

gAlAtinaH patraM

^I manuShyebhyo nahi manuShyairapi nahi kintu
yIshukhrIShTena mR^itagaNamadhyAt tasyotthApayitrA
pitreshvareNa cha prerito yo.ahaM paulaH so.ahaM

^{II} matsahavarttino bhrAtarashcha vayaM gAlAtIyade-
shasthAH samitIH prati patraM likhAmaH|

^{III} pitreshvareNAsmAMka prabhunA yIshunA khrIShT-
ena cha yuShmabhyam anugrahaH shAntishcha dIyatAM|

^{IV} asmAkaM tAteshvaresyechChAnusAreNa
varttamAnAt kutsitasaMsArAd asmAn nistArayitUM
yo

^V yIshurasmAkaM pApahetorAtmotsargaM kR^itavAn
sa sarvvadA dhanyo bhUyAt| tathAstu|

^{VI} khrIShTasyAnugraheNa yo yuShmAn AhUtavAn tas-
mAnnivR^itya yUyam atitUrNam anyam susaMvAdam
anvavarttata tatrAhaM vismayaM manye|

^{VII} so.anyasusaMvAdaH susaMvAdo nahi kintu ke-
chit mAnavA yuShmAn cha nchalIkurvvanti khrIShTIya-
susaMvAdasya viparyyayaM karttuM cheShTante cha|

^{VIII} yuShmAkaM sannidhau yaH susaMvAdo.asmAbhi
rghoShitastasmAd anyaH susaMvAdo.asmAkaM
svargIyadUtAnAM vA madhye kenachid yadi ghoShyate
tarhi sa shapto bhavatu|

^{IX} pUrvvaM yadvad akathayAma, idAnImahaM
punastadvat kathayAmi yUyaM yaM susaMvAdaM
gR^ihItavantastasmAd anyo yena kenachid
yuShmatsannidhau ghoShyate sa shapto bhavatu|

^X sAmprataM kamaham anunayAmi? IshvaraM kiMvA
mAnavAn? ahaM kiM mAnuShebhyo rochitUM yate?

yadyaham idAnImapi mAnuShebhyo ruruchiSheya tarhi
khrIShTasya parichArako na bhavAmi|

XI he bhrAtaraH, mayA yaH susaMvAdo ghoShitaH sa
mAnuShAnna labdhastadahaM yuShmAn j nApayAmi|

XII ahaM kasmAchchit manuShyAt taM na gR^ihItavAn
na vA shikShitavAn kevalaM yIshoH khrIShTasya
prakAshanAdeva|

XIII purA yihUdimatAchArI yadAham AsaM tada
yAdR^isham AcharaNam akaravam Ishvarasya samitiM
pratyatIvopadravaM kurvvan yAdR^ik tAM vyanAshayaM
tadavashyaM shrutaM yuShmAbhiH|

XIV apara ncha pUrvvapuruShaparamparAgateShu
vAkyeShvanyApekShAtIvAsaktaH san ahaM
yihUdidharmmate mama samavayaskAn bahUn
svajAtIyAn atyashayi|

XV ki ncha ya Ishvaro mAtR^igarbhasthaM mAM
pR^ithak kR^itvA svIyAnugraheNAhUtavAn

XVI sa yada mayi svaputraM prakAshituM
bhinnadeshIyAnAM samIpe bhaya taM ghoShay-
itu nchAbhyalaShat tadAhaM kravyashoNitAbhyAM
saha na mantrayitvA

XVII pUrvvaniyuktAnAM preritAnAM samIpaM
yirUshAlamaM na gatvAravadeshaM gatavAn pashchAt
tatsthAnAd dammeShakanagaraM parAvR^ityAgatavAn|

XVIII tataH paraM varShatraye vyatIte.ahaM
pitaraM sambhAShITU yirUshAlamaM gatvA
pa nchadashadinAni tena sArddham atiShThaM|

XIX kintu taM prabho rbhrAtaraM yAkUba ncha vinA
preritAnAM nAnyAM kamapyapashyaM|

