

## yohanalikhitaH susaMvAdaH

<sup>I</sup> Adau vAda AsIt sa cha vAda IshvareNa sArdhamAsIt sa vAdaH svayamIshvara eva|

<sup>II</sup> sa AdAvIshvareNa sahAsIt|

<sup>III</sup> tena sarvvaM vastu sasR^ije sarvveShu sR^iShTavastuShu kimapi vastu tenAsR^iShTaM nAsti|

<sup>IV</sup> sa jIvanasyAkAraH, tachcha jIvanaM manuShyANAM jyotiH

<sup>V</sup> tajjyotirandhakAre prachakAshe kintvandhakAras-tanna jagrAha|

<sup>VI</sup> yohan nAmaka eko manuja IshvareNa preShayA nchakre|

<sup>VII</sup> tadvArA yathA sarvve vishvasanti tadarthaM sa tajjyotiShi pramANaM dAtuM sAkShisvarUpo bhUtvAgamat,

<sup>VIII</sup> sa svayaM tajjyoti rna kintu tajjyotiShi pramANaM dAtumAgamat|

<sup>IX</sup> jagatyAgatyA yaH sarvvamanujebhyo dIptiM dadAti tadeva satyajyotiH|

<sup>X</sup> sa yajjagadasR^ijat tanmadya eva sa AsIt kintu jagato lokAstaM nAjAnan|

<sup>XI</sup> nijAdhikAraM sa AgachChat kintu prajAstaM nAgR^ihlan|

<sup>XII</sup> tathApi ye ye tamagR^ihlan arthAt tasya nAmni vyashvasan tebhya Ishvarasya putrA bhavitum adhikAram adadAt|

<sup>XIII</sup> teShAM janiH shoNitAnna shAririkAbhilAShAnna mAnavAnAmichChAto na kintvIshvarAdabhavat|

<sup>XIV</sup> sa vAdo manuShyarUpeNAvatIryya satyatAnugra-hAbhyAM paripUrNaH san sArdham asmAbhi rnyavasat

tataH pituradvitIyaputrasya yogyo yo mahimA taM mahi-  
mAnaM tasyApashyAma|

**XV** tato yohanapi prachAryya sAkShyamidaM dattavAn  
yo mama pashchAd AgamiShyati sa matto gurutaraH;  
yato matpUrvvaM sa vidyamAna AsIt; yadartham ahaM  
sAkShyamidam adAM sa eShaH|

**XVI** apara ncha tasya pUrNatAyA vayaM sarvve kra-  
mashaH kramashonugrahaM prAptAH|

**XVII** mUsAdvArA vyavastha datta kintvanugrahaH  
satyatva ncha yIshukhrIShTadvArA samupAtiShThatAM|

**XVIII** kopi manuja IshvaraM kadApi nApashyat kintu  
pituH kroDastho.advitIyaH putrastaM prakAshayat|

**XIX** tvaM kaH? iti vAkyAM preShTuM yada  
yihUdIyaloka yAjakan levilokAMshcha yirUshAlamo  
yohanaH samIpe preShayAmAsuH,

**XX** tada sa svIkR^itavAn nApahnUtavAn nAham ab-  
hiShikta itya NgIkR^itavAn|

**XXI** tada te.apR^ichChan tarhi ko bhavAn? kiM eliyaH?  
sovadat na; tataste.apR^ichChan tarhi bhavAn sa bhav-  
iShyadvAdi? sovadat nAhaM saH|

**XXII** tada te.apR^ichChan tarhi bhavAn kaH? vayaM  
gatVA prerakan tvayi kiM vakShyAmaH? svasmin kiM  
vadasi?

**XXIII** tada sovadat| parameshasya panthAnaM  
pariShkuruta sarvvataH| itIdaM prAntare vAkyAM  
vadataH kasyachidravaH| kathAmimAM yasmin yishayiyo  
bhaviShyadvAdi likhitavAn soham|

**XXIV** ye preShitAste phirUshilokAH|

**XXV** tada te.apR^ichChan yadi nAbhiShiktosi eliyosi na  
sa bhaviShyadvAdyapi nAsi cha, tarhi lokAn majjayasi  
kutaH?

XXVI tato yohan pratyavochat, toye.ahaM majjayAmIti satyaM kintu yaM yUyaM na jAnIttha tAdR^isha eko jano yuShmAkAM madhya upatiShThati|

XXVII sa matpashchAd Agatopi matpUrvvaM vartta-mAna AsIt tasya pAdukAbandhanaM mochayitumapi nA-haM yogyosmi|

XXVIII yaddananadyAH pArasthabaithabArAyAM yas-minsthAne yohanamajjayat tasmina sthAne sarvvametad aghaTata|

XXIX pare.ahani yohan svanikaTamAgachChantaM yishuM vilokya prAvochat jagataH pApamochakam Ishvarasya meShashAvakaM pashyata|

XXX yo mama pashchAdAgamiShyati sa matto guru-taraH, yato hetormatpUrvvaM so.avarttata yasminnaM kathAmimAM kathitavAn sa evAyAM|

XXXI aparaM nAhamenaM pratyabhij nAtavAn kintu isrAyellokA enaM yathA parichinvanti tadabhiprAyeNA-haM jale majjayitumAgachCham|

XXXII punashcha yohanapramekaM pramANaM datvA kathitavAn vihAyasaH kapotavad avatarantamAtmAnam asyoparyyavatiShThantaM cha dR^iShTavAnaham|

XXXIII nAhamenaM pratyabhij nAtavAn iti satyaM kintu yo jale majjayituM mAM prairayat sa evemAM kathAmakathayat yasyoparyyAtmAnam avatarantam avatiShThanta ncha drakShayasi saeva pavitre Atmani majjayiShyati|

XXXIV avastannirikShyAyam Ishvarasya tanaya iti pra-mANaM dadAmi|

XXXV pare.ahani yohan dvAbhyAM shiShyAbhyAM sArddheM tiShThan

XXXVI yishuM gachChantaM vilokya gaditavAn, Ish-varasya meShashAvakaM pashyataM|

XXXVII imAM kathAM shrutvA dvau shiShyau yIshoH pashchAd IyatuH|

XXXVIII tato yIshuH parAvR^itya tau pashchAd AgachChantau dR^iShTvA pR^iShTavAn yuvAM kiM gaveshayathaH? tAvapR^ichChatAM he rabbi arthAt he guro bhavAn kutra tiShThati?

XXXIX tataH sovAdit etya pashyataM| tato divasasya tR^itIyapraharasya gatavAt tau taddinaM tasya sa Nge.asthAtAM|

XL yau dvau yohano vAkyAM shrutvA yishoH pashchAd AgamatAM tayoH shimonpitarasya bhrAtA Andriyah

XLI sa itvA prathamaM nijasodaram shimonaM sAkShAtprApya kathitavAn vayAM khrISHTam arthAt abhiShiktapurushAM sAkShAtkR^itavantaH|

XLII pashchAt sa taM yishoH samIpam Anayat| tada yIshustaM dR^iShTvAvadat tvaM yUnasaH putraH shimon kintu tvannAmadheyAM kaiphAH vA pitaraH arthAt prastaro bhaviShyati|

XLIII pare.ahani yIshau gAlilaM gantuM nishchitachetasi sati philipanAmAnaM janaM sAkShAtprApyAvochat mama pashchAd AgachCha|

XLIV baitsaidAnAmni yasmin grAme pitarAndriyayorvAsa AsIt tasmin grAme tasya philipasya vasatirAsIt|

XLV pashchAt philipo nithanelaM sAkShAtprApyAvadat mUsA vyavastha granthe bhaviShyadvAdinAM grantheShu cha yasyAkhyAnaM likhitamAste taM yUShaphaH putraM nAsaratIyaM yIshuM sAkShAd akArShma vayAM|

XLVI tada nithanel kathitavAn nAsarannagarAta kiM kashchiduttama utpantuM shaknoti? tataH philipo .avochat etya pashya|

XLVII apara ncha yIshuH svasya samIpaM tam AgachChantaM dR^iShTvA vyAhR^itavAn, pashyAyaM niShkapaTaH satya isrAyellokaH|

XLVIII tataH sovadad, bhavAn mAM kathaM pratyabhijAnAti? yIshuravAdIt philipasya AhvAnAt pUrvvaM yadA tvamuDumbarasya tarormUle.asthAstada tvA-madarsham|

XLIX nithanel achakathat, he guro bhavAn nitAntam Ishvarasya putrosi, bhavAn isrAyelvaMshasya rAjA|

L tato yIshu rvyAharat, tvAmuDumbarasya pAdapasya mUle dR^iShTavAnAhaM mamaitasmAdvAkyAt kiM tvaM vyashvasIH? etasmAdapyAshcharyyANi kAryyANi drakShyasi|

LI anyachchAvAdId yuShmAnahaM yathArthaM vadAmi, itaH paraM mochite meghadvAre tasmAnmanujasUnuna Ishvarasya dUtagaNam avarohantamArohanta ncha drakShyatha|

## II

I anantaraM trutIyadivase gAlil pradeshiye kAnnAnAmni nagare vivAha AsIt tatra cha yIshormAtA tiShThat|

II tasmai vivAhAya yIshustasya shiShyAshcha nimantritA Asan|

III tadanantaraM drAkShArasasya nyUnatvAd yIshormAtA tamavadat eteShAM drAkShAraso nAsti|

IV tada sa tAmavochat he nAri mayA saha tava kiM kAryyaM? mama samaya idAnIM nopatiShThati|

V tatastasya mAtA dAsAnavochad ayaM yad vadati tadeva kuruta|

VI tasmin sthAne yihUdiyAnAM shuchit-  
vakaraNavyavahArAnusAreNADhakaikajaladharANi  
pAShANamayAni ShaDvR^ihatpAtrANiAsan|

VII tAdA yIshustAn sarvvakalashAn jalaiH pUrayi-  
tuM tAnAj nApayat, tataste sarvvAn kumbhAnAkarNaM  
jalaiH paryyapUrayan|

VIII atha tebhyaH ki nchiduttAryya bhojyAd-  
hipAteHsamIpaM netuM sa tAnAdishat, te tadanayan|

IX apara ncha tajjalaM kathaM drAkShAraso.abhavat  
tajjalavAhakAdAsA j nAtuM shaktAH kintu  
tadbhojyAdhipo j nAtuM nAshaknot tadavalihya varaM  
saMmbodyAvadata,

X lokAH prathamaM uttamadrAkShArasaM  
dadati taShu yatheShTaM pitavatsu tasma  
ki nchidanuttama ncha dadati kintu tvamidAnIM yAvat  
uttamadrAkShArasaM sthApayasi|

XI itthaM yIshurgAlilapradeshe AshcharyyakArmma  
prArambha nijamahimAnaM prAkAshayat tataH  
shiShyAstasmin vyashvasan|

XII tataH param sa nijamAtrubhrAtrusshiShyaiH sAr-  
dhM kapharnAhUmam Agamat kintu tatra bahUdinAni  
AtiShThat|

XIII tadanantaraM yihUdiyAnAM nistArotsave nikaTa-  
mAgate yIshu ryrUshAlam nagaram AgachChat|

XIV tato mandirasya madhye gomeShapArA-  
vatavikrayiNo vANijakShchopaviShTAN vilokya

XV rajjubhiH kashAM nirmmAYA sarvvagomeShAdib-  
hiH sArddhaM tAn mandirAd dUrIkR^itavan|

XVI vaNijAM mudrAdi vikIryya AsanAni  
nyUbjIkR^itya pArAvatavikrayibhyo.akathayad asmAt  
sthAnAt sarvANYetAni nayata, mama pitugR^ihaM  
vANijyagR^ihaM mA kArShTa|

**XVII** tasmAt tanmandirArtha udyogo yastu sa grasatIva  
mAm| imAM shAstrIyalipiM shiShyAHsamasmara|

**XVIII** tataH param yihUdIyalokA yIShimavadan  
tavamidR^ishakarmmakaraNAt kiM chihnamasmAn  
darshayasi?

**XIX** tato yIshustAnavochad yuShmAbhire tasmin  
mandire nAshite dinatrayamadhye.ahaM tad  
utthApayiShyAmi|

**XX** tadA yihUdiyA vyAhArShuH, etasya mandirasa nir-  
mmANena ShaTchatvAriMshad vatsarA gatAH, tvaM kiM  
dinatrayamadhye tad utthApayiShyasi?

**XXI** kintu sa nijadeharUpamandire kathAmimAM  
kathitavAn|

**XXII** sa yadetAdR^ishaM gaditavAn tachChiShyAH  
shmashAnAt tadIyotthAne sati smR^itvA dharmma-  
granthe yIshunoktakathAyAM cha vyashvasiShuH|

**XXIII** anantaraM nistArotsavasya bhojyasamaye  
yirUshAlam nagare tatkrutAshcharyyakarmmANi  
vilokya bahubhistasya nAmani vishvasitaM|

**XXIV** kintu sa teShAM kareShu svaM na samarpayat,  
yataH sa sarvvAnavait|

**XXV** sa mAnaveShu kasyachit pramANaM nApekShata  
yato manujAnAM madhye yadyadasti tattat sojAnAt|

### III

**I** nikadimanAmA yihUdIyAnAm adhipatiH phirUshi  
kShaNadAyAM

**II** yIshaurabhyarNam Avrajya vyAhArShIt, he guro  
bhavAn IshvarAd Agat eka upadeShTA, etad asmAb-  
hirj nAyate; yato bhavata yAnyAshcharyyakarmmANi  
kriyante parameshvarasya sAhAyyaM vinA kenApi tat-  
tatkarmmANi karttuM na shakyante|

III tadA yIshuruttaram dattavAn tavAhaM yathArthataram vyAharAmi punarjanmani na sati kopi mAnava Ishvarasya rAjyaM draShTuM na shaknoti|

IV tato nikadImaH pratyavochat manujo vR^iddho bhUtvA kathaM janiShyate? sa kiM puna rmAtR^irjaTharam pravishya janituM shaknoti?

V yIshuravAdId yathArthataram ahaM kathayAmi manuje toyAtmabhyAM puna rna jAte sa Ishvarasya rAjyaM praveShTuM na shaknoti|

VI mAMsAd yat jAyate tan mAMsameva tathAtmano yo jAyate sa Atmaiva|

VII yuShmAbhiH puna rjanitavyaM mamaitasyAM kathAyAm AshcharyaM mA maMsthAH|

VIII sadAgatiryAM dishamichChati tasyAmeva dishi vAti, tvaM tasya svanaM shuNoShi kintu sa kuta AyAti kutra yAti vA kimapi na jAnAsi tadvAd AtmanaH sakAshAt sarvveShAM manujAnAM janma bhavati|

IX tadA nikadImaH pR^iShTavAn etat kathaM bhavituM shaknoti?

X yIshuH pratyaktavAn tvamisrAyelo gururbhUtvApi kimetAM kathAM na vetsi?

XI tubhyaM yathArthaM kathayAmi, vayaM yad vidmastad vachmaH yaMchcha pashyAmastasyaiva sAkShyaM dadmaH kintu yuShmAbhirasmAkaM sAkShitvaM na gR^ihyate|

XII etasya saMsArasya kathAyAM kathitAyAM yadi yUYaM na vishvasitha tarhi svargIyAyAM kathAyAM kathaM vishvasiShyatha?

XIII yaH svarge.asti yaM cha svargAd avArohat taM mAnavatanayaM vinA kopi svargaM nArohat|

XIV apara ncha mUsa yathA prAntare sarpaM protthApitavAn manuShyaputro.api tathaivoththApitavyaH;



XV tasmAd yaH kashchit tasmin vishvasiShyati so.avinAshyaH san anantAyuH prApsyati|

XVI Ishvara itthaM jagadadayata yat svamadvitIyaM tanayaM prAdadAt tato yaH kashchit tasmin vishvasiShyati so.avinAshyaH san anantAyuH prApsyati|

XVII Ishvaro jagato lokAn daNDayituM svaputraM na preShya tAn paritrAtuM preShitavAn|

XVIII ataeva yaH kashchit tasmin vishvasiti sa daNDARho na bhavati kintu yaH kashchit tasmin na vishvasiti sa idAnImeva daNDARho bhavati,yataH sa IshvarasyAdvityaputrasya nAmani pratyayaM na karoti|

XIX jagato madhye jyotiH prAkAshata kintu manuShyANAM karmmaNAM dR^iShTatvAt te jyotiShopi timire prIyante etadeva daNDasya kAraNAM bhavati|

XX yaH kukarmma karoti tasyAchArasya dR^iShTatvAt sa jyotirR^ItIyitvA tannikaTaM nAyAti;

XXI kintu yaH satkarmma karoti tasya sarvvANi karmmaNIshvareNa kR^itAnIti sathA prakAshate tadabhiprAyeNa sa jyotiShaH sannidhim AyAti|

XXII tataH param yIshuH shiShyaiH sArddhaM yihUdIyadeshaM gatvA tatra sthitvA majjayitum Arabhata|

XXIII tadA shAlam nagarasya samIpasthAyini ainan grAme bahutaratoyasthitestatra yohan amajjayat tathA cha loka Agatya tena majjitA abhavan|

XXIV tadA yohan kArAyAM na baddhaH|

XXV apara ncha shAchakarmmaNi yohAnaH shiShyaiH saha yihUdIyalokANAM vivAde jAte, te yohanaH saMn-nidhiM gatvAkathayan,

XXVI he guro yarddananadyAH pAre bhavata sArddhaM ya AsIt yasmiMshcha bhavAn sAkShyaM pradadAt pashyatu sopi majjayati sarvve tasya samIpaM yAnti cha|

XXVII tadA yohan pratyavochad IshvareNa na datte kopi manujaH kimapi prAptuM na shaknoti|

XXVIII ahaM abhiShikto na bhavAmi kintu tadagre preShitosmi yAmimAM kathAM kathitavAnAhaM tatra yUyaM sarvve sAkShiNaH stha|

XXIX yo janaH kanyAM labhate sa eva varaH kintu varasya sannidhau daNDAYamAnaM tasya yanmitraM tena varasya shabde shrute.atIvAhlAdyate mamApi tad- vad AnandasiddhirjAtA|

XXX tena kramasho varddhitavyaM kintu mayA hsi- tavyaM|

XXXI ya UrdhvAdAgachChat sa sarvveShAM mukhyo yashcha saMsArAd udapadyata sa sAMsArikaH saM- sArIyAM kathA ncha kathayati yastu svargAdAgachChat sa sarvveShAM mukhyaH|

XXXII sa yadapashyadashR^iNochcha tasminneva sAk- ShyaM dadAti tathApi prAyashaH kashchit tasya sAk- ShyaM na gR^ihlAti;

XXXIII kintu yo gR^ihlAti sa Ishvarasya satyavAditvaM mudrA NgitaM karoti|

XXXIV IshvareNa yaH preritaH saeva IshvarIyakathAM kathayati yata Ishvara AtmAnaM tasmai aparimitam ada- dAt|

XXXV pitA putre snehaM kR^itvA tasya haste sarvvANi samarpitavAn|

XXXVI yaH kashchit putre vishvasiti sa evAnantam paramAyuH prApnoti kintu yaH kashchit putre na vish- vasiti sa paramAyuSho darshanaM na prApnoti kintvIsh- varasya kopabhAjanaM bhUtvA tiShThati|

## IV

<sup>I</sup> yIshuH svayaM nAmajjayat kevalaM tasya shiShyA  
amajjayat kintu yohano.adhikashiShyAn sa karoti majjay-  
ati cha,

<sup>II</sup> phirUshina imAM vArttAmashR^iNvan iti prabhu-  
ravagatya

<sup>III</sup> yihUdlyadeshaM vihAya puna rgAlIlam Agat|

<sup>IV</sup> tataH shomiroNapradeshasya madyena tena gan-  
tavye sati

<sup>V</sup> yAkUb nijaputrAya yUShaphe yAM bhUmim adadAt  
tatsamIpasthAyi shomiroNapradeshasya sukhAr nAmnA  
vikhyAtasya nagarasya sannidhAvupAsthat|

<sup>VI</sup> tatra yAkUbaH prahirAsIt; tadA dvitIyayAmave-  
lAyAM jAtAyAM sa mArge shramApannastasya praheH  
pArshve upAvishat|

<sup>VII</sup> etarhi kAchit shomiroNIyA yoShit toyottola-  
nArtham tatrAgamat

<sup>VIII</sup> tadA shiShyAH khAdyadravyANi kretuM nagaram  
agachChan|

<sup>IX</sup> yIshuH shomiroNIyAM tAM yoShitam vyAhArShIt  
mahyaM kinchit pAnIyAM pAtuM dehi| kintu  
shomiroNIyaiH sAKaM yihUdIyaloka na vyavAharan  
tasmAddhetoH sAKathayat shomiroNIyA yoShitadahaM  
tvaM yihUdlyosi kathaM mattaH pAnIyAM pAtum  
ichChasi?

