

ibriNaH patraM

^I purA ya Ishvaro bhaviShyadvAdibhiH pitR^ilokebhyo
nAnAsamaye nAnAprakAraM kathitavAn

^{II} sa etasmin sheShakAle nijaputreNAsmabhyaM kathi-
tavAn| sa taM putraM sarvvAdhikAriNaM kR^itavAn
tenaiva cha sarvvajaganti sR^iShTavAn|

^{III} sa putrastasya prabhAvasya pratibimbastasya
tattvasya mUrttishchAsti svIyashaktivAkyena sarvvaM
dhatte cha svaprANairasmAkaM pApamArjjanaM kR^itvA
UrddhvasthAne mahAmahimno dakShiNapArshve
samupaviShTavAn|

^{IV} divyadUtagaNAd yathA sa vishiShTanAmno .ad-
hikArI jAtastathA tebhyo.api shreShTho jAtaH|

^V yato dUtAnAM madhye kadAchidIshvareNedaM ka
uktaH? yathA, "madIyatanayo .asi tvam adyaiva janito
mayA|" punashcha "ahaM tasya pitA bhaviShyAmi sa cha
mama putro bhaviShyati|"

^{VI} aparaM jagati svakIyAdvitIyaputrasya
punarAnayanakAle tenoktaM, yathA, "Ishvarasya sakalai
rdUtaireSha eva praNamyatAM|"

^{VII} dUtAn adhi tenedam uktaM, yathA, "sa karoti ni-
jAn dUtAn gandhavAhasvarUpakAn| vahnishikhAsvarU-
pAMshcha karoti nijasevakAn||"

^{VIII} kintu putramuddishya tenoktaM, yathA,
"he Ishvara sada sthAyi tava siMhAsanaM bhavet|
yAthArthyasya bhaveddaNDo rAjadaNDastvadIyakaH|

^{IX} puNye prema karoShi tvaM ki nchAdharmmam
R^itIyase| tasmAd ya Isha Ishaste sa te mitragaNAdapi
adhikAhlAdatailena sechanaM kR^itavAn tava||"

X punashcha, yathA, "he prabho pR^ithivImUlam Adau saMsthApitaM tvayA| tathA tvadIyahastena kR^itaM gaganamaNDalam|

XI ime vinaMkShyatastvantu nityamevAvatiShThase| idantu sakalam vishvaM saMjariShyati vastravat|

XII sa NkochitaM tvayA tattv vastravat parivartsyate| tvantu nityaM sa evAsI rnirantAstava vatsarAH||"

XIII aparaM dUtAnAM madhye kaH kadAchidIshvareNedamuktaH? yathA, "tavArIn pAdapIThaM te yAvannahi karomyahaM| mama dakShiNadigbAge tAvat tvaM samupAvisha||"

XIV ye paritrANasyAdhikAriNo bhaviShyanti teShAM paricharyyArthaM preShyamANAH sevanakAriNa AtmAnaH kiM te sarvve dUtA nahi?

II

I ato vayaM yad bhramasrotasA nApanIyAmahe tadarthamasAbhi ryadyad ashrAvi tasmin manAMsi nidhAtavyAni|

II yato heto dUtaiH kathitaM vAkyaM yadyamogham abhavad yadi cha talla NghanakAriNe tasyAgrAhakAya cha sarvvasmai samuchitaM daNDam adiyata,

III tarhyasmAbhistAdR^ishaM mahAparitrANam avaj nAya kathaM rakShA prApsyate, yat prathamataH prabhunA proktaM tato.asmAn yAvat tasya shrotR^ibhiH sthirikR^itaM,

IV aparaM lakShaNairadbhutakarmmabhi rvividhashaktiprakAshena nijechChAtaH pavitrasyaAtmano vibhAgena cha yad IshvareNa pramanIkR^itam abhUt|

V vayaM tu yasya bhAvirApyasya katham kathayamaH, tat ten divyadUtAnAm adhinIkR^itamiti nahi|

VI kintu kutrApi kashchit pramANam IdR^ishaM dat-tavAn, yathA, "kiM vastu mAnavo yat sa nityaM saMs-maryyate tvayA| kiM vA mAnavasantAno yat sa Alochyate tvayA|

VII divyadatagaNebhyaH sa ki nchin nyUnaH kR^itastvayA| tejogauravarUpeNa kirITena vibhUSHitaH| sR^iShTaM yat te karAbhyAM sa tatprabhutve niyojitaH|

VIII charaNAdhashcha tasyaiva tvayA sarvvaM vashIkR^itaM||" tena sarvvaM yasya vashIkR^itaM tasyAvashIbhUtaM kimapi nAVasheShitaM kintvadhunApi vayaM sarvvANi tasya vashIbhUtAni na pashyAmaH|

IX tathApi divyadUtagaNebhyo yaH ki nchin nyUnIkR^ito.abhavat taM yIshuM mR^ityubhogahetostejojauravarUpeNa kiriTena vibhUSHitaM pashyAmaH, yata IshvarasyAnugrahAt sa sarvveShAM kR^ite mR^ityum asvadata|

X apara ncha yasmai yena cha kR^itsnaM vastu sR^iShTaM vidyate bahusantAnAnAM vibhavAyAnayanakAle teShAM paritrANAgrasahasya duHkhabhogena siddhIkaraNamapi tasyopayuktam abhavat|

XI yataH pAvakaH pUyamAnAshcha sarvve ekasmAdevotpanna bhavanti, iti hetoH sa tAn bhrAtR^in vadituM na lajjate|

XII tena sa uktavAn, yathA, "dyotayiShyAmi te nAma bhrAtR^inAM madhyato mama| parantu samite rmadhye kariShye te prashaMsanaM||"

XIII punarapi, yathA, "tasmin vishvasya sthAtAham|" punarapi, yathA, "pashyAham apatyAni cha dattAni mahyam IshvarAt|"

XIV teShAm apatyAnAM rudhirapalalavishiShTatvAt
so.api tadvat tadvishiShTo.abhUt tasyAbhiprAyo.ayaM
yat sa mR^ityubalAdhikAriNaM shayatAnaM mR^ityunA
balahInaM kuryyAt

XV ye cha mR^ityubhayAd yAvajjIvanaM dAsatvasya
nighnA Asan tAn uddhArayet|

XVI sa dUtAnAm upakArI na bhavati kintvibrAhImo
vaMshasyaivopakArI bhavati|

XVII ato hetoH sa yathA kR^ipAvAn prajAnAM
pApashodhanArtham IshvaroddeshyaviShaye vishvAsyo
mahAyAjako bhavet tadarthaM sarvvaviShaye
svabhrAtR^iNAM sadR^ishIbhavanaM tasyochitam AsIt|

XVIII yataH sa svayaM parIkShAM gatVA yaM duHkhab-
hogam avagatastena parIkShAkrAntAn upakarttuM sha-
knoti|

III

I he svargIyasyAhvAnasya sahabhAginaH
pavitrabhrAtaraH, asmAkaM dharmmapratij nAyA
dUto.agrasarashcha yo yIshustam AlochadhvaM|

II mUsA yadvat tasya sarvvaparivAramadhye vishvAsya
AsIt, tadvat ayamapi svaniyajakasya samIpe vishvAsyo
bhavati|

III parivArAchcha yadvat tatsthApayituradhikaM gau-
ravaM bhavati tadvat mUsaso.ayaM bahutaragauravasya
yogyo bhavati|

IV ekaikasya niveshanasya pariJanAnAM sthApayitA
kashchid vidyate yashcha sarvvasthApayitA sa Ishvara
eva|

V mUsAshcha vakShyamANAnAM sAkShI bhR^itya
iva tasya sarvvapariJanamadhye vishvAsyo.abhavat kintu
khrIshTastasya pariJanAnAmadhyakSha iva|

