

romiNaH patraM

I Ishvaro nijaputramadhi yaM susaMvAdaM bhaviShyadvAdibhi rdharmmagranthe pratishrutavAn taM susaMvAdaM prachArayituM pR^ithakkR^ita AhUtaH preritashcha prabho ryIshukhrIShTasya sevako yaH paulaH

II sa romAnagarasthAn IshvarapriyAn AhUtAMshcha pavitralkAn prati patraM likhati|

III asmAkaM sa prabhu ryIshuH khrIshTaH shArIrikasambandhena dAyUdo vaMshodbhavaH

IV pavitrasyAtmanaH sambandhena cheshvarasya prabhAvavAn putra iti shmashAnAt tasyotthAnena pratipannaM|

V aparaM yeShAM madhye yIshunA khrIshTena yUyamapyAhUtaste .anyadeshIyalokAstasya nAmni vishvasya nideshagrAhiNo yathA bhavanti

VI tadabhiprAyeNa vayaM tasmAd anugrahaM preritavapada ncha prAptAH|

VII tAtenAsmAkaM IshvareNa prabhuNA yIshukhrIshTena cha yuShmabhyam anugrahaH shAntishcha pradIyetAM|

VIII prathamataH sarvasmin jagati yuShmAkaM vishvAsasya prakAshitatvAd ahaM yuShmAkaM sarvveShAM nimittaM yIshukhrIshTasya nAma gR^ihlan Ishvarasya dhanyavAdaM karomi|

IX aparam Ishvarasya prasAdAd bahukAlAt paraM sAmprataM yuShmAkaM samIpaM yAtuM kathamapi

yat suyogaM prApnomi, etadarthaM nirantaraM nA-
mAnyuchchArayan nijAsu sarvvaprArthanAsu sarvvadA
nivedayAmi,

X etasmin yamahaM tatputrIyasusaMvAdaprachAra-
Nena manasa paricharAmi sa Ishvaro mama sAkShI vidy-
ate|

XI yato yuShmAkaM mama cha vishvAsena vayam ub-
haye yathA shAntiYuktA bhavAma iti kArANAd

XII yuShmAkaM sthairyyakaraNArthaM yuShmabhyaM
ki nchitparamArthadANadANaya yuShmAn sAkShAt
karttuM madlyA vA nChA|

XIII he bhrAtR^igaNa bhinnadeshIyalokANAM madhye
yadvat tadvad yuShmAkaM madhyepi yathA phalaM
bhu nje tadabhiprAyeNa muhurmuhu ryuShmAkaM
samIpaM gantum udyato.ahaM kintu yAvad adya
tasmin gamane mama vighno jAta iti yUyaM yad
aj nAtAstiShThatha tadaham uchitaM na budhye|

XIV ahaM sabhyAsabhyANAM vidvadavidvatA ncha
sarvveShAm R^iNI vidye|

XV ataeva romAnivAsinAM yuShmAkaM samIpe.api
yathAshakti susaMvAdaM prachArayitum aham udy-
atosmi|

XVI yataH khrIShTasya susaMvAdo mama lajjAspadaM
nahi sa Ishvarasya shaktisvarUpaH san A yihUdiyeb-
hyo .anyajAtIyAn yAvat sarvvajAtIyANAM madhye yaH
kashchid tatra vishvasiti tasyaiva trANAM janayati|

XVII yataH pratyayasya samaparimANam
IshvaradattaM puNyAM tatsusaMvAde prakAshate|
tadadhi dharmmapustakepi likhitamidaM "puNyavAn
jano vishvAsena jIviShyati"|

XXVIII ataeva ye mAnavAH pApakarmmaNA satyatAM rundhanti teShAM sarvvasya durAcharaNasyAdharmmasya cha viruddhaM svargAd Ishvarasya kopaH prakAshate|

XIX yata Ishvaramadhi yadyad j neyaM tad IshvaraH svayaM tAn prati prakAshitavAn tasmAt teShAm agocharaM nahi|

XX phalatastasyAnantashaktIshvaratvAdInyadR^ishyAnyapi sR^iShTikAlam Arabhya karmmasu prakAshamAnAni dR^ishyante tasmAt teShAM doShaprakShAlanasya panthA nAsti|

XXI aparam IshvaraM j nAtvApi te tam Ishvaraj nAnena nAdriyanta kR^itaj nA vA na jAtAH; tasmAt teShAM sarvve tarkA viphalIbhUtAH, apara ncha teShAM vivekashUnyAni manAMsi timire magnAni|

XXII te svAn j nAnino j nAtvA j nAnahInA abhavan

XXIII anashvarasyeshvarasya gauravaM vihAya nashvaramanuShyapashupakShyurogAmiprabhR^iterAkR^itivishiShTapratimAstairAshritAH|

XXIV itthaM ta Ishvarasya satyatAM vihAya mR^iShAmatam AshritavantaH sachchidAnandaM sR^iShTikarttAraM tyaktvA sR^iShTavastunaH pUjAM sevA ncha kR^itavantaH;

XXV iti hetorIshvarastAn kukriyAyAM samarpya nijanjakuchintAbhilAShAbhyAM svaM svaM sharIraM parasparam apamAnitaM karttum adadAt|

XXVI IshvareNa teShu kvabhilAShe samarpiteShu teShAM yoShitaH svAbhAvikAcharaNam apahAya viparItakR^itye prAvarttanta;

XXVII tathA puruShA api svAbhAvikayoShitsa NgamaM vihAya parasparaM kAmakR^ishAnuna dagdhAH santaH

pumAMsaH puMbhiH sAkAM kukR^itye samAsajya nijani-
jabhrAnteH samuchitaM phalam alabhanta|

XXVIII te sveShAM manaHsvIshvarAya sthAnaM dA-
tum anichChukAstato hetorIshvarastAn prati duShTa-
manaskatvam avihitakriyatva ncha dattavAn|

XXIX ataeva te sarvve .anyAyo vyabhichAro duShTat-
vaM lobho jighAMsA IrShyA vadho vivAdashchAturI ku-
matirityAdibhi rduShkarmmabhiH paripUrNAH santaH

XXX karNejapA apavAdina IshvaradveShakA hiMsakA
aha NkAriNa AtmashlAghinaH kukarmmotpAdakAH
pitrorAj nAla NghakA

XXXI avichArakA niyamala NghinaH sneharahita atid-
veShiNo nirdayAshcha jAtAH|

XXXII ye janA etAdR^ishaM karmma kurvanti taeva
mR^ityogyA Ishvarasya vichAramIdR^ishaM j nAtvApi ta
etAdR^ishaM karmma svayaM kurvanti kevalamiti nahi
kintu tAdR^ishakarmmakAriShu lokeShvapi priYante|

II

I he paradUShaka manuShya yaH kashchana tvAM
bhavasi tavottaradAnAya panthA nAsti yato yasmAt
karmmaNaH parastvayA dUShyate tasmAt tvamapi
dUShyase, yatastaM dUShayannapi tvAM tadvad
Acharasi|

II kintvetAdR^igAchAribhyo yaM daNDam Ishvaro
nishchinoti sa yathArtha iti vayAM jAnImaH|

III ataeva he mAnuSha tvAM yAdR^igAchAriNo
dUShayasi svayaM yadi tAdR^igAcharasi tarhi tvam
IshvaradaNDAt palAyituM shakShyasIti kiM budhyase?

IV aparaM tava manasaH parivarttanaM karttum
ishvarasyAnugraho bhavati tanna buddhvA tvAM

kiM tadIyAnugrahakShamAchirasahiShNutvanidhiM
tuchChikaroShi?

^V tathA svAntaHkaraNasya kaThoratvAt khedarAhity-
Achcheshvarasya nyAyyavichAraprakAshanasya
krodhasya cha dinaM yAvat kiM svArthaM kopaM
sa nchinoShi?

^{VI} kintu sa ekaikamanujAya tatkarmmAnusAreNa
pratiphalaM dAsyati;

^{VII} vastutastu ye janA dhairyyaM dhR^itvA satkar-
mma kurvvanto mahimA satkAro.amaratva nchaitAni
mR^igayante tebhyo.anantAyu rdAsyati|

^{VIII} aparaM ye janAH satyadharmmam agr^ihItvA
viparItadharmmam gr^ihlanti tAdR^ishA virodhijanAH
kopaM krodha ncha bhokShyante|

^{IX} A yihUdino.anyadeshinaH paryyantaM yAvantaH
kukarmmakAriNaH prANinaH santi te sarvve duHkhaM
yAtana ncha gamiShyanti;

^X kintu A yihUdino bhinnadeshiparyyantA yAvan-
taH satkarmmakAriNo lokAH santi tAn prati mahimA
satkAraH shAntishcha bhaviShyanti|

^{XI} Ishvarasya vichAre pakShapAto nAsti|

^{XII} alabdhavyavasthAshAstrai ryaiH pApAni kR^itAni
vyavasthAshAstrAlabdhhatvAnurUpasteShAM vinAsho
bhaviShyati; kintu labdhavyavasthAshAstrA ye
pApAnyakurvvan vyavasthAnusArAdeva teShAM vichAro
bhaviShyati|

^{XIII} vyavasthAshrotAra Ishvarasya samIpe niShpApA
bhaviShyantIti nahi kintu vyavasthAchAriNa eva sa-
puNyA bhaviShyanti|

^{XIV} yato .alabdhavyavasthAshAstrA bhin-
nadeshIyaloka yadi svabhAvato vyavasthAnurUpAn
AchArAn kurvvanti tarhyalabdhashAstrAH santo.api te
sveShAM vyavasthAshAstramiva svayameva bhavanti|

XV teShAM manasi sAkShisvarUpe sati teShAM vi-
tarkeShu cha kada tAn doShiNaH kada vA nirdoShAn
kR^itavatsu te svAntarlikhitasya vyavasthAshAstrasya
pramANaM svayameva dadati|

XVI yasmin dine mayA prakAshitasya
susaMvAdasyAnusArAd Ishvaro yIshukhrIShTena
mAnuShANAm antaHkaraNANAM gUDhAbhiprAyAn
dhR^itvA vichArayiShyati tasmin vichAradine tat
prakAshiShyate|

XVII pashya tvAM svayaM yihUditi vikhyAto
vyavasthopari vishvAsaM karoShi,

XVIII Ishvaramuddishya svaM shlAghase, tathA
vyavasthayA shikShito bhUtvA tasyAbhimataM jAnAsi,
sarvvAsAM kathANAM sArAM viviMkShe,

XIX aparaM j nAnasya satyatAyAshchAkarasvarUpaM
shAstraM mama samIpe vidyata ato .andhalokANAM
mArgadarshayitA

XX timirasthitalokANAM madhye dIptis-
varUpo.aj nAnalokebhyo j nAnadAtA shishUnAM
shikShayitAhameveti manyase|

XXI parAn shikShayan svayaM svaM kiM na
shikShayasi? vastutashchauryyaniShedhavyavasthAM
prachArayan tvAM kiM svayameva chorayasi?

XXII tathA paradAragamaM pratiShedhan svayaM
kiM paradArAn gachChasi? tathA tvAM svayaM prati-
mAdveShI san kiM mandirasya dravyANi harasi?

