

preritAnAM karmmaNAmAkhyAnaM

I he thiyaphila, yIshuH svamanonItAn preritAn pavitreNAtmanA samAdishya yasmin dine svargamArohat yAM yAM kriyAmakarot yadyad upAdishachcha tAni sarvvANi pUrvvaM mayA likhitAni|

II sa svanidhanaduHkhabhogAt param anekapratyayakShapramANauH svaM sajIvaM darshayitvA

III chatvAriMshaddinAni yAvat tebhyaH preritebhyo darshanaM dattveshvarIyarAjjasya varNanama akarot|

IV anantaraM teShAM sabhAM kR^itvA ityAj nApayat, yUyaM yirUshAlamo.anyatra gamanamakR^itvA yastin pitra NgIkR^ite mama vadanAt kathA ashR^iNuta tatprAptim apekShya tiShThata|

V yohan jale majjitAvAn kintvalpadinamadhye yUyaM pavitra Atmani majjitA bhaviShyatha|

VI pashchAt te sarvve militvA tam apR^ichChan he prabho bhavAn kimidAnIM punarapi rAjyam israyelliyalokAnAM kareShu samarpayishyati?

VII tataH sovatat yAn sarvvAn kaIAn samayAMshcha pitA svavashe.asthApayat tAn j nAtR^im yuShmAkam adhikAro na jAyate|

VIII kintu yuShmAsu pavitrasyAtmana AvirbhAve sati yUyaM shaktiM prApya yirUshAlami samastayihUdAshomiroNadeshayoH pR^ithivyAH slmAM yAvad yAvanto deshAsteShu yarvveShu cha mayi sAkShyaM dAsyatha|

IX iti vAkyamuktva sa teShAM samakShAM svargaM nItO.abhavat, tato meghamAruhya teShAM dR^iShTeragocharo.abhavat|

X yasmin samaye te vihAyasaM pratyanyadR^iShTyA tasya tAdR^isham Urdvvagamanam apashyan tasmin-neva samaye shuklavastrau dvau janau teShAM sannid-hau daNDayamAnau kathitavantau,

XI he gAlIlyaloka yUyaM kimarthaM gagaNaM prati nirIkShya daNDayamAnAstiShThatha? yuShmAkaM samIpAt svargaM nItO yo yIshustaM yUyaM yathA svargam Arohantam adarsham tathA sa punashchAgamiShyati|

XII tataH paraM te jaitunanAmnaH parvvatAd vishrAmavArasya pathaH parimANam arthAt prAyeNArddhakroshaM durasthaM yirUshAlamnagaraM parAvR^ityAgachChan|

XIII nagaraM pravishya pitaro yAkUb yohan An-driyaH philipaH thoma barthajamayo mathirAlphIya-putro yAkUb udyogA^i shimon yAkUbo bhrAtA yi-hUda ete sarvve yatra sthAne pravasanti tasmin upari-tanaprakoShThe prAvishan|

XIV pashchAd ime kiyatyaH striyashcha yIsho rmAtA mariyam tasya bhrAtarashchaite sarvva ekachittIbhUta satataM vinayena vinayena prArthayanta|

XV tasmin samaye tatra sthAne sAkalyena viMshatyad-hikashataM shiShya Asan| tataH pitarasteShAM madhye tiShThan uktavan

XVI he bhrAtR^igaNa yIshudhAriNAM lokANAM pathadarshako yo yihUdAstasmin dAyUda pavitra AtmA yAM kathAM kathayAmAsa tasyAH pratyakShIbhavanasyAvashyakatvam Asit|

XVII sa jano.asmAkaM madhyavarttI san asyAH sevAyA
aMsham alabhata|

XVIII tadanantaraM kukarmmaNA labdhaM
yanmUlyaM tena kShetramekaM krItam aparaM
tasmin adhomukhe bhR^imau patite sati tasyodarasya
vidIrNatvAt sarvva nADyo niragachChan|

XIX etAM kathAM yirUshAlamnivAsinaH sarvve
loka vidAnti; teShAM nijabhAShaya tatkShetra ncha
hakaldAmA, arthAt raktakShetramiti vikhyAtamAste|

XX anyachcha, niketanaM tadIyantu shunyameva
bhaviShyati| tasya dUSHye nivAsArthaM kopi sthAsyati
naiva hi| anya eva janastasya padaM saMprApsyati
dhruvaM| itthaM gItapustake likhitamAste|

XXI ato yohano majjanam ArabhyAsmAkaM samIpAt
prabho ryIshoH svargArohaNadinaM yAvat sosmAkaM
madhye yAvanti dinAni yApitavAn

XXII tAvanti dinAni ye mAnava asmAbhiH sArddhaM
tiShThanti teShAm ekena janenAsmAbhiH sArddhaM
yIshorutthAne sAkShiNA bhavitavyaM|

XXIII ato yasya rUDhi ryuShTo yaM barshabbetyukt-
vAhUyanti sa yUSHaph matathishcha dvAvetau pr^ithak
kr^itvA ta Ishvarasya sannidhau prAryya kathitavantaH,

XXIV he sarvvAntaryyAmin parameshvara, yihUDAH
sevanapreritatvapadachyutaH

XXV san nijasthAnam agachChat, tatpadaM
labdhum enayo rjanayo rmadhye bhavata
ko.abhiruchitastadasmAn darshyatAM|

XXVI tato guTikApATe kr^ite matathirnirachlyata tas-
mAt sonyeShAm ekAdashAnAM praritAnAM madhye
gaNitobhavat|

II

I apara ncha nistArotsavAt paraM pa nchAshattame dine samupasthite sati te sarvve ekAchittIbhUya sthAna ekasmin militA Asan|

II etasminneva samaye.akasmAd AkAshAt prachAN-DATyugravAyoH shabdavad ekaH shabda Agatya yasmin gR^ihe ta upAvishan tad gR^ihaM samastaM vyApnot|

III tataH paraM vahnishikhAsvarUpA jihvAH pratyak-ShIbhUya vibhaktAH satyaH pratijanorddhve sthagita abhUvan|

IV tasmAt sarvve pavitreNAtmanA paripUrNAH santa AtmA yathA vAchitavAn tadanusAreNAnyadeshIyANAM bhAShA uktavantaH|

V tasmin samaye pR^ithivIsthasarvvadeshebhyo yihUdIyamatAvalambino bhaktaloka yirUshAlami prAvasan;

VI tasyAH kathAyAH kiMvadantyA jAtatvAt sarvve loka militvA nijanijabhASHaya shiShyANAM kathAkathanaM shrutvA samudvigna abhavan|

VII sarvvaeva vismayApannA AshcharyyAnvitAshcha santaH parasparaM uktavantaH pashyata ye kathAM kathayanti te sarvve gAlIlyalokAH kiM na bhavanti?

VIII tarhi vayaM pratyekashaH svasvajanmadeshIyabhAShAbhiH kathA eteShAM shR^iNumaH kimidaM?

IX pArthi-mAdi-arAmnahaarayimdeshanivAsimano yihUda-kappadakiyA-panta-AshiyA-

X phrugiyA-pamphuliyA-misaranivAsinaH kurINInikaTavarttilUblyapradeshanivAsino romana-garAd AgatA yihUdIyaloka yihUdIyamatagrAhiNaH kritIyA arAbIyAdayo lokAshcha ye vayam

XI asmAkAM nijanijabhAShAbhireteShAM IshvarIyamahAkarmmavyAkhyAnaM shR^iNumaH|

XII itthaM te sarvvaeva vismayApannaH sandigdha-
chittaH santaH parasparamUchuH, asya ko bhavaH?

XIII apare kechit parihasya kathitavanta ete nav-
InadrAkShArasena mattA abhavan|

XIV tada pitara ekAdashabhi rjanaiH sAkaM tiShThan
tAllokAn uchchaiHkAram avadat, he yihUdIya he
yirUshAlamnivAsinaH sarvve, avadhAnaM kR^itvA
madyavAkyam budhyadhvam|

XV idAnIm ekayAmAd adhika vela nAsti tasmAd
yUyaM yad anumAtha mAnava ime madyapAnena mat-
tAstanna|

XVI kintu yoyelbhaviShyadvaktraitadvAkyamuktaM
yathA,

XVII IshvaraH kathayAmAsa yugAntasamaye tvaham|
varShiShyAmi svamAtmAnaM sarvvaprANyupari dhru-
vam| bhAvivAkyam vadiShyanti kanyaH putrAshcha vas-
tutaH|pratyAdesha ncha prApsyanti yuShmAkaM yuva-
mAnavaH| tathA prAchInalokAstu svapnAn drakShyanti
nishchitaM|

XVIII varShiShyAmi tadAtmAnaM dAsadAsJanopiri|
tenaiva bhAvivAkyam te vadiShyanti hi sarvvashaH|

XIX Urddhvasthe gagaNe chaiva nIchasthe
pR^ithivitale| shoNitAni bR^ihadbhAnUn ghanad-
hUmAdikAni cha| chihnAni darshayiShyAmi
mahAshcharyyakriyAstathA|

XX mahAbhayAnakasyaiva taddinasya pareshituH|
purAgamAd raviH kR^iShNo raktashchandro
bhaviShyataH|

XXI kintu yaH parameshasya nAmni samprArthayiShy-
ate| saeva manujo nUnaM paritrAto bhaviShyati||

XXII ato he isrAyelvaMshIyalokAH sarvve
kathAyAmetasyAm mano nidhaddhvaM nAsaratIyo

yIshurIshvarasya manonItaH pumAn etad
IshvarastatkR^itairAshcharyyAdbhutakarmmabhi
rlakShaNaiShcha yuShmAkaM sAkShAdeva
pratipAditavAn iti yUyaM jAnItha|

XXIII tasmin yIshau Ishvarasya pUrvvanishchita-
mantraNAnirUpaNAnusAreNa mR^ityau samarpite sati
yUyaM taM dhR^itvA duShTalokAnAM hastaiH krushe
vidhitvAhata|

XXIV kintvIshvarastaM nidhanasya bandhanAn-
mochayitvA udasthApayat yataH sa mR^ityunA
baddhastiShThatIti na sambhavati|

XXV etastin dAyUdapi kathitavAn yathA, sarvvadA
mama sAkShAttaM sthApaya parameshvaraM| sthite
maddakShiNe tasmin skhaliShyAmi tvahaM nahi|

XXVI AnandiShyati taddheto rmAmakInaM manastu
vai| AhlAdiShyati jihvApi madIya tu tathaiva cha|
pratyAshayA sharIrantu madIyaM vaishayiShyate|

XXVII paraloke yato hetostvaM mAM naiva hi tyak-
Shyasi| svakiyaM puNyavantaM tvaM kShayituM naiva
dAsyasi| evaM jIvanamArgaM tvaM mAMEva darshay-
iShyasi|

XXVIII svasammukhe ya Anando dakShiNe svasya yat
sukhaM| anantaM tena mAM pUrNaM kariShyasi na
saMshayaH||

XXIX he bhrAtaro.asmAkaM tasya pUrvvapuruShasya
dAyUdaH kathAM spaShTaM kathayituM mAM anu-
manyadhvaM, sa prANAn tyaktvA shmashAne sthApi-
tobhavad adyApi tat shmashAnam asmAkaM sannidhau
vidyate|

XXX phalato laukikabhAvena dAyUdo vaMshe khriSh-TaM janma grAhayitvA tasyaiva siMhAsane samuveSh-TuM tamutthApayiShyati parameshvaraH shapathaM kutvA dAyUdaH samIpa imam a NgIkAraM kR^itavAn,

XXXI iti j nAtvA dAyUd bhaviShyadvAdi san bhaviShyatkAllyaj nAnena khriShTotthAne kathAmimAM kathayAmAsa yathA tasyAtmA paraloke na tyakShyate tasya sharIra ncha na kSheShyati;

XXXII ataH parameshvara enaM yIshuM shmashAnAd udasthApayat tatra vayaM sarvve sAkShiNa Asmahe|

XXXIII sa Ishvarasya dakShiNakareNonnatiM prApya pavitra Atmina pitA yama NgIkAraM kR^itavAn tasya phalaM prApya yat pashyatha shR^iNutha cha tadavar-Shat|

XXXIV yato dAyUd svargaM nAruroha kintu svayam imAM kathAm akathayad yathA, mama prabhumidaM vAkyamavadat parameshvaraH|

XXXV tava shatrUnahaM yAvat pAdapIThaM karomi na| tAvat kAlaM madiye tvam dakShavArshva upAvisha|

XXXVI ato yaM yIshuM yUyaM krushe.ahata paramesh-varastaM prabhutvAbhiShiktatvapade nyayuMkteti is-AyellIyA loka nishchitaM jAnantu|

XXXVII etAdR^ishIM kathAM shrutvA teShAM hr^idayAnAM vidIrNatvAt te pitarAya tadanyapre-ritebhyashcha kathitavantaH, he bhrAtR^igaNa vayaM kiM kariShyAmaH?

XXXVIII tataH pitaraH pratyavadad yUyaM sarvve svaM svaM manaH parivarttayadhvaM tathA pApamochanArthaM yIshukhrIShTasya nAmna majjitAshcha bhavata, tasmAd dAnarUpaM paritram AtmAnaM lapsyatha|

XXXIX yato yuShmAkaM yuShmatsantAnAnA ncha dUrasthasarvvalokAnA ncha nimittam arthAd asmAkaM prabhuH parameshvaro yAvato lAkAn AhvAsyati teShAM sarvveShAM nimittam ayama NgIkAra Aste|

XL etadanyAbhi rbahukathAbhiH pramANaM datvAkathayat etebhyo vipathagAmibhyo varttamAnalokebhyaH svAn rakShata|

XLI tataH paraM ye sAnandAstAM kathAm agr^ihlan te majjita abhavan| tasmin divase prAyeNa trINi sahasrANi lokAsteShAM sapakShAH santaH

XLII preritAnAm upadeshe sa Ngatau pUpabha njane prArthanAsu cha manaHsaMyogaM kR^itvAtiShThan|

XLIII preritai rnAnAprakAralakShaNeShu mahAshcharyyakarmamasu cha darshiteShu sarvvalokAnAM bhayamupasthitaM|

XLIV vishvAsakAriNaH sarvva cha saha tiShThanataH| sveShAM sarvvAH sampattIH sAdhAraNyena sthApayitvAbhu njata|

XLV phalato gr^ihANi dravyANI cha sarvvANI vikriya sarvveShAM svasvaprayoJanAnusAreNa vibhajya sarvvebhyo.adadan|

XLVI sarvva ekachittIbhUya dine dine mandire santiShThamAnA gr^ihe gr^ihe cha pUpAnabha njanta Ishvarasya dhanyavAdaM kurvvanto lokaiH samAdR^itAH paramAnandena saralAntaHkaraNena bhojanaM pAna nchakurvvan|

XLVII parameshvaro dine dine paritrANabhAjanai rmaNDallm avarddhayat|

III

I tR^itIyayAmavelAyAM satyAM prArthanAyAH samaye pitarayohanau sambhUya mandiraM gachChataH|

II tasminneva samaye mandirapraveshakAnAM samIpe bhikShAraNArthaM yaM janmakha njamAnuShaM lokA mandirasya sundaranAmni dvAre pratidinam asthA-payan taM vahantastadvAraM Anayan|

III tadA pitarayohanau mantiraM praveShTum udyatau vilokya sa kha njastau ki nchid bhikShitavAn|

IV tasmAd yohana sahitaH pitarastam ananyadR^iShTyA nirIkShya proktavAn AvAM prati dR^iShTiM kuru|

V tataH sa ki nchit prAptyAshayA tau prati dR^iShTiM kR^itavAn|

VI tadA pitaro gaditavAn mama nikaTe svarNarUpyAdi kimapi nAsti kintu yadAste tad dadAmi nAsaratIyasya yIshukhrIshTasya nAmnA tvamutthAya gamanAgamane kuru|

VII tataH paraM sa tasya dakShiNakaraM dhR^itvA tam udatolayat; tena tatkShaNAAt tasya janasya pAdagul-phayoh sabalatvAt sa ullamphya protthAya gamanAga-mane .akarot|

VIII tato gamanAgamane kurvvan ullamphan IshvaraM dhanyaM vadan tAbhyAM sArddhaM mandiraM prAv-ishat|

IX tataH sarvve lokAstaM gamanAgamane kurvvantam IshvaraM dhanyaM vadanta ncha vilokya

X mandirasya sundare dvAre ya upavishya bhikShi-tavAn saevAyam iti j nAtvA taM prati tayA ghaTanayA chamatkR^itA vismayApannAshchAbhavan|

XI yaH kha njaH svasthobhavat tena pitarayohanoH karayordhTatayoH satoH sarvve loka sannidhim AgachChan|

XII tad dR^iShTvA pitarastebhyo.akathayat, he isrAyelliyaloka yUyaM kuto .anenAshcharyyaM manyadhve? AvAM nijashaktyA yadvA nijapuNyena kha njamanuShyamenaM gamitavantAviti chintayitvA AvAM prati kuto.ananyadR^iShTiM kurutha?

XIII yaM yIshuM yUyaM parakareShu samArpayata tato yaM plIAta mochayitum e^chChat tathApi yUyaM tasya sAkShAn nA NgikR^itavanta ibrahIma ishAko yAkUbashcheshvaro.arthAd asmAkAM pUrvvapuruShANAM IshvaraH svaputrasya tasya yIsho rmahimAnaM prAkAshayat|

XIV kintu yUyaM taM pavitraM dhArmmikaM pumAM-saM nA NgikR^itya hatyAkAriNamekaM svebhyo dAtum ayAchadhvaM|

XV pashchAt taM jIvanasyAdhipatim ahata kintvIshvaraH shmashAnAt tam udasthApayata tatra vayaM sAkShiNa Asmahe|

XVI imaM yaM mAnuShaM yUyaM pashyatha parichinutha cha sa tasya nAmni vishvAsakaraNAt chalanashaktiM labdhavan tasmin tasya yo vishvAsaH sa taM yuShmAkAM sarvveShAM sAkShAt sampUrNarUpeNa svastham akArShIt|

XVII he bhrAtaro yUyaM yuShmAkam adhipatayashcha aj nAtvA karmMANyetAni kR^itavanta idAnIM mamaiSha bodho jAyate|

XVIII kintvIshvaraH khrIshTasya duHkhabhoge bhavishyadvAdinAM mukhebhyo yAM yAM kathAM pUrvvamakathayat tAH kathA itthaM siddha akarot|

XIX ataH sveShAM pApamochanArthaM khedaM
kR^itvA manAMsi parivarttayadhvaM, tasmAd IshvarAt
sAntvanAprApteH samaya upasthAsyati;

XX punashcha pUrvvakAlam Arabhya prachArito yo
yIshukhrIShTastam Ishvaro yuShmAn prati preShayiShy-
ati|

XXI kintu jagataH sR^iShTimArabhya Ishvaro
nijapavitrabhaviShyadvAdigaNona yathA kathitavAn
tadanusAreNa sarvveShAM kAryyANAM siddhiparyyan-
taM tena svarge vAsaH karttavyaH|

XXII yuShmAkaM prabhuH parameshvaro yuShmAkaM
bhrAtR^igaNamadhyAt matsadR^ishaM bhaviShyadvak-
tAram utpAdayiShyati, tataH sa yat ki nchit kathayiShyati
tatra yUyaM manAMsi nidhaddhvaM|

XXIII kintu yaH kashchit prANI tasya bhaviShyad-
vAdinaH kathAM na grahIShyati sa nijalokAnAM mad-
hyAd uchChetsyate," imAM kathAm asmAkaM pUrvvap-
ruShebhyaH kevalo mUsAH kathayAmAsa iti nahi,

XXIV shimUyelbhaviShyadvAdinam Arabhya
yAvanto bhaviShyadvAkyam akathayan te sarvvaeva
samayasaitasya kathAm akathayan|

XXV yUyamapi teShAM bhaviShyadvAdinAM
santAnAH, "tava vaMshodbhavapumuSA sarvvadeshIya
loka AshiShaM prApta bhaviShyanti", ibrAhIme
kathAmetAM kathayitvA IshvarosmAkaM pUrvvap-
ruShaiH sArddhaM yaM niyamaM sthirIkR^itavAn tasya
niyamasyAdhikAriNopi yUyaM bhavatha|

XXVI ata Ishvaro nijaputraM yIshum utthApya yuSh-
mAkaM sarvveShAM svasvapApAt parAvarttya yuShmab-
hyam AshiShaM dAtuM prathamatastaM yuShmAkaM
nikaTaM preShitavAn|

IV

^I yasmin samaye pitarayohanau lokAn upadishatas-
tasmin samaye yAjakA mandirasya senApatayaH sidUki-
gaNashcha

^{II} tayor upadeshakaraNe khrIShTasyotthAnam upalak-
Shya sarvveShAM mR^itAnAm utthAnaprastAve cha vya-
grAH santastAvupAgaman|

^{III} tau dhR^itvA dinAvasAnakAraNAt paradina-
paryyanantaM ruddhvA sthApitavantaH|

^{IV} tathApi ye lokAstayorupadesham ashR^iNvan
teShAM prAyeNa pa nchasahasrANI janA vyashvasan|

^V pare.ahani adhipatayaH prAchInA adhyApakAshcha
hAnananAmA mahAyAjakaH

^{VI} kiyaphA yohan sikandara ityAdayo mahAyAjakasya
j nAtayaH sarvve yirUshAlam nagare militAH|

^{VII} anantaraM preritau madhye sthApayit-
vApR^ichChan yuvAM kayA shaktayA vA kena nAmnA
karmmANyetAni kuruthaH?

^{VIII} tada pitaraH pavitreNAtmanA paripUrNaH
san pratyavAdIt, he lokAnAm adhipatigaNa he
isrAyeliyaprAchInAH,

^{IX} etasya durbalamAnuShasya hitaM yat
karmmAkriyata, arthAt, sa yena prakAreNa
svasthobhavat tachched adyAvAM pR^ichChatha,

^X tarhi sarvva isrAye`Iyaloka yUyaM jAnIta
nAsaratIyo yo yIshukhrIShTaH krushe yuShmAbhiravid-
hyata yashcheshvareNa shmashAnAd utthApitaH, tasya
nAmnA janoyAM svasthaH san yuShmAkaM sammukhe
prottiShThati|

^{XI} nichetR^ibhi ryuShmAbhirayaM yaH
prastaro.avaj nAto.abhavat sa pradhAnakoNasya
prastaro.abhavat|

XII tadbhinnAdaparAt kasmAdapi paritrANaM bhavituM na shaknoti, yena trANaM prApyeta bhUmaNDalasyalokAnAM madhye tAdR^ishaM kimapi nAma nAsti|

XIII tadA pitarayohanoretAdR^ishIm akShebhatAM dR^iShTvA tAvavidvAMsau niChalokAviti buddhvA Ashcharyyam amanyanta tau cha yIshoH sa Nginau jAtAviti j nAtum ashaknuvan|

XIV kintu tAbhyAM sArddhaM taM svasthamAnuShaM tiShThantaM dR^iShTvA te kAmapyaparAm ApattiM karttaM nAshaknun|

XV tadA te sabhAtaH sthAnAntaraM gantuM tAn Aj nApya svayaM parasparam iti mantraNAmakurvvan

XVI tau mANavau prati kiM karttavyaM? tAvekaM prasiddham AshcharyyaM karmma kR^itavantau tad yirUshAlamnivAsinAM sarvveShAM lokAnAM samIpe prAkAshata tachcha vayamapahnotuM na shaknumaH|

XVII kintu lokAnAM madhyam etad yathA na vyApnoti tadarthaM tau bhayaM pradarshya tena nAmnA kamapi manuShyaM nopadishatam iti dR^idhaM niShedhAmaH|

XVIII tataste preritAvAhUya etadAj nApayan itaH paraM yIsho rnAmnA kadApi kAmapi kathAM mA kathayataM kimapi nopadisha ncha|

XIX tataH pitarayohanau pratyavadatAm Ish-varasyAj nAgrahaNaM vA yuShmAkam Aj nAgrahaNam etayo rmadhye Ishvarasya gochare kiM vihitaM? yUyaM tasya vivechanAM kuruta|

XX vayaM yad apashyAma yadashR^iNuma cha tanna prachArayiShyAma etad kadApi bhavituM na shaknoti|

XXI yadaghaTata tad dR^iShTA sarvve lokA Ishvarasya
guNAN anvavadan tasmAt lokabhayAt tau daNDayi-
tuM kamapyupAyaM na prApya te punarapi tarjayitvA
tAvatyajan|

XXII yasya mAnuShasyaitat svAsthyakaraNam
AshcharyyaM karmmAkriyata tasya vayashchat-
vAriMshadvatsarA vyatItAH|

XXIII tataH paraM tau visR^iShTau santau
svasa NginAM sannidhiM gatvA pradhAnayAjakaiH
prAchInalokaishcha proktAH sarvVAH kathA
j nApitavantau|

XXIV tachChrutvA sarvva ekachittIbhUya
Ishvaramuddishya prochchairetat prArthayanta, he
prabho gagaNapR^ithivIpayodhInAM teShu cha yadyad
Aste teShAM sraShTeshvarastvaM|

XXV tvaM nijasevakena dAyUdA vAkyamidam uva-
chitha, manuShyA anyadeshIyAH kurvvanti kalahaM ku-
taH| lokAH sarvve kimarthaM vA chintAM kurvvanti
niShphalAM|

XXVI parameshasya tenaivAbhiShiktasya janasya cha|
viruddhamabhitiShThanti pR^ithivyAH patayaH kutaH||

XXVII phalatastava hastena mantraNayA cha pUrvva
yadyat sthirIkR^itaM tad yathA siddhaM bhavati
tadartaM tvaM yam athiShiktavAn sa eva pavitro
yIshustasya prAtikUlyena herod pantIyapIAta

XXVIII .anyadeshIyaloka isrAyellokAshcha sarvva ete
sabhAyAm atiShThan|

XXIX he parameshvara adhuna teShAM tarjanaM gar-
jana ncha sH^iNu;

XXX tathA svAsthyakaraNakarmmaNA tava
bAhubalaprakAshapUrvvakaM tava sevakAn nirbhayena
tava vAkyAM prachArayituM tava pavitraputrasya yIsho

rnAmnA AshcharyyANyasambhavAni cha karmmANi
karttu nchAj nApaya|

XXXI itthaM prArthanayA yatra sthAne te sabhAyAm
Asan tat sthAnaM prAkampata; tataH sarvve pavitreNAt-
manA paripUrNAH santa Ishvarasya kathAm akShobheNa
prAchArayan|

XXXII apara ncha pratyayakAri lokasamUha ekamanasa
ekachittIbhUya sthithAH| teShAM kepi nijasampattiM
svIyAM nAjAnan kintu teShAM sarvvAH sampattyaH sAd-
hAraNyena sthithAH|

XXXIII anyachcha preritA mahAshaktiprakAshapUrv-
vakaM prabho rylshorutthAne sAkShyam adaduH, teShu
sarvveShu mahAnugraho.abhavachcha|

XXXIV teShAM madhye kasyApi dravyanyUnatA nAb-
havad yatasteShAM gR^ihabhUmyAdya yAH sampattaya
Asan tA vikriIya

XXXV tanmUlyamAnIya preritAnAM charaNeShu taiH
sthApitaM; tataH pratyekashaH prayoJanAnusAreNa dat-
tamabhavat|

XXXVI visheShataH kupropadvIpiyo yosinAmako le-
vivaMshajAta eko jano bhUmyadhikArI, yaM preritA
barNabbA arthAt sAntvanAdAyaka ityuktVA samAhUyan,

XXXVII sa jano nijabhUmiM vikriya tanmUlyamAnIya
peritAnAM charaNeShu sthApitavAn|

V

I tada anAniyanAmaka eko jano yasya bhAryyAyA
nAma saphIrA sa svAdhikAraM vikriIya

II svabhAryyAM j nApayitVA tanmUlyasyaikaMshaM
sa Ngopya sthApayitVA tadanyAMshamAtramAnIya pre-
ritAnAM charaNeShu samarpitavAn|

III tasmAt pitarokathayat he anAniya bhUme rmUlyAM ki nchit sa Ngopya sthApayituM pavitrasyAtmanaH sanidhau mR^iShAvAkyAM kathayitu ncha shaitAn kutastavAntaHkaraNe pravR^ittimajanayat?

