

2 tīmathiyam patram

I khriṣṭena yīsunā yā jīvanasya pratijñā tāmadhīśvarasyecchayā yīsoḥ khriṣṭasyaikaḥ preritaḥ paulo'ham svakīyam priyam dharmma-putram tīmathiyam prati patram likhāmi|

II tāta īśvaro'smākaṁ prabhu ryīśukhrīṣṭaśca tvayi prasādam dayām śāntiñca kriyāstām|

III aham ā pūrvvapuruṣāt yam īśvaram pavitra-manasā seve taṁ dhanyaṁ vadanam kathayāmi, aham ahorātram prārthanāsamaye tvām niran-taram smarāmi|

IV yaśca viśvāsaḥ prathame loyīnāmikāyām tava mātāmahyām unikināmikāyām mātari cātiṣṭhat tavāntare'pi tiṣṭhatīti manye

V tava taṁ niṣkapaṭam viśvāsam manasi kurvvan tavāśrupātam smaran yathānandena praphallo bhavyam tadartham tava darśanam ākāṅkṣe|

VI ato heto rmama hastārpaṇena labdho ya īśvarasya varastvayi vidyate tam ujjvālayitum tvām smārayāmi|

VII yata īśvaro'smabhyaṁ bhayajanakam ātmānam adattvā śaktipremasatarkatānām ākaram ātmānam dattavān|

VIII ataevāsmākaṁ prabhumadhi tasya van-didāsam māmadhi ca pramāṇam dātum na tra-pasva kintvīśvariyaśaktyā susāmvādasya kṛte duḥkhasya sahabhāgī bhava |

IX so'smān paritrāṇapātrāṇi kṛtavān pavitreṇāhvānenāhūtavāmśca; asmatkarmma-hetuneti nahi svīyanirūpāṇasya prasādasya ca kṛte tat kṛtavān| sa prasādaḥ sṛṣṭeḥ pūrvvakāle khriṣṭena yīsunāsmabhyam adāyi,

X kintvadhunāsmākaṁ paritrātu ryīsoḥ khriṣṭasyāgamanena prakāśata| khriṣṭo mṛtyuṁ parājītavān susaṁvādena ca jīvanam amaratāñca prakāśītavān|

XI tasya ghoṣayitā dūtaścānyajātīyānām śikṣakaścāhaṁ niyukto'smi|

XII tasmāt kāraṇāt mamāyaṁ kleśo bhavati tena mama lajjā na jāyate yato'haṁ yasmin viśvasītavān tamavagato'smi mahādināṁ yāvat mamopanidhe rgopanasya śaktistasya vidyata iti niścītaṁ jānāmi|

XIII hitadāyakānām vākyānām ādarśarūpeṇa mattaḥ śrutāḥ khriṣṭe yīsau viśvāsapremnoḥ kathā dhāraya|

XIV aparam asmadantarvāsīnā pavitreṇātmanā tāmuttamām upanidhiṁ gopaya|

XV āśīyādeśīyāḥ sarvve mām tyaktavanta iti tvaṁ jānāsi teṣāṁ madhye phūgillo harmmag-īniśca vidyete|

XVI prabhuranīṣipharasya parivārān prati kṛpām vidadhātu yataḥ sa punaḥ puna rmām āpyāyītavān

XVII mama śṛṅkhalena na trapitvā romānagare upasthītisamaye yatnena mām mṛgayitvā mamoddeśāṁ prāptavān|

XVIII ato vicāradine sa yathā prabhoḥ kṛpābhājanāṁ bhavet tādrśāṁ varaṁ

prabhustasmai deyāt| iphiṣanagare'pi sa kati
prakārai rmām upakṛtavān tat tvaṁ samyag
vetsi|

II

I he mama putra, khrīṣṭayīśuto
yo'nugrahastasya balena tvaṁ balavān bhava|

II aparaṁ bahubhiḥ sākṣibhiḥ pramāṇīkṛtām
yām śikṣām śrutavānasi tām viśvāsyēṣu paras-
mai śikṣādāne nipuṇēṣu ca lokeṣu samarpaya|

