

mathilikhitaH susaMvAdaH

^I ibrAhImaH santAno dAyUd tasya santAno yIshukhrIShTastasya pUrvvapuruShavaMshashreNI|

^{II} ibrAhImaH putra ishAk tasya putro yAkUb tasya putro yihUdAstasya bhrAtarashcha|

^{III} tasmAd yihUdAtastAmaro garbhe perasserahau jaj nAte, tasya perasaH putro hiShroN tasya putro .arAm|

^{IV} tasya putro .amminAdab tasya putro nahashon tasya putraH salmon|

^V tasmAd rAhabo garbhe boyam jaj ne, tasmAd rUto garbhe obed jaj ne, tasya putro yishayaH|

^{VI} tasya putro dAyUd rAjaH tasmAd mR^itoriyasya jAyAyAM sulemAn jaj ne|

^{VII} tasya putro rihabiyAm, tasya putro.abiyaH, tasya putra AsA:|

^{VIII} tasya suto yihoshAphaT tasya suto yihorAma tasya suta uShiyaH|

^{IX} tasya suto yotham tasya suta Aham tasya suto hiShkiyaH|

^X tasya suto minashiH, tasya suta Amon tasya suto yoshiyaH|

^{XI} bAbilnagare pravasanAt pUrvvaM sa yoshiyo yikhaniyaM tasya bhrAtR^iMshcha janayAmAsa|

^{XII} tato bAbili pravasanakAle yikhaniyaH shaltiyelaM janayAmAsa, tasya sutaH sirubbAvil|

^{XIII} tasya suto .abohud tasya suta illyAkIm tasya suto.asor|

^{XIV} asoraH sutaH sAdok tasya suta AkhIm tasya suta ilhUd|

XV tasya suta iliyAsar tasya suto mattan|

XVI tasya suto yAkUb tasya suto yUShaph tasya jAyA mariyam; tasya garbhe yIshurajani, tameva khrIShTam (arthAd abhiShiktaM) vadanti|

XVII ittham ibrAhImo dAyUdaM yAvat sAkalyena chaturdashapuruShAH; A dAyUdaH kAlAd bAbili pravasanakAlaM yAvat chaturdashapuruShA bhavanti| bAbili pravAsanakAlAt khrIShTasya kAlaM yAvat chaturdashapuruShA bhavanti|

XVIII yIshukhrIShTasya janma kathhate| mariyam nAmika kanya yUShaphe vAgdattAsIt, tada tayoH sa NgamAt prAk sA kanya pavitreNAtmanA garbhavati babhUva|

XIX tatra tasyAH pati ryUShaph saujanyAt tasyAH kala NgaM prakAshayitum anichChan gopanene tAM pArityaktuM manashchakre|

XX sa tathaiva bhAvayati, tadAnIM parameshvarasya dUtaH svapne taM darshanaM dattvA vyAjahAra, he dAyUdaH santAna yUShaph tvaM nijAM jAyAM mariyam mam AdAtuM mA bhaiShIH|

XXI yatastasyA garbhaH pavitrAdAtmano.abhavat, sA cha putraM prasaviShyate, tada tvaM tasya nAma yIshum (arthAt trAtARA M) karIShyase, yasmAt sa nijamanujAn teShAM kaluShebhya uddhariShyati|

XXII itthaM sati, pashya garbhavati kanya tanayaM prasaviShyate| immAnUyel tadIya ncha nAmadheyam bhaviShyati|| immAnUyel asmAkaM sa NgIshvara_ityarthaH|

XXIII iti yad vachanaM purvvaM bhaviShyadvaktra IshvaraH kathAyAmAsa, tat tadAnIM siddhamabhavat|

XXIV anantaraM yUShaph nidrAto jAgarita utthAya parameshvarIyadUtasya nideshAnusAreNa nijAM jAyAM jagrAha,

XXV kintu yAvat sA nijaM prathamasutaM a suShuve, tAvat tAM nopAgachChat, tataH sutasya nAma yIshuM chakre|

II

I anantaraM herod saMj nake rAj ni rAjyaM shAsati yihUdIyadeshasya baitlehami nagare yIshau jAtavati cha, katipayA jyotirvvudaH pUrvvasya disho yirUshAlamnagaraM sametya kathayamAsuH,

II yo yihUdIyAnAM rAjA jAtavAn, sa kutrAste? vAyAM pUrvvasyaAM dishi tiShThantastadiyAM tArakAM apashyAma tasmAt taM praNantum a᳚gamAma|

III tadA herod rAjA kathAmetAM nishamya yirUshAlamnagarasthitaiH sarvvamAnavaiH sArddham udvijya

IV sarvvAn pradhAnayAjakan adhyApakAMshcha samAhUyAnIya paprachCha, khriShTaH kutra janiShyate?

V tadA te kathayAmAsuH, yihUdIyadeshasya baitlehami nagare, yato bhaviShyadvAdinA itthaM likhitamAste,

VI sarvvAbhyo rAjadhAnIbhyo yihUdIyasya nIvR^itaH| he yihUdIyadeshasye baitleham tvaM na chAvarA| is-rAyellIyalokAn me yato yaH pAlayiShyati| tAdR^igeKo ma-hArAjastvanmadhya udbhaviShyati||

VII tadAnIM herod rAjA tAn jyotirvvido gopanam AhUya sA tArakA kada dR^iShTABhavat , tad vin-ishchayAmAsa|

VIII aparaM tAn baitlehamAM prahItya gaditavAn, yUyaM yAta, yatnAt taM shishum anviShya taduddeshe

prApte mahyaM vArttAM dAsyatha, tato mayApi gatvA sa
praNaMsyate|

IX tadAnIM rAj na etAdR^ishIm Aj nAM prApya te
pratasthire, tataH pUrvarsyAM dishi sthitaistai ryA
tArakA dR^iShTA sA tArakA teShAmagre gatvA yatra
sthAne shishUrAste, tasya sthAnasyopari sthagita ta-
syau|

X tad dR^iShTvA te mahAnandita babhUvuH,

XI tato gehamadhya pravishya tasya mAtrA mariyama
sAddhaM taM shishuM nirIkShaya daNDavad bhUtvA
praNemuH, aparaM sveShAM ghanasampattiM mochay-
itvA suvarNaM kunduruM gandharama ncha tasmai dar-
shanIyaM dattavantaH|

XII pashchAd herod rAjasya samIpaM punarapi gantuM
svapna IshvareNa niShiddhAH santo .anyena pathA te
nijadeshaM prati pratasthire|

XIII anantaraM teShu gatavatmu parameshvarasya
dUto yUShaph svapne darshanaM datvA jagAda, tvam
utthAya shishuM tanmAtara ncha gR^ihItvA misarde-
shaM palAyasva, aparaM yAvadahaM tubhyaM vArttAM
na kathayiShyAmi, tAvat tatraiva nivasa, yato rAjA herod
shishuM nAshayituM mR^igayiShyate|

XIV tadAnIM yUShaph utthAya rajanyAM shishuM tan-
mAtara ncha gR^ihItvA misardeshaM prati pratasthe,

XV gatvA cha herodo nR^ipate rmaraNaparyyantaM
tatra deshe nyuvAsa, tena misardeshAdahaM putraM
svakIyaM samupAhUyam| yadetadvachanam IshvareNa
bhaviShyadvAdina kathitaM tat saphalamabHUt|

XVI anantaraM herod jyotirvidbhirAtmAnaM
prava nchitaM vij nAya bhR^ishaM chukopa; aparaM
jyotirvvidbhyastena vinishchitaM yad dinaM taddinAd
gaNayitvA dvitIyavatsaraM praviShTA yAvanto bAlakA

asmin baitlehamnagare tatsImamadhye chAsan, lokAn
prahitya tAn sarvvAn ghAtayAmAsa|

XVII ataH anekasya vilApasya ninAda: krandanasya cha|
shokena kR^itashabdashcha rAmAyAM saMnishamyate|
svabAlagaNahetorvai rAhel nArI tu rodinI| na manyate
prabodhantu yataste naiva manti hi||

XVIII yadetad vachanaM yirImiyanAmakabhaviShyad-
vAdina kathitaM tat tadAnIM saphalam abhUt|

XIX tadanantaraM heredi rAjani mR^ite paramesh-
varasya dUto misardeshe svapne darshanaM dattvA
yUShaphe kathitavAn

XX tvam utthAya shishuM tanmAtara ncha gR^ihItvA
punarapIsrAyelo deshaM yAhI, ye janAH shishuM
nAshayitum amR^igayanta, te mR^itavantaH|

XXI tadAnIM sa utthAya shishuM tanmAtara ncha
gR^ihlan isrAyeldesham AjagAma|

XXII kintu yihUdIyadeshe arkhilAyanAma rAjakumAro
nijapitu rherodaH padaM prApya rAjatvaM karotIti
nishamya tat sthAnaM yAtuM sha NkitavAn, pashchAt
svapna IshvarAt prabodhaM prApya gAlIldeshasya prade-
shaikaM prasthAya nAsarannAma nagaraM gatvA tatra
nyuShitavAn,

XXIII tena taM nAsaratIyaM kathayiShyanti, yadetad-
vAkyam bhaviShyadvAdibhirukttaM tat saphalamabha-
vat|

III

I tadAnoM yohnnAmA majjayita yihUdIyadeshasya
prAntaram upasthAya prachArayan kathayAmAsa,

II manAMsi parAvarttayata, svargIyarAjatvaM samIpa-
mAgatam|

III parameshasya panthAnaM pariShkuruta sarvvataH|
tasya rAjapathAMshchaiva samIkuruta sarvvathA| ityetat
prAntare vAKyaM vadataH kasyachid ravaH||

IV etadvachanaM yishaiyabhaviShyadvAdina
yohanamuddishya bhAShitam| yohano vasanaM
mahA NgaromajaM tasya kaTau charmmakaTiband-
hanaM; sa cha shUkakITAn madhu cha bhuktavAn|

V tadAnIM yirUshAlamnagaranivAsinaH sarvve yihU-
dideshIyA yarddantaTinyA ubhayataTasthAshcha mAn-
avA bahirAgatya tasya samlpe

VI svIyaM svIyaM duritam a NglkR^itya tasyAM yard-
dani tena majjita babhUvuH|

VII aparaM bahUn phirUshinaH sidUkinashcha manu-
jAn maMktuM svasamIpam AgachChto vilokya sa tAn ab-
hidadhau, re re bhujagavaMshA AgAmInaH kopAt palAy-
ituM yuShmAn kashchetitavAn?

VIII manaHparAvarttanasya samuchitaM phalaM pha-
lata|

IX kintvasmAKaM tAta ibrAhIm astIti sveShu manaHsu
chIntayanto mA vyAharata| yato yuShmAn ahaM vadAmi,
Ishvara etebhyaH pAShANebhya ibrAhImaH santAnAn
utpAdayituM shaknoti|

X aparaM pAdapAnAM mUle kuThAra idAnImapi lagan
Aste, tasmAd yasmin pAdape uttamaM phalaM na bha-
vati, sa kR^itto madhye.agniM nikShepsyate|

XI aparam ahaM manaHparAvarttanAsUchakena ma-
jjanena yuShmAn majjayAmIti satyaM, kintu mama
pashchAd ya AgachChati, sa mattopi mahAn, ahaM tadIy-
opAnahau voDhumapi nahi योग्योस्मि, sa yuShmAn vah-
nirUpe pavitra Atmani saMmajjayiShyati|

XII tasya kAre sUrpa Aste, sa svIyashasyAni samyak
prasphoTya nijAn sakalagodhUmAn saMgR^ihya

bhANDAgAre sthApayiShyati, kiMntu sarvvANi
vuShANyanirvvANavahninA dAhayiShyati|

^{XIII} anantaraM yIshu ryohanA majjito bhavituM gAlil-
pradeshAd yaddani tasya samIpam AjagAma|

^{XIV} kintu yohan taM niShidhya babhAShe, tvaM kiM
mama samIpam AgachChasi? varaM tvayA majjanaM
mama prayojanam Aste|

^{XV} tadAnIM yIshuH pratyavochat; IdAnIm
anumanyasva, yata itthaM sarvvadharmmasAdhanam
asmAkaM karttavyaM, tataH so.anvamanyaata|

^{XVI} anantaraM yIshurammasi majjituH san tatkShaNAt
toyamadhyAd utthAya jagAma, tadA jImUtadvAre
mukte jAte, sa IshvarasyAtmAnaM kapotavad avaruhya
svoparyyAgachChantaM vIkShA nchakre|

^{XVII} aparam eSha mama priyaH putra etasminneva
mama mahAsantoSha etAdR^ishI vyomajA vAg babhUva|

IV

^I tataH paraM yIshuH pratArakeNa parIkShito bhavi-
tum AtmanA prAntaram AkR^iShTaH

^{II} san chatvAriMshadahorAtrAn anAhArastiShThan
kShudhito babhUva|

^{III} tadAnIM parIkShitA tatsamIpam Agatya
vyAhR^itavAn, yadi tvamIshvarAtmajo bhaves-
tarhyAj nayA pASHANAnetAn pUpAn vidhehi|

^{IV} tataH sa pratyabravIt, itthaM likhitamAste, "manu-
jaH kevalapUpena na jIviShyati, kintvIshvarasya vadanAd
yAni yAni vachAMsi niHsaranti taireva jIviShyati|"

^V tadA pratArakastaM puNyanagaraM nItva mandi-
rasya chUDopari nidhAya gaditavAn,

^{VI} tvaM yadishvarasya tanayo bhavestarhIto.adhaH
pata, yata itthaM likhitamAste, AdekShyati nijAn

dUtAn rakShituM tvAM parameshvaraH| yathA sarvveShu mArgeShu tvadiyacharaNadvaye| na laget prastarAghAtastvAM ghariShyanti te karaiH||

^{VII} tadAnIM yIshustasmai kathitavAn etadapi likhita-mAste, "tvAM nijaprabhuM parameshvaraM mA parik-Shasva|"

^{VIII} anantaraM pratArakaH punarapi tam atyu nchadharAdharopari nItvA jagataH sakalarA-jyAni tadaishvaryyANi cha darshayAshchakAra kathayA nchakAra cha,

^{IX} yadi tvAM daNDavad bhavan mAM praNamestarhyaham etAni tubhyaM pradAsyAmi|

^X tadAnIM yIshustamavochat, dUrIbhava pratAraka, likhitamidam Aste, "tvayA nijaH prabhuH parameshvaraH praNyaH kevalaH sa sevyashcha|"

^{XI} tataH pratArakeNa sa paryyatyAji, tadA svargIyadU-tairAgatya sa siSheve|

^{XII} tadanantaraM yohan kArAyAM babandhe, tadvArt-tAM nishamya yIshuna gAlil prAsthiyata|

^{XIII} tataH paraM sa nAsarannagaraM vihAya jalaghestaTe sibULUnnaptAlI etayoruvabhayoH pradeshayoH siMnormadhyavartti ya: kapharnAhUm tannagaram itvA nyavasat|

^{XIV} tasmAt, anyAdeshIyagAlili yarddan-pAre.abdhirodhasi| naptAlisibULUndeshau yatra sthAne sthitau purA|

^{XV} tatratyA manujA ye ye paryyabhrAmyan tamisrake| tairjanairbR^ihadAlokaH paridarshiShyate tadA| avasan ye janA deshe mR^ityuchChAyAsvarUpake| teShAmupari lokAnAmAlokaH saMprakAshitaH||

^{XVI} yadetadvachanaM yishayiyabhaviShyadvAdina proktaM, tat tadA saphalam abhUt|

XVII anantaraM yIshuH susaMvAdaM prachArayan
etAM kathAM kathayitum Arebhe, manAMsi parAvart-
tayata, svargIyarAjatvaM savidhamabhavat|

XVIII tataH paraM yIshu rgAlIlo jaladhestaTena
gachChan gachChan Andriyastasya bhrAtA shimon
arthato yaM pitaraM vadanti etAvubhau jalaghau jAlaM
kShipantau dadarsha, yatastau mInadhAriNAvAstAm|

XIX tadA sa tAvAhUya vyAjahAra, yuvAM mama
pashchAd AgachChataM, yuvAmahaM manujadhAriNau
kariShyAmi|

XX tenaiva tau jAlaM vihAya tasya pashchAt
AgachChatAm|

XXI anantaraM tasmAt sthAnAt vrajan vrajan
sivadiyasya sutau yAkUb yohannAmAnau dvau sahajau
tAtena sArddhaM naukopari jAlasya jIrNoddhAraM
kurvvantau vlkShya tAvAhUtavAn|

XXII tatkShaNAAt tau nAvaM svatAta ncha vihAya tasya
pashchAdgAminau babhUvatuH|

XXIII anantaraM bhajanabhavane samupadishan rA-
jyasya susaMvAdaM prachArayan manujAnAM sarv-
vaprakArAn rogAn sarvvaprakArapIDAshcha shamayan
yIshuH kR^itsnaM gAlIldeshaM bhramitum Arabhata|

XXIV tena kR^itsnasuriyAdeshasya madhyaM tasya
yasho vyApnot, aparaM bhUtagrastA apasmArargINaH
pakShAdhAtiprabhR^itayashcha yAvanto manujA
nAnAvidhavyAdhibhiH kliShTA Asan, teShu sarvveShu
tasya samIpam AnIteShu sa tAn svasthAn chakAra|

XXV etena gAlI-dikApani-yirUshAlam-
yihUdIyadeshebhyo yaddanaH pArA ncha bahavo
manujAstasya pashchAd AgachChan|

V

I anantaraM sa jananivahaM nirIkShya bhUdharopari
vrajitvA samupavivesha|

II tadAnIM shiShyeShu tasya samIpamAgateShu tena
tebhya eShA kathA kathyaA nchakre|

III abhimAnahInA janA dhanyAH, yataste svargIyarA-
jyam adhikariShyanti|

IV khidyamAnA manujA dhanyAH, yasmAt te sAnt-
vanAM prApsanti|

V namrA mAnavAshcha dhanyAH, yasmAt te medinIm
adhikariShyanti|

VI dharmmAya bubhukShitAH tR^iShArttAshcha
manujA dhanyAH, yasmAt te paritarpsyanti|

VII kR^ipAlavo mAnavA dhanyAH, yasmAt te kR^ipAM
prApsyanti|

VIII nirmmalahR^idayA manujAshcha dhanyAH, yas-
mAt ta IshcharaM drakShyanti|

IX melayitAro mAnavA dhanyAH, yasmAt ta Ishcha-
rasya santAnatvena vikhyAsyanti|

X dharmmakAraNAt tADitA manujA dhanyA, yasmAt
svargIyarAjye teShAmadhikaro vidyate|

XI yadA manujA mama nAmakR^ite yuShmAn nindanti
tADayanti mR^iShA nAnAdurvvaKyAni vadanti cha, tada
yuyam dhanyAH|

XII tada Anandata, tathA bhR^ishaM hlAdadhva ncha,
yataH svarge bhUyAMsi phalAni lapsyadhve; te yuSh-
mAkAM purAtanAn bhaviShyadvAdino.api tAdR^ig atA-
Dayan|

XIII yuyam medinyAM lavaNarUpAH, kintu yadi la-
vaNasya lavaNatvam apayAti, tarhi tat kena prakAreNa

svAduyuktaM bhaviShyati? tat kasyApi kAryyasyAyogy-
atvAt kevalaM bahiH prakSheptuM narANAM padatalena
dalayitu ncha yogyaM bhavati|

XIV yUyaM jagati dIptirUpAH, bhUdharopari sthitaM
nagaraM guptaM bhavituM nahi shakShyati|

XV aparaM manujAH pradIpAn prajvAlya droNAdho
na sthApayanti, kintu dIpAdhAroparyyeva sthApayanti,
tena te dIpA gehasthitAn sakalAn prakAshayanti|

XVI yena mAnava yuShmAkaM satkarmmANi
vilokya yuShmAkaM svargasthaM pitaraM dhanyaM
vadanti, teShAM samakShaM yuShmAkaM dIptistAdR^ik
prakAshatAm|

XVII ahaM vyavasthAM bhaviShyadvAkya ncha loptum
AgataVAn, itthaM mAnubhavata, te dve loptuM nAgata-
vAn, kintu saphale karttum Agatosmi|

XVIII aparaM yuShmAn ahaM tathyaM vadAmi yAvat
vyomamedinyo rdhvaMso na bhaviShyati, tAvat sarvvas-
min saphale na jAte vyavasthAyA eka mAtrA bindurekopi
vA na lopsyate|

XIX tasmAt yo jana etAsAm Aj nAnAm atikShudrAm
ekAj nAmapI laMghate manujAM ncha tathaiva shik-
Shayati, sa svargIyarAjye sarvvebhyaH kShudratvena
vikhyAsyate, kintu yo janastAM pAlayati, tathaiva shik-
Shayati cha, sa svargIyarAjye pradhAnatvena vikhyAsy-
ate|

XX aparaM yuShmAn ahaM vadAmi, adhyA-
pakaphirUshimAnavAnAM dharmmAnuShThAnAt
yuShmAkaM dharmmAnuShThAne nottame jAte yUyam
IshvarIyarAjyaM praveShTuM na shakShyatha|

XXI apara ncha tvaM naraM mA vadhiH, yasmAt yo naraM hanti, sa vichArasabhAyAM daNDArho bhaviShyati, pUrvvakAlInajanebhya iti kathitamAsIt, yuShmAbhirashrAvi|

XXII kintvahaM yuShmAn vadAmi, yaH kashchit kAraNaM vinA nijabhrAtre kupyati, sa vichArasabhAyAM daNDArho bhaviShyati; yaH kashchichcha svIyasahajaM nirbbodhaM vadati, sa mahAsabhAyAM daNDArho bhaviShyati; punashcha tvaM mUDha iti vAKyaM yadi kashchit svIyabhrAtaraM vakti, tarhi narakAgnau sa daNDArho bhaviShyati|

XXIII ato vedyAH samIpaM nijanaivedye samAnIte.api nijabhrAtaraM prati kasmAchchit kAraNaM tvaM yadi doShI vidyase, tadAnIM tava tasya smr^iti rjAyate cha,

XXIV tarhi tasyA vedyAH samIpe nijanaivaidyaM nidhaya tadaiva gatvA pUrvvaM tena sArddhaM mila, pashchAt Agatya nijanaivedyaM nivedaya|

XXV anya ncha yAvat vivAdinA sArddhaM vartmani tiShThasi, tAvat tena sArddhaM melanaM kuru; no chet vivAdI vichArayituH samIpe tvAM samarpayati vichArayitA cha rakShiNaH sannidhau samarpayati tada tvaM kArAyAM badhyethAH|

XXVI tarhi tvAmahaM taththaM bravImi, sheShakapardake.api na parishodhite tasmAt sthAnAt kadApi bahirAgantuM na shakShyasi|

XXVII aparaM tvaM mA vyabhichara, yadetad vachanaM pUrvvakAlInalokebhyaH kathitamAsIt, tad yUyaM shrutavantaH;

XXVIII kintvahaM yuShmAn vadAmi, yadi kashchit kA-mataH kA nchana yoShitaM pashyati, tarhi sa manasa tadaiva vyabhicharitamAn|

XXIX tasmAt tava dakShiNaM netraM yadi tvAM bAdhate, tarhi tannetram utpATya dUre nikShipa, yasmAt

tava sarvvavapuSho narake nikShepAt tavaika Ngasya nAsho varaM|

XXX yadvA tava dakShiNaH karo yadi tvAM bAdhate, tarhi taM karaM ChittvA dUre nikShipa, yataH sarvvavapuSho narake nikShepAt ekA Ngasya nAsho varaM|

XXXI uktamAste, yadi kashchin nijajAyAM parityaktum ichChati, tarhi sa tasyai tyAgapatraM dadAtu|

XXXII kintvahaM yuShmAn vyAharAmi, vyabhichAra-doShe na jAte yadi kashchin nijajAyAM parityajati, tarhi sa tAM vyabhichArayati; yashcha tAM tyaktAM striyaM vivahati, sopi vyabhicharati|

XXXIII punashcha tvaM mR^iShA shapatham na kurvvan IshcharAya nijashapathaM pAlaya, pUrvvakAlInalokebhyo yaiShA kathA kathitA, tAmapi yUyaM shrutavantaH|

XXXIV kintvahaM yuShmAn vadAmi, kamapi shapathaM mA kArShTa, arthataH svarganAmnA na, yataH sa Ishvarasya siMhAsanaM;

XXXV pR^ithivyA nAmnApi na, yataH sA tasya pAdapiThaM; yirUshAlamo nAmnApi na, yataH sA mahArAjasya purI;

XXXVI nijashironAmnApi na, yasmAt tasyaikaM kachamapi sitam asitaM vA karttuM tvaya Na shakyate|

XXXVII aparaM yUyaM saMlApasamaye kevalaM bhavatIti na bhavatIti cha vadata yata ito.adhikaM yat tat pApAtmano jAyate|

XXXVIII aparaM lochanasya vinimayena lochanaM dantasya vinimayena dantaH pUrvvaktamidaM vachana ncha yuShmAbhirashrUyata|

XXXIX kintvahaM yuShmAn vadAmi yUyaM hiMsakaM naraM mA vyAghAtayata| kintu kenachit tava dakShi-Nakapole chapeTAgHate kR^ite taM prati vAmaM kap-ola ncha vyAghoTaya|

XL aparaM kenachit tvayA sArdhdaM vivAdaM kR^itvA tava paridheyavasane jighR^itite tasmAyut-tariyavasanaMapi dehi|

XLI yadi kashchit tvAM kroshamekaM nayanArthaM anyAyato dharati, tadA tena sArdhdaM kroshadvayaM yAhi|

XLII yashcha mAnavastvAM yAchate, tasmai dehi, yadi kashchit tubhyaM dhArayitum ichChati, tarhi taM prati parAMmukho mA bhUH|

XLIII nijasamIpavasini prema kuru, kintu shatruM prati dveShaM kuru, yadetat puroktaM vachanaM etadapi yUyaM shrutavantaH|

XLIV kintvahaM yuShmAn vadAmi, yUyaM ripuvvapi prema kuruta, ye cha yuShmAn shapante, tAna, AshiShaM vadata, ye cha yuShmAn R^iṅtlyante, teShAM ma NgalaM kuruta, ye cha yuShmAn nindanti, tADayanti cha, teShAM kR^ite prArthayadhvaM|

XLV tatra yaH satAmasata nchopari prabhAkaram udAyayati, tathA dhArmmikAnAmadhArm-mikAnA nchopari nIraM varShayati tAdR^isho yo yuShmAkAM svargasthaH pitA, yUyaM tasyaiva santAnA bhaviShyatha|

XLVI ye yuShmAsu prema kurvvanti, yUyaM yadi ke-valaM tevveva prema kurutha, tarhi yuShmAkAM kiM phalaM bhaviShyati? chaNDALA api tAdR^ishaM kiM na kurvvanti?

