

## 1 karinthinaH patraM

I yAvantaH pavitrA lokAH sveShAm asmAka ncha vasatisthAneShvasmAkaM prabho ryIshoH khrIShTasya nAmna prArthayante taiH sahAhUtAnAM khrIShTena yIshuna pavitrikR^itAnAM lokAnAM ya IshvarIyadharmasamaJaH karinthanagare vidyate

II taM pratIshvarasyechChayAhUto yIshukhrIShTasya preritaH paulaH sosthininAMA bhrAta cha patraM likhati|

III asmAkaM pitreshvareNa prabhuna yIshukhrIShTena cha prasAdaH shAntishcha yuShmabhyaM diyatAM|

IV Ishvaro yIshukhrIShTena yuShmAn prati prasAdaM prakAshitavAn, tasmAdahaM yuShmannimittaM sarvada madIyeshvaraM dhanyaM vadAmi|

V khrIShTasambandhIyaM sAkShyaM yuShmAkaM madhye yena prakAreNa sapramANam abhavat

VI tena yUyaM khrIShTat sarvavidhavaKtR^itAj nAnAdInI sarvvadhanAni labdhavantaH|

VII tato.asmatprabho ryIshukhrIShTasya punarAgamanaM pratikShamANAnAM yuShmAkaM kasyApi varasyAbhAvo na bhavati|

VIII aparam asmAkaM prabho ryIshukhrIShTasya divase yUyaM yannirddoShA bhaveta tadarthaM saeva yAvadantaM yuShmAn susthirAn kariShyati|

IX ya IshvaraH svaputrasyAsmatprabho ryIshukhrIShTasyAMshinaH karttuM yuShmAn AhUtavAn sa vishvasanIyaH|

X he bhrAtaraH, asmAkaM prabhuyIshukhrIShTasya nAmnA yuShmAn vinaye.ahaM sarvvai ryuShmAbhirekarUpANi vAkyAni kathyantAM yuShmanmadhye bhinnasa NghAtA na bhavantu manovichArayoraikyena yuShmAkaM siddhatvaM bhavatu|

XI he mama bhrAtaro yuShmanmadhye vivAdA jAtA iti vArttAmahaM kloyyAH parijanai rj nApitaH|

XII mamAbhipretamidaM yuShmAkaM kashchit kashchid vadati paulasya shiShyo.aham ApalloH shiShyo.ahaM kaiphAH shiShyo.ahaM khrIShTasya shiShyo.ahamiti cha|

XIII khrIShTasya kiM vibhedaH kR^itaH? paulaH kiM yuShmatkR^ite krushe hataH? paulasya nAmnA vA yUyaM kiM majjitAH?

XIV kriShpagAyau vinA yuShmAkaM madhye.anyaH ko.api mayA na majjita iti hetoraham IshvaraM dhanyaM vadAmi|

XV etena mama nAmnA mAnava mayA majjita iti vaktuM kenApi na shakyate|

XVI aparaM stiphAnasya parijana mayA majjitAs-tadanyaH kashchid yanmayA majjitastadahaM na vedmi|

XVII khrIShTenAhaM majjanArthaM na preritaH kintu susaMvAdasya prachArArthameva; so.api vAkpaTutaya mayA na prachAritavyaH, yatastatha prachArite khrIShTasya krushe mR^ityuH phalahIno bhaviShyati|

XVIII yato heto rye vinashyanti te tAM krushasya vArttAM pralApamiva manyante ki ncha paritrANaM labhamAneShvasmAsu sA IshvarIyashaktisvarUpA|

XIX tasmAditthaM likhitamAste, j nAnavatAntu yat j nAnaM tanmayA nAshayiShyate| vilopayiShyate tadvad buddhi rbaddhimatAM mayA||

XX j nAnI kutra? shAstrI vA kutra? ihalokasya vichAratatparo vA kutra? ihalokasya j nAnaM kimIshvareNa mohIkR^itaM nahi?

XXI Ishvarasya j nAnAd ihalokasya mAnavAH svaj nAneneshvarasya tattvabodhaM na prAptavan-tastasmAd IshvaraH prachArarUpiNA pralApena vishvAsinaH paritrAtuM rochitavAn|

XXII yihUdIyalokA lakShaNani didR^ikShanti bhinnadeshIyalokAstu vidyAM mR^igayante,

XXIII vaya ncha krushe hataM khriShTaM prachArayAmaH| tasya prachAro yihUdIyai rvighna iva bhinnadeshIyaishcha pralApa iva manyate,

XXIV kintu yihUdIyAnAM bhinnadeshIyAnA ncha madhye ye AhUtAsteShu sa khriShTa IshvarIyashaktirivesh-varIyaj nAnamiva cha prakAshate|

XXV yata Ishvare yaH pralApa Aropyate sa mAnavAtiriktaM j nAnameva yachcha daurbbalyam Ishvara Aropyate tat mAnavAtiriktaM balameva|

XXVI he bhrAtaraH, AhUtayuShmadgaNo yaShmAbhirAlokyatAM tanmadhye sAMsArikaj nAnena j nAnavantaH parAkramiNo vA kulInA vA bahavo na vidyante|

XXVII yata Ishvaro j nAnavatastrapayituM mUrkhalkAn rochitavAn balAni cha trapayitum Ishvaro durbbalAn rochitavAn|

XXVIII tathA varttamAnalokAn saMsthitibhraShTAN karttum Ishvaro jagato.apakR^iShTAN heyAn avarttamAnAMshchAbhirochitavAn|

XXIX tata Ishvarasya sAkShAt kenApyAtmashlAghA na karttavyA|

XXX yUya ncha tasmAt khrIShTe yIshau saMsthetiM  
prAptavantaH sa IshvarAd yuShmAkaM j nAnaM puNyaM  
pavitratvaM muktishcha jAtA|

XXXI ataeva yadvad likhitamAste tadvat, yaH kashchit  
shlAghamAnaH syAt shlAghatAM prabhuna sa hi|

## II

I he bhrAtaro yuShmatsamlpe mamAga-  
manakAle.ahaM vaktR^itAyA vidyAyA vA naipuNye-  
neshvarasya sAkShyaM prachAritavAn tannahi;

II yato yIshukhrIShTaM tasya krushe hatatva ncha vinA  
nAnyat kimapi yuShmanmadhye j nApayituM vihitaM  
buddhavAn|

III apara nchAtIva daurbalyabhItikampayukto  
yuShmAbhiH sArddhamAsaM|

IV aparaM yuShmAkaM vishvAso yat  
mAnuShikaj nAnasya phalaM na bhavet kintvIsh-  
varIyashakteH phalaM bhavet,

V tadarthaM mama vaktR^itA madIyaprachArashcha  
mAnuShikaj nAnasya madhuravAkyasambalitaU nAstAM  
kintvAtmanaH shakteshcha pramANayuktAvAstAM|

VI vayaM j nAnaM bhAShAmahe tachcha siddhalokai  
rj nAnamiva manyate, tadihalokasya j nAnaM nahi,  
ihalokasya nashvarANam adhipatInAM vA j nAnaM nahi;

VII kintu kAlAvasthAyAH pUrvvasmAd yat j nAnam as-  
mAkAM vibhavArtham IshvareNa nishchitya prachChan-  
naM tannigUDham IshvarIyaj nAnaM prabhAShAmahe|

VIII ihalokasyAdhipatInAM kenApi tat j nAnaM na labd-  
haM, labdhe sati te prabhAvavishiShTaM prabhuM krushe  
nAhaniShyan|

IX tadvallikhitamAste, netreNa kkApi no dR^iShTaM  
karNenApi cha na shrutaM| manomadhye tu kasyApi na

praviShTaM kadApi yat|Ishvare priyamANAnAM kR^ite  
tat tena sa nchitaM|

X aparamIshvaraH svAtmanA tadasmAkaM sAkShAt  
prAkAshayat; yata AtmA sarvvamevAnusandhatte tena  
cheshvarasya marmmatattvamapi budhyate|

XI manujasyAntaHsthamAtmAnaM vinA kena manu-  
jena tasya manujasya tattvaM budhyate? tadvadIsh-  
varasyAtmAnaM vinA kenApIshvarasya tattvaM na bud-  
hyate|

XII vaya nchehalokasyAtmAnaM labdhavantastannahi  
kintvIshvarasyaivAtmAnaM labdhavantaH, tato hetor-  
IshvareNa svaprasAdAd asmabhyaM yad yad dattaM tat-  
sarvvam asmAbhi rj nAtuM shakyate|

XIII tachchAsmAbhi rmAnuShikaj nAnasya vAkyAni  
shikShitvA kathyata iti nahi kintvAtmato vAkyAni shik-  
ShitvAtmikai rvAkyairAtmikaM bhAvaM prakAshayadb-  
hiH kathyate|

XIV prANI manuShya IshvarIyAtmanaH shikShAM na  
gR^ihlAti yata AtmikavichAreNa sA vichAryyeti hetoH sa  
tAM pralApamiva manyate boddhu ncha na shaknoti|

XV Atmiko mAnavaH sarvvANi vichArayati kintu  
svayaM kenApi na vichAryyate|

XVI yata Ishvarasya mano j nAtvA tamupadeShTuM  
kaH shaknoti? kintu khrIshTasya mano.asmAbhi rlabd-  
haM|

### III

I he bhrAtaraH, ahamAtmikairiva yuShmAbhiH samaM  
sambhAShituM nAshaknavam kintu shAririkAchAribhiH  
khrIshTadharmme shishutulyaishcha janairiva  
yuShmAbhiH saha samabhAShe|

II yuShmAn kaThinabhakShyaM na bhojayan  
dugdham apAyayaM yato yUyaM bhakShyaM grahItuM

tadA nAshaknuta idAnImapi na shaknutha, yato heteradhunApi shArIrikAchAriNa Adhve|

III yuShmanmadhye mAtsaryyavivAdabhedA bhavanti tataH kiM shArIrikAchAriNo nAdhve mAnuShikamArgeNa cha na charatha?

IV paulasyAhamityApallorahamiti vA yadvAkyam yuShmAkam kaishchit kaishchit kathyate tasmAd yUyaM shArIrikAchAriNa na bhavatha?

