

## 1 yohanaH patraM

<sup>I</sup> Adito ya AsId yasya vAg asmAbhirashrAvi ya ncha vayaM svanetraI rdR^iShTavanto ya ncha vIkShitavantaH svakaraiH spR^iShTavantashcha taM jIvanavAdaM vayaM j nApayAmaH|

<sup>II</sup> sa jIvanasvarUpaH prakAshata vaya ncha taM dR^iShTavantastamadhi sAkShyaM dadmashcha, yashcha pituH sannidhAvavarttatAsmAkaM samIpe prakAshata cha tam anantajIvanasvarUpaM vayaM yuShmA n j nApayAmaH|

<sup>III</sup> asmAbhi ryad dR^iShTaM shruta ncha tadeva yuShmA n j nApyate tenAsmA bhiH sahAMshitvaM yuShmAkaM bhaviShyati| asmAka ncha sahAMshitvaM pitra tatputreNa yIshukhrIShTena cha sArddhaM bhavati|

<sup>IV</sup> apara ncha yuShmAkaM Anando yat sampUrNo bhaved tadarthaM vayam etAni likhAmaH|

<sup>V</sup> vayaM yAM vArttAM tasmAt shrutva yuShmA n j nApayAmaH seyam| Ishvaro jyotistasmin andhakArasya lesho.apI nAsti|

<sup>VI</sup> vayaM tena sahAMshina iti gaditva yadyandhAkAre charAmastarhi satyAchAriNo na santo .anR^itavAdino bhavAmaH|

<sup>VII</sup> kintu sa yathA jyotiShi varttate tathA vayamapi yadi jyotiShi charAmastarhi parasparaM sahabhAgino bhavAmastasya putrasya yIshukhrIShTasya rudhira nchAsmA n sarvvasmAt pApAt shuddhayati|

VIII vayaM niShpApA iti yadi vadAmastarhi svayameva svAn va nchayAmaH satyamata nchAsmAkaM antare na vidyate|

IX yadi svapApAni svIkurmmahe tarhi sa vishvAsyo yAthArthikashchAsti tasmAd asmAkaM pApAni kShamiShyate sarvvasmAd adharmmAchchAsmAn shuddhayiShyati|

X vayam akR^itavApA iti yadi vadAmastarhi tam anR^itavAdinaM kurmmastasya vAkya nchAsmAkaM antare na vidyate|

## II

I he priyabAlakAH, yuShmAbhi ryat pApaM na kriyeta tadarthaM yuShmAn pratyetAni mayA likhyante| yadi tu kenApi pApaM kriyate tarhi pituH samipe .asmAkaM ekaH sahAyo .arthato dhArmmiko yIshuH khrIShTo vidyate|

II sa chAsmAkaM pApAnAM prAyashchittaM kevalamasmAkaM nahi kintu likhilasaMsArasya pApAnAM prAyashchittaM|

III vayaM taM jAnIma iti tadIyAj nApAlanenAvagachChAmaH|

IV ahaM taM jAnAmIti vaditvA yastasyAj nA na pAlayati so .anR^itavAdI satyamata ncha tasyAntare na vidyate|

V yaH kashchit tasya vAkyaM pAlayati tasmin Ish-varasya prema satyarUpeNa sidhyati vayaM tasmin vartAmahe tad etenAvagachChAmaH|

VI ahaM tasmin tiShThAmIti yo gadati tasyedam uchi-taM yat khrIShTo yAdR^ig AcharitavAn so .api tAdR^ig Acharet|

VII he priyatamaH, yuShmAn pratyahaM nUtanAmAj nAM likhAmIti nahi kintvAdito yuShmAbhi rlabdhAM purAtanAmAj nAM likhAmi| Adito yuShmAbhi ryad vAkyam shrutaM SA purAtanAj nA|

