

## yAkUbaH patraM

<sup>I</sup> Ishvarasya prabho ryIshukhrIshTasya cha dAso  
yAkUb vikrNIBhUtAn dvAdashaM vaMshAn prati  
namaskR^itya patraM likhati|

<sup>II</sup> he mama bhrAtaraH, yUyaM yadA bahuvidhaparIk-  
ShAShu nipatata tada tat pUrNAnandasya kAraNaM  
manyadhvaM|

<sup>III</sup> yato yuShmAkaM vishvAsasya parIkShitatvena  
dhairyyaM sampADyata iti jAnItha|

<sup>IV</sup> tachcha dhairyyaM siddhaphalaM bhavatu tena  
yUyaM siddhAH sampUrNashcha bhaviShyatha kasyApi  
guNasyAbhAvashcha yuShmAkaM na bhaviShyati|

<sup>V</sup> yuShmAkaM kasyApi j nAnAbhAvo yadi bhavet tarhi  
ya IshvaraH saralabhAvena tiraskAra ncha vina sarvveb-  
hyo dadAti tataH sa yAchatAM tatastasmai dAyIshyate|

<sup>VI</sup> kintu sa niHsandehaH san vishvAsena  
yAchatAM yataH sandigdho mAnavo vAyuna  
chAlitasyotplavamAnasya cha samudratara Ngasya  
sadR^isho bhavati|

<sup>VII</sup> tAdR^isho mAnavaH prabhoH ki nchit prApsyatIti  
na manyatAM|

<sup>VIII</sup> dvimanA lokaH sarvvagatiShu cha nchalo bhavati|

<sup>IX</sup> yo bhrAtA namraH sa nijonnatyA shlAghatAM|

<sup>X</sup> yashcha dhanavAn sa nijanamratayA shlAghatAMy-  
ataH sa tR^iNapuShpavat kShayaM gamiShyati|

<sup>XI</sup> yataH satApena sUryyeNoditya tR^iNaM shoShy-  
ate tatpuShpa ncha bhrashyati tena tasya rUpasya saun-  
daryyaM nashyati tadvad dhaniloko.api svIyamUDhatayA  
mlAsyati|

XII yo janaH parIkShAM sahate sa eva dhanyaH, yataH parIkShitatvaM prApya sa prabhunA svapremakAribhyaH pratij nAtaM jIvanamukuTaM lapsyate|

XIII Ishvaro mAM parIkShata iti parIkShAsamaye ko.api na vadatu yataH pApAyeshvarasya parIkShA na bhavati sa cha kamapi na parIkShate|

XIV kintu yaH kashchit svIya-manovA nChayAkR^iShyate lobhyate cha tasyaiva parIkShA bhavati|

XV tasmAt sA manovA nChA sagarbha bhUtvA duShkR^itiM prasUte duShkR^itishcha pariNAmAM gatvA mR^ityuM janayati|

XVI he mama priyabhrAtaraH, yUyaM na bhrAmyata|

XVII yat ki nchid uttamaM dAnaM pUrNo varashcha tat sarvvam UrddhvAd arthato yasmin dashAntaraM parivarttanajAtachChAyA vA nAsti tasmAd dIptyAkarAt pitu-ravarohati|

XVIII tasya sR^iShTavastUnAM madhye vayaM yat prathamaphalasvarUpA bhavAmastadarthaM sa svechChAtaH satyamatasya vAkyenAsmAn janayAmAsa|

XIX ataeva he mama priyabhrAtaraH, yuShmAkam ekaiko janaH shravaNe tvaritaH kathane dhiraH krodhe.api dhIro bhavatu|

XX yato mAnavasya krodha IshvarIyadharmmaM na sAdhayati|

XXI ato heto ryUyaM sarvvAm ashuchikriyAM duShTatAbAhulya ncha nikShipyA yuShmanmanasAM paritrANe samarthaM ropitaM vAkyAM namrabhAvena gR^ihlIta|