V paulaH kaH? Apallo rvA kaH? tau parichArakamA-trau tayorekaikasmai cha prabhu ryAdR^ik phalamada-dAt tadvat tayordvArA yUyaM vishvAsino jAtAH|

VI ahaM ropitavAn Apalloscha niShiktavAn Ish-varashchAvarddhayat|

VII ato ropayitR^isektArAvasArau varddhayiteshvara eva sAraH|

VIII ropayitR^isektArau cha samau tayorekaikashcha svashramayogyam svavetanaM lapsyate|

IX AvAmIshvareNa saha karmmakAriNau, Ishvarasya yat kShetram Ishvarasya yA nirmmitiH sA yUyameva|

X Ishvarasya prasAdAt mayA yat padaM labdham tasmAt jnAninA gR^ihakAriNeva mayA bhittimUlaM sthApitaM tadupari chAnyena nichIyate| kintu yena yan-nichIyate tat tena vivichyatAM|

XI yato yIshukhrIshTarUpaM yad bhittimUlaM sthApi-taM tadanyat kimapi bhittimUlaM sthApayituM kenApi na shakyate|

XII etadbhittimUlasyopari yadi kechit svarNarUpya-maNikAshThatR^iNanalAn nichinvanti,

XIII tarhyekaikasya karma prakAshiShyate yataH sa divasastat prakAshayiShyati| yato hatostana divasena vahnimayenodetavyaM tata ekaikasya karma kiDR^ishametasya parIkShA bahninA bhaviShyati|

XIV yasya nichayanarUpaM karmma sthAsnu bhav-  
iShyati sa vetanaM lapsyate|

XV yasya cha karmma dhakShyate tasya kShati rb-  
haviShyati kintu vahne rnirgatajana iva sa svayaM pari-  
trANaM prApsyati|

XVI yUyam Ishvarasya mandiraM yuShmanmadhye  
cheshvarasyAtmA nivasatIti kiM na jAnItha?

XVII Ishvarasya mandiraM yena vinAshyate  
so.apIshvareNa vinAshayiShyate yata Ishvarasya  
mandiraM pavitrameva yUyaM tu tanmandiram Adhve|

XVIII kopi svaM na va nchayatAM| yuShmAkaM  
kashchana chedihalokasya j nAnena j nAnavAnahamiti  
budhyate tarhi sa yat j nAnI bhavet tadarthaM mUDho  
bhavatu|

XIX yasmAdihalokasya j nAnam Ishvarasya sAkShAt  
mUDhatvameva| etasmin likhitamapyAste, tikShNA yA  
j nAninAM buddhistayA tAn dharatIshvaraH|

XX punashcha| j nAninAM kalpanA vetti paramesho  
nirarthakAH|

XXI ataeva ko.api manujairAtmAnaM na shlAghatAM  
yataH sarvvANI yuShmAkameva,

XXII paula vA Apallo rvA kaiphA vA jagad vA jIvanaM  
vA maraNaM vA varttamAnaM vA bhaviShyadvA sarv-  
vANyeva yuShmAkaM,

XXIII yUya ncha khrIShTasya, khrIShTashcheshvarasya|

## IV

I lokA asmAn khrIShTasya parichArakAn Ishvarasya  
nigUThavAkyadhanasyAdhyakShAMshcha manyantAM|

II ki ncha dhanAdhyakSheNa vishvasanIyena bhavi-  
tavyametadeva lokai ryAchyate|

III ato vichArayadbhi ryuShmAbhiranyaiH kaishchin manujai rvA mama parikShaNAM mayAtIva laghu manyate .ahamapyAtmAnaM na vichArayAmi|

IV mayA kimapyaparAddhamityahaM na vedmi kintvetena mama niraparAdhatvaM na nishchIyate prabhureva mama vichArayitAsti|

V ata upayuktasamayAt pUrvvam arthataH prabhor-AgamanAt pUrvvam yuShmAbhi rvichAro na kriyatAM| prabhurAgatya timireNa prachChannAni sarvvANI diPayiShyati manasAM mantraNashcha prakAshayiShyati tasmin samaya IshvarAd ekaikasya prashaMsA bhaviShyati|

VI he bhrAtaraH sarvvANyetAni mayAtmAnam Apallava nchoddishya kathitAni tasyaitat kArANAM yuyam yathA shAstrIyavidhimatikramya mAnavam atIva nAdariShyadhba Ittha nchaikena vaiparItyAd apareNa na shlAghiShyadhba etAdR^ishIM shikShAmAvayordR^iShTAntAt lapsyadhve|

VII aparAt kastvAM visheShayati? tubhyaM yanna datta tAdR^ishaM kiM dhArayasi? adatteneva dattena vastunA kutaH shlAghase?

VIII idAnImeva yUyaM kiM tR^iptA labdhadhanA vA? asmAsvavidyamAneShu yUyaM kiM rAjatvapadaM prAp-tAH? yuShmAkaM rAjatvaM mayAbhilaShitaM yatas-tena yuShmAbhiH saha vayamapi rAjyAMshino bhav-iShyAmaH|

IX preritA vayaM sheShA hantavyAshcheveshvareNa nidarshitAH| yato vayaM sarvvalokAnAM arthataH svargIyadUtAnAM mAnavAnA ncha kautukAspadAni jAtAH|

X khriShTasya kR^ite vayaM mUDhAH kintu yUyaM khriShTena j nAninaH, vayaM durbbalA yUya ncha sa-balAH, yUyaM sammAnitA vaya nchApamAnitAH|



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XI vayamadyApi kShudhArttAstR^ishNArTTA vastrahI-nAstADitA AshramarahitAshcha santaH

XII karmmaNi svakarAn vyApArayantashcha duHkhaiH kAlaM yApayAmaH| garhitairasmAbhirAshIH kathyate dUrIkR^itaiH sahyate ninditaiH prasAdyate|

XIII vayamadyApi jagataH sammArjanIyogyA avakarA iva sarvvai rmanyAmahe|

XIV yuShmAn trapayitumahametAni likhAmIti nahi kintu priyatmajAniva yuShmAn prabodhayAmi|

XV yataH khrIShTadharmme yadyapi yuShmAkaM dashasahasraNI vinetAro bhavanti tathApi bahavo janakA na bhavanti yato.ahameva susaMvAdena yIshukhrIShTe yuShmAn ajanayaM|

XVI ato yuShmAn vinaye.ahaM yUyaM madanugAmino bhavata|

XVII ityartaM sarvveShu dharmmasamAjeShu sarvvatra khrIShTadharmmayogyA ye vidhaya mayopadishyante tAn yo yuShmAn smArayiShyatye-vambhUtaM prabhoH kR^ite priyaM vishvAsina ncha madIyatanayaM tImathiyAM yuShmAkaM samIpaM preShitavAnahaM|

XVIII aparamahaM yuShmAkaM samIpaM na gamiShyAmIti buddhvA yuShmAkaM kiyanto loka garvvanti|

XIX kintu yadi prabherichChA bhavati tarhya-hamavilambaM yuShmatsamIpamupasthAya teShAM darpadhmAtAnAM lokAnAM vAchaM j nAsyAmIti nahi sAmarthyameva j nAsyAmi|

XX yasmAdIshvarasya rAjatvaM vAgyuktaM nahi kintu sAmarthyayuktaM|

XXI yuShmAkAM kA vA nChA? yuShmatsamIpe mayA kiM daNDapANinA gantavyamuta premanamratAtmayuktena vA?

## V

I aparaM yuShmAkAM madhye vyabhichAro vidyate sa cha vyabhichArastAdR^isho yad devapUjakAnAM madhye.apI tattulyo na vidyate phalato yuShmAkameko jano vimAtR^igamanaM kR^iruta iti vArtTA sarvvatra vyAptA|

II tathAcha yUYaM darpadhMAtA Adhbe, tat karmma yena kR^itaM sa yathA yuShmanmadhyAd dUrIkriyate tathA shoko yuShmAbhi rna kriyate kim etat?

III avidyamAne madIyasharIre mamAtmA yuShmanmadhye vidyate ato.ahaM vidyamAna iva tatkarmmakAriNo vichAraM nishchitavAn,

IV asmatprabho ryIshukhrIshTasya nAmnA yuShmAkAM madIyAtmanashcha milane jAte .asmatprabho ryIshukhrIshTasya shakteH sAhAyyena

V sa naraH sharIranAshArthamasmAbhiH shayatAno haste samarpayitavyastato.asmAkAM prabho ryIsho rdivase tasyAtmA rakShAM gantuM shakShyati|

VI yuShmAkAM darpo na bhadrAya yUYaM kimetanna jAnItha, yathA, vikAraH kR^itsnashaktUnAM svalpakiNvena jAyate|

VII yUYaM yat navInashaktusvarUpA bhaveta tadarthaM purAtanaM kiNvam avamArjjata yato yuShmAbhiH kiNvashUnyai rbhavitavyaM| aparam asmAkAM nistArotsavIyameShashAvako yaH khrIshTah so.asmadarthaM balIkR^ito .abhavat|

VIII ataH purAtanakiNvenArthato duShTatAjighAM-sArUpeNa kiNvena tannahi kintu sAralyasatyatvarUpayA kiNvashUnyatayAsmAbhirutsavaH karttavyaH|

**IX** vyAbhichAriNAM saMsargo yuShmAbhi rvihAtavya iti mayA patre likhitaM|

**X** kintvaihikalokAnAM madhye ye vyabhichAriNo lobhina upadrAviNo devapUjakA vA teShAM saMsargaH sarvvathA vihatavya iti nahi, vihatavye sati yuShmAbhi rjagato nirgantavyameva|

**XI** kintu bhrAtR^itvena vikhyAtaH kashchijjano yadi vyabhichAri lobhi devapUjako nindako madyapa upadrAvi vA bhavet tarhi tAdR^ishena manavena saha bhojanapAne.api yuShmAbhi rna karttavye ityadhuna mayA likhitaM|

**XII** samAjabahiHsthitAnAM lokAnAM vichArakaraNe mama ko.adhikAraH? kintu tadantargatAnAM vichAraNaM yuShmAbhiH kiM na karttavyaM bhavet?

**XIII** bahiHsthAnAM tu vichAra IshvareNa kAriShyate| ato yuShmAbhiH sa pAtakI svamadhyAd bahiShkriyatAM|

## VI

**I** yuShmAkamekasya janasyApareNa saha vivAde jAte sa pavitralokai rvichAramakArayan kim adhArmmikalokai rvichArayituM protsahate?

**II** jagato.api vichAraNaM pavitralokaiH kAriShyata etad yUyaM kiM na jAnItha? ato jagad yadi yuShmAbhi rvichArayitavyaM tarhi kShudratamavichAreShu yUyaM kimasamarthAH?

**III** dUtA apyasmAbhi rvichArayiShyanta iti kiM na jAnItha? ata aihikaviShayAH kim asmAbhi rna vichArayitavyA bhaveyuH?

**IV** aihikaviShayasya vichAre yuShmAbhiH karttavye ye lokAH samitau kShudratamAsta eva niyujyantAM|

**V** ahaM yuShmAn trapayitumichChan vadAmi yR^ishmanmadhye kimeko.api manuShyastAdR^ig

buddhimAnnahi yo bhrAtR^ivivAdavichAraNe samarthaH syAt?