VIII punarapi yuShmAn prati nUtanAj nA mayA likhyata etadapi tasmin yuShmAsu cha satyaM, yato .andhakAro vyatyeti satya jyotishchedAnIM prakAshate;

IX ahaM jyotiShi vartta iti gaditvA yaH svabhrAtaram dveshTi so .adyApi tamisre varttate|

X svabhrAtari yaH priyate sa eva jyotiShi varttate vighnajanakaM kimapi tasmin na vidyate|

XI kintu svabhrAtaram yo dveshTi sa timire varttate timire charati cha timireNa cha tasya nayane .andhikriyete tasmAt kka yAmIti sa j nAtuM na shaknoti|

XII he shishavaH, yUyaM tasya nAmna pApakShamAM prAptavantastasmAd ahaM yuShmAn prati likhAmi|

XIII he pitaraH, ya Adito varttamAnastaM yUyaM jAnItha tasmAd yuShmAn prati likhAmi| he yuvAnaH yUyaM pApatmAnaM jitavantastasmAd yuShmAn prati likhAmi| he bAlakAH, yUyaM pitaram jAnItha tasmAdahaM yuShmAn prati likhitavAn|

XIV he pitaraH, Adito yo varttamAnastaM yUyaM jAnItha tasmAd yuShmAn prati likhitavAn| he yuvAnaH, yUyaM balavanta Adhve, Ishvarasya vAkyam ncha yuShmadantare vartate pApAtmA cha yuShmAbhiH parAjigye tasmAd yuShmAn prati likhitavAn|

XV yUyaM saMsAre saMsArasthaviShayeShu cha ma priyadhvaM yaH saMsAre priyate tasyAntare pituH prema na tiShThati|

XVI yataH saMsAre yadyat sthitam arthataH shArIrikabhAvasyAbhilASho darshanendriyasyAbhilASho

jIvanasya garvvashcha sarvvametata pitR^ito na jAyate  
kintu saMsAradeva|

**XVII** saMsArastadiyAbhilAShashcha vyatyeti kintu  
ya IshvarasyeShTaM karoti so .anantakAlaM yAvat  
tiShThati|

**XVIII** he balakAH, sheShakAlo.ayaM, aparaM  
khrIShTARiNopasthAvyamiti yuShmAbhi ryathA shrutaM  
tathA bahavaH khrIShTARaya upasthitAstasmAdayaM  
sheShakAlo.astIti vayaM jAnImaH|

**XIX** te .asmanmadhyAn nirgatavantaH kintvasmadiyA  
nAsan yadyasmadiyA abhaviShyan tarhyasmatsa Nge  
.asthAsyan, kintu sarvve .asmadiyA na santyetasya  
prakAshA Avashyaka AsIt|

**XX** yaH pavitrastasmAd yUyam abhiShekaM prApta-  
vantastena sarvvANI jAnItha|

**XXI** yUyaM satyamataM na jAnItha tatkAraNAd  
ahaM yuShmAn prati likhitavAn tannahi kintu yUyaM  
tat jAnItha satyamatachcha kimapyanR^itavAkyam  
notpadyate tatkAraNadeva|

**XXII** yIshurabhiShiktastrAteti yo nA NgIkaroti taM vinA  
ko .aparo .anR^itavAdI bhavet? sa eva khrIShTari ryaH  
pitaram putra ncha nA NgIkaroti|

**XXIII** yaH kashchit putraM nA NgIkaroti sa pitaramapi  
na dhArayati yashcha putrama NgIkaroti sa pitaramapi  
dhArayati|

**XXIV** Adito yuShmAbhi ryat shrutaM tad yuShmAsu  
tiShThatu, AditaH shrutaM vAkyam yadi yuShmAsu  
tiShThati, tarhi yUyamapi putre pitari cha sthAsyatha|