IV sA bhUmi ryadA tava hastagatA tadA kiM tava svIyA nAsIt? tarhi svAntaHkaraNe kuta etAdR^ishi kukalpanA tvayA kR^itA? tvaM kevalamanuShyasya nikaTe mR^iShAvAkyAM nAvAdIH kintvIshvarasya nikaTe.apil

V etAM kathAM shrutvaiva so.anAniyo bhUmau patan prANAn atyajat, tadvR^ittAntaM yAvanto loka ashR^iNvan teShAM sarvveShAM mahAbhayam ajAyat|

VI tadA yuvalokAstaM vastreNACHchAdya bahi rnItvA shmashAne.asthApayan|

VII tataH praharaikAnantaraM kiM vR^ittaM tannAva-gatya tasya bhAryyApi tatra samupasthitA|

VIII tataH pitarastAm apR^ichChat, yuvAbhyAm etA-vanmudrAbhyo bhUmi rvikrItA na vA? etatvaM vada; tadA sA pratyavAdIt satyam etAvadbhyo mudrAbhya eval

IX tataH pitarokathayat yuvAM kathaM parameshvarasyAtmAnaM parIkShitum ekamantraNAbhavadAM? pashya ye tava patiM shmashAne sthApitavantaste dvArasya samIpe samupatiShThanti tvAmapi bahirneShyanti|

X tataH sApi tasya charaNasannidhau patitvA prANAn atyAkShIt| pashchAt te yuvAno.abhyantaram Agatya tAmapi mR^itAM dR^iShTvA bahi rnItvA tasyAH patyuh pArshve shmashAne sthApitavantaH|

XI tasmAt maNDalyAH sarvve loka anyalokAshcha tAM vArttAM shrutvA sAdhvasaM gatAH|

XII tataH paraM preritAnAM hastai rlokanAM madhye bahvAshcharyyANyadbhutAni karmmANyakriyanta;

tadA shiShyAH sarvva ekachittIbhUya sulemAno .alinde sambhUyAsan|

XIII teShAM sa NghAntargo bhavituM kopi pragalbhatAM nAgamat kintu lokAstAn samAdriyanta|

XIV striyaH puruShAshcha bahavo loka vishvAsya prabhuM sharaNamApanAH|

XV pitarasya gamanAgamanAbhyAM kenApi prakAreNa tasya ChAyA kasmiMshchijjane lagiShyatItyAshayA loka rogiNaH shivikayA khaTvayA chAnIya pathi pathi sthApitavantaH|

XVI chaturdiksthanagarebhyo bahavo lokAH sambhUya rogiNo.apavitrabhutagrastAMshcha yirUshAlamam Anayan tataH sarvve svasthA akriyanta|

XVII anantaraM mahAyAjakaH sidUkinAM matagrAhiNasteShAM sahacharAshcha

XVIII mahAkrodhAntvitAH santaH preritAn dhR^itvA niChalokAnAM kArAyAM baddhvA sthApitavantaH|

XIX kintu rAtrau parameshvarasya dUtaH kArAyA dvAraM mochayitvA tAn bahirAnIyAkathayat,

XX yUyaM gatvA mandire daNDAYamAnAH santo lokAn pratImAM jIvanadAyikAM sarvvAM kathAM prachAryata|

XXI iti shrutvA te pratyUShe mandira upasthAya upadiShTavantaH| tadA sahacharagaNena sahito mahAyAjaka Agatya mantrigaNam isrAyelvaMshasya sarvvan rAJasabhasadaH sabhAsthan kR^itvA kArAyAstAn ApayituM padAtigaNaM preritavAn|

XXII tataste gatvA kArAyAM tAn aprApya pratyAgatya iti vArttAm avAdiShuH,

XXIII vayaM tatra gatvA nirvighnaM kArAyA dvAraM ruddhaM rakShakAMshcha dvArasya

bahirdaNDaYamAnAn adarshAma eva kintu dvAraM
mochayitvA tanmadhye kamapi draShTuM na prAptAH|

XXIV etAM kathAM shrutvA mahAyAjako mandirasya
senApatiH pradhAnayAjakAshcha, ita paraM kimaparaM
bhaviShyatIti chintayitvA sandigdHachittA abhavan|

XXV etasminneva samaye kashchit jana Agatya
vArttAmetAm avadat pashyata yUyaM yAn mAnavAn
kArAyAm asthApayata te mandire tiShThanto lokAn
upadishanti|

XXVI tada mandirasya senApatiH padAtayashcha tatra
gatvA chellokAH pASHANAn nikShipyAsmAn mArayan-
tIti bhilyA vinatyAchAraM tAn Anayan|

XXVII te mahAsabhAyA madhye tAn asthApayan tataH
paraM mahAyAjakastAn apR^ichChat,

XXVIII anena nAmnA samupadeShTuM vayaM kiM
dR^idham na nyaShedhAma? tathApi pashyata yUyaM
sveShAM tenopadeshene yirUshAlamaM paripUrNaM
kR^itvA tasya janasya raktapAtajanitAparAdham asmAn
pratyAnetuM cheShTadhve|

XXIX tataH pitaronyapreritAshcha pratyavadan
mAnuShasyAj nAgrahaNAd IshvarasyAj nAgrahaNam
asmAkamuchitam|

XXX yaM yIshuM yUyaM krushe vedhitvAhata tam
asmAkaM paitR^ika Ishvara utthApya

XXXI isrAylvaMshAnAM manaHparivarttanaM pApak-
Shama ncha karttuM rAjAnaM paritrAtAra ncha kR^itvA
svadakShiNapArshve tasyAnnatim akarot|

XXXII etasmin vayamapi sAkShiNa Asmahe, tat kevalaM
nahi, Ishvara Aj nAgrAhibhyo yaM pavitram AtmanaM
dattavAn sopi sAkShyasti|

XXXIII etadvAkye shrute teShAM hR^idayAni vid-
dhAnyabhavan tataste tAn hantuM mantritavantaH|

XXXIV etasminneva samaye tatsabhAsthAnAM sarvvalokAnAM madhye sukhyAto gamiliyelnAmaka eko jano vyavasthApakaH phirUshiloka utthAya preritAn kShANArthaM sthAnAntaraM gantum Adishya kathitavAn,

XXXV he isrAyelvaMshlyAH sarvve yUyam etAn manushAn prati yat karttum udyatAstasmin sAvadhAnA bhavata|

XXXVI itaH pUrvvaM thUdAnAmaiko jana upasthAya svaM kamapi mahApuruSham avadat, tataH prAyeNa chatuHshatalokAstasya matagrAhiNobhavan pashchAt sa hatobhavat tasyAj nAgrAhiNo yAvanto lokAste sarvve virkIrNAH santo .akR^itakAryyA abhavan|

XXXVII tasmAjjanAt paraM nAmalekhanasamaye galiliyayihUdAnAmaiko jana upasthAya bahUllokAn svamataM grAhitavAn tataH sopi vyanashyat tasyAj nAgrAhiNo yAvanto lokA Asan te sarvve vikIrNA abhavan|

XXXVIII adhunA vadAmi, yUyam etAn manushyAn prati kimapi na kR^itvA kShAntA bhavata, yata eSha sa Nkalpa etat karmma cha yadi manushyAdabhavat tarhi viphalAM bhaviShyati|

XXXIX yadIshvarAdabhavat tarhi yUyaM tasyAnyatha karttuM na shakShyatha, varam Ishvararodhaka bhavishyatha|

XL tada tasya mantraNAM svIkR^itya te preritAn AhUya prahR^itya yIsho rnAmnA kAmapi kathAM kathayituM niShidhya vyasarjan|

XLI kintu tasya nAmArthaM vayaM lajjAbhogasya yogyatvena gaNita ityatra te sAnandAH santaH sabhAsthAnAM sAkShAd agachChan|

XLII tataH paraM pratidinaM mandire gR^ihe
gR^ihe chAvishrAmam upadishya yIshukhrIShTasya
susaMvAdaM prachAritavantaH|

VI

I tasmin samaye shiShyANAM bAhulyAt
prAtyahikadAnasya vishrANanai rbhinnadeshlyANAM
vidhavAstrIgaNa upekShite sati ibriyalokaiH
sahAnyadeshlyANAM vivAda upAtiShThat|

II tada dvAdashapreritAH sarvvAn shiShyAn
saMgR^ihyAkathayan Ishvarasya kathAprachAraM
parityajya bhojanagaveShaNam asmAkam uchitaM nahil|

III ato he bhrAtR^igaNa vayam etatkarmmaNo bhAraM
yebhyo dAtuM shaknuma etAdR^ishAn sukhyAtyApan-
nAn pavitreNAtmanA j nAnena cha pUrNAn sapprajanAn
yUyaM sveShAM madhye manonItAn kuruta,

IV kintu vayaM prArthanAyAM kathAprachArakarm-
maNi cha nityapravr^ittAH sthAsyAmaH|

V etasyAM kathAyAM sarvve lokAH santuShTAH
santaH sveShAM madhyAt stiphAnaH philipaH
prakharo nikAnor tIman parmmiNA yihUdimatagrAhi-
AntiyakhiyAnagariyo nikalA etAn paramabhaktAn
pavitreNAtmanA paripUrNAn sapta janAn

VI preritAnAM samakSham Anayan, tataste
prArthanAM kR^itvA teShAM shiraHsu hastAn Arpayan|

VII apara ncha Ishvarasya kathA deshaM vyApnot
visheShato yirUshAlami nagare shiShyANAM saMkhyA
prabhUtarUpeNAVarddhata yAjakAnAM madhyepi ba-
havaH khrIShTamatagrAhiNo.abhavan|

VIII stiphAno᳚ vishvAsena parAkrameNa cha
paripUrNaH san lokAnAM madhye bahuvidham
adbhutam AshcharyyaM karmmAkarot|

IX tena libarttinIyanAmnA vikhyAtasa Nghasya kati-
payajanAH kurINiyasikandarIya-kilikIyAshlyAdeshIyAH
kiyanto janAshchotthAya stiphAnena sArddhaM
vyavadanta|

X kintu stiphAno jnAnena pavitreNAtmanA cha
IdR^ishIM kathAM kathitavAn yasyAste ApattiM karttuM
nAshaknuvan|

XI pashchAt tai rlobhitAH katipayajanAH kathAmenAm
akathayan, vayaM tasya mukhato mUsA Ishvarasya cha
nindAvAkyam ashrauShma|

XII te lokAnAM lokaprAchInAnAm adhyApakAnA ncha
pravR^ittiM janayitvA stiphAnasya sannidhim Agatya
taM dhR^itvA mahAsabhAmadhyam Anayan|

XIII tadanantaraM katipayajaneShu mithyAsAkShiShu
samAnIteShu te.akathayan eSha jana etatpuN-
yasthAnavyavasthayo rnindAtaH kadApi na nivarttate|

XIV phalato nAsaratIyayIshuH sthAnametad uchChin-
naM kariShyati mUsAsamarpitam asmAkaM vyavaha-
raNam anyarUpaM kariShyati tasyaitAdR^ishIM kathAM
vayam ashR^iNuma|

XV tadA mahAsabhAsthAH sarvve taM prati sthirAM
dR^iShTiM kR^itvA svargadUtamukhasadR^ishaM tasya
mukham apashyan|

VII

I tataH paraM mahAyAjakaH pR^iShTavAn, eSha
kathAM kiM satya?

II tataH sa pratyavadat, he pitaro he bhrAtaraH
sarvve lAKa manAMsi nidhaddhvaM|asmAkaM pUrvva-
puruSha ibrAhIm hAraNnagare vAsakaraNAt pUrvvaM
yadA arAm-naharayimadeshe AsIt tadA tejomaya Ishvaro
darshanaM datvA

III tamavadat tvaM svadeshaj nAtimitrANi parityajya yaM deshamahaM darshayiShyAmi taM deshaM vraja|

IV ataH sa kasdiyadeshaM vihAya hAraNnagare nyavasat, tadanantaraM tasya pitari mR^ite yatra deshe yUyaM nivasatha sa enaM deshamaGachChat|

V kintvIshvarastasmai kamapyadhikAram arthAd ekapadaparimitAM bhUmimapi nAdadAt; tAdA tasya kopi santAno nAsIt tathApi santAnaiH sArddham etasya deshasyAdhikArI tvaM bhaviShyasIti tampratya NgIkR^itavAn|

VI Ishvara ittham aparamapi kathitavAn tava santAnAH paradеше nivatsyanti tatastad-desHIyalokAshchatuHshatavatsarAn yAvat tAn dAsatve sthApayitvA tAn prati kuvyavahAraM kariShyanti|

VII aparam Ishvara enAM kathAmapi kathitavAn, ye lokAstAn dAsatve sthApayiShyanti tAllokAn ahaM daN-DayiShyAmi, tataH paraM te bahirgatAH santo mAm atra sthAne seviShyante|

VIII pashchAt sa tasmai tvakChedasya niyamaM dattavAn, ata ishAkanAmni ibrahIma ekaputre jAte, aShTamadine tasya tvakChedam akarot| tasya ishAkaH putro yAkUb, tatastasya yAkUbo.asmAkaM dvAdasha pUrvvapuruShA ajAyanta|

IX te pUrvvapuruShA IrShyayA paripUrNA misaradeshaM preShayituM yUSHaphaM vyakrINan|

X kintvIshvarastasya sahAyo bhUtvA sarvvasyaA durgate rakShitvA tasmai buddhiM dattvA misaradeshasya rAjNaH phirauNaH priyapAtraM kR^itavAn tato rAJA misaradeshasya svIyasarvvaparivArasya cha shAsanapadaM tasmai dattavAn|

XI tasmin samaye misara-kinAnadeshayo rdurbhikShahetoratikliShTatvAt naH pUrvvapuruShA bhakShyadravyaM nAlabhanta|

XII kintu misaradeshe shasyAni santi, yAkUb imAM vArttAM shrutvA prathamam asmAkaM pUrvvapuruShAn misaraM preShitavAn|

XIII tato dvitIyavAragamane yUShaph sv-abhrAtR^ibhiH parichito.abhavat; yUShapho bhrAtaraH phirauN rAjena parichitA abhavan|

XIV anantaraM yUShaph bhrAtR^igaNaM preShya nijapitaraM yAkUBaM nijAn pa nchAdhikasaptatisaMkhyakAn j nAtijanAMshcha samAhUtavAn|

XV tasmAd yAkUb misaradeshaM gatvA svayam asmAkaM pUrvvapuruShAshcha tasmin sthAne.amriyanta|

XVI tataste shikhimaM nItA yat shmashAnam ibrAhIm mudrAdatvA shikhimaH pitu rhamoraH putrebhyaH kri-tavAn tatshmashAne sthApayA nchakrire|

XVII tataH param Ishvara ibrAhImaH sannidhau shapathaM kR^itvA yAM pratij nAM kR^itavAn tasyAH pratij nAyAH phalanasamaye nikaTe sati isrAyelloKA simaradeshe varddhamANA bahusaMkhyA abhavan|

XVIII sheShe yUShaphaM yo na parichinoti tAdR^isha eko narapatirupasthAya

XIX asmAkaM j nAtibhiH sArddhaM dhUrttatAM vidhAya pUrvvapuruShAn prati kuyvavaharaNapUrvvakaM teShAM vaMshanAshanAya teShAM navajAtAn shishUn bahi rnirakShepayat|

XX etasmin samaye mUsA jaj ne, sa tu paramasundaro.abhavat tathA pitR^igR^ihe mAsatrayaparyyantaM pAlito.abhavat|

XXI kintu tasmin bahirnikShipte sati phirauNarAjasya kanyA tam uttolya nItvA dattakaputraM kR^itvA pAlita-
vatI|

XXII tasmAt sa mUsA misaradeshIyAyAH sarvvavidyAyAH pAradR^iShvA san vAkye kriyAyA ncha shaktimAn abhavat|

XXIII sa sampUrNachatvAriMshadvatsaravayasko bhUtVA isrAyelIyavaMshanijabhrAtR^in sAkShAt kartuM matiM chakre|

XXIV teShAM janamekaM hiMsitaM dR^iShTvA tasya sapakShaH san hiMsitajanam upakR^itya misarIyajanaM jaghAna|

XXV tasya hasteneshvarastAn uddhariShyati tasya bhrAtR^igaNa iti jnAsyati sa ityanumAnaM chakARA, kintu te na bubudhire|

XXVI tatpare .ahani teShAm ubhayo rjanayo rvAkkalaha upasthite sati mUsAH samIpaM gatVA tayo rmelanaM karttuM matiM kR^itvA kathayAmAsa, he mahAshayau yuvAM bhrAtarau parasparam anyAyaM kutaH kuruthaH?

XXVII tataH samIpavAsinaM prati yo jano.anyAyaM chakARA sa taM dUrIkR^itya kathayAmAsa, asmAkamupari shAstR^itvavichArayitR^itvapadayoH kastvAM niyuktavAn?

XXVIII hyo yatha misarIyaM hatavAn tathA kiM mAmapi haniShyasi?

XXIX tAdA mUsA etAdR^ishIM kathAM shrutVA palAyanaM chakre, tato midiyanadeshaM gatVA pravAsI san tashau, tatastatra dvau putrau jaj nAte|

XXX anantaraM chatvAriMshadvatsareShu gateShu sInayaparvvatasya prAntare prajvalitastambasya

vahnishikhAyAM parameshvaradUtastasmai darshanaM
dadau|

XXXI mUsAstasmin darshane vismayaM matvA vishe-
ShaM j nAtuM nikaTaM gachChati,

XXXII etasmin samaye, ahaM tava pUrvvapuruShANAm
Ishvaro.arthAd ibrAhIma Ishvara ishAka Ishvaro
yAkUba Ishvarashcha, mUsAmuddishya paramesh-
varasyaitAdR^ishi vihAyasiyA vANI babhUva, tataH
sa kampAnvitaH san puna rnirIkShituM pragalbho na
babhUva|

XXXIII parameshvarastaM jagAda, tava pAdayoH
pAduke mochaya yatra tiShThasi sa pavitrabhUmiH|

XXXIV ahaM misaradeshasthAnAM nijalokAnAM durd-
dashAM nitAntam apashyaM, teShAM kAtaryyokti ncha
shrutavAn tasmAt tAn uddharttum avaruhyAgamam;
idAnIm AgachCha misaradeshaM tvAM preShayAmi|

XXXV kastvAM shAstR^itvavichArayitR^itvapadayo
rniyuktavAn, iti vAkyamuktvA tai ryo mUsA
avaj nAtastameva IshvaraH stambamadhye darshanadA-
trA tena dUtena shAstAraM muktidAtAra ncha kR^itvA
preShayAmAsa|

XXXVI sa cha misaradeshe sUphnAmni samudre cha
pashchAt chatvAriMshadvatsarAn yAvat mahAprAntare
nAnAprakArANYadbhutAni karmmAni lakShaNani cha
darshayitvA tAn bahiH kR^itvA samAninAya|

XXXVII prabhuH parameshvaro yuShmAkaM
bhrAtR^igaNasya madhye mAdR^isham ekaM
bhaviShyadvaktAram utpAdayiShyati tasya kathAyAM
yUYaM mano nidhAsyatha, yo jana isrAyelaH
santAnebhya enAM kathAM kathayAmAsa sa eSha
mUsAH|

XXXVIII mahAprAntarasthamaNDalImadhye.apI sa eva
sInayaparvvatopari tena sArddhaM saMlApino dUtasya
chAsmatpitR^igaNasya madhyasthaH san asmabhyaM
dAtavyani jIvanadAyakAni vAkyAni lebhE|

XXXIX asmAkaM pUrvvapuruShAstam amAnyam katvA
svebhyo dUrIkR^itya misaradeshaM parAvR^itya gantuM
manobhirabhilaShya hAroNaM jagaduH,

XL asmAkam agre.agre gantuM asmadarthaM deva-
gaNaM nirmmAhi yato yo mUsA asmAn misaradeshAd
bahiH kR^itvAnItavAn tasya kiM jAtaM tadasmAbhi rna
j nAyate|

XLI tasmin samaye te govatsAkR^itiM pratimAM
nirmmAya tAmuddishya naivedyamutmR^ijya
svahastakR^itavastuna AnanditavantaH|

XLII tasmAd IshvarasteShAM prati vimukhaH san
AkAshasthaM jyotirgaNaM pUjayituM tebhyo.anumatiM
dadau, yAdR^ishaM bhaviShyadvAdinAM grantheShu
likhitamAste, yathA, isrAyellyavaMshA re
chatvAriMshatsamAn purA| mahati prAntare saMsthA
yUyantu yAni cha| balihomAdikarmmANi kR^itavantastu
tAni kiM| mAM samuddishya yuShmAbhiH prakR^itAnIti
naiva cha|

XLIII kintu vo molakAkhyasya devasya dUShyameva
cha| yuShmAkaM rimphanAkhyAyA devatAyAshcha
tAraka| etayorubhayo rmUrTI yuShmAbhiH paripUjite|
ato yuShmAMstu bAbelaH pAraM neShyAmi nishchitaM|

XLIV apara ncha yannidarshanam apashyas-
tadanusAreNa dUShyaM nirmmAhi yasmin
Ishvaro mUsAm etadvAkyaM babhAShe tat tasya
nirUpitaM sAkShyasvarUpaM dUShyam asmAkaM
pUrvvapuruShaiH saha prAntare tasthau|

XLV pashchAt yihoshUyena sahitaisteShAM
vaMshajAtairasmatpUrvvapuruShaiH sveShAM sam-
mukhAd IshvareNa dUrikR^itAnAm anyadeshlyAnAM
deshAdhikR^itikAle samAnItaM tad dUShyaM
dAyUdodhikAraM yAvat tatra sthAna AsIt|

XLVI sa dAyUd parameshvarasyAnugrahaM prApya
yAkUb IshvarArtham ekaM dUShyaM nirmmAtuM
vavA nCha;

XLVII kintu sulemAn tadarthaM mandiram ekaM nirm-
mitavAn|

XLVIII tathApi yaH sarvvoparisthaH sa kasmiMshchid
hastakR^ite mandire nivasatIti nahi, bhaviShyadvAdi
kathAmetAM kathayati, yathA,

XLIX paresho vadati svargo rAjasiMhAsanaM mama|
madIyaM pAdapITha ncha pR^ithivi bhavati dhruvaM|
tarhi yUyaM kR^ite me kiM pranirmmAsyatha mandiram|
vishrAmAya madIyaM vA sthAnaM kiM vidyate tviha|

L sarvvANyetAni vastUni kiM me hastakR^itAni na||

LI he anAj nAgrAhakA antaHkaraNe shravaNe
chApavitalokAH yUyam anavarataM pavitrasyatmanaH
prAtikUlyam Acharatha, yuShmAkAM pUrvvapuruShA
yAdR^ishA yUyamapi tAdR^ishAH|

LII yuShmAkAM pUrvvapuruShAH kaM bhav-
iShyadvAdinaM nAtADayan? ye tasya dhArmmikasya
janasyAgamanakathAM kathitavantastAn aghnan yUyam
adhUnA vishvAsaghAtino bhUtva taM dhArmmikaM
janam ahata|

LIII yUyaM svargIyadUtagaNena vyavasthAM prApyApi
tAM nAcharatha|

LIV imAM kathAM shrutvA te manaHsu biddhAH san-
tastaM prati dantagharShaNam akurvvan|

LV kintu stiphAnaH pavitreNATmanA pUrNo bhUtVA gagaNaM prati sthiradR^iShTiM kR^itVA Ishvarasya dakShiNe daNDayamAnaM yIshu ncha vilokya kathitavAn;

LVI pashya,meghadvAraM muktam Ishvarasya dakShiNe sthitaM mAnavasuta ncha pashyAmi|

LVII tadA te prochchaiH shabdaM kR^itVA karNeShva Nguli rnidhAya ekachittIbhUya tam Akraman|

LVIII pashchAt taM nagarAd bahiH kR^itVA prastarairAghnan sAkShiNo lAKAH shaulanAmno yUnashcharaNasannidhau nijavastrANi sthApitavantaH|

LIX anantaraM he prabho yIshe madIyamAtmAnaM gR^ihANa stiphAnasyeti prArthanavAkyavadanasamaye te taM prastarairAghnan|

LX tasmAt sa jAnunI pAtayitVA prochchaiH shabdaM kR^itVA, he prabhe pApametad eteShu mA sthApaya, ityuktVA mahAnidrAM prApnot|