XX yAnyetAni vAkyAni mayA likhyante tAnyanR^itAni
na santi tad Ishvaro jAnAti|

XXI tataH param ahaM suriyAM kilikiyA ncha deshau gatavAn|

XXII tadAnIM yihUdAdeshasthAnAM khrIShTasya samitInAM lokAH sAkShAt mama parichayamaprApya kevalaM janashrutimimAM labdhavantaH,

XXIII yo janaH pUrvvam asmAn pratyupadravamakarot sa tadA yaM dharmmamanAshayat tamevedAnIM prachArayatIti|

XXIV tasmAt te mAmadhIshvaraM dhanyamavadan|

II

I anantaraM chaturdashasu vatsareShu gateShvahaM barNabBA saha yirUshAlamanagaraM punaragachChaM, tadAnoM titamapi svasa Nginam akaravaM|

II tatkAle.aham IshvaradarshanAd yAtrAm akaravaM mayA yaH parishramo.akAri kAriShyate vA sa yanniSh-phalo na bhavet tadarthaM bhinnajAtIyAnAM madhye mayA ghoShyamANaH susaMvAdastatratyebhyo lokebhyo visheShato mAnyebhyo narebhyo mayA nyavedyata|

III tato mama sahacharastIto yadyapi yUnAnIya AsIt tathApi tasya tvakChedo.apyAvashyako na babhUva|

IV yatashChalenAgata asmAn dAsAn karttum ichChavaH katipayA bhAktabhRAtaraH khrIShTena yIshunAsmabhyaM dattaM svAtantryam anusandhAtuM chArA iva samAjaM prAvishan|

V ataH prakR^ite susaMvAde yuShmAkam adhikAro yat tiShThet tadarthaM vayaM daNdaikamapi yAvad Aj nAgrahaNena teShAM vashyA nAbhavaMa|

VI parantu ye lokA mAnyAste ye kechid bhaveyus-tAnahaM na gaNayAmi yata IshvaraH kasyApi mAnavasya pakShapAtaM na karoti, ye cha mAnyAste mAM kimapi navInaM nAj nApayan|

VII kintu ChinnatvachAM madhye susaMvAdaprachA-
raNasya bhAraH pitari yathA samarpitastathaivAChChin-
natvachAM madhye susaMvAdaprachAraNasya bhAro
mayi samarpita iti tai rbubudhe|

VIII yatashChinnatvachAM madhye preritatvakarm-
maNe yasya yA shaktiH pitaramAshritavati tasyaiva sA
shakti rbhinnajAtIyAnAM madhye tasmai karmmaNe
mAmapyAshritavati|

IX ato mahyaM dattam anugrahaM pratij nAya
stambhA iva gaNitA ye yAkUb kaipha yohan chaite
sahAyatAsUchakAM dakShiNahastagrahaMNa vidhAya
mAM barNabba ncha jagaduH, yuvAM bhinnajAtIyAnAM
sannidhiM gachChataM vayaM ChinnatvachA sannidhiM
gachChAmaH,

X kevalaM daridra yuvAbhyAM smaraNIya iti| atas-
tadeva karttum ahaM yate sma|

XI aparam AntiyakhiyAnagaraM pitara Agate.ahaM ta-
sya doShitvAt samakShaM tam abhartsayAM|

XII yataH sa pUrvvam anyajAtIyaiH sArddham
AhAramakarot tataH paraM yAkUbaH samIpAt
katipayajaneShvAgateShu sa Chinnatva NmanuShyebhyo
bhayena nivR^itya pR^ithag abhavat|

XIII tato.apare sarvve yihUdino.api tena sArddhaM ka-
paTachAram akurvvan barNabba api teShAM kApaTyena
vipathagAmyabhavat|

XIV tataste prakR^itasusaMvAdarUpe saralapathe na
charantIti dR^iShTvAhaM sarvveShAM sAkShAt pitaram
uktavAn tvAM yihUdi san yadi yihUdimataM vihAya bhin-
najAtIya ivAcharasi tarhi yihUdimatAcharaNaya bhinna-
jAtIyAn kutaH pravarttayasi?

