

1 thiShalanIkinaH patraM

^I paulaH silvAnastImathiyashcha piturIshvarasya prabho ryIshukhrIShTasya chAshrayaM prAptA thiShalanIkIyasamitiM prati patraM likhanti| asmAkaM tAta IshvaraH prabhu ryIshukhrIShTashcha yuShmAn pratyAnugrahaM shAnti ncha kriyAstAM|

^{II} vayaM sarvveShAM yuShmAkaM kR^ite IshvaraM dhanyaM vadAmaH prArthanAsamaye yuShmAkaM nAmochchAraYamaH,

^{III} asmAkaM tAtasyeshvarasya sAkShAt prabhau yIshukhrIShTe yuShmAkaM vishvAsena yat kAryyaM premnA yaH parishramaH pratyAshaya cha yA titikSha jAyate

^{IV} tat sarvvaM nirantaraM smarAmashcha| he piyabhrAtaraH, yUyam IshvareNAbhiruchitA loka iti vayaM jAnImaH|

^V yato.asmAkaM susaMvAdaH kevalashabdena yuShmAn na pravishya shaktyA pavitreNAtmanA mahotsAhenA cha yuShmAn prAvishat| vayantu yuShmAkaM kR^ite yuShmanmadhye kiDR^ishA abhavAma tad yuShmAbhi rj nAyate|

^{VI} yUyamapi bahukleshabhogena pavitreNAtmanA dattenAnandena cha vAkyam gR^ihItvAsmAkaM prabhoshchAnugAmino.abhavata|

^{VII} tena mAkidaniyAkhAyAdeshayo ryAvanto vishvAsino lokAH santi yUyaM teShAM sarvveShAM nidarshanasvarUpA jAtAH|

^{VIII} yato yuShmattaH pratinAditaya prabho rvANYa mAkidaniyAkhAyAdeshau vyAptau kevalametannahi

kintvIshvare yuShmAkaM yo vishvAsastasya vArtTA sarvvatrAshrAvi, tasmAt tatra vAkyakathanam asmAkaM niShprayojanaM|

^{IX} yato yuShmanmadhye vayaM kIdR^ishaM prave-shaM prAptA yUya ncha kathaM pratimA vihAyeshvaraM pratyAvarttadhvam amaraM satyamIshvaraM sevitum

^X mR^itagaNamadhyAchcha tenotthApitasya putrasyArthata AgAmikrodhAd asmAkaM nistArayitu ryIshoH svargAd AgamanaM pratIkShitum Arabhadvvam etat sarvvaM te lokAH svayam asmAn j nApayanti|

II

^I he bhrAtaraH, yuShmanmadhye .asmAkaM pravesho niShphalo na jAta iti yUyaM svayaM jAnItha|

^{II} aparaM yuShmAbhi ryathAshrAvi tathA pUrvvaM philipInagare kliShTA ninditAshcha santo.api vayam Ish-varAd utsAhaM labdhvA bahuyatnena yuShmAn Ish-varasya susaMvAdam abodhayAma|

^{III} yato.asmAkam Adesho bhrAnterashuchibhAvAd vot-pannaH prava nchanAyukto vA na bhavati|

^{IV} kintvIshvareNAsmAn parIkShya vishvasanIyAn mattvA cha yadvat susaMvAdo.asmAsu samArpyata tadvad vayaM mAnavebhyo na rurochiShamANAHA kintvasmadantaHkaraNANAM parIkShakAyeshvarAya rurochiShamANA bhAShAmahe|

^V vayaM kadApi stutivAdino nAbhavAmeti yUyaM jAnItha kadApi ChalavastreNa lobhaM nAchChAdayAmetyasmin IshvaraH sAkShi vidyate|

^{VI} vayaM khriShTasya preritA iva gauravAnvita bhav-itum ashakShyAma kintu yuShmattaH parasmAd vA kas-mAdapi mAnavAd gauravaM na lipsamAnA yuShman-madhye mR^idubhAvA bhUtvAvarttAmahi|

VII yathA kAchinmAtA svakiyashishUn pAlayati tathA
vayamapi yuShmAn kA NkShamANA

VIII yuShmabhyaM kevalam Ishvarasya susaMvAdaM
tannahi kintu svakiyaprANAn api dAtuM manobhirab-
hyalaShAma, yato yUyam asmAkaM snehapAtrANYabha-
vata|

IX he bhrAtaraH, asmAkaM shramaH kle`shashcha
yuShmAbhiH smaryyate yuShmAkaM ko.api yad
bhAragrasto na bhavet tadarthaM vayaM divAnishaM
parishrAmyanto yuShmanmadhya Ishvarasya
susaMvAdamaghoShayAma|

X apara ncha vishvAsino yuShmAn prati
vayaM kIdR`ik pavitratvayathArthatvanirdoShat-
vAchAriNo.abhavAmetyasmin Ishvaro yUya ncha
sAkShiNa Adhve|