<sup>X</sup> tato yIshuravadad Ishvarasya yaddAnaM tatkiDr^ik  
pAnIyAM pAtuM mahyaM dehi ya itthaM tvAM yAchate  
sa vA ka iti chedaj nAsyathAstarhi tamayAchiShyathAH  
sa cha tubhyamamR^itaM toyamadAsyat|

<sup>XI</sup> tadA sA sImantini bhAShitavati, he mahechCha  
prahirgambhiro bhavato nirottolanapAtraM nAsti cha  
tasmAt tadamR^itaM kilAlaM kutaH prApsyasi?

**XII** yosmabhyam imamandhUM dadau, yasya cha par-  
 ijanA gomeShAdayashcha sarvve.asya praheH pAnIyaM  
 papuretAdR^isho yosmAkaM pUrvvapuruSho yAkUb tas-  
 mAdapi bhavAn mahAn kiM?

**XIII** tato yIshurakathayad idaM pAnIyaM saH pivati sa  
 punastR^iShArtto bhaviShyati,

**XIV** kintu mayA dattaM pAnIyaM yaH pivati sa punaH  
 kadApi tR^iShArtto na bhaviShyati| mayA dattam  
 idaM toyaM tasyAntaH prasravaNarUpaM bhUtvA  
 anantAyuryAvat sroShyati|

**XV** tadA sA vanitAkathayat he mahechCha tarhi mama  
 punaH plpAsA yathA na jAyate toyottolanAya yathA-  
 trAgamanaM na bhavati cha tadarthaM mahyaM tat-  
 toyaM dehi|

**XVI** tato yIshUravadadyAhi tava patimAhUya  
 sthAne.atrAgachCha|

**XVII** sA vAmAvadat mama patirnAsti| yIshuravadat  
 mama patirnAstIti vAkyam bhadramavochoH|

**XVIII** yatastava pa ncha patayobhavan adhuna tu tvayA  
 sArddhaM yastiShThati sa tava bharttA na vAkyamidaM  
 satyamavAdiH|

**XIX** tadA sA mahila gaditavati he mahechCha bhavAn  
 eko bhaviShyadvAditi buddhaM mayA|

**XX** asmAkaM pitR^iloka etasmin  
 shilochchaye.abhajanta, kintu bhavadbhiruchyate  
 yirUshAlam nagare bhajanayogyam sthAnamAste|

**XXI** yIshuravochat he yoShit mama vAkye vishvasihi  
 yadA yUyaM kevalashaile.asmin vA yirUshAlam nagare  
 piturbhajanaM na kariShyadhve kAla etAdR^isha AyAti|

**XXII** yUyaM yaM bhajadhve taM na jAnItha,  
 kintu vayaM yaM bhajAmahe taM jAnImahe, yato  
 yihUdIyalokAnAM madhyAt paritrANaM jAyate|

XXIII kintu yadA satyabhaktA AtmanA satyarUpeNa cha piturbhajanaM kariShyante samaya etAdR^isha AyAti, varam idAnImapi vidyate ; yata etAdR^isho bhatkAn pitA cheShTate|

XXIV Ishvara AtmA; tatastasya ye bhaktAstaiH sa AtmanA satyarUpeNa cha bhajanIyaH|

XXV tadA sA mahilAvAdit khrIShTanAmna vikhyAto.abhiShiktaH puruSha AgamiShyatIti jAnAmi sa cha sarvvAH kathA asmAn j nApayiShyati|

XXVI tato yIshuravadat tvayA sArddhaM kathanaM karomi yo.aham ahameva sa puruShaH|

XXVII etasmin samaye shiShyA Agatya tathA striyA sArddhaM tasya kathopakathane mahAshcharyyam amanyanta tathApi bhavAn kimichChati? yadvA kimartham etayA sArddhaM kathAM kathayati? iti kopi nApR^ichChat|

XXVIII tataH paraM sA nArI kalashaM sthApayitvA nagaramadhyaM gatvA lokebh yokathAyad

XXIX ahaM yadyat karmmAkaravaM tatsarvvaM mahyamakathayad etAdR^ishaM mAnavamekam Agatya pashyata ru kim abhiShikto na bhavati ?

XXX tataste nagarAd bahirAgatya tAtasya samIpam Ayan|

XXXI etarhi shiShyAH sAdhayitvA taM vyAhArShuH he guro bhavAn ki nchid bhUktAM|

XXXII tataH sovadad yuShmAbhiryanna j nAyate tAdR^ishaM bhakShyaM mamAste|

XXXIII tadA shiShyAH parasparaM praShTum Arambhanta, kismmai kopi kimapi bhakShyamAnIya dattavAn?

XXXIV yIshuravochat matprerakasyAbhimatAnurUpakaraNaM tasyaiva karmmasiddhikAraNa ncha mama bhakShyaM|

XXXV mAsachatuShTaye jAte shasyakarttanasamayo bhaviShyatIti vAkyAM yuShmAbhiH kiM nodyate? kintvahaM vadAmi, shira uttolya kShetrANi prati nirikShya pashyata, idAnIM karttanayogyAni shuklavarNAnyabhavan|

XXXVI yashChinatti sa vetanaM labhate anantAyuHsvarUpaM shasyaM sa gR^ihlAti cha, tenaiva vaptA Chetta cha yugapad AnandataH|

XXXVII itthaM sati vapatyekashChinatyanya iti vachanaM siddhyati|

XXXVIII yatra yUyaM na paryyashrAmyata tAdR^ishaM shasyaM ChettuM yuShmAn prairayam anye janAH-paryyashrAmyan yUyaM teShAM shragasya phalam alabhadhvam|

XXXIX yasmin kAle yadyat karmmAkArShaM tatsarvvaM sa mahyam akathayat tasyA vanitAyA idaM sAkShyavAkyAM shrutvA tannagaranivAsino bahavaH shomiroNIyaloka vyashvasan|

XL tathA cha tasyAntike samupasthAya sveShAM sanidhau katichid dinAni sthAtuM tasmin vinayam akurvAna tasmAt sa dinadvayaM tatsthAne nyavaShTat

XLI tatastasyopadeshena bahavo.apare vishvasya

XLII tAM yoShAmavadan kevalaM tava vAkyena pratima iti na, kintu sa jagato.abhiShiktastrAteti tasya kathAM shrutvA vayaM svayamevAj nAsamahi|

XLIII svadeshe bhaviShyadvaktuH satkAro nAstIti yadyapi yIshuH pramANaM datvAkathayat

XLIV tathApi divasadvayAt paraM sa tasmAt sthAnAd gAlIlaM gatavAn|

XLV anantaraM ye gAlIli liyaloka utsave gatA ut-savasamaye yirUshalam nagare tasya sarvvAH kriyA apashyan te gAlIlaM AgataM tam AgR^ihlan|

**XLVI** tataH param yIshu rymasmin kAnnAnagare jalaM  
drAkShArasam Akarot tat sthAnaM punaragAt| tas-  
minneva samaye kasyachid rAjasabhAstArasya putraH  
kapharnAhUmapurI rogagrasta AsIt|

**XLVII** sa yehUdIyadeshAd yIsho rgAlIAGamanavArt-  
tAM nishamya tasya samIpaM gatvA prArthya  
vyAhR^itavAn mama putrasya prAyeNa kAla AsannaH  
bhavAn Agatya taM svasthaM karotu|

**XLVIII** tada yIshurakathayad AshcharyyaM karma  
chitraM chihnaM cha na dR^iShTA yUyaM na pratyeShy-  
atha|

**XLIX** tataH sa sabhAsadavadat he mahechCha mama  
putre na mR^ite bhavAnAgachChatu|

**L** yIshustamavadad gachCha tava putro.ajIvIt tada  
yIshunoktavAkye sa vishvasya gatavAn|

**LI** gamanakAle mArgamadhye dAsAstaM sAkShAt-  
prApyAvadan bhavataH putro.ajIvIt|

**LII** tataH kaM kAlamArabhya rogapratIkArArambho  
jAtA iti pR^iShTe tairuktaM hyaH sArddhadadNDadvayAd-  
hikadvitIyayAme tasya jvaratyAgo.abhavat|

**LIII** tada yIshustasmin kShaNi proktavAn tava pu-  
tro.ajIvIt pita tadbuddhvA saparivAro vyashvasIt|

**LIV** yihUdIyadeshAd Agatya gAlIli yIshuretad dvitIyam  
AshcharyyakarmmAkarot|

## V

**I** tataH paraM yihUdIyAnAm utsava upasthite yIshu  
ryirUshAlamaM gatavAn|

**II** tasminnagare meShanAmno dvArasya samIpe  
ibrIyabhAshayA baithesdA nAmna piShkariNI  
pa nchaghaTTayuktAsIt|

III tasyAsteShu ghaTTeShu kilAlakampanam apekShya andhakha nchashuShkA NgAdayo bahavo rogiNaH patan-tastiShThanti sma|

IV yato visheShakAle tasya saraso vAri svargIyadUta etyAkampayat tatkilAlakampanAt paraM yaH kashchid rogi prathamaM pAnIyamavArohat sa eva tatkShaNAd rogamukto.abhavat|

V tadAShTATriMshadvarShANi yAvad rogagrasta eka-janastasmin sthAne sthitavAn|

VI yIshustaM shayitaM dR^iShTvA bahukAlikarogIti j nAtvA vyAhR^itavAn tvaM kiM svastho bubhUShasi?

VII tato rogi kathitavAn he mahechCha yadA ki-lAlAM kampate tadA mAM puShkariNim avarohayituM mama kopi nAsti, tasmAn mama gamanakAle kashchi-danyo.agro gatvA avarohati|

VIII tadA yIshurakathayad uttiShTha, tava shayyAmut-tolya gR^ihItvA yAhi|

IX sa tatkShaNAt svastho bhUtvA shayyAmuttolyAdAya gatavAn kintu taddinaM vishrAmavAraH|

X tasmAd yihUdIyAH svasthaM naraM vyAharan adya vishrAmavAre shayanIyamAdAya na yAtavyam|

XI tataH sa pratyavochad yo mAM svastham akArShIt shayanIyam uttolyAdAya yAtuM mAM sa evAdishat|

XII tadA te.apR^ichChan shayanIyam uttolyAdAya yA-tuM ya Aj nApyat sa kaH?

XIII kintu sa ka iti svasthIbhUto nAjAnAd yatastasmin sthAne janatAsattvAd yIshuH sthAnAntaram Agamat|

XIV tataH paraM yeshu rmandire taM naraM sAkShAt-prApyAkathayat pashyedAnIm anAmayo jAtosi yathAd-hika durdashA na ghaTate taddhetoH pApaM karmma punarmAkArShIH|



XV tataH sa gatvA yihUdIyAn avadad yIshu rmAm arogiNam akArShIt|

XVI tato yIshu rvishrAmavAre karmmedR^ishaM kR^itavAn iti heto ryihUdIyAstaM tADayitvA hantum acheShTanta|

XVII yIshustAnAkhyat mama pitA yat kAryyaM karoti tadanurUpam ahamapi karoti|

XVIII tato yihUdIyAstaM hantuM punarayatanta yato vishrAmavAraM nAmanyata tadeva kevalaM na ad-hikantu IshvaraM svapitaraM prochya svamapIshvarat-ulyaM kR^itavAn|

XIX pashchAd yIshuravadad yuShmAnahaM yathArthataraM vadAmi putraH pitaraM yadyat karmma kurvvantaM pashyati tadatiriktaM svechChAtaH kimapi karmma karttuM na shaknoti| pitA yat karoti putropi tadeva karoti|

XX pitA putre snehaM karoti tasmAt svayaM yadyat karmma karoti tatsarvvaM putraM darshayati ; yathA cha yuShmAkaM Ashcharyyaj nAnaM janiShyate tadartham itopi mahAkarmma taM darshayiShyati|

XXI vastutastu pitA yathA pramitAn utthApya sajiVan karoti tadvat putropi yaM yaM ichChati taM taM sajiVaM karoti|

XXII sarvve pitaraM yathA satkurvvanti tathA pu-tramapi satkArayituM pitA svayaM kasyApi vichAra-makR^itvA sarvvavichArANAM bhAraM putre samarpita-vAn|

XXIII yaH putraM sat karoti sa tasya prerakamapi sat karoti|

XXIV yuShmAnAhaM yathArthataraM vadAmi yo jano mama vAkyAM shrutvA matprerake vishvasiti sonan-tAyuH prApnoti kadApi daNDabAjanaM na bhavati nidhanAdutthAya paramAyuH prApnoti|

XXV ahaM yuShmAnatiyathArthaM vadAmi yada mR^ita Ishvaraputrasya ninAdaM shroShyanti ye cha shroShyanti te sajIvA bhaviShyanti samaya etAdR^isha AyAti varam idAnImapyupatiShThati|

XXVI pitA yathA svaya nJIvI tathA putrAya svaya nJIvitvAdhikAraM dattavAn|

XXVII sa manuShyaputraH etasmAt kAraNAt pitA daN-DakaraNAdhikAramapi tasmin samarpitavAn|

XXVIII etadarthe yUyam AshcharyyaM na manyadhvaM yato yasmin samaye tasya ninAdaM shrutvA shmashAnasthAH sarvve bahirAgamiShyanti samaya etAdR^isha upasthAsyati|

XXIX tasmAd ye satkarmmANi kR^itavantasta utthAya AyuH prApsyanti ye cha kukarmANi kR^itavantasta ut-thAya daNDaM prApsyanti|

XXX ahaM svayaM kimapi karttuM na shaknomi yathA shuNomi tathA vichArayAmi mama vichAra ncha nyAyyaH yatohaM svIyAbhIShTaM nehitvA matprerayi-tuH pituriShTam Ihe|

XXXI yadi svasmin svayaM sAkShyaM dadAmi tarhi tatsAkShyam AgrAhyaM bhavati ;

XXXII kintu madarthe.aparo janaH sAkShyaM dadAti madarthe tasya yat sAkShyaM tat satyam etadapyahaM jAnAmi|

XXXIII yuShmAbhi ryohanaM prati lokeShu preriteShu sa satyakathAyAM sAkShyamadadAt|

XXXIV mAnuShAdahaM sAkShyaM nopekShe tathApi  
yUyaM yathA paritrayadhve tadartham idaM vAkyam  
vadAmi|

XXXV yohan dedIpyamAno dIpa iva tejasvI sthitavAn  
yUyam alpakaAlaM tasya dIptyAnandituM samamanyad-  
hvaM|

XXXVI kintu tatpramANAdapi mama gurutaraM pra-  
maNAm vidyate pitA mAM preShya yadyat karma  
samApayituM shakttimadadAt mayA kR^itaM tattat kar-  
mma madarthe pramANaM dadAti|

XXXVII yaH pitA mAM preritavAn mopi madarthe pra-  
maNAm dadAti| tasya vAkyam yuShmAbhiH kadApi na  
shrutaM tasya rUpa ncha na dR^iShTaM

XXXVIII tasya vAkyam ncha yuShmAkam antaH kadApi  
sthAnaM nApnoti yataH sa yaM preShitavAn yUyaM tas-  
min na vishvasitha|

XXXIX dharmmapustakAni yUyam AlochayadhvaM tai  
rvAkyairanantAyuH prApsyAma iti yUyaM budhyadhve  
taddharmmapustakAni madarthe pramANaM dadati|

XL tathApi yUyaM paramAyuHprAptaye mama saMnid-  
him na jigamiShatha|

XLI ahaM mAnuShebhyaH satkAraM na gR^ihlAmi|

XLII ahaM yuShmAn jAnAmi; yuShmAkamantara Ish-  
varaprema nAsti|

XLIII ahaM nijapitu rnAmnAgatosmi tathApi mAM na  
gR^ihlItha kintu kashchid yadi svanAmna samAgamiShy-  
ati tarhi taM grahIShyatha|

XLIV yUyam IshvarAt satkAraM na chiShTatvA kevalaM  
parasparaM satkAram ched Adadhve tarhi kathaM vish-  
vasituM shaknutha?

XLV putuH samIpe.ahaM yuShmAn apavadiShyAmIti  
mA chintayata yasmin , yasmin yuShmAkaM vishvasaH  
saeva mUsA yuShmAn apavadati|

XLVI yadi yUyaM tasmin vyashvasiShyata tarhi  
mayyapi vyashvasiShyata, yat sa mayi likhitavAn|

XLVII tato yadi tena likhitavAni na pratitha tarhi mama  
vAkyAni kathaM pratyeShyatha?

## VI

I tataH paraM yIshu rgAlil pradeshIyasya tiviriyAnAm-  
naH sindhoH pAraM gatavAn|

II tato vyAdhimallokasvAsthyakaraNarUpANi  
tasyAshcharyyANi karmmANi dR^iShTvA bahavo  
janAstatpashchAd agachChan|

III tato yIshuH parvvatamAruhya tatra shiShyaiH  
sAkam|

IV tasmin samaya nistArotsavanAmni yihUdlyAnAma  
utsava upasthite

V yIshu rnetre uttolya bahulokAn svasamIpAgatAn  
vilokya philipaM pR^iShTavAn eteShAM bhojanAya bho-  
jadravYANi vayaM kutra kretuM shakrumaH?

VI vAkyamidaM tasya parIkShArtham avAdIt kintu yat  
kariShyati tat svayam ajAnAt|

VII philipaH pratyavochat eteShAM ekaiko yadyalpam  
alpaM prApnoti tarhi mudrApAdadvishatena krItapUpA  
api nyUnA bhaviShyanti|

VIII shimon pitarasya bhrAtA AndriyAkhyah  
shiShyANameko vyAhR^itavAn

IX atra kasyachid bAlakasya samIpe pa ncha yAvapU-  
pAH kShudramatsyadvaya ncha santi kintu lokAnAM etA-  
vAtAM madhye taiH kiM bhaviShyati?

X pashchAd yIshuravadat lokAnupaveshayata tatra bahuyavasasattvAt pa nchasahastrebhyo nyUnA adhikA vA puruShA bhUmyAm upAvishan|

XI tato yIshustAn pUpAnAdAya Ishvarasya guNAn kIrt-tayitvA shiShyeShu samArpayat tataste tebhya upaviSh-TalokebhyaH pUpAn yatheShTamatsya ncha prAduH|

XII teShu tR^ipteShu sa tAnavochad eteShAM ki nchidapi yathA nApachIyate tathA sarvvANyavashiSh-TAni saMgR^ihlIta|

XIII tataH sarvveShAM bhojanAt paraM te teShAM pa nchAnAM yAvapUpAnAM avashiShTAnyakhilAni saMgR^ihya dvAdashaDallakAn apUrayan|

XIV aparaM yIshoretAdR^ishIm AshcharyyakriyAM dR^iShTvA lokA mitho vaktumArebhire jagati yasyA-gamaNaM bhaviShyati sa evAyam avashyaM bhaviShyad-vakttA|

XV ataeva lokA Agatya tamAkramya rAjAnaM kar-iShyanti yIshusteShAm IdR^ishaM mAnasaM vij nAya punashcha parvvatam ekAkI gatavAn|

XVI sAyaMkAla upasthite shiShyA jaladhitaTaM vra-jitvA nAvamAruhya nagaradishi sindhau vAhayitvAga-man|

XVII tasmin samaye timira upAtiShThat kintu yIshuste-ShAM samIpaM nAgachChat|

XVIII tadA prabalapavanavahanAt sAgare mahAtara Ngo bhavitum Arebhe|

XIX tataste vAhayitvA dvitran kroshAn gataH pashchAd yIshuM jaladherupari padbhyAM vrajantaM naukAntikam AgachChantaM vilokya trAsayuktA abhavan

XX kintu sa tAnukttavAn ayamahaM mA bhaiShTa|

XXI tadA te taM svairaM nAvi gR^ihItavantaH tada  
tatkShaNAd uddiShTasthAne naurupAstHAt|

XXII yayA nAvA shiShyA agachChan tadanya kApi  
naukA tasmin sthAne nAsit tato yIshuH shiShyaiH sAkAM  
nAgamat kevalAH shiShyA agaman etat pArasthA loka  
j nAtavantaH|

XXIII kintu tataH paraM prabhu ryatra Ishvarasya gu-  
NAn anukIrtya lokAn pUpAn abhoyat tatsthAnasya  
samIpasthativiriyAyA aparAstaraNaya Agaman|

XXIV yIshustatra nAsti shiShyA api tatra nA santi loka  
iti vij nAya yIshuM gaveShayituM taranibhiH kaphar-  
nAhUm puraM gatAH|

XXV tataste saritpateH pAre taM sAkShAt prApya prAv-  
ochan he guro bhavAn atra sthAne kadAgamat?

