

2 pitarasya patraM

^I ye janA asmAbhiH sArddham astadIshvare trAtari
yIshukhrIShTe cha puNyasambalitavishvAsadhanasya
samAnAMshitvaM prAptAstAn prati yIshukhrIShTasya
dAsaH preritashcha shimon pitaraH patraM likhati|

^{II} IshvarasyAsmAkaM prabho ryIshoshcha
tatvaj nAnena yuShmAsvanugrahashAntyo rbAhulyaM
varttatAM|

^{III} jIvanArtham Ishvarabhaktyartha ncha yadyad
AvashyakaM tat sarvvaM gauravasadguNAbhyAm
asmadAhvAnakAriNastattvaj nAnadvArA tasyesh-
varIyashaktirasmabhyaM dattavati|

^{IV} tatsarvveNa chAsmabhyaM tAdR^ishA bahumUlyA
mahApratij nA datta yAbhi ryUyaM saMsAravyAptAt
kutsitAbhilAShamUlAt sarvvanAshAd rakShAM
prApyeshvarIyasvabhAvasyAMshino bhavituM
shaknutha|

^V tato heto ryUyaM sampUrNaM yatnaM vidhAya vish-
vAse saujanyaM saujanye j nAnaM

^{VI} j nAna AyatendriyatAm AyatendriyatAyAM
dhairyayaM dhairyaya Ishvarabhaktim

^{VII} Ishvarabhaktau bhrAtR^isnehe cha prema yu Nkta|

^{VIII} etAni yadi yuShmAsu vidyante` varddhante cha
tarhyasmatprabho ryIshukhrIShTasya tattvaj nAne yuSh-
mAn alasAn niShphalAMshcha na sthApayiShyanti|

^{IX} kintvetAni yasya na vidyante so .andho
mudritalochanaH svakIyapUrvvapApAnAM mArjjanasya
vismR^itiM gatashcha|

X tasmAd he bhrAtaraH, yUyaM svakiyAh-
vAnavaraNayo rdR^iDhakaraNe bahu yatadhvaM, tat
kR^itvA kadAcha na skhaliShyatha|

XI yato .anena prakAreNasmAkaM prabhostrAtR^i
ryIshukhrISHtasyAnantarAjyasya praveshena yUyaM
sukalena yojayiShyadhve|

XII yadyapi yUyam etat sarvvaM jAnItha varttamAne
satyamate susthirA bhavatha cha tathApi yuShmAn sarv-
vada tat smArayitum aham ayatnavAn na bhaviShyAmi|

XIII yAvad etasmin dUShye tiShThAmi tAvad yuShmAn
smArayan prabodhayitum vihitaM manye|

XIV yato .asmAkaM prabhu ryIshukhrIShTo mAM yat
j nApitavAn tadanusArAd dUShyametat mayA shIghraM
tyaktavyam iti jAnAmi|

XV mama paralokagamanAt paramapi yUyaM yadetAni
smarttuM shakShyatha tasmin sarvvathA yatiShye|

XVI yato .asmAkaM prabho ryIshukhrISHtasya
parAkramaM punarAgamana ncha yuShmAn
j nApayanto vayaM kalpitAnyupAkhyAnAnyan-
vagachChAmeti nahi kintu tasya mahimnaH
pratyakShasAkShiNo bhUtvA bhAShitavantaH|

XVII yataH sa piturIshvarAd gauravaM prashaMsA ncha
prAptavAn visheShato mahimayuktatejomadhyAd
etAdR^ishi vANI taM prati nirgatavatI, yathA, eSha
mama priyaputra etasmin mama paramasantoShaH|

XVIII svargAt nirgateyaM vANI pavitraparvvate tena
sArddhaM vidyamAnairasmAbhirashrAvi|

XIX aparam asmatsamIpe dR^iDhataram bhaviShyad-
vAkyam vidyate yUya ncha yadi dinArambhaM yuSh-
manmanaHsu prabhAtIyanakShatrasyodaya ncha yAvat
timiramaye sthAne jvalantaM pradIpamiva tad vAkyam
sammanyadhve tarhi bhadraM kariShyatha|

XX shAstrIyaM kimapi bhaviShyadvAkyam
manuShyasya svakIyabhAvabodhakaM nahi, etad
yuShmAbhiH samyak j nAyatAM|

XXI yato bhaviShyadvAkyam purA mAnuShANam
ichChAto notpannaM kintvIshvarasya pavitralokAH
pavitreNAtmanA pravarttitAH santo vAkyam
abhAShanta|

