

iphiṣiṇaḥ patraṁ

I īsvarasyecchayā yīśukhrīṣṭasya preritaḥ paula iphiṣanagarasthān pavitrān khrīṣṭayīśau viśvāsino lokān prati patraṁ likhati|

II asmākaṁ tātasyeśvarasya prabho ryīśukhrīṣṭasya cānugrahaḥ śāntīśca yuṣṁasu varttatām|

III asmākaṁ prabho ryīśoḥ khrīṣṭasya tāta īsvaro dhanyo bhavatu; yataḥ sa khrīṣṭenāsmabhyam sarvvam ādhyātmikaṁ svargīyavaraṁ dattavān|

IV vayaṁ yat tasya samakṣam premnā pavitrā niṣkalaṅkāśca bhavāmastadartham sa jagataḥ sṛṣṭe pūrvvam tenāsmān abhirocitavān, nijābhilaṣitānurodhācca

V yīśunā khrīṣṭena svasya nimittaṁ putratvapade'smān svakīyānugrahasya mahattvasya praśamsārtham pūrvvam niyuktavān|

VI tasmād anugrahāt sa yena priyatamena putreṅāsmān anugṛhītavān,

VII vayaṁ tasya śoṇitena muktim arthataḥ pāpakṣamām labdhavantaḥ|

VIII tasya ya īdṛśo'nugrahanidhistasmāt so'smabhyam sarvvavidham jñānam buddhiṅca bāhulyarūpeṇa vitaritavān|

IX svargapṛthivyo ryadyad vidyate tatsarvvam sa khrīṣṭe saṁgrahīṣyatīti hitaiṣiṇā

X tena kṛto yo manorathaḥ sampūrṇatām gatavatsu samayeṣu sādhayitavyastamadhi sa

svakīyābhilāṣasya nigūḍhaṁ bhāvam asmān
jñāpitavān|

XI pūrvvaṁ khrīṣṭe viśvāsino ye vayam as-
matto yat tasya mahimnaḥ praśamsā jāyate,

XII tadarthaṁ yaḥ svakīyecchāyāḥ
mantraṇātaḥ sarvvāṇi sādhayati tasya
manorathād vayam khrīṣṭena pūrvvaṁ
nirūpitāḥ santo'dhikāriṇo jātāḥ|

XIII yūyamapi satyaṁ vākyam arthato
yuṣmatparitrāṇasya susaṁvādaṁ niśamya tas-
minneva khrīṣṭe viśvasitavantaḥ pratijñātena
pavitreṇātmanā mudrayevāṅkitāśca|

XIV yatastasya mahimnaḥ prakāśāya tena
krītānām lokānām mukti ryāvanna bhaviṣyati
tāvat sa ātmāsmākam adhikāritvasya
satyaṅkārasya paṇasvarūpo bhavati|

XV prabhau yīsau yuṣmākam viśvāsaḥ
sarvveṣu pavitralokeṣu prema cāsta iti vārttām
śrutvāhamapi

XVI yuṣmānadhi nirantaram īśvaram dhanyaṁ
vadan prārthanāsamaye ca yuṣmān smaran
varamimaṁ yācāmi|

XVII asmākam prabho ryīśukhrīṣṭasya tāto yaḥ
prabhāvākara īśvaraḥ sa svakīyatattvajñānāya
yuṣmabhyaṁ jñānajanakam
prakāśitavākyabodhakañcātmānaṁ deyāt|

XVIII yuṣmākam jñānacakṣūṁṣi ca
dīptiyuktāni kṛtvā tasyāhvānaṁ kīdṛśyā
pratyaśayā sambalitaṁ pavitralokānām madhye
tena datto'dhikāraḥ kīdṛśaḥ prabhāvanidhi
rviśvāsiṣu cāsmāsu prakāśamānasya

XIX tadīyamahāparākramasya mahatvaṁ
kīdr̥g anupamaṁ tat sarvvaṁ yuṣmān
jñāpayatu|

XX yataḥ sa yasyāḥ śakteḥ prabalatām
khrīṣṭe prakāśayan mṛtagaṇamadhyāt tam
utthāpitavān,

XXI adhipatitvapadaṁ śāsanapadaṁ
parākramo rājatvañcetināmāni yāvanti
padāniha loke paraloke ca vidyante teṣāṁ
sarvveṣāṁ ūrddhve svarge nijadakṣiṇapārśve
tam upaveśitavān,

