

kalasinaḥ patraṁ

I īśvarasyecchayā yīśukhrīṣṭasya preritaḥ paulastīmathiyo bhrātā ca kalasīnagarasthān pavitrān viśvastān khrīṣṭāśritabhrātr̥ṇ prati patraṁ likhataḥ|

II asmākaṁ tāta īśvaraḥ prabhu ryīśukhrīṣṭaśca yuṣmān prati prasādaṁ śāntiṅca kriyāstām|

III khrīṣṭe yīśau yuṣmākaṁ viśvāsasya sarvān pavitralokān prati premnaśca vārttām śrutvā

IV vyaṁ sadā yuṣmadarthaṁ prārthanām kurvantaḥ svarge nihitāyā yuṣmākaṁ bhāvisampadaḥ kāraṇāt svakīyaprabho ryīśukhrīṣṭasya tātam īśvaraṁ dhanyaṁ vadāmaḥ|

V yūyaṁ tasyā bhāvisampado vārttām yayā susaṁvādarūpiṅyā satyavāṅyā jñāpitāḥ

VI sā yadvat kṛsnaṁ jagad abhigacchati tadvad yuṣmān apyabhyagamat, yūyaṅca yad dinam ārabhyeśvarasyānugrahasya vārttām śrutvā satyarūpeṇa jñātavantastadārabhya yuṣmākaṁ madhye'pi phalati varddhate ca|

VII asmākaṁ priyaḥ sahadāso yuṣmākaṁ kṛte ca khrīṣṭasya viśvastapariçārako ya ipa-phrāstad vākyam

VIII yuṣmān ādiṣṭavān sa evāsmān ātmanā janitaṁ yuṣmākaṁ prema jñāpitavān|

IX vayan̄ yad dinam ārabhya tām
vārttām śrutavantastadārabhya niran-
taram̄ yuṣmākaṁ kṛte prārthanām
kurmmaḥ phalato yūyam̄ yat pūrṇābhyām
ātmikajñānavuddhibhyām īśvarasyābhitamaṁ
sampūrṇarūpeṇāvagaccheta,

X prabho ryogyam̄ sarvvathā san-
toṣajanakañcācāram̄ kuryyātārthata
īśvarajñāne varddhamānāḥ sarvvasatkarm-
marūpaṁ phalam̄ phaleta,

XI yathā ceśvarasya mahimayuktayā
śaktyā sānandena pūrṇām sahiṣṇutām
titikṣāñcācarituṁ śakṣyatha tādr̥śena
pūrṇabalena yad balavanto bhaveta,

XII yaśca pitā tejovāsinām pavitralokānām ad-
hikārasyaṁśitvāyāsmān yogyān kṛtavān taṁ
yad dhanyam̄ vadeta varam̄ enam̄ yācāmahe|

XIII yataḥ so'smān timirasya kartṛtvād
uddhṛtya svakīyasya priyaputrasya rājye
sthāpitavān|

XIV tasmāt putrād vayan̄ paritrāṇam arthataḥ
pāpamocanam̄ prāptavantah|

XV sa cādr̥śyasyeśvarasya pratimūrthiḥ
kṛtsnāyāḥ sṛṣṭerādikarttā ca|

XVI yataḥ sarvvameva tena sasṛje
siṁhāsanarājatvaparākramādīni svarga-
marttyasthitāni dr̥śyādr̥śyāni vastūni sarvvāṇi
tenaiva tasmai ca sasṛjire|

XVII sa sarvveṣām ādiḥ sarvveṣām
sthitikārakaśca|

XVIII sa eva samitirūpāyāstano rmūrddhā
kiñca sarvvaviṣaye sa yad agriyo bhavet

kintvidānīm tasya pavitralokānām sannidhau
tena prakāśyata|

XXVII yato bhinnajātīyānām
madhye tat nigūḍhavākyaṁ
kīdr̥ggauravanidhisambalitaṁ tat pavi-
tralokān jñāpayitum īśvaro'bhyalaṣat|
yuṣmanmadhyavartti khriṣṭa eva sa nidhi
rgairavāsābhūmiśca|

XXVIII tasmād vayaṁ tameva ghoṣayanto yad
ekaikaṁ mānavaṁ siddhībhūtaṁ khriṣṭe
sthāpayema tadarthamekaikaṁ mānavaṁ
prabodhayāmaḥ pūrṇajñānena caikaikaṁ
mānavaṁ upadiśāmaḥ|

XXIX etadartaṁ tasya yā śaktiḥ
prabalarūpeṇa mama madhye prakāśate
tayāhaṁ yatamānaḥ śrābhyāmi|

