

2 pitarasya patraṃ

I yē janā asmābhiḥ sārddham
astadīśvarē trātari yīśukhrīṣṭē ca
puṇyasambalitaviśvāsadhanasya
samānāmśitvaṃ prāptāstān prati
yīśukhrīṣṭasya dāsaḥ prērītaśca śimōn pitarah
patraṃ likhati |

II īśvarasyāsmākaṃ prabhō ryīśōśca
tatvajñānēna yuṣmāsvanugrahasāntyō
rbāhulyaṃ varttatām |

III jīvanārtham īśvarabhaktyarthañca yadyad
āvaśyakaṃ tat sarvvaṃ gauravasadguṇābhyām
asmadhvānakāriṇastattvajñānadvārā
tasyēśvariyaśaktirasmabhyaṃ dattavatī |

IV tatsarvvēṇa cāsmabhyaṃ tādṛśā
bahumūlyā mahāpratijñā dattā
yābhi ryūyaṃ saṃsāravypātāt kut-
sitābhilāṣamūlāt sarvvanāśād rakṣāṃ
prāpyēśvariyaśvabhāvasyāmśinō bhavituṃ
śaknutha |

V tatō hētō ryūyaṃ sampūrṇaṃ yatnaṃ
vidhāya viśvāsē saujanyaṃ saujanyē jñānaṃ

VI jñāna āyatēndriyatām āyatēndriyatāyām
dhairyyaṃ dhairyya īśvarabhaktim

VII īśvarabhaktau bhrātṛsnēhē ca prēma
yuṅkta |

VIII ētāni yadi yuṣmāsu vidyantē□ varddhantē
ca tarhyasmatprabhō ryīśukhrīṣṭasya

tattvajñānē yuṣmān alasān niṣphalāmśca na sthāpayiṣyanti|

IX kintvētāni yasya na vidyantē sō 'ndhō mudri-
talōcanaḥ svakīyapūrvvapāpānām mārjjanasya
vismṛtiṁ gataśca|

X tasmād hē bhrātaraḥ, yūyaṁ
svakīyāhvānavaraṇayō rdṛdhakaraṇē bahu
yatadhvaṁ, tat kṛtvā kadāca na skhaliṣyatha|

XI yatō 'nēna prakārēṇāsmākaṁ prabhōstrāṭṛ
ryīśukhrīṣṭasyānantarājyasya pravēśēna
yūyaṁ sukalēna yōjayiṣyadhvē|

XII yadyapi yūyam ētat sarvvaṁ jānītha vart-
tamānē satyamātē susthirā bhavatha ca tathāpi
yuṣmān sarvvadā tat smārayitum aham ayat-
navān na bhaviṣyāmi|

XIII yāvad ētasmin dūṣyē tiṣṭhāmi tāvad
yuṣmān smārayan prabōdhayitum vihitam
manyē|

XIV yatō 'smākaṁ prabhu ryīśukhrīṣṭō mām
yat jñāpitavān tadanusārād dūṣyamētat mayā
śighraṁ tyaktavyam iti jānāmi|

XV mama paralōkagamanāt paramapi yūyaṁ
yadētāni smarttuṁ śakṣyatha tasmin sarvvathā
yatiṣyē|

XVI yatō 'smākaṁ prabhō ryīśukhrīṣṭasya
parākramaṁ punarāgamanañca
yuṣmān jñāpayantō vayaṁ
kalpitānyupākhyānānyanvagacchāmēti nahi
kintu tasya mahimnaḥ pratyakṣasākṣiṇō bhūtvā
bhāṣitavantāḥ|

XVII yataḥ sa piturīśvarād gauravaṁ praśamsāñca prāptavān viśeṣatō mahi-mayuktatējōmadhyād ētadr̥śī vāñī taṁ prati nirgatavati, yathā, eṣa mama priyaputra ētasmin mama paramasantōṣaḥ|

XVIII svargāt nirgatēyaṁ vāñī pavitraparvvatē tēna sārddhaṁ vidyamānairasmābhiraśrāvi|

XIX aparam asmatsamīpē dṛḍhatarāṁ bhaviṣyadvākyaṁ vidyatē yūyañca yadi dinārambhaṁ yuṣmanmanaḥsu prabhātiyanakṣatrasyōdayañca yāvat timiramayē sthānē jvalantaṁ pradīpamiva tad vākyaṁ sammanyadhvē tarhi bhadrāṁ kariṣyatha|

XX śāstrīyaṁ kimapi bhaviṣyadvākyaṁ manuṣyasya svakīyabhāvabōdhakaṁ nahi, ētad yuṣmābhiḥ samyak jñāyatām|

XXI yatō bhaviṣyadvākyaṁ purā mānuṣāṇām icchātō nōtpannaṁ kintviśvarasya pavitralōkāḥ pavitrēṇātmanā pravarttitāḥ santō vākyaṁ abhāṣanta|

