

## 2 thiṣalanīkinaḥ patraṁ

I paulaḥ silvānastīmathiyaścētināmānō  
vayam asmadīyatātam īśvaram prabhum  
yīśukhrīṣṭaṁcāśritām thiṣalanīkinām samitiṁ  
prati patraṁ likhāmaḥ|

II asmākaṁ tāta īśvaraḥ prabhu  
ryīśukhrīṣṭaśca yuṣmāsvanugrahaṁ śāntiṁca  
kriyāstām|

III hē bhrātaraḥ, yuṣmākaṁ kṛtē sarvvaḍā  
yathāyōgyam īśvarasya dhanyavādō 'smābhiḥ  
karttavyaḥ, yatō hētō ryuṣmākaṁ viśvāsa ut-  
tarōttaram varddhatē parasparam ēkaikasya  
prēma ca bahuphalaṁ bhavati|

IV tasmād yuṣmābhi ryāvanta upadravaklēśāḥ  
sahyantē tēṣu yad dhēṇṛyyaṁ yaśca viśvāsaḥ  
prakāśyatē tatkāraṇād vayam īśvarīyasamitiṣu  
yuṣmābhiḥ ślāghāmahē|

V taccēśvarasya nyāyavicārasya pramāṇam  
bhavati yatō yūyam yasya kṛtē duḥkham saha-  
dham tasyēśvarīyarājyasya yōgyā bhavatha|

VI yataḥ svakīyasvargadūtānām balaiḥ sahi-  
tasya prabhō ryīśōḥ svargād āgamanakālē  
yuṣmākaṁ klēśakēbhyaḥ klēśēna phaladānam  
sārddhamasmābhiśca

VII kliśyamānēbhyō yuṣmabhyaṁ śāntidānam  
īśvarēna nyāyāṁ bhōtsyatē;

VIII tadānīm īśvarānabhijñēbhyō 'smatprabhō  
ryīśukhrīṣṭasya susaṁvādāgrāhakēbhyaśca  
lōkēbhyō jājvalyamānēna vahninā samucitam  
phalaṁ yīśunā dāsyatē;

IX tē ca prabhō rvadanāt  
parākramayuktavibhavācca sadātanavināśarūpaṃ  
daṇḍaṃ lapyantē,

X kintu tasmin dinē svakīyapavitrālōkēṣu  
virājituṃ yuṣmān aparāṃśca sarvvān  
viśvāsīlōkān vismāpayituñca sa āgamiṣyati  
yatō 'smākaṃ pramāṇē yuṣmābhi rviśvāsō'kāri|

XI atō'smākaṃ īśvarō yuṣmān tasyāhvānasya  
yōgyān karōtu saujanyaṣya śubhaphalaṃ  
viśvāṣasya guṇaṃca parākramaṇa sādhatviti  
prārthanāsmābhiḥ sarvvadā yuṣmannimittam  
kriyatē,

XII yatastathā satyasmākaṃ īśvarasya prabhō  
ryīśukhrīṣṭasya cānugrahād asmatprabhō  
ryīśukhrīṣṭasya nāmnō gauravaṃ yuṣmāsu  
yuṣmākamapi gauravaṃ tasmin prakāśiṣyatē|

## II

I hē bhrātaraḥ, asmākaṃ prabhō  
ryīśukhrīṣṭasyāgamanaṃ tasya samīpē  
'smākaṃ saṃsthitiñcādhi vayaṃ yuṣmān idaṃ  
prārthayāmahē|,

II prabhēstad dinaṃ prāyēṇōpasthitam iti yadi  
kaścīd ātmanā vācā vā patrēṇa vāsmākaṃ  
ādēśaṃ kalpayan yuṣmān gadati tarhi yūyaṃ  
tēna cañcalamanasa udvignāśca na bhavata|

III kēnāpi prakārēṇa kō'pi yuṣmān na  
vañcayatu yatastasmād dināt pūrvvaṃ  
dharmmalōpēṇōpasyātavyaṃ,

IV yaśca janō vipakṣatām kurvvan sarvvasmād  
dēvāt pūjaniyavastuścōnnaṃsyatē svam  
īśvaramiva darśayan īśvaravad īśvarasya

mandira upavēkṣyati ca tēna vināśapātrēṇa  
pāpapuruṣēṇōdētavyaṃ|

V yadāhaṃ yuṣmākaṃ sannidhāvāsaṃ  
tadānīm ētaḍ akathayamiti yūyaṃ kiṃ na  
smaratha?

VI sāmpratam sa yēna nivāryyatē tad yūyaṃ  
jānītha, kintu svasamayē tēnōdētavyaṃ|

VII vidharmmasya nigūḍhō guṇa idānīmapi  
phalati kintu yastaṃ nivārayati sō'dyāpi  
dūrīkṛtō nābhavat|

VIII tasmin dūrīkṛtē sa vidharmmyudēṣyati  
kintu prabhu ryīśuḥ svamukhapavanēna  
taṃ vidhvaṃsayiṣyati nijōpasthitēstējasā  
vināśayiṣyati ca|

IX śayatānasya śaktiprakāśanād  
vināśyamānānām madhyē sarvvavidhāḥ  
parākramā bhramikā āścaryyakriyā  
lakṣaṇānyadharmmajātā sarvvavidhapratāraṇā  
ca tasyōpasthitēḥ phalaṃ bhaviṣyati;

X yatō hētōstē paritrāṇaprāptayē satyadharm-  
masyānurāgaṃ na grhītavantastasmāt kāraṇād

XI īśvarēṇa tān prati bhrāntikaramāyāyām  
prēṣitāyām tē mṛṣāvākyē viśvasiṣyanti|

