

## prakAshitaM bhaviShyadvAkyam

<sup>I</sup> yat prakAshitaM vAkyam IshvaraH svadAsAnAM nikaTaM shIghramupasthAsyantInAM ghaTanAnAM darshanArthaM yIshukhrIShTe samarpitavAn tat sa svIyadUtaM preShya nijasevakaM yohanaM j nApitavAn|

<sup>II</sup> sa cheshvarasya vAkye khrIShTasya sAkShye cha yadyad dR^iShTavAn tasya pramANaM dattavAn|

<sup>III</sup> etasya bhaviShyadvaktR^igranthasya vAkyAnAM pATHakaH shrotArashcha tanmadhye likhitAj nAgrAhiNashcha dhanya yataH sa kAlaH sannikaTaH|

<sup>IV</sup> yohan AshiyAdeshasthAH sapta samitIH prati patraM likhati| yo varttamAno bhUto bhaviShyaMshcha ye cha saptAtmAnastasya siMhAsanasya sammukhe`tiShThanti

<sup>V</sup> yashcha yIshukhrIShTo vishvastaH sAkShi mR^itAnAM madhye prathamajAto bhUmaNDalastharAjAnAm adhipatishcha bhavati, etebhyo .anugrahaH shAntishcha yuShmAsu varttatAM|

<sup>VI</sup> yo .asmAsu prItavAn svarudhireNAsmAn svapApebhyah prakShAlitavAn tasya piturIshvarasya yAjakAn kR^itvAsmAn rAjavarge niyuktavAMshcha tasmin mahima parAkramashchAnantakAlaM yAvad varttatAM| Amen|

<sup>VII</sup> pashyata sa meghairAgachChati tenaikaikasya chakShustaM drakShyati ye cha taM viddhavantaste .api taM vilokiShyante tasya kR^ite pR^ithivIsthAH sarvve vaMshA vilapiShyanti| satyam Amen|

VIII varttamAno bhUto bhaviShyaMshcha yaH sarvvashaktimAn prabhuH parameshvaraH sa gadati, ahameva kaH kShashchArthata Adirantashcha|

IX yuShmAkaM bhrAtA yIshukhrIShTasya klesharA-jyatitikShANAM sahabhAgI chAhaM yohan Ishvarasya vAkyaheto ryIshukhrIShTasya sAkShyahetoshcha pAt-manAmaka upadvIpa AsaM|

X tatra prabho rdine AtmanAviShTo .ahaM svapashchAt tUrIdhvanivat mahAravam ashrauShaM,

XI tenoktam, ahaM kaH kShashchArthata Adirantashcha| tvaM yad drakShyasi tad granthe likhitvAshiyAdeshasthAnAM sapta samitInAM samIpaM iphiShaM smurNAM thuyAtIrAM sArddiM philAdilphiyAM lAyadIkeyA ncha preShaya|

XII tato mayA sambhAShamANasya kasya ravaH shrUy-ate taddarshanArthaM mukhaM parAvarttitaM tat par-Avartya svarNamayah sapta dIpavR^ikShA dR^iShTAH|

XIII teShAM sapta dIpavR^ikShANAM madhye dIrghaparichChadaparihitaH suvarNashR^iNkhalena veShTitavakShashcha manuShyaputrAkR^itireko janastiShThati,

XIV tasya shiraH keshashcha shvetameShalomAnIva himavat shretau lochane vahnishikhAsame

XV charaNau vahnikuNDetApitasupittalasadR^ishau ravashcha bahutoyAnAM ravatulyaH|

XVI tasya dakShiNahaste sapta tArA vidyante vaktrAchcha tikShNo dvidhAraH kha Ngo nirgachChati mukhamaNDala ncha svatejasA dedIpyamAnasya sUryyasya sadR^ishaM|

XVII taM dR^iShTvAhaM mR^itakalpastachcharaNe patitastataH svadakShiNakaraM mayi nidhAya tenoktam mA bhaiShIH; aham Adirantashcha|

<sup>XVIII</sup> aham amarastathApi mR^itavAn kintu pashyAham anantakAlaM yAvat jIvAmi| Amen| mR^ityoH paralokasya cha ku njikA mama hastagatAH|

<sup>XIX</sup> ato yad bhavati yachchetaH paraM bhaviShyati tvayA dR^iShTaM tat sarvvaM likhyatAM|

<sup>XX</sup> mama dakShiNahaste sthita yAH sapta tArA ye cha svarNamayah sapta dIpavR^ikShAstvayA dR^iShTASTattAtparyyamidaM tAH sapta tArAH sapta samitInAM dUtAH suvarNamayah sapta dIpavR^ikShAshcha sapta samitayaH santi|

## II

<sup>I</sup> iphiShasthasamite rdUtaM prati tvam idaM likha; yo dakShiNakareNa sapta tArA dhArayati saptAnAM suvarNadIpavR^ikShANAM madhye gamanAgamane karoti cha tenedam uchyaTe|

<sup>II</sup> tava kriyah shramaH sahiShNutA cha mama gocharAH, tvaM duShTAN soDhuM na shaknoShi ye cha preritA na santaH svAn preritAn vadanti tvaM tAn parIkShya mR^iShAbhAShiNo vij nAtavAn,

<sup>III</sup> aparaM tvaM titikShAM vidadhAsi mama nAmArthaM bahu soDhavAnasi tathApi na paryyaklAmyastadapi jAnAmi|

<sup>IV</sup> ki ncha tava viruddhaM mayaitat vaktavyaM yat tava prathamaM prema tvayA vyahiyata|

<sup>V</sup> ataH kutaH patito .asi tat smR^itvA manaH parAvarttya pUrvvIyakriyah kuru na chet tvayA manasi na parivarttite .ahaM tUrNam Agatya tava dIpavR^ikShAM svasthAnAd apasArayiShyAmi|

<sup>VI</sup> tathApi taveSha guNo vidyate yat nIkAlAyatIyalokAnAM yAH kriyA aham R^itIye tAstvamapi R^itIyame|

VII yasya shrotraM vidyate sa samitiH pratyuchya-  
mAnAm AtmanaH kathAM shR^iNotu| yo jano jay-  
ati tasmA aham IshvarasyArAmasthajIvanataroH phalaM  
bhoktuM dAsyAmi|

VIII aparaM smurNAsthasamite rdUtaM pratIdaM likha;  
ya Adirantashcha yo mR^itavAn punarjIvitavAMshcha  
tenedam uchyate,

IX tava kriyAH klesho dainya ncha mama gocharAH  
kintu tvaM dhanavAnasi ye cha yihUdIyA na santaH shay-  
atAnasya samAjAH santi tathApi svAn yihUdIyAn vadanti  
teShAM nindAmapyahaM jAnAmi|

X tvayA yo yaH kleshaH soDhavyastasmAt mA  
bhaisiIH pashya shayatAno yuShmAkaM parIkShArthaM  
kAMshchit kArAyAM nikShepsyati dasha dinAni  
yAvat klesho yuShmAsu varttiShyate cha| tvaM  
mR^ityuparyantaM vishvAsyo bhava tenAhaM  
jIvanakirITaM tubhyaM dAsyAmi|

XI yasya shrotraM vidyate sa samitiH pratyuchya-  
mAnAm AtmanaH kathAM shR^iNotu| yo jayati sa dvi-  
tlyamR^ityunA na hiMsiShyate|

XII aparaM pargAmasthasamite rdUtaM pratIdaM  
likha, yastIkShNaM dvidhAraM kha NgaM dhArayati sa  
eva bhAShate|

XIII tava kriyA mama gocharAH, yatra shayatAnasya  
siMhAsanaM tatraiva tvaM vasasi tadapi jAnAmi| tvaM  
mama nAma dhArayasi madbhakterasvIkArastvayA na  
kR^ito mama vishvAsyasAkShiNa AntipAH samaye .api  
na kR^itaH| sa tu yuShmanmadhye .aghAni yataH shay-  
atAnastatraiva nivasati|

XIV tathApi tava viruddhaM mama ki nchid vak-  
tavyaM yato devaprasAdAdanAya paradAragamanAya

chesrAyelaH santAnAnAM sammukha unmAthaM sthA-  
payituM bAlAk yenAshikShyata tasya biliyamaH shik-  
ShAvalambinastava kechit janAstrata santi|

**XV** tathA nIkAlAyatIyAnAM shikShAvalambinastava ke-  
chit janA api santi tadevAham R^itiYe|

**XVI** ato hetostvaM manaH parivarttaya na  
chedahaM tvaraya tava samIpamupasthAya  
madvaktasthakha Ngena taiH saha yotsyAmi|

**XVII** yasya shrotraM vidyate sa samitIH  
pratyuchyamAnAm AtmanaH kathAM shR^iNotu| yo jano  
jayati tasmA ahaM guptamAnnAM bhoktuM dAsyAmi  
shubhraprastaramapi tasmai dAsyAmi tatra prastare  
nUtanaM nAma likhitaM tachcha grahItAraM vinA  
nAnyena kenApyavagamyate|

**XVIII** aparaM thuyAtIrAsthasamite rdUtAM pratIdaM  
likha| yasya lochane vahnishikhAsadR^ishe charaNau cha  
supittalasa NkAshau sa Ishvaraputro bhAShate,

**XIX** tava kriyAH prema vishvAsaH paricharyyA sahiSh-  
NutA cha mama gocharAH, tava prathamakriyAbhyaH  
sheShakriyAH shreShThAstadapi jAnAmi|

**XX** tathApi tava viruddhaM mayA ki nchid vaktavyaM  
yato yA IShebalnAmika yoShit svAM bhaviShyadvA-  
dinIM manyate veshyAgamanAya devaprasAdAshanAya  
cha mama dAsAn shikShayati bhrAmayati cha sA tvayA  
na nivAryate|

**XXI** ahaM manaHparivarttanAya tasyai samayaM datta-  
vAn kintu sA svIyaveshyAkriyAto manaHparivarttayituM  
nAbhilaShati|

**XXII** pashyAhaM tAM shayyAyAM nikShepsyAmi,  
ye tayA sArddhaM vyabhichAraM kurvanti te yadi  
svakriyAbhyo manAMsi na parAvarttayanti tarhi tAnapi  
mahAkleshe nikShepsyAmi

XXIII tasyAH santAnAMshcha mR^ityunA  
haniShyAmi| tenAham antaHkaraNAnAM man-  
asA nchAnusandhAnakArI yuShmAkamekaikasmai  
cha svakriyANAM phalaM mayA dAtavyamiti sarvVAH  
samtayo j nAsyanti|

XXIV aparam avashiShTAn thuyAtIrasthalokAn arthato  
yAvantastAM shikShAM na dhArayanti ye cha kaish-  
chit shayatAnasya gambhIrArthA uchyante tAn ye nAv-  
agatavantastAnahaM vadAmi yuShmAsu kamapyaparam  
bhAraM nAropayiShyAmi;

XXV kintu yad yuShmAkaM vidyate tat mamAgamanaM  
yAvad dhArayata|

XXVI yo jano jayati sheShaparyyantaM mama kriyAH  
pAlayati cha tasma aham anyajAtIyAnAm AdhipatyAM  
dAsyAmi;

XXVII pitR^ito mayA yadvat kartR^itvaM labdhaM  
tadvat so .api lauhadaNDena tAn chArayiShyati tena  
mR^idbhAjanAnIva te chUrNA bhaviShyanti|

XXVIII aparam ahaM tasmai prabhAtIyatArAm api  
dAsyAmi|

XXIX yasya shrotraM vidyate sa samitIH pratyuchya-  
mAnAm AtmanaH kathAM shR^iNotu|

### III

I aparam sArddisthasamite rdUtaM pratIdaM likha, yo  
jana Ishvarasya saptAtmanaH sapta tArAshcha dhAray-  
ati sa eva bhAShate, tava kriyA mama gocharAH, tvAM  
jIvadAkhyo .asi tathApi mR^ito .asi tadapi jAnAmi|

II prabuddho bhava, avashiShTaM yadyat  
mR^itakalpaM tadapi sabalIkuru yata Ishvarasya  
sAkShAt tava karmmANi na siddhAnIti pramANaM mayA  
prAptaM|

III ataH kIdR^ishIM shikShAM labdhavAn  
shrutavAshchAsi tat smaran tAM pAlaya svamanaH  
parivarttaya cha| chet prabuddho na bhavestaryahaM  
stena iva tava samIpam upasthAsyAmi ki ncha kasmin  
daNDe upasthAsyAmi tanna j nAsyasi|

