

## 1 tImathiyAM patraM

I asmAkaM trANakartturIshvarasyAsmAkaM  
pratyAshAbhUmeH prabho ryIshukhrIShTasya  
chAj nAnusArato yIshukhrIShTasya preritaH paulaH  
svakIyaM satyaM dharmmaputraM tImathiyAM prati  
patraM likhati|

II asmAkaM tAta Ishvaro.asmAkaM prabhu  
ryIshukhrIShTashcha tvayi anugrahaM dayAM  
shAnti ncha kuryyAstAM|

III mAkidaniyAdeshe mama gamanakAle tvam  
iphiShanagare tiShThan itarashikShA na grahItavyA,  
ananteShUpAkhyAneShu vaMshAvaliShu cha  
yuShmAbhi rmano na niveshitavyam

IV iti kAMshchit lokAn yad upadisheretat  
mayAdiShTo.abhavaH, yataH sarvvairetai rvishvAsayuk-  
teshvarIyaniShThA na jAyate kintu vivAdo jAyate|

V upadeshasya tvabhipretaM phalaM nirmmalAn-  
taHkaraNena satsaMvedena niShkapaTavishvAsena cha  
yuktaM prema|

VI kechit janAshcha sarvvANyetAni vi-  
hAya nirarthakakathAnAm anugamanena  
vipathagAmino.abhavan,

VII yad bhAShante yachcha nishchinvarianti tanna bud-  
hyamAnA vyavasthopadeShTaro bhavitum ichChanti|

VIII sA vyavasthA yadi yogyarUpeNa gr^ihyate tarhyut-  
tamA bhavatIti vayaM jAnImaH|

IX aparaM sA vyavasthA dhArmmikasya viruddhA na  
bhavati kintvadhArmmiko .avAdhyo duShTaH pApiShTho  
.apavitro .ashuchiH pitR^ihantA mAtr^ihantA narahantA

X veshyAgAmI puMmaithuni manuShyavikretA  
mithyAvAdI mithyAshapathakArI cha sarvveShAme-  
teShAM viruddhA,

XI tathA sachchidAnandeshvarasya yo vibhavayuktaH  
susaMvAdo mayi samarpitastadanuyAyihitopadeshasya  
viparItaM yat ki nchid bhavati tadviruddhA sA vyavas-  
theti tadgrAhiNA j nAtavyaM|

XII mahyaM shaktidAtA yo.asmAkaM prabhuH khrISh-  
TayIshustamahaM dhanyaM vadAmi|

XIII yataH purA nindaka upadrAvI hiMsakashcha  
bhUtVApయాM tena vishvAsyo .amanye parichArakatve  
nyayujye cha| tad avishvAsAcharaNam aj nAnena mayA  
kR^itamiti hetorahaM tenAnukampito.abhavaM|

XIV aparaM khrIShTe yIshau vishvAsapremabhyAM  
sahito.asmatprabhoranugraho .atIva prachuro.abhat|

XV pApinaH paritrAtuM khrIShTo yIshu rjagati sama-  
vatIrNo.abhavat, eShA kathA vishvAsaniYA sarvvai gra-  
haNIYA cha|

XVI teShAM pApinAM madhye.ahaM prathama AsaM  
kintu ye mAnavA anantajIvanaprAptyarthaM tasmin  
vishvasiShyanti teShAM dR^iShTante mayi prathame  
yIshuna khrIShTena svakiYA kR^itsna chirasahiShNutA  
yat prakAshyate tadarthamevAham anukampAM prApta-  
vAn|

XVII anAdirakShayo.adR^ishyo rAjA yo.advitiyaH sarv-  
vaj na Ishvarastasya gauravaM mahimA chAnantakAlaM  
yAvad bhUyAt| Amen|

XVIII he putra tImathiya tvayi yAni bhaviShyad-  
vAkyAni purA kathitAni tadanusArAd aham enamAde-  
shaM tvayi samarpayAmi, tasyAbhiprAyo.ayaM yattvaM  
tai rvAkyairuttamayuddhaM karoShi

XIX vishvAsaM satsaMveda ncha dhArayasi  
cha| anayoH parityAgAt keShA nchid vishvAsatari  
bhagnAbhavat|

XX huminAyasikandarau teShAM yau dvau janau,  
tau yad dharmmanindAM puna rna karttuM shikShete  
tadarthaM mayA shayatAnasya kare samarpitau|