VI vayaM tu yadi vishvAsasyotsAhaM shlAghana ncha sheShaM yAvad dhArayAmastarhi tasya parijanA bhavAmaH|

VII ato hetoH pavitreNAtmanA yadvat kathitaM, tadvat, "adya yUyaM kathAM tasya yadi saMshrotumichChatha|

VIII tarhi purA parIkShAyA dine prAntaramadhyataH| madAj nAnigrahasthAne yuShmAbhistu kR^itaM yathA| tathA mA kurutedAnIM kaThinAni manAMsi vaH|

IX yuShmAkaM pitarastatra matparIkShAm akurv- vata| kurvvadbhi rme.anusandhAnaM tairadR^ishyanta matkriyAH| chatvAriMshatsama yAvat krudhvAhantu tadanvaye|

X avAdiSham ime loka bhrAntAntaHkaraNAH sada| mAmakInAni vartmAni pariJananti no ime|

XI iti hetorahaM kopAt shapathaM kR^itavAn imaM| prevekShyate janairetai rna vishrAmasthalaM mama||"

XII he bhrAtaraH sAvadhAna bhavata, amareshvarAt nivarttako yo.avishvAsastadyuktaM duShTantaHkaraNaM yuShmAkaM kasyApi na bhavatu|

XIII kintu yAvad adyanAma samayo vidyate tAvad yuShmanmadhye ko.api pApasya va nchanayA yat kaThorikR^ito na bhavet tadarthaM pratidinaM parasparam upadishata|

XIV yato vayaM khrIShTasyAMshino jAtAH kintu prathamavishvAsasya dR^idhatvam asmAbhiH sheShaM yAvad amoghaM dhArayitavyaM|

XV adya yUyaM kathAM tasya yadi saMshrotu- michChatha, tarhyAj nAla NghanasthAne yuShmAbhistu kR^itaM yathA, tathA mA kurutedAnIM kaThinAni manAMsi va iti tena yaduktaM,

XVI tadanusArAd ye shrutvA tasya kathAM na gr^ihItavantaste ke? kiM mUsasA misaradeshAd AgataH sarvve lokA nahi?

XVII kebhyo vA sa chatvAriMshadvarShANi yAvad akrudhyat? pApaM kurvvatAM yeShAM kuNapAH prAntare .apatan kiM tebhyo nahi?

XVIII pravekShyate janairtai rna vishrAmasthalaM mameti shapathaH keShAM viruddhaM tenAkAri? kim avishvAsinAM viruddhaM nahi?

XIX ataste tat sthAnaM praveShTum avishvAsAt nAshaknuvan iti vayaM vIkShAmahe|

IV

I aparaM tadvishrAmaprApteH pratij nA yadi tiShThati tarhyasmAkaM kashchit chet tasyAH phalena va nchito bhavet vayam etasmAd bibhImaH|

II yato .asmAkaM samIpe yadvat tadvat teShAM samIpe.api susaMvAdaH prachArito .abhavat kintu taiH shrutaM vAkyaM tAn prati niShphalam abhavat, yataste shrotAro vishvAsena sArddhaM tannAmishrayan|

III tad vishrAmasthAnaM vishvAsibhirasmAbhiH pravishyate yatastenoktaM, "ahaM kopAt shapathaM kR^itavAn imaM, pravekShyate janairtai rna vishrAmasthalaM mama|" kintu tasya karmmANi jagataH sR^iShTikaAt samAptAni santi|

IV yataH kasmiMshchit sthAne saptamaM dinamadhi tenedam uktaM, yathA, "IshvaraH saptame dine svakR^itebhyaH sarvvakarmmabhyo vishashrAma|"

V kintvetasmin sthAne punastenochoyate, yathA, "pravekShyate janairtai rna vishrAmasthalaM mama|"

VI phalatastat sthAnaM kaishchit praveShTavyaM kintu ye purA susaMvAdaM shrutavantastairavishvAsAt tanna praviShTam,

Hebrews IV:VII 7 Hebrews IV:XV

VII iti hetoH sa punaradyanAmakaM dinaM nirUpya dIrghakAle gate.api pUrvvoktAM vAchaM dAyUdA kathayati, yathA, "adya yUyaM kathAM tasya yadi saMshrotumichChatha, tarhi mA kurutedAnIM kaThinAni manAMsi vaH|"

VIII aparaM yihoshUyo yadi tAn vyashrAmayiShyat tarhi tataH param aparasya dinasya vAg IshvareNa nAkathayiShyata|

IX ata Ishvarasya prajAbhiH karttavya eko vishrAmastiShThati|

X aparam Ishvaro yadvat svakR^itakarmmabhyo vishashrAma tadvat tasya vishrAmasthAnaM praviShTo jano.api svakR^itakarmmabhyo vishrAmyati|

XI ato vayaM tad vishrAmasthAnaM praveShTuM yatAmahai, tadavishvAsodAharaNena ko.api na patatu|

XII Ishvarasya vAdo.amaraH prabhAvavishiShTashcha sarvvasmAd dvidhArakha NgAdapi tikShNaH, aparaM prANAtmano rgranthimajjayoshcha paribhedAya vichChedakArI manasashcha sa NkalpAnAm abhipretAnA ncha vichArakaH|

XIII aparaM yasya samIpe svIya svIya kathAsmAbhiH kathayitavyA tasyAgocharaH ko.api prANI nAsti tasya dR^iShTau sarvvamevAnAvR^itaM prakAshita nchAste|

XIV aparaM ya uchchatamaM svargaM praviShTa etAdR^isha eko vyaktirarthata Ishvarasya putro yIshurasmAkaM mahAyAjako.asti, ato heto rvayaM dharmmapratij nAM dR^iDham AlambAmahai|

XV asmAkaM yo mahAyAjako .asti so.asmAkaM duHkhai rduHkhito bhavitum ashakto nahi kintu pApaM vinA sarvvaviShaye vayamiva parIkShitaH|

XVI ataeva kR^ipAM grahItuM prayoJanIy-
opakArArtham anugrahaM prAptu ncha vayam
utsAhenAnugrahasiMhAsanasya samIpaM yAmaH|

V

I yaH kashchit mahAyAjako bhavati sa
mAnavAnAM madhyAt nItaH san mAnavAnAM
kR^ita IshvaroddeshyaviShaye.arthata upahArANAM
pApArthakabalInA ncha dAna niyuJyate|

II sa chAj nAnAM bhrAntAnA ncha lokAnAM duHkhena
duHkhi bhavituM shaknoti, yato hetoH sa svayamapi
daurbalyaveShTito bhavati|

III etasmAt kArANachcha yadvat lokAnAM kR^ite tad-
vad AtmakR^ite.api pApArthakabalidAnaM tena kart-
tavyaM|

IV sa ghochchapadaH svechChAtaH kenApi na
gR^ihyate kintu hAroNa iva ya IshvareNAHUYate tenaiva
gR^ihyate|

V evamprakAreNa khrIShTo.api mahAyAjakatvaM
grahItuM svIyagauravaM svayaM na kR^itavAn, kintu
"madIyatanayo.asi tvam adyaiva janito mayeti" vAchaM
yastaM bhAShitavAn sa eva tasya gauravaM kR^itavAn|

VI tadvad anyagIte.apIdamuktaM, tvaM
malkIShedakaH shreNyAM yAjako.asi sadAtanaH|

VII sa cha dehavAsakAle bahukrandanenAshrupAtena
cha mR^ityuta uddharaNe samarthasya pituH
samIpe punaH punarvinatiM prarthana ncha kR^itva
tatphalarUpiNIM sha NkAto rakShAM prApya cha