XXVI tadA yIshustAn pratyavAdid yuShmAnahaM  
yathArthataram vadAmi AshcharyyakarmmadarshanAd-  
dheto rna kintu pUpabhojanAt tena tR^iptatVA ncha  
mAM gaveShayatha|

XXVII kShayaNiyabhakShyArthaM mA shrAmiShTa  
kintvantAyurbhakShyArthaM shrAmyata, tasmAt  
tAdR^ishaM bhakShyaM manujaputro yuShmAbhyaM  
dAsyati; tasmin tAta IshvaraH pramANaM prAdAt|

XXVIII tadA te.apR^ichChan IshvarAbhimataM karmma  
karttum asmAbhiH kiM karttavyaM?

XXIX tato yIshuravadad Ishvaro yaM prairayat tasmin  
vishvasanam IshvarAbhimataM karmma|

XXX tadA te vyAharan bhavata kiM lakShaNAM darshi-  
taM yaddR^iShTvA bhavati vishvasiShyAmaH? tvayA kiM  
karmma kR^itaM?

XXXI asmAkAM pUrvvapuruSha mahAprAntare mAn-  
nAM bhokttuM prApuH yathA lipirAste| svargIyANI tu  
bhakShyANI pradadau parameshvaraH|

XXXII tadA yIshuravadad ahaM yuShmAnatiy-  
athArthaM vadAmi mUsA yuShmAbhyaM svargIyaM  
bhakShyaM nAdAt kintu mama pitA yuShmAbhyaM  
svargIyaM paramaM bhakShyaM dadAti|

XXXIII yaH svargAdavaruhya jagate jIvanaM dadAti sa  
IshvaradattabhakShyarUpaH|

XXXIV tadA te prAvochan he prabho bhakShyamidaM  
nityamasmabhyaM dadAtu|

XXXV yIshuravadad ahameva jIvanarUpaM bhakShyaM  
yo jano mama sannidhim AgachChati sa jAtu kShudhArtto  
na bhaviShyati, tathA yo jano mAM pratyeti sa jAtu  
tR^iShArtto na bhaviShyati|

XXXVI mAM dR^iShTvApi yUyaM na vishvasitha yuSh-  
mAnaham ityavochoM|

XXXVII pitA mahyaM yAvato lokAnadadAt te sarvva  
eva mamAntikam AgamiShyanti yaH kashchichcha mama  
sannidhim AyAsyati taM kenApi prakAreNa na dUrikar-  
iShyAmi|

XXXVIII nijAbhimataM sAdhayituM na hi kintu preray-  
iturabhimataM sAdhayituM svargAd Agatosmi|

XXXIX sa yAn yAn lokAn mahyamadadAt  
teShAmekamapi na hArayitvA sheShadine sarvvAnaham  
utthApayAmi idaM matprerayituH piturabhimataM|

XL yaH kashchin mAnavasutaM vilokya vishvasiti sa  
sheShadine mayotthApitaH san anantAyuH prApsyati iti  
matprerakasyAbhimataM|

XLI tadA svargAd yad bhakShyam avArohat tad  
bhakShyam ahameva yihUdIyalokAstasyaitad vAkye  
vivadamAnA vakttumArebhire

XLII yUSHaphaH putro yIshu ryasya mAtApitarau  
vayaM jAnIma eSha kiM saeva na? tarhi svargAd avAro-  
ham iti vAkyam kathaM vaktti?

XLIII tadA yIshustAn pratyavadat parasparaM mA vi-  
vadhvaM

XLIV matprerakeNa pitrA nAkR^iShTaH kopi jano ma-  
mAntikam AyAtuM na shaknoti kintvAgataM janaM  
charame.ahni protthApayiShyAmi|

XLV te sarvva IshvareNa shikShitA bhaviShyanti bhav-  
iShyadvAdinAM grantheShu lipiritthamAste ato yaH  
kashchit pituH sakAshAt shrutvA shikShate sa eva mama  
samIpam AgamiShyati|

XLVI ya IshvarAd ajAyata taM vinA kopi manuShyo  
janakaM nAdarshat kevalaH saeva tAtam adrAkShIt|

XLVII ahaM yuShmAn yathArthataraM vadAmi yo jano  
mayi vishvAsaM karoti sonantAyuH prApnoti|

XLVIII ahameva tajjIvanabhakShyaM|

XLIX yuShmAkaM pUrvvapuruSha mahAprAntare  
mannAbhakShyaM bhUkttApi mR^itAH

L kintu yadbhakShyaM svargAdAgachChat tad yadi  
kashchid bhu Nkkte tarhi sa na mriyate|

LI yajjIvanabhakShyaM svargAdAgachChat sohomeva  
idaM bhakShyaM yo jano bhu Nkkte sa nityajIvi bhaviShy-  
ati|punashcha jagato jIvanArthamahaM yat svakiyapishi-  
taM dAsyAmi tadeva mayA vitaritaM bhakShyam|

LII tasmAd yihUdIyAH parasparaM vivadamAnA vakt-  
tumArebhire eSha bhojanArthaM svIyaM palalaM katham  
asmabhyaM dAsyati?

LIII tadA yIshustAn Avochad yuShmAnahaM  
yathArthataraM vadAmi manuShyaputrasyAmiShe  
yuShmAbhi rna bhuktte tasya rudhire cha na pIte  
jIvanena sArddhaM yuShmAkaM sambandho nAsti|

LIV yo mamAmiShaM svAdati mama sudhira ncha pi-  
vati sonantAyuH prApnoti tataH sheShe.ahni tamaham  
utthApayiShyAmi|



LV yato madIyamAmiShaM paramaM bhakShyaM  
tathA madIyaM shoNitaM paramaM peyaM|

LVI yo jano madIyaM palalaM svAdati madIyaM rud-  
hira ncha pivati sa mayi vasati tasminnaha ncha vasAmi|

LVII matprerayitrA jIvatA tAtena yathAhaM jIvAmi tad-  
vad yaH kashchin mAmatti sopi mayA jIviShyati|

LVIII yadbhakShyaM svargAdAgachChat tadidaM  
yanmAnnAM svAditvA yuShmAkaM pitaro.amriyanta  
tADr^isham idaM bhakShyaM na bhavati idaM  
bhakShyaM yo bhakShati sa nityaM jIviShyati|

LIX yadA kapharnAhUm puryyAM bhajanagehe  
upAdishat tada katha eta akathayat|

LX tadetthaM shrutvA tasya shiShyANAM aneke  
parasparam akathayan idaM gADhaM vAKyaM  
vAKyamIdR^ishaM kaH shrotuM shakruyAt?

LXI kintu yIshuH shiShyANAM itthaM vivAdaM sva-  
chitte vij nAya kathitavAn idaM vAKyaM kiM yuSh-  
mAkaM vighnaM janayati?

LXII yadi manujasutaM pUrvvavAsasthAnam UrdvvaM  
gachChantaM pashyatha tarhi kiM bhaviShyati?

LXIII Atmaiva jIvanadAyakaH vapu rniShphalaM  
yuShmabhyamahaM yAni vachAMsi kathayAmi  
tAnyAtmA jIvana ncha|

LXIV kintu yuShmAkaM madhye kechana avishvAsinaH  
santi ke ke na vishvasanti ko vA taM parakareShu samar-  
payiShyati tAn yIshurAprathamAd vetti|

LXV aparamapi kathitavAn asmAt kArANAD akathayaM  
pituH sakAshAt shakttimaprApya kopi mamAntikam  
AgantuM na shaknoti|

LXVI tatkAle.aneke shiShyA vyAghuTYa tena sArddhaM  
puna rnAgachChan|

**LXVII** tadA yIshu rdvAdashashiShyAn ukttavAn  
yUyamapi kiM yAsyatha?

**LXVIII** tataH shimon pitaraH pratyavochat he prabho  
kasyAbhyarNaM gamiShyAmaH?

**LXIX** anantajIvanadAyinyo yAH kathAstAstavaiva| bha-  
vAn amareshvarasyAbhiShikttaputra iti vishvasya nish-  
chitaM jaNImaH|

**LXX** tadA yIshuravadat kimahaM yuShmAkaM  
dvAdashajanAn manonItAn na kR^itavAn? kintu  
yuShmAkaM madhyepi kashchideko vighnakArI vidyate|

**LXXI** imAM kathaM sa shimonaH putram  
IShkarIyotIyaM yihUdAm uddishya kathitavAn yato  
dvAdashAnAM madhye gaNitaH sa taM parakareShu  
samarpayiShyati|

## VII

**I** tataH paraM yihUdIyalokAstaM hantuM samaihanta  
tasmAd yIshu ryihUdApradeshe paryyaTituM nechChan  
gAlIl pradeshe paryyaTituM prArabhata|

**II** kintu tasmin samaye yihUdlyAnAM  
dUShyavAsanAmotsava upasthite

**III** tasya bhrAtarastam avadan yAni karmmANi tvaya  
kriyante tAni yathA tava shiShyAH pashyanti tadarthaM  
tvamitaH sthAnAd yihUdIyadeshaM vraja|

**IV** yaH kashchit svayaM prachikAshiShati sa kadApi  
guptaM karmma na karoti yadIdR^ishaM karmma karoShi  
tarhi jagati nijaM parichAyaya|

**V** yatastasya bhrAtaropi taM na vishvasanti|

**VI** tadA yIshustAn avochat mama samaya idAnIM  
nopatiShThati kintu yuShmAkaM samayaH satatam up-  
atiShThati|

VII jagato lokA yuShmAn R^itIyituM na shakruvanti  
kintu mAMEva R^itIyante yatasteShAM karmANi duSh-  
TANi tatra sAkShyamidam ahaM dadAmi|

VIII ataeva yUyam utsave.asmin yAta nAham idAnIm  
asminnutsave yAmi yato mama samaya idAnIM na sam-  
pUrNaH|

IX iti vAkyam ukttvA sa gAlIli sthitavAn

X kintu tasya bhrAtR^iShu tatra prasthiteShu satsu  
so.aprakaTa utsavam agachChat|

XI anantaram utsavam upasthitA yihUdIyAstaM  
mR^igayitvApR^ichChan sa kutra?

XII tato lokAnAM madhye tasmin nAnAvidhA vivAdA  
bhavitum ArabdhavantaH| kechid avochan sa uttamaH  
puruShaH kechid avochan na tathA varaM lokAnAM bhra-  
maM janayati|

XIII kintu yihUdIyAnAM bhayAt kopi tasya pakShe  
spaShTaM nAkathayat|

XIV tataH param utsavasya madhyasamaye yIshu  
rmandiraM gatvA samupadishati sma|

XV tato yihUdIyA lokA AshcharyyaM j nAtvAkathayan  
eShA mAnuSho nAdhItya katham etAdR^isho vidvAnab-  
hUt?

XVI tadA yIshuH pratyavochad upadeshoyaM na mama  
kintu yo mAM preShitavAn tasya|

XVII yo jano nideshaM tasya grahIShyati mamopadesho  
matto bhavati kim IshvarAd bhavati sa ganastaji nAtuM  
shakShyati|

XVIII yo janaH svataH kathayati sa svIyaM gauravam  
Ihate kintu yaH prerayitu rgauravam Ihate sa satyavAdi  
tasmin kopyadharmmo nAsti|

**XIX** mUsA yuShmabhyaM vyavasthAgranthaM kiM nAdadAt? kintu yuShmAkaM kopi tAM vyavasthAM na samAcharati| mAM hantuM kuto yatadhve?

**XX** tada lokA avadan tvaM bhUtagrastastvAM hantuM ko yatate?

**XXI** tato yIshuravochad ekaM karmma mayAkAri tas-mAd yUyaM sarvva mahAshcharyyaM manyadhve|

**XXII** mUsA yuShmabhyaM tvakChedavidhiM pradadau sa mUsAto na jAtaH kintu pitR^ipuruShebhyo jAtaH tena vishrAmavAre.api mAnuShANAM tvakChedaM kurutha|

**XXIII** ataeva vishrAmavAre manuShyANAM tvakChede kR^ite yadi mUsAvyavasthAma NganaM na bhavati tarhi mayA vishrAmavAre mAnuShaH sampUrNarUpeNa svastho.akAri tatKArANAd yUyaM kiM mahyaM kupyatha?

**XXIV** sapakShapAtaM vichAramakR^itvA nyAyyaM vichAraM kuruta|

**XXV** tada yirUshAlam nivAsinaH katipayajana akathayan ime yaM hantuM cheShTante sa evAyaM kiM na?

**XXVI** kintu pashyata nirbhayaH san kathAM kathayati tathApi kimapi a vadantyeete ayamevAbhiShiktto bhavati nishchitaM kimadhipatayo jAnanti?

**XXVII** manujoyaM kasmAdAgamad iti vayaM jAnomaH kintvabhiShiktta Agate sa kasmAdAgatavAn iti kopi j nAtuM na shakShyati|

**XXVIII** tada yIshu rmadhyemandiram upadishan uchchaiHkAram ukttavAn yUyaM kiM mAM jAnItha? kasmAchchAgatosmi tadapi kiM jAnItha? nAhaM svata Agatosmi kintu yaH satyavAdI saeva mAM preShitavAn yUyaM taM na jAnItha|

**XXIX** tamahaM jAne tenAhaM prerita agatosmi|

XXX tasmAd yihUdiyAstaM dharttum udyatAstathApi kopi tasya gAtre hastaM nArpayad yato hetostadA tasya samayo nopatiShThati|

XXXI kintu bahavo lokAstaMmin vishvasya kathita-vAnto.abhiShikttapuruSha Agatya mAnuShasyAsya kriyaAbhyaH kim adhika AshcharyyAH kriyAH kariShyati?

XXXII tataH paraM lokAstaMmin itthaM vivadante phirUshinaH pradhAnayAjaka ncheti shrutavantastaM dhR^itvA netuM padAtigaNaM preShayAmAsuH|

XXXIII tato yIshuravadad aham alpadinAni yuShmAbhiH sArddhaM sthitvA matprerayituH samIpaM yAsyAmi|

XXXIV mAM mR^igayiShyadhve kintUddeshaM na lapSyadhve ratra sthAsyAmi tatra yUyaM gantuM na shakShyatha|

XXXV tada yihUdiyAH parasparaM vakttumArebhire asyoddeshaM na prApsyAma etAdR^ishaM kiM sthAnaM yAsyati? bhinnadeshe vikIrNANAM yihUdiyAnAM sanidhim eSha gatvA tAn upadekShyati kiM?

XXXVI no chet mAM gaveShayiShyatha kintUddeshaM na prApsyatha eSha kodR^ishaM vAkyamidaM vadati?

XXXVII anantaram utsavasya charame.ahani arthAt pradhAnadine yIshuruttiShThan uchchaiHkAram Ahvayan uditavAn yadi kashchit tR^iShArto bhavati tarhi mamAntikam Agatya pivatu|

XXXVIII yaH kashchinmayi vishvasiti dharmmagranthasya vachanAnusAreNa tasyAbhyantarato.amR^itatoyasya srotAMsi nirgamiShyanti|

XXXIX ye tasmin vishvasanti ta AtmAnaM prApsyantIt-yarthe sa idaM vAkyAM vyAhR^itavAn etatkAlaM yAvad yIshu rvibhavaM na prAptastasmAt pavitra AtmA nAdIy-ata|

**XL** etAM vANIM shrutvA bahavo lokA avadan ayameva nishchitaM sa bhaviShyadvAdI|

**XLI** kechid akathayan eShaeva sobhiShikttaH kintu kechid avadan sobhiShikttaH kiM gAlIl pradeshe janiShyate?

**XLII** sobhiShiktto dAyUdo vaMshe dAyUdo janmas-thAne baitlehami pattane janiShyate dharmmagranthe kimitthaM likhitaM nAsti?

**XLIII** itthaM tasmin lokAnAM bhinnavAkyatA jAtA|

**XLIV** katipayalokAstaM dharttum aichChan tathApi tadvapuShi kopi hastaM nArpayat|

**XLV** anantaraM pAdAtigaNe pradhAnayAjakAnAM phirUshinA ncha samIpamAgatavati te tAn apR^ichChan kuto hetostaM nAnayata?

**XLVI** tadA padAtayaH pratyavadan sa mAnava iva kopi kadApi nopAdishat|

**XLVII** tataH phirUshinaH prAvochan yUyamapi kimabhrAmiShTa?

**XLVIII** adhipatInAM phirUshinA ncha kopi kiM tasmin vyashvasIt?

**XLIX** ye shAstraM na jAnanti ta ime.adhamalokAeva shApagrastAH|

**L** tadA nikadImanAmA teShAmeke yaH kShaNadAyAM yIshoH sannidhim agAt sa ukttavAn

**LI** tasya vAkye na shrute karmmaNi cha na vidite .as-mAkAM vyavasthA kiM ka nchana manujaM doShikaroti?

**LII** tataste vyAharan tvamapi kiM gAlIlIyalokaH? vivichya pashya galili kopi bhaviShyadvAdI notpadyate|

**LIII** tataH paraM sarvve svaM svaM gR^ihaM gatAH kintu yIshu rjaitunanAmAnaM shilochchayaM gatavAn|

## VIII

**I** pratyUShe yIshuH panarmandiram AgachChat

II tataH sarvveShu lokeShu tasya samIpa AgateShu sa upavishya tAn upadeShTum Arabhata|

III tadA adhyApakAH phirUshina ncha vyabhichArakarmmaNi dhR^itaM striyamekAm Aniya sarvveShAM madhye sthApayitvA vyAharan

IV he guro yoShitam imAM vyabhichArakarmma kurv-vANAM lokA dhR^itavantaH|

V etAdR^ishalokAH pAShANAgHAtena hantavyA iti vidhirmUsAvyavasthAgranthe likhitosti kintu bhavAn kimAdishati?

VI te tamapavadituM parIkShAbhiprAyeNa vAkyamidam apR^ichChan kintu sa prahvIbhUya bhUmAva NgalyA lekhitum Arabhata|

VII tatastaiH punaH punaH pR^iShTa utthAya kathitavAn yuShmAkaM madhye yo jano niraparAdhI saeva prathamam enAM pAShANenAhantu|

VIII pashchAt sa punashcha prahvIbhUya bhUmau lekhitum Arabhata|

IX tAM kathaM shrutvA te svasvamanasi prabodhaM prApya jyeShThAnukramaM ekaikashaH sarvve bahiragachChan tato yIshurekAkI tayakttobhavat madhyasthAne daNDayamAnA sA yoShA cha sthita|

X tatpashchAd yIshurutthAya tAM vanitAM vinA kamapyaparam na vilokya pR^iShTavAn he vAme tavApavAdakAH kutra? kopi tvAM kiM na daNDayati?

