

## 1 pitarasya patraM

I panta-gAlAtiyA-kappadakiyA-AshiyA-  
bithuniyAdesheShu pravAsino ye vikIraNalokAH

II piturIshvarasya pUrvvanirNayAd AtmanaH  
pAvanena yIshukhrIShTasyAj nAgrahaNaya  
shoNitaprokShaNaya chAbhiruchitAstAn prati  
yIshukhrIShTasya preritaH pitaraH patraM likhati|  
yuShmAn prati bAhulyena shAntiranugrahashcha  
bhUyAstAM|

III asmAkaM prabho ryIshukhrIShTasya tAta  
Ishvaro dhanyaH, yataH sa svakiyabahukR^ipAto  
mR^itagaNamadhyAd yIshukhrIShTasyotthAnena  
jIvanapratyAshArtham arthato

IV .akShayaniShkala NkAmlAnasampattiprAptyartham  
asmAn puna rjanayAmAsa| sA sampattiH svarge .as-  
mAkaM kR^ite sa nchitA tiShThati,

V yUya ncheshvarasya shaktitaH sheShakAle  
prakAshyaparitrANArthaM vishvAsena rakShyadhve|

VI tasmAd yUYaM yadyapyAnandena praphulla bha-  
vatha tathApi sAmprataM prayojanahetoH kiyatkAla-  
paryantaM nAnAvidhaparIkShAbhiH klislyadhve|

VII yato vahninA yasya parIkSha bhavati tasmAt nash-  
varasuvanADapi bahumUlyaM yuShmAkaM vishvAsarU-  
paM yat parIkShitaM svarNaM tena yIshukhrIShTasyAga-  
manasamaye prashaMsAyAH samAdarasya gauravasya  
cha yogyatA prAptavyA|

**VIII** yUyaM taM khrIShTam adR^iShTvApi tasmin priyadhve sAmprataM taM na pashyanto.api tasmin vishvasanto .anirvvachaniyena prabhAvayuktena chAnandena praphulla bhavatha,

**IX** svavishvAsasya pariNAmarUpam AtmanAM paritrANaM labhadhve cha|

**X** yuShmAsu yo .anugraho varttate tadviShaye ya IshvarIyavAkyam kathitavantaste bhaviShyadvAdinastasya paritrANasyAnveShaNam anusandhAna ncha kR^itavantaH|

**XI** visheShatasteShAmantarvvAsI yaH khrIShTasyAtmA khrIShTe varttiShyamANAni duHkhAni tadanugAmiprabhAva ncha pUrvvaM prAkAshayat tena kaH kIdR^isho vA samayo niradishyataitasyAnusandhAnaM kR^itavantaH|

**XII** tatastai rviShayaiste yanna svAn kintvasmAn upakurvantyetat teShAM nikaTe prAkAshyata| yAMshcha tAn viShayAn divyadUtA apyavanatashiraso nirIkShitum abhilaShanti te viShayAH sAmprataM svargAt preShitasya pavitrasyAtmanaH sahAyyAd yuShmatsamIpe susAMvAdaprachArayitR^ibhiH prAkAshyanta|

**XIII** ataeva yUyaM manaHkaTibandhanaM kR^itvA prabuddhAH santo yIshukhrIShTasya prakAshasamaye yuShmAsu varttiShyamAnasyAnugrahasya sampUrNAM pratyAshAM kuruta|

**XIV** aparaM pUrvvIyAj nAnatAvasthAyAH kutsitAbhilaShANAM yogyam AchAraM na kurvvanto yuShmadAhvAnakArI yathA pavitro .asti

**XV** yUyamapyAj nAgrAhisantAna iva sarvvasmin AchAre tAdR^ik pavitrA bhavata|

**XVI** yato likhitam Aste, yUyaM pavitrAstiShThata yasmAdahaM pavitraH|

<sup>XVII</sup> अपरा नचा यो विनापकशपातम एकाकामनुशस्या कर्मनुसाराद विचारां करोति सा यदि युष्मद्भिः अकथयते तर्हि स्वप्रवृत्तस्य कालो युष्मद्भिः रक्षितः अप्यतः।