XXII apara ncha yUyaM kevalam Atmava nchayitAro vAkyasya shrotAro na bhavata kintu vAkyasya karm-makAriNo bhavata|

XXIII yato yaH kashchid vAkyasya karmmakArI na bhUtVA kevalAM tasya shroTA bhavati sa darpaNe svIyashArIrikavadanaM nirIkShamANasya manujasya sadR^ishaH|

XXIV AtmAkAre dR^iShTe sa prasthAya kIdR^isha AsIt tat tatkShaNAd vismarati|

XXV kintu yaH kashchit natVA mukteH siddhAM vyavasthAm Alokya tiShThati sa vismR^itiyuktaH shroTA na bhUtVA karmmakarttaiva san svakArye dhanyo bhav-iShyati|

XXVI anAyattarasanaH san yaH kashchit svamano va nchayitVA svaM bhaktaM manyate tasya bhakti rmudhA bhavati|

XXVII kleshakAle pitR^ihInAnAM vidhavAnA ncha yad avekShaNAM saMsArAchcha niShkala Nkena yad AtmarakShaNAM tadeva piturIshvarasya sAkShAt shuchi rnirmmaLA cha bhaktiH|

## II

I he mama bhrAtaraH, yUyam asmAkAM tejasvinaH prabho ryIshukhrIShTasya dharmmaM mukhApekShayA na dhArayata|

II yato yuShmAkaM sabhAyAM svarNA NgurIyakayukte bhrAjiShNuparichChade puruShe praviShTe malinavastre kasmiMshchid daridre.apI praviShTe

III yUyaM yadi taM bhrAjiShNuparichChadavasAnaM janaM nirIkShya vadeta bhavAn atrottamasthAna up-avishatviti ki ncha taM daridraM yadi vadeta tvam amus-min sthAne tiShTha yadvAtra mama pAdapITha up-avisheti,

IV tarhi manaHsu visheShya yUyaM kiM kutarkaiH kuvichArakA na bhavatha?

**V** he mama priyabhRAtaraH, shR^iNuta, saMsAre ye daridrAstAn Ishvaro vishvAsena dhaninaH svapremakAribhyashcha pratishrutasya rAjyasyAdhikAriNaH karttuM kiM na varItavAn? kintu daridro yuShmAbhiravaj nAyate|

**VI** dhanavanta eva kiM yuShmAn nopadravanti balAchcha vichArAsanAnAM samIpaM na nayanti?

**VII** yuShmadupari parikIrttitaM paramaM nAma kiM taireva na nindyate?

**VIII** ki ncha tvam svasamIpaVAsini svAtmavat priyasva, etachChAstrIyavachanAnusArato yadi yUyaM rAjakIyavyavasthAM pAlayatha tarhi bhadraM kurutha|

**IX** yadi cha mukhApekShAM kurutha tarhi pApam Acharatha vyavasthaya chAj nAla Nghina iva dUSHyadhve|

**X** yato yaH kashchit kR^itsnAM vyavasthAM pAlayati sa yadyekasmin vidhau skhalati tarhi sarvveShAm aparAdhi bhavati|

**XI** yato hetostvam paradArAn mA gachCheti yaH kathitavAn sa eva narahatyAM mA kuryyA ityapi kathitavAn tasmAt tvam paradArAn na gatvA yadi narahatyAM karoShi tarhi vyavasthAla Nghi bhavasi|

**XII** mukte rvyavasthAto yeShAM vichAreNa bhavitavyaM tAdR^ishA loka iva yUyaM kathAM kathayata karma kuruta cha|

**XIII** yo dayAM nAcharati tasya vichAro nirddayena kAriShyate, kintu dayA vichAram abhibhaviShyati|

**XIV** he mama bhrAtaraH, mama pratyayo.astIti yaH kathayati tasya karmmANi yadi na vidyanta tarhi tena kiM phalaM? tena pratyayena kiM tasya paritrANaM bhavituM shaknoti?