VIII yadyapi putro.abhavat tathApi yairaklishyata
tairAj nAgrahaNam ashikShata|

IX itthaM siddhIbhUya nijAj nAgrAhiNAM sarvveShAm
anantaparitrANasya kArANasvarUpo .abhavat|

X tasmAt sa malkIShedakaH shreNIbhukto mahAyAjaka IshvareNAkhyAtaH|

XI tamadhyasmAkaM bahukathAH kathayitavyAH kintu tAH stabdhakarNai ryuShmAbhi rdurgamyAH|

XII yato yUyaM yadyapi samayasya dIrghatvAt shikShakA bhavitum ashakShyata tathApishvarasya vAkyAnAM ya prathamA varNamAlA tAmadhi shikShAprApti ryuShmAkaM punarAvashyaka bhavati, tathA kaThinadravye nahi kintu dugdhe yuShmAkaM prayojanam Aste|

XIII yo dugdhapAyI sa shishurevetikAraNAt dharm-mavAkye tatparo nAsti|

XIV kintu sadasadvichAre yeShAM chetAMsi vyava-hAreNa shikShitAni tAdR^ishAnAM siddhalokAnAM kaThoradravyeShu prayojanamasti|

VI

I vayaM mR^itijanakakarmmabhyo manaHpar-Avarttanam Ishvare vishvAso majjanashikShaNAM hastArpaNaM mR^italokAnAm utthAnam

II anantakAlasthAyivichArAj nA chaitaiH punarb-hittimUlaM na sthApayantaH khriShTaviShayakaM prathamopadeshaM pashchAtkR^itya siddhiM yAvad agrasarA bhavAma|

III IshvarasyAnumatyA cha tad asmAbhiH kAriShyate|

IV ya ekakR^itvo dIptimayA bhUtvA svargIyavararasam AsvaditavantaH pavitrasyAtmano.aMshino jAtA

V Ishvarasya suvAkyam bhAvikAlasya shakti nchAsvaditavantashcha te bhraShTvA yadi

VI svamanobhirIshvarasya putraM punaH krushe gh-nanti lajjAspadaM kurvvate cha tarhi manaHparAvart-tanAya punastAn navInIkarttuM ko.api na shaknoti|

VII yato yA bhUmiH svopari bhUyaH patitaM
vR^iShTiM pivati tatphalAdhikAriNAM nimittam iShTani
shAkAdInyutpAdayati sA IshvarAd AshiShaM prAptA|

VIII kintu yA bhUmi rgokShurakaNTakavR^ikShAn ut-
pAdayati sA na grAhyA shApArhA cha sheShe tasyA dAho
bhaviShyati|

IX he priyatamaH, yadyapi vayam etAdR^ishaM
vAkyam bhAShAmahe tathApi yUyaM tata utkR^iShTAH
paritranApathasya pathikAshchAdhva iti vishvasamaH|

X yato yuShmAbhiH pavitralokAnAM ya upakAro
.akAri kriyate cha teneshvarasya nAmne prakAshitaM
prema shrama ncha vismarttum Ishvaro.anyAyakArI na
bhavati|

XI aparaM yuShmAkam ekaiko jano yat pratyAshApU-
raNArthaM sheShaM yAvat tameva yatnaM prakAshayed-
ityaham ichChAmi|

XII ataH shithilA na bhavata kintu ye vishvAsena
sahiShNutayA cha pratij nAnAM phalAdhikAriNo
jAtAsteShAm anugAmino bhavata|

XIII Ishvaro yadA ibrAhIme pratyajAnAt tada
shreShThasya kasyApyaparasya nAmnA shapathaM
karttuM nAshaknot, ato hetoH svanAmnA shapathaM
kR^itvA tenoktaM yathA,

XIV "satyam ahaM tvAm AshiShaM gadiShyAmi tavAn-
vayaM varddhayiShyAmi cha|"

XV anena prakAreNa sa sahiShNutAM vidhAya tasyAH
pratyAshAyAH phalaM labdhavAn|

XVI atha mAnavaH shreShThasya kasyachit nAmnA
shapante, shapathashcha pramaNArthaM teShAM sarv-
vavivAdAntako bhavati|

XVII ityasmIn IshvaraH pratij nAyAH phalAdhikAri-
NaH svIyamantraNAyA amoghatAM bAhulyato darshay-
itumichChan shapathena svapratij nAM sthirIkR^itavAn|

XVIII ataeva yasmin anR^itakathanam Ishvarasya
na sAdhyaM tAdR^ishenAchalena viShayadvayena
sammukhastharakShAsthalasya prAptaye palAyitAnAm
asmAkaM sudR^idhA sAntvanA jAyate|

XIX sA pratyAshAsmAkaM manonaukAyA achalo
la Ngaro bhUtvA vichChedakavastrasyAbhyantaram
praviShTA|

XX tatraivAsmAkam agrasaro yIshuH pravishya malk-
IShedakaH shreNyAM nityasthAyI yAjako.abhavat|

VII

I shAlamasya rAjA sarvvoparisthasyeshvarasya yA-
jakashcha san yo nR^ipatinAM mArANat pratyAgatam
ibrAhImaM sAkShAtkR^ityAshiShaM gaditavAn,

II yasmai chebrAhIm sarvvadravyANAM
dashamAMshaM dattavAn sa malkIShedak
svanAmno.arthena prathamato dharmmarAjaH
pashchAt shAlamasya rAjArthataH shAntirAjo bhavati|

III aparaM tasya pitA mAtA vaMshasya nirNaya AyuSha
Arambho jIvanasya sheShashchaiteShAm abhAvo bha-
vati, itthaM sa Ishvaraputrasya sadR^ishikR^itaH, sa
tvanantakAlaM yAvad yAjakastiShThati|

IV ataevAsmAkaM pUrvvapuruSha ibrAhIm yasmai
luThitadravyANAM dashamAMshaM dattavAn sa kIdR^ik
mahAn tad Alochayata|

V yAjakatvaprAptA leveH santAnA vyavasthAnusAreNa
lokebhyo.arthata ibrAhImo jAtebhyaH
svIyabhrAtR^ibhyo dashamAMshagrahaNasyAdeshaM
labdhavantaH|

VI kintvasau yadyapi teShAM vaMshAt notpan-nastathApIbrAhImo dashamAMshaM gR^ihItavAn pratij nAnAm adhikAriNam AshiShaM gaditavAMshcha|

VII aparaM yaH shreyAn sa kShudratarAyAshiShaM dadAtItyatra ko.api sandeho nAsti|

VIII aparam idAnIM ye dashamAMshaM gR^ihlanti te mR^ityoradhInA mAnavaH kintu tadAnIM yo gR^ihItavAn sa jIvatItipramANaprAptaH|

IX aparaM dashamAMshagrAhI levirapIbrAhImdvArA dashamAMshaM dattavAn etadapi kathayituM shakyate|

X yato yadA malkIShedak tasya pitaraM sAkShAt kR^itavAn tadAnIM sa leviH pitururasyAsIt|

XI aparaM yasya sambandhe loka vyavasthAM labd-havantastena leviyayAjakavargeNa yadi siddhiH samabhaviShyat tarhi hAroNasya shreNyA madhyAd yAjakaM na nirUpyeshvareNa malkIShedakaH shreNyA madhyAd aparasyaikasya yAjakasyotthApanaM kuta Avashyakam abhaviShyat?