<sup>XVIII</sup> युष्मद् निरर्थकं पितृकैः अचरन्तः कश्चनियैः रूपायुषं नृपुंसैः मुक्तिं न प्राप्य

<sup>XIX</sup> निश्चला नानिर्मलमेतदवश्यं कथं तस्य बहुमूल्यं रुद्रं न मुक्तिं प्राप्स्यन्ति इति जानीतः।

<sup>XX</sup> सा जगत् भित्तिं उलथयन्तः पृथ्वीं नियुक्ताः किंतु चरमदिने शुभं युष्मद्भिः प्रकथितं .अभावतः।

<sup>XXI</sup> यतस्तस्मात् मरिचितां तस्योत्पत्तयः तस्मात् गौरवादात् चेश्वरं विश्वासितां तस्मात् इश्वरं युष्मद्भिः विश्वासात् प्रत्यक्षं च अस्ति।

<sup>XXII</sup> युष्मद् आत्मानं सत्यमत्यजं नाराधयन्तः निश्चलाः भूयः प्रेमं पवित्रं भूयः निर्मलं अन्तःकरिणः परस्परं गन्धं प्रेमं कुरुतः।

<sup>XXIII</sup> यस्मात् युष्मद् कश्चनियैः नहि किंवा कश्चनियैः इश्वरस्य जिवान्दयकेन नित्यं अयं वक्ष्ये पुनर्जन्मं ग्रहीतवन्तः।

<sup>XXIV</sup> सर्ववपुः इति नास्त्यस्तत्ते ज्ञानं नपुंसपतः। त्रिनिशुश्रूषन्ति पुंसानि निपातन्ति च।

<sup>XXV</sup> किंतु वक्ष्यं पेश्यं अन्तःकालं वित्तिं तदेव च वक्ष्यं सुसंभवं युष्मद्भिः अन्तिकं प्रकथितं।

## II

I सर्वान् द्वेषान् सर्वामेषु चालं कर्तव्यं अर्थात् समस्तानि कथं च दुरिच्छं

II yuShmAbhiH paritrANaya vR^iddhiprAptyarthaM navajAtashishubhiriva prakR^itaM vAgdugdhaM pipAsy-atAM|

III yataH prabhu rmadhura etasyAsvAdaM yUyaM prAptavantaH|

IV aparaM mAnuShairavaj nAtasya kintvIshvareN-Abhiruchitasya bahumUlyasya jIvatprastarasyeva tasya prabhoH sannidhim AgatA

V yUyamapi jIvatprastarA iva nichIyamAnA Atmika-mandiraM khriShTena yIshunA cheshvaratoShakANAm AtmikabalInAM dAnArthaM pavitro yAjakavargo bhavatha|

VI yataH shAstre likhitamAste, yathA, pashya pAShANa eko .asti sIyoni sthApito mayA| mukhyakoNasya yogyaH sa vR^itashchAtIva mUlyavAn| yo jano vishvaset tasmin sa lajjAM na gamiShyati|

VII vishvAsinAM yuShmAkameva samIpe sa mUlyavAn bhavati kintvavishvAsinAM kR^ite nichetR^ibhiravaj nAtaH sa pAShANaH koNasya bhittimUlaM bhUtvA bAdhAjanakaH pAShANaH skhalanakArakashcha shailo jAtaH|

VIII te chAvishvAsAd vAkyena skhalanti skhalane cha niyuktaH santi|

IX kintu yUyaM yenAndhakAramadhyAt svakiyAshcharyyadIptimadhyam AhUtAstasya guNAn prakAshayitum abhiruchito vaMsho rAjakiyo yAjakavargaH pavitra jAtiradhikarttavyaH prajAshcha jAtaH|

