

## yihUdAH patraM

<sup>I</sup> yIshukhrIShTasya dAso yAkUbo bhrAtA yihUdAstAte-  
neshvareNa pavitrIkR^itAn yIshukhrIShTena rakShitA-  
MshchAhUtAn lokAn prati patraM likhati|

<sup>II</sup> kR^ipA shAntiH prema cha bAhulyarUpeNa yuSh-  
mAsvadhitiShThatu|

<sup>III</sup> he priyAH, sAdhAraNaparitrANamadhi yuShmAn  
prati lekhituM mama bahuyatne jAte pUrvvakAle  
pavitalokeShu samarpito yo dharmmastadartHaM  
yUyaM prANavyayenApi sacheShTA bhavateti  
vinayArthaM yuShmAn prati patralekhanamAvashyakam  
amanye|

<sup>IV</sup> yasmAd etadrUpadaNDaprAptaye pUrvvaM likhi-  
tAH kechijjanA asmAn upasR^iptavantaH, te .adhArm-  
mikaloka asmAkam IshvarasyAnugrahaM dhvajIkR^itya  
lampaTatAm Acharanti, advitIyo .adhipati ryo .asmAkAM  
prabhu ryIshukhrIShTastaM nA NgIkurvvanti|

<sup>V</sup> tasmAd yUyaM purA yad avagatAstat puna  
ryuShmAn smArayitum ichChAmi, phalataH  
prabhurekakR^itvaH svaprajA misaradeshAd udadhAra  
yat tataH param avishvAsino vyanAshayat|

<sup>VI</sup> ye cha svargadUtAH svIyakartR^itvapade  
na sthitvA svavAsasthAnaM parityaktavantastAn  
sa mahAdinasya vichArArtham andhakAramaye  
.adhaHsthAne sadAsthAyibhi rbandhanairabadhnAt|

<sup>VII</sup> aparaM sidomam amorA tannikaTasthanagarANi  
chaiteShAM nivAsinastatsamarUpaM vyabhichAraM  
kR^itavanto viShamamaithunasya cheShTayA vipathaM

gatavantashcha tasmAt tAnyapi dR<sup>^</sup>iShTAntasvarUpANi  
bhUtVA sadAtanavahninA daNDaM bhU njate|

VIII tathaiveme svapnAchAriNo.api svasharIrANi  
kala Nkayanti rAjAdhInatAM na svikurvantyuchcha-  
padasthAn nindanti cha|

IX kintu pradhAnadivyaUto mlkHAyelo yadA mUsaso  
dehe shayatAnena vivadamAnaH samabhASHata tAdA  
tisman nindArUpaM daNDaM samarpayitUM sAhasaM na  
kR<sup>^</sup>itvAkathayat prabhustvAM bhartsayatAM|

X kintvime yanna budhyante tannindanti yachcha  
nirbbodhapashava ivendriyairavagachChanti tena  
nashyanti|

XI tAn dhik, te kAbilo mArge charanti  
pAritoShikasyAshAto biliyamo bhrAntimanudhAvanti  
korahasya durmmukhatvena vinashyanti cha|

XII yuShmAkaM premabhojyeShu te vighnajanaka bha-  
vanti, Atmambharayashcha bhUtVA nirlajjayA yuShmAb-  
hiH sArddhaM bhU njate| te vAyubhishchAlita nistoy-  
ameghA hemantakAlika niShphala dvi rmR<sup>^</sup>ita un-  
mUlita vR<sup>^</sup>ikShAH,

XIII svakiyalajjApheNodvamaKAH prachaNDAH sAmu-  
dratara NgAH sadAkAlaM yAvat ghoratimirabhAgIni  
bhramaNakArINi nakShatrANi cha bhavanti|

XIV AdamataH saptamaH puruSho yo hanokaH sa  
tAnuddishya bhaviShyadvAkyamidaM kathitavAn, yathA,  
pashya svakiyapuNyAnAm ayutai rveShTitaH prabhuH|

XV sarvvAn prati vichArAj nAsAdhanAyAgamiShyati|  
tAdA chAdhArmmikaH sarvve jAtA yairaparAdhinaH|  
vidharmmakarmmaNAM teShAM sarvveShAmeva  
kArANat| tathA tadvaiparItyenApyadharmmAchAripAp-  
inAM| uktakaThoravAkyAnAM sarvveShAmapi kArANat|  
parameshena doShitvaM teShAM prakAshayiShyate||

**XVI** te vAkkalahakAriNaH svabhAgyanindakAH  
svechChAchAriNo darpavAdimukhavishiShTA  
lAbhArthaM manuShyastAvakAshcha santi|

**XVII** kintu he priyatamAH, asmAkaM prabho  
ryIshukhrISHtasya preritai ryad vAkyAM pUrvvaM  
yuShmabhyaM kathitaM tat smarata,

**XVIII** phalataH sheShasamaye svechChAto .adharm-  
mAchAriNo nindaka upasthAsyantIti|

**XIX** ete lokAH svAn pR^ithak kurvvantaH sAMsArika  
AtmahInAshcha santi|

**XX** kintu he priyatamAH, yUyaM sveShAm atipavitrav-  
ishvAse nichIyamAnAH pavitreNAtmanA prArthanAM  
kurvvanta

**XXI** Ishvarasya premnA svAn rakShata, anantajIvanAya  
chAsmAkaM prabho ryIshukhrISHtasya kR^ipAM pratIk-  
ShadhvaM|

**XXII** aparaM yUyaM vivichya kAMshchid anukampad-  
hvaM

**XXIII** kAMshchid agnita uddhR^itya bhayaM  
pradarshya rakShata, shArIrikabhAvena kala NkitaM  
vastramapi R^itIyadhvaM|

**XXIV** apara ncha yuShmAn skhalanAd rakShitum  
ullAsena svIyatejasaH sAkShAt nirddoShAn  
sthApayitu ncha samartha

**XXV** yo .asmAkam advitIyastrANakarttA sarvvaj na  
Ishvarastasya gauravaM mahimA parAkramaH  
kartR^itva nchedAnIm anantakAlaM yAvad bhUyAt|  
Amen|

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