**XXV** sa cha pratij nayAsmabhyaM yat pratij nAtavAn  
tad anantajIvanaM|

**XXVI** ye janA yuShmAn bhrAmayanti tAnadhyaham  
idaM likhitavAn|

**XXVII** aparaM yUyaM tasmAd yam abhiShekaM pRAp-tavantaH sa yuShmAsu tiShThati tataH ko.api yad yuSh-mAn shikShayet tad anAvashyakaM, sa chAbhiSheko yuShmAn sarvvANi shikShayati satyashcha bhavati na chAtathyaH, ataH sa yuShmAn yadvad ashikShayat tadvat tatra sthAsyatha|

**XXVIII** ataeva he priyabAlakA yUyaM tatra tiShThata, tathA sati sa yadA prakAshiShyate tadA vayaM pratib-hAnvita bhaviShyAmaH, tasyAgamanasamaye cha tasya sAkShAnna trapiShyAmahe|

**XXIX** sa dhArmmiko .astIti yadi yUyaM jAnItha tarhi yaH kashchid dharmmAchARA M karoti sa tasmAt jAta ityapi jAnIta|

### III

**I** pashyata vayam Ishvarasya santAna iti nAmnAkhyAmahe, etena pitAsmabhyaM kiDR^ik mahAprema pradattavAn, kintu saMsArastaM nAjAnAt tatkAraNAdasmAn api na jAnAti|

**II** he priyatamaH, idAnIM vayam Ishvarasya santAna Asmahe pashchAt kiM bhaviShyAmastad adyApyaprakAshitaM kintu prakAsham gate vayaM tasya sadR^ishA bhaviShyAmi iti jAnImaH, yataH sa yAdR^isho .asti tAdR^isho .asmAbhirdarshiShyate|

**III** tasmin eSha pratyAshA yasya kasyachid bhavati sa svaM tathA pavitraM karoti yathA sa pavitro .asti|

**IV** yaH kashchit pApam Acharati sa vyavasthAla NghanaM karoti yataH pApameva vyavasthAla NghanaM|

**V** aparaM so .asmAkaM pApAnyapaharttuM prAkAshataitad yUyaM jAnItha, pApa ncha tasmin na vidyate|

**VI** yaH kashchit tasmin tiShThati sa pApAchAraM na karoti yaH kashchit pApAchAraM karoti sa taM na dR<sup>^</sup>iShTavAn na vAvagatavAn|

**VII** he priyabAlakAH, kashchid yuShmAkaM bhramaM na janayet, yaH kashchid dharmmAchAraM karoti sa tAdR<sup>^</sup>ig dhArmmiko bhavati yAdR<sup>^</sup>ik sa dhAmmiko .asti|

**VIII** yaH pApAchAraM karoti sa shayatAnAt jAto yataH shayatAna AditaH pApAchAri shayatAnasya karmaNAM lopArthameveshvarasya putraH prAkAshata|

**IX** yaH kashchid IshvarAt jAtaH sa pApAchAraM na karoti yatastasya vIryyaM tasmin tiShThati pApAchAraM karttu ncha na shaknoti yataH sa IshvarAt jAtaH|

**X** ityaneneshvarasya santAnAH shayatAnasya cha santAnA vyaktA bhavanti| yaH kashchid dharmmAchAraM na karoti sa IshvarAt jAto nahi yashcha svabhRAtari na priyate so .apIshvarAt jAto nahi|

**XI** yatastasya ya Adesha Adito yuShmAbhiH shrutaH sa eSha eva yad asmAbhiH parasparaM prema karttavyaM|

**XII** pApAtmato jAto yaH kAbil svabhRAtaraM hata-vAn tatsadR<sup>^</sup>ishairasmAbhi rna bhavitavyaM| sa kas-mAt kAraNAt taM hatavAn? tasya karmmANi duSh-TANi tadbhrAtushcha karmmANi dharmmANyAsan iti kAraNAt|

