

IUkalikhitaH susaMvAdaH

^I prathamato ye sAkShiNo vAkyaprachArakAshchAsan
te.asmAkaM madhye yadyat sapramANaM vAkyamar-
payanti sma

^{II} tadanusArato.anyepi bahavastadvR^ittAntaM
rachayituM pravR^ittAH|

^{III} ataeva he mahAmahimathiyaphil tvaM yA yAH
kathA ashikShyathAstAsAM dR^iDhapramANani yathA
prApnoShi

^{IV} tadarthaM prathamamArabhya tAni sarvvANi
j nAtvAhamapi anukramAt sarvvavR^ittAntAn tubhyaM
lekhituM matimakArSham|

^V yihUdAdeshIyaherodnAmake rAjatvaM kurvvati
abIyayAjakasya paryyAyAdhikArI sikhariyanAmaka eko
yAjako hAroNavaMshodbhava ilIshvAkhyA

^{VI} tasya jAyA dvAvimau nirdoShau prabhoH sarvvAj nA
vyavasthAshcha saMmanya IshvaradR^iShTau dhArm-
mikAvAstAm|

^{VII} tayoh santAna ekopi nAsIt, yata ilIshvA bandhya
tau dvAveva vR^iddhAvabhavatAm|

^{VIII} yadA svaparyyAnukrameNa sikhariya IshvAsya
samakShaM yAjakIyaM karmma karoti

^{IX} tadA yaj nasya dinaparipAyyA parameshvarasya
mandire praveshakAle dhUpajvAlanaM karmma tasya
karaNIyamAsIt|

^X taddhUpajvAlanakAle lokanivahe prArthanAM kar-
tuM bahistiShThati

^{XI} sati sikhariyo yasyAM vedyAM dhUpaM jvAlay-
ati taddakShiNapArshve parameshvarasya dUta eka up-
asthitho darshanaM dadau|

XII taM dR^iShTvA sikhariya udvivije shasha Nke cha|

XIII tadA sa dUtastaM babhAShe he sikhariya mA bhais-
tava prArthana grAhyA jAtA tava bhAryyA ilIsheVA pu-
traM prasoShyate tasya nAma yo`han iti kariShyasi|

XIV ki ncha tvAM sAnandaH saharShashcha bhav-
iShyasi tasya janmani bahava AnandiShyanti cha|

XV yato hetoH sa parameshvarasya gochare mahAn
bhaviShyati tathA drAkShArasaM surAM vA kimapi na
pAsyati, aparaM janmArabhya pavitreNAtmanA paripUr-
NaH

XVI san isrAyelvaMshIyAn anekAn prabhoH paramesh-
varasya mArgamAneShyati|

XVII santAnAn prati pitR^iNAM manAMsi
dharmmaj nAnaM pratyanaAj nAgrAhiNashcha
parAvarttayituM, prabhoH parameshvarasya
sevArtham ekAM sajjitajAtiM vidhAtu ncha sa
eliyarUpAtmashaktiprAptastasyAgre gamiShyati|

XVIII tadA sikhariyo dUtamavAdIt kathametad
vetsyAmi? yatohaM vR^iddho mama bhAryyA cha
vR^iddhA|

XIX tato dUtaH pratyuvAcha pashyeshvarasya
sAkShAdvartTI jibrAyelnAma dUtohaM tvayA saha
kathAM gadituM tubhyamimAM shubhavArttAM
dAtu ncha preShitaH|

XX kintu madIyaM vAkyAM kale phaliShyati tat tvayA
na pratItam ataH kArANAd yAvadeva tAni na setsyanti
tAvat tvAM vaktuMmashakto mUko bhava|

XXI tadAnIM ye ye lokAH sikhariyamapaikShanta
te madhyemandiraM tasya bahuvilambAd AshcharyyaM
menire|

XXII sa bahirAgato yadA kimapi vAkyam vaktumashak-
taH sa NketaM kR^itvA niHshabdastasyau tadA madhye-
mandiraM kasyachid darshanaM tena prAptam iti sarvve
bubudhire|

XXIII anantaraM tasya sevanaparyyAye sampUrNe sati
sa nijagehaM jagAma|

XXIV katipayadineShu gateShu tasya bhAryyA ilisheVA
garbbhavatI babhUva

XXV pashchAt sA pa nchamAsAn saMgopyAkathayat
lokAnAM samakShaM mamApamAnaM khaNDayituM
parameshvaro mayi dR^iShTiM pAtayitvA
karmmedR^ishaM kR^itavAn|

XXVI apara ncha tasyA garbbhasya ShaShThe mAsE jAte
gAllpradeshIyanAsaratpure

XXVII dAyUdo vaMshlyAya yUShaphnAmne puruShAya
yA mariyamnAmakumArI vAgdattAsIt tasyAH samIpaM
jibrAyel dUta IshvareNa prahitaH|

XXVIII sa gatvA jagAda he IshvarAnugR^ihItakanye tava
shubhaM bhUyAt prabhuH parameshvarastava sahAyosti
nArINAM madhye tvameva dhanyaA|

XXIX tadAnIM sA taM dR^iShTvA tasya vAkyata udvijya
kiDR^ishaM bhAShaNamidam iti manasa chintayAmAsa|

XXX tato dUto.avadat he mariyam bhayaM mAkarShIH,
tvayi parameshvarasyAnugrahosti|

XXXI pashya tvaM garbbhaM dhR^itvA putraM pra-
soShyase tasya nAma yIshuriti kariShyasi|

XXXII sa mahAn bhaviShyati tathA sarvvebhyaH
shreShThasya putra iti khyAsyati; aparaM prabhuH
parameshvarastasya piturdAyUdaH siMhAsanaM tasmai
dAsyati;

XXXIII tathA sa yAkUbo vaMshopari sarvvada rAjatvaM
kariShyati, tasya rAjatvasyAnto na bhaviShyati|

XXXIV tadA mariyam taM dUtaM babhAShe nAhaM puruShasa NgaM karomi tarhi kathametata sambhaviShyati?

XXXV tato dUto.akathayat pavitra AtmA tvAmAshrAyiShyati tathA sarvvashreShThasya shaktistavopari ChAyAM kariShyati tato hetostava garbbhAd yaH pavitrabAlako janiShyate sa Ishvaraputra iti khyAtiM prApsyati|

XXXVI apara ncha pashya tava j nAtirilishevA yAM sarvve bandhyAmavadan idAniM sA vArddhake santAnamekaM garbbhe.adhArayat tasya ShaShThamAsobhUt|

XXXVII kimapi karmma nAsAdhyam Ishvarasya|

XXXVIII tadA mariyam jagAda, pashya prabherahaM dAsi mahyaM tava vAkyAnusAreNa sarvvametad ghaTatAm; ananataM dUtastasyAH samIpAt pratasthe|

XXXIX atha katipayadinAt paraM mariyam tasmAt parvvatamayapradeshIyayihUdAyA nagaramekaM shighraM gatvA

XL sikhariyayAjakasya gR^ihaM pravishya tasya jAyAm ilIshevAM sambodhyAvadat|

XLI tato mariyamaH sambodhanavAkye ilIshevAyAH karNayoH praviShTamAtre sati tasyA garbbhasthabAlako nanartta| tata ilIshevA pavitreNAtmanA paripUrNA sati

XLII prochchairgaditumArebhe, yoShitAM madhye tvameva dhanya, tava garbbhasthaH shishushcha dhanyaH|

XLIII tvaM prabhormAta, mama niveshane tvayA charaNavarpitau, mamAdya saubhAgyametata|

XLIV pashya tava vAkye mama karNayoH praviShTamAtre sati mamodarasthaH shishurAnandAn nanartta|

XLV yA strI vyashvasIt sA dhanya, yato hetostAM prati
parameshvaroktaM vAkyaM sarvvaM siddhaM bhaviShy-
ati|

XLVI tadAnIM mariyam jagAda| dhanyavAdaM pare-
shasya karoti mAmakaM manaH|

XLVII mamAtmA tArakeshe cha samullAsaM
pragachChati|

XLVIII akarot sa prabhu rduShTiM svadAsya durgatiM
prati| pashyAdyArabhya mAM dhanyAM vakShyanti pu-
ruShAH sadA|

XLIX yaH sarvvasaktimAn yasya nAmApi cha pavi-
trakaM| sa eva sumahatkarmma kR^itavAn mannimit-
takaM|

L ye bibhyati janAstasmAt teShAM santAnapaMktiShu|
anukampa tadyA cha sarvvadaiva sutiShThati|

LI svabAhubalatastena prAkAshyata
parAkramaH| manaHkumantraNAsArddhaM
vikIryante.abhimAninaH|

LII siMhAsanagatAllokaN balinashchAvarohya
saH| padeShUchcheShu lokAMstu kShudrAn
saMsthApayatyapi|

LIII kShudhitAn mAnavAn dravyairuttamaiH pari-
tarpya saH| sakalAn dhanino lokAn visR^ijed riktahas-
takAn|

LIV ibrAhImi cha tadvaMshe yA dayAsti sadaiva tAM|
smR^itvA purA pitR^iNAM no yathA sAkShAt pratishru-
taM|

LV isrAyelsevakastena tathopakriyate svayaM||

LVI anantaraM mariyam prAyeNa mAsatrayam ilIsh-
vayA sahoShitvA vyAghuyya nijaniveshanaM yayau|

LVII tadanantaram ilIshvAyAH prasavakAla upasthite
sati sA putraM prAsoShTa|

LVIII tataH parameshvarastasyAM mahAnugrahaM
kR^itavAn etat shrutvA samIpavAsinaH kuTumbAshchA-
gatya tayA saha mumudire|

LIX tathAShTame dine te bAlakasya tvachaM Chettum
etya tasya pitR^inAmAnurUpaM tannAma sikhariya iti
karttumIShuH|

LX kintu tasya mAtAkathayat tanna, nAmAsya yohan iti
karttavayam|

LXI tadA te vyAharan tava vaMshamadhye
nAmedR^ishaM kasyApi nAsti|

LXII tataH paraM tasya pitaraM sikhariyaM prati
sa Nketya paprachChuH shishoH kiM nAma kAriShyate?

LXIII tataH sa phalakamekaM yAchitvA lilekha tasya
nAma yohan bhaviShyati| tasmAt sarvve AshcharyyaM
menire|

LXIV tatkShaNaM sikhariyasya jihvAjADye.apagate
sa mukhaM vyAdAya spaShTavarNamuchchAryya
Ishvarasya guNANuvAdaM chakAra|

LXV tasmAchchaturdiksthAH samIpavAsiloka
bhItA evametAH sarvvAH katha yihUdAyAH
parvvatamayapradeshasya sarvvatra prachAritAH|

LXVI tasmAt shrotAro manaHsu sthApayitvA
kathayAmbabhUvuH kiDR^ishoyaM bAla bhaviShyati?
atha parameshvarastasya sahAyobhUt|

LXVII tadA yohanaH pitA sikhariyaH pavitreNAtmanA
paripUrNaH san etAdR^ishaM bhaviShyadvAkyam
kathayAmAsa|

LXVIII isrAyelaH prabhu ryastu sa dhanyaH paramesh-
varaH| anugR^ihya nijAllokAn sa eva parimochayet|

LXIX vipakShajanahastebhyo yathA mochyAmahe
vayaM| yAvajjIva ncha dharmmeNa sAralyena cha
nirbhayAH|

LXX sevAmahai tamevaikam etatkAraNameva cha|
svakiyaM supavitra ncha saMsmR^itya niyamaM sadA|

LXXI kR^ipayA puruShAn pUrvvAn nikaShArthAttu
naH pituH|ibrAhImaH samIpe yaM shapathaM kR^itavAn
purA|

LXXII tameva saphalaM karttaM tathA shatrugaNasya
cha| R^i_tIyAkAriNashchaiva karebhyo rakShaNaya naH|

LXXIII sR^iShTeH prathamataH svIyaiH pavitrai rbhA-
vivAdibhiH|

LXXIV yathoktavAn tathA svasya dAyUdaH sevakasya
tu|

LXXV vaMshe trAtAramekaM sa samutpAditavAn
svayam|

LXXVI ato he bAlaka tvantu sarvvebhyaH shreShTha
eva yaH| tasyaiva bhAvivAditi pravikhyAto bhaviShyasi|
asmAkaM charANan kSheme mArge chAlayituM sadA|
evaM dhvAnte.arthato mR^ityoshChAyAyAM ye tu mAn-
avAH|

LXXVII upaviShTastu tAneva prakAshayitumeva hi|
kR^itvA mahAnukampAM hi yAmeva parameshvaraH|

LXXVIII UrdvvAt sUryyamudAyyaivAsmabhyaM prA-
dAttu darshanaM| tayAnukampayA svasya lokAnAM pA-
pamochane|

LXXIX paritrANasya tebhyo hi j nAnavishrANanAya
cha| prabho rmArgaM pariShkarttuM tasyAgrAyI bhav-
iShyasi||

LXXX atha bAlakaH sharIreNa buddhya cha varddhitu-
mArebhe; apara ncha sa isrAyelo vaMshIyalokAnAM
samIpe yAvanna prakaTIbhUtastAstAvat prAntare
nyavasat|

II

I apara ncha tasmin kAle rAjyasya sarvveShAM
lokAnAM nAmAni lekhyaitum agastakaisara
Aj nApayAmAsa|

II tadanusAreNa kurINiyanAmani suriyAdeshasya
shAsake sati nAmalekhanaM prArebhe|

III ato heto rnAma lekhituM sarvve janAH svIyaM
svIyaM nagaram jagmuH|

IV tadAnIM yUShaph nAma lekhituM vAgdattayA svab-
hAryyayA garbbhavatyA mariyamA saha svayaM dAyU-
daH sajAtivaMsha iti kArANAd gAlIlpradeshasya nAsarat-
nagarAd

V yihUdApradeshasya baitlehamAkhyam dAyUdna-
garam jagAma|

VI anyachcha tatra sthAne tayostiShThatoH sato
rmariyamaH prasUtikAla upasthite

VII sa taM prathamAsutaM prAsoShTa kintu tasmin
vAsagR^ihe sthAnAbhAvAd bAlakaM vastreNa veShTay-
itvA goshAlAyAM sthApayAmAsa|

VIII anantaraM ye kiyanto meShapAlakAH
svameShavrajarakShAyai tatpradeshe sthitvA rajanyAM
prAntare prahariNaH karmma kurvvanti,

IX teShAM samIpaM parameshvarasya dUta Agaty-
opatasthau; tadA chatuShpArshve parameshvarasya te-
jasaH prakAshitatvAt te.atishasha Nkire|

X tadA sa dUta uvAcha mA bhaishtA pashyatAdya
dAyUdaH pure yuShmannimittaM trAtA prabhuH
khrIshTo.ajaniShTa,

XI sarvveShAM lokAnAM mahAnandajanakam imaM
ma NgalavR^ittAntaM yuShmAn j nApayAmi|

XII yUyaM (tatsthAnaM gatvA) vastraveShTitaM taM
bAlakaM goshALAyAM shayanaM drakShyatha yuShmAn
pratIdaM chihnaM bhaviShyati|

XIII dUta imAM kathAM kathitavati tatrAkasmAt
svargIyAH pR^itanA Agatya kathAm imAM
kathayitveshvarasya guNAnanvavAdiShuH, yathA,

XIV sarvvordvvasthairIshvarasya mahimA
samprakAshyatAM| shAntirbhUyAt pR^ithivyAstu
santoShashcha narAn prati||

XV tataH paraM teShAM sannidhe rdUtagaNe svargaM
gate meShapAlakAH parasparam avechan AgachChata
prabhuH parameshvaro yAM ghaTanAM j nApitavAn ta-
syA yAtharyaM j nAtuM vayamadhuna baitlehampuraM
yAmaH|

XVI pashchAt te tUrNaM vrajItvA mariyamaM
yUShaphaM goshALAyAM shayanaM bAlaka ncha
dadR^ishuH|

XVII itthaM dR^iShTvA bAlakasyArthe proktAM sarv-
vakathAM te prAchAraya nchakruH|

XVIII tato ye lokA meSharakShakANAM vadanebhyas-
tAM vArttAM shushruvuste mahAshcharyyaM menire|

XIX kintu mariyam etatsarvvaghaTanAnAM
tAtparyyaM vivichya manasi sthApayAmAsa|

XX tatpashchAd dUtavij naptAnurUpaM shrutvA
dR^iShTvA cha meShapAlakA Ishvarasya guNAnuvAdaM
dhanyavAda ncha kurvvANAH parAvR^itya yayuH|

XXI atha bAlakasya tvakChedanakAle.aShTamadivase
samupasthite tasya garbbhasthiteH purvvaM
svargIyadUto yathAj nApayat tadanurUpaM te
tannAmadheyaM yIshuriti chakrيره|

XXII tataH paraM mUsAlikhitavyavasthAyA anusAreNa
mariyamaH shuchitvakAla upasthite,

XXIII "prathamajaH sarvvaH puruShasantAnaH parameshvare samarpyatAM," iti parameshvarasya vyavasthayA

XXIV yIshuM parameshvare samarpayitum shAstrIyavidhyuktaM kapotadvayaM pArAvatashAvakadvayaM vA baliM dAtuM te taM gR^ihItvA yirUshAlamam AyayuH|

XXV yirUshAlampuranivAsI shimiyonnAmA dhArm-mika eka AsIt sa isrAyelaH sAntvanAmapekShya tasthau ki ncha pavitra AtmA tasminnAvirbhUtaH|

XXVI aparaM prabhuNA parameshvareNAbhiShikte trAtari tvayA na dR^iShTe tvam na mariShyasIti vAkyaM pavitreNa AtmanA tasma prAkathyata|

XXVII apara ncha yadA yIshoH pitA mAtA cha tadarthaM vyavasthAnurUpaM karmma karttuM taM mandiram AninyatustadA

XXVIII shimiyon Atmana AkarShaNena mandiramA-gatya taM kroDe nidhAya Ishvarasya dhanyavAdaM kR^itvA kathayAmAsa, yathA,

XXIX he prabho tava dAsoyaM nijavAkyAnusArataH| idAnIntu sakalyANo bhavatA saMvisR^ijyatAm|

XXX yataH sakaladeshasya dIptaye dIptirUpakaM|

XXXI isrAyeliyalokasya mahAgauravarUpakaM|

XXXII yaM trAyakaM janAnAntu sammukhe tvamajIjanaH| saeva vidyate.asmAkaM dhramaM nayanaganogchare||

XXXIII tadAnIM tenokta eTAH sakalah kathAH shrutvA tasya mAtA yUShaph cha vismayaM menAte|

XXXIV tataH paraM shimiyon tebhya AshiSham dattvA tanmAtaram mariyamam uvAcha, pashya isrAyelo vaMshamadhya bahUnAM pAtanAyotthApanAya cha tathA virodhapatram bhavitum, bahUnAM

guptamanogatAnAM prakaTIkaraNaya bAlakoyaM
niyuktosti|

XXXV tasmAt tavApi prANAH shUlena vyatsyante|

XXXVI apara ncha Asherasya vaMshIyaphinUyelo
duhitA hannAkhyA atijaratI bhaviShyadvAdinyekA yA
vivAhAt paraM sapta vatsarAn patyA saha nyavasat tato
vidhavA bhUtvA chaturashItivarShavayaHparyyanataM

XXXVII mandire sthitvA prArthanopavAsairdivAn-
isham Ishvaram asevata sApi strI tasmin samaye
mandiramAgatya

XXXVIII parameshvarasya dhanyavAdaM chakAra,
yirUshAlampuravAsino yAvanto lokA muktimapekShya
sthitAstAn yIshorvR^ittAntaM j nApayAmAsa|

XXXIX itthaM parameshvarasya vyavasthAnusAreNa
sarvveShu karmmasu kR^iteShu tau punashcha gAlIlo
nAsaratnAmakaM nijanagaraM pratasthAte|

XL tatpashchAd bAlakaH sharIreNa vR^iddhimetya
j nAnena paripUrNa AtmanA shaktimAMshcha bhavitu-
mArebhe tathA tasmin IshvarAnugraho babhUva|

XLI tasya pitA mAta cha prativarShaM nistArot-
savasamaye yirUshAlamam agachChatAm|

XLII apara ncha yIshau dvAdashavarShavayaske sati tau
parvvasamayasya rItyanusAreNa yirUshAlamaM gatvA

XLIII pArvvaNaM sampAdya punarapi vyAghuyya
yAtaH kintu yIshurbAlako yirUshAlami tiShThati|
yUShaph tanmAta cha tad aviditvA

XLIV sa sa NgibhiH saha vidyata etachcha
budvvA dinaikagamyamArgaM jagmatuH| kintu
sheShe j nAtibandhUnAM samIpe mR^igayitvA
tadudde^shamaprApya

XLV tau punarapi yirUshAlamam parAvR^ityAgatya
taM mR^igayA nchakratuH|

XLVI atha dinatrayAt paraM paNDitAnAM madhye teShAM kathAH shR^iNvan tattvaM pR^ichChamshcha mandire samupaviShTaH sa tAbhyAM dR^iShTaH|

XLVII tadA tasya buddhya pratyuttaraishcha sarvve shrotAro vismayamApadyante|

XLVIII tAdR^ishaM dR^iShTvA tasya janako jananI cha chamachchakratuHki ncha tasya mAtA tamavadat, he putra, kathamAvAM pratItthaM samAcharastvam? pashya tava pitAha ncha shokAkulau santau tvAmanvichChAvaH sma|

XLIX tataH sovadat kuto mAm anvaichChataM? piturgR^ihe mayA sthAtavyam etat kiM yuvAbhyAM na j nAyate?

L kintu tau tasyaitadvAkyasya tAtparyyaM boddhuM nAshaknutAM|

LI tataH paraM sa tAbhyAM saha nAsarataM gatvA tayorvashIbhUtastasthau kintu sarvvA etAH kathAstasya mAtA manasi sthApayAmAsa|

LII atha yIsho rbuddhiH sharIra ncha tathA tasmin Ishvarasya mAnavAnA nchAnugraho varddhitum Arebhe|

III

I anantaraM tibiriyakaisarasya rAjatvasya pa nchadashe vatsare sati yadA pantiyapIlAto yihUdAde-shAdhipati rherod tu gAlIpradeshasya rAJA philipanAmA tasya bhrAtA tu yitUriyAyAstrAkhonItiyApradeshasya cha rAjAsIt luShAnIyanAmA avilInIdeshasya rAjAsIt

II hAnan kiyaphAshchemau pradhAnayAjAkAvAstAM tadAnIM sikhariyasya putrAya yohane madhyeprAn-taram Ishvarasya vAkye prakAshite sati

III sa yaddana ubhayataTapradeshAn sametya pA-pamochanArthaM manaHparAvarttanasya chihnarUpaM

yanmajjanaM tadIyAH kathAH sarvvatra prachArayitu-
mArebhe|

IV yishaiyabhaviShyadvaktR^igranthe yAdR^ishi lipi-
rAste yathA, parameshasya panthAnaM pariShkuruta
sarvvataH| tasya rAjapatha nchaiva samAnaM kurutAd-
hunA|

V kAriShyante samuchChrAyAH sakala nimnabhU-
mayaH| kAriShyante nataH sarvve parvvatAshchopa-
parvvataH| kAriShyante cha yA vakrAstAH sarvVAH sar-
ala bhuvaH| kAriShyante samAnAstA yA uchchanIchab-
hUmayaH|

VI IshvareNa kR^itaM trANaM drakShyanti sarvva-
mAnavAH| ityetat prAntare vAkyaM vadataH kasyachid
ravaH||

VII ye ye lokA majjanArthaM bahirAyayustAn sovatat
re re sarpavaMshA AgAminaH kopAt palAyituM yuShmAn
kashchetayAmAsa?

VIII tasmAd ibrAhIm asmAkaM pitA kathAmIdR^ishIM
manobhi rna kathayitvA yUyaM manaHparivarttanayo-
gyaM phalaM phalata; yuShmAnahaM yathArthaM
vadAmi pASHANebhya etebhya Ishvara ibrAhImaH
santAnotpAdane samarthaH|

IX apara ncha tarumUle.adhunApi parashuH saM-
lagnosti yastaruruttamaM phalaM na phalati sa Chidy-
ate.agnau nikShipyate cha|

X tadAnIM lokAstaM paprachChustarhi kiM karttavya-
masmAbhiH?

XI tataH sovAdIt yasya dve vasane vidyete sa vas-
trahInAyaikaM vitaratu kiM ncha yasya khAdyadravyaM
vidyate sopi tathaiva karotu|

XII tataH paraM karasa nchAyino majjanArtham Agatya
paprachChuH he guro kiM karttavyamasmAbhiH?

XIII tataH sokathayat nirUpitAdadhikaM na gR^ihlita|

XIV anantaraM senAgaNa etya paprachCha kimas-
mAbhi rvA karttavyam? tataH sobhidadhe kasya kAmapi
hAniM mA kArShTa tathA mR^iShApavAdaM mA kuruta
nijavetanena cha santuShya tiShThata|

XV apara ncha lokA apekShayA sthitvA sarvvepIti
manobhi rvitarkayA nchakruH, yohanayam abhiShiktas-
trAta na veti?