XXIII yastvaM vyavasthAM shlAghase sa tvAM kiM
vyavasthAm avamatya neshvaraM sammanyase?

XXIV shAstre yathA likhati "bhinnadeshinAM samIpe
yuShmAkAM doShAd Ishvarasya nAmno ninda bhavati|"

XXV yadi vyavasthAM pAlayasi tarhi tava
tvakChedakriyA saphala bhavati; yati vyavasthAM
la Nghase tarhi tava tvakChedo.atvakChedo bhaviShyati|

XXVI yato vyavasthAshAstrAdiShTadharmmakarm-mAchArI pumAn atvakChedi sannapi kiM tvakChedinAM madhye na gaNayiShyate?

XXVII kintu labdhashAstrashChinnatvak cha tvaM yadi vyavasthAla NghanaM karoShi tarhi vyavasthApAlakAH svAbhAvikAchChinnatvacho lokAstvAM kiM na dUShayiShyanti?

XXVIII tasmAd yo bAhye yihUdi sa yihUdi nahi tathA Ngasya yastvakChedaH sa tvakChedo nahi;

XXIX kintu yo jana Antariko yihUdi sa eva yihUdi apara ncha kevalalikhitayA vyavasthayA na kintu mAnasiko yastvakChedo yasya cha prashaMsA manuShyebhyo na bhUtva IshvarAd bhavati sa eva tvakChedaH|

III

I apara ncha yihUdinaH kiM shreShThatvaM? tathA tvakChedasya vA kiM phalam?

II sarvvathA bahUni phalAni santi, visheShata Ishvarasya shAstraM tebhyo.adIyata|

III kaishchid avishvasane kR^ite teShAm avishvasanAt kim Ishvarasya vishvAsyatAyA hAniruptasyate?

IV kenApi prakAreNa nahi| yadyapi sarvve manuShyA mithyAvAdinastathApIshvaraH satyavAdI| shAstre yathA likhitamAste, atastvantu svavAkyena nirddoSho hi bhaviShyasi| vichAre chaiva niShpApo bhaviShyasi na saMshayaH|

V asmAkam anyAyena yadIshvarasya nyAyaH prakAshate tarhi kiM vadiShyAmaH? ahaM mAnuShANAM kathAmiva kathAM kathayAmi, IshvaraH samuchitaM daNDaM dattva kim anyAyI bhaviShyati?

VI itthaM na bhavatu, tathA satIshvaraH kathaM jagato vichArayitA bhaviShyati?

VII mama mithyAvAkyavadanAd yadIshvarasya saty-
atvena tasya mahimA varddhate tarhi kasmAdahaM
vichAre.aparAdhitvena gaNyo bhavAmi?

VIII ma NgalArthaM pApamapi karaNIyamiti vAkyAM
tvayA kuto nochyate? kintu yairuchyate te nitAntaM
daNDasya pAtrANi bhavanti; tathApi tadvAkyam asmAb-
hirapyuchyata ityasmAkaM glAniM kurvantaH kiyanto
lokA vadanti|

IX anyalokebhyo vayaM kiM shreShThAH? kadAchana
nahi yato yihUdino .anyadeshinashcha sarvvaeva
pApasyAyattA ityasya pramANaM vayaM pUrvvam
adadAma|

X lipi ryathAste, naikopi dhArmmiko janaH|

XI tathA j nAnIshvaraj nAnI mAnavaH kopi nAsti hi|

XII vimArgagAminaH sarvve sarvve duShkarmmakAri-
NaH| eko janopi no teShAM sAdhukarmma karoti cha|

XIII tathA teShAntu vai kaNThA
anAvR^itashmashAnavat| stutivAdaM prakurvanti
jihvAbhiste tu kevalaM| teShAmoShThasya nimne tu
viShaM tiShThati sarppavat|

XIV mukhaM teShAM hi shApena kapaTena cha pUryy-
ate|

XV raktapAtAya teShAM tu padAni kShipragAni cha|

XVI pathi teShAM manuShyANAM nAshaH kleshashcha
kevalaH|

XVII te janA nahi jAnanti panthAnaM sukhadAyinaM|

XVIII parameshAd bhayaM yattat tachchak-
ShuShoragocharaM|

XIX vyavasthAyAM yadyallikhati tad vyavasthAdhInAn
lokAn uddishya likhatIti vayaM jAnImaH| tato manuShya-
mAtro niruttaraH san Ishvarasya sAkShAd aparAdhi bha-
vati|

XX ataeva vyavasthAnurUpaiH karmmabhiH kashchidapi prANishvarasya sAkShAt sapuNyIkR^ito bhavituM na shakShyati yato vyavasthayA pApaj nAnamAtraM jAyate|

XXI kintu vyavasthAyAH pR^ithag IshvareNa deyaM yat puNyaM tad vyavasthAyA bhaviShyadvAdigaNasya cha vachanaiH pramANIkR^itaM sad idAnIM prakAshate|

XXII yIshukhrIshTe vishvAsakaraNAd IshvareNa datatAM tat puNyaM sakaleShu prakAshitaM sat sarvvAn vishvAsinaH prati varttate|

XXIII teShAM kopi prabhedo nAsti, yataH sarvvaeva pApina IshvarIyatejohInAshcha jAtAH|

XXIV ta IshvarasyAnugrahAd mUlyaM vina khrIshTakR^itena paritrANena sapuNyIkR^ita bhavanti|

XXV yasmAt svashoNitena vishvAsAt pApanAshako balI bhavituM sa eva pUrvvam IshvareNa nishchitaH, ittham IshvarIyasahiShNutvAt purAkR^itapApAnAM mArjjanakaraNe svIyayAthArthyaM tena prakAshyate,

XXVI varttamAnakAllyamapi svayAthArthyaM tena prakAshyate, aparaM yIshau vishvAsinaM sapuNyIkurvannapi sa yAthArthikastiShThati|

XXVII tarhi kutrAtmashlAghA? sA dUrikR^ita; kayA vyavasthayA? kiM kriyArUpavyavasthayA? itthaM nahi kintu tat kevalavishvAsarUpayA vyavasthayaiva bhavati|

XXVIII ataeva vyavasthAnurUpAH kriyA vina kevalena vishvAsena mAnavaH sapuNyIkR^ito bhavituM shaknotItyasya rAddhAntaM darshayAmaH|

XXIX sa kiM kevalayihUdinAm Ishvaro bhavati? bhinnadeshinAm Ishvaro na bhavati? bhinnadeshinAmapi bhavati;

XXX yasmAd eka Ishvaro vishvAsAt tvakChedino vishvAsenAtvakChedinashcha sapuNyIkariShyati|

XXXI tarhi vishvAsena vayaM kiM vyavasthAM lumpAma? itthaM na bhavatu vayaM vyavasthAM saMsthApayAma eva|

IV

I asmAkaM pUrvvapuruSha ibrAhIm kAyikakriyayA kiM labdhavAn etadadhi kiM vadiShyAmaH?

II sa yadi nijakriyAbhyaH sapuNyo bhavet tarhi tasyAtmashlAghAM karttuM panthA bhavediti satyaM, kintvIshvarasya samIpe nahi|

III shAstre kiM likhati? ibrAhIm Ishvare vishvasanAt sa vishvAsastasmai puNyArthaM gaNito babhUva|

IV karmmakAriNo yad vetanaM tad anugrahasya phalaM nahi kintu tenopArjitaM mantavyam|

V kintu yaH pApinaM sapuNyIkaroti tasmin vishvAsinaH karmmahInasya janasya yo vishvAsaH sa puNyArthaM gaNyo bhavati|

VI aparaM yaM kriyAhInam IshvaraH sapuNyIkaroti tasya dhanyavAdaM dAyUd varNayAmAsa, yathA,

VII sa dhanyo.aghAni mR^iShTAni yasyAgAM-syAvR^itAni cha|

VIII sa cha dhanyaH pareshena pApaM yasya na gaNyate|

IX eSha dhanyavAdastvakChedinam atvakChedinAM vA kaM prati bhavati? ibrAhImo vishvAsaH puNyArthaM gaNita iti vayaM vadAmaH|

X sa vishvAsastasya tvakCheditvAvasthAyAM kim atvakCheditvAvasthAyAM kasmin samaye puNyamiva gaNitaH? tvakCheditvAvasthAyAM nahi kintvatvakCheditvAvasthAyAM|

XI apara ncha sa yat sarvveShAm atvakChedinAM vishvAsinAm AdipuruSho bhavet, te cha puNyavattvena gaNyeran;

XII ye cha lokAH kevalaM Chinnatvacho na santo .asmatpUrvvapuruSha ibrAhIm aChinnatvak san yena vishvAsamArgeNa gatavAn tenaiva tasya pAdachihnena gachChanti teShAM tvakChedinAmapyAdipuruSho bhavet tadartham atvakChedino mAnavasya vishvAsAt puNyam utpadyata iti pramANasvarUpaM tvakChedachihnaM sa prApnot|

XIII ibrAhIm jagato.adhikArI bhaviShyati yaiShA pratij nA taM tasya vaMsha ncha prati pUrvvam akriyata sA vyavasthAmUliKA nahi kintu vishvAsajanyapuNyamUliKA|

XIV yato vyavasthAvalambino yadyadhikArINo bhavanti tarhi vishvAso viphalo jAyate sA pratij nApi lup-taiva|

XV adhikantu vyavasthA kopaM janayati yato .avidya-mAnAyAM vyavasthAyAm Aj nAla NghanaM na sambhava-ti|

XVI ataeva sA pratij nA yad anugrahasya phalaM bhavet tadarthaM vishvAsamUliKA yatastathAtve tadvaMshasamudAyaM prati arthato ye vyavasthayA tadvaMshasambhavAH kevalaM tAn prati nahi kintu ya ibrAhImIyavishvAsena tatsambhavAstAnapi prati sA pratij nA sthAsnurbhavati|

XVII yo nirjIvAn sajlIvAn avidyamAnAni vastUni cha vidyamAnAni karoti ibrAhImo vishvAsabhUmestasyesh-varasya sAkShAt so.asmAkaM sarvveShAm AdipuruSha Aste, yathA likhitaM vidyate, ahaM tvAM bahujAtInAm AdipuruShaM kR^itvA niyuktavAn|

XVIII tvadIyastAdR^isho vaMsho janiShyate yadidaM vAkyAM pratishrutaM tadanusArAd ibrAhIm bahudeshIyalokAnAm AdipuruSho yad bhavati

tadarthaM so.anapekShitavyamapyapekShamANo
vishvAsaM kR^itavAn|

XIX apara ncha kShINavishvAso na bhUtvA shatavat-
saravayaskatvAt svasharIrasya jarAM sArAnAmnaH svab-
hAryyAyA rajonivR^itti ncha tR^iNAya na mene|

XX aparam avishvAsAd Ishvarasya pratij nAvachane
kamapi saMshayaM na chakAra;

XXI kintvIshvareNa yat pratishrutaM tat sAdhayituM
shakyata iti nishchitaM vij nAya dR^iDhavishvAsaH san
Ishvarasya mahimAnaM prakAshayA nchakAra|

XXII iti hetostasya sa vishvAsastadyapuNyamiva
gaNayA nchakre|

XXIII puNyamivAgaNyata tat kevalasya tasya nimittaM
likhitaM nahi, asmAkaM nimittamapi,