VI ki nchaiko bhrAtA bhrAtrAnyena kimavishvAsinAM vichArakANAM sAkShAd vivadate? yaShmanmadhye vivAda vidyanta etadapi yuShmAkaM doShaH|

VII yUyaM kuto.anyAyasahanaM kShatisahanaM vA shreyo na manyadhve?

VIII kintu yUyamapi bhrAtR^ineva pratyanyAyaM kShati ncha kurutha kimetat?

IX Ishvarasya rAjye.anyAyakAriNAM lokAnAmadhikAro nAstyetad yUyaM kiM na jAnItha? mA va nchyadhvaM, ye vyabhichAriNo devArchchinaH pAradArikAH strIvadAchAriNaH puMmaithunakAri-NastaskarA

X lobhino madyapA nindakA upadrAviNo vA ta Ishvarasya rAjyabhAgino na bhaviShyanti|

XI yUya nchaivaMvidhA lokA Asta kintu prabho ryIsho rnAmnAsmadIshvarasyAtmanA cha yUyaM prakShAli-tAH pAvitAH sapuNyIkR^itAshcha|

XII madarthaM sarvvaM dravyam apratiShiddhaM kintu na sarvvaM hitajanakaM| madarthaM sarvvamapratiShiddhaM tathApyahaM kasyApi dravyasya vashIkR^ito na bhaviShyAmi|

XIII udarAya bhakShyANi bhakShyebhyashchodaram, kintu bhakShyodare IshvareNa nAshayiShyete; aparaM deho na vyabhichArAya kintu prabhava prabhushcha de-hAya|

XIV yashcheshvaraH prabhumutthApitavAn sa svashaktyAsmanapyutthApayiShyati|

XV yuShmAkaM yAni sharIrANi tAni khrIShTasyA NgAnIti kiM yUyaM na jAnItha? ataH khrIShTasya

yAnyA NgAni tAni mayApahR^itya veshyAyA a NgAni kiM kAriShyante? tanna bhavatu|

**XVI** yaH kashchid veshyAyAm Asajyate sa tayA sahaikadeho bhavati kiM yUyametanna jAnItha? yato likhitamAste, yathA, tau dvau janAvekA Ngau bhaviShyataH|

**XVII** mAnavA yAnyanyAni kaluShANi kurvvate tAni vapu rna samAvishanti kintu vyabhichAriNA svavigrahasya viruddhaM kalmaShaM kriyate|

**XVIII** mAnavA yAnyanyAni kaluShANi kurvvate tAni vapu rna samAvishanti kintu vyabhichAriNA svavigrahasya viruddhaM kalmaShaM kriyate|

**XIX** yuShmAkaM yAni vapUMsi tAni yuShmadan-taHsthitasyeshvarAllabdhasya pavitrasyAtmano mandiraNani yUya ncha sveShAM svAmino nAdhve kimetad yuShmAbhi rna j nAyate?

**XX** yUyaM mUlyena krItA ato vapurmanobhyAm Ishvaro yuShmAbhiH pUjyatAM yata Ishvara eva tayoh svAmI|

## VII

**I** apara ncha yuShmAbhi rmAM prati yat patramalekhi tasyottarametat, yoShito.asparshanaM manujasya varaM;

**II** kintu vyabhichArabhayAd ekaikasya puMsaH svakIyabhAryyA bhavatu tadvad ekaikasyA yoShito .api svakIyabharttA bhavatu|

**III** bhAryyAyai bhartrA yadyad vitaraNIyaM tad vitIryyatAM tadvad bhartre.api bhAryyayA vitaraNIyaM vitIryyatAM|

**IV** bhAryyAyAH svadehe svatvaM nAsti bharttureva, tadvad bhartturapi svadehe svatvaM nAsti bhAryyAyA eva|

V upoShaNapraArthanayoH sevanaArtham  
ekamantraNANAM yuShmAkaM kiyatAlaM yAvad  
yA pR^ithaksthiti rbhavati tadanyo vichChedo  
yuShmanmadhye na bhavatu, tataH param indriyANAM  
adhairyAt shayatAn yad yuShmAn parIkShAM na nayet  
tadarthaM punarekatra milata|

VI etad Adeshato nahi kintvanuj nAta eva mayA kathy-  
ate,

VII yato mamAvastheva sarvvamAnavAnAmavastha  
bhavatviti mama vA nChA kintvIshvarAd ekenaike  
varo.anyena chAnyo vara itthamekaikena svakiyavaro  
labdhaH|

VIII aparam akR^itavivAhAn vidhavAshcha prati ma-  
maitannivedanaM mameva teShAmavasthiti rbhadra;

IX ki ncha yadi tairindriyANi niyantum na shakyan-  
te tarhi vivahaH kriyatAM yataH kAmadahanAd vyUDhat-  
vaM bhadraM|

X ye cha kR^itavivAhaste mayA nahi prabhunaivaitad  
Aj nApyante|

XI bhAryyA bharttR^itaH pR^ithak na bhavatu| yadi vA  
pR^ithagbhUtA syAt tarhi nirvivaha tiShThatu svIyap-  
atinA vA sandadhAtu bharttApi bhAryyAM na tyajatu|

XII itarAn janAn prati prabhu rna bravIti kintvahaM  
bravImi; kasyachid bhrAturyoShid avishvAsinI satyapi  
yadi tena sahavase tuShyati tarhi sa tena na tyajyatAM|

XIII tadvat kasyAshchid yoShitaH patiravishvAsi san-  
napi yadi tayA sahavase tuShyati tarhi sa tayA na tyajy-  
atAM|

XIV yato.avishvAsi bharttA bhAryyayA pavitribhUtAH,  
tadvadavishvAsinI bhAryyA bhartrA pavitribhUtA;  
noched yuShmAkamapatyAnyashuchInyabhaviShyan  
kintvadhunA tAni pavitrANi santi|

**XV** avishvAsI jano yadi vA pR^ithag bhavati tarhi pR^ithag bhavatu; etena bhrAtA bhaginI vA na nibadhyate tathApi vayamIshvareNa shAntaye samAhUtAH|

**XVI** he nAri tava bharttuH paritrANaM tvatto bhaviShyati na veti tvayA kiM j nAyate? he nara tava jAyAyAH paritrANaM tvatteT bhaviShyati na veti tvayA kiM j nAyate?

**XVII** ekaiko janaH parameshvarAllabdhaM yad bhajate yasyA nchAvasthAyAm IshvareNAhvAyi tadanusAreNaivAcharatu tadahaM sarvvasamAjasthAn AdishAmi|

**XVIII** Chinnatvag bhR^itvA ya AhUtaH sa prakR^iShTatvak na bhavatu, tadvad aChinnatvag bhUtvA ya AhUtaH sa Chinnatvak na bhavatu|

**XIX** tvakChedaH sAro nahi tadvadatvakChedo.api sAro nahi kintvIshvarasyAj nAnAM pAlanameva|

**XX** yo jano yasyAmavasthAyAmAhvAyi sa tasyAmevAvatiShThatAM|

**XXI** dAsaH san tvaM kimAhUto.asi? tanmA chintaya, tathAcha yadi svatanthro bhavituM shaknuyAstarhi tadeva vR^iNu|

**XXII** yataH prabhunAhUto yo dAsaH sa prabho rmochitajanaH| tadvad tenAhUtaH svatanthro jano.api khrIshTasya dAsa eva|

**XXIII** yUyaM mUlyena krItA ato heto rmAnavAnAM dAsa mA bhavata|

**XXIV** he bhrAtaro yasyAmavasthAyAM yasyAhvAnamabhavat tayA sa Ishvarasya sAkShAt tiShThatu|

**XXV** aparam akR^itavivAhAn janAn prati prabhoH ko.apyAdesho mayA na labdhaH kintu prabhoranukampaya vishvAsyo bhUto.ahaM yad bhadraM manye tad vadAmi|

**XXVI** varttamAnAt kleshasamayAt manuShyasyAnUDhatvaM bhadramiti mayA budhyate|

XXVII tvaM kiM yoShiti nibaddho.asi tarhi mochanaM  
prAptuM mA yatasva| kiM vA yoShito mukto.asi? tarhi  
jAyAM mA gaveShaya|

XXVIII vivAhaM kurvvatA tvayA kimapi nApArAdhyate  
tadvad vyUhyamAnaya yuvatyApi kimapi nAparAdhyate  
tathAcha tAdR^ishau dvau janau shArIrikaM kleshaM  
lapsyete kintu yuShmAn prati mama karuNA vidyate|

XXIX he bhrAtaro.ahamidaM bravImi, itaH paraM  
samayo.atIva saMkShiptaH,

XXX ataH kR^itadArairakR^itadArairiva rudadb-  
hishchArudadbhiriva sAnandaishcha nirAnandairiva  
kretR^ibhishchAbhAgibhirivAcharitavyaM

XXXI ye cha saMsAre charanti tai rnAticharitavyaM  
yata ihale᳚tkasya kautuko vichalati|

XXXII kintu yUyaM yannishchinta bhaveteti  
mama vA nChA| akR^itavivAho jano yathA prabhuM  
paritoShayet tathA prabhuM chintayati,

XXXIII kintu kR^itavivAho jano yathA bhAryyaM pari-  
toShayet tathA saMsAraM chintayati|

XXXIV tadvad UDhayoShito .anUDhA vishiShyate|  
yAnUDhA sA yathA kAyamanasoH pavitrA bhavet tathA  
prabhuM chintayati yA choDhA sA yathA bharttAraM  
paritoShayet tathA saMsAraM chintayati|

XXXV ahaM yad yuShmAn mR^igabandhinyA  
parikShipeyaM tadarthaM nahi kintu yUyaM yadanindita  
bhUtva prabhoH sevane.abAdham Asakta bhaveta  
tadarthametAni sarvvANi yuShmAkaM hitAya mayA  
kathyante|

XXXVI kasyachit kanyAyAM yauvanaprAptAyAM yadi  
sa tasya anUDhatvaM nindanIyaM vivAhashcha sAdhay-  
itavya iti manyate tarhi yathAbhilAShaM karotu, etena  
kimapi nAparAtsyati vivAhaH kriyatAM|



XXXVII kintu duHkhenAkliShTaH kashchit pitA yadi sthiramanogataH svamano.abhilAShasAdhane samarthashcha syAt mama kanyA mayA rakShitavyeti manasi nishchinoti cha tarhi sa bhadraM karmma karoti|

XXXVIII ato yo vivAhaM karoti sa bhadraM karmma karoti yashcha vivAhaM na karoti sa bhadrataram karmma karoti|

