

2 tImathiyam patraM

^I khrIShTena yIshunA yA jIvanasya pratij nA
tAmadhIshvarasyechChayA yIshoH khrIShTasyaikaH
preritaH paulo.ahaM svakIyaM priyaM dharmmaputraM
tImathiyam prati patraM likhAmi|

^{II} tAta Ishvaro.asmAkaM prabhu ryIshukhrIShTashcha
tvayi prasAdaM dayAM shAnti ncha kriyAstAM|

^{III} aham A pUrvvapuruShAt yam IshvaraM
pavitramanasA seve taM dhanyaM vadanaM kathayAmi,
aham ahorAtraM prArthanAsamaye tvAM nirantaram
smarAmi|

^{IV} yashcha vishvAsaH prathame loyInAmikAyAM tava
mAtAmahyAm unIkInAmikAyAM mAtari chAtiShThat ta-
vAntare.api tiShThatIti manye

^V tava taM niShkapaTaM vishvAsaM manasi kurv-
van tavAshrupAtaM smaran yathAnandena praphallo
bhaveyaM tadarthaM tava darshanam AkA NkShe|

^{VI} ato heto rmama hastArpaNena labdho ya Ishvarasya
varastvayi vidyate tam ujjvAlayituM tvAM smArayAmi|

^{VII} yata Ishvaro.asmabhyaM bhayajanakam AtmAnam
adattvA shaktipremasatarkatAnAm Akaram AtmAnaM
dattavAn|

^{VIII} ataevAsmAkaM prabhumadhi tasya vandidAsaM
mAmadhi cha pramANaM dAtuM na trapasva kintvIsh-
varIyashaktyA susaMvAdasya kR^ite duHkhasya sahab-
hAgI bhava|

^{IX} so.asmAn paritrANapAtrAni kR^itavAn pavitre-
NAhvAnenAhUtavAMshcha; asmatkarmmahetuneti nahi
svIyanirUpANasya prasAdasya cha kR^ite tat kR^itavAn|

sa prasAdaH sR^iShTeH pUrvvakAle khrIShTena yIshu-
nAsmabhyam adAyi,

X kintvadhunAsmAkaM paritrAtu ryIshoH
khrIShTasyAgamanena prAkAshata| khrIShTo mR^ityuM
parAjitavAn susaMvAdena cha jIvanam amarata ncha
prakAshitavAn|

XI tasya ghoShayita dUtashchAnyajAtIyAnAM shik-
ShakashchAhaM niyukto.asmi|

XII tasmAt kArANat mamAyaM klesho bhavati tena
mama lajja na jAyate yato.ahaM yasmin vishvasita-
vAn tamavagato.asmi mahAdinaM yAvat mamopanidhe
rgopanasya shaktistasya vidyata iti nishchitaM jAnAmi|

XIII hitadAyakAnAM vAkyAnAm AdarsharUpeNa mat-
taH shrutAH khrIShTe yIshau vishvAsapremnoH katha
dhAraya|

XIV aparam asmadantarvAsina pavitreNAtmanA
tAmuttamAm upanidhiM gopaya|

XV AshiyAdeshIyAH sarvve mAM tyaktavanta iti tvaM
jAnAsi teShAM madhye phUgillo harmmaginishcha
vidyete|

XVI prabhuranIShipharasya parivArAn prati kR^ipAM
vidadhAtu yataH sa punaH puna rmAm ApyAyitavAn

XVII mama shR^iNkhalena na trapitvA romAnagare
upasthitisamaye yatnena mAM mR^igayitvA mamodde-
shaM prAptavAn|

XVIII ato vichAradine sa yatha prabhoH
kR^ipAbhAjanaM bhavet tAdR^ishaM varaM
prabhustasmai deyAt| iphiShanagare.api sa kati prakArai
rmAm upakR^itavAn tat tvaM samyag vetsi|

