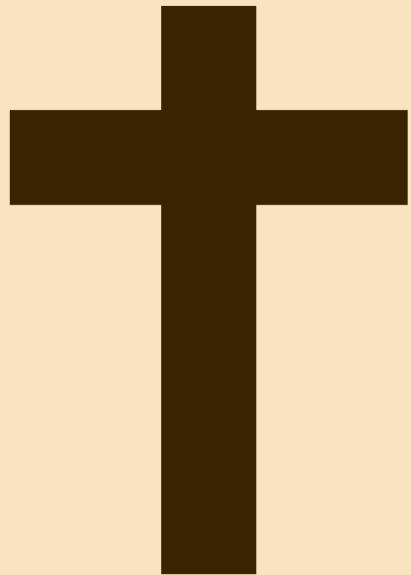


Toto Thovuye Loi
Ghalin̄ae



Portions of the Holy Bible in the Sudest language of Papua
New Guinea

**Toto Thovuye Loi Ghaliŋae
Portions of the Holy Bible in the Sudest language of Papua New Guinea
Buk Baibel long tok ples Sudest long Niugini**

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Language: Sudest

Dialect: Tagula

Translation by: Wycliffe Bible Translators

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Dagera Teuye Mbe Vavana Enge

The Old Promise and Some More in the Sudest language,
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

Toto Thovuye Loi Ghalinæ

Sudest New Testament

Toto Thovuye Loi Ghalinæ

The Good News God's Word in the Sudest language,
Sudest (Tagula) Island, Milne Bay Province, Papua New Guinea

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Utu i viva

E bukuke iyake tine ne hu thuwe Dagerawe gha buku mbambato; Righenda, Rut na Jona kaerova thi vaghilevaongi. Dagerawe Togha gharavavaghile va i vaghilevaongi amba muyai theghathegha tu tausen ten (2010). Ravavaghile wabwi togha amba thi thalavu enge na thi vanamwe bukuke mbambatoke thiylake na thi tabo na buku. Mbaña va thi kaiwovao e Dagerawe Togha na kaero thi giyanjanji Sudest gharighariniye, Ranji Vangothiye 10 ghaghadi 20 ravavaghile gha wabwi togha va thi vaghilevao na thi mando vavaghitewe. Amba ravavaghileko thi wora vavaghile righe. Thi vaghetheranjiya (Overview/Selected) vangothiye na righerighethoru vavana enge na thi vaghilenji.

Righerighethoruke thiylake mbala ma mun ege thi mbanvao Dagerawe Teuye gha Bukubukuko wolaghiye. Dagerawe Togha e tine Jisas na vananava, va thi utu na thi gogoghath (quoted) Dagerawe Teuye righethoru ghanji utuutu e lenji vavaghareko tine. E the valivanja ne hu vaidi e Dagerawe Togha iyake ve yomarawe, ne hu vaidi e Dagerawe Teuyeke gha vavaghethi righerighethorungi. Ghamba thuwethuwa iyake, mbaña u vaona Mak 13:24-27 iya i utuña lolo nariye le yomara, ne u thuwe "amba thalavu regha" (cross reference) (a pointer) nono regha ḥgoreiye kinma marae e pejiko bode i vatomwe Daniyel 7:13, amba u vaona na valikaiwae ne u ghareghare budakai Dagerawe Togha gharavavaghile i utuña lolo nariye le yomara. Le ghanaghanagh ḥgoreiye tu tausen (2000) righerighethoru iya inanji e vavaghathike (Overview/ Selected) righerighethorungi.

Tembe ḥgoreiyeva, e righerighethoruki ghanji vavaghethi e tine, budakai thi uno e vanjalumo "bridges" ghenjelawa iye len ghamba reja, u ri e walaghita o tholowo gheneghenenjaniye valumbwa na u wa valumbwa. Ra vakaiwoña gheke na valikaiwae ra iteteja lughawoghawo laghiye gha vakatha utuninji, thi utuña Loi e ghaliñae. Ghama thuwathuwa, ghenjelawa regha ina 1Kin 14:21 ghaghadi 1Kin 16:29. KO IYEMAENGE, hu renuwanjakiki ghanjelawake thiylake, ma Loi ghalinae ḥgoreiye, ḥgora va thi vaghilenji Loi ghaliñae. Thiye mbema lolo i renuwanja enge Loi ghaliñae na i utuña. Mane u gogoghath thiylake na u munjeva Loi ghaliñae.

Hu vaona Loi ghaliñae weiy lemi warari. Ghaliñae iyake, mbe iye vara ghamberegha le leta, na ghem kaiwami. Ne i mwanavaghile yawalin thonjo u vaona, u lonweghathi na u ghamba. (Mbiana ḥgoreiye!)

Bukunġike iya inanji Buk Bobomake e tine idaidanji

Buk Teuye

Vanya Lumo	Vanya Vanatina -Molao	-Ubotu
Genesis	Righenda	Righ
Exodus	Rangi	Ranj
Leviticus	Livai	Liv
Numbers	Lenji Ghanaghanagha	Legha
Deuteronomy	Mbaro	Mba
Joshua	Josuwa	Jos
Judges	Raghatha	Ragh
Ruth	Rut	Rut
1 Samuel	1 Samuwel	1Samu
2 Samuel	2 Samuwel	2Samu
1 Kings	1 Kinj	1Kinj
2 Kings	2 Kinj	2Kinj
1 Chronicles	1 Riuriu	1Riu
2 Chronicles	2 Riuriu	2Riu
Ezra	Esra	Esra
Nehemiah	Nehemaiya	Neh
Esther	Esta	Esta
Job	Job	Job
Psalms	Sam	Sam
Proverbs	Vavathanavu	Vav
Ecclesiastes	Rathimbathimba Le Utuutu	Rath
Song of Solomon	Solomon Gha Wothu	Woth
Isaiah	Aiseya	Ais
Jeremiah	Jeremaiya	Jer
Lamentations	Randa	Rand
Ezekiel	Isikel	Isi
Daniel	Daniyel	Dan
Hosea	Hoseya	Hos
Joel	Jowel	Jow
Amos	Emos	Emos
Obadiah	Obadaiya	Oba
Jonah	Jona	Jona
Micah	Maika	Mai
Nahum	Neiham	Nei
Habakkuk	Habakuk	Hab
Zephaniah	Sepanaiya	Sep
Haggai	Hagai	Hag
Zechariah	Sakaraiya	Sak
Malachi	Malakai	Mal

Vanya Lumo	Vanya Vanatina -Molao	-Ubotu
Matthew	Matiu	Mat
Mark	Mak	Mak
Luke	Luk	Luk
John	Jon	Jon
Acts	Vakatha	Vak
Romans	Rom	Rom
1 Corinthians	1 Korinita	1Kor
2 Corinthians	2 Korinita	2Kor
Galatians	Galeisiya	Gal
Ephesians	Epесas	Epe
Philippians	Pilipai	Pilip
Colossians	Kolos	Kol
1 Thessalonians	1 Tesalonaika	1Tes
2 Thessalonians	2 Tesalonaika	2Tes
1 Timothy	1 Timoti	1Tim
1 Timothy	2 Timoti	2Tim
Titus	Taitus	Tait
Philemon	Pilimon	Pilim
Hebrews	Hibru	Hib
James	Jemes	Jem
1 Peter	1 Pita	1Pit
2 Peter	2 Pita	2Pit
1 John	1 Jon	1Jon
2 John	2 Jon	2Jon
3 John	3 Jon	3Jon
Jude	Jiud	Jiud
Revelation	Vatomwe	Vat

**Budakai inanji bukuke iyake aŋganiye
Hu thuwe buk regha na regha gha nono Buk Boboma e
ghadidiye na hu vaidi gheko**

Matiu ... Mat

Mak ... Mak

Luk ... Luk

Jon ... Jon

Vakatha ... Vak

Rom ... Rom

1 Korinita ... 1Kor

2 Korinita ... 2Kor

Galeisiya ... Gal

Epесas ... Epe

Pilipai ... Pilip

Kolos ... Kol

1 Tesalonaika ... 1Tes

2 Tesalonaika ... 2Tes

1 Timoti ... 1Tim

2 Timoti ... 2Tim

Taitus, Pilimon ... Tait, Pilim

Hibru ... Hib

Jemes ... Jem

1 Pita, 2 Pita ... 1Pit, 2Pit

1 Jon, 2 Jon, 3 Jon, Jiud ... 1Jon, 2Jon, 3Jon, Jiud

Vatomwe ... Vat

Righenda

Righendako moli

¹ E righendako moli, mbañaniye Loi va i vakathaŋgiya buruburu na yambaneke;

² yambaneke va kokowae moli na mavā bigi regha inawe. Vambe njighi enge vara ghawoke laghiye na ina e momouwo tine, na Loi Une vama ina e njighiko vwatae, i rorololonga.

³ Amba Loi inja, "Manjamanjala u yomara e valivanġake iyake," na e mbañako iyako manjamanjala i yomara.

⁴ Loi i thuwe manjamanjalako na i warari kaiwae; amba i vakatha manjamanjala na i meghaghathi weya momouwo.

⁵ Loi i rena manjamanjalako idae "ghararagħiye" na momouwo "gougou." I gou na kaero i ghiviyava, na iyako mbaña regha.

⁶ Iyako e ghereiye Loi inja, "Lughawoghawo u yomara e mbañake iyake, na i yomara, na i lighale mbwa yavoro na mbwa bodeke."

⁷ Me vakatha lughawoghawoko iyako na i mwanaghaghathī mbwake bodeke na mbwako yavoroko. Na i yomara ŋgoreiyeko.

⁸ Loi i rena lughawoghawoko idae "buruburu." I gou na kaero i ghiviyava, na iyako mbaña mbañaiwoniye.

⁹ Iyako e ghereiye Loi inja, "Mbwa bodeke u voruvavatha e valivanġa regha, na bwadabwada u yomara." Na i yomara ŋgoreiyeko.

¹⁰ Loi i rena thelau momoe "yambane," na mbwa ve voruvavathama na reghama "njighi." Loi i thuwe iyako na i wararija.

¹¹ Amba Loi inja, "Bigibigike wolagħiye, hu mbuthu e thelauko."

Vavanaugh thi rau na e mbombounji e tinenjiko. Nana na umbwaumbwa tomethi għanjiyamoyamo, na kaero ŋgoreiye.

¹² E yambaneke kaero nana na umbwaumbwa thi mbuthu na thi rau tomethi uneunenji na għanjiyamoyamo. Loi i thuwe iyako na i wararija.

¹³ I gou na kaero i ghiviyava, na iyako mbaña mbañatoniye.

¹⁴ Amba Loi inja, "Manjamanjala hu yomara e buruburuko na i lighale għararagħiye weya gougou, na thi giya thuwai na theghħathegħa għanjinon thaga kaiwanji, na mbaña na theghħathegħa regħa na regha.

¹⁵ Manjamanjalako thiyan kieni e buruburuko na thi giya manjamanjala e yambaneke." Na i yomara ŋgoreiyeko.

¹⁶ Loi i vakathaŋgiya manjamanjala lagħiġlagħiye theghewo, regħa varae i mbaroja għararagħiye na regħa manjala i mbaroja gougou, na vambe i vakathaŋgiwa għitara.

¹⁷ I bigiraweva ongi e buruburuko na thi giya manjamanjala e yambaneke.

¹⁸ Thiye thi mbaroja għararagħiye na gougou na tembe thi lighaleva għararagħiye na gougou. Loi i thuwe iyako na i wararija.

¹⁹ I gou na kaero i ghiviyava, na iyako mbaña mbañavariniye.

²⁰ Amba Loi inja, "Njighi na mbwa matemateko wolagħiye hu yomara e njighiko tine na e mbwako tine, na maa hu yomara na hu yoyo e buruburuko na yambaneke għanjlughawo."

²¹ Loi i vakathaŋgiya borogi laghilaghiye na njighiko matemate wolaghiye e yawayawalinji na thi nyivinyivi, na maake wolaghiye. Na budakaiya va i thuwe Loi i warariŋaŋgi.

²² Loi i giya ghanjimwaewo na i dage wengi na thi ghambi rake na thi riyevanjara njighiko tine, na i dage wengiya maako na tembe thi vakathava ḥgoreiye.

²³ I gou na kaero i ghiviyava, na iyako mbaŋa mbaŋalimaniye.

²⁴ Amba Loi iŋa, "E yambaneke thetheghanike wolaghiye hu yomara. Thethegan mbwaeva na thethegan thi li e gharenji vwatae na mbe vavanava thi longalonja e thelau vwatae; thethegan thiye mbwanjaminiŋgi inanji e njamnjam, tomethi ghanjiyamoyamo." Na i yomara ḥgoreiye.

²⁵ Loi va i vakathaŋgiya thetheghaniko thiako na mbe tomethi ghanjiyamoyamo, thethegan mbwaeva na mbwanjaminiŋgi na thiye thi longa e gharenji vwatae. Na Loi i thuwe iyako na i warariŋa.

²⁶ Amba Loi iŋa, "Ra vakatha lolo e ghandayamoyamoke na ḥgoreiye ghinda, na mbala i mbaroŋaŋgiya borogi e njighiko na maa thi yoyo, ḥgoreiye thetheghanike wolaghiye, mbwaeva na mbwanjam, na thethegan thi longalonja e gharenji vwatae inanji e yambaneke."

²⁷ Iya kaiwae Loi i vakatha lolo,

na loloko iyako i vakatha ghamberegha e ḥgalingaliya;
i vakathaŋgiya ghimoru na wevo.

²⁸ Loi i giya ghanjimwaewo iŋa, "Hu ghambi rake na hu riyevanjara yambaneke na hu mbaroŋa. Hu mbaroŋaŋgiya borogi e njighiko, maa thi yoyo na thetheghaniko wolaghiye thi longalonja e thelauke vwatae."

²⁹ Amba Loi iŋa, "Wo hu vandeŋe! Kaero ya vatomwe e ghemi the nana i mbuthu na ghaninga na manjemanje thi rau na e uneunenji e yambaneke ghemi kaiwami na lemi ghamba ghaninga.

³⁰ Thethegan, maa, na thethegan thi li e gharenji vwatae na the bigi e yawayawaliye kaero ya vatomwe wengiya nana na umbwaumbwa ndamwandamwanji na thiye ghanji." Na i yomara ḥgoreiye.

³¹ Loi i thuweŋgiya bigibigiko wolaghiye va i vakathaŋgiko na i warariŋa. I gou na kaero i ghiviyava, na iyako mbaŋa mbaŋawonaniye.

2

¹ E mbaŋako iyako Loi kaero i vakathavaoŋgiya buruburu na yambane na bigibigiko wolaghiye e tinjenjiko.

² Mbaŋa mbaŋapiriniye e tine Loi i towowe kaiwae kaero i vakathavaoŋgi vara le vakathako wolaghiye.

³ Iya kaiwae Loi i vabobomaŋa mbaŋa mbaŋapiriniye kaiwae e mbaŋako iyako tine va i towowe ele kaiwoko iyava ele vakathako va i vakathaŋgiko.

Adam na Ive utuutuninji

⁴ Buruburu na yambaneke ghanjivakavakatha va ḥgoreiye vara iyako.

Mbanjaniye GIYA Loi i vakatha yambane na buruburu

⁵ ma vamba nana thi mbuthu na tembe ḥgoreiyeva karakarava, kaiwae GIYA Loi ma vamba i vakatha uye na i vatitiya thelauko, na mava lolo ina e yambaneke na i kaiwo e thelauko;

⁶ ko iyemaenje thelauko ghewo va i voroma e thelauko tine na i vatitiya thelauko vwatae.

⁷ Amba GIYA LOI i mbana thelauko na i monje lolo ghimoruwe, ko amba i worawa ghae e mbothiye na i valawe ghandewendewekowe na e mbañako iyako loloma kaero e yawayawaliye.

⁸ GIYA LOI vama i vakatharawa uma regha e boimako, idae Iden, na i vanjurawa loloma me vakathama e umako tine.

⁹ Amba GIYA LOI i vakatha umbwaumbwake wolaghiye na thi mbuthuwe, vavana ghanjithuwathuwa i thovuye na vavana uneunenji i thovuye ghaningga kaiwae. E umako tine yamoe moli, umbwaumbwa umboiwo thi ndeghathiwe. Umbwara uneune i giya yawali memeghabananiye na umbwara uneune i giya ghareghare thovuye na thari kaiwanji.

¹⁰ Walaghita dura va i voru vaghiliya na i vanjighinjighiya umako iyako. I vorurangi na i voru ghavwala na duvari.

¹¹ Dura idae Pison, i vorureja na i ru vanautuma idae Havila. Gol inawe.

¹² Gol e valivanġako iyako i thovuye na tembe ḥgoreiyeva bigi regha ḥgoreiye menghwi na butiye thovuye moli na varivari ghanjiyamoyamo thovuye moli na modanji laghiye.

¹³ Mbwako ghavwalarava idae Gihon, i voru na i ru e vanautuma idae Kus.

¹⁴ Walaghitake ghawwalatonji idae Taigris; i voru reja e vanautuma Asiriya valivanġa i vorovoro. Na mbwako ghawwalavariniye idae Yupiteritis.

¹⁵ Amba GIYA LOI i vanġwa amalama na i vanjurawe e uma Iden, i kaiwoja na i njimbukiki.

¹⁶ GIYA LOI i dage weya amalama inja, “Umbwaumbwake wolaghiye e umake tine i vatomwe, uneunenji mbema u ghaningga enge;

¹⁷ ko iyemaenje umbwana vara iya i giya ghareghare budakaiya i thovuye na budakaiya i thari, ne u ndeghana une, kaiwae thembaña ne u ghan, e mbañako vara iyako ne u mare.”

¹⁸ Amba GIYA LOI inja, “Maa i thovuye amalake mbe ghamberegha enge i yaku. Mbema ya vakatha enge gharathalavu thovuye regha valikaiwae i thalavu.”

¹⁹ GIYA LOI kaero va i mbana thelau na i monjenġiġa thethegħaniķe wolaghiye na maa thi yoyo. I bigimenaŋgi weya amalama na mbala i rena idaidanji. The ida amalako va i ren iyako thethegħan na maako idaidanji.

²⁰ Amalako kaero i rena thethegħaniķe wolaghiye na maa idaidanji na tembe ḥgoreiyeva mbwanjam wolaghiye, ko iyemaenje maa regha mun ina e tinenjiko għarathalavu thovuye inawe.

²¹ Amba GIYA LOI i vakatha amalako i għenetena nuwa na e mbañako iyako i woraŋgiya amalako ḥgaġġiye regħa na kaero i monjenjoghava e mbunimaniyeko.

²² Amba i monje wevo amalama e ḥgaġġiye iya me woraŋgiyama na i vanġumena weya amalama.

²³ Amalama inja,

“Ko ambama ghino woyamoyamo vara iyake

Wokiniye i mena e wakiningu na mbunimaniye i mena e mbunimaniingu.

Ya rena idae ‘wevo’

kaiwae ḥginau ye na mbunimaniye i mena weya ghimoru.”

²⁴ Iya kaiwae ghimoru ne i itetenġiġa tinae na ramae na i tubwe weieme levo na thi tabo na mbunima regħa.

²⁵ Mbe thenjighewoko vara thi bukabuka, ko iyemaenje mava thi vemonjina wanġi.

3

Lolo le dobu utuniye

¹ Thetheghaniko wolaghiye e tinenji, iya GIYA LOI va i vakathaŋgiko, mwata iye i thimba moli e kwan. I dage weya wevoma inja, “Emunjoru Loi mendava i dageten e ghemi na mane hu ndeghan mun umbwa regha une e umake iyake tine?”

² Wevoma i gonjoghawé inja, “Mbema wo ghaninga enge vara iya umbwaumbwaké wolaghiye e umake tine uneunenji,

³ ko iyemaŋge Loi mendava inja, ‘Umbwako iya vara i ndeghathi yamoeko moli ne hu ndeghana une, o ne hu ndevighathi; ne iwaŋge hu mare.’”

⁴ Mwatama i dagewe inja, “Ma emunjoru ŋoreiye; maane hu mare.

⁵ Kaiwae Loi i ghareghare, mbanja ne hu ghana umbwako iyako une, marami ne i bowoutu na ne ŋoramia amalaghiniye, ne hu ghareghare thovuye na thari.”

⁶ Mbanja wevoma i thuwe umbwako ghayamoyamo i thovuye moli na maraeko i logheloghera uneko na valikaiwae ghaninga na tembe i wova nuwae na i renuwaŋa nuwaiya i thimba, iya kaiwae i mbana vavana na i ghan. Te vambe i giyava vavana weya le ghimoru na i ghan.

⁷ Mbanja kaero thi ghan mbe thenjighewoko vara maranji i manjamanjala na thi vemonjina wanangi. Thi ŋgiya umbwa idae fig ndamwandamwa na thi yabo riwanjikowe.

⁸ Vama i ghanjighiye amba amalama na levo thi loŋwa GIYA LOI i longa na laiye e umako tine, iwaŋge thi kubaro e umbwaumbwako righerighenji e umako tine.

⁹ Ko amba GIYA LOI i kula weya amalama, “Anja inan?”

¹⁰ I gonjoghawé inja, “Ma loŋwa lain e umana tine na ya mararunge, kaiwae ya bukabuka.”

¹¹ Loi i dagewe inja, “Thela me dage e ghen na inja u bukabuka. Kaero mo ghana umbwama mendava ya dagetenima e ghen une?”

¹² Amalama i gonjoghawé inja, “Wevoma mendava u vaŋgugiyama e ghino, me giya umbwako une vavana e ghino na ya ghan.”

¹³ Amba GIYA LOI i dage weya wevoma inja, “Buda kaiwae mo vakatha iyake?”

Wevoma i gonjoghawé inja, “Mwata me utuyarongo na ya ghan.”

Loi i woraweya ghanjimbaro

¹⁴ Amba GIYA LOI i dage weya mwatama inja, “Kaiwae mo vakatha kamwathike iyake, vuyowae tembene i njava e ghen:
Mbwaeva na mbwanjamike wolaghiye e tinenji

mbe ghaniimbereghana enge vara ne u vaidiya vuyowoke iyake.

E mbanjake vara iyake na i ghaoko,

ne u li e gharen vwata na

ne u ghana thelau vughauye yawalin ghambanja i ri rogha.

¹⁵ Ne ya vakathanje wein wevona

na hu veroghereiye wananga,

na tembe ŋoreiyeva orumburumbu na elaghiniye

orumburumbuye wenji mbanja muyaiko.

Nevole ghen u għari orumburumbuye regħa għegħe danjavwa,

ko iyemaŋge iye i tagaviya umbalın.”

¹⁶ Weya wevoma, i dagewe inja,

“Ne ya valagħiyeja viri e għen mbanja ne u ghamba ŋgħama,

na ne u ghatanja viri mbaña ne u ghambinjiya gamagai.
 Nuwanina mbene inawe vara len ghimoru
 ko iyemaenje iye ne i mbaronjanje.”

¹⁷ I dage weya Adam inja, “Kaiwae mendava u lojweghathigha len wevona ghaliniae, na u ghana umbwako une iya va ya dageteniko e ghen, va yanama, ‘Ne u ndeghana uneko.’

Ne ya gura thelauke na le rauko i vuyowo kaiwae len vakathako kaiwae.
 E mbanjake iyake na i ghaoko tembene u rovurighegheva e kaiwo
 mbanjake wolaghiye ko amba hu ghaninga.

¹⁸ E thelauke nana na nana e lenji kinkin ne thi mbuthu,
 na ne u ghaniŋgiya umbwathaŋjarike uneunenji.

¹⁹ Ghairo mbene i dobu eto i dobu e ghawo
 amba ne u ghan valawe,
 gheghada tene u njoghava e thelau,
 kaiwae iyako va hu menawe
 na tembene hu njogha na hu tabo na thelauva.”

²⁰ Adam i rena levo idae Ive, kaiwae elaghiniye gharigharike wolaghiye e yawayawalinji tinanji.*

²¹ Amba GIYA LOI i vakatha kwama thetheghan e njimwanji na i vanjimbongiya Adam na levowe.

²² Amba GIYA LOI mbe ghambereghaenje i renuwaŋa na inja, “Kaero ya ghareghare, mbanjake thovuye na thari ghaghareghare kaero inawe njoreiya ghinda. Ne iwaenje i vilawalawa na tembe ve wova umbwako iya yawaliko righe une na i ghan, ko amba i roghabana na maa i mare.”

²³ Iya kaiwae GIYA LOI i variyerangiya e uma Iden tine, i ranji eto na i kaiwoŋa thelauko iyava i rikowe.

²⁴ Mbaña i vakatha iyako na e ghereiye, amba GIYA LOI i worawa buruburu nyaoniye regha idae “serupim” na ghalithi maraeko i ravalanja na i vilama vaghiliya valivanjgako iyako na i njimbukikiya umbwako iya yawaliko righe.

4

Kein na Eibol utuninji

¹ Adam i ghenethaiya levo Ive, kaero i marabo na i ghamba nariye. Ive inja, “GIYA LOI le thalavu e ghino na ya vaidiya ŋgama ghimoru.” Iya kaiwae i rena idae Kein.*

² Muyai amba te i ghambiva Kein ghaghae, idae Eibol.

Eibol iye va i mbaniŋgiya sip na Kein i kaiwo e uma.

³ Mbaña umako i tara, Kein i mbana umako une vavana na i bigimena na le mwaewo weya GIYA LOI.

⁴ Ko iyemaenje Eibol i mbana le sip viriviva vavana na ghanjitabo vondivondi, na i vakatha le mwaewo. GIYA LOI i worawa Eibol na le mwaewo e ghamwae,

⁵ ko Kein enge na le mwaewo mava i warari kaiwae. Iya kaiwae Kein ghare i gaithi laghiye moli na ghamwae i undu.

⁶ Amba GIYA LOI i dagewe, inja, “Buda kaiwae gharen i gaithi? Buda kaiwae nuwan i thari?”

* ^{3:20} Idake Ive gharumwaru “e yawayawaliye”. * ^{4:1} Idake Kein ghalonjwalonwa njoreiye Hibru utu regha gharumwaru “rawo”.

⁷ Thongo u vakatha kamwathî thovuye una enge maane ya wovatha len vakathana? Ko thongo ma u vakatha kamwathî thovuye thari maiya vara evasiwanina; nuwaiya i ru e ghen, ko mbe ghen vara u njimbukikinge."

⁸ Amba Kein i dage weya ghaghae Eibol inja, "Wou, ra wa e njamnjam bwaga." Mbaña inanji gheko, Kein i unigha ghaghae Eibol na i tagavamare.

⁹ Amba GIYA LOI i vaito Kein inja, "Ghagha Eibol aŋga inae?"

I gonjoghawé inja, "Maa ya ghareghare. Ghino maa Eibol gharanjimbunjimbu."

¹⁰ GIYA LOI i dagewe inja, "Mo vakatha budakai? Wo u vandenēngō! Ghagha Eibol madibae i yawaru e thelauko tîne na ghaliŋjae kaero i voro e ghino.

¹¹ E mbanjake iyake vuyowo i vana e vwatan, na maa tene u kaiwova e thelauna iyana, kaiwae kaero i muna ghaghana madibae, na rajaenjeva me yoghatho na i wovoŋgu mbaña mo unighi. Ne iwaenje ya vambelleyathunge e thivathivake iyake na ya vakatha ghanji ghakaiwo i vuyowo moli.

¹² Mbaña ne u kaiwo e thelauna, maane ghaninga i mbuthuwe. Ghen ma tene e ghambaghambaniva. Yambaneke laghiye gharandelonga ghen."

¹³ Kein i dage weya GIYA LOI inja, "Vuyowoke iya u lithike e ghino i laghiye moli na i kivwalaŋgo, maa valikaiwaŋgu ne ya ghataŋaghathi.

¹⁴ Noroke kaero u variyeyathunge na ma valikaiwangu ya thuwenje. Na tembe ŋgoreiyeva thelauke laghiye gharalonjatakwe, na thela ne i longavaaidiŋgo ne i tagavamarenjo."

¹⁵ Ko iyemaenje GIYA LOI i gonjoghawé inja, "Ma valikaiwae. Thongo lolo regha i tagavamarenge ne modae i laghiye kivwala mbaŋapiri na e vwataeova." Amba GIYA LOI i vakatha nono regha Kein e riwae na i giya vanuwovirí weŋgiya thavala ne thi vaidi na thava thi unighi.

¹⁶ Kein i roiteta GIYA LOI, na i wa ve yaku e valivanja regha idae Nod, Iden valiwaŋga i vorovoro.

Kein orumburumbuye

¹⁷ Mbaña gheviyeva e ghoreiye Kein i ghe na levo i marabo, i ghamba narinji regha idae Inok. Amba i vatada ghemba laghiye regha na nariyeko le ghaida.

¹⁸ Inok i ghambî weiye levo na narinji idae Irad, na Irad nariye Mehujael, Mehujael nariye Metuisela, na Metuisela nariye Lemeki.

¹⁹ Lemeki le ovo theunyiwo, eunda idae Ada na eunda idae Jila.

²⁰ Ada nariye Jabal.

²¹ Amalaghiniye va i yakukai vara e ŋgolo thi vakatha e thetheghan njimwanji na thi njimbukikingiye sip. Ghaghae nasiyeniye va idae Jubol, iye va i mwadiwokai vara hap na igo.

²² Jila va i ghambîva ŋgama ghîmoru idae, Tubal-Kein, iye va i ŋambunjambu brons na aiyan na i vakathanjiya kaiwo bigibiginjiye. Tubal-Kein louye Naama.

²³ Lemeki i dage weŋgiya le ovo inja,

"Ada na Jila, wo hu vandenēngō;

Lemeki le ovo wo hu vandenē lo utuke.

Kaero ma tagavamare amala regha kaiwae me vawonamboyaona riwaŋgu,

giya theghathegha kaiwae me vawonamboyoŋgo.

Thongo Loi i lithi weya Kein gharatagavamare mbaŋapiri,

²⁴ thon̄go lolo regha i munje ne i tagavamareñgo, ne ya lithiwe mbañaepiri na mbañapiri na e vwataeva."

²⁵ Adam mbowo i ghenava weiy levo, i marabo na i ghamba ñgama ghimoru na Ive i rena idae Set, iña, "Loi i vatomwe e ghino na mbowo ya vaidiva ñgama regha Eibol ghathighithighi, kaiwae Kein kaero va i tagavamare."

²⁶ Set vambe e nanariyeva, na va i rena idae Inos.

Va e mbañako iyako na i ghaoko, gharighari thi kururukai vara weya GIYA LOI thiña "Wo tarawe e ghen, Yawe."†

5

Adam orumburumbuye

¹ Iyake Adam orumburumbuye ghanjiriuriu. Mbaña Loi i vakatha lolo, va i vakatha tembe ñgoreiyeva amalaghiniyeko ghayamoyamo.

² I vakathanji, ghimoru na wevo, i mwaewo weŋgi na i giya idanji "Gharighari."

³ Mbaña Adam ghatheghathegha vama i wo hothanjarí na hweto (130), na mbowo thi ghambiva narinji regha. Ghayamoyamo mbe ñgora vara amalaghiniye, na i rena idae Set.

⁴ Mbaña Set i viri na e ghoreiye, Adam yawaliye molao, i yaku theghathegha hoseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

⁵ Adam va i yaku vara theghathegha hoseriyesiwo na hweto (930), ko amba i mare enge.

⁶ Mbaña Set ghatheghathegha vama i wo hothanjarí na umbolima (105) amba thi ghamba ñgama ghimoru, idae Inos.

⁷ Mbaña Inos i viri na e ghoreiye, Set yawaliye vambe molaova, i yaku theghathegha hoseriyewa na umbopiri (807). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

⁸ Set va i yaku vara theghathegha hoseriyesiwo na hoyaworo na umboiwo (912), ko amba i mare enge.

⁹ Mbaña Inos ghatheghathegha vama i wo hwesiwo (90) amba thi ghamba ñgama ghimoru, idae Kenan.

¹⁰ Mbaña Kenan i viri na e ghoreiye, Inos yawaliye vambe molaova, i yaku theghathegha hoseriyewa na hoyaworo na umbolima (815). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

¹¹ Inos va i yaku vara theghathegha hoseriyesiwo na umbolima (905) ko amba i mare enge.

¹² Mbaña Kenan ghatheghathegha vama i wo hwepiri (70) amba thi ghamba ñgama ghimoru, idae Mahalalel.

¹³ Mbaña Mahalalel i viri na e ghoreiye, Kenan yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hwevari (840). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

¹⁴ Kenan va i yaku vara theghathegha hweseriyewa na hoyaworo (910) ko amba i mare enge.

¹⁵ Mbaña Mahalalel ghatheghathegha vama i wo hwewona na umbolima (65) amba thi ghamba ñgama ghimoru, idae Jered.

¹⁶ Mbaña Jered i viri na e ghoreiye, Mahalalel yawaliye vambe molaova, i yaku theghathegha hweseriyewa na hweto (830). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

† 4:26 Idake Yawe gharumwaru "Giya Loi". Idake iyake Loi idae moli.

¹⁷ Mahalalel va i yaku vara theghathegħa hweseriyewa na hwesiwo na umbolima (895), ko amba i mare enge.

¹⁸ Mbaña Jared għatħegħatħegħa vama i wo hothanjar i na hwewona na umboiwo (162) amba thi ghamba ħġama għimoru, idae Inok.

¹⁹ Mbaña Inok i viri na e ghoreiye, Jared yawaliye vambe molaoval, i yaku theghatħegħha hweseriyewa (800). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

²⁰ Jared va i yaku vara theghatħegħha hweseriyesiwo na hwewona na umboiwo (962), ko amba i mare enge.

²¹ Mbaña Inok għatħegħatħegħha vama i wo hwewona na umbolima (65) ambama thi ghamba ħġama għimoru, idae Metuisela.

²² Mbaña Metuisela i viri na e ghoreiye Inok i yaku na għamwae vanaora weiye Loi theghatħegħha hweseriyeto (300) e tine na i ghambingiva gamagai vavana.

²³ Va i yaku na yawaliye le molamolao ħġoreiya theghatħegħha hwe-seriyeto hwewona na umbolima (365).

²⁴ Inok i yaku na għamwae vanaora weiye Loi ghaghad i vambema i roghawen enge kaiwae Loi vama i vanġu.

²⁵ Mbaña Metuisela għatħegħatħegħha vama i wo hothanjar i hwewa na umbopir (187) ambama thi ghamba ħġama għimoru, idae Lemeki.

²⁶ Mbaña Lemeki i viri na e ghoreiye Metuisela i yaku mbaña molao, theghatħegħha hweseriyepi ri hwewa na umboiwo (782). E lughawoghawoko iyako vambe thi ghambingiva gamagai vavana.

²⁷ Metuisela va i yaku vara theghatħegħha hweseriyesiwo hwewona na umbosiwo (969), ko amba i mare enge.

²⁸ Mbaña Lemeki għatħegħatħegħha vama i wo hothanjar i hwewa na umboiwo (182) thi ghamba ħġama għimoru,

²⁹ na inja, "E thelauke vara iya GIYA LOI va i gurake, ħġamake iyake ne i vatowonjainda e vuyowke tine," iya kaiwae i rena idae Nowa.*

³⁰ Lemeki vambowo i yakuva theghatħegħha hweseriyelima hwesiwo na umbolima (595). E lughawoghawo iyako vambe thi ghambingiva gamagai vavana.

³¹ Lemeki va i yaku vara theghatħegħha hweseriyepi ri hwepi ri na umbopir (777), ko amba i mare enge.

³² Nowa vama għatħegħatħegħha hoseriyelima (500) iko, ko amba thi ghambingi le ħġa thenjighet, mbe għimogħiġi enge. Idaidanji Sem, Ham na Japet.

6

Għarīghari thi vakatha tharri lagħiye

¹ Mbaña għarīghari kaero lemoyo e yambaneke na thi yala, thi ghambingi ya wanakau lemoyo,

² buruburu nyaoniengi thi thuwe għanjiyamoyamoko thi thovuye moli, thi numwenġi na thi tutħigħiya vavana na thi vanġunġi.

³ Amba GIYA LOI inja, "Yawalinguke iyava ya valaweke wengi mane ja vatowwe wengi na lenji yaku molao kaiwae thiye mbunima na madibe. E mbañake iyake na i għaoko yawalinji le molamolao mane i kivwala theghatħegħha hothanjar i na hoiwo (120)."

⁴ E mbañangiko thiyyako Nepilim għarīghariniye (ħġoreiye Tuu na Vari) va inanji e yambaneke. Yambaneke wanakauniye vambe thi

* ^{5:29} Idake iyake Nowa għaloñwalonwa ħġoreiye utu regħa i mena Hibru għaliexi għarumwaru "vatowonja".

ghambiva weinjiyanjiya buruburu nyaoniyenji na lenji gamagai thi tabo na ghimbaghimbalaŋgi, thiye Nepilim gharighariniye. Thiye va thi vurigheghe na gaithi mara mbouyenji.

⁵ Mbanya GIYA LOI i thuwe gharighari lenji vakatha na lenji renuwaŋa e yambaneke mbema thari enge vara mbaŋake wolaghiye,

⁶ i vakatha nuwae i thari na i renuwaŋa njogha kaiwae va i vakathanji na i bigirawenji e yambaneke.

⁷ Iya kaiwae GIYA LOI iŋa, "Mbemane ya mukuwoŋgi vara gharigharike wolaghiye iyava ya vakatha na ya bigirawenji e yambaneke na tembe ŋgoreiyeva thetheghan na maŋgi. Ne ya vakatha iyake kaiwae ya renuwaŋa njogha va ya vakathanji."

⁸ Ko iyemaŋge GIYA LOI va i warari Nowa ghathanavu kaiwae na i worawe e ghamwae.

Nowa na yambane i thotho

⁹⁻¹⁰ Riuriuke iyake Nowa utuutuniye. Nowa le ŋgaŋga ghimoghimoru mbe thenjigheto enge, Sem, Ham na Jepet. Nowa maava i vakatha mun thari na iye maa e ghawonjowe mun weya lolo regha. Va i yaku na ghamwae vanaora weiye Loi.

¹¹ Ko iyemaŋge gharighari lenji vakatha maava i thovuye Loi e marae. Vambema ghanjikaiwo enge gaithi na thari ghavakatha.

¹² Loi i thuwe yambaneke mbema thari enge na gharighari yawalinji na lenji vakatha mbe ŋgoreiye enge.

¹³ Iya kaiwae Loi i dage weya Nowa iŋa, "Ne ya vakowana yambaneke laghiye. Ne ya mukuwo gharighariniye na matemate, kaiwae gharighari ghanjithanavu na lenji vakatha raraithari i riyevanjara. Emunjoru ne ya vakowana moli.

¹⁴ Iyake kaiwae u vatada waŋga regha kaiwan. U kanjiya umbwa thovuye na u vatadiwe. U vakatha woluwlunji e tine na u ghabadi e tine na eto.

¹⁵ Ne u vatad na ŋgoreiya iyake: Waŋgako le molamolao 150 mita, le magamagaga 25 mita na le yavoyavoro 15 mita.

¹⁶ U vakatha waŋgako vwatae ghāŋgolo le didivoro hap mita. U vakatha mbwanjaŋgila e ghadiyiye na u vakatha yawneto, bode yamoe na yavoro.

¹⁷ Wo u vandene! Ne ya vakatha uye laghiye i nja na yambane i thotho na i gabongjiya bigibigike wolaghiye e yawayawalinji. Bigibigike wolaghiye e yambane ne thiya marevao.

¹⁸ Ko ghino ne ya vakatha dagerawe regha weinju ghen. Ghen na len wevo, le ŋgaŋga na lenji ovo ne weinangi hu rakatha e waŋgana.

¹⁹ Ne u bigi ruwoŋgi e waŋgake thetheghanike wolaghiye, theghewo iya, ghimoru na wevo; mbala thi yaku na mbe e yawayawalinji.

²⁰ Maŋgike wolaghiye tomethi na tomethi, na thetheghanike wolaghiye tomethi na tomethi, na thiye thi longalonga na thi li e thelau vwatae tomethi na tomethi, theghewo iya ne thi rakamena e ghen na weinangi e waŋgana e yawayawalinji.

²¹ Tembe ŋgoreiyeva u mbana ghaniŋga thanjarike, ghen na thiye kaiwanji."

²² Nowa i vakathanjiya bigibigiko wolaghiye ŋgoreiya Loi me dagekowe.

¹ GIYA LOI i dage weya Nowa ija, "U tha e wanga, ghen, len wevo na len ɳgaŋga na lenji ovo, kaiwae kaero ya thuwe ghen vara ghanimbereghana u thovuye moli thake iyake e tinenji.

² U mbanin̄giya thetheghan wevo na ghimoru thenjighepiri iya, iya va ya dage wenja ne ya wovatha vovo kaiwae. U mbanin̄giya thetheghan yamoyamo wevo na ghimoru, iya maa valikaiwae vovo, kaiwae thi mbighi.

³ Na tembe ɳgoreiyeva maangi, wevo na ghimoru thenjighepiri iya. U vakatha ɳgoreiyake mbala thetheghan na maa yamoyamo regha na regha mbe e yawayawalinji na tembe thi rothirakava e yambaneke.

⁴ Mbaña mbañapiri e tine ne ya variye uye na i nja e yambaneke. Ne i uyevorenja mbaña mbañaevari na gouguevari e tinenji. Iyake kaiwae lo renuwaŋa ɳgoreiyen bigibigike wolaghiye va ya vakathanji ne ya mukuwoŋgi."

⁵ Nowa i vakatha ɳgoreiya GIYA LOI i utugiyakowe.

⁶ Nowa ghatheghathegha vama i wo hweseriyewona (600) ambama iya yambaneke i thotho enge.

⁷ Nowa na levo na le ɳgaŋga na lenji ovo thi tha e waŋgako na mbala maa thothoko i gabongi.

⁸ Thetheghanike wolaghiye, thi mbighi na maa thi mbighi na tomethi yamoyamo, wevo na ghimoru,

⁹ thi rakatha e waŋgama weinji Nowa ɳgoreiya Loi va i dagemawe.

¹⁰ Mbaña theghepiri e gheriye thothoma kaero i voro.

¹¹ Mbaña Nowa ghatheghathegha hweseriyewona, manjala umboi-woniye ghambanja theyaworo na theghepirininji e tine, mbwake wolaghiye righenji e yambaneke raberabe thiya mavuvaao na mbwa e buruburuko tembe ɳgoreiyeva,

¹² ko amba uye i nja e yambaneke mbaña mbañaevari na gouguevari.

¹³ E mbaŋako iyako vara e tine Nowa na levo weinjiyanji lenji ɳgaŋga, Sem, Ham na Jepet na lenji ovo thi tha e waŋgama.

¹⁴ Weinjiyanji thi rakatha e waŋgama thetheghanike wolaghiye, tomethi mbe ghanjiyamoyamo, mbwanjam na mbwaeva, thetheghan thi longa e gharenji vwata na maangi mbe ɳgoreiyeva na bigibigi e vinevineinji.

¹⁵ Thetheghaniko wolaghiye e yawayawalinji thi rakamena weya Nowa, theghewo iya, wevo na ghimoru na thi rakatha e waŋgama.

¹⁶ Thetheghanike wolaghiye e yawayawalinji, ghimoru na wevo Nowa va i vamborombororja ɳgoreiya Loi le renuwaŋa, Nowa i rereghamba vara. Mbaña i ru e waŋgama amba Giya i kighi enge waŋgako ghambwaŋgila.

¹⁷ Thothoma kaero i thothovorenja mbaña mbañaevari na kaero i dumwaga na i vakatha waŋgako i ghaghā.

¹⁸ Mbwako ma i vorovorowo enge na kaero i ghagha lolonja e vwatae.

¹⁹ Mbwako kaero ina favoro moli na kaero i wovululuŋgiya ououko wolaghiye e yambaneke.

²⁰ Vambema le didivoro enge tembema i wo enge mita theghepiri le ghenevoro e ououko molamolao vwatanji.

²¹ Bigibigike wolaghiye e yawayawalinji na inanji e yambaneke thiya marevaoma, thetheghan na gharighari.

²² Bigibigike wolaghiye iya thi liliya yawalinji e yambaneke thiya marevao.

²³ Bigibigike wolaghiye e yawayawalinji GIYA LOI va i mukuwoŋgi — gharighari, thetheghan thi longalonga e yambaneke vwatae na ma thi

yoyo, thiya marevao. Vama Nowa enge na thavala weiyangi e waŋgako tine vambe nanjiwe.

²⁴ Thothoko va i voro na ghaghadiko va i wo vara mbaña mbaŋathanjari na mbaŋaelima (150).

8

Thotho gheghad

¹ Loi vambe i renuwanjakiki vara Nowa na thetheghanima wolaghiye, mbwanjam na mbwaeva, weiyangi e waŋgako tine. Iwaenje i variya ndewendewe na i rowa, ko ambama thothoma i njoghanjogha.

² Mbwake wolaghiye righenji e yambaneke raberabe na mbwa e buruburu kaero thi vorutowo na uye tembe i uye towova

³ na thothoko kaero i njoghanjogha na tembe i wova mbaña mbaŋathanjari na mbaŋaelima,

⁴ na manjala umbopiri ghe mbaña mbanayaworo na mbaŋapiri e tine, waŋgama i rovala e ouou idanji Ararat regha vwatae.

⁵ Mbwama mbema le didinja enge gheghada manjala hoyaworoninji e tine. Mbaña i viva e tine ouou vwatavvatanji kaero thi yomara.

⁶ Mbaña mbaŋaevari e ghoreiye Nowa i vugha dedele va i vakatha e waŋgako

⁷ na i variye waluwo manda. Vambema i yoyololoŋga enge gheghada mbwama i ma moli.

⁸ Amba i variye bunebune manda na i wa ve thuwe thongo kaero thelauko i mwa.

⁹ Ko kaiwae mbwa vamba i wovululu vara thelauko, bunebunema maava i ndevoidi mun le ghamba yovaro, iya kaiwae vama i yonjoghava weya Nowa e waŋgako. I tagavamomoya nímae, i wo bunebunema na i woruwo e waŋgako tine.

¹⁰ Nowa i roroghagha mbaña theghepiri e ghoreiye na mbowo i variyeva bunebunema.

¹¹ Mbaña kaero yeghiyeghiyenja bunebunema i livutha olivi ndamwae amba i tagavwara enge. Nowa i ghareghare thelau kaero i mwa.

¹² Mbowo i roroghaghava mbaña theghepiri e ghoreiye, na mbowo i variyeva bunebunema, ko iyemaenje ande vama i yonjoghava weya Nowa.

¹³ Mbaña Nowa ghatheghathegha kaero i wo hweseriywona na umbewara (601), mbaŋaniye manjala i viva ghe mbaŋako regha Nowa i rakayathu waŋgako vwatae, na i thuwe i mena i ghawoko, na iňa, "Ko thelau kaero i mwa iyako!"

¹⁴ Va manjala umboiwoninji ghe mbaña theiwo na theghepiri e tine yambaneke vambema i mwavao vara.

¹⁵ Amba Loi i dage weya Nowa iňa,

¹⁶ "Ko ghen na len wevo na le ɳgaŋga na lenji ovo, hu rakarangima e waŋgana tine.

¹⁷ Hu bigi rangiyangima thetheghanina wolaghiye na maangina, mbalama thi ghambiva togha na thi riyanjara yambaneke laghiye."

¹⁸ Kaero Nowa i rangi e waŋgama weiyangiya levo, le ɳgaŋga na lenji ovo.

¹⁹ Thetheghanjima wolaghiye na maangima thi rakarangi e waŋgama, thegheiwo iya na tomethi ghanjiyamoyamo. Thetheghanike wolaghiye iya thi longalonga e yambaneke vwatae na maake wolaghiye — tomethi e lenji wabwi na e ghanjiyamoyamoko thi rakarakarangi.

Nowa le vowo

²⁰ Amba Nowa i vatada ghamba vowo GIYA LOI kaiwae. I mbaninjiga thetheghan na maa regha iya e wabwi regha na regha e tinenji, iya lenji kururu i vatomwe thi thovuye, na i njambungi e ghamba vowoko.

²¹ GIYA LOI i warari butiyeko thovuye kaiwae na e ghareko inja, "Maa tene mbaña reghava ya vakowana yambaneke lolo le thari kaiwae. Ya ghareghare lolo le renuwaña i thari ghe mbaña njama na i ghaoko. Ma tene mbaña reghava ya vakowanajiga thetheghan e yawayawalinji njoreiya mendava ya vakathako.

²² Yambaneke mbene njora vara iyake na i ghaoko, mbañake wolaghiye ne ghaninga ghakabu ghe mbaña na ghalolo ghe mbaña, ne njighinjighi ghe mbaña na meme ghe mbaña, ne varae i ndeghathi na uye ghe mbaña na ghararaghijiye na gougou. Thiyake mane mbaña regha thikö."

9

Loi le dagerawe weya Nowa

¹ Loi i mwaewo weya Nowa na le njanga na inja, "Hu ghambi na lemi njanga na lenji njangaova na thi riyevanjara yambaneke.

² Thetheghanike wolaghiye, maa thi yoyo na borogi e njighiko, na bigibigike wolaghiye thi lili e gharenji e thelau vwatae ne thi mararunja. Kaero ya bigirawe e nimami ghare.

³ Bigibigike wolaghiye thi nyivinyivi na e yawayawalinji ya vatomwe wenja ghami, na tembe njoreiyeva umbwaumbwa na nana ndamwanji vvivvivu, kaero ya vatomweva wenja na ghami.

⁴ "Ko iyemaenge ne hu ndeghana thetheghan mbunimaniye thonjo madibae mbe ina e tineko kaiwae madibe i giya yawali.

⁵ Kaiwae madibe iye i vakatha bigi regha e yawayawaliye. Iya kaiwae thonjo thela i vakowana lolo yawaliye na i mare, vuyowae loloko iyako wone i mare, na tembe njoreiyeva thetheghan i vakowana lolo yawaliye na i mare, thetheghaniko iyako wone i mare.

⁶ Kaiwae va ya vakatha lolo mbe
ghino vara e njalingaliyanju,
iya kaiwae thonjo lolo i unigha lolo regha
loloko iyako tembene thi unighiva.

⁷ Ko Nowa ghen na len njanga, hu ghambiraka mbala orumburumbumi thi yala na thi riyevanjara yambaneke."

⁸ Loi i dage wenjiya Nowa na le njanga inja,

⁹ "E mbañake iyake ya vakatha lo dagerawe e ghemi na wenjiya orumburumbu mbaña muyaiko,

¹⁰ na tembe njoreiyeva bigibigike wolaghiye e yawayawalinji, maake wolaghiye na thetheghanike wolaghiye — mbema bigibigike wolaghiye vara va hu rakaranji e wanjana weinaangi.

¹¹ E utuutungike thiylake ya vakatha lo dagerawe e ghemi: Ya dagerawe maa tene mbaña reghava ya vakatha yambaneke i thotho na i vakowana yawal; maa tene mbaña reghava thotho i vakowana yambaneke."

¹² Loi inja, "Dageraweke iya ma vakatha e għandalughawogħawoke na thetheghanike wolaghiye e yawayawalinji, tha na tha kaiwanji għanono iyake,

¹³ ya worawa bwawo e ɳgaliliko na iyake i tabo na nono lo dageraweke ghino na yambaneke ghandalughawoghawo.

¹⁴ Mbaña ya vakatha uye ghanjalili na thi yomara e buruburuko na bwawo i thowo,

¹⁵ ne i vanuwovirinjo lo dageraweko weingu ghemi na thettheghanike wolaghiye e yawayawalinji na tomethi wabwi e ghandalughawoghawoke. Maa tene mbaña reghava mbwa thi thotho na thi vakowana yawal.

¹⁶ Nevole the mbaña ya thuwe bwawoko i thowo e ɳgaliliko, ne ya renuwajakikiya dageraweko iya memeghabananiyeko ghino na bigibigike wolaghiye e yawayawalinji na tomethi wabwi e yambaneke e ghandalughawoghawo."

¹⁷ Loi i dage weya Nowa iña, "Dageraweke iya ma vakathake ghino na yawal e yambane ghandalughawoghawo iya ghanono iyake."

Nowa na le ɳgaŋga

¹⁸ Nowa na le ɳgaŋga va i rangi weiyanji e waŋgako tine thiylake: Sem, Ham na Jepet. (Ham nariya Keinan.)

¹⁹ Nowa le ɳgaŋgake thenjighetoke thiylake iya orumburumbunji vara gharigharike wolaghiye e yambaneke.

²⁰ Nowa, iye va rakakaiwo e uma, va i kabukai vara waen.

²¹ Mbaña i muna waen, i wovaghawa umbaliye, i bigiyatho ghakwama na i ghena bukabuka ele yonathowathowa tine.

²² Mbaña Ham, Keinan ramae, i thuwe ramae i ghena bukabuka, i njogha eto na ve utugija wenjiya oghaghema thenjighewoma.

²³ Amba Sem na Jepet thi liya kwama ghayaboyabo, thi lirawe e vvatanji, thi loŋgalongaŋa gherelinji na thi ru, ko amba thi liyabo ramanji. Ghamwanji va i njogha e gherelinji na mbala thava thi thuwe i ghenebukako.

²⁴ Mbaña Nowa i thuweiru na le renuwana i rumwaru, i loŋwevaidiya budakai nariye me wo vala uyewe le vakathawe,

²⁵ iña,

"Vuyowo ne i mena weya Keinan!

Iye nevole Sem na Jepet lenji rakakaiwobwagaŋgi."

²⁶ Mbowo i dageva,

"Tarawa i voro weya GIYA LOI, iye Sem le Loi!

Keinan nevole Sem le rakakaiwobwagaŋgi.

²⁷ Loi nevole i vakatha Jepet na le ghamba mbaro i laghiye!

Orumburumbuye nevole thi yaku na regha weini Sem le wabwi!

Keinan iye nevole Jepet le rakakaiwobwagaŋgi."

²⁸ Thothoko e ghereliye Nowa mbowo i yakuva theghathegha hweseriyeto na hwelima (350).

²⁹ Gha theghathegha vama i wo hweseriyesiwo na hwelima (950) amba i mare.

10

Nowa le ɳgamajgama na orumburumbunjingi

¹ Riuriuke iyake Nowa le ɳgaŋga — Sem, Ham na Jepet orumburumbunji utuutuninji. Thenjighetoke iyake va thi ghambi na lenji ɳgamajgama thothoko e ghereliye.

Jepet orumburumbuyeŋgi

² Jepet le ɳgaŋgajyi:

Goma, Magog, Madai, Javan, Tubal, Mesek na Tiras.

³ Goma le ɳgaŋgaŋgiya:
Asikenas, Ripat na Togama.

⁴ Javan le ɳgaŋgaŋgiya:
Ilaisa, Tasis, Kiti na Roda.

⁵ Gharigharike thiylake orumburumbunji thiya yaku e njighi ghadidiye na e rauraunji Meditareiniyan Njighi ele valivanja. (Thiyake Jepet orumburumbuyenji.) Tomethi u na u na vanautumaŋgi thiya yaku, na wabwi na wabwi mbe għaliñjanji.

Ham orumburumbuyenji

⁶ Ham le ɳgaŋgaŋgiya:
Kus, Ijipt, Put, na Keinan.

⁷ Kus le ɳgaŋgaŋgiya:
Siba, Havila, Sabta, Rama na Sabteka.
Rama le ɳgaŋgaŋgiya:

Siba na Didan.

⁸ Ko Kus nariye regha Nimrod. Iye va lolo vurivurighegħeniye na ragagaithi e yambaneke.

⁹ Kaiwae Loi va i thalavu, iye va rawowoidi lagħiye na thovuye moli, iya kaiwae għarīghar i mbaña thi utu ja lolo regħha, thiġi, "Iye ɳgoreiġa Nimrod rawowoidi lagħiye na thovuye moli iye Loi va i thalavu."

¹⁰ Va i viva le ghamba mbaro Babilon, Uruk, Akad na Kalne inanji Babiloniya e tine.

¹¹ I ri e valivanġako iyako amba i wa Asiriya na ve vatadiñgiya ghembaghembake thiylake: Ninive, Rehobot Iri, Kala

¹² na Risen, ina Ninive na Kala e għanjlughawogħawo, iye ghembalagħiye regħha.

¹³ Ijipt orumburumbuye iya għarīghariniye thiya yaku e ghembaghembake thiylake: Lud, Anam, Lehab, Nepiṭu,

¹⁴ Patirus, Kaslu na Kurit. Pilistiya għarīghariniye thiye thi rimbu Kaslu.

¹⁵ Keinan nariye viri viva Saidon na Hiti i viri reghamba.

¹⁶ Keinan vambe orumburumbuyenji għarīgharinqi ke thiylake: Jebusi, Amori, Gigasi,

¹⁷ Hivi, Aki, Saini,

¹⁸ Aved, Jemari na Hamati.

Va muyai amba Keinan għe u thi meila

¹⁹ na lenji valivanja, i ri Saidon ve wo Gera ele valivanja na ve wo Gaja, e boimako i wa Sodom, Gomora, Adma na Seboyim na għegħad Lasa.

²⁰ Għarīgharinqi ke thiylake Ham orumburumbuyenji. Uu ġi kie thiyeke vambe e lenji ghambayaku na mbe tomethi għaliñjanji.

Sem orumburumbuyenji

²¹ Sem iye ghaghæe lagħiġenji Jepet. Sem orumburumbuyenji Eba għarīghariniyenji.

²² Sem le ɳgaŋgaŋgiya:
Ilam, Asur, Apaksad, Lud na Aram.

²³ Aram orumburumbuyenji:
Us, Hul, Gethe na Mes.

²⁴ Apaksad nariya Sila na Sila nariya Iba.

²⁵ Iba le ɳgamaŋgama thenjighewo:

Regħha idae Peleg, kaiwae amalaghiniye va ghe mbaña e tine yambaneke għarīghariniye thi meghaghath i na thi yala; na nariye thegħewoniye idae Joktan.

²⁶ Joktan orumburumbuyengi:

Almoded, Selep, Hesamavet, Jera,

²⁷ Hadoram, Usal, Dikla,

²⁸ Obal, Abimael, Siba,

²⁹ Opi, Havila, na Jobab. Thiyake thi rimbun weya Joktan.

³⁰ Għarīgharinqike thiyake va vethi yayaku Mesa na Sepa e għanjlughaw, inanji e boimako na valivānġako iyako mbe bobokulu enge.

³¹ Għarīgharikie thiyake Sem orumburumbuyengi. Thi yaku tomethi wabwi na u, na tomethi mbe lenji valivanja na għaliex.

³² Għarīgharinqike vara thiyake Nowa mbe orumburumbuyengi enge, tomethi mbe ghambanji, tomethi mbe lenji wabwi na uu. Thothoko va e għereiye vanautumake wolagħiye e yambaneke va thi rimbun wenġi vara Nowa le ḥanġa.

11

Ngoloko molao mol i ina Babel

¹ Va e mbanjako iyako yambaneke lagħiye għalighaliex janiye va regħha na lenji utuutu għe l-oñwaloñwa regħha.

² Mbaña thi raka na i vorowoko vethi vaidiya malamo regħha Babiloniya e tine na thi vatada ghambanjiwe.

³ Kaero thi vedage wenġi thiha, “Wo hu rakamena! Ra vakathanġi brik na ra ħambuġi na thi vurighegħe.” Thi mbana brik (thelau) na thi vatavatadiwe na thi monje valawenġi na i vurighegħe.

⁴ Amba thiha, “E mbanjake iyake ra vatada ghembra lagħiye na ḥgħol regħha i longa na i voro na molao, mbala ve wo buruburuk, mbala idanda ne i lagħiye. Ngoloke iyake i vakathainda thava ra meila e yambaneke lagħiye.”

⁵ Amba GIYA LOI i njama na i thuwe ghembako lagħiye na ḥgħolok molao thi vatavatadiko.

⁶ GIYA LOI inja, “Għarīgharikie thiyake kaero thiya mevathavatha na regħha na għaliexi regħha. Kaero thi worawa lenji vakathako iyako riqhe. Nevole valikaiwanji budakaiya nuwanjiya thi vakatha.

⁷ Ra nja na vara vauneunenjanji na tomethi mbe għaliexi, mbala maa thi veloñwa għaliexi għarumwaru.”

⁸ Iya kaiwae GIYA LOI i vakathanġi na thi meila e yambaneke lagħiye na thi viyatho ghembama lagħiye ghavatavatad.

⁹ Iya kaiwae ghembako lagħiye iyako idae Babel, kaiwae għeko GIYA LOI va i vauneunenja għarīgharikie wolagħiye e yambaneke na għeko i vakathanġi na thi meila e yambaneke lagħiye.

Sem orumburumbuye utuutuninji

¹⁰ Riuriuke iyake Sem orumburumbuye utuutuninji.

Thothoko e għereiye, thegħatħegħha umboiwo vama iko na mbanjaniye Sem għatħegħatħegħha vama i wo hwethanjar (100), i vaidiya nariye regħha idae Apaksad.

¹¹ Iyako e għereiye Sem mbowo i yaku va thegħatħegħha hweseriyelima (500) na e tine mbowo thi lagħambinġiva gamagai vavana.

¹² Apaksad għatħegħatħegħha vama i wo hweto na umbolima (35) amba thi għamba ḥġġi għolol regħha idae Sila.

¹³ Iyako e ghoreiye Apaksad i yaku theghathegħha hweseriyevari na umboto (403) na e tine mbowo thi lagħambingħiġa gamagai vavna.

¹⁴ Mbaña Sila għatħegħatħegħha vama i wo hweto (30), thi ghamba ɻgħiġa għimor regħha idha Eba.

¹⁵ Iyako e ghoreiye Sila i yaku theghatħegħha hweseriyevari na umboto (403), na e tinenji mbowo thi lagħambingħiġa gamagai vavna.

¹⁶ Mbaña Eba għatħegħatħegħha hweto na umbovari (34), thi ghamba ɻgħiġa għimor regħha idha Peleg.

¹⁷ Iyako e ghoreiye Eba i yaku theghatħegħha hweseriyevari na hweto (430) na e tinenji mbowo thi ghambingħiġa gamagai vavna.

¹⁸ Mbaña Peleg għatħegħatħegħha hweto (30), thi ghamba ɻgħiġa għimor regħha idha Riu.

¹⁹ Iyako e ghoreiye Peleg i yaku theghatħegħha hweseriyeiwo na umbosiwo (209) na e tinenji mbowo thi ghambingħiġa gamagai vavna.

²⁰ Mbaña Riu għatħegħatħegħha hweto na umboċċo (32), thi ghamba ɻgħiġa għimor regħha idha Serug.

²¹ Iyako e ghoreiye Riu i yaku theghatħegħha hweseriyeiwo na umbopir (207) na e tinenji mbowo thi ghambingħiġa gamagai vavna.

²² Mbaña Serug għatħegħatħegħha hweto (30), thi ghamba ɻgħiġa għimor regħha idha Naho.

²³ Iyako e ghoreiye Serug i yaku theghatħegħha hweseriyeiwo (200) na e tinenji mbowo thi ghambingħiġa gamagai vavna.

²⁴ Mbaña Naho għatħegħatħegħha hoiwo na umbosiwo (29), thi ghamba ɻgħiġa għimor regħha idha Tira.

²⁵ Iyako e ghoreiye Naho i yaku theghatħegħha hwethanjar, hoyaworo na umbosiwo (119) na e tinenji mbowo thi ghambingħiġa gamagai vavna.

²⁶ Mbaña Tira vama għatħegħatħegħha hwepir (70) e ghoreiye amba thi ghambingħiġa Eibrām, Naho na Haran.

Tira orumburumbuye utuutuninji

²⁷ Iyake Tira orumburumbuye utuutuninji.

Tira le ɻgaġġaġiġa Eibrām, Naho na Haran. Haran nariya Lote.

²⁸ Mbaña Tira vamba e lagħalagħha nariye Haran kaero i mare e ghambae moli, Ur Babiloniya e tine.

²⁹ Eibrām na ghagħha Naho va thi għe. Eibrām levo idha Serai na Naho levo idha Milika. Milika iye Haran yawarumbuye na ghagħha nasiyeniyi Iska.

³⁰ Serai mava i ghambi, va i kwama.

³¹ Tira i vanġuġiġa nariye Eibrām na rumbuye Lote, iye Haran nariye, na ghendiyae Serai, Eibrām levo, na weiyanġi thi iteta Ur Babiloniya e tine na thi raka e valiwaṅga regħha idha Kenan. Ko iyemaenje thi raka għegħad Haran na thi yayaku għeko.

³² Tira va i mare għekko. Għatħegħatħegħha le għanagħanagħha hwe-seriyeiwo na umbolima (205).

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Giya Loi i kula weya Eibrām

¹ Amba GIYA LOI i dage weya Eibrām iňja, "U itetleya vanautumana iya u rinawe, rama na len bodaboda na u wa e valiwaṅga regħha ne ya vatomwe e għen.

² Ne ya vakathange na vanautuma lagħiye regħha għen na ne ya mwaewo e għen.

- Ne ya vakatha idan i laghiye moli,
 na e ghen thovuyeke wolaghiye ne i mena wenjiya gharighari.
- ³ Ne ya mwaewo wenjiya thavala thi mwaewo e ghen,
 na ne ya gura thavala thi guranje,
 na yambaneke laghiye gharighariniye
 ghanjimwaewoko ne i mena kaiwae ghen.”
- ⁴ Iya kaiwae Eibram i iteteya Haran ngoreiya GIYA LOI le utuwe, weije Lote. E mbañako iyako Eibram ghatheghathegha vama i wo hwepiri na umbolima (75).
- ⁵ Eibram va i vanjungiya levo Serai, rumbuye Lote, na lenji bigibigi na thetheghaniko wolaghiye na tembe ngoreiyeva lenji rakakaiwoñgiko wolaghiye va thi vanjungi mbaña inanji Haran. Thi longa gheghad vethi vutha Kenan.
- Mbaña thi vutha Kenan,
- ⁶ Eibram i ru vanautumako tine gheghad ve vutha e umbwa laghiye regha inawe. Valivangako iyako idae More, ghembä Sekem e tine. E mbañako iyako Kenan gharighariniye vambe thi yaku gheko.
- ⁷ E valivanngako iyako GIYA LOI i yomara weya Eibram na i dagewe iña, “Vanautumake iyake iya ne ya wogiya wengiya orumburumbu.” Amba Eibram i vatada ghamba vowo GIYA LOI kaiwae, ngora va i yomaramawe.
- ⁸ Iyako e ghoreiye Eibram i longa na i wa bobokulu e lenji valivanja, Betel valivanja i vorovoro. I vatada le yonathowathowa gheko. Betel va ina valivanja i njanja na Ai ina valivanja i vorovoro. Gheko i vatada ghamba vowo na i kururu weya GIYA LOI.
- ⁹ Eibram mbowo i wareriva na i longa i ghembä Kenan valivanja yaghalañko idae Negev.

Eibram na Serai inanji Ijipt

- ¹⁰ Kenan e tine vunuvu laghiye regha va i yomara. Iyako i vakatha Eibram i wa Ijipt na wo ve yaku gheko mbaña ubotu.
- ¹¹ Amba inanji e longa mborowa, ko vama thi vurithai enge Ijipt, Eibram i dage weya levo Serai iña, “Ya ghareghare, kaiwae wevo maniuneya ghen,
- ¹² mbaña Ijipt gharighariniye ne thi thuwenje amba thiña, ‘Levo iyako.’ Amba bayanbayan thi unighinjgo na thi ghakuñge.
- ¹³ Mbala u dage wenji na uña lounina ghino, na mbala ghen kaiwan na thava thi unighinjgo na thi njimbukiki wagiyawenjo.”
- ¹⁴ Mbaña thi vutha Ijipt, gharighari e vanautumako thi thuwe Serai emunjora wevo maniune eunda.
- ¹⁵ Mbaña Pero le rakakaiwo e raberabe thi thuwe elaghiniye, thi mena Pero e marae na mbe thi taratarawa vara; iwaenje thi vanjumenawe ele ngoloko tine.
- ¹⁶ Serai kaiwae, Pero i njimbukiki wagiyaweya Eibram na i giya sip, gout, kau, donjiki, rakakaiwo na kamel we.
- ¹⁷ Ko kaiwae Pero va i vanjuya Serai na i munjeva levo, iya kaiwae GIYA LOI i vakatha na ghambwera i yomara weya Pero na le ngoloko gharayakuyaku.
- ¹⁸ Amba Pero i wodu weya Eibram na wo i menawe. Mbaña i vuthawé kaero i vaito iña, “Mendava u vakatha budakai e ghino? Buda kaiwae mava u govambwara e ghino na uña len wevo?
- ¹⁹ Buda kaiwae mendava uña loun, iwaenje mendava ya vanju na yañava lo wevo? E mbañake iyake u vanjungojhao len wovoke na mbema hu wareri vara!”

²⁰ Pero iña na ragagaithi vavana vethi i yathu e kamwathî mborowa wekiye levo Serai na lenji bigibigiko wolaghiye thi iteta vanautumako iyako.

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Eibräm na Lote thi vemeghaghathi wengi

¹ Eibräm na levo thi iteta Ijipt na thi njogha e ghereinji Negev e tine weinji Lote na lenji bigibigiko wolaghiye.

² E mbañangiko thiyako Eibräm iye va mbema giya vwenyavwenya moli vara. Le sip, gout na kau lemoyo na tembe ñgoreiyeva silva na gol.

³ Weiyangiya ghambandimbandi thi roiteta valivançako iyako, thi mena thi yaku, thi ghao thi yaku, gheghad vethi vutha ñgora va thi yakuma, Betel na Ai e ghanjilughawoghawo

⁴ ñgorava i vatada ghamba vowoma. Na gheko i kururu weya GIYA LOI.

⁵ Lote vambe ñgoreiyeva. Va ele sip, gout na kau. Vambe ele ñgamanjamava na ele rakakaiwo.

⁶ Kaiwae lenji thetheghan va lemoyo moli na nana mava i poku e valivançako iyako na valikaiwae thenjighewoko thi yaku na regha.

⁷ Iya kaiwae gaithi i yomara Eibräm le thetheghan gharanjimbunjimbu na Lote le thetheghan gharanjimbunjimbu wengi. Eibräm na Lote maava thi yaku na regha kaiwae nana maava i poku e valivançako iyako lenji thetheghaniko kaiwanji. (E mbanjako iyako Kenan na Perisi gharighariniyengi vambe thi yakuva gheko.)

⁸ Iya kaiwae Eibräm i dage weya Lote iña, "Thava me vathari regha ina e ghanda lughawoghawoke o la thetheghaniko ghanjiranjimbunjimbu e ghanjilughawoghawoko kaiwae rumbunju moliya ghen.

⁹ Wo ra vemeghaghathi weinda. U tuthiya the valivançga nuwaniya, u wa e valivançana iyena na ghino ya wa e valivançga regha."

¹⁰ Lote i ghimaratakwe na i thuwe malamo Joridan ele valivançga na ve wo Sowa mbwa varive ñgoreiya GIYA LOI le uma Iden e tine na ñgoreiyeva Ijipt thivathivaniye. (GIYA LOI maa vamba i ñambunjiya Sodoma na Gomora.)

¹¹ Lote i tuthiya Joridan malamoniye laghiye. Kaero i wareri, i lonja na i ghembä boimako. E mbanjako iyako thi veitetengi.

¹² Eibräm vambe i reyaku Kenan e tine na Lote i wa na i vatada le yonjathowathowa Sodom evasiwae.

¹³ Sodom gharighariniye va thi thari moli na thi vakatha thari GIYA LOI e marae.

Eibräm i wa Hebron

¹⁴ Mbaña Lote kaero i wareri, GIYA LOI i dage weya Eibräm iña, "Ngora vara iya inaninawe, u ghimara ruwoko, u ghimara ranjiwoko, u ghimara vorowoko na u ghimara njaoko.

¹⁵ Iya vara valivançana laghiye iya u thuwena ne ya wogiya e ghen na orumburumbu, na nevole ghen len ghamba mbaro mbanjake wolaghiye.

¹⁶ Ne ya vakathaŋgiya orumburumbu thi mbuthu na lemoyo moli ñgoranjiya yambaneke vughauye na maa valikaiwae lolo regha ne i vaona.

¹⁷ E mbanjake iyake u longa vagħiliya valivançgake laghiye tine, kaiwae ne ya vatomwe e ghen."

¹⁸ Eibräm i rake le yonjathowathowama na ve yakuva e umbwaumbwa lagħilagħiye evasiwanji Memri ghadidiye Hebron e tine, na gheko i vatada ghamba vowo GIYA LOI kaiwae.

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Eibram i vamora Lote gaithi e tine

¹ Kiż theghevari, Babiloniya ghakiż Amrapel, Ilasa ghakiż Ariyok, Ilam ghakiż Kedolaoma, na Goyim ghakiż Taidol.

² Thiyake vethi gaithi weinjiyanġiya Sodoma ghakiż Bera, Gomora ghakiż Besa, Adma ghakiż Saineb, Jeboym ghakiż Simeba na Sowa (mbaŋake thi uno Bela) ghakiż.

³ Kinjike theghelimake thiyake thi wabwi na regha e malamo regha idae Sidim (noroke idae Njighi Maremarenīye Malamoniye).

⁴ Theghathegħha hoyaworo na umboiwo e tine kinjike theghelimake va thi yaku Kiż Kedolaoma ele mbaro tine, ko iyemaenġe theghathegħha hoyaworo na umbotoninji e tine kaero thi botewo na maa thi giya għamwaeww.

⁵ Theghathegħha hoyaworo na umbovari e tine Kedolaoma na le wabwingi thi wabwi na regha, thi rakawa weinjiyanġiya lenji ragagaithi na thi kivwalanġiya Repa għarīghariniye Asterot Kanaim e tine, Susa għarīghariniye Ham e tine, Emi għarīghariniye e malamo idae Kirayathaim,

⁶ na Hor għarīghariniye e bobokulu inanji Seir ele valivaṅga. Va thi mbelenji għegħad El Paran e vuruvuru vwatavwata għadididi.

⁷ Amba thi rakavaghile na thi rakamena Mispat (mbaŋake thi uno Kades). Thi kivwalanġiya Amalek għarīghariniye na lenji ghamba mbaroko, na tembe ipsis Amori għarīghariniye thi yayaku Heisason Tama.

⁸ Amba Sodom ghakiż Bera, Gomora ghakiż Besa, Adma ghakiż Saineb, Seboyim ghakiż Simeba na Sowa (o Bela) ghakiż thi rakaraŋgi na thi vivatha gaithi kaiwae e malamo idae Sidim,

⁹ weinjiyanġi Ilam ghakiż, Goyim ghakiż, Sina ghakiż na Elasa ghakiż, kiż thegħeviżi weinjiyanġiya kiż theghelima.

¹⁰ E malamoko iyako tine gogoga va lemoyowe na va thi riyevanjara e kolita, na mbaña Sodom na Gomora għanġikin weinjiyanġiya lenji ragagaithi thi rakavo vavana thi dimban e gogogako tinenji, na għanji uneko wolagħiye thi rakavo na i ru e bobokuluk righerighenji.

¹¹ Amba kinjingga thegħevrima thi vurigħegħema weinjiyanġiya lenji ragagaithi thi rakaru Sodoma na Gomora e tinenji na thi bigivao bigibbigiko thovuthovuye wolagħiye, ko amba thi rakanjogħha e ghambaghambanji.

¹² Vambe thi vanġuva Eibram rumbuye Lote na le bigibbigiko wolagħiye, kaiwae e mbaŋako iyako va ina i yaku Sodoma e tine.

¹³ Amala regħa, iyava thi rakavoma, i mena i vutha weya Eibram iye Hibru na i giya totowe budakai kaero me yomara. E mbaŋako iyako Eibram vambe i yaku e umbwaumbwa lagħilagħiye righerighenji għadididi. Umbwaumbwak thiyake tanuwaganjiya Memri iya Amori loloniye regħa, na weiyanġiya oghaghha Eskol na Ana va thi wabwi na regħa weinji Eibram. Ko lenji renuwa ja regħa na thi vethalathalavuنجi gaithi għa mbaña.

¹⁴ Mbaña Eibram i lojwe rumbuye kaero methi vanġunġi na vethi mbaroñanġi e vanautuma regħa, i kulavathanġiya ragagaithi e ġayxayaoko tine, lenji għanġaqha hoseriyeto na theyaworo na theghewa (318), na Memri na oghaghha. Amba thi rakareghħamba wenji għegħad vethi vuthavaleñgi e ghembha regħa idae Den għadididi.

¹⁵ Gougouenje iyena Eibram i bigirawenjiya le ragagaithiko e wabwingi na thi gaithi weinjiyangiya ghanjithighiyako na thi kivwalaŋgi. Thi mbeleŋgi na vethi mbeleyathunggi Hoba Damasiko e ghaiwabuniyeko.

¹⁶ Eibram i biginjoghavao bigibigiko wolaghiye mendava thi kaivinji na i vanjunjogha rumbuye Lote na le bigibigiko wolaghiye, na tembe njoreiyeva wanakau vavana na mbe gharighari vavanava.

Melkisedek i mwaewo weya Eibram

¹⁷ Mbaña Eibram i kivwala kiŋ Kedolaoma na vavanako va weiyanoggiko na i njogha, Sodom ghakiŋ i ranji na thi lavolevole e malamo idae Save (idae regha Kinj le Malamo).

¹⁸ Amba Melkisedek, iye Salem ghakiŋ, i bigimena bred na waen weya Eibram. Amalaghiniye vambe Loi Ramevoro Moli le ravowovowova.

¹⁹ I mena na i mwaewo weya Eibram inja,
“Eibram, Loi Ramevoro Moli ne i mwaewo e ghen.

Iye buruburu na yambaneke ghanji ravakatha.

²⁰ Na tarawa i voro weya Loi Ramevoro Moli,
iye me vatomweŋgiya ghan thighiyanjina e niinanina ghare.”
Amba Eibram i mbaniavathavathanji vara bigibigiko wolaghiye menda ve kivwalaŋgiya kiŋima theghevarima, i vakatha vara wabwi yaworo, ko amba i giya wabwi regha weya Melkisedek.

²¹ Mbaña Eibram i vakathavao iyako, amba Sodom ghakiŋ inja, “U vatomweŋgi enge gharigharina e ghino, ko bigibigina enge mbe len bigibigwo.”

²² Ko iyemaenje Eibram i gonjoghawe inja, “Ya livaira niinanju na ya dagerawe weya GIYA LOI Ramevoro Moli, iye buruburu na yambaneke ghanjiravakatha, na ya tholo,

²³ maa tene ya wova bigi regha ghen kaiwan, othembe bigi nasi moli njoreiya ghegha ghae ghathiyo, mbala maane u dage e ghino na uŋa, ‘Ghino menda ya vakatha Eibram na i vwenyavwenya.’

²⁴ Mane ya wo bigi regha ghino kaiwanju, ko kaero ya wovatha enge budakaiya ragagaithi kaero menda thi ghan. Ko nuwaŋguiya enge wouneke mendava ya wabwike weinguyangji, Ana, Eskol na Memri thi mbana budakai valikaiwanji.”

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Loi le dagerawe weya Eibram

¹ Vakathanjiko thiyako e ghoreiye, GIYA LOI ghaliŋae i mena weya Eibram e vavaghare ghenelolo e tine. GIYA LOI i dagewe inja,

“Eibram, ne u ndemararu bigi regha,
ghino len yagogha
na ne ya giya modan laghiye.”

² Ko iyemaenje Eibram i gonjoghawe inja, “O Loi Giya Laghiye, ne u wogiya budakai e ghino, e mbaŋake iyake amba ma e lo ŋgaŋga? Eliyesa rara Damasiko iye mbe ghambereghaenje ne i rombaro e woyayaoke.

³ Amba maa u vakathaime na e lama ŋgaŋga, iya kaiwae lo rakakaiwoke regha ne i rothiŋgo.”

⁴ Amba GIYA LOI ghaliŋae mbowo i menaweva inja, “Nandere! Iya len rakakaiwona Eliyesa mane i mbaroŋa ghan yayaona, mbe ghen vara madibān iye ne ghan thighithighi.”

⁵ GIYA LOI i vañgurañgiya eto na i dagewe iña, "Wo u ghîmaravoro e buruburuko na u mando na u vaonañgiya għitarako, thongħi valikaiwan; orumburumbu nevole lenji ghanaghanagħha ħgora thiyako."

⁶ Eibram i worawa GIYA LOI għamidi, na le vakathako iyako kaiwae GIYA LOI i warari laghiye kaiwae na i wovarumwarumwaruṇa.

⁷ Na tembe i dageweva iña, "Għino GIYA LOI iyava ya vañgurañgiyanġena Ur Kalidiya thivathivaniye e tine, na ya vatomwe valivañgake iyake na ghamban."

⁸ Ko Eibram i gonjoghawe iña, "O GIYA LOI Laghiye, ħgoroñga ne yanja na ya ghareghare valivañgake iyake għino ne ya mbaroñ?"

⁹ GIYA LOI i dagewe iña, "Wo u bigimenañgiya thettheġħanike thiyake: kau botuwo umbwara, gout umbwara na sɪp ghîmoru umbwara, għan-jitħegħathegħa umboto na maa manyiwo, bunebune manda na mbo manda."

¹⁰ Eibram i bigimenañgiya thettheġħanima na maangima, i bigimena weya Loi, i tagaviyanġi na gethiwo iya, getħira valivañga, getħira valivañga, ko iyemaenje maangima maa i tagaviyanġi.

¹¹ Amba maa thettheġħan għaraghaniŋgi thi yonja wengiya borogima, ko iyemaenje Eibram i vasegeyathunġi.

¹² Mbaña ħgoriġa tauya wovonju, GIYA LOI i vakatha Eibram i għenetena nuwa, amba mouwo e maramararuwae regħa i yomaraw.

¹³ Amba GIYA LOI i dagewe iña, "Emunjoru na valikaiwae u ghareghare iyake: orumburumbu nevole vethi mebwabwari e vanautuma regħa. Nevole għarīghariko għeko thi vakathanġi na thi kaiwo wengi na thi vaidiġa vuyowo laghiye moli thegħatħegħa hweserijevvari e tine.

¹⁴ Ko għino tene ya lithiġha iya vuyowoko iyako wengiya vanautumako iyako għarīghariniye, iya thi giya vuyowoko wengi, na ne e ghareiye ko amba thi rakarañgi weiyanġiya madimadinjiko wolaghija.

¹⁵ Ko iyemaenje, għen ne yawalin molao moli, amba u garalawa wein len vanevane.

¹⁶ Orumburumbu ne tha thegħevarinjinji e tine amba thi rakanjogħamak għeke, kaiwae i viva wone ja thuwe vara Amori għarīghariniye lenji thariko i laghiye moli na ya giya vuyowo wengi."

¹⁷ Mbaña varae vama ve ronja na kaero i momouwo na e mbajako iyako uye vwarara weiye l-nejni munduwaie i voro na thenġi i ra na thi yomara na thi reja thettheġħanima e għanjalugħawogħaw.

¹⁸ E mbajako iyako GIYA LOI i vaemunjouru le dagerawema weya Eibram na iña, "Wengiya orumburumbu ya vatomwa thivathivake iyake wengi. I ri Ijipt e walaghita i mena i wa ve wo walaghita Yūpreitis.

¹⁹ Għarīgharike thiya inanji e valivañgake iyake, Keni għarīghariniye, Kenis għarīghariniye, Kadmon għarīghariniye,

²⁰ Het għarīghariniye, Perisi għarīghariniye, Repa għarīghariniye,

²¹ Amori għarīghariniye, Keinan għarīghariniye, Gigasi għarīghariniye na Jebusi għarīghariniye."

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Heiga na Ismel utuninji

¹ Serai, Eibram levo, mavu valikaiwae i ghambi gamagai le ghîmoruko kaiwae. Ko iyemaenje le rakakaiwo eunda, tħan Ijipt, idae Heiga,

² iwaenje i dagewe le ghimoru Eibram inja, “GIYA LOI i vakathanjo ma valikaiwanju ya ghambi. Wo u ghena wein lo rakakaiwoko, mbwata ne i ghambi gamagai ghino kaiwanju.”

Eibram i varaejna levo Serai le renuwañako na i vakatha ñgoreiye.

³ Lenji yakuyaku Kenan e tine vama i wo theghathegha hoyaworo, iwaenje Serai i vanjuguiya le rakakaiwoma tinan Ijipt, Heiga, weya le ghimoru Eibram na levo eunda.

⁴ Mbaña Eibram i ghenethaiya Heiga kaero i vaidiya ñgama.

Mbaña i ghareghare kaero e tete i vakatha i wovoreña ghamberegha na maa i yavwatatawana tanuwagae Serai.

⁵ Amba Serai i dage weya le ghimoru Eibram inja, “Vuyowoke iya i voroke e ghino righthethora ghen. Mbaña mendava ya vanjuguiya lo rakakaiwoko e ghen, na mbanjake i ghareghare kaero e tete, i vakatha i wo vorevorenja na maa i yavwatata wanango. GIYA LOI ghamberegha tembe i tuthi thela le thari yake.”

⁶ Amba Eibram i dage weya Serai inja, “Wo u thuwe, ghen u mbaroña iya len rakakaiwo wevona iyena. The renuwañja nuwaniya u vakathawe, ko u vakathawe.” Serai ghathanavu i thariwe moli, iya kaiwae Heiga i voitete.

⁷ GIYA LOI le nyao thovuye i vaidiya Heiga e mbwarowou regha ghadidiye ina e vuruvuru vwatavvata. Mbwarowouke iyake ina e kamwathi i wa Sur.

⁸ Nyaoma thovuye i dagewe inja, “Heiga, Serai le rakakaiwo ghen, ko anja mo ri na ghamwan anja i yere?”

I gonjoghawe inja, “Nuwanjuiya ya voiteta tanuwaganjuko.”

⁹ Amba GIYA LOI le nyao thovuye i dagewe inja, “U njogha weya tanuwaga Serai, na u ghambugha le mbarona.”

¹⁰ Nyaoma thovuye mbowo i dageweva inja, “GIYA LOI nevole i vakathanje na orumburumbu lemoyo moli na mane valikaiwae lolo regha i vaonañgi.”

¹¹ GIYA LOI le nyao thovuye tembe i dageweva inja,
“Ngamana iya e ñgamoinina ñgama ghimoru.

Mbaña ne i viri ne u rena idae Ismel,

kaiwae GIYA LOI kaero i lojwe iya len gharevirina.

¹² Ko iyemaenje iya naruna iyena nevole le yakuyaku ñgoreiya mbwanjam

na maa valikaiwae ra thinira murumuru e ghamwa.

Nevole thi vegaithi wanangi weiyanguiya gharigharike wolaghiye, i meghaghathi wenjiya le bodaboda.”

¹³ Heiga i unogiya GIYA LOI iya me utuma weiyi idae inja, “Ghen Loi u thuwathuwa e ghino,” iya kaiwae inja, “Kaero ma thuwe iya loloke i thuwathuwake e ghino.”

¹⁴ Iya kaiwae mbwarowouko iyako idae Beya Lahai Roi, gharumwaru mbwarowouke iyake tanawagaya lolo e yawayawaliye i thuwathuwa e ghino. Ina Kades na Bered e ghanjilughawoghawo.

¹⁵ Heiga i ghamba ñgama ghimoru na Eibram i rena idae Ismel.

¹⁶ E mbañako iyako Eibram ghatheghathegha vama i wo hwewona.

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Loi i utugiya weya Eibram le dageraweko ghanono

¹ Mbaña Eibram vama ghatheghathegha i wo hwesiwo na umbosivo, GIYA LOI mbowo i yomaraweva na i dagewe inja, “Ghino Loi

Vurivurighhegheniye. Len yakuyaku mbe i thovuye vara e maraŋgu na thava thari regha i mwenja riwanina.

² Amba ne ya vaemunjoruŋa lo dagerawema e ghen na nevole ya vakathanjiya orumburumbu lemoyo moli.”

³ Eibram i dipoumu e thelauko vwatae na Loi i dagewe iŋa,

⁴ “Ghino e lo valivanja lo dagerawe iyake e ghen, ghen vanautuma lemoyo rumbunjiya ghen.

⁵ Idanina mama ne mbaŋa regha thiŋa, ‘Eibram’, mbema ne thiŋa vara ‘Eibrahim,’* kaiwae ne ya vakathanje na orumburumbunjya vanautuma lemoyo.

⁶ Ne ya vakathanje na orumburumbu lemoyo moli. Nevole ya vakathanji na thi vakatha vanautuma lemoyo na kinjŋgi ne thi rimbun e ghen.

⁷ Ne ya renuwaŋakiki iya dageraweke iyake gha mbaŋa i ri rogha, ghino na ghen e ghanda lughawoghawoke, na tembe ŋgoreiyeva orumburumbu thako muyaiko na thiye orumburumbunjiva tha na tha mbaŋa muyaiko. Len Loi ghino mbe wombereghaŋge na orumburumbu tembe ŋgoreiyeva.

⁸ Valivanjake iya u mebwabwarikewe, mbema Kenan laghiyeke vara, kaero ya vatomwe e ghen na orumburumbu mbaŋa muyaiko na lenji ghamba mbaro memeghabananiye, na ghino ne lenji Loi.”

Loi i dage weya Eibrahim budakai wone thi vakatha

⁹ Loi mbowo i dageweva Eibrahim iŋa, “Ko ghen e len valivanja, u njimbukiki wagiyawe iya lo dageraweke e ghen na orumburumbu tha na tha mbaŋa muyaiko nevole thi vakatha iya budakaiya noroke ya utugya e ghen na u vakatha.

¹⁰ Ghen na orumburumbu tha na tha mbaŋa muyaiko ne hu ghambugha lo dageraweke, ne hu vakatha ŋgoreiyeva vara iyake: Ngama ghimoru regha na regha ne hu kiteni�atho riwae mbothiye njimwae.

¹¹ Ghimoghimoruna, mbema taulaghina vara ghemi, hu vakatha kamwathiķe iyake. Na iyake ne lo dageraweke, ghen na ghino e ghanda lughawoghawo, ghanono.

¹² Tha na tha mbaŋa i menamenako, gamagai ghimoghimoru ne thi viri na kaero thi yaku mbaŋa theghewa, ne hu kitena riwanji mbothiye njimwae. Len rakakaiwo thi viri e ghan yayaona tine na len rakakaiwo u vamodangi wengiya gharighari vavana, na maa thi rimbun e ghen, tembe u vakathava ŋgoreiyeva wengi.

¹³ Thi viri e ghan yayaona tine o u vamodangi e mani, ne u kitena riwanji mbothiye njimwae. Vakathake iya u vakatha e riwanina ne i vanuwoviringe na u renuwaŋakikiya dageraweke iyake ghe mbaŋa i ri rogha.

¹⁴ The ghimoru regha thonjo ma thi kitena riwae mbothiye, loloko iyako ne i merangi moli e wabwiko iyako tine, kaiwae kaero i rake dageraweko iyake ghe mbaro.”

¹⁵ Loi tembe i dageweva Eibrahim iŋa, “Weya len wevo Serai, mane te u unova idae Serai, idae togha ne u uno Sera.

¹⁶ Mbene gharenjuwe vara na ne i ghamba ngama ghimoru kaiwan. Ne ya vakatha elaghiniye na orumburumbuye thi vakatha vanautuma lemoyo, na kiŋ vavana ne thi rimbun wengi.”

* ^{17:5} Eibrahim gharumwaru, “vanautuma lemoja ramanji”.

¹⁷ Eibraham i dipoumu e thelauko vwatae, i vavira utuko iyako na tembe i dagewe ghamberegha inja, "Ne valikaiwaeya amalaghisi ghathegħatħegħa kaero i wo hothanji? Ne valikaiwae Sera, kaero i thanja moli, na għatħegħatħegħa kaero hwesiwo na tembe i lagħambiva ħġama?"

¹⁸ Iya kaiwae Eibraham i dage weya Loi inja, "Thonjo u worawe enge narunġuko Ismel e għamwan!"

¹⁹ Ko iyemaenje Loi i dagewe inja, "Ngoreiye, ko len wevo Sera ne i ghamba ħġama ghimoru regħha na ne u rena idaq Aisake.[†] Ne ya vaemunjunja lo dagerawwe weingu. Dagerawke iyake għe mbaña i ri rogha, amalaghiniye na orumburumbuye mbaña muyaiko wengi.

²⁰ Ko naruna Ismel kaiwae, kaero ma lojwe iya len renuważana. Tembene ya renuważakikiva. Ne ya vakatha na i ghambi lagħiye, na ne ya mwaewowe na ya vakatha na orumburumbuye lemoyo. Le ħġa jaġi theyaworo na theghewo, thiye ne thi tabo na giyagixi e lenji wabwingi, na tembene ya vakathana orumburumbuye thi tabona vanautuma lagħiye regħava.

²¹ Ko iyemaenje lo vighħathike weingu Aisake, iya Sera ne i ghambina e mbañake iyake theghħatħegħako i menamenake, mbene ya vinjimbri varā."

²² Mbaña i utuvao weīye Eibraham, kaero i njoghava.

²³ E mbañako iyako tine, Eibraham i vanjuxa nariye Ismel na ghimogħimoruko wolagħiye va thi viri e għeuk tine na tembe ngoreiyeva le rakakaiwo va i vamodanji; ghimogħimoruko wolagħiye na i kitena riwanji mbothiye njimwae, ngoreiya Loi me dagħemaw.

²⁴ Amalaghiniye Eibraham għatħegħatħegħa vama i wo hwesiwo na umbosiwo ko amba thi kiten enge riwa mbothiye njimwae,

²⁵ na nariye Ismel għatħegħatħegħa vama i wo hoyaworo na umboto amba thi kiten enge riwae mbothiye njimwae.

²⁶ Eibraham na nariye Ismel mbe thenjighewo vara thi kitena riwanji mbothiye njimwae e mbaña iyako e tine.

²⁷ Ghimogħimoruko wolagħiye Eibraham e ghayayaoko tine na thavalava ngoreiha va i vamodo e mani e mbañako iyako tine thi tena riwanji mbothiye njimwae.

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Bwabwari theghħeto thi vutha weya Eibraham

¹ Mbaña regħha theghħatħegħako iyako e tine mbaña varae mbema i vurigħegħewe vara, GIYA LOI i yomara weya Eibraham e umbwaumbwa lagħilagħiye righenji Memri e tine; mbañaniye Eibraham i roranti ele yonjathowathowa għażiex tħalli.

² Eibraham i tagħiġi marae na i vaidiġi amaamala then-jighetto thi ndegħathi e għamwae. Mbaña i vaidiġi i yondoviri ele yonjathowathowama tine, i rangi na ve thuwejgi. Għanji yavvatata kaiwae i kurru e għamwanji.

³ Amba inja, "Giyagħiyan, thonjo u worawawenġo e għamwami, thava hu iteta għambanġuke.

⁴ Wo hu ndegħħathi vara għeke na wo vathha mbwa na hu thavwiya għegħemina ko amba hu ronja e umbwana riburibuwae.

[†] 17:19 Aisake għal-oñwal-żewġa ngoreiye Hibru utu regħha għarumwaru "i vaviri".

5 Wo va bigimena ghaningga seiwo na hu laghan na i thalavunja ko amba hu waova. Kaiwae mo hu yavwatata wanango na hu vutha e ghino iya kaiwae yala thalavunja.”

Thi gonjoghawé thiña, “I thovuye moli, u vakatha ḡoreiya len renuwañana.”

6 Eibraham mbema ghena nimaenje, i njogha ele yonjathowathowa tine na i dage weya Sera inja, “Niman i maiya na u bigiya pwalawa ghayamoyamo thovuye mbambato, mbwata 20 kilo, na u vakatha bred.”

7 I yoruku wenjiya le thetheghan na ve tuthiya kau nariye ghe tabo vondivondi, i vatomwe weya le rakakaiwo regha, i yoruku na ve vakatha ghaningga kaiwae.

8 Eibraham i bigimena milik kaero i lad, milik na kauma nariye methi vivatharawema na i bigirawe bwabwarima e maranji. Mbaña thi ghaningga Eibraham mbe i ndeghathí evasiwanji e umbwako righe.

9 Thi vaito thiña, “Len wevo Sera anja inae?”

I gonjogha wenji inja, “Mbe ina e ḡoloko tine.”

10 Amba ghanjiuma regha i dagewe inja, “E mbañake vara noroke theghatheghake i menamenake tembene ya njoghamava e ghen na ne e mbañako iyako Sera ne i ghamba ḡama ghimoru.”

E ḡoloko ghaghambaru, Sera vambe i ndegathíwe vara, e ghereinji na i vandeñe thi utuko.

11 Eibraham na Sera vama thi thanja moli na Sera vama i kivwala ghatheghathegha valikaiwae i vaidiya ḡama.

12 Utuutuko iyako kaiwae Sera tembe i vaviriva ghamberegha kaiwae va i renuwaña na inja, “Mbañake kaero maa elo vurigheghe na amalako kaero i amalaghisari. Maa valikaiwae wo vaidiva ghambi warawaraniye.”

13 Amba GIYA LOI i dage weya Eibraham inja, “Buda kaiwae Sera i vaviri na inja, ‘Ne valikaiwae ya vaidiya ḡama mbañake iya kaero ya thanjake?’

14 Thare bigi regha i vuyowo weya GIYA LOI? Mbaña ne ya njoghamá e ghen e mbañake iyake theghatheghake i menamenake, Sera ne i ghamba ḡama ghimoru.”

15 Ko kaiwae Sera va weiye le mararu i kwan na injava maa me vaviri. Ko GIYA LOI i dagewe inja, “Ko mbwana, mo vaviri.”

Eibraham i nango Sodom kaiwae

16 Mbaña giyagiyama thi yondoviri na thi wareri, thi longa na ghamwanji i ghembá Sodom. Eibraham weiyangi na ve ndeiyathunji. Thi mena e valivanja regha e kamwathi mborowa amba maranji i nja Sodom.

17 Amba GIYA LOI mbe ghamberegha inja, “Mane ya wothuwele weya Eibraham budakaiya lo renuwaña ne ya vakatha.

18 Kaiwae Eibraham orumburumbuye, nevole thi tabo na vanautuma laghiye na vurivurighegheniye regha. Na weya amalaghiniye ne gharenju weya vanautumake wolaghiye e yambaneke vwatae.

19 Kaiwae ghino va ya tuthiya Eibraham na amalaghiniye mbala i vavaghare mbaro wenjiya le ḡanga na orumburumbuye, mbala thi ghambugha ghino lo renuwaña na thi reja e kamwathi thovuye na budakaiya ghino ya warari kaiwae. Thonjo thi vakatha ḡoreiyako ne ya vakatha ḡoreiya budakai va ya dagera weya Eibraham.”

20 Amba GIYA LOI i dage weya Eibraham inja, “Kaero ya lojwe Sodom na Gomora gharighariniye lenji vakatha vathari wenjiya gharighari vavana na lenji randa kaero i voro e ghino.

²¹ Mbowo ghino vara ya nja na va thuwenji na ya vaemunjoruja thonjo mbema emunjora lenji vakatha vathariko iyako, na mbala ya ghareghare mbema emunjora lenji vakathako i thari moli.”

²² Amaamalama thenjighewo thi longa na ghamwanji i ghembra Sodoma, ko iyemaenje GIYA LOI vambe i rondeghathī vara weiyē Eibrahām.

²³ Eibrahām i ndemena evasiwae na i dagewe iña, “Emunjora ne u mukuwōngiya gharīgharī thovuthovuye weinjīyanjīya gharīgharī raraitharī?

²⁴ Ngorōnga, thonjo iyelima gharīgharī thovuthovuye inanji e ghembako tīne, mbema ne u mukuwōngi vara ghembarako? Ko maane gharen i njao wenji iyelimako iya thovuthovuyēngiko inanjiko gheko?

²⁵ Mbwana maa valikaiwae ne u gabonjīya thovuthovuye weinjīyanjīya raraitharī. Maa valikaiwae moli! Maane u vakatha iyako. Thonjo u vakatha ḥoreiye thovuthovuye ne thi vaidiya vuyowo weinjīyanjīya raraitharī. Mbema ma valikaiwae vara. Ghen ghanimbereghana yambaneke gharīghariniyeke wolaghiye ghanjiratuthi. Mbene u thuve na i thovuye e maran amba u vakatha.”

²⁶ GIYA LOI i gonjoghawē iña, “Thonjo ya vaidiŋgiya gharīgharī thovuthovuye iyelima inanji gheko, thiye ne kaiwanji mane ya mukuwō ghembako iyako.”

²⁷ Eibrahām mbowo i naŋgōwēva iña, “Kaiwae kaero ya ghamīno lo vurīghegheke valikaiwaŋgu ya utu e ghen renuwaŋako iyako kaiwae, nuwaŋguiya mbowo ya utuva e ghen, othembe ghino mbema lolo enge ya vwara e mbunima na madibe.

²⁸ Naka thonjo mbe iyevari na theghelima enge gharīgharī thovuthovuye, ne u mukuwō ghembarako kaiwae thovuthovuye theghelima kaero thi rorāŋgi?”

GIYA LOI i gonjoghawē iña, “Othembe ne ya vaidiya thovuthovuye mbe iyevari na theghelima enge, mane ya mukuwō ghembako iyako.”

²⁹ Eibrahām mbowo i dagewe iña, “Ne ḥorōnga thonjo mbe iyevari enge thovuthovuye inanji e ghembako tīne?”

I dagewe iña, “Mane ya mukuwō ghembako iyako othembe ne ya vaidi mbe iyevari enge thovuthovuye inanji gheko.”

³⁰ Eibrahām iña, “Aee, GIYA LOI thava u gaithī wanango, ko u vatomwe enge e ghino na mbowa ya vaitova. Ne u vakatha budakai thonjo mbe iyetoenje gharīgharī thovuthovuye inanji gheko?”

I gonjoghawē iña, “Mane ya vakatha bigi regha thonjo iyeto thovuthovuye inanji gheko.”

³¹ Eibrahām iña, “Aee, giyana, u ghataŋaghathīnjo na mbowo ya utuva e ghen. Thonjo raŋama mbe theiwoko kaiwanji enge inanji gheko?”

I gonjoghawē iña, “Theiwoko mane ya mukuwō ghembako iyako.”

³² Eibrahām mbowo i naŋgōwēva iña, “Aee, ne u ndegaithī wanango, ko ma u vatomwe enge na ya lavaito vara mbanjara. Naka mbema theyaworo enge thovuthovuye inanji Sodom tīne?”

I gonjoghawē iña, “Theyaworoko e idanji mane ya mukuwō ghembako iyako.”

³³ Mbaŋa GIYA LOI kaero i utuvaō weiyē Eibrahām kaero i itete na iwa na Eibrāham i njogha e ghambae.

¹ Vama yeghiyeghiye moli amba nyao thovuye theghewo vethi vutha Sodom. Lote va ina i yaku e ghembako ghamba ru. Mbaña i thuwenji, i yondovir i na i mena i kururu e thelauko vwatae e ghamwanji.

² I dage wenji ina, "Giyagiyana, aee wo hu mena vara ru elo ɳgoloko na hu latowowe. Ne hu thavwiya gheghemi na wo ra laghena noroke gougo, na evole mbanambanja ko amba hu wava."

Thi gonjoghawe thiņa, "Maa valikaiwae, mbema wo ghenā vara eto gheke ɳgora gharigharike lenji ghamba mevathavatha."

³ Ko iyemaenje Lote mbe i rovurigheghe vara wengi gheghad thi varaejna le renuwanjako na thi wa weinji ele ɳgolo. Mbaña vethi ru, Lote i vivatha ghaningga, i ɳambu bred ma weiye isit na thi ghan.

⁴ Giyagiyama theghewo vamba e laghalaghanji kaero ghimoghimoruko wolaghiye Sodom e ghembako laghiye tine, tabwagha na amalaghisari, thi rakamena thi ndegħilinja ɳgoloko.

⁵ Kaero thi kularu weya Lote thiņa, "Ghimoghimoruma theghewo iya me yeghiyeghiyenja na thi menama e ghen anja inanji? U vanjuraŋgiyangima etoke na mbala wo vakatha yathima thanavuniye weimangi."

⁶ Lote i ranji eto na i thikiya thinimbama e gheresiye,

⁷ na ina, "Aee wouna, thava hu utuňa thanavu raithari ɳgoreiyena.

⁸ Ko thon̄go lemi renuwanja ɳgoreiyena, lo ɳgaŋga theunyiwo, amba maa thi vavaghena. Wo ya vanjuraŋgiyangi e ghemi na the renuwanja nuwamiya hu vakatha wenji. Ko thava hu utuňa thari utuniye na i ghembengiye giyagiyake thiylake, kaiwae kaero methi ru elo ɳgoloke na inanji elo gana tine."

⁹ Ko iyemaenje thi gonjogha weya Lote thiņa, "U roiteta thinimbana. Ghen bwabwariya ghen! Thela ghen u munjekeva ne u utuveime the thanavuya ne wo vakatha? Nuwaniya wo vakatha vuyowo laghiye e ghen na i kivwala ne wo vakatha wenji?" Thi mwanavewo Lote na thi ndethaiya thinimbama na thi munjeva thi tagaraka.

¹⁰ Ko iyemaenje nyaoma thovuthovuye e ɳgoloko tinema thi lawe Lote, thi mwana vanjuruwo e ɳgoloko tine na thi tagatumo thinimbama.

¹¹ Amba thi vakathanjiya ghimoghimoruma, tabwagha na amalaghisari, iya inanjima e mbwaŋjanġilako na maramaranji thiya kwagħe, na mbala maa thi thuwe mbwaŋjanġilako.

Lote i roiteta Sodom

¹² Nyaoma thovuye theghewoma thi vaito Lote thiņa, "Thare għan mbandiġħ bandi regħava ina e ghembake tine — ɳgoreiya len ɳgaŋga ghimoghimoru na wanakau, oghendiya o thelava e għanuke tine? Thon̄go ɳgoreiye e mbañake vara iyake u vanjuraŋgiyangi,

¹³ kaiwae noroke wo mukuwo ghembake iyake. GIYA LOI kaero i lojwe għarigharri gharenji le viri, ghembake iyake għarīghariniye lenji thari i laghiye moli, iya kaiwae menda i variyeime na wo mena wo mukuwo."

¹⁴ Lote i wa na ve dage wenjiya ghimoghimoruma, iya le ɳgaŋga theunywoma thi munje thi vanġunji ina, "Hu yoruku na ra iteta ghembake iyake, kaiwae GIYA LOI noroke i mukuwo ghembake iyake." Ko iyemaenje oghendiyaya thiżżejjha i vakatha goron.

¹⁵ Mbaña kaero i għere buruburku rigħe, nyaoma thovuthovuye thenjighewo thi vavotha ja Lote thiņa, "U yoruku! U vanġunjiya len wevo na len ɳgaŋga theunyiwo iya inanjina għekk na hu vo, ne iwaenje hu vaidiha vuyowoke iya ghembake iyake ne thi vaidi."

¹⁶ Lote va i roroghagha seiwo, ko iyemaenje kaiwae GIYA LOI va ghare i njawenji, nyaongima thovuthovuye thi vanju Lote, levo na le ngamañgama theunyiwo e nimanimanji na thi vanjurañgiyangi e ghembako tine.

¹⁷ Mbaña kaero inanji eto, amalama regha i dage wengi inja, "Hu yoruku hu voiteta valivangake iyake na hu vamora yawalimi. Ne hu ndeghimaranjogha e ghereimi na ne hu ndetowo e malamona tine. Hu ruku na i wa e ououko righerighenji mbala maa hu vaidiya mukuwoko."

¹⁸ Ko iyemaenje Lote i gonjogha wengi inja, "Aee wogiyagiya thovuthovuye, thava ngoreiyako.

¹⁹ Kaero ghemi gharemi i nja weñgo na ya vaidiya lemi thalavu laghiye mohu vamora yawalingu. Ko maa valikaiwangu enge ya vo na i ruwoko e ououko righerighenji, mbwatane mukuwoko i lavaaidingo na ya mare.

²⁰ Mbe u thuwe ghemba nasiye iyako? Maa i bwagabwaga, valikaiwae ya vowawe na ya vamora yawalinguwe."

²¹ Nyaoma thovuye i dagewe inja, "I thovuye, ne ya vakatha ngoreiya len renuwañana. Mane ya mukuwo iya ghemba ne vorunawe.

²² Ko mbema u wa enge, niñan i maiya, kaiwae amba mane ya vakatha bigi regha gheghad vo vutha gheko." (Kaiwae Lote va inja nasiye iya kaiwae ghembako idae Jowa.)

Giya Loi i mukuwoñgiya Sodom na Gomora

²³ Mbaña Lote ve vutha Jowa varae kaero i yovoro.

²⁴ Amba GIYA LOI i vakatha varivarí ndañajanje na sulpa i rara ngoreiya uyema i nja Sodom na Gomora.

²⁵ E kamwathiko iyako mbema i mukuwoñgi vara ghembaghembra e valivangako iyako. Ma tembe lolo reghava e yawayawaliye na tembe ngoreiyeva nana na umbwaumbwa.

²⁶ Ko iyemaenje Lote levo i ghimaranjogha e ghereiye na kaero i gharaví na vari ngoreiya njighi.

²⁷ Eibrahim i gheneiru yanimbajambaña na tembe i njoghava ngora menda i ndeghathí GIYA LOI e ghamwae.

²⁸ I tagathina marae na i nja Sodom na Gomora na ghawoko laghiye e malamoko tine. I thuwe mundu i ñgothigheviri e valivangako iyako, ngoreiya thi rimbä njamira.

²⁹ Ko mbaña Loi i mukuwoñgiya ghembaghembra e malamoko iyako tine, i renuwañakikiya Eibrahim na i vanjurañgiya Lote vuyowoko e tine, na i mukuwoñgiya ghembaghembako Lote va i yakuko weñgi.

Lote na le ngangañama theunyiwoma

³⁰ Kaiwae Lote va weiye le mararu Jowa e tine, weiyanjiya oyawarum-buyenjima theunyiwo, thi wa e ououko righerighenji na vethi yaku e mangavari.

³¹ Mbaña regha yawarumbuye laghiyeniye i dage weya nasiyeniyema inja, "Kaiwae ramanda kaero i thanja, na ma ghimoghimoru nanji gheke na valikaiwae ra vanjunji, kaiwae yambaneke thanavuniye iyako, na ra ghambí weindangi.

³² Ra vakatha ramanda na i muna waen laghiye moli na i vakatha numounounowe, ko amba ra għena weinda mbala ra ghambí weinda na għeuke mbe i mbele vara amalaghiniye."

³³ Gougouko iyako thi giya waen weya ramanji na i mun. Laghiyeniye i ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronja yawarumbuye le vakathawe.

³⁴ Mbañambajavena yawarumbuye laghiyeniye i dage weya nasiyeniye ina, "Me goucou ma ghena weingu ramanda. Noroke mbowo ra vakatha na i muniva waen laghiye, ko amba ghen vo ghena wein, mbala ra ghamba gamagai weinda na gheuko mbe i mbele vara amalaghiniye."

³⁵ Na goucouko iyako thi vakatha ramanji tembe i muniva waen laghiye moli, ko amba nasiyeniye i wa na ve ghena weiye. Kaiwae me muna waen laghiye moli, maa ele ghareghare ngoronja yawarumbuye le vakathawe.

³⁶ Lenji vakathako iyako une mbe theunyiwo vara thi thin.

³⁷ Yawarumbuye laghiyeniye i ghamba ngama ghimoru, na i rena idae Mowab. Iye orumburumbuyenjiya Mowab gharigharinjiye

³⁸ Yawarumbuye nasiyeniye vambe i ghambiva ngama ghimoru, na i rena idae Ben-Ami.* Iye orumburumbuyenjiya Amon gharigharinjiye.

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Eibraham na Abimelek utuninji

¹ E mbañako iyako Eibraham i ri Memri na i longa na i wa Kenan e yaghalaniyeko, na ve yaku vara Kades na Sur e ghanjilughawoghawo, e ghemba regha idae Gera.

² Mbaña va ina gheko i dage wengiya gharighari injava louya iya levo Sera. Iwaenje Abimelek, Gera ghakiñ ina na Sera i menawe na i munjeva levo.

³ Gougou regha Loi i yomara weya Abimelek ghenelolo e tine na i dagewe ina, "Emunjoru ne u mare kaiwae menda unja na thi vanjumena wevoke iyake e ghen. Elana iyana kaero i ghe."

⁴ Ko iyemaenje Abimelek amba maa i ghenethaiya elako, iya kaiwae ina, "Loi, maa ya vakatha mun thari. Ne unja na ya mare weinguyanjiga gharighari ya mbaronjanjike?"

⁵ Mbe Eibraham ghamberegha mendava i dage wenjo ina, 'Louya elako', na elaghiniye tembe injava, 'Louya amalako'. Menda ya vakatha iyako weiye lo renuwaña thovuye na menda yanjaenje lo vakathako i thovuye moli."

⁶ Amba Loi i dagewe ghenelolo e tine ina, "Ya ghareghare mo vakatha iyana weiye len renuwaña thovuye, iya kaiwae ma vakathanje ma valikaiwan u vakatha thari e marangu, na tembe ngoreiyeva ma vakathanje na ma mo ghena wein."

⁷ E mbañake iyake u vangunjogha elana weya le ghimoru, kaiwae amalaghiniye ghaliñanju gharautu. Tene i nañgo kaiwan mbala ma u mare. Ko iyemaenje thonjo maa u vanju njogha weya le ghimoru, ghen na ghaniyayaona ne huya mare."

⁸ Vambe mbañambanja Abimelek kaero i thuweiru, i kulavathanjiya le rakakaiwo e raberabe, na i utu giya bigibigiko wolaghiye methi yomarawe, na i vakathanji thi mararu laghiye.

⁹ Amba Abimelek i kularuwo Eibraham na i dagewe ina, "Mbala thava mo vakatha ngoreiyake weime. Ma vakatha vathari the bigi e ghen, iya i vakathanje na u womena vuyowoke iyake e ghino na elo ghamba mbaroke tine? Budakaiya mo vakatha maa lolo regha ne i vakatha e ghino."

* ^{19:38} Ben-Ami gharumwaru ngoreiy'e "lo boda nariye" kaiwae rumbuye tembe i tabo na ramaeva.

¹⁰ Abimelek i vaito Eibraham inja, "Buda kaiwae mo vakatha ɳoreiyake?"

¹¹ Eibraham i gonjoghawe inja, "Menda lo renuwaṇa yanaenjeva maa lolo regha ina gheke i yavwatatawana Loi, na ne iwaenje thi unighiŋgo lo wevoke bayae.

¹² Emunjoru elaghiniye louŋgu. Ramame regha wein̄gu, ko tinae enge mbe regha, na iyava ya vaŋguke.

¹³ Na mbaṇa Loi va i dage e ghino na ya iteta bwebwe ghambae na ya wa e valivan̄ga regha, iwaenje ya dagewe yaṇa, 'Thon̄go gharen e ghino, mbaṇa regha na regha ra vaidiŋgiya gharighari, mbala mbe uṇa vara, "Louŋgu."'

¹⁴ Amba Abimeleki i vaŋgunjogha Sera weya Eibraham na tembe i giyava ghamwaewa sip, kau na rakakaiwoŋgi ghimoghimoru na wanakau.

¹⁵ Abimeleki i dagewe inja, "Kaero u thuwe lo ghamba mbaroke, the valivan̄ga nuwaniya u wa na vo yakuwe."

¹⁶ I dage weya Sera inja, "Ya giya weya lou Eibraham silva gethiseraithan̄ari na i vaemunjoruŋa wengiya thavala weinji, mbema emunjoru maa e len thari na taulaghike mbala thi ghareghare ma menda u yakatha thari."

¹⁷ Amba Eibraham i naŋgo weya Loi na Loi i vamorun̄giya Abimeleki levo na le rakakaiwo wanakau na mbala valikaiwae mbowo thi ghambiwa gamagai,

¹⁸ kaiwae Abimeleki mendava i vaŋgwa Sera Eibraham levo, na ve ghena ele ɳoloko iya kaiwae GIYA Loi i gokiŋgiya wanakau ele ɳoloko tine, mbala maa valikaiwae thi ghambi.

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Aisake ghembaya i viri

¹ GIYA Loi i worawa Sera e ghamwae ɳoreiya va le dagerawe, na i vamboromboroŋa ɳorongra va le dagerakowe.

² Sera i thin na kaero gha mbaṇa i ghambi. I ghamba ɳama ghimoru weiye Eibraham, mbaṇa kaero i amalaghisiři moli, ɳoreiya Loi va le dagerakowe.

³ Eibraham i rena ɳamako Sera i ghambiko idae Aisake.

⁴ Mbaṇa theghewa e tine Eibraham i kitena Aisake riwae njimwae mbothiye ɳoreiya Loi va i utugiyawé.

⁵ Mbaṇa Aisake i viri Eibraham ghatheghathegha vama i wo hothan̄ari.

⁶ Sera inja, "Loi kaero i vakathan̄go na ɳoreiye, i woven̄gwa warari weiye lo vaviri na thavala ne thi loŋwa iyako ne thi vaviri budakai menda i yomara e ghino."

⁷ Na mbowo injava, "Thela mbala va i dage weya Eibraham na injava Sera valikaiwae i vathu ɳama? Iyemaenje kaero ya ghambi wein̄gu mbaṇa kaero i amalaghisiři moli."

Eibraham i variyeyathun̄giya Heiga na Ismel

⁸ Mbaṇa Aisake kaero i laghiye na i ritena thu, Eibraham i vakatha vawarari ghathaga laghiye regha.

⁹ Ko iyemaenje e vawarariko tine Sera i thuwe Heiga, tinan Ijipt, nariye weiye Eibraham, i vakatha goron weya Aisake,

¹⁰ iwaenje i dage weya Eibraham inja, "U variyeyathun̄giya rakakaiwoko iyako weiye nariyeko. Ghino yaṇa nariyeko mane te i wova bigi regha e ghen. Narun̄guke Aisake ghamberegha moli ne i mbaroŋa ghaniyayaona."

¹¹ Renuwanjako iyako i vakatha Eibraham i rerenuwaña laghiye moli, kaiwae amalaghiniye mbe nariyeva Ismel.

¹² Ko amba Loi i dagewe iña, "Tha u rerenuwaña Sera le utuko e ghen kaiwae. U vakatha ñgora iya le renuwanjana, kaiwae orumburumbuma va ya dagerawema e ghen ne thi mena weya Aisake.

¹³ Ko iyemaenje iya Heiga nariyena ne ya vakathana orumburumbuye tembe lemojova, kaiwae ghen mbe narun reghava."

¹⁴ Vambe mbañambaña Eibraham kaero i thuweiru, i mbana ghaniŋga na mbwa ina e begi thetheghan njeniye, i bigirawe Heiga e ñgilengile na i variyeyathu weije nariyema. Heiga na nariye Ismel mbema thi lonja takwe enge vara Beyasiba vuruvuruko vwatavwata.

¹⁵ Mbaña kaero thi munivao mbwama e begima, Heiga kaero i worawa ñgamama e riburibu nasiye

¹⁶ na ve yaku seiwo bwagabwaga weya ñgamama, kaiwae va le renuwaña iña, "Maa valikaiwañgu ya thuwe naruñguke i mare." Mbaña ve yakuyaku gheko, kaero i randa.

¹⁷ Ko mbaña Loi i lojwe ñgamama i randaranda, amba le nyao thovuye regha i kula na i njama weya Heiga iña, "Heiga, buda i gharinje? Tha u mararu. Loi kaero i lojweya iya ñgamana i randa.

¹⁸ U wa na vo mwanavaira ñgamako e nimae, kaiwae nevole ya vakathanjiya orumburumbuye thi tabo na vanautuma laghiye regha."

¹⁹ Amba Loi i vakatha na i thuwe mbwarowou evasiwae. I wa iyana ve ghendivanjara mbwama ghabegi na i giya weya nariyema i mun.

²⁰ Mbaña ñgamako i tabo Loi vambe weije vara. Lenji yakuyaku Paran e vuruvuru vwatavwata, Ismel i tabo na rawowoidi thovuye regha e mbwenara.

²¹ Lenji yakuyaku e valivangako iyako e tine, tinae i vanjuya tinan Ijipt eunda na levo.

Eibraham na Abimeleki thi vakatha tubwe mbwarowou regha kaiwae

²² Va e mbanjako iyako Abimeleki weije le ragagaithi lenji randeviva idae Pikol, thi wa weya Eibraham na Abimeleki iña, "Wein Loi e len vakathake wolaghiye e tine.

²³ Iya kaiwae u tholo e maraŋgu Loi e marae, mane u vakatha thari regha e ghino, lo ñgangake na orumburumbunj. Ngoreiye va ghino ya vakatha valaŋa vakatha thovuye weije emunjoru e ghem, ko ghen u dagerawe e ghino noroke tembene u vakatha ñgoreiyeva e ghino na vanautumake iya u mebwabwarikewe."

²⁴ Eibraham i gonjoghawé iña, "Kaero ya dagerawe Loi e marae."

²⁵ Amba Eibraham i ghatiwogiya weya Abimeleki mbwarowou regha amalaghiniye va i tighi, ko iyemaenje Abimeleki le rakakaiwo thi wogaithiten.

²⁶ Abimeleki i dagewe iña, "Maa ya ghareghare thela i vakatha thanavuna iyana. Ma mbaña regha u giya yanawangu. Ambama iya vara noroke ma lonwevaaidike."

²⁷ Iyake kaiwae Eibraham i bigimena sip na kau na i giya weya Abimeleki na mbe thenjighewoko vara thi vaemunjoruŋa lenji tubweko.

²⁸ Eibraham i ghethevakatha sip nanariye umbopiri wanakauŋgi,

²⁹ na kaiwae Abimeleki i vaito Eibraham iña, "Buda kaiwae mo vakatha ñgoreiyako?"

³⁰ Eibraham i gonjoghawé iña, "U mbana sipike iya umbopirike wenjo na i vaemunjoruŋa mbwarowouko iyako ghino va ya do."

³¹ Iya kaiwae ghembako iyako idae Beyasiba, kaiwae va gheko giyagiya thenjighewo thi vakatha lenji tubwekowe.

³² Mbaña thi vakatha lenji tubweko iyako Beyasiba e tine na e ghoreiye, Abimeleki weiye Pikol, iye le ragagaithi lenji randeviva, thi njogha Pilistiya gharighariniye e lenji ghamba mbaro tine.

³³ E ghoreinji Eibraham i kabwa umbwa regha idae isel Beyasiba. Na gheko i kururu weya GIYA LOI, iye Loi Memeghabananiye.

³⁴ Eibraham i yaku Pilistiya e tine mbaña molao.

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Loi i mandoya Eibraham

¹ Theghathegħha umboviye e ghoreiye Loi i mandoya Eibraham. I dagewe inja, "Eibraham!"

Eibraham i gonjoghawe inja, "Mbe ghinoke."

² Amba Loi inja, "U vaنجwa naruna, mbereghanaenje, Aisake, iya mbe ghareninawe vara, na wein hu wa e valivanga idae Moraiya. Vo vowona gheko e ou regha ne ya vatomwe e ghen."

³ Vambe mbaњambanja Eibraham kaero i thuweiru, i getha ndighe vowoko kaiwae, i dowe e donjiki vwata, i vaنجwa Aisake na le rakakaiwo theghewo weiyangi. Kaero thi wareriňa ghembako iya Loi menda i govatomwekowe.

⁴ Mbaña theghetoninji e tine Eibraham i tagathina marae kaero i thuwe ouko amba bwagabwaga e ghamwanji.

⁵ Kaero i dage wenġiġa le rakakaiwoma inja, "Mbe hu yaku vara gheke weimi donjikike na ghinoenje na Aisake vwo voro e ouko, na vwo kururuwe amba wo njogħama e hemi."

⁶ Eibraham i thīna vowoma għandighe na i thīnirawe Aisake e ɳgilengiile na amalaghiniye i wo kaina na i yenje ndighe. E lenji longa tine

⁷ Aisake i vaitoya ramae Eibraham inja, "Bwebwe?"

Ramae i gonjoghawe inja, "Ngoronga naruńgu?"

Aisake inja, "Ndighe undiundiye na ndighe une maiyake, ko naka sip nariye vowoko kaiwae?"

⁸ Eibraham i gonjoghawe inja, "Loi ghamberegha tene i wogiya regħha weinda." Kaero vethi longalonggaova.

⁹ Mbaña vethi vutha e valivāngako iya Loi mendava i vatomwekowe, kaero i vatad ghamba vowoma na i ghara ndighe undiundiye e vwatae. I ɳgara nariye Aisake għegħe na nimanimae na i wo na i worawe e ndighemha vwatae.

¹⁰ Eibraham i mwanavaira kainama na i munje i votena nariye nuwae.

¹¹ Ko iyemaenje GIYA LOI le nyao thovuye i kulanjamawe e buruburu inja, "Eibraham! Eibraham!"

I gonjoghawe inja, "Mbe ghinoke."

¹² Inja, "Ne u ndevakatha bigi reghaw. Mbaňake kaero ya ghareghare u yavvatatawana Loi, kaiwae maa mo vagħaregħare naruna iya ghareninawe e ghino."

¹³ Eibraham i għimara ghewo i thuwe sip għimoru i wona e għasokisoki. I wa ve wo na i rothiġha nariye Aisake, i vovo weya Loi.

¹⁴ Iya kaiwae Eibraham i rena valivāngako iyako "GIYA LOI Ne i Wogħiġa." Othembe mbaňake noroke għarīġi tħiġi, "GIYA LOI ele ou vwatae ne i wogiya."

¹⁵ Mbañaiwoniye GIYA LOI le nyao thovuye mbowo i kulaweva Eibraham e buruburu

¹⁶ inja, "Ghino GIYA LOI ya tholo e idangu na ya dagerawe e ghen, emunjora ne gharengu e ghen kaiwae mo vakatha ɳgoreiyako na maa mo vaghareghare naruna ghamberegha moli.

¹⁷ Emunjoru mbene gharengu vara e ghen, na ne ya vakathangya orumburumbu lemoyo moli ɳgoranjiya ghitara e buruburuko na kerakera e njighiko ghadidiye. Orumburumbu ne thi kivwalangiya ghanjithihiyanji na tembe ɳgoreiyeva ghambaghambanji laghilaghiye.

¹⁸ Orumburumbu wengi ne ya mwaewo wengiya vanautumake wolaghiye e yambaneke, kaiwae menda u ghambu lo renuwaŋake."

¹⁹ Amba Eibraham na nariye thi njogha wengiya rakakaiwoma, na thi rakanjogha na regha Beyasiba na Eibraham mbowo i yaku vara gheko.

Neiho orumburumbuye

²⁰ Bigibigiko thiyako e ghreinji amba Eibraham i lojwevaidiya ghagħae Neiho na levo Milika mbe thi ghambiva.

²¹ Uji iye viri viva, ghagħae Bajji, Kemuwel (nariya Aram),

²² Keised, Heijo, Pildas, Jidlap na Betuwel,

²³ iye Rebeka ramae. Milika va i ghambiengħiya ghimoghimoruke iya theghewake weiya Neiho Eibraham ghagħae.

²⁴ Neiho le rakakaiwo na levo vaŋgavaŋga idae Riyuma vambe i ghambiva weiye. Le ɳgaŋganjiya Teba, Gaham, Tahas na Maka.

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Sera i garalawa utuniye

¹ Sera yawaliye le molamolao theghatħegħa hothaṇar i hoiwo na umbopiri (127).

² Va i mare Kiriyat Aba (mbanjake thi uno idae Hebron) Kenan e tine, na Eibraham i nuwathar i lagħiye moli le mareko kaiwae.

³ Amba Eibraham i roiteta levo riwae na ve thuweñgiya Het għarīghariniye na inja,

⁴ "Bwabwariya ghino ya yaku e tħinemike. Hu vakuneja thelauke vuvura e ghino na mbala ya beku lo wevokowe."

⁵ Het għarīghariniye thi gonjoghawe thiňja,

⁶ "Amalana, wo u vandeneime. Wo worawa għan midi na għen randeviva vurivur ġegħeniye regħa. The għabubu thovuye regħa ina għeke u tuthi na u bekwa len wevowe. Maa lolo regħa ina għeke ne i vaghareghara le għabubu e għen na u bekwa len wevowe."

⁷ Amba Eibraham i yondoviri na i kurru e maranji,

⁸ na inja, "Thongo hu wararija ya bekwa lo wevoke e lemi thelauke, ghino e idaŋgu wo hu utu weimi Eipron Soha nariye, ghino kaiwaŋgu

⁹ na mbala i vakunеja enge mangavari regħa e ghino ina Makpela. Mañgavariko iyako amalaghīniyewe ina ele umako mbothiye. Ngoroñga modae, ne ya vamoda ɳgoreiye na lo ghamba beku kaka e tinemike."

¹⁰ E mbañako iyako Eipron vambe ina għeko weiyangiya għauneko i vandene Eibraham le utuko. Giyagiyako wolagħiye methi rakamenako weiyangi e ghamba mevathavatha ɳgora ghamba ruko, e maranji Eipron i thombeya Eibraham le renuwaŋako inja,

¹¹ "Amalana, maa valikaiwae mbema ya vatowwe enge mañgavari, mbema weiye vara thelauna iya inaninaw. Wouneke wolagħiye e maranji ya vatowwe e għen na u bekwa len wevowe."

¹² Eibraham mbowo i kururuva Het gharighariniye e maranji,

¹³ na i dage weya Eipron gheuneko e maranji inja, "Wo u vandenjenjo. Mbeman ya vamoda vara thelauko iyako. U wovatha lo renuwañake na mbala ya wo lo wevo na va wobeku gheko."

¹⁴ Eipron i gonjoghawie inja,

¹⁵ "Wo u vandenjenjo, wo giya laghiye, thelauko modae le ghanaghanagh silva gethiseryevari (400). Ko buda kaiwae ghen na ghino ra rerenuwaña modo kaiwae. U vamodo e ghino na mbema u wa enge na vo bekwa len wevona."

¹⁶ Eibraham i wararija iya modoko Eipron me woranjiyako. I wa ve sikeliya silvama gethiseryevari (400) ηgoreiya Eipron me woranjiyama gharighariko wolaghiye e maranji. Thi sikeli ηgoreiya rakunekune na ra vavamodo lenji vakatha e maket.

¹⁷ Iyako ra thuwe va ηgoronja na Eipron le thelau weiye mañgavarí na umbwaumbwa nanji e tine ina Makpela, Memri valivanja i vorovoro, va i vakunenja

¹⁸ weya Eibraham na kaero le ghamba mbaro, le ghavalı Het e maranji iya vathı raka e ghamba mevathavathako.

¹⁹ Vamodoko e ghoreiye, Eibraham i bekwa levo Sera e mañgavariko. Mañgavariko ina Hebron Kenan e tine Memri valivanja i vorovoro.

²⁰ Iyako ra thuwe ηgoronja na Eibraham va i wo thelauko iyako weiye mañgavariko ina e tine na le ghabubu. Het loloniye i vakunenjawe.

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Aisake na Rebeka utuninji

¹ Eibraham vama i amalaghisari moli na GIYA Loi vambe weiye vara ele vakatha nasiye na laghiye e tine.

² Mbaña regha i dage weya le rakakaiwo, iye valighareghare, e ghayayaoko tine, inja, "U lirawa niman e vavañguke raberabe.*

³ Nuwanjuia u tholo na u dagera weya GIYA Loi, iye buruburu na yambane ghanji Loi, na mane u vanjwa tinan Kenan na narunjuke levo.

⁴ Ko iyemaenje tembene u wa e ghambangu moli wenjiya lo bodaboda na vo vanjwa narunjuke Aisake levo."

⁵ Eibraham le rakakaiwo i vaito inja, "Ko thongo wevoko maa nuwaiya i njoghamma weinju? Ne ηgoronja? Ne ya njoghamma na ya vanjwa naruna na ya yovanju e vanautumako iya u menakowe?"

⁶ Eibraham i gonjoghawie inja, "U mando na thava u yovanjuwa narunjuke gheko.

⁷ GIYA Loi buruburu gha Loi, iye va i vanjurañgiyanjo wenjiya lo bodaboda na e vanarighenju, amalaghiniye va i dagerawe e ghino inja, 'Wenjiya orumburumbu ne ya vatomwe valivanjake iyake wenji.' Amalaghiniye tene i variye le nyao thovuye regha na i viva e ghen, amba ne valikaiwae u vanjwa narunjuke levo gheko.

⁸ Thongo wevoko maa le renuwaña ηgoreiye na u njoghamake wein, amba ne len dageraweke wenjo mane e gharerenuwaña e ghino. Ko iyemaenje ma tembe gharerenuwaña na ne u yovanjuwa narunjuke gheko."

⁹ Ko e mbañako iyako rakakaiwoma i lirawa nimae e ghagiyama vavae raberabe, amba i dagerawe na i tholo renuwañako iyako kaiwae.

* ^{24:2} "U lirawa niman e vavañguke e raberabe." Mbaña vavana vakathake iyake thi vakatha mbaña thi vakatha tholo.

¹⁰ Kaero rakakaiwoma i vivathanjiya ghagiyama le kamel hoyaworo na i wareri. I mbaninjiya tomethi bigibigi thovuthovuye weya ghagiyama. I wareri ja ghembama Neiho i yakumawe, ina Mesopoteimiya e ghai-wabuko.

¹¹ Mbaña i vutha e ghembama e ghanjimbwa marae, i vakathanjiya kameliko thi ronja e thelauko vwatae. Iyako vama yeghiyeghiye na wanakau kaero ghanjimbaña thi mena thi guda mbwa.

¹² Amba i naŋgo iŋa, “Aee, GIYA LOI, wo giyama Eibraham le Loi, u thalavunjo na noroke ya vamboromboroja lo renuwaŋake na u worawa wo giyako e ghamwan.

¹³ Kaero u thuweŋgo ya ndeghathī e mbwake ghadidiye na gagamaina e ghembako ne thi mena thi guda mbwa.

¹⁴ Mbaña ne ya dage weya eunda na yaŋa, ‘Aee, wo u ronja na ya muna ghan mbwana mun,’ na iŋa, ‘U mena u mun na wo ya vamuniŋgiva len kamelinā’ — mbala ya ghareghare wevoko iyako kaero mendava u tuthi Aisake levo. Iyake ne i vaghareŋgo emunjoru u worawa wo giyako e ghamwan.’

¹⁵ Rakakaiwoma vamba i naŋgonanjo, Rebeka kaero i wovutha ghe mbwa variye. I worawe e ŋgilengile. Elaghiniye Betuwel yawarumbuye. Amalake iyake Eibraham ghagħae Neiho nariye weiye Milika.

¹⁶ Rebeka iye wevo maniune eunda na thinabwethubwethuru. Va i wa ve guda mbwa e mbwarowouko na kaero i njoghava.

¹⁷ Eibraham le rakakaiwoma iwaenje i rukureghambawé na iŋa, “U giyama ghan mbwana mun ya mun e ghan mbwana variye.”

¹⁸ I gonjoghawé iŋa, “Amalana, u mun,” kaero nimae i maya na i thiñ njoŋa e ŋgilengile, i ndeghathī na i mun.

¹⁹ Mbaña i munivao kaero Rebeka iŋa, “Wo va guduva len kameliko ghanjimbwa na ya vamuniŋgiwe na valikaiwanji.”

²⁰ Mbema ghena na nimaeŋe kaero i lingimban vuna mbwama thettheġħanima e ghanjimbwa ghambae, i rukunjogħa e mbwarowouma na mbowo ve guduva kameliko kaiwanji.

²¹ Amalama mbe i vonjimbugħathī vara le vakathako, na i rerenuwaŋa thonjo emunjora GIYA LOI i vamboromboroja le renuwaŋako.

²² Mbaña kameliko kaero thi munvao, rakakaiwoma kaero i woranjiya gol, mbothimbothi ghaghavatha, le vuyovuyowo grem ghewona, na nimae ghaghavatha tembe goliva mbambaiwo thi lagħiye na i giyawe.

²³ Amba i vaito iŋa, “Thela yawarumbuya għen? Thare valikaiwae ne wo ghena rama e le ŋgolo gouġouke?”

²⁴ I gonjoghawé iŋa, “Bwebwe idae Betuwel. Ramaya Neiho na tinaya Milika.”

²⁵ Na mbowo ijava, “Għamba ghena i lagħiye mbe inawe na thettheġħan għanji mbe inaweva.”

²⁶ Amba rakakaiwoma i ronja e għegħe vuvuye na i kururu weya GIYA LOI,

²⁷ iŋa, “Tarawa i voro weya GIYA LOI, wo giya Eibraham le Loi. Kaero u vamboromboroja len dagerawé na weiye len ghare vatormwe u vamboromboroja wo giyako le naŋgo. Ghino kaiwangu GIYA LOI kaero mo viva e ghino elo longa na u vanġugħidagħi danjo wo giyako le bodaboda weŋgi.”

Rebeka le bodaboda thi warari Giya Loi le tuthi Rebeka iye Aisake levo

²⁸ Wevoma i rukunjogha e ghembä na i giya tïnae le ñgoloko gharayakuyaku yanawanji budakai me yomarawé.

²⁹ Rebeka louye idae Leiban. Mbaña i lojwe totoma, i yoruku na ve thuwenjiya gharigharima e mbwako ghadidiye.

³⁰ Mbaña me thuwe mbothiye ghae na nimae ghae e nimae na me lojwe budaiya louyeko me utuña amalako ghalinjæ, i wa weya Eibrähäm le rakakaiwoko i ndeghathî kameliko evasiwanji e mbwako ghadidiye,

³¹ na i dagewe inja, “U mena ra wa e ghembä, amalana, ghen GIYA LOI i worawenje e ghamwae. Buda kaiwae mbe u ndendeghathî vara gheke? Kaero ma vivatharaweya ñgolo kaiwami na thetheghanina ghambanji.”

³² Mbaña vethî vutha e ñgolo amalama na ghaune thi rakamwandi e ñgolo na Leiban le rakakaiwo thi biginjona bigibigi kameliko e vwatanji. Thi giya kameliko ghanji na thi guda mbwa amaamalama thi thavwiya ghenjiwe.

³³ Kaero thi bigirawa ghaninga e marae, ko iyemaenje Eibrähäm le rakakaiwoma inja, “Amber maa valikaiwae ya ghaninga. I viva wo ya utuña e ghemí budakai kaiwae menda ya menake.”

Leiban i gonjoghawé inja, “Ko u utugiyama weime len righena na menda u menakena.”

³⁴ I dage wengi inja, “Eibrähäm le rakakaiwo ghino.

³⁵ GIYA LOI i mwaewo laghiye weya wo guyako Eibrähäm, na kaero i vwenyavwenya laghiye moli. GIYA LOI i vakatha na e le sip, kau, silva na gol lemoyo moli na tembe ñgoreiyeva le rakakaiwo ghimoghimoru na wanakau na le kamel na doñiki tembe lemoyova.

³⁶ Wo guyako levo kaero va i elaghisari ko amba i laghamba ñgama ghimoru weiye na bigibigiko wolaghiye kaero i valawayawe.

³⁷ Menda wo guyako i vakathanjo na ya tholo ne ya dagerawé ne ya ghambugha le renuwanjako. Inja, ‘Ne u ndetamwa naruñguke levo gheko, Kenan wanakauniyeke e tinenji.

³⁸ Ko iyemaenje u njogha wengiya bwebwe na mbe ghino lo bodaboda wengi, na vo vanjwa naruñguke levowe.’

³⁹ “Amber ya govaito yanja, ‘Ñgoronja ne yanja thonjo wevoko ne i botewa ya njoghamake weinju?’

⁴⁰ “I gonjogha e ghino inja, ‘Ko iyemaenje GIYA LOI iya ghino mbañake wolaghiye ya ghambugha le renuwanja, tene i variyeya le nyao thovuye na wein na i vakatha len longana e uneune, na mbala valikaiwan u vanjwa wevo eunda e wo uu tine wengiya lo bodaboda.

⁴¹ Mbe bigi reghaenje vara ne i vakathanjo na u merangi e len dagerawena iyana e tine. Thonjo u wa wengiya lo bodaboda, na othembe maa thi vatowwa wevo e ghen na ne u njoghamá ñimaniman wein len tholona ghen kaero u merangi e gura.’

⁴² “Mbaña ma vutha e mbwarowouko ghadidiye, ma nañgo na yanja, ‘Aee, GIYA LOI, wo guyako Eibrähäm le Loi, thonjo len renuwanja ñgoreiyé, u vakatha lo longake iyake emunjoru na e uneune.

⁴³ Kaero u thuwenjo ya ndeghathî e mbwake iyake ghadidiye, thonjo thinabwethubwethuru eunda i mena i guda mbwa na mbaña ne ya dagewe na yanja, “Aee, ya muna ghan mbwana mun,”

⁴⁴ na thonjo inja, “U mena u mun na va guda mbwa na ya vamuniñgiva len kameliná,” u vatowwe e ghino menda va ya tutha elaghiniye wo guyako Eibrähäm nariye levo.’

⁴⁵ "Ambera mayai ya nañgovao e gharenju, Rebeka i vutha weye mbwa variye e ñgilengile. I wa ve nja e mbwarowouko na ve guda mbwa na ya dagewe yaña, 'Aee, ghan mbwana mun ya mun.'

⁴⁶ "Nimae i maya i thininjoña e ñgilengile na inja, 'U mun na va vamuniñgiva len kameliko.' Kaero ya mun na tembe ve vamuniñgiva kameliko.

⁴⁷ "Ya govaito yaña, 'Thela yawarumbuye ghen?'

"Inja, 'Betuwel yawarumbuya ghino, Neiho nariye weye Milika.'

"Ambera ya worawa mbothiye ghae na ya bigirawa nimae ghae e nimanimaæ,

⁴⁸ amba ya ronja e gheghenju vuvuye na ya kururu weya GIYA LOI. E mbañako iyako ya tarawenja GIYA LOI, wo giya Eibrahim le Loi, kaiwae menda i vanjughidaghidanjo weya wo guyako ghaghae ghambae, na e gheuu tine ya vanjwa nariyeko levowe.

⁴⁹ E mbañake iyake thonjo emunjoru gharen i nja weya wo guyako, u utugiyama e ghino; thonjo nandere, tembe u utu giyamava e ghino mbala elo ghareghare na ya vakatha budakai na ya njogha."

⁵⁰ Leiban na Betuwel thi gonjoghawe thiña, "GIYA LOI menda i vakatha renuwaña iyana e ghen. Ma valikaiwame tembe wo utunjava bigi regha e ghen.

⁵¹ Rebeka mbe iya. U vanju na wein hu wa, kaero wo vatomwe na ve vanjwa ghan giyana nariye, ñgoreiya GIYA LOI le renuwañana."

⁵² Mbaña Eibrahim le rakakaiwo i loñwe lenji renuwañako i ronja e thelau vwatae na i vata ago weya GIYA LOI.

⁵³ Ambarakakaiwoma i bigirangiya gol, silva, na kwamakwama na i giya weya Rebeka, na tembe i giyava bigibigi thovuthovuye wengiya Rebeka louye na tinae.

⁵⁴ Ko amba Eibrahim le rakakaiwoma na vavanava mendava weiyangima, thiya ghaniñga na thi ghena gheko gougonko iyako.

Mbanambanavena thi thuweiru, kaero i dage wengiya wevoko le bodaboda inja, "Hu variyeime ma wo njoghava wo giyamawe."

⁵⁵ Ko Rebeka louye na tinae thiña, "Mbala wo layaku weime gheneyaworo na e ghereiye, ko amba wein hu wa."

⁵⁶ Ko iyemañge i gonjogha wengi inja, "Thava tembe hu laweghathimeva. Kaero GIYA LOI menda i vamboromboronja lo longake. Mbema hu viyathunjo enje na ya njogha weya wo guyako."

⁵⁷ Thi gonjoghawe thiña, "Wo ra kulawe na ra vaito ñgoroñga elaghiniye le renuwaña."

⁵⁸ Iya kaiwae thi kulawe na thi vaito thiña, "Thare nuwaniya wein amalake iyake?"

I gonjogha wengi inja, "Lo renuwaña ñgoreiye."

⁵⁹ Kaero le bodaboda thi variyeyathu Rebeka weye gharanjimbunjimbu eunda weinji Eibrahim le rakakaiwo na ghaune vavanava, thi rakanjogha Kenan.

⁶⁰ Thi giya Rebeka ghadagemwaewo thiña,

"Ghen, loume, nevole gharighari mbunja
ghalaghalamango lenji elaghi ghen!"

Ghen orumburumbu nevole
thi kivwalañgiya ghanjithighiyangi."

⁶¹ Rebeka na le rakakaiwo wanakau thi tha e lenji kamel, kaero thi wareri weinji Eibrahim le rakakaiwo.

⁶² Aisake va i ri Beya Lahai Roi[†] na mbañako iyako i yaku Keinan e yaghlaniyeko e valivanja idae Negev.

⁶³ Yeghiyeghiye regha i rangi na mbe i longa wekiye le rerenuwaña, na mbaña i tagathina marae, i thuwenjiya kamel, amba inanji bwagabwaga, thi longa ghidaghida.

⁶⁴ Mbarja Rebeka i thuwe Aisake, mbema ghe na nimaenje, i nja ele kamelima,

⁶⁵ na i vaitoya Eibraham le rakakaiwoma inja, "Thela iya amalake iya i longaghidaghidaindake?"

Rakakaiwoma i gonjoghawe inja, "Giyama ya kaiwomawe." Rebeka i liya umbaliye ghayaboyabo na i yabo vulula ghamwae.

⁶⁶ Rakakaiwoma kaero i utuña bigibigi wolaghiye weya Aisake mendava thi yomarawe ele longako tine.

⁶⁷ Aisake i vanjwa Rebeka na i vanjuruwo tinae Sera va ele yoñathowathowa tine. Kaero i vanju na levo na vambe i gharethovuwe vara, ko ambama Aisake ghare i dinja tinae le mare na ghanuwathari kaiwae.

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Eibraham i vanjwa Ketura

¹ Eibraham mbowo i vanjuva wevo eunda na levo, idae Ketura.

² I ghambì wekiye Eibraham na le ńganġanġiya Jimran, Joksan, Medan, Midian, Isibak na Sua.

³ Joksan le ńganġanġiya Siba na Didan. Didan orumburumbuyengiya Asur għarīghariniye, Letus għarīghariniye na Leyum għarīghariniye.

⁴ Midian le ńganġanġiya Epa, Ipa, Hanok, Abida na Elda. Għarīgharikethiye Ketura orumburumbuyengi.

⁵ Eibraham i valawe ghayayaoko lagħiye weya nariye Aisake.

⁶ Eibraham vambe elaghlagħa i giyava Sera għaemaruwoñgiko lenji ńganġa ghimogħimoru għanġimwaewo, na i variyeyathunġi na thi wa e boimako vethi yakuwe na thava thi yaku na regħa weinji nariye Aisake.

Eibraham le mare utuutuniye

⁷ Eibraham yawaliye va i molao. Għathegħatħegħa vama i wo hotha jari hwepiри na umbolima (175) amba i rumbo vuna għandighe.

⁸ Vama i amalaghisari moli, amba i garalawa, ńgoreiye enge orumburumbuyeko.

⁹ Aisake na ghagħae Ismel thi bekwa ramanji Eibraham e manġavarima Makpela e tine, Memri għadidiye. Manġavariko iyako ina e thelau regħa Eibraham va i vamodo weya rara Het idae Eipron, Joha nariye.

¹⁰ Eibraham vambe i bekwa levo Sera iya e manġavariko iyako.

¹¹ Eibraham le mare e ghoreiye, Loi va i mwaewwe nariye Aisake. Na Aisake va i wa na ve yaku Beya Lahai Roi evasiwae.

Ismel orumburumbuye

¹² Iyake Eibraham nariye Ismel utuutuniye. Va i ghambì wekiye Heiga tħinnej Ijipt, elaghiniye Sera le rakakaiwobwaga.

¹³ Ismel le ńganġa iya idaidanjiyake: Nebaiyat, iye viriviva, Keda, Adibil, Mibisam,

¹⁴ Misima, Dama, Mesa,

[†] **24:62** Beya Lahai Roi għarumwaru "Mbwako iyava Loi Yawayawaliye i thuwenġgħo."

¹⁵ Haded, Tema, Jeturi, Nepis na Kedema.

¹⁶ Wabwi theyaworo na theghewo orumburumbunjingiya thiylake, na idaidanji te vambe thi reniva ghambaghambanjiko na lenji kiyamuŋgi.

¹⁷ Ismel yawaliye le molamolao theghathegħha hothaŋari, hweto na umbopiri (137); ko amba i rumbo vuna għandighe, ɳoreiye enge orumburumbuyeko.

¹⁸ Orumburumbuye va thi yaku Havila na Sur e għanjlughawogħawo, Ijipt valivaŋga i vorovoro e boimako, i ghembegħembe Asiriya. Mava thi yaku na għamwanji vanaora weinjiya Eibrahám orumburumbuye vavanava.

Iso na Jeikob lenji viri utuniye

¹⁹ Utuutuke iyake Eibrahám nariya Aisake utuniye.

²⁰ Aisake għatħegħatħegħa vama i wo hwevar i amba i għe weiye Rebeká wewko iyako Betuwel (rara Aram, Mesopoteimiya e tine) yawarumbuye, na elaghiniye Leiban louye.

²¹ Kaiwae Rebeká va i kwama, le għimoru Aisake i nango weya GIYA LOI kaiwae. GIYA LOI va i vamboromboro le nāngoko na kaero i thin.

²² Kaiwae va gamwaruwonji, gamagaiko thi vevovewonji e ɳgamoiye, iya kaiwae inja, “Aee, buda kaiwae gamagaike thi vakatha kamwathikke iyake e ghino?” Iwaenje ve tamweya għarumwaru weya GIYA LOI.

²³ GIYA LOI i dagewe inja,

“Vanautuma theghewo inanji e ɳgamoini,
gharīgharina theghewona ne u ghambinġi ne wabwi theghewonji
Nasiyeniyena le vurīgħegħe ne i kivwala lagħiżeniyena,
Virivivana ne i kaiwo weya viri regħambana.”

²⁴ Mbaña ɳgamoiye i njivun kaero i ghambinġiya gamwaruworuwu għimogħimorunji.

²⁵ Viriviva va waranjaghjan jagħha na riwae vulivuliye ɳoreiye kwama uðauda, iya kaiwae thi rena idae Iso.*

²⁶ Theghewoniye i viri, ko iyemaenje vambe i vinjimbi vara viri vivako għe danjavwa, iya kaiwae thi rena idae Jeikob.[†] Aisake għatħegħatħegħha vama i wo hwewona (60) na mbaña Rebeká i ghambinġiya gamagaiko theghewoko.

²⁷ Gamagaiko thi tabo na kaero bobomanji, Iso iye ra wowoidi thovuye na masemburu na nuwanuwa woidi. Ko iyemaenje Jeikob iye va riwouda na vambe rara vara thotho.

²⁸ Aisake va i għarethovu weya Iso, kaiwae nuwae va i għaġo weya thetħegħaniko va ve gabogaboko, ko Rebeká va i għarethovu weya Jeikob.

²⁹ Mbaña regħha Jeikob vama i għażiex ghilegħilema na Iso għe mbaña vara i vuthaw, i mena e njamnjam. Ghare vama i basi.

³⁰ I dage weya Jeikob inja, “Niman i maya na u giyama bigina sosorona seiwo ya għan.” (Iya kaiwae va thi rena idae Idom.)

³¹ Jeikob i gonjoghaw iż-żgħiġi, “Ne ya giya e għen, thonġo u vatommwa virivivana għe mbaro e ghino.”

³² Iso inja, “Kaero u thuwenġo? Mbaña nasiye ya marenjañgu. Viri viva għe mbaro ne i woveñgwa budakai?”

* ^{25:25} Mbwata Iso għarumwaru “riwae vulivuliye”. Iso ida regħha Idom, iya għarumwaru “sosoro”. † ^{25:26} Idake Jeikob għal-oñwalu ɳoreiye “għe danjavwa” na tembe għarumwaruva “rakwan”.

³³ Jeikob i gonjoghawe ina, "I viva wo u tholo na u dagerawe emunjoru ne u vatomwe virivivana ghe mbaro e ghino."

Iso kaero i tholo na i vatomwa viri vivama ghe mbaro weya Jeikob.

³⁴ Amba Jeikob i giya bred na ghileghilema weya Iso. I ghaninga na i muna mbwa, ko amba i yondoviri na i wa.

Iso mavva i goru weya viri viva ghambaro.

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Aisake i yaku Gera

¹ Va e mbanjako iyako vunuvi regha i yomarava e valivangako iyako, tembe ngoreiyeva Eibraham va ghe mbaña. Aisake i wa weya Abimeleki, Pilistiya lenji kinj, Gera e tine.

² GIYA LOI i yomara weya Aisake na i dagewe ina, "Ne u ndewa Ijipt; mbe u yaku vara e valivangana iyana e tine ngoreiya ya dagena e ghen.

³ Mbe u yaku vara gheke na ghino mbene weingu vara ghen na ne ya mwaewo e ghen. Iya thivathivake iyake ne ya wogiya e ghen na orumburumbu wenji. Ne ya vamboromboroña dagerawe va ya utura weya rama Eibraham.

⁴ Nevole ya giya e ghen orumburumbu lemoyo, lemoyo moli, ngoranjiya ghitara e buruburuko, na ne ya giya valivangake laghiye iyake wenji. Orumburumbu wenji vanautumake wolaghiye ne thi naŋgo e ghino na ya mwaewo wenji.

⁵ Ne ya mwaewo e ghemi, kaiwae Eibraham va i ghambungo na i njimbukikiya lo mbaro na budakaiya va ya utu giyawe."

⁶ Iya kaiwae Aisake va i yaku Gera.

⁷ Mbaña ghimoghimoru e ghembako iyako thi vaito levoko kaiwae, i gonjogha wenji ina, "Elake iyake, iye louŋgu." Ma valikaiwae va ina levo kaiwae va i mararu, ne iwaenje ghimoghimoru e ghembako iyako thi unigha amalaghiniye na thi vanjwa Rebeka. Elaghiniye va wevo manjune eunda.

⁸ Aisake vama i yaku gheko mbaña molao, na mbaña regha Kinj Abimeleki i ghimiranja ele dedele amba i ghimiralambo Aisake na Rebeka thi vevanyamonaŋgi.

⁹ Iwaenje Abimeleki i kularuwo Aisake na ina, "Ko mbema len wevo iyana! Buda kaiwae moŋake loun?"

I gonjoghawe ina, "Me lo renuwaŋa yaŋa mbwata hu unighinjo, thonjo yaŋa lo wevo."

¹⁰ Kinj Abimeleki i dagewe ina, "Mo vakatha budakai weime? Thonjo ghimoruke regha me ghena weiye len wevona, ghime mbala wo monjina laghiye, ko lama vakatha vatharike mbe righe vara ghen."

¹¹ Amba Abimeleki i thinivathangiya gharighariko wolaghiye ina, "The lolothan i vakatha vathari weya amalake iyake o weya levoke, loloko iyako ne kaka."

¹² Aisake i kaiwo gheko na i kabu umauma, na e theghatheghako iyako i uloulo na i vatha ghaninga lemoya, lemoya moli, kaiwae GIYA LOI va i mwaewowe.

¹³ Aisake i mbanivathavathanjiga bigibigiko wolaghiye na e le vakathako iyako ma i vwenyevwenye laghiye moli.

¹⁴ Kaiwae va e le sip, gout na kau lemoyo na le rakakaiwo lemoyo, Pilistiya gharighariniye thi yamwanja kaiwae.

¹⁵ Iya kaiwae thi tighi tomunjiga mbwako wolaghiye ramae Eibraham vamba e yawayawaliye na le rakakaiwo thi dongi.

¹⁶ Iwaenje Abimeleki i dage weya Aisake ija, "U iteteime! Kaero len bigibigi na len rakakaiwo lemoyo moli, na kaero u laghiye kivwalaime."

¹⁷ Iya kaiwae Aisake i wareri na ve vakatha le ghamba yaku e malamo idae Gera, na mbowo i yaku gheko mbaña ubotu.

¹⁸ Le rakakaiwo mbowo thi tighi vairinqiva, mbwanjima ramae va i tighinqima vamba e yawayawaliyema na Pilistiya gharighariniye thi tighi tomunjima, mbaña Eibraham va i mare na e ghoreiye. Aisake te vambe i reniva idanjiko iya ramae va i reninqiko.

¹⁹ Aisake le rakakaiwo thi tigha doda regha e malamoko iyako tine na thi tighi vaidiya mbwa.

²⁰ Ko iyemaenje sip gharanjimbunjimbungi Gera e tine thi wogaithi weinjiyangi Aisake le sip gharanjimbunjimbungi na thiña, "Mbwake iyake ghimewe." Iya kaiwae Aisake i rena mbwako idae Esek, gharumwaru "Wogaithi".

²¹ Aisake le rakakaiwo mbowo thi tighiva regha, na mbowo thi wogaithiva kaiwae, iya kaiwae i ren idae Sitna, gharumwaru "Thighiya".

²² I roiteta iyako na mbowo i dova regha. Iyako mavá e utuutuniye, iya kaiwae i ren idae Rehobot, gharumwaru "Vanathero". Ija, "Mbañake iyake, GIYA LOI le renuwaña ñgoreiye na ne ra yaku e vanatheroke iyake, na ne ra madi moli."

²³ Mbaña gheviyenje e ghoreiye Aisake i iteta valivanqako iyako na kaero i wa Beyasiba.

²⁴ Gougouko iyako GIYA LOI i yomarawe na ija, "Ghino rama Eibraham le LOI, iya va i kururuwe. Tha u mararu bigi regha, ghino mbe weinju vara ghen. Ne ya mwaewo e ghen na ya vakathangi orumburumbu lemoyo moli kaiwae kaero va ya dagera weya lo rakakaiwo Eibraham."

²⁵ Iya kaiwae Aisake i vatada ghamba vovo gheko na i kururu weya GIYA LOI. Amba thi vatadanji yoñathowathowa gheko, na le rakakaiwo thi tigha mbwa regha gheko.

Aisake na Abimeleki thi vetubwe weñgi

²⁶ Mbaña thi tigha mbwako, Abimeleki va i ri Gera weiye Ahusat, gharavanuwoviri na Pikol, iye ragagaithi lenji randeviva, thi mena weya Aisake.

²⁷ Aisake i vaito ija, "Buda kaiwae mohu mena hu thuweñgo, kaerova hu botewongo, na hu vakathañgo ya iteta lemi vanautumana?"