XXXIX yAvatkAlaM pati rjIvati tAvad bhAryyA vyavasthayA nibaddhA tiShThati kintu patyau mahAnidrAM gate sA muktibhUya yamabhilaShati tena saha tasyA vivAho bhavituM shaknoti, kintvetat kevalaM prabhuhaktAnAM madhye|

XL tathAcha sA yadi niShpatika tiShThati tarhi tasyAH kShemaM bhaviShyatIti mama bhAvaH| aparam IshvarasyAtmA mamApyanta rvidyata iti mayA budhyate|

## VIII

I devaprasAde sarvveShAm asmAkaM j nAnamAste tad-vayaM vidmaH| tathApi j nAnaM garvvaM janayati kintu premato niShThA jAyate|

II ataH kashchana yadi manyate mama j nAnamAsta iti tarhi tena yAdR^ishaM j nAnaM cheShTitavyaM tAdR^ishaM kimapi j nAnamadyApi na labdhaM|

III kintu ya Ishvare prIyate sa IshvareNApi j nAyate|

IV devatAbaliprasAdabhakShaNe vayamidaM vidmo yat jaganmadhye ko.api devo na vidyate, ekashcheshvaro dvitIyo nAstIti|

V svarge pR^ithivyAM vA yadyapi keShuchid Ishvara iti nAmAropyate tAdR^ishAshcha bahava Ishvara bahavashcha prabhavo vidyante

**VI** tathApyasmAkamadvitIya IshvaraH sa pitA yasmAt sarvveShAM yadartha nchAsmAkaM sR^iShTi rjAtA, asmAka nchAdvitIyaH prabhuH sa yIshuH khrIShTo yena sarvvavastUnAM yenAsmAkamapi sR^iShTiH kR^itA|

**VII** adhikantu j nAnaM sarvveShAM nAsti yataH kechidadyApi devatAM sammanya devaprasAdamiva tad bhakShyaM bhunjate tena durbbalatayA teShAM svAntAni malImasAni bhavanti|

**VIII** kintu bhakShyadravyAd vayam IshvareNa grAhyA bhavAmastannahi yato bhunktvA vayamutkR^iShTANa bhavAmastadvadabhuNktvApyapakR^iShTANa bhavAmAH|

**IX** ato yuShmAkaM yA kShamata SA durbbalanAm unmAthasvarUpA yanna bhavet tadarthaM sAvadhAna bhavata|

**X** yato j nAnavishiShTastvaM yadi devAlaye upaviShTaH kenApi dR^ishyase tarhi tasya durbbalasya manasi kiM prasAdabhakShaNa utsAho na janiShyate?

**XI** tathA sati yasya kR^ite khrIShTo mamAra tava sa durbbalo bhrAtA tava j nAnAt kiM na vinaMkShyati?

**XII** ityanena prakAreNa bhrAtR^iNAM viruddham aparAdhyadbhisteShAM durbbalAni manAMsi vyAghAtayadbhishcha yuShmAbhiH khrIShTasya vaiparItyenAparAdhyate|

**XIII** ato hetoH pishitAshanaM yadi mama bhrAtu rvighnasvarUpaM bhavet tarhyahaM yat svabhrAtu rvighnanako na bhaveyaM tadarthaM yAvajjIvanaM pishitaM na bhokShye|

## IX

**I** ahaM kim ekaH prerito nAsmi? kimahaM svatanthro nAsmi? asmAkaM prabhu ryIshuH khrIShTaH kiM mayA

nAdarshi? yUyamapi kiM prabhunA madIyashramapha-  
lasvarUpA na bhavatha?

II anyalokAnAM kR^ite yadyapyahaM prerito na  
bhaveyaM tathAcha yuShmatkR^ite prerito.asmi yataH  
prabhunA mama preritatvapadasya mudrAsvarUpA  
yUyamevAdhve|

III ye lokA mayi doShamAropayanti tAn prati mama  
pratyuttarametat|

IV bhojanapAnayoH kimasmAkaM kShamata nAsti?

V anye preritAH prabho rbhrAtarau kaiphAshcha yat  
kurvanti tadvat kA nchit dharmmabhaginIM vyUhya  
tayA sArddhaM paryyaTituM vayaM kiM na shaknumaH?

VI sAMsArikashramasya parityAgAt kiM kevalamahaM  
barNabbAshcha nivAritau?

VII nijadhanavyayena kaH saMgrAmaM karoti? ko vA  
drAkShAkShetraM kR^itvA tatphalAni na bhU Nkte? ko  
vA pashuvrajaM pAlayan tatpayo na pivati?

VIII kimahaM kevalAM mAnuShikaM vAchaM vadAmi?  
vyavasthAyAM kimetAdR^ishaM vachanaM na vidyate?

IX mUsAvyavasthAgranthe likhitamAste, tvaM shasya-  
marddakavR^iShasyAsyaM na bhaMtsyasIti| IshvareNa  
balIvarddAnAmeva chintA kiM kriyate?

X kiM vA sarvvathAsmAKaM kR^ite tadvachanaM  
tenoktaM? asmAkameva kR^ite tallikhitaM|  
yaH kShetraM karShati tena pratyAshAyuktena  
karShTavyaM, yashcha shasyAni marddayati tena  
lAbhapratyAshAyuktena mardditavyaM|

XI yuShmatkR^ite.asmAbhiH pAratrikAni bijAni ropi-  
tAni, ato yuShmAkamaihikaphalAnAM vayam aMshino  
bhaviShyAmaH kimetat mahat karmma?

XII yuShmAsu yo.adhikArastasya bhAgino yadyanye  
bhaveyustarhyasmAbhistato.adhikaM kiM tasya bhAg-  
ibhi rna bhavitavyaM? adhikantu vayaM tenAdhikAreNa

na vyavahR^itavantaH kintu khrIShTIyasusaMvAdasya ko.api vyAghAto.asmAbhiryanna jAyeta tadarthaM sarvvaM sahAmahe|

XIII aparaM ye pavitravastUnAM paricharyyAM kurvanti te pavitravastuto bhakShyANi labhante, ye cha vedyAH paricharyyAM kurvvanti te vedisthavastUnAm aMshino bhavantyetad yUyaM kiM na vida?

XIV tadvad ye susaMvAdaM ghoShayanti taiH susaMvAdena jIvitavyamiti prabhunAdiShTaM|

XV ahameteShAM sarvveShAM kimapi nAshritavAn mAM prati tadanusArAt AcharitavyamityAshayenApi paramidaM mayA na likhyate yataH kenApi janena mama yashaso mudhAkaraNAt mama maraNaM varaM|

XVI susaMvAdagheShaNAt mama yasho na jAyate yatastadghoShaNAM mamAvashyakaM yadyahaM susaMvAdaM na ghoShayeyaM tarhi mAM dhik|

XVII ichChukena tat kurvvata mayA phalaM lapsyate kintvanichChuke.api mayi tatkarmmaNo bhAro.arpito.asti|

XVIII etena mayA labhyaM phalaM kiM? susaMvAdena mama yo.adhikAra Aste taM yadabhadrabhAvena nAchareyaM tadarthaM susaMvAdaghoShaNasamayetasya khrIShTIyasusaMvAdasya nirvyayIkaraNameva mama phalaM|

XIX sarvveShAm anAyatto.ahaM yad bhUrisho lokAn pratipadye tadarthaM sarvveShAM dAsatvama NgIkR^itavAn|

XX yihUdIyAn yat pratipadye tadarthaM yihUdIyAnAM kR^ite yihUdiya\_ivAbhavaM| ye cha vyavasthAyattAstAn yat pratipadye tadarthaM vyavasthAnAyatto yo.ahaM so.ahaM vyavasthAyattAnAM kR^ite vyavasthAyatta\_ivAbhavaM|

XXI ye chAlabdhavyavasthAstAn yat pratipadye tadartham Ishvarasya sAkShAd alabdhavyavastho na bhUtvA khrISHTena labdhavyavastho yo.ahaM so.aham alabdhavyavasthAnAM kR^ite.alabdhavyavastha ivAbhavaM|

XXII durbbalAn yat pratipadye tadarthamahaM durbbalAnAM kR^ite durbbala\_ivAbhavaM| itthaM kenApi prakAreNa katipayA lokA yanmayA paritrANaM prApnuyustadarthaM yo yAdR^isha AsIt tasya kR^ite .ahaM tAdR^isha\_ivAbhavaM|

XXIII idR^isha AchAraH susaMvAdArthaM mayA kriyate yato.ahaM tasya phalAnAM sahabhAgI bhavitumichChAmi|

XXIV paNyalAbhArthaM ye dhAvanti dhAvatAM teShAM sarvveShAM kevala ekaH paNyaM labhate yuShmAbhiH kimetanna j nAyate? ato yUyaM yathA paNyaM lapsyadhve tathaiva dhAvata|

XXV malla api sarvvabhoge parimitabhogino bhavanti te tu mlAnAM srajaM lipsante kintu vayam amlAnAM lipsAmahe|

XXVI tasmAd ahamapi dhAvAmi kintu lakShyamanudishya dhAvAmi tannahi| ahaM malla\_iva yudhyAmi cha kintu ChAyAmAghAtayanniva yudhyAmi tannahi|

XXVII itarAn prati susaMvAdaM ghoShayitvAhaM yat svayamagrahyo na bhavAmi tadarthaM deham Ahanmi vashIkurvve cha|

## X

I he bhrAtaraH, asmatpitR^ipuruShAnadhi yUyaM yadaj nAtA na tiShThateti mama vA nChA, te sarvve meghAdhaHsthitA babhUvuH sarvve samudramadhyena vavrajuH,

II sarvve mUsAmuddishya meghasamudrayo rmajjitA  
babhUvuH

III sarvva ekam AtmikaM bhakShyaM bubhujira ekam  
AtmikaM peyaM papushcha

IV yataste.anucharata AtmikAd achalAt labdhaM toyaM  
papuH so.achalaH khrIShTaeva|

V tathA satyapi teShAM madhye.adhikeShu  
lokeShvIshvaro na santutoSheti hetoste prantare  
nipAtitAH|

VI etasmin te .asmAkaM nidarshanasvarUpA babhU-  
vuH; ataste yathA kutsitAbhilAShiNo babhUvurasmAb-  
histathA kutsitAbhilAShibhi rna bhavitavyaM|

VII likhitamAste, loka bhoktuM  
pAtu nchopavivishustataH krIDitumutthitA itayanena  
prakAreNa teShAM kaishchid yadvad devapUJA kR^itA  
yuShmAbhistadvat na kriyatAM|

