

## mArkalikhitaH susaMvAdaH

<sup>I</sup> Ishvaraputrasya yIshukhrISHtasya susaMvAdAramb-  
haH|

<sup>II</sup> bhaviShyadvAdinAM grantheShu lipiritthamAste,  
pashya svakIyadUtantu tavAgre preShayAmyaham| gatvA  
tvadIyapanthAnaM sa hi pariShkariShyati|

<sup>III</sup> "parameshasya panthAnaM pariShkuruta sarvvataH|  
tasya rAjapatha nchaiva samAnaM kurutAdhunA|" ityetat  
prAntare vAkyAM vadataH kasyachidravaH||

<sup>IV</sup> saeva yohan prAntare majjitavAn tathA pApamAr-  
jananimittaM manovyAvarttakamajjanasya kathA ncha  
prachAritavAn|

<sup>V</sup> tato yihUdAdeshayirUshAlamnagaranivAsinaH  
sarvve lokA bahi rbhUtvA tasya samIpamAgatya svAni  
svAni pApAnyA NgIkR^itya yarddananadyAM tena  
majjita babhUvuH|

<sup>VI</sup> asya yohanaH paridheyAni kramelakalomajAni, ta-  
sya kaTibandhanaM charmmajAtam, tasya bhakShyANi  
cha shUkakITA vanyamadhUni chAsan|

<sup>VII</sup> sa prachArayan kathayA nchakre, ahaM namrIb-  
hUya yasya pAdukAbandhanaM mochayitumapi na yo-  
gyosmi, tAdR^isho matto gurutara ekaH puruSho mat-  
pashchAdAgachChati|

<sup>VIII</sup> ahaM yuShmAn jale majjitavAn kintu sa pavitra  
AtmAni saMmajjayiShyati|

<sup>IX</sup> apara ncha tasminneva kAle gAllIpradeshasya  
nAsaradgrAmAd yIshurAgatya yohana yarddananadyAM  
majjito.abhUt|

X sa jalAdutthitamAtro meghadvAraM muktaM kapotavat svasyopari avarohantamAtmAna ncha dR^iShTavAn|

XI tvaM mama priyaH putrastvayyeva mamamahAsantoSha iyamAkAshIyA vANI babhUva|

XII tasmin kAle AtmA taM prAntaramadhyam ninAya|

XIII atha sa chatvArIMshaddinAni tasmin sthAne vanyapashubhiH saha tiShThan shaitAna parikShitaH; pashchAt svargIyadUtAstaM siShevire|

XIV anantaram yohani bandhanAlaye baddhe sati yIshu rgAlIpradeshAmAgatya IshvararAjyasya susaMvAdaM prachArayan kathayAmAsa,

XV kAlaH sampUrNa IshvararAjya ncha samIpamAgataM; atoheto ryUyAM manAMsi vyAvarttayadhvaM susaMvAde cha vishvAsita|

XVI tadanantaraM sa gAlIlyasamudrasya tIre gachChan shimon tasya bhrAtA andriyanAmA cha imau dvau janau matsyadhAriNau sAgaramadhye jAlaM prakShipantau dR^iShTvA tAvavadat,

XVII yuvAM mama pashchAdAgachChataM, yuvAmahaM manuShyadhAriNau kariShyAmi|

XVIII tatastau tatkShaNameva jAlAni parityajya tasya pashchAt jagmatuH|

XIX tataH paraM tatsthAnAt ki nchid dUraM gatva sa sivadIputrayAkUb tadbhrAtR^iyohan cha imau naukAyAM jAlAnAM jIrnAmuddhArayantau dR^iShTvA tAvAhUyat|

XX tatastau naukAyAM vetanabhugbhiH sahitaM svapitaram vihAya tatpashchAdIyatuH|

XXI tataH paraM kapharnAhUmnAmakaM nagaramupasthAya sa vishrAmadivase bhajanagrahaM pravishya samupadidesha|

XXII tasyopadeshAlloka AshcharyyaM menire yataH sodhyApakAiva nopadishan prabhAvavAniva propadidesha|

XXIII apara ncha tasmin bhajanagR^ihe apavitrabhUtena grasta eko mAnuSha AsIt| sa chItshabdaM kR^itvA kathayA nchake

XXIV bho nAsaratIya yIsho tvamasmAn tyaja, tvayA sa-hAsmAkAM kaH sambandhaH? tvaM kimasmAn nAshay-ituM samAgataH? tvamIshvarasya pavitraloka ityahaM jAnAmi|

XXV tada yIshustaM tarjayitvA jagAda tUSHNIM bhava ito bahirbhava cha|

XXVI tataH so.apavitrabhUtastaM sampIDya atyuchaishchItkR^itya nirjagAma|

XXVII tenaiva sarvve chamatkR^itya parasparaM kathayA nchakrire, aho kimidaM? kIdR^isho.ayaM navya upadeshaH? anena prabhAvenApavitrabhUteSh-vAj nApiteShu te tAdAj nAnuvarttino bhavanti|

XXVIII tada tasya yasho gAlilashchaturdiksthasarv-vadeshAn vyApnot|

XXIX apara ncha te bhajanagR^ihAd bahi rbhUtva yAkUbyohanbhyAM saha shimona Andriyasya cha nive-shanaM pravivishuH|

XXX tada pitarasya shvashrUrjvarapIDitA shayyAyA-mAsta iti te taM jhaTiti vij nApayA nchakruH|

XXXI tataH sa Agatya tasyA hastaM dhR^itvA tAmu-dasthApayat; tadaiva tAM jvaro.atyAkShIt tataH paraM sA tAn siSheve|

XXXII athAstaM gate ravau sandhyAkAle sati lokAstatsamIpaM sarvvAn rogiNo bhUtadhR^itAMshcha samAninyuH|

XXXIII sarvve nAgarika loka dvAri saMmilitAshcha|

XXXIV tataH sa nAnAvidharogiNo bahUn manujAnarogiNashchakAra tathA bahUn bhUtAn tyAjayA nchakAra tAn bhUtAn kimapi vAkyAM vaktuM niShiShedha cha yatohetoste tamajAnan|

XXXV apara ncha so.atipratyUShe vastutastu rAtrishShe samutthAya bahirbhUya nirjanaM sthAnaM gatvA tatra prArthayA nchakre|

XXXVI anantaraM shimon tatsa Nginashcha tasya pashchAd gatavantaH|

XXXVII taduddeshaM prApya tamavadan sarvve lokAst- vAM mR^igayante|

XXXVIII tadA so.akathayat AgachChata vayaM sami- psthAni nagarANi yAmaH, yato.ahaM tatra kathAM prachArayituM bahirAgamam|

XXXIX atha sa teShAM gAlIpradeshasya sarvveShu bhajanagR^iheshu kathAH prachArayA nchakre bhUtAnatyAjaya ncha|

XL anantaramekaH kuShThI samAgatya tatsammukhe jAnupAtaM vinaya ncha kR^itvA kathitavAn yadi bhavAn ichChatI tarhi mAM pariShkarttuM shaknoti|

XLI tataH kR^ipAlu ryIshuH karau prasAryya taM spaShTvA kathayAmAsa

XLII mamechChA vidyate tvAM pariShkR^ito bhava| etatkathAyAH kathanamAtrAt sa kuShThI rogAnmuktaH pariShkR^ito.abhavat|

XLIII tadA sa taM visR^ijan gADhamAdishya jagAda

XLIV sAvadhAno bhava kathAmimAM kamapi mA vada; svAtmAnaM yAjakaM darshaya, lokebhyaH svapariShkR^iteH pramANadAnAya mUsAnirNitaM yaddAnaM tadutsR^ijasva cha|

XLV kintu sa gatvA tat karmma itthaM vistAryya prachArayituM prArebhe tenaiva yIshuH punaH

saprakAshaM nagaraM praveShTuM nAshaknot  
tatohetorbahiH kAnanasthAne tasyau; tathApi  
chaturddigbhyo lokAstasya samIpamAyayuH|

## II

<sup>I</sup> tadanantaraM yIshai katipayadinAni vilambya punaH  
kapharnAhUmnagaraM praviShTe sa gR^iha Asta iti kiM-  
vadantyA tatkShaNAM tatsamIpaM bahavo lokA Agatya  
samupatasthuH,

<sup>II</sup> tasmAd gR^ihamadye sarvveShAM kR^ite sthAnaM  
nAbhavad dvArasya chaturdikShvapi nAbhavat, tatkAle  
sa tAn prati kathAM prachAraya nchakre|

<sup>III</sup> tataH paraM lokAshchaturbhi rmAnavairekaM pak-  
ShAghAtinaM vAhayitVA tatsamIpam AninyuH|

<sup>IV</sup> kintu janAnAM bahutvAt taM yIshoH  
sammukhamAnetuM na shaknuvanto yasmin sthAne  
sa Aste taduparigR^ihapR^iShThaM khanitVA ChidraM  
kR^itVA tena mArgeNa sashayyaM pakShAghAtinam  
avarohayAmAsuH|

<sup>V</sup> tato yIshusteShAM vishvAsaM dR^iShTvA taM pak-  
ShAghAtinaM babhAShe he vatsa tava pApAnAM mAr-  
janaM bhavatu|

<sup>VI</sup> tadA kiyanto.adhyApakAstatropavishanto  
manobhi rvitarkaya nchakruH, eSha manuShya  
etAdR^ishImIshvaranindAM kathAM kutaH kathayati?

<sup>VII</sup> IshvaraM vinA pApAni mArShTuM kasya  
sAmarthyam Aste?

<sup>VIII</sup> itthaM te vitarkayanti yIshustatkShaNAM manasa  
tad budvVA tAnavadad yUyamantaHkaraNaiH kuta etAni  
vitarkayatha?

IX tadanantaraM yIshustatsthAnAt punaH samudrataTaM yayau; lokanivahe tatsamIpamAgate sa tAn samupadidesha|

X kintu pR^ithivyAM pApAni mArShTuM manuShya-putrasya sAmarthyamasti, etad yuShmAn j nApayituM (sa tasmai pakShAghAtine kathayAmAsa)

XI uttiShTha tava shayyAM gR^ihItvA svagR^ihaM yAhi, ahaM tvAmidam Aj nApayAmi|

XII tataH sa tatKShaNam utthAya shayyAM gR^ihItvA sarvveShAM sAkShAt jagAma; sarvve vismitA etAdR^ishaM karmma vayam kadApi nApashyAma, imAM kathAM kathayitveshvaraM dhanyamabruvan|

XIII tadanantaraM yIshustatsthAnAt punaH samudrataTaM yayau; lokanivahe tatsamIpamAgate sa tAn samupadidesha|

XIV atha gachChan karasa nchayagR^iha upaviShTam AlphIyaputraM leviM dR^iShTvA tamAhUya kathitavAn matpashchAt tvAmAmachCha tataH sa utthAya tatpashchAd yayau|

XV anantaraM yIshau tasya gR^ihe bhoktum upaviShTe bahavaH karama nchAyinaH pApinashcha tena tachChiShyaishcha sahopavivishuH, yato bahavastatpashchAdAjagmuH|

XVI tada sa karama nchAyibhiH pApibhishcha saha khAdati, tad dR^iShTvAdhyApakAH phirUshinashcha tasya shiShyAnUchuH karama nchAyibhiH pApibhishcha sahAyaM kuto bhuMkte pivati cha?

XVII tadvAkyAM shrutvA yIshuH pratyuvAcha,arogilokAnAM chikitsakena prayojanaM nAsti, kintu rogiNAmeva; ahaM dhArmmikAnAhvAtuM nAgataH kintu mano vyAvarttayituM pApina eva|

**XXVIII** tataH paraM yohanaH phirUshinA nchopavAsAchArishiShyA yIshoH samIpam Agatya kathayAmAsuH, yohanaH phirUshinA ncha shiShyA upavasanti kintu bhavataH shiShyA nopavasanti kiM kAraNamasya?

**XXIX** tada yIshustAn babhAShe yAvat kAlaM sakhibhiH saha kanyAyA varastiShThati tAvatkAlaM te kimupavas-tuM shaknuvanti? yAvatkAlaM varastaiH saha tiShThati tAvatkAlaM ta upavastuM na shaknuvanti|

**XX** yasmin kAle tebhyaH sakAshAd varo neShyate sa kAla AgachChati, tasmin kAle te jana upavatsyanti|

**XXI** kopi janaH purAtanavastre nUtanavastraM na sIvy-ati, yato nUtanavastreNa saha sevane kR^ite jIrNaM vas-traM Chidyate tasmAt puna rmahat ChidraM jAyate|

**XXII** kopi janaH purAtanakutUShu nUtanaM drAkShA-rasaM na sthApayati, yato nUtandrAkShArasasya te-jasA tAH kutvo vidIryyante tato drAkShArasashcha patati kutvashcha nashyanti, ataeva nUtandrAkShAraso nU-tanakutUShu sthApanIyaH|

**XXIII** tadanantaraM yIshu ryadA vishrAmavAre shasyakShetreNa gachChati tada tasya shiShyA gachChantaH shasyama njarIshChettuM pravR^ittAH|

**XXIV** ataH phirUshino yIshave kathayAmAsuH pashy-atu vishrAmavAsare yat karmma na karttavyaM tad ime kutaH kurvvanti?

**XXV** tada sa tebhyo.akathayat dAyUd tat-saM Nginashcha bhakShyAbhAvAt kShudhitAH santo yat karmma kR^itavantastat kiM yuShmAbhi rna paThitam?

**XXVI** abiyAtharnAmake mahAyAjakatAM kurvvati sa kathamIshvarasyAvAsaM pravishya ye darshanIyapUpA yAjakAn vinAnyasya kasyApi na bhakShyAstAneva bub-huje sa Ngilokebhyo.api dadau|

XXVII so.aparamapi jagAda, vishrAmavAro  
manuShyArthameva nirUpito.asti kintu manuShyo  
vishrAmavArArthaM naiva|

XXVIII manuShyaputro vishrAmavArasyApi  
prabhurAste|

### III

I anantaraM yIshuH puna rbhajanagR^ihaM praviSh-  
Tastasmin sthAne shuShkahasta eko mANava AsIt|

II sa vishrAmavAre tamarogiNaM kariShyati navetyatra  
bahavastam apavadituM ChidramapekShitavantaH|

III tadA sa taM shuShkahastaM manuShyaM jagAda  
madhyasthAne tvamuttiShTha|

IV tataH paraM sa tAn paprachCha vishrAmavAre hita-  
mahitaM tathA hi prANarakShA vA prANanAsha eShAM  
madhye kiM karaNIyaM ? kintu te niHshabdAstasthuH|

V tadA sa teShAmantaHkaraNANAM kATHinyAddheto  
rduHkhitaH krodhAt chartu^dasho dR^iShTavAn taM  
mAnuShaM gaditavAn taM hastaM vistAraya, tatastena  
haste vistR^ite taddhasto.anyahastavad arogo jAtaH|

VI atha phirUshinaH prasthAya taM nAshayituM  
herodiyaiH saha mantrayitumArebhire|

VII ataeva yIshustatsthAnaM parityajya shiShyaiH saha  
punaH sAgarasamIpaM gataH;

VIII tato gAlIlyihUda-yirUshAlam-idom-  
yardannadIpArasthAnebhyo lokasamUhastasya  
pashchAd gataH; tadanyaH sorasIdanoH samI-  
pavAsilokasamUhashcha tasya mahAkarmmaNAM  
vArttaM shrutvA tasya sannidhimAgataH|

IX tadA lokasamUhashchet tasyopari patati  
ityAsha Nkya sa nAvamekAM nikaTe sthApayituM  
shiShyAnAdiShTavAn|



X yato.anekamanuShyANAmArogyakaraNAD vyAdhi-  
grastAH sarvve taM spraShTuM parasparaM balena yat-  
navantaH|

XI apara ncha apavitrabhUtAstaM dR^iShTvA tachcha-  
raNayoH patitvA prochaiH prochuH, tvamIshvarasya pu-  
traH|

XII kintu sa tAn dR^iDham Aj nApya svaM parichAyi-  
tuM niShiddhavAn|

XIII anantaraM sa parvvatamAruhya yaM  
yaM pratichChA taM tamAhUtavAn tataste  
tatsamIpamAgatAH|

XIV tadA sa dvAdashajanAn svena saha sthAtuM susaM-  
vAdaprachArAya preritA bhavituM

XV sarvvaprakAravyAdhInAM shamanakaraNaya prab-  
hAvaM prAptuM bhUtAn tyAjayitu ncha niyuktavAn|

XVI teShAM nAmAnImAni, shimon sivadiputro

XVII yAkUb tasya bhrAtA yohan cha AndriyaH philipo  
barthalamayaH,

XVIII mathI thoma cha AlphIyaputro yAkUb thaddiyaH  
kinAnIyaH shimon yastaM parahasteShvarpayiShyati sa  
IShkariyotIyayihUdAshcha|

XIX sa shimone pitara ityupanAma dadau yAkUby-  
ohanbhyAM cha binerigish arthato meghanAdaputrA-  
vi-tyupanAma dadau|

XX anantaraM te niveshanaM gataH, kintu tatrApi  
punarmahAn janasamAgamo .abhavat tasmAtte bhok-  
tumapyavakAshaM na prAptAH|

XXI tatastasya suhR^illokA imAM vArttAM prApya  
sa hataj nAnobhUd iti kathAM kathayitvA taM  
dhr^itvAnetuM gataH|

XXII apara ncha yirUshAlama AgatA ye ye.adhyApakAste jagadurayaM puruSho bhUtapatyAbiShTastena bhUtapatinA bhUtAn tyAjayati|

XXIII tatastAnAhUya yIshu rdR^iShTAntaiH kathAM kathitavAn shaitAn kathaM shaitAnaM tyAjayituM shaknoti?