XII yato yAjakavargasya vinimayena sutarAM vyavasthAyA api vinimayo jAyate|

XIII apara ncha tad vAkyaM yasyoddeshyaM so.apareNa vaMshena saMyuktA.asti tasya vaMshasya cha ko.api kadApi vedyAH karmma na kR^itavAn|

XIV vastutastu yaM vaMshamadhi mUsA yAjakatvasyaikAM kathAmapi na kathitavAn tasmin yihUdAvaMshe.asmAkAM prabhu rjanma gR^ihItavAn iti suspaShTaM|

XV tasya spaShTataram aparaM pramANamidaM yat malkIShedakaH sAdR^ishyavatApareNa tAdR^ishena ya-jakenodetavyaM,

^{XVI} yasya nirUpaNAM sharIrasambandhIyavidhiyuk-
tayA vyavasthAyA na bhavati kintvakShayajIvanayuktayA
shaktyA bhavati|

^{XVII} yata Ishvara idaM sAkShyaM dattavAn, yathA,
"tvaM makIIShedakaH shreNyAM yAjako.asi sadAtanaH|"

^{XVIII} anenAgravarttino vidhe durbbalatAyA niShpha-
latAyAshcha hetorarthato vyavasthayA kimapi siddhaM
na jAtamitihetostasya lopo bhavati|

^{XIX} yayA cha vayam Ishvarasya nikaTavarttino
bhavAma etAdR^ishi shreShThapratyAshA
saMsthApyate|

^{XX} aparaM yIshuH shapathaM vinA na niyuktastas-
mAdapi sa shreShThaniyamasya madhyastho jAtaH|

^{XXI} yataste shapathaM vinA yAjakA jAtAH kintvasau
shapathena jAtaH yataH sa idamuktaH, yathA,

^{XXII} "paramesha idaM shepe na cha tasmAnnivart-
syate| tvaM malkIShedakaH shreNyAM yAjako.asi sa-
dAtanaH|"

^{XXIII} te cha bahavo yAjakA abhavan yataste mR^ityunA
nityasthAyitvAt nivAritAH,

^{XXIV} kintvasAvanantakAlaM yAvat tiShThati tasmAt
tasya yAjakatvaM na parivarttanIyaM|

^{XXV} tato heto rye mAnavAsteneshvarasya sannidhiM
gachChanti tAn sa sheShaM yAvat paritrAtuM shaknoti
yatasteShAM kR^ite prArthanAM karttuM sa satataM
jIvati|

^{XXVI} aparam asmAkaM tAdR^ishamahAyAjakasya
prayojanamAsId yaH pavitro .ahiMsako niShkala NkaH
pApibhyo bhinnaH svargAdapyuchchIkR^itashcha syAt|

^{XXVII} aparaM mahAyAjakAnAM yathA tathA tasya pra-
tidinaM prathamaM svapApAnAM kR^ite tataH paraM
lokAnAM pApAnAM kR^ite balidAnasya prayojanaM

nAsti yata AtmabalidAnaM kR^itvA tad ekakR^itvastena sampAditaM|

XXVIII yato vyavasthayA ye mahAyAjakA nirUpyante te daurbbalyayukta mAnavAH kintu vyavasthAtaH paraM shapathayuktena vAkyena yo mahAyAjako nirUpitaH so .anantakAlArthaM siddhaH putra eva|

VIII

I kathyamAnAnAM vAkyAnAM sAro.ayam asmAkam etAdR^isha eko mahAyAjako.asti yaH svarge mahAmahimnaH siMhAsanasya dakShiNapArshvo samupaviShTavAn

II yachcha dUShyaM na manujaiH kintvIshvareNa sthApitaM tasya satyadUShyasya pavitravastUnA ncha sevakaH sa bhavati|

III yata ekaiko mahAyAjako naivedyAnAM balInA ncha dAne niyujyate, ato hetoretasyApi ki nchid utsarjanIyaM vidyata ityAvashyakaM|

IV ki ncha sa yadi pR^ithivyAm asthAsyat tarhi yAjako nAbhaviShyat, yato ye vyavasthAnusArAt naivedyAni datyetaAdR^isha yAjakA vidyante|

V te tu svarglyavastUnAM dR^iShTAntena ChAyayA cha sevAmanutiShThanti yato mUsasi dUShyaM sAdhayitum udyate satIshvarastadeva tamAdiShTavAn phalataH sa tamuktavAn, yathA, "avadhehi girau tvAM yadyannidarshanaM darshitaM tadvat sarvvANI tvayA kriyantAM|"

VI kintvidAnIm asau tasmAt shreShThaM sevakapadaM prAptavAn yataH sa shreShThapratij nAbhiH sthApitasya shreShThaniyamasya madhyastho.abhavat|

VII sa prathamO niyamo yadi nirddoSho.abhaviShyata tarhi dvitIyasya niyamasya kimapi prayojanaM nAbhaviShyat|

VIII kintu sa doShamAropayan tebhyaH kathayati, yathA, "parameshvara idaM bhAShate pashya yasmin samaye.aham isrAyelavaMshena yihUdAvaMshena cha sArddham ekaM navInaM niyamaM sthirIkariShyAmyetAdR^ishaH samaya AyAti|

IX parameshvaro.aparamapi kathayati teShAM pUrv- vapuruShANAM misaradeshAd AnayanArthaM yasmin dine.ahaM teShAM karaM dhR^itvA taiH saha niyamaM sthirIkR^itavAn taddinasya niyamAnusAreNa nahi yatas- tai rmama niyame la Nghite.ahaM tAn prati chintAM nAkaravaM|

X kintu parameshvaraH kathayati taddinAt paramahaM isrAyelavaMshIyaiH sArddham imaM niyamaM sthirIkariShyAmi, teShAM chitte mama vidhIn sthApayiShyAmi teShAM hR^itpatre cha tAn lekhiShyAmi, aparamahaM teShAm Ishvaro bhaviShyAmi te cha mama lokA bhaviShyanti|

XI aparaM tvaM parameshvaraM jAnIhItivAkyena teShAmeKaiko janaH svaM svaM samIpavAsinaM bhrAtara ncha puna rna shikShayiShyati yata AkShudrAt mahAntaM yAvat sarvve mAM j nAsyanti|

XII yato hetorahaM teShAm adharmmAn kShamiShye teShAM pApAnyaparAdhAMshcha punaH kadApi na smariShyAmi|"

XIII anena taM niyamaM nUtanaM gaditvA sa prathamaM niyamaM purAtanIkR^itavAn; yachcha purAtanaM jIrNA ncha jAtaM tasya lopo nikaTo .abhavat|

IX

I sa prathamo niyama ArAdhanAyA vividharItibhirai- hikapavitrasthAnena cha vishiShTa AsIt|

II yato dUShyamekaM niramIyata tasya
prathamakoShThasya nAma pavitrasthAnamityAsIt
tatra dIpavR^ikSho bhojanAsanaM darshanIyapUpAnAM
shreNI chAsIt|

III tatpashchAd dvitIyAyAstiraShkariNyA abhyantare
.atipavitrasthAnamitinAmakaM koShThamAsIt,

IV tatra cha suvarNamayo dhUpAdhAraH
paritaH suvarNamaNDitA niyamama njUSHA chAsIt
tanmadhye mAnnAyAH suvarNaghaTo hAroNasya
ma njaritadaNDastakShitau niyamaprastarau,

V tadupari cha karuNASane ChAyAkAriNau tejomayau
kirUbAvAstAm, eteShAM visheShavR^ittAntakathanAya
nAyaM samayaH|

VI eteShvIdR^ik nirmmiteShu yAjaka IshvarasevAm
anutiShThanato dUShyasya prathamakoShThaM nityaM
pravishanti|

VII kintu dvitIyaM koShThaM prativarSham ekakR^itva
ekAkinA mahAyAjakena pravishyate kintvAtmanimittaM
lokAnAm aj nAnakR^itapApAnA ncha nimittam utsarj-
janIyaM rudhiram anAdAya tena na pravishyate|

VIII ityanena pavitra AtmA yat j nApayati tadidaM tat
prathamaM dUShyaM yAvat tiShThati tAvat mahApavit-
rasthAnagAmI panthA aprakAshitastiShThati|

