

2 karinthinaH patraM

^I IshvarasyechChayA yIshukhrIShTasya preritaH paulastimathirbhrAtA cha dvAvetau karinthana-garasthAyai IshvarIyasamitaya AkhAyAdeshasthebhyaH sarvvebhyaH pavitralokebhyashcha patraM likhataH|

^{II} asmAkaM tAtasyeshvarasya prabhoryIshukhrIShTasya chAnugrahaH shAntishcha yuShmAsu varttatAM|

^{III} kR^ipAluH pitA sarvvasAntvanAkArIshvarashcha yo.asmatprabhoryIshukhrIShTasya tAta IshvaraH sa dhanyo bhavatu|

^{IV} yato vayam IshvarAt sAntvanAM prApya tayA sAntvanayA yat sarvvavidhakliShTAn lokAn sAntvay-ituM shaknuyAma tadarthaM so.asmAkaM sarvvakle-shasamaye.asmAn sAntvayati|

^V yataH khriShTasya kleshA yadvad bAhulyenAsmAsu varttante tadvad vayaM khriShTena bhausAntvanADhyaA api bhavAmaH|

^{VI} vayaM yadi klishyAmahe tarhi yuShmAkaM sAntvanAparitrANayoH kR^ite klishyAmahe yato.asmAbhi ryAdR^ishAni duHkhAni sahyante yuShmAkaM tAdR^ishaduHkhAnAM sahanena tau sAdhayiShyete ityasmin yuShmAnadhi mama dR^iDha pratyAshA bhavati|

^{VII} yadi vA vayaM sAntvanAM labhAmahe tarhi yuShmAkaM sAntvanAparitrANayoH kR^ite tAmapi labhAmahe| yato yUyaM yAdR^ig duHkhAnAM bhAgino.abhavata tAdR^ik sAntvanAyA api bhAgino bhaviShyatheti vayaM jAnImaH|

VIII he bhrAtaraH, AshiyAdeshe yaH klesho.asmAn AkrAmyat taM yUyaM yad anavagatAstiShThata tanmayA bhadraM na manyate| tenAtishaktikleshena vayamatIva pIDitAstasmAt jIvanarakShaNe nirupAyA jAtAshcha,

IX ato vayaM sveShu na vishvasya mR^italokAnAm utthApayitarIshvare yad vishvAsaM kurmmastadartham asmAbhiH prANadaNDo bhoktavya iti svamanasi nishchitaM|

X etAdR^ishabhaya NkarAt mR^ityo ryo .asmAn atrAyatedAnImapi trAyate sa itaH paramapyasmAn trAsyate .asmAkam etAdR^ishiI pratyAshA vidyate|

XI etadarthamasmatkR^ite prArthanayA vayaM yuShmAbhirupakarttavyAstatha kR^ite bahubhi ryAchito yo.anugraho.asmAsu varttiShyate tatkr^ite bahubhirIshvarasya dhanyavAdo.api kAriShyate|

XII apara ncha saMsAramadhye visheShato yuShmanmadhye vayaM saMsArikyA dhiyA nahi kintvIshvarasyAnugraheNAkuTilatAm IshvarIyasAralya nchAcharitavanto.atrAsmAkAM mano yat pramANaM dadAti tena vayaM shlAghAmahe|

XIII yuShmAbhi ryad yat paThyate gR^ihyate cha tadanyat kimapi yuShmabhyam asmAbhi rna likhyate tachchAntaM yAvad yuShmAbhi rgrahIShyata ityasmAkam AshA|

XIV yUyamitaH pUrvvamapyasmAn aMshato gR^ihItavantaH, yataH prabho ryIshukhrIShTasya dine yadvad yuShmAsvasmAkAM shlAghA tadvad asmAsu yuShmAkamapi shlAghA bhaviShyati|

XV aparaM yUyaM yad dvitIyaM varaM labhadhve tadarthamitaH pUrvvaM tayA pratyAshayA yuShmat-samIpaM gamiShyAmi

XVI yuShmaddeshena mAkidaniyAdeshaM vrajitvA punastasmAt mAkidaniyAdeshAt yuShmatsamIpam etya yuShmAbhi ryihUdAdeshaM preShayiShye cheti mama vA nChAsIt|

XVII etAdR^ishI mantraNA mayA kiM chA nchalyena kR^itA? yad yad ahaM mantraye tat kiM viShayiloka_iva mantrayANA Adu svIkR^itya pashchAd asvIkurvve?

XVIII yuShmAn prati mayA kathitAni vAkyAnyagre svIkR^itAni sheShe.asvIkR^itAni nAbhavan eteneshvarasya vishvastatA prakAshate|

XIX mayA silvAnena timathinA cheshvarasya putro yo yishukhrIShTo yuShmanmadhye ghoShitaH sa tena svIkR^itaH punarasvIkR^itashcha tannahi kintu sa tasya svIkArasvarUpaeva|

XX Ishvarasya mahimA yad asmAbhiH prakAsheta tadartham IshvareNa yad yat pratij nAtaM tatsarvvaM khriShTena svIkR^itaM satyIbhUta ncha|

XXI yuShmAn asmAMshchAbhiShichya yaH khriShTe sthAsnUn karoti sa Ishvara eva|

XXII sa chAsmAn mudrA NkitAn akArShIt satyA NkArasya paNakharUpam AtmAnaM asmAkam antaHkaraNeShu nirakShipachcha|

XXIII aparaM yuShmAsu karuNAM kurvvan aham etAvatkAlaM yAvat karinthanagaraM na gatavAn iti satyametasmin IshvaraM sAkShiNaM kR^itvA mayA svaprANAnAM shapathaH kriyate|

XXIV vayaM yuShmAkaM vishvAsasya niyantAro na bhavAmaH kintu yuShmAkam Anandasya sahAya bhavAmaH, yasmAd vishvAse yuShmAkaM sthiti rbhavati|

II

I अपरा nchAhaM punaH shokAya yuShmatsannidhiM na gamiShyAmIti manasi nirachaiShaM|

II yasmAd ahaM yadi yuShmAn shokayuktAn karomi tarhi mayA yaH shokayuktIkR^itastaM vinA kenApareNA-haM harShayiShye?