## II

I mama prathama Adesho.ayaM, prArthanAv-  
inayanivedanadhanyavAdAH karttavyAH,

II sarvveShAM mAnavAnAM kR^ite visheShato vayaM  
yat shAntatvena nirvvirodhatvena cheshcharabhaktiM  
vinItatva nchAcharantaH kAlaM yApayAmastadarthaM  
nR^ipatinAm uchchapadasthAnA ncha kR^ite te kart-  
tavyAH|

III yato.asmAkaM tArakasyeshvarasya sAkShAt tade-  
vottamaM grAhyA ncha bhavati,

IV sa sarvveShAM mAnavAnAM paritrANaM  
satyaj nAnaprApti nchechChati|

V yata eko.advitIya Ishvaro vidyate ki ncheshvare mAn-  
aveShu chaiko .advitIyo madhyasthaH

VI sa narAvatAraH khriShTo yIshu rvidyate yaH sarvve-  
ShAM mukte rmUlyam AtmadAnaM kR^itavan| etena  
yena pramANenopayukte samaye prakAshitavyaM,

VII tadghoShayitA dUto vishvAse satyadharmme cha  
bhinnajAtIyAnAm upadeshakashchAhaM nyayUjye,  
etadahaM khriShTasya nAmna yathAtathyaM vadAmi  
nAnR^itaM kathayAmi|

VIII ato mamAbhimatamidaM puruShaiH  
krodhasandehau vinA pavitrakarAn uttolya sarvvasmin  
sthAne prArthanA kriyatAM|

IX tadvat nAryyo.api salajjAH saMyatamanasashcha satyo yogyamAchChAdanaM paridadhatu ki ncha keshasaMskAraiH kaNakamuktAbhi rmahArghya-parichChadaishchAtmabhUShaNaM na kurvvatyah

X svIkR^iteshvarabhaktInAM yoShitAM yogyaiH sat-yarmmabhiH svabhUShaNaM kurvvatAM|

XI nArI sampUrNavinItatvena nirvirodhaM shikShatAM|

XII nAryyAH shikShAdAnaM puruShAyAj nAdAnaM vAhaM nAnujAnAmi tayA nirvviro^dhatvam Achari-tavyaM|

XIII yataH prathamam AdamastataH paraM havAyAH sR^iShTi rbabhUva|

XIV ki nchAdam bhrAntiyukto nAbhavat yoShideva bhrAntiyukta bhUtvAtyAchAriNI babhUva|

XV tathApi nArIgaNo yadi vishvAse premni pavitratAyAM saMyatamanasi cha tiShThati tarhyapatyaprasavavartmanA paritrANaM prApsyati|

### III

I yadi kashchid adhyakShapadam AkA NkShate tarhi sa uttamaM karmma lipsata iti satyaM|

II ato.adhyakSheNANinditenaikasyA yoShito bhartrA parimitabhogena saMyatamanasA sabhyenAtithisevak-ena shikShaNe nipuNena

III na madyapena na prahArakeNa kintu mR^idubhAvena nirvvivAdena nirlobhena

IV svaparivArANaM uttamashAsakena pUrNavinI-tatvAd vashyAnAM santAnAnAM niyantra cha bhavitavyaM|

<sup>V</sup> yata AtmaparivArAn shAsituM yo na shaknoti teneshvarasya samitestattvAvadhAraNaM kathaM kAr-iShyate?

<sup>VI</sup> aparaM sa garvvito bhUtvA yat shayatAna iva daN-Dayogyo na bhavet tadarthaM tena navashiShyeNa na bhavitavyaM|

<sup>VII</sup> yachcha nindAyAM shayatAnasya jAle cha na patet tadarthaM tena bahiHsthalokAnAmapi madhye sukhy-Atiyuktena bhavitavyaM|

<sup>VIII</sup> tadvat parichArakairapi vinItai rdvidividhavAk-yarahitai rbahumadyapAne .anAsaktai rnirlobhaishcha bhavitavyaM,

<sup>IX</sup> nirmmalasaMvedena cha vishvAsasya nigUDhavAkyam dhAtivya ncha|

<sup>X</sup> agre teShAM parIkShA kriyatAM tataH param anin-ditA bhUtvA te paricharyyAM kurvvantu|

<sup>XI</sup> aparaM yoShidbhirapi vinItAbhiranapavAdikAbhiH satarkAbhiH sarvvatra vishvAsyAbhishcha bhavitavyaM|

<sup>XII</sup> parichArakA ekaikayoShito bharttAro bhaveyuH, nijasantAnAnAM parijanAnA ncha sushAsanaM kuryyushcha|

<sup>XIII</sup> yataH sA paricharyyA yai rbhadrarUpeNa sAdhyate te shreShThapadaM prApnuvanti khriShTe yIshau vish-vAsena mahotsuka bhavanti cha|