IV tathApi yaiH svavAsAMsi na kala NkitAni  
tAdR^ishAH katipayalokAH sArddinagare .api tava  
vidyante te shubhraparichChadai rmama sa Nge  
gamanAgamane kariShyanti yataste yogyAH|

V yo jano jayati sa shubhraparichChadaM paridhApy-  
iShyante, aha ncha jIvanagranthAt tasya nAma nAntard-  
hApyiShyAmi kintu matpituH sAkShAt tasya dUtAnAM  
sAkShAchcha tasya nAma svIkariShyAmi|

VI yasya shrotraM vidyate sa samitiH pratyuchya-  
mAnAm AtmanaH kathAM shR^iNotu|

VII apara ncha philAdilphiyAsthasamite rdUtAM prati-  
daM likha, yaH pavitraH satyamayashchAsti dAyUdaH  
ku njikAM dhArayati cha yena mochte .aparaH ko.api na  
ruNaddhi ruddhe chAparaH ko.api na mochayati sa eva  
bhAShate|

VIII tava kriyA mama gocharAH pashya tava samIpe  
.ahaM muktaM dvAraM sthApitavAn tat kenApi rod-  
dhuM na shakyate yatastavAlpaM balamAste tathApi  
tvaM mama vAkyAM pAlitavAn mama nAmno .asvIkAraM  
na kR^itavAMshcha|

IX pashya yihUdIyA na santo ye mR^iShAvAdinaH svAn  
yihUdIyAn vadanti teShAM shayatAnasamAjlyAnAM  
kAMshchid aham AneShyAmi pashya te madAj nAta  
Agatya tava charaNayoH praNaMsyanti tva ncha mama  
priyo .asIti j nAsyanti|

X tvaM mama sahiShNutAsUchakaM vAkyAM rakShita-  
vAnasi tatkAraNAt pR^ithivInivAsinAM parIkShArthaM

kR^itsnaM jagad yenAgAmiparIkShAdinenAkramiShyate  
tasmAd ahamapi tvAM rakShiShyAmi|

XI pashya mayA shIghram AgantavyaM tava yadasti tat  
dhAraya ko .api tava kirITaM nApaharatu|

XII yo jano jayati tamahaM madIyeshvarasya mandire  
stambhaM kR^itvA sthApayisyAmi sa puna rna  
nirgamiShyati| apara ncha tasmin madIyeshvarasya  
nAma madIyeshvarasya puryyA api nAma arthato yA  
navInA yirUshAnam purI svargAt madIyeshvarasya  
samIpAd avarokShyati tasyA nAma mamApi nUtanaM  
nAma lekhiShyAmi|

XIII yasya shrotraM vidyate sa samitIH pratyuchya-  
mAnAm AtmanaH kathAM shR^iNotu|

XIV apara ncha lAyadikeyAsthasamite rdUtaM  
pratIdaM likha, ya Amen arthato vishvAsyaH satya-  
mayashcha sAkShI, Ishvarasya sR^iShTerAdishchAsti sa  
eva bhAShate|

XV tava kriyA mama gocharAH tvaM shIto nAsi tapto  
.api nAsIti jAnAmi|

XVI tava shItatvaM taptatvaM vA varaM bhavet, shIto  
na bhUtvA tapto .api na bhUtvA tvamevambhUtaH  
kadUshNo .asi tatkAraNAd ahaM svamukhAt tvAm ud-  
vamiShyAmi|

XVII ahaM dhanI samR^iddhashchAsmi mama  
kasyApyabhAvo na bhavatIti tvaM vadasi kintu tvameva  
duHkhArtto durgato daridro .andho nagnashchAsi tat  
tvayA nAvagamyate|

XVIII tvaM yad dhanI bhavestadarthaM matto vah-  
nau tApitaM suvarNaM krINIhi nagnatvAt tava la-  
jja yanna prakAsheta tadarthaM paridhAnAya mat-  
taH shubhravAsAMsi krINIhi yachcha tava dR^iShTiH



prasanna bhavet tadarthaM chakShurlepanAyA njanaM  
mattaH krINihIti mama mantraNA|

**XIX** yeShvahaM prIye tAn sarvvAn bhartsayAmi shAsmi  
cha, atastvam udyamaM vidhAya manaH parivarttaya|

**XX** pashyAhaM dvAri tiShThan tad Ahanmi yadi kash-  
chit mama ravaM shrutvA dvAraM mochayati tarhyahaM  
tasya sannidhiM pravishya tena sArddhaM bhokShye so  
.api mayA sArddhaM bhokShyate|

**XXI** aparamahaM yathA jitavAn mama pitra cha saha  
tasya siMhAsana upaviShTashchAsmi, tathA yo jano jay-  
ati tamahaM mayA sArddhaM matsiMhAsana upaveshay-  
iShyAmi|

**XXII** yasya shrotraM vidyate sa samitIH pratyuchya-  
manam AtmanaH kathAM shR^iNotu|

## IV

**I** tataH paraM mayA dR^iShTipAtaM kR^itvA  
svarge muktaM dvAram ekaM dR^iShTaM mayA  
sahabhAShamANasya cha yasya tUrIvAdyatulyo ravaH  
pUrvvaM shrutaH sa mAm avochat sthAnametad  
Arohaya, itaH paraM yena yena bhavitavyaM tadahaM  
tvAM darshayiShye|

**II** tenAhaM tatKShaNAd AtmAviShTo bhUtvA  
.apashyaM svarge siMhAsanamekaM sthApitaM tatra  
siMhAsane eko jana upaviShTo .asti|

**III** siMhAsane upaviShTasya tasya janasya rUpaM  
sUryyakAntamaNeH pravAlasya cha tulyaM tat  
siMhAsana ncha marakatamaNivadrUpavishiShTena  
meghadhanuShA veShTitaM|

**IV** tasya siMhAsane chaturdikShu  
chaturviMshatisiMhAsanAni tiShThanti teShu  
siMhAsaneShu chaturviMshati prAchInaloka

upaviShTaste shubhravAsaHparihitAsteShAM shirAMsi  
cha suvarNakirITai rbhUShitAni|

V tasya siMhAsanasya madhyAt taDito ravAH stanitAni  
cha nirgachChanti siMhAsanasyAntike cha sapta dIpA  
jvalanti ta Ishvarasya saptAtmAnaH|

VI aparaM siMhAsanasyAntike sphaTikatulyaH  
kAchamayo jalAshayo vidyate, aparam agrataH  
pashchAchcha bahuchakShuShmantashchatvAraH  
prANinaH siMhasanasya madhye chaturdikShu cha  
vidyante|

VII teShAM prathamaH prANI siMhAkAro  
dvtiIyaH prANI govAtsAkArastR^itiIyaH prANI  
manuShyavadvadanavishiShTashchaturthashcha prANI  
uDDIyamAnakuraropamaH|

VIII teShAM chaturNAM ekaikasya prANinaH ShaT  
pakShAH santi te cha sarvvANgeShvabhyantare cha  
bahuchakShurvishiShTAH, te divAnishaM na vishrAmya  
gadanti pavitraH pavitraH pavitraH sarvvashaktimAn  
varttamAno bhUto bhaviShyaMshcha prabhuH  
parameshvaraH|

IX itthaM taiH prANibhistasyAnantajIvinaH  
siMhAsanopaviShTasya janasya prabhAve gaurave  
dhanyavAde cha prakIrttite

X te chaturviMshatiprAchInA api tasya  
siMhAsanopaviShTasyAntike praNinatya tam  
anantajIvinaM praNamanti svIyakirITAMshcha  
siMhAsanasyAntike nikShipya vadanti,

XI he prabho IshvarAsmAkAM prabhAvaM gauravaM  
balaM| tvamevArhasi samprAptuM yat sarvvaM sasR^ije  
tvaya| tavAbhilAShatashchaiva sarvvaM sambhUya nir-  
mmame||

## V

<sup>I</sup> anantaraM tasya sihAsanopaviShTajanasya dakShi-  
Naste .anta rbahishcha likhitaM patramekaM mayA  
dR<sup>^</sup>iShTaM tat saptamudrAbhira NkitaM|

<sup>II</sup> tatpashchAd eko balavAn dUto dR<sup>^</sup>iShTaH sa  
uchchaiH svareNa vAchamimAM ghoShayati kaH  
patrametad vivarItuM tammudrA mochayitu nchArhati?

<sup>III</sup> kintu svargamarttyapAtAleShu tat patraM vivarItuM  
nirIkShitu ncha kasyApi sAmarthyAM nAbhavat|

<sup>IV</sup> ato yastat patraM vivarItuM nirIkShitu nchArhati  
tAdR<sup>^</sup>ishajanasyAbhAvAd ahaM bahu roditavAn|

<sup>V</sup> kintu teShAM prAchInAnAm eko jano mAmavadat  
mA rodiH pashya yo yihUdAvaMshIyaH siMho  
dAyUdo mUlasvarUpashchAsti sa patrasya tasya  
saptamudrANA ncha mochanAya pramUtavAn|

<sup>VI</sup> aparaM siMhAsanasya chaturNAM prANinAM  
prAchInavargasya cha madhya eko meShashAvako  
mayA dR<sup>^</sup>iShTaH sa Chedita iva tasya saptashR<sup>^</sup>i NgANi  
saptalochanAni cha santi tAni kR<sup>^</sup>itsnAM pR<sup>^</sup>ithivIM  
preShitA Ishvarasya saptAtmAnaH|

<sup>VII</sup> sa upAgatya tasya siMhAsanopaviShTajanasya dak-  
ShiNakarAt tat patraM gR<sup>^</sup>ihItavAn|

<sup>VIII</sup> patre gR<sup>^</sup>ihIte chatvAraH prANi-  
nashchaturviMMshatiprAchInAshcha tasya  
meShashAvakasyAntike praNipatanti teShAm ekaikasya  
karayo rvINAM sugandhidravyaiH paripUrNaM  
svarNamayapAtra ncha tiShThati tAni pavitralokANAM  
prArthanAsvarUpANi|

<sup>IX</sup> aparaM te nUtanamekaM gItamagAyan, yathA,  
grahItuM patrikaM tasya mudrA mochayituM tathA|  
tvamevArhasi yasmAt tvaM balivat ChedanaM gataH|

sarvvAbhyo jAtibhAShAbhyaH sarvvasmAd vaMshade-  
shataH| Ishvarasya kR^ite .asmAn tvaM svIyaraktena krI-  
tavAn|

X asmadIshvarapakShe .asmAn nR^ipatin yAjakanapi|  
kR^itavAMstena rAjatvaM kariShyAmo mahitale||

XI aparaM nirIkShamANena mayA siMhAsanasya  
prANichatuShTayasya prAchInavargasya cha parito  
bahUnAM dUtAnAM ravaH shrutaH, teShAM saMkhyA  
ayutAyutAni sahasrasahastrANi cha|

XII tairuchchairidam uktaM, parAkramaM  
dhanaM jnAnaM shaktiM gauravamAdaram|  
prashaMsA nchArhati prAptuM Chedito me-  
ShashAvakaH||

XIII aparaM svargamarttyapAtAlasAgareShu yAni  
vidyante teShAM sarvveShAM sR^iShTavastUnAM  
vAgiyaM mayA shruta, prashaMsAM gauravaM  
shauryyam AdhipatyaM sanAtanaM| siMhasanopaviSh-  
Tashcha meShavatsashcha gachChatAM|

XIV aparaM te chatvAraH prANinaH kathitavantas-  
tathAstu, tatashchaturviMshatiprAchInA api praNipatya  
tam anantakAlajIvinaM prANaman|

## VI

I anantaraM mayi nirIkShamaNe meShashAvakena  
tAsAM saptamudrANAM eka mudra mukta tatasteShAM  
chaturNAM ekasya prANina Agatya pashyativAchako  
meghagarjanatulyo ravo mayA shrutaH|

II tataH param ekaH shuklAshcho dR^iShTaH,  
tadarUDho jano dhanu rdhArayati tasmai  
cha kirITamekam adAyi tataH sa prabhavan  
prabhaviShyaMshcha nirgatavAn|

III aparaM dviIyamudrAyAM tena mochtAyAM dvi-  
tlyasya prANina Agatya pashyeti vAk mayA shrutA|

IV tato .aruNavarNo .apara eko .ashvo nirgatavAn  
tadArohiNi pR^ithivitaH shAntyapaharaNasya lokAnAM  
madhye parasparaM pratighAtotpAdanasya cha  
sAmarthyaM samarpitam, eko bR^ihatkha Ngo .api tasma  
adAyil|

V aparaM tR^itIyamudrAyAM tana mochtAyAM  
tR^itIyasya prANina Agatya pashyeti vAk mayA  
shrutA, tataH kAlavarNa eko .ashvo mayA dR^iShTaH,  
tadArohiNo haste tula tiShThati

VI anantaraM prANichatuShTayasya madhyAd  
vAgiyaM shrutA godhUmAnAmeKaH seTako  
mudrApAdaikamUlyaH, yavAna ncha seTakatrayaM  
mudrApAdaikamUlyaM tailadrAkShArasAshcha tvaya  
mA hiMsitavyAH|

VII anantaraM chaturthamudrAyAM tena mochtAyAM  
chaturthasya prANina Agatya pashyeti vAk mayA shrutA|

VIII tataH pANDuravarNa eko .ashvo mayA  
dR^iShTaH, tadArohiNo nAma mR^ityuriti  
paralokashcha tam anucharati kha Ngena durbhikSheNa  
mahAmAryya vanyapashubhishcha lokAnAM badhaya  
pR^ithivyAshchaturthAMshasyAdhipatyaM tasma adAyil|

IX anantaraM pa nchamamudrAyAM tena mochtAyAm  
IshvaravAkyahetostatra sAkShyadAnAchcha Chedi-  
tAnAM lokAnAM dehino vedyA adho mayAdR^ishyanta|

X ta uchchairidaM gadanti, he pavitra satyamaya  
prabho asmAkaM raktapAte pR^ithivInivAsibhi rvivadi-  
tuM tasya phala dAtu ncha kati kAlAM vilambase?

