3 yohanaH patraM

I prAchIno .ahaM satyamatAd yasmin prIye taM priyatamaM gAyaM prati patraM likhAmi|

II he priya, tavAtmA yAdR□ik shubhAnvitastAdR□ik sarvvaviShaye tava shubhaM svAsthya ncha bhUyAt|

III bhrAtR□ibhirAgatya tava satyamatasyArthatastvaM kIdR□ik satyamatamAcharasyetasya sAkShye datte mama mahAnando jAtaH|

IV mama santAnAH satyamatamAcharantItivArttAto mama ya Anando jAyate tato mahattaro nAsti|

V he priya, bhrAtR□in prati visheShatastAn videshino bhR□i□tR□in prati tvayA yadyat kR□itaM tat sarvvaM vishvAsino yogyaM|

VI te cha samiteH sAkShAt tava pramnaH pramANaM dattavantaH, aparam Ishvarayogyarupena tAn prasthApayatA tvayA satkarmma kAriShyate|

VII yataste tasya nAmnA yAtrAM vidhAya bhinnajAtIyebhyaH kimapi na gR□ihItavantaH|

VIII tasmAd vayaM yat satyamatasya sahAyA bhavema tadarthametAdR□ishA lokA asmAbhiranugrahItavyAH|

IX samitiM pratyahaM patraM likhitavAn kintu teShAM madhye yo diyatriphiH pradhAnAyate so .asmAn na gR□ihlAti|

X ato .ahaM yadopasthAsyAmi tadA tena yadyat kriyate tat sarvvaM taM smArayiShyAmi, yataH sa durvvAkyairasmAn apavadati, tenApi tR□iptiM na gatvA svayamapi bhrAtR□in nAnugR□ihlAti ye chAnugrahItumichChanti tAn samitito .api bahiShkaroti|

XI he priya, tvayA duShkarmma nAnukriyatAM kintu satkarmmaiva| yaH satkarmmAchArI sa IshvarAt jAtaH, yo duShkarmmAchArI sa Ishvara M na dR□iShTavAn|

XII dImItriyasya pakShe sarvvaiH sAkShyam adAyi visheShataH satyamatenApi, vayamapi tatpakShe sAkShyaM dadmaH, asmAka ncha sAkShyaM satyameveti yUyaM jAnItha|

XIII tvAM prati mayA bahUni lekhitavyAni kintu masIlekhanIbhyAM lekhituM nechChAmi|

XIV achireNa tvAM drakShyAmIti mama pratyAshAste tadAvAM sammukhIbhUya parasparaM sambhAShiShyAvahe|

XV tava shAnti rbhUyAt| asmAkaM mitrANi tvAM namaskAraM j nApayanti tvamapyekaikasya nAma prochya mitrebhyo namaskuru| iti|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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