

## 2 thiṣalanīkinaḥ patraṁ

I paulaḥ silvānastīmathiyaścetināmāno  
vayam asmadīyatātam īśvaram prabhum  
yīśukhrīṣṭaṅcāśritām thiṣalanīkinām samitim  
prati patraṁ likhāmaḥ|

II asmākaṁ tāta īśvaraḥ prabhu  
ryīśukhrīṣṭaśca yuṣmāsvanugrahaṁ śāntiṅca  
kriyāstām|

III he bhrātaraḥ, yuṣmākaṁ kṛte sarvādā  
yathāyogyam īśvarasya dhanyavādo 'smābhiḥ  
karttavyaḥ, yato heto ryuṣmākaṁ viśvāsa ut-  
tarottaram varddhate parasparam ekaikasya  
prema ca bahuphalaṁ bhavati|

IV tasmād yuṣmābhi ryāvanta upadravakleśāḥ  
sahyante teṣu yad dheṅryyam yaśca viśvāsaḥ  
prakāśyate tatkāraṇād vayam īśvariṅsamitiṣu  
yuṣmābhiḥ ślāghāmahe|

V tacceśvarasya nyāyavicārasya pramāṇam  
bhavati yato yūyam yasya kṛte duḥkham sahad-  
hvaṁ tasyeśvariṅyarājyasya yogyā bhavatha|

VI yataḥ svakīyasvargadūtānām balaiḥ sahi-  
tasya prabho ryīśoḥ svargād āgamanakāle  
yuṣmākaṁ kleśakebhyaḥ kleśena phaladānam  
sārddhamasmābhiśca

VII kliśyamānebhyo yuṣmabhyam śāntidānam  
īśvareṇa nyāyām bhotsyate;

VIII tadānīm īśvarānabhijñebhyo 'smatprabho  
ryīśukhrīṣṭasya susaṁvādāgrāhakebhyaśca  
lokebhyo jājvalyamānena vahninā samucitam  
phalaṁ yīśunā dāsyate;

IX te ca prabho rvadanāt  
parākramayuktavibhavācca sadātanavināsarūpaṃ  
daṇḍaṃ lapsyante,

X kintu tasmin dine svakīyapavitrалокеषु  
virājituṃ yuṣmān aparāṃśca sarvvān  
viśvāsilokān viśmāpayituñca sa āgamiṣyati  
yato 'smākam pramāṇe yuṣmābhi rviśvāso'kāri|

XI ato'smākam īśvaro yuṣmān tasyāhvānasya  
yogyān karotu saujanyaśya śubhaphalaṃ  
viśvāsasya guṇaṃca parākramaṇa sādhatviti  
prārthanāsmābhiḥ sarvvadā yuṣmannimittaṃ  
kriyate,

XII yatastathā satyasmākam īśvarasya prabho  
ryīśukhrīṣṭasya cānugrahād asmatprabho  
ryīśukhrīṣṭasya nāmnō gauravaṃ yuṣmāsu  
yuṣmākamapi gauravaṃ tasmin prakāśiṣyate|

## II

I he bhrātaraḥ, asmākam prabho  
ryīśukhrīṣṭasyāgamanaṃ tasya samīpe  
'smākam saṃsthiṭiñcādhi vayaṃ yuṣmān idaṃ  
prārthayāmahe□,

II prabhestad dinaṃ prāyeṇopasthitam iti yadi  
kaścid ātmanā vācā vā patreṇa vāsmākam  
ādeśaṃ kalpayan yuṣmān gadati tarhi yūyaṃ  
tena cañcalamanasa udvignāśca na bhavata|

III kenāpi prakāreṇa ko'pi yuṣmān na  
vañcayatu yatastasmād dināt pūrvvaṃ  
dharmmalopenopasyātavyaṃ,

IV yaśca jano vipakṣatām kurvvan sarvvasmād  
devāt pūjanīyavastuśconnaṃsyate svam  
īśvaramiva darśayan īśvaravad īśvarasya

mandira upavekṣyati ca tena vināśapātreṇa  
pāpapuruṣeṇodetavyaṃ|

V yadāhaṃ yuṣmākaṃ sannidhāvāsaṃ  
tadānīm etad akathayamiti yūyaṃ kiṃ na  
smaratha?

VI sāmpratāṃ sa yena nivāryyate tad yūyaṃ  
jānītha, kintu svasamaye tenodetavyaṃ|

VII vidharmmasya nigūḍho guṇa idānīmapi  
phalati kintu yastaṃ nivārayati so'dyāpi  
dūrīkṛto nābhavat|

VIII tasmin dūrīkṛte sa vidharmmyudeṣyati  
kintu prabhu ryīśuḥ svamukhapavanena  
taṃ vidhvaṃsayiṣyati nijopasthitestejasā  
vināśayiṣyati ca|

IX śayatānasya śaktiprakāśanād  
vināśyamānānām madhye sarvvavidhāḥ  
parākramā bhramikā āścaryyakriyā  
lakṣaṇānyadharmmajātā sarvvavidhapratāraṇā  
ca tasyopasthiteḥ phalaṃ bhaviṣyati;

X yato hetoste paritrāṇaprāptaye satyadharm-  
masyānurāgaṃ na gṛhītavantastasmāt kāraṇād