XI sAvadat he mahechCha kopi na tadA yIshuravochat nAhamapi daNDayAmi yAhi punaH pApam mAkarShIH|

XII tato yIshuH punarapi lokebhya itthaM kathayitum Arabhata jagatoHaM jyotiHsvarUpo yaH kashchin matpashchAda gachChati sa timire na bhramitvA jIvanarUpAM dIptiM prApsyati|

**XIII** tataH phirUshino.avAdiShustvaM svArthe svayaM sAkShyaM dadAsi tasmAt tava sAkShyaM grAhyaM na bhavati|

**XIV** tadA yIshuH pratyuditavAn yadyapi svArthe.ahaM svayaM sAkShyaM dadAmi tathApi mat sAkShyaM grAhyaM yasmAd ahaM kuta Agatosmi kva yAmi cha tadahaM jAnAmi kintu kuta Agatosmi kutra gachChAmi cha tad yUyaM na jAnItha|

**XV** yUyaM laukikaM vichArayatha nAhaM kimapi vichArayAmi|

**XVI** kintu yadi vichArayAmi tarhi mama vichAro grahitavyo yatoham ekAkI nAsmi prerayitA pitA mayA saha vidyate|

**XVII** dvayo rjanayoH sAkShyaM grahaNIyaM bhavatIti yuShmAkAM vyavasthAgranthe likhitamasti|

**XVIII** ahaM svArthe svayaM sAkShitvaM dadAmi yashcha mama tAtO mAM preritavAn sopi madarthe sAkShyaM dadAti|

**XIX** tadA te.apR^ichChan tava tAtaH kutra? tato yIshuH pratyavAdId yUyaM mAM na jAnItha matpitara ncha na jAnItha yadi mAm akShAsyata tarhi mama tAtamapyakShAsyata|

**XX** yIshu rmandira upadishya bhaNDaGAre katha etA akathayat tathApi taM prati kopi karaM nodatolayat|

**XXI** tataH paraM yIshuH punaruditavAn adhunAhaM gachChAmi yUyaM mAM gaveShayiShyatha kintu nijaiH pApai rmariShyatha yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM na shakShyatha|

**XXII** tadA yihUdIyAH prAvochan kimayam AtmaghAtaM kariShyati? yato yat sthAnam ahaM yAsyAmi tat sthAnam yUyaM yAtuM na shakShyatha iti vAkyaM bravIti|



XXIII tato yIshustebhyaH kathitavAn yUyam adhaHsthAnIyA lokA aham UrdvvasthAnIyaH yUyam etajjagatsambandhIyA aham etajjagatsambandhIyo na|

XXIV tasmAt kathitavAn yUyaM nijaiH pApai rmar-iShyatha yatohaM sa pumAn iti yadi na vishvasitha tarhi nijaiH pApai rmariShyatha|

XXV tada te .apR^ichChan kastvaM? tato yIshuH kathitavAn yuShmAkaM sannidhau yasya prastAvam A prathamAt karomi saeva puruShohaM|

XXVI yuShmAsu mayA bahuvAkyam vakttavyaM vichArayitavya ncha kintu matprerayitA satyavAdi tasya samIpe yadahaM shrutavAn tadeva jagate kathayAmi|

XXVII kintu sa janake vAkyamidaM prokttavAn iti te nAbudhyanta|

XXVIII tato yIshurakathayad yadA manuShyaputram Urdvva utthApayiShyatha tadAhaM sa pumAn kevalaH svayaM kimapi karmma na karomi kintu tAto yathA shik-Shayati tadanusAreNa vAkyamidaM vadAmIti cha yUyaM j nAtuM shakShyatha|

XXIX matprerayitA pitA mAma ekAkinaM na tyajati sa mayA sArddhaM tiShThati yatohaM tadabhimataM karmma sada karomi|

XXX tada tasyaitAni vAkyAni shrutvA bahuvastAsmin vyashvasan|

XXXI ye yihUdIyA vyashvasan yIshustebhyo.akathayat

XXXII mama vAkye yadi yUyam AsthAM kurutha tarhi mama shiShya bhUtvA satyatvaM j nAsyatha tataH satyataya yuShmAkaM mokSho bhaviShyati|

XXXIII tada te pratyavAdiShuH vayam ibrahImo vaMshaH kadApi kasyApi dAsa na jAtAstarhi yuShmAkaM muktti rbhaviShyatiti vAkyam kathaM bravIShi?

XXXIV tadA yIshuH pratyavadad yuShmAnahaM  
yathArthataraM vadAmi yaH pApaM karoti sa pApasya  
dAsaH|

XXXV dAsashcha nirantaraM niveshane na tiShThati  
kintu putro nirantaraM tiShThati|

XXXVI ataH putro yadi yuShmAn mochayati tarhi ni-  
tAntameva mukttA bhaviShyatha|

XXXVII yuyam ibraHImo vaMsha ityahaM jAnAmi kintu  
mama kathA yuShmAkam antaHkaraNeShu sthAnaM na  
prApnuvanti tasmAddheto rmAM hantum Ihadhve|

XXXVIII ahaM svapituH samIpe yadapashyaM tadeva  
kathayAmi tathA yUyamapi svapituH samIpe yadapashy-  
ata tadeva kurudhve|

XXXIX tadA te pratyavochan ibraHIm asmAkaM piTA  
tato yIshurakathayad yadi yUyam ibraHImaH santAna  
abhaviShyata tarhi ibraHIma AchAraNavad AchariShy-  
ata|

XL Ishvarasya mukhAt satyaM vAkyam shrutvA yuSh-  
mAn j nApayAmi yohaM taM mAM hantum cheShTadhve  
ibraHIm etAdR^ishaM karmma na chakAra|

XLI yUyaM svasvapituH karmmANi kurutha tadA  
tairuktaM na vayaM jArajAta asmAkam ekaeva pitAsti sa  
eveshvaraH

XLII tato yIshuNA kathitam Ishvaro yadi yuShmAkaM  
tAtobhaviShyat tarhi yUyaM mayi premAkariShyata ya-  
toham IshvarAnnirgatyAgatosmi svato nAgatohaM sa  
mAM prAhiNot|

XLIII yUyaM mama vAkyamidaM na budhyadhve ku-  
taH? yato yUyaM mamopadeshaM soDhuM na shaknutha|

XLIV yUyaM shaitAn pituH santAna etasmAd yuSh-  
mAkaM piturabhilAShaM pUrayatha sa A prathamAt  
naraghAtI tadantaH satyatvasya leshopi nAsti kAraNA-  
dataH sa satyatAyAM nAtiShThat sa yadA mR^iSha

kathayati tadA nijasvabhAvAnusAreNaiva kathayati yato  
sa mR^iShAbhAShI mR^iShotpAdakashcha|

XLV ahaM tathyavAkyam vadAmi kAraNAdasmAd  
yUyaM mAM na pratitha|

XLVI mayi pApamastIti pramANaM yuShmAkAM ko  
dAtuM shaknoti? yadyahaM tathyavAkyam vadAmi tarhi  
kuto mAM na pratitha?

XLVII yaH kashchana IshvarIyo lokaH sa  
IshvarIyakathAyAM mano nidhatte yUyam IshvarIyaloka  
na bhavatha tannidAnAt tatra na manAMsi nidhadve|

XLVIII tadA yihUdIyAH pratyavAdiShuH tvamekaH  
shomiroNIyo bhUtagrastashcha vayaM kimidAM  
bhadraM nAvAdiShma?

XLIX tato yIshuH pratyavAdIt nAhaM bhUtagrastaH  
kintu nijatAtaM sammanyate tasmAd yUyaM mAM apa-  
manyadhve|

L ahaM svasukhyAtiM na cheShTe kintu cheShTitA  
vichArayitA chApara eka Aste|

LI ahaM yuShmabhyam atIva yathArthaM kathayAmi  
yo naro madyaM vAchaM manyate sa kadAchana nid-  
hanaM na drakShyati|

LII yihUdIyAstamavadan tvaM bhUtagrasta itIdAnIm  
avaiShma| ibrahIm bhaviShyadvAdina ncha sarvve  
mR^itAH kintu tvaM bhASHase yo naro mama bhAratIM  
gR^ihlAti sa jAtu nidhAnAsvAdaM na lapsyate|

LIII tarhi tvaM kim asmAkAM pUrvvapuruShAd ibrahi-  
mopi mahAn? yasmAt sopi mR^itaH bhaviShyadvAdinopi  
mR^itAH tvaM svaM kaM pumAMsaM manuShe?

LIV yIshuH pratyavochad yadyahaM svaM svayaM sam-  
manyate tarhi mama tat sammananaM kimapi na kintu  
mama tAto yaM yUyaM svIyam IshvaraM bhASHadhve  
saeva mAM sammanute|

**LV** yUyaM taM nAvagachChatha kintvahaM tamavagachChAmi taM nAvagachChAmIti vAkyam yadi vadAmi tarhi yUyamiva mR^iShAbhAShI bhavAmi kintvahaM tamavagachChAmi tadAkShAmapi gR^ihlAmi|

**LVI** yuShmAkaM pUrvvapuruSha ibrAhIm mama samayaM draShTum atIvAvA nChat tannirikShyAnandachcha|

**LVII** tada yihUdIya apR^ichChan tava vayaH pa nchAshadvatsarA na tvaM kim ibrAhImam adrAkShIH?

**LVIII** yIshuH pratyavAdId yuShmAnahaM yathArthataram vadAmi ibrAhImo janmanaH pUrvvakAlamArabhyAhaM vidye|

**LIX** tada te pAShANAn uttolya tamAhantum udayachChan kintu yIshu rgupto mantirAd bahirgatya teShAM madhyena prasthitavAn|

## IX

**I** tataH paraM yIshurgachChan mArgamadhye janmandhaM naram apashyat|

**II** tataH shiShyAstam apR^ichChan he guro naroyaM svapApena vA svapitrAH pApenAndho.ajAyata?

**III** tataH sa pratyuditavAn etasya vAsya pitroH pApAd etAdR^ishobhUda iti nahi kintvanena yatheshvarasya karmma prakAshyate taddhetoreva|

**IV** dine tiShThati matprerayituH karmma mayA kartavyaM yada kimapi karmma na kriyate tAdR^ishi nishAgachChati|

**V** ahaM yAvatkAlaM jagati tiShThAmi tAvatkAlaM jagato jyotiHsvarUposmi|

**VI** ityukttA bhUmau niShThIvaM nikShipya tena pa NkaM kR^itavAn

**VII** pashchAt tatpa Nkena tasyAndhasya netre pralipya tamityAdishat gatvA shilohe .arthAt preritanAmni sarasi snAhi| tatondho gatvA tatrAsnAt tataH prannachakShu rbhUtvA vyAghuTyAgAt|

**VIII** apara ncha samIpavAsino lokA ye cha taM pUrvva-mandham apashyan te bakttum Arabhanta yondhaloko vartmanyupavishyAbhikShata sa evAyaM janaH kiM na bhavati?

**IX** kechidavadan sa eva kechidavochan tAdR^isho bhavati kintu sa svayamabravit sa evAhaM bhavAmi|

**X** ataeva te .apR^ichChan tvaM kathaM dR^iShTiM pAptavAn?

**XI** tataH soবাদad yIshanAmaka eko jano mama nayane pa Nkena pralipya ityAj nApayat shilohakAsAraM gatvA tatra snAhi| tatastatra gatvA mayi snAte dR^iShTimahaM labdhavAn|

**XII** tadA te .avadan sa pumAn kutra? tenokttaM nAhaM jAnAmi|

**XIII** aparaM tasmin pUrvvAndhe jane phirUshinAM nikaTam AnIte sati phirUshinopi tamapR^ichChan kathaM dR^iShTiM prAptosi?

**XIV** tataH sa kathitavAn sa pa Nkena mama netre .alimpat pashchAd snAtvA dR^iShTimalabhe|

**XV** kintu yIshu rvishrAmavAre karddamaM kR^itvA tasya nayane prasanne.akarod itikAraNAt katipayaphirUshino.avadan

**XVI** sa pumAn IshvarAnna yataH sa vishrAmavAraM na manyate| tatonye kechit pratyavadan pApI pumAn kim etAdR^isham AshcharyyaM karmma karttuM shaknoti?

**XVII** itthaM teShAM parasparaM bhinnavAkyatvam abhavat| pashchAt te punarapi taM pUrvvAndhaM mAnuSham aprAkShuH yo janastava chakShuShi

prasanne kR^itavAn tasmin tvaM kiM vadasi? sa  
ukttavAn sa bhavishadvAdI|

**XVIII** sa dR^iShTim AptavAn iti yihUdIyAstasya  
dR^iShTiM prAptasya janasya pitro rmukhAd ashrutvA  
na pratyayan|

**XIX** ataeva te tAvapR^ichChan yuvayo ryaM putraM  
janmAndhaM vadathaH sa kimayaM? tarhIdAnIM kathaM  
draShTuM shaknoti?

**XX** tatastasya pitarau pratyavochatAm ayam AvayoH  
putra A janerandhashcha tadapyAvAM jAnIvaH

**XXI** kintvadhunA kathaM dR^iShTiM prAptavAn ta-  
dAvAM n jAnIvaH kosya chakShuShI prasanne kR^itavAn  
tadapi na jAnIva eSha vayaHprApta enaM pR^ichChata  
svakathAM svayaM vakShyati|

**XXII** yihUdIyAnAM bhayAt tasya pitarau vAkyamidam  
avadatAM yataH kopi manuShyo yadi yIshum abhiShik-  
taM vadati tarhi sa bhajanagR^ihAd dUrikAriShyate yi-  
hUdIyA iti mantraNAM akurvvan

**XXIII** atastasya pitarau vyAharatAm eSha vayaHprApta  
enaM pR^ichChata|

**XXIV** tada te punashcha taM pUrvvAndham AhUya  
vyAharan Ishvarasya guNAN vada eSha manuShyaH pA-  
plti vayaM jAnImaH|

**XXV** tada sa ukttavAn sa pApI na veti nAhaM jAne  
pUrvAmandha Asamaham adhunA pashyAmIti mAtraM  
jAnAmi|

**XXVI** te punarapR^ichChan sa tvAM prati kimakarot?  
kathaM netre prasanne .akarot?

**XXVII** tataH sovAdId ekakR^itvokathayaM yUyaM na  
shR^iNutha tarhi kutaH punaH shrotum ichChatha?  
yUyamapi kiM tasya shiShyA bhavitum ichChatha?

XXVIII tadA te taM tiraskR^itya vyAharan tvaM tasya shiShyo vyaM mUsAH shiShyAH|

XXIX mUsAvaktreNeshvaro jagAda tajjAnImaH kintveSha kutratyaloka iti na jAnImaH|

XXX sovadad eSha mama lochane prasanne .akarot tathApi kutratyaloka iti yUyaM na jAnItha etad AshcharyyaM bhavati|

XXXI IshvaraH pApinAM kathAM na shR^iNoti kintu yo janastasmin bhaktiM kR^itvA tadiShTakriyaM karoti tasyaiva kathAM shR^iNoti etad vyaM jAnImaH|

XXXII kopi manuShyo janmAndhAya chakShuShI adaDat jagadArambhAd etAdR^ishIM kathAM kopi kadApi nAshR^iNot|

XXXIII asmAd eSha manuShyo yadIshvarAnnAjAyata tarhi ki nchidapIdR^ishaM karmma karttuM nAshaknot|

XXXIV te vyAharan tvaM pApAd ajAyathAH kimasman tvaM shikShayasi? pashchAtte taM bahirakurvvan|

XXXV tadanantaraM yihUdIyaiH sa bahirakriyata yIshuriti vArttAM shrutvA taM sAkShAt prApya pR^iShTavAn Ishvarasya putre tvaM vishvasiShi?

XXXVI tadA sa pratyavochat he prabho sa ko yat tasminnahaM vishvasimi?

XXXVII tato yIshuH kathitavAn tvaM taM dR^iShTavAn tvaya sAkAM yaH kathaM kathayati saeva saH|

XXXVIII tadA he prabho vishvasimItyuktvA sa taM praNAmat|

XXXIX pashchAd yIshuH kathitavAn nayanahInA nayanAni prApnuvanti nayanavantashchAndhA bhavantItyabhiprAyeNa jagadAham AgachCham|

XL etat shrutvA nikaTasthAH katipayAH phirUshino vyAharan vayamapi kimandhAH?

XLI tadA yIshuravAdId yadyandhA abhavata tarhi pA-  
pAni nAtiShThan kintu pashyAMiti vAkyavadanAd yuSh-  
mAkaM pApAni tiShThanti|

## X

I ahaM yuShmAnatiyathArthaM vadAmi, yo jano  
dvAreNa na pravishya kenApyanyena meShagR^ihaM  
pravishati sa eva steno dasyushcha|

II yo dvAreNa pravishati sa eva meShapAlakaH|

III dauvArikastasmai dvAraM mochayati  
meShagaNashcha tasya vAkyAM shR^iNoti sa nijAn  
meShAn svasvanAmnAhUya bahiH kR^itvA nayati|

IV tathA nijAn meShAn bahiH kR^itvA svayAM teShAM  
agre gachChati, tato meShAstasya shabdaM budhyante,  
tasmAt tasya pashchAd vrajanti|

V kintu parasya shabdaM na budhyante tasmAt ta-  
sya pashchAd vrajiShyanti varaM tasya samIpAt palAy-  
iShyante|

VI yIshustebhya imAM dR^iShTAntakathAm akathayat  
kintu tena kathitakathAyAstAtparyyaM te nAbudhyanta|

VII ato yIshuH punarakathayat, yuShmAnAhaM  
yathArthataram vyAharAmi, meShagR^ihasya dvAram  
ahameva|

VIII mayA na pravishya ya AgachChan te stena  
dasyavashcha kintu meShAsteShAM kathA nAshR^iNvan|

IX ahameva dvArasvarUpaH, mayA yaH kashchita  
pravishati sa rakShAM prApsyati tathA bahirantashcha  
gamanAgamane kR^itvA charaNasthAnaM prApsyati|

X yo janastenaH sa kevalaM stanyabadhavinAshAn  
karttumeva samAyAti kintvaham Ayu rdAtum arthAt  
bAhUlyena tadeva dAtum AgachCham|



XI ahameva satyameShapAlako yastu satyo meShapAlakaH sa meShArthaM prANatyAgaM karoti;

XII kintu yo jano meShapAlako na, arthAd yasya meShA nijA na bhavanti, ya etAdR^isho vaitanikaH sa vR^ikam AgachChantaM dR^iShTvA mejavrajaM vihAya palAyate, tasmAd vR^ikastaM vrajaM dhR^itvA vikirati|

XIII vaitanikaH palAyate yataH sa vetanArthI meShArthaM na chintayati|

XIV ahameva satyo meShapAlakaH, pitA mAM yathA jAnAti, aha ncha yathA pitaram jAnAmi,

XV tathA nijAn meShAnapi jAnAmi, meShAshcha mAM jAnAnti, aha ncha meShArthaM prANatyAgaM karomi|

XVI apara ncha etad gR^ihIya meShebhyo bhinna api meShA mama santi te sakalA AnayitavyAH; te mama shabdaM shroShyanti tata eko vraja eko rakShako bhavishyati|

XVII prANAnahaM tyaktvA punaH prANAn grahIShyAmi, tasmAt pitA mayi snehaM karoti|

XVIII kashchijano mama prANAn hantuM na shaknoti kintu svayaM tAn samarpayAmi tAn samarpayituM punargrahitu ncha mama shaktirAste bhAramimaM svapituH sakAshAt prAptoham|

XIX asmAdupadeshAt punashcha yihUdiyAnAM madhye bhinnavAkyata jAtA|

XX tato bahavo vyAharan eSha bhUtagrasta unmatashcha, kuta etasya kathAM shR^iNutha?

XXI kechid avadan etasya kathA bhUtagrastasya kathAvanna bhavanti, bhUtaH kim andhAya chakShuShI dAtuM shaknoti?

XXII shItakAle yirUshAlami mandirotsargaparvvaNyupasthite

XXIII yIshuH sulemAno niHsAreNa gamanAgamane karoti,

XXIV etasmin samaye yihUdlyAstaM veShTayitvA vyAharan kati kALAn asmAkaM vichikitsAM sthApayiShyAmi? yadyabhiShikto bhavati tarhi tat spaShTaM vada|

XXV tada yIshuH pratyavadad aham achakathaM kintu yUyaM na pratItha, nijapitu rnAmnA yAM yAM kriyaM karomi sA kriyaiva mama sAkShisvarUpA|

XXVI kintvahaM pUrvvamakathayaM yUyaM mama meShA na bhavatha, kArANAdasmAn na vishvasitha|

XXVII mama meShA mama shabdaM shR^iNvanti tAna-haM jAnAmi te cha mama pashchAd gachChanti|

XXVIII ahaM tebhyo.anantAyu rdadAmi, te kadApi na naMkShyanti kopi mama karAt tAn harttuM na shakShy-ati|

XXIX yo mama pitA tAn mahyaM dattavAn sa sarv-vasmAt mahAn, kopi mama pituH karAt tAn harttuM na shakShyati|

XXX ahaM pitA cha dvayorekatvam|

XXXI tato yihUdlyAH punarapi taM hantuM pAShANAn udatolayan|

XXXII yIshuH kathitavAn pituH sakAshAd bahUnyutta-makarmmANi yuShmAkaM prAkAshayaM teShAM kasya karmmaNaH kArANAN mAM pAShANairAhantum udy-atAH stha?