VIII

I tasya hatyAkaraNaM shaulopi samamanyata| tasmin samaye yirUshAlamnagarasthAM maNDalIM prati mahAtADanAyAM jAtAyAM preritalokAn hitVA sarvve.apare yihUdAshomiroNadeshayo rnAnAsthAne vikIrNAH santo gatAH|

II anyachcha bhaktalokAstaM stiphAnaM shmashAne sthApayitVA bahu vyalapan|

III kintu shaulo gR^ihe gR^ihe bhramitVA striyaH puruShAMshcha dhR^itVA kArAyAM baddhvA maNDalyA mahotpAtaM kR^itavAn|

IV anyachcha ye vikIrNA abhavan te sarvvatra bhramitVA susaMvAdaM prAchArayan|

V tadA philipaH shomiroNnagaraM gatVA khrISh-TakhyAnaM prAchArayat;

VI tato.ashuchi-bhR^itagrastalokebhyo bhUtAsh-chItkR^ityAgachChan tathA bahavaH pakShAghAtinaH kha njA lokAshcha svasthA abhavan|

VII tasmAt lAkA IdR^ishaM tasyAshcharyyaM karma vilokya nishamya cha sarvva ekachittIbhUya tenok-tAkhyAne manAMsi nyadadhuH|

VIII tasminnagare mahAnandashchAbhavat|

IX tataH pUrvvaM tasminnagare shimonnAmA kashchijjano bahvI rmAyAkriyAH kR^itvA svaM ka nchana mahApuruShaM prochya shomiroNiyAnAM mohaM janayAmAsa|

X tasmAt sa mAnuSha Ishvarasya mahAshaktisvarUpa ityuktvA bAlavR^iddhavanitAH sarvve lAkAstasmin man-AMsi nyadadhuH|

XI sa bahukAlAn mAyAvikriyayA sarvvAn atIva mohaya nchakAra, tasmAt te taM menire|

XII kintvIshvarasya rAjyasya yIshukhrIshTasya nAm-nashchAkhyAnaprachAriNaH philipasya kathAyAM vishvasya teShAM strIpuruShobhayaloka majjita abhavan|

XIII sheShe sa shimonapi svayaM pratyait tato majjitaH san philipena kR^itAm AshcharyyakriyAM lak-ShaNa ncha vilokyAsambhavaM manyamAnastena saha sthitavAn|

XIV itthaM shomiroNdeshtyaloka Ishvarasya kathAm agr^ihlan iti vArttAM yirUshAlamnagarasthapreritAH prApya pitaraM yohana ncha teShAM nikaTe preShita-vantaH|

XV tatastau tat sthAnam upasthAya loka yathA pavitram AtmAnaM prApnuvanti tadarthaM prArthayetAM|

XVI yataste purA kevalaprabhuyIsho rnAmna majjitamAtrA abhavan, na tu teShAM madhye kamapi prati pavitrasyAtmana AvirbhAvo jAtaH|

XVII kintu preritAbhyAM teShAM gAtreShu kareSh-
varpiteshu satsu te pavitram AtmAnam prApnuvan|

XVIII itthaM lokAnAM gAtreShu preritayoH karArpa-
Nena tAn pavitram AtmAnaM prAptAn dR^iShTvA sa
shimon tayoH samIpe mudrA AnIya kathitavAn;

XIX ahaM yasya gAtre hastam arpayiShyAmi tasyApi
yathetthaM pavitrAtmaprApti rbhavati tAdR^ishIM shak-
tiM mahyaM dattaM|

XX kintu pitarastaM pratyavadat tava mudrAstvayA
vinashyantu yata Ishvarasya dAnaM mudrAbhiH krIyate
tvamitthaM buddhavAn;

XXI IshvarAya tAvantaHkaraNaM saralaM nahi, tasmAd
atra tavAMsho.adhikArashcha kopi nAsti|

XXII ata etatpApahetoH khedAnvitaH san kenApi
prakAreNa tava manasa etasyAH kukalpanAyAH kShama
bhavati, etadartham Ishvare prArthanAM kuru;

XXIII yatastvaM tiktapitte pApasya bandhane cha
yadasi tanmaya buddham|

XXIV tada shimon akathayat tarhi yuvAbhyAmudita
kathA mayi yathA na phalati tadarthaM yuvAM man-
nimittaM prabhau prArthanAM kurutaM|

XXV anena prakAreNa tau sAkShyaM dattvA prab-
hoH kathAM prachArayantau shomiroNIyAnAm anek-
agrAmeShu susaMvAda ncha prachArayantau yirUshA-
lamnagaraM parAvR^itya gatau|

XXVI tataH param Ishvarasya dUtaH philipam
ityAdishat, tvamutthAya dakShiNasyAM dishi yo mArgo
prAntarasya madhyena yirUshAlamo .asAnagaraM yAti
taM mArgaM gachCha|

XXVII tataH sa utthAya gatavAn; tada kandAkInAm-
naH kUshlokAnAM rAj nyAH sarvvasampatteradhIshaH
kUshadeshIya ekaH ShaNDo bhajanArthaM yirUshAlam-
nagram Agatya

XXVIII punarapi rathamAruhya yishaiyanAmno bhav-iShyadvAdino granthaM paThan pratyAgachChati|

XXIX etasmin samaye AtmA philipam avadat, tvam rathasya samIpaM gatvA tena sArddhaM mila|

XXX tasmAt sa dhAvan tasya sannidhAvupasthAya tena paThyamAnaM yishaiyathaviShyadvAdino vAkyam shrutvA pR^iShTavAn yat paThasi tat kiM budhyase?

XXXI tataH sa kathitavAn kenachinna bodhitohaM kathaM budhyeya? tataH sa philipaM rathamAroDhuM svena sArddham upaveShTu ncha nyavedayat|

XXXII sa shAstrasyetadvAkyam paThitavAn yathA, samAnIyata ghAtAya sa yathA meShashAvakaH| lomachChedakasAkShAchcha meShashcha nIravo yathA| Abadhya vadanaM svIyaM tathA sa samatiShThata|

XXXIII anyAyena vichAreNa sa uchChinno .abhavat tAdA| tatkAlInamanuShyAn ko jano varNayituM kShamaH| yato jIvannR^iNAM deshAt sa uchChinno .abhavat dhruvaM|

XXXIV anantaraM sa philipam avadat nivedayAmi, bhaviShyadvAdi yAmimAM kathAM kathayAmAsa sa kiM svasmin vA kasmiMshchid anyasmin?

XXXV tataH philipastatprakaraNam Arabhya yIshorupAkhyAnaM tasyAgre prAstaut|

XXXVI itthaM mArgeNa gachChantau jalAshayasya samIpa upasthita; tAdA kIBo.avAdit pashyAtra sthAne jalamAste mama majjane kA bAdhA?

XXXVII tataH philipa uttaraM vyAharat svAntaHkara-Nena sAkAM yadi pratyeShi tarhi bAdhA nAsti| tataH sa kathitavAn yIshukhrIshTa Ishvarasya putra ityahaM pratyemi|

XXXVIII tadA rathaM sthagitaM karttum AdiShTe philipaklIbau dvau jalam avAruhatAM; tadA philipastam maj-jayAmAsa|

XXXIX tatpashchAt jalamadhyAd utthitayoH satoH parameshvarasyAtmA philipaM hR^itvA nItavAn, tasmAt klIbaH punastaM na dR^iShTavAn tathApi hR^iShTachittaH san svamArgeNa gatavAn|

XL philipashchAsdodnagaram upasthAya tasmAt kaisariyAnagara upasthitikAlaparyyanataM sarvvasminnagare susaMvAdaM prachArayan gatavAn|

IX

I tatAlaparyyanataM shaulaH prabhoH shiShyANAM prAtikUlyena tADanAbadhayoH kathAM niHsArayan mahAyAjakasya sannidhiM gatvA

II striyaM puruSha ncha tanmatagrAhiNaM yaM ka nchit pashyati tAn dhR^itvA baddhvA yirUshAlamam AnayatItyAshayena dammeShaknagarIyaM dharmmasamAjAn prati patraM yAchitavAn|

III gachChan tu dammeShaknagaranikaTa upasthitavAn; tato.akasmAd AkAshAt tasya chaturdikShu tejasaH prakAshanAt sa bhUmAvapatat|

IV pashchAt he shaula he shaula kuto mAM tADayasi? svaM prati proktam etaM shabdaM shrutvA

V sa pR^iShTavAn, he prabho bhavAn kaH? tadA prabhurakathayat yaM yIshuM tvAM tADayasi sa evAhaM; kaNTakasya mukhe padAghAtakaraNaM tava kaShTam|

VI tadA kampamAno vismayApannashcha sovadat he prabho mayA kiM karttavyaM? bhavata ichChA kA? tataH prabhurAj nApayad utthAya nagaram gachCha tatra tvayA yat karttavyaM tad vadiShyate|

VII tasya sa Ngino lokA api taM shabdaM shrutavantaH kintu kamapi na dR[^]iShTvA stabdhAH santaH sthitavantaH|

VIII anantaraM shaulo bhUmita utthAya chakShuShI unmiIya kamapi na dR[^]iShTavAn| tada lokAstasya hastau dhR[^]itvA dammeShaknagaram Anayan|

IX tataH sa dinatrayaM yAvad andho bhUtvA na bhuktavAn pItavAMshcha|

X tadanantaraM prabhustaddammeShaknagaravAsina ekasmai shiShyAya darshanaM datvA AhUtavAn he ananiya| tataH sa pratyavAdIt, he prabho pashya shR[^]iNomi|

XI tada prabhustamAj nApayat tvamutthAya saralanAmAnaM mArgaM gatvA yihUdAniveshane tarShanagarIyaM shaulanAmAnaM janaM gaveShayan pR[^]ichCha;

XII pashya sa prArthayate, tathA ananiyanAmaka eko janastasya samIpam Agatya tasya gAtre hastArpaNaM kR[^]itvA dR[^]iShTiM dadAtItthaM svapne dR[^]iShTavAn|

XIII tasmAd ananiyaH pratyavadat he prabho yirUshAlami pavitralokAn prati so.anekahiMsAM kR[^]itavAn;

XIV atra sthAne cha ye lokAstava nAmni prArthayanti tAnapi baddhuM sa pradhAnayAjakebhyaH shaktiM prAptavAn, imAM kathAm aham anekeShAM mukhebhyaH shrutavAn|

XV kintu prabhurakathayat, yAhi bhinnadeshIyalokAnAM bhUpatInAm isrAyellokAnA ncha nikaTe mama nAma prachArayituM sa jano mama manonItapAtramAste|

XVI mama nAmanimitta ncha tena kiyAn mahAn klesho bhoktavaya etat taM darshayiShyAmi|

XVII tato .ananiyo gatvA gR[^]ihaM pravishya tasya gAtre hastArpraNaM kR[^]itvA kathitavAn, he bhrAtaH shaula

tvaM yathA dR^iShTiM prApnoShi pavitreNAtmanA
paripUrNo bhavasi cha, tadarthaM tavAgamanakAle
yaH prabhuyIshustubhyaM darshanam adadAt sa mAM
preShitavAn|

XXIII ityuktamAtre tasya chakShurbhyaM mInashalka-
vad vastuni nirgate tatkShaNAt sa prasannachakShu rb-
hUtVA protthAya majjito.abhavat bhuktVA pItVA sabalob-
havachcha|

XXIX tataH paraM shaulaH shiShyaiH saha katipayadi-
vasAn tasmin dammeShakanagare sthitVA.avilambaM

XX sarvvabhajanabhavanAni gatVA yIshurIshvarasya
putra imAM kathAM prAchArayat|

XXI tasmAt sarvve shrotArashchamatkR^itya kathi-
tavanto yo yirUshAlamnagara etannAmna prArthay-
itR^iIokAn vinAshitavAn evam etAdR^ishalokAn
baddhvA pradhAnayAjakanikaTaM nayatItyAshaya
etatsthAnamapyAgachChat saeva kimayaM na bhavati?

XXII kintu shaulaH kramasha utsAhavAn bhUtVA
yIshurIshvareNAbhiShikto jana etasmin pramANaM
datVA dammeShak-nivAsiyihUdIyalokAn niruttarAn
akarot|

XXIII itthaM bahutithe kAle gate yihUdIyalokAstaM
hantuM mantrayAmAsuH

XXIV kintu shaulasteShAmetasyA mantraNAyA vArt-
tAM prAptavAn| te taM hantuM tu divAnishaM guptAH
santo nagarasya dvAre.atiShThan;

XXV tasmAt shiShyAstaM nItVA rAtrau piTake nidhAya
prAchIreNAvArohayan|

XXVI tataH paraM shaulo yirUshAlamaM gatVA
shiShyagaNena sArddhaM sthAtum aihat, kintu sarvve
tasmAdabibhayuH sa shiShya iti cha na pratyayan|

XXVII etasmAd barNabbAstaM gR^ihItvA preritAnAM samIpamAnIya mArgamadhye prabhuH kathaM tasmai darshanaM dattavAn yAH kathAshcha kathitavAn sa cha yathAkShobhaH san dammeShaknagare yIsho rnAma prAchArayat etAn sarvvavR^ittAntAn tAn j nApitavAn|

XXVIII tataH shaulastaiH saha yirUshAlami kAlaM yA-payan nirbhayaM prabho ryIsho rnAma prAchArayat|

XXIX tasmAd anyadeshlyalokaiH sArddhaM vivAdasy-opasthitatvAt te taM hantum acheShTanta|

XXX kintu bhrAtR^igaNastajj nAtvA taM kaisariyAna-garaM nItvA tArShanagaraM preShitavAn|

XXXI itthaM sati yihUdiyAgAlIlshomiroNadeshIyAH sarvvA maNDalyo vishrAmaM prAptAstatastAsAM niShThAbhavat prabho rbhiyA pavitrasyAtmanaH sAntvanayA cha kAlaM kShepayitvA bahusaMkhyA abhavan|

XXXII tataH paraM pitaraH sthAne sthAne bhramitvA sheShe lodnagaraniVAsipavitralokAnAM samIpe sthita-vAn|

XXXIII tadA tatra pakShAghAtavyAdhinAShTau vat-sarAn shayyAgatam aineyanAmAnaM manuShyaM sAk-Shat prApya tamavadat,

XXXIV he aineya yIshukhrIShTastvAM svastham akArShIt, tvamutthAya svashayyAM nikShipa, ityuktamAtre sa udatiShThat|

XXXV etAdR^ishaM dR^iShTvA lodshAroNanivAsino lokAH prabhuM prati parAvarttanta|

XXXVI apara ncha bhikShAdAnAdiShu nAnakriyAsu nityaM pravR^ittA yA yAphonaganaraniVAsini TABithAnAmA shiShyA yAM darkkAM arthAd hariNImayuktvA Ahvayan sA nArI

XXXVII tasmin samaye rugnA satI prANAN atyajat, tato lokAstAM prakShAlyoparisthaprakoShThe shAyayitvAsthApayan|

XXXVIII lodnagaraM yAphonagarasya samIpasthaM tasmAttatra pitara Aste, iti vArttAM shrutvA tUrNaM tasyAgamanArthaM tasmin vinayamuktvA shiShyagaNo dvau manujau preShitavAn|

XXXIX tasmAt pitara utthAya tAbhyAM sArddham AgachChat, tatra tasmin upasthita uparisthaprakoShThaM samAnIte cha vidhavAH svAbhiH saha sthitikAle darkkayA kR^itAni yAnyuttariyANI paridheyAni cha tAni sarvvANI taM darshayitvA rudatyashchataSR^iShu dikShvatiShThan|

XL kintu pitarastAH sarvvA bahiH kR^itvA jAnuni pAtayitvA prArthitavAn; pashchAt shavaM prati dR^iShTiM kR^itvA kathitavAn, he TABithe tvamuttiShTha, iti vAkya ukte sA strI chakShuShI pronmIlya pitaram avalokyotthAyopAvishat|

XLI tataH pitarastasyAH karau dhR^itvA uttolya pavitralokAn vidhavAshchAhUya teShAM nikaTe saJIvAM tAM samArpayat|

XLII eShA kathA samastayAphonagaraM vyAptA tasmAd aneke lokAH prabhau vyashvasan|

XLIII apara ncha pitarastadyAphonagarIyasya kasyachit shimonnAmnashcharmmakArasya gR^ihe bahudinAni nyavasat|

X

I kaisariyanagara itAliyAkhyasainyAntargataH karNiliyanAmA senApatirAsIt

II sa saparivAro bhakta IshvaraparAyaNashchAsIt; lokebhyo bahUni dAnAdIni datvA nirantaram Ishvare prArthayA nchakre|

III ekadA tR^itIyapraharavelAyAM sa dR^iShTavAn Ishvarasyaiko dUtaH saprakAshaM tatsamIpam Agatya kathitavAn, he karNiliya|

IV kintu sa taM dR^iShTvA bhItO.akathayat, he prabho kiM? tadA tamavadat tava prArthanA dAnAdi cha sAk-ShisvarUpaM bhUtveshvarasya gocharamabhavat|

V idAnIM yAphonagaraM prati lokAn preShya samudratIre shimonnAmnashcharmamakArasya gr^ihe pravAsakArI pitaranAmnA vikhyAto yaH shimon tam AhvAyaya;

VI tasmAt tvayA yadyat karttavyaM tattat sa vadiShy-ati|

VII ityupadishya dUte prasthite sati karNiliyaH svagR^ihasthAnAM dAsAnAM dvau janau nityaM svasa NgInAM sainyAnAm ekAM bhaktasenA nchAhUya

VIII sakalametaM vR^ittAntaM vij nApya yAphona-garaM tAn prAhiNot|

IX parasmin dine te yAtrAM kR^itvA yadA nagarasya samIpa upAtiShThan, tadA pitaro dvitIyapraharave-lAyAM prArthayituM gr^ihapR^iShTham Arohat|

X etasmin samaye kShudhArttaH san ki nchid bhoktum aichChat kintu teShAm annAsAdanasamaye sa mUrch-ChitaH sannapatat|

XI tato meghadvAraM muktaM chaturbhiH koNai rlam-bitAM bR^ihadvastramiva ki nchana bhAjanam AkAshAt pR^ithivIm avArohatIti dR^iShTavAn|

XII tanmadhye nAnaprakArA grAmyavanyapashavaH khecharorogAmiprabhR^itayo jantavashchAsan|

XIII anantaraM he pitara utthAya hatvA bhUMkShva
tampratIyaM gagaNIyA vANI jAtA|

XIV tadA pitaraH pratyavadat, he prabho Idr^ishaM mA
bhavatu, aham etat kAlaM yAvat niShiddham ashuchi vA
dravyaM ki nchidapi na bhuktavAn|

XV tataH punarapi tAdR^ishi vihayasiyA vANI jAtA
yad IshvaraH shuchi kR^itavAn tat tvam niShiddhaM na
jAnihi|

XVI itthaM triH sati tat pAtRaM punarAkR^iShTaM
AkAsham agachChat|

XVII tataH paraM yad darshanaM prAptavAn tasya ko
bhAva ityatra pitaro manasA sandegdhi, etasmin samaye
karNIliyasya te preShita manuShya dVArasya sannid-
hAvupasthAya,

XVIII shimono gR^ihamanvichChantaH
sampR^iChyAhUya kathitavantaH pitaranAmNA
vikhyAto yaH shimon sa kimatra pravasati?

XIX yadA pitarastaddarshanasya bhAvaM manasAn-
dolayati tadAtmA tamavadat, pashya trayo janAstvAM
mR^igayante|

XX tvam utthAyAvaruhya niHsandehaM taiH saha
gachCha mayaiva te preShitAH|

XXI tasmAt pitaro.avaruhya karNIliyapreritalokAnAM
nikaTamAgatyA kathitavAn pashyata yUyaM yaM
mR^igayadhve sa janohaM, yUyaM kinnimittam AgatAH?

XXII tataste pratyavadan karNIliyanAmA shud-
dhasattva IshvaraparAyaNo yihUdIyadeshasthAnAM
sarvveShAM sannidhau sukhyAtyApanna ekaH senApati
rnijagR^ihaM tvAmAhUya netuM tvattaH katha
shrotu ncha pavitradUtena samAdiShTaH|

XXIII tadA pitarastAnabhyantaraM nItvA
teShAmAtithyaM kR^itavAn, pare.ahani taiH sArddhaM

yAtrAmakarot, yAphonivAsinAM bhrAtR^iNAM kiyanto janAshcha tena saha gatAH|

XXIV parasmin divase kaisariyAnagaramadhyapraveshasamaye karNiliyo j nAtibandhUn AhUyAnIya tAn apekShya sthitaH|

XXV pitare gR^iha upasthite karNiliyastaM sAkShAtkR^itya charaNayoH patitvA prANamat|

XXVI pitarastamutthApya kathitavAn, uttiShThAhamapi mAnuShaH|

XXVII tadA karNiliyena sAkam Alapan gR^ihaM prAvishat tanmadhye cha bahulokAnAM samAgamaM dR^iShTvA tAn avadat,

XXVIII anyajAtIyalokaiH mahAlapanaM vA teShAM gR^ihamadhye praveshanaM yihUdIyAnAM niShiddham astIti yUyam avagachChatha; kintu kamapi mAnuSham avyavahAryam ashuchiM vA j nAtuM mama nochitam iti parameshvaro mAM j nApitavAn|

XXIX iti hetorAhvAnashravaNamAtrAt kA nchanApattim akR^itvA yuShmAkaM samIpam Agatosmi; pr^ichChAmi yUyaM kinnimittaM mAm AhUyata?

XXX tadA karNiliyaH kathitavAn, adya chatvAri di-nAni jAtAni etAvadvelAM yAvad aham anAhAra Asan tatastR^itIyaprahare sati gR^ihe prArthanasamaye tejomayavastrabhR^id eko jano mama samakShaM tiShThan etAM kathAm akathayat,

XXXI he karNiliya tvadIyA prArthana Ishvarasya karNagocharIbhUtA tava dAnAdi cha sAkShisvarUpaM bhUtva tasya dR^iShTigocharamabhavat|

XXXII ato yAphonagaraM prati lokAn prahitya tatra samudratIre shimonnAmnaH kasyachichcharm-makArasya gR^ihe pravAsakArI pitaranAmna vikhyAto

yaH shimon tamAhUoTyaya; tataH sa Agatya tvAm upadekShyati|

XXXIII iti kAraNAt tatKShaNAt tava nikaTe lokAn preShitavAn, tvamAgatavAn iti bhadraM kR^itavAn| Ishvaro yAnyAkhyAnAni kathayitum Adishat tAni shrotuM vayaM sarvve sAmpratam Ishvarasya sAkShAd upasthitAH smaH|

XXXIV tada pitara imAM kathAM kathayitum ArabdhavAn, Ishvaro manuShyANAM apakShapAti san

XXXV yasya kasyachid deshasya yo lokAstasmAdbhitvA satkarmma karoti sa tasya grAhyo bhavati, etasya nishchayam upalabdhavAnaham|

XXXVI sarvveShAM prabhu ryo yIshukhrIshTastena Ishvara isrAyelvaMshANAM nikaTe susaMvAdaM preShya sammelanasya yaM saMvAdaM prAchArayat taM saMvAdaM yUyaM shrutavantaH|

XXXVII yato yohanA majjane prachArite sati sa gAlIladeshAmArabhya samastayihUdIyadeshaM vyApnot;

XXXVIII phalata IshvareNa pavitreNAtmanA shaktyA chAbhiShikto nAsaratIyayIshuH sthAne sthAne bhraman sukriyAM kurvvan shaitAnA kliShTAN sarvvalokAn svasthAn akarot, yata Ishvarastasya sahAya AsIt;

XXXIX vaya ncha yihUdIyadeshe yirUshAlam nagare cha tena kR^itAnAM sarvveShAM karmmaNAM sAkShiNo bhavAmaH| lokAstaM krushe viddhVA hatavantaH,

XL kintu tR^itIyadivase IshvarastamutthApya saprakAsham adarshayat|

XLI sarvvalokAnAM nikaTa iti na hi, kintu tasmin shmashAnAdutthite sati tena sArddhaM bhojanaM pAna ncha kR^itavanta etAdR^ishA Ishvarasya manonItAH sAkShiNo ye vayam asmAKaM nikaTe tamadarshayat|

XLII jIvitamR^itobhayalokAnAM vichAraM karttum Ishvaro yaM niyuktavAn sa eva sa janaH, imAM kathAM prachArayituM tasmin pramANaM dAtu ncha so.asmAn Aj nApayat|

XLIII yastasmin vishvasiti sa tasya nAmna pApAn-mukto bhaviShyati tasmin sarvve bhaviShyadvAdinopi etAdR^ishaM sAkShyaM dadati|

XLIV pitarasyaitatkathAkathanakAle sarvveShAM shrotR^iNAMupari pavitra AtmAvArohat|

XLV tataH pitareNa sArddham AgatAstvakChedino vishvAsino loka anyadeshIyebhyaH pavitra Atmani datte sati

XLVI te nAnAjAtIyabhAShAbhiH kathAM kathayanta IshvaraM prashaMsanti, iti dR^iShTvA shrutvA cha vismayam Apadyanta|

XLVII tada pitaraH kathitavAn, vayamiva ye pavitram AtmAnaM prAptAsteShAM jalamajjanaM kiM kopi niSheddhuM shaknoti?

