

## tītaṃ patraṃ

I anantajīvanasyāśātō jātāyā īśvarabhaktē  
ryōgyasya satyamatasya yat tatvajñānaṃ yaśca  
viśvāsa īśvarasyābhirucitalōkai rlabhyatē  
tadarthaṃ

II yīśukhrīṣṭasya prērita īśvarasya dāsaḥ  
paulō'haṃ sādharmaṇaviśvāsāt mama prakṛtaṃ  
dharmmaputraṃ tītaṃ prati likhami |

III niṣkapaṭa īśvara ādikālāt pūrvvaṃ tat  
jīvanaṃ pratijñātavān svanirūpitasamayē ca  
ghōṣaṇayā tat prakāśitavān |

IV mama trāturīśvarasyājñayā ca tasya  
ghōṣaṇaṃ mayi samarpitam abhūt | asmākaṃ  
tāta īśvaraḥ paritrātā prabhu ryīśukhrīṣṭaśca  
tubhyam anugrahaṃ dayāṃ sāntiñca vitaratu |

V tvaṃ yad asampūrṇakāryyaṇi sampūrayē  
rmaḍiyādēśācca pratinagaraṃ prācīnagaṇān  
niyōjayēstadarthamaḥaṃ tvāṃ krītyupadvīpē  
sthāpayitvā gataṃ |

VI tasmād yō narō 'nindita ēkasyā yōṣitaḥ  
svāmī viśvāsinām apacayasyāvādhyatvasya vā  
dōṣeṇāliptānāñca santānānāṃ janakō bhavati  
sa ēva yōgyaḥ |

VII yatō hētōradyakṣeṇēśvarasya  
gṛhādyakṣeṇēvānindanīyēna bhavitavyaṃ |  
tēna svēcchācāriṇā krōdhiṇā pānāsaktēna  
prahārakēṇa lōbhiṇā vā na bhavitavyaṃ

VIII kintvatithisēvakēna sallōkānurāgiṇā  
vinītēna nyāyyēna dhārmikēṇa jītēndriyēṇa  
ca bhavitavyaṃ,

IX upadēśē ca viśvastaṃ vākyaṃ tēna  
dhāritavyaṃ yataḥ sa yad yathārthhēnōpadēśēna  
lōkān vinētuṃ vighnakāriṇaśca niruttarān  
karttuṃ śaknuyāt tad āvaśyakaṃ|

X yatastē bahavō 'vādhyā  
anarthakavākyavādinaḥ pravañcakāśca santi  
viśēṣataśchinnatvacāṃ madhyē kēcit tādṛśā  
lōkāḥ santi|

XI tēṣāñca vāgrōdha āvaśyakō yatastē kut-  
sitalābhasyāśayānucitāni vākyaṇi śikṣayantō  
nikhilaparivārāṇāṃ sumatiṃ nāśayanti|

XII tēṣāṃ svadēśīya ēkō bhaviṣyadvādi  
vacanamidamuktavān, yathā, kritīyamānavāḥ  
sarvvē sadā kāpaṭyavādinaḥ|  
hiṃsrajanusamānāstē 'lasāścōdarabhārataḥ||

XIII sākṣyamētat tathyaṃ, atō□ hētōstvaṃ tān  
gāḍhaṃ bhartsaya tē ca yathā viśvāsē svasthā  
bhavēyu

XIV riyhūdīyōpākhyānēṣu satya-  
matabhraṣṭānāṃ mānavānāṃ ajñāsu ca  
manāṃsi na nivēśayēyustathādiśa|

XV śucīnāṃ kṛtē sarvvāṇyēva śucīni bha-  
vanti kintu kalaṅkitānāṃ aviśvāsināñca kṛtē  
śuci kimapi na bhavati yatastēṣāṃ buddhayaḥ  
saṃvēdāśca kalaṅkitāḥ santi|

XVI īśvarasya jñānaṃ tē pratijānanti kintu  
karmabhistaḍ anaṅgīkurvvatē yatastē garhitā  
anājñāgrāhiṇaḥ sarvvasatkarmaṇaścāyōgyāḥ  
santi|

## II

I yathārthasyōpadēśasya vākyaṇi tvayā  
kathyantāṃ

II viśēṣataḥ prācīnalōkā yathā prabuddhā  
dhīrā vinītā viśvāsē prēmni sahiṣṇutāyāñca  
svasthā bhavēyustadvat

III prācīnayōṣitō'pi yathā dharmmayōgyam  
ācāraṁ kuryyuḥ paranindakā bahu-  
madyapānasya nighnāśca na bhavēyuh

IV kintu suśikṣākāriṇyaḥ satya īśvarasya  
vākyaṁ yat na nindyēta tadarthaṁ yuvatīḥ  
suśīlatām arhataḥ patisnēham apatyasnēhaṁ

V vinītiṁ śucitvaṁ gṛhiṇītvaṁ saujanyaṁ  
svāminighnañcādiśeyustathā tvayā kathyatām|