XXXIII yihUdIyAH pratyavadan prashastakarmmaheto rna kintu tvaM mAnuShaH svamIshvaram uktveshvaram nindasi kArANAdasmAt tvAM pAShANairhanmaH|

XXXIV tada yIshuH pratyuktavAn mayA kathitaM yUyam IshvarA etadvachanaM yuShmAkaM shAstre likhitaM nAsti kiM?

XXXV tasmAd yeShAm uddeshe Ishvarasya  
kathA kathitA te yadIshvaragaNA uchyante  
dharmmagranthasyApyanyathA bhavituM na shakyaM,

XXXVI tarhyAham Ishvarasya putra iti vAkyasya  
kathanAt yUyaM pitrAbhiShiktaM jagati prerita ncha  
pumAMsaM katham IshvaranindakaM vAdaya?

XXXVII yadyahaM pituH karmma na karomi tarhi mMAM  
na pratIta;

XXXVIII kintu yadi karomi tarhi mayi yuShmAbhiH  
pratyaye na kR^ite. api kAryye pratyayaH kriyatAM, tato  
mayi pitAstIti pitaryyaham asmtIti cha kShAtvA vishva-  
siShyatha|

XXXIX tada te punarapi taM dharttum acheShTanta  
kintu sa teShAM karebhyo nistIryya

XL puna ryarddan adyAstaTe yatra purvvaM yohan  
amajjayat tatrAgatya nyavasat|

XLI tato bahavo lokAstatsamIpam Agatya vyAharan  
yohan kimapyAshcharyyaM karmma nAKarot kintvasmin  
manuShye yA yaH kathA akathayat tAH sarvvAH satyAH;

XLII tatra cha bahavo lokAstasmin vyashvasan|

## XI

I anantaraM mariyam tasyA bhaginI marthA cha  
yasmin vaithanlyAgrAme vasatastasmin grAme iliyAsar  
nAmA pIDita eka AsIt|

II yA mariyam prabhuM sugandhitelaina marddayitvA  
svakeshaistasya charaNau samamArjat tasyA bhrAtA sa  
iliyAsar rogI|

III apara ncha he prabho bhavAn yasmin prIyate sa eva  
pIDitostIti kathAM kathayitvA tasya bhaginyau preShita-  
vatyau|

IV tadA yIshurimAM vArttAM shrutvAkathayata  
 pIDeyaM maraNArthaM na kintvIshvarasya mahi-  
 mArtham Ishvaraputrasya mahimaprakAshArtha ncha  
 jAtA|

V yIshu ryadyapimarthAyAM tadbhaginyAm iliyAsari  
 chAprIyata,

VI tathApi iliyAsaraH pIDAyAH kathaM shrutvA yatra  
 AsIt tatraiva dinadvayamatiShThat|

VII tataH param sa shiShyAnakathayad vayaM puna  
 ryihUdiyapradeshaM yAmaH|

VIII tataste pratyavadan, he guro svalpadinAni gatAni  
 yihUdiyAstvAM pASHANai rhantum udyatAstathApi kiM  
 punastatra yAsyasi?

IX yIshuH pratyavadat, ekasmin dine kiM  
 dvAdashaghaTika na bhavanti? kopi divA gachChan  
 na skhalati yataH sa etajjagato dIptiM prApnoti|

X kintu rAtrau gachChan skhalati yato hetostatra dIpti  
 rnAsti|

XI imAM kathAM kathayitvA sa tAnavadad, asmAkaM  
 bandhuH iliyAsar nidritobhUd idAnIM taM nidrAto jA-  
 garayituM gachChAmi|

XII yIshu rmR^itau kathAmimAM kathitavAn kintu  
 vishrAmArthaM nidrAyAM kathitavAn iti jnAtvA  
 shiShyA akathayan,

XIII he guro sa yadi nidrAti tarhi bhadrameva|

XIV tadA yIshuH spaShTaM tAn vyAharat, iliyAsar am-  
 riyata;

XV kintu yUyaM yathA pratItha tadarthamahaM tatra  
 na sthitavAn ityasmAd yuShmannimittam AhlAditohaM,  
 tathApi tasya samIpe yAma|

**XVI** tadA thoma yaM didumaM vadanti sa sa NginaH shiShyAn avadad vayamapi gatvA tena sArddhaM mriyAmahai|

**XVII** yIshustatropasthAya iliyAsaraH shmashAne sthApanAt chatvAri dinAni gatAnIti vArttAM shrutavAn|

**XVIII** vaithanIyA yirUshAlamaH samIpasthA kroshaikamAtrAntarita;

**XIX** tasmAd bahavo yihUdIyA marthAM mariyama ncha bhyAtR^ishokApannAM sAntvayituM tayoh samIpam AgachChan|

**XX** marthA yIshorAgamanavArtAM shrutvaiva taM sAkShAd akarot kintu mariyam geha upavishya sthita|

**XXI** tadA marthA yIshumavAdat, he prabho yadi bhavAn atrAsthAsyat tarhi mama bhrAtA nAmariShyat|

**XXII** kintvidAnImapi yad Ishvare prArthayiShyate Ishvarastad dAsyatIti jAne.ahaM|

**XXIII** yIshuravAdIt tava bhrAtA samutthAsyati|

**XXIV** marthA vyAharat sheShadivase sa utthAnasamaye protthAsyatIti jAne.ahaM|

**XXV** tadA yIshuH kathitavAn ahameva utthApayitA jIvayitA cha yaH kashchana mayi vishvasiti sa mR^itvApi jIviShyati;

**XXVI** yaH kashchana cha jIvan mayi vishvasiti sa kadApi na mariShyati, asyAM kathAyAM kiM vishvasiShi?

**XXVII** sAvadat prabho yasyAvataraNApekShAsti bhavAn saevAbhiShikta Ishvaraputra iti vishvasimi|

**XXVIII** iti kathAM kathayitvA sA gatvA svAM bhaginIM mariyamaM guptamAhUya vyAharat gururupatiShThati tvAmAhUyati cha|

**XXIX** kathAmimAM shrutvA sA tUrNam utthAya tasya samIpam agachChat|

XXX yIshu rgrAmamadhyam na pravishya yatra marthA taM sAkShAd akarot tatra sthitavAn|

XXXI ye yihUdIyA mariyamA sAkAm gr^ihe tiShThantastAm asAntvayana te tAM kShipram utthAya gachChantiM vilokya vyAharan, sa shmashAne rodituM yAti, ityuktva te tasyAH pashchAd agachChan|

XXXII yatra yIshuratiShThat tatra mariyam upasthAya taM dR^iShTvA tasya charaNayoH patitva vyAharat he prabho yadi bhavAn atrAsthAsyat tarhi mama bhrAtA nAmariShyat|

XXXIII yIshustAM tasyAH sa Ngino yihUdIyAMshcha rudato vilokya shokArttaH san dIrghAM nishvasya kathitavAn taM kutrAsthApayata?

XXXIV te vyAharan, he prabho bhavAn Agatya pashyat|

XXXV yIshunA kranditaM|

XXXVI ataeva yihUdIyA avadan, pashyatAyaM tasmin kidR^ig apriyata|

XXXVII teShAM kechid avadan yondhAya chakShuShi dattavAn sa kim asya mR^ityuM nivArayituM nAshaknot?

XXXVIII tato yIshuH punarantardIrghAM nishvasya shmashAnAntikam agachChat| tat shmashAnam ekaM gahvaraM tanmukhe pASHANa eka AsIt|

XXXIX tada yIshuravadad enaM pASHANam apasArayata, tataH pramItasya bhaginI marthAvadat prabho, adhunA tatra durgandho jAtaH, yatodya chatvAri dinAni shmashAne sa tiShThati|

XL tada yIshuravAdIt, yadi vishvasiShi tarhIshvarasya mahimaprakAsham drakShyasi kathAmimAM kiM tubhyaM nAkathayam?

XLI tada mR^itasya shmashAnAt pASHANo.apasArite yIshurUrdvvaM pashyan akathayat, he pita rmama

nevesanam ashR<sup>^</sup>iNoH kAraNAdasmAt tvAM dhanyaM vadAmi|

XLII tvaM satataM shR<sup>^</sup>iNoShi tadapyahaM jAnAmi, kintu tvaM mAM yat prairayastad yathAsmin sthAne sthitA lokA vishvasanti tadartham idaM vAkyaM vadAmi|

XLIII imAM kathAM kathayitvA sa prochchairAhvayat, he iliyAsar bahirAgachCha|

XLIV tataH sa pramItaH shmashAnavastrai rbaddha-hastapAdo gAtramArjanavAsasa baddhamukhashcha bahirAgachChat| yIshuruditavAn bandhanAni mochayitvA tyajatainaM|

XLV mariyamaH samIpam AgatA ye yihUdIyalokAstada yIshoretat karmmApashyan teShAM bahavo vyashvasan,

XLVI kintu kechidanye phirUshinAM samIpaM gatvA yIshoretasya karmmaNo vArttAm avadan|

XLVII tataH paraM pradhAnayAjakAH phirUshinAshcha sabhAM kR<sup>^</sup>itvA vyAharan vayaM kiM kurmmaH? eSha mAnavo bahUnyAshcharyyakarmmANi karoti|

XLVIII yadIdR<sup>^</sup>ishaM karmma karttuM na vAraYAmastarhi sarvve lokAstasmin vishvasiShyanti romilokAshchAgatyAsmAkam anaya rAjadhAnyA sArddhaM rAjyam AChetsyanti|

XLIX tada teShAM kiyaphAnAmA yastasmin vatsare mahAyAjakapade nyayujyata sa pratyavadad yUyaM kimapi na jAnItha;

L samagradeshasya vinAshatopi sarvvalokArtham ekasya janasya maraNam asmAkaM ma Ngalahetukam etasya vivechanAmapi na kurutha|

LI etAM kathAM sa nijabuddhya vyAharad iti na,

LII kintu yIshUstaddeshIyAnAM kAraNAt prANAn tyakShyati, dishi dishi vikIrNAn Ishvarasya santAnAn

saMgR^ihyaikajAtiM kariShyati cha, tasmin vatsare kiyaphA mahAyAjakatvapade niyuktaH san idaM bhaviShyadvAkyam kathitavAn|

**LIII** taddinamArabhya te kathaM taM hantuM shaknuvantIti mantraNAM karttuM prArehire|

**LIV** ataeva yihUdIyAnAM madhye yIshuH saprakAsham gamanAgamane akR^itvA tasmAd gatvA prAntarasya samIpasthAyipradeshasyephrAyim nAmni nagare shiShyaiH sAkAM kAlaM yApayituM prArehhe|

**LV** anantaraM yihUdIyAnAM nistArotsave nikaTavartini sati tadutsavAt pUrvvam svAn shuchIn karttuM bahavo jana grAmebhyo yirUshAlam nagaram AgachChan,

**LVI** yIshoranveShaNAM kR^itvA mandire daNDayamAnAH santaH parasparam vyAharan, yuShmAkaM kiDR^isho bodho jAyate? sa kim utsave.asmin atrAgamiShyati?

**LVII** sa cha kutrAsti yadyetat kashchid vetti tarhi darshayatu pradhAnayAjakAH phirUshinashcha taM dharttuM pUrvvam imAm Aj nAM prAchArayan|

## XII

**I** nistArotsavAt pUrvvam dinaShaTke sthite yIshu ryaM pramItam iliyAsaram shmashAnAd udasthAparat tasya nivAsasthAnaM baithaniyAgrAmam AgachChat|

**II** tatra tadarthaM rajanyAM bhojye kR^ite martha paryyaveShayad iliyAsar cha tasya sa NgibhiH sArddham bhojanAsana upAvishat|

**III** tadA mariyam arddhaseTakaM bahumUlyam jaTAmAMsIyaM tailam AnIya yIshoshcharaNayo rmardddayitvA nijakesha rmArShTum Arabhata; tadA tailasya parimalena gR^iham Amoditam abhavat|



IV yaH shimonaH putra riShkariyotIyo yihUdAnAmA  
yIshuM parakareShu samarpayiShyati sa shiShyastadA  
kathitavAn,

V etattailaM tribhiH shatai rmudrApadai rvikrItaM sad  
daridrebhyaH kuto nAdIyata?

VI sa daridralokArtham achintayad iti na, kintu sa  
chaura evaM tannikaTe mudrAsampuTakasthityA tan-  
madhye yadatiShThat tadapAharat tasmAt kArANAd  
imAM kathAmakathayat|

VII tadA yIshurakathayad enAM mA vAraya sA mama  
shmashAnasthApanadinArthaM tadarakShayat|

VIII daridrA yuShmAkaM sannidhau sarvvadA  
tiShThanti kintvahaM sarvvadA yuShmAkaM sannidhau  
na tiShThAmi|

IX tataH paraM yIshustatrAstIti vArttAM shrutvA  
bahavo yihUdIyAstaM shmashAnAdutthApitam  
iliyAsara ncha draShTuM tat sthAnam AgachChana|

X tadA pradhAnayAjakAstam iliyAsaramapi saMhart-  
tum amantrayan ;

XI yatastena bahavo yihUdIyA gatvA yIshau vyash-  
vasan|

XII anantaraM yIshu ryirUshAlam nagaram  
AgachChatIti vArttAM shrutvA pare.ahani utsavAgata  
bahavo lokAH

XIII kharjJUrpatrAdyAnIya taM sAkShAt karttuM  
bahirAgatya jaya jayeti vAchaM prochchai rvaktum  
Arabhanta, isrAyelo yo rAjA parameshvarasya  
nAmnAgachChati sa dhanyaH|

XIV tadA "he siyonaH kanye mA bhaisiIH pashyAyaM  
tava rAjA garddabhashAvakam AruhyAgachChati"

XV iti shAstrIyavachanAnusAreNa yIshurekaM yuva-  
garddabhaM prApya taduparyyArohat|

**XVI** asyAH ghaTanAyAstAtparyyaM shiShyAH  
prathamaM nAbudhyanta, kintu yIshau mahimAnaM  
prApte sati vAkyamidaM tasmina akathyata lokAshcha  
tampratIttham akurvvan iti te smR^itavantaH|

**XVII** sa iliyAsaraM shmashAnAd Agantum AhvatavAn  
shmashAnA ncha udasthApayad ye ye lokAstatkarmya  
sAkShAd apashyan te pramANaM dAtum Arabhanta|

**XVIII** sa etAdR^isham adbhutaM karmmakarot tasya  
janashrute rlokAstaM sAkShAt karttum AgachChan|

**XIX** tataH phirUshinaH parasparaM vaktum Arabhanta  
yuShmAkam sarvvAshcheShTA vR^ithA jAtAH, iti kiM  
yUyaM na budhyadhve? pashyata sarvve lokAstasya  
pashchAdvarttinobhavan|

**XX** bhajanaM karttum utsavAgatAnAM lokAnAM kati-  
payA janA anyadeshIyA Asan ,

**XXI** te gAlIlIyabaitsaidAnivAsinaH philipasya samIpam  
Agatya vyAharan he mahechCha vayaM yIshuM draSh-  
Tum ichChAmaH|

**XXII** tataH philipo gatvA Andriyam avadat pashchAd  
Andriyaphilipau yIshave vArttAm akathayatAM|

**XXIII** tada yIshuH pratyuditavAn mANavasutasya  
mahimaprAptisamaya upasthitaH|

**XXIV** ahaM yuShmAnatiyathArthaM vadAmi,  
dhAnyabIjaM mR^ittikAyAM patitvA yadi na mR^iyate  
tarhyekAKI tiShThati kintu yadi mR^iyate tarhi  
bahuguNaM phalaM phalati|

**XXV** yo janeoT nijaprANAn priyan jAnAti sa tAn hAry-  
iShyati kintu yeoT jana ihaloke nijaprANAn apriyan jA-  
nAti seoTnantAyuH prAptuM tAn rakShiShyati|

**XXVI** kashchid yadi mama sevako bhavituM vA nChati  
tarhi sa mama pashchAdgAmI bhavatu, tasmAd ahaM

yatra tiShThAmi mama sevakeTpi tatra sthAsyati; yo jano  
mAM sevate mama pitApi taM sammaMsyate|

XXVII sAmprataM mama prANA vyAkula bhavanti, tas-  
mAd he pitara etasmAt samayAn mAM rakSha, ityahaM  
kiM prArthayiShye? kintvham etatsamayArtham avatIr-  
NavAn|

XXVIII he pita: svanAmno mahimAnaM prakAshaya;  
tanaiva svanAmno mahimAnam ahaM prAkAshayaM  
punarapi prakAshayiShyAmi, eSha gagaNIYA vANI tas-  
min samaye.ajAyata|

XXIX tachshrutvA samIpasthalokAnAM kechid avadan  
megho.agarjIt, kechid avadan svargIyadUto.anena saha  
kathAmachakathat|

XXX tadA yIshuH pratyavAdIt, madarthaM shabdoyam  
nAbhUt yuShmadarthamevAbhUt|

XXXI adhuna jagatosya vichAra: sampatsyate, adhu-  
nAsya jagata: patI rAjyAt chyoShyati|

XXXII yadyaI pR^ithivyA Urdvve protthAptosmi tarhi  
sarvvAn manAvAn svasamIpam AkarShiShyAmi|

XXXIII kathaM tasya mR^iti rbhaviShyati, etad bodhay-  
ituM sa imAM kathAm akathayat|

XXXIV tadA loka akathayan sobhiShiktaH sarvvada  
tiShThatIti vyavasthAgranthe shrutam asmAbhiH, tarhi  
manuShyaputraH protthApito bhaviShyatIti vAkyam  
kathaM vadasi? manuShyaputroyam kaH?

XXXV tadA yIshurakathAyad yuShmAbhiH sArddham  
alpadinAni jyotirAste, yathA yuShmAn andhakAro  
nAchChAdayati tadarthaM yAvatkAlaM yuShmAbhiH  
sArddhaM jyotistiShThati tAvatkAlaM gachChata; yo  
jano.andhakAre gachChati sa kutra yAtIti na jAnAti|

XXXVI ataeva yAvatkAlaM yuShmAkam nikaTe jyoti-  
rAste tAvatkAlaM jyotIrUpasantAna bhavituM jyotiShi

vishvasita; imAM kathAM kathayitvA yIshuH prasthAya  
tebhyaH svaM guptavAn|

XXXVII yadyapi yIshusteShAM samakSham  
etAvadAshcharyyakarmmANi kR^itavAn tathApi te  
tasmin na vyashvasan|

XXXVIII ataeva kaH pratyeti susaMvAdaM pareshAsmat  
prachAritaM? prakAshate pareshasya hastaH kasya cha  
sannidhau? yishaiyabhaviShyadvAdinA yadetad vAkya-  
muktaM tat saphalam abhavat|

XXXIX te pratyetuM nAshankuvan tasmin yishaiyab-  
haviShyadvAdi punaravAdId,

XL yadA, "te nayanai rna pashyanti buddhibhishcha  
na budhyante tai rmanaHsu parivarttiteShu cha  
tAnahaM yathA svasthAn na karomi tathA sa teShAM  
lochanAnyandhAni kR^itvA teShAmantaHkaraNAni  
gADhAni kariShyati|"

XLI yishaiyo yadA yIsho rmahimAnaM vilokya tasmin  
kathAMakathayat tadA bhaviShyadvAkyam IdR^ishaM  
prakAshayat|

XLII tathApyadhipatinAM bahavastasmin pratyAyan|  
kintu phirUshinastAn bhajanagR^ihAd dUrikurvantIti  
bhayAt te taM na svIkR^itavantaH|

XLIII yata Ishvarasya prashaMsAto mAnavAnAM  
prashaMsAyAM te.apriyanta|

XLIV tadA yIshuruchchaiHkAram akathayad yo jano  
mayi vishvasiti sa kevale mayi vishvasitIti na, sa matpre-  
rake.api vishvasiti|

XLV yo jano mAM pashyati sa matprerakamapi pashy-  
ati|

XLVI yo jano mAM pratyeti sa yathAndhakAre na  
tiShThati tadartham ahaM jyotiHsvarUpo bhUtva ja-  
gatyasmin avatIrNavAn|

XLVII mama kathAM shrutvA yadi kashchin na vishvasiti tarhi tamahaM doShiNaM na karomi, yato heto rjagato janAnAM doShAn nishchitAn karttuM nAgatya tAn parichAtum Agatosmi|

XLVIII yaH kashchin mAM na shraddhAya mama kathaM na gR^ihlAti, anyastaM doShiNaM kariShyati vastutastu yAM kathAmaham achakathaM sA katha charame.anhi taM doShiNaM kariShyati|

XLIX yato hetorahaM svataH kimapi na kathayAmi, kiM kiM mayA kathayitavyaM kiM samupadeShTavya ncha iti matprerayitA pitA mAmAj nApayat|

L tasya sAj nA anantAyurityahaM jAnAmi, ataeVAhaM yat kathayAmi tat pitA yathAj nApayat tathaiva kathayAmyaham|

## XIII

I nistArotsavasya ki nchitkAlAt pUrvvaM pR^ithivyAH pituH samIpagamanasya samayaH sannikarShobhUd iti j nAtvA yIshurAprathamAd yeShu jagatpravAsiShvAtmIyalokeSha prema karoti sma teShu sheShaM yAvat prema kR^itavAn|

II pitA tasya haste sarvvaM samarpitavAn svayam Ishvarasya samIpad AgachChad Ishvarasya samIpaM yAsyati cha, sarvvANyetAni j nAtvA rajanyAM bhojane sampUrNe sati,

III yadA shaitAn taM parahasteShu samarpayituM shimonaH putrasya IShKariyotiyasya yihUdA antaHkaraNe kupravR^ittiM samArpayat,

IV tadA yIshu rbhojanAsanAd utthAya gAtravastraM mochayitvA gAtramArjanavastraM gR^ihItvA tena svakaTim abadhNAt,

<sup>V</sup> pashchAd ekapAtre jalam abhiShichya shiShyANAM  
pAdAn prakShAlya tena kaTibaddhagAtramArjanavAsasA  
mArShTuM prArabhata|

<sup>VI</sup> tataH shimonpitarasya samIpamAgate sa uktavAn he  
prabho bhavAn kiM mama pAdau prakShAlayiShyati?