XXII sarvvāṇi tasya caraṇayoradho nihitavān
yā samitistasya śarīraṁ sarvvatra sarvveṣāṁ
pūrayituḥ pūrakañca bhavati taṁ tasyā
mūrddhānaṁ kṛtvā

XXIII sarvveṣāṁ uparyyupari niyuktavāmśca
saiva śaktirasmāsvapi tena prakāśyate|

II

I purā yūyam aparādhaiḥ pāpaiśca
mṛtāḥ santastānyācaranta ihalokasya
saṁsārānusāreṇākāśarājyasyādhipatim

II arthataḥ sāmpratam ājñālaṅghivamśeṣu
karmmakāriṇam ātmānam anvavrajata|

III teṣāṁ madhye sarvve vayamapi
pūrvvaṁ śarīrasya manaskāmanāyāñcehām
sādhayantaḥ svaśarīrasyābhilāśān ācarāma
sarvve'nya iva ca svabhāvataḥ krodhabha-
janānyabhavāma|

IV kintu karuṇānidhirīśvaro yena
mahāpremnāsmān dayitavān

V tasya svapremno bāhulyād aparādhai
rmṛtānapyasmān khrīṣṭena saha jīvitavān
yato'nugrahād yūyam paritrāṇam prāptāḥ|

VI sa ca khrīṣṭena yīsunāsmān tena sārddham
utthāpitavān svarga upaveśitavāmśca|

VII ittham sa khrīṣṭena yīsunāsmān
prati svahitaiṣitayā bhāvīyugeṣu
svakīyānugrahasyānupamaṁ nidhiṁ
prakāśayitum icchati|

VIII yūyam anugrahād viśvāsena paritrāṇam
prāptāḥ, tacca yuṣmanmūlakam nahi
kintvīśvarasyaiva dānam,

IX tat karmaṇam phalam api nahi, ataḥ
kenāpi na ślāghitavyam|

X yato vayam tasya kāryyam prāg īsvareṇa
nirūpitābhiḥ satkriyābhiḥ kālayāpanāya
khrīṣṭe yīsau tena mṛṣṭāśca|

XI purā janmanā bhinnajātīyā hastakṛtam
tvakchedam prāptai rlokaiścācchinnatvaca it-
ināmnā khyātā ye yūyam tai ryuṣmābhiridaṁ
smarttavayam

XII yat tasmin samaye yūyam khrīṣṭād
bhinnā isrāyelalokānām sahvāsād dūrasthāḥ
pratijñāsambalitanīyamānām bahiḥ sthitāḥ
santo nirāsā nirīśvarāśca jagatyādhvam iti|

XIII kintvadhunā khrīṣṭe yīśavāśrayam prāpya
purā dūravarttino yūyam khrīṣṭasya śoṇitena
nikaṭavarttino'bhavata|

XIV yataḥ sa evāsmākam sandhiḥ sa
dvayam ekīkṛtavān śatrutārūpiṇīm mad-
hyavarttinīm prabheda kabhittim bhagnavān

daṇḍājñāyuktaṁ vidhiśāstraṁ svaśārīreṇa
luptavāṁśca|

^{XV} yataḥ sa sandhiṁ vidhāya tau dvau svasmin
ekaṁ nutanaṁ mānavaṁ karttuṁ

^{XVI} svakīyakruśe śatrutāṁ nihatya
tenaivaikasmin śārīre tayo rdvayoriśvareṇa
sandhiṁ kārayituṁ niścatavān|

^{XVII} sa cāgatya dūravarttino yuṣmān
nikaṭavarttino 'smāṁśca sandhe
rmaṅgalavārttām jñāpitavān|

^{XVIII} yatastasmād ubhayapakṣīyā vayam
ekenātmanā pituḥ samīpaṁ gamanāya
sāmarthyam prāptavantaḥ|

^{XIX} ata idānīm yūyam asamparkīyā
videśinaśca na tiṣṭhanataḥ pavitralokaiḥ
sahavāsina īśvarasya veśmavāsinaścādhve|

