

philipinaḥ patraṁ

I paulatīmathināmānau yīśukhrīṣṭasya
dāsau philipinagarasthān khrīṣṭayīśoḥ sarvvān
pavitralokān samiteradhyakṣān paricārakāmśca
prati patraṁ likhataḥ|

II asmākaṁ tāta īśvaraḥ prabhu
ryīśukhrīṣṭasca yuṣmabhyaṁ prasādasya
śānteśca bhogaṁ deyāstām|

III ahaṁ nirantaraṁ nijasarvvaprārthanāsu
yuṣmākaṁ sarvveṣāṁ kṛte sānandaṁ
prārthanām kurvvan

IV yati vārān yuṣmākaṁ smarāmi tati vārān ā
prathamād adya yāvad

V yuṣmākaṁ susaṁvādabhāgitvakāraṇād
īśvaraṁ dhanyaṁ vadāmi|

VI yuṣmanmadhye yenottamaṁ karma kart-
tum ārambhi tenaiva yīśukhrīṣṭasya dinaṁ
yāvat tat sādhaiṣyata ityasmin dṛḍhaviśvāso
mamāste|

VII yuṣmān sarvvān adhi mama tādṛśo bhāvo
yathārtho yato'haṁ kāravasthāyām pratyut-
tarakaraṇe susaṁvādasya prāmāṇyakaṇe
ca yuṣmān sarvvān mayā sārddham
ekānugrahasya bhāgino matvā svahṛdaye
dhārayāmi|

VIII aparam ahaṁ khrīṣṭayīśoḥ snehavat sne-
hena yuṣmān kīdṛśaṁ kāṅkṣāmi tadadhīśvaro
mama sākṣī vidyate|

IX mayā yat prārthyate tad idam̄ yuṣmākam̄
prema nityam̄ vṛddhiṁ gatvā

X jñānasya viśiṣṭānām̄ parīkṣikāyāśca sarv-
vavidhabuddhe rbāhulyam̄ phalatu,

XI khrīṣṭasya dinam̄ yāvad yuṣmākam̄
sāralyam̄ nirvighnatvañca bhavatu, īśvarasya
gauravāya praśamsāyai ca yīsunā khrīṣṭena
puṇyaphalānām̄ pūrṇatā yuṣmabhyam̄ dīyatām̄
iti |

XII he bhrātaraḥ, mām̄ prati yad yad ghaṭitam̄
tena susaṁvādapracārasya bādḥā nahi kintu
vṛddhireva jātā tad yuṣmān̄ jñāpayitum̄
kāmaye'ham̄ |

XIII aparam aham̄ khrīṣṭasya kṛte baddho'smīti
rājapuryyām̄ anyasthāneṣu ca sarvveṣām̄ nikaṭe
suspaṣṭam̄ abhavat,

XIV prabhusambandhiyā aneke bhrātaraśca
mama bandhanād āśvāsam̄ prāpya
varddhamānenotsāhena niḥkṣobham̄ kathām̄
pracārayanti |

XV kecid dveṣād virodhāccāpare kecicca
sadbhāvāt khrīṣṭam̄ ghoṣayanti;

XVI ye virodhāt khrīṣṭam̄ ghoṣayanti te pavi-
trabhāvāt tanna kurvvanto mama bandhanāni
bahutaraklośadāyīni karttum̄ icchanti |

XVII ye ca premnā ghoṣayanti te susaṁvādasya
prāmāṇyakaraṇe'ham̄ niyukto'smīti jñātvā tat
kurvvanti |

XVIII kim̄ bahunā? kāpaṭyāt saralabhāvād
vā bhavet, yena kenacit prakāreṇa
khrīṣṭasya ghoṣaṇā bhavātītyasmin̄ aham̄
ānandāmyānandiṣyāmi ca |

XXIX yuṣmākaṁ prārthanayā
yīśukhrīṣṭasyātmanaścopakāreṇa tat
mannistārajanakaṁ bhaviṣyatīti jānāmi|

XX tatra ca mamākāṅkṣā pratyāśā ca sid-
dhiṁ gamiṣyati phalato'haṁ kenāpi prakāreṇa
na lajjiṣye kintu gate sarvvasmīn kāle yadvat
tadvad idānimāpi sampūrṇotsāhadvārā mama
śarīreṇa khrīṣṭasya mahimā jīvane maraṇe vā
prakāśiṣyate|

