

kalasinaH patraM

I IshvarasyechChayA yIshukhrISHTasya preritaH paulastImathiyo bhrAtA cha kalasInagarasthAn pavitrAn vishvastAn khrISHTashritabhrAtR^in prati patraM likhataH|

II asmAkaM tAta IshvaraH prabhu ryIshukhrISHTashcha yuShmAn prati prasAdaM shAnti ncha kriyAstAM|

III khrIShTe yIshau yuShmAkaM vishvAsasya sarvvAn pavitralokAn prati premnashcha vArttAM shrutvA

IV vayaM sada yuShmadarthaM prArthanAM kurvantaH svarge nihitAyA yuShmAkaM bhAvisampadaH kAraNAt svakIyaprabho ryIshukhrISHTasya tAtam IshvaraM dhanyaM vadAmaH|

V yUyaM tasyA bhAvisampado vArttAM yayA susaM-vAdarUpiNyA satyavANYA j nApitAH

VI sA yadvat kR^isnaM jagad abhigachChati tadvad yuShmAn apyabhyagamat, yUya ncha yad dinam ArabhyeshvarasyAnugrahasya vArttAM shrutvA satyarUpeNa j nAtavantastadArabhya yuShmAkaM madhye.api phalati varddhate cha|

VII asmAkaM priyaH sahadAso yuShmAkaM kR^ite cha khrISHTasya vishvastaparichArako ya ipaphrAstad vAkyAM

VIII yuShmAn AdiShTavAn sa evAsmAn AtmanA janitaM yuShmAkaM prema j nApitavAn|

IX vayaM yad dinam Arabhya tAM vArttAM shrutavantastadArabhya nirantaraM yuShmAkaM kR^ite prArthanAM kurmmaH phalato yUyaM yat pUrNAbhyAm

Atmikaj nAnavuddhibhyAm IshvarasyAbhitamaM
sampUrNarUpeNAvagachCheta,

X prabho ryogyaM sarvvathA santoSha-
janaka nchAchAraM kuryyAtArthata Ishvaraj nAne
varddhamAnAH sarvvasatkarmmarUpaM phalaM
phaleta,

XI yathA cheshvarasya mahimayuktayA
shaktyA sAnandena pUrNAM sahiShNutAM
titikShA nchAcharitUM shakShyatha tAdR^ishena
pUrNabalena yad balavanto bhaveta,

XII yashcha pitA tejoyAsinAM pavitralokAnAm ad-
hikArasyAMshitvAyAsmAn yogyAn kR^itavAn taM yad
dhanyaM vadeta varam enaM yAchAmahe|

XIII yataH so.asmAn timirasya karttR^itvAd uddhR^itya
svaklyasya priyaputrasya rAjye sthApitavAn|

XIV tasmAt putrAd vayaM paritrANam arthataH pA-
pamochanaM prAptavantaH|

XV sa chAdR^ishyasyeshvarasya pratimUrthiH
kR^itsnAyAH sR^iShTerAdikarttA cha|

XVI yataH sarvvameva tena sasR^ije siMhAsa-
narAjatvaparAkramAdIni svargamarttyasthitAni
dR^ishyAdR^ishyAni vastUni sarvvANi tenaiva tasmai
cha sasR^ijire|

XVII sa sarvveShAm AdiH sarvveShAM
sthitikArakashcha|

XVIII sa eva samitirUpAyAstano rmUrddhA ki ncha
sarvvaviShaye sa yad agriyo bhavet tadarthaM sa eva
mR^itAnAM madhyAt prathamata utthito.agrashcha|

XIX yata Ishvarasya kR^itsnaM pUrNatvaM
tamevAvAsayitUM

XX krushe pAtitena tasya raktena sandhiM vidhAya tenaiva svargamarttyasthitAni sarvvANi svena saha sandhApayitu ncheshvareNAbhileShe|

XXI pUrvvaM dUrasthA duShkriyAratamanaskatvAt tasya ripavashchAsta ye yUyaM tAn yuShmAn api sa idAnIM tasya mAMsalasharIre maraNena svena saha sandhApitavAn|

XXII yataH sa svasammukhe pavitrAn niShkala NkAn anindanIyAMshcha yuShmAn sthApayitum ichChatI|

XXIII kintvetadarthaM yuShmAbhi rbaddhamUlaiH susthiraishcha bhavitavyam, AkAshamaNDalasyAdhaHsthithAnAM sarvvalokAnAM madhye cha ghuShyamANo yaH susaMvAdo yuShmAbhirashrAvi tajjAtAyAM pratyAshAyAM yuShmAbhirachalai rbhavitavyaM|