²⁸ Thi gonjoghawe thiña, "Mbañake kaero wo ghareghare ghen wein GIYA LOI, na wo renuwaña valikaiwae ra vatadi la renuwaña regha e ghanda lughawogħawoke. Nuwameiya u dagera weime,

²⁹ maa valikaiwae ne hu gaithi wanaime. Ghime va ghareme e hemi iya kaiwae va wo variyeyathunga na hu wareri e numomalili tine. Noroke kaero i manjamanjala weime, GIYA LOI i mwaewo na ghare e ghen."

³⁰ Aisake i vakatha thaga laghiye regha kaiwanji, na thiya ghaningga na thi munumu.

³¹ Vambe mbanjambanja kaero regha iya i vakatha le dagerawe na i tholo. Aisake i għaoleñgi na kaero thi tabo na le vighathinqi.

³² E mbañako iyako Aisake le rakakaiwo, thi rakamena na thi utugija mbwama methi doma utuniyewe. Thiña, "Kaero mwo vaidiya mbwa."

³³ I rena mbwako iyako idae Siba, gharumwaru "Tholo". Iya kaiwae ghaghad i noroke ghembako ina e mbwako għadidiyeko idae Beyasiba.*

* 26:33 Beyasiba gharumwaru "mbwarowou iya va thi tholokowe".

Iso le ovo thi mena mbe e vanautuma reghava

³⁴ Mbaña Iso ghatheghathegha vama i wo ghwevari, i vanjungi Het wanakauniye theunyiwo — Judit, elaghiniye Biri yawarumbuye, na Basimata, Elon yawarumbuye.

³⁵ Va thi vakathaŋgi Aisake na Rebeka maa thi ndewarariŋaŋgi mun.

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Jeikob i wo Aisake le mwaewo kwan e tine

¹ Mbaña Aisake vama i amalaghisari na maramarae kaero thi thari na maa valikaiwae i thuwe na thovuye, i variye utu weya nariye Iso we, iye viri viva, na i menawe, amba i vaito inja, “Naruŋgu?”

I gonjoghawé inja, “Mbe ghinoke, bwebwe.”

² Ramae Aisake i dagewe inja, “Wo u vandenengo, kaero ya amalaghisari na lo mare maa i bwagabwaga.

³ Iyake kaiwae, u wo len mbwenarana, u wa e njamnjam vo woidi na u unigha thetheghan regha kaiwaŋgu.

⁴ Mbaña ne u wovutha, u vakatha ghaninga thovuye regha kaiwaŋgu, iya vara nuwanguke nuwaiya moli, u thinimena e ghino na ya ghan. Ghaninga ne ghereiye amba ya giya ghanimwaewona, ko amba tuyai ya mare.”

⁵ Mbaña Aisake i utuutu weya Iso, Rebeka mbe i ndevandene enge. Mbaña Iso kaero i wareri kaiwae na e ghereiye,

⁶ amba Rebeka i dage weya nariye Jeikob inja, “Wo u vandenengo! Ma lonwevaidiya rama Aisake i utu weya ghagha Iso,

⁷ menjá, ‘Vo unigha thetheghan regha e njamnjam, u vivatha ghaninga thovuye regha kaiwaŋgu na ya ghan, na e ghereiye GIYA Loi e marae, amba ya giya ghanimwaewona, ko amba tuyai ne ya mare.’

⁸ Iya kaiwae, naruŋgu, u vandenē ghalinjanguke na u vakatha ŋgoreiya ya utunjake e ghen.

⁹ U wa wenjiya la thetheghaniko na vo tuthiya gout tabwagha umboiwo, ghanjitabo vondivondi. U bigi mena na ya vivatha ghaninga thovuye regha, iya vara rama nuwaiyako moli.

¹⁰ Mbala u yothin weya rama na ve ghan, na e ghereiye, amba i giya ghanimwaewo, ko amba tuyai ne i mare.”

¹¹ Ko iyemaŋge Jeikob i dage weya tinae Rebeka inja, “Kaero u ghareghare Iso iye riwae vata vulivuliye na ghino njimwanjuké i udauda.

¹² Mbwata ne bwebwe i vinoya riwanjuké na i ghareghare ya vakatha kwaniwe, iwaŋge tembe wombereghakeva ya womena wo gura na maa wo dagemwaewova.”

¹³ Tinae i gonjoghawé inja, “Naruŋgu, gurana iyana ne i nja e ghino, mbema u wa enge na vo vakatha ŋgoreiya maŋama na u bigimena goutiko e ghino.”

¹⁴ Ko amba Jeikob i wa, ve gabonjiya goutima, i bigimena weya tinae na i vakatha ghaningama iya ramae Aisake nuwaiyama moli.

¹⁵ Amba Rebeka i mbana nariye laghiyeniye, Iso, ghaghavatha kwanmaniye thovuthovuye moli vambe i mbanirawe wagiyawe e ŋgoloko tine na i vanjimbo nariye nasiyeniye, Jeikob we.

¹⁶ I bigiya goutima njimwanji na i bigirawe Jeikob e niŋanimaŋe na e numwe righe ŋgoreiya ma vulivuliye i mbuthuwe.

¹⁷ Kaero i thinigija ghaningama ghaminaema thovuye weiye bred, iya me vakathama Jeikob we.

¹⁸ Jeikob kaero i wa ve ru weya ramae. I vutha iña, "Bwebwe." I gonjoghawé iña, "Ngoronja, na thela ghen narunju?"

¹⁹ Jeikob iña, "Ghino narun lagħiżenye Iso. Kaero ma vakatha ɳgoreiya mo dagema e ghino. Ya nañgo e ghen u thuweiru na u yaku na u għaniñga. U għana thetħegħanima ma unighiġma mbunimaniye, na mbala u giya womwaewona e ghino."

²⁰ Ko iyemaenje Aisake i dagewe iña, "Narunju, me ɳgoronja na mbema għen na niman enge kaero u vaidiva thetħegħaniko?"

Jeikob i gonjoghawé iña, "Kaiwae GIYA Loi len Loi me thalavunġo na ma vaidi iya ma maya e njogħamak."

²¹ Aisake i dage weya Jeikob iña, "Ya nañgo e għen na wo u romena evasiwañguke, na ya vighażi riwanina na valikaiwae ya għaregħare mbema emunjora Iso għen."

²² Jeikob i rotha amba ramae i bigirawé nimanimae e riwae, i vino ɳgolouya na i dagewe iña, "Għaliex-ni għal-nejjal wal-nejjal ɳgoreiya Jeikob, ko iyemaenje nimanimanik għammina ɳgoreiya Iso."

²³ Mava i għaregħare Jeikob iya amalagħiñiye, kaiwae nimanimaeko vata vulivuliye ɳgoreiya Iso. Vama i munje ma i giya vara għamwaewo,

²⁴ ko injana mbowo i vaitova iña, "Mbema emunjora Iso iya għenake?"

I gonjoghawé iña, "Ko mbwana!"

²⁵ Aisake i dagewe iña, "Wo u thinimha għaniñgama na wo ya għan, ko amba tuyai ya giya għan mwaewo."

Jeikob i thinigiyaw, na tembe i giywewa waen na i mun.

²⁶ Amba ramae iña, "Narunju, u romena e għadidinġu ke mol na u vandamoñgo."

²⁷ Mbaña i romena evasiwae na i vandamo, ramae Aisake i naeya ghakwamako butiye, amba i giya għamwaewo iña, "Narunjuke butiye thovuye ɳgoreiya thelau regħa

GIYA Loi i vakatha na veimaima na ndendewo.

²⁸ Ya nañgo weya Loi na ne i vakatha udubuya*

i njama e buruburu na i vakatha len umauma
thi rau e għaniñga thañarike, thovutħovuye na lemoyo moli;
na tembe ɳgoreiyeva lemoyo wit na waen.

²⁹ Ya nañgo weya Loi na ne i vakatha vanautuma

vavana thi kaiwo e għen
na tembe ɳgoreiyeva wengħi orumburumbu ne muyaiko,
na ya nañgo għarīghar i vavana nevole thi yavvatata wanjanġe.

Ya nañgo weya Loi na nevole

u tabo na giya wengħi len bodaboda,

na tħi le bodaboda

nevole thi yavvatata wanjanġe.

Ya nañgo weya Loi na thavala nevole

thi gurañġe ne thi vaidiya guraniye,

na thavala nevole thi varemoliyanġe

ne thi vaidiya għanjithovuye."

Iso i nañgo weya Aisake na i giya għamwaewo

³⁰ Aisake amba i giyavaoenje nariye Jeikob għamwaewo, na mbanjaniye amba i itete enge ramae, ghagħhae Iso kaero ve rovuthaweva ramanji, i njogħama e woidi rigħe.

* ^{27:28} Ida regħava "wayao".

³¹ Tembe me vivathava għaniñga għaminae thovuye moli na i thinimena weya ramae. I ronja evasiwae na i dagewe inja, "Ya nango e għen, bwebwe, u thuweiru na u ghana għaniñgake iya ma vakathake na ya thinimena ke e għen, na mbala u giyama womwaewona."

³² Aisake i vaito inja, "Ko thela għen?"

Inja, "Għino Iso, narun viriviva."

³³ Mbaña Aisake i lojwetuthiha Iso għaliex, ghare i tagathin na riwaeko lagħiye i tage na i vaito inja, "Ko thelaeñje iya me unīgha thettheġħanikke na iya me thinimena ke e għino? Amba ma għanivao enge ma iyava u yovuthake. Kaero ma giya mwaewo moumouniyewe, na maa valikaiwañgu ya woviv. Emunjoru GIYA Loi ne i mwaewowe."

³⁴ Mbaña Iso i lojwa utuutuko iyako weya ramae, i randa na għaliex lagħiye moli weiye le ghareviri lagħiye na i dage weya ramae inja, "Bwebwe, mbowo u giyamava iya mwaewona iyana e għino!"

³⁵ Aisake i gonjoghawie inja, "Għagħha Jeikob me mena na i yaronggo. Kaero me mbanivao għan mwaewoma."

³⁶ Iso inja, "Kaero mbañajwoniye vara iyake. Va i yarongokai na i wo wenġo virivivake għino lo ghamba ndegħathi. I thovuye moli enge idako Jeikob[†] inawe. Wo u thuwe mbañake kaero me wo weñgova wo mwaewoma. Thare mo goworawa mwaewo regħha għino kaiwañgu?"

³⁷ Aisake i gonjoghawie inja, "Kaero ma vakatha na iye ne għan giya, na le bodabodako wolagħiye le rakakaiwo. Kaero manja le umauma wit na waen ne veimaima na ndendewo. Ko tene ya utu jaħava budakai e għen, naruñgu?"

³⁸ Iso mbe i rorovur ġiegħhe vara weya ramae: "Thare mwaewo regħava mbe inawe kaiwañgu, bwebwe? Mbowo u giyamava wo mwaewo, bwebwe!" Injana mbowo i randava għaliex lagħiye.

³⁹ Amba Aisake i dagewe inja,

"Mane udubuya i njama e buruburu kaiwan.

Mane thelau veimaima na ndendewo kaiwan.

⁴⁰ Yawalin na len yakuyaku għathovuye
mbene inavara e len gaithiha għagħalithi.
Nevole ghaghako le rakakaiwo għen.

Ko iyemaenje mbaña ne u goriwo yathu,
kaero u gogħale le mbaro għagħambu."

⁴¹ Iso i botewoyatho għagħae Jeikob kaiwae ramanji kaerova i giya għa mwaewwe, iya kaiwae i renuwa ja thuwele e ghare na inja, "Ramanda le mare na nuwotħarinijeh għa mbaña e ghixx-ambu ya unīghi."

⁴² Ko iyemaenje mbaña Rebeka i lojwevaidiha Iso le renuwa jāk, i kulavatha Jeikob na inja, "Naruñgu, u thina thegħenningu. Ghagħha Iso i rerenuwa ja kaiwan na i munjeva ne i liya thoru e għen.

⁴³ Iya kaiwae, naruñgu, u lojwegħathihha għaliex-żu, na e mbañake vara iyake u vogħha na u wa weya loungu Leibān, len għai, Haran e tnej.

⁴⁴ Mbowo vo yaku għeko għegħad għaż-za le għattemuruk i morurunja,

⁴⁵ na i renuwa ja vagħhalaweya budakai va u vakathaw, ko amba ya variye lolo regħha i għaona i vaŋgunjogħan. Ngoronga yawalingu ne għathovuye thonjgo ya thivaingiya lo ipsis għażiex mbe thenjighewoka vara e mbaña regħha?"

⁴⁶ Rebeka i dage weya Aisake inja, "Riwañgu kaero i banewa-żiġi Iso le ovu jike. Thiye mbe vanautuma regħha wanakauniyejgi. Thonjgo

[†] **27:36** Jeikob għarumwaru "rakwan".

Jeikob i vanjwa Het wevoniye eunda, yawaliŋguke ŋgoroŋga ne ghathovuye e ghino?"

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¹ Aisake i kula weya Jeikob na i varemoliya na i dage vurigheghewe, iŋa, "Ne u ndevangwa wevo eunda e valivanjake iyake, Kenan e tine."

² Mbaŋake vara u wareri na u wa Padan Aram. U wa weya rumbu Betuwel, na vo vanjwa wevo eunda gheko, len ghai Leiban yawarumbuye eunda.

³ Ya naŋgo weya Loi Vurivirighegheniye na ne i mwaewowe len ghena, na i vakatha len ŋganja lemoyo, na mbala u tabo na vanautuma lemoyo rumbunji.

⁴ Ya naŋgo weya Loi na ne i dage mwaewo e ghen na weŋgiya orumburumbu myaiko ŋgoreiya va i vakatha weya Eibrahams. Mbala u mbaroŋa valivanjake iyake, iya kaero u mebwabwarikewe. Loi kaerova i vatomwe weya Eibrahams."

⁵ Kaero Aisake i variye Jeikob na i wa Padan Aram, i wa weya Leiban, Betuwel nariye. Amalake iyake iye rara Aram na Rebeka louye, Jeikob na Iso tinanji.

Iso mbowo i vanjuba levo eunda

⁶ Iso i loŋwevaidiya Aisake kaerova i giya Jeikob ghamwaewo na i variye i wa Padan Aram na ve tamweya levowe. Na tembe i loŋwevaidiva, mbaŋa Aisake i giya ghamwaewo, i dageteniwe na thava ne i vanjwa tinan Kenan eunda na levo.

⁷ Tevambe i loŋwevaidiva, Jeikob i ghambugha tinae na ramae na kaerova i wareri, i wa Padan Aram.

⁸ Iso va i ghareghare ramae Aisake mava le renuwanja ŋgoreiye thi vanjungiya Kenan wanakauniye.

⁹ Iya kaiwae i wa weya Ismel, Eibrahams nariye, na mbowo ve vanjuba yawarumbuye idae Mahalat, Nebaiyot louye.

Jeikob i ghenelolo Betel e tine

¹⁰ Jeikob i iteta Beyasiba na kaero i longalonjava Haran kaiwae.

¹¹ Vama i vutha e valivanjaka regha, na varae vama ve ronja, iya kaiwae wo i laghena gheko. I wo enge vari regha na umbaliye gha bubuthe kaero i ghena.

¹² Gougouko iyako i ghenelolowa ŋende regha i ndeghathi e yambaneke, i tubwembele na ve wo buruburuko, na Loi le nyao thovuthovuye thi rakarakavoro na thi rakarkanjawe.

¹³ Amba i vaidiya GIYA LOI i ndeghathi e vwatae na i dagewe iŋa, "Ghino GIYA LOI, Eibrahams na Aisake lenji Loi. Thelauke iya u ghenakewe ne ya wogiya e ghen na orumburumbu tha myaiko.

¹⁴ Nevole lemoyo molingi ŋgoranjiya yambaneke vughauye. Lenji ghamba mbaroke nevole thi valaghijenja, i njaoko, i vorowoko, e ghai-wabuko na e yaghala. Weya ghen na orumburumbu weŋgi, ne ya mwaewo weŋgiya vanautumake wolaghiye.

¹⁵ Na u renuwanjakiki, ghino mbene weinju vara ghen mbaŋake wolaghiye. Ne ya njimbukikiŋje e the valivanjaka ne u wawe, tembene ya vanjungojghanjgeva e valivanjake iyake. Mane mbaŋa regha ya roiteteneŋje na ne ya vakatha ŋgoreiye budakai va ya dagerawe e ghen."

¹⁶ Mbaŋa Jeikob i thuweiru, amba iŋa, "Mbema emunjoru GIYA LOI ina gheke. Ina e valivanjake iyake, ko iyemaenje ghino maa ma ghareghare!"

¹⁷ Va weiye le mararu na iña, “Mbema emunjoru valīvañgake iyake mamararuarwae! Valīvañgake iyake Loi le ghamba yaku, na buruburu ghathinimba.”

¹⁸ Jeikob i thuweiru e mbañambajako iyako, i wo varima me umbaliyema ghabubuthe, i worawe na i ndevanavana na ghamba renuwanjakiki kaiwae, na i woranjiya iyako valīvanga boboma. Amba i lingiya bunama olivi e vwatae na i vabobomaña Loi kaiwae.

¹⁹ Jeikob i uno valīvañgako iyako Betel.* (Ghemba va ina gheko idae Luji.)

²⁰ Amba Jeikob i vakatha dagerawe regha weya GIYA Loi na iña, “Thongo ghen, GIYA Loi, mbene weingu vara ghen na u njimbukikiŋgo elo longalongake e tine, na u giya ghaninga na kwama e ghino,

²¹ na u vanjunjoghañgo weya bwebwe weingu lo vanevane, ko ghen emunjoru ne lo Loi.

²² Iya renuwanjakikike gha vari ma vamidike e valīvañgake iyake, nevole ghamba kururu e ghen. Bigibigike wolaghiye ne u giya e ghino, ne ya wonjogha e ghen wan tenit† lo vovo.”

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Jeikob i vutha Padan Aram

¹ Jeikob kaero i wareriva. I longa na i ghembra boimako, Keinan valīvanga i vorovoroko. Ghembra regha e boimako gharighari thi yaku gheko.

² Mbaña regha mbe ele longa tine enge, i vutha e valīvanga regha sip lenji ghamba ghan, mbwarowou regha inawe. I vutha vaidiŋgiya sip wabwito thi ghenegħiliňa mbwarowouko. Thi roroghagħha għanġiran-jimbunjimbu thi mena thi giya mbwa wenji. Mbwako va ina bode na ghagumogumo vari lagħiye regha.

³ Mbaña theteghan għanjiwabwiko wolagħiye thi raka vuthavao, amba ranjim bunjimbu thi vabulale vakatha variko e mbwarowouko għae na thi giya mbwa wenjiya theteghaniżko. Mbaña thi vamunvaonji kaero thi vabulale njoghava variko e mbwarowouko għae.

⁴ Jeikob i vaitoŋgiya ranjim bunjimbu iña, “Wouna, għemni anġa hu rakamena?”

Thi gonjoghawwe thiňja, “Wo rakamena Haran.”

⁵ I dage wenji iña, “Thare hu ghareghare Leiban iye Neiho rumbuye?”

Thi gonjoghawwe thiňja, “Mbwana. Wo ghareghare.”

⁶ Amba Jeikob i vaitoŋgi iña, “Riwaie i thovuye enge?”

Thi gonjoghawwe thiňja, “Mbwana. Wo u thuwe, yawarumbuye Reitiyel maiya vara, weiyanjiya sip.”

⁷ Jeikob i dage wenji iña, “Wo hu thuwe, amba raŋgela thi yo vara iyake.* Buda kaiwae mo vanjumenanjiya sipina? Ma u lagiya enge mbwa wenji kaero u vanju njogħangiva na mbowo vethiha ghana għanjinana.”

⁸ Ko iyemaenje thi gonjoghawwe thiňja, “Mbowo wo roghagħaŋgiya ranjim bunjimbu vavna na wo thi raka vutha weinjiyanjiya lenji sipiķo, amba mbanjara wo vabulale vakatha variko e mbwarowouko għae na wo giya mbwa wenjiya theteghaniżko.”

* ^{28:19} Betel għarumwaru “Loi le ȝngolo”. † ^{28:22} Ne i vakatha wabwiyaworo na i giya wabura weya Loi. * ^{29:7} Għararaghxiye mboro.

⁹ Mbaña Jeikob amba i utuutu, Reitiyel kaero i vutha weiyangiya ramae le sip, kaiwae elaghiniye ghakaiwo i njimbukikingiya ramae le theteghaniko.

¹⁰ Mbaña Jeikob i thuwe le ghina Reitiyel na le ghai Leiban le sipo, i wa e mbwarowouko ghadidiye, i vabulale vakatha variko e mbwarowouko ghae amba i giya mbwa wejgiya theteghaniko.

¹¹ I vakathavao i wa ve vandamo Reitiyel. Kaiwae va weiyen le warari iwaenje i randa ghaliiae laghiye.

¹² I dage weya Reitiyel ina, “Rebeka nariya ghino, ramana louye.” Mbaña Reitiyel i lojwe iyako i rukunjogha na ve dage weya ramae.

¹³ Mbaña Leiban i lojwe ghabodo Jeikob utuniye me vutha gheko, i rukuwawe na ve thuwe. I vutha i thuwabo na i vandamo. I vanju weiyen thi wa e ngolo, na gheko amba Jeikob i utugiya bigibigiko wolaghiyewe.

¹⁴ Leiban i dagewe ina, “Mbema emunjoru, mbunima na madibena iya e ghenina iya e ghinoke.”

Jeikob i vanjuŋgiya Leya na Reitiyel

Jeikob i yaku weiyen Leiban na i thalavu. Manjala umbwara e ghereiye

¹⁵ Leiban i dagewe ina, “Othembe raŋa lo boda ghen, thava u kaiwoke e ghino na maa e modamodan. U utu giyama e ghino, ne ŋorongna ya vamodonge?”

¹⁶ Leiban yawarumbuye theunyiwo, laghiyeniye idae Leya na nasiyeniye idae Reitiyel.

¹⁷ Leya ghayamoyamo vambema wevo enge, ko iyemaenje Reitiyel, elaghiniye wevo maniune moli.

¹⁸ Reitiyel va i wo Jeikob nuwae na amalaghiniye i gharethovuwe, iya kaiwae i dage weya Leiban ina, “Ne ya kaiwo theghathegha umbopiri kaiwan na ne u vanju venjwa yawarumbuna nasiyeniye Reitiyel ya vanju.”

¹⁹ Leiban i gonjoghawen ina, “I thovuye enge ne ya vanju venjwa. Maa lo renuwaŋna na yanja ya vanjuveya lolo reghava. I thovuye enge mbe ya yaku vara weingu ghen.”

²⁰ Iya kaiwae Jeikob va i kaiwo theghathegha umbopiri mbala valikaiwae i vanjwa Reitiyel. Ko iyemaenje mbaŋako molao iyako ghathuwathuwa weya Jeikob ŋoreiye mbaña mbe gheviye enge kaiwae i gharethovu laghiye moliwe.

²¹ Theghathegha umbopirina e ghereiye Jeikob i dagewe Leiban ina, “U vanju giyama lo wevona. Kaero mendava ya kaiwo theghathegha umbopiri kaiwan, na kaero nuwanjuiya ya ghen weingu.”

²² Kaero Leiban i vivatha ghe ghathaga na i kula vathavathanjiga gharighariko wolaghiye e ghembako tine.

²³ Ko iyemaenje gougouko iyako Leiban i vanjuruwo yawarumbuye Leya weya Jeikob na i ghen weiyen (le renuwaŋna va injaenje Reitiyel).

²⁴ Gougouniye ko iyako Leiban i vanjugiya le rakakaiwo eunda idae Silpa weya yawarumbuye na le rakakaiwo.

²⁵ Va ighiviya thewo na i manjala, Jeikob i thuweiru na i thuwe Leya, ghare i yo. Iwaenje i dage weya Leiban ina, “Budakaiya mo vakathake e ghino? Mendava ya kaiwo voreŋa theghathegha umbopiri e ghen Reitiyel kaiwae, ŋoreiye? Budakai kaiwae na mo yarongoke?”

²⁶ Ko iyemaenje Leiban i dagewe ina, “Għama thanavu e valivangake iyake ma ŋoreiye na wevo nasiyeniye i għekk laghiyeniye e għamwae.

²⁷ Iyemaenje, thonjo wo u vakathavao lemi gheke thaganiye wikike iyake, ko amba tembe wo vanju vengeva yawarumbunjuke eundake e ghen theghatethega umbopiriva."

²⁸ Jeikob i vakatha ngoreiye. I vakathavao le gheko weiyey Leya thaganiye e wikiko umbwara tine, ko amba Leiban i vanjuguiya yawarumbuye Reitiyel na levo.

²⁹ Leiban i vanja le rakakaiwo wevo eunda na i vanjuguiya weya Reitiyel na le rakakaiwo. Wevoko idae Bilha.

³⁰ E mbañako iyako Jeikob i ghena weiyey Reitiyel. Le gharethovu weya Reitiyel i laghiye kiwala le gharethovu weya Leya, na iyake kaiwae mbowo i kaiwova theghatethega umbopiri weya Leiban.

Jeikob le ñganya

³¹ Mbaña GIYA Loi i thuwe Jeikob maa ghare weya Leya, i vakatha na i ghambi gamagai, iyemaenje Reitiyel va i kwama.

³² Leya va i marabo na i ghamba ñgama ghimoru. I rena idae Rubin, na ina, "GIYA Loi i thuwenjo ya gharevirri iya i woveñgwa ñgama ghimoruke. Mbwata ne mbañake amba ne lo ghimoruko i gharethovunjo."

³³ Mbaña gheviye enge e ghoreiye, Leya kaero i marabova na mbowo i ghambiva ñgama ghimoru, na ina, "GIYA Loi kaero i loñwa lo ghimoruke amba maa ghare wenjo iya mbowo i woveñgova ñgama ghimoruke. Iya kaiwae ne ya rena idae Simiyon."

³⁴ Mbaña seiwo enge mbowo i marabova na i ghambiva ñgama ghimoru. Iwaenje Leya ina, "Ghimoghimoru kaero theghetoninji vara iyake ya ghambi weinju lo ghimoruko. E mbañake iyake ambane ghare vara wenjo. I rena idae Livai."

³⁵ Leya mbowo i marabova na mbaña i ghambi ñgama ghimoruva, kaero ina, "E mbañake iyake ya tarawe GIYA Loi." I rena idae Juda. Iyako e ghoreiye maa tembe i ghambiva.

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Reitiyel na Leya lenji rakakaiwo thi ghambinjiya ghimoghimoru

¹ Mbaña Reitiyel i thuwe ghaghæ Leya enge i ghambi gamagai weiyey Jeikob na elaghiniye nandere, iwaenje i yamwanja ghaghæ kaiwae. I dage weya Jeikob ina, "U giyama gamagai wenjo? Thonjo maa ra thiya gamagai, lo nuwatharike kaiwae ne ya mareke!"

² Ko iyemaenje Jeikob weiyey le ghatemuru i dage ina, "Ne ya vakatha budakai? Mbe Loi enge ghamberegha iya i vakathaenje na maa u ghambina, maa ghino."

³ Amba i dagewe ina, "Ne ya vanju venge lo rakakaiwoke Bilha. U ghambi wein na gamagaiko thiylako ghino kaiwañgu na weya elaghiniye wo uukeni i mbuthuwe."

⁴ Kaero Reitiyel i vanju giya le rakakaiwoko Bilha weya Jeikob na levo na i ghena weiyey.

⁵ Wevoko i marabo na i ghamba ñgama ghimoru, Jeikob nariye.

⁶ Amba Reitiyel ina, "Loi le vakathako i govambwara lo renuwañako i thovuye. I ghareghare budakai va nuwanjuiya moli iya i wogiya ñgama ghimoruke e ghino." Iya kaiwae i rena idae Den.

⁷ Thi yakuyakuva na Reitiyel le rakakaiwoko Bilha kaero i marabova na mbowo i ghambiva ñgama ghimoru weiyey Jeikob.

⁸ Amba Reitiyel ina, "Mbema lo rovurigheghe enge weinju ghaghajguko Loi le mwaewoko kaiwae, na kaero ya vaidiya une." Iya

kaiwae i rena ɳgamako idae Napitalai (gha loŋwalonwa ɳgoreiye Hibru utuniye gharumwaru rovurigheghe).

⁹ Mbaña Leya i thuwe kaero maa i ghambiva, iwaenje i vanjwa le rakakaiwoma, Silpa na i vanju giya weya Jeikob na levo.

¹⁰ Mbaña ubotu Silpa i ghambi weiy Jeikob nariye ɳgama ghimoru.

¹¹ Amba Leya ina, "Kaero ya mwaun." Iya kaiwae i rena ɳgamako idae Gad.

¹² Theghathegħha għeviyanje e għereiye Leya le rakakaiwoma Silpa mbowo i ghambiva ghimoru regħha weiy Jeikob.

¹³ Amba Leya ina, "Mbañake mbema ya warari vara. Wanakauke wolagħiye ne thi utu jaŋgo lo wararike kaiwae." I rena ɳgamako idae Asa.

¹⁴ Va mbaña regħha wit ghambaña uloulo, Rubin i wa witiko e għanġiuma tine. Iwaenje ve vaidiya nana tarira. Għarīħar i va e mbañako iyako thi renuwa ja valikaiwae i thalavugħha wevo i kwama na kaero i ghambiva. Rubin i mbanimena weya tħna Leya. Reitiyel i dage weya Leya ina, "Aee, thare valikaiwae u giya nanako iya naruko me mban vavana e ghino."

¹⁵ Ko iyemaenje Leya i gonjoghawne na ina, "Ko ana amba maa valikaiwan iya mendava u vanjwa wenjo lo ghimoruke? Na injana mbowo nuwaniyava narunġuke le nanake."

Reitiyel i gonjoghawne ina, "I thovuye enje, naruna le nanana modae, ya dagerawwe noroke gougu u ghena wein Jeikob."

¹⁶ Vama yegħiyeġhiye moli na Jeikob kaero i njogħan jogħamava, Leya ve lavolevole e witiko e għanġiuma. Kaero i dagħiwe ina, "Noroke gougu ya ghena weinġu għen. Kaero ma vamodanġe weya Leya. Ma mbanda narunġuko le nana na ya vamodanġew." Ko amba gouġouko iyako Leya i ghena weiy.

¹⁷ Loi kaero i wovatha Leya le renuwa jaŋko na i vakatha kaero i marabova. Weiye Jeikob i ghambi ɳgama ghimoru, theghħelimaninji.

¹⁸ Amba Leya ina, "Loi kaero i giya modanġu kaiwae va ya vanġugħi lo rakakaiwoko weya lo ghimoruko." Iya kaiwae i rena nariyeko idae Isaka.

¹⁹ Leya mbowo i marabova na i ghamba nariye theghewonaniye weiy Jeikob.

²⁰ Leya ina, "Loi mendava i wogiya wo għewwarari thovuye moli. Mbañake lo ghimoruko ne i yavvatata wana jaŋgo kaiwae gamagai ghimogħimoru kaero theghewona vara ya ghambinġi weinġu." I rena ɳgamako iyako idae Sebulon.

²¹ Mbaña reghavenna mbowo i marabova na i ghambi ɳgama wevo. I rena idae Daina.

²² Amba Loi i renuwa ja kikiya Reitiyel. I lojwe le na jaŋgoco na i vakatha valikaiwae i ghambi.

²³ Amba i marabo na i ghambi ɳgama ghimoru. Na ina, "Loi kaero i thouyathlo lo monjinake kaiwae mbañake valikaiwae jaŋgo kaiwae ya ghambinġi gamagai."

²⁴ Reitiyel i rena nariyeko idae Josep, na ina, "Mbala Loi mbowo i lawogiyava ɳgama ghimoru regħha e ghino."

Jeikob na Leibān thi utu ja lenji thetħegħan kaiwae

²⁵ Mbaña Reitiyel i ghamba Josep na i ghereiye, Jeikob i wa weya Leibān na ve dagħiwe ina, "Thare valikaiwae u vatommewnejgo na ma ya njoghava e ghambanġu, va ya rikowe?"

²⁶ U vaŋgugiyama lo ovoke na lo ɳgaŋgake, iyava ya kaiwo kaiwanji e ghen theghathegħa hoyawora na umbovari e tħieni. Mbanjake ma u vatommwe enge kaero ya vaŋguŋgiya lo ɳgaŋgake na wo raka e vanarigħeñgu.”

²⁷ Leiban i dagewe iŋa, "Aee, amalana, thongo va ya vawararinjanje, mbowo ra yaku gheke weingu ghen. Kaiwae kaero ya ghareghare kaiwae lo loinjike thi govwambwara e ghino, thovuye na mwaewo iya ya vaidike weya Loi, righethoru moli kaiwae ghen inan gheke."

²⁸ Na mbowa i gotubweva inja, "Ko u utugiyama e ghino, mbala ɳgoron ga modan le laghilaghije ya giya e ghen."

²⁹ Amba Jeikob i dagewe inji, "Kaero u ghareghare mbanja le molomolao lo kaiwo na ghathovuye e ghen. Len theteghan thi yala na lemoyo moli ghino lo niimbukiki e tine.

³⁰ Na amba tuyai va ya vutha e ghen, len thetheghanike vambe gheviye enge. Mbanake len thetheghanike thi ghambî raka na ma wabwi lemoya enge, na elo vakathake wolaghiye e tinenji Loi i mwaewo laghiye e ghen. Ko ne the mbanja enge amba ya vakatha budakai lo ŋgamanjamake kaiwanji?"

³¹ Leiban i vaito ina, "Ne ya giya budakai e ghen?"

Jeikob i gonjoghawe inja, "Ne u ndegiya bigi regha e ghino. Ko mbe bigi reghaenje ne u vakatha. Thongo u vatomwe, mbowo ya njimbunjimbukikingi vara len thetheghaniko.

³² Noroke wo u vatomwe e ghino na ya vaghetherengiya len thetheghaniko. Ne ya vaghetherangiyangiya sip le ŋganga bwedibwedi na sip na gout e ghanjithuwathuwa bwebwa. Thetheghanike thiyake ne ya mban, modanqu.

³³ Mbanja muyaiko ne valikaiwan u ghethe vakatha thongo lo vakatha e ghen i thouye na emunjoru. Thongo ne u thuwe gout ma e ghanjithuwathuwa na sip ma riwanji i bwedi, ne u ghareghare ma kaivi e ghen.”

³⁴ Leiban i dagewe iŋa, "Lo renuwaŋa ŋoreiye. U vakatha ŋoreiya monana."

³⁵ Iyemaenge tembe e mbañaniyeva tine Leiban i wa wenjiya thetheghaniko na ve vaghetherangiyangiya gout takedi wolaghiye e ghanjibwebwako, gout vavata wolaghiye e ghanjibwebwa, thiya ghanjibwebwako kakaleva na sipiko wolaghiye iya riwanji i bwedi. I vanjuguiya wenjiya onanariye na thi njimbukikinqi.

³⁶ Amba Leiban na onanariye thi takovaŋgiya lenji thetheghaningima na thi wareriŋva valiŋvaŋga regha, na i vakatha e ghalughawoghawo weya Jeikob. Le bwagabwaga ŋgoreiya mbaŋa thegheto longaniye. Na Jeikob vambe i ronjimbughathinŋgiya Leiban le thetheghaniko ghanji uneko wolaghive.

³⁷ Iyemaenje Jeikob i wa ve mbana umbwaumbwa umboto idaidanji popula, almon, na plen, thi mbuthu e valivangako iyako, yanqayaqganji totogha. I thethe njimwanjimwanji vanga iya ghanjibwebwa kakalevako inanjie umbwako i rangi.

³⁸ Amba Jeikob i bigirawe umbwaumbwako yangayanganji, iya methe the vanjako iya, e thetheghaniko lenji ghamba mun mbwa tine. Jeikob va i ghareghare mbaña thetheghaniko ne thi mena thi muna mbwako, gout takediko ne thi baba yayatako e ywatanji.

³⁹ Mbaña thi vakatha ḡoreiyako na umbwaumbwako yaŋgayaŋganji nanasiye ina e ghamwanji, goutiko thi ghambiŋgiya totogha e ghanjibwebwa, e ghanji ḡininiŋginiti, na e ghanji gagaeton.

⁴⁰ Jeikob i ghethe vakatha goutima lenji ḡanga e ghanjibwebwama, na i vakathanġiya sip takediko thi baba vavatako e vwatani na yamwanji i ghembä goutiko lenji ḡanga. I vakatha ḡoreiyako na i mbana le theteghan na mbe i wabwi vakatha weya Leiban le theteghaniko.

⁴¹ Mbaña theteghaniko vurigheghe ghimoghimoru thi baba vavatako e vwatavwatanji, kaero Jeikob i wa ve bigirawa umbwaumbwako yaŋgayaŋgae e ghanji mbwako ghamba ghadidiye e ghamwanji. Mbaña ghimoghimoru thi baba vavatako e vwatavwatanji, kaero thi thuwe umbwaumbwa yaŋgayaŋganji.

⁴² Ko iyemaenje Jeikob mavä i bigirawa umbwaumbwako yaŋgayaŋganji theteghaniko thi njavovoko e yamwanji. E kamwathiko iyako Jeikob i mbana theteghan iya thi vurighegheko na Leiban i mbana iya thi njavovo.

⁴³ Ele vakathako iyako i vakatha i vwenyevwenye laghiye moli. Le sip na gout lemoyo moli, le kamel na le doŋiki tembe lemoyova, na le rakakaiwo ghimoghimoru na wanakau tembe ḡoreiyeva.

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Jeikob i vo weya Leiban

¹ Jeikob i loŋwevaidiya Leiban le ḡanga thi liliya ghautu. Thiňa, “Jeikob kaero i mbaníao bigibigiko wolagħiye weya ramanda Leiban. I mbana ramanda le bigibigiko na i vakaiwoña na i vakatha ghamberegha i vwenyevwenye.”

² Na tembe ḡoreiyeva, Jeikob i njimbuvaidi Leiban le vakathawe maa i mboromboro ḡora le vakathawe va i vivako.

³ Amba Loi i dagewa Jeikob iňa, “U njogha e ghamban moli, iyava u rimbunikowe, iya len bodaboda nanjikowe noroke, na ya dagerawé mbene weinġu vara għen.”

⁴ Jeikob i variye toto weŋgiya Reitiyel na Leya na vethi thuwe e valiwaŋga amalaghiniye va inawe weiyanġiya theteghan e lenji ghamba għan nana.

⁵ Mbaña thi vuthawe, ambä i dage weŋgi iňa, “Kaero ya njimbuvaidiya ramami le vakatha e ghino, maa ḡoreiya va le vakatha e ghino mbaña va i vivako. Ko iyemaenje maa ya mararu, kaiwae Loi, iye bwebwe i kururuwe, maa i roitetene. Iye mbañake wolagħiye mbe weinġu vara.

⁶ Ghemi kaero hu ghareghare va ya rovurighegħe laghiye moli ya kaiwo ramami kaiwae,

⁷ ko iyemaenje ramami le vakatha maa i emunjoru e ghino. I kwaniyarong na ma i vamodo vakathango mbaña regħa na regħa. Iyemaenje Loi mavä i vatommewwa na i vakatha vuyowo e ghino.

⁸ Thongo Leiban va iňa na ya mbaningiya theteghaniko e għanjithuwathuwa na modanġu, mbala theteghaniko thi ghambi mbe e għanjithuwathuwa enge. Ko iyemaenje thongo va iňa na ya mbaningiya e għanġigagaeton na modanġu, theteghaniko mbene thi ghambiŋgi enge e għanġigagaeton na modanġu.

⁹ Kaero hu thuwe, Loi i mbana ramami le theteghaniko na i giya e ghino.

¹⁰ “Mbaña regħa mbaña theteghaniko għanġimba ja thi vakatha gam-agħi, ya għenelolawa għenelolo regħa. Bigiko va ya thuweko iyake. Mbe

goutiko ghimoghimore e ghanji gagaetoniko na bwebwebwako enge thi bababa thetheghan wanakauko e vawanji.

¹¹ Gheneloloko e tine Loi le nyao thovuye i dage e ghino inja, 'Jeikob.' Ya gonjoghawen ja, 'Mbe ghinoke.'

¹² Kaero inja, 'Wo u thuwe. Mbe goutina iya e ghanji gagaeton na e ghanjibwebwebwana enge iya thi bababa thetheghan wanakauna e vawanji. Thi vakatha iyake kaiwae kaero ya thuwevao Leiban le vakathako wolaghiye e ghen.'

¹³ Ghino Loi iyava ya yomarana e ghen Betel e tine. Na gheko u lingiya bunama olivi e vari na u vamidi woyavwatata kaiwae. Na tembe u vakathava dagerawe na u kururu e ghino Loi womberegha. Mbañake u vivatha len bigibigina na u njogha e ghambanina iyava u rinawe.'

¹⁴ Reitiyel na Leya thi gonjoghawen thiña, "Thare the bigithan reghava ina ramameko e ghayayao tine ghime kaiwame?

¹⁵ Thare le vakathako weinda ghaminae ngoreiya eto gharighariniye ghinda? Kaiwae maa mbe i vakunenainda enge, ko iyemaenje kaero i ghanivao mani iya len kaiwoko une.

¹⁶ Emunjoru bigibigike wolaghiye thiylake, iya Loi va i mban weya ramameko, kaero ghindawe na la ngamangama kaiwanji. U vakatha budakaiya Loi i utugiyana e ghen."

¹⁷⁻¹⁸ Kaero Jeikob i vivatha na i wareri i njogha weya ramae Kenan e thivathivaniye. I takonjiya thetheghaniko na le bigibigiko wolaghiye va le yakuyaku Padan Aram e tine na i mban vathavatha. Le ovo na le ngamangama thi rakatha e kamel vawanji na amalaghiniye i takonjiya thetheghaniko na i viva e ghamwanji.

¹⁹ Mbaña Leiban kaero i wa na ve tena sip vulivuliye wul kaiwae, e ghereiye amba Reitiyel i kaiva ngoloko mbe ghaloi vatavatadi. Iyako mbe ramaewe.

²⁰ Jeikob i ravunyivuni weya Leiban rara Aram na mava i utugiyawle wareriko utuniye.

²¹ Iya kaiwae weiyangiye le ovo, i vo bigiya le bigibigiko wolaghiye. I lawa e walaghita laghiye Yupreitis na i longaña bobokulu thivathivaniye idae Giliyad.

Leiban i woreghamba weya Jeikob

²² Mbaña theghetoniye e tine Leiban amba i lonjwevaidi Jeikob kaero menda i vogha.

²³ I vanjungiye le bodaboda ghimoghimore vavana na thi woreghamba weya Jeikob. Mbaña theghepiri e ghereiye i vuthavalengi e bobokulu, Giliyad thivathivaniye ele valivanja.

²⁴ Ko gougo enge ghenelolo e tine Loi i dage weya Leiban rara Aram inja, "Ya vanuwovirinje. Thava ne u utu vathari weya Jeikob."

²⁵ Jeikob i vatac le yonjathowathowa e bobokulu vwatae Giliyad e tine. Na gheko Leiban i vuthavalewe. Weiyangiye le wabwi thi vatac lenji yonjathowathowa e valivanja regha evasiwanjiko.

²⁶ Leiban i dage weya Jeikob inja, "Mendava u vakatha budakai? Mendava u ravunyivuni e ghino na u vovangungiya yawarumbunju theunyiwo ngoreiya wanakau thi lawengi gaithi e tine."

²⁷ Buda kaiwae mendava u ravunyivuni e ghino na u vothuwole? Buda kaiwae maa mendava u dage e ghino, mbala valikaiwae ghino menda ya variyenja weiye warari, wothuwothu na thilo laiye?

²⁸ Ma mendava u vatomwe e ghino na ya vandamo mwaewoŋgiya orumburumbuŋgu na otinatinanji. Emunjoru len vakathako maa weiyen renuwaŋa thovuye.

²⁹ Elo vurigheghe na valikaiwae ma vakatha vuyowo e ghen, ko iyemaenje me gougo rama le Loi i vanuwovirinjo, inja, ‘Ne u ndeutunja utu regha weiyen len ghare gaithi Jeikob we.’

³⁰ I thovuye enge kaero menda nuwanina nuwaiya u njogha e ghamban. Ko iyemaenje buda kaiwae mendava u lakaiva lo loingike?’

³¹ Jeikob i gonjoghawen inja, “Va weingu lo mararu kaiwae lo renuwanjake va yanjaenjeva mbwata ne u vothaŋango na u vanju njoghaŋgiya oyawarumbuke e ghino. Iyake kaiwae va ya warerithuwole.

³² Ko iyemaenje thongo u vaidiya the lolothan ina gheke mendava i mbana len loingina, ne yanja na i mare. La bodaboda e maranji mbowo u tamwe ghanimbereghana. The bigi u vaidi gheniwe u mban.” Jeikob mava i ghareghare Reitiyel va i lakaiva Leiban le loingiko.

³³ Kaero Leiban ve tamwe Jeikob ele yonjathowathowa na mbowo i wawa we Leya le yonjathowathowa na i wa weŋgiya le rakakaiwoma theunyiwoma, ko iyemaenje maa i vaidiya le loingima. Amba i wawa Reitiyel ele yonjathowathowako.

³⁴ Reitiyel kaero me mbanuwo ŋgoloko ghaloingima na i bigimban e kameliko gharathatha lenji ghamba yaku, na mbe i yaku e vwatae mbaŋa ramae i ruwe. Mbaŋa Leiban i tamwe ghatharanja yonjathowathowako tine, ma i vaidi bigi regha mun.

³⁵ Reitiyel i dage weya ramae inja, “Wogiya laghiye, thava gharen i gaithi wanango. Ma valikaiwangu ya ndeghathi e maran; ya yaku e njamnjam.” Leiban me rovurigheghe e tamwe ko iyemaenje ma i vaidi mun le ŋgoloma ghaloingi.

³⁶ Jeikob ghare i gaithi iwaenje i dage weya Leiban inja, “Ko va ya vakatha vara the thari? Va ya rake the mbaro na i vatomwe e ghen iya u tamwe ghatharanjoke?

³⁷ Kaiwae kaero mo tamweghatharanja lo bigibigike wolaghiye, na mo vaidiya the bigi i mena e len ŋgoloma tine? U worangiya gheke e ghamwandake, na ghen na ghino la gharigharike thi thuwe na thi ghethethaghewoke kaiwanda.

³⁸ “Theghathegħha hoiwo ya yaku weingu ghen. Ya njimbukiki wagiyawen sip na gout na lenji ghambi mbe i thovuye enge vara. Tembe ŋgoreiyeva ma mbaŋa regha ya unigha len gout ghimoruna regha wo thalavu kaiwae.

³⁹ The mbaŋa thongo thethegħan mbwanjam regha i mena thivathari kaiwae, mbe womberegha vara ya vamboromboro iya thi vathariko iyako. Iyemaenje thongo i yomara ŋgoreiyako, u vavothaŋango na ya vamodo budakaiya va i ghawé gougo o għararagħiye.

⁴⁰ Yakuyakuke iyake va thi yomara e ghino elo njimbukiki weŋgiya len thethegħaniko. Għararagħiye varae i tagava jaŋanyango na gougo njiġi njiġi kaiwae mbe iġħi viya iya enge e marangu.

⁴¹ Theghathegħha hoiwo e tine vambe inanġu vara elen ŋgolona ŋgoreiye narunina ghino. Theghathegħha hoyaworo na umbovari e tine ya kaiwo yawarumbuke theunyiwoke kaiwanji na theghħathegħa umbowona len thethegħanina weŋgi. Ko othembe lo kaiwo va ŋgoreiyako, u viviwa modanju mbaŋa lemoyo.

⁴² Thongo rumbuŋgu Eibrahim le Loi na Loiko iya bwebwe Aisake i kururukowe ma ina e ghino, emunjoru mbala menda u variye yathuŋgo

kokowaŋgu. Ko iyemaenje Loi va i thuwe wovuyowoko na lo kaiwo vurighegheko kaiwan, iya kaiwae me gougou Loi i worawa ghan mbaro.”

Jeikob na Leiban thi vakatha lenji dagerawe

⁴³ Leiban i thombeya Jeikob le utuutuko iŋa, “Wanakauke thiylake ghino lo ŋgangangi na tembe ŋgoreiyeva gamagaike thiylake ghino orumburumbungungi na thetheghanike thiylake ghino lo thetheghan. Iya vara wolaghiyeke u thuweŋike mbe ghinowe enge. Iyemaenje e mbaŋake noroke ne ya vakatha budakai weŋgiya oyawarumbungungiye na gamagaike iyava thi ghambingike?

⁴⁴ Nuwaŋguiya e mbaŋake iyake ghen na ghino ra vakatha dagerawe regha na Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

⁴⁵ Kaero Jeikob i wo vari laghiye regha na i vamidi na i tabo na nono, na i vanuwoviriŋgi lenji dageraweko kaiwae.

⁴⁶ Amba Jeikob i dage weŋgiya le bodabodako iŋa, “Hu mbanivatha varivari na hu wabwi na i voro.” Mbaŋa kaero thi vakathavao, amba Leiban na Jeikob thiya yaku na regha na thiya ghaningga.

⁴⁷ Leiban i rena wabwiko idae Jega Sahaduta (vanja Aram gharumwaru “vanuwoviri ghawabwi”), na Jeikob i rena idae Galid (vanja Kenan gharumwaru “vanuwoviri ghawabwi”).

⁴⁸ Leiban i dage weya Jeikob iŋa, “Varivarike ghawabwi iyake ne i vanuwoviriinda dageraweke mara vakathake noroke.” Iya kaiwae Jeikob i rena idae Galid.

⁴⁹ Vambe thi reniva idae Mijipa, kaiwae Leiban va iŋa, “Loi mbe ghamberegha vara i njimbukikinda na ra renuwaŋakikiya dageraweke iyake mbaŋa ne ra iteta valiwaŋgake iyake.

⁵⁰ Thongo ma u goru weŋgiya lo ŋgangana theunyiwona, o thongo u vanjungiva wanakau vavana weinjiyanjiya lo ŋgangana, othembe ma lolo regha i utugiya weŋgo, wo u renuwaŋakiki enge Loi iye ghanda raghaghayawo e ghanda lughawoghawo.”

⁵¹ Leiban tembe i dage weva Jeikob iŋa, “Wo u thuwe, varivari wabwima iyake na varima i ndeghathima iyake. Kaero mara vakathanja e ghandalughawogheweke.

⁵² Iya varivariye wabwike na iya i ndeghathike thiye ghanadaraghaghayawo. Mane ya valanjaniya wabwike na varike i ndeghathike na ya ghaona e len valiwaŋgana na ya vakowanange, na ghen tembe mane u valanjaniyava wabwike na varike iya i ndeghathike na u mena e lo valiwaŋgake na u vakowanango.

⁵³ Orumburumbunda lenji loinji tembene thi ghethe thongo ra renuwaŋakiki na ra vikikighathigha iya dageraweke iyake ghautuutuke wolaghiye: thiye Eibrahim le Loi na Neiho le loi.”

Kaero Jeikob i tholo weya Loi iya ramae Aisake i mararuke e idae.

⁵⁴ I vakatha vowo gheko e ouko vwatae amba i kula vathanya le bodabodako na thi ghana ghaningako iyako weinji. Ghaningako e ghereiye mbowo thi ghenava gheko.

⁵⁵ Mbaŋambanja vena Leiban i thuweiru i vandamongo ya orumburumbuyeko na oyawarumbuyengima na i mwaewo weŋgi. Amba i wareri na i njogha e ghambae.

¹ Mbaña Jeikob i longalonga e kamwathî mborowae, Loi le nyao thovuthovuye vavana thi lavolevole.

² Mbaña i thuwenji kaero ina, "Iyake Loi le ragagaithî lenji kiyamu." Iya kaiwae Jeikob i rena ghembako idae Mahanaim.*

³ Jeikob i variyenjiya ghevarivariye thi raka viva e ghamwae na vethî thuwe ghagħae Iso. Iye va ina Seir e vanautuma Idom e tine.

⁴ Jeikob i dage wengi na ne vethî utu weya Iso ɳgoreiyake: "Weya wogħiġa Iso. Len rakakaiwo Jeikob i variye utuutuke iyake e għen. Vambe va yaku weya la għai Leibān, na vambe va yaku vara għeko ghagħad noroke.

⁵ Mbaña inaŋgu e valiwañgako iyako ya mban vathavathanjiya thettheġħanike thiyeke: burumwaka, donjiki, sip na gout. Na tembe ɳgoreiyeva għarīgharikie thiyeke: rakakaiwo ghimoghimoru na rakakaiwo wanakau. Mbañake ya variye utuutuke iyake i għaona e għen, Iso, għen giya lagħiye, ya worawenġo e għamwaninna, thonġo u warari kaiwañgu valikaiwae ne u vanġuvathanġo mbaña ne ya vutha e għen."

⁶ Mbaña ravarivariye va thi raka njogħama weya Jeikob kaero thi dagħewi tħiha, "Mendava wo raka weya ghagħa Iso, na mbañake kaero ina e kamwathî mborowa i longalonga, i mena na i lavolevolenje. Iye weiyanjiya ghimoghimoru hoseriyevari."

⁷ Mbaña Jeikob i lojwe utuutuko iyako i vakatha na i mararu lagħiye. Le renuwa ja inja ħażżeġa mbwata ne i mena na i vakatha thigħha va le vakathamaw. Iwaenji i wabwiya għarīghariko weiyanġikko na wabwiwo, na le thettheġħaniko, sip, gout, burumwaka na kamel, tembe ɳgoreiyeva.

⁸ Le renuwa jako iż-żava, "Thonġo Iso i vutha weime na i gaithi, mbala i gabonji enge wabwi regħa na wabwi regħha thi rakavo."

⁹ Amba Jeikob i naŋgo ina, "Aee, GIYA LOI, għen rumbuñgu Eibrahim le Loi, na bwebwe Aisake le Loi. O GIYA LOI, għen va u dage e ghino na uja, 'U njogħha e ghamban moli wengiha len bodaboda,' na u dagerawne na bigibigħiċċe thovuthovuye wolagħiye ne thi yomara e ghino.

¹⁰ Mbe gharen vara e ghino. Mbañake wolagħiye mbe inan vara evasiwañgu mbaña ne nuwañguiyanġe. Othembe maa valikaiwañgu u vamboromboro bigibigħiċċe thovuthovuye wolagħiye e ghino. Mbaña va ya ri għekk na ya għeoko na e Walaghita Joridān vambe ya wo enge pwasike, ko iyemaenji mbaña ya njogħama, ya vwenyevwenye lagħiye moli na lo nġaġġa na thettheġħan wabwi thegħeiwo.

¹¹ Wo u thalavunġo na u vanġurañgiango ghagħa Iso e nima e ghare! Kaiwae ya mararu ne i mena i tagavamarenġo, na tembe ɳgoreiyeva lo ovoke na gamagħajke.

¹² Ko iyemaenji va u dagerawne e ghino na uja, ne i thovuye e ghino na orumburumbuñgu lemoyo ɳgoreiġa kerakera e njighiċċo ghadidiye, iya maa valikaiwae lolo regħha i vaonako."

¹³ Gouġou i ghena għeko. Mbañambanjavena Jeikob i għathe bigibigi vavana na ne i variye weya ghagħae Iso:

¹⁴ gout wanakau hoseriyeiwo (200) na hoiwo ghimoghimoru, hoseriyeiwo (200) sip wanakau na hoiwo ghimoghimoru,

¹⁵ għweto kamel wanakau wejniyanjiya lenji ɳgaġġa, ghwevari burumwaka wanakau na hoyaworo ghimoghimoru, na hoiwo donjiki wanakau na hoyaworo ghimoghimoru.

* 32:2 Mahanaim għarumwaru "kiyamu thegħewo".

¹⁶ Jeikob i vangurawengiya thetheghaniko e wabwi regha iya na le rakakaiwoko thi njimbukikingi. Amba i dage wenji inja, "Hu raka viva e ghamwañgu. Wabwi regha iya mbe lemi longa na mbe e ghami lughawogħawo iya e lemi wabwina regha na regha."

¹⁷ Kaero Jeikob i dage weya rakakaiwoko iya ne i vivako inja, "Mbaña ghagħanġu Iso i lavolevolenje na i vaitonje na inja, 'Ko u mena weya the giyathan, anġa għamwan i reja, na thela le thethegħaniġiġa wolagħiye thiyake?'

¹⁸ na mbala u gonjoghawe na uja, 'Għen għan mwaewo, wo giyana. Thi mena weya len rakakaiwo na valigharegharen ghagħha Jeikob. Amalaghiniye għaamba. Mbe ina i rereghħamba e għereimek.'

¹⁹ Tembe i utugiyava utuutuma me utugiyama weya wabwima i vivama; i utugija wenjiġi wabwi theghewoniye, theghetoniye na wabwiko wolagħiye, inja, "Tembene hu utu ja ipsis iż-żgħixi iya ma utu ja kalki weya Iso mbaña ne hu lavolevole."

²⁰ Na Jeikob mbowo i dageva wenjiġi inja, "Hu renuwa ja kiki na hu dagħi 'len rakakaiwo valigharegharen Jeikob maiya i rereghħamba e għereimek.' Jeikob va i rerenuwa ja na inja, "Mbala bigibigike thiyake thi wo nuwae na mbaña ne va vuthaw, mbwatane i numotena lo vakatha vatharimawe na i vanġuvathango."

²¹ Kaero Jeikob i variye mwaewoma e għamwae, ko iyemaenje amalaghiniye mbowo i roghenava e kiyamuko.

Jeikob i lawelawē weīye Loi

²² Va gougo uk iyako Jeikob i thuweiru na i vanġunjiġa le ovo theunywoma, le rakakaiwo wanakau theunyiwoma na le ipsis għimogħiġi mori theyaworo na regħa na i variyenji na thi rakalawa e walaghita idae Jabok.

²³ Le vakathako iyako e għereiye, Jeikob me mbana le bigibigiko wolagħiye e kiyamuko na i variye weīyanjiġa le rakakaiwoko e walaghitako vali vanja,

²⁴ ko iyemaenje mbe ghamberegha i reyaku e kiyamuko. Amba lolo regħa i yomarawne na i gaithi weīye. Thi velawelawenji ghaghad i għera buruburuko righe.

²⁵ Mbaña loloko i thuwe maa tembe valikaiwaeva i kivwala Jeikob, iwaenje i ipsis na i vovu lemwa. Ko iyemaenje Jeikob mbe i rovur ġegħhe vara na thi lawelawē weīye.

²⁶ Amba loloma i dage weya Jeikob inja, "U viyathunġo na ya wa, kaiwae kaero iya vara i ghiviyake."

Jeikob i gonjoghawe inja, "Mane ya viyathunġe ghaghad u giya wo mwaewo."

²⁷ Loloko i vaito inja, "Idan thela?"

I gonjoghawe inja, "Jeikob."

²⁸ Loloko i dagħiġi inja, "Kaiwae mo rovur ġegħhe wein Loi na wein anġiġa għarīgħi, na mo għata jaqgħi għażiex. Idan toghha Isirel."[†]

²⁹ Jeikob i dagħiġi inja, "Mbañake u unogħiġama idanina e ghino."

Ko iyemaenje i gonjoghawe inja, "Buda kaiwae nuwaniya u gharegħare idanju?" Amba i giya Jeikob għamwaewa.

³⁰ Iya kaiwae Jeikob i rena vali vanja kien iż-żejjur idha Peniyel inja, "Kaiwae ma thuwe Loi na namogħawame wein lu ko iyemaenje mbe e yawayawali."

[†] 32:28 Isirel għarumwaru "I rovur ġegħhe weīye Loi."

³¹ Varae i yovoro Jeikob i iteta Peniyel, na i longa vanjeñge kaiwae loloma menda i vovuya le mwa.

³² Iyake kaiwae, noroke Isirel orumburumbuye maa thi ghana thetheghan mamandiye i vighatha le mwako, kaiwae va e mamandiyeko iyako iyava loloko va i ñge Jeikob kowe.

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Jeikob i vutha weya Iso

¹ E lenji longa e tine Jeikob i tagathina marae na i thuwe e ghamwanjiko, Iso, amba i menamenako weiyanjiya ghimoghimoru hoseriyevvari. Kaero i wabwinjiya le ñgañga: Leya wabwira, Reitiyel wabwira na le rakakaiwo wanakau theunyiwoma wabwira.

² Jeikob i vaghethenjiya wabwiko ñgoreiyake: le rakakaiwo wanakauma na lenji ñgañga thi raka viva, e ghereinji Leya na le ñgañga, na muyai moli Reitiyel na nariye Josep.

³ Jeikob ghamberegha i viva moli vara e ghamwanji na wo vevuthakai weya Iso. Mbanja kaero i longa thaiya Iso, i ronja e gheghe vuvuye i kururu na ghamwae i nja e thelauko vwatae mbañapiri mbanja i longalonga thaiya ghaghae Iso.

⁴ Ko iyemañge Iso i ruku na i ghembra Jeikob, i thuwebod i bigiyatho nimanimae e numwe na i vandamo. Lenji warari kaiwae thi vethuwenji na mbe theghewoko vara thi randa kaiwae warari i riyevanjaranji.

⁵ Iso i tagathina marae na i thuwenjiya wanakau na gamagai, kaero i vaito inja, "Thavala iya gharigharike weinanjike?"

Jeikob i gonjoghawé inja, "Loi va i thovuye moli e ghino, iyava i giya gamagaike thiyanje e ghino."

⁶ Rakakaiwo wanakauma thi raka vutha weinjiyanjiya lenji ñgamanjama na thi kururuwe,

⁷ evasiwae Leya na le ñgañga thi raka mena na thi kururuwe. Moumouniye Josep na Reitiyel thi mena na thi kururu weya Iso.

⁸ Iso i vaito Jeikob inja, "Buda kaiwae menda u variyenjiya thetheghaniko thi raka viva e ghamwan iya menda ya lavolevoleñgiko?"

Jeikob i gonjoghawé inja, "Menda ya variyenji e ghen, wogiya laghiye, ghanimwaewo ne i vakatha na u warari kaiwanju."

⁹ Ko iyemañge Iso i gonjoghawé inja, "Kaero valikaiwanju, ghaghañgu. Budakai menda u mban, mbe gheniwe."

¹⁰ Jeikob i gonjoghawé inja, "Aee ghaghañgu, thava! Thonjo gharen ma gaithi wanango, ko u mbana mwaewona menda ya variyena e ghen. Mbala ya ghareghare gharen i nja wenjo ñgoreiyen Loi va i wovatha na ghare i nja wenjo.

¹¹ Ago laghiye e ghen, mbema u wovatha enje lo renuwañake na u mbana bigibigina mendava ya variyena e ghen. Na kaiwae Loi vambe ghare vara e ghino i vakathango lo bigibigi lemozo na valikaiwanju." Jeikob i vavothanja ghaghae iya kaiwae Iso i wovatha na i mbana mwaewoko iyako.

¹² Iso i dage weya ghaghae Jeikob inja, "Ko ra wareri enje mbañake, na ghino ya viva e ghamwan."

¹³ Ko iyemañge Jeikob i dagewe inja, "Amalana, u ghareghare gamagai maa valikaiwanji thi maya e longa ñgoreiya ghen len longana. Na tembe ya rerenuwañava thetheghan thi ghambi totogha kaiwanji. Thonjo ya

vakathanji thi longa vurigheghe, mbene mbaña reghaenje e tine, kaero thiya marevao.

¹⁴ Iya kaiwae ya nango e ghen, amalana, u viva e ghamwañgu. Tembene seiwoseiwo ya rereghamba na gamagaike na thetheghanike ne thi longa lama longa, ghaghad ne va vutha e ghen Seir."

¹⁵ Iso i gonjoghawe inja, "I thovuye, thare ne ya itetenji enge lo gharigharike vavana na thi thalavunje."

Ko iyemaenje Jeikob i gonjoghawe inja, "Ago laghiye e ghen, wogiya laghiye, kaero emunjoru mo vatomwe gharen e ghino na mo vanjuvathanjo, na iyake mbe valikaiwanjo enge."

¹⁶ Iya kaiwae e mbañako iyako Iso i wareri na i njogha Seir.

¹⁷ Ko iyemaenje Jeikob ve vutha e ghembra regha idae Sakot. Gheko i vatada ñgolowe kaiwanji na yonjathowathowa thetheghaniko kaiwanji. Iya kaiwae ghembako iyako idae Sukot.

¹⁸ Jeikob va i ri Padan Aram na le longa e tine mbaña enge i għanġogħanġo, na e mbañake iyake i vutha ghembra laghiye Sekem Kenan e tine weiye le thovuye. Mbowo i lakiyamu enge Sekem għadidiye.

¹⁹ Va i vamodo thelauko iyako weŋgiya amala regha idae Heimo le ñgaña ghimogħimoru. Modae le lagħilagħiye silva getħiθaṇari. Heimo nariye regha idae Sekem.

²⁰ Jeikob i vatad ghamba vowo gheko na i rena idae El Elohi Isirel.*

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Sekem i lawa Daina na i yathima weieme

¹ Va mbaña regha Daina, Jeikob na Leya yawarumbunji, i ranġi na i wa ve thuwejgiya Kenan wanakauniye vavana.

² Mbaña Sekem, Heimo nariye, iye rara Hivi na valivanġako iyako għarandeviva, i thuwe Daina na nuwaeko ma nuwaiya vara moli. Iwaenje i vanju na i vavurigheghe na i yathima weieme.

³ Ko iyemaenje vakathako iyako e għereiye Sekem vambe għarewe vara Daina na nuwaiya i vanju, iya kaiwae i utuwe weiye le gharethovu.

⁴ Sekem i dage weya ramae Heimo inja, "Wo u vanamwe wevoko utuutuniye kaiwanjo na ya vanju."

⁵ Mbaña ubotu Jeikob i lonjvevaidiha yawarumbuye Daina utuniye, Sekem i vavurighegħeja na i yathima weieme na i vakatha kaero i mbighi. Iyemaenje mbe i rokubaronja enge, kaiwae le ñgaña ghimogħimoru vambe inanji e valivanġa nana inawē thi njimbukikiñgiya thethegħan.

⁶ Iwaenje Heimo, Sekem ramae, i wa weya Jeikob na ve utuña Daina utuniye weieme.

⁷ Jeikob le ñgaña thi longwe vakathako iyako utuniye mbaña thi ri e valivanġako iyako na thi njogħha weya ramanji. Gharenji i yo weinji għattemru na gaithi, kaiwae Sekem i vakatha monjina weya Jeikob na le bodaboda mbaña i yathima weieme Daina. Vakathako iyako i tharri na mbala thava i vakatha.

⁸ Mbaña Jeikob na le ñgaña thi mevathavatha, Heimo i vamanjaman-jala ja le menako rigħe wengi inja, "Narunguko Sekem għarewe vara wevoko iya yawarumbuniko, Daina. Aee, thare valikaiwae hu vatomwe na i vanju.

* **33:20** El Elohi Isirel għarumwaru "Loi iye Isirel le Loi".

⁹ Ghemi na ghime ra vanamwe ghe kaiwae noroke. Thongo hu vatomwa oyawarumbumina wenjiya ghama theghake na thi vanjungi, tembene wo vatomweva oyawarumbumeko wenjiya ghami theghana thi vanjungi.

¹⁰ Valikaiwae hu yaku weime. The valivanja nuwamiya hu yakuwe vo hu yakuwe. Hu kunewe na hu vamodo lemi ghamba yakuyakuwe."

¹¹ Amba Sekem i dage wenjiya Daina ramae na olouye inja, "Aee, thongo hu wovatha lo renuwanjake ne ya giya e ghemi the bigiya nuwamiya e ghino.

¹² Valikaiwae hu worawa lemi vathavoko na ghami mwaewo, le laghilaghiye ngoreiya lemi renuwanjana na ya mbanimena. The bigithan hu naŋgo ne ya wo mena. Mbema hu vanjugiyama enge wevoko na lo wevo."

¹³ Ko iyemaenje Jeikob le njanja mava thi utu emunjoru wenjiya Sekem na ramae. Va nuwanjiya thi lithi weya Sekem budakaiya va le vakathako weya lounji Daina.

¹⁴ Thi dage wenji thiŋa, "Maa valikaiwae wo vakatha ngoreiyako. Mane wo vanjugiyaloumeko weya ghimoru maa i wo kiteniyathu thanavuniye. Iyako ne i vakatha ghamba monjina weime.

¹⁵ Mbe kamwathi regha enge na ne wo vatomwe e ghemi na ghimoghimoru e lemi valivanjana thi vanjungiya wanakau e lama valivanjake. Ghimoghimoru e lemi valivanjana wo thi wo kiteniyathu thanavuniye na thi tabo ngoranjiya ghime.

¹⁶ Thongo ne hu vakatha ngoreiyako amba ne wo vatomwe e ghemi na hu vanjungiya wanakau weime na lemi ovo, na ghime tembe wo vanjungiva wanakau e lemi valivanjana. Amba ne wo yaku weimaŋgiya ghemi na ra tabo wabwi regha gharighariniye.

¹⁷ Ko thongo ghimoghimoruna maa thi wararija thi kiteniyatho riwanji mbothiye njimwae, ne wo vanjwa loumeko na wo iteta lemi valivanjake."

¹⁸ Heimo na nariye Sekem thi wararija lenji utu vanamweko kaiwae.

¹⁹ Na Sekem mbema ghe na nimae enge kaero ve vakatha budakaiya Jeikob le njanja lenji worangiya wenji, kaiwae va nuwaeko nuwaiya moli Jeikob yawarumbuye Daina. Amalaghiniye vambe i viviva vara ramae Heimo ele renuwanjako e ghayayaoko tine.

²⁰ Iya kaiwae Heimo na nariye Sekem thi wa e lenji ghamba nivako, e ghembako ghaghambaru evasiwae na thi utu wenjiya ghembako gharighariniye.

²¹ Thiŋa, "Gharigharike thiyanke thi thovuye moli na gharemali gharighariniyenji. Valikaiwae ra vatomwe wenji ra yaku weindangi e valivanjake iyake na ra kune weindangi. Thelauko i laghiye moli, valikaiwanda enge. Ghimoghimoru ela valivanjake thi vanjungiya wanakau wenji, na ghimoghimoru e lenji valivanjako thi vanjungiya wanakau ela valivanjake.

²² Iyemaenje, mbene thi wararija enge ra yaku weindangi na ra tabo na wabwi regha gharighariniyenji thongo ghimoghimoru ela valivanjake thi wo kiteniyathu thanavuniye ngoreiya thiye.

²³ Thongo ra varaeŋna, lenji bigibigiko wolaghiye ne ghindawe; lenji theteghaniko wolaghiye na the bigithaniva ina wenji. Ko mbema ra vakatha enge lenji renuwanjako na ne thi yaku e valivanjake iyake."

²⁴ Ghimoghimoruko wolaghiye iyava thi raka iteta ghamba nivako thi wovathovuthovuyena Heimo na nariye Sekem lenji utuko na ghimoghimoru wolaghiye e ghembako tine thi wo kiteniyathu thanavuniye.

²⁵ Mbaña theghetoniye e tine, mbaña ghimoghimoru e ghembako tine riwanjiko mbothiye vamba thi thighathigha, kaero Jeikob le ɳgaŋga theghewo, Simiyon na Livai, Daina olouye, thi mbaña lenji gaithi ghaghalihi, vethi ru e ghembako tine; mbañaniye ghembako maa e lenji ghareghare mun, na thi gabovaŋgiya ghimoghimoruko wolaghiye.

²⁶ Tembe thi gabonjiva Heimo na nariye Sekem, na thi vangwa Daina Sekem ele ɳgolo amba thi njogha.

²⁷ Jeikob le ɳgaŋama vavana thi raka ru e ghembako tine ɳgora ramaremareko riwanji, thi raka ru e ɳgolongolo na thi mbaña bigibigiko wolaghiye. Lenji vakathako iyako thi lithigha budakai Sekem va le vakatha raithari weya lounji Daina.

²⁸ Thi takonjiga lenji sip, gout, burumwaka na doniki va inanji e ghembako tine na tembe ɳgoreiyeva wolaghiyeko inanji eto e lenji ghamba ghan.

²⁹ Thi bigivao lenji vwenyevwenyeko bigibiginie wolaghiye, na tembe ɳgoreiyeva wanakau na gamagai, na the bigiva inanji e ɳgolongolo thi bigivao na iko.

³⁰ Jeikob i dage wengiya Simiyon na Livai inja, "Mbañake kaero u vangurawengo e vuyowo tine. Kenan gharighariniye na Perisi gharighariniye na the gharighariva inanji gheke ne thi botewoyathunjo. Na i ghao maa ghimoghimoru lemoyo nanji e ghino. Thonjo thi lonjwevaidiinda na thi wabwi na regha, na thi gaithi weinda ne valikaiwanji thi mukuwoinda."

³¹ Ko iyemaenje thi gonjoghawehi, "Ma tembe wo warariva Sekem le vakatha weya loumeko, ɳgoreiya wanakau thi vakuneja riwanji yathima e thanavuniye, iya kaiwae wo lithiwe."

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Jeikob i njogha Betel

¹ Amba Loi i dage weya Jeikob inja, "U yondo viri. U wa Betel na vo vatada len kiyamu gheko, ne tembe vo vatadiva ghamba vowo weya Loi, iyava i yomarama e ghen mbaña va u vogha weya ghagha Iso."

² Jeikob i dage wengiya ghayayaoko gharighariniye na thavalava va weiyangi inja, "Hu bigi ranjiya loi kwanikwanina wolaghiye iya hu kururuna wengi. Hu mban vathangi na ra yathunjo. Hu njimbonjiga kwama thi thina na hu vivathaŋga kururu kaiwae weya Loi.

³ Hu vamayanya na ra raka Betel. Ne va vatada ghamba vowo gheko na ra kururu weya Loi, iye va i thalavunjo e wo vuyowo tine. Na amalaghiniye vambe weingu vara the valivanja va ya reŋawe."

⁴ Kaero thi giya lenji loi kwanikwanima weya Jeikob na yanayanawanji ghae. Amba Jeikob i bekungi e umbwa ouk raberabe Sekem ghadidiye.

⁵ Mbaña Jeikob na le ɳgaŋga thiya wareri, mararu laghiye i ru wengiya gharighari e ghembaghembra evasiwanji na maa valikaiwanji thi woreghamba na thi gaithi wengi.

⁶ Jeikob na gharighariko wolaghiye weiyangiko thi raka vutha Luji (mbañake thi uno idako Betel) Kenan thivathivaniye e tine.

⁷ Gheko i vatada ghamba vowo, na i rena idae El Betel kaiwae va gheko Loi i vatomwe ghamberegha weya Jeikob mbaña i vogha weya ghaghae Iso.

⁸ Mbaña vambe thi yakuyaku Betel ghadidiye kaero Debora iye elaghisi moli, i mare. Elaghiniye va Rebeka gharanjimbunjimbu mbaña iye vamba

ŋgama vara. Thi beku e umbwa Alon e righe Betel na bode. Iya kaiwae thi uno idae "Umbwa Ouk Randarandaniye."*

⁹ Mbaña Jeikob vama i iteta Padan Aram na i njogha Betel, Loi mbowo i yomaraweva na i giya ghamwaewo.

¹⁰ Loi i dagewe iña, "Idan Jeikob, ko iyemaenje ma tembene mbaña reghava thi una idan Jeikob; ne idan Isirel." Ko amba thi rena Jeikob idae "Isirel".

¹¹ Amba Loi i dagewe iña, "Ghino Loi Vurighegheniye. U ghambirake na len ŋgaŋga lemoyo. Vanautuma ne thi rimbun e ghen, na orumburumbu e tinenji nevole kiŋ thi rakamenawe.

¹² Thelauko iyava ya dagerawe weya Eibraham na Aisake, tembe ya wogiyava e ghen. Tembene ya giyava iya thelauke iyake weŋgiya orumburumbu tha myaiko."

¹³ Mbaña Loi kaero i utuvao i roitete e valiwaŋgako iyako.

¹⁴ E valiwaŋgako vara iyako iya Loi me utukowe, Jeikob i vamidiya variwe. I liŋgiya waen na bunama i mena e olivi e vwatae na i vabobomaña Loi kaiwae.

¹⁵ I rena ghembako idae Betel.

Reitiyel i mare

¹⁶ Mbaña gheviye e ghoreiye Jeikob na le wabwi thi roiteta Betel. Eprat maa vama i bwagabwaga moli weŋgi, kaero Reitiyel ŋgamoije i njivun na i rovurigheghe.

¹⁷ Mbaña viriko vama i vwe na i vwe, wevoko i thathalavukowe i dagewe iña, "Tha u gharelaghilaghi, mbowo ne u ghambiva ŋgama ghimoru regha."

¹⁸ Reitiyel vama ghambaña i mare, ko iyemaenje amba tuyai yawaliye iko i larena nariyeko idae Ben-Oni.[†] Ko iyemaenje ramae Jeikob te vambe i roreniva idae Benjamin.[‡]

¹⁹ Mbaña Reitiyel i mare thi beku e kamwathi i wa Eprat ghadidiye — noroke thi uno Betilehem.

²⁰ Jeikob i vamidiya vari regha gheko na i tabo Reitiyel ghabubuyeko ghanono. Na variko iyako mbe inawe noroke.

²¹ Isirel (Jeikob idae togha Isirel) mbowo i loŋgaova Migidol Eda na seiwova, na gheko weiyanjiya le wabwi thi kiyamuwe.

Jeikob le ŋganja

²² Mbaña Isirel vamba ina e valiwaŋgako iyako, amba Rubin i ru na i ghena weiye Bilha, ramae le rakakaiwo na levo eunda. Isirel i loŋwe vaidiya iyako na ghare i muru.

Jeikob le ŋganja lenji ghanaghanatha theyaworo na theghewo.

²³ Leya le ŋganjanjiya:

Rubin, Jeikob nariye viriviva,

Simiyon, Livai, Juda, Isaka na Sebulon.

²⁴ Reitiyel le ŋganjanjiya:

Josep na Benjamin.

²⁵ Reitiyel le rakakaiwo wevo, Bilha, le ŋganjanjiya:

Den na Napitalai.

²⁶ Leya le rakakaiwo wevo, Silpa, le ŋganjanjiya:

* ^{35:8} Umbwa Ouk Randarandaniye "Alon Bakut" vanja Hibru e tine. † ^{35:18} Ben-Oni gharumwaru "wo vuyowo ŋgamaniye". ‡ ^{35:18} Benjamin gharumwaru "nimanguke une ŋgamaniye".

Gad na Asa.
Jeikob le ɳgaŋgake thiyake va thi ghambiŋgi mbaŋa vamba ina Padan Aram.

Aisake i mare

²⁷ Jeikob kaero i vutha weya ramae Aisake Memri e tine Kiriyat Aba għadidiye. Mbaŋake iyake thi uno ghembako iyako idae Hebron. Eibrahim na Aisake va thi yaku e valivangako iyako.

²⁸⁻²⁹ Aisake vama i amalaghisari moli għathegħatħegħha va i wo hotha jari na gwewwa (180) amba i garalawa wengħiġa orumburumbuye va thi mare vivako. Le ɳgaŋga Iso na Jeikob va thi beku.

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Iso orumburumbuye

¹ Iso orumburumbuye tha na tha utuutuninjiya iyake. Tembe idaeva Idom.

² Iso le ovo thiye Kenan wanakauniye. Le ovo theuto: Ada, Oholibama na Basimata. Ada ramae iye Het loloniye regħha idae Elon. Oholibama ramae idae Ana na rumbuye ghimoru idae Sibiyon, iye Hivi loloniye.

³ Basimata ramae idae Ismel na louye idae Nebaiyat.

⁴ Iso na le ovo thi ghambiŋgi ghimoghimoruke thiyake. Ada i ghamba Elipas, Basimata i ghamba Riyuwel,

⁵ na Oholibama i ghambiŋgiya Jeus, Jalam na Kora. Gamagaike thiyake le ovo thi ghambiŋgi mbaŋa mbe inanji vara Kenan e tine.

⁶ Iso i vanġunġiya le ovo, le ɳgaŋga ghimoghimoru na wanakau, na għarīghariko wolagħiye e ghayayaoko tine, tembe ɳgoreiyeva le sip na gout, burumwaka na donjiki na le bigibigiko wolagħiye va i mbanivathavatha Kenan e tine. I iteta valivangako iyako na i wa e valivanga regħha seiwo i bwagabwaga weya ghagħae Jeikob.

⁷ Iso na Jeikob lenji bigibigiko vama lemoyo moli na maa tembe valikaiwanjiva thi yaku na regħha. Lenji thettheġħaniko va thi għanagħha moli na thelau ko va thi yakunako mava nana i pokuwe lenji thettheġħaniko kaiwanji.

⁸ Iya kaiwae Iso, mbowo va thi unova idae Idom, ve yaku e bobokulu thivathivaniye idae Seir.

Iso orumburumbuye inanji Seir

⁹ Iyake Iso orumburumbuye tha na tha utuutuninji. Amalaghiniye Idom għarīghariniye rumbunji, thiya yaku Seir, bobokulu thivathivaniye e tine.

¹⁰ Iso le ɳgaŋga idanji thiyake:

Elipas, Iso levo Ada nariye, na Riyuwel, Iso levo Basimata nariye.

¹¹ Elipas le ɳgaŋgangiya:

Timan, Oma, Sepo, Gatam na Kenas.

¹² Iso nariye Elipas vambe le rakakaiwo wevova idae Timna. Vambe i ghambija weiye na nariye idae Amalek. Theghewonake thiyake Iso levo Ada orumburumbuyenji.

¹³ Iso nariye Riyuwel le ɳgaŋga thegħevari:

Nahat, Sera, Sama na Misa. Thiyake Iso levo Basimata orumburumbuyenji.

¹⁴ Iso levo Oholibama, iye Ana yawarumbuye na iye tembe Sibiyon rumbuyeva. Va i ghambija weiye Iso le ɳgaŋgangiya thiyake:
Jeus, Jalam na Kora.

15-16 Idom gharighariniye na lenji randeviva thiya rimbun weya Iso thiyake:

E tinenji va Elipas, iye Iso nariye viriviva, orumburumbuyenji.

Randevivanjike thiyake: Timan, Oma, Sepo, Kenas, Kora, Gatam na Amalek. Thiyake Iso levo Ada orumburumbuyenji.

17 Wabwike thiyake thi rimbun weya Iso nariye Riyuwel:

Nahat, Sera, Sama na Misa. Thiye Iso levo Basimata orumburumbuyenji. Te vambe thi yakuva Idom e tine.

18 Wabwike thiyake, Jeus, Jalam na Kora, va thi rimbun weya Iso levo Oholibama, iya tinae idae Ana.

19 Thiyake va Iso onanariyenji na wabwi regha na regha va thi rimbun wenji.

20 Thiyake Seir orumburumbuyenji thi mena wabwi Hor e tine, thiya yakukai e valivanjake iyake:

Lotan, Sobal, Sibyon, Ana,

21 Dison, Esa, na Disan. Iya Seir orumburumbuyeke thiyake inanji Idom na thiye Hor gharighariniye lenji randevivanji.

22 Lotan le ηgaŋgangiya ghimoghimoruke thiyake:

Hori na Homam. Na Lotan louye idae Timna.

23 Sobal le ηgaŋgangiya ghimoghimoruke thiyake:

Alvan, Manahat, Ibal, Sipo na Onam.

24 Sibyon le ηgaŋga ghimoghimoruke thiyake:

Aiya na Ana. Ana iye va i vaidiya mbwarowou i dayagha e vuruvuru vwatavwata e tine mbanjaniye i njimbukikingiya ramae Sibyon le doŋiki.

25 Ana le ηgaŋga thiyake:

Dison na Oholibama, elaghiniye Ana yawarumbuye.

26 Dison le ηgaŋga ghimoghimoruke thiyake:

Hemdan, Esban, Itiran na Karan.

27 Esa le ηgaŋga ghimoghimoruke thiyake:

Bilhan, Saavan na Akan.

28 Disan le ηgaŋga ghimoghimoruke thiyake:

Us na Aran.

29-30 Thiyake randevivanji Hor gharighariniye e tinenji:

Lotan, Sobal, Sibyon, Ana, Dison, Esa, na Disan. Thiye va thi mbaro wenjiya Hor gharighariniye Seir e tine.

Rambarombaro Idom e tine

31 Amba tuyai Isirel gharighariniye va e lenji kinj, Idom e tine kinj vama inanjiwe thi mbaro. Iya idaidanjiyake:

32 Bela, iye Beor nariye. Va ina e ghembra Dinhaba na i mbaro Idom e tine.

33 Mbaŋa Bela i mare, Jobab iye Sera nariye i mena e ghembra idae Bosra kaero i rothighiva.

34 Mbaŋa Jobab i mare, Husam iye i ri e valivanja regha idae Timan kaero i rothighiva.

35 Mbaŋa Husam i mare, Haded, iye Beded nariye kaero i tabona kinjiva. Va i kivwalaŋgiya Midyan gharighariniye Mowab e tine. Va i yaku e ghembra idae Avit na i mbarowe.

36 Mbaŋa Haded i mare, Samla kaero i rothighiva. Iye i mena e ghembra regha idae Masreka.

³⁷ Mbaña Samla i mare, Saul kaero i rothighiva. Va i yaku e ghembra regha idae Rehobot ina e walaghita* għadidiye.

³⁸ Mbaña Saul i mare, Baal-Hanan kaero i rothighiva. Iye Akba nariye.

³⁹ Mbaña Baal-Hanan, Akba nariye, i mare, Haded kaero i rothighiva na i tabo kinj. Va i yaku e ghembra regha idae Pau. Levo idae Mihitabel, Matred yawarumbuye na rumbuya Me-Saheb.

⁴⁰⁻⁴³ Wabwike thiylake għanji riuriu rigħeya Iso. Lenji randevivanġi Timna, Alva, Jetet, Oholibama, Ela, Pinon, Kenas, Timan, Mibisa, Magidiyel na Iram. Thiylako thi yaku Idom e tine. Na għambanji thivathivaniye idaidanji thi mena weya lenji randeviva idaidanji.

Għarīgharik thiylake għanjiwabwi rigħ Iso, Idom għarīghariniye orum-burumbunji.

37

Josep le għenelolojgi

¹ Jeikob vambe i yakuyaku vara Kenan e tine ipsisie ramae va i yakukowe.

² Utuutuke iyake Jeikob riuriuniye.

Mbaña Josep għathegħathegħa vama i wo hoyaworo na umbopiri, i wa ve njimbukikingi ja sijja na għout weiyangi oħagħha, Bilha na Silpa lenji ħaġa weinji ramae Jeikob. Mbaña vavna Josep i utugħiġa weya ramanji, oħagħha lenji vakatha raithar i utuniye.

³ Isirel le gharethovu weya Josep i kivwala va le gharethovu wengħiela le ħaġa vavna, kaiwae Josep va i viri mbañaniye amalaghiniye kaero i amalaghisari. Iya kaiwae ramanji va i vakatha ghakwama thovuye moli, molao na nimanima tembe molamolaova.

⁴ Mbaña oħagħhaema thi thuwe ramanji mbe i gharethovuwe vara Josep na maa tembe reghava e tinenjiko, mbema thi botewoyathu vara na maa tembe għaliex iż-żebbu weva.

⁵ Gouġou regħa Josep i għenelolo, na mbaña i utugħiġa wengħiġa oħagħhaeko i vakathanji ma thi botewayathu vara moli.

⁶ I dage wengi inja, "Wo hu vandejne għeneloloke iya menda ya għenelolojake.

⁷ Mendava inanda wit e għauma tine, ra yavayavatha wit mbambara iya. Iwaenje witima mbambara iya ghino va ya yavathama i yondo viri na i ndevenavana għamberegħha. Ghemi lemi yavathama thi rakaghlinja għinokwe na thi kurruwe."

⁸ Oħagħhaeko thi dagħiwe thiñja, "Ko uja enge ne u tabo na kinj na u mbaronjainda?" I vakatha weieme lenji gharega iż-żebbu thi botewoyathu vara le għeneloloko na le utuutuko kaiwanji.

⁹ Injana mbowa i għenelololava għenelolo regħa na i utugħiġa wengħiġa oħagħhaeko, inja, "Wo hu vandenjego! Mbowa ma għenelololava għenelolo regħa. E mbañako iyako varae, manjala na għitara vogħiyyaworo na vogħira thi kurru e ghino."

¹⁰ Josep tembe i utugiyava le għeneloloko weya ramae, ko iyemaenġe ramae i govwarha għamwae na inja, "The għenelola iya u għenelolol? Uja enge tħix, oħagħhaeko na ghino ne wo kurru e għen na wo vakatha għan yavwatata?"

* ^{36:37} Walaghitake iyake mbwata idae Yupreitis.

¹¹ Josep oghaghae thi yamwanja kaiwae, ko iyemaenje ramae mbe i rerenuwaña vara gheneloloko kaiwae.

Josep oghaghae thi vakunēja amalaghiniye ȷgoreiya rakakaiwobwaga

¹² Mbaña regħa Josep oghagħae vama thi rakao thi njimbukikiŋgiya ramanji le sip na gout na vethiġa għan Sekem ghadidiye.

¹³ Amba ramae i dage weya Josep, iña, “Kaero u gharegħare, oghagħama thi njimbukikiŋgiya sip na gout na thiġi għan Sekem ghadidiye. Wo u vandenjenġo, ya variyenje na u wa wengi.”

I gonjoghawwe iña, “I thovuye moli.”

¹⁴ Kaero ramae i dagħewi, iña, “U wa na vo thuwe thon̊go riwanji mbe thovuye enge na thon̊go sip na goutiko mbe thi thovuye enge. Amba u njogħama na u utugħiġi utuninji wengi.” Amba Josep i wareri Hebron malamoniye e tine.

Mbaña Josep ve vutha Sekem ele valivanja,

¹⁵ amala regħa i vaidi i tamwetamwe lolonja oghagħae thettheġħaniko e lenji ghamba għan na i vaito iña, “Ko u tamweya budakai?”

¹⁶ I gonjoghawwe iña, “Ya tamwetamwe wengi oghagħaġu. Thi njimbukikiŋgiya sip na gout thiġi għan. Thare u gharegħare anġa inanji?”

¹⁷ Amalama i gonjoghawwe iña, “Kaero mendava thi roiteta iya valivanġake iyake. Va ya lojwe thiġi, ‘Ra raka Dotan.’ ”

Josep i rereghamba wengi oghagħaema na ve vaidiñgi Dotan ghadidiye.

¹⁸ Ko mbaña thi thuwe Josep i menamenako na amba e għalugħaw-woghawo wengi, kaero thi vona għae na nuwanjiya thi tagavamare.

¹⁹ Kaero thi vedage wengi thiġi, “Aħħa! Raghanoloma maiya vara i menana.

²⁰ E mbañake iyake ra tagavamare, na ra wokiyathumbar e gogake iya ma mbwake inawe. Tene va rakwan na raja, ‘Thetħegħan mbwanjam menda i għan.’ Na wo ra thuweno budakai ne thi yomara ele għenelolongiko.”

²¹ Mbaña Rubin i lojwe utuutuko iyako i mando na i vamoru oghagħaeko e nimanji ghare. I dage wengi iña, “Thava ra tagavamare.”

²² Mbowo i dageva wengi iña, “Thava madibe ina e nimmamina. Mbema hu wokiyathunjoġa enge e gogake iya maa mbwake inawe na mbe i yakuwe na thava tembe nimmami i waweva.” Rubin i utu ȷgħoreiyako kaiwae va le renuwaña nuwaiya i vamoru e nimanji na i vanġġunjogħa weya ramae.

²³ Mbaña Josep i vutha wengi oghagħhae thi ndelawelaw e nimanji, thi thetħegħaqk għalwiegħi għayaboyabo iya molaoma ramae va i vakatha wagħiyawema na i njimbo.

²⁴ Kaero thi wo na thi dunjoġa gogama iya maa mbwama inawe.

²⁵ Oghagħaema kaero thiġi għaniġa. E lenji ghaniġgako tine thi tagħathina maranji kaero thi thuwenġi Ismel għarīghariniye vavna amba thi menamenako e lenji kamel. Thi rakamena Giliyad ele valivanja. Kameliko va thi dwejenġi bigibigi butinji thovuye e vwatani ȷgħoreiy gam, balim na mer. Va vethi vakunenja Ijipt e tine.

²⁶ Amba Juda i dage wengi oghagħaeko iña, “Ne ȷgoroġa għathovuyako weinda thon̊go ra tagavamara ghagħandako, ra wothuwole riwaeko na ra ravunyivunjiya le mareko utuniye?

²⁷ Ra vakunēja enge wengi Ismel għarīghariniye na thava tembe nimanda i waweva. Wo hu thuwe mbe ghindake vara ghagħanda na

mbunima na madibeko iyako, iya weindake.” Amba thi varaejna na thi vakatha iyako.

²⁸ Mbaña Midiya rakunekune vavana thi mena evasiwanji, kaero vethi momodi vorenja ghaghanji Josep e gogama tine na thi vanjuguiya wenjiya Ismel gharighariniyema. Amaamalako thi giya modae le laghilaghiye silva gethiyeiwo. Amba thi vanju na thi wa Ijipt.

²⁹ Amba Rubin i njogha wenji na i wa ve kela e gogama. Marae i nja Josep maa ina gheko. Ghatemuru kaiwae i mwanathethe ghakwama.

³⁰ I njogha wenjiya oghaghema na inja, “Ngamama maa ina gheko? Ne ngoronga wo għanġgogħango?”

³¹ Josep oghagħae thi unigha gout ghimoru umbwara, kaero thi liya ghakwamama ghayaboyabo na thi liutu goutiko e madibae.

³² Thi liya kwamako ghayaboyabo na vethi livatomwe weya ramanji. Kaero thiha, “Mo vaidiya kwamake iyake. Mbowo u thuwe. Mbwata naru lema Josep ghakwama ghayaboyabo o nandere?”

³³ Mbaña Jeikob i thuwe wagiyawe kaero inja, “Narunġuma Josep ghakwama ghayaboyabo iyake! Emunjora mbwanjam tagaithi mendava i tagavamare na i teniġħan.”

³⁴ Weiye le nuwathari laghiye i mwana thethenjiya ghakwama, i njimbo kwama bwedibwedi e mborowae na i nuwathari laghiye mbaña molao nariye Josep kaiwae.

³⁵ Le ngangako wolagħiye thi raka menawe na thi munjeva thi vakatha gharemaliwie (thi thininjona ghare) na nuwathariko iko. Ko iyemaenje Jeikob i botewa na mbe i randaranda vara. I dage wenji inja, “Mbene weingu vara lo nuwathari na ya randaranda ghagħad ne ya mare na ya wa wenjiya ramarem, iya narunġuko inawe.”

³⁶ Mbaña Midiya rakunekune vethi raka vutha Ijipt, thi vakunenja weya Potipa. Amalake iyake iye Pero le rakakaiwo laghiye regħha. Amalaghiniye iye għaragatigati lenji randeviva.

38

Juda na Tama

¹ Mbaña ubotu e għereiye, Juda i itetenjiya ogagħae na i nja ve yaku weiye amala regħha idae Hira e ghembia idae Adulam.

² Gheko Juda i thuwe wevo eunda tħan Kenan ramae idae Sua. I vanju na i għena weiye.

³ Wevoko i marabo na i ghambiż-ġġama ghimoru. I rena idae Er.

⁴ Muyai mbowo i ghambivva, na tembe-ġġama ghimoruva. I rena idae Onan.

⁵ Injana mbowo i marabova na tembe i ghambivva-ġġama ghimoru. I rena idae Sila. Ngamake iyake va ve viri e ghembia regħha idae Kesib.

⁶ Mbaña Er kaero i thamatuwo, Juda nariye viriviva, kaero ramae i tuthiya levo, idae Tama.

⁷ Ko iyemaenje Juda nariye viriviva le vakatha mbema tharri enge vara Loi e marae. Iya kaiwae Loi i vakatha na i mare.

⁸ Iwaenje Juda i dage weya nariye Onan, Er ghagħae, inja, “U vanġwa ghaghako lagħiġieniye ghembwiye na u vamboromboro ghanda thanavu me mena orumburumbunda wenji. Kaiwae mbe ghagħha levo, mbala u ghambi wein ghaghako kaiwae.”

⁹ Ko iyemaenje Onan va i għaregħare gamagaiko ne thi ghambiko weiye maane amalaghiniye idae ina wenji; iya kaiwae mbaña i għena weiye

wambwiko riwaeko dimithiye i lingiyathu eto mbala wambwiko maa i marabo na i ghambi gamagai ghaghaema kaiwae.

¹⁰ Le vakathako kaiwae Loi maa i warari iya kaiwae tembe i vakatha na i mareva.

¹¹ Amba Juda i dage weya ghendiye Tama iña, “U njogha weya rama na len bodaboda na wo vo yaku weinangi, ko thava ne u ghe, na narunjuke Sila wo i thamatuwo.” Kaiwae le renuwañako va iña, “Ne iwaenje mbowo i mareva ɔgoreiya oghaghaeko.” Tama i vakatha ɔgoreiya Juda le renuwañako.

¹² Mbaña molao kaero iko na e ghoreiye Juda levo iye Sua yawarumbuye, i mare. Mbaña le nuwathariko ghambaña kaero iko, amba i voro Timina wengiya ghimoghimoru thi tena le sipiko vulivulinji wul kaiwae. Hira, rara Adulam, Juda le nima, vambe weiyeva.

¹³ Mbaña lolo regha i dage weya Tama iña, “Ghendiye Juda i wareri i wa Timina ve tena le sipiko vulivulinji wul kaiwae,”

¹⁴ iwaenje i biginjona wambwima kwamaniye, i liyabo riwae e kwama ulu ghayaboyabo na i wothuwole ghayamoyamo. Ko amba ve yaku e kamwathi ruru Enain, e kamwathi i voro Timina. Kaiwae vama i thuwe Sila kaero i thamatuwo, ko iyemaenje ghendiye maa i vanjugiyawe na le ghimoru.

¹⁵ Mbaña Juda i thuwe le renuwaña iñaenje wevo i vavakunenja riwae, kaiwae i yabo ghamwae.

¹⁶ Kaiwae Juda mava ele ghareghare elako amalaghiniye ghendiye, iwaenje i loŋga ghembe e kamwathiko ghadidiye na i dagewe iña, “U mena e mbañake iyake na ya ghena weingu ghen.”

Elako i gonjoghawé iña, “Ne u giya modanju budakai?”

¹⁷ I dagewe iña, “Ne ya variya gout nariye elo sip na goutiko tinenji.”

Ko iyemaenje elako i gonjoghawé iña, “Thare valikaiwae u giyama bigi regha e ghino na ne i vaemunjoruña dagerawena ne u variya goutina nariye e ghino.”

¹⁸ Juda i dagewe iña, “Nuwaniya ya woveŋge budakai?”

I gonjoghawé iña, “Nuwāŋgiya ghan nonona weiye ghathiyona na pwasikena iya e nimanina.” Kaero i giyawe na i vamboromboro Juda le renuwañako. E vakathako iyako Tama i marabo.

¹⁹ E ghoreiye Tama i njogha, i biginjona ulu ghayaboyabo na kaero i njimbova wambwima kwamaniye.

²⁰ Mbaña Juda ve vutha wengiya rakakaiwoma, i tuthiya gout nariye tabwagha regha, kaero i variye weiye le nima Hira na mbala ve biginjogha me le dagerawema i giya le bigibigima weya elama. Ko iyemaenje le nima maa ve vaidi.

²¹ Iwaenje i vaitongiya ghimoghimoru thiya yaku gheko iña, “Anja ina elama i vakunenja riwaema e yathima thanavuniye?”

Thi thombenjoghawé, thiňa, “Ma wevo i vakunenja riwae ina gheke.”

²² Kaero i njoghava weya Juda na i dagewe iña, “Maa ma vaidi mun. Ghimoghimoru inanji e ghembako iyako methi dage e ghino thiňa, ‘Ma tembe wevo regha i vakunenja riwae iri gheke.’”

²³ Juda i gonjoghawé iña, “U viyathu na i mbana budakai menda ya giyanawe. Thava tembe ra tamwe mbeleva, ne iwaenje gharighari thi loŋwevaidi na thi vaviriinda. Kaero ma mando na ya vamboromboro le renuwaña na ma variye goutima, ko iyemaenje maa mo vaidi.”

²⁴ Manjala umboto e ghoreiye lolo regha i utugiya weya Juda inja, "Ghendiye Tama mendava i vakatha yathima thanavuniye, na mbañake kaero i marabo."

Juda inja, "Hu vanjurañgiyama etoke na ra ñambu vamare e ndighe."

²⁵ Ko iyemaenje mbaña vethi vanjurañgiya kaero i variye totoke iyake weya ghendiye inja, "Ghimoruke iya le bigibigiya thiylake iye va weingu, iya maraboniyake." Na i gotubweva inja, "Mbowo u thuwe bigibigike thiylake. Thela le bigibigi? Ghanono weiye ghathiyo na pwasike."

²⁶ Mbaña Juda i thuwe bigibigiko theghetoko na i ghareghare amalaghiniyewe, iwaenje inja, "Tama le vakatha i emunjoru, ko iyemaenje ghino lo thari, kaiwae mava ya vanjugiya narunguko Sila weya elaghiniye na le ghimoru." Na ande teva i ghenareva weiye Tama.

²⁷ Mbaña kaero ghambaña ghambi, ghimoghimoru theghewo gamwaruwongi va inanji e ñgamoiye.

²⁸ Tama ele ghambiko tine ñgamako regha i liranjiya nimae regha, ravavaghambiko eunda i li thiyo sosoro nasiye na i ñgari e nimae ambia inja, "Ngamake iyake ne i virikai."

²⁹ Ko iyemaenje mbaña i liruwo njogha nimae ghaghaeko i virikai, iwaenje ravavaghambi inja, "Ko ana ghen u viriviva weva ghaghana!" Iya kaiwae thi rena idae Peres.

³⁰ Amba ghaghaema thiyma nasiye sosoro ina e nimae i viri, na thi rena idae Sera.

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Josep na Potipa levo

¹ Mbanjaniye Ismel gharighariniye thi vamodo Josep kaero thi vanju na vethi vanjuvutha Ijipt e tine. Gheko kaero vethi vakuneñjava weya giya regha, Pero e raberabe, idae Potipa. Iye lolo laghiye regha. Kiñ Pero gharagatigati lenji randeviva.

² GIYA LOI vambe weiye vara Josep na i vakatha bigibigike wolaghiye mbe i thovuye enge vara ele vakathako tine. Josep va i yaku na i kaiwo ghagiya Potipa e le ñgolo tine.

³ Mbaña Josep ghagiyako kaero i njimbuvaidiya le vakathako wolaghiye e tine mbe i thovuye enge vara, i ghareghare GIYA LOI va weiye na i vakatha le kaiwoko i thovuye moli;

⁴ i vakatha i warari laghiye moli kaiwae na i worawe i tabo amalaghiniye valinimae. Ghagiyako kaero i vatowewa na i mbaroña bigibigiko wolaghiye ele ñgolo tine na bigibigiko wolaghiye e ghayayaoko.

⁵ Mbanjaniye vara Potipa i worawa Josep na i mbaroñanjeiya gharighariko wolaghiye thiya kaiwo ele ñgoloko na bigibigiko wolaghiye e ghayayaoko tine, GIYA LOI i vakatha amalako le bigibigiko wolaghiye thiya thovuye moli. GIYA LOI i mwaewo wengiya Potipa le bigibigiko wolaghiye inanji ele ñgoloko tine, na le umaumako thi madi.

⁶ Potipa i viyatho le bigibigiko wolaghiye weya Josep i njimbukiki. Potipa maa tembe i rerenuwanjava bigi regha kaiwae, mbema ghaningako enge vara iya i ghaniko.

Josep va thavindondo wamandondo na ghayamoyamo i thovuye na maniune.

⁷ Iwaenje i tagawo Potipa levo nuwae. Ko maa mbaña bwagabwaga kaero i dage weya Josep inja, "U mena va ghena weingu ghen."

⁸ Ko iyemaenje Josep i botewa elako na i dagewe inja, "Wo giyako kaero menda i viyatho bigibigike wolaghiye ele ñgoloke tine na ghino ya

mbaroṇa. Menda i vareminjenjo na ya njimbukikiya bigibigike wolaghiye iya amalaghiniyekewe.

⁹ Ma tembe lolo regha inava e ɳgoloke tine i laghiye kivwalaŋgo. Amalako maa menda tembe i ravaghava bigi regha e ghino; mbe ghen enge vara, kaiwae levo ghen. Ne ɳgoroŋga na ya vakatha thanavu ɳgoreiyako na ya thari Loi e marae?"

¹⁰ Elako mbe i vothaṇa vara Josep mbaṇa regha na regha e tine, ko iyemaenje i botewayatho le naŋgokowe na maa i ghena weīye. I mando na i vaghaghainā ghamberegha weya Potipa levo.

¹¹ Va mbaṇa regha Josep i ru e ɳgoloko tine na i vakatha ghakaiwowe. Le valirakakaiwo mava regha mun ina gheko.

¹² Iwaenje elako i laweghathī e ghakwama na i dagewe iṇa, "U mena ya ghena weingu ghen." Ko iyemaenje Josep i vogha ranji eto na i vogha iteta elako, mbe i rondelili enge ghakwama ghayaboyabo.

¹³ Mbaṇa i thuwe me iteta ghakwama ghayaboyabo na i voranji eto,

¹⁴ kaero i kula weŋgiya le ɳgoloko gharakakaiwo na i dage weŋgi iṇa, "Wo hu thuwe! Iya rara Hibruna iya lo ghimoruke va i vanjurarwe e ɳgoloke i vakatha monjina laghiye weinda. Me mena i ru elo woluwoluke tine na i munjeva i lawenjo na i vakatha le renuwarja e ghino, ko iyemaenje ma marenwanji laghiye moli.

¹⁵ Mbaṇa me loŋwe ma ɳwanjiko, i vogha ranji eto na i voiteta ghakwama ghayaboyabo evasiwanjuge."

¹⁶ Elako mbe i vikikighathī vara kwamako ghaghad Josep ghagiyako i njoghama e ɳgoloko.

¹⁷ Amba i utugiya utuutumawe iṇa, "Iya rara Hibru ɳgoloke gharakakaiwo mendava u vanjurarwe e ɳgoloke me vakatha monjina e ghino.

¹⁸ Ko iyemaenje mbaṇa ma marenwanji i vogha ranji eto na i iteta ghakwama ghayaboyabo evasiwanju."

¹⁹ Mbaṇa amalako i loŋwe utuutuko iyako weya levo, ghare i gaithī laghiye moli.

²⁰ Josep ghagiyako iṇa na vethī vanjuruwo e thiyoko ɳgora thavala thi vakatha vathari weya kinjiko na vethī ruwe.

Ko iyemaenje mbaṇa Josep ina e thiyo tine,

²¹ GIYA LOI i mwaewowe na i thalavu. Iyako i wo thiyoko gharambarombaro nuwae na i warari kaiwae.

²² Iya kaiwae thiyoko gharambarombaro i worawa Josep na i mbaronjagiya thavala inanji e thiyoko tine, na tembe ɳgoreiyeva e vakathako wolaghiye gheko.

²³ Thiyoko gharambarombaro mava tembe i rerenuwanjava the bigiya vama i vatowwe weya Josep na i njimbukiki, kaiwae GIYA LOI vambe weīye vara na ele vakathako wolaghiye GIYA LOI i vakatha na i emunjoru.

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Josep i vaghile raruru e thiyo lenji ghenelolo

¹ Mbaṇa vavana e gheriye, Ijipt ghakinj le rakakaiwo theghewo, regha kinjiko ghawaen gharavivatha na regha bred gharanambunjambu — thi vakatha vathari bigi regha kinjiko e marae na i vakatha maa i warari.

² Iwaenje ghare i gaithī wanangoj

³ na i dage weya gharagatigatiko lenji randeviva i vanjuruwoŋgi e thiyo. Thiyoko iyako iya Josep va inakowe.

⁴ Kiñiko gharagatigati lenji randeviva i yovañgunji weya Josep na i dagewe i njimbukikiŋgi e bigibigiko wolaghiye.

Mbaña gheviye vama lenji yakuyaku gheko na e ghoreiye,

⁵ mbe theghewoko vara — kiñiko ghawaen gharavivatha na ghabred għarajambuñambu thi għenelolo gougou mbe regħaenje. Lenji għeneloloko mbe tomethi għanjirumwaru.

⁶ Mbaña Josep i mena wengi mbañambanako iyako i thuweñgi thi yawowo.

⁷ I vaitongi inja, “Buda kaiwae għamixamoyamo i yawovo noroke?”

⁸ Thi gonjoghawwe thiňa, “Mbe thamaghewo ke vara mo għenelolo gougou, ko iyemaenje maa lolo regħa ina għeko na valikaiwae i vagħileñgi.”

Amba Josep i dage wengi inja, “Loi mbe ghambereghaenje valikaiwae i vagħagħileñgiya għenelolo. Wo hu utu giyama e ghino mo hu thuweñgiya budakai.”

⁹ Kaero waenima għaravakatha i utugija le għeneloloma weya Josep inja, “Lo għeneloloko e tine ma thuwe waen għathixi ja għażiex.”

¹⁰ Na e umbwarako iyako jaġayha jaġato. Mbaña ndamwan-damwaeko thi voviya kaero thi vunyenye, kaero vunyevunyeuyeko thi dobu na uneune thi yomara.

¹¹ Pero ghakomu mena e nimañgu. Ya mbana uneuneko kaero ya imbi mban e komuko tine na ya thinnirawre Pero e nimae.”

¹² Josep i dagewe inja, “Len għenelolona għarumwaru ipsis. Jaġayha jaġatona għarumwaru mbaña thegheto.

¹³ Mbaña thegheto e tine kiñiko ne inja na u raنجi na u waw. Ne u njogħha na tembe vo vakathava kaiwoma va u vakavakathama. Tembe ne u vivathava kiñiko ghawaen na u giywae.

¹⁴ Aee, wou, ago lagħiye e għen, mbaña bigibigike wolaghiye ne ve thovuye e għen, u renuwanjakikingo na għaren e ghino. Mbala vo govambwaro weya kiñina na valikaiwae tembe ya raنجiva e thiroke tine.

¹⁵ Wo u thuwe, għarīghar i va thi vanġu kavingo Hibru e lenji valivanja na othembe għeke maa ya vakatha vathari mun bigi regħa na valikaiwae thi vanġu ruwongo e thiroke tine.”

¹⁶ Mbaña bredima għarajambuñambu i lojwevaidi Josep le vagħile għeneloloko i thovuye, tembe i dagħewva Josep inja, “Għino tembe ipsis, menda ya għenelolo. Elo għeneloloko tine, ya bigiha nambonambo ipsis, mbaña thegheto e tħalli, bred inanjiwe.

¹⁷ E vwatako vara tomethi għanxi jaġi ipsis, mbaña mbe ina e umbaliñgu.”

¹⁸ Josep i dagewe inja, “Għenelolona iyana għarumwaru ipsis. Nambonambo ipsis, mbaña thegheto e tħalli.”

¹⁹ Mbaña thegheto e tine Pero ne inja na thi vanġurajixi jaġi ipsis, mbaña thegheto e tħalli, mbaña mbe ina e umbaliñgu.”

²⁰ Mbaña thegheto e ghoreiye Pero le ghambi għarenuwanjakiki. I vakatha thagħiġi na i kula vathavathaxxi ja le rakakaiwoko wolaghiye thi raka mena e thagħiġi iyako tħalli. Kiñiko inja na thi vanġumena ghawaen għaravivatha na bred għarajambuñambu weya amalaghiniye na le rakakaiwoko wolaghiye e maranji.

²¹ I vanjungojgha ghawaenima gharavivatha ele ghamba kaiwoma na i njogha na tembe i vakathava kaiwoma va i vakavakathamawé,

²² ko iyemaenje iña na thi wovakwata rañambuñambuma. Iyako va i yomara ḥgoreiya Josep va le utuutu weñgi mbaña va i vaghile lenji gheneloloma.

²³ Ko iyemaenje kinjima ghawaen gharavivatha i renuwaña vaghalaue Josep. Mbema i renuwaña valawe vara.

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Pero le ghenelolo

¹ Theghathegħa umboiwo vama thiko na e għereiye amba Pero i għenelolo għenelolo regħa. E għeneloloko tine va i ndegħħathi e Walaghita Nael għadidiye.

² E mbañjako iyako burumwaka umbopiri, għanxitab oħodd vondivondi na riwanji vunnevune, thi raka voroma e walaghitako tine kaero thiya ghana nana għeko.

³ E għereinji mbowo burumwaka umbopiriva thi raka voro e walaghitako tine, għanji tabo i nja na mbe ḥgħaqnejji enge. Thi raka mena na thi ndegħħathi burumwakama vavanġġam evasiwanji e walaghitako għadidiye.

⁴ Kaero burumwakama iya ḥgħaqnejji enge thi għaniżżejjha burumwakama għanxitab oħodd vondivondi. Amba Pero i thuweiru.

⁵ Injana mbowo i għenava na tembe i għenelolova. E tine i thuwe iyake: Wit siñwepiri, għanjiyamoyamo i thovuye moli na wokinjinji mbe regħha enge.

⁶ Iyako e għereiye wit siñwepiri mbe thi thinni rañgiyava — wakiniye mbe nasiye na ndewwendewe i mena e boimako i ḥambwa ndamwandamwaeko.

⁷ Witiko wakiniyekko nanasiye thi mbanivonġunġiya witima għanxitab oħħad i thovuye na sinwe lagħilagħiye. Amba Pero i thuweiru na e mbañjako iyako i għaregħare me għenelolo.

⁸ Ighiviya Pero ghayamoyamo maa i warari mun. Kaero i variye utu weñgiya thħavalha maniyeto na rathimbathimba Ijipt e tine na thi raka menaw. Pero i utugħiye le għeneloloma weñgi, ko iyemaenje maa tembe reghava valikawai i vaghilewe.

⁹ Amba kinjiko ghawaenima għaravivatha i dage weya Pero iña, “Noroke ya renuwañakikiya lo tharri regħa.

¹⁰ Va mbaña regħa gharen i gaithi wanaime wejn-ġu rañambuñambuma, iwaenje u bigi ruwoime e thiyo għan ragatigatima lenji randeviva ele ḥgħolo.

¹¹ Gouġou regħa mbe thamaghewko vara wo għenelolo, na lama għeneloloko vambe tomethi għanġirumwaru.

¹² Amala regħa tabwagħha va ina għeko. Iye Hibru loloniye, għanirragatigatina lenji randeviva va le rakakaiwo. Va wo utugħiwaya lama għeneloloko na i vaghila għanġirumwaruko weime.

¹³ Bigibigiko wolagħiye va i mboromboro ḥgħoreija va le varumwaruko weime. Ghino u vanġu njogħa e wo kaiwoko na wouko uja na thi kitēn numwe na thi wovakwate riwae e umbwa.”

¹⁴ Pero i variya utu Josep kaiwae na mbema għenji na nimanji enge vethi vanġurangiya e thiyoko tine. Ve kwe għabath i na i njimbo kwama thovuye, kaero i wa ve ndegħħathi Pero e marae.

¹⁵ Pero i dagħiwe iña, “Mendava ya għenelola għenelolo regħha, na maa lolo regħha i vaghile. Ko iyemaenje mendava ya lojwevaidi għen-

valikaiwan u vagħielenji għenelolo għanjirumwaru, iya kaiwae ma variye utu kaiwan.”

¹⁶ Josep i gonjogħawwe inja, “Għino maa valikaiwaŋgu ya vakatha, ko iyemaenje Loi ne i giya vagħile thovuye e għen.”

¹⁷ Amba Pero i dagħewi inja, “Elo għeneloloko tine va ya ndegħath i walaghita Nael ghadidiye,

¹⁸ na e mbañako iyako burumwaka umbopiri, għanxitabo vondivondi na riwanji vunevune, thi rakavoroma e walaghitako tine na thiya għana nana għeko.

¹⁹ E għereinji mbowo burumwaka umbopiriva thi raka voroma e walaghitako tine, għanxitabo i nja na mbe ńgaġġainji enge. Maa tembe mbaña reghava ya thuweñgiya burumwaka għanjiyamoyamo raithari moli ńgoreiyako Ijipt lagħiyeko e tine.

²⁰ Burumwakama ńgaġġainjima enge thi għaniexi burumwakama umbopirima iya għanxitaboma vondivondi iya methi rakavorokaima.

²¹ Ko iyemaenje othembe thi għaniexi vavanako għanxitaboko mbe ńgoreiye vara iyako. E għereiye amba ya thuweiru.”

²² “Kaero ya gheneva. Na injana mbowo ya għenelolova. E għeneloloko iyako ya thuwe wit sinjwepi għanjiyamoyamo i thovuye moli na wakininji mbe regħha enge.

²³ Iyako e għereiye wit sinjwepi mbowo thi thini rāngiyava — wakinie me nasiye na ndewwendewe i mena e boimako i ńambwa ndamwandamwaeko.

²⁴ Witiko wokkinjiko nasiye thi mbanivonġunġiya witima għanxitaboma i thovuye na sinwe lagħilagħiye. Ma utugħiwa weñġiha thavala maniżetongi, ko iyemaenje maa tembe reghava valikaiwae i vamanjanjalana e ghino.”

²⁵ Amba Josep i dage weya Pero inja, “Pero, len għenelolona theghewona għanjirumwaru mbe regħha enge. Loi me vatommex għen budakai ne i vakatha.

²⁶ Iya burumwakana umbopirina għanxitabo vondivondi, iyana theghażżeha umbopiri. Na iya witina sinwe lagħilagħiġena na thi thovuyena tembe theghażżeha umbopiriva; na għanjirumwaru mbe regħha enge.

²⁷ Iya burumwakana umbopirina na ńgaġġainjina enge na thi rakavoro muyaina na witina sinjwepi wakininji mbe nasiye na uneune mbe nanasiye — iya ndewwendewe i mena e boimako i ńambu ndamwandamwaena — iyana theghażżeha umbopiri ne vunuvu għambanja.”

²⁸ “Ngħora kaero ma utuma e għen. Loi kaero me vatommex e għen budakaiya ne i vakatha.

²⁹ Theghażżeha umbopiri e tine madi ne għambanja Ijipt lagħiyeke e tine.

³⁰ Ko iyemaenje ne e għereiye theghażżeha umbopiri vunuvu għambanja. Madi għatħegħażżeha nevole għarerenuwa ja i ghawex għarīħi e nuwanji, kaiwae vunuvuko mbema ne i vakowana vara vanautumako lagħiye.

³¹ Madima għambanja nevole thi renuwa ja vagħalaw moli, kaiwae vunuvuko iya e għereiyeko mbema ne i tharri moli vara.

³² Għenelolona theghewo rigħe kaiwae Loi nuwaija hu gharegħare iyake ne i yomara, na ne i vakatha, maiya vara keni.”

³³ “Iya kaiwae e mbañake iyake, Kiżi Pero, u tuthiha amala regħha nuwae i goi na i thimba, na u vanġuraw i mbaroġna Ijipt lagħiyeke.

³⁴ Na tembe u tuthingiva giyagiya vavanava na thi mbana wit weنجiya gharighari Ijipt laghiyeke e tine mbanja madiko ghatheghathegha umbopiri e tinenji. Wone thi wabwi na wabwilima witiko na thi mbana wabura weنجiya gharighariko na thi mban ghaghathi.

³⁵ Ne u giya giyagiyako ghanjimbaro na thi mbanj vatha ghaningako madiko e ghatheghathegha tinenji iya i menamenako. Ghen e idan thi vathe wit e ghanjingolongolo e ghembaghembra regha na regha tine na mbe maranjiwe vara.

³⁶ Ghaningako iyako mbala i tabona thanwethanwe unmariye vanautumake kaiwae. Iyako ne ra vakaiwoja vunuvuko ghatheghathegha umbopiri e tine iya ne i ңge Ijipt laghiyeke. E kamwathike iyake amba ne ma bada i gabonjiya gharighari.”

Josep i tabo gawana Ijipt e tine

³⁷ Renuwanjako iyako ghathuwathuwa i thovuye weya Pero na le rakakaiwoko wolaghiye.

³⁸ Kaero Pero i vaitongi ina, “Thare valikaiwae ne ra vaidiya lolo regha ңoreiya amalake iyake, iya Loi uneke inawe?”

³⁹ Amba Pero i dage weya Josep ina, “Kaiwae Loi i vakathanje na u ghareghare iyake, maa tembe lolo reghava nuwae i goi na i thimba ңoreiya ghen.

⁴⁰ Ne ya vangurawenje na u mbaroja lo vanautumake, na lo gharigharike wolaghiye ne thi ghambugha len mbarona. Len mbarona le vurigheghe i mena mbe ghino enge e raberabenju.”

⁴¹ Kaero Pero i dage weya Josep ina, “E mbanjake iyake ya vangurawenje na u tabo gawana Ijipt laghiyeke e tine.”

⁴² Pero i worangiya nimae kikiye ghae ghamba mbaroko ghanono inawe, na i worawe Josep e nimae kikiye. I vanjimbo e kwama thovuye moli na i wokitho numwe ghae gol.

⁴³ I yambigiya weya Josep le sariyot theghewoniye i thawe na kinjiko gharagatigati thi raka viva e ghamwae na thi vakatha ghayavwatata na thiňa, “Hu kururuwe! Hu kururuwe!” Pero kaero i tuthiya Josep na iye i tabo gawana Ijipt laghiyeko tine.

⁴⁴ Amba Pero i dagewe ina, “Ghino Pero, Ijipt lenji kiň, ko iyemaenje maa lolo regha Ijipt e tine ne i vakatha bigi regha ma u vatomwewe.”

⁴⁵ Pero i rena Ijipt idaniye, Sepanat Peniya, weya Josep na i vanjugiyia Asenat weya amalaghiniye na levo. Elako iyako Potipa yawarumbuye, iye ghembra On lenji ravowovowo. Josep i vaghiliya Ijipt laghiyeko.

⁴⁶ Josep ghatheghathegha vama i wo ghweto mbanjaniye i ru i kaiwo weya Pero, Ijipt lenji kiň. Kaiwo e tine i roiteta Pero na i vaghiliya Ijipt laghiyeko.

⁴⁷ Madi ghatheghathegha umbopiri e tine thelauko ghaninganiye i rau laghiye moli.

⁴⁸ Wolaghiyeko iyako Josep i mbanj vathavatha na i vathe e ghembaghembako. E ghembra regha na regha tine i vathe ghaninga e valivangako iyako.

⁴⁹ Witiko va i laghiye na i ghanagha moli maa valikaiwae Josep tembe i righiva ңoreiya kerakera e njighiko ghadidiye.

⁵⁰ Va e mbanjako iyako na amba muyai vunuvuko ghatheghathegha thi mena, Josep le ңgaňga vama theghewo, thi ghambi weya Asenat, Potipa yawarumbuye iye On lenji ravowovowo.

⁵¹ Josep i rena nariye viriviva idae Manase. Inja, "Kaiwae Loi i vakathango ya renuwaña vaghawo wo vuyowoma wolaghiye na bwebwe le bodaboda."

⁵² Nariye theghewoniye i rena idae Ipireim, na inja, "Kaiwae Loi i vakathango ya ghambi e valivanja ya vaidiya vuyowowe."

⁵³ Madima ghathegħathegħa umbopirima kaero iko vara iyake,

⁵⁴ na vunuvuma għathegħathegħa umbopiri i worawē rigħe, ɻegħiex Josep va le utuutuma. Vunuvuko iyako vambe ve wova vanautuma vavana, ko iyemaenje Ijipt lagħiye kien tħalli.

⁵⁵ Mbaña Ijipt għarīħariniye thi għaminoa vunuvuko għamina, vethi goyawaru weya Pero għaniżja kaiwae. I variyenji na thi raka weya Josep na vethi vakatha budakia ne i utuña wenġi.

⁵⁶ Mbaña vunuvuko kaero i lagħiye moli na i wo vanautumako lagħiye, Josep kaero i vugħiñgiya għaniżgama għanġolongolo na i vakuneja wit weنجi Ijipt għarīħariniye, kaiwae vunuvuko vama i vurigħegħe moli Ijipt lagħiye kien tħalli.

⁵⁷ Għarīħar vambe thi rakaraka menava e yambaneke lagħiye na thi vamodo wit weya Josep, kaiwae vunuvuko vambe i vurigħegħe e valivangake wolagħiye.

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Josep oghagħae thi raka Ijipt na vethi bayama wit

¹ Mbaña Jeikob i l-oñwie vaidiya wit ina Ijipt, kaero i dage weنجi le ɻaġa inja, "Buda kaiwae mane hu vakatha bigi regħha?"

² Mendava ya l-oñwevaidiya wit utuniye ina Ijipt. Hu raka għeko na vohu vamodo vavana kaiwanda, na valikaiwae i ndewoindna na thava raya mare."

³ Iwaenje Josep oghagħae theyaworoma thiya wareri, thi raka Ijipt na vethi bayama wit.

⁴ Ko iyemaenje Jeikob mava i variye Benjamin, Josep ghagħhae nasiyenji, na weiyanġi kaiwae ghareva i lagħilagħiye ne iwaenje tharri regħha i yomaraw.

⁵ Kaero Isirel le ɻaġa għażiex wareri weinjiyanġi għarīħar vavana vethi bayama wit, kaiwae vunuvuko vambe i wova Kenan.

⁶ E mbanjako iyako Josep iye għawwa Ijipt e tine na amalaghiniye iyava i vavakuneja wit weنجi għarīħar e yambaneke lagħiye. Josep oghagħhae thi rakavuthana iwaenje thi mena thi kururuwe na għamwanji i nja e thelauk vwatiae.

⁷ Mbaña Josep i thuweنجi oħġagħaeko na kaero i tħuħiġi, ko le vakathako enge ɻegħiex mbe lolo regħha. Le utuutuko va e għamina weنجi. I vaitoġġi inja, "Anġa hu rakamena?"

Thi gonjogħawwe thiha, "Wo rakamena Kenan na wo mena wo bayama għaniżja."

⁸ Josep enge kaero i tħuħiġi na i għaregħare għimogħi moruke thiak amalaghiniye oħġagħha, ko thiye enge mava thi tħuħiġi tħalli amalaghiniye.

⁹ Amba i renuwa jekk i-ġu għenelolongima kaiwanji, na i dage weنجi inja, "Għem i rakelakela għem! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

¹⁰ Thi gonjogħawwe thiha, "Nandere moli, amalana. Len rakakaiwo, menda wo mena wo bayama għaniżja."

¹¹ Mbe amala regħha enge vara le ɻaġa għime. Len rakakaiwo, wo utu emunjoru, na maa rakelakela ɻegħiex għime."

¹² Josep mbowo i dageva wengi ina, "Nandere! Menda hu mena na nuwamiya hu thuwe lama vanautumake le ghamba njavovo."

¹³ Ko iyemaenje thi gonjogħawe thiha, "Len rakakaiwo, lama għanagħanagħa theyawora theghewo, amala regħa le ipsis għime, amalaghiniye iyake e valivanga idha Kenan. Nasiyenime mbe ina weiye ramame na regħha kaero va i mare."

¹⁴ Josep i gonjogħa wengi ina, "Mbema ipsis għoreiye iya manjama wengħa: Ghemi rakelakela!"

¹⁵ Ne ya vakatha kamwath i regħha e ġħem i vaemunjouru lemi utuutuke mbema emunjoru. Kinj Pero e idha ya dage e ġħem, maa tembe ne hu iteteva Ijipt ghagħad ghagħami nasiyenimina i mena għeke.

¹⁶ Ghemina regħha i njogħha na ve vanguma. Taulaghha ġħem iya hu ronjogħana ne voħu yaku e thiyo tine, na wo thuwe thonjo lemi utuko i emunjoru. Thonjo nandere, Kinj Pero e idha, ġħem rakelakela."

¹⁷ Josep kaero ve vangurawengi e thiyo na vethi yakuwe mbaña thegheto e tine.

¹⁸ Mbaña theghetoniyeko e tine Josep i dage wengi ina, "Kaiwae Loi għamararu ina e ġħino, hu vakatha renuwa jake iyake ambane maa thi gabonja.

¹⁹ Thonjo mbema emunjoru lemi utuutuke, hu vatomwe ghagħamina regħha i ronjogħha. Mbe i yaku vara e thiyo tine, na wolagħiġena ġħem, hu raka njogħha. Hu biginjogħha witiko wengiya lemi bodaboda iya badana ne i gabonja.

²⁰ Ko mbaña ne hu njogħama hu vanguma ghagħamina nasiyenimina e ġħino. Iyake ne i vaemunjouru lemi utuutuma i emunjoru amba ne maa valikawai hu mare." Thi vamboromboro iya renuwa jaka iyako.

²¹ Kaero thi vedage wengi thiha, "Emunjoru, ra vaidiya vuyowoke iyake riqhe moliya ghagħandama. Va ra thuwe ghavuyowoko na le naqo weinda thalavu kaiwae, ko iyemaenje mavha ra wovatha le utuutuko, iya kaiwae ra vaidiya vuyowae e mbaña iyake budakaiya va la vakathaw."

²² Rubin i dage wengi ina, "Ngħorongħa va ya ja e ġħem? Va ja ja ne ra ndevakatha bigi reghaw, ko iyemaenje mavha nuwamiya hu vandennejgo. Na mbañake budakaiya va la vakathaw ra vaidiya rereya."

²³ Mbaña Josep i utu wengi, lolo regħha i vagħile iya kaiwae mavha e lenji gharegħare mun Josep i lojwe na i gharegħare iya lenji utuutuko.

²⁴ I roitetenji na wo ve randa. Mbaña i njogħha kaero i tuthiya Simion, na ina na thi ngari e maranji.

Josep oghagħhae thi rakanjogħha Kenan

²⁵ Josep kaero i dage wengiha le rakakaiwoko thi mbaña wit e lenji begibegi na lenji manima tembe thi bigi mbaniva regħha na regħha ele begi tine, e vwatae moli. Tembe thi giyava għanji kamwath i kaiwae. Mbaña thi vakathavao,

²⁶ kaero thi doweya witiko e donjikkiko vvatanji na thiya wareri.

²⁷ E valivanga regħha va vethi lagħenaw, iwaenje regħha e tinenjiko i tateya le begi na i munje i mbaña witiko vavna na i ipsis weya le donjikkiko, iwaenje i vaidiya le manima ele begiko tine, e vwatae moli,

²⁸ kaero i dage wengiha oghagħhaema ina, "Lo manima tembe methi biginjogħha e ġħino. Iyake, mbe iya elo begike tine."

Għarenji i tage wejni lenji gharel-lagħi lagħiye na thi vevaitoŋgi thiha, "Budakai iya Loi menda i vakathake weinda?"

²⁹ Mbaña thi vutha weya ramanji Jeikob Kenan e tine, kaero thi utugiya weya bigibigiko wolaghiye va thi yomara wenji. Thi dagewe thi ja,

³⁰ “Gawanako iya i mbaroko Ijipt e tine, mbaña va i utuko weime ghalinjaeko e larimbiya na i vakathaime rañaeñgeva ghime rakelakela e vanautumako tine.”

³¹ Ko iyemaenje wo dagewe wonja, “Ghime emunjora iya wo utuñake, ghime maa rakelakela.

³² Lama ghanaghanagha thamayaworo na thamaghewo, ramame mbe regha enge. Ghaghame regha kaerova i mare na nasiyenime ina Kenan weiye ramame.”

³³ Giyako i dage weime ija, “E kamwathike iyake valikaiwae ne ya vaemunjouru na ya ghareghare mbema emunjoru iya mohu utuñana. Ne hu roiteta ghaghamina regha gheke na wolaghiyena ghemi hu biginjogha wit e ghambami wenjiya lemi bodabodana iya badana i gharinji.

³⁴ Ko iyemaenje ne hunde renuwaña vaghalawe hu vañguma ghaghamina nasiyenimina, ne hu vañgumena e ghino. Ne e kamwathike iyake ya ghareghare ghemi maa rakelakela ñoreiye, emunjoru rautuutu emunjoru ghemi. Ambane ya vañgunjogha ghaghamine weنجa, na valikaiwami hu kune e valivanjake iyake.”

³⁵ Mbaña thi tara ranjiya lenji begibegiko uneunenji regha na regha thi vaidi le manima weiye ghambaema. Mbaña thi thuwe iyako weini ramanji Jeikob gharenji i laghilaghiye moli kaiwae.

³⁶ Ramanji i dage wenji ija, “Thare nuwamiya ya thiavaivao lo ñgamangamake wolaghiye? Josep kaero nandere na Simiyon kaero nandere, na noroke kaero nuwamiyava hu vañwa Benjamin. Bigibigike wolaghiye kaero thi roghereiye wanañgo!”

³⁷ Amba Rubin i dage weya ramae ija, “Thongo maa ya vañgunjogham Benjamin e ghen, valikaiwae u gabongiya lo ñgaña theghewona. U viyathu e nimanguke ghare, na tembene ya vañgunjoghamava e ghen.”

³⁸ Ko iyemaenje Jeikob ija, “Naruñguke mane hu wa weimi gheko, ghaghæ kaero i mare na ma ghamberegha enge e yawayawaliye. Thongo bigi regha i yomarawe e lemi longalongana tine na i mare, kaiwae kaero ya amalaghisari moli, lemi vakathana ne i vakatha ghareviri e ghino na i tagavamareñgo.”

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Josep oghagħae thi raka njogħha Ijipt weini Benjamin

¹ E mbañako iyako vunuvuko vamba i vurīgħegħe vara Kenan e le valivanja.

² Iya kaiwae mbaña kaero thi għanivao witima va vethi vamodoma Ijipt, ramanji kaero i dage wenġiva ija, “Mbwo hu njoghava na vohu vamodo ghanda seiwova.”

³ Ko iyemaenje Juda i dagewe ija, “Amalako mendava i utu vurīgħegħe weime ija, ‘Mane tembe hu thuweva għamwañgu, thongo maa hu vañwa ghaghamina na weimi.’”

⁴ Thongo ne u variya Benjamin na weime, ne wo raka Ijipt na vo vamodo ghaniñga kaiwan.

⁵ Ko thongo mane u variye na weime, mane wo raka kaiwae amalako va i dage weime na ija, ‘Maane tembe hu thuweva għamwañgu, thongo ma hu vañwa ghaghamina na weimi.’”

⁶ Jeikob i dage wengi ina, "Buda kaiwae hu vakatha vuyowo laghiye e ghino na mendava hu dage weya amalako ghaghama regha mbe ina weva?"

⁷ Thi gonjoghawe thiña, "Amalako vambe i vaito ghidaghida vara ghime kaiwame na lama bodaboda ina, 'Ramami mbe e yawayawaliye? Thare ghaghama regha mbe inaweva?' Mbema wo thombe enge iya le vaitongiko. Ngoronja mbala mendava woja na wo ghareghare ne ina, 'Hu vañgumena ghaghama gheke'?"

⁸ Kaero Juda i dage weya ramae Isirel ina, "U variye ḥgama weinġu na wo wareri e mbañake iyake; ambane valikaiwae ghime, ghen na la ḥgamangamake mbe e yawayawalinji na mane raya mare.

⁹ Ghino wombereghake ya dagerawe mane bigi regha mun i thariwe. U worawa vuyowoke wolagħiye e ghino. Thongo mane ya vañgunjogħama e ghen na ya vañgurawe e maran, ghawonjoweko ghino ne ya wo ghagħad yawalingu.

¹⁰ Wo u thuwe, thongħo mavá wo roroghagħa, mbala kaero mendava wo raka na wo njogħamava mbañaiwoniye."

¹¹ Amba ramanji Isirel i dage wengi ina, "Thongħo mbema ḥgoreiyya iyana, ko hu vakatha iyake: Hu bigiyya thivathivake iyake une thovuthovuye vavana e lemi begibeginna na hu yobigi weya amalana ḥgoreiyya għamwaewo — balim, ḥgħiex, njambawo, mer, pistasiyo mbombouye, na almon.

¹² Hu mbanda manima va hu mbaninjogħama, va ina e lemi begibegima tine e vwatae na hu mbaniva vavana tembe le għanagħanagħa ḥgoreiyyeva iyako, kaiwae manima iyava thi bigimbañ e lemi begibeginna tembe hu bigi njogħava. Iyana mbwatava lolo regħha i mban njogħathavwi.

¹³ Hu vañgwa ghaghama weimi na hu njogħa weya amalana e mbañake iyake.

¹⁴ Ya nango weya Loi vurighheġeniye na i vakatha amalana ghare i nja weنجa na i vatomwe ghaghama Benjamin na ne hu njogħama weimi. Ko e ghino, thongħo mbema emunjoru ya thivainjiya lo ḥgañgħi, mbema ya thivainji varā."

¹⁵ Iwaenje amaamalako thi mbanda lenji mwaewoko thiyanqo na thi bigiyya manima va thi mban njogħama na tembe valivagagħava e vwatae. Na weinji Benjamin thi raka Ijipt, na vethi raka vuthawwe varā Josep.

¹⁶ Mbaña Josep i thuwe Benjamin kaero i dage weya rakakaiwoko iya i mbaro ele ḥgħoloko ina, "U vañgħuġiya ghimogħi moruke thiyanqo na u yovañġuġi elo ḥgħoloko. Hu unigha thettheġħan regħha na hu vivatharawa għaniżja. Ne għararaghxiye mborøġ ya għaniżja weinġu jaġi."

¹⁷ Amalama i vakatha ḥgoreiyya Josep me dagemaw. I vañgħuġiya amaamalama na thi wa e ḥgħolo.

¹⁸ Amaamalama gharenji i lagħilagħiye mbaña thi wa e ḥgħoloko. Lenji renwu ja thiña, "Thi vañguında na ra mena għeke kaiwae va thi bigimbañjogħha manima elā begibegħi. Nuwanjiya lenji vurighiegħi i għażiexi kaero thi laweinda na le rakakaiwo ghinda na i mbaninġiela la dojniki."

¹⁹ Mbaña vethi vutha weya Josep le ḥgħoloko e ghagħambaru, kaero thi dage weya ḥgħoloko għa ranjimbunjimbu, thiña,

²⁰ "Wo vata ago e għen amalana, mbaña va wo menakaima għeke na wo vamodo għaniżja,

²¹ na wo raka njogħha, e kamwath i mborowae i gou weime na wo lagħena. Gougouko iyako wo tatenjiya lama begibegi na wo vaidiyya

manima iya mendava wo vamodo witikowe. Mbe iya varake. Mbowo mo mbaninjoghamava,

²² weiya vavanava e vwatae na wo vamodo ghaningawe. Maa tembe e lama ghareghareva va ηgoronja na maniko tembe inanjiva e begibegiko tinenji.”

²³ Rakakaiwoma iya i mbaro Josep ele ηgoloma i dage wengi inja, “Tha hu rerenuwa ja kaiwae. Tha hu gharelaghilaghi. Lemi Loi, iye ramami le Loi mendava i giya manina iyana e ghemi, iya i bigimban e lemi begibegin. Lemi manima kaerova ya mban.” Amba i vanjuraŋgiya Simiyon na i vanjuguŋya wengi.

²⁴ Rakakaiwoma i vanjuruwoŋgiya amaamalama Josep ele ηgoloke tine, i giya mbwa na thi thavwiya gheghenji na i ηamweŋgiya lenji doŋikiko.

²⁵ Kaero thi vivatha lenji mwaewoma Josep kaiwaema na mbala thi giyawe mbaŋa ne i njoghamma ghararaghie mboro kaiwae me giya yanawanji Josep ne i mena i ghaninga weiyangi e lughawoghawoko iyako gheko.

²⁶ Mbaŋa Josep i vutha wengi e ηgoloko, thi bigiya mwaewoma methi mban menama e ηgoloko na thi kururu e thelauko vwatae e ghamwae.

²⁷ I vaitonji ghaminanji kaiwae na inja, “Ngoronja ramami, mendava hunjama kaero i amalaghisari moli? Mbe inawe na amba e yawayawaliye?”

²⁸ Thi gonjoghaweh thiŋa, “Len rakakaiwo ramame, mbe e yawayawaliye na riwae mbe thovuye enge.” Na mbowo thi ronjava e ghenji vuvuye na thi kururu e ghamwae.

²⁹ Mbaŋa i thuwe ghaghae Benjamin kaero i dage wengi inja, “Ghaghamek nasiyenimike iyava hu utuŋa utuniyeko wengo iya amalaghiniyeke? Loi i dage mwaewo e ghen, narunju.”

³⁰ Josep weiy le ghare viri laghiye mbaŋa i thuwe ghaghaeko, i ruku itetenji na i wa mbe amalaghiniye vara ele woluwolu tine na ve randawe.

³¹ Mbaŋa kaero me thavwiya ghamwae, i rangi na mbe i mbaroŋa vara ghaminaeko, kaero inja, “Hu theya ghaningana.”

³² Ghaninga ghambanja Josep mbe le ghamba ghaninga, oghaghae mbe lenji ghamba ghaninga na Ijipt gharighariniye mbe lenji ghamba ghaninga, kaiwae Ijipt gharighariniye thi għimara njonjanjoŋaŋgiya Hibru għarighariniye iya kaiwae maa thi ghaninga weinjiy়া.

³³ Amaamalako va thi yaku na ghamwanji i ghembha Josep. Va thi yaku na ηgoreiye għanġittheġħatħegħako, i ri laghiyeninji ghagħad nasiyeninji. Lenji yakuyakuko kaiwae gharenji iyo na thi vethwethu wengi.

³⁴ Għanjiko va thi the Josep ele ghamba ghaningako. Mbaŋa thi thembana għanġingako, Benjamin għae i laghiye moli — mbaŋalima vara thi themban na i laghiye kivwalaŋgiya għauneko. Thiya għanġinga na thiya munumu weinji Josep ghaghadi thiya warari.

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Josep i yaroŋgiya oghagħae

¹ Josep i dage weya le rakakaiwoko iya i mbaro ele ηgoloko inja, “U mbanda għanġinga amala regħa na regħa ele begi na valikaiwae ne i bigi. E begi regħa na regħa e tine e vwatae moli u bigirawa regħa na regħa le mani.

² U wo wo komuna iya silvana na u womban iya nasiyeninjina ele begi e tine weiyē witna għamani.” Kaero i vakatha ηgoreiye Josep me dagħemaw.

³ Ighiviya rakerake le rakakaiwongi thi variyenji amaamalama na thiya wareri weinjiyanjiya lenji doñiki.

⁴ Vama inanji e longa mborowae, ko maa vamba bwagabwaga e ghembako tine kaero Josep i dage weya le ñgoloko gharanjimbunjimbu inja, "Hu rereghamba wengiya amaamalama. Mbaña ne vou vuthavaleñgi, hu dage wengi, hunja, 'Buda kaiwae hu lithigha thovuye e thari?'

⁵ Buda kaiwae mohu wokavi wo guyako ghakomu? Komuko iyako i vakaiwoña na i vaidiya bigibigi iya maa lolo regha i ghareghare vaghile ghenelolowe. Mbema mohu vakatha vara thanavu raithari moli."

⁶ Mbaña i vuthavaleñgi, i vathigiyu Josep ghaliñäema wengi.

⁷ Ko iyemaenje thi dagewe thiña, "Amalana, len utuutuna ñgoreiyana ñgoronga gharumwaru? Wo tholo e maran maa tembe valikaiwaeva wo vakatha vakatha ñgoreiyana.

⁸ U ghareghare mendava wo mban njogha mani e lama begibegi tinenji e vwatae moli. Mbala buda kaiwae na wo kavì silva o gol e ghanigiyana ele ñgolo?

⁹ Amalana, thonjo ra vaidiya bigina iyana weya regha e tinemeke noroke i mare na taulaghike ghime wo tabo len rakakaiwobwaga."

¹⁰ I dage wengi inja, "Ne ra vakatha ñgoreiya moñana. Ko iyemaenje mbe thela enge vara me wo komuko ne lo rakakaiwobwaga na taulaghina ghemi rakerakethu."

¹¹ Mbe ghenji na nimanji enge thi bigi njonja lenji begibegi bode na regha na regha tembe i tate le begi.

¹² Amba rakakaiwoko i tamwe, i ri weya virivivako ghaghad nasiyeniyeko. Na komuko ve vaidi vara Benjamin ele begi tine.

¹³ Oghaghaeko wolaghiye thi thethenjiya ghanjikwamakwama gharevirì kaiwae, kaero regha na regha i dowe njogha le doñiki na thi raka njogha Ijipt.

¹⁴ Mbaña Juda na oghaghae thi raka vutha Josep vamba ina ele ñgoloko. Taulaghiko thi kururu na ghamwanji i nja e thelauko vwatae Josep e ghamwae.

¹⁵ I dage wengi inja, "Budakai iya menda hu vakathake? Thare hu ghareghare lolo ñgoreiya ghinoke valikaiwanju ne ya vaidiya bigithan ma lolo reghava i ghareghare?"

¹⁶ Juda i gonjoghawé inja, "Ñgoronga ne woñja e ghen, giya laghiye? Ñgoronga ne woñja na wo vaemunjoruña e ghen mava wo vakatha vathari weñge? Loi tembe ghamberegha i woranjiya lama tharike. Iya kaiwae, amalana, taulaghike ghime, na thela iya komuko mena ele begi tine, len rakakaiwobwaga ghime."

¹⁷ Ko iyemaenje Josep inja, "Maa valikaiwae ya vakatha iyana! Mbe thela enge vara komuko menawe, iye lo rakakaiwobwaga. Taulaghina ghemi hu raka njogha weya ramami weimi lemi gharemaliñi."

Juda i rovurigheghe Benjamin kaiwae

¹⁸ Amba Juda i wa weya Josep na ve dagewe inja, "Ago laghiye e ghen, giyana. Wo u vatomwe e ghino na ya woranjiya lo renuwanjake. Gharen ne i ndegaithi wanango. Ya ghareghare u mboromboro wein Pero.

¹⁹ Giya laghiye, va u vaitoime na uña, 'Thare e ramaramami o ghaghami reghava inawé?'

²⁰ Wo gonjogha e ghen na wonja, 'Mbe e ramaramame, kaero i amalaghisari, na ghaghame nasiyenime, vama i amalaghisari amba i

lagħambi. Ngamako ghagħae lagħiġeniye kaero va i mare, tinanji regħa. Ramae ghare mboro.'

²¹ "Injana mbowo u dageva weime na uja, 'Wo vohu vanġuma na hu mena e ghino na wo ya thuwe.'

²² Na wo dage e għen, giyana, woja, 'Ngamako maa valikaiwaeva tene i roiteta ramae. Thoñgo i vakatha ħioreiye ramae ne i mare.'

²³ Ko iyemaenje u dage weime uja, 'Thoñgo mane hu vanġu mena ghaghamina iya nasiyenimina, ko mane tembe hu mena hu ndegħathiva e marangu.'

²⁴ Mbaña va wo njogħha weya ramame wo utu giywae budakai va u utugħiġa weime.

²⁵ "Mbaña regħa wo yakuyaku kaero ramame i dage weime iňja, 'Hu raka njogħha na mbowo vohu vamodova għaniżga seiwo.'

²⁶ Ko iyemaenje wo dagħewi woja, 'Mane wo raka. Thoñgo mbe weime vara ghaghameko iya nasiyenimeko. Mane wo thuwe giyako għamwae thoñgo maa weime.'

²⁷ "Amba bwebwe i dage weime iňja, 'Kaero u ghareghare lo wevoko Reitiyel va i ghambinġiġa gamagai thegħewi e ghino.'

²⁸ Regħa kaerova i roitettenja na ya renuwa ja thettheġħan mbwanjam kaerova i teniġħan, kaiwae maa tembe ya ndeva idiva mun ghagħad noroke.

²⁹ Na mbanjake thonġo hu vanġwa ghagħa e ghino na vuyowo ve yomaraw, nuwathariniye ne i vakathanġo ya mare.' "

³⁰⁻³¹ Juda i gotubwe iňja, "Iya kaiwae, giyana, mbaña ne wo njogħha weya ramame, thonġo ħammake maa weime, mbaña ne i thuwe ħammake maa weime ne i mare. Yawaliye mboro iya ħammake iyake. Na kaiwae kaero i amalaghisari moli ghareviriko ne wo vakathakowe ne i uniqhi emunjoru.

³² Wo u thuwe, ghino wombereghake mendava ya dagerawa yawalingu weya bwebwe ħammake modae. Va ya dagħewi na yanja, 'Thoñgo maa ya vanġu njogħama e għen, vuyowoko wolagħiye, bwebwe, e maran ya wo ghagħad yawalingu.'

³³ "E mbanjake iyake, giyana, ghino enge ja yaku na ya tabo len rakakaiwobwaga, ja rothiġha ħammake; na u viyathu i njogħha weiyanġiha oghagħhae.

³⁴ Ne ħororja na ya njogħha weya bwebwe thonġo maa weiñgu ħammake? Maa tembe nuwanġuija va thuwe vuyowoko ne i nja weya bwebweko."

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Josep i govambwara ghamberegha

¹ E mbanjako iyako Josep maa tembe valikaiwaeva i ghatajaghathigha għamminaeko le rakakaiwoko wolagħiye e maranji, iwaenje iňja na thi raka iteta amalaghiniye. Maa tembe lolo reghava va ina għekko, vambema amalaghiniye enge na oghagħhae, amba i govambwara thela amalaghiniye weنجi.

² Amba i randa na ghaliex lagħiye. Ijipt għarīghariniyeko thi lojwe ghaliex na utuniye tembe va vuthava kinjiżko e ghayayao tine.

³ Kaero Josep i dage wengħiha oghagħhaeko iňja, "Josep ghino iyake. Bwebwe mbe e yawayawaliye?" Ko iyemaenje mbaña oghagħhaeko thi lojwe iyako maa valikaiwanji thi thombewe kaiwae gharenji va i tage lagħiye moli e marae.

⁴ Amba Josep i dage wengi inja, "Hu raka mena evasiwañguke." Thi vakatha ḡoreiye na mbowo i dageva wengi inja, "Ghino ghagħamima Josep iyava hu vakunenjama na i mena Ijipt.

⁵ Mbañake thava hu gharelaghilagħi na thava hu vegaithi wanaŋga kaiwae va hu vakunenjanġo gheke. Loi va le renuwaja e tine na ya viva e għamwami gheke na valikaiwae ya vamoru għarīghar iwalinji.

⁶ Kaero theghatħegħa umboċċo vara iyake, maa għaniżga i ndembuthu mun e valivangake iyake. Theghatħegħha umbolima amba inawe na e tine mane għaniżga ghakabu o uloulo.

⁷ Ko iyake kaiwae Loi va i variyenġo e għamwami gheke na valikaiwae orumburumbumi vavana mbe e yawayawalinji e yambaneke. Na i vamoru yawalimi e kamwathikke iya ghamba rotaeleke tine.

⁸ "Iya kaiwae, għemi mava hu variyenġo gheke, ko iyemaenje Loi va i variyenġo. I vakathanġo ghino ḡoreiye kinjiko ramae. I worawenġo ya mbaroña le vanautumake iyake, na ya mbaro Ijipt lagħiyeke.

⁹ Hu vamayaña na hu njogħha weya bwebwe na hu dagħewi hunja, 'Naru Josep ghaliex-żorr ġoreiye: Loi kaerova i vakathanġo giya lagħiye na ya mbaroña Ijipt lagħiyeke; hu vamayaña na hu mena.

¹⁰ Ne hu yaku e valivangħa idae Gosen, na ne inami evasiwañgu, għen, len ḥanġa, orumburumbu, len sip, len gout, len burumwaka, na len bigibigina wolagħiye.

¹¹ Mbañajnejne inami għekko, mbene ja njimbukiki varia. Kaiwae theghatħegħha umbolima amba inawe vunuvuke ne ve wo; na maa nuwañguija għen, le ḥanġa na len bigibigina wolagħiye bada i gabonja."

¹² Josep i gotubwe inja, "Kaero hu thuwe taulaghha għem, na Benjamin, għen tembe ḡoreiyeva, mbema emunjora ghino Josep.

¹³ Vohu utu giya weya bwebwe ḡorongha wo yavwatata le lagħiġiye Ijipt e tine, na tembe ḡoreiyeva bigibigħiye wolagħiye iya kaero hu thuwenġi. Ko hu vamayaña enge hu vanġumena bwebwe għiġi.

¹⁴ Amba Josep i bigirawa niemanim Benjamin e vwatae na i randa; na Benjamin i thovuvu na tembe i randava.

¹⁵ Josep tembe i vakathava ḡoreiyeako wengiha oghagħaeko regħha na regħha na i vandamoñgi. Iyako e għereiye amba thi utu weinji.

¹⁶ Mbañajnejne Josep oghagħaeko lenji vutha Ijipt utuutuniye kaero ve wo kinjiko ghayayao, i vakatha kinjiko na ghambandimbandi thiya warari.

¹⁷ Pero i dage weya Josep inja, "U dage wengiha oghagħanina na thi raka njogħha Kenan.

¹⁸ U dage wengi na vethi vanġuma ramanji na lenji bodabodako wolagħiye na thi raka njogħama għiġi. Ne ya wogħiha the thivathiva regħha thovuye Ijipt e tineke, na the bigħiha nuwanjiha ne i mboromboro wengi.

¹⁹ "U dage wengi na thi momodiexi wañga momod vavana Ijipt e tineke lenji ovo na gamagħi nanasiye kaiwanji; na tembe thi vanġu menava ramanji weinji.

²⁰ U dage wengi ne thi ndererenuwa ja the bigibigħiha kaiwanji. The bigibgi thovuthovuyi inanji Ijipt e tine ne ra giya wengi."

²¹ Isirel le ḥanġa thi vakatha ḡoreiye me dagħma wengi. Josep i giya wañga momod vavana ḡoreiye kinjiko menjama, na għaniżga kamwathik kaiwae.

²² Tembe i giyava kwama togha regha iya weŋgi oghaghaeko, ko iyemaenje i giya silva gethiseriyeto weya Benjamin na kwamakwama totogha yaŋgalima.

²³ I variya doŋki hoyawora, thi dowa Ijipt bigibiginie thovuthovuye na doŋki hoyaworo thi dowa wit na bred na ghanin̄ga lenji njoghamake kamwathī kaiwae.

²⁴ Kaero i variye yathun̄gi oghaghaema na thi raka, na i th̄inimbulen̄gi ina, "Ne hu ndegaithi e kamwathī mborowa."

²⁵ Kaero thi raka iteta Ijipt na thi raka njogha weya ramanji Jeikob, Kenan e tine.

²⁶ Thi raka vutha kaero thi dage weya ramanji thiŋa, "Josep mbe e yawayawaliye. Iye i mbaro Ijipt laghiyeko." Ramanji Jeikob ghare i yo laghiye moli na maa i loŋweghathin̄gi.

²⁷ Ko iyemaenje mbaŋa thi utugiya bigibigiko wolaghiyewe, iya Josep mendava i utugiyama weŋgi, na mbaŋa i thuwe waŋga momodin̄giko iya Josep va i variyeko na thi dowewe, ko ambama ghare ve dinja.

²⁸ Na ina, "Meiye! Ko ana naruŋguma Josep mbe e yawayawaliye! Wo ya wa na va thuwe amba muyai ya mare."

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Jeikob na le wabwi thi raka Ijipt

¹ Jeikob kaero i wareriŋa Ijipt weiyanḡiya ghambandimbandiko wolaghiye, na mbaŋa i vutha Beyasiba i lavakatha vovo weya ramae Aisake le Loi.

² Gougouniye Loi i utuwe e ghavatomwe tine ina, "Jeikob! Jeikob!"

Jeikob i gonjoghawe ina, "Mbe ghinoke."

³ I dagewe ina, "Ghino Loi, rama le Loi. Tha u mararu u wa Ijipt, ne ya vakathan̄giya orumburumbu tha muyaiko thi tabo vanautuma laghiye regha gheko.

⁴ Ghino ne wein̄gu ghen ra wa Ijipt, na tembene ya vaŋgu njoghaŋgiva orumburumbu tha muyaiko gheke. Josep ghamberegha e nimae ne i vuna maramaran mbaŋa ne u mare."

⁵ Amba Jeikob i wareriva Beyasiba e tine. Le ŋgaŋga thi vaŋgu dowen̄gi weiyanḡiya lenji ŋgaŋga nanasiye na lenji ovo e waŋga momodin̄gina Pero va i variyen̄gi Ijipt kaiwanji.

⁶ Tevambe thi vaŋguŋgiva lenji theteghaniko na bigibigiko wolaghiye va thi mban vathavatha Kenan e tine na tembe orumburumbuyekova wolaghiye thi raka Ijipt.

⁷ Jeikob va i vaŋguŋgiva le ŋgaŋga, orumburumbuye ghimoghimoru, le ŋgaŋga wanakau, na orumburumbuye wanakau.

⁸ Jeikob le ŋgaŋga na orumburumbuye va thi ri Kenan na thi raka Ijipt idaidanji thiylake:

Rubin, Jeikob nariye viriviva.

⁹ Rubin le ŋgaŋgan̄giya:

Hanok, Palu, Hesron na Kami.

¹⁰ Simiyon le ŋgaŋgan̄giya:

Jemuel, Jamin, Ohad, Jakin, Soha na Saul iye tinae tinan Kenan.

¹¹ Livai le ŋgaŋgan̄giya:

Gereson, Kohat na Merari.

¹² Juda le ŋgaŋgan̄giya:

Er, Onam, Sila, Peres na Sera. Ko iyemaenje Er na Onan vambe thi
mare Kenan e tine.

¹³ Isaka le ɳgaŋgaŋgiya:
Tola, Pua, Jasub na Simiron.

¹⁴ Sebulon le ɳgaŋgaŋgiya:
Sered, Elon na Jalil.

¹⁵ Ghimoghimoruke thiyake Leya va i ghambinji wekiye Jeikob Padan
Aram e tine weinji lounji Daina. Le ɳgaŋga ghimoghimoru na wanakau
lenji ghanaghanaga theto na thegheto.

¹⁶ Gad le ɳgaŋgaŋgiya:
Sipon, Hagi, Suni, Esbon, Eri, Arodi na Areli.

¹⁷ Asa le ɳgaŋgaŋgiya:
Imna, Isva, Isvi, na Beraiya.
Lounji Sera.
Beraiya le ɳgaŋgaŋgiya:
Heba na Malikiyel.

¹⁸ Gamagaike thiyake Silpa va i ghambinji wekiye Jeikob. Wevoke iyake
Leiban va i vanjuguiya weya yawarumbuye Leya na le rakakaiwo. Lenji
ghanaghanaga theyaworo na theghewona.

