

2 yōhanah̄ patram̄

I hē abhirucitē kuriyē, tvāṁ tava putrāṁśca
prati prācīnō'ham̄ patram̄ likhāmi|

II satyamatād̄ yuṣmāsu mama prēmāsti
kēvalam̄ mama nahi kintu satyamatājñānāṁ
sarvvēśāmēva| yataḥ̄ satyamatam̄ asmāsu
tiṣṭhatyanantakālam̄ yāvaccāsmāsu sthāsyati|

III piturīśvarāt̄ tatpituh̄ putrāt̄ prabhō
ryīsukhrīṣṭācca prāpyō'nugrahaḥ̄ kṛpā śāntiśca
satyatāprēmabhyāṁ sārddham̄ yuṣmān
adhiṣṭhatu|

IV vayam̄ pitṛtō yām̄ ājñām̄
prāptavantastadanusārēṇa tava kēcid̄ ātmajāḥ̄
satyamatam̄ ācarantyētasya pramāṇam̄
prāpyāham̄ bhṛśam̄ ānanditavān|

V sāmpratañca hē kuriyē, navīnāṁ kāñcid̄
ājñām̄ na likhannaham̄ āditō labdhām̄ ājñām̄
likhan tvām̄ idām̄ vinayē yad̄ asmābhiḥ̄ para-
param̄ prēma karttavyam̄|

VI aparam̄ prēmaitēna prakāśatē yad̄ vayam̄
tasyājñā ācarēma| āditō yuṣmābhi ryā śrutā
sēyam̄ ājñā sā ca yuṣmābhīrācaritavyā|

VII yato bahavaḥ̄ pravañcakā jagat̄
praviṣya yīsukhrīṣṭō narāvatārō bhūtvāgata
ētat̄ nāngīkurvvanti sa ēva pravañcakah̄
khrīṣṭāriścāsti|

VIII asmākam̄ śramō yat̄ pañḍāśramō na bhavēt̄
kintu sampūrṇam̄ vētanamasmābhi rlabhyēta
tadarthaṁ svānadhi sāvadhānā bhavataḥ|

IX yaḥ kaścid vipathagāmī bhūtvā khriṣṭasya śiksāyāṁ na tiṣṭhati sa īsvaram na dhārayati khriṣṭasya śijñāyāṁ yastiṣṭhati sa pitaram putrañca dhārayati|

X yaḥ kaścid yuṣmatsannidhimāgacchan śiksāmēnāṁ nānayati sa yuṣmābhīḥ svavēśmani na gṛhyatāṁ tava maṅgalam bhūyāditi vāgapī tasmai na kathyatāṁ|

XI yatastava maṅgalam bhūyāditi vācam yaḥ kaścit tasmai kathayati sa tasya duṣkarmmaṇāṁ amśī bhavati|

XII yuṣmān prati mayā bahūni lēkhitavyāni kintu patramasibhyāṁ tat karttum nēcchāmi, yatō 'smākam ānandō yathā sampūrṇō bhaviṣyati tathā yuṣmatsamīpamupasthāyāham sammukhībhūya yuṣmābhīḥ sambhāsiṣya iti pratyāśā mamāstē|

XIII tavābhirucitāyā bhaginyā bālakāstvāṁ na-maskāram jñāpayanti| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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