XXI yato mama jīvanaṁ khrīṣṭāya maraṇaṅca
lābhāya|

XXII kintu yadi śarīre mayā jīvitavyaṁ tarhi
tat karmmaphalaṁ phaliṣyati tasmāt kiṁ vari-
tavyaṁ tanmayā na jñāyate|

XXIII dvābhyāṁ ahaṁ sampiḍye, de-
havāsatyajānāya khrīṣṭena sahaśāyā ca
mamābhilāṣo bhavati yatastat sarvottamaṁ|

XXIV kintu dehe mamāvasthityā yuṣmākaṁ
adhikaprājānaṁ|

XXV aham avasthāsyē yuṣmābhiḥ sarvvaiḥ
sārdham avasthitiṁ kariṣye ca tayā ca viśvāse
yuṣmākaṁ vṛddhyānandau janiṣyete tadahaṁ
niścitaṁ jānāmi|

XXVI tena ca matto'rthato yuṣmātsamīpe mama
punarupasthitatvāt yūyaṁ khrīṣṭena yīśunā
bahutaram āhlādaṁ lapsyadhve|

XXVII yūyaṁ sāvadhānā bhūtvā khrīṣṭasya
susānvādasyopayuktam ācāraṁ kurudhvaṁ
yato'haṁ yuṣmān upāgatya sāksāt kurvvan kiṁ
vā dūre tiṣṭhan yuṣmākaṁ yāṁ vārttāṁ śrotum
icchāmi seyaṁ yūyam ekātmānastiṣṭhatha,
ekamānasā susānvādasambandhīyaviśvāsasya

pakṣe yatadhve, vipakṣaiśca kenāpi prakāreṇa
na vyākulikriyadhva iti |

XXVIII tat teṣāṃ vināśasya lakṣaṇaṃ
yuṣmākañceśvaradattaṃ paritrāṇasya
lakṣaṇaṃ bhaviṣyati |

XXIX yato yena yuṣmābhiḥ khrīṣṭe
kevalaviśvāsaḥ kriyate tannahi kintu
tasya kṛte kleśo'pi sahyate tādrśo varaḥ
khrīṣṭasyānurodhād yuṣmābhiḥ prāpi,

XXX tasmāt mama yādrśaṃ yuddhaṃ
yuṣmābhiradarśi sāmprataṃ śrūyate ca
tādrśaṃ yuddhaṃ yuṣmākam api bhavati |

II

I khrīṣṭād yadi kimapi sāntvanaṃ kaścit pre-
majāto harṣaḥ kiñcid ātmanaḥ samabhāgitvaṃ
kācid anukampā kṛpā vā jāyate tarhi yūyaṃ
mamāhlādaṃ pūrayanta

II ekabhāvā ekapremāṇa ekamanasa
ekaceṣṭāśca bhavata |

III virodhād darpād vā kimapi mā kuruta
kintu namratayā svebhyo'parān viśiṣṭān
manyadhvaṃ |

IV kevalam ātmahitāya na ceṣṭamānāḥ
parahitāyāpi ceṣṭadhvaṃ |

V khrīṣṭasya yīśo ryādrśaḥ svabhāvo
yuṣmākam api tādrśo bhavatu |

VI sa īśvararūpī san svakīyām īśvaratulyatām
ślāghāspadaṃ nāmanyata,

VII kintu svaṃ śūnyaṃ kṛtvā dāsarūpī babhūva
narākṛtiṃ lebhe ca |

VIII ittham naramūrttim āsṛitya namratām
svīkṛtya mṛtyorarthataḥ kruśīyamṛtyoreva
bhogāyājñāgrāhī babhūva|

IX tatkāraṇād īśvaro'pi taṁ sarvvonnataṁ
cakāra yacca nāma sarvveṣāṁ nāmnām
śreṣṭhaṁ tadeva tasmai dadau,

X tatastasmai yīśunāmne svarga-
martyapātālasthitaiḥ sarvvai rjānupātaḥ
karttavyaḥ,

XI tātastheśvarasya mahimne ca yīśukhrīṣṭaḥ
prabhuriti jihvābhiḥ svīkarttavyaṁ|

XII ato he priyatamāḥ, yuṣmābhi
ryadvat sarvvadā kriyate tadvat kevale
mamopasthitikāle tannahi kintvidānīm
anupasthite'pi mayi bahutarayatnenājñām
grhītvā bhayakampābhyām svasvaparitrāṇam
sādhyatām|

