

## **Timoti Le Leta Iviva Pol Le Rorori Utu iviva**

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanḡwa Timoti na weiye thi lonḡa. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbaṅa Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranḡiya budakaiva va e ghereiye na i yomara, ko iyemaenḡe ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareṅa Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbaṅa Pol ina Pilipai Masedoniya ele valivanḡa tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteninḡiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbana renuwanḡa vavana Jiu lenji kururu e tine, na renuwanḡa vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava

thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwenji na ra vighathi; mbe thari enge. Thiŋava ghareghare memethuwele regha ina wenji, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i gov-ambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiya na gathanavu i thovuye ekelesiya regha na regha wenji.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghandi Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemijje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonweghathina kaiwae.

Lo nango weya Loi Ramanda na Krai Jisas ghandi Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

*Timoti i dageteningiya ravavaghare kwanikwan*

<sup>3</sup> Nuwannguiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina

iya thi vavaghareṅa vavaghare kwanikwana, ghen u dageteningi.

<sup>4</sup> U dage wenji na thava thi vakowana ghanjimbanja e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ṅgoranjiyako utuninji. Loi le renuwanja ghinda kaiwanda, renuwanja ṅgoranjiyako ma i thalavuinda, mbe loṅweghathi enge vara e tine ne valikaiwanda ra ghareghare.

<sup>5</sup> Yanja u dageten kaiwae nuwanjuiya ra gharethovu wenjiya ghandane, na mbe valikaiwanda enge ra gharethovu thonjo gharenda i kakaleva, thonjo ra vakatha ṅgoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra loṅweghathi emunjoru.

<sup>6</sup> Gharigharike thiyake thi roiteta thanavu ṅgoranjiyake, na mbe thi vatowenji enge e utu bwagabwaga.

<sup>7</sup> Nuwanjiya thi vavaghareṅa Loi le mbaro, ko iyemaenge bigibigiko iya thi utunanjiko na thi vavurighheṅa e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ṅgoreiya gharerenuwanjako.

<sup>9</sup> Ko iyemaenge ra renuwanjakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ṅgoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi loṅweya Loi le mbaro kaiwanji, na thavala ma thi yawwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala

thi tagavavamarenjiya oramanji na otinatınanji, ragabo bwagabwaga,

<sup>10</sup> rayathiyathima, ghimoghimoru weinjiyanjiya lenji valighimoghimoru thi vakatha thari, thavala thi lawekavınjiya gharighari na thi vakunenınji na thi tabo rakakaiwo bwaga, rautu kwanıkwınji, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi.

<sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawınja, va i wogiya e ghino na ya utunja.

*Pol i vata ago weya Loi le ghareviri kaiwae*

<sup>12</sup> Ya vata ago weya ghanda Giya Krais Jisas, iya i giya vurıghegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i varemınjengo na i tuthınjo ya kaiwo amalaghıniye kaiwae,

<sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenje Loi i ghareviri kaiwanju, kaiwae va e mbanako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe.

<sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i lınji e ghino, na e tine Krais Jisas i lınjivanjarınjo e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krais Jisas va i mena e yambaneke na i vamorunjiya thari gharavakatha. Tharike gharavakatha thiyake e tınenji ghino wombereghake thari gharavakatha laghiye moli,

<sup>16</sup> ko iyemaenġe Kraiſ Jiſas i ġhareviri laġhiye kaiwanġu, kaiwae nuwaiya le ġhatanġaġhathiġo ġhino thari ġharavakatha moli kaiwanġu le laġhilaghiye i vagharenġiya ġharigharike wolaghiye. Jiſas i ġhatanġaġhathi na i ġhareviri kaiwanġu, na ya tabo na ġhamba ġhaghayawo ġharigharike wolaghiye kaiwanġi, thavala muyaiko tene thi loġweghathi na thi vaidiya yawali memeghabananiye.