II

I yuṣmākaṁ lāyadikeyāsthabrātṛṇāñca kṛte
yāvanto bhrātaraśca mama śārīrikamukhaṁ
na dr̥ṣṭavantasteṣāṁ kṛte mama kiyān yatno
bhavati tad yuṣmān jñāpayitum icchāmi|

II phalataḥ pūrṇabuddhirūpadhanabhogāya
premṇā saṁyuktānām teṣāṁ manāṁsi
yat piturīśvarasya khriṣṭasya ca
nigūḍhavākyaśca jñānārthaṁ sāntvanām
prāpnuyurityarthamaḥ yate|

III yato vidyājñānayoḥ sarvve nidhayaḥ
khriṣṭe guptaḥ santi|

IV ko'pi yuṣmān vinayavākyaena yanna
vañcayet tadarthaṁ etāni mayā kathyante|

V yuṣmatsannidhau mama
śārīre'varttamāne'pi mamātmā varttate tena

yuṣmākaṁ surītiṁ khrīṣṭaviśvāse sthiratvañca
dṛṣṭvāham ānandāmi|

^{VI} ato yūyaṁ prabhuṁ yīśukhrīṣṭaṁ yādṛg
grhītavantastādṛk tam anucarata |

^{VII} tasmin baddhamūlāḥ sthāpitāśca bhavata
yā ca śikṣā yuṣmābhi rlabdhā tadanusārād
viśvāse susthirāḥ santastenaiva nityaṁ
dhanyavādaṁ kuruta |

^{VIII} sāvadhānā bhavata mānuṣikaśikṣāta
ihalokasya varṇamālātaścotpannā khrīṣṭasya
vipakṣā yā darśanavidyā mithyāpratāraṇā ca
tayā ko'pi yuṣmākaṁ kṣatiṁ na janayatu |

^{IX} yata īśvarasya kṛtsnā pūrṇatā mūrttimati
khrīṣṭe vasati |

^X yūyañca tena pūrṇā bhavatha yataḥ
sa sarvveṣāṁ rājatvakartṭṛtvapadānāṁ
mūrdhasti,

^{XI} tena ca yūyam ahastakṛtatvakchedenārthato
yena śārīrapāpānāṁ vigrasatyajyate tena
khrīṣṭasya tvakchedena chinnatvaco jātā

^{XII} majjane ca tena sārddham śmaśānaṁ
prāptāḥ puna mṛtānāṁ madhyāt
tasyotthāpayiturīśvarasya śakteḥ phalaṁ yo
viśvāsastadvārā tasminneva majjane tena
sārddham utthāpitā abhavata |

^{XIII} sa ca yuṣmān aparādhaiḥ
śārīrikātvakchedena ca mṛtān dṛṣṭvā tena
sārddham jīvitavān yuṣmākaṁ sarvvān
aparādhān kṣamitavān,

^{XIV} yacca daṇḍājñārūpaṁ ṛṇapatram
asmākaṁ viruddham āsīt tat pramārjītavān
śalākābhiḥ kruśe baddhvā dūrikṛtavāmīśca |

XV kiñca tena rājatvakarttṛtvapadāni nis-
tejāmsi kṛtvā parājitān ripūniva pragalbhatayā
sarvveṣāṃ dr̥ṣṭigocare hrepitavān|

XVI ato hetoḥ khādyākhādye peyāpeye
utsavaḥ pratipad viśrāmavāraścaiteṣu sarvveṣu
yuṣmākaṃ nyāyādhipatirūpaṃ kamapi mā
gṛhlīta|

XVII yata etāni chāyāsvarūpāni kintu satyā
mūrttiḥ khrīṣṭaḥ|

XVIII aparañca namratā svargadūtānāṃ
sevā caitādr̥śam iṣṭakarmmācaran
yaḥ kaścit parokṣaviṣayān praviśati
svakīyaśārīrikabhāvena ca mudhā garvvitaḥ
san

XIX sandhibhiḥ śirābhiṣcopakṛtaṃ
saṃyuktañca kṛtsnaṃ śarīraṃ yasmāt
mūrdhdhata īsvarīyavṛddhim prāpnoti taṃ
mūrdhdhānaṃ na dhārayati tena mānavena
yuṣmattaḥ phalāpaharaṇaṃ nānujānīta|

XX yadi yūyaṃ khrīṣṭena sārddhaṃ
saṃsārasya varṇamālāyai mṛtā abhavata tarhi
yai rdravyai rbhogena kṣayaṃ gantavyaṃ

XXI tāni mā spr̥śa mā bhukṣva mā gṛhāṇeti
mānavairādiṣṭān śikṣitāṃśca vidhīn

XXII ācaranto yūyaṃ kutaḥ saṃsāre jivanta iva
bhavatha?