XXIV yato.asmAkaM pApanAshArthaM
samarpito.asmAkaM puNyaprAptyartha nchotthApito.abhavat
yo.asmAkaM prabhu ryIshustasyotthApayitarIshvare

XXV yadi vayaM vishvasAmastarhyasmAkamapi saeva
vishvAsaH puNyamiva gaNayiShyate|

V

I vishvAsena sapuNyIkR^itA vayam IshvareNa
sArddhaM prabhuNAsmAkaM yIshukhrIshTena
melanaM prAptAH|

II aparaM vayaM yasmin anugrahAshraye tiShThAman-
tanmadhyaM vishvAsamArgeNa tenaivAnItA vayam Ish-
varIyavibhavaprAptipratyAshayA samAnandAmaH|

III tat kevalaM nahi kintu kleshabhoge.apyAnandAma
yataH kleshA◊Id dhairyyaM jAyata iti vayaM jAnImaH,

IV dhairyyAchcha parIkShitatvaM jAyate, parIkShitat-
vAt pratyAshA jAyate,

^V pratyAshAto vrIDitatvaM na jAyate, yasmAd asmahyaM dattena pavitreNATmanAsmAkam antaHkaraNAN-Ishvarasya premavAriNA siktAni|

^{VI} asmAsu nirupAyeShu satsu khrIShTa upayukte samaye pApinAM nimittaM svIyAn praNAN atyajat|

^{VII} hitakAriNo janasya kR^ite kopi praNAN tyaktuM sAhasaM karttuM shaknoti, kintu dhArmmikasya kR^ite prAyeNa kopi praNAN na tyajati|

^{VIII} kintvasmAsu pApiShu satsvapi nimittasmAkaM khrIShTaH svaprANAN tyaktavAn, tata IshvarosmAn prati nijaM paramapremaNaM darshitavAn|

^{IX} ataeva tasya raktapAtena sapuNyIkR^itA vayaM nitaAntaM tena kopAd uddhAriShyAmahe|

^X phalato vayaM yadA ripava Asma tadeshvarasya putrasya maraNena tena sArddhaM yadyasmAkaM melanaM jAtaM tarhi melanaprAptAH santo.avashyaM tasya jIvanena rakShAM lapsyAmahe|

^{XI} tat kevalaM nahi kintu yena melanam alabhAmahi tenAsmAkaM prabhuNA yIshukhrIShTena sAmpratam Ishvare samAnandAmashcha|

^{XII} tathA sati, ekena mAnuSheNa pApaM pApena cha maraNaM jagatIM prAvishat aparaM sarvveShAM pApitvat sarvve mAnuShA mR^ite rnighna bhavat|

^{XIII} yato vyavasthAdAnasamayaM yAvat jagati pApam AsIt kintu yatra vyavasthA na vidyate tatra pApasyApi gaNana na vidyate|

^{XIV} tathApyAdama yAdR^ishaM pApaM kR^itaM tAdR^ishaM pApaM yai rnAkAri Adamam Arabhya mUsAM yAvat teShAmapyupari mR^ityU rAjatvam akarot sa Adam bhAvyAdamo nidarshanamevAste|

^{XV} kintu pApakarmmaNo yAdR^isho bhAvastAdR^ig dAnakarmmaNo bhAvo na bhavati yata ekasya

janasyAparAdhena yadi bahUnAM maraNam
 aghaTata tathApIshvarAnugrahastadanugrahamUlakaM
 dAna nchaikena janenArthAd yIshunA khrIShTena
 bahuShu bAhulyAtibAhulyena phalati|

XVI aparam ekasya janasya pApakarmma yAdR^ik
 phalayuktaM dAnakarmma tAdR^ik na bhavati yato
 vichArakarmmaikaM pApam Arabhya daNDajanakaM
 babhUva, kintu dAnakarmma bahupApAnyArabhya
 puNyajanakaM babhUva|

XVII yata ekasya janasya pApakarmmatastenaikena
 yadi maraNasya rAjatvaM jAtaM tarhi ye janA anu-
 grahasya bAhulyaM puNyadAna ncha prApnuvanti ta
 ekena janena, arthAt yIshukhrIShTena, jIvane rAjatvam
 avashyaM kariShyanti|

XVIII eko.aparAdho yadvat sarvvamAnavAnAM
 daNDagAmI mArgo .abhavat tadvad ekaM puNyadAnaM
 sarvvamAnavAnAM jIvanayuktapuNyagAmI mArga eva|

XIX aparam ekasya janasyAj nAla NghanAd yathA ba-
 havo .aparAdhino jAtAstadvad ekasyAj nAcharaNAd ba-
 havaH sapuNyIkR^ita bhavanti|

XX adhikantu vyavasthAgamanAd aparAdhasya
 bAhulyaM jAtaM kintu yatra pApasya bAhulyaM tatraiva
 tasmAd anugrahasya bAhulyam abhavat|

XXI tena mR^ityunA yadvat pApasya rAjatvam abha-
 vat tadvad asmAkaM prabhuyIshukhrIShTadvArAnanta-
 jIvanadAyipuNyenAnugrahasya rAjatvaM bhavati|

VI

I prabhUtarUpeNa yad anugrahaH prakAshate
 tadarthaM pApe tiShThAma iti vAkyaM kiM vayaM
 vadiShyAmaH? tanna bhavatu|

II pApaM prati mR^itA vayaM punastasmin katham jIviShyAmaH?

III vayaM yAvanto lokA yIshukhrIShTe majjitA abhavAma tAvanta eva tasya maraNe majjitA iti kiM yUyaM na jAnItha?

IV tato yathA pituH parAkrameNa shmashAnAt khriShTa utthApitastathA vayamapi yat nUtanajIvina ivAcharAmastadarthaM majjanena tena sArddhaM mR^ityurUpe shmashAne saMsthApiTAH|

V aparaM vayaM yadi tena saMyukTAH santaH sa iva maraNabhAgino jAtAstarhi sa ivotthAnabhAgino.api bhaviShyAmaH|

VI vayaM yat pApasya dAsAH puna rna bhavAmastadardham asmAkaM pAparUpasharIrasya vinAshArtham asmAkaM purAtanapurushastena sAkaM krushe.ahanyateti vayaM jAnImaH|

VII yo hataH sa pApAt mukta eva|

VIII ataeva yadi vayaM khriShTena sArddham ahanyAmahi tarhi punarapi tena sahitA jIviShyAma ityatrAsmAkaM vishvAso vidyate|

IX yataH shmashAnAd utthApiTAH khriShTo puna rna mriyata iti vayaM jAnImaH| tasmin kopyadhikAro mR^ityo rnAsti|

X apara ncha sa yad amriyata tenaikada pApam uddishyAmriyata, yachcha jIvati teneshvaram uddishya jIvati;

XI tadvad yUyamapi svAn pApam uddishya mR^itAn asmAkaM prabhuNA yIshukhrIShTeneshvaram uddishya jIvanto jAnIta|

XII apara ncha kutsitAbhilAShAIn pUrayituM yuShmAkaM martyadeheShu pApam AdhipatyAM na karotu|

XIII aparaM svaM svam a Ngam adharmmasyAstraM
 kR^itvA pApasevAyAM na samarpayata, kintu
 shmashAnAd utthitAniva svAn Ishvare samarpayata
 svAnyA NgAni cha dharmmAstrasvarUpANiShvaram
 uddishya samarpayata|

XIV yuShmAkam upari pApasyAdhipatyaM puna rna
 bhaviShyati, yasmAd yUyaM vyavasthAyA anAyattA anu-
 grahasya chAyattA abhavata|

XV kintu vayaM vyavasthAyA anAyattA anugrahasya
 chAyattA abhavAma, iti kArANAt kiM pApaM
 kariShyAmaH? tanna bhavatu|

XVI yato mR^itijanakaM pApaM puNyajanakaM
 nideshAcharaNa nchaitayordvayo ryasmin
 Aj nApAlanArthaM bhR^ityAniva svAn samarpayatha,
 tasyaiva bhR^ityA bhavatha, etat kiM yUyaM na jAnItha?

XVII apara ncha pUrvvaM yUyaM pApasya bhR^ityA
 Asteti satyaM kintu yasyAM shikShArUpAyAM
 mUShAyAM nikShiptA abhavata tasyA AkR^itiM manobhi
 rlabdhavanta iti kArANAd Ishvarasya dhanyavAdo
 bhavatu|

XVIII itthaM yUyaM pApasevAto muktaH santo dharm-
 masya bhR^ityA jAtAH|

XIX yuShmAkaM shArIrikyA durbbalatAyA
 heto rmAnavavad aham etad bravImi; punaH
 punaradharmmakaraNArthaM yadvat pUrvvaM
 pApAmedhyayo rbhR^ityatve nijA NgAni samArpayata
 tadvad idAnIM sAdhukarmmakaraNArthaM dharmmasya
 bhR^ityatve nijA NgAni samarpayata|

XX yadA yUyaM pApasya bhR^ityA Asta tada dharm-
 masya nAyattA Asta|

XXI tarhi yAni karmmANi yUyam idAnIM lajjAjanakAni budhyadhve pUrvvaM tai ryuShmAkaM ko lAbha AsIt? teShAM karmmaNAM phalaM maraNameva|

XXII kintu sAmprataM yUyaM pApasevAto muktAH santa Ishvarasya bhr^ityA.abhavata tasmAd yuShmAkaM pavitratvarUpaM labhyam anantajIvanarUpa ncha phalam Aste|

XXIII yataH pApasya vetanaM maraNaM kintvasmAkaM prabhuNA yIshukhrIShTenAnantajIvanam IshvaradattaM pAritoShikam Aste|

VII

I he bhrAtR^igaNa vyavasthAvidaH prati mamedam nivedanam| vidhiH kevalaM yAvajIvaM manavoparyyadhipatitvam karotiti yUyam kiM na jAnItHa?

