

## tītaṁ patraṁ

I anantajīvanasyāśāto jātāyā īśvarabhakte  
ryogyasya satyamatasya yat tatvajñānaṁ yaśca  
viśvāsa īśvarasyābhirucitalokai rlabhyate  
tadarthaṁ

II yīśukhrīṣṭasya prerita īśvarasya dāsaḥ  
paulo'haṁ sādharmaṇaviśvāsāt mama prakṛtaṁ  
dharmmaputraṁ tītaṁ prati likhami |

III niṣkapaṭa īśvara ādikālāt pūrvvaṁ tat  
jīvanaṁ pratijñātavān svanirūpitasamaye ca  
ghoṣaṇayā tat prakāśitavān |

IV mama trāturīśvarasyājñayā ca tasya  
ghoṣaṇaṁ mayi samarpitam abhūt | asmākaṁ  
tāta īśvaraḥ paritrātā prabhu ryīśukhrīṣṭaśca  
tubhyam anugrahaṁ dayāṁ śāntiṅca vitaratu |

V tvaṁ yad asampūrṇakāryyaṇi sampūraye  
rmaḍiyādeśācca pratinagaraṁ prācīnagaṇān  
niyojayestadarthamaḥaṁ tvāṁ krītyupadvīpe  
sthāpayitvā gataṁ |

VI tasmād yo naro 'nindita ekasyā yoṣitaḥ  
svāmī viśvāsinām apacayasyāvādhyatvasya vā  
doṣeṇāliptānāṅca santānānāṁ janako bhavati  
sa eva yogyah |

VII yato hetoradyakṣeṇeśvarasya  
gṛhādyakṣeṇevānindanīyena bhavitavyaṁ |  
tena svecchācāriṇā krodhinā pānāsaktena  
prahārakeṇa lobhinā vā na bhavitavyaṁ

VIII kintvatithisevakena sallokānurāgiṇā  
vinītena nyāyyena dhārmikeṇa jitendriyeṇa  
ca bhavitavyaṁ,

IX upadeśe ca viśvastaṁ vākyaṁ  
tena dhāritavyaṁ yataḥ sa yad  
yathārthenopadeśena lokān vinetuṁ  
vighnakāriṇaśca niruttarān karttuṁ śakṇuyāt  
tad āvaśyakaṁ|

X yataste bahavo 'vādhyā  
anarthakavākyaavadinaḥ pravañcakāśca santi  
viśeṣataśchinnatvacāṁ madhye kecit tādrśā  
lokāḥ santi|

XI teṣāñca vāgrodha āvaśyako yataste kut-  
sitalābhasyāśayānucitāni vākyaṇi śikṣayanto  
nikhilaparivāraṇāṁ sumatiṁ nāśayanti|

XII teṣāṁ svadeśīya eko bhaviṣyadvādī  
vacanamidamuktavān, yathā, kritīyamānavāḥ  
sarvve sadā kāpaṭyavadinaḥ|  
himsrajantusamānāste 'lasāścodarabhārataḥ||

XIII sākṣyametat tathyaṁ, ato□ hetostvaṁ tāt-  
gāḍhaṁ bhartsaya te ca yathā viśvāse svasthā  
bhaveyu

XIV riyhūdīyopākhyāneṣu satya-  
matabhraṣṭānāṁ mānavānāṁ ājñāsu ca  
manāṁsi na niveśayeyustathādiśa|

XV śucīnāṁ kṛte sarvvāṅyeva śucīni bha-  
vanti kintu kalaṅkitānāṁ aviśvāsināñca kṛte  
śuci kimapi na bhavati yatateṣāṁ buddhayaḥ  
saṁvedāśca kalaṅkitāḥ santi|

XVI īśvarasya jñānaṁ te pratijānanti kintu  
karmabhistaḍ anaṅgikurvate yatate garhitā  
anājñāgrāhiṇaḥ sarvvasatkarmaṇaścāyogyāḥ  
santi|

## II

I yathārthasyopadeśasya vākyaṇi tvayā kathyantām

II viśeṣataḥ prācīnalokā yathā prabuddhā dhīrā vinītā viśvāse premni sahiṣṇutāyāñca svasthā bhaveyustadvat

III prācīnayoṣito'pi yathā dharmmayogyam ācāraṃ kuryyuḥ paranindakā bahumadyapānasya nighnāśca na bhaveyuḥ

IV kintu suśikṣākāriṇyaḥ satya īśvarasya vākyaṃ yat na nindyeta tadarthaṃ yuvatīḥ suśīlatām arthataḥ patisneham apatyasnehaṃ

V vinītiṃ śucitvaṃ gr̥hiṇītvaṃ saujanyaṃ svāminighnañcādiśeyustathā tvayā kathyatām|

VI tadvad yūno'pi vinītaye prabodhaya|

VII tvañca sarvvaviṣaye svam satkarmmaṇām dṛṣṭāntaṃ darśaya śikṣāyāñcāvikṛtatvaṃ dhīratām yathārthaṃ