XVI tadA yohan sarvvAn vyAjahAra, jale.ahaM yuSh-
mAn majjayAmi satyaM kintu yasya pAdukABandhanaM
mochayitumapi na yogyosmi tAdR^isha eko matto guru-
taraH pumAn eti, sa yuShmAn vahnirUpe pavitra Atmani
majjayiShyati|

XVII apara ncha tasya haste shUrpa Aste sa
svashasyAni shuddharUpaM prasphoTya godhUmAn
sarvvAn bhANDAgAre saMgrahIShyati kintu bUSHAni
sarvvANYanirvvANavahninA dAhayiShyati|

XVIII yohan upadeshenetthaM nAnAkathA lokAnAM
samakShaM prachArayAmAsa|

XIX apara ncha herod rAjA philipnAmnaH sahodarasya
bhAryyAM herodiyAmadhi tathAnyAni yAni yAni kukar-
mmAni kR^itavAn tadadhi cha

XX yohanA tiraskR^ito bhUtvA kArAgAre tasya band-
hanAd aparamapi kukarmma chakAra|

XXI itaH pUrvaM yasmin samaye sarvve yohanA ma-
jjitAstadAnIM yIshurapyAgatya majjitaH|

XXII tadanantaraM tena prArthite meghadvAraM muk-
taM tasmAchcha pavitra AtmA mUrttimAn bhUtvA
kapotavat taduparyyavaruroha; tadA tvaM mama priyaH
putrastvayi mama paramaH santoSha ityAkAshavANI
babhUva|

XXIII tadAnIM yIshuH prAyeNa triMshadvarShavayaska
AsIt| laukikaj nAne tu sa yUShaphaH putraH,

XXIV yUShaph eleH putraH, elirmattataH putraH, mat-
tat leveH putraH, levi rmalkeH putraH, malkiryAnnasya
putraH; yAnno yUShaphaH putraH|

XXV yUShaph mattathiyasya putraH, mattathiya
AmosaH putraH, Amos nahUmaH putraH, nahUm iShleH
putraH iShlirnageH putraH|

XXVI nagirmATAH putraH, mAT mattathiyasya putraH,
mattathiyaH shimiyeH putraH, shimiyiryUShaphaH pu-
traH, yUShaph yihUdaH putraH|

XXVII yihUda yohAnAH putraH, yohAnA rIShAH pu-
traH, rIShAH sirubbAbilaH putraH, sirubbAbil shaltiyelaH
putraH, shaltiyel nereH putraH|

XXVIII nerirmalkeH putraH, malkiH adyaH putraH, addi
koShamaH putraH, koSham ilmodadaH putraH, ilmodad
eraH putraH|

XXIX er yosheH putraH, yoshiH ilyeSharaH putraH,
ilIyeShar yorImaH putraH, yorIm mattataH putraH, mat-
tata leveH putraH|

XXX leviH shimiyonaH putraH, shimiyon yihUdaH pu-
traH, yihUda yUShuphaH putraH, yUShuph yonanaH pu-
traH, yAnan ilIyAkImaH putraH|

XXXI iliyAkImH mileyAH putraH, mileyA mainanaH
putraH, mainan mattattasya putraH, mattatto nAthanaH
putraH, nAthana dAyUdaH putraH|

XXXII dAyUd yishayaH putraH, yishaya obedaH putra,
obed boyasaH putraH, boyas salmonaH putraH, salmon
nahashonaH putraH|

XXXIII nahashon ammiInAdabaH putraH, ammiInAdab
arAmaH putraH, arAm hiShroNaH putraH, hiShroN
perasaH putraH, peras yihUdaH putraH|

XXXIV yihUdA yAkUbaH putraH, yAkUb ishAkaH putraH, ishAk ibrAhImaH putraH, ibrAhIm terahaH putraH, terah nAhoraH putraH|

XXXV nAhor sirugaH putraH, sirug riyvaH putraH, riyUH pelagaH putraH, pelag evaraH putraH, evar shelaHaH putraH|

XXXVI shelah kainanaH putraH, kainan arphakShadaH putraH, arphakShad shAmaH putraH, shAm nohaH putraH, noho lemakaH putraH|

XXXVII lemak mithUshelahaH putraH, mithUshelah hanokaH putraH, hanok yeradaH putraH, yerad mahalalelaH putraH, mahalalel kainanaH putraH|

XXXVIII kainan inoshaH putraH, inosh shetaH putraH, shet AdamaH putra, Adam Ishvarasya putraH|

IV

I tataH paraM yIshuH pavitreNAtmanA pUrNaH san yaddananadyAH parAvR^ityAtmanA prAntaraM niItaH san chatvAriMshaddinAni yAvat shaitAnA parIkShito.abhUt,

II ki ncha tAni sarvvadinAni bhojanaM vinA sthitaTvAt kaLe pUrNe sa kShudhitavAn|

III tataH shaitAnAgatya tamavadat tvaM chedIshvarasya putratarhi prastarAnetAn Aj nayA pUpAn kurU|

IV tadA yIshuruvAcha, lipirIdR^ishI vidyate manujaH kevalena pUPena na jIvati kintvIshvarasya sarvvAbhiraJ nAbhi rjIvati|

V tadA shaitAn tamuchchaM parvvataM niTvA nimiShaikamadhye jagataH sarvvArAjyAni darshitavAn|

VI pashchAt tamavAdit sarvvam etad vibhavaM pratApa ncha tubhyaM dAsyAmi tan mayi samarpitamAste yaM prati mamechChA jAyate tasmai dAtuM shaknomi,

VII tvaM chenmAM bhajase tarhi sarvvametata tavaiva bhaviShyati|

VIII tada yIshustaM pratyuktavAn dUrI bhava shaitAn lipirAste, nijaM prabhuM parameshvaraM bhajasva kevalaM tameva sevasva cha|

IX atha shaitAn taM yirUshAlamaM nItva mandirasya chUDaYA upari samupaveshya jagAda tvaM chedIshvarasya putratarhi sthAnAdito lamphitvAdhaH

X pata yato lipirAste, Aj nApayiShyati svIyAn dUtAn sa parameshvaraH|

XI rakShituM sarvvamArge tvAM tena tvachcharaNe yathA| na laget prastarAghAtastvAM dhariShyanti te tathA|

XII tada yIshuna pratyuktam idamapyuktamasti tvaM svaprabhuM pareshaM mA parIkShasva|

XIII pashchAt shaitAn sarvvaparIkShAM samApya kShaNattaM tyaktva yayau|

XIV tada yIshurAtmaprabhAvAt punargAlIpradeshaM gatastada tatsukhyAtishchaturdishaM vyAnashe|

XV sa teShAM bhajanagR^iShu upadishya sarvvaiH prashaMsito babhUva|

XVI atha sa svapAlanasthAnaM nAsaratpurametya vishrAmavAre svAchArAd bhajanagehaM pravishya paThitumuttasthau|

XVII tato yishaiyabhaviShyadvAdinaH pustake tasya karadatte sati sa tat pustakaM vistArya yatra vakShya-mANAni vachanAni santi tat sthAnaM prApya papATha|

XVIII AtmA tu parameshasya madIyopari vidyate| daridreShu susaMvAdaM vaktuM mAM sobhiShiktavAn| bhagnAntaH karaNAllokAn susvasthAn karttumeva cha| bandIkR^iteShu lokeShu mukte rghoShayituM vachaH| netrAni dAtumandhebhyastrAtuM baddhajanAnapi|

XIX pareshAnugrahe kAlaM prachArayitumeva cha|
sarvvaitatkaraNArthAya mAmeva prahiNoti saH||

XX tataH pustakaM badvva parichArakasya haste
samarpya chAsane samupaviShTaH, tato bhajanagr^ihe
yAvanto loka Asan te sarvve.ananyadR^iShTyA taM vilu-
lokire|

XXI anantaram adyaitAni sarvvANi likhitavachanAni
yuShmAkaM madhye siddhAni sa imAM kathAM tebhyaH
kathayitumArebhe|

XXII tataH sarvve tasmin anvarajyanta,
ki ncha tasya mukhAnnirgatAbhiranugrahasya
kathAbhishchamatkR^itya kathayAmAsuH kimayaM
yUShaphaH putro na?

XXIII tada so.avAdId he chikitsaka svameva svasthaM
kuru kapharnAhUmi yadyat kR^itavAn tadashrauShma
tAH sarvAH kriyA atra svadeshe kuru kathAMetAM
yUyamevAvashyaM mAM vadiShyatha|

XXIV punaH sovAdId yuShmAnahaM yathArthaM
vadAmi, kopi bhaviShyadvAdI svadeshe satkAraM na
prApnoti|

XXV apara ncha yathArthaM vachmi, eliyasya
jIvanakAle yadA sArddhatritayavarShANi yAvat jal-
adapratibandhAt sarvvasmin deshe mahAdurbhikSham
ajaniShTa tadAnIm isrAyelo deshasya madhye bahvyo
vidhava Asan,

XXVI kintu sIdonpradeshIyasAriphatpuranivAsinIm
ekAM vidhavAM vina kasyAshchidapi samIpe eliyaH
perrito nAbhUt|

XXVII apara ncha ilIshAyabhaviShyadvAdividya-
mAnatAkAle isrAyeldeshe bahavaH kuShThina Asan
kintu surIyadeshIyaM nAmAnkuShThinaM vina
kopyanyaH pariShkR^ito nAbhUt|

XXVIII imAM kathAM shrutvA bhajanagehasthitA
lokAH sakrodham utthAya

XXIX nagarAttAM bahiShkR^itya yasya shikhariNa
upari teShAM nagaraM sthApitamAste tasmAnnikShep-
tuM tasya shikharam taM ninyuH

XXX kintu sa teShAM madhyAdapasR^itya sthAnAn-
taram jagAma|

XXXI tataH paraM yIshurgAlIpradeshIyakaphar-
nAhUmnagara upasthAya vishrAmavAre lokAnupadeSh-
Tum ArabdhavAn|

XXXII tadupadeshAt sarvve chamachchakru ryatastasya
kathA gurutarA Asan|

XXXIII tadAnIM tadbhajanagehasthito.amedhyabhUtagrasta
eko jana uchchaiH kathayAmAsa,

XXXIV he nAsaratIyayIsho.asmAn tyaja, tvayA sa-
hAsmAkAM kaH sambandhaH? kimasmAn vinAshayitu-
mAyAsi? tvamIshvarasya pavitro jana etadahaM jAnAmi|

XXXV tadA yIshustaM tarjayitvAvadat maunI bhava ito
bahirbhava; tataH somedhyabhUtastaM madhyasthAne
pAtayitvA ki nchidapyahiMsitvA tasmAd bahirgatavAn|

XXXVI tataH sarvve lokAshchamatkR^itya parasparaM
vaktumArebhire koyaM chatatkaAraH| eSha prabhAveNa
parAkrameNa chAmedhyabhUtAn Aj nApayati tenaiva te
bahirgachChanti|

XXXVII anantaraM chaturdiksthadeshAn tasya sukhy-
AtirvyAptot|

XXXVIII tadanantaraM sa bhajanagehAd bahirAgatya
shimono niveshanaM pravivesha tadA tasya shvashrUr-
jvareNATyantaM piDitAsit shiShyAstadarthaM tasmin
vinayaM chakruH|

XXXIX tataH sa tasyAH samIpe sthitvA jvaraM tarjayA-
mAsa tenaiva tAM jvaro.atyAkShIt tataH sA tatKShaNam
utthAya tAn siSheve|

XL atha sUryyAstakAle sveShAM ye ye janA nAnAro-
gaiH pIDitA Asan lokAstAn yIshoH samIpam AninyuH,
tadA sa ekaikasya gAtre karamarpayitvA tAnarogAn
chakAra|

XLI tato bhUtA bahubhyo nirgatya chItshab-
daM kR^itvA cha babhAShIre tvamIshvarasya
putro.abhiShiktatrAtA; kintu sobhiShiktatrAteti te
vividuretasmAt kArANAt tAn tarjayitvA tadvaktuM
niShiShedha|

XLII apara ncha prabhAte sati sa vijanasthAnaM pratas-
the pashchAt janAstamanvichChantastannikaTaM gatvA
sthAnAntaragamanArthaM tamanvarundhan|

XLIII kintu sa tAn jagAda, IshvarIyarAgyasya
susaMvAdaM prachArayitum anyAni purANyapi mayA
yAtavyAni yatastadarthameva preritohaM|

XLIV atha gAlilo bhajanageheShu sa upadidesha|

V

I anantaraM yIshurekada gineSharathdasya tira ut-
tiShThati, tadA lokA IshvarIyakathAM shrotuM tadupari
prapatitAH|

II tadAnIM sa hdasya tIRasamIpe naudvayaM dadarsha
ki ncha matsyopajIvino nAvaM vihAya jAlaM prakShA-
layanti|

III tatastayordvayo rmadhye shimono nAvamAruhya
tIrAt ki nchiddUraM yAtuM tasmin vinayaM kR^itvA
naukAyAmupavishya lokAn propadiShTavAn|

IV pashchAt taM prastAvaM samApya sa shimonaM vyAjahAra, gabhIraM jalaM gatvA matsyAn dharttuM jAlaM nikShipa|

V tataH shimona babhAShe, he guro yadyapi vayaM kR^itsnaM yAminIM parishramya matsyaikamapi na prAptAstathApi bhavato nideshato jAlaM kShipAmaH|

VI atha jAle kShipte bahumatsyapatanAd AnAyaH prachChinnaH|

VII tasmAd upakarttum anyanausthAn sa Ngina AyA-tum i Ngitena samAhvayan tatasta Agatya matsyai rnaud-vayaM prapUrayAmAsu ryai rnaudvayaM pramagnam|

VIII tada shimonpitarastad vilokya yIshoshcharaNayoH patitvA, he prabhohaM pApI naro mama nikaTAd bhavAn yAtu, iti kathitavAn|

IX yato jAle patitAnAM matsyAnAM yUthAt shi-mon tatsa Nginashcha chamatkR^itavantaH; shimonaH sahakAriNau sivadeH putrau yAkUb yohan chemau tAdR^ishau babhUvatuH|

X tada yIshuH shimonaM jagAda mA bhaiShIradyaArab-hya tvaM manuShyadharo bhaviShyasi|

XI anantaraM sarvvAsu nausu tIram AnItAsu te sarv-vAn parityajya tasya pashchAdgAmino babhUvuH|

XII tataH paraM yIshau kasmiMshchit pure tiShThati jana ekaH sarvva NgakuShThastaM vilokya tasya samIpe nyubjaH patitvA savinayaM vaktumArebhe, he prabho yadi bhavAnichChati tarhi mAM pariShkarttuM shaknoti|

XIII tadAnIM sa pANiM prasAryya tada NgaM spR^ishan babhAShe tvaM pariShkriyasveti mamechChAsti tatas-tatkShanaM sa kuShThAt muktaH|

XIV pashchAt sa tamAj nApayAmAsa kathAmimAM kasmaichid akathayitvA yAjakasya samIpa ncha gatvA

svaM darshaya, lokebhyo nijapariShkR^itatvasya pra-
maNadAnAya mUsAj nAnusAreNa dravyamutmr^ijasva
cha|

XV tathApi yIshoH sukhyAti rbahu vyAptumArebhe
ki ncha tasya kathAM shrotuM svIyarogebhyo
moktu ncha loka AjagmuH|

XVI atha sa prAntaraM gatvA prArthaya nchakre|

XVII apara ncha ekadA yIshurupadishati, etarhi gAllyi-
hUdApradeshayoH sarvvanagarebhyo yirUshAlamashcha
kiyantaH phirUshiloka vyavasthApakAshcha samAgatya
tadantike samupavivishuH, tasmin kAle lokAnAmAro-
gyakAraNat prabhoH prabhAvaH prachakAshe|

XVIII pashchAt kiyanto loka ekaM pakShAghAtinaM
khaTvAyAM nidhAya yIshoH samIpamAnetuM
sammukhe sthApayitu ncha vyApriyanta|

XIX kintu bahujananivahasamvAdhAt na shaknuvanto
gR^ihopari gatvA gR^ihapR^iShThaM khanitvA taM pak-
ShAghAtinaM sakhaTvam gR^ihamadhye yIshoH sam-
mukhe .avarohayAmAsuH|

XX tadA yIshusteShAm IdR^ishaM vishvAsaM vilokya
taM pakShAghAtinaM vyAjahAra, he mAnava tava pApa-
makShamyata|

XXI tasmAd adhyApakAH phirUshinashcha chittairit-
thaM prachintitavantaH, eSha jana IshvaraM nindati
koyaM? kevalamIshvaraM vinA pApam kShantuM kaH
shaknoti?

XXII tadA yIshusteShAm itthaM chintanaM viditvA teb-
hyokathayad yUyAM manobhiH kuto vitarkayatha?

XXIII tava pApakShama jAtA yadvA tvamutthAya vraja
etayo rmadhye kA kathA sukathyA?

XXIV kintu pR^ithivyAM pApam kShantuM mAnavasus-
tasya sAmarthyamasti yathA yUyAM j nAtuM shaknutha

tadarthaM (sa taM pakShAghAtinaM jagAda) uttiShTha
svashayyAM gR^ihItvA gR^ihaM yAhIti tvAmAdishAmi|

XXV tasmAt sa tatKShaNam utthAya sarvveShAM
sAkShAt nijashayanIyaM gR^ihItvA IshvaraM dhanyaM
vadan nijaniveshanaM yayau|

XXVI tasmAt sarvve vismaya prApta manaHsu
bhItAshcha vayamadyAsambhavakAryyANYadarshAma
ityuktvA parameshvaraM dhanyaM prodiTAH|

XXVII tataH paraM bahirgachChan
karasa nchayasthAne levinAmAnaM karasa nchAyakaM
dR^iShTvA yIshustamabhidadhe mama pashchAdehi|

XXVIII tasmAt sa tatKShANAt sarvvaM parityajya tasya
pashchAdiyAya|

XXIX anantaraM levi rnijagR^ihe tadarthaM
mahAbhojyaM chakAra, taDA taiH sahAneke
karasa nchAyinastadanyalokAshcha bhoktumupa-
vivishuH|

XXX tasmAt kArANAt chaNDAlAnAM pApilokAnA ncha
sa Nge yUyaM kuto bhaMgdhve pivatha cheti kathAM
kathayitvA phirUshino.adhyApakAshcha tasya shiShyaiH
saha vAgyuddhaM karttumArebhire|

XXXI tasmAd yIshustAn pratyavochad arogalokAnAM
chikitsakena prayojanaM nAsti kintu sarogANAMEVA|

XXXII ahaM dhArmmikAn AhvAtuM nAgatosmi kintu
manaH parAvarttayituM pApina eva|

XXXIII tataste prochuH, yohanaH phirUshinA ncha
shiShyA vAraMvAram upavasanti prArthayante cha kintu
tava shiShyAH kuto bhu njate pivanti cha?

XXXIV taDA sa tAnAchakhyau vare sa Nge tiShThati
varasya sakhigaNaM kimupavAsayituM shaknutha?

XXXV kintu yaDA teShAM nikaTAD varo neShyate taDA
te samupavatsyanti|

XXXVI soparamapi dR^iShTantaM kathayAmbabhUva purAtanavastre kopi nutanavastraM na slvyati yatastena sevanena jIrNavastraM Chidyate, nUtanapurAtanavastrayo rmela ncha na bhavati|

XXXVII purAtanyAM kutvAM kopi nutanaM drAkShA-rasaM na nidadhAti, yato navInadrAkShArasasya tejasA purAtani kutU rvidiryate tato drAkShArasaH patati kutUshcha nashyati|

XXXVIII tato heto rnUtanyAM kutvAM navInadrAkShA-rasaH nidhAtavyastenobhayasya rakShA bhavati|

XXXIX apara ncha purAtanaM drAkShArasaM pItva kopi nUtanaM na vA nChati, yataH sa vakti nUtanAt purAtanam prashastam|

VI

I achara ncha parvvaNo dvitIyadinAt paraM prathamavishrAmavAre shasyakShetreNa yIshorga-manakAle tasya shiShyAH kaNishaM ChittvA kareShu marddayitvA khAditumArebhire|

II tasmAt kiyantaH phirUshinastAnavadan vishrAmavAre yat karmma na karttavyaM tat kutaH kurutha?

III yIshuH pratyuvAcha dAyUd tasya sa Nginashcha kShudhArttAH kiM chakruH sa katham Ishvarasya mandiraM pravishya

IV ye darshanIyAH pUpA yAjakan vinAnyasya kasyApyabhojanIyAstAnAnIya svayaM bubhaje sa Ngibhyopi dadau tat kiM yuShmAbhiH kadApi nApAThi?

V pashchAt sa tAnavadat manujasuto vishrAmavArasyApi prabhu rbhavati|

VI anantaram anyavishrAmavAre sa bhajanagehaM pravishya samupadishati| tadA tatsthAne shuShkadak-ShiNakara ekaH pumAn upatasthivAn|

VII tasmAd adhyApakAH phirUshinashcha tasmin doShamAropayituM sa vishrAmavAre tasya svAsthyaM karoti naveti pratIkShitumArebhire|

VIII tada yIshusteShAM chintAM veditvA taM shuShkakaraM pumAMsaM provAcha, tvamutthAya madhyasthAne tiShTha|

IX tasmAt tasmin utthitavati yIshustAn vyAjahAra, yuShmAn imAM kathAM pR^ichChAmi, vishrAmavAre hitam ahitaM vA, prANarakShaNAM prANanAshanaM vA, eteShAM kiM karmmakaraNIyam?

X pashchAt chaturdikShu sarvvAn vilokya taM mAnavaM babhAShe, nijakaraM prasAraya; tatastena tathA kR^ita itarakaravat tasya hastaH svasthobhavat|

XI tasmAt te prachANdakopAnvita yIshuM kiM karishyantIti parasparaM pramantritAH|

XII tataH paraM sa parvvatamAruhyeshvaramuddishya prArthayamAnaH kR^itsnAM rAtriM yApitavAn|

XIII atha dine sati sa sarvvAn shiShyAn AhUtavAn teShAM madhye

XIV pitaranAmnA khyAtaH shimon tasya bhrAtA An-driyashcha yAkUb yohan cha philip barthalamayashcha

XV mathiH thoma Alphlyasya putro yAkUb jvalantanAmnA khyAtaH shimon

XVI cha yAkUbo bhrAtA yihUdAshcha taM yaH parakareShu samarpayishyati sa IShkarIyotIyayihU-dAshchaitAn dvAdasha janAn manonItAn kR^itvA sa jagrAha tathA prerita iti teShAM nAma chakAra|

XVII tataH paraM sa taiH saha parvvatAdavaruhya upatyakAyAM tasthau tatastasya shiShyasa Ngho yihU-dAdeshAd yirUshAlamashcha soraH sIdonashcha jaladhe rodhaso jananihAshcha etya tasya kathAshravaNArthaM rogamuktyartha ncha tasya samIpe tasthuH|

XVIII amedhyabhUtagrastAshcha tannikaTamAgatya
svAsthyaM prApuH|

XIX sarvveShAM svAsthyakaraNaprabhAvasya
prakAshitatvAt sarvve lokA etya taM spraShTuM yetire|

XX pashchAt sa shiShyAn prati dR^iShTiM kutvA ja-
gAda, he daridrA yUyaM dhanyA yata Ishvariye rAjye
vo.adhikArosti|

XXI he adhuna kShudhitaloka yUyaM dhanyA yato
yUyaM tarpsyatha; he iha rodino janA yUyaM dhanyA
yato yUyaM hasiShyatha|

XXII yadA lokA manuShyasUno rnAmaheto ryuSh-
mAn R^iṭIyiShyante pR^ithak kR^itvA nindiShyanti, ad-
hamAniva yuShmAn svasamIpAd dUrIkariShyanti cha
tadA yUyaM dhanyAH|

XXIII svarge yuShmAkaM yatheShTaM phalaM
bhaviShyati, etadarthaM tasmin dine prolasata
Anandena nR^ityata cha, teShAM pUrvvapuruShAshcha
bhaviShyadvAdinaH prati tathaiva vyavAharan|

XXIV kintu hA hA dhanavanto yUyaM sukhaM prAp-
nuta| hanta paritR^iptA yUyaM kShudhitA bhaviShyatha;

XXV iha hasanto yUyaM vata yuShmAbhiH shochi-
tavyaM roditavya ncha|

XXVI sarvvailAkai ryuShmAkaM sukhyAtau kR^itAyAM
yuShmAkaM durgati rbhaviShyati yuShmAkaM pUrv-
vapuruShA mR^iShAbhaviShyadvAdinaH prati tadvat
kR^itavantaH|

XXVII he shrotAro yuShmabhyamahaM kathayAmi,
yUyaM shatruShu priyadhvaM ye cha yuShmAn dviS-
hanti teShAmapi hitaM kuruta|

XXVIII ye cha yuShmAn shapanti tebhya AshiShaM
datta ye cha yuShmAn avamanyante teShAM ma NgalaM
prArthayadhvaM|

XXIX yadi kashchit tava kapole chapeTAgHAtaM karoti tarhi taM prati kapolam anyAM parAvarttya sammukhIkuru punashcha yadi kashchit tava gAtrIyavastraM harati tarhi taM paridheyavastram api grahItuM mA vAraya|

XXX yastvAM yAchate tasmai dehi, yashcha tava sampattiM harati taM mA yAchasva|

XXXI parebhyaH svAn prati yathAcharaNam apekShadhve parAn prati yUyamapi tathAcharata|

XXXII ye janA yuShmAsu priyante kevalaM teShu priyamANEshu yuShmAkaM kiM phalaM? pApiloka api sveShu priyamANEshu priyante|

XXXIII yadi hitakAriNa eva hitaM kurutha tarhi yuShmAkaM kiM phalaM? pApiloka api tathA kurvvanti|

XXXIV yebhya R^iNaparishodhasya prAptipratyAshAste kevalaM teShu R^iNe samarpite yuShmAkaM kiM phalaM? punaH prAptyAshaya pApiloka api pApijaneShu R^iNam arpayanti|

XXXV ato yUyaM ripuShvapi priyadhvaM, parahitaM kuruta cha; punaH prAptyAshAM tyaktvA R^iNamarpayata, tathA kR^ite yuShmAkaM mahAphalaM bhaviShyati, yUya ncha sarvvapradhAnasya santAnA iti khyAtiM prApsyatha, yato yuShmAkaM pitA kR^itaghnAnAM durvTattAnA ncha hitamAcharati|

XXXVI ata eva sa yathA dayAlu ryUyamapi tAdR^isha dayAlavo bhavata|

XXXVII apara ncha parAn doShiNo mA kuruta tasmAd yUyaM doShIkR^ita na bhaviShyatha; adaNDyAn mA daNDayata tasmAd yUyamapi daNDaM na prApsyatha; pareShAM doShAn kShamadhvaM tasmAd yuShmAkamapi doShAH kShamiShyante|

XXXVIII dAnAnidatta tasmAd yUyaM dAnAni
prApsyatha, vara ncha lokAH parimANapAtraM
pradalayya sa nchAlya pro nchAlya paripUryya
yuShmAkaM kroDeShu samarpayiShyanti; yUyaM
yena parimANena parimAtha tenaiva parimANena
yuShmatkR^ite parimAsyate|

XXXIX atha sa tebhyo dR^iShTantakathAmakathayat,
andho janaH kimandhaM panthAnaM darshayituM sha-
knoti? tasmAd ubhAvapi kiM gartte na patiShyataH?