**XIII** he mama bhrAtaraH, saMsAro yadi yuShmAn dveShTi tarhi tad AshcharyyaM na manyadhvaM|

**XIV** vayaM mR<sup>^</sup>ityum uttIryya jIvanaM prAptavantastad bhrAtR<sup>^</sup>iShu premakaraNAt jAnImaH| bhrAtari yo na priyate sa mR<sup>^</sup>ityau tiShThati|

**XV** yaH kashchit svabhRAtaraM dveShTi saM naraghAti ki nchAnantajIvanaM naraghAtinaH kasyApyantare nA-vatiShThate tad yUyaM jAnItha|

XVI asmAkaM kR^ite sa svaprANAMstyaktavAn ityanena vayaM premnastattvam avagataH, aparaM bhrAtR^iNAM kR^ite .asmAbhirapi prANASTyaktavyAH|

XVII sAMsArikajIvikAprApto yo janaH svabhrAtaraM dInaM dR^iShTvA tasmAt svIyadayAM ruNaddhi tasyAntara Ishvarasya prema kathaM tiShThet?

XVIII he mama priyabAlakAH, vAkyena jihvayA vAsmAbhiH prema na karttavayAM kintu kAryyeNa satyatayA chaiva|

XIX etena vayaM yat satyamatasambandhiyAstat jAnImastasya sAkShAt svAntaHkaraNAni sAntvayituM shakShyAmashcha|

XX yato .asmadantaHkaraNaM yadyasmAn dUShayati tarhyasmadantaH karaNAd Ishvaro mahAn sarvaj nashcha|

XXI he priyatamaH, asmadantaHkaraNaM yadyasmAn na dUShayati tarhi vayam Ishvarasya sAkShAt pratibhAnvita bhavamaH|

XXII yachcha prArthayamahe tat tasmAt prApnumaH, yato vayaM tasyAj nAH pAlayAmastasya sAkShAt tuShTijanakam AchAraM kurmmashcha|

XXIII aparaM tasyeyamAj na yad vayaM putrasya yIshukhrIshTasya nAmni vishvasimastasyAj nAnusAreNa cha parasparaM prema kurmmaH|

XXIV yashcha tasyAj nAH pAlayati sa tasmin tiShThati tasmin so. api tiShThati; sa chAsmAn yam AtmAnaM dattavAn tasmAt so .asmAsu tiShThatIti jAnImaH|

## IV

I he priyatamaH, yUyaM sarvveShvAtmasu na vishvasita kintu te IshvarAt jAta na vetyAtmanaH parik-

ShadhvaM yato bahavo mR<sup>^</sup>iShAbhaviShyadvAdino jaganmadhyam AgatavantaH|

II Ishvariyo ya AtmA sa yuShmAbhiranena parichIyatAM, yIshuH khrIShTo narAvatAro bhUtvAgata etad yena kenachid AtmanA svIkriyate sa IshvariyaH|

III kintu yIshuH khrIShTo narAvatAro bhUtvAgata etad yena kenachid AtmanA nA NgIkriyate sa Ishvariyo nahi kintu khrIShTArerAtmA, tena chAgantavyamiti yuShmAbhiH shrutaM, sa chedAnImapi jagati varttate|

IV he bAlakAH, yUyam IshvarAt jAtAstAn jitavan-tashcha yataH saMsArAdhiShThAnakAriNo .api yuSh-madadhiShThAnakArI mahAn|

V te saMsArAt jAtAstato hetoH saMsArAd bhAShante saMsArashcha teShAM vAkyAni gR<sup>^</sup>ihlAti|

VI vayam IshvarAt jAtAH, IshvaraM yo jAnAti so.asmadvAkyAni gR<sup>^</sup>ihlAti yashcheshvarAt jAto nahi so.asmadvAkyAni na gR<sup>^</sup>ihlAti; anena vayaM satyAtmAnaM bhrAmakAtmAna ncha parichinumaH|