III mama yo harShaH sa yuShmAkAM sarvveShAM harSha eveti nishchitaM mayAbodhi; ataeva yairahaM harShayitavyastai rmadupasthitisamaye yanmama shoko na jAyeta tadarthameva yuShmabhyam etAdR^ishaM pa-traM mayA likhitaM|

IV vastutastu bahukleshasya manaHpIDAYashcha samaye.ahaM bahvashrupAtena patramekaM likhitavAn yuShmAkAM shokArthaM tannahi kintu yuShmAsu madiyapremabAhulyasya j nApanArthaM|

V yenAhaM shokayuktIkR^itastena kevalamahaM shokayuktIkR^itastannahi kintvaMshato yUyaM sarvve.api yato.ahamatra kasmiMshchid doShamAro-payituM nechChAmi|

VI bahUnAM yat tarjjanaM tena janenAlambhi tat tadarthaM prachuraM|

VII ataH sa duHkhasAgare yanna nimajjati tadarthaM yuShmAbhiH sa kShantavyaH sAntvayitavyashcha|

VIII iti hetoH prarthaye.ahaM yuShmAbhistasmin dayA kriyatAM|

IX yUyaM sarvvakarmmaNi mamAdeshaM gR^ihlitha na veti parIkShitum ahaM yuShmAn prati likhitavAn|

X yasya yo doSho yuShmAbhiH kShamyate tasya sa doSho mayApi kShamyate yashcha doSho mayA kShamy-ate sa yuShmAkAM kR^ite khrIShTasya sAkShAt kShamy-ate|

XI shayatAnaH kalpanAsmAbhiraj nAtA nahi, ato
vayaM yat tena na va nchyAmahe tadartham asmAbhiH
sAvadhAnai rbhavitavyaM|

XII apara ncha khriShTasya susaMvAdaghoSha-
NArthaM mayi troyAnagaramAgate prabhoH karmmaNe
cha madarthaM dvAre mukte

XIII satyapi svabhrAtustItasyAvidyamAnatvAt madiy-
AtmanaH kApi shAnti rna babhUva, tasmAd ahaM
tAn visarjjanaM yAchitvA mAkidaniyAdeshaM gantuM
prasthAnam akaravaM|

XIV ya IshvaraH sarvvadA khriShTenAsmAn jayinaH
karoti sarvvatra chAsmAbhistadiyaj nAnasya gandhaM
prakAshayati sa dhanyaH|

XV yasmAd ye trANaM lapsyante ye cha vinAshAM
gamiShyanti tAn prati vayam IshvareNa khriShTasya
saugandhyaM bhavAmaH|

XVI vayam ekeShAM mR^ityave mR^ityugandhA apare-
ShA ncha jIvanAya jIvanagandhA bhavAmaH, kintve-
tAdR^ishakarmmasAdhane kaH samartho.asti?

XVII anye bahavo lokA yadvad Ishvarasya vAkyAM
mR^iShAshikShayA mishrayanti vayaM tadvat tanna
mishrayantaH saralabhAveneshvarasya sAkShAd
IshvarasyAdeshAt khriShTena kathAM bhAShAmahe|

III

I vayaM kim AtmaprashaMsanaM punarArabhAmahe?
yuShmAn prati yuShmatto vA pareShAM keShA nchid
ivAsmAkamapi kiM prashaMsApatreShu prayojanam
Aste?

II yUyamevAsmAkAM prashaMsApatraM tachchAs-
mAkam antaHkaraNeShu likhitaM sarvvamanavaishcha
j neyaM paThanIya ncha|

III yato .asmAbhiH sevitaM khrIShTasya patraM yUyapeva, tachcha na masyA kintvamarasyeshvarasy-AtmanA likhitaM pAShANapatreShu tannahi kintu kravyamayeShu hR^itpatreShu likhitamiti suspaShTaM|

IV khrIShTeneshvaraM pratyasmAkam IdR^isho dR^iDhavishvAso vidyate;

V vayaM nijaguNena kimapi kalpayituM samartha iti nahi kintvIshvarAdasmAkaM sAmarthyam jAyate|

VI tena vayaM nUtananiyamasyArthato .akSharasaMsthAnasya tannahi kintvAtmana eva sevanasAmarthyam prAptAH| akSharasaMsthAnaM mR^ityujanakaM kintvAtmA jIvanadAyakaH|

VII akSharai rvilikhitapAShANarUpiNI ya mR^ityoH seva sA yadIdR^ik tejasvini jAta yattasyAchirasthAyinastejasaH kArANat mUsaso mukham isrAyellyalokaiH samdraShTuM nAshakyata,

VIII tarhyAtmanaH seva kiM tato.api bahutejasvini na bhavet?

IX daNDajanika seva yadi tejoyukta bhavet tarhi puN-yajanika seva tato.adhikaM bahutejoyukta bhaviShyati|

X ubhayostulanAyAM kR^itAyAm ekasyAstejo divi-tyAyAH prakharatareNa tejasA hInatejo bhavati|

XI yasmAd yat lopanyam tad yadi tejoyuktaM bhavet tarhi yat chirasthAyini tad bahutaratejoyuktameva bhaviShyati|

XII IdR^ishIM pratyAshAM labdhva vayaM mahatIM pragalbhatAM prakAshayAmaH|

XIII isrAyellyaloka yat tasya lopanyasya tejasaH sheShaM na vilokayeyustadartaM mUsa yAdR^ig Avara-Nena svamukham AchChAdayat vayaM tAdR^ik na kurmmaH|

XIV teShAM manAMsi kaThinIbhUtAni yatasteShAM paThanasamaye sa purAtano niyamastenAvaraNenaAdyApi prachChannastiShThati|

XV tachcha na dUriIbhavati yataH khriShTenaiva tat lupyate| mUsasaH shAstrasya pATHasamaye.adyApi teShAM manAMsi tenAvaraNena prachChAdyante|

XVI kintu prabhuM prati manasi parAvR^itte tad AvaraNaM dUriAriShyate|

XVII yaH prabhuH sa eva sa AtmA yatra cha prabhor-AtmA tatraiva muktiH|

XVIII vaya ncha sarvve.anAchChAditenAsyena prabhostejasaH pratibimbaM gR^ihlanta AtmasvarUpeNa prabhuna rUpAntarIkR^itA varddhamAnatejoyuktAM tAmeva pratimUrttiM prApnumaH|

IV

I apara ncha vayaM karuNabhAjo bhUtva yad etat parichArakapadam alabhAmahi nAtra klAmyAmaH,

II kintu trapAyuktAni prachChannakarmmANi vihAya kuTilatAcharamamakurvanta IshvarIyavAkyam mithyAvAkyairamishrayantaH satyadharmmasya prakAshaneshvarasya sAkShAt sarvvamAnavAnAM saMvedagochare svAn prashaMsanIyAn darshayamaH|

III asmAbhi rghoShitaH susaMvAdo yadi prachChannaH; syAt tarhi ye vinaMkShyanti teShAmeva dR^iShTitaH sa prachChannaH;

IV yata Ishvarasya pratimUrtti ryaH khriShTastasya tejasaH susaMvAdasya prabhA yat tAn na dIpayet tadartham iha lokasya devo.avishvAsinAM jnAnanayanam andhIkR^itavAn etasyodAharaNaM te bhavanti|

V vAyAm svAn ghoshAyAmA iti nahi kintu khrISHtAm yIshuM prabhumevAsmAMshcha yIshoH kR^ite yuShmAkaM parichArakAn ghoshAyAmAH|

VI ya Ishvaro madhyetimiraM prabhAM dIpanAyAdishat sa yIshukhrISHtasyAsya IshvarIyatejaso j nAnaprabhAyA udayArtham asmAkam antaHkaraNeShu dIpitavAn|