VIII aparaM teShAM kaishchid yadvad vyabhichAraH  
kR^itastena chaikasmin dine trayoviMshatisahasrAni  
loka nipAtitAstadvad asmAbhi rvyabhichAro na kart-  
tavyaH|

IX teShAM kechid yadvat khrIShTaM parIkShitavan-  
tastasmAd bhujA Ngai rnaShTashcha tadvad asmAbhiH  
khrIShTo na parIkShitavyaH|

X teShAM kechid yathA vAkkalahaM  
kR^itavantastatAraNAt hantra vinAshitAshcha  
yuShmAbhistadvad vAkkalaho na kriyatAM|

XI tAn prati yAnyetAni jaghaTire tAnyasmAkaM nidar-  
shanAni jagataH sheShayuge varttamAnAnAm asmAkaM  
shikShArthaM likhitAni cha babhUvuH|

XII ataeva yaH kashchid susthiraMmanyaH sa yanna  
patet tatra sAvadhAno bhavatu|

XIII mAnuShikaparIkShAtiriktA kApi parIkShA  
yuShmAn nAkrAmat, Ishvarashcha vishvAsyaH

so.atishaktyAM parIkShAyAM patanAt yuShmAn rakShiShyati, parIkShA cha yad yuShmAbhiH soDhuM shakyate tadarthaM tayA saha nistArasya panthAnaM nirUpayiShyati|

**XIV** he priyabhrAtaraH, devapUjAto dUram apasarata|

**XV** ahaM yuShmAn vij nAn matvA prabhAShe mayA yat kathyate tad yuShmAbhi rvivichyatAM|

**XVI** yad dhanyavAdapAtram asmAbhi rdhanyaM gadyate tat kiM khriShTasya shoNitasya sahabhAgitvaM nahi? yashcha pUpo.asmAbhi rbhajyate sa kiM khriShTasya vapuShaH sahabhAgitvaM nahi?

**XVII** vayaM bahavaH santo.apyekapUpasvarUpA ekavapuHsvarUpAshcha bhavAmaH, yato vayaM sarvva ekapUpasya sahabhAginaH|

**XVIII** yUyaM shArIrikam isrAyelliyavaMshaM nirIkShadhvaM| ye balInAM mAMsAni bhu njate te kiM yaj navedyAH sahabhAgino na bhavanti?

**XIX** ityanena mayA kiM kathyate? devatA vAstaviki devatAyai balidAnaM vA vAstavikaM kiM bhavet?

**XX** tannahi kintu bhinnajAtibhi rye balayo diyante ta IshvarAya tannahi bhUtebhyaeva diyante tasmAd yUyaM yad bhUtAnAM sahabhAgino bhavathetyahaM nAbhilaShAmi|

**XXI** prabhoH kaMsena bhUtAnAmapi kaMsena pAnaM yuShmAbhirasAdhyaM; yUyaM prabho rbhojyasya bhUtAnAmapi bhojyasya sahabhAgino bhavituM na shaknutha|

**XXII** vayaM kiM prabhuM sparddhiShyAmahe? vayaM kiM tasmAd balavantaH?

**XXIII** mAM prati sarvvam karmmApratiShiddhaM kintu na sarvvam hitajanakaM sarvvam apratiShiddhaM kintu na sarvvam niShThAjanakaM|

XXIV AtmahitaH kenApi na cheShTitavyaH kintu sarv-  
vaiH parahitashcheShTitavyaH|

XXV ApaNe yat krayyaM tad yuShmAbhiH  
saMvedasyArthaM kimapi na pR^iShTvA bhujyatAM

XXVI yataH pR^ithivi tanmadhyastha ncha sarvvaM  
parameshvarasya|

XXVII aparam avishvAsilokAnAM kenachit nimantrita  
yUyaM yadi tatra jigamiShatha tarhi tena yad yad up-  
asthApyate tad yuShmAbhiH saMvedasyArthaM kimapi  
na pR^iShTvA bhujyatAM|

XXVIII kintu tatra yadi kashchid yuShmAn  
vadet bhakShyametaH devatAyAH prasAda iti tarhi  
tasya j nApayituranurodhAt saMvedasyArtha ncha  
tad yuShmAbhi rna bhoktavyaM| pR^ithivi  
tanmadhyastha ncha sarvvaM parameshvarasya,

XXIX satyametat, kintu mayA yaH saMvedo nirddishy-  
ate sa tava nahi parasyaiva|

XXX anugrahapAtreNa mayA dhanyavAdaM kR^itvA  
yad bhujyate tatkAraNAd ahaM kuto nindiShye?

XXXI tasmAd bhojanaM pAnam anyadvA karmma kurv-  
vadbhi ryuShmAbhiH sarvvameveshvarasya mahimnaH  
prakAshArthaM kriyatAM|

XXXII yihUdIyAnAM bhinnajAtIyAnAm Ishvarasya  
samAjasya vA vighnajanakai ryuShmAbhi rna  
bhavitavyaM|

XXXIII ahamapyAtmahitam acheShTamAno bahUnAM  
paritrANArthaM teShAM hitaM cheShTamAnaH sarv-  
vaviShaye sarvveShAM tuShTikaro bhavAmItyanenA-  
haM yadvat khrISHtasyAnugAmI tadvad yUyaM ma-  
mAnugAmino bhavata|



## XI

I he bhrAtaraH, yUyaM sarvvas-  
min kAryye mAM smaratha mayA cha  
yAdR^igupadiShTastAdR^igAcharathaitatkAraNAt mayA  
prashaMsanIyA Adhbe|

II tathApi mamaiShA vA nChA yad yUyamidam avagata  
bhavatha,

III ekaikasya puruShasyottamA NgasvarUpaH khrISh-  
TaH, yoShitashchottamA NgasvarUpaH pumAn, khrISh-  
Tasya chottamA NgasvarUpa IshvaraH|

IV aparam AchChAditottamA Ngena yena puMsA  
prArthanaA kriyata IshvariyavANI kathyate vA tena  
svIyottamA Ngam avaj nAyate|

V anAchChAditottamA NgayA yayA yoShitA cha  
prArthanaA kriyata IshvariyavANI kathyate vA  
tayApi svIyottamA Ngam avaj nAyate yataH sA  
muNDitashiraHsadr^ishA|

VI anAchChAditamastakA yA yoShit tasyAH shiraH  
muNDanIyameva kintu yoShitaH keshachChedanaM shi-  
romuNDanaM vA yadi lajjAjanakaM bhavet tarhi tayA  
svashira AchChAdyatAM|

VII pumAn Ishvarasya pratimUrttiH pratitejaHsvarU-  
pashcha tasmAt tena shiro nAchChAdanIyAM kintu  
sImantini puMsah pratibimbavarUpA|

VIII yato yoShAtaH pumAn nodapAdi kintu puMso  
yoShid udapAdi|

IX adhikantu yoShitaH kR^ite puMsah sR^iShTi rna  
babhUva kintu puMsah kR^ite yoShitaH sR^iShTi rbab-  
hUva|

X iti heto rdUtAnAm AdarAd yoShitA shirasyadhInatA-  
sUchakam AvaraNaM dharttavyaM|

XI tathApi prabho rvidhinA pumAMsaM vinA yoShinna jAyate yoShita ncha vinA pumAn na jAyate|

XII yato yathA puMso yoShid udapAdi tathA yoShitaH pumAn jAyate, sarvvavastUni cheshvarAd utpadyante|

XIII yuShmAbhirevaitad vivichyatAM, anAvR^itayA yoShita prArthanaM kiM sudR^ishyaM bhavet?

XIV puruShasya dIrghakeshatvaM tasya lajjAjanakaM, kintu yoShito dIrghakeshatvaM tasyA gauravajanakaM

XV yata AchChAdanAya tasyai keshA datta iti kiM yuShmAbhiH svabhAvato na shikShyate?

XVI atra yadi kashchid vivaditum ichChet tarhyas-mAkam IshvarIyasamitInA ncha tAdR^ishi rIti rna vidy-ate|

XVII yuShmAbhi rna bhadrAya kintu kutsitAya sam-Agamyate tasmAd etAni bhAShamANena mayA yUyaM na prashaMsanlyAH|

XVIII prathamataH samitau samAgatAnAM yuShmAkaM madhye bhedaH santIti vArtTA mayA shrUyate tanmadhye ki nchit satyaM manyate cha|

XIX yato heto ryuShmanmadhye ye parIkShitAste yat prakAshyante tadarthaM bhedaI rbhavitavyameva|

XX ekatra samAgatai ryuShmAbhiH prabhAvaM bheoJyaM bhujyata iti nahi;

XXI yato bhojanakAle yuShmAkamekaikena svakIyaM bhakShyaM tUrNaM grasyate tasmAd eko jano bubhuk-ShitastiShThati, anyashcha paritR^ipto bhavati|

XXII bhojanapAnArthaM yuShmAkaM kiM veshmAni na santi? yuShmAbhi rvA kim Ishvarasya samitiM tuchChIkR^itya dInA loka avaj nAyante? ityanena mayA kiM vaktavyaM? yUyaM kiM mayA prashaMsanlyAH? etasmin yUyaM na prashaMsanlyAH|

XXIII prabhuto ya upadesho mayA labdho yuShmAsu samarpitashcha sa eShaH|

XXIV parakarasamarpaNakShapAyAM prabhu ryIshuH pUpamAdAyeshvaraM dhanyaM vyAhR^itya taM bha NktvA bhAShitavAn yuShmAbhiretad gR^ihyatAM bhujyatA ncha tad yuShmatkR^ite bhagnaM mama sharIraM; mama smaraNArthaM yuShmAbhiretat kriyatAM|

XXV punashcha bhejanAt paraM tathaiva kaMsam AdAya tenoktaM kaMso.ayaM mama shoNitena sthApito nUtananiyamaH; yativAraM yuShmAbhiretat pIyate tati- vAraM mama smaraNArthaM pIyatAM|

XXVI yativAraM yuShmAbhireSha pUpo bhujyate bhA- janenAnena pIyate cha tativAraM prabhorAgamanaM yA- vat tasya mR^ityuH prakAshyate|

XXVII apara ncha yaH kashchid ayogyatvena prabhori- maM pUpam ashnAti tasyAnena bhAjanena pivati cha sa prabhoH kAyarudhirayo rdaNDadAyI bhaviShyati|

XXVIII tasmAt mAnavenAgra AtmAna parIkShya pashchAd eSha pUpo bhujyatAM kaMsenAnena cha pIyatAM|

XXIX yena chAnarhatvena bhujyate pIyate cha prabhoH kAyam avimR^ishatA tena daNDaprAptaye bhujyate pIy- ate cha|