XI tatasteShAm ekaikasmai shubhraH parichChado  
.adAyil vAgiya nchAkathyata yUyamalpakAlam arthato

yuShmAkaM ye sahaAdAsA bhrAtaro yUyamiva ghAn-  
iShyante teShAM saMkhyA yAvat sampUrNatAM na  
gachChati tAvad viramata|

XII anantaraM yadA sa ShaShThamudrAmamochayat  
tadA mayi nirIkShAMANe mahAn bhUkampo  
.abhavat sUryyashcha uShTralomajavastravat  
kR^iShNavarNashchandramAshcha raktasa NkAsho  
.abhavat

XIII gaganasthatArAshcha prabalavAyuna chAlitAd  
uDumbaravR^ikShAt nipAtitAnyapakkaphalAnIva  
bhUtale nyapatan|

XIV AkAshamaNDala ncha sa NkuchyamAnagrantha\_ivAntardhAnam  
agamat giraya upadvIpAshcha sarvve sthAnAntaraM  
chAlitAH

XV pR^ithivIsthA bhUpALA mahAllokAH sahastrap-  
atayo dhaninaH parAkramiNashcha lokA dAsA muk-  
tAshcha sarvve .api guhAsu giristhashaileShu cha svAn  
prAchChAdayan|

XVI te cha girIn shailAMshcha vadanti yUyam asmadu-  
pari patitvA siMhAsanopaviShTajanasya dR^iShTito me-  
ShashAvakasya kopAchchAsmAn gopAyata;

XVII yatastasya krodhasya mahAdinam upasthitaM kaH  
sthAtuM shaknoti?

## VII

I anantaraM chatvAro divyadUTA mayA dR^iShTAH,  
te pR^ithivyAshchaturShu koNeShu tiShThanataH  
pR^ithivyAM samudre vR^ikSheShu cha vAyu ryatha  
na vahet tathA pR^ithivyAshchaturvAyUn dhArayanti|

II anantaraM sUryyodayasthAnAd udyan apara  
eko dUto mayA dR^iShTaH so.amareshvarasya  
mudrAM dhArayati, yeShu chartuShu dUteShu

pr<sup>^</sup>ithivIsamudrayo rhiMsanasya bhAro dattastAn sa  
uchchairidaM avadat|

III Ishvarasya dAsA yAvad asmAbhi rbhAleShu mu-  
drayA NkitA na bhaviShyanti tAvat pr<sup>^</sup>ithivi samudro  
taravashcha yuShmAbhi rna hiMsyantAM|

IV tataH paraM mudrA NkitalokAnAM  
saMkhyA mayAshrAvi| isrAyelaH sarv-  
vavaMshA<sup>o</sup>tyAshchatushchatvAriMshatsahasrAdhikalakShalokA  
mudrayA NkitA abhavan,

V arthato yihUdAvaMshe dvAdashasahasrANI rUbe-  
NavaMshe dvAdashasahasrANI gAdavaMshe dvAdashasa-  
hasrANI,

VI AsheravaMshe dvAdashasahasrANI naptAlivaMshe  
dvAdashasahasrANI minashivaMshe dvAdashasahas-  
rANI,

VII shimiyonavaMshe dvAdashasahasrANI levivaMshe  
dvAdashasahasrANI iShAkharavaMshe dvAdashasahas-  
rANI,

VIII sibULUnavaMshe dvAdashasahasrANI  
yUShaphavaMshe dvAdashasahasrANI binyAmi-  
navaMshe cha dvAdashasahasrANI lokA mudrA NkitAH|

IX tataH paraM sarvvajAtIyAnAM sarvvavaMshlyAnAM  
sarvvadeshIyAnAM sarvvabhAShAvAdinA ncha  
mahAlokAraNyaM mayA dR<sup>^</sup>iShTaM, tAn gaNayituM  
kenApi na shakyaM, te cha shubhraparichChadapari-  
hitAH santaH karaishcha tAlavR<sup>^</sup>intAni vahantaH  
siMhAsanasya meShashAvakasya chAntike tiShThanti,

X uchchaiHsvarairidaM kathayanti cha,  
siMhAsanopaviShTasya parameshasya naH stavaH|  
stavashcha meShavatsasya sambhUyAt trANakAraNAt|

XI tataH sarvve dUtAH siMhAsanasya prAchInavar-  
gasya prANichatuShTayasya cha paritastiShThantaH

siMhAsanasyAntike nyUbjIbhUyeshvaraM praNamyava  
vadanti,

**XII** tathAstu dhanyavAdashcha tejo j nAnaM prashaM-  
sanaM| shauryyaM parAkramashchApi shaktishcha sarv-  
vameva tat| varttatAmIshvare.asmAkaM nityaM nityaM  
tathAstviti|

**XIII** tataH paraM teShAM prAchInAnAm eko jano mAM  
sambhAShya jagAda shubhraparichChadaparihita ime  
ke? kuto vAgataH?

**XIV** tato mayoktaM he mahechCha bhavAneva tat jA-  
nAti| tena kathitaM, ime mahAkleshamadhyAd Agatya  
meShashAvakasya rudhireNa svIyaparichChadAn prak-  
ShAlitavantaH shuklikR^itavantashcha|

**XV** tatkAraNAt ta Ishvarasya siMhAsanasyAntike  
tiShThanto divArAtraM tasya mandire taM sevante  
siMhAsanopaviShTo janashcha tAn adhisthAsyati|

**XVI** teShAM kShudhA pipAsA vA puna rna bhaviShyati  
raudraM kopyuttApo vA teShu na nipatiShyati,

**XVII** yataH siMhAsanAdhiShThAnakArI me-  
ShashAvakastAn chArayiShyati, amR^itatoyAnAM  
prasavaNAnAM sannidhiM tAn gamayiShyati cha,  
Ishvaro.api teShAM nayanabhyaH sarvvamashru  
pramArkShyati|

## VIII

**I** anantaraM saptamamudrAyAM tena mochitAyAM  
sArddhadaNDakAlaM svargo niHshabdo.abhavat|

**II** aparam aham IshvarasyAntike tiShThataH saptadU-  
tAn apashyaM tebhyaH saptatUryyo.adilyanta|

**III** tataH param anya eko dUta AgataH sa svar-  
NadhUpAdhAraM gR^ihItvA vedimupAtiShThat sa cha  
yat siMhAsanasyAntike sthitAyAH suvarNavedya upari



sarvveShAM pavitralokAnAM prArthanAsu dhUpAn yo-  
jayet tadarthaM prachuradhUpAstasmai dattAH|

<sup>IV</sup> tatastasya dUtasya karAt pavitralokAnAM  
prArthanAbhiH saMyuktadhUpAnAM dhUma Ishvarasya  
samakShaM udatiShThat|

<sup>V</sup> pashchAt sa dUto dhUpAdhAraM gR^ihItvA vedyA  
vahninA pUrayitvA pR^ithivyAM nikShiptavAn tena ravA  
meghagarjjanAni vidyuto bhUmikampashchAbhavan|

<sup>VI</sup> tataH paraM saptatUrI rdhArayantaH saptadUtAs-  
tUrI rvAdayitum udyatA abhavan|

<sup>VII</sup> prathamena tUryyAM vAditAyAM raktamishritau  
shilAvahnI sambhUya pR^ithivyAM nikShiptau tena  
pR^ithivyAstR^itIyAMsho dagdhaH, tarUNAmapi  
tR^itIyAMsho dagdhaH, haridvarNatR^iNAni cha  
sarvvANi dagdhanI|

<sup>VIII</sup> anantaraM dvitIyadUtena tUryyAM vAditAyAM  
vahninA prajvalito mahAparvvataH sAgare nikShiptas-  
tena sAgarasya tR^itIyAMsho raktIbhUtaH

<sup>IX</sup> sAgare sthitAnAM saprANAnAM sR^iShTavastUnAM  
tR^itIyAMsho mR^itaH, arNavayAnAnAm api  
tR^itIyAMsho naShTaH|

<sup>X</sup> aparaM tR^itIyadUtena tUryyAM vAditAyAM dIpa  
iva jvalantI eka mahatI tArA gaganAt nipatya nadInAM  
jalaprasravaNANa nchoparyyAvatIrNA|

<sup>XI</sup> tasyAstArAyA nAma nAgadamanakamiti, tena toy-  
AnAM tR^itIyAMshe nAgadamanakIbhUte toyAnAM tik-  
tatvAt bahavo mAnava mR^itAH|

<sup>XII</sup> aparaM chaturthadUtena tUryyAM vAditAyAM  
sUryyasya tR^itIyAMshashchandrasya tR^itIyAMsho  
nakShatrANA ncha tR^itIyAMshaH prahR^itaH,  
tena teShAM tR^itIyAMshe .andhakArIbhUte

divasastR^itIyAMshakAlaM yAvat tejohIno bhavati  
nishApi tAmevAvasthAM gachChati|

XIII tadA nirIkShamANena mayAkAshamadhyenAb-  
hipatata ekasya dUtasya ravaH shrutaH sa uchchai rga-  
dati, aparai ryaistribhi rdUtaistUryyo vAditavyAsteShAM  
avashiShTatUrIdhvanitaH pR^ithivInivAsinAM santApaH  
santApaH santApashcha sambhaviShyati|

## IX

I tataH paraM saptamadUtena tUryyAM vAditAyAM  
gaganAt pR^ithivyAM nipatita ekastArako mayA  
dR^iShTaH, tasmai rasAtalakUpasya ku njikAdAyil|

II tena rasAtalakUpe mukte mahAgnikuNDasya dhUma  
iva dhUmastasmAt kUpAd udgataH| tasmAt kUpadhU-  
mAt sUryyAkAshau timirAvR^itau|

III tasmAd dhUmAt pata NgeShu pR^ithivyAM  
nirgateShu naralokasthavR^ishchikavat balaM  
tebhyo.adAyil|

IV aparaM pR^ithivyAstR^iNani haridvarNashAkA-  
dayo vR^ikShAshcha tai rna siMhitavyAH kintu yeShAM  
bhAleShvIshvarasya mudrAyA a Nko nAsti kevalaM te  
mAnavAstai rhiMsitavyA idaM ta AdiShTAH|

V parantu teShAM badhAya nahi kevalaM pa ncha  
mAsAn yAvat yAtanAdAnAya tebhyaH sAmarthyama-  
dAyil| vR^ishchikena daShTasya mAnavasya yAdR^ishi  
yAtana jAyate tairapi tAdR^ishiI yAtana pradyate|

VI tasmin samaye mAnava mR^ityuM  
mR^igayiShyante kintu prAptuM na shakShyanti, te  
prANAn tyaktum abhilaShiShyanti kintu mR^ityustebhyo  
dUraM palAyishiShyate|