¹⁹ Jeikob levo Reitiyel le ɳgaŋgaŋgiya thiyake:
Josep na Benjamin.

²⁰ Ijipt e tine Josep ve ghambinjiya Manase na Epreim wekiye Asenat,
Potipa yawarumbuye. Amalake iyake ravowovowo On e tine.

²¹ Benjamin le ɳgaŋgaŋgiya:
Bela, Beka, Asbel, Gera, Naaman, Ehi, Ros, Mapim, Hapim na Ad.

²² Ghimoghimoruke thya Reitiyel va i ghambinji wekiye Jeikob. Lenji
ghanaghanaga theyaworo na theghevari.

²³ Den nariya iyake:
Hasim.

²⁴ Napitalai le ɳgaŋgaŋgiya thiyake:
Jasiyel, Guni, Jesa, na Silem.

²⁵ Ghimoghimoruke thiyake Bilha va i ghambi wekiye Jeikob. Leiban
va i vanjuguiya wevoke iyake weya yawarumbuye Reitiyel. Lenji
ghanaghanaga theghepiri.

²⁶ Gharigharike vara wolaghiye thiyake iyava thi rakake Ijipt weinji
Jeikob mbe amalaghiniye vara orumburumbuye molinji. Lenji
ghanaghanaga thewona na theghewona. Iyake ma i vaonangiya le
ɳgaŋga lenji ovo.

²⁷ Josep va i ghambinjiya gamagai theghewo Ijipt e tine, i vakatha Jeikob
le bodaboda va inanji Ijipt lenji ghanaghanaga thepiri.

Jeikob na le ɳgaŋga inanji Ijipt

²⁸ Mbaŋa kaero thi vurithaiya Ijipt, Jeikob i variye Juda e ghamwae na ve
thuwe Josep mbala ve lavolevoleŋgi Gosen. Mbaŋa thi rakavutha gheko,

²⁹ Josep kaero i thava ele wanga momod na i wa Gosen ve lavolevoleya
ramaewe. Mbaŋa thi vethuwethuweŋgi, Josep i bigiyatho nimanimae
ramae Isirel e ɳgilengile na i randa mbaŋa molao moli.

³⁰ Amba Isirel i dage weya Josep inja, “Mbaŋake kaero valikaiwaŋgu ya
mare. Kaero ya thuwenje na ya ghareghare amba e yawayawalin.”

³¹ Josep i dage wengiya oghagħae na ramae ghauuko għarīħariniye iňja, “Wo ya wa Pero na va utuwe, vanja, ‘Oghagħanġuma na bwebwe ghauuko għarīħariniye, va thiya yakuma Kenan kaero methi raka vutha wengi.

³² Ne va utugiyawwe ghemi sip għaranjimbunjimbu, na hu njimbukikinġiya thettheġħan — burumwaka, sip na gout lemoyo moli. Na menda hu vanġu menaŋgi — lemoyo moli weiye lemi bigibigiko wolagħiye.’

³³ Mbaña Pero ne i kula vatharpa na i vaitonja na iňja, ‘Għemix għamikaiwo budakai?’

³⁴ Mbala hu gonjogħawwe na hu ja, ‘Len rakakaiwo, mbañake wolagħiye wo njimbukikinġiya burumwaka, sip na gout ipsis va mbe orumburumbume tha na tha va thi vakavakatha.’ Ne e kamwathikke iyake ambane i vatowwe Gosen le valivanga na hu yakuwe. Kaiwae Ijipt għarīħariniye thi botewoŋgiya sip għaranjimbunjimbu.”

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¹ Josep i wa weya Pero na ve dagewe iňja, “Bwebwe na oghagħanġu weinjiyanġi lenji burumwaka, sip na gout na lenji bigibigiko wolagħiye kaero mendama thi raka vutha, thi ri Kenan na mbañake inanji Gosen.”

² I tħiġiġiha oghagħha theghelima na i vanġu vamara wengiya Pero.

³ Kaero i vaitonja, “Għamikaiwo budakai?”

Thi gonjogħawwe thi ja, “Amalana, għime sip għaranjimbunjimbu, ipsis orumburumbume tha na tha.

⁴ Mendava wo mena na wo wo layaku għeke, kaiwae vunuvuke kaero i vakatha dagabora Kenan e tine. Lama thettheġħaniko kaero maa e għanjinana, iya kaiwae wo vata ago e għen na wo wo layaku Gosen.”

⁵ Pero i dage weya Josep iňja, “Rama na oghagħha kaero methi vutha e għen.

⁶ Ijipt thivathivaniyeke lagħiye ina e niman ghare. U vanġurawenji Gosen ele valivanga, thivathiva thovuye moli. Na thonġo sip għaranjimbunjimbu thovuthovuye vavana inanji e tinenjina, u vanġurawenji na thi njimbukikiya lo sip na lo burumwakana.”

⁷ Amba Josep i vanġu menava ramae Jeikob na i vanġurawwe Pero e marae. Jeikob i giya Pero għadagemwaewo

⁸ na Pero i vaito iňja, “Ngoronga għan theghħathegħha le lagħi lagħiye?”

⁹ Jeikob i dagewe iňja, “Yawaliġuke ghayakuyaku mbe ya riye na ya nja enge e ġhemba na ġhemba theghħathegħha hotha njarri na għweto (130). Maa i għanagħha moli ko vuyowo enge va ina e tinenji. Maa ipsis orumburumbungu għanġi theghħathegħha me molao e lenji longaldaq tħalli.”

¹⁰ Amba Jeikob mbowo i giyava Pero għadagemwaewo na i itete.

¹¹ Ngorejha Kinj Pero me dagħemaw, Josep i vanġurawenji ramae na oghagħhaeko e thivathiva thovuye Ijipt e tine e ġhemba lagħiye Rameses għadidiye.

¹² Josep i giya għanġi wengiya ramae, oghagħhaeko na għarīħariko wolagħiye ipsis valikaiwanji.

Josep na vunuvuko

¹³ Vunuvuko vama i wo mbaña molao moli na e valivangake wolagħiye kaero maa għanġi. Għarīħar Ijipt na Kenan e tinenji bada kaiwae kaero maa e lenji vurigħegħe.

¹⁴ Mbaña għarīħar i va thi vavamodo wit, Josep i mbaña maniko wolagħiye na i yomban Pero ele ipsis.

¹⁵ Mbaña mani kaero iko wengiya gharighari Ijipt na Kenan e tinenji, Ijipt gharighariniye thi raka mena weya Josep na thiňa, "U giya ghanin ga weime. Lama mani kaero iko. Buda kaiwae ne woya mare e maran?"

¹⁶ Josep i gonjogha wengi inja, "Hu bigima lemi thetheghanima. Ne ya giya ghanin ga e ghemi na modae, kaiwae lemi mani kaero iko."

¹⁷ Kaero thi bigi menangiya lenji thetheghan weya Josep na i giya ghanin ga wengi na modae. Thi bigi mena lenji hos , sip, gout, burumwaka na don ki. Theghatheghako iyako e t ne i giya ghanin ga wengi lenji thetheghaniko modae.

¹⁸ Theghatheghako iyako iko na umbwarava e ghamwanjiko mbowo thi mena weva na thi dagewe thiňa, "Amalana, mane valikaiwame wo wothuwola iya emunjoruke iyake e ghen. Lama mani kaero iko na lama thetheghanima wolaghiye kaero gheni we. Maa tembe bigi reghava inawe na wo wove ge, ma riwameke enje na lama thelau.

¹⁹ Buda kaiwae ne woya mare e maranina, ghime na lama thelathelauke? U vamodoime na lama thelathelauko ghanin ga modae, na ghime weiye lama thelathelauko wo tabo rakakaiwobwaga weya Pero. U giya weiwo weime na wo kabu amba ne maa valikaiwae woya mare, na thelauko mbala maa i rorobwaga."

²⁰ Josep i vamodovao thelauko wolaghiye Ijipt e t ne Pero kaiwae. Kaiwae vunu uko vama i vakatha dagabora laghiye i vakatha Ijipt gharighariniyeko wolaghiye thi vakunenja lenji thelau. Na thelauko wolaghiye kaero i tabo Pero le bigi.

²¹ Josep i vakathan giya gharighari Ijipt e vali anga na vali anga thi tabo rakakaiwobwaga.

²² Iyema nge ravowovowo lenji thelau mava i vamodongi, kaiwae Pero va i vamodongi lenji kaiwoko kaiwae, na lenji maniko valikaiwanji thi vamodo ghanji e.

²³ Josep i dage wengiya gharighariko inja, "Wo hu thuwe, noroke kaero ya vamodongi — ghemi na lemi thelauna, Pero kaiwae. Noroke ya giya weiwo e ghemi na hu kabu e lemi umaumana.

²⁴ Mba a uloulo ghambanja, ne u wabwi na wabwilima. Wabwi regha i wa weya Pero na wabwi vari weiwo togha kaiwae, ghanin ga ghemi kaiwami, len  golona gharighariniye kaiwanji na len  gaman gama kaiwanji."

²⁵ Gharighariko thi gonjoghaw  thiňa, "Kaero menda u vamora yawalime. Na mendava u thovuye vara weime, amalana. Kaero wo tabo Pero le rakakaiwobwaga."

²⁶ Josep i vakatha iyako kaero i tabo na i mbaro Ijipt e t ne, va e mba ako iyako ghagh d noroke: Wabwilimako wabwi regha e bigibigiko wolaghiye thi raka mena e thelauko Pero kaiwae. Ravowovowo lenji thelau vara mava i tabo Ki  Pero le bigi.

Jeikob i nangorawe wengiya le  ganga riwae ghabeku kaiwae

²⁷ Isirel gharighariniye thi yayaku Gosen ele vali anga Ijipt e t ne. Kaero lenji bigibigi lemo o moli na lenji  gaman gama lemo o moli.

²⁸ Theghathegha hoyaworo na umbopiri Jeikob i yaku Ijipt e t ne na ghatheghathegha kaero i wo theghathegha hoseriyethanjar  ghwevari na umbopiri (147).

²⁹ Mba a Isirel ghambanja mare kaero i gheneghenetha, kaero i kula weya nari e Josep na i dagewe inja, "U lirawa ni manina e vavanguke e raberabe na u dageraw  mane u beku go Ijipt e t ne.

³⁰ Mbaña ne ya garalawa weŋgiya orumburumbuŋgu, u woraŋgiyanjo Ijipt e tine na vo bekuŋgo thiye evasiwanji.”

Josep i gonjoghawe iŋa, “Ne ya vakatha ŋgoreiya moŋana.”

³¹ Jeikob i dagewe iŋa, “U dagerawe e ghino.” Josep i dagerawe e marae na ne i vakatha ŋgoreiye. Amba Isirel i ghenevadede le pwasike na i kururu weya Loi.*

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Jeikob i giya Manase na Ipireim ghanjimwaewo

¹ Mbaña ubotu e ghoreiye Josep i loŋwevaidiya ramae utuniye, i ghambwera. Iwaenje i vanjuŋgiya le ŋgangako theghewoko, Manase na Ipireim, weiyanji thi wa weya ramae Jeikob.

² Mbaña Josep i vutha, lolo regha ve dage weya Jeikob iŋa, “Naru Josep kaero me vutha, i mena i thuweŋge.” Kaiwae vama amalaghisari i rovurigheghe i thuweiru na i yaku.

³ Jeikob i dage weya Josep iŋa, “Loi Vurivurighegheniye va i yomara e ghino Luji e tine Kenan ele valivaŋga na i mwaewo e ghino.

⁴ Na i dage e ghino iŋa, ‘Ne ya vakathanje na orumburumbu lemoyo na orumburumbuko thiyako nevole thi tabo vanautuma lemoyo. Na nevole ya giya thivathivake iyake na i meghabana weŋgi.’ ”

⁵ Jeikob i gotubwe iŋa, “Josep, iya len ŋgaŋgana theghewona va thi virina Ijipt e tine amba muyai ya menake, Ipireim na Manase, ne thi tabo lo ŋgaŋga. Thiye ne ŋgoronjiya Rubin na Simiyon lo ŋgaŋgaŋgi moli.

⁶ Ko thoŋgo len ŋgaŋga vavanava thi roghambı e ghoreinji, ghen len ŋgaŋga. Ko the valivaŋga Ipireim na Manase ne vethi yakuwe thiye ne inanjiwe.

⁷ Mbaña vama ya njoghanjogham, ya ri Padan Aram, kaero iname Kenan ele valivaŋga, iwaenje Reitiyel i mare. E mbaŋjako iyako wo loŋga na ghamwame i ghembı Eprat. Reitiyel le mareko kaiwae gharenju i viri laghiye moli. Eprat e ghakamwathı għadidiye ya bekuwe.” (Noroke Eprat idae Betilehem.)

⁸ Mbaña Isirel i thuweŋgiya Josep le ŋgangako kaero i vaito iŋa, “Thavalanġiġa gamagaike thiyake?”

⁹ Josep i gonjogha weya ramae iŋa, “Għino lo ŋgaŋgaŋgi. Loi va i giya e ghino għeke, Ijipt e tineke.”

Amba Isirel i dagewe iŋa, “U vanju menaŋgi e ghino na ya giya ghanjimwaewo.”

¹⁰ Va e mbaŋjako iyako Isirel maramarae kaero thi tharī kaiwae vama i amalaghisari. Iwaenje Josep i vanju menaŋgiya le ŋgaŋgama thegħewoma evasiwae. Isirel i vandamongi na i livatharaŋwa nimanima e mborowanji.

¹¹ Isirel i dage weya Josep iŋa, “Lo renuwa ja va ya ja enge mane te mbaña reghava ya thuweŋge, ko iyemaenje mbaŋjake Loi menda i vatowwe e ghino na ya thuweŋgiya len ŋgaŋgake.”

¹² Amba Josep i vanjur anġi le ŋgaŋga ramae Isirel e għegħe na i kururu għamwae i nja e thelaukoo vwatae weya ramae.

¹³ Josep i vanjur awa nariye Ipireim Isirel e moiye ko na Manase e uneko.

* ^{47:31} Kaiwae utuutuke “ghamba ghena” na “pwasike” għanji loŋwalonwa Hibru e tine mbalama i mboromboro. Hu thuwe Hibru 11:21.

¹⁴ Ko iyemaenje Isirel i mban vagaghala nimanima na nimae uneko i lirawe Ipireim e umbaliye, othembe rajama iye viri reghamba na nimae moiuko i lirawe Manase e umbaliye, amalaghiniye viriviva.

¹⁵ Amba i giya Josep le njanjako ghanjimwaewo inja,
"Rumbunju Eibrahim na ramañgu Aisake
va thi longalonja Loi e ghamwae ngoreiye le renuwaña,
na ghaghada mbañake noroke vara Loi i viva e ghino
ngoreiye sip gharanjimbunjimbu i vanjanjiya le sip.

¹⁶ Nyaoko thovuye iya Loi va i variyeko,
i njanjanja e ghino na maava thari regha i vakowanango.

Ya nañgo weya Loi na i giya
gamagaike thiyanke ghanji mwaewo.

Ya nañgo weya Loi gharighari ne thi renuwanjakikiñgo kaiwae,
Loi le vakathanjiko kaiwanji.

Ya nañgo weya Loi ne i vakatha lenji njanja lemoyo
na orumburumbunji lemoya e yambaneke laghiye."

¹⁷ Mbaña Josep i thuwe ramae i lirawa nimae uneko Ipireim e umbaliye ghare i muruwana, iwaenje i liya ramae nimae Ipireim e umbaliye na i lirawe Manase e umbaliye.

¹⁸ Josep i dage weya ramae inja, "Maa ngoreiyana, bwebwe. Manase iye viriviva. U lira unenina e umbaliye."

¹⁹ Ko iyemaenje ramae i botewo na inja, "Ya ghareghare, narunju, ya ghareghare budakaiya ya vakavakatha. Manase orumburumbuye tha muyaiko nevole thi tabo vanautuma laghiye regha. Ko iyemaenje ghaghæ nasiyeniyeko nevole i laghiye kivwala amalaghiniye, na orumburumbuye tha muyaiko nevole thi tabo vanautuma laghilaghiyenji."

²⁰ Kaero i giya ghanjimwaewo e mbañako iyako, inja,
"Mbanja Isirel gharighariniye ne thi vegiya ghanjimwaewo ne thiña:
'Loi valikaiwae i vakathanja ngoreiya Ipireim na Manase.'"

E kamwathiko iyako i vakatha Ipireim i laghiye kivwala Manase.

²¹ Amba Isirel i dage weya Josep inja, "Mbaña ma nasiye enge kaero ya mare. Ko iyemaenje Loi ne weiye ghemi na ne i vanju njoghaña e valivangako iya orumburumbumi va thi rikowe.

²² E ghen enge, maa oghaghanjina, kaero ya vatomwe thivathiva i thovuye moli, idae Sekem. Thivathivako iyako va ya wo wengiya Amori gharighariniye elo gaithi ghagholithi na mbwenara."

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Jeikob i giya le njanja ghanjimwaewo

¹ Amba Jeikob i kula vathavathanjiya le njanja na i dage wengi inja, "Hu roghilinjanjo na wo ya utu e ghemi nevole the bigithan i yomara e ghemi mbaña muyaiko.

² Wo hu rakamena na hu vandeñe.
Ghino ramami Isirel.

³ Rubin, ghen narunju viriviva,
ghen lo vurigheghe. Na narunju ghen mbaña vamba tabwagha vara
ghino.

Ghen u mevoro moli lo njanjake wolaghiye e tinenji.
Ghen u vurigheghe laghiye moli.

⁴ Ghen ngorana ngoranjo vorughala. Ko iyemaenje maane vole lolo
laghiye moliya ghen.

Kaiwae va u vanaja rama ghandiye na maa u yavwatatawana rama
le ghamba ghena.

Iyake ghamba monjina laghiye e ghino.

⁵ Simiyon na ghaghæ Livai,
va thi vakaiwoña lenji gaithi ghaghalithi na thi gabowe.

⁶ Maane ya ru e lenji utu thuwoleko.

Maane ya metha weinguyaŋgi e lenji nivako.

Kaiwae lenji gatemuru e tine thi gabonjya gharighari
na thi vuŋgi okis gheghenji vuvuye mwadiwo kaiwae.

⁷ Ya nanjo weya Loi na i gura lenji gaithiko,
kaiwae lenji gaithiko i maramararu moli.

Ne ya rake orumburumbunjiko
na vethi yayaku Jeikob orumburumbuyenji e tinenji.

⁸ Juda, oghaghaeke nevole thi tarawenje.
Ne u lawenjiya ghan thihiya e numonji.

Oghaghana nevole thi kururu e ghen.

⁹ Juda iye ŋgoreiya laiyon nariye.
I unigha ghae na i njogha e ghambae.

I vamomoya gheghe na i ghena.
Maa lolo regha valikaiwae i vakaravoya riwae.

¹⁰ Juda ghauu ghimoghimoruniye ne thi tabo kiŋ.
Na orumburumbuye tha na tha nevole mbe thi mbarombaro vara.

Vanautuma na vanautuma ne thi mwaewowe
na thi kururuwe na thi ghambu.

¹¹ I ŋgara le doŋiki e vaen
Na e yaŋgaeko thovuye moli i ŋgara doŋikiko nariyewe.

Ne i thavwiya ghakwamakwama e waen sosoro.

¹² Maramarae thi bwedi kivwala waen,
ŋinjiye thi kaleva kivwala milik.

¹³ Sebulon ne i yakuja njighi ghadidiye
na ne i tabo vvaruvwaruru thovuye waŋgawaŋga kaiwanji.
Le ghamba mbaro ne ve wo Saidon.

¹⁴ Isaka iye i vurigheghe ŋgoreiya doŋiki.
Mbaŋa riwae i bane ne i ghenethina ghaghadoweko.

¹⁵ Mbaŋa i thuwe le ghamba towoko i thovuye,
na thelauko le thovuthovuye,
amba i vathawo wakiyeko na i thina ghabigiko.

Thi vavurigheghe na i kaiwo ŋgoreiya rakakaiwobwaga.

¹⁶ Den ne i mbaroŋaŋgiya le gharighari
ŋgoreiya iye wabwi regha Isirel e tine.

¹⁷ Den iye ŋgoreiye mwata mamate
e kamwathi ghadidiye.

Iya i ghara hosiko gheghe,
na hosiko i wokiyatho rathathako e ghoreiye.

¹⁸ O GIYA LOI, ya roroghagha len vamoru kaiwae.

¹⁹ Ramban bwagabwaga ne thi laweya Gad.
Ko iyemaŋge Gad ne i kivwalaŋgi na i vambeleyathunji.

²⁰ Asa le thelau ne i rau na une i thovuye.

- Ne i thovuye moli na valikaiwae i mban na kinj ghae.
- ²¹ Napitalai iye ɳgoreiya diya wevo rakerakethu i ruku.
I ghambin̄giya le ɳgaŋga thovuthovuye na maniune.
- ²² Josep iye ɳgoreiya vaen i rau wagiyawé.
Iye ɳgoreiya vaen i ndeghath̄i e mbwarowou għadidiye.
Iye ɳgoreiya vaen yaŋgayaŋgæ i mbuthu valaŋjaniye baba.
- ²³ Għanji th̄iġiha thi gaithiwana weinji lenji għatemuru.
Thi igħaighha ja e mbwenara na kinkin.
- ²⁴ Ko iyemaenje Josep i du wagiyawé le kinko na mbwenarako.
Nimanimaeko thi vurighegħe.
- Le vurighegħeko i wo weya Jeikob le Loi Vurivvurighegħeniye.
Le vurighegħeko i wo weya Sip għaranjimbunjimbu,
iye Isirel Variniye.
- ²⁵ Rama le Loi i thalavuنج.
Loi Vurivvurighegħeniye i mwaewo e għen.
I mwaewo e għen e uye i njama e buruburu.
I mwaewo e għen e mbwa i voroma e thelauke tine.
I mwaewo e għen e thettheġħan lemoyo na e gamagai.
- ²⁶ Mwaewo i mena weya rama i kivwala
mwaewo i mena e ouou teteuye.
Thi kivwalaŋgiya bigibigi thovuthovuye thi mena e bobokulu thi
megħabana.
- Valikaiwae mwaewoke thi yake thi yayaku Josep e umbaliye.
Valikaiwae thi yaku loloko iya i meghaghath̄i
weŋgiya oghagħhaeko e għamwae.
- ²⁷ Benjamin ɳgoreiya mbugħha njamnjam tagħi.
- Mbañambanja i ghana budakai me unighi.
Gougo i giya budakaiya me mban."
- ²⁸ Thiyake Isirel wabwiniyengi. Lenji għanaghanha theyaworo na
thegħew. Iyake għaliex weŋgi mbaña i giya le ɳgaŋga regħa na regħha
ghanjigomwaewa ɳgoreiya regħha iya valikaiwae.
- Jeikob le mare na għabeku utuniye*
- ²⁹ Amba Jeikob i dge weŋgiya le ɳgaŋga iňja, "Mbaña ne ya garalawa na
ya wa weŋgiya lo bodaboda kaerova thiya mare, tembene voħu bekuŋgħova
ɳgora bwebwe na oramae thi għenaw. Ina e manġavar, Eipron, iye rara
Het le valivanja,
- ³⁰ ina Makpela, Memri e boimaniyeko, Kenan e tine. Eibrahim va i
vamodo manġavariko iyako weya Eipron na le għabubu.
- ³¹ Va thi bekuŋgiya Eibrahim na levo Sera, Aisake na levo Rebeka, na
vambe ya bekuva Leya iya e valivanġako iyako.
- ³² Thelauko iyako na manġavariko, va thi vamodo weya rara Het. Ne
voħu bekuŋgħowe."
- ³³ Mbaña Jeikob i giyavao le ɳgaŋgako għanġimbaro, kaero i għenava na
e mbañako iyako i liya le waŋga.

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- ¹ Mbaña Jeikob i mare Josep i ghenevala ramae e ghare vvatae na i randa
na i vandamo ramae.
- ² I dge weŋgiya kaka riwae għaravivatha thi varuvwa kaka e bunama
iya valikaiwae i vakatha na thava i vwatha mbaña molao.

³ Iya vakathako iyako va i wo mbañaeveri (40), mbe ghambanja le molamolao vara. Ijipt gharighariniye thi nuwathari voreja mbañaepiri (70).

⁴ Mbaña nuwathariko ghambanja iko, Josep i dage wenjiya Pero le rakakaiwo laghilaghiye ina, "Ago laghiye e ghemi, thongo hu wararija lo renuwañake, voju dage weya Pero kaiwanju huña,

⁵ 'Amba muyai Jeikob i mare, ina na Josep i dagerawe e marae na mbaña ramae ne i mare tembene i wova riwaeko na ve beku e manjavari va i vivatharawé Kenan e tine. Ya vata ago laghiye e ghemi hu vatomwenjo ya wa va bekwa bwebwe amba ya njoghamava.' "

⁶ Pero ina, "U wa na vo vakatha ḥgoreiya va len dagerawenawe."

⁷ Josep kaero i wa na ve bekwa ramae. Pero le rakakaiwoko laghilaghiyeko wolaghiye, giyagiya moli na randeviva vavanava Ijipt e tine thi ghambugha Josep.

⁸ Josep le ḥgoloko gharighariniyeko wolaghiye na oghagħae vambe thi rakawawa wejni. Ramae ghayayaoko gharighariniyeko wolaghiye vambe thi rakawawa. Va thi raka iteteñgi mbe lenji ḥgañga enge, lenji sip, burumwaka na gout na thettheġħan vavanava Gosen e tine.

⁹ Wanga momodi na hosi vambe weinjiyanġiva. Wabwi va laghiye molingi.

¹⁰ Mbaña thi raka vutha ḥgora thi għathegħathe witikowe idae Atad, Joridan valivanga i vorovoro, thiya randa na għaliex lagħiye mbaña molao. Na għekk Josep mbowo i wova mbaña mbañapiri i nuwathari ramae Jeikob kaiwae.

¹¹ Mbaña Kenan għarighariniye thi thuwe Ijipt għarighariniyeko thi nuwathari Atad e tine, kaero thiha, "Għarighariko thiya mħbema thi nuwathari vara lagħiye moli." Iya kaiwae valivāngako iyako thi rena idae Eibol Misraim (gha rumwaru Ijipt għarighariniye thi nuwathari).

¹² E kamwathiko iyako Jeikob le ḥgañgako thi vakatha ḥgoreiya va le utuko wenji.

¹³ Kaero thi wo ramanji riwaeko na thi raka Kenan. Vethi beku e manjavari regħa ina Makpela, Memri valivanga i vorovoro. Thelauko iyako Eibrahám va i vamodo weya Eipron, iye rara Het, na le għabubu.

¹⁴ Mbaña Josep kaero i bekuva ramae, kaero i njoghava Ijipt weiyanġiya oghagħae na għarighariko wolagħiye iyava weiyanġiko ramae għabekuk kaiwae.

Josep i vanuwoviriñgiya oghagħae mane i lithiġha lenji vakatha vatharikowe

¹⁵ Jeikob le mare e għereiye, Josep oghagħae thi vatada renuwa regħa thiha, "Ne ḥgoroñga ra vakatha na ranja thongo Josep ne i botewoyathuinda na nuwaiya i lithi weinda thariko wolagħiye va ra vakathakowe?"

¹⁶ Iwaenje thi variye utu weya Josep thiha, "Rama va i lauturawa utuutuke thiye weime amba muyai i mare:

¹⁷ Va i lautu weime, iya kaiwae wo nango e għen, thare valikaiwae u numoyatho lama thari na vuyowoko wolagħiye va wo vakatha e għen. Mbañake u numotena rama le Loi le rakakaiwongi." Mbaña lenji utuutuko iyako ve vutha weya Josep, i randa.

¹⁸ Amba oghagħaeko thi raka menawie na thi kururu e għamwae na thiha, "Għime len rakakaiwobwaga."

¹⁹ Ko iyemaenje Josep i dage wenji ina, "Tha hu mararu. Valikaiwanju ne ja vakatha budakai iya, mbe Loi enge valikaiwae i vakatha.

²⁰ Lemi renuwaña va huña hu vakatha vathari e ghino. Ko iyemaenje Loi i vivi e thovuye, na i vamboromboro budakaiya noroke i yomara. I vamoruŋgiya gharighari lemoyo.

²¹ Iya kaiwae tha weiyə lemi gharelaghilaghi. Ghino ne ya njimbukikiŋga na lemi ŋgaŋgana tembe ŋgoreiyeva.” Kaero i vagharematuwoŋgi na e ghaliŋjae udauda i utu wengi.

Josep le mare

²² Josep va le yakuyaku Ijipt e tine weiyanjiya ramae ghayayaoko gharighariniye mbanja molao. Ghatheghathegha kaero i wo hothanjarī na hoyaworo (110) amba i mare.

²³ Josep va i thuweŋgiya Ipireim le ŋgaŋga na lenji ŋgaŋgava. Na tembe i thuwengiva Maki, Manase nariye, le ŋgaŋga thi tabo amalaghiniye le bodaboda gamagainiye.

²⁴ Josep i dage weŋgiya oghaghaeko iňa, “Wo mbanja mare maiya vara. Ko iyemaenje Loi mbene i njimbukikiŋga vara. Amalaghiniye ne i vanjurangjiyā e valivangake iyake na hu raka njogha e valivanja va i dagerawe weŋgiya Eibraham, Aisake na Jeikob.”

²⁵ Amba Josep i vakathanjiya oghaghae, Isirel le ŋgaŋga, na thi tholo. Iňa, “Hu dagerawe e ghino, mbanja Loi ne i vanjurangjiyā na hu raka njogha e valivangako iyako, ne hu bigiya wakiwakininguke.”

²⁶ Josep i mare Ijipt e tine na ghatheghathegha hothanjarī na hoyaworo (110). Kaka riwae gharavivatha thi vivatha riwae beku kaiwae na thi woruwo kakako riwae e bogis tine gheko.

Josuwa

Utu i viva

Buk "Raŋgi" i utuña Mosese va i vanjungiya Isirel na thi raka raŋgi Ijipt e tine. Kaiwae Isirel mava thi loŋweghathì na thovuya Loi, iya kaiwae ghanjilithi vambema thi rakaraka vivi enge e vuruvuru vvatavvata theghathegħha ghwevari e tine. Thako wolagħiye iyava thi raka raŋgiko Ijipt e tine vama thiya marevao, na vama thi mare varevalenji enge Josuwa na Keleb.

Bukike iyake i utuña Mosese le mare e ghoreiye amba Josuwa i vanjungiya Isirel na vethi raka raŋgi Kenan na thi wo vanautumako iyako.

Loi i utu vavurigħegħe weya Josuwa

¹ Mosese, GIYA LOI le rakakaiwo, vama i mare na e ghoreiye, amba GIYA LOI i dagewe Josuwa, Nan nariye na Mosese va għarathalavu, inja,

² "Lo rakakaiwo Mosese kaero i mare. E mbanjake iyake u vivatha weiniyangi Isirel għarīħariniyena wolagħiye, hu raka lawa Walaghita Joridan, na hu raka e thivathiva regħa, mbanja nasiye amba ne ya wogħiġa wenja.

³ The valivanga ne vohu vurighath i għegħemina kaero ya vatomwe e ghemi, ħġoreiye va ya dagerawwe Mosese.

⁴ Valivāngana wolagħiye ne ya wogħiġa wenja, iri e vuruvuru vvatavvata e yaghħalako, i ruwoko e għaiwabuniyeko ve wo Lebenon ououniye. Lemi valivāngħa ne ve wo Walaghita Iupreitis e boimako. I wo Hiti lenji valivāngako lagħiye na i njaoko e yalasiniyeko ve njogħha Njighi Meditareiniyan ghadidhiye.

⁵ Ma lolo regħha ne i kivwalanje mbaña ambane e yawyawwalin. Ne ya thalavunje ħġora va ya thalavu Mosese, mane ya roitetene, mbene wejn vara għen mbanjake wolagħiye.

⁶ U vurighiegħe na u gharematuwo, kaiwae għen iya ne u vanjungi għarīħarikie thiylake na vohu yaku e thivathivako iya va ya dagera wenji orumburumbumi.

⁷ "Mbema u vurighiegħe enge na gharenina i matuwo. U njimbukikinejn na mbarona iya lo rakakaiwo Mosese va i wogħiġana e għen, u ghambu. Thava u goriwoyathu mbaro nasiye regħa, mbala the bigħiha u vakatha ne valikaiwan moli.

⁸ U renuwajakiki na u vaona valaňa Mbaro għa Buk. Gouġou na għararagħiye u rerenuwa ja kaiwae, mbala u vakatha wagħiyawwe bigibbigħiġe wolagħiye va thi rorinjo jaŋgi e tine. Mbala budakai u vakatha ne valikaiwan moli.

⁹ Kaero ma utuña e għen. Mbema u vurighiegħe enge na gharenina i matuwo. Thava u mararu na u gharelaghilagħi, kaiwae the valivāngħa ne u reñjawe, ghino GIYA LOI len Loi mbene wejn vara għen."

Josuwa i utu weنجiyya uu Rubin, Gad na Manase

¹⁰ Josuwa i dage weنجi għarīħariko lenji randevivangi, inja,

¹¹ "Hu raka weنجi għarīħariko e lenji kiyamu, na vohu giya yanawanji huja, 'Hu vivathha ja lemi bigibbigi na għami, kaiwae ma mbaña mbañato enge inawwe, amba ra rakalawa Walaghita Joridan na vara wo thivathivako iya GIYA LOI la Loi ne i wogħiġa weinda na ghambanda.' "

¹² Josuwa mbowo i dage wenjiva uu Rubin, uu Gad na uu Manase vangothiye, inja,

¹³ "Hu renuwaŋakiki GIYA Loi le rakakaiwo Moses va le utuut e ghemi, inja, 'GIYA Loi lemi Loi kaero i wogoya thelauke iyake e ghemi na valivanja i yake ghambami.'

¹⁴ Wo hu itetengi lemi ovo, lemi ŋanga na lemi thetheghan burumwaka, sip na gout gheke. Wo thi reyaku e thivathivake iya Moses va i wogiyake e ghemi, Joridan valivanja i vorovoro. Ko iyemaenje lemi ragagaithina wolaghiye weinji lenji gaithina bigibiginie wolaghiye e nimanji, thi raka viva lenji vali Isirel e ghamwanji na vethi raka lawa Joridan. Wo hu thalavuime, oghaghamek ghime,

¹⁵ ghaghadi GIYA Loi ne i wogoya thivathiva wenji na vethi towowe, ŋgora va i vakatha e ghemi. Na ghaghadi thiye tembene vethi wova lenji thelau, GIYA Loi lemi Loi ne i wogoya wenji. Iyako e ghereiye amba hu rakanjogha na vohu yakuja lemi thelau, iyava GIYA Loi le rakakaiwo Moses i wogoya wenja, Joridan valivanja e boimako ŋgora varaeko le ghamba yovoro."

¹⁶ Amba thi gonjoghaw Josuwa, thiŋa, "Budakai u utugya weime ne wo vakatha ŋoreiye. Na the valivanja u variyeimewe ne wo rakaw."

¹⁷ Ngora va wo ghambu Moses għaliex, tembene wo ghambu ġeveda, thonqo GIYA Loi len Loi weiye għen ŋgora va weiye Moses.

¹⁸ Thela thonqo i wovanjovanjonje na ma i ghambu għaliex ne wo tagavamare. Mbema u vurīgħegħe enge na gharenna i matuwo."

2

Reihab na rakelakela theghewo

¹ Ghembra Sitim e tine, Josuwa, Nan nariye, i variye thuwoleñgiya rakelakela theghewo, inja, "Hu wa na vohu għaelawa Walaghitae Joridan na vohu kelana Kenan thivathivaniye, iyavara ghembana Jeriko." Amba għarigharima theghewo vethi għaelawa Joridan na vethi ru Jeriko. Thi ru wevo rayathiyathima eunda, idha Reihab ele ŋgħolo na thi għenaw għouġouko iyako.

² Għarighari vavana thi giya Jeriko lenji kiñ yanawae, thiŋa, "Me gouġou Isirel għarighariniye vavana thi mena thi kela e ghembake tine."

³ Kaero kiñiżi i variyenjiya le ravarivariye weya Reihab, inja, "U vanġurañgiya għarigharina menda thi ru e len ŋgħolona tine, kaiwae thi mena thi kelana ghembake lagħiye tine."

⁴⁻⁶ Amba tuyai kiñiżi le ravarivariye vethi vutha weya Reihab, mbe kaero me vanġuvorenjanġi rakelakelama e ŋgoloko għa bwana yavoro moli na i vanġuthuwolengi e nana pilaks wakiwakiye raberabe. Iwaenje Reihab i dage wenjiya ravarivariye, inja, "Emunjoru, għarigharina menda thi mena elo ŋgħoloke, ko iyemaenje ma ya ghareghare anġa menda thi mena. Menda ŋgora thela i għaona kaero vethi ranġi; ghamba ruko ghambanja vara thi kighi. Ma ya ghareghare anġa menda thi reja. Ma hu vamayana enge hu regħamba wenji. Mbwata ne valikaiwami hu la vuthavaidningi."

⁷ Kaero kiñiżi le ravarivariye vethi raka ranġi na e għereinji amba thi ki ghamba ruko. Thi raka reghamba wenjiya rakelakelama na vethi għad varu e ghamba għaegħelawa Joridan.

⁸ Amba tuyai rakelakelama thi għena, Reihab i wa ve voro wenji e ŋgoloko vwatae,

⁹ na i dage wenji inja, "Ya ghareghare Loi kaero i giya valivangake iyake wenja, na gharigharike wolaghiye ghime e ghembake iyake tine wo mararu laghiye moli kaiwami.

¹⁰ Wo lojwa utunimi mbaña va hu raka ranji Ijipt e tine na Giya i tagaviya Njighi Sosoro na i meme e ghamwami na hu raka lawawe. Na tembe wo lojweva Amori lenji kinj theghewo Saïhon na Og, weinjiyangiya lenji gharighari hu mukuwoŋgi Joridan e boimaniyeko.

¹¹ Mbaña wo lojwa utunimi woya mararu laghiye moli na lama vurighegheke wolaghiye iko, kaiwae wo ghareghare Giya lemi Loi iye buruburu yavroke na yambane ghanji Loi.

¹² E mbanjake vara iyake hu tholo Giya e idae, na mbaña ne hu wo Jeriko, ne hu mwaewo wenjiya lo bodabodake ŋoreiya ghino ya mwaewo wenja.

¹³ Wo hu utugiyama nono regha na ya ghareghare emunjoru weinguyangiya bwebwe na nava, olouŋguko na oghaghaŋguko, weinjiyangiya lenji ŋanga mane hu mukuwoime, ko iyemaŋge ne hu vamoruime mare e tine."

¹⁴ Rakelakelako thi gonjoghawe thiŋa, "Yawalima ne modaya yawalimeke, thongo mane wo vamboromboro lama dagera wenje. Thongo mane u giya lolo regha yanawae budakaiya wo vakavakathake, mbaña GIYA Loi ne i wogiya valivangake iyake weime ne wo mwaewo wenja na wo vamoruŋga."

¹⁵ Amba i vakuki njoŋangiya ghewoko e thiyo, e dedele regha, kaiwae ŋoloko va thi vatadi vatabo weiye ghembako gha gana.

¹⁶ Elako i dage wenji inja, "Hu wao e ououko righenji, na thava kiniko le ratamwetamwe thi vaidinga. Mbwo voju kubaro gheko mbaña thegheto, ghaghad ghamiratamwetamweko thi raka njogha amba voju raka reŋa e lemi kamwathiko."

¹⁷ Kaero ghimoghimoruko thi dage weya Reihab thiŋa, "Ghime weime, dagerake iya moŋa na wo vakathake e ghen mane ŋariime, mbene ghen vara u vakowana mbaroke iyake.

¹⁸ Mbaña ne wo ru e lemi valivangake, u ŋara thiyyona sosoro iya mwo liveŋgena e dedeleke iya mo vakukinjoŋaimewe, na u vanjuruwoŋgiya rama na tina, olou na len bodabodana wolaghiye e len ŋolona tine.

¹⁹ Thela thongo i ranji e len ŋolona tine na i mare, tembe ghamberegha i vaidiya le thariko modae, ghawonjowe mane i mena weime. Ko thongo regha e len ŋolona tine i vaidiya vuyowo, modae ghime ne wo vaidi.

²⁰ Thongo u utuutu menda wo mena budakai kaiwae, mane wo vamboromboro lama dagera e ghen."

²¹ Reihab inja, "Kaero ŋoreiye mohunjana." I variye yathunŋgi na elaghiniye i liya thiyyoma sosoro na i ŋari e dedeleko.

²² Mbaña thi wareri, thi wa e ououko righenji na vethi yakuwe mbaña mbanjato. Ratamwetamwema thi tamwe takwa valivangako wolaghiye na thi raka njogha ma thi ndevoidingi mun.

²³ Amba rakelakelama theghewo thi njama e bobokuluko, thi lawa Joridan na thi njogha weya Josuwa. Thi utugiyawe bigibigiko wolaghiye va thi yomarako wenji.

²⁴ Thi dage weya Josuwa thiŋa, "Emunjoru Giya kaero i wogiya weinda ghembako laghiye. Gharighariko wolaghiye thi mararu laghiye kaiwanda."

¹ Vambe mbanjambaña, Josuwa na Isirel gharighariniyeko wolaghiye thi raka iteta Sitim na thi raka e walaghita Joridan ghadidiye. Mbowo thiya yaku enge gheko, thi roroghagha lenji rakalawa kaiwae.

² Mbaña mbanjato e ghoreiye randevivako thi vaghiliya kiyamuko laghiye,

³ na thi dage wenjiya gharighariko, thina, “Mbaña ne hu thuwe ravowovowo thi thina Giya la Loi le Dagerawe gha Bogis, amba hu raka itete lemi kiyamuna, na hu raka reghamba wenji.

⁴ Thiye ne thi viva wenga kaiwae ma mbaña regha va hu rakaraka mena e valivanġake iyake. Ne hu ndevurithai Dagerake gha Bogis ghadidiye. Mbe e ghami lughawogħawo ɳgoreiye kilo mita regha.”

⁵ Josuwa i dage wenji gharighariko inja, “Hu vaboboma għamimberegha, kaiwae evole Giya ne i vakathaŋgi vakatha amba rotæle vavana e tinendake.”

⁶ Amba Josuwa i dage wenji ravowovowoko inja, “Hu wora Dagerana għa Bogis e ɳigileñgilemi na hu viva għarīgharina e għamwanji.” Kaero thi vakatha ɳgoreiye Josuwa le utu wenji.

⁷ GIYA LOI i dagewe Josuwa inja, “Noroke ya wora idan għa wovorovorona rigħe wabwi Isirel e maranji. Na mbala thi għareghare ghino weingu għen ɳgora va weingu Moses.

⁸ U dage wenji ravowovowona iya thi thina Dagerana għa Bogis, una, ‘Mbaña ne hu vutha e Walaghita Joridan għadidiye, hu għaenja na vohu ndethin e mbwako tine.’”

⁹ Kaero Josuwa i dage wenji Isirel għarīghariniye, inja, “Wo hu raka mena għeke na ya utu ja Giya la Loi għaliex na ra lojwe.

¹⁰ Ne e kamwathikke iyake amba hu għareghare Loi e yawyawaliye ina weinda, na emunjoru amalaghiniye ne i vagegeyathuŋgiya Kenan, Hiti, Hivi, Perisi, Gegasi, Amori na Jebusi għarīghariniye kaiwami.

¹¹ Wo hu thuwe, yambaneke lagħiye għa Giya le Dagerawe għa Bogis ne vethi wonjakai e għamwami e Walaghita Joridan.

¹² Mbañake hu tħiñgi għimogħimoru theyaworo na theghewo Isirel e għa uu regħha na regħha tinenji.

¹³ Na mbañaniye vara ravowovowoko ne thi kewe GIYA LOI le Dagerako għa Bogis na vethi għaenja e mbwako tine, ne i voru towo na i voru vavatha na regħha.”

¹⁴ Mbaña Isirel vama thi raka itete kiyamuko na mathi raka ghembeya Joridan, amba ravowovowoko thi kewa viva Dagerako għa Bogis, e għamwanji.

¹⁵ Kaiwae uloulo va għa mbaña, uye tembe għa mbañava e valivanġako iyako, iya kaiwae ɳgonuŋgo va i voru e Walaghita Joridan. Ko iyemaenje mbaña ravowovowoko va thi kewa Bogisiko thi vurithai mbwako għad-didiye na thi vuriut u mbwako tine,

¹⁶ mbañara mbwako i voru ndegħathi ɳgora va i voru njamakowe. Va i voru vavatha mbe bwagħbaga wenji e ghembha regħha idae Adam, Jeretan ele valivanġa, ko mbwako valivanġa i rangirangi na ve wo Njighi Maremarenjiye va i ma moli. Iyako va i vakatha għarīghariko valikaiwanji thi raka lawa Jeriko għad-didiye.

¹⁷ Mbaña Isirel va thi rakarakalawa, ravowovowoko iyava thi kewa Giya le Dagerako għa Bogis mbe thi ndekkiya vara e thelau momoe Walaghita Joridan e tine, ghaghad għarīghariko wolagħiye thi rakalawavao.

4

Josuwa i vathe varivari Isirel ghanjirenuwaŋakiki

¹ Mbaña Isirel vama thi rakalawavao, amba Giya i dagewe Josuwa, inja,

² "U tuthiŋgiya ghimoghimoru theyaworo na theghewo, regha iya i mena e uu regha tine.

³ Na u dage wenji thi mbanan varivari variyaworo na variwoo e walaghita yamoe moli, ŋgora vara ravowovowona thi ndeghathinawe. Thi mban na vethi bigirawe ŋgora vara ne vohu ghenanawe gougue noroke."

⁴ Amba Josuwa i kula vathanji ghimoghimoruma theyaworo na theghe-woma Isirel e tinenjima, regha iya uu regha e tine,

⁵ na i dage wenji inja, "Hu raka na vohu rakanja Joridan. Hu viva GIYA LOI le Dagerana gha Bogis e ghamwae. Regha iya i wo vari regha na i wora e ŋgilengile, na vari regha iya i ndethi Isirel gha uu.

⁶ Varivarike thiylake nevole thi vanuwoviriinda budakai Giya va i vakatha weinda. Thongovole mbaña i menamenako na lemi ŋanga thi vaitonja na thiŋa, 'Varivarike thiylake ŋgoronga ghanjirumwaru?'

⁷ Kaero huŋa, 'Va e mbañako iyako walaghita Joridan i meme mbaña thi thinilawa GIYA LOI le Dagera gha Bogis gheke.' Varivarike thiylake ne i vavanuwoviriŋgiya gharighari Isirel tha na tha budakai va i yomara gheke."

⁸ Ghimoghimoruko thi vamboromboro Josuwa le renuwaŋako ŋgoreiya Giya va i dage weya Josuwa. Va thi mbanan varivari variyaworo na variwoo e walaghita Joridan yamoe moli, ŋgora uu Isirel lenji ghanaghanagha. Thi mban na vethi bigira ŋgora vara lenji kiyamuko inawe.

⁹ Josuwa vambe i bigirava varivari variyaworo na variwoo e walaghitako yamoe, ŋgora vara ravowovowo va thi ndeghathiwe na thi ndethina Dageraweko gha Bogis. (Varivarike thiylake mbe inanjiwe e mbanjake iyake.)

¹⁰ Ravowovowoko vambe thi ndethin vara bogisiko e walaghitako yamoe moli ghaghadi thi vakathavao bigibigiko wolaghiye GIYA LOI va i dage weya Josuwa na i dage wenji gharighariko thi vakatha. Utuutuke wolaghiye thiylake Moses va i utugija weya Josuwa. Gharighariko va thi vamayaŋa thi raka lawa e walaghitako.

¹¹ Mbaña gharighariko wolaghiye vama inanji valimbwa, na e maranji amba ravowovowoko thi thina Dagerako gha Bogis na thi viva gharighariko e ghamwanji.

¹² Ghimoghimoru va inanji Rubin na Gad e ghanji uu tinenji na Manase gha uu vangothiye tine, thi vivatha gaithi kaiwae na thi viva gharighariko wolaghiye e ghamwanji, ŋgora Moses va le utuutu wenji.

¹³ Va lenji ghanaghanagha poti tausan (40,000) iyava thi raka lawa weinji GIYA LOI na vethi raka vutha Jeriko malamoniye gaithi kaiwae.

¹⁴ E mbañako iyako GIYA LOI i vamidi Josuwa Isirel taulaghiko e maranji, na thi yavwatatawana yawaliyeko gha mbaña wolaghiye ŋgoreiya va thi yavwatatawana Moses.

¹⁵ Amba Loi i dage weya Josuwa inja,

¹⁶ "U dage wenjiya ravowovowona iya thi thina Dagerana gha Bogis, thi raka iteta Joridan na thi voroma e malavwatake."

¹⁷ Josuwa i vakatha ŋgoreye,

¹⁸ na mbaña ravowovowoko kaero inanji e malavwatako, amba mbwako i thothova, i voru na tembe ve vanativa vanja na vanja.

¹⁹ Theghathegħha għa manjala i viva moli għa mbaña mbañayaworo e tine, għarīghariko kaero thi raka lawa Joridān na vethiya kiyamu e ghembra regħha idae Gilgal għadidiye, ina Jeriko e boimaniyeko.

²⁰ Varivarima variyaworo na variwoo me thi mbanima e walaghita Joridān tine, Josuwa i wabwi vatha e ghembako iyako.

²¹ Kaero Josuwa i dage wengħi Isirel għarīghariniyeko inja, “Lemi nganġa mbaña muyaiko nevole thi vaitonga na thiha, ‘Varivarike thiyake ngoronga għanjirumwaru?’

²² hu dage wengħi hu ja, ‘Varivarike thiyake thi vanuwoviriindva va e mbañako iyako walaghita Joridān i meme na ghime wo raka lawa e thelau momoe.’

²³ Ne hu utu ngora iyake, kaiwae Giya la Loi va i vakatha walaghita Joridān i meme kaiwame na wo raka lawa, tembe ngorerejeva va i vakatha Njighi Sosoro i meme na wo raka lawaw.

²⁴ Va i vakatha ngora iyako mbala għarīgharike wolagħiye e yambaneke thi gharegħare Giya iye Ravurigħegħe, na ghemi hu yavvatatawana Giya la Loi mbañake wolagħiye.”

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¹ Mbaña Amori lenji kiñxu, Joridān e yalasiniyeko na Kenan lenji kiñxu e Njighi Meditareiniyan għadidiye, thi l-ożnej totto, GIYA LOI va i vakatha Joridān i meme ghagħad Isirel għarīghariniyeko wolagħiye va thi raka lawavao valimbwa, i vakathangi thi mararu na thi gharelaghilagħi lagħiye moli, ma tembe valikaiwanjiva thi gaithi weinjiyanġi.

Għimogħimoru għanġi tenito Gilgal e tine

² Giya i dagħewi Josuwa inja, “Hu piriya niboka na hu tena Isirel ghimogħimoruna riwanji mbothiye njimwae.” (Iyako va lenji vakatha mbañajwoniye.)

³ Kaero Josuwa i vakatha ngorerej GIYA LOI me dagħewi na thi tenixi Isirel ghimogħimoruko wolagħiye riwanji mbothiye njimwa. Na thi rena ghembako iyako idae Njimwa Ghambaten.

⁴⁻⁶ Mbaña Isirel va thi raka itete Ijipt, ghimogħimoruko wolagħiye vama thi wo kiteni yathu thanavuniye. Ko iyemaenje, va lenji longa e njaminjamibwaga na gamagħiġi mava thi wo mun kiteni yathu thanavuniye. Tembe ngorerejeva, ghimogħimoruko iyava thi raka raġġiko Ijipt, na għanji theghażżeġ hako vama valikaiwae gaithi, va thiya mareva, kaiwae mava thi ghambugħha GIYA LOI le mbaro. Loi va i lithi wengi ngora va le tholoko, thiye mane vethi vaidi thivathivako iya bigiθanjarike veimaima na ndendewo, iya Loi va i dagerako wengi orumburumbunji.

⁷ Josuwa va i la vakatha kiteni yathu thanavuniye wengi thako togha Gilgal e tine, kaiwae oramanji mava thi l-ożweġ hawni GIYA LOI na thi vakatha kiteni yathu thanavuniye wengi mbaña va e lenji longa tine.

⁸ Mbaña ghimogħimoruko wolagħiye vama thi wo kiteni yathu, taulagħiġi mbowu thiya yaku e lenji kiyamuko ghagħad għanji tenitoko i moi.

⁹ GIYA LOI i dagħewi Josuwa, inja, “Noroke kaero ya tagħayathu lemi mebwabwari na rakakaiwobwaga monjinaniye Ijipt va thi vakatha wenga.” Iya kaiwae, thi rena ghembako idae Gilgal. Idako iyako mbe inawe noroke.

Thaga Valajjani ghathha

¹⁰ Mbaña Isirel vamba inanji Gilgal, Jeriko malamoniye e tine, kaero thi vakatha Thaga Valaŋjani gha renuwaŋakiki, manjala gha mbaña mbanjayaworo na mbaňavarí yeghiyeghiyeniye.

¹¹ Thaga Valaŋjani vakathanaye e ghoreiye na mbaňambanja, kaero thi raka vethi vugha bali uneune e umauma tinenji Kenan tine. Thi kaghaege vavana, vavana thi voŋgongo na thi vakatha bred ma weiyé isit. Va e mbaňako iyako thi ghanikai vara Kenan ghaninganiye.

¹² Mbaňaniye vara thi ghana Kenan ghaninganiye, GIYA LOI i vatowaŋa mana iri e buruburu. Isirel gharighariniye ma tembe thi ndeavidiva mun. E mbaňako iyako na iwa e ghamwanjiko thi ghana ghaninga thi kabu Kenan e thivathivaniye.

Va ŋgoroŋga na thi wo Jeriko

¹³ Mbaña regha Josuwa va ina Jeriko ghadidiye na mbaña i tagathina marae kaero i thuwe ghimoru regha i ndendeghathi e ghamwae. Le gaithi gha ghalithi vama i mwanagita e ghambae na i ndewo e nimae. Josuwa i ndetha e ghadidiye na i vaito inja, "Ghen ghama rathalavu regha e gaithike o ghama thighiya?"

¹⁴ Amalako inja, "Nandere, ghino ma ragagaithi regha o ghami thighiya, ko iyemaŋge ghino GIYA LOI le ragagaithi lenji randeviva. Iya kaiwae ma menake."

Josuwa weiyé le yavwatata i wovakururuwo ghamwae i njá e thelauko vwatae na i kururuwe, inja, "Amalana, ghino len rakakaiwo. Nuwaniya ya vakatha budakai?"

¹⁵ Kaero GIYA LOI le ragagaithima lenji randeviva i dagewe Josuwa inja, "U bigi ranjiya gheghenina ghae, kaiwae thelauna iya u ndendeghathinawe i boboma." Josuwa i vakatha ŋgoreiya va i dagekowe.

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¹ Jeriko iye ghembä laghiye na va thi gana vaghiliya. Gha thinimbangiko wolaghiye va thi ki vaongi na mbe e ghanji ragatigati na thava Isirel thi raka ru. Na tembe thi dage teniva thava tembe lolo regha i ruva o i ranji e ghembako tine.

² Amba GIYA LOI i dage weya Josuwa inja, "Wo u thuwe, kaero ya worawa Jeriko e nimana għare, weiyé għa kinjiko na ragagaithi vurivvurigheniyeko wolaghiye.

³ Mbaña regha na regha, għen na len ragagaithina wolaghiye ne hu lonja vaghiliya Jeriko, mbañara iya mbaña theghewona e tinenji.

⁴ Mbaña ghepiriniye e tine, ravowovowo thegħepir ne thi mbana għanji mema vvarapiri, iya sipina għanji sokisoki, na thi ndeviva Dagerawena e għa Bogis għamwae. Ghemi na ravowovwona ne hu lonja vaghiliya ghembä mbañapiri na thiye thi uwiwiya mema.

⁵ Mbaña ne hu lonwe thi uwiya memako molao, taulaghha għem hu yaro na għaliexi laghiye. Ne mbañara ganana i maviri na ragagaithina wolaghiye thi raka ru ŋgora regħha na regħha inanjiwe."

⁶ Kaero Josuwa, Nan nariye i kula vathangiya ravowovwoko na i dage wenji, inja, "Hu thina GIYA LOI le Dagerako għa Bogis, na hu thinira e ŋgileñgiem na għamunena thegħepir thi bigiye mema, thi viva Bogisina e għamwae na thi viva e għem."

⁷ Josuwa i dage wenjiya għarighariko inja, "Ra raka na vara ndevaghiliya Jeriko. Ragagaithina vavana thi raka viva Bogisiko e għamwae."

⁸ Mbaña Josuwa i utuvao weŋgiya gharighariko kaero ravowovowoko theghepiri thi viva GIYA Loi le Dagerako gha Bogis ghamwae na thi uwiuwiya lenji memako.

⁹ Ragagaithi vavana thi raka viva memako gha rauwiwi e ghamwanji na vavana thi raka reghamba Bogisiko e ghoreiye. E mbañako iyako mema lenji randa enge.

¹⁰ Ko iyemaenje Josuwa i dage weŋgiya gharighariko, iňa, "Ne hu ndeyaro, tha għaliñami lagħiye, na ne hu ndegugwa utu regħa, ghagħad ne the mbaña ya dage e ghemi yaňa, hu yaro, ko amba hu yaro na għaliñami lagħiye."

¹¹ E mbañako iyako rakewakewama kaero thi kewa vagħiliya ghembako, GIYA Loi le Dagerawe għa Bogis e mbañako iyako ɻnoreiġa Josuwa me le utuutu weŋgi, amba thi raka njogħa e lenji kiyamuko na vethi għenawwe gougouko iyako.

¹² Ighiviya, mbe mbañambanja Josuwa i thuweiru, kaero ravowovowoko thi kewava GIYA Loi le Dageraweko għa Bogis.

¹³ Ravowovowoko theghepiri iya thi uwiuwiya memako thi viva Bogisiko e għamwae na ragagaithi vavana thi lonġa viva rauwiwi memako e għamwanji na vavana Bogisiko e ghoreiye. E mbañako iyako mema mbe lenji randa enge.

¹⁴ Mbaña theghewoniye e tine tembe thi vagħiliyava ghembako mbanjara na mbowo thi njoghava e kiyamuko. Mbaña theghewona e tiñenji va thi vakavakatha ɻnora iyako.

¹⁵ Mbaña mbañapiriniye e tine, ighiviya rakaraka, Isirel thi raka thuweiru na vethi raka vagħiliya Jeriko mbañapiri. Lenji vagħiliyako iyako ɻnoreiġa va thi vakavakatha mbañawonama e tine, ko va e mbañako iyako tine mbañapiri vara va thi vagħiliya ghembako.

¹⁶ Vaghiliya mbañapirinjinji e tine, ravowovovo thi uwiya lenji memako — thi uwi na molao, amba Josuwa i dage weŋgiya għarīghariko iňa, "Hu yaro, kaiwae GIYA Loi kaero i wogħiġa ghembake iyake e ghemi.

¹⁷ Ghembake na bigibigike wolagħiye e tineke, għarīghariniye, lenji thettheġħan na lenji bigibigiko wolagħiye ra mukuwoñgi, kaiwae Loi le renuwana ɻnoreiye. Ko iyemaenje Reihab — wevo rayathiyathima na le ɻngolona għa rayakuyaku wolagħiye ne hu ndevakowanāngi, kaiwae va i vanġu thuwelengħi la rakelakelama.

¹⁸ Budakai Loi va iňa ne ra mukuwo, tene hu ndewova regħa, ne iwaenje tembe għamimberegha hu vakatha għami vuyowo, ko amba vuyowoko iyako i lawa ela kiyamuko na i mukuwoinda.

¹⁹ Bigibigiko wolagħiye thi vakatha e silva, gol, kopa na aiyan ra bigi vakatha na ra vabobomaġa GIYA Loi kaiwae na ra bigira bigibigi e għambanji Loi ele ɻngoloko tine."

²⁰ Mbaña ravowovowoko thi uwighathigha memaنجiko na għarīghariko thi lonwe amba thi yaro na għaliñanji lagħiye. E mbañako vara iyako Jeriko għa għana i mavri. Ragagaithiko wolagħiye thi raka ru ɻnora vara va inanjikwe na thi wo ghembako.

²¹ Va mbema thi mukuwo vara ghembako. E lenji gaithiko għa għalithi thi gabonjiya ghimogħimoru, wanakau, gamagai, amalaghisari, yalaghisari, lenji burumwaka, sip na dojniki, thi mukuwoñgi moli.

²² Amba Josuwa i dage weŋgiya rakelakelama theghewoma iňa, "Hu wa Reihab ele ɻngolokona tine na vohu vanġura nġiyanji għa mbandimbandi na għarīgharina wolagħiye ele ɻngolona tine ɻnora va lemi dageranawē."

²³ Amba thetheghma iyava vethi kelanja Jerikoma thi wa na vethi vanjungiya Reihab weiyanjiya ramae na tinae, olouye na gha uuko gharighariniye wolaghiye na vethi vanjurawenji Isirel e lenji kiyamuko ghadidiye eto.

²⁴ Amba thi wojambu ghembako laghiye weiye bigibiginijeko wolaghiye. Ko iyemaenje bigibigi va thi vakathangi e gol, silva, kopa, brons na aiyan, thi bigi na vethi bigirawenji e ghambanji GIYA LOI ele njolo tine.

²⁵ Ko iyemaenje Josuwa i vamora Reihab na le bodabodako wolaghiye, kaiwae va i vanju thuweleñgiya ghimoghimoruma iyava vethi kelama Jeriko. Reihab orumburumbuye mbe inanji wabwi Isirel e tinenji noroke.

²⁶ E mbañako iyako Josuwa i tholo na ija, “Thela nevole i mando na i vatadi vaira Jeriko, GIYA LOI nevole i gura.

Thela thonjo i mando na i wora ganako righe gha mbaghimbagli, nariye gamau nevole i mare.

Thela thonjo i vatada ghamba ruruko, nariye viri reghamba nevole i mare.”

²⁷ GIYA LOI vambe weiye vara Josuwa, i vakatha utuniye i lalu Kenani laghiyeko e tine.

7

Eikan le thari

¹ GIYA LOI le mbaro Isirel kaiwanji mbanja va thi mena thi mukuwo Jeriko mava thi ghambu. E tinenjiko amala regha idae Eikan iyava i kivwala mbaroko iyako, iwaenje GIYA LOI le ghatemuru laghiye i yomara wenjiya Isirel. Eikan iye Kami nariye na Jabdi rumbuye. Jabdi i mena Jera e gha uu tine, na iye Juda le wabwi loloniye regha.

² Josuwa i variyenjiya ghimoghimoru vavana thi ri Jeriko na thi wa Ai. Ghembake iyake ina Betel boimaniyeko, ghembra reghava idae Bet Aven ghadidiye. Josuwa i dage wenji, ija, “Hu wa na vohu kelanja ngoronja thelauna gha ghawo.” Mbanja vama vethi vakathavao iyako,

³ thi njogha na thi utu giya weya Josuwa, thiña, “Ma ghembra laghiye ngorreiye. Ma valikaiwae taulaghike ghinda vara gaithiwe. Mbema u variyengi enge tu o tiri tausan ghimoghimoru na vethi gaithiwe.”

⁴ Iya kaiwae mbe tiri tausan enge thi raka na vethi gaithi Ai, ko iyemaenje gharighari Ai e tine thi kivwalañgi na thi raka vo njogha e ghereinji.

⁵ Ghimoghimoru Ai e tine thi vasegengi e ghembako gha ghamba ruru, na thi raka njonja yamwa varivariye na thi gabonjiya Isirel ragagaithi theto na theghewona. E mbañako iyako Isirel ragagaithiko ma e lenji vurigheghe na thi vo weinji lenji mararu.

⁶ Amba Josuwa i mwana thethe gha kwama na i dipoumu e thelauko vwatae ngora GIYA LOI le Dageraweko gha Bogis ghadidiye, na mbe ngora vara iyako ghaghad yeghiyeghiye. Isirel giyagiyaniye vambe thi vakathava ngorreiye na thi mbaniyatha vugha e umbalinji. Lenji vakathako va i woranjiya lenji nuwathariko.

⁷ Kaero Josuwa ija, “Oo, GIYA LOI vurivurighegheniye! Buda kaiwae vara na menda u vanju valawaime Joridan valimbwake? Menda u vakatha iyako na u vanju giyaimi wenjiya Amori gharighariniye na thi mukuwoime? Oo, Thonjo mbema menda wo ya yaku enge Joridan valimbwa i lawalawaoko!

⁸ O GIYA LOI, ɳgoroŋga ne yaŋa? Lama ragagaithike kaero menda thi rakavo weŋgiya ghama rathighiyako.

⁹ Kenan gharighariniye na vanautumake iyake gharighariniye wolaghiye ne thi loŋwa iyake utuniye, amba thi raka mena thi gabovaoime. Ne u vakatha budakai na idan mbe i laghilaghiye vara?"

Isirel lenji thari

¹⁰ GIYA LOI i dage weya Josuwa ina, "U yondo viri! U vakatha budakai iya u dipoumu e thelauna vwatae?

¹¹ Isirel menda thi vakatha thari. Mava thi ghambugha lo mbaro va ya dage weŋgi Jeriko kaiwae, yaŋa mbaŋa ne hu ru Jeriko e tine, hu mukuwo bigibigiko wolaghiye, ko iyemaenje mendava thi mbana vavana. Mendava thi kwan na thi mbaninggiya bigibigike thiylake vavana na thi thuwoleŋgi e lenji bigibigiko tinetinenji.

¹² Isirel tembe ghanjimberegha menda thi vakatha ghanjivuyowo, iya kaiwae ma valikaiwanji menda thi ndeghathi vurigheghe na thi gaithi njogha weŋgiya ghanji rathighiyako, mbema thi raka vo enge. Ma tembene ya thalavuŋgava ghaghad ne hu mukuwo bigibigina wolaghiye iya va ya dagetenina e ghemi, ko iyemaenje menda hu mbaningi.

¹³ "U wa vo dage weŋgiya gharigharina thi vanamwe riwanji ghanjimberegha na thi vivatha thi raka mena e ghino evole mbaŋambaŋa. Vo dage weŋgi ghino, GIYA LOI Isirel lenji Loi, yaŋa, 'Isirel gharighariniye, va ya dage e ghemi na hu mukuwo bigibigiko wolaghiye Jeriko e tine. Ko iyemaenje hu mbaninggiya bigibigiko thiylake vavana, iyava yanake hu mukuwonji. Hu bigiyathunji ambane valikaiwami hu ndeghathi vurigheghe na hu kivwallaŋgiya ghami thiŋhiyako.'

¹⁴ U dage weŋgi na evole mbaŋambaŋa ne thi rakamina e (Dageraweko gha Bogis) ghadidiye e wabwi regha na regha. The wabwi ne (ya tuthi) GIYA LOI i tuthi, uu na uu thi raka ranji e wabwiko tine, the uu GIYA LOI i tuthi amaamala na lenji ɳgaŋga/gha yayaoko gharighariniye ne thi raka ranji e uuko tine; the amala GIYA LOI ne i tuthi amaamalako na lenji ɳgaŋga/ghanjiyayao gharighariniye e tinenji ne i ranji

¹⁵ amalana iyana kaero i (thi) vaidi mukuwoko bigibiginie vavana inawe ne i mare, weiyanjiya le ɳgaŋga/gha yayaoko bigibiginiek wolaghiye, kaiwae kaero i womena monjina laghiye Isirel weŋgi na i raka lo mbaro."

¹⁶ I ghiviyava, vambe mbaŋambaŋa moli Josuwa kaero i kula vathanjiya Isirel thi raka mena e wabwi na wabwi, na uu regha iya thi mena GIYA LOI e ghamwae, na i ghatha ranjiya Juda gha wabwi.

¹⁷ Josuwa i kula vathanjiya Juda gha wabwiko, na uu regha iya thi raka ranji, na uuko e tinenji GIYA LOI i ghatha ranjiya Jera gha uu. Josuwa kaero i kula vathanjiva Jera gha uu e tine amaamala na lenji ɳgaŋga; na amala regha iya na le ɳgaŋga thi raka na GIYA LOI i ghatha ranjiya Jabdi na le ɳgaŋga.

¹⁸ Josuwa mbowo i kula vathanjiva Jabdi le ɳganga na amaamala regha iya i ranji, na GIYA LOI i ghatha Eikan iye Kami nariye na Jabdi rumbuye.

¹⁹ Amba Josuwa i dage weya Eikan ina, "Narunju, u wovavwenyewwenyena GIYA LOI, iye Isirel lenji Loi, na u tarawe. U utu giyama e ghino budakai mendava u vakatha. Ne u nderavunyivunyiya bigi regha e ghino."

²⁰ Eikan i gonjoghawe ina, "Emunjoru, kaero mendava ya vakatha thari GIYA LOI, Isirel lenji Loi e marae. Tharike va ya vakathake iyake:

²¹ Mbaña mukuwoko e tine, ya thuwa kwama thovuye regha i mena Babilon, silva le vuyovuyowo mbala vama i wo paeb paun (pound), na gol vuvura le vuyovuyowo i kiwala wan paun (pound). Va mbema thi wo vara nuwanju, iya kaiwae va ya mbaniŋgi. Ne vohu vaidiŋgi elo ŋgoloko tine, va ya beku na silva ve ghena bode."

²² Amba Josuwa i variyenjiya ravarivariye vavana, thi ruku na i wa Eikan ele ŋgoloko, na vethi vaidi ŋgoreiya me le utuma weŋgi. Silva va ina bode.

²³ Thi bigi ranjiya e yanjathowathowako na thi bigi wa weya Josuwa na Isirel gharighariniyeko weŋgi, na thi bigirawe GIYA LOI e ghamwae.

²⁴ Amba Josuwa weiyangiya Isirel gharighariniyeko thi vanjwa Eikan, thi mbana silvako, kwamako, goliko, weiyangiya le ŋanga, oyawarumbuye, le burumwaka, le donjiki, le sip, le ŋgoloko, na bigibigiko wolaghiye e gha yayaoko tine. Amba thi yotakonji e gunugu idae Gunugu Vuyowo.

²⁵ Na gheko Josuwa i dagewe inja, "Buda kaiwae menda u womena vuyowoke iyake weinda? E mbanjake iyake GIYA LOI ne i womena vuyowoke iyake e ghen." Amba gharighariko wolaghiye thi tagavamara Eikan e varivari, na tembe thi tagavamarenjiva le ŋangako na le bigibigiko wolaghiye na thi njambungi.

²⁶ Thi wabwi vatha varivari Eikan e vwatae, na noroke mbe inawe. Iya kaiwae valiŋgako iyako mbe idae vara Gunugu Vuyowo.

GIYA LOI ma tembe i ghare gaithiva weŋgiya Isirel gharighariniye.

8

Isirel thi wo Ai na thi mukuwo

¹ Amba GIYA LOI i dage weya Josuwa inja, "Tha u mararu, na tha u gharelaghilaghi. U takonjiya len ragagaithina wolaghiye, hu raka voro na vohu gaithi Ai. Kaero ya vangura Ai gha kiŋ e niman ghare, weiyangiya le gharighariko, ghambaeko na le thelauko ne gheniwe.

² Ne u vakatha weya Ai na gha kiŋiko ŋgora va u vakatha weya Jeriko na gha kiŋ, ko iyemaenje e mbanjake iyake valikaiwami hu mbana bigibiginiyeko, na thetheghan ghemi regha na regha kaiwami. U vanju thuwoleŋgiya len ragagaithina vavana e ghembana ghoreiye, mbala hu vathinina gharenji na thi munje thi rakarangi gaithi kaiwae, amba len ragagaithina e ghembana ghoreiye thi raka rangi na thi gaithi."

³ Kaero Josuwa i vivatha na i voro weiyangiya le ragagaithiko na vethi gaithi Ai. I gatha ranjiyanjiya le ragagaithi yamwa lenji ghanaghanaghetai tausan (30,000) na i variye yathunji gougouko iyako,

⁴ na i dage weŋgi inja, "Wo hu vandeŋe wagiyawe. Huya kubaro e ghembana valiŋga, ko thava bwagabwaga moli, na mbe hu vivatha gaithi kaiwae.

⁵ Ghino na ragagaithike wolaghiye iya weŋguyaŋgiye mbene wo raka voro vara e ghembako, na mbaña ragagaithi e ghembako ne thi gaithi weime ŋgora va thi vakathama, ne wo raka vo.

⁶ Mbala thi renuwaŋa na thiŋava, 'Isirel ragagaithiko thi rakavo weinda ŋgora va thi vakathama.' Ne thi raka mbeleime, ne wo vakathangi na thi raka iteta ghembana.

⁷ Ko amba ghemi ghami dauya vara iyako hu raka rangi e lemi ghamba kubarona, na hu wo ghembana. Giya la LOI ne i wogiya e hemi.

⁸ Mbaña ne hu rakaru e ghembana tine, hu wonjambu, ŋgora GIYA LOI va le renuwaŋa. Hu ghambugha iya ghaliŋaŋguke iyake."

⁹ Kaero Josuwa i variye yathunjiya ragagaithima, na mbowo vethi roroghagha ngora lenji ghamba kubaroko — Ai e yalasiniyeko, Ai na Betel ghanjilughawoghawo. Josuwa va mbowo i roghenava e kiyamuko gougouko iyako.

¹⁰ I ghiviyava — mbe mbañambanja Josuwa kaero i thuweiru na i kula vathanjiya ragagaithiko wolaghiye. Amba amalaghiniye weiyayañgiya Isirel lenji randevivako, thi viva wenjiya ragagaithiko na vethi gaithi Ai.

¹¹ Mbe thi longa ghidaghidaña vara ghamba ruko laghiye e ghembako tine na thi vakatha lenji kiyamu e ghaiwabuniyeko na gunugu ina Ai na thiye ghanji lughawoghawo.

¹² Josuwa vambe i wabwivathava le ragagaithi lenji ghanaghanaga paeb tausan (5,000) na thiya kubaro Ai e yalasiniyeko, Ai na Betel e ghanji lughawoghawo.

¹³ Josuwa i ghatha vakatha le ragagaithiko gaithi kaiwae — wabwi laghiyenye va inanji e ghembako ghaiwabuniye na vavanako e yalasiniyeko. Josuwa ghamberegha va mbowo njoghava e lenji kiyamu gougouko iyako, Joridan e malamoniye.

¹⁴ Mbaña Ai gha kin i thuwenjiya Isirel lenji ragagaithiko, mbema ghe na nimma enge weiyayañgiya le ragagaithi thi raka ranji na ghamwanji i ghembeya Joridan, ngora va thi gaithikaima weinjiyanjiya Isirel ragagaithi. Ko iyemaenje mavá i ghareghare ragagaithiko e ghembako ghoreiye ne thi gabonji.

¹⁵ Josuwa na le ragagaithiko mbema thi kwani enge, thi ruku na i ghembeya njamnjamiko thi munjeva mbala ghanji rathighiyako thiya kaero methi kivwalangi.

¹⁶ Gharighariko wolaghiye Ai e tine, thavala valikaiwanji gaithi, thi raka ranji na tembe thi raka mbelengiva Josuwa na le ragagaithiko na i vakatha vama ghanji lughawoghawo laghiye weya ghembako.

¹⁷ Ghimoghimoruko wolaghiye Ai na Betel e tinenji kaero thi raka ranjivao na thi iteta ghembako. Ghembako ghamba ruruko va i mavura na, ma tembe ragagaithi regha inaweva na i rogaithiten.

¹⁸ Amba GIYA LOI i dage weya Josuwa ijá, “U wo len gaithina gha kin na maraena i ghembeya Ai; kaero ya worawa ghemba e nimanina ghare.” Josuwa i vakatha ngora GIYA LOI va i dagewe,

¹⁹ na mbañaniye vara Josuwa i vakatha iyako, ragagaithima va thiya kubaroma thi yondoviri, mbema ghenji na nimanji enge thi rakaru na thi wo ghembako, na thi wonjambu.

²⁰ Ai ragagaithi vethi gaithi matavi na maranji i njogha, amba thi thuweya mundu i voro e ngaliliko. Ma tembe kamwathi reghava na valikaiwanji thi vo renjave, kaiwae Isirel ragagaithi iya va thi rakavo na i ghembeya Joridan njamnjamniyeko, thi raka matavi amba thi gabonji.

²¹ Mbaña Josuwa na le ragagaithiko va thi thuweya munduko thi ghareghare lenji valiragagaithima kaero methi wo ghembako, thi raka matavi enge kaero thi ghene ngoruru Ai lenji ragagaithiko.

²² Isirel lenji ragagaithi va inanji e ghembako tine thi raka na i ghembengiya Ai ragagaithi, iya kaiwae kaero inanji vara Isirel ragagaithi wabwi theghewo e ghanji lughawoghawo, na ma tembe valikaiwaeva Ai le ragagaithi regha i vo ranji e yawayawaliye. Thi gabovaongi na iko.

²³ Vambe Ai gha kin ghamberegha enge e yawayawaliye. Ragagaithiko thi yalawe na vethi vanjuguiya weya Josuwa.

²⁴ Isirel mbema thi gabovaonji vara ghanji rathighiyako Joridan mala moniye e tine, ko amba thi raka njogha Ai na tembe thi gabovaonjiva thavala va inanji gheko.

²⁵ Ai gharighariniye lenji ghanaghanagha tuwel tausan (12,000) ghimoghîmoru na wanakau.

²⁶ Josuwa mava i wonjaniya gaithiko gha kin, vambe inawe vara e nimae ghaghad va thi mukuwoñgiya gharighariko wolaghiye va thiya yaku gheko.

²⁷ Ko iyemaenje Isirel gharighariniye va thi takongiya thetheghan na the bigibigiva va thi mbaningi mbe thiye kaiwanji. Iyako GIYA LOI va i dage weya Josuwa na thi vakatha.

²⁸ Josuwa va i wojambwa Ai. Ghembako mbe ina vara e mukuwo tine ghaghad noroke iya ya roriya riuriuniyeke.

²⁹ Josuwa ina na thi tagavamara Ai gha kiñ na thi wovakwata riwae e umbwa ghaghad yeghiyeghiye. Vama ñgoreiya tauya wovonju, ina na ragagaithiko vethi wokiyathu e ghembako ghamba ruru na thi variya riwaeko e varivari — wabwi laghiye moli. Varivariko gha wabwiko vambe i nawe mbaña thi roriya riuriuke iyake.

Thi mbaro e Ou Ibol

³⁰⁻³¹ Mbaña vavana e ghoreiye Josuwa na Isirel gharighariniye vethi raka voro e Ou Ibol. Mbaña vethi raka vutha gheko Josuwa i dage weñgiya ghimoghîmoruko vavana ina, "Hu vatada ghamba vovo weya Giya la Loi. Hu vatadi ñgoreiye vavaghare ina Mosese ele Mbaro tine. Mosese, GIYA LOI le rakakaiwo va ina, ghambavowo gha vatavatadi ne hu vatadi e varivari ma thi teniñgi na thi vanamwe ghadidinji e aiyan." Amba thi vatada ghamba vowoma. Gharighariko wolaghiye thi giya lenji vovo thetheghan mbwanambwananji weya GIYA LOI na thi ñambu vaonji, tembe ñgoreiyeva thi vowonja vighathi vowoniyewe.

³² Gheko, Isirel gharighariniyeko wolaghiye e maranji Josuwa i rori valawé Mosese le Mbaroko iyava i rori e varivari va i vanamwe ghanji yamoyamo.

³³ Isirel gharighariniye thi mevathavatha na thi ndeghathi e wabwi theghewo, weñjiyangiye lenji randevivanji, rambarombaro, raghathaghatha na bwabwari thiya ndeghathi e wabwiko theghewoko tinenji, na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha iya vanga na vanja na Dagerawe gha Bogis ina e ghanji lughawoghawo. Wabwi regha ghoreinji i ghembaya Ou Ibol na regha ghoreinji i ghembaya Ou Gerijim. Livai le wabwi e tine, ravowowowoko thi ndekewa Dagerawe gha Bogis na thi ndeghathi e lenji ghamba ndeghathi vanga na vanja. GIYA LOI le rakakaiwo, Mosese va i dage na thi vakatha ñgoreiye iyako, mbaña ne thi mena na thi wo ghanji dagemwaewo.

³⁴ Josuwa ghaliniae laghiye, i vaona Mbaroko wolaghiye e gha buk tine, iya va i utuña dagemwaewoko na gurako ñgoreiye va thi rorinjoña Mbaroko e gha buk tine.

³⁵ Josuwa i vaonavao mbaroko wolaghiye Mosese va i rori njoña, weñgiya Isirel gharighariniyeko wolaghiye, weñgiya wanakau, gamagai na bwabwari iyava thiya yaku e tinenjiko.

9

Gibyon gharighariniye thi valogha Josuwa nuwa

¹ Mbaña kinjengiko wolaghiye inanji Joridan e yalasiniyeko, thi lonja Isirel lenji vurigheghe utuniye weñjiyangiye Ai na Jeriko —

thiye thi yakuna bobokuluko vwatavwatanji, thiye inanji e bobokuluko righerighenji, na thiye thiya rōngalai Njighi Meditareiniyan ghadidiye na tembe ̄ngoreiyeva kin̄iñgi inanji e ghaiwabuko vewo Lebenon — kin̄iñgike thiylake gharighari wabwike thiylake lenji kin̄iñgi — Hiti, Amori, Kenani, Perisi, Hivi na Jebusi.

² Kiñgike thiylake thi wabwi vathavathanji lenji ragagaithi na regha na lenji righe regha — nuwanjiya thi kivwallangiya Josuwa na Isirel gharighariniye.

³ Ko iyemaenje, mbaña Gibiyon gharighariniye, thiye Hivi, thi lonwe budakai Josuwa va i vakatha wēngiya Jeriko na Ai,

⁴ iwaenje nuwanjiya thi valogha nuwae. Kaero thi vakatha ̄ngoreiyake: thi mbana ghanin̄ga e begibegi teteuye thi bigi vala doñiki e vwatavwatanji weiye waen varivariye tembe teteuyeva na thi ̄ngiya valevaleweñgi.

⁵ Gharighariko tembe thi njimbon̄giva kwamakwama teteuye na gheghenji ghae teteuye thi ̄ngiya valevaleweñgi. Na bred va thi mban kaero i vurigheghe na i wado.

⁶ Amba ravarivariyeko thiya wareri thi raka wēngiya Josuwa na Isirel ghimoghimoruniye inanji e lenji kiyamu Gilgal e tine, na vethi dage wēngi thiña, “Wo raka mena e vanautuma bwagabwaga moli. Nuwameiya hu vakatha dagerawe regha weime.”

⁷ Isirel ghimoghimoruniye thi dage wēngi thiña, “Buda kaiwae na ne wo vakatha dagerawe e ghemi? Mbwata mbema hu yaku evasiwameke.”

⁸ Thi dage weya Josuwa thiña, “Ghime len rakakaiwo.”

Ko iyemaenje Josuwa i vaitongi iña, “Thavala ghemi na aŋga hu raka mena?”

⁹ Thi gonjoghaw e riuriuke iyake, “Wo raka mena e vanautuma bwagabwaga moli amalana, kaiwae kaero wo lonwa Giya lemi Loi le vakathana utuniye. Kaerova wo lonwa bigibigike wolaghiye va i vakathanji Ijipt e tine

¹⁰ na budakai va i vakatha wēngiya Amori lenji kiñ theghewo Joridan valivanga i vorovoro — Kiñ Saihon, Hesbon gha kin na Kiñ Og, Basan gha kiñ va i yaku Astarot.

¹¹ Iya kaiwae lama randevivan̄gi na gharighariko wolaghiye thiya yaku e vanautumako iyako tine thi dage weime thiña, ‘Hu mbana ghanin̄ga lemi longalongana kaiwae. Vohu vutha wēngi na hu utu weimiyangi huña, “Ghime lemi rakakaiwo. Hu vakatha dagerawe weime.”’

¹² Wo hu thuwa ghama bredike. Mbaña mendava wo iteta ghembra na wo mena wo thuweñga, vamba i dade vara. Ko wo hu thuwe! Kaero i vurigheghe na i wado.

¹³ Mbaña va wo gudungiya waenike varivariye, vambe totogha vara. Ko wo hu thuwe! Kaero thi mamaviya. Ghama kwamakwamake na ghegheme ghae kaero thi teteuye kaiwae ghinaghake molao moli.”

¹⁴ Isirel ghimoghimoruniye vavana thi mbana ghanin̄gama vavana na thi ghan, ko iyemaenje mava thi vaito gha rumwaru weya GIYA LOI.

¹⁵ Josuwa i vakatha viughathi gha dagerawe weiyangiya Gibiyon gharighariniyeko, amba i variye yathunji. Wabwi Isirel ghanjigiyagiya thi tholo na thi vikiki ghathigha dageraweko iyako.

Isirel thi lonwe vaidi Gibiyon mendava thi yaronji

¹⁶ Mbaña thegheto e ghereiye Isirel thi lonwe vaidi Gibiyon gharighariniye va thi yaronji, ko mbema thi yaku vara evasiwanji.

¹⁷ Amba Isirel thi raka iteta Gilgal na thiya wareri. Mbaña thegheto e ghereiye kaero vethi raka vutha e ghembaghembako iya gharighariko va thiya yakuwe. E ghembaghembake thiyake: Gibiyon, Kepira, Biyarot, na Kiriyat Jeyarim.

¹⁸ Ko iyemaenje Isirel mava thi gabonjiya gharighariko thiyako, kaiwae lenji rambarombaroko kaero mendava thi tholo GIYA Loi Isirel lenji Loi e idae.

Isirel wabwiko laghiye thi liya rambarombaroko ghanjiutu lenji vakathako iyako kaiwae.

¹⁹ Ko iyemaenje thi dage wenji thiña, "Kaero mendava wo tholo GIYA Loi, Isirel lenji Loi e idae. Mbañake ma valikaiwae ra vakatha viri wenji.

²⁰ Ra viyathunji kaiwae kaero mendava wo dagarawe wenji, kaiwae thongo ra gabonji, GIYA Loi le ghatemuru ne i nja weinda."

²¹ Thi gotubwe thiña, "Hu viyathunji mbe thiya yaku, ko ne thi tabo enge ndighe gha ragethinji na mbwa gha ragudungi, Isirel taulaghike kaiwanda." Iya kaiwae rambarombaroko lenji dagerawe i mboromboro.

²² Josuwa inja na thi vanju menaŋgiya Gibiyon gharighariniye weya amalaghiniye na i vaitonji, inja, "Buda kaiwae va hu mena hu kwaniyaroime, huŋa, hu raka mena e vanautuma bwagabwaga moli, thela i wo mbema hu yaku vara evasiwame.

²³ Mbañake kaero Loi i guranga. Mbañake wolaghiye ne hu gethigetha ndighe na hu guduguda mbwa Isirel lenji Loi le ŋgolo kaiwae."

²⁴ Thi gonjogha weya Josuwa thiña, "Amalana, mendava wo vakatha iyana, kaiwae kaerova wo loŋwe emunjoru moli, Giya len Loi kaerova i dagera weya le rakakaiwo Moses, ne i gabovaŋgiya gharighariko wolaghiye na i wogiya thelauke laghiye e ghem. Va wo rerenuwaŋa laghiye moli yawalime kaiwae, wo mararu iya kaiwae va wo vakatha iyana.

²⁵ Kaero iname e niマン ghare mbañake. U vakatha weime the bigi u renuwaŋa i rumwaru e ghen."

²⁶ Iya kaiwae Josuwa i dage teniŋgiya Isirel gharighariniye na thava thi gabonji.

²⁷ E mbañako vara iyako Josuwa i vakatha Gibiyon gharighariniye thi tabo rakakaiwobwaga. Thi gethigetha ndighe na thi guduguda mbwa wabwi Isirel kaiwanji na GIYA Loi le ŋgolo, ghamba vowoko kaiwae ŋgoreiye GIYA Loi i tuthi ne vethi kururuwe. Mbe thi vakavakatha vara iyake ghaghad noroke.

Jos 10:6-23:11 Ghenjelawa i mena Panorama we

Amba Josuwa na Isirel thi gaithi weinjiyangi Kenan e valivaŋga regha na regha e vanautumako tine. Thi gabonjiya gharighari gheko, ko iyemaenje thi ghakungjiya vavana na thi yaku weinjiyangi.

Amba Josuwa i tagaviyaviya thelauko, Isirel gha uu regha na regha kaiwanji. Thi raka e tomethi valivaŋgangi na vethi yakuŋa ghembaghembra Kenan va thi vakathangi. Theghathegħa lemoja e gherreiye amba Josuwa i takovathavathangħiwa Isirel na regha.

10

Isirel i kivwalangi Amori

¹ Mbaña Adoni-Sedek i loŋwe vaidi Josuwa kaero mendava i wo Ai na i mukuwo na i tagavamare għi kien, ŋgoreiye va i vakatha weya Jeriko na

gha kinj. Na tembe i lonjweva Gibiyon gharighariniye thi vakatha dagerawe na thi vanevane weinjiyanji na thiya yaku e tinenji.

² Iwaenje amalaghiniye na le gharighari Jerusalem e tine gharenji iyo laghiye moli kaiwae Gibiyon iye ghembba laghiye na i kivwalangi ghembaghembba va inanji gheko, na vambe i laghiye kivwalava Ai, na gha ragagaithiko va thi thovuyerja gaithi.

³ Kaero Adoni-Sedek i variye totoke iyake wenjiya Kinj Hoham Hebron gha kinj, Kinj Piram Jamut gha kinj, Kinj Japiya Lakis gha kinj, na Kinj Debi Eglon gha kinj,

⁴ inja, "Hu raka mena hu thalavungo na vara gaithi Gibiyon, kaiwae gharighari e ghembako iyako kaero mendava thi vakatha vanevane yakuyakuniye weinjiyanji Josuwa na Isirel gharighariniye."

⁵ Amba Amori gha kinjingga theghelimake thiylake: Jerusalem gha kinj, Hebron gha kinj, Jamut gha kinj, Lakis gha kinj, na Eglon gha kinj, lenji ragagaithiko thi wabwi na regha na vethi raka vaghiliya Gibiyon na thi gaithi weinjiyanji.

⁶ Iyako kaiwae Gibiyon gharighariniye thi variye toto i wawe Josuwa e lenji kiyamuko Gilgal e tine. Totoko inja, "Amalana, kaiwae kaero wo tabona lemi rakakaiwo, mbanjake nuwameiya u thalavuime, na thava hu viyathuime. Amori lenji kinjingga, e vanautumako iya bobokuluko lemoyowe, kaero menda thi wabwi na regha na thi raka mena thi gaithi weime."

⁷ Kaero Josuwa na le ragagaithiko wolaghiye, na le ragagaithi thovuthovuye, thiya wareri Gilgal na thi raka voro gheko.

⁸ GIYA LOI i dagewe Josuwa, inja, "Thava u mararungi. Kaero ya takorawenji e niman ghare. Ma tembe reghava valikaiwae ne i gaithi njogha e ghen."

⁹ Gougouko iyako Josuwa na le ragagaithi thi rakari Gilgal na vethi raka vutha Gibiyon. Kaiwae Amori lenji ragagaithiko mavu e lenji ghareghare mun, gharenji va iyo mbanja Isirel thi raka vutha na thi gaithi wenji.

¹⁰ GIYA LOI i vakathanji Amori thi gharelaghilaghi laghiye mbanja thi thuwenji Isirel ragagaithiko thi gaithi wenji. Isirel ragagaithiko thi gabonji vavana Gibiyon ele valivanga na thi mbelengi thi raka njoja ou Bet Horon ghadidiye na mbe thi mbelekikingi vara e yaghanako na vethi għad Ajeka na Makeda.

¹¹ Mbanja va e lenji voko tine wenji Isirel ragagaithi na thi raka njoja ouko għadidiye, amba GIYA LOI i birinjona varivari lagħilagħiye thiya dobu nja e buruburu na thi gabonji ghaghad thi rakavutha Ajeka. Varivariko va thi gabonji għarighar iem moyo moli, i kivwala Isirel ragagaithi va thi gabonji.

¹² Va e mbanjako vara iya GIYA LOI i vakathanji Isirel na thi kivwalangi Amori għarighariniye, Isirel e maranji amba Josuwa i nañgo weya GIYA LOI, inja,

"Varaena, mbe u ndegħath ivara Gibiyon e vwataena;
Manjalana, tembe u ndegħathiva e Malamo Aijalon vwata."

¹³ Iya kaiwae varaeko i ndegħathi na manjalako tembe i ndegħathiva, ghaghad Isirel thi kivwalangi ragħanjithiġi yako.

Utuutuke thiylake thi rorinjogha e Buk idae Jasa. Varaeko va i ndegħath i yamoe moli e buruburuk, na mavu veronja vorivori, ɳgoreiġa mbanja regħha le molamolao.

¹⁴ Va i vivako, noroke na i ghaoko ma tembe mbaña regha ɳgoreiyeva iyako, mbaña GIYA LOI i thombeya mbema lolo enge le nango ɳgora iyako. Kaiwae GIYA LOI vambe weiyangi vara Isirel na thi gaithi.

¹⁵ Iyake e ghoreiye amba Josuwa weiyangi Isirel thi raka njogha e lenji kiyamu Gilgal e tine.

Thi gabonji Amori lenji kinjingga theghelima

¹⁶ Iyemaenje, Amori lenji kinjingga theghelima va thi raka vo na vethiya kubaro e manĝavarī Makeda e tine.

¹⁷ Mbaña Josuwa i loŋwe vaidi kinjika theghelima thi kubaro e manĝavarī na kaero methi vaidingi,

¹⁸ amba inja, “Hu vabulale voreja varivari lagħilaghija vavana e manĝavarina għae, na hu vanġurawenji ragatigati vavanaw.

¹⁹ Ko iyemaenje mbe hu mbelekikinġi vara iya għami rathihijana vavana. Thava hu viyathunġi na vethiya vo ru e ghambaghambanji tinenji.”

²⁰ Othembe Josuwa na Isirel ragagaithi thi gabonji għanjiune lagħiġieniye, ko iyemaenje vaona lolo va vethiya vo ru e ghambaghambanji għanji għana tinenji na ma valikaiwanji thi gabonji.

²¹ Ragagaithiko wolaghija thi raka njoghaw Josuwa, ma regħa mun i vaidi vuyowo e kiyamuko, Makeda e tine. Ma tembe lolo reghava ghaliex i ruuruu Isirel għarīgħariniye wengi.

²² Amba Josuwa inja, “Hu mwanathewo manĝavarina għae, na hu vanġu menaŋgi kinjina theghelima wengi.”

²³ Kaero thi vanġuwaŋgi kinjiko theghelima weya Josuwa — Jerusalem għa kinj, Hebron għa kinj, Jamut għa kinj, Lakis għa kinj, na Eglon għa kinj.

²⁴ Mbaña vethi vanġugiyangi weya Josuwa, amba i kula vathangi Isirel għimogħimoruniyeko wolaghija, na i dage wengi ragagaithiko lenji randevivangi, inja, “Hu raka mena għeke na hu vuruvala e kinjingga tiegħi tiek numonumonji.” Amba thi raka ranġi na thi vuruvala e numonumonji.

²⁵ Josuwa i dage wengi inja, “Thava hu mararu na hu gharelaghilagh. Hu vurġhegħe enge na weimi lemi gharematuwo. Kaiwae GIYA LOI ne i vakatha ɳgora iyake wengi għami rathihijak wolaghija iya mo hu gaithiko weimiyangi.”

²⁶ Kaero Josuwa inja na thi gabonji kinjiko na thi bigi kithonji e umbwaumbwa umbolima, na mbe thi kwatekwate vara għekko ghagħad yegħiyeġiye moli.

²⁷ Varae ve ronja amba Josuwa i dage wengi na thi biginjonja riwanjiko e umbwaumbwako na vethi biriyathunġi e manĝavarima va thiya kubaro-maw. E manĝavariko għae thi bigirawie varivari lagħilaghijewe, na mbe inanjiwe e mbañake iyake.

²⁸ E mbañako iyako Josuwa i wo ghembra Makeda na għa kinj. I gabonji għarīgħariniyeko wolaghija na ma tembe reghava e yawayawaliye. Va i vakathawwe Makeda għa kinj ɳgora va i vakathawwe Jeriko għa kinj.

Josuwa i gaithi wengi Amori ghembaghembaniye vavanava

²⁹ Iyako e ghoreiye, amba Josuwa na le ragagaithi thi raka na mbowo vethi gaithiva Libina.

³⁰ GIYA LOI vamba i wogiyava ghembako iyako wengi Isirel. Ghembako għarīgħariniye wolaghija va thi gabonja, ma tembe reghava e yawayawaliye. Na va thi vakathawwe għa kinjiko ɳgoreiye va thi vakathawwe Jeriko għa kinj.

³¹ Iyake e ghoreiye, Josuwa na le ragagaithi thi raka itete Libina na thi raka Lakis. Thi raka vaghiliya ghembako iyako amba thi gaithiwe.

³² Mbanja theghewoniye e tine, GIYA LOI i wora ghembako Lakis, Isirel e nimanji ghare. Gharighariko wolaghie e ghembako tine thi gabovaonji ngora va thi vakatha wengi Libina gharighariniye.

³³ Iyemaenje Horam, Geja gha kinj i voroma na i munjeva i thalavunji Lakis, ko iyemaenje Josuwa i kivwallangi weiyangi le ragagaithi — i gabovaonji na ma tembe reghava e yawayawaliye.

³⁴ Josuwa na le ragagaithi thi raka itete Lakis na vethi gaithi Eglon. Thi raka vutha thi ndevaghiliya na thi gaithi weinjiyangi.

³⁵ Va e mbanjako iyako thi kivwallangi na thi gabovaonji gharighariniyeko wolaghie, ngora va thi vakatha wengi ghembako Lakis.

³⁶ Josuwa na le ragagaithi thi raka itete Eglon na thi raka voro e bobokulungi na vethi raka vutha Hebron, amba thi gaithi gheko

³⁷ na thi kivwallangi. Thi unighi gha kinj na gharighariko wolaghie e ghembako iyako, tembe ngoreiyeva ghembaghembra nanasiye evasiwanji. Ma tembe thi iteteva lolo regha e yawayawaliye. Thi vakatha ngora methi vakatha Eglon e tine.

³⁸ Josuwa na le ragagaithi thi raka vaghile na thi gaithi wengi Debi,

³⁹ thi kivwallangi weye gha kinj na ghembaghembra nanasiye evasiwaeva. Thi gabovaonji gharighariniyeko wolaghie. Josuwa va i vakathawe Debi na gha kinj ngora va i vakatha wengi Hebron na Lakis ghanji kiñiñgi.

⁴⁰⁻⁴¹ Kenani yaghaliyiye, valivanġako lagħiye iyako, Josuwa na le ragagaithi kaero thi wo. Thi kivwallangi kiñiżko iya thi mbaroñanġi ghembaghembra e bobokuloko vanautumiye: vuruvuru vwatavwatae e yaghala, bobokulu malamoniyeñgi, e yalasiko, na bobokuloko għadididji valivanġa e boimako. Josuwa i viva wengi le ragagaithiko Kades Baniya e tine e yaghala, ghagħad Gaja e njighi għadidiye. Va i viva wengi Gosen ele valivanġa na ve wo Gibiyan e għaiwabuko.

⁴² Josuwa va i kivwallangi kiñiñgiko na lenji ghamba mbaroko e mbanjako iyako. Va valikaiwae i vakatha iyako kaiwae GIYA LOI, Isirel lenji LOI, va i gaithi le għarighariko kaiwanji.

⁴³ Iyako e ghoreiye amba Josuwa na le ragagaithiko thi raka njogha e lenji kiyamu Gilgal e tine.

11

Josuwa i kivwallangi ghaiwabuko għa kiñiñgi

¹ Mbanja Isirel lenji vurighiegħe e gaithiko totoniye ve vuthawwnejn Kinj Jabim, Heijo e tine, iwaenje i variye utu i wawwnejn Kinj Jobab, Madon e tine, na tembe i wa wengiva kinj inanji Simiron na Akisap,

² na kinj vavanava inanji e bobokulu vanautumiye, e ghaiwabuko, na i wa Joridan e malamoniye, Galili e yaghala, Galilee, e ououko righerighenji, na e ghembaghembra thi rongalai e njighi għadidiye Dor għadidiye.

³ Tembe i variye utu i wa wengi Kenani għarighariniye inanji Joridan valivanġa na valivanġa, weingi Amori, Hiti Perisi, Jebusi inanji e bobokulu vanautumiye, na tembe i wa wengiva Hivi inanji thiya yaku e Ou Hemon riqhe Mijipha ele valivanġa.

⁴ Thi raka mena weinjiyangi lenji ragagaithi lemoyo moli lenji għanagħanagħha ngoreiya kerakerako e njighi għadidiye. Vavna va thi rakatha e waŋga momodinji na vavna thiya longa.

⁵ Kinjinqike thiylake thi wabwi vatha lenji ragagaithiko wolaghiye na regha na thi kiyamu e mbwa idae Merom, amba thi gaithi weinjiyanji Isirel.

⁶ GIYA LOI i dagewe Josuwa inja, "Thava u mararunji, kaiwae ne ηgora vara iyake evole, Ghino GIYA LOI ne ya gabovaonji. Len ragaithi ne thi vakathangi lenji hosinqi thiya kuvokuvo na thi ηambunji lenji waنجa momodina wolaghiye."

⁷ Kaero Josuwa na le ragagaithiko wolaghiye thi raka vethi vathin gharenji na thi gaithi weinjiyanji e mbwa Merom.

⁸ GIYA LOI i vakatha Isirel na thi kivwalaنجi e gaithiko. Thi rakambelenji e ghawabuko ghaghad Misrepot Maim na Saidon, na i vorowoko e boimako ve wo gunugu idae Mijipa. Gaithiko vambe i mbele vara na ghanji rathiyako na ko ma tembe reghava e yawayawaliye.

⁹ Josuwa i vakatha weنجi budakai GIYA LOI va le utumawe: i vakathangiya lenji hosiko thiya kuvokuvo na i ηambunjiya lenji waنجa momodiko wolaghiye.

¹⁰ Va e mbanjako iyako Heijo gha kinjiko i mbaroja ghamba rothanavuko thiylako e vanautumako iyako. Vama thi gaithivao e ghembaghembako thiylako amba Josuwa na le ragagaithi thi raka na vethi gaithi Heijo. Thi wo ghembako iyako, thi unigha gha kinjiko na

¹¹ thi gabovaonjiya gharighariniyeko wolaghiye, na thi woنجambu ghembako.

¹² Josuwa i mbanivaonjiya ghembaghembako thiylako na gha kinjengiko na i gabovaonjiya gharighariniyeko wolaghiye, ηgoreiya GIYA LOI le rakakaiwo Mosese va le utuutuwe.

¹³ Iyemaenje Isirel mavá thi ηambunjiya ηgolongolo va thi vatadinqi ηgorava nja ghambae, ko mbe Heijo enge Josuwa va i woنجambu.

¹⁴ Isirel gharighariniye va thi bigingiya bigibigi thovuthovuye e ghembaghembako iyako tinenji na theteghan ηgora sip, burumwaka na gout, mbe thiye kaiwanji. Ko iyemaenje gharighariniyeko wolaghiye va thi gabovaonji, ma tembe reghava e yawayawaliye thi itete.

¹⁵ Budakai GIYA LOI va i utu giya weya le rakakaiwo Mosese, Mosese te vambe i utu valaweva Josuwa na i vakatha ηgoreiye. Josuwa va i ghambu na i vamboromboro GIYA LOI le renuwaña. Va i vakatha bigibigiko wolaghiye Mosese va i utu giyawe.

¹⁶ Josuwa va i wo thelauko laghiye iyako, ghamba mbaroنجike thiylake: vanautuma e bobokulungi na e ouou righerighenji, valivanja ghawabuko na yaghala, Gosen le valivanja laghiye na vanautuma e vuruvuru vwatavwatae e yaghala na tembe ηgoreiyeva Joridan malamoniye.

¹⁷ Vanautumako iya ve wo ou Halak valivanja e yaghala Idom ghadidiye, ve wo Baalgad e ghawabuko, Lebenon e malamoniye Ou Hemon e yaghala.

¹⁸ Josuwa i gaithi weianjiya kinjengiko e vanautumako mbanja molao na i gabovaonji.

¹⁹ Mbe Gibiyon gharighariniye enge vara thi vakatha malili yakuyaku-niye gha dagerawe weinjiyanjiya Isirel gharighariniye. E ghembako iyako Hivi vavana inanjiwe. Ko ghembaghembako wolaghiye va thi gaithiwe na thi gabovaonji.

²⁰ Iya vanautumake thiylake GIYA LOI va i vakatha thi ghatemuru laghiye na mbe thi gaithi vurigheghe vara weinjiyanjiya Isirel ghaghadi Isirel thi kivwalaنجi na thi gabovaonji ma weinji mun lenji gharevirí kaiwanji. Va thi vakatha ηgoreiye GIYA LOI le dagerawe weya Mosese.

²¹ Josuwa vambe i mukuwoñgiva wabwi vurivurighegheniye regha idanji Anak. Wabwike iyake va thiya yaku e ghembaghembake thiylake — Hebron, Debi, Anab na tembe ñgoreiyeva vavana va inanji e ououko, e vanautuma Juda na Isirel tinenji. Josuwa va i mukuwoñgi na ghambaghambanjiko tembe ñgoreiyeva.

²² Ma tembe Anak reghava i yakuyaku e vanautumako iyako tine, vambe gheviyenje inanji thiya yaku Gaja, Gat na Asidod.

²³ Josuwa i wo vanautumako laghiye iyako, ñgoreiye GIYA LOI va le utuutu weya Mosese, ne i wogiya wenjiya Isirel gharighariniye ghambanj. Amba i tagaviyaviya thelauko na vuvura iya, uu regha iya e tinenjiko kaiwanji.

E mbañako iyako amba gharighariko thi towo e gaithi.

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Kinjigi Mosese va i kivwalangi

¹ Isirel gharighariniye kaerova thi gaithi na thi kivwalangya gharighari thiya yaku Joridan valivanja e boimako, ve wo Anoni gunuguniye na i mena Joridan gunuguniye na i wa e ghawabuko ve wo Ou Hemon. E valivangako iyako va thi kivwalangya kinj theghewo.

² Kinjiko regha idae Saihon, amalaghiniye va i yaku Hesbon na i mbaronjangiya Amori gharighariniye. Le ghambambaro i ri Aroeri, ghembake iyake ina Anoni gunuguniye gha teghala, na i ri e gunuguko yamwae na vewo Walaghita Jabok, Amon ghanji teghala, iyako Giliyat lenji thelau valimboro.

³ Le ghamba mbaroko ghaghad Walaghita Joridan gunuguniye valivanja e boimako, i ri Njighi Galili e yaghalako na i wa Njighi Maremarenji. Tembe i mbaronjava thelauko iya Njighi Maremarenji e boimako, iri Bet Jesimot, e yaghalaniyeko, na ve wo Ou Pisga righe.

⁴ Mosese na Isirel gharighariniye vambe, thi kivwalava Basan lenji kinj — idae Kinj Og. Iye va kinj vurivurighegheniye na moumouniye wabwi Repa e tinenji. Va i mbaro wenjiya Astarot na Edrei.

⁵ Kinjike iyake va i mbaronja valivanja ghawabuko ve wo Ou Hemon e boimako na ve wo ghembake idae Saleka. Va i mbaronja Basan le valivanjako laghiye na ve wo valivanja e boimako — Gesu na Maka e lenji valivanja. Le ghamba mbaroko mboro tembe ve wova Giliyat valivanja e yaghalako ghaghad Kinj Saihon — Hesbon lenji kinj gha għadik.

⁶ Kinjike theghewoke thiylake Mosese na Isirel gharighariniye va thi kivwalangi. Mosese, GIYA LOI le rakakaiwo va i wogiya kinjiko lenji ghamba mbaronjiko wenjiya wabwike thiylake: Rubin le wabwi, Gad le wabwi na Manase le wabwi vangothiye valivanja, na i tabo lenji ghamba yaku.

Kinjigi Josuwa va i kivwalangi

⁷ Josuwa na Isirel gharighariniye thi kivwalangya kinjiko wolagħiye inanji e ghamba mbaronji Joridan e yalasiniyeko. Thi kivwalangya kinjingga iri e ghembake idae Balgad, Lebnon e gunuguniye, ghaghad Ou Halak e yagħalako Idom le ghamba mbaro għadidiye. Josuwa i tagaviyaviya thelauko iyako na i vatormwe wengi — vuvura iya uu regha.

⁸ Iya thelauko Josuwa va i tagaviyaviya na i vatormweko wengi Isirel, tembe i wova vanautumako bobokuluniye, e bobokuluk righerighenji valivanja e yalasiniyeko, Joridan bobokuluniye na bobokulu righerighenji, na valivanja e boimako, na vurvuru vwatavwatae e yagħalako. Iya

valivangako thiyako gharigharî wabwike thiyake va thiya yakuwe: wabwi Hiti, Amori, Kenani, Perisi, Hivi, na Jebusi.

⁹ Isirel gharigharîniye thi kivwallanjiya kinjike e ghembaghembake thiyake:

Jeriko gha kinj

Ai gha kinj (ina Betel ghadidiye)

¹⁰

Jerusalem gha kinj

Hebron gha kinj

¹¹

Jamut gha kinj

Lakis gha kinj

¹²

Eglon gha kinj

Geja gha kinj

¹³

Debi gha kinj

Geda gha kinj

¹⁴

Homa gha kinj

Arad gha kinj

¹⁵

Libina gha kinj

Adulam gha kinj

¹⁶

Makeda gha kinj

Betel gha kinj

¹⁷

Tapua gha kinj

Hepa gha kinj

¹⁸

Apek gha kinj

Lasaron gha kinj

¹⁹

Madon gha kinj

Hajo gha kinj

²⁰

Simiron Meron gha kinj

Akîsap gha kinj

²¹

Tanak gha kinj

Megido gha kinj

²²

Kades gha kinj

Jokneyam ina Kamel gha kinj

²³

Dor gha kinj (ina Napot Dor)

Goyim gha kinj ina Gilgal

²⁴

Tija gha kinj.

Lenji ghanaghanagha theto na regha (31).

13

Valivanga tembene thi wovanjiva

¹ E mbañako iyako Josuwa kaero i amalaghisari moli. Amba GIYA LOI i dagewe, inja, "Kaero u amalaghisari moli, ko iyemaenje thelau laghiye mbe inawe ma mba hu wo.

² "Valivangake thiylake amba ma hu wo: Pilistiya le ghamba mbaroko laghiye na Gesu le ghamba mbaronji,

³ iri e Walaghita Saihori Ijipt valivanga e boimako, i wa e ghaiwabuko na ve wo Ekron gha teghala, iye Kenan le ghamba mbaro. Pilistiya gha kinjike theghelima thiya yaku e ghembaghembake thiylake: Gaja, Asidod, Eskelon, Gat na Ekron, na vavanava iyanjaiye Avi lenji ghamba mbaro.

⁴ Valivanga e yaghalako, Kenani lenji valivangako laghiye, iri Mera, Saidon lenji valivangako ve wo Apek, Amori ghanji teghala.

⁵ Gebal lenji valivangako laghiye; Lebenon laghiyeko valivanga e boimako, iri Baalgad Ou Hemon raberabe na ve wo Lebo Hamat.

⁶ "Tembe ngorereiyeva Saidon gharighariniye lenji ghamba mbaroko laghiye, iya thiya yaku e bobokuluko vanautumaniye, Lebenon Ououniye na Misrepot Maim e ghanji lughawogħawo. Ghino ne ya vagege ranjyanji gharigharike thiylake na Isirel gharighariniye thi raka ru e ghamba mbaroko thiylako. U renuwañakiki na u tagaviyaviya thelauke iyake na u giya wenġiyya Isirel gharighariniye na lenji ghamba yakuyaku ngora va ya utuma e ghen.

⁷ Koino! Mbañake u tagaviyaviya thelauke na u giya wenġiyya uu theghesiwona na Manase għa uu vangothiye."

Thelau Joridan valivanga i vorovoro għa tagaviyaviya

⁸ Uu Manase vangothiye, uu Rubin na uu Gad kaerova thi wo lenji ghamba yakuyaku. Mosese, iye GIYA LOI le rakakaiwo, va i wogiya wenġi Joridan valivanga e boimako.

⁹ Lenji ghamba yakuyakuk ve wo Aroeri, Anoni gunuguniye le ghembaghadi na ghembra ina e gunuguko iyako għa lughawogħawo na malamoko laghiye iri Medeba na ve wo Dibon.

¹⁰ I wa ve wo vara Amon le valivanga ghaghadi, na i mbanivao ghembaghembra Kiñ Saihon va i mbaroñanji, iye Amori lenji kiñ mbaña va i yaku Hesbon e tine na i mbarowe.

¹¹ Vambe i wova Giliyad, Gesu na Maka lenji valivanga. Ou Hemon le valivangako laghiye na Basan le valivangako laghiye ghaghadi Saleka.

¹² Na tembe ve wova Kiñ Og le ghamba mbaroko laghiye, iye wabwi Repa moumouniye na va i mbaro Astarot na Edrei e tinenji. Mosese va i kivwalangiya għarigharike thiylake na i vagege ranjyanji.

¹³ Ko iyemaenje Isirel għarighariniye mava thi vagege ranjyanjiya Gesu na Maka għarighariniye; thiye mbe inanji Isirel e tinenji noroke.

¹⁴ Ko iyemaenje Mosese mava i wogiya thelau regħa wenġiyya Livai le wabwi. Ngoreiya GIYA LOI va le utuut weya Mosese, thiye lenji yakuyaku kaiwae va i mena wenġiyya għarighar lenji vowo mbaña thi bigirawne na thi nambu na i vorowe Giya Isirel lenji Loi.

Mosese va i giya uu na uu lenji ghamba yakuyaku uu Rubin e tine

¹⁵ Mosese va i giya ghamba yakuyakuke iyake wenġiyya uu na uu, uu Rubin e tine:

¹⁶ Lenji ghamba yakuyakuko va ve wo Aroeri, Anoni Gunuguniye gha teghala, na ghembra reghava ina e gunuguko gha lughawogħawo, na tembe ve wova malomalonjako laghiye i vagħiliya Medeba.

¹⁷ Hesbon tembe i ruva weiyanġiġa ghembaghembako wolagħiye e malamoko: Dibon, Bamot Baal, Bet Baalmiyyon,

¹⁸ Jahas, Kedemot, Mepat,

¹⁹ Kiriyatāim, Sibma, Jeret Saha ina e bobokulu regħa, e gunuguko tine,

²⁰ Betipeo, Ou Pisga malonjalonjaniyengi, na Bet Jesimot.

²¹ I wo ghembaghembako wolagħiye e malamoko na Amori lenji kin, Saihon le ghamba mbaroko laghiye, iye va i mbaro Hesbon e tine. Mosese va i kivwala, tembe ipsisieva Midia għa rambarombaroke wolagħiye thiyeke: Evi, Rekem, Ju, Hu, na Reba. Thiyeke iyake va thi mbaroja valivangako iyako Kinj Saihon kaiwae.

²² Weiyanġiġa għarīgħarikie thiyeke, Balaam Beor nariye iye maniyeto, Isirel għarīgħariniye vambe thi unighiwa.

²³ Joridjan yalasiniyeko i tabo na uu Rubin lenji ghamba yakuyaku na għanji teghala. Ghembaghembra nanasiye na lagħilagħiye va thi giya weñgiya Rubin le wabwi, uu na uu lenji ghamba yakuyaku.

Mosese va i giya wabwi na wabwi lenji ghamba yakuyaku uu Gad e tine

²⁴ Mosese va i giya ghamba yakuyakuke iyake weñgiya wabwi na wabwi, uu Gad e tine:

²⁵ Lenji ghamba yakuyakuko, Jaje na ghembaghembako lagħilagħiye wolagħiye Giliyad e tine, na Amon lenji thelau vanjgothicie na ve wo Aroeri, Raba boimaniyeko.

²⁶ Lenji ghamba yakuyaku iri Hesbon ve wo Ramat Mijipa na Betonim, iri Mahanaim na ve wo Deba għa għadik.

²⁷ Joridjan Malamoniye e tine i wo Bet Haram, Bet Nimra, Sukot na Japon, Kinj Saihon le ghamba mbaro va i yaku Hesbon. Walaghitae Joridjan e yalasiniyeko iye għanji teghala, na e ghaiwabuko ve wo Njighi Galili.

²⁸ Ghembaghembra lagħilagħiye na nanasiyeke thiyeke va thi giya weñgiya wabwi na wabwi, uu Gad e tine na lenji ghamba yakuyaku.

Mosese va i giya uu na uu lenji ghamba yakuyaku wabwi Manase e tine

²⁹ Mosese va i wogiya thelauko iyako valivanja weñgiya wabwi na wabwi, uu Manase vanjgothicie na lenji ghamba yakuyaku.

³⁰ Thelauko iyako iri Mahanaim na i wo e ghaiwabuko. I wo Basan lagħiye ko na tembe ipsisieva ghembaghembra nanasiye ghembawewna, iyava mbaña regħa Jai i kivwalangi na i wo valivangako iyako. Va mbaña regħha Kinj Og, Basan e tine i mbaroja iya valivangako iyako.

³¹ Va i wo Giliyad vanjgothicie regħha na tembe ipsisieva Astarot na Edrei. Ghembaghembake thiyeke Kinj Og va i yaku Basan le ghamba mbaroko ghembaghembaniye lagħilagħiye. Iya valivangako iyako va i wogiya weya uu Maki, iye Manase nariye.

³² Mosese va i giya thelauko iyako ipsisieva varako Jeriko na Joridjan valivanja i vorovoro mbaña va ina Mowab e malamoniye.

³³ Ko iyemaenje Mosese mava i wogiya mun thelau regħha weñgiya Livai le wabwi. Va inja, lenji yakuyaku kaiwae ne i mena weñgiya Isirel għarīgħariniye mbaña ne thi vakatha vowo weya GIYA LOI.

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Josuwa i tagaviyaviya thelauko laghiye e Walaghita Joridan valivanja i njanja i wogiya wēngiya Isirel gharighariniye

¹ Iyake i govambwara va ̄goronja na thi giya Kenan thelauniyeko — Joridan yalasiniyeko thi wogiya wēngiya Isirel gharighariniye. Eliyesa iye ravowovowo, Josuwa Nan nariye na Isirel uu theyaworo na theghewo lenji randevivanji, thi giya thelauko wengi Isirel gharighariniye.

² Mbaña va thi giya ghamba yakuyaku wengi wabwi na wabwi, uu theghesiwo na uu Manase vangothiye wengi, va thi duda vari na variko le govambwara thi vakatha ̄goreiye, ̄gora GIYA Loi vama i utu giyawe Mosese.

³⁻⁴ Mosese kaerova i giya ghamba yakuyaku wēngi uu theghewo na uu reghava vangothiye, Joridan valivanja e boimako. (Josep orumburum-buye va uu theghewo: Manase na Ipireim.) Iyemaenje, Mosese mava i wogiya ghamba yakuyaku regha wengi uu Livai e valivanjako iyako. Ko vambe i vatomwe enge thiya yaku e ghembaghembra laghilaghiye na umauma inanjiwe lenji thetheghaniko lenji ghamba ghan nana.

⁵ Isirel gharighariniye va thi giya lenji thelauko e valivanjako iyako ̄goreiye vara iyako, ̄gora GIYA Loi vama i utu giya weya Mosese.

Josuwa i wogiya ghemba Hebron weya Keleb

⁶ Mbaña regha gharighari vavana Juda e gha uu tine thi raka menawe Josuwa mbaña vamba inanji Gilgal e tine. Gharigharike thiylake regha, Keleb Jepune nariye na i mena uu Keni e tine, i dagewe Josuwa iña, “Kaero u ghareghare ̄goronja GIYA Loi va i dagewe Mosese, Loi le lolo, ghen na ghino kaiwanda mbaña va inanda Kades Beniya e tine.

⁷ Ghino wo theghathegha vama i wo ghwevari mbaña GIYA Loi le rakakaiwo, Mosese va i variyenjo Kades Beniya e tine ya ranji na ya mena ya ghewaṇa budakai ina e thelauke iyake tine. Mbaña ya njoghawe, ya wonjogha toto emunjoruwe amalaghiniye budakai va ya thuwe e marangu.

⁸ Ko iyemaenje wouneko va wēnguyaŋiko thi vakatha gharelaghilaghi laghiye wēngi gharighariko wolaghiye. Iyemaenje, ghino ya vareminje moli Giya lo Loi.

⁹ Iya kaiwae Mosese i tholo na i dagera e ghino, iña, ‘Iya vara thelauna mendava vo longanawe nevole ghen na orumburumbu tha na tha lenji ghamba yakuyaku mbañake wolaghiye, kaiwae mendava u ghambu na u vareminja Giya lo Loi e gharenina laghiye.’ ”

¹⁰ “Wo u thuwe, noroke kaero theghathegha kaero ghwevari na umbolima iko mbaña GIYA Loi va i utu giya utuutuko iyako weya Mosese. Va e mbañako iyako Isirel gharighariniye vamba thi rakaraka lolonja e vuruvuru vvatavvatae, na GIYA Loi, ̄goreiye va le dagerawe, i vakathango mbe e yawayawaliŋgu ghaghadi noroke. Wo u thuweŋgo noroke! Wo theghathegha kaero i wo ghwewa na umbolima (85)

¹¹ na lo vurigheghe noroke mbe ̄gora vara Mosese vamba e yawayawaliye na i variyenjo ya mena gheke. Lo vurighegheke mbe valikaiwanju enge ya wa gaithi kaiwae o ya vakathava the bigithan.

¹² Iya kaiwae noroke mau vatomwe enge wēngi vanautumake e ououniyeke iya GIYA Loi va i dagerake wēngi va e mbañako iyako. Kaerova wo utu giya e ghen gharighari laghilaghiye idanji Anak inanji gheko, na ghembaghembako ghanji gana mbe thi vurigheghe enge. Ko

iyemaenje GIYA LOI ne i thalavunjo na ya vagege ranqiyangi ɳgoreiya va injako."

¹³ Josuwa i wogiyawe Keleb, Jepune nariye gha dagemwaewo na i wogiya ghambae idae Hebron na le ghamba yakuyaku.

¹⁴ Hebron mbe Keleb, Jepune rara Keni nariye orumburumbuye lenji ghamba yakuyaku vara, kaiwae va i vareminje na i ghambu GIYA LOI, Isirel lenji Loi.

¹⁵ Hebron vambe idae Kiriyat Aba, iye va lolo laghiye regha wabwi Anak e tine.

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Thelauko iya Juda le wabwiko va thi wo

¹ Thelauko iya wabwi na wabwi va thi wo Juda le uu e tine le laghilaghiye ɳgoreiyake:

Thelauko iyako i wo ghaghad Idom le ghamba mbaroko na ve wo vuruvuru vwatavwata idae Jin e yaghanako.

² Iya teghalako valivanja e yaghanako ve wo Njighi Maremareniey ghaghadike.

³ I reňa e yaghananiyeko, iri Akrabim Ghambareňa na ve wo Jin. I ruku reňa Kades Beniya e yaghananiyeko, i ghathara Hesron i voro Ada, i longa na i ghembaya Kaka.

⁴ I longa na i ghembaya Asimon na i mbele mbwa regha ɳgora Ijipt ghaghadike, na ve wo Njighi Meditareiniyan. Iyake vanautumako ghaghad vara iyako, valivanja e yaghanako.

⁵ Njighi Maremareniey e boimako iye teghala, i voro ve wo Joridan na i mena i wo ɳgora i varanġikowe.

Ghaiwabuko gha teghala i ri gheko

⁶ i wa ve wo Bet Hogila, i reňa Joridan Malamoniye e ghaiwabuniyeko, na i voro ve wo Vari Bohan (Bohan iye Rubin va nariye).

⁷ Teghalako i ri Ako Malamoniye i voro Debi, na i longa na i ghembaya ghaiwabuko, Gilgal gha ghaoko, amba i ghembaya Adumim Ghambareňa, valivanja e yaghananiyeko. Amba i wa ve wo En Semes mbwaniyenji na ve ranji En Rogel.

⁸ Amba i mbeleya Hinom Malamoniye, i reňa e bobokulu regha e yaghananiyeko ɳgora Jebusi va thi vatada ghambanji laghiyewe — Jerusalem. Teghalako i voro e bobokulu regha vwatae, Hinom Malamoniye e tine valivanja e yalasiko, na Repa Malamoniye gha teghala, e ghaiwabuko.

⁹ Amba teghalako e ouko vwatae i longa na i ghembra Mbwa Nepitowa na ve ranji e ghembaghembra laghilaghiye Ou Epron ghadidiye. Gheko amba i longa na i ghembra Baala (o Kiriyat Jeyarim).

¹⁰ Teghalako i vaghiliya Bala e yalasiniyeko na ve wo Ou Seir, i ghathara Ou Jeyarim (Kesalon), i ghembaghembra ghaiwabuko na i njaoko Bet Semes na i roiteta Timina.

¹¹ Teghalako i wa ve reňa Ekron bobokuluniye e ghaiwabuko. I longa na i ghembaya Sikeron, i iteta Ou Bala na ve wo Jabinil. Teghalako ve ranji vara e Njighi Meditareiniyan.

¹² Teghala e yalasiko, iye Njighi Meditareiniyan wekiye njighiko ghadidiye.

Iya vara tegħalangike thiylake e tinenji, Juda għa uu għarīghariniye thiya yakuwe.

Keleb i kivwalangija ghembagħembra ghembaiwoke thiylake — Hebron na Debi

¹³ Ngoreiya GIYA Loi va i utu giya weya Josuwa, iya valivanġgako va i wogiya weya Juda, għadidiye regħa i vatomwe weya Keleb Jepune nariye, i mena uu Juda e tine. Keleb va i wo ghembaka idae Hebron. Ghembake iyake Aba, Anak ramae ghambae.

¹⁴ Keleb i vasege raŋgiyangiġa Anak orumburumbuye e ghembako tine — wabwi Sesai, Ahiman, na Talimai.

¹⁵ Amba i wareri gheko na ve gaithi weŋgiya għarīghar i thiya yaku Debi e tine (ghembake iyake vambe idae Kiriyat Sepa).

¹⁶ Keleb iña, “Thela thongħi i kivwalaŋgiya Kiriyat Sepa na i wo ghembako ne ya vanġu giya yawarumbuŋguke, Akīsa, weya amalaghiniye na i vanġu.”

¹⁷ Otinijel, iye Keleb ghagħae Kenas nariye, va i kivwalaŋgiya ghembako iyako, iya kaiwae Keleb i vanġu giya yawarumbuye Akīsa weya amalaghiniye na i vanġu.

¹⁸ Mbaña għe għa mbaña Akīsa i mena weya Otinijel, amba Otinijel i dagħewi na i naŋgħo thelau, ghamba kaiwo weya ramae. Mbaña Akīsa i nja ele donjikiko, Keleb i vaito iña, “Ne ya vakatha budkai kaiwan?”

¹⁹ I gonjoghaw, iña, “Kaero mendava u wogiya thelau e ghino ina e valivanġa ma mbwa inawe. Iya kaiwae nuwanġuiya mbwarowou vavana.” Kaero Keleb i giyawe mbwarowou theghewo — regħa yavoro na regħha bode.

Juda ghembaghembaniye lagħilagħiye

²⁰ Iya thelauke iyake Juda le wabwi, uu na uu va thi wo na lenji ghamba yakuyaku.

²¹ Ghembaghembā lagħilagħiye thi rotan e yagħalako thiye kaiwanji, va inanji ħgora Idom għa tegħalako, thiye iyake: Kabijil, Eda, Jagu,

²² Kina, Dimona, Adada,

²³ Kades, Hajo, Itinan,

²⁴ Jip, Telem, Beyalot,

²⁵ Hajo Hadata, Kiriyot Hesron (o Hajo)

²⁶ Amam, Sema, Molada,

²⁷ Haja Gada, Hesmon, Betipelet,

²⁸ Haja Sual, Beyasiba, Bijiyotiya,

²⁹ Baala, Iyim, Ejem,

³⁰ Elitolad, Kesil, Homa,

³¹ Jikilag, Madimana, Sanisana,

³² Lebaot, Silhim, Ain, na Rimon. Ghembaghembā lagħilagħiye lenji għanaghanagħa vara ghembaye īwo na ghambasiwo weinjiyanjiya ghembaghembā nanasiye evasiwanji.

³³ Ghembaghembā inanji e ououko righerighenji thiye:

Estaol, Jora, Asina,

³⁴ Janoa, En Ganim, Tapua, Enam,

³⁵ Jamut, Adulam, Soko, Ajeka,

³⁶ Saaraim, Aditaim, Gedera na Gaderotaim. Ghembaghembā lagħilagħiye lenji għanaghanagħa vara ghembayaworo na ghembavari weinjiyanjiya ghembaghembā nanasiye evasiwanji.

³⁷ ghembaghembake thiye vambe inanjiva għekko: Jenan, Hadasa, Migħid Għad,

³⁸ Dileyan, Mijipa, Jokitil,

³⁹ Lakis, Bojkat, Eglon,

⁴⁰ Kabon, Lamas, Kitilis,

⁴¹ Gederot, Betidagon, Naama, na Makeda. Ghembaghembba lagħilagħiye lenji għanaghanagħa vara ghembawwora na ghembawona weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁴² Ghembaghembake thiyake vambe inanji weva:

Libina, Eta, Asan,

⁴³ Ipita, Asina, Nejib,

⁴⁴ Keila, Akijib, na Maresa. Ghembaghembba lagħilagħiye lenji għanaghanagħa vara ghembasiwo weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁴⁵ Ghembaghembake thiyake vambe inanji weva: Ghemba lagħiye Ekron weinjiyanġiha ghembaghembba nanasiye,

⁴⁶ na ghembaghembako lagħilagħiye na nanasiye wolagħiye Asidod għadidiye, i ri Ekron na ve wo Njighi Meditareiniyan.

⁴⁷ Ghembaghembake lagħilagħiye thiyake vambe inanji weva: Asidod na Gaja, weinjiyanġiha ghembaghembba nanasiye ve wo Ijipt għa tegħalako, e mbwa regħha na Njighi Meditareiniyan għadidiye.

⁴⁸ E bobokuluko vanautumi tie vambe iyava ghembaghembake thiyake inanjiwe:

Sami, Jati, Soko,

⁴⁹ Dana, Kiriyat Sepa, (o Debi),

⁵⁰ Anab, Esitemo, Anim,

⁵¹ Gosen, Holon, na Gilo. Ghembaghembba lagħilagħiye ghembawworo na ghembara, weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁵² Ghembaghembake thiyake vambe inanjiva għeko: Arab, Duma, Esan,

⁵³ Janim, Bet Tapua, Apeka,

⁵⁴ Humta, Hebron, na Jiyo: ghembaghembba lagħilagħiye ghembasiwo, weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁵⁵ Ghembaghembake thiyake vambe inanjiva għeko: Mayon, Kamel, Jip, Juta,

⁵⁶ Jesiril, Jokidim, Janoa,

⁵⁷ Kein, Gibeya na Timina. Ghembaghembba lagħilagħiye lenji għanaghanagħa vara ghembawworo, weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁵⁸ Ghembaghembake thiyake vambe inanjiva għeko: Halhul, Betju, Gedo,

⁵⁹ Marat, Betanot, na Eltekon. Ghembaghembba lagħilagħiye lenji għanaghanagħa ghembawwona, weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁶⁰ Ghembaghembake thiyake vambe inanjiva għeko: Kiriyat Baal (o Kiriyat Jeyarim), na Raba. Ghembaghembba lagħilagħiye ghembaiwo weinjiyanġiha ghembaghembba nanasiye evasiwanji.

⁶¹ E vurvuru vwatavwatae ghembaghembake thiyake va inanjiwe: Bet Araba, Midin, Sekaka,

⁶² Nibisan, Njighi Ghembaniye na En Gedi. Ghembaghembake lagħilagħiye thiyake, lenji għanaghanagħa vara ghembawwona, weinjiyanġiha ghembaghembba nanasiye evasiwanja.

⁶³ Ko iyemaenje Juda għa uu għarīghariniye mava valikaiwanji thi vagege ranjiyanġiha Jebusi għarīghariniye. Għarīgharik thiyake va thiya yaku Jerusalem tine. Jebusi vambe inanji għeko thiya yaku weinjiyanġiha Juda għa uu għarīghariniye.

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Uu Ipireim na uu Manase vanjgothiye lenji ghamba yakuyaku

¹ Thelauko ghaghad iya Josep orumburumbuyeko va thi wo na lenji ghamba yakuyaku e yaghalako, iri Jeriko mbwarowouniyengi valivanja e boimako, e Walaghita Joridan ghadidiye. Amba i iteta Jeriko i longa na i ghembeya ghaiwabuko e vuruvuru vwatavwata, i ghathara e bobokulu vanautumaniye na ve wo Betel.

² Iri Betel i wa Luji, i wa Atarot Ada, iya Arik gharighariniye thiya yakuwe.

³ Kaero i longa na i ghembeya yalasiko na ve wo Jepilet gharighariniye lenji ghamba yaku, tembema ve wo enge Bet Horon Bode na i wa Geja na ghaghadi Njighi Meditareiniyan.

⁴ Josep orumburumbuye, uu Ipireim na uu Manase vanjgothiye va thi wo thelauke iyake na lenji ghamba yakuyaku.

Uu Ipireim lenji ghamba yakuyaku

⁵ Iyake uu Ipireim, wabwi na wabwi lenji ghamba yakuyaku:

Ghanji teghala iri Atarot Ada i longa na i ghembeya boimako, i wa ve wo Bet Horon Yavoro,

⁶ na gheko ve wo Njighi Meditareiniyan. Mikimetat va ina e ghaiwabuko. Iri gheko na valivanja e boimako, teghalako i mwavathawo na i ghembeya Taanat Sailo. Na iteteña iyako na i longa ghembeya boimako na ve wo Janoa.

⁷ Amba iri Janoa na i longa na i nja i wa Atarot na Nara, ve wo Jeriko, ghaghad Joridan.

⁸ Teghalako i longa na i njaoko iri Tapua, ve wo mbwarowou Kana na ghaghad Njighi Meditareiniyan. Iya thelauke iyake va i wogiya wenjiya wabwi na wabwi, Ipireim gha uu e tine na lenji ghamba yakuyaku,

⁹ weije ghembaghembra nanasiye vavanava, iyava inanji uu Manase e lenji ghamba yakuyaku tine, ko iyemaenje vama i wogiya wenjiya uu Ipireim.

¹⁰ Ko iyemaenje mava thi vagege ranjiyangi Kenan gharighariniye iya va thiya yakuko Geja. Vambe thiya yaku vara weinjiyangi ghaghad mbañake iyake, ko iyemaenje thi vavothanjangi na thi tabo lenji rakakai-wobwaganji.

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¹ Thelauko regha iya Joridan valivanja e yalasiko va i giya wenjiya tari vavana, thi raka mena Manase gha uu e tine. Manase iye Josep nariye laghiyenije. Maki iye Giliyat ramae, Manase le ngamangama laghiyeninji na iye ragagaithi thovuye regha, iya kaiwae Giliyat na Basan, Joridan valivanja e boimako va i wo na le ghamba yakuyaku.

² Thelau ina Joridan valivanja e yalasiko va i giya wenjiya wabwi na wabwi, Manase e gha uu tine, iyava vavanake thiylake; Abiyesa, Helek, Asriyel, Sekem, Hepa, na Semida. Thiylake ghimoghimore thi raka mena Manase e gha uu tine, iye Josep nariye na thiye tari regha na regha umbalinji.

³ Jelopehad, Hepe nariye, na Hepe iye Giliyat nariye, na Giliyat iye Mekiri nariye, na Mekiri iye Manase nariye. Jelopehad mava ele nganga ghimoghimore, ko iyemaenje vambe i ghambinji enge wanakau theulima. Idaidanji thiylake: Mala, Nowa, Hogila, Milika, na Tija.

⁴ Wanakauke thiylake thi raka weya Eliyes, iye ravowovowo, Josuwa Nan nariye na randevivanji, na thiña, "GIYA LOI kaerova i dage weya Moses ne hu wogiya weime, tembe ḥgoreiyeva lama bodabodako ghimoghimoruko, thelauke iyake regha lama ghamba yakuyaku." Kaero ḥgoreiya GIYA LOI va i uturawe, thi wogiya thelau regha weŋgi, ḥgoreiya va thi giya weŋgiya lenji bodaboda ghimoghimoruko.

⁵⁻⁶ Iyako kaiwae Josuwa i giya Manase orumburumbuye ghimoghimoru na wanakau thelau vuvuyaworo Walaghītae Joridān valīvaŋga e yalasiko na ghamba mbaro theghewo; Giliyat na Basan valīvaŋga e boimako.

⁷ Uu Manase lenji ghamba yakuyaku iri Asa ele valīvaŋga ve wo Mikimetat, Sekem valīvaŋga e boimako. Teghalako i wa e yaghala ko na ve wo En-Tapua ḥgora għarīghar i thiya yakuwe.

⁸ Thelauko iya i vagħiliya Tapua, mbe Manase le thelau, ko iyemaenje ghembako Tapua, iya e tegħalako tine, Epreim orumburumbuye weŋgi.

⁹⁻¹⁰ Gad, e yaghala ko mbeleya mbwa regha — Kana i voru na i njaoko na ve varangi Meditareiniyan. Manase le valīvaŋga ina e mbwa Kana valīvaŋga ghajwabuko, ko iyemaenje e yaghala ko ghembagħembra lagħilagħiye vavna inanjiwe, uu Ipireim weŋgi, othembe va ina Manase ele valīvaŋga tine. E ghajwabuko Manase weiye uu Asa għanjighad regha, na e ghajwabuko na boimako Manase għa tegħalako regha weiye wabwi Isaka.

¹¹ Isaka na Asa e lenji valīvaŋgako tine ghembagħembra lagħilagħiye vavna nanjiwe, uu Manase weŋgi. Ghembagħembake thiylake: Bet San na Ibiliyam, na ghembagħembra nanasiye evasiwanjiva, tembe ḥgoreiyeva Dor (ina e njighiko għadidiye), Endo, Tanak, Megido, na ghembagħembra nanasiye evasiwanji.

¹² Iyemaenje Manase għa uu għarīghariniye ma va valikaiwanji thiya yaku e ghembagħembako thiylako tinenji, kaiwae Kenani għarīghariniye vambe thi rovrigħegħejna vara thiya yaku weŋgi.

¹³ Othembe Isirel għarīghariniye vama thi mbuthu na thi vurigħegħe mavha thi vigege raŋgiyanji, vama thi vakathaŋgi enge rakakaiwobwaga weŋgi.

¹⁴ Josep orumburumbuye thi dage weya Josuwa, thiña, "Buda kaiwae mbe u wogiya enge weime thelau vuvura na lama ghamba yakuyaku? Lama wabwike i lagħiye moli kaiwae GIYA LOI i mwaewo weime."

¹⁵ Josuwa i gonjogħha weŋgi inja, "Thongo lemi wabwi kaero i lagħiye moli na bobokuluna vanautumaniye, iya uu Ipireim lenji ghamba yakuyakuna i nasiye moli, ko hu raka e njamnjamiko na vohu guriya thelau kaiwami, iya Perisi na Repa lenji ghamba yakuyakuko e tine."

¹⁶ Josep orumburumbuye thi gonjogħawie thiña, "Vanautumako e ououniye ko ma valikaiwame, na Kenani għarīghariniye iya thiya yaku e malamonaġiko lenji waŋga momodi thi vakathaŋgi e aiyan. Iya thiya yakuko Bet San na ghembagħembra evasiwanjiva na thavala thiya yaku Jesiril e Malamoniye."

¹⁷ Josuwa i dage weŋgiya uu Ipireim na uu Manase valīvaŋga e yalasiko, inja, "Kaero wabwi lagħiye moliya ghemi na hu vurigħegħe moli. Ne hu wo lemi thelau ma e vvataeva.

¹⁸ Vanautumako e ououniye ko ne hu wo, othembe iye njamnjambwaga. Ne hu guri, hu iku na hu wo lemi ghamba yakuyaku e valīvaŋga regħha na ve wo valīvaŋga regħha. Iya Kenani għarīghariniye ko ne hu vigege raŋgiyanji, othembe lenji waŋga momoddingi ḥginaunjiya aiyan na thiye tembe għarīghar i vurigħegħenġiva."

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Josuwa i giyavuna thelauko wabwiko vavana wengi

¹ Mbaña kaero thi kivalaŋgiya gharighariko wolaghiye e thelauko iyako tine na e ghoreiye, amba Isirel wabwiko laghiye thi mevathavatha Sailo e tine na thi vatada Mevathavatha Ngoloniye gheko.

² Isirel gharighariniye uu theghepiri vamba inanjiwe, ma vamba e lenji ghamba yakuyaku e thelauko iyako tine.

³ Josuwa i vaitongiya Isirel gharighariniye, iŋa, “Ne hu roroghagha mbaña le molomolao ŋoronga, amba muyai hu raka ru na hu wo thelauko iya GIYA Loi, orumburumbumi lenji Loi, vama i wogiyako e ghemi?

⁴ Hu tuthiŋgiya ghimoghimoru thegheto wabwi regha iya e tine. Ne ya variyengi thi raka na vethi righiya thelauko na thi teniŋgi e wabwi regha iya. Amba thi raka njoghamma e ghino.

⁵ Ne hu tena thelauko na vuvupiri. Juda mbe i yaku ele valivanġako e ghaiwabuko.

⁶ Hu rori njoŋa lemi vavanamwe thelau utuutuniye na hu limena e ghino. Amba ne ya du varivarike variiwoke kaiwami Giya la Loi e marae.

⁷ Iyemaenje uu Livai mane thi wo lenji ghamba yakuyaku regha e tinemina, lenji yakuyaku kaiwae, thiye ne thi tabo ravowovowo weya GIYA Loi. Na tembe ŋoreiyeva wabwike thiylake: Gad, Rubin na Manase vangothiye kaerova thi wogiya lenji ghamba yakuyaku Joridan valivanġa e boimako. Moses GIYA Loi le rakakaiwo vama i wogiya wengi.”

⁸ Kaero ghimoghimoruma thi raka na vethi righiya thelauko mbaña Josuwa i utuvaoo utuutuke iyake wengi: “Hu raka na vohu righiya thelauna na hu rori njoŋa utuutuniye. Amba hu raka njoghamma e ghino, na ya du varivarike variiwoke GIYA Loi e marae kaiwami gheke — Sailo e tine.”

⁹ Kaero ghimoghimoruma thi raka na vethi vakatha ŋoreiya me utugiyama wengi. Thi rori njogha utuutunyeko ŋoronga methi giya na thiŋa e uu theghepiriko na tembe ŋorava ghembaghembra regha na regha. Amba thi raka njogha weya Josuwa e lenji kiyamu Sailo e tine.

¹⁰ Amba Josuwa i du varivarī variiwo GIYA Loi e marae kaiwanji Sailo e tine, na i govambwara thelauko gha tagaviyaviya wengiya Isirel, uu na uu iya ma mba e lenji ghamba yakuyakuko.

Wabwi Benjamin lenji ghamba yakuyaku

¹¹ Varivarima variiwoma thi woraŋgiyakai vara wabwi Benjamin, uu na uu. Lenji ghamba yakuyaku Josuwa i wogiya wengi va ina uu Juda na uu Josep ghanjilughawoghawo.

¹² E ghaiwabuko ghanji teghala iri Joridan, i voroja malomalona Jeriko e ghaiwabuniyeko, i longa na i wa e yalasiko, i ghathara e bobokulu vanautumaniye, na ve rangi e vuruvuru vwatavwatae Bet Aven e tine.

¹³ Iri gheko i lawa ve wo malomalona, Luji (idae regha Betel) e yaghala ko na i wa ve nja Atarot Ada, i voroja ou regha e yaghala ko, Bet Horon Bode/ Raberabe.

¹⁴ E bobokuluko i longa na i ghembeya Bet Horon e yaghala ko, teghala ko i wa e yaghala ko valivanġa e yalasiko na ve rangi Kiriyat Baal (o Kiriyat Jeyarim), ghembake iyake Juda għa uu ghambanji. Iyako ghanji teghala valivanġa e yalasiko.

¹⁵ Teħħala valivanġa e yaghala ko iri Kiriyat Jeyarim ina e yalasiko na ve rangi e mbwarowou Nepitowa.

¹⁶ I wa ve nja e ouko righe na ghamwa i nja e Malamo Hinom, Malamo Repa ghaiwabuniyeko. I longa na ghembra yaghalako i ghathara Hinom Malamoniye, Jebusi ghadidiye e yaghalaniyeko na i ghembeya En Rogel.

¹⁷ Teghalako i mwanavathawo, i longa na i ghembra ghaiwabuko ve wo En Semes na mbowa i wava ve wo Gelilot Adumim Pas/Ghambareja valivangava. Teghalako i longa i nja ve wo Vari Bohan — Bohan iye va Rubin nariye.

¹⁸ Iri gheko, teghalako i longa na i ghembeya ghembra Bet Araba ghaiwabuko ghaghadi na i nja Walaghita Joridan gunuguniye.

¹⁹ Amba i longa na i ghembeya Bet Hogila gharere vwatae valivanja ghaiwabuko na ve rangi e garoworu regha Njighi Maremarenji e ghaiwabuko, Joridan ve varanjikowe e yaghalako. I yake teghala e yaghalako.

²⁰ Joridan i tabo na teghala valivanja e boimako. Thiyake Benjamin gha wabwi, uu na uu va thi wo na lenji ghamba yakuyaku ghanjighadi.

²¹ Wabwi Benjamin, uu na uu va thi mbana ghembaghembake laghilaghiye thiyake:

²² Jeriko, Bet Hogila, Emek Keji,

²³ Bet Araba, Jemaraim, Betel,

²⁴ Avi, Para, Opira,

²⁵ Kepara Amon, Opini na Geba. Ghembaghembake laghilaghiye ghambayaworo na ghembaiwo na ghembaghembake nanasiyeva evasiwanji.

²⁶ Ghembaghembake thiyake tembe ngoreiyeva: Gibyon, Rama, Berot,

²⁷ Mijipa, Kepira, Moja,

²⁸ Rekem, Ipel, Tarala,

²⁹ Jela, Haelep, Jebu (o Jerusalem), Gibeya na Kiriyat Jeyarim. Ghembaghembake laghilaghiye ghembayaworo na ghembavari na ghembaghembake nanasiye vavanava evasiwanji. Thelauke iyake uu na uu Benjamin e gha wabwi tine va thi wo na lenji ghamba yakuyaku.

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Simiyon le ghamba yakuyaku

¹ Varivarima variiwoma thi govambwara wabwi theghewoniye iye Simiyon gha wabwi, uu na uu thi mena na thi wogiya lenji ghamba yakuyaku. Lenji ghamba yakuyakuko va ina wabwi Juda lenji thelau e tine.

² Ghembaghembake thiyake va inanji e tine:

³ Beyasiba, Molada,

⁴ Haja Sual, Baala, Ejem,

⁵ Elitolad, Betul, Homa,

⁶ Jikilag, Bet Makabot, Haja Susa,

⁷ Bet Lebaot na Saruhen. Ghembaghembake laghilaghiye ghembayaworo na ghembato na ghembaghembake nanasiye evasiwanjiva.

⁸ Ghembaghembake thiyake tembe ngoreiyeva: Ain, Rimon, Eta, na Asan. Ghembaghembake laghilaghiye ghembavari na nanasiye tembe evasiwanjiva.

⁹ Ghembaghembako laghilaghiye na nanasiye evasiwanjiko i wa ve wo Baalat Beya (o Rama), ina valivanja e yaghalako. Thelauke iyake uu na uu Simiyon e gha wabwi tine thi wo na lenji ghamba yakuyaku.

¹⁰ Kaiwae wabwi Juda lenji ghamba yakuyaku va i laghiye kivwallangi, iya kaiwae va thi wogiya valivanja regha weنجiya Simiyon gha wabwi.

Sebulon (Jebulon) gha tari lenji ghamba yakuyaku

¹⁰ Varivarima variiwoma thi woranġiya Sebulon għa wabwi, uu na uu thi wogħiġa lenji ghamba yakuyaku. Ghamba yakuyakuko iyako va i wa ve wo Sarid.

¹¹ Gheko teghalako i longa na i ghembeya yalasiko na ve wo Marala, ve laweya Dabeset na mbwa Jokineyam valivanga e boimako.

¹² Sarid valivanga regħa teghalako i longa na i wa e boimako na ve wo Kisilot Tabor ghaghad, amba i wa Daberat na i voro Japiya.

¹³ Mbowo i għaova e boimako na gheko ve wo Gat Hepa na Et Kajin, i mwanavathawo na i ghembeya Neya għa ghawoko i longa na i ghembeya Rimon.

¹⁴ E għaiwabuko, teghalako i longa na i ghembeya Hanaton, na ve għad Ipita El malamoniye.

¹⁵ Na ghembagħembake thiyake tembe inanjiweva: Katat, Nahalal, Simiron, Aidala, na Betilehem: ghembagħemba lagħilagħiye ghembayaworo na ghembaiwo na ghembagħemba nanasiye evasiwanjiva.

¹⁶ Ghembagħembake lagħilagħiye thiyake na ghembagħemba nanasiye e thelauke iyake tine, uu na uu Sebulon e għa wabwi tine thi wo na lenji ghamba yakuyaku.

Isaka għa tari lenji ghamba yakuyaku

¹⁷ Varivarima variiwoma thi woranġiya wabwi Isaka, uu na uu thi tabo wabwivarinji thi wo lenji ghamba yakuyaku.

¹⁸ Ghamba yakuyakuko iyako i wo Jejiril, Kesulot, Sunem,

¹⁹ Haparaim, Siyon, Anaharat,

²⁰ Rabbit, Kisijon, Ebies,

²¹ Remet, En Ganim, En-Hada, Betipajej,

²² teghalako tembe ve wova Tabo, Sahajuma na Bet Semes, na Jordana iye teghala. Ghembagħemba lagħilagħiye ghembayaworo na ghembawona weiye ghembagħemba nanasiyeva evasiwanji.

²³ Iyake Isaka għa wabwi, uu na uu lenji ghamba yakuyaku, iya ghembagħembake lagħilagħiye na ghembagħemba nanasiye thiyake.

Asa għa uu lenji ghamba yakuyaku

²⁴ Varivarima variiwoma thi woranġiya Asa għa wabwi, uu na uu thi tabo wabwilimaninji thi wogħiġa lenji ghamba yakuyaku.

²⁵ Lenji ghamba yakuyakuko va i mbaninġiġa:

Helikat, Hali, Beten, Akisap,

²⁶ Alam Melek, Amad, na Misal. Tegħala valivanga e yalasiko i mbaninġiġa Kamel, na Sihħi Libinat.

²⁷ Amba i mwanavathawo na i longa na i vorowoko e boimako, għamwae i ghembeya Bet Dagon, ve wo Sebulon na Ipita El Malamoniye, na iwa e għaiwabuko ve wo Bet Emek na Neiyel. Mbowo i longa na i ghembeva għaiwabuko ve wo Kabul,

²⁸ Ebron Rehob, Hamon, na Kana ghaghad Saidon.

²⁹ Ghamba għadiko ve njogħha na għamwae i ghembeya Rama na ve wova Taiya — ghembha għa għana vurivur ġiġi. Amba i longa na i ghembeya Hosa, e yalasiko na ve għad Njighi Meditareiniyan. Tembe i wova Akjib,

³⁰ Uma, Apek, na Rehob. Ghembagħemba lagħilagħiye ghembayejiwo na ghembaiwo na ghembagħemba nanasiye evasiwanjiva.

³¹ Ghembagħembake lagħilagħiye na nanasiye thiyake inanji e thelauko iya uu na uu, Asa e għa wabwi tine thi wo na lenji ghamba yakuyaku.

Napitalai le wabwi lenji ghamba yakuyaku

³² Varivarima variiwoma thi woraŋgiya Napitalai gha wabwi, uu na uu thi tabo wabwiwonaninji thi wogiya lenji ghamba yakuyaku.

³³ Teghalako va iri Helep ve wo umbwa laghiye ouk ina e ou regha, Jaananim e tine, i wa Adami-Nekeb na ve wo Jabinil, ve lawa Lakam na gha teghala Joridan.

³⁴ Gheko, teghalako i longa na i njaoko e yalasiko i wa Ajinot Tabo, amba i wa Hukok, ve wo Sebulon e yaghalako, Asa e yalasiko na Joridan e boimako.

³⁵ Ghembaghembra laghilaghiye e ghanjigana thiylake: Jidim, Je, Hamat, Rakat, Kiniret,

³⁶ Adama, Rama, Hajo,

³⁷ Kades, Edrei, En Hajo,

³⁸ Yiron, Migidal El, Horem, Betanat na Bet Semes. Ghembaghembra laghilaghiye ghembayaworo na ghembasiwo na ghembaghembra nanasiye evasiwanjiva.

³⁹ Ghembaghembra laghilaghiye na nanasiye thiylake va inanji e thelauke iyake tine uu na uu, Napitalai gha wabwi thi wo na lenji ghamba yakuyaku.

Den gha uu lenji ghamba yakuyaku

⁴⁰ Varivarima variiwoma thi woraŋgiya Den gha wabwi, uu na uu thi tabo wabwipirinjinji thi wogiya lenji ghamba yakuyaku.

⁴¹ Ghamba yakuyakuko iyako va i wo Jora, Estaol, Ir Semes,

⁴² Salbim, Aijalon, Itila,

⁴³ Elon, Timina, Ekron,

⁴⁴ Eliteke, Gibeton, Baalat,

⁴⁵ Jehud, Beneberak, Gat-Rimon,

⁴⁶ Me Jakon na Rakon tembe ŋgoreiyeva ghambambaro, Jopa ele valivanja.

⁴⁷ Ko iyemaenje mbaña Den le wabwi gharighariniye thi thivaiya lenji ghamba yakuyakuko, thi raka na vethi gaithi Les na thi kivwalangi. Thi gabonŋgiya gharighariko na thi wo lenji ghamba yakuyaku. Thiya yaku gheko na thi wogiya ghembako idae togha Den, rumbunji Den le ghaida.

⁴⁸ Ghembaghembake laghilaghiye na nanasiye thiylake uu na uu, Den e gha wabwi tine thi wo na lenji ghamba yakuyaku.

Josuwa le ghamba yakuyaku

⁴⁹ Mbaña Isirel lenji randevivanġiko kaero thi giyavao thelauko iyako wenġiyya uu na uu, wabwi Isirel e tinenji, amba thi wogiyava Josuwa Nan nariye le ghamba yakuyaku.

⁵⁰ Ngoreiya GIYA LOI va i utu giya wenġi, thi wogiya weya Josuwa ghembra laghiye regha, Timinat Sera ina uu Epreim e lenji ghamba yakuyaku, e bobokuluko vanautumaniye. Va i vatada ghembako iyako na i yakuwe.

⁵¹ Eliyesa iye ravowovowo, Josuwa Nan nariye, na randevivanġi Isirel uu na uu e tinenji thi giya thelauko iyako ŋgoreiya varivariko variiwoko lenji govambwara GIYA LOI le renuwaŋa Sailo e tine, e ghamba ruru Mevathavatha Ngoloniye għadidiye. Va e kamwathike iyake thi tenivao thelauko iyako.

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Ghembaghemba laghilaghiye lolo i vo na ve kubarowe thongo i tagavamare thavwiya gheu regha

¹ Amba GIYA LOI i dage weya Josuwa inja,

² "U dage wenjiya Isirel gharighariniye thi tuthingiya ghembaghemba ghamba kubaro ɳgoreiye vama ya utugiya weya Mosese na i utu giya e ghen.

³ Iyako mbala the lolothan, i unighi thavwiya lolo regha, i vo na ve yakuwe na i vo iteta thela thongo i tamwetamwewe lithi kaiwae."

⁴ "Mbanja ne ve vo vutha e ghambako iyako regha, wone ve ndeghathi e ghamba ruruko na i utu giya le righeko wenjiya ghembako giyagiyaniye budakai me yomarawe. Amba ne thi vatomwe i ru e ghembako tine na thi wogiya le ghamba yaku na ve yakuwe.

⁵ Thongo thela nuwaiya i lithi, na i mbele na ve vutha e ghembako iyako, giyagiyako ne thi ndevangu giyanje, mbala thi vanjguthuwolenge, kaiwae enge mo unighi thavwiya ghanuko, ma me wein len gharegaithi.

⁶ Loloko mbowo ne i yaku gheko ghaghad ne i ndeghathi kot e marae na ghaghad kotiko gha ravakatha — iye ravovovowo laghiye i mare. Amba loloko iyako i njogha e ghambae, ghembako iyava i vorikowe."

⁷ Kaero thi vakatha ɳgoreiya iyako. Joridan valivanja i njanja e yalasiko thi tuthingiya ghembaghemba thiyake: Kades, Galili e tine — bobokulu vanautumaniye na wabwi Napitalai lenji ghamba yakuyaku, Sekem ina e bobokulu vanautumaniye, uu Epreim e lenji ghamba yakuyaku na Hebron ina e bobokulu vanautumaniye, uu Juda e lenji ghamba yakuyaku.

⁸ Joridan valivanja i vorovoro e boimako, Jeriko malamoniye e vuruvuru vwatavwatae valivanja e boimako ghembaghemba thiyake: Beja ina wabwi Rubin lenji ghamba yakuyaku e tine, Ramot Giliyat e tine; wabwi Gad lenji ghamba yakuyaku e tine; na Golan, ina Basan e tine, wabwi Manase e lenji ghamba yakuyaku tine.

⁹ Ghembaghemba laghilaghiye thiyake ghamba thowa Isirel gharighariniyeko wolaghiye na the lolothaniva iye bwabwari, i yaku e tinenjiko kaiwanji. The lolothan thongo i unighi thavwiya lolo regha ne ve thowa weya iyako. I thowa weya the lolothan thongo i tamwetamwe na ne i lithiwe. Mane i lithiwe ghaghadi loloko iyako i ndeghathi kot e marae.