VII he priyatamaH, vayaM parasparaM prema kar-avAma, yataH prema IshvarAt jAyate, aparaM yaH kash-chit prema karoti sa IshvarAt jAta IshvaraM veti cha|

VIII yaH prema na karoti sa IshvaraM na jAnAti yata IshvaraH premasvarUpaH|

IX asmAsvIshvarasya premaitena prAkAshata yat sva-putreNAsmabhyaM jIvanadAnArtham IshvaraH svIyam advitIyaM putraM jaganmadhyaM preShitavAn|

X vayaM yad Ishvare prItavanta ityatra nahi kintu sa yadasmAsu prItavAn asmatpApAnAM prAyashchirt-tArthaM svaputraM preShitavAMshchetyatra prema san-tiShThate|



XI he priyatamAH, asmAsu yadIshvareNaitAdR^ishaM  
prema kR^itaM tarhi parasparaM prema karttum as-  
mAkamapyuchitaM|

XII IshvaraH kadAcha kenApi na dR^iShTaH yadyas-  
mAbhiH parasparaM prema kriyate tarhIshvaro .asman-  
madhye tiShThati tasya prema chAsmAsu setsyate|

XIII asmabhyaM tena svakIyAtmanoM.asho datta itya-  
nena vayaM yat tasmin tiShThAmaH sa cha yad asmAsu  
tiShThatIti jAnImaH|

XIV pitA jagatrAtAraM putraM preShitavAn etad vayaM  
dR^iShTvA pramaNayAmaH|

XV yIshurIshvarasya putra etad yena NgIkriyate tas-  
min IshvarastiShThati sa cheshvare tiShThati|

XVI asmAsvIshvarasya yat prema varttate tad vayaM  
j nAtavantastasmin vishvAsitavantashcha| IshvaraH pre-  
masvarUpaH premnI yastiShThati sa Ishvare tiShThati  
tasmiMshcheshvarastiShThati|

XVII sa yAdR^isho .asti vayamapyetasmin jagati  
tAdR^isha bhavAma etasmAd vichAradine .asmAbhi  
ryA pratibhA labhyate sAsmatsambandhiyasya premnaH  
siddhiH|

XVIII premni bhIti rna varttate kintu siddhaM prema  
bhItiM nirAkaroti yato bhItiH sayAtanAsti bhItto mAn-  
avaH premni siddho na jAtaH|

XIX asmAsu sa prathamam prItavAn iti kArANAd vayaM  
tasmin prIyAmahe|

XX Ishvare .ahaM prIya ityuktva yaH kashchit  
svabhrAtaram dveShTi so .anR^itavAdI| sa yaM  
dR^iShTavAn tasmin svabhrAtari yadi na prIyate tarhi  
yam IshvaraM na dR^iShTavAn kathaM tasmin prema  
karttuM shaknuyAt?

XXI ata Ishvare yaH prIyate sa svIyabhrAtaryyapi prIy-  
atAm iyam Aj nA tasmAd asmAbhi rlabdhA|

## V

I yIshurabhiShiktastrAteti yaH kashchid vishvAsiti sa  
IshvarAt jAtaH; aparaM yaH kashchit janayitari prIyate sa  
tasmAt jAte jane .api prIyate|

II vayam Ishvarasya santAneShu prIyAmahe tad anena  
jAnImo yad Ishvare prIyAmahe tasyAj nAH pAlayA-  
mashcha|

III yata Ishvare yat prema tat  
tadyAj nApAlanenAsmAbhiH prakAshayitavyaM,  
tasyAj nAshcha kaThorA na bhavanti|

IV yato yaH kashchid IshvarAt jAtaH sa saMsAraM jayati  
ki nchAsmAkaM yo vishvAsaH sa evAsmAkaM saMsAra-  
jayijayaH|

V yIshurIshvarasya putra iti yo vishvasiti taM vina  
ko.aparaH saMsAraM jayati?