XLVIII tataH prabho rnAmna majjita bhavateti tAnAj nApayat| anantaraM te svaiH sArddhaM katipayadinAni sthAtuM prArthayanta|

XI

I itthaM bhinnadeshIyaloka apishvarasya vAkyam agr^ihlan imAM vArttAM yihUdliyadeshasthaprerita bhrAtR^igaNashcha shrutavantaH|

II tataH pitare yirUshAlamnagaraM gatavati tvakChedino lokAstena saha vivadamAna avadan,

III tvam atvakChedilokAnAM gr^ihaM gatvA taiH sArddhaM bhuktavAn|

IV tataH pitara AditaH kramashastatkAryasya sarvavR^ittAntamAkhyAtum ArabdhavAn|

V yAphonagara ekadAhaM prArthayamAno mUrchChitaH san darshanena chaturShu koNeShu lambanamAnaM vR^ihadvastramiva pAtramekam AkAshadavaruhya mannikaTam AgachChad apashyam|

VI pashchAt tad ananyadR^iShTyA dR^iShTvA vivichya tasya madhye nAnAprakArAn grAmyavanyapashUn urogAmikhecharAMshcha dR^iShTavAn;

VII he pitara tvamutthAya gatvA bhUMkShva mAM sambodhya kathayantaM shabdamekaM shrutavAMshcha|

VIII tatohaM pratyavadaM, he prabho netthaM bhavatu, yataH ki nchana niShiddham ashuchi dravyaM vA mama mukhamadhyam kadApi na prAvishat|

IX aparam Ishvaro yat shuchi kR^itavAn tanniShiddham na jaNIhi dvi rmAmpratIdR^ishiI vihAyasiYA vANI jAtA|

X triritthaM sati tat sarvvaM punarAkAsham AkR^iShTaM|

XI pashchAt kaisariyanagarAt trayo janA mannikaTaM preShita yatra niveshane sthitohaM tasmin samaye tatropAtiShThan|

XII tadA niHsandehaM taiH sArddhaM yAtum AtmA mAmAdiShTavAn; tataH paraM mayA sahaiteShu ShaDbhrAtR^iShu gateShu vayaM tasya manujasya gR^ihaM prAvishAma|

XIII sosmAkam nikaTe kathAmetAm akathayat ekada dUta ekaH pratyakShIbhUya mama gR^ihamadhye tiShTan mAmityaAj nApitavAn, yAphonagaraM prati lokAn prahitya pitaranAmna vikhyAtaM shimonam AhUyaya;

XIV tatastava tvadIyaparivarANA ncha yena paritrANaM bhaviShyati tat sa upadekShyati|

XV ahaM tAM kathAmutthApya kathitavAn tena prathamam asmAkam upari yathA pavitra AtmAvArUDhavAn tathA teShAmapyupari samavarUDhavAn|

XVI tena yohan jale majjitavAn iti satyaM kintu yUyaM pavitra Atmani majjita bhaviShyatha, iti yadvAkyAM prabhuruditavAn tat tadA mayA smR^itam|

XVII ataH prabhA yIshukhrIShTe pratyayakAriNo ye vayam asmabhyam Ishvaro yad dattavAn tat tebhyo lokebhyyopi dattavAn tataH kohaM? kimaham IshvaraM vArayituM shaknami?

XVIII kathAmetAM shruvA te kShAntA Ishvarasya guNAn anukIrtya kathitavantaH, tarhi paramAyuH-prAptinimitam IshvaronyadeshIyalokebhyyopi manaH-parivarttanarUpaM dAnam adAt|

XIX stiphAnaM prati upadrave ghaTite ye vikIrNA abhavan tai phainIkikuprAntiyakhiyAsu bhramitvA kevalay-ihUdIyalokAn vinA kasyApyanyasya samIpa Ishvarasya kathAM na prAchArayan|

XX aparaM teShAM kuprIyAH kurInIyAshcha kiyanto janA AntiyakhiyAnagaraM gatvA yUnAnIyalokAnAM samIpepi prabhoryIshoH kathAM prAchArayan|

XXI prabhoH karasteShAM sahAya Asit tasmAd aneke lokA vishvasya prabhuM prati parAvarttanta|

XXII iti vArttAyAM yirUshAlamasthamaN-DalIyalokAnAM karNagocharIbhUtAyAm AntiyakhiyAnagaraM gantu te barNabbAM prairayan|

XXIII tato barNabbAstatra upasthitaH san IshvarasyAnugrahasya phalaM dR^iShTvA sAnando jAtaH,

XXIV sa svayaM sAdhu rvishvAsena pavitreNAtmanA cha paripUrNaH san ganoniShTayA prabhAvAstHAM

karttuM sarvvAn upadiShTavAn tena prabhoH shiShyA
aneke babhUvuH|

XXV sheShe shaulaM mR^igayituM barNabbAstAr-
ShanagaraM prasthitavAn| tatra tasyoddeshaM prApya
tam AntiyakhiyAnagaram Anayat;

XXVI tatastau maNDalIsthalokaiH sabhAM kR^itvA
saMvatsaramekaM yAvad bahulokAn upAdishatAM;
tasmin AntiyakhiyAnagare shiShyAH prathamAM
khrIshTIyanAmnA vikhyAtA abhavan|

XXVII tataH paraM bhaviShyadvAdigaNe yirUshAlama
AntiyakhiyAnagaram Agate sati

XXVIII AgAbanAmA teShAmeka utthAya AtmanaH
shikShaya sarvvadeshe durbhikShaM bhaviShyatIti
j nApitavAn; tataH klaudiyakaisarasyAdhikAre sati tat
pratyakSham abhavat|

XXIX tasmAt shiShyA ekaikashaH svasvashak-
tyanusArato yihUdIyadeshaniVAsinAM bhratR^inAM
dinayApanArthaM dhanaM preShayituM nishchitya

XXX barNabbAshaulayo rdvArA prAchInalokAnAM
samIpaM tat preShitavantaH|

XII

I tasmin samaye herodrAjo maNDalyAH kiyajjanebhyo
duHkhaM dAtuM prArabhat|

II visheShato yohanaH sodaraM yAkUbaM
karavAlAghAten hatavAn|

III tasmAd yihUdIyAH santuShTA abhavan iti vij nAya
sa pitaramapi dharttuM gatavAn|

IV tadA kiNvashUnyapUpotsavasamaya upAtiShTat;
ata utsave gate sati lokAnAM samakShaM taM bahi-
rAneyyAmIti manasi sthirIkR^itya sa taM dhArayitvA
rakShNArtham yeShAm ekaikasaMghe chatvAro janAH

santi teShAM chaturNAM rakShakasaMghAnAM samIpe
taM samarpya kArAyAM sthApitavAn|

^V kintuM pitarasya kArAsthitikAraNAt maNDalyA loka
avishrAmam Ishvarasya samIpe prArthayanta|

^{VI} anantaraM herodi taM bahirAnAyituM udyate sati
tasyAM rAtrau pitaro rakShakadvayamadhyasthAne
shR^iNkhaladvayena baddhvaH san nidrita AsIt,
dauvArikAshcha kArAyAH sammukhe tiShThanato
dvAram arakShiShuH|

^{VII} etasmin samaye parameshvarasya dUte
samupasthite kArA dIptimatI jAtA; tataH sa
dUtaH pitarasya kukShAvAvAtaM kR^itvA taM
jAgarayitvA bhAShitavAn tUrNamuttiShTha; tatastasya
hastasthashR^iNkhaladvayaM galat patitaM|

^{VIII} sa dUtastamavadat, baddhakaTiH san pAdayoH
pAduke arpaya; tena tathA kR^ite sati dUtastam uktavAn
gAtrIyavastraM gAtre nidhAya mama pashchAd ehi|

^{IX} tataH pitarastasya pashchAd vrajana
bahiragachChat, kintu dUtena karmmaitat kR^itamiti
satyamaj nAtvA svapnadarshanaM j nAtavAn|

^X itthaM tau prathamAM dvitIyA ncha kArAM
laNghitvA yena lauhanirmmitadvAreNa nagaraM
gamyate tatsamIpaM prApnutAM; tatastasya kavATaM
svayaM muktamabhavat tatastau tatsthAnAd bahi
rbhUtvA mArgaikasya sImAM yAvad gatau; tato.akasmAt
sa dUtaH pitaraM tyaktavAn|

^{XI} tadA sa chetanAM prApya kathitavAn nijadUtaM
prahitya parameshvaro herodo hastAd yihUdIyalokAnAM
sarvvAshAyAshcha mAM samuddhR^itavAn ityahaM
nishchayaM j nAtavAn|

XII sa vivichya mArkanAmrA vikhyAtasya yohano mAtu rmariyamo yasmin gr^ihe bahavaH sambhUya prArthayanta tanniveshanaM gataH|

XIII pitareNa bahirdvAra Ahate sati rodAnAmA bAlika draShTuM gatA|

XIV tataH pitarasya svaram shruvA sA harShayukTA sati dvAraM na mochayitvA pitaro dvAre tiShThatIti vArttAM vaktum abhyantaram dhAvitvA gatavati|

XV te prAvochan tvamunmatta jAtAsi kintu sA muhur-muhuruktavati satyamevaitat|

XVI tada te kathitavantastarhi tasya dUto bhavet|

XVII pitaro dvAramAhataVan etasminnantare dvAram mochayitvA pitaram dR^iShTvA vismayaM prAptAH|

XVIII tataH pitaro niHshabdam sthAtuM tAn prati hastena sa NketaM kR^itvA parameshvaro yena prakAreNa taM kArAya uddhR^ityAnItavAn tasya vR^ittAntaM tAnaj nApayat, yUyam gatvA yAkubam bhrAtR^igaNa ncha vArttAmetAM vadatetyukTA sthAnAntaram prasthitavAn|

XIX prabhAte sati pitaraH kva gata ityatra rak-ShakANAM madhye mahAn kalaho jAtaH|

XX herod bahu mR^igayitvA tasyoddeshe na prApte sati rakShakAn saMpr^ichChya teShAM prANAn hantum AdiShTavAn|

XXI pashchAt sa yihUdIyapradeshAt kaisariyanagaraM gatvA tatrAvAtiShThat|

XXII sorasIdonadeshayo rlokebhyo herodi yuyutsau sati te sarvva ekamantraNAH santastasya samIpa upasthAya lvAstanAmAnaM tasya vastragr^ihAdhIshaM sahAyaM kR^itvA heroda sArddhaM sandhiM prArthayanta yatas-tasya rAj no deshena teShAM deshIyanAM bharaNam abhavatM

XXIII ataH kutrachin nirupitadine herod rAjakIyaM parichChadaM paridhAya siMhAsane samupavishya tAn prati kathAm uktavAn|

XXIV tato lokA uchchaiHkAraM pratyavadan, eSha manujaravo na hi, IshvarIyaravaH|

XXV tadA herod Ishvarasya sammAnaM nAkarot; tas-
mAddhetoH parameshvarasya dUto haThAt taM prAharat
tenaiva sa kITaiH kShINaH san prANAn ajahAt| kintvIsh-
varasya kathA deshaM vyApya prabalAbhavat| tataH
paraM barNabbAshaulau yasya karmmaNo bhAraM prAp-
nutAM tAbhyAM tasmin sampAdite sati mArkanAmNA
vikhyAto yo yohan taM sa NginaM kR^itvA yirUshAlam-
nagarAt pratyAgatau|

XIII

I apara ncha barNabbAH, shimon yaM nigraM vadanti, kurInIyalUkiyo heroda rAjnA saha kR^itavidyA᳚bhyAso minahem, shaulashchaite ye kiyanto jana bhaviShyadvAdina upadeShTArashchAn-
tiyakhyaAnagarasthamaNDalyAm Asan,

II te yadopavAsaM kR^itveshvaram asevanta tasmin samaye pavitra AtmA kathitavAn ahaM yasmin karm-
maNi barNabbAshailau niyuktavAn tatkarma karttuM
tau pR^ithak kuruta|

III tatastairupavAsaprArthanayoH kR^itayoH satoste tayor gAtrayo rhasArpaNaM kR^itvA tau vyasR^ijan|

IV tataH paraM tau pavitreNAtmanA preritau santau silUkiyanagaram upasthAya samudrapathena kupropad-
vipam agachChatAM|

V tataH sAlamInagaram upasthAya tatra yihUdlyAnAM bhajanabhavanAni gatveshvarasya kathAM prAchArya-
atAM; yohanapi tatsahacharo.abhavat|

VI itthaM te tasyopadvIpasya sarvvatra bhramantaH
pAphanagaram upasthitAH; tatra suvivechakena sar-
jiyapaulanAmnA taddeshAdhipatinA saha bhaviShyad-
vAdino veshadhArI baryIshunAmA yo mAyAvI yihUdI
AsIt taM sAkShAt prAptavataH|

VII taddeshAdhipa Ishvarasya kathAM shrotuM
vA nChan paulabarNabbau nyamantrayat|

VIII kintvilumA yaM mAyAvinaM vadanti sa deshAd-
hipatiM dharmmamArgAd bahirbhUtaM karttum ay-
atata|

IX tasmAt sholo.arthAt paulaH pavitreNAtmanA
paripUrNaH san taM mAyAvinaM pratyanyadR^iShTiM
kR^itvAkathayat,

X he narakin dharmmadveShin kauTilyaduShkar-
mmaparipUrNa, tvam kiM prabhoH satyapathasya
viparyyayakaraNAt kadApi na nivarttiShyase?

XI adhunA parameshvarastava samuchitaM kariShyati
tena katipayadinAni tvam andhaH san sUryyamapi
na drakShyasi| tatKShANAd rAtrivad andhakArastasya
dR^iShTim AchChAditavAn; tasmAt tasya hastaM
dharttuM sa lokamanvichChan itastato bhramaNaM
kR^itavAn|

XII enAM ghaTanAM dR^iShTvA sa deshAdhipatiH
prabhUpadeshAd vismitya vishvAsaM kR^itavAn|

XIII tadanantaraM paulastatsa Nginau cha pAphana-
garAt protaM chAlayitvA pamphuliyAdeshasya pargIna-
garam agachChan kintu yohan tayoH samIpAd etya
yirUshAlamaM pratyAgachChat|

XIV pashchAt tau pargIto yAtrAM kR^itvA pisidiyAde-
shasya AntiyakhiyAnagaram upasthAya vishrAmavAre
bhajanabhavanaM pravishya samupAvishatAM|

XV vyavasthAbhaviShyadvAkyayoH paThitayoH sato rhe bhrAtarau lokAn prati yuvayoH kAchid upadeshakathA yadyasti tarhi tAM vadataM tau prati tasya bhajanabhavanasyAdhipatayaH kathAm etAM kathay-itvA praiShayan|

XVI ataH paula uttiShThan hastena sa NketaM kurvvan kathitavAn he isrAyellyamanuShyA IshvaraparAyaNAH sarvve lokA yUyam avadhaddhaM|

XVII eteShAmisrAyellokAnAm Ishvaro.asmAkaM pUrv-vaparushAn manonItAn katvA gR^ihItavAn tato misari deshe pravasanakAle teShAmunnatiM kR^itvA tasmAt svIyabAhubalena tAn bahiH kR^itvA samAnayat|

XVIII chatvAriMshadvatsarAn yAvachcha mahAprAntare teShAM bharaNaM kR^itvA

XIX kinAndeshAntarvarttINI saptarAjyAni nAshayitvA guTikApAtena teShu sarvvadesheShu tebhyo.adhikAraM dattavAn|

XX pa nchAshadadhikachatuHshateShu vatsareShu gateShu cha shimUyelbhaviShyadvAdiparyyantaM teShAmupari vichArayitR^in niyuktavAn|

XXI taishcha rAj ni prArthite, Ishvaro binyAmIno vaMshajAtasya kishaH putraM shaulaM chatvAriMshad-varShaparyyantaM teShAmupari rAjAnaM kR^itavAn|

XXII pashchAt taM padachyutaM kR^itvA yo madiSh-TakriyAH sarvvAH kariShyati tAdR^ishaM mama manob-himatam ekaM janaM yishayaH putraM dAyUdaM prAp-tavAn idaM pramANaM yasmin dAyUdi sa dattavAn taM dAyUdaM teShAmupari rAjatvaM karttum utpAditavAna|

XXIII tasya svapratishrutasya vAkyasyAnusAreNa isrAyellokAnAM nimittaM teShAM manuShyANAM vaMshAd Ishvara ekaM yIshuM (trAtAram) udapAdayat|

XXIV tasya prakAshanAt pUrvvaM yohan
isrAyellokAnAM sannidhau manaHparAvarttanarUpaM
majjanaM prAchArayat|

XXV yasya cha karmmaNo` bhAraM praptavAn yohan
tan niShpAdayan etAM kathAM kathitavAn, yUyaM mAM
kaM janaM jAnItha? aham abhiShiktatrAtA nahi, kintu
pashyata yasya pAdayoH pAdukayo rbandhane mochay-
itumapi yogyo na bhavAmi tAdR`isha eko jano mama
pashchAd upatiShThati|

XXVI he ibrAhImo vaMshajAtA bhrAtaro he Ishvarabhi-
tAH sarvvaloka yuShmAn prati paritrANasya kathaiShA
preritA|

XXVII yirUshAlamnivAsinasteShAM adhipatayashcha
tasya yIshoH parichayaM na prApya prativishrA-
mavAraM paThyamAnAnAM bhaviShyadvAdikathAnAm
abhiprAyam abuddhva cha tasya vadhena tAH kathAH
saphala akurvvan|

XXVIII prANahananasya kamapi hetum aprApyApi pi-
lAtasya nikaTe tasya vadhaM prArthayanta|

XXIX tasmin yAH kathA likhitAH santi tadanusAreNa
karmma sampAdya taM krushAd avatAryya shmashAne
shAyitavantaH|

XXX kintvIshvaraH shmashAnAt tamudasthApayat,

XXXI punashcha gAlilapradeshAd yirUshAlamana-
garaM tena sArddhaM ye loka AgachChan sa bahudinAni
tebhyo darshanaM dattavAn, atasta idAnIM lokAn prati
tasya sAkShiNaH santi|

XXXII asmAkAM pUrvvapuruShANAM samakSham Ish-
varo yasmin pratij nAtavAn yathA, tvAM me putrosi
chAdya tvAM samutthApitavAnaham|

XXXIII idaM yadvachanaM dvitIyagIte likhitamAste tad
yIshorutthAnena teShAM santAnA ye vayam asmAkAM

sannidhau tena pratyakShI kR^itaM, yuShmAn imaM
susaMvAdaM j nApayAmi|

XXXIV parameshvareNa shmashAnAd utthApitaM
tadIyaM sharIraM kadApi na kSheShyate, etasmin sa
svayaM kathitavAn yathA dAyUdaM prati pratij nAto yo
varastamahaM tubhyaM dAsyAmi|

XXXV etadanyasmin gIte.api kathitavAn| svakIyaM
puNyavantaM tvaM kShayituM na cha dAsyasi|

XXXVI dAyUda IshvarAbhimatasevAyai nijAyuShi
vyayite sati sa mahAnidrAM prApya nijaiH
pUrvvapuruShaiH saha militaH san akShIyata;

XXXVII kintu yamIshvaraH shmashAnAd udasthApayat
sa nAkShIyata|

XXXVIII ato he bhrAtaraH, anena janena
pApamochanaM bhavatIti yuShmAn prati prachAritam
Aste|

XXXIX phalato mUsAvyavasthayA yUyaM yebhyo
doShebhyo mukta bhavituM na shakShyatha tebhyaH
sarvvadoShebhya etasmin jane vishvAsinaH sarvve
mukta bhaviShyantIti yuShmAbhi rj nAyatAM|

XL apara ncha| avaj nAkAriNo lokAshchakShurunmIlya
pashyata| tathaivAsambhavaM j nAtvA syAta yUyaM vi-
lajjitAH| yato yuShmAsu tiShThatstu kariShye karmma
tAdR^ishaM| yenaiva tasya vR^ittAnte yuShmabhyaM
kathite.api hi| yUyaM na tantu vR^ittAntaM pratyeshy-
atha kadAchanal|

XLI yeyaM katha bhaviShyadvAdinAM grantheShu
likhitAste sAvadhAna bhavata sa katha yathA yuShmAn
prati na ghaTate|

XLII yihUdIyabhajanabhavanAn nirgatayostayo rbhin-
nadeshIyai rvakShyamANA prArthana kR^ita, AgAmini

vishrAmavAre.api katheyam asmAn prati prachAritA bhavatviti|

XLIII sabhAyA bha Nge sati bahavo yihUdIyalokA yihUdIyamatagrAhiNo bhaktalokAshcha barNabbA-paulayoH pashchAd AgachChan, tena tau taiH saha nAnAkathAH kathayitveshvarAnugrahAshraye sthAtuM tAn prAvarttayataM|

XLIV paravishrAmavAre nagarasya prAyeNa sarvve lAkA IshvarIyAM kathAM shrotuM militAH,

XLV kintu yihUdIyalokA jananivahaM vilokya IrShyayA paripUrNAH santo viparItakathAkathanenesh-varanindayA cha paulenoktAM kathAM khanDayituM cheShTitavantaH|

XLVI tataH pau^olabarNabbAvakShobhau kathitavantau prathamaM yuShmAkaM sannidhAvIshvarIyakathAyAH prachAraNam uchitamAsIt kintuM tadagrAhyatvakara-Nena yUyAM svAn anantAyuSho.ayogyAn darshayatha, etatkAraNAd vayam anyadeshIyalokAnAM samIpaM gachChAmaH|

XLVII prabhurasmAn ittham AdiShTavAn yathA, yAvachcha jagataH sImAM lokAnAM trANakAraNat| mayAnyadeshamadhye tvaM sthApito bhUH pradIpavat||

XLVIII tAdA kathAmIdR[^]ishIM shrutvA bhinnadeshIyA AhladitAH santaH prabhoH kathAM dhanyAM dhanyAm avadan, yAvanto lokAshcha paramAyuH prAptinimittaM nirUpitA Asan te^o vyashvasan|

XLIX itthaM prabhoH kathA sarvvedeshaM vyApnot|

L kintu yihUdIyA nagarasya pradhAnapurushAn samAnyAH kathipayA bhaktA yoShitashcha kupravR[^]ittiM grAhayitvA paulabarNabbau tADayitvA tasmAt pradeshAd dUrIkR[^]itavantaH|

LI ataH kAraNAt tau nijapadadhUlIsteShAM prAtikU-lyena pAtayitve`kaniyaM nagaraM gatau|

LII tataH shiShyagaNa Anandena pavitreNAtmanA cha paripUrNobhavat|

XIV

I tau dvau janau yugapad ikaniyanagarasthayi-hUDIyAnAM bhajanabhavanaM gatvA yathA bahavo yihUDIyA anyade`shIyalokAshcha vyashvasan tAdR`ishIM kathAM kathitavantau|

II kintu vishvAsahInA yihUDIyA anyadeshIyalokAn kupravR`ittiM grAhayitvA bhrAtR`igaNaM prati teShAM vairaM janitavantaH|

III ataH svAnugrahakathAyAH pramANaM datvA tayo rhastai rbahulakShaNam adbhutakarmma cha prAkAshayad yaH prabhustasya kathA akShobhena prachAryya tau tatra bahudinAni samavAtiShTheTAM|

IV kintu kiyanto lokA yihUDIyAnAM sapakShAH kiyanto lokAH preritAnAM sapakShA jAtAH, ato nAgarikajanivanivahamadhye bhinnavAkyatvam abhavat|

V anyadeshIyA yihUDIyAsteShAm adhipatayashcha daurAtmyaM kutvA tau prastarairAhantum udyatAH|

VI tau tadvArttAM prApya palAyitvA lukAyaniyAde-shasyAntarvvarthtilustrAdarbbo

VII tatsamIpasthadesha ncha gatvA tatra susaMvAdaM prachAryatAM|

VIII tatrobhayapAdayoshchalanashaktihIno janmArab-hya kha njaH kadApi gamanaM nAkarot etAdR`isha eko mAnuSho lustrAnagara upavishya paulasya kathAM shrutavAn|

IX etasmin samaye paulastamprati dR^iShTiM kR^itvA tasya svAsthye vishvAsaM viditvA prochchaiH kathitavAn

X padbhyAmuttiShThan R^iju rbhava|tataH sa ullamphaM kR^itvA gamanAgamane kutavAn|

XI tada lokAH paulasya tat kAryyaM vilokya lukAyanIyabhAShayA prochchaiH kathAMetAM kathitavantaH, devA manuShyarUpaM dhR^itvAsmAkaM samIpam avArohan|

XII te barNabbAM yUpitaram avadan paulashcha mukhyo vaktA tasmAt taM markuriyam avadan|

XIII tasya nagarasya sammukhe sthApitasya yUpitaravigrahasya yAjako vR^iShAn puShpamAlAshcha dvArasamIpam AnIya lokaiH sarddhaM tAvuddishya samutsR^ijya dAtum udyataH|

XIV tadvArttAM shrutvA barNabbApaulau svIyavas-trANi ChitvA lokANAM madhyaM vegena pravishya prochchaiH kathitavantau,

XV he mahechChAH kuta etAdR^ishaM karmma kurutha? AvAmapi yuShmAdR^ishau sukhaduHkhabhoginau manuShyau, yuyam etAH sarvva vR^ithAkalanAH parityajya yathA gagaNavasundharAjalanidhInAM tanmadhyasthANAM sarvveShA ncha sraShTaramamaram IshvaraM prati parAvarttadhve tadartham AvAM yuShmAkaM sannidhau susaMvAdaM prachArayAvaH|

XVI sa IshvaraH pUrvvakAle sarvvadeshIyalokAn svasvamArge chalitumanumatiM dattavAn,

XVII tathApi AkAshAt toyavarShaNena nAnAprakArashasyotpatyA cha yuShmAkaM hitaiShI san bhakShyairAnanadena cha yuShmAkaM antaHkaraNani tarpayan tAni dAnAni nijasAkShisvarUpANi sthapitavAn|

XVIII kintu tAdR[^]ishAyAM kathAyAM kathitAyAmapi tayoh samIpa utsarjanAt lokanivahaM prAyeNa nivart-tayituM nAshaknutAm|

XIX AntiyakhiyA-ikaniyanagarAbhyAM katipayayi-hUdIyalokA Agatya lokAn prAvarttayanta tasmAt tai paulaM prastarairAghnan tena sa mR[^]ita iti vij nAya nagarasya bahistam AkR[^]iShya nItavantaH|

XX kintu shiShyagaNe tasya chaturdishi tiShThati sati sa svayam utthAya punarapi nagaramadhyam prAvishat tatpare.ahani barNabbAsahito darbbInagaraM gatavAn|

XXI tatra susaMvAdaM prachAryya bahulokAn shiShyAn kR[^]itvA tau lustrAm ikaniyam An-tiyakhiyA ncha parAvR[^]itya gatau|

XXII bahuduHkhAni bhuktvApIshvararAjyaM praveSh-Tavyam iti kArANAD dharmmamArge sthAtuM vinayam kR[^]itvA shiShyagaNasya manaHsthairyyam akurutAM|

XXIII maNDalInAM prAchInavargAn niyuja prArthanopavAsau kR[^]itvA yatprabhau te vyashvasan tasya haste tAn samarpya

XXIV pisidiyAmadhyena pAmphuliyAdeshaM gatavan-tau|

XXV pashchAt pargAnagaraM gatvA susaMvAdaM prachAryya attAliyAnagaraM prasthitavantau|

XXVI tasmAt samudrapathena gatvA tAbhyAM yat karma sampannaM tatkarma sAdhayituM yanna-gare dayAlorIshvarasya haste samarpitau jAtau tad An-tiyakhiyAnagaraM gatavantA|

XXVII tatropasthAya tannagarasthamaNDalIM saMgR[^]ihya svAbhyAma Ishvaro yadyat karmmakarot tathA yena prakAreNa bhinnadeshIyalokAn prati vishvAsarUpadvAram amochayad etAn sarvvavR[^]ittAntAn tAn j nApitavantau|

XXVIII tatastau shiryyaiH sArddhaM tatra bahudinAni
nyavasatAm|

XV

I yihUdAdeshAt kiyanto janA Agatya
bhrAtR^igaNamitthaM shikShitavanto
mUsAvyavasthayA yadi yuShmAkAM tvakChedo
na bhavati tarhi yUyaM paritrANaM prAptuM na
shakShyatha|

II paulabarNabbau taiH saha bahUn vichArAn
vivAdAMshcha kR^itavantau, tato maNDaliyanokA
etasyAH kathAyAstattvaM jnAtuM yirUshAlam-
nagarasthAn preritAn prAchInAMshcha prati
paulabarNabbAprabhR^itIn katipayajanAn preShayituM
nishchayaM kR^itavantaH|

III te maNDalyA preritAH santaH phaiNik-
IshomirondeshAbhyAM gatvA bhinnadeshIyAnAM
manaHparivarttanasya vArttayA bhrAtR^inAM
paramAhlAdam ajanayan|

IV yirUshAlamyupasthAya preritagaNena
lokaprAchInagaNena samAjena cha samupagr^ihItAH
santaH svairIshvaro yAni karmmANi kR^itavAn teShAM
sarvvavR^ittAntAn teShAM samakSham akathayan|

V kintu vishvAsinaH kiyantaH phirUshimatagrAhiNo
loka utthAya kathAmetAM kathitavanto bhin-
nadeshIyAnAM tvakChedaM karttuM mUsAvyavasthAM
pAlayitu ncha samAdeShTavyam|

VI tataH preritA lokaprAchInAshcha tasya vivechanAM
karttuM sabhAyAM sthitavantaH|

VII bahuVichAreShu jAtaShu pitara utthAya
kathitavAn, he bhrAtaro yathA bhinnadeshIyaloka mama
mukhAt susaMvAdaM shrutvA vishvasanti tadarthaM

bahudinAt pUrvvam IshvarosmAkaM madhye mAM
vR^itvA niyuktavAn|

VIII antaryyAmIshvaro yathAsmabhyaM tathA bhin-
nadeshIyebhyaH pavitramAtmAnaM pradAya vishvAsena
teShAm antaHkaraNani pavitrANi kR^itvA

IX teShAm asmAka ncha madhye kimapi visheShaM
na sthApayitvA tAnadhi svayaM pramANaM dattavAn iti
yUyaM jAnitha|

X ataevAsmAkaM pUrvvapuruSha vaya ncha svayaM
yadyugasya bhAraM soDhuM na shaktAH samprati taM
shiShyagaNasya skandheShu nyasituM kuta Ishvarasya
parIkShAM kariShyatha?