<sup>VII</sup> yIshuruditavAn ahaM yat karomi tat samprati na  
jAnAsi kintu pashchAj j nAsyasi|

<sup>VIII</sup> tataH pitaraH kathitavAn bhavAn kadApi mama  
pAdau na prakShAlayiShyati| yIshurakathayad yadi tvAM  
na prakShAlaye tarhi mayi tava kopyaMsho nAsti|

<sup>IX</sup> tadA shimonpitaraH kathitavAn he prabho tarhi  
kevalapAdau na, mama hastau shirashcha prakShAlayatu|

<sup>X</sup> tato yIshuravadad yo jano dhautastasya  
sarvvA NgapariShkR^itatvAt pAdau vinAnyA Ngasya  
prakShAlanApekShA nAsti| yUyaM pariShkR^ita iti  
satyaM kintu na sarvve,

<sup>XI</sup> yato yo janastaM parakareShu samarpayishiShyati taM  
sa j nAtavAna; ataeva yUyaM sarvve na pariShkR^ita  
imAM kathAM kathitavAn|

<sup>XII</sup> itthaM yIshusteShAM pAdAn prakShAlya vastraM  
paridhAyAsane samupavishya kathitavAn ahaM yuSh-  
mAn prati kiM karmAkArShaM jAnItha?

<sup>XIII</sup> yUyaM mAM guruM prabhu ncha vadatha tat  
satyameva vadatha yatohaM saeva bhavAmi|

<sup>XIV</sup> yadyahaM prabhu rgurushcha san yuShmAkaM  
pAdAn prakShAlitavAn tarhi yuShmAkamapi parasparaM  
pAdaprakShAlanam uchitam|

<sup>XV</sup> ahaM yuShmAn prati yathA vyavAharaM yuShmAn  
tathA vyavaharttum ekaM panthAnaM darshitavAn|

<sup>XVI</sup> ahaM yuShmAnatiyathArthaM vadAmi, prabho  
rdAso na mahAn prerakAchcha prerito na mahAn|

**XVII** imAM kathAM viditvA yadi tadanusArataH karm-  
mANi kurutha tarhi yUyaM dhanya bhaviShyatha|

**XVIII** sarvveShu yuShmAsu kathAmimAM kathayAmi iti  
na, ye mama manonItAstAnahaM jAnAmi, kintu mama  
bhakShyANi yo bhu Nkte matprANaprAtikUlyataH| ut-  
thApayati pAdasya mUlaM sa eSha mAnavaH| yadetad  
dharmmapustakasya vachanaM tadanusAreNAvashyaM  
ghaTiShyate|

**XIX** ahaM sa jana ityatra yathA yuShmAkaM vishvAso  
jAyate tadarthaM etAdR^ishaghaTanAt pUrvvam ahami-  
dAnIM yuShmabhyamakathayam|

**XX** ahaM yuShmAnatIva yathArthaM vadAmi, mayA  
preritaM janaM yo gR^ihlAti sa mameva gR^ihlAti  
yashcha mAM gR^ihlAti sa matprerakaM gR^ihlAti|

**XXI** etAM kathAM kathayitvA yIshu rduHkhi san  
pramANaM dattvA kathitavAn ahaM yuShmAnatIy-  
athArthaM vadAmi yuShmAkam eko jano mAM  
parakareShu samarpayishyati|

**XXII** tataH sa kamuddishya kathAmetAM  
kathitavAn ityatra sandigdhaH shiShyAH parasparaM  
mukhamAlokayituM prArabhanta|

**XXIII** tasmin samaye yIshu ryaamin aprIyata sa  
shiShyastasya vakShaHsthalam avAlambata|

**XXIV** shimonpitarastaM sa NketenAvadat, ayaM ka-  
muddishya kathAmetAm kathayatIti pR^ichCha|

**XXV** tadA sa yIsho rvakShaHsthalam avalambya  
pR^iShThavAn, he prabho sa janaH kaH?

**XXVI** tato yIshuH pratyavadad ekakhaNDaM pUpaM  
majjayitvA yasmai dAsyAmi saeva saH; pashchAt  
pUpakhaNDamekaM majjayitvA shimonaH putrAya  
IshkariyotIyAya yihUdai dattavAn|

**XXVII** tasmin datte sati shaitAn tamAshrayat; tada yIshustam avadat tvaM yat kariShyasi tat kShipraM kuru|

**XXVIII** kintu sa yenAshayena tAM kathAmakathAyat tam upaviShTalokAnAM kopi nAbudhyata;

**XXIX** kintu yihUdAH samIpe mudrAsampuTakasthiteH kechid ittham abudhyanta pArvvaNAsAdanArthaM kimapi dravyaM kretuM vA daridrebhyaH ki nchid vitarituM kathitavAn|

**XXX** tada pUpakhaNDagrahaNAt paraM sa tUrNaM bahiragachChat; rAtrishcha samupasyitA|

**XXXI** yihUde bahirgate yIshurakathayad idAnIM mAnavasutasya mahimA prakAshate teneshvarasyApi mahimA prakAshate|

**XXXII** yadi teneshvarasya mahimA prakAshate tarhIshvaropi svena tasya mahimAnaM prakAshayiShyati tUrNameva prakAshayiShyati|

**XXXIII** he vatsA ahaM yuShmAbhiH sArddhaM ki nchitkAlamAtram Ase, tataH paraM mAM mR^igayiShyadhve kintvahaM yatsthAnaM yAmi tatsthAnaM yUyaM gantuM na shakShyatha, yAmimAM kathAM yihUdIyebhyaH kathitavAn tathAdhuna yuShmabhyamapi kathayAmi|

**XXXIV** yUyaM parasparaM prIyadhvam ahaM yuShmAsu yathA prIye yUyamapi parasparam tathaiva prIyadhvam, yuShmAn imAM navInAm Aj nAm AdishAmi|

**XXXV** tenaiva yadi parasparaM prIyadhve tarhi lakShaNenAnena yUyaM mama shiShyA iti sarvve j nAtuM shakShyanti|

**XXXVI** shimonapitaraH pR^iShThavAn he prabho bhavan kutra yAsyati? tato yIshuH pratyavadat, ahaM yatsthAnaM yAmi tatsthAnaM sAmprataM mama pashchAd gantuM na shaknoShi kintu pashchAd gamiShyasi|



XXXVII tadA pitaraH pratyuditavAn, he prabho sAm-prataM kuto hetostava pashchAd gantuM na shaknomi? tvadarthaM prANAn dAtuM shaknomi|

XXXVIII tato yIshuH pratyuktavAn mannimittaM kiM prANAn dAtuM shaknoShi? tvAmahaM yathArthaM vadAmi, kukkuTaravaNAt pUrvvaM tvaM tri rmAm apah-noShyase|

## XIV

I manoduHkhino mA bhUta; Ishvare vishvasita mayi cha vishvasita|

II mama pitu gR^ihe bahUni vAsasthAni santi no chet pUrvvaM yuShmAn aj nApayiShyaM yuShmadarthaM sthAnaM sajjayituM gachChAmi|

III yadi gatvAhaM yuShmannimittaM sthAnaM sajjayAmi tarhi panarAgatya yuShmAn svasamIpaM neShyAmi, tato yatrAhaM tiShThAmi tatra yUyamapi sthAsyatha|

IV ahaM yatsthAnaM brajAmi tatsthAnaM yUyaM jAnItha tasya panthAnamapi jAnItha|

V tadA thoma avadat, he prabho bhavAn kutra yAti tadvayaM na jAnImaH, tarhi kathaM panthAnaM j nAtuM shaknumaH?

VI yIshurakathayad ahameva satyajIvanarUpapatho mayA na gantA kopi pituH samIpaM gantuM na shaknoti|

VII yadi mAma aj nAsyata tarhi mama pitaramapyaj nAsyata kintvadhunAtastaM jAnItha pashyatha cha|

VIII tadA philipaH kathitavAn, he prabho pitaraM darshaya tasmAdasmAkaM yatheShTaM bhaviShyati|

IX tato yIshuH pratyAvAdit, he philipa yuShmAbhiH sArddham etAvaddinAni sthitamapi mAM kiM na

pratyabhijAnAsi? yo jano mAm apashyat sa pitaramapyapashyat tarhi pitaram asmAn darshayeti kathAM kathaM kathayasi?

X ahaM pitari tiShThAmi pitA mayi tiShThatIti kiM tvaM na pratyashi? ahaM yadvAkyAM vadAmi tat svato na vadAmi kintu yaH pitA mayi virAjate sa eva sarvvakarmmANi karAti|

XI ataeva pitaryyahaM tiShThAmi pitA cha mayi tiShThati mamAsyAM kathAyAM pratyayaM kuruta, no chet karmmahetoH pratyayaM kuruta|

XII ahaM yuShmAnatiyathArthaM vadAmi, yo jano mayi vishvasiti sohamiva karmmANi kariShyati varaM tatopi mahAkarmmANi kariShyati yato hetorahaM pituH samIpaM gachChAmi|

XIII yathA putreNa pitu rmahima prakAshate tadarthaM mama nAma prochya yat prArthayiShyadhve tat saphalaM kariShyAmi|

XIV yadi mama nAmnA yat ki nchid yAchadhve tarhi tadahaM sAdhayiShyAmi|

XV yadi mayi priyadhve tarhi mamAj nAH samAcharata|

XVI tato mayA pituH samIpe prArthite pitA nirantaram yuShmAbhiH sArddhaM sthAtum itaramekaM sahAyam arthAt satyamayam AtmAnaM yuShmAkaM nikaTaM preShayiShyati|

XVII etajjagato lokAstaM grahItuM na shaknuvanti yataste taM nApashyan nAjanaMshcha kintu yUyaM jAnitha yato hetoH sa yuShmAkamanta rnivasati yuShmAkaM madhye sthAsyati cha|

XVIII ahaM yuShmAn anAthAn kR^itvA na yAsyAmi punarapi yuShmAkaM samIpam AgamiShyAmi|

**XIX** kiyatkAlarat param asya jagato lokA mAM puna rna drakShyanti kintu yUyaM drakShyatha;ahaM jIviShyAmi tasmAt kAraNAd yUyamapi jIviShyatha|

**XX** pitaryyahamasmi mayi cha yUyaM stha, tathAhaM yuShmAsvasmi tadapi tadA j nAsyatha|

**XXI** yo jano mamAj nA gR^ihItvA tA Acharati saeva mayi prIyate; yo janashcha mayi prIyate saeva mama pituH priyapAtraM bhaviShyati, tathAhamapi tasmin prItvA tasmai svaM prakAshayiShyAmi|

**XXII** tadA IShkariyotIyAd anyo yihUdAstamavadat, he prabho bhavAn jagato lokAnAM sannidhau prakAshito na bhUtvasmAkAM sannidhau kutaH prakAshito bhaviShyati?

**XXIII** tato yIshuH pratyuditavAn, yo jano mayi prIyate sa mamAj nA api gR^ihlAti, tena mama pitApi tasmin preShyate, AvA ncha tannikaTamAgatyA tena saha nivatsyAvaH|

**XXIV** yo jano mayi na prIyate sa mama kathA api na gR^ihlAti punashcha yAmimAM kathAM yUyaM shR^iNutha sA kathA kevalasya mama na kintu mama prerako yaH pitA tasyApi kathA|

**XXV** idAnIM yuShmAkAM nikaTe vidyamAnoham etAH sakalAH kathAH kathayAmi|

**XXVI** kintvitaH paraM pitrA yaH sahAyo.arthAt pavitra AtmA mama nAmni prerayiShyati sa sarvvaM shikShayitvA mayoktAH samastAH kathA yuShmAn smArayiShyati|

**XXVII** ahaM yuShmAkAM nikaTe shAntIM sthApayitvA yAmi, nijAM shAntIM yuShmabhyaM dadAmi, jagato lokA yathA dadAti tathAhaM na dadAmi; yuShmAkam antaHkaraNani duHkhitAni bhItAni cha na bhavantu|

XXVIII ahaM gatVA punarapi yuShmAkaM samIpaM  
 AgamiShyAmi mayoktaM vAkyamidaM yUyam  
 ashrauShTa; yadi mayyapreShyadhvaM tarhyahaM pituH  
 samIpaM gachChAmi mamAsyAM kathAyAM yUyam  
 ahlAdiShyadhvaM yato mama pitA mattopi mahAn|

XXIX tasyA ghaTanAyAH samaye yathA yuShmAkaM  
 shraddhA jAyate tadartham ahaM tasyA ghaTanAyAH  
 pUrvvam idAniM yuShmAn etAM vArttAM vadAmi|

XXX itaH paraM yuShmAbhiH saha mama bahava  
 AlApA na bhaviShyanti yataH kArANAd etasya jagataH  
 patirAgachChati kintu mayA saha tasya kopi sambandho  
 nAsti|

XXXI ahaM pitari prema karomi tathA pitu rvidhivat  
 karmmANi karomIti yena jagato lokA jAnanti tadartham  
 uttiShThata vayaM sthAnAdasmAd gachChAma|

## XV

I ahaM satyadrAkShAlatAsvarUpo mama pitA  
 tUdyAnaparichArakasvarUpa ncha|

II mama yAsu shAkhaAsu phalAni na bhavanti tAH sa  
 Chinatti tathA phalavatyaH shAkha yathAdhikaphalAni  
 phalanti tadarthaM tAH pariShkaroti|

III idAniM mayoktopadeshena yUyaM pariShkR^itAH|

IV ataH kArANat mayi tiShThata tenAhamapi yuSh-  
 mAsu tiShThAmi, yato heto rdrAkShAlatAyAm asaM-  
 lagna shAkha yathA phalavati bhavituM na shaknoti  
 tathA yUyamapi mayyatiShThantaH phalavanto bhavi-  
 tuM na shaknutha|

V ahaM drAkShAlatAsvarUpo yUya ncha  
 shAkhasvarUpoH; yo jano mayi tiShThati yatra chAhaM  
 tiShThAmi, sa prachUraphalaiH phalavAn bhavati, kintu  
 mAM vinA yUyaM kimapi karttuM na shaknutha|

<sup>VI</sup> yaH kashchin mayi na tiShThati sa shuShkashAkheva bahi rnikShipyate lokAshcha tA AhR^itya vahnau nikShipya dAhayanti|

<sup>VII</sup> yadi yUyaM mayi tiShThatha mama kathA cha yuShmAsu tiShThati tarhi yad vA nChitvA yAchiShyadhve yuShmAkaM tadeva saphalaM bhaviShyati|

<sup>VIII</sup> yadi yUyaM prachUraphalavanto bhavatha tarhi tadvArA mama pitu rmahimA prakAshiShyate tathA yUyaM mama shiShyA iti parikShAyiShyadhve|

<sup>IX</sup> pitA yathA mayi prItavAn ahamapi yuShmAsu tathA prItavAn ato heto ryUyaM nirantaraM mama premapA-trANi bhUtvA tiShThata|

<sup>X</sup> ahaM yathA piturAj nA gR^ihItvA tasya premabhAjanaM tiShThAmi tathaiva yUyamapi yadi mamAj nA guhlItha tarhi mama premabhAjanaM sthAsyatha|

<sup>XI</sup> yuShmannimittaM mama ya AhlAdaH sa yathA chiraM tiShThati yuShmAkaM Anandashcha yathA pUryyate tadarthaM yuShmabhyam etAH kathA atrakatham|

<sup>XII</sup> ahaM yuShmAsu yathA prIye yUyamapi parasparaM tathA prIyadhvam eShA mamAj nA|

<sup>XIII</sup> mitrANAM kAraNAt svaprANadAnaparyyantaM yat prema tasmAn mahAprema kasyApi nAsti|

<sup>XIV</sup> ahaM yadyad AdishAmi tattadeva yadi yUyam Acharata tarhi yUyameva mama mitrANI|

<sup>XV</sup> adyArabhya yuShmAn dAsAn na vadiShyAmi yat prabhu ryat karoti dAsastad na jAnAti; kintu pituH samIpe yadyad ashR^iNavaM tat sarvvaM yUShmAn aj nApayam tatKArANAd yuShmAn mitrANI proktavAn|

<sup>XVI</sup> yUyaM mAM rochitavanta iti na, kintvahameva yuShmAn rochitavAn yUyaM gatvA yathA phalAnyutpA-dayatha tAni phalAni chAkShayANI bhavanti, tadarthaM yuShmAn nyajunajaM tasmAn mama nAma prochya

pitaraM yat ki nchid yAchiShyadhve tadeva sa yuShmabhyaM dAsyati|

**XVII** yUyaM parasparaM prIyadhvam aham ityAj nApayAmi|

**XVIII** jagato lokai ryuShmAsu R^itIyiteShu te pUrvvaM mamevArttIyanta iti yUyaM jAnItha|

**XIX** yadi yUyaM jagato lokA abhaviShyata tarhi jagato lokA yuShmAn AtmIyAn buddhvApreShyanta; kintu yUyaM jagato lokA na bhavatha, ahaM yuShmAn asmAj-jagato.arochayam etasmAt kArANAjjagato lokA yuShmAn R^itIyante|

**XX** dAsaH prabho rmahAn na bhavati mamaitat pUrvvIyaM vAkyAM smarata; te yadi mamevAtADayan tarhi yuShmAnapi tADayiShyanti, yadi mama vAkyAM gR^ihlanti tarhi yuShmAkamapi vAkyAM grahIShyanti|

**XXI** kintu te mama nAmakArANad yuShmAn prati tAdR^ishaM vyavahariShyanti yato yo mAM preritavAntaM te na jAnanti|

**XXII** teShAM sannidhim Agatya yadyahaM nAkathayiShyaM tarhi teShAM pApaM nAbhaviShyat kintvadhunA teShAM pApamAchChAdayitum upAyo nAsti|

**XXIII** yo jano mAm R^itIyate sa mama pitaramapi R^itIyate|

**XXIV** yAdR^ishAni karmmANi kenApi kadApi nAkriyanta tAdR^ishAni karmmANi yadi teShAM sAkShAd ahaM nAkariShyaM tarhi teShAM pApaM nAbhaviShyat kintvadhunA te dR^iShTvApi mAM mama pitara nchArttIyanta|

**XXV** tasmAt te.akArANaM mAm R^itIyante yadetad vachanaM teShAM shAstre likhitamAste tat saphalam abhavat|

XXVI kintu pitu rningataM yaM sahAyamarthAt satya-  
mayam AtmAnaM pituH samIpAd yuShmAkaM samIpe  
preShayiShyAmi sa Agatya mayi pramANaM dAsyati|

XXVII yUyaM prathamamArabhya mayA sArddhaM  
tiShThatha tasmAddheto ryUyamapi pramANaM dAsy-  
atha|