XXX etatkAraNAd yuShmAkaM bhUrisho lokA durbbala rogiNashcha santi bahavashcha mahAnidrAM gatAH|

XXXI asmAbhi ryadyAtmavichAro.akAriShyata tarhi daNDo nAlapsyata;

XXXII kintu yadAsmAkaM vichAro bhavati tada vayaM jagato janaiH samaM yad daNDaM na labhAmahe tadarthaM prabhunA shAstiM bhUMjmahe|

XXXIII he mama bhrAtaraH, bhojanArthaM militAnAM  
yuShmAkam ekenetaro.anugR^ihyatAM|

XXXIV yashcha bubhukShitaH sa svagr^ihe  
bhu NktAM| daNDaprAptaye yuShmAbhi rna  
samAgamyatAM| etadbhinnaM yad AdeShTavyaM tad  
yuShmatsamIpAgamanakAle mayAdekShyate|

## XII

I he bhrAtaraH, yUyaM yad AtmikAn dAyAn anava-  
gatAstiShThatha tadahaM nAbhilaShAmi|

II pUrvvaM bhinnajAtIyA yUyaM yadvad vinItAstadvad  
avAkpratimAnAm anugAmina Adhbam iti jAnItha|

III iti hetorahaM yuShmabhyaM nivedayAmi, Ish-  
varasyAtmanA bhAShamANaH ko.api yIshuM shapta  
iti na vyAharati, punashcha pavitreNAtmanA vinItaM  
vinAnyah ko.api yIshuM prabhuriti vyAharttuM na sha-  
knoti|

IV dAyA bahuvidhAH kintveka AtmA

V paricharyyAshcha bahuvidhAH kintvekaH prabhuH|

VI sAdhanAni bahuvidhAni kintu sarvveShu sarvvasAd-  
haka Ishvara ekaH|

VII ekaikasmai tasyAtmano darshanaM parahitArthaM  
dIyate|

VIII ekasmai tenAtmanA j nAnavAkyam dIyate, anyas-  
mai tenaivAtmanAdiShTaM vidyAvAkyam,

IX anyasmai tenaivAtmanA vishvAsaH, anyasmai tenai-  
vAtmanA svAsthyadAnashaktiH,

X anyasmai duHsAdhyasAdhanashaktiranyasmai  
cheshvarIyAdeshaH, anyasmai chAtimAnuShikasyAde-  
shasya vichArasAmarthyam, anyasmai parab-  
hAShAbhAShANashaktiranyasmai cha bhAShArthab-  
hAShANasAmaryaM dIyate|

XI ekenAdvitIyenAtmanA yathAbhilASham ekaikasmai  
janAyaikaikaM dAnaM vitaratA tAni sarvvANi sAdhyante|

XII deha ekaH sannapi yadvad bahva Ngayukto bhavati,  
tasyaikasya vapuSho .a NgAnAM bahutvena yadvad ekaM  
vapu rbhavati, tadvat khrIShTaH|

XIII yato heto ryihUdibhinnajAtIyadAsasvatantra  
vayaM sarvve majjanenaikenAtmanaikadehIkR^itAH  
sarvve chaikAtmabhukta abhavAma|

XIV ekenA Ngena vapu rna bhavati kintu bahubhiH|

XV tatra charaNAM yadi vadet nAhaM hastastasmAt  
sharIrasya bhAgo nAsmIti tarhyanena sharIrAt tasya  
viyogo na bhavati|

XVI shrotraM vA yadi vadet nAhaM nayanaM tas-  
mAt sharIrasyaMsho nAsmIti tarhyanena sharIrAt tasya  
viyogo na bhavati|

XVII kR^itsnaM sharIraM yadi darshanendriyaM bhavet  
tarhi shravaNendriyaM kutra sthAsyati? tat kR^itsnaM  
yadi vA shravaNendriyaM bhavet tarhi ghraNendriyaM  
kutra sthAsyati?

XVIII kintvidAnIm IshvareNa yathAbhilaShitaM  
tathaivA Ngapratya NgAnAm ekaikaM sharIre sthApitaM|

XIX tat kR^itsnaM yadyeka NgarUpi bhavet tarhi  
sharIre kutra sthAsyati?

XX tasmAd a NgAni bahUni santi sharIraM tvekameva|

XXI ataeva tvaya mama prayojanaM nAstIti vAchaM  
pANiM vadituM nayanaM na shaknoti, tathA yuvAbhyaM  
mama prayojanaM nAstIti mUrddha charaNau vadituM  
na shaknotiH;

XXII vastutastu vighrasya yAnyA NgAnyasmAbhi  
rdurbbalAni budhyante tAnyeva saprayoJanAni santi|

XXIII yAni cha sharIramadhye.avamanyAni budhyate tAnyasmAbhiradhikaM shobhyante| yAni cha kudR^ishyAni tAni sudR^ishyatarANi kriyante

XXIV kintu yAni svayaM sudR^ishyAni teShAM shobhanam niShprayojanaM|

XXV sharIramadhye yad bhedo na bhavet kintu sarv-vANya NgAni yad aikyabhAvena sarvveShAM hitaM chintayanti tadartham IshvareNApradhANam AdaraNIyaM kR^itvA sharIraM virachitaM|

XXVI tasmAd ekasyA Ngasya pIDayAM jAtAyAM sarv-vANya NgAni tena saha pIDyante, ekasya samAdare jAte cha sarvvANi tena saha saMhR^iShyanti|

XXVII yUya ncha khrIShTasya sharIraM, yuShmAkam ekaikashcha tasyaikaikam a NgaM|

XXVIII kechit kechit samitAvIshvareNa prathamataH preritA dvtIyata IshvarIyAdeshavaktArastR^itIyata upadeShTARO niyuktAH, tataH paraM kebhyo.api chittrakAryyasAdhanasAmarthyam anAmayakaraNashaktirupakR^itau lokashAsane vA naipuNyaM nAnAbhAShAbhAShaNasAmarthyam vA tena vyatAri|

XXIX sarvve kiM preritAH? sarvve kim IshvarIyAdeshavaktAraH? sarvve kim upadeShTARAH? sarvve kiM chittrakAryyasAdhakAH?

XXX sarvve kim anAmayakaraNashaktiyuktAH? sarvve kiM parabhAShAvAdinaH? sarvve vA kiM parabhAShArthaprakAshakAH?

XXXI yUyaM shreShThadAyAn labdhuM yatadhvaM| anena yUyaM mayA sarvvottamamArgaM darshayitavyAH|

## XIII

I martyasvargIyANAM bhAShA bhAShamANo.ahaM yadi premahIno bhaveyaM tarhi vAdakatAlasvarUpo ni-nAdakAribherIsvarUpashcha bhavAmi|

II apara ncha yadyaham IshvarIyAdeshADhyaH syAM sarvvANi guptavAkyAni sarvvavidyA ncha jAnIyAM pUrNavishvAsaH san shailAn sthAnAntarikarttuM shaknuyA ncha kintu yadi premahIno bhaveyaM tarhyagaNanIya eva bhavAmi|

III aparaM yadyaham annadAnena sarvvasvaM tyajeyaM dAhanAya svasharIraM samarpayeya ncha kintu yadi premahIno bhaveyaM tarhi tatsarvvaM madarthaM niShphalaM bhavati|

IV prema chirasahiShNu hitaiShi cha, prema nirdvesham ashaThaM nirgarvva ncha|

V aparaM tat kutsitaM nAcharati, AtmacheShTAM na kurute sahasA na krudhyati parAniShTaM na chintayati,

VI adharmme na tuShyati satya eva santuShyati|

VII tat sarvvaM titikShate sarvvatra vishvasiti sarvvatra bhadraM pratikShate sarvvaM sahate cha|

VIII premno lopaH kadApi na bhaviShyati, IshvarIyAdeshakathanaM lopsyate parabhAShAbhAShANaM nivarttiShyate j nAnamapi lopaM yAsyati|

IX yato.asmAkAM j nAnAM khaNDamAtram IshvarIyAdeshakathanamapi khaNDamAtraM|

X kintvasmAsu siddhatAM gateShu tAni khaNDamAtraNani lopaM yAsyante|

XI bAlyakAle.ahaM bAla ivAbhAShe bAla ivAchintaya ncha kintu yauvane jAte tatsarvvaM bAlyAcharaNAM parityaktavAn|

XII idAnIm abhramadhyenAspaShTaM darshanam as-  
mAbhi rlabhyate kintu tadA sAkShAt darshanaM lapsy-  
ate| adhuna mama j nAnam alpiShThaM kintu tadAhaM  
yathAvagamyastathaivAvagato bhaviShyAmi|

XIII idAnIM pratyayaH pratyAshA prema cha  
trINyetAni tiShThanti teShAM madhye cha prema  
shreShThaM|

## XIV

I yUyaM premAcharaNe prayatadhvam  
AtmikAn dAyAnapi visheShata IshvarIyAde-  
shakathanasAmarthyaM prAptuM cheShTadhvaM|

II yo janaH parabhAShAM bhAShate sa mAnuShAn na  
sambhAShate kintvIshvaremeva yataH kenApi kimapi na  
budhyate sa chAtmanA nigUDhavAkyAni kathayati;

III kintu yo jana IshvarIyAdeshaM kathayati sa  
pareShAM niShThAyai hitopadeshAya sAntvanAyai cha  
bhAShate|

IV parabhAShAvAdyAtmana eva niShThAM janayati  
kintvIshvarIyAdeshavAdI samite rniShThAM janayati|

V yuShmAkaM sarvveShAM parabhAShAbhAShaNam  
ichChAmyahaM kintvIshvarIyAdeshakathanam  
adhikamapIchChAmi| yataH samite rniShThAyai  
yena svavAkyAnAm artho na kriyate tasmAt  
parabhAShAvAdita IshvarIyAdeshavAdI shreyAn|

VI he bhrAtaraH, idAnIM mayA yadi yuShmatsamIpaM  
gamyate tarhIshvarIyadarshanasya j nAnasya  
veshvarIyAdeshasya vA shikShAyA vA vAkyAni na  
bhAShitvA parabhAShAM bhAShamANena mayA yUyaM  
kimupakAriShyadhve?

VII aparaM vaMshIvallakyAdiShu niShprANiShu  
vAdyayantreshu vAditeshu yadi kkaNA na vishiShyante



tarhi kiM vAdyaM kiM vA gAnaM bhavati tat kena boddhuM shakyate?

VIII aparaM raNatUryyA nisvaNo yadyavyakto bhavet tarhi yuddhAya kaH sajjishyate?