XI prabho ryIshukhrIShTasyAnugraheNa te yathA
vayamapi tathA paritrANaM prAptum AshAM kurmmaH|

XII anantaraM barNabbApaulAbhyAm Ishvaro
bhinnadeshIyAnAM madhye yadyad Ashcharyyam
adbhuta ncha karmma kR^itavAn tadvR^ittAntaM tau
svamukhAbhyAm avarNayatAM sabhAstHAH sarvve
nIravAH santaH shrutavantaH|

XIII tayoh kathAyAM samAptAyAM satyAM yAkUb
kathayitum ArabdhavAn

XIV he bhrAtaro mama kathAyAm mano nidhatta|
IshvaraH svanAmArthaM bhinnadeshIyalokAnAM mad-
hyAd ekaM lokasaMghaM grahITUm matiM kR^itvA
yena prakAreNa prathamaM tAn prati kR^ipAvalekanaM
kR^itavAn taM shimon varNitavAn|

XV bhaviShyadvAdibhiruktAni yAni vAkyAni taiH
sArddham etasyaikyaM bhavati yathA likhitamAste|

XVI sarvveShAM karmmaNAM yastu sAdhakaH
parameshvaraH| sa evedaM vadedvAkyAM sheShAH
sakalamAnavAH| bhinnadeshIyalokAshcha yAvanto

mama nAmataH| bhavanti hi suvikhyAtAste yathA
parameshituH|

XVII tatvaM samyak samIhante tannimittamahaM
kila| parAvR^itya samAgatya dAyUdaH patitaM punaH|
dUShyamutthApayiShyAmi tadIyaM sarvvavastu cha|
patitaM punaruthApya sajjayiShyAmi sarvvathA||

XVIII A prathamAd IshvaraH svIyAni sarvvakarmmANi
jAnAti|

XIX ataeva mama nivedanamidaM bhin-
nadeshIyalokAnAM madhye ye janA IshvaraM prati
parAvarttanta teShAmupari anyaM kamapi bhAraM na
nyasya

XX devatAprasAdAshuchibhakShyaM vyabhichArakar-
mma kaNThasampIDanamAritaprANibhakShyaM raktab-
hakShya ncha etAni parityaktuM likhAmaH|

XXI yataH pUrvvakAlato mUsAvyavasthAprachAriNo
lokA nagare nagare santi prativishrAmavAra ncha bha-
janabhavane tasyAH pATHo bhavati|

XXII tataH paraM preritagaNo lokaprAchInagaNaH
sarvvA maNDalI cha sveShAM madhye barshabbA nAmnA
vikhyAto manonItau kR^itvA paulabarNabbAbhyAM
sArddham AntiyakhiyanagaraM prati preShaNam
uchitaM buddhvA tAbhyAM patraM praiShayan|

XXIII tasmin patre likhitamiMda, AntiyakhiyA-
suriyA-kilikiyAdeshasthabhinnadeshIyabhrAtR^igaNaya
preritagaNasya lokaprAchInagaNasya bhrAtR^igaNasya
cha namaskAraH|

XXIV visheShato.asmAkam Aj nAm aprApyApi
kiyanto janA asmAkaM madhyAd gatvA tvakChedo
mUsAvyavasthA cha pAlayitavyAviti yuShmAn
shikShayitvA yuShmAkaM manasAmasthairyyaM

kr^itvA yuShmAn sasandehAn akurvvan etAM kathAM
vayam ashR^inma|

XXV tatkAraNAd vayam ekamantraNAH santaH sab-
hAyAM sthitvA prabho ryIshukhrISHtasya nAmanimit-
taM mR^ityumukhagatAbhyAmasmAkaM

XXVI priyabarNabbApaulAbhyAM sArddhaM manon-
ItalokAnAM keShA nchid yuShmAkaM sannidhau pre-
ShaNam uchitaM buddhavantaH|

XXVII ato yihUdAsIlau yuShmAn prati preShitavantaH,
etayo rmukhAbhyAM sarvvAM kathAM j nAsyatha|

XXVIII devatAprasAdabhakShyaM raktabhakShyaM
galapIDanamAritaprANibhakShyaM vyabhichArakar-
mma chemAni sarvvANi yuShmAbhistryAjyAni;
etatprayojanIyAj nAvyatiirekena yuShmAkam
upari bhAramanyaM na nyasituM pavitrasyAt-
mano.asmAka ncha uchitaj nAnam abhavat|

XXIX ataeva tebhyaH sarvvebhyaH sveShu rakShiteShu
yUyaM bhadraM karmma kariShyatha| yuShmAkaM
ma NgalaM bhUyAt|

XXX te visR^iShTAH santa Antiyakhiyanagara up-
asthAya lokanivahaM saMgR^ihya patram adadan|

XXXI tataste tatpatraM paThitvA sAntvanAM prApya
sAnanda abhavan|

XXXII yihUdAsilau cha svayaM prachArakau bhUtvA
bhrAtR^igaNaM nAnopadishya tAn susthirAn akurutAM|

XXXIII itthaM tau tatra taiH sAkaM katipayad-
inAni yApayitvA pashchAt preritAnAM samIpe
pratyAgamanArthaM teShAM sannidheH kalyANena
visR^iShTAvabhavatAM|

XXXIV kintu silastatra sthAtuM vA nChitavan|

XXXV aparaM paulabarNabbau bahavaH shiShyAshcha lokAn upadishya prabhoH susaMvAdaM prachAryanta AntiyakhiyAyAM kAlaM yApitavantaH|

XXXVI katipayadineShu gateShu paulo barNabbAm avadat AgachChAvAM yeShu nagareShvIshvarasya susaMvAdaM prachAritavantau tAni sarvvanagarANi punar-gatvA bhrAtaraH kIdR^ishAH santiIti draShTuM tAn sAk-ShAt kurvvaH|

XXXVII tena mArkanAmnA vikhyAtaM yohanaM sa NginaM karttuM barNabbA matimakarot,

XXXVIII kintu sa pUrvvaM tAbhyAM saha kAryyArthaM na gatvA pAmphUliyAdeshe tau tyaktavAn tatkArANat paulastaM sa NginaM karttum anuchitaM j nAtavAn|

XXXIX itthaM tayoratishayavirodhasyopasthitatvAt tau parasparaM pR^ithagabhavatAM tato barNabbA mArkaM gR^ihItvA potena kupropadvIpaM gatavAn;

XL kintu paulaH silaM manonItaM kR^itvA bhrAtR^ibhirIshvarAnugrahe samarpitaH san prasthAya

XLI suriyAkilikiyAdeshAbhyAM maNDaliH sthirIkurvvan agachChat|

XVI

I paulo darbbIlustrAnagarayorupasthitobhavat tatra tImathiyanAmA shiShya eka AsIt; sa vishvAsinyA yihUdIyAyA yoShito garbbhajAtaH kintu tasya pitAnyadeshIyalokaH|

II sa jano lustrA-ikaniyanagarasthAnAM bhrAtR^inAM samIpepi sukhyaTimAn AsIt|

III paulastaM svasa NginaM karttuM matiM kR^itvA taM gR^ihItvA taddeshanivAsinAM yihUdlyAnAm anurodhAt tasya tvakChedaM kR^itavAn yatastasya pitA bhinnadeshIyaloka iti sarvvairaj nAyata|

IV tataH paraM te nagare nagare bhramitvA yirUshA-lamasthaiH preritai rlokaprAchInaishcha nirUpitaM yad vyavasthApatraM tadanusAreNAcharitUM lokebhyastad dattavantaH|

V tenaiva sarvve dharmmasamAjAH khrIShTadharmme susthirAH santaH pratidinaM varddhitA abhavan|

VI teShu phrugiyAgAlAtiyAdeshamadhyena gateShu satsu pavitra AtmA tAn AshiyAdeshe kathAM prakAshayitUM pratiShiddhavan|

VII tathA musiyAdesha upasthAya bithuniyAM gantum tairudyoge kR^ite AtmA tAn nAnvamanyata|

VIII tasmAt te musiyAdeshaM parityajya troyAnagaraM gatvA samupasthitAH|

IX rAtrau paulaH svapne dR^iShTavAn eko mAkidaniyalokastiShThan vinayaM kR^itvA tasmai kathayati, mAkidaniyAdesham AgatyAsmAn upakurvvit|

X tasyetthaM svapnadarshanAt prabhustad-deshiyalokAn prati susaMvAdaM prachArayitum asmAn AhUyatIti nishchitaM buddhvA vayaM tUrNaM mAkidaniyAdeshaM gantum udyogam akurmma|

XI tataH paraM vayaM troyAnagarAd prasthAya R^ijumArgeNa sAmathrAkiyopadvIpena gatvA pare.ahani niyApalinagara upasthitAH|

XII tasmAd gatvA mAkidaniyAntarvartti romIyavasatisthAnaM yat philipInAmapradhAnanagaraM tatropasthAya katipayadinAni tatra sthitavantaH|

XIII vishrAmavAre nagarAd bahi rgatvA nadItaTe yatra prArthanAchAra AsIt tatropavishya samAgatA nArIH prati kathAM prAchArayAma|

XIV tataH thuyAtIrAnagarIyA dhUSharAmbaravikrAyiNI ludiyAnAmika yA Ishvarasevika yoShit shrotrINAM madhya AsIt tayA pauloktavAkyAni yad

gR^ihyante tadarthaM prabhustasyA manodvAraM
muktavAn|

XV ataH sA yoShit saparivArA majjitA sati vinayaM
kR^itvA kathitavati, yuShmAkaM vichArAd yadi prabhau
vishvAsinI jAtAhaM tarhi mama gR^iham Agatya
tiShThata| itthaM sA yatnenAsmAn asthApayat|

XVI yasyA gaNanayA tadadhipatInAM bahudhanopAr-
janaM jAtaM tAdR^ishi gaNakabhUtagrastA kAchana
dAsI prArthanAsthanaganamanakAla AgatyAsmAn sAk-
ShAt kR^itavati|

XVII sAsmAkaM paulasya cha pashchAd etya
prochchaiH kathAmimAM kathitavati, manuShya e-
te sarvvoparisthasyeshvarasya sevakah santo.asmAn prati
paritrANasya mArgaM prakAshayanti|

XVIII sA kanya bahudinAni tAdR^isham akarot tas-
mat paulo duHkhitaH san mukhaM parAvartya taM
bhUtamavadad, ahaM yishukhrIShTasya nAmna tvA-
mAj nApayami tvamasya bahirgachCha; tenaiva tatk-
ShaNAt sa bhUtastasyA bahirgataH|

XIX tataH sveShAM labhasya pratyAshA viphalA
jAteti vilokya tasyAH prabhavaH paulaM sila ncha
dhR^itvAkR^ishya vichArasthAne.adhipatInAM
samIpam Anayan|

XX tataH shAsakanAM nikaTaM nItvA romiloka vayam
asmAkaM yad vyavaharaNaM grahitum Acharitu ncha
niShiddham,

XXI ime yihUdIyalokaH santopi tadeva shikShayitvA
nagare.asmAkam atIva kalahaM kurvvanti,

XXII iti kathite sati lokanivahastayoH prAtikUlyen-
odatiShThat tathA shAsakAstayo rvastrAni ChitvA ve-
trAghAtaM karttum Aj nApayan|

XXIII aparaM te tau bahu prahAryya tvametau kArAM
nItvA sAvadhAnaM rakShayeti kArArakShakam Adishan|

XXIV ittham AjnAM prApya sa tAvabhyan-
tarasthakArAM nItvA pAdeShu pAdapAshIbhi rbaddhvA
sthApitAvAn|

XXV atha nishIthasamaye paulasIlAvIshvaramuddishya
prAthanaM gAna ncha kR^itavantau, kArAsthiTA
lokAshcha tadashR^iNvan

XXVI tadAkasmAt mahAn bhUmikampo.abhavat tena
bhittimUlena saha kArA kampitAbhUt tatkShaNAt sarv-
vAni dvArANi muktAni jAtAni sarvveShAM bandhanAni
cha muktAni|

XXVII ataeva kArArakShako nidrAto jAgaritvA kArAyA
dvArANi muktAni dR^iShTvA bandilokAH palAyitA
ityanumAya koShAt kha NgaM bahiH kR^itvAtmaghAtaM
karttum udyataH|

XXVIII kintu paulaH prochchaistamaH Uya kathitavAn
pashya vayaM sarvve.atrAsmahe, tvaM nijapRANahiM-
sAM mAkarShIH|

XXIX tadA pradIpam Anetum uktvA sa kampamaNaH
san ullampyAbhyantaram Agatya paulasIlayoH pAdeShu
patitavAn|

XXX pashchAt sa tau bahirAnIya pR^iShTavAn he ma-
hechChau paritrANaM prAptuM mayA kiM karttavyaM?

XXXI pashchAt tau svagR^ihamAnIya tayoH sammukhe
khAdyadravyANi sthApitavAn tathA sa svayaM tadIyAH
sarvve parivArAshcheshvare vishvasantaH sAnanditA ab-
havan|

XXXII tasmai tasya gR^ihasthitasarvvalokebhyashcha
prabhoH kathAM kathitavantau|

XXXIII tathA rAtrestasminneva daNDe sa tau gR^ihItvA tayoh prahArANAM kShatAni prakShAlitavAn tataH sa svayaM tasya sarvve parijanAshcha majjita bhavan|

XXXIV pashchAt tau svagR^ihamAnIya tayoh sammukhe khAdyadravyANi sthApitavAn tathA sa svayaM tadyAH sarvve parivArAshcheshvare vishvasantaH sAnandita bhavan|

XXXV dina upasthite tau lokau mochayeti kathAM kathayituM shAsakAH padAtiganaM preShitavantaH|

XXXVI tataH kArArakShakaH paulAya tAM vArttAM kathitavAn yuvAM tyAjayituM shAsaka lokAna preShitavanta idAnIM yuvAM bahi rbhUtvA kushalena pratiSh-
ThetAM|

XXXVII kintu paulastAn avadat romilokayorAvayoh kamapi doSham na nishchitya sarvveShAM samakSham AvAM kashaya tADayitvA kArAyAM baddhavanta idAnIM kimAvAM guptaM vistrakShyanti? tanna bhaviShyati, svayamAgatyAvAM bahiH kR^itvA nayantu|

XXXVIII tadA padAtibhiH shAsakebhya etadvArttAyAM kathitAyAM tau romilokAviti kathAM shrutvA te bhItAH

XXXIX santastayoh sannidhimAgatyA vinayam akurv-
van aparaM bahiH kR^itvA nagarAt prasthAtuM prArthi-
tavantaH|

XL tatastau kArAyA nirgatyA ludiyAya gR^ihaM gata-
vantau tatra bhrAtR^iganaM sAkShAtkR^itya tAn sAnt-
vayitvA tasmAt sthAnAt prasthitau|

XVII

I paulasIlau AmphipalyApallonyAnagarAbhyAM gatvA yatra yihUdIyanAM bhajanabhavanamekam Aste tatra thiShalanIkInagara upasthitau|

II tadA paulaH svAchArAnusAreNa teShAM samIpaM gatvA vishrAmavAratraye taiH sArddhaM dharmmapustakIyakathAyA vichAraM kR^itavAn|

III phalataH khrIshTena duHkhabhogaH karttavyaH shmashAnadutthAna ncha karttavyaM yuShmAkaM sanidhau yasya yIshoH prastAvaM karomi sa IshvareNAbhiShiktaH sa etAH kathAH prakAshya pramaNaM datvA sthirIkR^itavAn|

IV tasmAt teShAM katipayajana anyadeshIya bahavo bhaktaloka bahyaH pradhAnanAryyashcha vishvasya paulasIlayoH pashchAdgAmino jAtAH|

V kintu vishvAsahInA yihUdiyaloKa IrShyayA paripUrNAH santo haTaTsya katinayalampaTalokaN sa NginaH kR^itvA janatayA nagaramadhye mahAkalahAM kR^itvA yAsonO gR^iham Akramya preritAn dhR^itvA lokanivahasya samIpaM AnetuM cheShTitavantaH|

VI teShAmuddesham aprApya cha yAsonAM katipayAn bhrAtR^iMshcha dhR^itvA nagarAdhipatInAM nikaTamaNIya prochchaiH kathitavanto ye manuShyA jagadudvAtitavantaste .atrApyupasthitAH santi,

VII eSha yAson AtithyaM kR^itvA tAn gR^ihItavAn| yIshunAmaka eko rAjastIti kathayantaste kaisarasyAj nAviruddhaM karmma kurvvati|

VIII teShAM kathAmimAM shrutvA lokanivaho nagarAdhipatayashcha samudvigna abhavan|

IX tadA yAsonastadanyeSha ncha dhanadaNDaM gR^ihItvA tAn parityaktavantaH|

X tataH paraM bhrAtR^igaNo rajanyAM paulasIlau shIghraM birayAnagaraM preShitavAn tau tatropasthAya yihUdiyAnAM bhajanabhavanaM gatavantau|

XI tatrastha lokaH thiShalanIkIsthalokebhyo mahAtmaNa Asan yata itthaM bhavati na veti j nAtuM dine dine

dharmmagranthasyAlochanAM kR^itvA svairaM kathAm
agR^ihlan|

XII tasmAd aneke yihUdIyA anyadeshIyAnAM mAnyA
striyaH puruShAshchAneke vyashvasan|

XIII kintu birayAnagare pauleneshvarIyA kathA
prachAryyata iti thiShalanIkIsthA yihUdIyA jnAtvA
tatsthAnamapyAgatya lokAnAM kupravR^ittim
ajanayan|

XIV ataeva tasmAt sthAnAt samudreNa yAntIti dar-
shayitvA bhrAtaraH kShipraM paulaM prAhiNvan kintu
silatImathiyau tatra sthitavantau|

XV tataH paraM paulasya mArgadarshakAstam
AthInInagara upasthApayan pashchAd yuvAM tUrNam
etat sthAnaM AgamiShyathaH silatImathiyau pratImAm
Aj nAM prApya te pratyAgataH|

XVI paula AthInInagare tAvapekShya tiShThan tan-
nagaraM pratimAbhiH paripUrNaM dR^iShTvA santap-
tahR^idayo .abhavat|

XVII tataH sa bhajanabhavane yAn yihUdIyAn bhak-
talokAMshcha haTTe cha yAn apashyat taiH saha pratidi-
naM vichAritavAn|

XVIII kintvipikUrIyamatagrahiNaH stoyikIyamata-
grAhiNashcha kiyanto janAstena sArddhaM vyavadanta|
tatra kechid akathayan eSha vAchAlaH kiM vaktum
ichChati? apare kechid eSha janaH keShA nchid
videshIyadevAnAM prachAraka ityanumlyate yataH
sa yIshum utthiti ncha prachArayat|

XIX te tam areyapAganAma vichArasthAnam AnIya
prAvochan idaM yannavInaM mataM tvam prAchikasha
idaM kiDR^ishaM etad asmAn shrAvaya;

XX yAmimAm asambhavakathAm asmAkaM
karNagocharIkR^itavAn asyA bhAvArthaH ka iti vayaM
jnAtum ichChAmaH|

XXI tadAthInInivAsinastannagarapravAsinashcha
kevalaM kasyAshchana navInakathAyAH shravaNena
prachAraNena cha kAlam ayApayan|

XXII paulo.areyapAgasya madhye tiShThan etAM
kathAM prachAritavAn, he AthInIyaloka yUyaM
sarvvathA devapUjAyAm AsaktA ityaha pratyakShaM
pashyAmi|

XXIII yataH paryyaTanakAle yuShmAkaM
pUjanIyAni pashyan 'avij nAteshvarAya' etallipiyuktAM
yaj navedImekAM dR^iShTavAn; ato na viditvA
yaM pUjayadhve tasyaiva tatvaM yuShmAn prati
prachArayAmi|

XXIV jagato jagatsthAnAM sarvvavastUnA ncha
sraShTA ya IshvaraH sa svargapR^ithivyorekAdhipatiH
san karanirmmitamandireShu na nivasati;

XXV sa eva sarvvebhyo jIvanaM prANAn sarvvasAm-
agrIshcha pradadAti; ataeva sa kasyAshchit sAmagyrA
abhAvaheto rmanuShyANAM hastaiH sevito bhavatIti na|

XXVI sa bhUmaNDale nivAsArtham ekasmAt shoNitAt
sarvvAn manuShyAn sR^iShTvA teShAM pUrvvanirUpi-
tasamayaM vasatisImA ncha nirachinot;

XXVII tasmAt lokaiH kenApi prakAreNa mR^igayitvA
parameshvarasya tatvaM prAptuM tasya gaveShaNaM
karaNIyam|

XXVIII kintu so.asmAkaM kasmAchchidapi dUre
tiShThatIti nahi, vayaM tena nishvasanaprashvasanaga-
manAgamanaprANadhAraNani kurmmaH, puᅇnashcha
yuShmAkameva katipayAH kavayaH kathayanti 'tasya
vaMshA vayaM smo hi` iti|

XXIX ataeva yadi vayam Ishvarasya vaMshA bhavA-
masterhi manuShyai rvidyayA kaushalena cha takShitaM
svarNaM rUpyaM dR^iShad vaiteShAMishvaratvam as-
mAbhi rna j nAtavyaM|

XXX teShAM pUrvvIyalokAnAm aj nAnatAM pratIsh-
varo yadyapi nAvAdhatta tathApIdAnIM sarvvatra sarv-
vAn manaH parivarttayitum Aj nApayati,

XXXI yataH svaniyuktena puruSheNa yadA sa
pR^ithivIsthAnAM sarvvalokAnAM vichArAM kariShyati
taddinaM nyarUpayat; tasya shmashAnotthApanena
tasmin sarvvebhyaH pramANaM prAdAt|

XXXII tadA shmashAnAd utthAnasya kathAM shrutvA
kechid upAhaman, kechidavadan enAM kathAM punarapi
tvattaH shroShyAmaH|

XXXIII tataH paulasteShAM samIpAt prasthi^ItavAn|

XXXIV tathApi kechillokAstena sArddhaM militvA
vyashvasan teShAM madhye .areyapAgIyadiyanusiyo
dAmArInAmA kAchinnArI kiyanto narAshchAsan|

XVIII

I tadghaTanAtaH paraM paula AthInInagarAd yAtrAM
kR^itvA karinthanagaram AgachChat|

II tasmin samaye klaudiyaH sarvvAn yihUdIyAn
romAnagaraM vihAya gantum Aj nApayat, tasmAt
priskillAnAmnA jAyayA sArddham itAliyAdeshAt
ki nchitpUrvvam Agamat yaH pantadeshe jAta
AkkilanAmA yihUdiyalokaH paulastaM sAkShAt prApya
tayoH samIpamitavAn|

III tau dUShyanirmmANajIvinau, tasmAt parasparam
ekavR^ittikatvAt sa tAbhyAM saha uShitvA tat karm-
mAkaroT|

IV paulaH prativishrAmavAraM bhajanabhavanaM gatvA vichAraM kR^itvA yihUdIyAn anyadeshIyAMshcha pravR^ittiM grAhitavAn|

V sIlatImathiyayo rmAkidaniyAdeshAt sametayoH satoH paula uttaptamanA bhUtva yIshurIshvareNAbhiShikto bhavatIti pramANaM yihUdIyAnAM samIpe prAdAt|

VI kintu te .atIva virodhaM vidhAya pAShaNDIyakathAM kathitavantastataH paulo vastraM dhunvan etAM kathAM kathitavAn, yuShmAkaM shoNIatapAtAparAdho yuShmAn pratyeva bhavatu, tenAhaM niraparAdho .adyArabhya bhinnadeshIyAnAM samIpaM yAmi|