IX tachcha dUShyaM varttamAnasamayasya
dR^iShTANTA H, yato hetoH sAmprataM saMshod-
hanakAlaM yAvad yannirUpitaM tadanusArAt
sevAkAriNo mAnasikasiddhikaraNe.asamarthAbhiH

X kevalaM khAdyapeyeShu vividhamajjaneShu cha
shAririkarItibhi ryuktAni naivedyAni balidAnAni cha
bhavanti|

XI aparaM bhAvima NgalAnAM mahAyAjakaH
khrIShTa upasthAyAhanirmmitenArthata

etatsR[^]iShTe rbahirbhUtena shreShThena siddhena
cha dUShyeNa gatvA

XII ChAgAnAM govatsAnAM vA rudhiram anAdAya svI-
yarudhiram AdAyaikakR[^]itva eva mahApavitrasthAnaM
pravishyAnantakAlikAM muktiM prAptavAn|

XIII vR[^]iShaChAgAnAM rudhireNa gavIbhasmanaH
prakShepeNa cha yadyashuchilokAH shArIrishuchitvAya
pUyante,

XIV tarhi kiM manyadhve yaH sadAtanenAtmanA
niShkala Nkabalimiva svameveshvarAya dattavAn, tasya
khriShTasya rudhireNa yuShmAkaM manAMsyamaresh-
varasya sevAyai kiM mR[^]ityujanakebhyaH karmmabhyo
na pavitrikAriShyante?

XV sa nUtananiyamasya madhyastho.abhavat
tasyAbhiprAyo.ayaM yat prathamaniya-
mala NghanarUpapApebhyo mR[^]ityunA muktau
jAtAyAm AhUtalokA anantakAlIyasampadaH
pratij nAphalaM labheran|

XVI yatra niyamo bhavati tatra niyamasAdhakasya bale
rmR[^]ityunA bhavitavyaM|

XVII yato hatena balina niyamaH sthirIbhavati kintu
niyamasAdhako bali ryAvat jIvati tAvat niyamo ni-
rarthakastiShThati|

XVIII tasmAt sa pUrvvaniyamo.api rudhirapAtaM vina
na sAdhitaH|

XIX phalataH sarvvalokAn prati vyavasthAnusAreNa
sarvvA Aj nAH kathayitvA mUsA jalena sindUravar-
NalomnA eShovatR[^]iNena cha sArddhaM govatsAnAM
ChAgAnA ncha rudhiraM gR[^]ihItvA granthe sarvval-
okeShu cha prakShipy babhAShe,

XX yuShmAn adhIshvaro yaM niyamaM nirUpitavAn
tasya rudhirametat|

XXI tadvat sa dUSHye.api sevArthakeShu sarvvapA-
treShu cha rudhiraM prakShiptavAn|

XXII aparaM vyavasthAnusAreNa prAyashaH sarv-
vANi rudhireNa pariShkriyante rudhirapAtaM vinA pA-
pamochanaM na bhavati cha|

XXIII aparaM yAni svargIyavastUnAM
dR^iShTAntAsteShAm etaiH pAvanam Avashyakam AsIt
kintu sAkShAt svargIyavastUnAm etebhyaH shreShThe^o
rbalidAnaiH pAvanamAvashyakaM|

XXIV yataH khrISHTaH satyapavitrasthAnasya
dR^iShTAntarUpaM hastakR^itaM pavitrasthAnaM na
praviShTavAn kintvasmannimittam idAnIm Ishvarasya
sAkShAd upasthAtuM svargameva praviShTaH|

XXV yathA cha mahAyAjakaH prativarShaM
parashoNitamAdAya mahApavitrasthAnaM pravishati
tathA khrISHTena punaH punarAtmotsargo na
karttavyaH,

XXVI karttavye sati jagataH sR^iShTikAlamArabhya
bahuvAraM tasya mR^ityubhoga Avashyako.abhavat;
kintvidAnIM sa AtmotsargeNa pApanAshArtham
ekakR^itvo jagataH sheShakAle prachakAshe|

XXVII aparaM yathA mAnuShasyaikakR^itvo maraNaM
tat pashchAd vichAro nirUpito.asti,

XXVIII tadvat khrISHTo.api bahUnAM pApavaha-
nArthaM balirUpeNaikakR^itva utsasR^ije, aparaM
dvtIyavAraM pApAd bhinnaH san ye taM pratikShante
teShAM paritrANArthaM darshanaM dAsyati|

X

I vyavasthA bhaviShyanma NgalAnAM ChAyAsvarUpA
na cha vastUnAM mUrttisvarUpA tato heto rnityaM diya-

mAnairekavidhai rvArShikabalibhiH sharaNagatalokAn
siddhAn karttuM kadApi na shaknoti|

II yadyashakShyat tarhi teShAM balInAM dAnaM kiM
na nyavarttiShyata? yataH sevAkAriShvekakR^itvaH
pavitrIbhUteShu teShAM ko.api pApabodhaH puna rnAb-
haviShyat|

III kintu tai rbalidAnaiH prativatsaraM pApAnAM
smAraNaM jAyate|

IV yato vR^iShANAM ChAgAnAM vA rudhireNa pA-
pamochanaM na sambhavati|

V etatkAraNAt khrIShTena jagat pravishyedam uchy-
ate, yathA, "neShTvA baliM na naivedyaM deho me nirm-
mitastvayA|

VI na cha tvaM balibhi rhavyaiH pApaghnai rvA pra-
tuShyasi|

VII avAdiShaM tadaivAhaM pashya kurvve samAga-
maM| dharmmagranthasya sarge me vidyate likhita
kathA| Isha mano.abhilAShaste mayA sampUrayiShyate|"

VIII ityasmin prathamato yeShAM
dAnaM vyavasthAnusArAd bhavati tAnyadhi
tenedamuktaM yathA, balinaivedyahavyAni
pApaghna nchopachArakaM, nemAni vA nChasi tvaM
hi na chaiteShu pratuShyasIti|

IX tataH paraM tenoktaM yathA, "pashya
mano.abhilAShaM te karttuM kurvve samAgamaM;"
dvtIyam etad vAkyAM sthIrIkarttuM sa prathamAM
lumpati|

X tena mano.abhilASheNa cha vayaM yIshukhrISh-
TasyaikakR^itvaH svasharIrotsargAt pavitrIkR^itA ab-
havAma|

XI aparam ekaiko yAjakaH pratidinam upAsanAM
kurvvan yaishcha pApAni nAshayituM kadApi na

shakyante tAdR^{ishAn} ekarUpAn balIn punaH
punarutsR^{ijan} tiShThati|

XII kintvasau pApanAshakam ekaM baliM datvAnan-
takAlArtham Ishvarasya dakShiNa upavishya

XIII yAvat tasya shatravastasya pAdapiThaM na bha-
vanti tAvat pratIkShamANastiShThati|

XIV yata ekena balidAnena so.anantakAlArthaM pUya-
mAnAn lokAn sAdhitavAn|

XV etasmin pavitra AtmApyasmAkaM pakShe pra-
mANayati

XVI "yato hetostaddinAt param ahaM taiH sArd-
dham imaM niyamaM sthIrIkariShyAmIti prathamata
uktvA parameshvareNedaM kathitaM, teShAM chitte
mama vidhIn sthApayiShyAmi teShAM manaHsu cha tAn
lekhiShyAmi cha,

XVII apara ncha teShAM pApAnyaparAdhAMshcha
punaH kadApi na smAriShyAmi|"

XVIII kintu yatra pApamochanaM bhavati tatra pA-
pArthakabalidAnaM puna rna bhavati|