XXIV ki nchana rAjyaM yadi svavirodhena pR^ithag bhavati tarhi tad rAjyaM sthiraM sthAtuM na shaknoti|

XXV tathA kasyApi parivAro yadi parasparaM virodhi bhavati tarhi sopi parivAraH sthiraM sthAtuM na shaknoti|

XXVI tadvat shaitAn yadi svavipakShatayA uttiShThan bhinno bhavati tarhi sopi sthiraM sthAtuM na shaknoti kintUchChinno bhavati|

XXVII apara ncha prabalaM janaM prathamaM na baddha kopi tasya gR^ihaM pravishya dravyANi luNThayituM na shaknoti, taM badvvaiva tasya gR^ihasya dravyANi luNThayituM shaknoti|

XXVIII atoheto ryuShmabhyamahaM satyaM kathayAmi manuShyANAM santAna yAni yAni pApAnIshvaraninda ncha kurvvanti teShAM tatsarvveShAmaparAdhANAM kShama bhavituM shaknoti,

XXIX kintu yaH kashchit pavitramAtmAnaM nindati tasyAparAdhasya kShama kadApi na bhaviShyati sonantadaNDasyArho bhaviShyati|

XXX tasyApavitrabhUto.asti teShAmetatkathAhetoh sa itthaM kathitavAn|

XXXI atha tasya mAtA bhrAtR^igaNashchAgatyA bahistiShThanato lokAn preShya tamAhUtavantaH|

XXXII tatastatsannidhau samupaviShTA lokAstaM bab-  
hAshire pashya bahistava mAtA bhrAtarashcha tvAm  
anvichChanti|

XXXIII tadA sa tAn pratyuvAcha mama mAtA kA  
bhrAtaro vA ke? tataH paraM sa svamIpopaviShTAn  
shiShyAn prati avalokanaM kR^itvA kathayAmAsa

XXXIV pashyataite mama mAtA bhrAtarashcha|

XXXV yaH kashchid IshvarasyeShTAM kriyAM karoti sa  
eva mama bhrAtA bhagini mAtA cha|

## IV

I anantaraM sa samudrataTe punarupadeShTuM  
prArebhe, tatastatra bahujanAnAM samAgamAt sa  
sAgaropari naukAmAruhya samupaviShTaH; sarvve  
lokAH samudrakUle tasthuH|

II tadA sa dR^iShTAntakathAbhi rbahUpadiShTavAn  
upadishaMshcha kathitavAn,

III avadhAnaM kuruta, eko bIjavaptA bIjAni vaptuM  
gataH;

IV vapanakAle kiyanti bIjAni mArgapAshve patitAni,  
tata AkAshIyapakShiNa etya tAni chakhAduH|

V kiyanti bIjAni svalpamR^ittikAvatpAShANabhUmau  
patitAni tAni mR^idolpatvAt shIghrama NkuritAni;

VI kintUdite sUryye dagdhAni tathA mUlAno nAd-  
hogatatvAt shuShkANI cha|

VII kiyanti bIjAni kaNTakivanamadhye patitAni tataH  
kaNTakANI saMvR^idvya tAni jagrasustAni na cha phal-  
itAni|

VIII tathA kiyanti bIjAnyuttamabhUmau patitAni  
tAni saMvR^idvya phalAnyutpAditAni kiyanti bIjAni  
triMshadguNANI kiyanti ShaShTiguNANI kiyanti  
shataguNANI phalANI phalitavanti|

IX atha sa tAnavadat yasya shrotuM karNau staH sa shR^iNotu|

X tadanantaraM nirjanasamaye tatsa Ngino dvAdashashiShyAshcha taM taddR^iShTAntavAkyasyArthaM paprachChuH|

XI tada sa tAnuditavAn IshvararAgyasya nigUDhavAkyam boddhuM yuShmAkamadhikAro.asti;

XII kintu ye vahirbhUtAH "te pashyantaH pashyanti kintu na jAnanti, shR^iNvantaH shR^iNvanti kintu na budhyante, chettai rmanaHsu kadApi parivarttiteShu teShAM pApAnyamochayiShyanta," atohetostAn prati dR^iShTAntaireva tAni mayA kathitAni|

XIII atha sa kathitavAn yUyaM kimetad dR^iShTAntavAkyam na budhyadhve? tarhi katham sarvvAn dR^iShTAntAna bhotsyadhve?

XIV bljavapta vAkyarUpANi bljAni vapati;

XV tatra ye ye loka vAkyam shR^iNvanti, kintu shruta-mAtrAt shaitAn shIghramAgatya teShAM manaHsUptAni tAni vAkyarUpANi bljAnyapanayati taeva uptabljamAr-gapArshvesvarUpAH|

XVI ye janA vAkyam shrutvA sahasA paramAnandena gR^ihlanti, kintu hR^idi sthairyyAbhAvAt ki nchit kAla-mAtraM tiShThanti tatpashchAt tadvAkyahetoH

XVII kutrachit kleshe upadrave vA samupasthite tadaiva vighnaM prApnuvanti taeva uptabljapAShANabhUmisvarUpAH|

XVIII ye janAH kathAM shR^iNvanti kintu sAMsAriki chintA dhanabhrAnti rviShayalobhashcha ete sarvve up-asthAya tAM kathAM grasanti tataH mA viphalA bhavati

XIX taeva uptabljasakaNTakabhUmisvarUpAH|

XX ye janA vAkyam shrutvA gR^ihlanti teShAM kasya vA triMshadguNani kasya vA ShaShTiguNani kasya vA

shataguNAni phalAni bhavanti taeva uptabljorvvarabhU-  
misvarUpAH|

XXI tadA so.aparamapi kathitavAn kopi jano dipAd-  
hAraM parityajya droNasyAdhaH khaTvAyA adhe vA  
sthApayituM dIpamAnayati kiM?

XXII atoheto ryanna prakAshayiShyate tAdR^ig  
lukkAyitaM kimapi vastu nAsti; yad vyaktaM na  
bhaviShyati tAdR^ishaM guptaM kimapi vastu nAsti|

XXIII yasya shrotuM karNau staH sa shR^iNotu|

XXIV aparamapi kathitavAn yUyaM yad yad vAkyam  
shR^iNutha tatra sAvadhAna bhavata, yato yUyaM  
yena parimANena parimAtha tenaiva parimANena  
yuShmadarthamapi parimAsyate; shrotAro yUyaM  
yuShmabhyamadhikaM dAsyate|

XXV yasyAshraye varddhate tasmai aparamapi dAsyate,  
kintu yasyAshraye na varddhate tasya yat ki nchidasti  
tadapi tasmAn neShyate|

XXVI anantaraM sa kathitavAn eko lokaH kShetre bi-  
jAnyuptvA

XXVII jAgaraNanidrAbhyAM divAnishaM gamayati,  
parantu tadvIjaM tasyAj nAtarUpeNA Nkurayati  
varddhate cha;

XXVIII yatohetoH prathamataH patrANi tataH paraM  
kaNishAni tatpashchAt kaNishapUrNAni shasyAni bhU-  
miH svayamutpAdayati;

XXIX kintu phaleShu pakkeShu shasy-  
achChedanakAlaM jnAtvA sa tatkShaNAM shasyAni  
Chinatti, anena tulyamIshvararAjyaM|

XXX punaH so.akathayad IshvararAjyaM kena samaM?  
kena vastunA saha vA tadupamAsyAmi?

XXXI tat sarShapaikena tulyaM yato mR^idi vapanakAle  
sarShapabljaM sarv vapR^ithivIsthabIjAt kShudraM

XXXII kintu vapanAt param a NkurayitvA sarvvashAkAd bR^ihad bhavati, tasya bR^ihatyaH shAkhAshcha jAyante tatastachChAyAM pakShiNa Ashrayante|

XXXIII itthaM teShAM bodhAnurUpaM so.anekadR^iShTantaistAnupadiShTavAn,

XXXIV dR^iShTantaM vinA kAmapi kathAM tebhyo na kathitavAn pashchAn nirjane sa shiShyAn sarv-vadR^iShTantArthaM bodhitavAn|

XXXV taddinasya sandhyAyAM sa tebhyo.akathayad AgachChata vayaM pAraM yAma|

XXXVI tadA te lokAn visR^ijya tamavilambaM gR^ihItvA naukayA pratashire; aparA api nAvastayA saha sthitAH|

XXXVII tataH paraM mahAjha nbhshagamAt nau rdolAyamAnA tara NgeNa jalaiH pUrNAbhavachcha|

XXXVIII tadA sa naukAchashchAdbhAge upadhAne shiro nidhAya nidrita AsIt tataste taM jAgarayitvA jagaduH, he prabho, asmAkAM prANA yAnti kimatra bhavatashchintA nAsti?

XXXIX tadA sa utthAya vAyUM tarjitavAn samudra nchoktavAn shAntaH susthirashcha bhava; tato vAyau nivR^itte.abdhirnistara NgobhUt|

XL tadA sa tAnuvAcha yUyaM kuta etAdR^iksha NkAkula bhavata? kiM vo vishvAso nAsti?

XLI tasmAtte.atIvabhItAH parasparaM vaktumAreb-hire, aho vAyuh sindhushchAsya nideshagrAhiNau kIdR^igayaM manujaH|

## V

I atha tU sindhupAraM gatvA giderIyapradesha up-atasthuH|

II naukAto nirgatamAtrAd apavitrabhUtagrasta ekaH  
shmathAnAdetya taM sAkShAch chakAra|

III sa shmathAne.avAtsIt kopi taM shR^iNkhalena  
badvVA sthApayituM nAshaknot|

IV janairvAraM nigaDaiH shR^iNkhalaischa sa bad-  
dhopi shR^iNkhalAnyAkR^iShya mochtavAn nigaDAni  
cha bhaMktvA khaNDaM khaNDaM kR^itavAn kopi taM  
vashIkarttuM na shashaka|

V divAnishaM sadA parvvataM shmathAna ncha  
bhramitvA chitshabdaM kR^itavAn grAvabhishcha  
svayaM svaM kR^itavAn|

VI sa yIshuM dUrAt pashyanneva dhAvan taM  
praNanAma uchairuvaMshchovAcha,

VII he sarvvoparistheshvaraputra yIsho bhavata saha  
me kaH sambandhaH? ahaM tvAmIshvareNa shApaye  
mAM mA yAtaya|

VIII yato yIshustaM kathitavAn re apavitrabhUta, as-  
mAnnarAd bahirnirgachCha|

IX atha sa taM pR^iShTavAn kinte nAma? tena pratyuk-  
taM vayamaneke .asmastato.asmannAma bAhini|

X tatosmAn deshAnna preShayeti te taM prArthayanta|

XI tadAnIM parvvataM nikaShA bR^ihan varAhavra-  
jashcharannAsIt|

XII tasmAd bhUta vinayena jagaduH, amuM varAhavra-  
jam Ashrayitum asmAn prahiNu|

XIII yIshunAnuj nAtAste.apavitrabhUta bahirniryAya  
varAhavrajAM prAvishan tataH sarvve varAhA vastu-  
tastu prAyodvisahasrasaM NkhyakAH kaTakena mahA-  
javAd dhAvantaH sindhau prANAn jahuH|

XIV tasmAd varAhapAlakAH palAyamAnAH pure  
grAme cha tadvArttaM kathayA nchakruH| tada loka  
ghaTitaM tatkAryyaM draShTuM bahirjagmuH

**XV** yIshoH sannidhiM gatvA taM bhUtagrastam arthAd  
bAhinIbhUtagrastaM naraM savastraM sachetanaM  
samupaviShTa ncha dR^iShTvA bibhyuH|

**XVI** tato dR^iShTatatkAryyalokAstasya bhUtagrasta-  
narasya varAhavrajasyApi tAM dhaTanAM varNayAmA-  
suH|

**XVII** tataste svasImAto bahirgantum yIshuM vinetu-  
mArebhire|

**XVIII** atha tasya naukArohaNakAle sa bhUtamukto nA  
yIshunA saha sthAtuM prArthayate;

**XIX** kintu sa tamananumatya kathitavAn tvaM nijAt-  
mIyAnAM samIpaM gR^iha ncha gachCha prabhustvayi  
kR^ipAM kR^itvA yAni karmmANi kR^itavAn tAni tAn  
j nApaya|

**XX** ataH sa prasthAya yIshunA kR^itaM tatsarv-  
vAshcharyyaM karmma dikApalideshe prachArayituM  
prArabdhavAn tataH sarvve lokA AshcharyyaM menire|

**XXI** anantaraM yIshau nAvA punaranyapAra uttIrNe  
sindhutaTe cha tiShThati sati tatsamIpe bahulokAnAM  
samAgamo.abhUt|

**XXII** aparaM yAyIr nAmnA kashchid bha-  
janagR^ihasyAdhipa Agatya taM dR^iShTvaiVa  
charaNayoH patitvA bahu nivedya kathitavAn;

**XXIII** mama kanyA mR^itaprAyAbhUd ato bhavAnetya  
tadArogyAya tasyA gAtre hastam arpayatu tenaiva sA  
jIviShyati|

**XXIV** tadA yIshustena saha chalitaH kintu tatpashchAd  
bahulokAshchalitvA tAdgAtre patitAH|

**XXV** atha dvAdashavarShANi pradararogeNa

**XXVI** shIrNA chikitsakAnAM nAnAchikitsAbhishcha  
duHkhaM bhuktavatI cha sarvvasvaM vyayitvApi nAro-  
gyaM prAptA cha punarapi pIDitAsIchcha



XXVII yA strI sA yIsho rvArttAM prApya  
manasAkathayat yadyahaM tasya vastramAtra  
spraShTuM labheyaM tadA rogahInA bhaviShyAmi|

XXVIII atohetoH sA lokAraNyamadhye tatpashchAdA-  
gatya tasya vastraM pasparsha|

XXIX tenaiva tatkShaNAM tasyA raktasrotaH shuShkaM  
svayaM tasmAd rogAnmukta ityapi dehe.anubhUtA|

XXX atha svasmAt shakti rningatA yIshuretanmanasa  
jnAtva lokanivahaM prati mukhaM vyAvR^itya  
pR^iShTavAn kena madvastraM spR^iShTaM?