XL guroH shiShyo na shreShThaH kintu shiShye siddhe
sati sa gurutulyo bhavituM shaknoti|

XLI apara ncha tvaM svachakShuShi nAsAm
adr^iShTvA tava bhrAtushchakShuShi yattR^iNamasti
tadeva kutaH pashyami?

XLII svachakShuShi yA nAsA vidyate tAm aj nAtvA,
bhrAtastava netrAt tR^iNaM bahiH karomlti vAkyAM
bhrAtaram kathaM vaktuM shaknoShi? he kapaTin pUrv-
vaM svanayanAt nAsAM bahiH kuru tato bhrAtushchak-
ShuShastR^iNaM bahiH karttuM sudR^iShTiM prApsyasi|

XLIII anya ncha uttamastaruH kadApi phalamanutta-
maM na phalati, anuttamatarushcha phalamuttamaM na
phalati kAraNadataH phalaistaravo j nAyante|

XLIV kaNTakipAdapAt kopi uDumbaraphalAni
na pAtayati tathA shR^igAlakolivR^ikShAdapi kopi
drAkShAphalam na pAtayati|

XLV tadvat sAdhuloko.antaHkaraNarUpAt
subhANDAgArAd uttamAni dravyANi bahiH
karoti, duShTo lokashchAntaHkaraNarUpAt
kubhANDAgArAt kutsitAni dravyANi nirgamayati
yato.antaHkaraNanAM pUrNabhAvAnurUpANi
vachAMsi mukhAnnirgachChanti|

XLVI apara ncha mamAj nAnurUpaM nAcharitvA kuto mAM prabho prabho iti vadatha?

XLVII yaH kashchin mama nikaTam Agatya mama kathA nishamya tadanurUpaM karmma karoti sa kasya sadR^isho bhavati tadahaM yuShmAn j nA^tpayAmi|

XLVIII yo jano gabhIraM khanitvA pAShANasthale bhit-tiM nirmmAya svagR^ihaM rachayati tena saha tasy-opama bhavati; yata AplAvijalametya tasya mUle vegena vahadapi tadgehaM lADayituM na shaknoti yatastasya bhittiH pAShANopari tiShThati|

XLIX kintu yaH kashchin mama kathAH shrutvA tadanurUpaM nAcharati sa bhittiM vinA mR^i^dupari gR^ihanirmmAtrA samAno bhavati; yata AplAvijalamA-gatya vegena yadA vahati tadA tadgR^ihaM patati tasya mahat patanaM jAyate|

VII

I tataH paraM sa lokAnAM karNagochare tAn sarvvAn upadeshAn samApya yadA kapharnAhUmpuraM prav-ishati

II tadA shatasenApateH priyadAsa eko mR^itakalpaH piDita AsIt|

III ataH senApati ryIsho rvArttAM nishamya dAsasyArogyakaraNaya tasyAgamanArthaM vinayakaraNaya yihUdiyAn kiyataH prAchaH preShayAmAsa|

IV te yIshorantikaM gatvA vinayAtishayaM vaktu-mArebhire, sa senApati rbhavatonugrahaM prAptum arhati|

V yataH sosmajjAtIyeShu lokeShu prIyate tathAs-matkR^ite bhajanagehaM nirmmitavAn|

VI tasmAd yIshustaiH saha gatvA niveshanasya samIpaM prApa, tada sa shatasenApati rvakShya-mANavAkyam taM vaktuM bandhUn prAhiNot| he prabho svayaM shramo na karttavyo yad bhavata madgehamadhye pAdArpaNaM kriyeta tadapyahaM nArhAmi,

VII ki nchAhaM bhavatsamIpaM yAtumapi nAtmAnaM yogyaM buddhavAn, tato bhavAn vAkyamAtraM vadatu tenaiva mama dAsaH svastho bhaviShyati|

VIII yasmAd ahaM parAdhInopi mamAdhInA yAH senAH santi tAsAm ekajanaM prati yAhIti mayA prokte sa yAti; tadanyaM prati AyAhIti prokte sa AyAti; tathA nijadAsaM prati etat kurvviti prokte sa tadeva karoti|

IX yIshuridaM vAkyam shrutvA vismayaM yayau, mukhaM parAvartya pashchAdvarttino lokAn babhAShe cha, yuShmAnahaM vadAmi isrAyelo vaMshamadhyepi vishvAsamIdR^ishaM na prApnavam|

X tataste preShita gR^ihaM gatvA taM piDitaM dAsaM svasthaM dadR^ishuH|

XI pare.ahani sa nAyInAkhyam nagaram jagAma tasyAneke shiShyA anye cha lokAstena sArddhaM yayuH|

XII teShu tannagarasya dvArasannidhiM prApteShu kiyanto lokA ekaM mR^itamanujaM vahanto nagarasya bahiryAnti, sa tanmAturekaputrastanmAta cha vidhava; tayA sArddhaM tannagarIyA bahavo lokA Asan|

XIII prabhustAM vilokya sAnukampaH kathayAmAsa, mA rodIH| sa samIpaMITvA khaTvAM pasparsha tasmAd vAhakAH sthagitAstamyuH;

XIV tada sa uvAcha he yuvamanuShya tvamuttiShTha, tvAmaham Aj nApayAmi|

XV tasmAt sa mR^ito janastatkShaNamutthAya kathAM prakathitaH; tato yIshustasya mAtari taM samarpayA-mAsa|

XVI tasmAt sarvve lokAH shasha Nkire; eko mahAbhaviShyadvAdI madhye.asmAkam samudait, Ishvarashcha svalokAnanvagR^ihlAt kathAmimAM kathayitvA IshvaraM dhanyaM jagaduH|

XVII tataH paraM samastaM yihUdAdeshaM tasya chaturdiksthadesha ncha tasyaitatkIrtti rvyAnashe|

XVIII tataH paraM yohanaH shiShyeShu taM tadvR^ittAntaM j nApitavatsu

XIX sa svashiShyANAM dvau janAvAhUya yIshuM prati vakShyamANaM vAkyam vaktuM preShayAmAsa, yasyAgamanam apekShya tiShThAmo vayam kiM sa eva janastvam? kiM vayamanyamapekShya sthAsyAmaH?

XX pashchAttai mAnavau gatvA kathayAmAsatuH, yasyAgamanam apekShya tiShThAmo vayam, kiM saeva janastvam? kiM vayamanyamapekShya sthAsyAmaH? kathAmimAM tubhyaM kathayituM yohan majjaka AvAM preShitavAn|

XXI tasmin daNDe yIshUrogiNo mahAvyAdhimato duShTabhUtagrastAMshcha bahUn svasthAn kR^itvA, anekAndhebhyashchakShuMShi dattvA pratyuvAcha,

XXII yuvAM vrajatam andhA netrAni kha njAshcharaNani cha prApnuvanti, kuShThinaH pariShkriyante, badhirAH shravaNani mR^itAshcha jIvanAni prApnuvanti, daridrANAM samIpeShu susaM-vAdaH prachAryate, yaM prati vighnasvarUpohaM na bhavAmi sa dhanyaH,

XXIII etAni yAni pashyathaH shR^iNuthashcha tAni yohanaM j nApayatam|

XXIV tayo rdUtayo rगतयोH sato ryohani sa lokAn vaktumupachakrame, yUyaM madhyeprAntaraM kiM draShTuM niragamata? kiM vAyuna kampitaM naDaM?

XXV yUyaM kiM draShTuM niragamata? kiM sUk-ShmavastraparidhAyinaM kamapi naraM? kintu ye sUk-ShmamR^iduvastrAni paridadhati sUttamAni dravyAni bhujate cha te rAjadhAnIShu tiShThanti|

XXVI tarhi yUyaM kiM draShTuM niragamata? kimekaM bhaviShyadvAdinaM? tadeva satyaM kintu sa pumAn bhaviShyadvAdinopi shreShTha ityahaM yuShmAn vadAmi;

XXVII pashya svakiyadUtantu tavAgra preShayAmyahaM| gatva tvadiyamArgantu sa hi pariShkariShyati| yadarthe lipiriyam Aste sa eva yohan|

XXVIII ato yuShmAnahaM vadAmi striya garbbhajAtAnAM bhaviShyadvAdinAM madhye yohano majjakAt shreShThaH kopi nAsti, tatrApi Ishvarasya rAjye yaH sarvvasmat kShudraH sa yohanopi shreShThaH|

XXIX apara ncha sarvve lokAH karama nchAyinashcha tasya vAkyAni shrutva yohana majjanena majjitAH parameshvaraM nirdoShaM menire|

XXX kintu phirUshino vyavasthApakAshcha tena na majjitAH svAn pratishvarasyopadeshaM niShphalam akurvvan|

XXXI atha prabhuH kathayAmAsa, idAnIntanajanAn kenopamAmi? te kasya sadR^ishAH?

XXXII ye bAlakA vipaNyAm upavishya parasparam AhUya vAkyamidaM vadanti, vayaM yuShmAkaM nikaTe vaMshIraVAdiShma, kintu yUyaM nAnarttiShTa, vayaM yuShmAkaM nikaTa arodiShma, kintu yuyaM na vyalapiShTa, bAlakairAdr^ishaisteShAm upama bhavati|

XXXIII yato yohan majjaka Agatya pUpaM nAkha-
dat drAkShArasa ncha nApivat tasmAd yUyaM vadatha,
bhUtagrastoyam|

XXXIV tataH paraM mAnavasuta
AgatyAkhAdadapiva ncha tasmAd yUyaM vadatha,
khAdakaH surApashchANDAlapApinAM bandhureko
jano dR^ishyatAm|

XXXV kintu j nAnino j nAnaM nirdoShaM viduH|

XXXVI pashchAdekaH phirUshI yIshuM bhojanAya nya-
mantrayat tataH sa tasya gR^ihaM gatvA bhoktum-
paviShTaH|

XXXVII etarhi tatphirUshino gR^ihe yIshu rbhektum
upAvekShIt tachChrutvA tannagaravAsinI kApi duShTA
nArI pANDaraprastarasya sampuTake sugandhitailam
AnIya

XXXVIII tasya pashchAt pAdayoH sannidhau tasyau
rudatI cha netrAmbubhistasya charaNau prakShAlya
nijakachairamArkShIt, tatastasya charaNau chumbitvA
tena sugandhitailena mamarda|

XXXIX tasmAt sa nimantrayitA phirUshI manasA
chintayAmAsa, yadyayaM bhaviShyadvAdi bhavet tarhi
enaM spR^ishati yA strI sA kA kIdR^ishI cheti j nAtuM
shaknuyAt yataH sA duShTA|

XL tada yAshustaM jagAda, he shimon tvAM prati
mama ki nchid vaktavyamasti; tasmAt sa babhAShe, he
guro tad vadatu|

XLI ekottamarNasya dvAvadhamarNAvAstAM,
tayorekaH pa nchashatAni mudrApAdAn aparashcha
pa nchAshat mudrApAdAn dhArayAmAsa|

XLII tadanantaraM tayoH shodhyAbhAvAt sa uttamar-
Nastayo rR^iNe chakShame; tasmAt tayordvayoH kastas-
min preShyate bahu? tad brUhi|

XLIII shimon pratyuvAcha, mayA budhyate yasyAdhikam R^iNaM chakShame sa iti; tato yIshustaM vyAjahAra, tvaM yathArthaM vyachArayaH|

XLIV atha tAM nArIM prati vyAghuThya shimonamavochat, strImimAM pashyasi? tava gR^ihe mayyAgate tvaM pAdaprakShAlanArthaM jalaM nAdAH kintu yoShideShA nayanajalai rmama pAdau prakShAlya keshairamArkShIt|

XLV tvaM mAM nAchumbIH kintu yoShideShA svIyAgamanAdArabhya madiyapAdau chumbitUM na vyaramSta|

XLVI tva ncha madiyottama Nge ki nchidapi tailaM nAmardIH kintu yoShideShA mama charaNau sugandhitailenAmarddIt|

XLVII atastvAM vyAharAmi, etasyA bahu pApamakShamyata tato bahu prIyate kintu yasyAlpapApaM kShamyate solpaM prIyate|

XLVIII tataH paraM sa tAM babhAShe, tvadiyaM pApamakShamyata|

XLIX tadA tena sArddhaM ye bhoktum upavivishuste parasparaM vaktumArebhire, ayaM pAPaM kShamate ka eShaH?

L kintu sa tAM nArIM jagAda, tava vishvAsastvAM paryyatrAsta tvaM kShemeNa vraja|

VIII

I apara ncha yIshu rdvAdashabhiH shiShyaiH sArddhaM nAnAnagareShu nAnAgrAmeShu chagachChan ishvarIyarAjatvasya susaMvAdaM prachArayitUM prArebhe|

II tadA yasyAH sapta bhUtA niragachChan sA magdalInIti vikhyAtA mariyam herodrAjasya gR^ihAdhipateH hoShe rbhAryyA yohanA shUshAna

III prabhR^itayo yA bahvyaH striyaH duShTabhUteb-
hyo rogebhyashcha muktAH satyo nijavibhUtI rvyayitvA
tamasevanta, tAH sarvvAstena sArddham Asan|

IV anantaraM nAnAnagarebhyo bahavo lokA
Agatya tasya samIpe.amilan, tAdA sa tebhya ekAM
dR^iShTAntakathAM kathayAmAsa| ekaH kR^iShIbalo
bIjAni vaptuM bahirjagAma,

V tato vapanakAle katipayAni bIjAni mArgapArshve
petuH, tatastAni padatalai rdalitAni pakShibhi rbhakShi-
tAni cha|

VI katipayAni bIjAni pAShANasthale patitAni yadyapi
tAnyA NkuritAni tathApi rasAbhAvAt shushuShuH|

VII katipayAni bIjAni kaNTakivanamadhye patitAni
tataH kaNTakivanAni saMvR^iddhya tAni jagrasuH|

VIII tadanyAni katipayabIjAni cha bhUmyAmu-
tamAyAM petustatastAnyA NkurayitvA shataguNAni
phalAni pheluH| sa imA kathAM kathayitvA prochchaiH
provAcha, yasya shrotuM shrotre staH sa shR^iNotu|

IX tataH paraM shiShyAstaM paprachChurasya
dR^iShTAntasya kiM tAtparyyaM?

X tataH sa vyAjahAra, IshvarIyarAjyasya guhyAni
j nAtuM yuShmabhyamadhikAro dIyate kintvanye yathA
dR^iShTvApi na pashyanti shrutvApi ma budhyante
cha tadarthaM teShAM purastAt tAH sarvvAH katha
dR^iShTAntena kathyante|

XI dR^iShTAntasyAsyAbhiprAyaH, IshvarIyakatha bi-
jasvarUpA|

XII ye kathAmAtraM shR^iNvanti kintu pashchAd vish-
vasya yathA paritrANaM na prApnuvanti tadAshayena
shaitAnetya hR^idayAtR^i tAM kathAm apaharati ta eva
mArgapArshvasthabhUmisvarUpAH|

XIII ye kathaM shrutvA sAnandaM gR^ihlanti kintvabaddhamUlatvAt svalpakAlamAtraM pratItya parIkShAkAle bhrashyanti taeva pAShANabhUmisvarUpAH|

XIV ye kathaM shrutvA yAnti viShayachintAyAM dhanalobhena e`hikasukhe cha majjanta upayuktapha-lAni na phalanti ta evoptabIjakaNTakibhUsvarUpAH|

XV kintu ye shrutvA saralaiH shuddhaishchAn-taHkaraNaiH kathaM gR^ihlanti dhairyam avalambya phalAnyutpAdayanti cha ta evottamamR^itsvarUpAH|

XVI apara ncha pradIpaM prajvAlya kopi pAtreNa nAchChAdayati tathA khaTvAdhopi na sthApayati, kintu dIpAdhAroparyyeva sthApayati, tasmAt praveshakA dIp-tiM pashyanti|

XVII yanna prakAshayiShyate tAdR^ig aprakAshitaM vastu kimapi nAsti yachcha na suvyaktaM prachAra-yiShyate tAdR^ig gR^iptaM vastu kimapi nAsti|

XVIII ato yUyaM kena prakAreNa shR^iNutha tatra sAvadhAnA bhavata, yasya samIpe barddhate tasmai punardAsyate kintu yasyAshraye na barddhate tasya yadyadasti tadapi tasmAt neShyate|

XIX apara ncha yIsho rmAtA bhrAtarashcha tasya samI-paM jigamiShavaH

XX kintu janatAsambAdhAt tatsannidhiM prAptuM na shekuH| tatpashchAt tava mAtA bhrAtarashcha tvAM sAkShAt chikIrShanto bahistiShThanatIti vArttAyAM tas-mai kathitAyAM

XXI sa pratyuvAcha; ye janA Ishvarasya kathaM shrutvA tadanurUpamAcharanti taeva mama mAtA bhrAtarashcha|

XXII anantaraM ekadA yIshuH shiShyaiH sArddhaM nAvamAruhya jagAda, AyAta vayaM hradasya pAraM yAmaH, tataste jagmuH|

XXIII teShu naukAM vAhayatsu sa nidadrau;

XXIV athAkasmAt prabalajha nbhshagamAd hrade naukAyAM tara NgairAchChannAyAM vipat tAn jagrAsa| tasmAd yIshorantikaM gatvA he guro he guro prANA no yAntIti gaditvA taM jAgarayAmbabhUvuH| tAdA sa utthAya vAyUM tara NgAMshcha tarjayAmAsa tasmAdubhau nivR^itya sthirau babhUvatuH|

XXV sa tAn babhAShe yuShmAkaM vishvAsaH ka? tasmAtte bhItA vismitAshcha parasparaM jagaduH, aho kIdR^igayaM manujaH pavanaM pAnIya nchAdishati tadubhayaM tadAdeshaM vahati|

XXVI tataH paraM gAlilpradeshasya sam-mukhasthagiderIyapradeshe naukAyAM lagantyAM taTe.avarohamAvAd

XXVII bahutithakAlaM bhUtagrasta eko mAnuShaH pu-rAdAgatya taM sAkShAchchakAra| sa manuSho vAso na paridadhat gR^ihe cha na vasan kevalaM shmashAnam adhyuvAsa|

XXVIII sa yIshuM dR^iShTvaiVa chIchChabdaM chakAra tasya sammukhe patitvA prochchairjagAda cha, he sarv-vapradhAneshvarasya putra, mayA saha tava kaH sam-bandhaH? tvayi vinayaM karomi mAM mA yAtaya|

XXIX yataH sa taM mAnuShaM tyaktvA yAtum amedhyabhUtam Adidesha; sa bhUtastaM mAnuSham asakR^id dadhAra tasmAllokaH shR^iNkhalena nigaDena cha babandhuH; sa tad bhaMktvA bhUtavashatvAt madhyeprAntaraM yayau|

XXX anantaraM yIshustaM paprachCha tava kinnAma?
sa uvAcha, mama nAma bAhino yato bahavo bhUtAsta-
mAshishriyuH|

XXXI atha bhUtA vinayena jagaduH, gabhIraM garttaM
gantuM mAj nApayAsmAn|

XXXII tadA parvvatopari varAhavrajashcharati tasmAd
bhUtA vinayena prochuH, amuM varAhavrajam Ashrayi-
tum asmAn anujAnIhi; tataH sonujaj nau|

XXXIII tataH paraM bhUtAstaM mAnuShaM
vihAya varAhavrajam AshishriyuH varAhavrajAshcha
tatKShaNAt kaTakena dhAvanto hrade prANAn
vijR^ihuH|

XXXIV tad dR^iShTvA shUkararakShakAH palAyamAnA
nagaraM grAma ncha gatvA tatsarvvavR^ittAntaM
kathayAmAsuH|

XXXV tataH kiM vR^ittam etaddarshanArthaM loka
nirgatya yIshoH samIpaM yayuH, taM mAnuShaM
tyaktabhUtaM parihitavastraM svasthamAnuShavad
yIshoshcharaNasannidhau sUpavishantaM vilokya
bibhyuH|

XXXVI ye lokAstasya bhUtagrastasya svAsthyakaraNaM
dadR^ishuste tebhyaH sarvvavR^ittAntaM kathayAmA-
suH|

XXXVII tadanantaraM tasya giderIyapradeshasya
chaturdiksthA bahavo janA atitrastA vinayena taM
jagaduH, bhavAn asmAkaM nikaTAd vrajatu tasmAt
sa nAvamAruhya tato vyAghuTya jagAma|

XXXVIII tadAnIM tyaktabhUtamanujastena saha sthA-
tuM prArthaya nchakre

XXXIX kintu tadartham IshvaraH
kIdR^iNmahAkarma kR^itavAn iti niveshanaM
gatvA vij nApaya, yIshuH kathAmetAM kathayitvA

taM visasarja| tataH sa vrajivA yIshustadarthaM
yanmahAkarmma chakAra tat purasya sarvvatra
prakAshayituM prArebhe|

XL atha yIshau parAvR^ityAgate lokAstaM AdareNa
jagR^ihu ryasmAtte sarvve tamapekShA nchakrire|

XLI tadanantaraM yAyIrnAmno bhajanage-
hasyaikodhipa Agatya yIshoshcharaNayoH patitvA
svaniveshanAgamanArthaM tasmin vinayaM chakAra,

XLII yatastasya dvAdashavarShavayaska kanyaikaSIt
sA mR^italalpAbhavat| tatastasya gamanakAle mArge
lokAnAM mahAn samAgamo babhUva|

XLIII dvAdashavarShANi pradararogagrastA nAnA
vaidyaishchikitsitA sarvvasvaM vyayitvApi svAsthyaM
na prAptA yA yoShit sA yIshoH pashchAdAgatya tasya
vastragranthiM pasparsha|

XLIV tasmAt tatKShaNAt tasyA raktasrAvo ruddhaH|

XLV tadAnIM yIshuravadat kenAhaM
spR^iShTaH? tato.anekairana NgIkR^ite pitarastasya
sa NginashchAvadan, he guro lokA nikaTasthAH
santastava dehe gharShayanti, tathApi kenAhaM
spR^iShTa_iti bhavAn kutaH pR^ichChati?

XLVI yIshuH kathayAmAsa, kenApyahaM spR^iShTo,
yato mattaH shakti rnirgateti mayA nishchitamaj nAyi|

XLVII tadA sA nArI svayaM na gupteti viditvA kam-
pamAnA sati tasya sammukhe papAta; yena nimit-
tena taM pasparsha sparshamAtrAchcha yena prakAreNa
svasthAbhavat tat sarvvaM tasya sAkShAdAchakhyau|

XLVIII tataH sa taM jagAda he kanye susthira bhava,
tava vishvAsastvAM svasthAm akArShIt tvam kShemeNa
yAhi|

XLIX yIshoretadvAkyavadanakAle tasyAdhipate rniveshanAt kashchilloka Agatya taM babhAShe, tava kanya mR^ita guruM mA klishAna|

L kintu yIshustadAkarNyAdhipatiM vyAjahAra, mA bhaiShIH kevalaM vishvasihi tasmAt sa jIviShyati|

LI atha tasya niveshane prApte sa pitaraM yohanaM yAkUba ncha kanyAyA mAtaraM pitara ncha vinA, anyam ka nchana praveShTuM vArayAmAsa|

LII apara ncha ye rudanti vilapanti cha tAn sarvvAn janAn uvAcha, yUyAM mA rodiShTa kanya na mR^ita nidrAti|

LIII kintu sa nishchitaM mR^iteti j nAtvA te tamupajahasuH|

LIV pashchAt sa sarvvAn bahiH kR^itvA kanyAyAH karau dhR^itvAjuhuve, he kanye tvamuttiShTha,

LV tasmAt tasyAH prANeShu punarAgateShu sa tatkShANAd uttasyau| tadAnIM tasyai ki nchid bhakShyaM dAtum Adidesha|

LVI tatastasyAH pitarau vismayaM gatau kintu sa tAvAdidesha ghaTanAyA etasyAH kathAM kasmaichidapi mA kathayataM|

IX

I tataH paraM sa dvAdashashiShyAnAhUya bhUtAn tyAjayituM rogAn pratikarttu ncha tebhyaH shaktimAdhipatya ncha dadau|

II apara ncha IshvarIyarAjyasya susaMvAdaM prakAshayitum rogiNAmArogyaM karttu ncha preraNakAle tAn jagAda|

III yAtrArthaM yaShTi rvastrapuTakaM bhakShyaM mudrA dvitIyavastram, eShAM kimapi mA gR^ihlIta|

IV yUya ncha yanniveshanaM pravishatha nagaratyA-
gaparyyanataM tanniveshane tiShThata|

V tatra yadi kasyachit purasya lokA yuShmAka-
mAtithyaM na kurvvanti tarhi tasmAnnagarAd
gamanakAle teShAM viruddhaM sAkShyArthaM
yuShmAkaM padadhULIH sampAtayata|

VI atha te prasthAya sarvvatra susaMvAdaM
prachArayituM piDitAn svasthAn karttu ncha grAmeShu
bhramituM prArebhire|

VII etarhi herod rAjA yIshoH sarvvakarmmaNAM vArt-
tAM shrutvA bhR^ishamudvivije

VIII yataH kechidUchuryohan shmashAnAdu-
datiShThat| kechidUchuH, eliyO darshanaM
dattavAn; evamanyalokA UchuH pUrvvIyaH kashchid
bhaviShyadvAdI samutthitaH|

IX kintu heroduvAcha yohanaH shiro.ahamaChinadam
idAnIM yasyeR^ikkarmmaNAM vArttAM prApnomi sa
kaH? atha sa taM draShTum aichChat|

X anantaraM preritAH pratyAgatya yAni yAni karm-
mANi chakrustAni yIshave kathayAmAsuH tataH sa tAn
baitsaidAnAmakanagarasya vijanaM sthAnaM nitvA gup-
taM jagAma|

XI pashchAl lokAstad veditvA tasya pashchAd
yayuH; tataH sa tAn nayan IshvarIyarAjjasya
prasa NgamuktavAn, yeShAM chikitsayA prayojanam
AsIt tAn svasthAn chakAra cha|

XII apara ncha divAvasanne sati dvAdashashiShyA
yIshorantikam etya kathayAmAsuH, vayamatra prAn-
tarasthAne tiShThAmaH, tato nagarANI grAmANI gatvA
vAsasthAnAni prApya bhakShyadravyANi kretuM janani-
vahaM bhavAn visR^ijatU|

XIII tadA sa uvAcha, yUyameva tAn bhejayadhvaM; tataste prochurasmAkaM nikaTe kevalaM pa ncha pUpA dvau matsyau cha vidyante, ataeva sthAnAntaram itvA nimittameteShAM bhakShyadravyeShu na krIteshu na bhavati|

XIV tatra prAyeNa pa nchasahasrANi puruSha Asan|

XV tadA sa shiShyAn jagAda pa nchAshat pa nchAshajjanaiH paMktIkR^itya tAnupaveshayata, tasmAt te tadanusAreNa sarvvalokAnupaveshayApAsuH|

XVI tataH sa tAn pa ncha pUpAn mInad-
vaya ncha gR^ihItvA svargaM vilokyeshvaraguNAn
kIrttayA nchakre bha Nkta cha lokebhyaH
pariveShaNArthaM shiShyeShu samarpayAmbabhUva|

XVII tataH sarvve bhuktva tR^iptiM gatA avashiSh-
TAnA ncha dvAdasha DallakAn saMjagR^ihuH|

XXVIII athaikadA nirjane shiShyaiH saha prArthanAkAle
tAn paprachCha, lokA mAM kaM vadanti?