XV AvAM janmanA yihUdinau bhavAvo bhinnajAtIyau
pApinau na bhavAvaH

XVI kintu vyavasthApAlanena manuShyaH sapuNyo na bhavati kevalaM yIshau khrIShTe yo vishvAsaste-naiva sapuNyo bhavatIti buddhvAvAmapi vyavasthApAlanaM vinA kevalaM khrIShTe vishvAsena puNyaprAp-taye khrIShTe yIshau vyashvasiva yato vyavasthApAla-nena ko.api mAnavaH puNyaM prAptuM na shaknoti|

XVII parantu yIshuna puNyaprAptaye yata-mAnAvapyAvAM yadi pApinau bhavAvastarhi kiM vaktavyaM? khrIShTaH pApasya parichAraka iti? tanna bhavatu|

XVIII mayA yad bhagnaM tad yadi mayA punarnirm-mlyate tarhi mayaivAtmadoShaH prakAshyate|

XIX ahaM yad IshvarAya jIvAmi tadarthaM vyavasthayA vyavasthAyai amriye|

XX khrIShTena sArddhaM krushe hato.asmi tathApi jIvAmi kintvahaM jIvAmIti nahi khrIShTa eva madanta rjIvati| sAmprataM sasharIreNa mayA yajjIvitaM dhAryy-ate tat mama dayAkAriNi madarthaM svIyaprANatyAgini cheshvaraputre vishvasatA mayA dhAryyate|

XXI ahamIshvarasyAnugrahaM nAvajAnAmi yasmAd vyavasthayA yadi puNyaM bhavati tarhi khrIShTo ni-rarthakamamriyata|

III

I he nirbbodhA gAlAtilokAH, yuShmAkaM madhye krushe hata iva yIshuH khrIShTo yuShmAkaM samak-ShaM prakAshita AsIt ato yUyaM yathA satyaM vAkyAM na gR^ihlitha tathA kenAmuhyata?

II ahaM yuShmattaH kathAmekAM jij nAse yUyam At-mAnaM kenAlabhadhvaM? vyavasthApAlanena kiM vA vishvAsavAkyasya shravaNena?

III yUyaM kim IdR^ig abodhA yad AtmanA karmmArab-
hya sharIreNa tat sAdhayituM yatadhve?

IV tarhi yuShmAkaM gurutarO duHkhabhogaH kiM
niShphalo bhaviShyati? kuphalayukto vA kiM bhaviShy-
ati?

V yo yuShmabhyam AtmAnaM dattavAn yuShman-
madhya AshcharyyANI karmmANI cha sAdhitavAn sa kiM
vyavasthApAlanena vishvAsavAkyasya shravaNena vA tat
kR^itavAn?

VI likhitamAste, ibrAhIma Ishvare vyashvasIt sa cha
vishvAsastasmai puNyArthaM gaNito babhUva,

VII ato ye vishvAsAshritAsta evebrAhImaH santAna iti
yuShmAbhi rj nAyatAM|

VIII Ishvaro bhinnajAtIyAn vishvAsena sapuNyIk-
arIshyatIti pUrvvam j nAtvA shAstradAtA pUrvvam ibrAhI-
maM susaMvAdaM shrAvayana jagAda, tvatto bhinna-
jAtIyAH sarvva AshiShaM prApsyantIti|

IX ato ye vishvAsAshritAste vishvAsinebrAhIma sArd-
dham AshiShaM labhante|

X yAvanto lokA vyavasthAyAH karmmaNyAshrayanti
te sarvve shApAdhInA bhavanti yato likhitamAste,
yathA, "yaH kashchid etasya vyavasthAgranthasya
sarvvavAkyANI nishchidraM na pAlayati sa shapta iti|"

XI Ishvarasya sAkShAt ko.apI vyavasthaya sapuNyO na
bhavati tada vyaktaM yataH "puNyavAn mAnavo vish-
vAsena jIviShyatIti" shAstriyAM vachaH|

XII vyavasthA tu vishvAsasambandhinI na bhavati
kintvetANI yaH pAlayiShyati sa eva tai rjIviShyatItiniya-
masambandhinI|

XIII khrISHTo.asmAn parIkriya vyavasthAyAH shApAt
mochitavAn yato.asmAkaM vinimayena sa svayaM shA-
pAspadamabhavat tadadhi likhitamAste, yathA, "yaH
kashchit tarAvullambyate so.abhishapta iti|"