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Ghembaghemba Livai gha uu lenji ghamba yakuyaku

¹ Amba wabwi Livai, uu na uu lenji randevivanji, thi raka mena wenjiya Eliyesa iye ravovovowo, Josuwa Nan nariye na Isirel uu na uu e wabwi regha na regha tinenji lenji randevivanji,

² Sailo, Kenani e tine, thiña, "GIYA LOI va i utura weya Mosese, inja, 'Hu giya ghembaghemba weime woya yakuwe na lama thetheghanike lenji ghamba ghan evasiwanji.'

³ Ngoreiya GIYA LOI va i dagerako, Isirel gharighariniye thi wogiya wenji wabwi Livai ghembaghemba vavana na lenji ghamba yakuyaku tembe ɳgoreiyeva lenji thetheghaniko lenji ghamba ghan e lenji thelauko tine.

⁴ Livai gha wabwi e tine, Kohat gha uu va thi wokaiya lenji ghamba yakuyaku. Uu na uu va thi rimbun weya Eron, thiye va ravovovowongi na thi wo lenji ghamba yakuyaku ghembayaworo na ghembato wenjiya wabwike thiyake — Juda, Simiyon na Benjamin.

⁵ Kohat gha uu e tine vavanakova, thi wo lenji ghamba yakuyaku ghembayaworo wenjiya wabwi Ipireim, Den na Manase, i ghembeghembeya yalasiko.

⁶ Uu Gereson va thi wogiya wenji ghembaghembba ghembayaworo na ghembato e wabwike thiyake lenji ghamba yakuyaku e tine: Isaka, Asa, Napitalai na Epreim valivanja e boimako.

⁷ Uu Merari va thi wogiya wenjiya ghembaghembba ghembayaworo na ghembaiwo e wabwike thiyake lenji ghamba yakuyaku e tine: Rubin, Gad na Sebulon.

⁸ E varivarike variwoke lenji woranjiya e tine, Isirel gharighariniye thi wogiya ghembaghembake thiyake na thetheghan lenji ghamba ghan, wabwi Livai wenji ngora GIYA LOI va le utuutu weya Moses.

⁹ Wabwi Juda na Simion lenji ghamba yakuyaku e tine va thi giya ghembaghembake idaidanji thiyake:

¹⁰ wenjiya Eron orumburumbuye, thiye thi rimbun Kohat gha uu tine, iye i rimbun weya Livai. Thiye va thi giyakaiya lenji ghamba yakuyaku ngorereiya varivarima lenji woranjiya.

¹¹ Va thi giya wenjiya ghembaghembba thiyake: Kiriyat Aba (o Hebron) na thetheghan lenji ghamba ghan e ghadidiye. Va ina e bobokuluko vanautumaniye, wabwi Juda lenji ghamba yakuyaku e tine (Aba iye Anak nariye).

¹² Ko iyemaenge ghembako laghiye iyako na thetheghaniko lenji ghamba ghan weiye ghembaghembba nanasiye evasiwae kaerova Keleb Jepune nariye i wo le ghamba yakuyaku.

¹³ Vama thi wogiya Hebron (iye ghembako laghiye ratagavamare lenji ghamba kubaro) na e vwata mbowo thi giyava thiyake wenjiya Eron orumburumbuye: Libina,

¹⁴ Jati, Estemowa,

¹⁵ Holon, Debi,

¹⁶ Ain, Juta na Bet Semes, weiye thetheghan lenji ghamba ghan. Ghembasiwoko thiyake inanji wabwi Juda na Simiyon e lenji ghamba yakuyaku tinenji.

¹⁷ Wabwi Benjamin e lenji ghamba yakuyaku tine thi giya ghembaghembake thiyake wenji: Gibiyon, Geba,

¹⁸ Anatot na Alimon weiye thetheghan lenji ghamba ghan.

¹⁹ Iya ghembayaworo na ghembatoke thiyake na thetheghan lenji ghamba ghan, thi giya wenjiya ravowovowo thi rimbun weya Eron.

²⁰ Kohat gha uu vavanava thi giya ghembaghembba laghilaghiye na lenji ghamba yakuyaku, wabwi Ipireim lenji ghamba yakuyaku e tine. Iya ghembaghembake thiyake:

²¹ inanji e bobokulu vanautumaniye, wabwi Ipireim lenji ghamba yakuyaku e tine: thi wogiya Sekem (ratagavamare lenji ghamba kubaro) na Geja,

²² Kibijaim na Bet Horon, ghembavari weiye thetheghan lenji ghamba ghan.

²³ Na tembe ngorereiyeva wabwi Den lenji ghamba yakuyaku e tine thi wo Eliteke, Gibeton,

²⁴ Aijalon na Gat Rimon, ghembavari weiye thetheghan lenji ghamba ghan.

²⁵ Manase gha wabwi lenji valivanja e yalasiko, thi wo Tanak na Gat Rimon, ghembaiwo weiye thetheghan lenji ghamba ghan.

²⁶ Iya vara ghembayaworoke thiylake weini thetheghan lenji ghamba ghan, uu Kohat thi mban lenji ghamba yakuyaku.

²⁷ Mbowo uu reghava, Gereson i rimbun Livai e ghawabwi tine thi mbana lenji ghamba yakuyaku wabwi Manase, e boimako lenji ghamba yakuyaku tine ghembaghembake thiylake: Golan ina Basan e tine (ratagavamare lenji ghamba kubaro) na Be Estera, ghembaiwo weiye thetheghan lenji ghamba ghan.

²⁸ Wabwi Isaka lenji ghamba yakuyaku e tine thi mbana ghembaghembake ghembavarike thiylake: Kisiyon, Daberat,

²⁹ Jamut na En Ganim, weiye thetheghan lenji ghamba ghan.

³⁰ Wabwi Asa lenji ghamba yakuyaku e tine thi mbana ghembavarike thiylake: Misal, Abidon,

³¹ Helika na Rehob, weiye thetheghan lenji ghamba ghan.

³² Wabwi Napitalai lenji ghamba yakuyaku e tine thi mbana ghembatoke thiylake: Kades, Galili e tine, weiye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Hamot Do, na Katan, weiye thetheghan lenji ghamba ghan.

³³ Uu regha na regha Gereson e tine, thi mbaningiya ghembayaworo na ghembato, weiye thetheghan lenji ghamba ghan.

³⁴ Wabwi Livai e tine uu vavanakova — Merari gha uu thi mbana ghembavari wengiya wabwi Sebulon lenji ghamba yakuyaku e tine. Ghembaghembake thiylake: Jokineyam, Kata,

³⁵ Dimina na Nahalal, weiye thetheghan lenji ghamba ghan.

³⁶ Wabwi Rubin lenji ghamba yakuyaku e tine thi mbana ghembavarike thiylake: Beja, Jahaji,

³⁷ Kedemot na Mepat, weiye thetheghan lenji ghamba ghan.

³⁸ Wabwi Gad lenji ghamba yakuyaku e tine thi mbana ghembavarike thiylake: Ramot ina Galili e tine, weiye thetheghan lenji ghamba ghan (ratagavamare lenji ghamba kubaro), Mahanaim,

³⁹ Hesbon na Jaje, weiye thetheghan lenji ghamba ghan.

⁴⁰ Wabwi Merari thi mbana lenji ghamba yakuyaku ghembayaworo na ghembaiwo.

⁴¹ Ghembaghembako iya tari Livai lenji ghamba yakuyaku, inanji Isirel gharighariniye e lenji ghamba yakuyaku tine ghembaevari na ghembawa, weiye thetheghan lenji ghamba ghan e ghadidinji.

⁴² Ghemba regha na regha thetheghan lenji ghamba ghan vambe inanjiva e ghadidinji; iyake emunjoru e ghemba regha na regha tine.

Isirel thi wo lenji ghamba yakuyaku e thelauko iyako tine

⁴³ Kaero GIYA LOI i wogiya thelauko iyava i tholo na i dagerawe wengiya Isirel gharighariniye orumburumbunji. Mbaña kaero thi wo ghamba yakuyakuko iyako amba thiya roghabanawe.

⁴⁴ GIYA LOI i vakatha lenji yakuyaku i thovuye na thi vanevane e valivangako laghiye iyako e tine, iya GIYA LOI vama i dagerako wengiya orumburumbunji ne i wogiya wengi. Ma tembe ghanjithighiyanjiko regha i yondo viri na i gaithiva wengi, kaiwae GIYA LOI kaerova i vakathanji na thi kivwalavaonji.

⁴⁵ GIYA LOI i vamboromboro le dagerako wolaghije iyava i dagerako wengi.

22

Wabwi theghewo na Manase gha uu vanjgothiye lenji ghamba yakuyaku

¹ Amba Josuwa i kula vathangiya wabwi Rubin, wabwi Gad na wabwi Manase vanjgothiye,

² na i dage wenji inja, “Kaero mendava hu vakathavao bigibigike wolaghiye, GIYA LOI le rakakaiwo Mosese va i dage e ghemi na hu vakathanji, na tembe ɔgoreiyeva hu ghambugha bigibigike wolaghiye ghino va ya utuña na hu vakatha.

³ Kaero mbaña molao moli ghaghad vara mbañake iyake, ma mbaña regha hu goriwoyathunjiya lemi vali bodaboda Isirel gharighariniye. Iyemaenje, mendava hu vamboromboro budakaiya Giya lemi Loi va i wogiya e ghemi na hu vakatha.

⁴ Mbañake iyake Giya lemi Loi kaero i wogiya towo wenjiya lemi vali bodabodake ɔgoreiya va le dagerawe. Hu raka njogha e lemi ghamba yakuyaku, e thelauko iyava GIYA LOI le rakakaiwo, Mosese vama i wogiyako e ghemi Joridan valivanja e boimako.

⁵ Ko iyemaenje mbe hu njimbukiki wagiyawe budakaiya GIYA LOI va utuña e ghemi, hu vakatha na hu ghambugha mbaroko GIYA LOI le rakakaiwo va i utugiya e ghemi. Va inja, ‘Hu gharethova Giya lemi Loi e gharemina laghiye na e unemina laghiye.’”

⁶ Amba Josuwa i giya ghanjidagemwaewo na i variyenji thi raka njogha e lenji ghamba yakuyaku.

⁷ Wenjiya wabwi Manase vanjgothiye regha Mosese vama i wogiya lenji ghamba yakuyaku Joridan valivanja e boimako, na wenji vanjgothiye, Josuwa va i wogiya lenji ghamba yakuyaku Joridan valivanja e yalasiko weinjiyanjiya lenji vali bodaboda. Mbaña kaero i giyavao ghanjidagemwaewo, i variyenji na

⁸ inja, “Hu raka njogha e lemi ghamba yakuyaku weiye lemi bigibigi lemoyo moli, lemi thetheghan lemoyo moli, lemi silva, gol, brons na aiyan, na kwamakwamama lemoyo moli. Mbe vohu vegiya lemi bigibigina wenjiya lemi vali bodaboda iya mendava hu mban wenjiya ghami rathighiyanjina.”

⁹ Kaero gharighariko thiye wabwi Rubin, wabwi Gad na wabwi Manase vanjgothiye e boimako thi vewarerija lenji ghamba yakuyaku. Thi raka itetenjanjiya lenji vali Isirel gharighariniye Sailo, Kenani e thelauniye, na thi wareriya mbe thiye lenji thelau ina Giliyat e thelauniye tine, iya vama thi woko ɔgoreiya GIYA LOI vama i dage weya Mosese.

Ghamba vowo Joridan e ghadidiye i womena vuyowo

¹⁰ Mbaña wabwi Rubin, wabwi Gad na wabwi Manase vanjgothiye e boimako thi raka vutha Gelilot, ina Joridan valivanja e yalasiko, kaero thi vatada ghamba vowo laghiye regha na gha yamoyamo i thovuye gheko e walaghitako ghadidiye.

¹¹ Mbaña lenji vali Isirel gharighariniyeko thi lonwe vaidiya iyako, thi inja, “Wo hu vandene! Gharigharima wabwi Rubin, wabwi Gad na wabwi Manase e boimako kaero thi vatada ghamba vowo Gelilot e tine, Joridan ghadidiye ghinda ela valivanjake.”

¹² Amba ghimoghimoruko wolaghiye e uuko wolaghiye valivanja e yalasiko thi raka vathavatha Sailo e tine, na vethi gaithi weinjiyanjiya wabwiko theghewo na Manase vanjgothiye iya weinjiyanji valivanja e boimako.

13-14 Amba gharighari inanji wabwi theyaworoma e tinenji thi variyengiya gharighari vavana wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro e thelau Giliyat tine. Va thi variya Pinehas, Eliyesa ravowovowo nariye, weiyangiya randeviva regha iya e uu regha na regha tine. Iya uu regha na regha lenji randeviva theyaworoke thiylake, ghanji yavvatata i laghiye e uu regha na regha tinenji.

15 Mbaña thi raka mena Giliyat ele valivanga, wenjiya wabwi Rubin, wabwi Gad na wabwi Manase i vorovoro, amba thi utu wenji thiña,

16 “GIYA Loi le gharighari e idanji wo utu wenga. Buda kaiwae hu goriwoyathu GIYA Loi na hu vatada ghamba vovo mbe ghemi kaiwami? Buda kaiwae na hu botewayathu Isirel lenji Loi na hu vakatha thari ngoreiyako?

17 Wo hu renuwaña tharima va ra vakatha Peyo e tine, na ghambwera raithari regha i yomara na i gabongiya gharighari lemoyo moli. Iyako kaiwae mbañake mbe ra vavaidiya vuyowae. Ko amba ma valikaiwanda iya thariko iyako?

18 Na e mbañake iyake kaero hu botewava GIYA Loi gha ghambu? Thongo hu goriwoyathu GIYA Loi noroke, mbe evole vara ma i ghatemuru wenjiya Isirel gharighariniye.

19 Thongo thelauna iya va hu wona ma valikaiwae hu kururuwe, hu raka mena GIYA Loi ele thelauko tine iya le Mevathavathako Ngoloniye inawe, na hu mbana thelau vavana e tinemeko. Ko iyemaenje thava hu goriwoyathu GIYA Loi na hu goriwoyathuime na hu vatada ghamba vovo mbe ghemi kaiwami, naka ghamba vowoko iya Giya la Loi kaiwaeko, iya kaero inakowe.

20 Hu renuwanjakiki mbaña Eikan Jera nariye mava i ghambugha mbaro. GIYA Loi va i dage weinda na inja, ‘Hu mukuwo bigibigina wolaghije, e ghembana laghiye Jeriko e tine.’ Iyako kaiwae GIYA Loi i wogoya vuyowo taulaghike weinda. Eikan le vakathako raithari kaiwae maa vambe ghamberegha enge i vaidiya mare.”

Wabwi inanji Joridan valivanga i vorovoro thi vamanjamanjalaya ghamba vowoko kaiwae

21 Amba wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako thi giya lenji thombe wenjiya randeviva wabwi regha na regha wenji, na uu regha na regha valivanga e yalasiko e tinenji, thiña,

22 “Loi mbe Reghaenje Vurivurighegheniye! Iye Giya! Loi mbe Reghaenje Vurivurighegheniye! Iye Giya! I ghareghare buda kaiwae menda wo vakatha iyake, na nuwameiya ghemi tembe hu ghareghareva! Thongo menda wo goriwoyathu na ma wo vatada lama lojweghathi weya GIYA Loi, mbema hu gabovaoime enge!

23 Thongo ma menda wo ghambugha GIYA Loi na wo vatada ghamberegha lama ghamba vovo na wo njambu lama vowowe, o wo vakaiwoja lama mwaewo wit mbombouyewe o lama mwaewo vighathí vowoniye, hu viyathu na GIYA Loi tembe ghamberegha i giya vuyowo weime.”

24 “Nandere! Menda wo vakatha iyake kaiwae wo mararu ne iwaenje mbaña i menamenako orumburumbumi tha muyaiko ne thi dage wenjiya ghime orumburumbume na thiña, ‘Budakai vara ne hu vakatha weya Giya, Isirel le Loi?’

25 Amalaghiniye va i vakatha Joridan i tabo teghala weinda, ghime na ghemi uu Rubin na uu Gad. Ma tembe valikaiwamiva hu vakatha

bigi regha weya GIYA LOI.' Mbwatavole orumburumbumi thi vakatha orumburumbume thi viyathu GIYA LOI gha mararu."

²⁶ "Iya kaiwae woja, 'Wo ra vatada ghamba vovo, ko ma woja mwaewo ghamba ηambu o vovo kaiwae.'

²⁷ Ko iyake, ηoreiya nono ghime na ghemi e ghanda lughawoghawo na tha na tha myaiko, mbema emunjoru wo kururu weya GIYA LOI e Mevathavatha Ngoloniye boboma weiye mwaewo gha ghambu kaiwae, na weiye vovo na vighathī ghanjimwaewa kaiwaeva. Ambane mbaña myaiko orumburumbumi mane valikaiwanji thi dage wengiya ghime orumburumbume na thiňa, 'Ma tembe valikaiwamiva hu vakatha bigi regha weya GIYA LOI.'

²⁸ "Va lama renuwaña woja, 'Thoŋgo nevole i yomara ηoreiyako, orumburumbume valikaiwanji ne thi thombe wengi ηoreiyake: Wo hu thuwe! Orumburumbume tha mevivako va thi vatada ghamba vovo GIYA LOI kaiwae. Mava mwaewo ghanjighamba ηambu o vovo kaiwae, ko iyemaenje ηoreiya nono ghime na ghemi e ghanda lughawoghawo.'

²⁹ "Emunjoru ma tembe valikaiwameva wo goriwoyathu GIYA LOI o wo viyathu gha ghambu noroke na wo vatada ghamba ηambu vovo mwaewonji, wit na vovoŋgi kaiwanji. Mane valikaiwae wo vatada tembe ghamba vovo reghava, nakama ghamba vowoko Giya La Loi kaiwae iya i ndeghathi Mevathavatha Ngoloniye e ghamwaeko."

³⁰ Mbaña Pinehas iye ravowovowo, na randeviva laghilagħiye theyaworo va thi raka menako weinji e uu regha na regha valivanġa e yalasiko, randeviva regha na regha e wabwi regha na regha e tinenji, thi vandeñe budakaiya wabwi Rubin, wabwi Gad na wabwi Manase vangothiye e boimako lenji utuutuko, kaero thi wovatha.

³¹ Pinehas, iye Eliyesa ravorovoro nariye, i dage wengiya wabwi Rubin, Gad na Manase vangothiye, iňa, "Mbañake kaero wo ghareghare GIYA LOI iye weinda, kaiwae ma menda hu goriwoyathu e kamwathikie iyake. Kaero menda hu vamorunġiya Isirel għarīghariniye GIYA LOI ele għatemuru tine."

³² Amba Pinehas na randeviavu ngima thi raka itetengiwa wabwi Rubin na wabwi Gad għarīghariniye e thelau Giliyat tine na thi raka njogħha Kenani ele valivanġa, wengiya Isirel għarīghariniye na thi utu giya toto wengi.

³³ Weinji lenji warari thi vandeñe lenji utuutuko na thi tarawe Loi. Na ma tembe thi utujava thi gaithi weinjiyanġiwa wabwi Rubin na wabwi Gad għarīghariniye na thi mukuwo lenji ghamba yakuyakuk.

³⁴ Wabwi Rubin na wabwi Gad għarīghariniye thi uno ghamba vowoko iyako idae "Nono e ghanda lughawogħawoke," Giya iye Loi.

23

Josuwa le utu moumouniye wengi Isirel għarīghariniye

¹ Mbaña molao moli kaero iko, GIYA LOI i giya vanevane wengiya Isirel għarīghariniye na thi towo wengiya għanji rathgħiyyako wolagħiye evasiwanjiko. E mbanjako iyako Josuwa kaero i amalaghisari moli,

² kaero i kula vathangħiya Isirel uu na uu lenji randeviavu ngiko wolagħiye: għanġiġiġi yagħiġi, lenji randeviavu ngiko, kot għa ravakathānji na għarīghar lenji rakakaiwongi, na i dage wengi iňa, "Kaero ya amalaghisari moli wo thegħathegħha kaero i lagħiye e mbañake iyake.

3 Kaerova hu thuwevao bigibigike wolaghiye Giya lemi Loi va i vakatha weŋgiya vanautumake wolaghiye kaiwami. Giya lemi Loi va i gaithi ghemi kaiwami.

4 Kaerova ya wogiya e ghemi uu na uu thelauko laghiye Joridan valivanja e boimako ghaghad Njighi Meditareiniyan, valivanja e yalasiko, na lemi ghamba yakuyaku. Vama ya wogiya e ghemi thelauko laghiye vanautuma na vanautuma lenji ghamba yakuyaku iya vama ra kivwalangiko, na tembe ŋgoreiyeva the vanautumanjgi amba mava ra kivwalangi.

5 Giya lemi Loi ne i vakathanjgi thi voitetenga, na ne i vambele yathunji na ghemi hu rakaru. Ne hu wo lenji ghamba yakuyaku ŋgoreiya Giya lemi Loi va le dagera weŋga.

6 "Iya kaiwae, mbe hu ghambu na hu vakatha wagiyawe bigibigina wolaghiye kaerova thi rori njoja Mosese e le Mbaro gha buk tine. Ne hu ndeghamaraviyathu valivanja regha.

7 Ne hu ndevighathi weimiyangija gharighariko iya mbe inanji e tinemina, na ne hu ndetholo lenji loiko e idaidanji, ne hu ndekururu o nango weŋgi.

8 Iyemaenje, mbe hu vikikighathi vara GIYA LOI ŋgoreiya va hu vakavakatha ghaghad noroke.

9 "GIYA LOI kaero i vasege yathunjiya vanautuma laghilaghiye na vurivurighengi e ghamwami, na hu rakarakaru, na ma tembe regha valikaiwaeva i gaithi weŋga.

10 The lolothan e tinemina, valikaiwae i vakatha hweserithanjari thi raka vo, kaiwae Giya lemi Loi iye i gaithi kaiwami, ŋgoreiya va le dagerawe.

11 Mbe hu njimbukiki wagiyawe na hu gharethovuwe Giya lemi Loi.

12 "Ko iyemaenje thongo hu ndeghereiyewana na hu tubwe weimiyangija vanautumako thiyako gharigharinjiye iya mbe inanji e tinemina, na hu veghe weimiyangija,

13 amba ne hu ghareghare Giya lemi Loi mane tembe i vasege ranjyanganjiva gharighariko thiyako, na ghemi hu wo lenji ghamba yakuyakuko. Iyemaenje, ne thi tabo lemi ghamba dobungi, ŋgoreiya ghaithi o doda kaiwami na viriniye ŋgoreiya gheyabiyabibbi e wakinimi, na mbithimbithi maramara e marami, ghaghad ma tembene ghemina regha i yakuyakuva e thelauke thovuye iya Giya lemi Loi vama i wogiyake e ghemi.

14 "Wo mbanja mare maiya vara. Taulaghina ghemi hu ghareghare e gharemna e unemi Giya lemi Loi kaerova i giya e ghemi bigibigike thovuthovuye wolaghiye iyava i dageraweko. Dagerawe regha na regha va i vakatha i vamboromboro, ma tembe reghava i tagavakwara.

15 Ko iyemaenje ŋgoreiya va i vamboromboro dageraweko thovuthovuye wolaghiye e ghemi, tembene i vakathava ŋgoreiye e the thari hu vakatha na i vamararunja ghaghad ne i mukuwoŋga e thelauke thovuye iyava i wogiyake e ghemi.

16 Thongo hu kivwala Giya lemi Loi le dagerawe iyava va utu giyana e ghemi, na ma vohu kaiwo weva loi vavana na hu kururu weŋgi, Giya le ghatemuru ne i yomara e ghemi, na mane mbanja molao ma huya marevao e thelauke thovuye iya va i wogiyake e ghemi."

¹ Josuwa i kula vathaŋgi Isirel gha uuko wolagħiye na thi raka mena thi mevathavatha Sekem e tine. Mbaña thi raka vuthavao, i ghatha rangiyanġi għanji giyagħiako, lenji randeviānġi, kot għa ravakathānġi na Isirel lenji rakakaiwo lagħiġlagħiye na thi raka mena na thiya ndegħath i GIYA LOI ele Yonjathowathowa Boboma għamwae.

² Amba Josuwa i dage wengi għarīghariko wolagħiye, iňja, "GIYA LOI, Isirel lenji Loi għalinej ħaġa iż-żgħix, 'Mbaña mevivako olemi tatañkau va thiya yaku e Walaghita Iupreit is vali vanġa e boimako na thi kururu wengi loi kwanikwan. Lemi tatañkau ko thiyako regħha va idae Tira, Eibrahim na Naho ramanji.

^{3a} Ko iyemaenje va ya vanġuraŋgiya lemi tanakau Eibrahim, Iupreit is vali vanġa e boimako na ya vanġugħathara ja e thelau ko lagħiye, Kenani tine. Ya giyawe orumburumbuye lemoyo."

^{3b} Ya wogiyawwe nariye idae Aisake,

⁴ na weya Aisake ya giya le ħaġġa theghewo — Jeikob na Iso. Ya wogiyawwe Iso vanautuma e ououniye idae Idom na le ghamba yakuyaku, ko iyemaenje Jeikob na le ħaġġa nġama va thi raka Ijipt.

⁵ Va mbaña reghava ya variyenġi Moses na Eron, amba ya giya vuyowo lagħiye wengi Ijipt għarīghariniye, na ya vanġu rangiyanġa.

⁶ Mbaña va ya vanġu rangiyanġi orumburumbumi Ijipt e tine, Ijipt lenji ragagaithi thi raka reghamba wengi e wańga momod na hosi għanġirathatha lemoyo, ghagħad thi raka mena Njighi Sosoro għadidiye.

⁷ Ko iyemaenje orumburumbumi thi kula voro weya GIYA LOI thalavu kaiwae na i variye momouwo e ghemi na thiye għami lughawogħawo. I vakatha njighiko na i bebe varivarienġi. Kaero hu ghareghare va ya vakatha budakai wengi Ijipt għarīghariniye. Amba hu yayaku e vuruvuru vwatavwata mbaña molao moli.

⁸ Amba ya vanġu menaŋga Amori e lenji thelau, iyava thiya yaku Joridan vali vanġa e boimako. Va thi gaithi wengi, ko iyemaenje ya vakathānġa na hu viriġhegħe kivwalanġi. Ya mukuwoŋgi e għamwami na hu wo lenji thelau ko lagħiġi.

⁹ Amba Balak Jipo nariye, iye Mowab lenji kinj, i vivatha na i gaithi wengi. I variye utuwe Balaam Beo nariye na i nangewe i għura.

¹⁰ Ko iyemaenje mava ya vatomwewe na i għura, vambema i giyagiya enge għami dage mwaewo na ya vanġu rangiyanġa Balak e nimae ghare.

¹¹ "Amba hu raka lawa Joridan na hu raka voro Jeriko. Ghimoghimor e ghembako iyako thi gaithi wengi, na tembe ħaġġi wabwi Amori, wabwi Perisi, wabwi Kenani, wabwi Hiti, wabwi Gegasi, wabwi Hivi na wabwi Jebusi, ko iyemaenje ya vakathānġa na hu kivwalavaonġi.

¹² E għamwami va ya vathina gharenji, na valikaiwae hu kivwalanġi Amori lenji kinj theghewo. Mava hu vakatha iyako mbe ghemi e lemi gaithi għa għalithi na mbwenara.

¹³ "Va ya wogħiġa e ghemi thelau ko iya mava hu ndekbu mun għaniġgaw na ghembagħhemba mava hu vatadienji. Mbañake kaero huya yaku e tinenji na hu ghana vaen uneunenji na oliv i uneunenji iya mava hu kabu.

¹⁴ "Iya kaiwae, mbañake iyake mbe hu yavwatatawana GIYA LOI na hu kaiwowe weiye yawali minna lagħiye na lemi gharevatomwe emunjoru. Hu

bigi yathunji loina iya orumburumbumi va thi kurukururu wengi Mase-poteimiya na Ijipt e tinenji, na hu kaiwowe GIYA LOI mbe ghamberegha enge.

¹⁵ Thoŋgo GIYA LOI gha ghambu ma i laghiye e gharemina, mbe noroke vara hu ghatha vakatha the loi ne hu kaiwowe, loingiko iya orumburumbumi va thi kurukururu wengi Mase-poteimiya e tine, o loingi iya Amori gharighariniye thi kuruke wengi, iya lenji thelau huya yakuwe mbaŋake. Ko iyemaenje ghino na lo ŋgoloke gharayakuyaku ne wo ghambu GIYA LOI."

¹⁶ Gharighariko thi gonjoghawe, thiŋa, "Ma valikaiwae tembe wo roiteteva GIYA LOI na wo ghambu loi vavana!"

¹⁷ GIYA LOI lama Loi ghamberegha va i vanjuraŋgiyangi orumburumbume na ghime mbaŋa va wo tabona rakakaiwobwaga Ijipt e tine, na wo thuwengi vakatha amba rotaele laghilaghiye va i vakathanji. Va i njimbukiki wagiyaweime na i gana tenitenime wengi gharighari e vanautumako wolaghiye iyava wo raka ru e tinenjiko.

¹⁸ GIYA LOI va i vasege ranjigaŋgi vanautumako wolaghiye e ghamwame tembe ŋgoreiyeva Amori gharighariniye iyava thiya yaku gheko. Iya kaiwae ghime tembe ŋgoreiyeva ne wo ghambu GIYA LOI; kaiwae iye lama LOI."

¹⁹ Josuwa i dage wengi gharighariko na inja, "Mbata mane valikaiwami hu ghambu GIYA LOI. Iye i boboma, na iye Loi yamwayamwakabuniye. Lemi goriwoyathu na lemi tharina wolaghiye mane i numoten."

²⁰ Thoŋgo hu roitete GIYA LOI na mavohu kaiwo weŋgiva gharighari vavana lenji loi vatavatadi, ne i gaithi wanaŋga na i giya vuyowo wenga. Ne i mukuwonga moli othembe va i thovuye moli e ghemi."

²¹ Ko iyemaenje gharighariko wolaghiye thi dagewe Josuwa, thiŋa, "Nandere! Ne wo ghambu GIYA LOI."

²² Josuwa i dage wengi, inja, "Tembene ghamimbereghanava hu utuna emunjoru va hu tuthi ne hu ghambu GIYA LOI."

Thi gonjoghawe thiŋa, "Mbata, mbe ghamamberegha vara wo utunjaime."

²³ Amba Josuwa, inja, "Mbaŋake hu bigiyathuvao gharigharina vavana lenji loingi iya inanjina wenga na hu vatomwenga emunjoru weya GIYA LOI, Isirel lenji LOI."

²⁴ Gharighariko thiŋa, "Ne wo kaiwowe GIYA LOI la LOI na wo ghambu."

²⁵ E mbaŋako iyako Josuwa i ndeghathi gharighariko kaiwanji na i vakatha dagerawe thiye na GIYA LOI e ghanjilughawogħawo Sekem e tine, na tembe ghekova i vakatha mbaro vavana na gharighariko ne thi ghambu.

²⁶ Josuwa i rori njogha utuutuŋgiko thiyanġo GIYA LOI le Mbaro għa Buk tine. Amba i wo vari laghiye regħa na i worawe e umbwa ouk raberabe, GIYA LOI le Mevathavatha Ngoloniye evasiwae.

²⁷ Kaero Josuwa i dage wengi gharighariko, inja, "Varike iyake ne i tabo na ghanda rautuutu, kaiwae me loŋwevao utuutuko wolaghiye GIYA LOI me utuŋako weinda. Iyake ne i tabo għami rautuutu na i vakathanja thava hu goriwoyathu lemi LOI."

²⁸ Amba Josuwa i variye yathunji gharighariko wolaghiye, uu na uu e lenji ghamba yakuyaku.

Josuwa i mare na thi beku

²⁹ Bigibigiko wolaghiye thiyanġo e għereinji, Josuwa Nan nariye i mare, għa theghħathegħa vama i wo hothanjar na hoyaworo.

³⁰ Vambe thi beku amalaghiniye ele thelau Timina Sera e tine, e vanautuma ououniye uu Epreim lenji ghamba yakuyaku e tine, Ou Gaas e ghaiwabuniyeko.

³¹ Isirel gharighariniye va thi ghambu GIYA LOI mbanja Josuwa na randevivanġiko, iyava thi thuwevao bigibigiko wolagħiye GIYA LOI va i vakathako wengi Isirel gharighariniye.

³² Mevivako Isirel gharighariniye lenji tanakau regha Jeikob, va i vamodo thelau vuvura weŋgiya Hamo le ŋgamangama ghimogħimoru, modae le lagħilagħiye silva ghethihañari. Mbanja Isirel gharighariniye thi raka iteta Ijipt, thila mbana lenji tanakau regha, Josep wakiwakiye. Vambe thi mbanimba lolonja vara e lenji longalonġgako wolagħiye tine. E mbañako vara iyako thi beku e thelauko iya vuvurako iyako tine, iya Jeikob va i vamodoko Sekem e tine. Thelauko iyako Josep orumburumbuye lenji ghamba yakuyaku.

³³ Eliyesha, Eron rumbuye vambe i mareva na thi beku e ghembia idae Gibeya. Ghembake iyake ina e vanautuma e ououniye uu Epreim lenji ghamba yakuyaku e tine. Ghembako iyako vama thi wogiyawe Eliyesha nariye, Pinehas.

Rut

Vuyowo kaiwae Elimelek na le ɳgaŋga thi gara

¹ Va e mbanjako iyako, mbanjaniya giyagiya ghanji mbaña thi mbaro, dagabora i yomara e vanautumako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le ɳgaŋga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko.

² Amalake idae Elimelek, levo idae Naomi* na lenji ɳgaŋga theghewo, idaidanji Malon na Kiliyon. Thiye uu Eprat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbaña ubotu gheko.

³ Mbaña inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ɳgaŋgama theghewoma.

⁴ Ghimoghimoruke thiylake va vethi ghe gheko — thi vanġunġiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ɳgoreiya theghathegħa hoyaworo,

⁵ na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ɳgaŋgama kaero nanderenji na le ghimoru tembe ɳgoreiyeva.

Naomi na Rut thi njogha Betilehem

⁶ Mbaña Naomi amba ina Mowab e tine, kaero i lojwa toto ghambae għarīghariniye utuninji, GIYA LOI† kaero i mwaewo wengiye le bodaboda, na għaniŋga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab.

⁷ Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i renja e kamwathima iya i wa na ve rangima Judiya.

⁸ Ko iyemaenje e kamwath i mborowae, amba Naomi i dage wengiya oyawanyiyema inja, "Għemi themiunywona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wengi ɳgoreiya ghemi va gharemi wengi na wengiya thiyema vama thi marema.

⁹ Na tembe ya naŋgo weva GIYA LOI na ne i vakathanja tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru."

Naomi i mwanambienji e ghareghare na i mwaewongi. Weinji lenji ghareviri thi randa na għaliex ja lagħiye

¹⁰ na thiha, "Thava ɳgoreiyana! Weime enge għen na ra wa wengiya len bodaboda."

¹¹ Ko iyemaenje Naomi i gonjogha wengi inja, "Oyawanyiŋgu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinġu ɳgħadha? Ne valikaiwae tembe ya ghambinġiva ghimoghimoru, thi thegħha matuwo na tembe hu vanġunġiva?

¹² Mbema hu njogha enge, oyawanyiŋgu. Kaero yalaghisari moliya ghino na ma valikaiwaŋgu tembe ya għeva. Na othembe thonjgo amba valikaiwaŋgu ya vaidiya ɳgħadha, na thonjgo ya ghena weinġu lo ghimoru gouġouke noroke na ya vaidiya ɳgħadha,

¹³ ne valikaiwae mbowo hu dageteniŋga e għe na wo hu roroghagħha ghaghad thi thegħha matuwo? Oyawanyiŋgu, hu ghareghare iyake ma

* **1:2** Naomi għarumwaru "warari i riyevanjara". † **1:6** "GIYA LOI" — Utuutuke iyake għarumwaru ɳgoreiye vanja lumo raja "Yahweh" o "the LORD"

valikaiwae. Budakai va i yomara e ghino i man̄ga kiwala budakai i yomara wenga. Kaiwae Lo GIYA LOI kaero i roghereiye wanango na vuyowoke iyake i laghiye moli wēngō.”

¹⁴ Iyake i vakathanji na mbowo thi randava. Amba Opa i mwanaavatha yawanyiye e ghareghare na i ghawole, ko iyemaenje Rut i thovuvu Naomi.

¹⁵ Naomi i dagewa Rut inja, “Wo u thuwe, len ghaghe kaero i njogha wēngiya le bodaboda na wēngiya le loi i kururu wēngi. Ghen tembe njoreiyeva, u njogha wein.”

¹⁶ Ko iyemaenje Rut i gonjoghawe inja, “Thava u vavothanjanjo na ya roitetenje. Mbema u vatomwe enge na weingu ghen. Ne the valivanja u wawe, ya wawe, na ne the valivanja vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi.

¹⁷ The valivanja vo marewe ne va marewe na thi bekungowe. GIYA LOI le lithi laghiye moli e ghino thonjo ya roitetenje; ko mbe mare enge vara ne i vakathainda ra meghaghathi.”

¹⁸ Mbaña Naomi i thuwa Rut le vothako, ma tembe i rovurighegheva e variye njogħaw.

¹⁹ Elaelama theunyiwoma kaero vethi lolonjaova ghagħad vethi vutha Betilehem. Mbaña thi vutha, għarighari gharenji iyo kaiwanji na wanakau thiňa, “Mbema emunjora Naomi iya elaghiniyeko?”

²⁰ I dage wēngi inja, “Thava hu uno idanju Naomi, hunja enge ‘Mara,’[‡] kaiwae Loi Vurivurighegheniye i vakatha yawalingu għaminae mbema man̄ga enge.

²¹ Va ya roitetake lo bigibigi veimaima, ko iyemaenje GIYA LOI i vanjungjogħanjo kokowanġu. Buda kaiwae hu uno idanju Warawarariniye, na mbañake Loi Vurivurighegheniye kaero i roghereiye wanango na ya vaidiya vuyowae!”

²² Iyake i woraŋgiya va ŋorongra na Naomi i roiteta Mowab na i njogha Betilehem weiye Rut tinan Mowab. E mbañako iyako bali uloulo amba i wora enge rīgħe.

2

Rut i kaiwo Bowas ele bali għauma

¹ Amala regħa ina Betilehem, ina Naomi le ghimoru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regħa.

² Rut, iye tinan Mowab i dage weya Naomi inja, “Thare u vatomwēng na ya wa e umako tine na va mbaña bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaejna e ghino amba ya kaiwo e ghoreiye.”

Naomi i gonjoghawe inja, “U wa na vo vakatha ŋgoreiye, yawanyiŋgu.”

³ Iya kaiwae Rut i wa e umako tine, i rereghamba wēngiya rakakaiwoko, na i mbaña baliko thi roitetako e ghoreinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali għauma i kaiwokowe.

⁴ Amba ma i mwelumwelungħu kaero Bowas i vutha, i ri Betilehem. I ɻaevairiŋgiya le rakakaiwo inja, “Weimi GIYA LOI.”

Thi gonjoghawe thiňa, “GIYA LOI i mwaewo e għen.”

⁵ Bowas i vaito le rakakaiwoko lenji randeviva inja, “Elako tabwako i mena thela e ghauu tine?”

⁶ Rakakaiwoko lenji randeviva i gonjoghawe inja, “Iye tinan Mowab. Naomi va i njogħamake weiye, va thi ri Mowab.

[‡] 1:20 Mara għarumwaru “mangamanġaniye”.

⁷ Me naŋgo e ghino na ya vatomwewe i rereghamba weŋgiya rakakaiwoko i mbanimba reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbajambanja ghaghad mbaŋake, na mbe mbaŋa ubotu enge me roru e riburibuko na i towowe.”

⁸ Amba Bowas i dage weya Rut iŋa, “Elana, wo u vandenęgo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinęgiya wanakauke thiyake.

⁹ Mbe u njimbukiki wagiyawe vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwowe, na u ghambuŋgiya wanakauna iya thi mban reŋanawe. Kaero ma dage weŋgiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembaŋa ne mbwa i għarinqe u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe.”

¹⁰ Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas iŋa, “Budakai kaiwae na u rerenuwaŋa laghiye kaiwaŋgu? Budakai kaiwae na gharen weya ghawora loloniye?”

¹¹ Bowas i gonjoghawe iŋa, “Kaero ya loŋwevao utuutunin na ŋgoroŋga len vakatha thovuye weya yawanyiniko mbaŋa len ghimoru i mare itetenje. Ya ghareghare va ŋgoroŋga na u roitetęgiya rama na tina na ghembako iyava madibaniiko i dobuwe, na va ŋgoroŋga na u mena na kaero u yakuva għarighari mava mbaŋa regha u ghareghareŋgi e tinenji.”

¹² Ya naŋgo weya GIYA Loi na ne i giya njogħa e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA Loi, iye Isirel lenji Loi, na amalaghiniye ŋgoreiġa ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivvaririwe.”

¹³ Rut i gonjoghawe iŋa, “Għan thanavu mbema i thovuye vara e ghino, ghino għen len rakakaiwo, amalana. Mo utu e ghaliġa uðauda i mwanavairiŋgo, othembe len rakakaiwona wanakauko thi laghiye kivvalanġo.”

¹⁴ Mbaŋa għaniŋga ghambanja, Bowas i dage weya Rut iŋa, “U mena ra għaniŋga. U wo bredike na u woutu e mbwake monyomonyoke.”

I yaku weiyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalavwala vavanaw. I għaniŋga na kaero valikaiwae, ko vavana vambe inawie.

¹⁵ Mbaŋa Rut kaero me wao na ve mbanimba bali, Bowas i rodage weŋgiya le rakakaiwo ghimoghimoruko iŋa, “Hu viyathu na i mbana bali, othembe i mban ŋgoreiġa kaero yavayavathānġiko, ne hu ndeguva utu omathaŋagħad.

¹⁶ Mbala hu bigiraŋgiya enge bali vavana e mbambarana iya hu teniŋgina e tinenji, hu roitete na elaghiniye i rombaniŋgi. Ko iyemaenje ne hu ndedagteniwe.”

¹⁷ Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbaŋa i wo umbwa na i ńge baliko varivariye e wokiwokiyeko na i yaruvatha mbombouyeko, va i wo epa,* raŋa ghemidima vethethiño ŋgamwara.

¹⁸ Rut i biginjogħa bali e ġhemba, na i vatomwe weya yawanyiye ŋgoroŋga baliko le lagħilagħiye me mban. Na tembe i giya weva Naomi għaniŋgħama me għanivarema.

¹⁹ Yawanyiye i vaito iŋa, “Noroke anġa mo mbana bali? Thela ele bali għauma mo kaiwowe? Ya naŋgo na Loi mbala i mwaewo weya giyako iyako iya me thalavunġena noroke.”

* 2:17 Epa ŋgoreiye 22 lita.

Rut i dage weya yawanyiye ina, "Amalako iya ma kaiwo ele umako tine idae Bowas."

²⁰ Naomi i dagewe ina, "Ya nango GIYA LOI iye ghare wenjiya thavala e yawayawalinji na ramaremare ma mbaña regha iko, i mwaewo weya amalako iyako." Na mbowo i gotubweva ina, "Amalana iyena la boda regha na iye ŋgoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda."

²¹ Rut ina, "Na tembe me dageva e ghino na ina, 'Mbe u mena u kakaiwo vara weinaŋgiya lo rakakaiwoke ghaghad thi uloulovao elo balike.' "

²² Naomi i dage weya yawanyiye Rut ina, "Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinaŋgiya wanakauna iya Bowas ele balina ghauma tine."

²³ Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiye.

3

Rut i nango weya Bowas na i thalavu elaghiniye na Naomi

¹ Va mbaña regha amba Naomi i dage weya yawanyiye Rut ina, "Wo ya tamweya kamwathi na thongo valikaiwaŋgu ya tuthiya ghimoru regha na u vanju mbala len yakuyaku i thovuye na wein len warari.

² U renuwaŋakikiya Bowas, iya mendava vo kaiwo weinaŋgiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye.* Wo u vandenengo. Noroke gougon ina balima ghaghamba vwarawwara i vwara balima na i ghetha varivariye na ndamwandamwa weiye mbombouye.

³ Iya kaiwae nuwaŋguiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ŋgora i vwarawwara na i ghetha balikowe, ko iyemaŋge mbaña ne inan gheko mbe u vakatha wagiyawenje vara na thava i gharegharenje ghaghad ne munumu na ghaninga e ghoreiye.

⁴ U njimbu vakatha mbaña ne ve ghena. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghena evasiwae. Tene i dage e ghen ŋgoronga ne u vakatha na uja."

⁵ Rut i gonjoghawe ina, "Ne ya vakatha ŋgoreiya mo utuŋana."

⁶ Kaero Rut i wareri i wa e ghamba vwarawwara bali na i vakatha ŋgoreiya yawanyiye me utumawe.

⁷ Mbaña Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ŋgoreiya baliko ghawabwi ghadidiye na ve ghenawé. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghena.

⁸ Mbala vama i wo gougon mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbaña i thuwa wevo eunda i ghena e gheghe.

⁹ Bowas i vaito ina, "Thela ghen?"

I gonjoghawe ina, "Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanjukaiko le boda ghen na ghen ghamarathalavu valikaiwae tembe u njimbukikiŋgova."†

* **3:2** Vanja lumo raŋa "clansman redeemer". † **3:9** Rut va ina, "Mbema u vanjungo enge." Ko iyemaŋge vanja Hibru ina, "Mbema u livagumongo e ghan kwamana mbothiye e vvataŋguke."

¹⁰ I gonjoghawe iña, “Ya nañgo weya GIYA LOI na i mwaewo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kivwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanju, othembe i vwenyevwenye o mbinyembinyenju?

¹¹ Ko mbanjake, Rut, thava u gharelaghilaghi, kaiwae gharighariko wolaghiye e ghembako thi għaregħare euriya għen na ghino ne ya vakatha bigibigħek wolagħiye kaiwan.

¹² Emunjora ghino lo boda iya ghimoruna va u vanġukaina na mbaro iña ghino ya njimbukikinje, ko iyemaenje ghimorū regħha yawanyinina le boda na iye ma i bwagabwaga moli e għen ɻgoreiġa ghino.

¹³ Mbowo u yaku vara għeke gougouk īyake na ne mbañambanja amba vara thuwe na ra vanamwe weinda. Thonjo le renuwa ja ɻgoreiye na i varaejna i njimbukikinje, i thovuye; ko thonjo ma le renuwa ja ɻgoreiye, ya dagerawwe GIYA LOI e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghena vara għeke ghaghad ne iġħiviya.”

¹⁴ Rut mbowo i ghena għeko ghaghad iġħiviya rakaraka, ko iyemaenje va i thuweiru amba maramomouwo na mbala ma lolo regħha i thuwe, kaiwae Bowas maña ma nuwaiya lolo regħha i għaregħare mena għeko.

¹⁵ Bowas i dagħiwe iña, “U liranġi għan kwamana ghayaboyabo na u livamomoya għeke.” I vakatha ɻgoreiye, amba Bowas i l-ġengi bali e tine, le vuyovuyow mbalavama 30 kilogram. I thalavu i thinnivairi amba amalaghiniye i njogħha e ghembako tine.

¹⁶ Mbaña Rut i njogħama weya yawanyiye, kaero yawanyiye i vaito iña, “Ngoronja me le vakatha e għen, elana?”

Rut i utugiyava wie bigibigħko wolagħiye Bowas me le vakathakowe.

¹⁷ I gotubwe iña, “Na balike i lagħiye moli ɻgoreiye vara īyake me giya wenġo na iña thava ya njogħama e għen kokowaنجu.”

¹⁸ Naomi i gonjoghaw iña, “Rut, tha u rerenuwa, mbema u yaku enge na u roroghagħa ɻgħorongħa ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanjana iyana.”

4

Bowas i vanju Rut

¹ Amba Bowas i wa ɻgoreiye ghembako ghaghbaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothiġha amalaghiniye, amalama Bowas me utu ja utunijema, i mena e għadidiye, na Bowas i dagħiwe iña, “Amalana, wo u mena u yaku għeke.” I wa iyena kaero ve ronja.

² Bowas i vanġuvathānġiva ghembako għarandeviva theyaworo na vethi yayaku għeko weinjiyanġi.

³ Amba i dage weya le bodama iña, “Kaiwae Naomi kaero menda i njogħama Mowab e tine, nuwaiya i vakunejha thelau vuvura, iya la bodama Elimelek va i mare itetema.

⁴ Ma renuwa ja valikaiwae u għaregħareya īyake iya kaiwae ma womeña renuwa ja iyake e għen. Mbanjake īyake thonjo nuwaniya u vamodondjogħa randevi vanġi kiekk maranji. Ko thonjo ma nuwaniya, u wovejn għoma len renuwa ja, kaiwae vavamodondjogħa ele vali vanġa i viva moli għen ko amba ghino.”

Amalama i gonjoghaw iña, “Ne ya vamodondjogħa.”

⁵ Ko amba Bowas i dagewe iña, “The mbaña ne u vamodanjogha thelauko iyako, kaero ḥgoreiye ne u vañgwa Rut iye wambwi tñan Mowab na len wevo, na mbala hu ghambinjiya gamagai wein na thelauna iyena i yaku weñgiya ghembwiyena le ḥgañga.”

⁶ Amalako i gonjoghawé iña, “Kaiwae ḥgoreiyeva iyana, ma valikaiwanju ya vakatha ḥgoreiya la boda vakavakathaniye kaiwae ne i vakathanje na iwaenje lo ghamba mbaro ma i laghiye. Ghen enge u vamodonjogha; ghino ma valikaiwanju.”

⁷ Me vivako Isirel gharighariniye me lenji vakatha ḥgoreiyake mbaña methi vakunenja o thi vegiya weñgiya bigibigi: ravavakune iye ne i bigirangiya gheghe għae na i giya weya ravavamodo. Iyake va għanji thanavu na i vaemunjoruja renuwañako iyako kaero thi vanamwe.

⁸ Kaiwae ḥgoreiyako, mbaña amalako iña, “U vamodanjogha,” i bigirangiya għegħe għae na i giya weya Bowas.

⁹ Amba Bowas i dage weñgiya randevivangiko na thavalava va inanji għeko iña, “Noroke taulaghina ġħemi e marami kaero ne ya vamodonjogha bigibigiko wolagħiye weya Naomi; Elimelek le bigibigi na tembe ḥgoreiyeva Kiliyon na Malon lenji bigibigi.

¹⁰ Tembe ḥgoreiyeva Rut iye tñan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolagħiye mbene i yaku wevara Malon le ḥgañga, na Elimelek għeuuko mbala mbe i mbuthumbuthu vara e għabodako tinenji e ghambaeko. ġħemi ne hu utu ja utuutuke iyake weñgiya għarīgharikē wolagħiye.”

¹¹ Randevivangiko na vavanava thiñja, “Ngoreiye, ghime wo thuwe na ne wo utu ja. Wo nañgo weya GIYA LOI na ne i vakatha wevona iyana, iya i mena e len ḥgħolona na nevole ḥgoreiya Reitiyel na Leya, thiye wabwi Isirel otinatinanji. Tembe wo nañgo weva GIYA LOI na mbala i vakathanje na u vwenyevwenye uu Eprat e tine na giya vwenyevwenye għen Betilehem e tine.”

¹² GIYA LOI ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha għanuuna idae lagħiye ḥgoreiya Peres għeuu, Juda na Tamar narinji.”

Deivid orumburumbuye

¹³ Iyako e ghoreiye Bowas i vañgwa Rut na levo. Bowas i għenethaiya levo Rut na GIYA LOI i mwaewowe i vaidiha ḥgħama. I ghambikaiya ḥgħimoru.

¹⁴ Wanakau Betilehem e tine thi dage weya Naomi thiñja, “Taulaghik ġħinda ra tarawe GIYA LOI, kaiwae kaero le renuwañ ḥgoreiye na noroke rumbun ḥgħamha għimor, iye nevole i njimbukikiنج. Wo nañgo weya GIYA LOI na ḥgamana iyena nevole idae i lagħiye Isirel għarīghariniye e tinenji.

¹⁵ Yawanyin na valigharegħare mbe ġħare vara e għen, na le vakathako iyako e għen i kaitotow, i kivwala wevo i ghambinjiya gamagai ghimogħimor thegħepi. Na kaero ne i ghamba ḥgħamha għimor kaiwan, na iye nevole i njimbukikiنج mbaña nevolema u yalaghisari moli.”

¹⁶ Amba Naomi i wo ḥgamako e nimanimaeko, i mwanambiye e gharegħare na mbe ġħarewe vara.

¹⁷ Wanakauko e ghembako iyako tine thiñja, “Naomi kaero rumbuye ḥgħamha għimor.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

¹⁸ Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid:

Peres nariya Hesron,
¹⁹ Hesron nariya Ram,
Ram nariya Aminadab,
²⁰ Aminadab nariya Nason,
Nason nariya Salmon,
²¹ Salmon nariya Bowas,
Bowas nariya Obedi,
²² Obedi nariya Jese,
Jese nariya Deivid.

Emos

Utu i viva: Emos utuutuniye

¹ Utuutuke thiylake Emos ghaliñae, iye sip gharanjimbunjimbu, i mena Tekoa. Theghathegħha umboiwo amba muyai ragheragħegħe, mbañaniye Ujaiya iye va Juda lenji kiñ na Jerobowam Johoas nariye iye Isirel lenji kiñ, Loi i utugħiġa utuutuke thiylake weya Emos Isirel kaiwanji.

Loi valikaiwae i mukuwo

² Emos iña:

“GIYA LOI ghaliñae laiye lagħiye moli i mena Saiyon
na e larimbiya i mena Jerusalem e tine,
sip lenji ghamba għan thi mare
na ou Kamel vwatae nana thiya mareyawo.”

Loi ne i lithi wengi Isirel valinimaengi

³ GIYA LOI iña ipsis:

“Kaiwae Damasiko għarighariniye thi vakatha valaṇja tharri
mane ya mwana njogħha lo għatemuruke.
Kaiwae thi giya viri lagħiye wengi Giliyat għarighariniye.
⁴ Iya kaiwae ne ya vakatha ndighe i nda Kin Hajael le ipsis
na tembe ve wova Kin Benhaded le ipsis vurivurigħegħeniye.
⁵ Ne ya ipsis vwowona ghembana lagħiye Damasiko għa thinimba
nginanġinauye;
na ne ya mukuwo kiñiko iya i yaku e Malamo Aven tine,
na thela iya i mbaro Betidan e tine.
Siriya għarighariniye ne thi vanġunġi
na vethi mebwabwari Kiri e tine,”
GIYA LOI iña.

Pilistiya

⁶ GIYA LOI iña ipsis:

“Kaiwae Gaja għarighariniye thi vakatha valaṇja tharri
mane ya mwana njogħha lo għatemuruke,
kaiwae thi takovaongi vanautuma regħha na vethi vanġurawenji na thi
mebwabwari Idom e tine.

⁷ Iya kaiwae ne ya vakatha ndighe na i nda Gaja għa ganako
na ve wo għa ipsis vurivurigħegħeko wolagħiye.

⁸ Ne ya mukuwo Asidod għa kiñ na thela iya i mbaro Eskelon e tine.
Ekron mbene thi li vara nima ġu ke na vewo Pilistiya għarighariniye
thavala mbe i nanjiwe.”

GIYA LOI iña.

Taiya

⁹ GIYA LOI iña ipsis:

“Kaiwae Taiya għarighariniye thi vakatha valaṇja tharri
mane ya mwana njogħha lo għatemuruke wengi,
kaiwae thi takovaongi vanautuma regħha na vethi vanġurawenji na thi
mebwabwari Idom e tine
na ma thi ghambu vighħath i għad-dher raw wa thi vakatha.

¹⁰ Iya kaiwae ne ya vakatha ndighe na i nda Taiya għa ganako
na i nda weiye għa ipsis vurivurigħegħeniye wolagħiye.”

GIYA LOI inja.

Idom

- ¹¹ GIYA LOI inja ɳgora iyake:
 "Kaiwae Idom gharighariniye thi vakatha valaŋa thari
 mane ya mwana njogha lo ghatemuruke weŋgi,
 kaiwae thi woidiŋa ɳgiya lenji bodaboda Isirel gharighariniye e gaithi gha
 ghalithi, na ma tembe gharenjiva weŋgi.
 Lenji ghatemuruko ma ele ghambako na tene thi viyathuva.
¹² Iya kaiwae ne ya vakatha ndighe i nja Teman na i ɳambu yathu Bosra
 le ɳgolo vurivurighegheniye."
 GIYA LOI inja.

Amon

- ¹³ GIYA LOI inja ɳgora iyake:
 "Kaiwae Amon gharighariniye thi vakatha valaŋa thari,
 mane ya mwana njogha lo ghatemuruke weŋgi.
 Kaiwae e lenji gaithi tine thi gabonji na thi viyanjiya maramarabo Giliyat
 ele valivanja tine
 nuwanjiya thi valaghiyenja lenji ghamba mbaroko.
¹⁴ Iya kaiwae ne ya vakatha ndighe i nja Raba e gha ganako na i ɳambu
 gha ɳgoloko vurivurighegheniye wolaghiye.
 Ambane gaithi gha mbaŋa weiye yaro,
 na gaithiko ma i vurigheghe enge ɳgoreiye ndewendewe
 vurivurighegheniye.
¹⁵ Raba gha kiŋ na giyagiyaniye ko ne vethi mebwabwari e valivanja
 regha."
 GIYA LOI inja.

2

Mowab

- ¹ GIYA LOI inja ɳgora iyake:
 "Kaiwae Mowab gharighariniye thi vakatha valaŋa thari
 mane ya mwana njogha lo ghatemuruke weŋgi.
 Kaiwae va thi tighivoreŋa Idom lenji kiŋ wokiwokiniye na thi ɳambu.
 (Ngoreiye ghimu.)
² Iya kaiwae ne ya variya ɳighe Mowab,
 na i ɳambwa Kiriyot gha ɳgolonjgolo vurivurighegheniye ko
 wolaghiye. Na Mowab gharighariniye ne thiya mare mbaŋa thi
 loŋwe
 gaithi laiye na ragagaithi thi yaro na mema ghalinjanji.
³ Ne ya unigha Mowab għarambarombaro na għa randevivako wolaghiye."
 GIYA LOI inja.

Juda

- ⁴ GIYA LOI inja ɳgora iyake:
 "Kaiwae Juda gharighariniye thi vakatha valaŋa thari,
 mane ya mwana njogha lo ghatemuruke weŋgi,
 kaiwae va thi botewayatho lo vavaghare na ma thi ghambugha lo mbaro,
 na kaiwae thi ghambu thawwiŋgiya loi kwanikwan/vatavatad i orumbu-
 rumbunji va thi ghambuŋgi.
⁵ Iya kaiwae ne ya variya ndighe i nja Juda
 na i nda Jerusalem għa ɳgolonjgolo vurivurighegheniye."

Loi le ghatemuru weŋgiya Isirel

⁶ GIYA LOI iŋa ŋoreiyake:

“Kaiwae Isirel għarīghariniye thi vakatha valaġa tharī
mane ya mwana njogħa lo għatemuru weŋgi,
kaiwae vo thi vakunenja ŋgiya ghimoghimoru rumwarumwaruniye na thi
tabo rakakaiwobwaga
kaiwae ma valikaiwanji thi vamodo għanji ghaga,
na mbinyembinyenju iya ma valikaiwanji thi vamoda għanji ghaga nasiye
għegħenji/għegħe għae modae.

⁷ Thi vuruva ulule ŋgiya ranjavovo na ma e lenji vurīgħegħe,
na thi ghimmararaw ŋgiya mbinyembinyenju.

Amala weiye ramae thi longa weinji rakakaiwo bwaga mbe yeunda eŋge,
na ma thi yavwatata wanango.

⁸ E lenji ghamba kururunji ghimoghimoru Thi għena e kwamkwama thi
mban weŋgiya mbinyembinyenju
iya thañwethaqwe winyimariyeko.

Lenji LOI ele Ngolo Boboma thi muna waen thi mbana weŋgiya thavala e
ghanji ghaga mane ina weŋgi.

⁹ Iyemaenje ya mukuwo ŋgiya Amori għarīghariniye e maranji/
għamwanji,
ghimoghimoruko iya lenji molamolao ŋgoreiya umbwa sida na lenji
vurivurīgħegħe ŋgoreiya umbwa ouk.

¹⁰ Va ya vangu rangiyanja Ijipt e tine
na ya viva e ghemi e njamnjam bwa theghħatħegħha ghwevari e tine
na ya giya Amori lenji thelauke e ghemi lemi ghamba yakuyaku.

¹¹ Va ya tuthi ŋgiya lemi ŋgaġġana vavana thi tabo għaliex għarautu na
thethegħha vavana thi tabo Najarrait.

I emunjorako, Isirel għarīghariniye?”
GIYA LOI iŋa.

¹² GIYA LOI mbowo iñjava:

“Ko iyemaenje u vakatha ŋgiya Najarrait thi muna waen
na u dageteniŋgiya għaliex għarautu thava thi utu ja għaliex ġang.

¹³ Iya kaiwae ne ya mbiye njoñange e thelauk ŋgoreiya wañga momod i
mbiye njoña mbaña thi dowejnejha e wit.

¹⁴ Ghemi iya hu maya e rukurukuna mane hu voitete,
thavala thi vurīgħegħe ne thi njavovo
na ragagaithi vurivurīgħegħeniye mane valikaiwanji thi ndetenitena
għanjinberegha.

¹⁵ Thela i gaithi e mbwenara mane i ndegħathi ele ghamba ndegħathi,
thavala thi vurīgħegħe mane thi vogħha,
thavala thi gaithi e hosi mane thi vogħha e yawayawalinji.

¹⁶ Thela ragagaithi vurivurīgħegħeniye nevole e mbañako iyako i bigiyatho
le gaithi bigibginiye na i vogħi.”

GIYA LOI iŋa.

3

¹ Wo hu vandejnej GIYA LOI għaliex, ghemi Isirel għarīghariniye,
ghemi iyava i vanguard rangiyanġana Ijipt e tine.

² GIYA LOI iŋa,

“E vanautumake wolagħiye e tinenji mbe għen eŋge vara va ya tuthiex,
iya kaiwae len tharina wolagħiye
kaiwanji ne ya lithi e għen.”

- Għaliex għarautu għa kaiwo*
- ³ Emos i gotubwe, inja,
“Thare ghimogħimoru theghewo
 thi longa na regħa thonġo ma methi worawa lenji renuwa ja regħa?
⁴ Thare laijon i volenja ja e njamnjamiko thonġo ma i vaidiya thaे/
 borogi?
Thare ne i volenja ja e ghambaeko thonġo ma i yalawé mun għae/ħa
 borogi?
⁵ Thare maa i yonja e maniwanjako thonġo ma għaniñga ina e ighathikko
 vuruvurumara?
Thare ighathikko i tagavairi thonġo ma bigi regħa i tagav?
⁶ Thare gaithi għa mema ne i randa/thi wiya gaithi mema i ghembako tine
 na mane i vakatha ńgiya għarīghar i thiye mararu?
Thare thi vathari regħa ne i yomara e ghembako tine thonġo ma GIYA LOI
 i vakatha na i yomara?
⁷ GIYA LOI ma mbaña regħa i vakatha bigi regħa, i viva wo i woranġi ya le
 renuwanjako wenġi ya le rakakaiwo, għaliex għarautu.
⁸ Mbaña laijon i volenja ja thela mane i mararu?
Mbaña Giya ne i utu thela ne i utu rangi ya għaliex.
⁹ Hu utu wenġi ya thavala thiya yaku e ńgolongolo vurivurighegħeniye
 Asidod na Ijipt e tinenji, hu ja:
‘Hu mevathavatha e ouou vvatanji Sameriya għadidiye na wo hu ghewo
 mevathari lagħiye e tinenjiko na għarīghariko mbe lenji vakatha
 raraithari e tinenjiko.’’
¹⁰ GIYA LOI inja, “Għarīgharike thiylake ma thi għaregħare mun ńgorongha
 thiňha na thi vakatha thovuye;
Iya thi vathuwole ńgiya bigibigi e lenji ńgolongolo vurivurighegħeniye
 tinenji iyava thi mbaningi e gabu na e thivathariko.”
¹¹ Iya kaiwae GIYA LOI tembe injava ńgoreiyake:
“Għan thīghija ne i wo len ghamba yakuyakuna
na i mukuwo len ghamba vurivurighegħenji na thi bigivao lemi
 ńgolongolo vurivurighegħeniye bigibbiginiye.”
¹² GIYA LOI inja:
“Ngoreiya sip għaranjimbunjimbu i mban njogħha sip għegħe gigi iwo, o
 mbe yanawae enge laijon me għanivare.
Isirel għarīghariniye nevole thi vamorungji tembe ńgoreiyevako; na ma
 tembene bigi reghava inawe, mbe ghamba ghena ńgina uye na
 għegħe ghethira enge.
¹³ Wo u vandene, na u vanuwovirinjiya Jeikob orumburumbuye,”
GIYA LOI Vurivurighegħeniye inja.
¹⁴ “Ne mbaña ya lithi wenġi ya Isirel għarīghariniye lenji thariko kaiwae,
ne ya mukuwo ghamba vowo Betel e tine, ghamba vowoko għadid hadiye
 ne thi mamabebe na thi dobu bode.
¹⁵ Ne ya rake vawowona lenji ńgolongolo thotho na yonjathowathowa
 ńgolongolo thi vatadiji na i ndalandala ne thi marakerake,
na ńgolongolo lagħilagħiye ne thi kko moli.”
GIYA LOI inja.

4

- ¹ Wo hu vandene iyake, ghemi Sameriya wanakauniye, iya għami tabona
 vondivondi ńgoreiya burumwaka i għan wagħiyawne na għa tabo
 vondivondi.

Basan e tine, iya hu vuruvaululeñgiya ranjavovo na hu ghimararawençgiya mbinyembinyengu na hu dage wençgiya lemi ghimoghimoru thi giyagiya waen weñga hu munumu.

- ² GIYA LOI Memevoroniye, ele boboma tine, i dagerawe ina, "Mbaña emunjoru ne i mena ne mbanjaniye thi momodingi e uku, taulaghina ghemi ne ñgoramiya borogi, ina e uku.
- ³ Na ghemi regha na regha ne i rançgiya the goga i maviya e (ghembana gha) ganana na thi dunje na i ghemba Hemon."
- GIYA LOI ina.

Isirel ma i vandeñe Loi le renuwanya

⁴ GIYA LOI ina,
"Isirel gharighariniye hu raka e ghemba boboma Betel na hu vakatha thari, hu raka Gilgal na tembe vohu vakathava thari.

Hu bigimena lemi vovo mbañambaña regha na regha, lemi vivathana wabwi yaworona iya hu bigimena wabwi regha Loi kaiwae, mbaña theghetoninji iya e tine.

⁵ Hu ñamwo bred na lemi vata ago vowoniye (weya Loi), weye lemi nemo hu bigimena lemi vata ago mwaewoniye, hu utu rançgiya na hu wovoreñanga vakathako iyako ghaminamina kaero i ghançowe."

GIYA LOI ghalinja.

⁶ "Ya vakathanga hu ghae e ghembaghembra regha na regha, na ma ghaniñga e lemi valivançgana laghiye, iyemaenje ma hu raka njoghama e ghino."

GIYA LOI ina.

⁷
"Na tembe ya vakathava na uye ma i nja e ghemi mbaña uloulo gha mbaña amba manjala umboto i nawe.
Ya vakatha uye i nja e ghamba regha ko iyemaenje e ghemba reghava ya laweghathi.

Uma regha uye i njawe,
ko iyemaenje uma reghava na uye i njawe ghanñga thiya mare.

⁸
Gharighari e ghembaghembra vavana thi thimbun na ñgela mbwa kaiwae ko iyemaenje ma i ghanagha na valikaiwae i ndewoñgi.

Iyemaenje na hu raka njoghama e ghino."

GIYA LOI ina.

⁹ "Ya vakatha ndewendewe dayadayaghaniye na mwatamwata thi vakowana lemi umauma/ghami na vaen ghanji umauma, na bibita thi raka rançgi thi ghaniñgiya ghami manjemanje fig na olivi. Iyemaenje ma hu raka njoghama e ghino."

GIYA LOI ina.

¹⁰ "Ya vakatha vuyowo laghiye i yomara e ghemi ngoreiya va ya vakatha Ijipt e tine.

Ya gabongiya lemi ragagaithi tabogha e gaithi gha ghalithi, weye lemi hosinjgi va hu mbaninjgi gaithi e tine.

Ya vakatha lemi kiyamuna butiye i mboña thiriya mbothimi yathiyathiye. Iyemaenje ma hu raka njoghama e ghino."

GIYA LOI ina.

11 "Ya mukuwoŋgiya ghemi vavana ŋgoreiye va ya mukuwoŋgiya Sodoma na Gomora.

Ghem i ŋgoramiya umbwa i rara na thi worangiya e ndighe une.
Iyemaenje ma hu raka njogham e ghino."

GIYA LOI iŋja.

12 "Iya kaiwae ne ya vakatha iyake, Isirel,
na kaiwae ne ya vakatha iyake e ghen,
u vivatha na ne u vaidiya Loi le lithi, O Isirel.

13 Iye va i monja ouou,
na i vakatha ŋgiya ndewendewe
na i worangiya le renuwaŋa wenjiya gharighari.

Iye i viva mbanjambanja i wa e gougou,
iye i mbaroŋa yambaneke laghiye
GIYA LOI Vurivurighegheniye amalaghiniye idae."

5

Isirel i nuwothari

1 Wo hu vandeŋe utuutuke iyake, ghemi Isirel gharighariniye,
iya nuwotharike wothuniye, ghino Emos, ya wothunake e ghemi.

2 "Isirel iye thinabwethubwethuru kaero i dobu, ma tembe i thuweiruva.
I ghene ghabana ele thelauko vwatae
na ma tene lolo regha i vangu thuweiruva."

3 GIYA LOI Memevoroniye iŋja ŋgoreiyake:
"The ghemb a laghiye Isirel e tine i variye ŋgiya ragagaithi muniserithanjar, ko iyemaenje mbe/ma munithanjar enge thi raka njogha; na ghemb a laghiye reghava i variye ŋgiya munithanjar, ko iyemaenje mbe/ma theyaworo enge thi raka njogha."

Isirel le numonjogha utuutuniye

4 GIYA LOI iŋja ŋgoreiyake wenjiya Isirel gharighariniye:
"Hu raka njogham e ghino,
amba ne e yawayawalimi.

5 Ne hunde raka Beyasiba na vohu kururuwe.
Ne hunde mande na hu tamwe vaidiŋgo Betel e tine — Betel iye ne nandere moli.
Ne hunde raka Gilgal — gharighariniye ne vethi mebwabwari e vanautuma regha."

6 Hu raka weya GIYA LOI, na mbala mbe e yawayawalimi.
Thonjo ma hu rakawe ne i njama
ŋgoreiya ndighe laghiye i rara wenjiya Isirel gharighariniye.
Ndigheko ne i njambu ŋgiya Betel gharighariniye,
na tembe valikaiwaeva lolo regha i vun.

7 O ghemi, iya hu viva mbaroko thovuye na i tabo bigi manjemanjeniye na hu botewayatho iyanjanjiya i rumwaru.

Giya Loi valikaiwae i vakatha na i mukuwo

8 GIYA LOI i vakatha ghitara e njighinjighi ghamba mbaŋa na dayagha ghamba mbaŋa.

Iye i viva mbanjambanja i wa e gougou,
na ghararaghiye i wa e gougou.

Iye i kukla voreŋa mbwa/njighi e njighiko tine
na i linji e yambaneke.

Iye idae GIYA LOI.

⁹ Iye i womena mukuwo wengiya thavala thi vurigheghe na ve nja wengiya lenji ηgolongolo vurivurighegheniye.

Vanuworiri wengiya thari gha rakatha na gharighari thi rumwaru

¹⁰ Ghemi hu botewayatho thela i ηgiwetho thari utuniye e kot/niva, na hu botewayatho thela i utuutu emunjoru.

¹¹ Hu goriwoyathu mbinyembinyenju na hu nañgungwa lenji wit. Iya kaiwae, othembe hu vata d ηgiya ηgolongolo thovuthovuye e varivari mane huya yakuwe, othembe hu kabwa waen gha uma thovuthovuye, mane hu muna waen e nikinjiko.

¹² Kaiwae ya ghareghare lemi tharina i laghiye moli, na lemi vakatha vathari i ghanagha. Hu vakatha vathari weya lolo rumwarumwaruniye, na u vavaloghe na hu ndeganegane mbinyembinyenju le kot e tine.

¹³ Iya kaiwae thela hu goriwoyathu iye i manabu na i rokubaro iya e tharike ghanji mbaña iyako tinenji.

¹⁴ Hu tamweya thovuye, na thava thari, amba ne e yawayawalimi. Na mbala GIYA LOI Vurivurighegheniye i thalavunja, ηgoreiya mbañake wolaghiye huñama iye weimi.

¹⁵ Hu botewayatho thari, na hu gharethovuwa thovuye, na hu vakatha na thovuye ko e tinenji. Mbwata ambane GIYA LOI Vurivurighegheniye iya amba e yawayawalin-jiko.

¹⁶ Iya kaiwae GIYA LOI, GIYA LOI Vurivurighegheniye iña: "Mbene randa enge e kamwakamwathiko wolaghiye, na ranja vetho laghiye e ghamba mevathavathako wolaghiye. Ne thi kula wengiya rakakaiwo e umauma thi raka mena thiya randa, na thi vamodonjiya gharighari thi raka mena thiya randa kaiwanji.

¹⁷ E waeniko ghanji umaumako wolaghiye mbene randa enge Iyake ne thi yomara kaiwae ne ya mena ya giya vuyowo e ghemi." GIYA LOI iña.

Giya Loi gha mbaña ghathe

¹⁸ Aleu! Nevole hu thovuyaona, iye thavala ghem iya nuwamina mbe i nawe vara GIYA LOI gha mbaña gatheko. Buda kaiwae nuwamiya GIYA LOI gha mbañako i mena? Mbañako iyako ne momouwo, mane manjamanjala.

¹⁹ Nevole ηgoreiya amala regha i vogha weya laiyon na ma ve lavolevoleva beya, na tembe ηgoreiyeva ve ru ele ηgolo i liraweya nímae e babako na kaero mwata mamate i ghariva.

²⁰ Ko unja enge GIYA LOI gha mbaña mane i momouwo na ma manjamanjala i nawe? Mbwana i momouwo ma manjamanjalaniye.

²¹ GIYA LOI iña, "Ya botewa, ya botewayathu moli, iya lemi kururuna thaganiyengi na lemi mevathavatha thi vakatha ghambwera e ghino.

²² Othembe hu bigi mena mwaewo ghaninga vovo ηambuñambu kaiwae na mwaewo wit vovo kaiwae mena ya wovatha.

Othembe ne hu womena thetheghan gha tabo vondivondi lemi mwaewo
vighathi vowoniye
mane ya wovatha.

²³ Hu viyatho ghami wothungina hu wothuwothuna
mane ya vandeñe lemi hapina ghaliñae.

²⁴ Ko iyemaenje mbe hu vakatha na thovuye wenjiya mbinyembinyenju
ŋgoreiya imba mbe i voruvoru vara,
na hu vakatha thanavu rumwarumwaruniye ŋgoreiya i voru valaña.

²⁵ Isirel għarīghariniye, mara ya nongurja vovo na waewa e ghemi
theħħatħegħa ghwevariko e tine iyava ya vivako e ghemi e njam-
njamibwagako.

²⁶ Ko iyemaenje mbañake, kaiwae kaero hu kururu weya vatavatadī
Sakut, lemi kinj̄ loi, na tembe ŋgoreiyeva Kaiwan, lemi għitara loi, ne hu
biginjiya iya loi vatavatadiñgina thiyan.

²⁷ mbaña ne ya vañguña vohu mebwabwari e valiważga Damasiko, na
vañga/ghereiyeko.”

Giya (Loi) iňja, iye idae Loi Vuriżurighegħeniye.

6

Ne i mukuwo Isirel

¹ Aleu! Ne hu thovuyeona, ghemi iya riwamina i uda Saiyon e tine
na ghemi hu yayaku Sameriya na hu vaidi malili.

Għem iħarīġi lagħiġi Isirel e tine,
iya thavala ghem iħarīġi thi rakaraka wenji thalavu kaiwae.

² Hu dage wenji għarīgharina: wo hu raka na vohu thuwe ghembana idae
Kalne,
na mbowo hu waova e ghembana lagħiye idae Hamat, na mbowo hu
ghaova vohu nja e ghembana idae Gat ina Pilistiya e tine.

Thare thiye ko va thi thovuye kivwalañgiya Juda na Isirel lenji ghamba
mbaro?

Thare lenji vanautumako le lagħiġi kivwala gheminaw?

³ Hu mwana ghaghatha mukuwo għa mbaña
na hu mwana vatha thari għa mbaña ne i mbaro.

⁴ Aleu! Ne hu thovuyeona, ghemi thavala hu romataleñjaraw
e ghamba yaku thovuye moli
na huya għanithiġha e burumwaka na sip lenji ŋgama
ghanji tabo vondivondi.

⁵ Nuwamina nuwaiya hu iċċi wothu, ŋgoreiye Deivid va i vakatha,
na hu wothu ja weie hap.

⁶ Hu muna waen iya i riyevanjara għami ndegħina lagħiġi
na hu vagħana bunama butinji thovuthovuye e riwamina,
ko iyemaenje e gharemina ma hu gharevriñja vuyowoko iya ne i nja
wenji Josep orumburumbuye.

⁷ Iya kaiwae ghem i ne vohu mebwabwarikai vara e vanautuma regħha;
lemdi riymataleja e ghamba ghena thovuye moli na lemdi għan thihha
kaero iko.

⁸ Giya (Loi) Memvoroniye i tholo weya ghamberegħa GIYA LOI
Vuriżurighegħeniye iňja:

“Ya botewoyathu Isirel għarīghariniye lenji nemo,
ya botewoyathu lenji ŋgolongolo lagħiġi

ne ya giya ghambanji laghiye na bigibigiko wolaghiye e tineko wenjiga ghanji thighiya.”

⁹ Thonjo gharighari theyaworo inanji e ngolo regha tine, thiye tembene thi mareva.

¹⁰ Na thonjo loloko i mareko le boda i mena i worangiyi riwaeko, na i kula ruu weya thela mbe ina e ngoloko tine i kubaro, inja, “Thare lolo regha mbe inava ghena wein?” Thonjo inja, “Nandere.” Ko amba i gonjoghawe na inja, “U rokubaro! Ra njimbukiki na thava tembe ra unova GIYA LOI idae.”

¹¹ Kaiwae GIYA LOI ne inja na ngolo laghiye ne i dobu na i rakevawowona, na ngolo nasiye i mangila.

¹² Hos i thare valikaiwanji thi ruku reja e varivari vwatanji?

Thare gharighari thi vakatha uma e njighiko tine?

Ko iyemaenje hu viva emunjoru i tabo mamate

na rumwaru gha vakatha une i wa e umbwa une mangamaenga.

¹³ Nuwamina mbema i loghe vara kaiwae menda u gaithi vurigheghe na hu wo ghembana idae Lo Deba,

Na hu wovoreja ghamberegha huja, Mbe ghime e lama vurigheghe e tine wo wo ghembra Kanaim.

¹⁴ Ko iyemaenje GIYA LOI Vurivurighegheniye inja,

“Ne ya vakatha vanautuma regha thi mena thi gaithi wenja

O ghemi Isirel gharighariniye

ne thi vakatha vuyowo e ghemi iri Hamat na ve wo gunugu Araba.”

7

Loi le utuutu i mena weya ghalijae gharautu

¹ GIYA LOI Memevoroniye i worangiyi vatomweke iyake e ghino. E tine ya thuwe i vakatha bibita lemoyo moli, mbanjaniye vara rakakaiwo amba thi teni enge wit kinj kaiwae. Na tembe e mbanjaniyeva weiwo togha amba thi yovoro enge.

² E lo thuweko ya thuwe bibitako thi ghanivaongiya nanako wolaghiye, amba ya ja, “GIYA LOI Memevoroniye, u numoteniŋgi len gharighari. Ne ngoronja na mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo.”

³ Amba GIYA LOI i viva le renuwaŋa na inja, “Budakai mo thuwena mane i yomara ngorereye.”

⁴ GIYA LOI Memevoroniye tembe i worangiyava vatomwe regha e ghino. E tine ya thuwe i vakatha varaevo dayaghawa i vurigheghe moli na i giya vuyowo wenjiga gharighariko. Dayaghako i vakatha njighi na mbwa e yambaneke raberabe i mame na i vakatha thelauko ngorereya vugha.

⁵ Amba ya dagewe ya ja, “Meiye GIYA LOI. Ne ngoronja na len gharighari mbe e yawayawalinji? (E maran) thiye nanasiye molingi na thi njavovo.”

⁶ GIYA LOI Memevoroniye i viva le renuwaŋa na inja, “Budakai mo thuwe mane i yomara ngorereye.”

⁷ GIYA LOI Memevoroniye mbowo i worangiyava vatomwe regha e ghino. E tine ya thuwe i ndeghathi e dumodumo ghaddidiye va thi vatad, thi vakaiwoŋa rumwaru gha gherughirughi, na va i ndethina rumwaru gha gherughirughi e nimae.

⁸ I vaitongo inja, “Emos, u thuwe budakai?” Ya gonjoghawe, ya ja, “Rumwaru gha gherughirughi.”

Amba iña, "Ya vakaiwoña rumwaru gha gherughirughì na i woraŋgiya lo gharighari ŋoranjìya dumodumo ma thi mboromboro. Mane tembe ya viviva le renuwaŋja iya nuwaŋguiya ya lithiko wengi.

⁹ "The valiwaŋga Aisake orumburumbuye thi kururuwe ne ya mukuwo. The valiwaŋga thi boboma Isirel e tine ne ya vakowana ne ya gaithi na ya kivwala Kinj Jerobowam."

Emos na Amajaiya

¹⁰ Amba Amajaiya, iye Betel gha ravowovowo i variye toto weya Jerobowam, iye Isirel gha kinj, iña, "Emos i von thuwole ghan gharigharina e tinenji. Le utuutuna mane gharighari thi goriwoyathu, ne i mukuwo vanautumana.

¹¹ Iña ŋgora iyake,
'Jerobowam ne i mare e gaithi tine,
na ne thi vaŋguŋgi Isirel gharighariniye na thi raka itete
lenji ghamba yakuyaku na vethi mebwabwari e vanautuma regha.'

¹² Amba Amajaiya i dagewe Emos, iña, "Wo u itete valiwaŋgake iyake, ghen vavaghare gharathuwe! Wo u njogha Juda na vo utuŋa GIYA LOI ghalinjæ gheko, na thiyea tene thi giya ghaninjæ e ghen.

¹³ Thava u utuŋa GIYA LOI ghalinjæ gheke, Betel e tineke. Gheke kiŋike le ghamba kururu, na vanautumake laghiye lenji ghamba kururu."

¹⁴ Emos i gonjogha weya Amajaiya, iña, "Ghino ma ghalinjæ gharautu regha, iya thavala thi utuŋa Loi ghalinjæko na thi ghana uneko. Ghino sip gharanjimbukiki, na tembe ya njimbukikiva manjemanje idanji fig.

¹⁵ Ko iyemaŋge GIYA LOI mbeghamberegha vara i vaŋgu rangiyanjgo e wo kaiwoko tine — ghino sip gharanjimbunjimbu — na i dage e ghino ya wa na va utuŋa ghalinjæ wengi le gharighari Isirel."

¹⁶ "Iya kaiwae wo u vandeŋe GIYA LOI ghalinjæ mbaŋake, mona,
Thava vo utuŋa utuutuna iyana wengi Isirel gharighariniye,
na thava vo vavagharenja wengi wabwi Aisake."

¹⁷ Kaiwae mo utu ŋgoreiyako, GIYA LOI iña, 'Len ŋgamaŋgama ne thi
mare gaithi e tine, len ghamba yakuyakuna/vanautumana
ne thi kivwalanji e gaithi, na len ghamba yakuyakuna ne thi tagaviyaviya
na thi giya wengi thavala thi kivwalanje e gaithi,
len wevona ne i vakuneŋa riwae e ghamban na tine, na ghen ne thi
vaŋguŋge na tene vo mare e vanautuma mbe regha.
Mbwana, Isirel gharighariniye ne thi vaŋguŋgi na vethi mebwabwari e
vanautuma regha.'

8

Vatomwe ghevariniye: Manjemanje uneune e nambo tine

¹ Gheke GIYA LOI Memevoroniye tembe i vatomweva vavaghare regha e ghino; iyako manjemanje uneune inanji e nambo tine.

² Iwaenje GIYA LOI i vaito Emos, iña, "U thuwe budakai?" Emos i gonjoghawé, iña, "Manjemanje uneune."

Amba GIYA LOI i dage e ghino, iña, "Mbaŋa kaero iko lo gharighari Isirel kaiwanji. Mane tembe ya viviva lo renuwaŋja iya nuwaŋguiya ya lithiko wengi."

³ Giya Memevoroniye iña, "Ne e mbaŋako iyako wanakau thi wothuwothu e Ngolo Boboma tine ne i tabo randa. Ramaremare riwanji ne lemoyo moli na ne thi yathunji eto. Huya rokubaro!"

Loi ne i lithi weŋgiya Isirel gharighariniye

- ⁴ Wo hu vandeñe iyake, giyagiyana ghemi iya hu vuruvaululençiya ranjavovo
 na hu munjeva hu mukuwoŋgi mbinyembinyençu e vanautumake iyake tine.
- ⁵ E nuwamina huña,
 “The mbaña Manjala Togha gha mbaña iko
 na kaero vo vakuneñava wit.
 Na thembaña Sabat veiko na voya vakuneva?”
 Mbala vo wovorona witiko yaŋjunjawae modae,
 na wo vakaivinjanji ravavamodo e gherughirughì kwanikwan.
- ⁶ Ne ra vamodongiya mbinyembinyençu na thi tabo rakakaiwobwaga kaiwae ma valikaiwanji thi vamodo ghanji ghagako, othembe thongo ghagako nasiye ŋgoreiye ghegha ghae modae.
- ⁷ GIYA Loi, iya Isirel le ghamba sirariko kaero i dagerawe iňa: “Emunjoru mane ya renuwaña vaghawé lenji vakathako raraithari.”
- ⁸ Iyake kaiwae yambaneke ne i mbarimbariri na gharigharike wolaghiye ne thiya randa.
 Vanautumake laghiye ne i ragheragheghe; ne i voro na i nja ŋgoreiya Walaghita Nael Ijipt e tine.
- ⁹ GIYA LOI Memevoroniye iňa, “Ne ya vakatha varae i ghawé ghararaghîye mboro na yambaneke i momouwo ghararaghîye.
- ¹⁰ Ne ya vakathanja e lemi thagana tine ma huya warari, ko mbema nuwathari enge.
 Na ya viva ghami wothu vawarari na iwa e nuwathari.
 Ne ya vakatha taulaghîna ghemi umbalimina thiya vwata, na ya vakathanja hu njimbo kwama bwedibwedi.
 Ne ya vakatha mbañako iyako ŋgoreiye lolo regha i nuwathariňa nariye mbe regha enge vara i mare kaiwae, na bigibigike wolaghiye ne thi yomara mbe weiye enge nuwothari laghiye.”
- ¹¹ GIYA LOI Memevoroniye iňa, “Mbaña ma iya i menamenake, mbañaniye ne ya vakatha na vunuvi i yomara e valivanġana iyana.
 Ma vunuvi ghaninġa kaiwae o mbwa, ko iyemaenġe vunuvi Loi ghaliñae kaiwae.
- ¹² Gharighari ne thiya longa, iri e Njighi Maremarenîye i wo Njighi Meditareiniyan, na vethi vagħiliye e ghaiwabuko na vewo e boimako.
 Ne thi tamwe tako valivanġake wolaghiye GIYA LOI ghaliñae kaiwae, ko iyemaenġe mane thi vaidi.
- ¹³ Othembe ne e mbañako iyako, ghimoghimoru na wanakau ghanji yamoyamo thovuye ne ghare thavwathavwa i nja weŋgi mbwa kaiwae.
- ¹⁴ Gharighariko thiyako iya thi tholo weŋgi loi vatavatadî Sameriya e tine, thiňa, ‘loi vatavatadî Dan e idae,’ o ‘loi vatavatadî Beyasiba gha loi idae,’ gharigharike thiyake ne thi dobu na ma tembe thi thuweiruva.”

1 Ma thuwe GIYA LOI i ndeghathî e ghamba vovo għadidiye na i dage e ghino inja:

“U ɳge Ngolo Boboma għa tu iya yamoena. U ɳge vurighegħe moli na ɳgolona lagħiye i mbariżi ɳgolouya.

U tagħiġi ɳgħilangħiġi na thi dobu għarigharina e umbalinxji.

Ne ya gabongiha thavala mbe inanji e gaithi tine.

Mane regħa i vo,

mane regħa i vogħawie.

2 Othembe ne thi tīgħi doda i nja thambe,
nimañguke ne i bigi vorenejgi għeko.

Othembe ne thi raka voro e buruburu
ne ya bigi njoñanġi.

3 Othembe ne vethi kubaro e ou Kamel vwatae,
ne ya tamwejgi na ya laweñgi.

Othembe ne thi kubaro e maraŋgu e njighiko tine bode moli,
ne ya dage weya njighiko thettheġħaniniye thi għarinġi.

4 Othembe thongħi għanji rathighiha thi vanġunġi na vethi mebwabwari e vanautuma regħa,
ne ya ja na thi gabongi e gaithi għa għalithi.

Maraŋgu mbene i na vara wenji;
na ne thi vaidiya mbwara, ma thovuye.”

5 Mbaħxa GIYA LOI Vurivurigħegħeniye i vighathihha yambaneke,
ne i mbarimbari na għarighar i raنجiha thavala thiya mare.

Yambaneke lagħiye ne i thotho ɳgoreiħa Walaghħita Nael,
na ne i dobu ɳgoreiħa Nael ina Ijipt.

6 GIYA LOI Vurivurigħegħeniye i vatadi le ɳgolo e buruburuk
na i vakatha għa yayaoko e yambaneke.

I kula voreja mbwa e njighiko tine
na i lingi yathu e yambaneke vwata.

Amalaghiniye idae Giya.

7 GIYA LOI inja,
“O Isirel għarighariniye, ghemi e maraŋgu hu mboromboro weimleyanġi
Ittiyopiya għarighariniye.

Va ya vanġu rangiyanġi Isirel għarighariniye Ijipt e tine, Pilistiyā
gharighariniye Krit e tine na Siriya għarighariniye Kiri e tine.

8 Emunjorū GIYA LOI Ravurigħegħe marae mbe ina vara weñgi vanautu
mako raithar i Isirel.

Ne ya mukuwoġi e yambaneke vwatae,
ko ħiemma nejje Jeikob orumburumbu mane ya mukuwo vaonġi.”
GIYA LOI inja.

9 “Ne ya variye għaliex ħażżeġ na thi (lolongħi) Isirel għarighariniye
ngoreiħa thi (lolo) muthu e (lolo) na ma wokiwokijeh mun thi dobu.

Ne ya (lolo) na ya vanġu rangiyanġiha għarighar i raraithar vanautumake
wolagħiye e tinenji.

10 Tharri għa ravakathako wolagħiye ne thi gabovaonji e gaithi għa
ghalithi — iya thavala thiha, ‘Loi mane i vatommwe tharri i mena
evasiwanda.’”

Giya Loi i vanġunjogħanji Isirel għarighariniye

11 GIYA LOI inja,

“Ne e mbañako iyako tine

ne ya vatadi njogħha Deivid le ghamba mbaro
kaiwae kaero ɳgoreiħa ɳgolo i dobu na i marakaraka.

Ne ya vatadi njogha gha ganako.

Ne ya vatadi njogha na tembe ɔgoreiyeva va i vivako.

¹² Na mbala Isirel gharighariniye thi kivwalaŋgi Idom na budakai mbe ina e ghamba mbaroko tine na vanautumako wolaghiye iya mbaña regha va thi tabo lo ghamba mbaro."

GIYA LOI għaliex ɔgoreiye iyako iyava i vakatha thiya yomara.

¹³ GIYA LOI iňja,

"Wo hu thuwe, mbaña ma iya i menamenake mbañaniye thelauko ne i thovuye na i madi.

Għaniŋga ne thi maya thi mwegħe e umaumako tinenji.

Uloul na kabu ne thi vembelembelenji, waen uneune ne lemoyo na għarīghar ma valikaiwanji thi imbivao.

Waen uneune nikkini ne thi voru njogha e ououko thi kabuŋgikowe na i voru njogha e bobokuluŋgiko.

¹⁴ Ne ya vangu njogħanġi lo għarīghar Isirel thi raka njogha e lenji ghamba yakuyaku.

Ne thi vatadi njogħanġi ghembaghembako na thiya yakuwe,

ne thi kabuŋgiya waen na thi muna nikkini,

ne thi kabuŋgi umauma na thi għaniŋgi budakai thi kabuŋgi.

¹⁵ Ne ya bigirawenja e lemi ghamba yakuyaku iyava ya giyana e ghemi na ma tene thi vangu raŋgiyanġava."

Giya lemi Loi għaliex iyako.

Jona

Jona i botewayatho Giya Loi ghalijae

¹ Va mbaña regha GIYA LOI ghalijae i mena weya Jona Amitai nariye.

² I dagewe inja, "U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wengi lenji thari i laghiye moli na tene ya mukuwoŋgi."

³ Ko iyemaenje Jona i voiteta GIYA LOI na ma i warerinjava ghemba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wanja regha kaero ghambanja vara i wareri Tasis kaiwae. Jona i wa ve vamodo wanjako, kaero i thawe na i wa Tasis kaiwae i munjeva i voiteta GIYA LOI.

⁴ Amba GIYA LOI i variya ndewendewe vurivurighegheniye regha na i nja wengi e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wanjako vama ina vara e thari tine.

⁵ Gharelaghilaghi kaiwae wanjako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwaŋa thi munjeva thi vamayaŋa wanjako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenje e mbaŋako iyako Jona vambe ina e wanjako gharighe, e tine bode i ghenetena yawaliye.

⁶ Wanjako ghakapitan i nja na ve vaidi na i dagewe inja, "Ko iya ŋorongra mbe len ghenaenje e wanjako tine? U thuweiru na wo u naŋgo weya len loi. Mbwata ne ghare i nja weinda na ma valikaiwae raya mare."

⁷ Wanjako gharakakaiwo thi vedage wengi thiŋa, "Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ŋgoreiye sula."* Mbaña thi vakatha iyako ve nja weya Jona.

⁸ Iya kaiwae thi vaito thiŋa, "E mbaŋake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?"

⁹ I gonjogha wengi inja, "Hibru loloniya ghino na ya kururu weya GIYA LOI, Loi ina e buruburu, iye va i vakatha njighi na thelau."

¹⁰ Wanjako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thiŋa, "Budakaiya iya mo vakathake?" (Thi ghareghare mendava i vo weya GIYA LOI kaiwae me utu giya wengi.)

¹¹ Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thiŋa, "Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?"

¹² Jona i gonjogha wengi inja, "Hu woŋgo na hu duutunjo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwanju iya hu vaidiya vuyowoke iyake."

¹³ Iyemaenje wanjako gharakakaiwo thi wodo na thi munjeva thi goru vanatina — thi rovurigheghe laghiye moli, ko iyemaenje ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wengi.

* ^{1:7} Kaiwae nuwanjiya thi ghareghare thela me vakatha ghanji vuyowo, thi vakatha bigi regha ŋgoreiye sula. Thi vakatha gharighari ghanjinono e varivarì nanasiye vwataniŋgi regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi loŋwegħath i Loi i vatomwe wengi thela i vakatha ghanji vuyowo. Vaŋa lumo raŋa "casting lots".

¹⁴ Iya kaiwae thi goyawaru weya Jona le Loi thiŋa, "Aee GIYA LOI, wo nango e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghanimbereghana vara iya len renuwaŋa vakathake thiŋake thi yomara."

¹⁵ Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanako iyako tad i ghagha.

¹⁶ Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya GIYA LOI iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

¹⁷ Ko iyemaŋge Jona kaiwae, GIYA LOI i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ŋgamoiye ghararaghie thegheto na gougou gheneto.

2

Jona le nango

¹ Maya borogiko e ŋgamoiye tine, Jona i naŋgo weya GIYA LOI le Loi.

² Ija:

"Mbanja inanju vuyowo laghiye e tine,
na ya una GIYA LOI idan,
kaero u thalavuŋgo.

Bode moli ramaremare e ghambanji,
ya una idan thalavu kaiwae,
na u lonja għaliňjanu.

³ U duutuŋgo e ŋambuwoko tine bode moli,
njighi i vagħiliyanġo,
len bagodu lagħilagħiye thi bebe e vwataŋgu.

⁴ Lo renuwaŋa yaŋaenje kaero mendava u kitenyathuŋgo e ghen
ko tembene ya thuweva len Ngolo Boboma.

⁵ Mbwa i wovululuŋgo na i wovonjuŋgo;
na njighi i garubu riwaŋguke laghiye,
na njighiko wolewaniye i ghavwa umbaliŋgu.

⁶ Ya nja e ŋambuwokote e ououko righerighenji
e valiwaŋgake iya ghathinimbako
ma mbaŋa regħa i mavu.

Ko iyemaŋge għen, wo GIYA LOI, lo Loi,
u vanġunjogħaŋgo e yawayawaliŋgu
bode moli e ŋambuwoko tine.

⁷ Mbaŋa ya għamino yawaliŋgu kaero ne iko,
amba ya renuwaŋakikiŋge na ya naŋgo e għen, o GIYA LOI
na e len Ngolo Bobomana e tine u lonja għaliňjanu.

⁸ Thavala thi goru weya vatavatadniŋgi
na ma e għanji thovuye,
kaero thi roitetnejne na
gharen ma i nja wengi.

⁹ Ko iyemaŋge ne ya wothu tarawenje;
ne ya vakatha vowo na i voro e għen
na ya vakatha ŋgoreiya va lo dagerawe e għen.
Vamoru i mena weya GIYA LOI!"

¹⁰ Amba GIYA LOI i vakatha borogima na i theghħarangija Jona e njighiko għadidiye.

3*Jona i wa Ninive*

¹ Amba GIYA LOI mbanaiwoniyeva i dage weva Jona,
² inja, "U wa Ninive, iya ghembako laghiye iyako na vo utuña totoke iya ya utuvengeke."

³ Jona i ghambugha GIYA LOI le renuwaña na i wa Ninive, iya ghembako laghiye iyako. I wo mbaña thegheto amba lolo regha i longa e tine na ve wo valighadidiye.

⁴ Mbaña i viva moli i ngalauwa e ghembako laghiye tine. I utuña inja, "Ne mbaña mbañaevari e tine Ninive ne i mukuwo moli."

⁵ Ninive gharighariniye thi lojweghathihha Loi le utu iya Jona me utugya weŋgi, iya kaiwae thiňa valikaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevoro gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ḥgoreiye ela le ghimoru i mareiteteňa, na iyako i woraŋgiya kaero thi roitetenjiya lenji thari na thi ndeghereiye wanangi.

⁶ Mbaña ghembako ghakiŋ i lojwa iyako, i yondoviri ele ghamba mbaroko weiye vwenyevwenye kwamaniye na i linjoňa ghakwamako amba i liya kwama ḥgoreiye wambwi kwamaniye na ve ronja e vugha vwatae.

⁷ Amba i variya għaliňae weŋgiya għarighariko wolaghiye Ninive e tine inja,

"Kin na għaliňae għaraghambi thi variya utuke iyake weŋga, ḥgoreiyake:

Thava lolo regha, thava kau, sip na gout thi għaninġa o thi muna mbwa.

⁸ Għarigharike wolaghiye na thettheġħan thi njimbo kwama għan-jiyamoyamo ḥgoreiye wambwi kwamaniye. Għarigharike wolaghiye thi nango vurighegħe weiye lenji gharevatomwe weya Loi, na thi roitetenjiya għanjithanav raraithari na lenji vakatha raraithari.

⁹ Mbwatane Loi i viva le renuwaña na le ghareghaithiko iko, ghare i nja weinda na mbala ma i mukuwoinda."

¹⁰ Mbaña Loi i thuwa lenji vakathako, kaero thi roitetenji għanjithanav raraithari, i viva le renuwaña na le ghareghaithiko iko na ma i mukuwoŋgi ḥgoreiya va inja ne i vakatha weŋgi.

4*Jona le għatemuru na Loi le mwaewo*

¹ Ko iyemaenje Jona va weiye le għatemuru laghiye moli iyako kaiwae weiye le gaithi.

² Iya kaiwae i naŋgo weya GIYA LOI inja, "GIYA LOI, amba muyai ya iteta ghambanġu, thareva ya dage e għen na len vakatha ḥgoreiye vara iyako? Iyako kaiwae va ya rovurighiegħenja na ya vogħa na ya wa Tasis (Spain). Ya gharegħare għen gharethovu na mwaewo għa Loi. Mbañake wolaghiye u ghatajaghath, mbañake wolaghiye ghareniwe, na mbañake wolaghiye valikaiwan u viva len renuwaña na ma giya vuyowo.

³ Iya kaiwae, GIYA LOI, mbema u li enge yawaliŋguke, valikaiwae molija ya mare na thava e yawayawaliŋgu."

⁴ Ko iyemaenje GIYA LOI i gonjogħawie inja, "Ma e len rigħe na iya gharenina i gaithi."

⁵ Jona i wareri na i wa e ghembako valivaŋga e boimako na ve yakuwe. I vatada yoŋathowathowa regha na i yaku e riburibuye, na i roroghagha; nuwaiya i thuwe budakai ne i yomara e ghembako iyako.

⁶ Amba GIYA LOI i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwe na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae.

⁷ Ko va mbaŋambanja moli Loi iŋa na mwatamwata thi ghana umbwama na i mare.

⁸ Varae vama i yovoro na e ghereiye Loi i vakatha boima daya-dayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varae ko va i ŋge umbaliye na i dayagha. Iya kaiwae iŋa, "Thoŋgo mbema ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu."

⁹ Ko iyemaenje Loi i dagewe iŋa, "Ma e len rīghe vara na gharen i gaithi umbwako kaiwae."

Jona i gonjoghawe iŋa, "Mbe elo rīghe na kaiwae ghareŋgu i gaithi — ya gaithi laghiye laghiye moli iya kaiwae nuwanguya mbema ya mare vara."

¹⁰ Ko iyemaenje GIYA LOI i dagewe iŋa, "Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenje gharen i njawe.

¹¹ Ngoroŋga na mbe ghareŋgu wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kivwala wan handred tuweniti tausan gharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ŋgoreiyeva thetheghaniŋgi lemoyo."

Sepanaiya

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

2

1 2

³ Ghemi gharigharina wolaghiye inami Juda thavala hu gharenja,
na hu kururuwe GIYA Loi, na hu ghambu budakai va i utuña.
Hu mando hu vakatha budakai i rumwaru na hu gharenja.
Thongo hu vakatha iyako, GIYA Loi ne i ndeganaŋga
mbanja ne i vakowanangi gharighari.

4 5 6 7 8 9 10 11 12 13 14 15

3

1 2 3 4 5 6 7 8 9 10 11

¹² GIYA Loi iña, "Thavala amba e yawayawalinji inanji Isirel ne thi tabo na
mbinyembinyenju na thi matabubu;
thiye gharighari thavala ne thi vareminjenjo.
¹³ Gharighari amba e laghalaghanji inanji Isirel tine mane thi vakatha the
bigi i thari;
mane thi utukwan o mane thi kwaniyarongi gharighari e lenji utuutu.
Thiye ne thi ghaninga na thi ghena wagiyawe,
kaiwae ma lolo regha ne i vakathanji na thi mararu."

¹⁴ Ghemi gharighari thavala hu yayaku Jerusalem na ghembaghembra
vavanava Isirel tine,
hu wothu na hu yaro laghiye!
Hu warari weiye gharemina laghiye,

¹⁵ kaiwae GIYA Loi ne i ravagha vuyowo e ghemi,
na ne i variyeyathunjuŋgiya ghami thighiyangina!
Na GIYA LOI ghamberegha Isirel lenji kinj ne i yaku weinda,
na ma tene hu mararuva lolo regha i vakowanainda.

¹⁶ E mbaŋako iyako ne thi dage wenja Jerusalem, thiña,
"Thava hu mararu, Saiyon.
Na thava hu njavovo na ghaminami i ghenenja na ma valikaiwae hu
vakatha mun bigi regha.

¹⁷ kaiwae GIYA Loi lemi Loi iye i yaku e ghami lughawoghawona.
Iye ragagaithi vurivurighegheniye, na ne i vamoruŋga.
GIYA LOI ne i warari laghiye kaiwami,
kaiwae i gharethovunja, mane i vakathanja na hu mararu;
ne i wothu laghiye na i warari ghemi kaiwami."

¹⁸ GIYA LOI iña, "Ghem i gharighari va hu numothari na hu monjina
kaiwae mava valikaiwami hu vakatha lemi kururuna thaganiyenji;
ko ne ya vakathanja na ma tene hu monjinava."

19 20

Malakai

1 2 3 4 5 6 7

⁸ Thare lolo rameyambaneke i kaiva Loi? Iyemaenje u kaivango. Ko u vaito ngoronga wokaivinje na woŋa? E giyanjogha na mwaewo.

⁹ Ghemi inami gura e raberabe, ghemi yambaneke laghiye, kaiwae u vakaivinjango.

¹⁰ GIYA LOI Ravurigheghe mbowo injava, "Nuwanjuke nuwaiya moli ghemi na regha i vandegana Ngolo Kururu ghathinimba na mbala ma valikaiwami hu bigi lemi wogiya ma e ghathovuye. Ma ya wararija e ghemi. Mane ya wovatha lemi wogiya hu womena weŋgo."

11 12 13

¹⁴ The lolo i dagerawe ne i vovoŋa thetheghan ghimoru thovuye e ghino, i mena e le thetheghaniko tinenji, ko iyemaenje ma i wogiyava raithari weŋgo. Thonjo thela i vakatha iyako iye rakwan na ne ya gura, kaiwae ghino kiŋ laghiye; ghino nyao thovuthovuye lenji randeviva na gharighari e vanautuma vavanava ne thi yavwatata wanango.

2

Vanuwoviri vavana ravowovowo kaiwanji

¹ "Na mbaŋake ghemi ravowovowo, ghami dage vavurigheghe iyake.

² Mbe hu yavwatata wanango e lemi vakathana. Thonjo ma hu vandeŋe budakai ya utuŋa weŋga, ne ya womena gura e ghemi. Ne ya guraŋga, na ne ya gura the bigibigi iya hu vaidi ghami thovuyenaw. Emunjoru kaero va ya worawe gura weŋgi, kaiwae ma wo yavwatata laghiye ina weŋga."

3 4 5 6

⁷ ⁸ "Ko ghemi ravowovowo kaero hu viyathu vakatha iya ghino nuwanjuiya ghemi hu vakatha. Budakai va hu vaghareŋgi kaero i thova gharighari lemoŋo nuwanji na thi vakatha thari. Kaero hu botewo dageraweko iya va ya vakatha weŋguyanji Livai orumburumbuye mbanja mevivako.

⁹ Iya kaiwae kaero va ya vakatha gharighari lemoŋa thi ndeghereiye wanango, na ya vakathanga na hu monjina, kaiwae ma hu ghambuŋgo. Mbanja hu vavaghare lo mbaro weŋgi gharighari, ma hu vakatha gharighariko wolaghiye thi mboromboro.

Israel gharighariniye thi roitete Loi

¹⁰ "Taulaghike ghinda ramanda emunjoru mbe ghamberegha enge e buruburu. Emunjoru taulaghike ghinda mbema Loi regha enge va i vakathainda. Ko buda kaiwae ghemi vavana ma hu ghambu GIYA LOI le dagerawe weiyangi orumburumbunda, kaiwae ma hu ve vakatha weŋga budakai va huŋa ne hu vakatha."

11 12 13 14 15 16 17

3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

4

Giya Loi ghambanja i menamenake

¹ Iyake budakai nyao lenji randeviva iŋa, tene mbanja regha i mena na ne ya vaghethenji gharighari na ya giya vuyowo weŋgi. Mbaŋako

iyako ne i yomara ɳgoreiye ndighe dayaghawae laghiye moli. E mbañako iyako gharighari tawosirari na thari gharavakathanji ne thinda ɳgoreiye winjiwinji i nda. Na ma tembe i nda vareva bigi regha mun.

² Ko hemi thavala woyawwatata ina e hemi, loloko iya ne i vamorungako ne i mena e hemi ɳgoreiye mbañambaña varaeniye i mbile, na i vakathanja na hu rumwaru, ne i vamorunja na i njimbukikinga ɳgoreiye maa i njimbukikigija le ɳgamañgama e vinevineiyeko raberabe. Mbaña ne i mena, ne hu warari laghiye moli, ɳgoreiye burumwaka le ɳgañga totogha thi rangi e ghanji gana tiñe na thi wa e nana thovuye, thi pitopito weiye lenji warari laghiye.

³⁴⁵ ⁶

Toto Thovuye Utuniye

Matiu Le Rorori Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ḥgoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji.

Matiu le bukuke e tine i woranġiġa weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharenġiġa għarīghari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwenġi Vangothiye 5 ghegħad 7, Vangothiye 10, Vangothiye 13, Vangothiye 18 na Vangothiye 24 ghegħad 25.

Tembe ḥgoreiyeva Matiu i vagħareinda Jisas iye Mesaiya iyava e Dagerawie Teu ye tine għalinejn għarautu va thiġi ne i mena. I woranġiġa għalinejn għarautu lenji utuut kaero iye "Mesaiya" iye vanja Hibru idaniye, ghathombe e vanja Grik iye "Krais." "Mesaiya" għarumwaru ḥgoreiye "iye thi ruvuya bunama e umbaliye." The lolo thonġo thi ruvuya bunama e umbaliye iye tututhi loloniye. Iya kaiwae Matiu i woranġiġa weinda Jisas iye Mesaiya. Ko iyemaenje Jiu thi renuwa ja thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjōngi ja Jiu għanjithiġiyanġi. Jisas għe mbaña e tine Rom għarighariniye thi mbaro ja Jiu għambanji.

Jiu mava thi lojweġ hethiha Jisas, va thi botewoyathu na thi rokros. Matiu Vangothiye 21 ghegħad 27 i woranġiġa budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vangothiye 28 i utu ja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyenġiyanġi għaraghambu na vethi utu ja Jisas le thuweiru utuniye wenġi għarīħi kiekk wolagħiye e valiwa ngħak kollha.

Jisas orumburumbuye

(Luk 3:23-28)

¹ Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibrahim rumbuye.

² Eibrahim nariya Aisake, Aisake nariya Jeikob, Jeikob le ḥġaqiġi Juda na oghagħhae,

³ Juda le ḥġaqiġi Peres na Seal, tħinneji Tama, Peres nariya Hesiron, Hesiron nariya Ram,

⁴ Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon,

⁵ Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese,

⁶ Jese nariya Kiñ Deivid. Deivid nariya Solomon, tħinnej iye Uraiya va i vaŋġukai,

⁷ Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa,

⁸ Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya,

⁹ Usaiya nariya Jotam, Jotam nariya Eihas, Eihas nariya Hejekaiya,

¹⁰ Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya,

¹¹ Josaiya le ɳgaŋgaŋgiya Jekonaiya na oghagħae, mbaŋjaniye Babilon va thi mena thi kivwalaŋgiya Isirel na thi vanġunġi vethiya yaku Babilon.

¹² Va thi vanġunġiya Isirel na vethi vanġurawenġi Babilon na e ghoreiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol,

¹³ Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso,

¹⁴ Eiso nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi,

¹⁵ Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob,

¹⁶ na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya raŋake Mesaiya.

¹⁷ I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vanġunġiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbaŋjako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

Jisas le viri utuutuniye

(Luk 2:1-7)

¹⁸ Jisas Krais le viri va ɳgora iyake. Tīnae Meri ghagħaivaun weiye Josep, ko ma vamba thi għe kaero i marabo Nyao Boboma le vurighiegħ kaiwae.

¹⁹ Kaiwae Josep, Meri ghagħaivaun, iye ghathana vuva i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwa ja thuwele nuwaiya thi yawo weiye.

²⁰ Ko le renuwa ja thuweleko iyako e ghoreiye Giya Loi le nyao thovuye i njawie għenelolo e tine na i dagħewi inja, “Josep, Deivid rumbu, tha u mararu na u vanġwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma.

²¹ Ne i ghamba ɳgama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorunġiya le għarīghar i lenji tharri e tine.”

²² Thiyake thi yomara na thi vaemunjoru ja ɳgoronga Giya Loi va i utugħiġi weya għaliex għarautu,

²³ “Thinabwethubwethuru nevole i marabo na i ghamba ɳgama ghimoru na nevole thi rena idae Imanuwel.” Imanuwel għarumwaru “Loi iye weinda”.

²⁴ Mbaña Josep i thuweiru, i vakatha ɳgoreiġa Giya Loi le nyao thovuye me dagemaw i vanġwa Meri na levo.

²⁵ Ko ma vamba i ndelonga mun weiye Meri għegħada i ghamba ɳgamako na Josep i rena idae Jisas.

2

Rathimbathimba thi mena e boimako

¹ Jisas va i viri Betilehem Judiya e tine, Herod ghambajha i mbaro. Jisas le viri e ghoreiye rathimbathimba ghimoghimor e boimako thi mena Jerusalem

² na thi vaito thiňha, “Anġa inae Jiu lenji kiñ amba menda i viri? Mendava wo vaidiha ghaghitara e boimako na nuwameija wo mena wo kururuwe.”

³ Mbaña Kinj Herod i lojweya utuke iyake i vakatha ghare i gaithi lagħiye, na Jerusalem għarayakuyakuko wolaghix.

⁴ Herod i kula vathavathanġiya ravowovovo lagħilagħiye na mbaro għaravavaghare, na i vaito ɳgi inja, “Mesaiya, anġa mbala i viri?”

⁵ Thi dagewe thiña, "Betilehem, Judiya e tine, iyake kaiwae Loi ghaliñae gharautu va i rori:

⁶ 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wenjiya lo gharighari Isirel.'

⁷ Amba Herod i kula thuweleñgiya rathimbathimbama na thi niva weinji na i vaitongi va thembaña vara ghitarako i yomara.

⁸ I variyenji Betilehem na ina, "Hu wa na vou tamwe wagiyawe ñgamana. Thembaña vou vaidi, hu mena hu giya yanawañgu na ghino tembe ya wa na va kururuweva."

⁹ Mbaña thi iteta Herod ma vethi longalonga na mbowo thi vaidiva ghitarama mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ñgora ñgamama inawe e vwatae.

¹⁰ Mbaña thi thuweya ghitarako thi warari laghiye moli.

¹¹ Thi ru e ñgolo tine na thi vaidiya ñgamama weiye tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigiranjiya lenji mwaewo, gol, preñkinisenis na mer.*

¹² Vanuwoviri i mena wenji ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi reñava e kamwathî regha na thi njogha e ghambanji.

Thi vo na thi wa Ijipt

¹³ Mbaña vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe ina, "U yondo, Josep, u vanjunjiya ñgamana na tinae na hu vowa Ijipt. Vou yaku gheko gheghad ne ya dage wenja amba hu njoghma, kaiwae Herod le ragagaithi ne thi tamweya ñgamana na nuwanjiya thi unighi."

¹⁴ Josep i thuweiru i vanjunjiya ñgamama na tinae gougueko iyako na thi wa Ijipt.

¹⁵ Vethi yaku ghaghad Herod i mare. Iyako i yomara na i vaemunjouru ñgoronga Giya Loi va i utugija weya ghaliñae gharautu ina, "Ijipt e tine ya kularanjiya narunju."

Herod i gabonjiya gamagi

¹⁶ Mbaña Herod i għareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i variyenjiya le ragagaithi na thi gabonjiya gamagai ghimoghîmoru Betilehem na ele valivanġako wolaghiye, thiye għanjintheġħaqha umboiwo na e raberabe. Va i vakatha ñgorako kaiwae va i gorugor weya ñgoronga rathimbathimbama lenji woranjiya na għitarama le yomara.

¹⁷ Va ñgorako na Jeremaiya le utu i tabo na emunjur.

¹⁸ Ina:

"Thi loñweya għalighali ja regha Ramae ele valivanġa, ranjivetho weiye nuwathari. Reitiyel i ranjingga le ñgaġġa, ma nuwaiya thi vawararija kaiwae kaero thi mare."

Njogħamake Ijipt

¹⁹ Herod va le mare e għereiye, Giya Loi le nyao thovuye i yomarawwe Josep e għenelolo, Ijipt e tine,

²⁰ na i dagewe ina, "U yondo u vanjunjiya ñgamana na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ñgamana kaero thi mare."

^{2:6} Mai 5:2; 2Samu 5:2 * ^{2:11} Preñkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli. ^{2:15} Hos 11:1 ^{2:18} Jer 31:15

²¹ Josep i thuweiru i vaŋguŋgiya ɳgamama na tinae na thi wa Isirel e thivathivaniye.

²² Ko mbaña Josep i loŋweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanja,

²³ na thi wa na vethi yaku e ghembä regha idae Nasaret. Iyake i vaemunjoruŋa Loi ghaliŋae għarautuŋgi va thi utuňa: “Ne thiňa rara Nasaret.”

3

*Jon Rabapitaiso le vavaghare
(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)*

¹ Va e mbanjaŋgiko thiako Jon Rabapitaiso i mena Judiya e njamn-jaminiye na i vavagharewe

² inja, “Hu uturaŋgiya lemi thari na hu roiteteneŋgi, kaiwae Loi le ghamba mbaro ghambanja maiyavara.”

³ Jon iya utuniya Loi ghaliŋae għarautu, Aiseya va i utuňama, iyava injake,

“Lolo regha i kulakula e njamnjam,
‘Hu vivatha kamwathî Giya kaiwae;

hu varumwaru kamwathî amalaghiniye kaiwae na mbala i reŋawie!” ”

⁴ Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thettheġħan njimwae na i għaniŋgiya bibita na ɳgħu.

⁵ Għarīghar i thi rakamenaw, vavana thi rakamena Jerusalem, vavana Judiya ele valiwaŋgako lagħiye na vavana thi rakamena e vanautumako lagħiye e Walaghita Joridan għadidiye.

⁶ Thi uturaŋgiya lenji thari na Jon i bapitaisonġi Joridan.

⁷ Ko iyemaenje mbaña i thuwenġiya Parisi na Sadusi thi rakamenaw bapitaiso kaiwae, i dage wengi inja, “Għemi mwata raraithar i ġħem! Thela i dage e ġħem na hu munjeva ne hu voiteta Loi le għattemuruk vuyowae iya i menamenako?

⁸ Hu vaemunjoruŋa e lemi vakathana kaero hu uturaŋgiya lemi thari na hu roiteteneŋgi.

⁹ Na thava lemi renuwaŋa hu munjeva ne hu voiteta vuyowoko iyako kaiwae huja, ‘Għime rumbuma Eibrahim.’ Ya dage e ġħem, Loi valikaiwae i mbaninġgiya varivarike thiyanke na i vakathanġiye Eibrahim orumburumbuye.

¹⁰ E mbañake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regħa na regħa ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

¹¹ “Għino ya bapitaisonġa e mbwa na i vatomwe kaero hu uturaŋgiya lemi thari na hu roiteteneŋgi, ko iya loloko i rereghamba e għereinguke, iye ne i bapitaisonġa e Nyao Boboma na e ndighe une. Ma elo thovuye na valikaiwanġu ne ya bigiġa għegħe għaq-

¹² Le saviri wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko wekiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e għaġġol na wokiwokiniyeko i ɳambu e ndigheko iya ma mbaña regħa ne i mareko.”

*Jon i bapitaiso Jisas
(Mak 1:9-11; Luk 3:21-22)*

¹³ E mbañako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon.

¹⁴ Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, inja, “Ghen enge mbala u bapitaisongo, na ghen mo menava e ghino?”

¹⁵ Ko Jisas i gonjoghawe, inja, “Mbowo ngoreiyako e mbañake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyena.

¹⁶ Mbaña i bapitaisovao na i voro e mbwako ghadidiye, e mbañako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune.

¹⁷ Amba ghalighaliña i mena e buruburu inja, “Loloke iyake naruñgu moli gharegharethovuniye. I vakathanjo ya warari laghiye moli.”

4

Seitan i vatanathethaja Jisas

(Mak 1:12-13; Luk 4:1-13)

¹ Amba Nyao Boboma i yo vanjwa Jisas e njamnjam vurivuri vwatavwata na Seitan ve vatanathethaja.

² Na kaiwae vama gheneyeveri ve yaku e njamnjam na ve mbeya ghaninجا nanjo kaiwae, ko e mbañako iyako amba bada i ghari.

³ Amba ratanathethama i menawe na i dagewe inja, “Thonjo Loi Nariya ghen, u ñaerambengiya varivarike thiyanke thi gharavì na bred.”

⁴ Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenje budakaiya Loi i utuña iye i ndewo lolo yawaliye.’”

⁵ Amba Seitan i yovanju Jerusalem, i vanjurawe vara e Ngolo Boboma vwatae yavoro moli,

⁶ na i dagewe inja, “Thonjo Loi Nariya ghen, u pito gheha, kaiwae Buk Boboma inja,

“Loi ne i variyengiya le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyawenje, ne thi mwanavairinje e nimanji, mbala ma vo ñge gheghen e vari.”

⁷ Jisas i gonjoghawe inja, “Buk Boboma tembe injava, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’”

⁸ Seitan mbowo i yovanjuva na ve vanjurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghilaghiye na lenji thovuye.

⁹ I dagewe inja, “Iya vara ghamba mbaroko wolaghiye thiyanke ne ya vatomwe e ghen thonjo u ronja na u kururu e ghino.”

¹⁰ Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’”

¹¹ Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

Jisas i woraweya le kaiwo righe Galili

(Luk 4:14-15)

¹² Mbaña Jisas i lonwe Jon utuniye kaero ina e thiyo, i njogha Galili,

¹³ na i iteta Nasaret i wa ve yaku Kapenaom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga.

¹⁴ Va i vakatha ñgoraiyako na i vaemunjoruña ñgorongha Loi ghaliñae gharautu, Aiseya, ghaliñae iya inake,

¹⁵ "Uu Sebulon na Napitalai e lenji valivanja tine, valivanjako iya kamwathiko i wa e njighiko, e valivanja Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

¹⁶ gharighariko iya thiya yaku e momouwoko va thi thuweya manjaman-jala laghiye,
thiye thiya yaku mare e momouwowa tine manjamanjala ne i woya wenji."

¹⁷ Mbañaniye Jisas i woraweya le vavaghare righe, i dage wenji inja, "Hu uturañgiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!"

*Jisas i kula wenjiya raboroborogi theghevari
(Mak 1:16-20; Luk 5:1-11)*

¹⁸ Mbaña Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiya raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi.

¹⁹ I dage wenji inja, "Hu mena hu ghambuŋo na ya vavagharenja hemi gharighari ghanjirakosi."

²⁰ E mbañako iyako thi itetenjiya lenji ghina na thi ghambu.

²¹ I longa ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, James Sebedi nariye na ghaghae Jon, inanji e waŋga weinji ramanji Sebedi, thi vavanamwenjiya lenji ghina. Jisas i kula wenji,

²² na e mbañako iyako thi iteta waŋga na ramanji Sebedi, na thi ghambu.

*Jisas i vavagharenja Toto Thovuye na
i thawaringiya ghambweghambwera
(Luk 6:17-19)*

²³ Jisas i vagħiliya Galili lagħiye, i vavaghare e ɻgħol kururu tinenji, i utuña Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wenjiya għarighari.

²⁴ Toto amalaghiniye utuutuniye i lalo Siriya lagħiye na għarighari thi bigimena weya Jisas għarighariko wolagħiye tomethi għannejha, thiye thi għataja viri lagħiye, thavala nyao raraithari ina wenji, thavala thi vaidiye vuyowo ɻgħorejha riwanji i għeroro na kuvokuvonji, na i thawaringi.

²⁵ Iya kaiwae wabwi lagħilagħiye thi rakambele. Vavana thi rakamena Galili na e Ghembagħemba Ghembayaworo*, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanja i vorovoro.

5

*Jisas i vavaghare e bobokulu vwatae
(Luk 6:20-23)*

¹ Jisas va i thuwenjiya wabwi lagħiye amba i voro e bobokulu regha, na mbaña i ronja għaraghambu thi rakamenawe na thi meghiliżha.

² Amba i vavaghare wenjiya wabwiko lagħiye, inja:

Thavala Loi ghare wenji

³ "Loi ghare wenjiya thavala mbinyembinyenju e unenji tine, kaiwae le ghamba mbaro kaero ina wenji."

⁴ "Loi ghare wenjiya thavala thi numothari, kaiwae ne i gogonja nuwanji."

* 4:16 Ais 9:1,2 * 4:25 "Għembagħemba Ghembayaworo" iye idanji regha thi uno ġħembagħemba ghembayaworo inanji Joridan valivanja i vorovoro na thi wabwi na regha. Thiye ma Jiu għarighariniye lemoyo thi yaku e ġħembagħembako thiyanġo.

- 5 "Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogoya yambaneke laghiye wengi."
- 6 "Loi ghare wengiya thavala e yawalinjiko thi badaña laghiye na thi vakatha ŋoreiya Loi le renuwaña, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi."
- 7 "Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi."
- 8 "Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi."
- 9 "Loi ghare wengiya thavala thi vevakathaña gharemali li wengi, kaiwae ne ina thiye le ŋanga."
- 10 "Loi ghare wengiya thavala thi vaidiya vuyowo wengiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi."
- 11 "Gharengu wenga ghemi mbaña gharighari ne thi goviya ghamwami, mbaña thi vakatha vuyowo wenga, na mbaña thi utu kwanikwan kaiwami kaiwae hu ghambuŋgo.
- 12 Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghaliŋanju għarautunji me vivako vambe thi vakathava vuyowo ŋoranjinġi ya thiyako wengi."

*Ghemi ŋoramija njighi na manjamanjala
(Mak 9:50; Luk 14:34-35)*

- 13 "Ghemi għamithanavu e yambaneke ŋoreiya njighi le kaiwo. Iya kaiwae thonjo njighi le vurighiegħe iko na ma ma e għamīgħaminae, ma te kamwathih regħava na valik kaiwae ra vakatha na għamīnaeko i njogħha. Kaero i tharri na ma ma e għathov uye, ra wokiyathu għarighari thi vurighiha."
- 14 "Ghemi yambaneke għamanjamanjala. Thonjo thi vakatha ghembra regħha e ou vwatae għarighar ike taulagħi ne thi thuwe.
- 15 Ma mbaña regħha lolo i rimb lemp na i wo uye na i woyabowe, ko ne i thinir rawe e tebol vwatae na i vamanjamanjalanjaġi għarighar iko wolagħiye e ŋoloko tine.
- 16 Ghemi tembe ŋoreiyeva, lemi manjamanjalana i woya wengiya għarighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu."

Jisas i mena na i vaemunjouru ja Mosese le mbaro

- 17 "Thava lemi renuwaña huJAVA ya mena na ya rakayathu Mosese le mbaro na Loi ghaliex għarautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjouru ja.
- 18 Ya dage emunjoru e ghemi, għegħada buruburu na yambaneke ne thiko, mane utu nasiye regħha ina e Mbaroko tine ne iko għegħada wolagħiye kien tabo na emunjoru.
- 19 Thonjo lolo regħha i raka mbaroġġi kien tħalli na ina ma e għan-jithov uye, othembe mbaro nasiye regħha ina e mbaroġġi kien tħalli, na i vagħarengi għaune vavana na thi vakatha ŋoreiye, iye ne i roreghħambu moli Loi ele ghamba mbaro tine. Ko thela i għambu għadha mbaro na i vagħarengi għarighari na thi vakatha ŋoreiye, iye ne i roviva Loi ele ghamba mbaro tine.

20 Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambugha Loi le mbarona thongo ma i kiwalanjiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

Jisas i vavaghare gaithi kaiwae

(Luk 12:57-59)

21 “Kaero hu ghareghare Mosese le mbaro va i mena wenjiya orumburumbumi, iya injake, ‘Tha u gabu. Thela i gabu ne i vaidiya vuyowae.’

22 Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne inja, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

23 “Iya kaiwae thongo u womena len mwaewo e ngolo boboma tine vovo kaiwae weya Loi, na amba u renuwaña vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae,

24 u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

25 “Thongo lolo regha i wonjowenje bigi regha kaiwae na i yovanjuŋge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjuŋge na ve vanjurawenje kot gharavakatha e marae na iye i vanjuguiyanje weya thiyo gharanjimbunjimbu na ve vanjuruwoŋje e thiyo.

26 Ya dage emunjoru e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

Jisas i vavaghare yathima kaiwae

27 “Kaero hu ghareghare Mosese le mbaro inja ngoraiyake, ‘Tha u yathima wein lolo regha levo.’

28 Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngorereya kaero i yathima weiye ele renuwañako tine.

29 Thongo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana ngingauye regha na thava ne thi wokiyathu riwana laghiye Gehena.

30 Tembe ngorereyeva, thongo nimanina iya unena i vakathange na u vakatha thari, u kiteniyyathu. I thovuye moliya u kiteniyyathu riwana ngingauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

31 “Mosese le mbaro inja, ‘Thela thongo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’

32 Ko ghino ya dage e ghemi, thongo lolo regha i yawo weiye levo, otherme wevoko ma i yathima, thongo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngorereyeva, the loloko iya i vanjuko wevoko iye tembe i yathimava.”

Jisas i vavaghare tholo kaiwae

33 “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenjiya orumburumbumi, iya injake, ‘Tha u raka len tholona. U vakatha ngorereya len dagerawe weya Loi.’

³⁴ Ko ghino ya dage e ghemi, tha mbaña regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako.

³⁵ Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kiŋ laghiye le ghamba yaku iyako,

³⁶ na thava u tholo e umbalina, kaiwae ma valikaiwan ne uña na umbalina ndamwandamwa yangara i kaleva na unjana yangara i bwedi.

³⁷ Ma hunjaenje, 'Ngoreiye' o 'Nandere.' Thongo hu guva utu regha iyana i mena weya Seitan."

Jisas inja tha u lithigha thari

(Luk 6:29-30)

³⁸ "Kaero hu ghareghare Mosese le mbaro inja ḥgoreiyake, 'Thongo lolo regha i vakowana gheu regha marae vogħira, modae tembe thi vakowanava amalaghiniye marae vogħira. Thongo i tagabeba gheuko ḥiżiye regha modae tembe thi tagabebbeva ḥiżiye regha.'

³⁹ Ko ghino ya dage e ghemi, thongo lolo regha i vakatha vathari e ghen, thava u lithi. Thongo lolo regha i tagaleva galagalana iya e unena, u vatomwe weya valigalagalana tembe i tagalevava.

⁴⁰ Na tembe ḥgoreiyeva, thongo lolo regha i vanjurawenje e kot na i munjeva i vakathange na u ligiya weya għanikwamana iya riwana ghayaboyabo, tembe u ligiyaweva għanikwamana ghayaboyabo.

⁴¹ Thongo ragagaithi regha i vavurīgħegħenjāna na u bigiha għabig le bwagħabwaga ḥgoreiye mael regha, u bigi na ma u waova na vewo mael thegħewo.

⁴² U wogiya weya lolo regha thebigiha nuwaiya e ghen, na thongo lolo regha i nañgħo bigi regha e ghen na i vakaiwo ja thava u vagħaregharewe."

Hu gharethovu wengħiha għamithiġħiha

(Luk 6:27-28,32-36)

⁴³ "Kaero hu ghareghare Mosese le mbaro inja ḥgoreiyake, 'U gharethovu wengħiha għanune, u botewo molingħiha għaniethiġħiha.'

⁴⁴ Ko ghino ya dage e ghemi, hu gharethovu wengħiha għamithiġħiha na thavala thi vakatha vuyowo wenga hu nañgo kaiwanji,

⁴⁵ mbala għarīħari thi ghareghare ghemi Loi ina e buruburu le ḥgamangħama ghemi. Kaiwae i vakatha varae na i mbile wengħiha għarīħari thovuthovuye na għarīħari raraithari, na i vakatha uye i nja wengħiha thavala għanjithanavu i rumwaru na thavala għanjithanavu i tharri.

⁴⁶ Buda kaiwae Loi ne i giya modami thongo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis għaramban tembe thi vakathava ḥgoreiyako othembe thiye ma għarīħari thovuthovuyanji.

⁴⁷ Thongo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kivwala għarīħarik taulaqi lenji vakatha. Thavala ma thi loqweġħath i tembe thi vakavakathava iyako.

⁴⁸ Ghemi għamithanavuna wolagħiye i thovuye ḥgoreiha Ramami e buruburu għażżeen i thovuye moli."

6

Thalavu i wa wengħiha mbinyembinyenju

1 "Tha mbaña regha hu vakatha vakatha thovuye regha gharighari e maranji na hujava mbala thi thuweya lemi vakathana. Thongo hu vakatha ḥgoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu."

2 "Iya kaiwae, mbaña ne u giya bigi regha wengiya mbinyembinyengu, tha u ghavwareyathu ḥgoreiye rakwan lenji vakatha e ḥgolo kururu tine na e kamwathiṅgiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbanivao modanji.

3 Ko mbaña ne u giya bigi regha wengiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha,

4 mbala ma lolo regha i ghareghare mo wogiya budakai. Rama e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan."

*Jisas i vavaghare naŋgo kaiwae
(Luk 11:2-4)*

5 "Mbaña hu naŋgo thava ḥgoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi naŋgo e ḥgolo kururu na e kamwathi ghavwaghavwalaŋgi, kaiwae nuwanjiya gharighari thi thuwengi. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

6 Ko mbaña u naŋgo, u ru e woluwolu tine, u kiya thinimba na u naŋgo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan."

7 "Mbaña ne hu naŋgo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjurumwaru ḥgoreiya thavala ma thi loŋweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i loŋweya lenji naŋgoko na i vakatha ḥgoreiye kaiwae lenji naŋgoko i molao.

8 Tha hu vakatha ḥgoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu naŋgowe.

9 Mbala hu naŋgo na ḥgora iyake:
'Ramame e buruburu, wo yavwatatawana idan boboma,
10 len ghamba mbarona i mena weime, len renuwaŋana wo vakatha e yambaneke ḥgoreiya thi vakavakatha e buruburu.

11 U giya weime noroke ghaniŋganiye.

12 U numoteniŋgiya lama thari, ḥgoreiya ghime kaero wo numoy-athunŋgiya gharighari lenji thari weime.

13 Tha u vakathaime na wo ru tanathetha e tine, ko u vamoruime enge thari e tine.
Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbaŋjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!"

14 "Kaiwae thongo hu numoyathunŋgiya gharighari lenji thari weŋga, ambane Ramami e buruburu i numoteniŋgiya lemi thari.

15 Ko thongo ma hu numoyathunŋgiya gharighari lenji thari, Ramami tembe ḥgoreiyeva, mane i numoteniŋgiya lemi thari."

Ra mbeya ghaniŋga naŋgo kaiwae utuniye

16 "Mbaña ne hu mbeya ghaniŋga naŋgo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ḥgoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji.

17 Mbaña ne u mbeya ghaniŋga naŋgo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin,

¹⁸ mbala gharighari ma thi ghareghare u mbeya ghaniŋga, ko mbe Rama eŋge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

Ra mbanivatha gogomwau e buruburu
(Luk 12:32-34)

¹⁹ “Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi.

²⁰ Ko iyemaŋge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi.

²¹ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.

Marandake ɳgora riwandake ghamanjamajala
(Luk 11:33-36)

²² “Marandake ɳgora manjamanjala riwandake kaiwae. Thongo mara-maramina thi thovuye riwamina laghiye tembe ɳgoreiyeva manjamanjala i riyevanjara.

²³ Ko thongo thi thari, riwamina tembe ɳgoreiyeva, momouwo i riyevanjara. Thongo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

Giyagiya theghewo na Loi na bigibigi
(Luk 16:13; 12:22-31)

²⁴ “Ma valikaiwae lolo regha ne i tabo na rakakaiwo weŋgiya giyagiya theghewo. Thongo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ɳgoreiyeva ma mbaŋara vara u kaiwo weŋgiya Loi na mani.”

²⁵ Iya kaiwae ya dage e ghemi, tha hu rerenuwaŋa budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwaŋa kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwaŋa i laghiye kivwala ghaninŋga na riwandake gharerenuwaŋa i laghiye kivwala kwama, ɳgoreiye ae?

²⁶ Wo hu rerenuwaŋa ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaŋge Loi Rama e buruburu i njimbukikiŋgi. Ghemi hu laghiye kivwalaŋgiya ma ae?

²⁷ Ghemi ma regha valikaiwae ne i rerenuwaŋa na seiwova i vakatha yawaliyeko na molao.”

²⁸ “Na buda kaiwae hu rerenuwaŋa kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ɳgiya ghanjikwama.

²⁹ Ko ya dage e ghemi, othembe Kin Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamo-amo ɳgoreiye vara jinike thiyake regha.

³⁰ Loi i vanjimboŋgiya nana ɳgoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi ɳambu e ndighe une. Iya kaiwae hu ghareghare wagiyawe iye ne i vanjimboŋga. Ghemi lemi loŋweghathi nasiye moli.

³¹ Iya kaiwae tha hu rerenuwaŋa na huŋa, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’

³² Thavala ma thi loŋweghathi thi tamweŋgiya bigibigi ɳgoranjiyako, ko iyemaŋge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako.

³³ Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ɳgoreiya le renuwaña, amba ne i giyava e ghemi iya bigibigiko wolaghiye.

³⁴ Iya kaiwae tha hu rerenuwaña evole kaiwae, kaiwae budakai ne i yomara weŋga evole, evole mbe kaiwae. Mbaña regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

7

Tha hu wovatharithariṇja ghamune (Luk 6:36-38,41-42)

¹ “Tha hu wovatharithariṇja ghamune, ne iwaenje Loi i wovatharithariṇja.

² Loi le wovatharithari weŋga ne i mboromboro weiye lemi wovatharithari weŋgiya ghamunena. Lemi vakathako gharighari weŋgi tembene i vakathava ɳgoreiye weŋga.

³ “Buda kaiwae u thuweya ɳuthunjuthuna ghanuna e marae, ko iyemaenje ma u thuweya umbwana laghiye iya ghen e maranina?

⁴ Thongo umbwa laghiye ina e maranina, ɳgoroŋgaenje na u dage weya ghanuna, ‘Ne ya woraŋgiya ɳuthunjuthuna e maranina?’

⁵ Taukwana ghen! I viva wo u woraŋgiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woraŋgiya ɳuthunjuthuna ghanuna e marae.”

⁶ “Tha hu giya bigi boboma weŋgiya mbughambugha, ne iwaenje thi ndevi na thi gharinġa. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

Nango, tamwe na dighidighi utuninji (Luk 11:9-13)

⁷ “Hu nango weya Loi na i giya weŋga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu weŋga.

⁸ Kaiwae thela thongo i naŋgowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

⁹ “Ngoroŋga, thongo ghemina regha nariye i naŋgo ghaniŋgawe, ne i wogiya variwe?

¹⁰ O thongo i naŋgo weya borogi, ne i giya mwatawe?

¹¹ Otherme gharighari raraithara ghemi, ko iyemaenje mbañake wolaghiye hu giyagiya bigibigi thovuthovuye weŋgiya lemi ɳganja. Iya kaiwae ra ghareghare wagiyawe, Ramanda e buruburu i giya bigibigi thovuthovuye weŋgiya thavala thi naŋgowe.”

¹² “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava weŋgi kaiwae Mosese le mbaro na Loi għaliex għarautu lenji vavaghare ɳgoreiye iyako.”

Kamwathi theghewo (Luk 13:24)

¹³ “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na għarighari lemoyo thi rakarenjawe.

¹⁴ Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegħeviye enje thi vaidi.”

Loi għaliex għarautu kwanikwan (Luk 6:43-44)

¹⁵ "Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thiñava thiye Loi ghalinæ gharautungi. Ghanjiyamoyamo ne ñgoreiya sip uada, ko iyemaenje e gharenjiko ñgoreiya mbugha njamnjam.

¹⁶ Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae?

¹⁷ Tembe ñgoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari.

¹⁸ Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye.

¹⁹ The umbwa i rau na une ma i thovuye, thi kiteniyyathu na thi biginambu e ndighe une.

²⁰ Ambane hu gharegharengi e lenji vakathanji."

Thinivairi weŋgiya thavala ma thi ghambu Loi

(Luk 13:25-27)

²¹ "Ma gharigharike wolaghiye iya thi dageke e ghino, 'Giya, Giya,' ne thi rakaruao Loi ele ghamba mbaro tine, ko thela i vakatha ñgoreiya Bwebwe e buruburu le renuwaña iye ne ve ru.

²² Mbaña ele ghambako gharighari lemoyo ne thiña 'Giya, Giya, e idan wo utuña Loi ghalinæ, e idan woña na nyao raraithari thi rakarangi na e idan wo vakathanjiya vakatha ghamba rotaele laghilaghiye.'

²³ Amba ne ya dage weŋgi, 'Ma ya gharegharengi. Hu roitetengo, ghemi thari gharavakatha.' "

Ngolo gharavatavatad theghewo

(Luk 6:47-49)

²⁴ "Iya kaiwae thela i loŋweya lo utuke na i vakatha ñgoreiye, iye ñgoreiya amalama le renuwañama va i thovuye na i vatada le ñgoloma e vari vwatae.

²⁵ Uyevwelaghî i nja, ñgonunjo i voru na ndewendewe i rowo vurigheghe e ñgoloko iyako, ko iyemaenje mavä i mambun kaiwae va i vatad e vari vwatae.

²⁶ Ko thela i loŋweya lo utuke na ma i vakatha ñgoreiye, iye ñgoreiya amalama le renuwañama mavä i thovuye na i vatada le ñgoloma e kerakera vwatae.

²⁷ Uyevwelaghî i nja, ñgonunjo i voru na ndewendewe i rowo vurigheghe e ñgoloko iyako, i mambun na laiye laghiye moli."

²⁸ Mbaña Jisas i utuao utuutuke thiylake, le vavaghareko kaiwae i wo gharighari nuwanji.

²⁹ Le vavaghare ma ñgoreiya mbaro gharavavaghare, kaiwae i vavaghare weiye mbaro.

8

Jisas i thawariya amala i ghataŋa lepelo

(Mak 1:40-45; Luk 5:12-16)

¹ Mbaña Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambele.

² Amala i ghataŋa lepelo* i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, "Giyana, thongo nuwaniya, u vakathanjo na ya thovuye."

* **8:2** Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

³ Jisas i livamomoya nîmae na i vîghathîgha amalama amba iña, "Nuwanjukke nuwaiya, riwana i thovuye!" E mbañako iyako lepeloma iko.

⁴ Jisas i dagewe, "Wo u vandenjengo! Ne u ndeutuña iyake weya lolo regha. U wawe vara ravowovowo na ve thuweñge. U bigiya ma manyiwo na vo vowo weya Loi ȝgoreiya Moses le mbaro na gharigharî thi ghareghare emunjoru riwana kaero i thovuye."

*Jisas i thawariya Rom lenji ragagaithi
gharandeviva le rakakaiwo
(Luk 7:1-10)*

⁵ Mbaña Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.

⁶ Iña, "Amalana, lo rakakaiwo i ghambwera, mbe ina e ȝgolo i ghenaghena. Riwaeko i kuvokupo na i viri laghiye."

⁷ Jisas i dagewe, "Ra wao na va thawari."

⁸ Ragagaithima lenji randeviva i gonjoghawé, iña, "Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ȝgolo. Mbema unjaenje na lo rakakaiwoko kaero riwae i thovuye.

⁹ Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva lagħilagħiye e lenji mbaro tîne na ghino ragagaithi mbe inanjiva e raberabeñgu. Thongo ya dage weya regha, 'U wa,' ne i wa, na ya dage weya regha, 'U mena,' ne i mena, na thongo ya dage weya lo rakakaiwoko, 'U vakatha iyake,' ne i vakatha."

¹⁰ Mbaña Jisas i lojweya iyake, ghare i yo na i dage wengiha thiye ko thi rereghambakowe, "Ya dage emunjoru e ghemi, ma ya ndevida mun lolo regha le lojwegħathî le lagħilagħiye ȝgoraiyake Isirel għarīħariniye e tinenji.

¹¹ Ya dage e ghemi, thi għanagħha ne thi mena yavorowoko na bodeoko weinjiyanġiha Eibrahim, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tîne.

¹² Ko Isirel għarīħariniye lemoyo, thiye Loi va i vivatha ja le ghamba mbaro kaiwanji, ne thi bigiyathu ranġiyanġi eto e momouwoko na thi randa na thi righimbiya ȝiñjenji."

¹³ Amba Jisas i dage weya ragagaithima lenji randeviva, iña, "U njogħa! Ne ȝgoreiya iya len lojwegħathina." E mbañako iyako le rakakaiwoma riwae i thovuye.

*Jisas i thawariŋgiya Pita mboriyae na għarīħarî
(Mak 1:29-34; Luk 4:38-41)*

¹⁴ Mbaña Jisas i ru Pita ele ȝgolo, i vaidiha Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagħha na i ghena.

¹⁵ I vighathîgha nîmae na dayaghama ikowe, amba i thuweiru na i vanjamweŋgi.

¹⁶ Varae vama ve ronja amba thi bigimenanġiha għarīħarî lemoyo nyao raraitharî va inanji wengi weya Jisas. Vambema i dage enge nyaoko raraitharî kaero thi rakarañgi na i thawariŋgiya ghambwiegħambwera.

¹⁷ I vakatha ȝgoraiyako na i vaemunjoru ȝgoroñga Loi ghaliex għarautu, Aiseya le utu, iya injake, "Iye i vanġurānġiyainda ghambwera e tîne na i woraŋgiya għandagħida."

*Gharighari thenjighewo thiña thi ghambugha Jisas
(Luk 9:57-62)*

¹⁸ Mbaña i thuweya wabwi laghiye thi meghiliňa, i dage weŋgiya gharaghambu na thi womalawa e valivanja regha.

¹⁹ Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, aŋga ne u reňa mbene ya ghambuŋge vara.”

²⁰ Jisas i gonjoghawie inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyiunyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonja riwaewe.”

²¹ Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatomweŋgo na va beku bwebwe.”

²² Jisas i gonjoghawie, “U ghambuŋgo. Ramaremare tembe thi bekuŋgiya lenji ramaremare.”

*Jisas i dage weya ndewendewe na i mare
(Mak 4:35-41; Luk 8:22-25)*

²³ Jisas na gharaghambu thi tha e waŋga na thi wareri.

²⁴ Ma mbaña molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e waŋga na i nja e waŋga tine. Ko Jisas va i ghenelaňa.

²⁵ Gharaghambuma thi wa vethi yavairi, thiña, “Amalana, u vamoruime! Noroke woya munja.”

²⁶ Amba i dage weŋgi inja, “Buda kaiwae hu mararu? Lemi loŋweghathī ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbañara tad laghiye i ghagha.

²⁷ Gharigharima weiyangima gharenji i yo na thi vedage weŋgi thiña, “The loloke, othembe ndewendewe na bagodu thi loŋweghathī ghalinjæ?”

*Jisas i thawarinjgiya amaamala thenjighewo
nyao raraithari nanjiwe
(Mak 5:1-20; Luk 8:26-39)*

²⁸ Mbaña Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiye amaamala thenjighewo nyao raraithari ina weŋgi thi raŋgima e ghabughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rakarakareňa e kamwathiko iyako.

²⁹ E mbañako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenje amba ma lithi ghambanja?”

³⁰ Mbombo naura mava inanji bwagabwaga weŋgi, va thiya nuve.

³¹ Nyao raraithari thi naŋgowe, thiña, “Thoŋgo u variye raŋgiyaiame, u variyeime na voru weŋgiya mbomboko.”

³² I dage weŋgi, “Hu raka!” Thi raŋgi na vethi ru weŋgiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagema, mbañara e njighi, na vethiya munja.

³³ Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghembä. Vethi utugiya bigibigiko wolaghiye na tembe ŋgoreiyeva budakai me yomara weŋgiya amaamalamama nyaoma raraithari inanji weŋgi.

³⁴ Gharighariko wolaghiye e ghembako tine thi rakarangi weya Jisas. Mbaña thi thuwe, thi naŋgowe na i iteteňa lenji valivanjako iyako.

9*Jisas i thawariya amala i kuvokuvo
(Mak 2:1-12; Luk 5:17-26)*

- ¹ Jisas i tha e wanga na i wamalawa, i njogha e ghambae.
- ² Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbaña i thuweya lenji loñweghathiko, i dage weya thegha i kuvokuvoma, "Naruñgu, ghen gharena i matuwo! Len tharina kaero ya numoten."
- ³ Mbaro gharavaghare vavana thi veutu weñgi thiña, "Amalake iyake i munjeva iye Loi. Mbema i utuvathari vara weya Loi."
- ⁴ Jisas i ghareghareya lenji renuwañjako, iya kaiwae i dage weñgi inja, "Buda kaiwae thari gharerenuwaña ina e gharemina?
- ⁵ Iyanjaniya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yanja, 'U yondoviri na u loñga'?
- ⁶ Ya vaemunjoruña e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari." Amba i dage weya theghako kuvokuvoko, "U yondo, u bigiya ghambana ghavwarara na u wa e len ñgolo!"
- ⁷ Amba theghama i yondoviri na i wa ele ñgolo.
- ⁸ Mbaña wabwima thi thuwe, i wo nuwanji na thi tarawenja Loi kaiwae i giya mbaro ñgoranjiyako weñgiya gharighari.

*Jisas i kula weya Matiu na i ghambu
(Mak 2:13-17; Luk 5:27-32)*

- ⁹ Jisas i iteta ghembako iyako na ma ve longalonja amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, "U ghambunjo." Matiu i yondoviri na i ghambu.
- ¹⁰ Mbaña Jisas i ghaniñga Matiu ele ñgolo, takis gharamban na gharighari raraithari*, thi rakamena na thiya yaku weinjiyanjiya Jisas na gharaghambu na thiya ghaniñga.
- ¹¹ Parisi vavana thi thuwe iyake, thi dage weñgiya gharaghambu thiña, "Buda kaiwae lemi ravavaghare i ghaniñga weiyangiya takis gharamban na gharighari raraithari?"
- ¹² Mbaña Jisas i lonjewaadi utuke iyake amba inja, "Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraejge nuwanjiyi."
- ¹³ Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, 'Ghino nuwanjuiya gharenja ko ma nuwanjuiya vowo.' Kaiwae mava ya mena na ya kula weñgiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji."

*Thi vaito Jisas ghaniñga ghambe kaiwae
(Mak 2:18-22; Luk 5:33-39)*

- ¹⁴ Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiña, "Buda kaiwae ghime weimanjiya Parisi wo mbeya ghaniñga mbaña vavana, ko ghaniraghambu nandere?"
- ¹⁵ Jisas i gonjogha weñgi, "Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbaña ragheghe ghimoru mbe inawe vara weiyangi? Nandere! Ko mbaña tene i mena ambane thi vanju weñgiya ragheghe ghimoru ko amba thi mbeya ghaniñga.

* **9:10** "Gharighari raraithari" iyake i methi gharighariko thiako thiye ma thi ghambugha Jiu lenji mbaro. **9:13** Hos 6:6

16 “Ma lolo regha ne i liya kwama nasiye togha na i ɳgiyagana kwama teuyewe i bowotu, kaiwae mbaña ne i thavwi na i livamo toghako i mwavanatha ma i vakathaenje na i bowotu laghiye.

17 Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thongo ɳgoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye.”

*Jairas yawarumbuye na ela i ghatanya voruvoru
(Mak 5:21-43; Luk 8:40-56)*

18 Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na ina, “Yawarumbunjuno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha.”

19 Jisas i yondoviri na i ghambu weiyanjiya gharaghambu.

20 Ela eunda i ghatanya voruvoru theghathegħha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathihha ghakwama mbothiye.

21 Le renuwa ja va ina, “Thongo mbema ya vighathih enge għa kwamako, wogħambwerake ne iko.”

22 Jisas i ndevaghile na i thuwe amba ina, “Yawarumbunġu, gharena i matuwo! Len loñwegħathina i vamorunġe.” E mbañako iyako ghambwerama ikowe.

23 Mbaña Jisas i ru randevivama ele ɳgolo, i thuwenjiya igo għarawiwi na wabwi laghiye thiya ranji karere i laghiye,

24 amba i dage wenji ina, “Taulaghina ghemi hu rakaranji. Wevona ma i mare, mbema i ghena enge.” Taulaghiko thi vaviri.

25 Ko mbaña thi variye raنجiyanjiya għarīghariko eto, Jisas i ru wevoko ele ghamba ghena, i yalaw e nima na i thuweiru.

26 Totoko iyako i lalo valiwanġako iyako.

*Amaamala thenjighewo maramaranji
i kwagħe na amala ma e għalighalinej*

27 Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambaw, thiha, “Deivid rumbuye, gharen i nja weime.”

28 Mbaña i ru e ɳgolo tine, amaamalam maranjima i kwagħe thi menawe na i vaitoñgi, “Thare hu loñwegħathih valikaiwanġu ya vamorunga?”

Thiha, “Ngoreiye amalana.”

29 Amba i vighathihha maramaranji na ina, “Ne i yomara e ghemi ɳgoreiye lemi loñwegħathina.”

30 Kaero valikaiwae thi thuwe, Jisas i dage vavurighegħe wenji ina, “Ne hu ndeutu ja weya lolo regħha.”

31 Ko iyemaenje mbaña thi wa, vethi utu ja Jisas utuutuniye e valiwanġako iyako.

32 Vama thi wareri vara, għarīghar i vavna kaero thi womenava amala regħha weya Jisas. Nyao raithar i va inawe na i vakatha ma e għalighalinej.

33 Mbaña Jisas i dage weya nyaoko raithar i na i raنجi, amalama kaero i utuutuva. Għarīghariko wolagħiye gharenji i yo, thiha, “Ma mbaña regħha ra thuweja bigi regħha ɳgoreiye iyake Isirel e tine.”

34 Ko Parisi thiha, “Nyao raraithar i lenji randeviva i giya vurighegħewe iya i variye raنجiyanjiya nyaona raraithar.”

Rakakaiwo ma thi għanagħha

³⁵ Jisas i vagħiliya ghembagħemba lagħilagħiye na nanasiyeko wolagħiye. I vavaghare Jiu e lenji ɻgħol kururu tine na i utu ja Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawarięgiya gida na ghambwera tomethi.

³⁶ Mbaña i thuwenġiya wabwi lagħiye ghare i nja weŋgi kaiwae riwanji i karavovo na ma e għanġirathalavu, ɻgoranjiya sip ma e għanġiranjim-bunjimbu.

³⁷ Amba i dage weŋgiya għaraghambu, “Għarīgharikke thiyake ɻgoranjiya uma lagħiye kaero i tara ko rakakaiwo ma thi għanagha.

³⁸ Iya kaiwae hu naŋgo weya Giya, iye umako tanuwagħae na i variyenġiya rakakaiwo na thi uloulo.”

10

Jisas għaliex għaraghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

¹ Jisas i kula vathavathanġiya għaraghambu theyaworo na theghewo na i giya mbaro weŋgi na valikaiwanji thi variye raنجiyanġiya nyao raraithar i na thi thawaringiya għarīgharikke thi għataja tomethi gida na ghambwera.

² Għaliex għaraghambi theyaworo na theghewoko thiyako: iviva, Saimon, idaq regħha Pita, na ghagħae Endru; Jemes Sebedi nariye na ghagħhae Jon;

³ Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas;

⁴ Saimon iye i mena e wabwi regħha idanji Jilot na Judas Isakariyat, iye Jisas għaliliva.

Jisas i variyenġiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

⁵ Jisas i variyenġiya għarīgharikke theyaworo na theghewoke thiyake. I giya vavurighegħ weŋgi, iňja, “Thava ne hu wa thiye ma Jiu għarīghariniye e lenji valivanga o Sameriya għarīghariniye e għam-bagħambanji.

⁶ Ko, mbe hu wa enge weŋgiya sip ragħawegħawwe, thiye Isirel għarīghariniye.

⁷ Hu wa vou utu weŋgi, hu ja, ‘Loi le ghamba mbaro għe mbaña maiyavara.’

⁸ Hu vamorunġiya ghambwiegħħambwera, hu ja na ramaremare thi thuweiru, hu thawaringiya thi għataja lepelo na hu variye raنجiyanġiya nyao raraithar. Kaero hu wo ma e modamodae, ko għemienje hu wogħiġa bwaga ma e modamodae.

⁹ Tha hu bigiġa gol, silva o kopa mani e lemi vethen nasiye tine;

¹⁰ tha hu bigiġa bigibgi għanjinambo lemi longalōngana kaiwae, tha hu liya għamikwama ghayaboyabo yanġarava, o għemni għae, o lemi pwasike. Tha hu rerenuwa ja bigi regħha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

¹¹ “Mbaña ne hu ru e ġhemba o ġhemba nasiye regħha, hu tamwēya lolo thovuye regħha e ġhemba tine. Hu yaku weimi għegħada hu iteta ġħemba iyana.

¹² Mbaña ne hu ru e ɻgħol tine, hu ja ‘Loi i mwaewo weŋga.’

¹³ Thongħo għarīgharik e ɻgħolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meħrabana għekko. Ko thongħo

ma thi warari kaiwami lemi dage mwaewona mbe ghemienghe hu vaidiya ghathovuye na thiye nandere.

¹⁴ Thonjo gharighari e ngoloko o e ghembako iyako ma thi kula vathaŋga o ma thi loŋweya lemi utuna, hu iteta ḡolona o ghembana iyana na hu tagavughethu vugha e gheghemina.

¹⁵ Ya dage emunjoru e ghemi, mbaña Loi le ghatha ghambaja ne i giya vuyowo laghiye weŋgiya Sodoma na Gomora ko iyemaenje laghiye moli gharighari ghembana iyana ne thi vaidi.

*Jisas ghaliŋjae gharaghambi ne thi vaidiya vuyowo
(Mak 13:9-13; Luk 21:12-17)*

¹⁶ "Ya variyenja ḡoreiya sip thi rakaru mbugha lavalavar i tinenji. Ghemi mbe hu thimba ḡoreiya mwata na mbe ghamithanavu i ghenenja ḡoreiya bunebune.

¹⁷ Hu njimbukikinga ghamimberegħa, kaiwae gharighari vavana ne thiya lawenja na thi vangunga vohu kot. Ne thi liya thiyo i vurighegħe na thi yabibinġaw e lenji ḡolo kururu tine.