VII aparaM tad dhanam asmAbhi rmR^inMayeShu bhAjaneShu dhAryyate yataH sAdbhuta shakti rnAsmAkaM kintvIshvarasyaiveti j nAtavyaM|

VIII vAyAm pade pade pIDyAmahe kintu nAvasIdAmAH, vAyAm vyAkulAH santo. api nirupAyA na bhavAmAH;

IX vAyAm pradrAvyamAnA api na klAmyAmAH, ni-pAtita api na vinashyAmAH|

X asmAkAM sharIre khrISHtasya jIvanaM yat prakAsheta tadarthaM tasmin sharIre yIsho rmaraNamapi dhArayAmAH|

XI yIsho rjIvanaM yad asmAkAM marttyadehe prakAsheta tadarthaM jIvanto vAyAm yIshoH kR^ite nityaM mR^ityau samarpyAmAhe|

XII itthaM vAyAm mR^ityAkrAntA yUYa ncha jIvanAkrAntAH|

XIII vishvAsakArANadeva samabhAShi mayA vachaH| iti yathA shAstre likhitaM tathaiVasmAbhirapi vishvAsajanakam AtmAnaM prApya vishvAsaH kriyate tas-mAchcha vachAMsi bhAShyante|

XIV prabhu ryIshu ryenotthApitaH sa yIshunAsmAn-apyutthApayiShyati yuShmAbhiH sArddhaM svasamIpa upasthApayiShyati cha, vAyam etat jAnImAH|

XV ataeva yuShmAkaM hitAya sarvvameva bhavati tasmAd bahUnAM prachurAnu᳚grahaprApte

rbahulokAnAM dhanyavAdeneshvarasya mahimA
samyak prakAshiShyate|

XVI tato heto rvayaM na klAmyAmaH kintu bAhyapu-
ruSho yadyapi kShIyate tathApyAntarikaH puruSho dine
dine nUtanAyate|

XVII kShaNamAtrasthAyi yadetat laghiShThaM
duHkhaM tad atibAhulyenAsmAkam anantakAlasthAyi
gariShThasukhaM sAdhayati,

XVIII yato vayaM pratyakShAn viShayAn
anuddishyApratyakShAn uddishAmaH| yato hetoH
pratyakShaviShayAH kShaNamAtrasthAyinaH
kintvapratyakShA anantakAlasthAyinaH|

V

I aparam asmAkam etasmin pArthive dUShyarUpe
veshmani jIrne satIshvareNa nirmmitam akarakR^itam
asmAkam anantakAlasthAyi veshmaikaM svarge vidyata
iti vayaM jAnImaH|

II yato hetoretasmin veshmani tiShThanto vayaM taM
svargIyaM vAsaM paridhAtum AkA NkShyamANA niHsh-
vasAmaH|

III tathApIdAnImapi vayaM tena na nagnaAH kintu par-
ihitavasanA manyAmahe|

IV etasmin dUShye tiShThanato vayaM klishyamAnA
niHshvasAmaH, yato vayaM vAsaM tyaktum
ichChAmastannahi kintu taM dvitIyaM vAsaM
paridhAtum ichChAmaH, yatastathA kR^ite jIvanena
martyaM grasiShyate|

V etadartaM vayaM yena sR^iShTAH sa Ishvara eva sa
chAsmabhyaM satya NkArasya paNasvarUpam AtmAnaM
dattavAn|

VI ataeva vayaM sarvvadotsukA bhavAmaH ki ncha sharIre yAvad asmAbhi rnyuShyate tAvat prabhuto dUre proShyata iti jAnImaH,

VII yato vayaM dR^iShTimArge na charAmaH kintu vishvAsamArge|

VIII apara ncha sharIrAd dUre pravastuM prabhoH sannidhau nivastu nchAkA NkShyamANA utsukA bhavAmaH|

IX tasmAdeva kArANAd vayaM tasya sannidhau nivasantastasmAd dUre pravasanto vA tasmai rochituM yatAmahe|

X yasmAt sharIrAvasthAyAm ekaikena kR^itAnAM karmmaNAM shubhAshubhaphalaprAptaye sarvvaismAbhiH khrIShTasya vichArAsanasammukha upasthAtavyaM|

XI ataeva prabho rbhayAnakatvaM vij nAya vayaM manujAn anunayAmaH ki ncheshvarasya gochare saprakAshA bhavAmaH, yuShmAkAM saMvedagochare.api saprakAshA bhavAma ityAshaMsAmahe|

XII anena vayaM yuShmAkAM sannidhau punaH svAn prashaMsAma iti nahi kintu ye mano vina mukhaiH shlAghante tebhyaH pratyuttaradAnAya yUYaM yathAsmAbhiH shlAghituM shaknutha tAdR^isham upAyaM yuShmabhyaM vitarAmaH|

XIII yadi vayaM hataj nAnA bhavAmastarhi tad IshvarArthakAM yadi cha saj nAnA bhavAmastarhi tad yuShmadarthakAM|

XIV vayaM khrIShTasya premnA samAkR^iShyAmahe yataH sarvveShAM vinimayena yadyeko jano.amriyata tarhi te sarvve mR^itA ityAsmAbhi rbudhyate|

XV अपरा नचा ये जIवन्ति ते यत् स्वArthaM ना जIवन्ति
 कन्तु तेShAM कR^ite यो जानो मR^itaH पुनारुत्थApi-
 तashcha तामुद्दिश्या यत् जIवन्ति तदार्थमेवा सा सार्व-
 शAM कR^ite मR^itavAn|

XVI अतो हेतोरिताH पराम को.अप्यasmAbhi रजAtito
 ना प्रतिय nAtavyaH| यद्यपि पUrvvaM कhrIShTo
 जAtito.asmAbhiH प्रतिय nAtastathApIdAnIM जAtitaH पुना
 र्ना प्रतिय nAyate|

XVII केनाचित कhrIShTa अश्रिते नUtanA सR^iShTi र-
 हवति पुरAtanAni लुप्यन्ते पश्या नikhilAni नानि
 भवन्ति|

XVIII सार्व्वा नचैतद् Ishvarasya कर्म्मया यतो
 यIshukhrIShTena सा एवAsmAn सवेना सArddhaM
 साम्हितवान् सन्धAnasambandhiyAM परिचर्य्यAm
 asmAsu सार्वपितवAMshcha|

XIX यथाH IshvaraH कhrIShTam अधिश्थया जगतो
 जानानाम् अगAMsi तेShAm R^iNamiva ना गानयान् सवेना
 सArddhaM तान् साम्हितवान् सन्धिवArttAm asmAsu
 सार्वपितवAMshcha|

XX अतो वयाम् कhrIShTasya विनिमयेना दौत्यम् क-
 र्म्मा सम्पादयामाहे, IshvarashchAsmAbhi र्युShmAn
 ययAchyate तताH कhrIShTasya विनिमयेना वयाम् युSh-
 मान् प्रArthayAmahe ययामIshvareNa सन्धत्ता|