XIV tasmAd khrIShTena yIshunevrAhIma AshI rbhin-
najAtIyalokeShu varttate tena vayaM pratij nAtam At-
mAnaM vishvAsena labdhuM shaknumaH|

XV he bhrAtR^igaNa mAnuShANAM rItyanusAreNA-
haM kathayAmi kenachit mAnavena yo niyamo nirachAyi
tasya vikR^iti rvR^iddhi rvA kenApi na kriyate|

XVI parantvibrAhIme tasya santAnAya cha pratij nAH
prati shushruvire tatra santAnashabdaM bahuvaChanAn-
tam abhUtvA tava santAnAyetyekavachanAntaM bab-
hUva sa cha santAnaH khrIShTa eva|

XVII ataevAhaM vadAmi, IshvareNa yo niyamaH
purA khrIShTamadhi nirachAyi tataH paraM
triMshadadhikachatuHshatavatsareShu gateShu
sthApita vyavastha taM niyamaM nirarthakIkR^itya
tadyapratij nA loptuM na shaknoti|

XVIII yasmAt sampadadhikAro yadi vyavasthaya
bhavati tarhi pratij nayA na bhavati kintvIshvaraH
pratij nayA tadadhikAritvam ibrAhIme .adadAt|

XIX tarhi vyavastha kimbhUtA? pratij nA yasmai
pratishrutA tasya santAnasyAgamanaM yAvad vyab-
hichAranivAraNArthaM vyavasthApi datta, sA cha dU-
tairAj nApita madhyasthasya kare samarpita cha|

XX naikasya madhyastho vidyate kintvIshvara eka eva|

XXI tarhi vyavastha kim Ishvarasya pratij nAnAM
viruddha? tanna bhavatu| yasmAd yadi sA vyavastha
jIvanadAnesamarthAbhaviShyat tarhi vyavasthayaiva
puNyalAbho.abhaviShyat|

XXII kintu yIshukhrIShTe yo vishvAsastatsamband-
hiyah pratij nAyAH phalaM yad vishvAsilokebhyo dIyate
tadarthaM shAstradAta sarvvAn pApAdhInAn gaNayati|

XXIII ataeva vishvAsasyAnAgatasamaye vayaM vyavasthAdhInAH santo vishvAsasyodayaM yAvad ruddhA ivArakShyAmahe|

XXIV itthaM vayaM yad vishvAsena sapuNyIbhavA-mastadarthaM khrIShTasya samIpam asmAn netuM vyavasthAgratho.asmAkaM vinetA babhUva|

XXV kintvadhunAgate vishvAse vayaM tasya vinetu-ranadhInA abhavAma|

XXVI khrIShTe yIshau vishvasanAt sarvve yUyam Ish-varasya santAnA jAtAH|

XXVII yUyaM yAvanto lokAH khrIShTe majjitA abhavata sarvve khrIShTaM parihitavantaH|

XXVIII ato yuShmanmadhye yihUdiyUnAnino rdAsasvatantrayo ryoShApuruShayoshcha ko.api visheSho nAsti; sarvve yUyaM khrIShTe yIshAveka eva|

XXIX ki ncha yUyaM yadi khrIShTasya bhavatha tarhi sutarAm ibrAhImaH santAnAH pratij nayA sampadad-hikAriNashchAdhve|

IV

I ahaM vadAmi sampadadhikAri yAvad bAlastiShThati tAvat sarvvasvasyAdhipatiH sannapi sa dAsAt kenApi viShayeNa na vishiShyate

II kintu pitra nirUpitaM samayaM yAvat pAlakAnAM dhanAdhyakShANA ncha nighnastiShThati|

III tadvad vayamapi bAlyakAle dAsA iva saMsArasyAk-SharamAlaya adhInA Asmahe|

IV anantaraM samaye sampUrNatAM gatavati vyavasthAdhInAnAM mochanArtham

V asmAkaM putratvaprAptyartha ncheshvaraH striya jAtaM vyavasthAyA adhinibhUta ncha svaputraM preShi-tavan|

VI yUyaM santAnA abhavata tatKArANAD IshvaraH sva-
putrasyAtmAnAM yuShmAkam antaHkaraNani prahita-
vAn sa chAtmA pitaH pitarityAhvAnaM kArayati|

VII ata idAnIM yUyaM na dAsAH kintuH santAnA eva
tasmAt santAnatvAchcha khriShTeneshvarIyasampadad-
hikAriNo.apyAdhve|

VIII apara ncha pUrvvaM yUyam IshvaraM na j nAtvA
ye svabhAvato.anIshvarAsteShAM dAsatve.atiShThata|

IX idAnIm IshvaraM j nAtvA yadi veshvareNa j nAtA
yUyaM kathaM punastAni viphalAni tuchChAni chAk-
SharANI prati parAvarttituM shaknutha? yUyaM kiM
punasteShAM dAsA bhavitumichChatha?