VII sa tasmAt prasthAya bhajanabhavanasamI-pasthasya yustanAmna Ishvarabhaktasya bhinnadeshIyasya niveshanaM prAvishat|

VIII tataH krIShpanAmA bhajanabhavanAdhipatiH saparivAraH prabhau vyashvasIt, karinthanagarIyA bahavo lokAshcha samAkarNya vishvasya majjItA abhavan|

IX kShaNadAyAM prabhuH paulaM darshanaM datvA bhAShitavAn, mA bhaiShIH, mA nirasIH kathAM prachAraya|

X ahaM tvayA sArddham Asa hiMsArthaM kopi tvAM spraShTuM na shakShyati nagare.asmin madIyA loka bahava Asate|

XI tasmAt paulastannagare prAyeNa sArddhavatsara-paryyantaM samSthAyeshvarasya kathAm upAdishat|

XII gAlliyanAmA kashchid AkhAyAdeshasya prADvi-vAkaH samabhavat, tato yihUdIyA ekavAkyAH santaH paulam Akramya vichArasthAnaM nItva

XIII mAnuSha eSha vyavasthAya viruddham
IshvarabhajanaM karttuM lokAn kupravR^ittiM
grAhayatIti niveditavantaH|

XIV tataH paule pratyuttaraM dAtum udyate sati
gAlliyA yihUdIyAn vyAharat, yadi kasyachid anyAyasya
vAtishayaduShTatAcharaNasya vichAro.abhaviShyat
tarhi yuShmAkaM kathA mayA sahanIyAbhaviShyat|

XV kintu yadi kevalaM kathAyA vA nAmno vA
yuShmAkaM vyavasthAyA vivAdo bhavati tarhi tasya
vichAramahaM na kariShyAmi, yUyaM tasya mImAMsAM
kuruta|

XVI tataH sa tAn vichArasthAnAd dUrIkR^itavAn|

XVII tada bhinnadeshIyAH sosthininAmAnaM
bhajanabhavanasya pradhAnAdhipatiM dhR^itvA
vichArasthAnasya sammukhe prAharan tathApi gAlliyA
teShu sarvvakarmmasu na mano nyadadhAt|

XVIII paulastatra punarbahudinAni nyavasat,
tato bhrAtR^igaNAd visarjanaM prApya
ki nchanavratanimittaM kiMkriyanagare shiro
muNDayitvA priskillAkkilAbhyAM sahito jalapathena
suriyAdeshaM gatavAn|

XIX tata iphiShanagara upasthAya tatra tau visR^ijya
svayaM bhajanabhvanaM pravishya yihUdIyaiH saha
vichAritavAn|

XX te svaiH sArddhaM punaH katipayadinAni sthAtuM
taM vyanayan, sa tadanurarIkR^itya kathAmetAM kathi-
tavAn,

XXI yirUshAlami AgAmyutsavapAlanArthaM mayA
gamanIyaM; pashchAd IshvarechChAyAM jAtAyAM
yuShmAkaM samIpaM pratyAgamiShyAmi| tataH paraM
sa tai rvisR^iShTaH san jalapathena iphiShanagarAt
prasthitavAn|

XXII tataH kaisariyAm upasthitaH san nagaraM gatvA samAjaM namaskR^itya tasmAd AntiyakhiyAnagaraM prasthitavAn|

XXIII tatra kiyatkAlaM yApayitvA tasmAt prasthAya sarvveShAM shiShyANAM manAMsi susthirANi kR^itvA kramasho galAtiyAphrugiyAdeshayo rbhramitvA gata-vAn|

XXIV tasminneva samaye sikandariyAnagare jAta Apal-lonAmA shAstravit suvaktA yihUdIya eko jana iphiShana-garam AgatavAn|

XXV sa shikShitaprabhumArgo manasodyogI cha san yohano majjanamAtraM j nAtvA yathArthatayA prabhoH kathAM kathayan samupAdishat|

XXVI eSha jano nirbhayatvena bhajanabhavane kathayitum ArabdhavAn, tataH priskillAkkilau tasyopadeshakathAM nishamya taM svayoH samIpam AnIya shuddharUpeNeshvarasya kathAm abodhayatAm|

XXVII pashchAt sa AkhAyAdeshaM gantuM matiM kR^itavAn, tAdA tatradyaH shiShyagaNo yathA taM gR^ihlAti tadarthaM bhrAtR^igaNena samAshvasya patre likhite sati, ApallAstatropasthitaH san anugraheNa pratyayinAM bahUpakArAn akarot,

XXVIII phalato yIshurabhiShiktastrAteti shAstrapra-mANaM datvA prakAsharUpeNa pratipannaM kR^itvA yihUdIyAn niruttarAn kR^itavAn|

XIX

I karinthanagara ApallasaH sthitikAle paula uttarapradeshairAgachChan iphiShanagaram upasthitavAn| tatra katipayashiShyAn sAkShat prApya tAn apR^ichChat,

II yUyaM vishvasya pavitramAtmAnaM prAptA na vA?
tataste pratyavadan pavitra AtmA diyate ityasmAbhiH
shrutamapi nahi|

III tadA sA.avadat tarhi yUyaM kena majjitA abhavata?
te.akathayan yohano majjanena|

IV tadA paula uktavAn itaH paraM ya upasthAsy-
ati tasmin arthata yIshukhrIShTe vishvasitavyamityuk-
tvA yohan manaHparivarttanasUchakena majjanena jale
lokAn amajjayat|

V tAdR^ishIM kathAM shrutvA te prabho
ryIshukhrIShTasya nAmnaM majjitA abhavan|

VI tataH paulena teShAM gAtreShu kare.arpite
teShAmupari pavitra AtmAvarUDhavAn, tasmAt
te nAnAdeshiyA bhAShA bhaviShyat kathAshcha
kathitavantaH|

VII te prAyeNa dvAdashajanA Asan|

VIII paulo bhajanabhavanaM gatvA prAyeNa
mAsatrayam Ishvarasya rAjyasya vichAraM kR^itvA
lokAn pravartya sAhasena kathAmakathayat|

IX kintu kaThinAntaHkaraNatvAt kiyanto janA na
vishvasya sarvveShAM samakSham etatpathasya nindAM
karttuM pravR^ittAH, ataH paulasteShAM samIpAt
prasthAya shiShyagaNaM pR^ithakkR^itvA pratyahaM
turAnnanAmnaH kasyachit janasya pATHashAlAyAM
vichAraM kR^itavAn|

X itthaM vatsaradvayaM gataM tasmAd AshiyAde-
shanivAsinaH sarvve yihUdiyA anyadeshIyalokAshcha
prabho ryIshoH kathAm ashrauShan|

XI paulena cha Ishvara etAdR^ishAnyadbhutAni karm-
mANi kR^itavAn

XII yat paridheye gAtramArjanavastre vA tasya dehAt piDitalokAnAm samlpam AnIte te nirAmayA jAtA apavitrA bhUtAshcha tebhyo bahirgatavantaH|

XIII tadA deshATanakAriNaH kiyanto yihUdIyA bhUtA-pasAriNo bhUtagrastanokAnAM sannidhau prabhe ry-Isho rnAma japtvA vAkyamidam avadan, yasya kathAM paulaH prachArayati tasya yIsho rnAmnA yuShmAn Aj nApayAmaH|

XIV skivanAmno yihUdIyAnAM pradhAnayAjakasya saptabhiH puttaistathA kR^ite sati

XV kashchid apavitro bhUtA H pratyuditavAn, yIshuM jAnAmi paula ncha parichinomi kintu ke yUyaM?

XVI ityuktvA sopavitrabhUtagrasto manuShyo lamphaM kR^itvA teShAmupari pativA balena tAn jitavAn, tasmAtte nagnAH kShata NgAshcha santastasmAd gehAt palAyanta|

XVII sA vAg iphiShanagaranivAsinasaM sarvveShAM yihUdIyAnAM bhinnadeshIyAnAM lokAnA ncha shravogocharIbhUtA; tataH sarvve bhayaM gatAH prabho ryIsho rnAmno yasho .avarddhata|

XVIII yeShAmanekeShAM lokAnAM pratitirajAyata ta Agatya svaiH kR^itAH kriyAH prakAsharUpeNA NgIkR^itavantaH|

XIX bahavo mAyAkarmmakAriNaH svasvagrAnthAn AnIya rAshIkR^itya sarvveShAM samakSham adAhayan, tato gaNanAM kR^itvAbudhyanta pa nchAyutarUpyamudrAmUlyapustakAni dagdhAni|

XX itthaM prabhoH kathA sarvvadeshaM vyApya prabala jAtA|

XXI sarvveShveteShu karmmasu sampanneShu satsu paulo mAkidaniyAkhAyAdeshAbhyAM yirUshAlamaM gantuM matiM kR^itvA kathitavAn tatsthAnaM

yAtrAyAM kR^itAyAM satyAM mayA romAnagaraM
draShTavyaM|

XXII svAnugatalokAnAM tImathiyerAstau dvau janau
mAkidaniyAdeshaM prati prahitya svayam AshiyAdeshe
katipayadinAni sthitavAn|

XXIII kintu tasmin samaye mate.asmin kalaho jAtaH|

XXIV tatKaraNamidaM, arttimIdevyA rUpya-
mandiranirmmANena sarvveShAM shilpinAM
yatheShTalAbham ajanayat yo dImItriyAnAmA
nADIndhamaH

XXV sa tAn tatKarmmajIvinaH sarvvalokAMshcha
samAhUya bhAShitavAn he mahechChA etena
mandiranirmmANenAsmAkAM jIvika bhavati, etad
yUyaM vittha;

XXVI kintu hastanirmmiteshvarA IshvarA nahi
paulanAmnA kenachijjanena kathAmimAM vyAhR^itya
kevalephiShanagare nahi prAyeNa sarvvasmin
AshiyAdeshe pravR^ittiM grAhayitvA bahulokAnAM
shemuShI parAvarttitA, etad yuShmAbhi rdR^ishyate
shrUyate cha|

XXVII tenAsmAkAM vANijyasya sarvvatha hAneH
sambhavanaM kevalamiti nahi, AshiyAdeshasthai rvA
sarvvajagatsthai rlokaiH pUjyA yArtimI mahAdevI tasyA
mandirasyAvaj nAnasya tasyA aishvaryyasya nAshasya
cha sambhAvanA vidyate|

XXVIII etAdR^ishIM kathAM shrutvA te mahAkrodhAn-
vitAH santa uchchaiHkArAM kathitavanta iphiShlyAnAm
arttimI devI mahatI bhavati|

XXIX tataH sarvvanagaraM kalahena paripUrNamab-
havat, tataH paraM te mAkidanlyagAyAristArkhanA-
mAnau paulasya dvau sahacharau dhR^itvaikachittA
ra NgabhUmiM javena dhAvitavantaH|

XXX tataH paulo lokAnAM sannidhiM yAtum udyata-
vAn kintu shiShyagaNastaM vAritavAn|

XXXI paulasyatmIyA AshiyAdeshasthAH katipayAH
pradhAnalokAstasya samIpaM naramekaM preShya tvaM
ra NgabhUmiM mAga iti nyavedayan|

XXXII tato nAnAlokAnAM nAnAkathAkathanAt sabhA
vyAkula jAtA kiM kArANAd etAvatI janatAbhavat etad
adhikai rlokai nAj nAyI|

XXXIII tataH paraM janatAmadhyAd yihUdIyair-
bahiShkR^itaH sikandaro hastena sa NketaM kR^itvA
lokebhya uttaraM dAtumudyatavAn,

XXXIV kintu sa yihUdIyaloka iti nishchite sati
iphiShIyAnAm arttimI devI mahatIti vAKyaM prAyeNa
pa ncha daNDAn yAvad ekasvareNa lokanivahaiH
proktaM|

XXXV tato nagarAdhipatistAn sthirAn kR^itvA kathita-
vAn he iphiShAyAH sarvve lokA AkarNayata, artimIma-
hAdevyA mahAdevAt patitAyAstatpratimAyAshcha pU-
janama iphiShanagarasthAH sarvve lokAH kurvvanti, etat
ke na jAnanti?

XXXVI tasmAd etatpratikuLaM kepi kathayituM na
shaknuvanti, iti j nAtvA yuShmAbhiH susthiratvena
sthAtavyam avivichya kimapi karmma na karttavya ncha|

XXXVII yAn etAn manuShyAn yUyamatra samAnay-
ata te mandiradravyApahArakA yuShmAkaM devyA nin-
dakAshcha na bhavanti|

XXXVIII yadi ka nchana prati dImItriyasya tasya sa-
hAyAnA ncha kAchid Apatti rvidyate tarhi pratinidhiloka
vichArasthAna ncha santi, te tat sthAnaM gatvA uttara-
pratyuttare kurvvantu|

XXXIX kintu yuShmAkaM kAchidaparA kathA yadi tiShThati tarhi niyamiAyAM sabhAyAM tasyA niShpatti rbhaviShyati|

XL kintvetasya virodhasyottaraM yena dAtuM shaknum etAdR^ishasya kasyachit kAraNasyAbhAvAd adyatanaghaTanAheto rAjadrohiNAmivAsmAkam abhiyogo bhaviShyatIti sha NkA vidyate|

XLI iti kathayitvA sa sabhAsthalokAn visR^iShTavAn|

XX

I itthaM kalahe nivR^itte sati paulaH shiShyagaNam AhUya visarjanaM prAPya mAkidaniyAdeshaM prasthita-vAn|

II tena sthAnena gachChan taddeshIyAn shiShyAn bahUpadishya yUnAnIyadesham upasthitavAn|

III tatra mAsatrayaM sthitvA tasmAt suriyAdeshaM yAtum udyataH, kintu yihUdlyAstaM hantum guptA atiShThan tasmAt sa punarapi mAkidaniyAmArgeNa pratyAgantuM matiM kR^itavAn|

IV birayAnagarIyasopAtraH thiShalanIkIyAris-tArkhasikundau darbbonagarIyagAyatImathiyau AshiyAdeshIyatukhikatrapihau cha tena sArddhaM AshiyAdeshaM yAvad gatavantaH|

V ete sarvve .agrasarAH santo .asmAn apekShya troy-Anagare sthitavantaH|

VI kiNvashUnyapUpotsavadine cha gate sati vayaM philipInagarAt toyapathena gatvA pa nchabhi rdinaistroyAnagaram upasthAya tatra saptadinAnyavAtiShThAma|

VII saptAhasya prathamadine pUpAn bhaMktu shiShyeShu militeShu paulaH paradine tasmAt prasthAtum udyataH san tadahni prAyeNa kShapAyA

yAmadvayaM yAvat shiShyebhyo dharmmakathAm akathayat|

VIII uparisthe yasmin prakoShThe sabhAM kR^itvAsan tatra bahavaH pradIpAH prAjvalan|

IX utukhanAmA kashchana yuvA cha vAtAyana upavis- han ghorataranidrAgrasto .abhUt tada paulena bahuk- ShaNaM kathAyAM prachAritAyAM nidrAmagnaH sa tas- mAd uparisthatR^itIyaprakoShThAd apatat, tato lokAs- taM mR^italpaM dhR^itvodatolayan|

X tataH paulo.avaruhya tasya gAtre patitvA taM kroDe nidhAya kathitavAn, yUyaM vyAkula mA bhUta nAyaM prANai rviyuktaH|

XI pashchAt sa punashchopari gatvA pUpAn bhaMktvA prabhAtaM yAvat kathopakathane kR^itvA prasthitavAn|

XII te cha taM jIvantaM yuvAnaM gR^ihItvA gatvA paramApyAyita jAtAH|

XIII anantaraM vayaM potenAgrasarA bhUtvAsmana- garam uttIryya paulaM grahItuM matim akurmma yataH sa tatra padbhyAM vrajituM matiM kR^itveti nirUpita- vAn|

XIV tasmAt tatrAsmAbhiH sArddhaM tasmin milite sati vayaM taM nItvA mitulInyupadvIpaM prAptavantaH|

XV tasmAt potaM mochayitvA pare.ahani khIyopad- vIpanya sammukhaM labdhavantastasmAd ekenAhna sAmopadvIpaM gatvA potaM lAgayitvA trogulliye sthitvA parasmin divase milltanagaram upAtiShThAma|

XVI yataH paula AshiyAdeshe kAlaM yApayitum nAb- hilaShan iphiShanagaraM tyaktvA yAtuM mantraNAM sthirikR^itavAn; yasmAd yadi sAdhyaM bhavati tarhi nistArotsavasya pa nchAshattamadine sa yirUshAlamyu- pasthAtuM matiM kR^itavAn|

XVII paulo militAd iphiShaM prati lokaM prahitya samAjasya prAchInAn AhUyAnItavAn|

XVIII teShu tasya samIpam upasthiteShu sa tebhya imAM kathAM kathitavAn, aham AshiyAdeshe prathamAgamanam ArabhyAdya yAvad yuShmAkaM sannidhau sthitvA sarvvasamaye yathAcharitavAn tad yUyaM jAnItha;

XIX phalataH sarvvathA namramanAH san bahushrupAtena yihudIyAnAm kumantraNAjAtanAnAparIkShAbhiH prabhoH sevAmakaravaM|

XX kAmapi hitakathA◌TM na gopAyitavAn tAM prachAryya saprakAshaM gR^ihe gR^ihe samupadishyeshvaraM prati manaH parAvarttanIyaM prabhau yIshukhrIShTe vishvasanIyaM

XXI yihUdiyAnAm anyadeshIyalokAnA ncha samIpa etAdR^ishaM sAkShyaM dadAmi|

XXII pashyata sAmpratam AtmanAkR^iShTaH san yirUshAlamnagare yAtrAM karomi, tatra mAmprati yadyad ghaTiShyate tAnyahaM na jAnAmi;

XXIII kintu mayA bandhanaM kleshashcha bhoktavaya iti pavitra AtmA nagare nagare pramANaM dadAti|

XXIV tathApi taM kleshamahaM tR^iNaya na manye; IshvarasyAnugrahaviShayakasya susaMvAdasya pramANaM dAtuM, prabho ryIshoH sakAshAda yasyAH sevAyAH bhAraM prApnavaM tAM sevAM sAdhayituM sAnandaM svamArgaM samApayitu᳚ ncha nijaprANAnapi priyan na manye|

XXV adhuna pashyata yeShAM samIpe.aham IshvarIyarAjyasya susaMvAdaM prachAryya bhramaNaM kR^itavAn etAdR^ishA yUyaM mama vadanaM puna rdraShTuM na prApsyatha etadapyahaM jAnAmi|

XXVI yuShmabhyam aham Ishvarasya sarvvAn Ade-
shAn prakAshayituM na nyavartte|

XXVII ahaM sarvveShAM lokAnAM raktapAtadoShAd
yannirDoSha Ase tasyAdya yuShmAn sAkShiNaH karomi|

XXVIII yUyaM sveShu tathA yasya vrajasyAdhyak-
Shan AtmA yuShmAn vidhAya nyayu Nkta tatsarvvasmin
sAvadhAnA bhavata, ya samAja ncha prabhu rnijarakta-
mUlyena krItavAna tam avata,

XXIX yato mayA gamane kR^itaeva durjayA vR^ika
yuShmAkaM madhyaM pravishya vrajaM prati nirday-
atAm AchariShyanti,

XXX yuShmAkameva madhyAdapi lokA utthAya
shiShyagaNam apahantuM viparItam upadekShyan-
tItiyahaM jAnAmi|

XXXI iti heto ryUyaM sachaitanyAH santastiShTata,
aha ncha sAshrupAtaH san vatsaratrayaM yAvad di-
vAnishaM pratijanaM bodhayituM na nyavartte tadapi
smarata|

XXXII idAnIM he bhrAtaro yuShmAkaM niShThAM
janayituM pavitrIkR^italokAnAM madhye.adhikAra ncha
dAtuM samartha ya IshvarastasyAnugrahasya yo
vAdashcha tayorubhayo ryuShmAn samArpayam|

XXXIII kasyApi svarNaM rUpyaM vastraM vA prati
mayA lobho na kR^itaH|

XXXIV kintu mama matsahaChar-
alokAnA nchAvashyakavyayAya madIyamidaM
karadvayam ashraMyad etad yUyaM jAnItaH|

XXXV anena prakAreNa grahaNad dAnaM bhadramiti
yadvAkyam prabhu ryIshuH kathitavAn tat smarttuM
daridralokAnAmupakArArthaM shramaM karttu ncha
yuShmAkam uchitam etatsarvvaM yuShmAnaham
upadiShTavAn|

XXXVI etAM kathAM kathayitvA sa jAnunI pAtayitvA sarvaiH saha prArthayata|

XXXVII tena te krandrantaH

XXXVIII puna rmama mukhaM na drakShyatha vishe-
Shata eShA yA kathA tenAkathi tatkArANat shokaM vi-
lApa ncha kR^itvA kaNThaM dhR^itvA chumbitavantaH|
pashchAt te taM potaM nItavantaH|

XXI

I tai rvisR^iShTAH santo vayaM potaM bAhayitvA R^ijumArgeNa koSham upadvIpam Agatya pare.ahani rodiyopadvIpam AgachChAma tatastasmAt pAtArAyAm upAtiShThAma|

II tatra phainkiyAdeshgAminam potamekaM prApya tamAruhya gatavantaH|

III kupropadvIpaM dR^iShTvA taM savyadishi sthApay-
itvA suriyAdeshaM gatvA potasthadravYANyavarohayi-
tuM soranagare lAgitavantaH|

IV tatra shiShyagaNasya sAkShAtkaraNaya vayaM tatra saptadinAni sthitavantaH pashchAtte pavitreNAtmanA paulaM vyAharan tvaM yirUshAlamnagaraM mA gamaH|

V tatasteShu saptasu dineShu yApiteShu satsu vayaM tasmAt sthAnAt nijavartmanA gatavantaH, tasmAt te sa-
bAlavR^iddhavanitA asmAbhiH saha nagarasya parisara-
paryyantam AgataH pashchAdvayaM jaladhitaTe jAnu-
pAtaM prArthayAmahi|

VI tataH parasparaM visR^iShTAH santo vayaM potaM gatAste tu svasvagr^ihaM pratyAgatavantaH|

VII vayaM soranagarAt nAvA prasthAya talimAyi-
nagaram upAtiShThAma tatrAsmAkAM samudrIyamAr-
gasyAnto.abhavat tatra bhrAtR^igaNaM namaskR^itya
dinamekaM taiH sArddham uShatavantaH|

VIII pare .ahani paulastasya sa Ngino vaya ncha pratiShThamAnAH kaisariyAnagaram AgatyA susaM-vAdaprachArakAnAM saptajanAnAM philipanAmna ekasya gR^ihaM pravishyAvatiShThAm|

IX tasya chatasro duhitaro.anUDhA bhaviShyadvAdinya Asan|

X tatrAsmAsu bahudinAni proShiteShu yihUdIyadeshAd AgatyAgAbanAmA bhaviShyadvAdI samupasthita-vAn|

XI sosmAkaM samIpametya paulasya kaTibandhanaM gR^ihItvA nijahastApAdAn baddhvA bhAShitavAn yasyedaM kaTibandhanaM taM yihUdIyaloka yirUshAlamanagara itthaM baddhvA bhinnadeshIyAnAM kareShu samarpayiShyantIti vAkyAM pavitra AtmA kathayati|

XII etAdR^ishIM kathAM shrutvA vayaM tannagaravAsino bhrAtarashcha yirUshAlamaM na yAtuM paulaM vyanayAmahi;

XIII kintu sa pratyAvAdIt, yUyaM kiM kurutha? kiM krandanena mamAntaHkaraNaM vidIrNaM kariShyatha? prabho ryIsho rnAmno nimittaM yirUshAlami baddho bhavituM kevala tanna prANAn dAtumapi sasajjosmi|

XIV tenAsmAkaM kathAyAm agR^ihItAyAm Ishvarasya yathechChA tathaiva bhavatvityuktva vayaM nirasyAm|

XV pare.ahani pAtheyadravyANI gR^ihItvA yirUshAlamaM prati yAtrAm akurmma|

XVI tataH kaisariyAnagaranivAsinaH katipayAH shiShyA asmAbhiH sArddham itvA kR^ipriyena mnAsannAmna yena prAchInashiShyena sArddham asmAbhi rvastavyaM tasya samIpam asmAn nItavantaH|

XVII asmAsu yirUshAlamyupasthiteShu tatrasthabhrAtR^igaNo.asmAn AhlAdena gR^ihItavAn|

XVIII parasmin divase paule.asmAbhiH saha yAkUbo
gR^ihaM praviShTe lokaprAchInAH sarvve tatra
pariShadi saMsthitAH|

XIX anantaraM sa tAn natvA svIyaprachAraNena bhin-
nadeshIyAn pratIshvaro yAni karmmANi sAdhitavAn
tadIyAM kathAm anukramAt kathitavAn|

XX iti shrutvA te prabhuM dhanyaM prochya vAkyami-
dam abhASHanta, he bhrAta ryihUdIyAnAM madhye
bahusahasrANi lokA vishvAsina Asate kintu te sarvve
vyavasthAmatAchAriNa etat pratyakShaM pashyasi|

XXI shishUnAM tvakChedanAdyAcharaNAM
pratiShidhya tvAM bhinnadeshaniVAsino yihUdIyalokAn
mUsAvAkyam ashreddhAtum upadishasIti taiH
shrutamasti|

XXII tvamatrAgatosIti vArttAM samAkarNya
jananivaho militvAvashyamevAgamiShyati; ataeva kiM
karaNIyam? atra vayaM mantrayitvA samupAyaM tvAM
vadAmastaM tvamAchara|

XXIII vrataM karttuM kR^itasa NkalpA ye.asmAMka
chatvAro mAnavAH santi

XXIV tAn gR^ihItvA taiH sahitaH svaM shuchiM
kuru tathA teShAM shiromuNDane yo vyayo bhavati
taM tvAM dehi| tathA kR^ite tvadIyAchAre yA
janashruti rjAyate sAlIkA kintu tvAM vidhiM pAlayan
vyavasthAnusAreNevAcharasIti te bhotsante|

XXV bhinnadeshIyAnAM vishvAsilokAnAM nikaTe
vayaM patraM likhitvetthaM sthirIkR^itavantaH,
devaprasAdabhojanaM raktaM galapIDanamAr-
itaprANibhojanaM vyabhichArashchaitebhyaH
svarakShaNavyatirekeNa teShAmanyavidhipAlanaM
karaNIyaM na|

XXVI tataH paulastAn mAnuShAnAdAya parasmin
divase taiH saha shuchi rbhUtvA mandiraM gatvA
shauchakarmmaNo dineShu sampUrNeShu teShAm
ekaikArthaM naivedyAdyutsargo bhaviShyatIti
jnApitavAn|

XXVII teShu saptasu dineShu samAptakalpeShu
AshiyAdeshanivAsino yihUdlyAstaM madhyemandiraM
vilokya jananivahasya manaHsu kupravR^ittiM janayitvA
taM dhR^itvA

XXVIII prochchaiH prAvochan, he isrAyellokAH
sarvve sAhAyyaM kuruta| yo manuja eteShAM
lokAnAM mUsAvyavasthAyA etasya sthAnasyApi
viparItaM sarvvatra sarvvAn shikShayati sa eShaH;
visheShataH sa bhinnadeshIyalokAn mandiram AnIya
pavitrasthAnametad apavitramakaro|

XXIX pUrvvaM te madhyenagaram iphiShanagarIyaM
traphimaM paulena sahitaM dR^iShTavanta etasmAt
paulastaM mandiramadhyam Anayad ityanvamimata|

XXX ataeva sarvvasmin nagare kalahotpannatvAt dhA-
vanto lokA Agatya paulaM dhR^itvA mandirasya bahi-
rAkR^iShyAnayan tatkShaNAd dvArANi sarvvANi cha
ruddhAni|

XXXI teShu taM hantumudyateShu yirUshAlamnagare
mahAnupadravo jAta iti vArttAyAM sahasrasenApateH
karNagocharIbhUtAyAM satyAM sa tatkShaNAt sainyAni
senApatigaNa ncha gR^ihItvA javenAgatavAn|

XXXII tato lokAH senAgaNena saha sahasrasenApatim
AgachChantaM dR^iShTvA paulatADanAto nyavarttanta|

XXXIII sa sahasrasenApatiH sannidhAvAgamyA paulaM
dhR^itvA shR^iNkhaladvayena baddham Adishya tAn
pR^iShTavAn eSha kaH? kiM karma chAyAM kR^itavAn?