XXIV tasya susaMvAdasyaikaH parichArako yo.ahaM paulaH so.aham idAnIm Anandena yuShmadarthaM duHkhAni sahe khrIShTasya kleshabhogasya yoMsho.apUrNastameva tasya tanoH samiteH kR^ite svasharIre pUrayAmi cha|

XXV yata Ishvarasya mantraNayA yuShmadartham IshvarIyavAkyasya prachArasya bhAro mayi samapitastasmAd ahaM tasyAH samiteH parichArako.abhavaM|

XXVI tat nigUDhaM vAkyam pUrvvayugeShu pUrvvapuruShebhyaH prachChannam AsIt kintvidAnIM tasya pavitralokAnAM sannidhau tena prAkAshyata|

XXVII yato bhinnajAtIyAnAM madhye tat nigUDhavAkyam kIdR^iggauravanidhisambalitaM tat pavitralokAn jnApayitum Ishvaro.abhyalaShat| yuShmanmadhyavarttI khrIShTa eva sa nidhi rgairavAshAbhUmishcha|

XXVIII tasmAd vayaM tameva ghoShayanto yad ekaikaM mAnavaM siddhIbhUtaM khrIShTe sthApayema

tadarthamekaikaM mAnavaM prabodhayAmaH
pUrNaj nAnena chaikaikaM mAnavaM upadishAmaH|

XXIX etadarthaM tasya yA shaktiH prabalarUpeNa
mama madhye prakAshate tayAhaM yatamAnaH shrAb-
hyAmi|

II

I yuShmAkaM lAyadikeyAsthabhrAtR^iNA ncha kR^ite
yAvanto bhrAtarashcha mama shArIrikamukhaM na
dR^iShTavantasteShAM kR^ite mama kiyAn yatno bha-
vati tad yuShmAn j nApayitum ichChAmi|

II phalataH pUrNabuddhirUpadhanabhogAya premnA
saMyuktAnAM teShAM manAMsi yat piturIshvarasya
khrIshTasya cha nigUDhavAkyasya j nAnArthaM sAnt-
vanAM prApnuyurityarthamahaM yate|

III yato vidyAj nAnayoH sarvve nidhayaH khrIshTe
guptAH santi|

IV ko.api yuShmAn vinayavAkyena yanna va nchayet
tadartham etAni mayA kathyante|

V yuShmatsannidhau mama sharIre.avarttamAne.api
mamAtmA varttate tena yuShmAkaM suritiM khrIsh-
TavishvAse sthiratva ncha dR^iShTvAham AnandAmi|

VI ato yUyaM prabhuM yIshukhrIshTaM yAdR^ig
gR^ihItavantastAdR^ik tam anucharata|

VII tasmin baddhamULAH sthApitAshcha bhavata yA
cha shikShA yuShmAbhi rlabdhA tadanusArAd vishvAse
susthirAH santastenaiva nityaM dhanyavAdaM kuruta|

VIII sAvadhAna bhavata mAnuShikashikShAta
ihalokasya varNamAlAtashchotpannA khrIshTasya
vipakShA yA darshanavidyA mithyApratArANA cha tayA
ko.api yuShmAkaM kShatiM na janayatu|

IX yata Ishvarasya kR^itsnA pUrNatA mUrttimati
khrIShTe vasati|

X yUya ncha tena pUrNA bhavatha yataH sa sarvve-
ShAM rAjatvakarttR^itvapadAnAM mUrddhAsti,

XI tena cha yUyam ahastakR^itatvakChedenArthato
yena shArIrapApAnAM vigrasatyajyate tena khrIShTasya
tvakChedena Chinnatvacho jAtA

XII majjane cha tena sArddhaM shmashAnaM prAptAH
puna rmR^itAnAM madhyAt tasyotthApayiturIshvarasya
shakteH phalaM yo vishvAsastadvArA tasminneva maj-
jane tena sArddham utthApitA abhavata|

XIII sa cha yuShmAn aparAdhaiH shArIrikAt-
vakChedena cha mR^itAn dR^iShTvA tena sArddhaM
jIvitavAn yuShmAkaM sarvvAn aparAdhAn
kShamitavAn,

XIV yachcha daNDAj nArUpaM R^iNapatram asmAkaM
viruddham AsIt tat pramArjjitavAn shalAkAbhiH krushe
baddhvA dUrikR^itavAMshcha|

XV ki ncha tena rAjatvakarttR^itvapadAni nistejAMsi
kR^itvA parAjitAn ripUniva pragalbhatayA sarvveShAM
dR^iShTigochare hrepitavAn|

XVI ato hetoH khAdyAkhAdye peyApeye utsavaH prati-
pad vishrAmavArashchaiteShu sarvveShu yuShmAkaM
nyAyAdhipatirUpaM kamapi mA gR^ihlIta|