X yUyaM divasAn mAsAn tithIn saMvatsarAMshcha
sammanyadhve|

XI yuShmadarthaM mayA yaH parishramo.akAri sa
viphalo jAta iti yuShmAnadhyahaM bibhemi|

XII he bhrAtaraH, ahaM yAdR^isho.asmi yUyamapi
tAdR^ishA bhavateti prArthaye yato.ahamapi yuShmat-
tulyo.abhavaM yuShmAbhi rmama kimapi nAparAd-
dham|

XIII pUrvvamahaM kalevarasya daurbalyena yuSh-
mAn susaMvAdam aj nApayamiti yUyaM jAnItha|

XIV tadAnIM mama parikShakaM shArI-
rakleshaM dR^iShTvA yUyaM mAma avaj nAya
R^itiyitavantastannahi kintvIshvarasya dUtamiva
sAkShAt khriShTa yIshumiva vA mAM gR^ihItavantaH|

XV atastadAnIM yuShmAkaM ya dhanyatAbhavad sA
kka gata? tadAnIM yUyaM yadi sveShAM nayanAnyut-
pATya mahyaM dAtum ashakShyata tarhi tadapyakar-
iShyateti pramanAm ahaM dadAmi|

XVI sampratamahaM satyavAditvAt kiM yuShmAkaM
ripu rjAto.asmi?

XVII te yuShmatkR^ite sparddhante kintu sA sparddhA kutsitA yato yUyaM tAnadhi yat sparddhadhvaM tadarthaM te yuShmAn pR^ithak karttum ichChanti|

XVIII kevalaM yuShmatsamIpe mamopasthitisamaye tannahi, kintu sarvvadaiva bhadramadhi sparddhanaM bhadraM|

XIX he mama bAlakAH, yuShmadanta ryAvat khrIshTo mUrtimAn na bhavati tAvad yuShmatkAraNAt punaH prasavavedaneva mama vedanA jAyate|

XX ahamidAnIM yuShmAkaM sannidhiM gatvA svarAntareNa yuShmAn sambhAShITUm kAmaye yato yuShmAnadhi vyAkulo.asmi|

XXI he vyavasthAdhInatAkA NkShiNaH yUyaM kiM vyavasthAyA vachanaM na gR^ihlItha?

XXII tanmAM vadata| likhitamAste, ibrAhImo dvau putrAvAsAte tayoreko dAsyAM dvitIyashcha patnyAM jAtaH|

XXIII tayo ryo dAsyAM jAtaH sa shArIrikaniyamena jaj ne yashcha patnyAM jAtaH sa pratij nayA jaj ne|

XXIV idamAkhyAnaM dR^iShTantasvarUpaM| te dve yoShitAvIshvarIyasandhi tayorekA sInayaparvvatAd utpanna dAsajanayitri cha sA tu hAjirA|

XXV yasmAd hAjirAshabdenAravadeshasthasInayaparvvato bodhyate, sA cha varttamAnAyA yirUshAlampuryyAH sadR^ishi| yataH svabAlaiH sahita sA dAsatva Aste|

XXVI kintu svarglyA yirUshAlampurI patni sarvveShAm asmAkAM mAta chAste|

XXVII yAdr^ishaM likhitam Aste, "vandhye santAnahIne tvaM svaram jayajayaM kuru| aprasUte tvayollAso jayAshabdashcha gIyatAM| yata eva

sanAthAyA yoShitaH santate rgaNAt| anAthA yA
bhavennArI tadapatyAni bhUrishaH||"