XI apara ncha yadvat pitA svabAlakAn tadvad vayaM
yuShmAkaM ekaikaM janam upadiShTavantaH sAntvita-
vantashcha,

XII ya IshvaraH svIyarAjyAya vibhavAya cha yuShmAn
AhUtavAn tadupayuktAcharaNaya yuShmAn pravarttita-
vantashcheti yUYaM jAniTha|

XIII yasmin samaye yUyam asmAkaM mukhAd
IshvareNa pratishrutaM vAkyam alabhadhvaM tasmin
samaye tat mAnuShANAM vAkyAM na mattveshvarasya
vAkyAM mattvA gr`ihItavanta iti kAraNAd vayaM
nirantaram IshvaraM dhanyaM vadAmaH, yatastad
Ishvarasya vAkyam iti satyaM vishvAsinAM yuShmAkaM
madhye tasya guNaH prakAshate cha|

XIV he bhrAtaraH, khrIShTAshritavatya Ishvarasya
yAH samityo yihUdAdeshe santi yUYaM tAsAm
anukAriNo.abhavata, tadbhukTA lokAshcha yadvad

yihUdilokebhyastadvad yUyamapi svajAtIyalokebhyo
duHkham alabhadhvaM|

^{XV} te yihUdIyAH prabhuM yIshuM bhaviShyadvAdi-
nashcha hatavanto .asmAn dUrIkR^itavantashcha, ta Ish-
varAya na rochante sarvveShAM mAnavAnAM vipakShA
bhavanti cha;

^{XVI} aparaM bhinnajAtIyalokAnAM paritrANArthaM
teShAM madhye susaMvAdaghoShaNAd asmAn
pratiShedhanti chetthaM svIyapApAnAM parimANam
uttarottaraM pUrayanti, kintu teShAM antakArI
krodhastAn upakramate|

^{XVII} he bhrAtaraH manasA nahi kintu vadanena kiy-
atkaAlaM yuShmatto .asmAkaM vichChede jAte vayaM
yuShmAkaM mukhAni draShTum atyAkA NkShayA bahu
yatitavantaH|

^{XVIII} dvirekakR^itvo vA yuShmatsamIpagamanAyAs-
mAkaM visheShataH paulasya mamAbhilASho.abhavat
kintu shayatAno .asmAn nivAritavAn|

^{XIX} yato.asmAkaM kA pratyAshA ko vAnandaH kiM
vA shIaghyakirITaM? asmAkaM prabho ryIshukhrISh-
TasyAgamanakAle tatsammukhasthA yUYaM kiM tanna
bhaviShyatha?

^{XX} yUYam evAsmAkaM gauravAnandasvarUpA bha-
vatha|

III

^I ato.ahaM yadA sandehaM punaH soDhuM nAshaknu-
vaM tadAnIm AthInInagara ekAKI sthAtuM nishchitya

^{II} svabhrAtaraM khrIShTasya susaMvAde
sahakArINa ncheshvarasya parichArakaM tImathiyam
yuShmatsamI pam apreShayam|

^{III} varttamAnaiH kleshaiH kasyApi chA nchalyam
yathA na jAyate tathA te tvayA sthirkriyantAM

svakIyadharmmamadhi samAshvAsyantA ncheti tam AdishaM|

IV vayametAdR^ishe kle^she niyuktA Asmaha iti yUyaM svayaM jAnItha, yato.asmAkaM durgati rbhaviShyatIti vayaM yuShmAkaM samIpe sthitikAle.api yuShmAn abodhayAma, tAdR^ishameva chAbhavat tadapi jAnItha|

V tasmAt parIkShakeNa yuShmAsu parIkShiteShvasmAkaM parishramo viphalo bhaviShyatIti bhayaM soDhuM yadAhaM nAshaknuvaM tada yuShmAkaM vishvAsasya tattvAvadhAraNaya tam apreShayaM|

VI kintvadhunA tImathiyo yuShmatsamIpAd asmatsanidhim Agatya yuShmAkaM vishvAsapremaNI adhyasman suvArttAM j nApitavAn vaya ncha yathA yuShmAn smarAmastathA yUyamapyasman sarvvadA praNayena smaratha draShTuM AkA NkShadhve cheti kathitavAn|

VII he bhrAtaraH, vArttAmimAM prApya yuShmAnadhi visheShato yuShmAkaM kleshaduHkhAnyadhi yuShmAkaM vishvAsAd asmAkaM sAntvanAjAyata;

VIII yato yUyaM yadi prabhAvavatiShThatha tarhyana vayan adhunA jIvAmaH|

IX vaya nchAsmadIyeshvarasya sAkShAd yuShmatto jAtena yenAnandena praphulla bhavAmastasya kR^itsnasyAnandasya yogyarUpeNeshvaraM dhanyaM vadituM kathaM shakShyAmaH?