¹⁸ Idanġu kaiwae ne thi vangunga na thi vaŋgurawenga rambarombaro na kinj e maranji na hu utuña Toto Thovuye weŋgi na tembe ḡoreiyeva thiye ma Jiu għarighariniye weŋgi.

¹⁹ Mbaña ne thi vangunga kot kaiwae, thava hu rerenuwa ja ḡororongħa ne vohu utu na huṇja o ḡororongħa ne vohuṇja. Kaiwae ne e mbañako iyako the utu nuwamiya ne hu utuña Loi ne i woveňga.

²⁰ Kaiwae utuŋgina iya ne hu utuŋgina ma għamimberegħa lemi utu, Ramami e buruburu ghamberegħa Une ina e ghemi iya ne i utuna.

²¹ "Amaamala vavana ne thi vaŋgugija oghaghanji weŋgiya rambarombaro na thi gabonji, na gamagai oramanji ne thi vakatha ḡoreiye weŋgiya lenji ḡaġġa. Gamagai vavana ne thi ndegħereiye wanaŋgiya otatanji na oramanji na thi vaŋgugija weŋgiya rambarombaro na thi gabonji.

²² Idanġu kaiwae għarighar ike wolagħiye ne thi botewoyathuŋga, ko thela thonjo i vurighegħe na i għataqaghath i ne le ghambako Loi i vamora yawaliye.

²³ Mbaña ne thi vakatha vuyowo weŋga e ghembra regħha, hu vo na ma hu wawa e ghembra regħha. Ya dage emunjoru e ghemi, amba mane hu vakathavao għamikaiwo Isirel e ghembaghembaniyek wolagħiye kaero Lolo Nariye i mena.

²⁴ Ma ravavaona regħha ne i kivwala le ravavaghare; ma rakakaiwo ne i kivwala ghagħiġi.

²⁵ I thovuye enge ravavaona i tabo na ḡoreiya le ravavaghare na rakakaiwo ḡoreiya ghagiya. Ngolo tanuwagħej ġino, thonjo thi uno idanġu Bilisabul* ghemi lo ḡoloko għarighariniye ghemi, ne thi rena ida raraithar i moli na ghemi idaidami.

Tha ra mararunġiġa għarighari ra mararu enge Loi

²⁶ "Tha hu mararunġiġa għarighari, kaiwae budakaiya i rothuwele tene Loi i woraŋgiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethew.

²⁷ Budakai ya utuña weŋga e momouwo, hu utuña e manjamanjala; budakai ya vanjaewiġa weŋga hu utuña na ghaliġami lagħiye.

* **10:25** Idae regħha Seitan.

²⁸ Tha hu mararunjiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena.

²⁹ Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenje mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare.

³⁰ Na ghemi mbe ngoreiyeva, umbalima ndamwandamwae wolaghije kaero i vaonavao.

³¹ Iya kaiwae tha hu mararu. Ghemi hu laghiye kivwallanjiya make nanasiye wolaghije.

³² "Thela thongo i woranjiya gharighari e maranji na inja iye woraghambu, ghino tembe ngoreiyeva, ne ya vakatha ngoreiye weya Bwebwe e buruburu.

³³ Ko thela thongo inja ma i gharegharenjo gharighari e maranji, ghino tembe ngoreiyeva, ne yaña ma ya ghareghare Bwebwe e buruburu e marae.

*Jisas ma i womena vanevane
ko i womena gaithi ghaghalihi
(Luk 12:51-53; 14:26-27)*

³⁴ "Thava lemi renuwaña hujava ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenje ya mena na mbala gaithi i yomara.

³⁵ Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawanyiye.

³⁶ Ghimoru ghathighiyanji laghiye moli, iye mbe le bodabodañgi.

³⁷ Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wenjiye iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenjiye iye ma valikaiwae i tabo na woraghambu.

³⁸ Thongo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikaiwae i tabo na woraghambu.

³⁹ Thela thongo nuwaiya i vamora yawaliye, ne i thivai. Thela thongo i vatomweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye.

Modamodanji

⁴⁰ "Thela i kula vathanja, ngoreiya i kulavathanjo, na thela i kulavathanjo ngoreiya i kulavatha thela va i variyengo.

⁴¹ Thela i kulavatha Loi ghaliñae gharautu, kaiwae iye Loi ghaliñae gharautu, ne i vaidiya modae ngoreiya Loi ghaliñae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae.

⁴² Thela i thinigiya mbwa weya nanasiyenjike thiylake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae."

11

*Jisas na Jon Rabapitaiso
(Luk 7:18-35)*

1 Mbaña Jisas i giya vavurigheghe wengiya gharaghambu theyaworo na theghewo na e ghoreiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wengiya gharighari gheko.

2 Jon Rabapitaiso i lojweya Krais le vakatha utuniye e thiyo tine, i variyengiya gharaghambu

3 weya Jisas na thi vaito, thiña, "Ghen mbema iya Jon va i utuña iña tene i mena o wo roroghaghaweva lolo regha?"

4 Jisas i gonjogha wengi iña, "Hu njogha na voju utugiya weya Jon, budakaiya kaero hu thuwe na hu lojwe:

5 maramaranji i kwaghe kaero thi thuwe, kuvokuvu kaero thi longa, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule thi lojwe, ramaremare thi thuweiru na mbinyembinyenju thi lojweya Toto Thovuye iya thi vavaghare wengi.

6 Na tembe hu utugiyaweva iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwañgu."

7 Mbaña Jon gharaghambu thi rakarakanjogha, Jisas i utu wengiya wabwiko Jon kaiwae. Iña, "Mbaña va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendewevo i uvathawo wuŋgiwuŋgiko?

8 Thongo nandere, va hu wa enge na voju thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kin e lenji njolo.

9 Ko va voju thuwe enge budakai? Loi ghaliŋae gharautu? Ngoreiye, ya dage e ghemi, va voju thuweya lolo regha iye Loi ghaliŋae gharautu na ma e vwatanjiwova.

10 Amalaghiniye kaiwae iyava ghaliŋae gharautu regha i rorina, iya inake Loi iña, 'Ne ya variya ghaliŋangu gharautu e ghamwan, iye i vivatharaweya kamwathi ghen kaiwan.'

11 "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kivwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kivwala Jon.

12 I ri e mbananiye Jon va i utuña Loi ghaliŋae na gheghada mbanake noroke, gharighari raraithari thi munjeva thi vakaiwoña lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro.

13 Moses le Mbaro na Loi ghaliŋae gharautu va thi utuña Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja.

14 Thongo nuwamiya hu lojweghathigha iyake, mbema Jon utuniye iyava gharautu regha iña Ilaija ne i njoghma.

15 Thongo e yanayanawami hu vandeñe wagiyawe ghaliŋanguke."

16 "Ngoranja ne yaña thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e ghamba maket, thi kulakula wengiya ghanjiune, thiña,

17 "Wo wiya ghe ghaigo, ko ma hu thari. Wo wothunuja nuwathari wothuniye ko iyemaenje ma hu randa."

18 "Gharighari thake noroke ngoranjiya gamagaiko thiylako tavwa ghithangi kaiwae mbaña Jon va i mena, mbaña vavana i mbeya ghaninga nango kaiwae na mava i muna waen na gharighari thiña, 'Nyao raithari inawe.'

19 Ko mbaña Lolo Nariye i mena, i ghaninga na i munumu, na gharighari thiña, 'Loloke iyake ḡaġġaniri na waen gharamun; iye takis gharamban

na thiye ma Jiu ghanjiu.' Ko thimba i mena weya Loi ne ra thuweya gharighari lenji vakatha i woranjiya na ra wovaemuemunjoruña."

*Ghembaghemba ma thi uturanjiya lenji thari na thi roitete
(Luk 10:13-15)*

²⁰ Jisas va i wovatharitharijanjiya gharighari e hembaghemba iyava i vakatha vara vakathako i ghanagha wenji, kaiwae gharighari mava thi uturanjiya lenji thari na thi roitete.

²¹ "Aleu! Korasin, nevole hu thovuyaona! Aleu! Betisaida, nevole hu thovuyaona! Thonjo vakathanjike ghamba rotaele iyava ya vakathanjina wenja ya vakathaenje Taiya na Saidon wenji, mbala vambe teuye, thi njimbo kwama thi vakatha theteghan vulivuliye na thi vavughe riwanji e vugha na i woranjiya kaero thi uturanjiya lenji thari na thi roitetengi na Loi i numotenengi.

²² Ko ya dage e ghemi, mbaña Loi ne ghambanja ghatha Taiya na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu vaidiya vuyowo laghiye moli.

²³ Na ghen Kapenaom, thava hu renuwaña Loi ne i yavwatata wananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi. Thonjo vakathanjike ghamba rotaele iyava ya vakathanjina wenja va thi vakatha Sodoma, mbala mbe inawe e mbanjake noroke.

²⁴ Ya dage e ghemi, mbaña ele ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli, ko va i lithi wenjiya Sodoma ma vuyowo laghiye moli."

*Jisas iye ghamba towo thovuye
(Luk 10:21-22)*

²⁵ E mbanjako iyako Jisas inja, "Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiylake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u woranjiya wenjiya thavala amba lenji renuwaña ɔgoreiya gamagai.

²⁶ ɔgoreiye Bwebwe, kaiwae len renuwañana va ɔgoreiyako iya u vakathako."

²⁷ "Bwebwe vama i giyavao wenjo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghare Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthinji na ya woranjiya wenji."

²⁸ "Ghemi hu mena wenjo thavala riwami i bane na ghamibigi i vuyowo, na ya vatoworjanja.

²⁹ Bigike iya ya wovenjake, hu wo! Na hu varevarenjo! Kaiwae ghino wothanavu i ghenenja na i uauda na hu vaidiya towowe.

³⁰ Bigike iya ya wovenjake i maya na doweke iya ne ya giyake e ghemi ma e vuyovuyowae."

12

*Jisas iye Sabat ghagiya
(Mak 2:23-28; Luk 6:1-5)*

¹ E mbanjako iyako, Sabat regha Jisas i ghathara wit e ghauma. Bada i gharinjiya gharaghambu, amba thi vugha wit uneune na thi ghan.

² Mbaña Parisi thi thuwenji amba thi dage weya Jisas, thiña, "Wo u thuwe, ghaniraghambu ma thi ghambuga Sabat ghambaro."

³ Jisas i gonjogha wenji inja, "Ko ma hu ndevaona mun Deivid utuutuniye, mbaña va weiyangija ghaune na bada i gharinji?"

⁴ Va ve ru Loi ele ɳgolo tine na ravowovowo i giya bred bobomawe, i raŋgi na thi ghan weiyangiya ghauneko. Brediko iyako va thi ghan othermbe mbaro i dageten wenji, mbe ravowovowo enge kaiwanji.

⁵ O ma hu vaona Mosese le Mbaro, iya injake Sabat regha na regha ravowovowo thi kaiwo e Ngolo Boboma tine? Iyako kaero thi raka Sabat ghambaro iyemaenje ma thi vakatha thari.

⁶ Ya dage e ghemi, bigi regha ina gheke, iye i kivwala Ngolo Boboma.

⁷ Ma hu ghareghare utuutuke thiylake ghanjirumwaru, iya injake, ‘Ghino nuwaŋguiya ghaerenja thanavuniye, ma nuwaŋguiya wovo.’ Thongo hu ghareghare wagiyawe utuutuke thiylake ghanjirumwaru mbala ma hu wovatharitħarinjaŋgiya għarigharike thiya ma thi vakatha tharike.

⁸ Kaiwae Lolo Nariye iye Sabat ghagiya.”

*Jisas i thawariya amala nimae i kuvokuvu
(Mak 3:1-6; Luk 6:6-11)*

⁹ Jisas i iteta iyako na ve ru e lenji ɳgolo kururu tine,

¹⁰ na gheko, amala regha inawe, nimae i kuvokuvu. Għarīghar i vavana va inanji gheko, nuwanjiya thi wonjoweya Jisas le vakatha vathari kaiwae. Thi vaito, thiġi, “Ngoronga, la mbaro i vatomwe na i thovuye enge ra vamora lolo Sabat e tine o nandere?”

¹¹ I dage wenji, iña “Thongo ghemi regha le sip regha i dobu e goga Sabat e tine, ma i thovuyewe ne i yalawe na i wovoreja?

¹² Emunjoru sip bigi laghiye, ko iyemaenje lolo iye bigi laghiye moli. Iya kaiwae la Mbaro i vatomwenje weinda ra vakatha thovuye Sabat e tine.”

¹³ Amba i dage weya amalama, iña “U livamomoya niemanina.” I livamomoya niemaeko na kaero i thovuyeva ɳgoreiyya reghako.

¹⁴ Parisi thi rakarangi na vethi rerenuwa ja ɳgoronga ne thiġi na thi unighi.

Jisas iye Loi le rakakaiwo

¹⁵ Jisas vama i ghareghare lenji renuwanjako, i iteta ghembako iyako na għarīghar ilemoyo thi ghambu. Ghambwiegħambwerako wolagħiye va inanji e wabwiko tine, i thawarivaongi,

¹⁶ i dage vurighiegħe wenji na thava thi utu ja utuniye thela amalaghiniye.

¹⁷ Va i vakatha ɳgoreiyyako na i vaemunjoru ja ɳgoronga Loi va iña weya għaliex għarautu, Aiseya.

¹⁸ Iña:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya uneŋgukewe, na iye ne i utu ja lo renuwa ja thovuye wenjiya għarīgharik wolagħiye.

¹⁹ Mane i wogaithi weiyangiya għarīghar i na mane i kulakula. Mane i utu na għaliex lagħiġaq wolagħiye.

²⁰ Mane i yanji wanangiya thavala thi njavovo, na thavala riwanji ma ele vurighiegħe mane i vakowanja.

Ne i kaiwo għegħada Loi le għamba mbaro thovuye i kivwala jaŋgiya bigibbigi kieki wolagħiye.

²¹ Amalaghiniye e idae għarīgharik wolagħiye lenji vareminje ne inawe.”

*Gharighari thiña Jisas iye nyao raraithari ghanjigiya
(Mak 3:20-30; Luk 11:14-23)*

²² Gharighari vavana thi womena amala regha maramara thi kwaghe na ma e ghalighalijae, kaiwae nyao raithari va inawe. Jisas i thawari ambama ghalijae i mavu na kaero i thuweva.

²³ Gharighariko wolaghiye gharenji i yo na thiña, “Mbwata iye Deivid Rumbuye, ae?”

²⁴ Ko mbanja Parisi thi lonjweya iyako, thiña, “I variyerangiya nyao raraithari kaiwae nyao raraithari ghanjigiya Bilisabul i giya vurigheghewe na i vakatha ḥgoreiye.”

²⁵ Jisas i ghareghare lenji renuwanjako na i dage wenji, ina “Ghamba mbaro regha thongo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghembra regha o ḥgolo regha, thongo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli.

²⁶ Thongo Seitan i variyerangiya le nyao raithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli.

²⁷ Ghemi huña ya variyerangiya nyao raraithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variye ranjyangi ya nyao raraithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwanina.

²⁸ Ko thongo Loi Une le vurigheghe e tine na ya variyerangiya nyao raraithari, iyake i vaemunjoruña Loi le ghamba mbaro kaero i mena wenja.”

²⁹ “Ma valikaiwae lolo regha i ru amala vurigheghe regha ele ḥgolo na i kaiva le bigibigi thongo iviva ma i yalawekai na i ḥgarighathi e thiyo, amba tuyai i kaiva le bigibigiko e ḥgoloko tine.”

³⁰ “Thela ma weingu iye wothighiya, na thela ma weingu wo mbanvathavatha gharighari iye i vagevagegeyathu.

³¹ Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako.

³² Thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten e mbanjake iyake o mbanja i menamenako.”

³³ “Thongo umbwa thovuye, une tembe thovuyeva. Thongo umbwa raithari, une tembe raithari. Umbwa, uneko i woranji, umbwa thovuye o raithari.

³⁴ Ghemi ḥgoramiya mwata! Ma valikaiwami hu utuña utu thovuye kaiwae gharighari raraithara ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve ranji e ghaendake.

³⁵ Lolo thovuye i woranjiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo raithari i woranjiya bigi raithari kaiwae thariko iyako i mena e ghare.”

³⁶ “Ya dage e ghemi, mbanja Loi ne ghambanja i ghathangija gharighari, lolo regha na regha ne ve kot weya Loi utuko raraithari wolaghiye iya i utuñangiko kaiwanji.

³⁷ Thongo e ghalijamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanja. Thongo e ghalijamina lemi utu raraithari Loi ne i wovatharitharinjanja.”

*Randeviva nuwanjiya thi thuweya
vakatha ghamba rotaele regha
(Mak 8:11-12; Luk 11:29-32)*

³⁸ Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiña "Ravavaghare, nuwameiya u vakatha vakatha ghamba rotaele regha na wo thuwe mbala wo ghareghare u mena weya Loi."

³⁹ Jisas i gonjogha wenja inja, "Tha raraithara ghemi na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe reghaenje Loi ne i giya wenja, iyava i vakatha weya ghaliñjae gharautu, Jona.

⁴⁰ Kaiwae Jona va ina borogi e ñgamoiye mbaña thegheto na gougou thegheto, tembene ñgoreiyeva Lolo Nariye, mbaña thegheto na gougou thegheto ne ve yaku e thelau tine.

⁴¹ Mbaña Loi ghambanja i ghathanjiya gharighari, Ninive gharighariniye ne thi rakayondo thi wovatharithariñjanjiya thake iyake, kaiwae va thi lojwe Jona le vavaghare, thi uturānjiya lenji thari na thi roitete, na mbañake lolo regha ina gheke iye i laghiye kivwala Jona.

⁴² Mbaña Loi ne ghambanja i ghathanjiya gharighari, kwin i mena e yaghalako ne i yondo na i wovatharithariñjanja, kaiwae i ri e ghembawagabwaga moli na i mena i vandene Solomon le thimba. Na mbañake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe."

*Nyao raithari le njogha
(Luk 11:24-26)*

⁴³ "Mbaña nyao raithari i ranji weya lolo regha, i wa ve longatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towo, ko iyemaenje ma i vaidiya regha.

⁴⁴ Amba inja, 'Wo ya njogha ñgora lo ghamba yakuma ma rimawe.' Mbaña i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe, ko iyemaenje kokowae.

⁴⁵ Amba i wa na ve vanjungiva nyao thenjighepiri, thi thari moli, thi kivwala amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbañako iyako i thari laghiye moli. Iyake ne ñgoreiyewenja, ghemi thake raraithari iyake."

*Jisas le bodabodañjiya thavala
(Mak 3:31-35; Luk 8:19-21)*

⁴⁶ Jisas vamba i utuutu wenjiya wabwi, tinae na oghagħae ma inanji eto thi ndegħathi, thi tamwetamwewe kaiwae nuwanjiya thi utuwe.

⁴⁷ Amba lolo regha i dagewe inja, "Amalana, tina na oghagħa iya thi ndegħathi etoke, nuwanjiya thi utu e għen."

⁴⁸ Jisas i gonjoghawie inja, "Ko nava thela na oghagħañġuñgiya thavala?"

⁴⁹ I liya nimae na i thivatomwenjiya għaraghambu, na inja, "Wo hu thuwe! Thiyake, nava na oghagħanju.

⁵⁰ Thela thongo i vakatha Bwebwe e buruburu le renuwa ja iye ghagħanju, loungu na tinañgu."

13

*Jisas i gogħaimba weīwo għarayathu kaiwae
(Mak 4:1-9; Luk 8:4-8)*

1 Mbañako iyako e tine, Jisas i ranji e njoloko tine, i wa e njighiko għadidiye na ve yakuwe.

2 Wabwi laghiye moli thi rakavathavatha na thi rovaghiliya, iya kaiwae i tha e wañga regħa na i yakuwe, ko għarīghariko va thiya ndegħathi e njighiko għadidiye.

3 Mbe i gogħaimbaenje na i utu ja bigibgi i għanagħha wengi. Inja, "Mbaña regħa amala regħa i wa ele uma na ve yathu weiwo.

4 Mbaña i yathu vavana thi unja e kamwath i mara, ma thi mena thi għaniingga.

5 Vavana vethi unja e thelau ele varivari ko għanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae għanjithelauko mava i poku.

6 Ko mbaña varae i yovoro na i mbile, dayaghħawae kaiwae i ħambuنجi na i mareyawo kaiwae wathelilinji ma vamba ina bwagħbwaga.

7 Weiwo vavana vethi unja ħnejja ipsis u rraġi kieni kieni minnha. Tomethi nanako thiyako lenji mbuthu i maya na thi vwaringiya witima.

8 Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji vogħiħiha (100), vavana vogħiżewona (60) na vavana vogħiyyeto (30).

9 Thoñgo e yanayanawami hu vandejne wagħiyaw ġħaliex.

Ngoroŋga gogħaimba għanġirumwaru

(Mak 4:10-12; Luk 8:9-10)

10 Għaraghambu thi menawie na thi vaito, thiha "Buda kaiwae mbe u gogħaimbaenje mbaña u utu weñgiya għarīghi?"

11 Jisas i gonjogħa weñgi inja, "Loi le ghamba mbaro għarerenuwa ja va i rothuwele kaero i woraġġiwa weñgi, ko ma vamba i woraġġiwa weñgi.

12 Thela ele għaregħare Loi ne i vatabowe na Loi ghagharegħare i lagħiye moliwe; ko thela ma Loi ghagharegħare inawe, othembe seiwo moli ele għaregħare, Loi ne i woraġġivaowe.

13 Lo rigħe iya ya utu na mbe ya gogħaimbake enge weñgi, kaiwae thi ghaghayawo, ko iyemaenje ma thi ghewova id, na thi vandejne, ko iyemaenje ma thi lojwe wagħiyaw na thi għaregħare.

14 Thiyeke weñgi, Aiseya, Loi ghaliex għarautu ghaliex i tabo na emunjoru, iya injake, Mbe hu vandevandeja, ko iyemaenje ma hu għaregħare, mbe hu ghaghayawo, ko iyemaenje ma hu ghewova id.

15 Kaiwae għarīgharikie thiex għarenji i vurigħegħe, thi vowiya yanawanji, na thi kikimare kaiwae thi botew għathuwathuwa. Thi vakħtha ħnejja kbira ma thi thuwe e maranji, ma thi lojwe e yanawanji o thi għaregħare e għarenji, na thi numonjogħha e ghino na ya thawariنجi."

16 "Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu.

17 Ya dage emunjoru e ghemi, Loi ghaliex għarautungi na għarīghi thi għambuha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lojwe budakaiya kaero hu lojwe, ko mava valikaiwanji."

Jisas i vamanjamanjalja rayathu weiwo ghagħoġħimba

(Mak 4:13-20; Luk 8:11-15)

18 "Wo hu vandejne ya vamanjamanjalja rayathu weiwo ghagħoġħimba na hu lojwe.

¹⁹ Mbaña lolo regha i loñweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara.

²⁰ Weiwoma iyava vethi unja e thelauma ele varivarima, thiylake ɳgoreiya gharighari thi loñweya utu thovuye na e mbanjako iyako thi wo utuko iyako weiye lenji warari,

²¹ ko iyemaenje ma thi rerenuwaṇa kaiwae na mbe mbaña ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbaña thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanjako iyako kaero thi dobu.

²² Weiwoma iyava vethi unja ɳgora nanama raraithari inanziwe, thiylake ɳgoranjiya gharighari thi loñweya utu thovuye ko iyemaenje yambaneke renuwaṇaniye i vagaghala nuwanji na nuwanjiko i għanġo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau.

²³ Weiwoma iyava vethi unja e thelauma thovuye, thiylake ɳgoranjiya gharighari thi loñweya utu thovuye na thi ghareghare ɳgoronja gharumwaru; thi rau, vavana uneune vogħithañari (100), vavana voghiywona (60) na vavana voghiyeto (30)."

Goghaimba nana raithari kaiwae

²⁴ Jisas mbowo i utuñava goghaimba regha weñgi, inja, "Loi le ghamba mbaro ɳgoreiya iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma.

²⁵ Gougou regha għarīghariko va thiya għena amba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa.

²⁶ Mbaña witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava."

²⁷ "Amalama le rakakaiwo thi menawe na thiha, 'Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari anja thi mena?'"

²⁸ "I dage weñgi, inja 'Wothighiya regha nuwaiya i vakatha tharri e ghino iya i vakatha iyana.' Rakakaiwoma thi vaito thiha, 'Thare nuwaniya ghime wo wa na vo mutuyathu?'"

²⁹ "Inja, 'Thava, kaiwae mbaña ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.'"

³⁰ "Wo thi mbuthu na regha weiye witina għegħada mbaña witina ne i mwegħe na ra vugħi. Ne e mbanjako iyako ya dage weñgiya ravathevatheko, 'Hu mutukaiya nanana raraithari na hu yavathangi, tene ra ɳambuŋgi, ko amba hu mbana witina na hu vathe e għanġolona.'"

Masited mbouye ghagħogħaimba

(Mak 4:30-32; Luk 13:18-19)

³¹ Jisas mbowo i utuñava goghaimba regha weñgi, inja, "Loi le ghamba mbaro ɳgoreiya umbwa regħa idae masited mbouye*", amala regha va i wo na i wokabu ele uma tine.

³² Mbouyeke iyake weiwake wolagħiye mbombounji nasiyeninji moli. Ko mbaña i mbuthu na lagħiye, i kivwalañgiya bigibigiko wolagħiye e umako

* **13:31** Masitedke iyake għarīghari thi kabu e lenji uma na thi vakaiwoṇa kaiwae i giya għanjin ja għaminae thovuye, ɳgoreiye thi vakaiwoṇa njighi. Iyake ma ndiye thi ghawi weiye ghilethi.

tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yan̄gayañgako.”

*Isit ghagogħaimba
(Luk 13:20-21)*

³³ Jisas mbowo i utuñava goghaimba regha wenji, iña, “Loi le ghamba mbaro ŋoreiġa isit. Wevo eunda i th̄in mbe nasiye enge na i basi weīye pwalawa, uye vwarato, isitiko i kaiwo na i ruvao e pwalawako laghiye tine.”

*Buda kaiwae Jisas i goghaimba
(Mak 4:10-12; Luk 8:9-10)*

³⁴ Jisas i goghaimba mbaña me utuña bigibigike wolaghiye thi yake wenjiya għarighari. Mava te i reñava e kamwathih regħa na i utuña bigi regħa wenji mbe goghaimbaenje.

³⁵ Iyake i vaemunjoruña ŋorongħa Loi għaliex għarautu va iña ne i yomara, iya iñjake:

Ne ya utu mbene ya goghaimbaenje, mbe goghaimbaenje ne ya woraŋjiya wenji the bigi i rothuwele mbaña va i vakatha yambaneke na ghaghada noroke.

Jisas i vamanjamanjalja nana raithari ghagogħaimba

³⁶ Jisas i itetenjiya wabwima na i ru e ŋgolo tine. Għaraghambu thi menaw na thiha, “U vamanjamanjalja weime nanama raraithari i mbuthu e umama tine ghagħoħimba.”

³⁷ I gonjogħha wenji iña, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye.

³⁸ Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro għarighariniye. Nana raraithari thiye Seitan le għarigharini,

³⁹ na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe għambanja iye mbaña le ghambako, na ravathevath thiye nyao thovuthovuye.”

⁴⁰ “Kaiwae thi muta nana raraithari na thi ŋambu e ndighe, nevole ŋoreiġa iyako mbaña ne ele ghambako.

⁴¹ Lolo Nariye ne i variyenjiya le nyao thovuthovuye na thi mutuyathunjiya thavala thi vakathanġi għarighari vavana na thi vakatha tharri na thanavu raraithari għaravakathānġi. Taulagħiñgiko ne thi mutuyathunġi ele ghamba mbaro tine.

⁴² Ne thi bigiyathruwoñgi e ndighe lagħiye moli une na vethi randa na thi righimbiye ɻinjinji.

⁴³ Amba thavala għanjithanavu i thovuye, manjamanjalawanji ne ŋoreiġa varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thongħo e yanayanawami hu vandene għaliex ġaġnej.

Bigibigi thovuthovuye thi wole e uma tine ghagogħaimba

⁴⁴ “Loi le ghamba mbaro ŋoreiġa gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regħa i vaidi na mbowo i wolenjogħava. Weiye le warari lagħiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenja le bigibigiko wolagħiye, i mbana mani na i vamodo umakowe.”

Ngile thovuye moli ghagogħaimba

⁴⁵ “Loi le ghamba mbaro tembe ŋgoreiyeva iyake. Bigibigi għarakune regħa i tamwenjiya ŋgile thovuye moli.

46 Mbaña regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenjanjiya le bigibigiko wolaghiye na i vamodo ɳgileko iyako.”

Ghina ghagoghaimba

47 “Loi le ghamba mbaro tembe ɳgoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

48 Mbaña i riyevanjara, thi momodivorenja e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaningi e kwaekwae na raraithari thi bigiyathu.

49 Nevole ɳgoreiyako mbaña ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranjiyanjiya raraithari thovuthovuyeko e tinenji,

50 na thi bigiyathuruwoŋgi e ndighe laghiye moli une na vethi randa na thi righimbiye ɳinjini.”

Vavaghare togha na vavaghare teuye

51 Jisas i vaitoŋgi, inja “Thare nuwami i manjamanjala bigibigike thiylake kaiwanji?” Thiŋa, “Ngoreiye.”

52 I dage wengi, inja “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambuŋgi, thiye ɳgoranjiya ɳgolo tanuwagae i bigiranjiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto.”

Nasaret gharighariniye thi botewo Jisas

(Mak 6:1-6; Luk 4:16-30)

53 Mbaña Jisas i utuvaonjiya goghaimbangike thiylake amba i iteta ghembako iyako.

54 I njogha e ghambae na i vavaghare e lenji ɳgolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiŋa, “Le ghareghareko anja i mena? Ngoronga na valikaiwae i vakatha vakathanjiye ghamba rotaele thiylake?”

55 “Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengjiya Jemes, Josep, Saimon na Judas.

56 Oloulouye mbe ra yaku gheke weindangi, ɳgoreiye ae? Anja mendava i wo le ghareghareko na le vurighegheko?”

57 Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wengi, inja “Gharighari thi yavwatatawana Loi ghaliŋae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yavwatatawana.”

58 Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi loŋweghathi.

14

Thi kitena Jon Rabapitaiso numwe

(Mak 6:14-29; Luk 9:7-9)

1 E mbaŋako iyako, Herod, iye Galili gharambarombaro i loŋweya Jisas le vakatha utuutuniye.

2 I dage wengiye le rakakaiwo e raberabe inja, “Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathanjiya vakatha ghamba rotaele ɳgoranjiyako.”

3-4 Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalanja wevara, inja, “Ghanda Mbaro ma i vatomwe e

ghen na u vaŋgwa Herodiyas!” Iyako kaiwae, Herod va iña na thi yalawe Jon, thi ɳgari na thi woruwo e thiyo.

⁵ Herod va nuwaiya iña na Jon i mare, ko va i mararunjiya Jiu kaiwae va thiŋa Jon iye Loi għaliŋħae għarautu.

⁶ Mbaña Herod i vakatha le viri gharenluwaŋakiki għaniŋganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari lagħiye,

⁷ na i tholo e maranji iña, “Ya dageraw e maran, the bigiya ne u naŋgo e ghino ne ya woveŋge.”

⁸ Ngoreiġa tħinae me le woraŋgiyaw, i dage weya Herod iña, “E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u woveŋgoma.”

⁹ Kinima nuwae i thari, ko kaiwae kaero me tholo na i dageraw le valiġiagħiġako e maranji, iña na thi vakatha ɳgoreiġa wevoko le renuwaġja.

¹⁰ I variyengiya le rakakaiwo na vethi kitena Jon numwe e thiyo tine.

¹¹ Thi thinimena umbaliye e gaeba na thi thinigħiġa weya wevoma na i yothin weya tħinae.

¹² Jon għaraghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugħiġa utuniye weya Jisas.

Jisas i vagħaniŋgiya wabwi lagħiye paeb tausn

(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

¹³ Mbaña Jisas i loŋweya Jon utuutuniye, i tha e waŋga ghamberegha na i iteta ghembako iyako, i wa e valiważa ma għarīghariniye. Għarīgharī thi loŋweya toto Jisas kaero me wa, thi rakaitetenjiya ghambagħħambanji, thi longa e għegħenji na thi rakareghħambaw.

¹⁴ Jisas i nja e waŋgama na mbaña i thuweja wabwiko lagħiye, ghare i viri lagħiye moli kaiwanji na i thawarinjiya lenji ghambwiegħħambweranġi.

¹⁵ Mbaña vama yegħiye, għaraghambu thi rakamenaw na thi dagewe, thiŋa, “Vanatherowke, na kaero yegħiye moli. U variyengiġi għarīgharina na tembe thiye vethi vamodo għanji e ġhembagħemba.”

¹⁶ Jisas iña, “Thava thi raka. Ghemi hu giya għaniŋga wengi na thi għan.”

¹⁷ Thi dagewe, thiŋa, “Bredima mbe mbumbulima enge na borogi umboiwo ina weime.”

¹⁸ Iña, “Hu bigimena għeke.”

¹⁹ I dage weŋgiya għarīghariko na thiya yaku e nanako vwatavwata, amba i mbana bredima mbumbulimama na borogħima umboiwo, i għimara voro e buruburu na i vata ago weya Loi għaniŋgako kaiwae. I njiviyaviya bredima, i giya weŋgiya għaraghħambuma na thi giya weŋgiya għarīgharima.

²⁰ Taulaghiko thiya għaniŋga na valikaiwanji. Amba għaraghħambuko thi mbana għaniŋgama vaŋgovanġo thio na thi mbanivanjaranġiā nambonambo ɳgamwayaworo na ɳgamwaiwo.

²¹ Iya vara taulaghiko va thiya għaniŋgako għimogħimor lenji għanagħanagħha paeb tausn na wanakau na gamagai e vvatanjiva.

Jisas i longa e njighi vwatae

(Mak 6:45; Jon 6:15-21)

²² Amba Jisas i dage weŋgiya gharaghambu na thi rakatha e waŋgama thi viva e ghamwae Galili Njighiniye ele valiwaŋga regha, na i variyenŋiya gharighari thi rakanjogha e ghambanji.

²³ I variyenŋiya gharighari na e ghoreiye ghamberegha i voro e ou ghadidiye na i naŋgowe. Vama i gou na Jisas ina gheko ghamberegha;

²⁴ na e mbaŋako iyako waŋgama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghembä ndewendeweko marae.

²⁵ Ighiviya rakaraka Jisas i loŋga e njighi vvatae i mena weŋgiya gharaghambu.

²⁶ Mbaŋa thi thuweya i loŋga e njighiko vvatae thi mararu laghiye moli. Thiŋava, "Kaka!" na thi yaro weiye lenji mararu laghiye.

²⁷ Jisas i dage weŋgi e mbaŋako iyako, inja, "Tha huya mararu! Ghino! Ghino!"

²⁸ Amba Pita i dagewe, inja, "Amalana, thongo emunjoru ghen, u dage na ya nja ya loŋga ghaona e ghen."

²⁹ Jisas i gonjoghawé, inja, "U mena!" Pita i ghaenja na i loŋga ghembä Jisas e njighiko vvatae.

³⁰ Ko mbaŋa i thuweya ndewendeweko le vurigheghe i mararu na mbalama i munja amba i goyawaru, inja, "Amalana! U thalavuŋgo!"

³¹ E mbaŋako iyako Jisas i tagavamomoya niŋanima i yalawé, i vikiki amba i dagewe, inja, "Len loŋweghathí i nasiye. Buda kaiwae mo numoghegheiwo?"

³² Vambe thenjighewoko vara thi vana e waŋgama na ndewendewema i mare.

³³ Amba gharaghambuko e waŋgako thi kururu weya Jisas na thiŋa, "Mbema emunjoru Loi Nariya ghen!"

Jisas i thawariya ghambweghambwera Genesaret (Mak 6:53-56)

³⁴ Thi golawa Galili Njighiniye e ghoreiye na thi mena thi goru Genesaret.

³⁵ Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghembä e valiwaŋgako iyako na thi bigimenanŋiya ghambweghambwera.

³⁶ Thi naŋgowe na thongo i vatowwe, ghambweghambwerako ma thi vighathí enge ghakwamako mbothiye, na taulaghiko iyava thi vighathíko riwanji i thovuye.

15

Budakai i vambighiyainda (Mak 7:1-23)

¹ Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiŋa

² "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbaŋa thi ghaninga ma thi thavwiya niŋanimanji, ḡoreiya la kururu le woraŋgiya weinda."

³ Jisas i gonjogha weŋgi inja, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ḡoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu?

⁴ Kaiwae Loi inja, 'Mbe hu yavwatata wananggiya rama na tina.' Na tembe inja, 'Thela i utuvathari ramae na tinae weŋgi, thi tagavamare.'

⁵ Ko iyemaenje ghemı lemi vavaghare ŋgoreiyake: huja thongo lolo le bigibigi lemoyo valikaiwae i thalavunjiya tinae na ramae, ko mbe i thovuye enge thongo ma i giya wenji na ma i yavwatata wanango. Na tembe hujava valikaiwae ne i dage wenji na inja, ‘Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenja.’

⁶ Hu utu ŋgoreiyako kaero hu kivwala Loi le mbaro na mbe hu goruwenje lemi vavagharena iya i mena wenjiya o rumburumbumina.

⁷ Taukwana ghemı! Aiseya, Loi ghaliŋae gharautu, va i utuña emunjoru, ghemı utunimi:

⁸ Loi inja,
Gharigharike thiylake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

⁹ Lenji kururu wenjo ŋgoreiya bigi bwabwaga, thi vavagharenja gharighari lenji renuwaña na thiŋava Loi le mbaro.”

¹⁰ Jisas i kula vathavathangija gharighari na i dage wenji, inja, “Hu vanderenjo na nuwamina i rumwaru.

¹¹ Budakai i ru e ghaendake ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda.”

¹² Gharaghambu thi menawe na thiŋa, “Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?”

¹³ Jisas i gonjogha wenji inja, “Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabuŋgi ne thi mutuyathungi.

¹⁴ Tha hu rerenuwaña kaiwanji! Thiye ŋgoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenjiya ghanjiune vavana. Thongo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga.”

¹⁵ Pita i dagewe, inja, “U vamanjamanjalana goghaimbake iyake weime.”

¹⁶ Jisas i dage wenji, inja, “Ko woraghambuke ghemı nuwami mbe ma i manjamanjalava?

¹⁷ Ma hu ghareghare? Budakai i ru e ghaendake i nja e ŋgamoinda na ve rangi ele kamwathi.

¹⁸ Ko budakai i rangima e ghaendake i mena e gharenda. Iyake i vambighiyainda.

¹⁹ Kaiwae i rangima e gharenda ŋgoranji: renuwaña raraithari, gabu, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu.

²⁰ Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninجا ma i vambighiyainda.”

Tinan Kenani le lonweghathi

(Mak 7:24-30)

²¹ Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanja.

²² Kenani wevoniye eunda, i yaku e valivanjako iyako, i mena weya Jisas. I kulakula, inja, “Amalana, Deivid Rumbuye, gharen i njawenjo! Nyao raithari ina weya yawarumbunjuno, i vakatha na i viri laghiye.”

²³ Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi naŋgo vurigheghewe, thiŋa, “U variyeyathu wevoko, kaiwae i kulakula reghamba weinda.”

²⁴ Jisas inja, “Loi va i variyenjo mbe wabwi Isirel enge kaiwanji. Thiye ŋgoranjiya sip ma e ghanjiranjimbunjimbu.”

²⁵ Elako i mena i ronja e gheghe vuvuye e ghamwae na iña, “Amalana, u thalavunjo.”

²⁶ I gonjoghawé, iña, “Ma valikaiwae ra wo gamagai ghanji na ra wokiyathu weŋgiya mbughambugha. Mbwata ma valikaiwae ya thalavunje.”

²⁷ Elama iña, “Ngoreiye amalana. Ko iyemaenje mbughambugha thi ghana ghanin̄ga murimuriye thi dobu tanuwaganji ele ghamba ghanin̄ga raberabe. Iya kaiwae valikaiwae u thalavunjo.”

²⁸ Amba Jisas iña, “Elana, len loŋweghathina i laghiye. Kaero ŋoreiye len renuwaŋana.” E mbaŋjako iyako yawarumbuyema riwae i thovuye.

Jisas i thawariŋgiya gharighari lemoyo

²⁹ Jisas i iteta ghembako iyako na i ŋgalai Galili Njighiniye għadidiye. I voro e ou vwatae na i yaku.

³⁰ Wabwi laghiye thi rakamenawe, thi bigimenanġiya ghambwiegħambwerā, thiye thi kuvokuvo, maranji i kwagħe, għenji na niemanji i tharī, thiye ma e għalighaliñjanji na vavanava. Thi bigirawenji Jisas e għamwae na i thawariŋgi.

³¹ Għarigharima gharenji i yo laghiye kaiwae thi thuweya għaliñjanjima i tharī kaero thi utu, għenji na niemanji i tharī riwanji i thovuye, kuvokuvo thi longa wagħiyawne na maranji i kwagħe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

Jisas i vagħaniŋgiya għarighari po tausar

(Mak 8:1-10)

³² Jisas i kula vathaŋgiya għaraghambu, ambu iña, “Għarengu i viri għarigharike thiye kaiwanji, kaiwae mbaña mbañato kaero ra yaku weindanġi na kaero ma e għanji. Ma nuwaŋuiya ya varijenjogħanġi mbe ŋgamongħamoinji enge, ne iwaenje ghare thavvathavwavo i nja weŋgi e kamwathih mborowa.”

³³ Għaraghambu thi vaito thiňa, “Vanatherowoke; anġane ra vaidiha għanin̄gi i għanagħa na ra vagħaniŋgiya wabwike lagħiye?”

³⁴ Jisas i vaitongi, iña, “Bred mbumbuviye na weŋga?” Thiňa, “Mbumbupiři na borogi nanasiye umboviye.”

³⁵ I dage weŋgiya wabwima na thiya yaku e thelauko vwatae,

³⁶ amba i mbana bredima mbumbupiřima na borogima, i vata ago weya Loi, i njiviyaviya na i giya weŋgiya għaraghambuma na thiye thi giya weŋgiya wabwima.

³⁷ Taulaghiko thiya għanin̄gi na valikaiwanji. Amba għaraghambuko thi mbanin̄giya methi għanivarenġima na thi mban vanjaranġgiya nam-bonambo ŋgamwapi.

³⁸ E għaniŋgako iyako tine ghimogħimoru lenji għanagħanagħha po tausar, ko wanakau na gamagai ma va thi vaonanġi.

³⁹ Amba Jisas i variyenji na thi raka. Amalaghiniye i tha e waŋga na i wa Magadan ele valivanġa.

16

Parisi nuwanjiya Jisas le vakatha

(Mak 8:11-13; Luk 12:54-56)

¹ Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiňa, “Wo u vakatha vakatha ghamba rotæle regħha na mbala i vaemunjouru emunjouru Loi le vurigħegħe ina e għen.”

² Jisas i gonjogha wengi ina, "Mbaña varaeko ve ronja, kaero huña, 'Evole mara thovuye kaiwae buruburuko i soro,'

³ na mbañambaña moli huña, 'Noroke i uye kaiwae buruburuko i soro na i bwedi.' Valikaiwae mbema hu thuweñge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iyemaenje ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbañake iyake.

⁴ Ghemi thake iyake raraithari ghemi, na hu roiteta Loi ghathanavu. Nuwamiya ya vakatha nono ghamba rotaele kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotaele mbe iyaenje Loi ne i giya weñga, iyava i vakatha weya Jona." Jisas i iteteñangi na i wa.

*Jisas i utu vavurigheghe wengi gharaghambu
Parisi na Sadusi lenji vavaghare kaiwae*

(Mak 8:14-21)

⁵ Vama inanji valimbwa, ko gharaghambu va thi renuwaña vaghawewe, ma va thi bigiya bred.

⁶ Jisas i dage wengi ina, "Hu njimbukiki wagiyawe! Hu njimbukiki wagiyawenga Parisi na Sadusi lenji isit kaiwae."

⁷ Gharaghambu thi veutu wengi, thiña, "Menja ngoraiyako kaiwae ma mara ndewo mun bred."

⁸ Jisas vama i ghareghareya lenji utuko amba i dage wengi, ina, "Lemi loñweghathina ma i laghiye! Buda kaiwae hu veutu weñga bred kaiwae?

⁹ Ko nuwamina mamba i rumwaru? Thare hu renuwañakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarenji e nambonambo ñgamwaviye hu mbanivanjarangi?

¹⁰ Na thare hu renuwañakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarenji e nambonambo ñgamwaviye hu mbanivanjarangi?

¹¹ Ngorongaenje na ma nuwamina i rumwaruña, ghino ma, ma utuutu weñga bred kaiwae? Hu njimbukikinga Parisi na Sadusi lenji isit kaiwae!"

¹² Gharaghambu ambama nuwanji i rumwaru Jisas ma ina thi njimbukikingi bred ghaisit kaiwae, ko ina enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

*Pita ina Jisas iye Mesaiya
(Mak 8:27-30; Luk 9:18-21)*

¹³ Mbaña Jisas i wa Sisariya Pilipai ele valivanja amba i dage wengiya gharaghambu ina, "Gharighari thiña thela Lolo Nariye?"

¹⁴ Thi gonjoghawe, thiña, "Vavana thiña Jon Rabapitaiso, vavana thiña Ilaija, na vavana thiña Jeremaiya o Loi ghaliñae gharautu regha."

¹⁵ I vaitongi, ina, "Ko naka ghemi? Huña thela ghino?"

¹⁶ Saimon Pita i gonjoghawe ina, "Ghen Krais ghen, Loi e yawayawaliye Nariye."

¹⁷ Jisas ina, "Loi i mwaewo wenje, Saimon Jona nariye! Kaiwae renuwañana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i woveñje.

¹⁸ Ya dage wenje, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiywala.

¹⁹ Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu."

²⁰ Amba i dage vavurīgħegħe wengħi għaraghambu na thava thi utugħiye weya lolo regħha na thiñja iye Krais.

*Jisas i vagħarengi le mare kaiwae
(Mak 8:31-9:1; Luk 9:22-27)*

²¹ E mbañako iyako Jisas i utukai vara wengħi għaraghambu inja, "Wo ya wa Jerusalem na randeviva, ravowovowo lagħilagħiye na mbaro għaravavaghare thi vakatha vuyowo lagħiye e ghino. Ne thi vakathanġo na ya mare na mbaña theghetoninji e tine kaero ya thuweiruva."

²² Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, "Amalana, Loi thava i vatomwe na ńgoreiye! Bigike iyake thava ne i yomara e għen."

²³ Jisas i ndevaghile na i dage weya Pita, inja, "U mena e ghreirainguke, Seitan! Għen ńgorana ghamba thalatva e ghino, len renuwa jana ma i reja Loi ele renuwa ja, i reja għarīghari e lenji renuwa ja."

²⁴ Amba Jisas i dage wengħi għaraghambu, inja, "Thonġo thela nuwaiya i ghambu, tembe ghamberegha i botew iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambu."

²⁵ Iya kaiwae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwañgu ne i vaidiya yawali memegħabananiye.

²⁶ Ngħoronga ghathovuye thonġo lolo regħha i wo yambaneke lagħiye na i mbaro, ko iyemaenje i thivaiya yawali memegħabananiye? Ne i wo budakai na i vamodanjogħha yawaliyekowe?

²⁷ Kaiwae Lolo Nariye ne i mena weiye Ramae le vurīgħegħe, weiyanġiye le Nyao Thovuthovuye, na i vamodo lolo regħha na regħha ńgoreiya le kaiwo.

²⁸ Ya dage emunjoru e ġħemi, għarīghari vavana inanji għeke thiye wo ne thi thuweya Lolo Nariye i mena weiye le mbaro e yambaneke amba mu�ai thi mare."

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*Jisas ghayamoyamo i ghenevaghaghile
(Mak 9:2-13; Luk 9:28-36)*

¹ Mbaña theghewona e ġhereiye Jisas i vaنجuġiġa Pita, Jemes na ghagħiae Jon, i viva wengħi na thi voro e ou molao regħha mbe thiye enge vara.

² E maranji Jisas ghayamoyamo i ghenevaghile, għamwae i ndalandala ńgoreiye varae mara mbouye na ghakwama kakaleva na marambwelamb-welawae.

³ Amba Mosese na Ilaija thi yomara na thi thuweŋgi e maranji thi utu weinji Jisas.

⁴ Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda għeke! Thonġo nuwaniya ne ya vatada yonjathowathowa ńgoloto għeke, ńgolora għen, ńgolora Mosese, na ńgolora Ilaija."

⁵ Mbaña i utuut ńgalili marambwelambwelawae i ghavo tomunġi na Loi i dage e ńgaliliko, inja, "Iyake Narunġu valiġħaregharenġu, i vakathanġo ya warari lagħiye moli. Hu vandejne wagħiyaw!"

⁶ Mbaña għaraghambuko thenjightok thi lojweya għal-ġħaliexi iż-żi mararu lagħiye moli, thi dobu na għamwanji i nja e thela ukoo vwatae.

⁷ Jisas i mena wengħi i vighażi i vighażi na inja, "Hu thuweiru, tha hu mararu!"

⁸ Thi għimara voro na ma thi vaidi enge Jisas ghamberegha.

⁹ Jisas na għaraghambuma thenjightoma thi njama e ouko, i dage vurīgħegħe wengħi, inja, "Mbala hu ravunyivunjiya bigħi mohu thuwe

e ouko vwatae. Ne hu utuña weŋgiya gharighari thembaña Lolo Nariye ne le mare na le thuweiru e ghereiye.”

¹⁰ Amba gharaghambu thi vaito thiňa, “Buda kaiwae mbaro gharavavagharenji thiňava Ilaija ne i menakai amba muyai Mesaiya i mena?”

¹¹ Jisas i gonjogha weŋgi ina, “Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye.

¹² Ko iyemaenje, ya dage e ghemi, Ilaija kaero mendava i mena na mavat thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwaňa nuwanjiya thi vakathawe. Tembene thi vakathava viri ŋoreiyako e ghino, Lolo Nariye.”

¹³ Amba gharaghambu nuwanji i manjamanjala na thiňa, “Ko ana me utuuta Jon Rabapitaiso utuniye iya menjake, ‘Ilaija kaero mendava i mena.’”

Jisas i thawariya thegha regha nyao raithari inawe

(Mak 9:14-29; Luk 9:37-43)

¹⁴ Mbaña thi njogha weŋgiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae

¹⁵ na ina, “Amalana, u ghareviri narunjuko kaiwae, kaiwae umbaliye e ghagida na mbaña i ghanagha maramara thi ndeghathí na i dobu e ndighe une o e mbwa tine na i viri laghiye moli.

¹⁶ Ma vanjumena weŋgiya ghaniraghambuke, ko ma valikaiwanji methi thawari.”

¹⁷ Jisas ina, “Ghem i thake iyake ma e lemi loŋweghathí na ghamithanavu raraithari. Ngoronja mbaña le molamolao ne ya yaku weŋguyaŋgiya ghemi? Ngoronja mbaña le molamolao ne ya ghataŋaghathinjga? Hu vanjumena weŋgo!”

¹⁸ Jisas i dage vurigheghe weya nyaoma raithari na i ranji weya theghama, na e mbaŋako iyako riwae i thovuye.

¹⁹ Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiňa, “Buda kaiwae ghime ma me valikaiwame wo dagewe nyaoko raithari na i ranji?”

²⁰ Jisas i gonjogha weŋgi ina, “Kaiwae lemi loŋweghathina ma i laghiye. Ya dage emunjoru weŋga, thongo e lemi loŋweghathí, othembe nasiye moli ŋoreiya umbwama masitedima mbouye*, valikaiwami hu dage weya ouke iyake, ‘U roiteta ghambana u wa gheko,’ ne i vakatha ŋoreiye. Thongo e lemi loŋweghathí ma bigi regha ne i vuyowo weŋga.

²¹ Ko nyao raithari ŋorako mane i ranji bwaga, mbene ra naŋgo na ra ghatanaghathigha bada naŋgoko kaiwae ambane ŋoreiye.”

Jisas mbowo i utuňava le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

²² Mbaña gharaghambu thi mevathavatha Galili amba Jisas i dage weŋgi, ina, “Mbaña nasiye thi vanjuraweya Lolo Nariye gharighari e niřanji,

²³ na thi tagavamare, ko mbaña theghetoniye e tine kaero i thuweiruva.” Gharaghambu va thi loŋweya iyako nuwanji i thari laghiye.

Ngolo Boboma ghatakis kaiwae

²⁴ Mbaña vama thi mena Kapenaom, Ngolo Boboma ghatakis għarambañ thi mena thi vaito Pita, “Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?”

* **17:20** Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwoňa kaiwae i giya għaninja għaminae thovuye, ŋoreiye thi vakaiwoňa njighi. Iyake ma ndiġi thi għawi weiye ghilethi.

²⁵ Pita iña, “Ngoreiye.”

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe iña, “Saimon, ηgoroŋga len renuwaŋa? Mbanja yambaneke ghakin thi mbana takis, ηgoroŋga thi mban weŋgiya onanarinji o gharighari ma lenji bodaboda weŋgi?”

²⁶ Pita iña, “Gharighari ma lenji bodaboda weŋgi.”

Jisas iña, “Onanarinji mane thi vamodo takis. Tembe ηgoreiyeva, ghino mbala mbe ma ya vamodova Bwebwe le ηgolo ghatakis.

²⁷ Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe.”

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Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

¹ Va e mbaŋako iyako Jisas gharaghambu thi menawe na thi vaito thiňa, “Thela idae i laghiye Loi ele ghamba mbaro tine?”

² I kula weya ηgama nasiye regha na i ndeghathi gharaghambu e tinenji,

³ amba iña, “Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ηgoramiya ηgama nasiye, mane vohu ru Loi ele ghamba mbaro tine.

⁴ Thela thongo ghatthanavu i ghenenja ηgoreiya ηgamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine.

⁵ Na thela thongo i kulavatha ηgama regha ηgora iyake e idaŋgu, ηgoreiya i kulavathanjo.”

Tanathetha i vangwa lolo na i vakatha thari

(Mak 9:42-48)

⁶ “THONGO RA WO VARI LAGHIYE NA RA ηGARA LOLOKO IYAKO E NUMWE NA RA WOKIYATHU E ηAMB UWOKO TINE, LITHIKO IYAKO I LAGHIYE. KO IYEMAENGE LOI NE I GIYA LOLO REGHA GHALITHI I LAGHIYE MOLI THONGO I VAKATHA ηGAMA ηGOREIYAKE REGHA I VAKATHA THARI NA MA I LOŋWEGHATHIŃGO.

⁷ O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanjiya gharighari thi vakatha thari. Emunjoru bigibigike thiylake thi yoyomara, ko loloko iya i vakathanji na thi yoyomarako Loi ne i lithiwe laghiye moli.”

⁸ “THONGO GHEGHENINA O NI MANINA I VAKATHANJE NA U VAKATHA THARI, U KITENIYATHU. I THOVUYE ENGE THONGO MA E GHEGHEN NA NI MANIMAN NA U VAIDIYA YAWALI MEMEGHABANANIYE. THAVA NI MANIMANINA THEGHEWONA NA GHEGHENINA THEGHEWONA THI WOKIYATHURUWONGE E NDIGHEKO IYA I MEGHABANAKO E TINE.

⁹ Na thongo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu na u wokiyathu. I thovuye moli maran mbe voghira enge na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyathuruwonge Gehena, iya ndighe memeghabananiye e tine.”

Sip regha i ghawé utuniye

(Luk 15:1-7)

¹⁰ “HU NJIMBUKIKINGA, THA HU NJIMBUNJOJANJOJANGIYA GAMAGAI ηgoreiye reghake iyake. YA DAGE E GHEMI LENJI NYAO THOVUTHOVUYE

e buruburu, mbañake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu.

¹¹ Lolo Nariya Ghino ya mena ya vamorunjiya gharighari thiya ghawé."

¹² "Ngoronja lemi renuwaña? Thongo lolo regha ele sip hothanjarí na regha i ghawé, ne i vakatha budakai? Ne i itetenjiya iyesiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko.

¹³ Ya dage emunjoru e ghemi, mbaña ne i vaidi, le warari i laghiye moli i kivwala le warari iyesiwo na umbosiwo kaiwanji iya ma thi ghaweko.

¹⁴ Tembe ḥgoreiyeva Ramami e buruburu ma le renuwaña ḥgoreiya nanasiyekē ḥgoranjiyake regha i ghawé."

U thalavu ghaghan i vakatha thari weŋje

¹⁵ "Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enge, na u woranjiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein.

¹⁶ Ko thongo ma i wovatha ghalinjana, u vanjwa lolo reghava o theghewo, weinanji, mbala the bigibigi u woranjiyawé themighewoko o themigheto hu vaemunjoruṇa, iyake ḥgoreiya Mosese le Mbaro i woranjiya weinda.

¹⁷ Thongo ma i goru weya ghaliṇjanji, u wa vo woranjiya wenjiya ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwaña, hu vakathawé ḥgoreiya iye lolo raithari o takis għaramban regha."

¹⁸ "Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu."

¹⁹ "Mbwo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwaña regha na hu naŋgo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami.

²⁰ Kaiwae thongo themighewo o themigheto hu mevathavatha e idaŋgu, ghino mbe inaŋguwe."

Ra nuwoyathu ghandau le thari utuniye

²¹ Amba Pita i mena weya Jisas na i vaito inja, "Amalana, thongo ghaghanju i vakatha thari e ghino, mbañaviye ne ya nuwoyathu le thariko? Mbe mbañapiri enge?"

²² Jisas i gonjoghawé inja, "Thava mbe mbañapiri enge, mbañathanjarí na mbañake wolaghiye."

²³ "Iya kaiwae Loi le ghamba mbaro ḥgora iyake: Kiŋ regha va nuwaiya i tamweya le rakakaiwo għanjighaga.

²⁴ Mbaña i woraweya le tamweko righe, thi vanjumena ghimoru regħawé, ghegħaga i laghiye moli ḥgoreiya miliyon Kina.

²⁵ Ma va valikaiwae i vamodo, ghagiyama inja na amalaghiniye, levo na le ḥanga na lenji bigibigiko wolaghiye, thi vavakuneñangi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamodo għegħagħakowe."

²⁶ "Rakakaiwoma i ronja e għegħe vuvuye e għamwae na i naŋgo vurīgħegħewe inja, 'U għatajaghath i na wo u rorogħagħha, tene ya vamodonjogħavao.'

²⁷ Ghagiyama i ghareviri kaiwae amba i rakayathu għegħagħama na i dagħew ma tene i vamodova."

²⁸ "Ko mbaña rakakaiwoko iyako i ranġi, i vaidiha mbe le valirkakaiwo regħava. Va i ghaga weya amalaghiniye, iya me ranġima, ko mava i laghiye

ŋgoreiya Kina ghiviyenje. I yalawe e numwe na iňa, ‘U vamodo manina va u ghagana wenjo!’”

²⁹ “Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nango vurighaghewi iňa, ‘U ghatajaghathí na wo u roroghagh, tene ya vamodonjoghavao.’”

³⁰ “Ko iyemaenje va i botewo na iňa na thi vanjuruwo e thiyo gheghada i vamodo ghaghagako.

³¹ Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiywé.”

³² “Amber ghanjigiyama i kula ruwo rakaiwoma na iňa, ‘Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ŋgoreiya me len nango ma e ghino.

³³ Mbala gharen me nja weya ghanuna ŋgoreiya ghino, gharengu me njawenje.’

³⁴ Ghagiyama ghare i gaithi laghiye, i vanjuguiya na ve yaku e thiyo gheghada i vamodavao gheghagako.”

³⁵ Jisas iňa, “Bwebwe e buruburu ne i vakatha ŋgoreiyako wenja, taulaghina ghemi, thongo ma hu numoyathungiya ghamunena lenji thari e gharemina.”

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Jisas i utuňa ghe na yawo utuniye (Mak 10:1-12)

¹ Mbaña Jisas i utuvaو utuutuke thiylake, i iteta Galili le valivanga na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro.

² Wabwi laghiye thi rakambele na i thawariŋgiya ghambweghambwera e wabwiko iyako tine.

³ Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiňa, “Thare la mbaro i vatomwe na valikaiwae lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?”

⁴ I gonjogha wenji iňa, “Mbe hu vaona Buk Boboma iya injake, ‘Va i rikowe Ravakavakatha i vakathanjiya ghimoru na wevo.’

⁵ Tembe injava, ‘Iyake kaiwae ghimoru i iteteŋgiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ŋgoranjiya ririwo regha.’

⁶ Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

⁷ Parisi mbowo thi vaitova, thiňa, “Ghen mo utuna ŋgorana, buda kaiwae enge Mosese va i woraweya mbaro, thongo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu.”

⁸ Jisas i gonjogha wenji, iňa “Mosese va i vatomweya yawo kaiwae gharemi i vurighaghewi. Ko va i rikowe ma va ŋgoreiye.

⁹ Ya dage e ghemi, thongo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima.”

¹⁰ Gharaghambu thi dagewe, thiňa, “Thongo ghe ghambaro ŋgoreiyako, i thovuye moli thava ra ghe.”

¹¹ Jisas i dage wenji, “Lemi renuwanjana iyena ma gharigharike taulaghí kaiwanji, ko mbe iyaenje thavala Loi kaero i giya wenji.

¹² Gharighari vavana ma valikaiwae thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathanji na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dageteningga Loi le ghamba mbaro kaiwae. Thela thongo valikaiwae i wo renuwanjake iyake, amba i wo.”

*Jisas ghare wengiya gamagai
(Mak 10:13-16; Luk 18:15-17)*

¹³ Gharighari vavana thi bigimenanjiya gamagai weya Jisas, na i bigirawe nimanimae wengi na i naango kaiwanji, ko iyemaenje gharaghambu thi naelimbiya wengiya gharighariko.

¹⁴ Jisas inja, “Hu vatommengiya gamagai na thi rakamena wengo, thava hu dageteningga, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena.”

¹⁵ I bigirawe nimanimae e riwanji na i naango weya Ramae ghare wengi amba i iteta ghembako iyako.

*Rawwenyevwenye regha i vaito Jisas
(Mak 10:17-31; Luk 18:18-30)*

¹⁶ Mbaña regha amala regha i mena weya Jisas na i vaito, inja, “Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?”

¹⁷ Jisas i dagewe, inja, “Buda kaiwae u vaitongo thovuye kaiwae? Mbe lolo reghaenje vara iye i thovuye. Thongo nuwaniya u vaidiya yawali memeghabananiye, u ghambuŋgiya Loi le mbaro.”

¹⁸ Amalama i vaito, inja, “The mbaronggi?” Jisas i gonjoghawe, inja, “Tha u gabu, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga,

¹⁹ u yavwatata wanangojiya rama na tina, na u gharethovu weya ghanu ngorreija u gharethovu e ghen.”

²⁰ Amalama i dagewe, “Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?”

²¹ Jisas i dagewe, inja, “Thongo nuwaniya u rumwaru moli, u wa vo vakunenangojiya len bigibigina, u giya manina wengiya mbinyembinyengu; amba ne u vwenyevwenye e buruburu, na u mena u ghambuŋgo.”

²² Mbaña i loŋweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

²³ Jisas i dage wengiya gharaghambu, inja, “Ya dage emunjoru e ghemi, rawwenyevwenye le ru ne i vuyowo Loi ele ghamba mbaro tine.

²⁴ Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya rawwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁵ Mbaña gharaghambuko thi loŋweya iyake, gharenji i yo laghiye moli na thi vaito, thiŋa, “Thela enge ne i vaidiya vamoru?”

²⁶ Jisas i vonjimbughathingga na inja, “Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye.”

²⁷ Pita i dagewe inja, “Wo u thuwe, wo itetenjiya bigibigike wolaghiye na wo ghambuŋge. Budakai ne ina gheko kaiwame?”

²⁸ Jisas i dage wengi inja, “Ya dage emunjoru e ghemi ne e yambane togha, mbaña Lolo Nariye ne i yaku ele ghamba yaku vwenyevwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku

theyaworo na theghewo na hu mbaron̄giya uu theyaworo na theghewo Isirel e tine.

²⁹ Na thela i iteta le n̄golo, oghaghae, oloulouye, ramae, tinae, le n̄gangga, na le thelau idan̄gu kaiwae, ne i vaidiya bigibigiko thiylako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye.

³⁰ Ko thavala noroke thi laghiye na thi viva ne thi tuyai na thavala noroke thi nasiye na thi tuyai ne thi viva.”

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Waen ghauma gharakakaiwo ghagoghaimba

¹ Loi le ghamba mbaro n̄goreiyake. Amala regha, vambe mbanjambanja ma i ran̄gi na i tamwen̄giya gharighari, i nañonggi na thi kaiwo ele waeniko ghanjiuma.

² Amalama inja ne i vamodangi n̄goreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwaña n̄goreiye amba i variyen̄gi waenima e ghauma tine.

³ Mbanja ghalughawoghawo n̄goreiya naen klok amalama mbowo i ran̄giva, i wa e ghamba maket. I vaidingiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo,

⁴ i dage wen̄gi, inja, “Ghem i n̄goreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiyawen̄ga n̄goreiya renuwaña inja na mane ya vakatha vathari wen̄ga.”

⁵ Kaero thi wa.

Ghararaghîye mboron̄ na tiri klok i wa na tembe ve vakatha va n̄goreiye.

⁶ Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidingiya gharighari vavana thi ndendeghathi. I vaiton̄gi inja, “Buda kaiwae huya ndeghathi ghena? Mbanjake laghiye mohuya ndebwagabwaga moli.”

⁷ Thi gonjoghawe, thiñja, “Kaiwae ma lolo regha me giya kaiwo weime.”

I dage wen̄gi, “Hu wa na vou kaiwo elo waeniko ghanjiuma.”

⁸ Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu inja, “U kula wen̄giya rakakaiwoko na u giya modanji. U giyakai wen̄giya ma kula reghambama na vo guyavun wen̄giya ma kulakain̄gima.”

⁹ Thiye methi kaiwo reghambama, n̄goreiya paeb klok ele valivan̄ga, thi mena na i giya modanji n̄goreiya mbanja regha modae, silva gethira iya.

¹⁰ Mbanja thiyma methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaen̄ge thi mban tembe n̄goreiyeva mbanja regha modae, silva gethira iya lolo regha.

¹¹ Mbanja thi mbana modanji, thi liya umama tanuwagae ghautu,

¹² thiñja, “Gharigharike iya mo van̄gun̄giye tuyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weiman̄gi, ko iyemaen̄ge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanaghathigha varae le vurigheghe weime.”

¹³ Ko umama tanuwagae i dage weya ghanjiu regha inja, “Wou, ma ma vakatha vathari e ghen. Mo warariñja u kaiwo mbanja regha na modan silva gethira.

¹⁴ U mbana modana na u wa. Nuwan̄guiya ya giya loloke iya ma van̄gureghambake modae mboromboro weiyen̄ ma giyana e ghen.

¹⁵ Ko ma valikaiwañgu wombereghake ya vakatha lo manike ñgoreiya lo renuwañjake? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo weñgiya gharighari.”

¹⁶ Iya kaiwae Jisas i govun, iña, “Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva.”

*Jisas i utuña le mare utuniye mbañatoniye
(Mak 10:32-34; Luk 18:31-34)*

¹⁷ Jisas i loñgalonja Jerusalem kaiwae, i vañgungiya gharaghambu na mbe thiye enge na i layo utuutu weñgi iña,

¹⁸ “Kaero ra loñgalonja Jerusalem kaiwae, na gheko ne thi vañgugiya Lolo Nariye weñgiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare,

¹⁹ na thi vañgugiya weñgiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibí na thi ñge e kros vwatae. Ko mbaña ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva.”

*Jemes na Jon tinanji i nañgo weya Jisas
lenji ghamba yaku kaiwae
(Mak 10:35-45)*

²⁰ Amba Sebedi le ñgañgama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nañgowe.

²¹ Jisas i dagewe, iña, “Nuwaniya budakai?”

Iña, “Nuwanġuiya u dagerawe e ghino, mbaña ne inan e len ghamba mbaro tine, lo ñgañgake thenjighewoke thiylake; regha ne i yaku e unena na regha e moina.”

²² Jisas i dage weñgi, iña, “Ma hu ghareghare, hu nañgo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?”

Thi gonjoghawe, thiña, “Ngoreiye, valikaiwame enge.”

²³ I dage weñgi, iña, “Emunjoru, tene hu mun e wokomuke, ko ma valikaiwañgu yaña thela i yaku e unenjuke na thela e moinguke. Ghamba yakuke thiylake Bwebwe va i vivatharawe, thavala i tuthiñgi kaiwanji.”

²⁴ Mbaña gharaghambuma theyaworoma thi lonjweya iyake gharenji i gaithiwanañgiya ghewoko na ghagħae.

²⁵ Jisas i kula vathanji, mbema taulagħiko vara na iña, “Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronjanji na lenji randeviva lenji vurigħegħe i varinjonjanji.

²⁶ Ko ghemi, thava ñgoramiya iyako. Thela thonjgo nuwaiya iye lolo lagħiye e tinemina, iye wo i tabo na lemi rakakaiwo.

²⁷ Thela thonjgo nuwaiya i ndeviva weñga wo i tabo na lemi rakakaiwobwaga,

²⁸ ñgoreiye Lolo Nariye, mavá i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo għarīgharī kaiwanji na i vatomwe yawaliye i vamodnjogħanji e lenji tharī tine.”

*Jisas i thawariya għarīgharī thenjighewo maranji i kwagħe
(Mak 10:46-52; Luk 18:35-43)*

²⁹ Mbaña Jisas na għaraghambu thi iteta Jeriko, wabwi lagħiye thi rakareghħambu weñgi.

³⁰ E mbañako iyako, għarīgharī thenjighewo, maranji i kwagħe, thi yaku e kamwathikko għadidiye. Mbaña thi lonjweya Jisas i mena na ma i vaitet-ñgi, thi kula thiña, “Amalana, Deivid Rumbuye, gharen i nja weime.”

³¹ Wabwima thi ɳaevwaŋaŋgi na thi dage weŋgi thi rokubaro. Ko iyemaenje thi kula na ghaliŋanji ma laghiye enge, "Amalana, Deivid Rumbuye, gharen i nja weime."

³² Jisas i ndeghathī na i kula weŋgi iŋa, "Nuwamiya ya vakatha budakai kaiwami?"

³³ Thi gonjoghawe, thiŋa, "Amalana, nuwameiya u vakatha maramaramake thi thovuye na kaero wo thuweva."

³⁴ Jisas ghare i nja weŋgi na i vighathīgha maramaranji. E mbaŋako iyako kaero thi thuweva na thi ghambu.

21

Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivī ghanji Ou ghembaniye regha; amba i variyenjiya gharaghambu thenjighewo e ghamwanji,

² iŋa, "Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ɳgarighathī weiyē nariye. Hu raka ghathiyona na hu vanjuma weiyē nariyena.

³ Thonggo lolo regha i vaitonga, hu dagewe huŋa, 'Giya nuwaiya,' na tene i variyenji e mbaŋako iyako."

⁴ Iyake va i yomara na i vaemunjoruŋa Loi ghaliŋae gharautu ghaliŋae iya iŋake:

⁵ Hu giya Saiyon gharighariniye yanawanji:

Wo hu thuwe, lemi kiŋ maiya i ghaona weŋga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e vwatae.

⁶ Gharaghambuma thi wa na vethi vakatha ɳgoreiya me dagema weŋgi.

⁷ Thi vanjumenanjiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e vwatae na Jisas i tha.

⁸ Wabwi laghiye thi tatenjiya ghanjikwama e kamwathiko mara na vavana thi teniŋjiya umbwaumbwa ndamwandamwae na thi bigirawe.

⁹ Gharighariko iyava thi rakavivako na thiye ko iyava thi rakareghambako thi kula, thiŋa:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoro moli!

¹⁰ Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiŋa, "Thelako?"

¹¹ Wabwima thi gonjogha weŋgi, thiŋa, "Loi ghaliŋae gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

¹² Jisas i ru e Ngolo Boboma ghayayao tine na i vasege ranjiyanjiya rakunekune, i mwanavevewonjiya yao gharaten lenji tebol na tembe ɳgoreiyeva thiye va thi vakunenjanjiya bunebune, lenji ghamba yaku.

¹³ I dage weŋgi iŋa, "Thi rori Buk Boboma e tine Loi iŋa, 'Lo ɳgoloke ne thi una idae ɳgolo ghamba naŋgo,' ko iyemaenje ghemi hu vakatha ɳgoreiya rakaivi lenji ghamba kubaro."

¹⁴ Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi.

¹⁵ Ko mbaña ravovovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathanji na gamagai thi kulakula e Ngolo Bobomako tine, thiña, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaithiwana Jisas.

¹⁶ Thi dagewe, thiña, "Thare u lojwe, ηgoronja gamagaiko thiña?"

Jisas i gonjogha wengi, iña, "Ngoreiye. Mbe hu ndevaona mun bukuke iya injake, 'O Loi, u vavagharengi ya gamagai na mbala gamagai nanasiye thi tarawenjanje.' "

¹⁷ Jisas i itetenji na i raنجi Jerusalem e tine, i wa Betani ve ghenawe.

Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

¹⁸ Mbanambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari.

¹⁹ I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenje ma e uneune mbe ndamwandamwae enge. I dage weya umbwama iña, "Ma tene mbanja reghava u rau!" E mbanjako iyako umbwama i mareyawowo.

²⁰ Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiña, "Me ηgoronja na umbwako le mare i maya?"

²¹ Jisas i gonjogha wengi iña, "Ya dage emunjoru e ghemi, thongo hu lojweghathi na ma hu numoghegheiwo, valikaiwamiya hu vakatha ηgoreiye ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, 'U wa na vo dobu e njighiko tine,' ne i vakatha ηgoreiye.

²² Thongo hu lojweghathi, the bigiya ne hu naنجo weya Loi ne hu vaidi."

Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

²³ Mbanja Jisas i ru e Ngolo Boboma ghayayaō tine na i vavaghare, ravovovowo laghilaghiye na randevivanji thi menawe na thi vaito, thiña, "U vata thela ele mbaro vvatae na u vakathanjiya bigibigike thiylake? Thela i giya vurigheghe e ghen?"

²⁴ Jisas i gonjogha wengi iña, "Ghino tembe ηgoreiyeva, wo ya vaitonja vaito regha na thongo hu wogiya ghathombe e ghino, ghino tembe ηgoreiyeva ne ya utuňa e ghemi ya vata thela ele mbaro vvatae na ya vakathanjiya bigibigike thiylake.

²⁵ Jon le righe na i baptaiso, i mena weya Loi o i mena wengiya gharighari?"

Mbe thiye enge thi veutu wengi, thiña, "Thongo raja, 'I mena weya Loi' ne iña, 'Buda kaiwae na mava hu lojweghathigha Jon?'

²⁶ Ko thongo raja, 'I mena wengiya gharighari,' ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghaliňae gharautu."

²⁷ Iya kaiwae thi gonjogha weya Jisas, thiña, "Ma wo għareghare."

I dage wengi, iña, "Ghino tembe ηgoreiyeva, mane ya utuňa e ghemi, ya vata thela e vvatae na ya vakathanjiya bigibigike thiylake."

Jisas i utuňa amala le ηgħanġa thenjighewo utuninji

²⁸ Jisas i gotubwe iña, “Ngoroŋga lemi renuwaŋa? Amala regha le ŋgaŋga thenjighewo. I wa weya viriviva na ve dagewe, iña ‘Naruŋgu, noroke u wa na vo kaiwo e uma.’

²⁹ I gonjogha weya ramae iña, ‘Ya botewo,’ ko va tuyai i viva le renuwaŋa na i wa.

³⁰ Amalama i wa weya nariyema regha na ve dagewe tembe ŋgoreiyeva me dage weya virivivama. Nariyema iña, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenje ma va i wa.

³¹ Thenjighewoko, thela i vakatha ŋgoreiya ramanji le renuwaŋa?”

Thiňa, “Iya virivivama.”

Jisas i dage wengi iña, “Ya dage emunjoru e ghemi, takis għaramban na wanakau thi mbana riwanji modae, thiye hu rerenuwaŋa kaero thi vurimban Loi le ghamba mbaro e ghakamwath. Valikaiwanjiya ne thi ru ko iyemaenje ghemi mane hu ru.

³² Kaiwae Jon Rabapitaiso va i mena wenga, i vagħareŋga thanavu thovuye ghakamwath. na ma hu loŋwegħath, ko takis għaramban na wanakau thi mbana riwanji modae, thiye enge thi loŋwegħath. Othembe va hu thuwenji thi vakatha ŋgoreiyako, ko mava hu viva għamithanavu na hu loŋwegħathigħha Jon le utuko.”

Uma għaranjimbunjimbu raraithari

(Mak 12:1-12; Luk 20:9-19)

³³ Jisas iña, “Mbwo ya utuŋava goħghaimba regha na hu loŋwe: Lolo regha va i kabu waen għauma, i għana vagħiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ŋgolo regha, umako għaranjimbunjimbu lenji ghamba yaku. I vakatha ŋgoreiyako, amba i vatomwe wengi għarighar vavana na thi vakaiwo ja amalaghiniye kaiwae. Na amalaghiniye i wa e valiwaŋga regha.

³⁴ “Mbaňa kaero ghambajha thi vu, umama tanuwagae i varienġiye le rakakaiwo wengiye umama għaranjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae.

³⁵ Umama għaranjimbunjimbu thiya lawengiye rakakaiwoma, thi ŋgengeja regha, thi tagavamara regha na thi biriya regha e vari.

³⁶ Amalama mbowo i varienġiva le rakakaiwo vavana, seiwo i kivwala me vivama. Thi vakatha wengi tembe ŋgoreiyeva methi vivama.

³⁷ Muyai moli i variya nariye wengi na iña, ‘Ne thi yavwatatawana naruŋguke.’

³⁸ Ko mbaňa ranjimbunjimbuma thi thuweja nariyeko, thiňa, ‘Umake tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e għereiye. Hu mena ra tagavamare na mbalama ra mbaroñava iya le umake.’

³⁹ Thi yalaw, thi wokiyathuraŋgiya e għana għereiye na thi tagavamare.”

⁴⁰ Jisas i vaitongi iña, “Mbaňa ne umama tanuwagae i njogħama, ne i vakatha budakai wengiye umako għaranjimbunjimbu?”

⁴¹ Jiu lenji randevivangima thiňa, “Ne i gabonġiye għarīghariko raraithari na i vatomweya le umako wengiye għarīghar totogħha thi njimbukiki, mbala i mwegħhe na thi vu, thi vakatha wagħiawwe uneuneko amalaghiniye kaiwae na vethi giywae.”

⁴² Jisas i dage wengi, iña, “Mbe hu ndevaona mun ŋgoroŋga Buk Boboma iña?

Varike iya ŋgoloke għaravatavatad va thi botewo na i tabo mbaghimbagħi.

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda."

⁴³ Jisas mbowo i dageva wengi inja, "Ya dage e ghem, Loi ne i wo le ghamba mbarona ghathovuye wenga na i wogiya wengiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i woraŋgiya i thovuyenja Loi le ghamba mbaro.

⁴⁴ Thela ne i dobu e varike iyake vwatae ne i tagamunumunuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathawwatha."

⁴⁵ Mbaña ravowovowo lagħilagħiye na Parisi thi lonjweya Jisas le gogħaimbaŋgiko, thi ghareghare i utuutu thiye kaiwanji.

⁴⁶ Thi mando na thi munjeva thi yalawe ko iyemaenje thi mararunġiya wabwiko kaiwae thiñja iye Loi għaliex għarautu.

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Gogħaimba għethha kaiwae

(Luk 14:15-24)

¹ Jisas mbowo i gogħaimbava wengiya għarigharima methi vaitoma inja,

² "Loi le ghamba mbaro ipsis kien regħa, i vakatha thaga nariye le għe kaiwae.

³ I variyenġi ya le rakakaiwo, thi wa na vethi butu wengiya thavala għanġikula ina e gheko ghathaga rigħe, ko iyemaenje thi botew na thi rakamena."

⁴ "Mbwo i variyengiva le rakakaiwo vavana inja, 'Vou dage wengiya thavala mendava ya mwanavathangi, vounja għaniex kaero i vivathavao, burumwaka va thi vivatharaw thagħek kien regħiha, kien regħiha kien regħiha.' "

⁵ "Ko thiye ma va thi goru weya renuwanjako iyako na thi wa ipsis kien regħiha lenji renuwa ja. Regħa i wa ele uma tine, regħa i wa ele sitowa

⁶ na vavana thi yalawenġi rakakaiwongima, thi gabonġi, na thi tagavamarenġi.

⁷ Kinjima i gaithi lagħiye moli, i variyenġi ya le ragagaithi, thi gabonġi għarighariko iyava thi gabonġiya le rakakaiwoma na thi woñambu għambanjiko."

⁸ "Amba i dage wengiya le rakakaiwo, inja, 'Għe ghathaga kaero ya vivathavao, ko thavala mendava ya kula wengi ma thi goru weya lo kulake.

⁹ Hu wa e kamwathi ghavwaghawwala na thavala hu vaidingi, hu dage wengi na thi mena e thagħek rigħe.'

¹⁰ Rakakaiwoma thi wa e kamwathinjiko na għarighariko wolagħiye iya thi vaidingi, thovuthovuye o raraithar, thi vaqgħiġi, għekk għathaga għanġgolo i riyevanjara."

¹¹ "Ko mbaña kinjima i ru thagħako e għanġgolo tine na i thuwenġi għarighariko, i njimbu vaidiha amala regħa ma va i njimbo għe għakwama.

¹² I vaito inja, 'Wou, ipsis mo mena u ruke na ma mo ipsis għe għakwama?' Amalama ma e għalixi.

¹³ Amba kinjima i dage wengiya le rakakaiwoma inja, 'Hu ipsis nimanima na għegħi na hu wokiyathuraġġi eto e momouwoko tine ve randarandaw na i righiġbiya ipsis.'

¹⁴ Jisas i govun inja, "Loi i kula wengiya għarighar i lemoyo, ko mbe thegħeviye enge i tħethiġi."

Takis ghavamodo kaiwae

(Mak 12:13-17; Luk 20:19-26)

¹⁵ Amba Parisi thi iteta Jisas na thi raka vethi rerenuwaña ɳgoroŋga ne thiňa na thi vakatha ghawonjowe ele utuutuko.

¹⁶ Parisi thi variyenjiya ghanjiraghambu vavanawe Jisas weinjiyanjiya gharighari vavana thiye thi ghambugha Herod le wabwi gharighariniye. Thiňa, "Ravavaghare, wo ghareghare u utuňa emunjoru na len vavaghare Loi le renuwaña gharighari kaiwanji i rumwaru. Ma u goru weya ɳgoroŋga gharighari lenji renuwaña kaiwae ma u goru weya ɳgoroŋga lolo le thimba o le laghilaghiye.

¹⁷ ɳgoroŋga ghen len renuwaña, wo u utugiyama weime. Mbaro i dage ɳgoreiye na wo vamodo takisi weya Sisa o nandere?"

¹⁸ Jisas kaero i ghareghareya lenji renuwañako raraithari iya kaiwae i dage weŋgi inja, "Taukwana ghemi! Buda kaiwae hu munjeva hu mando na hu wonjowenjo.

¹⁹ Wo hu wovatomwe weŋgo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe,

²⁰ amba i vaitoŋgi inja, "Thela ɳgalingaliya na idae iya e manike?"

²¹ Thiňa, "Sisa."

Jisas i dage weŋgi inja, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

²² Mbaňa thi loŋweya iyake, gharenji i yo, thi itete na thi rakawa.

Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

²³ Mbaňako iyako e tine Sadusi, thiye ma thi loŋweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito

²⁴ thiňa, "Ravavaghare, Mosese inja thongo amala regha i ghe, ma ele ɳganja na i mare, ghaghæ ma i rovanjuva ghimbwiye. Thongo i ghambi weiye, gamagaiko thiyako ghaghæko va i mareko le ɳganja.

²⁵ Amala regha weiyangiya oghaghæ, thenjighepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na i mare, ma ele ɳganja na ghembwiye. gamagaiko ghaghæ kaero i rovanjuva.

²⁶ Ghaghæ theghewoniye te vambe ɳgoreiyeva, theghetoninji ɳgoreiye gheghada thenjighepiriko thi vaidi ɳgoreiye.

²⁷ Muyai moli elaghiniye i mare.

²⁸ Ne mbaňa ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?"

²⁹ Jisas i gonjogha weŋgi inja, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le worangiya ɳgoroŋga gharumwaru na budakaiya Loi valikaiwae i vakatha.

³⁰ Kaiwae mbaňa ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ɳgoranjiya nyao thovuthovuye e buruburu.

³¹ Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ɳgoroŋga Loi va i utuňa weŋga? Inja,

³² 'Ghino Ebrahim, Aisake na Jeikob lenji Loi.' Loi va inja ɳgoreiyako mbala ra ghareghare gharigharike thiylake kaerova thi mare ko iyemaeŋge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ɳgoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi."

³³ Mbaňa wabwiko thi loŋweya iyake, gharenji i yo le vavaghareko kaiwae.

*Mbaro laghiye moli
(Mak 12:28-34)*

³⁴ Ko mbaña Parisi thi lonweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalijanji, thi mena thi wabwi na regha.

³⁵ Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha,

³⁶ inja, "Ravavaghare, the mbaro i laghiye vara moli Mosese le mbaro e tine?"

³⁷ Jisas i gonjoghawe inja, " 'U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwañana laghiye.'

³⁸ Iyake mbaro laghiye na iviva moli.

³⁹ Mbaro theghewoniye mbe laghiyeva ñgora iyake, inja, 'U gharethovu weya ghanu ñgoreiya u gharethovu e ghen.'

⁴⁰ Mosese le mbaroko wolaghiye na Loi ghaliñae gharautu lenji vavagharenji, thi ndeghathiwe iya mbaroke theghewoke thiylake."

*Mesaiya iye Deivid rumbuye tembe ñgoreiya Deivid ghagiya
(Mak 12:35-37; Luk 20:41-44)*

⁴¹ Mbaña Parisi thi meghiliña Jisas, amba i vaitongi inja,

⁴² "Ñgoronga lemi rerenuwañana Mesaiya kaiwae? Iye thela rumbuye?"
Thiña, "Iye Deivid rumbuye."

⁴³ Jisas mbowo i vaitongiva inja, "Ñgorongaenje na Nyao Boboma i vakatha Deivid i wovagiyagiña Mesaiya? Kaiwae Deivid inja,

⁴⁴ 'Giya Loi i dagewe wo Giya inja: U yaku valivanja e unenjukē ghaghad ne ya biginjonjanjiya ghanithighiya e gheghen raberabe.'

⁴⁵ "Thonjo Deivid i una Mesaiya 'wo Giya,' ñgorongaenje na Mesaiya iye Deivid rumbuye?"

⁴⁶ Ma te lolo reghava valikaiwae i thombewe na kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, ma te mbaña reghava lolo regha i giya vaito weya Jisas.

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*Jisas i wonjonjanjiya Jiu lenji randeviva
(Mak 12:38-40; Luk 11:37-52; 20:45-47)*

¹ Amba Jisas i dage weñgiya wabwima na gharaghambuma, inja,

² "Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiyawe Mosese le mbaro na valikaiwanjiya thi vamanjamanjalana.

³ Iya kaiwae, hu vandenekikiya ghaliñanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenje thava hu vakatha ñgoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko.

⁴ Lenji mbaro i ghanagha moli ne thi giya weñga na hu bigi, ko iyemaenje thiye mane nimanji gigira regha i nja na i thalavuña na hu wo vuyowoko iyako."

⁵ "Thi vakathanjiya bigibigike wolaghiye mbala gharighari thi thuwenji. Nambonambo ñgamwaiwo, thi vakathanji na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ñgari e ghamwanji na ñgamwara e nimanji mborowa. Tembe ñgoreiyeva, ghanjikwama mbothiye ghabithabittha thi vakathanji na molamolao.

6 Thaga e tine nuwanjiya vethi yaku ɳgora gharighariko laghilaghiye lenji ghamba yaku na e lenji ɳgolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

7 Thongo gharighari thi vaidiŋgi e kamwathī, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwaewo wenji na thiŋa ‘Ravavaghare’ wenji.”

8 “Thava ghamunena thi dage wenja na thiŋa, ‘Ravavaghare’ kaiwae ghami Ravavaghare mbe ghambereghaenje na taulaghina ghemī mbe oghaghami enge iya ghamunena.

9 Tha hu una lolo regha e yambaneke na huŋa ramami kaiwae Ramami mbe ghambereghaenje ina e buruburu.

10 Thava gharighari thi dage wenja na thiŋa, ‘Randeviva’ kaiwae lemi randeviva ghamberegha, iye Mesaiya.

11 Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

12 Thela thongo ghamberegha tembe i wovoreŋa Loi ne i wonjoŋa, na thela i wonjoŋa ghamberegha, Loi ne i wovoreŋa.”

Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

13 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemī! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathī gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathī.”

14 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemī! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wenjiya wambwiwambwi na hu mbaroŋaŋgi. Lemi nango gharighari e maranji i molao mbala thi vanderenja. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli.”

15 “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemī! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ɳgoreiya lemi kamwathina. Mbaŋa i loŋweghathinga, hu vakatha na i tabona Gehena loloniye moli ɳgoreiye ghemī.”

16 “Aleu, ghemī randeviva raraithari na marami i kwaghe! Nevole hu thovuyaona! Ghemī huŋa, ‘Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.’

17 Unouna ghemī na marami i kwaghe! Iyanjaniya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma?

18 Ghemī tembe huŋava, ‘Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enge thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!’

19 Ghemī marami i kwaghe! Iyanjaniya bigi laghiye wogiya o ghamba vowoko iya i vakatha wogiyako na i boboma.

20 Iya kaiwae, mbaŋa thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae.

21 Tembe ɳgoreiyeva, mbaŋa thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko.

22 Na mbaŋa thongo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberegha.”

²³ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaningga ḥoreiya utha, njambao na sele,* hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi lemi mwaewo, ḥoreiya mbaro i worangiya. Othembe hu ghambu wagiyawe mbaroko iyako, ko iyemaenje hu renuwaña valaweya mbaro laghilaghiye na ma hu ghambungi. Mbaro ḥoranjiya thiylake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandaune na ra ghambuvao Loi. Mbala hu ghambungiya mbaroke thiylake na tembe ḥoreiyeva ghaningga ghanjimbaro hu ghambungi.

²⁴ Ghemi randeviva raraithari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiyawenji, ko iyemaenje mbaro laghilaghiye hu renuwaña valawenji. Hu worangiya mbilambil e ghamimbwana, ko iyemaenje ma hu thuwe kamel mbe umbwara vara hu kovululu weiyē ghamimbwana.”

²⁵ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ḥoramiya gharighari thi thavwi wagiyawe kom na gaeba vwateraji, ko iyemaenje ma thi thavwiya tinenji. Hu vakatha wagiyaweya vwateraji ko votha na kurakura thi riyevanjarango.

²⁶ Ghemi Parisi marami i kwaghe! I viva wo hu thavwi wagiyaweya kom na gaeba tinenji ambane vwateraji i thina.”

²⁷ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ḥoramiya ghabubu, thi vanamwe vwaterae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka wokiwokiniye na vwatera i riyevanjara.

²⁸ Ghemi ḥoreiyē, eto gharighari thi thuwenja ḥoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraithari i riyevanjara.”

²⁹ “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadiŋgiya Loi ghaliniae gharautu ghabubunji na hu vabithabithanangiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji,

³⁰ na huŋga thonjova hu yaku orumburumbunda e ghanjimbaŋa, mbala mava hu vakatha ḥoreiya va thi vakatha na ma hu gabonjiya Loi ghaliniae gharautuŋgi.

³¹ Ko iyemaenje tembe ghamimberegha hu worangiyanja, mbema gheminani orumburumbumiŋgiya iya thiye va thi gabonjiya Loi ghaliniae gharautu.

³² Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

³³ “Ghemī ḥoramiya mwata na mwata le ḥanga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena.

³⁴ Iya kaiwae ya dage e ghemi, ne ya variyenjiya Loi ghaliniae gharautu, rathimbathimba laghilaghiye na ravavaghare e ghemi. Ne hu gabonjiya vavana, hu rokrosinjiya vavana, hu yabibinjiya vavana e ḥolo kururu tine na hu vasevagege lolonja wenji e ghembā na ghembā.

³⁵ Iyake kaiwae, ne hu vaidiya lithi gabu gharighari thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vovo ghanjilughawogħawo e tine.

* ^{23:23} Buk Boboma Togha ma inja, “utha, njambao na sele.” Wo vagħaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoña na thi vakatha għaminae thovuye wenjiya għaningga vavana. Righethoruke iyake għarumwaru ma i għarav i kaiwae wo vakaiwoña “utha, njambao na sele.”

³⁶ Ya dage emunjoru e ghemi, vakathako thiylako wolaghiye ghalithi ne i nja wenja, ghemi thake iyake."

*Jisas i gharaewo Jerusalem
(Luk 13:34-35)*

³⁷ "O, o Jerusalem ee Jerusalem! Ghemi va hu gabonjiya Loi ghaliñae gharautu na hu tagavavamarengi e vari thavala Loi va i variyenji wenja. Mbaña i ghanagha nuwañguiya ya mbanvathavathañgiya ghanirayakuyaku ñgoreiya kamkam maniwevo i thogaramuramuñgiya le ñgañga e vineiye, ko iyemaerje ma nuwamiya ya vakatha wenja.

³⁸ Loi ne i garaiteta ghambami na ma kokowa enge.

³⁹ Kaiwae ya dage e ghemi, ma tene hu thuweñgova gheghada mbaña ne huña, 'Loi ghare weya loloke iya i mena Giya Loi e idaeke.' "

24

*Jisas iña nevole thi raka Ngolo Boboma
(Mak 13:1-2; Luk 21:5-6)*

¹ Jisas vama i iteteña Ngolo Boboma ghayayao mbañaniye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ñgolongoloniengi.

² Iña, "Ngoreiye, iya hu thuweñgiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode."

Jisas iña gharaghambuko nevole thi vaidiñgiya vuyowo laghiye moli

³ Jisas va i yaku Olivè e ghanji Ou mbe ghambereghaenje na gharaghambu thi rakamenawe. Thi vaito, thiña, "U utugiya weime ne thembaña bigibigike thiylake iya mo utunjama weime thi yomara na thambo nono ne i worañgiya weime mbaña ne len mena na yambaneke le ghambako?"

⁴ Jisas i gonjogha wenji, iña, "Hu njimbukiki wagiyawenja, tha lolo regha i yaronga.

⁵ Kaiwae gharighari i ghanagha ne thi mena e idanju na thiña, 'Ghino Mesaiya!' na ne thi yarongiye gharighari i ghanagha.

⁶ Ne hu loñwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiylake ne thi yomara, ko ma ghanjirumwaru ñgoreiye mbaña kaero le ghambako.

⁷ Vanautuma ne thi vegaithi wenji; rambarombaro ne thi vegaithi wenji. Nevole vunuvi na ragheragheghe lemoyo e yambaneke laghiye.

⁸ Bigibigike wolaghiye thiylake ñgoreiya wevo ñgamoiye i njivunikai vara ghambi kaiwae."

⁹ "Nevole thi lawenja na thi vangugiyanga wenjiya rambarombaro na thi gabonga. Gharigharike wolaghiye ne thi botewoyathunga idanju kaiwae.

¹⁰ E mbañako iyako gharighari lemoyo ne thi botewo lenji loñweghathi na ne thi vevatomwenji na thi vebotewenji.

¹¹ Loi ghaliniae gharautu kwanikwan lemoyo ne thi rakaranji na thi yarongiye gharighari lemoyo.

¹² Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari.

¹³ Ko thela ne i ghatanjaghathinjiya vuyowoke thiylake na gheghada le ghambako ne i vaidiya vamoru.

¹⁴ Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vavagharenja e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbaña le ghambako i mena.”

Vuyowo laghiye tene i mena
(Mak 13:14-20; Luk 21:20-24)

¹⁵ “Mbaña ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathì ñgoreiye ma valikaiwae i ndeghathiwe, iya Loi ghaliniae gharautu Daniyel va i utunjama. (Ghemí bukuke iyake gharavavaona wo hu rerenuwaña ghaghadi nuwamina i rumwaruña utuke iyake!)

¹⁶ E mbañako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji.

¹⁷ Lolo ina ele ñgolo vwatae na i nja thava i ru e ñgolo tine na i wo bigi regha. Mbema i vo enge.

¹⁸ Na lolo i kakaiwo e uma tine ne i ndenjogha e ghembà na i liya ghakwama ghayaboyabo.

¹⁹ Ne e mbañanjiko thiyako, ne i vuyowo laghiye moli weŋgiya wanakau maramarabo na wanakau weinjiyangi gamagai amba thi thuthu!

²⁰ Hu naŋgo weya Loi mbala ma hu vo mbaña ne njighinjighi ghambanja o ne Sabat.

²¹ Vuyowo ne e mbañako iyako ne i laghiye, i laghiye moli. Na vuyowoko ñgoranjiyako ma mbaña regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ñgoreiyeva mbaña muyai.

²² Thongó ma Loi i wonjoña mbaña le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjoña vuyowo ghambanja le molamolao.”

²³ “Thongó lolo regha i dage e hemi inja, ‘Wo hu thuwe, Mesaiya maiya!’ o ‘Maiyako!’ ne hu ndeloŋweghathi.

²⁴ Kaiwae Mesaiya kwanikwan na Loi ghaliniae gharautu kwanikwan ne thi rakarangi na thi vakathangiyaka vakatha ghamba rotaele i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

²⁵ Wo hu thuwe, amba ñgaŋgagha kaero ya giya yanawami.”

²⁶ “Thongó lolo regha i dage wenja inja, ‘Maiyako, e njamnjam bwaga!’ Thava hu wa gheko. O thongó inja, ‘Mbeiya e ñgoloke,’ ne hu ndeloŋweghathi.

²⁷ Kaiwae Lolo Nariye le mena ne ñgoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko.”

²⁸ “Bige maremare aŋga inae ma rawowoidi thi rakavathavathawé.”

Lolo Nariye le mena
(Mak 13:24-27; Luk 21:25-28)

²⁹ “Vuyowo e mbañanjiko thiyako e ghoreiye varae mara ne i momouwo, manjala mane i mbile, ghitara ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao.

³⁰ Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbaña ne thi thuweya Lolo Nariye i njama e ñgalili vwatanji, weiye le vurigheghe na vwenyevwenye laghiye.

31 Ne thi wiya mema na ghaliniae laghiye moli amba i variyenjiya le nyao thovuthovuye e yambaneke ghadidiye gethivarī na thi vañguvathavathangija le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye."

*Hu wo vavaghare weya fig
(Mak 13:28-31; Luk 21:29-33)*

32 "Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbaña hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbaña nasiye thuwai ghambaña.

33 Tembe ḡoreiyeva, mbaña ne hu thuwenjiya bigibigike thiylake thi yoyomara, hu ghareghare le njogħama ghambaña ma bwagabwaga, maiyavara.

34 Ya dage emunjoru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiylake thi yomara.

35 Buruburu na yambane ne thiko, ko ghalinjanjuke mane iko."

*Ma lolo regha i ghareghare thembaja Lolo Nariye ne i mena
(Mak 13:32-37; Luk 17:26-35)*

36 "Ma lolo regha i ghareghare thembaja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembaja.

37 Ghaghad thembaja Lolo Nariye ne i mena, għarīħari ne lenji vakatha ḡoreiya thi vakatha Nowa va ghambaña.

38 Va e mbanjāngiko thiylako amba muyai ḡonunġo i voru na i thotho, għarīħari thi għaniżja na thi munumu, għimogħimoru na wanakau thi għe, ghaghad vara e mbanjaniye Nowa i tha e wañgama.

39 Ma va thi ghareghare, ḡonunġo na thotho raithari regħa maiyavara e għamwanjina. I mena na i gabovaonji. Iyako ne ḡoreiye mbaña Lolo Nariye ne le mena.

40 E mbañako iyako għimogħimoru thenjighewo ne thi kaiwo e uma tine: regħa ne thi yovaŋgu, na regħa ne thi itete.

41 Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwaŋgoġo wit: eunda ne thi yovaŋgu na eunda ne thi itete.

42 Iya kaiwae hu njañanja, kaiwae ma hu ghareghare thembaja għami Giya ne i mena.

43 Hu renuwañakikiya iyake: thonġo ḡogħi tanuwagħej ja i ghareghareya thembaja għalugħawoghawo rakaiv i ne i vuthaw, ne i njañanja ja ele ḡoloko na rakaiviko tha i ruwe.

44 Ghemi tembe ḡoreiyeva hu vivatha na mbema hu roroghagħha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe."

*Rakakaiwo thovuye na rakakaiwo raithari
(Luk 12:41-48)*

45 "Għemi mbala ḡoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawie na i njimbukikinġi rakakaiwo na i giya għanji, għaniżja e ghambanja moli.

46 Ne i thovuye moli weya rakakaiwoko iyako thonġo ghagiya i vutha na i vaidiha i vakatha ḡoraiyako.

47 Ya dage emunjoru e ghemi, ne i worawie na i mbaroñjanġi le bigibigiko wolagħiye.

⁴⁸ Ko thongo iye rakakaiwo raithari ne i renuwaña e ghare na iña, ‘O giyama mane i vutha rukuruku,’

⁴⁹ amba i yabibingiya le valirakakaiwoko na i ghaningga na i munumu weiyangiya ramunumu.

⁵⁰ Mbaña regha rakakaiwoma ghagiya i njoghamma, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembaña na the lughawoghawo giyama ne i njoghamawé.

⁵¹ Ghagiya ne i vutha i ñge na i tagavotagamenawe, na i vanjgurawé gharighari raraithari na rakwaningga e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya ñinjiye.”

25

Gagamaina theuyawora utuninji

¹ Amba i dage wengi iña, “E mbañako iyako Loi le ghamba mbaro le mena ne ñgoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ñgolo ghadidiye. Thi roroghaghawé gheghada ragheghe ghimoru i njoghamma weije ragheghe wevo na i vanjguruwoñgi e ñgolo tine.

² Theulima unounongi na theulima thi manabu.

³ Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova,

⁴ ko iyemaenje manabungima va thi bigingga lenji lemp weije ghembwa e variye.

⁵ Ragheghe ghimoru le vutha va i vuyowo iwaenje wanakauma maranji i gabongi na thiya ghenelana.”

⁶ “Vama gougou mboró amba lolo regha i mena i kula iña, ‘Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.’ ”

⁷ “Gagamainama thi rakathuweiru na thi vakatha wagiyawenjiga lenji lemp.

⁸ Amba unounoma thi dage wengiya manabuma thiña, ‘Hu giyama lemi mbwana seiwo weime kaiwae lama lempinjike ma ma e ghanjimbwa na kaero iya vara thiya mareke.’ ”

⁹ “Thi gonjogha wengi thiña, ‘Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.’ ”

¹⁰ “Ko vamba thi longalonga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiyawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba.”

¹¹ “Muyai gagamaina unounoma thi vutha na thiña, ‘Amalana, amalana, u vugha thinimbana wo ruwo.’ ”

¹² “Amalama i gonjogha wengi, iña, ‘Ya dage emunjoru e ghemi, ma ya gharegharenja.’ ”

¹³ “Iya kaiwae hu njimbukikiŋga, kaiwae ma hu ghareghare thembaña o the lughawoghawo ghamigija ne i menawe.”

Rakakaiwo thovuye na rakakaiwo raithari

(Luk 19:11-27)

¹⁴ “E mbañako iyako Loi le ghamba mbaro le mena ne ñgoreiya amala regha i wareriña valivanga regha. I kula vathanjiga le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki.

¹⁵ I giyawa regha paeb tausan kina, theghewoniye tu tausan kina na theghetoniye wan tausan kina. I giya ñgoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri.

16 Amalama me mbana paeb tausanima i wa e mbañako iyako na ve vakaiwoña na tembe i vaidiva paeb tausan kina.

17 Amalama me mbana tu tausanima i vakatha ñgoreiye na tembe i vaidiva tu tausan kina.

18 Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiyama le maniwe.”

19 “Vama mbaña molao amba giyama i njogha, i dage weñgi na thi utugiyawe ñgoroñga va thi vakaiwoña na thiña le maniko.

20 Amalama iyava i mbana paeb tausanima weiyé mbowo paeb tausaniwa e vwatae i mena i giyawé na i dagewe inja, ‘Amalana, va u giya paeb tausan e ghino. Wo u thuwe, vama ya vaidiva paeb tausan.’ ”

21 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiyawenji. Ne ya worawenje na u njimbukikiñgiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’ ”

22 “Amalama va i mbana tu tausanima i mena na inja, ‘Amalana, va u giya tu tausan e ghino. Wo u thuwe, vama ya rovaidiva tu tausan.’ ”

23 “Giyama i dagewe, inja, ‘I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiyawenji. Ne ya worawenje u njimbukikiñgiya bigibigi thi ghanagha. U mena weinju ghen ra warari.’ ”

24 “Ambar amalama va i mbana wan tausanima i mena inja, ‘Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ñgolo. Gharighari vavana lenji kaiwo une ghen u mban.

25 Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.’ ”

26 “Giyama i dagewe inja, ‘Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ñgolo na gharighari vavana lenji kaiwo une ghino ya mban.

27 Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwoña na mbaña ya njoghamá ya mban njogha weiyé vavanava e vwatae.’ ”

28 “I dage weñgiya rakakaiwo vavanava, inja, ‘Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe.

29 Thela i vakaiwoña wagiyaweya ghabebeko, ghino ya vatabowe na iye veimaima. Ko iyemaenje weya thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

30 Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya ñiniye.’ ”

Lolo Nariye ne i ghathanjiya gharighariko wolaghiye

31 “Mbaña Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro.

32 Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathanji na wabwi theghewo, ñgoreiye sip gharanjimbunjimbu i ghathanjiya sip na gout tomethi lenji yaku.

33 Ne i bigirawenjiya sip e une na gout e moiye.”

34 “Ambar Kin i dage weñgiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo weñga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbaña va i vakatha yambaneke.

³⁵ Kaiwae bada i għarińgo na hu giya għanińga e ghino, mbwa i għarińgo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavoreñjanġo e lemi ħgħol,

³⁶ ya bukabuka na hu giya kwama weńgo, ya ghambwera na hu njimbukikińgo, inańgu e thiyo na hu mena hu thuweńgo.' "

³⁷ "Amба għarīghariko thovuthovuye ne thi gonjoghawwe thiňa, 'Amalana, thembaña va wo thuweńge bada i għarińge na wo giya għanińga na u għan, o mbwa i għarińge na wo giya mbwa e għen?

³⁸ Na thembaña va wo thuweńge u mebobwari na wo kulavoreñjanġe, o u bukabuka na wo ligiha kwama na u njimbo?

³⁹ Na va thembaña wo thuweńge u ghambwera o inan e thiyo na wo għaona wo thuweńge?" "

⁴⁰ "Kij ne i gonjogħa weńgi inja, 'Ya dage emunjoru e ghemi, thembaña thonġo hu vakatha bigi regħa weya oghagħa nġuġi regħa iya idae ma i lagħiye, ħioreya hu vakatha weńgo.'

⁴¹ "Amба ne i dage weńgiya thiye inanji e moiyeżko inja, 'Hu rakaiteteńgo, ghemi iya valikawai hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memegħabananiyeko, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji.

⁴² Kaiwae bada i għarińgo na ma hu giya għanińga weńgo, mbwa i għarińgo na ma hu giya mbwa weńgo,

⁴³ bobwariya ghino na ma hu kulavoreñjanġo e lemi ħgħol, ya bukabuka na ma hu giya kwama weńgo, ya ghambwera na inańgu e thiyo na ma hu mena hu njimbukikińgo.' "

⁴⁴ "Thiye tembe thi thombeweva thiňa, 'Amalana, va thembaña wo thuweńge bada o mbwa i għarińge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunġe?" "

⁴⁵ "Ne i thombe weńgi na inja, 'Ya dage emunjoru e ghemi, thembaña hu botewo hu thalavugħha oghagħa nġuġi regħa ħioreya hu botewo hu thalavunġo.'

⁴⁶ "Thiyake ne vethi vaidiya vuyowoko iya ma mbaña regħa ne i koko na għarīghar thovuthovuye ne vethi vaidiya yawali moli."

26

Thi tamweya kamwathî na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

¹ Mbaña Jisas i utuva o utuutuko wolaghija, i dage weńgiya għaraghħambu, inja,

² "Kaero hu ghareghare, mbaña ma theghewo enge kaero Thaga Valańjani ghambanja, na ne e mbañako iyako tine thi vanġugħiha Lolo Nariye na thi ħnejja e kros."

³ E mbañako iyako ravowovowo lagħilaghija na Jiu lenji randevi vanġi thi mevathavatha ravowovowo lagħilaghija lenji randeviha idae Kaiyapas ele ħgħol

⁴ na thi vona Jisas għae ħnoronja ne thiňa na thi yalawehu thuwele na thi tagħavamare.

⁵ Thiňa, "Thava ra vakatha e thagħekk iyake tine, ne iwaenje għarīghar gharenji i muru na thi gaithi."

Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

⁶ Jisas vamba i yaku Betani Saimon ele ħgħol, iye va i ghataja lepelo.

⁷ Wevo eunda i menawe, i thīna bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbaña Jisas vamba i ghanīngā, i linjīya bunamama e umbaliye.

⁸ Ko mbaña gharaghambuko thi thuweya iyako gharenji i gaithī. Thiṇā, “Buda kaiwae i vakowana bunamako?

⁹ Thōnġo ra vakuneja bunamako iyako ne ra vaidiya mani laghiye na ra giya weñgiya mbinyembinyenġu.”

¹⁰ Jisas i ghareghareya lenji renuwañako, amba i dage weñgi, “Buda kaiwae hu liya wevole ghautu? Vakatha thovuye moli iya me vakathake weñgo.

¹¹ Mbañake wolaghiye ne weimiyāngiya mbinyembinyenġu ko ghino mane weñguyāngiya ghemi mbañake wolaghiye.

¹² Me ruvuya bunamake iyake e riwañgu. Iyako ɳgoreiye kaero me vivatha riwañgu beku kaiwae.

¹³ Ya dage emunjoru e ghemi, nevole thembaña thi vavagharenja Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevole iyake me vakatha għarīghari ne thi utuña na thi renuwañakikiya elaghiniye.”

*Judas iña ne i vatomweya Jisas
(Mak 14:10-11; Luk 22:3-6)*

¹⁴ Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyat, i wa weñgiya ravowovowo lagħilagħiye

¹⁵ na iña, “Ne hu wogiya budakai weñgo thongo ya vatomweya Jisas weñga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae.

¹⁶ E mbañako iyako na i voro Judas i tamwetamweya kamwathī, ɳgorongra ne iña na i vatomwe weñgi na thi yalawe.

*Jisas na għaraghambu thi vakatha Thaga Valaṇjani
(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)*

¹⁷ Mbaña iviva moli Bred ma weiye isit ghathaga ghambanja, għaraghambu thi menawe na thi vaito thiṇā, “Nuwaniya wo wa e the valivanga na vo vivatharaweya Thaga Valaṇjani għanīnganiye kaiwan?”

¹⁸ I gonjogħa weñgi iña, “Hu wa vohu ru Jerusalem e tine, weya amala regħa, na hu dagewe hu ja, ‘Ravavaghare iña: Wombajha maiyavara. Weñguyāngiya woraghambuke wo vakatha Thaga Valaṇjani għanīnganiye e len ɳgolona.’”

¹⁹ Għaraghambuma thi vakatha ɳgoreiya me dagħma weñgi na thi vivatharaweya Thaga Valaṇjani għanīnganiyew.

²⁰ Vama gouġou amba Jisas weiyāngiya għaraghambuma theyaworo na theghewoma thiya yaku na thiya għanīngā.

²¹ Għanīngā e tine Jisas i dage weñgi iña, “Ya dage emunjoru e ghemi, regħa ina e tħinemike ne i vatomweñgo.”

²² Gharenji i viri lagħiye na thi dagħwie, regħa na regħa iya i vaito iña, “Amalana, ma ghino ɳgoreiye, ae?”

²³ Jisas i gonjogħa weñgi iña, “Għemina regħa iya me wouta għabredinna weñġu e gaeba regħa, iye ne i vatomweñgo.

²⁴ Lolo Nariye ne i mare ɳgoreiya Buk Boboma le woraġgiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonġo tħnejt ma va i ghambi enge.”

²⁵ Amba Judas, iya ne i vatomweya Jisas, iña, “Ravavaghare, ma ghino ɳgoreiye, ae?”

Jisas i dagħwie, iña, “Kaero mo utuña na len utuna emunjoru.”

Giya le ghaningga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

²⁶ Mbaña thiya ghaningga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya weنجiya gharaghambuma, na iňa, "Hu wo na hu ghan. Iyake riwanju."

²⁷ Amba i thina kom na tembe i vata ago weva Loi, i thinigiya wengi, na iňa, "Taulaghina ghemi hu mun,

²⁸ waenike iyake madibangu iye i vaemunjoruňa dagerawe togħa. I vorurānji na mbala Loi i numotena għarīghar īlemoyo lenji thari.

²⁹ Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togħa weنجuyaنجiya ghemi Bwebwe ele ghamba mbaro tine."

³⁰ Mbaña thi wothuvao wothu yangara, thi rakaraنجi na thi raka Olivie għanji Ou.

Pita iňava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

³¹ Amba Jisas i dage weنجi iňa, "Gougouke noroke taulaghina ghemi ne hu vo itetenġo, kaiwae Buk Boboma iňa, 'Ne ya unīgha sip għanjiranjimbunġimbu na sip thi rakavo.'

³² Ko amba Loi ne i vakathanġo na ya thuweiru na e yawayawaliŋgu, ne ya viva e għamwami Galili."

³³ Pita i gonjoghaw iňa, "Othembe taulaghik ne thi rakavo, ghino mane ya voitetenġe."

³⁴ Jisas i dagewe, iňa, "Ya dage emunjoru e għen, noroke gougou amba muyai kamkam i dage mbañaiwo, mbañato ne uňa ma u gharegharenġo."

³⁵ Pita i dagewe iňa, "Mane jaňa ma ya gharegharenġe, othembe thonġo ne ya mare weنجu għen." Għaraghambuko wolagħiye thi gorereya.

Jisas ve naنجo Getesemani

(Mak 14:32-42; Luk 22:39-46)

³⁶ Jisas weňyanġiha għaraghambu thi wa e valiヴァنجا idae Getesemani, amba i dage weنجi iňa, "Huya yaku għeke, na ya wa na va naنجo għeko."

³⁷ I vaنجunġiha Pita na Sebedi le ipsis għażżeen. Ghare i viri lagħiye moli.

³⁸ Amba i dage weنجi, iňa, "Għarengu i viri lagħiye moli, mbalama i tagavamarenġo. Hu yaku għeke na hu njańjanja."

³⁹ I longa għaova seiwo, i dipoumu e thelau koo vwatae na i naنجo iňa, "Bwebwe, thonġo valikaiwae, u vakathanġo na vuyowoke għandegħi iyake thava i mena weنجo. Ko iyemaenġe thava u vakatha ghino lo renuwaňa, u vakatha enge għen len renuwaňa."

⁴⁰ Amba i njogħha weنجiha għaraghambuma thenjighetoma na i vaidiنجi thiya ghena. I dage weya Pita, iňa, "Ko ma valikaiwae hu njańjanja lughawoghaw regħha?

⁴¹ Hu njańjanja na hu naنجo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

⁴² Mbowo i wawa mbañaiwoniye na ve naنجo iňa, "Bwebwe, thonġo len renuwaňa ya muna vuyowoke ghakom iyake na ma valikaiwae i itetenġo, ko mbema u vakatha ipsis għoreiye iya len renuwaňana."

⁴³ Mbaña i njogħiha, tembe i vaidiنجiha thi għenela ja, kaiwae mara għenaghena i gabonji.

⁴⁴ I iteteñgi na mbowo ve nañgova mbañatoninji. I nañgo na tembe ñgoreiyeva me nañgoma.

⁴⁵ Mbowo i njogha wengiva gharaghambuma na i dage wengi ina, "Ko amba hu ghenaghena vara mbañake molao? Wo hu thuwe, mbanja kaero iko; e mbañake vara thi vañguraweya Lolo Nariye thari gharavakatha e nimanji ghare."

⁴⁶ Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

⁴⁷ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangija wabwi laghiye regha, thi mbaningija gaithi ghaghalihi na umbwaumbwa uboubotu. Gharigharike thiylake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyenji.

⁴⁸ Lilivama vama i giya nono wengi, ina, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe."

⁴⁹ Judas i vamwandí weya Jisas na ina, "Ago laghiye Ravavaghare!" Na i vandamo.

⁵⁰ Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

⁵¹ Gharaghambuma regha i mwanagita le gaithi ghaghalihi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae.

⁵² Jisas i dagewe ina, "U woraweya len gaithina ghaghalihi e ghambae, kaiwae thela thongo i gaithi e ghalithi ne thi unighi e ghalithi.

⁵³ Ko ma hu ghareghare valikaiwanju moli ya kula weya Bwebwe thalavu kaiwae na e mbañako iyako, i variyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanju?

⁵⁴ Ko thongo ya vakatha ñgoreiyako mane i vaemunjoruña Buk Boboma le utu, iya i worangiya budakaiya kaero i yomara e mbañake iyake."

⁵⁵ E mbañako iyako Jisas i dage wengiya wabwima ina, "Mouja enge rakaiva ghino iya mohu mbaningija gaithi na ghaghalihi na umbwaumbwa uboubotu na hu mena hu yalawenjo? Mbaña regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawenjo.

⁵⁶ Bigibigike wolaghiye thiylake thi yomara na thi vaemunjoruña budakaiya Loi ghaliniae gharautu va thi rori Buk Boboma e tine."

E mbañako iyako gharaghambu thi voiteteña.

Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

⁵⁷ Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ñgolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko.

⁵⁸ Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangija ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

⁵⁹ Ravowovowo laghilaghiye weinjiyangija Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji rige na thi unigha Jisas.

⁶⁰ Ko iyemaenge ma thi ndevidi mun, otherme rautu kwanikwan vavana thi mena thi utuñgija lenji kwaniñgi.

Muyai amba thenjighewo thi mena,

⁶¹ na thiña, "Amalake iyake injava valikaiwae ne i rakayathu Loi le Ngolo Boboma na mbaña thegheto e tine kaero i vatadiva."

⁶² Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?"

⁶³ Ko iyemaenje Jisas ma i ndeetu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, "Loi e yawayawaliye e idae ya naango e ghen na u dage weime, thongo emunjoru ghen Mesaiya, Loi Nariye."

⁶⁴ Jisas i gonjoghawe inja, "Ngoreiye iya moñana. Ko ya dage e hemi, mbaña i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu."

⁶⁵ Ravowovowo laghilaghiye lenji randeviva i mwanathetha ghakwama ghatemuru kaiwae na inja, "I utuvathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu loñweya le utuko, me utuvathari weya Loi.

⁶⁶ Ngoronga lemi renuwaŋa?"

Thi gonjoghawe thiña, "Valikaiwae moliya i mare!"

⁶⁷ Amba thi njoñgovuna ghamwae na thi ñge. Vavana thi tagaleva

⁶⁸ na thiña, "Mesaiya ghen? U dage weime thongo Loi ghalinæ gharautu ghen, thela me ñgeñgenjanjena."

Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

⁶⁹ Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, "Ghen ñgoreiye, vambe weiniwa Jisas rara Galili."

⁷⁰ Gharighariko taulaghi e maranji i roro inja, "Ma ya ghareghare budakaiya utuniye u utuutuna."

⁷¹ Seiwo i longarangi ñgoreiye yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage weñgiya gharighariko inanjiko gheko inja, "Amalake iyake va weiyé Jisas rara Nasaret."

⁷² Mbañaiwoniye Pita i roro inja ma i ghareghare Jisas. I tholo inja, "Ma ya ghareghare iya lolona iyana."

⁷³ Mbaña ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thiña, "Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalinjanina ghañgumi i worangiya, ghen rara Galili."

⁷⁴ Pita i tholomundu inja, "Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thongo ma ya utuña emunjoru."

E mbañako iyako kamkam i kula,

⁷⁵ amba Pita i renuwaŋakiki Jisas ghalinæma: "Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharenjo."

Pita i ranji eto na ve randa laghiye.

27

Thi yovañguya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

¹ Vambe mbañambanja moli ravowovowo laghilaghiye na Jiu ghan-jigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae.

² Thi ñgari na thi yovañgu weya Pailat, Rom ghagawana.

*Judas le mare
(Vak 1:18-19)*

³ Mbaña Judas, Jisas ghaliliva, i lojwevaidiya Jisas vama thiňa ne i mare, i nuwonjogha na i biginjogha mani gethiyeto weنجiya ravowovowo laghilaghiye na giyagiya vavana.

⁴ Judas i dage weنجi, inja, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thiňa, "Ma wo rerenuwaňa kaiwae. Tembe ghen ghanimberegha."

⁵ Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

⁶ Amba ravowovowo laghilaghiye thi mbana manima na thiňa, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weije Ngolo Boboma ghamani."

⁷ Thi vakatha manima ghambaro, thi mban na thi vamodo thelauwe bobwari lenji ghabubu kaiwae. Thi vamodo weya uye gharamonjemonje.

⁸ Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke.

⁹ Mbaña va thi vakatha iyako, Loi għaliex għarautu, Jeremaiya, le utu i tabo na emunjoru, inja, "Thi mbana silva gethiyeto (30), Isirel għarighariniye vavana va thi vatomwe na loloko iyako ghavanjo

¹⁰ na thi vamodo uyema gharamonjemonje le thelauwe, ɳgoreiya Loi le utu weنجo."

Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

¹¹ Jisas i ndegħath i Pailat e għamwae, iye Rom ghagħawna, ambu i vaito inja, "Għen Jiu lenji kiňa għen?"

Jisas i gonjoghaw inja, "Ngoreiya iya mojana."

¹² Ko iyemaenje mbaña ravowovowo lagħilaghiye na Jiu għanjigiyagiya methi wonjowe ma me ndegolambo mun.

¹³ Amba Pailat i dagewe inja, "Thare u lojwe bigibigi lemoyo kaiwanji iya thi wonjowenjenew?"

¹⁴ Ko Jisas mava i gonjoghha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

¹⁵ Theghħaż-żagħha regħa na regħa Thaga Valanġani e tine, rayakuyaku e thiyo regħa iya għarīħi thi tħuġiġi weya Pailat na i vanġuraنجi kaiwanji.

¹⁶ E mbanjako iyako amala regħa va ina e thiyo, idae Barabas, amalaghiniye għathanavu raithar i moli.

¹⁷ Mbaña wabwi lagħiye thi mevathavatha ambu Pailat i vaitongi inja, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thiňake Mesaiya?"

¹⁸ I dage ɳgoreiyako kaiwae va i gharegħare wagħiyaw Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vanġugħiyakowe.

¹⁹ Pailat vamba ina e ghamba kot kaero levo i variya toto inja: "Lolona iyanu ma ele thari. Ne u ndevkatha bigi reghawwe kaiwae me gougo ma għenelola għeneloloniye na i vakathanġo ya mararu lagħiye."

²⁰ Ravowovowo lagħilaghiye na Jiu għanjigiyagiya thi vokomukomunji wabwiko lagħiye na thi naŋgo weya Pailat i rakayathu Barabas na inja na thi unigha Jisas.

²¹ Pailat i vaitongi inja, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thiňja, "Barabas."

²² Mbowo i vaitonjiva inja, "Ne ya vakatha budakai weya Jisas iya thiňake Mesaiya?"

Taulaghiko thiňja, "U rokros!"

²³ Pailat i vaitonji inja, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghaliňjanji laghiye enge thiňja, "U rokros!"

²⁴ Pailat vama i ghareghare ma te valikaiwaeva i vakatha renuwa ja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thiňa mbwa na i thavwiya nímae wabwiko laghiye e maranji na inja, "Loloke iyake le mare wonjoweniye thava ne i mena weňgo. Tembe hu kwalavi."

²⁵ Taulaghiko thiňja, "Le marena wonjoweniye i mena weime na lama ñgaňga weňgi."

²⁶ Amba Pailat i rakayathu Barabas kaiwanji na inja na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vanjugiyi weňgi na thi ñge e kros.

Ragagaithi thi vatabweruna Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

²⁷ Pailat le ragagaithi thi yovanju Jisas e gawana ele ñgolo ghayaya o amba ragagaithiko wolaghiye thi mevathavatha na thi meghiliňa Jisas.

²⁸ Thi bigiranjiya ghakwama na thi vanjimbo e kwama sosoro na molao, ñgoreiya kinj ghakwama.

²⁹ Thi vona umbwa ele kinkin yaňgae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nímaeko e uneko, ñgoreiya kinj ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruna thiňja, "O Jiu lenji Kinj, len mbaro ne i meghabana!"

³⁰ Thi njongovunivun na thi wo umbwama na thi ñgengeña umbaliye.

³¹ Mbaňa thi vatabwerunjako na e ghoreiye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamanjima. Amba thi vanjuranjiya na thi yovanju vethi rokros.

Thi ñge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

³² Mbaňa vama vethi vanjuranjiya na ma vethi longalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurigheghena na i wo Jisas ghakros.

³³ Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ñgoreiya "Boutouto Ghambae".

³⁴ Bigi regha iye i manje thi lingirawe weiye waen thi thinigiyi weya Jisas na i mun. Mbaňa i ghamino na i manje, i botewoyathu.

³⁵ Mbaňa thi ñge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawé. Thela thoňgo i wo variko iya e ghanonoko amba i tuthi iyanjaniyi i bigi.

³⁶ Amba thiya yaku gheko na thi njimbukiki.

³⁷ Thi liya ghawonjoweiko, vama thi rori, na thi ñge e umbaliye na yavoro, inja, IYAKE JISAS, JIU LENJI KINJ.

³⁸ Thi rokrosinjiya rakaivi thenjighewo weiyangji, regha e une na regha e moiye.

³⁹ Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae,

⁴⁰ thiňa, "Va uňa ne u tagarakaraka Ngolo Boboma na mbaňa thegheto e tine kaero u vatadiva. Thoňgo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteteta krosina na u njama."

⁴¹ Ravowovowo laghilaghiye, mbaro gharavavagharengi na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ńgoreiyake.

⁴² Thiňa, "I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamoru ghamberegha! Iye Israel lenji Kin, ae? Tembe ghamberegha i njama e krosiko, ambane wo loňweghathi.

⁴³ I vareminja Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ina, 'Loi Nariya Ghino!'

⁴⁴ Rakaivinġiko iyava thirokrosinġiko weiyanġi, thiye vambe thiyanġiwanava ńgora iyako.

Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

⁴⁵ Ghararagħiye mboro ghaghad tiri klok, vanautumako lagħiye i mouwo.

⁴⁶ Tiri klok ele valivanġa Jisas i kula na għaliex lagħiye inja, "Eloī, Eloī, lama sabakitani?" għarumwaru "Lo Loi, Lo Loi, buda kaiwae u ittetnejnej?"

⁴⁷ Għarighariko iyava thiya ndegħathiko gheko thi lonweya iyako na vavana thiňa, "I kula weya Ilaija iyako."

⁴⁸ E mbaňako iyako, regħa i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livorena na Jisas i mun.

⁴⁹ Ko iyemaenje vavana thiňa, "Wo ra roroghagħa! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

⁵⁰ Jisas mbowo i kulava na għaliex lagħiye amba i vatomweya yawaliye na i mare.

⁵¹ Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i matħethew wa yavoro na ve wo bode, thelauko i mbarimbariri na varivvari thi raraviyaviya.

⁵² Għabugħabubu thi mavu na Loi le għarighari vama thiya marekai thi rakathuweiru na e yawayawalinji.

⁵³ Thi rakaitetenġiha għabugħabubu na Jisas le thuweiru mare e għereiye, vethi rakaru Jerusalem na vethi rakarangi weñgiya għarighari lemoyo.

⁵⁴ Mbaňa ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi għaminogħa ghembako i ragħegħe na thi thuweنجiha bigibigiko wolagħiye iyava thi yomarako, thi mararu lagħiye na thiňa, "Mbema emunjoru iye Loi Nariye."

⁵⁵ Wanakau i għanagħa vambe inanjiva gheko. Vambe thi ndegħathib bwagħbwaga na thi ghewwa Jisas. Thiye va thi għambugħha Jisas Galili na thi njimbukiki.

⁵⁶ E tħienji Meri tħinan Magadala, Meri Jemes na Josep tħinanji na Sebedi le ńgaġġa tħinanji.

Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

⁵⁷ Mbaňa vama yegħiye amba amala ragħġomwau regħha i vutha, idha Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas għaraghħambuva.

⁵⁸ I wa weya Pailat na ve naŋgo Jisas riwaekowe. Amba Pailat iňja na thi wogiyawwe.

- ⁵⁹ Josep i wo na i liya kwama togha i ghavowe,
⁶⁰ amba i worawe ele ghabubu togha tine, vamba i tighiruwoeñge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i iteteña.
⁶¹ Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghembä ghabubuko.

Ragagaithi thi njimbukikiya ghabubuko

- ⁶² Mbañambanja Satade, Jiu lenji Sabat, ravowovowo lagħilagħiye na Parisi lenji wabwi thi rakawa Pailat.
⁶³ Thi dagewe thiňa, "Amalana, wo renuwañakikiya rakwaniko iyako, mbaña vamba e lagħalagħa va inja, 'Mbaña thegheto e għereiye kaero ya thuweiruva.'
⁶⁴ U dage na ragagaithi vethi njimbukikiya għabubuko ghaghad mbaña theghetto, mbala għaraghambuñgiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wengiġa għarīghari, thiňa, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kivwala kwanima i vivama."
⁶⁵ Pailat i dage wengi inja, "I thovuye, hu vanġunġiya lo ragagaithi na vavana na vou vanġurawenji na thi njimbukiki wagħiyawewa għabubuko."
⁶⁶ Thi wa na vethi liya thiyo yangara na thi ipsis għarriżi variko weiye għabubuko għadidie na lenji nono ambama thi vanġurawenjiya ragagaithi na thi njimbukiki.

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Jisas i thuweiru e mare na e yawayawaliye (Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

- ¹ Jiu lenji Sabat kaero iko na Sande mbañambanja moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e għabubuko.
² Ragħeragħegħe laghiye regħa i yomara, na Loi le nyao thovuye regħa i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae.
³ Għamwae va i ndalandala ħgora i vilamema na ghakwama i kakaleva ħgora ghinama ree.
⁴ Għabubuko għaragatigati thi mararu laghiye na thi tage thi dobu e thelau ko vvatae, ma e lagħalaghanji ħgoranjiya thi marema.
⁵ Ko nyaoma thovuye i dage wengiġa wanakauma inja, "Tha hu mararu! Ya gharegħare hu tamweya Jisas, iya mendava thi rokros.
⁶ Ma ina għeke, kaero me thuweiru, ħġorejha va le dagerawema. Wo hu mena hu thuwe menda thi worawemaw.
⁷ Hu rukunjogħha na vou dage wengiġa għaraghambuma, vounja, 'Jisas kaero me thuweiru e mare na i viva wengħa Galili. Ne vou vaidi għekko'. Hu renuwañakikiya ħgoronja manjama e għemni!"
⁸ Wanakauma thi yoruku na thi iteta għabubuma weinji lenji mararu, ko iyemaenje warari laghiye i riyevanjarangi. Thi ruku na vethi utugħiġi wengiġa għaraghambuma.
⁹ E kamwathih mborowa Jisas i vwarra wengiġa wanakauma na i dage wengi inja, "Ago laghiye wengħa." Thi menaw, thi ronja e għenji vuvuy, thi vighħathighha għegħe na thi kurruwe.
¹⁰ Jisas i dage wengi inja, "Tha hu mararu. Hu wa na vou dage wengiġa oħġagħha għażżeen na thi raka Galili, tene vethi thuwenji għekko."
¹¹ Wanakauma vama inanji e kamwathih mborowa, amba ragagaithiha iyava thi njimbukikiya għabubukoma, vavana thi njogħha Jerusalem na

vethi utugiya weŋgiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako.

¹² Ravowovowo laghilaghiye thi niva weinjiyanjiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye weŋgiya ragagaithi.

¹³ Na thiŋja, “Hu dage weŋgiya gharighari huŋa, ‘Mo ghenelanja gougou na gharaghambu thi mena thi wokaiva Jisas riwae.’

¹⁴ Thoŋgo Pailat i loŋweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae.”

¹⁵ Ragagaithima thi mbana manima na thi vakatha ŋgoreiya methi dagema weŋgi. Jiu gharighariniye thi ndethina utuke iya thiŋake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

Jisas i vwara weŋgiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

¹⁶ Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ŋgoreiya Jisas va i dagema weŋgi na thi wawe.

¹⁷ Mbaŋa thi thuwe thi kururuwe, vavana thi numoghegheiwo.

¹⁸ Jisas i mena na i dage weŋgi, iŋa, “Bwebwe vama i wovenjo vurigheghe na ya mbaronjanjiya bigibigike wolaghiye e buruburu na e yambaneke.

¹⁹ Iyake kaiwae hu wa weŋgiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathanji na woraghambuŋgi, hu bapitaisongi Ramanda e idae, Nariye na Nyao Boboma e idae.

²⁰ U vavagharenji na thi ghambugha bigibigike wolaghiye ŋgoreiya va ya dagema weŋga. Na hu renuwaŋakiki iyake, ghino weŋguyaŋjiya ghemi mbaŋake wolaghiye gheghada yambaneke le ghambako.”

Toto Thovuye Utuniye Mak Le Rorori Utu iviva

Mak, idae tembe thiñava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiñava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiñava Mak vambe i vavagharenjava Jisas le vakatha utuutuniye, va i lojwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ŋgoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji.

Va e mbanjako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamoruŋjiya gharighari, i variye ranjiyanjiya nyao raraithari na i rakayathunjiya gharighari lenji thari e tine.

Jon Rabapitaiso le vavaghare (Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

1-2 Utuutuke iyake Toto Thovuye Jisas Krais, Loi Nariye utuniye. I ri weya toto gharawo ŋgoreiye Aiseya, Loi ghaliŋae gharautu va i rori Loi inja, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathī kaiwan.

3 Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathī Giya kaiwae na hu varumwaru na mbala i rejawe.’ ”

4 Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiye gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso.

5 Gharighari lemojo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghīta Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ŋgoreiye Jon le vavaghare.

6 Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I għaniŋgiya bibita na ŋguyo.*

7 Le utu ŋgorake: “Loloko iya i rereghamba e għereiñguk iye i vurigheghe kivwalaŋgo. Ghino, ma elo thovuye na valikaiwaŋgu ya kururu na ya raka għegħe għaqe.

8 Ya bapitaisongi e mbwa ko iye ne i bapitaisongi e Nyao Boboma.”

Jisas ghahapitaiso (Mat 3:13-17; Luk 3:21-22)

9 E mbanjako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan.

1:1-2 Mal 3:1 **1:3** Ais 40:3 * **1:6** Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamakova ŋgoreiye Loi ghaliŋae għarautunji. Jon ghakwama i vakatha għarighari thi renuwaŋjakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kij 1:8; Sak 13:4). Jiu va thi renuwaŋja thi munjeva Ilaija tembene i njogħamava mbaġa regħa na i vivathānjiya għarighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaniŋga Jon va i għaniŋgi ŋgoreiya għarighari thi yaku e vurivuri vwatavwata għanji.

¹⁰ Mbaña Jissas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ḥgoreiya bunebune.

¹¹ Amba għalighali ja regħa i mena e buruburu inja, “Għen narunġu moli gharegharethovuniye, i vakathanġo ya warari lagħiye moli.”

Jisas għata nthethha

(Mat 4:1-11; Luk 4:12-13)

¹² E mbañako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri vwatavwata.

¹³ Na ve yaku gheko għenneyevvari. Seitan i vatanathethanja. Va weiyanġi ja njamnjam thet-heghaniniye, ko Loi le nyao thovuthovuyet thi mena na thi giya thalavuwe.

Jisas i woraweya le vavaghare rigħe Galili

(Mat 4:12-17; Luk 4:14-15)

¹⁴ Mbaña vama thi woruwo Jon e thiyo na e għereiye,[†] Jissas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi,

¹⁵ inja, “Mbaña kaero ina għeke, Loi le ghamba mbaro maiyavara; hu uturanġi ja lemi tharina na hu roitetengi na hu loqweġ-hathha Toto Thovuye.”

Jisas i dage wengi ja raboroborogi thegħevi na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

¹⁶ Va mbaña regħa Jissas i ḥgalai Galili Njighiniye ghadidiye na i vaidiنجi ja raboroborogi thegħew, Saimon na ghagħhae Endru, thi duda ghina kaiwae thiye raboroborogi.

¹⁷ Jissas i dage wengi inja, “Hu mena hu ghambu ja vavagharenja għemix għarri għanġi kien.”

¹⁸ E mbañako iyako thi itetengi ja lenji ghina na thi ghambu.

¹⁹ I longa għaova seiwo i vaidiya James, Sebedi nariye, na ghagħhae Jon. Thiye va inanji e lenji wańga thi vavanamwengi ja lenji ghina.

²⁰ E mbañako iyako i kula wengi, thi iteta ramanji Sebedi e wańga weiyanġi ja lenji rakakaiwo, na thi ghambu.

Jisas i thawarija amala weiye nyao raithari

(Luk 4:31-37)

²¹ Mbaña Jissas na għaraghambu thi vutha Kapenaom, Sabat e tine Jissas i ru Jiu e lenji ḥgħolo kururu na i vavagharewe.

²² Għarīħariko iyava thi vandenek għarenji i yo lagħiye le vavaghare kaiwae, kaiwae mava ḥgħoreija mbaro għaravavaghare, ko i vavaghare weiye mbaro.

²³ E mbañako iyako amala ina għeko nyao raithari inawe, va ina Jiu e lenji ḥgħolo kururuk oħra tħalli i yaro inja.

²⁴ “Ne u vakatha vara budakai weime, Jissas rara Nasaret? Mo mena għeke na nuwaniya u vakowanaime? Kaero ya għaregharenje, għen Raboboma Loi va i variye.”

²⁵ Jissas i naelimbiya weya nyaoko raithari inja, “Meiye, na u iteteja amalana!”

²⁶ Nyaoko raithari i vandindi lagħiye amalako, i yaro lagħiye moli na i ranġiwe.

²⁷ Taulaghiko għarenji i yo lagħiye na thi veutu wengi thiż-żu, “Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwa ja

[†] 1:14 Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

emunjoru na totogħanġi, na i vakatha weīye le mbaro, i dage vurighiegħe weنجiya nyao raraithar i na thi loñwiegħath.

²⁸ Toto amalaghiniye kaiwae i vagħiliya Galili tineko lagħiye.

Jisas i thawariŋgiya għarighari lemoyo

(Mat 8:14-17; Luk 4:38-41)

²⁹ Mbaña Jisas na għaraghambu thi roiteta ɳgolo kururuko, wein-jixxha Jemes na Jon, amba vethi ru Saimon na Endru e lenji ɳgolo.

³⁰ Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagħha na i ghena. Jisas vambe i vutha vara kaero thi utugiyaw.

³¹ I ruwe, i yalaw e nima na i thalavu i thuweiru. Ghambwerama i iteteja na i vanjamweنجi.

³² Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, għarighari thi bigimena weya Jisas ghambwiegħambwera na thavala nyao rraithar i na weنجi.

³³ Għarighariko taulagħi e ghembako tine thi mevathavatha e ɳgoloko mbothiye.

³⁴ Għarighar i għanagħha thi ghambwerana ġħambwera thañari Jisas i thawarivaongi. Vambe i variye ranġiyanġiwa nyao raraithar i weنجiya għarighar. Mava i vatomwe na thi dagħi kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

Jisas ġħamberegħha i nanġonango

(Luk 4:42-44)

³⁵ I liwiya ndayathi Jisas i thuweiru, i iteta ɳgolo na ghembako, i wa e valivanga ma għarighar i nanjiwe na ve nangowe.

³⁶ Ko iyemaenje e ghoreiye Saimon na għaune thi rakarańgi na thi tamwe.

³⁷ Mbaña thi vaidi, thi dagħiwe thiňha, "Għarighariko wolagħiye thi tamwetamwe e għen."

³⁸ Ko Jisas i gonjogħha weنجi inja, "Ra raka e ghembaghemba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

³⁹ Iya kaiwae i vagħiliya Galili lagħiye, i vavaghareja Toto Thovuye e kururu ɳgolongoloniye kieni na i variye ranġiyanġiwa nyao raraithar i.

Jisas i thawariya amala i ghataja lepelo

(Mat 8:1-4; Luk 5:12-16)

⁴⁰ Amala regħha i ghataja lepelo‡, va i mena weya Jisas i ronja e għegħe vuvuyye e għamwae na i nangowe inja, "Thongo nuwaniya, u vakathanġo na ya thovuye."

⁴¹ Jisas ghare i viri kaiwae, i livamomoya nima na i vighħażżeq amalako. I dagħiwe inja, "Nuwaġguke nuwaniya, riwana i thovuye!"

⁴² E mbanjako iyako ghaghambwerama iko na riwae i thina.

⁴³ Amba i dage vurighiegħew na i variyeyathu e mbanjako iyako,

⁴⁴ na inja, "Wo u vandejn, ne u ndeutanja weya lolo regħha, u wawē vararavowow na tembe għanimberegħa vo vatomweنجew na vo vowo riwana le thina kaiwae ɳgoreiġa Moše le mbaro, na i vaemunjoruna weنجiya għarighar i riwan kaero i thina."

⁴⁵ Ko amalako i wa na ve utuutu weنجiya għarighar budakai me yomaraw. Iya kaiwae Jisas ma valik kaiwae i ru e ghembu lagħiye

‡ **1:40** Lepelo għarumwaru ina Utu Għarumwaru e tine Buk Boboma Toghake iyake ele ghembako tine.

gharighari lemojo inanziwe. I yaku eto e ghembä ma gharighariniye, ko iyemaenje gharighari thi menawe Galili laghiyeko e tine.

2

Jisas i thawariya amala i kuvokuvo (Mat 9:1-8; Luk 5:17-26)

¹ Mbaña amba gheviye enge e ghoreiye Jisas i njogha Kapenaom, gharighari thi lonjweya toto kaero ina e ngolo tine.

² Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na għae, amba i utu ja Toto Thovuye wengi.

³ Mbanjaniye ghimoghormoru thegħeviari thi wovutha amala i kuvokuvo ele ghamba ghena weya Jisas.

⁴ Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbaña vama thi vakatha doda, thi wonjaniya amalakowe, i ghena e da.

⁵ Jisas i thuwe lenji lonjwegħathiko le lagħilagħiye, i dage weya kuvokuvoko inja, "Amalana, ya numotena len tharina wolagħiye."

⁶ E mbañako iyako mbaro għaravavaghare vavana thiya yaku għeko thi rerenuwa ja e gharenji thiġi,

⁷ "Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegħa moli."

⁸ E mbañako iyako Jisas i ghareghare ngoroġga lenji renuwa ja thuweleko, kaero i dage wengi inja, "Buda kaiwae hu rerenuwa ja ngoreiyake?"

⁹ Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o ya ja, 'U yondoviri, u bigiya ghambana ghawwarara na u longa'?

¹⁰ Ya vaemunjouru ja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena thari." Amba i dage weya amalako kuvokuvoko inja,

¹¹ "Ya dage e għen, u yondo, u bigiya ghambana ghawwarara na u wa e len ngolo!"

¹² Taulaghiko e maranji i yondoviri, i mbana ghambae ghawwarara na i longgarangi. Gharenji i yo laghiye moli na thi tarawenja Loi thiġi, "Ma mbaña regħa wo thuwathuwa ngoraiyako va i vivako."

Jisas i kula weya Livai (Mat 9:9-13; Luk 5:27-32)

¹³ Jisas vambowo i njoghava Galili Njighiniye għadidiye amba wabwi lagħiye thi menawe na i vavaghare wengi.

¹⁴ I longgħagħao na i vaidiha Livai, Alipiyos nariye, i yaku e takis għaopis, na i dagħewi inja, "U ghambu." Livai i yondoviri na i ghambu.

¹⁵ Mbaña gheviye Jisas i għaniżha Livai ele ngolo. Takis gharamban imba na għarighari raraithar thi mbela Jisas, thi għanagħha thi rakru wengi weiyanġi għaraghambu e għaniningako.

¹⁶ Mbaro għaravavaghare vavana, thiye Parisi, thi thuwe Jisas i għaniżha weiyanġi għaraghħambu thiġi, "Buda kaiwae i għaniżha weiyanġi għarighari raraithar na takis gharamban?"

¹⁷ Mbaña Jisas i lonjewaaidi amba inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambwéghambweraenje nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

*Thi vaito Jisas mbemba kaiwae
(Mat 9:14-17; Luk 5:33-39)*

¹⁸ Va mbaña regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ḥgoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiňa, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghanjiraghambu nandere?”

¹⁹ Jisas i dage wengi inja, “Thare valikaiwae ghe gharaghaghayawo thi mbeya ghaninga mbaña ragheghe ghimoru mbe inawe vara weiyangi? Ma valikaiwae! Mbaña ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako.

²⁰ Ko mbaña ne i mena, nevole thi vaňgu wengiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

²¹ Mbowo i gotubweva inja, “Ma lolo regha ne i liya kwama nasiye togha na i ḥgiyagana kwama teuyewe i bowotu, kaiwae mbaña ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye.

²² Na tembe ḥgoreiyeva, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malinji na variyeko i thari. Iyemaenje waen togha i lingi e variye togha.” I dage ḥgoreiye ma valikaiwae ra wovatabo vavaghare teuye weiye vavaghare togha.

*Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Luk 6:1-5)*

²³ Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji longa tine thi lavugha wit uneune.

²⁴ Parisi thi dage weya Jisas thiňa, “Wo u thuwe, buda kaiwae ghanjiraghambu mbaro i dageten e Sabat na thi vakatha?”

²⁵ Jisas i dage wengi inja, “Thare mbaña regha hu vaona Deivid va i vakatha budakai mbaña bada i ghariŋgi weiyangi ghaune?

²⁶ Va i ru Loi ele ḥgolo na i ghana bred boboma. Iyake va i yomara mbaña Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatomwejenge ravowovowo wengi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wengiya ghaune.”

²⁷ Jisas inja, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronjangiya gharighari? Nandere moli! Ko iyemaenje va i vakatha Sabat mbala valikaiwae thi towowe e lenji kaiwo tine.

²⁸ Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikaiwae yaňa gharighari thi vakatha budakai Sabat e tine.”

3

*Amala nimae i mare na i kuvokubo
(Mat 12:9-14; Luk 6:6-11)*

¹ Amba Jisas tembe ve ruva Jiu e lenji ḥgolo kururu tine, na amala regha inawe nimae i kuvokubo.

² Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe.

³ Jisas i dage weya amalako inja, “U yondo na u mena u ndeghathi gheke.”

⁴ Jisas i vaitoŋgi ina, "Budakaiya la mbaro i vatomwe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?" Gharighariko thiya rokubaro.

⁵ Jisas i ghimaratako weŋgi weiyé le gaithi, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako ina, "U livamomoya nimanina." I livamomoya nimaeko na kaero i thovuyeva.

⁶ Parisi thi raka iteta Jiu lenji ŋgolo kururu na e mbanjako iyako thi niva weinjiyangi gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathí na thi unigha Jisas.

Wabwi laghiye thi rakambela Jisas

⁷ Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya,

⁸ Jerusalem, Idumeya ele valivanja na Joridan valivanja i vorovoro na Taiya na Saidon mbe e lenji valivanjgava. Gharighari e ghembaghembake thiylake thi raka menawe kaiwae va thi loŋweya le vakathako utuniye.

⁹ Wabwiko va laghiye moli iya kaiwae Jisas i dage weŋgiya gharaghambuko thi yambi ruwovamuna waŋgako na i rovalawe mbala gharighari ma thi romenawe moli.

¹⁰ Vama i thawaringi gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi.

¹¹ Na thembaŋa gharighari nyao raithari ina weŋgi thi thuwe, thi dobu e ghamwae na thi dage ghaliŋjanji laghiye thiŋa, "Oo! Ghen Loi Nariye."

¹² Ko iyemaenje Jisas i dage vurigheghe weŋgi na ne thi ndeutuguya weya lolo regha thela amalaghiniye.

Jisas i tuthingiya għaliñae għaraghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

¹³ Mbaña Jisas i voro e ou nasiye i kula vathavathanjiya ghimogħimoru va nuwaiyanji. Thi raka menawe,

¹⁴ na i tuthingiya theyaworo na theghewo, na i uno idanji għaliñae għaraghambi. Jisas i dage weŋgi ina, "Ma tuthinga na hu ghambuŋgo. Ne ya variyenja na vohu utuňa għaliňanġu,

¹⁵ na ne elo mbaro ghavurighegħe tine na hu variye ranġiyanjiya nyao raraithari."

¹⁶ Theyaworo na theghewoke thiylake iya va i tuthingike: Saimon (Jisas va i rena Pita),

¹⁷ Jemes Sebedi nariye na ghagħae Jon (va i uno idanji, Bowanje, għarumwaru ŋgoreiye ghareitħi),

¹⁸ Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regħha idanji Jilot,

¹⁹ na Judas Isakariyot, iye Jisas għaliliva.

Jisas na nyao raraithari għanjigħi

(Mat 12:22-32; Luk 11:14-23; 12:10)

²⁰ Jisas i njogħha na i ru e ŋgolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na għaraghambu mava e għanjimba na valikaiwae thi għaniŋga.

²¹ Mbaña le bodaboda thi loŋwe iyake, thi wa na vethi yalawegħathī kaiwae għarighari thiŋa, "Umbaliye i ghawex."

²² Mbaro gharavavaghare vavana thi mena Jerusalem thi utuna thiña, “Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye ranjyanjiya nyaoko raraithari.”

²³ Lenji utuko kaiwae, Jisas i kula vathanji na thi raka menawe amba i goghamba na i venji iña: “Ngorongra ne Seitan iña na i variyeranjiya ghamberegha?”

²⁴ Thongo ghamba mbaro regha tembe ghamberegha i yondo na i giya wabwi na thi vegaithi weنجi, ghamba mbaroko iyako ne i dobu.

²⁵ Na thongo ңgolo regha gharighariniye thi rakayondo na thi vegaithi weنجi, ңgolo iyako gharighariniye ne nanderenji.

²⁶ Na thongo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi weنجi, mane te i vurighegheva, ne i dobu na kaero iko.”

²⁷ “Ma lolo regha valikaiwae i ru amala vurigheghe ele ңgolo na i kaiva le bigibigi e ңgoloko tine. Thongo nuwaiya wo i yalawekai, i ңgarighathi e thiyo, ko amba i kaiva le bigibigi e ңgoloko tine.”

²⁸ “Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteninji.

²⁹ Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva.”

³⁰ Jisas iña ңgoreiyako kaiwae gharighari va thiña, “Nyao raithari inawe.”

Jisas tinae na oghaghaenji moli

(Mat 12:46-50; Luk 8:19-21)

³¹ Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i ranji na thi utu weinji.

³² Wabwi laghiye va thi roghiliňa, thi dagewe thiña, “Tina na oghagha thiye etoke thi vavaito kaiwan.”

³³ Jisas i gonjogha weنجi iña, “Nava thela na oghaghanjungiya thavala?”

³⁴ I thuweنجiya gharighariko iya va thi roghiliňako, na iña, “Wo hu thuwe! Thiyake nava na oghaghanju!”

³⁵ Thela thongo i vakatha Loi le renuwańja iye ghaghanju, louنجu na tinańgu.”

4

I goghamba rayathu weiwo kaiwae

(Mat 13:1-9; Luk 8:4-8)

¹ Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghiliňako i laghiye moli iya kaiwae va i tha e waنجa na i rovalawe. I ghagharańgi seiwo na wabwiko laghiye thiya yaku e malavwata.

² Va i vavagharenjiya bigibigi i ghanagha. Vambe i goghamba enge. I dage weنجi iña,

³ “Hu vanderje! Amala regha i wa na ve yathu le weiwo.

⁴ Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghanińgi.

⁵ Vavana thi unja e thelau ele varivar i na mava thelauko i poku, na ңgorava thińama kaero thi yovoro kaiwae thelauko mava i poku.

⁶ Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinji ma vamba ina bwagabwaga.

⁷ Weiwo vavana i yathu ɳgora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi vwariŋgi na ma thi rau.

⁸ Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiyawe na thi rau na uneunenji lenji ghanaghanaga i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjar (100)."

⁹ Jisas inja, "Thongo e yanayanawami hu vandenje wagiyaweya ghalinjanuke."

Buda kaiwae Jisas i goghaimb

(Mat 13:34-35; Luk 8:9-10)

¹⁰ Mbaña Jisas vambe ghamberegha enge, gharighariko iyava thi vandeneko vavana thi menawe weinjiyanjiya gharaghambuko theyaworo na theghewoko. Thi dagewe na i vamanjamanjalana goghaimbako wenji. Jisas i dage wenji inja,

¹¹ "E ghemi Loi le ghamba mbaro gharenwuwa thuwele kaero i woranjiya wenja. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi loŋwe e goghaimb.

¹² Kaiwae Buk Teuye inja, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vandenje mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetenjiya lenji thari, thi goru weya Loi, na ne i numoteninjiya lenji thari.'

Goghaimb rayathu weiwo gharumwaru

¹³ Amba Jisas i vaitonji inja, "Ma hu ghareghare goghaimbake iyake? Ngoronja ne huŋa enge na hu gharegharenjiya goghaimbako wolaghiye?"

¹⁴ Jisas inja, "Wo ya vamanjamanjalana wenja, rakabu weiwo ɳgora i kabu Loi ghaliniae.

¹⁵ Gharighari vavana ɳgoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi loŋweya Loi ghaliniae, Seitan i mena na i woranjiya wenji.

¹⁶ Vavana ɳgoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi loŋweya Toto Thovuye, thi wovatha weinji lenji warari.

¹⁷ Ko ma i ru moli e gharenji ɳgora nana ma e wathewatheliliye thovuye na ma thi yaku mbaña molao. Mbaña vuyowo ne i vutha wenji o gharighari thi botewongi Toto Thovuye kaiwae, e mbanjako iyako thi dobu.

¹⁸ Vavana ɳgoranjingjiya weiwo thi dobu ɳgora nana raraithari inanjiwe. Gharigharike thiylake thi loŋweya Loi ghaliniae,

¹⁹ ko yambaneke renuwanjaniye i vagaghala nuwanji na nuwanjiko i ghango weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruwewa Loi ghaliniae. Thiye ɳgoranjingjiya weiwo ma e uneune.

²⁰ Ko gharighari vavana ɳgoranjiya weiwo thi dobu e thelau thovuye. Thi loŋweya Loi ghaliniae, thi loŋweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjar (100)."

Kadiŋeje i giya manjamanjala

(Luk 8:16-18)

²¹ Jisas i vaitonji inja, "Thare mbaña regha lolo regha i thiniruwo kadiŋeje na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinivakwate?

²² Budakaiya i rothuwele tene Loi i woranjiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo.

²³ Thongo e yanayanawami, hu vandeñe wagiyawe għaliex-ġuuke na hu ghareghare!"

²⁴ "Hu vakaiwoña yanayanawamina na hu vandeñe wagiyawe; kaiwae thongħo hu vandeñe na hu ghambu, amba ne valikaiwami hu ghareghare wagiyawe. Thela i ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i woranjiyawe lagħiye. Ko the lolo ma ele ghareghare othembe the utu i lojwe ne i ghawewe."

²⁵ Iyake ɳgoreiye, thongo u wo ne i giya e għen ma e vvataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e għen."

Weiwo tembe ghamberegha i mbuthu ghagħoġħaimba

²⁶ Jisas vambowo i dageva wengi inja, "Loi le ghamba mbaro ɳgoreiya amala regħa i raنجi na ve yathu weiwo ele uma tine.

²⁷ I njogħha gouġou na i ghena għararagħiye i kaiwo mbaña regħa na regħa, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ɳgoronja le mbuthumbuthu.

²⁸ Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeu ye amba muyai uneune thi rakarangi.

²⁹ Mbaña uneune thi mwegħe i wo le kaina na ve teniwe kaiwae kaero ghambanja."

Masited weiwae ghagħoġħaimba

(Mat 13:31-32,34; Luk 13:18-19)

³⁰ Jisas mbowo i dage wengiva inja, "Mbowo ya utugiyava utuutu regħa e ġħemi, na i manjamanjala e ġħemi ɳgoronja Loi le ghamba mbaro ghayamoyamo.

³¹ Ngoreiya masited mbouye* le mbuthumbuthu. Weiwoke wolagħiye thi kabukabu e uma nasiyeninji moli.

³² Mbaña thi wokabu na i mbuthu, i mbuthu kivwalañgiya għaniex għako wolagħiye e umako tine. Yaŋgayañġae lagħilagħiye na ma thi yoyo valikaiwae thi vakatha unyinji e riburibuwae."

³³ Jisas va i vavagharen-ġaġi għoġġiġa i għanagħha ɳgoranjiya iyake wengħiġa għarīgħi, na valikaiwae nuwanjiko i manjamanjalaw.

³⁴ Vambe i goħġiġa enge iyava i utu wengħiġa għarīgħi, ko mbaña vambe thiye enge weiyanġi għaraghambuko i vamanjamanjalana bigibikko wolagħiye wengħi.

Jisas i dagħewi ndewwendewe na i mare

(Mat 8:23-27; Luk 8:22-25)

³⁵ Va yegħiye yegħiye e mbañako iyako i dage wengħiġa għaraghambu inja, "Ra lawaoko valimbwako."

³⁶ Thi itetenji wabwi lagħiye, thi tha e wañgako Jisas vama inakowe na weinji. Wańga vavana vambe weinjiyanġiva.

³⁷ Amba ndewwendewe lagħiye i rowo, bagodu i vana e wańga na i nja e wańgate na mbalavama thi dama.

³⁸ Jisas ina e wañgako tine i ghena e wangako għarīgħe na i wara umbaliye e bubuthe. Għaraghambu thi yavairi na thi dagħewi thiġi, "Ravavaghare, thare u rerenuwa ja kaiwanda, mbaña nasiye raya mare!"

* ^{4:31} Masitedke iyake għarīgħi thi kabu e lenji una na thi vakaiwo ja kaiwae i giya għanġiġa għaminae thovuye, ɳgoreiye thi vakaiwo ja nċiġi. Iyake ma ndiġi thi għawie wiġi ghilethi.