XXVIII he bhrAtR^igaNa, imhAk iva vayaM pratij nayA
jAtAH santAnAH|

XXIX kintu tadAnIM shArIrikaniyamena jAtAH pu-
tro yadvad Atmikaniyamena jAtaM putram upAdravat
tathAdhunApi|

XXX kintu shAstre kiM likhitaM? "tvam imAM dAsIM
tasyAH putra nchApasAraya yata eSha dAsIputraH pat-
nIputreNa samaM nottarAdhikArI bhaviyyatIti|"

XXXI ataeva he bhrAtaraH, vayaM dAsyAH santAna na
bhUtVA pAtnyAH santAna bhavAmaH|

V

I khrIShTo.asmabhyaM yat svAtantryaM dattavAn
yUYaM tatra sthirAstiShThata dAsatvayugena puna rna
nibadhyadhvaM|

II pashyatAhaM paulo yuShmAn vadAmi yadi Chinnat-
vacho bhavatha tarhi khrIShTena kimapi nopakAriShyad-
hve|

III aparaM yaH kashchit Chinnatvag bhavati sa
kR^itsnavyavasthAyAH pAlanam IshvarAya dhArayatIti
pramANaM dadAmi|

IV yuShmAkaM yAvanto lokA vyavasthaya sapuNy-
IbhavituM cheShTante te sarvve khrIShTAd bhraShTA
anugrahAt patitAshcha|

V yato vayam AtmanA vishvAsAt puNyalAbhAshAsid-
dhaM pratIkShAmahe|

VI khrIShTe yIshau tvakChedAtvakChedayoH kimapi
guNaM nAsti kintu premna saphalo vishvAsa eva gu-
NayuktaH|

VII pUrvvaM yUyaM sundaram adhAvata kintvidAnIM
kena bAdhAM prApya satyatAM na gR^ihlItha?

VIII yuShmAkaM sA mati ryuShmadAhvAnakAriNa Ish-
varAnna jAtA|

IX vikAraH kR^itsnashaktUnAM svalpakiNvena jasya-
ate|

X yuShmAkaM mati rvikAraM na gamiShyatItyahaM
yuShmAnadhi prabhunAshaMse; kintu yo yuShmAn
vichAralayati sa yaH kashchid bhavet samuchitaM daN-
DaM prApsyati|

XI parantu he bhrAtaraH, yadyaham idAnIm api
tvakChedaM prachArayeyaM tarhi kuta upadravaM
bhu njiya? tatK^ite krushaM nirbbAdham abhaviShyat|

XII ye janA yuShmAkaM chA nchalyaM janayanti
teShAM Chedanameva mayAbhilaShyate|

XIII he bhrAtaraH, yUyaM svAtantryArtham AhUTA
Adhve kintu tatsvAtantryadvAreNa shArIrikabhAvo
yuShmAn na pravishatu| yUyaM premnA parasparaM
paricharyyAM kurudhvaM|

XIV yasmAt tvaM samIpavAsini svavat prema kuryyA
ityekAj nA kR^itsnAyA vyavasthAyAH sArasAMgrahaH|

XV kintu yUyaM yadi parasparaM daMdashyadhve
.ashAshyadhve cha tarhi yuShmAkaM eko.anyena yanna
grasyate tatra yuShmAbhiH sAvadhAnai rbhavitavyaM|

XVI ahaM bravImi yUyam AtmikAchAraM kuruta
shArIrikAbhilAShaM mA pUrayata|

XVII yataH shArIrikAbhilASha Atmano viparItaH,
AtmikAbhilAShashcha sharIrasya viparItaH,
anayorbhayaH parasparaM virodho vidyate tena
yuShmAbhi ryad abhilaShyate tanna karttavyaM|

XVIII yUyaM yadyAtmanA vinIyadhve tarhi
vyavasthAyA adhInA na bhavatha|

XIX aparAm paraDAragamanaM veshyAgamanam ashu-
chitA kAmukata pratimApUjanam

XX indrajAlaM shatrutvaM vivAdo.antarjvalanaM
krodhaH kalaho.anaikyaM

XXI pArthakyam IrShyA vadho mattatvaM
lampaTatvamityAdIni spaShTatvena shArIrikabhAvasya
karmmANi santi| pUrvvaM yadvat mayA kathitaM
tadvat punarapi kathyate ye janA etAdR^ishAni
karmmANyAcharanti tairIshvarasya rAjye.adhikAraH
kadAcha na lapsyate|