XIX ato he bhrAtaraH, yIsho rudhireNa
pavitrasthAnapraveshAyAsmAkam utsAho bhavati,

XX yataH so.asmadarthaM tiraskariNyArthataH
svasharIreNa navInaM jIvanayukta nchaikaM
panthAnaM nirmmitavAn,

XXI apara ncheshvarIyaparivArasyAdhyakSha eko ma-
hAyAjako.asmAkamasti|

XXII ato hetorasmAbhiH saralAntaHkaraNai
rdR^{idh}avishvAsaiH pApabodhAt prakShAlitamanobhi
rnirmmalajale snAtasharIraishcheshvaram upAgatya
pratyAshAyAH pratij nA nishchalA dhArayitavyA|

XXIII yato yastAm a NgIkR^{itavAn} sa vishvasanIyaH|

XXIV aparaM premni satkriyaSu chaikaikasyotsAhavR^iddhyartham asmAbhiH parasparaM mantrayitavyaM|

XXV aparaM katipayaloka yathA kurvvanti tathAsmAbhiH sabhAkaraNaM na parityaktavyaM parasparam upadeShTavya ncha yatastat mahAdinam uttarottaraM nikaTavartti bhavatIti yuShmAbhi rdR^ishyate|

XXVI satyamatasya j nAnaprApteH paraM yadi vayaM svaMchChaya pApAchAraM kurmmastarhi pApAnAM kR^ite .anyat kimapi balidAnaM nAvashiShyate

XXVII kintu vichArasya bhayaAnaka pratIkSha ripunAshakAnalasya tApashchAvashiShyate|

XXVIII yaH kashchit mUsaso vyavasthAm avamanyate sa dayAM vinA dvayostisR^iNAM vA sAkShiNAM pramaNena hanyate,

XXIX tasmAt kiM budhyadhve yo jana Ishvarasya putram avajAnAti yena cha pavitrIkR^ito .abhavat tat niyamasya rudhiram apavitraM jAnAti, anugrahakaram Atmanam apamanyate cha, sa kiyannmahAghorataradaN-Dasya yogyo bhaviShyati?

XXX yataH parameshvaraH kathayati, "dAnaM phalasya matkarmma sUchitaM pradadAmyahaM|" punarapi, "tada vichArayiShyante pareshena nijAH prajAH|" idaM yaH kathitavAn taM vayaM jAnImaH|

XXXI amareshvarasya karayoH patanaM mahAbhayAnakaM|

XXXII he bhrAtaraH, pUrvvadinAni smarata yatas-tadAnIM yUyaM diptiM prApya bahudurgatirUpaM saM-grAmaM sahamAna ekato nindAkleshaiH kautukIkR^ita abhavata,

XXXIII anyatashcha tadbhoginAM samAMshino .abhavata|

XXXIV yUyaM mama bandhanasya duHkhena duHkhino .abhavata, yuShmAkam uttama nityA cha sampattiH svarge vidyata iti j nAtvA sAnandaM sarvvasvasyApaharaNam asahadhva ncha|

XXXV ataeva mahApuraskArayuktaM yuShmAkam ut-sAhaM na parityajata|

XXXVI yato yUyaM yenesavarasyechChAM pAlayitvA pratij nAyAH phalaM labhadhvaM tadarthaM yuShmAbhirdhairyyAvalambanaM karttavyaM|

XXXVII yenAgantavyaM sa svalpakAlAt param AgamiShyati na cha vilambiShyate|

XXXVIII "puNyavAn jano vishvAsena jiviShyati kintu yadi nivarttate tarhi mama manastasmin na toShaM yAsyati|"

XXXIX kintu vayaM vinAshajanikaM dharmmAt nivR^ittiM na kurvvANA AtmanaH paritrANaya vishvAsaM kurvvAmahe|

XI

I vishvAsa AshaMsitAnAM nishchayaH, adr^ishyanAM viShayanAM darshanaM bhavati|

II tena vishvAsena prA ncho lokAH prAmANyaM prAp-tavantaH|

III aparam Ishvarasya vAkyena jagantyasR^ijyanta, dr^ishTavastUni cha pratyakShavastubhyo nodapadyan-taitad vayaM vishvAsena budhyAmahe|

IV vishvAsena hAbil Ishvaramuddishya kAbilaH shreShThaM balidAnaM kR^itavAn tasmAchcheshvareNa tasya dAnAnyadhi pramANE datte sa dhArmmika ityasya pramANaM labdhavAn tena vishvAsena cha sa mR^itaH san adyApi bhAshate|

^V vishvAsena hanok yathA mR[^]ityuM na pashyet tathA lokAntaraM nItaH, tasyoddeshashcha kenApi na prApi yata IshvarastaM lokAntaraM nItavAn, tatpramANamidaM tasya lokAntarIkaraNAt pUrvvaM sa IshvarAya rochitavAn iti pramANaM prAptavAn|

^{VI} kintu vishvAsaM vinA ko.apIshvarAya rochituM na shaknoti yata Ishvaro.asti svAnveShilokebhyaH puraskAraM dadAti chetikathAyAm IshvarasharaNAGatai rvishvasitavyaM|

^{VII} aparaM tadAnIM yAnyadR[^]ishyAnyAsan tAnIshvareNAdiShTaH san noho vishvAsena bhItvA svaparijanAnAM rakShArthaM potaM nirmmittavAn tena cha jagajjanAnAM doShAn darshitavAn vishvAsAt labhyasya puNyasyAdhikAri babhUva cha|

^{VIII} vishvAsenebrAhIm AhUtaH san Aj nAM gR[^]ihItvA yasya sthAnasyAdhikArastena prAptavyastat sthAnaM prasthitavAn kintu prasthAnasamaye kka yAmIti nAjAnAt|

^{IX} vishvAsena sa pratij nAte deshe paradeshavat pravasan tasyAH pratij nAyAH samAnAMshibhyAm ishAKa yAkUba cha saha dUShyavAsyabhavat|

^X yasmAt sa IshvareNa nirmmittaM sthApita ncha bhittimUlayuktaM nagaram pratyaiKshata|

^{XI} apara ncha vishvAsena sArA vayotikrAnta santyapi garbhadhAraNaya shaktiM prApya putravatyabhavat, yataH sA pratij nAkAriNaM vishvAsyam amanyata|

^{XII} tato heto rmR[^]itakalpAd ekasmAt janAd AkAshIyanakShatrANIva gaNanAtItAH samudrati-rasthasikata iva chAsaMkhyA loka utpedire|

^{XIII} ete sarvve pratij nAyAH phalAnyaprApya kevalaM dUrAt tAni nirIkShya vanditvA cha, pR[^]ithivyAM vayaM

videshinaH pravAsinashchAsmaha iti svIkR^itya vish-
vAsena prANAn tatyajuH|

XIV ye tu janA itthaM kathayanti taiH paitR^ikadesho
.asmAbhiranviShyata iti prakAshyate|

XV te yasmAd deshAt nirgatAstaM yadyasmariShyan
tarhi parAvarttanAya समयam alapsyanta|

XVI kintu te sarvvotkR^iShTam arthataH svargIyaM
desham AkA NkShanti tasmAd IshvarastAnadhi na lajja-
mAnasteShAM Ishvara iti nAma gR^ihItavAn yataH sa
teShAM kR^ite nagaramekaM samsthApitavAn|

XVII aparam ibrAhImaH parIkShAyAM jAtAyAM sa
vishvAseneshAkam utsasarja,

XVIII vastuta ishAKi tava vaMsho vikhyAsyata iti vAg ya-
madhi kathita tam advitIyaM putraM pratij nAprAptaH
sa utsasarja|

XIX yata Ishvaro mR^itAnapyutthApayituM shaknotIti
sa mene tasmAt sa upamArUpaM taM lebhe|