XIX tataste prAchuH, tvAM yohanmajjakaM vadanti;
kechit tvAm eliyaM vadanti, pUrvvakAlikaH kashchid
bhaviShyadvAdI shmashAnAd udatiShThad ityapi kechid
vadanti|

XX tadA sa uvAcha, yUyaM mAM kaM vadatha? tataH
pitara uktavAn tvam IshvarAbhiShiktaH puruShaH|

XXI tadA sa tAn dR^iDhamAdidesha, kathAmetAM kas-
maichidapi mA kathayata|

XXII sa punaruvAcha, manuShyaputreNa vahuyAtanA
bhoktavyAH prAchInalokaiH pradhAnayAjakairadhyA-
pakaishcha sovaj nAya hantavyaH kintu tR^itIyadivase
shmashAnAt tenotthAtavyam|

XXIII aparaM sa sarvvAnuvAcha, kashchid yadi mama
pashchAd gantuM vA nChati tarhi sa svaM dAmyatu,

dine dine krushaM gR^ihItvA cha mama pashchAdA-gachChatu|

XXIV yato yaH kashchit svaprANAn rirakShiShati sa tAn hArayiShyati, yaH kashchin madarthaM prANAn hArayiShyati sa tAn rakShiShyati|

XXV kashchid yadi sarvvaM jagat prApnoti kintu svaprANAn hArayati svayaM vinashyati cha tarhi tasya ko lAbhaH?

XXVI puna ryaH kashchin mAM mama vAkyam vA lajjAspadaM jAnAti manuShyaputro yadA svasya pitushcha pavitrANAM dUtAnA ncha tejobhiH pariveShTita AgamiShyati tadA sopi taM lajjAspadaM j nAsyati|

XXVII kintu yuShmAnahaM yathArthaM vadAmi, IshvarIyarAjatvaM na dR^iShTava mR^ityuM nAsvAdiShyante, etAdR^ishAH kiyanto loka atra sthane. api daNDAYamAnAH santi|

XXVIII etadAkhyAnakathanAt paraM prAyeNASHtasu dineShu gateShu sa pitaraM yohanaM yAkUba ncha gR^ihItvA prArthayituM parvvatamekaM samAruroha|

XXIX atha tasya prArthanakAle tasya mukhAkR^itiranyarUpA jAtA, tadyaM vastramuji-valashuklaM jAtaM|

XXX apara ncha mUsA eliyashchobhau tejasvinau dR^iShTau

XXXI tau tena yirUshAlampure yo mR^ityuH sAdhiShyate tadyaM kathAM tena sArddhaM kathayitum Arebhate|

XXXII tadA pitarAdayaH svasya sa Ngino nidrayAkR^iShTA Asan kintu jAgaritvA tasya tejestena sArddham uttiShThantau janau cha dadR^ishuH|

XXXIII atha tayorubhayo rgamanakAle pitaro yIshuM babhAShe, he guro.asmAkaM sthAne.asmin sthitiH

shubhA, tata ekA tvadarthA, ekA mUsArthA, ekA eliyArthA, iti tistraH kuTyosmAbhi rnirmmIyantAM, imAM kathAM sa na vivichya kathayAmAsa|

XXXIV apara ncha tadvAkyavadanakAle payoda eka Agatya teShAmupari ChAyAM chakAra, tatastanmadhye tayoH praveshAt te shasha Nkire|

XXXV tadA tasmAt payodAd iyamAkAshIyA vANI nir-jagAma, mamAyaM priyaH putra etasya kathAyAM mano nidhatta|

XXXVI iti shabde jAte te yIshumekAkinaM dadR^ishuH kintu te tadAnIM tasya darshanasya vAchamekAmapi noktVA manaHsu sthApayAmAsuH|

XXXVII pare.ahani teShu tasmAchChailAd avarUD-heShu taM sAkShAt karttuM bahavo lokA AjagmuH|

XXXVIII teShAM madhyAd eko jana uchchairuvAcha, he guro ahaM vinayaM karomi mama putraM prati kR^ipAdR^iShTiM karotu, mama sa evaikaH putraH|

XXXIX bhUtena dhR^itaH san saM prasabhaM chIchCh-abdaM karoti tanmukhAt pheNA nirgachChanti cha, bhUta itthaM vidAryya kliShTvA prAyashastaM na tyajati|

XL tasmAt taM bhUtaM tyAjayituM tava shiShyasamIpe nyavedayaM kintu te na shekuH|

XLI tadA yIshuravAdIt, re AvishvAsin vipathagAmin vaMsha katikALAn yuShmAbhiH saha sthAsyAmyahaM yuShmAkam AcharaNani cha sahiShye? tava putrami-hAnaya|

XLII tatastasminnAgatamAtre bhUtastaM bhUmau pAtayitVA vidadAra; tadA yIshustamamedhyaM bhUtaM tarjayitVA bAlakaM svasthaM kR^itVA tasya pitari samarpayAmAsa|

XLIII Ishvarasya mahAshaktim imAM vilokya sarvve chamachchakruH; itthaM yIshoH sarvvAbhiH kriyAbhiH sarvvairlokairAshcharye manyamAne sati sa shiShyAn babhAShe,

XLIV katheyaM yuShmAkaM karNeShu pravishatu, manuShyaputro manuShyANAM kareShu samarpayishi-
ate|

XLV kintu te tAM kathAM na bubudhire, spaShTatv-
AbhAvAt tasyA abhiprAyasteShAM bodhagamyo na bab-
hUva; tasyA AshayaH ka ityapi te bhayAt praShTuM na
shekuH|

XLVI tadanantaraM teShAM madhye kaH shreShThaH
kathAmetAM gR^ihItvA te mitho vivAdaM chakruH|

XLVII tato yIshusteShAM manobhiprAyaM viditvA bAl-
akamekaM gR^ihItvA svasya nikaTe sthApayitvA tAn ja-
gAda,

XLVIII yo jano mama nAmnAsya bAlAsyAtithyaM vidad-
hAti sa mamAtithyaM vidadhAti, yashcha mamAtithyaM
vidadhAti sa mama prerakasyAtithyaM vidadhAti, yuSh-
mAkaM madhyeyaH svaM sarvvasmAt kShudraM jAnite
sa eva shreShTho bhaviShyati|

XLIX apara ncha yohan vyAjahAra he prabhe-
tava nAmna bhUtAn tyAjayantaM mAnuSham ekaM
dR^iShTavanto vayaM, kintvasmAkam apashchAd
gAmitvAt taM nyaShedhAm| tadAnIM yIshuruvAcha,

L taM mA niShedhata, yato yo janosmAkaM na vipak-
ShaH sa evAsmAkaM sapakSho bhavati|

LI anantaraM tasyArohaNasamaya upasthite sa sthira-
chetA yirUshAlamaM prati yAtrAM karttuM nishchityA-
gre dUtAn preShayAmAsa|

LII tasmAt te gatvA tasya prayojanIyadravyANi saM-
grahituM shomiroNIyAnAM grAmaM pravivishuH|

LIII kintu sa yirUshAlamaM nagaraM yAti tato heto rlokAstasyAtithyaM na chakruH|

LIV ataeva yAkUbyohanau tasya shiShyau tad dR^iShTvA jagadatuH, he prabho eliyO yathA chakAra tathA vayamapi kiM gagaNAd Agantum etAn bhasmIkarttu ncha vahnimAj nApayAmaH? bhavAn kimichChati?

LV kintu sa mukhaM parAvartya tAn tarjayitvA gaditavAn yuShmAkaM manobhAvaH kaH, iti yUyaM na jAnItha|

LVI manujasuto manujAnAM prANAn nAshayitUM nAgachChat, kintu rakShitUM AgachChat| pashchAd itaragrAmaM te yayuH|

LVII tadanantaraM pathi gamanakAle jana ekastaM babhAShe, he prabho bhavAn yatra yAti bhavata sahAhamapi tatra yAsyAmi|

LVIII tadAnIM yIshustamuvAcha, gomAyUnAM garttA Asate, vihAyasIyavihagAInAM nIDAni cha santi, kintu mAnavatanayasya shiraH sthApayitUM sthAnaM nAsti|

LIX tataH paraM sa itarajanaM jagAda, tvaM mama pashchAd ehi; tataH sa uvAcha, he prabho pUrvvaM pitaraM shmashAne sthApayitUM mAmAdishatu|

LX tAdA yIshuruvAcha, mR^itA mR^itAn shmashAne sthApayantu kintu tvaM gatveshvarIyarAjyasya kathAM prachAraya|

LXI tatonyaH kathayAmAsa, he prabho mayApi bhavataH pashchAd gaMsyate, kintu pUrvvaM mama niveshanasya pariJanAnAm anumatiM grahItUM ahamAdishyai bhavata|

LXII tadAnIM yIshustaM proktavAn, yo jano lA Ngale karamarpayitvA pashchAt pashyati sa IshvarIyarAjyaM nArhati|

X

^I tataH paraM prabhuraparAn saptatishiShyAn niyuja svayaM yAni nagarANi yAni sthAnAni cha gamiShyati tAni nagarANi tAni sthAnAni cha prati dvau dvau janau prahitavAn|

^{II} tebhyaH kathayAmAsa cha shasyAni bahUnIti satyaM kintu ChedakA alpe; tasmAddhetoH shasyakShetre ChedakAn aparAnapi preShayituM kShetrasvAminAM prArthayadhvaM|

^{III} yUyaM yAta, pashyata, vR^ikANAM madhye me-ShashAvakAniva yuShmAn prahiNomi|

^{IV} yUyaM kShudraM mahad vA vasanasampuTakaM pAdukAshcha mA gR^ihlita, mArgamadhye kamapi mA namata cha|

^V apara ncha yUyaM yad yat niveshanaM pravishatha tatra niveshanasyAsya ma NgalaM bhUyAditi vAkyAM prathamaM vadata|

^{VI} tasmAt tasmin niveshane yadi ma NgalapAtraM sthAsyati tarhi tanma NgalaM tasya bhaviShyati, nochet yuShmAn prati parAvarttiShyate|

^{VII} apara ncha te yatki nchid dAsyanti tadeva bhuktvA pltvA tasminniveshane sthAsyatha; yataH karmmakArI jano bhR^itim arhati; gR^ihAd gR^ihaM mA yAsyatha|

^{VIII} anyachcha yuShmAsu kimapi nagaraM praviShT-eShu lokA yadi yuShmAkam AtithyaM kariShyanti, tarhi yat khAdyam upasthAsyanti tadeva khAdiShyatha|

^{IX} tannagarasthAn rogiNaH svasthAn kariShyatha, IshvarIyaM rAjyaM yuShmAkam antikam Agamat kathAmetA ncha prachArayiShyatha|

^X kintu kimapi puraM yuShmAsu praviShTeShu lokA yadi yuShmAkam AtithyaM na kariShyanti, tarhi tasya nagarasya panthAnaM gatvA kathAmetAM vadiShyatha,

XI yuShmAkaM nagariyA yA dhUlyo.asmAsu samalagan tA api yuShmAkaM prAtikUlyena sAkShyArthaM sampAtayAmaH; tathApIshvararAjyaM yuShmAkaM samIpam Agatam iti nishchitaM jAnIta|

XII ahaM yuShmabhyaM yathArthaM kathayAmi, vichAradine tasya nagarasya dashAtaH sidomo dashA sahyA bhaviShyati|

XIII ha hA korAsIn nagara, ha hA baitsaidAnagara yuvayormadhye yAdR^ishAni AshcharyyANi karmANyakriyanta, tAni karmmANi yadi sorasIdono ragnarayorakAriShyanta, tadA ito bahudinapUrvvaM tanivAsinaH shaNavastrANi paridhAya gAtreShu bhasma vilipya samupavishya samakhetsyanta|

XIV ato vichAradivase yuShmAkaM dashAtaH sorasIdonnivAsinAM dashA sahyA bhaviShyati|

XV he kapharnAhUm, tvaM svargaM yAvad unnata kintu narakaM yAvat nyagbhaviShyasi|

XVI yo jano yuShmAkaM vAkyAM gr^ihlAti sa mamaiva vAkyAM gr^ihlAti; ki ncha yo jano yuShmAkaM avaj nAM karoti sa mamaivAvaj nAM karoti; yo jano mamAvaj nAM karoti cha sa matprerakasyaivAvaj nAM karoti|

XVII atha te saptatishiShyA Anandena pratyAgatya kathayAmAsuH, he prabho bhavato nAmna bhUtA apyasmAkaM vashIbhavanti|

XVIII tadAnIM sa tAn jagAda, vidyutamiva svargAt patantaM shaitAnam adarsham|

XIX pashyata sarpAn vR^ishchikAn ripoH sarvva-parAkramAMshcha padatalai rdalayituM yuShmabhyaM shaktiM dadAmi tasmAd yuShmAkaM kApi hAni rna bhaviShyati|

XX bhUtA yuShmAkaM vashIbhavanti, etannimittat
mA samullasata, svarge yuShmAkaM nAmAni likhitAni
santIti nimittaM samullasata|

XXI tadghaTikAyAM yIshu rmanasi jAtAhlAdaH
kathayAmAsa he svargapR^ithivyorekAdhipate
pitastvaM jnAnavatAM viduShA ncha lokAnAM
purastAt sarvvametad aprakAshya bAlakAnAM purastAt
prAkAshaya etasmAddhetostvAM dhanyaM vadAmi, he
pitaritthaM bhavatu yad etadeva tava gochara uttamam|

XXII pitra sarvvANi mayi samarpitAni pitaraM vinA
kopi putraM na jAnAti ki ncha putraM vinA yasmai janAya
putrastaM prakAshitavAn ta ncha vinA kopi pitaraM na
jAnAti|

XXIII tapaH paraM sa shiShyAn prati parAvR^itya gup-
taM jagAda, yUyametAni sarvvANi pashyatha tato yuSh-
mAkaM chakShUMShi dhanyAni|

XXIV yuShmAnahaM vadAmi, yUyaM yAni
sarvvANi pashyatha tAni bahavo bhaviShyadvAdino
bhUpatayashcha draShTumichChantopi draShTuM na
prApnuvan, yuShmAbhi ryA yAH kathAshcha shrUyante
tAH shrotumichChantopi shrotuM nAlabhanta|

XXV anantaram eko vyavasthApaka utthAya taM parIk-
ShituM paprachCha, he upadeshaka anantAyuShaH prAp-
taye mayA kiM karaNIyaM?

XXVI yIshuH pratyuvAcha, atrArthe vyavasthAyAM kiM
likhitamasti? tvaM kiDr^ik paThasi?

XXVII tataH sovat, tvaM sarvvAntaHkaraNaiH sarv-
vaprANaiH sarvvashaktibhiH sarvvachittaishcha prabhau
pameshvare prema kuru, samIpavAsini svavat prema
kuru cha|

XXVIII tada sa kathayAmAsa, tvaM yathArthaM
pratyavochoH, ittham Achara tenaiva jIviShyasi|

XXIX kintu sa janaH svaM nirddoShaM j nApayituM yIshuM paprachCha, mama samIpavAsI kaH? tato yIshuH pratyuvAcha,

XXX eko jano yirUshAlampurAd yirIhopuraM yAti, etarhi dasyUnAM kareShu patite te tasya vastrAdikaM hR^itavantaH tamAhatya mR^itaprAyaM kR^itvA tyaktvA yayuH|

XXXI akasmAd eko yAjakastena mArgeNa gachChan taM dR^iShTvA mArgAnyapArshvena jagAma|

XXXII ittham eko levIyastatsthAnaM prApya tasyAntikaM gatvA taM vilokyAnyena pArshvena jagAma|

XXXIII kintvekaH shomiroNIyo gachChan tatsthAnaM prApya taM dR^iShTvAdayata|

XXXIV tasyAntikaM gatvA tasya kShateShu tailaM drAkShArasa ncha prakShipyA kShatAni baddhvA nijavAhanopari tamupaveshya pravAsIyagR^iham AnIya taM siSheve|

XXXV parasmin divase nijagamanakAle dvau mudrApAdau tadgR^ihasvAmine dattvAvadat janamenaM sevasva tatra yo.adhiko vyayo bhaviShyati tamahaM punarAgamanakAle parishotsyAmi|

XXXVI eShAM trayANAM madhye tasya dasyuhastapatitasya janasya samIpavAsI kaH? tvayA kiM budhyate?

XXXVII tataH sa vyavasthApakaH kathayAmAsa yastamin dayAM chakAra| tada yIshuH kathayAmAsa tvamapi gatvA tathAchara|

XXXVIII tataH paraM te gachChanta ekaM grAmaM pravishuH; tada marthAnAmA strI svagR^ihe tasyAtithyaM chakAra|

XXXIX tasmAt mariyam nAmadheyA tasyA bhagini yIshoH padasamIpa uvavishya tasyopadeshakathAM shrotumArebhe|

XL kintu marthA nAnAparicharyyAyAM vyagrA babhUva tasmAddhetostasya samIpamAgatya babhAShe; he prabho mama bhagini kevalaM mamopari sarvvakarmaNAM bhAram arpitavatl tatra bhavata ki nchidapi na mano nidhiyate kim? mama sAhAyyaM karttuM bhavAn tAmAdishatu|

XLI tato yIshuH pratyuvAcha he marthe he marthe, tvaM nAnAkAryyeShu chintitavatl vyagrA chAsi,

XLII kintu prayojanIyam ekamAtram Aste| apara ncha yamuttamaM bhAgAM kopi harttuM na shaknoti saeva mariyamA vR^itaH|

XI

I anantaraM sa kasmiMshchit sthAne prArthayata tatsamAptau satyAM tasyaikaH shiShyastaM jagAda he prabho yohan yathA svashiShyAn prArthayitum upadiSh-TavAn tathA bhavAnapyasmAn upadishatu|

II tasmAt sa kathayAmAsa, prArthanakAle yUyam itthaM kathayadhvaM, he asmAkAM svargasthapitastava nAma pUjyaM bhavatu; tava rAjatvaM bhavatu; svarge yathA tathA pR^ithivyAmapi tavechChayA sarvvaM bhavatu|

III pratyaham asmAkAM prayojanIyaM bhojyaM dehi|

IV yathA vayaM sarvvAn aparAdhinaH kShamAmahe tathA tvamapi pApAnyasmAkAM kShamasva| asmAn parIkShAM mAnaya kintu pApAtmano rakSha|

V pashchAt soparamapi kathitavAn yadi yuShmAkAM kasyachid bandhustiShThati nishiThe cha tasya samIpam sa gatvA vadati,

VI he bandho pathika eko bandhu rmama niveshanam AyAtaH kintu tasyAtithyaM karttuM mamAntike kimapi nAsti, ataeva pUpatrayaM mahyam R^iNaM dehi;

VII tadA sa yadi gR^ihamadhyAt prativadati mA mA klishAna, idAnIM dvAraM ruddhaM shayane mayA saha bAlakAshcha tiShThanti tubhyaM dAtum utthAtuM na shaknomi,

VIII tarhi yuShmAnahaM vadAmi, sa yadi mitratayA tasmai kimapi dAtuM nottiShThati tathApi vAraM vAraM prArthanAta utthApitaH san yasmin tasya prayojanaM tadeva dAsyati|

IX ataH kAraNAt kathayAmi, yAchadhvaM tato yuShmabhyaM dAsyate, mR^igayadhvaM tata uddeshaM prApsyatha, dvAraM Ahata tato yuShmabhyaM dvAraM mokShyate|

X yo yAchate sa prApnoti, yo mR^igayate sa evoddeshaM prApnoti, yo dvAraM Ahanti tadarthaM dvAraM mochyate|

XI putreNa pUpe yAchite tasmai pASHANaM dadAti vA matsye yAchite tasmai sarpaM dadAti

XII vA aNDe yAchite tasmai vR^ishchikaM dadAti yuShmAkaM madhye ka etAdR^ishaH pitAste?

XIII tasmAdeva yUyamabhadra api yadi svasvabAlakebhya uttamAni dravyANi dAtuM jAnitha tarhyasmAkaM svargasthaH pitA nijayAchakebhyaH kiM pavitram AtmAnaM na dAsyati?

XIV anantaraM yIshuna kasmAchchid ekasmin mUkabhUte tyAjite sati sa bhUtatyakto mAnuSho vAkyAM vaktum Arebhe; tato lokAH sakalA AshcharyyaM menire|

XV kintu teShAM kechidUchu rjanoyAM bAlasibUBA arthAd bhUtarAjena bhUtAn tyAjayati|

XVI taM parIkShituM kechid AkAshIyam ekaM chihnaM darshayituM taM prArthaya nchakrire|

XVII tadA sa teShAM manaHkalpanAM j nAtva kathayAmAsa, kasyachid rAjyasya lokA yadi parasparaM

virundhanti tarhi tad rAjyam nashyati; kechid gR^ihasthA yadi parasparaM virundhanti tarhi tepi nashyanti|

XVIII tathaiva shaitAnapi svalokAn yadi viruNaddhi tadA tasya rAjyaM kathaM sthAsyati? bAlasibUbAhaM bhUtAn tyAjayAmi yUyamiti vadatha|

XIX yadyahaM bAlasibUbA bhUtAn tyAjayAmi tarhi yuShmAkaM santAnAH kena tyAjayanti? tasmAt taeva kathAyA etasyA vichArayitAro bhaviShyanti|

XX kintu yadyaham Ishvarasya parAkrameNa bhUtAn tyAjayAmi tarhi yuShmAkaM nikaTam Ishvarasya rAjya-mavashyam upatiShThati|

XXI balavAn pumAn susajjamAno yatikAlaM nijATTA-likAM rakShati tatikAlaM tasya dravyaM nirupadravaM tiShThati|

XXII kintu tasmAd adhikabalaH kashchidAgatya yadi taM jayati tarhi yeShu shastrAstreShu tasya vishvAsa AsIt tAni sarvvANi hR^itvA tasya dravyANi gR^ihlAti|

XXIII ataH kAraNAd yo mama sapakSho na sa vipak-ShaH, yo mayA saha na saMgR^ihlAti sa vikirati|

XXIV apara ncha amedhyabhUto mAnuShasyAntarnir-gatya shuShkasthAne bhrAntvA vishrAmaM mR^igayate kintu na prApya vadati mama yasmAd gR^ihAd AgatohaM punastad gR^ihaM parAvR^itya yAmi|

XXV tato gatvA tad gR^ihaM mArjitaM shobhita ncha dR^iShTvA

XXVI tatkShaNam apagatya svasmAdapi durmmatIn aparAn saptabhUtAn sahanayati te cha tadgR^ihaM pavishya nivasanti| tasmAt tasya manuShyasya prathamadashAtaH sheShadashA duHkhatara bhavati|

XXVII asyAH kathAyAH kathanakAle janatAmad-hyasthA kAchinnArI tamuchchaiHsvaraM provAcha, yA

yoShit tvAM garbbhe.adhArayat stanyamapAyayachcha saiva dhanyaA|

XXVIII kintu sokathayat ye parameshvarasya kathAM shrutvA tadanurUpam Acharanti taeva dhanyaH|

XXIX tataH paraM tasyAntike bahulokAnAM samAgame jAte sa vaktumArebhe, Adhunika duShTalokAshchihnaM draShTumichChanti kintu yUnasbhaviShyadvAdinashchihnaM vinAnyat ki nchichchihnaM tAn na darshayiShyate|

XXX yUnas tu yathA nInivIyalokAnAM samIpe chihnarUpobhavat tathA vidyamAnalokAnAM eShAM samIpe manuShyaputropi chihnarUpo bhaviShyati|

XXXI vichArasamaye idAnIntanalokAnAM prAtikUlyena dakShiNadeshIyA rAj nI protthAya tAn doShiNaH kariShyati, yataH sA rAj nI sulemana upadeshakathAM shrotuM pR^ithivyAH sImAta AgachChat kintu pashyata sulemanopi gurutara eko jano.asmin sthAne vidyate|

XXXII apara ncha vichArasamaye nInivIyaloka api varttamAnakAlikAnAM lokAnAM vaiparItiyena protthAya tAn doShiNaH kariShyanti, yato hetoste yUnaso vAkyAt chit-tAni parivarttayAmAsuH kintu pashyata yUnasotigurutara eko jano.asmin sthAne vidyate|

XXXIII pradIpaM prajvAlya droNasyAdhaH kutrApi guptasthAne vA kopi na sthApayati kintu gR^ihapraveshibhyo dIptiM dAtaM dIpAdhAroparyyeva sthApayati|

XXXIV dehasya pradIpushchakShustasmAdeva chakShu ryadi prasannaM bhavati tarhi tava sarvvasharIraM dIptimad bhaviShyati kintu chakShu ryadi malImasaM tiShThati tarhi sarvvasharIraM sAndhakAraM sthAsyati|

XXXV asmAt kAranaT tavAntaHsthaM jyoti ryathAndhakAramayaM na bhavati tadarthe sAvadhAno bhava|

XXXVI yataH sharIrasya kutrApyaMshe sAndhakAre na jAte sarvvaM yadi dIptimat tiShThati tarhi tubhyaM dIptidAyiprojjvalan pradIpa iva tava savarvasharIraM dIptimad bhaviShyati|

XXXVII etatkathAyAH kathanakAle phirushyeko bhejanAya taM nimantrayAmAsa, tataH sa gatvA bhoktum upavivesha|

XXXVIII kintu bhojanAt pUrvaM nAmA NkShIt etad dR^iShTvA sa phirushyAshcharyyaM mene|

XXXIX tada prabhustaM provAcha yUyaM phirUshilokAH pAnapAtrANAM bhojanapAtrANA ncha bahiH pariShkurutha kintu yuShmAkamanta rdaurAtmyai rduShkriyAbhishcha paripUrNaM tiShThati|

XL he sarvve nirbodhA yo bahiH sasarja sa eva kimanta rna sasarja?