II

I aparaM pUrvvakAle yathA lokAnAM madhye
mithyAbhaviShyadvAdina upAtiShThan tathA
yuShmAkaM madhye.api mithyAshikShakA
upasthAsyanti, te sveShAM kretAraM prabhum
ana NgIkR^itya satvaraM vinAshaM sveShu varttayanti
vinAshakavaidharmmyaM guptaM yuShmanmadhyam
AneShyanti|

II tato .anekeShu teShAM vinAshakamArgaM gateShu
tebhyaH satyamArgasya ninda sambhaviShyati|

III apara ncha te lobhAt kApaTyavAkyai ryuShmatto
labhaM kariShyante kintu teShAM purAtanadaNDAj nA
na vilambate teShAM vinAshashcha na nidrAti|

IV IshvaraH kR^itapApAn dUtAn na kShamitvA
timirashR^iNkhalaiH pAtAle ruddhvA vichArArthaM
samarpitavAn|

V purAtanaM saMsAramapi na kShamitvA taM duSh-
TAnAM saMsAraM jalAplAvanena majjayitvA saptajanaiH
sahitaM dharmmaprachArakaM nohaM rakShitavAn|

VI sidomam amorA chetinAmake nagare bhaviShyatAM
duShTAnAM dR^iShTantaM vidhAya bhasmIkR^itya
vinAshena daNDitavAn;

VII kintu taiH kutsitavyabhichAribhi rduShTatmabhiH
kliShTaM dhArmmikaM loTaM rakShitavAn|

VIII sa dhArmmiko janasteShAM madhye nivasan svIyadR^iShTishrotragocharebhyasteShAm adharmmAchArebhyaH svaklyadhArmmikamanasi dine dine taptavAn|

IX prabhu rbhaktAn parIkShAd uddharttuM vichArad-ina ncha yAvad daNDyAmAnAn adhArmmikAn roddhuM pArayati,

X visheShato ye .amedhyAbhilAShAt shArIrikasukham anugachChanti kartR^itvapadAni chAvajAnanti tAneva (roddhuM pArayati|) te duHsAhasinaH pragalbhAshcha|

XI aparaM balagauravAbhyAM shreShThA divyadUtAH prabhoH sannidhau yeShAM vaiparItiyena nindAsUchakaM vichAraM na kurvvanti teShAm uchchapaasthAnAM nindanAd ime na bhItAH|

XII kintu ye buddhihInAH prakR^itA jantavo dhart-tavyatAyai vinAshyatAyai cha jAyante tatsadR^ishA ime yanna budhyante tat nindantaH svaklyavinAshyatayA vinaMkShyanti svIyAdharmmasya phalaM prApsyanti cha|

XIII te divA prakR^iShTabhojanaM sukhaM manyante nijaChalaiH sukhabhoginaH santo yuShmAbhiH sAr-dhaM bhojanaM kurvvantaH kala Nkino doShiNashcha bhavanti|

XIV teShAM lochanAni paradArAkA NkShINi pApe chAshrAntAni te cha nchalAni manAMsi mohayanti lobhe tatparamanasaH santi cha|

XV te shApagrastA vaMshAH saralamArgaM vihAya biyoraputrasya biliyamasya vipathena vrajanto bhrAntA abhavan| sa biliyamo .apyadharmmAt prApye pAri-toShike.aprIyata,

XVI kintu nijAparAdhAd bhartsanAm alabhata
yato vachanashaktihInaM vAhanaM mAnuShikagiram
uchchAryya bhaviShyadvAdina unmattatAm abAdhata|

XVII ime nirjalAni prasravaNAni prachANdAvAyunA
chAlitA meghAshcha teShAM kR^ite nityasthAyI ghor-
atarAndhakAraH sa nchito .asti|

XVIII ye cha janA bhrAntyAchArigaNAt
kR^ichChreNoddhR^itAstAn ime .aparimitadarpakathA
bhAShamANAH shArIrikasukhAbhilASHaiH
kAmakriDAbhishcha mohayanti|

XIX tebhyaH svAdhInatAM pratij nAya svayaM
vinAshyatAyA dAsA bhavanti, yataH, yo yenaiva
parAjigye sa jAtastasya ki NkaraH|

XX trAtuH prabho ryIshukhrIShTasya j nAnena saM-
sArasya malebhya uddhR^itA ye punasteShu nimajjya
parAjlyante teShAM prathamadashAtaH sheShadashA
kutsitA bhavati|