XXIII te vidhayaḥ svecchābhaktyā namratayā
śarīrakleśanena ca jñānavidhivat prakāśante
tathāpi te'gaṇyāḥ śārīrikabhāvavarddhakāśca
santi|

III

I yadi yūyaṁ khrīṣṭena sārddham utthāpitā abhavata tarhi yasmin sthāne khrīṣṭa īśvarasya dakṣiṇapārśve upaviṣṭa āste tasyorddhvasthanasya viṣayān ceṣṭadhvaṁ|

II pārthivaviṣayeṣu na yatamānā ūrdhvhasthaviṣayeṣu yatadhvaṁ|

III yato yūyaṁ mṛtavanto yuṣmākaṁ jīvitañca khrīṣṭena sārddham īśvare guptam asti|

IV asmākaṁ jīvanasvarūpaḥ khrīṣṭo yadā prakāśiṣyate tadā tena sārddhaṁ yūyamapi vibhavana prakāśiṣyadhve|

V ato veśyāgamanam aśucikriyā rāgaḥ kutsitābhilāṣo devapūjātulyo lobhaścaitāni rpāṅthavapurusaṅgāni yuṣmābhi rnihanyantām|

VI yata etebhyaḥ karmabhya ājñālaṅghino lokān pratiśvarasya krodho varttate|

VII pūrvvaṁ yadā yūyaṁ tānyupājīvata tadā yūyamapi tānyevācarata;

VIII kintvidānīm krodho roṣo jihimśiṣā durmukhatā vadananirgatakadālapaścaitāni sarvvaṇi dūrīkurudhvaṁ|

IX yūyaṁ parasparaṁ mṛśākathām na vadata yato yūyaṁ svakarmmasahitaṁ purātanapurusaṁ tyaktavantaḥ

X svasraṣṭuḥ pratimūrtyā tattvajñānāya nūtanīkṛtaṁ navīnapurusaṁ parihitavantaśca|

XI tena ca yihūdibhinna-jātiyayośchinnatvagacchinnatvaccormlecchaskuthīyayo rdāsamuktayośca ko'pi viśeṣo nāsti kintu sarvveṣu sarvvaḥ khrīṣṭa evāste|

XII ataeva yūyam īśvarasya manobhilaṣitāḥ pavitrāḥ priyāśca lokā iva snehayuktām anukampām hitaiṣitām namratām titikṣām sahiṣṇutāñca paridhaddhvam|

XIII yūyam ekaikasyācaraṇam sahadhvam yena ca yasya kimapyaparādhyate tasya tam doṣam sa kṣamatām, khriṣṭo yuṣmākam doṣān yadvad kṣamitavān yūyamapi tadvat kurudhvam|

XIV viśeṣataḥ siddhijanakena premabandhanena baddhā bhavata|

XV yasyāḥ prāptaye yūyam ekasmin śarīre samāhūtā abhavata seśvariṣyā śānti ryuṣmākam manāmsyadhitiṣṭhatu yūyañca kṛtajñā bhavata|

XVI khriṣṭasya vākyaṁ sarvavidhajñānāya sampūrṇarūpeṇa yuṣmadantare nivamatu, yūyañca gītai rgānaiḥ pāramārthikasaṅkīrttanaiśca parasparam ādiśata prabodhayata ca, anugṛhītatvāt prabhum uddiśya svamanobhi rgāyata ca|

XVII vācā karmmaṇā vā yad yat kuruta tat sarvam prabho ryiśo rnāmnā kuruta tena pitaram īśvaram dhanyaṁ vadata ca|

XVIII he yoṣitaḥ, yūyam svāminām vaśyā bhavata yatastadeva prabhava rocate|

XIX he svāminaḥ, yūyam bhāryyāsu priyadhvam tāḥ prati paruṣālāpaṁ mā kurudhvam|

XX he bālāḥ, yūyam sarvvaviṣaye pitrorājñāgrāhiṇo bhavata yatastadeva prabhoḥ santoṣajanakam|

XXI he pitarah, yuṣmākaṁ santānā yat kātārā
na bhaveyustadarthaṁ tān prati mā roṣayata|

XXII he dāsah, yūyaṁ sarvvaviṣaya
aihikaprabhūnām ājñāgrāhiṇo bhavata
dṛṣṭigocariyasevayā mānavebhyo rocituṁ mā
yatadhvaṁ kintu saralāntaḥkaraṇaiḥ prabho
rbhāṅtyā kāryyaṁ kurudhvaṁ|

XXIII yacca kurudhve tat mānuṣamanuddiśya
prabhū uddiśya praphullamanasā
kurudhvaṁ,