XXXI tatastasya shiShyA UchuH bhavato vapuShi  
lokAH saMgharShanti tad dR^iShTvA kena madvastraM  
spR^iShTamiti kutaH kathayati?

XXXII kintu kena tat karmma kR^itaM tad draShTuM  
yIshushchaturdisho dR^iShTavAn|

XXXIII tataH sA strI bhItA kampitA cha satI svasyA  
rukpratikriya jAteti j nAtvAgatya tatsammukhe patitva  
sarvvavR^ittAntaM satyaM tasmai kathayAmAsa|

XXXIV tadAnIM yIshustAM gaditavAn, he kanye tava  
pratItistvAm arogAmakarot tvaM kShemeNa vraja svaro-  
gAnmukta cha tiShTha|

XXXV itivAkyavadanakAle bhajanagR^ihAdhipasya  
niveshanAl lokA etyAdhipaM babhASHire tava kanya  
mR^ita tasmAd guruM punaH kutaH klisnAsi?

XXXVI kintu yIshustad vAkyAM shrutvaiva  
bhajanagR^ihAdhipaM gaditavAn mA bhaiShIH kevalaM  
vishvAsihi|

XXXVII atha pitaro yAkUb tadbhrAta yohan cha etAn  
vinA kamapi svapashchAd yAtuM nAnvamanya|

XXXVIII tasya bhajanagR^ihAdhipasya niveshanasami-  
pam Agatya kalahaM bahurodanaM vilApa ncha kurvvato  
lokAn dadarsha|

XXXIX tasmAn niveshanaM pravishya proktavAn  
yUyaM kuta itthaM kalahaM rodana ncha kurutha?  
kanyA na mR^ita nidrAti|

XL tasmAtte tamupajahasuH kintu yIshuH sarvvAna  
bahiShkR^itya kanyAyAH pitarau svasa Nginashcha  
gR^ihItvA yatra kanyAsIt tat sthAnaM praviShTavAn|

XLI atha sa tasyAH kanyAyA hastau dhR^itvA tAM bab-  
hAShe TALithA kUmI, arthato he kanye tvamuttiShTha  
ityAj nApayAmi|

XLII tunaiva tatkShaNAM SA dvAdashavarShavayaska  
kanya potthAya chalitumArebhe, itaH sarvve mahAvis-  
mayaM gataH|

XLIII tata etasyai kinchit khAdyaM datteti  
kathayitvA etatkarmma kamapi na j nApayateti  
dR^iDhamAdiShTavAn|

## VI

I anantaraM sa tatsthAnAt prasthAya svapradeshamA-  
gataH shiShyAshcha tatpashchAd gatAH|

II atha vishrAmavAre sati sa bhajanagr^ihe  
upadeShTumArabdhavAn tato.aneke lokAstatkathAM  
shrutvA vismitya jagaduH, asya manujasya IdR^ishi  
AshcharyyakriyA kasmAj jAtA? tathA svakarAbhyAm  
itthamadbhutaM karmma karttA᳚m etasmai kathaM  
j nAnaM dattam?

III kimayaM mariyamaH putrastaj nA no? kimayaM  
yAkUb-yosi-yihuda-shimonAM bhrAtA no? asya  
bhaginyaH kimihAsmAbhiH saha no? itthaM te tadarthe  
pratyUhaM gataH|

IV tadA yIshustebhyo.akathayat svadeshaM svakuTum-  
bAn svaparijanAMshcha vinA kutrApi bhaviShyadvAdi  
asatkR^ito na bhavati|

<sup>V</sup> apara ncha teShAmapratyayAt sa vismitaH kiyatAM rogiNAM vapuHShu hastam arpayitvA kevalaM teShAmArogyakaraNAd anyat kimapi chitrakAryyaM karttAM na shaktaH|

<sup>VI</sup> atha sa chaturdikstha grAmAn bhramitvA upadiSh-TavAn

<sup>VII</sup> dvAdashashiShyAn AhUya amedhyabhUtAn vashkarttAM shaktiM dattvA teShAM dvau dvau jano preShitavAn|

<sup>VIII</sup> punarityAdishad yUyam ekaikAM yaShTiM vinA vastrasaMpuTaH pUpaH kaTibandhe tAmrakhaNDa ncha eShAM kimapi mA grahlita,

<sup>IX</sup> mArgayAtrAyai pAdeShUpAnahau dattvA dve ut-tarIye mA paridhadvvaM|

<sup>X</sup> aparamapyuktaM tena yUyaM yasyAM puryyAM yasya niveshanaM pravekShyatha tAM puriM yAvanna tyakShyatha tAvat tanniveshane sthAsyatha|

<sup>XI</sup> tatra yadi kepi yuShmAkamAtithyaM na vidadhati yuShmAkaM kathAshcha na shR^iNvanti tarhi tatsthAnAt prasthAnasamaye teShAM viruddhaM sAkShyaM dAtuM svapAdAnAsphAlya rajaH sampAtayata; ahaM yuShmAn yathArthaM vachmi vichAradine tannagarasyAvasthAtaH sidomAmorayo rnagarayoravasthA sahyatarA bhaviShyati|

<sup>XII</sup> atha te gatvA lokAnAM manaHparAvarttanIH katha prachAritavantaH|

<sup>XIII</sup> evamanekAn bhUtAMshcha tyAjitavantastatha tailena marddayitvA bahUn janAnarogAnakArShuH|

<sup>XIV</sup> itthaM tasya sukhyAtishchaturdisho vyApta tadA herod rAJA tannishamya kathitavAn, yohan majjakaH shmashAnAd utthita atohetostena sarvva etA adbhutakriyaH prakAshante|

XV anye.akathayan ayam eliyaH, kepi kathitavanta eSha bhaviShyadvAdI yadvA bhaviShyadvAdinAM sadR^isha ekoyam|

XVI kintu herod ityAkarNya bhAShitavAn yasyAhaM shirashChinnavAn sa eva yohanayaM sa shmashAnAdu-datiShThat|

XVII pUrvvaM svabhrAtuH philipasya patnyA udvAhaM kR^itavantaM herodaM yohanavAdIt svabhAtR^ivadhU rna vivAhyA|

XVIII ataH kAraNAt herod lokaM prahitya yohanaM dhR^itvA bandhanAlaye baddhavAn|

XIX herodiyA tasmai yohane prakupya taM hantum aichChat kintu na shaktA,

XX yasmAd herod taM dhArmmikaM satpuruSha ncha jnAtvA sammanya rakShitavAn; tatkathAM shrutvA tadanusAreNa bahUni karmmANi kR^itavAn hr^iShTamanAstadupadeshaM shrutavAMshcha|

XXI kintu herod yadA svajanmadine pradhAnalokeb-hyaH senAnIbhyashcha gAlIpradeshIyashreShThalokeb-hyashcha rAtrau bhojyamekaM kR^itavAn

XXII tasmin shubhadine herodiyAyAH kanyA sametya teShAM samakShaM saMnR^itya herodastena sahopaviShTANa ncha toShamajIjanat tatA nR^ipaH kanyAmAha sma matto yad yAchase tadeva tubhyaM dAsye|

XXIII shapathaM kR^itvAkathayat ched rAjyArd-dhamapi yAchase tadapi tubhyaM dAsye|

XXIV tataH sA bahi rgatvA svamAtaraM paprachCha kimahaM yAchiShye? tada sAkathayat yohano maj-jakasya shiraH|

XXV atha tUrNaM bhUpasamIpam etya yAchamAnAva-  
dat kShaNesmin yohano majjakasya shiraH pAtre nid-  
hAya dehi, etad yAche.ahaM|

XXVI tasmAt bhUpo.atiduHkhitaH, tathApi svashap-  
athasya sahabhojinA nchAnurodhAt tadana NgikarttuM  
na shaktaH|

XXVII tatkShaNaM rAjA ghAtakaM preShya tasya shira  
AnetumAdiShTavAn|

XXVIII tataH sa kArAgAraM gatvA tachChirashChitvA  
pAtre nidhAyAnIya tasyai kanyAyai dattavAn kanyA cha  
svamAtre dadau|

XXIX ananataram yohanaH shiShyAstadvArttAM  
prApyAgatyA tasya kuNapaM shmashAne.asthApayan|

XXX atha preShitA yIshoH sannidhau militA yad yach  
chakruH shikShayAmAsushcha tatsarvvavArttAstasmai  
kathitavantaH|

XXXI sa tAnuvAcha yUyaM vijanasthAnaM gatvA  
vishrAmyata yatastatsannidhau bahulokAnAM samAga-  
mAt te bhoktuM nAvakAshaM prAptAH|

XXXII tataste nAvA vijanasthAnaM guptaM gagmuH|

XXXIII tato lokanivahasteShAM sthAnAntarayAnaM  
dadarsha, aneke taM parichitya nAnApurebhyaH  
padairvrajitvA javena taiShAmagre yIshoH samIpa  
upatasthuH|

XXXIV tada yIshu rnAvo bahirgatya  
lokAraNyAnIM dR^iShTvA teShu karuNAM kR^itavAn  
yataste.arakShakameSha ivAsan tada sa tAna  
nAnAprasa NgAn upadiShTavAn|

XXXV atha divAnte sati shiShyA etya yIshumUchire,  
idaM vijanasthAnaM dina nchAvasannaM|

XXXVI lokAnAM kimapi khAdyaM nAsti, atashchaturdikShu grAmAn gantuM bhojyadravyANi kretu ncha bhavAn tAn visR^ijatu|

XXXVII tadA sa tAnuvAcha yUyameva tAn bhojayata; tataste jagadu rvayaM gatvA dvishatasaMkhyakai rmu-drApAdaiH pUpAn krItvA kiM tAn bhojayiShyAmaH?

XXXVIII tadA sa tAn pR^iShThavAn yuShmAkaM san-nidhau kati pUpA Asate? gatvA pashyata; tataste dR^iShTvA tamavadan pa ncha pUpA dvau matsyau cha santi|

XXXIX tadA sa lokAn shaspopari paMktibhirupaveshayitum AdiShTavAn,

XL tataste shataM shataM janAH pa nchAshat pa nchAshajjanAshcha paMktibhi rbhuvi samupavivishuH|

XLI atha sa tAn pa nchapUpAn matsyadvaya ncha dhR^itvA svargaM pashyan IshvaraguNAN anvakIrttayat tAn pUpAn bhaMktvA lokebhyaH pariveShayitum shiShyebhyo dattavAn dvA matsyau cha vibhajya sarvvebhyo dattavAn|

XLII tataH sarvve bhuktvAtR^ipyam|

XLIII anantaraM shiShyA avashiShTaiH pUpai rmat-syaishcha pUrNAN dvadasha DallakAn jagR^ihuH|

XLIV te bhoktAraH prAyaH pa ncha sahasrANi puruSHA Asan|

XLV atha sa lokAn visR^ijanneva nAvamAroDhuM svas-mAdagre pAre baitsaidApuraM yAtu ncha shShyicIn vAD-hamAdiShTavAn|

XLVI tadA sa sarvvAn visR^ijya prArthayitum parvataM gataH|

XLVII tataH sandhyAyAM satyAM nauH sindhumadhya upasthita kintu sa ekAkI sthale sthitaH|

XLVIII atha sammukhavAtavahanAt shiShyA  
nAvaM vAhayitvA parishrAntA iti j nAtvA sa  
nishAchaturthayAme sindhUpari padbhyAM vrajan  
teShAM samIpametya teShAMagre yAtum udyataH|

XLIX kintu shiShyAH sindhUpari taM vrajantaM  
dR^iShTvA bhUtamanumAya ruruvuH,

L yataH sarvve taM dR^iShTvA vyAkulitAH| ataeva  
yIshustatkShaNAM taiH sahAlapyA kathitavAn, susthirA  
bhUta, ayamahaM mA bhaiShTa|

LI atha naukAMAruhya tasmin teShAM sannidhiM  
gate vAto nivR^ittaH; tasmAtte manaHsu vismitA  
AshcharyyaM menire|

LII yataste manasAM kATHinyAt tat pUpIyam  
AshcharyyaM karmma na viviktavantaH|

LIII atha te pAraM gatvA gineSharatpradeshametya  
taTa upasthitAH|

LIV teShu naukAto bahirgateShu tatpradeshIyA lokAs-  
taM parichitya

LV chaturdikShu dhAvanto yatra yatra rogiNo narA  
Asan tAn sarvvAna khaTvopari nidhAya yatra kutrachit  
tadvArttAM prApuH tat sthAnam Anetum Arebhire|

LVI tathA yatra yatra grAme yatra yatra  
pure yatra yatra pallyA ncha tena pravashaH  
kR^itastadvartmamadhye lokAH pIDitAn sthApayitvA  
tasya chelagranthimAtraM spraShTum teShAMarthe  
tadanuj nAM prArthayantaH yAvanto lokAH  
paspr^ishustAvanta eva gadAnmuktAH|

## VII

I anantaraM yirUshAlama AgataH  
phirUshino.adhyApakAshcha yIshoH samIpam AgataH|

II te tasya kiyataH shiShyAn ashuchikarairarthAda  
aprakShAlitahastai rbhu njato dR^iShTvA  
tAnadUShayan|

III yataH phirUshinaH sarvvayihUdIyAshcha prAchAM  
paramparAgatavAkyam sammanya pratelena hastAn  
aprakShAlya na bhujate|

IV ApanAdAgatya majjanaM vinA na khAdanti; tathA  
pAnapAtrANAM jalapAtrANAM pittalapAtrANAM  
AsanAnA ncha jale majjanam ityAdayonyepi  
bahavasteShAmAchArAH santi|

V te phirUshino.adhyApakAshcha yIshuM  
paprachChuH, tava shiShyAH prAchAM paramparA-  
gatavAkyAnusAreNa nAcharanto.aprakShAlitakaraiH  
kuto bhujamte?

VI tataH sa pratyuvAcha kapaTino yuShmAn ud-  
dishya yishayiyabhaviShyadvAdi yuktamavAdIt| yathA  
svakIyairadharairete sammanyanate sadaiva mAM| kintu  
matto viprakarShe santi teShAM manAMsi cha|

VII shikShayanto bidhIn nnAj nA bhajante mAM mud-  
haiva te|

VIII yUyaM jalapAtrapAnapAtrAdIni majjayanto manu-  
japaramparAgatavAkyam rakShatha kintu IshvarAj nAM  
laMghadhve; aparA IdR^ishyonekAH kriyA api kurudhve|

IX anya nchAkathayat yUyaM svaparamparA-  
gatavAkyasya rakShArtham spaShTarUpeNa  
IshvarAj nAM lopayatha|

X yato mUsAdvArA proktamasti svapitarau  
sammanyadhvaM yastu mAtaram pitaram vA  
durvvAkyam vakti sa nitAntaM hanyatAM|

XI kintu madIyena yena dravyeNa tavopakArobhavat  
tat karbbANamarthAd IshvarAya niveditam idaM vAkyam  
yadi kopi pitaram mAtaram vA vakti



XII tarhi yUyaM mAtuH pitu rvopakAraM karttAM taM vArayatha|

XIII itthaM svaprachAritaparamparAgatavAkyena yUyam IshvarAj nAM mudhA vidhadvve, IdR^ishAnyanyAnyanekAni karmMANi kurudhve|

XIV atha sa lokAnAhUya babhAShe yUyaM sarvve mad- vAkyAM shR^iNuta budhyadhva ncha|

XV bAhyAdantaraM pravishya naramamedhyaM kart- tAM shaknoti IdR^ishaM kimapi vastu nAsti, varam antarAd bahirgataM yadvastu tanmanujam amedhyaM karoti|

XVI yasya shrotuM shrotre staH sa shR^iNotu|

XVII tataH sa lokAn hitvA gR^ihamadhyaM praviShTas- tadA shiShyAstadr^iShTantavAkyArthaM paprachChuH|

XVIII tasmAt sa tAn jagAda yUyamapi kimetAdR^igabodhAH? kimapi dravyaM bAhyAdantaraM pravishya naramamedhyaM karttAM na shaknoti kathAmimAM kiM na budhyadhve?