XLI tata eva yuShmAbhirantaHkaraNaM (IshvarAya) nivedyatAM tasmin kR^ite yuShmAkaM sarvvANi shuchitAM yAsyanti|

XLII kintu hanta phirUshigaNA yUyaM nyAyam Ishvare prema cha parityajya podinAya arudAdInAM sarvveShAM shAkAnA ncha dashamAMshAn dattha kintu prathamaM pAlayitvA sheShasyAla NghanaM yuShmAkam uchitamAsIt|

XLIII hA hA phirUshino yUyaM bhajanagehe prochchAsane ApaNeShu cha namaskAreShu priyadhve|

XLIV vata kapaTino.adhyApakAH phirUshinashcha lokAyat shmashAnam anupalabhya tadupari gachChanti yUyam tAdR^igaprakAshitashmashAnavAd bhavatha|

XLV tadAnIM vyavasthApakAnAm ekA yIshumavadat, he upadeshaka vAkyenedR^ishenAsmAsvapi doSham Aropayasi|

XLVI tataH sa uvAcha, hA hA vyavasthApaka yUyam
mAnuShANAm upari duHsahyAn bhArAn nyasyatha
kintu svayam eka NguḷyApi tAn bhArAn na spr̥ishatha|

XLVII hanta yuShmAkaM pUrvvapuruShA yAn bhav-
iShyadvAdino.avadhiShusteShAM shmashAnAni yUyaM
nirmmAtha|

XLVIII tenaiva yUyaM svapUrvvapuruShANAM karm-
mANi saMmanyadhve tadeva sapramANaM kurutha cha,
yataste tAnavadhiShuH yUyaM teShAM shmashAnAni
nirmmAtha|

XLIX ataeva Ishvarasya shAstre proktamasti
teShAmantike bhaviShyadvAdinaH preritAMshcha
preShayiShyAmi tataste teShAM kAMshchana
haniShyanti kAMshchana tADashShyinti|

L etasmAt kArANAt hAbilaH shoNitapAtamArabhya
mandirayaj navedyo rmadhye hatasya sikhariyasya rakta-
pAtaparyantaM

LI jagataH sR̥iShTimArabhya pR̥ithivyAM
bhaviShyadvAdinAM yatiraktapAta jAtAstatInAm
aparAdhadaNDA eShAM varttamAnalokAnAM
bhaviShyanti, yuShmAnahaM nishchitaM vadAmi sarvve
daNDA vaMshasyAsya bhaviShyanti|

LII hA hA vyavasthapaka yUyaM j nAnasya ku nchikAM
hR̥itvA svayaM na praviShTA ye praveShTu ncha
prayAsinastAnapi praveShTuM vAritavantaH|

LIII itthaM kathAkathanAd adhyApakAH phirUshi-
nashcha satarkAH

LIV santastamapavadituM tasya kathAyA doShaM
dharttamichChanto nAnAkhyAnakathanAya taM
pravarttayituM kopayitu ncha prArebhire|

XII

I tadAnIM lokAH sahasraM sahasram Agatya samupasthitAstata ekaiko .anyeShAmupari patitum upachakrame; tadA yIshuH shiShyAn babhAShe, yUyaM phirUshinAM kiNvarUpakApaTye visheSheNa sAvadhAnAstiShThata|

II yato yanna prakAshayiShyate tadAchChannaM vastu kimapi nAsti; tathA yanna j nAsyate tad guptaM vastu kimapi nAsti|

III andhakAre tiShThanato yAH kathA akathayata tAH sarvvAH kathA diptau shroShyante nirjane karNe cha yadakathayata gR^ihapR^iShThAt tat prachArayiShyate|

IV he bandhavo yuShmAnahaM vadAmi, ye sharIrasya nAshaM vinA kimapyaparaM karttuM na shakrurangi tebhya mA bhaishta|

V tarhi kasmAd bhetyam ityahaM vadAmi, yaH sharIraM nAshayitva narakaM nikSheptuM shaknoti tasmAdeva bhayaM kuruta, punarapi vadAmi tasmAdeva bhayaM kuruta|

VI pa ncha chaTakapakShiNaH kiM dvAbhyAM tAm rakhaNDAbhyAM na vikriyante? tathApIshvarasteShAm ekamapi na vismarati|

VII yuShmAkAM shiraHkeshA api gaNitAH santi tasmAt mA vibhIta bahuChaTakapakShibhyopi yUyaM bahumUlyAH|

VIII aparaM yuShmabhyaM kathayAmi yaH kashchin mAnuShANAM sAkShAn mAM svIkaroTi manuShyaputra IshvaradUtAnAM sAkShAt taM svIkariShyati|

IX kintu yaH kashchinmAnuShANAM sAkShAnmAm asvIkaroTi tam Ishvarasya dUtAnAM sAkShAd aham asvIkariShyAmi|

^X anyachcha yaH kashchin manujasutasya nindAbhAvena kA nchit kathAM kathayati tasya tatpApasya mochanaM bhaviShyati kintu yadi kashchit pavitram AtmAnaM nindati tarhi tasya tatpApasya mochanaM na bhaviShyati|

^{XI} yadA lokA yuShmAn bhajanagehaM vichArakartR^irAgyakartR^iNAM sammukha ncha neShyanti tada kena prakAreNa kimuttaraM vadiShyatha kiM kathayiShyatha chetyatra mA chintayata;

^{XII} yato yuShmAbhiryad yad vaktavyaM tat tasmin samayaeva pavitra AtmA yuShmAn shikShayiShyati|

^{XIII} tataH paraM janatAmadhyasthaH kashchijjanastaM jagAda he guro mayA saha paitR^ikaM dhanaM vibhaktuM mama bhrAtaramAj nApayatu bhavan|

^{XIV} kintu sa tamavadat he manuShya yuvayo rvichAraM vibhAga ncha karttuM mAM ko niyuktavan?

^{XV} anantaraM sa lokAnavadat lobhe sAvadhAnAH satarkAshcha tiShThata, yato bhusampattiprAptyA manuShyasyAyu rna bhavati|

^{XVI} pashchAd dR^iShTAntakathAmutthApya kathayAmAsa, ekasya dhanino bhUmau bahUni shasyAni jAtAni|

^{XVII} tataH sa manasa chintayitVA kathayAmbabhUva mamaitAni samutpannAni dravyANi sthApayitUM sthAnaM nAsti kiM kariShyAmi?

^{XVIII} tatovadad itthaM kariShyAmi, mama sarvvabhANDAgArAni bha NktVA bR^ihadbhANDAgArAni nirmAya tanmadhye sarvvaphalAni dravyANi cha sthApayishyAmi|

^{XIX} aparaM nijamano vadiShyAmi, he mano bahuvat-sarArthaM nAnAdravyANi sa nchitAni santi vishrAmAM kuru bhuktVA pItVA kautuka ncha kuru| kintvIshvaras-tam avadat,

XX re nirbodha adya rAtrau tava prANastvatto neShyante tata etAni yAni dravyANi tvayAsAditAni tAni kasya bhaviShyanti?

XXI ataeva yaH kashchid Ishvarasya samIpe dhanasa nchayamakR^itvA kevalaM svanikaTe sa nchayaM karoti sopi tAdR^ishaH|

XXII atha sa shiShyebhyaH kathayAmAsa, yuShmAna-haM vadAmi, kiM khAdiShyAmaH? kiM paridhAsyAmaH? ityuktva jIvanasya sharIrasya chArthaM chintAM mA kArShTa|

XXIII bhakShyAjjIvanaM bhUShaNACHCharIra ncha shreShThaM bhavati|

XXIV kAkapakShiNAM kAryyaM vichArayata, te na va-panti shasyAni cha na Chindanti, teShAM bhANDAgArAni na santi koShAshcha na santi, tathApIshvarastebhyo bhakShyANi dadAti, yUyaM pakShibhyaH shreShThatarA na kiM?

XXV apara ncha bhAvayitvA nijAyuShaH kShaNAMa-traM varddhayitUM shaknoti, etAdR^isho lAko yuSh-mAkAM madhye kosti?

XXVI ataeva kShudraM kAryyaM sAdhayitum asamarthA yUyam anyasmin kAryye kuto bhAvayatha?

XXVII anyachcha kAmpilapuShpaM kathaM varddhate tadApi vichArayata, tat ka nchana shramaM na karoti tantUMshcha na janayati kintu yuShmabhyaM yathArthaM kathayAmi sulemAn bahvaishvaryyAnvitopi puShpasyAsya sadR^isho vibhUShito nAsIt|

XXVIII adya kShetre varttamAnaM shvashchUllyAM kShepsyamAnaM yat tR^iNaM, tasmai yadIshvara itthaM bhUShayati tarhi he alpapatyayino yuShmAna kiM na paridhApayiShyati?

XXIX ataeva kiM khAdiShyAmaH? kiM parid-
hAsyAmaH? etadarthaM mA cheShTadhvaM mA
saMdighva ncha|

XXX jagato devArchchakA etAni sarvvANi cheSh-
Tanate; eShu vastuShu yuShmAkaM prayojanamAste iti
yuShmAkaM pitA jAnAti|

XXXI ataeveshvarasya rAjyArthaM sacheShTA bhavata
tathA kR^ite sarvvANyetAni dravyANi yuShmabhyaM
pradAyishiYante|

XXXII he kShudrameShavraja yUyaM mA bhaiShTa
yuShmabhyaM rAjyaM dAtuM yuShmAkaM pituH sam-
matirasti|

XXXIII ataeva yuShmAkaM yA yA sampattirasti tAM
tAM vikriya vitarata, yat sthAnaM chaurA nAgachChanti,
KITAshcha na kShAyayanti tAdR^ishe svarge nijArtham
ajare sampuTake .akShayaM dhanaM sa nchinuta cha;

XXXIV yato yatra yuShmAkaM dhanaM varttate tatreva
yuShmAkaM manaH|

XXXV apara ncha yUyaM pradIpaM jvAlayitvA bad-
dhakaTayastiShThata;

XXXVI prabhu rvivAhAdAgatya yadaiva dvAramAhanti
tadaiva dvAraM mochayituM yathA bhR^ityA apekShya
tiShThanti tathA yUyamapi tiShThata|

XXXVII yataH prabhurAgatya yAn dAsAn sachetanAn
tiShThato drakShyati taeva dhanyAH; ahaM yuShmAn
yathArthaM vadAmi prabhustAn bhojanArtham
upaveshya svayaM baddhakaTiH samlpametya
pariveShayiShyati|

XXXVIII yadi dvitIye tR^itIye vA prahare samAgatya
tathaiva pashyati, tarhi taeva dAsA dhanyAH|

XXXIX apara ncha kasmin kShaNe chaurA
AgamiShyanti iti yadi gR^ihapati rj nAtuM shaknoti

tadAvashyaM jAgran nijagR^ihe sandhiM karttayituM
vArayati yUyametad vitta|

XL ataeva yUyamapi sajjamAnAstiShThata yato yas-
min kShaNe taM nAprekShadhve tasminneva kShaNe
manuShyaputra AgamiShyati|

XLI tada pitaraH paprachCha, he prabho
bhavAn kimasmAn uddishya kiM sarvvAn uddishya
dR^iShTANTakathAmimAM vadati?

XLII tataH prabhuH provAcha, prabhuH samuchitakAle
nijaparivArArthaM bhojyapariveShaNaya yaM tatpade
niyokShyati tAdR^isho vishvAsyo boddha karmmAd-
hIshaH kosti?

XLIII prabhurAgatya yam etAdR^ishe karmmaNi
pravR^ittaM drakShyati saeva dAso dhanyaH|

XLIV ahaM yuShmAn yathArthaM vadAmi sa taM ni-
jasarvvasvAsyAdhipatiM kariShyati|

XLV kintu prabhurvilambenAgamiShyati, iti vichintya
sa dAso yadi tadanyadAsIdAsAn praharttum bhoktuM
pAtuM maditu ncha prArabhate,

XLVI tarhi yadA prabhuM nApekShiShyate yasmin
kShaNe so.achetanashcha sthAsyati tasminneva kShaNe
tasya prabhurAgatya taM padabhraShTaM kR^itvA vish-
vAsahInaiH saha tasya aMshaM nirUpayiShyati|

XLVII yo dAsaH prabheTrAj nAM j nAtvApi sajjito
na tiShThati tadAj nAnusAreNa cha kAryyaM na karoti
sonekAn prahArAn prApsyati;

XLVIII kintu yo jano.aj nAtvA prahArArhaM karmma
karoti solpaprahArAn prApsyati| yato yasmai bAhulyena
dattaM tasmAdeva bAhulyena grahIShyate, mAnuSha
yasya nikaTe bahu samarpayanti tasmAd bahu yAchante|

XLIX ahaM pR^ithivyAm anaikyarUpaM vahni nikShep-
tum Agatosmi, sa ched idAnImeva prajvalati tatra mama
kA chintA?

L kintu yena majjanenAhaM magno bhaviShyAmi
yAvatkAlaM tasya siddhi rna bhaviShyati tAvadahaM
katikaShTaM prApsyAmi|

LI melanaM karttuM jagad Agatosmi yUyaM kimitthaM
bodhadhve? yuShmAn vadAmi na tathA, kintvahaM
melanAbhAvaM karttuMm Agatosmi|

LII yasmAdetatkAlamArabhya ekatrasthaparijanANAM
madhye pa nchajanAH pR^ithag bhUtvA trayo janA dvay-
orjanayoH pratikULA dvau janau cha trayANAM janANAM
pratikUla bhaviShyanti|

LIII pitA putrasya vipakShaH putrashcha pitu rvipak-
Sho bhaviShyati mAtA kanyAyA vipakSha kanyA cha
mAtu rvipakSha bhaviShyati, tathA shvashrUrbadhVA
vipakSha badhUshcha shvashrvA vipakSha bhaviShyati|

LIV sa lokebhyoparamapi kathayAmAsa,
pashchimadishi meghodgamaM dR^iShTvA yUyaM
haThAd vadatha vR^iShTi rbhaviShyati tatastathaiva
jAyate|

LV aparaM dakShiNato vAyau vAti sati vadatha
nidAgho bhaviShyati tataH sopi jAyate|

LVI re re kapaTina AkAshasya bhUmyAshcha lak-
ShaNaM boddhuM shaknutha,

LVII kintu kAlasyAsya lakShaNaM kuto boddhuM na
shaknutha? yUya ncha svayaM kuto na nyAShyaM
vichArayatha?

LVIII apara ncha vivAdina sArddhaM vichArayituH
samIpaM gachChan pathi tasmAduddhAraM prAptuM

yatasva nochet sa tvAM dhR^itvA vichArayituH samI-
paM nayati| vichArayitA yadi tvAM praharttuH samIpaM
samarpayati praharttA tvAM kArAyAM badhnAti

LIX tarhi tvAmahaM vadAmi tvayA niHsheShaM ka-
pardakeShu na parishodhiteShu tvaM tato muktiM prAp-
tuM na shakShyasi|

XIII

I apara ncha pIlAtO yeShAM gAlIlIyAnAM raktAni
balInAM raktaiH sahAmishrayat teShAM gAlIlIyAnAM
vR^ittAntaM katipayajanA upasthApya yIshave kathayA-
mAsuH|

II tataH sa pratyuvAcha teShAM lokAnAm etAdR^ishi
durgati rghaTitA tatkArANAd yUyaM kimanyebhyo
gAlIlIyebhyopyadhikapApinastAn bodhadhve?

III yuShmAnahaM vadAmi tathA na kintu manaHsu na
parAvarttiteShu yUyamapi tathA naMkShyatha|

IV apara ncha shIllohanAmna uchchagR^ihasya
patanAd ye.aShTAdashajanA mR^itAste yirUshAlami
nivAsisarvvalokebhyo.adhikAparAdhinaH kiM
yUyamityaM bodhadhve?

V yuShmAnahaM vadAmi tathA na kintu manaHsu na
parivarttiteShu yUyamapi tathA naMkShyatha|

VI anantaraM sa imAM dR^iShTAntakathAMakathayad
eko jano drAkShAkShetramadhya ekamuDumbar-
avR^ikShaM ropitavAn| pashchAt sa Agatya tasmin
phalAni gaveShayAmAsa,

VII kintu phalAprApteH kArANAD udyAnakAraM
bhR^ityaM jagAda, pashya vatsaratrayaM yAvadAgatya
etasminnuDumbaratarau kShalAnyanvichChAmi, kintu
naikamapi prapnomi tarurayaM kuto vR^ithA sthAnaM
vyApya tiShThati? enaM Chindhi|

VIII tato bhR^ityaH pratyuvAcha, he prabho punarvar-ShamekaM sthAtum Adisha; etasya mUlasya chaturdik-Shu khanitvAham AlavAlaM sthApayAmi|

IX tataH phalituM shaknoti yadi na phalati tarhi pashchAt Chetsyasi|

X atha vishrAmavAre bhajanagehe yIshurupadishati

XI tasmit samaye bhUtagrastatvAt kubjIbhUyASH-TAdashavarShANI yAvat kenApyupAyena R^iju rbhavituM na shaknoti yA durbbala strI,

XII tAM tatropasthitAM vilokya yIshustAmAhUya kathitavAn he nAri tava daurbbalyAt tvaM mukta bhava|

XIII tataH paraM tasyA gAtre hastArpaNamAtrAt sA R^ijurbhUtveshvarasya dhanyavAdaM karttumArebhe|

XIV kintu vishrAmavAre yIshunA tasyAH svAsthyakaraNAd bhajanagehasyAdhipatiH prakupya lokAn uvAcha, ShaTsu dineShu lokaiH karmma karttavyaM tasmAddhetoH svAsthyArthaM teShu dineShu AgachChata, vishrAmavAre mAgachChata|

XV tadA pabhuH pratyuvAcha re kapaTino yuShmAkam ekaiko jano vishrAmavAre svIyaM svIyaM vR^iShabhaM gardabhaM vA bandhanAnmochayitvA jalaM pAyayituM kiM na nayati?

XVI tarhyASHTAdashavatsarAn yAvat shaitAnA bad-dhA ibrAhImaH santatiriyam nArI kiM vishrAmavAre na mochayitavyA?

XVII eShu vAkyeShu kathiteShu tasya vipakShAH sala-jjA jAtAH kintu tena kR^itasarvvamahAkarmmakAraNAt lokanivahaH sAnando.abhavat|

XVIII anantaraM sovadad Ishvarasya rAjyaM kasya sadR^ishaM? kena tadupamAsyAmi?

XIX yat sarShapabIjaM gR^ihItvA kashchijjana udyAna uptavAn tad bljama NkuritaM sat mahAvR^ikSho.ajAyata,

tatastasya shAkhAsu vihAyasIyavihagA Agatya nyUShuH,
tadrAjyaM tAdR^ishena sarShapabIjena tulyaM|

XX punaH kathayAmAsa, Ishvarasya rAjyaM kasya
sadR^ishaM vadiShyAmi? yat kiNvaM kAchit strI
gR^ihItvA droNatrAyaparimitagodhUmachUrNeShu
sthApayAmAsa,

XXI tataH krameNa tat sarvvagodhUmachUrNaM vyAp-
noti, tasya kiNvasya tulyam Ishvarasya rAjyaM|

XXII tataH sa yirUshAlamnagaraM prati yAtrAM
kR^itvA nagare nagare grAme grAme samupadishan
jagAma|

XXIII tada kashchijjanastaM paprachCha, he prabho
kiM kevalam alpe lokAH paritrAsyante?

XXIV tataH sa lokAn uvAcha, saMkIrNadvAreNa
praveShTuM yataghvaM, yatohaM yuShmAn vadAmi,
bahavaH praveShTuM cheShTiShyante kintu na
shakShyanti|

XXV gR^ihapatinotthAya dvAre ruddhe sati yadi yUyaM
bahiH sthitvA dvAramAhatya vadatha, he prabho he
prabho asmatkArANAd dvAraM mochatu, tataH sa iti
pravivakShyati, yUyaM kutratyA lokA ityahaM na jAnAmi|

XXVI tada yUyaM vadiShyatha, tava sAkShAd vyaM
bheoTjanaM pAna ncha kR^itavantaH, tva nchAsmAkAM
nagarasya pathi samupadiShTavAn|

XXVII kintu sa vakShyati, yuShmAnahaM vadAmi,
yUyaM kutratyA lokA ityahaM na jAnAmi; he du-
rAchAriNo yUyaM matto dUribhavata|

XXVIII tada ibrahImaM ishAkAM yAkUba ncha
sarvvabhaviShyadvAdinashcha Ishvarasya rAjyaM
prAptAn svAMshcha bahiShkR^itAn dR^iShTvA yUyaM
rodanaM dantairdantagharShaNan cha kariShyatha|

XXIX apara ncha pUrvvapashchimadakShiNottaradigb-
hyo loka Agatya Ishvarasya rAjye nivatsyanti|

XXX pashyatetthaM sheShIyA loka agrA bhaviShyanti,
agryA lokAshcha sheShA bhaviShyanti|

XXXI apara ncha tasmin dine kiyantaH phirUshina
Agatya yIshuM prochuH, bahirgachCha, sthAnAdasmAt
prasthAnaM kuru, herod tvAM jighAMsati|

XXXII tataH sa pratyavochat pashyatAdya shvashcha
bhUtAn vihApya rogiNo.arogiNaH kR^itvA tR^itIyehni
setsyAmi, kathAmetAM yUyमितvA taM bhUrimAyaM
vadata|

XXXIII tatrApyadya shvaH parashvashcha mayA
gamanAgamane karttavye, yato heto ryrUshAlamo
bahiH kutrApi kopi bhaviShyadvAdI na ghAniShyate|

XXXIV he yirUshAlam he yirUshAlam tvAM
bhaviShyadvAdino haMsi tavAntike preritAn
prastarairmArayasi cha, yathA kukkuTI nijapakShAdhaH
svashAvakAn saMgR^ihlAti, tathAhamapi tava shishUn
saMgrahItuM kativArAn aichChaM kintu tvAM
naichChaH|

XXXV pashyata yuShmAkaM vAsasthAnAni
prochChidyamAnAni parityaktAni cha bhaviShyanti;
yuShmAnahaM yathArthaM vadAmi, yaH prabho
rnAmnAgachChati sa dhanya iti vAchaM yAvatkAlaM na
vadiShyatha, tAvatkAlaM yUyaM mAM na drakShyatha|

XIV

I anantaraM vishrAmavAre yIshau pradhAnasya
phirUshino gR^ihe bhoktuM gatavati te taM vikShitum
Arehire|

II tadA jalodarI tasya sammukhe sthitaH|

III tataH sa vyavasthApakAn phirUshinashcha pa-prachCha, vishrAmavAre svAsthyaM karttavyaM na vA? tataste kimapi na pratyUchuH|

IV tadA sa taM rogiNaM svasthaM kR^itvA visasarja;

V tAnuvAcha cha yuShmAkaM kasyachid garddabho vR^iShabho vA ched gartte patati tarhi vishrAmavAre tatkShaNAM sa kiM taM notthApayiShyati?

VI tataste kathAyA etasyAH kimapi prativaktuM na shekuH|

VII apara ncha pradhAnasthAnamanonItatvakaraNaM vilokya sa nimantritAn etadupadeshakathAM jagAda,

VIII tvaM vivAhAdibhojyeShu nimantritaH san pradhAnasthAne mopAvekShIH| tvatto gauravAnvitanimantritajana AyAte

IX nimantrayitAgatya manuShyAyaitasmai sthAnaM dehIti vAkyAM ched vakShyati tarhi tvaM sa Nkuchito bhUtva sthAna itarasmin upaveShTum udyAMsyasi|

X asmAt kArANAdeva tvaM nimantrito gatvA.apradhAnasthAna upavisha, tato nimantrayitAgatya vadiShyati, he bandho prochchasthAnaM gatvopavisha, tathA sati bhojanopaviShTANAM sakalAnAM sAkShAt tvaM mAnyo bhaviShyasi|

XI yaH kashchit svamunnamayati sa namayiShyate, kintu yaH kashchit svaM namayati sa unnamayiShyate|

XII tadA sa nimantrayitAraM janamapi jagAda, madhyAhne rAtrau vA bhojye kR^ite nijabandhugaNo vA bhrAtR^i_gaNo vA jnAtigaNo vA dhanigaNo vA samI-pavAsigaNo vA etAn na nimantraya, tathA kR^ite chet te tvAM nimantrayiShyanti, tarhi parishodho bhaviShyati|

XIII kintu yadA bhejyaM karoShi tadA daridrashuShkakarakha njAndhAn nimantraya,

XIV tata AshiShaM lapsyase, teShu parishodhaM karttumashaknuvatsu shmashAnAddhArmmikAnAmuthAnakAle tvaM phalAM lapsyase|

XV anantaraM tAM kathAM nishamya bhojanopaviSh-TaH kashchit kathayAmAsa, yo jana Ishvarasya rAjye bhoktuM lapsyate saeva dhanyaH|

XVI tataH sa uvAcha, kashchit jano rAtrau bhe᳚jyaM kR^itvA bahUn nimantrayAmAsa|

XVII tato bhojanasamaye nimantritalokAn AhvAtuM dAsadvArA kathayAmAsa, khadyadravyANi sarvvANi samAsAditAni santi, yUyamAgachChata|

XVIII kintu te sarvva ekaikaM ChalaM kR^itvA kShamAM prArthayA nchakrire| prathamO janaH kathayAmAsa, kShetramekaM krItavAnahaM tadeva draShTuM mayA gantavyam, ataeva mAM kShantuM taM nivedaya|

XIX anyo janaH kathayAmAsa, dashavR^iShAnahaM kritavAn tAn parIkShituM yAmi tasmAdeva mAM kShantuM taM nivedaya|

XX aparaH kathayAmAsa, vyUDhavanahaM tasmAt kArANAd yAtuM na shaknomi|

XXI pashchAt sa dAsO gatvA nijaprabhoH sAkShAt sarvvavR^ittAntaM nivedayAmAsa, tatosau gR^ihapatiH kupitvA svadAsaM vyAjahAra, tvaM satvaraM nagarasya sanniveshAn mArgAMshcha gatvA daridraShuShkakarakha njAndhAn atrAnaya|

XXII tato dAsO.avadat, he prabho bhavata Aj nAnusAreNAkriyata tathApi sthAnamasti|

XXIII tadA prabhuH puna rdAsAyAkathayat, rAjapathAn vR^ikShamUlAni cha yAtvA madIyagR^ihapUraNArthaM lokAnAgantuM pravarttaya|

XXIV ahaM yuShmabhyaM kathayAmi, pUrvvani-
mantritAnamekopi mamAsya rAtribhojyasyAsvAdaM na
prApsyati|

XXV anantaraM bahuShu lokeShu yIshoH pashchAd
vrajiteShu satsu sa vyAghuTya tebhyaH kathayAmAsa,

XXVI yaH kashchin mama samIpam Agatya svasya mAtA
pitA patnI santAnA bhrAtaro bhagimyo nijaprANashcha,
etebhyaH sarvvebhyo mayyadhikaM prema na karoti, sa
mama shiShyo bhavituM na shakShyati|

XXVII yaH kashchit svIyaM krushaM vahan mama
pashchAnna gachChati, sopi mama shiShyo bhavituM na
shakShyati|

XXVIII durganirmmaNe kativyayo bhaviShyati,
tathA tasya samAptikaraNArthaM sampattirasti na vA,
prathamamupavishya etanna gaNayati, yuShmAkaM
madhya etAdR^ishaH kosti?