^{XLVII} aparaM yUYaM yadi kevalaM svIyabhrAtR^itvena namata, tarhi kiM mahat karmma kurutha? chaNDALA api tAdR^ishaM kiM na kurvvanti?

^{XLVIII} tasmAt yuShmAkaM svargasthaH pitA yathA pUrNo bhavati, yUyamapi tAdR^ishA bhavata|

VI

^I sAvadhAna bhavata, manujAn darshayituM teShAM gochare dharmmakarmma mA kuruta, tathA kR^ite yuShmAkaM svargasthapituH sakAshAt ki nchana phalaM na prApsyatha|

^{II} tvaM yadA dadAsi tadA kapaTino janA yathA manujebhyaH prashaMsAM prAptuM bhajanabhavane rAjamArge cha tUrIM vAdayanti, tathA mA kuri᳚, ahaM tubhyaM yathArthaM kathayAmi, te svakAyaM phalam alabhanta|

^{III} kintu tvaM yadA dadAsi, tadA nijadakShiNakaro yat karoti, tad vAmakaraM mA j nApaya|

^{IV} tena tava dAnaM guptaM bhaviShyati yastu tava pitA guptadarshi, sa prakAshya tubhyaM phalaM dAsyati|

^V aparaM yadA prArthayase, tadA kapaTina_iva mA kuru, yasmAt te bhajanabhavane rAjamArgasya koNe tiShThanto lokAn darshayantaH prArthayituM prIyante; ahaM yuShmAn tathyaM vadAmi, te svakIyaphalaM prApnuvan|

^{VI} tasmAt prArthanAkAle antarAgAraM pravishya dvAraM rudvva guptaM pashyatastava pituH samIpe prArthayasva; tena tava yaH pitA guptadarshi, sa prakAshya tubhyaM phalaM dAsyati|

^{VII} aparaM prArthanAkAle devapUjakaIva mudha punaruktiM mA kuru, yasmAt te bodhante, bahuvAraM kathAyAM kathitAyAM teShAM prArthana grAhiShyate|

VIII yUyaM teShAmiva mA kuruta, yasmAt yuShmAkaM yad yat prayojanaM yAchanAtaH prAgeva yuShmAkaM pitA tat jAnAti|

IX ataeva yUyama IdR^ik prArthayadhvaM, he asmAkaM svargasthapitaH, tava nAma pUjyaM bhavatu|

X tava rAjatvaM bhavatu; tavechChA svarge yathA tathaiva medinyAmapi saphala bhavatu|

XI asmAkaM prayojanIyam AhAram adya dehi|

XII vayaM yathA nijAparAdhinaH kShamAmahe, tathaivAsmAkaM aparAdhAn kShamasva|

XIII asmAn parIkShAM mAnya, kintu pApAtmano rakSha; rAjatvaM gauravaM parAkramaH ete sarvve sarvvaDA tava; tathAstu|

XIV yadi yUyam anyeShAm aparAdhAn kShamadhve tarhi yuShmAkaM svargasthapitApi yuShmAn kShamiShyate;

XV kintu yadi yUyam anyeShAm aparAdhAn na kShamadhve, tarhi yuShmAkaM janakopi yuShmAkaM aparAdhAn na kShamiShyate|

XVI aparam upavAsakAle kapaTino janA mAnuShAn upavAsaM jnApayituM sveShAM vadanAni mlAnAni kurvvanti, yUyaM ta_iva viShaNavadana mA bhavata; ahaM yuShmAn tathyaM vadAmi te svakIyaphalam alabhanta|

XVII yadA tvam upavasasi, tadA yathA lokaistvaM upavAsiva na dR^ishyase, kintu tava yo.agocharaH pitA tenaiva dR^ishyase, tatKR^ite nijashirasi tailaM mardaya vadana ncha prakShAlaya;

XVIII tena tava yaH pitA guptadarshi sa prakAshya tubhyaM phalaM dAsyati|

XIX aparaM yatra sthAne kITAH kala NkAshcha kShayaM nayanti, chaurAshcha sandhiM karttayitVA

chorayituM shaknuvanti, tAdR^ishyAM medinyAM svArthaM dhanaM mA saMchinuta|

XX kintu yatra sthAne kITAH kala NkAshcha kShayaM na nayanti, chaurAshcha sandhiM karttayitvA chorayituM na shaknuvanti, tAdR^ishe svarge dhanaM sa nchinuta|

XXI yasmAt yatra sthAne yuShmAMka dhanaM tatraiva khAne yuShmAkaM manAMsi|

XXII lochanaM dehasya pradIpakaM, tasmAt yadi tava lochanaM prasannaM bhavati, tarhi tava kR^itsnaM vapu rdIptiyuktaM bhaviShyati|

XXIII kintu lochane.aprasanne tava kR^itsnaM vapuH tamisrayuktaM bhaviShyati| ataeva yA dIptistvayi vidyate, sA yadi tamisrayukta bhavati, tarhi tat tamisraM kiyam mahat|

XXIV kopi manujo dvau prabhU sevituM na shaknoti, yasmAd ekaM saMmanya tadanyaM na sammanyate, yadvA ekatra mano nidhAya tadanyam avamanyate; tathA yUyamapIshvaraM lakShmi nchetyubhe sevituM na shaknutha|

XXV aparam ahaM yuShmabhyaM tathyaM kathayAmi, kiM bhakShiShyAmaH? kiM pAsyAmaH? iti prANadhArANaya mA chintayata; kiM paridhAsyAmaH? iti kAyarakShaNaya na chintayata; bhakShyAt prANA vasana ncha vapUMShi kiM shreShThANi na hi?

XXVI vihAyaso viha NgamAn vilokayata; tai rno pyate na kR^ityate bhANDAgAre na sa nchIyate.api; tathApi yuShmAkaM svargasthaH pitA tebhya AhAraM vitarati|

XXVII yUyam tebhyaH kiM shreShThA na bhavatha? yuShmAkaM kashchit manujaH chintayan nijAyuShaH kShaNamapi varddhayituM shaknoti?

XXVIII aparaM vasaNya kutashchintayata? kShetrotpannAni puShpANi kathaM varddhante tadAlochayata| tAni tantUn notpAdayanti kimapi kAryyaM na kurvanti;

XXIX tathApyahaM yuShmAn vadAmi, sulemAn tAdR^ig aishvaryyavAnapi tatpuShpamiva vibhUSHito nAsIt|

XXX tasmAt kShadya vidyamAnaM shchaH chullyAM nikShepsyate tAdR^ishaM yat kShetrasthitaM kusumaM tat yadIshchara itthaM bibhUSHayati, tarhi he stokapratyayino yuShmAn kiM na paridhApayiShyati?

XXXI tasmAt asmAbhiH kimatsyate? ki ncha pAyiShyate? kiM vA paridhAyiShyate, iti na chintayata|

XXXII yasmAt devArchchakA apIti cheShTante; eteShu dravyeShu prayojanamastIti yuShmAkAM svargasthaH pitA jAnAti|

XXXIII ataeva prathamata IshvarIyarAjyaM dharmma ncha cheShTadhvaM, tata etAni vastUni yuShmabhyaM pradAyiShyante|

XXXIV shvaH kR^ite mA chintayata, shvaeva svayaM svamuddishya chintayiShyati; adyatanI yA chintA sAdyakR^ite prachuratarA|

VII

I yathA yUyaM doShIkR^itA na bhavatha, tatkR^ite.anyaM doShiNaM mA kuruta|

II yato yAdR^ishena doSheNa yUyaM parAn doShiNaH kurutha, tAdR^ishena doSheNa yUyamapi doShIkR^itA bhaviShyatha, anya ncha yena parimANena yuShmAbhiH parimIyate, tenaiva parimANena yuShmatkR^ite parimAyiShyate|

III अपरा नचा निजानयाने या नसा विद्यते, तम अनलोच्या तवा साहाय्या लोचने यत् त्रिनाम अस्ते, तदेवा कृतो विक्रमः?

IV तवा निजलोचने नसायाम विद्यामनयाम, हे भ्रताह, तवा नयानत त्रिनाम बाहिश्रुतुम् अनुजानि, कथामेतम् निजसाहाय्या कथाम कथयितुम् शक्नुषि?

V हे कपतिन्, आदौ निजानयानत नसाम बाहिश्रुतुम् तत्तु निजदृशित्वात् सुप्रसन्नयाम तवा भ्रतरि रलोचनत त्रिनाम बाहिश्रुतुम् शक्यसि।

VI अया नचा सारामेयभ्याम् पवित्रवस्तुनिमा वितरता, वरानाम समकृत्वा नचा मुक्तामा निकृष्यता; निकृष्यन्त ते ताः सर्वान् पदाः रदलयिष्यन्ति, परावृत्त्या युष्मानपि विदरयिष्यन्ति।

VII याचद्वाम तत्तु युष्मद्भ्याम् दायिष्यते; मरिगयद्वाम तत्तु उद्देशाम लप्स्यध्वे; द्वावाम अहता, तत्तु युष्मत्कृते मुक्ताम् भविष्यति।

VIII यस्माद् यथा याच्यते, तथा लभ्यते; यथा मरिग्यते तदुद्देशात् प्राप्यते; यथा चा द्वावाम अहन्त्यते, तत्कृते द्वावाम मोच्यते।

IX आत्मजानां पृथगे प्रार्थिते तस्मात् प्राशानाम विश्रानयति,

X मने याचते चा तस्मात् भुजगाम वितरति, एतदृशितां पितृणां युष्मद्भ्याम् मध्ये का अस्ते?

XI तस्माद् युष्मद्भ्याम् अद्भ्योऽपि यदि निजालोच्यते उत्तमाम् द्रव्याम् दातुम् जानिता, तर्हि युष्मद्भ्याम् स्वर्गस्थां पितृणां स्वर्गाचल्यते किन्तु मनीषां वस्तुनि नादास्यति?

XII युष्मान् प्रतिश्रुत्वा यदृशो व्यवहारो युष्मद्भ्याम् प्रियाह, युष्मद्भ्याम् तान् प्रति तदृशान्वा

vyavahArAn vidhatta; yasmAd vyavasthAbhaviShyadvAdinAM vachanAnAm iti sAram|

XIII sa NkIrNadvAreNa pravishata; yato narakagamanAya yad dvAraM tad vistIrNaM yachcha vartma tad bR^ihat tena bahavaH pravishanti|

XIV aparaM svargagamanAya yad dvAraM tat kIdR^ik saMkIrNaM| yachcha vartma tat kIdR^ig durgamam| taduddeShTaraH kiyanto.alpAH|

XV apara ncha ye janA meShaveshena yuShmAkaM samIpam AgachChanti, kintvantardurantA vR^ika etAdR^ishebhyo bhaviShyadvAdibhyaH sAvadhAna bhavata, yUyaM phalena tAn parichetuM shaknutha|

XVI manujAH kiM kaNTakino vR^ikShAd drAkShAphalAni shR^igAlakolitashcha uDumbaraphalAni shAtayanti?

XVII tadvad uttama eva pAdapa uttamaphalAni janayati, adhamapAdapaevAdhamaphalAni janayati|

XVIII kintUttamapAdapaH kadApyadhamaphalAni janayituM na shaknoti, tathAdhamopi pAdapa uttamaphalAni janayituM na shaknoti|

XIX aparaM ye ye pAdapa adhamaphalAni janayanti, te kR^ittA vahnau kShipyante|

XX ataeva yUyaM phalena tAn paricheShyatha|

XXI ye janA mAmaM prabhuM vadanti, te sarvve svargarAjyaM pravekShyanti tanna, kintu yo mAnavo mama svargasthasya pituriShTaM karmma karoti sa eva pravekShyati|

XXII tad dine bahavo mAmaM vadiShyanti, he prabho he prabho, tava nAmna kimasmAmi rbhaviShyadvAkyam na vyAhR^itaM? tava nAmna bhUtAH kiM na tyAjitAH? tava nAmna kiM nAnAdbhutAni karmmAni na kR^itAni?

XXIII tadAhaM vadiShyAmi, he kukarmmakAriNo yuSh-
mAn ahaM na vedmi, yUyaM matsamIpAd dUribhavata|

XXIV yaH kashchit mamaitAH kathAH shrutvA pAlay-
ati, sa pAShANopari gr^ihanirmmAtrA j nAninA saha
mayopamIyate|

XXV yato vR^iShTau satyAm AplAva Agate vAyau
vAte cha teShu tadgehaM lagneShu pAShANopari tasya
bhittestanna patatil

XXVI kintu yaH kashchit mamaitAH kathAH shrutvA na
pAlayati sa saikate gehanirmmAtrA .aj nAninA upamIy-
ate|

XXVII yato jalavR^iShTau satyAm AplAva Agate pavane
vAte cha tai rgR^ihe samAghAte tat patati tatpatanaM
mahad bhavati|

XXVIII yIshunaiteShu vAkyeShu samApiteShu mAn-
avAstadiyopadesham AshcharyyaM menire|

XXIX yasmAt sa upAdhyAyA iva tAn nopadidesha kintu
samarthapurusha_iva samupadidesha|

VIII

I yadA sa parvatAd avArohat tada bahavo mAnavAs-
tatpashchAd vavrajuH|

II ekaH kuShThavAn Agatya taM praNamya babhAShe,
he prabho, yadi bhavAn saMmanyate, tarhi mAM nirA-
mayaM karttuM shaknoti|

III tato yIshuH karaM prasAryya tasyA NgaM spR^ishan
vyAjahAra, sammanye.ahaM tvAM nirAmayo bhava; tena
sa tatkShANat kuShThenAmochi|

IV tato yIshustaM jagAda, avadhehi kathAMetAM
kashchidapi mA brUhi, kintu yAjakasya sannidhiM gatvA
svAtmAnaM darshaya manujebhyo nijanirAmayatvam
pramANayituM mUsAnirUpitaM dravyam utsR^ija cha|

V tadanantaraM yIshunA kapharnAhUmnAmani nagare praviShTe kashchit shatasenApatistatsamIpam Agatya vinIya babhAShe,

VI he prabho, madiya eko dAsaH pakShAghAtavyAdhinA bhR^ishaM vyathitaH, satu shayanIya Aste|

VII tadAnIM yIshustasmai kathitavAn, ahaM gatvA taM nirAmayaM kariShyAmi|

VIII tataH sa shatasenApatiH pratyavadat, he prabho, bhavAn yat mama gehamadhyam yAti tadyogyabhA-janaM nAhamasmi; vA NmAtram Adishatu, tenaiva mama dAso nirAmayo bhaviShyati|

IX yato mayi paranidhne.api mama nideshavashyAH kati kati senAH santi, tata ekasmin yAhItyukte sa yAti, tadanyasmin ehItyukte sa AyAti, tathA mama nijadAse karmmaitat kurvvityukte sa tat karoti|

X tadAnIM yIshustasyaitat vacho nishamya vismayA-panno.abhUt; nijapashchAdgAmino mAnavAn avochcha, yuShmAn tathyaM vachmi, isrAyellyalokAnAM madhye.api naitAdR^isho vishvAso mayA prAptaH|

XI anyachchAhaM yuShmAn vadAmi, bahavaH pUrvvasyAH pashchimAyAshcha disha Agatya ibrAhImA ishAkA yAkUbA cha sAkam militvA samupavekShyanti;

XII kintu yatra sthAne rodanadantagharShaNe bhavatastasmin bahirbhUtatamisre rAjyasya santAnA nikShesyante|

XIII tataH paraM yIshustaM shatasenApatiM jagAda, yAhi, tava pratItyanusArato ma NgalaM bhUyAt; tada tasminneva daNDe tadIyadAso nirAmayo babhUva|

XIV anantaraM yIshuH pitarasya gehamupasthAya jvareNa pIDitAM shayanIyasthitAM tasya shvashrUM vikShA nchakre|

XV tatastena tasyAH karasya spr[^]iShTatavAt jvaras-
tAM tatyAja, tadA sA samutthAya tAn siSheve|

XVI anantaraM sandhyAyAM satyAM bahusho bhUta-
grastamanujAn tasya samlpam AninyuH sa cha vAkyena
bhUtAn tyAjayAmAsa, sarvvaprakArapIDitajanAMshcha
nirAmayAn chakAra;

XVII tasmAt, sarvva durbbalatAsmAkaM tenaiva
paridhAritA| asmAkaM sakalaM vyAdhiM saeva
saMgR[^]ihItavAn| yadetadvachanaM yishayiyabhav-
iShyadvAdinoktamAsIt, tattadA saphalamabhavat|

XVIII anantaraM yIshushchaturdikShu jananivahaM
vilokya taTinyAH pAraM yAtuM shiShyAn Adidesha|

XIX tadAnIm eka upAdhyAya Agatya kathitavAn,
he guro, bhavAn yatra yAsyati tatrAhamapi bhavataH
pashchAd yAsyAmi|

XX tato yIshu rjagAda, kroShTuH sthAtuM sthAnaM
vidyate, vihAyaso viha NgamAnAM nIDAni cha santi;
kintu manuShyaputrasya shiraH sthApayituM sthAnaM
na vidyate|

XXI anantaram apara ekaH shiShyastaM babhAShe, he
prabho, prathamato mama pitaraM shmashAne nidhA-
tuM gamanArthaM mAma anumanyasva|

XXII tato yIshuruktavAn mR[^]itA mR[^]itAn shmashAne
nidadhatu, tvAM mama pashchAd AgachCha|

XXIII anantaraM tasmin nAvamArUDhe tasya shiShyAs-
tatpashchAt jagmuH|

XXIV pashchAt sAgarasya madhyaM teShu gateShu
tAdR[^]ishaH prabalo jha nbhshanila udatiShThat, yena
mahAtara Nga utthAya taraNiM ChAditavAn, kintu sa
nidrita AsIt|

Matthew VIII:XXV24Matthew VIII:XXXIII

XXV tadA shiShyA Agatya tasya nidrAbha Ngam
kR^itvA kathayAmAsuH, he prabho, vayaM mriyAmahe,
bhavAn asmAkAM prANAn rakShatu|

XXVI tadA sa tAn uktavAn, he alpavishvAsino yUyaM
kuto vibhItha? tataH sa utthAya vAtaM sAgara ncha
tarjayAmAsa, tato nirvvAtamabhavat|

XXVII aparaM manujA vismayaM vilokya kathayA-
mAsuH, aho vAtasaritpatI asya kimAj nAgrAhiNau?
kiDR^isho.yaM mAnavaH|

XXVIII anantaraM sa pAraM gatvA giderIyadesham
upasthitavAn; tadA dvau bhUtagrastamanujau
sh^mashAnasthAnAd bahi rbhUtvA taM sAkShAt
kR^itavantau, tAVetAdR^ishau prachANDAvAstAM yat
tena sthAnena kopi yAtuM nAshaknot|

XXIX tAvuchaiH kathayAmAsatuH, he Ishvarasya sUno
yIsho, tvaya sAkam AvayoH kaH sambandhaH? nirUpi-
takALAt prAgeva kimAvAbhyAM yAtanAM dAtum atrA-
gatosi?

XXX tadAnIM tAbhyAM ki nchid dUre varAhANAM eko
mahAvrajo.acharat|

XXXI tato bhUtau tau tasyAntike vinIya kathayA-
mAsatuH, yadyAvAM tyAjayasi, tarhi varAhANAM mad-
hyevrajam AvAM preraya|

XXXII tadA yIshuravadat yAtaM, anantaraM tau yadA
manujau vihAya varAhAn Ashritavantau, tadA te sarvve
varAhA uchchasthAnAt mahAjavena dhAvantaH sAgarIy-
atoye majjanto mamruH|

XXXIII tato varAharakShakAH palAyamAnA madhye-
nagaraM tau bhUtagrastau prati yadyad aghaTata, tAH
sarvvavArtTA avadan|

XXXIV tato nAgarikAH sarvve manujA yIshuM
sAkShAt karttuM bahirAyAtAH ta ncha vilokya
prArthayA nchakrire bhavAn asmAkaM sImAto yAtu|

IX

I anantaraM yIshu rnaukAmAruhya punaH pAramA-
gatya nijagrAmam Ayayau|

II tataH katipayA janA ekaM pakShAghAtinaM svaT-
Topari shAyayitvA tatsamIpam Anayan; tato yIshuste-
ShAM pratItiM vij nAya taM pakShAghAtinaM jagAda,
he putra, susthiro bhava, tava kaluShasya marShaNAM
jAtam|

III taM kathAM nishamya kiyanta upAdhyAyA man-
aHsu chintitavanta eSha manuja IshvaraM nindati|

IV tataH sa teShAM etAdR^ishIM chintAM vij nAya
kathitavAn, yUyaM manaHsu kR^ita etAdR^ishIM kuch-
intAM kurutha?

V tava pApamarShaNAM jAtAM, yadvA tvamutthAya
gachCha, dvayoranayo rvAkyayoH kiM vAkyAM vaktuM
sugamaM?

VI kintu medinyAM kaluShAM kShamituM
manujasutasya sAmarthyamastIti yUyaM yathA
jAnItha, tadarthaM sa taM pakShAghAtinaM gaditavAn,
uttiShTha, nijashayanIyaM AdAya gehaM gachCha|

VII tataH sa tatkShaNAd utthAya nijagehaM prasthita-
vAn|

VIII mAnavA itthaM vilokya vismayaM menire, Ish-
vareNa mAnavAya sAmarthyam IdR^ishaM dattaM iti
kAraNAt taM dhanyaM babhAShire cha|

IX anantaraM yIshustatsthAnAd gachChan gachChan
karasaMgrahasthAne samupaviShTaM mathinAmAnam

ekaM manujAM vilokya taM babhAShe, mama pashchAd AgachCha, tataH sa utthAya tasya pashchAd vavrAja|

^X tataH paraM yIshau gR^ihe bhoktum upaviShTe bahavaH karasaMgrAhiNaH kaluShiNashcha mAnavA Agatya tena sAkAM tasya shiShyaishcha sAkam upavivishuH|

^{XI} phirUshinastad dR^iShTvA tasya shiShyAn babhAShire, yuShmAkAM guruH kiM nimittaM karasaMgrAhibhiH kaluShibhishcha sAkAM bhUMkte?

^{XII} yIshustat shrutvA tAn pratyavadat, nirAmayalokAnAM chikitsakena prayojanaM nAsti, kintu sAmayalokAnAM prayojanamAste|

^{XIII} ato yUyaM yAtvA vachanasyAsyArthaM shikShadhvam, dayAyAM me yathA prIti rna tathA yaj nakarmmaNi| yato.ahaM dhArmmikAn AhvAtuM nAgato.asmi kintu manaH parivarttayituM pApina AhvAtum Agato.asmi|

^{XIV} anantaraM yohanaH shiShyAstasya samIpam Agatya kathayAmAsuH, phirUshino vaya ncha punaH punarupavasAmaH, kintu tava shiShyA nopavasanti, kutaH?