X pUrvvam yUyaM tasya prajA nAbhavata kintvidAnIm Ishvarasya prajA Adhve| pUrvvam ananukampitA abhavata kintvidAnIm anukampitA Adhve|

XI he priyatamaH, yUyaM pravAsino videshinashcha  
loka iva manasaH prAtikUlyena yodhibhyaH shArIrika-  
sukhAbhilAShebhya nivarttadvam ityahaM vinaye|

XII devapUjakAnAM madhye yuShmAkam  
AchAra evam uttamo bhavatu yathA te yuShmAn  
duShkarmmakAriLokaNiva puna rna nindantaH  
kR^ipAdr^iShTidina svachakShurgocharIyasatkriyaAbhya  
Ishvarasya prashaMsAM kuryyuH|

XIII tato heto ryUyaM prabhoranurodhAt  
mAnavasR^iShTAnAM kartR^itvapadAnAM vashIbhavata  
visheShato bhUpAlasya yataH sa shreShThaH,

XIV deshAdhyakShANA ncha yataste duShkarm-  
makAriNAM daNDadAnArthaM satkarmmakAriNAM  
prashaMsArtha ncha tena preritAH|

XV itthaM nirbbodhamAnuShANAm aj nAnatvaM yat  
sadAchAribhi ryuShmAbhi nriruttarIkriyate tad Ish-  
varasyAbhimataM|

XVI yUyaM svAdhInA ivAcharata tathApi duShTatAyA  
veShasvarUpAM svAdhInatAM dhArayanta iva nahi  
kintvIshvarasya dAsA iva|

XVII sarvvAn samAdriyadhvaM bhrAtR^ivarge prIyad-  
hvam IshvarAd bibhIta bhUpAlaM sammanyadhvaM|

XVIII he dAsAH yUyaM sampUrNADareNa prabhUNAM  
vashya bhavata kevalaM bhadrANAM dayAlUNa ncha  
nahi kintvanR^ijUnAmapi|

XIX yato .anyAyena duHkhabhogakAla IshvarachintayA  
yat kleshasahanaM tadeva priyaM|

XX pApaM kR^itva yuShmAkaM chapeTAgHAtasaha-  
nena ka prashaMsA? kintu sadAchAraM kR^itva yuSh-  
mAkaM yad duHkhasahanaM tadeveshvarasya priyaM|

XXI tadarthameva yUyam AhUtA yataH khrIShTo.api  
yuShmannimittaM duHkhaM bhuktvA yUyaM yat ta-  
sya padachihnai rvrajeta tadarthaM dR^iShTANTamekaM  
darshitavAn|

XXII sa kimapi pApaM na kR^itavAn tasya vadane kApi  
Chalasya katha nAsIt|

XXIII nindito .api san sa pratinindAM na kR^itavAn  
duHkhaM sahamAno .api na bhartsitavAn kintu  
yathArthavichArayituH samIpe svaM samarpitavAn|

XXIV vayaM yat pApebhyo nivR^itya dharmmArthaM  
jIvAmastadarthaM sa svasharIreNAsmAkaM pApAni  
krusha UDhavAn tasya prahArai ryUyaM svasthA  
abhavata|

XXV yataH pUrvvaM yUyaM bhramaNakArimeShA  
ivAdhvaM kintvadhuna yuShmAkaM AtmanAM  
pAlakasyAdhyakShasya cha samIpaM pratyAvarttitAH|

### III

I he yoShitaH, yUyamapi nijasvAminAM vashyA bha-  
vata tathA sati yadi kechid vAkye vishvAsino na santi  
tarhi

II te vinAvAkyam yoShitAm AchAreNArthatasteShAM  
pratyakSheNa yuShmAkaM sabhayasatItvAchAre-  
NAkraShTuM shakShyante|

III aparaM kesharachanayA svarNALa NkAradhAraNona  
parichChadaparidhAnena vA yuShmAkaM vAhyabhUSHA  
na bhavatu,