II yAvatKAlaM pati rjIvati tAvatKAlam UDhA bhAryya vyavasthaya tasmin baddha tiShThati kintu yadi pati rmriyate tarhi sa nArI patyu rvyavasthAto muchyate|

III etatkArANat patyurjIvanakAle nArI yadyanyaM puruShaM vivahati tarhi sa vyabhichAriNI bhavati kintu yadi sa pati rmriyate tarhi sa tasya vyavasthaya mukta sati puruShAntareNa vyUDhApi vyabhichAriNI na bhavati|

IV he mama bhrAtR^igaNa, IshvaranimittaM yadasmAkaM phalaM jAyate tadarthaM shmashAnAd utthApitena puruSheNa saha yuShmAkaM vivAho yad bhavet tadarthaM khrIShTasya sharIreNa yUyam vyavasthAM prati mR^itavantaH|

V yato.asmAkaM shArIrikAcharamasamaye maraNanimittaM phalam utpAdayituM vyavasthaya dUSHitaH pApAbhilASho.asmAkam a NgeShu jIvan AsIt|

VI kintu tadA yasyA vyavasthAyA vashe Asmahi sAmprataM tAM prati mR^itatvAd vayaM tasyA adhInatvAt muktA iti hetorIshvaro.asmAbhiH purAtanalikhitAnusArAt na sevitavyaH kintu navInasvabhAvenaiva sevitavyaH

VII tarhi vayaM kiM brUmaH? vyavasthA kiM pApanika bhavati? netthaM bhavatu| vyavasthAm avidyamAnAyAM pApaM kim ityahaM nAvedaM; ki ncha lobhaM mA kArShIriti ched vyavasthAgranthe likhitaM nAbhaviShyat tarhi lobhaH kimbhUtastadahaM nAj nAsyaM|

VIII kintu vyavasthayA pApaM ChidraM prApyAsmAkam antaH sarvvavidhaM kutsitAbhilASham ajanayat; yato vyavasthAyAm avidyamAnAyAM pApaM mR^itaM|

IX aparaM pUrvaM vyavasthAyAm avidyamAnAyAm aham ajIvaM tataH param Aj nAyAm upasthitAyAm pApam ajIvat tadAham amriye|

X itthaM sati jIvananimittA yAj nA sA mama mR^ityujanikAbhavat|

XI yataH pApaM ChidraM prApya vyavasthitAdeshena mAM va nchayitvA tena mAm ahan|

XII ataeva vyavasthA pavitra, Adeshashcha pavitro nyAyyo hitakArI cha bhavati|

XIII tarhi yat svayaM hitakR^it tat kiM mama mR^ityujanakam abhavat? netthaM bhavatu; kintu pApaM yat pAtakamiva prakAshate tathA nideshena pApaM yadatlva pAtakamiva prakAshate tadarthaM hitopAyena mama maraNam ajanayat|

XIV vyavasthAtmabodhiketi vayaM jAnImaH kintvahaM shAriratAchArI pApasya kRitaki Nkaro vidye|

XV yato yat karmma karomi tat mama mano.abhimataM nahi; aparaM yan mama

mano.abhimataM tanna karomi kintu yad R^itIye tat karomi|

XVI tathAtve yan mamAnabhimataM tad yadi karomi tarhi vyavasthA sUttameti svIkaromi|

XVII ataeva samprati tat karmma mayA kriyata iti nahi kintu mama sharIrasthena pApenaiva kriyate|

XVIII yato mayi, arthato mama sharIre, kimapyuttamaM na vasati, etad ahaM jAnAmi; mamechChukatAyAM tiShThantyAmapyaham uttamakarmmasAdhane samartho na bhavAmi|

XIX yato yAmuttamAM kriyAM karttumahaM vA nChAmi tAM na karomi kintu yat kutsitaM karmma karttum anichChuko.asmi tadeva karomi|

XX ataeva yadyat karmma karttuM mamechChA na bhavati tad yadi karomi tarhi tat mayA na kriyate, mAntarvarttinA pApenaiva kriyate|

XXI bhadraM karttum ichChukaM mAM yo .abhadraM karttuM pravarttayati tAdR^ishaM svabhAvamekaM mayi pashyAmi|

XXII aham AntarikapuruSheNeshvaravyavasthAyAM santuShTa Ase;

XXIII kintu tadviparItaM yudhyantaM tadanyamekaM svabhAvaM madIyA NgasthitaM prapashyAmi, sa madIyA NgasthitapApasvabhAvasyAyattaM mAM karttuM cheShTate|

XXIV hA hA yo.ahaM durbhAgyo manujastaM mAM etasmAn mR^itAchCharIraT ko nistArayiShyati?

XXV asmAkaM prabhuNA yIshukhrIShTena nistAray-itAram IshvaraM dhanyaM vadAmi| ataeva sharIreNa pApavyavasthAyA manasa tu IshvaravyavasthAyAH sevanaM karomi|

VIII

I ye janAH khrIShTaM yIshum Ashritya shArIrikaM nAcharanta AtmikamAcharanti te.adhunA daNDArhA na bhavanti|

II jIvanadAyakasyAtmano vyavasthA khrIShTayIshunA pApamaraNayo rvyavasthAto mAmamochayat|

III yasmAchChArIrasya durbbalatvAd vyavasthayA yat karmmAsAdhyam Ishvaro nijaputraM pApisharIrarUpaM pApanAshakabalirUpa ncha preShya tasya sharIre pApasya daNDaM kurvvan tatkaromma sAdhitavAn|

IV tataH shArIrikaM nAcharitvAsmAbhirAtmikam AcharadbhirvyavasthAgranthe nirddiShTAni puNyakarmmANi sarvvANi sAdhyante|

V ye shArIrikAchAriNaste shArIrikAn viShayAn bhAvayanti ye chAtmikAchAriNaste Atmano viShayAn bhAvayanti|

VI shArIrikabhAvasya phalaM mR^ityuH ki nchAtmikabhAvasya phale jIvanaM shAntishcha|

VII yataH shArIrikabhAva Ishvarasya viruddhaH shatrutAbhAva eva sa Ishvarasya vyavasthAyA adhIno na bhavati bhavitu ncha na shaknoti|

VIII etasmAt shArIrikAchAriShu toShTum IshvareNa na shakyaM|

IX kintvIshvarasyAtmA yadi yuShmAkAM madhye vasati tarhi yUyaM shArIrikAchAriNo na santa AtmikAchAriNo bhavathaH| yasmin tu khrIShTasyAtmA na vidyate sa tatsambhavo nahi|

X yadi khrIShTo yuShmAn adhitiShThati tarhi pApam uddishya sharIraM mR^itaM kintu puNyamuddishyAtmA jIvati|

XI mR^itagaNAd yIshu ryenotthApitastasyAtmA yadi yuShmanmadhye vasati tarhi mR^itagaNAt khrIShTasya

sa utthApayitA yuShmanmadhyavAsinA svakiyAtmanA
yuShmAkaM mR^itadehAnapi puna rjIvayiShyati|

XII he bhrAtR^igaNa sharIrasya vayamadhamarNA na
bhavAmo.ataH shArIrikAchAro.asmAbhi rna karttavyaH|

XIII yadi yUyaM sharIrikAchAriNo bhaveta tarhi
yuShmAbhi rmarttavymeveva kintvAtmanA yadi
sharIrikarmmANi ghAtayeta tarhi jIviShyatha|

XIV yato yAvanto lokA IshvarasyAtmanAkR^iShyante te
sarvva Ishvarasya santAnA bhavanti|

XV yUyaM punarapi bhayajanakaM dAsyabhAvaM na
prAptAH kintu yena bhAveneshvaraM pitaH pitariti
prochya sambodhayatha tAdR^ishaM dattakaputratvab-
hAvam prApnuta|

XVI apara ncha vayam Ishvarasya santAnA etasmin
pavitra AtmA svayam asmAkam AtmAbhiH sArddhaM
pramANaM dadAti|

XVII ataeva vayaM yadi santAnAstarhyadhikAriNaH,
arthAd Ishvarasya svattvAdhikAriNaH khrIShTena sa-
hAdhikAriNashcha bhavAmaH; aparaM tena sArddhaM
yadi duHkhabhAgino bhavAmastarhi tasya vibhavyApi
bhAgino bhaviShyAmaH|

XVIII kintvasmAsu yo bhAvIvibhavaH prakAshiShy-
ate tasya samIpe varttamAnakAlInaM duHkhamahaM
tR^iNaya manye|

XIX yataH prANigaNa Ishvarasya santAnAnAM vib-
havaprAptim AkA NkShan nitAntam apekShate|

XX apara ncha prANigaNaH svairam alikatAya
vashIkR^ito nAbhavat

XXI kintu prANigaNo.api nashvaratAdhInatvAt muk-
taH san Ishvarasya santAnAnAM paramamuktiM prApsy-
atItyabhiprAyeNa vashIkartrA vashIchakre|

XXII अपरा नचा प्रसुयामनअवाद व्यथिताह सन
 idAnIM yAvat kR^itsnaH prANigaNa Arttasvaram karotIti
 vayam jAnImaH|

XXIII केवालाह सा इति नहि कित्तु प्रथामजAt-
 aphalasvarUpam AtmAnaM prAptA vayamapi
 dattakaputratvapadaprAptim arthAt sharIrasya muktiM
 pratIkShamaNastadvad antarArttarAvaM kurmmaH|

XXIV वयाम प्रत्यशया त्रANam alabhAmahi कित्तु
 प्रत्यकशवस्तुनो या प्रत्यशा सा प्रत्यशा नहि,
 यतो मनुशयो यत समकशते तस्या प्रत्यशाम कृताह
 करिश्यति?

XXV यद अप्रत्यकशाम तस्या प्रत्यशाम यदि वयाम
 कुर्वमिहि तर्हि धैर्य्यम अवाल्म्या प्रतिकशमाहे|

XXVI तता त्मअपि स्वयम अस्मअकाम दुर्बबालतयआह स-
 हायतवाम करोति; यताह किम प्रअर्थितवयाम तद बोद्धुम
 वयाम ना शकनुमाह, कित्तुवसप्ततैरअर्तारवैरत्मा
 स्वयम अस्मन्नमित्ताम निवेदयति|

XXVII अपराम इश्वरअभिमतरुपेना पवित्रलोकअनम
 kR^ite nivedayati ya AtmA tasyAbhiprAyo.antaryAminA
 j nAyate|

XXVIII अपराम इश्वरियानिरुपानअनुसरेनाहउताह
 सान्तो ये तस्मिन् प्रियान्ते सरव्वानि मिलित्वा तेशाम
 मा नगलाम सअधयान्ति, एतद वयाम जAnImaH|

XXIX यता इश्वरो बाहुभ्रतर^iनाम मध्ये
 स्वपुत्राम ज्येश्थाम कर्तुम् इच्छन् यान्
 पुरव्वाम लक्ष्यिकर^itavAn तान् तस्या प्रतियुक्त्याह
 सदर^ishyaprAptyarthaM nyayumkta|

XXX अपरा नचा तेना ये नियुक्तस्त आहउता अपि ये
 चा तेनाहउतास्ते सपुन्यिकर^itAH, ये चा तेना सपुन-
 यिकर^itAste विभवयुक्ताह|

XXXI इत्यत्रा वयाम किम ब्रुवाम? इश्वरो यद्यस-
 मअकाम सपकशो भवति तर्हि को विपकशो.अस्मअकाम?

XXXII AtmaputraM na rakShitvA yo.asmAkaM sarvve-ShAM kR^ite taM pradattavAn sa kiM tena sahAsmabh-yam anyAni sarvvANi na dAsyati?

XXXIII IshvarasyAbhiruchiteShu kena doSha Aropay-iShyate? ya IshvarastAn puNyavata iva gaNayati kiM tena?

XXXIV aparaM tebhyo daNDadAnAj nA vA kena kar-iShyate? yo.asmannimittaM prANAn tyaktavAn kevalaM tanna kintu mR^itagaNamadhyAd utthitavAn, api chesh-varasya dakShiNe pArshve tiShThan adyApyasmAkaM nimittaM prArthata evambhUto yaH khrIShTaH kiM tena?

XXXV asmAbhiH saha khrIShTasya premavichChedaM janayituM kaH shaknoti? klesho vyanamaM vA tADana vA durbhikShaM vA vastrahInatvaM vA prANasaMshayo vA kha Ngo vA kimetAni shaknuvanti?