VII teShAM pata NgAnAm AkAro yuddhArthaM susajji-  
tAnAm ashvAnAm AkArasya tulyaH, teShAM shiraHsu

suvarNakirITAnIva kirITAni vidyante, mukhamaNDalAni  
cha mAnuShikamukhatulyAni,

VIII keshAshcha yoShitAM keshAnAM sadR^ishAH, dan-  
tAshcha siMhadantatulyAH,

IX lauhakavachavat teShAM kavachAni santi, teShAM  
pakShANAM shabdo raNaya dhAvatAmashvarathAnAM  
samUhasya shabdatulyaH|

X vR^ishchikAnAmiva teShAM lA NgUlAni santi,  
teShu lA NgUleShu kaNTakAni vidyante, aparaM  
pa ncha mAsAn yAvat mAnavAnAM hiMsanAya te  
sAmarthyaprAptAH|

XI teShAM rAJa cha rasAtalasya dUtastasya nAma  
ibrIyabhASHayA abaddon yUnAnIyabhASHayA cha apal-  
luyon arthato vinAshaka iti|

XII prathamaH santApo gatavAn pashya itaH paramapi  
dvAbhyAM santApAbhyAm upasthAtavyaM|

XIII tataH paraM ShaShThadUtena tUryyAM vAdi-  
tAyAm IshvarasyAntike sthitAyAH suvarNavedyAshcha-  
tushchUDAtaH kasyachid ravo mayAshrAvi|

XIV sa tUrIdhAriNaM ShaShThadUtam avadat,  
pharAtAkhye mahAnade ye chatvAro dUtA baddhAH  
santi tAn mochaya|

XV tatastaddaNDasya taddinasya tanmAsasya tadvat-  
sarasya cha kR^ite nirUpitAste chatvAro dUtA mAna-  
vAnAM tR^itIyAMshasya badhArthaM mochitAH|

XVI aparam ashvArohisainyAnAM saMkhyA  
mayAshrAvi, te viMshatikoTaya Asan|

XVII mayA ye .ashvA ashvArohiNashcha dR^iShTasta  
etAdR^ishAH, teShAM vahnisvarUpANi nilaprastaras-  
varUpANi gandhakasvarUpANi cha varmmANyAsan,  
vAjina ncha siMhamUrddhasadR^ishA mUrddhAnaH,

teShAM mukhebhyo vahnidhUmagandhaka  
nirgachChanti|

XVIII etaistribhi rdaNDairarthatasteShAM  
mukhebhyo nirgachChadbhi rvahnidhUmagandhakai  
rmAnuShANAM tutIyAMsho .aghAni|

XIX teShAM vAjinAM balaM mukheShu lA NgUleShu  
cha sthitaM, yatasteShAM lA NgULAni sarpaKArAni mas-  
takavishiShTAni cha taireva te hiMsanti|

XX aparam avashiShTA ye mAnava tai rdaNDai rna  
hatAste yathA dR^iShTishravaNagamanashaktihInAn  
svarNaraupyapittalaprastarakAShThamayAn vighraAn  
bhUtAMshcha na pUjayiShyanti tathA svahastANAM  
kriyAbhyaH svamanAMsi na parAvarttitavantaH

XXI svabadhakuhakavyabhichArachauryyobhyo .api  
manAMsi na parAvarttitavantaH|

## X

I anantaraM svargAd avarohan apara eko  
mahAbalo dUto mayA dR^iShTaH, sa parihita-  
meghastasya shirashcha meghadhanuShA bhUShitaM  
mukhamaNDala ncha sUryyatulyaM charaNau cha  
vahnistambhasamau|

II sa svakareNa vistIrNamekaM kShUdragranthaM  
dhArayati, dakShiNacharaNena samudre vAmachara-  
Nena cha sthale tiShThati|

III sa siMhagarjanavad uchchaiHsvareNa nyanadat  
ninAde kR^ite sapta stanitAni svaklyAn svanAn  
prAkAshayan|

IV taiH sapta stanitai rvAkye kathite .ahaM tat lekhitum  
udyata AsaM kintu svargAd vAgiyaM mayA shruta sapta  
stanitai ryad yad uktaM tat mudrayA Nkaya mA likha|

<sup>V</sup> aparaM samudramedinyostiShThan yo dUto mayA  
dR^iShTaH sa gaganaM prati svadakShiNakaramutthApya

<sup>VI</sup> aparaM svargAd yasya ravo mayAshrAvi  
sa puna rmAM sambhAvyAvadat tvaM gatvA  
samudramedinyostiShThato dUtasya karAt taM vistIrNa  
kShudragranthaM gR^ihANA, tena mayA dUtasamIpaM  
gatvA kathitaM grantho .asau dIyatAM|

<sup>VII</sup> kintu tUrIM vAdiShyataH saptamadUtasya  
tUrIvAdanasamaya Ishvarasya guptA mantraNA tasya  
dAsAn bhaviShyadvAdinaH prati tena susaMvAde yathA  
prakAshita tathaiva siddha bhaviShyati|

<sup>VIII</sup> aparaM svargAd yasya ravo mayAshrAvi  
sa puna rmAM sambhAShyAvadat tvaM gatvA  
samudramedinyostiShThato dUtasya karAt taM  
vistIrNaM kShudragranthaM gR^ihANA,

<sup>IX</sup> tena mayA dUtasamIpaM gatvA kathitaM grantho  
.asau dIyatAM| sa mAma avadat taM gR^ihItvA gila, tavo-  
dare sa tiktaraso bhaviShyati kintu mukhe madhuvat  
svAdu rbhaviShyati|

<sup>X</sup> tena mayA dUtasya karAd grantho gR^ihIto gili-  
tashcha| sa tu mama mukhe madhuvat svAdurAsIt kint-  
vadanAt paraM mamodarastiktatAM gataH|

<sup>XI</sup> tataH sa mAma avadat bahUn jAtivaMshab-  
hAShAvadirAjAn adhi tvayA puna rbhaviShyadvAKyaM  
vaktavyaM|

## XI

<sup>I</sup> anantaraM parimANadaNDavad eko nalo mahya-  
madAyi, sa cha dUta upatiShThan mAma avadat, ut-  
thAyeshvarasya mandiraM vedIM tatratyasevakAMshcha  
mimIshva|

II kintu mandirasya bahiHprA NganaM tyaja na mimISHva yatastad anyajAtIyebhyo dattaM, pavitraM nagara ncha dvichatvAriMshanmAsAn yAvat teShAM charaNai rmarddiShyate|

III pashchAt mama dvAbhyAM sAkShibhyAM mayA sAmarthyaM dAyIshyate tAvuShTralomajavastraparihi-tau ShaShThyadhikadvishatAdhikasahasradinAni yAvad bhaviShyadvAkyAni vadiShyataH|

IV tAveva jagadIshvarasyAntike tiShThantau jitavR^ikShau dpavR^ikShau cha|

V yadi kechit tau hiMsituM cheShTante tarhi tayo rvadanAbhyAm agni rnirgatya tayoH shatrUn bhas-mIkariShyati| yaH kashchit tau hiMsituM cheShTate tenaivameva vinaShTavyaM|

VI tayo rbhaviShyadvAkyakathanadineShu yathA vR^iShTi rna jAyate tathA gaganam roddhuM tayoH sAmarthyam asti, aparaM toyAni shoNitarUpANi karttuM nijAbhilAShAt muhurmuHu sarvvavidhadanDaiH pR^ithivIm Ahantu ncha tayoH sAmarthyamasti|

VII aparaM tayoH sAkShye samApte sati rasAtalAd yentthitavyaM sa pashustAbhyAM saha yuddhvA tau jeShyati haniShyati cha|

VIII tatastayoH prabhurapi yasyAM mahApuryyAM krushe hato .arthato yasyAH pParamArthikanAmanI sidomaM misarashcheti tasyA mahApuryyAMH sanniveshe tayoH kuNape sthAsyataH|

IX tato nAnAjAtIyA nAnAvaMshIyA nAnAb-hAShAvAdino nAnAdeshIyAshcha bahavo mAnavAH sArddhadinatrayaM tayoH kuNape nirIkShiShyante, tayoH kuNapayoH shmashAne sthApanaM nAnuj nAsyanti|

X pR^ithivInivAsinashcha tayo rhetorAnandiShyanti  
sukhabhogaM kurvvantaH parasparaM dAnAni pre-  
ShayiShyanti cha yatastAbhyAM bhaviShyadvAdibhyAM  
pR^ithivInivAsino yAtanAM prAptAH|

XI tasmAt sArddhadinatrayAt param IshvarAt  
jIvanadAyaka Atmani tau praviShTe tau charaNairu-  
datiShThatAM, tena yAvantastAvapashyan te .atIva  
trAsayukta abhavan|

XII tataH paraM tau svargAd uchchairidaM  
kathayantaM ravam ashR^iNutAM yuvAM sthAnam  
etad ArohatAM tatastayoH shatruShu nirIkShamANeShu  
tau meghena svargam ArUDhavantau|

XIII taddaNDe mahAbhUmikampe jAte puryyA  
dashamAMshaH patitaH saptasahasrANi mAnuShAshcha  
tena bhUmikampena hatAH, avashiShTashcha bhayaM  
gatvA svargIyeshvarasya prashaMsAm akIrttayan|

XIV dvitIyaH santApo gataH pashya tR^itIyaH santA-  
pastUrNam AgachChati|

XV anantaraM saptadUtena tUryyAM vAditAyAM  
svarga uchchaiH svarairvAgiyaM kIrttita,  
rAjatvaM jagato yadyad rAjyaM tadadhunAbhavat|  
asmatprabhostadIyAbhiShiktasya tArakasya cha| tena  
chAnantakAlIyaM rAjatvaM prakariShyate||

XVI aparam IshvarasyAntike svakiyasiMhAsaneShU-  
paviShTashchaturviMshatiprAchInA bhuvi  
nya NbhUkha bhUtveshvaraM praNamyAvadan,

XVII he bhUta varttamAnApi bhaviShyaMshcha paresh-  
vara| he sarvvashaktiman svAmin vayaM te kurmmahe  
stavaM| yat tvayA kriyate rAjyaM gR^ihItva te mahA-  
balaM|

XVIII vijAtIyeshu kupyatsu prAdurbhUtA tava krudhA|  
mR^itAnAmapi kaLo .asau vichAro bhavita yadA|

bhR^ityAshcha tava yAvanto bhaviShyadvAdisAdhavaH|  
 ye cha kShudrA mahAnto vA nAmataste hi bibhyati|  
 yadA sarvvebhya etebhyo vetanaM vitariShyate|  
 gantavyashcha yadA nAsho vasudhAyA vinAshakaiH||

**XIX** anantaram Ishvarasya svargasthamandirasya  
 dvAraM muktaM tanmandiramadhye cha niya-  
 mama njUShA dR^ishyAbhavat, tena taDito ravAH stan-  
 itAni bhUmikampo gurutarashilAvR^iShTishchaitAni  
 samabhavan|

## XII

**I** tataH paraM svarge mahAchitraM dR^iShTaM  
 yoShidekAsIt sA parihitasUryyA chandrashcha  
 tasyAshcharaNayoradho dvAdashatArANAM kirITa ncha  
 shirasyAsIt|

**II** sA garbhavatI satI prasavavedanayA vyathitArttar-  
 Avam akarot|

**III** tataH svarge .aparam ekaM chitraM dR^iShTaM  
 mahAnAga eka upAtiShThat sa lohitavarNastasya sapta  
 shirAMsi sapta shR^iNgANi shiraHsu cha sapta kirI-  
 TAnyAsan|

**IV** sa svalA NgUlena gaganasthanakShatrANAM  
 tR^itIyAMsham avamR^ijya pR^ithivyAM nyapAtayat| sa  
 eva nAgo navajAtaM santAnaM grasitum udyatastasyAH  
 prasaviShyamANayA yoShito .antike .atiShThat|

**V** sA tu puMsantAnaM prasUtA sa eva lauhamayara-  
 jadaNDena sarvvajAtIshchArayiShyati, ki ncha tasyAH  
 santAna Ishvarasya samIpaM tadIyasiMhAsanasya cha  
 sannidhim uddhR^itaH|

**VI** sA cha yoShit prAntaraM palAyita yatastatresh-  
 vareNa nirmmita Ashrame ShaShThyadhikashatad-  
 vayAdhikasahasradinAni tasyAH pAlanena bhavitavyaM|



<sup>VII</sup> tataH paraM svarge saMGrAma upApiShThat  
mIkhaYelastasya dUtAshcha tena nAgena sahAyudhyan  
tathA sa nAgastasya dUtAshcha saMGrAmam akurvvan,  
kintu prabhavituM nAshaknuvan