XXI teShAM pakShe dharmmapathasya j nAnAprApti
rvaraM na cha nirddiShTat pavitravidhimArgAt
j nAnaprAptAnAM parAvarttanaM|

XXII kintu yeyaM satyA dR^iShTAntakathA saiva teShu
phalitavati, yathA, kukkuraH svIyavAntAya vyAvart-
tate punaH punaH| luThituM karddame tadvat kShAli-
tashchaiva shUkaraH||

III

I he priyatamaH, yUyaM yathA pavitrabhaviShyad-
vaktR^ibhiH pUrvvoktAni vAkyAni trAtra prabhunA pre-
ritAnAm asmAkam Adesha ncha sAratha tathA yuShmAn
smArayitvA

II yuShmAkaM saralabhAvaM prabodhayitum ahaM
dvitIyam idaM patraM likhAmi|

III prathamaM yuShmAbhiridaM j nAyatAM yat sheShe
kAle svechChAchAriNo nindakA upasthAya

IV vadiShyanti prabhorAgamanasya pratij nA
kutra? yataH pitR^ilokAnAM mahAnidrAgamanAt
paraM sarvvANi sR^iShTerArambhakAle yathA
tathaivAvatiShThante|

V pUrvvam Ishvarasya vAkyenAkAshamaNDalaM jalAd
utpannaJale santiShThamAnA cha pR^ithivyavidyataitad
anichChukatAtaste na jAnAnti,

VI tatastAtkAlikasaMsAro jalenAplAvito vinAsham
gataH|

VII kintvadhunA varttamAne AkAshabhUmaNDale
tenaiva vAkyena vahnyarthaM gupte vichAradinaM
duShTamAnavAnAM vinAsha ncha yAvad rakShyate|

VIII he priyatamaH, yUyam etadekaM vAkyam anav-
agata mA bhavata yat prabhoH sAkShAd dinamekaM
varShasahasravad varShasahasra ncha dinaikavat|

IX kechid yathA vilambaM manyante tathA prab-
huH svapratij nAyAM vilambate tannahi kintu ko.api
yanna vinashyet sarvvaM eva manaHparAvarttanaM
gachCheyurityabhilaShan so .asmAn prati dirghasahiSh-
NutAM vidadhAti|

X kintu kShapAyAM chaura iva prabho rdinam
AgamiShyati tasmin mahAshabdena gaganamaNDalaM
lopsyate mUlavastUni cha tApena galiShyante pR^ithivi
tanmadhyasthitAni karmmANi cha dhakShyante|

XI ataH sarvvairetai rvikAre gantavye sati yasmin
AkAshamaNDalaM dAhenavikAriShyate mUlavastUni
cha tApena galiShyante

XII tasyeshvaradinasyAgamanaM pratIk-
ShamANairAkA NkShamANAishcha yUShmAbhi

rdharmmAchAreshvarabhaktibhyAM kIdR^ishai rlokai
rbhavitavyaM?

XIII tathApi vayaM tasya pratij nAnusAreNa dharm-
masya vAsasthAnaM nUtanam AkAshamaNDalaM nU-
tanaM bhUmaNDala ncha pratIkShAmahe|

XIV ataeva he priyatamaH, tAni pratIkShamaNA
yUyaM niShkala Nka aninditAshcha bhUtvA yat
shAntyAshritAstiShThathaitasmin yatadhvaM|

XV asmAkaM prabho rdIrghasahiShNutA ncha par-
itrANajanikAM manyadhvaM| asmAkaM priyabhrAtre
paulAya yat j nAnam adAyi tadanusAreNa so.api patre
yuShmAn prati tadevAlikhat|

XVI svakIyasarvvapatreShu chaitAnyadhi prastutya
tadeva gadati| teShu patreShu katipayANI durUhyANI
vAkyANI vidyante ye cha loka aj nAnAshcha nchalAshcha
te nijavinAshArtham anyashAstrIyavachanAnIva tAnyapi
vikArayanti|

XVII tasmAd he priyatamaH, yUyaM pUrvvaM buddhVA
sAvadhAnAstiShThata, adhArmmikANAM bhrAntisrotas-
ApahR^itAH svakIyasusthiratvAt mA bhrashyata|

XVIII kintvasmAkaM prabhostrAtu ryIshukhrIShTa-
syAnugrahe j nAne cha varddhadhvaM| tasya gauravam
idAnIM sadAkAla ncha bhUyAt| Amen|

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