

2 thiShalanIkinaH patraM

I paulaH silvAnastImathiyashchetinAmAno
vayam asmadyatAtam IshvaraM prabhuM
yIshukhrIShTa nchAshritAM thiShalanIkinAM samitiM
prati patraM likhAmaH|

II asmAkaM tAta IshvaraH prabhu ryIshukhrISh-
Tashcha yuShmAsvanugrahaM shAnti ncha kriyAstAM|

III he bhrAtaraH, yuShmAkaM kR^ite sarvvadA
yathAyogyam Ishvarasya dhanyavAdo .asmAbhiH
karttavyaH, yato heto ryuShmAkaM vishvAsa
uttarottaraM varddhate parasparam ekaikasya prema
cha bahuphalaM bhavati|

IV tasmAd yuShmAbhi ryAvanta upadravakleshAH
sahyante teShu yad dhe^ryyaM yashcha vishvAsaH
prakAshyate tatkAraNAd vayam IshvarIyasamitiShu
yuShmAbhiH shlAghAmahe|

V tachcheshvarasya nyAyavichArasya pramANaM bha-
vati yato yUyaM yasya kR^ite duHkhaM sahadhvaM ta-
syeshvarIyarAjyasya yogyA bhavatha|

VI yataH svakiyasvargadUtAnAM balaiH
sahitasya prabho ryIshoH svargAd AgamanakAle
yuShmAkaM kleshakebhyaH kleshena phaladAnaM
sArddhamasmAbhishcha

VII klishyamAnebhyo yuShmabhyam shAntidAnam
IshvareNa nyAyyaM bhotsyate;

VIII tadAnIm IshvarAnabhij nebhyo .asmatprabho
ryIshukhrIShTasya susaMvAdAgrAhakebhyashcha
lokebhyo jAjvalyamAnena vahnina samuchitaM phalaM
yIshuna dAsyate;

IX te cha prabho rvadanAt parAkramayuktavibhavAchcha sadAtanavinAsharUpaM daNDaM lapsyante,

X kintu tasmin dine svakiyapavitrалоkeShu virAjituM yuShmAn aparAMshcha sarvvAn vishvAsilokAn vismApayitu ncha sa AgamiShyati yato .asmAkaM pramANE yuShmAbhi rvishvAso.akAri|

XI ato.asmAkam Ishvaro yuShmAn tasyAhvAnasya योग्यAn karotu saujanyasya shubhaphalaM vishvAsasya guNa ncha parAkrameNa sAdhayatviti prArthanAsmAbhiH sarvvadA yuShmannimittaM kriyate,

XII yatastathA satyasmAkam Ishvarasya prabho ryIshukhrISHtasya chAnugrahAd asmatprabho ryIshukhrISHtasya nAmno gauravaM yuShmAsu yuShmAkamapi gauravaM tasmin prakAshiShyate|

II

I he bhrAtaraH, asmAkaM prabho ryIshukhrISHtasyAgamanaM tasya samIpe .asmAkaM samstithi nchAdhi vayaM yuShmAn idaM prArthayAmahe᳚,

II prabhestad dinaM prAyeNopasthitam iti yadi kashchid AtmanA vAcha vA patreNa vAsmAkam AdeshaM kalpayan yuShmAn gadati tarhi yUyaM tena cha nchalamanasa udvignAshcha na bhavata|

III kenApi prakAreNa ko.api yuShmAn na va nchayatu yatastasmAd dinAt pUrvvaM dharmmalopenopasyAtavyaM,

IV yashcha jano vipakShatAM kurvvan sarvvasmAd devAt pUjanIyavastushchonnaMsyate svam Ishvaramiva darshayan Ishvaravad Ishvarasya mandira upavekShyati cha tena vinAshapAtreNa pApapuruSheNodetavyaM|

V yadAhaM yuShmAkam sannidhAvAsaM tadAnIm etad akathayamiti yUyaM kiM na smaratha?

^{VI} sAmprataM sa yena nivAryyate tad yUYaM jAnItha, kintu svasamaye tenodetavyaM|

^{VII} vidharmmasya nigUDho guNa idAnImapi phalati kintu yastaM nivArayati so.adyApi dUrIkR^ito nAbhavat|

^{VIII} tasmin dUrIkR^ite sa vidharmmyudeShyati kintu prabhu ryIshuH svamukhapavanena taM vidhvaMsayiShyati nijopasthitestejasA vinAshayiShyati cha|

^{IX} shayatAnasya shaktiprakAshanAd vinAshya-mAnAnAM madhye sarvavidhAH parAkrama bhramika AshcharyyakriyA lakShaNAnyadharmmajAtA sarvavidhapratAraNA cha tasyopasthiteH phalaM bhaviShyati;

^X yato hetoste paritrANaprAptaye satyadharmmasyA-nurAgaM na gR^ihItavantastasmAt kAraNAd

^{XI} IshvareNa tAn prati bhrAntikaramAyAyAM preShi-tAyAM te mR^iShAvAkye vishvasiShyanti|