³⁹ Jisas i thuweiru na i dage wengi na ndewendewe na bagoduko inja, “Hu towo! Hu ndeghathi!” Mbañara ndewendewe na bagodu thi towo na tad laghiye i ghagha.

⁴⁰ Amba Jisas i dage wengi inja, “Buda kaiwae hu mararu? Ma e lemi loñweghathi?”

⁴¹ Thi mararu laghiye moli na thi vedage wengi thiña, “Thelake? Othembe ndewendewe na bagodu thi loñweghathi ghaliniae.”

5

Jisas i thawariya amala nyao raraithari nanjiwe

(Mat 8:28-34; Luk 8:26-39)

¹ Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanja regha iya Geresa gharighariniye va thi yakukowe.

² Mbaña i iteta waŋga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe

³ na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikaiwae lolo regha i ḥgarighathi othembe thi ḥgari e sen.

⁴ Mbaña i ghanatha gharighari thi ḥgara nimanima na gheghe e sen, ko mbaña regha na regha thi vakatha i bebenjiya seniŋgiko e nimanimako na i bebevowowona seniŋgiko e ghegheko. Ma lolo regha valikaiwae i laweghathi na i mbaroňa.

⁵ Ghararaghijiye na gougo i longatakwenjiya ghabughabubu na e bobokulu vwatavwatanji, i yaroyaro na i tena riwariwae e varivari.

⁶ Vamba ina bwagbwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae.

⁷⁻⁸ Mbañako iyako Jisas i dagewe inja, “Nyao raithari, u rangi weya amalana!” Nyaoko raithari i yaro ghaliniae laghiye inja, “Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nango e ghen ne u ndevakatha viri laghiye e ghino.”

⁹ Jisas i vaito inja, “Idan thela?” Amalako i gonjoghawe inja, “Idanju woye laghiye moli* — kaiwae lamamoyo moli.”

¹⁰ I naŋgo vurigheghe weya Jisas na thava i variye ranjiyanji e valivanjako iyako tine.

¹¹ Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye.

¹² Nyaoko raraithari mbowo thi naŋgowevo thiña, “U variyeime wengiya mbomboko na vo ru wengi.”

¹³ Iya kaiwae Jisas i vatomwenji i variyenjiya nyaoko raraithari thi rakarangi weya amalako na thi rakaru wengiya mbomboko. Mbomboko naura lenji ghanaghanaga mbalavama i wo tu tausen thi rakanjaniya bobokuluko ghadidiye na vethiya munja e njighi.

¹⁴ Mbaña mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tinetinenji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

¹⁵ Mbaña thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye.

¹⁶ Thavala inanjiwe thi utugija gharighariko wengi ḥgoronja nyaoko raraithari methi rakarangi weya amalako na budakai me gharinjiya mbomboma.

* ^{5:9} “Idanju woye laghiye moli” Idake iyake vaňa Grik “Lijon”, gharumwaru ḥgoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanaga paeb tausen (5,000).

¹⁷ Mbaña thi lojwevaidi thi naŋgo vurigheghe weya Jisas na i itetenja lenji valivanġako.

¹⁸ Mbaña Jisas vama i tha vara e waŋgako amba amalako nyaoma raraithari menanjiwe i naŋgo vurigheghewe na i wa weieme.

¹⁹ Ko Jisas mava i vatomwe. Iyemaenje i dagewe inja, “U njogha e ghamban wengiya len bodaboda na voutu wengi ɳgoronga Giya le vakatha na le gharevirī le lagħilagħiye e għen.”

²⁰ Amalako i itetenji na i ruvao e ghembaghembama ghembayaworoma, i utu ja bigibigiko lagħilagħiye budakai Jisas me vakathakowe. Taulagħi kiko thi lojwe na gharenji i yo lagħiye.

*Jairas i naŋgo weya Jisas i thalavu yawarumbuye
(Mat 9:18-26; Luk 8:40-56)*

²¹ Jisas na għaraghambu thi njogħa Galili Njighiniye valivanġa. Woye lagħiye thi meghiliċċa.

²² Amala regħa idae Jairas, iye ɳgolo kururu gharambarombaro regħa, i vutha. Mbaña i thuwe Jisas i dobu e għegħe,

²³ na i naŋgo weieme ghare le vatomwe weya Jisas inja, “Yawarumbuŋgu nasiye i ghambwera lagħiye moli. Nuwaġġiwa weinġu għen vo bigi raweja nimanimanina e vwatae na riwae i thovuye, thava i mare.”

²⁴ Amba Jisas i wa weieme. Għarighari lemoyo moli weinji, vavana e njawanjawaenji, vavana e għamwae na vavana e għereiye.

Jisas i thawariya ela eunda

²⁵ Elā eunda i għataja voruvoru theghħathegħa hoyaworo na umboiwo e tine.

²⁶ Rathawathawari i għanagħa va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iyemaenje ma riwae i thovuye, vama i vurighegħe enge.

²⁷ Vama i lojweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e għereiye,

²⁸ na tembe i dagħewva għamberegħa inja, “Thonġo ma ya vighħathih enge ghakwamako, wo ghambwerake ne iko.”

²⁹ I vighħathīha ghakwamako na e mbañako iyako voruvoruko iko na i għamīno riwaeko e tine ghaghambwerako kaero iko.

³⁰ E mbañako iyako Jisas i għamīno vurighegħe vama i raŋgiwe, iya kaiwae i matav i wengi wabwiko na i vaito inja, “Thela me vighħathīha wo kwamake?”

³¹ Għaraghambuko thi gonjoghawwe thiha, “Wo u thuwe wabwi lagħiye moli thi ndegħili ġaġnej, na buda kaiwae unha, ‘Thela me vighħathīn go?’”

³² Ko Jisas i għimmaratakwa ghadidhiye, nuwaiya i vaidiha thela me vighħathī.

³³ Elako vama i ghareghare budakai me yomaraw, i mena weya Jisas weieme le mararu na le gharel lagħilagħi, i ronja e għegħe vuvuye Jisas e għegħe na i utugiyawwe utuutuniyeko wolagħiye.

³⁴ Jisas i dagħew inja, “Yawarumbuŋgu, len lojweġħathih kaero i vamorunge. U wa wein len gharemali. Għani viri kaero iko.”

Jisas i thawariya Jairas yawarumbuye

³⁵ Jisas vamba i utuutu weya elako għarighari vavana kaero thi vutha, thi mena Jairas ele ɳgolo na thi dagħewiha, “Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharen?”

³⁶ Mbaña i lojwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, "Tha u mararu, ma u lojweghathi enge."

³⁷ Mbaña thi wareri, ma tembe i vatomweva lolo regha na weiye, vambe Pita enge Jemes na ghaghae Jon.

³⁸ Mbaña thi vutha Jairas ele ɳgolo Jisas i vaidiya numounouno na i lojweya thiya randa na thi rajivetho laghiye moli.

³⁹ I ru na i dage wengi inja, "Buda ghanumounouno? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!"

⁴⁰ Taulaghiko thi vavira Jisas. I dage vurigheghe wengi na thi rakarangi e ɳgoloko, amba i vangunjiya ɳgamako ramae na tinae na gharaghambu theghetoko, na thi ru ɳgorava ɳgamako inawe.

⁴¹ I vighathī e nīmae na i dagewe inja, "Talitha kum," gharumwaru, "Wevo nasiye, ya dage e ghen, u thuweiru!"

⁴² E mbañako iyako wevoko i thuweiru na i lojga (ghatheghathegha va hoyaworo na umboiwo), na e mbañaniye gharenji i yo laghiye moli.

⁴³ Ko Jisas i dage vurigheghe wengi thava thi utugija weya lolo regha budakaiya me vakathawe. Amba inja, "Hu giya ghaningawe!"

6

Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Luk 4:16-30)

¹ Jisas va i iteta ghembako iyako na i njogha weiyanjiya gharaghambu e ghambae moli.

² Sabat e tine i vavaghare Jiu e lenji ɳgolo kururu tine. Gharighari lemozo va inanji gheko na mbaña thi lojweya le vavaghareko gharenji i yo laghiye na thiňa, "Amalake iyake, anja mendava ve wo ghareghareke thiylake? Thambo thimbake na anja mendava ve wo na i vakathanjiya vakathake ghamba rotaele thiylake?"

³ Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke." Gharenji i gaithiwana na thi botewoyathu.

⁴ Iya kaiwae Jisas i dage wengi inja, "Gharighari e valivanġake wolaghiye thi yavwatatawana Loi ghaliňae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana."

⁵ Kaiwae ma thi lojweghathi, ma valikaiwae i vakatha mun vakatha ghamba rotaele regha gheko ko vambe i lirawe enge nīmae ghambweghambwera vavana e riwanji na riwanji i thovuye.

⁶ Ghare i yo laghiye kaiwae mava e lenji lojweghathi.

Amba Jisas i wa e ghembaghembä e valivanġako iyako na i vavaghare wengiye gharighari.

Jisas i variyenjiya ghaliňae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

⁷ Jisas i kula vathavathanjiya gharaghambu theyaworo na theghewo na i variyenji, theghewo iya. I giya mbaro wengi na valikaiwae thi variye ranjiyanjiya nyao raraithari wengiye gharighari.

⁸ I dage wengi inja, "E lemi longana tine, ne hu ndewo bigi reghava, ghaniňga o ralongalonga lenji nambo o mani, mbe pwasike enge.

⁹ Hu njimbo gheghemi ghae, ko ne hu ndeliya kwama yanjarava."

¹⁰ Tembe i dageva wengi inja, "Mbaña volu vutha e ghembä na thi kula vathanja, hu yaku e ɳgoloko iyako ghaghad hu itete ghembako iyako.

¹¹ Thongo hu vutha e ghembra na gharighari ma thi kula vathanga o ma thi lojweya lemi utu, hu iteta ghembana iyana. Mbaña hu iteteja hu tagavughethu vughana e gheghmina. Iyake ne i vanuwovirinji Loi i botewoyathunji kaiwae ma thi lojweya lemi utuna.”

¹² Thi rakarañgi na thi vavaghare mbala gharighari thi uturañgiya lenji thari na thi roitetengi.

¹³ Thi variye rāngiyangiyi nyao raraithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

*Jon Rabapitaiso le mare
(Mat 14:1-12; Luk 9:7-9)*

¹⁴ Kinj Herod i lojweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vagħiliya Galili lagħiye. Ko iyemaenje Jisas utuniye gharighari vavana thiha, “Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurighiegħe inawe na i vakathanġi ya vakathake ghamba rotæle thiyake.”

¹⁵ Vavana thiha, “Iye Ilaija.” Na vavana mbe thiħħava, “Iye Loi ghaliñae għarautu, ɻegħiexi va Loi ghaliñae għarautu i vivako.”

¹⁶ Mbaña Herod i lojweya Jisas utuniye kaero inha, “Jon Rabapitaiso iyako! Va jaňja na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva.”

¹⁷ Herod i lojwegħath i yake kaiwae va mbaña regħa i variyenġi ya ragagaithi na thi yalaweya Jon, thi ɻegħi na thi woruwo e thiyo. Herod va i vakatha ɻegħiexi Herodiya kaiwae, kaiwae vama i vanġu othembe elaghiniye ghagħae Pilip levo.

¹⁸ Jon iye va i vathivala ja weya Herod inha, “Ma mbaro i vatomwe na u vanġwa ghagħanina levo!”

¹⁹ Iya kaiwae Herodiya ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikaiwae,

²⁰ kaiwae Herod va i mararu Jon na i gharegħare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbaña regħa na regħa Herod mbe i lojwa Jon othembe ghare mava i wararija na ma i gharegħare mbala ne i vakatha.

²¹ Mbaña regħa amba Herodiya ghambanja thovuye regħa i mena na i unighiha Jon. E mbañako iyako Herod i vakatha le ghambi gharenwa ja kiki ghathha, amalaghiniye lenji rakakaiwo lagħilagħiye, ragagaithi lenji randeviānji na Galili giyagħiyanie kaiwanji.

²² Herodiya yawarumbuye i mena i ru na i thari. Herod na giyagħiyaniko methi rakaruko e thagħko thi warari lagħiye le thariko kaiwae. Amba Herod i dagħiwe inha, “The bigħiha nuwaniya ne u naqgo e ghino ya wogħiġi e għen!”

²³ Amba i tholo inha, “Ya dage e għen, thebigħiha ne u naqgo, othembe lo ghamba mbaroke mboro ne ya wovejnej.”

²⁴ Amba wevoko i rangi na ve vaito tħna inha, “Ne ya naqgo weya budakai kiñikk? Tħna i gonjoghaw inha, “Jon Rabapitaiso umbaliye.”

²⁵ E mbañako iyako wevoko i rukunjogħha weya kiñiżko na veja, “Nuwangiha e mbañake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba.”

²⁶ Iyake i vakatha Kinj Herod nuwae i tharri lagħiye moli, ko mava valikaiwae i gotena le renuwa ja kaiwae kaero me tholo giyagħiyaniko inanji e thagħko iyako e maranji.

²⁷ E mbañako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine,

²⁸ amba i wombán umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

²⁹ Mbaña Jon gharaghambu thi lonweya iyake, thi mena thi wo riwae na thi beku.

Jisas i vaghaniŋgiya paeb tausān

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

³⁰ Mbaña ghalinjaeko gharaghambi va i variyenjima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

³¹ Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbaña na valikaiwae thi ghanin̄ga. Iya kaiwae i dage wengi inja, "Wo ra raka e valivan̄ga regha, mbe ghinda enge, na wo vara towowe."

³² Amba thi rakatha e wan̄ga mbe thiye enge na thi raka e valivan̄ga ma gharighariniye.

³³ Ko iyemaenje gharighari i ghanagha e valivan̄gake wolaghiye thi thuwenji na thi ghareghare thavalan̄giyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ŋgalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi womaru.

³⁴ Mbaña Jisas i nja e wan̄ga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ŋgoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavagharenja bigibigi i ghanagha weŋgi.

³⁵ Yeghiyeghiye e mbañako iyako, gharaghambu thi mena thi dagewe thiňa, "Kaero yeghiyeghiye moli na vanatherowo iyake.

³⁶ U variyenjya gharigharina, u dage wengi na thi raka e ghembaghemba nanasiye e valivan̄gake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

³⁷ Ko iyemaenje Jisas i gonjogha wengi inja, "Ghemi hu giya ghanin̄ga weŋgi na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiňa, "Thare nuwaniyaime vo giya mani gethiseriyeiwo (200) na wo vamodo ghanin̄gawe na wo vanjamwengiwe?"

³⁸ Jisas i vaitonji inja, "Bred mbumbuvije na weŋga? Hu wa na vohu thuwe."

Mbaña vethi thuwe, thi dagewe thiňa, "Bred mbumbulima na borogi umboiwo."

³⁹ Amba Jisas i dage weŋgiya gharaghambuko inja, "Hu dage weŋgiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatavwata."

⁴⁰ Gharighariko thiya yaku wagiyawé e wabwi nanasiye. Wabwi vavana munithañari (100) iya na wabwi vavana muniyelima (50) iya.

⁴¹ Amba Jisas i mbanin̄giya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghanin̄gako kaiwae. I njiviyaviya brediko mbumbulimako na i giya weŋgiya gharaghambuko na thi giya weŋgiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya weŋgi.

⁴² Taulaghiko thiya ghanin̄ga na valikaiwanji.

⁴³ Amba gharaghambu thi mbanivanjaran̄giya nambonambo ŋgamwayaworo na ŋgamwaiwo bred na borogiko methi ghanivareŋgiko.

⁴⁴ Ghimoghimoruko va thiya ghaninqako lenji ghanaghanatha paeb tausan.

Jisas i longa e njighi vwatae

(Mat 14:23-33; Jon 6:15-21)

⁴⁵ Va e mbañako iyako i variyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja regha na amalaghiniye wo i variyengiya gharighariko na thi raka.

⁴⁶ I ghawolongiyana e ghoreiye, i voro e ou ghadidiye na i nañgowe.

⁴⁷ Vama i limomouwo na wanġama vama inanji e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha.

⁴⁸ I thuwe gharaghambuko thi rovurighegħe e wodo kaiwae va thi wodo na i ghembia ndewendewe ko għamwae. Vama għanono īghivija rakaraka Jisas i longa e njighi vwatae na i mena wenji. Mbalavama i lareja wenji,

⁴⁹ ko mbaña va thi vaidiya i longalonja e njighiko vwatae, thiha enge kaka, iwaenje thi yaro,

⁵⁰ kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbañako iyako Jisas i dage wenji inja, "Tha għanjigharelaghilagħi! Tha huya mararu! Ghino Jisas!"

⁵¹ Amba i tha e wangako weiyanġi na ndewendewe ko i mare. Vama i wo vara għaraghambuko nuwanji,

⁵² kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwengiye wabwi lagħiyye ma vamba nuwanjiko i rumwaru ja thela Jisas, kaiwae gharenjiko vamba i vurighiegħe.

Jisas i thawariya ghambwiegħambwera Genesaret

(Mat 14:34-36)

⁵³ Vama thi golawa valimbwa na vethi goru vanatina e ghembia regħha idha Genesaret na thi sowo lenji wanġakowe.

⁵⁴ Mbaña thi rakanja e wanġako għarīħar kaero thi gharegħare Jisas.

⁵⁵ Amba għarīħar thi yoruku na thi raka e ghembagħemba e vanautumako iyako tine, thi bigiġiye ghambwiegħambwera weinjiyanġiye lenji ghambu ghena na vethi lonwevaidiha Jisas utuniye anġa inae na thi yobigiwe.

⁵⁶ E the valivanja Jisas va ve vuthawe, e ghembagħemba nanasiye na lagħilahgiye na the valivanja għarīħar inanjiwe, għarīħar thi bigiennanġiye għanjiune thiya ghambwera ipsis għambu me vathavatha na thi nango vurighiegħewi thiha, "Thare u vatomwe na ghambwiegħambwerake thi vighħażi għal-kieni għall-ġewwa?" Thavala va thi vighħażi, taulaghiko riwanji i thovuye.

7

Loi le mbaro na għarīħar għanġiethanavu utuniye

(Mat 15:1-9)

¹ Mbaña regħha Parisi na mbaro għaravavaghare vavna thi mena Jerusalem na thi meghiliha Jisas.

² Thi thuwenġiye Jisas għaraghambu vavna thiya għaniżga mava thi thavwiya nimanimanji ipsis għoreiha għanġiethanavu.

³ Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugħha ipsis għororja orumburumbunji va thi valawē wenji. Amba mane thi għaniżga ghaghada ne thi thavwiya nimanji ipsis għoreiha għanġiethanavu.

⁴ Mbaña thi njogħha e ghambu maket, ambu mane thi għaniżga ghaghad ne thi thavwiya għanġiġi għanġiethanavuke iyake. Tembe

ŋgoreiyeva thanavu i ghanagha thi ghambu thi mena weŋgiya orumburumbunji, ŋgoreiya ndegħi, uye na gaeba ghanjighethavwi.

⁵ Amba Parisi na mbaro għaravavaghare thi vaito Jisas thiňa, “Buda kaiwae għaniraghambuna ma thi ghambugħha ŋgoroŋga orumburumbunda va thi valawē weinda, iyemaenje ma thi thavwiya nimanimanji kaero thiya għaniñga?”

⁶ Jisas i gonjogħha weŋgi iňja, “Aiseya va i utuŋake mbema emunjoru. Mamimina ghawwalaiwo ŋgoreiya va i rori:

“Loi iňja “Għarigharike thiylake e għaenjike njimwae thi yavvatata wanaŋgo, ko gharenjiko i bwagabwaga moli e ghino.

⁷ Ma thi kururu emunjoru e ghino, thi vavagharenja għarighari lenji renwu ja na thiňava Loi le mbaro.” , ”

⁸ Amba Jisas iňja, “Hu gheneviyathu Loi le mbaro, na hu vikiki enge mbarongina iya għarīgharina thi vakatha.”

⁹ Na Jisas i gotubwe iňja, “Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighthi enge ghemi għamivavaghare.

¹⁰ Wo hu thuwe! Mosese i giya Loi le mbaro weinda iňja, ‘U yavvatata wanaŋgiya tħina na rama,’ na reghava ‘Thela i utuvathari weŋgiya tħinae na ramae valikawai moliya i mare.’

¹¹ Ko ghemi hu munjeva hu ja i thovuye enge thongo lolo regħa i dage weŋgiya tħinae na ramae iňja: ‘Ma munje ya giya bigibgi vavana weŋga na i thalavuŋga, ko mbaňake kaero ma dageraw weya Loi’.

¹² Mane hu vatomwe na te i vakathava bigi regħha tħinae na ramae kaiwanji.*

¹³ E kamwathikke iyake hu vavagharena iya hu valawē weŋgiya għamunena hu ja Loi le mbaro ma e għathovu. Na bigibgi thi għanagħha ŋgoranjiyake hu vakathanġi.”

Budakai i vakathainda na ra tharri Loi e marae (Mat 15:10-20)

¹⁴ Jisas i kula vathavathaŋgiya għarighari lemo na mbowo thi rakanaweva, na iňja, “Taulaghha għem, hu vandenjego na hu għareghare budakaiya ne ya utuŋake weŋga.

¹⁵ Thebixiġi ra għan ma i vambighiyyainda, ko budakai i rangima e għaendake, iyake i vambighiyyainda.”

¹⁶ Jisas iňja, “Thongo e yanayanawami hu vandejne wagħiyawwe għaliex-ġu ke na hu għareghare.”

¹⁷ Mbaňa i itteṭenja għawwiko na i ru e ŋgolo tine amba għaraghambukko thi naġġowe na i vamanjamanjalja għogħimba iyako weŋgi.

¹⁸ Jisas i dage weŋgi iňja, “Ko amba ma nuwamina i manjamanjalja? Amba ma hu għareghare, budakai lolo i għan ma valikawai i vaktha i mbighi?

¹⁹ Kaiwae ma venja lolo e ghare, nandere, venja enge e ŋgamo iye na ve reja mbe ele kamwathikke na ve rangi.” (Iya kaiwae mbema ra għaniġgaenje.)

²⁰ Na mbowo iňja, “Budakai i rangima e gharendake, iyako i vambighiyyainda.

^{7:7} Ais 29:13 ^{7:10} Raġ 20:12; Mba 5:16; Raġ 21:17 * ^{7:12} Jiu għarighariniye għanjithanavuke iyake idaq coban. Mbaňa thi vakatha coban, thiňa lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenje, ma thi giya vara lenji mani weya Loi. Thi vareghare għanjimberegha kaiwanji.

²¹ Kaiwae i mena maya e gharenda na i rañgi, ηgoranji: renuwaña raraithari, vavaghena, kaivi, gabu, yathima,

²² votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

²³ Thanavuke raraithari wolaghiye thiyanke thi rañgima lolo e għare, thiyanke thi vambighiayanda.”

Ela ma Jiu le lojweġħathi

(Mat 15:21-28)

²⁴ Amba Jisas i iteteja ghembako iyako na i wa Taiya ele valivanga. I ru e ηgħolo regħa tine na ma nuwaiya lolo regħa i għareghare ina għeko, ko ma valikaiwae i kubaro.

²⁵⁻²⁶ Ela eunda, ma Jiu, va i viri Poenisiya ele valivanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I lojweya Jisas utuniye na i menaw e mbajako iyako i ronja e għegħe vuvuye. I nañgo vurighegħewe iña, “Thare valikaiwae, u variyeranġiya nyaoko raithari yawarumbuñgukowe!”

²⁷ Ko Jisas i utu ja Jiu utuninji iya injake, “Wo ra ηamwekainjiya gamagai. Ma valikaiwae ra wo gamagai għanji na ra wokiyathu weñgiya mbugħambugħa.”

²⁸ I gonjoghaw iña, “Amalana, othembe mbugħambugħha thi għana gamagai għanji murimuriye e ghamba għaniņga raberabe.”

²⁹ Iya kaiwae Jisas i dagħew iña, “Kaiwae len gonjogħana len lojweġħath i woraṇġi, u njogħha e ηgħolo. Nyaoma raithari kaero me rañgi weya yawarumbuma.”

³⁰ I njogħha e ηgħolo na i vaidi ya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rañgiwe.

*Jisas i thawariya amala yanawae
i kule na ma e għalighalinej*

³¹ Amba Jisas i iteta Taiya le valivanga, i ghathara Saidon na Ghembagħemba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye.

³² Għarighari vavana thi womenaw amala regħa yanawae i kule na ma valikaiwae i utu. Thi nañgo vurighegħe weya Jisas na i bigiraweya nimanimae e vwatae.

³³ Amba Jisas i vanqitetenjiya wabwiko na ghamberegħha moli, i bigiraweya nima li ġikkom amalako e yanayanawae na i njonġo na i vighħażi amalako e mamiye.

³⁴ Amba Jisas i ghimara voro e buruburu, i momao lagħiye na i dage weya amalako iña, “Epipatha,” għarumwaru, “U mavu!”

³⁵ E mbajako iyako amalako yanayanawae na ghaliexiæ thi mavu amba i utu na ghaliexiæ i manjamanjala.

³⁶ Amba Jisas i dagħet wenġi għarīħi na ne thi ndeutugiya weya lolo regħha. I vurighegħe na i dagħet wenġi, ko mba ja regħha na regħha ma thi reni thi utu ja enge budakaiya me vakatha.

³⁷ Taulaghiko iya va thi vandenjko gharenji i yo lagħiye moli, thiha, “Bigibigħiġe wolagħiye amalake iyake i vakathanġi i thovuye. Mbe i thawarinġiva għarīħi ma thi lojwe na għarīħi ma e għalighaliżjanji.”

¹ Ma va mbaña molao e ghoreiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathanjiya gharaghambu na i dage weñgi iña,

² "Ghareñgu i viri gharigharike thiylake kaiwanji, kaiwae mbaña mbanjato weñguyangi na ghanji kaero iko.

³ Thongo ya variyenji na thi njogha e ghembä na ma ya vanjamweñgi, ne ghare thavwathavwavo i nja weñgi e kamwathî mborowa kaiwae vavana ghambanji bwagabwaga."

⁴ Gharaghambu thi vaito thiña, "Anja ne ra vaidiya ghaninga laghiye na valikaiwae ra vanjamweñgiya gharigharike wolaghiye thiylake? Vanatherowoke iyake."

⁵ Amba Jisas i vaitongi iña, "Bred mbumbuviye na weñga?" Thiña, "Mbumbupiri."

⁶ I dage weñgiya wabwima na thiya yaku bode. Amba i mbanja brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya weñgiya gharaghambuko na thi giya weñgiya wabwima, na gharaghambuko thi vakatha ñgoreiye.

⁷ Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage weñgiya gharaghambuko tembe thi giyava.

⁸ Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarenjima na thi mban vanjaranjiya nambonambo ñgamwapiri.

⁹ Iyava thiya ghaningako ghimoghimorenji ghanaghanaga po tausan. Amba i variyenji na thi raka,

¹⁰ na e mbanjako iyako weyanjiya gharaghambu thi tha e wañga na thi golawa thi wa Dalamanuta ele valivanja.*

*Parisi nuwanjiya Jisas i vakatha vakatha
ghamba rotæle regha na thi thuwe*

(Mat 12:38-42; 16:1-4)

¹¹ Mbanja Parisi vavana thi loñwevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiña, "U vakatha vakatha ghamba rotæle regha na wo thuwe, na wo għareghare emunjoru len vurġhegħena i mena weya Loi o nandere."

¹² Jisas le renuwaña i vuyowo, i thiñinjoña għat-tenuwanuwa, na iña, "Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotæle regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!"

¹³ Amba i itetenji, na ve tha e wañgako na ma thi gonjoghava e valivanja regha.

*Parisi na Herod lenji isit ghagħoħaimba
(Mat 16:5-12)*

¹⁴ Ko iyemañje għaraghambu thi renuwaña vagħalawne na ma thi mbana bred i għanagna, vambe mbumbura enge ina e wañgako.

¹⁵ Jisas i dage vavurigħegħe weñgi iña, "Hu njimbukiki wagħiyaw! Hu njimbukiki wagħiyawwa Parisi lenji isit na Herod le isit kaiwae!"

¹⁶ Għaraghambu thi veutu weñgi thiña, "Me utu ñgoreiyako kaiwae ma mara ndewo mun bred."

* ^{8:10} Buk Boboma għaraghareghare vavana thi renuwaña Dalamanuta idha regħava Magadan.

¹⁷ Jisas va i ghareghare gharaghambuko lenji vethoko rīghe iwaenje i vaitonji inja, "Buda kaiwae hu veutu wenga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!"

¹⁸ 'Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu loŋwe?' Ko ma hu renuwaŋakiki

¹⁹ mbaña va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausan kaiwanji? Nambonambo ŋgamwaviye va hu mbanivanjarangi e ghanjima vanjovanjgothiye?" Thiňa, "Ngamwayaworo na ŋgamwaiwo."

²⁰ Na i gotubwe inja, "Na mbaña va ya njiviyaviya bredima mbumbupirima gharigharima po tausanima kaiwanji, nambonambo ŋgamwaviye va hu mbanivanjarangi e ghaninjgama vanjovanjgothiye?" Thi gonjoghawe thiňa, "Ngamwapiri."

²¹ Jisas i dage wenga inja, "Ko amba ma nuwamina i rumwaru? Iya vakathanġiko ghamba rotaele va ya vakathanġiko thi woranġiya ya mena weya Loi."

Jisas i thawariya amala marae i kwaghe Betisaida

²² Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurighegħewe i vighathī na marae kaero i thovuye.

²³ Jisas i vangwa amalako maraeko i kwaghe e nimae na i vanquiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbaña i ban kaero i vaito inja, "Thare u thuwe bigi regħa?"

²⁴ Amalako kaero i thuwe na inja, "Ngoreiye, ya thuwenġiya gharighari ko għanjithuwathuwa ŋgoreiya umbwaumbwama, thi rakaraka lolonja enge."

²⁵ Jisas mbowo i bigiraweva nimanima amalako e maramarae. Mbañaniye i ghimaratko i thuwe wagiyawenġiya bigibigiko wolagħiye, maramaraeko kaero thi thovuyeva.

²⁶ Jisas i variye i wa ele ŋgolo na i dagewe inja, "Ne u ndewa e ghembana tine."

Pita inja Jisas iye Krais

(Mat 16:13-20; Luk 9:18-21)

²⁷ Amba Jisas na għaraghambu thi raka e ghembagħemba nanasiye Sisariya Pilipai ghadidiye. I vaitonji e kamwathī mborowa inja, "Ko għarigharī thiňa thela ghino?"

²⁸ Thi gonjoghawwe thiňa, "Vavana thiňa Jon Rabapitaiso, vavana thiňa Ilaija na vavana thiňa Loi għaliex għarautu regħha i njogħama."

²⁹ Amba i vaitonji inja, "Na hemi hu ja thela ghino?" Pita i gonjoghawwe inja, "Għen Krais għen."

³⁰ Jisas i dage vurighegħe wengħiġa għaraghambuko na ne thi ndeutugħiġa weya lolo regħha, thela amalaghiniye.

Jisas i utuja le mare utuniye mbañaiwoniye

(Mat 16:21-28; Luk 9:22-27)

³¹ Jisas i utuja le mare utuutuniye wengħiġa għaraghambu inja, "Lolo Nariye ghino ne ya vaidiñgiya vuyowo i għanagħha na Jiu lenji randeviva, ravowvovo lagħiġlagħiye na mbaro għaravavaghare ne thi botewx, na ne thi tagħavamarenġo, na mbaña theghetoninji e tine kaero ya thuweiruva."

³² Va i vamanjamanjalaña wagiyawe wengiya iya utuke iyake. Amba Pita i vanjuitetenjiya ghauneko na i dageteniwe thava i utuŋaŋjiya utuutu ŋgoranjingiyako.

³³ Amba Jisas i ndevi na i thuweŋgiya gharaghambuko, na i ŋaelimbiya weya Pita iňa, "U mena e ghoreinguke, Seitan! Len renuwaŋana ma i reňa Loi ele renuwaŋana, i reňa gharighari e lenji renuwaŋana."

³⁴ Amba Jisas i kula vathavathanjiya wabwiko laghiye weiyanjiya gharaghambu na i dage wengi iňa, "Thongo thela nuwaiya i ghambuŋgo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambuŋgo othembe vuyowo o mare."

³⁵ Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwaŋgu na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

³⁶ Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbaroňa, ko iyemaŋge i thivaiya yawali memeghabananiye?

³⁷ Ne i wo budakai na i vamodanjogha yawaliyekowe? Nandere moli!

³⁸ Kaiwae thongo lolo regha i monjina wanango na i monjina wanango iya ghaliŋaŋguke e thake iya ragoriwoyathu na unounoke thiylake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbaňa ne ya njoghamo weinju Bwebwe le vwenyevwenye na weinjuŋgiya nyao boboma."

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¹ Amba Jisas i dage wengi iňa, "Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba tuyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe."

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-13; Luk 9:28-36)

² Mbaňa theghewona e ghoreiye Jisas i vanjungijiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile,

³ ghakwama i kaleva moli na i ndalandala. Le kakaleva i kivwala thela e yambaneke ne i thavwiya kwama na le kakaleva.

⁴ Amba gharaghambuko theghetoko thi thuweŋgiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

⁵ Pita i dage weya Jisas iňa, "Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathanjiya yonjathowathowa ŋoloto, ŋolora ghen, ŋolora Mosese na ŋolora Ilaija."

⁶ I utu ŋoreiyako kaiwae va thi mararu laghiye, Pita mava i għareghare ŋgoronga me utu na iňa.

⁷ Amba ŋalili ghambaghambaluwae i ganangi na għalihaliġa regha i mena e ŋaliliko e tine iňa, "Iyake Naruŋgu, valiġħareghareŋgu moli. Hu vandenje wagiyawwe."

⁸ E mbanjako iyako thi għimarratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

⁹ Mbaňa va thi njamanjama e ouko, Jisas i dage vurīgħegħe wengi iňa, "Ne hu ndeutugħiye weya lolo regha iya bigiko mohu thuweko, għaghada Lolo Nariye ne i thuweiru e mare tine."

¹⁰ Thi ghambugħha ghaliŋħama na vambe thiye enge thi vevaitoŋgi ŋgoronga "thuweiru e mare" għarumwaru.

¹¹ Amba thi vaito Jisas thiňa, "Buda kaiwae mbaro għaravavaghare thiňa Ilaija ne i menakai amba tuyai Mesaiya i mena?"

¹² Jisas i gonjogha wengi ina, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iyemaenje, buda kaiwae buk ina Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu?

¹³ Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwaña nuwanjiya thi vakathawe, ŋgoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae."

*Jisas i thawariya thegha nyao raithari inawe
(Mat 17:14-21; Luk 9:37-43)*

¹⁴ Mbaña Jisas na gharaghambuko theghetoko thi vutha wengiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjiyangi.

¹⁵ Mbaña gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe.

¹⁶ Amba Jisas i vaitongiya gharaghambuko ina, "Hu wogaithi budakai weimiyangija mbaro gharavavaghare?"

¹⁷ Amala regha e wabwiko tine i gonjoghawe ina, "Ravavaghare, ma vanjumena narunguke e ghen kaiwae nyao raithari inawe na ma e ghalighaliiae.

¹⁸ Thembaña nyaoko raithari i mbaroña, i wokiyathu e thelau vwatae, njongonjonjo i ranji e ghae, i righimbiya ŋiniye na riwaeko laghiye thi gheroro. Ma naŋgo wengiya ghaniraghambuke na thi dage weya nyaoke raithari i ranji, ko iyemaenje ma valikaiwanji methi vakatha."

¹⁹ Jisas i dage wengi ina, "Ghem i lemi loŋweghathi! Ngoronja mbaña le molamolao wo ya yaku weinguyangija hemi? Ngoronja mbaña le molamolao ya ghatanaghathingga? Hu vanjumena wenjo."

²⁰ Thi vanjumena theghako weya Jisas. Mbaña nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonja na njongonjonjo i ranji e ghae.

²¹ Jisas i vaito ramae ina, "Ngoronja mbaña le molamolao nyaoko raithari le yaku weya theghako?" I gonjoghawe ina, "Vambe ŋgama vara.

²² Mbaña i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinjaima na u thalavuime, thonjo valikaiwan."

²³ Jisas ina, "Ngoronja len utuna gharumwaru, moŋana, 'Thonjo valikaiwan'? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i loŋweghathigha Loi."

²⁴ Ngamako ramae e mbañako iyako i utu na għaliex laghiye ina, "Ya loŋweghathi, ko ma i laghiye. U thalavuŋgo na lo loŋweghathike i laghiye."

²⁵ Mbaña Jisas vama i thuweŋgiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari ina, "Ghen kule na kwagħe nyaoniye, ya dage e għen na u ranġima weya theghana na ma tene u ruweva mbaña regħa."

²⁶ Nyaoko raithari i yaro i vandindiya theghako riwae na i ranji. Ghayamoyamo ŋgoreiya i mare, iya kaiwae thi għanagħa thiha, "I mare."

²⁷ Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yondoviri.

²⁸ Iyake e għereiye Jisas i ru e ŋgolo tine. Għaraghambuko thi vaito thuwele thiha, "Buda kaiwae ma valikaiwae mo variyerangija nyaoko raithari?"

²⁹ Jisas i gonjogha wengi ina, “Ghakamwathî mbereghaenje, thongo nuwamiya hu variyeranjiya nyao raithari ñgoreiyako, wo hu nañgo weya Loi.”

Jisas mbowo i utujava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

³⁰ Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anja inae,

³¹ kaiwae i vavaghare wengiya gharaghambuko ina: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenje mbanja mbanjatoniye e tine kaero i thuweiruva.”

³² Ko iyemaenje ma nuwanji i manjamanjala ñgoronja le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

³³ Amba Jisas na gharaghambu thi raka mena Kapenaom, na mbanja vama thi ru e ñgolo tine amba i vaitonjiya gharaghambuko ina, “Mohu wogaithinjá buda kaiwae e kamwathiko mborowa?”

³⁴ E lenji longa mborowae methi wogaithinjá thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

³⁵ Jisas i yaku na i kula vathavathanjiya gharaghambuko theyaworo na theghewoko na i dage wengi ina, “Thongo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjoña ghamberegha na i tuyai moli, na i tabo na rakakaiwo wengiya ghauneko.”

³⁶ Jisas i vanjwa ñgama nasiye regha na i vanjurawe i ndeghathi e tinenji. I tagavagaghala nimae ñgamako e mborowae amba i dage wengi ina,

³⁷ “Thela thongo i kulavatha ñgama regha ñgora iyake e idanju, iye i kulavathanjo; na thela thongo i kulavathanjo, mambe i kulavatha enge ghino, tembe i kulavathava thela i variyenjo.”

Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

³⁸ Jon i dagewe ina, “Ravavaghare, wo vaidiya amala regha i variye ranjiyanjiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

³⁹ Jisas i dage wengi ina, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha ghamba rotaele regha e idanju na e mbanjako iyako kaero i utujava utu raraithari kaiwanju.

⁴⁰ Kaiwae thela ma iye ghandathighiya iye ghandau.

⁴¹ Ya dage emunjoru e ghemi, thela thongo i thinigija mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

Thongo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

⁴² I gotubwe na ina, “Thongo ra wo vari laghiye na ra ñgara loloko iyako e numwe na ra wokiyathu e ñambuwoko tine, lithiko iyako i laghiye. Ko iyemaenje Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ñgama ñgoreiyake regha i vakatha thari na ma i loñweghathinjo.

⁴³ Na thongo nimanina i vakathanje na u vakatha thari, u kitenyathu! I thovuye moli thongo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimanimanina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine.

44 E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbaña regha i mare.”*

45 “Na thongo gheghenina regha i vakathanje na u vakatha thari, u kiteniyathu! I thovuye moli thongo gheghen regha nandere na u vaidiya yawali memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwoejge Gehena e tine.

46 E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbaña regha i mare.

47 Na thongo maranina regha i vakathanje na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghiro enge, na thava maramaranina voghiwo na vethi wokiyathuruwoejge Gehena.

48 E ghembako iyako uleulema iya thi ulenjiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbaña regha i mare.”

49 Jisas mbowo i utujava ghanjithanavu kaiwae inja, “Gharigharike wolaghiye ne thi ghamino tomethi vuyowo laghiye ngoreiya ndighe, na thiylake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vowo thi woraweya njighi na i vanamwe na i thina.†

50 Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwath thi reghava na valikaiwae ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighaminae na hemi regha na regha hu yaku na ghamwami vanaora weimiyangija ghamunena.”‡

10

Ghe na yawo utuninji

(Mat 5:31-32; 19:1-12; Luk 16:18)

1 Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweva na i vavaghare wenji ngora mbanake wolaghiye i vakavakathama.

2 Parisi vavana thi menaweva na thi munje thi mando. Thi vaito thiña, “Thare la mbaro i vatomweya amala regha na i yawo weiy levo?”

3 Jisas i gonjogha wenji e vaito inja, “The mbaro Mosese va i giya wenja?”

4 Thi dagewe thiña, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

5 Jisas i dage wenji inja, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe.

6 Ko hu renuwarjakiki e righendako, mbaña Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo.

7 Na ‘Iyake kaiwae ghimoru i itetenjangija ramae na tinae, i tubwe weiy levo,

* **9:44** Righethoru 44,46 na 48 thi govambwara Loi ghalijae ina Ais 66:24. Iyake i utuña ngoronja ne inja na Loi i lithi wenjiya ghathighiyangiko gheko. † **9:49** Loi i vakaiwoña mandonjike thiylake na i vaemunjoruña thavala le gharighari emunjoru, i vanamwenji na i vavurigheghe le vighathi weiyangji (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7). ‡ **9:50** Njighi va ghakaiwo i ghanagha Buk Boboma e ghambaña tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu nande regha. Gharumwaru thiya: “Hu yakuña Loi le thimba.” o “Regha na regha hu verabi wenja.” o “Hu veghan giya ghami.” o “Hu yakuña yawali iya i thalavunjija gharigharina.” **10:6** Righ 1:27

⁸ na theghewoko thi tabo na ririwo regha.' Ma te thi tabo na theghewova, nandere, thi tabo na regha moli.

⁹ Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

¹⁰ Mbaña thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae.

¹¹ Jisas i dage weŋgi iŋa, "Thongo lolo regha i yawo weiye levo na kaero i vanjuva wevo eunda iye kaero i yathima.

¹² Tembe ḡoreiyeva, thongo wevo eunda i yawo weiye le ghimoru na kaero i vanjuva ghimoru regha iye kaero i yathima."

*Jisas na gamagai nanasiye
(Mat 19:13-15; Luk 18:15-17)*

¹³ Gharighari vavana va thi bigimenanjiya gamagai weya Jisas na i vighathinji e niromanima na i naŋgo kaiwanji, ko iyemaenje gharaghambuko thi ḡaevwananjiya gharighariko iya thi bigimenanji.

¹⁴ Mbaña Jisas i loŋweya iyake ghare i gaithi wanangi na i dage weŋgiya gharaghambuko iŋa, "Hu vatomweŋgi na thi rakamena weŋgo, thava hu dageteninji, kaiwae Loi le ghamba mbaro ina weŋgiya gharighari ḡoranjiya thiyyena.

¹⁵ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ḡoreiya ḡama, mane i ru Loi ele ghamba mbaro tine."

¹⁶ Amba i mbaninji i bigiraweya niromanima e riwanji na i naŋgo weya Ramae ghare weŋgi.

*Amala i vwenyevwenye
(Mat 19:16-30; Luk 18:18-30)*

¹⁷ Mbaña Jisas vama ve longalonja amba amala regha i rukuja, i ronja e gheghe vuvuye e ghamwae na i dagewe iŋa, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

¹⁸ Jisas i gonjoghawe iŋa, "Buda kaiwae uŋa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

¹⁹ Len vaitona kaiwae, u ghareghare Mosese le mbaro ḡorongja iŋa: 'Tha u gabu, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yavwatata wanangiya rama na tina.'

²⁰ Amalako i dagewe iŋa, "Ravavaghare, mbaña vamba thegha vara ghino kaero ya ghambuŋjiya mbarona thiyyena."

²¹ Jisas i vonjimbughathi na gharewe, amba iŋa, "Ma bigi regha enge ne u vakatha. U wa na vo vakuneŋanjiya len bigibigina wolaghiye na u giya manina weŋgiya mbinyembinyenju. Amba ne u vwenyevwenye e buruburu, amba u njogħama na u ghambuŋgo."

²² Mbaña amalako i loŋweya iyake, ghamwae i raraŋgilanġila weiye le nuwathari, kaiwae le gogomwau i lagħiye moli.

²³ Amba Jisas i ghimara ghiliŋanjiya gharaghambuko kaero i dage weŋgi iŋa, "I vuyowo moli weŋgiya gharighari thi vwenyevwenye lenji ru Loi ele ghamba mbaro tine."

²⁴ Gharaghambuko gharenji i yo utuutuko thiyyako kaiwanji, ko iyemaenje Jisas mbowo i dageva weŋgi iŋa, "Lo ḡaŋga, i vuyowo moli weŋgiya gharighari lenji ru Loi ele ghamba mbaro tine.

²⁵ I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine.”

²⁶ Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wenji thiña, “Thela enge ne i vaidiya vamoru!”

²⁷ Jisas marae i ghembengi na i gonjogha ina, “Lolo ma valikaiwae ne i vamora ghamberegha; ko Loi valikaiwae i vakatha, kaiwae Loi valikaiwae i vakathanjiya bigibigike wolaghiye.”

²⁸ Amba Pita i dagewe ina, “Wo u thuwe, wo itetenjiya bigibigike wolaghiye na wo ghambunge.”

²⁹ Jisas i dage wenji ina, “Ngoreiye, na ya dage emunjoru e ghemi, thelolo i itetenja ghambae, oghaghae, olouye, tinae, ramae, le ḡanġa o le thelau idanġu kaiwae na Toto Thovuye kaiwae,

³⁰ ne i vaidiya laghiye moli e mbañake thiylake. Ne i vaidiya le ḡolongolo, oghaghae, oloulouye, otinatinae, le ḡanġa na le thelau thi għanagħha na i laghiye moli — na weīye bigibigike thiylake tembene għarīgħi thi botewova na thi vakatha vathariwe, amba mbaña ne i menamenako i vaidiya yawali memegħabananiye.

³¹ Ko thavala noroke thi laghiye na thi viva ne thi tuyai na thavala noroke thi nasiye na thi tuyai ne thi viva.”

Jisas i utu ja le mare utuniye mbañatoninji

(Mat 20:17-19; Luk 18:31-34)

³² Amba Jisas na għaraghambu inanji e kamwath i voro Jerusalem; i viva għaraghambuko e għamwanji. Gharenji i yo laghiye; na għarīgħi kieni marar. E mbañako iyako i vangunjiya għaraghambuko theyaworo na i utu thuwele wenji budakai ne i yomaraw.

³³ I dage wenji ina, “Hu vandej, ra rakavoro Jerusalem na gheko lolo regħha ne i vatorme Lolo Nariye wenjiya ravowvovo lagħil laghiye na mbaro għaravavaghare, ne thi vakatha għambaro le mare kaiwae, amba thi vanjugħiya wenjiya thiye ma Jiu għarīgħi nni.

³⁴ na thi vatabweyraruna, thi njonġo vun, thi ḥe na thi tagavamare; ko mbaña theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.”

Jemes na Jon nuwanjiya thi mbaro wejni Jisas

(Mat 20:20-28)

³⁵ Amba Jemes na Jon, Sebedi le ḡanġa, thi mena weya Jisas na thi dagewe thiña, “Ravavaghare, nuwameiya u vakatha bigi regħha kaiwame.”

³⁶ Jisas i vaitonji ina, “Nuwamiya ya vakatha budakai kaiwami?”

³⁷ Thi gonjogħawie thiña, “Mbaña ne għanimba u mbaro wenjiya għarīgħi, ne u vatorme weime, thamaghewoke, na wo yaku weime għen, regħha e unena na regħha e moina na wo mbaro weime għen.”

³⁸ Ko iyemaenje Jisas i dage wenji ina, “Ma hu gharegħare budakaiya hu nanġona. Valikaiwamiya hu muna viriķe ghakom iya ghino ne ya munikewe? Na valikaiwamiya ne hu bapitaiso ħgora ne ghino ya bapitaisoke, e viri laghiye moli na mare?”

³⁹ Thi gonjogħawie thiña, “Ngoreiye. Valikaiwame enge.”

Iya kaiwae Jisas i dage wenji ina, “Emunjoru ne hu muna viriķe ghakom ngoreiye ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino.

⁴⁰ Ko iyemaenje ghino ma valikaiwae ya tuthiya thela ne i yaku e unenjuke na thela i yaku e mojnukke mbaña ne ya mbaro. Ghamba

yakunqike thiylake Loi ne i wogya wenqya thavala va i vivathanawe kaiwanji.”

⁴¹ Mbaña gharaghambuko theyaworo thi loqweya iyake gharenji i gaithiwananqya Jemes na Jon.

⁴² Amba Jisas i kula vathangya gharaghambuko wolaghiye na inja, “Hu ghareghare, thiye ma Jiu gharighariniye lenji rambarombaro thi mbaronqangi na lenji randeviva lenji vurigheghe i vikikingi.

⁴³ Ko ghemi thava ngoramiya iyako. Thela thonqo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo.

⁴⁴ Na thela thonqo nuwaiya i ndeviva wenqga wo i tabo na lemi rakakaiwobwaga.

⁴⁵ Mbe ngorereyeva Lolo Nariye, mavá i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vamodonjoghaŋgi e lenji thari tine.”

Jisas i thawariya Batimiyos maramarae

(Mat 20:29-34; Luk 18:35-43)

⁴⁶ Jisas na gharaghambu kaero thi vutha Jeriko na mbaña vama thi warewareri vara weinjiyanqya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le naŋgo, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

⁴⁷ Mbaña i loqweya Jisas rara Nasaret iya i reja e ghadidiye, ko ambá i kula inja, “Jisas! Deivid rumbuye! Gharen i njaowenqgo!”

⁴⁸ Gharighari lemozo thi marakawana na thi dagewe i towo. Ko iyemaenqe i kula na ghaliqae ma laghiye enqe inja, “Deivid rumbuye, gharen i njaowenqgo!”

⁴⁹ Jisas i ndegħathi kaero inja, “Hu kulamawe na i mena.”

Kaero gharighariko thi kula weya amalako maramarako thi kwagħe thiha, “Nuwan i loghe! U yondo viri! I kula e għen.”

⁵⁰ I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

⁵¹ Amba Jisas i vaito inja, “Nuwaniya ya vakatha budakai kaiwan?”

I gonjoghaw inja, “Ravavaghare, nuwanġuiya maramaranġuke thi thovuye na ma ya thuweva.”

⁵² Jisas i dagewe inja, “U wa, maramaranina kaero thi thovuye kaiwae u loqwegħathi.”

E mbañako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

11

Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

¹ Mbaña vama thi vurithaija Jerusalem, Betepage na Betani ghadidinji, Olivie e għanji Ou, Jisas i variyenqja għaraghambu theghewo e għamwanji,

² na i dage wenqi inja, “Hu wa e ghembana e għamwamina. Mbanjaniye vara vohu ru għeko, ne hu vaidiya dojniki nariye thi ngarirawne na ma mbaña regħa lolo i thaw. Hu raka na hu vaŋgumena għeke.

³ Thonqo lolo regħa i vaitonga na inja, ‘Buda kaiwae hu vakathake?’ hu dagewe hu ja, ‘Għiex nuwaiya na tene i variye njogħamava għeke mbaña ubotu.’”

⁴ Kaero thi wa na vethi vaidiya dojkima nariye e kamwathik ghadidiye, thi ngarib e nqolo għathinimba. Thi rakaraka ghathiyoko,

⁵ na gharighari vavana inanji gheko thi vaitonji thiñja, "Hu vakatha budakai hu raka doñkina nariye?"

⁶ Thi gonjogha wenji ñgoreiya ñgoronja Jisas me utugiyama wenji, na gharighariko thi viyathungi na thi wa.

⁷ Thi vañgumena doñkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe.

⁸ Gharighari lemoyo thi bigirawenjiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yañgayañga e ndamwandamwanji methi teniñgi e umauma tinenji.

⁹ Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiñja, "Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke."

¹⁰ Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe."

¹¹ Mbaña vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwenjiya bigibigiko wolaghiye. Ko iyemaenje vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

*Jisas i gura umbwa idae fig
(Mat 21:18-19)*

¹² Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas.

¹³ I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kelaja thongo e uneune. Mbaña i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambaña rau.

¹⁴ Jisas i dage weya umbwako inja, "Ma tene lolo regha i ghaniiva unen mbaña regha!" Gharaghambuko va thi loñweya iya utuutuko iyako.

*Jisas i ru Ngolo Boboma tine
(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)*

¹⁵ Mbaña thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vasege rançiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongiya yao gharaten lenji tebol na bunebune gharakune lenji ghamba yaku.

¹⁶ I dageten wenjiya gharighari na thava te thi bigightharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine.

¹⁷ Amba Jisas i vavaghare wenjiya gharighari inja, "Va thi rori Buk Boboma e tine, Loi inja, 'Lo ñgolo ne thi uno idae ñgolo ghamba nañgo, gharighari e vanautumake wolaghiye kaiwanji.' Ko ghemi hu vakatha ñgoreiye rakaiví lenji ghamba kubaro!"

¹⁸ Mbaña ravowovowo laghilaghiye na mbaro gharavavaghare thi loñweya iyake, thi tamweya kamwathi ne ñgoronja na thi unigha Jisas. Ko kaiwae le vavaghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

¹⁹ Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

*Loi ghaloñweghathi
(Mat 21:20-22)*

²⁰ Mbanjambaña vena thi longalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathe-watheliliye.

²¹ Pita i renuwaŋakikiya menda Jisas le utuutuma kaero i dagewe iňa, "Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!"

²² Jisas i gonjogha weŋgi iňa, "Hu loŋweghathigha Loi.

²³ Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenje i loŋweghathigha ńgoronga meňa ne i yomara, ne ńgoreyiye.

²⁴ Iya kaiwae ya dage e ghemi: Mbaňa ne hu naňgo weya Loi na hu naňgowe bigi regha kaiwae, hu loŋweghathi emunjoru ne hu vaidi. Thoňgo hu vakatha ńgoreyiye, Loi ne i wogiya wenja.

²⁵ Ko iyemaenje mbaňa hu naňgo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari.

²⁶ Ko iyemaenje thoňgo ma hu numoyathuňgiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi thariňgina."

Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

²⁷ Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbaňa i longalonga e Ngolo Bobomako ghayayao tine, ravovovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe,

²⁸ na thi vaito thiňa, "U vata thela ele mbaro vwatae iya u vakathanjiya bigibigike thiýake? Thela i dage e ghen na u vakathanji?"

²⁹ Jisas i gonjogha weŋgi iňa, "Wo ya vaitoŋga vaito regha na thoňgo hu wogiya ghathombe e ghino, amba ya utuňa weŋga ya vata thela e vwatae na ya vakathanjiya bigibigike thiýake.

³⁰ Jon le righe i baptaiso, i mena weya Loi o i mena weŋgiya gharighari?"

³¹ Mbe thiye enge thi veutu weŋgi thiňa, "Thoňgo raňa, 'I mena weya Loi', ne iňa, 'Buda kaiwae mava hu loŋweghathigha Jon?'

³² Ko thoňgo raňa, 'I mena weŋgiya gharighari—' (Va thi mararunjiya gharighari, kaiwae gharighariko wolaghiye thi loŋweghathi emunjoru Jon iye Loi ghaliniae gharautu.)

³³ Iya kaiwae thi gonjogha weya Jisas thiňa, "Ma wo ghareghare."

Iya kaiwae Jisas i dage weŋgi iňa, "Ghino tembe ńgoreiyeva, ma ne ya utuveňga, ya vata thela e vwatae na ya vakathanjiya bigibigike thiýake."

12

Uma gharanjimbunjimbu raraithari

(Mat 21:33-46; Luk 20:9-19)

¹ Amba Jisas i utu weŋgi e goghaimba iňa, "Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ńgolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ńgoreiyako, amba i vatomwe weŋgiya gharighari vavana na thi vakaiwoňa amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha.

² Mbaňa kaero ghambaňa thi vu, umako tanuwagae i variya le rakakaiwo regha weŋgiya gharanjimbunjimbuko na ve bigiya uneune vavana weŋgi amalaghiniye kaiwae.

³ Ranjimbunjimbuko thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima.

⁴ Mbowo i variye le rakakaiwo regha, ranjimbunjimbuko thi ńge e umbaliye na thi vakatha ghamba monjina moliwe.

⁵ Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenje thi tagavamare. Va thi vakatha weنجiya vavana tembe ңgorava iyako, vavana thi ңgeنجenjagi na vavana thi tagavavamarengi.

⁶ Vama reghaenje vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye weنجiya umako gharanjimbunjimbu na inja, ‘Ya ghareghare ne thi yawwatatawana narunguke.’

⁷ “Ko iyemaenje umako gharanjimbunjimbu thi vedage weنجi thiňja, ‘Umake tanuwagae nariye maiya i menake. Iye ne i rombaroňa umake ramae e ghoreiye. Hu rakamena ra tagavamare na mbalama ra mbaronjava iya le umake!’

⁸ Amba thi yalawe na thi tagavamare, na thi wokiyathuraنجiya e gana ghoreiye.”

⁹ Jisas i govaito inja, “Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako weنجiya gharighari vavana.

¹⁰ Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, Varike iya ңgoloke gharavatavatad thi botewo, kaero i tabo na ghambaghimbagli.

¹¹ Iyake Giya nimae muiye na ghayamoyamo i thovuye moli e maranda.’” Jisas i utu ңgoreiyake na utuke thiylake i vatomwe thavala thi botewo Loi nariye.

¹² Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenje thi mararunنجiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

Vaito takis kaiwae (Mat 22:15-22; Luk 20:20-26)

¹³ Amba thi variyenjiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

¹⁴ Mbaňa thi menawe kaero thi dagewe thiňja, “Ravavaghare, wo ghareghare u utuňa emunjoru na ma u goru weya ңgoronga gharighari lenji renuwaňa. Ma u goruve ңgoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharenja Loi le renuwaňa gharighari kaiwanji. U utugija weime, ңgoronga, la mbaro i vatomwe weime na wo vamodo takis weya Sisa, o nandere?

¹⁵ Wo vamodo o thava wo vamodo?”

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha weنجi inja, “Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe.”

¹⁶ Thi womena gethirawe na i vatomwe weنجi, i vaitoنجi inja, “Thela ңgalijaliya na idayake?”

Thi gonjoghawe thiňja, “Sisa.”

¹⁷ Amba Jisas i dage weنجi inja, “Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi.”

Na Jisas le utuko i wo nuwanji.

Jisas i vavaghare thuweiruva utuniye (Mat 22:22-33; Luk 20:27-40)

¹⁸ Amba Sadusi, thiye ma thi lojweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiňja,

¹⁹ “Ravavaghare, Moses va i roriya mbaroke iyake kaiwanda, iya injake, Thonجو amala i mare iteta levo ko ma i ghambı weije, ghaghæ ma i

rovanjuva ghimbwiyeko. Thonjo i ghambì weieme, gamagaiko thiako ghaghaeko va i mareko le ḥgaṅga.'

²⁰ Mbaña regħa amala regħa na oghagħae; va thegħepi ri vara, tħanji na ramanji regħa. Lagħiġeninji va i għe na amba ma thi ghambì weieme kaero i mare itetava levo.

²¹ Ghagħae theghewoniye i rovanju na tembe ma i ghambiva weieme kaero i mare. Thegħetoninji vambe ḥiorek, kamwathiko iyako te vambe i yomaraweva.

²² Vambe ḥiorek varako taulaghiko wengi. Thegħepi ri ko thi vanġwa elako na thiya marevao ma thi ghambì weinji. Va ele ghambako elaghiniye i mare.

²³ Ko mbaña ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i għe weieme, kaiwae vambe thegħepi ri vara thi vanġu?"

²⁴ Jisas i gonjogħha wengi inja, "Kaero hu vurithavwiya kamwathhi, kaiwae ma hu gharegħare Buk Boboma le woraġġiha ḥiorek għarumwaru na budakaiya Loi valikaiwae i vakatha.

²⁵ Kaiwae mbaña ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi għeva, thiye ne ḥoranija nyao thovuthovu e buruburu.

²⁶ Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Moše le rorori, utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibrahim, Aisake, na Jeikob vama thi mare na mbaña molao e għerej ambu Loi i dage weya Moše, inja 'Għino Eibrahim le Loi, Aisake le Loi, na Jeikob le Loi.'

²⁷ Iye ma ramaremare lenji Loi, nandere. Iye għarīghar i yawayawalinji lenji Loi. Ghemi hu kwan, hu vurithavwi moli."

Mbaro lagħiye moli

(Mat 22:34-40; Luk 10:25-28)

²⁸ Mbaro għaravavaghare reghava ina għeko, i vandejnej e lenji utuko. I thuweja Jisas le thombe wengiha Sadusiko i thovuye, i mena i vaito inja, "The mbaro i lagħiye vara moli?"

²⁹ Jisas i gonjogħawwe inja, "Mbaro lagħiye moli iyake: 'Hu vandejnej, għemni wabwi Isirel! Giya la Loi, għamberegħa moli iye Giya.

³⁰ Hu għarethovu Giya lemi Loi, e ġħaremina lagħiye, e unemina lagħiye, e lemi renuwajana lagħiye, na e lemi vurighegħena lagħiye.'

³¹ Mbaro lagħiye moli theghewoniye iyake: U għarethovu weya għanu ḥiorek u għarethovu e għen. Ma te mbaro reghava i lagħiye kivwala iya theghewoke thiyanke."

³² Mbaroko għaravavaghare i dage weya Jisas inja, "I thovuye moli, Ravavaghare! Emunjoru ḥiorek mojħana Giya iye Loi mbe għamberegħa enge na ma te Loi reghava, għamberegħa moli.

³³ Na ra għarethovu Loi e ġħarendake lagħiye na e la renuwajake lagħiye na e la vurighegħek lagħiye. Thiyanke thi lagħiye kivwala ra wogħiha thettheġħan mbwanambwana moli e għambha vowo na vowo vavanava weva Loi."

³⁴ Jisas i thuweja le thombek thi thovuye moli na i dagħwie inja, "Ma inan bwagħabwaga Loi ele għambha mbaro tine."

Iyake e għerej tħalli tħalli tħalli, kaiwae thi għaregħare ma valikaiwae thi kwaniżaro.

Vaito Mesaiya kaiwae
(Mat 22:41-46; Luk 20:41-44)

³⁵ Mbaña Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitonjgiya gharighari inja, “Ngoronga na iya mbaroko gharavavaghare thiňa Mesaiya iye Deivid rumbuye?

³⁶ Mbaña me vivako Nyao Boboma i vakatha Deivid iyava injake, ‘Giya Loi i dage weya wo Giya inja: “U yaku valivanga e unenguke ghaghad ya biginjonjangiya ghanithighiya e gheghen raberabe.” ’ ’

³⁷ “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronga enge na iye Deivid rumbuye?” Na wabwiko laghiye thi vandenej Weinji lenji warari.

Jisas i utuňa mbaro gharavavaghare kaiwanji
(Mat 23:1-36; Luk 20:45-47)

³⁸ Na Jisas ele vavaghare tine inja, “Hu njimbukikiňa wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thi ndelonja na thonjo thi lavolevolengiya gharighari nuwanjiya weije lenji yavwatata thi dage mwaewo wenji.

³⁹ Jiu e lenji ñgolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ñgora gharighari laghilaghiye lenji ghamba yaku.

⁴⁰ Thi yabo wambwiwambwi maranji na thi mbaronjangiya lenji ñgolongolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathanjiko thi vakatha naňgo molamolao gharighari e maranji. Ko iyemaenje lenji vakathako kaiwae ne thi vaidiya vuyowo laghiye moli.” E utuutuke thiyake Jisas i vanuwovirinji mbaro gharavavaghare kaiwanji.

Wambwi le mwaewo
(Luk 21:1-4)

⁴¹ E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha.

⁴² Amba wambwi eunda, mbinyembinyengu, i mena na i bigiraweya toeya gethiwo rere.

⁴³ I kula vathanjgiya gharaghambu na i dage wenji inja, “Ya dage emunjoru e ghemi, wambwiko iya mbinyembinyengu me bigiraweko i laghiye kivwala vara iya taulaghiko methi bigirawe.

⁴⁴ Kaiwae vavana methi bigiraweya mani vavana na laghiyenye mbe inawe, ko elaghiniye, kaiwae iye mbinyembinyengu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

13

Jisas inja Ngolo Boboma ne i marakaraka
(Mat 24:1-2; Luk 21:5-6)

¹ Mbaña Jisas i raňgima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe inja, “Ravavaghare, wo u thuwenjiya ñgolongoloke laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

² Jisas i gonjogħawie inja, “Iya u thuwenjiya ñgolongoloko laghilaghiye thiýako, mavole vari regħa i ndegħath i ele ghamba ndegħath. Wolaghiyeko nevole thi bigiyathuvao na iko.”

*Mbaña le ghambako ghanono
(Luk 21:7-19)*

³ Mbaña Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enge, thi vaito thuwele thiña,

⁴ “U utugiya weime, thembaña vara na bigibigiko mo utuñangiko ne thi yomara? Na ghanjinono ne ngoronga i għanġo?”

⁵ Jisas i dage wengi iňja, “Hu njimbukiki wagiyawenja, tha lolo regħha i yarongja.

⁶ Kaiwae għarīghari i għanagħha ne thi mena e idańgu na thiña, ‘Għino Mesaiya!’ na ne thi yarongjiya għarīghari lemoyo.

⁷ Nono reghava iyake. Ne hu lojwengħiyan vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenje mbaña le ghambako amba mane i mena.

⁸ Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunu vu na ragħeragħegħe lemoyo e yambaneke lagħiye. Vuyowke thiyake ne thi yomara ngorerejha nġama i vwara għatambwa na viriñiye.”

⁹ “Għemi tembe għamimberegħa hu njimbukiki. Ne thi yalawenja na thi vaŋġunja na voħu kot. Ne vethi gabonja e lenji nġolo kururu tine; ne thi vakatha na hu ndegħath i rambarombaro na kin e għamwanji idańgu kaiwae na hu utu waġġiha Toto Thovuye.

¹⁰ Ko amba muyai yambaneke le ghambako wone lo għarīghari thi utu ja Toto Thovuye e yambaneke lagħiye.

¹¹ Na mbaña ne thi yalawenja na thi yovaŋġunja kot kaiwae, gharemi ne i ndegaithi lemi utu kaiwae amba muyai kot ghambanja. Mbaña ne għamimba ja utu, hu utu ja ngorerejha thedagħi iya ne i yomara e nuwamina. Kaiwae dagħejnha ne hu utu ja ngorerejha ma għamimberegħha għaliex; ne thi mena weya Nyao Boboma.

¹² Amaamala vavna ne thi vatommwengħiya oghagħanji na thi gabonja, na gamagai oramanjingi ne thi vakatha waġġiha lenji nġanġa ngorerejha. Gamagai vavna ne thi ndegħerejha wanaġġiha otatanji na oramanji na thi vakathħanġi na thi gabonja.

¹³ Għino kaiwangu taulagħi ne thi botewoyathuنجا. Ko the lolo i għatajnaghath i ghaghada ne le ghambako Loi i vamora yawaliye.”

*Bigiko i ndegħathi ngorerejha ma valikaiwae i ndegħathiwe
(Mat 24:15-28; Luk 21:20-24)*

¹⁴ “Mbaña ne hu thuweja bigiko i vambighiġa Ngolo Boboma na i vakatha għarīghari thi roitetako,* na i ndegħathi ngorerejha ma valikaiwae i ndegħathiwe.” (Għemmi buk iyake għaravavaona wo hu rerenuwa ja għagħad i nuwamina i rumwaru ja utuke iyake!) “Mbañaniye thavala inanji Judiya thi vo weya e ououko rīghenji.

* ^{13:14} Loi għalnejn għarautu Daniel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghħathegħha 168 B.C. Grik lenji loi lagħiye id ġesu, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirinji ne e kamwathikhe iyake għarīghari thi vambighiġa Ngolo Bobomako. Buq Boboma għaragharegħiye thi renuwa ja govambwarako iyako va i yomara mbaña Rom thi rakomena thi tagħrafkaraka Jerusalem weiye Ngolo Boboma, theghħathegħha A.D. 70 e tine. Iyemaenje vavna thi renuwa ja i utuutu Krais għażiex kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavna tembe thiñja i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiġa Ngolo Bobomako — theghħathegħha A.D. 67-68. Kaiwae govambwara regħha na regħha mbañaviye iya lenji yomara — valikaiwae i vamboromboro iya ma utu ja ngorerejha na vavanava, na tembe ngorerejha amba muyai yambaneke le ghambako (ngorerejha rīghethor 24-25 lenji govambwara).

¹⁵ Thongo lolo regha ina ele ɳgolo vwatae ne i nderu ele ɳgolo tine, i wo le bigi regha na i yowo weiye.

¹⁶ Lolo regha ina e uma tine ne i ndenjogha ele ɳgolo na i liya ghakwama ghayaboyabo.

¹⁷ Ne e mbaanjiko thiyako ne i vuyowo laghiye moli weŋgiya wanakau thiya marabo na wanakau weinjiyangi ya gamagai amba thi thuthu.

¹⁸ Hu nango weya Loi na bigibigike thiyake ne thi ndeyomara mbaña njighinjighi ghambanja.

¹⁹ Vuyowo ne e mbañako iyako ne i laghiye, i laghiye moli. Na vuyowoko ɳgoranjiyako ma mbaña regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ɳgoreiyeva mbaña tuyai.

²⁰ Thongo ma Loi i wonjaniya mbaña le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjoña vuyowo ghambanja le molamolao.”

²¹ “Thongo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi.

²² Kaiwae Mesaiya kwanikwan na Loi ghaliŋae gharautu kwanikwan ne thi rakarangi. Ne thi vakathanjiya vakatha ghamba rotaele, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le tututhi gharighariniye nuwanji.

²³ Hu njimbukikiŋga! Kaero ma utuvenja bigibigike wolaghiye amba tuyai thi yomara.”

Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

²⁴ “Ko iyemaenje ne e mbañako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile,

²⁵ għitara ne thi dobu na buruburu matemate ne thi nyivivao.

²⁶ Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ɳgaliliko weiye vurighiegħegħi laghiye na vwenyevwenye.

²⁷ Ne i variyenjiya le nyao thovuthovuye e yambaneke ghadidiye getħivari na thi vanġuvathavathaŋgiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

²⁸ “Umbwa fig i woveŋga gogħaimba thovuye. Mbaña yaŋgayaŋga amba ma thi vurighiegħe na ndamwandamwa togha thi thalawwara u ghareghareya thuwai ghambanja kaero ma bwagbwaga.

²⁹ Tembe ɳgoreiyeva, mbaña ne hu thuweŋgiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambanja kaero ma bwagbwaga, maiyavara.

³⁰ Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.

³¹ Buruburu na yambane ne thiko, ko għaliŋaŋguke mane iko.”

Ma lolo regha i ghareghare themba ja na thelughawoghawo

(Mat 24:36-44)

³² “Ko iyemaenje ma lolo regha i ghareghare themba ja o thelughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ɳgoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne themba ja.

³³ Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembaña ne i menawe.

³⁴ Ne ɔgoreiya lolo regha i iteta le ɔgolo na i wa ve ghinagha. I bigirawenjiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thinimba gharanjimbunjimbu na i njanjanja le njoghamma kaiwae.

³⁵ Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembaña ɔgolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougo mborowa, o kamkam i dagedage, o varae i maremuyaghì.

³⁶ Thongo i vutha vararaŋga, ne i ndevoidinga hu ghenelaŋa.

³⁷ Budakaiya ya utuveŋga tembe ɔgoreiyeva ya utuveŋgiya gharigharike wolaghiye: Hu njanjanja!"

14

Jiu lenji randeviva thi vona Jisas għae
(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

¹ Vama mbaña theghewo enge kaero Thaga Valanjani na Bred ma weije isit ghanjithaga. Ravowovowo lagħilagħiye na mbaro għaravavaghare thi vona Jisas għae na nuwanjiya thi yalawwe thuwele na thi unighi.

² Thiňa, "Ma valikaiwae ra vakatha e thagħek tine ne iwaenje għarīghar i għarenji i muru na thi gaithi."

Wevo eunda i varuvu Jisas e bunama
(Mat 26:6-13; Jon 12:1-8)

³ Jisas ina Betani Saimon ele ɔgolo. Amalake iyake va i għataja lepelo. Mbaña Jisas i ghaniġga weiyanġi wevo eunda i menawe, i thiġi bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae lagħiye moli. I mwanabeba bodilako numwe kaero i li ġiġi bunamako Jisas e umbaliye.

⁴ Ko iyemaenje għarīghar i inanji għeko, vavna weinji lenji għate-muru thi vedage wengi thiňa, "Ngorongħa għathovuye bunama modae lagħiye i kaiwo ɔgorako?"

⁵ Bunamake mbalava i vakunija na valikaiwae modae i larenjawi theghħażżeha umbwara modae na i giya wengiya mbinyembinyenju." Mbema thi vethowana vara lagħiye moli.

⁶ Ko iyemaenje Jisas i dage wengi inja, "Hu viyathu! Tembe għamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino.

⁷ Kaiwae mbañake wolagħiye ne weimiyangija mbinyembinyenju, na thembaña nuwamina nuwaiya valikaiwae hu thalavunġi. Ko iyemaenje mane weinguyangija għemix mbañake wolagħiye.

⁸ Kaiwae me vakatha budakaiya me valikaiwae, kaero me varuvuŋgo amba tuyai ne mbaña i mena beku kaiwae.

⁹ Ya dage emunjoru e ghemi, anġavole thi vavaghareja Toto Thovuye e yambaneke lagħiye, budakaiya wevoke iyake me vakatha għarīghar i ne thi utu ja na thi renuwaqkikiya elaghiniye."

Ravowovowo lagħilagħiye thi dagerawwe Judas modae
(Mat 26:14-16; Luk 22:3-6)

¹⁰ Amba Judas Isakarijot, għaraghħambuko theyaworo na theghewoko regħha, i wa wengi ravowovowo lagħilagħiye kaiwae nuwaiya i vatommewya Jisas wengi.

11 Na mbaña thi loŋweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathī thovuye na i vatomwe wengi.

*Jisas na gharaghambu thi vakatha Thaga Valaŋjani
(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)*

12 Mbaña iviva moli Bred ma weye isit ghathaga ghambanja, mbaŋjaniye thi gabonŋiya sip nariye Thaga Valaŋjani ghaninŋganiye kaiwae, gharaghambu thi dagewe thiŋa, "Nuwaniya aŋga wo wa na vo vivatha Thaga Valaŋjani ghaninŋganiye kaiwan?"

13 Jisas i variyenŋiya gharaghambu theghewo inja, "Hu wa vohu ru e ghembana tine, na amala i thiŋa mbwa e mbwa variye ne i lavolevoleŋga. Hu mbele,

14 na the ŋgolo ve ruwe, hu dage weya ŋgolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanŋaniya woluwolu bobwari kaiwaŋgu na ne ya ghana Thaga Valaŋjani ghaninŋganiye weinŋguyaŋgiya woraghambuke?'

15 Na ne i vatomwe wenga woluwolu laghiye ina yavoro na ghaninŋa bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghaninŋganawe."

16 Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ŋgoreiya me dagema wengi; na thi vivatharaweya Thaga Valaŋjani ghaninŋganiyewe.

17 Vama gougou e mbaŋako iyako Jisas i mena weiyanŋiya gharaghambuko theyaworo na theghewo.

18 Ghaninŋga e tine Jisas inja, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaninŋgake weinŋguyaŋgiya ghemi, ne i vatomweŋgo."

19 Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito inja, "Amalana, ma ghino ŋgoreiye, ae?"

20 Jisas i dage wengi inja, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weinŋgu e gaeba regha.

21 Lolo Nariye ne i mare ŋgoreiya Buk Boboma le worangiya, ko iyemaŋge loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thoŋgo tinae ma va i ghambi enge."

*Jisas i vavaghare dagerawe togha kaiwae
(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)*

22 Mbaña thiya ghaninŋa, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengiye gharaghambuko, na inja, "Hu wo na hu ghan. Iyake riwaŋgu."

23 Na i thiŋa kom na tembe i vata ago weva Loi, i thiŋiŋya wengi na thiya mun.

24 Amba i dage wengi inja, "Waenike iyake madibangu, iye i vaemuŋnoruna dagerawe togha. I voruranji gharighari lemoyo kaiwanji."

25 Ya dage emunjoru e ghemi, ma tene ya muniva waenike iyake ghaghada ne ya muniva waen togha Loi ele ghamba mbaro tine."

26 Mbaña thi wothuvao wothu yangara thi rakaraŋgi na thi raka Olivī e ghanji Ou.

Jisas i dage weya Pita inja, "Ne uŋja, 'Ya roro Jisas.' "
(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

27 Jisas i dage wengi inja, "Taulaghina ghemi ne hu itetenŋgo, kaiwae Buk Boboma inja, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.'

28 Ko amba Loi ne i vakathanjo na ya thuweiru, na ya viva e ghamwami Galili."

²⁹ Pita i gonjoghawe inja, “Othembe taulaghike ne thi rakavo, ghino ma ηgoreiye.”

³⁰ Jisas i dagewe inja, “Ya dage emunjoru e ghen, amba tuyai kamkam i dage mbañaiwo noroke gougou, mbañato ne uña ma u gharegharenjo.”

³¹ Pita i gonjoghawe weiyé ghaliñae vurigheghe inja, “Mane yaña ma ya gharegharenge, othembe thongó ya mare weingu ghen.” Na taulaghiko thi utuña ηgoreiye.

*Jisas i nañgo Getesemani
(Mat 26:36-46; Luk 22:39-46)*

³² Mbaña Jisas na gharaghambu thi mena e Oliví ghauma idae Getesemani, i dage wengi inja, “Huya yaku gheke, na wo va nañgo.”

³³ I vanjungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli.

³⁴ Amba i dage wengi inja, “Gharenguke i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njanjanja.”

³⁵ I longa ghaova seiwo, i dipoumu e thelauko vwatae na i nañgo thonjo valikaiwae thava i ru vuyowoko iyako e tine.

³⁶ Inja, “Bwebwe, Bwebwe! Bigibigike wolaghiye valikaiwan. Thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwaña, u vakathaenje ghen len renuwaña.”

³⁷ I njoghamana na i vaidingi thiya ghena, na i dage weya Pita inja, “Saimon, ko hu ghenelañava? Ma valikaiwae hu yaku na hu njanjanja lughawoghawo regha?”

³⁸ Amba i dage wengi inja, “Hu njanjanja na hu nañgo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo.”

³⁹ Jisas i wa na mbowo ve nañgova na i nañgo na tembe ηgoreiyeva me nañgokaima.

⁴⁰ Na mbowo i njoghamava wengiva gharaghambuma i vaidi tembe thi ghenelañava kaiwae mara ghenaghena i gabonji. Na ma thi ghareghare ηgoronga thiñjave.

⁴¹ Mbaña i njoghamava mbañatoninji, i dage wengi inja, “Ko ambu hu ghenaghena vara mbañake molao? Thama ghanjighena! Mbaña kaero iko; e mbañake vara thi vanjuraweya Lolo Nariye thari gharavakatha e nimanji ghare.

⁴² Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!”

*Thi yalaweya Jisas
(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)*

⁴³ Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalihi na umbwaumbwa uboubotu. Ravovovovo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi variyengi.

⁴⁴ Lilivama vama i giya nono wengi inja, “The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanju.”

⁴⁵ Mbaña Judas i vutha, i mwandiwe Jisas na inja, “Ravavaghare!” Na i vandamo.

⁴⁶ Iya kaiwae thi yalawe e nimanji na thi vikiki.

⁴⁷ Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalihi e ghambae na i gothethe ravovovovo laghilaghiye lenji randeviva le rakakaiwo yanawae.

48 Jisas i dage weñgiya wabwima iña, “Mohuña enge rakaiva ghino iya mohu mbaninqiya gaithina ghaghalihi na umbwaumbwa uboubotu na hu mena hu yalawenqo?

49 Mbaña regha na regha weinguyanqya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawenqo. Ko iyemaenqe iyake i vaemunjoruna Buk Boboma.”

50 Amba gharaghambuko thi voiteteña.

51 Amala regha, amba tabwagha, vambe i njimbo enge kwama yanqara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawé,

52 ko i vo bukabuka, na i iteta ghakwama e ghereiye.

Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

53 Thi yovanquya Jisas ravowovowo lagħilagħiye lenji randeviva ele ɻgħolo ɻgora vama ravowovowo, giyagiya na mbaro għaravavaghare inanjiwe.

54 Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo lagħilagħiye lenji randeviva le ɻgħolo e ghayayao. Iru na i yaku weiyanqya rakakaiwo na i mwa ndighe.

55 Ravowovowo lagħilagħiye na rambarombaro Jiu e lenji kot lagħiye* tine thi mando na thi tamweya għarighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun.

56 Thi għanagħha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

57 Amba vavana thi yondo na thi utu ja kwanike iyake kaiwae thiňja,

58 “Va wo l-ojweya iña, ‘Ne ya raka Ngolo Bobomake iyava għarīgharik thi vatad na mbaña thegheto e tine kaero ya vatadiwa regħha ma għarīgharī thi vatad e nimanji!’”

59 Ko iyemaenqe lenji utuko ma mboromboro.

60 Ravowovowo lagħilagħiye lenji randeviva i yondo e maranji na i dage weya Jisas iña, “Ko mane u gonjogħha lenji utuko ghathih? Ngorongħa lenji utuko għarumwaru e għen?”

61 Ko Jisas mava i ndegolambo mun. Ravowovowo lagħilagħiye lenji randeviva mbowo i vaitova iña, “Għen Mesaiya, iya taulaghikke ra yavwatatawanake Nariye?”

62 Jisas iña, “Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurġhegħe e uneko na i njama e ɻgalilinqiko e buruburu.”

63 Ravowovowo lagħilagħiye lenji randeviva i mwanathetha ghakwama għatemru kaiwae na iña, “Ma te nuwandiyava għarīgharī vavana thi utu kaiwae. Kaero mohu l-ojweya le utuko, me utuvatharī weya Loi.

64 Ngorongħa lemi renuwa ja?” Taulaghiko thiňja: “Valikaiwae moliya i mare!”

65 Amba vavana thi njonqovun na thi ɻgarigana marae na thi ɻge e nimanji na thi vatabweyraruna thiňja, “Thonqo għalixx qiegħi għarautu għen, u dage weime thela me ɻgenġena.” Ragagaithi thi vanġu na thi levalevja.

Pita iña ma i gharegħare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

66 Pita vambe ina bode e ɻgħoloko ghayayao amba ravowovowo lagħilagħiye lenji randeviva le rakakaiwo eunda i mena ɻgora Pita inamawe.

* **14:55** Jiu lenji kot lagħiye idae Sanhidren. **14:62** Sam 110:1; Dan 7:13

⁶⁷ Mbaña i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathî vara na i dagewe iña, "Ghen ŋgoreiye, vambe weinīva Jisas rara Nasaret."

⁶⁸ Ko iyemaenje Pita i roro iña, "Ma ya ghareghare na ma nuwanġu i rumwaruňa budakai utuniya u ututuna." Amba i wa iyena ve raŋgi e ghamba raŋgiko. E mbañaniye amba kamkam i kula.

⁶⁹ Mbaña wevoma vambowo i vaidiva ŋgora ghamba raŋgima na i dage weŋgiya għarīghariko thi ndegħath thî għekk iña, "Amalake iyake Jisas għaraghambu regħha."

⁷⁰ Ko iyemaenje Pita vambowo i rorova iña ma i ghareghare.

Mbaña ubotu e għereiye għarīgharima va thi ndegħathima mbowo thi dagħewva, "Emunjoru għen għanji regħha għen, kaiwae rara Galiliya għen."

⁷¹ Pita i tholomundu na iña, "Ya dage emunjoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thoñgo ma ya utu ja emunjoru Loi i lithi e ghino."

⁷² E mbañako iyako kamkam i kula mbañaiwoniye, na Pita i renuwanjakiki ŋgoronja Jisas meñjamaw, "Amba muyai kamkam i kula mbañaiwoniye, mbañato ne uja ma u ghareghareng." Amba Pita għamīnae i għenenja moli na i randa lagħiye.

15

Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

¹ Vambe mbañambanja ravowovovo lagħilagħiye weinjiyanġi Jiu għanjigħiġiġa, mbaro għaravavaghare na għanjiune vavanava Jiu e lenji kot lagħiye thi woraweya lenji mbaro. Thi ŋgara Jisas thi yovanġu weya Pailat.

² Pailat i vaito iña, "Għen Jiu lenji kiñ?"

Jisas i gonjoghaw iña, "Ngoreiġa iya mojana."

³ Ravowovovo lagħilagħiye thi wonjoweya Jisas va i vakathanġiġa bigibgi raraithari i għanagħha.

⁴ Pailat vambowo i vaitova iña, "Mane u thombe? Wo u thuwe, thi wonjowenje e vakatha raraithari i għanagħha."

⁵ Ko iyemaenje Jisas ma i ndegħonjogħa mun i vakatha Pailat ghare i yo.

Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

⁶ Theghħathagħha regħha na regħha Thaga Valanjani e tine Pailat i vanġuvanġurānġi rayakuyaku e thiyo regħha iya Jiu thi tuthigiyaw.

⁷ E mbañako iyako amala regħha idaq Barabas ina e thiyo tine weiyanġiġa għarīghar i vavanava. Va thi gaithi weinjiyanġi Rom għarambarombaro na thi unigha lolo regħha.

⁸ Mbaña wabwi lagħiye thi mevathavatha, kaero thi nango weya Pailat i vakatha weŋgi ŋgoreiġa i vakavakatha theghħathegħha regħha na regħha e mbañako iyako.

⁹ Pailat i vaito iña, "Nuwamiya ya rakayathu Jiu lenji kiñ kaiwami?"

¹⁰ Pailat i ghareghare wagħiawwe ravowovovo lagħilagħiye thi yamwak-abu na gharenji i gaithi wana Jisas kaiwae għarīghariko taulagħi nuwanġiġa iya kaiwae thi vanġugħiawwe.

¹¹ Ko ravowovovo lagħilagħiye thi vokumukumungiġa wabwiko lagħiye na thi dage weya Pailat na i rakayathu enge Barabas.

¹² Pailat mbowo i vaitongiva wabwiko iña, “Ne ya vakatha budakai weya reghake iya huñake Jiu lenji kinj?”

¹³ Thi kula njoghawe thiña, “U rokros!”

¹⁴ Ko Pailat i vaitongi iña, “Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?”

Thi kula na ghaliñanji ma i laghiye enge, “U rokros!”

¹⁵ Kaiwae Pailat nuwaiya i vakathanji na thi warari, i vakatha Barabas na i rangi e thiyo kaiwanji, amba i vakatha Jisas na thi yabibí na i vanjuguiya wengiya ragagaithi na thi nge e kros.

*Ragagaithi thi vakatha Jisas ɳgoreiye
kinj na thi vatabweyaruña*

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

¹⁶ Ragagaithi thi yovanjuya Jisas gawana ele ɳgolo ghayayao na thi kula vathavathanjiya ghanjiuneko wolaghije thi meghiliña Jisas.

¹⁷ Thi liya kwama molao sosoro na thi vanjimbowe, na thi vona umbwa ele kinkin yañgae na thi thinirawe e umbaliye.

¹⁸ Amba thi vakatha ɳgoreiye yavwatata ghavakavakathawe na thiña, “O Jiu lenji Kinj, len mbaro ne i meghabana!”

¹⁹ Thi wo umbwa na thi ɳgengeña umbaliye, thi njongovunivun na thi ronja e ghenji vuvuye thi kururu.

²⁰ Mbanja thi vatabwerunjako na e ghreiye, thi lirangiya kwamako sosoro na thi vanjimbo mbe amalaghiniye ghakwamako. Amba thi vanjuranjiya na thi yovanju vethi rokros.

Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

²¹ E kamwathì mborowa thi lavolevola amala regha idae Saimon, rara Sairin, va i mena eto na ma i rumu e ghembako tine. Ragagaithiko thi vavurigheghena na i wo Jisas ghakros. Amalaghiniye le ɳganjanjiya Aleksanda na Rupas.

²² Thi yovanjuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae).

²³ Thi thinigija weya waen va thi lingirawe weiye mbwa regha idae mer,* ko mava i mun.

²⁴ Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivarì na thi mwadiwoña mwadiwo reghawe. Thela thonjo i wo variko iya e ghanonoko amba i tuthi iyanganja i bigi.

²⁵ Mbanjambaña, varae vama naen klok thi nge Jisas e kros vwatae.

²⁶ Ghawonjowe righethoru va thi rori na thi nge umbaliye ina yavoro iña, JIU LENJI KINJ.

²⁷ Vambe thi rokrosiñgiva rakaivi theghewo. Regha e une na regha e moiye.†

²⁹ Gharighari thi rakarakareja evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, thiña, “Ae, va uña ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva.

³⁰ Tembe u vamora ghanimberegha. U roiteta krosina u njama!”

* ^{15:23} Mer iye umbwa regha thiye, ne valikaiwae i vakatha viriko seiwo i nja e krosiko vwatae.

† ^{15:27} Righethoruke iyake (15:28) ma ina Buk Boboma Togha tomethi lemoyo noroke. Iyake:

²⁸ Va ɳgoreiyako na i vaemunjuruna ɳgoronga Buk Boboma le utu iña, “Thi govatabo weiyangija gharighari raraithari.”

³¹ Ravowovowo laghilaghiye na mbaro gharavavaghare tembe thi goviyaviyava ghamwae thiňa, "Va i vamoruňgiya gharighari vavana, ko ma valkaiwae i vamoru ghamberegha!"

³² Wo ra thuweno Mesaiya, Isirel lenji kinj, i njama e krosiko ko ambane ra thuwe na wo loňweghathi."

Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

³³ Ghararaghîye mborø vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok.

³⁴ Vama tiri klok amba Jisas i kula na ghalinæ laghiye inja, "Eloi, Eloi, lama sabakitani," gharumwaru ñgoreiye, "Lo Loi, lo Loi, buda kaiwae u itetenango?"

³⁵ Gharighari vavana va thiya ndeghathi gheko thi loňwethavwiya ghalinæ na thiňa, "Wo hu vandenje, i kula weya Ilaija iyako."

³⁶ Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livorenja Jisas e ghae, na inja, "Wo ra roroghaghna na ra thuwe thare Ilaija ne i mena na i wonjonja e krosiko!"

³⁷ Amba Jisas i randa na ghalinæ laghiye moli, na i liya yawaliye.

³⁸ Mbaňako iyako kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

³⁹ Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na inja, "Mbema emunjoru iye Loi Nariye!"

⁴⁰ Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enge na Joses tinanji na Salome.

⁴¹ Wanakauke thiylake va thi ghambugha Jisas mbaňa ina Galili na thi thalavu e ghaninga na bigibigi vavanava. Wanakau vavanava va thi rakawe Weinji Jerusalem vambe inanjiva gheko.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

⁴² Vama yeghiyeghiye na kaiwae mbaňa ghamba vivatha Sabat kaiwae,

⁴³ Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayawwatata i laghiye na vambe i roroghaghava Loi ghambanja mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nango weya Jisas riwaekowe.

⁴⁴ Pailat ghare i yo mbaňa i loňweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonjo Jisas mbe kaero me mare.

⁴⁵ Mbaňa i loňweya ragagaithiko lenji randevivako le utu inja Jisas kaero me mare, Pailat i vatoweyi riwaeko weya Josep.

⁴⁶ Josep i vamoda kwama kakaleva yanvara modae laghiye, i wonjonja Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ñgora manjavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe.

⁴⁷ Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyawe anja methi woraweya Jisas riwae.

16

Jisas i thuweiru na e yawayawaliye

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

¹ Jiu lenji Sabat iko na e ghoreiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamoda bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe.

² Vambe mbañambaña e Sande, varae vama i yovoro amba thi wa e ghabubuko.

³ E kamwathî mborowa thi vedage wengi thiňa, "Thela ne i vabulale varima e ghabubuko ghae kaiwanda?"

⁴ Ko iyemaenje mbaña thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha.

⁵ Mbaña thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagħha, i yaku e valiwaġġa une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

⁶ I dage wengi, "Għaremi tha i tage. Ya gharegħare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe!"

⁷ Ko hu njogħha na vohu dage wengi għaraghambuma na Pita mbe ngoreiyeva. Huja 'Kaero i viva e għamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wengi.' "

⁸ Thi rakarangi na thi voiteta għabubuko wejni lenji mararu na lenji gharelaghilagħi laghiye. Ma vethi ndeetu mun wengi għarīghar i kaiwae thiya mararu.

Jisas i yomara weya Meri tinan Magadala

⁹ Sande mbañambaña moli, Jisas le thuweiru e mare e ghoreiye, i yomarakai weya Meri tinan Magadala, iyava i variye rangiyanġi nyaoma raraithari thegħepi rimawie.

¹⁰ I wa wengi Jisas għaraghambuko iyava weiyanġiko na ve utugħi wengi. Vambe inanjiwe nuwanji i tharri na thiya randa.

¹¹ Ko mbaña thi lojwe Meri iňja, "Jisas kaero me thuweiru na ma thuwe e maraġġu," ma thi lojweghħathi.

Jisas i yomara wengi għaraghambu theghewo

(Luk 24:13-35)

¹² Iyake e ghoreiye, Jisas i yomara wengi għaraghambu theghewo na ghayamoyamo vambe regħa, mbaña va mbema vethi lojga enge eto.

¹³ Mbaña thi għaregħare amalaghiniye amba thi njogħha na vethi utugħi wengi għaraghambuko, ko iyemaenje mava thi lojweghħathi.

Jisas i yomara wengi għaraghambu theyaworo na regħa

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

¹⁴ Mbaña reghava i yomara wengi għaraghambu theyaworo na regħa, mbañaniye vara thiya għanininga. Jisas i ḥaqebbaru wanġgi kaiwae mava thi lojweghħathi na mbe ngoreiyeva gharenji le vurigħegħe kaiwae, kaiwae mava thi lojweghħathi nġiha thavala va thi thuwe le thuweiru e ghoreiye.

¹⁵ Jisas i dage wengi iňja, "Hu rakarangi e yambaneke laghiye na vohu vavaghareňa Toto Thovuye wengi għarīghar ike wolagħiye.

¹⁶ Thela ne i lojweghħathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i lojweghħathi Loi ne i giya vuyowo weya loloko iyako.

¹⁷ Thavala ne thi lojweghħathi, Loi ne i giya vurigħegħe wengi na thi vakathanġi vakatha għamha rota ċe i għanagħha. E idaġu ne thi variye rangiyanġi nyao raraithari wengi għarīghar i, ne thi utu e għalighali ja totogħha vavanava.

18 Thoŋgo ne thi yalawen̄giya mwatamwata raraithari o thi muna mamate, mane i thivatharin̄gi. Ne thi bigiraweya niman̄imanji ghambwegħambwera e riwanji na riwanji i thovuye.”

*Jisas i voro e buruburu
(Luk 24:50-53; Vak 1:9-11)*

19 Mbaña Giya Jisas i utuao wen̄gi amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yavwatata.

20 Gharaghambu thi rakaraŋgi na vethi vavaghareňa Toto Thovuye wen̄giya għarīghari e valivanġake wolagħiye. Giya Jisas i thalavunji na i vakatha lenji vavaghare emunjoru wen̄giya għarīghari kaiwae va thi thuwe vakathanġiko ghamba rotaele thi vakathako e maranji.

Toto Thovuye Utuniye Luk Le Rorori Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ḥgoreiye, na iye ma Jiu regha ḥgoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiye Pol thi vagħiliya na thi kaiwona kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiyaweya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik għarighariniye kaiwanji.

Luk i worangiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utunangi, mbinyembinyengu na thavala għarighari thi għimara njoñanjonjaŋgi, Jisas i ghareviri wengi na i thalavunġi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe għanjirerenuwa ja i lagħiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

¹ Kaiwae għarighari lemoyo vama thi rorinjonja bigibigike wolagħiye iyava thi yomara e tinemike kaiwanji.

² Vambe thi għambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbaqaniye va i woraweya le kaiwo rīgħewe, na thiye ḥgoranjiya Loi le uthuut għaraka kaiwo, iyava thi utugħiġi utuutuke thiyake weime.

³ Iya kaiwae mbe ġħino womberegha vara ya ghatha vakatha bigibigike wolagħiye thiyake va i woraweya rīgħekowe. Nuwānġuiya ya ghatha na ya bigirawne na vakatha na ya rorinjonja għen giya lagħiye Tiyopilos kaiwan.

⁴ Ya vakatha iyake na mbala u gharegħare bigibigina va thi vagħarengena i emunjoru.

Nyao thovuye i yomara weya Sakaraiya

⁵ Mbaq Herod va għambaq ka jidher Judiyya, amala regħa va ravowvovo idaqi Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idaqi Elisabet na elaghiniye Eron rumbuye.

⁶ Vambe theghewo vara għanjithanavu i rumwaru Loi e marae na va thi għambu għaż-żebbu Loi le mbaro na għathana.

⁷ Mava e lenji ḥaġa kaiwae Elisabet va i kwama na vama thi thanja moli.

⁸ Mbaq Sakaraiya le wabwi għanġimba kaiwo, amalaghiniye vambe inaw i vakavakatha ravowvovo għanġikaiwo Loi e marae.

⁹ Kaiwae ravowvovo mbe għanjithanavu ḥgoreiye, thi mwadiwo e vari* na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i ḥambu inisenis† na i vovo weya Loi.

¹⁰ Mbaq inisenis għambaq ka jidher ḥambu wabwi lagħiye mbe inanji eto thiya nango.

¹¹ Loi le nyao thovuye regħa i yomara weya Sakaraiya e mbaqko iyako na i ndegħihi inisenis ghaghambha ḥambu l-imbukko vali-va.

* **1:9** Va ja lumo raja “cast lots.” † **1:9** Inisenis iye umbwa thiye butiye thovuye na modanji lagħiye moli.

¹² Mbaña Sakaraiya i thuwe nyaoko thovuye ghare i yo weiye le gharelaghilaghi.

¹³ Ko iyemaenje nyaoko thovuye i dagewe ina, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nangona. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon.

¹⁴ Ne hu warari laghiye moli weiye lemi nuwathovuye na le ghambı ne i vakathanġiya għarīghar ilemoyo thi warari.

¹⁵ Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurighegħe.

¹⁶ Na Isirel għarīghariniye thi għanagħha, ne i vanġunjogħanġi weya Giya lenji Loi.

¹⁷ Ne i viva Giya e għamwae, għathanavu na le vurighegħe ne ngoreiħa Ilaija. Ne i vakathanġiya gamagai oramanji gharenji weñgiya lenji nganġa na i vabe thavala ma thi ghambu Loi le renuwa ja na thi ghambugħha għarīghar i rumwarumwaruniye lenji renuwa ja na i vivathara weñgiya għarīghar Giya le mena kaiwae."

¹⁸ Amba Sakaraiya i dage weya nyaoko thovuye ina, "Ngoronga ne ya ja na ya gharegħare iyake emunjor? Kaiwae kaero ya thanja moli na lo wevko tembe ngoreiyeva."

¹⁹ Nyaoko thovuye i gonjoghaw īna, "Għino Gaberiyel na ja ndegħath i Loi e għamwae. Me varien go na ja mena ya utu e għen na ja utuvenja totoke thovuye iyake.

²⁰ Wo u thuwe kaiwae ma mo l-oñwiegħath iġħi lo utuke, amba mane e għalighaliżjan na mane valikaiwan u utu ghaghada mbañaniye bigibbigħekk thiyake ne thi yomara ngoreiħa ma utugiyama e għen ne e għanjimba molī."

²¹ E mbañako iyako għarīgharima thi roroghagħha weya Sakaraiya na thi rerenuwa ja thiha, "Buda kaiwae i wo mbaña molao e Ngolo Bobomako tine?"

²² Mbaña i ranġi, ma valikaiwae i utu weñgi na kaero thi għaregħare me vaidiħa vatow regħa e Ngolo Bobomako tine. Ma vama i utu, vama i vakħtha enge nono weñgi e nimanimiae.

²³ Mbaña għambarja kaiwo iko e Ngolo Bobomako tine, kaero i njogħha ele ngolo.

²⁴ Mava mbaña bwagħabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngolokko tine.

²⁵ Elisabet ina, "E mbañake iyake Loi kaero i thalavunġo e kamwathikke iyake. Giya kaero i thalavunġo na i wokiyathu lo monjina għarīghar i maranji."

Nyao thovuye i mena weya Meri

²⁶ Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine,

²⁷ weya thinabwethubwethuru eunda vama għadageraw weīye amala regħha idae Josep iye Deivid rumbuye. Thinabwethubwethuru kie idae Meri.

²⁸ Nyaoko thovuye i wa na ve dagewe ina, "Ago Meri, Giya ghare lagħiye e għen na iye wein."

²⁹ Meri i gharelaghilagħi lagħiye nyaoko thovuye ghaliexew na i rerenuwa ja lagħiye dagħemwaewko iyako kaiwae.

³⁰ Ko iyemaenje nyaoko thovuye i dagewe ina, "Tha u mararu, Meri, Loi i worawenje e għamwae.

³¹ Ne u marabo na u ghamba ngħamha għimoru na ne u rena idae Jisas.

³² Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogoya weya rumbuye Deivid le ghamba yaku,

³³ na ne i mbaro Jeikob orumburumbuye wenji na le ghamba mbaro mane ele ghambako.”

³⁴ Meri i vaito nyaoko thovuye ina, “Ne ngoronja na ya vaidiya ngama amba thinabwethubwethuruya ghino?”

³⁵ Nyaoko thovuye i gonjoghawe ina, “Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonje. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye.

³⁶ Wo u thuwe, u renuwanjakikiya len bodama Elisabet, kaero i thanja na va thiha i kwama, kaero i marabo na mbaijke ghamanjala umbowona.

³⁷ Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha.”

³⁸ Meri i gonjoghawe ina, “Giya le rakakaiwo ghino. Ma i vakathaenje ngoreiya mo utuñana e ghino.” Amba nyaoko thovuye i iteteña.

Meri ve thuwe Elisabet

³⁹ E mbañako iyako Meri i vivatha, na i yoruku i wa e ghembra regha e ououniye Judiya e tine.

⁴⁰ I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet.

⁴¹ Mbaña Elisabet i loñweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoioye na Nyao Boboma i riyanjara Elisabet.

⁴² I dage na ghaliniae laghiye ina, “Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kivwala wanakauke wolaghiye ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina.

⁴³ Ko me ngoronjaenje na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwenjo?

⁴⁴ Mbaña len dagemwaewona me dimban e yanawañgu, ngamake e ngamoinguke i ghenenyivi weiye le warari.

⁴⁵ Ngoreiya, u warari kaiwae u loñweghathigha ngoronja Giya le dagerawe e ghen kaero ne i tabo na emunjoru.”

Meri i tarawé Loi

⁴⁶ Meri ina,

Gharenguke i tarawenja Giya,

⁴⁷ na uneñguke i warari laghiye weya Loi wo Ravamoru,

⁴⁸ kaiwae i renuwanjakikiya le rakakaiwo ma e idaide.

Noroke na mbaña thi menamenako tha na tha ne thi uno idanju, “Wevo warawarariniye”,

⁴⁹ kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwañgu.

Iye ghamberegha i boboma.

⁵⁰ Le ghare viri i laghiye wenjiya tha na tha thavala thi yavwatatawana.

⁵¹ E nimae i vakatha laghilaghiye moli na i vasegeyathunjiya thavala thi wovorevorenja ghanjimberegha e gharenji.

⁵² Kaerova i wonjonjañgiya giyagiya laghilaghiye e ghambanji na i wovorenjangiya thavala ma e idaidanji.

⁵³ I giya bigibigi thovuthovuye wenjiya thavala bada i ghariñgi na i vathanjiya rawwenyevwenye nimanimanji.

⁵⁴ Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel, na ma i renuwanja valawe i gharevirinjanji,

⁵⁵ ngoreiya va le dagerawe wenjiya orumburumbunda, ngoreiya va le dagerawe, iya i ghareviri wenjiya Eibraham na orumburumbuye tha na tha.

56 Meri va i yaku weiye Elisabet mbaña le molamolao ɳgoreiya manjala umboto amba i njogha e ghambae.

Jon Rabapitaiso le viri

57 Mbaña Elisabet ɳgamoiye i njivun, i ghamba ɳgama ghimoru,

58 na mbaña għaune na le bodaboda thi loñweya ɳgoronga Giya i woranġiye le ghareviri laghiye weya Elisabet, thi warari laghiye weinji.

59 Mbaña theghewaninji e tine thi mena na thi kitena ɳgamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae.

60 Ko iyemaŋge tinae għaliex i maya na iňja, "Nandere! Idae Jon."

61 Thi dagewe thiňja, "Ma lolo regħa len bodabodake e tinenji idae ɳgora iyana."

62 Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawé na ɳgamako idae.

63 Sakaraiya i nango weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo.

64 E mbañako vara iyako Sakaraiya għaliex i mavu na mamiye i nyivinyiv i amba i utu na i tarawenja Loi.

65 Għanjiuneko wolagħiye thi thuwe iyako na i vakatha thi ghare-laghilagħi lagħiye moli. Amba bigibigħek wolagħiye thiyake utuninji i lalo ġħembaghembako wolagħiye e ououninji Judiya e tine.

66 Għarighariko wolagħiye va thi loñweya totoko iyako thi rerenuwa ja kaiwae na thiňja, "Ngoronga nevole ɳgamako iyako għarerenuwa? Kaiwae vambe weiya vara Giya le vurīgħegħe."

Sakaraiya i tarawē Loi

67 Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utu ja Loi għaliex iňja:

68 "Ra tarawenja Giya iye Isirel lenji Loi,
kaiwae kaero menda i mena ghinda

le għarighari kaiwanda, i thalavu nda i rakayathu nda,

69 na i wogħi ya vamoru ghakin mara mbouye kaiwanda
le rakakaiwo Deivid orumburumbu e tinenji.

70 Mbaña va i vivako għaliex għarautu boboma thi vathiya utu utuke iyake,

71 va i dagerawē għandaravamoru na ne i vamoru nda
wenġiha għandath iġħiġi,
na thavala thi botewi nda e nimanji ghare.

72 Va iňja ne i gharevir iņja orumburumbu
na i renuwa jekkiya le dagerawē boboma.

73 Va i tholo na i dagerawē weya rumbu Eibrahim

74 na iňja ne i vamoru nda wenġiha għandath iġħiġi
na i vakathainda rakaiwowe ma weinda la mararu

75 e yawali boboma na e thanavu rumwaru e marae e mbañake wolagħiye.

76 Għen, narunġu, ne idan Ramevoro Moli għaliex għarautu,
kaiwae ne u viva Giya e għamwae na u vivatha kamwath i kaiwae.

77 Na kaiwae ne u vakathanġi thi ghareghareya Giya le vamoru, na
i numotenji lenji tharri e tine,

78 kaiwae Loi i ghareviri lagħiye moli na ghathana vu i uðauda kaiwanda,
na i vakatha manjamanjala ɳgoreiya varaema i yovoro na manjaman-
jalawae i njama weinda e buruburuko

⁷⁹ na i giya manjamanjala weŋgiya thavala thi yayaku e momouwo na yawalinji i mare,
na i vatomwe weinda yawali na vanevane ghanjikamwathi.”

⁸⁰ Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbaña i woraweya le kaiwo righe weŋgiya wabwi Isirel.

2

Jisas le viri utuutuniye (Mat 1:18-25)

¹ Va e mbañanjiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine.

² Vavaonako iyako ambama thi wokai vara mbaña Koniliyos ghambanja gawana Siriya e tine.

³ Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

⁴ Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye.

⁵ Josep va ve rorinjoña idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi.

⁶ Na mbaña va inanji gheko, Meri ghambanja i ghamba nariyeko.

⁷ I ghambikai vara nariye ŋgama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaningga, kaiwae ma vama ŋgolo bobwari regha kokowae ina gheko kaiwanji.

Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

⁸ E valivanjako iyako sip gharanjimbunjimbu vavana va inanziwe e ghembako valivanga regha, thi njimbukikingi ya lenji sip gougot.

⁹ Giya le nyao thovuye regha i yomara weŋgi, amba Giya le wwenyewwenye manjamanjalawae i vakeke vaghiliyanja na thi mararu laghiye moli.

¹⁰ Ko iyemaenje nyaoko thovuye i dage weŋgi inja, “Thava hu mararu! Wo hu thuwe, ya womena warari laghiye na wararike iyake ne i womena warari laghiye weŋgiya gharigharike wolaghiye.

¹¹ E gougotke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya.

¹² Ghanono ŋgoreiyake weŋga: Ne hu thuwe ŋgama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaningga.”

¹³ E mbañako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thiŋja,

¹⁴ “Wovavwenyewwenye i voro weya Loi, iye i mevoro moli e buruburu, na e yambaneke Loi le gharemali li weŋgiya gharighari amalaghiniye i warariŋanja.”

¹⁵ Mbaña vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage weŋgi thiŋja, “Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugya utuniyeke weinda.”

¹⁶ Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ŋgamama nasiye i ghena kau e lenji ghamba ghaningga.

¹⁷ Mbaña thi thuwe ŋgamama tembe thi vathigiyava weŋgi budakaiya nyaoma thovuthovuye lenji woranjiya weŋgi ŋgamako utuniye.

¹⁸ Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu gharenji i yo laghiye,

¹⁹ ko iyemaenje Meri ghare i thalavwayana bigibigike thiylake kaiwanji na i worawe e ghare.

²⁰ Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyevwenyena na thi tarawenja Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le woranjiya wenji.

Thi rena idae

²¹ Mbaña theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le woranjiya weya Meri mbaña ma vamba i marabo.

Meri na Josep thi yowo Jisas e Ngolo Boboma tine

²² Mbaña vama Josep na Meri ghanjimbaña thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i woranjiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya,

²³ ngoreiya Giya le mbaro thi rori Buk Boboma e tine ina, "Gamau ghimoghimoruna wolaghiye hu vabobomanji weya Giya."

²⁴ Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i woranjiya.

²⁵ Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i roroghaghara vara thembaña Isirel gharighariniye thi vaidiya vamoru.

²⁶ Nyaoko Boboma le woranjiyaw, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe.

²⁷ Ngoreiya Nyao Boboma le woranjiyaw, Simiyon ve ru e Ngolo Boboma tine, na mbaña Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le woranjiya wenji,

²⁸ Simiyon i wo ngamako na i worawe e nimanima amb a tarawe Loi ina,

²⁹ "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weye gharemali,

³⁰ kaiwae e maranguke kaero ya thuwe len vamoru,

³¹ va u vivatharawé gharighariké wolaghiye e maranji.

³² Iye manjamanjala na ne i woya wenjiye thiye ma Jiu, na ne i vawwenyevwenyanya len gharighari Isirel."

³³ Ngamako ramae na tinae thi ndetaele budakaiya Simiyon va i utuña ngamako kaiwae.

³⁴ Amba Simiyon i nango weya Loi na ghare wenji na i dage weya Meri ina, "Ngamake iyake gharerenuwaña ngoreiya ne i vakathanjiya gharighari lemozo thi dobu na gharighari lemozo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemozo ne thi utuvathariwe,

³⁵ na amalaghiniye kaiwae gharighari lemozo lenji renuwaña thuwele ne thi rakarangi e manjamanjala. Ne viri ghaminae ngoreiya gaithi ghaghalihi ne i vweya gharena."

³⁶ Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghaliae gharautu. Le ghe e ghereiye, theghathegħha vambe umbopiri enge i yaku weye le ghimoru

³⁷ kaero i wambwiva ghaghada mbanjako iyako għatħegħatħegħha kaero i wo għwewa na umbovari. Ma mbaña regħa i iteta Ngolo Boboma,

ghararaghiye na gougou i kururu weya Loi, i mbeya ghaningga na i nangonango.

³⁸ Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako ututuniye wengiya gharigharike wolaghiye thiye va thi ro-roghagha thembaña Loi ne i unuyathu Jerusalem e vuyowo tine.

³⁹ Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwaña, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

⁴⁰ Ngamako i tabo na laghiye na i vurighieghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

Għathegħatħegħa hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

⁴¹ Thegħathagħha regħa na regħa e tine tinae na ramae thi wawa Jerusalem Thaga Valanji kaiwae.

⁴² Mbanja vama għathegħatħegħa hoyaworo na umboiwo, tembe thi wawa ngoreiye thi vakavakathama.

⁴³ Thaga e għereiye, tinae na ramae thi wareriña ghambanji, ko iyemaenje Jisas vambe ina Jerusalem. Tinae na ramae mavha thi għaregħare iyako.

⁴⁴ Lenji renuwaña thiġi enge vama weinji. Mbanjako iyako yegħiyeġhiyen i ambu thi tamwe. Thi tamwe wengija lenji bodaboda na għanjiune vavana.

⁴⁵ Ko iyemaenje ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe.

⁴⁶ Mbanja thegheto e għereiye amba thi vaidi e Ngolo Boboma tine weiyanġi mbaro għaravavaghare vavana i vandenjenji na i giyagiya vaito wengi.

⁴⁷ Taulaghiko gharenji i yo le għaregħare na le gonjoghako kaiwae.

⁴⁸ Tinae na ramae gharenji i yo mbaña thi vaidi. Tinae i dagħewi inja, "Narunġu, buda kaiwae u vakatha weime ħnorako? Ghino na rama wo rerenuwaña lagħiye kaiwan, wo tamwetamwe e għen."

⁴⁹ I dage wengi inja, "Buda kaiwae hu tamwetamwe wengi? Ma hu għaregħare valikaiwae inanġu bwebwe ele ħnolo?"

⁵⁰ Ko iyemaenje ma nuwanji i manjamanjala ħnorongha menjako wengi.

⁵¹ Amba i wa weiyanġi, thi njogħha Nasaret na i ghambugħha għaliex. Ko tinae vambe i renuwañakiki vara bigibigiko thiyanġi na i woraw e għare.

⁵² Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi għaregħare.

3

*Jon Rabapitaiso le vavaghare
(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)*

¹ Taibiriyyas Sisa għambaña mbaro, thegħatħegħha hoyaworo na umbolimaninji e tine, Pontiyyas Pailat iye Judiya ghagħawana, Herod iye Galili għarambarombaro na ghagħha Pilip i mbaro Itureya na Tirolonitis e lenji valivanga na Lisaniyyas iye i mbaro Abilini,

² na e mbanjako iyako Anas na Kaiyapas thiye ravowvovo lagħiġaqiye lenji randeviavu. E mbanjako iyako Loi għaliex i mena weya Jon, Sakaraiya nariye, ina e njamnjam.

3 Va i vagħiliya Joridān ele valivanġako tine na i vavaghare weñgiya għarīghari thi uturañgiya lenji tharri na thi roitetengi na Loi i numotena lenji tharri. Amba thi bapitaiso,

4 ipsis Aiseya, Loi għaliex għarautu va i rori ele utu iña, “Lolo regħa i kulakula e njamin, ‘Hu vivatha kamwath i Giya kaiwae, na hu varumwaru na mbala i rejew!

5 Tholowo regħa na regħa hu tighiyomunġi, na ouou na bobokulu hu mbuniyathunġi na i rumwaru. Kamwath i thi godugodu hu vanamweñgi na gotiħanjarri hu lalonġi,

6 na għarīgharike wolagħiye mbala thi vaidiya Loi le vamoru.”

7 I dage weñgiya wabwiko lagħiye va thi rakamenakowe bapitaiso kaiwae iña, “Għemi mwata raraithari ġħem! Thela i dage e ġħem na hu munjeva ne hu voiteta Loi le għattemuruko vuyowae iya i menamenako?

8 Hu vaemunjunja e lemi vakathana kaero hu uturañgiya lemi tharri na hu roitetengi na thava hunja, ‘Loi mane i giya vuyowo weime. Għime Eibrahim orumburumbuya ġħime.’ Ya dage e ġħem, Loi valikaiwae i mbaninġi varivvarike thiyake na i vakathañgiya Eibrahim orumburumbuya.

9 E mbañake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regħa na regħa ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

10 Wabwiko thi vaito, thiha, “Ko ne wo vakathaenje budakai?”

11 Jon i gonjogħha weñgi iña, “Thela ghakwama ghayaboyabo yañgaiwo, valikaiwae i ligħiyan jañgara weya thela ma e ghakwama ghayaboyabo, na thela e għae tembe i vakatha ipsis ġoreiyeva.”

12 Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiha, “Ravavaghare, ne wo vakatha budakai?”

13 I dage weñgi iña, “Thava hu mban na hu kivwala ipsis ġoreiha għamīġadina.”

14 Ragagaithi vavana tembe thi vaitova thiha, “Naka ġħime? Ne wo vakatha budakai?”

I gonjogħha weñgi iña, “Tha hu rovurigħegħe na hu vakaivija lolo regħa na hu wonjowebwagañgi tharri e ghavakatha mbala hu kaivinġi. Nuwamina i loghe enge modamina kaiwae.”

15 Għarīghar kaero thi rerenuwa ja na lenji renuwa ja e gharenjiko kaero i ruku, thiha Jon iye mbwata Mesaiya.

16 Jon i gonjogħha weñgi iña, “Għino ya bapitaisonja e mbwa, ko iyemaenje loloko iya i menamenako iye i vurighiegħ kivwalang. Għino ma elo thovuye na valikaiwanġu ne ya rakayathu għegħe għaqqa. Iye ne i bapitaisonja e Nyao Boboma na e ndighe une.

17 Le savi wit kaiwae kaero ina e nimae, ne i ghatha mbombouyeko weħiye wokiwiniyek. Ne i mbana mbombouyeko na i vathe e għanġolo na wokiwiniyek i nambu e ndigħekko iya ma mbañja regħa ne i marek.”

18 E utuutu ipsis ġorġiyan i għanagħha Jon i vakaiwonja na i vavurighiegħi għarīghar na i vavaghare weñgiya Toto Thovuye.

19 Ko iyemaenje Jon i goviya Herod għamwae, kaiwae i vaنجwa Herodijs ghagħha levo, na kaiwae vambe i vakathañgiva tharri lemoyo.

20 Tharinqiko thiyako e vwatanji, Herod tembe i vakathava tharri lagħiye regħa, i woruwo Jon e thiyo.

*Jon i bapitaiso Jisas
(Mat 3:3-17; Mak 1:9-11)*

²¹ Mbaña gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbaña va i naŋgonanço, buruburu i mavu,

²² na Nyao Boboma i njawe ŋgoreiya bunebune. Amba ghalighaliňa regha i njama e buruburu inja, "Ghen narunju gharegharethovuniye, u vakatha ya warari laghiye moli."

*Jisas orumburumbuyenji
(Mat 1:1-17)*

²³ Mbaña Jisas ghatheghathegha vama ŋgoreiye ghweto amba i woraweya le kaiwo righe. Gharighari thi renuwaňa amalaghiniye ramaya Josep,

Josep ramaya Heli,

²⁴ Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep,

²⁵ Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai,

²⁶ Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda,

²⁷ Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri,

²⁸ Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri,

²⁹ Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai,

³⁰ Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim,

³¹ Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid,

³² Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason,

³³ Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda,

³⁴ Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho,

³⁵ Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila,

³⁶ Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek,

³⁷ Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan,

³⁸ Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

4

*Seitan i vatanathethaja Jisas
(Mat 4:1-11; Mak 1:12-13)*

¹ Jisas, Nyao Boboma i riyevanjara, i njoghamma e Walaghita Joridan na Nyao Boboma i yovanju e njamnjam vurivuri vwatavwata,

² amba Seitan ve vatanathethaŋawe gheneyevari e tine. E mbaŋako thiyako mavá i ndegħaniŋga mun, na għenneyevariko e għereinji amba báda i ghari.

³ Seitan i dagewe inja, “Thon̊go Loi Nariya għen, u ɳaerambeya varike i għarav i na bred.”

⁴ Jisas i gonjoghawé inja, “Buk Boboma inja, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’”

⁵ Mbaŋa ubotu Seitan i vanġuvoreňa ghembá yavoro moli, na i vatomwe weya ghamba mbaroko wolagħiye e yambaneke,

⁶ na i dagewe inja, “Ne ya vatomwe e għen ghamba mbaroko wolagħiye thiyan na u mbaroñanġi weīye lenji vwenyevwenyeko wolagħiye. Kaerova i vatomwe wenġo, na ne ya vatomwe weya the lolothan nuwaŋguiya ya vatomwewe.

⁷ Iya kaiwae thon̊go u kururu e ghino, wolagħiye ko ne ya vatomwe e għen.”

⁸ Jisas i gonjoghawé inja, “Għarorori Ɂgħoreiyake, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.’”

⁹ Amba Seitan i yovaŋgu Jerusalem na i vanġurawé vara e Ngolo Boboma vvatae yavoro moli, na i dagewe inja, “Thon̊go Loi Nariya għen, u pito ghena.

¹⁰ Kainawie Buk Boboma inja: ‘Loi ne i variyenġiha le nyao thovuthovu ye kaiwan na thi njimbukiki wagħiawenje,

¹¹ ne thi mwanavairiŋe e nimanji mbala ma vo ɋeġżeen għegħen e vari.’”

¹² Ko iyemaenje Jisas i dagewe inja, “Buk Boboma inja, ‘Tha lolo regħa i mando na i woraweya Giya le Loi mando e tine.’”

¹³ Mbaŋa Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

Jisas i woraweya le kaiwo rigħe Galili

(Mat 4:12; Mak 1:14-15)

¹⁴ Amba Jisas i ghambu Nyao Boboma ghaliñae na i njogħha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivānġako lagħiye.

¹⁵ Va i vavaghare Jiu e lenji Ɂgħolo kururu tinenji na għarīghariko wolagħiye thi tarawenja.

Nasaret għarīghariniye thi botewo Jisas

(Mat 13:53-58; Mak 6:1-6)

¹⁶ I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji Ɂgħolo kururu tine Ɂgħoreiha vambe i vakavakatha. I yondoviri na i vaona buk,

¹⁷ thi thinigħiha weya Loi ghaliñae għarautu, Aiseya le buk. I tate na i vaidiha utuutuke thiyanke:

¹⁸ “Giya Une ina e ghino, kaiwae kaerova i tuthiñgo na ya womena Toto Thovuye wenġiha mbinyembinyenju.

Va i variyenġo na ya uturānġiha unuyathu utuniye wenġiha thavala thi vaniñgi, na thavala maranji thi tharri kaero thi thuweva na ya unuyathunġiha thavala thi njimbu njonjanjonānġi,

¹⁹ na ya uturānġiha mbaŋake Giya ne i vamorunġiha le għarīghar.”

²⁰ Jisas i vaonavao, i vona bukuko* na i thinigiyi njogha weya ŋgolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ŋgoloko tine mbe thi vonjimbughathi vara.

²¹ I dage wenji inja, “Utuutuke iya e bukuke iyake kaero i tabona emunjoru e mbaŋake noroke ŋgoreiya me lemi lonwena.”

²² Taulaghiko thi wovathovuthovuyena na gharenji i yo laghiye utuutuko thovuthovuye thi ranjiranji e ghaeko. Thiňja, “Ma Josep nariyeko, ae?”

²³ I dage wenji inja, “Ya ghareghare ne hu guven̄gwa goghaimbake iyake, ne huňa, ‘Rathawathawari, tembe u thawariya ghanimbereghana.’ Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli.”

²⁴ Jisas i gotubwe inja, “Ya dage emunjoru e ghemi, gharighari thi botewo Loi għaliñae għarautu thongi iye ghambanji loloniye.

²⁵ Ya vaemunjoruña e ghemi, Ilaija va e ghambanja tine, theghathegħa umboto na vangothiye mavu i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivaŋgako iyako. Othembe ranjama wambwiwambwi lemozo va inanji Isirel e mbaŋako iyako,

²⁶ ko iyemaenje Loi mavu i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele valivaŋga, iye ma Isirel wevoniye.

²⁷ Na għarighari lemozo va inanji Isirel, thi għataja lepelo,[†] Loi għaliñae għarautu, Ilaisa ghambanja e tine, ko iyemaenje Ilaisa mavu i thawari mun regħha, vambe i thawari enge Naaman[‡] rara Siriya.”

²⁸ Mbaňa għarighariko e ŋgolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli.

²⁹ Thi rakayondo, thi lawe Jisas e nimanji na thi vanġuiteta ghembako. Thi yovanġu e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwa ja va thiňja enge ne thi du na i yonjonja ouko għadidiye.

³⁰ Ko iyemaenje va i ghathara wabwiko e tinenji na kaero i waova.

Amala regħa nyao raithari nawe

(Mak 1:21-28)

³¹ Amba Jisas i wa Kapenaom, Galili ghembaniye regħa na e Sabat i vavaghare wenjiya għarighari.

³² Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

³³ E ŋgolo kururuko tine amala regħa nawe, nyao raithari va inawe. I kula na għaliñae laghiye,

³⁴ inja, “Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena għeke na u vakowanaime? Ya ghareghare thela għen, għen Raboboma Loi va i variye.”

³⁵ Jisas i ḥaevwa ja inja, “Tha ghadage! U ranji weya amalana!” Nyaoma raithari i vakatha amalama i dobu e għamwanji na i ranji ko mava i vakowana mun riwae regħha.

³⁶ Għarighariko wolaghiye gharenji i yo laghiye na thi vedage wenji thiňja, “Wo hu thuwe! Loloke iyake weiye le mbaro na le vurīgħegħe na i utu wenjiya nyao raraithari na kaero thi rakaraŋgi.”

³⁷ Jisas utuutuniye i lalo valivaŋgako iyako.

* ^{4:20} Bukuke iyake thi uno idae “scroll.” Va thi vakatha weiye peipa o thettheġħan njimwae molao na thi von mbaňa thi vaonavao. † ^{4:27} Lepelo għarumwaru ina Utu Għarumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. ‡ ^{4:27} Naaman għarumwaru ina Utu Għarumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

*Jisas i thawaringiya gharighari lemoyo
(Mat 8:14-17; Mak 1:29-34)*

³⁸ Jisas i iteta ɳgolo kururu na i wa Saimon ele ɳgolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi naŋgo weya Jisas na i thalavu.

³⁹ I wa ve ndeghathī e ghadidiye na i ɳaevwaŋa ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanjamwengi.

⁴⁰ Varae vama ve ronja amba gharighari thi bigimenanjiya thavala tomethi ghambwera va ina wengi na Jisas i bigiraweya nimanimae regha na regha e vvatanji na riwanji kaero i thovuyeva.

⁴¹ Nyao raraithari vambe thi rakarangi wengiva gharighari na thiya kula, thiŋa, "Ghen Loi Nariya ghen!" Ko iyemaŋge i ɳaebaruru wanangi na i vakathanji ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

⁴² Mbanjambaŋa vena Jisas i iteta ghembako na i wa e valivanja ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathī na thava i itetenji.

⁴³ Ko iyemaŋge i dage wengi ina, "Nuwaŋguiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghembra vavanava, kaiwae iyake iyava Loi i variyengoko na ya vakatha."

⁴⁴ Iya kaiwae va i vavaghare e ɳgolo kururu tinenji Judiya laghiyeko.

5

*Jisas i kula wengiya raboroborogi na thi ghambu
(Mat 4:18-22; Mak 1:16-20)*

¹ Mbaŋa regha Jisas va i ndeghathī e Njighi Genesaret* għadidiye amba għarighari thi rakavathavatha e ghadidiye na thi vandej i utu ja Loi le utu.

² I thuweŋgiya waŋgawanya waŋgaiwo thi mwanavoreňanji. Raboroborogi methi mwanavoreňanji na vethi thavwiŋgiya lenji ghina.

³ Jisas i tha e waŋgara, Saimon le waŋga, na i dagewe na i yambiranjiya seiwo eto. I yakuwe na i vavaghare wengiya għarīghariko.

⁴ Mbaŋa i utuva, i dage weya Saimon ina, "U vorangi e waŋgake ɳgora dumwagako ghadidiye, na għen na għanunena hu da lemi għinana na borogi thi wona."

⁵ Saimon i gonjogħaw iha, "Amalana, me gouġou mo rovurighegħe moli ko iyemaŋge ma mo ndekosi mun. Ko kaiwae u dagħena e ghino ne ya vakatha ɳgoreiġa għaliex."

⁶ Mbaŋa thi vakatha ɳgoreiyyako, borogi lemoyo moli thi wona na mbalama thi teniŋgiya għinako.

⁷ Thi yawalo wengija għanjiuneko e waŋgako waŋgarako na thi mena thi thalavuŋgi. Thi mban vanjaranjiya waŋgaiwoko e borogiko na mbalama thi dama.

⁸ Mbaŋa Saimon Pita i thuwe iyako i mena i ronja e għegħe vuvuye Jisas e għamwae na ina, "U roitetēn, Giyana, kaiwae lolo raithara ghino."

⁹ Weiyanjiya għauneko għarenji i yo borogiko lenji għanagħanagħha kaiwae

¹⁰ na tembe ɳgoreiyeva Jemes na Jon, Sebedi le ɳgaŋgama, thiye Saimon le vighħathinji.

Jisas i dage weya Saimon ina, "Tha u mararu, e mbaŋake noroke na i għaoko għen għarīghari għanġirakosi."

* **5:1** Njighi Genesaret iye idae regħava Galili Njighi.

¹¹ Thi livorenja lenji waŋgawaŋgako, thi iteta bigibigiko wolaghije na thi ghambugha Jisas.

*Amala i ghatanja lepelo
(Mat 8:1-4; Mak 1:40-45)*

¹² Mbaña Jisas vamba ina e ghembra regha, amala regha i menawe i ghatanja lepelo. Mbaña i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i naŋgowe iňa, "Giyana, thongo nuwaniya u vakathaňo na ya thovuye."

¹³ Jisas i livamomoya niňmae na i vighathigha amalako na iňa, "Nuwaŋguke nuwaiya, riwana i thovuye!" E mbaňako iyako lepeloko i kowe.

¹⁴ Jisas i dage vavurighiegħewi iňa, "Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowovovo, vo vatomenge għanimberegha na vo vowo ńgoreiġa Moše le mbaro, na iyake i vaemunjoru ja weñgiya għarīgharri riwana kaero i thovuye."

¹⁵ Ko iyemaenje Jisas utuutuniye ma i lagħiye enge na wabwi lemoyo thi mena thi vandeňe na i thawariňgiya thavalha e għanjighambwera.

¹⁶ Ko mbaña vavana i wa e valivaňga ma għarīghariniye na ve naŋgowe.

*Jisas i thawariya amala i kuvokku
(Mat 9:1-8; Mak 2:1-12)*

¹⁷ Mbaña regħa Jisas i vavaghare, Parisi na Mbaro għaravavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembagħembra regħa na regħa Galili e tine na Judiya na Jerusalem. Giya le vurighiegħi va inawe na valikaiwae i thawariňgiya ghambwiegħambwera.

¹⁸ Amaamala vavana thi womena amala regħa na e ghambae ġħawwarara, i kuvokku. Thi munje thi woruwo e ńgolo tine na thi worawie Jisas e għamwae,

¹⁹ ko kaiwae wabwi lagħiye va inanji e ńgoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ńgoloko vwatae,[†] thi vakatha doda na thi vakwatenjonja e ghampaeko wabwiko e għanjlughawgħaw Jisas e għamwae.

²⁰ Mbaña Jisas i thuwe lenji loŋwegħathiko, i dage weya amalako iňa, "Wou, len tharina kaero ya numoten."

²¹ Parisi na mbaro għaravavaghare thi rerenuwa ja mbe thiye enge, thiňa, "The lolo idayake iya i utuvatharike weya Loi? Loi mbe għambberegha enge valikaiwae i numotena tharī!"

²² Jisas vama i ghareghare lenji renwu ja iya kaiwae i dage wenji iňa, "Buda kaiwae hu rerenuwa ja bigibigike thiyake e gharemina?

²³ Iyanġaniya ghautuut i maya, 'Len tharina kaero ya numoten,' o yaňa, 'U yondovir i na u loŋga'?

²⁴ Ya vaemunjoru ja e ghemi, Lolo Nariye ele mbaro e yambaneke na valikaiwae i numotena tharī." I dage weya kuvokuvoko iňa, "Ya dage e għen, u bigiha ghambana ġħawwarara na u wa e len ńgolo!"

²⁵ E mbaňako iyako i yondovir i taulaghiko e għamwanji, i mbana vwararako me għenakwe, i wa ele ńgolo na i tarawenja Loi.

²⁶ Taulaghiko gharenji i yo na thi tarawenja Loi thiňa, "Ma ra thuwenjiya bigibigi vavana na ghamba numowo noroke!"

[†] 5:19 E mbaňaqko thiyanke tħalli ńgolo vwata ńgoreiye pulo i rumwaru. Għarīgharri mbe thi vanavanaw e ńgoloko e għanjinjend o għenjivavna. Mbaña vavana thi għena għekk mbaña dayagħha ghambanja.

*Jisas i kula weya Livai
(Mat 9:9-13; Mak 2:13-17)*

²⁷ Iyake e ghoreiye Jisas i rangi e ɳgoloko na i vaidiya takis għaramban regħa idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe inja, “U ghambuŋo.”

²⁸ Livai i yondoviri, i iteta bigibigiko wolagħiye na i ghambu.

²⁹ Amba Livai i vakatha għaniŋga lagħiye ele ɳgoloko tine Jisas kaiwae. E tinenji wabwi lagħiye takis għaramban na għarīghar i vavanava thiya għaniŋga weinjiyanġi.

³⁰ Ko iyemaenje e tinenji Parisi vavana na mbaro għaravavaghare vavana, thiye Parisi, thi liya Jisas għaraghambu għanjiutu thiha, “Buda kaiwae huya għaniŋga weimiyangja takis għaramban na għarīghar ikek raraithar?”

³¹ Jisas i gonjogha wenġi inja, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambwiegħambwera enge nuwanjiya.

³² Ma ya mena na ya kula weñgiya għarīghar i rumwaru ko mbe ya kula weñgi enge tharri għaravakatha na thi uturaŋgiya lenji tharri na thi roitetengi.”

*Vaito mbemba kaiwae
(Mat 9:14-17; Mak 2:18-22)*

³³ Amba Parisi na lenji mbaro għaravavaghare thi dage weya Jisas thiha, “Jon għaraghambu mbaña vavana thi mbeya għaniŋga na thiya nango, na Parisi għanġiraghambu mbe ɳgoreiyeva, ko iyemaenje għen għanġiraghambu thi għaniŋga na thi munumu.”

³⁴ Jisas i gonjogha wenġi inja, “Thare valikaiwae u vakathanġi għe għaraghaghayawo thi mbeya għaniŋga mbaña ragħegħe għimor mbe inawwa vara weiyanġi? Nandere!

³⁵ Ko iyemaenje mbaña tene i mena na ne e mbañako iyako thi vanġu weñgiya ragħegħe għimor, ko amba thi mbeya għaniŋga.”

³⁶ Jisas tembe i utu Java għogħimbake iyake wenġi inja, “Ma lolo regħa ne i mwanathethi ghakwama ghayaboyabo togha na i li na i ɳgiya kwama ghayaboyabo teuyewe. Thonjo i vakatha ɳgoreiyako, mbaña i thavwi na i livamo toghako ne i matħethi na toghako mane mboromboro weiye teuyeko.

³⁷ Na mane lolo regħa i lingiwa waen togha e variye teuye thi vakatha e thettheġħan njimwae. Thonjo i vakatha ɳgoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakowana variyeko.

³⁸ Iya kaiwae waen togha tembe i lingiwa e variye togha.

³⁹ Na ma lolo regħa nuwaiya waen togha thonjo kaero me muna waen teuye, kaiwae ne inja, ‘Waeniko teuye għaminae thovuye’.”

6

*Jisas na Parisi thi wogaithi Sabat kaiwae
(Mat 12:1-8; Mak 2:23-28)*

¹ Va Sabat regħa Jisas na għaraghambu thi ghathara wit e għanji-uma. Għaraghambuko thi vugħha witiko uneune, thi ɳwi vvaravwara e nimanimanji na thi għana mbombouyeko.

² Parisi vavana thi vaito thiha, “Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatōmwe weinda na ra vakatha e Sabat?”

³ Jisas i gonjogha wenġi inja, “Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbaña weñgiya għaune na bada i għarīngi?

⁴ Va i ru Loi ele ɳgolo tine na i wo bred boboma na i ghan, na tembe i wogiya weŋgiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan.”

⁵ Jisas i dage weŋgi inja, “Lolo Nariye iye Sabat ghagiya.”

*Amala nimae i mare
(Mat 12:9-14; Mak 3:1-6)*

⁶ Sabat reghava Jisas i ru e ɳgolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvu.

⁷ Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thonggo i thawariya amalako mbala lenji righe na thi wonjowe.

⁸ Ko iyemaenje Jisas vama i ghareghare lenji renuwanjako, amba i dage weya amalako nimaeko i mare inja, “U yondoviri na u mena u ndeghathi e ghamwameke.” Amalako i yondo na ve ndeghathi gheko.

⁹ Amba Jisas i dage weŋgi inja, “Wo ya vaitonja, iyanjaniya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakowana?”

¹⁰ I thuwevaonji regha na regha amba i dage weya amalako inja, “U livamomoya nimanina.” I vakatha ɳgoreiye na nimaeko kaero i thovuyeva.

¹¹ Ko iyemaenje gharenji i muru laghiye moli na mbe thiye enge thi veutu weŋgi, ne thi vakatha budakai weya Jisas.

*Jisas i tuthinjiya ghaliŋae gharaghambi
theyaworo na theghewo
(Mat 10:1-4; Mak 3:13-19)*

¹² Mbaŋa regha e mbaŋanjiko thiyako e tine Jisas i voro e ou regha na ve naŋgowe. Va gougouko iyako i naŋgonanjo weya Loi.

¹³ Mbaŋa ighiviya rakaraka i kula vathangija gharaghambu na i tuthinjiya theyaworo na theghewo. I rena idanji ghaliŋae gharaghambi:

¹⁴ Saimon, vambe i unova Pita, na ghagħae Endru, Jemes, Jon, Pilip, Batolomiu,

¹⁵ Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,*

¹⁶ Judas Jemes nariye,[†] na Judas Isakariyat, iye Jisas għaliliva.

*Jisas i thawarinjiya għarighari lemoyo
(Mat 4:23-25)*

¹⁷ Mbaŋa Jisas i njama weiyanjiya ghaliŋae għaraghambi, na i ndegħħathi e malamo regha na għaraghambu wabwi lagħiye va inanji gheko. Għarighar i lemoyo moli inanji gheko thi rakamena Judiya lagħiye ko na Jerusalem na ghembagħemba e njighi għadididiye Taiya na Saidon e lenji valivanga.

¹⁸ Va thi rakamena na thi vandenje na thavala e għanġiġħambwera thi naŋgowe na i thawarinji. Thavala nyao raraithar i va thi vakatha vuyowo weŋgi vambe thi menaweva na i thawarinji.

¹⁹ Għarighar iko wolaghixiye thi mando na thi vighħath, kaiwae vurigħegħe va i rangiraŋgiwe na i thawarivaonji.

*Jisas i vavaghare warari na nuwathari kaiwanji
(Mat 5:1-12)*

* **6:15** Jilot iye lolu regha iya nuwaiya Jiu għarighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko għarighar iko va nuwanjiya rakayathuke iyake. † **6:16** Jemesike iyake mbowo thi unova idae Tadiyas.

- ²⁰ Jisas marae i ghembengiya gharaghambu amba inja,
“Hu warari, thavala ghemi mbinyembinyenju, kaiwae Loi le ghamba
mbaro kaero ina weŋgi.
- ²¹ Hu warari, thavala ghemi bada i ghariŋga e mbaŋake iyake, kaiwae ne
i mban vanjaranġa.
Hu warari, thavala ghemi hu numothari e mbaŋake iyake, kaiwae ne i
vawarariŋanġa.
- ²² Hu warari, thavala ghemi, mbaŋa għarighari thi botewoyathunġa, na
thi kiteni�athunġa e lenji wabwi tine, na thi utuvathari e ghemi na
thiňha idamina i thari, kaiwae hu ghambugha Lolo Nariye.
- ²³ Hu warari laghiye e mbaŋako iyako hu thari weīye lemi warari, kaiwae
modami laghiye mbe ina e buruburu.
Hu renuwaŋakiki għarīgharike iya thi vakatha vuyowoke e ghemi, orum-
burumbunji vambe thi vakathava ŋoreiye weŋgiya Loi ghaliñae
gharautu.
- ²⁴ “Ko iyemaenġe ghemi ravwenyevwenye mbaŋake, nevole hu
thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.
- ²⁵ Thavala ghemi hu għan talabwaya ja e mbaŋake iyake, nevole hu
thovuyaona, kaiwae nevole hu bada.
Thavala ghemi mbaŋake hu vaviri, nevole hu thovuyaona, kaiwae nevole
hu raŋnumoumu laghiye moli.
- ²⁶ Thoŋgo għarīghari thi wovathovuthovuyenja, nevole hu thovuyaona.
Orumburumbunji vambe thi vakathava thanavuko iyako weŋgiya
ghaliñae għarautu kwanikwan.”

Għanithanavu weŋgiya għanithiġhiya
(Mat 5:38-48; 7:12)

- ²⁷ “Ko iyemaenġe ya dage e ghemi thavala hu vandenjenġo. Hu
għarethovu weŋgiya għamithiġhiya, għamithanavu i thovuye weŋgiya
thavala thi botewoyathunġa,
- ²⁸ għaremi weŋgiya thavala thi guranga na thavala thi vakatha vathari
e ghemi hu naŋgo kaiwanji.
- ²⁹ Thoŋgo lolo regħa i tagaleva galagħan, u vatormweya valigħalagħanina
tembe i tagalevava. Thoŋgo lolo regħa i liya għanikwama ghayaboyabo
tembe u vatormwe weva iya yangarana e tinena na i li.
- ³⁰ Thela i naŋgo weya bigi regħa e għen u wogiyaw, na thoŋgo
lolo regħa i wo bigi regħa e għen, thava tembe u vavurighegħeja na i
wonjoghava e għen.
- ³¹ Budakaiya nuwamiya għarīghari thi vakatha e ghemi, hu vakathava
weŋgi.”
- ³² “Thoŋgo mbe hu għarethovu weŋgi enge thavala thi għarethovu e
ghemi, ŋorongħa na hu renuwa na hu munjeva Loi ne i vamodanġa? Nandere,
kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi
għarethovu njogħha weŋgiya thavala thi għarethovu weŋgi.
- ³³ Na thoŋgo mbe hu vakatha enge vakatha thovuye weŋgiya thavala
thi vakatha vakatha thovuye e ghemi, ŋorongħa na hu renuwa na hu
munjeva Loi ne i vamodanġa? Nandere, kaiwae othembe thavala ma thi
ghambugha Loi le mbaro thi vakatha tembe ŋoreiye iyako.
- ³⁴ Na thoŋgo mbe hu giya enge bigibigi weŋgiya thavala hu għareghare
ne thi giya njogħha modae e ghemi, ŋorongħa na hu renuwa na hu
munjeva Loi ne i vamodanġa? Othembe thavala ma thi ghambugha Loi le

mbaro thi giya bigibigi wenjiya thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiyeva lenji iyako le ghanaghanaga.

³⁵ Ko iyemaenje hu gharethovu wenjiya ghamithighiya na ghamithanavu i thovuye wenji. Hu giya bigibigi wenji na tha hu rerenuwaña modae i njogha wenja. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wenjiya gharighari ma thi vata agowe na gharighari ghanjithanavu raithari.

³⁶ Gharemi mbe i nja wenjiya gharigharike wolaghiye, ngoreiya Loi Ramami, ghare i nja wenjiya gharigharike wolaghiye.”

*Wovatharithari utuniye
(Mat 7:1-5)*

³⁷ “Tha hu wovatharitharinjanya ghamune mbala Loi ma i wovatharitharinjanya. Thava huja thiye gharighari raraithari, mbala Loi tembe i utuva ngoreiyako kaiwami. Hu numoyathunjiya ghamune lenji thari, na Loi mbala i numotena lemi thari.

³⁸ U giya wenjiya ghanune na Loi mbala i giya e ghen. U mban wagiyawe na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngoronga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye.”

³⁹ Jisas vambe i utujava goghaimbake iyake wenji iña, “Thare valikaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikaiwae mbene theghewoko vara vethi dobu e goga.

⁴⁰ Ma ravavaona regha ne i kiwwala le ravavaghare, ko iyemaenje ravavaona regha na regha, mbaña ne i vavaonanya kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko.”

⁴¹ “Buda kaiwae u thuwe nuthuñuthu ghanuna e marae ko iyemaenje ma u thuwe umbwana laghiye iya ghen e maranina?

⁴² Ngoronggaenje na u dage weya ghanuna, ‘Ae wou, wo ya woraنجiya nuthuñuthuna e maranina,’ ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woraنجiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u woraنجiya nuthuñuthuna ghanuna e marae.”

*Une i woraنجiya budakai ina ghare
(Mat 7:16-20; 12:33-35)*

⁴³ “Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye.

⁴⁴ Umbwa regha na regha ghayamoyamo ve ranji e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

⁴⁵ Lolo thovuye uneja thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneja thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaraنجi e ghaendake.

*Ngolo gharavatavatad theghewo
(Mat 7:24-27)*

⁴⁶ “Buda kaiwae hu dage e ghino na huja, ‘Giya, Giya,’ na ma hu vakatha budakaiya ya utuña?

⁴⁷ Thela thongo i mena e ghino na i vandeњe lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake.

48 Iye ŋoreiya amala regha i vatada ŋgolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbaña vorughala i ranji na i vatad e ŋgoloko ghetu, ma i vandindiya ŋgoloko, kaiwae ghatungiko nanji e vari vwatae.

49 Ko iyemaenje thela i lonwe lo utuke na ma i vakatha ŋoreiye, amalaghiniye ŋoreiya amala i vatada ŋgolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbaña vorughala i voro na i vatad e ŋgoloko, i mbun na mbañara i dobu na i raka vawowona.”

7

Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Mat 8:5-13)

1 Mbaña Jisas i vavagharevao wenjiya gharighari amba i wa Kapenaom.

2 Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gherewe moli, i ghambwera na ma thi tagayobonjoja enge.

3 Ragagaithiko lenji randeviva i lonwe Jisas utuniye ina Kapenaom, i variyengiye Jiu lenji randeviva vavana na vethi naŋgowe na i mena i thawariya le rakakaiwoko.

4 Mbaña thi menawe thi naŋgo vurigheghewe, thiňa, “Amalake iyake valikaiwae moli u thalavu.

5 I gharethovu wenjiya la bodaboda na va i vatada ŋgolo kururu kaiwame.”

6 Iya kaiwae Jisas i wa weiyangi. Mbaña vama i vurithaiya ŋgoloko ghadidiye, ragagaithima lenji randeviva i variyengiye ghaune vavana na vethi dagewe thiňa, “Amalana, len ghavaligiya ghaliniae ŋgora iyake inja, ‘Tha u rovurigheghena lo ŋgoloke. Ma lolo thovuya ghino na valikaiwae u ru elo ŋgoloke.

7 Iya kaiwae ma renuwaña ghino ma elo thovuye na wombereghake ma ghaona e ghen. Mbema unjaenje na lo rakakaiwoke kaero riwae i thovuye.

8 Ghino ŋoreiye, ya ghambugha rambarombaro e vwatanglu lenji renuwaña, na lo ragagaithi tembe thi ghambuva ghino lo renuwaña. Ya dage weya regha yanja, “U wa,” na i wa; na ya dage weya regha yanja, “U mena,” na i mena; na ya dage weya lo rakakaiwoke yanja, “U vakatha iyake,” na i vakatha ŋoreiye.”

9 Jisas ghare i yo mbaña i lonwe iyake. I ndevaghile na i dage wenjiya wabwiko thi rakambeleko inja, “Ma mbaña regha ya vaidi mun lolo regha le lonweghathi ŋoreiyake, othembe Isirel e tine!”

10 Utu gharawo thi njogha ragagaithima lenji randeviva ele ŋgolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

Jisas i vaŋguthuweiru wambwi regha nariye na tembe e yawayawaliyeva

11 Iyako e ghoreiye Jisas i wa e ghembal regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva.

12 Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworangima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenje vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako.

13 Mbaña Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe inja, “Tha u randa.”

14 Amba i longa ghembal, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas inja, “Amalana! Ya dage e ghen, u thuweiru.”

¹⁵ Amalako i thuweiru na kaero i utuutuva. I vañgu na i vañgunjogha weya tinae.

¹⁶ Taulaghiko weinji lenji mararu laghiye na thi tarawenja Loi thiña, “Loi ghaliniae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavunjiya le gharighari.”

¹⁷ Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

*Jisas na Jon Rabapitaiso
(Mat 11:2-19)*

¹⁸ Jon gharaghambu thi utugiyavaowe bigibigike thiylake utuninji,

¹⁹ amba i kula wenjiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, “Ghen mbema iyava thiylake tene i mena, o wo roroghaghaweva lolo regha?”

²⁰ Mbanja thi mena weya Jisas thiña, “Jon Rabapitaiso me variyeime na wo mena wo vaitonje, ‘Ghen mbema iyava thiylake tene i mena, o wo roroghaghaweva lolo regha?’ ”

²¹ E mbanjako vara iyako Jisas i vamorunjiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wenji, na i tatenjiya thavala maranji thiya kwaghe.

²² I gonjogha wenji inja, “Hu njogha na vohu utugiyawa weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokovo kaero thi lonja, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyembinyenju kaero thi lonjewya Toto Thovuye iya thi vavaghare wenji.

²³ Na tembe hu utugiyaweva iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwañgu.”

²⁴ Jon gharaghambuko ma methi wa na e gherelinji amba Jisas i utu wenjiya wabwiko Jon kaiwae. Inja, “Mbanja va hu wa weya Jon e njam-njam, va nuwamiya hu thuwe budakai? Wuñgiwuñgi ndewendeweiko i uvathowo?

²⁵ Thonjo nandere, va hu wa enge na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kiñ e lenji ñgolo.

²⁶ Ko va vohu thuwe enge budakai? Loi ghaliniae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghaliniae gharautu na ma e vvatanjiwova.

²⁷ Amalaghiniye iya utuniye bukuma i worangjiya iya ijake, ‘Ya variya ghalinjanju gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.’ ”

²⁸ “Ya dage e ghemi, Jon iye i kivwalañgi vara gharigharike wolaghiye va thi yomara e mbunima na madibe, ko iyemaenje thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kivwala Jon.”

²⁹ Gharighariko wolaghiye na takis gharamban iyava thi lonje Jisas le vavaghareko, thi wovathovuthovuyenja Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon.

³⁰ Ko iyemaenje Parisi na mbaro gharavavaghare thi botewo Loi le renuwaña, kaiwae thi botewo thi bapitaiso weya Jon.

³¹ Jisas i gotubwe inja, “Ne ya vamboromboronjanjiya thake iyake weiye budakai? Ngoranjiya budakai?

³² Ghemi ɳgoramiya gamagai thiya yaku e ghamba maket na thi vekula weŋgi:

“Mo wiya igo kaiwami, ko ma mohuya thari, mo wothuŋa nuwathari ghawothu ko ma huya randa.”

³³ Ghemi ɳgoramiya gamagaiko thiyako mbaŋa Jon i mena va i mbeya għaniŋga na mava i muna waen, na huŋa, “Nyao raithari inawe.”

³⁴ Lolo Nariye i mena, nuwanuwaiya għaniŋga na waen għamun, na huŋa, “I butu e għaniŋga na i butu e munumu, na għaunenjiya takis għaramban na thiye għarighari raraithari.”

³⁵ “Ko iyemaenje Loi le thimba i worangi thavala thi goruwe thi vaemunjoru iye thimba emunjoru.”

Jisas na ela rayathiyathima

³⁶ Wabwi Parisi regħa i naŋgo weya Jisas na i mena i għaniŋga weīye. Jisas i ru ele ɳgoloko na i yaku e ghamba yaku.

³⁷ E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbaŋa kaero i għareghare Jisas ina i għaniŋga Parisi ele ɳgoloko, i thinimena bodiła vvarara bunama butiye thovuye inawe.

³⁸ I ndegħathi Jisas e għereiye ɳgora għegħeko, i randa na i vanġuthiya għegħenjiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamongi na i lingiġa bunamako e għegħeko.

³⁹ Mbaŋa Parisiko, iya me naŋgomawie na i ru ele ɳgoloko, i thuwe iyako, i dage weya mbe ghamberegha inja, “Thoŋgo amalake iyake iye Loi għaliex għarautu, mbala i għareghare the wevo iya i viviġħathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

⁴⁰ Jisas i dagħewi inja, “Saimon, nuwaŋguiya ya utu ja bigi regħa e għen.”

I gonjoghaw iċċi, “Ngoreiye Ravavaghare, u utugiyama.”

⁴¹ “Amaamala theghewo va e għanjighaga weya mani għaragiya regħa. Regħa ghaghaga getħiseryelima (500) na regħa getħiż-żelima (50).”*

⁴² Ma regħa valikaiwae i vamodo njogħha, iya kaiwae amalama i kiten weŋgi na thava thi vamodo njogħha. Theghewoko, iyanġaniya ne i għarethovu lagħiye?”

⁴³ Saimon i gonjoghaw iċċi, “Ya renuwa ja iya amalama ghaghagħama i lagħiye.” Jisas iċċi, “Len renuwa ja i emunjoru moli.”

⁴⁴ Jisas i rovi na għamwae i ġhemba elama amba i dage weya Saimon iċċi, “Thare u thuwe wevoka iyake? Ma mena e len ɳgoloke tine ma mo thinigħiya mbwa e ghino na ya thavwiya għegħenju. Ko iyemaenje me vanġuthiya għegħenju e maralumuye na i ivamo e umbaliye ndamwandamwa.

⁴⁵ Ma mo vandamongo, ko iyemaenje wevoka iyake mbaŋa ma ruma na ghaghada mbaŋħakke ma i viyathu għegħenju għanġivandamo.

⁴⁶ Ma mo lingiġa bunama e umbaliġu, ko iyemaenje elaghiniye enge me lingiġa bunama e għegħenju.

⁴⁷ Iya kaiwae ja dage e għen, le gharethovuko lagħiye i worangiġa, le thariko wolagħiye kaero Loi i numoten. Ko thela thoŋgo Loi i numotena le tharri seiwo, iyake i worangiġa le gharethovu seiwo.”

⁴⁸ Amba Jisas i dage weya elako iċċi, “Len tharina kaero i numoteningi.”

⁴⁹ Amba thavala va inanji e għaniġgako rigħe thi veutu weŋgi thiġi, “Thelake, iya valikaiwae i numotenijieti tharike?”

* ^{7:41} Mani getħira ɳgoreiye mbaŋa regħa ghakaiwo na modae.

50 Ko iyemaenje Jisas i dage weya elako inja, “Len loñweghathina kaero i vamorunje, u wa wein len gharemalili.”

8

Wanakauko iyava weinjiko Jisas

1 Iyake e ghereiye Jisas i ru na i ranji e ghembaghembra nanasiye na laghilaghiye, i vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye. Gharaghambu theyaworo na theghewo vambe weiyangi,

2 na tembe ɔgoreiyeva wanakau vavana, va i variye rangiyanjiya nyao raraithari wenjiya vavana na i thawaringjiya vavana e ghanjighambwera. Wanakauke thiylake: Meri, va thi uno tinan Magadala, elaghiniye nyao raraithari theghepiri va thi rakarangiwe,

3 Jowana, le ghimoru Kusa, iye Herod le ɔgolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiylake va thi thalavuŋgiya Jisas na ghaliniae gharaghambi na thalavuko iyako vambe i ranji vara thiye e niñanji ghare.

Weiwo ghayathu ghagoghaimba (Mat 13:1-9; Mak 4:1-9)

4 Gharighari lemoyo vambe thi rakarakamena e ghembaghembra regha na regha, na mbaña wabwi laghiye thi mevathavatha amba Jisas i utuña goghaimbake iyake wenji inja,

5 “Mbaña regha amala regha i wa na ve yathu weiwo. Mbaña i yathu vavana thi unja e kamwathik mara, gharighari thi vurivala e vwatanji na ma thi mena thi ghaninji.

6 Vavana thi unja e thelau ele varivari, na mbaña thi yovoro kaero thi mareva kaiwae thelauko mava e thiñhiye.

7 Weiwo vavana thi unja e tatata tinetine, thi mbuthuvoro weinjiyanji na thi vwaringi.

8 Na weiwo vavana thi unja e thelau thovuye. Thi mbuthu na thi rau wagiyawe. Weiwo voghira uneune voghithanjar (100)."

Jisas i govuna le utuko inja, “Thonjo e yanayanawami hu vandeñe wagiyaweya ghalinjanuke.”

Buda kaiwae Jisas i goghaimba (Mat 13:34-35; Mak 4:10-12)

9 Gharaghambu thi govaito ɔgoronja goghaimbako iyako gharumwaru.

10 I dage wenji inja, “Loi le ghamba mbaro ghaghareghare emunjoru i rothuwele, Loi kaero i vakathanja na hu ghareghare. Ko gharigharike taulaghi wenji thi loñwe e goghaimba, mbala othembe thi thuwe ko iyemaenje ma thi vaidi na othembe thi vandeñe ko iyemaenje ma thi loñwe na thi ghareghare.”

Jisas i vamanjamanjalaya weiwo ghagoghaimba (Mat 13:18-23; Mak 4:10-12)

11 “Goghaimbake iyake gharumwaru ɔgoreiyake: Weiwo iye Loi ghaliniae.

12 Weiwoko iya thi unja e kamwathik mara ɔgoreiya thavala thi loñweya Loi ghaliniae, ko Seitan i mena i vakathanji na thi renuwaña vaghalawé, ma thi worawé e gharenji na ma thi loñweghathi na thi vamora yawalinji.

¹³ Weiwoma iyava thi unja e thelauma ele varivarima ɳgoreiya thavala thi lonjweya utuko thovuye na weinji lenji warari thi wovatha, ko ma e righerighenji. Mbaña ubotu thi lonweghathī na mbaña mando i mena wenji kaero thi dobu.

¹⁴ Weiwoma iya vethi unja ɳgora nana raraithari inanjiwe, thiylake ɳgoranjiya thavala thi lonjweya utu thovuye, ko lenji lonweghathiko bigibigike iyake thi vakowana: vuyowo ghanjirerenuwa, bigibigi ghanjiwarari na yawali ghawarari i vagaghala nuwanji na unenjiko ma thi mweghe.

¹⁵ Ko iyemaenje weiwoma va vethi unja e thelauma thovuye ɳgoreiya thavala thi lonjwe utu thovuye na kaiwae gharenji i ghenenja na ghanjithanavu i thovuye moli, thi worawe e gharenji na thi renuwanjakiki na thi rau na thovuye kaiwae thi ghataqaghathi.”