II

I aparaṁ pūrvvakālē yathā lōkānām madhyē mithyābhaviṣyadvādina upātiṣṭhan tathā yuṣmākaṁ madhyē'pi mithyāśikṣakā upasthāsyanti, tē svēśāṁ krētāraṁ prabhum anaṅgīkr̥tya satvaram vināśāṁ svēṣu varttayanti vināśakavaidharmmyaṁ guptaṁ yuṣmanmadhyam ānēsyanti|

II tatō 'nēkēṣu tēśāṁ vināśakamārgaṁ gatēṣu tēbhyaḥ satyamārgasya nindā sambhaviṣyati|

III aparāñca tē lōbhāt kāpaṭyavākyai
ryuṣmattō lābham̃ kariṣyantē kintu tēṣām
purātanadaṇḍājñā na vilambatē tēṣām
vināśaśca na nidrāti|

IV īśvaraḥ kṛtapāpān dūtān na kṣamitvā
timiraśṛṅkhalaiḥ pātālē ruddhvā vicārārtham̃
samarpitavān|

V purātanam̃ saṃsāramapi na kṣamitvā taṃ
duṣṭānām̃ saṃsāram̃ jalāplāvanēna majjayitvā
saptajanaiḥ sahitaṃ dharmmapracāraḥ
nōham̃ rakṣitavān|

VI sidōmam amōrā cētīnāmakē nagarē
bhaviṣyatām̃ duṣṭānām̃ dṛṣṭāntam̃ vidhāya
bhasmīkṛtya vināśēna daṇḍitavān;

VII kintu taiḥ kutsitavyabhicāribhi
rduṣṭātmabhiḥ kliṣṭam̃ dhārmmikam̃ lōṭam̃
rakṣitavān|

VIII sa dhārmmikō janastēṣām̃ madhyē ni-
vasan svīyadṛṣṭiśrōtragōcarēbhyastēṣām̃ ad-
harmmacārēbhyaḥ svakīyadhārmmikamanasi
dinē dinē taptavān|

IX prabhu rbhaktān parīkṣād uddharttum̃
vicāradinañca yāvad daṇḍyāmānān
adhārmmikān rōddhum̃ pārayati,

X viśēṣatō yē 'mēdhyābhiḥ
śārīrikasukham̃ anugacchanti kartṛtva-
padāni cāvajānanti tānēva (rōddhum̃ pārayati|)
tē duṣṭāhasinaḥ pragalbhāśca|

XI aparaṃ balagauravābhyām̃ śrēṣṭhā
divyadūtāḥ prabhōḥ sannidhau yēṣām̃
vaiparītyēna nindāsūcakaṃ vicāram̃ na

kurvvanti tēṣām uccapadasthānām nindanād
imē na bhītāḥ|

XII kintu yē buddhihīnaḥ prakṛtā jantavō
dhattavyatāyai vināśyatāyai ca jāyantē
tatsadr̥śā imē yanna budhyantē tat
nindantaḥ svakīyavināśyatayā vīnamkṣyanti
svīyādharmasya phalaṁ prāpsyanti ca|

XIII tē divā prakṛṣṭabhōjanaṁ sukhaṁ
manyantē nijachalāiḥ sukhabhōginaḥ santō
yuṣmābhiḥ sārddhaṁ bhōjanaṁ kurvvantaḥ
kalaṅkinō dōṣiṇāśca bhavanti|

XIV tēṣām lōcanāni paradārākāṅkṣiṇi pāpē
cāsrāntāni tē cañcalāni manāmsi mōhayanti
lōbhē tatparamanasaḥ santi ca|

XV tē śāpagrastā vaṁśāḥ saralamārgaṁ
vihāya biyōraputrasya biliyamasya vipathēna
vrajantō bhrāntā abhavan| sa biliyamō
'pyadharmāt prāpyē pāritōṣikē'priyata,

XVI kintu nijāparādhād bhartsanām
alabhata yatō vacanaśaktihīnaṁ vāhanaṁ
mānuṣikagiram uccāryya bhaviṣyadvādina
unmattatām abādhata|

XVII imē nirjalāni prasravaṇāni pra-
caṇḍavāyunā cālītā mēghāśca tēṣām kṛtē
nityasthāyī ghōratarāndhakāraḥ sañcitō 'sti|

XVIII yē ca janā bhrāntyācārigaṇāt
kṛcchrēṇōddhṛtāstān imē 'parimitadarpakathā
bhāṣamāṇāḥ śārīrikasukhābhilāṣaiḥ
kāmakrīḍābhiśca mōhayanti|

XIX tēbhyaḥ svādhīnatām pratijñāya svayaṁ
vināśyatāyā dāsā bhavanti, yataḥ, yō yēnaiva
parājigyē sa jātastasya kiṅkaraḥ|