XXI यतो वयाम् तेना यद् IshvarIyapuNyaM भवामा-
 तार्थाम् पAपेना साहा यस्या जnAteyaM नAsit सा एवा
 तेनAsmAkAM विनिमयेना पAपाH कR^itaH|

VI

I तस्या साहाया वयाम् युShmAn प्रArthayAmahe, Ish-
 varasyAnugraho युShmAbhi र्वR^ithA ना गR^ihyatAM|

II तेनोक्तमेतत्, साम्श्रोश्यामी शुभे काले
 त्वदीयम् प्रArthanAm अहम्| उपकारम् करिष्यामी

paritrANadine tava| pashyatAyaM shubhakAlaH
pashyatedaM trANadinaM|

III asmAkaM paricharyyA yanniShkala Nka bhavet
tadarthaM vayaM kutrApi vighnaM na janayAmaH,

IV kintu prachurasahiShNutA klesho dainyaM vipat
tADana kArAbandhanaM nivAsahInatvaM parishramo
jAgaraNam upavasanaM

V nirmmalatvaM j nAnaM mR^idushIlatA hitaiShitA

VI pavitra AtmA niShkapaTaM prema satyAlApa Ish-
varIyashakti

VII rdakShiNavAmAbhyAM karAbhyAM dharm-
mAstradhAraNaM

VIII mAnApamAnayorakhyAtisukhyAtyo rbhAgitvam
etaiH sarvvairIshvarasya prashaMsyAn parichArakAn
svAn prakAshayAmaH|

IX bhramakasama vayaM satyavAdino bhavAmaH,
aparichitasama vayaM superichitA bhavAmaH,
mR^itakalpA vayaM jIvAmaH, daNDyamAna vayaM
na hanyAmahe,

X shokayuktAshcha vayaM sadAnandAmaH, daridrA
vayaM bahUn dhaninaH kurmmaH, aki nchanAshcha
vayaM sarvvaM dhArayAmaH|

XI he karinthinaH, yuShmAkaM prati mamAsyaM muk-
taM mamAntaHkaraNA ncha vikasitaM|

XII yUyaM mamAntare na sa NkochitAH ki ncha
yUyameva sa NkochitachittAH|

XIII kintu mahyaM nyAyyaphaladAnArthaM yuShmAb-
hirapi vikasitai rbhavitavyam ityahaM nijabAlakAniva
yuShmAn vadAmi|

XIV aparam apratyayibhiH sArddhaM yUyam ekayuge
baddha mA bhUta, yasmAd dharmmAdharmmayoH kaH
sambandho.asti? timireNa sarddhaM prabhAya vA kA
tulanAsti?

XV bilyAladevena sAkAM khrIShTasya vA kA sandhiH?
avishvAsinA sArddhaM vA vishvAsilokasyAMshaH kaH?

XVI Ishvarasya mandireNa saha vA devapratimAnAM
kA tulana? amarasyeshvarasya mandiraM yUyameva|
IshvareNa taduktaM yathA, teShAM madhye.ahaM
svAvAsaM nidhAsyAmi teShAM madhye cha yAtAyAtaM
kurvvan teShAM Ishvaro bhaviShyAmi te cha malloka
bhaviShyanti|

XVII ato hetoH parameshvaraH kathayati yUyaM
teShAM madhyAd bahirbhUya pR^ithag bhavata,
kimapyamedhyaM na spR^ishata; tenAhaM yuShmAn
grahIShyAmi,

XVIII yuShmAkAM pitA bhaviShyAmi cha, yUya ncha
mama kanyAputra bhaviShyatheti sarvvashaktimata
parameshvareNoktaM|

VII

I ataeva he priyatamaH, etAdR^ishIH pratij nAH
prAptairasmAbhiH sharIrAtmanoH sarvvamAlinyam
apamR^ijyeshvarasya bhaktyA pavitrAchAraH
sAdhyatAM|

II yUyam asmAn gR^ihlIta| asmAbhiH kasyApyanyAyo
na kR^itaH ko.api na va nchitaH|

III yuShmAn doShiNaH karttamahaM vAkyametad
vadAmIti nahi yuShmAbhiH saha jIvanAya maraNaya vA
vayaM yuShmAn svAntaHkaranai rdhArayaAma iti pUr-
vaM mayoktaM|

IV yuShmAn prati mama mahetsAho jAyate yuSh-
mAn adhyahaM bahu shlAghe cha tena sarvvakle-
shasamaye.ahaM sAntvanaya pUrNo harSheNa praphul-
litashcha bhavAmi|

V asmAsu mAkidaniyAdesham AgateShvasmAkam sharIrasya kAchidapi shAnti rnAbhavad kintu sarvvato bahi rvirodhenAntashcha bhItya vayam apIDyAmahi|

VI kintu namrANAM sAntvayitA ya IshvaraH sa tItasyAgamanenAsmAn asAntvayat|

VII kevalaM tasyAgamanena tannahi kintu yuShmatto jAtayA tasya sAntvanayApi, yato.asmAsu yuShmAkam hArddavilApAsaktatveShvasmAkam samIpe varNiteShu mama mahAnando jAtaH|

VIII ahaM patreNa yuShmAn shokayuktAn kR^itavAn ityasmAd anvatapye kintvadhunA nAnutapye| tena patreNa yUyaM kShaNamAtraM shokayuktIbhUtA iti mayA dR^ishyate|

IX ityasmin yuShmAkam shokenAhaM hR^iShyAmi tannahi kintu manaHparivarttanAya yuShmAkam shoko.abhavad ityanena hR^iShyAmi yato.asmatto yuShmAkam kApi hAni ryanna bhavet tadarthaM yuShmAkam IshvarIyaH sho`ko jAtaH|

X sa IshvarIyaH shokaH paritrANajanakaM niranutA-paM manaHparivarttanaM sAdhayati kintu sAMSrikaH shoko mR^ityuM sAdhayati|

XI pashyata teneshvarIyeNa shokena yuShmAkam kiM na sAdhitaM? yatno doShaprakShAlanam asantuShTatvaM hArddam AsaktatvaM phaladAna nchaitAni sarv-vANi| tasmin karmmaNi yUyaM nirmmaLA iti pramANaM sarvveNa prakAreNa yuShmAbhi rdattaM|

XII yenAparAddhaM tasya kR^ite kiMva yasyAparAd-dhaM tasya kR^ite mayA patram alekhi tannahi kintu yuShmAnadhyasmAkam yatno yad Ishvarasya sAkShAd yuShmatsamIpe prakAsheta tadarthameva|

XIII uktakAraNAd vayaM sAntvanAM prAptAH;
tA ncha sAntvanAM vinAvaro mahAhlAdastIta-
syAhlAdAdasmAbhi rlabdhaH, yatastasyAtmA sarvvai
ryuShmAbhistR^iptaH|

XIV pUrvvaM tasya samIpe.ahaM yuShmAbhiryad
ashlAghe tena nAlajje kintu vayaM yadvad yuShmAn
prati satyabhAvena sakalam abhAShAmahi tadvat tItasya
samIpe.asmAkaM shlAghanamapi satyaM jAtaM|