^{XV} tadA yIshustAn avochat yAvat sakhInAM saM Nge kanyAyA varastiShThati, tAvat kiM te vilApaM karttuM shakluvanti? kintu yadA teShAM saM NgAd varaM nayanti, tAdR^ishaH samaya AgamiShyati, tadA te upavatsyanti|

^{XVI} purAtanavasane kopi navInavastraM na yojayati, yasmAt tena yojitena purAtanavasanaM Chinatti tachChidra ncha bahukutsitaM dR^ishyate|

^{XVII} anya ncha purAtanakutvAM kopi navAnagostanIrasaM na nidadhAti, yasmAt tathA kR^ite kutU rvidIryyate tena gostanIrasaH patati kutUshcha nashyati; tasmAt

navInAyAM kutvAM navIno gostanIrasaH sthApyate, tena
dvayoravanaM bhavati|

XVIII aparaM tenaitatkathAkathanakAle
eko.adhipatistaM praNamya babhAShe, mama duhitA
prAyeNaitAvatkAle mR^itA, tasmAd bhavAnAgatya tasyA
gAtre hastamarpayatu, tena sA jIviShyati|

XIX tadAnIM yIshuH shiShyaiH sAkam utthAya tasya
pashchAd vavrAja|

XX ityanantare dvAdashavatsarAn yAvat pradarA-
mayena shIrNaikA nArI tasya pashchAd Agatya tasya
vasanasya granthiM pasparsha;

XXI yasmAt mayA kevalaM tasya vasanaM spR^iShTvA
svAsthyaM prApsyate, sA nArIti manasi nishchitavati|

XXII tato yIshurvadanaM parAvarttya tAM jagAda,
he kanye, tvam susthira bhava, tava vishvAsastvam
svasthAmakArShit| etadvAkye gaditaeva sA yoShit
svasthAbhUt|

XXIII aparaM yIshustasyAdhyakShasya gehaM gatvA
vAdakaprabhR^itIn bahUn lokAn shabdAyamAnAn
vilokya tAn avadat,

XXIV panthAnaM tyaja, kanyeyaM nAmriyata nidri-
tAste; kathAmetAM shrutvA te tamupajahasuH|

XXV kintu sarvveShu bahiShkR^iteShu so.abhyantaram
gatvA kanyAyAH karaM dhR^itavAn, tena sodatiShThat;

XXVI tatastatkarmmaNo yashaH kR^itsnaM tam de-
shaM vyAptavat|

XXVII tataH paraM yIshustasmAt sthAnAd yAtrAM
chakAra; tadA he dAyUdaH santAna, asmAn dayasva,
iti vadantau dvau janAvandhau prochairAhUyantau tat-
pashchAd vavrajatuH|

XXVIII tato yIshau gehamadhyam praviShTaM tAvapi
tasya samIpam upasthitavantau, tadAnIM sa tau

pr[^]iShTavAn karmmaitat karttuM mama sAmarthyam
Aste, yuvAM kimiti pratIthaH? tada tau pratyUchatuH,
satyaM prabho|

XXXIX tadAnIM sa tayo rlochanAni spr[^]ishan babhAShe,
yuvayoH pratItyanusArAd yuvayo rma NgalaM bhUyAt|
tena tatKShANAt tayo rnetrANi prasannAnyabhavan,

XXX pashchAd yIshustau dR[^]iDhamAj nApya jagAda,
avadhattam etAM kathAM kopi manujo ma jAnIyAt|

XXXI kintu tau prasthAya tasmin kR[^]itsne deshe tasya
kIrttiM prakAshayAmAsatuH|

XXXII aparaM tau bahiryAta etasminnantare manujA
ekaM bhUtagrastamUkaM tasya samIpam AnItavantaH|

XXXIII tena bhUte tyAjite sa mUkaH kathAM kathayi-
tuM prArabhata, tena janA vismayaM vij nAya kathayA-
mAsuH, isrAyelo vaMshe kadApi nedR[^]igadR[^]ishyata;

XXXIV kintu phirUshinaH kathayA nchakruH bhUtAd-
hipatinA sa bhUtAn tyAjayati|

XXXV tataH paraM yIshusteShAM bhajanabhavana
upadishan rAjyasya susaMvAdaM prachArayan lokANAM
yasya ya Amayo yA cha pIDAsIt, tAn shamayan
shamayaMshcha sarvvANi nagarANi grAmAMshcha
babhrAma|

XXXVI anya ncha manujAn vyAkulAn arakShakame-
ShAniva cha tyaktAn nirIkShya teShu kArUNikaH san
shiShyAn avadat,

XXXVII shasyAni prachurANi santi, kintu ChettAraH
stokAH|

XXXVIII kShetraM pratyaparAn ChedakAn prahetuM
shasyasvAminaM prArthayadhvam|

X

I anantaraM yIshu rdvAdashashiShyAn AhUyAmedhyabhUtAn tyAjayituM sarvvaprakArarogAn pIDAshcha shamayituM tebhyaH sAmarthyamadAt|

II teShAM dvAdashapreShyANAM nAmAnyetAni| prathamaM shimon yaM pitaraM vadanti, tataH paraM tasya sahaja AndriyaH, sivadiyasya putro yAkUb

III tasya sahajo yohan; philip barthalamay thomAH karasaMgrAhI mathiH, Alpheyaputro yAkUb,

IV kinAnIyaH shimon, ya IShkariyotIyayihUdAH khriShTaM parakare.arpayat|

V etAn dvAdashashiShyAn yIshuH preShayan ityAj nApayat, yUyam anyadeshIyAnAM padavIM shemiroNIyAnAM kimapi nagara ncha na pravishye

VI isrAyelgotrasya hArita ye ye meShAsteShAmeva samIpaM yAta|

VII gatvA gatvA svargasya rAjatvaM savidhamabhavat, etAM kathAM prachArayata|

VIII AmayagrastAn svasthAn kuruta, kuShThinaH pariShkuruta, mR^italokAn jIvayata, bhUtAn tyAjayata, vina mUlyam yUyam alabhadhvaM vinaiva mUlyam vishrANayata|

IX kintu sveShAM kaTibandheShu svarNarUpyatAm-rANAM kimapi na gR^ihlIta|

X anyachcha yAtrAyai chelasampuTaM vA dvitIyavasanaM vA pAduke vA yaShTiH, etAn ma gR^ihlIta, yataH kAryyakR^it bharttuM yogyo bhavati|

XI aparaM yUyam yat puraM ya ncha grAmaM pravishatha, tatra yo jano yogyapAtraM tamavagatya yAnakAlaM yAvat tatra tiShThata|

XII yadA yUyam tadgehaM pravishatha, tada tamAshiShaM vadata|

XIII yadi sa yogyapAtraM bhavati, tarhi tatkalyANaM tasmai bhaviShyati, nochet sAshIryuShmabhyameva bhaviShyati|

XIV kintu ye janA yuShmAkamAtithyaM na vidadhati yuShmAkaM kathA ncha na shR^iNvanti teShAM gehAt purAdvA prasthAnakAle svapadULIH pAtayata|

XV yuShmAnahaM tathyaM vachmi vichAradine tat-purasya dashAtaH sidomamorApurayordashA sahyatarA bhaviShyati|

XVI pashyata, vR^ikayUthamadhye meShaH yathAv-istathA yuShmAna prahiNomi, tasmAd yUYam ahiriva satarkAH kapotAivAhiMsakA bhavata|

XVII nR^ibhyaH sAvadhAna bhavata; yatastai ryUYaM rAjasaMsadi samarpiShyadhve teShAM bhajanagehe pra-hAriShyadhve|

XVIII yUYaM mannAmahetoH shAsTr^iNAM rAj nA ncha samakShaM tAnanyadeshinashchAdhi sAkShitvArthamAneShyadhve|

XIX kintvitthaM samarpitA yUYaM kathaM kimuttaraM vakShyatha tatra mA chintayata, yatastada yuShmAbhi ryad vaktavyaM tat taddaNDe yuShmanmanaH su samu-pasthAsyati|

XX yasmAt tada yo vakShyati sa na yUYaM kintu yuSh-mAkamantarasthaH pitrAtmA|

XXI sahajaH sahajaM tAtaH suta ncha mR^itau samar-payiShyati, apatyAgi svasvapitro` rvipakShibhUYa tau ghAtayiShyanti|

XXII mannamahetoH sarvve janA yuShmAn R^iqtIyiShyante, kintu yaH sheShaM yAvad dhairyyaM ghR^itvA sthAsyati, sa trAyiShyate|

XXIII tai ryada yUYamekapure tADiShyadhve, tada yUYamanyapuraM palAyadhvaM yuShmAnahaM

tathyaM vachmi yAvanmanujasuto naiti tAvad
isrAyeldeshIyasarvvanagarabhramaNaM samApayituM
na shakShyatha|

XXIV guroH shiShyo na mahAn, prabhordAso na ma-
hAn|

XXV yadi shiShyo nijaguro rdAsashcha
svaprabhoH samAno bhavati tarhi tad yatheShTaM|
chettairgR^ihapatirbhUtarAja uchyate, tarhi parivArAH
kiM tathA na vakShyante?

XXVI kintu tebhyo yUyaM mA bibhIta, yato yanna
prakAshiShyate, tAdR^ik ChAditaM kimapi nAsti,
yachcha na vya nchiShyate, tAdR^ig guptaM kimapi
nAsti|

XXVII yadahaM yuShmAn tamasi vachmi tad yuShmAb-
hirdIptau kathyatAM; karNABhyAM yat shrUyate tad
gehopari prachAryyatAM|

XXVIII ye kAyaM hantuM shaknuvanti nAtmAnaM, teb-
hyo mA bhaishta; yaH kAyAtmAnau niraye nAshayituM,
shaknoti, tato bibhIta|

XXIX dvau chaTakau kimekatAmramudrayA na
vikriyete? tathApi yuShmattAtAnumatiM vinA
teShAmekepi bhuvu na patati|

XXX yuShmachChirasAM sarvvakachA gaNitAMH santi|

XXXI ato mA bibhIta, yUyaM bahuchaTakebhyo bahu-
mUlyAH|

XXXII yo manujasAkShAnmAm NgIkurute tamahaM
svargasthatAtasAkShAda NgIkariShye|

XXXIII pR^ithvyAmahaM shAntiM dAtumAgata_iti
mAnubhavata, shAntiM dAtuM na kintvasiM|

XXXIV pitR^imAtR^ishchashrUbhiH sAkAM
sutasutAbadhU rvirodhayitu nchAgateTsmi|

XXXV tataH svasvaparivAraeva nR^ishatru rbhavita|

XXXVI yaH pitari mAtari vA mattodhikaM priyate, sa na madarhaH;

XXXVII yashcha sute sutAyAM vA mattodhikaM priyate, seṅpi na madarhaH|

XXXVIII yaH svakrushaM gR^ihlan matpashchAnnaiti, seṅpi na madarhaH|

XXXIX yaH svaprANAnavati, sa tAn hArayiShyate, yastu matkR^ite svaprANAn hArayati, sa tAnavati|

XL yo yuShmAkamAtithyaM vidadhAti, sa mamAtithyaM vidadhAti, yashcha mamAtithyaM vidadhAti, sa matprerakasyAtithyaM vidadhAti|

XLI yo bhaviShyadvAdIti j nAtvA tasyAtithyaM vidhatte, sa bhaviShyadvAdinaH phalaM lapsyate, yashcha dhArmmika iti viditvA tasyAtithyaM vidhatte sa dhArmmikamAnavasya phalaM prApsyati|

XLII yashcha kashchit eteShAM kShudranarANAm yaM ka nchanaikaM shiShya iti viditvA kaMsaikaM shItalasalilaM tasmai datte, yuShmAnahaM tathyaM vadAmi, sa kenApi prakAreNa phalena na va nchiShyate|

XI

I itthaM yIshuH svadvAdashashiShyANAmAj nApanaM samApya pure pura upadeShTuM susaMvAdaM prachArayituM tatsthAnAt pratasthe|

II anantaraM yohan kArAyAM tiShThan khriShTasya karmmaNAM vArttaM prApya yasyAgamanavArttAsIt saeva kiM tvaM? vA vayamanyam apekShiShyAmahe?

III etat praShTuM nijau dvau shiShyau prAhiNot|

IV yIshuH pratyavochat, andhA netrANi labhante, kha nchA gachChanti, kuShThinaH svasthA bhavanti, badhirAH shR^iNvanti, mR^itA jIvanta uttiShThanti, daridrANAM samIpe susaMvAdaH prachAryata,

^V etAni yadyad yuvAM shR^iNuthaH pashyathashcha gatvA tadvArttAM yohanaM gadataM|

^{VI} yasyAhaM na vighnibhavAmi, saeva dhanyaH|

^{VII} anantaraM tayoH prasthitayo ryIshu ryohanam uddishya janAn jagAda, yUyaM kiM draShTuM vahirmadhyeprAntaram agachChata? kiM vAtena kampitaM nalaM?

^{VIII} vA kiM vIkShituM vahirgatavantaH? kiM parihitasUkShmavasanaM manujamekaM? pashyata, ye sUkShmavasanaM paridadhati, te rAjadhAnyAM tiShThanti|

^{IX} tarhi yUyaM kiM draShTuM bahiragamata, kimekaM bhaviShyadvAdinaM? tadeva satyaM| yuShmAnahaM vadAmi, sa bhaviShyadvAdinopi mahAn;

^X yataH, pashya svaklyadUtoyaM tvadagre preShyate mayA| sa gatvA tava panthAnaM smayak pariShkariShyati|| etadvachanaM yamadhi likhitamAste so.ayaM yohan|

^{XI} aparaM yuShmAnahaM tathyaM bravImi, majjayitu ryohanaH shreShThaH kopi nArItO nAjAyata; tathApi svargarAjyamadhye sarvvebhyo yaH kShudraH sa yohanaH shreShThaH|

^{XII} apara ncha A yohano.adya yAvat svargarAjyaM balAdAkrAntaM bhavati Akraminashcha janA balena tadadhikurvanti|

^{XIII} yato yohanaM yAvat sarvvabhaviShyadvAdibhi rvyavasthaya cha upadeshaH prAkAshyata|

^{XIV} yadi yUyamidaM vAkyaM grahItuM shaknutha, tarhi shreyaH, yasyAgamanasya vachanamAste so.ayam eliyaH|

^{XV} yasya shrotuM karNau staH sa shR^iNotu|

^{XVI} ete vidyamAnajanaH kai rmayopamIyante? ye balakA haTTa upavishya svAM svAM bandhumAhUya vadanti,

XVII vayaM yuShmAkaM samIpe vaMshIraVAdayaMa,
kintu yUyaM nAnR^ityata; yuShmAkaM samIpe cha vaya-
marodima, kintu yUyaM na vyalapata, tAdR^ishai rbAl-
akaista upamAyishiYante|

XVIII yato yohan Agatya na bhuktavAn na
pItavAMshcha, tena lokA vadanti, sa bhUtagrasta iti|

XIX manujasuta Agatya bhuktavAn pItavAMshcha,
tena lokA vadanti, pashyata eSha bhokTA madyap-
AtA chaNDAlapApinAM bandhashcha, kintu j nAnino
j nAnavyavahAraM nirDoShaM jAnanti|

XX sa yatra yatra pure bahvAshcharyyaM karmma
kR^itavAn, tannivAsinAM manaHparAvR^ittyabhAvAt
tAni nagarANi prati hantetyukTA kathitavAn,

XXI hA korAsn, hA baitsaide, yuShmanmadhye
yadyadAshcharyyaM karmma kR^itaM yadi tat
sorasIdonnagara akAriShyata, tarhi pUrvvameva
tannivAsinaH shANavasane bhasmani chopavishanto
manAMsi parAvarttiShyanta|

XXII tasmAdahaM yuShmAn vadAmi, vichAradine
yuShmAkaM dashAtaH sorasIdono rdashA sahyatarA
bhaviShyati|

XXIII apara ncha bata kapharnAhUm, tvaM svargaM
yAvadunnatosi, kintu narake nikShepsyase, yasmAt
tvayi yAnyAshcharyyANi karmmaNyakAriShata,
yadi tAni sidomnagara akAriShyanta, tarhi tadadya
yAvadasthAsyat|

XXIV kintvahaM yuShmAn vadAmi, vichAradine tava
daNDataH sidomo daNDo sahyataro bhaviShyati|

XXV etasminneva samaye yIshuH punaruvAcha, he
svargapR^ithivvorekAdhipate pitastvaM j nAnavato
viduShashcha lokAn pratyetAni na prakAshya bAlakAn
prati prakAshitavAn, iti hetostvAM dhanyaM vadAmi|

XXVI he pitaH, itthaM bhavet yata idaM tvadR^iShTAvuttamaM|

XXVII pitrA mayi sarvvANi samarpitAni, pitaraM vinA kopi putraM na jAnAti, yAn prati putreNa pitA prakAshyate tAn vinA putrAd anyaH kopi pitaraM na jAnAti|

XXVIII he parishrAntA bhArAkrAntAshcha lokA yUyaM matsannidhim AgachChata, ahaM yuShmAn vishramayiShyAmi|

XXIX ahaM kShamaNashilo namramanAshcha, tasmAt mama yugaM sveShAmupari dhArayata mattaH shikShadhva ncha, tena yUyaM sve sve manasi vishrAmaM lapsyadhbe|

XXX yato mama yugam anAyAsaM mama bhArashcha laghuH|

XII

I anantaraM yIshu rvishrAmavAre shsyamadhyena gachChati, tada tachChiShyA bubhukShitAH santaH shsyama njarishChatvA ChitvA khAditumArabhanta|

II tad vilokya phirUshino yIshuM jagaduH, pashya vishrAmavAre yat karmmAkarttavyaM tadeva tava shiShyAH kurvvanti|

III sa tAn pratyAvadata, dAyUd tatsa Nginashcha bubhukShitAH santo yat karmmAkurvvan tat kiM yuShmAbhi rnApATHi?

IV ye darshanIyAH pUpAH yAjakan vinA tasya tatsa NgimanujAnA nchAbhojanIyAsta IshvarAvAsaM praviShTena tena bhuktAH|

V anyachcha vishrAmavAre madhyemandiraM vishrAmavArIyaM niyamaM la Nvantopi yAjaka nirdoSha bhavanti, shAstramadhye kimidamapi yuShmAbhi rna paThitaM?

VI yuShmAnahaM vadAmi, atra sthAne mandirAdapi garlyAn eka Aste|

VII kintu dayAyAM me yathA priti rna tathA yaj nakarmmaNi| etadvachanasyArthaM yadi yuyam aj nAsiShTa tarhi nirDoShAn doShiNo nAkArShTa|

VIII anyachcha manujasuto vishrAmavArasyApi pati-rAste|

IX anantaraM sa tatsthAnAt prasthAya teShAM bhajan-abhavanaM praviShTavAn, tadAnIm ekaH shuShkakarA-mayavAn upasthitavAn|

X tato yIshum apavadituM mAnuShAH paprachChuH, vishrAmavAre nirAmayatvaM karaNIyaM na vA?

XI tena sa pratyuvAcha, vishrAmavAre yadi kasyachid avi rgartte patati, tarhi yastaM ghR^itvA na tolayati, etAdR^isho manujo yuShmAkaM madhye ka Aste?

XII ave rmAnavaH kiM nahi shreyAn? ato vishrA-mavAre hitakarmma karttavyaM|

XIII anantaraM sa taM mAnavaM gaditavAn, karaM prasAraya; tena kare prasArite sonyakaravat svastho.abhavat|

XIV tada phirUshino bahirbhUya kathaM taM han-iShyAma iti kumantraNAM tatprAtikUlyena chakruH|

XV tato yIshustad veditvA sthanAntaraM gatavAn; anyeShu bahunareShu tatpashchAd gateShu tAn sa nirA-mayAn kR^itvA ityAj nApayat,

XVI yUyaM mAM na parichAyayata|

XVII tasmAt mama prIyo manonIto manasas-tuShTikArakaH| madIyaH sevako yastu vidyate taM samIkShatAM| tasyopari svakiyAtmA mayA saMsthApayiShyate| tenAnyadeshajAteShu vyavasthA saMprakAshyate|

XVIII kenApi na virodhaM sa vivAda ncha kariShyati| na cha rAjapathe tena vachanaM shrAvayiShyate|

XIX vyavasthA chaliTA yAvat nahi tena kariShyate| tAvat nalo vidIrNo.api bhaMkShyate nahi tena cha| tathA sadhUmavartti ncha na sa nirvvApayiShyate|

XX pratyAshA ncha kariShyanti tannAmni bhinnadeshajAH|

XXI yAnyetAni vachanAni yishayiyabhaviShyadvAdinA proktAnyAsan, tAni saphalAnyabhavan|

XXII anantaraM lokai statsamIpam AnIto bhUtagrastAndhamUkaikamanujastena svasthikR^itaH, tataH so.andho mUko draShTuM vaktu nchArabdhavAn|

XXIII anena sarvve vismitAH kathayA nchakruH, eShaH kiM dAyUdaH santAno nahi?

XXIV kintu phirUshinastat shrutvA gaditavantaH, bAlsibUbnAmno bhUtarAjasya sAhAyyaM vinA nAyaM bhUtAn tyAjayati|

XXV tadAnIM yIshusteShAm iti mAnasaM vij nAya tAn avadat ki nchana rAjyaM yadi svavipakShAd bhidyate, tarhi tat uchChidyate; yachcha ki nchana nagaram vA gR^ihaM svavipakShAd vibhidyate, tat sthAtuM na shaknoti|

XXVI tadvat shayatAno yadi shayatAnaM bahiH kR^itvA svavipakShAt pR^ithak pR^ithak bhavati, tarhi tasya rAjyaM kena prakAreNa sthAsyati?

XXVII aha ncha yadi bAlsibUbA bhUtAn tyAjayAmi, tarhi yuShmAkAM santAnAH kena bhUtAn tyAjayanti? tasmAd yuShmAkAM etadvichArayitArasta eva bhavishyanti|

XXVIII kintavahaM yadIshvarAtmanA bhUtAn tyAjayAmi, tarhIshvarasya rAjyaM yuShmAkAM sannidhimAgatavat|

XXIX anya ncha kopi balavanta janaM prathamato na badvva kena prakAreNa tasya gR^ihaM pravishya taddravyAdi loThayituM shaknoti? kintu tat kR^itvA tadiyagR^isya dravyAdi loThayituM shaknoti|

XXX yaH kashchit mama svapakShIyo nahi sa vipakShIya Aste, yashcha mayA sAkAM na saMgR^ihlAti, sa vikirati|

XXXI ataeva yuShmAnahaM vadAmi, manujAnAM sarv-vaprakArapApAnAM nindAyAshcha marShaNAM bhavituM shaknoti, kintu pavitrasyAtmano viruddhanindAyA marShaNAM bhavituM na shaknoti|

XXXII yo manujasutasya viruddhAM kathAM kathayati, tasyAparAdhasya kShamA bhavituM shaknoti, kintu yaH kashchit pavitrasyAtmano viruddhAM kathAM kathayati nehaloke na pretya tasyAparAdhasya kShamA bhavituM shaknoti|

XXXIII pAdapaM yadi bhadraM vadatha, tarhi tasya phalamapi sAdhu vaktavyaM, yadi cha pAdapaM asAdhuM vadatha, tarhi tasya phalamapyasAdhu vaktavyaM; yataH svIyasvIyaphalena pAdapaH parichIyate|

XXXIV re bhujagavaMshA yUyamasAdhavaH santaH kathaM sAdhu vAkyaM vaktuM shakShyatha? yasmAd antaHkaraNasya pUrNabhAvAnusArAd vadanAd vacho nirgachChatil|

XXXV tena sAdhurmanavo.antaHkaraNarUpAt sAdhubhANDAgArAt sAdhu dravyaM nirgamayati, asAdhurmanuShastvasAdhubhANDAgArAd asAdhuvastUni nirgamayati|

XXXVI kintvahaM yuShmAn vadAmi, manujA yAvantyAlasyavachAMsi vadanti, vichAradine taduttaramavashyaM dAtavyaM,

XXXVII yatastvaM svIyavachobhi rnriraparAdhaH svIyavachobhishcha sAparAdho gaNiShyase|

XXXVIII tadAnIM katipayA upAdhyAyAH phirUshinashcha jagaduH, he guro vayaM bhavattaH ki nchana lakShma didR^ikShAmaH|

XXXIX tadA sa pratyuktavAn, duShTo vyabhichAri cha vaMsho lakShma mR^igayate, kintu bhaviShyadvAdino yUnaso lakShma vihAyAnyat kimapi lakShma te na pradarshayiShyante|

XL yato yUnam yathA tryahorAtraM bR^ihanmInasya kukShAvAsIt, tathA manujaputropi tryahorAtraM medinyA madhye sthAsyati|

XLI aparaM nInivIyA mAnavA vichAradina etadvaMshlyAnAM pratikUlam utthAya tAn doShiNaH kariShyanti, yasmAtte yUnasa upadeshAt manAMsi parAvarttayA nchakrire, kintvatra yUnasopi gurutara eka Aste|

XLII punashcha dakShiNadeshIyA rAj nI vichAradina etadvaMshlyAnAM pratikUlamutthAya tAn doShiNaH kariShyati yataH sA rAj nI sulemano vidyAyAH kathAM shrotuM medinyAH sImna AgachChat, kintu sulemanopi gurutara eko jano.atra Aste|

XLIII aparaM manujAd bahirgato .apavitrabhUtaH shuShkasthAnena gatvA vishrAmaM gaveShayati, kintu tadalabhamAnaH sa vakti, yasma; nketanAd AgamaM, tadeva veshma pakAvR^itya yAmi|

XLIV pashchAt sa tat sthAnam upasthAya tat shUnyaM mArjjitaM shobhita ncha vilokya vrajan svatopi duShTatarAn anyasaptabhUtAn sa NginaH karoti|

XLV tataste tat sthAnaM pravishya nivasanti, tena tasya manujasya sheShadashA pUrvvadaShAtotIvAshubhA

bhavati, eteShAM duShTavaMshyAnAmapi tathaiva ghaTiShyate|

^{XLVI} mAnavebhya etAsAM kathanAM kathanakAle tasya mAtA sahaJashcha tena sAkAM kA nchit kathAM kathayituM vA nChanto bahireva sthitavantaH|

^{XLVII} tataH kashchit tasmai kathitavAn, pashya tava janani sahaJashcha tvayA sAkAM kA nchana kathAM kathayituM kAmayamAnA bahistiShThanti|

^{XLVIII} kintu sa taM pratyavadat, mama kA janani? ke vA mama sahaJAH?