XXXVI kintu likhitam Aste, yathA, vayaM tava nimit-taM smo mR^ityuvaktre.akhilaM dinaM| balirdeyo yathA meSho vayaM gaNyAmahe tathA|

XXXVII aparaM yo.asmAsu priyate tenaitAsu vipatsu vayaM samyag vijayAmahe|

XXXVIII yato.asmAkaM prabhuna yIshukhrIShTe-neshvarasya yat prema tasmAd asmAkaM vichChedaM janayituM mR^ityu rjIvanaM vA divyadUtA vA balavanto mukhyadUtA vA varttamAno vA bhaviShyan kAla vA uchchapadaM vA nIchapadaM vAparaM kimapi sR^iShTavastu

XXXIX vaiteShAM kenApi na shakyamityasmin dR^idhavisvAso mamAste|

IX

I ahaM kA nchid kalpitAM kathAM na kathayAmi,
khrIShTasya sAkShAt satyameva bravImi pavitrasyAt-
manaH sAkShAn madIyaM mana etat sAkShyaM dadAti|

II mamAntaratishayaduHkhaM nirantaram
khedashcha

III tasmAd ahaM svajAtIyabhrAtR^iNAM nimitAt
svayaM khrIShTachChApAkrAnto bhavitum aichCham|

IV yatasta isrAyelasya vaMshA api cha
dattakaputratvaM tejo niyamo vyavasthAdAnaM mandire
bhajanaM pratij nAH pitR^ipuruShagaNashchaiteShu
sarvveShu teShAM adhikAro.asti|

V tat kevalaM nahi kintu sarvvAdhyakShaH sarv-
vada sachchidAnanda Ishvaro yaH khrIShTaH so.api
shAririkasambandhena teShAM vaMshasambhavaH|

VI Ishvarasya vAkyAM viphalaM jAtam iti nahi
yatkAraNAD isrAyelo vaMshe ye jAtaste sarvve vastuta
isrAyelyA na bhavanti|

VII aparam ibrahImo vaMshe jAta api sarvve tasyaiva
santAna na bhavanti kintu ishAko nAmna tava vaMsho
vikhyAto bhaviShyati|

VIII arthAt shAririkasaMsargAt jAtAH santAna yA-
vantastAvanta eveshvarasya santAna na bhavanti kintu
pratishravaNAD ye jAyante taeveshvaravaMsho gaNyate|

IX yatastatpratishrute rvAkyametat, etAdR^ishe
samaye .ahaM punarAgamiShyAmi tatpUrvvaM sArAyAH
putra eko janiShyate|

X aparamapi vadAmi svamano.abhilAShata IshvareNa
yannirUpitaM tat karmmato nahi kintvAhvayitu
rjAtametad yathA siddhyati

XI tadarthaM ribkAnAmikayA yoShitA janaikasmAd
arthAd asmAkam ishAkaH pUrvvapuruShAd garbhe

dhR[^]ite tasyAH santAnayoH prasavAt pUrvvaM ki ncha
tayoH shubhAshubhakarmmaNaH karaNAT pUrvvaM

XII tAM pratIdaM vAkyam uktaM, jyeShThaH kan-
iShThaM seviShyate,

XIII yathA likhitam Aste, tathApyeShAvi na prItvA
yAkUbi prItavAn ahaM|

XIV tarhi vayaM kiM brUmaH? IshvaraH kim
anyAyakArI? tathA na bhavatu|

XV yataH sa svayaM mUsAm avadat; ahaM yasmin
anugrahaM chIkIrShAmi tamevAnugR[^]ihlAmi, ya ncha
dayitum ichChAmi tameva daye|

XVI ataevchChatA yatamAnena vA mAnavena tanna
sAdhyate dayAkArINeshvareNaiva sAdhyate|

XVII phirauNi shAstre likhati, ahaM tvaddvArA mat-
parAkramaM darshayituM sarvvapR[^]ithivyaM nijanAma
prakAshayitu ncha tvAM sthApitavAn|

XVIII ataH sa yam anugrahitum ichChati
tamevAnugR[^]ihlAti, ya ncha nigrahlItum ichChati taM
nigR[^]ihlAti|

XIX yadi vadasi tarhi sa doShaM kuto gR[^]ihlAti?
tadyechChAyAH pratibandhakatvaM karttaM kasya
sAmarthyaM vidyate?

XX he Ishvarasya pratipakSha martya tvaM kaH?
etAdR[^]ishaM mAM kutaH sR[^]iShTavAn? iti kathAM
sR[^]iShTavastu sraShTre kiM kathayiShyati?

XXI ekasmAn mR[^]itpiNDAd utkR[^]iShTApakR[^]iShTau
dvididhau kalashau karttuM kiM kulAlasya sAmarthyaM
nAsti?

XXII IshvaraH kopaM prakAshayituM nijashaktiM
j nApayitu nchechChan yadi vinAshasya yogyAni
krodhabhAjanAni prati bahukAlaM dirghasahiShNutAm
Ashrayati;

Romans IX:XXIII 26 Romans IX:XXXIII

XXIII अपरा नचा विभवप्रअप्यार्थाम् पउर्व्वाम्
नियुक्तान्यनुग्रहापत्रानि प्रति निजविभवस्या
बाहुल्याम् प्रकशयितुम् केवल्यिहउदिनाम् नहि
भिन्नदेशिनामपि मध्यम्

XXIV अस्मिन्ना तन्यह्वयति तत्रा तवा किम्?

XXV ह्येग्रन्थे यथा लिखितम् अस्ते, यो लोको
माम्नासितं ताम् वदिष्यामि मदीयाम् | या जति
रमे.अप्रीया चसितं ताम् वदिष्याम्याम् प्रीयाम् |

XXVI युयाम् मदीयालोकानां यत्रेति वक्यमाच्यतां
आमरशस्यां सन्तानां इति क्यस्यन्ति तत्रा ते |

XXVII इत्येयलोकेषु यिष्यीयो.अपि वचामेतान्
प्रअचरयाम्, इत्येयवाम्शानाम् या समक्या सा तु
निश्चिताम् | समुद्रसिकतासामक्यासामानां यदि जायते |
तथापि केवलम् लोकैराल्पास्त्रानाम् व्रजिष्यते |

XXVIII यतो न्यायना स्वाम् कर्मणां पारेशाहं सध्या-
इष्यति | देशे साव्यां समक्येषु अन्निजाम् कर्मणां करिष्य-
ति |

XXIX यिष्यीयो.अपामपि कथयाम् आसा,
सैन्याध्यक्षपारेशेना चेत किं निश्चिनां इष्यतां
तदा वयाम् सिद्धमेव अभविष्याम् आ विनिश्चिताम् | यद्व
वयाम् अमर्यां अगमिष्याम् आ तुल्यताम् |

XXX तर्हि वयाम् किम् वक्याम् आहं? इतरदेशीया लोका
अपि पुन्यार्थान् आयतानां विश्वासेना पुन्याम् अल-
हन्ता;

XXXI किं त्विदं अल्लोकानां व्यवस्थापनानां
पुन्यार्थान् आयतानां अलहन्ता |

XXXII तस्यां किम् कारणम्? ते विश्वासेना नहि किन्तु
व्यवस्थायां क्रियायां चेश्चिन्वा तस्मिन् स्थलाना-
जानके पशाने पदस्थानाम् प्रअपत्ताम् |

XXXIII लिखिताम् यादृशं अस्ते, पश्या
पदस्थानार्थान् हि स्योनि प्रस्तारन्तथा |

bAdhAkAra ncha pAShANaM paristhApitavAnaham|
vishvasiShyati yastatra sa jano na trapiShyate|

X

^I he bhrAtara isrAyelIyalokA yat paritrANaM prAp-
nuvanti tadahaM manasAbhilaShan Ishvarasya samIpe
prArthaye|

^{II} yata Ishvare teShAM cheShTA vidyata ityatrAhaM
sAkShyasmI; kintu teShAM sA cheShTA saj nAnA nahi,

^{III} yatasta IshvaradattaM puNyam avij nAya
svakR^itapuNyAM sthApayitum cheShTamAnA
Ishvaradattasya puNyasya nighnatvaM na svIkurvanti|

^{IV} khriShTa ekaikavishvAsijanAya puNyAM dAtuM
vyavasthAyAH phalasvarUpo bhavati|

^V vyavasthApAlanena yat puNyAM tat mUsA varNaya-
mAsa, yathA, yo janastAM pAlayiShyati sa taddvARa
jIviShyati|

^{VI} kintu pratyayena yat puNyAM tad etAdR^ishaM
vAKyaM vadati, kaH svargam Aruhya khriShTam avaro-
hayiShyati?

^{VII} ko vA pretalokam avaruhya khriShTaM
mR^itagaNamadhyAd AneShyatIti vAk manasi tvayA
na gaditavyA|

^{VIII} tarhi kiM bravIti? tad vAKyaM tava samIpastham
arthAt tava vadane manasi chAste, tachcha vAKyam as-
mAbhiH prachAryyamANaM vishvAsasya vAKyameva|

^{IX} vastutaH prabhuM yIshuM yadi vadanena
svIkaroShi, tatheshvarastaM shmashAnAd udasthApayad
iti yadyantaHkaraNena vishvasiShi tarhi paritrANaM
lapsyase|

^X yasmAt puNyaprAptyartham antaHkaraNena vishva-
sitavyaM paritrANArtha ncha vadanena svIkarttavyaM|

XI shAstre yAdR[^]ishaM likhati vishvasiShyati yastatra sa jano na trapiShyate|

XII ityatra yihUdini tadanyaloke cha kopi visheSho nAsti yasmAd yaH sarvveShAm advitIyaH prabhuH sa nijayAchakAna sarvvAn prati vadAnyo bhavati|

XIII yataH, yaH kashchit parameshasya nAmnA hi prArthayiShyate| sa eva manujo nUnaM paritrAto bhav-iShyati|

XIV yaM ye janA na pratyAyan te tamuddishya kathaM prArthayiShyante? ye vA yasyAkhyAnaM kadApi na shrutavantaste taM kathaM pratyeShyanti? aparaM yadi prachArayitAro na tiShThanti tada kathaM te shroShyanti?

XV yadi vA preritA na bhavanti tada kathaM prachArayiShyanti? yAdR[^]ishaM likhitam Aste, yathA, mA NgalikaM susaMvAdaM dadatyAnIya ye narAH| prachArayanti shAnteshcha susaMvAdaM janAstu ye| teShAM charaNapadmAni kIdR[^]ik shobhanvitAni hi|

XVI kintu te sarvve taM susaMvAdaM na gR[^]ihItavantaH| yishAyiyO yathA likhitavAn| asmatprachArite vAkye vishvAsamakaroddhi kaH|

XVII ataeva shravaNAd vishvAsa aishvar-avAkyaprachArAt shravaNa ncha bhavati|

XVIII tarhyahaM bravImi taiH kiM nAshrAvi? avashyam ashraVi, yasmAt teShAM shabdo mahIM vyApnod vAkyA ncha nikhilaM jagat|

XIX aparamapi vadAmi, isrAyelIyalokAH kim etAM kathAM na budhyante? prathamato mUsA idaM vAkyAM provAcha, ahamuttApayiShye tAn agaNyamAnavairapi| klekShyAmi jAtim etA ncha pronmattabhinnajAtibhiH|

XX apara ncha yishAyiyO.atishayAkShobheNa kathayA-
mAsa, yathA, adhi mAM yaistu nAcheShTi samprAp-
tastai rjanairahaM| adhi mAM yai rna sampR^iShTaM
vij nAtastai rjanairahaM||

XXI kintvisrAyelIyalokAn adhi kathayA nchakAra,
yairAj nAla Nghibhi rlokai rviruddhaM vAkyamuchyate|
tAn pratyeva dinaM kR^itsnaM hastau vistArayAmya-
haM||

XI

I IshvareNa svIkIyalokA apasAritA ahaM kim IdR^ishaM
vAkyam bravImi? tanna bhavatu yato.ahamapi binyAmI-
nagotrIya ibrAhImavaMshIya isrAyelIyaloko.asmi|

II IshvareNa pUrvvaM ye pradR^iShTaste svakIyalokA
apasAritA iti nahi| aparam eliyopAkhyAne shAstre yal-
likhitam Aste tad yUyaM kiM na jAnItha?