**XV** keShuchid bhrAtR<sup>^</sup>iShu bhaginIShu vA vasanaH-  
neShu prAtyahikAhArahIneShu cha satsu yuShmAkaM  
ko.api tebhyaH sharIrArthaM prayoJanIyAni dravyANi na  
datvA yadi tAn vadet,

**XVI** yUyaM sakushalaM gatvoShNagAtrA bhavata  
tR<sup>^</sup>ipyata cheti tarhyetena kiM phalaM?

**XVII** tadvat pratyayo yadi karmmabhi ryukto na bhavet  
tarhyekAkitvAt mR<sup>^</sup>ita evAste|

**XVIII** ki ncha kashchid idaM vadiShyati tava pratyayo  
vidyate mama cha karmmaNi vidyante, tvaM karmmahI-  
naM svapratyayaM mAM darshaya tarhyahamapi matkar-  
mmabhyaH svapratyayaM tvAM darshayiShyAmi|

**XIX** eka Ishvaro .astIti tvaM pratyeShi| bhadraM  
karoShi| bhUtA api tat pratiyanti kampante cha|

**XX** kintu he nirbbodhamAnava, karmmahInaH  
pratyayo mR<sup>^</sup>ita evAstyetad avagantuM kim ichChasi?

**XXI** asmAkaM pUrvvapuruSho ya ibrAhIm svaputram  
ishAkaM yaj navedyAm utsR<sup>^</sup>iShTavAn sa kiM karmma-  
bhyo na sapuNyIkR<sup>^</sup>itaH?

**XXII** pratyaye tasya karmmaNAM sahakAriNi jAte kar-  
mmabhiH pratyayaH siddho .abhavat tat kiM pashyasi?

**XXIII** ittha nchedaM shAstrIyavachanaM saphalam ab-  
havat, ibrAhIm parameshvare vishvasitavAn tachcha ta-  
sya puNyAyAgaNyata sa cheshvarasya mitra iti nAma  
labdhavAn|

**XXIV** pashyata mAnavaH karmmabhyaH sapuNyIkriy-  
ate na chaikAkiNa pratyayena|

**XXV** tadvad yA rAhabnAmika vArA Ngana chArAn  
anugR<sup>^</sup>ihyApareNa mArgeNa visasarja sApi kiM kar-  
mmabhyo na sapuNyIkR<sup>^</sup>ita?

**XXVI** ataevAtmahIno deho yathA mR<sup>^</sup>ito.asti tathaiva  
karmmahInaH pratyayo.api mR<sup>^</sup>ito.asti|

### III

I he mama bhrAtaraH, shikShakairasmAbhi rguru-  
taradaNDo lapsyata iti j nAtvA yUyam aneke shikShakA  
mA bhavata|

II yataH sarvve vayaM bahuviShayeShu skhalAmaH,  
yaH kashchid vAkye na skhalati sa siddhapuruShaH  
kR^itsnaM vashikarttuM samarthashchAsti|

III pashyata vayam ashvAn vashikarttuM teShAM vak-  
treShu khalInAn nidhAya teShAM kR^itsnaM sharIram  
anuvarttayAmaH|

IV pashyata ye potA atIva bR^ihadAkArAH  
prachANdAvAtaishcha chAlitAste.api karNadhArasya  
mano.abhimatAd atikShudreNa karNena vA nChitaM  
sthAnaM pratyyanuvarttante|

V tadvad rasanApi kShudratarA NgaM santi  
darpavAkyAni bhAShate| pashya kIdR^i NmahaAraNyaM  
dahyate .alpena vahninA|

VI rasanApi bhaved vahniradharmmarUpapiShTape|  
asmada NgeShu rasanA tAdR^ishaM santiShThati  
sA kR^itsnaM dehaM kala Nkayati sR^iShTirathasya  
chakraM prajvalayati narakAnalena jvalati cha|