II

I he mama putra, khrIshTayIshuto yo.anugrahastasya balena tvaM balavAn bhava|

II aparaM bahubhiH sAkShibhiH pramANikR^itAM yAM shikShAM shrutavAnasi tAM vishvAsyeShu paras-mai shikShAdAne nipuNeShu cha lokeShu samarpaya|

III tvaM yIshukhrIshTasyottamo yoddheva kleshaM sahasva|

IV yo yuddhaM karoti sa sAMsArike vyApAre magno na bhavati kintu svaniyojayitre rochitUM cheShTate|

V aparaM yo mallai ryudhyati sa yadi niyamAnusAreNa na yuddhyati tarhi kirITaM na lapsyate|

VI aparaM yaH kR^iShIvalaH karma karoti tena prathamena phalabhAginA bhavitavyaM|

VII mayA yaduchyate tat tvayA budhyatAM yataH prabhustubhyaM sarvvatra buddhiM dAsyati|

VIII mama susaMvAdasya vachanAnusArAd dAyUdvaMshIyaM mR^itagaNamadhyAd utthApita ncha yIshuM khrIshTaM smara|

IX tatsusaMvAdakAraNAd ahaM duShkarmmeva bandhanadashAparyyantaM kleshaM bhujante kintvIshvarasya vAkyam abaddhaM tiShThati|

X khrIshTena yIshunA yad anantagauravasahitaM paritrANaM jAyate tadabhiruchitai rlokairapi yat labhyeta tadarthamahaM teShAM nimittaM sarvvANyetAni sahe|

XI aparam eSha bhArati satya yadi vayaM tena sArddhaM mriyAmahe tarhi tena sArddhaM jIvivyAmaH, yadi cha kleshaM sahaMahe tarhi tena sArddhaM rAjatvamapi kariShyAmahe|

XII yadi vayaM tam ana NgIkurmmastarhi so .asmAn-apyana NgIkariShyati|

XIII yadi vayaM na vishvAsAmastarhi sa vishvAsyastiShThati yataH svam apahnotuM na shaknoti|

XIV tvametAni smArayan te yathA niShphalaM shrotR^iNAM bhraMshajanakaM vAgyuddhaM na kuryyastathA prabhoH samakShaM dR^iDhaM vinIyAdisha|

XV aparaM tvam Ishvarasya sAkShAt svaM parikShitam anindanIyakarmmakAriNa ncha satyamatasya vAkyAnAM sadvibhajane nipuNa ncha darshayituM yatasva|

XVI kintvapavitrA anarthakakathA dUrikuru yatas- tadAlambina uttarottaram adharmme varddhiShyante,

XVII teShA ncha vAKyaM galitakShatavat kShayavard- dhako bhaviShyati teShAM madhye huminAyaH phili- tashchetinAmAnau dvau janau satyamAd bhraShTau jAtau,

XVIII mR^itAnAM punarutthiti rvyatIteti vadantau ke- Sha nchid vishvAsam utpATayatashcha|

XIX tathApIshvarasya bhittimUlam achalaM tiShThati tasmiMshcheyaM lipi rmudrA NkitA vidyate| yathA, jAnAti parameshastu svakiyAn sarvvamAnavAn| apagachChed adharmmAchcha yaH kashchit khriShTanAmakR^it||

XX kintu bR^ihanniketane kevala suvarNamayAni raupyamayANi cha bhAjanAni vidyanta iti tarhi kAShThamayAni mR^iNmayAnyapi vidyante teShA ncha kiyanti sammAnAya kiyantapamAnAya cha bhavanti|

XXI ato yadi kashchid etAdR^ishebhyaH svaM pariShkaroti tarhi sa pAvitaM prabhoH kAryyayogyaM sarvvasatkAryyAyopayuktaM sammAnArthaka ncha bhAjanaM bhaviShyati|

XXII yauvanAvasthAyA abhilAShAstvayA parityajyan-
tAM dharmmo vishvAsaH prema ye cha shuchimanobhiH
prabhum uddishya prArthanAM kurvvate taiH sArddham
aikyabhAvashchaiteShu tvayA yatno vidhlyatAM|