XIII yata īśvara eva svakīyānurodhād
yuṣmanmadhye manaskāmanām karmmasid-
dhiṅca vidadhāti|

XIV yūyam kalahavivādarvijatam ācāram
kurvvanto'nindanīyā akuṭilā

XV īśvarasya niṣkalaṅkāśca santānāiva
vakrabhāvānām kuṭilācāriṇāṅca lokānām
madhye tiṣṭhata,

XVI yatasteṣāṁ madhye yūyam jīvanavākyaṁ
dhārayanto jagato dīpakā iva dīpyadhve|
yuṣmābhistathā kṛte mama yatnaḥ pariśramo
vā na niṣphalo jāta ityahaṁ khriṣṭasya dine
ślāghām karttuṁ śakṣyāmi|

XVII yuṣmākaṁ viśvāsārthakāya balidānāya se-
vanāya ca yadyapyahaṁ niveditavyo bhaveyam

tathāpi tenānandāmi sarvveṣāṃ yuṣmākaṃ
ānandasyāmśī bhavāmi ca |

XVIII tadvad yūyamapyānandata
madīyānandasyāmśino bhavata ca |

XIX yuṣmākaṃ avasthāṃ avagatyāhamapi yat
sāntvanāṃ prāpnuyāṃ tadarthaṃ tīmathiyāṃ
tvarayā yuṣmatsamīpaṃ preṣayiṣyāmi prab-
hau pratyāśāṃ kurvve |

XX yaḥ satyarūpeṇa yuṣmākaṃ hitaṃ cintay-
ati tādrśa ekabhāvastasmādanyaḥ ko'pi mama
sannidhau nāsti |

XXI yato'pare sarvve yīsoḥ khriṣṭasya viṣayān
na cintayanta ātmaviṣayān cintayanti |

XXII kintu tasya parīkṣitatvaṃ yuṣmābhi
rjñāyate yataḥ putro yādṛk pituḥ sahakārī
bhavati tathaiiva susāmvādasya paricaryyāyāṃ
sa mama sahakārī jātaḥ |

XXIII ataeva mama bhāvidaśāṃ jñātvā
tatkṣaṇāt tameva preṣayituṃ pratyāśāṃ kurvve

XXIV svayam ahamapi tūrṇaṃ
yuṣmatsamīpaṃ gamiṣyāmi tyāśāṃ prabhunā
kurvve |

XXV aparaṃ ya ipāphradīto mama
bhrātā karmmayuddhābhyāṃ mama
sahāyaśca yuṣmākaṃ dūto madīyopakārāya
pratīnidhīścāsti yuṣmatsamīpe tasya preṣaṇam
āvaśyakam amanye |

XXVI yataḥ sa yuṣmān sarvvaṃ akāṅkṣata
yuṣmābhistasya rogasya vārttāsrāvīti buddhvā
paryyaśocacca |

XXVII sa pīḍayā mṛtakalpo'bhavaditi satyaṃ
kintvīśvarastaṃ dayitavān mama ca duḥkhāt

param punarduḥkham yanna bhavet tadartham
kevalam tam na dayitvā māmapi dayitavān|

XXVIII ataeva yūyam tam vilokya yat
punarānandeta mamāpi duḥkhasya hrāso
yad bhavet tadartham aham tvarayā tam
apreṣayam|

XXIX ato yūyam prabhoḥ kṛte
sampūrṇenānandena tam grhlita tādrśān
lokāmścādaraṇīyān manyadhvam|

XXX yato mama sevane yuṣmākaṁ truṭim
pūrayituṁ sa prāṇān paṇīkṛtya khrīṣṭasya
kāryyārtham mṛtaprāye'bhavat|

III

I he bhrātaraḥ, śeṣe vadāmi yūyam
prabhāvānandata| punaḥ punarekasya
vaco lekhanam mama kleśadam nahi
yuṣmadarthaṅca bhramanāśakam bhavati|

II yūyam kukkurebhyaḥ sāvadhānā bhavata
duṣkarmmakāribhyaḥ sāvadhānā bhavata chin-
namūlebhyo lokebhyaśca sāvadhānā bhavata|

III vayameva chinnatvaco lokā yato vayam
ātmanēśvaram sevāmahe khrīṣṭena yīśunā
ślāghāmahe śarīreṅca ca pragalbhatām na
kurvvāmahe|