XIX tat tadantarna pravishati kintu kukShimadhyaM pravishati sheShe sarvvabhuktavastugrAhiNi bahirdeshe niryAti|

XX aparamapyavAdId yannarAnnireti tadeva nara- mamedhyaM karoti|

XXI yato.antarAd arthAn mAnavAnAM manobhyaH kuchintA parastrIveshyAgamanaM

XXII naravashchauryyaM lobho duShTatA prava nchanA kAmukata kudR^iShTirIshvaraninda garvvastama ityAdIni nirgachChanti|

XXIII etAni sarvvANI duritAnyantarAdetya naramamedhyaM kurvvanti|

XXIV atha sa utthAya tatsthAnAt sorasIdonpurapradeshaM jagAma tatra kimapi niveshanaM pravishya sarvavairaj nAtaH sthAtuM mati nchakre kintu guptaH sthAtuM na shashAka|

XXV yataH suraphainikIdeshIyayUnAnIvaMshodbhavastriyAH kanya bhUtagrastAsit| sA strI tadvArttAM prApya tatsamIpamAgatya tachcharaNayoH patitVA

XXVI svakanyAto bhUtaM nirAkarttAM tasmin vinayaM kR^itavati|

XXVII kintu yIshustAmavadat prathamAM bAlakAstR^ipyantu yato bAlakAnAM khAdyaM gR^ihItVA kukkurebhyo nikShepo.anuchitaH|

XXVIII tAdA sA strI tamavAdIt bhoH prabho tat satyaM tathApi ma nchAdhaHsthAH kukkurA bAlAnAM karapatiAni khAdyakhaNDAni khAdanti|

XXIX tataH so.akathayad etatkathAhetoh sakushala yAhi tava kanyAM tyaktVA bhUto gataH|

XXX atha sA strI gR^ihaM gatVA kanyAM bhUtatyaktAM shayyAsthitAM dadarsha|

XXXI punashcha sa sorasIdonpurapradeshaT prasthAya dikApalideshasya prAntarabhAgena gAlIljaladheH samIpaM gatavAn|

XXXII tAdA lokairekaM badhiraM kadvada ncha naraM tannikaTamAnIya tasya gAtre hastamarpayituM vinayaH kR^itaH|

XXXIII tato yIshu rlokaRaNyAt taM nirjanamAnIya tasya karNayo Nguli rdadau niShThIvaM dattVA cha tajiHvAM pasparsha|

XXXIV anantaraM svargaM nirIkShya dIrghaM nishvasya tamavadat itaphataH arthAn mukto bhUyAt|

XXXV tatastatkShaNaM tasya karNau muktau jihvAyAshcha jADyApagamAt sa suspaShTavAkyamakathayat|

XXXVI atha sa tAn vADhamityAdidesha yUyamimAM kathAM kasmaichidapi mA kathayata, kintu sa yati nyaShedhat te tati bAhulyena prAchArayan;

XXXVII te.atichamatkR^itya parasparaM kathayAmAsuH sa badhirAya shravaNashaktiM mUkAya cha kathanashaktiM dattvA sarvvaM karmmottamarUpeNa chakAra|

## VIII

I tada tatsamIpaM bahavo lokA AyAtA atasteShAM bhojyadravyAbhAvAd yIshuH shiShyAnAhUya jagAda,|

II lokanivahe mama kR^ipA jAyate te dinatrayaM mayA sArddhaM santi teShAM bhojyaM kimapi nAsti|

III teShAM madhye.aneke dUrAd AgataH, abhuk-teShu teShu mayA svagR^ihamabhiprahiteShu te pathi klamiShyanti|

IV shiShyA avAdiShuH, etAvato lokAn tarpayitum atra prantare pUpAn prAptuM kena shakyaTe?

V tataH sa tAn paprachCha yuShmAkaM kati pUpAH santi? te.akathayan sapta|

VI tataH sa tAllokAn bhuvi samupaveShTum Adishya tAn sapta pUpAn dhR^itvA IshvaraguNAn anukIrttayAmAsa, bhaMktvA pariveShayituM shiShyAn prati dadau, tataste lokebhyaH pariveShayAmAsuH|

VII tathA teShAM samIpe ye kShudramatsyA Asan tAnapyAdAya IshvaraguNAn saMkIrtya pariveShayitum AdiShTavAn|

VIII tato lokA bhuktvA tR^iptiM gata avashiSh-TakhAdyaiH pUrNAH saptaDallakA gR^ihItAshcha|

IX ete bhoktAraH prAyashchatuH sahasrapuruShA  
Asan tataH sa tAn visasarja|

X atha sa shiShyaH saha nAvamAruhya dalmAnUthAsI-  
mAmAgataH|

XI tataH paraM phirUshina Agatya tena saha  
vivadamAnAstasya parikShArtham AkAshlyachihnaM  
draShTuM yAchitavantaH|

XII tadA so.antardIrghaM nishvasyAkathayat, ete  
vidyamAnanarAH kutashchinhaM mR^igayante?  
yuShmAnahaM yathArthaM bravImi lokAnetAn kimapi  
chihnaM na darshayiShyate|

XIII atha tAn hitvA puna rnAvam Aruhya pAramagAt|

XIV etarhi shiShyaiH pUpeShu vismR^iteShu nAvi  
teShAM sannidhau pUpa ekaeva sthitaH|

XV tadAnIM yIshustAn AdiShTavAn phirUshinAM  
herodashcha kiNvaM prati satarkAH sAvadhAnAshcha  
bhavata|

XVI tataste.anyonyaM vivechanaM kartum Arebhire,  
asmAkaM sannidhau pUpo nAstIti hetoridaM kathayati|

XVII tad budvva yIshustebhyo.akathayat yuShmAkaM  
sthAne pUpAbhAvAt kuta itthaM vitarkayatha? yUyaM  
kimadyApi kimapi na jAnItha? boddhu ncha na  
shaknutha? yAvadadya kiM yuShmAkaM manAMsi  
kaThinAni santi?

XVIII satsu netreShu kiM na pashyatha? satsu karNeShu  
kiM na shR^iNutha? na smaratha cha?

XIX yadAhaM pa nchapUpAn pa nchasahasrANAM  
puruShANAM madhye bhaMktvA dattavAn tadAnIM  
yUyam avashiShTapUpaiH pUrNAn kati DallakAn  
gR^ihItavantaH? te.akathayan dvAdashaDallakAn|

XX apara ncha yadA chatuHsahasrANAM puruShANAM madhye pUpAn bhaMktvAdadAM tadA yUyam atirikta-pUpAnAM kati DallakAn gr^ihItavantaH? te kathayAmAsuH saptaDallakAn|

XXI tadA sa kathitavAn tarhi yUyam adhunApi kuto bodvvuM na shaknutha?

XXII anantaraM tasmin baitsaidAnagare prApte lokA andhamekaM naraM tatsamIpamAnlya taM spraShTuM taM prArthayA nchakrire|

XXIII tadA tasyAndhasya karau gr^ihItvA nagarAd bahirdeshaM taM nItavAn; tannetre niShThIvaM dattvA tadgAtre hastAvarpayitvA taM paprachCha, kimapi pashyasi?

XXIV sa netre unmlIya jagAda, vR^ikShavat manujAn gachChato nirIkShe|

XXV tato yIshuH punastasya nayanayo rhastAvarpayitvA tasya netre unmlIyAmAsa; tasmAt sa svastho bhUtva spaShTarUpaM sarvvalokAn dadarsha|

XXVI tataH paraM tvaM grAmaM mA gachCha grAmasthaM kamapi cha kimapyanuktvA nijagR^ihaM yAhItYAdishya yIshustaM nijagR^ihaM prahitavAn|

XXVII anantaraM shiShyaiH sahito yIshuH kaisariyAphilipipuraM jagAma, pathi gachChan tAnapR^ichChat ko.aham atra lokAH kiM vadanti?

XXVIII te pratyUchuH tvAM yohanaM majjakaM vadanti kintu kepi kepi eliyaM vadanti; apare kepi kepi bhav-iShyadvAdinAm eko jana iti vadanti|

XXIX atha sa tAnapR^ichChat kintu koham? ityatra yUyaM kiM vadatha? tadA pitaraH pratyavadat bhavAn abhiShiktastrAtA|

XXX tataH sa tAn gADhamAdishad yUyaM mama katha kasmaichidapi mA kathayata|

XXXI manuShyaputreNAvashyaM bahavo yAtana bhoktavyAH prAchInalokaiH pradhAnayAjakairadhyA-pakaishcha sa ninditaH san ghAtayiShyate tR^itIyadine utthAsyati cha, yIshuH shiShyAnupadeShTumArabhya kathAmimAM spaShTamAchaShTa|

XXXII tasmAt pitarastasya hastau dhR^itvA taM tarjji-tavan|

XXXIII kintu sa mukhaM parAvartya shiShyagaNaM nirIkShya pitaraM tarjayitvAvAdId dUribhava vighnakArin IshvarIyakAryyAdapi manuShyakAryyaM tubhyaM rochatatarAM|

XXXIV atha sa lokAn shiShyAMshchAhUya jagAda yaH kashchin mAmanugantum ichChati sa AtmAnaM dAmy-atu, svakrushaM gR^ihItvA matpashchAd AyAtu|

XXXV yato yaH kashchit svaprANaM rakShitumichChati sa taM hArayiShyati, kintu yaH kashchin madarthaM susaMvAdArtha ncha prANaM hArayati sa taM rak-ShiShyati|

XXXVI apara ncha manujaH sarvvaM jagat prApya yadi svaprANaM hArayati tarhi tasya ko lAbhaH?

XXXVII naraH svaprANavinimayena kiM dAtuM sha-knoti?

XXXVIII eteShAM vyabhichAriNAM pApina ncha lokANaM sAkShAd yadi kopi mAM matkathA ncha lajjAspadaM jAnAti tarhi manujaputro yadA dharmmadUtaiH saha pituH prabhAveNagamiShyati tadA sopi taM lajjAspadaM j nAsyati|

## IX

I atha sa tAnavAdIt yuShmabhyamahaM yathArthaM kathayAmi, IshvararAjyaM parAkrameNopasthitaM na

dR<sup>^</sup>iShTvA mR<sup>^</sup>ityuM nAsvAdiShyante, atra daNDaya-  
mAnAnAM madhyepi tAdR<sup>^</sup>ishA lokAH santi|

II atha ShaDdinebhyaH paraM yIshuH pitaraM  
yAkUbaM yohana ncha gR<sup>^</sup>ihItvA gireruchchasya  
nirjanasthAnaM gatvA teShAM pratyakShe  
mUrtyantaraM dadhAra|

III tatastasya paridheyam IdR<sup>^</sup>isham ujjvalahima-  
pANaDaraM jAtaM yad jagati kopi rajako na tAdR<sup>^</sup>ik  
pANaDaraM karttAM shaknoti|

IV apara ncha eliyo mUsAshcha tebhyo darshanaM  
dattvA yIshunA saha kathanaM karttumArebhAte|

V tada pitaro yIshumavAdIt he guro.asmAkamatra  
sthitiruttama, tataeva vayaM tvatKR<sup>^</sup>ite ekAM  
mUsAkR<sup>^</sup>ite ekAm eliyakR<sup>^</sup>ite chaikAM, etAstisraH  
kuTI rnirmmAma|

VI kintu sa yaduktavAn tat svayaM na bubudhe tataH  
sarvve bibhaya nchakruH|

VII etarhi payodastAn ChAdayAmAsa, mamayAM  
priyaH putraH kathAsu tasya manAMsi niveshayateti  
nabhovANI tanmedyAnniryayau|

VIII atha haThAtte chaturdisho dR<sup>^</sup>iShTvA yIshuM vinA  
svaiH sahitaM kamapi na dadR<sup>^</sup>ishuH|

IX tataH paraM gireravarohaNakAle sa tAn gADham  
dUtyAdidesha yAvannarasUnoH shmashAnAdutthAnaM  
na bhavati, tAvat darshanasyAsya vArttA yuShmAbhiH  
kasmaichidapi na vaktavyA|

X tada shmashAnAdutthAnasya kobhiprAya iti  
vichAryya te tadvAkyaM sveShu goPAyA nchakrire|

XI atha te yIshuM paprachChuH prathamata eliyenA-  
gantavyam iti vAkyaM kuta upAdhyAyA AhuH?

XII tadA sa pratyuvAcha , eliyaH prathamametya sarv-  
vakAryaANi sAdhayiShyati; naraputre cha lipi ryathAste  
tathaiva sopi bahuduHkhaM prApyAvaj nAsyate|

XIII kintvahaM yuShmAn vadAmi , eliyArthe lipi ry-  
athAste tathaiva sa etya yayau, lokA: svechChAnurUpaM  
tamabhivyavaharanti sma|

XIV anantaraM sa shiShyasamIpametya teShAM  
chatuHpArshve taiH saha bahujanAn vivadamAnAn  
adhyApakAMshcha dR^iShTavAn;

XV kintu sarvvalokAstaM dR^iShTvaiva chamatkR^itya  
tadAsannaM dhAvantastaM praNemuH|

XVI tadA yIshuradhyApakAnaprAkShId etaiH saha  
yUyaM kiM vivadadhve?

XVII tato lokAnAM kashchidekaH pratyavAdIt he guro  
mama sUnuM mUkaM bhUtadhR^ita ncha bhavadAsan-  
nam AnayaM|

XVIII yadAsau bhUtastamAkramate tadaiva pAtasati  
tathA sa pheNAyate, dantairdantAn gharShati kShINo  
bhavati cha; tato hetostaM bhUtAM tyAjayituM  
bhavachChiShyAn niveditavAn kintu te na shekuH|

XIX tadA sa tamavAdIt, re avishvAsinaH santAnA  
yuShmAbhiH saha kati kAlAnahaM sthAsyAmi? aparAn  
kati kAlAn vA va AchArAn sahiShye? taM madAsanna-  
mAnayata|

XX tatastatsannidhiM sa AnIyata kintu taM  
dR^iShTvaiva bhUto bAlakaM dhR^itavAn; sa cha  
bhUtau patitVA pheNAyamAno luloTha|

XXI tadA sa tatpitaraM paprachCha, asyedR^ishi dashA  
kati dinAni bhUtA? tataH sovAdIt bAlyakAlAt|

XXII bhUtoyaM taM nAshayituM bahuvArAn vahnau  
jale cha nyakShipat kintu yadi bhavAna kimapi karttAM  
shaknoti tarhi dayAM kR^itvAsmAn upakarotu|



XXIII tadA yIshustamavadat yadi pratyetuM shaknoShi tarhi pratyayine janAya sarvvaM sAdhyam|

XXIV tatastatkShaNaM tadbAlakasya piTA prochchai rUvan sAshrunetraH provAcha, prabho pratyemi mamApratyayaM pratikuru|

XXV atha yIshu rlokasa NghaM dhAvitvAyAntaM dR^iShTvA tamapUtabhUtaM tarjayitvA jagAda, re badhira mUka bhUta tvametasmAd bahirbhava punaH kadApi mAshrayainaM tvAmaham ityAdishAmi|

XXVI tadA sa bhUtashchItshabdaM kR^itvA tamApIDya bahirjajAma, tato bAlako mR^italalpo babhUva tasmaDayaM mR^ita\_ityaneke kathayAmAsuH|

XXVII kintu karaM dhR^itvA yIshunotthApitaH sa uttasthau|

XXVIII atha yIshau gR^ihaM praviShTe shiShyA guptaM taM paprachChuH, vayamenaM bhUtaM tyAjayituM kuto na shaktAH?

