

3 yohanaH patraM

^I prAchIno .ahaM satyamatAd yasmin priye taM priyatamaM gAyaM prati patraM likhAmi|

^{II} he priya, tavAtmA yAdR^ik shubhAnvitastAdR^ik sarvvaviShaye tava shubhaM svAsthya ncha bhUyAt|

^{III} bhrAtR^ibhirAgatya tava satyamatasYArthatastvaM kIdR^ik satyamataM Acharasyetasya sAkShye datte mama mahAnando jAtaH|

^{IV} mama santAnAH satyamataM AcharantItivArttAto mama ya Anando jAyate tato mahattaro nAsti|

^V he priya, bhrAtR^in prati visheShatastAn videshino bhR^iR^in prati tvayA yadyat kR^itaM tat sarvvaM vishvAsino yogyaM|

^{VI} te cha samiteH sAkShAt tava pramnaH pramANaM dattavantaH, aparam IshvarayogyarUpeNa tAn prasthApayatA tvayA satkarma kAriShyate|

^{VII} yataste tasya nAmna yAtrAM vidhAya bhinnajAtIyebhyaH kimapi na gR^ihItavantaH|

^{VIII} tasmAd vayaM yat satyamatasya sahAya bhavema tadarthametAdR^ishA lokA asmAbhiraNugrahItavyAH|

^{IX} samitiM pratyahaM patraM likhitavAn kintu teShAM madhye yo diyatriphiH pradhAnAyate so .asmAn na gR^ihlAti|

^X ato .ahaM yadopasthAsyAmi tada tena yadyat kriyate tat sarvvaM taM smArayiShyAmi, yataH sa durvAkyairasmAn apavadati, tenApi tR^iptiM na gatvA svayamapi bhrAtR^in nAnugR^ihlAti ye chAnugrahItumichChanti tAn samitito .api bahiShkaroti|

^{XI} he priya, tvayA duShkarmma nAnukriyatAM kintu satkarmmaiva| yaH satkarmmAchArI sa IshvarAt jAtaH, yo duShkarmmAchArI sa IshvaraM na dR^iShTavAn|

^{XII} dImItriyasya pakShe sarvvaiH sAkShyam adAyi visheShataH satyamatenApi, vayamapi tatpakShe sAkShyaM dadmaH, asmAka ncha sAkShyaM satyameveti yUyaM jAnItha|

^{XIII} tvAM prati mayA bahUni lekhitavyAni kintu masIlekhanIbhyAM lekhituM nechChAmi|

^{XIV} achireNa tvAM drakShyAmIti mama pratyAshAste tadAvAM sammukhIbhUya parasparaM sambhAShIShyAvahe|

^{XV} tava shAnti rbhUyAt| asmAkaM mitrAni tvAM namaskAraM j nApayanti tvamapyekaikasya nAma prochya mitrebhya namaskuru| iti|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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