^{XLIX} pashchAt shiShyAn prati karaM prasAryya kathitavAn, pashya mama janani mama sahaJashchaite;

^L yaH kashchit mama svargasthasya pituriShTaM karma kurute, saeva mama bhrAtA bhagini janani cha|

XIII

^I apara ncha tasmin dine yIshuH sadmano gatvA saritpate rodhasi samupavivesha|

^{II} tatra tatsannidhau bahujanAnAM nivahopasthiteH sa taraNimAruhya samupAvishat, tena mAnavA rodhasi sthitavantaH|

^{III} tadAniM sa dR^iShTantaistAn itthaM bahusha upadiShTavAn| pashyata, kashchit kR^iShIvalo bIjAni vaptuM bahirjagAma,

^{IV} tasya vapanakAle katipayabIjeshu mArgapArshve patiteshu vihagAstAni bhakShitavantaH|

^V aparaM katipayabIjeshu stokamR^idyuktapAShANE patiteshu mR^idalpatvAt tatkShaNAt tAnyaNkuritAni,

^{VI} kintu ravAvudite dagdhAni teShAM mUlApraviShTatvAt shuShkatAM gatAni cha|

^{VII} aparaM katipayabIjeshu kaNTakAnAM madhye patiteshu kaNTakAnyedhitvA tAni jagrasuH|

VIII अपरा नचा कतिपयभिः। अनि उर्व्वरायाम् पतिः। अनि; तेषाम् मध्ये कानिचित् शतगुणानि कानिचित् शशतिगुणानि कानिचित् त्रिंशद्गुणानि फलानि फलितवन्ति।

IX श्रुतुं यस्यां श्रुतिं आसते सा श्रेयानुयति।

X अन्तराम् शिश्याः आगत्या सोऽपरेऽप्युच्यते, भवति तेभ्यो कृतं द्रष्टव्यं शतकथां कथयते?

XI तावत् सा प्रत्यवादात्, स्वर्गायस्य निगूढाम् कथाम् वेदितुं युष्मद्भ्योऽस्मार्थमादायि, किन्तु तेभ्यो न आदायि।

XII यस्मात् यस्यां तिके वरद्धते, तस्मादेव दायि श्यते, तस्मात् तस्यां भवति श्यति, किन्तु यस्यां तिके न वरद्धते, तस्यां यत् किं न चान्ते, तदपि तस्मात् आदायि श्यते।

XIII ते पश्यन्ति न पश्यन्ति, श्रेयानुयति न श्रेयानुयति, बुध्यमाना अपि न बुध्यन्ते च, तस्मात् तेभ्यो द्रष्टव्यं शतकथां कथयते।

XIV यथा करनैः श्रोत्र्या यया वै किन्तु यया न भोत्र्या; नेत्रैः श्रोत्र्या यया नचा परिनातुं न शक्यं यथा ते मानुशा यथा नैवा परिपश्यन्ति लोचनैः। करनैः यथा न श्रेयानुयति न बुध्यन्ते च मानसाः। व्यवर्तितेषु चित्तेषु काले कुत्रापि तैर्जनैः। मत्तस्ते मानुषा स्वस्था यथा नैवा भवन्ति च। तथा तेषाम् मानुषानाम् क्रियन्ते स्थूलबुद्ध्याः। बहिर्भूतकारणेषु ज्ञानेषु च।

XV यदेषां वचनानि यिष्यन्ति तेषां प्रोक्तानि तेषु तानि फलन्ति।

XVI किन्तु युष्मद्भ्यो नयानि ध्यानानि, यस्मात् तानि विलक्षन्ते; ध्यानेषु येषु शब्दग्राह्यं, यस्मात् तैर्कारण्यते।

XVII मया यया तथा वचनैः युष्मद्भिः कथितं विलक्ष्यते, तद् भवति तेषां यथा तेषां

dhArmmikAshcha mAnavA didR^ikShantopi draShTuM
nAlabhanta, punashcha yUyaM yadyat shR^iNutha, tat te
shushrUShamANA api shrotuM nAlabhanta|

XXIII kR^iShIvaliyadR^iShTAntasyArthaM shR^iNuta|

XXIX mArgapArshve bIjAnyuptAni tasyArtha eShaH,
yadA kashchit rAjyasya kathAM nishamya na budhyate,
tadA pApAtmAgatya tadyamanasa uptAM kathAM haran
nayati|

XX aparaM pASHANasthale bIjAnyuptAni tasyArtha
eShaH; kashchit kathAM shrutvaiva harShachittena
gR^ihlAti,

XXI kintu tasya manasi mUlapraviShTatvAt sa
ki nchitkAlamAtraM sthirastiShThati; pashchAta
tatkathAkAraNAt kopi klestADanA vA chet jAyate, tarhi
sa tatkShaNAd vighnameti|

XXII aparaM kaNTakAnAM madhye bIjAnyuptAni
tadartha eShaH; kenachit kathAyAM shrutAyAM
sAMsArikachintAbhi rbhrAntibhishcha sA grasyate,
tena sA mA viphalA bhavati|

XXIII aparam urvvarAyAM bIjAnyuptAni tadartha eS-
haH; ye tAM kathAM shrutvA vudhyante, te phali-
tAH santaH kechit shataguNani kechita ShaShTiguNani
kechichcha triMshadguNani phalAni janayanti|

XXIV anantaraM soparAmekAM
dR^iShTAntakathAmupasthApya tebhyaH
kathayAmAsa; svarglyarAjyaM tAdR^ishena
kenachid gR^ihasthenopamiyate, yena svIyakShetre
prashastabIjAnyaupyanta|

XXV kintu kShaNadAyAM sakalalokeShu supteShu
tasya ripurAgatya teShAM godhUmabIjAnAM madhye
vanyayavamabIjAnyuptvA vavrAja|

XXVI tato yadA bIjebhyo.a NkarA jAYamAnAH
kaNishAni ghR^itavantaH; tadA vanyayavasAnyapi
dR^ishyamAnAnyabhavan|

XXVII tato gR^ihasthasya dAseyA Agamya tasmai
kathayA nchakruH, he mahechCha, bhavata kiM kShetre
bhadrabIjAni naupyanta? tathAtve vanyayavasAni kR^ita
Ayan?

XXVIII tadAnIM tena te pratigaditAH, kenachit ripuNA
karmmadamakAri| dAseyAH kathayAmAsuH, vayaM
gatvA tAnyutpAyya kShipAmo bhavataH kIdR^ishIchChA
jAyate?

XXIX tenAvAdi, nahi, sha Nke.ahaM vanyayavasot-
pAtanakAle yuShmAbhistaiH sAkAM godhUmA apyut-
pATiShyante|

XXX ataH shsyakarttanakAlaM yAvad ubhayAnyapi
saha varddhantAM, pashchAt karttanakAle karttakAn
vakShyAmi, yUyamAdau vanyayavasAni saMgR^ihya dA-
hayituM vITika badvva sthApayata; kintu sarvve god-
hUmA yuShmAbhi rbhANDAgArAM nItvA sthApyantAm|

XXXI anantaraM soparAmekAM
dR^iShTAntakathAmutthApya tebhyaH kathitavAn
kashchinmanujaH sarShapabIjamekaM nItvA svakShetra
uvApa|

XXXII sarShapabIjaM sarvvasmAd bIjAt kShudramapi
sada NkuritaM sarvvasmAt shAkAt bR^ihad bhavati; sa
tAdR^ishastaru rbhavati, yasya shAkhAsu nabhasaH
khagA Agatya nivasanti; svargIyarAjyaM tAdR^ishasya
sarShapaikasya samam|

XXXIII punarapi sa upamAkathAmekAM tebhyaH
kathayA nchakAra; kAchana yoShit yat kiNvamAdAya
droNatrayamitagodhUmachUrNAnAM madhye

sarvveShAM mishrIbhavanaparyyantaM samAchChAdya
nidhattavAtI, tatkiNvamiva svargarAjyaM|

XXXIV itthaM yIshu rmanujanivahAnAM sannidhAvu-
pamAkathAbhiretAnyAkhyAnAni kathitavAn upamAM
vinA tebhyaH kimapi kathAM nAkathayat|

XXXV etena dR^iShTAntIyena vAkyena vyAdAya
vadanaM nijaM| ahaM prakAshayiShyAmi guptavAkyam
purAbhavaM| yadetadvachanaM bhaviShyadvAdina
proktamAsIt, tat siddhamabhavat|

XXXVI sarvvAn manujAn visR^ijya yIshau gR^ihaM
praviShTe tachChiShyA Agatya yIshave kathitavantaH,
kShetrasya vanyayavasIyadR^iShTAntakathAm bhavAna
asmAn spaShTIkR^itya vadatu|

XXXVII tataH sa pratyuvAcha, yena bhadrabI-
jAnyupyante sa manujaputraH,

XXXVIII kShetraM jagat, bhadrabIjAnI rAjyasya san-
tAnAH,

XXXIX vanyayavasAni pApAtmanaH santAnAH|
yena ripuNA tAnyuptAni sa shayatAnaH,
karttanasamayashcha jagataH sheShaH, karttakAH
svargIyadUtAH|

XL yathA vanyayavasAni saMgR^ihya dAhyante, tathA
jagataH sheShe bhaviShyati;

XLI arthAt manujasutaH svAMyadUtAn
preShayiShyati, tena te cha tasya rAjyAt sarvvAn
vighnakAriNo.adhArmmikalokAMshcha saMgR^ihya

XLII yatra rodanaM dantagharShaNa ncha bhavati,
tatrAgnikuNDe nikShepsyanti|

XLIII tadAnIM dhArmmikalokAH sveShAM pitU rA-
jye bhAskara_iva tejasvino bhaviShyanti| shrotuM yasya
shruti AsAte, ma shR^iNuyAt|

XLIV apara ncha kShetramadhye nidhiM pashyan yo gopayati, tataH paraM sAnando gatvA svlyasarvvasvaM vikriya ttakShetraM krINAti, sa iva svargarAjyaM|

XLV anya ncha yo vaNik uttamAM muktAM gaveShayan

XLVI mahArghAM muktAM vilokya nijasarvvasvaM vikriya tAM krINAti, sa iva svargarAjyaM|

XLVII punashcha samudro nikShiptaH sarv-vaprakAramInasaMgrAhyAnAya_iva svargarAjyaM|

XLVIII tasmin AnAye pUrNe janA yathA rodhasyuttolya samupavishya prashastamInAn saMgrihya bhAjaneShu nidadhate, kutsitAn nikShipanti;

XLIX tathaiva jagataH sheShe bhaviShyati, phalataH svargIyadUtA Agatya puNyavajjanAnAM madhyAt pAp-inaH pR^ithak kR^itvA vahnikuNDe nikShepsyanti,

L tatra rodanaM dantai rdantagharShaNa ncha bhav-iShyataH|

LI yIshunA te pR^iShTA yuShmAbhiH kimetAnyAkhyAnAnyabudhyanta? tAdA te pratyavadan, satyaM prabho|

LII tadAnIM sa kathitavAn, nijabhANDAgArAt navIna-purAtanAni vastUni nirgamayati yo gR^ihasthaH sa iva svargarAjyamadhi shikShitAH svarva upadeShTaraH|

LIII anantaraM yIshureTAH sarvva dR^iShTANTakathAH samApya tasmAt sthAnAt pratasthe| aparaM svadesham-Agatya janAn bhajanabhavana upadiShTavAn;

LIV te vismayaM gatvA kathitavanta eta-syaitAdR^ishaM jnAnam AshcharyyaM karmma cha kasmAd ajAyata?

LV kimayaM sUtradhArasya putro nahi? etasya mAtu rnAma cha kiM mariyam nahi? yAkub-yUShaph-shimon-yihUdAshcha kimetasya bhrAtaro nahi?

LVI etasya bhaginyashcha kimasmAkaM madhye na santi? tarhi kasmAdayametAni labdhavAn? itthaM sa teShAM vighnarUpo babhUva;

LVII tato yIshunA nigaditaM svadeshIyajanAnAM madhyaM vinA bhaviShyadvAdI kutrApyanyatra nAsamAnyo bhavati|

LVIII teShAmavishvAsahetoH sa tatra sthAne bahvAshcharyyakarmmANi na kR^itavAn|

XIV

I tadAnIM rAJA herod yIsho ryashaH shrutvA nijadAseyAn jagAd,

II eSha majjayita yohan, pramitebhayastasyotthAnAt tenetthamadbhutaM karmma prakAshyate|

III purA herod nijabhrAtu: philipo jAyAyA herodIyAyA anurodhAd yohanaM dhArayitvA baddhA kArAyAM sthApitavAn|

IV yato yohan uktavAn, etsayAH saMgraho bhavato nochitaH|

V tasmAt nR^ipatistaM hantumichChannapi lokebhyo vibhaya nchakAra; yataH sarvve yohanaM bhaviShyadvAdinaM menire|

VI kintu herodo janmAhIyamaha upasthite herodIyAyA duhita teShAM samakShaM nR^ititvA herodamaprINyat|

VII tasmAt bhUpatiH shapathaM kurvvan iti pratyaj nAsIt, tvayA yad yAchyate, tadevAhaM dAsyAmi|

VIII sa kumarI svIyamAtuH shikShAM labdhA babhAShe, majjayituryohana uttama NgaM bhAjane samAnIya mahyaM vishrANaya|

IX tato rAJA shushocha, kintu bhojanAyopavishatAM sa NginAM svakR^itashapathasya chAnurodhAt tat pradAtuma Adidesha|

X pashchAt kArAM prati naraM prahitya yohana ut-
tamA NgaM ChittvA

XI tat bhAjana AnAyya tasyai kumAryyai vyashrANayat,
tataH sA svajananyAH samIpaM tanninAya|

XII pashchAt yohanaH shiShyA Agatya kAyaM nItvA
shmathAne sthApayAmAsustato yIshoH sannidhiM vra-
jitvA tadvArttAM babhAShire|

XIII anantaraM yIshuriti nishabhya nAvA
nirjanasthAnam ekAKI gatavAn, pashchAt mAnavAstat
shrutvA nAnAnagarebhya Agatya padaistatpashchAd
IyuH|

XIV tadAnIM yIshu rbahirAgatya mahAntaM janani-
vahaM nirIkShya teShu kAruNikaH man teShAM pIDita-
janAn nirAmayAn chakAra|

XV tataH paraM sandhyAyAM shiShyAstadantikam-
Agatya kathayA nchakruH, idaM nirjanasthAnaM ve-
lApyavasanna; tasmAt manujAn svasvagrAmaM gantuM
svArthaM bhakShyANI kretu ncha bhavAn tAn visR^ijatu|

XVI kintu yIshustAnavAdIt, teShAM gamane prayo-
janaM nAsti, yUyameva tAn bhojayata|

XVII tada te pratyavadan, asmAkamatra
pUpapa nchakaM mInadvaya nchAste|

XVIII tadAnIM tenoktaM tAni madantikamAnayata|

XIX anantaraM sa manujAn yavasoparyupaveShTum
Aj nApayAmAsa; apara tat pUpapa nchakaM
mInadvaya ncha gR^ihlan svargaM prati nirIkShyesh-
varIyaguNAN anUdya bhaMktvA shiShyebhyo dattavAn,
shiShyAshcha lokebhyo daduH|

XX tataH sarvve bhuktvA paritR^iptavantaH, tatas-
tadavashiShTabhakShyaiH pUrNAN dvAdashaDalakAn
gR^ihItavantaH|

XXI te bhoktAraH strIrbAlakAMshcha vihAya prAyeNa
pa ncha sahasrANi pumAMsa Asan|

XXII tadanantaraM yIshu rlokAnAM visarjanakAle
shiShyAn taraNimAroDhuM svAgre pAraM yAtu ncha
gADhamAdiShTavAn|

XXIII tato lokeShu visR^iShTeShu sa vivikte prArthayi-
tuM girimekaM gatvA sandhyAM yAvat tatraikAkI sthita-
vAn|

XXIV kintu tadAnIM sammukhavAtatvAt saritpate
rmadhye tara NgaistaraNirdolAyamAnAbhavat|

XXV tada sa yAminyAshchaturthaprahare padbhyAM
vrajan teShAmantikaM gatavAn|

XXVI kintu shiShyAstaM sAgaropari vrajantaM vilokya
samudvigna jagaduH, eSha bhUta iti sha NkamAna
uchchaiH shabdAyA nchakrire cha|

XXVII tadaiva yIshustAnavadat, susthira bhavata, mA
bhaishta, eSho.aham|

XXVIII tataH pitara ityuktavAn, he prabho, yadi bha-
vAneva, tarhi mAM bhavatsamIpaM yAtumAj nApayatu|

XXIX tataH tenAdiShTaH pitarastaraNito.avaruhya
yIsheTrantikaM prAptuM toyopari vavrAja|

XXX kintu prachandaM pavanaM vilokya bhayAt toye
maMktum Arebhe, tasmAd uchchaiH shabdAyamAnaH
kathitavAn, he prabho, mAmavatu|

XXXI yIshustatkShaNAt karaM prasAryya taM dharan
uktavAn, ha stokapratyayin tvaM kutaH samashethAH?

XXXII anantaraM tayostaraNimArUDhayaH pavano ni-
vavr^ite|

XXXIII tadAnIM ye taraNyAmAsan, ta Agatya taM praN-
abhya kathitavantaH, yathArthastvameveshvarasutaH|

XXXIV anantaraM pAraM prApya te gineSharanna-
makaM nagaramupatasthuH,

XXXV tadA tatrAtyA janA yIshuM parichIya taddeshsya chaturdisho vArttAM prahitya yatra yAvantaH pIDitA Asan, tAvataeva tadantikamAnayAmAsuH|

XXXVI aparaM tadIyavasanasya granthimAtraM spraShTuM vinIya yAvanto janAstat sparshaM chakrire, te sarvvaeva nirAmaya babhUvuH|

XV

I aparaM yirUshAlamnagarIyAH katipayA adhyApakah phirUshinashcha yIshoH samIpamAgatya kathayAmAsuH,

II tava shiShyAH kimartham aprakShAlitakarai rbhakShitvA paramparAgataM prAchInAnAM vyavahAraM la Nvante?

III tato yIshuH pratyuvAcha, yUyaM paramparAgatAchAreNa kuta IshvarAj nAM la Nvadhve|

IV Ishvara ityAj nApayat, tvaM nijapitarau saMmanyethAH, yena cha nijapitarau nindyete, sa nishchitaM mriyeta;

V kintu yUyaM vadatha, yaH svajanakaM svajananIM vA vAkyamidaM vadati, yuvAM matto yallabhethe, tat nyavidyata,

VI sa nijapitarau puna rna saMmaMsyate| itthaM yUyaM paramparAgatena sveShAmAchAreNeshvarIyAj nAM lumpatha|

VII re kapaTinaH sarvve yishayiyo yuShmAnadhi bhavishyadvachanAnyetAni samyag uktavAn|

VIII vadanai rmanujA ete samAyAnti madantikaM| tathAdharai rmadiya ncha mAnaM kurvvanti te narAH|

IX kintu teShAM mano matto vidUraeva tiShThati| shikShayanto vidhIn nrAj nA bhajante mAM mudhaiva te|

X tato yIshu rlokan AhUya proktavAn, yUyaM shrutvA budhyadhbaM|

XI yanmukhaM pravishati, tat manujam amedhyaM na karoti, kintu yadAsyAt nirgachChati, tadeva mAnuShamamedhyI karoti|

XII tadAnIM shiShyA Agatya tasmai kathayA nchakruH, etAM kathAM shrutvA phirUshino vyarajyanta, tat kiM bhavata j nAyate?

XIII sa pratyavadat, mama svargasthaH pitA yaM ka nchida NkuraM nAropayat, sa utpAvdyate|

XIV te tiShThantu, te andhamanujAnAm andhamAr-gadarshakA eva; yadyandho.andhaM panthAnaM dar-shayati, tarhyubhau gartte patataH|

XV tada pitarastaM pratyavadat, dR^iShTAntamimasmAn bodhayatu|

XVI yIshunA proktaM, yUyamadya yAvat kimabodhAH stha?

XVII kathAmimAM kiM na budhyadhbe ? yadAsyaM previshati, tad udare patan bahirniryAti,

XVIII kintvAsyAd yanniryAti, tad antaHkaraNAt niry-AtatvAt manujamamedhyaM karoti|

XIX yato.antaHkaraNAt kuchintA badhaH pAradArikata veshyAgamanaM chairyyaM mithyAsAkShyam Ishvaraninda chaitAni sarvvANi niryyAnti|

XX etAni manuShyamapavitrI kurvvanti kintvaprak-ShAlitakareNa bhojanaM manujamamedhyaM na karoti|

XXI anantaraM yIshustasmAt sthAnAt prasthAya so-rasIdonnagarayoH sImAmupatasyau|

XXII tada tatsImAtaH kAchit kinAnIya yoShid Agatya tamuchchairuvAcha, he prabho dAyUdaH santAna, ma-maika duhitAste sA bhUtagrasta sati mahAkleshaM prApnoti mama dayasva|

XXIII kintu yIshustAM kimapi noktavAn, tataH shiShyA
Agatya taM nivedayAmAsuH, eShA yoShid asmAkaM
pashchAd uchchairAhUyAgachChati, enAM visR^ijatu|

XXIV tadA sa pratyavadat, isrAyelgotrasya hAritame-
ShAn vinA kasyApyanyasya samIpaM nAhaM preShi-
tosmi|

XXV tataH sA nArisamAgatya taM praNamya jagAda, he
prabho mAmupakuru|

XXVI sa uktavAn, bAlakAnAM bhakShyamAdAya
sArameyebhyo dAnaM nochitaM|

XXVII tadA sA babhAShe, he prabho, tat satyaM,
tathApi prabho rbha nchAd yaduchChiShTaM patati, tat
sArameyAH khAdanti|

XXVIII tato yIshuH pratyavadat, he yoShit, tava vish-
vAso mahAn tasmAt tava manobhilaShitaM sidyyatu,
tena tasyAH kanya tasminneva daNDe nirAmayAbhavat|

XXIX anantaraM yIshastasmAt sthAnAt prasthAya
gAlIlsAgarasya sannidhimAgatya dharAdharamAruhya
tatropavivesha|

XXX pashchAt jananivaho bahUn
kha nchAndhamUkashuShkakaramAnuShAn
AdAya yIshoH samIpamAgatya tachcharaNAntike
sthApayAmAsuH, tataH sA tAn nirAmayAn akarot|

XXXI itthaM mUka vAkyAM vadanti, shuShkakarAH
svAsthyamAyAnti, pa Ngavo gachChanti, andhA
vikShante, iti vilokya lokA vismayaM manyamAnA
isrAyela IshvaraM dhanyaM babhAShire|

XXXII tadAnIM yIshuH svashiShyAn AhUya gadita-
vAn, etajjananivaheShu mama dayA jAyate, ete dina-
trayaM mayA sAkaM santi, eShAM bhakShyavastu cha
ka nchidapi nAsti, tasmAdahametAnakR^itAhArAn na
visrakShyAmi, tathAtve vartmamadhye klAmyeShuH|

XXXIII tadA shiShyA UchuH, etasmin prAntaramadhya etAvato martyAn tarpayituM vayaM kutra pUpAn prAp-syAmaH?