<sup>XIV</sup> tvAM pratyetatpatralekhanasamaye shIghraM tvatsamIpagamanasya pratyAshA mama vidyate|

<sup>XV</sup> yadi vA vilambeya tarhIshvarasya gR^ihe .arthataH satyadharmmasya stambhabhittimUlasvarUpAyAm amareshvarasya samitau tvayA kIdR^isha AchAraH karttavystat j nAtuM shakShyate|

<sup>XVI</sup> aparaM yasya mahattvaM sarvvasvkR^itam Ishvarabhaktestat nigUDhavAkyamidam Ishvaro

mAnavadehe prakAshita AtmanA sapuNyIkR^ito dUtaiH  
 sandR^iShTaH sarvvajAtIyAnAM nikaTe ghoShito  
 jagato vishvAsapAtrIbhUtastejaHprAptaye svargaM  
 nItashcheti|

## IV

<sup>I</sup> pavitra AtmA spaShTam idaM vAkyAM vadati chara-  
 makAle katipayaloka vahninA NkitatvAt

<sup>II</sup> kaThoramanasAM kApaTyAd anR^itavAdinAM  
 vivAhaniShedhakAnAM bhakShyavisheShaniShed-  
 hakAnA ncha

<sup>III</sup> bhUtasvarUpANAM shikShAyAM bhramakAtmanAM  
 vAkyeShu cha manAMsi niveshya dharmmAd  
 bhraMshiShyante| tAni tu bhakShyANi vishvAsinAM  
 svIkR^itasatyadharmmANA ncha dhanyavAdasahitAya  
 bhogAyeshvareNa sasR^ijire|

<sup>IV</sup> yata IshvareNa yadyat sR^iShTaM tat sarvvam utta-  
 maM yadi cha dhanyavAdena bhujyate tarhi tasya kimapi  
 nAgrAhyaM bhavati,

<sup>V</sup> yata Ishvarasya vAkyena prArthanayA cha tat pavit-  
 ribhavati|

<sup>VI</sup> etAni vAkyAni yadi tvAM bhrAtR^in  
 jnApayestarhi yIshukhrIshTasyottamH parichArako  
 bhaviShyasi yo vishvAso hitopadeshashcha tvayA  
 gR^ihItastadiyavAkyairApyAyishiShyase cha|

<sup>VII</sup> yAnyupAkhyAnAni durbhAvAni  
 vR^iddhayaShitAmeva yogyAni cha tAni tvayA  
 visR^ijyantAm Ishvarabhaktaye yatnaH kriyatA ncha|

<sup>VIII</sup> yataH shArIriko yatnaH svalpaphalado  
 bhavati kintvIshvarabhaktiraihiparAratrikajIvanayoH  
 pratij nAyukTA satI sarvvatra phalada bhavati|

**IX** vAkyametad vishvasanIyaM sarvvai rgrahaNIya ncha vaya ncha tadarthameva shrAmyAmo nindAM bhuMjmahe cha|

**X** yato hetoH sarvvamAnavAnAM visheShato vishvAsinAM trAtA yo.amara Ishvarastasmin vayaM vishvasAmaH|

**XI** tvam etAni vAkyAni prachAraya samupadisha cha|

**XII** alpavayaShkatvAt kenApyavaj neyo na bhava kintvAlApenAcharaNena premnA sadAtmatvena vishvAsena shuchitvena cha vishvAsinAm Adarsho bhava|

**XIII** yAvannAham AgamiShyAmi tAvat tva pAThe chetayane upadeshe cha mano nidhatsva|

**XIV** prAchInagaNahastArpaNasahitena bhaviShyadvAkyena yaddAnaM tubhyaM vishrANitaM tavAntaHsthe tasmin dAne shithilamanA mA bhava|

**XV** eteShu mano niveshaya, eteShu varttasva, ittha ncha sarvvaviShaye tava guNavR^iddhiH prakAshatAM|

**XVI** svasmin upadeshe cha sAvadhAno bhUt-vAvatiShThasva tat kR^itvA tvayAtmaparitrANaM shrotR^iNA ncha paritrANaM sAdhayiShyate|

## V

**I** tvaM prAchInaM na bhartsaya kintu taM pitaramiva yUnashcha bhrAtR^iniva

**II** vR^iddhAH striyashcha mAtR^iniva yuvatIshcha pUrNashuchitvena bhaginIriya vinayasva|

**III** aparaM satyavidhavAH sammanyasva|

**IV** kasyAshchid vidhavAya yadi putraH pautra vA vidyante tarhi te prathamataH svIyaparijanAn sevitum pitroH pratyupakarttu ncha shikShantAM yatastadeveshvarasya sAkShAd uttamaM grAhya ncha karmma|