XXIX sa uvAcha, prArthanopavAsau vinA kenApyanyena karmmaNA bhUtamIdR^ishaM tyAjayituM na shakyaM|

XXX anantaraM sa tatsthAnAditvA gaIlImadhyena yayau, kintu tat kopi jAnIyAditi sa naichChat|

XXXI apara ncha sa shiShyAnupadishan babhAShe, naraputro narahasteShu samarpayishiYate te cha taM haniShyanti taistasmin hate tR^itIyadine sa utthAsyatIti|

XXXII kintu tatkathAM te nAbudhyanta praShTu ncha bibhyaH|

XXXIII atha yIshuH kapharnAhUmpuramAgatya madhyegR^iha nchetya tAnapR^ichChad vartmamadhye yUyamanyonyaM kiM vivadadhve sma?

XXXIV kintu te niruttarAstasthu ryasmAtteShAM ko mukhya iti vartmAni te.anyonyaM vyavadanta|

XXXV tataH sa upavishya dvAdashashiShyAn AhUya babhAShe yaH kashchit mukhyo bhavitumichChatI sa sarvvebhyo gauNaH sarvveShAM sevakashcha bhavatu|

XXXVI tadA sa bAlakamekaM gR^ihItvA madhye samu-  
pAveshayat tatastaM kroDe kR^itvA tANavAdAt

XXXVII yaH kashchidIdR^ishasya kasyApi bAlasyAtithyaM karoti sa mamAtithyaM karoti; yaH kashchinmamAtithyaM karoti sa kevalam mamAtithyaM karoti tanna matprerakasyApyAtithyaM karoti|

XXXVIII atha yohan tamabravit he guro, asmAka-  
mananugAminam ekaM tvAnnAmnA bhUtAn tyAjayan-  
taM vayaM dR^iShTavantaH, asmAkamapashchAdgAmit-  
vAchcha taM nyaShedhAma|

XXXIX kintu yIshuravadat taM mA niShedhat, yato yaH kashchin mannAmnA chitraM karmma karoti sa sahasA mAM nindituM na shaknoti|

XL tathA yaH kashchid yuShmAkaM vipakShatAM na karoti sa yuShmAkameva sapakShaH|

XLI yaH kashchid yuShmAn khrIShTashiShyAn j nAtvA mannAmnA kaMsaikena pAnIyaM pAtuM dadAti, yuSh-  
mAnahaM yathArthaM vachmi, sa phalena va nchito na bhaviShyati|

XLII kintu yadi kashchin mayi vishvAsinAmeShAM kShudraprANinAm ekasyApi vighnaM janayati, tarhi ta-  
syaitatkarmma karaNAt kaNThabaddhapeShaNIkasya ta-  
sya sAgarAgAdhajala majjanaM bhadraM|

XLIII ataH svakaro yadi tvAM bAdhate tarhi taM Chindhi;

XLIV yasmAt yatra kITA na mriyante vahnishcha na nirvvAti, tasmin anirvvANAnalanarake karadvayavastava gamanAt karahInasya svargapravesastava kShemaM|

XLV yadi tava pAdo vighnaM janayati tarhi taM Chindhi,

XLVI yato yatra kITA na mriyante vahnishcha na nirv-  
vAti, tasmin .anirvvANavahnau narake dvipAdavatastava  
nikShepAt pAdahInasya svargapraveshastava kShemaM|

XLVII svanetraM yadi tvAM bAdhate tarhi tadapyut-  
pATaya, yato yatra kITA na mriyante vahnishcha na nirv-  
vAti,

XLVIII tasmina .anirvvANavahnau narake dvinetrasya  
tava nikShepAd ekanetravata IshvararAjye praveshastava  
kShemaM|

XLIX yathA sarvvo bali rlavaNAktaH kriyate tathA  
sarvvo jano vahnirUpeNa lavaNAktaH kAriShyate|

L lavaNaM bhadraM kintu yadi lavaNe svAduta na  
tiShThati, tarhi katham AsvAdyuktaM kariShyatha?  
yUyaM lavaNayukta bhavata parasparaM prema kuruta|

## X

I anantaraM sa tatsthAnAt prasthAya yaddananadyAH  
pAre yihUdApradesha upasthitavAn, tatra tadantike  
lokAnAM samAgame jAte sa nijarItyanusAreNa punastAn  
upadidesha|

II tada phirUshinastatsamIpam etya taM parikShituM  
paprachChaH svajAyA manujAnAM tyajya na veti?

III tataH sa pratyavAdIt, atra kAryye mUsA yuShmAn  
prati kimAj nApayat?

IV ta UchuH tyAgapatraM lekhituM svapatnIM  
tyaktu ncha mUsA.anumanyate|

V tada yIshuH pratyuvAcha, yuShmAkaM manasAM  
kATHinyAddheto rmUsA nideshamimam alikhat|

VI kintu sR^iShTerAdau Ishvaro narAn puMrUpeNa  
strIrUpeNa cha sasarja|

<sup>VII</sup> "tataH kAraNAt pumAn pitaraM mAtara ncha tyak-  
tvA svajAyAyAm Asakto bhaviShyati,

<sup>VIII</sup> tau dvAv eka Ngau bhaviShyataH|" tasmAt tatKAla-  
mArabhya tau na dvAv eka Ngau|

<sup>IX</sup> ataH kAraNAd Ishvaro yadayojayat kopi narastanna  
viyejayet|

<sup>X</sup> atha yIshu rgR^ihaM praviShTastadA shiShyAH  
punastatkathAM taM paprachChuH|

<sup>XI</sup> tataH sovadat kashchid yadi svabhAryyAM tyakta-  
vAnyAm udvahati tarhi sa svabhAryyAyAH prAtikUlyena  
vyabhichArI bhavati|

<sup>XII</sup> kAchinnArI yadi svapatiM hitvAnyapuMsA vivAhita  
bhavati tarhi sApi vyabhichAriNI bhavati|

<sup>XIII</sup> atha sa yathA shishUn spR^ishet, tadarthaM  
lokaistadantikaM shishava Anlyanta, kintu shiShyAs-  
tAnAnItavatastarjayAmAsuH|

<sup>XIV</sup> yIshustad dR^iShTvA krudhyan jagAda,  
mannikaTam AgantuM shishUn mA vArayata, yata  
etAdR^ishA IshvararAgyAdhikAriNaH|

<sup>XV</sup> yuShmAnahaM yathArthaM vachmi, yaH kashchit  
shishuvad bhUtvA rAgyamIshvarasya na gR^ihliyat sa  
kadApi tadrAgyaM praveShTuM na shaknoti|

<sup>XVI</sup> ananataram sa shishUna Nke nidhAya teShAM  
gAtreShu hastau dattvAshiShAM babhAShe|

<sup>XVII</sup> atha sa vartmanA yAti, etarhi jana eko dhAvan  
Agatya tatsammukhe jAnunI pAtayitvA pR^iShTavAn,  
bhoH paramaguro, anantAyuH prAptaye mayA kiM kart-  
tavyaM?

<sup>XVIII</sup> tadA yIshuruvAcha, mAM paramaM kuto vadasi?  
vineshvaraM kopi paramo na bhavati|

<sup>XIX</sup> parastrIM nAbhigachCha; naraM mA ghAtaya;  
steyaM mA kuru; mR^iShAsAkShyaM mA dehi;

hiMsA ncha mA kuru; pitarau sammanyasva; nideshA  
ete tvayA j nAtAH|

XX tatastana pratyuktaM, he guro bAlyakAlAdahaM  
sarvvAnetAn AcharAmi|

XXI tadA yIshustaM vilokya snehena babhAShe,  
tavaikasyAbhAva Aste; tvaM gatvA sarvvasvaM  
vikrIya daridrebhyo vishrANaya, tataH svarge  
dhanaM prApsyasi; tataH param etya krushaM vahan  
madanuvartti bhava|

XXII kintu tasya bahusampadvidyamAnatvAt sa imAM  
kathAmAkarNya viShaNo duHkhitashcha san jagAma|

XXIII atha yIshushchaturdisho nirIkShya shiShyAn  
avAdIt, dhanilokAnAm IshvararAjyapraveshaH kIdR^ig  
duShkaraH|

XXIV tasya kathAtaH shiShyAshchamachchakruH,  
kintu sa punaravadat, he bAlaka ye dhane vishvasanti  
teShAm IshvararAjyapraveshaH kIdR^ig duShkaraH|

XXV IshvararAjye dhaninAM praveshaT  
sUchirandhreNa mahA Ngasya gamanAgamanaM  
sukaram|

XXVI tadA shiShyA atIva vismitAH parasparaM  
prochuH, tarhi kaH paritrANaM prAptuM shaknoti?

XXVII tato yIshustAn vilokya babhAShe,  
tan narasyAsAdhyaM kintu neshvarasya, yato  
hetorIshvarasya sarvvaM sAdhyam|

XXVIII tadA pitara uvAcha, pashya vayaM sarvvaM par-  
ityajya bhavatonugAmino jAtAH|

XXIX tato yIshuH pratyavadat, yuShmAnahaM  
yathArthaM vadAmi, madarthaM susaMvAdArthaM  
vA yo janaH sadanaM bhrAtaraM bhaginIM pitaraM  
mAtaraM jAyAM santAnAn bhUmi vA tyaktvA

XXX gR^ihabhrAtR^ibhaginIpitR^imAtR^ipatnIsantAnabhUmInAmih  
shatagUNAn pretyAnantAyushcha na prApnoti  
tAdR^ishaH kopi nAsti|

XXXI kintvagrIyA aneke lokAH sheShAH, sheShIyA  
aneke lokAshchAgrA bhaviShyanti|

XXXII atha yirUshAlamyAnakAle yIshusteShAm  
agragAmI babhUva, tasmAtte chitraM j nAtvA  
pashchAdgAmino bhUtvA bibhyuH| tada sa puna  
rdvAdashashiShyAn gR^ihItvA svIyAM yadyad  
ghaTiShyate tattat tebhyaH kathayituM prArebhe;

XXXIII pashyata vayaM yirUshAlampuraM yAmAH,  
tatra manuShyaputraH pradhAnayAjakAnAm  
upAdhyAyAnA ncha kareShu samarpayiShyate; te cha  
vadhadaNDAj nAM dApayitvA paradeshIyAnAM kareShu  
taM samarpayiShyanti|

XXXIV te tamupahasya kashayA prahR^itya tadva-  
puShi niShThIvaM nikShipya taM haniShyanti, tataH sa  
tR^itIyadine protthAsyati|

XXXV tataH sivadeH putrau yAkUbyohanau tadantikam  
etya prochatuH, he guro yad AvAbhyAM yAchiShyate  
tadasmadarthaM bhavAn karotu nivedanamidamAvayoH|

XXXVI tataH sa kathitavAn, yuvAM kimichChathaH?  
kiM mayA yuShmdarthaM karaNIyam?

XXXVII tada tau prochatuH, AvayorekaM dakShi-  
NapArshve vAmapArshve chaikaM tavaishvaryyapade  
samupaveShTum Aj nApaya|

XXXVIII kintu yIshuH pratyuvAcha yuvAmaj nAtvedaM  
prArthayethe, yena kaMsenAhaM pAsyAmi tena yuvAb-  
hyAM kiM pAtuM shakShyate? yasmin majjanenAhaM  
majjiShye tanmajjane majjayituM kiM yuvAbhyAM shak-  
Shyate? tau pratyUchatuH shakShyate|

XXXIX tAdA yIshuravadat yena kaMsenAhaM pAsyAmi tenAvashyaM yuvAmapi pAsyathaH, yena majjanena chAhaM majjiyye tatra yuvAmapi majjiShyethe|

XL kintu yeShAmartham idaM nirUpitaM, tAn vihAyAnyAM kamapi mama dakShiNapArshve vAmapArshve vA samupaveshayituM mamAdhikAro nAsti|

XLI athAnyadashashiShyA imAM kathAM shrutvA yAkUbyohanbhyAM chukupuH|

XLII kintu yIshustAn samAhUya babhAShe, anyadeshlyAnAM rAjatvaM ye kurvvanti te teShAmeva prabhutvaM kurvvanti, tathA ye mahAlokAste teShAM adhipatitvaM kurvvantIti yUyaM jAnItha|

XLIII kintu yuShmAkaM madhye na tathA bhaviShyati, yuShmAkaM madhye yaH prAdhAnyAM vA nChati sa yuShmAkaM sevako bhaviShyati,

XLIV yuShmAkaM yo mahAn bhavitumichChati sa sarvveShAM ki Nkaro bhaviShyati|

XLV yato manuShyaputraH sevyo bhavituM nAgataH sevAM karttAM tathAnekeShAM paritrANasya mUlyarUpasvaprANaM dAtu nchAgataH|

XLVI atha te yirIhonagaraM prAptAstasmAt shiShyai rlokaishcha saha yIsho rgamanakAle TImayasya putro barTImayanAmA andhastanmArgapArshve bhikShArtham upaviShTaH|

XLVII sa nAsaratlyasya yIshorAgamanavArttAM prApya prochai rvaktumArebhe, he yIsho dAyUdaH santAna mAM dayasva|

XLVIII tatoneke lokA maunIbhaveti taM tarjayAmAsuH, kintu sa punaradhikamuchchai rjagAda, he yIsho dAyUdaH santAna mAM dayasva|

XLIX tadA yIshuH sthitvA tamAhvAtuM samAdidesha, tato lokAstamandhamAhUya babhAShure, he nara, sthiro bhava, uttiShTha, sa tvAmAhvayati|

L tadA sa uttarIyavastraM nikShipyA protthAya yIshoH samIpaM gataH|

LI tato yIshustamavadat tvayA kiM prArthyate? tubhyamahaM kiM kariShyAmi? tadA sondhastamuvAcha, he guro madIyA dR^iShTirbhavet|

LII tato yIshustamuvAcha yAhi tava vishvAsastvAM svasthamakArShIt, tasmAt tatkShaNAM sa dR^iShTiM prApya pathA yIshoH pashchAd yayau|

## XI

I anantaraM teShu yirUshAlamaH samIpasthayo rbaitphagIbaithanIyapurayorantikasthaM jaitunanAmAdrimAgateShu yIshuH preShaNakAle dvau shiShyAvidaM vAKyaM jagAda,

II yuvAmamuM sammukhasthaM grAmaM yAtaM, tatra pravishya yo naraM nAvahat taM garddabhashAvakaM drakShyathastaM mochayitvAnayataM|

III kintu yuvAM karmmedaM kutaH kuruthaH? kathAmimAM yadi kopi pR^ichChati tarhi prabhoratra prayojanamastIti kathite sa shIghraM tamatra preShayiShyati|

IV tatastau gatvA dvimArgamelane kasyachid dvArasya pArshve taM garddabhashAvakaM prApya mochayataH,

V etarhi tatropasthitalokAnAM kashchid apR^ichChat, garddabhashishuM kuto mochayathaH?