XXXIV yIshurapR^ichChat, yuShmAkaM nikaTe kati pUpA Asate? ta UchuH, saptapUpA alpAH kShudrami-nAshcha santi|

XXXV tadAnIM sa lokanivahaM bhUmAvupaveShTum Adishya

XXXVI tAn saptapUpAn mInAMshcha gr^ihlan Ish-variyaguNAN anUdya bhaMktvA shiShyebhyo dadau, shiShyA lokebhyo daduH|

XXXVII tataH sarvve bhuktvA tR^iptavantaH; tadavashiShTabhakShyeNa saptaDalakan paripUryya saMjagR^ihuH|

XXXVIII te bhoktAro yoShito bAlakAMshcha vihAya prAyeNa chatuHsahasrANi puruShA Asan|

XXXIX tataH paraM sa jananivahaM visR^ijya tari-mAruhya magdalApradeshaM gatavAn|

XVI

I tadAnIM phirUshinaH sidUkinashchAgatya taM parIkShituM nabhamlyam ki nchana lakShma darshayituM tasmai nivedayAmAsuH|

II tataH sa uktavAn, sandhyAyAM nabhaso raktatvAd yUyaM vadatha, shvo nirmmalaM dinaM bhaviShyati;

III prAtaHkAle cha nabhaso raktatvAt malinatvA ncha vadatha, jha nbhshadya bhaviShyati| he kapaTino yadi yUyam antarIkShasya lakShma boddhuM shaknutha, tarhi kAlasyaitasya lakShma kathaM boddhuM na shaknutha?

IV etatkAlasya duShTo vyabhichArI cha vaMsho lak-Shma gaveShayati, kintu yUnaso bhaviShyadvAdino lak-Shma vinAnyat kimapi lakShma tAn na darshaiyyate| tadAnIM sa tAn vihAya pratasthe|

V anantaramanyapAragamanakAle tasya shiShyAH pUpamAnetuM vismR^itavantaH|

VI yIshustAnavAdIt, yUyaM phirUshinAM sidUkinA ncha kiNvaM prati sAvadhAnAH satarkAshcha bhavata|

VII tena te parasparaM vivichya kathayitumArebhire, vayaM pUpAnAnetuM vismR^itavanta etatkAraNAd iti kathayati|

VIII kintu yIshustadvij nAya tAnavochat, he stokavishvAsino yUyaM pUpAnAnayanamadhi kutaH parasparam-etad viviMkya?

IX yuShmAbhiH kimadyApi na j nAyate? pa nchabhiH pUpaiH pa nchasaahasrapuruSheShu bhojiteShu bhakShyochChiShTapUrNAN kati DalakAn samagR^ihlItaM;

X tathA saptabhiH pUpaishchatuHsahasrapuruSheShu bhejiteShu kati DalakAn samagR^ihlIta, tat kiM yuShmAbhirna smaryate?

XI tasmAt phirUshinAM sidUkinA ncha kiNvaM prati sAvadhAnAstiShThata, kathAmimAm ahaM pUpAnadhi nAkathayaM, etad yUyaM kuto na budhyadhve?

XII tadAnIM pUpakiNvaM prati sAvadhAnAstiShThateti noktvA phirUshinAM sidUkinA ncha upadeshaM prati sAvadhAnAstiShThateti kathitavAn, iti tairabodhi|

XIII apara ncha yIshuH kaisariyA-philipiPradeshAmAgatya shiShyAn apR^ichChat, yo.ahaM manujasutaH so.ahaM kaH? lokairahaM kimuchye?

XIV tadAnIM te kathitavantaH, kechid vadanti tvam majjayitA yohan, kechidvadanti, tvam eliyaH, kechichcha vadanti, tvam yirimiyo vA kashchid bhaviShyadvAdIti|

XV pashchAt sa tAn paprachCha, yUyaM mAM kaM vadatha? tataH shimon pitara uvAcha,

XVI tvamamareshvarasyAbhiShiktaputraH|

XVII tato yIshuH kathitavAn, he yUnasaH putra shimon tvam dhanyaH; yataH kopi anujastvayyetajj nAnaM nodapAdayat, kintu mama svargasyaH pitodapAdayat|

XVIII ato.ahaM tvAM vadAmi, tvAM pitaraH (prastaraH) aha ncha tasya prastarasypari svamaNDalIM nirmmAsyAmi, tena nirayo balAt tAM parAjetuM na shakShyati|

XIX ahaM tubhyaM svargIyarAjyasya ku njikAM dAsyAmi, tena yat ki nchana tvam pR^ithivyAM bhaMtsyasi tatsvarge bhaMtsyate, yachcha ki nchana mahyAM mokShyasi tat svarge mokShyate|

XX pashchAt sa shiShyAnAdishat, ahamabhiShikto yIshuriti kathAM kasmaichidapi yUyaM mA kathayata|

XXI anya ncha yirUshAlamnagaraM gatvA prAchInalokebhyaH pradhAnayAjakebhya upAdhyAyebhyaashcha bahuduHkhabhogastai rhatatvam tR^itIyadine punarutthAna ncha mamAvashyakam etAH kathA yIshustatKalamArabhya shiShyAn j nApayitum ArabdhavAn|

XXII tadAnIM pitarastasya karaM ghR^itvA tarjayitvA kathayitumArabdhavAn, he prabho, tat tvatto dUraM yAtu, tvAM prati kadApi na ghaTiShyate|

XXIII kintu sa vadanaM parAvartya pitaraM jagAda, he vighnakArin, matsammukhAd dURibhava, tvam mAM bAdhase, IshvarIyakAryyAt mAnuShIyakAryyaM tubhyaM rochate|

XXIV anantaraM yIshuH svIyashiShyAn uktavAn yaH kashchit mama pashchAdgAmi bhavitum ichChati, sa svaM dAmyatu, tathA svakrushaM gR^ihlan matpashchAdAyAtu|

XXV yato yaH prANAn rakShitumichChati, sa tAn hArayiShyati, kintu yo madarthaM nijaprANAn hArayati, sa tAn prApsyati|

XXVI mAnuSho yadi sarvvaM jagat labhate nijapraNAn hArayati, tarhi tasya ko labhaH? manujo nijaprANANAM vinimayena vA kiM dAtuM shaknoti?

XXVII manujasutaH svadUtaiH sAkAM pituH prabhAveNAGamiShyati; tadA pratimanujaM svasvakarm-mAnusArAt phalaM dAsyati|

XXVIII ahaM yuShmAn tathyaM vachmi, sarAjyaM manujasutam AgataM na pashyanto mR^ityuM na svAdiShyanti, etAdR^ishAH katipayajana atrApi daNDayamAnAH santi|

XVII

I anantaraM ShaDdinebhyaH paraM yIshuH pitaraM yAkUbaM tatsahajaM yohana ncha gR^ihlan uchchAdre rviviktasthAnam Agatya teShAM samakShAM rUpamanyat dadhAra|

II tena tadAsyaM tejasvi, tadAbharaNam Alokavat pAN-Daramabhavat|

III anyachcha tena sAkAM saMlapantau mUsA eliyashcha tebhya darshanaM dadatuH|

IV tadAnIM pitaro yIshuM jagAda, he prabho sthithiratrAsmAkAM shubha, yadi bhavatAnumanyate, tarhi bhavadarthamekaM mUsArthamekam eliyArtha nchaikam iti trINi dUShyANi nirmmama|

V etatkathanakAla eka ujjavalaH payodasteShAmupari
ChAyAM kR^itavAn, vAridAd eSha nabhasIyA vAg bab-
hUva, mamAyaM priyaH putraH, asmin mama mahAsan-
toSha etasya vAkyAM yUyaM nishAmayata|

VI kintu vAchametAM shR^invantaeva shiShyA
mR^ishaM sha NkamAnA nyubjA nyapatan|

VII tadA yIshurAgatya teShAM gAtrANI spR^ishan
uvAcha, uttiShThata, mA bhaisHTa|

VIII tadAnIM netrANyunmlIya yIshuM vinA kamapi na
dadR^ishuH|

IX tataH param adreravarohanaNakAle yIshustAn ityA-
didesha, manujasutasya mR^itAnAM madhyAdutthAnaM
yAvanna jAyate, tAvat yuShmAbhiredaddarshanaM kas-
maichidapi na kathayitavyaM|

X tadA shiShyAstaM paprachChuH, prathamam eliya
AyAsyatIti kuta upAdhyAyairuchyate?

XI tato yIshuH pratyavAdit, eliyaH prAgetya sarvvANI
sAdhayiShyatIti satyaM,

XII kintvahaM yuShmAn vachmi, eliya etya gataH,
te tamaparichitya tasmin yathechChaM vyavajahuH;
manujasutenApi teShAmantike tAdR^ig duHkhaM bhok-
tavyaM|

XIII tadAnIM sa majjayitAraM yohanamadhi
kathAmetAM vyAhR^itavAn, itthaM tachChiShyA
bubudhire|

XIV pashchAt teShu jananivahasyAntikamAgateShu
kashchit manujastadantikametya jAnUnI pAtayitVA
kathitavAn,

XV he prabho, matputraM prati kR^ipAM vidadhAtu,
sopasmArAmayena bhR^ishaM vyathitaH san punaH
puna rvahnau muhu rjalamadhye patati|

XVI tasmAd bhavataH shiShyANAM samIpe tamAnayaM kintu te taM svAsthaM karttuM na shaktAH|

XVII tada yIshuH kathitavAn re avishvAsinaH, re vipathagAminaH, punaH katikALAn ahaM yuShmAkaM sannidhau sthAsyAmi? katikALAn vA yuShmAn sahiShye? tamatra mamAntikamAnayata|

XVIII pashchAd yIshunA tarjataeva sa bhUtastaM vi-hAya gatavAn, taddaNDaeva sa bAlako nirAmayo.abhUt|

XIX tataH shiShyA guptaM yIshumupAgatya babhAshire, kuto vayaM taM bhUtaM tyAjayituM na shaktAH?

XX yIshunA te proktAH, yuShmAkamapratyayAt;

XXI yuShmAnahaM tathyaM vachmi yadi yuShmAkaM sarShapaikamAtropi vishvAso jAyate, tarhi yuShmAbhirasmin shaile tvamitaH sthAnAt tat sthAnaM yAhIti brUte sa tadaiva chaliShyati, yuShmAkaM kimapyasAdhya ncha karmma na sthAsyAti| kintu prArthanopavAsau vinaitAdR^isho bhUto na tyAjyeta|

XXII aparaM teShAM gAlI|pradeshe bhramaNakAle yIshunA te gaditAH, manujasuto janANAM kareShu samarpayishiShyate tai rhaniShyate cha,

XXIII kintu tR^itiye.ahina ma utthApiShyate, tena te bhR^ishaM duHkhitA babhUvaH|

XXIV tadanantaraM teShu kapharnAhUmnagaraM AgateShu karasaMgrAhiNaH pitarAntikamAgatya paprachChuH, yuShmAkaM guruH kiM mandirArthaM karaM na dadAti? tataH pitaraH kathitavAn dadAti|

XXV tatastasmin gR^ihamadhyamAgate tasya kathAkathanAt pUrvvameva yIshuruvAcha, he shimon, medinya rAjAnaH svasvApatyebhyaH kiM videshibhyaH kebhyaH karaM gR^ihlanti? atra tvam kiM budhyase? tataH pitara uktavAn, videshibhyaH|

XXVI tadA yIshuruktavAn, tarhi santAnA muktAH santi|

XXVII tathApi yathAsmAbhisteShAmantarAyo na janyate, tatK^{ite} jaladhestIraM gatvA vaDishaM kShipa, tenAdau yo mIna utthAsyati, taM ghR^{itvA} tanmukhe mochite tolakaikaM rUpyaM prApsyasi, tad gR^{ihItvA} tava mama cha kR^{ite} tebhyo dehi|

XVIII

I tadAnIM shiShyA yIshoH samIpamAgatya pR^{iShTavantaH} svargarAjye kaH shreShThaH?

II tato yIshuH kShudramekaM bAlakaM svasamIpa-mAnIya teShAM madhye nidhAya jagAda,

III yuShmAnahaM satyaM bravImi, yUyaM manovinimayena kShudrabAlavat na santaH svargarAjyaM praveShTuM na shaknutha|

IV yaH kashchid etasya kShudrabAlakasya samamAt-mAnaM namrIkaroTi, saeva svargarAjaye shreShThaH|

V yaH kashchid etAdR^{ishaM} kShudrabAlakamekaM mama nAmni gR^{ihlAti}, sa mameva gR^{ihlAti}|

VI kintu yo jano mayi kR^{itavishvAsAnAmeteShAM} kShudraprANinAm ekasyApi vidhniM janayati, kaN-ThabaddhapeShaNIkasya tasya sAgarAgAdhajale maj-janaM shreyaH|

VII vighnAt jagataH santApo bhaviShyati, vighno.avashyaM janayiShyate, kintu yena manujena vighno janiShyate tasyaiva santApo bhaviShyati|

VIII tasmAt tava karashcharaNo vA yadi tvAM bAdhate, tarhi taM ChittvA nikShipa, dvikarasya dvipadasya vA tavAnaptavahnau nikShepAt, kha njasya vA Chinnahastasya tava jIvane pravesho varaM|

IX aparaM tava netraM yadi tvAM baDhate, tarhi tadapyutpAvya nikShipa, dvinetrasya narakAgnau nikShepAt kANasya tava jlvane pravesho varaM|

X tasmAdavadhaddhaM, eteShAM kShudraprANinAm ekamapi mA tuchChIkuruta,

XI yato yuShmAnahaM tathyaM bravImi, svarge teShAM dUtA mama svargasthasya piturAsyaM nityaM pashyanti| evaM ye ye hAritAstAn rakShituM manujaputra AgachChat|

XII yUyamatra kiM viviMgghve? kasyachid yadi shataM meShAH santi, teShAmeko hAryyate cha, tarhi sa ekonashataM meShAn vihAya parvvataM gatvA taM hAritamekaM kiM na mR^igayate?

XIII yadi cha kadAchit tanmeShoddeshaM lamate, tarhi yuShmAnahaM satyaM kathayAmi, so.avipathagAmibhya ekonashatameShebhyopi tadekahetoradhikam AhlAdate|

XIV tadvad eteShAM kShudraprAe^nAm ekopi nashy-atIti yuShmAkaM svargasthapitu rnAbhimatam|

XV yadyapi tava bhrAtA tvayi kimapyaparAdhyati, tarhi gatvA yuvayordvayoH sthitayostasyAparAdhaM taM j nApaya| tatra sa yadi tava vAkyAM shR^iNoti, tarhi tvAM svabhrAtaram prAptavAn,

XVI kintu yadi na shR^iNoti, tarhi dvAbhyAM tribhi rvA sAkShibhiH sarvvaM vAkyAM yathA nishchitaM jAyate, tadartham ekaM dvau vA sAkShiNau gR^ihItvA yAhi|

XVII tena sa yadi tayo rvAkyAM na mAnyate, tarhi samAjaM tajj nApaya, kintu yadi samAjasyApi vAkyAM na mAnyate,tarhi sa tava samIpe devapUjaka_iva chaN-DAla_iva cha bhaviShyati|

XVIII ahaM yuShmAn satyaM vadAmi, yuShmAb-hiH pR^ithivyAM yad badhyate tat svarge bhaMtsyate; medinyAM yat bhochyate, svarge.api tat mokShyate|

XIX punarahaM yuShmAn vadAmi, medinyAM yuSh-
mAkAM yadi dvAvekavAkyIbhUya ki nchit prArthayete,
tarhi mama svargasthapitrA tat tayoH kR^ite sampannaM
bhaviShyati|

XX yato yatra dvau trayo vA mama nAnni milanti,
tatraivAhaM teShAM madhye.asmi|

XXI tadAnIM pitarastatsamIpamAgatya kathitavAn he
prabho, mama bhrAtA mama yadyaparAdhyati, tarhi taM
katikR^itvaH kShamiShye?

XXII kiM saptakR^itvaH? yIshustaM jagAda, tvAM ke-
valaM saptakR^itvo yAvat na vadAmi, kintu saptatyA
guNitaM saptakR^itvo yAvat|

XXIII aparaM nijadAsaiH saha jigaNayiShuH kashchid
raJeva svargarAjayaM|

XXIV Arabdhe tasmin gaNane sArddhasahas-
ramudrApUritAnAM dashasahasrapuTakAnAm
eko.ghamarNastatsamakShamAnAyil|

XXV tasya parishodhanAya dravyAbhAvAt parishod-
hanArthaM sa tadyabhAryyAputrAdisarvvasva ncha
vikrIyatAmiti tatprabhurAdidesha|

XXVI tena sa dAsastasya pAdayoH patan praNamya
kathitavAn , he prabho bhavata ghairyee kR^ite mayA
sarvvaM parishodhiShyate|

XXVII tadAnIM dAsasya prabhuH sakaruNaH san
sakalarNaM kShamitva taM tatyAja|

XXVIII kintu tasmin dAse bahi ryAte, tasya shataM
mudrAchatuRthAMshAn yo dhArayati, taM sahadAsaM
dR^iShdva tasya kaNThaM niShpIDya gaditavAn, mama
yat prApyaM tat parishodhaya|

XXIX tada tasya sahadAsastatpAdayoH patitva vinlya
babhAShe, tvayA dhairyee kR^ite mayA sarvvaM
parishodhiShyate|

XXX tathApi sa tat nA Naglkr^itya yAvat sarvvamR^iNaM na parishodhitavAn tAvat taM kArAyAM sthApayAmAsa|

XXXI tadA tasya sahadAsAstasyaitAdR^ig AcharaNaM vilokya prabhoH samIpaM gatvA sarvvaM vR^ittAntaM nivedayAmAsuH|

XXXII tadA tasya prabhustamAhUya jagAda, re duShTa dAsa, tvayA matsannidhau prArthite mayA tava sarv-
vamR^iNaM tyaktaM;

XXXIII yathA chAhaM tvayi karuNAM kR^itavAn, tathaiva tvatsahadAse karuNAkaraNaM kiM tava nochitaM?

XXXIV iti kathayitvA tasya prabhuH kruddhyan ni-
japrApyaM yAvat sa na parishodhitavAn, tAvat pra-
hArakAnAM kareShu taM samarpitavAn|

XXXV yadi yUyaM svAntaHkaraNaiH svasvasahajAnAm aparAdhAn na kShamadhve, tarhi mama svargasyaH
pitApi yuShmAn pratItthaM kariShyati|

XIX

I anantaram etAsu kathAsu samAptAsu yIshu rgAlIlapradeshAt prasthAya yardantIraSthaM yihUdApradeshaM prAptaH|

II tadA tatpashchAt jananivahe gate sa tatra tAn nirA-
mayAn akarot|

III tadanantaraM phirUshinastatsamIpaMAgatya pArIkShituM taM paprachChuH, kasmAdapi kArANat nareNa svajAyA parityAjya na vA?

IV sa pratyuvAcha, prathamam Ishvaro naratvena nAr-
Itvena cha manujAn sasarja, tasmAt kathitavAn,

V mAnuShaH svapitarau parityajya svapatnyAm Asak-
Shyate, tau dvau janAveka Ngau bhaviShyataH, kimetad
yuShmAbhi rna paThitam?

^{VI} atastau puna rna dvau tayorekA NgatvaM jAtaM, IshvareNa yachcha samayujyata, manujo na tad bhindyAt|

^{VII} tadAnIM te taM pratyavadan, tathAtve tyAjyapatraM dattvA svAM svAM jAyAM tyaktuM vyavasthAM mUsAH kathaM lilekha?

^{VIII} tataH sa kathitavAn, yuShmAkaM manasAM kATHinyAd yuShmAn svAM svAM jAyAM tyaktum anvamanyata kintu prathamAd eSho vidhirnAsIt|

^{IX} ato yuShmAnahaM vadAmi, vyabhichAraM vinA yo nijajAyAM tyajet anyA ncha vivahet, sa paradArAn gachChati; yashcha tyaktAM nArIM vivahati sopi paradAreShu ramate|

^X tada tasya shiShyAstaM babhASHire, yadi svajAyayA sAkaM puMsa etAdR^ik sambandho jAyate, tarhi viva-hanameva na bhadraM|

^{XI} tataH sa uktavAn, yebhyastatsAmarthyaM AdAyi, tAn vinAnyah kopi manuja etanmataM grahItuM na shaknoti|

^{XII} katipayA jananakIbaH katipayA narakR^itakIbaH svargarAjyAya katipayAH svakR^itakIbAshcha santi, ye grahItuM shaknuvanti te gR^ihlantu|

^{XIII} aparam yathA sa shishUnAM gAtreShu hastaM datvA prArthayate, tadarthaM tatsamIMpaM shishava AnIyanta, tata AnayitR^in shiShyAstiraskR^itavantaH|

^{XIV} kintu yIshuruvAcha, shishavo madantikam AgachChantu, tAn mA vArayata, etAdR^ishAM shishUnAmeva svargarAjyaM|

^{XV} tataH sa teShAM gAtreShu hastaM datvA tasmAt sthAnAt pratasthe|

^{XVI} aparam eka Agatya taM paprachCha, he param-aguro, anantAyuH prAptuM mayA kiM kiM satkarmma kartavyaM?

XVII tataH sa uvAcha, mAM paramaM kuto vadasi? vinesscharaM na kopi paramaH, kintu yadyanantAyuH prAptuM vA nChasi, tarhyAj nAH pAlaya|

XVIII tada sa pR^iShTavAn, kAH kA Aj nAH? tato yIshuH kathitavAn, naraM mA hanyAH, paradArAn mA gachCheH, mA chorayeH, mR^iShAsAkShyaM mA dadyAH,

XIX nijapitarau saMmanyasva, svasamIpavAsini svavat prema kuru|

XX sa yuvA kathitavAn, A bAlyAd etAH pAlayAmi, idAnIM kiM nyUnamAste?

XXI tato yIshuravadat, yadi siddho bhavituM vA nChasi, tarhi gatvA nijasarvvasvaM vikriya daridrebhyo vitara, tataH svarge vittaM lapsyase; AgachCha, matpashchAdvartti cha bhava|

XXII etAM vAchaM shrutvA sa yuvA svIyabahasampatte rviShaNah san chalitavAn|

XXIII tada yIshuH svashiShyAn avadat, dhaninAM svargarAgyapravesho mahAduShkara iti yuShmAnahaM tathyaM vadAmi|

XXIV punarapi yuShmAnahaM vadAmi, dhaninAM svargarAgyapraveshat sUchIchidreNa mahA NgagamanaM sukaram|

XXV iti vAkyam nishamya shiShyA atichamatkR^itya kathayAmAsuH; tarhi kasya paritrANaM bhavituM shaknoti?

XXVI tada sa tAn dR^iShdvA kathayAmAsa, tat mAnuShANAmashakyaM bhavati, kintvIshvarasya sarvvaM shakyaM|

XXVII tada pitarastaM gaditavAn, pashya, vayaM sarvvaM parityajya bhavataH pashchAdvarttino .abhavama; vayaM kiM prApsyamaH?