III he parameshvara lokAstvadIyAH sarvva
yaj navedirabha njan tathA tava bhaviShyadvAdinaH
sarvvAn aghnan kevala eko.aham avashiShTa Ase
te mamApi prANAn nAshayituM cheShTanate, etAM
kathAm isrAyelIyalokAnAM viruddham eliya IshvarAya
nivedayAmAsa|

IV tatastaM pratIshvarasyottaraM kiM jAtaM?
bAlnAmno devasya sAkShAt yai rjAnUni na pAtitAni
tAdR^ishAH sapta sahasrANi lokA avasheShitA mayA|

V tadvad etasmin varttamAnakAle.api anugraheNAb-
hiruchitAsteShAm avashiShTAH katipayA lokAH santi|

VI ataeva tad yadyanugraheNa bhavati tarhi kriyayA
na bhavati no ched anugraho.ananugraha eva, yadi vA
kriyayA bhavati tarhyanugraheNa na bhavati no chet
kriyA kriyaiva na bhavati|

VII tarhi kiM? isrAyelIyalokA yad amR^igayanta tanna prApuH| kintvabhiruchitalokAstat prApustadanye sarvva andhibhUtAH|

VIII yathA likhitam Aste, ghoranidrAlutAbhAvaM dR^iShTihIne cha lochane| karNau shrutivihInau cha pradadau tebhya IshvaraH||

IX etesmin dAyUdapi likhitavAn yathA, ato bhuktyAsanaM teShAm unmAthavad bhaviShyati| vA vaMshayantravad bAdhA daNDavad vA bhaviShyati||

X bhaviShyanti tathAndhAste netraiH pashyanti no yathA| vepathuH kaTideshasya teShAM nityaM bhaviShyati||

XI patanArthaM te skhalitavanta iti vAchaM kimahaM vadAmi? tanna bhavatu kintu tAn udyoginaH karttuM teShAM patanAd itaradeshIyalokaiH paritrANaM prAp-taM|

XII teShAM patanaM yadi jagato lokAnAM lAbha-janakam abhavat teShAM hrAso.api yadi bhinnadeshi-nAM lAbhajanako.abhavat tarhi teShAM vR^iddhiH kati lAbhajanika bhaviShyati?

XIII ato he anyadeshino yuShmAn sambodhya kathayAmi nijAnAM j nAtibandhUnAM manaHsUdyogaM janayan teShAM madhye kiyatAM lokAnAM yathA paritrANaM sAdhayAmi

XIV tannimittam anyadeshinAM nikaTe preritaH san ahaM svapadasya mahimAnaM prakAshayAmi|

XV teShAM nigraheNa yadIshvareNa saha jagato janAnAM melanaM jAtaM tarhi teShAm anugR^ihItatvaM mR^itadehe yathA jIvanalAbhastadvat kiM na bhaviShyati?

XVI aparaM prathamajAtaM phalaM yadi pavitraM bhavati tarhi sarvvameva phalaM pavitraM bhaviShyati;

tathA mUlaM yadi pavitraM bhavati tarhi shAkha api tathaiva bhaviShyanti|

XVII kiyatInAM shAkhAnAM Chedane kR^ite tvaM vanyajitavR^ikShasya shAkha bhUtvA yadi tachChAkhAnAM sthAne ropitA sati jitavR^ikShIyamUlasya rasaM bhuMkShe,

XVIII tarhi tAsAM bhinnashAkhAnAM viruddhaM mAM garvviH; yadi garvvasi tarhi tvaM mUlaM yanna dhArayasi kintu mUlaM tvAM dhArayatIti saMsmara|

XIX apara ncha yadi vadasi mAM ropayitUM tAH shAkha vibhanna abhavan;

XX bhadram, apratyayakAraNAt te vibhinna jAtAstathA vishvAsakAraNAt tvaM ropito jAtastasmAd aha NkAram akR^itvA sasAdhvaso bhava|

XXI yata Ishvaro yadi svAbhAvikiH shAkha na rakShati tarhi sAvadhAno bhava chet tvAmapi na sthApayati|

XXII ityatreshvarasya yAdR^ishi kR^ipA tAdR^ishaM bhayAnakatvamapi tvayA dR^ishyatAM; ye patitAstAn prati tasya bhayAnakatvaM dR^ishyatAM, tva ncha yadi tatkr^ipAshritastiShThasi tarhi tvAM prati kR^ipA drakShyate; no chet tvamapi tadvat Chinno bhaviShyasi|

XXIII apara ncha te yadyapratyaye na tiShThanti tarhi punarapi ropayiShyante yasmAt tAn punarapi ropayitum ishvarasya shaktirAste|

XXIV vanyajitavR^ikShasya shAkha san tvaM yadi tatashChinno rItivyatyayenottamajitavR^ikShe ro^pito.abhavastarhi tasya vR^ikShasya svIyA yAH shAkhaAstAH kiM punaH svavR^ikShe saMlagitUM na shaknuvanti?

XXV he bhrAtaro yuShmAkam AtmAbhimAno yanna jAyate tadarthaM mamedR^ishi vA nChA bhavati yUyaM

Romans XI:XXVI 32 Romans XI:XXXV

etannigUDhatattvam ajAnanto yanna tiShThatha; vas-
tuto yAvatkAlaM sampUrNarUpeNa bhinnadeshinAM
saMgraho na bhaviShyati tAvatkAlam aMshatvena is-
rAyellIyalokAnAm andhatA sthAsyati;

XXVI pashchAt te sarvve paritrAsyante; etAdR^ishaM
likhitamapyAste, AgamiShyati sIyonAd eko yastrANa-
dAyakaH| adharmmaM yAkubo vaMshAt sa tu dUrikar-
iShyati|

XXVII tathA dUrikariShyAmi teShAM pApAnyahaM
yadA| tadA taireva sArddhaM me niyamo.ayaM bhaviShy-
ati|

XXVIII susaMvAdAt te yuShmAkaM vipakShA abhavan
kintvabhiruchitatvAt te pitR^ilokAnAM kR^ite priyapA-
trANi bhavanti|

XXIX yata Ishvarasya dAnAd AhvAnA ncha pashchAt-
tApo na bhavati|

XXX ataeva pUrvvam Ishvare.avishvAsinaH santo.api
yUyaM yadvat samprati teShAm avishvAsakAraNAd Ish-
varasya kR^ipApAtrANi jAtAstadvad

XXXI idAnIM te.avishvAsinaH santi kintu yuShmAbhi
rlabdhakR^ipAkAraNAt tairapi kR^ipA lapsyate|

XXXII IshvaraH sarvvAn prati kR^ipAM prakAshayituM
sarvvAn avishvAsitvena gaNayati|

XXXIII aho Ishvarasya j nAnabuddhirUpayo rdhanayoH
kiDR^ik prAchuryyaM| tasya rAjashAsanasya tattvaM
kiDR^ig aprApyaM| tasya mArgAshcha kiDR^ig anupalak-
ShyAH|

XXXIV parameshvarasya sa NkalpaM ko j nAtavAn? ta-
sya mantri vA ko.abhavat?

XXXV ko vA tasyopakArI bhR^itvA tatkr^ite tena
pratyupakarttavyaH?

XXXVI yato vastumAtrameva tasmAt tena tasmai chAbh-
havat tadyo mahimA sarvvadA prakAshito bhavatu| iti|

XII

I he bhrAtara Ishvarasya kR^ipayAhaM yuShmAn
vinaye yUyaM svaM svaM sharIraM sajlvaM pavitraM
grAhyaM balim Ishvaramuddishya samutsR^ijata, eShA
sevA yuShmAkaM yogya|

II aparaM yUyaM sAMsArika iva mAcharata, kintu
svaM svaM svabhAvaM parAvartya nUtanAchAriNo
bhavata, tata Ishvarasya nideshaH kIdR^ig uttamo
grahaNIyaH sampUrNashcheti yuShmAbhiranubhAv-
iShyate|

III kashchidapi jano yogyatvAdadhikaM svaM na many-
atAM kintu Ishvaro yasmai pratyayasya yatparimANam
adadAt sa tadanusArato yogyarUpaM svaM manutAM,
IshvarAd anugrahaM prAptaH san yuShmAkaM ekaikaM
janam ityAj nApayAmi|

IV yato yadvadasmAkam ekasmin sharIre
bahUnya NgAni santi kintu sarvveShAma NgAnAM
kAryyaM samAnaM nahi;

V tadvadasmAkaM bahutve.api sarvve vayaM
khrIshTe ekasharIrAH parasparam a Ngapratya Ngatvena
bhavAmaH|

VI asmAd IshvarAnugraheNa visheShaM visheShaM
dAnam asmAsu prApteShu satsu kopi yadi bhaviShyad-
vAkyam vadati tarhi pratyayasya parimANAnusArataH sa
tad vadatu;

VII yadvA yadi kashchit sevanakArI bhavati tarhi sa
tatsevanaM karotu; athavA yadi kashchid adhyApayitA
bhavati tarhi so.adhyApayatu;

VIII tathA ya upadeShTA bhavati sa upadishatu yashcha dAta sa saralatayA dadAtu yastvadhipatiH sa yatnenAdhipatitvaM karotu yashcha dayAluH sa hR^iShTamanasa dayatAm|

IX apara ncha yuShmAkaM prema kApaTyavarjitaM bhavatu yad abhadraM tad R^itiyadhvaM yachcha bhadraM tasmin anurajyadhvam|

X aparaM bhrAtR^itvapremna parasparaM priyadhvaM samAdarAd eko.aparajanaM shreShThaM jAnIdhvam|

XI tathA kAryye nirAlasyA manasi cha sodyogAH san-taH prabhuM sevadhvam|

XII aparaM pratyAshAyAm Anandita duHkhasamaye cha dhairyayukta bhavata; prArthanAyAM satataM pravarttadhvam|

XIII pavitrANAM dInatAM dUrIkurudhvam atithisevAyAm anurajyadhvam|

XIV ye janA yuShmAn tADayanti tAn AshiShaM vadata shApam adattvA daddhvamAshiSham|