VI so.abhiShiktastrAtA yIshustoyarudhirAbhyAm  
AgataH kevalaM toyena nahi kintu toyarudhirAbhyAm,  
AtmA cha sAkShi bhavati yata AtmA satyatAsvarUpaH|

VII yato hetoH svarge pitA vAdaH pavitra AtmA cha  
traya ime sAkShiNaH santi, traya ime chaiko bhavanti|

VIII tathA pR^ithivyAm AtmA toyaM rudhira ncha  
trINyetAni sAkShyaM dadAti teShAM trayANAM ekatvaM  
bhavati cha|

IX mAnavAnAM sAkShyaM yadyasmAbhi rgr^ihyate  
tarhIshvarasya sAkShyaM tasmAdapi shreShThaM yataH  
svaputramadhIshvareNa dattaM sAkShyamidaM|

X Ishvarasya putre yo vishvAsiti sa nijAntare tat  
sAkShyaM dhArayati; Ishvare yo na vishvasiti sa tam

anR^itavAdinaM karoti yata IshvaraH svaputramadhi yat  
sAkShyaM dattavAn tasmin sa na vishvasiti|

<sup>XI</sup> tachcha sAkShyamidaM yad Ishvaro .asmabhyam  
anantajIvanaM dattavAn tachcha jIvanaM tasya putre  
vidyate|

<sup>XII</sup> yaH putraM dhArayati sa jIvanaM dhAriyati, Ish-  
varasya putraM yo na dhArayati sa jIvanaM na dhArayati|

<sup>XIII</sup> Ishvaraputrasya nAmni yuShmAn pratyetAni mayA  
likhitAni tasyAbhiprAyo .ayaM yad yUyam anantajI-  
vanaprApta iti jAnIyAta tasyeshvaraputrasya nAmni  
vishvaseta cha|

<sup>XIV</sup> tasyAntike .asmAkaM yA pratibhA bhavati tasyAH  
kAraNamidaM yad vayaM yadi tasyAbhimataM kimapi  
taM yAchAmahe tarhi so .asmAkaM vAkyaM shR^iNoti|

<sup>XV</sup> sa chAsmAkaM yat ki nchana yAchanaM shR^iNotIti  
yadi jAnImastarhi tasmAd yAchitA varA asmAbhiH  
prApyante tadapi jAnImaH|

<sup>XVI</sup> kashchid yadi svabhrAtaram amR^ityujanakaM  
pApaM kurvvantaM pashyati tarhi sa prArthanAM  
karotu teneshvarastasmai jIvanaM dAsyati, arthato  
mR^ityujanakaM pApaM yena nAkAritasmai| kintu  
mR^ityujanakam ekaM pApam Aste tadadhi tena  
prArthana kriyatAmityahaM na vadAmi|

<sup>XVII</sup> sarvva evAdharmmaH pApaM kintu sarvvapAMpa  
mR^ityujanakaM nahi|

<sup>XVIII</sup> ya IshvarAt jAtaH sa pApAchAraM na karoti  
kintvIshvarAt jAto janaH svaM rakShati tasmAt sa pAp-  
Atma taM na spr^ishatIti vayaM jAnImaH|

<sup>XIX</sup> vayam IshvarAt jAtaH kintu kR^itsnaH saMsAraH  
pApAtmano vashaM gato .astIti jAnImaH|

<sup>XX</sup> aparam Ishvarasya putra AgatavAn vaya ncha yayA  
tasya satyamasya j nAnaM prApnuyAmastAdR^ishIM

1 John V:XXI

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1 John V:XXI

dhiyam asmabhyaM dattavAn iti jAnImastasmin  
satyamaye .arthatastasya putre yIshukhrIshTe  
tiShThAmashcha; sa eva satyamaya Ishvaro  
.anantajIvanasvarUpashchAsti|

<sup>XXI</sup> he priyabAlakAH, yUyaM devamUrttibhyaH svAn  
rakShata| Amen|

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