<sup>17</sup> Kiġ memeghabananiye, iye ma yawaliye ele ġhambako, iye ma rathuwathuwa na iye ġhamberegha moli Loi emunġoru, ra yavwatatawana na ra wovorevorenġa mbanġake wolaghiye ma ele ġhambako. Mbwana. Ngoreiye.

### *Pol i vavuriġheġheġa Timoti*

<sup>18</sup> Timoti, narunġu, Loi ġhalinġae ġharautu vavana ekeleſiya na e tine vama thi utunġa e ġhen iyava Loi i utunġako ġhen kaiwan. E mbanġake iyake ya dage e ġhen na utuutuko thiyako u renuwanġakikiġi, na thi thalavunġe na u ġaithi wagi yawe Loi kaiwae.

<sup>19</sup> Mbanġa u roġaithi, len loġweghathina i vurigheghe na u vakatha ngoreiya budakai u ġhareġhare i rumwaru. Ko iyemaenġe ġhandaune vavana bigiko iya thi ġhareġhare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenġi loġweghathi i njavovo na thi dobu.

<sup>20</sup> ġharighariko thiyako e tinenġi, ġhimoghimoru thenġiġhewo Haimeniyaſ na Aleksanda. Thiye kaero ya viyathunġi weya Seitan na ġheko thi wo vuyowae, na thi

ghareghare thava tembe thi utuvathariva weya Loi.

## 2

### *Kururu utuutuniye*

<sup>1</sup> I viva moli wo ya vavurigheghenanga ghemi ralonwelonweghathi, hu nanngo weya Loi gharigharike wolaghiye kaiwanji. Hu nanngo na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji.

<sup>2</sup> Hu nanngo kin na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

<sup>3</sup> Nanngo ngoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararina,

<sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

<sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanquinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas,

<sup>6</sup> amalaghiniye va e ghambana moli e tine i vatomweya yawaliye na i vamoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiya weya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

<sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinae gharaghambi na ya vavagharena Toto Thovuye wenjiya thiye ma Jiu gharighariniye,

na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

*Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine*

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawona riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye.

<sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiye wanakau thiye thiya thi kururu emunjoru.

<sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare.

<sup>12</sup> Ghino ma ya vatomwe wengiye wanakau na thi vavaghare wengiye ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

<sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

<sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha.

<sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghambana e tine Loi ne i njimbukikingi na i vamorungi thongo mbanake wolaghiye thi varem-inja Loi, thi gharethovu wenjiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

### 3

#### *Ekelesiya gharandeviva utuninji*

<sup>1</sup> Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

<sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanamwe, iye ravavaghare thovuye,

<sup>3</sup> thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

<sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyaenge, na mbala le ngangako thi lonjweya ghalinae na thi yavwatatawana.

<sup>5</sup> Kaiwae thongo ghimoru regha ma i njimbukiki wagiyaewa le ngolo gharayakuyaku, ngononga ne i vakatha na inja enge na i njimbukikingi na thovuye Loi le ekelesiya?



<sup>6</sup> Iye thava ralonwelonweghathi togha, ne iwaenge i wovorevorenja ghamberenga amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae.

<sup>7</sup> Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonweghathi thi yavwatatawana, kaiwae thonjo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwana mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani,

<sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonweghathi, na thi vakatha ngoreiya le worangiyako wengi.

<sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekainji, na thonjo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegga thi dageteningi thanavu raithari e tine, na valikaiwae mbanake wolaghiye ra vareminjengi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le nganga na le ngoloko gharayakuyaku i ndeviva wagiawe wengi.

<sup>13</sup> Kaiwae thavala thi kaiwo wagiawe ghanjiyavwatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteningi valikaiwae weinji

lenji vurigheghe e lenji lonweghathi weya Krai Jisas.

<sup>14</sup> Nuwanguiya ya vamanya na ya ghaona ya thuwenge. Ko nuwanguke nuwaiya mbema ya rori enge len leta,

<sup>15</sup> mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki.