XV ye janA Anandanti taiH sArddham Anandata ye cha rudanti taiH saha rudita|

XVI apara ncha yuShmAkaM manasAM parasparam ekobhAvo bhavatu; aparam uchchapadam anAka NkShya nIchalokaiH sahApi mArдавam Acharata; svAn j nAnino na manyadhvam|

XVII parasmAd apakAraM prApyApi paraM nApakuruta| sarvveShAM dR^iShTito yat karmmottamaM tadeva kuruta|

XVIII yadi bhavituM shakyaate tarhi yathAshakti sarvvalokaiH saha nirvvirodhena kAlaM yApayata|

XIX he priyabandhavaH, kasmaichid apakArasya samuchitaM daNDaM svayaM na daddhvam,

kintvIshvarIyakrodhAya sthAnaM datta yato
likhitamAste parameshvaraH kathayati, dAnaM phalasya
matkarmma sUchitaM pradadAmyahaM|

XX itikAraNAd ripu ryadi kShudhArttaste tarhi taM
tvaM prabhoyaya| tathA yadi tR^iShArttaH syAt tarhi
taM paripAyaya| tena tvaM mastake tasya jvaladagniM
nidhAsyasi|

XXI kukriyayA parAjitA na santa uttamakriyayA
kukriyAM parAjayata|

XIII

I yuShmAkam ekaikajanaH shAsanapadasya nighno
bhavatu yato yAni shAsanapadAni santi tAni sarvvAN-
IshvareNa sthApitAni; IshvaraM vinA padasthApanaM na
bhavati|

II iti hetoH shAsanapadasya yat prAtikUlyam tad
IshvarIyanirUpaNasya prAtikUlyameva; aparaM ye
prAtikUlyam Acharanti te sveShAM samuchitaM daNDaM
svayameva ghaTayante|

III shAstA sadAchAriNAM bhayaprado nahi durAchAri-
NAmEva bhayaprado bhavati; tvaM kiM tasmAn nirb-
hayo bhavitum ichChasi? tarhi satkarmmAchara, tasmAd
yasho lapyase,

IV yatastava sadAcharaNaya sa Ishvarasya
bhR^ityo.asti| kintu yadi kukarmmAcharasi tarhi
tvaM shaNkasva yataH sa nirarthakaM khaNgaM
na dhArayati; kukarmmAchariNaM samuchitaM
daNDayitum sa Ishvarasya daNDadabhR^itya eva|

V ataeva kevaladaNDabhayAnnahi kintu sadasadbod-
hAdapi tasya vashyena bhavitavyaM|

VI etasmAd yuShmAkAM rAjakaradAnamapyuchitaM
yasmAd ye karaM gR^ihlanti ta Ishvarasya

ki NkarA bhUtvA satatam etasmin karmmaNi
niviShTastiShThanti|

VII asmAt karagrAhiNe karaM datta, tathA shulka-
grAhiNe shulkaM datta, aparaM yasmAd bhetavyaM tas-
mAd bibhIta, yashcha samAdaraNIyastaM samAdriyad-
hvam; itthaM yasya yat prApyaM tat tasmai datta|

VIII yuShmAkaM parasparaM prema vinA .anyat kimapi
deyam R^iNaM na bhavatu, yato yaH parasmin prema
karoti tena vyavasthA sidhyati|

IX vastutaH paradArAn mA gachCha, narahatyAM mA
kArShIH, chairyyaM mA kArShIH, mithyAsAkShyaM mA
dehi, lobhaM mA kArShIH, etAH sarvvA Aj nA etAbhyo
bhinnA yA kAchid Aj nAsti sApi svasamIpavAsini svavat
prema kurvvityanena vachanena veditA|

X yataH prema samIpavAsino.ashubhaM na janayati
tasmAt premnA sarvvA vyavasthA pAlyate|

XI pratyaylbhavanakAle.asmAkaM paritrANasya
sAmIpyAd idAnIM tasya sAmIpyam avyavahitaM; ataH
samayaM vivichyAsmAbhiH sAmpratam avashyameva
nidrAto jAgarttavyaM|

XII bahutarA yAmini gatA prabhAtaM sannidhiM
prAptaM tasmAt tAmasyAH kriyAH parityajyAsmAbhi
rvAsariyA sajjA paridhAtavyA|

XIII ato heto rvayaM divA vihitaM sadAcharaNam
AchariShyAmaH| ra Ngaraso mattatvaM lampaTatvaM
kAmukatvaM vivAda IrShyA chaitAni parityakShyAmaH|

XIV yUyaM prabhuyIshukhrISHTarUpaM
parichChadaM paridhaddhvaM sukhAbhilAShapUraNaya
shAririkAcharaNam mAcharata|

XIV

I yo jano.adR[^]iDhavishvAsastaM yuShmAkaM sa NginaM kuruta kintu sandehavichArArthaM nahi|

II yato niShiddhaM kimapi khAdyadravyaM nAsti, kasyachijjanasya pratyaya etAdR[^]isho vidyate kintvadR[^]iDhavishvAsaH kashchidaparo janaH kevalaM shAkaM bhU NktaM|

III tarhi yo janaH sAdhAraNaM dravyaM bhU Nkte sa visheShadravyabhoktAraM nAvajAnIyAt tathA visheShadravyabhoktApi sAdhAraNadravyabhoktAraM doShiNaM na kuryyAt, yasmAd Ishvarastam agR[^]ihlAt|

IV he paradAsasya dUShayitastvaM kaH? nijaprabhoH samIpe tena padasthena padachyutena vA bhavitavyaM sa cha padastha eva bhaviShyati yata IshvarastaM padasthaM karttuM shaknoti|

V apara ncha kashchijjano dinAd dinaM visheShaM manyate kashchittu sarvvANi dinAni samAnAni manyate, ekaiko janaH svlyamanasi vivichya nishchinotu|

VI yo janaH ki nchana dinaM visheShaM manyate sa prabhubhaktyA tan manyate, yashcha janaH kimapi dinaM visheShaM na manyate so.api prabhubhaktyA tanna manyate; apara ncha yaH sarvvANi bhakShyadravyANi bhU Nkte sa prabhubhaktayA tAni bhU Nkte yataH sa IshvaraM dhanyaM vakti, yashcha na bhU Nkte so.api prabhubhaktyaiva na bhU njAna IshvaraM dhanyaM brUte|

VII aparam asmAkaM kashchit nijanimittaM prANAn dhArayati nijanimittaM mriyate vA tanna;

VIII kintu yadi vayaM prANAn dhArayAmastarhi prabhunimittaM dhArayAmaH, yadi cha prANAn tyajAmastarhyapi prabhunimittaM tyajAmaH, ataeva jIvane maraNe vA vayaM prabhorevAsmahe|

IX yato jIvanto mR^itAshchetyubhayeShAM lokAnAM
prabhutvaprAptyarthaM khrIShTo mR^ita utthitaH
punarjIvitashcha|

X kintu tvaM nijaM bhrAtaraM kuto dUShayasi? tathA
tvaM nijaM bhrAtaraM kutastuchChAM jAnAsi? khrISh-
Tasya vichArasiMhAsanasya sammukhe sarvvairasmAb-
hirupasthAtavyaM;

XI yAdR^ishaM likhitam Aste, pareshaH shapathaM
kurvvan vAkyametat purAvadat| sarvvo janaH samIpe me
jAnupAtaM kariShyati| jihvaikaika tatheshasya nighnat-
vaM svIkariShyati|

XII ataeva IshvarasamIpe.asmAkam ekaikajanena nija
kathA kathayitavyA|

XIII itthaM sati vayam adyArabhya parasparaM na
dUShayantaH svabhAtu rvighno vyAghAto vA yanna
jAyeta tAdR^ishImihAM kurmmahe|

XIV kimapi vastu svabhAvato nAshuchi bhavatItya-
haM jAne tathA prabhunA yIshukhrIShTenApi nishchi-
taM jAne, kintu yo jano yad dravyam apavitraM jAnIte
tasya kR^ite tad apavitram Aste|

XV ataeva tava bhakShyadravyeNa tava bhrAta
shokAnvito bhavati tarhi tvaM bhrAtaraM prati premnA
nAcharasi| khrIShTo yasya kR^ite svaprANAn vyayitavAn
tvaM nijena bhakShyadravyeNa taM na nAshaya|

XVI aparaM yuShmAkam uttamaM karmma ninditaM
na bhavatu|

XVII bhakShyaM peya ncheshvararAjyasya sAro nahi,
kintu puNyaM shAntishcha pavitreNAtmanA jAta Anan-
dashcha|

XVIII etai ryo janaH khrIShTaM sevate, sa eveshvarasya
tuShTikaro manuShyaishcha sukhyAtaH|

XIX ataeva yenAsmAkaM sarvveShAM parasparam aikyaM niShThA cha jAyate tadevAsmAbhi ryatitavyaM|

XX bhakShyArtham Ishvarasya karmmaNo hAniM mA janayata; sarvvaM vastu pavitramiti satyaM tathApi yo jano yad bhuktvA vighnaM labhate tadarthaM tad bhadraM nahi|

XXI tava mAMsabhakShaNasurApAnAdibhiH kriyAbhi ryadi tava bhrAtuH pAdaskhalanaM vighno vA chA nchalyaM vA jAyate tarhi tadbhojanapAnayostyAgo bhadraH|

XXII yadi tava pratyayastiShThati tarhIshvarasya gochare svAntare taM gopaya; yo janaH svamatena svAM doShiNaM na karoti sa eva dhanyaH|

XXIII kintu yaH kashchit saMshayya bhU Nkte.arthAt na pratItya bhU Nkte, sa evAvashyaM daNDARho bhav-iShyati, yato yat pratyayajaM nahi tadeva pApamayaM bhavati|

XV

I balavadbhirasmAbhi rdurbbalAnAM daurbbalyaM soDhavyaM na cha sveShAM iShTACHara AcharitavyaH|

II asmAkam ekaiko janaH svasamIpavAsino hitArthaM niShThArtha ncha tasyaiveShTACHaram Acharatu|

III yataH khrISHTo.api nijeShTACHaraM nAcharitavAn, yathA likhitam Aste, tvannindakagaNasyaiva nindAbhi rnindito.asmyahaM|

IV apara ncha vayaM yat sahiShNutAsAntvanayo rjanakena shAstreNa pratyAshAM labhemahi tannimit-taM pUrvvakAle likhitAni sarvvavachanAnyasmAkam upadeshArthameva lilikhire|

^V sahiShNutAsAntvanayorAkaro ya IshvaraH sa evaM
karotu yat prabhu ryIshukhrIshTa iva yuShmAkam eka-
jano.anyajanena sArddhaM manasa aikyam Acharet;

^{VI} yUya ncha sarvva ekachittA bhUtvA
mukhaikenevAsmatprabhuyIshukhrIshTasya
piturIshvarasya guNAn kIrttayeta|

^{VII} aparam Ishvarasya mahimnaH prakAshArthaM
khrIshTo yathA yuShmAn pratyagR^ihlAt tathA yuSh-
mAkamapyeko jano.anyajanaM pratigR^ihlAtu|

^{VIII} yathA likhitam Aste, ato.ahaM sammukhe tiShThan
bhinnadeshaniVAsinAM| stuvAMstvAM parigAsyAmi tava
nAmni pareshvara||