IV kintvIshvarasya sAkShAd bahumUlyakShamAshAn-  
tibhAvAkShayaratnena yukto gupta AntarikamAnava  
eva|

<sup>V</sup> yataH pUrvvakAle yAH pavitrastriya Ishvare  
pratyAshAmakurvvan tA api tAdR<sup>^</sup>ishImeva bhUSHAM  
dhArayantyo nijasvAminAM vashyA abhavan|

<sup>VI</sup> tathaiva sArA ibrAhImo vashyA sati taM patimAkhy-  
Atavati yUya ncha yadi sadAchAriNyo bhavatha vyAku-  
latayA cha bhItA na bhavatha tarhi tasyAH kanya Adhve|

<sup>VII</sup> he puruShAH, yUyaM j nAnato durbbalatarab-  
hAjanairiva yoShidbhiH sahavAsaM kuruta, ekasya jI-  
vanavarasya sahabhAginIbhyatAbhyaH samAdaraM vi-  
tarata cha na ched yuShmAkaM prArthanAnAM bAdhA  
janiShyate|

<sup>VIII</sup> visheShato yUyaM sarvva ekamanasaH  
paraduHkhai rduHkhita bhrAtR<sup>^</sup>ipramiNaH  
kR<sup>^</sup>ipAvantaH prItibhAvAshcha bhavata|

<sup>IX</sup> aniShTasya parishodhenAniShTaM nindAya vA  
parishodhena nindAM na kurvvanta AshiShaM datta yato  
yUyam AshiradhikAriNo bhavitumAhUta iti jAnItha|

<sup>X</sup> apara ncha, jIvane priyamANo yaH sudinAni  
didR<sup>^</sup>ikShate| pApAt jihvAM mR<sup>^</sup>iShAvAkyAt svAdharau  
sa nivarttayet|

<sup>XI</sup> sa tyajed duShTatAmArgaM satkriyA ncha  
samAcharet| mR<sup>^</sup>igayANashcha shAntiM sa  
nityamevAnudhAvatu|

<sup>XII</sup> lochane parameshasyonmIlite dhArmmikAn prati|  
prArthanAyAH kR<sup>^</sup>ite teShAH tachChrotre sugame sadA|  
krodhAsya ncha pareshasya kadAchAriShu varttate|

<sup>XIII</sup> aparaM yadi yUyam uttamasyAnugAmino bhavatha  
tarhi ko yuShmAn hiMsiShyate?

<sup>XIV</sup> yadi cha dharmArthaM klishyadhvaM tarhi  
dhanyA bhaviShyatha| teShAm Asha Nkaya yUyaM na  
bibhIta na vi Nkta vA|

XV manobhiH kintu manyadhvaM pavitraM prabhumiShvaraM| apara ncha yuShmAkam AntarikapratyAshAyAstattvaM yaH kashchit pR^ichChati tasmai shAntibhItibhyAm uttaraM dAtuM sadA susajJA bhavata|

XVI ye cha khrIShTadharmme yuShmAkaM sadAchAraM dUShayanti te duShkarmmakAriNAMiva yuShmAkam apavAdena yat lajjitA bhaveyustadarthaM yuShmAkam uttamaH saMvedo bhavatu|

XVII IshvarasyAbhimatAd yadi yuShmAbhiH kleshaH soDhavyastarhi sadAchAribhiH kleshasahanaM varaM na cha kadAchAribhiH|

XVIII yasmAd Ishvarasya sannidhim asmAn Anetum adhArmmikANAM vinimayena dhArmmikaH khrIShTo .apyekakR^itvaH pApAnAM daNDaM bhuktavAn, sa cha sharIrasambandhe mAritaH kintvAtmanaH sambandhe puna rjIvito .abhavat|

XIX tatsambandhe cha sa yAtrAM vidhAya kArAAbaddhAnAm AtmanAM samIpe vAkyaM ghoShitavAn|