XX aparam ishAk vishvAsena yAkUb eShAve cha bhA-
viviShayAnadhyAshiShaM dadau|

XXI aparaM yAkUb maraNakAle vishvAsena
yUShaphaH putrayorekaikasmai janAyAshiShaM dadau
yaShTyA agrabhAge samAlambya praNanAma cha|

XXII aparaM yUShaph charamakAle vishvAsenesrAyel-
vaMshIyAnAM misaradeshAd bahirgamanasya vAchaM
jagAda nijAsthIni chAdhi samAdidesha|

XXIII navajAto mUsAshcha vishvAsAt tra᳚n mAsAn
svapitR^ibhyAm agopyata yatastau svashishuM
paramasundaraM dR^iShTavantau rAjAj nA ncha na
sha Nkitavantau|

XXIV aparaM vayaHprApto mUsA vishvAsAt phirauNo
dauhitra iti nAma nA NgIchakAra|

XXV yataH sa kShaNikAt pApajasukhabhogAd Ish-
varasya prajAbhiH sArddhaM duHkhabhogaM vavre|

XXVI tathA misaradeshIyanidhibhyaH khrISHTanimit-
tAM nindAM mahatIM sampattiM mene yato hetoH sa
puraskAradAnam apaikShata|

XXVII aparaM sa vishvAsena rAj naH krodhAt na
bhItvA misaradeshaM paritatyAja, yatastenAdR^ishyaM
vikShamANeneva dhairyyam Alambi|

XXVIII aparaM prathamajAtAnAM hanta yat svIyalokAn
na spR^ishet tadarthaM sa vishvAsena nistAraparvvIya-
balichChedanaM rudhirasechana nchAnuShThitAvAn|

XXIX aparaM te vishvAsAt sthaleneva sUphsAgareNa
jagmuH kintu misrIyalokAstat karttum upakramya
toyeShu mamajjuH|

XXX apara ncha vishvAsAt taiH saptAhaM yAvad yiri-
hoH prAchIrasya pradakShiNe kR^ite tat nipapAta|

XXXI vishvAsAd rAhabnAmika veshyApi prItYA chArAn
anugR^ihyAvishvAsibhiH sArddhaM na vinanAsha|

XXXII adhikaM kiM kathayiShyAmi? gidiyono bArakaH
shimshono yiptaho dAyUd shimUyelo bhaviShyadvAdi-
nashchaiteShAM vR^ittAntakathanAya mama samayAb-
hAvo bhaviShyati|

XXXIII vishvAsAt te rAjyAni vashIkR^itavanto dharm-
makarmmANi sAdhitavantaH pratij nAnAM phalaM lab-
dhavantaH siMhAnAM mukhAni ruddhavanto

XXXIV vahnerdAhaM nirvvApitavantaH
kha NgadhArAd rakShAM prAptavanto daurbbalye
sabalIkR^ita yuddhe parAkramiNo jAtAH pareShAM
sainyAni davayitavantashcha|

XXXV yoShitaH punarutthAnena mR^itAn AtmajAn
lebhire, apare cha shreShThotthAnasya prApterAshayA
rakShAm agR^ihItvA tADanena mR^itavantaH|

XXXVI apare tiraskAraiH kashAbhi rbandhanaiH
kArayA cha parIkShitAH|

XXXVII bahavashcha prastarAghAtai rhatAH karapatrai
rvA vidIrNA yantrai rvA kliShTAH kha NgadhArai rvA
vyApAditAH| te meShANAM ChAgAnAM vA charmmANi
paridhAya dInAH pIDitA duHkhArttAshchAbhrAmyan|

XXXVIII saMsAro yeShAm ayogyaste nirjanasthAneShu
parvvateShu gahvareShu pR^ithivyAshChidreShu cha
paryyaTan|

XXXIX etaiH sarvvai rvishvAsAt pramANaM prApi kintu
pratij nAyAH phalaM na prApi|

XL yataste yathAsmAn vina siddhA na bhaveyus-
tathaiveshvareNAsmAkaM kR^ite shreShThataraM
kimapi nirdidishel|

XII

I ato hetoretAvatsAkShimeghai rveShTitAH santo
vayamapi sarvvabhAram AshubAdhakaM pApa ncha
nikShipyAsmAkaM gamanAya nirUpite mArge
dhairyYeNa dhAvAma|

II yashchAsmAkaM vishvAsasyAgresaraH
siddhikarttA chAsti taM yIshuM vIkShAmahai yataH
sa svasammukhasthitAnandasya prAptyartham
apamAnaM tuchChikR^itya krushasya yAtanAM
soDhavAn IshvarIyasiMhAsanasya dakShiNapArshve
samupaviShTavAMshcha|

III yaH pApibhiH svaviruddham etAdr^ishaM
vaiparItyaM soDhavAn tam Alochayata tena yUyaM
svamanaHsu shrAntAH klAntAshcha na bhaviShyatha|

IV yUyaM pApena saha yudhyanto.adyApi shoNi-
tavyayaparyyantaM pratirodhaM nAkuruta|

V tathA cha putrAn pratIva yuShmAn prati ya upade-
sha uktastaM kiM vismR^itavantaH? "pareskena kR^itAM
shAstiM he matputra na tuchChaya| tena saMbhartsitashchApi naiva klAmya kadAchana|

VI pareshaH priYate yasmin tasmai shAstiM dadAti yat|
yantu putraM sa gR^ihlAti tameva praharatyapi|"

VII yadi yUyaM shAstiM sahadhvaM tarhIshvaraH pu-
trairiva yuShmAbhiH sArddhaM vyavaharati yataH pitA
yasmai shAstiM na dadAti tAdR^ishaH putraH kaH?

VIII sarvve yasyAH shAsterAMshino bhavanti sA yadi
yuShmAkaM na bhavati tarhi yUyam AtmajA na kintu
jAraJA Adhve|

IX aparam asmAkaM shArIrikajanmadAtAro.asmAkaM
shAstikAriNo.abhavan te chAsmAbhiH sammAnitAstas-
mAd ya AtmanAM janayitA vayaM kiM tato.adhikaM ta-
sya vashIbhUya na jIviShyAmaH?

X te tvalpadinAni yAvat svamano.amatAnusAreNa
shAstiM kR^itavantaH kintveSho.asmAkaM hitAya tasya
pavitratAyA aMshitvAya chAsmAn shAsti|

XI shAstishcha varttamAnasamaye kenApi nAnanda-
janika kintu shokajanikaiva manyate tathApi ye tayA
vinlyante tebhyaH sA pashchAt shAntiyuktaM dhar-
mmaphalaM dadAti|

XII ataeva yUyaM shithilAn hastAn durbbalAni jAnUni
cha sabalAni kurudhvaM|

XIII yathA cha durbbalasya sandhisthAnaM na bha-
jyeta svasthaM tiShThet tathA svacharaNArthaM saralaM
mArgaM nirmmAta|

XIV apara ncha sarvvaiH sArtham e`kyabhAvaM
yachcha vinA parameshvarasya darshanaM kenApi na
lasyate tat pavitratvaM cheShTadhvaM|

XV yathA kashchid IshvarasyAnugrahAt na patet,
yathA cha tiktatAyA mUlaM praruhyA bAdhAjanakaM na
bhavet tena cha bahavo.apavitrA na bhaveyuH,

XVI yathA cha kashchit lampaTo vA ekakR^itva
AhArArthaM svIyajyeShThAdhikAravikretA ya
eShaustadvad adharmmAchArI na bhavet tathA
sAvadhAnA bhavata|

XVII yataH sa eShauH pashchAd AshIrvvAdAdhikArI
bhavitum ichChannapi nAnugR^ihIta iti yUyaM jAnItha,
sa chAshrupAtena matyantaraM prArthayamAno.api
tadupAyaM na lebhe|