**V** aparaM yA nArI satyavidhavA nAthahInA  
chAsti sA IshvarasyAshraye tiShThanti divAnishaM  
nivedanaprArthanAbhyAM kAlaM yApayati|

**VI** kintu yA vidhavA sukhabhogAsaktA sA jIvatyapi  
mR^itA bhavati|

**VII** ataeva tA yad anindita bhaveyUstadartham etAni  
tvayA nidishyantAM|

**VIII** yadi kashchit svajAtIyAn lokAn visheShataH svIya-  
parijanAn na pAlayati tarhi sa vishvAsAd bhraShTo  
.apyadhamashcha bhavati|

**IX** vidhavA varge yasyA gaNana bhavati tayA ShaSh-  
Tivatsarebhyo nyUnavayaskaya na bhavitavyaM; aparaM  
pUrvvam ekasvAmika bhUtva

**X** sA yat shishupoShaNenAtithisevanena  
pavitralokAnAM charaNaprakShAlanena kliShTANAm  
upakAreNa sarvvavidhasatkarmmAcharaNena  
cha satkarmmakaraNAt sukhyAtiprApta bhavet  
tadapyAvashyakaM|

**XI** kintu yuvati rvidhavA na gR^ihANA yataH khrIShTa-  
sya vaiparItiyena tAsAM darpe jAte tA vivAham ichChanti|

**XII** tasmAchcha pUrvvadharmmaM parityajya daN-  
DanIyA bhavanti|

**XIII** anantaraM tA gR^ihAd gR^ihaM paryyaTantya  
AlasyaM shikShante kevalamAlasyaM nahi  
kintvanarthakAlApaM parAdhikAracharchchA nchApi  
shikShamaNA anuchitAni vAkyAni bhAShante|

**XIV** ato mamechCheyaM yuvatyo vidhavA vivAhaM  
kurvvatAm apatyavatyo bhavantu gR^ihakarmma kurv-  
vata nchetthaM vipakShAya kimapi nindAdvAraM na da-  
datu|

**XV** yata itaH pUrvvam api kAshchit shayatAnasya  
pashchAdgAminyo jAtAH|



**XVI** aparaM vishvAsinyA vishvAsino vA kasyApi pari-  
vArANAM madhye yadi vidhavA vidyante tarhi sa tAH  
pratipAlayatu tasmAt samitau bhAre .anAropite satyavid-  
havAnAM pratipAlanaM karttuM tayA shakyate|

**XVII** ye prA nchaH samitiM samyag adhitiShThanti  
visheShata IshvaravAkyenopadeshena cha ye yatnaM vi-  
dadhate te dviguNasyAdarasya yogya mAnyantAM|

**XVIII** yasmAt shAstre likhitamidamAste, tvaM shasya-  
marddakavR^iShasyAsyaM mA badhAneti, aparamapi  
kAryyakR^id vetanasya yogyo bhavatIti|

**XIX** dvau trIn vA sAkShiNo vinA kasyAchit prAchInasya  
viruddham abhiyogastvayA na gR^ihyatAM|

**XX** aparaM ye pApamAcharanti tAn sarvveShAM  
samakShAM bhartsayasva tenApareShAmapi bhIti  
rjaniShyate|

**XXI** aham Ishvarasya prabho ryIshukhrIShTasya  
manonItadivyaUtAnA ncha gochare tvAm idam  
AjnApayAmi tvaM kasyApyanurodhena kimapi na  
kurvvana vinApakShapAtam etAna vidhIn pAlaya|

**XXII** kasyApi mUrddhi hastAparNaM tvaraya  
mAkArShIH| parapApAna nchAMshI mA bhava| svAM  
shuchiM rakSha|

**XXIII** aparaM tavodarapIDayaH punaH puna durbbal-  
atAyAshcha nimittaM kevalaM toyaM na pivan ki nchin  
madyaM piva|

**XXIV** keShA nchit mAnavAnAM pApAni vichArAt pUrv-  
vaM keShA nchit pashchAt prakAshante|

**XXV** tathaiva satkarmmANyapi prakAshante tadany-  
athA sati prachChannAni sthAtuM na shaknuvanti|

## VI

I yAvanto lokA yugadhAriNo dAsAH santi te svasvasvAminaM pUrNasamAdarayogyaM manyantAM no ched Ishvarasya nAmna upadeshasya cha ninda sambhaviShyati|