XXVIII tato yIshuH kathitavAn, yuShmAnahaM tathyaM vadAmi, yUyaM mama pashchAdvarttino jAtA iti kAraNAt navInasR^iShTikAle yadA manujasutaH svIyaishcharyyasiMhAsana upavekShyati, tada yUyamapi dvAdashasiMhAsaneShUpavishya isrAyelyadvAdashavaMshAnAM vichAraM kariShyatha|

XXIX anyachcha yaH kashchit mama nAmakAraNAt gR^ihaM vA bhrAtaraM vA bhaginIM vA pitaraM vA mAtaraM vA jAyAM vA bAlakaM vA bhUmiM parityajati, sa teShAM shataguNaM lapsyate, anantAyumo.adhikAritva ncha prApsyati|

XXX kintu agrIyA aneke janAH pashchAt, pashchAtIyAshchAneke lokA agre bhaviShyanti|

XX

I svargarAgyam etAdR^ishA kenachid gR^ihasyena samaM, yo.atiprabhAte nijadrAkShAkShetre kR^iShakAn niyoktuM gatavAn|

II pashchAt taiH sAkAM dinaikabhR^itiM mudrAchaturthAMshaM nirUpya tAn drAkShAkShetraM prerayAmAsa|

III anantaraM praharaikavelAyAM gatvA haTTe katipayAn niShkarmmakAn vilokya tAnavadat,

IV yUyamapi mama drAkShAkShetraM yAta, yuShmabhyaamahaM yogyabhR^itiM dAsyAmi, tataste vavrajuH|

V punashcha sa dvtIyatR^itIyayoH praharayo rbahirgatvA tathaiva kR^itavAn|

VI tato daNDadvayAvashiShTayAM velAyAM bahirgatvAparAn katipayajanAn niShkarmmakAn vilokya pr^iShTavAn, yUyaM kimartham atra sarvvaM dinaM niShkarmmaNastiShThatha?

VII te pratyavadan, asmAn na kopi karmamaNi niyuMkte| tadAnIM sa kathitavAn, yUyamapi mama drAkShAkShetraM yAta, tena yogyaM bhR^itiM lapsyatha|

VIII tadanantaraM sandhyAyAM satyaM saeva drAkShAkShetrapatiradhyakShaM gadivAn, kR^iShakAn AhUya sheShajanamArabhya prathamaM yAvat tebhyo bhR^itiM dehi|

IX tena ye daNDadvayAvasthite samAyAtAsteShAm ekaiko jano mudrAchatuRthAMshaM prApnot|

X tadAnIM prathamaniyukTA janA AgatyAnumita- vanto vayamadhikaM prapsyamaH, kintu tairapi mu- drAchatuRthAMsho.alAbhi|

XI tataste taM gr^ihItva tena kShetrapatinA sAkAM vAgyuddhaM kurvvantaH kathayAMasuH,

XII vayaM kR^itsnaM dinaM tApakleshau soDhavan- taH, kintu pashchAtAyA se janA daNDadvayamAtraM parishrAntavantaste.asmAbhiH samAnAMshAH kR^itAH|

XIII tataH sa teShAmeKaM pratyuvAcha, he vatsa, mayA tvAM prati kopyanyAyo na kR^itaH kiM tvayA matsamak- ShaM mudrAchatuRthAMsho nA NgIkR^itaH?

XIV tasmAt tava yat prApyaM tadAdAya yAhi, tubhyaM yati, pashchAtIyaniyuktalokAyApi tati dAtumichChAmi|

XV svechChaya nijadravyavyavaharaNaM kiM mayA na karttavyaM? mama dAtR^itvAt tvayA kim IrShyAdR^iShTiH kriyate?

XVI ittham agrIyalokAH pashchatIyA bhaviShyanti, pashchAtIyajanAshchagrIyA bhaviShyanti, ahUtA ba- havaH kintvalpe manobhilaShitAH|

XVII tadanantaraM yIshu ryrUshAlamnagaraM gachChan mArgamadhye shiShyAn ekAnte vabAShe,

XVIII pashya vayaM yirUshAlamnagaraM yAmaH, tatra pradhAnayAjakAdhyApakAnAM kareShu manuShyaputraH samarpiShyate;

XIX te cha taM hantumAj nApya tiraskR^itya vetreNa praharttuM krushe dhAtayitu nchAnyadeshlyAnAM kareShu samarpayishyanti, kintu sa tR^itIyadivase shmashAnAd utthApiShyate|

XX tadAnIM sivadIyasya nArI svaputrAvAdAya yIshoH samIpam etya praNamya ka nchanAnugrahaM taM yayAche|

XXI tada yIshustAM proktavAn, tvam kiM yAchase? tataH sA babhAShe, bhavato rAjatve mamAnayoH sutayorekaM bhavaddakShiNapArshve dvitIyaM vAmapArshva upaveShTum Aj nApayatu|

XXII yIshuH pratyuvAcha, yuvAbhyAM yad yAchyate, tanna budhyate, ahaM yena kaMsena pAsyAmi yuvAbhyAM kiM tena pAtuM shakyate? aha ncha yena majjenena majjiShye, yuvAbhyAM kiM tena majjayituM shakyate? te jagaduH shakyate|

XXIII tada sa uktavAn, yuvAM mama kaMsenAvashyaM pAsyathaH, mama majjanena cha yuvAmapi majjiShyethe, kintu yeShAM kR^ite mattAtena nirUpitam idaM tAn vihAyAnyAM kamapi maddakShiNapArshve vAmapArshve cha samupaveshayituM mamAdhikAro nAsti|

XXIV etAM kathAM shrutvAnye dashashiShyAstau bhrAtarau prati chukupuH|

XXV kintu yIshuH svasamIpaM tAnAhUya jagAda, anyadeshlyalokAnAM narapatayastAn adhikurvvanti, ye tu mahAntaste tAn shAsati, iti yUyaM jAnItha|

XXVI kintu yuShmAkaM madhye na tathA bhavet, yuShmAkaM yaH kashchit mahAn bubhUShati, sa yuShmAAn seveta;

XXVII yashcha yuShmAkaM madhye mukhyo bubhUShati, sa yuShmAkaM dAso bhavet|

XXVIII itthaM manujaputraH sevyo bhavituM nahi, kintu sevituM bahUnAM paritrANamUlyArthaM svaprANAn dAtu nchAgataH|

XXIX anantaraM yirIhonagarAt teShAM bahirgamanasamaye tasya pashchAd bahavo lokA vavrajuH|

XXX aparaM vartmapArshva upavishantau dvAvandhau tena mArgeNa yIsho rgamanaM nishamya prochchaiH kathayAmAsatuH, he prabho dAyUdaH santAna, Avayo rdayAM vidhehi|

XXXI tato lokAH sarvve tuShNimbhavatamityuktvA tau tarjayAmAsuH; tathApi tau punaruchchaiH kathayAmAsatuH he prabho dAyUdaH santAna, AvAM dayasva|

XXXII tadAnIM yIshuH sthagitaH san tAvAhUya bhAShitavAn, yuvayoh kR^ite mayA kiM karttarvyaM? yuvAM kiM kAmayethe?

XXXIII tadA tAvuktavantau, prabho netrANi nau prasannAni bhaveyuH|

XXXIV tadAnIM yIshustau prati pramannaH san tayo rnetrANi pasparsha, tenaiva tau suvikShA nchakrAte tat-pashchAt jagmutushcha|

XXI

I anantaraM teShu yirUshAlamnagarasya samIpavertino jaitunanAmakadharAdharasya samIpasthtiM baitphagigrAmam AgateShu, yIshuH shiShyadvayaM preShayan jagAda,

II yuvAM sammukhasthagrAmaM gatvA baddhAM yAM savatsAM garddabhIM haThAt prApsyathaH, tAM mochayitvA madantikam AnayataM|

III tatra yadi kashchit ki nchid vakShyati, tarhi vadiShy-athaH, etasyAM prabhoH prayojanamAste, tena sa tatk-ShaNAt praheShyati|

IV siyonaH kanyakAM yUyaM bhAShadvamiti bhAra-tIM| pashya te namrashIlaH san nR^ipa Aruhya gardab-hIM| arthAdAruhya tadvatsamAyAsyati tvadantikaM|

V bhaviShyadvAdinoktaM vachanamidaM tAdA sapha-lamabhUt|

VI anantaraM tau shShyi᳚ yIsho ryathAnideshaM taM grAmaM gatvA

VII gardabhIM tadvatsa ncha samAnItavantau, pashchAt tadupari svIyavasanAnI pAtayitvA tamArohayAmAsatuH|

VIII tato bahavo lokA nijavasanAni pathi prasAray-itumArebhire, katipayA janAshcha pAdapaparNAdikaM ChitvA pathi vistArayAmAsuH|

IX agragAminaH pashchAdgAminashcha manujA uchchairjaya jaya dAyUdaH santAneti jagaduH parameshvarasya nAmna ya AyAti sa dhanyaH, sarvvoparisthasvargepi jayati|

X itthaM tasmin yirUshAlamaM praviShTe ko.ayamiti kathanAt kR^itsnaM nagaraM cha nchalamabhavat|

XI tatra lokoH kathayAmAsuH, eSha gAlIpradeshIya-nAsaratIya-bhaviShyadvAdi yIshuH|

XII anantaraM yIshurIshvarasya mandiraM pravishya tanmadhyAt krayavikrayiNo vahishchakAra; vaNijAM mudrAsanAnI kapotavikrayiNA nchasanAnI cha nyuv-jayAmAsa|

XIII aparaM tAnuvAcha, eShA lipirAste, "mama gr^ihaM prArthanAgR^ihamiti vikhyAsyati", kintu yUyaM tad dasyUnAM gahvaraM kR^itavantaH|

XIV tadanantaram andhakha nchalokAstasya samIpa-mAgatAH, sa tAn nirAmayAn kR^itavAn|

XV yadA pradhAnayAjakA adhyApakAshcha tena kR^itAnyetAni chitrakarmmANi dadR^ishuH, jaya jaya dAyUdaH santAna, mandire bAlakAnAm etAdR^isham uchchadhvaniM shushruvushcha, tadA mahAkruddhA babhUvaH,

XVI taM paprachChushcha, ime yad vadanti, tat kiM tvaM shR^iNoShi? tato yIshustAn avochat, satyam; stanyapAyishishUnA ncha bAlakAnA ncha vaktrataH| svakiyaM mahimAnaM tvaM saMprakAshayasi svayaM| etadvAkyam yUyaM kiM nApaThata?

XVII tatastAn vihAya sa nagarAd baithaniyAgrAmaM gatvA tatra rajanIM yApayAmAsa|

XVIII anantaraM prabhAte sati yIshuH punarapi nagara-mAgachChan kShudhArtto babhUva|

XIX tato mArgapArshva uDumbaravR^ikShamekaM vilokya tatsamIpaM gatvA patrANi vinA kimapi na prApya taM pAdapaM provAcha, adyArabhya kadApi tvayi phalaM na bhavatu; tena tatkShaNAt sa uDum-baramAhIruhaH shuShkatAM gataH|

XX tad dR^iShTvA shiShyA AshcharyyaM vij nAya kathayAmAsuH, AH, uDumvarapAdapo.atitUrNaM shuShko.abhavat|

XXI tato yIshustAnuvAcha, yuShmAnahaM satyaM vadAmi, yadi yUyamasandigdHAH pratitha, tarhi yUyamapi kevaloDumvarapAdapaM pratitthaM karttuM shakShyatha, tanna, tvaM chalitvA sAgare pateti

vAkyAM yuShmAbhirasmina shaile proktepi tadaiva tad ghaTiShyate|

XXII tathA vishvasya prArthya yuShmAbhi ryad yAchiShyate, tadeva prApsyate|

XXIII anantaraM mandiraM pravishyopadeshanasamaye tatsamIpaM pradhAnayAjakAH prAchInalokAshchAgatya paprachChuH, tvaya kena sAmarthyanaitAni karmmANi kriyante? kena vA tubhyametAni sAmarthyAni dattAni?

XXIV tato yIshuH pratyavadat, ahamapi yuShmAn vAchamekAM pR^ichChAmi, yadi yUYaM taduttaraM dAtuM shakShyatha, tada kena sAmarthyena karmmANyetAni karomi, tadahaM yuShmAn vakShyAmi|

XXV yohano majjanaM kasyAj nayAbhavat? kimIshvarasya manuShyasya vA? tataste parasparaM vivichya kathayAmAsuH, yadIshvarasyeti vadAmastarhi yUYaM taM kuto na pratyaita? vAchametAM vakShyati|

XXVI manuShyasyeti vaktumapi lokebhyo bibhImaH, yataH sarvvairapi yohan bhaviShyadvAditi j nAyate|

XXVII tasmAt te yIshuM pratyavadan, tad vayaM na vidmaH| tada sa tAnuktavAn, tarhi kena sAmarthyena karmmANyetAnyahaM karomi, tadapyahaM yuShmAn na vakShyAmi|

XXVIII kasyachijjanasya dvau sutAvAstAM sa ekasya sutasya samIpaM gatvA jagAda, he suta, tvamadya mama drAkShAkShetre karmma kartuM vraja|

XXIX tataH sa uktavAn, na yAsyAmi, kintu sheShe.anutapya jagAma|

XXX anantaraM sonyasutasya samIpaM gatvA tathaiva kathativAn; tataH sa pratyuvAcha, mahechCha yAmi, kintu na gataH|

XXXI etayoH putrayo rmadhye piturabhimataM kena pAlitaM? yuShmAbhiH kiM budhyate? tataste pratyUchuH, prathamena puṭreNa| tadAnIM yIshustAnuvAcha, ahaM yuShmAn tathyaM vadAmi, chaNDALA gaNikAshcha yuShmAkamagrata Ishvarasya rAjyaM pravishanti|

XXXII yato yuShmAkaM samIpaM yohani dharmma-pathenAgate yUyaM taM na pratItha, kintu chaNDALA gaNikAshcha taM pratyAyan, tad vilokyApi yUyaM pratyetuM nAkhidyadhvaM|

XXXIII apamekaM dR^iShTantaM shR^iNuta, kashchid gR^ihasthaH kShetre drAkShAlata ropayitVA tachchaturdikShu vAraNIM vidhAya tanmadhye drAkShAyantraM sthApitavAn, mA ncha ncha nirmmitavAn, tataH kR^iShakeShu tat kShetraM samarpya svayaM dUradashaM jagAma|

XXXIV tadanantaraM phalasaM upasthite sa phalAni prAptuM kR^iShIvalAnAM samIpaM nijadAsAn preShayAmAsa|

XXXV kintu kR^iShIvalAstasya tAn dAseyAn dhR^itVA ka nchana prahR^itavantaH, ka nchana pAShANairAhata-vantaH, ka nchana cha hatavantaH|

XXXVI punarapi sa prabhuH prathamato.adhikadAseyAn preShayAmAsa, kintu te tAn pratyapi tathaiva chakruH|

XXXVII anantaraM mama sute gate taM samAdar-iShyante, ityuktVA sheShe sa nijasutaM teShAM sannidhiM preShayAmAsa|

XXXVIII kintu te kR^iShIvalAH sutAM vIkShya parasparam iti mantrayitum Arebhire, ayamut-tarAdhikArI vayamenaM nihatyAsyAdhikArAM svavashIkariShyAmaH|

XXXIX pashchAt te taM dhR^itvA drAkShAkShetrAd bahiH pAtayitvAbadhiShuH|

XL yadA sa drAkShAkShetrapatirAgamiShyati, tada tAn kR^iShIvalAn kiM kariShyati?

XLI tataste pratyavadan, tAn kaluShiNo dAruNay-AtanAbhirAhaniShyati, ye cha samayAnukramAt phalAni dAsyanti, tAdR^isheShu kR^iShIvaleShu kShetraM samarpayiShyati|

XLII tada yIshunA te gaditAH, grahaNaM na kR^itaM yasya pAShANasya nichAyakaiH| pradhAnaprastaraH koNe saeva saMbhaviShyati| etat pareshituH karmmAsmadR^iShTAvadbhutaM bhavet| dharmmagranthe likhitametadvachanaM yuShmAbhiH kiM nApAThi?

XLIII tasmAdahaM yuShmAn vadAmi, yuShmatta IshvarIyarAjyamapanIya phalotpAdayitranyajAtaye dAyiShyate|

XLIV yo jana etatpAShANopari patiShyati, taM sa bhaMkShyate, kintvayaM pAShANo yasyopari patiShyati, taM sa dhUlivat chUrNIkariShyati|

XLV tadAnIM prAdhanayAjakAH phirUshinashcha tasyemAM dR^iShTAntakathAM shrutvA so.asmAnuddishya kathitavAn, iti vij nAya taM dharttuM cheShTitavantaH;

XLVI kintu lokebhyo bibhyuH, yato lokaiH sa bhaviShyadvAdItyaj nAyI|

XXII

I anantaraM yIshuH punarapi dR^iShTAntena tAn avAdIt,

II svargIyarAjjam etAdR[^]ishasya nR[^]ipateH samaM,
yo nija putraM vivAhayan sarvvAn nimantritAn AnetuM
dAseyAn prahitavAn,

III kintu te samAgantuM neShTavantaH|

IV tato rAjA punarapi dAsAnanyAn ityuktvA preShayA-
mAsa, nimantritAn vadata, pashyata, mama bhejya-
mAsAditamAste, nijavTaShAdipuShTajantUn mArayitvA
sarvvaM khAdyadravyamAsAditavAn, yUyaM vivAhamA-
gachChata|

V tathapi te tuchChIkR[^]itya kechit nijakShetraM kechid
vANijyaM prati svasvamArgeNa chalitavantaH|

VI anye lokAstasya dAseyAn dhR[^]itvA daurAtmyaM
vyavahR[^]itya tAnavadhiShuH|

VII anantaraM sa nR[^]ipatistAM vArttAM shrutvA krud-
hyan sainyAni prahitya tAn ghAtakan hatva teShAM
nagaraM dAhayAmAsa|

VIII tataH sa nijadAseyAn babhAShe, vivAhIyaM bho-
jyamAsAditamAste, kintu nimantritA janA ayogyAH|

IX tasmAd yUyaM rAjamArgaM gatvA yAvato manujan
pashyata, tAvataeva vivAhIyabhojyAya nimantrayata|

X tada te dAseyA rAjamArgaM gatvA bhadrAn
abhadrAn vA yAvato janAn dadR[^]ishuH, tAvataeva
saMgR[^]ihyanayan; tato.abhyAgatamanujai
rvivAhagR[^]iham apUryyata|

XI tadAnIM sa rAjA sarvvAnabhyAgatAn draShTum
abhyantaramAgatavAn; tada tatra vivAhIyavasanaH-
namekaM janaM vlkShya taM jagAd,

XII he mitra,tvaM vivAhIyavasanaM vinA kathamatra
praviShTavAn? tena sa niruttaro babhUva|

XIII tadA rAjA nijAnucharAn avadat, etasya karacharaNAn baddhA yatra rodanaM dantairdan-tagharShaNa ncha bhavati, tatra vahirbhUtatamisre taM nikShipata|

XIV itthaM bahava AhUtA alpe manobhimatAH|

XV anantaraM phirUshinaH pragatya yathA saMlApena tam unmAthe pAtayeyustathA mantrayitvA

XVI herodIyamanujaiH sAkAM nijashiShyagaNena taM prati kathayAmAsuH, he guro, bhavAn satyaH satyamIsh-varIyamArgamupadishati, kamapi mAnuShaM nAnurudhyate, kamapi nApekShate cha, tad vayaM jAnImaH|

XVII ataH kaisarabhUpAya karo.asmAkAM dAtavyo na vA? atra bhavata kiM budhyate? tad asmAn vadatu|

XVIII tato yIshusteShAM khalatAM vij nAya kathitavAn, re kapaTinaH yuyam kuto mAM parikShadhve?

XIX tatkaradAnasya mudrAM mAM darshayata| tadAnIM taistasya samIpaM mudrAchaturthabhAgAnIte

XX sa tAn paprachCha, atra kasyeyaM mUrtti rnAma chAste? te jagaduH, kaisarabhUpasya|

XXI tataH sa uktavAna, kaisarasya yat tat kaisarAya datta, Ishvarasya yat tad IshvarAya datta|

XXII iti vAkyaM nishamya te vismayaM vij nAya taM vihAya chalitavantaH|

XXIII tasminnahani sidUkino.arthAt shmashAnAt not-thAsyantIti vAkyaM ye vadanti, te yIsheTrantikam Agatya paprachChuH,

XXIV he guro, kashchinmanujashchet niHsantAnaH san prANAn tyajati, tarhi tasya bhrAtA tasya jAyAM vyuhya bhrAtuH santAnam utpAdayiShyatIti mUsA AdiShTavAn|

XXV kintvasmAkamatra ke.api janAH saptasahodarA Asan, teShAM jyeShTha ekAM kanyAM vyavahAt, aparaM

prANatyAgakAle svayaM niHsantAnaH san tAM striyaM
svabhrAtari samarpitavAn,

XXVI tato dvtilyAdisaptamAntAshcha tathaiva
chakruH|

XXVII sheShe sApI nArI mamAra|

XXVIII mR^itAnAm utthAnasamaye teShAM saptAnAM
madhye sA nArI kasya bhAryyA bhaviShyati? yasmAt
sarvvaeva tAM vyavahan|

XXIX tato yIshuH pratyavAdit, yUyaM dharmmapus-
takam IshvariyAM shakti ncha na vij nAya bhrAntiman-
taH|

XXX utthAnaprAptA loka na vivahanti, na cha vAchA
dIyante, kintvIshvarasya svargasthadUtAnAM sadR^ishA
bhavanti|

XXXI aparaM mR^itAnAmutthAnamadhi yuShmAn
pratIyamIshvaroktiH,

XXXII "ahamibrAhIma Ishvara ishAka Ishvaro yAkUba
Ishvara" iti kiM yuShmAbhi rnApAThi? kintvIshvaro
jIvatAm Ishvara:, sa mR^itAnAmIshvaro nahi|

XXXIII iti shrutvA sarvve lokAstasyopadeshAd vis-
mayaM gatAH|

XXXIV anantaraM sidUkinAm niruttaratvavArtAM
nishamya phirUshina ekatra militavantaH,

XXXV teShAmeke vyavasthApako yIshuM parIkShituM
papachCha,

XXXVI he guro vyavasthAshAstramadhye kAj nA
shreShThA?

XXXVII tato yIshuruvAcha, tvaM sarvvAntaHkaraNaiH
sarvvaprANaiH sarvvachittaishcha sAKaM prabhau
parameshvare priyasva,

XXXVIII eShA prathamamahAj nA| tasyAH sadR^ishi
dvtilyAj naiShA,

XXXIX tava samIpavAsini svAtmanIva prema kuru|

XL anayo rdvayorAj nayoH kR^itsnavyavasthAyA bhav-
iShyadvaktR^igranthasya cha bhArastiShThati|

XLI anantaraM phirUshinAm ekatra sthitikAle yIshus-
tAn paprachCha,

XLII khriShTamadhi yuShmAkaM kIdR^igbodho jAy-
ate? sa kasya santAnaH? tataste pratyavadan, dAyUdaH
santAnaH|

XLIII tadA sa uktavAn, tarhi dAyUd katham AtmAd-
hiShThAnena taM prabhuM vadati ?

XLIV yathA mama prabhumidaM vAkyamavadat
parameshvaraH| tavArIn pAdapiThaM te yAvannahi
karomyahaM| tAvat kAlaM madIye tvaM dakShapArshva
upAvisha| ato yadi dAyUd taM prabhuM vadati, rtiha sa
kathaM tasya santAno bhavati?

XLV tadAnIM teShAM kopi tadvAkyasya kimapyut-
taraM dAtuM nAshaknot;

XLVI taddinamArabhya taM kimapi vAkyam praShTuM
kasyApi sAhaso nAbhavat|

XXIII

I anantaraM yIshu rjananivahaM shiShyAMshchAva-
dat,

II adhyApakAH phirUshinashcha mUsAsane upavis-
hanti,

III ataste yuShmAn yadyat mantum Aj nApayanti, tat
manyadhvaM pAlayadhva ncha, kintu teShAM karmma-
nurUpaM karmma na kurudhvaM; yatasteShAM vAkyam
AtraM sAraM kAryye kimapi nAsti|

IV te durvvahAn gurutarAn bhArAn badvva
manuShyANAM skandhepari samarpayanti, kintu
svayama NgulyaikayApi na chAlayanti|

V kevalaM lokadarshanAya sarvvakarmmANi kurv-
vanti; phalataH paTTabandhAn prasAryya dhArayanti,
svavastreShu cha dIrghagranthIn dhArayanti;

VI bhojanabhavana uchchasthAnaM, bhajanabhavane
pradhAnamAsanaM,

VII haTThe namaskAraM gururiti sambod-
hana nchaitAni sarvvANi vA nChanti|

VIII kintu yUyaM gurava iti sambodhanIyA mA bhavata,
yato yuShmAkaM ekaH khriShTaeva guru

IX ryUyaM sarvve mitho bhrAtarashcha| punaH
pR^ithivyAM kamapi piteti mA sambudhyadhvaM, yato
yuShmAkaMekaH svargasthaeva pitA|

X yUyaM nAyaketi sambhAShita mA bhavata, yato
yuShmAkaMekaH khriShTaeva nAyakaH|

XI aparaM yuShmAkaM madhye yaH pumAn
shreShThaH sa yuShmAn seviShyate|

XII yato yaH svamunnamati, sa nataH kariShyate; kintu
yaH kashchit svamavanataM karoti, sa unnataH kariShy-
ate|

XIII hanta kapaTina upAdhyAyAH phirUshinashcha,
yUyaM manujAnAM samakShaM svargadvAraM rundha,
yUyaM svayaM tena na pravishatha, pravivikShUnapi
vArayatha| vata kapaTina upAdhyAyAH phirUshinashcha
yUyaM ChalAd dIrghaM prArthya vidhavAnAM sarvas-
vaM grasatha, yuShmAkaM ghorataradaNDo bhaviShyati|

XIV hanta kapaTina upAdhyAyAH phirUshinashcha,
yUyamekaM svadharmmAvalambinaM karttuM sAgrama
bhUmaNDala ncha pradakShiNIkurutha,

XV ka nchana prApya svato dviguNanarakabhAjanaM
taM kurutha|

XVI vata andhapathadarshakAH sarvve, yUyaM vadatha, mandirasya shapathakaraNAt kimapi na deyaM; kintu mandirasthasuvarNasya shapathakaraNAd deyaM|

XVII he mUDhA he andhAH suvarNaM tatsuvarNa-pAvakamandiram etayorubhayo rmadhye kiM shreyaH?

