

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF POLITICAL SCIENCE  
POLITICAL SCIENCE 300

1. The first part of the course is devoted to a study of the political system of the United States. We will begin with a study of the Constitution and the structure of the government. We will then turn to a study of the political process, including the role of the media and the interest groups. Finally, we will study the political system in action, including the role of the President and the Congress.

2. The second part of the course is devoted to a study of the political system of other countries. We will begin with a study of the political system of Great Britain. We will then turn to a study of the political system of France. Finally, we will study the political system of the Soviet Union.

3. The third part of the course is devoted to a study of the political system of the world. We will begin with a study of the political system of the Third World. We will then turn to a study of the political system of the Middle East. Finally, we will study the political system of the industrialized countries.

4. The fourth part of the course is devoted to a study of the political system of the future. We will begin with a study of the political system of the year 2000. We will then turn to a study of the political system of the year 2050. Finally, we will study the political system of the year 2100.

5. The fifth part of the course is devoted to a study of the political system of the past. We will begin with a study of the political system of the year 1000. We will then turn to a study of the political system of the year 1500. Finally, we will study the political system of the year 1800.

6. The sixth part of the course is devoted to a study of the political system of the present. We will begin with a study of the political system of the year 1900. We will then turn to a study of the political system of the year 1950. Finally, we will study the political system of the year 2000.

7. The seventh part of the course is devoted to a study of the political system of the future. We will begin with a study of the political system of the year 2000. We will then turn to a study of the political system of the year 2050. Finally, we will study the political system of the year 2100.

[REDACTED]

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\* 1:9 ... † 1:10 “... ” ... \* 1:13 ...

















































And when the king saw that he was cured, he said to Naaman, "I see that the Lord is with you, and there is no god but He."

32 And when the king saw that he was cured, he said to Naaman, "I see that the Lord is with you, and there is no god but He."

33 And Naaman said to him, "Please give me a gift."

34 But he refused to take anything from him, and he said, "I have received my gift from the Lord."

35 And when Naaman departed, he said to the king, "I will give you a gift."

36 And the king said to him, "I will not receive anything from you, for I have received my gift from the Lord."

37 And Naaman said to him, "Please give me a gift."

38 And the king said to him, "I will not receive anything from you, for I have received my gift from the Lord."



































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† 8:37 *[Blank text]*



他们回答说，你所说的话是神的话。我们愿意相信。

12 他们又问他说，你从哪里来？  
他说，我是从耶路撒冷来的，是那里的人，是那里的人，是那里的人。”

13 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

14 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

15 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

16 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

17 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

18 他们又问他说，你为什么要受洗？  
“因为我在水里受洗，是为了洗净我的罪，使我的心洁净，使我的心洁净，使我的心洁净。”

19 他们又问他说，你为什么要受洗？

他们回答说，你所说的话是神的话。我们愿意相信。







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† 9:36 “” “”





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32 [Empty grid block]

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34 [Empty grid block]

35 [Empty grid block]

36 [Empty grid block]

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\* **13:28** \* **13:29** \* **13:33** \* **13:34**



































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† 16:27











17:19 他問他僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

19

19 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

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20 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

21

21 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

22

22 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

23

23 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」

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† 17:19 他問他僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」  
 他問僕人說：「你們看見他沒有？」  
 僕人說：「沒有。」





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\* **18:18**









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† 22:22 ...

















人若自強，則必堅固。若自強，則必堅固。

16 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

17 “人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

18 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

19 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

20 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

21 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

22 人若自強，則必堅固。若自強，則必堅固。

人若自強，則必堅固。若自強，則必堅固。

23 人若自強，則必堅固。若自強，則必堅固。

“人若自強，則必堅固。若自強，則必堅固。”





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† 26:14





























**New Testament in Tamang, Eastern**

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**The New Testament**

in Tamang, Eastern

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