XV yUyaM kIdR^ik tasyAj nA apAlayata bhayakampAb-
hyAM taM gR^ihitavantashchaitasya smaraNAd yuSh-
mAsu tasya sneho bAhulyena varttate|

XVI yuShmAsvahaM sarvvamAshaMse, ityasmin
mamAhlAdo jAyate|

VIII

I he bhrAtaraH, mAkidaniyAdeshasthAsu samitiShu
prakAshito ya IshvarasyAnugrahastamahaM yuShmAn
j nApayAmi|

II vastuto bahukleshaparIkShAsamaye teShAM ma-
hAnando.atIvadInata cha vadAnyatAyAH prachurapha-
lam aPhalayataM|

III te svechChaya yathAshakti ki nchAtishakti dAna
udyukta abhavan iti mayA pramANIkriyate|

IV vaya ncha yat pavitralokebhyasteShAM dAnam
upakArArthakam aMshana ncha gR^ihlAmastad
bahununayenAsmAn prArthitavantaH|

V vayaM yAdR^ik pratyaiQkShAmahi tAdR^ig akR^itVA
te.agre prabhave tataH param IshvarasyechChayAsmab-
hyamapi svAn nyavedayan|

VI ato hetostvaM yathArabdhavAn tathaiva karinthe-
nAM madhye.api tad dAnagrahaNaM sAdhayeti yuShmAn
adhi vayaM tItaM prArthayAmahi|

VII ato vishvAso vAkpaTutA j nAnaM sarvvotsAho .as-
mAsu prema chaitai rguNai ryUyaM yathAparAn atished-
hve tathaivaitena guNenApyatishedhvaM|

VIII etad aham Aj nayA kathayAmIti nahi kintvanye-
ShAm utsAhakAraNAd yuShmAkamapi premnaH sAr-
alyaM parIkShitumichChatA mayaitat kathyate|

IX yUya nchAsmatprabho ryIshukhrIShTasyAnu-
grahaM jAnItha yatastasya nirdhanatvena yUyaM
yad dhanino bhavatha tadarthaM sa dhanI sannapi
yuShmatkR^ite nirdhano.abhavat|

X etasmin ahaM yuShmAn svavichAraM j nApayAmi|
gataM saMvatsaram Arabhya yUyaM kevalaM
karmma karttaM tannahi kintvichChukatAM
prakAshayitumapyupAkrAbhyadhvaM tato heto
ryuShmatkR^ite mama mantraNA bhadra|

XI ato .adhunA tatkarmmasAdhanaM yuShmAbhiH
kriyatAM tena yadvad ichChukatAyAm utsAhastadvad
ekaikasya sampadanusAreNa karmmasAdhanam api jan-
iShyate|

XII yasmin ichChukata vidyate tena yanna dhAryyate
tasmAt so.anugR^ihyata iti nahi kintu yad dhAryyate
tasmAdeva|

XIII yata itareShAM virAmeNa yuShmAka ncha klesh-
ena bhavitavyaM tannahi kintu samatayaiva|

XIV varttamAnasamaye yuShmAkaM dhanAdhikyena
teShAM dhananyUnatA pUrayitavyA tasmAt
teShAmapyAdhikyena yuShmAkaM nyUnatA
pUrayiShyate tena samatA janiShyate|

XV tadeva shAstre.api likhitam Aste yathA, yenAd-
hikaM saMgR^ihItaM tasyAdhikaM nAbhavat yena chAl-
paM saMgR^ihItaM tasyAlpaM nAbhavat|

XVI yuShmAkaM hitAya tItasya manasi ya Ishvara imam udyogaM janitavAn sa dhanyo bhavatu|

XVII tItto.asmAkaM prArthanAM gR^ihItavAn ki ncha svayam udyuktaH san svechChayA yuShmatsamIpaM gatavAn|

XVIII tena saha yo.apara eko bhrAtAsmAbhiH preShitaH susaMvAdAt tasya sukhyAtyA sarvvAH samitayo vyAp-tAH|

XIX prabho rgauravAya yuShmAkaM ichChukatAyai cha sa samitibhiresyai dAnasevAyai asmAkaM sa Ngitve nyayojyata|

XX yato yA mahopAyanasevAsmAbhi rvidhIyate tAmadhi vayaM yat kenApi na nindyAmahe tadarthaM yatAmahe|

XXI yataH kevalaM prabhoH sAkShAt tannahi kintu mAnavAnAmapi sAkShAt sadAchAraM karttum AlochAmahe|

XXII tAbhyAM sahApara eko yo bhrAtAsmAbhiH preShitaH so.asmAbhi rbahuviShayeShu bahavArAn parIkShita udyogIva prakAshitashcha kintvadhunA yuShmAsu dR^iDhavishvAsAt tasyotsAho bahu vavR^idhe|

XXIII yadi kashchit tItasya tattvaM jij nAsate tarhi sa mama sahabhAgI yuShmanmadhye sahaKaRi cha, aparayo rbhrAtrostattvaM vA yadi jij nAsate tarhi tau samitInAM dUtau khrIShTasya pratibimbau cheti tena j nAyatAM|

XXIV ato hetoH samitInAM samakShaM yuShmat-premno.asmAkaM shlAghAyAshcha prAmANyaM tAn prati yuShmAbhiH prakAshayitavyaM|

IX

I pavitralokAnAm upakArArthakasevAmadhi yuShmAn prati mama likhanaM niShprayojanaM|

II yata AkhAyAdeshasthA loka gatavarSham Arabhya tatKaryya udyatAH santIti vAkyenAhaM mAki-danIyalokAnAM samIpe yuShmAkaM yAm ichChukatA-madhi shlAghe tAm avagato.asmi yuShmAkaM tasmAd utsAhAchchApareShAM bahUnAm udyogo jAtaH|

III ki nchaitasmin yuShmAn adhyasmAkaM shlAgHA yad atathyA na bhavet yUya ncha mama vAkyAnusArAd yad udyatAstiShTheta tadarthameva te bhrAtaro mayA preShitAH|

IV yasmAt mayA sArddhaM kaishchit mAki-danIyabhrAtR^ibhirAgatya yUyamanudyatA iti yadi dR^ishyate tarhi tasmAd dR^iDhavishvAsAd yuShmAkaM lajJA janiShyata ityasmAbhi rna vaktavyaM kintvasmAkameva lajJA janiShyate|

V ataH prAk pratij nAtaM yuShmAkaM dAnaM yat sa nchitaM bhavet tachcha yad grAhakatAyAH phalam abhUtvA dAnashIlatAyA eva phalaM bhavet tadarthaM mamAgre gamanAya tatsa nchayanAya cha tAn bhrAtR^in AdeShTumahaM prayojanam amanye|

VI aparamapi vyAharAmi kenachit kShudrabhAvena bIJeShUpteShu svalpAni shasyAni karttiShyante, ki ncha kenachid bahudabhavena bIJeShUpteShu bahUni shasyAni karttiShyante|