<sup>VIII</sup> yataH svarge teShAM sthAnaM puna rnAvidyata|

<sup>IX</sup> aparaM sa mahAnAgo .arthato diyAvalaH  
(apavAdakaH) shayatAnashcha (vipakShaH) iti nAmna  
vikhyAto yaH purAtanaH sarpaH kR^itsnaM naralokaM  
bhrAmayati sa pR^ithivyAM nipAtitastena sArddhaM  
tasya dUtA api tatra nipAtitAH|

<sup>X</sup> tataH paraM svarge uchchai rbhAShamANo ravo  
.ayaM mayAshrAva, trANaM shaktishcha rAjatva-  
madhunaiveshvarasya naH| tathA tenAbhiShiktasya  
trAtuH parAkramo .abhavatM|| yato nipAtito .asmAkaM  
bhrAtR^iNAM so .abhiyojakaH| yeneshvarasya naH  
sAkShAt te .adUShyanta divAnishaM||

<sup>XI</sup> meShavatsasya raktena svasAkShyavachanena cha|  
te tu nirjitavantastaM na cha sneham akurvvata| prA-  
NoShvapi svakiyeShu maraNasyaiva sa NkaTe|

<sup>XII</sup> tasmAd Anandatu svargo hR^iShyantAM tannivAm-  
inaH| hA bhUmiAgarau tApo yuvAmevAkramiShyati|  
yuvayoravatIrNo yat shaitAno .atIva kApanaH| alpo me  
samayo .astyetachchApi tenAvagamyate||

<sup>XIII</sup> anantaraM sa nAgaH pR^ithivyAM svaM nikShip-  
taM vilokya tAM putraprasUtAM yoShitam upAdravat|

<sup>XIV</sup> tataH sA yoShit yat svakiyaM prAntarasthAshra-  
maM pratyutpatituM shaknuyAt tadarthaM mahAku-  
rarasya pakShadvayaM tasvai dattaM, sA tu tatra nAgato  
dUre kAlaikaM kAladvayaM kAlArddha ncha yAvat pAly-  
ate|

<sup>XV</sup> ki ncha sa nAgastAM yoShitaM srotasA plAvayituM  
svamukhAt nadivat toyAni tasyAH pashchAt prAkShipat|

XVI kintu medinI yoShitam upakurvvatI nijavadanaM  
vyAdAya nAgamukhAd udgIrNAM nadIm apivat|

XVII tato nAgo yoShite kruddhvA tad-  
vaMshasyAvashiShTalokairarthato ya IshvarasyAj nAH  
pAlayanti yIshoH sAkShyaM dhArayanti cha taiH saha  
yodduM nirgatavAn|

XVIII []

## XIII

I tataH paramahaM sAgarIyasikatAyAM tiShThan  
sAgarAd udgachChantam ekaM pashuM dR^iShTavAn  
tasya dasha shR^iNgANi sapta shirAMsi cha  
dasha shR^iNgeShu dasha kirITAni shiraHsu  
cheshvaranindAsUchakAni nAmAni vidyante|

II mayA dR^iShTaH sa pashushchi-  
travyAghrasadR^ishaH kintu tasya charaNau  
bhallUkasyeva vadana ncha siMhavadanamiva|  
nAgane tasmai svIyaparAkramaH svIyaM siMhAsanaM  
mahAdhipatya nchAdAyi|

III mayi nirIkShamaNe tasya shirasAm ekam antak-  
AghAtena CheditamivAdR^ishyata, kintu tasyAntakak-  
Shatasya pratIkAro .akriyata tataH kR^itsno naralokas-  
taM pashumadhi chamatkAraM gataH,

IV yashcha nAgastasmai pashave sAmarthyaM dat-  
tavAn sarvve taM prANaman pashumapi praNamanto  
.akathayan, ko vidyate pashostulyastena ko yoddu-  
marhati|

V anantaraM tasmai darpavAkyeshvaranindAvAdi  
vadanaM dvichatvAriMshanmAsAn yAvad avasthiteH  
sAmarthya nchAdAyi|

VI tataH sa IshvaranindanArthaM mukhaM vyAdAya tasya nAma tasyAvAsaM svarganivAsinashcha ninditum Arabhata|

VII aparaM dhArmmikaiH saha yodhanasya teShAM parAjayasya chAnumatiH sarvvajAtIyAnAM sarvvavaMshIyAnAM sarvvabhAShAvAdinAM sarvvadeshIyAnA nchAdhipatyamapi tasma adAyI|

VIII tato jagataH sR^iShTikAlAt Cheditasya meSha-vatsasya jIvanapustake yAvatAM nAmAni likhitAni na vidyante te pR^ithivInivAsinaH sarvve taM pashuM praNaMsyanti|

IX yasya shrotraM vidyate sa shR^iNotu|

X yo jano .aparAn vandIkR^itya nayati sa svayaM vandibhUya sthAnAntaraM gamiShyati, yashcha kha Ngena hanti sa svayaM kha Ngena ghAniShyate| atra pavitralokAnAM sahiShNutayA vishvAsena cha prakAshitavyaM|

XI anantaraM pR^ithivIta udgachChan apara ekaH pashu rmayA dR^iShTaH sa meShashAvakavat shR^iNgadvayavishiShTa AsIt nAgavachchAbhASHata|

XII sa prathamapashorantike tasya sarvvaM parAkra-maM vyavaharati visheShato yasya prathamapashoran-tikakShataM pratIkAraM gataM tasya pUjAM pR^ithivIM tannivAsinashcha kArayati|

XIII aparaM mAnavAnAM sAkShAd AkAshato bhuvi vahnivarShaNAdini mahAchitrANi karoti|

XIV tasya pashoH sAkShAd yeShAM chitrakarmmaNAM sAdhanAya sAmarthyaM tasmai dattaM taiH sa pR^ithivInivAsino bhrAmayati, visheShato yaH pashuH kha Ngena kShatayukto bhUtVApYajIvat tasya pratimAnirmmaNAm pR^ithivInivAsina Adishati|

XV aparaM tasya pashoH pratimA yathA bhAShate  
yAvantashcha mAnavAstAM pashupratimAM na pU-  
jayanti te yathA hanyante tathA pashupratimAyAH  
prANapratiShThArthaM sAmarthyAM tasmA adAyI|

XVI aparaM kShudramahaddhanidaridramuktadAsAn  
sarvvAn dakShiNakare bhAle vA kala NkaM grAhayati|

XVII tasmAd ye taM kala NkamarthataH pasho rnAma  
tasya nAmnaH saMkhyA NkaM vA dhArayanti tAn vinA  
pareNa kenApi krayavikraye karttuM na shakye|

XVIII atra j nAnena prakAshitavyaM| yo buddhivishiSh-  
TaH sa pashoH saMkhyAM gaNayatu yataH sA mAnavasya  
saMkhyA bhavati| sA cha saMkhyA ShaTShaShTyad-  
hikaShaTshatAni|

## XIV

I tataH paraM nirIkShamANena mayA  
meShashAvako dR^iShTaH sa siyonaparvvata-  
syoparyyatiShThat, aparaM yeShAM bhAleShu  
tasya nAma tatpitushcha nAma likhitamAste  
tAdR^ishAshchatushchatvAriMshatsahasrAdhika  
lakShalokAstena sArddham Asan|

II anantaraM bahutoyAnAM rava iva gurutarastan-  
itasya cha rava iva eko ravaH svargAt mayAshrAvi|  
mayA shrutaH sa ravo vINAvAdakAnAM vINAvAdanasya  
sadR^ishaH|

III siMhasanasyAntike prANichatuShTayasya  
prAchInavargasya chAntike .api te navInamekaM  
gItam agAyan kintu dharaNItaH parikritAn tAn  
chatushchatvAriMshatyahasrAdhikalakShalokAn vinA  
nApareNa kenApi tad gItaM shikShituM shakye|

IV ime yoShitAM sa Ngena na kala Nkita  
yataste .amaithunA meShashAvako yat kimapi

sthAnaM gachChet tatsarvvasmin sthAne tam  
anugachChanti yataste manuShyANAM madhyataH  
prathamaphalAnIveshvarasya meShashAvakasya cha  
kR^ite parikrItAH|

V teShAM vadaneShu chAnR^itaM kimapi na  
vidyate yataste nirddoShA IshvarasiMhAsanasyAntike  
tiShThanti|

VI anantaram AkAshamadhyenoDDIyamAno .apara  
eko dUto mayA dR^iShTaH so .anantakAlIyaM  
susaMvAdaM dhArayati sa cha susaMvAdaH  
sarvvajAtIyAn sarvvavaMshIyAn sarvvabhAShAvAdinaH  
sarvvadeshIyAMshcha pR^ithivInivAsinaH prati tena  
ghoShitavyaH|

VII sa uchchaiHsvareNedaM gadati yUyamIshvarAd  
bibhIta tasya stavaM kuruta cha yatastadIyavichArasya  
daNDA upAtiShThat tasmAd AkAshamaNDalasya  
pR^ithivyAH samudrasya toyaprasravaNAnA ncha  
sraShTA yuShmAbhiH praNamyatAM|

VIII tatpashchAd dvitIya eko dUta upasthAyAvadat  
patita patita sA mahAbAbil yA sarvvajAtIyAn svakIyaM  
vyabhichArarUpaM krodhamadam apAyayat|

IX tatpashchAd tR^itIyo dUta upasthAyochchairavadat,  
yaH kashchita taM shashuM tasya pratimA ncha praNa-  
mati svabhAle svakare vA kala NkaM gR^ihlAti cha

X so .apIshvarasya krodhapAtre sthitam amishritaM  
madat arthata Ishvarasya krodhamadaM pAsyati pavit-  
radUtAnAM meShashAvakasya cha sAkShAd vahnigand-  
hakayo ryAtanAM lapsyate cha|

XI teShAM yAtanAyA dhUmo .anantakAlaM yAvad  
udgamiShyati ye cha pashuM tasya pratimA ncha pU-  
jayanti tasya nAmno .a NkaM vA gR^ihlanti te divAn-  
ishaM ka nchana virAmaM na prApsyanti|

## Revelation **XIV:XII**30 Revelation **XIV:XIX**

**XII** ye mAnavA IshvarasyAj nA yIshau vishvAsa ncha pAlayanti teShAM pavitralokAnAM sahiShNutayAtra prakAshitavyaM|

**XIII** aparaM svargAt mayA saha sambhAShamANa eko ravo mayAshrAvi tenoktaM tvaM likha, idAnImArabhya ye prabhau mriyante te mR^ita dhanya iti; AtmA bhAShate satyaM svashramebhyastai rvirAmaH prAp-tavyaH teShAM karmmANi cha tAn anugachChanti|

**XIV** tadanantaraM nirIkShamANena mayA shvetavarNa eko meghe dR^iShTastanmeghArUDho jano mAnavapu-trAkR^itirasti tasya shirasi suvarNakiriTAM kare cha tik-ShNaM dAtraM tiShThati|

**XV** tataH param anya eko dUto mandirAt nirgaty-ochchaiHsvareNa taM meghArUDhaM sambhAShyAvadat tvayA dAtraM prasAryya shasyachChedanaM kriyatAM shasyachChedanasya samaya upasthito yato medinyAH shasyAni paripakkAni|

**XVI** tatastena meghArUDhena pR^ithivyAM dAtraM prasAryya pR^ithivyAH shasyachChedanaM kR^itaM|

**XVII** anantaram apara eko dUtaH svargasthamandirAt nirgataH so .api tikShNaM dAtraM dhArayati|

**XVIII** aparam anya eko dUto vedito nirgataH sa vahner-adhipatiH sa uchchaiHsvareNa taM tikShNadAtradhAri-NaM sambhAShyAvadat tvayA svaM tikShNaM dAtraM prasAryya medinyA drAkShAguchChachChedanaM kriyatAM yatastatphalAni pariNatAni|

**XIX** tataH sa dUtaH pR^ithivyAM svadAtraM prasAryya pR^ithivyA drAkShAphalachChedanam akarot tatpha-lAni cheshvarasya krodhasvarUpasya mahAkuNDasya madhyaM nirakShipati|

XX tatkuNDasthaphalAni cha bahi rmardditAni tataH kuNDamadhyAt nirgataM raktaM kroshashataparyyantam ashvAnAM khalInAn yAvad vyApnot|

## XV

I tataH param ahaM svarge .aparam ekam adbhutaM mahAchihnaM dR^iShTavAn arthato yai rdaNDairIshvarasya kopaH samAptiM gamiShyati tAn daNDAn dhArayantaH sapta dUtA mayA dR^iShTAH|