<sup>16</sup> Ra wovaemunjoruna vavaghareke iya Loi va i worangiyake, ma valikaiwae rana ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ina ngoreiyake:

Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjoruna iye  
Loi Nariye,

nyao thovuthovuye thi thuwe,  
valivangake wolaghiye thi lonweya utuniye,  
yambaneke tine lemoyo thi lonweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

## 4

### *Ravavaghare kwanikwan*

<sup>1</sup> Nyao Boboma kaero i utuvao weinda, mbanangike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandenje nyao rarithari ghalinjanji na thi ghambugha vavaghare kwanikwan.

<sup>2</sup> Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

<sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thonjo iviva wo ra dage mwaewowe.

<sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikaiwae ra mbaningiya wolaghiyeko thonjo ra vata ago kaiwanji.

<sup>5</sup> Kaiwae kaerova i wovathovuthovuyenangi, na kaiwae ra vata ago kaiwanji.

### *Timoti iye Krai Jisas le rakakaiwo thovuye*

<sup>6</sup> Thonjo u vavagharena bigibigike thiyake wenjiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

<sup>7</sup> Thava len renuwana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e unene. Mbanake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwana.

<sup>8</sup> Ngoreiyake: thonjo mbanake wolaghiye ra mando valana riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonjo thanavuko iya

Loi nuwaiyako ra mando valaŋa, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbaŋa i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikaiwae ra loŋweghathi moli:

<sup>10</sup> “Weinda la gharematuwo kaero ra varem-inja Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra loŋweghathi na tembe valikaiwaeva i vamorunġiya gharigharike wolaghiye.” Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjyako u vavurigheghe na u vavagharena gharighari wenġi.

<sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enġe na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len loŋweghathi na e ghanithanavu thovuye.

<sup>13</sup> U vatomwenġe na u vavaona Buk Boboma e lemi kururu tine, u vavagharena na u vavaghare wenġiya ekelesiya gheghad ne ya ghaona.

<sup>14</sup> Ghalinġae gharautu vavana kaerova thi utuŋa Loi ghalinġae e ghemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneŋa.

<sup>15</sup> U vatomwenġe na u kaiwonanġiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

<sup>16</sup> U njimbukikiŋgiya len vakatha na len vavaghare, kaiwae thoŋgo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenjena ne hu vaidiya vamoru.

## 5

### *Timoti ghathanavu wenjiya ekelesiya*

<sup>1</sup> Thoŋgo u vavathanavu weya amala regha, ghalijana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wenjiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi.

<sup>2</sup> Ghanithanavu wenjiya elaela thiye ngoranjiya otinatina. Thava len renuwanja i thari wenjiya gagamaina, ko iyemaenge ghanithanavu wenji thiye ngora olouningi.

### *Wambwiwambwi Utuninji*

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavunji.

<sup>4</sup> Ko thoŋgo wambwi ele nganga o ele bodaboda, lenji loŋweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wenji ghanjimbanja ngama, thi vakatha thighiwe.

<sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i vareminja Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae.

<sup>6</sup> Ko thoŋgo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

<sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wenji na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

<sup>8</sup> Ko thela thonjo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghatanavuko raithari i laghiye kivwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavunji, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thonjo ghatheghathegha kaero i wo ghewona na e vwatae, thonjo va i ghe na le ghimoru mbe reghaenge,

<sup>10</sup> na thonjo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwenjiya bobwari, i kaiwo wenjiya le valiralonwelonweghathi weiye le gharenja, thavala e ghanjivuyowo i thalavunji, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe.

<sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Kraisa na thi vaidiya vuyowae.

<sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna.

14 Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda.

15 Ya utu ngoreiyako, kaiwae wambwi-wambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

16 Thongo wevo eunda iye ralonwelonweghathi na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

### *Ekelesiya gharandeviva utuninji*

17 Ekelesiya ghagiyagiya thiye thi rovrigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna.

18 Kaiwae Buk Boboma ina, “Mbanja hu vakaiwona kau na i vurivwaravwara wit vari-variye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae.” Na Buk Boboma tembe inava, “Rakakaiwo valikaiwae e modamodae.”