X vayaM yena yuShmAkaM vadanAni draShTuM yuShmAkaM vishvAse yad asiddhaM vidyate tat siddhIkarttu ncha shakShyAmastAdR^ishaM varaM divAnishaM prArthayAmahe|

XI asmAkaM tAteneshvareNa prabhunA yIshukhrIShTena cha yuShmatsamIpagamanAyAsmAkaM panthA sugamaH kriyatAM|

XII parasparaM sarvvAMshcha prati yuShmAkaM
prema yuShmAn prati chAsmAkaM prema prabhunA
varddhyatAM bahuphalaM kriyatA ncha|

XIII aparamasmAkaM prabhu ryIshukhrIShTaH
svakIyaiH sarvvaiH pavitralokaiH sArddhaM
yadAgamiShyati tada yUyaM yathAsmAkaM
tAtasyeshvarasya sammukhe pavitratayA nirdoSha
bhaviShyatha tathA yuShmAkaM manAMsi
sthirikriyantAM|

IV

I he bhrAtaraH, yuShmAbhiH kiDR^ig AcharitavyaM
IshvarAya rochitavya ncha tadadhyasmatto yA shikSha
labdhA tadanusArAt punaratishayaM yatnaH kriyatAmiti
vayaM prabhuyIshunA yuShmAn vinIyAdishAmaH|

II yato vayaM prabhuyIshunA kiDR^ishIrAj nA yuSh-
mAsu samarpitavantastad yUyaM jAnItha|

III IshvarasyAyam abhilASho yad yuShmAkaM pavit-
ratA bhavet, yUyaM vyabhichArAd dUre tiShThata|

IV yuShmAkam ekaiko janaH svakIyaM prANAdhAraM
pavitraM mAnyA ncha rakShatu,

V ye cha bhinnajAtIyA lokA IshvaraM na jAnanti ta iva
tat kAmAbhilAShasyAdhInaM na karotu|

VI etasmin viShaye ko.apyatyAchArI bhUtva
svabhrAtaraM na va nchayatu yato.asmAbhiH
pUrvvaM yathoktaM pramaNIKR^ita ncha tathaiva
prabhuretAdR^ishAnAM karmmaNAM samuchitaM
phalaM dAsyati|

VII yasmAd Ishvaro.asmAn ashuchitAyai nAhUtavAn
kintu pavitratvAyaivAhUtavAn|

VIII ato heto ryaH kashchid vAkyametanna gR^ihlAti sa manuShyam avajAnAtIti nahi yena svakiyAtmA yuShmadantare samarpitastam Ishvaram evAvajAnAti|

IX bhrAtR^iShu premakaraNamadhi yuShmAn prati mama likhanaM niShprayojanaM yato yUyaM parasparaM premakaraNAyeshvarashikShitA lokA Adhve|

X kR^itsne mAkidaniyAdeshe cha yAvanto bhrAtaraH santi tAn sarvvAn prati yuShmAbhistat prema prakAshyate tathApi he bhrAtaraH, vayaM yuShmAn vinayAmahe yUyaM puna rbahutaraM prema prakAshayata|

XI aparaM ye bahiHsthitAsteShAM dR^iShTigochare yuShmAkam AcharaNaM yat manoranyaM bhavet kasyApi vastunashchAbhAvo yuShmAkaM yanna bhavet,

XII etadarthaM yUyam asmatto yAdR^isham AdeshaM prAptavantastAdR^ishaM nirvirodhAchAraM karttuM svasvakarmmaNi manAMmi nidhAtuM nijakaraishcha kAryyaM sAdhayituM yatadhvaM|

XIII he bhrAtaraH nirAshA anye lokA iva yUyaM yanna shochedhvaM tadarthaM mahAnidrAgatAn lokAnadhi yuShmAkam aj nAnatA mayA nAbhilaShyate|

XIV yIshu rmR^itavAn punaruthitavAMshcheti yadi vayaM vishvAsamastarhi yIshum AshritAn mahAnidrAprAptAn lokAnapIshvaro.avashyaM tena sArddham AneShyati|

XV yato.ahaM prabho rvAkyena yuShmAn idaM j nApayAmi; asmAkaM madhye ye janAH prabhorAgamanaM yAvat jIvanto.avashekShyante te mahAnidritAnAm agragAminona na bhaviShyanti;

XVI yataH prabhuH siMhanAdena pradhAnasvargadU-tasyochchaiH shabdeneshvarIyatUrIvAdyena cha svayaM svargAd avarokShyati tena khrIShTAskritA mR^italokAH prathamam utthAsyAnti|