II vahnimishritasya kAchamayasya jalAshayasyAkR^itirapi dR^iShTA ye cha pashostatprati-mAyAstannAmno .a Nkasya cha prabhUtavantaste tasya kAchamayajalAshayasya tIre tiShThanta IshvarIyavINA dhArayanti,

III IshvaradAsasya mUsaso gItaM meShashAvakasya cha gItaM gAyanto vadanti, yathA, sarvvashaktivishiShTastvaM he prabho parameshvara|tvadIyasarvvakarMMAni mahAnti chAdbhutAni cha| sarvvapuNyavatAM rAjan mArgA nyAyyA R^itAshcha te|

IV he prabho nAmadheyAtte ko na bhitiM gamiShyati| ko vA tvadIyanAmnashcha prashaMsAM na kariShyati| kevalastvaM pavitro .asi sarvvajAtIyamAnavAH| tvAmev-AbhipraNaMsyanti samAgatya tvadantikaM| yasmAttava vichArAj nAH prAdurbhavaM gataH kila||

V tadanantaraM mayi nirIkShamANe sati svarge sAk-ShyAvAsasya mandirasya dvAraM muktaM|

VI ye cha sapta dUtAH sapta daNDAn dhArayanti te tas-mAt mandirAt niragachChan| teShAM parichChadA nirm-malashR^ibhravarNavastranirmmitA vakShAMsi cha su-varNashR^i Nkhalai rveShTitAnyAsan|

VII aparaM chaturNAM prANinAm ekastebhyaH saptadUtebhyaH saptasubarNakaMsAn adadAt|

VIII anantaram Ishvarasya tejaHprabhAvakAraNAt mandiraM dhUmena paripUrNaM tasmAt taiH saptadUtaiH saptadaNDAnAM samAptiM yAvat mandiraM kenApi praveShTuM nAshakyata|

## XVI

I tataH paraM mandirAt tAn saptadUtAn sambhAShamANa eSha mahAravo mayAshrAvi, yUyaM gatvA tebhyaH saptakaMsebhya Ishvarasya krodhaM pR^ithivyAM srAvayata|

II tataH prathamo dUto gatvA svakaMse yadyad avidyata tat pR^ithivyAm asrAvayat tasmAt pashoH kala NkadhAriNAM tatpratimApUjakAnAM mAnavAnAM sharIreShu vyathAjanakA duShTavraNA abhavan|

III tataH paraM dvtiIyo dUtaH svakaMse yadyad avidy-ata tat samudre .asrAvayat tena sa kuNapasthashoN-itarUpyabhat samudre sthitAshcha sarvve prANino mR^ityuM gatAH|

IV aparaM tR^itiIyo dUtaH svakaMse yadyad avidy-ata tat sarvvaM nadIShu jalaprasravaNeShu chAsrAvayat tatastAni raktamayAnyabhavan| aparaM toyAnAm ad-hipasya dUtasya vAgiyaM mayA shruta|

V varttamAnashcha bhUtashcha bhaviShyaMshcha parameshvaraH| tvameva nyAyyakArI yad etAdR^ik tvaM vyachArayaH|

VI bhaviShyadvAdisAdhUnAM raktaM taireva pAtitaM| shoNitaM tvantu tebhyo .adAstatpAnaM teShu yujyate||

VII anantaraM vedIta bhAShamANasya kasyachid ayaM ravo mayA shrutaH, he parashvara satyaM tat he sarv-vashaktiman prabho| satya nyAyyAshcha sarvva hi vichArAj nAstvadIyakAH||



VIII anantaraM chaturtho dUtaH svakaMse yadyad avidyata tat sarvvaM sUryye .asrAvayat tasmai cha vah-ninA mAnavAn dagdhuM sAmarthyam adAyi|

IX tena manuShyA mahAtApena tApitAsteShAM daN-DAnAm AdhipatyavishiShTasyeshvarasya nAmAnindan tatprashaMsArtha ncha manaHparivarttanaM nAkurv-van|

X tataH paraM pa nchamo dUtaH svakaMse yadyad avidyata tat sarvvaM pashoH siMhAsane .asrAvayat tena tasya rAShTraM timirAchChannam abhavat lokAshcha vedanAkAraNAt svarasana adaMdashyata|

XI svakIyavyathAvraNakAraNacha svargastham anindan svakriyAbhyashcha manAMsi na parAvarttayan|

XII tataH paraM ShaShTho dUtaH svakaMse yadyad avidyata tat sarvvaM pharAtAkhyo mahAnade .asrAvayat tena sUryyodayadisha AgamiShyatAM rAj nAM mArga-sugamArthaM tasya toyAni paryyashuShyan|

XIII anantaraM nAgasya vadanAt pasho rvadanAt mithyAbhaviShyadvAdinashcha vadanAt nirgachChan-tastrayo .ashuchaya AtmAno mayA dR^iShTaste maN-DUKAkArAH|

XIV ta AshcharyyakarmmakAriNo bhUtAnAm AtmAnaH santi sarvvashaktimata Ishvarasya mahAdine yena yuddhena bhavitavyaM tatkr^ite kr^itsrajagato rAj nAH saMgrahItuM teShAM sannidhiM nirgachChanti|

XV aparam ibribhAShaya harmmagiddonAmakasthane te sa NgR^ihItAH|

XVI pashyAhaM chairavad AgachChAmi yo janaH prabuddhastiShThati yathA cha nagnaH san na paryy-aTati tasya lajjA cha yathA dR^ishyA na bhavati tathA svavAsAMsi rakShati sa dhanyaH|

**XVII** tataH paraM saptamo dUtaH svakaMse yadyad  
avidyata tat sarvvaM AkAshe .asrAvayat tena svargIya-  
mandiramadhyasthasiMhAsanAt mahAravo .ayaM nir-  
gataH samAptirabhavaditi|

**XVIII** tadanantaraM taDito ravAH stanitAni chAbhavan,  
yasmin kAle cha pR^ithivyAM manuShyAH sR^iShTastam  
Arabhya yAdR^i NmahAbhUmikampaH kadApi nAbhavat  
tAdR^ig bhUkampo .abhavat|

**XIX** tadAniM mahAnagarI trikhaNDA jAtA bhinna-  
jAtIyAnAM nagarAni cha nyapatan mahAbAbil chesh-  
vareNa svakIyaprachaNDAkopamadirApAtradAnArthaM  
saMsmR^itA|

**XX** dvIpAshcha palAyitA girayashchAntahitAH|

**XXI** gaganamaNDalAchcha manuShyANam  
uparyyekaikadroNaparimitashilAnAM ma-  
hAvR^iShTirabhavat tachChilAvR^iShTeH kleshAt  
manuShyA Ishvaram anindam yatastajjAtaH klesho  
.atIva mahAn|

## XVII

**I** tadanantaraM teShAM saptakaMsadhAriNAM sap-  
tadUtAnAm eka Agatya mAM sambhAShyAvadat, atrA-  
gachCha, medinyA narapatayo yayA veshyayA sArddhaM  
vyabhichArakarmma kR^itavantaH,

**II** yasyA vyabhichAramadena cha pR^ithivInivAsino  
matta abhavan tasyA bahutoyeShUpaviShTAYa  
mahAveshyAyA daNDam ahaM tvAM darshayAmi|

**III** tato .aham AtmanAviShTastena dUtena prAntaraM  
nItastatra nindAnAmabhiH paripUrNaM saptashirobhi  
rdashashR^i Ngaishcha vishiShTaM sindUravarNaM  
pashumupaviShTA yoShideka mayA dR^iShTA|

IV sa nArI kR^iShNalohitavarNaM sindUravarNa ncha  
parichChadaM dhArayati svarNamaNimuktAbhishcha  
vibhUShitAsti tasyAH kare ghR^iNArhadravayiH  
svavyabhichArajAtamalaishcha paripUrNa ekaH  
suvarNamayaH kaMso vidyate|

V tasyA bhAle nigUDhavAkyamidaM  
pR^ithivIsthaveshyAnAM ghR^iNyakriyANA ncha mAtA  
mahAbAbiliti nAma likhitam Aste|

VI mama dR^iShTigocharasthA sa nArI  
pavitralokAnAM rudhireNa yIshoH sAkShiNAM  
rudhireNa cha mattAsIt tasyA darshanAt mamAtishayam  
Ashcharyyaj nAnaM jAtaM|

VII tataH sa dUto mAm avadat kutas-  
tavAshcharyyaj nAnaM jAyate? asyA yoShitastadvA-  
hanasya saptashirobhi rdashashR^i Ngaishcha yuktasya  
pashoshcha nigUDhabhAvam ahaM tvAM j nApayAmi|

VIII tvayA dR^iShTo .asau pashurAsIt nedAnIM varttate  
kintu rasAtalAt tenodetavyaM vinAshashcha gantavyaH|  
tato yeShAM nAmAni jagataH sR^iShTikAlam Arabhya  
jIvanapustake likhitAni na vidyante te pR^ithivInivAsino  
bhUtam avarttamAnamupasthAsyanta ncha taM pashuM  
dR^iShTvAshcharyyaM maMsyante|

IX atra j nAnayuktayA buddhyA prakAshitavyaM| tAni  
saptashirAMsi tasyA yoShita upaveshanasthAnasvarU-  
pAH saptagirayaH sapta rAjAnashcha santi|

X teShAM pa ncha patitA ekashcha varttamAnaH she-  
ShashchAdyApyanupasthitaH sa yadopasthAsyati tadApi  
tenAlpakAlaM sthAtavyaM|

XI yaH pashurAsIt kintvidAnIM na varttate sa evASH-  
TamaH, sa saptAnAm eko .asti vinAshAM gamiShyati cha|

XII tvayA dR^iShTAni dashashR^i NgANYapi dasha rA-  
jAnaH santiH, adyApi tai rAjyaM na prAptaM kintu

muhUrttamekaM yAvat pashunA sArddhaM te rAjAna iva  
prabhutvaM prApsyanti|

XIII ta ekamantraNA bhaviShyanti svakIyashaktiprab-  
hAvau pashave dAsyanti cha|

XIV te meShashAvakena sArddhaM yotsyanti, kintu me-  
ShashAvakastAn jeShyati yataH sa prabhUnAM prabhU  
rAj nAM rAjA chAsti tasya sa Ngino .apyAhUtA abhiru-  
chitA vishvAsyAshcha|

XV aparaM sa mAma avadat sA veshyA yatropavishati  
tAni toyAni loka janata jAtayo nAnAbhAShAvAdinashcha  
santi|

XVI tvayA dR^iShTAni dasha shR^iNgANi  
pashushcheme tAM veshyAm R^itIyIshyante dInAM  
nagna ncha kariShyanti tasyA mAMsAni bhokShyante  
vahninA tAM dAhayiShyanti cha|

XVII yata Ishvarasya vAkyAni yAvat siddhiM na  
gamiShyanti tAvad Ishvarasya manogataM sAdhayitum  
ekAM mantraNAM kR^itvA tasmai pashave sveShAM  
rAjyaM dAtu ncha teShAM manAMsIshvareNa  
pravarttitAni|

XVIII aparaM tvayA dR^iShTA yoShit sA mahAnagarI yA  
pR^ithivyA rAj nAm upari rAjatvaM kurute|

## XVIII

I tadanantaraM svargAd avarohan apara eko dUto  
mayA dR^iShTaH sa mahAparAkramavishiShTastasya te-  
jasA cha pR^ithivi dIptA|

II sa balavata svareNa vAchamimAm aghoShayat  
patita patita mahAbAabil, sA bhUtAnAM vasatiH sarvve-  
ShAm ashuchyAtmanAM kArA sarvveShAm ashuchInAM  
ghR^iNyAnA ncha pakShiNAM pi njarashchAbhavat|

III yataH sarvvajAtIyAstasyA vyabhichArajAtAM kopa-  
 madirAM pItavantaH pR^ithivyA rAjAnashcha tayA saha  
 vyabhichAraM kR^itavantaH pR^ithivyA vaNijashcha ta-  
 syAH sukhabhogabAhulyAd dhanADhyatAM gatavantaH|

IV tataH paraM svargAt mayApara eSha ravaH shrutaH,  
 he mama prajAH, yUyaM yat tasyAH pApAnAm aMshino  
 na bhavata tasyA daNDaishcha daNDayuktA na bhavata  
 tadarthaM tato nirgachChata|

V yatastasyAH pApAni gaganasparshAnyabhavan tasyA  
 adharimakriyAshcheshvareNa saMsmR^itAH|