IV kintu śarīre mama pragalbhatāyāḥ kāraṇam
vidyate, kaścid yadi śarīreṅca pragalbhatām
cikīrṣati tarhi tasmād api mama pragalbhatāyā
gurutaram kāraṇam vidyate|

V yato'ham aṣṭamadivase tvakchedaprāpta
isrāyelveṁśīyo binyāmīnagoṣṭhīya ibrikulajāta
ibriyo vyavasthācaraṇe phirūśī

VI dharmmotsāhakāraṇāt samiteru-
padravakārī vyavasthāto labhye puṇye
cānindanīyaḥ|

VII kintu mama yadyat labhyam āsīt tat sarv-
vam ahaṁ khrīṣṭasyānurodhāt kṣatim amanye |

VIII kiñcādhunāpyaham matprabhoḥ
khrīṣṭasya yīso rjñānasyotkrṣṭatām buddhvā
tat sarvvaṁ kṣatim manye |

IX yato hetoraham yat khrīṣṭam labheya
vyavasthāto jātam svakiyapuṇyañca na
dhārayan kintu khrīṣṭe viśvasanāt labhyaṁ
yat puṇyam īsvareṇa viśvāsam drṣṭvā dīyate
tadeva dhārayan yat khrīṣṭe vidyeya tadartham
tasyānurodhāt sarvveṣāṁ kṣatim svikṛtya tāni
sarvvāṇyavakarāniva manye |

X yato hetoraham khrīṣṭam tasya punarutthite
rguṇam tasya duḥkhānām bhāgitvañca jñātvā
tasya mṛtyorākṛtiñca gṛhītvā

XI yena kenacit prakāreṇa mṛtānām punarut-
thitim prāptuṁ yate |

XII mayā tat sarvvam adhunā prāpi sid-
dhatā vālabhi tannahi kintu yadartham aham
khrīṣṭena dhāritastad dhārayituṁ dhāvāmi|

XIII he bhrātaraḥ, mayā tad dhāritam iti
na manyate kintvetadaikamātram vadāmi
yāni paścāt sthitāni tāni vismṛtyāham
agrasthitānyuddīya

XIV pūrṇayatnena lakṣyaṁ prati dhāvan
khrīṣṭayīsunorddhvāt mām āhvayata īsvarāt
jetṛpaṇam prāptuṁ ceṣṭe|

XV asmākam madhye ye siddhāstaiḥ
sarvvaistadeva bhāvvyatām, yadi ca kañcana

viṣayam adhi yuṣmākam aparo bhāvo
bhavati tarhīśvarastamapi yuṣmākam prati
prakāśayiṣyati|

XVI kintu vayaṁ yadyad avagatā
āsmastatrāsmābhireko vidhirācaritavya
ekabhāvai rbhavitavyaṅca|

XVII he bhrātaraḥ, yūyam mamānugāmīno
bhavata vayaṅca yādṛgācaraṇasya
nidarśanasvarūpā bhavāmastādṛgācāriṇo
lokān ālokayadhvaṁ|

XVIII yato'neke vipathe caranti te ca khrīṣṭasya
kruśasya śatrava iti purā mayā punaḥ punaḥ
kathitam adhunāpi rudatā mayā kathyate|

XIX teṣāṁ śeṣadaśā sarvvanāśa udaraśceśvaro
lajjā ca ślāghā pṛthivyāṅca lagnaṁ manaḥ|

XX kintvasmākam janapadaḥ svarge vidy-
ate tasmāccāgamiṣyantam trātāram prabhum
yīśukhrīṣṭam vayaṁ pratīkṣāmahe|

XXI sa ca yayā śaktyā sarvvaṅyeva
svasya vaśīkarttuṁ pārāyati tayāsmākam
adhamaṁ śarīram rūpāntarīkṛtya
svakīyatejomayaśarīrasya samākāram
karīṣyati|

IV

I he madīyānandamukuṭasvarūpāḥ priyatamā
abhīṣṭatamā bhrātaraḥ, he mama snehapātrāḥ,
yūyam ittham pabhau sthirāstiṣṭhata|