XX trātuḥ prabhō ryīśukhrīṣṭasya jñānēna saṁsārasya malēbhya uddhṛtā yē punastēṣu nimajjya parājiyantē tēṣāṁ prathamadaśataḥ śēṣadaśā kutsitā bhavati |

XXI tēṣāṁ pakṣē dharmmapathasya jñānāprāpti rvaraṁ na ca nirddiṣṭāt pavitravidhimārgāt jñānaprāptānāṁ parāvarttanaṁ |

XXII kintu yēyaṁ satyā dṛṣṭāntakathā saiva tēṣu phalitavati, yathā, kukkuraḥ svīyavāntāya vyāvarttatē punaḥ punaḥ | luṭhituṁ karddamē tadvat kṣālitaścaiva śūkaraḥ ||

III

I hē priyatamāḥ, yūyaṁ yathā pavitrabhaviṣyadvakṛbhiḥ pūrvvōktāni vākyaṇi trātrā prabhunā prēritānāṁ asmākam ādēśaṅca sāratha tathā yuṣmān smārayitvā

II yuṣmākam saralabhāvaṁ prabōdhayitum ahaṁ dvitīyam idaṁ patraṁ likhāmi |

III prathamam yuṣmābhiridam jñāyatām yat śēṣē kālē svēcchācāriṇō nindakā upasthāya

IV vadiṣyanti prabhōrāgamanasya pratijñā kutra? yataḥ piṭṛlōkānām mahānidrāgamanāt param sarvvaṇi sṛṣṭērārambhakālē yathā tathaiṅvāvaṣṭhantē |

V pūrvvam īśvarasya vākyaṅnākāśamaṅḍalaṁ jalād utpannā jalē santiṣṭhamānā ca pṛthivyavidyataitad anicchukatātastē na jānānti,

VI tatastātkālikasaṁsārō jalēnāplāvitō vināśam gataḥ |

VII kintvadhunā varttamānē ākāśabhūmaṇḍalē tēnaiva vākyēna vahnyartham guptē vicāradinaṁ duṣṭamānavānām vināśaṅca yāvad rakṣyatē|

VIII hē priyatamāḥ, yūyam ētadēkaṁ vākyam anavagatā mā bhavata yat prabhōḥ sākṣād dinamēkaṁ varṣasahasravād varṣasahasraṅca dinaikavat|

IX kēcid yathā vilambaṁ manyantē tathā prabhuh svapratijñāyām vilambatē tannahi kintu kō'pi yanna vinaśyēt sarvvaṁ ēva maṇḍaparāvarttanaṁ gacchēyurityabhilaṣan sō 'smān prati dīrghasahiṣṇutām vidadhāti|

X kintu kṣapāyām caura iva prabhō rdi-
nam āgamiṣyati tasmin mahāśabdēna gagana-
maṇḍalaṁ lōpsyatē mūlavastūni ca tāpēna
galiṣyantē pṛthivī tanmadhyasthitāni karmmaṇi
ca dhakṣyantē|

XI ataḥ sarvvairētai rvikārē gantavyē sati
yasmin ākāśamaṇḍalaṁ dāhēna vikāriṣyatē
mūlavastūni ca tāpēna galiṣyantē

XII tasyēśvaradinasyāgamaṇam
pratīkṣamaṇairākāṅkṣamaṇaiśca yūsmābhi
rdharmmacārēśvarabhaktibhyām kīdṛśai
rlōkai rbhavitavyam?

XIII tathāpi vayaṁ tasya pratijñānusārēna
dharmmasya vāsasthānaṁ nūtanam
ākāśamaṇḍalaṁ nūtanam bhūmaṇḍalaṅca
pratīkṣamāhē|

XIV ataēva hē priyatamāḥ, tāni pratīkṣamāṇā
yūyam niṣkalaṅkā aninditāśca bhūtvā yat
śāntyāśritāstīṣṭhathaitasmin yatadhvam|

XV asmākaṃ prabhō rdīrghasahiṣṇutāñca
paritrāṇajanikāṃ manyadhvam| asmākaṃ
priyabhrātrē paulāya yat jñānam adāyi
tadanusārēṇa sō'pi patrē yuṣmān prati
tadēvālikhat|

XVI svakīyasarvvapatrēṣu caitānyadhi
prastutya tadēva gadati| tēṣu patrēṣu
katipayāni durūhyāni vākyāni vidyantē yē ca
lōkā ajñānāścañcalāśca tē nijavināśārtham
anyaśāstrīyavacanānīva tānyapi vikārayanti|

XVII tasmād hē priyatamāḥ, yūyaṃ pūrvvaṃ
buddhvā sāvadhānāstiṣṭhata, adhārmikāṇām
bhrāntisrōtasāpahṛtāḥ svakīyasusthiratvāt mā
bhraśyata|

XVIII kintvasmākaṃ prabhōstrātu
ryīśukhrīṣṭasyānugrahē jñānē ca varddhad-
hvaṃ| tasya gauravam idānīm sadākālañca
bhūyāt| āmēn|

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