

## iphiShiNaH patraM

I IshvarasyechChayA yIshukhrISHTasya preritaH paula iphiShanagarasthAn pavitrAn khrIShTayIshau vishvAsino lokAn prati patraM likhati|

II asmAkaM tAtasyeshvarasya prabho ryIshukhrISHTasya chAnugrahaH shAntishcha yuShmAsu varttatAM|

III asmAkaM prabho ryIshoH khrISHTasya tAta Ishvaro dhanyo bhavatu; yataH sa khrIShTenAsmabhyaM sarv-vam AdhyAtmikaM svargIyavaraM dattavAn|

IV vayaM yat tasya samakShaM premnA pavitrA niShkala NkAshcha bhavAmastadarthaM sa jagataH sR^iShTe pUrvvaM tenAsmAn abhirochitavAn, nijAbhilaShitAnurodhAchcha

V yIshunA khrIShTena svasya nimittaM putratva-pade.asmAn svakIyAnugrahasya mahattvasya prashaM-sArthaM pUrvvaM niyuktavAn|

VI tasmAd anugrahAt sa yena priyatamena putreNAS-mAn anugR^ihItavAn,

VII vayaM tasya shoNitena muktim arthataH pApak-ShamAM labdhavantaH|

VIII tasya ya IdR^isho.anugrahanidhistasmAt so.asmabhyaM sarvvavidhaM jnAnaM buddhi ncha bAhulyarUpeNa vitaritavAn|

IX svargapR^ithivyo ryadyad vidyate tatsarvvaM sa khrIShTe saMgrahIShyatIti hitaiShiNA

X tena kR^ito yo manorathaH sampUrNatAM gata-vatsu samayeShu sAdhayitavyastamadhi sa svakIyAbhi-lAShasya nigUDhaM bhAvam asmAn j nApitavAn|

XI pUrvvaM khrIShTe vishvAsino ye vayam asmatto yat tasya mahimnaH prashaMsA jAyate,

XII tadarthaM yaH svakIyechChAyAH mantraNataH sarvvANi sAdhayati tasya manorathAd vayaM khrIShT-ena pUrvvaM nirUpitAH santo.adhikAriNo jAtAH|

XIII yUyamapi satyaM vAkyam arthato yuShmatpari-trANasya susaMvAdaM nishamya tasminneva khrIShTe vishvasitavantaH pratij nAtena pavitreNAtmanA mudrayevA NkitAshcha|

XIV yatastasya mahimnaH prakAshAya tena krItAnAM lokAnAM mukti ryAvanna bhaviShyati tAvat sa AtmAsmAkam adhikAritvasya satya NkArasya paNasvarUpo bhavati|

XV prabhau yIshau yuShmAkaM vishvAsaH sarvveShu pavitralokeShu prema chAsta iti vArttAM shrutvAhamapi

XVI yuShmAnadhi nirantaram IshvaraM dhanyaM vadan prArthanAsamaye cha yuShmAn smaran varami-maM yAchAmi|

XVII asmAkaM prabho ryIshukhrIShTasya tAta yaH prabhAvAkara IshvaraH sa svakIyatattvaj nAnAya yuShmabhyAM j nAnajanakam prakAshitavAkyabod-haka nchAtmAnaM deyAt|

XVIII yuShmAkaM j nAnachakShUMShi cha dIptiyuktAni kR^itvA tasyAhvAnaM kIdR^ishyA pratyAshayA sambalitaM pavitralokAnAM madhye tena datto.adhikAraH kIdR^ishaH prabhAvanidhi rvishvAsiShu chAsmAsu prakAshamAnasya

XIX tadiyamahAparAkramasya mahatvaM kIdR^ig anu-pamaM tat sarvvaM yuShmAn j nApayatu|

XX yataH sa yasyAH shakteH prabalatAM khrIShTe prakAshayan mR^itagaNamadhyAt tam utthApitavAn,

XXI adhipatitvapadaM shAsanapadaM parAkramo rA-  
jatva nchetinAmAni yAvanti padAniha loke paraloke cha  
vidyante teShAM sarvveShAM Urddhve svarge nijadak-  
ShiNapArshve tam upaveshitavAn,