XXIV yato vayaṁ prabhutaḥ
svargādhikārarūpaṁ phalaṁ lapsyāmaha
iti yūyaṁ jānītha yasmād yūyaṁ prabhoḥ
khrīṣṭasya dāsā bhavatha|

XXV kintu yaḥ kaścid anucitaṁ karmma karoti
sa tasyānucitakarmmaṇaḥ phalaṁ lapsyate
tatra ko'pi pakṣapāto na bhaviṣyati|

IV

I aparāñca he adhipatayaḥ, yūyaṁ dāsān
prati nyāyyaṁ yathārthañcācaraṇaṁ kurud-
hvaṁ yuṣmākamapyeko'dhipatiḥ svarge vidya-
ata iti jānīta|

II yūyaṁ prārthanāyāṁ nityaṁ pravartta-
dharmaṁ dhanyavādaṁ kurvvantastatra prabud-
dhāstiṣṭhata ca|

III prārthanākāle mamāpi kṛte prārthanām
kurudhvaṁ,

IV phalataḥ khrīṣṭasya yan-
niḡūḍhavākyakāraṇād ahaṁ baddho'bhavaṁ
tatprakāśāyeśvaro yat madarthaṁ vāgdvāraṁ
kuryyāt, ahañca yathocitaṁ tat prakāśayitūṁ
śaknuyām etat prārthayadhvaṁ|

V yūyaṁ samayaṁ bahumūyaṁ jñātvā
bahiḥsthān lokān prati jñānācāraṁ
kurudhvaṁ|

VI yuṣmākaṁ ālāpaḥ sarvvadānugrahasūcako
lavaṇeṇa susvāduśca bhavatu yasmai yadut-
taraṁ dātavyaṁ tad yuṣmābhiravagamyatām|

VII mama yā daśākti tām tuktikanāmā prabhau
priyo mama bhrātā viśvasanīyaḥ paricāraḥ
sahadāsaśca yuṣmān jñāpayiṣyati|

VIII sa yad yuṣmākaṁ daśāṁ jānīyāt
yuṣmākaṁ manāmsi sāntvayecca
tadarthamevāhaṁ

IX tam onīṣimanāmānañca yuṣmaddeśīyaṁ
viśvastaṁ priyañca bhrātaraṁ preṣitavān tau
yuṣmān atratyām sarvvavārttām jñāpayiṣyataḥ|

X āriṣṭārkhanaṁā mama sahabandī barnabbā
bhāgiṇeyo māṅko yuṣṭānāmnā vikhyāto
yīśuścaite chinnatvaco bhrātaro yuṣmān
namaskāraṁ jñāpayanti, teṣāṁ madhye
māṅkamadhi yūyaṁ pūrvvam ājñāpitāḥ sa yadi
yuṣmatsamīpam upatiṣṭhet tarhi yuṣmābhi
grḥhyatām|

XI kevalameta īśvararājye mama
sāntvanājanakāḥ sahaḥkāriṇo'bhavan|

XII khrīṣṭasya dāso yo yuṣmaddeśīya
ipaphrāḥ sa yuṣmān namaskāraṁ jñāpayati
yūyañceśvarasya sarvvasmin mano'bhilāṣe yat
siddhāḥ pūrṇāśca bhaveta tadarthaṁ sa nītyaṁ
prārthanayā yuṣmākaṁ kṛte yatate |

XIII yuṣmākaṁ lāyadikeyāsthitanām
hiyarāpalisthitānāñca bhrātrṇām hitāya so'tiva
ceṣṭata ityasmin ahaṁ tasya sākṣī bhavāmi|

XIV lūkanāmā priyaścikitsako dīmāśca
yuṣmabhyaṃ namaskurvvēte|

XV yūyaṃ lāyadikeyāsthān bhrātr̥n numphāṃ
tadgr̥hasthitāṃ samitiñca mama namaskāraṃ
jñāpayata|

XVI aparaṃ yuṣmatsannidhau patrasyāsyā
pāṭhe kṛte lāyadikeyāsthasamitāvapi tasyā
pāṭho yathā bhavet lāyadikeyāñca yat pa-
traṃ mayā prahitaṃ tad yathā yuṣmābhirapi
paṭhyeta tathā ceṣṭadhvaṃ|

XVII aparaṃ ārkhippaṃ vadata prabho ryat
paricaryyāpadaṃ tvayāprāpi tatsādhanāya
sāvadhāno bhava|

XVIII ahaṃ paulaḥ svahastākṣareṇa yuṣmān
namaskāraṃ jñāpayāmi yūyaṃ mama
bandhanaṃ smarata| yuṣmān pratyanugraho
bhūyāt| āmena|

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