VII pashupakShyurogajalacharANAM sarvveShAM  
svabhAvo damayituM shakyate mAnuShikasvabhAvena  
damaya nchakre cha|

VIII kintu mAnavAnAM kenApi jihvA damayituM na  
shakyate sA na nivAryam aniShTaM halAhalaviSheNa  
pUrNA cha|

IX tayA vayaM pitaram IshvaraM dhanyaM vadAmaH,  
tayA cheshvarasya sAdR^ishye sR^iShTAN mAnavAn sha-  
pAmaH|

X ekasmAd vadanAd dhanyavAdashApau nirgachChataH| he mama bhrAtaraH, etAdR^ishaM na karttavyaM|

XI prasravaNaH kim ekasmAt ChidrAt miShTaM tikta ncha toyaM nirgamayati?

XII he mama bhrAtaraH, uDumbarataruH kiM jitapha- lAni drAkShAlata vA kim uDumbaraphalAni phalituM shaknoti? tadvad ekaH prasravaNo lavaNamiShTe toye nirgamayituM na shaknoti|

XIII yuShmAkaM madhye j nAni subodhashcha ka Aste? tasya karmmANi j nAnamUlakamR^idutAyuktAnIti sadAchArAt sa pramANayatu|

XIV kintu yuShmadantaHkaraNamadhye yadi tikter- ShyA vivAdechChA cha vidyate tarhi satyamatasya virud- dhaM na shlAghadhvaM nachAnR^itaM kathayata|

XV tAdR^ishaM j nAnam UrddhvAd AgataM nahi kintu pArthivaM sharIri bhautika ncha|

XVI yato hetorIrShyA vivAdechChA cha yatra vedyete tatraiva kalahaH sarvvaM duShkR^ita ncha vidyate|

XVII kintUrddhvAd AgataM yat j nAnaM tat prathamam shuchi tataH paraM shAntaM kShAntam AshusandheyaM dayAdisatphalaiH paripUrNam asandigdhaM niShkapa- ta ncha bhavati|

XVIII shAntyAchAribhiH shAntyA dharmmaphalaM ropyate|

## IV

I yuShmAkaM madhye samarA raNashcha kuta utpadyante? yuShmada NgashibirAshritAbhyaH sukhechChAbhyaH kiM notpadyante?

II yUyaM vA nChatha kintu nApnutha, yUyaM nara- hatyAm IrShyA ncha kurutha kintu kR^itArthA bhavituM

na shaknutha, yUyaM yudhyatha raNaM kurutha cha kintvaprAptAstiShThatha, yato hetoH prArthanAM na kurutha|

III yUyaM prArthayadhve kintu na labhadhve yato hetoH svasukhabhogeShu vyayArthaM ku prArthayadhve|

IV he vyabhichAriNo vyabhichAriNyashcha, saMsArasya yat maitryaM tad Ishvarasya shAtravamiti yUyaM kiM na jAnItha? ata eva yaH kashchit saMsArasya mitraM bhavitum abhilaShati sa eveshvarasya shatru rbhavati|

V yUyaM kiM manyadhve? shAstrasya vAkyam kiM phalahInaM bhavet? asmadantarvAsI ya AtmA sa vA kim IrShyArthaM prema karoti?

