

tItaM patraM

^I anantajIvanasyAshAto jAtAyA Ishvarabhakte ryogyasya satyamatasya yat tatvaj nAnaM yashcha vishvAsa IshvarasyAbhiruchitalokai rlabhyate tadarthaM

^{II} yIshukhrIShTasya prerita Ishvarasya dAsaH paulo.ahaM sAdhAraNavishvAsAt mama prakR^itaM dharmmaputraM tItaM prati likhami|

^{III} niShkapaTa Ishvara AdikAlAt pUrvvaM tat jIvanaM pratij nAtavAn svanirUpitasamaye cha ghoShaNayA tat prakAshitavAn|

^{IV} mama trAturIshvarasyAj nayA cha tasya ghoShaNAM mayi samarpitam abhUt| asmAkaM tAta IshvaraH paritrAtA prabhu ryIshukhrIShTashcha tubhyam anugrahaM dayAM shAnti ncha vitaratu|

^V tvaM yad asampUrNakAryyANi sampUraye rmadIyAdeshAchcha pratinagaraM prAchInagaNAn niyojayestadarthamahaM tvAM krItiyupadvIpe sthApayitvA gatavAn|

^{VI} tasmAd yo naro .anindita ekasyA yoShitaH svAmI vishvAsinAm apachayasyAvAdhyatvasya vA doSheNAlip-tAnA ncha santAnAnAM janako bhavati sa eva yogyaH|

^{VII} yato hetoradyakSheNeshvarasya gR^ihAdyakSheNevAnindanIyena bhavitavyaM| tena svechChAchAriNA krodhinA pAnAsaktena prahArakeNa lobhinA vA na bhavitavyaM

^{VIII} kintvatithisevakena sallokAnurAgiNA viniItena nyAyyena dhArmmikeNa jitendriyeNa cha bhavitavyaM,

^{IX} upadeshe cha vishvastaM vAkyaM tena dhAritavyaM yataH sa yad yathArthenopadeshena lokAn vinetuM

vighnakAriNashcha niruttarAn karttuM shaknuYAt tad
AvashyakaM|

X yataste bahavo .avAdhya anarthakavAkyavAdinaH
prava nchakAshcha santi visheShatashChinnatvachAM
madhye kechit tAdR^ishA lokAH santi|

XI teShA ncha vAgrodha Avashyako yataste kutsital-
AbhasyAshayAnuchitAni vAkyAni shikShayanto nikhila-
parivArANAM sumatiM nAshayanti|

XII teShAM svadeshIya eko bhaviShyadvAdi
vachanamidamuktavAn, yathA, krItIyamAnavAH
sarvve sadA kApaTyavAdinaH| hiMsrajantusamAnAste
.alasAshchodarabhArataH||

XIII sAkShyametat tathyaM, ato` hetostvaM tAn gAD-
haM bhartsaya te cha yathA vishvAse svasthA bhaveyu

XIV ryihUdIyopAkhyAneShu satyamatabhraShTANAM
mAnavAnAm AjnAsu cha manAMsi na niveshayeyus-
tathAdisha|

XV shuchInAM kR^ite sarvvANyeva shuchIni
bhavanti kintu kala NkitAnAm avishvAsina ncha kR^ite
shuchi kimapi na bhavati yatasteShAM buddhayaH
saMvedAshcha kala NkitAH santi|

XVI Ishvarasya jnAnaM te pratijAnanti kintu
karmmabhistad ana NgIkurvvate yataste garhitA
anAj nAgrAhiNaH sarvvasatkarmmaNashchAyogyAH
santi|

II

I yathArthasyopadeshasya vAkyAni tvayA kathyantAM

II visheShataH prAchInaloka yathA prabuddhA dhIrA
vinItA vishvAse premni sahiShNutAyA ncha svasthA
bhaveyustadvat

III prAchInayoShito.api yathA dharmmayogyam AchAraM kuryyuH paranindakA bahumadyapAnasya nighnAshcha na bhaveyuH

IV kintu sushikShAkAriNyaH satya Ishvarasya vAkyam yat na nindyeta tadarthaM yuvatIH sushilatAm arthataH patisneham apatyasnehaM

V vinItiM shuchitvaM gR^ihiNITvaM saujanyaM svAminighna nchAdisheyustathA tvayA kathyatAM|

VI tadvad yUno.api vinItaye prabodhaya|

VII tva ncha sarvvaviShaye svaM satkarmmaNAM dR^iShTantaM darshaya shikShAyA nchAvikR^itatvaM dhIratAM yathArthaM