VII ekaikena svamanasi yathA nishchIyate tathaiva dIyatAM kenApi kAtareNa bhItena vA na dIyatAM yata Ishvaro hR^iShTamAnase dAtari prIyate|

VIII aparam Ishvaro yuShmAn prati sarvvavidhaM bahupradaM prasAdaM prakAshayitum arhati tena

yUyaM sarvvaviShaye yatheShTaM prApya sarvveNa
satkarmmaNA bahuphalavanto bhaviShyatha|

^{IX} etasmin likhitamAste, yathA, vyayate sa jano rAyaM
durgatebhyo dadAti cha| nityasthAyI cha taddharmmaH

^X bIjaM bhejanIyam anna ncha vaptre yena vishrANy-
ate sa yuShmabhyam api bIjaM vishrANya bahulikariShy-
ati yuShmAkAM dharmmaphalAni varddhayiShyati cha|

^{XI} tena sarvvaviShaye sadhanIbhUtai ryuShmAbhiH
sarvvaviShaye dAnashIlatAyAM prakAshitAyAm asmAb-
hirIshvarasya dhanyavAdaH sAdhayiShyate|

^{XII} etayopakArasevayA pavitralokAnAm
arthAbhAvasya pratIkAro jAyata iti kevalaM nahi
kintvIshcharasya dhanyavAdo.api bAhulyenotpAdyate|

^{XIII} yata etasmAd upakArakaraNAd yuShmAkAM
parIkShitatvaM buddhvA bahubhiH khrIShTa-
susaMvAda NgIkaraNe yuShmAkam Aj nAgrAhitvAt
tadbhAgitve cha tAn aparAMshcha prati yuShmAkAM
dAtR^itvAd Ishvarasya dhanyavAdaH kAriShyate,

^{XIV} yuShmadarthaM prArthanAM kR^itvA cha
yuShmAsvIshvarasya gariShThAnugrahAd yuShmAsu
taiH prema kAriShyate|

^{XV} aparam IshvarasyAnirvvachanIyadAnAt sa dhanyo
bhUyAt|

X

^I yuShmatpratyakShe namraH kintu parokShe pra-
galbhaH paulo.ahaM khrIShTasya kShAntyA vinItyA cha
yuShmAn prArthaye|

^{II} mama prArthanIyamidaM vayaM yaiH
shArIrikAchAriNo manyAmahe tAn prati yAM
pragalbhatAM prakAshayituM nishchinomi sA
pragalbhatA samAgatena mayAcharitavyA na bhavatu|

III yataH sharIre charanto.api vayaM shArIrikaM yud-
dhaM na kurmmaH|

IV asmAkaM yuddhAstrANi cha na shArIrikaM
kintvIshvareNa durgabha njanAya prabalANI bhavanti,

V taishcha vayaM vitarkAn IshvarIyatattvaj nAnasya
pratibandhikAM sarvvAM chittasamunnati ncha
nipAtayAmaH sarvvasa Nkalpa ncha bandinaM kR^itvA
khrIshTasyAj nAgrAhiNaM kurmmaH,

VI yuShmAkaM Aj nAgrAhitve siddhe sati
sarvvasyAj nAla Nghanasya pratIkAraM karttum udyata
Asmahe cha|

VII yad dR^iShTigocharaM tad yuShmAbhi
rdR^ishyatAM| ahaM khrIshTasya loka iti svamanasi
yena vij nAyate sa yathA khrIshTasya bhavati vayam
api tathA khrIshTasya bhavAma iti punarvivichya tena
budhyatAM|

VIII yuShmAkaM nipAtAya tannahi kintu niShThAyai
prabhuna dattaM yadasmAkaM sAmarthyaM tena
yadyapi ki nchid adhikaM shlaghe tathApi tasmAnna
trapiShye|

IX ahaM patrai ryuShmAn trAsayAmi yuShmAbhire-
tanna manyatAM|

X tasya patrANI gurutarANI prabalANI cha bhavanti
kintu tasya shArIrasAkShAtkAro durbbala AlApashcha
tuchChanIya iti kaishchid uchyate|

XI kintu parokShe patrai rbhAShamANA vayaM
yAdR^ishAH prakAshAmahe pratyakShe karmma
kurvvanto.api tAdR^ishA eva prakAshiShyAmahe tat
tAdR^ishena vAchAlena j nAyatAM|

XII svaprashaMsakAnAM keShA nchinmadhye svAn
gaNayituM taiH svAn upamAtuM vA vayaM pragalbha
na bhavAmaH, yataste svaparimANena svAn parimimate

svaishcha svAn upamibhate tasmAt nirbbodhA bhavanti
cha|

XIII vayam aparimitena na shlAghiShyAmahe kintvIsh-
vareNa svarajjvA yuShmaddeshagAmi yat parimANam
asmadarthaM nirUpitaM tenaiva shlAghiShyAmahe|

XIV yuShmAkaM desho.asmAbhiragantavyastasmAd
vayaM svasImAm ulla NghAmahe tannahi yataH khrISh-
Tasya susaMvAdenApareShAM prAg vayameva yuShmAn
prAptavantaH|

XV vayaM svasImAm ulla Nghya parakShetreNa
shlAghAmahe tannahi, ki ncha yuShmAkaM vishvAse
vR^iddhiM gate yuShmaddeshe.asmAkaM sImA
yuShmAbhirdIrgHaM vistArayiShyate,

XVI tena vayaM yuShmAkaM pashchimadikstheShu
sthAneShu susaMvAdaM ghoShayiShyAmaH, itthaM
parasImAyAM pareNa yat pariShkR^itaM tena na
shlAghiShyAmahe|

XVII yaH kashchit shlAghamAnaH syAt shlAghatAM
prabhunA sa hi|

XVIII svena yaH prashaMsyate sa parIkShito nahi kintu
prabhunA yaH prashaMsyate sa eva parIkShitaH|

XI

I yUyaM mamAj nAnatAM kShaNAm yAvat soDhum
arhatha, ataH sA yuShmAbhiH sahyatAM|

II Ishvare mamAsaktatvAd ahaM yuShmAnadhi
tape yasmAt satIM kanyAmiva yuShmAn ekasmin
vare.arthataH khrIShTe samarpayitum ahaM vAgdAnam
akArShaM|

III kintu sarpeNa svakhalatayA yadvad havA
va nchayA nchake tadvat khrIShTaM prati satItvAd
yuShmAkaM bhraMshaH sambhaviShyatIti bibhemi|

IV asmAbhiraNakhyApito.aparaH kashchid yIshu ryadi kenachid AgantukenAkhyApyate yuShmAbhiH prAgalab-dha AtmA vA yadi labhyate prAgagR^ihItaH susaMvAdo vA yadi gR^ihyate tarhi manye yUyaM samyak sahiShyadhve|

V kintu mukhyebhyaH preritebhyo.ahaM kenachit prakAreNa nyUno nAsmiti budhye|

VI mama vAkpaTutAyA nyUnatve satyapi j nAnasya nyUnatvaM nAsti kintu sarvvaviShaye vayaM yuShmadgochare prakAshAmahe|

VII yuShmAkaM unnatyai mayA namratAM svIkR^ityeshvarasya susaMvAdo vinA vetanaM yuShmAkaM madhye yad aghoShyata tena mayA kiM pApam akAri?

