

2 yohanaH patraM

I he abhiruchite kuriye, tvAM tava putrAMshcha prati prAchIno.ahaM patraM likhAmi|

II satyamataD yuShmAsu mama premAsti kevalaM mama nahi kintu satyamataj nAnAM sarvveShAmeva| yataH satyamatam asmAsu tiShThatyanantakAlaM yAvachchAsmAsu sthAsyati|

III piturIshvarAt tatpituH putrAt prabho ryIshukhrIshTachcha prApyo .anugrahaH kR^ipA shAntishcha satyatApremabhyAM sArddhaM yuShmAn adhitiShThatu|

IV vayaM pitR^ito yAm Aj nAM prAptavan- tastadanusAreNa tava kechid AtmajAH satya- matam Acharantyetasya pramANaM prApyA- haM bhR^isham AnanditavAn|

V sAmprata ncha he kuriye, navInAM kA nchid Aj nAM na likhannaham Adito labdhAm Aj nAM likhan tvAm idaM vinaye yad asmAbhiH parasparaM prema karttavyaM|

VI aparaM premaitena prakAshate yad vayaM tasyAj nA Acharema| Adito yuShmAbhi ryA shruta seyam Aj nA sA cha yuShmAbhirAchar- itavyA|

VII yato bahavaH prava nchakA jagat prav- ishya yIshukhrIshTo narAvatAro bhUtVAgata etat nA NgIkurvanti sa eva prava nchakaH khrIshTArishchAsti|

VIII asmAkaM shramo yat paNDashramo na bhavet kintu sampUrNaM vetanamasmAbhi rlabhyeta tadarthaM svAnadhi sAvadhAna bhavataH |

IX yaH kashchid vipathagAmI bhUtvA khrIShTasya shikShAyAM na tiShThati sa IshvaraM na dhArayati khrIShTasya shij nAyAM yastiShThati sa pitaraM putra ncha dhArayati |

X yaH kashchid yuShmatsannidhimAgachChan shikShAmenAM nAnayati sa yuShmAbhiH svaveshmani na gR̥ihyatAM tava ma NgalaM bhUyAditi vAgapi tasmai na kathyatAM |

XI yatastava ma NgalaM bhUyAditi vAchaM yaH kashchit tasmai kathayati sa tasya duShkar-mmaNAm aMshI bhavati |

XII yuShmAn prati mayA bahUni lekhitavyAni kintu patramasIbhyAM tat karttuM nechChAmi, yato .asmAkam Anando yathA sampUrNo bhav-iShyati tathA yuShmatsamIpamupasthAyAhaM sammukhIbhUya yuShmAbhiH sambhAShiShya iti pratyAshA mamAste |

XIII tavAbhiruchitAyA bhaginyA bAlakAstvAM namaskAraM j nApayanti| Amen |

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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