VI tadA yIshorAj nAnusAreNa tebhyaH pratyudite tatkShaNAM tamAdAtuM te.anujaj nuH|



VII atha tau yIshoH sannidhiM garddabhashishum AnIya tadupari svavastrANi pAtayAmAsatuH; tataH sa tadupari samupaviShTaH|

VIII tadAneke pathi svavAsAMsi pAtayAmAsuH, paraishcha tarushAkhAshChitavA mArge vikIrNAH|

IX apara ncha pashchAdgAmino.agragAminashcha sarvve janA uchaiHsvareNa vaktumArebhire, jaya jaya yaH parameshvarasya nAmnAgachChati sa dhanya iti|

X tathAsmAkamaM pUrvvapuruShasya dAYUdo yadrA- jyaM parameshvaranAmnAyAti tadapi dhanyaM, sarvvas- mAduchChrAye svarge Ishvarasya jayo bhavet|

XI itthaM yIshu ryirUshAlami mandiraM pravishya chaturdiksthAni sarvvANi vastUni dR^iShTavAn; atha sAyaMkAla upasthite dvAdashashiShyasahito baithaniyaM jagAma|

XII aparehani baithaniyAd Agamanasamaye kShud- hArtto babhUva|

XIII tato dUre sapatramuDumbarapAdapaM vilokya tatra ki nchit phalaM prAptuM tasya sannikR^iShTaM yayau, tadAnIM phalapAtanasya samayo nAgachChati| tatastatropasthitaH patrANi vinA kimapyaparaM na prApya sa kathitavAn,

XIV adyArabhya kopi mAnavastvattaH phalaM na bhU njIta; imAM kathAM tasya shiShyAH shushruvuH|

XV tadanantaraM teShu yirUshAlamamAyAteShu yIshu rmandiraM gatvA tatrasthAnAM baNijAM mudrAsanAni pArAvatavikretR^iNAm AsanAni cha nyubjaya nchakAra sarvvAn kretR^in vikretR^iMshcha bahishchakAra|

XVI aparaM mandiramadhyena kimapi pAtraM voD- huM sarvvajanaM nivArayAmAsa|

XVII lokAnupadishan jagAda, mama gR^ihaM sarv- vajAtIyAnAM prArthanAgR^iham iti nAmnA prathitaM

bhaviShyati etat kiM shAstre likhitaM nAsti? kintu  
yUyaM tadeva chorANAM gahvaraM kurutha|

**XVIII** imAM vANIM shrutvAdhyApakAH  
pradhAnayAjakAshcha taM yathA nAshayituM  
shaknuvanti tatho`pAyaM mR^igayAmAsuH, kintu  
tasyopadeshAt sarvve lokA vismayaM gatA ataste tasmAd  
bibhyuH|

**XIX** atha sAyaMsamaya upasthite yIshurnagarAd bahir-  
vavrAja|

**XX** anantaraM prAtaHkAle te tena mArgeNa  
gachChantastamuDumbaramahIruhaM samUlaM  
shuShkaM dadR^ishuH|

**XXI** tataH pitaraH pUrvvavAkyam smaran yIshuM bab-  
hAShaM, he guro pashyatu ya uDumbaraviTapI bhavata  
shaptaH sa shuShko babhUva|

**XXII** tato yIshuH pratyavAdIt, yUyamIshvare vishva-  
sita|

**XXIII** yuShmAnahaM yathArthaM vadAmi kopi  
yadyetadgiriM vadati, tvamutthAya gatvA jaladhau pata,  
proktamidaM vAkyamavashyaM ghaTiShyate, manasa  
kimapi na sandihya chedidaM vishvaset tarhi tasya  
vAkyAnusAreNa tad ghaTiShyate|

**XXIV** ato hetorahaM yuShmAn vachmi, prArthanAkAle  
yadyadAkAMkShiShyadhve tattadavashyaM prApsyatha,  
itthaM vishvasita, tataH prApsyatha|

**XXV** apara ncha yuShmAsu prArthayituM  
samutthiteShu yadi kopi yuShmAkam aparAdhi  
tiShThati, tarhi taM kShamadhvaM, tathA kR^ite  
yuShmAkam svargasthaH pitApi yuShmAkamAgAMmi  
kShamiShyate|

**XXVI** kintu yadi na kShamadhve tarhi vaH svargasthaH  
pitApi yuShmAkamAgAMsi na kShamiShyate|

XXVII anantaraM te puna ryirUshAlamaM pravivishuH, yIshu ryadA madhyemandiram itastato gachChati, tadAnIM pradhAnayAjaka upAdhyAyAH prA nchashcha tadantikametya kathAmimAM paprachChuH,

XXVIII tvaM kenAdeshena karmmANyetAni karoShi? tathaitAni karmmANi karttAM kenAdiShTosi?

XXIX tato yIshuH pratigaditavAn ahamapi yuShmAn ekakathAM pr^ichChAmi, yadi yUyaM tasyA uttaraM kurutha, tarhi kayAj nayAhaM karmmANyetAni karomi tad yuShmabhyaM kathayiShyAmi|

XXX yohano majjanam IshvarAt jAtaM kiM mAnavAt? tanmahyaM kathayata|

XXXI te parasparaM vivektuM prArebhire, tad IshvarAd babhUveti ched vadAmastarhi kutastaM na pratyaita? kathametAM kathayiShyati|

XXXII mAnavAd abhavaditi ched vadAmastarhi lokebhyo bhayamasti yato hetoH sarvve yohanaM satyaM bhaviShyadvAdinaM manyante|

XXXIII ataeva te yIshuM pratyavAdiShu rvayaM tad vaktuM na shaknumaH| yIshuruvAcha, tarhi yenAdeshena karmmANyetAni karomi, ahamapi yuShmabhyaM tanna kathayiShyAmi|

## XII

I anantaraM yIshu rdR^iShTAntena tebhyaH kathayitumArebhe, kashchideko drAkShAkShetraM vidhAya tachchaturdikShu vAraNIM kR^itvA tanmadhye drAkShApeShaNakuNDam akhanat, tathA tasya gaDamapi nirmmittavAn tatastatkShetraM kR^iShIvaleshu samarpya dUradeshaM jagAma|

II tadanantaraM phalakAle kR^iShIvalebhyo drAkShAkShetraphalAni prAptuM teShAM savidhe bhR^ityam ekaM prAhiNot|

III kintu kR^iShIvalAstaM dhR^itvA prahR^itya rikta-hastaM visasR^ijuH|

IV tataH sa punaranyamekaM bhR^ityaM praShayAmAsa, kintu te kR^iShIvalAH pASHANAgHAtaistasya shiro bha NktvA sApamAnaM taM vyaSArjan|

V tataH paraM soparaM dAsaM prAhiNot tada te taM jaghnuH, evam anekeShAM kasyachit prahAraH kasyachid vadhashcha taiH kR^itaH|

VI tataH paraM mayA svaputre prahite te tamavashyaM sammaMsyante, ityuktvAvasheShe teShAM sannidhau nijapriyam advitIyaM putraM preShayAmAsa|

VII kintu kR^iShIvalAH parasparaM jagaduH, eSha uttarAdhikaRI, AgachChata vayamenaM hanmastathA kR^ite .adhikAroyam asmAkAM bhaviShyati|

VIII tatastaM dhR^itvA hatvA drAkShAkShetrAd bahiH prAkShipan|

IX anenAsau drAkShAkShetrapatiH kiM kariShyati? sa etya tAn kR^iShIvalAn saMhatya tatKShetram anyeShu kR^iShIvaleShu samarpayiShyati|

X apara ncha, "sthatapayaH kariShyanti grAvANaM yantu tuchChakaM| prAdhAnaprastaraH koNe sa eva saMbhaviShyati|

XI etat karma pareshasyAMdbhutaM no dR^iShTito bhavet||" imAM shAstriyaM lipiM yUyaM kiM nAp-AThiShTa?

XII tadAnIM sa tAnuddishya taM dR^iShTAntakathAM kathitavAn, ta itthaM budvva taM dharttAmudyataH, kintu lokebhyo bibhyuH, tadanantaraM te taM vihAya vavrajuH|

XIII अपरा नचा ते तस्या वAkyadoShaM dharttAM kati-  
payAn phirUshino herodIyAMshcha lokAn tadantikaM  
preShayAmAsuH|

XIV ta Agatya tamavadan, he guro bhavAn tathyab-  
hAShI kasyApyanurodhaM na manyate, pakShapAta ncha  
na karoti, yathArthata IshvarIyaM mArgaM darshayati  
vayametata prajAnImaH, kaisarAya karo deyo na vAM?  
vayaM dAsyAmo na vA?

XV kintu sa teShAM kapaTaM j nAtvA jagAda, kuto  
mAM parIkShadhve? ekaM mudrApAdaM samAnIya  
mAM darshayata|

XVI tadA tairekasmin mudrApAde samAnIte sa tAn  
paprachCha, atra likhitaM nAma mUrtti rvA kasya? te  
pratyUchuH, kaisarasya|

XVII tadA yIshuravadat tarhi kaisarasya dravyANI  
kaisarAya datta, Ishvarasya dravyANI tu IshvarAya datta;  
tataste vismayaM menire|

XVIII atha mR^itAnAmutthAnaM ye na manyante te  
sidUkino yIshoH samIpamAgatya taM paprachChuH;

XIX he guro kashchijjano yadi niHsantatiH san  
bhAryyAyAM satyAM mriyate tarhi tasya bhrAtA tasya  
bhAryyAM gR^ihItvA bhrAtu rvaMshotpattiM kariShyati,  
vyavasthAmimAM mUsa asmAn prati vyalikhat|

XX kintu kechit sapta bhrAtara Asan, tatasteShAM  
jyeShThabhrAtA vivahya niHsantatiH san amriyata|

XXI tato dvitIyo bhrAtA tAM striyamagR^ihaNat kintu  
sopi niHsantatiH san amriyata; atha tR^itIyopi bhrAtA  
tAdR^ishobhavat|

XXII itthaM saptaiVa bhrAtarastAM striyaM gR^ihItvA  
niHsantAnAH santo.amriyanta, sarvvasheshe sApi strI  
mriyate sma|

XXIII atha mR^itAnAmutthAnakAle yadA ta utthAsyanti tadA teShAM kasya bhAryyA sA bhaviShyati? yataste saptaiva tAM vyavahan|

XXIV tato yIshuH pratyuvAcha shAstram Ishvarashakti ncha yUyamaj nAtvA kimabhrAmyata na?

XXV mR^italokAnAmutthAnaM sati te na vivahanti vAgdattA api na bhavanti, kintu svargiyadUtANAM sadR^ishA bhavanti|

XXVI punashcha "aham ibrAhIma Ishvara ishAka Ishvaro yAkUbashcheshvaraH" yAmimAM kathAM stambamadhye tiShThan Ishvaro mUsAmavAdIt mR^itAnAmutthAnArthe sA kathA mUsAlikhite pustake kiM yuShmAbhi rnApAThi?

XXVII Ishvaro jIvatAM prabhuH kintu mR^itANAM prabhu rna bhavati, tasmAddheto ryUyaM mahAbhrameNa tiShThatha|

XXVIII etarhi ekodhyApaka etya teShAmitthaM vichAraM shushrAva; yIshusteShAM vAkyasya saduttaraM dattavAn iti budvvA taM pR^iShTavAn sarvvAsAm AjnAnAM kA shreShThA? tato yIshuH pratyuvAcha,

XXIX "he isrAyellokA avadhatta, asmAkaM prabhuH parameshvara eka eva,

XXX yUyaM sarvvantaHkaraNaiH sarvvaprANaiH sarvvachittaiH sarvvashaktibhishcha tasmin prabhau parameshvare prIyadhvaM," ityAj nA shreShThA|

XXXI tathA "svaprativAsini svavat prema kurudhvaM," eShA yA dvitIyAj nA sA tAdR^ishi; etAbhyAM dvAbhyAm Aj nAbhyAm anyA kApyAj nA shreShThA nAsti|

XXXII tadA sodhyApakastamavadat, he guro satyaM bhavAn yathArthaM proktavAn yata ekasmAd IshvarAd anyo dvitIya Ishvaro nAsti;

XXXIII aparaM sarvvAntaHkaraNaiH sarvvaprANaiH sarvvachittaiH sarvvashaktibhishcha Ishvare premakaraNaM tathA svamIpavAsini svavat premakaraNa ncha sarvvebhyo homabalidAnAdibhyaH shraShThaM bhavati|

XXXIV tato yIshuH subuddheriva tasyedam uttaraM shrutvA taM bhAShitavAn tvamIshvarasya rAjyAnna dUrosi|itaH paraM tena saha kasyApi vAkyasya vichAraM karttAM kasyApi pragalbhatA na jAtA|

XXXV anantaraM madhyemandiram upadishan yIshurimaM prashnaM chakAra, adhyApakA abhiShiktaM (tArakaM) kuto dAyUdaH santAnaM vadanti?

XXXVI svayaM dAyUd pavitrasyAtmana AveshenedaM kathayAmAsa| yathA| "mama prabhumiDaM vAkyavadat parameshvaraH| tava shatrUnahaM yAvat pAdapIThaM karomi na| tAvat kAlaM madiye tvaM dakShapArshv up-Avisha|"

XXXVII yadi dAyUd taM prabhUM vadati tarhi kathaM sa tasya santAno bhavitumarhati? itare lokAstatkathAM shrutvAnananduH|

XXXVIII tadAnIM sa tAnupadishya kathitavAn ye nara dIrghaparidheyAni haTTe vipanau cha

XXXIX lokakR^itanamaskArAn bhajanagR^ihe pradhAnAsanAni bhojanakAle pradhAnasthAnAni cha kA NkShante;

XL vidhavAnAM sarvvasvaM grasitvA ChalAd dIrghakAlaM prArthayante tebhya upAdhyAyebhyaH sAvadhAnA bhavata; te.adhikatarAn daNDAn prApSyanti|

XLI tadanantaraM loka bhANDaGAre mudra yathA nikShipanti bhANDaGArasya sammukhe samupavishya yIshustadavaluloka; tadAnIM bahavo dhaninastasya madhye bahUni dhanAni nirakShipan|

**XLII** pashchAd eka daridrA vidhavA samAgatya dvipaNamUlyAM mudraikAM tatra nirakShipat|

**XLIII** tadA yIshuH shiShyAn AhUya kathitavAn yuShmAnahaM yathArthaM vadAmi ye ye bhANDAgAre.asmina dhanAni niHkShipanti sma tebhyaH sarvvebhya iyaM vidhavA daridrAdhikam niHkShipati sma|

**XLIV** yataste prabhUtadhanasya ki nchit nirakShipan kintu dIneyaM svadinayApanayogyAM ki nchidapi na sthApayitVA sarvasvaM nirakShipat|

### **XIII**

**I** anantaraM mandirAd bahirgamanakAle tasya shiShyANAmekastaM vyAhR^itavAn he guro pashyatu kiDR^ishAH pASHANAH kiDR^ik cha nichayanaM|

**II** tadA yIshustam avadat tvaM kimetad bR^ihannichayanaM pashyasi? asyaikapASHANopi dviIyapASHANopari na sthAsyati sarvve .adhaHkShep-syante|

**III** atha yasmin kAle jaitungirau mandirasya sammukhe sa samupaviShTastasmin kAle pitaro yAkUb yohan An-driyashchaite taM rahasi paprachChuH,

**IV** etA ghaTanAH kada bhaviShyanti? tathaitatsarv-vAsAM siddhyupakramasya vA kiM chihnaM? tadasma-bhyaM kathayatu bhavAn|

**V** tato yAshustAn vaktumArebhe, kopi yathA yuShmAn na bhrAmayati tathAtra yUyaM sAvadhAnA bhavata|

**VI** yataH khriShTohamiti kathayitVA mama nAm-nAneke samAgatya lokAnAM bhramaM janayiShyanti;

**VII** kintu yUyaM raNasya vArttAM raNADambara ncha shrutVA mA vyAkula bhavata, ghaTanA etA avashyam-mAvinyaH; kintvApAtato na yugAnto bhaviShyati|