VIII yuShmAkaM sevanAyAham anyasamitibhyo bhR^iti gR^ihlan dhanamapahR^itavAn,

IX yadA cha yuShmanmadhye.ava.artte tadA ma-mArthAbhAve jAte yuShmAkaM ko.api mayA na pIDitaH; yato mama so.arthAbhAvo mAkidaniyAdeshAd Agatai bhrAtR^ibhi nyavAryyata, itthamahaM kKapi viShaye yathA yuShmAsu bhAro na bhavAmi tathA mayAtmarak-Sha kR^ita karttavyA cha|

X khrIShTasya satyate yadi mayi tiShThati tarhi ma-maiShA shlAghA nikhilAkhAyAdeshe kenApi na rotsyate|

XI etasya kAraNaM kiM? yuShmAsu mama prema nAstyeta kiM tatKAranaM? tad Ishvaro vetti|

XII ye ChidramanviShyanti te yat kimapi ChidraM na labhante tadarthameva tat karmma mayA kriyate kAr-iShyate cha tasmAt te yena shlAghante tenAsmAkaM samAna bhaviShyanti|

XIII tAdR^ishA bhAktapreritAH prava nchakAH kAravo bhUtva khrIShTasya preritAnAM veshAM dhArayanti|

XIV tachchAshcharyyaM nahi; yataH svayaM shayatAnapi tejasvidUtasya vesham dhArayati,

XV tatastasya parichArakA api dharmma-parichArakANAM vesham dhArayantiTyadbhutaM nahi; kintu teShAM karmmANi yAdR^ishAni phalAnyapi tAdR^ishAni bhaviShyanti|

XVI ahaM puna rvadAmi ko.api mAM nirbbodhaM na manyatAM ki ncha yadyapi nirbbodho bhaveyaM tathApi yUyaM nirbbodhamiva mAmanugR^ihya kShaNaikaM yAvat mamAtmashlAghAm anujAnIta|

XVII etasyAH shlAghAyA nimittaM mayA yat kathitavyaM tat prabhunAdiShTeneva kathyate tannahi kintu nirbbodheneva|

XVIII apare bahavaH shArIrikashlAghAM kurvvate tas-mAd ahamapi shlAghiShye|

XIX buddhimanto yUyaM sukhenā nirbbodhANAm AchAraM sahadhve|

XX ko.api yadi yuShmAn dAsAn karoti yadi vA yuShmAkAM sarvvasvaM grasati yadi vA yuShmAn harati yadi vAtmAbhimAnI bhavati yadi vA yuShmAkAM kapolam Ahanti tarhi tadapi yUyaM sahadhve|

XXI daurbbalyAd yuShmAbhiravamAnitA iva vayaM bhAShAmahe, kintvaparasya kasyachid yena pragalbhatA jAYate tena mamApi pragalbhatA jAYata iti nirbbodheneva mayA vaktavyaM|

XXII te kim ibrilokAH? ahamapIbri| te kim isrAyeliyAH? ahamapIsrAyeliyaH| te kim ibrAhImo vaMshAH? ahamapIbrAhImo vaMshaH|

XXIII te kiM khrIShTasya parichArakAH? ahaM tebhyo.api tasya mahAparichArakAH; kintu nirbbodha iva bhAShe, tebhyo.apyahaM bahuparishrame bahuprahAre

bahuvAraM kArAyAM bahuvAraM prANanAshasaMshaye
cha patitavAn|

XXIV yihUdIyairahaM pa nchakR^itva Un-
achatvAriMshatprahArairAhatastrirvetrAghAtam
ekakR^itvaH prastarAghAta ncha praptavAn|

XXV vAratrayaM potabha njanena kliShTo.aham agAd-
hasalile dinamekaM rAtrimeka ncha yApitavAn|

XXVI bahuvAraM yAtrAbhi rnadInAM sa NkaTai
rdasyUnAM sa NkaTaiH svajAtIyAnAM sa NkaTai
rbhinnajAtIyAnAM sa NkaTai rnagarasya sa NkaTai
rmarubhUmeH sa NkaTai sAgarasya sa NkaTai
rbhAktabhR^tR^INAM sa NkaTai shcha

XXVII parishramakleshAbhyAM vAraM vAraM jAga-
Nena kShudhAtR^iShNAbhyAM bahuvAraM nirAhAreNa
shItanagnatAbhyA nchAhaM kAlaM yApitavAn|

XXVIII tAdR^ishaM naimittikaM duHkhaM vinAhaM
pratidinam Akulo bhavAmi sarvvAsAM samitInAM
chintA cha mayi varttate|

XXIX yenAhaM na durbbalIbhavAmi tAdR^ishaM dau-
rbbalyaM kaH pApnoti?

XXX yadi mayA shlAghitavyaM tarhi svadurbbalatA-
madhi shlAghiShye|

XXXI mayA mR^iShAvAkyam na kathyata iti nityaM
prashaMsanIyo.asmAkAM prabho ryIshukhrIShTasya
tAta Ishvaro jAnAti|

XXXII dammeShakanagare.aritArAjasya kAryyAdhyak-
Sho mAM dharttum ichChan yadA sainyaistad damme-
Shakanagaram arakShayat

XXXIII tadAhaM lokaiH piTakamadhye prAchIragavAk-
SheNAvarohitastasya karAt trANaM prApaM|

XII

I AtmashlAghA mamAnupayukta kintvahaM prabho rdarshanAdeshAnAm AkhyAnaM kathayituM pravartte|

II itashchaturdashavatsarebhyaH pUrvvaM mayA parichita eko janastR^itIyaM svargamanIyata, sa sasharIreNa niHsharIreNa vA tat sthAnamanIyata tadahaM na jAnAmi kintvIshvaro jAnAti|

III sa mAnavaH svargaM nItaH san akathyAni marttyavAgatItAni cha vAkyAni shrutavAn|

IV kintu tadAnIM sa sasharIro niHsharIro vAsIt tanmayA na j nAyate tad IshvareNaiva j nAyate|

V tamadhyahaM shlAghiShye mAmadhi nAnyena kenachid viShayeNa shlAghiShye kevalaM svadaurbbalyena shlAghiShye|

VI yadyaham AtmashlAghAM karttum ichCheyaM tathApi nirbbodha iva na bhaviShyAmi yataH satyameva kathayiShyAmi, kintu loka mAM yAdR^ishaM pashyanti mama vAkyAM shrutvA vA yAdR^ishaM mAM manyate tasmAt shreShThaM mAM yanna gaNayanti tadarthamahaM tato viraMsyAmi|

VII aparam utkR^iShTadarshanaprAptito yadaham AtmAbhimAnI na bhavAmi tadarthaM sharIra vedhakam ekaM shUlaM mahyam adAyI tat madIyAtmAbhimAnanivAraNArthaM mama tADayitA shayatAno dUtaH|