XX purA nohasya samaye yAvat poto niramIyata tAvad Ishvarasya dIrghasahiShNutA yadA vyalambata tadA te.anAj nAgrAhiNo.abhavan| tena potonAlpe.arthAd aShTaveva prANinastoyam uttIrNAH|

XXI tannidarshana nchAvagAhanaM (arthataH shArIrikamalinatAyA yastyAgaH sa nahi kintvIshvarAyottamasamvedasya yA prataj nA saiva) yIshukhrIShTasya punarutthAnenedAnIm asmAn uttArayati,

XXII yataH sa svargaM gatveshvarasya dakShiNe vidyate svargIyadUtAH shAsakA balAni cha tasya vashIbhUtA abhavan|



## IV

I asmAkaM vinimayena khrIShTaH sharIrasambandhe daNDaM bhuktavAn ato hetoH sharIrasambandhe yo daNDaM bhuktavAn sa pApAt mukta

II itibhAvena yUyamapi susajjIbhUya dehavAsasyAvashiShTaM samayaM punarmAnavAnAm ichChAsAdhanArthaM nahi kintvIshvarasyechChAsAdhanArthaM yApayata|

III AyuSho yaH samayo vyatItastasmin yuShmAbhi ryad devapUjakAnAm ichChAsAdhanaM kAmakutsitAbhilAShamadyapAnara NgarasamattatAghR^iNArhadevapUjAcharaNa nchAkAri tena bAhulyaM|

IV yUyaM taiH saha tasmin sarvvanAshapa Nke majjituM na dhAvatha, ityanenAshcharyyaM vij nAya te yuShmAn nindanti|

V kintu yo jIvatAM mR^itAnA ncha vichAraM karttum udyato.asti tasmai tairuttaraM dAyiShyate|

VI yato heto rye mR^itAsteShAM yat mAnavoddeshyaH shArIrikavichAraH kintvIshvaroddeshyam AtmikajIvanaM bhavat tadarthaM teShAmapi sannidhau susamAchAraH prakAshito.abhavat|

VII sarvveShAm antimakAla upasthitastasmAd yUyaM subuddhayaH prArthanArthaM jAgratashcha bhavata|

VIII visheShataH parasparaM gADhaM prema kuruta, yataH, pApAnAmapi bAhulyaM premnaivAchChAdayiShyate|

IX kAtaroktiM vinA parasparam AtithyaM kR^iruta|

X yena yo varo labdhastenaiva sa param upakarotR^i, itthaM yUyam Ishvarasya bahuvidhaprasAdasyottamA bhANDaGArAdhipA bhavata|

XI yo vAkyAM kathayati sa Ishvarasya vAkyamiva kathayatu yashcha param upakaroti sa IshvaradattasAmarthyAdivopakarotu| sarvvaviShaye yIshukhrIShTeneshvarasya gauravaM prakAshyatAM tasyaiva gauravaM parAkramashcha sarvvadA bhUyAt| Amena|

XII he priyatamaH, yuShmAkaM parIkShArthaM yastApo yuShmAsu varttate tam asambhavaghaTitaM matvA nAshcharyyaM jAnIta,

XIII kintu khriShTena kleshAnAM sahabhAgitvAd Anandata tena tasya pratApaprakAshe.apyAnanandena praphulla bhaviShyatha|

XIV yadi khriShTasya nAmahetuna yuShmAkaM ninda bhavati tarhi yUyaM dhanya yato gauravadAyaka IshvarasyAtmA yuShmAsvadhitiShThati teShAM madhye sa nindyate kintu yuShmanmadhye prashaMsyate|

XV kintu yuShmAkaM ko.api hanta vA chaira vA duShkarmmakR^id vA parAdhikAracharchchaka iva daN-DaM na bhU NktAM|

XVI yadi cha khriShTIyAna iva daNDaM bhU Nkte tarhi sa na lajjamAnastatkAraNAD IshvaraM prashaMsatu|

XVII yato vichArasyArambhasamaye Ishvarasya mandire yujyate yadi chAsmatsvArabhate tarhIshvarIyasusaMvAdAgrAhiNAM sheShadasha KA bhaviShyati?