VI parAn prati tayA yadvad vyavahR^itaM tadvat tAM  
 prati vyavaharata, tasyAH karmmaNAM dviguNaphalAni  
 tasyai datta, yasmin kaMse sA parAn madyam apAyayat  
 tameva tasyAH pAnArthaM dviguNamadyena pUrayata|

VII tayA yAtmashlAghA yashcha sukhabhogaH  
 kR^itastayo rdviguNau yAtanAshokau tasyai datta, yataH  
 sA svakiyAntaHkaraNe vadati, rAj nIvad upaviShTAhaM  
 nAnAthA na cha shokavit|

VIII tasmAd divasa ekasmin mArIdurbhik-  
 ShashochanaiH, sA samAploShyate nArI dhyakShyate  
 vahninA cha sA; yad vichArAdhipastasyA balavAn  
 prabhurIshvaraH,

IX vyabhichArastayA sArddhaM sukhabhogashcha yaiH  
 kR^itaH, te sarvva eva rAjAnastaddAhadhUmarshanAt,  
 prarodiShyanti vakShAMsi chAhaniShyanti bAhubhiH|

X tasyAstai ryAtanAbhIte rdUre sthitvedamuchyate,  
 hA hA bAbil mahAsthAna hA prabhAvAnvite puri, ekas-  
 min AgatA daNDe vichArAj nA tvadiyaka|

XI medinya vaNijashcha tasyAH kR^ite rudanti  
 shochanti cha yatasteShAM paNyadravyANi kenApi  
 na krIyante|

XII phalataH suvarNaraupyamaNimuktaH sUkSh-  
mavastrANI kR^iShNalohitavAsAMsi paTTavastrANI  
sindUravarNavAsAMsi chandanAdikAShThANI  
gajadantena mahArghakAShThena pittalalauhAbhyAM  
marmmaraprastareNa vA nirmmitANI sarvvavidhapA-  
trANI

XIII tvagela dhUpaH sugandhidravyaM gandharaso  
drAkShArasastailaM shasyachUrNaM godhUmo gAvo me-  
ShA ashvA rathA dAseyA manuShyaprANAShchaitANI pa-  
NyadravyANI kenApi na krIyante|

XIV tava mano.abhilAShasya phalAnAM samayo gataH,  
tvatto dUrIkR^itaM yadyat shobhanaM bhUShaNaM tava,  
kadAchana taduddesho na puna rlapsyate tvayA|

XV tadvikretAro ye vaNijastayA dhanino jAtaste ta-  
syA yAtanAyA bhayAd dUre tiShThanato rodiShyanti  
shochantashchedaM gadiShyanti

XVI hA hA mahApuri, tvaM sUkShmavastraiH  
kR^iShNalohitavastraiH sindUravarNavAsob-  
hishchAchChAditA svarNamaNimuktAbhirala nK^iTA  
chAsIH,

XVII kintvekasmin daNDe sA mahAsampad luptA|  
aparaM potAnAM karNadhArAH samUqhaloka nAvikaH  
samudravyavasAyinashcha sarvve

XVIII dUre tiShThantastasyA dAhasya dhUmaM  
nirIkShamaNA uchchaiHsvareNa vadanti tasyA  
mahAnagaryyAH kiM tulyaM?

XIX aparaM svashiraHsu mR^ittikAM nikShipya te  
rudantaH shochantashchochchaiHsvareNedaM vadanti  
hA hA yasyA mahApuryyA bAhulyadhanakAraNAt, sam-  
pattiH sa nchitA sarvvaiH sAmudrapotanAyakaiH, ekas-  
minneva daNDe sA sampUrNochChinnatAM gata|

XX he svargavAsinaH sarvve pavitraH preritAshcha  
he| he bhAvivAdino yUyaM kR^ite tasyAH praharShata|

yuShmAkAM yat tayA sArddhaM yo vivAdaH purAbhavat|  
daNDaM samuchitaM tasya tasyai vyataradIshvaraH||

XXI anantaram eko balavAn dUto  
br^ihatpeShaNiPrastaratulyaM pAShANamekaM  
gr^ihItvA samudre nikShipya kathitavAn,  
IdR^igbalaprakAshena bAbil mahAnagarI nipAtayiShyate  
tatastasyA uddeshaH puna rna lapsyate|

XXII vallakIvAdinAM shabdaM puna rna shroShyate  
tvayi| gAthAkAnA ncha shabdo vA vaMshItUryyAdivAd-  
inAM| shilpakarmmakaraH ko .api puna rna drakShy-  
ate tvayi| peShaNiPrastaradhvAnaH puna rna shroShyate  
tvayi|

XXIII dIpasyApi prabhA tadvat puna rna drakShyate  
tvayi| na kanyAvarayoH shabdaH punaH saMshroShyate  
tvayi| yasmAnmukhyaH pR^ithivyA ye vaNijaste.abhavan  
tava| yasmAchcha jAtayaH sarvva mohitAstava mAyayA|

XXIV bhAvivAdipavitrANAM yAvantashcha hatA bhuvi|  
sarvveShAM shoNitaM teShAM prAptaM sarvvaM ta-  
vAntare||

## XIX

I tataH paraM svargasthAnAM mahAjanatAyA  
mahAshabdo .ayaM mayA shrUtaH, brUta pareshvaraM  
dhanyam asmadIyo ya IshvaraH| tasyAbhavat  
paritrANAM prabhAvashcha parAkramaH|

II vichArAj nAshcha tasyaiva satyA nyAyyA  
bhavanti cha| yA svaveshyAkriyAbhishcha vyakarot  
kR^itsnamedinIM| tAM sa daNDItavAn veshyAM  
tasyAshcha karatastathA| shoNitasya svadAsANAM  
saMshodhaM sa gr^ihItavAn||

III punarapi tairidamuktaM yathA, brUta pareshvaraM dhanyaM yannityaM nityameva cha| tasyA dAhasya dhUmo .asau dishamUrddhvamudeShyati||

IV tataH paraM chaturvviMshatiprAchInAshchatvAraH prANinashcha praNipatya siMhAsanopaviShTam IshvaraM praNamyAvadan, tathAstu parameshashcha sarvvaireva prashasyatAM||

V anantaraM siMhAsanamadhyAd eSha ravo nirgato, yathA, he Ishvarasya dAseyAstadbhaktAH sakalA narAH| yUyaM kShudra mahAntashcha prashaMsata va IshvaraM||

VI tataH paraM mahAjanatAyAH shabda iva bahutoy-AnA ncha shabda iva gR^irutarastanitAnA ncha shabda iva shabdo .ayaM mayA shrutaH, brUta pareshvaraM dhanyaM rAjatvaM prAptavAn yataH| sa parameshvaro .asmAkaM yaH sarvvasaktimAn prabhuH|

VII kIrttayAmaH stavaM tasya hr^iShTashchollAsita vayaM| yanmeShashAvakasyaiva vivAhasamayo .abhavat| vAgdatta chAbhavat tasmai yA kanya SA susajjitA|

VIII paridhAnAya tasyai cha dattaH shubhraH suchelakaH||

IX sa suchelakaH pavitralokAnAM puNyAni| tataH sa mA mAm uktavAn tvamidaM likha meShashAvakasya vivA-habhojyAya ye nimantritAste dhanya itI| punarapi mA mAm avadat, imAnIshvarasya satyAni vAkyAni|

X anantaraM ahaM tasya charaNayorantike nipatya taM praNantumudyataH|tataH sa mA mAm uktavAn sAvad-hAnastiShTha maivaM kuru yIshoH sAkShyavishiSh-Taistava bhrAtR^ibhistvayA cha sahadAso .ahaM| Ishvaremeva praNama yasmAd yIshoH sAkShyaM bhav-iShyadvAkyasya sAraM|



XI anantaraM mayA muktaH svargo dR^iShTaH, ekaH shvetavarNo .ashvo .api dR^iShTastadArUDho jano vishvAsyaH satyamayashcheti nAmnA khyAtaH sa yAthArthyena vichAraM yuddha ncha karoti|

XII tasya netre .agnishikhAtulye shirasi cha bahukiri-TAni vidyante tatra tasya nAma likhitamasti tameva vinA nAparaH ko .api tannAma jAnAti|

XIII sa rudhiramagnena parichChadenAchChAdita Ish-varavAda iti nAmnAbhidhIyate cha|

XIV aparaM svargasthasainyAni shvetAshvArUDhAni parihitanirmmalashvetasUkShmavastrANi cha bhUtVA tamanugachChanti|

XV tasya vaktrAd ekastIkShaNah kha Ngo nirgachChati tena kha Ngena sarvvajAtIyAstenAghAtitavyAH sa cha lauhadaNDena tAn chArayiShyati sarvvashaktimata Ishvarasya prachaNakoparasotpAdakadrAkShakuNDe yadyat tiShThati tat sarvvaM sa eva padAbhyAM pinaShTi|

XVI aparaM tasya parichChada urasi cha rAj nAM rAjA prabhUnAM prabhushcheti nAma nikhitamasti|

XVII anantaraM sUryye tiShThan eko dUto mayA dR^iShTaH, AkAshamadhya uDDIyamAnAn sarvvAn pak-ShiNaH prati sa uchchaiHsvareNedaM ghoShayati, atrAgachChata|

XVIII Ishvarasya mahAbhojye milata, rAj nAM kravyANi senApatInAM kravyANi vIrANAM kravyANYashvAnAM tadArUDhAnA ncha kravyANi dAsamuktAnAM kShudramahatAM sarvveShAmeva kravyANi cha yuShmAbhi rbhakShitavyAni|

XIX tataH paraM tenAshvArUDhajanena tadyasainyaishcha sArddhaM yuddhaM karttuM sa

pashuH pR^ithivyA rAjAnasteShAM sainyAni cha  
samAgachChantIti mayA dR^iShTaM|

XX tataH sa pashu rdhR^ito yashcha mithyAbhav-  
iShyadvaktA tasyAntike chitrakarmmANi kurvvan  
taireva pashva NkadhAriNastatpratimApUjakAMshcha  
bhramitavAn so .api tena sArddhaM dhR^itaH| tau cha  
vahnigandhakajvalitahrade jIvantau nikShiptau|

XXI avashiShTashcha tasyAshvArUDhasya vaktranir-  
gatakha Ngena hatAH, teShAM kravyaishcha pakShiNaH  
sarvve tR^iptiM gatAH|

## XX

I tataH paraM svargAd avarohan eko dUto  
mayA dR^iShTastasya kare ramAtalasya ku njika  
mahAshR^i Nkhala nchaikaM tiShThataH|

II aparaM nAgo .arthataH yo vR^iddhaH sarpo  
.apavAdakaH shayatAnashchAsti tameva dhR^itvA  
varShasahasraM yAvad baddhavan|

III aparaM rasAtale taM nikShipyA tadupari dvAraM  
ruddhvA mudrA NkitavAn yasmAt tad varShasahasraM  
yAvat sampUrNaM na bhavet tAvad bhinnajAtIyAstena  
puna rna bhramitavyAH| tataH param alpakAlArthaM  
tasya mochanena bhavitavyaM|

IV anantaraM mayA siMhAsanAni dR^iShTAni tatra  
ye janA upAvishan tebhyo vichArabhAro .adIyata; anan-  
taraM yIshoH sAkShyasya kAraNAd IshvaravAkyasya  
kAraNACHcha yeShAM shirashChedanaM kR^itaM  
pashostadiyapratimAyA vA pUjA yai rna kR^ita bhAle  
kare vA kala Nko .api na dhR^itasteShAM AtmAno .api  
mayA dR^iShTAH, te prAptajIvanAstadvarShasahasraM  
yAvat khrIshTena sArddhaM rAjatvamakurvvan|

V kintvavashiShTA mR^itajanAstasya varShasahas-  
rasya samApteH pUrvvaM jIvanaM na prApan|

VI eShA prathamotthitiH| yaH kashchit prathamAyA  
utthiteraMshI sa dhanyaH pavitrashcha| teShu  
dviIyamR^ityoH ko .apyadhikAro nAsti ta Ishvarasya  
khrIshTasya cha yAjakA bhaviShyanti varShasahasraM  
yAvat tena saha rAjatvaM kariShyanti cha|

VII varShasahasre samApte shayatAnaH svakArAto  
mokShyate|

VIII tataH sa pR^ithivyAshchaturdikShu sthitAn sarv-  
vajAtIyAn visheShato jUjAkhyAn mAjUjAkhyAMshcha  
sAmudrasikatAvad bahusaMkhyakAn janAn bhramayitVA  
yuddhArthaM saMgrahItuM nirgamiShyati|