IX tadvat jihvAbhi ryadi sugamyA vAk yuShmAbhi rna gadyeta tarhi yad gadyate tat kena bhotsyate? vastuto yUyaM digAlApina iva bhaviShyatha|

X jagati katiprakArA uktayo vidyante? tAsAmekApi nirarthikA nahi;

XI kintUkterartho yadi mayA na budhyate tarhyahaM vaktrA mlechCha iva maMsye vaktApi mayA mlechCha iva maMsyate|

XII tasmAd AtmikadAyalipsavo yUyaM samite rniShThArthaM prAptabahuvarA bhavituM yatadhvaM,

XIII ataeva parabhAShAvAdI yad arthakaro.api bhavet tat prArthayatAM|

XIV yadyahaM parabhAShaya prarthanAM kuryyAM tarhi madIya AtmA prArthayate, kintu mama buddhi rniShphala tiShThati|

XV ityanena kiM karaNIyaM? aham AtmanA prArthayiShye buddhyApi prArthayiShye; aparaM AtmanA gAsyAmi buddhyApi gAsyAmi|

XVI tvaM yadAtmanA dhanyavAdaM karoShi tada yad vadasi tad yadi shiShyenevopasthitena janena na buddhyate tarhi tava dhanyavAdasyAnte tathAstviti tena vaktAM kathaM shakyate?

XVII tvaM samyag IshvaraM dhanyaM vadasIti satyaM tathApi tatra parasya niShThA na bhavati|

XVIII yuShmAkaM sarvvebhyo.ahaM parabhAShAbhAShaNe samartho.asmiti kArANAd IshvaraM dhanyaM vadAmi;

**XIX** tathApi samitau paropadeshArthaM mayA kathitAni pa ncha vAkyAni varaM na cha lakShaM parabhAshIyAni vAkyAni|

**XX** he bhrAtaraH,yUyaM buddhyA bAlakAiva mA bhUta parantu duShTatayA shishava\_iva bhUtvA buddhyA sidhA bhavata|

**XXI** shAstra idaM likhitamAste, yathA, ityavochat paresho.aham AbhAshiShya imAn janAn| bhAshAbhiH parakIyAbhi rvakraishcha paradeshibhiH| tathA mayA kR^ite.apIme na grahIShyanti madvachaH||

**XXII** ataeva tat parabhAshAbhAShaNaM avishchAsinaH prati chihnarUpaM bhavati na cha vishvAsinaH prati; kintvIshvarIyAdeshakathanaM nAvishvAsinaH prati tad vishvAsinaH pratyeva|

**XXIII** samitibhukteshu sarvveshu ekasmin sthAne militvA parabhAshAM bhAshamANeshu yadi j nAnAkA NkShiNo.avishvAsino vA tatrAgachCheyustarhi yuShmAn unmattAn kiM na vadiShyanti?

**XXIV** kintu sarvveshvIshvarIyAdeshaM prakAshayatsu yadyavishvAsI j nAnAkA NkShi vA kashchit tatrAgachChati tarhi sarvvaireva tasya pApaj nAnaM parIkShA cha jAyate,

**XXV** tatastasyAntaHkaraNasya guptakalpanAsu vyaktIbhUtAsu so.adhomukhaH patan IshvaramArAdhya yuShmanmadhya Ishvaro vidyate iti satyaM kathAmetAM kathayiShyati|

**XXVI** he bhrAtaraH, sammilitAnAM yuShmAkam ekena gitam anyenopadesho.anyena parabhAshAnyena aishvarikadarshanam anyenArthabodhakaM vAkyAM labhyate kimetat? sarvvameva paraniShThArthaM yuShmAbhiH kriyatAM|

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XXVII yadi kashchid bhAShAntaraM vivakShati tarhyekasmin dine dvijanena trijanena vA parabhaTShA kathyatAM tadadhikairna kathyatAM tairapi paryyAyAnusArAt kathyatAM, ekena cha tadartho bodhyatAM|

XXVIII kintvarthAbhidhAyakaH ko.api yadi na vidyate tarhi sa samitau vAchaMyamaH sthitveshvarAyAtmane cha kathAM kathayatu|

XXIX aparaM dvau trayo veshvarIyAdeshavaktAraH svaM svamAdeshaM kathayantu tadanye cha taM vichArayantu|

XXX kintu tatrApareNa kenachit janeneshvarIyAdeshe labdhe prathamena kathanAt nivarttitavyaM|

XXXI sarvve yat shikShAM sAntvana ncha labhante tadarthaM yUyaM sarvve paryyAyeNeshvarIyAdeshaM kathayituM shaknutha|

XXXII IshvarIyAdeshavaktR^iNAM manAMsi teShAm adhInAni bhavanti|

XXXIII yata IshvaraH kushAsanajanako nahi sushAsanajanaka eveti pavitralokAnAM sarvvasamitiShu prakAshate|

XXXIV apara ncha yuShmAkaM vanitAH samitiShu tUShNIbhUtAstiShThantu yataH shAstralikhitena vidhinA tAH kathAprachAraNAt nivAritAstAbhi rnighrAbhi rbhavitavyaM|

XXXV atastA yadi kimapi jij nAsante tarhi geheShu patIn pR^ichChantu yataH samitimadhye yoShitAM kathAkathanaM nindanIyaM|

XXXVI aishvaraM vachaH kiM yuShmatto niragamata? kevalaM yuShmAn vA tat kim upAgataM?

XXXVII yaH kashchid AtmanAm IshvarIyAdeshavaktAram AtmanAviShTaM vA manyate sa yuShmAn prati

mayA yad yat likhyate tatprabhunAj nApitam Ityurari karotu|

XXXVIII kintu yaH kashchit aj no bhavati so.aj na eva tiShThatu|

XXXIX ataeva he bhrAtaraH, yUyam IshvarIyAde-shakathanasAmarthyaM labdhuM yatadhvaM parabhAShAbhAShaNamapi yuShmAbhi rna nivAryatAM|

XL sarvvakarmmANi cha vidhyanusArataH supari-pATyA kriyantAM|

## XV

I he bhrAtaraH, yaH susaMvAdo mayA yuShmat-samIpe nivedito yUya ncha yaM gR^ihItavanta Ashrita-vantashcha taM puna ryuShmAn vij nApayAmi|

II yuShmAkaM vishvAso yadi vitatho na bhavet tarhi susaMvAdayuktAni mama vAkyAni smarataM yuSh-mAkaM tena susaMvAdena paritrANaM jAyate|

III yato.ahaM yad yat jnApitastadanusArAt yuShmAsu mukhyaM yAM shikShAM samArpayaM seyaM, shAstrAnusArAt khrIShTo.asmAkaM pApamochanArthaM prANAn tyaktavAn,

IV shmashAne sthApitashcha tR^itIyadine shAstrAnusArAt punarutthApitaH|

V sa chAgre kaiphai tataH paraM dvAdashashiShyeb-hyo darshanaM dattavAn|

VI tataH paraM pa nchashatAdhikasaMkhyakebhyo bhrAtR^ibhyo yugapad darshanaM dattavAn teShAM ke-chit mahAnidrAM gata bahutarAshchAdyApi varttante|

VII tadanantaraM yAkUbAya tatpashchAt sarvvebhyaH preritebhyo darshanaM dattavAn|

VIII sarvvasheshe.akAlajAtatulyo yo.ahaM, so.ahamapi tasya darshanaM prAptavAn|

IX Ishvarasya samitiM prati daurAtmyAcharaNAd ahaM preritanAma dharttum ayogyastasmAt preritAnAM madhye kShudratamashchAsmi|

X yAdR^isho.asmi tAdR^isha IshvarasyAnugraheNaivAsmi; aparaM mAM prati tasyAnugraho niShphalo nAbhavat, anyebhyaH sarvvebhyo mayAdhikaH shramaH kR^itaH, kintu sa mayA kR^itastannahi matsahakAriNeshvarasyAnugraheNaiva|

XI ataeva mayA bhavet tai rvA bhavet asmAbhis-tAdR^ishi vArttA ghoShyate saiva cha yuShmAbhi rvish-vAsena gR^ihItA|

XII mR^ityudashAtaH khrIShTa utthApita iti vArttA yadi tamadhi ghoShyate tarhi mR^italokAnAm utthiti rnAstIti vAg yuShmAkaM madhye kaishchit kutaH kathy-ate?

XIII mR^itAnAm utthiti ryadi na bhavet tarhi khrIShTo.api notthApitaH

XIV khrIShTashcha yadyanutthApitaH syAt tarhyas-mAkaM ghoShaNAM vitathaM yuShmAkaM vishvAso.api vitathaH|

XV vaya ncheshvarasya mR^iShAsAkShiNo bhavAmaH, yataH khrIShTa stenotthApitaH iti sAkShyam asmAb-hirIshvaramadhi dattaM kintu mR^itAnAmutthiti ryadi na bhavet tarhi sa tena notthApitaH|

XVI yato mR^itAnAmutthiti ryati na bhavet tarhi khrIShTo.apyutthApitavAM na gataH|

XVII khrIShTasya yadyanutthApitaH syAt tarhi yuSh-mAkaM vishvAso vitathaH, yUyam adyApi svapApeShu magnAstiShThatha|

**XXVIII** aparaM khrIShTAshritA ye mAnavA mahAnidrAM gatAste. api nAshaM gatAH|

**XIX** khrIShTo yadi kevalamihaloke .asmAkAM pratyAshAbhUmiH syAt tarhi sarvvamartyebhyo vayameva durbhAgyAH|

**XX** idAnIM khrIShTo mR^ityudashAta utthApito mahAnidrAgatAnAM madhye prathamaphalasvarUpo jAtashcha|

**XXI** yato yadvat mAnuShadvArA mR^ityuH prAdurbhUtastadvat mAnuShadvArA mR^itAnAM punarutthitari rapipradurbhUtA|

**XXII** Adama yathA sarvve maraNadhInA jAtAstathA khrIShTena sarvve jIvayiShyante|

**XXIII** kintvekaikena janena nije nije paryyAya utthAtavyaM prathamataH prathamajAtaphalasvarUpena khrIShTena, dvitiyatastasyAgamanasamaye khrIShTasya lokaiH|

**XXIV** tataH param anto bhaviShyati tadAnIM sa sarvvaM shAsanam adhipatitvaM parAkrama ncha luptva svapitarIshvare rAjatvaM samarpayiShyati|

**XXV** yataH khrIShTasya ripavaH sarvve yAvat tena svapAdayoradho na nipAtayiShyante tAvat tenaiva rAjatvaM karttavyaM|

**XXVI** tena vijetavyo yaH sheSharipuH sa mR^ityureva|

**XXVII** likhitamAste sarvvANi tasya pAdayo rvashIkR^itAni| kintu sarvvANyeva tasya vashIkR^itAnItiyukte sati sarvvANi yena tasya vashIkR^itAni sa svayaM tasya vashIbhUto na jAta iti vyaktaM|

XXVIII sarvveShu tasya vashIbhUteShu sarvvANi yena putrasya vashIkR^itAni svayaM putro.api tasya vashIbhUto bhaviShyati tata IshvaraH sarvveShu sarvva eva bhaviShyati|

XXIX aparaM paretalokAnAM vinimayena ye majjyante taiH kiM lapsyate? yeShAM paretalokAnAm utthitiH kenApi prakAreNa na bhaviShyati teShAM vinimayena kuto majjanamapi taira NgIkriyate?