XII yatō yāvantō mānavāḥ satyadharmmē  
na viśvasyādharmmēṇa tuṣyanti taiḥ sarvvai  
rdaṇḍabhājanai rbhavitavyaṃ|

XIII hē prabhōḥ priyā bhrātarāḥ, yuṣmākaṃ  
kṛta īśvarasya dhanyavādō'smābhiḥ sarvvadā  
karttavyō yata īśvara ā prathamād ātmanaḥ  
pāvanēna satyadharmmē viśvāsēna ca par-  
itrāṇārthaṃ yuṣmān varītavān

XIV tadarthañcāsmābhi rghōṣitēna  
susañvādēna yuṣmān āhūyāsmākam prabhō  
ryīśukhrīṣṭasya tējasō'dhikāriṇaḥ kariṣyati|

XV atō hē bhrātaraḥ yūyam asmākam vākyaiḥ  
patraiśca yām śikṣām labdhavantastām kṛtsnām  
śikṣām dhārayantaḥ susthirā bhavata|

XVI asmākam prabhu ryīśukhrīṣṭastāta  
īśvaraścārthatō yō yuṣmāsu prēma  
kṛtavān nityāñca sāntvanām anu-  
grahēṇōttamapratyāśāñca yuṣmabhyam  
dattavān

XVII sa svayam yuṣmākam antaḥkaraṇāni  
sāntvayatu sarvvasmin sadvākyē satkarmmaṇi  
ca susthirīkarōtu ca|

### III

I hē bhrātaraḥ, śēṣē vadāmi, yūyam  
asmabhyamidam prārthayadhvam yat  
prabhō rvākyam yuṣmākam madhyē yathā  
tathaivānyatrāpi pracarēt mānyañca bhavēt;

II yacca vayam avivēcakēbhyō duṣṭēbhyaśca  
lōkēbhyō rakṣām prāpnuyāma yataḥ sarvvēṣām  
viśvāsō na bhavati|

III kintu prabhu rviśvāsyah sa ēva yuṣmān  
sthirīkariṣyati duṣṭasya karād uddhariṣyati ca|

IV yūyam asmābhi ryad ādiśyadhvē tat ku-  
rutha kariṣyatha cēti viśvāsō yuṣmānadhī prab-  
hunāsmākam jāyatē|

V īśvarasya prēmni khriṣṭasya  
sahiṣṇutāyāñca prabhuḥ svayam yuṣmākam  
antaḥkaraṇāni vinayatu|

VI hē bhrātaraḥ, asmatprabhō ryīśukhrīṣṭasya  
nāmnā vayam yuṣmān idam ādiśāmaḥ, asmattō

yuṣmābhi ryā śikṣalambhi tām vihāya kaścīd  
bhrātā yadyavihitācāraṁ karōti tarhi yūyaṁ  
tasmāt prthag bhavata|

**VII** yatō vayaṁ yuṣmābhiḥ katham anukart-  
tavyāstad yūyaṁ svayaṁ jānītha| yuṣmākaṁ  
madhyē vayaṁ avihitācāriṇō nābhavāma,

**VIII** vināmūlyaṁ kasyāpyannaṁ nābhumjmahi  
kintu kō'pi yad asmābhi rbhāragrastō na bhavēt  
tadārthaṁ śramēṇa klēśēna ca divāniśaṁ  
kāryyaṁ akurmma|

**IX** atrāsmākaṁ adhikārō nāstītthaṁ naḥi  
kintvasmākaṁ anukaraṇāya yuṣmān dṛṣṭāntaṁ  
darśayitum icchantastad akurmma|

**X** yatō yēna kāryyaṁ na kriyatē tēnāhārō'pi  
na kriyatāmiti vayaṁ yuṣmatsamīpa upasthi-  
tikālē'pi yuṣmān ādiśāma|

**XI** yuṣmanmadhyē 'vihitācāriṇaḥ kē'pi janā  
vidyantē tē ca kāryyaṁ akurvanta ālasyam  
ācarantītyasmābhiḥ śrūyatē|

**XII** tādrśān lōkān asmataprabhō  
ryīśukhrīṣṭasya nāmnā vayaṁ idam ādiśāma  
ājñāpayāmaśca, tē śāntabhāvēna kāryyaṁ  
kurvvantaḥ svakīyamannaṁ bhuñjatām|

**XIII** aparaṁ hē bhrātaraḥ, yūyaṁ sadācaraṇē  
na klāmyata|

**XIV** yadi ca kaścīdētatpatrē likhitām asmākaṁ  
ājñāṁ na gṛhṇāti tarhi yūyaṁ taṁ mānuṣaṁ  
lakṣayata tasya saṁsargaṁ tyajata ca tēna sa  
trapiṣyatē|

**XV** kintu taṁ na śatruṁ manyamānā  
bhrātaramiva cētayata|

XVI śāntidātā prabhuḥ sarvvatra sarvvathā  
yuṣṣmabhyaṁ śāntiṁ dēyāt| prabhu ryuṣmākaṁ  
sarvvēṣāṁ saṅgī bhūyāt|

XVII namaskāra ēṣa paulasya mama karēṇa  
likhitō'bhūt sarvvasmiṁ patra ētanmama ciḥ-  
nam ētādṛśairakṣarai rmayā likhyatē|

XVIII asmākaṁ prabhō ryīśukhrīṣṭasyānuḥgrahaḥ  
sarvvēṣu yuṣmāsu bhūyāt| āmēn|

**Sanskrit Bible (NT) in ISO Script  
(satyavēdaḥ|)  
New Testament in Sanskrit Language; printed in ISO  
Script**

copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in ISO script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 19 Dec 2025 from source files dated 29 Jan 2022

e980a224-a0df-57fa-9b69-0c32db75f5fc