XXII ki ncha premAnandaH shAntishchirasahiShNutA
hitaiShitA bhadratvaM vishvAsyata titikShA

XXIII parimitabhojitvamityAdInyAtmanaH phalAni
santi teShAM viruddha kApi vyavastha nahi|

XXIV ye tu khrIShTasya lokAste ripubhirab-
hilAShaishcha sahitaM shArIrikabhAvaM krushe
nihatavantaH|

XXV yadi vayam AtmanA jIvAmastarhyAt-
mikAchAro.asmAbhiH karttavyaH,

XXVI darpaH parasparaM nirbhartsanaM
dveShashchAsmAbhi rna karttavyaAni|

VI

I he bhrAtaraH, yuShmAkaM kashchid yadi
kasmiMshchit pApe patati tarhyAtmikabhAvayuktai
ryuShmAbhistitikShAbhAvaM vidhAya sa punarutthApy-
atAM yUyamapi yathA tAdR^ikparIkShAyAM na patatha
tathA sAvadhAna bhavata|

II yuShmAkam ekaiko janaH parasya bhAraM vahatva-
nena prakAreNa khrIShTasya vidhiM pAlayata|

III yadi kashchana kShudraH san svaM mahAntaM
manyate tarhi tasyAtmava nchanA jAyate|

IV ata ekaikena janena svakiyakarmmaNaH parIkShA kriyatAM tena paraM nAlokya kevalam AtmAlokanAt tasya shlaghA sambhaviShyati|

V yata ekaiko` janaH svakiyaM bhAraM vakShyati|

VI yo jano dharmmopadeshaM labhate sa upadeShTARA M sviyasarvvasampatte rbhAginAM karotu|

VII yuShmAkaM bhrAnti rna bhavatu, Ishvaro nopahavitavyaH, yena yad bIjam upyate tena tajiAtaM shasyaM karttiShyate|

VIII svasharIrArthaM yena bIjam upyate tena shariAd vinAsharUpaM shasyaM lapsyate kintvAtmanaH kR^ite yena bIjam upyate tenAtmato.anantajIvitarUpaM shasyaM lapsyate|

IX satkarmmakaraNe.asmAbhirashrAntai rbhavitavyaM yato.aklAntaustiShThadbhirasmAbhirupayuktasamaye tat phalAni lapsyante|

X ato yAvat samayastiShThati tAvat sarvvAn prati visheShato vishvAsaveshmavAsinaH pratyasmAbhi rhiAchAraH karttavyaH|

XI he bhrAtaraH, ahaM svahastena yuShmAn prati kiyadvR^ihat patraM likhitavAn tad yuShmAbhi rdR^ishyatAM|

XII ye shArIrikaviShaye sudR^ishya bhavitumichChanti te yat khriShTasya krushasya kAraNAdupadravasya bhAginO na bhavanti kevalaM tadarthaM tvakChede yuShmAn pravarttayanti|

XIII te tvakChedagrAhiNo.api vyavasthAM na pAlayanti kintu yuShmachCharIrAt shLAghAlAbhArthaM yuShmAkaM tvakChedam ichChanti|

XIV kintu yenAhaM saMsArAya hataH saMsAro.api mahyaM hatastadasmatprabho ryIshukhrISHTasya

krushaM vinAnyatra kutrApi mama shlAghanaM kadApi
na bhavatu|

^{XV} khriShTe yIshau tvakChedAtvakChedayoH kimapi
guNaM nAsti kintu navInA sR^iShTireva guNayuktA|

^{XVI} aparaM yAvanto lokA etasmin mArge charanti
teShAm IshvarIyasya kR^itsnasyesrAyelashcha shAnti
rdayAlAbhashcha bhUyAt|

^{XVII} itaH paraM ko.api mAM na klishnAtu yasmAd
ahaM svagAtre prabho ryIshukhrIShTasya chihnAni
dhAraye|

^{XVIII} he bhrAtaraH asmAkAM prabho ryIshukhrIShTa-
sya prasAdo yuShmAkam Atmani stheyAt| tathAstu|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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