XVIII apara ncha spR^ishyaH parvvataH prajvalito vah-
niH kR^iShNAvarNo megho .andhakAro jha nbhsha tUrI-
vAdyaM vAkyAnAM shabdashcha naiteShAM sannidhau
yUyam AgataH|

XIX taM shabdaM shrutvA shrotArastAdR^ishaM samb-
hAShaNaM yat puna rna jAyate tat prArthitavantaH|

XX yataH pashurapi yadi dharAdharaM spR^ishati tarhi
sa pASHANAGhAtai rhantavya ityAdeshaM soDhuM te
nAshaknuvan|

XXI tachcha darshanam evaM bhayAnakaM yat
mUsasoktaM bhItastrAsayuktashchAsmIti|

XXII kintu sIyonparvvato .amareshvarasya nagaraM
svargasthayirUshAlamam ayutAni divyadUtAH

XXIII svarge likhitAnAM prathamajAtAnAm utsavaH
samtishcha sarvveShAM vichArAdhipatirIshvaraH sid-
dhIkR^itadhArmmikAnAm AtmAno

XXIV nUtananiyamasya madhyastho yIshuH, aparaM
hAbilo raktAt shreyaH prachArakaM prokShaNasya
rakta nchaiteShAM sannidhau yUyam AgataH|

XXV sAvadhAnA bhavata taM vaktAraM nAvajAnIta
yato hetoH pR^ithivIsthitaH sa vaktA yairavaj nAtastai

ryadi rakShA nAprApi tarhi svargIyavaktuH
parA NmukhIbhUyAsmAbhiH kathaM rakShA prApsyate?

XXVI tadA tasya ravAt pR^ithivi kampilA kintvidAnIM
tenedaM pratij nAtaM yathA, "ahaM punarekakR^itvaH
pR^ithivIM kampayiShyAmi kevalaM tannahi
gaganamapi kampayiShyAmi|"

XXVII sa ekakR^itvaH shabdo nishchalaviShyANAM
sthitaye nirmmitAnAmiva cha nchalavastUnAM
sthAnAntarIkaraNaM prakAshayati|

XXVIII ataeva nishchalarAgyaprAptairasmAbhiH
so.anugraha Alambitavyo yena vayaM sAdaraM
sabhaya ncha tuShTijanakarUpeNeshvaraM sevituM
shaknuyAma|

XXIX yato.asmAkam IshvaraH saMhArako vahniH|

XIII

I bhrAtR^iShu prema tiShThatu| atithisevA yuShmAbhi
rna vismaryyatAM

II yatastayA prachChannarUpeNa divyadUtAH
keShA nchid atithayo.abhavan|

III bandinaH sahabandibhiriva duHkkinashcha dehava-
sibhiriva yuShmAbhiH smaryyantAM|

IV vivAhaH sarvveShAM samIpe sammAnitavyas-
tadiyashayya cha shuchiH kintu veshyAgAminaH
pAradArikAshcheshvareNa daNDayiShyante|

V yUyam AchAre nirlobhA bhavata vidyamAnaviShaye
santuShyata cha yasmAd Ishvara evedaM kathitavAn,
yathA, "tvAM na tyakShyAmi na tvAM hAsyAmi|"

VI ataeva vayam utsAhenedaM kathayituM
shaknumaH, "matpakShe paramesho.asti na bheShyAmi
kadAchana| yasmAt mAM prati kiM karttuM mAnavaH
pArayiShyati|"

VII yuShmAkaM ye nAyakA yuShmabhyam
Ishvarasya vAkyam kathitavantaste yuShmAbhiH
smaryyantAM teShAM AchArasya pariNAMam Alochya
yuShmAbhisteShAM vishvAso.anukriyatAM|

VIII yIshuH khrIShTaH shvo.adya sadA cha sa evAste|

IX yUyaM nAnAvidhanUtanashikShAbhi rna
parivarttadhvaM yato.anugraheNANTAhkaraNasya
susthirIbhavanaM kShemaM na cha khAdyadravyaiH|
yatastadAchAriNastai rnopakR^itAH|

X ye daShyasya sevAM kurvvanti te yasyA dravyab-
hojanasyAnadhikAriNastAdR^ishiI yaj navedirasmAkam
Aste|

XI yato yeShAM pashUnAM shoNitaM pApanAshAya
mahAyAjakena mahApavitrasthAnasyAbhyantaram nIy-
ate teShAM sharIRANI shibirAd bahi rdahyante|

XII tasmAd yIshurapi yat svarudhireNa prajAH pavit-
rikuryyAt tadarthaM nagaradvArasya bahi rmR^itiM
bhuktavAn|

XIII ato hetorasmAbhirapi tasyApamAnaM
sahamAnaiH shibirAd bahistasya samIpaM gantavyaM|

XIV yato .atrAsmAkaM sthAyi nagaram na vidyate kintu
bhAvi nagaram asmAbhiranviShyate|

XV ataeva yIshunAsmAbhi rnityaM prashaMsArUpo
balirarthatastasya nAmA NgIkurvvatAm oShThAdha-
rANAM phalam IshvarAya dAtavyaM|

XVI apara ncha paropakAro dAna ncha yuShmAbhi rna
vismaryyatAM yatastadR^ishaM balidAnam IshvarAya
rochate|

XVII yUyaM svanAyakAnAm Aj nAgrAhiNo
vashyAshcha bhavata yato yairupanidhiH prati-
dAtavyastAdR^isha loka iva te yuShmadIyAtmanAM
rakShaNArthaM jAgrati, ataste yathA sAnandAstat

kuryyu rna cha sArttasvarA atra yatadhvaM yatasteShAm
Arttasvaro yuShmAkam iShTajanako na bhavet|

XXVIII apara ncha yUyam asmannimittiM prArthanAM
kuruta yato vayam uttamamanovishiShTAH sarvvatra
sadAchAraM karttum ichChukAshcha bhavAma iti nish-
chitaM jAnImaH|

XIX visheShato.ahaM yathA tvaraya yuShmabhyaM
puna rdiye tadarthaM prArthanAyai yuShmAn adhikaM
vinaye|

XX anantaniyamasya rudhireNa vishiShTo mahAn me-
ShapAlako yena mR^itagaNamadhyAt punarAnAyi sa
shAntidAyaka Ishvaro

XXI nijAbhimatasAdhanAya sarvvasmin satkarmmaNi
yuShmAn siddhAn karotu, tasya dR^iShTau cha yadyat
tuShTijanakaM tadeva yuShmAkaM madhye yIshunA
khrIshTena sAdhayatu| tasmai mahima sarvvadA
bhUyAt| Amen|

XXII he bhrAtaraH, vinaye.ahaM yUyam idam upade-
shavAkyam sahadhvaM yato.ahaM saMkShepeNa yuSh-
mAn prati likhitavAn|

XXIII asmAkaM bhrAta tImathiyo mukto.abhavad iti
jAnIta, sa cha yadi tvaraya samAgachChatI tarhi tena
sArddhaMm ahaM yuShmAn sAkShAt kariShyAmi|

XXIV yuShmAkaM sarvvAn nAyakAn pavit-
ralokAMshcha namaskuruta| aparam itAliyAdeshIyAnAM
namaskAraM j nAsyatha|

XXV anugraho yuShmAkaM sarvveShAM sahAyo
bhUyAt| Amen|

Sanskrit Bible (NT) in ITRANS Script

New Testament in Sanskrit Language; printed in ITRANS Script
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in ITRANS script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit SanskritBible.in to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

PDF generated using Haiola and XeLaTeX on 30 Dec 2021 from source files dated 30 Nov 2021

c9745064-483a-563c-a62e-e5ce53a775d4