VIII deshasya vipakShatayA desho rAjyasya vipak-ShatayA cha rAjyamutthAsyati, tathA sthAne sthAne bhUmikampo durbhikShaM mahAkleshAshcha samupasthAsyanti, sarvva ete duHkhasyArambhAH|

IX kintu yUyam AtmArthe sAvadhAnAstiShThata, yato lokA rAjasabhAyAM yuShmAn samarpayishiYanti, tathA bhajanagR^ihe praharishiYanti; yUyaM madarthe deshAdhipAn bhUpAMshcha prati sAkShyadAnAya teShAM sammukhe upasthApayishiYadhve|

X sheShIbhavanAt pUrvvaM sarvvan deshlyAn prati susaMvAdaH prachArayishiYate|

XI kintu yadA te yuShmAn dhR^itvA samarpayishiYanti tadA yUyaM yadyad uttaraM dAsyatha, tadagra tasya vivechanaM mA kuruta tadarthaM ki nchidapi mA chintayata cha, tadAnIM yuShmAkaM manaHsu yadyad vAkyam upasthApayishiYate tadeva vadiShyatha, yato yUyaM na tadvaktAraH kintu pavitra AtmA tasya vaktA|

XII tadA bhrAtA bhrAtaraM pitA putraM ghAta-nArthaM parahasteShu samarpayishiYate, tathA patyAni mAtApitro rvipakShatayA tau ghAtayishiYanti|

XIII mama nAmahetoH sarvveShAM savidhe yUyaM jugupsita bhavishiYatha, kintu yaH kashchit sheSha-paryantaM dhairryam AlambiShyate saeva paritrAsyate|

XIV dAniyelbhavishiYadvAdinA proktaM sarvvanAshi jugupsita ncha vastu yadA tvayogyasthAne vidyamAnaM drakShatha (yo janaH paThati sa budhyatAM) tadA ye yihUdIyadeshe tiShThanti te mahIdhraM prati palAyan-tAM;

XV tathA yo naro gR^ihopari tiShThati sa gR^ihamadhyam nAvarohatu, tathA kimapi vastu grahituM madhyegR^ihaM na pravishatu;

XVI tathA cha yo naraH kShetre tiShThati sopi svavastraM grahItuM parAvR^itya na vrajatu|

XVII tadAnIM garbbhavatInAM stanyadAtrINA ncha yoShitAM durgati rbhaviShyati|

XVIII yuShmAkaM palAyanaM shItakAle yathA na bhavati tadarthaM prArthayadhvaM|

XIX yatastadA yAdR^ishI durghaTanA ghaTiShyate tAdR^ishI durghaTanA IshvarasR^iShTeH prathamama-rabhyAdya yAvat kadApi na jAta na janiShyate cha|

XX apara ncha parameshvaro yadi tasya samayasya saMkShepaM na karoti tarhi kasyApi prANabhR^ito rakShA bhavituM na shakShyati, kintu yAn janAn manonItAn akarot teShAM svamanonItAnAM hetoH sa tadanehasaM saMkShepsyati|

XXI anyachcha pashyata khrIShTotra sthAne vA tatra sthAne vidyate, tasminkAle yadi kashchid yuShmAn etAdR^ishaM vAkyam vyAharati, tarhi tasmin vAkye bhaiva vishvasita|

XXII yatoneke mithyAkhrIShTA mithyAbhaviShyadvAdinashcha samupasthAya bahUni chihnAnyadbhutAni karmmaNi cha darshayiShyanti; tathA yadi sambhavati tarhi manonItalokAnAmapi mithyAmatiM janayiShyanti|

XXIII pashyata ghaTanAtaH pUrvvaM sarvvakAryasya vArttAM yuShmabhyamadAm, yUyaM sAvadhAnAs-tiShThata|

XXIV apara ncha tasya kleshakAlasyAvyavahite parakAle bhAskaraH sAndhakAro bhaviShyati tathaiva chandrashchandrikAM na dAsyati|

XXV nabhaHsthAni nakShatrANi patiShyanti, vyoma-maNDalasthA grahAshcha vichaliShyanti|

XXVI tadAnIM mahAparAkrameNa mahaishvaryyeNa  
cha meghamAruhya samAyAntaM mAnavasutaM mAn-  
avAH samIkShiShyante|

XXVII anyachcha sa nijadUtAn prahitya  
nabhobhUmyoH sImAM yAvad jagatashchaturdigbhyaH  
svamanonItalokAn saMgrahIShyati|

XXVIII uDumbarataro rdR^iShTantaM shikShadhvaM  
yadoDumbarasya taro rnavInAH shAkha jAyante pallavA-  
dIni cha rnigachChanti, tadA nidAghakAlaH savidho bha-  
vatIti yUyaM j nAtuM shaknutha|

XXIX tadvad eTA ghaTanA dR^iShTvA sa kAlo dvAryyu-  
psthita iti jAnIta|

XXX yuShmAnahaM yathArthaM vadAmi,  
AdhunikalokAnAM gamanAt pUrvvaM tAni sarvvANi  
ghaTiShyante|

XXXI dyAvApR^ithivyo rvichalitayoH satyo rmdIyA  
vANI na vichaliShyati|

XXXII apara ncha svargasthadUtagaNo vA putro vA  
tAtAdanyaH kopi taM divasaM taM daNDaM vA na  
j nApayati|

XXXIII ataH sa samayaH kada bhaviShyati,  
etajj nAnAbhAvAd yUyaM sAvadhAnAstiShThata,  
satarkAshcha bhUtVA prArthayadhvaM;

XXXIV yadvat kashchit pumAn svaniveshanAd dU-  
radeshaM prati yAtrAkaraNakAle dAseShu svakAryyasya  
bhAramarpayitVA sarvvAn sve sve karmmaNi niyojayati;  
aparaM dauvArikaM jAgarituM samAdishya yAti, tadvan  
naraputraH|

XXXV gR^ihapatiH sAyaMkAle nishiThe vA  
tR^itIyayAme vA prAtaHkAle vA kadAgamiShyati tad  
yUyaM na jAnIta;

XXXVI sa haThAdAgatya yathA yuShmAn nidritAn na pashyati, tadarthaM jAgaritAstiShThata|

XXXVII yuShmAnahaM yad vadAmi tadeva sarvvAn vadAmi, jAgaritAstiShThateti|

## XIV

I tadA nistArotsavakiNvahInapUpotsavayorArambhasya dinadvaye .avashiShTe pradhAnayAjakA adhyApakAshcha kenApi Chalena yIshuM dharttAM hantu ncha mR^igayA nchakrire;

II kintu lokAnAM kalahabhayAdUchire, nachotsavakAla uchitametaditi|

III anantaraM baithaniyApuṛe shimonakuShThino gR^ihe yoshau bhotkumupaviShTe sati kAchid yoShit pANDarapAShANasya sampuTakena mahArghyottamatailam AnIya sampuTakaM bhaMktvA tasyottamA Nge tailadhArAM pAtaya nchakre|

IV tasmAt kechit svAnte kupyantaH kathitavaMntaH kutoyaM tailApavyayaH?

V yadyetat taila vyakreShyata tarhi mudrApAdashatrayAdapyadhikaM tasya prAptamUlyaM daridralokebhyo dAtumashakShyata, kathAmetAM kathayitVA tayA yoShitA sAkAM vAchAyuhyan|

VI kintu yIshuruvAcha, kuta etasyai kR^ichChraM dadAsi? mahyamiyaM karmmottamaM kR^itavati|

VII daridrAH sarvvadA yuShmAbhiH saha tiShThanti, tasmAd yUyaM yadechChatha tadaiva tAnupakarttAM shaknutha, kintvahaM yubhAbhiH saha nirantaraM na tiShThAmi|

VIII asyA yathAsAdhyaM tathaivAkarodiyAM, shmashAnayApanAt pUrvvaM sametya madvapuShi tailam amarddayat|

**IX** ahaM yuShmabhyaM yathArthaM kathayAmi, jagatAM madhye yatra yatra susaMvAdoyaM prachArayiShyate tatra tatra yoShita etasyAH smaraNArthaM tatkr^itakarmmaitat prachArayiShyate|

**X** tataH paraM dvAdashAnAM shiShyANameka IShkariyotIyayihUdAkhyo yIshuM parakareShu samarpayituM pradhAnayAjakAnAM samlpamiyAya|

**XI** te tasya vAkyam samAkarNya santuShTAH santastasmai mudra dAtuM pratyajAnata; tasmAt sa taM teShAM kareShu samarpaNayopAyaM mR^igayAmAsa|

**XII** anantaraM kiNvashUnyapUpotsavasya prathame.ahani nistArotmavArthaM meShamAraNAsamaye shiShyAstaM paprachChaH kutra gatvA vayaM nistArotsavasya bhojyamAsAdayiShyAmaH? kimichChati bhavan?

**XIII** tadAnIM sa teShAM dvayam prerayan babhAShe yuvayoH puramadhyam gatayoH sato ryo janaH sajalakumbham vahan yuvAM sAkShAt kariShyati tasyaiva pashchAd yAtaM;

**XIV** sa yat sadanaM pravekShyati tadbhavanapatiM vadataM, gururAha yatra sashiShyohaM nistArotsavIyam bhojanaM kariShyAmi, sa bhojanashAla kutrAsti?

**XV** tataH sa pariShkr^itAM susajjitAM br^ihatIcha ncha yAM shAlAM darshayiShyati tasyAmasmadarthaM bhojyadravyANyAsAdayataM|

**XVI** tataH shiShyau prasthAya puraM pravishya sa yathoktavAn tathaiva prApya nistArotsavasya bhojyadravyANi samAsAdayetAm|

**XVII** anantaraM yIshuH sAyaMkAle dvAdashabhiH shiShyaiH sArddham jagAma;

**XVIII** sarvveShu bhojanAya propaviShTeShu sa tAnuditavAn yuShmAnahaM yathArthaM vyAharAmi, atra

yuShmAkameko jano yo mayA saha bhUMkte mAM parakereShu samarpayishyate|

**XIX** tadAnIM te duHkhitAH santa ekaikashastaM praShTumArabdhavantaH sa kimahaM? pashchAd anya ekobhidadhe sa kimahaM?

**XX** tataH sa pratyavadad eteShAM dvAdashAnAM yo jano mayA samaM bhojanApAtre pANiM majjayishyati sa eval|

**XXI** manujatanayamadhi yAdR^ishaM likhitamAste tadanurUpA gatistasya bhavishyati, kintu yo jano mAnavasutaM samarpayishyate hanta tasya janmAbhAve sati bhadramabhavishyat|

**XXII** apara ncha teShAM bhojanasamaye yIshuH pUpaM gR^ihItveshvaraguNAn anukIrtya bha NktvA tebhyo dattvA babhAShe, etad gR^ihItvA bhu njIdhvam etanmama vighraharUpaM|

**XXIII** anantaraM sa kaMsam gR^ihItveshvarasya guNAn kIrttayitvA tebhyo dadau, tataste sarvve papuH|

**XXIV** aparaM sa tAnavAdId bahUnAM nimittaM pAtitaM mama navInaniyamarUpaM shoNitametat|

**XXV** yuShmAnahaM yathArthaM vadAmi, Ishvarasya rAjye yAvat sadyojAtaM drAkShArasaM na pAsyAmi,tAvadahaM drAkShAphalarasaM puna rna pAsyAmi|

**XXVI** tadanantaraM te gItamekaM saMgIya bahi rjaitunaM shikhariNaM yayuH

**XXVII** atha yIshustAnuvAcha nishAyAmasyAM mayi yuShmAkaM sarvveShAM pratyUho bhavishyati yato likhitamAste yathA, meShANAM rakShaka nchAhaM praharishyAmi vai tataH| meShANAM nivaho nUnaM pravikIrNo bhavishyati|

XXVIII kantu madutthAne jAte yuShmAkamagre.ahaM  
gAllaM vrajiShyAmi|

XXIX tadA pitaraH pratibabhAShe, yadyapi sarvve-  
ShAM pratyUho bhavati tathApi mama naiva bhaviShy-  
ati|

XXX tato yIshuruktAvAn ahaM tubhyaM tathyaM  
kathayAmi, kShaNADaYAmadya kukkuTasya  
dviTiyavAraravaNAt pUrvvaM tvaM vAratrayaM  
mAmapahnoShyase|

XXXI kintu sa gADhaM vyAharad yadyapi tvayA sArd-  
dhaM mama prANo yAti tathApi kathamapi tvAM nApah-  
noShye; sarvve.apItare tathaiva babhASHire|

XXXII apara ncha teShu getshimAnInAmakaM sthAna  
gateShu sa shiShyAn jagAda, yAvadahaM prArthaye tAva-  
datra sthAne yUyaM samupavishata|

XXXIII atha sa pitaraM yAkUbaM yohana ncha  
gR^ihItva vavrAja; atyantaM trAsito vyAkulitashcha  
tebhyaH kathayAmAsa,

XXXIV nidhanakAlavat prANo me.atIva daHkhameti,  
yUyaM jAgratotra sthAne tiShThata|

XXXV tataH sa kinchiddUraM gatvA bhUmAvad-  
homukhaH patitvA prArthitavAnetat, yadi bhavituM  
shakyaM tarhi duHkhasamayoyaM matto dUribhavatu|

XXXVI aparamuditavAn he pita rhe pitaH sarvveM  
tvayA sAdhyaM, tato hetorimaM kaMsam matto  
dUrikuru, kintu tan mamechChAto na tavechChAto  
bhavatu|

XXXVII tataH paraM sa etya tAn nidritAn nirIk-  
Shya pitaraM provAcha, shimon tvaM kiM nidrAsi?  
ghaTikAmekAm api jAgarituM na shaknoShi?

XXXVIII parIkShAyAM yathA na patatha tadarthaM sachetanAH santaH prArthayadhvaM; mana udyuktamiti satyaM kintu vapurashaktikaM|

XXXIX atha sa punarvrajitvA pUrvvat prArthayA nchakre|

XL parAvR^ityAgatya punarapi tAn nidritAn dadarsha tadA teShAM lochanAni nidrayA pUrNani, tasmAttasmai kA kathA kathayitavyA ta etad boddhuM na shekuH|

XLI tataHparaM tR^itIyavARA M Agatya tebhyo .akathayad idAnImapi shayitvA vishrAmyatha? yatheShTaM jAtaM, samayashchopasthitaH pashyata mAnavatanayaH pApilokAnAM pANiShu samarpyate|

XLII uttiShThata, vayaM vrajAmo yo jano mAM para-pANiShu samarpayishyate pashyata sa samIpamAyAtaH|

XLIII imAM kathAM kathayati sa, etarhid-vAdashAnAmeko yihUda nAmA shiShyaH pradhAnayA-jakAnAm upAdhyAyAnAM prAchInalokAnA ncha sannidheH kha NgalaguDadhAriNo bahulokAn gR^ihItvA tasya samIpa upasthitavAn|

XLIV apara nchAsau parapANiShu samarpayitA pUrv-vamiti sa NketaM kR^itavAn yamahaM chumbiShyAmi sa evAsau tameva dhR^itvA sAvadhAnaM nayata|

XLV ato hetoH sa Agatyaiva yoshoH savidhaM gatvA he guro he guro, ityuktvA taM chuchumba|

XLVI tadA te tadupari pANInarpayitvA taM dadhnuH|

XLVII tatastasya pArshvasthAnAM lokAnAmekaH kha NgaM niShkoShayan mahAyAjakasya dAsamekaM prahR^itya tasya karNaM chichCheda|

XLVIII pashchAd yIshustAn vyAjahAra kha NgAn lagu-DAMshcha gR^ihItvA mAM kiM chauraM dharttAM samAyAtAH?