VIII nirddoṣāñca vākyaṃ prakāśaya tena vipakṣo yuṣmākam apavādasya kimapi chidraṃ na prāpya trapiṣyate|

IX dāsāśca yat svaprabhūnām nighnāḥ sarvvaviṣaye tuṣṭijanakāśca bhaveyuḥ pratyuttaraṃ na kuryyuḥ

X kimapi nāpahareyuḥ kintu pūrṇam su-viśvastatām prakāśayeyuriti tān ādiśa| yata evamprakāreṇāsmakam trāturiśvarasya śikṣā sarvvaviṣaye tai rbhūṣitavyā|

XI yato hetostrāṇajanaka īśvarasyānugrahaḥ sarvvān mānavān pratyuditavān

XII sa cāsmān idaṃ śikṣyati yad vayam adharmmaṃ sāmsārikābhilāṣāmścānaṅgikṛtya

vinītatvena nyāyeneśvarabhaktyā cehaloke āyu  
ryāpayāmaḥ,

<sup>XIII</sup> paramasukhasyāśām arthato 'smākaṁ ma-  
hata īśvarasya trāṇakarttu ryīśukhrīṣṭasya  
prabhāvasyodayaṁ pratikṣāmahe|

<sup>XIV</sup> yataḥ sa yathāsmān sarvvasmād  
adharmmāt mocayitvā nijādhikārasvarūpaṁ  
satkarmmasūtsukam ekaṁ prajāvargaṁ  
pāvayet tadartham asmākaṁ kṛte ātmaḍānaṁ  
kṛtavān|

<sup>XV</sup> etāni bhāśasva pūrṇasāmarthyena cādiśa  
prabodhaya ca, ko'pi tvāṁ nāvamanyatām|

### III

I te yathā deśādhipānām śāsakānāñca  
nighnā ājñāgrāhiṇśca sarvvasmai satkarmmaṇe  
susajjāśca bhaveyuḥ

II kamapi na nindeyu rñivirodhinaḥ  
kṣāntāśca bhaveyuḥ sarvvān prati ca pūrṇaṁ  
mṛdutvaṁ prakāśayeyuśceti tān ādiśa|

III yataḥ pūrvaṁ vayamapi nirbbodhā  
anājñāgrāhiṇo bhrāntā nānābhilāśāṇām  
sukhānāñca dāseyā duṣṭatverṣyācāriṇo  
ghṛṇitāḥ parasparaṁ dveṣiṇaścābhavāmaḥ|

IV kintvasmākaṁ trāturīśvarasya yā  
dayā marttyānām prati ca yā prītistasyāḥ  
prādurbhāve jāte

V vayam ātmakṛtebhyo dharmmakarmma-  
hyastannahi kintu tasya kṛpātaḥ punarjan-  
marūpeṇa prakṣālanena pravitrasyātmano  
nūtanīkaraṇena ca tasmāt paritrāṇām prāptāḥ

VI sa cāsmākaṁ trātrā yīśukhrīṣṭenāsmadupari  
tam ātmānaṁ pracuratvena vṛṣṭavān|

VII itthaṃ vayaṃ tasyānugraheṇa sa-  
puṇyibhūya pratyāśayānantajīvanasyādhikāriṇo  
jātāḥ|

VIII vākyametad viśvasanīyam ato  
heterīśvare ye viśvasitavantaste yathā  
satkarmmaṇyanuṣṭheyustathā tān dṛḍham  
ājñāpayeti mamābhimataṃ| tānyevottamāni  
mānavebhyaḥ phaladāni ca bhavanti|

IX mūḍhebhyaḥ praśnavamśāvalivivādebhyo  
vyavasthāyā vitanḍābhyaśca nivarttasva yatastā  
niṣphalā anarthakāśca bhavanti|

X yo jano bibhistsustam ekavāraṃ dvirvā pra-  
bodhya dūrīkuru,

XI yatastādrśo jano vipathagāmī pāpiṣṭha  
ātmadoṣakaśca bhavatīti tvayā jñāyatām|

XII yadāham ārttimāṃ tukhikaṃ vā  
tava samīpaṃ preṣayiṣyāmi tadā tvaṃ  
nīkapalau mama samīpam āgantum yatasva  
yatastatraivāhaṃ śītakālaṃ yāpayitum matim  
akārṣam|

XIII vyavasthāpakaḥ sīnā āpalluścaitayoḥ  
kasyāpyabhāvo yanna bhavet tadarthaṃ tau  
yatnena tvayā viśrjyetām|

XIV aparam asmadiyalokā yanniṣphalā na  
bhaveyustadarthaṃ prayojanīyopakārāyā  
satkarmmaṇyanuṣṭhātum śikṣantām|

XV mama saṅgīnaḥ savve tvāṃ namaskurv-  
vate| ye viśvāsād asmāsu prīyante tān na-  
maskuru; sarvveṣu yuṣmāsvanugraho bhūyāt|  
āmen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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