XXX vayamapi kutaH pratidaNDaM prANabhItim a NgIkurmmahe?

XXXI asmatprabhunA yIshukhrIShTena yuShmatto mama yA shlAghAste tasyAH shapathaM kR^itvA kathayAmi dine dine.ahaM mR^ityuM gachChAmi|

XXXII iphiShanagare vanyapashubhiH sArddhaM yadi laukikabhAvAt mayA yuddhaM kR^itaM tarhi tena mama ko lAbhaH? mR^itAnAm utthiti ryadi na bhavet tarhi, kurmmo bhojanapAne.adya shvastu mR^ityu rbhaviShyati|

XXXIII ityanena dharmmAt mA bhraMshadhvaM| kusaMsargeNa lokAnAM sadAchAro vinashyati|

XXXIV yUyaM yathochitaM sachaitanyAstiShThata, pA-paM mA kurudhvaM, yato yuShmAkaM madhya Ish-varIyaj nAnahInAH ke.api vidyante yuShmAkaM trapAyai mayedaM gadyate|

XXXV aparaM mR^italokAH katham utthAsyanti? kiDR^ishaM vA sharIraM labdhvA punareShyantIti vAkyAM kashchit prakShyati|

XXXVI he aj na tvaya yad bIjam upyate tad yadi na mriyeta tarhi na jIvayiShyate|

XXXVII yayA mUrtyA nirgantavyaM sA tvaya nopyate kintu shuShkaM bIjameva; tachcha godhUmAdInAM kimapi bIjaM bhavituM shaknoti|

XXXVIII IshvareNeva yathAbhilAShaM tasmai mUrtti rdiyate, ekaikasmai biJaya svA svA mUrttireva diyate|

XXXIX sarvvANi palalAni naikavidhAni santi, manuShyapashupakShimatsyAdInAM bhinnarUpANi palalAni santi|

XL aparaM svarglyA mUrttayaH pArthivA mUrttayashcha vidyante kintu svarglyAnAm ekarUpaM tejaH pArthivAnA ncha tadanyarUpaM tejo.asti|

XLI sUryyasya teja ekavidhaM chandrasya tejastadanyavidhaM tArANA ncha tejo.anyavidhaM, tArANAM madhye.api tejasastAratamyAM vidyate|

XLII tatra likhitamAste yathA, 'AdipuruSha Adam jIvat-prANI babhUva,' kintvantima Adam (khrIShTo) jIvana-dAyaka AtmA babhUva|

XLIII yad upyate tat tuchChAM yachchotthAsyati tad gauravAnvitaM; yad upyate tannirbbalaM yachchotthAsyati tat shaktiyuktaM|

XLIV yat sharIram upyate tat prANANAM sadma, yachcha sharIram utthAsyati tad AtmanaH sadma| prANasadmasvarUpaM sharIraM vidyate, AtmasadmasvarUpamapi sharIraM vidyate|

XLV tatra likhitamAste yathA, AdipuruSha Adam jIvatprANI babhUva, kintvantima Adam (khrIShTo) jIvana-dAyaka AtmA babhUva|

XLVI Atmasadma na prathamaM kintu prANasadmaiva tatpashchAd Atmasadma|

XLVII AdyaH puruShe mR^ida utpannatvAt mR^iNmayo dvitIyashcha puruShaH svargAd AgataH prabhuh|

XLVIII mR^iNmayo yAdR^isha AsIt mR^iNmayaH sarvve tAdR^isha bhavanti svargIyashcha yAdR^isho.asti svargIyAH sarvve tAdR^isha bhavanti|



XLIX mR^iNmayasya rUpaM yadvad asmAbhi rdhAri-  
taM tadvat svargIyasya rUpamapi dhArayiShyate|

L he bhrAtaraH, yuShmAn prati vyAharAmi, Ishvarasya  
rAjye raktamAMsayoradhikAro bhavituM na shaknoti,  
akShayatve cha kShayasyAdhikAro na bhaviShyati|

LI pashyatAhaM yuShmabhyaM nigUDhAM kathAM  
nivedayAmi|

LII sarvvairasmAbhi rmahAnidrA na gamiShyate  
kintvantimadine tUryyAM vAditAyAm ekasmin vipale  
nimiShaikamadhye sarvvai rUpAntaraM gamiShyate,  
yatastUrI vAdiShyate, mR^italokAshchAkShayIbhUtA  
utthAsyanti vaya ncha rUpAntaraM gamiShyAmaH|

LIII yataH kShayaNIyenaitena sharIreNAkShayatvaM  
parihitavyaM, maraNAdhInenaitena dehena chAmarat-  
vaM parihitavyaM|

LIV etasmin kShayaNIye sharIre .akShayatvaM gate,  
etasman maraNAdhIne dehe chAmaratvaM gate shAstre  
likhitaM vachanamidaM setsyati, yathA, jayena grasyate  
mR^ityuH|

LV mR^ityo te kaNTakaM kutra paraloka jayaH kka te||

LVI mR^ityoH kaNTakaM pApameva pApasya cha balaM  
vyavasthA|

LVII Ishvarashcha dhanyo bhavatu yataH so.asmAkaM  
prabhunA yIshukhrIShTenAsmAn jayayuktAn vidhApay-  
ati|

LVIII ato he mama priyabhrAtaraH; yUyaM susthira  
nishchalAshcha bhavata prabhoH sevAyAM yuShmAkaM  
parishramo niShphalo na bhaviShyatIti j nAtva prabhoH  
kAryye sadA tatpara bhavata|

## XVI

I pavitralokAnAM kR^ite yo.arthasaMgrahastamadhi  
gAlAtIyadeshasya samAjA mayA yad AdiShTastad  
yuShmAbhirapi kriyatAM|

II mamAgamanakAle yad arthasaMgraho na bhavet  
tannimittaM yuShmAkamekaikena svasampadAnusArAt  
sa nchayaM kR^itvA saptAhasya prathamadivase  
svasamIpe ki nchit nikShipyatAM|

III tato mamAgamanasamaye yUyaM yAneva vish-  
vAsyA iti vediShyatha tebhyo.ahaM patrANi dattvA yuSh-  
mAkaM taddAnasya yirUshAlamaM nayanArthaM tAn  
preShayiShyAmi|

IV kintu yadi tatra mamApi gamanam uchitaM bhavet  
tarhi te mayA saha yAsyanti|

V sAmprataM mAkidaniyAdeshamahaM paryyaTAmi  
taM paryyaTya yuShmatsamIpam AgamiShyAmi|

VI anantaraM kiM jAnAmi yuShmatsannidhim  
avasthAsye shItakAlamapi yApayiShyAmi cha  
pashchAt mama yat sthAnaM gantavyaM tatraiva  
yuShmAbhirahaM prerayitavyaH|

VII yato.ahaM yAtrAkAle kShaNamAtraM yuShmAn  
draShTuM nechChAmi kintu prabhu ryadyanujAnIyAt  
tarhi ki nchid dIrghakAlaM yuShmatsamIpe pravastum  
ichChAmi|

VIII tathApi nistArotsavAt paraM  
pa nchAshattamadinaM yAvad iphiShapuryyAM  
sthAsyAmi|

IX yasmAd atra kAryyasAdhanArthaM mamAntike  
bR^ihad dvAraM muktaM bahavo vipakShA api vidyante|

X timathi ryadi yuShmAkaM samIpam AgachChet  
tarhi yena nirbhayaM yuShmanmadhye vartteta tatra

yuShmAbhi rmano nidhIyatAM yasmAd ahaM yAdR^ik  
so.api tAdR^ik prabhoH karmmaNe yatate|

XI ko.api taM pratyAnAdaraM na karotu kintu sa  
mamAntikaM yad AgantuM shaknuyAt tadarthaM  
yuShmAbhiH sakushalaM preShyatAM| bhrAtR^ibhiH  
sArddhamahaM taM pratIkShe|

XII ApalluM bhrAtaramadhyahaM nivedayAmi  
bhrAtR^ibhiH sAkaM so.api yad yuShmAkaM samIpaM  
vrajat tadarthaM mayA sa punaH punaryAchitaH  
kintvidAnIM gamanaM sarvvathA tasmai nArochata,  
itaHparaM susamayaM prApya sa gamiShyati|

XIII yUyaM jAgR^ita vishvAse susthira bhavata pau-  
ruShaM prakAshayata balavanto bhavata|

XIV yuShmAbhiH sarvvANi karmmANi premna niSh-  
pAdyantAM|

XV he bhrAtaraH, ahaM yuShmAn idam  
abhiyAche stiphAnasya parijana AkhAyAdeshasya  
prathamajAtaphalasvarUpAH, pavitralokAnAM  
paricharyyAyai cha ta Atmano nyavedayan iti yuShmAbhi  
rj nAyate|

XVI ato yUyamapi tAdR^ishalokAnAm asmatsa-  
hAyAnAM shramakAriNA ncha sarvveShAM vashya  
bhavata|

XVII stiphAnaH pharttUnAta AkhAyikashcha yad  
atrAgaman tenAham AnandAmi yato yuShmAbhiryat  
nyUnitaM tat taiH sampUritaM|

XVIII tai ryuShmAkaM mama cha manAMsyApyAyitAni|  
tasmAt tAdR^ishA loka yuShmAbhiH sammantavyAH|

XIX yuShmabhyam AshiyAdeshasthasamAjAnAM  
namaskR^itim AkkilapriskillayostanmaNda-  
pasthasamiteshcha bahunamaskR^itiM prajAnita|

XX sarvve bhrAtaro yuShmAn namaskurvvante|yUyaM pavitrachumbanena mitho namata|

XXI paulo.ahaM svakaralikhitaM namaskR^itiM yuShmAn vedaye|

XXII yadi kashchid yIshukhrIShTe na priyate tarhi sa shApagrasto bhavet prabhurAyAti|

XXIII asmAkaM prabho ryIshukhrIShTasyAnugraho yuShmAn prati bhUyAt|

XXIV khrIShTaM yIshum AshritAn yuShmAn prati mama prema tiShThatu| iti||

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