^{XX} aparaṁ preritā bhaviṣyadvādinaśca yatra
bhittimūlasvarūpāstatra yūyam tasmin mūle
niciyadhve tatra ca svayaṁ yīśuḥ khriṣṭaḥ
pradhānaḥ koṇasthaprastaraḥ|

^{XXI} tena kṛtsnā nirmmitiḥ saṅgrathyamānā
prabhoḥ pavitraṁ mandiraṁ bhavitum vard-
dhate|

^{XXII} yūyamapi tatra saṅgrathyamānā
ātmaneshvarasya vāsasthānaṁ bhavatha|

III

I ato heto rbhinnajātiyānām yuṣmākaṁ nimit-
taṁ yīśukhrīṣṭasya bandī yaḥ so'haṁ paulo
bravīmi|

II yuṣmadartham īśvareṇa mahyam dattasya
varasya niyamaḥ kīdṛśastad yuṣmābhiraśrāvīti
manye|

III arthataḥ pūrvvaṁ mayā saṁkṣepeṇa yathā
likhitaṁ tathāhaṁ prakāśitavākyeneśvarasya
nigūḍhaṁ bhāvaṁ jñāpito'bhavaṁ|

IV ato yuṣmābhistat paṭhitvā khriṣṭamadhi
tasminnigūḍhe bhāve mama jñānaṁ kīdṛśaṁ
tad bhotsyate|

V pūrvvayugeṣu mānavasantānāstaṁ jñāpitā
nāsan kintvadhunā sa bhāvastasya pavitrān
preritān bhaviṣyadvādinaśca pratyātmanā
prakāśito'bhavat;

VI arthata īśvarasya śakteḥ prakāśāt ta-
syānugraheṇa yo varo mahyam adāyi tenāhaṁ
yasya susaṁvādasya paricārako'bhavaṁ,

VII tadvārā khriṣṭena bhinnajātīyā anyaiḥ
sārddham ekādhikārā ekaśarīrā ekasyaḥ
pratijñāyā aśśinaśca bhaviṣyantīti|

VIII sarvveṣāṁ pavitralokānāṁ kṣudratamāya
mahyam varo'yam adāyi yad bhinnajātīyānāṁ
madhye bodhāgayasya guṇanidheḥ khriṣṭasya
maṅgalavārttāṁ pracārayāmi,

IX kālāvasthātaḥ pūrvvasmācca yo
nigūḍhabhāva īśvare gupta āsīt tadīyaniyamaṁ
sarvvān jñāpayāmi|

X yata īśvarasya nānārūpaṁ jñānaṁ
yat sāmprataṁ samityā svarge
prādhānyaparākramayuktānāṁ dūtānāṁ
nikaṭe prakāśyate tadarthaṁ sa yīśunā
khriṣṭena sarvvāṇi sṛṣṭavān|

XI yato vayaṁ yasmin viśvasya dṛḍhabhaktyā
nirbhayatām īśvarasya samāgame
sāmarthyañca

XII prāptavantastamasmākaṃ prabhuṃ yīśuṃ
khrīṣṭamadhi sa kālāvasthāyāḥ pūrvvaṃ taṃ
manorathaṃ kṛtavān|

XIII ato'haṃ yuṣmannimittaṃ duḥkhabhogena
klāntiṃ yanna gacchāmīti prārthaye yata-
tadeva yuṣmākaṃ gauravaṃ|

XIV ato hetoḥ svargaṇṇhivyoḥ sthitaḥ kṛtsno
vaṃśo yasya nāmnā vikhyātastam

XV asmatprabho ryīśukhrīṣṭasya pitara-
muddiśyāhaṃ jānunī pātayitvā tasya
prabhāvanidhito varamimaṃ prārthaye|

XVI tasyātmanā yuṣmākaṃ āntarikapuruṣasya
śakte vr̥ddhiḥ kriyatām|

XVII khrīṣṭastu viśvāsena yuṣmākaṃ
hṛdayeṣu nivasatu| premaṇi yuṣmākaṃ
baddhamūlatvaṃ susthiratvañca bhavatu|

XVIII itthaṃ prasthatāyā dīrghatāyā
gabhīratāyā uccatāyāśca bodhāya sarvvaīḥ
pavitralokaiḥ prāpyaṃ sāmartyaṃ yuṣmābhi
rābhyatām,