Kadijenje i giya manjamanjala
(Mak 4:21-25)

¹⁶ “Ma lolo regha i rimbā kadijenje na i thinirawe e gaeba raberabe o i thinirawe e ghambae raberabe. Ko iyemaenje i thinivakwate yavoro mbala thavala thi ru e ɳgoloko na i woya lenji kamwathi.

¹⁷ Kaiwae the bigiya i rothuwele tene i ranji e manjamanjala na the bigiya i yabonjona tene i vaidi na i woranjeiya eto na e ghaghareghare.

¹⁸ Iya kaiwae hu njimbukiki wagiyawe na e lemi vandevandenja hu vandeje na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwa na sasiye inawe ne i mbanivaowe.”

Jisas tinae na oghagħae
(Mat 12:46-50; Mak 3:31-35)

¹⁹ Jisas tinae na oghagħae thi mena na nuwanjiya thi thuwe, ko iyemaenje mavu valikaiwanji thi mena weya amalaghiniye kaiwae wabwi va lagħiye moli.

²⁰ Lolo regha i dagewe iňja, “Tina na oghagħa iya thiya ndegħathī etoke, nuwanjiya thi thuwenje.”

²¹ Ko iyemaenje Jisas i dage wenji iňja, “Nava na oghagħanġuŋgiya thavala thi lonjwe Loi le utu na thi vakatha ɳgoreiye.”

Jisas i dage weya ndewendewe na i mare
(Mat 8:23-27; Mak 4:35-41)

²² Mbaña regha Jisas i tha e waŋga weiyangiya għaraghambu na i dage wenji iňja, “Wo ra womalawa valimbwa għeko.” Kaero thi voranġi.

²³ Mbaña mainanji e ghinagħha mborowa, Jisas kaero i għenela ja. Amba ndewendewe vurivur ġhegħeniye regħa i nja e njighiko tine na i vakatha bagodu i nja e waŋga tine na ma inanji vara e tharri tine.

²⁴ Għaraghambu thi yavairi thiňja, “Amalana, Amalana! Kaero iya vara ra munjake!”

Jisas i thuweiru, i ɳaebaruru wanangiya ndewendeweko na bagoduko thi towo na tad lagħiye i ghagħha.

²⁵ Amba weieme le nuwathari i dage wenjiya għaraghambuko iňja, “Iyanġaniya lemi lonwegħathik?”

Għarenji i yo weieme lenji mararu na thi vevaitoŋgi thiňja, “Thelake? Othembe ndewendewe na bagodu i dage wenji na thi goruwe.”

Jisas i thawariya amala nyao raraithari inanjiwe
(Mat 8:28-34; Mak 5:1-20)

²⁶ Amba Jisas na gharaghambu vethi womaru e valivanja iya Gerasa gharighariniye va thi yakukowe, Galili na valivanja i vorovoro.

²⁷ Mbaña Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalaghiniye nyao raraithari va inanjiwe. Mbaña molao ma i njimbo kwama na ma i yaku e ghembra, mbema rara enge e ghabughabubuko.

²⁸ Mbaña i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na għaliex laghiye moli iňja, "Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e għen ne u ndevakatha viri laghiye e ghino."

²⁹ Iňja ńgoreiyako kaiwae Jisas kaero me dage weya nyaoma raraithari na i ranjiwe. Mbaña i għanagħha nyaoko raraithari i lawegħathni na othembe va thi ńgara għegħe na nimanima e sen na thi njimbukiki, i bebenġi ya seniko na nyaoko i yovaŋgu e njamnjam.

³⁰ Jisas i vaito iňja, "Idan thela?"

I gonjoghaw iňja, "Ida nqo woye laghiye moli," kaiwae nyaoko raraithari lemozo thi raka ruwe.

³¹ Nyaoko raraithari thi nango vurighiegħe weya Jisas na thava i variyenji na thi rakanjonja għażiex i għenjenja moli e tine.

³² Mbombo naura va inanji għeko, thiya nuve e bobokulu regħa għadidiye. Nyaoko raraithari thi nango weya Jisas, i variyenji na vethi rakar u weñgiya mbomboko, i dage na thi vakatha ńgoreiye.

³³ Nyaoko raraithari thi rakarangi weya amalako na vethi rakar u weñgiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluk għadidiye, vethi rakanja e njighi na thiya munja.

³⁴ Mbaña mbomboko għaranjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinjeni na vethi utugija budakai me yomara weñgi.

³⁵ Għarīgharī thi raka na vethi thuwe budakai me yomara, na mbaña thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakarangimawe, i yaku Jisas e għegħe għadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu.

³⁶ Thavala methi thuwe e maranji thi utugija weñgiya għarīghariko, me ńgoronga na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye.

³⁷ Amba għarīghariko wolagħiye Garasa ele valivanġako tine thi nangewe na i itetenji kaiwae thi mararu laghiye moli. I tha e wańga na i itetenji.

³⁸ Amalako nyaoma raraithari methi rakarangiwe, i nañgo weya Jisas na i munjeva weīye, ko iyemaa ġej Jisas i variyeyathu iňja,

³⁹ "U njogħha e ghamban na vo utugija budakaiya Loi me vakatha e għen." Amalako i njogħha na i ututako e ghembako tine budakai Jisas me vakathawwe.

*Jairas yawarumbuye na ela eunda ghambwera inawe
(Mat 9:18-26; Mak 5:21-43)*

⁴⁰ Mbaña Jisas vama i njogħha e Galili Njighiniye valivanja i njanja, għarīgharī nuwanji i loghe kaiwae vama thi rorogħħaqawwe.

⁴¹ Amba amala regħa idae Jairas i vutha, iye ńgolo kururu għarambarom-bar. I mena i dobu Jisas e għamwae na i nañgo vurighiegħe, nuwaiya i wa weīye ele ńgolo,

⁴² kaiwae yawarumbuye, mbe eunda enge vara, għathegħatħegħa hoyaworo na umboiwo na għanono mare.

Jisas vambema i ghatharaenje vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli.

⁴³ Ela eunda va ina gheko, theghathegħa hoyaworo na umboiwo i ghatajanavoreja voruvoru, na rathawathawari thi rovuruwe.

⁴⁴ Va i mena wabwiko e tinenji Jisas e ghoreiye na i vighathihha ghakwama ghayaboyabo mbothiye. E mbañako iyako voruvoruma iko.

⁴⁵ Jisas i vaito inja, "Thela me vighathinġo?"

Taulaghiko thi roro, amba Pita inja, "Amalana, għarīghar i lemozo thi meghiliżjanje na ma e għanilughawoghawo wengi."

⁴⁶ Ko iyemaenje Jisas inja, "Lolo regħa me vighathinġo, kaiwae ya għaminogħa vurġhegħe me raنجi e ghino."

⁴⁷ Amba elama, i gharegħare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e għegħe vuvuye Jisas e għamwae. Għarīghariko taulagħi e maranji i utugiyaw buda kaiwae me vighathih na e mbañako iyako ghambwerama i kowe.

⁴⁸ Jisas i dagħewi inja, "Yawarumbuġu, len l-oñwiegħathina kaero me vamorunje, u wa wein len gharemali."

⁴⁹ Mbaña Jisas amba i utuutu lolo regħa kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas inja, "Yawarumbuġa kaero me mare. Tha u vavotha ja Ravavagharenna na wein hu mena."

⁵⁰ Ko iyemaenje Jisas i l-oñwe totoko iyako na i dage weya Jairas inja, "Tha u gharelaghilagħi, mbema u l-oñwiegħathih enge, na riwae ne i thovuye."

⁵¹ Mbaña ve vutha Jairas ele ngolo, ma tembe i vatormweva lolo regħa na i ru, mbe i ru enge weiyanġi Pita, Jon na Jemes na ngamako ramae na tħinae.

⁵² Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas inja, "Tha għanjiya randa; ngamana ma i mare, mbema i għena enge."

⁵³ Taulaghiko thi vaviri kaiwae thi gharegħare ngamako kaero i mare.

⁵⁴ Ko iyemaenje Jisas i vighathihha nimae na i dagħewi inja, "Wevona, u thuweiru!"

⁵⁵ Unema i njoghawne na e mbañako iyako i thuweiru. Jisas i dage wenji na thi giya għaniñgawne na i għan.

⁵⁶ Ramae na tħinae gharenji i yo, ko Jisas i dage wenji na thava thi utugħiwa weya lolo regħa budak iż-żomara.

9

Jisas i variyenġi għaliex għaraghambi theyaworo na theghewko

(Mat 10:5-15; Mak 6:7-13)

¹ Mbaña regħa Jisas i kula vathanġi għaliex għaraghambi theyaworo na theghewo, i giya vurġhegħe na mbaro wenji, na valikaiwanji i variye ranġiyanġi nyao raraithi na thi thawarinġiya ghambwera.

² Amba i variyenġi na thi rakarangi na thi vavagharenja Loi le ghamba mbaro utuutuniye na thi thawarinġiya ghambwiegħambwera.

³ I dage wenji inja, "E lemi longħana tine ne hu ndewo bigi regħa: tha hu wo pwasike, tha hu thina nambo, tha hu bigiha għaniñga, tha hu bigiha mani na thava te hu liva kwama jaġgar.

⁴ The ngolo vohu ruwe, hu yaku għena ghaghada hu iteta ghembana iyena.

⁵ Thonjo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirinji Loi i botewoyathunji kaiwae ma thi lonweya lemi utuna.”

⁶ Amba thi rakaraŋgi e ghemb̥a na ghemb̥a, thi utuŋa Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.

*Herod i rerenuwaja Jisas kaiwae
(Mat 14:1-12; Mak 6:14-29)*

⁷ Mbanja Herod, iye Galili għarambarombaro i l-ojje bigibigiko wolaghie thi rakarakara ġi Jisas le vakathako ghamba rotaele, kaiwae għarīgha vavana va thinjva Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva.

⁸ Vavana thiñava Ilaija i yomara na vavana tembe thiñava Loi ghaliñae għarautu regħha mbaña va i vivako i njoghama na tembe e yawayawaliyeva.

⁹ Herod inja, "Kaero va yanya na thi kitena Jon numwe. Ko thela enge iya loloke ya lonwe utuutuniyeke?" I mando na nuwaiya i thuwe.

*Jisas i vaghanīŋgiya paeb tausan
(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)*

¹⁰ Mbaña għaliex għaraghħambi thi rakanjogħha thi utugiyavao lenji vakathako utuutuniye wolagħiye weya Jisas. I vanġungi na weiyanġi mbe' thiye enge, thi raka e ghembha regħha idae Betisaida.

¹¹ Mbanja wabwi thi lojwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utuña Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

¹² Vama yeghiyeghiyenja, amba ghaliñae gharaghambiko theyaworo na theghewoko thi mena thi dagewe thiña, "U variyenjiya gharigharina na thi raka e ghembaghembalagħilagħiye na nanasiye e valivanġake iyake na thi tamwe għanji na ghamba għena, kaiwae vanatherowke iya inandakew."

¹³ Ko iyemaenje Jisas i gonjogha wenqi inja, "Ghem i hu giya ghaningga wenqi na thi ghan."

Thi dagewe thiňa, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghanin ga wabwike laghiye iyake kaiwanji?"

¹⁴ (Għimogħimoru lenji għanagħanagħha paeb tausn.)

I dage wengiya gharaghambu ina, "Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha."

¹⁵ Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuva.

¹⁶ Jisas i mbaninqiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaninqako kaiwae, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya gharighariko.

¹⁷ Taulaghiñgiko thiya ghanin̄ga na valikaiwanji, na gharaghambuko thi mbanivathavathan̄giya methi ghanivareko. Thi mbanivanjara nambonambo ḥgamwayaworo na ḥgamwaiwo.

Pita ija Jisas iye Mesaiya (Mat 16:13-19; Mak 8:27-29)

¹⁸ Mbaña regħha Jisas vambe ghamberegha enge i nangonango na għaraghambuko vambe weiyangi, amba i vaitongi inja, "Ko għarighari thiha thela ghino?"

19 Thi gonjoghawe thiña, "Vavana thiña Jon Rabapitaiso, na vavana thiña Ilaija, na vavana tembe thiñava Loi ghaliñae għarautu regħa mbaña va i vivako, i njogħha na tembe e yawawaywaliyeva."

20 I vaitonqi inja, "Ko naka ghemi? Huja thela ghino?"

Pita i gonjoghawie inja, "Għen Krais għen, iya Loi va i dagerawwe."

21 Jisas i dage vavurigħegħe wengi na thava thi utugħiye weya lolo regħa.

Jisas i utu ja le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

22 Na i gotubwe inja, "Lolo Nariye ghino ne ya vaidiñgiya vuyowo lagħiye, na Jiu lenji randeviva, ravowovovo lagħilagħiye na mbaro għaravavaghare ne thi botewongo, ne thi tagavamarenġo na mbaña theghetoninji e tine kaero ya thuweiruva."

23 Amba i dage wengi taulagħi koo inja, "Thon̊go thela nuwaiya i ghambu, tembe għamberegħa i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbaña regħa na regħa na i ghambu.

24 Kaiwae thela thon̊go nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thon̊go i vatomweya yawaliye ghino kaiwanġu, ne i vaidiya yawali memegħabananiye.

25 Ngoroŋga ghathovuye weya lolo thon̊go i wo yambaneke lagħiye na i thivaiya yawali memegħabananiye?

26 Iya kaiwae thon̊go thela i monjinawanango na i monjinawana ja għaliñaq, Lolo Nariye tembe ne i monjinawana na inja ma għaraghambu mbaña ne i mena ele vwenyevwenye na weīye ramae le vwenyevwenye na weīye nyao thovuthovuye boboma lenji vwenyevwenye.

27 Ya dage emunjoru e ghemi, għarīghar i vavna inanji għeke thiye wone thi thuwe Loi le mbaro amba muyai thi mare."

Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-8; Mak 9:2-8)

28 Mbaña va i utu jañgiya thiake na e għereiye mbaña mbanjawa vama i ko, amba Jisas i vanġu jañgi Pita, Jon na Jemes, weiyanġi thi voro e ou regħha na thi nañgowe.

29 Mbaña ve nañgonango għamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae.

30 Amba ghimogħimorū theghewo, Mosese na Ilaija,

31 thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utu jañgi amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjouru Loi le renuwa ja.

32 Pita na għauneko theghewoko mara għenaghena va i gabonji, ko mbaña thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimogħimoruko theghewoko thi ndegħathi weinji.

33 Mbaña għarīghariko theghewoko thi warewareri, amba Pita i dage weya Jisas inja, "Amalana, i thovuye moli kaiwae iname għeke. Wo wo vatada yoñathowathowa ħoloto għeke, ħolora għen, ħolora Moses na ħolora Ilaija." Va i utu ħolora weīye le numounouno na mava i għaregħar budakai utuniya i utuutku.

34 Mbaña vamba i utuut kaero ħolili regħha i yomara na i ghavo yomunji, na għaraghambu thi mararu lagħiye mbaña thi ru e tine.

35 Għalighali regħha i mena e ħolliko tine inja, "Iyake Narunġu, kaerova ya tuthi. Hu vandejje wagħiyaw!"

36 Mbaña ghalighaliñako i ko, thi thuwe Jisas ghamberegha moli. E mbañako iyako gharaghambuko ma thi ndeutanja mun utuniye, budakaiya methi thuwe.

*Jisas i thawariya ɳgama regha nyao raithari inawe
(Mat 17:14-18; Mak 9:14-27)*

37 Mbañambaña vena, mbaña thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole.

38 Amala regha i kula e wabwiko tine ina, “Ravavaghare, ya naŋgo e ghen na wo u thuwe narunjuke, mbe iyaenje vara ghambereghake.

39 Mbaña wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ɳgela weiye njongonjongo i raŋgi e ghae. I vakatha vuyowo laghiyewe na mane i roitete.

40 Ma naŋgo wenjiya ghaniraghambuna thi variyerangiya, ko iye-maenje ma valikaiwanji methi vakatha.”

41 Jisas i gonjogha ina, “Ghem i thake iyake ma e lemi loŋweghathī na ghamithanavu raraithari! Ngoroŋga mbaña le molamolao ne ya yaku weŋguyaŋgiya hemi, na ɳgoroŋga mbaña le molamolao ne ya ghataŋaghathinjga? U vaŋgumena narunina gheke.”

42 Mbaña theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ɳgela ko iyemaenje Jisas i ɳaebaruruwana nyaoko raithari na i raŋgi theghako riwae kaero i thovuyeva na i vaŋgunjogha weya ramae.

43 Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

*Jisas mbowo i utuŋava le mare utuniye
(Mat 17:22-23; Mak 9:30-32)*

Mbaña gharighari vamba thi rerenuwaṇa vara Jisas le vakathanjiko ghamba rotaele kaiwae, i dage wenjiya gharaghambu ina,

44 “Hu vandene wagiywae budakaiya ne ya utuŋa wenja. Ne vethi vaŋgugiyia Lolo Nariye wenjiya ghathighiya.”

45 Ko iyemaenje gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wenji mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

*Thela ne i laghiye moli
(Mat 18:1-5; Mak 9:33-37)*

46 Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiŋa, “Thela vara i laghiye moli e tinendake?”

47 Jisas kaero i ghareghare lenji renuwaṇako, i vaŋgwa ɳgama regha na i vaŋgurawe e għadidiye.

48 Amba i dage wenji ina, “Thela thongo i kulavatha ɳgama ɳgora iyake e idaŋgu, ɳgoreiya i kulavathango, na thela i kulavathango ɳgora i kulavatha Bwebwe, iye va i variyenjo. Kaiwae thela ina e tinemina i renuwaṇa iye ma e idaide, iye i laghiye moli.”

*Thela ma għanithighiya iye għanu
(Mak 9:38-40)*

49 Jon ina, “Amalana, va wo thuwe amala regha i variyerangiya nyao raraithari wenjiya għarighar i idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwie loloniye regħa.”

50 Jisas i dagewe ina, “Thava u dage teniwe, kaiwae thela ma i thighiye wanaŋga iye għamu.”

Sameriya thi botewo Jisas

⁵¹ Jisas ghambaña vama i għenegħenetha na kaero ne i njogħha e buruburu, i vatad wagħiaweya le renuwaña na i wa Jerusalem.

⁵² I variyengiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae.

⁵³ Ko iyemaenje gharighari inanji gheko mava thi wovatha le
renuwanjako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae.

54 Mbaña għaraghambu theghewo Jemes na Jon thi lonje iyako, thi dagħewi thiġi, "Giyana, thare nuwaniya wo nango weya Loi na i variya ndighe i njama e buruburu na i qambu yathunġi?"

55 Ko iyemaenge Jisas i ndevi na i naebaruru wanangi,

56 na kaero thi wava e ghemb̄a regha.

Jisas ghaghambu ghavuyowo

Jesus fragt sie
(Mat 8:18-22)

⁵⁷ Mbanja thi longalongga e kamwathî mborowa amala regha i dagewina, "Anja ne u rena mbene ya ghambunqe vara."

⁵⁸ Jisas i gonjoghawé ina, "Mbugha lavalavarí mbe e lenji goga na ma mbe e unyiunyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwaewe."

⁵⁹ I dagewe mbowo reghava iña, "U ghambunço."

Ko iyemaenge amalako i gonjoghawe inja, "Giyana, iviva wo u vatomwenqo na va beku bwebwe."

⁶⁰ Jisas i gonjoghawe inji, "Ramaremare tembe thi bekungiyi lenji ramaremare. Ko ghen u wa na vo utuna Loi le ghamba mbaro utuutuniye."

⁶¹ Mbwo reghava i dagewe ina, "Ya ghambunge, amalana, ko iviva wo u yatomwengo na va mwaewo wenqiva lo bodaboda."

⁶² Jisas i dagewe inja, "Thela kaero i liraweya nimae e ghichi na i għimara nijogħha e gherejve īve ma valikaiwae i kaiwo Loi ele ghamba mbaro tine."

10

Jisas i variyenqiya iyepiri na theghewo

¹ Iyake e ghoreiye Giya i tuthingga gharaghambu iyepiri na theghewo. I wabwingi na theghewo iya, i variyenzi e ghamwae na thi raka e ghembaghembba laghilaghiye na nanasiye, iya amalaghiniye le renuwa ja ne i ruko weñqi.

² I dage wenji ina, "Ghaningake weiwae e umake tine i ghanagha moli ko iyemaenje rauloulo ma thi ghanagha. Hu naŋgo weya Giya iye weiwo tanuwagae na iye i variyenjiya rakakaiwo na thi uloulo amalaghiniye kaiwae.

³ Hu rakao! Ko hu renuwaŋakiki, ya variyenja ghemi ŋoramia sip nariye ina mbugha lavalavari e tinenji.

⁴ Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thongo hu layo vaidiya lolo e kamwathî mborowae thava hu ndeghathi na hu utu weimi.”

⁵ “Mbaña ne hu ru e ñgolo regħa, iviva huṇja, ‘Loi le gharemalili weñgiya ñgoloke iyake għarayakuyaku.’”

⁶ Thongo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghabanawe, thongo nandere tembe ne i njoghava e hemi.

⁷ Kaiwae valikaiwae rakakaiwo iye i mbanja le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana."

⁸ "Thongo hu ru e ghembra regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan.

⁹ Hu thawarijgiya ghambweghambwera inanji ghena na hu dage wengi hunja, 'Loi le ghamba mbaro maiyavara e vasiwamina.'

¹⁰ Ko thongo hu ru e ghembra regha na ma thi kula vathanga, hu rangi e kamwathina na hunja.

¹¹ 'Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenje hu renuwanjakiki Loi le ghamba mbaro maiyavara.'

¹² Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wenjiya ghembako iyako na i kivwala va i giya wenjiya Sodoma."

Jisas i dage "Aleu" wenjiya ghembaghemba vavana

(Mat 11:20-24)

¹³ "Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thi yako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha theteghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturanjiya lenji thari, thi roiteteneji na Loi i numotenengi.

¹⁴ Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli.

¹⁵ Na ghen Kapenaom, thava hu renuwanja Loi ne i yawwatatawananja e buruburu. Loi ne i wokiyathunja vohu nja Hedesi."*

¹⁶ I dage wenjiya gharaghambu ina, "Thela thongo i vandenengi, ngoreiya i vandenengo; thela thongo i botewonga ngoreiya i botewongo na thela thongo i botewongo ngoreiya i botewo thela va i variyengo."

Gharaghambu iyepiri na theghewo (72) thi rakanjogha

¹⁷ Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thina, "Giyana, othembe nyao raraithari thi ghambugha ghalinjame mbanja wo dage wenji e idan!"

¹⁸ Jisas i gonjogha wenji ina, "Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama.

¹⁹ Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na theteghiya e vwatani na hu kivwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i vakowanana.

²⁰ Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalinjami, ko iyemaenje hu warari kaiwae idaidami ina thi rori e buruburu."

Jisas i tarawenja Loi

(Mat 11:25-27; 13:16-17)

²¹ E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na ina, "Ya tarawenjanje, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thi yake wenjiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wenjiya thavala amba lenji

* ^{10:15} Buk Boboma Teuye e tine Hedesi thi uno idae "Sheol." Iye ghembra iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

renuwaṇa ḡoreiya gamagai. ḡoreiye Bwebwe, kaiwae len renuwanjana va ḡoreiyako iya u vakathako.”

²² “Bwebwe vama i giyavao wenjo ghareghareke wolagliye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi.”

²³ Amba Jisas i ndevi na ghamwae i ghembengiya gharaghambu na i dage wenji mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe.”

²⁴ Ya dage e ghemi, lemoyo Loi għaliex għarautu na kiżi va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lojwe budakaiya kaero hu lojwe, ko iyemaenje mava valikaiwanji thi lojwe.”

Gogħaimba rara Sameriya i thalavugħha Jiu regħa

²⁵ Va mbaña regħa amala regħa, iye Mbaro għaragharegħare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memegħabananiye?”

²⁶ Jisas i gonjoghaw iż-żgħiġi, “Ngoronja Buk Boboma inja? Ngoronja u vaona na uja?”

²⁷ Amalako i gonjoghaw iż-żgħiġi, “U gharethovu weya Giya len Loi e gharena lagħiye, e unena lagħiye, e len vurighexha lagħiye na e len renuwanjana lagħiye, na u gharethovu weya għanu ḡoreiġa u gharethovu e għen.”

²⁸ Jisas i gonjoghaw iż-żgħiġi, “Len thombena i thovuye. U vakatha ḡoreiye ambane u vaidiya yawali memegħabananiye.”

²⁹ Ko iyemaenje mbaroko għaragharegħare va nuwaiya i vakatha ḡoreiġa le varivorum, iya kaiwae i govaito iż-żgħiġi, “Thela wou?”

³⁰ Jisas i gonjoghaw iż-żgħiġi, “Amala regħa va i ri Jerusalem na i longalonta Jeriko kaiwae. E mbañako iyako i longa ghidaghid-đanġi rakaivi. Thi bigiwe le bigibigiko wolagliye, thi tagavotagamenaw na mbalavama i mare amba thi itete.

³¹ Ma mbaña molao ravowwovovo, i reja e kamwathiko iyako, kaero i vuthava, ko mbaña i thuwe amalako, ma i rejava e ghadidiye regħa.

³² Tembe ḡoreiyeva Livait regħa i reja e kamwathiniye. Mbaña i vaidiya amalako ma i rejava e valivanja regħa.

³³ Ko iyemaenje rara Sameriya vambe i rejava e kamwathiko iyako, i mena ḡoreiġa amalako i għenaw, i vaidi na ghare i viri kaiwae.

³⁴ I wa ve lingiha bunama na waen e thiegħi għażiex, i ghavo na i woraw ele thettheġħaniko vwatae. I mena e ḡololo bobwari regħa na i njimbukikiwe.

³⁵ Mbañambanja i bigirangiha mani gethiwo na i giya weya ḡoloko għaranjimbunjimbu. Inja, ‘U njimbukikiya amalake, na mbaña ne ya njogħama e valivanġake iyake, amba ya vamoda njogħa e għen the bigiye ne u thiġiwi.’

³⁶ Jisas i gogħaimbavao na i vaito iż-żgħiġi, “Iya vara għarighariko theghetoko, thela u renuwanja iye għanu iya loloko me longa ghidaghida rakaiviñġiko?”

³⁷ Mbaroko għaragharegħare i gonjoghavaw iż-żgħiġi, “Iya amalako ghareko me njawwe.”

Jisas i dagewe iż-żgħiġi, “U wa na vo vakatha ḡoreiġe.”

Jisas ina Mata na Meri e lenji ɳgolo

³⁸ Mbaña thi longaloŋga e kamwathì mborowae weiyanggiya gharaghambu, i mena e ghembä regha ela eunda inawe idae Mata i kula ruwo ele ɳgolo.

³⁹ Ghagħae idae Meri, i yaku Giya e għegħe għadidiye na i vandejje le vavaghareko.

⁴⁰ Ko iyemaenġe Mata va ghare i gaithi kaiwoko wolagħiye i vakathako kaiwanji, iya kaiwae i mena i dagewe inja, “Giyana, thare u rerenuwa ja kaiwae, wouna me iteta kaiwoke wolagħiye na wombereghake ya vakatha? U dagewe na i mena i thalavunġo!”

⁴¹ Giya i dagewe inja, “Mata, Mata! U rerenuwa ja lagħiye na gharen i gaithi bigibigi i għanagħa kaiwanji,

⁴² ko iyemaenġe mbe bigi regħa ġejne vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regħa tembe i woweva.”

11

Jisas i vavaghare naŋgo kaiwae

(Mat 6:9-13; 7:7-11)

¹ Va mbaña regħa Jisas i wa ve naŋgonanġo e valivanġa regħa. Mbaña i naŋgovao, għaraghambu regħa i dagewe inja, “Giya, u vavaghareime, ɳgorongħa ne wo naŋgo na woġa, ɳgoreiħa Jon va i vavagharenġiġa għaraghambu.”

² I dage weŋgi inja, “Mbaña ne hu naŋgo huja:
Ramame, Wo yavwatatawana idan boboma,
len ghambä mbarona i mena weime.

³ U giya weime mbaña regħa na regħa għaniñganiye.

⁴ U numoteninġiġa lama tharri,
ɳgoreiħa ghime tembe wo numoyathu nġiva għarīgharik wolagħiye
lenji tharri weime.

Tha u yakthaime na wo ru tanathetha e tine.”

⁵ Amba i dage weŋgiya għaraghambu inja, “Thonjo ghemina regħa i wa għeu regħa ele ɳgolo gouġou mborowa na ve dagewe na inja, ‘Wou, ya naŋgo e għen bred mbumbuto,

⁶ kaiwae wou regħa, ragħiñagħi nagħha ambu iya vara me vuthake e ghino elo ɳgoloko na ma bigi regħa ina e ghino na ya woraw e marae.’”

⁷ “Na regħako e ɳgoloko tine i gonjoghawne na inja ‘Tha u vavotha naŋgo. Kaero ma kiya lama thinimba, na kaero woya ghena weinġu yañgiya lo ɳgañgake. Ma valikaiwa na yei thuweiru na ya wogħiġa bigi regħa e għen.”

⁸ Ya dage e ghemi othembe mane i thuweiru na i giya briediwe kaiwae iye għeu, ko kaiwae le naŋgo vurighiegħekko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ɳgoreiħa le renwu ja.

⁹ “Iya kaiwae ya dage e ghemi: Hu naŋgo na Loi i giya weŋga; hu tamwe na hu vaidi; hu dighididhi na thinimba i vu weŋga.

¹⁰ Kaiwae thela thonjo i naŋgħawne ne i wo, thela thonjo i tamwe ne i vaidi, na thela thonjo i dighididhi thinimba ne i mavuwe.”

¹¹ “Ma ɳgħama ramae regħa ina e tinemina, ne i ligħiġa mwata weya nariye thonjo i naŋgo weya borogiwe?

¹² O thonjo i naŋgo weya kamkam mbouye ne i wogħiġa thettheġiyyaw?

¹³ Thonjo ghemi, othembe għarīghar raraithara ghemi, mbañake wolagħiye hu giyagiya bigibigi thovu thovu weŋgiya lemi ɳganġa. Iya

kaiwae ra ghareghare wagiyawe Ramanda e buruburu i giya Nyao Boboma weŋgiya thavala thi naŋgowe!"

*Jisas na nyao raraithari ghanjigija Bilisabul
(Mat 12:22-30; Mak 3:20-27)*

¹⁴ Jisas va i variyerangiya nyao raithari na mava e ghalighaliŋae weya lolo regha. Mbaŋa nyaoko raithari i iteta amalako mava e ghalighaliŋaeko, kaero i utuutuva, na wabwiko gharenji i yo.

¹⁵ Ko iyemaŋe vavana thiŋa, "Bilisabul, iye nyao raraithari ghanjigija le vurigheghe kaiwae iya i variye ranjigaŋgiya nyaoko raraithari."

¹⁶ Vavana nuwanjiya thi mando iya kaiwae thi naŋgowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjoruŋa le vurigheghe i mena weya Loi.

¹⁷ Jisas vama i ghareghare lenji renuwanjako amba i dage weŋgi inja, "The ghamba mbaro thongo i vakatha wabwi na thi vegaithi weŋgi, ghamba mbaroko iyako mane i yaku mbaŋa molao ne i dobu moli, na ŋgolo regha thongo thi vakatha wabwi na thi vegaithi weŋgi tembene thi dobuva.

¹⁸ Thongo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi weŋgi ŋgoronga ne inja na i ndeghathi vurigheghe? Ya utu na ŋgoreiyake kaiwae hunjava ya variyerangiya nyao raithari kaiwae Bilisabul i giya vurigheghe e ghino.

¹⁹ Thongo ghino ya variye ranjigaŋgiya nyao raraithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na hemi ghamiraghambu thi variye ranjigaŋgi? Ghamiraghambu tembene thi woraŋgiyava lemi kwanina.

²⁰ Ko thongo Loi ele vurigheghe tine na ya variye ranjigaŋgiya nyao raraithari, iyake i vaemunjoruŋa Loi le ghamba mbaro kaero i mena weŋga."

²¹ "Mbaŋa amala vurivurighegheniye, weiye gaithi bigibiginie i njimbukikiya le ŋgolo, le bigibigiko wolaghiye ne thi thovuye.

²² Ko iyemaŋe thongo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginie iya i minje tawwako na le bigibigiko ne i giya weŋgiya gharighari vavana.

²³ Thela ma weŋgu, iye wothighiya, na thela ma weŋgu wo mbanvathavatha iye i vasevagegeyathu."

*Nyao raithari le njogha
(Mat 12:43-45)*

²⁴ Jisas i gotubwe inja, "Mbaŋa nyao raithari i ranji weya lolo regha i wa ve longatakwa valivanja ma mbwaniye, i tamweya le ghamba yaku na i towowe, ko iyemaŋe mbema i vaidiya enge regha. Amba i dagewe ghamberegha inja, 'Ya njogha elo ŋgoloma va ya itetema.'

²⁵ Mbaŋa i njogha i vaidiya ŋgoloko thi wanji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe.

²⁶ Amba i wa na mbowo ve vanjuŋgiva nyao theghepiri, thi thari moli, thi kivwala amalaghiniye. Thi rakaru na thiya yaku gheko. Na amalako iyako le yakuyaku va i viva i thari, ko iyemaŋe e mbaŋako iyako i thari laghiye moli."

²⁷ Mbaŋa Jisas vamba i utuuta bigibigike thiyanke utuninji, kaero ela eunda i kula e wabwiko tine inja, "Elako iyava i ghambinjena na i muna ghanimbwa i warari laghiye!"

²⁸ I gonjoghawe ina, “Ngoreiye, ko iyemaenje thavala thi loŋwe Loi le utu na thi ghambu thiye thi warari laghiye moli.”

Nono i mena weya Jona

(Mat 12:38-42)

²⁹ Mbaña wabwiko vama i laghiye, Jisas ina, “Ghem i thake iyake raraithari ghem. Hu nango weya vakatha ghamba rotaele regha na hu thuwe, ko iyemaenje mane ya vakatha vakatha regha kaiwami. Vakatha ghamba rotaele mbe reghaenje Loi ne i giya weŋga, iyava i vakatha Jona kaiwae.

³⁰ Ngoreiya Jona iye va nono weŋgiya Ninive gharighariniye, tembe ŋgoreiyeva Lolo Nariye weŋgiya thake iyake.

³¹ Mbaña ne ghambanja ghatha, kwin i mena e yaghalako ne i yondo na i wovatharitħarinjaŋgiya thake iyake, kaiwae i ri e ghembä bwagabwaga moli na i mena i vandeňe Solomon le thimbako. Na noroke, ya dage e ghem, lolo regha kaero ina gheke iye i kivwala Solomon na thake iyake ma thi goruwe.

³² Mbaña ne ghambanja ghatha Ninive gharighariniye ne thi rakayondo na thi wovatharitħarinjaŋgiya thake iyake, kaiwae va thi uturaŋgiya lenji thari na thi roitete mbaña va thi loŋwe Jona le vavaghare. Na noroke, ya dage e ghem, lolo regha kaero ina gheke iye i laghiye kivwala Jona.”

Riwandake ghamanjamanjala

(Mat 6:22-23)

³³ “Ma lolo regha i rimba kadiňene na i thinithuwele, o i thiniruwo e gaeba raberabe. Iyemaenje i thinirawe e ghambae yavoro, mbala gharighari thi thuweya manjamanjalawae mbaña thi rakaru e ŋgoloko tine.

³⁴ Maramaramina ŋgoreiya manjamanjala riwamina kaiwae. Mbaña maramaramina thi thovuye, riwamina laghiye tembe ŋgoreiyeva, manjamanjala i riyevanjara. Ko mbaña thi thari, riwamina tembe ŋgoreiyeva, momouwo i riyevanjara.

³⁵ Hu njimbukiki, manjamanjalana iya e gharemina thava i momouwo.

³⁶ Iya kaiwae thoŋgo riwamina laghiye manjamanjala i riyevanjara, na ma regha i momouwo, riwamina laghiye ne i manjamanjala moli ŋgoreiya kadiňene manjamanjalawae i woya e ghem.”

Jisas i wovatharitħarinjaŋgiya

Parisi na mbaro għaravavaghare

(Mat 23:1-36; Mak 12:38-40)

³⁷ Mbaña Jisas i utuva, Parisi regha i kulavatha na i għaniŋga weieme. I ru na i yaku e ghambha għaniŋga.

³⁸ Ko iyemaenje Parisiko i njimbu vaidiha Jisas ma me thavwiya nima ambu muyai i għaniŋga, i vakatha na ghare i yo.

³⁹ Amba Giya i dagewe ina, “Ghem Parisi mbe hu ghareghare enge hu thavwiya kom na gaeba vwaitanji, ko iyemaenje e gharemina votħa na thanavu raraithari i riyevanjara.

⁴⁰ Għarīghari unounona għemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako?

⁴¹ Ko iyemaenje hu giya budakaiya ina e għamikom na gaebana tinenji weŋgiya mbinyembinyengu na għem hu thina moli.”

⁴² “Aleu, għem Parisi, ne hu thovuyaona! Ne hu vaidiha vuyowo laghiye, kaiwae othembe għaniŋgako butinji thovuye na għaniŋgako wolagħiye hu vakatha wabwi na wabwiyyaworo na hu giya wabwira weya Loi le

mwaewo, ko iyemaenje ma lemi vakatha i rumwaru gharighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru gharighari weŋgi na hu gharethovu weya Loi mbaña hu giya Loi ghabebe.”

⁴³ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ŋgolo kururu tinenji na nuwamiya gharighari weiye lenji yavwatata thi dage mwaewo wenga e ghamba maket.”

⁴⁴ “Aleu, ghemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Ghemi ŋgoramiya ghabubu ma e ghanjinono na gharighari thi longawe kaiwae ma thi ghareghare.”

⁴⁵ Mbaro gharaghareghare regha i dagewe inja, “Ravavaghare mbaña mo utuňa iyako weŋgiya Parisi, len utuna tembe i roronjava weime.”

⁴⁶ Jisas i gonjoghawé inja, “Ghemí mbaro gharaghareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye, kaiwae hu giya vuyowo laghiye weŋgiya gharighari na ma valikaiwanji ne thi wo, ko iyemaenje ghemi mane hu lirangiya mun nimirmina gigira na i thalavunji thi wo vuyowoko iyako.”

⁴⁷ “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Hu vakathanjiya ghabughabubu ghanjinono thovuye Loi ghaliŋae gharautu kaiwanji. Thiye orumburumbumi va thi gabonji.

⁴⁸ Lemi vakathana i worangiya, ghemi hu wovathovuthovuyenja orumburumbumi lenji vakatha. Va thi gabonjiya Loi ghaliŋae gharautu na ghemi hu vatada ghabubunji ghanjinono thovuye.

⁴⁹ Iyake kaiwae Loi le thimbako tine inja, ‘Ne ya variya ghaliŋangu gharautu na ghaliŋangu gharaghambi. Ne thi gabonjiya vavana na thi giya vuyowo weŋgiya vavana.’

⁵⁰ Iya kaiwae, ghemi thake iyake ne hu vaidiya Loi ghaliŋae gharautungiko wolaghiye lenji mare vuyowae, iyava thi gabonjiko mbaña va i rikowe.

⁵¹ I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vovo na woluwolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji.”

⁵² “Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru.”

⁵³ Mbaña Jisas i iteta ŋgoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji,

⁵⁴ kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

12

Vanuwoviri na vavurigheghe (Mat 10:26-27)

¹ Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanjarì (1,000) na mbowo e vwataova. Vama thi veghalaveoŋgi enge. Jisas i utukai weŋgiya gharaghambu inja, “Hu njimbukikiŋga weŋgiya Parisi! Thiye maminji ghawwalaiwo. Ne iwaenje lenji vakathana i wogħatharaŋga ŋgoreiye isit.”

² Budakaiya gharighari thi yabonjoja ne i tatethewo na simosimoko righe ne thi ghareghare.

³ The bigiya hu utu thuwele e momouwo tene vethi lojwe e manjaman-jala, na the bigiya hu vanjaewiña ghamune e yanawanji e woluwolu tine, tene gharighari vethi kularanjiya e ηgoloŋgolo vwatanji.”

Ma weini lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

⁴ “Ya dage e ghemi, wouna, tha hu mararunjiya thavala ne thi unigha riwamina, na ne e ghoreiye mane te thi vakathava bigi regha.

⁵ Ko iyemaenje ya woranjiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbaña ne i unigha lolo na e ghoreiye, ne ina na thi wokiyathu ruwo Gehena. Hu lojweghathigha lo utuke, iye ghamberegha vara hu mararu.

⁶ Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenje Loi ma i renuwaña vaghalawa manjike thiylake regha.

⁷ Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwallanjiya make nanasiye wolaghije.”

Tha u roro Krais gharighari e maranji

(Mat 10:19-20; 10:32-33; 12:32)

⁸ “Ya dage e ghemi, thela thongo i woranjiya iye woraghambu gharigharike wolaghije e maranji, Lolo Nariye ne i vakatha ηgoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji.

⁹ Ko thela ina ma i gharegharenjo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao thovuthovuye e maranji.

¹⁰ Na thela thoŋgo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thoŋgo i utuvathari weya Nyao Boboma, Loi mane i numoten.”

¹¹ “Mbaña ne thi vanġuŋga na vohu kot Jiu e lenji ηgolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghī ηgoroŋga ne huŋja na hu ndana ghamivorighe o ηgoroŋga ne hu utu na huŋja.

¹² Kaiwae Nyao Boboma tene i vavagharenja e mbaŋako iyako ne hu utuŋa budakai.”

Gogħaimba amala i vwenyevwenye ko iyemaenje i unouno

¹³ Amala regha e wabwiko tine i dage weya Jisas ina, “Ravavaghare, u dage weya ghagħaŋgu na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenjo.”

¹⁴ Jisas i gonjoghawie ina, “Amalana, thela i vatowmwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?”

¹⁵ Amba i dage wenji ina, “Hu njimbukikiŋga! Tha lemi bigibigi wolaghije i vakathanja na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weieme le bigibigi, othembe ηgoroŋga le bigibigi le ghanaghanagha.”

¹⁶ Amba i utuŋa gogħaimbake iyake wenji ina, “Amala regha ravwenyevwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo.

¹⁷ Iya kaiwae tembe ghamberegha i dagewe ina, ‘Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaniŋgakewe?’ ”

¹⁸ Amba tembe ghamberegha i dagewe ina, ‘Ne ya vakatha ηgoreiyake. Ya rakangiya ghaniŋgakoko għaqgħolongolo na ya ηginaŋgiya lagħilaghijie; na ya vatha ghaniŋgakewe na lo bigibigi vavanava.

¹⁹ Ko ambane ya dage e ghino wombereghake yaña, "Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye le moyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaningga, u munumu na u warawarariya len."

²⁰ "Ko iyemaenje Loi i dagewe inja, 'Unouna ghen! Noroke gougou yaña na yawalina iko, thela le bigibigingga iya u vatheraweraweko?'"

²¹ Jisas i govun inja, "Iyake ḥoreiya thela i bigivathavatha bigibigi le moyo ghamberegha kaiwae, ko iyemaenje ma i vwenyevwenye Loi e marae."

U vareminja Loi (Mat 6:24-34)

²² Amba Jisas i dage wengiya gharaghambu inja, "Iya kaiwae ya dage e ghemi, tha hu rerenuwaña ghaningga ne hu ghan na i ndewoŋga o kwama riwamina kaiwae.

²³ Yawali iye i laghiye kivwala ghaningga na riwamina i laghiye kivwala kwama.

²⁴ Wo hu thuwenjiya walupo: ma thi kabu ghaningga o ma thi uloulo: ma thi vatha ghaningga, ko iyemaenje Loi i ḥamwenji. Ghemi hu laghiye moli weya Loi, hu kivwalaŋgiya ma.

²⁵ Thare ghemina regha, thoŋgo i rerenuwaña yawaliye kaiwae na valikaiwae ele rerenuwaña tine na seiwo i vamolaona yawaliye le molamolao?

²⁶ Iya kaiwae thoŋgo ma valikaiwami hu vakatha bigi nasiye regha ḥoreiyako, buda kaiwae na hu rerenuwaña bigibigike wolaghiye kaiwanji?"

²⁷ "Wo hu rerenuwaña jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyevwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ḥoreiya njike iyake regha.

²⁸ Loi iye i vanjimboŋgiya bigibigi thiya mbuthu e njamnjamiko, ḥoreiya nana ra thuwenji noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwaña laghiye moli kaiwami na i vanjimboŋga? Lemi loŋweghathina i nasiye moli.

²⁹ Tha hu gharelaghilaghi hu renuwaña kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae.

³⁰ Kaiwae thavala ma thi loŋweghathi nanji e yambaneke laghiye, thiye mbaŋake wolaghiye thi tamweya bigibigike thiye, ko iyemaenje Ramami e buruburu i ghareghare thiye riwamina kaiwae.

³¹ I viva wo hu tamwekaiya le ghamba mbaro, amba ne e ghereiye i vamboromboronja bigibigike thiye e ghemi."

Buruburu vwenyevwenyeniye (Mat 6:19-21)

³² "Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwaña thovuye kaero i wovenja le ghamba mbaro.

³³ Hu vakunenja lemi bigibigina wolaghiye na hu giya manina wengiya mbinyembinyenju. Hu mbaningga vethi nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyevwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathī na yamboyambo mane thi ten.

³⁴ Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva."

Njimbukiki kaiwae

³⁵ "Hu vivathanga kaiwoke kaiwae hu mwanavathangiya mborowami gheva na lemi kadiñene mbe i rara vara;

³⁶ njoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughienge thinimbawe.

³⁷ I thovuye moli weŋgiya rakakaiwoko thiyako mbaŋa thongo ghan-jigiyako i vutha na i vaidiŋgi thi njanjanja na mbema thi roroghaghawे vara. Ya dage emunjoru e ghemi, ghanjigiyako ne i njimbo kaiwo kwamaniye, i ŋgara gheva, i vakathanji thiya yaku e ghamba ghanin̩gako na i giya ghaniŋqa wenqi.

³⁸ I thovuye moli wengi thongo i vaidiŋgi thi njanjanja na thi roroghaghawe, othembe thongo i mena mbaŋa ŋgoreiya gougou mborowa o i ghiviyaru.

³⁹ Ko valikaiwami hu ghareghare iyake: Thongo ḥgolo tanuwagae va i ghareghare vara themba ja ghalughawoghawo rakaivi ne i vuthawe, ne i niananiana ele ḥgoloko na rakaiviko tha i ruwe.

40 Ghemi tembe ንጋሚያ, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembaña ghalughawoghawo, ma hu ghareghare ne i menawe.”

*Rakakaiwo thovuye o rakakaiwo raithari
(Mat 24:45-51)*

⁴¹ Pita inja, "Giyana, goghaimbake iya mo utunjake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?"

⁴² Giya i gonjoghawe ija, "Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wengiva le valirakakaiwoko e thembana valikaiwae.

43 I thovuye moli weya rakakaiwoko iyako thongo ghagiyako i vutha yaidi i yakayakatha kaiwoko iyako.

44 Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbaronja varale bigibigiko wolaghiye.

⁴⁵ Ko thonjo rakakaiwoko tembe i dagewe ghamberegha na inja, ‘Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghamma,’ na i wa ve yabibingi le valirakakaiwoko ghimoghimore na wanakau, na i ghaninga na i munumu na i mun kabaleya.

46 mbaña ghagiyama ne i vutha, mbañaniye e ghalughawoghawo ma i ghareghare ne i vuthawé, ne i giya vuyowo laghiye molive na i vanjurawé ngora thiye ma thi lonweqħathí e lenji ghamba yaku.”

⁴⁷ "Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenje ma i vivathana għamberegha na i yakatha ngoreiye le renuwanako. ne i vange mwatawe.

48 Ko iyemaenje rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwaña iyemaenje i vakatha budakaiya iya valikaiwae ne i vaidiya għanġanġakowe, ne għanġanġa seiwo. Loi nuwaiya lagħiye moli weya the lolothan i giywae lagħiye moli, na tembe nuwaiyava lagħiye moli na e vwatae weva thela i givawwe lagħiye moliwe na e vwatae.”

Wabwi righethora Jisas (Mat 10:34-36)

49 "Ghino ya mena na ya engemena ndighe e yambaneke. Na elo
renuwanake nuwanquiva moli kaero i rara!

⁵⁰ Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako.*

⁵¹ Ko lemi renuwaña huñaeñge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara.

⁵² E mbañake iyake na i ghaoko ñgolo regha gharighariniye thongo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereiye wanangiya theghewo, na theghewoko thi roghereiye wanangiya theghetoko.

⁵³ Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye.”

Jisas i vanuwoviri mbaña kaiwae

(Mat 16:2-3)

⁵⁴ Jisas i dage weñgiya wabwiko laghiye ina, “Mbaña ne hu thuwe ñgalili i monje bodeoko, e mbañako iyako huña, ‘Noroke i uye’ na ñgoreiye.

⁵⁵ Na mbaña ne hu thuwe yaghala i rowo kaero huña, ‘Varae ne i ndeghathi’ na ñgoreiye.

⁵⁶ Taukwana ghemi! Mbaña hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ñgorongra mbañake thiylake thi yoyomara gharumwaru?”

Jisas i dage weñgi na thi vamodo ghanjighagako wolaghiye

(Mat 5:25-26)

⁵⁷ “Buda kaiwae ma mbe ghamimberegha hu woraweya lemi renuwaña, iyanjaniya i thovuye na hu vakatha?

⁵⁸ Thongo ghanu regha i wonjowenje na i vanjunje u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako Wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovanjunje na ve vanjurawenje kot gharavakatha e marae, na iye i vanjuguiyanje weya thiyo gharanjimbunjimbu na ve vanjuruwonje e thiyo tine.

⁵⁹ Ya dage e ghen, mane u ranji ghaghada ne u vamodovao ghanighagako iyako.”

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U uturañgiya len thari na u roitetengi o u mare

¹ E mbanjaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va ina na thi gabonji, mbaña thi vakatha vovo Ngolo Boboma e tine Jerusalem.

² Jisas i dage weñgi ina, “Hu renuwaña Galili gharighariniyeke thiylake thari gharavakatha laghiyenji na lenji thariko i kivwalañgiya Galili gharighariniye vavanako iyava thi vaidiya vuyowo ñgoreiyako?

³ Ya dage e ghemi, nandere moli! Ko thongo ma hu uturañgiya lemi thari na hu roitetengi, tembe ne hu mareva.

⁴ Naka iya gharigharima theyaworo na theghewama ñgoloma va i dobu na i gabonji Sailowam e tine? Hu renuwaña thiye va thari gharavakathanji laghiye na thi kivwalañgiya Jerusalem gharayakuyakuko wolaghiye?

* **12:50** Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbaña gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.

⁵ Ya dage e ghemi, nandere moli! Ko thongo ma hu uturangiya lemi thari na hu roiteteñgi, ghemi tembe ne huya mareva.”

Fig i tabo na woigha utuniye

⁶ Amba Jisas i utuña goghaimba regha wenji: “Amala regha fig umbwara va i mbuthu ele uma tine. Mbaña regha na regha i wa ve kela ghathaghatharaña ko iyemañge ma i ndevidai mun une.

⁷ I dage weya umako gharanjimbunjimbu inja, ‘Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevidai mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?’ ”

⁸ “Umako gharanjimbunjimbu i gonjoghawé inja, ‘Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena!

⁹ Thongo i rau theghatheghake i menamenake, i thovuye moli! Ko thongo nandere ambama u ikuyathu.’ ”

Jisas i thawariya ela i kuvokuvo e Sabat

¹⁰ Va e Sabat regha Jisas i vavaghare e ñgolo kururu regha tine.

¹¹ Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravoreña theghathegha hoyaworo na umbowa. Va i mwanavathawo wokiye na mava valikaiwae i rovanavana.

¹²⁻¹³ Mbaña Jisas i thuwe i kulawe i mena, i bigiraweya nimanima e vvatae na i dagewe inja, “Elana, ghanighambwerana kaero i roitetenje!” E mbanako iyako kaero i ndevanavana na i tarawenja Loi.

¹⁴ Ko iyemañge ñgolo kururuko għarambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya għarīghariko inja, “Mbaña theghewona kaiwo ghaghamba vakatha. Hu mena e mbañāngiko thiako na thi thawaringa, ko thava hu rakamena Sabat e tine!”

¹⁵ Ko iyemañge Giya i gonjoghawé inja, “Taukwana ghemi! Ma regha na regha ghemi hu vanġurangiya lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun?

¹⁶ Ko wevoke iyake, Eibrahim rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i raنجi e ganako iyako tine Sabat e tine?”

¹⁷ Le thombeko i vakathanġiha għathihiyako thi monjina, ko iyemañge għarīghariko wolagħiye va thi warari lagħiye le vakathanġiko thovuthovuyje wolagħiye kaiwanji.

Gogħaimba masited mbouye kaiwae

(Mat 13:31-32; Mak 4:30-32)

¹⁸ Amba Jisas i vaito inja, “Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai?

¹⁹ Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha unyinji e yaŋgayaŋga.”

Gogħaimba isit kaiwae

(Mat 13:20-33)

²⁰ Jisas mbowo i vaitova inja, “Ne ya vamboromboroña Loi le ghamba mbaro weiye budakai?

²¹ Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghad i ruvao e pwalawako lagħiye tine.”

Yawali ghaghamba ru i mbimbitha
(Mat 7:13-14,21-23)

²² Jisas kaero i longalonga Jerusalem kaiwae, i ru e ghembaghembra lagħilagħiye na nanasiye tinenji, i vavaghare wengi għarighari.

²³ Lolo regħa i vaito inja, “Amalana, għarighariko iya ne thi vaidiya vamoruko mbene thegħeviye enge?”

Jisas i gonjogha wengi inja,

²⁴ “Hu rovurighegħe na hu ru e ghambra runa iya i mbimbithana. Ya dage e ghemi, għarighari lemo ne thi rovurighegħe na thi ruwe, ko iyemaenje mane valikaiwanji.

²⁵ Mbaña ipsisolo tanuwagħi i yondoviri na i thinittimo mbajan jaqnej il-kol, ne u ndegħihi eto na u dighidighi na uja, ‘Amalana, u tateya thinimbake weime.’ Ne i gonjogha wenga na inja, ‘Ma ya gharegħarenja na aنجa hu mena?’”

²⁶ “Amba ghemi ne hu gonjoghawne na huja, ‘Va wo għaniex na wo munumu weime għen na u vavaghare e ghambaghambame għan-jikamwath!’”

²⁷ Ko iyemaenje ne i gonjogħa e ghemi na inja, ‘Ma ya gharegħare aنجa hu rakamena. Hu rakaitetengo, taulaghha għem Tharri għar-avakathānji.’”

²⁸ “Ne hu randa na hu righimbiya niżimi, mbaña ne hu thuwe Eibrahim, Aisake, Jeikob na Loi għaliex għarautuko wolagħiye inanji Loi ele għambra mbaro tine, ko iyemaenje ghemi, ne thi bigiyathu raġgiyanga eto.

²⁹ Għarighari ne thi rakamena yavorowoko na bodeoko, e għaiwabuko na e yagħalako na thiex yaku e lenji għambra yaku Loi ele thaga, ele għambra mbaro tine.

³⁰ Ngoreiye, thavala thiye inanji muyai ne thi roviva, na thavala thiye thi roviva ne thi roreghħambra.”

Jisas i ghareviri Jerusalem kaiwae
(Mat 23:37-39)

³¹ E mbañako iyako Parisi vavana thi mena weya Jisas na thi dagħiex thiha, “U iteta valivajgħiak iż-żebbu kaiwae Herod nuwaiya i unighiex.”

³² Jisas i gonjogħha wengi inja, “Hu wa na vohu dage weya mbwanjamina: ‘Amba ya variye raġgiya nyao raraithar na ya thawariġġi għarighari noroke na evole, na għeqi ambu kaiwo vun.’”

³³ Iyemaenje noroke, evole na għeqi mbe ina ġu e longa mborowa. Ma għarumwaru ngoreiye na Loi għaliex għarautu i mare e valivajgħa regħha mbe Jerusalem enge vara e tine.”

³⁴ “O Jerusalem, Jerusalem! Ghemi va hu gabonjiya Loi għaliex għar-rātū na hu gabonjiya thavala Loi va i varienji e ghemi e vari! Mbaña i għanagħha nuwaġġiha ya mbanivathavathānġi għanirayakuyaku e niman ġu ngħadha. Ngħadha kien minn-niġi kien maniwevo i thogħaramurunġiha le ngħadha e vineiye, ko iyemaenje ma lemi renwana ngoreiye!

³⁵ Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwenġova ghaghada mbaña ne huja, ‘Għare weya loloke iya i mena Giya e idaeke.’”

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Jisas i thawariya amala regħha Sabat e tine

¹ Sabat regha Jisas i wa ve ghaningga Parisi ghanjigya regha ele ŋgolo, na gharighari mbe thi njimbukiki vara.

² Amala regha va ina e ghamwae, gheghe na nimanimae thi roro.

³ Jisas i dage wenjiya mbaro gharavavaghare na Parisi inja, “La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?”

⁴ Ko iyemaenje thiya rokubarovao. Jisas i vanjwa amalako, i thawari na i variyeyathu.

⁵ Amba i vaitongi inja, “Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorena e mbanjako iyako?”

⁶ Ko iyemaenje mavat thi ndegonjogha mun le utuko ghathithi.

Thava ghanimberegħa u wovorenej

⁷ Mbaña Jisas i njimbuvaidiñgiya thavala thi mena ghaningga kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningga kaiwae, amba i utuña gogħaimbake iyake wenji inja,

⁸ “Mbaña lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idiae i lagħiye kivwalarange,

⁹ na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, ‘U roiteta ghamba yakuna iyana amalake iyake i yakuwe.’ Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli.

¹⁰ Ko mbaña thongo e għanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen inja, ‘Wou, u yondoviri na vo yaku i vivako.’ Iyake ne i vakatha e għaniyavwatata għarīgharina wolagħiye wenji.

¹¹ Kaiwae thela thongo i wovoreja ghamberegha ne i wonjonja, na thela i wonjonja ghamberegha ne i wovoreja.”

¹² Amba Jisas i dagħew amalako iya me kulavathako inja, “Mbaña ne u vakatharaw ġħanġi lagħiye għararagħiye mboro o yegħiye, ne u nderkula vathangiya għanune o oħġagħa o len bodaboda o thavala thiya yaku e ghambana vwenyevwenyenji; kaiwae thiye ne thi vakathanjogħha na kaero u mbanīvao modan.

¹³ Ko iyemaenje mbaña ne u vakatha għanġi lagħiye regħha, u kula vathangiya mbinyembinyenju, thavala lenji longa i tharri, kuvokku na thavala maranji i kwagħe;

¹⁴ na ne u vaidiha għandagemwaewo lagħiye, kaiwae ma valikaiwanji ne thi vakathanjogħha e għen. Loi tene i giya njogħha modae e għen e mbanjaniye għarīgharri rumwarumwaruniye ne thi rakathuweiru na tembe e yawyawwalinjiva.”

Għogħaimba thaga lagħiye kaiwae

(Mat 22:1-10)

¹⁵ Mbaña amala regħha, iya thiya yaku e għanġiġa iyako tine i lojwe iyako, amba i dage weya Jisas inja, “Thela ne i yaku e thagħako iyako tine Loi ele ghamba mbaro tine ne i warari lagħiye moli!”

¹⁶ Jisas i dagħewi inja, “Amala regħha va i vivatharaweya għanġiġa lagħiye regħha amba i kula vathangiya għarīgharri lemoyo.

¹⁷ Mbaña għanġiġa ghambanja, i variya le rakakaiwo regħha na ve butu wenjiya thavala e għanġikula, inja, ‘Hu rakamena, vivatha kaero iko.’”

¹⁸ “Ko iyemaenje taulagħi kieni lenji renuwana regħha, thi utuña lenji rigħe buda kaiwae mane vethi rakavutha ŋgoreiġa lenji dagerawema. I vivako

i dage weya rakakaiwoko ija, ‘Ma vamodo thelau regha na nuwañguiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

¹⁹ “Na regha ija, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwañguiya ya wa na va mando ya vakaiwoñangi. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.’”

²⁰ “Na regha ija, ‘Ambera mendake ya ghe togha, iya kaiwae mane ya ghaona.’”

²¹ “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weiye le ghatemuru i dage weya le rakakaiwoko ija, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vangungima mbinyembinyengu, thavala gheghenji thiya thari, maramaranji thiya kwaghe na kuvokuvonji.’”

²² “Rakakaiwoko i vakatha ñgoreiye na i dage weya amalako ija, ‘Len renuwajana kaero ñgoreiye, amalana, ko iyemaenje ghamba yaku amba inawe.’”

²³ “Ambera amalako i dagewe ija, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautumake tine na u nango vurighieghe weñgiya gharighari na thi rakamena na lo ñgoloke i riyevanjara.

²⁴ Ya dage e ghemi, thavala va ya kula vathangi, mane regha mun i mando ghaninqake ma vivatharaweke.’”

Jisas ghaghambu na vuyowae (Mat 10:37-38)

²⁵ Wabwi laghiye va thi rakambele ele longa tine, amba i matavi na i dage weñgi ija,

²⁶ “Thela thongo i mena e ghino iye ma woraghambu ñgoreiye thongo ma i gharethovunjo, na le gharethovuko iyako i kivwala i gharethovu weñgiya ramae na tinae, levo na le ñgañga, oghagħae na oloulouye na tembe ñgoreiyeva i gharethovu weya ghamberegha.

²⁷ Thongo thela ma i wo ghamberegha ghakros na i ghambuñgo, iye ma valikaiwae i tabo na woraghambu.”

²⁸ “Thongo ghemi regha nuwaiya i vatada ñgolo laghiye molao regha, iviva moli wo i yaku na i rerenuwaña modae le laghilaghiye, na thongo maniko valikaiwae na ne i vatadivao ñgoloko iyako.

²⁹ Kaiwae thongo kaero i vakathavao ñgoloko tine na i bigiraweya mbaghimbagħi, na ma valikaiwae i vatadivao, għarīgharike wolagħiye ne lenji ghamba vaviri,

³⁰ ne thiha, ‘Amalake iyake kaero i woraweya le vatadiko rigħe ko iyemaenje ma valikaiwae i vatadivao.’”

³¹ “O thongo kiñj regha i wa na ve gaithi weiye kiñj reghava. Ngoroñga, mane i yaku na iviva wo i rerenuwaña, thongo valikaiwae weyanġiya le ragagaithi, lenji għanaghanagħa ten taus, na ne i gaithi weiye le ghavaligħi, iye le ragagaithi lenji għanaghanagħa tuwanti taus?

³² Thongo ma valikaiwae, ne i variyenġiye le għevarivariye weya kiñniko regħa mbañha amba ne ina bwagabwaga. Ne vethi goyawaruwe na thongo valikaiwae i vakatha bigi reghawwe na kaero għamwanji vanaorava.

³³ Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolagħiye inawe, iye ma valikaiwae woraghambu.”

Utuutu njighi kaiwae (Mat 5:13; Mak 9:50)

³⁴ “Njighi iye i thovuye, ko thongo njighi koo għaminae ma ñgoreiya njighi, ma te kamwathi regħava na valikaiwae ra vakatha na għaminae i njogħa.

³⁵ Kaero ma e ghathovuye. Ma valikaiwae ra worawe e uma na i vakatha ghanin̄ga i mbuthu. Mbema ra yathu enge. Thon̄go e yanayanawami wo hu vandeñe wagiyawe.”

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Sip i ghawé ghagogħaimba (Mat 18:10-14)

¹ Va mbaña regha takis gharamban na thiye thar̄i gharavakatha vavana thi rakamena weya Jisas na thi vandeñe le utuko.

² Ko iyemaen̄ge Parisi na mbaro gharavavagharen̄gi thi liya ghautu, thiñja, “Amalako iya i kula vathavathan̄giya thiye thar̄i gharavakatha na i ghanin̄ga weiyangi.”

³ Amba Jisas i utuña gogħaimbake iyake wengi inja,

⁴ “Thon̄go ghemi regha ele sip hothan̄ari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiya iyesiwo na umbosiwo e ghamba għanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi?

⁵ Na mbaña ne ve vaidi, weiyē le warari lagħiye moli, i worawe e ngileñgile na i njogħa,

⁶ na mbaña ne i njogħa e ghembä, i kula vathan̄giya le bodaboda na għaune na i dage wengi inja, ‘Weinguyaŋgiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’

⁷ Ya dage e ghemi, e buruburu tembe ŋgoreiyeva, thi warari lagħiye moli thon̄go thar̄i gharavakatha regha i worangiya le thar̄i na i roitete. Warariko iyako i kivwala iyesiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thar̄i na thi roitetengi.”

Mani i ghawé ghagogħaimba

⁸ “O thon̄go wevo eunda le mani gethiyaworo na i thivaghaweya getħira, mane valikaiwae i rimbä then̄gi, i wanjiya ŋgoloko tine na i rovurighegħi i tamwe ghaghad i vaidi?

⁹ Na mbaña ne i vaidi i kula vathavathan̄giya le bodaboda na għaune na inja, ‘Weinguyaŋgiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’

¹⁰ Ya dage e ghemi, e buruburu tembe ŋgoreiyeva, Loi le nyao thovuthovuye thiya warari thon̄go thar̄i gharavakatha regha i numonjogħa weya Loi.”

Amala nariye i ghawé ghagogħaimba

¹¹ Jisas i gotubwe inja, “Amala regha le ŋgañga theghewo.

¹² Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ŋgoreiye, i tena le bigibigiko na i giya wengiya le ŋgañgako.”

¹³ “Mbaña għeviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolagħiye kaero i mban na i wareri. I wa e vanautuma regħha i bwagħabwaga moli. Na għekko e kamwath i raithar i na vakatha raraithar i tinenji i vakowana le bigibigikowe.

¹⁴ Na mbaña vama le maniko iko amba vunuvu i yomara e valiważgħako iyako, ko amba bada i ghari.

¹⁵ Iwaen̄ge ve kaiwo weya vanautumako iyako giyaniye regħha. Amalako i variye na ve njimbukikiya le mbombo.

¹⁶ Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaninqako njimwan-jimwa iya mbomboko ghanji, na ɳgamoysi i thiga, ko iyemaenje mava lolo regha i giya ghaninqawe.

¹⁷ “Ko amba i renuwaŋa wagiyawe na inja, ‘Ou! Bwebwe ee mau, weiyangiya le rakakaiwo ghanji lemoyo moli, thi ghaninqa na vanqothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamareng!

¹⁸ Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaŋa, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran.

¹⁹ Ma elo thovuye na valikaiwae ne uŋa narunina ghino, mbema u vakathango enge ɳgoreiya len rakakaiwona regha ghino.”

²⁰ I yondoviri na i njogha weya ramae.

“Ko iyemaenje vamba ina bwagabwaga seiwo kaero ramae i tuthi; għarewe laghiye na i ruku, mbaŋa i vuthaww na i vandamo.

²¹ “Nariyeko i dagewe inja, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uŋa narunina ghino.’

²² “Ko iyemaenje ramae i kula weŋgiya le rakakaiwo inja, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawwe nimae kikiye għae na hu bigiraweya għegħe għae.

²³ Vohu vanġuma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaninqa thovuye na raya għaniwarari.

²⁴ Kaiwae narunjuke iyake va ya munje enge kaero i mare, ko iyemaenje mbaŋake mbe e yawyawaliye; vama i ghawie, ko kaero ya vaidiva. Kaero thi woraweya lenji vawarariko rigħe.

²⁵ “Mbaŋa thi vakavakatha iyako ghaghæ lagħiyyeniye vamba ina e kaiwo rigħe; na mbaŋa vama i njogħan jogħha na kaero i vurithaiya ɳgoloko għadididi, amba i loqwevaidi waθru na thari.

²⁶ I kula weya rakakaiwo regħa na i vaito inja, ‘Ngoronqako?’

²⁷ Amba i dagewe inja, ‘Għagħama kaero me njogħa, na ramami menjha na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogħa weīye le vurighegħe na mbe e yawyawaliye.’

²⁸ “Għagħae lagħiyyeniye ghare i gaithi lagħiye na i botewi i ru e ɳgoloko tie. Ramae i rangi na i nanġo vurighegħewe na thoñgo valikaiwae i ru.

²⁹ Ko iyemaenje i gonjogħa weya ramae inja, ‘Wo u thuwe, theghażżeq wolagħiye va i menako ya kaiwo e għen ɳgoreiya len rakakaiwo bwaga na ma mbaŋa regħa ya goriwoyathu len mbaro. Iyemaenje ma mbaŋa regħa u wovenjo bigi regħa, othembe gout na wo vakatha vawarari weinġuyanġiha wouneke!

³⁰ Ko iyemaenje mbaŋa narunike iya mendava i vakowana len bigibbigi weŋgiya wanakau rayathiyathima, i njogħa e għen, u unigha kau nariye ghatabo vondivondi kaiwae.’

³¹ “Ramae i gonjoghaw inja, ‘Narunju, mbaŋake wolagħiye ya yaku weinġu għen, na bigibbigi weolagħiye ina e ghino għen len bigibbi.

³² Ko iyemaenje valikaiwae ra warari na ra vakatha vawarari, kaiwae għagħake raŋaenje vama i mare, ko mbaŋake mbe e yawyawaliye, vama i ghawie, ko mbaŋake kaero ra vaidiva.’”

16

Ranjimbunjimbu raithari

¹ Amba Jisas i dage wengħi għaraghambu inja, “Amala ravwenyevwenye regħha va i woraweya le rakakaiwo na i njimbukikiya le bigibbi. Għarīghari

vavana thi mena weya ravwenyevwenyeko na thi utugiyawe thiňa, 'Ranjimbunjimbuna kaero i vakowana len bigibigina!'

² Iya kaiwae i kulavatha na i dagewe inja, 'Ngorongana iya ya lojwe utuninike? Mbaňake u rorinjoňa len njimbukikike utuutuniye kaiwaňgu kaiwae mbaňa nasiye mane lo bigibigike ghanjiranjimbunjimbu.' "

³ "Rakakaiwoko i renuwana mbe ghamberegha na inja, 'Wo giyako ne i variyeyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e naňgo.

⁴ Mbaňake kaero ya ghareghare ne ya vakatha budakai! Mbaňa ne ya thivaiya wokaiwoke iyake wouneko valíkaiwanji ne thi kulavathanjo e lenji ñgolongoloko.'

⁵ Amba i kula vathavathanjiya gharighariko wolaghîye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito inja, 'Gheviye ghanighaga weya amalako?'

⁶ I gonjoghawe inja, 'Olivî bunamawa ina e bodila vwarathanjari.' I dagewe inja, 'U liya peipake iyake na u yaku e mbaňa iyake na u rorinjoňa vwaraelima.' "

⁷ "Amba i vaito reghava inja, 'Ghen, ghanighaga gheviye?' I gonjoghawe inja, 'Wit ñgamwaserithanjari (1,000).' I dagewe inja, 'U liya len peipake na u rorinjogha ñgamwaseriyewa (800).'

⁸ "Giyako i wovathovuthovuyena le ranjimbunjimbuko othembe va i vakatha vathari kaiwae i rerenuwaňa wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwana wagiyawe e lenji vakatha regha na regha ko amba tuyai thi vakatha, thi kivwalaňgiya Loi le gharighari."

⁹ Jisas mbowo i dageva weňgi inja, "Hu vakaiwoňa lemi yambaneke bigibiginiye weňgiya gharighari na i vavarariňangji thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanja iko, Loi ne i kula vathanja e mehabana ghembaniye e buruburu."

¹⁰ "Thela thongo i njimbukiki wagiyawe bigibigi nanasiye, tembene valíkaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valíkaiwaeva i njimbukikina thovuya bigibigi laghilaghiye.

¹¹ Na thongo ma e ghamivareminje yambaneke vwenyevwenyeniye ghanjinjimbunjimbu kaiwae, Loi mane i giya vwenyevwenye emunjoru e ghemi na hu njimbukiki.

¹² Na thongo ma e ghamivareminje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan."

¹³ "Ma valíkaiwae rakakaiwo regha i kaiwo weňgiya giyagiya theghewo. Thongo valíkaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ñgoreiyeva, ma mbaňara vara u kaiwo weya Loi na mani."

*Mani na Loi mane mbaňara thi tabo giyagiyanji
(Mat 6:24-34; 11:12-13; Mak 10:11-12)*

¹⁴ Mbaňa Parisi thi lojwe utuutuko iyako i vakathanji na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

¹⁵ Jisas i dage weňgi inja, "Ghemina vara iya hu mando na hu vakatha ghamimberegha ñgoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaňge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwana bigibigi laghilaghiye, iyemaňge Loi i renuwana thiye bigibigi raraithari."

16 “Mosese le Mbaro na ghaliñae għarautu lenji buk għarorori thi mbaroja għarīghari lenji yakuyaku ghagħad Jon Rabapitaiso ghambanja. Ko iyemaenje e mbañake iyake thi vavagharenja Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha għarīgharikie wolagħiye thi rovurighegħe thi rakarakar.

17 Buruburu na yambane valikaiwanji ne thiko, ko iyemaenje Loi le mbaro, othembe utu nasiye moli regħa mane i ghawex.”

18 “The lolo thon̊go i yawo weiyē levo na kaero i vanġuva wevo togha iye kaero i yathima, na the lolo thon̊go i vanġwa wevoko i yawoko weiyē le ghimoru iye kaero i yathima.”

Amala ravwenyevwenye na Lasarus

19 Jisas inja, “Amala regħa iye va ravwenyevwenye. Mbañake wolagħiye i njimbonjimbo kwama thovuye moli na modae lagħiye, mbaña regħa na regħha thi vakavakatha għaniñga thovuye na i għan.

20 E ġayayaoko ghaghamba ru amala mbinyembinyengu regħa i yakuwe, idaq Lasarus. Va i għataja raivoku.

21 Le renuwa ja va nuwaiya moli i ghana għaniñgako murimuriye thi dobudobu ravwenyevwenyeko ele ghamba għaniñga. Mbe i yakuyaku mbugħambu kaero thi mena thi njanġiha thihathha jingko e riwaeko lagħiye.”

22 “Mbaña thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi woraw Eibraham e vasiwae e buruburu. Ravwenyevwenyema te vambe i mareva na thi beku.

23 Hedesi e tine i għataja viri lagħiye, amba i ghimara voro na i thuweja Eibraham ina yavoro moli na Lasarus ina e vasiwae.

24 Amba i kula vorowe inja, ‘Bwebwe Eibraham, gharen i nja weñgo. Ya għataja viri lagħiye moli e ndigheke tine. U variya Lasarus na i liuta nimae kikiye e mbwa na i vanjighinjighiya mamiñguke.’”

25 “Ko iyemaenje Eibraham i gonjoghawie inja, ‘Narunġu, u renuwa jekkiya mbaña va e yawyawwalin yambane, va u vaidiha bigibigi thovuthovuye lemoyo na Lasarus i vaidiha bigibigi raraithar. Ko mbañake i vaidiha le warari lagħiye na għen u għataja viri lagħiye.

26 Bigi reghava ghemi na ghime għandalughawogħawoke i lagħiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi għaona e ghemi ma valikaiwanji thi lawaw, na tembe ipsis, na vaidiha bigibigi raraithar. Ko mbañake i vaidiha le warari lagħiye na għen u għataja viri lagħiye.’”

27 “Ravwenyevwenyeko i dagħew ie, ‘Ya nango e għen Bwebwe Eibraham, u variya Lasarus weñgiya lo bodaboda inanji bwebwe ele ipsis,

28 kaiwae oghagħanġu theghelima inanji, mbala ve vanuwovirinji na thiye mbala thava tembe thi menava e valivanġake iyake, viri lagħiye inakew.’”

29 “Eibraham i gonjoghawie inja, ‘Oghaghana kaiwanji, Mosese na Loi ghaliñae għarautu lenji buk mbe inanji. Valikaiwanji thi vandejnej na thi ghambu.’”

30 “Ravwenyevwenyeko i gonjoghawie inja, ‘Bwebwe Eibraham, iya u utu jana ma valikaiwae ipsis! Ko iyemaenje thon̊go mbe lolo regħha vara i thuwejru e mare na i njogħha weñgi, amba ne valikaiwanji thi uturaنجiha lenji tharri na thi roitete.’”

31 “Eibraham i dagewe inja, ‘Thongo ma thi goru weya Moses na Loi ghaliniae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thongo lolo regha tembe i thuweiruva e mare na ve utu wengi.’”

17

Jisas le vavaghare

1 Jisas i dage wengiya gharaghambu inja, “Bigibigi thi vatana-thethanangiya gharighari emunjoru ne thi mena, ko iyemaenje vuyowo laghiye ne i mena weya thela iye ratanathetha.

2 Ne i thovuyewe thongo ra wo vari laghiye moli na ra ngeari loloko iyako e numwe na ra wokiyathu e njighiko tine amba tuyai i vakatha ngama njoreiyake regha i vakatha thari na ma i lonweghathinjo.

3 Iya kaiwae hu njimbukikiŋga ghamimberegha!”

“Thongo len valiraloŋwelonŋweghathi regha i vakatha thari, u ligheghe na thongo i uturangiya le thari na i roiteta, u numoyathu.

4 Thongo i vakatha thari e ghen mbaŋapiri mbaŋa regha e tine na mbaŋapiri i mena e ghen na inja ‘Kaero ya uturangiya lo tharima e ghen na ya roiteta,’ u numoyathu.”

5 Ghaliniae gharaghambi thi dagewe, thiŋa, “Giya Jisas, u vakatha lama lonweghathike na i vurigheghe!”

6 Giya i gonjogha wengi inja, “Thongo lemi lonweghathi le laghilaghiye njoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, ‘U magita e ghambana na vo divwandan e njighiko,’ ne i ghambugha ghalinamina.”

7 “Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbaŋa ne i njoghamma e umako tine, thare ne u dagewe unja, ‘U mena u ronja na u ghaninga.’?

8 Nandere moli! Iyemaenje ne u dagewe na unja, ‘U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghoreiye amba ghen u ghaninga na u munumu.’

9 Thare valikaiwae ne u vata ago weya rakakaiwoko kaiwae me vakatha njoreiya me dagekowe? Nandere moli!

10 Ghemi njoreiya iyako, mbaŋa ne hu vakatha njoreiya ghamimbaro inja, huŋa, ‘Ghime idameya rakakaiwo na ma wo rerenuwa ja dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.’”

Jisas i thawarinjiya theyaworo thi ghatanya lepelo

11 Jisas vama i longalonja Jerusalem kaiwae na i mena Sameriya na Galili e ghanjihad.

12 Mbaŋa i ruru e ghembra regha, ghimoghimoru theyaworo thi lavolevole. Ghambwera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga.

13 Thi kula na ghalinjanji laghiye, thiŋa, “Jisas! Amalana! Gharen i nja weime!”

14 Mbaŋa i thuwenji i dage wengi inja, “Hu wa na vohu vatomwenja ghamimberegha wengiya ravowovowo.” Na lenji longalonja e tine riwanjiko kaero i thovuye.

15 Regha e tinenji, mbaŋa i thuwe riwaeko kaero i thovuye, i njogha na e ghaliniae laghiye i taratarawa weya Loi.

16 I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

¹⁷ Amba Jisas inja, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anja inanji?

¹⁸ Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghamna i vata ago weya Loi?"

¹⁹ I dagewe inja, "U yondo viri na u wa, len lonweghathina kaero me vakathange na riwana i thovuye."

Ngoroŋga Loi le ghamba mbaro ne le mena

(Mat 24:23-28,37-44)

²⁰ Parisi vavana thi vaito Jisas ne thembanja vara Loi le ghamba mbaro i mena. Jisas i gonjogha wengi inja, "Loi le ghamba mbaro mane i mena na ŋgoreiya ne e ghanono na ne ra thuwe e maranda.

²¹ Mane lolo regha i thuwe na inja, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tinemina."

²² Amba i dage wengiya gharaghambu inja, "Mbanja tene i mena, nuwamina nuwaiya moli ya yaku weinjuyangi hemi, othembe mbanja regha, ko iyemaenje ma valikaiwami.

²³ Gharighari ne thi dage e hemi na thiňja, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenje ne hu nderukuňangi.

²⁴ Kaiwae Lolo Nariye, ghambanja le njoghamna, ne ŋgoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanja regha.

²⁵ Ko iyemaenje iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

²⁶ "Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ŋgoreiya thi vakatha Nowa va ghambanja.

²⁷ Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e waňgama na yambaneke i thotho na i gabovaonji."

²⁸ "Te vambe ŋgoreiyeva Lote va e ghambanja tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu weiwo na lenji vataad ŋgolongolo enge.

²⁹ Ko iyemaenje mbañaniye vara Lote i iteta Sodom, ndighe na varivari thi ndaanjanje thi njama e buruburu na thi gabovaonji."

³⁰ "Iyake mboromboro wekiye nevole Lolo Nariye ghambanja le njoghamna.

³¹ Nevole e mbañako iyako the lolo ina ele ŋgolo vwatae, ne i ndenja ele ŋgolo tine na i bigiya le bigibigi, na tembe ŋgoreiyeva lolo ina e uma tine, ne i ndenjogha ele ŋgolo le bigi regha kaiwae.

³² Hu renuwaňakikiya Lote levo.

³³ "Thela thongo i mando na i vamora yawaliye, ne i thiňvai, na thela thongo i vatomweya yawaliye ghino kaiwaňgu, ne i vaidiya yawali memeghabananiye.

³⁴ Ya dage e hemi nevole gougouko iyako gharighari theghewo ne thi ghena na regha e ghamba ghena regha, ne thi yovanju regha na thi roiteta regha.

³⁵ Wanakau theunyiwo ne thi vwanjongo wit na regha, ne thi yovanju eunda na thi roiteta eunda.*"

³⁷ Gharaghambu thi vaito, thiňja, "Aŋgavole i yomara, Giyana?"

* ^{17:35} Righethoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjoja vanja Grič. Tembe ŋgoreiyeva, noroke righethor 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: ³⁶ Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.

I gonjogha wengi ina, "Bigi maremare anja inae ma rawowoidi thi rakavathavathawé."

18

Goghaimba wambwi na kot gharavakatha kaiwanji

¹ Amba Jisas i utuña goghaimbake iyake wengiya gharaghambu na i vagharengi mbala thi nañgo valaňa na tha thi viyathu.

² Ina, "E ghembal regha kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari.

³ Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valaňawe na i dagewe ina, 'U thalavuňgo na u vakatha mbaro thovuye weingu wothighiyako.'

⁴ "Mbaňa molao kotiko gharavakatha i botewo i vakatha le renuwaňako. Ko iyemaenje mbaňa regha tembe ghamberegha ina, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari,

⁵ iyemaenje kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valaňa na i vakatha riwobanebane e ghino.'

⁶ Giya ina, "Wo hu vandene ñgoronja kotiko gharavakatha raithari le utuko.

⁷ Na Loi mane i vakatha ñgoreiya le gharighari lenji renuwaňa thi gogoyawaruwe ghararaghiye na gougu regha na regha? Thare ne i vavuyowoňa le thombe wengi lenji goyawaruko kaiwae?

⁸ Ya dage e ghemi, ele thalavu wengi ne i maya moli na i vanamwe mbaro kaiwanji. Ko iyemaenje mbaňa Lolo Nariye ne i mena ne i vaidinjiya yambaneke gharighariniye e lenji lonjweghathi o nandere?"

Goghaimba Parisi na takis gharamban kaiwanji

⁹ Jisas vambe i utuňava goghaimbake iyake wengiya gharighari thiňava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenje thi wonjonjaňgiya gharigharike wolaghiye.

¹⁰ Ina, "Va mbaňa regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nañgo kaiwae. Regha Parisi na regha takis gharamban.

¹¹ Parisi mbe le ndeghathi na i nañgo amalaghiniye mbe kaiwae ina, 'Loi ya vata ago e ghen ghino ma ñgorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ñgoreiya takiske gharamban.

¹² Wik umbwara e tine mbaňa theghewo ya mbeya ghaninjga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.'

¹³ Ko iyemaenje takisiko gharamban, i ndeghathi mbe bwagabwaga, ma valikaiwae i ghimara voro e buruburu amba i ghamba ghare vvatae na ina, 'Loi, gharen i nja wengo, lolo raithara ghino!'

¹⁴ "Ya dage e ghemi, amalake iyake Loi i wovarumwarumwaruňa na i njogha ele ñgolo. Ko iyemaenje Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonjaňgi na thavala thi wonjoňa ghanjimberegha ne i wovorenjaňgi."

Jisas na gamagai nanasiye

(Mat 19:13-15; Mak 10:13-16)

¹⁵ Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nañgo kaiwanji. Ko iyemaenje mbaňa gharaghambu thi thuwenji amba thi ñaelimbiya wengi gharighariko.

¹⁶ Ko iyemaenje Jisas i kula vathangiya gamagaiko na thi rakamenawe, na inja, "Hu vatomwenji na thi rakamena wenjo, thava hu dageteniŋgi, kaiwae Loi le ghamba mbaro ina wenjiya gharighari ɔgoranjiya thiyena.

¹⁷ Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ɔgoreiya ɔgama, mane i ru Loi le ghamba mbaro e tine."

*Ravwenyevwenye na Loi le ghamba mbaro
(Mat 19:16-30; Mak 10:17-31)*

¹⁸ Jiu lenji rambarombaro regha i vaito Jisas inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

¹⁹ Jisas i gonjoghawie inja, "Buda kaiwae uŋa ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli.

²⁰ U ghareghare ɔgoroŋga Mosese le Mbaro inja: 'Tha u yathima, tha u gabu, tha u kaiv, tha u wonjowe bwagabwaga; u yavwatata wanaŋgiya rama na tina.'

²¹ I dagewe inja, "Mbarongike wolaghiye thiylake vamba thegha vara ghino kaero ya ghambuŋgi ghaghad noroke."

²² Mbaŋa Jisas i loŋwe iyako, amba i dagewe inja, "Ma bigi regha enge vara vo vakatha. Vo vakunenja len bigibigina wolaghiye na u giya manina wenjiya mbinyembinyenju, amba ne u wo buruburu vwenyevwenyeniye, ko amba u mena u ghambuŋgo."

²³ Mbaŋa i loŋwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli.

²⁴ Jisas marae i ghembe na i dage inja, "I vuyowo moli wenjiya gharighari thi vwenyevwenye, ne lenji ru Loi ele ghamba mbaro tine."

²⁵ Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyevwenye le ru Loi ele ghamba mbaro tine."

²⁶ Gharighariko iyava thi vandenje le utuko thi vaito, thiŋja, "Thela enge ne i vaidiya vamoru?"

²⁷ Jisas i gonjogha wenji inja, "Budakaiya lolo ma valikaiwae, Loi iye valikaiwae."

²⁸ Pita i dagewe inja, "Wo u thuwe! Wo itetenjiya lama bigibigike wolaghiye na wo ghambuŋge!"

²⁹ Jisas i dage wenji inja, "Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghagħae, tinae na ramae, na le ɔgaŋga Loi le ghamba mbaro kaiwae,

³⁰ Loi ne i giyawe laghiye moli e mbaŋake iyake na yawali memeghabananiye mbaŋa ne i menamenako."

*Jisas i utuŋa le mare utuniye mbaŋatoniye
(Mat 20:17-19; Mak 10:32-34)*

³¹ Jisas i vanġuŋgiya għaraghambu theyaworo na theghewo na mbe thiye enge amba i dage wenji inja, "Wo hu vandenjenġo! Mbaŋake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi għaliex għarautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjorū.

³² Ne thi vanġugħiwa wenjiya thiye ma Jiu għarighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawie na thi njonġo vun.

³³ Ne thi yabib i na thi tagavamare, ko iyemaenje mbaŋa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva."

³⁴ Gharaghambu mava nuwanji i rumwaru utuutuko thiylako kaiwanji, gharumwaru va i rothuwele wengi na mava thi ghareghare budakai utuniya Jisas i utuutuko wengi.

Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

³⁵ Mbaña Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nañgonanjo thalavu kaiwae.

³⁶ Mbaña i loñweya wabwi laghiye thi rakarakarena e ghadidiye, kaero i vaitongiya gharighari e ghadidiyeko inja, "Ngorongake?"

³⁷ Thi dagewe, thiña, "Jisas rara Nasaret maiya i ghaoke."

³⁸ Amba i kulambele inja, "Jisas, Deivid rumbuye, gharen i nja weñgo!"

³⁹ Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenje ma i kula na ghaliñae laghiye enge inja, "Deivid rumbuye, gharen i nja weñgo!"

⁴⁰ Jisas i ndeghathi na i dage wengi thi vanjumenawe. Mbaña i mena e ghadidiye amba i vaito inja,

⁴¹ "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe inja, "Giyana, nuwanjuiya kaero ya thuweva."

⁴² Jisas i dagewe inja, "Kaero u thuweva! Len loñweghathina kaero me vakathanje na maranina i thovuye."

⁴³ E mbanjako iyako kaero valikaiwae i thuweva, na i ghambugha Jisas weiy le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

19

Jisas na Sakiyas

¹ Jisas i ru Jeriko na i ñgalauwa e tine, mava i ndeghathi.

² E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva.

³ Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikaiwae i thuwe.

⁴ Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo* na i thuwe Jisas kaiwae va i reña vara e kamwathiko iyako.

⁵ Mbaña Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe inja, "Sakiyas, u yoruku u nja, kaiwae nuwanjuiya noroke ya yaku e len ñgolo."

⁶ Sakiyas i yoruku i nja, i kulavatha ele ñgolo weiy le warari laghiye.

⁷ Gharighariko wolaghiye inanji gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiña, "Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ñgolo."

⁸ Sakiyas i yondoviri na i dage weya Giya, inja, "Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya weñgiya mbinyembinyengu na thonjo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbañavarí na e vwatae."

⁹ Jisas i dagewe inja, "Vamoru kaero i mena e ñgoloke iyake noroke, kaiwae amalake iyake i loñweghathin ñgoreiya Eibrâham.

* **19:4** Sikamo iye umbwa regha. Yañgayañgae i ghanagha thi rakaranji, na ghavanavana i maya. Mbañaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiyawe Israel e tine. Umbwako gharighari va thi vakaiwoña ndighe kaiwae na tembe ñgoreiyeva timba kaiwae.

10 Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamoruñgiya raghaweghawe.”

*Rakakaiwo thovuthovuye na rakakaiwo raithari
(Mat 25:14-30)*

11 Mbaña gharigharì thi vandevandeña iyako, Jisas i gotubwe e goghaim-bake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharigharì va lenji renuwaña ne e mbañako vara iyako Loi le ghamba mbaro i yomara.

12 Iya kaiwae i dage weñgi inja, “Amala regha, iye giyandunjendue. Va i wareriña vanautuma regha, bwagabwaga moli, na thi vakatha na iye kinj, ko amba i njoghava.

13 Amba muyai i wa, i kula vathanġiya le rakakaiwo theyaworo na i giya gol gethira† iya weñgi na i dage weñgi inja, ‘Hu vakaiwoña manike iyake na i mbuthu ghaghad ya njoghama.’”

14 “Ko iyemaenje ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo vavana na thi rereghambawe, thiňa, ‘Ma nuwameiya amalake iyake i tabo na lama kinj.’”

15 “Amalama kaerova thi vakatha na kinj na kaero i njoghama. Inja na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaidi lenji kune e tine.”

16 “I vivako i mena i dagewe inja, ‘Amalana, len golima gethírama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.’”

17 “Ghagiyako i gonjogħawe inja, ‘I thovuye moli, ghen rakakaiwo thovuye għen! Kaiwae emunjoru ghamba vareminje għen e bigibigi nanasiye, ya worawenje na u mbaronjanġiya ghembagħemba ghembayawor!’”

18 “Rakakaiwoko theghewoniye i mena na inja, ‘Amalana, len golima mendava u woveñgoma mendava i rovakathava getħilima na e vwataeva.’”

19 “Għagiyako i gonjogħawe inja, ‘Għen ne u mbaronjanġiya ghembagħemba ghembalima.’”

20 “Rakakaiwoko reghava i mena na inja, ‘Amalana, u wonjogħao len golike. Va ya wothuwele e kwama tine.

21 Va ya mararunge kaiwae għaniðhanavu i vurigħegħe. U woranġiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.’”

22 “Għagiyako i gonjogħawe inja, ‘Rakakaiwo raithara għen! Għaliex tembe i njogħha na i wonjonjanġeva. Kaero u ghareghare ghino wothanavu i vurigħegħe, ya mbana budakaiya ghino mava ya bigirawwe na ya tīgħi mava ghino ya kabu.

23 Buda kaiwae mava u bigiraweya lo manina e beñik na mbala menda ya njoghama na ya mban njogħha weieme vavanava na e vwataeva?’”

24 “Amba i dage weñgiya iyava thiya ndegħathiko għeko inja, ‘Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.’”

25 “Ko iyemaenje thi dagewe, thiňa, ‘Amalana, gethiyaworō kaero inawe!’”

26 “I gonjogħha weñgi inja, ‘Ya dage e ġħemi, thela i vakaiwoña wagħiyawewa ghabebebeko, ghino ya vatabowe, ko thela ma e ghavareminje, othembe nasiye moli inawe, ya bigivaowe.

27 Ko iyemaenje, iya thiyema wothiġiyanġima, iya thi botewo ya tabo na lenji kinjima, hu vaŋgumenanġi għekk na hu gabonji e maranġu.’”

† 19:13 Gol gethira lolo regħa modae manjala umboto kaiwo kaiwae.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

²⁸ Jisas i utuña iyake na e ghoreiye, i viva wengi thi voro Jerusalem.

²⁹ Mbaña i vurithainqiya Betepage na Betani, Olivì e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji,

³⁰ i dage wengi inja, “Hu wa e ghembana e ghamwamina. Mbaña ne vohu ru, ne hu vaidiya donjiki nariye, thi ḥgarirawe na ma mbaña regha lolo i thawe. Hu raka ghathiyona na hu vanġumena gheke.”

³¹ Thongo lolo regha i vaitonja, ‘Buda kaiwae hu raka donjikina nariye?’ hu dagewe, huṇja, ‘Giya nuwaiya.’ ”

³² Me variyengima thi wa na vethi vaidi ḥgoreiya me dagema wengi.

³³ Mbaña thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiṇja, “Buda kaiwae hu raka donjikina nariye?”

³⁴ Thi gonjogha wengi, thiṇja, “Giya nuwaiya.”

³⁵ Thi yovanġuya donjikiko nariye weya Jisas, thi bigiraweya ghanjikwama ghayaboyabo e vwatae, na thi vanġuvorenja Jisas i yakuwe.

³⁶ E le longa tine, għarīgharī thi yeviñgiya għanjikwamakwama e kamwathiko.

³⁷ Mbaña kaero inanji Jerusalem għadidiye, ḥgora kamwathī i nja Olivì e ghanji Ou, għaraghambu ko għanjiwabwi lagħiye thi vata ago weya Loi na thi taraw e għaliexi lagħiye, le vakatha ghamba rotaele lagħiġiżi iċċi iċċi iż-żebbu.

³⁸ thiṇja, “Loi ghare weya kiñiķe iya i mena Giya e idaeke. Ra wovavwenyevwenyenja Loi e buruburu na le gharemali i mena weinda.”

³⁹ Parisi vavana e wabwiko tine thi dage weya Jisas thiṇja, “Ravavaghare, u dage teniñgiya għaniraghambu na thi longa kubaro.”

⁴⁰ I gonjogha wengi inja, “Ya dage e ghemi, thongo thiyeke thi longa kubaro, varivarik e thi yaro.”

Jisas i randa Jerusalem kaiwae

⁴¹ Mbaña vama i mena Jerusalem għadidiye na i thuwe ghembako, i randa kaiwae,

⁴² na inja, “Thongo mbema u gharegħare vara noroke budakai ne i womena gharemali, ko iyemaenje mane u thuwe kaiwae i rothuwele e għen.

⁴³ Mbaña tene i mena mbanjaniye ne għanithiġhiya thi meghiġi l-ġaġnejn, ne thi għana tenu, thi ndetenit tenu, na thi ndembiyenje e valivaنجa regħha na regħha.

⁴⁴ Mbema ne thi mukuwaنجe vara na thi gabovaنجiya għarīgharī nanji e tħinna. Mane te vari regħava i ndendegħathi e ghambae, kaiwae ma menda u gharegħare mbaña Loi le mena e għen.”

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

⁴⁵ Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vasegħi ranġiyanġiġa rakunekune,

⁴⁶ na i dage wengi inja, “Għarorori ḥgoreiye, ‘Lo ḥgħolok iye ḥgħolok għamha nañgo,’ ko iyemaenje hu vakatha ḥgħoreiya rakaiv i lenji ghambha kubaro.”

⁴⁷ Mbaña regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenje ravowovowo lagħilagħiye, mbaro għaravavaghare na għarighari lenji randeviva nuwanjiya thi unighi;

⁴⁸ iyemaenje mava thi vaidiya lenji kamwath i thovuye regha na valikaiwanji thi vakathaw, kaiwae għarighariko wolagħiye nuwanjiya moli thi vandej le utuko.

20

Thi vaito Jisas le vurigħegħe rigħe (Mat 21:23-27; Mak 11:27-33)

¹ Mbaña regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wengi għarighari na i utu ja Toto Thovuye. Ravowovowo lagħilagħiye na mbaro għaravavaghare, weinjiyanġiya randeviva, thi rakamena

² na thi dagħewiethi, "U utugħiwa weime, u vata thela ele mbaro vwatae na iya u vakathanġi bigibbigħikey? Thela i giya vurigħegħe e għen?"

³ Jisas i gonjogħha wengi inja, "Wo ya vaitonja vaito regħa; Wo hu utugħiyama e ghino,

⁴ Jon le rigħe na i bapitħiso, i mena weya Loi o i mena wengi għarighari?"

⁵ Mbe thiye enge thi veutu wengi, thi, "Thongo raja, 'I mena weya Loi,' ne inja, 'Buda kaiwae na mava hu loqweġħathihha Jon?'

⁶ Ko thongo raja, 'I mena wengi għarighari,' wabwike lagħiye thi yake ne thi gaboinda e varivari, kaiwae thi loqweġħathihha Jon iye Loi ghaliex għarautu."

⁷ Iya kaiwae thi gonjogħaw, thi, "Ma wo gharegħare anġa i mena."

⁸ Amba Jisas i dage wengi inja, "Iya kaiwae, mane ya utugħiwa e għemmi, ya vata thela e vwatae na ya vakathanġi bigibbigħikey? "

Uma għaranjimbunjimbu raraithari

(Mat 21:33-46; Mak 12:1-12)

⁹ Amba Jisas i utugħiwa għogħaimbake iyake wengi inja, "Amala regħa va i kabu waen għauma regħa, i mwanavathanġiya għimogħimor vavana na thi njimbukiki, amba i iteta ghembra na i wa ve ġħinagħha mbaña molao.

¹⁰ Mbaña kaero ghambanja thi vu, i variya le rakakaiwo regħa kaiwae nuwaiya thi giywae umako uneune vavanaw. Ko iyemaenje ranjimbunjimbu koo thi tagavotagamenaw na thi variye njogħha nimanima.

¹¹ Mbomo i variyeva rakakaiwo regħa, ko iyemaenje ranjimbunjimbum tembe thi tagavotagamenaweva, thi vakatha monjina lagħiye we na thi variye njogħha nimanima.

¹² Na mbomo i variyeva rakakaiwo theghetoninji. Thi tagħθethi riwariwae na thi wokiyathura nġiex eto.

¹³ Amba umako tanuwagħej inja, 'Ne ya vakatha budakai? Wo ya variyen no narunġuke iya gharengukew. Mbwata ne thi yavwatatawana.'

¹⁴ Ko iyemaenje, mbaña ranjimbunjimbuma thi thuwe, thi vedage wengi thi, 'Iyako umake tanuwagħej nariye. Ra tagavamare na le umake mbala ghinda la uma.'

¹⁵ Thi yalaw na thi wokiyathura nġiex eto na thi tagavamare."

"Umako tanuwagħej ne i vakatha budakai wengi?

¹⁶ Ne i mena na i gabonġiha ranjimbunjimbu na i vatormwe wengiha ranjimbunjimbu totogħha."

Mbaña għarighari thi loqwe utuutuko iyako thi, "Thava ipsis! Thava Loi i vatormwe iyako!"

¹⁷ Jisas i vonjimbughathinqi na i vaitonqi inja, “Ngoronga iya bukuke le utuke iyake gharumwaru?

‘Varike iya ɳgoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’

¹⁸ Thela thonqo i dobu na i unja e vwatae ne i tagamunumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagawwathavwatha.”

¹⁹ Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbañako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenje thi mararungiya gharighari.

Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

²⁰ Iya kaiwae mbe maranjiwe vara na thi tamwetamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ɳgoreiye gharighari thovuthovuye lenji vakatha. Thi variyenqi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanjuguya weya Rom lenji rambarombaro, iye gawana i mbaroja.

²¹ Gharighariko thi vaito thiqa, “Ravavaghare, wo ghareghare budakaiya u utuña na u vavagharenja, iyena emunjoru. Ma mbe u rerenuwa ja enge ɳgoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenje u vavagharenja budakaiya emunjoru Loi le renuwa ja gharighari kaiwanji.

²² Ngoronga, mbaro i dage ɳgoreiye na wo vamodo takis weya Sisa o nandere?”

²³ Ko iyemaenje Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi inja,

²⁴ “Hu wo vatomwe mani gethira e ghino. Thela ɳgalinqaliya na idaya e vwataeke?”

Thi gonjoghawe, thiqa “Sisa.”*

²⁵ Jisas i dage wengi inja, “Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi.”

²⁶ Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenje gharenji i yo le thombeko kaiwae na thiya rokubaro.

Thuweiruva na ghe utuutuniye

(Mat 22:23-33; Mak 12:18-27)

²⁷ Amba Sadusi vavana, thiye thiqa ramaremare ma tene thi thuweiruva, thi mena weya Jisas,

²⁸ na thi vaito, thiqa, “Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, ‘Thonqo amala regha i mare iteta levo, ko ma i ghambi weiye, ghaghae ma i rovanjuva ghimbwiye. Thonqo i ghambi weiye, gamagaiko thiyanqo ghaghaeko va i mareko le ɳgaŋga.’

²⁹ Mbaña regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenje ma thi ghambi weiye levo kaero i mare.

³⁰ Ghaghae theghewoniye kaero i rovanjuva ghembwiye.

³¹ na theghetoninji tembe ɳgoreiyeva. Mbema ɳgoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare.

³² E le ghambako elaghiniye i mare.

³³ Ko mbaña ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe theghepiriko vara va thi vanju.”

³⁴ Jisas i gonjogha wengi inja, “Yambaneke gharighariniye thiya ghe,

³⁵ ko iyemaenje thavala Loi ne i tuthiŋgi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

³⁶ Ngoreiye, mane te thiya mareva kaiwae thiye ɳoranjingiya nyao thovuthovuye. Thiye ne Loi le ɳamangamanji, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva.

³⁷ Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e utuutuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, ‘Eibraham le Loi, Aisake le Loi na Jeikob le Loi.’

³⁸ Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwaña e tine, thiye mbe e yawayawalinji.”

³⁹ Mbaro gharavavaghare vavana thi dagewe thiŋja, “Ravavaghare, len thombena i thovuye!”

⁴⁰ Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

⁴¹ Jisas i vaitoŋgi inja, “Ngoronga na iya thiŋake Mesaiya iye Deivid nariye?

⁴² Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine inja, ‘Giya Loi i dage weya wo Giya: U yaku valiwaña e unenguke

⁴³ ghaghad ne ya biginjonjanjiya ghanithighiya e gheghen raberabe.’

⁴⁴ Deivid i una Mesaiya ‘wo Giya,’ ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?”

Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

⁴⁵ Mbaña gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wenjiya gharaghambu inja,

⁴⁶ “Hu njimbukiki wagiyawenja wenjiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weiye lenji yavwatata thi dage mwaewo wenji e ghamba maket. E ɳolo kururu tine thi tuthiya ghamba yaku thovuthothuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku.

⁴⁷ Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ɳolongolo tine na ghanjiyamoyamo kaiwae thi vakatha naŋgo molamolao. Loi ne i giya vuyowo laghiye moli wenji.”

21

Wambwima le mwaewo

(Mak 12:41-44)

¹ Jisas va ina e Ngolo Boboma tine i ghewaŋgiya ravwenyevwenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe.

² Vambe i thuweva wambwi eunda, iye mbinyembinyenju, i bigiraweya le mwaewo, toeya gethiwo.

³ Inja, “Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyenju, ko iyemaenje me bigiraweko i kivwalaŋgiya taulaghiko,

4 kaiwae thiye methi bigirawe ɳgoreiya lenji vwenyevwenyeko le wovengi, ko iyemaenje elaghiniye, mbinyembinyenju moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

*Jisas ija nevole thi raka Ngolo Boboma
(Mat 24:1-2; Mak 13:1-2)*

5 Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ɳgoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija,

6 “Iya vara bigibigiko wolaghiye iya hu thuwenjiko, mbaña nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

*Mbaña le ghambako ghanono
(Mak 13:3-13)*

7 Thi vaito thiña, “Ravavaghare, ne thembaña vara bigibigike thiylake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

8 Jisas ija, “Hu njimbukiki wagiyawenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiña, ‘Ghino Mesaiya,’ na ‘Mbaña maiyavara!’ Ne hu nderakambelengi.

9 Mbaña ne hu loŋwenjiya vanautuma lenji gaithi na vanautuma regha thi vegaithiweŋgi utuutuninji, ne hu ndemararu, kaiwae thiylake ne thi yomarakai, ko iyemaenje ma ghanjirerenuwaŋa ɳgoreiye mbaña le ghambako maiyavara.”

10 Na mbowo i dageva weŋgi ija, “Vanautuma ne thi vegaithi weŋgi; rambarombaro ne thi vegaithi weŋgi.

11 Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nononji ghamba rotaele ne thi rakamena e buruburu.”

12 “Ambera muyai bigibigike thiylake thi yomara, ne thi yalawenja na thi vakatha vuyowo weŋga; ne thi vanjuguiyanja weŋjiya rambarombaro e ɳgolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathit kin na rambarombaro e maranji idaŋgu kaiwae.”

13 Iyake ne i wovengi ghamimbaña thovuye moli na hu utuña Toto Thovuye weŋgi.

14 Mbañake hu vatada lemi renuwaŋa na tha hu rerenuwaŋa ɳgoronja ne vohu utu na huŋja weŋjiya ghamirawonjowe,

15 kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna.

16 Otinatinami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanjuguiyanja, na ne thiña na vavana ghemi huya mare.

17 Idaŋgu kaiwae gharigharike wolaghiye ne thi botewoyathunja.

18 Ko iyemaenje mane umbalimina vulivuliye yaŋara i ghawé.

19 Hu ghatanaghathi na mbala hu vaidiya yawali memeghabananiye.”

*Jisas ija nevole thi rakavawowona Jerusalem
(Mat 24:15-21; Mak 13:14-19)*

20 “Mbaña ne hu thuweya ghamithighiya thi meghiliŋa Jerusalem, ne hu ghareghare mbaña nasiye thi rakavawowona.

21 Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine.

22 Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjoruṇa ḡoronga Buk Boboma le woraŋgiya.

23 Nevole i vuyowo laghiye moli weŋgiya maramarabo na wanakau weinjiyangi gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena weŋgiya għarīħarikie thiyake.

24 Vavana ne thi gabonji e gaithi ghaghali, na vavana ne thi yovaŋunji e vanautuma vavana vethi yaku e thiyo na thi vakaiwoŋanġi, na għarīħari thiye ma Jiu għarīħariniye thi vurinjonjanja Jerusalem ghaghada lenji mbaro ghambanja iko.”

*Lolo Nariye ne le njoghama
(Mat 24:29-31; Mak 13:24-27)*

25 “Nevole nono vavana thi yomara e varaeko, e manjalako na e għitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha għarīħari thi numounouno na thi mararu laghiye.

26 Għarīħari maranji ne i ndegħathi na thi dobu mararu kaiwae, kaiwae thi gharegħare bigibigi raraithar ġħanġimba ja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko.

27 Ko amba muyai Lolo Nariye i yomara na i njama e ɳgaliliko weiye le vurighegħe na le vwenyevwenye laghiye.

28 Mbaña bigibigike thiyake ne thi yoyomara hu rakayondo na hu għimara voro, kaiwae għamivamoru ghambanja kaero i għenetha.”

*Vavaghare i mena e umbwa fig
(Mat 24:32-35; Mak 13:28-31)*

29 Amba Jisas i utuveŋgiya gogħaimbake iyake. Inja, “Hu ghewoja umbwa fig na umbwa umbwake wolagħiye.

30 Mbaña ne hu thuwe kaero thi thalawwara, hu gharegħare thuwai ghambanja maiyavara.

31 Tembe ɳgoreiyeva, mbaña ne hu thuwe bigibigike thiyake thi yoyomara, ne hu gharegħare Loi le ghamba mbaro mbaña nasiye i mena.”

32 “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao għagħad bigibigike wolagħiye thi yomara.”

33 “Buruburu na yambane ne thiko, ko ghaliñanġuke mane iko.”

Mbaña ne ele ghambako ma hu gharegħare

34 “Hu njimbukiñga għamimberegha na tha hu vatowenja moli e thagħathaga, e munumu na yawlike iyake għarerenuwa ja kaiwae, ne iwaenje mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiġa i għathi,

35 kaiwae ne i mena weŋgiya għarīħarikie wolagħiye e yambaneke lagħiye.

36 Iya kaiwae mbanjake wolagħiye hu njanjanja na hu naŋgonanġo, mbala hu vurighegħe na hu ghatajaghathinġi vuyowoko thiyan, voħu ranji na voħu ndegħathi Lolo Nariye e marae mbaña i mena i għatha.”

37 E mbañajkko thiyan Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenje yegħiyeżże iya i ranji na i wa ve għenaghena Olivi e għanji Ou.

38 Mbañambanja moli mbaña regħa na regħa għarīħariko wolagħiye thi rakaraka e Ngolo Boboma na vethi vandejnej le vavaghareko.

22

*Judas i vatomwe Jisas
(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)*

¹ Mbaña vama i ghenetha, kaero Bred ma weiyé isit ghathaga, idae regha Thaga Valaṇjani.

² Ravowovowo laghilaghiye na mbaro gharavavaghare thi mararuṇgiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

*Seitan i ru weya Judas
(Mat 26:14-16; Mak 14:10-11)*

³ Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghaliṇiae gharaghambuko theyaworo na theghewoko regha.

⁴ Judas i wa na ve utu weiyāngiya ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randevivāngi na i utuṇa ḥgoroṇga ne iṇa na i vatomwe Jisas wengi.

⁵ Thi wararija le renuwajako na thi dagerawe modae kaiwae.

⁶ Judas i varae na i tamweya kamwathi thovuye moli na i vanġuguiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

*Jisas na gharaghambu thi ghana
Thaga Valaṇjani għanięgħaniye
(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)*

⁷ Mbaña iviva moli Bred ma weiyé Isit ghambaña, mbañaniye thi gabonġiya sip nariye Thaga Valaṇjani għanięgħaniye kaiwae.

⁸ Jisas i variyenġi Pita na Jon na i dage wengi, iṇja, “Hu wa na vohu vivatharaweya Thaga Valaṇjani għanięgħaniye kaiwanda na mbala ra għan.”

⁹ Thi vaito thiṇja, “Nuwaniya anġa wo wa na vo vivatharawewe għanięgħakowe?”

¹⁰ I gonjogħa wengi, iṇja, “Mbaña ne hu ru e ghembana tine, amala regha i thina mbwa variye, ne i lavolevolenja. Hu mbele na vohu ru e ḥolona iya ve runawie

¹¹ na hu dage weya ḥolona tanuwagħe huṇja, ‘Ravavaghare i vaito: Iyanġaniya woluwolu bobwari kaiwanġu na ne ya ghana Thaga Valaṇjani għanięgħaniye weinġuṇġiya woraghambuke?’

¹² Ne i vatomwe woluwolu lagħiye regħa ina e toutou. Għanięga bigibginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibgina wolagħiye.”

¹³ Thi wa na vethi vaidi ḥoreiġa me dagħema wengi, na thi vivatharaweya Thaga Valaṇjani għanięgħaniye.

*Thaga Valaṇjani għanięgħaniye
(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)*

¹⁴ Mbaña għanięga ghambaña i yaku weiyāngiya ghaliṇiae għaraghambi na thiya għanięga.

¹⁵ I dage wengi, iṇja, “Nuwānġuke nuwaiya moli ya ghana Thaga Valaṇjani għanięgħaniyeke iyake weinġuṇġiya ghemi amba tuyai ya vaidiyya vuyowo.

¹⁶ Kaiwae ya dage e ghemi, ma tene mbaña reghava ya għan Thaga Valaṇjani għanięgħaniye ghaghada ne ghamba ja emunjoru moli i yomara mbaña Loi le ghamba mbaro ne i mena.”

¹⁷ Amba Jisas i thīna kom, i vata ago weya Loi, na iña, "Hu thīna iyake na hu mun taulaghīna ghemi.

¹⁸ Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena."

¹⁹ Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenji gharaghambura iña, "Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha vala ja iyake wo renuwañakiki kaiwae."

²⁰ Na tembe ḥgoreiyeva, ghanīnga e ghoreiye i thīna komuma na i thinīgiya wenji, na iña, "Waenike iyake madībañgu iya i vaemunjoruna dagerawe togħha. I vorurangi ghemi kaiwami.

²¹ Ko iyemaenje wo hu thuwe, thela iya wo lilivako, iye ina e ghanīngake iyake tīne.

²² Kaiwae Lolo Nariye ne i mare ḥgoreiya Loi le renuwaña, ko iyemaenje vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!"

²³ Gharaghambu thi vevaitonji thīna, "Thela ina e tīnendake ne i vakatha kamwathīko iyako?"

Thela i laghiye moli?

²⁴ Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tīnenjiko.

²⁵ Jisas i dage wenji iña, "Thiye ma Jiu għarighariniye lenji kinj thi mbaronjaŋgi e vurighiegħe laghiye na għanġimberegha thi wovorenjaŋgi na thi uno idanji 'Għarighar ġħanġirathalavu'.

²⁶ Ko e ghemi ma ḥgoreiyako, iyemaenje thela iye i laghiye moli e tīnemina, valikaiwae iye ḥgoreiya lolo tabwagħha moli i gharenja, na randeviva iye ḥgoreiya rakakaiwo.

²⁷ Thela i laghiye moli, loloko iya i yaku e ghamba ghanīnga na i għanīngako o loloko iya i kaiwo kaiwaeko?"

"Ngoreiye, e yambaneke lenji renuwaña tīne loloko iya i yakuko. Ko iyemaenje ghino e tīnemina lemi rakakaiwo."

²⁸ "Għemi vambe weinġuyangi vara ghemi e wovuyowoke wolagħiye tīnenji;

²⁹ na ḥgoreiye Bwebwe va i vatomwe e ghino na ya mbaro ḥgoreiye kinj, ghino tembe ḥgoreiyeva ya vatomwe e ghemi na hu mbaro.

³⁰ Iya kaiwae ne hu yaku elo ghamba ghanīnga na hu għanīnga na hu munumu elo ghamba mbaro tīne, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronjaŋgiya uu theyaworo na theghewo Isirel e tīne."

Jisas iña Pita ne iña ma i għaregħareng

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

³¹ Jisas iña, "Saimon, Saimon! Wo u vandeñej! Loi kaero va i vatomwe weya Seitan na ne i mandoŋga i ghathānġa ḥgoreiya uma għarakakaiwo i ghatha wit mbombouye weieme varivariye.

³² Ko iyemaenje kaero ya nango Saimon għen kaiwan mbala len l-ożwiegħathina ma i dobu, na mbaña u numonjogħa e ghino, amba u vavurighiegħen jaŋgiya oghaghana."

³³ Pita i gonjoghaw iña, "Għiyan, ya vatomwen go na weinġu għen e thiyo na ya mare weinġu għen."

³⁴ Jisas i gonjoghaw, iña, "Ya dage e għen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbañato uja ma u għaregħareng."

Jisas i vanuwovir iñgiya għaraghambu

³⁵ Amba Jisas i vaitonjiya gharaghambu, inja, "Mbaña va ya variyenja na hu rakaraŋgi, va e mbaŋako iyako mavá lemi vethé nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemi?"

Thi gonjoghawé, thiŋa, "Nandere moli."

³⁶ I dage wengi inja, "Ko, e mbaŋake iyake, thela vethé nasiye inawe o nambo, i thin, na thela ma gaithi ghaghalihi inawe i vakunenja ghakwama ghayaboyabo na i vamodo regha.

³⁷ Kaiwae ya dage e ghemi, Buk Boboma i woranjiya iya inake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i woranjiya ghino kaiwanju emunjoru kaero thi yoyomara."

³⁸ Gharaghambu thi dagewe, thiŋa, "Giyana, wo u thuwe, gaithi ghaghalihi munyiwo mathiyake!"

I gonjogha wengi inja, "Hu viyathu utuutuna iyena!"

Jisas i nango Oliví e ghanji Ou

(Mat 26:36-46; Mak 14:32-42)

³⁹ Jisas i ranji na i wa Oliví e ghanji Ou, ḡoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

⁴⁰ Mbaña i vutha gheko, i dage wengi inja, "Hu naŋgo, mbala ma hu ru tanathetha e tine."

⁴¹ I itetenji na le bwagabwaga ḡoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nango.

⁴² Inja, "Bwebwe, thonjo nuwaniya, u thiŋa vuyowoke ghandegħi e ghino. Ko iyemaenje thava u vakatha ghino lo renuwaña, u vakathaenje ghen len renuwaña."

⁴³ Nyao thovuye i mena e buruburu i yomarawe na i vavurighiegħeja.

⁴⁴ Weiye ghareviri lagħiye i nango vurighiegħe na ghaghairo i thi dobudobu ḡoreiya madibe e thelauko vwatae.

⁴⁵ Mbaña i yondoviri naŋgo e ghareiye, i njogha wengiya gharaghambu, va thiya ghene sawowori ghareviri kaiwae.

⁴⁶ I dage wengi inja, "Buda kaiwae huya ghenela? Hu raka thuweiru na hu naŋgo mbala ma hu ru tanathetha e tine."

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

⁴⁷ Mbaña vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wengi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas;

⁴⁸ ko amba Jisas i dagewe inja, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

⁴⁹ Mbaña gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiŋa, "Giyana, thare valikaiwame ne wo vakaiwoja lama gaithi ghaghalihi?"

⁵⁰ Regha i mwanavairi le gaithi ghaghalihi kaero i gothethe ravowovovo lagħilagħiye lenji randeviva le rakakaiwo yanawae e uneke.

⁵¹ Ko iyemaenje Jisas i dagewe inja, "Meiyavarana!" I vighathihha amalako yanawae na kaero i thawariva.

⁵² Amba Jisas i dage wengiya ravowovovo lagħilagħiye, Ngolo Boboma għaragatigati lenji randevivanji na giyagiya inja, "Ko ana mo hu menava weiye lemi gaithi ghaghalihi na umbwaumbwa uboubotu, hu munjeva rakaiv i ghino?

⁵³ Mbañako wolagħiye va weinguyanġiha ghemi e Ngolo Boboma tine ma hu yalawenjo. Ko iyake għamimbaña moli, mbaña momouwo le vurighegħe i mbaroñanja.”

*Pita iňja ma i ghareghare Jisas
(Mak 14:66-72; Jon 18:12-18,25-27)*

⁵⁴ Amba thi yalaweya Jisas na thi yovarġu ravowovowo lagħilagħiye lenji randeviva ele ɻgħolo tine, na Pita mbe i rereghamba bwagħbwaga.

⁵⁵ E ɻgħoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewi na thiya mwa. Pita i ru na i yaku weiyanġi.

⁵⁶ Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbugħath, amba iňja, “Mbe ɻgħoreiyeva, va weiye Jisas!”

⁵⁷ Ko iyemaenje Pita i roro iňja, “Elana, mbema ma ya ghareghare vara iya lolona iyena!”

⁵⁸ Mbaña ubotu e għereiye, amala regħa i thuwe na iňja, “Għen tembe ɻgħoreiyeva, għanjiu regħha.”

Pita i gonjoghaw iňja, “Amalana, ma ghino!”

⁵⁹ Ngħoreiha lughawogħaw regħha e għereiye, amala regħha i rovurigħegħe na i utumbele iňja, “Ma te għamba numogħegħe iwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ɻgħoreiha amalaghiniye.”

⁶⁰ Ko iyemaenje Pita i gonjoghaw iňja, “Amalana, ma ya ghareghare budakai utuniya u utuutuna!” E mbañako iyako, vamba i utuut, kamkam kaero i kula.

⁶¹ Giya i ndevi na i njimbugħath iġha Pita. Pita i renuważakikiya Giya għaliex ġamaw, va injama, “Amba muvai kamkam ne i dage, noroke gougo, mbañato ne uja ma u gharegharenġo.”

⁶² Pita i ranġi eto na i randa lagħiye moli.

*Thi vatabweru ja Jisas na thi ɻgengeja
(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)*

⁶³ Ghimogħimoruko va thi njibukikiya Jisas, thi vatabweru ja na thi ɻgengeja.

⁶⁴ Thi ɻgarigana marae na thiha, “Thonġo għaliex għarauta għen, u dage weime thela i ɻgengeja.”

⁶⁵ Na tembe thi utuvathariweva i għanagħha moli.

*Jisas i ndegħathi Jiu e lenji kot lagħiye tine na i utu
(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)*

⁶⁶ Mbaña ighiviya rakaraka, Jiu e lenji kot lagħiye thi mevathavatha weinjiyanġiha ravowovowo lagħilagħiye na mbaro għaravavaghare, amba thi varjgħumena Jisas wengi,

⁶⁷ thi dagħiwe thiha, “Thonġo Mesaiya għen, u utugiyama weime.”

Ko iyemaenje Jisas i gonjogħha wengi iňja, “Thonġo ya utugiyha wenja mane hu lojweġħathingo;

⁶⁸ na thonġo ya giya vaito wenja mane hu thombe.

⁶⁹ Ko iyemaenje e mbañake iyake na i għaok Lolo Nariye ne i yaku Loi Vurigħegħe e nimaek uneke.”

⁷⁰ Thi vaito thiha, “Loi Nariya għen, ae?” I gonjogħha wengi iňja, “Maiya hujanani.”

⁷¹ Amba thiha, “Ma te nuwandaiyava għarīghar i vavna thi utu kaiwae. Mbe ghinda vara mara lojwe għaliex e yanawandake.”

23

*Jisas i ndegħathi Pailat e marae
(Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)*

¹ Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanġuya Jisas weya Pailat,

² amba thi wonjowe thiňa, “Wo vaidiya amalake iyake i vavaghare wengi la għarighari na thi thihiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamodo takis weya Sisa, na iñava iye ghambereghha Mesaiya na kinj.”

³ Pailat i vaito, iña, “Emunjoru għen Jiu lenji kinj?”

Jisas i gonjoghaw, iña “Ngoreiġa iya monjana.”

⁴ Amba Pailat i dage wengi ravowovowo lagħilagħiye na wabwiko iña, “Ma ya vaidi mun tharri weya amalake iyake.”

⁵ Ma thi kula mbelemlbele enge na ghaliex-ja lagħiye thiňa, “Le vavaghare e tine i vakatha għatemuru għarighari e tinenji Judiya lagħiyeke e tine. Vambe i vakatha weya Galili na mbañake kaero menda i menava għeke.”

Jisas i ndegħathi Herod e marae

⁶ Mbaña Pailat i l-oñwe iyake i vaito, iña, “Amalake iyake rara Galili?”

⁷ Mbaña i gharegħare Jisas i mena e valivāngako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbañako iyako.

⁸ Herod va i warari lagħiye moli mbaña i thuwe Jisas, kaiwae vama i l-oñwe utuutuniye na mbaña molao i rorogħaghaw na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regħa.

⁹ Iya kaiwae Herod i giya vaito i għanagħa, ko iyemaenje Jisas ma i thombenji.

¹⁰ Ravowovowo lagħilagħiye na mbaro għaravavaghare thi ndegħem-benji na thi rovurigħegħe thi wonjowekika Jisas.

¹¹ Herod weiyanġiye le ragagaithi thi vatabweru ja Jisas na thi vakatha monjinaw. Thi liya kwama thovuye ngoreiye kinj thi njimbo na thi vanjimbo, na thi variye njogħha weya Pailat.

¹² E mbañako vara iyako Herod na Pailat thi yaku na għamwanji vanaora, ko va i viva thi vethiġħiġa wanjanji.

Pailat iña na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

¹³ Pailat i kula vathavathaqi ravowovowo lagħilagħiye, randeviva na għarighari,

¹⁴ na i dage wengi iña, “Mo hu vanġumena amalake iyake e ghino, na hunja iye i vakatha għarighari thi thihiyawana ghamba mbaroke iyake. Kaero ma tamwe wagħiaw e marami, na ma ma ndevaidi mun emunjoru i vakthaqxiya tharina iya hu wonjowenaw.

¹⁵ Herod tembe ngoreiyeva iya kaiwae me variye njogħama weinda. Amalake iyake ma i ndevakatha mun tharri na mbala kaiwae i mare.

¹⁶ Iya kaiwae mbema ne jaņa enge na thi yabibbi na thi rakayathu.”

¹⁷ Thaga Valanjani ghambanja regħha na regħha Pailat iña na thi vanġuraxxiya raruru e thiyo regħha kaiwanji.*

* **23:17** Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togħa i għanagħa e tinenji.

¹⁸ Taulaghiko e għaliex lagħiye thi kula thiňa, “U tagavamare, na u vangurangiya Barabas kaiwame!”

¹⁹ Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regħa thi thihhiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regħa.

²⁰ Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage weñgiva wabwiko,

²¹ ko iyemaenje thi kula njoghawie thiňa, “U rokros! U rokros!”

²² Pailat mbowo i dage weñgiva mbanjatoniji, iňja, “Ko va i vakatha vara the thar? Ma ya vaidi mun thar regħa va i vakatha na valikaiwae i mare. Iya kaiwae ne yaňa na thi yabib na thi rakayathu.”

²³ Ko iyemaenje thi kula mbelembelle e għaliex lagħiye na Jisas enge i mare e kros vwatae, ghaghada i vamboromboroja lenji renwuajako.

²⁴ Pailat iňja na thi rokros Jisas na i vamboromboroja lenji renwuajako.

²⁵ Iňja na thi vangurangiya amalama va nuwanjiyama, iya va thi thihhiyawana ghamba mbaroko iyako na i unighi lolo regħha thi vanguruwo e thiyo, na i vanġugija Jisas wengi na thi vamboromboro ɻnoreiyya lenji renwuajako.

Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

²⁶ Mbaña ragagaithi thi yovaŋguya Jisas thi lavolevola amala regħa i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawé, thi wogħi krosikowe na thi vavurighegħena na i woreghħamba Jisas e għereiye.

²⁷ Wabwi lagħiye thi rakambele, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

²⁸ Jisas i matav i na i dage wengi iňja, “Jerusalem wanakauniye, thava hu randa ghino kaiwangu, hu randa enge ghemi na lemi ɻgaġġa kaiwami.

²⁹ Kaiwae vuyowo ghambanja i menamenake, mbanjaniye għarīghar i ne thiňa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji ɻgaġġa nanasiye, thi warari kaiwae ma mbaña regħa e lenji ɻgaġġa na ma mbaña regħha thi vavathu ɻgħama.’

³⁰ E mbañako iyako għarīghar i ne thi dage wengiha ououko, ne thiňa, ‘Hu dobuma e vwatame’ na ‘Bobokulu hu rogħanaime.’

³¹ Ya dage ɻnoreiyyake kaiwae thongħo għarīghar thi vakatha ġo na ya vaidiha vuyowke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo lagħiye moli wengiha thariko għaravakavakatha.”

³² Amaamala theghewo, thiye tharri għaravakathangi, vambe thi vanġungi na vethi rokrosiنجi weinji Jisas.

³³ Mbaña thi vutha e valivāngako iyako, thi uno idae “Boutouto,” thi rokros Jisas għeko na tharriha għaravakathangi theghewoma; regħa e une na regħha e moiye.

³⁴ Jisas iňja, “Bwebwe, u numoteningga, kaiwae budakaiya thi vakavakatha ma thi gharegħare.” Amba thi wobwiya ghakwamakwamħħa. Thi mbana varivari na thi mwadiwo mwadiwo reghaw. Thela thongħo i wo variko iya e għanonoko amba i tħalli iyanġaniya i bigi.

³⁵ Għarīghar ihiya ndegħħathi na thi njimbukiki, na Jiu lenji randeviva thi govixiġi għamwae thiňa, “Va i vamorungi enge għarīghar i vavana, ko mbañake wo i vamora tembe ghamberegħha, thongħo iye Mesaiya, Loi le tututhi loloniye!”

36 Ragagaithi te vambe ŋgoreiyeva, va thi vatabweruja, thi mena thi ndevorowe na thi thinigya waen monyomonyowe,

37 na thiŋa, "U vamora ghanimberegha thongo Jiu lenji kiŋ ghen!"

38 E umbaliye na yavoro va thi roriya utuutuke iyakewe: IYAKE JIU LENJI KIŋ.

39 Thariko gharavakathanji regha iya thi kwateko e njawanjawangiko, i utuvathari na ive inja, "Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!"

40 Ko iyemaŋge reghako i ŋaevwaŋa inja, "Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake,

41 ko iyemaŋge thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha."

42 Amba i dage weya Jisas inja, "Jisas, u renuwaŋakikiŋgo mbaŋa ne u tabona kiŋ!"

43 Jisas i gonjoghawe, inja, "Ya dage emunjoru e ghen, noroke weinju ghen e ghembä thovuye Paradais."

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

44-45 Mbaŋa va ŋgoreiya raŋgila thiyo, mbaŋaniye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yaŋgaiwo.

46 Amba Jisas i kula na ghaliŋae laghiye, inja, "Bwebwe, e ni manina ghare ya woraweya unenjuge." I utuvaio iyako amba i liya yawaliye.

47 Mbaŋa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenja Loi inja, "Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!"

48 Mbaŋa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji nuwathari kaiwae.

49 Taulaghiŋgiko iyava thi ghareghare Jisas e gharenji, weinjiyanjiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

50-51 Amala regha idae Josep rara Arimathiya, ghembä regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembaŋa ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaŋge mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae.

52 I wa weya Pailat na i naŋgo weya Jisas riwaekowe.

53 Amba i wonjonja Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbaŋa regha lolo riwa i ghenawe.

54 Iyako va Piraide na vama mbaŋa ubotu enge kaero Sabat.

55 Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinji Josep na vethi thuwe ghabubuko na ŋgoroŋga Jisas riwae ghawoworawe.

56 Amba thi njogha e ghembä na vethi vivathanjiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ŋgoreiya lenji mbaro le woranjiya.

24

*Jisas i thuweiru na kaero e yawayawaliyeva
(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)*

¹ Sande vambe mbañambaña moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema.

² Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha

³ na thi mwandi e ghabubuko tine, ko iyemaenje ma thi vaidiya Giya Jisas riwae.

⁴ Thi ndeghathi gheko na ma e ghalighaliñanji. E mbañako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji.

⁵ Weinji lenji gharelaghilaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko vwatae. Ghimoghimoruko thi dage weñgi thiñja, "Buda kaiwae hu tamweya lolo e yawayawaliye ñgora ramaremare e lenji ghamba yaku?

⁶ Ma ina gheke! Kaero me thuweiru. Hu renuwañakikiya va le utuma weñga mbaña va ina Galili e tine.

⁷ Va inja, 'Ne thi vangugiya Lolo Nariye weñgiya gharighari raraithari, ne thi tagavamare e kros vwatae na mbaña theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.'

⁸ Amba wanakauko thi renuwañakikiya le utuma,

⁹ thi iteta ghabubuko na tembe thi loñgalonjanava gheneinji na vethi utugiya weñgiya gharaghambuma theyaworo na reghama na tembe taulaghikova weñgi.

¹⁰ Wanakauko, va Meri tiñan Magadala, Jowana, Meri Jemes tiñae na wanakau vavanava va weinjiyanji iyava thi utugiya utuutuke iyake weñgiya ghaliñae gharaghambi.

¹¹ Ko iyemaenje ghaliñae gharaghambi lenji renuwaña thiñaeñge wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi loñweghathi.

¹² Ko iyemaenje Pita i yondoviri na i rukuña ghabubuko, i ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ñgolo na i rerenuwaña laghiye weiye le numoghegheiwo bigibigiko thi yomarako kaiwanji.

Gharaghambu theghewo thi loñgalonja Emaus kaiwae

(Mak 16:12-13)

¹³ E mbañako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghembra regha idae Emaus. Ghanji lughawoghawo ñgoreiya kilomita theyaworo na regha.

¹⁴ Lenji loñga e tine thi veutu weñgi bigibigiko wolaghiye menda thi yomarako kaiwanji.

¹⁵ Mbaña lenji utuutu e tine Jisas ghamberegha i vuriten reghamba weñgi na mbe i loñga vara weiyangi.

¹⁶ Thi thuwe, ko iyemaenje Loi i vakatha mava thi ghareghare thela amalaghiniye.

¹⁷ Jisas i dage weñgi, inja, "Ko budakai utuniya hu veutuna weñga e lemi longana tine?"

Thi ndekubaro weinji lenji nuwathari.

¹⁸ Regha idae Kleopas, i gonjoghewe inja, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbañake mendamba thiñke e tiñenji?"

¹⁹ I vaitongi, inja, "Ko the bigibigi?"

Thi gonjoghawe thiña, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghaliñae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji.

²⁰ Ravowovowo lagħilagħiye na la rambarombaro mendava thi vanġugija weya Rom lenji Gawana amba i vakatha għambaro le mare kaiwae na thi tagavamare e kros vwatae.

²¹ Va lama renuwa ja woja iye ne i rakayathuŋgiya Isirel għarighariniye. Għarerenuwa ja ŋgoreiyako, na noroke kaero mbaña theghetoninji mbaña menda bigibigiko thiyanġo thi yomara.

²² Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e għabubu mbañambanja moli,

²³ ko iyemaenje ma methi vaidiya riwae e għabubuko tine. Methi njogħama na thiña methi vaidingiha nyao thovuthovu, methi dage weñgi thiña, 'Kaero me thuweiru na ma e yawayawaliyeva.'

²⁴ Ghamaune vavana methi wa e għabubuko na vethi vaidi ŋgorei ya wanakauko methi utu ja, ko iyemaenje ma methi thuwe.'

²⁵ Amba Jisas i dage weñgi inja, "Ma e umbaumbalimi! Mbema hu vuyowo vara moli e lonwiegħathīha ŋgoroġa Loi ghaliñae għarautu lenji utu.

²⁶ Thare va valikaiwae na Mesaiya i vaidiya vuyowongħiġi thiyake ko amba muyai i vaidiya Ramae le vwenyevvwenye?"

²⁷ Jisas i vamanjamanjalana wengi budakaiya Buk Boboma va i woraŋgiya amalaghiniye kaiwae. I ri Moses ele buk na i wa Loi ghaliñae għarautuko wolagħiye lenji rorori e tinenji.

²⁸ Mbaña thi vuriħħaiya ghembako thi ghembeko, Jisas le vakatha ŋgorei ya ne i vamwandi,

²⁹ iyemaenje thi naŋgo vurighiegħewi thiña, "Wo ra lagħena weime għen għeke, kaiwae mbaña nasiye i gou." I ru na i lagħena weiyanġi.

³⁰ Mbaña ina e ghamba għaniñga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya weñgi.

³¹ E mbañako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawie enge vara e maranji.

³² Thi vedage weñgi thiña, "Thare me utuko weinda na ŋgorei ya ndiġħema me rara e għarenda mbaña mara longħama weinda e kamwathiko na me vamanjamanjalana Bukuma Boboma le utuut weinda?"

³³ Thi yondoviri e mbañako iyako na thi njogħha Jerusalem, na għekko thi vaidingiha għaraghambu theyaworo na regħha, thi mevathavatha weinjiyanġiha wanakau vavanava,

³⁴ na għaraghambu thiña, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

³⁵ Theghewoko thi vamanjamanjalana wengi budakai menda i yomara weñgi e longa mborowa, na me ŋgoroġa na thi ghareghare iye Giya mbaña me njiviya bredima.

Jisas i yomara weñgiya għaraghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

³⁶ Mbaña theghewoko amba thi utuut weñgi Jisas għamberegha i ndegħħati e għanjlughawgħaw na i dage weñgi, inja, "Weimi lemi gharem alili."

³⁷ Gharenji i yo na thiya mararu kaiwae lenji renuwa ja thiñjaenje kaka.

³⁸ Ko iyemaenje i dage wengi, ina, "Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwo?"

³⁹ Wo hu thuwenjiya nimanimanguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanjukke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanjukke."

⁴⁰ I utuvao iyako amba i vatomwe wengiya nimanimae na gheghe.

⁴¹ Gharenji i warari na gharenji i yo ko iyemaenje mava thi lonweghathi, amba i vaitongi ina, "Thare bigi regha ina gheke na ne hu ghan?"

⁴² Thi wogiyawe borogi ηambuŋambu vuvura,

⁴³ i wo na i ghan e maranji.

⁴⁴ Amba i dage wengi ina, "Bigibigike vara thiylake iyava ya utuutuma weŋga mbaŋa vamba weŋguyaŋgiya ghem. Bigibigiko wolaghiye va thi rori kaiwaŋgu, Moses ele mbaro tine, Loi għaliex gharaautu lenji buk e tine na Sam e tine wone thi vamboromboro."

⁴⁵ Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu,

⁴⁶ na i dage wengi ina, "Għarorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbaŋa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.

⁴⁷ Amalaghiniye e idae għaraghambu thi vavaghareja e vanautumake wolaghiye għarīgharī thi uturāŋgiya lenji tharī na thi roitetenji mbala Loi ne i numoteninġi. Thi woraweya rigħe Jerusalem.

⁴⁸ Budakaiya va hu thuwenji e marami għarauta għem.

⁴⁹ Ghino ne va variye weŋga iye Bwebwe va le dageraw. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagħa ghaghada vurighiegħekko iya ne i menako e buruburu i nja na i ru e għem.

Jisas i njogħha e buruburu

(Mak 16:19-20; Vak 1:9-11)

⁵⁰ Amba i vaŋgu raŋgiyanji Jerusalem e tine na weiyanġi ghaghad Betani. I bigivaira nimanimae na i giya għanjidage mwaewo wengi.

⁵¹ Mbaŋa i vakavakatha iyako, i itetenji na Loi i vaŋguvoro e buruburu.

⁵² Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari lagħiye,

⁵³ na e mbaŋake wolagħiye thi rakarakaru e Ngolo Boboma tine thi taratarawenja Loi.

Toto Thovuye Utuniye Jon Le Rorori **Utu iviva**

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghaliñae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mbanja regha tembe i unova ghamberegha idae, ko iyemaenje amalaghiniye utuniye iya injake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake inja, "Hu lojweghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lojweghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghanin̄ga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamajala (8:12; 9:5), iye sip ghanjigana ghathinimba (10:7,9), iye sip ghanjiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

Utu i tabo na lolo

¹ Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi.

² Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi.

³ Loi va i vakaiwoña Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu.

⁴ Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamajala.

⁵ Manjamajalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

⁶ Loi va i variya amala regha idae Jon.

⁷ Va i mena na i utuña manjamajalako iyako utuniye, mbala gharighari thi lojwe utuko iyako na thi lojweghathi.

⁸ Iye ma i womena manjamajala wenjiya gharighari, nandere, mbema i mena i utuña enge manjamajalako utuniye wenji.

⁹ Iyake manjamajala emunjoru, manjamajalaniye i mena e yambaneke na i giya manjamajala wenjiya gharigharike wolaghiye.

¹⁰ Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare.

¹¹ Va i mena i yaku e ghambae, ko iyemaenje ghambae gharighariniye mava thi kulavatha.

¹² Ko iyemaenje taulaghiko iya thavala thi vanjuvatha na thi lojweghathi, i vakathanji na valikaiwanji thi tabo Loi le ñgañga.

¹³ Mava thi tabo na Loi le ñgamañgama ñgoreiya gharighari ghinda ra vwara e mbunima na madibe, ñgoreiya raña thi viri e yambaneke gamagañgi na e ramaramanji. Ko iyake Loi ghamberegha i vakathanji na le ñgañga.

¹⁴ Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyanjara na i mena i yaku weinda. Wo thuwe le vwenyevwenye

na Ramae va i vakatha na ghamba rerenuwaṇa kaiwae nariye mbe ghamberegha enge ḥgama ghedighedi.

¹⁵ Jon va i utuṇa amalaghiniye utuniye. I kula na ina, “Loloke iyake iya utuniya va yanama, ‘Loloko iya i rereghamba e ghoreinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba moyai ghino.’”

¹⁶ Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto.

¹⁷ Loi va i giya Mbaro weya Mosese amba Mosese i giya wenjiya gharighari, ko iyemaenje Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krais.

¹⁸ Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha enge ḥgama ghedighedi, kaiwae iye mboromboro weiyi Loi na iye ina Ramae ele valiwaṇga, ee, iye i woraṇgiya wenjiya gharighari ḥgoronja Loi ghaghareghare.

Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

¹⁹ Iyake Jon ghaliniae mbaṇa Jiu lenji randeviva thi variyenjiya ravowovowo vavana weinjiyanjiya na ghanjirathalavu vavana na vethi vaito Jon thiṇa, “Thela ghen?”

²⁰ Mava i wothuwele bigi regha wenji, i uturaṇgiya bigibigike wolaghiye wenji ina, “Emunjoru, ma Mesaiya ghino.”

²¹ Thi vaito thiṇa, “Ko thela enge ghen? Ilaija ghen?” Jon i gonjogha wenji ina, “Nandere, ma Ilaija ghino.” “Loi ghalinjema gharauta ghen?” I gonjogha wenji ina, “Nandere.”

²² Thi dagewe thiṇa, “Ko thela enge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenjiya thavala methi variyeime. ḥgoronja uṇa ghen kaiwan?”

²³ Jon i gonjogha wenji, i vathiya Loi ghaliniae gharautu, Aiseya le utu, iya inake, “Ghino ghalinjanju ḥgoreiya lolo regha ghaliniae i kulakula e njamnjam: ‘U varumwara kamwathi Giya kaiwae.’”

²⁴ Ravandavandanama Parisima va thi variyenji,

²⁵ thi vaito Jon thiṇa, “Thongo ma Mesaiya ghen, o Ilaija, o Loi ghalinjema gharautu, buda kaiwae enge u bapitaiso?”

²⁶ Jon i gonjogha wenji ina, “Ya bapitaisongjiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare,

²⁷ iye i rereghamba e ghino. Ko iyemaenje ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae.”

²⁸ Bigibigike wolaghiye thiylake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapitaisongjiya gharigharikowe.

Jisas iye ne i thavwiyatuh yambaneke gharighariniye lenji thari

²⁹ Mbaṇambanja vena Jon i thuwe Jisas i longa menawe, amba ina, “Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatuh yambaneke lenji thari.

³⁰ Iyake iyava ya utuuta utuniyema, iyava yanama, ‘Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenje iye i laghiye kivwalango kaiwae vama inawe amba ghino ya viri.’

³¹ Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisongja e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye.”

³² Jon i uturaŋgiya wagiyawe inja, "Ya thuwe Une i njama e buruburu ŋgoreiya bunebune na i yaku Jisas e vwatae.

³³ Ma mbalava ya ghareghare, ko Loi, iya va i variyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengi inja, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.'

³⁴ Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye."

Jisas gharaghambu va i tuthikainji

³⁵ Mbaŋambaŋa vena Jon va mbowo inava gheko i ndeghathī weiyāŋgiya gharaghambu theghewo.

³⁶ Mbaŋa i thuwe Jisas i longa valawe ghamwanji, mbe i njimbukiki vara, amba inja, "Wo hu thuwe, iyako Loi le Sip Nariye."

³⁷ Mbaŋa gharaghambu theghewoma thi loŋwe iyake, kaero thi ghambugha Jisas.

³⁸ Jisas i ndevi na i thuwenji thi rereghambawé, i dage wengi inja, "Nuwamiya budakai?" Thiŋa, "Rabai (gharumwaru Ravavaghare), anja u yaku?"

³⁹ I gonjogha wengi inja, "Hu mena hu thuwe." Amba thi wa Weinji na vethi thuwe anja i yaku, na vethi yaku Weinji e mbaŋako iyako tine, kaiwae mbaŋa vamba ŋgoreiye po klok.

⁴⁰ Gharigharike iya thenjighewoke iyava thi loŋwe Jon ghaliŋae, regha idae Endru, Saimon Pita ghagħae na thi rereghambawé Jisas.

⁴¹ I viva moli, Endru i vaidikaiya ghagħae Saimon na i dagewe inja, "Kaero mo vaidiya Mesaiya" (gharumwaru Krais).

⁴² Amba i vanġumenawé Jisas. Jisas i thuwe na i dagewe inja, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ŋgoreiya Pita, għarumwaru "vari.")

Jisas i kula wengiya Pilip na Nataniyel

⁴³ Mbaŋambaŋa vena Jisas nuwaiya i wa Galili ele valiવાંગ. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe inja, "U ghambunjo."

⁴⁴ Pilip iye ŋgoreiya Endru na Pita ghambanji regħa, Betisaida.

⁴⁵ Pilip i vaidiya Nataniyel na i dagewe inja, "Kaero wo vaidiya loloma iya Moses va i roriya utuniyema Mbaro e għa Buk tine na Loi ghaliŋae għarautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret."

⁴⁶ Nataniyel i vaito inja, "Nasaret! Mbene bigi thovuye regħa i mena gheko?" Pilip inja, "U mena u thuwe."

⁴⁷ Mbaŋa Jisas i thuwe Nataniyel amba i menamenako kaero i utu ja utuniye inja, "Loloke iyake Isirel ŋgamaniye moli. Ma mbaŋa regħa i utu kwan."

⁴⁸ Nataniyel i vaito inja, "Ngoronja uña na u ghareghareng?" Jisas i gonjoghawé inja, "Ma thuwenje menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e għen."

⁴⁹ Nataniyel i dagewe inja, "Rabai, għen Loi Nariye għen na għen Isirel lenji Kinj!"

⁵⁰ Jisas i dagewe inja, "U loŋwegħathī kaiwae ma dage e għen manja ma thuwenje e umbwa ida fig raberabe. Tene u thuwenji bigibigi lagħilaghxiye na thi kivwala iyake!"

⁵¹ Mbowo i dageweva inja, "Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye."

2

Jisas i viva mbwa na i tabo na waen

¹ Mbaña mbañaiwo e ghoreiye, thi vakatha ghe ghathaga regha, e ghembra regha idae Kena Galili e tine. Jisas tinae va ina gheko,

² na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe.

³ Mbaña waen vama i ko, Jisas tinae i dagewe amalaghiniye iña, "Waen kaero i ko wenji."

⁴ Jisas i gonjoghawe iña, "Nava, buda kaiwae len renuwaña ina e ghino? Wo mbaña ya vakatha bigi ḥgora iyako mamba i mena."

⁵ Tinae i dage wenjiya rakakaiwo iña, "Ngoronja iña wenja hu vakatha ḥgoreiye."

⁶ Mbwa varivariye, thi vakathanji e vari, vwarawona, va thi bigirawenji. Thiyako thi vakaiwojanji kaiwae thi ghambugha Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanaghā mbwata i wo vwaramonyi vwaraiwo o vwarato.

⁷ Jisas i dage wenjiya rakakaiwoma iña, "Hu gudumbana mbwa e mbwake varivariye." Thi gudu vanjaranji moli.

⁸ Amba i dage wenji iña, "Mbañake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako."

Thi vakatha ḥgoreiye,

⁹ na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anja me mena, ko iyemaenje rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma

¹⁰ na iña, "Thaga tanuwagae me giyakaiya waen thovuye, na mbaña ma methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenje mo vikikighathīha waen thovuye moli ghaghada mbañake iyake."

¹¹ Jisas va i vakathakai vara vakathake ghamba rotaele iyake Kena Galili e tine. Le vakathako ghamba rotaele iyako i woranjiya le vwenyevwenye na gharaghambu thi loŋweghathī.

¹² Thaga e ghoreiye, kaero Jisas weiyanjiya tinae, oghagħae na gharaghambu thi raka e ghembra Kapenaom, na mbowo vethi yaku gheko mbaña vavana.

Jisas i ru e Ngolo Boboma tine

(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

¹³ Thaga Valañani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem.

¹⁴ E Ngolo Boboma ghayayao tine i vaidiŋjiya għarighari vavana thi vakunejanjiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao.

¹⁵ Jisas i tarailaila yao għaraten lenji mani na i mwanavevewonjiya lenji tebol. I mbana thiyo vavana na i vakatha għeyabbi bħibbi, na i vageġe raŋgiyanjiwe, weinjiyanjiya lenji sip na burumwaka.

¹⁶ I dage wenjiya va thi vakunejanjiya bunebuneko iña, "Hu bigiranjiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ḥgħolo na ḥgoreiya ghamba maket."

¹⁷ Għaraghambuko thi renuwaŋakikiya buk le utu iña, "Len ḥgħolo ghagharethovu i ra e gharenjuke ḥgoreiya ndighe."

¹⁸ Jiu lenji randeviva thi dagewe thiña, “Thambovakatha ghamba rotaele ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

¹⁹ Jisas i gonjogha wengi ina, “Hu rakayathu Ngolo Bobomake iyake na mbaña thegheto enge e tine kaero ya vatadivaova.”

²⁰ Jiu lenji randeviva thi gonjoghawé thiña, “Ngolo Bobomake iyake va i wo theghathegħha ghwevari na umbowona amba thi vatadivao, na mbene mbaña thegheto enge kaero u vatadivaova?”

²¹ Ko ɳgolo bobomako va i utuutu kaiwaeko amalaghiniye riwae mbe utuniye.

²² Mbaña vama ve thuweiruva na e għereiye ambama għaraghambu thi renuwajakikiya ghaliex ħaqiġi iyake na thi l-oñwiegħathihha buk le utu na utuutu Jisas va i utujanji.

²³ Mbaña vamba ina Jerusalem Thaga Valaṇjani kaiwae, għarīghari lemoyo va thi thuwe le vakathanġiko ghamba rotaele na thi l-oñwiegħathihha amalaghiniye.

²⁴ Ko iyemaenje Jisas mava le renuwajako i wa wengi na i varem-injenji, kaiwae va i għaregħare għarīghariko wolagħiye lenji renuwa.

²⁵ Le għaregħareko ma i tubo na valikaiwae lolo regħa i utugiyaw għarīghari lenji renuwa kaiwae, ko kaiwae vama i għaregħare budakai ina għarīghar e gharenji.

3

Jisas na Nikodimos

¹ Jiu lenji randeviva regħa idae Nikodimos, iye i mena Parisi e lenji wabwi.

² Gougoġi regħa i menawe Jisas na i dagewe inja, “Ravavaghare, wo għaregħare ravavaghara għen u menawe Loi. Kaiwae i vakathana u vakathanġina ma lolo regħa valikaiwae thon̊go ma weīye Loi.”

³ Jisas i gonjoghawé inja, “Ya dage emunjoru e għen, ma lolo regħa valikaiwae na ne i thuwe Loi le ghamba mbaro thon̊go ma i għambib togħha.”

⁴ Nikodimos i vaito inja, “Thon̊go lolo kaero i thamatwo, ne ɳgorongħa inja na i viri togħha? I thovuyewe loloko iyako na tembe i njoghava tħnae e ɳgamo tiegħi mbowo i għambibva mbanjawi.

⁵ Jisas i gonjoghawé inja, “Ya dage emunjoru e għen, ma lolo regħa ne i ru Loi ele ghamba mbaro tħne thon̊go ma i viri e mbwa na Nyao Boboma.

⁶ Lolo tħnae na ramae thi għambib e yawayawaliye, ko iyemaenje thon̊go Nyao Boboma i vakatha lolo na i għambib togħha loloko iyako une ne e yawayawaliye.

⁷ Thava gharen i yo kaiwae ya dage e għen ya ja, ‘Hu għambib togħha,’

⁸ Ndewendewe i rowo na i uu na i reja the valivanja nuwaiya i rejawe. U l-oñwejha, ko iyemaenje ma u għaregħare anġa i uu na i mena o anġa i uu na i reja. Iyako ɳgoreiha għarīghar thi viri e Nyao Boboma.”

⁹ Nikodimos i vaito inja, “Ne ɳgorongħa na kamwathikke iyake i yomara?”

¹⁰ Jisas i gonjoghawé inja, “Għen Isirel lenji ravavaghare lagħiye regħha għen, na nuwana ma mba i manjamanjalja bigibigħi tiegħi thiyake?

¹¹ Ya dage emunjoru e għen, wo utu budakaiya wo għaregħare na wo woranġiġa wenga budakaiya wo thuwe e marame, ko iyemaenje ma hu wovatha lama utu.

¹² Thon̊go ma hu l-oñwiegħathinġo mbaña ya utu yambaneke bigibigħi tiegħi utuninji, ɳgorongħa ne hu ja na hu l-oñwiegħathinġo mbaña ne ya utu wenga buruburu bigibgħi tiegħi utuninji?

¹³ Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu.

¹⁴ Kaiwae Moses va i livaira mwata e njamnjam, Lolo Nariye tembene ŋgoreiyeva ne thi mwanavairi

¹⁵ mbala thavala thi loŋweghathì ne thi vaidiya yawalinji memeghabananiye."

¹⁶ "Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ŋgama ghedighedi, thela thongo i loŋweghathì mane i mare, ne i vaidiya yawaliye memeghabananiye.

¹⁷ Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharithariŋangya gharighari na thi ghatanja viri, nandere, ko i vamorungi enge gharighari.

¹⁸ Thela thongo i loŋweghathì mane i vaidiya wovatharithariko iyako, ko thela ma i loŋweghathì, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i loŋweghathì Loi Nariye, mbe ghambereghaenje, ŋgama ghedighedi.

¹⁹ Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenje gharighari nuwanjiko i għanġowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe thari enge.

²⁰ Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i raŋgi e manjamanjala.

²¹ Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiyawe le vakathako i vakatha ŋgoreiye Loi le renuwaña."

Jon i utuutu Jisas kaiwae

²² Iyake e ghereiye Jisas na għaraghambu thi rakarangi na thi raka Judiya ele vali̇vaŋga regha na vethi yaku weiyangi gheko na i bapitaisongi għarighari.

²³ Jon vambe i bapitaisongiva għarighari e ghembra regha idae Anon, Salim għadidiye, kaiwae mbwa va i għanagħa gheko na għarighari lemoyo va thi rakarakamenawwe na i bapitaisongi.

²⁴ Va e mbanjako iyako Jon mamba i ru e thiyo.

²⁵ Jon għaraghambu vavana thi wogaithi weinji Jiu regha thavwithawwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye.

²⁶ Thi mena enge thi utuutu weya Jon thiňa, "Ravavaghare, amalama iya mendava weinima Joridan vali̇vaŋga i vorovoro, iya mendava u utuňa iye Mesaiya; ee amalaghiniye i bapitaisongi għarighari na għarighari lemoyo moli thi rakarakawwe."

²⁷ Jon i gonjogħa wenji iňja, "Ma lolo regha ne i wo bigi regha thonjgo ma Loi i wogiyawwe.

²⁸ Ghemi kaero hu ghareghare iyava yanjake, 'Għino ma Krais ŋgoreiye,' ko iyemaenje Loi va i variyenġo na ya viva e għamwae.

²⁹ Ragħegħe għimoru iye i vanġwa ragħegħe wevo, ko iyemaenje ragħegħe għimoru għeu i roroghagħa weya ragħegħe għimoru weiye ragħegħe wevo thi vutha, na iye mbe inawie i vandevandena. Mbanja i l-oñwe ragħegħe għimoru għaliex, i warari lagħiye moli. Għino lo warari ŋgoreiyan, na lo warariko kaero i mboromboro.

³⁰ Amalaghiniye idae mbe i lagħilaghħiye vara na ghino idanġu mbe i didinja vara."

³¹ Iye i mena e buruburu ee i laghiye kivwalangi gharigharike wolaghiye. Thela i mena e yambaneke iye ɳgoreiya yambaneke gharigharinjiye, na i utu ɳgoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoro moli.

³² I utuŋaŋgiya budakaiya va i thuwe na i loŋwe, ko iyemaŋge ma lolo regha i wovatha le utuko.

³³ Ko thela thongo i wovatha le utuko, i wovaemuemunjoruŋa na iŋa Loi mbema emunjoru moli.

³⁴ Kaiwae thela Loi va i variye, i utuŋa Loi ghaliŋjae, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto.

³⁵ Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nimaŋe ghare.

³⁶ Thela thongo i loŋwegħathigha Nariye i vaidiya yawaliye memegħabaniye, ko thela thongo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaŋge Loi le għatemuru laghiye moli inawe.

4

Jisas i utu weiye tinan Sameriya

¹ Parisi thi loŋwevaidiya Jisas i vanġunġi na i bapitaisonjiya għaraghambu lemoyo, i kivwala Jon,

² othembe raŋa Jisas, iye mavva i vakatha bapitaiso, vambe għaraghambuŋgiko enge,

³ mbaŋa va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili.

⁴ Le njoghako iyako va i ghathara Sameriya ele valivanja.

⁵ Iwaenje i mena i vutha e ghembaniye regħa idae Saika, e thelau regħa għadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawwe nariye Josep.

⁶ E valivanġako iyako Jeikob għe mbwa, mborowou va thi do, mbe inaweva. Jisas, longako kaiwae na riwae va i bane, i ronja e għadidiye. Mbaŋa va ɳgoreiya għararaghhiye mboro.

⁷ Mbaŋa tħin Sameriya eunda i mena i għida mbwa, Jisas i dagħewi iŋa, “U gudugiyama mbwana ya mun.”

⁸ Għaraghambu vama thi wao e ghembha na vethi vamoda għaniŋga.

⁹ Elama i gonjoghaw iŋa, “Kaiwae mbe Jiuwa għen na mbe Sameriya ghino, ɳgoroŋga na u naŋgo mbwa e ghino?” Kaiwae Jiu na Sameriya thi verogħereiye wanaŋgi.

¹⁰ Jisas i gonjoghaw iŋa, “Thongo u ghareghare Loi le giya e għen na thela iya i naŋgo mbwana e għen, mbala mo naŋgħo na i giya mbwa e yawawayawaliye e għen.”

¹¹ Elama i dagħewi iŋa, “Amalana, ma bigi regħha ina e għen na mbala u guduwe kaiwae mbwake na bode moli. Anġa ne vo wo iya mbwake e yawawayawaliyeke?

