

Jona

Jona i botewayatho Giya Loi għaliex

¹ Va mbaña regħa GIYA LOI għaliex i mena weya Jona Amitai nariye. ² I dagħewi inja, “U yondovir Jona, na e ghembako lagħiye Ninive e tine, u dage wengi lenji thar i lagħiye moli na tene ya mukuwoṇgi.”

³ Ko iyemaenje Jona i voiteta GIYA LOI na ma i warerinjava ghembha regħa idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanga regħa kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wañgako, kaero i thawwe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

⁴ Amba GIYA LOI i variya ndewwendewe vurivurighheġi regħa na i nja wengi e ghinagħha mborowa. Ndewwendeweko le vurighiegħhe kaiwae wañgako vama ina vara e thar i tine. ⁵ Gharelaghilagh i kaiwae wañgako għarakak iż-żebbu regħa na regħa tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwa ja thi munjeva thi vamaya ja wañgako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenje e mbañjako iyako Jona vambé ina e wañgako għarrigħe, e tine bode i għenetena yawaliye. ⁶ Wañgako ghakapitan i nja na ve vaidi na i dagħewi inja, “Ko iya ipsis mbe len ghenaenje e wañgako tine? U thuweiru na

wo u nanjo weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare.”

⁷ Wanjako gharakakaiwo thi vedage wenji thiña, “Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ḥgoreiye sula.”* Mbaña thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwae thi vaito thiña, “E mbañake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?”

⁹ I gonjogha wenji ina, “Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau.”

¹⁰ Wanjako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thiña, “Budakaiya iya mo vakathake?” (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wenji.)

¹¹ Lenji utuutuko e tine ndewendeweke ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thiña, “Ne wo vakatha budakai e ghen na mbala ndewendeweke i rowo towo na ghime yawalime?”

* **1:7** Kaiwae nuwanjiya thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ḥgoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi loŋweghathi Loi i vatomwe wenji thela i vakatha ghanji vuyowo. Vaŋa lumo raŋa “casting lots”.

¹² Jona i gonjogha wenji iña, “Hu wonggo na hu duutunjo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwañgu iya hu vaidiya vuyowoke iyake.”

¹³ Iyemaenje wañgako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenje ndewendeweke vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wenji.

¹⁴ Iya kaiwae thi goyawaru weya Jona le Loi thiña, “Aee GIYA LOI, wo nañgo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwanja vakathake thiylake thi yomara.” ¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbañako iyako tad i ghagha. ¹⁶ Iyako i vathanjiya wañgako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ñgoreiye lenji dagerawe.

¹⁷ Ko iyemaenje Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovoñgwa Jona. Jona va ina e borogiko ñgamoiye ghararaghijiye thegheto na gougon gheneto.

2

Jona le nañgo

¹ Maya borogiko e ñgamoiye tine, Jona i nañgo weya GIYA LOI le Loi. ² Inja:

“Mbaña inañgu vuyowo laghiye e tine,
na ya una GIYA LOI idan,

kaero u thalavunjo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u loŋwa għaliñjanġu.

³ U duutunjo e ɣambuwoko tine bode moli,
njighi i vagħiliyanjo,
len bagodu lagħilagħiye thi bebe e
vwatañgu.

⁴ Lo renuwa ja yanjaenje kaero mendava u
kiteniyathunjo e għen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovululunjo na i wovongunjo;
na njighi i garubu riwañguk lagħiye,
na njighiko wolewaniye i ghavwa um-
balinġu.

⁶ Ya nja e ɣambuwokote e ououko righerighenji
e valiważgħake iya ghathinimbako
ma mbaña regħha i mavu.

Ko iyemaenje għen, wo GIYA LOI, lo Loi,
u vaŋgunjogħango e yawayawalingu
bode moli e ɣambuwoko tine.

⁷ Mbaña ya għamino yawalingu kaero ne iko,
amba ya renuwa ja kikiñġe na ya naŋgo e
ghen, o GIYA LOI
na e len Ngolo Bobomana e tine u loŋwa
għaliñjanġu.

⁸ Thavala thi goru weya vatavatadiñgi
na ma e għanji thovuye,
kaero thi roitetenje na
gharen ma i nja wengi.

⁹ Ko iyemaenje ne ya wothu tarawenje;
ne ya vakatha vowo na i voro e għen

na ya vakatha ɳgoreiya va lo dagerawe e
ghen.

Vamoru i mena weya GIYA LOI!"

¹⁰ Amba GIYA LOI i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

3

Jona i wa Ninive

¹ Amba GIYA LOI mbañaiwoniyeva i dage weva Jona, ² ina, "U wa Ninive, iya ghembako laghiye iyako na vo utuña totoke iya ya utuvengeke."