^{IX} tasya dayAlutvAchcha bhinnajAtIyA yad
Ishvarasya guNAn kIrttayeyustadartaM yIshuH
khrIshTastvakChedaniyamasya nighno.abhavAd ityahaM
vadAmi| yathA likhitam Aste, ato.ahaM sammukhe
tiShThan bhinnadeshaniVAsinAM| stuvAMstvAM
parigAsyAmi tava nAmni pareshvara||

^X aparamapi likhitam Aste, he anyajAtayo yUyaM
samaM nandata tajjanaiH|

^{XI} punashcha likhitam Aste, he sarvvadeshino yUyaM
dhanyaM brUta paeshvaraM| he tadIyanarA yUyaM ku-
rudhvaM tatprashaMsanaM||

^{XII} apara yIshAyiyo.api lilekha, yIshayasya tu yat mU-
laM tat prakAshiShyate tadA| sarvvajAtIyanR^iNA ncha
shAsakaH samudeShyati| tatrAnyadeshilokaishcha
pratyAshA prakariShyate||

^{XIII} ataeva yUyaM pavitrasyatmanaH prabhAvAd
yat sampUrNAM pratyAshAM lapsyadhve tadarthaM
tatpratyAshAjanaka IshvaraH pratyayena yuShmAn
shAntyAnandAbhyAM sampUrNAn karotu|

XIV he bhrAtaro yUyaM sadbhAvayuktAH sarvvaprakAreNa j nAnena cha sampUrNAH parasparopadeshe cha tatparA ityahaM nishchitaM jAnAmi,

XV tathApyahaM yat pragalbhataro bhavan yuShmAn prabodhayAmi tasyaikaM kAraNamidaM|

XVI bhinnajAtIyAH pavitreNATmanA pAvitanaived-yarUpA bhUtvA yad grAhyA bhavedustannimittamaham Ishvarasya susaMvAdaM prachArayituM bhinna-jAtIyAnAM madhye yIshukhrIShTasya sevakatvaM dAnaM IshvarAt labdhavAnasmi|

XVII IshvaraM prati yIshukhrIShTena mama shIghAkaraNasya kAraNam Aste|

XVIII bhinnadeshina Aj nAgrAhiNaH karttuM khrIShTo vAkyena kriyayA cha, AshcharyyalakShaNaiShchitrakriyAbhiH pavitrasyAtmanaH prabhAvena cha yAni karmMANi mayA sAdhitavAn,

XIX kevalaM tAnyeva vinAnyasya kasyachit karmmaNo varNanAM karttuM pragalbho na bhavAmi| tasmAt A yirUshAlama illUrikaM yAvat sarvvatra khrIShTasya susaMvAdaM prAchArayAM|

XX anyena nichitAyAM bhittAvahaM yanna nichinomi tannimittaM yatra yatra sthAne khrIShTasya nAma kadApi kenApi na j nApitaM tatra tatra susaMvAdaM prachArayitum ahaM yate|

XXI yAdR^ishaM likhitam Aste, yai rvArttA tasya na prAptA darshanaM taistu lapsyate| yaishcha naiva shrutaM ki nchit boddhuM shakShyanti te janAH||

XXII tasmAd yuShmatsamIpagamanAd ahaM muhur-muhu rnivArito.abhavaM|

XXIII kintvidAnIm atra pradesheShu mayA na gataM sthAnaM kimapi nAvashiShyate yuShmatsamIpaM

gantum bahuvatsarAnArabhya mAmakInAkA NkShA
cha vidyata iti hetoH

XXIV spAniyAdeshagamanakAle.ahaM yuShmanmad-
hyena gachChan yuShmAn AlokiShye, tataH paraM yuSh-
matsambhAShaNena tR^iptiM parilabhya taddeshagama-
nArthaM yuShmAbhi rvisarjayiShye, IdR^ishI madIyA
pratyAshA vidyate|

XXV kintu sAmprataM pavitralokAnAM sevanAya
yirUshAlamnagaraM vrajAmi|

XXVI yato yirUshAlamasthapavitralokAnAM madhye
ye daridrA arthavishrANanena tAnupakarttuM maki-
daniyAdeshIyA AkhAyAdeshIyAshcha loka aichChan|

XXVII eSha teShAM sadichChA yataste teShAM
R^iNinaH santi yato heto rbhinnajAtIyA yeShAM
paramArthasyAMshino jAtA aihikaviShaye
teShAmupakArastaiH karttavyaH|

XXVIII ato mayA tat karmma sAdhayitvA tasmin phale
tebhyaH samarpite yuShmanmadhyena spAniyAdesho
gamiShyate|

XXIX yuShmatsamIpe mamAgamanasamaye khrIShTa-
sya susaMvAdasya pUrNavareNa sambalitaH san aham
AgamiShyAmi iti mayA j nAyate|

XXX he bhrAtR^igaNa prabho ryIshukhrIShTasya
nAmnA pavitrasyaAtmAnaH premnA cha vinaye.ahaM

XXXI yihUdAdeshasthAnAm avishvAsilokAnAM
karebhyo yadahaM rakShAM labheya madIyaitena
sevanakarmmaNA cha yad yirUshAlamasthAH
pavitralokAstuShyeyuH,

XXXII tadarthaM yUyaM matkR^ita IshvarAya
prArthayamANA yatadhvaM tenAham IshvarechChayA
sAnandaM yuShmatsamIpaM gatvA yuShmAbhiH
sahitaH prANAn ApyAyituM pArayiShyAmi|

XXXIII shAntidAyaka Ishvaro yuShmAkaM sarvveShAM
sa NgI bhUyAt| iti|

XVI

I kiMkrIyAnagarIyadharmmasamAjasya parichArikA
yA phaibInAmikAsmAkaM dharmmabhaginI tasyAH
kR^ite.ahaM yuShmAn nivedayAmi,

II yUyaM tAM prabhumAshritAM vij nAya
tasyA AtithyaM pavitralokArhaM kurudhvaM,
yuShmattastasyA ya upakAro bhavituM shaknoti taM
kurudhvaM, yasmAt tayA bahUnAM mama chopakAraH
kR^itaH|

III apara ncha khriShTasya yIshoH karmmaNi mama
sahakAriNau mama prANarakShArtha ncha svaprANAn
paNIkR^itavantau yau priShkillAkkilau tau mama na-
maskAraM j nApayadhvaM|

IV tAbhyAm upakArAptiH kevalaM mayA
svIkarttavyeti nahi bhinnadeshIyaiH sarvvadharm-
masamAjairapi|

V apara ncha tayo rgR^ihe sthitAn dharmmasamA-
jalokAn mama namaskAraM j nApayadhvaM| tadvat
AshiyAdeshe khriShTasya pakShe prathamajAtapha-
lasvarUpo ya ipenitanAmA mama priyabandhustamapi
mama namaskAraM j nApayadhvaM|

VI aparaM bahushrameNAsmAn asevata yA mariyam
tAmapi namaskAraM j nApayadhvaM|

VII apara ncha preriteShu khyAtakIrTTI madagre
khriShTASHritau mama svajAtiyau sahabandinau
cha yAvAndranIkayUniyau tau mama namaskAraM
j nApayadhvaM|

VIII tathA prabhau matpriyatamam Ampliyamapi
mama namaskAraM j nApayadhvaM|

IX aparaM khrIshTasevAyAM mama sahakAriNam
UrbbaNaM mama priyatamaM stAkhu ncha mama na-
maskAraM j nApayadhvaM|

X aparaM khrIshTena parIkShitam Apillim mama
namaskAraM vadata, AriShTabUlasya parijanAMshcha
mama namaskAraM j nApayadhvaM|

XI aparaM mama j nAtim herodiyonaM mama na-
maskAraM vadata, tathA nArkisasya parivArANAM mad-
hye ye prabhumAshritAstAn mama namaskAraM vadata|

XII aparaM prabhoH sevAyAM parishramakAriNyau
truphenAtruphoShe mama namaskAraM vadata, tathA
prabhoH sevAyAm atyantaM parishramakAriNI yA priyA
parShistAM namaskAraM j nApayadhvaM|

XIII aparaM prabhorabhiruchitaM rUphaM mama dhar-
mmamAta yA tasya mAta tAmapi namaskAraM vadata|

XIV aparam asuMkr^itaM phligonaM harmmaM pA-
trabaM harmmim eteShAM sa NgibhrAtR^igaNa ncha na-
maskAraM j nApayadhvaM|

XV aparaM philalago yUliyA nRiyastasya
bhaginyalumpA chaitAn etaiH sArddhaM yAvantaH
pavitralkA Asate tAnapi namaskAraM j nApayadhvaM|

XVI yUyaM parasparaM pavitrachumbanena namasku-
rudhvaM| khrIshTasya dharmmasamAjagaNo yuShmAn
namaskurute|

XVII he bhrAtaro yuShmAn vinaye.ahaM yuShmAbhi
ryA shikShA labdha tAm atikramya ye vichChedAn vigh-
naMshcha kurvvanti tAn nishchinuta teShAM sa Ngam
varjayata cha|

XVIII yatastAdR^isha loka asmAkaM prabho
ryIshukhrIshTasya dAsA iti nahi kintu svodarasyaiva
dAsAH; aparaM praNayavachanai rmadhuravAkyaischa
saralalokANAM manAMsi mohayanti|

XIX yuShmAkam Aj nAgrAhitvaM sarvvatra sarvvai
rj nAtaM tato.ahaM yuShmAsu sAnando.abhavaM
tathApi yUyaM yat satj nAnena j nAninaH kuj nAne
chAtatparA bhaveteti mamAbhilAShaH|

XX adhikantu shAntidAyaka IshvaraH shaitAnam avil-
ambaM yuShmAkaM padAnAm adho marddiShyati| as-
mAkaM prabhu ryIshukhrIShTo yuShmAsu prasAdaM
kriyAt| iti|

XXI mama sahaArI tmathiyo mama j nAtayo lUkiyo
yAson sosipAtrashcheme yuShmAn namaskurvante|

XXII aparam etatpatralekhakastarttiyanAmAhamapi
prabho rnAmnA yuShmAn namaskaromi|

XXIII tathA kR^itsnadharmmasamAjasya mama
chAtithyakArI gAyo yuShmAn namaskaroti|
aparam etannagarasya dhanarakShaka irAstaH
kkArttanAmakashchaiko bhrAtA tAvapi yuShmAn
namaskurutaH|

XXIV asmAkaM prabhu ryIshukhrIShTA yuShmAsu
sarvveShu prasAdaM kriyAt| iti|

XXV pUrvvakAlikayugeShu prachChanna yA
mantraNAdhuna prakAshita bhUtva bhaviShyad-
vAdilikhitagranthagaNasya pramANAd vishvAsena
grahaNArthaM sadAtanasyeshvarasyAj nayA
sarvvadeshIyalokAn j nApyate,

XXVI tasyA mantraNAya j nAnaM labdhva mayA
yaH susaMvAdo yIshukhrIShTamadhi prachAryate,
tadanusArAd yuShmAn dharmme susthirAn karttuM
samartho yo.advitIyaH

XXVII sarvvaj na Ishvarastasya dhanyavAdo
yIshukhrIShTena santataM bhUyAt| iti|

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