XIX jñānātiriktaṃ khrīṣṭasya prema jñāyatām
īśvarasya sampūrṇavr̥ddhiparyyantaṃ
yuṣmākaṃ vr̥ddhiḥ bhavatu ca|

XX asmākaṃ antare yā śaktiḥ prakāśate
tayā sarvātiriktaṃ karma kurvvan asmākaṃ
prārthanām kalpanāñcātikramituṃ yaḥ śaknoti

XXI khrīṣṭayīśunā samite rmadhye sarvveṣu
yugeṣu tasya dhanyavādo bhavatu| iti|

IV

I ato bandirahaṃ prabho
rnāmnā yuṣmān vinaye yūyaṃ
yenāhvānenāhūtāstadupayuktarūpeṇa

II sarvvathā namratām mṛdutām titikṣām
parasparam pramnā sahiṣṇutāñcācarata|

III praṇayabandhanena cātmana eṅkyam
rakṣitum yatadhvam|

IV yūyam ekaśarīrā ekātmānaśca tadvad
āhvānena yūyam ekapratyāśāprāptaye
samāhūtaḥ|

V yuṣmākam ekaḥ prabhureko viśvāsa ekam
majjanam, sarvveṣām tātaḥ

VI sarvvoparisthaḥ sarvvavyāpī sarvveṣām
yuṣmākam madhyavartī caika īśvara āste|

VII kintu khriṣṭasya dānaparimāṇanusārād
asmākam ekaikasmai viśeṣo varo'dāyi|

VIII yathā likhitam āste, "ūrddhvam āruhya
jetṛṇ sa vijitya bandino'karot | tataḥ sa manujeb-
hyo'pi svīyān vyaśrāṇayad varān||"

IX ūrddhvam āruhyetivākyasyāyamarthaḥ
sa pūrvvam pṛthivīrūpaṁ sarvvādhaḥsthitam
sthānam avatīrṇavān;

X yaścāvatīrṇavān sa eva svargāṇām
uparyyuparyyārūdhavān yataḥ sarvvāṇi tena
pūrayitavyāni|

XI sa eva ca kāmścana preritān aparān
bhaviṣyadvādino'parān susaṁvādapracārakān
aparān pālakān upadeśakāmśca niyuktavān|

XII yāvad vyaṁ sarvve viśvāsasyeśvaraputraviṣayakasya
tattvajñānasya caikyam sampūrṇam
puruṣarthañcārthataḥ khriṣṭasya
sampūrṇaparimāṇasya samam parimāṇam
na prāpnumastāvat

XIII sa paricaryyākarmmasādhanāya
khrīṣṭasya śarīrasya niṣṭhāyai ca pavit-
ralokānām siddhatāyāstādṛśam upāyam
niścītavān|

XIV ataeva mānuṣānām cāturīto bhra-
makadhūrttatāyāśchalācca jātena sarvveṇa
śikṣāvāyunā vyaṃ yad bālakā iva dolāyamānā
na bhrāmyāma ityasmābhi ryaṭitavyaṃ,

XV premnā satyatām ācaradbhiḥ sarvvaviṣaye
khrīṣṭam uddīśya varddhitavyaṃca, yataḥ sa
mūrdhā,

XVI tasmāccaikaikasyāṅgasya svas-
vaparimāṇānusāreṇa sāhāyyakaraṇād
upakārakaiḥ sarvvaiḥ sandhibhiḥ kṛtsnasya
śarīrasya saṃyoge sammilane ca jāte premnā
niṣṭhām labhamānaṃ kṛtsnaṃ śarīraṃ
vṛddhiṃ prāpnoti|

XVII yuṣmān ahaṃ prabhunedaṃ
bravīmyādiśāmi ca, anye bhinnajātīyā iva
yūyaṃ pūna rmācarata|

XVIII yataste svamanomāyām
ācarantyāntarikājñānāt mānasikakāṭhinyācca
tīmīrāvṛtabuddhaya īśvariyaḥjīvanasya
bagīrbhūtāśca bhavanti,

XIX svān caitanyaśūnyān kṛtvā ca lobhena
sarvvavidhāśaucācaraṇāya lampaṭatāyām svān
samarpitavantaḥ|