XLIX madhyemandiraM samupadishan pratyahaM  
yuShmAbhiH saha sthitavAnatahaM, tasmin kAle yUyaM  
mAM nAdIdharata, kintvanena shAstriyaM vachanaM  
sedhanIyaM|

L tada sarvve shiShyAstaM parityajya  
palAyA nchakrire|

LI athaiko yuvA mAnavo nagnakAye vastramekaM nid-  
hAya tasya pashchAd vrajan yuvalokai rdhR^ito

LII vastraM vihAya nagnaH palAyA nchakre|

LIII apara ncha yasmin sthAne pradhAnayAjaka upAd-  
hyAyAH prAchInalokAshcha mahAyAjakena saha sadasi  
sthitAstasmin sthAne mahAyAjakasya samIpaM yIshuM  
ninyuH|

LIV pitaro dUre tatpashchAd itvA mahAyAjakasyAT-  
TAlIkAM pravishya ki NkaraiH sahopavishya vahnitApaM  
jagrAha|

LV tadAnIM pradhAnayAjaka mantriNashcha  
yIshuM ghAtayituM tatprAtikUlyena sAkShiNo  
mR^igaya nchakrire, kintu na prAptAH|

LVI anekaistadviruddhaM mR^iShAsAkShye dattepi  
teShAM vAkyAni na samagachChanta|

LVII sarvvasheShe kiyanta utthAya tasya prAtikUlyena  
mR^iShAsAkShyaM dattvA kathayAmAsuH,

LVIII idaM karakR^itamandiraM vinAshya dinatraya-  
madhye punaraparam akarakR^itaM mandiraM nirm-  
mAsyAmi, iti vAkyam asya mukhAt shrutamasmAbhiriti|

LIX kintu tatrApi teShAM sAkShyakathA na sa NgAtAH|

LX atha mahAyAjako madhyesabham utthAya yIshuM  
vyAjahAra, ete janAstvayi yat sAkShyamaduH tvametasya  
kimapyuttaraM kiM na dAsyasi?

LXI kintu sa kimapyuttaraM na datvA maunIbhUya tasyau; tato mahAyAjakaH punarapi taM pR^iShTAvAn tvaM sachchidAnandasya tanayo .abhiShiktastrata?

LXII tada yIshustaM provAcha bhavAmyaham yUya ncha sarvvashaktimato dakShINapArshve samupavishantaM megha mAruhya samAyAnta ncha manuShyaputraM sandrakShyatha|

LXIII tada mahAyAjakaH svaM vamaNaM ChitvA vyAva-  
harat

LXIV kiasmAkaM sAkShibhiH prayojanam? IshvaranindAvAkyam yuShmAbhirashrAvi kiM vichArayatha? tadAnIM sarvve jagadurayaM nidhanadaNDamarhati|

LXV tataH kashchit kashchit tadvapuShi niShThIvaM nichikShepa tathA tanmukhamAchChAdya chapeTena hatvA geditavAn gaNayitvA vada, anucharAshcha chapeTaistamAjaghnuH

LXVI tataH paraM pitare.aTTAlIkAdhaHkoShThe tiShThati mahAyAjakasyaika dAsI sametya

LXVII taM vihnitApaM gR^ihlantaM vilokya taM sunirIkShya babhAShe tvamapi nAsaratIyayIshoH sa NginAm eko jana ASIH|

LXVIII kintu sopahnutya jagAda tamahaM na vadmi tvaM yat kathayami tadapyahaM na buddhye| tadAnIM pitare chatvaraM gatavati ku`kkuTo rurAva|

LXIX athAnyA dAsI pitaraM dR^iShTvA samIpasthAn janAn jagAda ayaM teShAmeKo janaH|

LXX tataH sa dvitIyavAram apahnutavAn pashchAt tatrasthA lokAH pitaraM prochustvamavashyaM teShAmeKo janaH yatastvaM gAlIlyo nara iti tavoChchAranaM prakAshayati|

LXXI tadA sa shapathAbhishApau kR^itvA provAcha  
yUyaM kathAM kathayatha taM naraM na jAne.ahaM|

LXXII tadAnIM dvitIyavAraM kukkuTo .arAvIt| kukku-  
Tasya dvitIyaravAt pUrvvaM tvaM mAM vAratrayam  
apahnoShyasi, iti yadvAkyam yIshunA samuditaM tat  
tadA saMsmR^itya pitaro roditum Arabhata|

## XV

I atha prabhAte sati pradhAnayAjakAH prA ncha upAd-  
hyAyAH sarvve mantriNashcha sabhAM kR^itvA yIshuM  
bandhayitva pIlAtAkhyasya deshAdhipateH savidhaM  
nItvA samarpayAmAsuH|

II tadA pIlAtastaM pR^iShTavAn tvaM kiM  
yihUdIyalokAnAM rAjA? tataH sa pratyuktavAn satyaM  
vadasi|

III aparaM pradhAnayAjakAstasya bahuShu vAkyeShu  
doShamAropayA nchakruH kintu sa kimapi na pratyu-  
vAcha|

IV tadAnIM pIlAtastaM punaH paprachCha tvaM kiM  
nottarayasi? pashyaite tvadviruddhaM katiShu sAd-  
hyeShu sAkShaM dadati|

V kantu yIshustadApi nottaraM dadau tataH pIlAta  
AshcharyyaM jagAma|

VI apara ncha kArAbaddhe kastiMshchit jane tanma-  
hotsavakAle lokai ryAchite deshAdhipatistaM mochayati|

VII ye cha pUrvvamupaplavamakArShurupaplave vad-  
hamapi kR^itavantasteShAM madhye tadAnoM barab-  
bAnAmaka eko baddha AsIt|

VIII ato hetoH pUrvvAparIyAM rItikathAM kathayitvA  
loka uchchairuvantaH pIlAtasya samakShaM nivedayA-  
mAsuH|

**IX** tadA pIlAtastAnAchakhyau tarhi kiM yihUdiyAnAM rAjAnaM mochayiShyAmi? yuShmAbhiH kimiShyate?

**X** yataH pradhAnayAjakA IrShyAta eva yIshuM samArpayanniti sa viveda|

**XI** kintu yathA barabbAM mochayati tathA prArthayituM pradhAnayAjakA lokAn pravarttayAmAsuH|

**XII** atha pIlAtaH punaH pR^iShTavAn tarhi yaM yihUdiyAnAM rAjeti vadatha tasya kiM kariShyAmi yuShmAbhiH kimiShyate?

**XIII** tadA te punarapi prochchaiH prochustaM krushe vedhaya|

**XIV** tasmAt pIlAtaH kathitavAn kutaH? sa kiM kukar-mma kR^itavAn? kintu te punashcha ruvanto vyAjahrus-taM krushe vedhaya|

**XV** tadA pIlAtaH sarvvAllokAn toShayitumichChan barabbAM mochayitvA yIshuM kashAbhiH prahr^itya krushe veddhuM taM samarpayAmbabhUva|

**XVI** anantaraM sainyagaNo.aTTAlIkAm arthAd adhipate rgR^ihaM yIshuM nItvA senAnivahaM samAhuyat|

**XVII** pashchAt te taM dhUmalavarNavastraM parid-hApya kaNTakamukuTaM rachayitvA shirasi samAropya

**XVIII** he yihUdiyAnAM rAjan namaskAra ityuktvA taM namaskarttAmArebhire|

**XIX** tasyottamA Nge vetrAghAtaM chakrustadgAtre niShThIva ncha nichikShipuH, tathA tasya sammukhe jAnupAtaM praNomuH

**XX** itthamupahasya dhUmravarNavastram uttAryya tasya vastraM taM paryyadhApayan krushe veddhuM bahirninyushcha|

**XXI** tataH paraM sekandarasya ruphasya cha pitA shi-monnAmA kurINiyaloka ekaH kutashchid grAmAdetya

pathi yAti taM te yIshoH krushaM voDhuM balAd dadhnuH|

XXII atha gulgaltA arthAt shiraHkapAlanAmakaM sthAnaM yIshumAnIya

XXIII te gandharasamishritaM drAkShArasaM pAtuM tasmai daduH kintu sa na jagrAha|

XXIV tasmin krushe viddhe sati teShAmeikaikashaH kiM prApsyatIti nirNayAya

XXV tasya paridheyAnAM vibhAgArthaM guTikAp-AtaM chakruH|

XXVI aparam eSha yihUdIyAnAM rAjeti likhitaM doShapatraM tasya shiraUrdvvam AropayA nchakruH|

XXVII tasya vAmadakShiNayo rdvau chaurau krushayo rvividhAte|

XXVIII tenaiva "aparAdhijanaiH sArddhaM sa gaNito bhaviShyati," iti shAstroKtaM vachanaM siddhamabhUta|

XXIX anantaraM mArge ye ye lokA gamanAgamane chakruste sarvva eva shirAMsyAndolya nindanto jagaduH, re mandiranAshaka re dinatrayamadhye tannir-mmAyaka,

XXX adhunAtmAnam avitvA krushAdavaroha|

XXXI ki ncha pradhAnayAjakA adhyApakAshcha tadvat tiraskR^itya parasparaM chachakShire eSha parAnAvat kintu svamavituM na shaknoti|

XXXII yadIsrAyelo rAjAbhiShiktastrAtA bhavati tarhyadhunaina krushAdavarohatu vayaM tad dR^iShTvA vishvasiShyAmaH; ki ncha yau lokau tena sArddhaM krushe .avidhyetAM tAvapi taM nirbhartsayAmAsatuH|

XXXIII atha dvitIyayAmAt tR^itIyayAmaM yAvat sarvvo deshaH sAndhakArobhUt|

XXXIV tatastR<sup>^</sup>itIyaprahare yIshuruchchairavadat eli eli lAmA shivaktani arthAd "he madIsha madIsha tvAm paryatyAkShIH kuto hi mAM?"

XXXV tadA samIpasthalokAnAM kechit tadvAkyam nishamyAchakhyuH pashyaiSha eliyam AhUyati|

XXXVI tata eko jano dhAvitvAgatya spa nje .amlarasaM pUrayitvA taM naDAgre nidhAya pAtuM tasmai dattvAvadat tiShTha eliya enamavarohayitum eti na veti pashyAmi|

XXXVII atha yIshuruchchaiH samAhUya prANAn jahau|

XXXVIII tadA mandirasya javanikordvAdadhaHryyantA vidirNA dvikhaNDAbhUt|

XXXIX ki ncha itthamuchchairAhUya prANAn tyajantaM taM dR<sup>^</sup>iShdvA tadrakShaNaya niyukto yaH senAp-  
tirAsIt sovadat naroyam Ishvaraputra iti satyam|

XL tadAnIM magdalInI marisam kaniShThayAkUbo yoseshcha mAtAnyamariyam shAlomI cha yAH striyo

XLI gAlIlpradeshe yIshuM sevitvA tadanugAminyo jAtA imAstadanyAshcha yA anekA nAryo yIshunA sArddhaM yirUshAlamamAyAtAstAshcha dUrAt tAni dadR<sup>^</sup>ishuH|

XLII athAsAdanadinasyArthAd vishrAmavArAt pUrv-  
vadinasya sAyaMkAla Agata

XLIII IshvararAgyApekShyarimathIyayUShaphanAmA mAnyamantrI sametya pIlAtasavidhaM nirbhayo gatvA yIshordehaM yayAche|

XLIV kintu sa idAnIM mR<sup>^</sup>itaH pIlAta ityasambhavaM matvA shatasenApatimAhUya sa kada mR<sup>^</sup>ita iti pa-  
prachCha|

XLV shatasemanApatimukhAt tajj nAtvA yUShaphe yIshordehaM dadau|

XLVI pashchAt sa sUkShmaM vAsaH krItvA yIshoH kAyamavarohya tena vAsasa veShTayitvA girau

khAtashmashAne sthApitavAn pAShANaM loThayitvA  
dvAri nidadhe|

**XLVII** kintu yatra sosthApyata tata magdalInI mariyam  
yosimAtR^imariyam cha dadR^ishatR^iH|

## XVI

**I** atha vishrAmavAre gate magdalInI mariyam  
yAkUbamAtA mariyam shAlomI chemAstaM  
marddayituM sugandhidravYANi krItvA

**II** saptAhaprathamadine.atipratyUShe sUryyodayakAle  
shmashAnamupagatAH|

**III** kintu shmashAnadvArapAShANo.atibR^ihan taM  
ko.apasArayiShyatIti tAH parasparaM gadanti!

**IV** etarhi nirIkShya pAShANo dvAro .apasArita iti  
dadR^ishuH|

**V** pashchAttAH shmashAnaM pravishya  
shuklavarNadIrgHaparichChadAvR^itamekaM yuvAnaM  
shmashAnadakShiNapArshva upaviShTaM dR^iShTvA  
chamachchakruH|

**VI** so.avadat, mAbhaiShTa yUyaM krushe hataM  
nAsaratIyayIshuM gaveShayatha sotra nAsti  
shmashAnAdudasthAt; tai ryatra sa sthApitaH sthAnaM  
tadidaM pashyata|

**VII** kintu tena yathoktaM tathA yuShmAkamagre  
gAlIlaM yAsyate tatra sa yuShmAn sAkShAt kariShyate  
yUyaM gatvA tasya shiShyebhyaH pitarAya cha vArttAmi-  
mAM kathayata|

**VIII** tAH kampita vistitAshcha tUrNaM shmashAnAd  
bahirgatvA palAyanta bhayAt kamapi kimapi  
nAvadaMshcha|

**IX** aparaM yIshuH saptAhaprathamadine pratyUShe  
shmarshAnAdutthAya yasyAH saptabhUtAstyAjitAstasyai  
magdalInImariyame prathamaM darshanaM dadau|

**X** tataH sA gatvA shokarodanakR^idbhyo.anugatalokebhyastAM  
vArttAM kathayAmAsa|

**XI** kintu yIshuH punarjIvan tasyai darshanaM datta-  
vAniti shrutvA te na pratyayan|

**XII** pashchAt teShAM dvAyo rgrAmayAnakAle yIshu-  
ranyaveshaM dhR^itvA tAbhyAM darshana dadau|

**XIII** tAvapi gatvAnyashiShyebhyastAM kathAM  
kathayA nchakratuH kintu tayoh kathAmapi te na  
pratyayan|

**XIV** sheShata ekAdashashiShyeShu bhojanopaviShT-  
eShu yIshustebhyo darshanaM dadau tathotthAnAt  
paraM taddarshanaprAptalokAnAM kathAyAmavish-  
vAsakaraNAt teShAmavishvAsamanaHkATHinyAbhyAM  
hetubhyAM sa tAMstarjitavAn|

**XV** atha tAnAchakhyau yUyaM sarvvajagad gatvA sarv-  
vajanAn prati susaMvAdaM prachArayata|

**XVI** tatra yaH kashchid vishvasya majjito bhavet sa par-  
itrAsyate kintu yo na vishvasiShyati sa daNDayiShyate|

**XVII** ki ncha ye pratyeShyanti tairIdR^ig AshcharyyaM  
karmma prakAshayiShyate te mannAmna bhUtAn tyA-  
jayiShyanti bhAShA anyAshcha vadiShyanti|

**XVIII** aparaM taiH sarpeShu dhR^iteShu  
prANanAshakavastuni pIte cha teShAM kApi kShati  
rna bhaviShyati; rogiNAM gAtreShu karArpите te.arogA  
bhaviShyanti cha|

**XIX** atha prabhustAnityAdishya svargaM nItaH san  
parameshvarasya dakShiNa upavivesha|

**XX** tataste prasthAya sarvvatra susaMvAdIyakathAM  
prachArayitumArebhire prabhustu teShAM sahAyaH san



Mark XVI:XX

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Mark XVI:XX

prakAshitAshcharyyakriyAbhistAM kathAM pramANava-  
tIM chakAra| iti|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

2020-01-01

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PDF generated using Haiola and XeLaTeX on 30 Dec 2021 from source files dated 30 Nov 2021

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