XXII sarvvANi tasya charaNayoradho nihitavAn yA  
samtistasya sharIraM sarvvatra sarvveShAM pUrayituH  
pUraka ncha bhavati taM tasyA mUrddhAnaM kR^itvA

XXIII sarvveShAM uparyyupari niyuktavAMshcha saiva  
shaktirasmAsvapi tena prakAshyate|

## II

I purA yUyam aparAdhaiH pApaishcha mR^itAH  
santastAnyAcharanta ihalokasya saMsArAnusAre-  
NAkAsharAjyasyAdhipatim

II arthataH sAmpratam Aj nAla NghivaMsheShu karm-  
makAriNam AtmAnam anvavrajata|

III teShAM madhye sarvve vayamapi pUrvaM sharI-  
rasya manaskAmanAyA nchehAM sAdhayantaH svasharI-  
rasyAbhilAShAn AcharAma sarvve.anya iva cha svabhA-  
vataH krodhabhajanAnyabhavAma|

IV kintu karuNANidhirIshvaro yena mahApremnAs-  
mAn dayitavAn

V tasya svapremno bAhulyAd aparAdhai  
rmR^itAnapyasmAn khrIShTena saha jIvitavAn  
yato.anugrahAd yUyaM paritrANaM prAptAH|

VI sa cha khrIShTena yIshunAsmAn tena sArddham  
utthApatavAn svarga upaveshitavAMshcha|

VII itthaM sa khrIShTena yIshunAsmAn prati svahi-  
taiShitayA bhAviyugeShu svakIyAnugrahasyAnupamaM  
nidhiM prakAshayitum ichChati|

VIII yUyam anugrahAd vishvAsena paritrANaM prAp-tAH, tachcha yuShmanmUlakaM nahi kintvIshvarasyaiva dAnaM,

IX tat karmmaNAM phalam api nahi, ataH kenApi na shIghitavyaM|

X yato vayaM tasya kAryyaM prAg IshvareNa nirUpitAbhiH satkriyAbhiH kAlayApanAya khriShTe yIshau tena mR^iShTashcha|

XI purA janmanA bhinnajAtIyA hastakR^itaM tvakChedaM prAptai rlokaishchAchChinnatvacha itinAmna khyAtA ye yUyaM tai ryuShmAbhiridaM smarttavyaM

XII yat tasmin samaye yUyaM khriShTAD bhinna isrAyelalokAnAM sahavAsAd dUrasthAH pratij nAsambalitaniamAnAM bahiH sthitAH santo nirAshA nirIshvarAshcha jagatyAdhvam iti|

XIII kintvadhunA khriShTe yIshAvAshrayaM prApya purA dUravarttino yUyaM khriShTasya shoNitena nikaTavarttino.abhavata|

XIV yataH sa evAsmAkaM sandhiH sa dvayam ekIkR^itavAn shatrutArUpiNIM madhyavarttinIM prabhedakabhittiM bhagnavAn daNDaj nAyuktaM vidhishAstraM svasharIreNa luptavAMshcha|

XV yataH sa sandhiM vidhAya tau dvau svasmin ekaM nutanaM mAnavaM karttuM

XVI svakiyakrushe shatrutAM nihatya tenaivaikas-min sharIre tayo rdvayorIshvareNa sandhiM kArayituM nishchataVan|

XVII sa chAgatya dUravarttino yuShmAn nikaTavarttino .asmAMshcha sandhe rma NgalavArttAM j nApitavAn|

**XVIII** yatastasmAd ubhayapakShIyA vayam ekenAt-  
manA pituH samIpaM gamanAya sAmarthyam prApta-  
vantaH|

**XIX** ata idAnIM yUyam asamparkIyA videshinashcha  
na tiShThanataH pavitralokaiH sahavAsina Ishvarasya  
veshmavAsinashchAdhve|