VI tannahi kintu sa pratulaM varaM vitarati tasmAd uktamAste yathA, AtmAbhimAnalokAnAM vipakSho bhavatiIshvaraH| kintu tenaiva namrebhyaH prasAdAd dIyate varaH||

VII ataeva yUyam Ishvarasya vashyA bhavata shayatAnaM saMrundha tena sa yuShmattaH palAyishiYate|

VIII Ishvarasya samIpavarttino bhavata tena sa yuShmAkaM samIpavartti bhavishiYati| he pApinaH, yUyaM svakarAn pariShkurudhvaM| he dvimanolokAH, yUyaM svAntaHkaraNani shuchIni kurudhvaM|

IX yUyam udvijadhvaM shochata vilapata cha, yuShmAkaM hAsaH shokAya, Anandashcha kAtaratAyai parivarttetAM|

X prabhoH samakShaM namrA bhavata tasmAt sa yuShmAn uchchIkariShyati|

XI he bhrAtaraH, yUyaM parasparaM mA dUShayata| yaH kashchid bhrAtaraM dUShayati bhrAtu rvichAra ncha karoti sa vyavasthAM dUShayati



vyavasthAyAshcha vichAraM karoti| tvaM yadi  
vyavasthAyA vichAraM karoShi tarhi vyavasthApAlayitA  
na bhavasi kintu vichArayitA bhavasi|

**XII** advitIyo vyavasthApako vichArayitA cha sa evAste  
yo rakShituM nAshayitu ncha pArayati| kintu kastvaM yat  
parasya vichAraM karoShi?

**XIII** adya shvo vA vayam amukanagaraM gatvA tatra  
varShamekaM yApayanto vANijyaM kariShyAmaH lAb-  
haM prApsyAmashcheti kathAM bhAShamANA yUyam  
idAnIM shR^iNuta|

**XIV** shvaH kiM ghaTiShyate tad yUyaM na jAnItha yato  
jIvanaM vo bhavet kiDR^ik tattu bAShpasvarUpakaM,  
kShaNamAtraM bhaved dR^ishyaM lupyate cha tataH  
paraM|

**XV** tadanuktva yuShmAkam idaM kathanIyaM prab-  
horichChAto vayaM yadi jIvAmastarhyetat karmma tat  
karmma vA kariShyAma iti|

**XVI** kintvidAnIM yUyaM garvvavAkyaiH shlAghanaM  
kurudhve tAdR^ishaM sarvvaM shlAghanaM kutsita-  
meva|

**XVII** ato yaH kashchit satkarmma karttaM viditvA tanna  
karoti tasya pApaM jAyate|

## V

**I** he dhanavantaH, yUyam idAnIM shR^iNuta  
yuShmAbhirAgamiShyatklehahetoH krandyatAM  
vilapyatA ncha|

**II** yuShmAkaM draviNaM jIrNaM kiTabhuktAH  
suchelakAH|

III kanakaM rajata nchApi vikR^itiM pragamiShyati, tatkala Nkashcha yuShmAkaM pApaM pramANayiShyati, hutAshavachcha yuShmAkaM pishitaM khAdayiShyati| ittham antimaghasreShu yuShmAbhiH sa nchitaM dhanaM|

IV pashyata yaiH kR^iShIvalai ryuShmAkaM shasyAni ChinnAni tebhyo yuShmAbhi ryad vetanaM ChinnaM tad uchchai rdhvaniM karoti teShAM shasyachChedakAnAm ArttarAvaH senApateH parameshvarasya karNakuharaM praviShTaH|

V yUyaM pR^ithivyAM sukhabhogaM kaMukata nchAritavantaH, mahAbhojasya dina iva nijAntaHkaraNani paritarpitavantashcha|

VI apara ncha yuShmAbhi rdhArmmikasya daNDaj na hatyA chAkAri tathApi sa yuShmAn na pratiruddhavan|

VII he bhrAtaraH, yUyaM prabhorAgamanaM yAvad dhairyamAlambadhvaM| pashyata kR^iShivalo bhUme rbahumUlyam phalaM pratikShamANo yAvat prathamam antima ncha vR^iShTijalaM na prApnoti tAvad dhairyam Alambate|

VIII yUyamapi dhairyamAlambya svAntaHkaraNani sthirkuruta, yataH prabhorupasthitiH samIparvartinyabhavat|

IX he bhrAtaraH, yUyaM yad daNDya na bhaveta tadarthaM parasparaM na glAyata, pashyata vichArayita dvArasamIpe tiShThati|