XI īsvareṇa tān prati bhrāntikaramāyāyām  
preṣitāyām te mṛṣāvākye viśvasiṣyanti|

XII yato yāvanto mānavāḥ satyadharmme  
na viśvasyādharmmeṇa tuṣyanti taiḥ sarvvai  
rdaṇḍabhājanai rbhavitavyaṃ|

XIII he prabhoḥ priyā bhrātarāḥ, yuṣmākaṃ  
kṛta īsvarasya dhanyavādo'smābhiḥ sarvvadā  
karttavyo yata īsvara ā prathamād ātmanaḥ  
pāvanena satyadharmme viśvāsena ca par-  
itrāṇārthaṃ yuṣmān varītavān

XIV tadarthañcāsmābhi rghoṣitena  
susānvādena yuṣmān āhūyāsmākam prabho  
ryīśukhrīṣṭasya tejaso'dhikāriṇaḥ kariṣyati|

XV ato he bhrātaraḥ yūyam asmākam vākyaiḥ  
patraiśca yām śikṣām labdhavantastām kṛtsnām  
śikṣām dhārayantaḥ susthirā bhavata|

XVI asmākam prabhu ryīśukhrīṣṭastāta  
īśvaraścārthato yo yuṣmāsu prema  
kṛtavān nityāñca sāntvanām anugra-  
heṇottamapratyāśāñca yuṣmabhyam dattavān

XVII sa svayam yuṣmākam antaḥkaraṇāni  
sāntvayatu sarvvasmin sadvākye satkarmmaṇi  
ca susthirīkarotu ca|

### III

I he bhrātaraḥ, śeṣe vadāmi, yūyam  
asmabhyamidam prārthayadhvam yat  
prabho rvākyam yuṣmākam madhye yathā  
tathaihvānyatrāpi pracaret mānyañca bhavet;

II yacca vayam avivecakebhyo duṣṭebhyaśca  
lokebhyo rakṣām prāpnuyāma yataḥ sarvveṣām  
viśvāso na bhavati|

III kintu prabhu rviśvāsyah sa eva yuṣmān  
sthirīkariṣyati duṣṭasya karād uddhariṣyati ca|

IV yūyam asmābhi ryad ādiśyadhve tat ku-  
rutha kariṣyatha ceti viśvāso yuṣmānadhī prab-  
hunāsmākam jāyate|

V īśvarasya premni khriṣṭasya  
sahiṣṇutāyāñca prabhuḥ svayam yuṣmākam  
antaḥkaraṇāni vinayatu|

VI he bhrātaraḥ, asmatprabho ryīśukhrīṣṭasya  
nāmnā vayam yuṣmān idam ādiśāmaḥ, asmatto  
yuṣmābhi ryā śikṣalambhi tām vihāya kaścīd

bhrātā yadyavihitācāraṃ karoti tarhi yūyaṃ  
tasmāt pṛthag bhavata |

**VII** yato vayaṃ yuṣmābhiḥ katham anukart-  
tavyāstad yūyaṃ svayaṃ jānītha | yuṣmākaṃ  
madhye vayaṃ avihitācāriṇo nābhavāma,

**VIII** vināmūlyaṃ kasyāpyannaṃ nābhujmahi  
kintu ko'pi yad asmābhi rbhāragrasto na bhavet  
tadarthaṃ śrameṇa kleśena ca divānīsaṃ  
kāryyaṃ akurmma |

**IX** atrāsmākam adhikāro nāstīthaṃ nahi  
kintvasmākam anukaraṇāya yuṣmān dṛṣṭāntaṃ  
darśayitum icchantastad akurmma |

**X** yato yena kāryyaṃ na kriyate tenāhāro'pi  
na kriyatāmiti vayaṃ yuṣmatsamīpa upasthi-  
tikāle'pi yuṣmān ādiśāma |

**XI** yuṣmanmadhye 'vihitācāriṇaḥ ke'pi janā  
vidyante te ca kāryyaṃ akurvanta ālasyam  
ācarantītyasmābhiḥ śrūyate |

**XII** tādrśān lokān asmataprabho  
ryīśukhrīṣṭasya nāmnā vayaṃ idam ādiśāma  
ājñāpayāmaśca, te śāntabhāvena kāryyaṃ  
kurvantaḥ svakīyamannaṃ bhujjātām |

**XIII** aparaṃ he bhrātaraḥ, yūyaṃ sadācaraṇe  
na klāmyata |

**XIV** yadi ca kaścidetatpatre likhitāṃ asmākam  
ājñāṃ na gṛhṇāti tarhi yūyaṃ taṃ mānuṣaṃ  
lakṣayata tasya saṃsargaṃ tyajata ca tena sa  
trapiṣyate |

**XV** kintu taṃ na śatruṃ manyamānā  
bhrātaramiva cetayata |

**XVI** śāntidātā prabhuḥ sarvvatra sarvvathā  
yuṣmabhyaṃ śāntiṃ deyāt | prabhu ryuṣmākaṃ  
sarvveṣāṃ saṅgī bhūyāt |

XVII namaskāra eṣa paulasya mama kareṇa  
likhito'bhūt sarvvasmin patra etanmama ciḥ-  
nam etādrśairakṣarai rmayā likhyate |

XVIII asmākaṁ prabho ryīśukhrīṣṭasyānuṁgrahaḥ  
sarvveṣu yuṣmāsu bhūyāt | āmen |

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