19 Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruna, ko amba u wovatha lenji utuna.

<sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavunji ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

<sup>21</sup> Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighheghege na u ghambunjiya mbaroke thiyake. Len vakatha i mboromboro wenjiya regha na regha, na thava u munjeva u mbaro vurigheghe wenjiya vavana na vavana nandere.

<sup>22</sup> Thonjo len renuwana ngoreiye na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamayana moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thonjo ne u vamayana na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare.

<sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamayana moli u tuthiya lolo regha na u worawe na iye randeviva.



## 6

### *Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

<sup>1</sup> Rakakaiwobwaga thiye kaero thi lonweghathi mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thiya, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yavwatata wanangiya ghanjigiyagiya.”

<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiya kaero thi lonweghathi, thava regha i renuwana na inja, “Wo giyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weingu.” Thava i renuwana ngoreiyako, mbema i kaiwo wagiawe enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghathovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurigheghengi ngoreiyako.

### *Mani ghagharethovu utuniye*

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharena, na iyako ma ngoreiya ghanda Giya Jisas Kraisi le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

<sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaiti. Na lenji wogaithiko uneya

yamwakabu, thi gaithi, thi utuvathari wenjiya ghanjiune, thi wonjowe bwagabwaga,

<sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwaṅa ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaṅa thi munjeva thonḡo thi vavaghareṅa Loi utuniye, amba ne thi vwenyevwenye.

<sup>6</sup> Ko iyemaenḡe vwenyevwenye emunjoru ṅgoreiyake. Thonḡo ghandathanavu i emunjoru weya Loi ambane mbanake wolaghiye thebigiya mbe inanjiwe ra vaidinḡi na ra warari kaiwanji, iyake vwenyevwenye moli.

<sup>7</sup> Ko iyemaenḡe mbanḡa ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

<sup>8</sup> Iya kaiwae e ghandana e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

<sup>9</sup> Ko thavala nuwanjiko i ghangowa vwenyevwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeṅa yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

<sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidinḡiya thari lemoyo.

### *Timoti ghavavurigheḡe*

<sup>11</sup> Timoti, ghen kaero thi vabobomange weya Loi, na thanavu ṅgoranjiyako ne u

ndevakathangi, na u rovurigheghena vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghathi na thanavu i ghenenja kaiwanji.

<sup>12</sup> Lonweghathi gaithiniye u gaithi wagi yawewe. U rovurigheghe na u wo yawali moli, kaiwae kaerova Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utuna len lonweghathina utuniye gharighari lemoyo e maranji.

<sup>13</sup> Loi bigibigike wolaghiye yawalinji righe, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utuna wagi yaweya le lonweghathiko utuniye, e maranji ya vavurigheghenge,

<sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagi yawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krai ne le njoghama.

<sup>15</sup> Ko iyemaenge le njoghama ghambana Loi i mbarona. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawena, iye kin lenji kin na giyagiya ghanjigiya,

<sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi vwenyevwenye e yambaneke bigibiginiye, u vavurigheghengi na thava thi nemo na thava thi vareminja lenji bigibigina

na thi munjeva ne i thalavungu, kaiwae ma ra ghareghare ne thembana bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi varemija Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

<sup>18</sup> U vavurighehengi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weije lenji gharevatomwe.

<sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanimbanivatha mbanu muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyaawe. Gharighari vavana thi kwan, thijava, "Ghime e lama ghareghare", ko iyemaenge mbe utu bwagabwagaenge iya thi utujana na kamwathi emunjoru kaero thi wovatharitharija. Vavaghare ngoreiyako u ndeghereiyewana,

<sup>21</sup> kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuritete.

Loi ghare wenga.

**Toto Thovuye Loi Ghalinae**  
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