

philōmōnam patraṁ

I khrīṣṭasya yīśō rbandidāsaḥ
paulastīthiyanāmā bhrātā ca priyaṁ
sahakāriṇaṁ philīmōnaṁ

II priyāṁ āpiyāṁ sahasēnām ārkhippaṁ
philīmōnasya gṛhē sthitāṁ samitiñca prati pa-
traṁ likhataḥ|

III asmākaṁ tāta īśvaraḥ prabhu
ryīśukhrīṣṭaśca yuṣmān prati śāntim
anugrahañca kriyāstāṁ|

IV prabhuṁ yīśuṁ prati sarvvān pavitralōkān
prati ca tava prēmaviśvāsayō rvṛttāntaṁ
niśamyāhaṁ

V prārthanāsamayē tava nāmōccārayan ni-
rantaraṁ mamēśvaraṁ dhanyaṁ vadāmi|

VI asmāsu yadyat saujanyaṁ vidyatē tat sarv-
vaṁ khrīṣṭaṁ yīśuṁ yat prati bhavātīti jñānāya
tava viśvāsamūlikā dānaśīlatā yat saphalā
bhavēt tadahaṁ icchāmi|

VII hē bhrātaḥ, tvayā pavitralōkānāṁ prāṇa
āpyāyitā abhavan ētasmāt tava prēmnaśmākaṁ
mahān ānandaḥ sāntvanā ca jātaḥ|

VIII tvayā yat karttavyaṁ tat tvāṁ ajñāpayituṁ
yadyapyahaṁ khrīṣṭēnātīvōtsukō bhavēyaṁ
tathāpi vṛddha

IX idānīm yīśukhrīṣṭasya ban-
didāsaścaivambhūtō yaḥ paulaḥ sō'haṁ tvāṁ
vinētuṁ varam manyē|

X ataḥ śṛṅkhalabaddhō'haṁ yamajanayaṁ
taṁ maḍiyatanayam ōṇiṣimam adhi tvāṁ
vinayē|

XI sa pūrvvaṁ tavānupakāraka āsīt
kintvidānīm tava mama cōpakārī bhavati|

XII tamēvāhaṁ tava samīpaṁ prēṣayāmi, atō
maḍiyaprāṇasvarūpaḥ sa tvayānuḡṛhyatām|

XIII susaṁvādasya kṛtē śṛṅkhalabaddhō'haṁ
paricārakamiva taṁ svasannidhau varttayitum
aicchaṁ|

XIV kintu tava saujanyaṁ yad balēna na bhūtvā
svēcchāyāḥ phalaṁ bhavēt tadarthaṁ tava sam-
matirṁ vinā kimapi karttavayaṁ nāmanye|

XV kō jānāti kṣaṇakālārthaṁ tvattastasya vic-
chēdō'bhavad ētasyāyam abhiprāyō yat tvam
anantakālārthaṁ taṁ lapsyasē

XVI puna rdāsamiva lapsyasē tannahi
kintu dāsāt śrēṣṭhaṁ mama priyaṁ tava ca
śārīrikasambandhāt prabhusambandhācca
tatō'dhikaṁ priyaṁ bhrātaramiva|

XVII atō hētō ryadi mām sahabhāginam jānāsi
tarhi māmiva tamanuḡṛhāṇa|

XVIII tēna yadi tava kimapyaparāddhaṁ tub-
hyaṁ kimapi dhāryyatē vā tarhi tat mamēti
viditvā gaṇaya|

XIX ahaṁ tat pariśōtsyāmi, ētat paulō'haṁ
svahastēna likhāmi, yatastvaṁ svaprāṇān api
mahyaṁ dhārayasi tad vaktum nēcchāmi|

XX bhō bhrātaḥ, prabhōḥ kṛtē mama vāñchām
pūraya khriṣṭasya kṛtē mama prāṇān āpyāyaya|

XXI tavājñāgrāhitvē viśvasya mayā ētat likhyatē mayā yaducyatē tatō'dhikaṁ tvayā kāriṣyata iti jānāmi|

XXII tatkaraṇasamayē madarthamapi vāsaḡṛhaṁ tvayā sajjikriyatām yatō yuṣmākaṁ prārthanānām phalarūpō vara ivāhaṁ yuṣmabhyaṁ dāyiṣyē mamēti pratyāśā jāyatē|

XXIII khriṣṭasya yīśaḡ kṛtē mayā saha bandiripāphrā

XXIV mama sahakāriṇō mārka āriṣṭārkhō dīmā lūkaśca tvām namaskāraṁ vēdayanti|

XXV asmākaṁ prabhō ryīśukhriṣṭasyānugrahō yuṣmākam ātmanā saha bhūyāt| āmēn|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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