^{XVII} aparam asmAkaM madhye ye jI-
vanto.avashekShyante ta AkAshe prabhoH
sAkShAtkaraNArthaM taiH sArddhaM meghavAhanena
hariShyante; ittha ncha vayaM sarvvadA prabhuna
sArddhaM sthAsyAmaH|

^{XVIII} ato yUyam etAbhiH kathAbhiH parasparaM sAnt-
vayata|

V

^I he bhrAtaraH, kAlAn samayAMshchAdhi yuShmAn
prati mama likhanaM niShprayojanaM,

^{II} yato rAtrau yAdR^ik taskarastAdR^ik prabho rdinam
upasthAsyatIti yUyaM svayameva samyag jAnItha|

^{III} shAnti rnirvvinghatva ncha vidyata iti yadA mAn-
ava vadiShyanti tada prasavavedana yadvad garbbhinIm
upatiShThati tadvad akasmAd vinAshastAn upasthAsyati
tairuddhAro na lapsyate|

^{IV} kintu he bhrAtaraH, yUyam andhakAreNAvR^ita
na bhavatha tasmAt taddinaM taskara iva yuShmAn na
prApsyati|

^V sarvve yUyaM dIpteH santAna divAyAshcha san-
tAna bhavatha vayaM nishAvaMshAstimiravaMshA vA na
bhavAmaH|

^{VI} ato .apare yathA nidrAgatAH santi tadvad asmAbhi
rna bhavitavyaM kintu jAgaritavyaM sachetanaishcha
bhavitavyaM|

^{VII} ye nidrAnti te nishAyAmeva nidrAnti te cha mattA
bhavanti te rajanyAmeva mattA bhavanti|

^{VIII} kintu vayaM divasasya vaMshA bhavAmaH; ato
.asmAbhi rvakShasi pratyayapremarUpaM kavachaM shi-
rasi cha paritrANashArUpaM shirastraM paridhAya sa-
chetanai rbhavitavyaM|

IX yata Ishvaro.asmAn krodhe na niyujyAsmAkaM
prabhunA yIshukhrIShTena paritrANasyAdhikAre
niyu_oktavAn,

X jAgrato nidrAgatA vA vAyAM yat tena prabhunA saha
jIvAmastadarthaM so.asmAkaM kR^ite prANAn tyakta-
vAn|

XI ataeva yUYAM yadvat kurutha tadvat parasparaM
sAntvayata susthirIkurudhva ncha|

XII he bhrAtaraH, yuShmAkaM madhye ye janAH
parishramaM kurvanti prabho rnAmnA yuShmAn ad-
hitiShThantyupadishanti cha tAn yUYAM sammanyad-
hvaM|

XIII svakarmmahetunA cha premnA tAn
atIvAdR^iyadhvamiti mama prArthana, yUYAM
parasparaM nirvvirodhA bhavata|

XIV he bhrAtaraH, yuShmAn vinayAmahe yUYam avi-
hitAchAriNo lokAn bhartsayadhvaM, kShudramanasaH
sAntvayata, durbbalAn upakuruta, sarvvAn prati sahiSh-
Navo bhavata cha|

XV aparaM kamapi pratyaniShTasya phalam aniShTaM
kenApi yanna kriyeta tadarthaM sAvadhANA bhavata,
kintu parasparaM sarvvAn mAnavAMshcha prati nityaM
hitAchAriNo bhavata|

XVI sarvvadAnandata|

XVII nirantaraM prArthanAM kurudhvaM|

XVIII sarvvaviShaye kR^itaj natAM svIkurudhvaM yata
etadeva khriShTayIshunA yuShmAn prati prakAshitam
IshvarAbhimataM|

XIX pavitram AtmAnaM na nirvvApyata|

XX IshvarIyAdeshaM nAvajAnIta|

XXI sarvvANi parIkShya yad bhadraM tadeva dhArya-
ata|

XXII yat kimapi pAparUpaM bhavati tasmAd dUraM
tiShThata|

XXIII shAntidAyaka IshvaraH svayaM yuShmAn sam-
pUrNatvena pavitrAn karotu, aparam asmatprabho ry-
IshukhrIShTasyAgamanaM yAvad yuShmAkam AtmAnaH
prANAH sharIrANi cha nikhilAni nirddoShatvena rak-
ShyantAM|

XXIV yo yuShmAn Ahvayati sa vishvasanlyo.ataH sa tat
sAdhayiShyati|

XXV he bhrAtaraH, asmAkaM kR^ite prArthanAM ku-
rudhvaM|

XXVI pavitrachumbanena sarvvAn bhrAtR^in prati
satkurudhvaM|

XXVII patramidaM sarvveShAM pavitrANAM
bhrAtR^iNAM shrutigochare yuShmAbhiH paThyatAmiti
prabho rnAmnA yuShmAn shapayAmi|

XXVIII asmAkaM prabho ryIshukhrIShTasyAnugrate
yuShmAsu bhUyAt| Amen|

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