**XX** aparaM preritA bhaviShyadvAdinashcha yatra bhit-  
timUlasvarUpAstatra yUyaM tasmin mUle nichIyad-  
hve tatra cha svayaM yIshuH khrIShTaH pradhAnaH  
koNasthaprastaraH|

**XXI** tena kR^itsna nirmmitiH saMgrathyamAnA prab-  
hoH pavitraM mandiraM bhavituM varddhate|

**XXII** yUyamapi tatra saMgrathyamAnA Atmanesh-  
varasya vAsasthAnaM bhavatha|

### III

**I** ato heto rbhinnajAtIyAnAM yuShmAkaM nimittaM  
yIshukhrIShTasya bandI yaH so.ahaM paulo bravImi|

**II** yuShmadartham IshvareNa mahyaM dattasya  
varasya niyamaH kiDR^ishastad yuShmAbhirashrAvIti  
manye|

**III** arthataH pUrvvaM mayA saMkShepeNa yathA likhi-  
taM tathAhaM prakAshitavAkyeneshvarasya nigUDhaM  
bhAvaM j nApito.abhavaM|

**IV** ato yuShmAbhistat paThitvA khrIShTamadhi tas-  
minnigUDhe bhAve mama j nAnaM kiDR^ishaM tad bhot-  
syate|

**V** pUrvvayugeShu mAnavasantAnAstaM j nApita  
nAsan kintvadhunA sa bhAvastasya pavitrAn  
preritAn bhaviShyadvAdinashcha pratyAtmanA  
prakAshito.abhavat;

**VI** arthata Ishvarasya shakteH prakAshAt tasyAnugraheNa yo varo mahyam adAyi tenAhaM yasya susaMvAdasya parichArako.abhavaM,

**VII** tadvArA khrIShTena bhinnajAtIyA anyaiH sArddham ekAdhikArA ekasharIrA ekasyAH pratij nAya aMshinashcha bhaviShyantIti|

**VIII** sarvveShAM pavitralokAnAM kShudratamAya mahyaM varo.ayam adAyi yad bhinnajAtIyAnAM madhye bodhAgayasya guNanidheH khrIShTasya ma NgalavArttAM prachArayAmi,

**IX** kAlAvasthAtaH pUrvvasmAchcha yo nigUDhabhAva Ishvare gupta AsIt tadIyaniyamaM sarvvAn j nApayAmi|

**X** yata Ishvarasya nAnArUpaM j nAnaM yat sAmprataM samityA svarge prAdhAnyaparAkramayuktAnAM dUtAnAM nikaTe prakAshyate tadarthaM sa yIshunA khrIShTena sarvvANi sR^iShTavAn|

**XI** yato vayaM yasmin vishvasya dR^iDhabhaktyA nirbhayatAm Ishvarasya samAgame sAmarthya ncha

**XII** prAptavantastamasmAkaM prabhuM yIshuM khrIShTamadhi sa kAlAvasthAyAH pUrvvaM taM manorathaM kR^itavAn|

**XIII** ato.ahaM yuShmannimittaM duHkhabhogena klAntiM yanna gachChAmIti prArthaye yatastadeva yuShmAkam gauravaM|

**XIV** ato hetoH svargapR^ithivyoH sthitaH kR^itsno vaMsho yasya nAmna vikhyAtastam

**XV** asmatprabho ryIshukhrIShTasya pitaramuddishya-haM jAnunI pAtayitvA tasya prabhAvanidhito varami-maM prArthaye|

**XVI** tasyAtmanA yuShmAkam AntarikapuruShasya shakte rvR^iddhiH kriyatAM|

XVII khrISHtastu vishvAsena yuShmAkaM  
hR^idayeShu nivasatu| premaNi yuShmAkaM  
baddhamUlatvaM susthiratva ncha bhavatu|

XVIII itthaM prasthatAyA dIrghatAyA gabhIratAyA  
uchchatAyAshcha bodhAya sarvvaiH pavitralokaiH  
prApyaM sAmarthyaM yuShmAbhi rlabhyatAM,