XVIII anyachcha vadatha, yaj navedyAH shapathakaraNAt kimapi na deyaM, kintu taduparisthitasya naivedyasya shapathakaraNAd deyaM|

XIX he mUDhA he andhAH, naivedyaM tannaivedyapAvakavediretayorubhayo rmadhye kiM shreyaH?

XX ataH kenachid yaj navedyAH shapathe kR^ite taduparisthasya sarvvasya shapathaH kriyate|

XXI kenachit mandirasya shapathe kR^ite mandiratan-nivAsinoH shapathaH kriyate|

XXII kenachit svargasya shapathe kR^ite IshvarIyasiMhAsanataduparyyupaviShTayoH shapathaH kriyate|

XXIII hanta kapaTina upAdhyAyAH phirUshinashcha, yUyaM podinAyAH sitachChatrAyA jIraKasya cha dashamAMshAn dattha, kintu vyavasthAyA gurutarAn nyAyadayAvishvAsAn parityajatha; ime yuShmAbhirAcharaNiYAmI cha na laMghanIyAH|

XXIV he andhapathadarshakA yUyaM mashakAn apasArayatha, kintu mahA NgAn grasatha|

XXV hanta kapaTina upAdhyAyAH phirUshinashcha, yUyaM pAnapAtrANAM bhojanapAtrANA ncha bahiH pariShkurutha; kintu tadabhyantaram durAtmatayA kaluSheNa cha paripUrNamAste|

XXVI he andhAH phirUshiloka Adau pAnapAtrANAM bhojanapAtrANA nchAbhyantaram pariShkuruta, tena teShAM bahirapi pariShkAriShyate|

XXVII hanta kapaTina upAdhyAyAH phirUshinashcha, yUyaM shuklIkR^itashmashAnasvarUpA bhavatha, yathA shmashAnabhavanasya bahishchAru, kintvabhyantaramR^italokAnAM kikashaiH sarvvaprakAramalena cha paripUrNam;

XXVIII tathaiva yUyamapi lokAnAM samakShAM bahirdhArmmikAH kintvantaHkaraNeShu kevalakAp-aTyAdharmmAbhyAM paripUrNAH|

XXIX ha hA kapaTina upAdhyAyAH phirUshinashcha, yUyaM bhaviShyadvAdinAM shmashAnagehaM nirm-mAtha, sAdhUnAM shmashAnaniketanaM shobhayatha

XXX vadatha cha yadi vayaM sveShAM pUrvvapuruShANAM kAla asthAsyAma, tarhi bhaviShyadvAdinAM shoNitapAtane teShAM sahabhAgino nAbhaviShyAma|

XXXI ato yUyaM bhaviShyadvAdighAtakAnAM san-tAnA iti svayameva sveShAM sAkShyaM dattha|

XXXII ato yUyaM nijapUrvvapuruShANAM parimANap-AtraM paripUrayata|

XXXIII re bhujagAH kR^iShNabhujagavaMshAH, yUyaM kathaM narakadaNDAd rakShiShyadhve|

XXXIV pashyata, yuShmAkamantikam ahaM bhaviShyadvAdino buddhimata upAdhyAyAMshcha preShayiShyAmi, kintu teShAM katipayA yuShmAbhi rghAniShyante, krushe cha ghAniShyante, kechid bhajanabhavane kaShAbhirAghAniShyante, nagare nagare tADiShyante cha;

XXXV tena satpuruShasya hAbilo raktapAtamArab-hya berikhiyaH putraM yaM sikhariyaM yUyaM mandirayaj navedyo rmadhye hatavantaH, tadiyashoNitapAtaM yAvad asmin deshe yAvatAM sAdhupuruShANAM shoN-itapAto .abhavat tat sarvveShAmAgasAM daNDA yuSh-mAsu varttiShyante|

XXXVI ahaM yuShmAnta tathyaM vadAmi, vidya-
mAne.asmin puruShe sarvve varttiShyante|

XXXVII he yirUshAlam he yirUshAlam nagari
tvaM bhaviShyadvAdino hatavatI, tava samIpaM
peritAMshcha pAShANairAhatavati, yathA kukkuTI
shAvakAn pakShAdhaH saMgR^ihlAti, tathA tava
santAnAn saMgrahItuM ahaM bahuvAram aichChaM;
kintu tvaM na samamanyathAH|

XXXVIII pashyata yaShmAkaM vAsasthAnam uchChin-
naM tyakShyate|

XXXIX ahaM yuShmAn tathyaM vadAmi, yaH
parameshvarasya nAmnAgachChati, sa dhanya iti vANIM
yAvanna vadiShyatha, tAvat mAM puna rna drakShyatha|

XXIV

I anantaraM yIshu ryadA mandirAd bahi rgachChati,
tadAnIM shiShyAstaM mandiranirmmANaM darshayitu-
mAgatAH|

II tato yIshustAnuvAcha, yUyaM kimetAni na pashy-
atha? yuShmAnahaM satyaM vadAmi, etannichayanasya
pAShANaikamapyanyapAShANe^Ipari na sthAsyati sarv-
vAni bhUmisAt kAriShyante|

III anantaraM tasmin jaitunaparvvatopari
samupaviShTe shiShyAstasya samIpamAgatyA guptaM
paprachChuH, etA ghaTanAH kada bhaviShyanti?
bhavata Agamanasya yugAntasya cha kiM lakShma?
tadasmAn vadatu|

IV tadAnIM yIshustAnavochat, avadhadvvaM, kopi
yuShmAn na bhramayet|

V bahavo mama nAma gR^ihlanta AgamiShyanti,
khrIshTo.ahameveti vAchaM vadanto bahUn bhramay-
ishyanti|

VI yUya ncha saMgrAmasya raNasya chADambaram
shroShyatha, avadhadvvaM tena cha nchala mA bhavata,
etAnyavashyaM ghaTiShyante, kintu tadA yugAnto nahi|

VII aparaM deshasya vipakSho desho rAjyasya vipakSho
rAjyaM bhaviShyati, sthAne sthAne cha durbhikSham
mahAmArI bhUkampashcha bhaviShyanti,

VIII etAni duHkhopakramAH|

IX tadAnIM lokA duHkham bhojayituM yuShman
parakareShu samarpayiShyanti haniShyanti cha, tathA
mama nAmakArANAd yUyaM sarvadeshlyamanujANAM
samIpe ghR^iNarhA bhaviShyatha|

X bahuShu vighnaM prAptavatsu parasparam
R^iṅIyAM kR^itavatsu cha eko.aparaM parakareShu
samarpayiShyati|

XI tathA bahavo mR^iShAbhaviShyadvAdina
upasthAya bahUn bhramayiShyanti|

XII duShkarmmanAM bAhulyA ncha bahUnAM prema
shItalam bhaviShyati|

XIII kintu yaH kashchit sheSham yAvad dhairyya-
mAshrayate, saeva paritrAyiShyate|

XIV aparaM sarvadeshlyalokAn pratimAkShi bhavi-
tuM rAjasya shubhasamAchAraH sarvvajagati prachAr-
iShyate, etAdR^ishi sati yugAnta upasthAsyati|

XV ato yat sarvvanAshakR^idghR^iNarham
vastu dAniyelbhaviShyadvadinA proktaM tad yadA
puNyasthAne sthApitaM drakShyatha, (yaH paThati,
sa budhyatAM)

XVI tadAnIM ye yihUdiyadeshe tiShThanti, te parv-
vateShu palAyantAM|

XVII yaH kashchid gR^ihapR^iShThe tiShThati, sa
gR^ihAt kimapi vastvAnetum adheṅ nAvarohet|

XXVIII yashcha kShetre tiShThati, sopi vastramAnetuM parAvR^itya na yAyAt|

XXIX tadAnIM garbhiNIstanyapAyayitrINAM durgati rbhaviShyati|

XX ato yaShmAkaM palAyanaM shItakAle vishrAmavAre vA yanna bhavet, tadarthaM prArthayadhvam|

XXI A jagadArambhAd etatAlaparyyanantaM yAdR^ishaH kadApi nAbhavat na cha bhaviShyati tAdR^isho mahAkleshastadAnIm upasthAsyati|

XXII tasya kleshasya samayo yadi hsvo na kriyeta, tarhi kasyApi prANino rakShaNAM bhavituM na shaknuyAt, kintu manonItamanujAnAM kR^ite sa kAlo hsvikariShyate|

XXIII apara ncha pashyata, khrIShTo.atra vidyate, vA tatra vidyate, tadAnIM yadi kashchid yuShmAna iti vAKyaM vadati, tathApi tat na pratIt|

XXIV yato bhAktakhrIShTA bhAktabhaviShyadvAdinashcha upasthAya yAni mahanti lakShmANi chitrakar-mmANi cha prakAshayiShyanti, tai ryadi sambhavet tarhi manonItamAnava api bhrAmiShyante|

XXV pashyata, ghaTanAtaH pUrvvaM yuShmAn vArtAm avAdiSham|

XXVI ataH pashyata, sa prAntare vidyata iti vAkye kenachit kathitepi bahi rmA gachChata, vA pashyata, sontaHpure vidyate, etadvAKya uktepi mA pratIta|

XXVII yato yathA vidyut pUrvvadisho nirgatya pashchimadishaM yAvat prakAshate, tathA mAnuShaputrasyApyAgamanaM bhaviShyati|

XXVIII yatra shavastiShThati, tatreva gR^idhrA milanti|

XXIX aparaM tasya kleshasamayasyAvyavahitaparatra sUryyasya tejo lopsyate, chandrama jyosnaM na karishyati, nabhaso nakshatrAni patishyanti, gaganIyA grahAshcha vichalishyanti|

XXX tadAnIm AkAshamadhya manujasutasya lakshma darshishyate, tato nijaparAkrameNa mahAtejasA cha meghArUDhaM manujasutaM nabhasAgachChantaM vilokya pR^ithivyAH sarvvamaShIyA vilapishyanti|

XXXI tadAnIM sa mahAshabdAyamAnatUryyA vAdakan nijadUtAn praheShyati, te vyomna ekasImAto.aparasImAM yAvat chaturdishastasya manonItajanAn AnIya melayishyanti|

XXXII uDumbarapAdapasya dR^ishTantaM shikShadhvaM; yadA tasya navInAH shAkha jAyante, pallavAdishcha nirgachChati, tadA nidAghakAlaH savidho bhavatIti yUyaM jAnItha;

XXXIII tadvad etA ghaTanA dR^ishTvA sa samayo dvAra upAsthAd iti jAnIta|

XXXIV yuShmAnahaM tathyaM vadAmi, idAnIntanajanAnAM gamanAt pUrvvameva tAni sarvvAni ghaTishyante|

XXXV nabhomedinyo rluptyayorapi mama vAk kadApi na lopsyate|

XXXVI aparaM mama tAtaM vina mAnuShaH svargastho dUto vA kopi taddinaM taddaNDa ncha na j nApayati|

XXXVII aparaM nohe vidyamAne yAdR^ishamabhavat tAdR^ishaM manujasutasyAgamanakAlepi bhavishyati|

XXXVIII phalato jalAplAvanAt pUrvvaM yaddinaM yAvat nohaH potaM nArohat, tAvatkAlaM yathA manushyA bhojane pAne vivahane vivAhane cha pravR^itta Asan;

XXXIX aparam AplAvitoyamAgatya yAvat sakalamanu-
jAn plAvayitvA nAnayat, tAvat te yathA na vidAmAsuH,
tathA manujasutAgamanepi bhaviShyati|

XL tadA kShetrasthitayordvayoreko dhAriShyate,
aparastyAjiShyate|

XLI tathA peShaNyA piMShatyorubhayo ryoShitorekA
dhAriShyate.aparA tyAjiShyate|

XLII yuShmAkAM prabhuH kasmin daNDa AgamiShyati,
tad yuShmAbhi rnAvagamyate, tasmAt jAgrataH san-
tastiShThata|

XLIII kutra yAme stena AgamiShyatIti ched gR^ihastho
j nAtum ashakShyat, tarhi jAgarivA taM sandhiM kartti-
tum avArayiShyat tad jAnIta|

XLIV yuShmAbhiravadhIyatAM, yato yuShmAbhi rya-
tra na budhyate, tatraiva daNDe manujasuta AyAsyati|

XLV prabhu rnijaparivArAn yathAkAlaM bhojayituM
yaM dAsam adhyakShIkR^itya sthApayati, tAdR^isho
vishvAsyo dhImAn dAsaH kaH?

XLVI prabhurAgatya yaM dAsaM tathAcharantaM
vikShate, saeva dhanyaH|

XLVII yuShmAnahaM satyaM vadAmi, sa taM nijasarv-
vasvasyAdhipaM kariShyati|

XLVIII kintu prabhurAgantuM vilambata iti manasi
chintayitvA yo duShTo dAso

XLIX .aparadAsAn praharttuM mattAnAM sa Nge bhok-
tuM pAtu ncha pravarttate,

L sa dAso yadA nApekShate, ya ncha daNDaM na jAnAti,
tatkaAlaeva tatprabhurupasthAsyati|

LI tadA taM daNDayitvA yatra sthAne rodanaM dan-
tagharShaNa nchAsAte, tatra kapaTibhiH sAkAM tad-
dashAM nirUpayiShyati|

XXV

I yA dasha kanyaH pradIpAn gR^ihlatyo varaM sAk-ShAt karttuM bahiritAH, tAbhistadA svargIyarAgyasya sAdR^ishyaM bhaviShyati|

II tAsAM kanyaAnAM madhye pa ncha sudhiyaH pa ncha durdhiya Asan|

III yA durdhiyastAH pradIpAn sa Nge gR^ihItvA tailaM na jagR^ihuH,

IV kintu sudhiyaH pradIpAn pAtreNa taila ncha jagR^ihuH|

V anantaraM vare vilambite tAH sarvvA nidrAviShTA nidrAM jagmuH|

VI anantaram arddharAtre pashyata vara AgachChati, taM sAkShAt karttuM bahiryAteti janaravAt

VII tAH sarvvAH kanya utthAya pradIpAn AsAdayitUM Arabhanta|

VIII tato durdhiyaH sudhiya UchuH, ki nchit tailaM datta, pradIpA asmAkaM nirvvANAH|

IX kintu sudhiyaH pratyavadan, datte yuSh-mAnasmAMshcha prati tailaM nyUnIbhavet, tasmAd vikreR^iNAM samIpaM gatvA svArthaM tailaM krINIta|

X tadA tAsu kretuM gatAsu vara AjagAma, tato yAH sajjitA Asan, tAstena sAkAM vivAhIyaM veshma pravivishuH|

XI anantaraM dvAre ruddhe aparAH kanya Agatya jagaduH, he prabho, he prabho, asmAn prati dvAraM mochaya|

XII kintu sa uktavAn, tathyaM vadAmi, yuShmAnahaM na vedmi|

XIII ato jAgrataH santastiShThata, manujasutaH kasmin dine kasmin daNDe vAgamiShyati, tad yuShmAbhi rna j nAyate|

XIV aparaM sa etAdR^ishaH kasyachit puMsastulyaH,
yo dUradeshaM prati yAtrAkAle nijadAsAn AhUya
teShAM svasvasAmarthyAnurUpam

XV ekasmin mudrANAM pa ncha poTaliKAH anyas-
miMshcha dve poTalike aparasmiMshcha poTalikaikAm
itthaM pratijanaM samarpya svayaM pravAsaM gatavAn|

XVI anantaraM yo dAsaH pa ncha poTaliKAH labdhav-
An, sa gatvA vANijyaM vidhAya tA dviguNIchakAra|

XVII yashcha dAso dve poTalike alabhata, sopi tA mudrA
dviguNIchakAra|

XVIII kintu yo dAsa ekAM poTaliKAM labdhavAn, sa
gatvA bhUmiM khanitvA tanmadhye nijaprabhostA mu-
drA gopayA nchakAra|

XIX tadanantaraM bahutithe kAle gate teShAM
dAsAnAM prabhurAgatya tairdAsaiH samaM
gaNaya nchakAra|

XX tadAnIM yaH pa ncha poTaliKAH prAptavAn sa tA
dviguNikR^itamudrA AnIya jagAda; he prabho, bhavata
mayi pa ncha poTaliKAH samarpitAH, pashyatu, tA mayA
dviguNikR^itAH|

XXI tadAnIM tasya prabhustamuvAcha, he uttama vish-
vAsya dAsa, tvaM dhanyosi, stokena vishvAsyo jAtaH, tas-
mat tvAM bahuvittAdhipaM karomi, tvaM svaprabhoH
sukhasya bhAgI bhava|

XXII tato yena dve poTalike labdhe sopyAgatya jagAda,
he prabho, bhavata mayi dve poTalike samarpite, pashy-
atu te mayA dviguNikR^ite|

XXIII tena tasya prabhustamavochat, he uttama vish-
vAsya dAsa, tvaM dhanyosi, stokena vishvAsyo jAtaH, tas-
mat tvAM bahudraviNAdhipaM karomi, tvaM nijaprab-
hoH sukhasya bhAgI bhava|

XXIV anantaraM ya ekAM poTalikAM labdhavAn, sa etya kathitavAn, he prabho, tvAM kaThinanaraM j nAtavAn, tvayA yatra noptaM, tatraiva kR^ityate, yatra cha na kIrNaM, tatraiva saMgR^ihyate|

XXV atohaM sasha NkaH san gatvA tava mudrA bhU-madhye saMgopya sthApitavAn, pashya, tava yat tadeva gR^ihANA|

XXVI tada tasya prabhuH pratyavadat re duShTAlasa dAsa, yatrAhaM na vapAmi, tatra Chinadmi, yatra cha na kirAmi, tatreva saMgR^ihlAmIti chedajAnAstarhi

XXVII vaNikShu mama vittArpaNaM tavochitamAsIt, yenAhamAgatya vR^idvyA sAkAM mUlamudrAH prAp-syam|

XXVIII atosmAt tAM poTalikAm AdAya yasya dasha poTalikAH santi tasminnarpayata|

XXIX yena vardvyate tasminnaivArpiShyate, tasyaiva cha bAhulyaM bhaviShyati, kintu yena na vardvyate, tasyAntike yat ki nchana tiShThati, tadapi punarneShyate|

XXX aparaM yUyaM tamakarmmaNyaM dAsaM nItvA yatra sthAne krandanaM dantagharShaNa ncha vidyete, tasmin bahirbhUtatamasi nikShipata|

XXXI yadA manujasutaH pavitradUtAn sa NginaH kR^itvA nijaprabhAvenAgatya nijatejomaye siMhAsane nivekShyati,

XXXII tada tatsammukhe sarvvajAtIyA janA saM-meliShyanti| tato meShapAlako yathA ChAgebhyo.avIn pR^ithak karoti tathA sopyekasmAdanyam itthaM tAn pR^ithaka kR^itvAvIn

XXXIII dakShiNe ChAgAMshcha vAme sthApayiShyati|

XXXIV tataH paraM rAjA dakShiNasthitAn mAnavAn vadiShyati, AgachChata mattAtasyAnugrahabhAjanAni,

yuShmatkR^ita A jagadArambhat yad rAjyam AsAditaM tadadhikuruta|

XXXV yato bubhukShitAya mahyaM bhojyam adatta, pipAsitAya peyamadatta, videshinaM mAM svasthAnamanayata,

XXXVI vastrahInaM mAM vasanaM paryyadhApayata, pIDitaM mAM draShTumAgachChata, kArAstha ncha mAM vikShituma AgachChata|

XXXVII tadA dhArmmikAH prativadiShyanti, he prabho, kada tvAM kShudhitaM vikShya vayamabhojayAma? vA pipAsitaM vikShya apAyayAma?

XXXVIII kada vA tvAM videshinaM vilokya svasthAnamanayAma? kada vA tvAM nagnaM vikShya vasanaM paryyadhApayAma?

XXXIX kada vA tvAM pIDitaM kArAstha ncha vikShya tvadantikamagachChAma?

XL tadAnIM rAjA tAn prativadiShyati, yuShmAnahaM satyaM vadAmi, mamaiteShAM bhrAtR^inAM madhye ka nchanaikaM kShudratamaM prati yad akuruta, tanmAM pratyakuruta|

XLI pashchAt sa vAmasthitAn janAn vadiShyati, re shApagrastAH sarvve, shaitAne tasya dUtebhyashcha yo.anantavahnirAsAdita Aste, yUyaM madantikAt tamagniM gachChata|

XLII yato kShudhitAya mahyamAhAraM nAdatta, pipAsitAya mahyaM peyaM nAdatta,

XLIII videshinaM mAM svasthAnaM nAnayata, vasanaInaM mAM vasanaM na paryyadhApayata, pIDitaM kArAstha ncha mAM vikShitum nAgachChata|

XLIV tadA te prativadiShyanti, he prabho, kada tvAM kShudhitaM vA pipAsitaM vA videshinaM vA nagnaM vA pIDitaM vA kArAsthaM vikShya tvAM nAsevAmahi?

XLV tadA sa tAn vadiShyati, tathyamahaM yuShmAn
bravImi, yuShmAbhireShAM ka nchana kShodiShThaM
prati yannAkAri, tanmAM pratyeva nAkAri|

XLVI pashchAdamyantashAstiM kintu dhArmmika
anantAyuShaM bhoktuM yAsyanti|

XXVI

I yIshuretAn prastAvAn samApya shiShyAnUche,

II yuShmAbhi rj nAtaM dinadvayAt paraM
nistAramaha upasthAsyati, tatra manujasutaH krushena
hantuM parakareShu samarpiShyate|

III tataH paraM pradhAnayAjakAdhyApakaprA nchaH
kiyaphAnAmno mahAyAjakasyATTAlikAyAM militvA

IV kenopAyena yIshuM dhR^itvA hantuM shaknuyuriti
mantrayA nchakruH|

V kintu tairuktaM mahakAle na dharttavyaH, dhR^ite
prajAnAM kalahena bhavituM shakyate|

VI tato baithaniyApure shimonAkhyasya kuShThino
veshmani yIshau tiShThati

VII kAchana yoShA shvetopalabhAjanena mahArghyaM
sugandhi tailamAnIya bhojanAyopavishatastasya shirob-
hyaShechat|

VIII kintu tadAlokya tachChiShyaiH kupitairuktaM,
kuta itthamapavyayate?

IX chedidaM vyakreShyata, tarhi bhUrimUlyaM prApya
daridrebhyo vyatAriShyata|

X yIshunA tadavagatya te samuditAH, yoShAmenAM
kuto duHkhinIM kurutha, sA mAM prati sAdhu karm-
mAkArShIt|

XI yuShmAkamaM samIpe daridrAH satatamevAsate,
kintu yuShmAkamantikehaM nAse satataM|

XII sa mama kAyopari sugandhitailaM siktva mama shmashAnadAnakarmmAkArShIt|

XIII atohaM yuShmAn tathyaM vadAmi sarvvasmin jagati yatra yatraiSha susamAchAraH prachAriShyate, tatra tatraitasyA nAryyAH smaraNArtham karmmedaM prachAriShyate|

XIV tato dvAdashashiShyANAm IShkariyotIyayihU-dAnAmaka ekaH shiShyaH pradhAnayAjakAnAmantikaM gatva kathitavAn,

XV yadi yuShmAkAM kareShu yIshuM samarpayAmi, tarhi kiM dAsyatha? tadAnIM te tasmai triMshanmudra dAtuM sthirikR^itavantaH|

XVI sa tadArabhya taM parakareShu samarpayituM suyogaM cheShTitavAn|

XVII anantaraM kiNvashUnyapUpaparvvaNaH prathamehni shiShya yIshum upagatya paprachChuH bhavatkR^ite kutra vayaM nistAramahabhojyam AyojayiShyAmaH? bhavataH kechChA?