XVII yata etAni ChAyAsvarUpANi kintu satyA mUrttiH
khrIShTaH|

XVIII apara ncha namrata svargadUtAnAM sevA
chaitAdR^isham iShTakarmmAcharan yaH kashchit
parokShaviShayAn pravishati svakiyashArIrikabhAvena
cha mudha garvvitaH san

XIX sandhibhiH shirAbhishchopakR^itaM
saMyukta ncha kR^itsnaM sharIraM yasmAt mUrddhata

IshvarIyavR^iddhiM prApnoti taM mUrddhAnaM na dhArayati tena mAnavena yuShmattaH phalApaharaNaM nAnujAnIta|

XX yadi yUyaM khrIShTena sArddhaM saMsArasya varNamALAyai mR^itA abhavata tarhi yai^o rdravyai rbhogena kShayaM gantavyaM

XXI tAni mA spR^isha mA bhuMkShva mA gR^ihANeti mAnavairAdiShTAN shikShitAMshcha vidhIn

XXII Acharanto yUyaM kutaH saMsAre jIvanta iva bhavatha?

XXIII te vidhayaH svechChAbhaktyA namratayA shari-rakleshanena cha j nAnavidhivat prakAshante tathApi te.agaNyAH shArIRikabhAvavarddhakAshcha santi|

III

I yadi yUyaM khrIShTena sArddham utthApita abhavata tarhi yasmin sthAne khrIShTa Ishvarasya dakShiNa-pArshve upaviShTa Aste tasyorddhvasthAnasya viShayAn cheShTadhvaM|

II pArthivaviShayeShu na yatamAnA UrddhvasthaviShayeShu yatadhvaM|

III yato yUyaM mR^itavanto yuShmAkaM jIvita ncha khrIShTena sArddham Ishvare guptam asti|

IV asmAkaM jIvanasvarUpaH khrIShTo yada prakAshiShyate tada tena sArddhaM yUyamapi vibhavana prakAshiShyadhve|

V ato veshyAgamanam ashuchikriyA rAgaH kutsitAbhilASho devapUjAtulyo lobhashchaitAni rpA^othavapurushasyA NgAni yuShmAbhi rnihanyantAM|

VI yata etebhyaH karmmabhya Aj nAla Nghino lokAn pratIshvarasya krodho varttate|

VII pUrvvaM yadA yUyaM tAnyupAjlvata tada
yUyamapi tAnyevAcharata;

VIII kintvidAniM krodho roSho jihiMsiShA durmukhatA
vadananirgatakadAlapashchaitAni sarvvANi dUrIkurud-
hvaM|

IX yUyaM parasparaM mR^iShAkathAM na vadata yato
yUyaM svakarmmasahitaM purAtanapuruShaM tyakta-
vantaH

X svasraShTuH pratimUrtyA tattvaj nAnAya
nUtanikR^itaM navInapuruShaM parihitavantashcha|

XI tena cha yihUdibhinnajAtIyayoshChin-
natvagachChinnatvacho rmlechChaskuthIyayo
rdAsamuktayoshcha ko.api visheSho nAsti kintu
sarvveShu sarvvaH khrIshTa evAste|

XII ataeva yUyam Ishvarasya manobhilaShitAH pavit-
raH priyAshcha loka iva snehayuktAm anukampAM hi-
taiShitAM namratAM titikShAM sahiShNutA ncha parid-
haddhvaM|

XIII yUyam ekaikasyAcharaNAM sahadhvaM yena
cha yasya kimapyaparAdhyate tasya taM doShaM sa
kShamatAM, khrIshTo yuShmAkaM doShAn yadvad
kShamitavAn yUyamapi tadvat kurudhvaM|

XIV visheShataH siddhijanakena premabandhanena
baddha bhavata|

XV yasyAH prAptaye yUyam ekasmin sharIre
samAhUtA abhavata seshvarIyA shAnti ryuShmAkaM
manAMsyadhitiShThatu yUya ncha kR^itaj nA bhavata|

XVI khrIshTasya vAkyAM sarvvavidhaj nAnAya sam-
pUrNarUpeNa yuShmadantare nivamatu, yUya ncha gItai
rgAnaiH pAramArthikasa NkIrttanaishcha parasparam
Adishata prabodhayata cha, anugR^ihItatvAt prabhum
uddishya svamanobhi rgAyata cha|

XVII vAchA karmmaNA vA yad yat kuruta tat sarvvaM
prabho ryIsho rnAmNA kuruta tena pitaram IshvaraM
dhanyaM vadata cha|

XVIII he yoShitaH, yUyaM svAminAM vashyA bhavata
yatastadeva prabhava rochate|

XIX he svAminaH, yUyaM bhAryyAsu priyadhvaM tAH
prati paruShAlApaM mA kurudhvaM|

XX he bALAH, yUyaM sarvvaviShaye pitro-
rAj nAgrAhiNo bhavata yatastadeva prabhoH
santoShajanakaM|