XIX j nAnAtiriktaM khrISHtasya prema j nAyatAm  
Ishvarasya sampUrNavR^iddhiparyyantaM yuShmAkaM  
vR^iddhi rbhavatu cha|

XX asmAkam antare yA shaktiH prakAshate tayA  
sarvvAtiriktaM karmma kurvvan asmAkaM prArthanAM  
kalpanA nchAtikramituM yaH shaknoti

XXI khrISHtAyIshunA samite rmadhye sarvveShu  
yugeShu tasya dhanyavAdo bhavatu| iti|

## IV

I ato bandirahaM prabho rnAmna yuShmAn vinaye  
yUyaM yenAhvAnenAhUtAstadupayuktarUpeNa

II sarvvathA namratAM mR^idutAM titikShAM paras-  
paraM pramnA sahiShNutA nchAcharata|

III praNayabandhanena chAtmana e^kyaM rakShituM  
yatadhvaM|

IV yUyam ekasharIra ekAtmAnashcha tadvad AhvA-  
nena yUyam ekapratyAshAprAptaye samAhUtAH|

V yuShmAkaM ekaH prabhureko vishvAsa ekaM maj-  
janaM, sarvveShAM tAtaH

VI sarvvoparisthaH sarvvavyApI sarvveShAM yuSh-  
mAkaM madhyavartti chaika Ishvara Aste|

VII kintu khrISHtasya dAnaparimANAnusArAd as-  
mAkam ekaikasmai visheSho varo.adAyil|

**VIII** yathA likhitam Aste, "Urddhvam Aruhya jetR^in sa vijitya bandino.akarot| tataH sa manujebhyo.api svIyAn vyashrANayad varAn||"

**IX** Urddhvam AruhyetivAkyasyAyamarthaH sa pUrvvaM pR^ithivIrUpaM sarvvAdhaHsthitaM sthAnam avatIrNavAn;

**X** yashchAvatIrNavAn sa eva svargANam uparyyuparyyArUDhavAn yataH sarvvANi tena pUrayitavyAni|

**XI** sa eva cha kAMshchana preritAn aparAn bhav-iShyadvAdino.aparAn susaMvAdaprachArakAn aparAn pAlakAn upadeshakAMshcha niyuktavAn|

**XII** yAvad vayaM sarvve vishvAsasyeshvara-putraviShayakasya tattvaj nAnasya chaikyaM sampUrNaM puruShartha nchArthataH khrIShTasya sampUrNaparimANasya samaM parimANaM na prApnumastAvat

**XIII** sa paricharyyAkarmmasAdhanAya khrIShTasya sharIrasya niShThAyai cha pavitralokANAM siddhatAyAs-tAdR^isham upAyaM nishchitavAn|

**XIV** ataeva mAnuShANAM chAturIto bhramakadhUrt-tatAyAshChalAchcha jAtena sarvveNa shikShAvAyunA vayaM yad bAlakA iva dolAyamAnA na bhrAmyAma ityas-mAbhi ryatitavyaM,

**XV** premnA satyatAm AcharadbhiH sarvvaviShaye khrIShTam uddishya varddhitavya ncha, yataH sa mUrd-dhA,

**XVI** tasmAchchaikaikasyA Ngasya svasvapari-mANAnusAreNa sAhAyyakaraNAd upakArakaiH sarvvaiH sandhibhiH kR^itsnasya sharIrasya saMyoge sammilane cha jAte premnA niShThAM labhamAnaM kR^itsnaM sharIraM vR^iddhiM prApnoti|

**XVII** yuShmAn ahaM prabhunedam bravImyAdishAmi cha, anye bhinnajAtIya iva yUyaM pUna rmAcharata|



**XXVIII** yataste svamanomAyAm AcharantyAn-  
tarikAj nAnAt mAnasikakATHinyAchcha timi-  
rAvR^itabuddhaya IshvarIyajIvanasya bagIrbhUtAshcha  
bhavanti,