II yeShA ncha svAmino vishvAsinaH bhavanti taiste bhrAtR^itvAt nAvaj neyAH kintu te karmmaphalabhogino vishvAsinaH priyAshcha bhavantiIto hetoH sevanIyA eva, tvam etAni shikShaya samupadisha cha|

III yaH kashchid itarashikShAM karoti, asmAkaM prabho ryIshukhrIshTasya hitavAkyAnIshvarabhakte ryogyAM shikShA ncha na svIkaroti

IV sa darpadhmAtaH sarvvathA j nAnahInashcha vivAdai rvAgyuddhaishcha rogayuktashcha bhavati|

V tAdR^ishAd bhAvAd IrShyAvirodhApavAdaduShTAsUyA bhraShTamanasAM satyaj nAnahInAnAm IshvarabhaktiM labhopAyam iva manyamAnAnAM lokAnAM vivAdAshcha jAyante tAdR^ishebhyo lokebhystvaM pR^ithak tiShTha|

VI saMyatechChayA yuktA yeshvarabhaktiH sA mahAlAbhopAyo bhavatiIto satyaM|

VII etajjagatpraveshanakAle.asmAbhiH kimapi nAnAyi tattayajanakAle.api kimapi netuM na shakShyata iti nishchitaM|

VIII ataeva khAdyAnyAchChAdanAni cha prApyAsmAbhiH santuShTai rbhavitavyaM|

IX ye tu dhanino bhavituM cheShTante te parIkShAyAm unmAthe patanti ye chAbhilAShA mAnavAn vinAshe narake cha majjayanti tAdR^isheShvaj nAnAhitAbhilASheShvapi patanti|

X yato.arthasPr<sup>^</sup>ihA sarvveShAM duritAnAM mUlaM bhavati tAmavalambya kechid vishvAsAd abhraMshanta nAnAkleshaishcha svAn avidhyan|

XI he Ishvarasya loka tvam etebhyaH palAyya dharmma Ishvarabhakti rvishvAsaH prema sahiShNutA kShAn-tishchaitAnyAchara|

XII vishvAsarUpam uttamayuddhaM kuru, anantajIvanam Alambasva yatastadarthaM tvam AhUto .abhavaH, bahuSAkShiNAM samakSha nchottamAM pratij nAM svIkR<sup>^</sup>itavAn|

XIII aparaM sarvveShAM jIvayiturIshvarasya sAkShAd yashcha khrISHTo yIshuH pantlyapIlAtasya samakSham uttamAM pratij nAM svIkR<sup>^</sup>itavAn tasya sAkShAd ahaM tvAm idam Aj nApayAmi|

XIV IshvareNa svasamaye prakAshitavyam asmAkaM prabho ryIshukhrISHTasyAgamanaM yAvat tvayA niShkala Nkatvena nirddoShatvena cha vidhi rakShyatAM|

XV sa IshvaraH sachchidAnandaH, advitIyasamrAT, rAj nAM rAJA, prabhUnAM prabhuH,

XVI amaratAyA advitIya AkaraH, agamyatejonivAsI, marttyAnAM kenApi na dR<sup>^</sup>iShTaH kenApi na dR<sup>^</sup>ishyashcha| tasya gauravaparAkramau sadAtanau bhUyAstAM| Amen|

XVII ihaloke ye dhaninaste chittasamunnatiM chapale dhane vishvAsa ncha na kurvvatAM kintu bhogArtham asmabhyaM prachuratvena sarvvadAtA

XVIII yo.amara Ishvarastasmin vishvasantu sadAchAraM kurvvantu satkarmmadhanena dhanino sukala dAtArashcha bhavantu,

XIX yathA cha satyaM jIvanaM pApnuyustathA pAratrikAM uttamasampadaM sa nchinvantveti tvayAdishyantAM|

1 Timothy VI:XX

12

1 Timothy VI:XXI

<sup>XX</sup> he tImathiya, tvam upanidhiM gopaya  
kAlpanikavidyAyA apavitraM pralApaM virodhokti ncha  
tyaja cha,

<sup>XXI</sup> yataH katipayA lokAstAM vidyAmavalambya  
vishvAsAd bhraShTA abhavana| prasAdastava sahAyo  
bhUyAt| Amen|

## Sanskrit Bible (NT) in ITRANS Script

New Testament in Sanskrit Language; printed in ITRANS Script  
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in ITRANS script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 30 Dec 2021 from source files dated 30 Nov 2021

c9745064-483a-563c-a62e-e5ce53a775d4