XVIII dhArmmikenApi chet traNAm atikR^ichChreNa gamyate| tarhyadhArmmikapApibhyAm AshrayaH kutra lapsyate|

XIX ata IshvarechChAto ye duHkhaM bhU njate te sadAchAreNa svAtmAno vishvAsyasraShTurIshvasya karAbhyAM nidadhatAM|

## V

I khrIshTasya kleshAnAM sAkShI prakAshiShya-  
mANasya pratApasyAMshI prAchInashchAhaM  
yuShmAkaM prAchInAn vinIyedaM vadAmi|

II yuShmAkaM madhyavarttI ya Ishvarasya  
meShavR^indo yUyaM taM pAlayata tasya vkShaNAM  
kuruta cha, Avashyakatvena nahi kintu svechChAto na va  
kulobhena kintvichChukamanasA|

III aparam aMshAnAm adhikAriNa iva na prabhavata  
kintu vR^indasya dR^iShTantasvarUpA bhavata|

IV tena pradhAnapAlaka upasthite yUyam amlAnaM  
gauravakiriTAM lapsyadhve|

V he yuvAnaH, yUyamapi prAchInalokAnAM  
vashyA bhavata sarvve cha sarvveShAM vashIb-  
hUya namratAbharaNena bhUSHita bhavata,  
yataH,AtmAbhimAnilokAnAM vipakSho bhavatIshvaraH|  
kintu tenaiva namrebhyaH prasAdAd dIyate varaH|

VI ato yUyam Ishvarasya balavatkarasyAdho  
namrIbhUya tiShThata tena sa uchitasamaye yuShmAn  
uchchIkariShyati|

VII yUyaM sarvvachintAM tasmin nikShipata yataH sa  
yuShmAn prati chintayati|

VIII yUyaM prabuddhA jAgratashcha tiShThata yato  
yuShmAkaM prativAdI yaH shayatAnaH sa garjjanakAri  
siMha iva paryyaTan kaM grasiShyAmIti mR^igayate,

IX ato vishvAse susthirAstiShThantastena sArddhaM  
yudhyata, yuShmAkaM jagannivAsibhrAtR^iShvapi  
tAdR^ishAH kleshA varttanta iti jAnIta|

X kShaNikaduHkhabhogAt param asmabhyaM  
khrIshTena yIshunA svaklyAnantagauravadAnArthaM  
yo.asmAn AhUtavAn sa sarvvAnugrahIshvaraH svayaM

yuShmAn siddhAn sthirAn sabalAn nishchalAMshcha  
karotu|

<sup>XI</sup> tasya gauravaM parAkramashchAnantakAlaM yAvad  
bhUyAt| Amen|

<sup>XII</sup> yaH silvAno (manye) yuShmAkaM vishvAsyo  
bhrAtA bhavati tadvArAhaM saMkShepeNa likhitvA  
yuShmAn vinItavAn yUya ncha yasmin adhitiShThattha  
sa eveshvarasya satyo .anugraha iti pramANaM dattavAn|

<sup>XIII</sup> yuShmAbhiH sahAbhiruchitA yA samiti rbAbili  
vidyate sA mama putro mArkashcha yuShmAn na-  
maskAraM vedayati|

<sup>XIV</sup> yUyaM premachumbanena parasparaM  
namaskuruta| yIshukhrIShTashritAnAM yuShmAkaM  
sarvveShAM shAnti rbhUyAt| Amen|

## Sanskrit Bible (NT) in ITRANS Script

New Testament in Sanskrit Language; printed in ITRANS Script  
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in ITRANS script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 30 Dec 2021 from source files dated 30 Nov 2021

c9745064-483a-563c-a62e-e5ce53a775d4