XXI he pitaraH, yuShmAkaM santAna yat kAtarA na
bhavayustadartHaM tAn prati mA roShayata|

XXII he dAsAH, yUyaM sarvvaviShaya aihikaprabhU-
nAm Aj nAgrAhiNo bhavata dR^iShTigocharIyasevayA
mAnavebhyo rochituM mA yatadhvaM kintu saralAn-
taHkaraNaiH prabho rbhA^ityA kAryyaM kurudhvaM|

XXIII yachcha kurudhve tat mAnuShamanuddishya
prabhum uddishya praphullamanasa kurudhvaM,

XXIV yato vayaM prabhutaH svargAdhikArarUpaM
phalaM lapsyAmaha iti yUyaM jAnItha yasmAd yUyaM
prabhoH khriShTasya dAsA bhavatha|

XXV kintu yaH kashchid anuchitaM karmma karoti sa
tasyAnuchitakarmmaNaH phalaM lapsyate tatra ko.api
pakShapAto na bhaviShyati|

IV

I apara ncha he adhipatayaH, yUyaM dAsAn prati
nyAyyaM yathArtha nchAcharaNaM kurudhvaM yuSh-
mAkamapyeko.adhipatiH svarge vidyata iti jAnIta|

II yUyaM prArthanAyAM nityaM pravarttadhvaM
dhanyavAdaM kurvvantastatra prabuddhAstiShThata
cha|

III prArthanAkAle mamApi kR^ite prArthanAM kurudhvaM,

IV phalataH khriShTasya yannigUDhavAkyakAraNAdahaM baddho.abhavaM tatprakAshAyeshvaro yat madarthaM vAgdvAraM kuryyAt, aha ncha yathochitaM tat prakAshayituM shaknuyAM etat prArthayadhvaM|

V yUyaM samayaM bahumUlyaM j nAtvA bahiHsthAn lokAn prati j nAnAchAraM kurudhvaM|

VI yuShmAkam AlApaH sarvvadAnugrahasUchako lavaNena susvAdushcha bhavatu yasmai yaduttaraM dAtavyaM tad yuShmAbhiravagamyatAM|

VII mama yA dashAkti tAM tukhikanAmA prabhau priyo mama bhrAtA vishvasanIyaH parichArakaH sahadAsashcha yuShmAn j nApayiShyati|

VIII sa yad yuShmAkAM dashAM jAnIyAt yuShmAkAM manAMsi sAntvayechcha tadarthamevAhaM

IX tam onIShimanAmAna ncha yuShmaddeshIyaM vishvastaM priya ncha bhrAtaraM preShitavAn tau yuShmAn atratyAM sarvvavArttAM j nApayiShyataH|

X AriShTarkhanAmA mama sahabandI barNabBA bhAginayo mArko yuShTanAmnA vikhyAto yIshushchaite Chinnatvacho bhrAtaro yuShmAn namaskAraM j nApayanti, teShAM madhye mArkamadhi yUyaM pUrvvam Aj nApitAH sa yadi yuShmatsamIpam upatiShThet tarhi yuShmAbhi rgR^ihyatAM|

XI kevalameta IshvararAjye mama sAntvanAjanakah sahakAriNo.abhavan|

XII khriShTasya dAso yo yuShmaddeshIya ipaphrAH sa yuShmAn namaskAraM j nApayati yUya ncheshvarasya sarvvasmin mano.abhilAShe yat siddhAH pUrNashcha bhaveta tadarthaM sa nityaM prArthanaya yuShmAkAM kR^ite yatate|

XIII yuShmAkAM lAyadikeyAsthitAnAM hiyarApalisthi-
tAnA ncha bhrAtR^iNAM hitAya so.atIva cheShTata ityas-
min ahaM tasya sAkShI bhavAmi|

XIV lUkanAmA priyashchikitsako dImAshcha
yuShmabhyaM namaskurvVate|

XV yUyaM lAyadikeyAsthAn bhrAtR^in numphAM
tadgR^ihasthitAM samiti ncha mama namaskArAM
j nApayata|

XVI aparaM yuShmatsannidhau patrasyAsya pAThe
kR^ite lAyadikeyAsthasamitAvapi tasya pATho yathA
bhavet lAyadikeyA ncha yat patraM mayA prahitaM tad
yathA yuShmAbhirapi paThyeta tathA cheShTadhvaM|

XVII aparam ArkhippaM vadata prabho ryat
paricharyyApadaM tvayAprApi tatsAdhanAya
sAvadhAno bhava|

XVIII ahaM paulaH svahastAkShareNa yuShmAn
namaskArAM j nApayAmi yUyaM mama bandhanaM
smarata| yuShmAn pratyAnugraho bhUyAt| Amena|

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