XXXIV tato janasaM Uhasya kashchid ekaprakArasM
kashchid anyaprakArasM vAkyam araut sa tatra satyaM
j nAtum kalahakArasAd ashaktaH san taM durgasM ne-
tum Aj nApayat|

XXXV teShu sopAnasyopari prApteShu lokAnasM sa-
hasakArasAt senAgaNaH paulamuttolya nItavAn|

XXXVI tataH sarvve lokasH pashchAdgAminasH santa
enasM durikuruteti vAkyam uchchairavadan|

XXXVII paulasya durgAnayanasaMaye sa tasmai sahas-
rasenApataye kathitavAn, bhavataH purastAt kathasM
kathayituM kim anumanyate? sa tamapR^ichChat tvasM
kiM yUnAnIyasM bhAsasM jAnAsi?

XXXVIII yo misarIyo janaH pUrvvasM virodhasM kR^itva
chatvAri sahasraNI ghAtakAn sa NginaH kR^itva vipinasM
gatavAn tvasM kiM saeva na bhavasi?

XXXIX tada paulo.akathayat ahasM kilikiyAdeshasya
tArShanagarIyo yihUdIyo, nAhasM saMAnyanagarIyo
mAnavaH; ataeva vinaye.ahasM lAkAnasM samakShasM
kathasM kathayituM mAmAnujAnIShva|

XL tenAnuj nAtasH paulasH sopAnopari tiShThan has-
tene NgitasM kR^itavAn, tasmAt sarvve susthira abhavan|
tada paula ibrIyabhAsayasH kathayitum Arabhata,

XXII

I he pitR^igaNa he bhrAtR^igaNasH, idAnIM mama
nivedane samavadhatta|

II tada sa ibrIyabhAsayasH kathasM kathayatIti shrutva
sarvve lokasM atIva niHshabdA santo.atiShThan|

III pashchAt so.akathayad ahasM yihUdIya iti
nishchayaH kilikiyAdeshasya tArShanagaraM

mama janmabhUmiH,etannagarIyasya gamilliyelanAmno.adhyApakasya shiShyo bhUtvA pUrvvapuruShANAM vidhivyavasthAnusAreNa sampUrNarUpeNa shikShito.abhavam idAnIntanA yUyaM yAdR^ishA bhavatha tAdR^isho.ahamapIshvarasevAyAm udyogi jAtaH|

IV matametad dviShTvA tadgrAhinArIpuruShAn kArAyAM baddhvA teShAM prANanAshaparyyantAM vipakShatAm akaravam|

V mahAyAjakaH sabhAsadaH prAchInalokAshcha mamaitasyAH kathAyAH pramANaM dAtuM shaknuvanti, yasmAt teShAM samIpAd dammeShakanagaranivAsibhrAtR^igaNArtham Aj nApatrANi gR^ihItvA ye tatra sthitAstAn daNDayituM yirUshAlamam AnayanArthaM dammeShakanagaraM gatosmi|

VI kintu gachChan tannagarasya samIpaM prAptavAn tadA dvitIyapraharavelAyAM satyAm akasmAd gaganANnirgatya mahati dIpti rmama chaturdishi prakAshitavati|

VII tato mayi bhUmau^ patite sati, he shaula he shaula kuto mAM tADayasi? mAmprati bhAShita etAdR^isha eko ravopi mayA shrutaH|

VIII tadAhaM pratyavadaM, he prabhe ko bhavAn? tataH so.avAdIt yaM tvam tADayasi sa nAsaratIyo yIshurahaM|

IX mama sa Ngino lokAstAM dIptiM dR^iShTvA bhiyaM prAptAH, kintu mAmpratyuditaM tadvAkyam te^ nAbudhyanta|

X tataH paraM pR^iShTavAnahaM, he prabho mayA kiM karttavyaM? tataH prabhurakathayat, utthAya dammeShakanagaraM yAhi tvayA yadyat karttavyaM nirUpitamAste tat tatra tvam j nApayiShyase|

XI anantaraM tasyAH kharataradIpteH kAraNAt kimapi na dR^iShTvA sa NgigaNena dhR^itahastaH san damme-ShakanagaraM vrajitavAn|

XII tannagaranivAsinAM sarvveShAM yihUdlyAnAM mAnyo vyavasthAnusAreNa bhaktashcha hanAnIyanAmA mAnava eko

XIII mama sannidhim etya tiShThan akathayat, he bhrAtaH shaula sudR^iShTi rbhava tasmin danDe.ahaM samyak taM dR^iShTavAn|

XIV tataH sa mahyaM kathitavAn yathA tvam IshvarasyAbhiprAyaM vetsi tasya shuddhasattvajanasya darshanaM prApya tasya shrImukhasya vAkyAM shR^iNoShi tannimittam asmAkAM pUrvvapuruShANAM IshvarastvAM manonItaM kR^itavAnaM|

XV yato yadyad adrAkShIrashrauShIshcha sarvveShAM mAnavAnAM samIpe tvAM teShAM sAkShi bhaviShyasi|

XVI ataeva kuto vilambase? prabho rnAmnA prArthya nijapApaprakShAlanArthaM majjanAya samuttiShTha|

XVII tataH paraM yirUshAlamnagaraM pratyAgatya mandire.aham ekadA prArthaye, tasmin samaye.aham abhibhUtaH san prabhUM sAkShAt pashyan,

XVIII tvAM tvarayA yirUshAlamaH pratiShThasva yato lokAmayi tava sAkShyaM na grahIShyanti, mAmpratyuditaM tasyedaM vAkyam ashrauSham|

XIX tatohaM pratyavAdiSham he prabho pratibhajanabhavanaM tvayi vishvAsino lokAn baddhva prahr^itavAn,

XX tathA tava sAkShiNaH stiphAnasya raktapAtanasamaye tasya vinAshaM sammanya sannidhau tiShThan hantR^ilokAnAM vAsAMsi rakShitavAn, etat te viduH|

XXI tataH so.akathayat pratiShThasva tvAM dUrasthabhinnadeshIyAnAM samIpaM preShayiShye|

XXII tadA lokA etAvatparyyantAM tadIyAM kathAM shrutvA prochchairakathayan, enaM bhUmaNDalAd dUrIkuruta, etAdR^ishajanasya jIvanaM nochitam|

XXIII ityuchchaiH kathayitvA vasanAni parityajya gaganAM prati dhUIrakShipan

XXIV tataH sahasrasenApatiH paulaM durgAbhyantara netuM samAdishat| etasya pratikULAH santo lokAH kinimittam etAvaduchchaiHsvaram akurvvan, etad vetuM taM kashaya prahR^itya tasya parikShAM kartumAdishat|

XXV padAtayashcharmmanirmmitarajjubhistasya bandhanaM karttumudyatAstAstadAnIM paulaH sammukhasthitaM shatasenApatim uktavAn daNDaj nAyAm aprAptAyAM kiM romilokaM praharttuM yuShmAkam adhikArosti?

XXVI enAM kathAM shrutvA sa sahasrasenApateH sanidhiM gatvA tAM vArttAmavadat sa romiloka etasmAt sAvadhAnaH san karmma kuru|

XXVII tasmAt sahasrasenApati rgatvA tamaprAkShIt tvAM kiM romilokaH? iti mAM brUhi| so.akathayat satyam|

XXVIII tataH sahasrasenApatiH kathitavAn bahudravinaM dattvAhaM tat paurasakhyaM prAptavAn; kintu paulaH kathitavAn ahaM janunA tat prApto.asmi|

XXIX itthaM sati ye prahAreNa taM parikShituM samudyata Asan te tasya samIpaT prAtiShThanta; sahasrasenApatistaM romilokaM vij nAya svayaM yat tasya bandhanam akArShIt tatkAraNAd abibhet|

XXX yihUdIyalokAH paulaM kuto.apavadante tasya vR^ittAntaM j nAtuM vA nChan sahasrasenApatiH

pare.ahani paulaM bandhanAt mochayitVA
pradhAnayAjakAn mahAsabhAyAH sarvvAlokAshcha
samupasthAtum Adishya teShAM sannidhau paulam
avarohya sthApitavAn|

XXIII

I sabhAsadlokAn prati paulo.ananyadR^iShTyA
pashyan akathayat, he bhrAtR^igaNA adya yAvat saralena
sarvvAntaHkaraNeneshvarasya sAkShAd AcharAmi|

II anena hanAnIyanAmA mahAyAjakastaM kapole
chapeTenAhantuM samIpasthalokAn AdiShTavAn|

III tada paulastamavadat, he bahiShpariShkR^ita,
IshvarastvAM praharttum udyatosti, yato
vyavasthAnusAreNa vichArayitum upavishya
vyavasthAM la NghitVA mAM praharttum Aj nApayasi|

IV tato nikaTasthA loka akathayan, tvaM kim Ish-
varasya mahAyAjakaM nindasi?

V tataH paulaH pratibhAShitavAn he bhrAtR^igaNa
mahAyAjaka eSha iti na buddhaM mayA tadanyachcha
svalokAnAm adhipatiM prati durvvAkyam mA kathaya,
etAdR^ishi lipirasti|

VI anantaraM paulasteShAM arddhaM sidUkiloka
arddhaM phirUshiloka iti dR^iShTvA prochchaiH
sabhAsthalokAn avadat he bhrAtR^igaNa ahaM
phirUshimatAvalambi phirUshinaH satnAnashcha,
mR^italokAnAm utthAne pratyAshAkaraNAd
ahamapavAditosmi|

VII iti kathAyAM kathitAyAM phirUshisidUkinoH
parasparaM bhinnavAkyatvAt sabhAyA madhye dvau
saMghau jAtau|

VIII yataH sidUkiloka utthAnaM svargIyadUtA At-
mAnashcha sarvveShAm eteShAM kamapi na manyante,
kintu phirUshinaH sarvvam a Ngikurvanti|

IX tataH parasparam atishyakolAhale samupasthite
phirUshinAM pakShIyAH sabhAstha adhyApakah prati-
pakSha uttiShThanto .akathayan, etasya mAnavasya
kamapi doShaM na pashyAmaH; yadi kashchid AtmA vA
kashchid dUta enaM pratyAdishat tarhi vayam Ishvarasya
prAtikUlyena na yotsyAmaH|

X tasmAd atIva bhinnavAkyatve sati te paulaM khaN-
DaM khaNDaM kariShyantItyAsha NkayA sahasrasenA-
patiH senAgaNaM tatsthAnaM yAtuM sabhAto balAt
paulaM dhR^itvA durgaM neta nchAj nApayat|

XI rAtro prabhustasya samIpe tiShThan kathitavAn he
paula nirbhayo bhava yathA yirUshAlamnagare mayi sAk-
ShyaM dattavAn tathA romAnagarepi tvayA dAtavyam|

XII dine samupasthite sati kiyanto yihUdIyaloka eka-
mantraNAH santaH paulaM na hatvA bhojanapAne kar-
iShyAma iti shapathena svAn abadhnan|

XIII chatvAriMshajjanebhyo.adhika loka iti paNam
akurvvan|

XIV te mahAyAjakanAM prAchInalokAnA ncha samI-
paM gatvA kathayan, vayaM paulaM na hatvA kimapi
na bhokShyAmahe dR^idhenAnena shapathena baddhvA
abhavAma|

XV ataeva sAmprataM sabhAsadlokaiH saha vayaM tas-
min ka nchid visheShavichAraM kariShyAmastadarthaM
bhavAn shvo .asmAkaM samIpaM tam Anayatviti sahas-
rasenApataye nivedanaM kuruta tena yuShmAkaM samI-
paM upasthiteH pUrvaM vayaM taM hantu sajjiShyAma|

XVI tada paulasya bhAgineyasteShAmiti mantraNAM
vij nAya durgaM gatvA tAM vArttAM paulam uktavAn|

XVII tasmAt paula ekaM shatasenApatim AhUya vAkyamidam bhAShitavAn sahasrasenApatateH samIpe.asya yuvamanuShyasya ki nchinnivedanam Aste, tasmAt tatsavidham enaM naya|

XVIII tataH sa tamAdAya sahasrasenApatateH samIпам upasthAya kathitavAn, bhavataH samIpe.asya kimapi nivedanamAste tasmAt bandiH paulo mAmAhUya bhavataH samIпам enam AnetuM prArthitavAn|

XIX tada sahasrasenApatistasya hastaM dhR^itvA nirjanasthAnaM nItvA pR^iShThavAn tava kiM nivedanaM? tat kathaya|

XX tataH sokathayat, yihUdIyalAkAH paule kamapi visheShavichAraM ChalaM kR^itvA taM sabhAM netuM bhavataH samIpe nivedayituM amantrayan|

XXI kintu mavata tanna svIkarttavyaM yatasteShAM madhyevarttinashchatvAriMshajjanebhyo .adhikaloka ekamantraNA bhUtvA paulaM na hatvA bhojanaM pAna ncha na kariShyAma iti shapathena baddhAH santo ghAtaka iva sajjitA idAnIM kevalaM bhavato .anumatim apekShante|

XXII yAmimAM kathAM tvaM niveditavAn tAM kasmaichidapi mA kathayetyuktva sahasrasenApatistaM yuvAnaM visR^iShTavAn|

XXIII anantaraM sahasrasenApati rdvau shatasenApati AhUyedam Adishat, yuvAM rAtrau praharaikAvashiShTayAM satyAM kaisariyAnagaraM yAtuM padAtisainyAnAM dve shate ghoTakArohisainyAnAM saptatiM shaktidhArisainyAnAM dve shate cha janAn sajjitAn kurutaM|

XXIV paulam ArohayituM phIlikShAdhipateH samIpaM nirvvighnaM netu ncha vAhanAni samupasthApayataM|

XXV aparaM sa patraM likhitvA dattavAn tallikhita-
metat,

XXVI mahAmahimashrIyuktaphIlikShAdhipataye
klaudiyaluShiyasya namaskAraH|

XXVII yihUdIyalokAH pUrvvam enaM mAnavaM
dhR^itvA svahastai rhantum udyatA etasminnantare
sasainyohaM tatropasthAya eSha jano romIya iti vij nAya
taM rakShitavAn|

XXVIII kinnimittaM te tamapavadante taji nAtuM teSha
sabhAM tamAnAyitavAn|

XXIX tatasteShAM vyavasthAyA viruddhaya
kayAchana kathaya so.apavAdito.abhavad, kintu
sa shR^iNkhalabandhanArho vA prANanAshArho
bhavatIdR^ishaH kopyaparAdho mayAsya na dR^iShTaH|

XXX tathApi manuShyasyAsya vadhArthaM yihUdIya
ghAtakAiva sajjitA etAM vArttAM shrutvA tatkShaNAt
tava samIpamenaM preShitavAn asyApavAdakAMshcha
tava samIpaM gatvApavaditum Aj nApayam| bhavataH
kushalaM bhUyAt|

XXXI sainyagaNa Aj nAnusAreNa paulaM gR^ihItvA ta-
syAM rajanyAm AntipAtrinagaram Anayat|

XXXII pare.ahani tena saha yAtuM ghoTakArUDha-
sainyagaNaM sthApayitvA parAvR^itya durgaM gataVAn|

XXXIII tataH pare ghoTakArohisainyagaNaH
kaisariyanagaram upasthAya tatpatram adhipateH kare
samarpya tasya samIpe paulam upasthApitavAn|

XXXIV tadAdhipatistatpatraM paThitvA pR^iShThavAn
eSha kimpradeshIyo janaH? sa kilikiyApradeshIya eko
jana iti j nAtvA kathitavAn,

XXXV tavApavAdakagaNa Agate tava kathAM
shroShyAmi| herodrAjagR^ihe taM sthApayitum
AdiShTavAn|

XXIV

I pa nchabhyaH dinebhyaH paraM hanAnIyanAmA mahAyAjako.adhipateH samakShaM paulasya prAtikUlyena nivedayituM tartullanAmAnaM ka nchana vaktAraM prAchInajanAMshcha sa NginaH kR^itvA kaisariyAnagaram AgachChat|

II tataH paule samAnIte sati tartullastasyApavAdakathAM kathayitum Arabhata he mahAmahimaphIlikSha bhavato vayam atinirvighnaM kaLaM yApayAmo bhavataH pariNAMadarshitayA etaddeshIyAnAM bahUni ma NgalAni ghaTitAni,

III iti heto rvayamatikR^itaj nAH santaH sarvvatra sarvvadA bhavato guNAn gAyamaH|

IV kintu bahubhiH kathAbhi rbhavantaM yena na vira njayAmi tasmAd vinaye bhavAn banukampya madalpakathAM shR^iNotu|

V eSha mahAmArIsvarUpo nAsaratIyamatagrAhisaMghAtasya mukhyo bhUtvA sarvvadesheShu sarvveShAM yihUdIyAnAM rAjadrohAcharaNapravR^ittiM janayatItyasmAbhi rnishchitaM|

VI sa mandiramapi ashuchi karttuM cheShTitavAn; iti kAraNAd vayam enaM dhR^itvA svavyavasthAnusAreNa vichArayitUM prAvarttAmahi;

VII kintu luShiyaH sahasrasenApatirAgatya balAd asmAkaM karebhya enaM gR^ihItva

VIII etasyApavAdakAn bhavataH samIpam Agantum AjnApayat| vayaM yasmin tamapavAdAmo bhavata padapavAdakathAyAM vichAritAyAM satyAM sarvvaM vR^ittAntaM vedituM shakShyate|

IX tato yihUdIyA api svIkR^itya kathitavanta eSha katha pramANam|

X adhipatau kathAM kathayituM paulaM prati NgitaM kR^itavati sa kathitavAn bhavAn bahUn vatsarAn yAvad etaddeshasya shAsanaM karotIti vij nAya pratyuttaraM dAtum akShobho.abhavam|

XI adya kevalaM dvAdasha dinAni yAtAni, aham ArAdhanAM karttuM yirUshAlamanagaraM gatavAn eShA katha bhavata j nAtuM shakyate;

XII kintvibhe mAM madhyemandiraM kenApi saha vitANDAM kurvvantaM kutrApi bhajanabhavane nagare vA lokAn kupravR^ittiM janayantum na dR^iShTavantaH|

XIII idAnIM yasmin yasmin mAma apavadante tasya kimapi pramANaM dAtuM na shaknuvanti|

XIV kintu bhaviShyadvAkyagranthe vyavasthAgranthe cha yA yA katha likhitAste tAsu sarvvAsu vishvasya yanmatam ime vidharmmaM jAnanti tanmatAnusAreNAhaM nijapitR^ipuruShANAM Ishvaram ArAdhayAmItya haM bhavataH samakSham a NgIkaromi|

XV dhArmmikANAm adhArmmikANA ncha pramItalokAnAmevotthAnaM bhaviShyatIti kathAmime svikurvanti tathAhamapi tasmin Ishvare pratyAshAM karomi;

XVI Ishvarasya mAnavANA ncha samIpe yathA nir-doSho bhavAmi tadarthaM satataM yatnavAn asmi|

XVII bahuShu vatsareShu gateShu svadeshIyalokANAM nimittaM dAnIyadravyANi naivedyAni cha samAdAya punarAgamanaM kR^itavAn|

XVIII tatohaM shuchi rbhUtvA lokANAM samAgamaM kalahaM vA na kAritavAn tathApyAshiyAdeshIyAH kiyanto yihudIyaloka madhyemandiraM mAM dhR^itavantaH|

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XIX mamopari yadi kAchidapavAdakathAsti tarhi bhavataH samIpam upasthAya teShAmeva sAkShyadAnam uchitam|

XX nochet pUrvve mahAsabhAsthAnAM lokAnAM sannidhau mama daNDAYamAnatvasamaye, ahamadya mR^itAnAmutthAne yuShmAbhi rvichAritosmi,

XXI teShAM madhye tiShThannahaM yAmimAM kathAmuchchaiH svareNa kathitavAn tadanyo mama kopi doSho.alabhyaata na veti varam ete samupasthitaloka vadantu|

XXII tadA phIlikSha etAM kathAM shrutvA tanmata-sya visheShavR^ittAntaM vij nAtuM vichAraM sthagitaM kR^itvA kathitavAn luShiye sahasrasenApatau samAyAte sati yuShmAkaM vichAram ahaM niShpAdayiShyAmi|

XXIII anantaraM bandhanaM vinA paulaM rakShituM tasya sevanAya sAkShAtkaraNaya vA tadIyAtmIyabandhujanAn na vArayitu ncha shamasenApatim AdiShTavAn|

XXIV alpadinAt paraM phIlikSho.adhipati rdruShillAnAmna yihUdIyayA svabhAryyayA sahAgatya paulamAhUya tasya mukhAt khrIShTadharmmasya vR^ittAntam ashrauShIt|

XXV paulena nyAyasya parimitabhogasya charamavichArasya cha kathAyAM kathitAyAM satyAM phIlikShaH kampamAnaH san vyAharad idAnIM yAhi, aham avakAshaM prApya tvAm AhUsyAmi|

XXVI muktipraptyarthaM paulena mahyaM mudrAdAsyante iti patyAshAM kR^itvA sa punaH punastamAhUya tena sAkAM kathopakathanaM kR^itavAn|

XXVII kintu vatsaradvayAt paraM parkiyaphIshTa phA-
likShasya padaM prApte sati philikSho yihUdIyAn san-
tuShTAn chikIrShan paulaM baddhaM saMsthApya gata-
vAn|

XXV

I anantaraM phIshTo nijarAjyam Agatya dinatrayAt
paraM kaisariyAto yirUshAlamnagaram Agamat|

II tadA mahAyAjako yihUdIyAnAM prad-
hAnalokAshcha tasya samakShaM paulam apAvadanta|

III bhavAn taM yirUshAlamam Anetum Aj nApyatviti
vinIya te tasmAd anugrahaM vA nChitavantaH|

IV yataH pathimadhye gopanena paulaM hantuM tai
rghAtaka niyuktaH| phIshTa uttaraM dattavAn paulaH
kaisariyAyAM sthAsyati punaralpadinAt param ahaM
tatra yAsyAmi|

V tatastasya mAnuShasya yadi kashchid
aparAdhastiShThati tarhi yuShmAkaM ye shaknuvanti te
mayA saha tatra gatvA tamapavadantu sa etAM kathAM
kathitavAn|

VI dashadivasebhyo.adhikaM vilambya phIshTastas-
mAt kaisariyAnagaraM gatvA parasmin divase vichA-
rAsana upadishya paulam Anetum Aj nApyat|

VII paule samupasthite sati yirUshAlamnagarAd
Agata yihUdIyalokAstaM chaturdishi saMveShTya tasya
viruddhaM bahUn mahAdoShAn utthApitavantaH kintu
teShAM kimapi pramANaM dAtuM na shaknuvantaH|

VIII tataH paulaH svasmin uttaramidam uditavAn,
yihUdIyAnAM vyavasthAyA mandirasya kaisarasya vA
pratikUlaM kimapi karmma nAhaM kR^itavAn|

IX kintu phIShTo yihUdIyAn santuShTAN karttum abhi-
laShan paulam abhAShata tvaM kiM yirUshAlamaM gat-
vAsmin abhiyoge mama sAkShAd vichArito bhaviShyasi?