XXIX noched bhittiM kR^itvA sheShe yadi samApayi-
tuM na shakShyati,

XXX tarhi mAnuShoyam nichetum Arabhata samA-
payituM nAshaknot, iti vyAhR^itya sarvve tamupaha-
siShyanti|

XXXI apara ncha bhinnabhUpatinA saha yuddhaM
karttum udyamya dashasahasrANi sainyaNi gR^ihItvA
viMshatisahasreH sainyaiH sahitasya samIpavAsinaH
sammukhaM yAtuM shakShyAmi na veti prathamaM
upavishya na vichArayati etAdR^isho bhUmipatiH kaH?

XXXII yadi na shaknoti tarhi ripAvatidUre tiShThati sati
nijadUtaM preShya sandhiM karttuM prArthayeta|

XXXIII tadvad yuShmAkaM madhye yaH kashchin
madarthaM sarvvasvaM hAtuM na shaknoti sa mama
shiShyo bhavituM na shakShyati|

XXXIV lavaNam uttamam iti satyaM, kintu yadi lavaNasya lavaNatvam apagachChati tarhi tat kathaM svAduyuktaM bhaviShyati?

XXXV tada bhUmyartham AlavAlarAshyarthamapi bhadraM na bhavati; lokAstad bahiH kShipanti|yasya shrotuM shrotre staH sa shR^iNotu|

XV

I tadA karasa nchAyinaH pApinashcha lokA upadeshkathAM shrotuM yIshoH samIpam AgachChan|

II tataH phirUshina upAdhyAyAshcha vivadamAnAH kathayAmAsuH eSha mAnuShaH pApibhiH saha praNayaM kR^itvA taiH sArddhaM bhuMkte|

III tadA sa tebhya imAM dR^iShTantakathAM kathitavAn,

IV kasyachit shatameSheShu tiShThatmu teShAmekaM sa yadi hArayati tarhi madhyeprAntaram ekonashatameShAn vihAya hAritameShasya uddeshaprAptiparyyanataM na gaveShayati, etAdR^isho loko yuShmAkaM madhye ka Aste?

V tasyoddeshaM prApya hR^iShTamanAstaM skandhe nidhAya svasthAnam AnIya bandhubAndhavasami-pavAsina AhUya vakti,

VI hAritaM meShaM prAptoham ato heto rmayA sArddham Anandata|

VII tadvadahaM yuShmAn vadAmi, yeShAM manaHparAvarttanasya prayojanaM nAsti, tAdR^ishaikonashatadhArmmikakAraNAd ya AnandastasmAd ekasya manaHparivarttinaH pApinaH kAraNAt svarge .adhikAnando jAyate|

VIII apara ncha dashAnAM rUpyakhaNDAnAm ekakhaNDe hArite pradIpaM prajvAlya gR^ihaM

sammArjya tasya prAptiM yAvad yatnena na gaveShayati,
etAdR^ishI yoShit kAste?

IX prApte sati bandhubAndhavasamIpavAsinIrAhUya
kathayati, hAritaM rUpyakhaNDaM prAptAhaM tas-
mAdeva mayA sArddham Anandata|

X tadvadahaM yuShmAn vyAharAmi, ekena pAp-
inA manasi parivarttite, Ishvarasya dUtAnAM mad-
hyepyAnando jAyate|

XI apara ncha sa kathayAmAsa, kasyachid dvau pu-
trAvAstAM,

XII tayoh kaniShThaH putraH pitre kathayAmAsa, he
pitastava sampattyA yamaMshaM prApsyAmyahaM vib-
hajya taM dehi, tataH pita nijAM sampattiM vibhajya
tAbhyAM dadau|

XIII katipayAt kAlAt paraM sa kaniShThaputraH samas-
taM dhanaM saMgR^ihya dUradeshaM gatvA duShTacha-
raNena sarvvAM sampattiM nAshayAmAsa|

XIV tasya sarvvadhane vyayaM gate taddeshe ma-
hAdurbhikShaM babhUva, tatastasya dainyadashA bhav-
itum Arebhe|

XV tataH paraM sa gatvA taddeshIyaM
gR^ihasthamekam Ashrayata; tataH sataM
shUkaravrajaM chArayituM prAntaraM preShayAmAsa|

XVI kenApi tasmai bhakShyAdAnAt sa shUkara-
phalavalkalena pichiNDapUraNAM vava nCha|

XVII sheShe sa manasi chetanAM prApya kathayA-
mAsa, hA mama pituH samIpe kati kati vetanabhuj-
o dAsa yatheShTaM tatodhika ncha bhakShyaM prApnu-
vanti kintvahaM kShudha mumUrShuH|

XVIII ahamutthAya pituH samIpaM gatvA kathAMetAM
vadiShyAmi, he pitar Ishvarasya tava cha viruddhaM
pApamakaravam

XIX tava putra_iti vikhyAto bhavituM na yogyosmi cha, mAM tava vaitanikaM dAsaM kR^itvA sthApaya|

XX pashchAt sa utthAya pituH samIpaM jagAma; tatas-tasya pitAtidUre taM nirIkShya dayA nchakre, dhAvitvA tasya kaNThaM gR^ihItvA taM chuchumba cha|

XXI tadA putra uvAcha, he pitar Ishvarasya tava cha viruddhaM pApamakaravaM, tava putra_iti vikhyAto bhavituM na yogyosmi cha|

XXII kintu tasya pitA nijadAsAn Adidesha, sarvvottamavastrANyAnIya paridhApayatainaM haste chA NgurIyakam arpayata pAdayoshchopAnahau samarpayata;

XXIII puShTaM govatsam AnIya mArayata cha taM bhuktvA vyam AnandAma|

XXIV yato mama putroyam amriyata punarajIvId hAri-tashcha labdhobhUt tatasta Ananditum Arebhire|

XXV tatkAle tasya jyeShThaH putraH kShetra AsIt| atha sa niveshanasya nikaTaM AgachChan nR^ityAnAM vAdyAnA ncha shabdaM shrutvA

XXVI dAsAnAm ekam AhUya paprachCha, kiM karaNa-masya?

XXVII tataH sovAdIt, tava bhrAtAgamat, tava tAtashcha taM susharIraM prAPya puShTaM govatsaM mArItavAn|

XXVIII tataH sa prakupya niveshanAntaH praveShTuM na sammene; tatastasya pitA bahirAgatya taM sAdhayA-mAsa|

XXIX tataH sa pitaraM pratyuvAcha, pashya tava kA nchidapyAj nAM na vilaMghya bahUn vatsarAn ahaM tvAM seve tathApi mitraiH sArddham utsavaM karttuM kadApi ChAgamekamapi mahyaM nAdadAH;

XXX kintu tava yaH putro veshyAgamanAdibhistava sampattim apavyayitavAn tasminnAgatamAtre tasyaiva nimittaM puShTaM govatsaM mAritavAn|

XXXI tadA tasya pitAvochat, he putra tvaM sarvvadA mayA sahAsi tasmAn mama yadyadAste tatsarvvam tava|

XXXII kintu tavAyaM bhrAtA mR^itaH punarajIvId hAr-itashcha bhUtVA prAptobhUt, etasmAt kArANAd utsa-vAnandau karttum uchitamasmAkam|

XVI

I apara ncha yIshuH shiShyebhyonyAmekAM kathAM kathayAmAsa kasyachid dhanavato manuShyasya gR^ihakAryyAdhIshhe sampatterapavyaye.apavAdite sati

II tasya prabhustam AhUya jagAda, tvayi yAmimAM kathAM shR^iNomi sA kIdR^ishi? tvaM gR^ihakAryyAdhIshakarmmaNo gaNanAM darshaya gR^ihakAryyAdhIshapade tvaM na sthAsyasi|

III tadA sa gR^ihakAryyAdhIsho manasa chintayA-mAsa, prabhu ryadi mAM gR^ihakAryyAdhIshapadAd bhraMshayati tarhi kiM kariShye.ahaM? mR^idaM khan-ituM mama shakti rnAsti bhikShitu ncha lajjiShye.ahaM|

IV ataeva mayi gR^ihakAryyAdhIshapadAt chyute sati yathA loka mahyam AshrayaM dAsyanti tadarthaM yatkarmma mayA karaNIyaM tan nirNIyate|

V pashchAt sa svaprabhorekaikam adhamarNam AhUya prathamaM paprachCha, tvatto me prabhuNA kati prApyam?

VI tataH sa uvAcha, ekashatADhakatailAni; tadA gR^ihakAryyAdhIshaH provAcha, tava patramAnIya shIghramupavishya tatra pa nchAshataM likha|

VII pashchAdanyamekaM paprachCha, tvatto me prabhUNA kati prApyam? tataH sovAdId ekashatADhakagodhUmAH; tadA sa kathayAmAsa, tava patramAnIya ashItiM likha|

VIII tenaiva prabhustamayathArthakR^itam adhIshaM tadbuddhinaipuNyAt prashashaMsa; itthaM dIptirUpasantAnebhya etatsaMsArasya santAnA varttamAnakAle.adhikabuddhimanto bhavanti|

IX ato vadAmi yUyamapyayathArthena dhanena mitrAni labhadhvaM tato yuShmAsu padabhraShTeShvapi tAni chirakAlam AshrayaM dAsyanti|

X yaH kashchit kShudre kAryye vishvAsyo bhavati sa mahati kAryyepi vishvAsyo bhavati, kintu yaH kashchit kShudre kAryye.avishvAsyo bhavati sa mahati kAryyepyavishvAsyo bhavati|

XI ataeva ayathArthena dhanena yadi yUyamavishvAsyA jAtAstarhi satyaM dhanaM yuShmAkaM kareShu kaH samarpayishi?yati?

XII yadi cha paradhanena yUyam avishvAsyA bhavatha tarhi yuShmAkaM svakIyadhanaM yuShmabhyaM ko dAsyati?

XIII kopi dAsa ubhau prabhU sevituM na shaknoti, yata ekasmin prIyamANo.anyasminnapriyate yadvA ekaM janaM samAdR^itya tadanyaM tuchChikaroti tadvad yUyamapi dhaneshvarau sevituM na shaknutha|

XIV tadaitAH sarvvAH kathAH shrutvA lobhiphirUshinastamupajahasuH|

XV tataH sa uvAcha, yUyaM manuShyANAM nikaTe svAn nirdoShAn darshayatha kintu yuShmAkam antaHkaraNAnIshvaro jAnAti, yat manuShyANAM ati prashaMsyaM tad Ishvarasya ghR^iNyam|

XVI yohana AgamanaparyyanataM yuShmAkaM samIpe vyavasthAbhaviShyadvAdinAM lekhanAni chAsan tataH prabhR^iti IshvararAjyasya susaMvAdaH pracharati, ekaiko lokastanmadhyaM yatnena pravishati cha|

XVII varaM nabhasaH pR^ithivyAshcha lopo bhaviShyati tathApi vyavasthAyA ekabindorapi lopo na bhaviShyati|

XVIII yaH kashchit svIyAM bhAryyAM vihAya striyamanymAM vivahati sa paradArAn gachChati, yashcha tA tyaktAM nArIM vivahati sopi paradArAna gachChati|

XIX eko dhanI manuShyaH shuklANI sUkShmANI vastrANI paryyadadhAt pratidinaM paritoSharUpeNAbhuMktApivachcha|

XX sarvvA Nge kShatayukta iliyAsaranAmA kashchid daridrastasya dhanavato bhojanapAtrAt patitam uchChiShTaM bhoktuM vA nChan tasya dvAre patitvAtiShThat;

XXI atha shvAna Agatya tasya kShatAnyalihan|

XXII kiyatkAlAtparaM sa daridraH prANAn jahau; tataH svargIyadUtAstaM nItvA ibrAhImaH kroDa upaveshayAmAsuH|

XXIII pashchAt sa dhanavAnapi mamAra, taM shmashAne sthApayAmAsushcha; kintu paraloke sa vedanAkulaH san UrddhvAM nirikShya bahudUrAd ibrAhImaM tatkroDa iliyAsara ncha vilokya ruvannuvAcha;

XXIV he pitar ibrAhIm anugR^ihya a NgulyagrabhAgaM jale majjayitvA mama jihvAM shItalAM karttum iliyAsaraM preraya, yato vahnishikhAtohaM vyathitosmi|

XXV tada ibrAhIm babhAShe, he putra tvAM jIvan sampadaM prAptavAn iliyAsarastu vipadaM prAptavAn etat

smara, kintu samprati tasya sukhaM tava cha duHkhaM bhavati|

XXVI aparamapi yuShmAkam asmAka ncha sthAnayo rmadhye mahadvichChedo.asti tata etatsthAnasya lokAs-
tat sthAnaM yAtuM yadvA tatsthAnasya lokA etat sthAna-
mAyAtuM na shaknuvanti|

XXVII tada sa uktavAn, he pitastarhi tvAM nivedayAmi
mama pitu rgehe ye mama pa ncha bhrAtaraH santi

XXVIII te yathaitad yAtanAsthAnaM nAyAsyanti tathA
mantraNAM dAtuM teShAM samIpam iliyAsaraM pre-
raya|

XXIX tata ibrAhIm uvAcha, mUsAbhaviShyadvAd-
inA ncha pustakAni teShAM nikaTe santi te tadvachanAni
manyantAM|

XXX tada sa nivedayAmAsa, he pitar ibrAhIm na tathA,
kintu yadi mR^italokAnAM kashchit teShAM samIpaM
yAti tarhi te manAMsi vyAghoTayiShyanti|

XXXI tata ibrAhIm jagAda, te yadi mUsAbhav-
iShyadvAdinA ncha vachanAni na manyante tarhi
mR^italokAnAM kasmiMshchid utthitepi te tasya
mantraNAM na maMsyante|

XVII

I itaH paraM yIshuH shiShyAn uvAcha,
vighnairavashyam AgantavyaM kintu vighna yena
ghaTiShyante tasya durgati rbhaviShyati|

II eteShAM kShudraprANinAm ekasyApi
vighnajananaAt kaNThabaddhapeShaNIkasya tasya
sAgarAgAdhajale majjanaM bhadraM|

III yUyaM sveShu sAvadhAnAstiShThata; tava bhrAtA
yadi tava ki nchid aparAdhyati tarhi taM tarjaya, tena
yadi manaH parivarttayati tarhi taM kShamasva|

IV punarekadinamadhye yadi sa tava saptakR^itvo.aparAdhyati kintu saptakR^itva Agatya manaH parivartya mayAparAddham iti vadati tarhi taM kShamasva|

V tadA preritAH prabhum avadan asmAkaM vishvAsaM varddhaya|

VI prabhuruvAcha, yadi yuShmAkam sarShapaikapramANo vishvAsosti tarhi tvaM samUlamutpATito bhUtva samudre ropito bhava kathAyAm etasyAm etaduDumbarAya kathitAyAM sa yuShmAkamAj nAvaho bhaviShyati|

VII aparaM svadAse halaM vAhayitvA vA pashUn chArayitvA kShetrAd Agate sati taM vadati, ehi bhoktumupavisha, yuShmAkam etAdR^ishaH kosti?

VIII vara ncha pUrvvaM mama khAdyamAsAdya yAvad bhujje pivAmi cha tAvad baddhakaTiH parichara pashchAt tvamapi bhokShyase pAsyasi cha kathAmIdR^ishIM kiM na vakShyati?

IX tena dAsena prabhorAj nAnurUpe karmmaNi kR^ite prabhuH kiM tasmin bAdhito jAtaH? netthaM budhyate mayA|

X itthaM nirUpiteShu sarvvakarmmasu kR^iteShu satmu yUyamapIdaM vAkyAM vadatha, vayam anupakAriNo dAsA asmAbhiryadyatkartavyaM tanmAtrameva kR^itaM|

XI sa yirUshAlami yAtrAM kurvvan shomiroNgAlil-pradeshamadhyena gachChati,

XII etarhi kutrachid grAme praveshamAtre dashakuShThinastaM sAkShAt kR^itvA

XIII dUre tiShThanata uchchai rvaktumArebhire, he prabho yIsho dayasvAsmAn|

XIV tataH sa tAn dR^iShTvA jagAda, yUyaM yA-
jakAnAM samIpe svAn darshayata, tataste gachChanto
rogAt pariShkR^itAH|

XV tadA teShAmekaH svaM svasthaM dR^iShTvA
prochchairIshvaraM dhanyaM vadan vyAghuTyAyAto
yIsho rguNAnanuvadan tachcharANadhobhUmau pap-
Ata;

XVI sa chAsIt shomiroNI|

XVII tadA yIshuravadat, dashajanAH kiM na
pariShkR^itAH? tahyanye navajanAH kutra?

XVIII IshvaraM dhanyaM vadantam enaM videshinaM
vinA kopyanyo na prApyata|

XIX tadA sa tamuvAcha, tvamutthAya yAhi vishvAsaste
tvAM svasthaM kR^itavAn|

XX atha kadeshvarasya rAjatvaM bhaviShyatIti
phirUshibhiH pR^iShTe sa pratyuvAcha, Ishvarasya
rAjatvam aishvaryadarshanena na bhaviShyati|

XXI ata etasmin pashya tasmin vA pashya, iti vAkyam
loka vaktuM na shakShyanti, Ishvarasya rAjatvaM yuSh-
mAkam antarevAste|

XXII tataH sa shiShyAn jagAda, yadA yuShmAbhi
rmanujasutasya dinamekaM draShTum vA nChiShyate
kintu na darshiShyate, IdR^ikkAla AyAti|

XXIII tadAtra pashya vA tatra pashyeti vAkyam loka
vakShyanti, kintu teShAM pashchAt mA yAta, mAnu-
gachChata cha|

XXIV yatastaDid yathAkAshaikadishyudiya
tadanyAmapi dishaM vyApya prakAshate tadvat nijadine
manujasUnuH prakAshiShyate|

XXV kintu tatpUrvvaM tenAnekAni duHkhAni bhok-
tavyAnyetadvarttamAnalokaishcha so.avaj nAtavyaH|

XXVI nohasya vidyamAnakAle yathAbhavat manuShya-
sUnoH kAlepi tathA bhaviShyati|

XXVII yAvatkAlaM noho mahApotaM nArohad AplAvi-
vAryetya sarvvaM nAnAshayachcha tAvatkAlaM yathA
lokA abhu njatApivan vyavahan vyavAhayaMshcha;

XXVIII itthaM loTo varttamAnakAlepi
yathA lokA bhojanapAnakrayavikra-
yaropaNagR^ihanirmmANakarmmasu prAvarttanta,

XXIX kintu yadA loT sidomo nirjagAma tadA nabhasaH
sagandhakAgnivR^iShTi rbhUtvA sarvvaM vyanAshayat

XXX tadvan mANavaputraprakAshadinepi bhaviShyati|

XXXI tadA yadi kashchid gR^ihopari tiShThati tarhi sa
gR^ihamadhyAt kimapi dravyamAnetum avaruhya naitu;
yashcha kShetre tiShThati sopi vyAghuTya nAyAtu|

XXXII loTaH patnIM smarata|

XXXIII yaH prANAn rakShituM cheShTiShyate sa
prANAn hArayiShyati yastu prANAn hArayiShyati saeva
prANAn rakShiShyati|

XXXIV yuShmAnahaM vachmi tasyAM rAtrau shayyaik-
agatayo rlokeyoreko dhAriShyate parastyakShyate|

XXXV striyau yugapat peShaNIM vyAvarttayiShyatas-
tayorekA dhAriShyate parAtyakShyate|

XXXVI puruShau kShetre sthAsyatastayoreko dhAr-
iShyate parastyakShyate|

XXXVII tadA te paprachChuH, he prabho kutretthaM
bhaviShyati? tataH sa uvAcha, yatra shavastiShThati
tatra gR^idhrA milanti|

XVIII

I apara ncha lokairaklAntai rnirantaraM prArthayi-
tavyam ityAshayena yIshunA dR^iShTanta ekaH kathi-
taH|

II kutrachinnagare kashchit prADvivAka AsIt sa IshvarAnnAbibhet mAnuShAMshcha nAmanyata|

III atha tatpuravAsinI kAchidvidhavA tatsamIpametya vivAdinA saha mama vivAdaM pariShkurvviti nivedayAmAsa|

IV tataH sa prADvivAkaH kiyaddinAni na tada NgIkR^itavAn pashchAchchitte chintayAmAsa, yadyapIshvarAnna bibhemi manuShyAnapi na manye

V tathApyeShA vidhavA mAM klisnAti tasmAdasyA vivAdaM pariShkariShyAmi nochet sA sadAgatyA mAM vyagraM kariShyati|

VI pashchAt prabhuravadad asAvanyAyaprADvivAko yadAha tatra mano nidhadhvaM|

VII Ishvarasya ye .abhiruchitaloka divAnishaM prArthayante sa bahudinAni vilambyApi teShAM vivAdAn kiM na pariShkariShyati?

VIII yuShmAnahaM vadAmi tvarayA pariShkariShyati, kintu yadA manuShyaputra AgamiShyati tada pR^ithivyAM kimIdR^ishaM vishvAsaM prApsyati?

IX ye svAn dhArmmikAn j nAtvA parAn tuchChIkurvanti etAdR^igbhyaH, kiyadbhya imaM dR^iShTantaM kathayAmAsa|

X ekaH phirUshyaparaH karasa nchAyI dvAvimau prArthayituM mandiraM gatau|

XI tato.asau phirUshyekapArshve tiShThan he Ishvara ahamanyalokavat loThayitAnyAyI pAradArikashcha na bhavAmi asya karasa nchAyinastulyashcha na, tasmAttvAM dhanyaM vadAmi|

XII saptasu dineShu dinadvayamupavasAmi sarvvasampatte rdashamAMshaM dadAmi cha, etatkathAM kathayan prArthayAmAsa|

XIII kintu sa karasa nchAyI dUre tiShThan svargaM draShTuM nechChan vakShasi karAghAtaM kurvvan he Ishvara pApiShThaM mAM dayasva, itthaM prArthayA-mAsa|

XIV yuShmAnahaM vadAmi, tayordvayo rmadhye ke-valaH karasa nchAyI puNyavattvena gaNito nijagR^ihaM jagAma, yato yaH kashchit svamunnamayati sa nAmay-iShyate kintu yaH kashchit svaM namayati sa unnamay-iShyate|

XV atha shishUnAM gAtrasparshArthaM lokAstAn ta-sya samIpamAninyuH shiShyAstad dR^iShTvAnetR^in tarjayAmAsuH,

XVI kintu yIshustAnAhUya jagAda, mannikaTam Agan-tuM shishUn anujAnIdhvaM tAMshcha mA vArayata; yata IshvararAjyAdhikAriNa eShAM sadR^ishAH|

XVII ahaM yuShmAn yathArthaM vadAmi, yo janaH shishoH sadR^isho bhUtva IshvararAjyaM na gR^ihlAti sa kenApi prakAreNa tat praveShTuM na shaknoti|

XVIII aparam ekodhipatistaM paprachCha, he param-aguro, anantAyuShaH prAptaye mayA kiM karttavyaM?

XIX yIshuruvAcha, mAM kutaH paramaM vadasi? Ish-varaM vinA kopi paramo na bhavati|

XX paradArAn mA gachCha, naraM mA jahi, mA choraya, mithyAsAkShyaM mA dehi, mAtaraM pitara ncha saMmanyasva, etA yA Aj nAH santi tAstvaM jAnAsi|

XXI tada sa uvAcha, bAlyakAlat sarvva etA AcharAmi|

XXII iti kathAM shrutva yIshustamavadat, tathApi tavaikaM karmma nyUnamAste, nijaM sarvvasvaM vikriya daridrebhyo vitara, tasmAt svarge dhanaM prApsyasi; tata Agatya mamAnugAml bhava|

XXIII kintvetAM kathAM shrutvA sodhipatiH
shushocha, yatastasya bahudhanamAsIt|

XXIV tadA yIshustamatishokAnvitaM dR^iShTvA
jagAda, dhanavatAm IshvararAjjapraveshaH kIdR^ig
duShkaraH|

XXV IshvararAjye dhaninaH praveshAt sUcheshChi-
dreNa mahA Ngasya gamanAgamane sukare|

XXVI shrotAraH paprachChustarhi kena paritrANaM
prApsyate?