XX kintu yūyaṃ khrīṣṭaṃ na tādṛśaṃ paricita-
vantaḥ,

XXI yato yūyaṃ taṃ śrutavanto yā satyā
śikṣā yīśuto labhyā tadanusārāt tadīyopadeśaṃ
prāptavantaśceti manye |

XXII tasmāt pūrvvakālikācārakārī yaḥ
purātanapurūṣo māyābhilāṣai rnaśyati
taṁ tyaktvā yuṣmābhi rmānasikabhāvo
nūtanīkarttavyaḥ,

XXIII yo navapurūṣa īśvarānurūpeṇa puṇyena
satyatāśahitena

XXIV dhārmīkatvena ca sṛṣṭaḥ sa eva
paridhātavyaśca|

XXV ato yūyaṁ sarvve mithyākathanāṁ par-
ityajya samīpavāsibhiḥ saha satyālāpaṁ ku-
ruta yato vayaṁ parasparam aṅgapratyaṅgā
bhavāmaḥ|

XXVI aparaṁ krodhe jāte pāpaṁ mā kurud-
hvam, aśānte yuṣmākaṁ roṣesūryyo'staṁ na
gacchatu|

XXVII aparaṁ śayatāne sthānaṁ mā datta|

XXVIII coraḥ punaścairyyaṁ na karotu kintu
dīnāya dāne sāmartyaṁ yajjāyate tadarthaṁ
svakarābhyāṁ sadvṛttyā pariśramaṁ karotu|

XXIX aparaṁ yuṣmākaṁ vadanebhyāḥ
ko'pi kadālāpo na nirgacchatu, kintu
yena śroturupakāro jāyate tādr̥ṣaḥ
prajoyanīyāniṣṭhāyai phaladāyaka ālāpo
yuṣmākaṁ bhavatu|

XXX aparaṅca yūyaṁ muktidinaparyyantaṁ
īśvarasya yena pavitreṇātmanā mudrayāṅkitā
abhavata taṁ śokānvitaṁ mā kuruta|

XXXI aparaṁ kaṭuvākyaṁ roṣaḥ koṣaḥ kalaho
nindā sarvavidhadveṣaścaitāni yuṣmākaṁ
madhyād dūrībhavantu|

XXXII yūyaṁ parasparaṁ hitaiṣiṇaḥ
komalāntaḥkaraṅśca bhavata| aparaṁ

īśvaraḥ khrīṣṭena yadvad yuṣmākaṁ doṣān
kṣamitavān tadvad yūyamapi parasparaṁ
kṣamadhvaṁ|

V

^I ato yūyaṁ priyabālakā iveśvarasyānukāriṇo
bhavata,

^{II} khrīṣṭa iva premācāraṁ kuruta
ca, yataḥ so'smāsu prema kṛtavān
asmākaṁ vinimayena cātmanivedanaṁ
kṛtvā grāhyasugandhārthakam upahāraṁ
baliñceśvarāca dattavān|

^{III} kintu veśyāgamaṁ sarvavid-
hāśaucakriyā lobhaścaiteṣāṁ uccāraṇamapi
yuṣmākaṁ madhye na bhavatu, etadeva
pavitralokānām ucitaṁ|

^{IV} aparaṁ kutsitālāpaḥ pralāpaḥ śleṣoktiśca
na bhavatu yata etānyanucitāni kintviśvarasya
dhanyavādo bhavatu|

^V veśyāgāmyaśaucācārī devapūjaka iva gaṇyo
lobhī caiteṣāṁ koṣi khrīṣṭasya rājye'rthata
īśvarasya rājye kamapyadhikāraṁ na
prāpsyatīti yuṣmābhiḥ samyak jñāyatām|

^{VI} anarthakavākyena ko'pi yuṣmān na
vañcayatu yatastādr̥gācārahetoranājñāgrāhiṣu
lokeṣviśvarasya kopō varttate|

^{VII} tasmād yūyaṁ taiḥ sahabhāgino na bha-
vata|

^{VIII} pūrvvaṁ yūyam andhakārasvarūpā
ādhvāṁ kintvidānīm prabhunā dīptisvarūpā
bhavatha tasmād dīpteḥ santānā iva
samācarata|

IX dīpte ryat phalaṁ tat sarvvavidhahi-
taiṣṭāyām dharmme satyālāpe ca prakāśate|