**XXIX** svAn chaitanyashUnyAn kR^itvA cha lobhena  
sarvvavidhAshauchAcharaNaya lampaTatAyAM svAn  
samarpitavantaH|

**XX** kintu yUyaM khrIShTaM na tAdR^ishaM parichita-  
vantaH,

**XXI** yato yUyaM taM shrutavanto yA satyA shikShA  
yIshuto labhyA tadanusArAt tadIyopadeshaM prAptavan-  
tashcheti manye|

**XXII** tasmAt pUrvvakAlikAchArakArI yaH purAtanapu-  
ruSho mAyAbhilAShai rnashyati taM tyaktvA yuShmAbhi  
rmAnasikabhAvo nUtanIkartavyaH,

**XXIII** yo navapuruSha IshvarAnurUpeNa puNyena saty-  
atAsahitena

**XXIV** dhArmmikatvena cha sR^iShTaH sa eva parid-  
hAtavyashcha|

**XXV** ato yUyaM sarvve mithyAkathanaM parityajya  
samIpavAsibhiH saha satyAlApaM kuruta yato vayaM  
parasparam a Ngapratya NgA bhavAmaH|

**XXVI** aparaM krodhe jAte pApaM mA kurudhvam,  
ashAnte yuShmAkaM roShesUryyo.astaM na gachChatu|

**XXVII** aparaM shayatAne sthAnaM mA datta|

**XXVIII** choraH punashchairyyaM na karotu kintu di-  
nAya dAne sAmarnyaM yajjAyate tadarthaM svakarAb-  
hyAM sadvR^ittyA parishramaM karotu|

**XXIX** aparaM yuShmAkaM vadanebhyaH ko.api  
kadAlApo na nirgachChatu, kintu yena shroturupakAro  
jAyate tAdR^ishaH prayojanIyaniShThAyai phaladAyaka  
AlApo yuShmAkaM bhavatu|

XXX apara ncha yUyaM muktidinaparyyantam Ishvarasya yena pavitreNAtmanA mudrayA NkitA abhavata taM shokAnvitaM mA kuruta|

XXXI aparaM kaTuvAkyam roShaH koShaH kalaho ninda sarvavidhadveShashchaitAni yuShmAkaM madhyAd dUrbhavantu|

XXXII yUyaM parasparaM hitaiShiNaH komalAntaHkaraNashcha bhavata| aparam IshvaraH khrIshTena yadvad yuShmAkaM doShAn kShamitavAn tadvad yUyamapi parasparaM kShamadhvaM|

## V

I ato yUyaM priyabAlakA iveshvarasyAnukAriNo bhavata,

II khrIshTa iva premAchAraM kuruta cha, yataH so.asmAsu prema kR^itavAn asmAkaM vinimayena chAtmanivedanaM kR^itvA grAhyasugandhArthakam upaHaraM bali ncheshvarAcha dattavAn|

III kintu veshyAgamanaM sarvavidhAshauchakriyA lobhashchaiteShAm uchchAraNamapi yuShmAkaM madhye na bhavatu, etadeva pavitralokAnAm uchitaM|

IV aparaM kutsitAlApaH pralApaH shleShoktishcha na bhavatu yata etAnyanuchitAni kintvIshvarasya dhanyavAdo bhavatu|

V veshyAgAmyashauchAchArI devapUjaka iva gaNyo lobhi chaiteShAM koShi khrIshTasya rAjye.arthata Ishvarasya rAjye kamapyadhikAraM na prApsyatIti yuShmAbhiH samyak j nAyatAM|

VI anarthakavAkyena ko.api yuShmAn na va nchayatu yatastAdR^igAchArahetoranAj nAgrAhiShu lokeShvIshvarasya kopo varttate|

VII tasmAd yUyaM taiH sahabhAgino na bhavata|

VIII pUrvvaM yUyam andhakArasvarUpA AdhvaM  
kintvidAnIM prabhunA dIptisvarUpA bhavatha tasmAd  
dIpteH santAnA iva samAcharata|

IX dIpte ryat phalaM tat sarvavidhahitaiShitAyAM  
dharmme satyAlApe cha prakAshate|

X prabhave yad rochate tat parIkShadhvaM|

XI yUyaM timirasya viphalakarmmaNAm aMshino na  
bhUtva teShAM doShitvaM prakAshayata|