XXVII sa uktavAn, yan mAnuSheNashakyaM tad Ish-
vareNa shakyaM|

XXVIII tadA pitara uvAcha, pashya vayaM sarvvasvaM
parityajya tava pashchAdgAmino.abhavAma|

XXIX tataH sa uvAcha, yuShmAnahaM yathArthaM
vadAmi, IshvararAjyArthaM gR^ihaM pitarau
bhrAtR^igaNaM jAyAM santAnAMshcha tyaktavA

XXX iha kAle tato.adhikaM parakAle .anantAyushcha na
prApsyati loka IdR^ishaH kopi nAsti|

XXXI anantaraM sa dvAdashashiShyAnAhUya bab-
hAShe, pashyata vayaM yirUshAlamnagaraM yAmaH, tas-
mAt manuShyaputre bhaviShyadvAdibhiruktaM yadasti
tadanurUpaM taM prati ghaTiShyate;

XXXII vastutastu so.anyadeshlyAnAM hasteShu
samarpayiShyate, te tamupahasiShyanti, anyAya-
mAchariShyanti tadvapuShi niShThIvaM nikShepsyanti,
kashAbhiH prahR^itya taM haniShyanti cha,

XXXIII kintu tR^itIyadine sa shmashAnAd utthAsyati|

XXXIV etasyAH kathAyA abhiprAyaM ki nchidapi te
boddhuM na shekuH teShAM nikaTe.aspaShTatavAt
tasyaitAsAM kathAnAm AshayaM te jnAtuM na
shekushcha|

XXXV atha tasmin yirIhoH purasyAntikaM prApte kashchidandhaH pathaH pArshva upavishya bhikShAm akarot

XXXVI sa lokasamUhasya gamanashabdaM shrutvA tatkAraNaM pR^iShTavAn|

XXXVII nAsaratIyayIshuryAtIti lokairukte sa uchchairvaktumArebhe,

XXXVIII he dAyUdaH santAna yIsho mAM dayasva|

XXXIX tatogragAminastaM maunI tiShTheti tarjaya-mAsuH kintu sa punAruvan uvAcha, he dAyUdaH santAna mAM dayasva|

XL tadA yIshuH sthagito bhUtvA svAntike tamAnetum Adidesha|

XLI tataH sa tasyAntikam Agamat, tadA sa taM pa-prachCha, tvaM kimichChasi? tvadarthamahaM kiM kar-iShyAmi? sa uktavAn, he prabho.ahaM draShTuM labhai|

XLII tadA yIshuruvAcha, dR^iShTishaktiM gR^ihANa tava pratyayastvAM svasthaM kR^itavAn|

XLIII tatastatkShaNAt tasya chakShuShI prasanne; tas-mAt sa IshvaraM dhanyaM vadan tatpashchAd yayau, tadAlokya sarvve lokA IshvaraM prashaMsitum Arebhire|

XIX

I yadA yIshu ryirIhopuraM pravishya tanmadhyena gachChAMstada

II sakkeyanAmA karasa nchAyinAM pradhAno dhana-vAneko

III yIshuH kiDR^igiti draShTuM cheShTitavAn kintu kharvvatvAllokasaMghamadhye taddarshanamaprApya

IV yena pathA sa yAsyati tatpathe.agre dhAvitvA taM draShTum uDumbaratarumAruroha|

^V pashchAd yIshustatsthAnam itvA UrddhvaM vilokya taM dR^iShTvAvAdIt, he sakkeya tvaM shIghramavaroha mayAdya tvadgehe vastavyaM|

^{VI} tataH sa shIghramavaruhya sAhlAdaM taM jagrAha|

^{VII} tad dR^iShTvA sarvve vivadamAna vaktumArebhire, sotithitvena duShTalokagR^ihaM gachChati|

^{VIII} kintu sakkeyo daNDayamAno vaktumArebhe, he prabho pashya mama yA sampattirasti tadarddhaM daridrebhyo dade, aparam anyAyaM kR^itvA kasmAdapi yadi kadApi ki nchit mayA gR^ihItaM tarhi tachchaturguNaM dadAmi|

^{IX} tada yIshustamuktavAn ayamapi ibrAhlmaH santAno.ataH kAraNAd adyAsya gR^ihe traNAmupasthitaM|

^X yad hAritaM tat mR^igayituM rakShitu ncha manuShyaputra AgatavAn|

^{XI} atha sa yirUshAlamaH samIpa upAtiShThad IshvararAjatvasyAnuShThAnaM tadaiva bhaviShyatIti lokairanvabhUyata, tasmAt sa shrotR^ibhyaH punardR^iShTAntakathAm utthApya kathayAmAsa|

^{XII} kopi mahAlloko nijArthaM rAjatvapadaM gR^ihItvA punarAgantuM dUradeshaM jagAma|

^{XIII} yAtrAkAle nijAn dashadAsAn AhUya dashasvarNamudrA dattvA mamAgamanaparyyantaM vANijyaM kurutetyAdidesha|

^{XIV} kintu tasya prajAstamavaj nAya manuShyamenam asmAkamupari rAjatvaM na kArayivyAma imAM vArtAM tannikaTe prerayAmAsuH|

^{XV} atha sa rAjatvapadaM prApyAgatavAn ekaiko jano baNIjyena kiM labdhavAn iti j nAtuM yeShu dAseShu mudrA arpayat tAn AhUyAnetum Adidesha|

^{XVI} tada prathama Agatya kathitavAn, he prabho tava tayaikayA mudrayA dashamudrA labdhAH|

XVII tataH sa uvAcha tvamuttamo dAsaH svalpena vish-
vAsyo jAta itaH kAraNAt tvaM dashanagarANAm adhipo
bhava|

XVIII dvitIya Agatya kathitavAn, he prabho tavaikaya
mudrayA pa nchamudrA labdhAH|

XIX tataH sa uvAcha, tvaM pa nchAnAM nagarANA-
madhipati rbhava|

XX tatonya Agatya kathayAmAsa, he prabho pashya
tava yA mudrA ahaM vastre baddhvAsthApayaM seyaM|

XXI tvaM kR^ipaNo yannAsthApayastadapi gR^ihlAsi,
yannAvapastadeva cha Chinatsi tatohaM tvatto bhItaH|

XXII tadA sa jagAda, re duShTadAsa tava vAkyena
tvAM doShiNaM kariShyAmi, yadahaM nAsthApayaM
tadeva gR^ihlAmi, yadahaM nAvapa ncha tadeva Chi-
nadmi, etAdR^ishaH kR^ipaNohamiti yadi tvaM jAnAsi,

XXIII tarhi mama mudrA baNijAM nikaTe kuto nAsthA-
payaH? tayA kR^ite.aham Agatya kusIdena sArddhaM
nijamudrA aprApsyam|

XXIV pashchAt sa samIpasthAn janAn Aj nApayat as-
mAt mudrA AnIya yasya dashamudrAH santi tasmai datta|

XXV te prochuH prabho.asya dashamudrAH santi|

XXVI yuShmAnahaM vadAmi yasyAshraye vaddhate
.adhikaM tasmai dAyiShyate, kintu yasyAshraye na vard-
dhate tasya yadyadasti tadapi tasmAn nAyiShyate|

XXVII kintu mamAdhipatitvasya vashatve sthAtum
asammanyamAnA ye mama ripavastAnAnIya mama
samakShaM saMharata|

XXVIII ityupadeshakathAM kathayitvA sogragaH san
yirUshAlamapuraM yayau|

XXIX tato baitphagIbaithanIyAgrAmayoH samIpe jaitu-
nAdrerantikam itvA shiShyadvayam ityuktva preShayA-
mAsa,

XXX yuvAmamuM sammukhasthagrAmaM
pravishyaiva yaM kopi mAnuShaH kadApi nArohat
taM garddabhashAvakaM baddhaM drakShyathastaM
mochayitvAnayataM|

XXXI tatra kuto mochayathaH? iti chet kopi vakShyati
tarhi vakShyathaH prabheTratra prayojanam Aste|

XXXII tada tau praritau gatvA tatkathaInusAreNa
sarvvaM prAptau|

XXXIII gardabhashAvakamochanakAle tatvAmina
UchuH, gardabhashAvakaM kuto mochayathaH?

XXXIV tAvUchatuH prabhoratra prayojanam Aste|

XXXV pashchAt tau taM gardabhashAvakaM yIshoran-
tikamAniya tatpR^iShThe nijavasanAni pAtayitvA tadu-
pari yIshumArohayaMAsatuH|

XXXVI atha yAtrAkAle lokAH pathi svavastrAni pAtay-
itum Arebhire|

XXXVII aparaM jaitunAdrerupatyakAm itvA
shiShyasaMghaH pUrvvadR^iShTAni mahAkarmmAni
smR^itvA,

XXXVIII yo rAjA prabho rnAmnAyAti sa dhanyaH
svarge kushalaM sarvvochche jayadhvani rbhavatu,
kathAmetAM kathayitvA sAnandam uchairIshvaraM
dhanyaM vaktumArebhe|

XXXIX tada lokAraNyamadhyasthAH kiyantaH
phirUshinastat shrutvA yIshuM prochuH, he upadeshaka
svashiShyAn tarjaya|

XL sa uvAcha, yuShmAnahaM vadAmi yadyamI nI-
ravAstiShThanti tarhi pASHANA uchaiH kathAH kathay-
iShyanti|

XLI pashchAt tatpurAntikametya tadavalokya sAshru-
pAtaM jagAda,

XLII hA hA chet tvamagre.aj nAsyathAH, tavAsminneva dine vA yadi svama Ngalam upAlapsyathAH, tarhyuttamam abhaviShyat, kintu kShaNesmin tattava dR^iShTeragocharam bhavati|

XLIII tvaM svatrANakAle na mano nyadhatthA iti heto ryatkAle tava ripavastvAM chaturdikShu prAchIreNa veShTayitvA rotsyanti

XLIV bAlakaiH sArddhaM bhUmisAt kariShyanti cha tvanmadhye pAShANaikopi pAShANopari na sthAsyati cha, kAla IdR^isha upasthAsyati|

XLV atha madhyemandiraM pravishya tatratyAn krayivikrayiNo bahiShkurvvan

XLVI avadat madgR^ihaM prArthanAgR^ihamiti lipi-rAste kintu yUyaM tadeva chairANAM gahvaraM kurutha|

XLVII pashchAt sa pratyahaM madhyemandiram upadidesha; tataH pradhAnayAjaka adhyApakah prAchI-nAshcha taM nAshayituM chicheShTire;

XLVIII kintu tadupadeshe sarvve lokA nivishTachittAH sthitAstasmAt te tatkarttuM nAvakAshaM prApuH|

XX

I athaikada yIshu rmanidare susaMvAdaM prachArayan lokAnupadishati, etarhi pradhAnayAjaka adhyApakah prA nchashcha tannikaTamAgatya paprachChuH

II kayAj nayA tvaM karmmANyetAni karoShi? ko vA tvAmAj nApayat? tadasman vada|

III sa pratyuvAcha, tarhi yuShmAnapi kathAmekAM pR^ichChAmi tasyottaraM vadata|

IV yohano majjanam Ishvarasya mAnuShANAM vAj nAto jAtaM?

V tataste mitho vivichya jagaduH, yadishvarasya vadAmastarhi taM kuto na pratyaita sa iti vakShyati|

VI yadi manuShyasyeti vadAmastarhi sarvve lokA as-
mAn pAShANai rhaniShyanti yato yohan bhaviShyadvA-
diti sarvve dR^iDhaM jAnanti|

VII ataeva te pratyUchuH kasyAj nayA jAtam iti vaktuM
na shaknumaH|

VIII tada yIshuravadat tarhi kayAj nayA
karmmANyetAti karomIti cha yuShmAn na vakShyAmi|

IX atha lokAnAM sAkShAt sa imAM
dR^iShTAntakathAM vaktumArebhe, kashchid drAk-
ShAkShetraM kR^itvA tat kShetraM kR^iShIvalAnAM
hasteShu samarpya bahukAlArthaM dUradeshaM
jagAma|

X atha phalakAle phalAni grahItu kR^iShIvalAnAM
samIpe dAsaM prAhiNot kintu kR^iShIvalAstaM
prahR^itya riktahastaM visasarjuH|

XI tataH sodhipatiH punaranyaM dAsaM preShayA-
mAsa, te tamapi prahR^itya kuvyavahR^itya riktahastaM
visasR^ijuH|

XII tataH sa tR^itIyavAram anyaM prAhiNot te tamapi
kShatA NgaM kR^itvA bahi rnichikShipuH|

XIII tada kShetrapati rvichArayAmAsa, mamedAnIM
kiM karttavyaM? mama priye putre prahite te
tamavashyaM dR^iShTvA samAdariShyante|

XIV kintu kR^iShIvalAstaM nirIkShya parasparaM
vivichya prochuH, ayamuttarAdhikArI AgachChatainaM
hanmastatodhikArosmAkaM bhaviShyati|

XV tataste taM kShetrAd bahi rnipAtya jaghnustasmAt
sa kShetrapatistAn prati kiM kariShyati?

XVI sa Agatya tAn kR^iShIvalAn hatvA pareShAM hasteShu tatKShetraM samarpayIShyati; iti kathAM shrutvA te .avadan etAdR^ishi ghaTanA na bhavatu|

XVII kintu yIshustAnavalokya jagAda, tarhi, sthapatayaH kariShyanti grAvANaM yantu tuchChakam| pradhAnaprastaraH koNe sa eva hi bhaviShyati| etasya shAs-trIyavachanasya kiM tAtparyyaM?

XVIII aparaM tatpASHANopari yaH patiShyati sa bhaMkShyate kintu yasyopari sa pASHANaH patiShyati sa tena dhUlivach chUrNIbhaviShyati|

XIX sosmAkAM viruddhaM dR^iShTANTamimaM kathitavAn iti j nAtvA pradhAnayAjakA adhyApakAshcha tadaiva taM dhartuM vavA nChuH kintu lokebhyo bibhyuH|

XX ataeva taM prati satarkaH santaH kathaM tad-vAkyadoShaM dhR^itvA taM deshAdhipasya sAdhuveshadhAriNashcharAn tasya samIpe preShayAmAsuH|

XXI tadA te taM paprachChuH, he upadeshaka bhavAn yathArthaM kathayan upadishati, kamapyanapekShya satyatvenaishvaraM mArgamupadishati, vayametajjAn-ImaH|

XXII kaisararAjAya karosmAbhi rdeyo na vA?

XXIII sa teShAM va nchanaM j nAtvAvadat kuto mAM parIkShadhve? mAM mudrAmekaM darshayata|

XXIV iha likhitA mUrtiriyAM nAma cha kasya? te.avadan kaisarasya|

XXV tadA sa uvAcha, tarhi kaisarasya dravyaM kaisarAya datta; Ishvarasya tu dravyamIshvarAya datta|

XXVI tasmAllokAnAM sAkShAt tatKathAyAH kamapi doShaM dhartumaprApya te tasyottarAd AshcharyyaM manyamAnA mauninastasthuH|

XXVII apara ncha shmashAnAdut-
thAnAna NgIkAriNAM sidUkinAM kiyanto janA Agatya
taM paprachChuH,

XXXVIII he upadeshaka shAstre mUsA asmAn pratIti
lilekha yasya bhrAtA bhAryyAyAM satyAM niHsantAno
mriyate sa tajjAyAM vivahya tadvAMsham utpAdayiShy-
ati|

XXXIX tathAcha kechit sapta bhrAtara Asan teShAM
jyeShTho bhrAtA vivahya nirapatyaH prANAN jahau|

XXX atha dviTyastasya jAyAM vivahya nirapatyaH san
mamAra| tR^itIyashcha tAmeva vyuvAha;

XXXI itthaM sapta bhrAtarastAmeva vivahya nirap-
atyAH santo mamruH|

XXXII sheShe sA strI cha mamAra|

XXXIII ataeva shmashAnAdutthAnakAle teShAM sap-
tajanAnAM kasya sA bhAryyA bhaviShyati? yataH sA
teShAM saptAnAmeva bhAryyAsIt|

XXXIV tAdA yIshuH pratyuvAcha, etasya jagato loka
vivahanti vAgdattAshcha bhavanti

XXXV kintu ye tajjagatprAptiyogyatvena gaNitAM
bhaviShyanti shmashAnAchchotthAsyanti te na
vivahanti vAgdattAshcha na bhavanti,

XXXVI te puna rna mriyante kintu shmashAnAdut-
thApitAH santa Ishvarasya santAnAH svargIyadUtAnAM
sadR^ishAshcha bhavanti|

XXXVII adhikantu mUsAH stambopAkhyAne paramesh-
vara IbrAhIma Ishvara ishAka Ishvaro yAkUbashchesh-
vara ityuktva mR^itAnAM shmashAnAd utthAnasya pra-
mANaM lilekha|

XXXVIII ataeva ya IshvaraH sa mR^itAnAM prabhu rna
kintu jIvatAmeva prabhuH, tannikaTe sarvve jIvantaH
santi|

XXXIX iti shrutvA kiyantodhyApakA UchuH, he upadeshaka bhavAn bhadraM pratyuktavAn|

XL itaH paraM taM kimapi praShTaM teShAM pragalbhatA nAbhUt|

XLI pashchAt sa tAn uvAcha, yaH khrIShTaH sa dAyUdaH santAna etAM kathAM lokAH kathaM kathayanti?

XLII yataH mama prabhumidaM vAkyamavadat parameshvaraH| tava shatrUnahaM yAvat pAdapIThaM karomi na| tAvat kAlaM madIye tvAM dakShapArshva upAvisha|

XLIII iti kathAM dAyUd svayaM gItagranthe.avadat|

XLIV ataeva yadi dAyUd taM prabhuM vadati, tarhi sa kathaM tasya santAno bhavati?

XLV pashchAd yIshuH sarvvajanAnAM karNagochare shiShyAnuvAcha,

XLVI ye.adhyApakA dIrghaparichChadaM paridhAya bhramanti, haTTApaNayo rnamaskAre bhajanagehasya prochchAsane bhojanagR^ihasya pradhAnasthAne cha priyante

XLVII vidhavAnAM sarvvasvaM grasitvA Chalena dIrghakAlaM prArthayante cha teShu sAvadhAna bhavata, teShAmugradaNDo bhaviShyati|

XXI

I atha dhaniloka bhANDAgAre dhanaM nikShipanti sa tadeva pashyati,

II etarhi kAchiddInA vidhava paNadvayaM nikShipati tad dadarsha|

III tato yIshuruvAcha yuShmAnahaM yathArthaM vadAmi, daridreyaM vidhava sarvvebhyodhikaM nyakShepsit,

IV yatonye svaprAgyadhanebhya IshvarAya ki nchit nyakShepsuH, kintu daridreyaM vidhava

dinayApanArthaM svasya yat ki nchit sthitaM tat sarvvaM nyakShepsIt|

^V apara ncha uttamaprastarairutsR[^]iShTavyaishcha mandiraM sushobhatetarAM kaishchidityukte sa pratyuvAcha

^{VI} yUyaM yadidaM nichayanaM pashyatha, asya pAShANaikopyanyapAShANopari na sthAsyati, sarvve bhUsAdbhaviShyanti kAloyamAyAti|

^{VII} tada te paprachChuH, he guro ghaTanedR[^]ishI kada bhaviShyati? ghaTanAyA etasyasashchihnaM vA kiM bhaviShyati?

^{VIII} tada sa jagAda, sAvadhAnA bhavata yathA yuShmAkaM bhramaM kopi na janayati, khIShTohamityuktvA mama nAmrA bahava upasthAsyanti sa kAlaH prAyeNopasthitaH, teShAM pashchAnmA gachChata|

^{IX} yuddhasyopaplavasya cha vArttAM shrutvA mA shaNkadhvaM, yataH prathamam etA ghaTanA avashyaM bhaviShyanti kintu nApAte yugAnto bhaviShyati|

^X apara ncha kathayAmAsa, tada deshasya vipakShatvena desho rAjyasya vipakShatvena rAjyam utthAsyati,

^{XI} nAnAsthAneShu mahAbhUkampo durbhikShaM mArI cha bhaviShyanti, tathA vyomamaNDalasya bhayaNkaradarshanAnyashcharyyalakShaNani cha prakAshayiShyante|

^{XII} kintu sarvvAsAmetAsAM ghaTanAnAM pUrvvaM lokA yuShmAn dhR[^]itvA tADayiShyanti, bhajanAlaye kArAyA ncha samarpayiShyanti mama nAmakAraNAd yuShmAn bhUpAnAM shAsakAnA ncha sammukhaM neShyanti cha|

XIII sAkShyArtham etAni yuShmAn prati
ghaTiShyante|

XIV tadA kimuttaraM vaktavyam etat na chintay-
iShyAma iti manaHsu nishchitanuta|

XV vipakShA yasmAt kimapyuttaram Apatti ncha
karttuM na shakShyanti tAdR^ishaM vAkpaTutvaM
j nAna ncha yuShmabhyaM dAsyAmi|

XVI ki ncha yUyaM pitrA mAtrA bhrAtrA bandhunA
j nAtyA kuTumbena cha parakareShu samarpayiShyad-
hve; tataste yuShmAkAM ka nchana ka nchana ghAtay-
iShyanti|

XVII mama nAmnaH kArANat sarvvai rmanuShyai
ryUyam R^itIyiShyadhve|

XVIII kintu yuShmAkAM shiraHkshaikopi na vinaMk-
Shyati,

XIX tasmAdeva dhairyyamavalambya svasvaprANAn
rakShata|

XX apara ncha yirUshAlampuraM sainyaveShTitaM
vilokya tasyochChinnatAyAH samayaH samlpa ityav-
agamiShyatha|

XXI tadA yihUdAdeshastha lokAH parvvataM
palAyantAM, ye cha nagare tiShThanti te deshAntaraM
palAyantA, ye cha grAme tiShThanti te nagaraM na
pravishantu,

XXII yatastadA samuchitadANDanAya dharmmapustake
yAni sarvvANi likhitAni tAni saphalAni bhaviShyanti|

XXIII kintu yA yAstada garbhavatyaH stanya-
dAvyashcha tAmAM durgati rbhaviShyati, yata etAllokAn
prati kopo deshe cha viShamadurgati rghaTiShyate|

XXIV vastutastu te kha NgadhAraparivva NgaM lap-
syante baddhAH santaH sarvvadesheShu nAyishiyanate

cha ki nchAnyadeshIyAnAM samayopasthitiparyyantaM
yirUshAlampuraM taiH padatalai rdalayiShyate|

XXV sUryyachandranakShatreShu lakShaNAdi bhav-
iShyanti, bhuvi sarvvadeshIyAnAM duHkhaM chintA cha
sindhau vIchInAM tarjanaM garjana ncha bhaviShyanti|

XXVI bhUbhau bhAvighaTanAM chintayitvA manujA
bhiamR^itakalpA bhaviShyanti, yato vyomamaNDale
tejasvino dolAyamaNA bhaviShyanti|

XXVII tada parAkrameNA mahAtejasA cha meghArUD-
haM manuShyaputram AyAntaM drakShyanti|

XXVIII kintvetAsAM ghaTanAnAmArambhe sati yUyaM
mastakAnyuttolya UrdadhvaM drakShyatha, yato yuSh-
mAkaM mukteH kalaH savidho bhaviShyati|

XXIX tatastenaitadR^iShTantakathA kathitA, pashyata
uDumbarAdivR^ikShANAM

XXX navInapatrANI jAtAnIti dR^iShTvA nidAvakAla up-
asthita iti yathA yUyaM j nAtuM shaknutha,

XXXI tathA sarvvAsAmAsAM ghaTanAnAm Arambhe
dR^iShTe satIshvarasya rAjatvaM nikaTam ityapi
j nAsyatha|

XXXII yuShmAnahaM yathArthaM vadAmi,
vidyamAnalokAnAmeShAM gamanAt pUrvvam etAni
ghaTiShyante|

XXXIII nabhobhuvorlopo bhaviShyati mama vAk tu
kadApi luptA na bhaviShyati|

XXXIV ataeva viShamAshanena pAnena cha sAM-
mArIkachintAbhishcha yuShmAkaM chitteShu matteShu
taddinam akasmAd yuShmAn prati yathA nopatiShThati
tadarthaM sveShu sAvadhAnAstiShThata|

XXXV pR^ithivIsthasarvvAlokAn prati taddinam un-
mAthava upasthAsyati|

XXXVI yathA yUyam etadbhAvighaTana UttarttuM manujasutasya sammukhe saMsthAtu ncha yogya bhavatha kArANAdasmAt sAvadhANAH santo nirantaram prArthayadhvaM|

XXXVII apara ncha sa divA mandira upadishya rAchai jaitunAdriM gatvAtiShThat|

XXXVIII tataH pratyUShe lAkAstatkatham shrotuM mandire tadantikam AgachChan|

XXII

I apara ncha kiNvashUnyapUpotsavasya kAla upasthite

II pradhAnayAjaka adhyAyakAshcha yathA taM hantum shaknuvanti tathopAyAm acheShTanta kintu lokebhyo bibhyuH|

III etastin samaye dvAdashashiShyeShu gaNita IShkariyotIyarUDhimAn yo yihUdAstasyAntaHkaraNaM shaitAnAshritatvAt

IV sa gatvA yathA yIshuM teShAM kareShu samarpayituM shaknoti tathA mantraNAM pradhAnayAjakaiH senApatibhishcha saha chakAra|

V tena te tuShTASTasmai mudraM dAtuM paNaM chakruH|

VI tataH so NgIkR^itya yathA lokAnAmagochare taM parakareShu samarpayituM shaknoti tathAvakAsham cheShTitumArebhe|

VII atha kiNvashUnyapUpotmavadine, arthAt yasmin dine nistArotsavasya meSho hantavyastasmindine

VIII yIshuH pitaraM yohana nchAhUya jagAda, yuvAM gatvAsmAkAM bhojanArthAM nistArotsavasya dravyANYAsAdayataM|

IX tadA tau paprachChatuH kuchAsAdayAvo bhavataH kechChA?