³ Jona i ghambugha GIYA LOI le renuwaña na i wa Ninive, iya ghembako laghiye iyako. I wo mbaña thegheto amba lolo regħa i longa e tine na ve wo valighadidiye. ⁴ Mbaña i viva moli i ɳgalauwa e ghembako laghiye tine. I utuña ina, "Ne mbaña mbanjaevare i tine Ninive ne i mukuwo moli." ⁵ Ninive għarīghariniye thi lojweġħathīha Loi le utu iya Jona me utugiya wengi, iya kaiwae thiňa valikaiwae għarīħarike wolagħiye thi mbemba, iri thavala thi lagħiye na thi mevoro ghegħad għarīħari ma e idaidanji na thi njimbo kwama mbe ghayamoy-amo ɳgoreiye ela le ghimorū i mareiteteja, na iyako i worangiya kaero thi roitetengiyan lenji tharri na thi ndegħereiye wanangi.

⁶ Mbaña ghembako ghakiñ i lojwa iyako, i yondoviri ele ghamba mbaroko weiye vwenyevwenye kwamaniye na i linjoxa ghakwamako amba i liya kwama ɳgoreiye wambwi kwamaniye na ve ronja e vugħha

vwatae. ⁷ Amba i variya għaliex weñgiya għarighariko wolagħiye Ninive e tine iña,

“Kiñ na għaliex għaraghambi thi variya utuke iyake wenja, ɳgoreiyake:

Thava lolo regħha, thava kau, sip na gout thi għaniex o thi muna mbwa. ⁸ Għarigharike wolagħiye na thetħegħan thi njimbo kwama għanjiyamoyamo ɳgoreiye wambwi kwamaniye. Għarigharike wolagħiye thi nango vurigħegħe weiye lenji gharevatomwe weya Loi, na thi roitetengi għanjithanavu raraithari na lenji vakatha raraithari. ⁹ Mbwatane Loi i viva le renuwana na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda.”

¹⁰ Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi għanjithanavu raraithari, i viva le renuwana na le ghareghaithiko iko na ma i mukuwoŋgi ɳgoreiya va iña ne i vakatha wenji.

4

Jona le għatemuru na Loi le mwaewo

¹ Ko iyemaenje Jona va weiye le għatemuru lagħiye moli iyako kaiwae weiye le gaithi. ² Iya kaiwae i nango weya GIYA LOI iña, “GIYA LOI, amba muyai ya iteta ghambangu, thareva ya dage e għen na len vakatha ɳgoreiye vara iyako? Iyako kaiwae va ya rovurigħegħenja na ya vogħha na ya wa Tasis (Spein). Ya gharegħare għen għarethovu na mwaewo għa Loi. Mbañake wolagħiye u għatajnaghath, mbañake wolagħiye ghareniwe, na mbañake

wolaghiye valikaiwan u viva len renuwaŋa na ma giya vuyowo. ³ Iya kaiwae, GIYA Loi, mbema u li enge yawaliŋguke, valikaiwae moliya ya mare na thava e yawayawaliŋgu.”

⁴ Ko iyemaenje GIYA Loi i gonjoghawe iŋa, “Ma e len righe na iya gharenina i gaithi.”

⁵ Jona i wareri na i wa e ghembako valivanja e boimako na ve yakuwe. I vatada yonjathowathowa regha na i yaku e riburibuye, na i roroghaghha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. ⁶ Amba GIYA Loi i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwe na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. ⁷ Ko va mbanjanbanjava moli Loi iŋa na mwatamwata thi ghana umbwama na i mare. ⁸ Varae vama i yovoro na e ghoreiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae iŋa, “Thongo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawaliŋgu.”

⁹ Ko iyemaenje Loi i dagewe iŋa, “Ma e len righe vara na gharen i gaithi umbwako kaiwae.”

Jona i gonjoghawe iŋa, “Mbe elo righe na kaiwae ghareŋgu i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwaŋguiya mbema ya mare vara.”

¹⁰ Ko iyemaenje GIYA Loi i dagewe iŋa, “Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i

mbuthu, iwaenje gharen i njawe. ¹¹ Ngoronja na mbe gharengu wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ηgoreiyeva thetheghaningi lemoyo.”

**Toto Thovuye Loi Ghaliŋae
Portions of the Holy Bible in the Sudest language of
Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini**

copyright © 2014 Wycliffe Bible Translators, Inc.

Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2016-09-23

PDF generated using Haiola and XeLaTeX on 22 Feb 2024 from source files dated 31 Aug 2023

7a63d67b-b890-5db0-8880-b6fd64f3b62f