XXIII aparaM tvam anarthakAn aj nAnAMshcha prash-
nAn vAgyuddhotpAdakAn j nAtvA dUrIkuru|

XXIV yataH prabho rdAsena yuddham akarttavyaM
kintu sarvvAn prati shAntena shikShAdAnechChukena
sahiShNunA cha bhavitavyaM, vipakShAshcha tena nam-
ratvena chetitavyAH|

XXV tathA kR^ite yadIshvaraH satyamatasya
j nAnArthaM tebhyo manaHparivarttanarUpaM varaM
dadyAt,

XXVI tarhi te yena shayatAnena nijAbhilAShasAd-
hanAya dhR^itAstasya jAlAt chetanAM prApyoddhAraM
labdhuM shakShyanti|

III

I charamadineShu kleshajanakAH samaya
upasthAsyantIti jAnIhi|

II yataStAtkAlika loka AtmapremiNo .arthapremiNa
AtmashlAghino .abhimAnino nindakAH pitro-
ranAj nAgrAhiNaH kR^itaghna apavitRAH

III prItivarjita asandheyA mR^iShApavAdino .ajiten-
driyAH prachanDA bhadradveShiNo

IV vishvAsaghAtakA duHsAhasino darpadhmAtA Ish-
varApremiNaH kintu sukhapremiNo

V bhaktaveshAH kintvasvIkR^itabhaktiguNA
bhaviShyanti; etAdR^ishAnAM lokAnAM saMmargaM
parityaja|

VI yato ye janAH prachChannaM gehAn pravishanti
pApai rbhAragrastA nAnAvidhAbhilAShaishchAlitA yAH
kAminyo

VII nityaM shikShante kintu satyamatasya
tattvaj nAnaM prAptuM kadAchit na shaknuvanti tA
dAsIvad vashIkurvate cha te tAdR^ishA lokAH|

VIII yAnni ryAmbrishcha yathA mUsamaM prati vipak-
Shatvam akurutAM tathaiva bhraShTamanaso vishvAsav-
iShaye .agrAhyAshchaite lokA api satyamataM prati
vipakShatAM kurvvanti|

IX kintu te bahudUram agrasarA na bhaviShyanti yatas-
tayo rmUDhata yadvat tadvad eteShAmapi mUDhata
sarvvadR^ishya bhaviShyati|

X mamopadeshaH shiShTatAbhiprAyo vishvAso rd-
haryyaM prema sahiShNutopadravaH kleshA

XI AntiyakhiiyAyAm ikaniye lUstrAyA ncha mAM prati
yadyad aghaTata yAMshchopadravAn aham asahe sarv-
vamatat tvam avagato.asi kintu tatsarvvataH prabhu
rmAm uddhR^itavAn|

XII parantu yAvanto lokAH khrIShTena yIshunesh-
varabhaktim Acharitum ichChanti teShAM sarvveShAM
upadravo bhaviShyati|

XIII aparaM pApiShThAH khalAshcha lokA bhrAmyanto
bhramayantashchottarottaraM duShTatvena
varddhiShyante|

XIV kintu tvam yad yad ashikShathAH, yachcha tvayi
samarpitam abhUt tasmin avatiShTha, yataH kasmAt
shikShAM prApto.asi tad vetsi;

XV yAni cha dharmmashAstrANi khrIShTe yIshau
vishvAsena paritrANaprAptaye tvAM j nAninaM karttuM
shaknuvanti tAni tvam shaishavakAlAd avagato.asi|

^{XVI} tat sarvvaM shAstram IshvarasyAtmanA dat-
taM shikShAyai doShabodhAya shodhanAya dharmmav-
inayAya cha phalayUktaM bhavati

^{XVII} tena cheshvarasya loko nipuNaH sarvvasmai
satkarmmaNe susajjashcha bhavati|

IV

^I Ishvarasya gochare yashcha yIshuH khriShTaH
svIyAgamanakAle svarAjatvena jIvatAM mR^itAnA ncha
lokAnAM vichAraM kariShyati tasya gochare .ahaM tvAm
idaM dR^iDham Aj nApayAmi|