X tadA sovAdIt, nagare praviShTe kashchijjalakumbhamAdAya yuvAM sAkShAt kariShyati sa yanniveshanaM pravishati yuvAmapi tanniveshanaM tatpashchAditvA niveshanapatim iti vAkyAM vadataM,

XI yatrAhaM nistArotsavasya bhojyaM shiShyaiH sArddhaM bhoktuM shaknomi sAtithishALa᳚᳚᳚ kutra? kathAmimAM prabhustvAM pR^ichChati|

XII tataH sa jano dvitIyaprakoShThIyam ekaM shastaM koShThaM darshayiShyati tatra bhojyamAsAdayataM|

XIII tatastau gatvA tadvAkyAnusAreNa sarvvAM dR^iShdvA tatra nistArotsavIyaM bhojyamAsAdayAmAsatuH|

XIV atha kAla upasthite yIshu rdvAdashabhiH preritaiH saha bhoktumupavishya kathitavAn

XV mama duHkhabhogAt pUrvvAM yubhAbhiH saha nistArotsavasyaitasya bhojyaM bhoktuM mayAtivA nChA kR^itA|

XVI yuShmAn vadAmi, yAvatkAlam IshvararAjye bhोजनाM na kariShye tAvatkAlam idaM na bhokShye|

XVII tadA sa pAnapAtramAdAya Ishvarasya guNAn kIrttayitvA tebhyo datvAvadat, idaM gR^ihIIta yUyaM vibhaja jya pivata|

XVIII yuShmAn vadAmi yAvatkAlam IshvararAjatvasya saMsthApanaM na bhavati tAvad drAkShAphalarasaM na pAsyAmi|

XIX tataH pUpaM gR^ihItvA IshvaraguNAn kIrttayitvA bha NktA tebhyo datvAvadat, yuShmadarthaM samarpi-taM yanmama vapustadidaM, etat karmma mama smara-NArthaM kurudhvaM|

XX atha bhojanAnte tAdR^ishaM pAtraM gR^ihItvAvadat, yuShmatkR^ite pAtitaM yanmama rak-taM tena nirNItanavaniyamarUpaM pAnapAtramidaM|

XXI pashyata yo mAM parakareShu samarpayishyati sa mayA saha bhojanAsana upavishati|

XXII yathA nirUpitamAste tadanusAreNA manuShyapugtrasya gati rbhaviShyati kintu yastaM parakareShu samarpayishyati tasya santApo bhaviShyati|

XXIII tadA teShAM ko jana etat karmma kariShyati tat te parasparaM praShTumArebhire|

XXIV aparaM teShAM ko janaH shreShThatvena gaNayishyate, atrArthe teShAM vivAdobhavat|

XXV asmAt kAraNAt sovadat, anyadeshlyANAM rAjAnaH prajAnAmupari prabhutvaM kurvvanti dAruNashAsanaM kR^itvApi te bhUpatitvena vikhyATA bhavanti cha|

XXVI kintu yuShmAkaM tathA na bhaviShyati, yo yuShmAkaM shreShTho bhaviShyati sa kaniShThavad bhavatu, yashcha mukhyo bhaviShyati sa sevakavadbhavatu|

XXVII bhojanopavishTaparichArakayoH kaH shreShThaH? yo bhojanAyopavishati sa kiM shreShTho na bhavati? kintu yuShmAkaM madhye.ahaM parichAraka_ivAsmi|

XXVIII apara ncha yuyaM mama parikShAkAle prathamamArabhya mayA saha sthita

XXIX etatkAraNAt pitrA yathA madarthaM rAjyamekaM nirUpitaM tathAhamapi yuShmadarthaM rAjyaM nirUpayAmi|

XXX tasmAn mama rAjye bhojanAsane cha bhojanapAne kariShyadhve siMhAsaneShUpavishya chesrAyelyAnAM dvAdashavaMshAnAM vichAraM kariShyadhve|

XXXI aparaM prabhuruvAcha, he shimon pashya tita_unA dhAnyAnIva yuShmAn shaitAn chAlayitum aichChat,

XXXII kintu tava vishvAsasya lopo yathA na bhavati etat tvadarthaM prArthitaM mayA, tvanmanasi parivarttite cha bhrAtR^iNAM manAMsi sthirIkuru|

XXXIII tadA sovadat, he prabhohaM tvayA sArddhaM kArAM mR^iti ncha yAtuM majjitosmi|

XXXIV tataH sa uvAcha, he pitara tvAM vadAmi, adya kukkuTaravAt pUrvvaM tvaM matparichayaM vAra-trayam apahvoShyase|

XXXV aparaM sa paprachCha, yadA mudrAsampuTaM khAdyapAtraM pAduka ncha vinA yuShmAn prAhiNavaM tadA yuShmAkaM kasyApi nyUnatAsIt? te prochuH kasyApi na|

XXXVI tadA sovadat kintvidAnIM mudrAsampuTaM khAdyapAtraM vA yasyAsti tena tadgrahItavyaM, yasya cha kR^ipANoṅ nAsti tena svavastraM vikrIya sa kre-tavyaH|

XXXVII yato yuShmAnahaM vadAmi, aparAdhijanaiH sArddhaM gaNitaH sa bhaviShyati| idaM yachChAstrIyaM vachanaM likhitamasti tanmayi phaliShyati yato mama sambandhIyaM sarvvaM setsyati|

XXXVIII tadA te prochuH prabho pashya imau kR^ipANau| tataH sovadad etau yatheShTau|

XXXIX atha sa tasmAdvahi rgatvA svAchArAnusAreNa jaitunanAmAdriM jagAma shiShyAshcha tatpashchAd yayuH|

XL tatropasthAya sa tAnuvAcha, yathA parikShAyAM na patatha tadarthaM prArthayadhvaM|

XLI pashchAt sa tasmAd ekasharakShepAd bahi rgatvA jAnunI pAtayitvA etat prArthaya nchakre,

XLII he pita ryadi bhavAn sammanyate tarhi kaMsame-naM mamAntikAd dUraya kintu madichChAnurUpaM na tvadichChAnurUpaM bhavatu|

XLIII tadA tasmai shaktiM dAtuM svargIyadUto darshanaM dadau|

XLIV pashchAt sotyantaM yAtanayA vyAkulo bhUtVA punardR^iDhaM prArthayA nchakre, tasmAd bR^ihachChoNitabindava iva tasya svedabindavaH pR^ithivyAM patitumArebhire|

XLV atha prArthanAta utthAya shiShyANAM samI-pametya tAn manoduHkhino nidritAn dR^iShTvAvadat

XLVI kuto nidrAtha? parIkShAyAM apatanArthaM prarthayadhvaM|

XLVII etatkathAyAH kathanakAle dvAdashashiShyANAM madhye gaNito yihUdAnAmA janatAsahitasteShAm agre chalitVA yIshoshchumbanArthaM tadantikam Ayayau|

XLVIII tadA yIshuruvAcha, he yihUdA kiM chumbanena manuShyaputraM parakareShu samarpayasi?

XLIX tadA yadyad ghaTiShyate tadanumAya sa NgibhiruktaM, he prabho vayaM ki kha Ngena ghAtayiShyAmaH?

L tata ekaH karavAlenAhatya pradhAnayAjakasya dAsasya dakShiNaM karNaM chichCheda|

LI adhUnA nivarttasva ityuktVA yIshustasya shrutiM spr^iShTvA svasyAM chakAra|

LII pashchAd yIshuH samIpasthAn pradhAnayAjakan mandirasya senApatIn prAchInAMshcha jagAda, yUYaM kR^ipANAN yaShTIMshcha gR^ihItVA mAM kiM choraM dharttumAyAtAH?

LIII yadAhaM yuShmAbhiH saha pratidinaM mandire.atiShThaM tadA mAM dharttaM na pravR^ittAH, kintvidAnIM yuShmAkaM समयondhakArasya chAdhipatyamasti|

LIV atha te taM dhR^itvA mahAyAjakasya niveshanaM
ninyuH| tataH pitaro dUre dUre pashchAditvA

LV bR^ihatkoShThasya madhye yatrAgniM jvAlayitvA
lokAH sametyopaviShTAstatra taiH sArddham upavive-
sha|

LVI atha vahnisannidhau samupaveshakAle kAchiddAsI
mano nivishya taM nirIkShyAvadat pumAnayaM tasya
sa Nge.asthAt|

LVII kintu sa tad apahnutyAvAdit he nAri tamahaM na
parichinomi|

LVIII kShaNAntare.anyajanastaM dR^iShTvAbravIt
tvamapi teShAM nikarasyaikajanosi| pitaraH
pratyuvAcha he nara nAhamasmi|

LIX tataH sArddhadANdadvayAt paraM punaranyo jano
nishchitya babhAShe, eSha tasya sa NgIti satyaM yatoyaM
gAlIliyo lokaH|

LX tadA pitara uvAcha he nara tvaM yad vadami
tadahaM boddhuM na shaknomi, iti vAkye kathitamAtre
kukkuTo rurAva|

LXI tadA prabhuNA vyAdhuTya pitare nirIkShite
kR^ikavAkuravAt pUrvvaM mAM trirapahnoShyase iti
pUrvvoktaM tasya vAkyAM pitaraH smR^itvA

LXII bahirgatvA mahAkhedena chakranda|

LXIII tadA yai ryIshurdhR^itaste tamupahasya prahart-
tumArebhire|

LXIV vastreNa tasya dR^ishau baddhvA kapole
chapeTAgHAtaM kR^itvA paprachChuH, kaste kapole
chapeTAgHAtaM kR^itavAna? gaNayitvA tad vada|

LXV tadanyat tadviruddhaM bahunindAvAkyAM vaktu-
mArebhire|

LXVI atha prabhAte sati lokaprA nchaH pradhAnayA-
jakA adhyApakAshcha sabhAM kR^itvA madhyesabhaM
yIshumAnIya paprachChuH, tvam abhiShikatosi na vAs-
mAn vada|

LXVII sa pratyuvAcha, mayA tasminnukte.api yUyaM na
vishvasiShyatha|

LXVIII kasmiMshchidvAkye yuShmAn pR^iShTe.api
mAM na taduttaraM vakShyatha na mAM tyakShyatha
cha|

LXIX kintvitaH paraM manujasutaH sarvvashaktimata
Ishvarasya dakShiNe pArshve samupavekShyati|

LXX tataste paprachChuH, rtiha tvamIshvarasya pu-
traH? sa kathayAmAsa, yUyaM yathArthaM vadatha sa
evAhaM|

LXXI tada te sarvve kathayAmAsuH, rtiha
sAkShye.ansasmin asmAkaM kiM prayojanaM? asya
svamukhAdeva sAkShyaM prAptam|

XXIII

I tataH sabhAsthaH sarvvaloka utthAya taM pi-
lAtasammukhaM nItvAprodya vaktumArebhire,

II svamabhiShiktaM rAjAnaM vadantaM kaimararAjAya
karadAnaM niShedhantaM rAjyaviparyyayaM kurttuM
pravarttamAnam ena prApta vayaM|

III tada pIlAtastaM pR^iShTavAn tvaM kiM
yihUdiyAnAM rAjA? sa pratyuvAcha tvaM
satyamuktavAn|

IV tada pIlAtaH pradhAnayAjakAdilokAn jagAd,
ahametasya kamapyaparAdhaM nAptavAn|

V tataste punaH sAhamino bhUtvAvadan, eSha gAlIla
etatsthanaparyyante sarvvasmin yihUdAdeshe sarvvAl-
lokAnupadishya kupravR^ittiM grAhitavAn|

VI tadA pIlAtO gAlIlpradeshasya nAma shrutvA paprachCha, kimayaM gAlIlIyo lokaH?

VII tataH sa gAlIlpradeshIyaherodrAjasya tadA sthites-tasya samIpe yIshuM preShayAmAsa|

VIII tadA herod yIshuM vilokya santutoSha, yataH sa tasya bahuvR^ittAntashravaNAt tasya ki ni^chadAshcharyyakarmma pashyati ityAshAM kR^itvA bahukAlamArabhya taM draShTuM prayAsaM kR^itavAn|

IX tasmAt taM bahukathAH paprachCha kintu sa tasya kasyApi vAkyasya pratyuttaraM novAcha|

X atha pradhAnayAjakA adhyApakAshcha prottiShThantaH sAhasena tamapavadituM prArebhire|

XI herod tasya senAgaNashcha tamavaj nAya upa-hAsatvena rAjavastraM paridhApya punaH pIlAtaM prati taM prAhiNot|

XII pUrvvaM herodpIlAtayoH parasparaM vairabhAva AsIt kintu taddine dvayo rmelanaM jAtam|

XIII pashchAt pIlAtaH pradhAnayAjakan shAsakan lokAMshcha yugapadAhUya babhAShe,

XIV rAjyaviparyyayakArakoyam ityuktvA manuShya-menaM mama nikaTamAnaiShTa kintu pashyata yuSh-mAkaM samakSham asya vichAraM kR^itvApi prok-tApavAdAnurUpeNAsya kopyaparAdhaH sapramANo na jAtaH,

XV yUya ncha herodaH sannidhau preShitA mayA tatrAsya kopyaparAdhastenApi na prAptaH| pashyatA-nena vadhahetukaM kimapi nAparAddham|

XVI tasmAdenaM tADayitvA vihAsyAmi|

XVII tatrotsave teShAmeko mochayitavyaH|

XVIII iti hetoste prochchairekada prochuH, enaM dUrIkR^itya barabbAnAmAnaM mochaya|

XIX sa barabbA nagara upaplavavadhAparAdhAbhyAM
kArAyAM baddha ASIt|

XX kintu pIlAto yIshuM mochayituM vA nChan punas-
tAnuvAcha|

XXI tathApyenaM krushe vyadha krushe vyadheti
vadantaste ruruvuH|

XXII tataH sa tR^itIyavAraM jagAda kutaH? sa kiM kar-
mma kR^itavAn? nAhamasya kamapi vadhAparAdhaM
prAptaH kevalaM tADayitvAmuM tyajAmi|

XXIII tathApi te punarenaM krushe vyadha ityuktVA
prochchairDR^iDhaM prArthayA nchakrire;

XXIV tataH pradhAnayAjakAdInAM kalarave prabale
sati teShAM prArthanArUpaM karttuM pIlAta Adidesha|

XXV rAjadrohavadhayoraparAdhena kArAsthaM
yaM janaM te yayAchire taM mochayitVA yIshuM
teShAmichChAyAM samArpayat|

XXVI atha te yIshuM gR^ihItvA yAnti, etarhi grAmAdA-
gataM shimonanAmAnaM kurINiYaM janaM dhR^itvA
yIshoH pashchAnnetuM tasya skandhe krushamarpayA-
mAsuH|

XXVII tato loTkAraNyamadhye bahustriyo rudatyo vi-
lapantyashcha yIshoH pashchAd yayuH|

XXVIII kintu sa vyAghuTya tA uvAcha, he yirUshAlamo
nAryyo yuyaM madarthaM na ruditVA svArthaM svApat-
yArtha ncha ruditi;

XXIX pashyata yaH kadApi garbhavatyo nAbhavan
stanya ncha nApAyayan tAdR^ishi rvandhya yada
dhanyA vakShyanti sa kAla AyAti|

XXX tada he shailA asmAkamupari patata, he
upashailA asmAnAchChAdayata kathAmIdR^ishIM loka
vakShyanti|

XXXI yataH satejasi shAkhini chedetad ghaTate tarhi shuShkashAkhini kiM na ghaTiShyate?

XXXII tadA te hantuM dvAvaparAdhinau tena sArddhaM ninyuH|

XXXIII aparaM shiraHkapAlanAmakasthAnaM prApya taM krushe vividhuH; taddvayoraparAdhinorekaM tasya dakShiNo tadanyaM vAme krushe vividhuH|

XXXIV tadA yIshurakathayat, he pitaretAn kShamasva yata ete yat karmma kurvvanti tan na viduH; pashchAtte guTikApAtaM kR^itvA tasya vastrANI vibhajya jagR^ihuH|

XXXV tatra lokasaMghastiShThan dadarsha; te teShAM shAsakAshcha tamupahasya jagaduH, eSha itarAn rakShitavAn yadIshvareNAbhiruchito .abhiShiktastrAtA bhavati tarhi svamadhunA rakShatu|

XXXVI tadanyaH senAgana etya tasmai amlarasaM datvA parihasya provAcha,

XXXVII chettvaM yihUdIyAnAM rAjasi tarhi svaM rakSha|

XXXVIII yihUdIyAnAM rAjeti vAkyam yUnAnIyaromIyebriyAkSharai rlikhitaM tachChirasa Urddhve.asthApyata|

XXXIX tadobhayaparshvayo riddhau yAvaparAdhinau tayorekastaM vinindya babhAShe, chettvam abhiShiktosi tarhi svamAvA ncha rakSha|

XL kintvanyastaM tarjayitvAvadat, IshvarAttava ki nchidapi bhayaM nAsti kiM? tvamapi samAnadaNDosi,

XLI yogyapAtre AvAM svasvakarmmaNAM samuchitaphalaM prApnuvaH kintvanena kimapi nAparAddham|

XLII atha sa yIshuM jagAda he prabhe bhavAn svarAjyapraveshakAle mAM smaratu|

XLIII tadA yIshuH kathitavAn tvAM yathArthaM vadAmi tvamadyaiva mayA sArddhaM paralokasya sukhasthAnaM prApsyasi|

XLIV apara ncha dvitIyayAmAt tR^itIyayAmaparyyantaM ravestejasontarhitatvAt sarvvadesho.andhakAreNAvR^ito

XLV mandirasya yavanika cha ChidyamAna dvidha babhUva|

XLVI tato yIshuruchchairuvAcha, he pita rmamAt-mAnaM tava kare samarpaye, ityuktva sa prANAn jahau|

XLVII tadaitA ghaTanA dR^iShTvA shatasenApatirIshvaraM dhanyamuktva kathitavAn ayaM nitAntaM sAdhumanuShya AsIt|

XLVIII atha yAvanto lokA draShTum AgatAste tA ghaTanA dR^iShTvA vakShaHsu karAghAtaM kR^itvA vyAchuTya gatAH|

XLIX yIsho rj nAtayo yA yA yoShitashcha gAlilas-tena sArddhamAyAtAstA api dUre sthitvA tat sarvvaM dadR^ishuH|

L tadA yihUdIyAnAM mantraNAM kriyA nchAsammanyamAna Ishvarasya rAjatvam apekShamANo

LI yihUdideshIyo .arimathIyanagarIyo yUShaphnAmA mantrI bhadro dhArmmikashcha pumAn

LII pIlAtAntikaM gatvA yIsho rdehaM yayAche|

LIII pashchAd vapuravarohya vAsasA saMveShTya ya-tra kopi mAnuSho nAsthApyata tasmin shaile svAte shmashAne tadasthApyat|

LIV taddinamAyojanIyaM dinaM vishrAmavArashcha samIpaH|

LV aparaM yIshunA sArddhaM gAlila AgatA yoShitaH pashchAditvA shmashAne tatra yathA vapuH sthApitaM tachcha dR^iShTvA

LVI vyAghuTya sugandhidravayatani kR^itvA vidhivad vishrAmavAre vishrAmaM chakruH|

XXIV

I atha saptAhaprathamadine.atipratyUShe tA yoShitaH sampAditaM sugandhidravyaM gR^ihItvA tadanyAbhiH kiyatIbhiH strIbhiH saha shmashAnaM yayuH|

II kintu shmashAnadvArAt pAShANamapasAritaM dR^iShTvA

III tAH pravishya prabho rdehamaprApya

IV vyAkula bhavanti etarhi tejomayavastrAnvitau dvau puruShau tAsAM samIpe samupasthitau

V tasmAttAH sha NkAyukta bhUmAvadhomukhyasyasthuH| tada tau tA Uchatu mR^itAnAM madhye jIvantaM kuto mR^igayatha?

VI sotra nAsti sa udasthAt|

VII pApinAM kareShu samarpitena krushe hatena cha manuShyaputreNa tR^itIyadivase shmashAnAdutthAtavyam iti kathAM sa galli tiShThan yuShmabhyaM kathitavAn tAM smarata|

VIII tada tasya sA kathA tAsAM manaHsu jAtA|

IX anantaraM shmashAnAd gatvA tA ekAdashashiShyAdibhyaH sarvvebhyastAM vArttAM kathayAmAsuH|

X magdalInImariyam, yohanA, yAkUbo mAtA mariyam tadanyAH sa Nginyo yoShitashcha preritebhya etAH sarvvA vArttAH kathayAmAsuH

XI kintu tAsAM kathAm anarthakAkhyAnamAtraM buddhvA kopi na pratyait|

XII tada pitara utthAya shmashAnAntikaM dadhAva, tatra cha prahvo bhUtva pArshvaikasthApitaM kevalaM

vastraM dadarsha; tasmAdAshcharyyaM manyamAno
yadaghaTata tanmanasi vichArayan pratasthe|

XIII tasminneva dine dvau shiyyau yirUshAlamashcha-
tuShkroshAntaritam immAyugrAmaM gachChantau

XIV tAsAM ghaTanAnAM kathAMakathayatAM

XV tayorAlApavichArayoH kale yIshurAgatya tAb-
hyAM saha jagAma

XVI kintu yathA tau taM na parichinutastadarthaM tayo
rdR^iShTiH saMruddhA|

XVII sa tau pR^iShTavAn yuvAM viShaNNau kiM
vichArayantau gachChathaH?

XVIII tatastayoH kliyapAnAma pratyuvAcha yirUshA-
lamapure.adhunA yAnyaghaTanta tvaM kevalavideshi
kiM tadvR^ittAntaM na jAnAsi?

XIX sa paprachCha ka ghaTanAH? tada tau vaktu-
mArebhAte yIshunAma yo nAsaratIyo bhaviShyadvAdi
Ishvarasya mAnuShANA ncha sAkShAt vAkye karmmaNi
cha shaktimAnAsIt

XX tam asmAkaM pradhAnayAjaka vichArakAshcha
kenApi prakAreNa krushe viddhvA tasya
prANAnanAshayan tadIya ghaTanAH;

XXI kintu ya isrAyellyalokAn uddhArayiShyati sa
evAyam ityAshAsmAbhiH kR^itA| tadyathA tathAstu
tasyA ghaTanAyA adya dinatrayaM gataM|

XXII adhikantvasmAkaM sa NginInAM kiyatstrINAM
mukhebhyo.asambhavavAkyamidaM shrutaM;

XXIII tAH pratyUShe shmashAnaM gatvA tatra tasya de-
ham aprApya vyAghuTyetvA proktavatyaH svargIsadU-
tau dR^iShTavasmAbhistau chAvAdiShTAM sa jIvitavAn|

XXIV tatosmAkaM kaishchit shmashAnamagamyata
te.api strINAM vAkyAnurUpaM dR^iShTavantaH kintu
taM nApashyan|

XXV tadA sa tAvuvAcha, he abodhau he bhaviShyadvAdibhiruktavAkyam pratyetuM vilambamAnau;

XXVI etatsarvvaduHkham bhuktva svabhUtivrAptih kim khrIshTasya na nyAyyA?

XXVII tataH sa mUsAgranthamArabhya sarvvabhav-iShyadvAdinAM sarvvashAstre svasmin likhitAkhyAnAbhiprAyaM bodhayAmAsa|

XXVIII atha gamyagrAmAbhyarNaM prApya tenAgre gamanalakShane darshite

XXIX tau sAdhayitvAvadatAM sahAvAbhyAM tiShTha dine gate sati rAtrirabhUt; tataH sa tAbhyAM sArddham sthAtuM gR^ihaM yayau|

XXX pashchAdbhojanopaveshakAle sa pUpaM gR^ihItva IshvaraguNAn jagAda ta ncha bhamktva tAbhyAM dadau|

XXXI tadA tayo rdR^iShTau prasannAyAM taM pratyabhij natuH kintu sa tayoH sAkShAdantardadhe|

XXXII tatastau mithobhidhAtum Arabdhavantau gamanakAle yada kathAmakathayat shAstrArtha nchabodhayat tadAvayo rbuddhiH kim na prAjvalat?

XXXIII tau tatkShANadutthAya yirUshAlamapuraM pratyAyayatuH, tatsthAne shiShyANAM ekAdashANAM sa NginA ncha darshanaM jAtaM|

XXXIV te prochuH prabhurudatiShThad iti satyam shimone darshanamadAchcha|

XXXV tataH pathaH sarvvaghaTanAyAH pUpabha njanena tatparichayasya cha sarvvavr^ittAntaM tau vaktumArebhAte|

XXXVI itthaM te parasparaM vadanti tatkaLe yIshuH svayaM teShAM madhya protthaya yuShmAkaM kalyANAM bhUyAd ityuvAcha,

XXXVII kintu bhUtaM pashyAma ityanumAya te samud-
vivijire treShushcha|

XXXVIII sa uvAcha, kuto duHkhitA bhavatha? yuSh-
mAkaM manaHsu sandeha udeti cha kutaH?

XXXIX eShohaM, mama karau pashyata varaM
spR^iShTvA pashyata, mama yaDR^ishAni pashyatha
tADR^ishAni bhUtasya mAMsAstHIni na santi|

XL ityuktva sa hastapAdAn darshayAmAsa|

XLI te.asambhavaM j nAtvA sAnanda na pratyayan|
tataH sa tAn paprachCha, atra yuShmAkaM samipe
khAdyaM ki nchidasti?

XLII tataste kiyaddagdhamatsyaM madhu cha daduH

XLIII sa tadAdAya teShAM sAkShAd bubhuje

XLIV kathayAmAsa cha mUsAvyavasthAyAM
bhaviShyadvAdinAM grantheShu gItapustake cha mayi
yAni sarvvANi vachanAni likhitAni tadanurUpANi
ghaTiShyante yuShmAbhiH sArddhaM sthitvAhaM
yadetadvAkyam avadaM tadidAnIM pratyakShamabhUt|

XLV atha tebhyaH shAstrabodhAdhikAraM datvAvadat,

XLVI khrISHTenetthaM mR^itiyAtanA bhoktavyA
tR^itiyadine cha shmashAnAdutthAtavya ncheti lipirasti;

XLVII tannAmnA yirUshAlamamArabhya sarvvadeshe
manaHparAvarttanasya pApamochanasya cha susaM-
vAdaH prachArayitavyaH,

XLVIII eShu sarvveShu yUyaM sAkShiNaH|

XLIX apara ncha pashyata pitra yat pratij nAtaM tat
preShayiShyAmi, ataeva yAvatkAlaM yUyaM svargIyAM
shaktiM na prApsyatha tAvatkAlaM yirUshAlamnagare
tiShThata|

L atha sa tAn baithanIyAparyyantaM nItvA hastAvut-
tolya AshiSha vaktumArebhe

LI AshiShaM vadanneva cha tebhyaH pR^ithag bhUtvA
svargAya nItO.abhavat|

LII tadA te taM bhajamAnA mahAnandena yirUshAla-
maM pratyAjagmuH|

LIII tato nirantaraM mandire tiShThanta Ishvarasya
prashaMsAM dhanyavAda ncha karttam Arebhire| iti||

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