II he ivadiye he suntukhi yuvām prabhau ek-
abhāve bhavatam etad aham prārthaye|

III he mama satya sahakārin tvāmapi
vinīya vadāmi etayorupakārastvayā kriyatām
yataste klīminādibhiḥ sahakāribhiḥ sārddham

susañvādapracāraṇāya mama sāhāyyārthaṃ
pariśramam akurvvatām teṣāṃ sarvveṣāṃ
nāmāni ca jīvanapustake likhitāni vidyante |

IV yūyaṃ prabhau sarvvadānandata| puna
rvadāmi yūyam ānandata|

V yuṣmākaṃ vinītatvaṃ sarvvamānavai
rjñāyatām, prabhuḥ sannidhau vidyate |

VI yūyaṃ kimapi na cintay-
ata kintu dhanyavādāyuktābhyāṃ
prārthanāyāñcābhyāṃ sarvvaviṣaye
svaprārthanīyam īśvarāya nivedayata |

VII tathā kṛta īśvariṃyā yā śāntiḥ sarvvām bud-
dhim atīsete sā yuṣmākaṃ cittāni manāmsi ca
khrīṣṭe yīsau rakṣiṣyati |

VIII he bhrātaraḥ, śeṣe vadāmi yadyat satyam
ādaraṇīyaṃ nyāyyaṃ sādhu priyaṃ sukhyātam
anyeṇa yena kenacit prakāreṇa vā guṇayuktaṃ
praśaṃsanīyaṃ vā bhavati tatraiva manāmsi
nidhadhvaṃ |

X yūyaṃ mām dṛṣṭvā śrutvā ca yadyat
śikṣitavanto gṛhītavantaśca tadevācarata
tasmāt śāntidāyaka īśvaro yuṣmābhiḥ
sārddhaṃ sthāsyati |

X mamopakārāya yuṣmākaṃ yā cintā
pūrvvam āsīt kintu karmmadvāraṃ na prāpnot
idānīm sā punaraphalat ityasmin prabhau
mama paramāhlādo'jāyata |

XI ahaṃ yad dainyakāraṇād idaṃ vadāmi tan-
nahi yato mama yā kācid avasthā bhavet tasyāṃ
santoṣṭum aśikṣayaṃ |

XII daridratām bhoktuṃ śaknomi
dhanādhyatām api bhoktuṃ śaknomi sarvvathā

sarvvaviṣayeṣu vinīto'haṁ pracuratām
kṣudhāñca dhanam dainyañcāvagato'smi|

XIII mama śaktidāyakena khrīṣṭena
sarvvameva mayā śakyaṁ bhavati|

XIV kintu yuṣmābhi rdainyanivāraṇāya mām
upakṛtya satkarmmākāri|

XV he philipīyalokāḥ, susaṁvādasyodayakāle
yadāhaṁ mākidaniyādeśāt pratiṣṭhe tadā ke-
valān yuṣmān vināparayā kayāpi samityā saha
dānādānayo rmama ko'pi sambandho nāsīd iti
yūyamapi jānītha|

XVI yato yuṣmābhi rmama prayojanāya
thiṣalanīkinagaramapi mām prati punaḥ
punardānaṁ preṣitaṁ|

XVII ahaṁ yad dānaṁ mṛgaye tannahi kintu
yuṣmākaṁ lābhavarddhakaṁ phalaṁ mṛgaye|

XVIII kintu mama kasyāpyabhāvo nāsti
sarvvaṁ pracuram āste yata īśvarasya grāhyaṁ
tuṣṭijanakaṁ sugandhinaivedyasvarūpaṁ
yuṣmākaṁ dānaṁ ipāphraditād gṛhītvāhaṁ
paritrpto'smi|

XIX mameśvaro'pi khrīṣṭena yīsunā
svakīyavibhavanidhitaḥ prayojanīyaṁ
sarvvaviṣayaṁ pūrṇarūpaṁ yuṣmabhyaṁ
deyāt|

XX asmākaṁ piturīśvarasya
dhanyavādo'nantakālaṁ yāvad bhavatu|
āmen|

XXI yūyaṁ yīśukhrīṣṭasyaikaikaṁ pavitra-
janaṁ namaskuruta| mama saṅgibhrātaro
yūṣmān namaskurvate|

XXII sarvve pavitralokā viśeṣataḥ kaisarasya
parijanā yuṣmān namaskurvate |

XXIII asmākaṁ prabho ryīśukhrīṣṭasya
prasādaḥ sarvvān yuṣmān prati bhūyāt | āmen |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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