VIII nirddoSha ncha vAkyam prakAshaya tena vipakSho yuShmAkam apavAdasya kimapi ChidraM na prApya trapiShyate|

IX dAsAshcha yat svaprabhUnAM nighnAH sarvvaviShaye tuShTijanakAshcha bhaveyuH pratyuttaraM na kuryyuH

X kimapi nApahareyuH kintu pUrNAM suvishvastatAM prakAshayeyuriti tAn Adisha| yata evamprakAreNAS-makaM trAturIshvarasya shikShA sarvvaviShaye tai rbhUShitavyA|

XI yato hetostrANAJanaka IshvarasyAnugrahaH sarvvan mAnavAn pratyuditavAn

XII sa chAsmAn idaM shikShyati yad vayam adharmmaM sAMsArikAbhilAShAMshchAna NgIkR^itya vinItatvena nyAyeneshvarabhaktyA chehaloke AyuryApayAmaH,

XIII paramasukhasyAshAm arthato .asmAkaM mahata Ishvarasya trANakarttu ryIshukhrIshTasya prabhAvasyodayaM pratIkShAmahe|

XIV yataH sa yathAsmAn sarvvasmAd adharmmAt
mochayitvA nijAdhikArasvarUpaM satkarmmasUtsukam
ekaM prajAvargaM pAvayet tadartham asmAkaM kR^ite
AtmadAnaM kR^itavAn|

XV etAni bhAShasva pUrNasAmarthyena chAdisha pra-
bodhaya cha, ko.api tvAM nAvamanyatAM|

III

I te yathA deshAdhipAnAM shAsakAnA ncha
nighna Aj nAgrAhiNshcha sarvvasmai satkarmmaNe
susajjAshcha bhavyeuh

II kamapi na nindeyu rnivvirodhinaH kShAntAshcha
bhavyeuh sarvvAn prati cha pUrNaM mR^idutvam
prakAshayeyushcheti tAn Adisha|

III yataH pUrvvam vayamapi nirbbodha
anAj nAgrAhiNo bhrAntA nAnAbhilAShANAM
sukhAnA ncha dAseyA duShTatverShyAchAriNo
ghR^iNitAH parasparaM dveShiNashchAbhavAmaH|

IV kintvasmAkAM trAturIshvarasya yA dayA
marttyAnAM prati cha yA prItistasyAH prAdurbhAve
jAte

V vayam AtmakR^itebhyo dharmmakarmmabhyastan-
nahi kintu tasya kR^ipAtaH punarjanmarUpeNa prakShA-
lanena pravitrasyAtmano nUtaniKaraNena cha tasmAt
paritrANAM prAptAH

VI sa chAsmAkAM trAtra yIshukhrIShTenAsmadupari
tam AtmAnaM prachuratvena vR^iShTavAn|

VII itthaM vayaM tasyAnugraheNa sapuNyIbhUya
pratyAshayAnantajIvanasyAdhikAriNo jAtAH|

VIII vAkyametad vishvasanIyam ato hetorIshvare ye
vishvasitavantaste yathA satkarmmANyanutiShTheyus-
tathA tAn dR^iDham Aj nApayeti mamAbhimataM|
tAnyevottamAni mAnavebhyaH phaladAni cha bhavanti|

IX mUDhebhyaH prashnavAMshAvalivivAdebhyo
vyavasthAyA vitaNDAbhyashcha nivarttasva yatastA
niShphalA anarthakAshcha bhavanti|

X yo jano bibhistsustam ekavAraM dvirvva prabodhya
dUrIkuru,

XI yatastAdR^isho jano vipathagAmI pApiShTha Atma-
doShakashcha bhavatIti tvayA j nAyatAM|

XII yadAham ArttimAM tikhikaM vA tava samIpaM
preShayiShyAmi tAdA tvaM nIkapalau mama samIpaM
AgantuM yatasva yatastatraivAhaM shItakAlaM yApayi-
tuM matim akArShaM|

XIII vyavasthApakaH sInA ApallushchaitayoH
kasyApyabhAvo yanna bhavet tadarthaM tau yatnena
tvayA visR^ijyetAM|

XIV aparam asmadiyaloka yanniShphalA
na bhavayustadarthaM prayojanIyopakArAyA
satkarmmANyanuShThAtuM shikShantAM|

XV mama sa NginaH savve tvAM namaskurvate| ye
vishvAsAd asmAsu prIyante tAn namaskuru; sarvveShu
yuShmAsvanugraho bhUyAt| Amen|

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Note that in addition to the rules above, revising and adapting God's Word involves a great responsibility to be true to God's Word. See Revelation 22:18-19.

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