X prabhave yad rocate tat parīkṣadhvaṁ|

XI yūyaṁ timirasya viphalakarmmaṇām
aṁśīno na bhūtvā teṣāṁ doṣitvaṁ prakāśayata|

XII yataste lokā rahami yad yad ācaranti
taduccāraṇam api lajjājanakaṁ|

XIII yato dīptyā yad yat prakāśyate tat tayā
cakāśyate yacca cakāsti tad dīptisvarūpaṁ bha-
vati|

XIV etatkāraṇād uktam āste, "he nidrita
prabudhyasva mṛtebhyaścotthitiṁ kuru|
tatkrte sūryyavat khrīṣṭaḥ svayaṁ tvāṁ
dyotayiṣyati|"

XV ataḥ sāvadhānā bhavata, ajñānā iva
mācarata kintu jñānina iva satarkam ācarata|

XVI samayaṁ bahumūlyaṁ gaṇayadhvaṁ
yataḥ kālā abhadraḥ|

XVII tasmād yūyam ajñānā na bhavata kintu
prabhorabhimataṁ kiṁ tadavagatā bhavata|

XVIII sarvvanāśajanakena surāpānena mattā
mā bhavata kintvātmanā pūryyadhvaṁ|

XIX aparaṁ gītai rgānaiḥ
pāramārthikakīrttanaiśca parasparam
ālapanto manasā sārddhaṁ prabhum uddīśya
gāyata vādayata ca|

XX sarvvadā sarvvaviṣaye'smatprabho yīśoḥ
khrīṣṭasya nāmnā tātam īśvaraṁ dhanyaṁ va-
data|

XXI yūyam īśvarād bhītāḥ santa anye'pareṣāṁ
vaśībhūtā bhavata|

XXII he yoṣitaḥ, yūyaṁ yathā prabhostathā
svasvasvāmino vaśaṅgatā bhavata |

XXIII yataḥ khrīṣṭo yadvat samite rmūrdhā
śārīrasya trātā ca bhavati tadvat svāmī yoṣito
mūrdhā |

XXIV ataḥ samiti ryadvat khrīṣṭasya vaśībhūtā
tadvad yoṣidbhirapi svasvasvāmino vaśatā
svīkarttavayā |

XXV aparañca he puruṣāḥ, yūyaṁ khrīṣṭa iva
svasvayoṣitsu prīyadhvaṁ |

XXVI sa khrīṣṭo'pi samitau prītavān tasyāḥ
kṛte ca svaprāñān tyaktavān yataḥ sa vākye
jalamañjana tām pariṣkṛtya pāvayitum

XXVII aparaṁ tilakavalyādivihīnāṁ pavitrāṁ
niṣkalañkāñca tām samitiṁ tejasvinīm kṛtvā
svahaste samarpayituñcābhilaṣitavān |

XXVIII tasmāt svatanuvat svayoṣiti
premakaraṇāṁ puruṣasyocitaṁ, yena svayoṣiti
prema kriyate tenātmaprema kriyate |

XXIX ko'pi kadāpi na svakīyāṁ tanum
ṛṭiyitavān kintu sarvve tām vibhrati puṣṅanti
ca | khrīṣṭo'pi samitiṁ prati tadeva karoti,

XXX yato vayaṁ tasya śārīrasyāṅgāni
māmsāsthīni ca bhavāmaḥ |

XXXI etadarthaṁ mānavaḥ svamātāpitaro
parityajya svabhāryyāyām āsamkṣyati tau dvau
janāvekāṅgau bhaviṣyataḥ |

XXXII etannigūdhavākyaṁ gurutaraṁ mayā ca
khrīṣṭasamiti adhi tad ucyate |

XXXIII ataeva yuṣmākam ekaiko jana ātmavat
svayoṣiti prīyatām bhāryyāpi svāmināṁ
samādarttuṁ yatatām |

VI

I he bālakāḥ, yūyaṁ prabhum uddiśya pitrorājñāgrāhiṇo bhavata yatastat nyāyyaṁ|

II tvam nijapitaram mātarañca sammanyasveti yo vidhiḥ sa pratijñāyuktaḥ prathamo vidhiḥ

III phalatastasmāt tava kalyāṇam deśe ca dīrghakālam āyu rbhaviṣyatīti|

IV aparaṁ he pitarah, yūyaṁ svabālakān mā roṣayata kintu prabho rvinītyādeśābhyāṁ tātān vinayata|