XII yataste loka rahami yad yad Acharanti taduchchA-  
raNam api lajjAjanakaM|

XIII yato dIptyA yad yat prakAshyate tat tayA chakAsy-  
ate yachcha chakAsti tad dIptisvarUpaM bhavati|

XIV etatkArANAd uktam Aste, "he nidrita prabud-  
hyasva mR^itebhyashchotthitiM kuru| tatKR^ite sUryya-  
vat khriShTaH svayaM tvAM dyotayiShyati|"

XV ataH sAvadhAna bhavata, aj nAnA iva mAcharata  
kintu j nAnina iva satarkam Acharata|

XVI samayaM bahumUlyaM gaNayadhvaM yataH kAlA  
abhadraH|

XVII tasmAd yUyam aj nAnA na bhavata kintu prab-  
horabhimataM kiM tadavagata bhavata|

XVIII sarvvanAshajanakena surApAnena mattA mA  
bhavata kintvAtmanA pUryyadhvaM|

XIX aparaM gItai rgAnaiH pAramArthikakIrtanaishcha  
parasparam Alapanto manasa sArddhaM prabhum ud-  
dishya gAyata vAdayata cha|

XX sarvvada sarvvaviShaye.asmatprabho yIshoH  
khriShTasya nAmna tAtam IshvaraM dhanyaM vadata|

XXI yUyam IshvarAd bhItAH santa anye.apareShAM  
vashIbhUtA bhavata|

XXII he yoShitaH, yUyaM yathA prabhostatha svasvas-  
vAmino vasha Ngata bhavata|

XXIII yataH khrIShTo yadvat samite rmUrddhA sharI-  
rasya trAtA cha bhavati tadvat svAml yoShito mUrddhA|

XXIV ataH samiti ryadvat khrIShTasya vashIbhUtA tad-  
vad yoShidbhirapi svasvasvAmino vashatA svIkarttavYA|

XXV apara ncha he puruShAH, yUyaM khrIShTa iva  
svasvayoShitsu prIyadhvaM|

XXVI sa khrIShTo.api samitau prItavAn tasyAH kR^ite  
cha svaprANAn tyaktavAn yataH sa vAkye jalamajjanena  
tAM pariShkR^itya pAvayitum

XXVII aparaM tilakavalyAdivihInAM pavitrAM  
niShkala NkA ncha tAM samitiM tejasvinIM kR^itvA  
svahaste samarpayitu nchAbhilaShitavAn|

XXVIII tasmAt svatanuvat svayoShiti premakaraNaM  
puruShasyochitaM, yena svayoShiti prema kriyate  
tenAtmaprema kriyate|

XXIX ko.api kadApi na svakIyAM tanum R^itIyitavAn  
kintu sarvve tAM vibhrati puShNanti cha| khrIShTo.api  
samitiM prati tadeva karoti,

XXX yato vayaM tasya sharIrasya NgAni mAMsAstHIni  
cha bhavAmaH|

XXXI etadarthaM mAnavaH svamAtApitaro` parityajya  
svabhAryyAyAm AsaMkShyati tau dvau janAvekA Ngau  
bhaviShyataH|

XXXII etannigUDhavAkyAM gurutaraM mayA cha  
khrIShTasamiti adhi tad uchyate|

XXXIII ataeva yuShmAkam ekaiko jana Atmavat  
svayoShiti prIyatAM bhAryyApi svAminaM samAdarttuM  
yatatAM|

## VI

I he balakAH, yUyaM prabhum uddishya  
pitroraJ nAgrAhiNo bhavata yatastat nyAyyaM|

II tvaM nijapitaraM mA tara ncha sammanyasveti yo vidhiH sa pratij nAyuktaH prathamo vidhiH

III phalatastasmAt tava kalyANaM deshe cha dirghakAlam Ayu rbhaviShyatIti|

IV aparaM he pitaraH, yUyaM svabAlakAn mA roShayata kintu prabho rviniTyAdeshAbhyAM tAn vinayata|