^{XII} yato yAvanto mAnavaH satyadharmme na vish-vasyAdharmmeNa tuShyanti taiH sarvvai rdaNDabha-janai rbhavitavyaM|

^{XIII} he prabhoH priyA bhrAtaraH, yuShmAkaM kR^ita Ishvarasya dhanyavAdo.asmAbhiH sarvvadA karttavayo yata Ishvara A prathamAd AtmanaH pAvanena satyadhar-mme vishvAsena cha paritrANArthaM yuShmAn varIta-vAn

^{XIV} tadartha nchAsmAbhi rghoShitena susaMvAdena yuShmAn AhUyAsmAkaM prabho ryIshukhrIShTasya te-jaso.adhikAriNaH kariShyati|

^{XV} ato he bhrAtaraH yUYam asmAkaM vAkyaiH pa-traishcha yAM shikShAM labdhavantastAM kR^itsnAM shikShAM dhArayantaH susthira bhavata|

^{XVI} asmAkaM prabhu ryIshukhrIShTastAta IshvarashchArthato yo yuShmAsu prema

kR^itavAn nityA ncha sAntvanAm anugraheNot-
tamapratyAshA ncha yuShmabhyaM dattavAn

^{XVII} sa svayaM yuShmAkam antaHkaraNani
sAntvayatu sarvvasmin sadvAkye satkarmmaNi cha
susthirIkarotu cha|

III

^I he bhrAtaraH, sheShe vadAmi, yUyam asmabhyaMi-
daM prArthayadhvaM yat prabho rvAkyam yuShmAkaM
madhye yathA tathaivAnyatrApi pracharet mAnyA ncha
bhavet;

^{II} yachcha vayam avivechakebhyo duShTebhyashcha
lokebhyo rakShAM prApnuyAma yataH sarvveShAM
vishvAso na bhavati|

^{III} kintu prabhu rvishvAsyaH sa eva yuShmAn
sthirIkariShyati duShTasya karAd uddhariShyati cha|

^{IV} yUyam asmAbhi ryad Adishyadhve tat kurutha
kariShyatha cheti vishvAso yuShmAnadhi prabhunAs-
mAkaM jAyate|

^V Ishvarasya premni khrIShTasya sahiShNutAyA ncha
prabhuH svayaM yuShmAkam antaHkaraNani vinayatu|

^{VI} he bhrAtaraH, asmatprabho ryIshukhrIShTasya
nAmnA vayaM yuShmAn idam AdishAmaH, asmatto
yuShmAbhi ryA shikShalambhi tAM vihAya kashchid
bhrAtA yadyavihitAchAraM karoti tarhi yUyaM tasmAt
pR^ithag bhavata|

^{VII} yato vayaM yuShmAbhiH katham anukarttavYastad
yUyaM svayaM jAnItha| yuShmAkaM madhye vayam avi-
hitAchAriNo nAbhavAma,

^{VIII} vinAmUlyam kasyApyannaM nAbhuMjmahi kintu
ko.api yad asmAbhi rbhAragrasto na bhavet tadarthaM
shrameNa kleshena cha divAnishaM kAryyam akurmma|

IX atrAsmAkam adhikAro nAstItthaM nahi kintvas-
mAkam anukaraNaya yuShmAn dR[^]iShTantaM darshay-
itum ichChantastad akurmma|

X yato yena kAryyaM na kriyate tenAhAro.api na kriy-
atAmiti vayaM yuShmatsamIpa upasthitikAle.api yuSh-
mAn AdishAma|

XI yuShmanmadhye .avihitAchAriNaH ke.api janA
vidyante te cha kAryyam akurvanta Alasyam Acharan-
tityasmAbhiH shrUyate|

XII tAdR[^]ishAn lokAn asmataprabho ryIshukhrIShTa-
sya nAmnA vayam idam AdishAma Aj nApayAmashcha,
te shAntabhAvena kAryyaM kurvvantaH svaklyamannaM
bhu njatAM|

XIII aparaM he bhrAtaraH, yUyaM sadAcharaNe na
klAmyata|

XIV yadi cha kashchidetatpatre likhitAm asmAkam
Aj nAM na gR[^]ihlAti tarhi yUyaM taM mAnuShaM lak-
Shayata tasya saMsargaM tyajata cha tena sa trapiShyate|

XV kintu taM na shatruM manyamAnA bhrAtaramiva
chetayata|

XVI shAntidAtA prabhuH sarvvatra sarvvathA
yuShmabhyaM shAntiM deyAt| prabhu ryuShmAkaM
sarvveShAM sa Ngi bhUyAt|

XVII namaskAra eSha paulasya mama kareNa
likhito.abhUt sarvvasmin patra etanmama chihnam
etAdR[^]ishairakSharai rmayA likhyate|

XVIII asmAkaM prabho ryIshukhrIShTasyAnu^ograhaH
sarvveShu yuShmAsu bhUyAt| Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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