VIII mattastasya prasthAnaM yAchitumahaM tristamadhi prabhumuddishya prArthanAM kR^itavAn|

IX tataH sa mAmuktavAn mamAnugrahastava sarvvasAdhakaH, yato daurbbalyAt mama shaktiH pUrNatAM gachChatIti| ataH khriShTasya shakti ryanmAm Ashrayati tadarthaM svadaurbbalyena mama shlAghanaM sukhadaM|

X tasmAt khrIShTaheto rdaurbalyanin-
dAdaridratAvipakShatAkaShTAdiShu santuShyAmya-
haM| yadAhaM durbbalo.asmi tadaiva sabalo bhavAmi|

XI etenAtmashlAghanenAhaM nirbbodha ivAbhavaM
kintu yUyaM tasya kAraNaM yato mama prashaMsA
yuShmAbhireva karttavyAsIt| yadyapyam agaNyo
bhaveyaM tathApi mukhyatamebhyaH preritebhyaH
kenApi prakAreNa nAhaM nyUno.asmi|

XII sarvvathAdbhutakriyAshaktilakShaNaiH preritasya
chihNani yuShmAkaM madhye sadhairyyaM mayA
prakAshitAni|

XIII mama pAlanArthaM yUyaM mayA bhArAkrAntA
nAbhavataitad ekaM nyUnatvaM vinAparAbhyaH
samitibhyo yuShmAkaM kiM nyUnatvaM jAtaM? anena
mama doShaM kShamadhvaM|

XIV pashyata tR^itIyavAraM yuShmatsamIpaM gantu-
mudyato.asmi tatrApyahaM yuShmAn bhArAkrAntAn na
kariShyAmi| yuShmAkaM sampattimahaM na mR^igaye
kintu yuShmAneva, yataH pitroH kR^ite santAnAnAM
dhanasa nchayo.anupayuktaH kintu santAnAnAM kR^ite
pitro rdhanasa nchaya upayuktaH|

XV apara ncha yuShmAsu bahu prIyamANo.apyahaM
yadi yuShmatto.alpaM prama labhe tathApi yuShmAkaM
prANarakShArthaM sAnandaM bahu vyayaM
sarvvavyaya ncha kariShyAmi|

XVI yUyaM mayA ki nchidapi na bhArAkrAntA iti
satyaM, kintvahaM dhUrttaH san Chalena yuShmAn
va nchitavAn etat kiM kenachid vaktavyaM?

XVII yuShmatsamIpaM mayA ye lokAH prahitAste-
ShAmekena kiM mama ko.apyarthalAbho jAtaH?

XVIII ahaM tItaM vinIya tena sArddhaM
bhrAtaramekaM preShitavAn yuShmattastItena kim

artho labdhaH? ekasmin bhAva ekasya padachihneShu chAvAM kiM na charitavantau?

XIX yuShmAkaM samIpe vayaM puna rdoShakSha-lanakathAM kathayAma iti kiM budhyadhve? he priyatamaH, yuShmAkaM niShThArthaM vayamIshvarasya samakShaM khrIShTena sarvvANyetAni kathayAmaH|

XX ahaM yadAgamiShyAmi, tada yuShmAn yAdR^ishAn draShTuM nechChAmi tAdR^ishAn drakShyAmi, yUyamapi mAM yAdR^ishaM draShTuM nechChatha tAdR^ishaM drakShyatha, yuShmanmadhye vivAda IrShyA krodho vipakShata parApavAdaH karNejapanaM darpaH kalahashchaite bhaviShyanti;

XXI tenAhaM yuShmatsamIpaM punarAgatya madIyeshvareNa namayiShye, pUrvvaM kR^itapApAn lokAn svIyAshuchitAveshyAgamanalampaTatAcharaNAd anutApam akR^itavanto dR^iShTvA cha tAnadhi mama shoko janiShyata iti bibhemi|

XIII

I etattR^itIyavAram ahaM yuShmatsamIpaM gachChAmi tena sarvva kathA dvayostrayANAM vA sAkShiNAM mukhena nishcheShyate|

II pUrvvaM ye kR^itapApAstebhyo.anyebhyashcha sarvvebhyo mayA pUrvvaM kathitaM, punarapi vidyamAnenevedAnIm avidyamAnena mayA kathyate, yada punarAgamiShyAmi tadAhaM na kShamiShye|

III khrIShTo mayA kathAM kathayatyetasya pramANaM yUyaM mR^igayadhve, sa tu yuShmAn prati durbbalo nahi kintu sabala eva|

IV yadyapi sa durbbalataya krusha Aropyata tathApIshvariyashaktaya jIvati; vayamapi tasmin

durbbalA bhavAmaH, tathApi yuShmAn prati prakAshitayeshvarIyashaktyA tena saha jIviShyAmaH|

^V ato yUyaM vishvAsayukTA Adhve na veti j nAtumAtmaparIkShAM kurudhvaM svAnevAnu-sandhatta| yIshuH khrIShTo yuShmanmadhye vidyate svAnadhi tat kiM na pratijAnItha? tasmin avidyamAne yUyaM niShpramANA bhavatha|

^{VI} kintu vayaM niShpramANA na bhavAma iti yuShmAbhi rbhotsyate tatra mama pratyAshA jAyate|

^{VII} yUyaM kimapi kutsitaM karmma yanna kurutha tadaham Ishvaramuddishya prArthaye| vayaM yat prAmANika iva prakAshAmahe tadarthaM tat prArthayAmaha iti nahi, kintu yUyaM yat sadAchAraM kurutha vaya ncha niShpramANA iva bhavAmastadarthaM|

^{VIII} yataH satyatAyA vipakShatAM karttuM vayaM na samarthAH kintu satyatAyAH sAhAyyaM karttumeva|

^{IX} vayaM yadA durbbalA bhavAmastadA yuShmAn sabalAn dR^iShTvAnandAma yuShmAkaM siddhatvaM prArthayAmahe cha|

^X ato hetoH prabhu ryuShmAkaM vinAshAya nahi kintu niShThAyai yat sAmarthyam asmabhyaM dattavAn tena yad upasthitikAle kATHinyaM mayAcharitavyaM na bhavet tadartham anupasthitena mayA sarvvANyetAni likhyante|

^{XI} he bhrAtaraH, sheShe vadAmi yUyam Anandata siddhA bhavata parasparaM prabodhayata, ekamanaso bhavata praNayabhAvam Acharata| premashAntyorAkara Ishvaro yuShmAkaM sahAyo bhUyAt|

^{XII} yUyaM pavitrachumbanena parasparaM namasku-rudhvaM|

^{XIII} pavitralokAH sarvve yuShmAn namanti|

2 Corinthians XIII:XIV 29 2 Corinthians XIII:XIV

XIV prabho ryIshukhrIshTasyAnugraha Ishvarasya
prema pavitrasyAtmano bhAgitva ncha sarvvAn
yuShmAn prati bhUyAt| tathAstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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