V he dāsāḥ, yūyaṁ khriṣṭam uddiśya sabhayāḥ kampānvitāśca bhūtvā saralāntaḥkaraṇairaihi kaprabhūnām ajñāgrāhiṇo bhavata|

VI dṛṣṭigocarīyaparicaryayā mānuṣebhyo rocituṁ mā yatadhvaṁ kintu khriṣṭasya dāsā iva niviṣṭamanobhirīscarasyecchām sādhayata|

VII mānavān anuddiśya prabhumevoddiśya sadbhāvena dāsyakarmma kurudhvaṁ|

VIII dāsamuktayo ryena yat satkarmma kriyate tena tasya phalaṁ prabhuto lapsyata iti jānīta ca|

IX aparaṁ he prabhavaḥ, yuṣmābhi rbhartanaṁ vihāya tātān prati nyāyyācaraṇam kriyatām yaśca kasyāpi pakṣapātam na karoti yuṣmākamapi tādṛśa ekaḥ prabhuḥ svarge vidyata iti jñāyatām|

X adhikantu he bhrātaraḥ, yūyaṁ prabhunā tasya vikramayuktaśaktyā ca balavanto bhavata|

XI yūyaṁ yat śayatānaśchalāni nivārayitum śaknutha tadartham īśvarīyasusajjāṁ paridhaddhvaṁ|

XII yataḥ kevalaṁ raktamāmsābhyāṁ iti nahi kintu kartṛtvaparākramayuktaistimirarājyasyehalokasyādha svargodbhavai rduṣṭātmabhireva sārddham asmābhi ryuddhaṁ kriyate |

XIII ato heto ryūyaṁ yayā saṁkuṣṭe dine'vasthātum sarvvāṇi parājitya dṛḍhāḥ sthātuñca śakṣyatha tām īśvarīyasusajjāṁ gṛhlīta|

XIV vastutastu satyatvena śṛṅkhalena kaṭim baddhvā puṇyena varmmaṇā vakṣa ācchādya

XV śānteḥ suvārttayā jātam utsāhaṁ pādūkāyugalaṁ pade samarpya tiṣṭhata|

XVI yena ca duṣṭātmano'gnibāṇān sarvvān nirvāpayitum śakṣyatha tādṛśaṁ sarvvācchādakaṁ phalakaṁ viśvāsaṁ dhārayata|

XVII śīrastraṁ paritrānam ātmanaḥ khaṅgañceśvarasya vākyaṁ dhārayata|

XVIII sarvvasamaye sarvvayācanena sarvvaprārthanena cātmanā prārthanāṁ kurudhvaṁ tadarthaṁ dṛḍhākāṅkṣayā jāgrataḥ sarvveṣāṁ pavitralokānāṁ kṛte sadā prārthanāṁ kurudhvaṁ|

XIX ahañca yasya susaṁvādasya śṛṅkhalabaddhaḥ pracārakadūto'smi tam upayuktenotsāhena pracārayitum yathā śaknuyāṁ

XX tathā nirbhayena svareṇotsāhena ca susaṁvādasya nigūḍhavākyapracārāya

vakṛṅtā yat mahyaṁ dīyate tadarthaṁ mamāpi
kṛte prārthanām kurudhvaṁ|

XXI aparaṁ mama yāvasthāsti yacca mayā
kriyate tat sarvvaṁ yad yuṣmābhi rjñāyate
tadarthaṁ prabhunā priyabhrātā viśvāsyah par-
icārakaśca tukhiko yuṣmān tat jñāpayiṣyati|

XXII yūyaṁ yad asmākam avasthām jānītha
yuṣmākaṁ manāmsi ca yat sāntvanām labhante
tadarthamevāhaṁ yuṣmākaṁ sannidhiṁ taṁ
preṣitavāna|

XXIII aparaṁ īśvaraḥ prabhu ryīśukhrīṣṭaśca
sarvvebhyo bhrāṭṛbhyah śāntim
viśvāsasahitaṁ prema ca deyāt|

XXIV ye kecit prabhau yīśukhrīṣṭe'kṣayaṁ
prema kurvanti tān prati prasādo bhūyāt|
tathāstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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