X he mama bhrAtaraH, ye bhaviShyadvAdinaH prabhor nAmna bhAShitavantastAn yUyaM duHkhasahanasya dhairyasya cha dR^iShTAntAn jAnIta|

XI pashyata dhairyashIIa asmAbhi rdhanya uchyante| AyUbo dhairyam yuShmAbhirashrAvi prabhoH

pariNAMashchAdarshi yataH prabhu rbahukR^ipaH  
sakarunashchAsti|

**XII** he bhrAtaraH visheShata idaM vadAmi svargasya vA  
pR^ithivyA vAnyavastuno nAma gR^ihItvA yuShmAbhiH  
ko.api shapatho na kriyatAM, kintu yathA daNDyA na  
bhavata tadarthaM yuShmAkaM tathaiva tannahi cheti-  
vAkyAM yatheShTaM bhavatu|

**XIII** yuShmAkaM kashchid duHkhi bhavati? sa  
prArthanAM karotu| kashchid vAnandito bhavati? sa  
gItAM gAyatu|

**XIV** yuShmAkaM kashchit piDito .asti? sa samiteH  
prAchInAn AhvAtu te cha pabho rnAmnA taM tailenAb-  
hiShichya tasya kR^ite prArthanAM kurvvantu|

**XV** tasmAd vishvAsajAtaprArthanayA sa rogi rak-  
ShAM yAsyati prabhushcha tam utthApayiShyati yadi cha  
kR^itapApo bhavet tarhi sa taM kShamiShyate|

**XVI** yUyaM parasparam aparAdhAn a NgIkurudhvam  
ArogyaprAptyartha nchaikajano .anyasya kR^ite  
prArthanAM karotu dhArmmikasya sayatnA prArthanA  
bahushaktivishiShTA bhavati|

**XVII** ya eliyo vayamiva sukhaduHkhabhogI marttya  
AsIt sa prArthanayAnAvR^iShTiM yAchitavAn tena deshe  
sArddhavatsaratrayaM yAvad vR^iShTi rna babhUva|

**XVIII** pashchAt tena punaH prArthanAyAM kR^itAyAM  
AkAshastoyAnyavarShIt pR^ithivi cha svaphalAni prAro-  
hayat|

**XIX** he bhrAtaraH, yuShmAkaM kasmiMshchit satya-  
matAd bhraShTe yadi kashchit taM parAvarttayati

**XX** tarhi yo janaH pApinaM vipathabhramaNAt par-  
Avarttayati sa tasyAtmAnaM mR^ityuta uddhariShyati  
bahupApAnyAvariShyati cheti jAnAtu|

## Sanskrit Bible (NT) in ITRANS Script

New Testament in Sanskrit Language; printed in ITRANS Script  
copyright © 2018 SanskritBible.in

Language: Sanskrit

Contributor: SanskritBible.in

Thank you for your interest in Sanskrit Bible.

Sanskrit Bible (NT) is freely available in 22 different scripts of your choice. This edition is in ITRANS script and is based on the Sanskrit translation of the Holy Bible published by Calcutta Baptist Missionaries in 1851. Please visit [SanskritBible.in](http://SanskritBible.in) to learn more about Sanskrit Bible and to download various free Christian literature.

This translation is made available to you under the terms of the Creative Commons Attribution Share-Alike license 4.0.

You have permission to share and redistribute this Bible translation in any format and to make reasonable revisions and adaptations of this translation, provided that:

You include the above copyright and source information.

If you make any changes to the text, you must indicate that you did so in a way that makes it clear that the original licensor is not necessarily endorsing your changes.

If you redistribute this text, you must distribute your contributions under the same license as the original.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

---

PDF generated using Haiola and XeLaTeX on 30 Dec 2021 from source files dated 30 Nov 2021

c9745064-483a-563c-a62e-e5ce53a775d4