## XVI

I yuShmAkaM yathA vAdhA na jAyate tadarthaM yuSh-  
mAn etAni sarvvavAkyAni vyAharaM|

II lokA yuShmAn bhajanagR^ihebhyo dUrIkariShyanti  
tathA yasmin samaye yuShmAn hatvA Ishvarasya tuShTi  
janakaM karmAkurmma iti maMsyante sa samaya  
AgachChanti|

III te pitaraM mA ncha na jAnanti, tasmAd yuShmAn  
pratIdR^isham AchariShyanti|

IV ato hetAH samaye samupasthite yathA mama  
kathA yuShmAkaM manaHsuH samupatiShThati  
tadarthaM yuShmAbhyam etAM kathAM kathayAmi  
yuShmAbhiH sArddham ahaM tiShThan prathamaM tAM  
yuShmabhyaM nAkathayaM|

V sAmprataM svasya prerayituH samIpaM gachChAmi  
tathApi tvaM kka gachChasi kathAmetAM yuShmAkaM  
kopi mAM na pR^ichChati|

VI kintu mayoktAbhirAbhiH kathAbhi ryUShmAkam  
antaHkaraNani duHkhena pUrNAnyabhavan|

VII tathApyahaM yathArthaM kathayAmi mama  
gamanaM yuShmAkaM hitArthameva, yato heto rgamane  
na kR^ite sahAyo yuShmAkaM samIpaM nAgamiShyati  
kintu yadi gachChAmi tarhi yuShmAkaM samIpe taM  
preShayiShyAmi|

VIII tataH sa Agatya pApapuNyadaNDeShu jagato lokAnAM prabodhaM janayiShyati|

IX te mayi na vishvasanti tasmAddhetoH pApaprabodhaM janayiShyati|

X yuShmAkam adR^ishyaH sannahaM pituH samIpaM gachChAmi tasmAd puNye prabodhaM janayiShyati|

XI etajjagato.adhipati rdaNDAj nAM prApnoti tasmAd daNDe prabodhaM janayiShyati|

XII yuShmabhyaM kathayituM mamAnekaH kathA Asate, tAH kathA idAnIM yUyaM soDhuM na shaknutha;

XIII kintu satyamaya AtmA yadA samAgamiShyati tada sarvvaM satyaM yuShmAn neShyati, sa svataH kimapi na vadiShyati kintu yachChroShyati tadeva kathayitVA bhAvikAryyaM yuShmAn j nApayiShyati|

XIV mama mahimAnaM prakAshayiShyati yato madIyAM kathAM gR^ihItVA yuShmAn bodhayiShyati|

XV pitu ryadyad Aste tat sarvvaM mama tasmAd kAraNAd avAdiShaM sa madIyAM kathAM gR^ihItVA yuShmAn bodhayiShyati|

XVI kiyatkaAlAt paraM yUyaM mAM draShTuM na lapsyadhve kintu kiyatkaAlAt paraM puna rdraShTuM lapsyadhve yatohaM pituH samIpaM gachChAmi|

XVII tataH shiShyANAM kiyanto janAH parasparaM vaditum Arabhanta, kiyatkaAlAt paraM mAM draShTuM na lapsyadhve kintu kiyatkaAlAt paraM puna rdraShTuM lapsyadhve yatohaM pituH samIpaM gachChAmi, iti yad vAkyam ayaM vadati tat kiM?

XVIII tataH kiyatkaAlAt param iti tasya vAkyam kiM? tasya vAkyasyAbhiprAyaM vayaM boddhuM na shaknu-mastairiti

XIX nigadite yIshusteShAM prashnechChAM j nAtVA tebhyo.akathayat kiyatkaAlAt paraM mAM draShTuM na



lapsyadhve, kintu kiyatkaAlAt paraM pUna rdraShTuM  
lapsyadhve, yAmimAM kathAmakathayaM tasyA ab-  
hiprAyaM kiM yUyaM parasparaM mR^igayadhve?

XX yuShmAnaham atiyathArthaM vadAmi yUyaM  
krandiShyatha vilapiShyatha cha, kintu jagato loka  
AnandiShyanti; yUyaM shokAkula bhaviShyatha kintu  
shokAt paraM Anandayukta bhaviShyatha|

XXI prasavakAla upasthite nArI yathA  
prasavavedanaya vyAkula bhavati kintu putre  
bhUmiShThe sati manuShyaiko janmanA naraloke  
praviShTa ityAnandAt tasyAstatsarvvaM duHkhaM  
manasi na tiShThati,

XXII tathA yUyamapi sAmprataM shokAkula bhavatha  
kintu punarapi yuShmabhyaM darshanaM dAsyAmi tena  
yuShmAkam antaHkaraNani sAnandAni bhaviShyanti,  
yuShmAkam tam Ananda ncha kopi harttuM na shakShy-  
ati|

XXIII tasmin divase kAmapi kathAM mAM na prak-  
Shyatha| yuShmAnaham atiyathArthaM vadAmi, mama  
nAmna yat ki nchid pitaraM yAchiShyadhve tadeva sa  
dAsyati|

XXIV pUrvve mama nAmna kimapi nAyAchadhvaM,  
yAchadhvaM tataH prApsyatha tasmAd yuShmAkam  
sampUrNAnando janiShyate|

XXV upamAkathAbhiH sarvvANyetAni yuShmAn  
j nApitavAn kintu yasmin samaye upamayA noktvA pituH  
kathAM spaShTaM j nApayiShyAmi samaya etAdR^isha  
AgachChati|

XXVI tada mama nAmna prArthayiShyadhve .ahaM  
yuShmannimittaM pitaraM vineShye kathAmimAM na  
vadAmi;

XXVII yato yUyaM mayi prema kurutha, tathAham Ishvarasya samIpAd AgatavAn ityapi pratItha, tasmAd kAraNAt kAraNAt pitA svayaM yuShmAsu prIyate|

XXVIII pituH samIpAjjad Agatosmi jagat parityajya cha punarapi pituH samIpaM gachChAmi|

XXIX tada shiShyA avadan, he prabho bhavAn upa-maya noktvAdhunA spaShTaM vadati|

XXX bhavAn sarvvaj naH kenachit pR^iShTo bhav-itumapi bhavataH prayojanaM nAstItyadhunAsmAkaM sthiraj nAnAm jAtaM tasmAd bhavAn Ishvarasya samIpAd AgatavAn ityatra vayaM vishvasimaH|

XXXI tato yIshuH pratyavAdId idAnIM kiM yUyaM vish-vasitha?

XXXII pashyata sarvve yUyaM vikIrNAH santo mAm ekAkinaM pratyajya svAM svAM sthAnaM gamiShyatha, etAdR^ishaH samaya AgachChati varaM prAyeNopasthi-tavAn; tathApyahaM naikAKi bhavAmi yataH pitA mayA sArddham Aste|

XXXIII yathA mayA yuShmAkaM shAnti rjAyate tadartham etAH kathA yuShmabhyam achakathaM; asmin jagati yuShmAkaM klesho ghaTiShyate kintvakShobha bhavata yato mayA jagajjitaM|

## XVII

I tataH paraM yIshuretaH kathAH kathayitVA svargaM vilokyaitat prArthayat, he pitaH samaya upasthita-vAn; yathA tava putrastava mahimAnaM prakAshayati tadarthaM tvaM nijaputrasya mahimAnaM prakAshaya|

II tvaM yollokAn tasya haste samarpitavAn sa yathA tebhyo.anantAyu rdadAti tadarthaM tvaM prANimA-trANAm adhipatitvabhAraM tasmai dattavAn|

III yastvam advitIyaH satya IshvarastvayA  
preritashcha yIshuH khrIShTa etayorubhayoH parichaye  
prApte.anantAyu rbhavati|

IV tvaM yasya karmmaNo bhAraM mahyaM dattavAn,  
tat sampannaM kR^itvA jagatyasmin tava mahimAnaM  
prAkAshayaM|

V ataeva he pita rjagatyavidyamAne tvayA saha  
tiShThato mama yo mahimAsIt samprati tava samIpe  
mAM taM mahimAnaM prApaya|

VI anyachcha tvam etajagato yAllokAn mahyam adadA  
ahaM tebhyastava nAmnastattvaj nAnam adadAM,  
te tavaivAsan, tvaM tAn mahyamadadAH, tasmAtte  
tavopadesham agR^ihlan|

VII tvaM mahyaM yat ki nchid adadAstatsarvvaM tvatto  
jAyate ityadhunAjAnan|

VIII mahyaM yamupadesham adadA ahamapi tebhyas-  
tamupadesham adadAM tepi tamagR^ihlan tvattohaM  
nirgatya tvayA preritobhavam atra cha vyashvasan|

IX teShAmeva nimittaM prArthaye.ahaM jagato  
lokanimittaM na prArthaye kintu yAllokAn mahyam  
adadAsteShAmeva nimittaM prArthaye.ahaM yataste  
tavaivAsate|

X ye mama te tava ye cha tava te mama tathA tai rmama  
mahimA prakAshyate|

XI sAmpratam asmin jagati mamAvasthiteH sheSham  
abhavat ahaM tava samIpaM gachChAmi kintu te ja-  
gati sthAsyanti; he pavitra pitarAvayo ryathaikatvamAste  
tathA teShAmapyekatvaM bhavati tadarthaM yAllokAn  
mahyam adadAstAn svanAmnA rakSha|

XII yAvanti dinAni jagatyasmin taiH sahAhamAsaM tA-  
vanti dinAni tAn tava nAmnAhaM rakShitavAn; yAllokAn  
mahyam adadAstAn sarvvAn ahamarakShaM, teShAM

madhye kevalaM vinAshapAtraM hARitaM tena dhar-  
mmapustakasya vachanaM pratyakShaM bhavati|

XIII kintvadhuna tava sannidhiM gachChAmi mayA  
yathA teShAM sampUrNAnando bhavati tadarthamahaM  
jagati tiShThan etAH kathA akathayam|

XIV tavopadeshaM tebhyo.adadAM jagatA saha yathA  
mama sambandho nAsti tathA jajata saha teShAmapi  
sambandhAbhAvAj jagato lokAstAn R^itIyante|

XV tvaM jagatastAn gR^ihANeti na prArthaye kint-  
vashubhAd rakSheti prArthayeham|

XVI ahaM yathA jagatsambandhIyo na bhavAmi tathA  
tepi jagatsambandhIyA na bhavanti|

XVII tava satyakathayA tAn pavitriKuru tava  
vAkyameva satyaM|

XVIII tvaM yathA mAM jagati prairayastathAhamapi  
tAn jagati prairayAM|

XIX teShAM hitArthaM yathAhaM svaM pavitrikaromi  
tathA satyakathayA tepi pavitriBhavantu|

XX kevalaM eteShAmarthe prArthaye.aham iti na  
kintveteShAmupadeshena ye janA mayi vishvasiShyanti  
teShAmapyarthe prArtheye.aham|

XXI he pitasteShAM sarvveShAm ekatvaM bhavatu  
tava yathA mayi mama cha yathA tvayyekatvaM tathA  
teShAmapyAvayorekatvaM bhavatu tena tvaM mAM pre-  
ritavAn iti jagato lokAH pratiyantu|

XXII yathAvayorekatvaM tathA teShAmapyekatvaM  
bhavatu teShvahaM mayi cha tvam itthaM teShAM sam-  
pUrNamekatvaM bhavatu, tvaM preritavAn tvaM mayi  
yathA priyase cha tathA teShvapi prItavAn etadyathA  
jagato loka jAnanti

XXIII tadarthaM tvaM yaM mahimAnaM mahyam  
adadAstaM mahimAnam ahamapi tebhyo dattavAn|

XXIV he pita rjagato nirmmANAt pUrvvaM mayi snehaM kR^itvA yaM mahimAnaM dattavAn mama taM mahimAnaM yathA te pashyanti tadarthaM yAllokAn mahyaM dattavAn ahaM yatra tiShThAmi tepi yathA tatra tiShThanti mamaiShA vA nChA|

XXV he yathArthika pita rjagato lokaistvayyaj nAtepi tvAmahaM jAne tvaM mAM preritavAn itIme shiShyA jAnanti|

XXVI yathAhaM teShu tiShThAmi tathA mayi yena premnA premAkarostat teShu tiShThati tadarthaM tava nAmAhaM tAn j nApitavAn punarapi j nApayiShyAmi|

## XVIII

I tAH kathAH kathayitvA yIshuH shiShyAnAdAya kidronnAmakaM srota uttlryya shiShyaiH saha tatratyodyAnaM prAvishat|

II kintu vishvAsaghAtiyihUdAstat sthAnaM parichIyate yato yIshuH shiShyaiH sArddhaM kadAchit tat sthAnam agachChat|

III tada sa yihUdAH sainyagaNaM pradhAnayA-jakAnAM phirUshinA ncha padAtigaNa ncha gR^ihItvA pradIpAn ulkAn astrANi chAdAya tasmin sthAna upasthitavAn|

IV svaM prati yad ghaTiShyate taj j nAtvA yIshuragresaraH san tAnapR^ichChat kaM gaveShayatha?

V te pratyavadan, nAsaratIyaM yIshuM; tato yIshuravAdid ahameva saH; taiH saha vishvAsaghAti yihUdAshchAtiShThat|

VI tadAhameva sa tasyaitAM kathAM shrutvaiva te pashchAdetya bhUmau patitAH|

VII tato yIshuH punarapi pR^iShThavAn kaM gaveShayatha? tataste pratyavadan nAsaratIyaM yIshuM|

VIII tadA yIshuH pratyuditavAn ahameva sa imAM kathAmachakatham; yadi mAmanvichChatha tarhImAn gantuM mA vAryata|

IX itthaM bhUte mahyaM yAllokAn adadAsteShAm ekamapi nAhArayam imAM yAM kathAM sa svaya-makathayat sA kathA saphala jAtA|

X tadA shimonpitarasya nikaTe kha NgalsthiteH sa taM niShkoShaM kR^itvA mahAyAjakasya mAlkhanAmAnaM dAsam Ahatya tasya dakShiNakarNaM Chinnavan|

XI tato yIshuH pitaram avadat, kha NgaM koShe sthA-paya mama pitA mahyaM pAtuM yaM kaMsam adadAt tenAhaM kiM na pAsyAmi?

XII tadA sainyagaNaH senApati ryihUdIyAnAM pa-dAtayashcha yIshuM ghR^itvA baddhvA hAnannAmnaH kiyaphAH shvashurasya samIpaM prathamam anayan|

XIII sa kiyaphAstasmin vatsare mahAyAjatvapade niyuktaH

XIV san sAdhAraNalokAnAM ma NgalArtham ekajanasya maraNamuchitam iti yihUdIyaiH sArddham amantrayat|

XV tadA shimonpitaro.anyaikashiShyashcha yIshoH pashchAd agachChatAM tasyAnyashiShyasya mahAyA-jakena parichitatvAt sa yIshunA saha mahAyAjakasyAT-TAlIkAM prAvishat|

XVI kintu pitaro bahirdvArasya samIpe.atiShThad ataeva mahAyAjakena parichitaH sa shiShyaH punarbahirgatvA dauvAyikAyai kathayitvA pitaram abhyantaram Anayat|

XVII tadA sa dvArarakShika pitaram avadat tvaM kiM na tasya mAnavasya shiShyaH? tataH sovadad ahaM na bhavAmi|

**XVIII** tataH paraM yatsthAne dAsAH padAtayashcha  
shItahetora NgArai rvahniM prajvAlya tApaM sevitan-  
tastatsthAne pitarastiShThan taiH saha vahnitApaM sevi-  
tum Arabhata|

**XIX** tada shiShyeShUpadeshe cha mahAyAjakena  
yIshuH pR^iShTaH

**XX** san pratyuktavAn sarvvalokAnAM samakShaM  
kathAmakathayaM guptaM kAmapi kathAM na kathay-  
itvA yat sthAnaM yihUdIyAH satataM gachChanti tatra  
bhajanagehe mandire chAshikShayaM|

**XXI** mattaH kutaH pR^ichChasi? ye janA madupade-  
sham ashR^iNvan tAneva pR^ichCha yadyad avadaM te  
tat jAninta|

**XXII** tadetthaM pratyuditatvAt nikaTasthapadAti ry-  
IshuM chapeTenAhatya vyAharat mahAyAjakam evaM  
prativadasi?

**XXIII** tato yIshuH pratigaditavAn yadyayathArtham  
achakathaM tarhi tasyAyathArthasya pramANaM dehi,  
kintu yadi yathArthaM tarhi kuto heto rmAm atADayaH?

**XXIV** pUrvvaM hAnan sabandhanaM taM kiyaphAma-  
hAyAjakasya samIpaM praiShayat|

**XXV** shimonpitarastiShThan vahnitApaM sevate, etas-  
min samaye kiyantastam apR^ichChan tvaM kim etasya  
janasya shiShyo na? tataH sopahnutyAbravid ahaM na  
bhavAmi|

**XXVI** tada mahAyAjakasya yasya dAsasya pitaraH kar-  
NamachChinat tasya kuTumbaH pratyuditavAn udyAne  
tena saha tiShThantaM tvAM kiM nApashyaM?

**XXVII** kintu pitaraH punarapahnutyA kathitavAn;  
tadAnIM kukkuTo.araut|

**XXVIII** tadanantaraM pratyUShe te kiyaphAgR^ihAd ad-  
hipate rgR^ihaM yIshum anayan kintu yasmin ashuchitve

jAte tai rnistArotsave na bhoktavyaM, tasya bhayAd yihUdIyAstadgR^ihaM nAvishan|

XXXIX aparaM pIlAto bahirAgatya tAn pR^iShThavAn etasya manuShyasya kaM doShaM vadatha?

XXX tadA te petyavadan duShkarmmakAriNi na sati bhavataH samIpe nainaM samArpayiShyAmaH|

XXXI tataH pIlAto.avadad yUyamenam gR^ihItva sveShAM vyavasthaya vichArayata| tadA yihUdIyAH pratyavadan kasyApi manuShyasya prANadaNDaM karttuM nAsmAkam adhikAro.asti|

XXXII evaM sati yIshuH svasya mR^ityau yAM kathAM kathitavAn sA saphalAbhavat|

XXXIII tadanantaraM pIlAtaH punarapi tad rAjagR^ihaM gatva yIshumAhUya pR^iShTavAn tvaM kiM yihUdIyAnAM rAjA?

XXXIV yIshuH pratyavadat tvam etAM kathAM svataH kathayasi kimanyaH kashchin mayi kathitavAn?

XXXV pIlAto.avadad ahaM kiM yihUdIyaH? tava svadeshIya visheShataH pradhAnayAjakA mama nikaTe tvAM samArpayana, tvaM kiM kR^itavAn?

XXXVI yIshuH pratyavadat mama rAjyam etajjagatsambandhIyaM na bhavati yadi mama rAjyaM jagatsambandhIyam abhaviShyat tarhi yihUdIyAnAM hasteShu yathA samarpito nAbhavaM tadarthaM mama sevakA ayotsyan kintu mama rAjyam aihikaM na|

XXXVII tadA pIlAtaH kathitavAn, tarhi tvaM rAjA bhavasi? yIshuH pratyuktavAn tvaM satyaM kathayasi, rAjAhaM bhavAmi; satyatAyAM sAkShyaM dAtuM janiM gR^ihItva jagatyasmin avatIrNavAn, tasmAt satyadharmmapakShapAtino mama kathAM shR^iNvanti|



XXXVIII tadA satyaM kiM? etAM kathAM paShTvA pi-  
lAtaH punarapi bahirgatvA yihUdIyAn abhAShata, ahaM  
tasya kamapyaparAdhaM na prApnomi|

XXXIX nistArotsavasamaye yuShmAbhirabhiruchita  
eko jano mayA mochayitavya eShA yuShmAkaM rItirasti,  
ataeva yuShmAkaM nikaTe yihUdIyAnAM rAjAnaM kiM  
mochayAmi, yuShmAkam ichChA kA?