^{II} tvaM vAkyAM ghoShaya kAle.akAle chotsuko bhava
pUrNayA sahiShNutayA shikShayA cha lokAn prabod-
haya bhartsaya vinayasva cha|

^{III} yata etAdR^ishaH samaya AyAti yasmin
loka yathArtham upadesham asahyamAnAH
karNakaNDUyanavishiShTA bhUtva nijAbhilAShAt
shikShakAn saMgrahIShyanti

^{IV} satyamataAchcha shrotrANi nivarttya
vipathagAmino bhUtvpAkhyAneShu pravarttiShyante;

^V kintu tvaM sarvvaviShaye prabuddho bhava
duHkhabhogaM svIkuru susaMvAdaprachArakasya
karmma sAdhaya nijaparicharyyAM pUrNatvena kuru
cha|

^{VI} mama prANAnAm utsargo bhavati mama
prasthAnakAlashchopAtiShThat|

^{VII} aham uttamayuddhaM kR^itavAn gantavyamAr-
gasyAntaM yAvad dhAvitavAn vishvAsa ncha rakShita-
vAn|

^{VIII} sheShaM puNyamukuTaM madarthaM rakShitaM
vidyate tachcha tasmin mahAdine yathArthavichArak-
eNa prabhunA mahyaM dAyIShyate kevalaM mahyam iti

nahi kintu yAvanto lokAstasyAgamanam AkA NkShante
tebhyaH sarvvebhyo .api dAyiShyate|

IX tvaM tvarayA matsamIpam AgantuM yatasva,

X yato dImA aihikasaMsAram IhamAno mAM par-
ityajya thiShalanIkIM gatavAn tathA kriShki rgAlAtiyAM
gatavAn titashcha dAlmAtiyAM gatavAn|

XI kevalo lUko mayA sArddhaM vidyate| tvaM mArkaM
sa NginaM kR^itvAgachCha yataH sa paricharyyayA
mamopakArI bhaviShyati,

XII tukhika nchAham iphiShanagaraM preShitavAn|

XIII yad AchChAdanavastraM troyAnagare kArpasya
sannidhau mayA nikShiptaM tvamAgamanasamaye tat
pustakAni cha visheShatashcharmmagranthAn Anaya|

XIV kAMsyakAraH sikandaro mama bahvaniShTaM
kR^itavAn prabhustasya karmmaNAM samuchitaphalaM
dadAtu|

XV tvamapi tasmAt sAvadhAnAstiShTha yataH
so.asmAkaM vAkyAnAm atIva vipakSho jAtaH|

XVI mama prathamapratyuttarasamaye ko.api mama
sahAyo nAbhavat sarvve mAM paryyatyajan tAn prati
tasya doShasya gaNana na bhUyAt;

XVII kintu prabhu rmama sahAyo .abhavat yathA cha
mayA ghoShaNA sAdhyeta bhinnajAtIyAshcha sarvve
susaMvAdaM shR^iNuyustathA mahyaM shaktim adadAt
tato .ahaM siMhasya mukhAd uddhR^itaH|

XVIII aparaM sarvvasmAd duShkarmmataH prabhu
rmAm uddhariShyati nijasvargIyarAjyaM netuM mAM
tArayiShyati cha| tasya dhanyavAdaH sadAkAlaM
bhUyAt| Amen|

XIX tvaM priShkAm Akkilam anIShipharasya pari-
janAMshcha namaskuru|

XX irAstaH karinthanagare .atiShThat traphimashcha
pIDitatvAt milItanagare mayA vyahIyata|

XXI tvaM hemantakAlAt pUrvvam AgantuM yatasva|
ubUlaH pUdi rIInaH klaudiyA sarvve bhrAtarashcha tvAM
namaskurvate|

XXII prabhu ryIshuH khrIShTastavAtmanA saha
bhUyAt| yuShmAsvanugraho bhUyAt| Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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