VI tadvad yūnō'pi vinītayē prabōdhaya|

VII tvañca sarvvaviṣayē svaṁ satkarmmaṇāṁ  
dṛṣṭāntaṁ darśaya śikṣāyāñcāvīkṛtatvaṁ  
dhīratām yathārthaṁ

VIII nirddōṣaṅca vākyaṁ prakāśaya tēna  
vipakṣō yuṣmākam apavādasya kimapi chidraṁ  
na prāpya trapīṣyatē|

IX dāsāśca yat svaprabhūnāṁ nighnāḥ sarv-  
vaviṣayē tuṣṭijanakāśca bhavēyuh pratyuttaraṁ  
na kuryyuh

X kimapi nāpaharēyuh kintu pūrṇāṁ su-  
viśvastatām prakāśayeyuriti tān ādiśa| yata  
ēvamprakāreṇāsmakam trāturīśvarasya śikṣā  
sarvvaviṣayē tai rbhūṣitavyā|

XI yatō hētōstrāṇājanaka īśvarasyānugrahaḥ  
sarvvān mānavān pratyuditavān

XII sa cāsmān idaṁ śikṣyati yad vayam  
adharmmaṁ sāmsārikābhilāśāṁścānaṅgīkṛtya  
vinītatvēna nyāyēnēśvarabhaktyā cēhalōkē āyu  
ryāpayāmaḥ,

XIII paramasukhasyāsām arthatō 'smākaṁ mahata īsvarasya trāṇakarttu ryīśukhrīṣṭasya prabhāvasyōdayaṁ pratikṣāmahē|

XIV yataḥ sa yathāsmān sarvvasmād adharmmāt mōcayitvā nijādhikārasvarūpaṁ satkarmmasūtsukam ēkaṁ prajāvargaṁ pāvayēt tadartham asmākaṁ kṛtē ātmadānaṁ kṛtavān|

XV ētāni bhāṣasva pūrṇasāmarthyēna cādiśa prabōdhaya ca, kō'pi tvām nāvamanyatām|

### III

I tē yathā dēśādhipānām śāsakānāñca niḡhnā ājñāgrāhiṇśca sarvvasmai satkarmmaṇē susajjāśca bhavēyuḥ

II kamapi na nindēyu nīrvirōdhinaḥ kṣāntāśca bhavēyuḥ sarvvān prati ca pūrṇaṁ mṛdutvaṁ prakāśayēyuścēti tān ādiśa|

III yataḥ pūrvaṁ vayamapi nirbbōdhā anājñāgrāhiṇō bhrāntā nānābhilāṣāṇām sukhānāñca dāsēyā duṣṭatvēṣyācāriṇō ghrṇitāḥ parasparaṁ dvēṣiṇaścābhavāmaḥ|

IV kintvasmākaṁ trāturīśvarasya yā dayā marttyānām prati ca yā prītistasyāḥ prādurbhāvē jātē

V vayam ātmakṛtēbhyō dharmmakarmmahyastannahi kintu tasya kṛpātaḥ punarjanmarūpēṇa prakṣālanēna pravitrasyātmanō nūtanikaraṇēna ca tasmāt paritrāṇām prāptāḥ

VI sa cāsmākaṁ trātrā yīśukhrīṣṭēnāsmadupari tam ātmānaṁ pracuratvēna vṛṣṭavān|

VII ittham vayanṁ tasyānugrahēṇa sa-  
puṇyibhūya pratyāśayanantajīvanasyādhikāriṇo  
jātāḥ|

VIII vākyamētaḍ viśvasanīyam atō  
hētōrīśvarē yē viśvasitavantastē yathā  
satkarmṁānyanutiṣṭhēyustathā tān dṛḍham  
ājñāpayēti mamābhimatam| tānyēvōttamāni  
mānavēbhyaḥ phaladāni ca bhavanti|

IX mūdhēbhyaḥ praśnavamśāvalivivādēbhyō  
vyavasthāyā vitaṇḍābhyaśca nivarttasva yatastā  
niṣphalā anarthakāśca bhavanti|

X yō janō bibhistsustam ēkavāram dvirvā  
prabōdhya dūrīkuru,

XI yatastādṛśō janō vipathagāmī pāpiṣṭha  
ātmadōśakaśca bhavatīti tvayā jñāyatām|

XII yadāham ārttimām tukhikaṁ vā  
tava samīpam prēṣayiṣyāmi tadā tvam  
nīkapalau mama samīpam āgantum yatasva  
yatastatraivāham śītakālam yāpayitum matim  
akārṣam|

XIII vyavasthāpakah sīnā āpalluścaitayōḥ  
kasyāpyabhāvō yanna bhavēt tadartham tau  
yatnēna tvayā viśrijyētām|

XIV aparam asmadiyalōkā yanniṣphalā na  
bhavēyustadartham prayōjanīyōpakārāyā  
satkarmṁānyanuṣṭhātum śikṣantām|

XV mama saṅgīnaḥ savvē tvām namaskurv-  
vatē| yē viśvāsād asmāsu priyantē tān na-  
maskuru; sarvvēṣu yuṣmāsvanugrahō bhūyāt|  
āmēn|

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