XL tadA te sarvve ruvanto vyAharan enaM mAnuShaM  
nahi barabbAM mochaya| kintu sa barabbA dasyurAsIt|

## XIX

I pilAto yIshum AnIya kashayA prAhArayat|

II pashchAt senAgaNaH kaNTakanirmmitaM  
mukuTaM tasya mastake samarpya vArttAkIvarNaM  
rAjaparichChadaM paridhApya,

III he yihUdIyAnAM rAjan namaskAra ityuktvA taM  
chapeTenAhantum Arabhata|

IV tadA piLAtaH punarapi bahirgatvA lokAn avadat,  
asya kamapyaparAdhaM na labhe.ahaM, pashyata tad  
yuShmAn j nApayituM yuShmAkaM sannidhau bahire-  
nam AnayAmi|

V tataH paraM yIshuH kaNTakamukuTavAn vArttAkI-  
varNavasanavAMshcha bahirAgachChat| tataH piLAta uk-  
tavAn enaM manuShyaM pashyata|

VI tadA pradhAnayAjakAH padAtayashcha taM  
dR^iShTvA, enaM krushe vidha, enaM krushe vidha,  
ityuktvA ravituM Arabhanta| tataH piLAtaH kathitavAn  
yUYaM svayam enaM nItvA krushe vidhata, aham etasya  
kamapyaparAdhaM na prAptavAn|

VII yihUdIyAH pratyavadan asmAkaM ya vyavasthAste  
tadanusAreNAsya prANahananam uchitaM yatoyaM  
svam Ishvarasya putramavadat|

VIII pIlAta imAM kathAM shrutvA mahAtrAsayuktaH

IX san punarapi rAjagR^iha Agatya yIshuM pR^iShTavAn tvaM kutratyo lokaH? kintu yIshastasya kimapi pratyuttaraM nAvadat|

X 1# tataH pIlAt kathitavAna tvaM kiM mayA sArddhaM na saMlapiShyasi ? tvAM krushe vedhituM vA mochayituM shakti rmamAste iti kiM tvaM na jAnAsi ? tada yIshuH pratyavadad IshvareNAdaY^oTM mamopari tava kimapyadhipatitvaM na vidyate, tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam|

XI tada yIshuH pratyavadad IshvareNAdattaM mamopari tava kimapyadhipatitvaM na vidyate, tathApi yo jano mAM tava haste samArpayat tasya mahApAtakaM jAtam|

XII tadArabhya pIlAtastaM mochayituM cheShTitavAn kintu yihUdIyA ruvanto vyAharan yadImaM mAnavaM tyajasi tarhi tvaM kaisarasya mitraM na bhavasi, yo janaH svaM rAjAnaM vakti saeva kaimarasya viruddhaM kathAM kathayati|

XIII etAM kathAM shrutvA pIlAto yIshuM bahirAnIya nistArotsavasya AsAdanadinasya dvitIyapraharAt pUrvvaM prastarabandhananAmni sthAne .arthAt ibriyabhAshayA yad gabbithA kathyate tasmin sthAne vichArAsana upAvishat|

XIV anantaraM pIlAto yihUdIyAn avadat, yuShmAkaM rAjAnaM pashyata|

XV kintu enaM dUrIkuru, enaM dUrIkuru, enaM krushe vidha, iti kathAM kathayitvA te ravitum Arabhanta; tada pIlAtaH kathitavAn yuShmAkaM rAjAnaM kiM krushe vedhiShyAmi? pradhAnayAjakaM uttaram avadan kaisaraM vina kopi rAjAsmAkaM nAsti|

<sup>XVI</sup> tataH pIlAto yIshuM krushe vedhituM teShAM  
hasteShu samArpayat, tataste taM dhR^itvA nItavantaH|

<sup>XVII</sup> tataH paraM yIshuH krushaM vahan shiraHka-  
pAlam arthAd yad ibrIyabhAShaya gulgaltAM vadanti  
tasmin sthAna upasthitaH|

<sup>XVIII</sup> tataste madhyasthAne taM tasyobhayapArshve  
dvAvaparau krushe.avidhan|

<sup>XIX</sup> aparam eSha yihUdIyAnAM rAjA nAsaratIyay-  
IshuH, iti vij nApanaM likhitvA pIlAtastasya krushopari  
samayojayat|

<sup>XX</sup> sA lipiH ibrIyayUnAnIyaromIyabhAShAbhi rlikhita;  
yIshoH krushavedhanasthAnaM nagarasya samIpaM, tas-  
mAd bahavo yihUdIyAstAM paThitum Arabhanta|

<sup>XXI</sup> yihUdIyAnAM pradhAnayAjakAH pIlAtamiti  
nyavedayan yihUdIyAnAM rAjeti vAKyaM na kintu eSha  
svaM yihUdIyAnAM rAjAnam avadad itthaM likhatu|

<sup>XXII</sup> tataH pIlAta uttaraM dattavAn yallekhanIyaM tal-  
likhitavAn|

<sup>XXIII</sup> itthaM senAgaNo yIshuM krushe vidhitvA  
tasya paridheyavastraM chaturO bhAgAn kR^itvA  
ekaikasenA ekaikabhAgam agr^ihlat tasyottarIyavas-  
tra nchAgr^ihlat| kintUttarIyavastraM sUchisevanaM  
vinA sarvvam UtaM|

<sup>XXIV</sup> tasmAtte vyAharan etat kaH prApsyati?  
tanna khaNDayitvA tatra guTikApAtaM karavAma|  
vibhajante.adharIyaM me vasanaM te parasparaM|  
mamottarIyavastrArthaM guTikAM pAtayanti cha|  
iti yadvAKyaM dharmmapustake likhitamAste tat  
senAgaNenetthaM vyavaharaNAt siddhamabhavat|

<sup>XXV</sup> tadAnIM yIsho rmAtA mAtu rbhaginI cha yA  
kliyapA bhAryYA mariyam magdalInI mariyam cha etAs-  
tasya krushasya sannidhau samatiShThan|

XXVI tato yIshuH svamAtaraM priyatamashiShya ncha samIpe daNDaYamAnau vilokya mAtaram avadat, he yoShid enaM tava putraM pashya,

XXVII shiShyantvavadat, enAM tava mAtaraM pashya| tataH sa shiShyastadghaTikAyAM tAM nijagR^ihaM nIta-vAn|

XXVIII anantaraM sarvvaM karmmAdhunA sampannamabhUt yIshuriti j nAtvA dharmmapustakasya vachanaM yathA siddhaM bhavati tadartham akathayat mama pipAsA jAtA|

XXIX tatastasmin sthAne amlarasena pUrNapA-trasthityA te spa nJamekaM tadamlaraseNArDrIkR^itya esobnale tad yojayitvA tasya mukhasya sannidhAvasthA-payan|

XXX tadA yIshuramlarasaM gR^ihItvA sarvvaM sid-dham iti kathAM kathayitvA mastakaM namayan prANAn paryatyajat|

XXXI tadvinam AsAdanadinaM tasmAt pare.ahani vishrAmavAre dehA yathA krushopari na tiShThanti, yataH sa vishrAmavAro mahAdinamAsIt, tasmAd yihUdIyAH pIlAtanikaTaM gatvA teShAM pAdabha njanasya sthAnAntaranayanasya chAnumatiM prArthayanta|

XXXII ataH senA Agatya yIshunA saha krushe hatayoH prathamadvitIyachorayoH pAdAn abha njan;

XXXIII kintu yIshoH sannidhiM gatvA sa mR^ita iti dR^iShTvA tasya pAdau nAbha njan|

XXXIV pashchAd eko yoddhA shUlAghAtena tasya kuk-Shim avidhat tatKShaNAt tasmAd raktaM jala ncha nira-gachChat|

XXXV yo jano.asya sAkShyaM dadAti sa svayaM dR^iShTavAn tasyedaM sAkShyaM satyaM tasya kathA yuShmAkaM vishvAsaM janayituM yogya tat sa jAnAti|

XXXVI tasyaikam asdhyapi na bhaMkShyate,

XXXVII tadvad anyashAstrepi likhyate, yathA, "dR^iShTipAtaM kariShyanti te.avidhan yantu tamprati|"

XXXVIII arimathIyanagarasya yUShaphnAmA shiShya eka AsIt kintu yihUdIyebhyo bhayAt prakAshito na bhavati; sa yIsho rdehaM netuM pIlAtasyAnumatiM prArthayata, tataH pIlAtenAnumate sati sa gatvA yIsho rdeham anayat|

XXXIX aparaM yo nikadImo rAtrau yIshoH samI-pam agachChat sopi gandharasena mishritaM prAyeNa pa nchAshatseTakamaguruM gR^ihItvAgachChat|

XL tataste yihUdIyAnAM shmashAne sthApariItyanusAreNa tatsugandhidravyeNa sahitaM tasya dehaM vastreNAveShTayan|

XLI apara ncha yatra sthAne taM krushe.avidhan tasya nikaTasthodyAne yatra kimapi mR^itadehaM kadApi nAsthApyata tAdR^isham ekaM nUtanaM shmashAnam AsIt|

XLII yihUdIyAnAm AsAdanadinAgamanAt te tasmin samIpasthashmashAne yIshum ashAyayan|

## XX

I anantaraM saptAhasya prathamadine .atipratyUShe .andhakAre tiShThati magdalInI mariyam tasya shmashAnasya nikaTaM gatvA shmashAnasya mukhAt prastaramapasAritam apashyat|

II pashchAd dhAvitvA shimonpitarAya yIshoH priyatamashiShyAya chedam akathayat, lokAH shmashAnAt

prabhuM nItvA kutrAstHApayan tad vaktuM na sha-  
knomi|

III ataH pitaraH sonyashiShyashcha barhi rbhutvA  
shmashAnastHAnaM gantum ArabhetAM|

IV ubhayordhAvatoH sonyashiShyaH pitaraM pashchAt  
tyaktvA pUrvvaM shmashAnastHAna upasthitavAn|

V tadA prahvIbhUya sthApitavastrANI dR^iShTavAn  
kintu na prAvishat|

VI aparaM shimonpitara AgatyA shmashAnastHAnaM  
pravishya

VII sthApitavastrANI mastakasya vastra ncha pR^ithak  
sthAnAntare sthApitaM dR^iShTavAn|

VIII tataH shmashAnastHAnaM pUrvvam Agato  
yonyashiShyaH sopi pravishya tAdR^ishaM dR^iShTA  
vyashvasIt|

IX yataH shmashAnAt sa utthApayitavya etasya  
dharmmapustakavachanasya bhAvaM te tadA voddhuM  
nAshankuvan|

X anantaraM tau dvau shiShyau svaM svaM gR^ihaM  
parAvR^ityAgachChatAm|

XI tataH paraM mariyam shmashAnadvArasya bahiH  
sthitvA roditum Arabhata tato rudatI prahvIbhUya  
shmashAnaM vilokya

XII yIshoH shayanastHAnasya shiraHsthAne padatale  
cha dvayo rdisho dvau svarglyadUtAvupaviShTau sama-  
pashyat|

XIII tau pR^iShTavantau he nAri kuto rodiShi? sAva-  
dat loka mama prabhuM nItvA kutrAstHApayan iti na  
jAnAmi|

XIV ityuktvA mukhaM parAvR^itya yIshuM daNDaya-  
mAnam apashyat kintu sa yIshuriti sA j nAtuM nAsha-  
knot|

**XV** tadA yIshustAm apR^ichChat he nAri kuto rodiShi? kaM vA mR^igayase? tataH sA tam udyAnasevakaM j nAtvA vyAharat, he mahechCha tvaM yadItaH sthAnAt taM nItavAn tarhi kutrAstHApayastad vada tatsthAnAt tam AnayAmi|

**XVI** tadA yIshustAm avadat he mariyam| tataH sA par-AvR^itya pratyavadat he rabbUnI arthAt he guro|

**XVII** tadA yIshuravadat mAM mA dhara, idAnIM pituH samIpe UrddhvagamanaM na karomi kintu yo mama yuShmAka ncha pitA mama yuShmAka ncheshvarastasya nikaTa UrddhvagamanaM karttum udyatosmi, imAM kathAM tvaM gatvA mama bhrAtR^igaNaM j nApaya|

**XVIII** tato magdalInImariyam tatKShaNAd gatvA prabhustasyai darshanaM dattvA kathA etA akathayad iti vArttAM shiShyebhyo.akathayat|

**XIX** tataH paraM saptAhasya prathamadinasya sandhyAsamaye shiShya ekatra militvA yihUdiyebhyo bhiyA dvAraruddham akurvvan, etasmin kale yIshusteShAM madhyasthAne tiShThan akathayad yuShmAkAM kalyANAM bhUyAt|

**XX** ityuktvA nijahastaM kukShi ncha darshitavAn, tataH shiShyAH prabhuM dR^iShTvA hR^iShTA abhavan|

**XXI** yIshuH punaravadad yuShmAkAM kalyANAM bhUyAt pitA yathA mAM praiShayat tathAhamapi yuShmAn preShayAmi|

**XXII** ityuktvA sa teShAmupari dirghaprashvAsAM dattvA kathitavAn pavitram AtmANAM gR^ihlIta|

**XXIII** yUyAM yeShAM pApAni mochayiShyatha te mochayiShyante yeShA ncha pApAti na mochayiShyatha te na mochayiShyante|

**XXIV** dvAdashamadhye gaNito yamajo thomAnAMA shiShyo yIshorAgamanakAlai taiH sArddhaM nAsIt|

XXV ato vayaM prabhUm apashyAmeti  
vAkye.anyashiShyairukte sovadat, tasya hastayo  
rlauhakilakAnAM chihnaM na vilokya tachchihnam  
a NgulyA na spR^iShTvA tasya kukShau hastaM nAropya  
chAhaM na vishvasiShyAmi|

XXVI aparam aShTame.ahni gate sati thomAsahitaH  
shiShyagaNa ekatra militvA dvAraM ruddhvAbhyan-  
tara AsIt, etarhi yIshusteShAM madhyasthAne tiShThan  
akathayat, yuShmAkAM kushalaM bhUyAt|

XXVII pashchAt thAmai kathitavAn tvam a NgulIm  
atrArpayitvA mama karau pashya karaM prasAryya  
mama kukShAvarpaya nAvishvasya|

XXVIII tadA thomA avadat, he mama prabho he madIsh-  
vara|

XXIX yIshurakathayat, he thomA mAM nirIkShya vish-  
vasiShi ye na dR^iShTvA vishvasanti taeva dhanyAH|

XXX etadanyAni pustake.asmin alikhitAni  
bahUnyAshcharyyakarmmAni yIshuH shiShyANAM  
purastAd akarot|

XXXI kintu yIshurIshvarasyAbhiShiktaH suta eveti  
yathA yUyaM vishvasitha vishvasya cha tasya nAmnA  
paramAyuH prApnutha tadartham etAni sarvvANya-  
likhyanta|

## XXI

I tataH paraM tibiriyAjaladhestaTe yIshuH  
punarapi shiShyebhyo darshanaM dattavAn  
darshanasyAkhyAnamidam|

II shimonpitaraH yamajathomA gAlIlIyakAnnAna-  
garanivAsI nithanel sivadeH putrAvanyau dvau shiShyau  
chaiteShvekatra militeShu shimonpitara.akathayat  
matsyAn dhartuM yAmi|



III tataste vyAharan tarhi vayamapi tvayA sArddhaM  
yAmaH tadA te bahirgatAH santaH kShipraM nAvam Aro-  
han kintu tasyAM rajanyAm ekamapi na prApnuvan|

IV prabhAte sati yIshustaTe sthitavAn kintu sa yIshuriti  
shiShyA j nAtuM nAshaknuvan|

V tadA yIshurapR^ichChat, he vatsA sannidhau ki nchit  
khAdyadravyam Aste? te.avadan kimapi nAsti|

VI tadA so.avadat naukAyA dakShiNapArshve jAlaM  
nikShipata tato lapsyadhve, tasmAt tai rnikShipte jAle  
matsyA etAvanto.apatan yena te jAlamAkR^iShya notto-  
layituM shaktAH|

VII tasmAd yIshoH priyatamashiShyaH  
pitarAyAkathayat eSha prabhu rbhavet, eSha  
prabhuriti vAchaM shrutvaiva shimon nagnatAheto  
rmatsyadhAriNa uttarIyavastraM paridhAya hradaM  
pratyudalamphayat|

VIII apare shiShyA matsyaiH sArddhaM jAlam Akar-  
ShantaH kShudranaukAM vAhayitvA kUlamanayan te  
kULAd atidUre nAsan dvishatahastebhyo dUra Asan ityan-  
umlyate|

IX tiraM prAptaistaistatra prajvalitAgnistadupari mat-  
syAH pUpAshcha dR^iShTAH|

X tato yIshurakathayad yAn matsyAn adharata teShAM  
katipayAn Anayata|

XI ataH shimonpitaraH parAvR^itya gatvA  
bR^ihadbhistripa nchAshadadhikashatamatsyaiH  
paripUrNaM tajiAlam AkR^iShyodatolayat  
kintvetAvadbhi rmatsyairapi jAlaM nACHidyata|

XII anantaraM yIshustAn avAdIt yUyamAgatya  
bhuMgdhvaM; tadA saeva prabhuriti j nAtatvAt tvam  
kaH? iti praShTuM shiShyANAM kasyApi pragalbhatA  
nAbhavat|

XIII tato yIshurAgatya pUpAn matsyAMshcha  
gR^ihItvA tebhyaH paryyaveShayat|

XIV itthaM shmashAnAdutthAnAt paraM yIshuH  
shiShyebhyastR^itIyavAraM darshanaM dattavAn|

XV bhojane samApte sati yIshuH shimonpitaraM  
pR^iShTavAn, he yUnasaH putra shimon tvaM kim  
etebhyyodhikaM mayi prIyase? tataH sa uditavAn  
satyaM prabho tvayi prIye.ahaM tad bhavAn jAnAti;  
tadA yIshurakathayat tarhi mama meShashAvakagaNaM  
pAlaya|

XVI tataH sa dvitIyavAraM pR^iShTavAn he yUnasaH  
putra shimon tvaM kiM mayi prIyase? tataH sa uktavAn  
satyaM prabho tvayi prIye.ahaM tad bhavAn jAnAti; tadA  
yIshurakathayata tarhi mama meShagaNaM pAlaya|

XVII pashchAt sa tR^itIyavAraM pR^iShTavAn, he  
yUnasaH putra shimon tvaM kiM mayi prIyase?  
etadvAkyam tR^itIyavAraM pR^iShTavAn tasmAt  
pitaro duHkhito bhUtva.akathayat he prabho bhavataH  
kimapyagocharaM nAsti tvayyahaM prIye tad bhavAn  
jAnAti; tato yIshuravadat tarhi mama meShagaNaM  
pAlaya|

XVIII ahaM tubhyaM yathArthaM kathayAmi yau-  
vanakAle svayaM baddhakaTi ryatrechChA tatra yAtavAn  
kintvitaH paraM vR^iddhe vayasi hastaM vistArayiShyasi,  
anyajanastvAM baddhvA yatra gantuM tavechChA na  
bhavati tvAM dhR^itvA tatra neShyati|

XIX phalataH kiDR^ishena maraNena sa Ishvarasya  
mahimAnaM prakAshayiShyati tad bodhayituM sa iti  
vAkyam proktavAn| ityukte sati sa tamavochat mama  
pashchAd AgachCha|

XX yo jano rAtrikAle yIsho rvakSho.avalambya, he  
prabho ko bhavantaM parakareShu samarpayiShyatIti

vAkyAM pR^iShTavAn, taM yIshoH priyatamashiShyaM  
pashchAd AgachChantaM

<sup>XXI</sup> pitaro mukhaM parAvarttya vilokya yIshuM  
pR^iShTavAn, he prabho etasya mAnavasya kiDR^ishi  
gati rbhaviShyati?

<sup>XXII</sup> sa pratyavadat, mama punarAgamanaparyyantaM  
yadi taM sthApayitum ichChAmi tatra tava kiM? tvAM  
mama pashchAd AgachCha|

<sup>XXIII</sup> tasmAt sa shiShyo na mariShyatIti  
bhrAtR^igaNamadhye kiMvadanti jAtA kintu sa na  
mariShyatIti vAkyAM yIshu rnAvadat kevalAM mama  
punarAgamanaparyyantaM yadi taM sthApayitum  
ichChAmi tatra tava kiM? iti vAkyam uktavAn|

<sup>XXIV</sup> yo jana etAni sarvvANi likhitavAn atra sAk-  
Shya ncha dattavAn saeva sa shiShyaH, tasya sAkShyaM  
pramANamiti vayaM jAnImaH|

<sup>XXV</sup> yIshuretebhyo.aparANYapi bahUni karmmANi  
kR^itavAn tAni sarvvANi yadyekaikaM kR^itvA likhyante  
tarhi granthA etAvanto bhavanti teShAM dhAraNe  
pR^ithivyAM sthAnaM na bhavati| iti||

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