III tvaṁ yīśukhrīṣṭasyottamo yoddheva kleśaṁ
sahasva|

IV yo yuddhaṁ karoti sa sāmsārike vyāpāre
magno na bhavati kintu svaniyojayitre rocituṁ
ceṣṭate|

V aparaṁ yo mallai ryudhyati sa yadi
niyamānusāreṇa na yuddhyati tarhi kirītaṁ
na lapsyate|

VI aparaṁ yaḥ kṛṣivalaḥ karmma karoti tena
prathamena phalabhāginā bhavitavyaṁ|

VII mayā yaducyate tat tvayā budhyatām yataḥ
prabhustubhyaṁ sarvvatra buddhiṁ dāsyati|

VIII mama susaṁvādasya vacanānusārād
dāyūdvaṁśīyaṁ mṛtagaṇamadhyād
utthāpitaṅca yīśuṁ khrīṣṭaṁ smara|

IX tatsusaṁvādakāraṇād ahaṁ duṣkarmmeva
bandhanadaśāparyantaṁ kleśaṁ bhuñje
kintvīśvarasya vākyam abaddhaṁ tiṣṭhati|

X khrīṣṭena yīśunā yad anantaḡauravasahi-
taṁ paritrāṇaṁ jāyate tadabhirucitai rlokairapi
yat labhyeta tadarthamaḡaṁ teṣāṁ nimittaṁ
sarvvāṅyetaṁ sahe|

XI aparam eṣā bhārati satyā yadi vayaṁ tena sārddham mriyāmahe tarhi tena sārddham jīvivyāmaḥ, yadi ca kleśaṁ sahāmahe tarhi tena sārddham rājatvamapi kariṣyāmahe|

XII yadi vayaṁ tam anaṅgīkurmastarhi so 'smānapyanaṅgīkariṣyati|

XIII yadi vayaṁ na viśvāsāmastarhi sa viśvāsyastiṣṭhati yataḥ svam apahnotuṁ na śaknoti|

XIV tvametāni smārayan te yathā niṣphalaṁ śrotrṇām bhraṁśajanakaṁ vāgyuddhaṁ na kuryyastathā prabhoḥ samakṣaṁ dṛḍhaṁ vinīyādiśa|

XV aparaṁ tvam īśvarasya sāksāt svaṁ parīkṣitam anindanīyakarmmakāriṇaṅca satyamatasya vākyānām sadvibhajane nipuṇaṅca darśayituṁ yatasva|

XVI kintvapavitrā anarthakakathā dūrīkuru yatastadālabina uttarottaram adharmme varddhiṣyante,

XVII teṣāṅca vākyaṁ galitakṣatavat kṣayavarddhako bhaviṣyati teṣāṁ madhye humināyaḥ philītaścetināmānu dvau janau satyamatād bhraṣṭau jātau,

XVIII mṛtānām punarutthiti rvyatīteti vadantau keṣāṅcid viśvāsam utpāṭayataśca|

XIX tathāpīśvarasya bhittimūlam acalaṁ tiṣṭhati tasmimśceyaṁ lipi rmudrāṅkitā vidyate| yathā, jānāti parameśastu svakīyān sarvvamānavān| apagacched adharmmācca yaḥ kaścit khriṣṭanāmakṛt||

XX kintu brhanniketane kevala su-
varṇamayāni raupyamayāni ca bhājanāni
vidyanta iti tarhi kaṣṭhamayāni mṛṇmayānyapi
vidyante teṣāñca kiyanti sammānāya
kiyantapamānāya ca bhavanti|

XXI ato yadi kaścīd etādrśebhyaḥ svam
pariṣkaroti tarhi sa pāvitaṃ prabhoḥ
kāryyayogyam sarvvasatkāryyāyopayuktaṃ
sammānārthakañca bhājanaṃ bhaviṣyati|

XXII yauvanāvasthāyā abhilāśastvayā
parityajyantām dharmmo viśvāsaḥ prema ye ca
śucimanobhiḥ prabhum uddiśya prārthanām
kurvvate taiḥ sārddham aikyabhāvaścaiteṣu
tvayā yatno vidhīyatām|