V he dAsAH, yUyaM khriShTam uddishya sabhayAH kampAnvitAshcha bhUtvA saralAntaHkaraNairai-hikaprabhUnAm Aj nAgrAhiNo bhavata|

VI dR^iShTigocharIyaparicharyyayA mAnuShebhyo ro-chituM mA yatadhvaM kintu khriShTasya dAsA iva nivishTamanobhirIshcharasyechChAM sAdhayata|

VII mAnavAn anuddishya prabhumevoddishya sadb-hAvena dAsyakarmma kurudhvaM|

VIII dAsamuktayo ryena yat satkarmma kriyate tena tasya phalaM prabhuto lapsyata iti jAnIta cha|

IX aparaM he prabhavaH, yuShmAbhi rbhartsanaM vihAya tAn prati nyAyyAcharaNaM kriyatAM yashcha kasyApi pakShapAtaM na karoti yuShmAkamapi tAdR^isha ekaH prabhuH svarge vidyata iti j nAyatAM|

X adhikantu he bhrAtaraH, yUyaM prabhunA tasya vikramayuktashaktyA cha balavanto bhavata|

XI yUyaM yat shayatAnashChalAni nivArayituM shaknutha tadartham IshvarIyasusajjAM paridhad-dhvaM|

XII yataH kevalaM raktamAMsAbhyAm iti nahi kintu kartR^itvaparAkramayuktaistimirarAjyasyehalokasyAdhipatibhiH svargodbhavai rduShTATmabhireva sArddham asmAbhi ryuddhaM kriyate|

XIII ato heto ryUyaM yayA saMku^le dine.avasthAtuM sarvvAni parAjitya dR^idhAH sthAtu ncha shakShyatha tAm IshvarIyasusajjAM gR^ihlIta|

XIV vastutastu satyatvena shR^i Nkhalena kaTiM bad-  
dhvA puNyena varmmaNA vakSha AchChAdya

XV shAnteH suvArttayA jAtam utsAhaM pAdukAyu-  
galaM pade samarpya tiShThata|

XVI yena cha duShTatmano.agnibANAn  
sarvvAn nirvvApayituM shakShyatha tAdR^ishaM  
sarvvAchChAdakaM phalakaM vishvAsaM dhArayata|

XVII shirastraM paritrANam AtmanaH  
kha Nga ncheshvarasya vAkyaM dhArayata|

XVIII sarvvasamaye sarvvayAchanena sarv-  
vaprArthanena chAtmanA prArthanAM kurudhvaM  
tadarthaM dR^iDhAKA NkShaya jAgrataH sarvveShAM  
pavitralokANAM kR^ite sadA prArthanAM kurudhvaM|

XIX aha ncha yasya susaMvAdasya  
shR^i NkhalabaddhaH prachArakadUto.asmi tam  
upayuktenotsAhenA prachArayituM yathA shaknuyAM

XX tathA nirbhayena svareNotsAhenA cha  
susaMvAdasya nigUDhavAkyaprachArAya vaktR^i^o^tA  
yat mahyaM diyate tadarthaM mamApi kR^ite  
prArthanAM kurudhvaM|

XXI aparaM mama yAvasthAsti yachcha mayA kriy-  
ate tat sarvvaM yad yuShmAbhi rj nAyate tadarthaM  
prabhunA priyabhrAtA vishvAsyaH parichArakashcha  
tukhiko yuShmAn tat j nApayiShyati|

XXII yUyaM yad asmAkam avasthAM jAnitha  
yuShmAkaM manAMsi cha yat sAntvanAM labhante  
tadarthamevAhaM yuShmAkaM sannidhiM taM  
preShitavAna|

XXIII aparam IshvaraH prabhu ryIshukhrIShTashcha  
sarvvebhyo bhrAtR^ibhyaH shAntiM vishvAsasahitaM  
prema cha deyAt|

XXIV ye kechit prabhau yIshukhrIShTe.akShayaM  
prema kurvvanti tAn prati prasAdo bhUyAt| tathAstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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