IX tataste meḍdinyAH prasthenAgatya pavi-  
tralokAnAM durgaM priyatamAM nagarI ncha  
veShTitavantaH kintvIshvareNa nikShipto .agnirAkAshAt  
patitVA tAn khAditavAn|

X teShAM bhramayitA cha shayatAno vahnigand-  
hakayo rhrade .arthataH pashu rmithyAbhaviShyad-  
vAdi cha yatra tiShThatastatraiva nikShiptaH, tatrAnan-  
takAlaM yAvat te divAnishaM yAtanAM bhokShyante|

XI tataH shuklam ekaM mahAsiMhAsanaM mayA  
dR^iShTaM tadupaviShTo .api dR^iShTastasya  
vadanAntikAd bhUnabhomaNDale palAyetAM  
punastAbhyAM sthAnaM na labdhaM|

XII aparaM kShudrA mahAntashcha sarvve mR^itA  
mayA dR^iShTAH, te siMhAsanasyAntike .atiShThan  
granthAshcha vyastIryyanta jIvanapustakAkhyam  
aparam ekaM pustakamapi vistIrNaM| tatra grantheShu  
yadyat likhitaM tasmAt mR^itAnAm ekaikasya  
svakriyAnuyAyI vichAraH kR^itaH|

XIII tadAnIM samudreNa svAntarasthA mR^itajanAH samarpitAH, mR^ityuparalokAbhyAmapi svAntarasthA mR^itajanAH sarmipatAH, teShA nchaikaikasya svakriyAnuyAyI vichAraH kR^itaH|

XIV aparaM mR^ityuparalokau vahnihrade nikShiptau, eSha eva dvitIyo mR^ityuH|

XV yasya kasyachit nAma jIvanapustake likhitaM nAvidyata sa eva tasmin vahnihrade nyakShipyata|

## XXI

I anantaraM navInam AkAshamaNDalaM navInA pR^ithivi cha mayA dR^iShTe yataH prathamam AkAshamaNDalaM prathama pR^ithivi cha lopaM gate samudro .api tataH paraM na vidyate|

II aparaM svargAd avarohantI pavitrA nagarI, arthato navInA yirUshAlamapurI mayA dR^iShTA, sA varAya vibhUShitA kanyeva susajjitAsIt|

III anantaraM svargAd eSha mahAravo mayA shrutaH pashyAyaM mAnavaiH sArddham IshvarasyAvAsaH, sa taiH sArddhaM vatsyati te cha tasya prajA bhaviShyanti, Ishvarashcha svayaM teShAm Ishvaro bhUtvA taiH sArddhaM sthAsyati|

IV teShAM netrebhyashchAshrUNI sarvvANiIshvareNa pramArkShyante mR^ityurapi puna rna bhaviShyati shokavilApakleshA api puna rna bhaviShyanti, yataH prathamAni sarvvANi vyatItini|

V aparaM siMhAsanopaviShTo jano.avadat pashyAhaM sarvvANi nUtanIkaromi| punaravadat likha yata imAni vAkyAni satyAni vishvAsyAni cha santi|

VI pana rmAm avadat samAptaM, ahaM kaH kShashcha, aham Adirantashcha yaH pipAsati tasma ahaM jIvanadAyiprasravaNasya toyaM vinAmUlyam dAsyAmi|

VII yo jayati sa sarvveShAm adhikArI bhaviShyati, aha ncha tasyeshvaro bhaviShyAmi sa cha mama putro bhaviShyati|

VIII kintu bhItAnAm avishvAsinAM ghR^iNyAnAM narahantR^iNAM veshyAgAminAM mohakAnAM devap-UjakAnAM sarvveShAm anR^itavAdinA nchAMsho vah-nigandhakajvalitahrade bhaviShyati, eSha eva dvitiyo mR^ityuH|

IX anantaraM sheShasaptadaNDaiH paripUrNAH sapta kaMsA yeShAM saptadUtAnAM kareShvAsan teShAmeka Agatya mAM sambhAShyAvadat, AgachChAhaM tAM kanyAm arthato meShashAvakasya bhAvibhAryyAM tvAM darshayAmi|

X tataH sa AtmAviShTaM mAma tyuchchaM mahAparvvatameMka nItveshvarasya sannidhitaH svargAd avarohantIM yirUshAlamAkhyAM pavitrAM nagarIM darshitavAn|

XI SA IshvarIyapratApavishiShTA tasyAstejo ma-hArgharatnavad arthataH sUryyakAntamaNitejastulyaM|

XII tasyAH prAchIraM bR^ihad uchcha ncha tatra dvAdasha gopurANi santi tadgopuropari dvAdasha svar-gadUtA vidyante tatra cha dvAdasha nAmAnyarthata is-rayeIyAnAM dvAdashavaMshAnAM nAmAni likhitAni|

XIII pUrsvadishi trINi gopurANi uttaradishi trINi gop-urANi dakShiNadiShi trINi gopurANi pashchImadishi cha trINi gopurANi santi|

XIV nagaryyAH prAchIrasya dvAdasha mUlAni santi tatra meShAshAvAkasya dvAdashapreritAnAM dvAdasha nAmAni likhitAni|

XV anaraM nagaryyAstadiyagopurANAM tatprAchI-rasya cha mApAnArthaM mayA sambhAShamANasya dU-tasya kare svarNamaya ekaH parimANadaNda Asit|

**XVI** nagaryyA AkR^itishchaturasrA tasyA dairghyaprashthe same| tataH paraM sa tega parimANadaNDena tAM nagarIM parimitavAn tasyAH parimANaM dvAdashasahasranalvAH| tasyA dairghyaM prastham uchchatva ncha samAnAni|

**XVII** aparaM sa tasyAH prAchIraM parimitavAn tasya mAnavAsyArthato dUtasya parimANAnusAratastat chatuschatvAriMshadadhikAshatahastaparimitaM |

**XVIII** tasya prAchIrasya nirmmitiH sUryyakAntamaNibhi rnaragI cha nirmmalakAchatulyena shuddhasuvarNena nirmmita|

**XIX** nagaryyAH prAchIrasya mUlAni cha sarvvavidhamahArghamaNibhi rbhUShitAni| teShAM prathamaM bhittimUlaM sUryyakAntasya, dviIyaM nilasya, tR^itiIyaM tAmramaNeH, chaturthaM marakatasya,

**XX** pa nchamaM vaidUryyasya, ShaShThaM shoNaratnasya, saptamaM chandrakAntasya, aShTamaM gomedasya, navamaM padmarAgasya, dashamaM lashUnlyasya, ekAdashaM Sherojasya, dvAdashaM marTIShmaNeshchAsti|

**XXI** dvAdashagopurANi dvAdashamuktAbhi rnirmmitaAni, ekaikaM gopuram ekaikayA muktayA kR^itaM nagaryyA mahAmArgashchAchChakAchavat nirmmalasuvarNena nirmmitaM|

**XXII** tasyA antara ekamapi mandiraM mayA na dR^iShTaM sataH sarvvashaktimAn prabhuH parameshvaro meShashAvakashcha svayaM tasya mandiraM|

**XXIII** tasyai nagaryyai dIptidAnArthaM sUryyAchandramasoH prayojanaM nAsti yata Ishvarasya pratApasatAM dIpayati meShashAvakashcha tasyA jyotirasti|

XXIV paritrANaprAptalokanivahAshcha tasyA Aloke gamanAgamane kurvvanti pR^ithivyA rAjAnashcha svakIyaM pratApaM gaurava ncha tanmadhyam Anayanti|

XXV tasyA dvArANi divA kadApi na rotsyante nishApi tatra na bhaviShyati|

XXVI sarvvajAtInAM gauravapratApau tanmadhyam AneShyete|

XXVII parantvapavitraM ghR^iNyakR^id anR^itakR^id vA kimapi tanmadhyaM na pravekShyati meShashAvakasya jIvanapustake yeShAM nAmAni likhitAni kevalaM ta eva pravekShyanti|

## XXII

I anantaraM sa sphaTikavat nirmmalam amR^itatoyasya sroto mAm a\_urshayat tad Ishvarasya meShashAvakasya cha siMhAsanAt nirgachChatil|

II nagaryyA mArgamadhye tasyA nadyAH pArshvayoramR^itavR^ikSha vidyante teShAM dvAdashaphalAni bhavanti, ekaiko vR^ikShaH pratimAsaM svaphalaM phalati tadvR^ikShapatrANi chAnyajAtIyAnAm ArogyajanakAni|

III aparaM kimapi shApagrastaM puna rna bhaviShyati tasyA madhya Ishvarasya meShashAvakasya cha siMhAsanaM sthAsyati tasya dAsAshcha taM seviShyante|

IV tasya vadanadarshanaM prApsyanti bhAleShu cha tasya nAma likhitaM bhaviShyati|

V tadAnIM rAtriH puna rna bhaviShyati yataH prabhuH parameshvarastAn dIpayiShyati te chAnantakAlaM yAvad rAjatvaM kariShyante|

VI anantaraM sa mAm avadat, vAkyAnImAni vishvAsyAni satyAni cha, achirAd yai rbhavitavyaM tAni

svadAsAn j nApayituM pavitrabhaviShyadvAdinAM prabhuh parameshvaraH svadUtaM preShitavAn|

VII pashyAhaM tUrNam AgachChAmi, etadgranthasya bhaviShyadvAkyAni yaH pAlayati sa eva dhanyaH|

VIII yohanaham etAni shrutavAn dR^iShTavAMshchAsmi shrutvA dR^iShTvA cha tad-darshakadUtasya praNAMArthaM tachcharaNayorantike .apataM|

IX tataH sa mAm avadat sAvadhAno bhava maivaM kR^iru, tvayA tava bhrAtR^ibhi rbhaviShyadvAdibhire-tadgranthasthavAkyapAlanakAribhishcha sahadAso .ahaM| tvam IshvaraM praNama|

X sa puna rmAm avadat, etadgranthasthabhaviShyadvAkyAni tvayA na mudrA NkayitavyAni yataH samayo nikaTavartti|

XI adharmmAchAra itaH paramapyadharmmam Acharatu, amedhyAchAra itaH paramapyamedhyam Acharatu dharmmAchAra itaH paramapi dharmmam Acharatu pavitrAchArashchetaH paramapi pavitram Acharatu|

XII pashyAhaM tUrNam AgachChAmi, ekaikasmai svakriyAnuyAyiphaladAnArthaM maddAtavyaphalaM mama samavartti|

XIII ahaM kaH kShashcha prathamaH sheShashchAdirantashcha|

XIV amutavR^ikShasyAdhikAraprAptyarthaM dvArai rnagarapraveshArtha ncha ye tasyAj nAH pAlayanti ta eva dhanyaAH|

XV kukkurai rmAyAvibhiH pu NgAmibhi rnarahantR^ibhi rdevArchchakaiH sarvvairanR^ite priyamANairanR^itAchAribhishcha bahiH sthAtavyaM|



**XVI** maNDaliShu yuShmabhyameteShAM sAkShyadA-  
nArthaM yIshurahaM svadUtaM preShitavAn, ahameva  
dAyUdo mUlaM vaMshashcha, ahaM tejomayaprabhAtIy-  
atArAsvarUpaH|

**XVII** AtmA kanya cha kathayataH, tvayAgamyatAM|  
shrotApi vadatu, AgamyatAmiti| yashcha tR^iShArtaH sa  
AgachChatu yashchechChati sa vinA mUlyAM jIvanadAyi  
jalaM gR^ihlAtu|

**XVIII** yaH kashchid etadgranthasthabhaviShyad-  
vAkyAni shR^iNoti tasma ahaM sAkShyamidaM  
dadAmi, kashchid yadyaparaM kimapyeteShu yojayati  
tarhIshvarogranthe.asmin likhitAn daNDAn tasminneva  
yojayiShyati|

**XIX** yadi cha kashchid etadgranthasthabhaviShyad-  
vAkyebhyaH kimapyapaharati tarhIshvaro granthe .as-  
min likhitAt jIvanavR^ikShAt pavitranagarAchcha ta-  
syAMshamapahariShyati|

**XX** etat sAkShyaM yo dadAti sa eva vakti satyam ahaM  
tUrNam AgachChAmi| tathAstu| prabho yIsho, Agamy-  
atAM bhavatA|

**XXI** asmAkaM prabho ryIshukhrIshTasyAnugrahaH  
sarvveShu yuShmAsu varttatAM|Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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