X tataH paula uttaraM proktavAn, yatra mama vichAro
bhavituM yogyaH kaisarasya tatra vichArAsana eva samu-
pasthitosmi; ahaM yihUdIyAnAM kAmapi hAniM nAkAr-
Sham iti bhavAn yathArthato vijAnAti|

XI ka nchidaparAdhaM ki nchana vadhArhaM karmma
vA yadyaham akariShyaM tarhi prANahananadaNDamapi
bhoktum udyato.abhaviShyaM, kintu te mama sama-
pavAdaM kurvvanti sa yadi kalpitamAtro bhavati tarhi
teShAM kareShu mAM samarpayituM kasyApyadhikAro
nAsti, kaisarasya nikaTe mama vichAro bhavatu|

XII tada phIShTo mantribhiH sArddhaM saMmantrya
paulAya kathitavAn, kaisarasya nikaTe kiM tava vichAro
bhaviShyati? kaisarasya samIpaM gamiShyasi|

XIII kiyaddinebhyaH param AgripparAJA barNIKI cha
phIShTaM sAkShAt karttuM kaisariyAnagaram Agatavan-
tau|

XIV tada tau bahudinAni tatra sthita tau tataH phISh-
TastaM rAJAnaM paulasya kathAM vij nApya kathayitum
Arabhata paulanAmAnam ekaM bandi philikSho bad-
dhaM saMsthApya gatavAn|

XV yirUshAlami mama sthitikAle mahAyAjako yi-
hUdIyAnAM prAchInalokAshcha tam apodya tamprati
daNDAj nAM prArthayanta|

XVI tatoham ityuttaram avadaM yAvad apodito
janaH svApavAdakAn sAkShAt kR^itvA svasmin
yo.aparAdha Aropitastasya pratyuttaraM dAtuM
suyogaM na prApnoti, tAvatkAlaM kasyApi mAnuShasya
prANanAshAj nApanaM romilokAnAM rIti rnahi|

XVII tatasteShvatrAgateShu parasmin divase.aham avilambaM vichArAsana upavishya taM mAnuSham Anetum Aj nApayam|

XVIII tadanantaraM tasyApavAdakA upasthAya yAdR^isham ahaM chintitavAn tAdR^ishaM ka nchana mahApavAdaM notthApya

XIX sveShAM mate tathA paulo yaM sajiVaM vadati tasmin yIshunAmani mR^itajane cha tasya viruddhaM kathitavantaH|

XX tatohaM tAdR^igvichAre saMshayAnaH san kathitavAn tvaM yirUshAlamaM gatvA kiM tatra vichArito bhavitum ichChasi?

XXI tadA paulo mahArAjasya nikaTe vichArito bhavituM prArthayata, tasmAd yAvatkAlaM taM kaisarasya samIpaM preShayituM na shaknomi tAvatkAlaM tamatra sthApayitum AdiShTavAn|

XXII tata AgrippaH phIShTam uktavAn, ahamapi tasya mAnuShasya kathAM shrotum abhilaShAmi| tadA phIShTo vyAharat shvastadIyAM kathAM tvaM shroShyasi|

XXIII parasmin divase Agrippa barNIKI cha mahAsamAgamaM kR^itvA pradhAnavAhinIpatibhi rNagarasthapradhAnalokaishcha saha militvA rAjagR^ihamAgatya samupasthitau tadA phIShTasyAj nayA paula AnIto.abhavat|

XXIV tadA phIShTaH kathitavAn he rAjan Agrippa he upasthitAH sarvve lokA yirUshAlamnagare yihUdlyalokasamUho yasmin mAnuShe mama samIpe nivedanaM kR^itvA prochchaiH kathAmimAM kathitavAn punaralpakAlamapi tasya jIvanaM nochitaM tametaM mAnuShaM pashyata|

XXV kintveSha janaH prANanAsharhaM kimapi karma na kR^itavAn ityajAnAM tathApi sa mahArAjasya sannidhau vichArito bhavituM prArthayata tasmAt tasya samIpaM taM preShayituM matimakaravam|

XXVI kintu shrIyuktasya samIpaM etasmin kiM lekhanIyam ityasya kasyachin nirNayasya na jAtatvAd etasya vichAre sati yathAhaM lekhituM kinchana nishchitaM prApnomi tadarthaM yuShmAkaM samakShaM visheShato he AgripparAja bhavataH samakSham etam Anaye|

XXVII yato bandipreShaNasamaye tasyAbhiyogasya ki nchidalekhanam aham ayuktaM jAnAmi|

XXVI

I tata AgrippaH paulam avAdIt, nijAM kathAM kathayituM tubhyam anumati rdIyate| tasmAt paulaH karaM prasAryya svasmin uttaram avAdIt|

II he AgripparAja yatKArANAdahaM yihUdIyairapavAdito .abhavaM tasya vR^ittAntam adya bhavataH sAK-ShAn nivedayitumanumatoham idaM svIyaM paramaM bhAgyaM manye;

III yato yihUdIyalokAnAM madhye yA yA rItiH sUkShmavichArAshcha santi teShu bhavAn vij natamaH; ataeva prArthaye dhairyamavalambya mama nivedanaM shR^iNotu|

IV ahaM yirUshAlamnagare svadeshIyalokAnAM madhye tiShThan A yauvanakAlAd yadrUpam AcharitavAn tad yihUdIyalokAH sarvve vidanti|

V asmAkaM sarvvebhyaH shuddhatamaM yat phirUshIyamataM tadavalambi bhUtvAhaM kAlaM yApitavAn ye jana A bAlyakAlAn maM jAnAnti te

etAdR[^]ishaM sAkShyaM yadi dadAti tarhi dAtuM shaknuvanti|

VI kintu he AgripparAja Ishvaro.asmAkaM pUrvvapuruShANAM nikaTe yad a NgIkR[^]itavAn tasya pratyAshA-hetoraham idAnIM vichArasthAne daNDAYamAnosmi|

VII tasyA NgIkArasya phalaM prAptum asmAkaM dvAdashavaMshA divAnishaM mahAyatnAd Ishvara-sevanaM kR[^]itvA yAM pratyAshAM kurvvanti tasyAH pratyAshAyA hetorahaM yihUdIyairapavAdito.abhavam|

VIII Ishvaro mR[^]itAn utthApayiShyatIti vAkyam yuSh-mAkaM nikaTe.asambhavaM kuto bhavet?

IX nAsaratIyayIsho rnAmno viruddhaM nAnAprakArapratikUlAcharaNam uchitam ityahaM manasi yathArthaM vij nAya

X yirUshAlamanagare tadakaravaM phalataH pradhAnayAjakasya nikaTAt kShamatAM prApya bahUn pavitralokAn kArAyAM baddhavAn visheShatasteShAM hananasamaye teShAM viruddhAM nijAM sammatiM prakAshitavAn|

XI vAraM vAraM bhajanabhavaneShu tebhyo daNDaM pradattavAn balAt taM dharmmaM nindayitavAMshcha punashcha tAn prati mahAkrodhAd unmattaH san videshIyanagarANI yAvat tAn tADitavAn|

XII itthaM pradhAnayAjakasya samIpAt shaktim Aj nApatra ncha labdhvA dammeShaknagaraM gatavAn|

XIII tadAhaM he rAjan mArgamadhye madhyAhnakAle mama madIyasa NginAM lokAnA ncha chatasR[^]iShu dik-Shu gagaNAt prakAshamAnAM bhAskaratopi tejasvatIM dIptiM dR[^]iShTavAn|

XIV tasmAd asmAsu sarvveShu bhUmau patiteShu satsu he shaula hai shaula kuto mAM tADayasi? kaN-TakAnAM mukhe pAdAhananaM tava duHsAdhyam ib-riyabhAShaya gadita etAdR^isha ekaH shabdo mayA shrutaH|

XV tadAhaM pR^iShTavAn he prabho ko bhavAn? tataH sa kathitavAn yaM yIshuM tvaM tADayasi sohaM,

XVI kintu samuttiShTha tvaM yad dR^iShTavAn itaH puna ncha yadyat tvAM darshayiShyAmi teShAM sarvve-ShAM kAryyANAM tvAM sAkShiNaM mama sevaka ncha karttum darshanam adAm|

XVII visheShato yihUdIyalokebhyo bhinnajAtIyeb-hyashcha tvAM manonItaM kR^itvA teShAM yathA pApamochanaM bhavati

XVIII yathA te mayi vishvasya pavitrIkR^itAnAM madhye bhAgAM prApnuvanti tadabhiprAyeNa teShAM jnAnachakShUMShi prasannAni karttuM tathAndhakArAd dIptiM prati shaitAnAdhikArAchcha IshvaraM prati matIH parAvarttayituM teShAM samIpaM tvAM preShyAmi|

XIX he AgripparAja etAdR^ishaM svargIyapratyAde-shaM agrAhyam akR^itvAhaM

XX prathamato dammeShaknagare tato yirUshAlami sarvvasmin yihUdIyadeshe anyeShu desheShu cha ye`na lokA matiM parAvarttya IshvaraM prati parAvarttayante, manaHparAvarttanayogyAni karmmANi cha kurvvanti tAdR^isham upadeshaM prachAritavAn|

XXI etatkArANAd yihUdIyA madhyemandiraM mAM dhR^itvA hantum udyatAH|

XXII tathApi khrIShTo duHkhaM bhuktvA sarvveShAM pUrvvaM shmashAnAd utthAya nijadeshIyAnAM bhin-nadeshIyAnA ncha samIpe dIptiM prakAshayiShyati

XXIII bhaviShyadvAdigaNo mUsAshcha
bhAvikAryasya yadidaM pramANam adaduretad
vinAnyAM kathAM na kathayitvA IshvarAd anugrahaM
labdhvA mahatAM kShudrANA ncha sarvveShAM samIpe
pramANaM dattvAdya yAvat tiShThAmi|

XXIV tasyamAM kathAM nishamya phIShTa uchchaiH
svareNa kathitavAn he paula tvam unmattosi bahu-
vidyAbhyAsena tvam hataj nAno jAtaH|

XXV sa uktavAn he mahAmahima phIShTa nAham
unmattaH kintu satyaM vivechanIya ncha vAkyAM pra-
taumi|

XXVI yasya sAkShAd akShobhaH san kathAM
kathayAmi sa rAjA tadvR^ittAntaM jAnAti tasya samIpe
kimapi guptaM neti mayA nishchitaM budhyate yatastad
vijane na kR^itaM|

XXVII he AgripparAja bhavAn kiM bhaviShyad-
vAdigaNoktAni vAkyAni pratyeti? bhavAn pratyeti
tadahaM jAnAmi|

XXVIII tata AgrippaH paulam abhihitavAn tvam
pravR^ittiM janayitvA prAyeNa mAmapi khrIShTIyaM
karoShi|

XXIX tataH so.avAdIt bhavAn ye ye lokAshcha mama
kathAm adya shR^iNvanti prAyeNa iti nahi kintve-
tat shR^iNkhalabandhanaM vinA sarvvathA te sarvve
mAdR^ishA bhavantvitIshvasya samIpe prArthaye.aham|

XXX etasyAM kathAyAM kathitAyAM sa rAjA
so.adhipati rbarNIki sabhAstha lokAshcha tasmAd
utthAya

XXXI gopane parasparaM vivichya kathitavanta eSha
jano bandhanArhaM prANahananArhaM vA kimapi kar-
mma nAkarot|

XXXII tata AgrippaH phIshTam avadat, yadyeSha
mAnuShaH kaisarasya nikaTe vichArito bhavituM na
prArthayiShyat tarhi mukto bhavitum ashakShyat|

XXVII

I jalapathenAsmAkam itoliyAdeshaM prati yAtrAyAM
nishchitAyAM satyAM te yUliyanAmno mahArAjasya
saMghAtAntargatasya senApateH samIpe paulaM
tadanyAn katinayajanAMshcha samArpayan|

II vayam AdrAmuttIyaM potamekam Aruhya
AshiyAdeshasya taTasamIpena yAtuM matiM kR^itvA
laNgaram utthApya potam amochayAma; mAki-
daniyAdeshasthathiShalanikInivAsyAristArkhanAmA
kashchid jano.asmAbhiH sArddham AsIt|

III parasmin divase .asmAbhiH sidonnagare pote
lAgite tatra yUliyaH senApatiH paulaM prati saujanyaM
pradarthya sAntvanArthaM bandhubAndhavAn
upayAtum anujaj nau|

IV tasmAt pote mochite sati sammukhavAyoH samb-
havAd vayaM kupropadvIpasya tIrasamIpena gatavan-
taH|

V kilikiyAyAH pAmphUliyAyAshcha samudrasya
pAraM gatvA lUkiyAdeshAntargataM murAnagaram
upAtiShThAma|

VI tatsthAnAd itAliyAdeshaM gachChati yaH sikan-
daryAnagarasya potastaM tatra prApya shatasenApatis-
taM potam asmAn Arohayat|

VII tataH paraM bahUni dinAni shanaiH shanaiH rgatvA
knIdapArshvopasthtiH pUrvvaM pratikUlena pavanena
vayaM salmonyAH sammukham upasthAya krItypad-
vipasya tIrasamIpena gatavantaH|

VIII kaShTena tamuttIryya lAseyAnagarasyAdhaH sundaranAmakaM khAtam upAtiShThAma|

IX itthaM bahutithaH kAlo yApita upavAsadina nchAtItaM, tatkAraNAt nauvartmani bhaya Nkare sati paulo vinayena kathitavAn,

X he mahechChA ahaM nishchayaM jAnAmi yAtrAyAmasyAm asmAkaM kleshA bahUnAmapachayAshcha bhaviShyanti, te kevalaM potasAmagryoriti nahi, kintvasmAkaM prANAnAmapi|

XI tada shatasenApatiH pau^oloktavAkyatopi karNadhArasya potavaNijashcha vAkyam bahumaMsta|

XII tat khAtaM shItakAle vAsArhasthAnaM na tasmAd avAchIpratIChordishoH krItyaH phainkiyakhAtaM yAtuM yadi shaknuvantastarhi tatra shItakAlaM yApayituM prAyeNa sarvve mantrayAmAsuH|

XIII tataH paraM dakShiNavAyu rmandaM vahatIti vilokya nijAbhiprAyasya siddheH suyogo bhavatIti budhdhva potaM mochayitvA krItiyupadvIpasya tIrasamIpena chalitavantaH|

XIV kintvalpakShaNAt parameva urakludonnAMA pratikUlaH prachaNDo vAyu rvahan pote.alagIt

XV tasyAbhimukhaM gantum potasyAshaktatvAd vayaM vAyuna svayaM nItAH|

XVI anantaraM klaudInAmna upadvIpasya kUlasamIpena potaM gamayitvA bahunA kaShTena kShudranAvam arakShAma|

XVII te tAmAruhya rajjchA potasyAdhobhAgam abadhnan tadanantaraM chet pota saikate lagatIti bhayAd vAtavasanAnyamochayan tataH pota vAyuna chAlitaH|

XXVIII kintu kramasho vAyoH prablatvAt poto dolAya-
mAno.abhavat parasmIn divase potasthAni katipayAni
dravyANi toye nikShiptAni|

XIX tR^itIyadivase vayaM svahastaiH potasaj-
janadravyANi nikShiptavantaH|

XX tato bahudinAni yAvat sUryyanakShatrAdIni
samAchChannAni tato .atIva vAtyAgamAd asmAkAM
prANarakShAyAH kApi pratyAshA nAtiShThat|

XXI bahudineShu lokairanAhAreNa yApiteShu
sarvveShAM sAkShat paulastiShThan akathayat, he
mahechChAH krItiyupadvIpAt potaM na mochayitum
ahaM pUrVVAM yad avadaM tadgrahaNaM yuShmAkam
uchitam AsIt tathA kR^ite yuShmAkam eShA vipad
eSho.apachayashcha nAghaTiShyetaM|

XXII kintu sAmprataM yuShmAn vinIya bravImyahaM,
yUyaM na kShubhyata yuShmAkam ekasyApi prANino
hAni rna bhaviShyati, kevalasya potasya hAni rbhaviShy-
ati|

XXIII yato yasyeshvarasya loko.ahaM ya nchAhaM
paricharAmi tadIya eko dUto hyo rAtrau mamAntike
tiShThan kathitavAn,

XXIV he paula mA bhaiShIH kaisarasya sammukhe
tvayopasthAtavyaM; tavaitAn sa Ngino lokAn Ishvaras-
tubhyaM dattavAn|

XXV ataeva he mahechChA yUyaM sthiramanaso bha-
vata mahyaM yA kathAkathi sAvashyaM ghaTiShyate ma-
maitAdR^ishi vishvAsa Ishvare vidyate,

XXVI kintu kasyachid upadvIpasyopari patitavyam as-
mAbhiH|

XXVII tataH param AdriyAsamudre potastathaiva dolAyamAnaH san itastato gachChan chaturdashadivasasya rAtre rdvitiyapraharasamaye kasyachit sthalasya samIpamupatiShThatIti potIyalokA anvamanyanta|

XXVIII tataste jalaM parimAya tatra viMshati rvyAmA jalAnIti j nAtavantaH| ki nchiddUraM gatvA punarapi jalaM parimitavantaH| tatra pa nchadasha vyAmA jalAni dR^iShTvA

XXIX chet pAShANe lagatIti bhayAt potasya pashchAdbhAgatashchaturō la NgarAn nikShipya divAkaram apekShya sarvve sthitavantaH|

XXX kintu potIyalokAH potAgrabhAge la NgaranikShepaM ChalaM kR^itvA jaladhau kShudranAvam avarohya palAyitum acheShTanta|

XXXI tataH paulaH senApataye sainyagaNaya cha kathitavAn, ete yadi potamadhye na tiShThanti tarhi yuShmAkaM rakShaNAM na shakyaM|

XXXII tada senAgaNo rajjUn ChitvA nAvaM jale patitum adadAt|

XXXIII prabhAtasamaye paulaH sarvvAn janAn bhojanArthaM prArthya vyAharat, adya chaturdashadinAni yAvad yUyam apekShamAnA anAhArAH kAlam ayApayata kimapi nAbhuMgdham|

XXXIV ato vinaye.ahaM bhakShyaM bhujyatAM tato yuShmAkaM ma NgalaM bhaviShyati, yuShmAkaM kasyachijjanasya shirasaH kshaikopi na naMkShyati|

XXXV iti vyAhR^itya paulaM pUpaM gR^ihItveshvaram dhanyaM bhAShamANastaM bhaMktvA bhoktum ArabdhavAn|

XXXVI anantaraM sarvve cha susthirAH santaH khAdyAni parpyagR^ihlan|

XXXVII asmAkaM pote ShaTsaptatyadhikashatadvay-
aloka Asan|

XXXVIII sarvveShu lokeShu yatheShTaM bhuktavatsu
potasthan godhUmAn jaladhau nikShiPyA taiH potasya
bhAro laghUkR^itaH|

XXXIX dine jAte.api sa ko desha iti tadA na paryyachIy-
ata; kintu tatra samataTam ekaM khAtaM dR^iShTvA
yadi shaknumastarhi vayaM tasyAbhyantaraM potaM
gamayAma iti matiM kR^itvA te la NgarAn ChittvA jalad-
hau tyaktavantaH|

XL tathA karNabandhanaM moChayitvA pradhAnaM
vAtavasanam uttolya tIrasamIpaM gatavantaH|

XLI kintu dvayoH samudrayoH sa NgamasthAne
saikatopari pote nikShipte .agrabhAge bAdhite
pashchAdbhAge prabalatara Ngo.alagat tena pota
bhagnaH|

XLII tasmAd bandayashched bAhubhistarantaH
palAyante ityAsha NkayA senAgaNastAn hantum
amantrayat;

XLIII kintu shatasenApatiH paulaM rakShituM prayat-
naM kR^itvA tAn tachcheShTAYa nivartya ityAdiShTa-
vAn, ye bAhutaraNaM jAnanti te.agre prollampya samu-
dre patitvA bAhubhistIrttvA kUlaM yAntu|

XLIV aparam avashiShTA janAH kAShThaM potIyaM
dravyaM vA yena yat prApyate tadavalambya yAntu;
itthaM sarvve bhUmiM prApya prANai rjIvitAH|

XXVIII

I itthaM sarvveShu rakShAM prApteShu tatratyopad-
vIpsyA nAma millteti te j nAtavantaH|

II asabhyaloka yatheShTam anukampAM
kR^itvA varttamAnavR^iShTeH shItAchcha vahniM
prajjvAlyAsmAkam Atithyam akurvvan|

III kintu paula indhanAni saMgR^ihya yadA tasmin agrau nirakShipat, tadA vahneH pratApAt ekaH kR^iShNasarpO nirgatya tasya haste draShTavAn|

IV te.asabhyalokAstasya haste sarpam avalambAnaM dR^iShTvA parasparam uktavanta eSha jano.avashyaM naraha bhaviShyati, yato yadyapi jaladhe rakShAM prAptavAn tathApi pratiphaladAyaka enaM jIvituM na dadAti|

V kintu sa hastaM vidhunvan taM sarpam agnimadhye nikShipya kAmapi pIDAM nAptavAn|

VI tato viShajvAlaya etasya sharIraM sphItaM bhaviShyati yadvA haThAdayaM prANAn tyakShyatIti nishchitya loka bahukShaNani yAvat tad draShTuM sthitavantaH kintu tasya kasyAshchid vipado.ghaTanAt te tadviparItaM vij nAya bhAShitavanta eSha kashchid devo bhavet|

VII publiyanAmA jana ekastasyopadvIpasyAdhipatirAsIt tatra tasya bhUmyAdi cha sthitaM| sa jano.asmAn nijagR^ihaM nItva saujanyaM prakAshya dinatrayaM yAvad asmAkaM Atithyam akarot|

VIII tadA tasya publiyasya pitA jvarAtisAreNa pIDyamAnaH san shayyAyAm AsIt; tataH paulastasya samIpaM gatva prArthanAM kR^itva tasya gAtre hastaM samarpya taM svasthaM kR^itavAn|

IX itthaM bhUte tadvIpanivAsina itarepi rogiloka Agatya nirAmaya abhavan|

X tasmAtte.asmAkam atIva satkAraM kR^itavantaH, visheShataH prasthAnasamaye prayojanIyAni nAnadravyANi dattavantaH|

XI itthaM tatra triShu maseShu gateShu yasya chihnaM diyaskUrI tAdR^isha ekaH sikandarIyanagarasya potaH

shItakAlaM yApayan tasmin upadvIpe .atiShThat tameva
potaM vayam Aruhya yAtrAm akurmma|

XII tataH prathamataH surAkUsanagaram upasthAya
tatra trINi dinAni sthitavantaH|

XIII tasmAd AvR^itya rIgiyanagaram upasthitAH di-
naikasmAt paraM dakShiNavayau sAnukUlye sati paras-
min divase patiyalInagaram upAtiShThAma|

XIV tato.asmAsu tatradyaM bhrAtR^igaNaM prApteShu
te svaiH sArddham asmAn sapta dinAni sthApayitum ay-
atanta, itthaM vayaM romAnagaram pratyagachChAma|

XV tasmAt tatradyAH bhrAtaro.asmAkam Aga-
manavArttAM shrutvA Appiyapharam triShTavarNI ncha
yAvad agresarAH santosmAn sAKShAt karttum Agaman;
teShAM darshanAt paula IshvaraM dhanyaM vadan
AshvAsam AptavAn|

XVI asmAsu romAnagaraM gateShu shatasenApatiH
sarvvAn bandIn pradhAnasenApateH samIpe samArpayat
kintu paulAya svarakShakapadAtinA saha pR^ithag vas-
tum anumatiM dattavAn|

XVII dinatrayAt paraM paulastaddeshasthAn prad-
hAnayihUdina AhUtavAn tatasteShu samupasthiteShu sa
kathitavAn, he bhrAtR^igaNa nijalokAnAM pUrvvapu-
ruShANAM vA rIte rviparItaM ki nchana karmmAhaM
nAkaravaM tathApi yirUshAlamanivAsino loka mAM
bandiM kR^itvA romilokAnAM hasteShu samarpitavan-
taH|

XVIII romiloka vichAryya mama prANahananArhaM
kimapi kAraNaM na prApya mAM mochayitum aichChan;

XIX kintu yihUdilokAnAm ApattyA mayA kaisararA-
jasya samIpe vichArasya prArthana karttavya jAtA no-
chet nijadeshIyalokAn prati mama kopyabhiyogo nAsti|

XX etatkAraNAd ahaM yuShmAn draShTuM saM-
lapitu nchAhUyam isrAyelvashlyAnAM pratyAshAhetoham
etena shu Nkhalena baddho.abhavam|

XXI tadA te tam avAdiShuH, yihUdlyadeshAd vayaM
tvAmadhi kimapi patraM na prAptA ye bhrAtaraH samAy-
AtAsteShAM kopi tava kAmapi vArttAM nAvadat ab-
hadramapi nAkathayachcha|

XXII tava mataM kimiti vayaM tvattaH
shrotumichChAmaH| yad idaM navInaM matamutthitaM
tat sarvvatra sarvveShAM nikaTe ninditaM jAtama iti
vayaM jAnImaH|

XXIII taistadartham ekasmin dine nirUpite tasmin
dine bahava ekatra militvA paulasya vAsagR^iham
AgachChan tasmAt paula A prAtaHkAlAt sandhyAkAlaM
yAvan mUsAvyavasthAgranthAd bhaviShyadvAdinAM
granthebhyashcha yIshoH kathAm utthApya Ishvarasya
rAjye pramANaM datvA teShAM pravR^ittiM janayituM
cheShTitavAn|

XXIV kechittu tasya kathAM pratyAyan kechittu na
pratyAyan;

XXV etatkAraNAt teShAM parasparam anaikyAt
sarvve chalitavantaH; tathApi paula etAM kathAmeKAM
kathitavAn pavitra Atma yishayiyasya bhaviShyadvaktu
rvadanAd asmAkAM pitR^ipuruShebhya etAM kathAM
bhadraM kathayAmAsa, yathA,

XXVI "upagatya janAnetAn tvAM bhAShasva vachastvi-
dam| karNaiH shroShyatha yUyaM hi kintu yUyaM
na bhotsyatha| netrai rdrakShyatha yUya ncha j nAtuM
yUyaM na shakShyatha|

XXVII te mAnuShA yathA netraiH paripashyanti naiva
hi| karNaiH ryathA na shR^iNvanti budhyante na cha
mAnasaiH| vyAvarttayatsu chittAni kAle kutrApi teShu

vai| mattaste manujAH svasthA yathA naiva bhavanti
 cha| tathA teShAM manuShyANAM santi sthU|A hi bud-
 dhayaH| badhirIbhUtakarNashcha jAtAshcha mudritA
 dR^ishaH||

XXVIII ata IshvarAd yat paritrANaM tasya vArttA
 bhinnadeshIyAnAM samIpaM preShitA taeva tAM
 grahIShyantIti yUyaM jAnIta|

XXIX etAdR^ishyAM kathAyAM kathitAyAM satyAM
 yihUdinaH parasparaM bahuvichAraM kurvvanto gata-
 vantaH|

XXX itthaM paulaH sampUrNaM vatsaradvayaM yAvad
 bhATakIye vAsagR^ihe vasan ye lokAstasya sannidhim
 AgachChanti tAn sarvvAneva parigR^ihlan,

XXXI nirvighnam atishayaniHkShobham IshvarIyarA-
 jatvasya kathAM prachArayan prabhau yIshau khriShTe
 kathAH samupAdishat| iti||

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