XXIII aparaṃ tvam anarthakān ajñānāmśca
praśnān vāgyuddhotpādakān jñātvā dūrīkuru|

XXIV yataḥ prabho rdāsenā yuddham
akarttavyaṃ kintu sarvān prati śāntena
śikṣādāneccchukena sahiṣṇunā ca bhavitavyaṃ,
vipakṣāśca tena namratvena cetitavyāḥ|

XXV tathā kṛte yadiśvaraḥ satyamatasya
jñānārthaṃ tebhyo manaḥparivarttanarūpaṃ
varam dadyāt,

XXVI tarhi te yena śayatānena
nijābhilāśasādhanāya dhṛtāstasya jālāt
cetanām prāpyoddhāraṃ labdhum śakṣyanti|

III

I caramadineṣu kleśajanakāḥ samayā up-
asthāsyantīti jānīhi|

II yatastātkālikā lokā ātmapreṃṇo
'rthapreṃṇa ātmaślāghino 'bhimānino

nindakāḥ pitroranājñāgrāhiṇaḥ kṛtaghnā
apavitrah

III prītarjitā asandheyā mṛṣāpavādinō 'jiten-
driyāḥ pracandā bhadradveṣiṇō

IV viśvāsaghātakā duḥsāhasino darpadmātā
īśvarāpremiṇaḥ kintu sukhapreṃiṇō

V bhaktaveśāḥ kintvasvīkṛtabhaktiguṇā
bhaviṣyanti; etādṛśānām lokānām saṃmargaṃ
parityaja |

VI yato ye janāḥ pracchannaṃ
gehān praviśanti pāpai rbhāragrastā
nānāvīdhābhilāṣaiścālitā yāḥ kāminyō

VII nityaṃ śikṣante kintu satyamatasya
tattvajñānaṃ prāptuṃ kadācit na śaknuvanti
tā dāsivad vaśīkurvvate ca te tādṛśā lokāḥ |

VIII yānni ryāmbriśca yathā mūsamaṃ prati
vipakṣatvam akurutāṃ tathaiva bhraṣṭamanaso
viśvāsviṣaye 'grāhyāścaite lokā api satya-
mataṃ prati vipakṣatāṃ kurvvanti |

IX kintu te bahudūram agrasarā na bhaviṣyanti
yatastayo rmūḍhatā yadvat tadvad eteṣāmapi
mūḍhatā sarvvadṛśyā bhaviṣyati |

X mamopadeśaḥ śiṣṭatābhiprāyo viśvāso rd-
haryyaṃ prema sahiṣṇutopadravaḥ kleśā

XI āntiyakhiyāyām ikaniye lūstrāyāñca māṃ
prati yadyad aghāṭata yāṃscopadravān aham
asahe sarvvametāt tvam avagato'si kintu tatsarv-
vataḥ prabhu rmām uddhṛtavān |

XII parantu yāvanto lokāḥ khrīṣṭena
yīśuneśvarabhaktim ācaritum icchanti teṣāṃ
sarvveṣāṃ upadravo bhaviṣyati |

XIII aparaṁ pāpiṣṭhāḥ khalāśca lokā
bhrāmyanto bhramayantaścottarottaraṁ
duṣṭatvena varddhiṣyante|

XIV kintu tvaṁ yad yad aśikṣathāḥ, yacca
tvayi samarpitam abhūt tasmin avatiṣṭha, yataḥ
kasmāt śikṣāṁ prāpto'si tad vetsi;

XV yāni ca dharmmaśāstrāṇi khriṣṭe yīsau
viśvāsenā paritrāṇaprāptaye tvāṁ jñāninaṁ
karttuṁ śaknuvanti tāni tvaṁ śaiśavakālād av-
agato'si|

XVI tat sarvvaṁ śāstram īśvarasyātmanā dat-
taṁ śikṣāyai doṣabodhāya śodhanāya dharm-
mavinayāya ca phalayūktaṁ bhavati

XVII tena ceśvarasya loko nipuṇaḥ sarvvasmai
satkarmaṇe susajjaśca bhavati|

IV

I īśvarasya gocare yaśca yīsuḥ khriṣṭaḥ
svīyāgamanakāle svarājatvena jīvatāṁ
mṛtānāṅca lokānāṁ vicāraṁ kariṣyati tasya
gocare 'haṁ tvāṁ idaṁ dṛḍham ājñāpayāmi|