XVIII tadA sa gaditavAn, madhyenagaramamukapuM-saH samIpaM vrajItva vadata, guru rgaditavAn, matkAlaH savidhaH, saha shiShyaistvadAlaye nistAramahabhojyaM bhokShye|

XIX tadA shiShya yIshostAdR^ishanideshAnurUpakarmma vidhAya tatra nistAramahabhojyamAsAdayAmAsuH|

XX tataH sandhyAyAM satyAM dvAdashabhiH shiShyaiH sAkAM sa nyavishat|

XXI aparaM bhU njAna uktavAn yuShmAn tathyaM vadAmi, yuShmAkameko mAM parakareShu samarpay-iShyati|

XXII tadA te.atIva duHkhitA ekaikasho vaktumAreb-hire, he prabho, sa kimahaM?

XXIII tataH sa jagAda, mayA sAkAM yo jano bhojanapA-
tre karaM saMkShipati, sa eva mAM parakareShu samar-
payiShyati|

XXIV manujasutamadhi yAdR^ishaM likhitamAste,
tadanurUpA tadgati rbhaviShyati; kintu yena puMsA
sa parakareShu samarpayiShyate, hA hA chet sa
nAjaniShyata, tadA tasya kShemamabhaviShyat|

XXV tadA yihUdAnAmA yo janastaM parakareShu
samarpayiShyati, sa uktavAn, he guro, sa kimahaM? tataH
sa pratyuktavAn, tvayA satyaM gaditam|

XXVI anantaraM teShAmashanakAle yIshuH pUpa-
mAdAyeshvarIyaguNAnanUdya bhaMktvA shiShyebhyaH
pradAya jagAda, madvapuHsvarUpamimaM gR^ihItvA
khAdata|

XXVII pashchAt sa kaMsAM gR^ihlan IshvarIyagu-
NAnanUdya tebhyaH pradAya kathitavAn, sarvvai
ryuShmAbhiranena pAtavyaM,

XXVIII yasmAdanekeShAM pApamarShaNaya pAtitaM
yanmannUtnaniyamarUpashoNitaM tadetat|

XXIX aparamahaM nUtnagostanIrasAM na pAsyAmi,
tAvat gostanIphalarasaM punaH kadApi na pAsyAmi|

XXX pashchAt te gItamekaM saMgIya jaitunAkhyagiriM
gatavantaH|

XXXI tadAnIM yIshustAnavochat, asyAM
rajanyAmahaM yuShmAkaM sarvveShAM vighnarUpo
bhaviShyAmi, yato likhitamAste, "meShANAM rakShako
yastaM prahariShyAmyahaM tataH| meShANAM nivaho
nUnaM pravikIrNo bhaviShyati"||

XXXII kintu shmashAnAt samutthAya yuShmAkaMa-
gre.ahaM gAlilaM gamiShyAmi|

XXXIII pitarastaM provAcha, bhavAMshchet sarvve-ShAM vighnarUpo bhavati, tathApi mama na bhaviShy-ati|

XXXIV tato yIshunA sa uktaH, tubhyamahaM tathyaM kathayAmi, yAminyAmasyAM charaNayudhasya ravAt pUrvvaM tvaM mAM tri rnA NgIkariShyasi|

XXXV tataH pitara uditavAn, yadyapi tvayA samaM marttavyaM, tathApi kadApi tvAM na nA NgIkariShyAmi; tathaiva sarvve shiShyAshchochuH|

XXXVI anantaraM yIshuH shiShyaiH sAkAM getshimAnInAmakaM sthAnaM prasthAya tebhyaH kathitavAn, adaH sthAnaM gatvA yAvadahaM prArthayiShye tAvad yUyamatropavishata|

XXXVII pashchAt sa pitaraM sivadiyasutau cha sa NginaH kR^itvA gatavAn, shokAkulo.atIva vyathitashcha babhUva|

XXXVIII tAnavAdIchcha mR^itiyAtaneva mat-prANAnAM yAtanA jAyate, yUyamatra mayA sArddhaM jAgR^ita|

XXXIX tataH sa ki nchiddUraM gatvAdhomukhaH patan prArthayA nchakre, he matpitaryadi bhavituM shaknoti, tarhi kaMso.ayaM matto dUraM yAtu; kintu madichChAvat na bhavatu, tvadichChAvad bhavatu|

XL tataH sa shiShyAnupetya tAn nidrato nirikShya pitarAya kathayAmAsa, yUyaM mayA sAkAM daNDamekamapi jAgarituM nAshankuta?

XLI parIkShAyAM na patituM jAgR^ita prArthayadhva ncha; AtmA samudyatosti, kintu vapu rdurbbalaM|

XLII sa dvitIyavAraM prArthayA nchakre, he mattAta, na pIte yadi kaMsamidaM matto dUraM yAtuM na shaknoti, tarhi tvadichChAvad bhavatu|

XLIII sa punaretya tAn nidrato dadarsha, yatasteShAM
netrANi nidrayA pUrNAnyAsan|

XLIV pashchAt sa tAn vihAya vrajivA tR^itIyavAraM
pUrvvat kathayan prArthitavAn|

XLV tataH shiShyAnupAgatya gaditavAn, sAmprataM
shayAnAH kiM vishrAmyatha? pashyata, samaya up-
Asthat, manujasutaH pApinAM kareShu samarpyate|

XLVI uttiShThata, vayaM yAmaH, yo mAM parakareShu
masarpayishiYati, pashyata, sa samIpamAyAti|

XLVII etatkathAkathanakAle dvAdashashiShyANameko
yihUdanAmako mukhyayAjakalokaprAchInaiH
prahitan asidhAriyaShTidhAriNo manujan gR^ihItva
tatsamIpamupatasthau|

XLVIII asau parakareShvarpayitA pUrvvaM tAn itthaM
sa NketayAmAsa, yamahaM chumbiShye, so.asau manu-
jaH,saeva yuShmAbhi rdhAryyatAM|

XLIX tAdA sa sapadi yIshumupAgatya he guro, praNa-
mAmItyuktva taM chuchumbe|

L tAdA yIshustamuvAcha, he mitraM kimarthamA-
gatosi? tAdA tairAgatya yIshurAkramya daghre|

LI tato yIshoH sa NginAmekaH karaM prasAryya
koShAdasiM bahiShkR^itya mahAyAjakasya
dAsamekamAhatya tasya karNaM chichCheda|

LII tato yIshustaM jagAda, khaDgaM svasthAne` nid-
hehi yato ye ye janA asiM dhArayanti, taevAsinA
vinashyanti|

LIII aparaM pitA yathA madantikaM svargiyadUtAnAM
dvAdashavAhinIto.adhikaM prahiNuyAt mayA tamud-
dishyedAnImeva tathA prArthayituM na shakyate, tvaya
kimitthaM j nAyate?

LIV tathA satItthaM ghaTiShyate dharmmapustakasya
yadidaM vAkyaM tat kathaM sidhyet?

LV tadAnIM yIshu rjananivahaM jagAda, yUYaM khaDgayaShTIn AdAya mAM kiM chauraM dharttumAyAtAH? ahaM pratyahaM yuShmAbhiH sAkamupavishya samupAdishaM, tadA mAM nAdharata;

LVI kintu bhaviShyadvAdinAM vAkyAnAM saMsid-dhaye sarvvametadabhUt|tadA sarvve shiShyAstaM vi-hAya palAyanta|

LVII anantaraM te manujA yIshuM dhR^itvA yatrAd-hyApakaprA nchaH pariShadaM kurvvanta upAvishan tatra kiyaphAnA◌ImakamahAyAjakasyAntikaM ninyuH|

LVIII kintu sheShe kiM bhaviShyatIti vettuM pitaro dUre tatpashchAd vrajitvA mahAyAjakasyATTAlikaM pravishya dAsaiH sahita upAvishat|

LIX tadAnIM pradhAnayAjakaprAchInamantriNaH sarvve yIshuM hantuM mR^iShAsAkShyam alipsanta,

LX kintu na lebhire| anekeShu mR^iShAsAkShiShvAgateShvapi tanna prApuH|

LXI sheShe dvau mR^iShAsAkShiNAvAgatya jagadatuH, pumAnayamakathayat, ahamIshvaramandiraM bhaMk-tvA dinatrayamadhye tannirmmAtuM shaknomi|

LXII tadA mahAyAjaka utthAya yIshum avAdIt| tvAM kimapi na prativadasi? tvAmadhi kimete sAkShyaM vadanti?

LXIII kintu yIshu rmaunIbhUYa tasyau| tato mahAyA-jaka uktavAn, tvAm amareshvaranAmnA shapayAmi, tvamIshvarasya putro.abhiShikto bhavasi naveti vada|

LXIV yIshuH pratyavadat, tvAM satyamuktavAn; ahaM yuShmAn tathyaM vadAmi, itaHparaM manujasutaM sarvvashaktimato dakShiNapArshve sthAtuM gagaNasthaM jaladharAnAruhyAyAntaM vikShadhve|

LXV tadA mahAyAjako nijavasanaM ChittvA jagAda,
eSha IshvaraM ninditavAn, asmAkamaparasaAkShyeNa
kiM prayojanaM? pashyata, yUyamevAsyAsyAd
IshvaranindAM shrutavantaH,

LXVI yuShmAbhiH kiM vivichyate? te pratyUchuH,
vadhArho.ayaM|

LXVII tato lokaistadAsye niShThIvitaM kechit prata-
lamAhatya kechichcha chapeTamAhatya babhAShira,

LXVIII he khriShTa tvAM kashchapeTamAhatavAn? iti
gaNayitvA vadAsmAn|

LXIX pitaro bahira Ngana upavishati, tadAnImeka
dAsi tamupAgatya babhAShe, tvam gAliliyayIshoH sa-
hacharaekaH|

LXX kintu sa sarvveShAM samakSham
ana NgIkR^ityAvAdit, tvayA yaduchyate, tadarthamahaM
na vedmi|

LXXI tadA tasmin bahirdvAraM gate .anyA dAsi taM
nirIkShya tatratyajanAnavadat, ayamapi nAsaratIyay-
IshunA sArddham AsIt|

LXXII tataH sa shapathena punarana NgIkR^itya kathi-
tavAn, taM naraM na parichinomi|

LXXIII kShaNAt paraM tiShThanto janA etya
pitaram avadan, tvamavashyaM teShAmeka iti
tvaduchchAraNameva dyotayati|

LXXIV kintu so.abhishapya kathitavAn, taM janaM nA-
haM parichinomi, tadA sapadi kukkuTo rurAva|

LXXV kukkuTaravAt prAk tvam mAM trirapAh-
noShyase, yaiShA vAg yIshunAvAdi taM pitaraH
saMsmR^itya bahiritvA khedAd bhR^ishaM chakranda|

XXVII

¹ prabhAte jAte pradhAnayAjakalokaprAchInA yIshuM
hantuM tatpratikuLaM mantrayitvA

II taM badvva nItvA pantIyapIAtAkhyAdhipe samar-
payAmAsuH|

III tato yIshoH parakarevvarpayitA yihUdAs-
tatprANAdaNDaj nAM vIditvA santaptamanAH
pradhAnayAjakalokaprAchInAnAM samakShaM
tAstrIMshanmudrAH pratidAyAvAdIt,

IV etannirAgonaraprANaparakarArpaNAt kaluShaM
kR^itavAnahaM| tAdA ta uditavantaH, tenAsmAkaM kiM?
tvayA tad budhyatAm|

V tato yihUdA mandiramadhye tA mudrA nikShipya
prasthitavAn itvA cha svayamAtmAnamudbabandha|

VI pashchAt pradhAnayAjakAstA mudrA AdAya kathi-
tavantaH, etA mudrAH shoNitamUlyam tasmAd bhANDa-
gAre na nidhAtavyAH|

VII anantaraM te mantrayitvA videshinAM
shmashAnasthAnAya tAbhiH kulAlasya kShetramakrI-
Nan|

VIII ato.adyApi tatsthAnaM raktakShetraM vadanti|

IX itthaM sati isrAyellyasantAnai ryasya mUlyam
nirupitaM, tasya triMshanmudrAmAnaM mUlyam

X mAM prati parameshvarasyAdeshAt tebhya Adiyata,
tena cha kulAlasya kShetraM krItamiti yadvachanaM yir-
imiyabhaviShyadvAdina proktaM tat tadAsidhyat|

XI anantaraM yIshau tadadhipateH sammukha up-
atiShThati sa taM paprachCha, tvaM kiM yihUdiyAnAM
rAjA? tAdA yIshustamavadat, tvaM satyamuktavAn|

XII kintu pradhAnayAjakaprAchInairabhiyuktena tena
kimapi na pratyavAdi|

XIII tataH pIAtena sa uditah, ime tvatpratikUlataH kati
kati sAkShyam dadati, tat tvaM na shR^iNoShi?

XIV tathApi sa teShAmekasyApi vachasa uttaraM nodi-
tavAn; tena so.adhipati rmahAchitraM vidAmAsa|

XV anyachcha tanmahakAle.adhipateretAdR[^]ishI rAti-rAsIt, prajA yaM ka nchana bandhinaM yAchante, tameva sa mochayatIti|

XVI tadAnIM barabbAnAmA kashchit khyAtabandhyA-sIt|

XVII tataH pIlAtastatra militAn lokAn apR[^]ichChat, eSha barabbA bandhI khrIShTavikhyAto yIshushchaitayoH kaM mochayiShyAmi? yuShmAkaM kimIpsitaM?

XVIII tairIrShyayA sa samarpita iti sa j nAtavAn|

XIX aparaM vichArAsanopaveshanakAle pIlAtasya patnI bhR[^]ityaM prahitya tasmai kathayAmAsa, taM dhArmmikamanujaM prati tvayA kimapi na karttavyaM; yasmAt tatkr[^]ite.adyAhaM svapne prabhUtakaShTamalabhe|

XX anantaraM pradhAnayAjakaprAchInA barabbAM yAchitvAdAtuM yIshu ncha hantuM sakalalokAn prAvarttayan|

XXI tato.adhipatistAn pR[^]iShTavAn, etayoH kamahaM mochayiShyAmi? yuShmAkaM kechChA? te prochu rbarabbAM|

XXII tada pIlAtaH paprachCha, tarhi yaM khrIShTaM vadanti, taM yIshuM kiM kariShyAmi? sarvve kathayA-mAsuH, sa krushena vidhyatAM|

XXIII tato.adhipatiravAdIt, kutaH? kiM tenAparAd-dhaM? kintu te punaruchai rjagaduH, sa krushena vidhy-atAM|

XXIV tada nijavAkyamagrAhyamabhUt, kala-hashchApyabhUt, pIlAta iti vilokya lokAnAM samakShaM toyamAdAya karau prakShAlyAvochat, etasya dhArmmikamanuShyasya shoNitapAte nirdoSho.ahaM, yuShmAbhireva tad budhyatAM|

XXV tadA sarvvAH prajAH pratyavochan, tasya shoN-
itapAtAparAdho.asmAkam asmatsantAnAnA nchopari
bhavatu|

XXVI tataH sa teShAM samIpe barabbAM mochayA-
mAsa yIshuntu kaShAbhirAhatya krushena vedhituM
samarpayAmAsa|

XXVII anantaram adhipateH senA adhipate
rgR^ihaM yIshumAnIya tasya samIpe senAsamUhaM
saMjagR^ihuH|

XXVIII tataste tasya vasanaM mochayitvA
kR^iShNalohitavarNavasanaM paridhApayAmAsuH

XXIX kaNTakAnAM mukuTaM nirmmAYA tachChirasi
daduH, tasya dakShiNakare vetramekaM dattvA tasya
sammukhe jAnUni pAtayitvA, he yihUdIyAnAM rAjan,
tubhyaM nama ityuktvA taM tirashchakruH,

XXX tatastasya gAtre niShThIvaM datvA tena vetreNa
shira AjaghnuH|

XXXI itthaM taM tiraskR^itya tad vasanaM mochayitvA
punarnijavasanaM paridhApayA nchakruH, taM
krushena vedhituM nItavantaH|

XXXII pashchAtte bahirbhUya kurINIyaM shimonnA-
makamekaM vilokya krushaM voDhuM tamAdadire|

XXXIII anantaraM gulgaltAm arthAt shiraskapAlanA-
makasthAnamu psthAya te yIshave pittamishritAm-
larasaM pAtuM daduH,

XXXIV kintu sa tamAsvAdya na papau|

XXXV tadAnIM te taM krushena saMvidhya tasya
vasanAni guTikApAtena vibhajya jagR^ihuH, tasmAt,
vibhajante.adharIyaM me te manuShyAH parasparaM|
maduttarIyavastrArthaM guTikAM pAtayanti cha||yade-
tadvachanaM bhaviShyadvAdibhiruktamAsIt, tadA tad
asidhyat,

XXXVI pashchAt te tatropavishya tadrakShaNakarvvaNi
niyuktAstasthuH|

XXXVII aparam eSha yihUdIyAnAM rAJA yIshuritya-
pavAdalipipatraM tachChirasa Urdvve yojayAmAsuH|

XXXVIII tatastasya vAme dakShiNe cha dvau chairau
tena sAkAM krushena vividhuH|

XXXIX tadA pAnthA nijashiro lADayitvA taM nindanto
jagaduH,

XL he Ishvaramandirabha njaka dinatraye tannirm-
mAtaH svaM rakSha, chettvamIshvarasutastarhi krushA-
davaroha|

XLI pradhAnayAjakAdhyApakaprAchInAshcha tathA
tiraskR^itya jagaduH,

XLII so.anyajanAnAvat, kintu svamavituM na shaknoti|
yadIsrAyelo rAJA bhavet, tarhIdAnImeva krushAdavaro-
hatu, tena taM vayaM pratyShyAmaH|

XLIII sa Ishvare pratyAshAmakarot, yadIshvarastasmin
santuShTastarhIdAnImeva tamavet, yataH sa uktavAn
ahamIshvarasutaH|

XLIV yau stenau sAkAM tena krushena vidhdau tau
tadvadeva taM ninindatuH|

XLV tadA dvitIyayAmAt tR^itIyayAmaM yAvat sarv-
vadeshe tamiraM babhUva,

XLVI tR^itIyayAme "eli eli lAMa shivaktanI", arthAt
madIshvara madIshvara kuto mAmatyAkShIH? yIshu-
ruchchairiti jagAda|

XLVII tadA tatra sthitAH kechit tat shrutvA babhAShure,
ayam eliyamAhUyati|

XLVIII teShAM madhyAd ekaH shIghraM gatvA
spa njaM gR^ihItvA tatrAmlarasaM dattvA nalena pAtuM
tasmai dadau|

XLIX itare.akathayan tiShThata, taM rakShitum eliya
AyAti naveti pashyAmaH|

L yIshuH punaruchairAhUya prANAn jahau|

LI tato mandirasya vichChedavasanam UrdvvAdadho
yAvat ChidyamAnaM dvidhAbhavat,

LII bhUmishchakampe bhUdharovyadIryyata cha|
shmashAne mukte bhUripuNyavatAM suptadehA
udatiShThan,

LIII shmashAnAd vahirbhUya tadutthAnAt paraM puN-
yapuraM gatvA bahujanAn darshayAmAsuH|

LIV yIshurakShaNaya niyuktaH shatasenApatis-
tatsa Nginashcha tAdR^ishIM bhUkampAdighaTanAM
dR^iShTvA bhItA avadan, eSha Ishvaraputro bhavati|

LV yA bahuyoShito yIshuM sevamAnA gAlIlastat-
pashchAdAgatAstAsAM madhye

LVI magdalInI mariyam yAkUbyoshyo rmAtA yA
mariyam sibadiyaputrayo rmAtA cha yoShita etA dUre
tiShThantyo dadR^ishuH|

LVII sandhyAyAM satyam arimathiyAnagarasya
yUShaphnAmA dhanI manujo yIshoH shiShyatvAt

LVIII pilAtasya samIpaM gatvA yIshoH kAyaM yayAche,
tena pilAtaH kAyaM dAtum Adidesha|

LIX yUShaph tatKayaM nItvA shuchivastre-
NAchChAdya

LX svArthaM shaile yat shmashAnaM chakhAna,
tanmadhye tatKayaM nidhAya tasya dvAri
vR^ihatpAShANaM dadau|

LXI kintu magdalInI mariyam anyamariyam ete striyau
tatra shmashAnasammukha upavivishatuH|

LXII tadanantaraM nistArotsavasyAyojanadinAt
pare.ahani pradhAnayAjakAH phirUshinashcha militvA
pilAtamupAgatyAkathayan,

LXIII he mahechCha sa pratArako jIvana akathayat, dinatrayAt paraM shmashAnAdutthAsyAmi tadvAkyam smarAmo vayaM;

LXIV tasmAt tR^itIyadinaM yAvat tat shmashAnaM rakShitumAdishatu, nochet tachChiShyA yAminyA-mAgatya taM hR^itvA lokAn vadiShyanti, sa shmashAnAdudatiShThat, tathA sati prathamabhrAnteH sheShiyabhrAnti rmahatI bhaviShyati|

LXV tadA pIlAta avAdIt, yuShmAkaM samIpe rakShigaNa Aste, yUyaM gatvA yathA sAdhyaM rakShayata|

LXVI tataste gatvA taddU^IrapAShANaM mudrA NkitaM kR^itvA rakShigaNaM niyojya shmashAnaM rakShayAmAsuH|

XXVIII

I tataH paraM vishrAmavArasya sheShe saptA-haprathamadinasya prabhote jAte magdalInI mariyam anyamariyam cha shmashAnaM draShTumAgata|

II tadA mahAn bhUkampo.abhavat; paramesh-varIyadUtaH svargAdavaruhya shmashAnadvArAt pAShANamapasAryya taduparyyupavivesha|

III tadvadanaM vidyudvat tejomayaM vasanaM himashubhra ncha|

IV tadAnIM rakShiNastadbhayAt kampita mR^itavad babhUvaH|

V sa dUto yoShito jagAda, yUyaM mA bhaiShTa, krusha-hatayIshuM mR^igayadhve tadahaM vedmi|

VI so.atra nAsti, yathAvadat tathotthitavAn; etat prabhoh shayanasthAnaM pashyata|

VII tUrNaM gatvA tachChiShyAn iti vadata, sa shmashAnAd udatiShThat, yuShmAkamagre gAlIlaM

yAsyati yUyaM tatra taM vlkShiShyadhve, pashyatAhaM
vArttAmimAM yuShmAnavAdiShaM|

^{VIII} tatastA bhayAt mahAnandA ncha shmashAnAt tUr-
NaM bahirbhUya tachChiShyAn vArttAM vaktuM dhAv-
itavatyaH| kintu shiShyAn vArttAM vaktuM yAnti, tada
yIshu rdarshanaM dattvA tA jagAda,

^{IX} yuShmAkaM kalyANaM bhUyAt, tatastA Agatya tat-
pAdayoH patitvA praNemuH|

^X yIshustA avAdit, mA bibhita, yUyaM gatvA mama
bhrAtR^in gAllaM yAtuM vadata, tatra te mAM drak-
Shyanti|

^{XI} striyo gachChanti, tada rakShiNAM kechit puraM
gatvA yadyad ghaTitaM tatsarvvaM pradhAnayAjakan
j nApatavantaH|

^{XII} te prAchInaiH samaM saMsadaM kR^itvA
mantrayanto bahumudraH senAbhyo dattvAvadan,

^{XIII} asmAsu nidriteShu tachChiShyA yAminyAmAgatya
taM hR^itvAnayan, iti yUyaM prachArayata|

^{XIV} yadyetadadhipateH shrotragocharIbhavet, tarhi
taM bodhayitvA yuShmAnaviShyAmaH|

^{XV} tataste mudra gR^ihItvA shikShAnurUpaM karma
chakruH, yihUdIyAnAM madhye tasyAdyApi kiMvadanti
vidyate|

^{XVI} ekAdasha shiShyA yIshunirUpitAgAlIlasyAdriM
gatvA

^{XVII} tatra taM saMvIkShya praNemuH, kintu kechit
sandigdhavantaH|

^{XVIII} yIshusteShAM samIpamAgatya vyAhR^itavAn,
svargamedinyoH sarvvAdhipatitvabhAro mayyarpita
Aste|

^{XIX} ato yUyaM prayAya sarvvadeshIyAn shiShyAn
kR^itvA pituH putrasya pavitrasyAtmanashcha nAmna

tAnavagAhayata; ahaM yuShmAn yadyadAdishaM tadapi
pAlayituM tAnupAdishata|

^{XX} pashyata, jagadantaM yAvat sadAhaM yuShmAbhiH
sAkaM tiShThAmi| iti|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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