II tvaṁ vākyaṁ ghoṣaya kāle'kāle cotsuko
bhava pūrṇayā sahiṣṇutayā śikṣayā ca lokān
prabodhaya bhartsaya vinayasva ca|

III yata etādṛśaḥ samaya āyāti yasmin
lokā yathārtham upadeśam asaḥyamānāḥ
karṇakaṇḍūyanaviśiṣṭā bhūtvā nijābhilāṣāt
śikṣakān saṁgrahīṣyanti

IV satyamatācca śrotrāṇi nivarttya
vipathagāmino bhūtvopākhyāneṣu pravart-
tiṣyante;

V kintu tvaṁ sarvvaviṣaye prabud-
dho bhava duḥkhabhogāṁ svīkuru

susañvādapracārakasya karmma sādahaya
nījaparicaryyām pūrṇatvena kuru ca |

VI mama prāṇānām utsargo bhavati mama
prasthānakālaścopātiṣṭhat |

VII aham uttamayuddham kṛtavān
gantavyamārgasyāntam yāvad dhāvitavān
viśvāsañca rakṣitavān |

VIII śeṣam puṇyamukuṭam madarthaṁ
rakṣitam vidyate tacca tasmin mahādine
yathārthavicārakeṇa prabhunā mahyam
dāyīṣyate kevalam mahyam iti nahi kintu
yāvanto lokāstasyāgamanam ākāñkṣante
tebhyaḥ sarvvebhyo 'pi dāyīṣyate |

X tvam tvarayā matsamīpam āgantum
yatasva,

X yato dīmā aihikasañsāram ihamāno mām
parityajya thiṣalanikīm gatavān tathā krīṣki
rgālātiyām gatavān titaśca dālmātiyām gatavān |

XI kevalo lūko mayā sārddham vidyate | tvam
mārkaṁ sañginam kṛtvāgaccha yataḥ sa pari-
caryyayā mamopakārī bhaviṣyati,

XII tikhikañcāham iphiṣanagaram preṣitavān |

XIII yad ācchādanavastraṁ troyānagare
kārpasya sannidhau mayā nikṣiptam
tvamāgamanasamaye tat pustakāni ca
viśeṣataścarmmagranthān ānaya |

XIV kāmsyakāraḥ sikandaro mama bah-
vaniṣṭam kṛtavān prabhustasya karmmaṇām
samucitaphalam dadātu |

XV tvamapi tasmāt sāvadhānāstiṣṭha yataḥ
so'smākaṁ vākyānām atīva vipakṣo jātaḥ |

XVI mama prathamapratyuttarasamaye ko'pi
mama sahāyo nābhavat sarvve mām paryyatya-
jan tān prati tasya doṣasya gaṇanā na bhūyāt;

XVII kintu prabhu rmama sahāyo 'bhavat yathā
ca mayā ghoṣaṇā sādhyeta bhinnajātīyāśca
sarvve susaṁvādaṁ śṛṇuyustathā mahyaṁ
śaktim adadāt tato 'haṁ siṁhasya mukhād ud-
dhṛtaḥ|

XVIII aparaṁ sarvvasmād duṣkarmmataḥ
prabhu rmām uddhariṣyati nijasvargīyarājyaṁ
netuṁ mām tārayiṣyati ca | tasya dhanyavādaḥ
sadākālaṁ bhūyāt| āmen|

XIX tvaṁ priṣkāṁ ākkilam anīṣipharasya par-
ijanāmśca namaskuru |

XX irāstaḥ karinthanagare 'tiṣṭhat traphimaśca
pīditatvāt milītanagare mayā vyahīyata|

XXI tvaṁ hemantakālāt pūrvvam āgantum
yatasva| ubūlaḥ pūdi rīnaḥ klaudiyā sarvve
bhrātaraśca tvām namaskurvate|

XXII prabhu ryīsuḥ khriṣṭastavātmanā saha
bhūyāt| yuṣmāsvanugraho bhūyāt| āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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