¹² Għen u laghiye kivwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyanġiya le ɳgaŋga na le thetħegħan va thi muna iyake.”

¹³ Jisas i gonjoghaw iŋa, “Thela i muna mbwake iyake tene mbwa i għariva,

¹⁴ ko thela thongo i muna mbwake ghino ya giyakewe, ma tene mbwa i għariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valaňa na i giya yawaliye memegħabaniye.”

¹⁵ Elama i dagħewi iŋa, “Amalana, u giyama mbwana iyana wenġo, mbala ma tene mbwa i għarriŋgo na ya mena ya għudguduva mbwa għeke.”

¹⁶ Jisas i dagewe iña, "U wa, vo vañgwa len ghimoru na u njogham gheke."

¹⁷ I gonjoghawe iña, "Ma elo ghimoru." Jisas i dagewe iña, "U utuña emunjoru iya uñana ma e len ghimoru.

¹⁸ Ko emunjoru iyake: va u vañgunjiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya moñana."

¹⁹ Elama iña, "Amalana, kaero ya thuwenge, Loi ghalinæ gharautu ghen.

²⁰ Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu huña ghamba kururu mbe regha enge Jerusalem."

²¹ Jisas i dagewe iña, "U wo lo renuwanjake elana, mbaña i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem.

²² Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kurrukewe, na ne i vakaiwoñaima na i vamoru yambaneke.

²³ Ko iyemañge mbaña maya i menamenake na kaero ina gheke. Mbaña thavala thi kururu emunjoru ne thi kururuwe Bwebwe weiye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe weñgi na thi kururuwe.

²⁴ Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weiye lenji gharevatomwe emunjoru ñgoreiya Loi ghaghareghare emunjoru."

²⁵ Elama iña, "Ya ghareghare Mesaiya iye thi uno Krais tene i mena. Mbaña ne i mena amba i vamanjamanjalanja bigibigike wolaghiye weime."

²⁶ Jisas i gonjoghawe iña, "Lolona iya u utuutu kaiwaena mbema iya għinokeni, iya vara ya utuutuke e għen mbanjake iyake."

Jisas għaraghambu thi rakanjoghaw

²⁷ E mbañako iyako għaraghambuma thi rakanjoghaw, na gharenji i yo lagħiye moli kaiwae thi thuwe i utuutu weiye wevo eunda. Ko ma regħha mun i vaito iña, "Nuwaniya budakai?" o "Buda kaiwae u utu wein elake?"

²⁸ Elama i iteta mbwama variye, i njogħha thotho na i dage weñgiya ghembako għarighariniye iña,

²⁹ "Wo hu rakamena na vohu thuwe amala regħha, me utugiyavao weñgo bigibigima wolagħiye va ya vakathanġi na i rereya. Mbwata mbema Mesaiya amalaghiniye?"

³⁰ Thi rakarangi na thi rakarakamenaw Jisas.

³¹ E mbañaniye għaraghambu thi dagewe thiñja, "Ravavaghare, wo u għaniñga."

³² Ko iyemañge i dage weñgi iña, "Għanġu kaero ma għan, ko ghemi ma hu ghareghare mun."

³³ Għaraghambuma thi veutu weñgi thiñja, "Mbwata lolo regħha me bigimena għaniñgaw?"

³⁴ Jisas i dage weñgi iña, "Għanġu mbe regħha enge, ya ghambugha thela va i variyenġo le renuwanja na ya vakathavao kaiwoke iyava i woveñgok na ya kaiwoña.

³⁵ Thare hu ghareghare utuke iya huñake, 'Manjala ma umbovari enge kaero uloulou ghambanja.' Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Għaniñgako kaero thi mwegħhe na kaero nuwaiya titivoreja.

³⁶ Ratitiko i mbana modae na i vatha yawali memegħabananiye għaniñganiye, iya kaiwae rakabukabu na ratīt ne thi warari na regħha.

³⁷ Iyake kaiwae utuutuke iyake emunjoru, iya ijake, ‘Regħa i kabughathī na regħa i tighathī.’

³⁸ Ma variyenja na vohu tighi e uma mava hu kabu. Għarīghar i vavna lenji ghajro une na ghemi hu vaidiya għathovuye.”

Sameriya għarīghariniye lemoyo thi lojweġħathi

³⁹ Sameriya għarīghariniye lemoyo e ghembako iyako tine thi lojweġħathīha Jisas kaiwae wevoko menjà, “Me utugiyavao e ghino bigibigħiye wolagħiye va ya vakatha na i rerey়া.”

⁴⁰ Iya kaiwae mbaña thi rakamenaw, mbe thi nañgowe na wo thi yaku weinji. Mbaña theghewo i yaku,

⁴¹ na le vavaghareko kaiwae għarīghar ilemoyi thi lojweġħathi.

⁴² Thi dagewe elama thiż-żi, “Kaero wo lojweġħathī mbañake, ma lama rigħe kaiwae budakaiya mo utugija weime, nandere, ko kaiwae mbe ghime vara għammberegha mo lojwe e yanawameke, na wo għaregħare mbema emunjoru amalaghiniye yambaneke għa Ravamoru.”

Jisas iña na giyandu ġendu regħa nariye riwae i thovuye

⁴³ Le yaku mbaña theghewoko e għereiye, kaero i wareriva, i wa Galili.

⁴⁴ Jisas għamberegha ghaliex, va iña, “Loi ghaliex għarautu, iye le vanautuma għarīghariniye mane thi yavvatatawana.”

⁴⁵ Mbaña i vutha Galili, għarīghar i vali-vaqgħaqko iyako thi vanġuvatha, kaiwae va thi thuwe le vakathanġiko ghamba rotaele wolagħiye Thaga Valanjanu va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva għeko.

⁴⁶ E le lojgħako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandu ġendu regħa va ina għeko, nariye i ghambwera, ina Kapenaom.

⁴⁷ Mbaña amalake iyake i lojwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nañgowe na weiye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

⁴⁸ Jisas i dagewe iña, “Għemmi thongo ma hu thuwe vakatha ghamba rotaele regħa e maramina na i wo nuwami, mane hu lojweġħathī.”

⁴⁹ Amalama i gonjoghaw iña, “O amalana, u mena ra wa, ne iwaenje narunġuko i mare.”

⁵⁰ Jisas i gonjoghaw iña, “Ma u wa enge, narunina kaero riwae i thovuyeva.”

Amalama i lojweġħathīha Jisas ghaliex kaero i njoghava.

⁵¹ Vamba i lojalongha e kamwathhi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiż-żi, “Naruma kaero riwae i thovuye.”

⁵² I govaitonji themba ja vara riwae kaero me thovuye, thi gonjoghaw iha, “Menda wan klok yegħiye għambwera kaero i kowe.”

⁵³ Amalama kaero i renuwa ja kiki menda e mbañako vara iyako i dagewe iña, “Naruna mane i mare.” Iya kaiwae amalaghiniye na le ngoloko għarayakuyakko wolagħiye thi lojweġħathī.

⁵⁴ Jisas le vakathake vakatha ghamba rotaele theghewoniye le njogħama Judiya e għereiye na i mena Galili.

² Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake għadidiye mbwa regha, weiye yaňavānġava nja ħolol lima inanji mbwako għadidiye. Va ja Hibru thi uno Betisaida.

³ Għarīgħi l-lemoyo va e għanjighambwera lenji ghamba yaku. Ghambwera ngoranjiġi mara kwagħe, kuvokku na riwanji i għeroro. Va thi roghagħha mbwako na the valivanga i boboviri,

⁴ kaiwae mbe' ghamba ja, nġoreiġa mba ja theghewo iya e għereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambwiegħambwera regħha i vivakai i nja e mbwako tine iyako e għereiye na the ghambwera inaw kaero i kowe na riwae i thovuye.

⁵ Amala regħha va ina għeko, iye va i ghambweravoreja theghatħegħha għwieto na umbowa.

⁶ Mba ja Jisas i vaidi għekko, na i gharegħare vambe tamwarau i vaidiġa ghambwerako iyako, i dagewe inja, "Thare nuwaniya riwana i thovuye?"

⁷ Ghambwiegħambwera ma i gonjogħawwe inja, "Amalana, ma lolo regħha ina għeke na i thalavu njo ya nja e mbwake tine mba ja i boboviri. Mba ja amba ya rorovur i għegħi kaiwae lolo regħha kaero i njakai e għamwa nju."

⁸ Amba Jisas i dagewe inja, "U yondoviri! U bigivairi ghambana ghavwarara na u longa."

⁹ E mbanjako iyako amalama riwae kaero i thovuye, i bigivairi ghambaeħa ghavwarara na i longa.

Mbanjako iyava bigiko iyako i yomarawie Jiu għanġimba ja kururu Sabat.*

¹⁰ Jiu lenji randeviva thi dagewe amalama iya riwaema kaero i thovuye thiha, "Noroke mba ja kururu na ma mbaro i vatorme e għen na u mbana ghambana ghavwarara."

¹¹ Ko iyemaenje i gonjogħha wengi inja, "Amalake iya me vakathango na ya thovuye me dage e ghino meja, 'U mbana ghambana ghavwarara na u longa.'"

¹² Thi vaito thiha, "Thela iya loloke me dageke e għen na u mbana ghambana ghavwarara na u longa?"

¹³ Amalama mava i gharegħare thela iya me dagekōwe, kaiwae wabwiko va i lagħiye na Jisas vama i ruwo tinenji.

¹⁴ E għereiye vena Jisas ve vaidi e Ngolo Boboma tine na inja, "Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava tharri ne iwaenje u vaidiġa vuyowo lagħiye moli."

¹⁵ Amalama i wa na ve utuutu wengi ja Jiu lenji randeviva, inja Jisas iya mendava i vakathango na riwangħuk i thovuye.

Yawali i menawe nariye

¹⁶ Kaiwae Jisas va i vakathango iya bigibigħi tiegħi kaiwae Jiu lenji randeviva va thi vakatha na i vaidiġa viriñiye.

¹⁷ Jisas i dage wengi inja, "Bwebwe iye i kaiwo vala ja na ghino tembe nġoreiyeva, ya vakatha kaiwoke iyake."

¹⁸ Le utuko nġoreiye kaiwae Jiu lenji randeviva thi rovur i għegħi, nuwanjiya thi unīghi. Ma mbe' e għanġimba ja kururu enge kaiwae ko kaiwae vambe inħajja amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

* ^{5:9} Sabatiko va Satade regħha na regħha mbanjaniye Jiu thi towowe na thi kurru weya Loi. Loi va i woraweya mba ja għepirinjinji wiċċi regħha na regħha towo ghambanja għarīgħi kaiwanji kaiwae amalaghiniye għamberegħa va i vakatha yambaneke mba ja theghewona tine na mba ja għepirinjinji i towowe (Ran 8-11) Sabatiko i ri Piraide mba ja i gou na i wo Satade i gou.

¹⁹ Jisas i gonjogha wengi ina, "Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwaŋgu na ne ya vakatha bigi regha mbe ghino enge elo renuwaŋja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava.

²⁰ Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangni na ne i kivwalaŋgiya thiylake.

²¹ Bwebwe ina na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ḥgoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwaŋake nuwaiya ya giyawe.

²² Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino,

²³ mbala gharigharike wolaghiye thi yavwatata wanango ḥgoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyenjo."

²⁴ "Ya dage emunjoru e ghemi, thela thongo i loŋwe lo utuŋike na i loŋweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valiwaŋga na kaero ina yawali ele valiwaŋga.

²⁵ Ya dage emunjoru e ghemi, mbaŋa maiya i menamenake, ko kaero ina gheke, mbaŋa thavala yawalinji i mare ne thi loŋwe Loi Nariye ghaliŋjae, na thavala ne thi loŋwe na thi vakatha ḥgoreiye, ne e yawayawalinji.

²⁶ Kaiwae Bwebwe iye yawali righethoru, tembe ḥgoreiyeva va i vakathangni Nariyeke ghino na yawali righethoru.

²⁷ Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro."

²⁸ "Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbaŋa maiya i menamenake, mbaŋa thavala kaerova thiya mare ne thi loŋwe ghaliŋjae

²⁹ na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharinjanji.

³⁰ Mbe wombereghake enge ma valikaiwaŋgu na ne ya vakatha bigi regha. Ya ghatha lolo ḥgoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dageňa vara emunjoru kaiwae ma nuwaŋguiya ya vakatha ḥgoreiya ghino lo renuwaŋja nandere, ko ya vakatha enge ḥgoreiya thela i variyenjo le renuwaŋja."

Thavala thi utuŋja Jisas utuniye

³¹ "Thongo mbe ya utuŋja vara wombereghake utuningu tha hu wovatha lo renuwaŋake na huŋja emunjoru,

³² ko lolo regha mbe inawe, iye i utuutu ghino kaiwaŋgu, ya ghareghare budakaiya i utuŋja ghino kaiwaŋgu, iyake utu emunjoru.

³³ Hu variyenjiya lemi ravandevandena weya Jon na budakaiya i utuŋja ghino kaiwaŋgu iyake utu emunjoru.

³⁴ Ma ya ndeghathi gharighari lenji utu ghino kaiwaŋgu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi.

³⁵ Jon iye va ḥgoreiya thenji i ra na i woya. Iya kaiwae va hu yavovoŋja le utuko mbaŋa ubotu."

³⁶ "Lo vakatha i woraŋgiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i woraŋgiya mbaŋa i utuutu ghino

kaiwañgu. Kaiwae iya vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i woraŋgiya mbema emunjoru Bwebwe va i variyenço.

³⁷ Na Bwebwe, iye va i variyenço, tembe ghambereghava i utuňava emunjoru ghino kaiwañgu. Mava hu ndeloňwe mun għaliňae na mava hu ndethuwe mun ghayamoyamo,

³⁸ na le utuko ma i yaku e gharemina, kaiwae ma hu loňwiegħath i thela va i variye.

³⁹ Hu thuwiegħħarara ja Buk Boboma, kaiwae hu renuwaña na huňa ne hu vaidiya yawali memegħabananiye. Ngoreiye, utuutungiko thiyyako thi utuutu ghino kaiwañgu.

⁴⁰ Ko hu botewo hu loňwiegħath iñgo na hu vaidiya yawalimi memegħabananiye.”

⁴¹ “Ma yaňa għarīgħari mbala thi tarawenja,

⁴² ko iyemaenje ya gharegħare wagħiwayenja. Ya gharegħare, Loi ghagharethovu ma ina e gharemina.

⁴³ Va ya mena Bwebwe e idae, na ma hu wovathānġo, ko thonġo lolo regħha i mena mbe ghamberegha e idae, ne hu vaŋgħuvatha.

⁴⁴ Ngorongħa ne huňa enge na hu loňwiegħath i, thonġo hu wararija mbe ġħemi enge hu veteratarawenja, ko ma hu rovur iġheġġenja hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?”

⁴⁵ “Thava lemi renuwaña huňava ghino ne ya utuňa lemi tharinqina Bwebwe e marae. Lemi rawonjowe iye Moše kaiwae iye hu woraweya għamidi.

⁴⁶ Ko iyemaenje thonġo hu loňwiegħath iħha Moše ne hu loňwiegħath iñgo kaiwae iye va i rorori ghino kaiwañgu.

⁴⁷ Ko kaiwae ma hu loňwiegħath i budakaiya va i rorinjonja, ngorongħa ne huňa na hu loňwiegħath iħha budakaiya ghino ya utuňa?”

6

Jisas i vagħanięgiya paeb tausn

(Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

¹ Mbaňa vavana e għereiye, Jisas i womalawa Galili Njighi niye valivaňga. Idae mbe regħava Njighi Taibiriyyas.

² Wabwi lagħiye regħha thi rakareghambawie kaiwae va thi thuwe le vakathako ghamba rotæle wengħiha ghambwiegħambwera.

³ Amba Jisas i voro e ou nasiye regħha na i yaku weiyanġiha għaraghħambu.

⁴ (Thaga Valanji għambanja ma vama bwagħbwaga.)

⁵ Iya kaiwae mbaňa Jisas i tagħiġi marae na i thuwe wabwi lagħiye thi rakarakamena, i dagħiwe Pilip iňja, “Anġa ne vara vamoda bred għarīgħar ike wolagħiye thiyyake kaiwanji?”

⁶ I utu ngoriżi kien na i mando Pilip, kaiwae amalaghiniye vama i għaregħare ne i vakatha budakai.

⁷ Pilip i gonjoghaw iňja, “Othembe silva getħi seriyeiwo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi għan ne lagħiġen injiya bada.”

⁸ Għaraghħambuko regħha, Endru, Saimon Pita ghagħxae, iňja,

⁹ “Ngħażi għimorū regħha ina għeke, għabred mbumbulima i mena e għanięgi regħha idae bali, na borogi nanasiye umboiwo. Ko ngorongako għarerenuwa ja wengi vara għarīgħar ike wolagħiye?”

¹⁰ Jisas inja, "Hu dage wenji na thiya yaku." E valīvañgako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanaghā va ngoreiya paeb tausān.

¹¹ Jisas i mbana bredima, i vata ago weya Loi ghaniñgako kaiwae, na i giya wengiya gharighariko va thiya yakuko. I vakatha borogima tembe ñgoreiyeva. Thiya ghaninga ñgoreiya ghanjighad.

¹² Mbanja vama thiya ghanithigha, Jisas i dage wenjiya gharaghambu ina, "Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana."

¹³ Thi mbanivanjaraŋgiya nambonambo ŋgamwayaworo na ŋgamwaiwo, iya bredima mbumbulima vanjovanjgothiye gharigharima methi ghanivareŋgi.

¹⁴ Mbaña thi thuwe le vakathako ghamba rotaele iyako thiña, "Mbema emunjoru, amalaghiniye Loi ghalinjaema gharautu, iya bukuma i worangiya, ne i njama e yambaneke."

¹⁵ Jisas kaero i ghareghare thi munjeva thi mena thi vangu na thi vavurighheghena na thi vakatha na kinj, i itetenji na mbowo i njoghava e ouko ghamberegha moli.

Jisas i longa e njighi vwatae

(Mat 14:22-23; Mak 6:45-52)

¹⁶ Mbaña vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagħha Jisas.

¹⁷ Ko iyemaenge mbaña i gou na Jisas mamba i mena weŋgi, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom.

¹⁸ Ndewendewe i rowo vurigheghe na njighiko tine i robagodu.

¹⁹ Vama vethi wodowodo na lenji bwagabwaga kaero ɳgoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i longa ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye.

²⁰ Ko amba i dage wengi ina, "Tha huya mararu; ghino Jisas."

²¹ Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

Wabwima laghiye thi tamweya Jisas

²² Mbañambaja vena wabwima vambe thiya yakuma e valivañgako iyako, kaero thi renuwaña waŋga mbe waŋgara enge menda ina gheko, na Jisas ma menda i thawe weiyanggiya gharaghambu, ko menda mbe thiye enge vara thi raka.

²³ Amba wangawanga vavana thi rakaru, thi rakamena e ghembia idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbana menda Giya i vata agowe kaiwae.

24 Mbajja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyan na thi raka Kapenaom, thi tamwembela amalaghiniye.

Jisas iye ghaningga e yawayawaliye

²⁵ Mbaña gharigharima thi vaidiya Jisas e njighiko valivanga, thi dagewe thiñha, "Ravavaghare, thembaña mo menake gheke?"

²⁶ Jisas i gonjogha wenji inja, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righethoru kaiwae hu ghareghare vakathanjiko ghamba rotaele ya vakathanji, nandere, ko righethoru kaiwae menda hu ghaninqiya bredima na kaero valikaiwami moli.

²⁷ Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenje hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenja, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha.”

²⁸ Amba thi vaito thiña, “Ne wo vakatha budakai na wo kaiwoña the kaiwo Loi nuwaiya wo vakatha?”

²⁹ Jisas i gonjogha wenji inja, “Loi le kaiwo iyake: hu lojweghathigha iye amalaghiniye va i variye.”

³⁰ Thi dagewe thiña, “The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lojweghathinje? Ne u vakatha budakai?

³¹ Orumburumbume me vivako moli methi ghana ghaninga regha idae ‘manna’ e njamnjam, ngoreiya buk le utu inja, ‘I giya bred wenji i mena e buruburu na thi ghan.’ ”

³² Jisas i dage wenji inja, “Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenja i mena e buruburu, ko iyemaenje Bwebwe, iye iya i giya bredina emunjoru wenja i mena e buruburu.

³³ Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye.”

³⁴ Thi dagewe thiña, “Amalana, u giya bredike iyake weime mbañake wolaghiye.”

³⁵ Jisas i dage wenji inja, “Ghino ghaninga e yawayawaliye. Thela thonjo i mena e ghino mane bada i ghari, na thela thonjo i lojweghathinjo mane mbwa i ghari.

³⁶ Kaero ya dage wenja, othembe va hu thuwenjo mamba hu lojweghathinjo.

³⁷ Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thonjo i mena e ghino mane ya botewoyathu.

³⁸ Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwaña, nandere, ya mena ya vakatha thela i variyenjo le renuwaña.

³⁹ Iyava i variyenjoke le renuwaña iyake, mbala thava ya thiñvaiya regha iyava i giyake e ghino, ko ya vanjuthuweiruvaongi na e yawayawalinji mbaña ne ele ghambako.

⁴⁰ Kaiwae Bwebwe le renuwaña ngoreiye, thela thonjo i thuwe Nariye na i lojweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanjuvairinji na e yawayawalinji mbaña ne ele ghambako.”

⁴¹ Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va inja, “Ghino bred ya mena e buruburu.”

⁴² Thiña, “Emunjoru iye Jisas, Josep nariye. Ra gharegharenjiya ramae na tinae. Ngoronga enge na iya menjake, ‘Ya mena e buruburu?’ ”

⁴³ Jisas i gonjogha wenji inja, “Tha ghanjiliutu mbe ghemi enge.

⁴⁴ Ma lolo regha valikaiwae i mena e ghino, thonjo Bwebwe iyava i variyenjoke ma i vanjumena e ghino; na ne ya vanjuthuweiru na e yawayawaliye mbaña ne ele ghambako.

⁴⁵ Loi ghaliñae gharautu regha va i roriya iyake: ‘Loi tene i vavagharenjiya taulaghiko.’ Thela i vandenje Bwebwe na i thuwe valawe, iye i mena e ghino.

⁴⁶ Ma gharerenuwaña ngoreiye lolo regha i thuwathuwa weya Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe.

⁴⁷ Ya dage emunjoru e ghemi, thela i loñweghathi ne i vaidiya yawaliye memeghabananiye.

⁴⁸ Ghino ghaningga e yawayawaliye.

⁴⁹ Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenje tevambe thi mareva.

⁵⁰ Ko ghaninggaake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana.

⁵¹ Ghino ghaningga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaninggaake iyake ne i vaidiya yawali memeghabananiye. Ghaninggaake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae."

⁵² Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wenji thiña, "Ne ñgoronga na amalake i giya mbunimaniye weinda na ra ghan?"

⁵³ Jisas i dage wenji inja, "Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimaniye na ma hu mun madibae, ghemi mane e yawayawalimi.

⁵⁴ Thela thongo i ghana mbunimaningu na i muna madibañgu i wo yawaliye memeghabananiye, na ne ya vanjuthuweiru mbaña ele ghambako.

⁵⁵ Kaiwae mbunimaninguke iye ghaningga moli na madibañgu iye mbwa moli.

⁵⁶ Thela thongo i ghana mbunimaningu na i muna madibañgu, iye i yaku e ghino na ghino ya yakuwe.

⁵⁷ Bwebwe e yawayawaliye va i variyenjo, iya kaiwae ghino tembe e yawayawalinguva. Tembe ñgoreiyeva thela i vanjamwe ghamberegha e ghino ne ya wogiya yawali memeghabananiyewe.

⁵⁸ Ghaninggaake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenje va thi mare, ko thela thongo i ghana ghaninggaake iyake mane i mare ne yawaliye i meghabana mbañake wolaghiye."

⁵⁹ Va i utuña iyake mbaña va i vavaghare Kapenaom e ñgolo kururu tine.

Gharaghambu thi rakaitete

⁶⁰ Mbaña gharaghambuko vavana thi loñwe iyake thiña, "Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?"

⁶¹ Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wenji inja, "Ñgoronga, mbwata lo utuutuke i varerenuwanjanga na i vakatha na hu ndenjogha.

⁶² Ne ñgoronga gharerenuwaña thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu?

⁶³ Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutunjiko iyava ya utuñako wenja i vakathanja na hu wo Loi Une na iye i giya yawali.

⁶⁴ Ko iyemaenje vavana ghemi ma hu loñweghathi." Kaiwae Jisas va i ghareghare ñgora vambe i rikowe, thavala mava thi loñweghathi na thela ghaliliva.

⁶⁵ I gotubwe inja, "Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe inja valikaiwae i vakatha ñgoreiye."

⁶⁶ Iyako e ghoreiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

⁶⁷ I vaitoŋgiya theyaworo na theghewoma ija, “Ngoroŋga ghemi, nuwamiya tembe hu iteteŋgova?”

⁶⁸ Saimon Pita i gonjoghawe ija, “Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghabana inanji e ghen.

⁶⁹ Kaero wo loŋweghathi na wo ghareghare ghen Raboboma na u mena weya Loi.”

⁷⁰ Jisas i gonjoghawe ija, “Va ya tuthingga themiyaworo na themighe-wona iyemaenje ghemina regha iye seitan.”

⁷¹ Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

7

Jisas oghagħae ma thi loŋwegħathi

¹ Iyake e ghoreiye, Jisas i vagħiliya e ghembra na ghembra Galili e tine. Mava nuwaiya i vagħiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi.

² Yonjathowathowa għa Thaga vama i għenethai.

³ Iya kaiwae Jisas oghagħae thi dagew ħiġa, “U iteta valiヴァ়াংকাকে iyake na u wa Judiya na mbala għaniraghambuko thi thuweya len vakathanġina ghamba rotæle.

⁴ Ma lolo regħa i wothuwela le vakatha thon̄go nuwaiya idae i lagħiye. Ko iyake, kaiwae u vakathanġiya bigibigike thiyake, tembe u woranġiyanje għanimberegħa għarīgharik wolagħiye weñgi e yambaneke lagħiye na thi thuwe.”

⁵ Othembe oghagħaeko ma lenji loŋwegħathi va inawe.

⁶ Iya kaiwae Jisas i dage weñgi ija, “Wo mbaña moli mamba i mena. Ko ghemi mbema għamimba ja enge mbañjake wolagħiye.

⁷ Ghemi rameyambane mane thi botewoŋga, ko ghino enge thi bote-woŋgo, kaiwae ya utu ja lenji tharri utuninji.

⁸ Ghemi enge hu wa e thagħako iyako. Ghino amba mane ya wa kaiwae ghino wo mbaña moli mamba i mena.”

⁹ I utuva o iyake weñgi, ko iyemaenje amalaghiniye mbowo i reyakuva Galili.

Jisas ina Yonjathowathowa għa Thaga tine

¹⁰ Mbaña oghagħae vama thi wa e thagħako rigħe, amalaghiniye tembe i rereghħambava weñgi, ko iyemaenje mava lolo regħa i ghareghare, va i longa thuwele.

¹¹ E mbañjako iyako Jiu lenji randeviva thi tamwetamwewe e thagħako iyako tine na thi vavaito ħiġa, “Amalake iyake anġa inae?”

¹² E wabwiko tine għarīgharī thi vevanjaewi weñgi Jisas kaiwae, vavana ħiġa, “Amalaghiniye lolo thovuye,” na vavana ħiġa, “Nandere, i yarongiġa għarīgharī.”

¹³ Ko iyemaenje ma lolo regħa i uturaŋgiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

¹⁴ Thagħako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe.

¹⁵ Jiu lenji randeviva gharenji i yo lagħiye na ħiġa, “Ngoroŋga na amalake iyake le ghareghare i lagħiye? Ra munje va i ru e ghamba vavaona regħha e tine.”

¹⁶ Jisas i gonjogha weŋgi ina, “Lo vavaghareke ma i mena weŋgo wombereghake, ko i menawe thela iye va i variyengo.

¹⁷ Thongo thela i vatomwe ghare na i vakatha Loi le renuwaŋa, ne i vaidiya lo vavaghareke anga i mena, i menawe Loi o i mena wombereghake elo renuwaŋa tine.

¹⁸ Thela thongo i utunja ghamberegha le renuwaŋa, i vakatha ŋgoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thongo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

¹⁹ Mava Mosese i giya mbaro weŋga? Ko iyemaenje ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighing?

²⁰ Wabwiko thi gonjoghawé thiŋa, “Nyao raithari ina e ghen. Thela i mando na i unighing?”

²¹ Jisas i dage weŋgi ina, “Mendava ya vakatha vakatha ghamba rotæle regha na gharem i yo laghiye.

²² Mosese va ina na hu teniŋgiya lemi ŋanga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri weŋgiya olemi elaghi). Iyake hu vakatha Sabat e tine.

²³ Thongo thi kitena ŋama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?”

²⁴ “Tha hu thuweŋgiya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanġaniye i thovuye Loi e marae.”

Loloke iyake iye Mesaiya, ae?

²⁵ E mbaŋako iyako gharighari vavana Jerusalem e tine thiŋa, “Amalake iya nuwanjiya thi unighi iya amalaghiniyeko?

²⁶ Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotæle na ma e ghalighaliŋjanji. Mbwata kaero thiŋa mbema emunjoru amalaghiniye Mesaiya, ae?

²⁷ Ko iyemaenje taulaghike ghinda ra ghareghare amalake iyake anga i mena. Mbaŋa Mesaiya ne i mena, ma lolo regha ne i ghareghare anga i mena.”

²⁸ Iya kaiwae mbaŋa Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalinæ laghiye ina, “Emunjoru, hu gharegharenjo na hu ghareghare anga ya mena. Ma vambe wombereghake enge elo renuwaŋa na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye,

²⁹ ko iyemaenje ghino ya ghareghare wagiyawé kaiwae ghino ya menawe na amalaghiniye va i variyengo.”

³⁰ E mbaŋako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli.

³¹ Ko iyemaenje gharighari lemoyo e wabwiko tine vamba ma thi loŋweghathi. Va thiŋa, “Mbaŋa Mesaiya ne i mena, mbene le vakathanġiko ghamba rotæle i kivwala amalake iyake?”

Ngolo Boboma għaranjimbunjimbu thi munje thi yalawe Jisas

³² Parisi vavana thi loŋwevaidiya gharighari mbema thi vanaewi ja enge bigibigike thiya ke Jisas kaiwae, iwaenje ravowovowo lagħilagħiye na Parisi thi variyengi Ngolo Boboma għaragatigat na vethi yalawe.

³³ Ko iyemaenje Jisas dage weŋgi ina, “Ma mbaŋa ubotu enge weinġu ya għalli għalli wa weya thela va i variyengo.

³⁴ Ne hu tamwenço ko iyemaenje mane hu vaidingo. The valivanja ghino ne va yakuwe ma valikaiwami ne hu wawe."

³⁵ Jiu lenji randeviva thi vedage wenji thiña, "Ko ne i wa e thevalivanja iya inake mane ra vaidi? Ne i wa wenjiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wenjiya thiye ma Jiu?"

³⁶ Ngoronga gharerenuwaña iya menjake, 'Ne hu tamwenço, ko iyemaenje mane hu vaidingo' na ina, 'The valivanja ghino ne va yakuwe ghemi mane valikaiwami hu wawe'?"

Mbwa e yawayawaliye

³⁷ Mbaña kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghathì na i dage e ghaliñae laghiye ina, "Thela thongo mbwa i ghari, valikaiwae i mena e ghino na i mun.

³⁸ Ngoreiya Buk Boboma le worangiya iya inake, 'Thela thongo i lojweghathinjgo mbwa e yawayawaliye ne i voru rañgima e yawaliye.'"

³⁹ Jisas va ina ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lojweghathigha Jisas Nyao Boboma ne i ru wenji. E mbañako iyako ma vamba i nja wenji kaiwae Jisas mamba i voro ele ghamba wwenyewwenye tine.

Gharighariko e tinenji wabwi i yomara

⁴⁰ Gharigharì vavana e wabwiko tine, mbaña thi lojwe Jisas i utuña ngoreiyako thiña, "Mbema emunjoru amalake iyake Loi ghalinæma gharautu."

⁴¹ Vavana thiña, "Iye Mesaiya."

Ko vavana thiña, "Emunjoru Mesaiya ne i mena Galili? Nandere moli.

⁴² Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betilehem, Deivid ghambae moli."

⁴³ Amalaghiniye kaiwae wabwi i yomara.

⁴⁴ Vavana nuwanjiya thi yalawe, ko iyemaenje ma lolo regha i vighathigha riwae.

Jiu lenji randeviva ma thi lojweghathigha Jisas

⁴⁵ Mbaña Ngolo Boboma gharagatigat thi rakanjogha, ravovovovo laghilaghiye na Parisi thi vaitongi thiña, "Buda kaiwae ma mohu vanjumena?"

⁴⁶ Thi gonjogha wenji thiña, "Amalake iyake le utu ma ngora vara gharigharike wolaghiye lenji utu."

⁴⁷ Parisi mbowo thi vaitongiva thiña, "Le utuko me wo nuwami, ae?

⁴⁸ Thare randeviva ghime Parisi regha i lojweghathigha lolona iyana? Nandere moli!

⁴⁹ Ko wabwike laghiye iyake ma thi ghareghare bigi regha Moses le mbaro e tine. Loi tene i lithi ghathari wenji."

⁵⁰ Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougot regha i wa weya Jisas, i dage wenjiya ghauneko

⁵¹ ina, "La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharitharinja lolo ko amba tuyai i utu na ra vandeñe na ra tamweya budakaiya me vakatha vathari."

⁵² Thi gonjoghewe thiña, "Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinæma gharautu regha tene i menava Galili."

⁵³ Regha na regha thi rakanjogha e ghambaghambanji.

8

Thi vaidiya wevo eunda i yathima

- ¹ Ko Jisas va i wa Olivè e ghanji Ou.
- ² Ighiviya vena, vambe mbanjambaña moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghije thi meghiliña, amba i yaku na i vavaghare wengi.
- ³ Mbaro gharavavaghare na Parisi thi vanjuruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathiña e ghamwanji
- ⁴ na thi dagewe Jisas thiña, “Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha.
- ⁵ Ghinda la mbaro i menawe Moses ija thongo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngoronga len renuwaña?”
- ⁶ Va thi utu na ngorereyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenje Jisas va i kururu na i rorori e thelauko vwatae e nimae kikiye,
- ⁷ na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi inja, “Thongo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe.”
- ⁸ Mbowo i kururuva na i rorori e thelauko vwatae.
- ⁹ Mbaña thi lojwe utuutu iyako, regha iya i ranji; matuwongiko thi rakarançikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghathi.
- ¹⁰ I wovaira ghamwae na i dagewe inja, “Elana, aŋgama inanji? Ma regha me ronjogha na i wovatharitharinjanje, ae?”
- ¹¹ Inja, “Amalana, ma regha.”
- Jisas inja, “Ghino tembe ngorereyeva, ma ya wovatharitharinjanje. U wa, thava tene mbaña reghava u vakatha thari.”

Jisas iye rameyambaneke lenji manjamanjala

- ¹² Jisas mbowo i utuva wengiya gharighari inja, “Ghino rameyambaneke lenji manjamanjala. Thela thongo i ghambuŋgo, ne i vaidiya yawaliye ghamanjamajala, ko mane mbaña regha i loŋga e momouwo.”
- ¹³ Parisi thi dagewe thiña, “Tembe ghanimbereghava u utuña utunin. Iya kaiwae len utuna ma i emunjoru.”
- ¹⁴ Jisas i gonjogha wengi inja, “Othembe ya utuña wombererahake utuningu, ko iyemaenje budakaiya ya utuña iye utu emunjoru, kaiwae ya ghareghare aŋgava ya mena na aŋgane ya reŋa. Ko ghemi ma hu ghareghare aŋgava ya mena o aŋgane ya reŋa.”
- ¹⁵ Ghemi hu ghathango ngorereyা gharighari lenji renuwaña, ko ghino ma ya ghatha lolo regha.
- ¹⁶ Ko iyemaenje thongo ghino ya ghatha lolo na yaŋa i thari lo ghathako iyako emunjoru kaiwae ma ghino wombererahya ya ghatha, Bwebwe iye va i variyenjo, amalaghiniye weingu.
- ¹⁷ E lemi Mbarona tine va thi rori ngorerey, thongo gharighari theghewo thiña ngorerey, lenji utuko utu emunjoru.
- ¹⁸ Regha maiyavara ghinoke, ya utu wombererahake kaiwangu, na Bwebwe, iye va i variyenjo tembe i utuva ghino kaiwangu.”
- ¹⁹ Thi vaito thiña, “Rama aŋga inae?”
- Jisas i gonjogha wengi inja, “Ma hu gharegharengó na tembe ma hu ghareghareva Bwebwe. Thongo hu gharegharengó mbala tembe hu ghareghareva Bwebwe.”
- ²⁰ Va i utuña utuutungike thiylake mbaña va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba

bigirawe. Ko iyemaenje ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

Mane hu wa ɳgora ghino ya wakewe

²¹ Jisas mbowo i dageva wenji inja, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi tharina kaiwanji. Ma valikaiwami hu wa ɳgora ghino ya wakewe.”

²² Jiu lenji randeviva thi vedage wenji thiŋa, “Mbwatane i unigha ghamberegha iya kaiwae injake, ‘Ma valikaiwami hu wa ɳgora ghino ya wakewe’?”

²³ I gotubwe inja, “Ghemu hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke.

²⁴ Iya kaiwae ma dage wenga na maŋa ne hu mare lemi thari kaiwanji, thongo ma hu loŋweghathi ghino, mbema iya ya utuŋangoke, ne hu mare lemi thari kaiwanji.”

²⁵ Thi vaito thiŋa, “Thela ghen?”

Jisas i gonjogha wenji inja, “Ghino mbema iyava ya utuuta utuninguma wenja mbaŋa va ra rikowe na ra menake.

²⁶ Renuwaŋa i ghanagha moli ina wenjo na ya utuŋa kaiwami na ya wovatharithariŋga. Ko thela iye va i variyenjo, iye vareminje inawe. Budakaiya va ya loŋwewe ya utuŋa wenjiya rameyambane.”

²⁷ Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye.

²⁸ Iya kaiwae va inja, “Mbaŋa ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utuŋangoke. Ma ya vakatha bigi regha wombereghake, ko ya utuŋa budakaiya Bwebwe i vaghareŋgo na ya utuŋa.

²⁹ Thela va i variyenjo iye weinju; ma i roitetengo na womberegha moli, kaiwae lo vakatha mbaŋake wolaghiye i vakatha na i warari.”

³⁰ Mbaŋa va i utuŋa utuutuŋike thiŋake, gharighari lemoyo thi loŋweghathi.

Loi nariye i rakayathunŋiya gharighari lenji thari e tine

³¹ Jisas i dage wenjiya Jiu, iya thavala va thi loŋweghathi inja, “Thongo hu vikiŋiya lo vavaghareke, emunjoru woraghambuga hemi.

³² Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunga.”

³³ Thiye thi gonjoghawe thiŋa, “Ghime Eibrahim orumburumbuya ghime, na ma mbaŋa regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya uŋake, ‘Ne i rakayathunga’?”

³⁴ Jisas i dage wenji inja, “Ya dage emunjoru e hemi, thavala thi vakatha thari, thi tabo thariko le rakakaiwobwaga.

³⁵ Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ɳgolo tine, ko iyemaenje nariye ne i roghabana moli e tine.

³⁶ Iya kaiwae thongo Loi Nariye i rakayathunga, hemi rakarakayathunga moli.

³⁷ Ya ghareghare Eibrahim orumburumbuya hemi, ko iyemaenje hu munjeva hu unighiŋgo kaiwae lo utuke ma e ghambaghambae e għaremina.

³⁸ Ghino ya utuŋa wenja budakaiya va ya thuwe weya Bwebwe na hemi hu vakatha budakaiya va hu loŋwe weya ramami.”

³⁹ Thi gonjoghawe thiŋa, “Ghime ramameya Eibrahim.”

Jisas i dage wenji inja, “Thongo emunjoru Eibrahim le ɳganga hemi, mbala hu vakatha ɳgoreiya amalaghiniye va i vakatha.

⁴⁰ Wo hu thuwe, va ya utuña emunjoru budakaiya ya loŋwe weya Loi, ko iyemaenje hu munjeva hu unighiŋgo. Eibraham mava i vakatha bigi regha ŋgoreiya iyake.

⁴¹ Budakaiya hu vakavakatha ŋgoreiya ramami le vakatha.”

Thi gonjoghawe thiŋa, “Ma ŋgamawobuna ghime! Ghime ramame mbe regha enge, Loi.”

Seitan le ŋgaŋga

⁴² Jisas i dage wenji ina, “Thongo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i variyeŋgo na ya mena gheke. Mava ya mena mbe wombereghake enge elo renuwaŋa, nandere, va i variyeŋgo.

⁴³ Buda kaiwae nuwamina ma i manjamajalaŋa budakaiya ya utuña wenja? Righethoru kaiwae hu botewo hu vandenje lo utuke wenja.

⁴⁴ Ghemi ŋgoramiya ramami Seitan na nuwamiya hu vakatha ŋgoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabongiya gharighari, na ma mbaŋa regha ina emunjoru ele valiwaŋga, kaiwae ma mbaŋa regha i utuña emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbaŋake wolaghiye kaiwae iye taukwan na kwaniŋgiye wolaghiye ramanji.

⁴⁵ Ko ghino kaiwae ya utuña utu emunjoru, iya kaiwae ma hu loŋweghathinjo.

⁴⁶ Thela regha e tinenima valikaiwae i woraŋgiya wothanavu raithari? Thongo ghino ya utuña utu emunjoru, buda kaiwae ma hu loŋweghathinjo?

⁴⁷ Thela Ramaya Loi, i loŋweya Loi ghaliniae. Ko iyemaenje kaiwae ma hu loŋwe Loi, iyake i vaemunjoruŋa ghemi ma Loi le ŋgaŋga.”

Jisas na Eibraham

⁴⁸ Jiu lenji randeviva thi gonjoghawe thiŋa, “Mbema emunjoru va wo utuŋama mbaŋa va woŋa, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

⁴⁹ Jisas ina, “Ma nyao raithari ina e ghino. Ghino ya yavwatatawana Bwebwe, ko iyemaenje ghemi ma hu yavwatata wanaŋgo.

⁵⁰ Ghino ma nuwaŋgiya ya wovorevorenja wombereghake idaŋgu. Ko iyemaenje lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idaŋgu na iye raghatha thovuye moli.

⁵¹ Ya dage emunjoru e ghemi, thela thongo i ghambugha lo utuke mane i mare.”

⁵² Jiu thi dagewe thiŋa, “Mbaŋake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ŋgoreiyeva Loi ghaliniae gharautungi, ko iyemaenje uŋa, ‘Thela thongo i ghambugha lo utuke mane i mare.’”

⁵³ Ghen u munjeva u laghiye kivwala ramame Eibraham, ae? Kaerova i mare na tembe ŋgoreiyeva Loi ghaliniae gharautungi. Ko thela ida ghen?”

⁵⁴ Jisas i gonjogha wenji ina, “Thongo ghino wombereghake ya tarawenjanjo, wo tarawako iyako ma e ghathovuye. Ko wo ratarawa mbe ghamberegha enge Bwebwe — amalaghiniye iya huŋana lemi Loi.

⁵⁵ Ghemi ma hu ghareghare Loi, ghino enge ya ghareghare. Thongo yanja ma ya ghareghare Loi ne taukwana ghino ŋgoreiya ghemi; ko iyemaenje ya ghareghare amalaghiniye na ya ghambugha ghaliniae.

⁵⁶ Ramami Eibraham va i warari, le renuwaŋa va nuwaiya i thuwe wo mbaŋa; kaerova i thuwe na i warari laghiye.”

⁵⁷ Jiu thi dagewe thiña, “Ghanitheghathegha mamba i wo ghwelima na uñava va u thuwathuwa weya amalaghiniye.”

⁵⁸ Jisas i gonjogha wengi ina, “Ya dage emunjoru e ghemi, amba muyai Ebrahim va i viri ghino vama inaŋguwe.”

⁵⁹ Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenje va i kubarongi na i iteta Ngolo Boboma.

9

Jisas i thawariya amala marae i kwaghe

¹ Mbaña Jisas i longalonja e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ŋgamoysi.

² Gharaghambu thi vaito thiña, “Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ŋgamoysi? Amalaghiniye o ramae na tinae lenji thari?”

³ Jisas i gonjogha wengi ina, “Ma amalaghiniye le thari o ramae na tinae. Ko va ŋgoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurighegħewa amalaghiniye.

⁴ Thela va i variyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougo ne i mena ma te lolo reghava ne valikaiwae i kaiwo.

⁵ Mbaña amba inaŋgu e yambaneke, yambaneke għamanjamanjala ghino.”

⁶ I utuva o iyake, i njonjo e thelauko vvatae na i vakatha thikathika weiye njongonjōngoko. I vagħana thikathikako amalako e maramarae

⁷ na i dagewe ina, “U wa na vo thavwiyatħu e mbwa regha idae Sailowam.” (Sailowam għarumwaru “variye”.) Amalako i wa na ve thavwiyatħu na kaero i tateya maramarae na i thuwe amba i njoghama.

⁸ Għaune na għarighar i vavana, va thi thuwathuwaw i nangonanġo thi vaito thiña, “Amalama iya mbanjake wolagħiye i yaku na i nangonanġoma iya amalaghiniyeko, ae?”

⁹ Vavana thiña, “Mbema amalaghiniye,” ko vavana thiña, “Nandere, ko mbema ghayamoyamoko enge ŋgoreiya amalaghiniye.”

Amalaghiniye ina, “Mbema ghinokeni.”

¹⁰ Thi dagewe thiña, “Me ŋgoroġa na kaero u tateva maramaranina?”

¹¹ I gonjogha wengi ina, “Amala regha idae Jisas, me vakatha thikathika na i vagħan e maramaraŋguke, amba i dage wengi na ya wa Sailowam na va thavwiyatħu. Mbaña ma wa na va thavwiyatħu, kaero ya tateva maramaraŋguke na ya thuwe.”

¹² Thi vaito thiña, “Aŋga inae amalaghiniye?”

Ina, “Ma ya gharegħare.”

Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

¹³ Thi yovanġu amalama maramaraema va i kwagħe wengiya Parisi,

¹⁴ kaiwae va Sabat e tine iyava i vakatha thikathika na i vagħan e maramaraeko na kaero i tate.

¹⁵ Iya kaiwae Parisi vambe thi vaitova, va ŋgoroġa na kaero i thuweva. Amalama i dage wengi ina, “Jisas me vagħana thikathika e maramaraŋgu, va thavwiyatħu e mbwa na ya tate, na mbanjake kaero ya thuwe.”

¹⁶ Parisi vavana thiña, “Lolona iya me vakatha iyana wenje iye ma i menawie Loi, kaiwae ma i ghambugha Sabat ghambaro.”

Vavana thiña, “Ne ŋgoroġa na lolo, iye thari għaravakatha, i vakatha vakatha ghambu rotaele ŋgoranjiya iyake?” E mbanjako iyako thi vakatha wabwi.

¹⁷ Iya kaiwae Parisi mbowo thi vaitova amalama thiña, “Ngoronga ghen len renuwaña iya loloko me vakatha maramaranina thi thovuye kaiwae?”

I gonjogha wengi ina, “Iye Loi ghalijae gharautu regha.”

¹⁸ Ko iyemaenje Jiu lenji randeviva mava thi lojweaghathî amalako iyako maramarae vambe thi kwaghe vara tinae e ñgamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wengi

¹⁹ na thi vaitongi thiña, “Narumiya iya loloke iyake? Amalaghiniyeke iyava huñake vambe i virighambî vara maramaraeke thi kwaghe? Ngoronga enge na mbanjake kaero i thuwe?”

²⁰ Ramae na tinae thi gonjogha wengi thiña, “Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe.

²¹ Ko iyemaenje ma wo ghareghare ñgoronga na mbanjake kaero i thuwe, na thela me tatenji tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikaiwae tembe ghambereghana i utugiya wenga.”

²² Ramae na tinae thi utu na ñgoreiyako kaiwae thi mararuñgiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwaña ñgoreiye, thongo thela i utuña wengiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ñgolo kururu kaiwae thi dageteniwe.

²³ Iyake kaiwae ramae na tinae thiña, “Hu vaito, kaero ele ghareghare.”

²⁴ Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiña, “U dagerawe Loi e marae na ne u utuña emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha.”

²⁵ I gonjogha wengi ina, “Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenje ya ghareghare, maramarañgu va thi kwaghe ko mbanjake kaero ya thuwe.”

²⁶ Thi vaito thiña, “Me vakatha budakai e ghen na ñgoronga menjana kaero u thuwe?”

²⁷ I gonjogha wengi ina, “Kaero ma utuña wenga ko iyemaenje ma mohu lojwe ghalijanju. Buda kaiwae nuwamiya mbowo hu lojweva? Nuwamiya hu tabona tembe gharaghambuva?”

²⁸ Ghalijanji e larimbiya na thi dagewe thiña, “Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu,

²⁹ kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenje lolona iyana ma wo ghareghare anja i mena.”

³⁰ Amalama i dage wengi ina, “Emunjoru lemi utuna i wo nuwañgu, kaiwae huña ma hu ghareghare anja i mena, ko iyemaenje me vakatha maramarañguke na kaero ya thuwe.

³¹ Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalijanji, ko thela thongo i yavwatatawana Loi na i vakatha le renuwaña, ne i goruwe le renuwaña.

³² Va i menakowe na ghaghada noroke ma lolo regha i ndeloñwe mun amala regha maramarae va thi kwaghe tinae e ñgamoiye na lolo regha i vakatha na kaero i thuwe.

³³ Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha.”

³⁴ Parisima thi dagewe thiña, “Ghen mbema thari loloniya ghen mbaña va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?” Amba thi variyeranjiya e ñgolo kururu tine na thi dageten moli.

³⁵ Mbaña Jisas i lojwevaidiya amalama thi variyerangiya e ɔgolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, "Thare u lojweghathigha Lolo Nariye?"

³⁶ Amalako inja, "Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lojweghathi."

³⁷ Jisas inja, "Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbañake iyake."

³⁸ Amalako inja, "Giyana, kaero ya lojweghathi." Na i kururuwe.

³⁹ Jisas inja, "Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe."

⁴⁰ Parisi vavana va inanji gheko thi lojwe i utuña iyako thiña, "Ngorongra, ghime tembe ɔgoreiye marame i kwaghe, ae?"

⁴¹ Jisas i gonjogha wengi inja, "Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbañake huña marami thiya thovuye ghamiwonjowe i monje e riwami."

10

Sip ghanjigana ghagoghaimba

¹ "Ya dage emunjoru e ghemi, thela thongo i ru sip e ghanjigana ko ma i reña ɔgora ghamba ruko, ko iyemaenje i valanjaniya ma e kamwathî reghava iye rakaivi.

² Thela thongo i ru e mbwanjanjila iye sip gharanjimbunjimbu.

³ Mbwanjanjila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lojwe ghaliñae mbaña i una idaidanji. I viva e ghamwanji na i vanju ranjiyangi eto.

⁴ Mbaña kaero thi rakaranjivao, i viva e ghamwanji na thi rakareghambawé kaiwae thi ghareghare wagiyawe ghaliñae.

⁵ Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghaliñae."

⁶ Jisas i utuña goghaimbake iyake wengi, ko iyemaenje mava i manjamanjala wengi budakaiya va nuwaiya i utuña wengi.

Jisas iye sip gharanjimbunjimbu thovuye

⁷ Jisas mbowo i dageva wengi inja, "Ya dage emunjoru e ghemi, ghino mbwanjanjila sip kaiwanji.

⁸ Thavala va thi rakaviva e ghamwanju, thiye rakaivi, ko iyemaenje sipiko mava thi lojweghathiñgi.

⁹ Ghino mbwanjanjila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi* na i vaidiya nana thovuye.

¹⁰ Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo."

¹¹ "Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji.

¹² Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbaña ne i thuwe mbugha lavalavarî i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathanjiya vavanako thiya maraka.

¹³ Loloko i vo kaiwae mbema i kaiwo enge mani kaiwae na ma i goru wengiya sipiko."

* ^{10:9} Jiu gharighariniye lenji renuwaña e tine, "I ru na i rangi" gharumwaru "I yaku e vanevane ma ele mararu".

¹⁴ "Iyemaenje, ghino sip gharanjimbunjimbu thovuye. Ya gharegharenjiya lo sip na lo sip thi gharegharenjo,

¹⁵ ŋgoreiya Bwebwe i gharegharenjo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawaliŋgu sip kaiwanji.

¹⁶ Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguya moli tembe ya bigimenangiva na thiya yaku na ghanjiranjimbunjimbu regha. Thi loŋwe ghaliŋjanju na thi wabwi na regha.

¹⁷ Bwebwe ghare weŋgo kaiwae ya vatomweyathu yawaliŋgu mbala tembe ya vaidiva.

¹⁸ Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwaŋgu ya vatomwe yawaliŋgu mare kaiwae na valikaiwaŋgu ya njogha na tembe e yawayawaliŋguva. Mbaroke iyake Bwebwe le renuwaŋna na vama i vatomwe e ghino."

¹⁹ Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi.

²⁰ Gharighari lemoyo thiŋa, "Nyao raithari inawe na i unouno. Buda kaiwae hu vandeŋe?"

²¹ Ko vavana thiŋa, "Lolo nyao raithari inawe mane i utuŋa ŋgora iyake. Nyao raithari valikaiwae i tate lolo maramarae thi kwaghe?"

Jiu thi botewo Jisas

²² E mbaŋa reghava njighinjighi ghambaŋa, thi vakatha thaga regha Jerusalem. Thi renuwaŋakikiya Ngolo Boboma va ghavaboboma.[†]

²³ Jisas va ina e Ngolo Boboma tine i ndendelolongu e valiŋjanja regha ida thiŋa Solomon le Nakanaka.

²⁴ Jiu thi meghiliŋa na thiŋa, "Ghen mbaŋake wolaghije u vakatha numovuvura weime, ko tene thembaŋa amba u utugija emunjoru weime, mbema emunjoru Mesaiya ghen?"

²⁵ Jisas i gonjogha weŋgi iŋa, "Kaerova ya utugija weŋga, ko iyemaenje ma hu loŋweghathi. Vakathanjike ghamba rotaele ya vakathanjige Bwebwe e idae thi vaemunjoruŋa thela ghino;

²⁶ ko iyemaenje ma hu loŋweghathi kaiwae ma lo sip ŋgoreiya gheme.

²⁷ Ghino lo sip thi loŋwe ghaliŋjanju. Ya gharegharenji na thi rakambeleŋo.

²⁸ Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavī regha e ghino.

²⁹ Bwebwe iye va i giya thiye weŋgo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghije ma tene lolo regha i unighi kaviva regha e nimae ghare.

³⁰ Bwebwe na ghino mbe regha enge ghime."

³¹ Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe,

³² ko Jisas i dage weŋgi iŋa, "Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathanjige marami. Iyanjaniye vara kaiwae na iya nuwamiya hu unighiŋgoke e varivariŋgina?"

³³ Jiu thi gonjoghawé thiŋa, "Ma woŋa wo unighiŋge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ŋgorana ghimeke, u utuvathari weya Loi na uŋava Loi ya ghen."

³⁴ Jisas i gonjogha weŋgi iŋa, "Gharorori ŋgoreiyake e lemi mbarona ghabuk tine Loi i dage weŋgiya lemi randeviva iŋa, 'Ghemi loŋgi.'

[†] **10:22** Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe. **10:34** Sam 82:6

³⁵ Loi va i utuña utuutuke iyake wengiya gharighari iyava iñake thiye loingi, na Buk Boboma le utuutu i emunjoru mbañake wolaghiye.

³⁶ Iya kaiwae ñgoronja gharerenuwaña loloke iya Loi va i tuthike na i vabobomaña amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na huñava ya utuvathari weya Loi kaiwae yaña, ‘Loi Nariye ghino’?

³⁷ Tha hu loñweghathinjo thongo hu renuwaña ma ya vakatha ñgoreiya Bwebwe le vakatha.

³⁸ Ko thongo ya vakathangi na ma hu loñweghathinjo, mbema hu loñweghathi enge vakathanjiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaña Bwebwe ina e ghino na ghino inanġu weya Bwebwe.”

³⁹ E mbañako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenje i iteteñgi.

⁴⁰ Jisas mbowo i njoghava na i lawa Joridan ñgora Jon va i bapitaiso mbaña va i vivako na ve yakuwe.

⁴¹ Gharighari lemoyo thi rakamenawe na thiňa, “Jon mavá i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuña loloke iyake kaiwae mbema emunjoru.”

⁴² E valivanġako iyako gharighari lemoyo thi loñweghathigha Jisas.

11

Lasarus le mare

¹ Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyanġiya olouye Meri na Mata.

² (Merike iyake iya va i lingiya bunama Jisas e ghegħejgima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

³ Oloulouye thi variya toto thiňa, “Amalana, amalama valigharegharenima i ghambwera.”

⁴ Mbaña Jisas i loñwe iyake inja, “Għambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi għatarawa kaiwae, na mbala thi tarawenja Loi Nariye.”

⁵ Jisas i gharethovu wengiya Mata na ghagħae Meri na lounji Lasarus.

⁶ Ko iyemaenje mbaña i loñwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbaña theghewo e ghembako inakowe.

⁷ Amba i dage wengiya għaraghambuma inja, “Wo ra rakanjogħha Judiya.”

⁸ Għaraghambuma thi gonjoghawwe thiňa, “Ravavaghare, mendamba għarighari għeko nuwanjiya thi unighiñje e vari, na buda kaiwae nuwaniya u njogħa għeko?”

⁹ Jisas inja, “Mbaña għalughawoghawo theyaworo na theghewo, ñgoreiye? Thela ne i longa varae i mbilembile mane i lirawwe vathari għegħe kaiwae i thuwe yambaneke għamanjamanjala.

¹⁰ Ko thongo ne i longa gougou ne i tħivatva, kaiwae ma ele manjamanjala.”

¹¹ Jisas i utuñaġġiā thiylake na e għereiye mbowo i dageva wengi inja, “Għandauma Lasarus i għeneljan, ko ne ya wa na va yavairi.”

¹² Għaraghambuma thi gonjoghawwe thiňa, “Amalana, thongo i għeneljan, tembene riwae i thovuye.”

¹³ Jisas emunjoru moli i utuña Lasarus le mare kaiwae, ko għaraghambuma thiňaenje i utuña għena utuniye.

¹⁴ Jisas i uturangiya moli wengi inja, "Lasarus iye i mare,
¹⁵ na ghemi kaiwami ya warari kaiwae ma inanju gheko, iyake kaiwae
 ne hu ghareghare na hu vareminjenjo. Mbañake ra rakawawe."

¹⁶ Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wengiya
 ghauneko iya Jisas gharaghambuko weiyangi inja, "Taulaghike ghinda ra
 raka weinda Ravavaghareko, mbala vara mare weinda."

Jisas iye thuweiru na yawali

¹⁷ Mbaña Jisas i vutha, i lojwevaidiya Lasarus thi beku na ghenevari
 vama ve ghena e ghabubu.

¹⁸ Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita
 thegheto.

¹⁹ Iya kaiwae gharighari lemojo thi ri Jerusalem na thi vawararijanjiya
 Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

²⁰ Mbaña Mata i lojwe toto Jisas maiya i menamenake, i rangi na ve
 lavolevole, ko Meri vambe i reyaku e ngolo tine.

²¹ Mata i dagewe Jisas inja, "Thongo mendava inan gheke, Amalana,
 lounjuma mbala ma menda i mare!

²² Ko ya ghareghare othembe mbañake, budakaiya u nango weya Loi na
 i vakatha, ne i vakatha kaiwan."

²³ Jisas i dagewe inja, "Lounina ne i thuweiru na tembe e
 yawayawaliyeva."

²⁴ Mata i gonjoghawe inja, "Ya ghareghare, ne i thuweiru na e
 yawayawaliye mbaña nevole ele ghambako."

²⁵ Jisas i dagewe inja, "Ghino thuweiru na yawali. Thela ne i
 lojweghathinjo ne e yawayawaliye, othembe ne i mare;

²⁶ na thela e yawayawaliye na i lojweghathinjo ma vole i mare. Thare
 u lojweghathigha iyake?"

²⁷ Mata i gonjoghawe inja, "Ngoreiye Amalana! Ya lojweghathigha ghen
 Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke."

Jisas i randa

²⁸ Mata i utuao na e ghoreiye, i njogha na i kulavatha ghagħae Meri na
 i vanjaewiwe inja, "La Ravavaghare maina gheke na nuwaiyanje."

²⁹ Mbaña Meri i lojwe iyake, i yondo na i yorukuwe.

³⁰ Jisas ma vamba i vutha e ghembra, ko vamba ina ḥgora Mata me
 vaidimawe.

³¹ Gharigharima va inanjima e ḥgħoloko tine wejnjiha Meri, thi
 vawararijama nuwatharima kaiwae, thi rakambelle mbaña thi thuwe i
 yondo viri na i rukurangi. Lenji renuwa ja thienjaenje i wa e għabubuko
 na ve randawie.

³² Meri ve vutha ḥgora Jisas inamawe na mbaña i thuwe, i dobu e għegħe
 na i dagewe inja, "Amalana, thongħo mendambe inan gheke, lounjuma
 mbala ma mendava i mare!"

³³ Jisas i thuwe Meri i randa na għarigharima weiyangima mbe
 ḥgħoreiyeva, ghare i tage lagħiye moli,

³⁴ na i vaitonji inja, "Anja ina menda hu woraw?" Thi gonjoghawie
 thiha, "Amalana, u mena vara thuwe."

³⁵ Jisas i randa.

³⁶ Għarigharima thi ve dage wengi thiha, "Wo u thuwe, ḥgoroqna ghare
 weya Lasarus!"

³⁷ Ko vavana thiha, "Va i vakatha amala marae i kwagħe na kaero i
 thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

Lasarus kaero e yawayawaliyeva

³⁸ Ghare i viri laghiye, Jisas i wa e ghabubuma, va mañgavari, na va thi wogana ghae e vari.

³⁹ Jisas i dage weñgi ina, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe ina, "Amalana, kaero e butibutiye na ghenevari kaero ve ghena."

⁴⁰ Jisas i dagewe ina, "Mendambe ya dage e ghen ne u thuwe ñgoronja Loi le vurivuriñgheghe thonjo u loñweghathî?"

⁴¹ Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ina, "Ya vata ago e ghen, Bwebwe, kaiwae u vandenengo.

⁴² Ya ghareghare mbañake wolaghiye u vandenengo, ko ya utuña iyake gharigharike thiylake kaiwanji na mbala thi loñweghathigha iya ghen va u variyengo."

⁴³ I nañgo na ñgoreiyako e ghoreiye amba i kula na ghaliñae laghiye ina, "Lasarus, u rañgima!"

⁴⁴ I rañgi, gheghengi na niñanima mbe weiye vara ghavoghavo na ghamwae vambe ñgoreiyeva. Jisas i dage weñgi ina, "Hu rakayathunjiya riwaena ghaghavoghavo na hu viyathu i wa."

Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

⁴⁵ Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi loñweghathigha Jisas mbañaniye thi thuwe budakai va i vakatha e maranji.

⁴⁶ Ko vavana thi rakanjogha na vethi utugiya weñgiya Parisi budakaiya Jisas va i vakatha.

⁴⁷ Amba ravowovowo laghilaghiye na Parisi thi kula vathavathanjiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thina, "Ne ra vakatha budakai? Wo hu thuwe vakathanjiye ghamba rotaele wolaghiye amalake iyake i vakathanji!

⁴⁸ Thonjo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi loñweghathî iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

⁴⁹ Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage weñgi ina, "Ma hu ghareghare bigi regha.

⁵⁰ Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thonjo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

⁵¹ Iyake mava i utuña ghamberegha ele renuwaña, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utuñakai amba tuyai i yomara, iyava inake Jisas ne i mare Jiu kaiwanji.

⁵² Ma mbe Jiu enge kaiwanji, ko tembe ñgoreiyeva Loi le ñganga e yambaneke laghiye, i mbanivathavathanji na regha.

⁵³ Va e mbanako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwaña righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

⁵⁴ Iya kaiwae Jisas ma vama i reña ñgora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenje i iteta valivangako iyako na i wa e ghembra regha idae Ipireim, e njaminjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

55 Mbaña vama Thaga Valanjan i ghenetha, na gharighari lemozo vama thiya wareri e ghembaghembna thi raka Jerusalem na vethi vanamwe riwanji ḥgoreiye ghanjimbaroko, amba muyai Thaga Valanjaniko ghambanja.

56 Va thi tamwetamweya Jisas, na mbaña thi mevathavatha e Ngolo Boboma le valivanja, thi ve vaitongi thiha, “Ngoronga lemi renuwaña? Ne i mena e thagako o nandere?”

57 Ravowovowo lagħilagħiye na Parisi thi dage wengi għarīghar na thonja thela i gharegħare Jisas anġa ina, i wa ve utugħiya wengi na mbala thi yalawে.

12

Meri i varuvo Jisas

(Mat 26:6-13; Mak 14:3-9)

1 Mbaña ma għenewona enge kaero Thaga Valanjan, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va iha na tembe i thuweiru na e yawayawaliyeva.

2 Yegħiyeġhiyko iyako thi vakatha għaniñga Jisas kaiwae. Mata i vanjamwengi na Lasarus weiyanġi għarīghariko thiya għaniñga weinji Jisas.

3 Amba Meri i thina bunama vwarara e bodila. Modae lagħiye mol na le vuyovuyowo lita vanġothiye. Va thi bunama ja umbwa regħha idae nad. Meri i lingi Jisas e għegħe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ḥgħoloko tine.

4 Ko Judas Isakariyot, Jisas għaraghambu regħha ne għaliliva iha,

5 “Buda kaiwae ma thi vakuneja na thi mbanda modae getħiseryeto* (300) na thi giya wengiya mbinyembinyenju?”

6 I utu ḥgħorejako kaiwae iye rakaivi, ko mavu i utu ja ḥgħorejako kaiwae i rerenuwa ja mbinyembinyenju kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbaña vavana va i thalavugħha ghambereghaw iya thalavukko iyako.

7 Jisas i gonjogħaw iha, “Tha u vautu! U viyathu na i vikikighathi mbala i vakatha le renuwajana na i vanamwe nonovo riwaġġu beku kaiwae.

8 Mbañake wolagħiye ne weimxanġiya mbinyembinyenju, ko ghino mane weinguyanġiha għemix mbañake wolagħiye.”

9 Wabwi lagħiye regħha, thiye Jiu, thi vandejne vaidi Jisas ina Betani, amba thi rakaw. Ma vambe thi raka enge għekko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va iha na i thuweiru na tembe e yawayawaliyeva.

10 Ravowovowo lagħilagħiye vambe thi tamwetamweva kamwath i na nuwanjiya thi unighiwa Lasarus,

11 kaiwae amalaghiniye kaiwae Jiu lemozo thi botewoġgiya ravowovowo lagħilagħiye na thi lonwiegħathihha Jisas.

Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

12 Ighivijava, wabwi lagħiye, iyava thi rakamena Thaga Valanjaniko kaiwae, thi lonwevaidiha Jisas maiya i menamenana Jerusalem kaiwae.

* **12:5** Għethiseryeto iyeva rakakaiwo ma e ida idha modae le kaiwo thegħathegħha regħha kaiwae.

¹³ Thi teniñgiya manjemanje ñgora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thiña,
“Hosana!”[†]

“Loi ghare weya loloke iye i mena Giya e idaeke!”

“Loi ghare weya Isirel lenji Kinj!”

¹⁴ Jisas i vanjwa doñiki na i thawe, ñgoreiya va thi rori thiña,

¹⁵ “Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kinj maiya i menamenake, i tha doñiki e nariye.”

¹⁶ E mbanjako iyako gharaghambu mava nuwanji i manjamanjalana bigibigike thiylake lenji yomara kaiwae na ñgoronga ghanjirumwaru. Ko iyemaenje mbanja Loi ne i vanjuthuweiru Jisas na i vavwenyevwenye na e ghoreiye, ko amba the renuwaña Buk Boboma le woraŋgiya ñgoreiyako Jisas kaiwae amba thi renuwaŋakikiya bigibigiko iya thi vakathakowe.

¹⁷ Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako.

¹⁸ Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi loŋwe le vakathako ghamba rotaele iyako utuniye.

¹⁹ Parisi thi vedage wenji thiña, “Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe.”

Grik vavana thi tamweya Jisas

²⁰ E mbanjako iyako Grik vavana va inanji e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanjani e tine.

²¹ Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thiña, “Amalana, nuwameiya wo thuwe Jisas.”

²² Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

²³ Jisas i gonjogha wenji inja, “Mbanja kaero ina gheke na Loi i vavwenyevwenye Lolo Nariye.

²⁴ Ya dage emunjoru e ghemi, thongo wit mbouye vogħira ma i dobu e thelauko vwatae na i mare mbemane iyaenje vara vogħirana rere. Ko thongo i mare ambane i mbuthu na i rau na uneune lemoyo moli.

²⁵ Thela thongo i gharethovu weya yawaliye ne i thivaghaw. Ko thela thongo i botewoyathu yawaliye e yambaneke, ne i vikikighath i yawaliye na i vaidiya yawali memegħabananiye.

²⁶ Thela thongo nuwaiya i kaiwo kaiwaŋgu, mbe i ghambuŋgo vara, na the valiwaŋga ghino inaŋguwe amalaghiniye tembe inaweva. Na loloko iya i kaiwo kaiwaŋgu Bwebwe ne i wovoreja idae.”

Jisas i utuña le mare utuutuniye

²⁷ “E mbanjake iyake gharenguke i viri na ñgoronga ne yaŋa? Ne yaŋa, ‘Bwebwe, u thalavunjo na thava ya ru vuyowoke iyake e tine?’ Nandere, iyake kaiwae vara iyava ya menake.

²⁸ Bwebwe, u wovoreja idan na u vwenyevwenye.”

Amber għalighali ja regħa i mena e buruburu inja, “Vama ya vwenyevwenye idaŋgu, na mbowone ya vwenyevwenyeva.”

²⁹ Wabwima va inanjima gheko thi loŋwe na thiñava mbileri, na vavna thiña, “Nyao thovuye me utuwe.”

³⁰ Jisas i gonjogha wenji inja, “Ma ghino kaiwaŋgu iya għalighali jākko iyako me mena, ghemi kaiwami.

[†] **12:13** Jisas ghambajha “Hosana” għarumwaru ñgoreiye “Ra tarawenje!” **12:13** Sam 118:25,26

12:15 Sak 9:9

³¹ Mbañake Loi ghambanja i għathanġi ya yambaneke għarīghariniye għanjithanavu na i vanamwe għanġimbaro, na ne e mbañake iyake Loi ne i kivwala yambaneke ghagiya Seitān na i tagħarraqi.

³² Ko ghino, mbaña ne thi mwanavairiñgo e yambaneke ne ya vakathanġi għarīgharik wolagħiye thi rakamena e ghino.”

³³ I utu ja ngoriżiako na i woranġi ya ngorongħa ne inja na i mare.

³⁴ Iya kaiwae wabwiko thi gonjoghawwe thiha, “La Mbaro i woranġi ya weime, Krais ne i meħhabana. Ngorongħa na iyava ujake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

³⁵ Jisas i dage wenġi inja, “Manjamanjala ne ina wenja mbaña seiwo molao. Hu longa mbaña amba e lemi manjamanjalake, ne iwaenje momouwo i garubunja; kaiwae thela i longa e momouwo ma i għaregħare anġa i reja.

³⁶ Hu lojweġħathihha manjamanjalana mbaña amba ina wenja, għemmi mbala hu tabona manjamanjala għarīghariniye.” Mbaña i utu vao iyake i ittefenji na i rothuwele wenġi.

Jiu mamba thi lojweġħathī

³⁷ Othembe Jisas vama i vakathanġi ya vakatha ghambra rotæle i għanagħha e maranji, ma vamba thi lojweġħathī.

³⁸ Iyake i vaemunjoruna Loi għaliex għarautu, Aiseya le utu inja, “Giyana, thela i lojweġħathihha totok iya wo utu ja? Giya va i woranġi ya le vurighegħe weنجiha thavala?”

³⁹ Iya kaiwae mava thi lojweġħathī, kaiwae Aiseya va mbowo injava,

⁴⁰ “Loi i vakatha na maranji i kwagħe na gharenji i vurighegħe, mbala ma thi thuwe e maranji, na thi għaregħare e gharenji, na thi numonjogħha e ghino na ya thawarinji.”

⁴¹ Aiseya va i utu ja iyake kaiwae va i thuwekai amba tuyai i yomara ngorongħa Jisas le vwenyevwenye.

⁴² Othembe iyako għarīghar ilemoyo na Jiu lenji randeviva vavana thi lojweġħathihha Jisas. Ko kaiwae va thi mararunġiya Parisi, mava thi utu ja għarīghar e maranji na ne iwaenje thi kiteni yathunġi moli e wabwiko iya thi rakarakar e nġolo kurru tine,

⁴³ kaiwae nuwanjiya thiye għanġitarawa i mena weنجiha għarīghar na i lagħiġe kivwala għanġitarawa i mena weya Loi.

Mbaro ne i ranji Jisas ele utu e tine

⁴⁴ Jisas i dage na għaliex lagħiye inja, “Thela thongħi i lojweġħathihni, ma mbe i lojweġħathihni enge, ko tembe ngoriżieva i lojweġħathihha thela va i variyenġo.

⁴⁵ Thela thongħi i thuwenji tembe ngoriżieva i thuwe thela va i variyenġo.

⁴⁶ Va ya mena e yambaneke ngoriżiya manjamanjala, iya kaiwae thela thongħi i lojweġħathihni mane i yaku e momouwo.”

⁴⁷ “Thela thongħi i lojwe lo utke na ma i woraw e ghare, mane ja wovathar iħbari. Kaiwae va ya mena ma ja wovathar iħbari yambaneke, ko iyemaenji ja vamoru.

⁴⁸ Thela thongħi i botewongħi na ma i wovatha lo utu, mbaña ne ele ghambako i wovathar iħbari. Wovathar iħbari kien i mena e ghino, ko kaiwae i botew lo utu.

⁴⁹ Iyake emunjoru kaiwae budakaiya ya utuŋaŋgi ma i mena wombereghake elo renuwaŋa tine, ko iyemaenje Bwebwe, iye va i variyenjo, i dage e ghino budakaiya ya utuŋa na ŋororŋa ya utuŋa na yaŋa.

⁵⁰ Ya ghareghare le utuutuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utuŋa Bwebwe i dage e ghino na ya utuŋa.”

13

Jisas i thavwiya gharaghambu gheghenji

¹ Vama mbaŋa regha enge kaero Thaga Valaŋani ghambaŋa Jisas vama i ghareghare kaero ghambaŋa i iteta yambaneke na i njoghawé Ramae. Vambe ghare wengi vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

² Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninga mborowa, na Seitan le renuwaŋa raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas.

³ Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigibigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweva Loi.

⁴ Ghaninga e tine Jisas i yondoviri e ghamba ghaningama, i liranjiya ghakwama ghayaboyabo na i ŋara tauli e mborowae.

⁵ Amba i liŋgiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

⁶ Mbaŋa i mena weya Saimon Pita amba i dagewe iŋa, “Amalana, buda kaiwae u thavwiya gheghenjuk?”

⁷ Jisas i gonjoghawé iŋa, “E mbaŋake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbaŋa i menamenako amba u ghareghare wagiyawe.”

⁸ Pita iŋa, “Ma valikaiwae, ma tene mbaŋa reghava u thavwiya gheghenjuk.”

Jisas i gonjoghawé iŋa, “Thongo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

⁹ Amba Pita iŋa, “Amalana, thambe gheghenjuk enge, ko niimanimaŋguk na umbalinguk tembe ŋoreiyeva.”

¹⁰ Jisas i gonjoghawé iŋa, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenje ma taulaghina ghemi.”

¹¹ Vama i ghareghare ghaliliva thela iya kaiwae va iŋa taulaghina ghemi ma hu thina.

¹² Mbaŋa vama i thavvivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitoŋgi iŋa, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenga?”

¹³ “Mbaŋa hu utu e ghino hu una idaŋgu Ravavaghare na Giya, emunjoru ŋoreiyeva, kaiwae ghino iyana.

¹⁴ Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ŋoreiyeva regha na regha tembe hu vethawwiva gheghemi.

¹⁵ Kaero ma vakatha ghamba thuwathuwa wenga. Tembe hu vevakavakathava wenga ŋoreiyeva ma vakatha wenga.

¹⁶ Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko.

17 Mbañake iyake kaero hu gharegharenjiya bigibigike thiylake. Thoñgo hu vakaiwoña ne hu vaidiya ghawarari.”

Jisas i govambwara budakai ne i yomarawe

18 “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenja regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruňa buk le utu, iya injake, ‘Thela i ghaniunjo għanġu iye i ndeghereiye wanango!’”

19 “Ya utuňa iyake weňga e mbañake iyake amba muyai i yomara, mbala mbaña ne i yomara, ne hu loñwegħathhi ghino mbema iya varana.

20 Ya dage emunjoru e ghemi, thela thoñgo i kulavatha the lolo ya variye, ħnoreiye i kulavathango; na thela thoñgo i kulavathango ħnoreiye i kulavatha thela va i variyenzo.”

Jisas i utuňa għaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

21 Mbaña Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturaŋgiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomenġo.”

22 Għaraghambu thi venjimbunjimbuŋgi, nuwanji i unouno thela utuniya i utuutuko.

23 Regħa e tinenjiko, għaraghambuma iyava i gharethovuma va i yaku evasiwae.

24 Saimon Pita i tagayavunyi marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

25 Għaraghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

26 Jisas i gonjoghaw inja, “Amalaghiniye iya ne ya wogħiġa briedikew mbaña ne ya woutu e gaebake.” Jisas i wouta briedima getħira e gaebama na i wogħiġawa Judas Isakariyot, iye Saimon nariye.

27 Mbaña vara Judas i vilambo briedima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwaña nuwaniya u vakatha, u yoruku na u vakatha.”

28 Għauneko va inanji e għaniñgako iyako rigħe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ħnoreiyako.

29 Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwaña thinnava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagħiġi kaiwae, o i giya bigi regħa weنجiġa mbinyembinyenju.

30 Mbaña Judas i vilambo briedima, i rangi eto. Vama i gou.

31 Mbaña Judas vama i wa na e għereiye, amba Jisas inja, “E mbañake iyake Loi i vatome weنجiġa għarīghar na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye.

32 Kaiwae Loi Nariye ne i vatome għarīghar na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegħa i vawwenyevwenye Lolo Nariye, na ne i vamaya ja iya le vakathako iyako.”

33 “Lo ħnejja, ma mbaña ubotu enge weنجu ja għiex ghemi. Ne hu tamweňgo; ko iyemaenje, ya dage e ghemi e mbañake iyake ħnoreiye va ya dage weنجiġa Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawē.”

34 “Iya kaiwae ja giya għamimbaro togha e mbañake iyake: Hu veggħarethovu e ghemi regħa na regħa. Ngoreiye ghino ya għarethovu e ghemi, ghemi hu veggħarethovu wa weňga.

³⁵ Thongo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare hemi woraghambu.”

*Jisas i dage weya Pita ne i roroya Jisas
(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)*

³⁶ Saimon Pita i vaito inja, “Amalana, anja u wa?”

Jisas i gonjoghawie inja, “Mbañake ma valikaiwan ne u mbeleñgo na u mena e valivanġako iya ne ya wakowe, ko iyemaenje mbaña muyai tene u mbeleñgo.”

³⁷ Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwañgu ya mbeleñge mbañake? Ne ya vatomweya yawaliñgu kaiwan.”

³⁸ Amba Jisas i gonjoghawie inja, “Ngoronja na uña ne u vatomweya yawalina kaiwañgu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbañato ne uña ma u ghareghareñgo.”

14

Jisas ghamberegha la kamwathi i wa weya ramae

¹ Jisas i dage wenjiya gharaghambu inja, “Tha hu gharelaghilaghı hu vareminja Loi na hu vareminjenjo.

² Bwebwe ele ḥgolo tine woluwolu i ghanatha. Thongo ma ḥgoreiye mbala ma ya utuña wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku.

³ Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njogħama ya vañguña na weinguyanġiha hemi, the valivanġa ne va yakuwe hemi tembene vo hu yakuweva.

⁴ Hu ghareghare iya ghembako ya warerijako ghakamwathi.”

⁵ Tomas i dagewe inja, “Giyana, ma wo ghareghare anja u wa, na ḥgoronja ne woña na wo ghareghare kamwathina iya u rejanawe?”

⁶ Jisas i gonjoghawie inja, “Għino kamwathi, dage emunjoru na yawali. Mane regħa i mena weya Bwebwe thongo ma i mena e ghino.

⁷ Thongo mbema emunjoru hu ghareghareng, ambane hu ghareghare Bwebwe. E mbañake iyake na i għaoko kaero hu ghareghare na kaero hu thuwe.”

⁸ Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

⁹ Jisas i gonjoghawie inja, “Mbaña molao ya yaku weinguyanġiha hemi, ko iyemaenje ambama u ghareghareng, Pilip? Thela kaero i thuwenġo kaero i thuwe Bwebwe. Buda kaiwae uña, ‘U vatomwe Rama weime’?

¹⁰ Ko mamba u lojwiegħath iż-żgħiġi ghino inañu weya Bwebwe na Bwebwe ina e ghino? Utuutuñgi iya ya utuñake e hemi ma ghino għaliex, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwoñgike thiyanke ghamberegha.

¹¹ Hu lojwiegħath iż-żgħiġha iya yanjake ghino inañu weya Bwebwe na Bwebwe ina e ghino. Thongo nandere, vakathanġiko ghamba rotæle ya vakathanġiko kaiwanji ma hu lojwiegħath iż-żejj.

¹² Ya dage emunjoru e hemi, thela thongo i lojwiegħath iż-żgħiġi, ne i vakatha budakaiya ghino ya vakathanġi. Ngoreiye, na ne i vakathanġiha vakatha lagħilaghija, ne i kivwalañgiha thiyanke, kaiwae kaero ya wa na va yaku weya Bwebwe.

¹³ Na budakaiya ne hu nañgo e idanġu ne ya vakatha mbala lo vakathako e tine i vakatha għarīghar iż-żiż-żgħiġi.

¹⁴ The bigithan ne hu nañgo e idanġu ne ya vakatha ḥgħiġi.

Jisas i dagerawewe Nyao Boboma kaiwae

¹⁵ "Thon̄go hu gharethovu e ghino, hu ghambuŋgiya lo mbaro.

¹⁶ Na ne ya naŋgo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku weŋga mbaŋathī mbaŋalaoke.

¹⁷ Iye Nyao na ne i woraŋgiya emunjoru moli weŋga Loi kaiwae. Gharigharī mane thi vanjuvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwaθuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku weŋga na ina weŋga.

¹⁸ Mane ya itetenjanga na ghemi ŋoramia ŋama theghetheghe; tene ya njoghamava weŋga.

¹⁹ Mbaŋa ubotu yambaneke mane i thuweŋgo, ko ghemi tembene hu thuweŋgova, na kaiwae e yawayawalingu ghemi tembe ŋoreiye e yawayawalimi.

²⁰ Ne e mbaŋako iyako hu ghareghare ghino inaŋgu weya Bwebwe na ghemi inami e ghino na ghino inaŋgu weŋga.

²¹ Thela thon̄go i wovatha lo mbaro na i ghambuŋgi iye i gharethovun̄go. Thela i gharethovun̄go, Bwebwe ne i gharethovu, na ghino tembe ŋoreiyeva ne ya gharethovu na womberegha ne ya vatomweŋgowe."

²² Amba Judas (ma Judas Isakariyot ŋoreiye) i dagewe ina, "Ko, Giyana, buda kaiwae mbene u vatomweŋge enge e ghime na yambaneke nandere?"

²³ Jisas i gonjoghawe ina, "Thon̄go thela i gharethovun̄go ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime.

²⁴ Thela ma i gharethovun̄go mane i ghambu lo vavaghare. Ututuŋgiye iya hu loŋweŋgiye ma ghaliŋan̄gu, Bwebwe ghaliŋae kaiwae amalaghiniye i variyen̄go."

²⁵ "Ya utunjangiya thiylake mbaŋa amba ghino weinguyangiya ghemi.

²⁶ Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idaŋgu, ne i vavagharen̄ga bigibigike wolaghiye na ne i vanuwoviriŋga bigibigike wolaghiye va ya utugiya weŋga.

²⁷ Ya iteta gharemali lili weŋga, ghino wombereghake lo gharemali lili ya giya weŋga. Ma ya giya weŋga gharemali lili ŋoreiye yambaneke le gharemali lili. Tha gharemi i laghilaghiye na tha hu mararu."

²⁸ "Hu loŋwe yaŋa, 'Kaero ya itetenja, ko tene ya njoghamava'. Thon̄go hu gharethovun̄go, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango.

²⁹ Kaero ya dage weŋga e mbaŋake iyake amba tuyai i yomara, mbala mbaŋa i yomara, ma hu loŋweghathī enge.

³⁰ Mane ya utu weinguyangiya ghemi mbaŋa molao, kaiwae yambaneke għarambarombaro maiya i menamenake; ma valikaiwae ne i imbaronjaŋgo.

³¹ Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe."

"Hu rakayondo e mbaŋake iyake na ra rakawē."

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Jisas iye umbwa waen righethorū

¹ "Ghino umbwa waen emunjoru, na Bwebwe iye uma għaranjimbun-jimbu.

² I teniyathu yaŋgayaŋgae inanji e ghino thongo ma thi rau, ko iyemaenje i tenivathavathangija yaŋgayaŋgaeko thiya rauko na i manjamanjala, mbala thi rau wagiyawe.

³ Ghemi kaero hu manjamanjala kaiwae lo utuko wenja i vakathanja na hu thina.

⁴ Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yangae mane i rau mbe ghamberegha enge thongo ma ina e umbwaniyeko. Ghemi tembe ŋgoreiyeva, mane hu rau na e uneunemi thongo ma hu yaku e ghino."

⁵ "Ghino vaen na ghemi yaŋgayaŋga. Thongo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thongo ghino nandere.

⁶ Thela thongo ma i yaku e ghino, iye ŋgoreiya yaŋgae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda.

⁷ Thongo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu naŋgo weya thebigiya nuwamiya ne hu vaidi.

⁸ Mbaŋa hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu."

⁹ "Ya gharethovunja ŋgoreiya Bwebwe i gharethovunja. Mbaŋake wo hu yaku elo gharethovu tine.

¹⁰ Thongo hu ghambu ghalinjanju ne hu yaku elo gharethovu tine ŋgoreiya ghino ya ghambu Bwebwe ghaliniae na ya yaku ele gharethovu tine.

¹¹ Kaero ya utuŋa bigibigike thiylake wenja na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli.

¹² Lo mbaro laghiye iyake: Hu vegharethovu wenja ŋgoreiya ghino ya gharethovunja.

¹³ Ma lolo regha le gharethovu le laghilaghiye ŋgoreiye thongo i vatomwe yawaliye ghaune kaiwanji.

¹⁴ Ghemi wounenjiga ghemi thongo hu vakatha ŋgoreiya lo renuwaŋa.

¹⁵ Ma yaŋa lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenje yaŋa wounenjiga ghemi, kaiwae bigibigike wolaghiye ya loŋwe weya Bwebwe, ya utugiyavao wenja.

¹⁶ Ghemi mavu hu tuthiŋgo, ko ghino enge va ya tuthiŋga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu naŋgo weya Bwebwe e idanju ne Bwebwe i giya wenja.

¹⁷ Lo mbaro e ghemi iyake: hu vegharethovu wenja."

Yambaneke i botewoŋgiya Jisas gharaghambu

¹⁸ "Mbaŋa yambaneke i botewoŋga, hu renuwaŋakiki, ghino va i botewokaiŋgo.

¹⁹ Thongo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunja ŋgoreiya ghemi ghanjiune. Ko iyemaenje va ya ghathraŋgiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunja.

²⁰ Hu renuwaŋakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' Thongo thi vakatha vuyowo e ghino, ghemi tembene ŋgoreiyeva ne thi vakatha vuyowo e ghemi. Thongo va thi ghambu ghalinjanjuke, tembene thi ghambuva ghalinjamina.

²¹ Ne thi vakatha ɳgoreiyako wenja kaiwae hu ghambunjo na ma thi ghareghare loloko iyava i variyenjoko.

²² Thongo mava ya mena na ya utu wenji mbala ma thari ghawonjowe i monja riwanji, ko mbañake ma e lenji varivoru lenji thari kaiwae.

²³ Thela i botewoŋgo tembe ɳgoreiyeva i botewo Bwebwe.

²⁴ Mbala ma thari ghawonjowe i monja riwanji thongo mava ya vakatha bigi regha e tinenjiko, iya mava mbaña regha lolo i vakatha wenji. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenje thi botewoime weinju Bwebwe.

²⁵ Ko iyake i vaemunjoruŋa budakaiya va thi rori e lenji Mbaro tine iŋa, ‘Ma e lenji rige na thi botewoŋgo.’ ”

²⁶ “Ko mbaña ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i woranjiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utuŋa utuniŋgu.

²⁷ Na ghemi tembe ɳgoreiyeva ne hu utuŋa utuutuniŋgu kaiwae vambe wenjuyanji vara ghemi va i rikowe.”

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¹ “Ya utuŋa utuutuke thiylake wenja mbala ma hu vathavwiya loŋweghathi ghakamwathi.

² Ne thi vanju ranjiyanja e ɳgolo kururu tine, na mbaña maiya i menamenake, mbaña thongo lolo regha ne i gabonga na le renuwaŋa ijava i vakatha iyako na i thalavughu Loi.

³ Ne thi vakatha bigi ɳgoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ɳgoreiyeva ghino.

⁴ Kaero ya utuŋa iyake wenja mbala mbaña i mena ne hu renuwaŋakiki kaerova ya giya vanuwoviri wenja. Mava ya utugija wenja ɳgorava ra menakowe kaiwae vamba weinjuyanjiya ghemi.”

Nyao Boboma le kaiwo

⁵ “Mbañake kaero ya wa weya thela va i variyenjo, ko iyemaenje ma regha e tinemina i vaitongo na iŋa, ‘Aŋga u wa?’

⁶ Ko kaiwae kaero ya utuŋa thiylake wenja nuwathari kaero i riyevanjaranji.

⁷ Ko iyemaenje ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thongo ma ya wa, Rathalavu mane i mena wenja. Ko thongo ya wa ambane ya variye wenja.

⁸ Mbaña ne i mena ne i vaemunjoruŋa wenjiya yambaneke gharighariniye, thiye lenji renuwaŋa thari kaiwae ma i rumwaru, Loi le thovuye ɳgoreiyeva na ghambanja ne i ghatha wenji tembe ɳgoreiyeva.

⁹ Lenji renuwaŋa ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji vareminje e ghino.

¹⁰ Lenji renuwaŋako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwaŋhuwa e ghino.

¹¹ Lenji renuwaŋa ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitħarija yambaneke gharambarombaro.”

¹² “Lo renuwaŋa i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbañake iyake.

¹³ Ko mbaña Nyao emunjoruniye ne i mena, iye iya ne i woranjiya emunjoruko Loi kaiwae, ne i vakathaŋga na hu ghareghare emunjoruke

wolaghiye. Mane i utu mbe ghamberegha enge le renuwaña, ko ne i utuña enge budakaiya i lojwe e ghino na budakaiya amba i menamenako.

¹⁴ Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utuña na i utugiya wenja.

¹⁵ Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yaña ne i wo budakaiya ghinowe na i utuña wenja.”

Nuwathari na warari

¹⁶ “Mbaña ubotu mane hu thuwenjo na mbaña seiwova kaero hu thuwenjova.”

¹⁷ Gharaghambu vavana thi vevaitongi thiña, “Ngoronja gharumwaru iya menjake, ‘Mbaña ubotu mane hu thuwenjo na mbaña seiwova kaero hu thuwenjova,’ na mbowo menjava, ‘Kaiwae kaero ya wa weya Bwebwe’?

¹⁸ Ngoronja ‘mbaña ubotu’ gharumwaru? Ma ra ghareghare ngoronja gharumwaru iya i utu na njora iyako.”

¹⁹ Jisas kaero i ghareghare lenji renuwañako nuwanjiya thi vaito, iya kaiwae i dage wenji iña, “Mbawata lo utuutuko kaiwae iya hu vevaitongana iya menjake, ‘Mbaña ubotu mane hu thuwenjo na mbaña ubotu seiwova kaero hu thuwenjova’. Nuwamiya hu ghareghare ngoronja gharumwaru?

²⁰ Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharinna ne i vivina i wovenja warari.

²¹ Mbaña njama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbaña njama i viri, i renuwaña valawe viriko iyako, na i warari kaiwae njama kaero i viri e yambaneke.

²² Iyake njoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwenjava na warari ne i riyanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenja.

²³ Ne e mbanjako iyako, ma tene hu nañgova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovenja the bigiya ne hu nañgowe e idangu.

²⁴ Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nañgo na mbala hu vaidi, lemi wararina mbala ma i motomoto.”

²⁵ Jisas mbowo ijava, “Va ya utuñañgiya bigibigike thiylake vambe ya goghaimba enge, ko mbaña i menamenako mane ya utu wenja njoreiyako, ko ne ya utu njalauwa moli Bwebwe utuniye na hu lojwe na hu ghareghare.

²⁶ Ne e mbanjako iyako hu nañgo e idangu. Ma yaña ghino ne ya nañgo weya Bwebwe ghemi kaiwami,

²⁷ nandere, Bwebwe ghamberegha i gharethovunja, kaiwae ghemi hu gharethovunja na hu lonweghathigha ghino ya mena weya Loi.

²⁸ Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe.”

²⁹ Amba Jisas gharaghambu thiña, “E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba.

³⁰ Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwaña njoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaime na wo lonweghathi mbema emunjoru u mena weya Loi.”

³¹ Jisas i gonjogha wengi inja, "Ko ambama hu lonwaghathi vara mbanjake?"

³² Mbaña maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo womberegha moli. Ko iyemaenje ma womberegha kaiwae Bwebwe mbe iya weinguke."

³³ "Kaerova ya utuvaو wenga bigibigike thiylake utuninji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kivwala yambaneke."

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Jisas i nango ghamberegha kaiwae

¹ Jisas i utuvaو utuutuke thiylake na e ghoreiye, marae i voro e buruburu na i nango inja,

"Bwebwe, mbaña kaero ina gheke. U wovavwenyewwenyena Naru, mbala Naru i wovavwenyewwenyeneنجه.

² Kaiwae u vatomwewe na i mbaronانجيا gharigharike wolaghiye na mbala i giya yawali memeghabananiye wengiya thavala kaerova u vatomwewe.

³ Na yawali memeghabananiye gharumwaru, thi gharegharenje ghanimberegha moli Loi emunjoru na Jisas Krais ghen va u variye.

⁴ Kaero ya wovavwenyewwenyeneنجه e yambane na ya vakathavao kaiwoma va u woveنجو na ya kaiwoنا.

⁵ E mbanjake iyake Bwebwe, weingu ghen ra yaku na u wovavwenyewwenyeneنجو, ى goreiya va weingu ghen ra yaku e vwenyewwenyena tine amba muyai yambaneke i yomara."

Jisas i nango gharaghambu kaiwanji

⁶ "Kaerova ya worانجيا wengiya thavala va u vanعنji e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambugha ghaliجana,

⁷ na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen.

⁸ Kaiwae kaerova ya utuجا wengi iya utuutuma va u utugiyama wengi na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonwaghathi ghen va u variyenjo.

⁹ Ma ya nango yambaneke gharighariniye kaiwanji, ko iyemaenje thavala va u giya e ghino kaiwanji, kaiwae thiye len gharighari.

¹⁰ Thavala inanji e ghino gheni، na thavala inanji e ghen ghinowe, na thiye wengi gharigharike wolaghiye ne thi thuwe lo vwenyewwenyene.

¹¹ E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiye mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikiجgi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ى goreiya ghen na ghino, regha ghinda.

¹² Mbaña vamba weinguانجي idana vurighegheniye e tine ya njimbukikiجgi, idana iyava u woveنجونا. Va ya njimbukikiجgi na ma regha mun i ghawé, mbema regha enge vara vambe len renuwaوا e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu."

¹³ "Ya ghaona e ghen vara mbanjake iyake. Ko mbaña amba inانجع e yambaneke ya nango ى goreiyako, na lo warari mbala i riyevanjara gharenji.

¹⁴ Kaero ya giya len utuna weŋgi na yambaneke i botewoŋgi, kai-wae thiye ma lenji renuwanya ḥgoreiya gharighari e yambaneke lenji renuwanya, na ghino tembe ḥgoreiyeva.

¹⁵ Iya elo naŋgoke ma yanja u mbani raŋgiyanji e yambaneke, ko ya naŋgo enge e ghen na u njimbukikingi weya thari loloniye.

¹⁶ Thiye ma yambaneke gharighariniye, tembe ngoreiyeva ghino.

17 Għaliex i emunjor! U vavaghare wengi għaliex mbala thi boboma emunjor e għen.

¹⁸ Ngoreiya va u variyengo na ya mena e yambaneke, ya variyengi na thi raŋgi e yambaneke.

¹⁹ Thiye kaiwanji ya ghatha ranqiyango e ghen kaiwae nuwaŋuiya thiye tembe thi ghatha ranqiyanaqiva emunjoru e ghen.”

Jisas i nango thavala thi loŋwəghathī kaiwanji

²⁰ "Lo nañgoke ma mbe thiye enge kaiwanji, mbe ya nañgova thavala ne thi lonweqhathinjo thiye keno lenji utuutuko kaiwae,

21 mbala thiya wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inangu e ghen. Thiye mbala inanji weinda, iya kaiwae yambaneke mbala i loŋweqhathi ghen va u variyenqo.

22 Vwenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiye thi tubwe na regha nqoreiye ghen na ghino.

23 Ghino nanju wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyengo na u gharethovunji nqoreiya u gharethovunjo.”

²⁴ “Bwebwe, nuwanguiya thavala va u giya e ghino, weinguyangi na ghino anga inangu thiye inanziwe, mbala thi thuwe lo vwenyevwenye. Vwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

25 "Bwebwe, thovuye gharavakatha, othembe yambaneke ma i
gharegharenge, ko ghino enge ya gharegharenge na thiyeke thi
ghareghare va u variyengo.

26 Ya vakathanji na thi gharegharenje, na ne ya vakathambele mbañake wolaghiye, iya kaiwae mbala thi vegharethovu wengi ñgoreiya ghen u gharethovunqo, na mbala ghino ya yaku wenqi.”

18

Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

¹ Mbanja Jisas i nangovao, i wareri weiyangiya gharaghambu na thi rarakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

² Judas, iye Jisas ghaliliva, i ghareghare iya valiwañgako iyako, kaiwae mbaña i ghanagha Jisas na gharaghambu va thi mevathavatha gheko.

³ Amba Judas i lawa e umako tine weiyanjiya Rom lenji ragagaithi na Ngolo Boboma gharagatigati vavana. Ravowovowo laghilaghije na Parisi va thi variyenji. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

⁴ Jisas vama i ghareghare budakai ne i yomarawe, i rangi na i vaitongi ina, "Nuwamiya thela?"

⁵ Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wengi ina, "Mbema iya ghinokeni." Judas, amalaghiniye ghaliliyama va ina gheko i ndeghathî weiyangi.

6 Mbaña Jisas i dage wengi inja, “Mbema iya ghinokeni,” thi ndendeña ghereinji na thi dobu.

7 Mbowo i vaitonjiva inja, “Nuwamiya thela?”
Thiña, “Jisas rara Nasaret.”

8 Jisas i gonjogha wengi inja, “Kaero ma dage wenga maña mbema iya ghinokeni. Thongo hu tamwengo, hu viyathunjiya thiylake thi rakawa.”

9 Iyake i yomara na i vaemunjoruña amalaghiniye ghaliñae, va inja, “Ma ya ndethivai mun regha iyava u giyake e ghino.”

10 Amba Saimon Pita, va ele gaithi ghaghalihi, i wo na i gothethe ravowovowo lagħilagħiye lenji randeviva le rakakaiwo yanawae, valivanga e uneko. Rakakaiwoko iyako idae Malkus.

11 Jisas i dage weya Pita inja, “U worawe len gaithina ghaghalihi e ghambae. U renuwaña ma valikaiwañgu ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?”

12 Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima

13 na thi vanju vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravowovowo lagħilagħiye lenji randeviva e theghatħegħako iyako.

14 Kaiyapas iye iyava mbaña regha i dage wengi Jiu lenji randeviva inja, “I thovuye enge thongħo lolo regħa ghamberegħa moli i mare għarīgharike wolagħiye kaiwanji.”

Pita inja ma i gharegħare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

15 Saimon Pita na għaraghambu reghava vambe thi rereghambawewa vara Jisas. Kaiwae għaraghambuke iyake ravowvovovo lagħilagħiye lenji randevivako va i gharegħare, iya kaiwae va ve ru weiye Jisas e ghaghayaya oħko tine,

16 ko iyemaenje Pita vambe i ndegħathi eto ħgora ghamba ruko. Amba għaraghambuma iya me ruma i njogħa, i dage weya wevoko i njimbukikiya ghamba ruko na i vanguruwo Pita.

17 Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita inja, “Ma għaraghambu regħa għen, ae?”

I gonjoghawie inja, “Nandere, ma ghino.”

18 Njighinejji kaiwae rakakaiwoko na ragatigatiko thi ndegħi linja ndigheva thi rumbo na i ranjinja na thi mwa. Pita vambe i ndegħathiva weiyanġi i mwamwa ndigħek.

Ravowovovovo lagħilagħiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

19 Amba ravowvovovo lagħilagħiye lenji randeviva i vaito Jisas, għaraghambu na le vavaghare kaiwanji.

20 Jisas i gonjoghawie inja, “Mbañake wolagħiye ya utu na għarīgharike wolagħiye thi lojwevao. Ya vavaghare e ħġolo kururu tinenji na e Ngolo Boboma ħgora Jiu taulagħihi lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regħa.

21 Buda kaiwae u vaitonjgo? U vaitonji enge thiye va thi lojwe lo utuke. Emunjoru thi gharegħare budakaiya va ya utu ja.”

22 Mbaña Jisas i dage ħġoreiyako, giyagħiyako regħa e għadidiye i ġe għamwae e nimae. I dagħew ie inja, “Ravowovovovo lagħiye ghaliñae ghaghethombe ħġoreiyako?”

²³ Jisas i gonjoghawe iña, “Thoŋgo ya utuvathari, u woraŋgiya taulaghike wengi budakai i thari. Ko thoŋgo ma utuŋa emunjoru, buda kaiwae mo ŋeŋgo?”

²⁴ Amba Anas i variye weya Kaiyapas, ko iyemaŋge ma vamba thi rakayathu nimanima għathiyothiyo.

*Pita mbowo iñava ma i ghareghare Jisas
(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)*

²⁵ Mbaña Saimon Pita mbe i ndendegħath i na i mwamwa ndighe, kaero thi vaito thiňa, “Ma għaraghambu regħa għen, ae?” Ko Pita i ŋgiwethu, “Nandere, ma ghino.”

²⁶ Ravowovovo lagħilaghhiye lenji randeviva le rakakaiwoko regħa, iye le boda iya Pita me gothet the yanawaema, i dagħew iña, “Ma thuweŋge wein Jisas e umako tine, ŋgoreiye?”

²⁷ Pita mbowo i rorova na iña ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

*Jisas i kot weya Pailat
(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)*

²⁸ Amba Jiu lenji randeviva thi vanġwa Jisas Kaiyapas ele ŋgolo na thi yovaŋgu gawana ele ŋgolo, iye i mena Rom. E mbanjako iyako vama īghiviyavao, na kaiwae thiye Jiu va thi vagħagħainja riwanji i mbighi ŋgoreiya lenji kururu għambaro, mava thi ru e ŋgolo tine, kaiwae va nuwanjiya thi għana Thaga Valanġani għaniñganiye.

²⁹ Iya kaiwae Pailat i rāngi wengi na i vaitoŋgi iña, “Ne hu wonjowa amalake iyake e budakai?”

³⁰ Thi gonjoghawwe thiňa, “Thoŋgo amalaghiniye ma mbaro għararaka, mbala ma mo vanġumena e għen.”

³¹ Pailat iña, “Ko ghemi tembe għamimberegħa hu vakotija ŋgoreiya lemi mbarona le woraŋgiya.”

Thi gonjoghawwe thiňa, “Ma mbaro i vatorme weime na valikaiwame wo unīgha lolo.”

³² Iyake i vaemunjoru Jisas għamberegħa għaliex, va i woraŋgiya ŋgorongavole i mare na iña.

³³ Pailat i njogħha e ŋgoloko tine amba iña na thi vanġumena Jisas na i dagħew iña, “Għen Jiu lenji kiŋ?”

³⁴ Jisas i gonjoghawwe iña, “Renuwanja iyena mbe għanimberegħa len renuwanja o għarighari vavna methi utugħiha utuutuningu e għen?”

³⁵ Pailat i gonjoghawwe iña, “Uŋa enge Jiu regħa ghino? Mbe għen għam-ban għarighariniye na ravowvovo lagħilaghhiye methi vanġugħiyanje e ghino. Va u vakatha budakai?”

³⁶ Jisas iña, “Għino ma ŋgoraŋgħuŋgiya kiŋ thi mbarombaro e yambaneke. Thoŋgo ŋgoraŋgħuŋgiya kiňko thiżi, mbala woraghambuko thi gaithi kaiwaŋgu na thava thi vanġugħiyanġo wengi Jiu lenji randeviva. Ko lo għamha mbaro ma ŋgora kiňko thiżi.”

³⁷ Pailat iña, “Ko mbema emunjoru għen kiŋ?”

Jisas i gonjoghawwe iña, “Uŋa kiŋ ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuŋa emunjoru utuniye. Thela ina emunjoru ele valiva, i vandenje għaliex-nejku.”

³⁸ Pailat i vaito iña, “Budakai emunjoru?” Iyake e għereiye mbowo i njogħava eto wengi Jiu na iña, “Ma ya ndevalidi mun riġħethor valikaiwae ne jaŋa na i mare.

39 Ko ghamithanavu me menakowe, Thaga Valaŋjani ghambanja regha na regha ya vaŋguraŋgiya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vaŋguraŋgiya Jiu lenji kiŋ kaiwami?"

40 Thi kula njoghawe thiŋa, "Nandere, thava amalaghiniye! Nuwameiya Barabas." Barabas iye va lolo raithari moli, iye rakaivi.*

19

*Pailat i mando na i rakayathu Jisas
(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)*

1 Amba Pailat i vaŋguruwo Jisas na iŋa na thi yabibi.

2 Ragagaithi thi vona umbwa ele kinkin yaŋgae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe,

3 thi mena evasiwae thi dagewe thiŋa, "O Jiu lenji Kiŋ, len mbaro ne i meghabana!" Na thi wa na vethi lavalavaŋa.

4 Pailat mbowo i raŋgiva mbaŋara na i dage weŋgiya Jiu iŋa, "Wo hu thuwe, ne yaŋa na thi vaŋguraŋgiya kaiwami na ya vaghareŋga, ma ya ndeavaidi mun le thari na valikaiwae yaŋa na i mare."

5 Amba Jisas i raŋgi, weiye umbaliyema ghagumogumo na ghakwamama methi vanjimbomawe, na Pailat i dage weŋgi iŋa, "Wo hu thuwe! Loloma maiya!"

6 Mbaŋa ravowovowo lagħilaghjye na Ngolo Boboma għaragatigati thi thuwe, thi kula thiŋa, "U rokros! U rokros!"

Ko Pailat i dage weŋgi iŋa, "Hu mena hu vaŋgu na hu rokros. Ma ya ndeavaidi mun le thari na valikaiwae yaŋa na i mare."

7 Taulaghiko thi kula njoghawe thiŋa, "E lama mbaro na mbaroko iyako i dage ŋgoreiye — valikaiwae moliya i mare, kaiwae ijava iye Loi Nariye."

8 Mbaŋa Pailat i loŋwe iyake, i vakatha na ma i mararu enge lagħiye thongo iŋa na Jisas i mare.

9 I njogha ele ŋgolo tine na i vaito Jisas iŋa, "Aŋga u mena?" Ko iyemaenje Jisas ma i gonjoghaw.

10 Pailat i dagewe iŋa "U botewo u thombeya għaliex-ŋu? U ghareghare ghino ya mbaro. Valikaiwaŋgu yaŋa na ya rakayathunje na yaŋa na thi rokrosiŋge."

11 Jisas i gonjoghaw iŋa, "Ma mbala u mbaro-ŋo thongo mava vatomwe i mena e għen e buruburu; iya kaiwae thela i vaŋgungo na i vaŋgugiyango e għen iye me vakatha thari lagħiye moli."

12 Mbaŋa Pailat i loŋwe iyako, i mando na i tamweya kamwathī na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurighiegħewi thiŋa, "Thongo u rakayathu, ma Sisa għeu għen! Thela iŋa iye kiŋ i ndegħereiyewana Sisa."

13 Mbaŋa Pailat i loŋwe utuutuko iyako, i vaŋguraŋgiya Jisas eto amba Pailat i yaku e kot għaravakatha e lenji ghamba yaku. Va ina e vali-vaŋga idae Vari Vwata (vaŋa Hibru thiŋa "Gabatha.")

14 Mbala vama i wo għararaghjye mboro, mbaŋjaniye vivatha ghambanja Thaga Valaŋjani kaiwae. Pailat i dage weŋgiya għarighariko iŋa, "Wo hu thuwe! Lemi kiŋi ke!"

15 Thi kula njoghaw iŋa, "U tagavamare! U tagavamare! U rokros!"

Pailat i vaitoŋgi iŋa, "Nuwamiya ya rokros lemi kiŋi ke?"

* **18:40** Utuke iyake, rakaivi, mbwata thi vakaiwoja na thiŋa għarighari thi raka lenji rambarombaro.

Ravowovowo lagħilagħiye thi gonjogħawwe thiñja, "Lama kiñ mbe regħaenje, Sisa."

¹⁶ Amba Pailat i vanġugija Jisas weñgiya Rom lenji ragagaithi na thi rokros.

Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovañguya Jisas.

¹⁷ Thi raنجi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanga idae "Boutouto Ghambae" (Vanja Hibru thiñja "Golgota").

¹⁸ Thi rokros gheko weiyangħi għarīghari theghewo, regħa valivānġa e uneko na regħa valivānġa e moiyeżko na Jisas ina yamoe.

¹⁹ Pailat inja na thi roriya nono na thi lirawe e krosiko, inja ɳgora iyake, JISAS RARA NASARET, JIU LENJI KINJ.

²⁰ Għarīghari lemo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagħawgħawwe Jerusalem, na va thi rorinġi e għal-İġħaliha theghħeto, Hibru, Laten na Grik.

²¹ Ravowovowo lagħilagħiye thi dage weya Pailat thiñja, "Thambala mo roriva 'Jiu lenji Kinj' ko mbala monja enge, 'Amalake iyake injava amalaghiniye Jiu lenji Kinj.'

²² Pailat i gonjogħha weñgi inja, "Budakaiya ma rori, kaero ma rori."

²³ Mbaña ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawwe na wabwivari. Regħa iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nañge enge e yangara.

²⁴ Iya kaiwae ragagaithiko thi vedage weñgi thiñja, "Thava ra mwana-theth; ra mwadiwo enge mwadiwo regħa na thela i viva i li." Iyake va i yomara na i vaemunjouruja Buk le utu iya injake, "Thiġi giya weñgiya wokwama na thi mwadiwo mwadiwo regħa weya wokwama maya riwañgu ghayabu." Ragagaithiko va thi vakatha iyako.

Jisas na tinae

²⁵ Va thi ndegħath i Jisas e ghakros ghadidiye, tinae Meri na ghagħae, Meri Klopas levo na Meri tinan Magadala.

²⁶ Mbaña Jisas i thuwe tinae na għaraghambuma va i gharethovuma lagħiye i ndegħath i vasiwae, kaero i dage weya tinae inja, "Elana, naruninna."

²⁷ Amba i dage weya għaraghambuko inja, "Tina iyana." E mbañako iyako għaraghambuko i vanġu na ve yaku weiye ele ɳgolo.

Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

²⁸ Jisas i gharegħare e mbañako iyako, bigibigiko wolagħiye vama i vakathavaonġi. Na i vaemunjouruja Buk Boboma le utuutu iwaenġe inja, "Mbwa i għarīngi."

²⁹ Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yañgae, thi livairi na thi lirawe e għae.

³⁰ Mbaña Jisas i linjena waeniko inja, "Kaero i ko!" Amba i wovakururuya umbaliye na i vatormwe na i mare.

Thi vaemunjouru ja Jisas le mare

³¹ Amba Jiu lenji randeviva thi nañgo weya Pailat thiñja, "U vatormwe weñgi na thi bebeya amaamalako thi kwatekkwate e krosiko għegħenji

na thi biginjaniya riwanjiko." Iyako Piraide, mbaña ghamba vivatha Jiu ghanjimbaña laghiye Sabat kaiwae, na ma nuwanjiya riwanjiko thi yaku e krosiko e ghanjimbaña kururuko. Iyako ghanjimbaña laghiye regha.

³² Iya kaiwae ragagaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas.

³³ Ko mbaña thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe.

³⁴ Ko iyemaenje ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbañara madibe na mbwa thi vorurangi.

³⁵ Loloko iyava i thuweko, kaerova i utuña na le utuko utu emunjoru. I ghareghare i utuña utu emunjoru na ghemi mbala hu loñweghathi.

³⁶ Thiyake va thi yomara na thi vaemunjoruña Buk le utu iňa: "Mane thi ndetagabebe mun wokiniye."

³⁷ Na buk regha mbowo iňava: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko."

Thi beku Jisas

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

³⁸ Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nango Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararunjiya Jiu lenji randeviva. Pailat i vatowewewe na i wo Jisas riwae.

³⁹ Nikodimos, iye va gougo regha i mena weya Jisas, iye va weiyé Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous*.

⁴⁰ Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiyé bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba tuyai vethi wobeku.

⁴¹ Uma regha ina ñgorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawé.

⁴² Kaiwae Jiu ghanjimbaña vivatha na ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

20

Ghabubu kokowae

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

¹ Va Sande mbanjambaña moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha.

² I rukunjogha wenjiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wenji iňa, "Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anga ina methi worawé!"

³ Amba Pita na gharaghambuma regha thi wa e ghabubuko.

⁴ Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kivwala Pita na i rukuvuthakai e ghabubuko.

⁵ I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru.

^{19:36} Ran 12:46; Legha 9:12; Sam 34:20 ^{19:37} Sak 12:10 * ^{19:39} Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjoña e kwama vwatae na thi ghavo kakakowe amba tuyai thi beku.

⁶ Saimon Pita i rukuvutha e ghoreiye na i ru e ghabubuko tine. I thuwenjiya kwama kakaleva inanji gheko,

⁷ na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiyawewe.

⁸ Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lojweghathi Jisas kaero i thuweiru.

⁹ Ko othembe e mbañako iyako ma vamba thi ghareghare wagiyawewe ñgoronga buk le utu gharumwaru iya injake, "Ne i thuweiru e mare."

¹⁰ Amba gharaghambuko thi njogha e lenji ghamba yakuma.

Jisas i yomara weya Meri tinan Magadala

(Mat 28:9-10; Mak 16:9-11)

¹¹ Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine

¹² na i thuwenjiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ñgoreiya va thi worawe Jisas riwaemawe. Regha i yaku ñgora va umbaliyeko na regha ñgora va ghegheko.

¹³ Thi vaito thiña, "Elana, buda kaiwae u randana?"

I gonjogha wenji ina, "Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!"

¹⁴ Le utuutuko e ghoreiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenje mava i ghareghare amalaghiniye Jisas.

¹⁵ Jisas i vaito ina, "Elana, buda kaiwae u randana? Thela iya u tamwetamwenawewe?"

Ina enge rakakaiwo e uma, iya i dagewe na ina, "Amalana, thonjo mendama u yowo, u vatowwe e ghino anja menda vo worawe na ne ya wa na va wo."

¹⁶ Jisas i una idae ina, "Meri!"

Meri i ndevi na ghamwae i ghembé na i vaña Hibruwe ina, "Raboni" (gharumwaru "Ravavaghare").

¹⁷ Jisas i dagewe ina, "Thava u vighathinjo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wenji enge oghagħañguma na vo dage wenjiya iyake, 'Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.'"

¹⁸ Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma ina, "Ma vaidiya Giyama," na i utugija wenji ñgoronja Jisas me utugiyamawe.

Jisas i yomara wenjiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

¹⁹ Sandeniye gougo Jisas gharaghambu thi mevathavatha e ñgolo tine na thi kiya thinnimbako wolaghiye kaiwae va thi mararuñgiya Jiu lenji randeviva. Jisas i yomara e għanjlughawoghaw na i dage wenji ina, "Weimi lemi gharemali."

²⁰ I utuña iyake e ghoreiye, amba i vatowwe wenjiya nimanima na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli.

²¹ Jisas vambowo i dageva wenji ina, "Weimi lemi gharemali. Ngoreiya Bwebwe va i variyenjo na ya mena, ghino tembe ya variyenġava na hu rakawa."

²² Amba i lirañgiya għandewendewe na i u na i ghembengi na i dage wenji ina, "Hu wo Nyao Boboma."

²³ Thonjo hu uturāñgiya lolo regħa le tharī, Loi i numoten; thonjo ma hu uturāñgiya le tharī, Loi mane i numoten."

Jisas i vaemunjoruña ghamberegha weya Tomas

²⁴ Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbaña Jisas va i yomara wenji.

²⁵ Iya kaiwae gharaghambu vavana thi dagewe thiña, "Mo thuweya Giya!"

Tomas i dage wenji inja, "Thonjo mbe ya thuwe vara nyili bola e nimanimae na ya vighathî ghabolako, na nimanjuke ya lirawe e njawanjawae tine, mane ya loñweghathî."

²⁶ Wik umbwara e ghoreiye gharaghambu vambe thi mevathavatha e ñgolo tine weinji Tomas. Thi kingiya thînimba, ko iyemaenje Jisas i yomara e ghanjilughawoghawo, na inja, "Weimi lemi gharemalili."

²⁷ Amba Jisas i dage weya Tomas inja, "U liraweya nimanina kikiye e nimanjuke na u thuwe nimanimanguke, na u livamomoya nimanina u lirawe e njawanjawanguke tine. U viyathu len numoghegheiwona na u loñweghathî."

²⁸ Tomas i gonjoghawe inja, "Wo Giya na lo Loi!"

²⁹ Jisas i dagewe inja, "U thuweñgoke amba u loñweghathî? Thavala ma thi thuweñgo na thi loñweghathî thi warari laghiye."

Bukuke iyake le yomara righe

³⁰ Jisas va i vakathañgiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjoña e bukuke iyake tine.

³¹ Ko thiylake va thi roringi mbala hu loñweghathîgha Jisas iye Mesaiya, Loi Nariye, na thonjo hu loñweghathî ne hu vaidiya yawalimi memeghabananiye e idae.

21

Jisas i yomara weñgiya gharaghambu e Njighi Taibiriyas

¹ Mbaña vamba gheviye ejge e ghoreiye, Jisas mbowo i yomara weñgiva gharaghambu Njighi Taibiriyas e ghadidiye.* Le yomarako weñgi va ñgora iyake:

² Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ñgaña na gharaghambu theghewova va inanji gheko.

³ Saimon Pita i dage weñgiya ghauneko inja, "Ghino ya wa va mwaritau."

Thiña, "Weime ghen." Thi rakatha e wañga na thi gorangi eto, ko iyemaenje gougouko iyako ma thi ndewo mun borogi.

⁴ Ighiviya rakaraka Jisas i ndeghathî e njighiko ghadidiye, ko iyemaenje gharaghambuko mava thi ghareghare, Jisas iya amalaghiniyeko.

⁵ I kula rañgi weñgi inja, "Wouna, mbe mo hu ndewo muna borogi?"

Thi gonjoghawe thiña, "Nandere."

⁶ Inja, "Hu da lemi għinana e wañgana valivanja e unemina, ambane hu wo borogi seiwo." Mbaña thi vakatha ñgoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

⁷ Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita inja, "Giya iyako!" Mbaña Saimon Pita i lonwe inja, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirañgiya ghakwama) na i pito e njighiko tine i gaeru.

* **21:1** Njighi Taibiriyas iye Galili Njighiniye idae regha.

⁸ Vavanako thi goreghambawe e waŋgako, thi momoda ghinama weije borogi lemojo moli. Mava inanji eto, mbwatava lenji didirangi ɳgoreiya hundred mitas.

⁹ Mbaña thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

¹⁰ Jisas i dage wenji inja, “Hu bigima borogina vavana iya amba mohu wona.”

¹¹ Iya kaiwae Saimon Pita i vana e waŋga na i momodi ruwo għinako vanatina, borogi lagħilagħiye thi riyevanjara. Le għanagħanagħha marathañar maraelima na mbunito (153). Othembe borogiko le għanagħanagħha ɳgoreiyako għinako mava i ndemoto mun.

¹² Jisas i dage wenji inja, “Wo hu mena hu għaniyanyi.” Għaraghambungiko mava regħha ghare i matuwo na i vaito inja, “Thela għen?” kaiwae va thi għaregħare Giya mbema amalaghiniye iyako.

¹³ Jisas i mena, i wo bredima na i wogħiwa wenji. I vakatha borogima tembe ɳgoreiyeva.

¹⁴ Iyake Jisas va le yomara mbañatoniye wenjiya għaraghambu mbaña va i mare na le thuweiru e għereiye.

Jisas i vanġunjogħha Pita

¹⁵ Mbaña thi għanivao, Jisas i vaito Saimon Pita inja, “Saimon, Jon nariye, mbema emunjoru u gharethovuŋgo na i kivwalanġiha thiyake?”

Pita i gonjoghaw inja, “Ngoreiye Giyana, kaero u gharegħare ya gharethovuŋge.”

Jisas i dagħewi inja, “U vagħaniñgiya lo lem.”

¹⁶ Jisas mbowo i vaitova inja, “Saimon, Jon nariye, mbema emunjoru u gharethovuŋgo?”

I gonjoghaw inja, “Ngoreiye Giyana, kaero u gharegħare ya gharethovuŋge.”

Jisas i dagħewi inja, “U njimbukikingiya lo sip.”

¹⁷ Jisas i vaito mbañatoniye inja, “Saimon, Jon nariye, mbe u gharethovuŋgo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbañatoninji, “Mbe u gharethovuŋgo?” I dagħewi inja, “Giyana, u gharegħare bigibigħek wolaghix, u gharegħare ya gharethovuŋge.”

Jisas i dagħewi inja, “U vagħaniñgiya lo sip.”

¹⁸ Ya dage emunjoru e għen, mbaña va tabwagħha għen u ɳgarimbiya għanikwama e va, na u wa ɳgoreiġa len renuwa ja, ko mbaña ne u thanja, ne u vamomoya nimaniman na lolo regħha i ɳgarinġi na ne i vanġunge na u wa ɳgoreiġa ma len renuwa jana nuwaija u wawē.”

¹⁹ Jisas va i utu ɳgoreiyako na i vamanjamanjalana nevole Pita le mare na Loi għatarawa i ranġiwe. Amba i dagħewi inja, “U ghambuŋgo.”

²⁰ Pita i ndevi na i thuwe Jisas għaraghambuko regħha iyava i gharethovuko i rereghħamba wenji. (Amalaghiniye iyava i rovadede Jisas mbaña va thiya għaniñga na injama, “Giyana, thela ne i vatommwenje?”)

²¹ Mbaña Pita i thuwe i dage weya Jisas inja, “Ngoreiye Giyana, ko naka amalake iyake?”

²² Jisas i gonjoghaw inja, “Thongo nuwanguiya mbe e yawayawaliye na ghaghada ne ya njogħama, ɳgorongako e għen? Mbema u ghambuŋgo enge.”

²³ Iyake kaiwae utuutuke iyake ma i lalangi enge raloñwelon weghħathiko na thiñjava iya għaraghambuko iyako mane i

mare. Ko Jisas mava iña mane i mare, va iña, "Thongo nuwañguiya mbe e yawayawaliye ghaghada ya njogham, ñgorongako e ghen?"

²⁴ Gharaghambuke iyake iyava i utuñañgiya utuutuke thiyake na i rorinjoña. Wo ghareghare budakaiya va i utuñañgi emunjoru.

²⁵ Jisas vambe i vakathanġiva bigibigi lemozo moli. Thongova thi rorivaonġgiya bigibigiko wolagħiye, ya renuwaña e yambaneke lagħiye bukuñgike iya thi roringike mbala ma e ghambagħambanji.

**Kristiyan Lenji
Vakatha
Va I Vivako Utuniye
Luk Le Rorori
Utu iviva**

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiylake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utuña Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghaliñae gharaghambi thi utuña amalaghiniye utuutuniye, i ri Jerusalem ko amba i ranji Judiya ele valivanjako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemojo utuninji. Ko iyemaenje Pol ghamberegha vara utuniye i laghiye. I ri Vangothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbaña vavana Luk weije Pol, iya kaiwae e utuutu vavana Luk i rori na iña, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

Luk le leta i viva weya Tiyopilos

¹ Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utuña bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe

² na ghaghada mbaña Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharenjiya ghaliñae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

Loi le dagerawe Nyao Boboma kaiwae

³ Jisas le viri na le mare e gheriye, mbaña mbañayevare i tine, i ghanagha i yomara wenjiya ghaliñae gharaghambi e kamwathi i ghanagha, i vaemunjoruña wenji kaero i thuweiru na e yawayawaliyeva. Mbañako thiylako e tine i utuña Loi le mbaro wenjiya gharighari utuniye.

⁴ Mbaña regha i ghaninġa weiyangi, i dage vurigheghe wenji iña, “Ne hu ndeiteta Jerusalem, wo hu roghagħha ghaghad Bwebwe i variye Nyao Boboma wenja, ngoreiya va le dagerawe. Wo hu renuwaġakiki, vama ya utugija wenja.

⁵ Jon va i bapitaiso e mbwa, ko ma mbaña gheviye enge Loi i bapitaisonja e Nyao Boboma.”

Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

⁶ Mbaña ghaliñae gharaghambi thi mevathavatha weinji amba thi vaito, thiña, “Amalana, ne mbañake iyake u rakayathu wenjiya Isirel għarīghariniye na u mbaroñanġi ngoreiya va Kinj Deivid ghambanja?”

⁷ Jisas i gonjogha wengi, inja, "Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembaña bigibigike thiylake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare."

⁸ Ko Nyao Boboma mbanja ne i nja wenga na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utuña utuutuningu wengiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye."

⁹ I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ɳgalili i rogana e maranji.

¹⁰ Vama i itetenji na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjikwama kakaleva thi ndeghathi e vasiwanji.

¹¹ Thi dage wengi, thiña, "Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenja na i voro e buruburu, tembene i njoghama weva iya mohu thuwe me reñakowe na i wa e buruburu."

Thi tuthiya Judas ghathithi

¹² Ghaliñae gharaghambi, thi ri Olivè e ghanji Ou na thi rakanjoghamma Jerusalem, le bwagabwaga ɳgoreiya kilomita regha.

¹³ Mbanja thi rakavutha Jerusalem, thi rakamwandi e ɳgoloko va thi yakukowe e woluwolu tine yavoro. Thavala va inanji gheko thiylake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi,* na Judas Jemes nariye.

¹⁴ Mbanja i ghanagha taulaghiko thiya yaku na bubuyamo na thi nañgonango weinjiyanjiya wanakau vavana, Meri Jisas tinae na Jisas oghagħae.

¹⁵ Va mbanja regha e mbanjako thiylake e tinenji, Pita i yondoviri ralonwelonweghathiko e tinenji, lenji ghanaghanagha ɳgoreiya munithanjar na theiwo (120),

¹⁶ na inja, "Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i woraŋgiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas.

¹⁷ Iye għamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha."

¹⁸ (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vamodo thelau regha; i dobuwe na i divamare, i diviyya ɳgamoysi na une thi rakarangi).

¹⁹ Jerusalem għarighariniye thi lojwe utuniye, iya kaiwae thiye e għaliñanji thi renna thelauko iyako idae Akeldama, għarumwaru Thelau Madibe.)

²⁰ Pita i gotubwe inja, "Ngoreiyake kaiwae Deivid ele buk Sam tine inja, 'Le ɳgoloko ne ɳgoreiya garaitete ɳgoloniye, thava lolo regha te i yakuweva.'

"Na tembe injava,
'Valikaiwae lolo regha i rothi na i wo ghakaiwoko.'

* ^{1:13} Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghath i wengiya Rom. Wabwi Jilot va i yomara Judiya ele valivanga tine ɳgoreiya theghħathegħ A.D. 6 e tine. Thiye va thi botewo thi vamodo takis weya Sisa. Va thi renuwa ja iyako ma Loi i warari kaiwae. Rom thi kivwala ġi A.D. 66. Jilot mbowo thi vivatha nuwanjiya thi gaithi wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. ^{1:20} Sam 69:25; Sam 109:8

²¹⁻²² “Iya kaiwae valikaiwae ra tuthiya lolo regha ghimoghimoruke thiylake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjoruña Jisas le thuweiru na wo utuña utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbañake wolaghiye weimañgi e tinenji, mbaña Giya Jisas va i longa reñawe na weime; i ri mbaña Jon va i bapitäisongiya gharighari, i mena ghaghada mbañaniye Jisas i iteteinda na i njogha e buruburu.”

²³ Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thiñake Basabas (na tembe thiñava Jastas) na Mataiyas.

²⁴ Amba thi nango thiña, “Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwaña. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi

²⁵ na i rothigha Judas i tabo ghalinjæ gharaghambì na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i garalawa e ghambæ iyava i rovurighegħenjako.”

²⁶ Amba thi roriya idaidanji e varivari nanasiye variwi na thi tuthiwe. Thi woraŋgiya vari Mataiyas idae inawe na i vatabonġiya ghalinjæ gharaghambì theyaworo na regha.

2

Nyao Boboma i nja weñgiya raloñweloñwegħathī

¹ Mbaña Pentikos għa Thaga ghambanja, raloñweloñwegħathiko wolaghiye thi mevathavatha e ɳgolo regha.

² E mbañako vara iyako, thi lojwe bigi regha laiye ɳgoreiya ndeweñ-dewe vurivurighegħeniye regha i njama e buruburku na i riyevanjara ɳgoloko tine lagħiye, iyava thiya yakukowe.

³ Amba thi thuwe bigi regha ɳgoreiya ndighe mamiye, i viviteni yathu na i uvārō regha na regha e vwatani.

⁴ Taulaghiko, Nyao Boboma i riyevanjarangi na i vakatha valikaiwae thi utu ma e għalighaliña vavanava.

⁵ E mbañako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke lagħiye.

⁶ Mbaña va thi lojwe laiye, wabwi lagħiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lojwe raloñweloñwegħathī thi utu wabwiko regha na regha e għaliexjanji.

⁷ Gharenji i yo lagħiye moli iya kaiwae thi veutu weñgi thiña, “Għarigharike thiylake Galili għarighariniye, ae?”

⁸ Ko ɳgorongaengħe na ghinda regha na regha ra lojwe thi utu mbe tomethi e għaliex janda?

⁹ Ghinda ra rakamena Patiya, Midia na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya,

¹⁰ Prigħi na Pampiliya, Ijipt na Libiya e lenji valiważ-ġa Sairin għadidiye, na vavana ghinda ra rakamena Rom.

¹¹ Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaengħe taulaghiko ghinda ra lojwe thi utu Loi le vakatha lagħiġaqi regħha na regħha e għaliex janda.”

¹² Taulaghiko gharenji i yo na thi numounouno thi vevaitonji, thiña, “Ngorongħa għarumwaruko?”

¹³ Ko vavana ma thi vaviriñgi enge thiña, “Me thiya muna waen i lagħiye moli.”

Pita i vavaghare wengiya wabwi laghiye

¹⁴ Amba Pita i yondovirì ghauneko theyaworo na reghako e tinenji, i utu na ghaliñae laghiye wengiya wabwiko ina, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vandeje lo utuke na ya vamanjamanjalaña wenga ñgoroŋga iyake gharumwaru.

¹⁵ Vavana lemi renuwaña hunjava gharigharike thiylake thiya mun kabaleya, ko iyemaenje nandere. Amba naen klok mbañambanja vara iyake!

¹⁶ Iyake gharumwaru moli iyava Loi ghaliñae gharautu Jowel i utuña, va ina,

¹⁷ Loi ina, 'Mbañako thiylake e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unenju gharigharike wolaghiye wengi.

Lemi ñgañga ghimoghimoru na wanakau ne thi utuña wombereghake ghaliñangu wengiya gharighari,
tembe ñgoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi,
na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

¹⁸ Ngoreiyeva, nevole mbañako iyako ya lingiya Unenju wengiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utuña wombereghake ghaliñangu wengiya gharighari.

¹⁹⁻²⁰ Ne ya vakathanġiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ñgoreiyeva madibe; na ya vakathanġiya nono e yambaneke, madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiylake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

²¹ Na thela ne i naŋgo weya Giya vamoru kaiwae ne i vamoru.' "

²² Pita i gotubwe, ina, "Isirel gharighariniye, hu vandeje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjoruña moli wenga ele vakathanġi ghamba rotaele tine. Vakathake ghamba rotaele thiylake Loi va i vakaiwoña weya amalaghiniye. Ghemi hu ghareghare thiylake kaiwae i yomara e tinemi.

²³ Loi ghamberegha moli le renuwaña na Jisas i vaidiya kamwathiko iyako. Va le renuwaña ñgoreiyeva iya kaiwae ghemi weimiyāŋgiya gharighari rraithari lenji thalavu hu ñge e kros vwatae.

²⁴ Ko iyemaenje Loi va i vaŋguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i yalaweghathī.

²⁵ Utuutuke thiylake kaiwae Deivid i utuña Loi ghaliñae ina,
'Ya thuwe Giya na iye weingu mbañake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

²⁶ Iya kaiwae gharenju i warari laghiye na mamiñgu i tarawe. Othembe ne ya mare, ya renuwanjakiya Loi e gharenjuke,

²⁷ kaiwae mane u roiteta vara unenjuke ramaremare e ghambanji tine;
ma u vatomwe len lolo boboma na riwae i vwatha.

²⁸ Kaerova u vatomwe yawali ghakamwathī e ghino. Iyake lo mare e ghoreiyeva u vakatha na ya thuweiru. Len wararina kaero i riyevañjarango kaiwae ne weingu ghen.'

²⁹ "Lo bodaboda, ya ghareghare wagiyawe budakai ya utuñake! Rumbunda Kinj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbañake noroke.

³⁰ Iya kaiwae ra ghareghare Deivid ma i utuña amalaghiniye utuniye. Ko iyemaenge, iye Loi għaliex għarautu. Loi va i tholo na inja Deivid orumburumbuye e tinenji regħa ne i tabo na kinj ħiorex amalaghiniye. Iye Mesaiya.

³¹ Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utuña Mesaiya le thuweiruva utuutuniye, iyava injake,
‘Kaiwae mane i roitete vara une ramarem e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha.’ ”

³² “Loloke iyake iye Jisas. Loi va i vangħu weiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake.

³³ Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ħiorex le dageraw, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lojwe thi yomara.

³⁴ Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utuña Mesaiya mbaña inja,

‘Giya Loi i dage weya wo Giya:

“U yaku gheke e unenjuke e ghamba yavwatata

³⁵ ghaghada ne ya biginjona għanithiġhiya e għegħen raberabe.” ’ ”

³⁶ “Iya kaiwae Isirel għarighariniye taulaghha għemi, hu ghareghare wagħiyaweya iyake: Jisas, iye iyava hu unīgi e kros vwata, Loi i vakatha na iye Giya na Mesaiya.”

³⁷ Mbaña għarighariko thi lojwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wengi Pita na Jisas għaliex għaraghambiko thiġi, “Lama bodaboda, ne wo vakatha budakai?”

³⁸ Pita i gonjogħha wengi inja, “Regħa na regħa hu uturaġġiġa lemi tharri na hu roitete na hu bapitaiso Jisas Krais e idae mbala għarighar thi għareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo.

³⁹ Nyao Bobomake iyake iye va i dageraw, ġħem kaiwami, na lemi ħanġa kaiwanji na għarigharikie taulagħi thavala Loi Giya i kula wengi na thi menaw kaiwanji.”

⁴⁰ Utuut i għanagħha Pita i vanuwovir iż-żgħiwe na i giya vavurigħegħe wengi inja, “Hu vatomwe Loi i vamoruġa, na thava hu vaidiha vuyowoke iya thake raraithari ne thi vaidi.”

⁴¹ Thavala thi lojwegħathihha Pita le utuko, thi bapitaisongi na e mbañako iyako għarighar lenji għanagħanagħha i wo tiri tauson thi vatabo lenji wabwiko.

Raloñwelonwiegħathi totogħha għanġiethanavu

⁴² Thiye va e mbañake wolaghixi thi vatomwengi għanġimberegha na thi vandenje għaliex għaraghambi lenji vavaghare na thi rabi na regħha weinjiyanġi lenji val-raloñwelonwiegħathiko, thiya għanġiġa na regħha Jisas le mare gharenuwa jekk kaiwae na thi naqonanġo weya Loi.

⁴³ Għaliex għaraghambi lenji vakatha ghamba rotaele kaiwae i vakatha għarighar weinji lenji mararu na lenji yavwatata Loi kaiwae.

⁴⁴ Raloñwegħathiko wolaghixi thiya yaku na bubuyamo na lenji bigibgi vwelawawwelawa.

⁴⁵ Thi vakunnejanġi lenji bigibgi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thon̊go i vuyowowe.

⁴⁶ Mbaña regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ḥgolongolo thiya ghaningga na thi renuwanjakikiya Jisas le mare, thi vegiya wenji ghaningga weini lenji warari na lenji gharenja.

⁴⁷ Thi tatarawenja Loi na gharighariko wolaghiye thi yavwatata wanaŋgi. Mbaña regha na regha Giya i vatavatabo e lenji wabwiko thavala i vamorungi.

3

Pita i thawariya amala i kuvokuvo

¹ Mbaña regha, vama tiri klok na naŋgo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma naŋgo kaiwae.

² E ghamba ru, idae thiya "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ḥgamoiye. Mbaña regha na regha thi vakavakatha ḥgoreiyako na i naŋgonangwa mani wenjiya gharighari thi rakarakaru e Ngolo Boboma tine.

³ Mbaña i thuwe Pita na Jon thi ruru amba i naŋgo weya mani wenji.

⁴ Pita na Jon mbe thi vonjimbughathi vara na Pita iŋa, "Maran i mena weime!"

⁵ Amalako i vonjimbuŋgi na le renuwaŋja i munjeva ne i vaidiya bigi regha wenji.

⁶ Ko iyemaŋge Pita iŋa, "Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenje: Jisas Krais rara Nasaret e idae, u yondoviri na u longa."

⁷ I yalawe e nima e uneke, na i mwanavairi. E mbañako iyako gheghe daňavwa vuvuye kaero thi vurigheghe.

⁸ I yopito na i ndeghathi e gheghe, na i longa. Amba i ru weiyanjiya Pita na Jon e Ngolo Boboma ghayayao tine, i longalonja, i pitopito na i tatarawenja Loi.

⁹ Mbaña gharighariko wolaghiye thi thuwe i longalonja na i tatarawenja Loi,

¹⁰ na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruruma, idae "Ghamba Ru Thovuye," na i naŋgonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

Pita i vavaghare e Ngolo Boboma tine

¹¹ Mbaña amalako vambe weiyanji vara Pita na Jon na mbe i vighathinji vara e Ngolo Boboma valiwaŋga regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wenji kaiwae riwaeko le thovuye va i wo nuwanji.

¹² Mbaña Pita i thuwenji amba i dage wenji iŋa, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewaŋaime? Ko huŋa enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i longalonja?

¹³⁻¹⁴ Nandere, iyake i yomara kaiwae Eibrahim, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vanjuguia wenjiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na ghathanavu i rumwaru na hu naŋgo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas.

¹⁵ Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenje Loi i vanjguthuweiru na tembe e yawayawaliyeva. Ghime va wo thuwe e marame!

¹⁶ Lonjweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoke iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiyawe na mbanjake hu thuwe i ndendeghathi. Mbe lonjweghathi enge weya Jisas iya kaero hu thuwe e marami na hu ghareghare riwae i thovuye."

¹⁷ "Lo bodaboda, kaero ya ghareghare hemi weimiangyi ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela.

¹⁸ Va hu vakatha iyake na i vaemunjoruña Loi va i utugiya wenjiya ghaliniae gharautuko wolaghiye. Va inja, 'Lo Mesaiya tene i vaidiya vuyowo.'

¹⁹ Iya kaiwae hu uturaŋgiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

²⁰ Mbala mbaña i ghanagha Giya Loi i vavurighegheña ywalimina na mbowo i variya Mesaiya va i tuthi kaiwami, iye Jisas.

²¹ Looke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ḥgoreiya va i utuña wenjiya ghaliniae gharautu mbaña i vivako.

²² I utuña Mesaiya utuniye Mosese inja, 'Giya lemi Loi tene i variya ghaliniae gharautu regha ḥgoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utuña wenja hu vandene wagiyawe.

²³ Thela thongo ma i vandene wagiyaweya Loi ghaliniae gharautuke iyake, Loi ne i kiteniyatuhu weنجi na i vakowana moli le gharighari.' "

²⁴ "Na tembe ḥgoreiyeva, Loi ghaliniae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utuña budakaiya tene thi yomara e mbanjake iyake.

²⁵ Ghemi Loi ghaliniae gharautu orumburumbunj, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda hemi tembe kaiwamiva. Va i dage weya Eibraham, inja, 'Weya rumbu, ne gharenju wenjiya gharigharike wolaghiye.'

²⁶ Mbaña Loi va i variya le rakakaiwo, iviva moli i variyekai wenja na i dage mwaewo e hemi na i vakatha valikaiwae hu roiteta ghamithanavu raraithari."

4

Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

¹ Pita na Jon vamba thi utuutu wenjiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi raka-mena wenji.

² Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wenjiya gharighari na thi vavagharenja Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruña ramaremare ne thi thuweiru.

³ Thi yalawenji na thi vanjgurawenji e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli.

⁴ Ko iyemaenje gharighari lemoyo va thi lojwe utuutuko iyako thi lonjweghathi na ralojwelonjweghathi ghimoghimoru lenji ghanaghanaga mbalama i wo paeb tausan.

⁵ Mbañambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae

⁶ weinji Anas, iye ravowovowo laghilaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghilaghiye lenji randeviva gheu vavanava.

⁷ Thi vakatha Pita na Jon thi ru gheko thi ndeghathì e maranji na thi vaitonji, thiňa, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

⁸ Amba Pita, Nyao Boboma i riyanjara, iya kaiwae i gonjogha wenji, inja, "Ghemı gharighari lama randeviva na ghamagiyagiya!"

⁹ Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na hunja, 'Ngoronga na riwaeko kaero i thovuye?'

¹⁰ Iya kaiwae nuwanjuiya hu ghareghare iyake, hemi na Isirel gharighariniye! Jisas Krais iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenje kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathì e marami riwae kaero i thovuye.

¹¹ Jisas utuniye iya Buk Boboma inake, 'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbagli.'

¹² Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

¹³ Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas.

¹⁴ Mbaña thi thuwe amalako riwae kaero i thovuye weianjiga Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko.

¹⁵ Thi dage wenji thi rangi eto na mbe thiye enge thi routu,

¹⁶ thiňa, "Ne ra vakatha budakai wenjiya ghimoghimoruke thiylake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiyawewe vakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda raja ma menda i yomara.

¹⁷ Ko thongo nuwandaiya bigike iyake utuniye thava te i yalava wenjiya gharighari, mbema ra dageten wenji enge na thava tene mbaña reghava thi vavaghare e idake iyake."

¹⁸ Amba thi kula ruwonji na thi dage wenji, thiňa, "Thava te mbaña reghava ne hu utuňa o hu vavagharenjava Jisas idae."

¹⁹ Ko iyemaenje Pita na Jon thi gonjogha wenji thiňa, "Wo hu renuwaňa wagiyawewe iyanjaniya i rumwaru Loi e marae, wo ghambugha lemi renuwaňana o wo ghambugha Loi le renuwaňa?

²⁰ Kaiwae budakaiya wo thuwe e marame na wo lojwe e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

²¹ Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiňa, "Thongo te hu vavaghareva Jisas, ne wo giya vuyowo wenji." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwaňava kamwathi regha na ne thi giya vuyowo wenji. Thi ghareghare thongo thi giya vuyowo wenji, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae.

²² Amalako iya menda thi thawariko ghathegħathegħa kaero i lareňawe ghwevari.

Raloñwelonwaghathi thi nañgo ghare matuwo kaiwae

²³ Mbaña thi rakayathunjiya Pita na Jon kaero thi njoghava weñgiya ghanjuneko na vethi utugija weñgiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utuña weñgi.

²⁴ Mbaña thi loñwe iyako, taulaghiko lenji renuwaña regha, thi nañgo weya Loi, thinja, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha.

²⁵ Weya Nyao Boboma u giya utuutu weya rumbume Deivid len rakakaiwo i utuña na ina:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwaña thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenje ma valikaiwanji thi vakatha.

²⁶ Yambaneke ghakin thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya.'

²⁷ "Deivid le utuutuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjiyangija thiye ma Jiu gharighariniye, na tembe weinjiyangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas.

²⁸ Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwaña e tine va uña tene thi yomara, thiye kaero thi vakatha.

²⁹ E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utuña len utu thovuye weime lama gharematuwa.

³⁰ U livamomoya nimanina vurivurighegheniye na valikaiwame wo thawaringija ghambweghambwera na wo vakathanjiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

³¹ Mbaña thi nañgovao, ñgoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathanji weinji lenji gharematuwa thi utuña Loi le utu.

Raloñwelonwaghathi lenji bigibigi vwelawawwelawa

³² Raloñwelonwaghathiko wolaghiye lenji renuwaña regha na lenji bigibigi vwelawawwelawa na ma regha ina, "Ghino mbe lo bigibigi."

³³ Ghaliniae gharaghambi weinji Loi e lenji gharematuwa thi utuña Giya Jisas le thuweiruva utuutuniye na Loi i mwaewo laghiye moli weñgi.

³⁴ E tinenjiko ma lolo regha iye mbinyembinyengu. Thavala e lenji thelau na e lenji ñgolongolo, thi vakunenjangi na thi mbana mani

³⁵ thi giya weñgiya ghaliniae gharaghambi, na thiye amba thi giya weñgiya thavala i vuyowo weñgi.

³⁶ Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghaliniae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

³⁷ Amalaghiniye i vakunenja le thelau regha, i bigiya mani na i giya weñgiya ghaliniae gharaghambi.

¹ Ko iyemaenje amala regha idae Ananaiyas weiy levo Sapaira thi vakuneja lenji thelau na thi mbana modae.

² Weiye levo lenji renuwaña regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiyi weñgiya Jisas ghalinæ gharaghambi. Ma i utu weñgi mbe valivagagae enge iyako.

³ Amba Pita i dagewe inja, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viña len renuwaña na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan."

⁴ Mbaña thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbaña mo vakuneja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwaña e gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi."

⁵ Mbaña Ananaiyas i lojwe utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lojwe utuko iyako thi mararu laghiye.

⁶ Amba thegha thi rakamena thi ghavwa riwae na thi woraŋgiya vethi beku.

⁷ Mbaña ghalughawogħawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenje mavu i gharegħare budakai me yomara weya le ghimoru.

⁸ Pita i vaito, inja, "Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaenjek?"

I gonjoghaw, inja, "Mbwna, mbema le ghanaghanha vara iyana."

⁹ Amba Pita i dagewe, inja, "Ngorongra enge lemi renuwaña na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimogħimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi woraŋgiyanġeva."

¹⁰ E mbañako vara iyako i dobu Pita e għamwae na i mare. Mbaña theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae.

¹¹ Iyake kaiwae ralojwelonjwegħathiko wolaghiye na thavala va thi lojwe utuutuniye thi mararu laghiye.

Għaliñae għaraghambi thi vamoruŋgiya għarīġi lemoyo

¹² Amba għaliñae għaraghambi thi vakatha vakatha ghambia rotaele i għanagħha, għarīġi e maranji. Mbañake wolaghiye ralojwelonjwegħathī thi mevathavatha e Ngolo Boboma e valivānja regħha idae "Solomon le Nakanaka."

¹³ Thiye mavu thi lojwegħathī ma regħha te i mevathavatha weiyanġi ralojwelonjwegħathī, othembe iyako għarīġi thi yavvatata wanangi.

¹⁴ Ko iyemaenje ralojwelonjwegħathī lenji wabwiko vama i didi-voro enge, kaiwae ghimogħimoru na wanakau thi għanagħha thi lojwegħathīgħha Giya.

¹⁵ Lenji vakathako iyako kaiwae, għarīġi thi bigimenanġi għamb-wegħħambwera e kamwathiko maramaranji na thi bigivagħen-anġi e ghambanji, na Pita mbala i lojga reja e vasiwanji na ħġaliġgaliya i mena weñgi, riwanji i thovuye.

¹⁶ Na wabwi laghiye thi rakamena e ghembagħemba nanasiye Jerusalem għadidiye, thi bigimenanġi għambwiegħħambwera na nyao raithari na weñgi thi vakatha viri laghiye, na għaliñae għaraghambi thi thawarinġi.

Jiu lenji randeviva thi vanivajnejgiya għaliñae għaraghambi

¹⁷ Ravowovovo lagħilagħiye lenji randeviva, weiyanġiya għereiye għambiyembiye, Sadusi lenji wabwi, thi yamwanja lagħiye moli kaiwae għarīġi lemoyo thi rakarakamena weñgiya għaliñae għaraghambi.

¹⁸ Iya kaiwae thi yalawenji na thi bigirawenji e thiyo.

¹⁹ Ko iyemaenje gougue Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vanju ranjiyanjiya ghalinjæ gharaghambi na i dage wenji, inja,

²⁰ "Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utuwa wenjiya gharighari ngoronga ne thi ja na thi wo yawali memeghabananiye."

²¹ Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wenji. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wenjiya gharighari.

Mbaña ravowovowo laghilaghiye lenji randeviva weiyangjiya ghereiye ghambiyembiye thi kula vathavathanjiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi variyenjiya gharighari vavana thi wa e thi yoko tine na thi vanjunjiya ghalinjæ gharaghambi.

²² Ko iyemaenje mbaña vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utuwa wenjiya Jiu lenji kot laghiye, thi ja,

²³ "Mbaña e vo vutha e thi yoko, wo vaidiya thinimba thi ki wagiyawe na ragatigati thi ndeghathi evasiwae; ko iyemaenje mbaña wo vughî na wo rakaru, ma wo vaidiya lolo regha."

²⁴ Mbaña ravowovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviva thi lojwe utuko iyako, nuwanji i unouno na thi rerenuwa ja me ngorongako ghalinjæ gharaghambi kaiwanji.

²⁵ Amba lolo regha i ruma na i dage wenji inja, "Wo hu vandenjenjo! Gharighima iya menda hu bigirawenjima e thiyo, e mbañake iyake inanji e Ngolo Boboma tine thi vavaghare wenjiya gharighari."

²⁶ E mbañako iyako Ngolo Boboma gharagatigati lenji randeviva weiyangjiya le gharighari vethi yalawenjiya ghalinjæ gharaghambi. Mava thi wora ja mun wenji kaiwae va thi mararunjiya gharighari, ne iwaenje thi biringi e varivari.

²⁷ Mbaña thi vanjumena ghalinjæ gharaghambi wenjiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wenji, inja,

²⁸ "Kaero mendava wo dageten vurigheghe wenja na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenje ghem i kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae."

²⁹ Pita na ghalinjæ gharaghambi thi gonjoghawe, thi ja, "Wo wo ghambugha Loi le renuwa ja amba muyai gharighari lenji renuwa ja.

³⁰ Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae.

³¹ Amba Loi kaerova i wovorenja Jisas na i yaku valivanja e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturañjiya lenji thari na thi roiteteneji, Loi ne i numoteningi.

³² Ghime wo thuwe bigibigike thi yake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thi yake wenjiya gharighari. Iye Loi i giya wenjiya thavala thi ghambu amalaghiniye."

³³ Mbaña Jiu lenji kot laghiye thi lojwe utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbema thi mare vara.

³⁴ Ko iyemaenje thiye regha idae Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi

yavwatatawanava, i yondo e tinenji na i utu vurigheghe wēgi thi vanju rāngiyangiya ghalin̄ae gharaghambi eto mbāa ubotu.

³⁵ Amba i dage wēgiya Jiu lenji kot laghiye ina, “Isirel giyagiyaniye, wo hu renuwāa wagiyawe, amba muyai hu vakatha gharigharike thiylake ghanjimbaro.

³⁶ Va mbāa regha Teudiyas i yomara i th̄ighiyawana Rom le ghamba mbaro na injava iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagh muniseriyevar (400), ko iyemaenje va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli.

³⁷ E ghereiye amba Judas rara Galili i yomara, mbāa vavaona va ghambanja. Amalaghiniye vambe i vakathāngiva gharighari lemoyi thi rakamenawe na thi ghambu. Vambe thi unighiva na i mare na gharaghambu thi rakavo rakamena.

³⁸ Iya kaiwae ya dage e ghemi, mbāajake ne hu ndevakatha bigi regha wēgiya gharigharike thiylake! Mbema hu rakayathunji enge na thi raka, kaiwae thongō renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko.

³⁹ Ko thongō i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu th̄ighiyawana Loi.”

⁴⁰ Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thiñja na thi yabibingi. Thi dageten wēgi thava te thi utuutuva Jisas e idae, ko amba thi rakayathunji.

⁴¹ Thi rakaitetenjiya Jiu lenji kot laghiye wēniyi lenji warari laghiye kaiwae Loi le renuwāa ñgoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae.

⁴² Mbāa regha na regha, e Ngolo Boboma ghayayao tine na tembe ñgoreiyeva gharighari e lenji ñgolongolo, thi vavaghare na thi utuña Toto Thovuye, thiñja, “Jisas iye Mesaiya Loi va i dagerawe weinda.”

6

Thi tuthiñgiya theghepiri na thi thalavunjiya ghalin̄ae gharaghambi

¹ Raloñwelonwegoñhathi lenji wabwi ma i vorovorowo enge e mbāajako iyako, iwaenje thiye Jiu gharighariniye na thi vavaña Grik thi wogaithi wēgiya thiye thi vavaña Hibru thiñja, “Mbāa regha na regha hu giyagiya ghanin̄ga wēgiya wambwiwambwi, ghime lama wambwiwambwi hu renuwāa vaghalawenji.”

² Iya kaiwae ghalin̄ae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thiñja, “Ma i rumwaru weime na wo viyathu Loi ghalin̄ae ghavavaghare na wo kaiwo ghanin̄ga kaiwae.

³ Ghamuna, hu tuthiñgiya ghimoghimoru theghepiri, thavala e ghanjiyawwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wēgi thi njimbukiki.

⁴ Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nañgo na Loi ghalin̄ae ghavavaghare kaiwae.”

⁵ Taulaghiko thi warariña renuwanjako iyako. Thi tuthiya Sitiven, iye le loñwegoñhathi laghiye na Nyao Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenes na Nikolas, iye rara Antiyok, ko iyemaenje vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

⁶ Thi vandeghathinji ghaliniae gharaghambi e maranji na thiye thi naنجo kaiwanji na mbe thi bigiraweva nimanimanji e umbaumbalinji na thi vabobomanji kaiwo kaiwae.

⁷ Gharighari lemozo thi lojwe Loi le utu na thi lojweghathi. Ralojwelojweghathi lenji ghanaghanaga ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemozo mbowo thi lojwe Toto Thovuye na thi lojweghathi.

Thi yalawe Sitiven

⁸ Sitiven, iye Loi i vakatha valikaiwae i vakathanjiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji.

⁹ Ko iyemaenje ghimoghimore vavana va thi thighiyawana. Va njoreiyake: Thiye thi mena Jiu e lenji njolo kururu regha ghaida unouna, "Ngolo Kururu Rakarakayathu." Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbaña regha thi wogaithi weini Sitiven.

¹⁰ Ko mavva valikaiwanji thi utu kivwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e utuutu.

¹¹ Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thiňa, "Vou utuňa njoreiyake wenjiya gharighari huňa, 'Ghime wo lojwe i utuvathari wenjiya Mosese na Loi.'"

¹² Utuutuke iyake kaiwae i vakatha ghatemuru wenjiya gharighari, na tembe njoreiyeva ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovanju wenjiya Jiu lenji kot laghiye.

¹³ Amba thi vanjuruwongiya gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thiňa, "Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji.

¹⁴ Va wo lojwe i utuňa Jisas rara Nasaret utuniye. Va inava loloke iyake ne i tagarakaraka la Ngolo Boboma na i viva ghandathanavu Mosese va i valawe wenjiya orumburumbunda."

¹⁵ Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo njoreiya nyao thovuye ghamwae.

7

Sitiven i utu Jiu e lenji kot laghiye

¹ Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven ina, "Mbema emunjoru iya wonjoweke iyake i vorenjanje?"

² Sitiven i gonjoghawe ina, "Oghaghaňu na oramanju, wo hu vandenjenjo. Loi Vwenyevwenye va i yomara weya rumbunda Eibrahim, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

³ Loi va i dagewe ina, 'U iteta ghambana na ghanuu gharighariniye u wa e valivanja regha ne ya vatomwe e ghen.'

⁴ "Iya kaiwae Eibrahim i iteta Saldiya le valivanja na i wa ve yaku e ghembra regha idae Haran. Ramae i mare na e ghoreiye, amba Loi i variye na i mena e valivanjake iyake iya mbanjake raya yakukewe.

⁵ Loi mavva i vatomwe mun thelau regha amalaghiniye ghamberegha kaiwae, othembe ranjama nasiye regha, ko iyemaenje Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibrahim ma vamba e nanariye.

⁶ Loi i dagewe ina, 'Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo

wenji na ma e modamodanji na thi vakatha vuyowo wenji theghathegha hoseriyevare (400) e tine.

⁷ Ko iyemaenje gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wenji. Ko e ghoreiye ne thi rakaranji na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.'

⁸ Mbaña Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko* iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbaña va i viri na mbaña theghewa e ghoreiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le ḥanga ghinda orumburumbunda theyaworo na theghewo."

⁹ "Mbaña reghava e ghoreiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenje va thi yamwanja laghiye kaiwae na thi vakunenja wenjiya gharighari vavana na thi yovanju Ijipt. Ko iyemaenje kaiwae Loi vambe wekiye vara,

¹⁰ i vamoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijipt lenji ki. Iya kaiwae Ki Pero i vakatha na i mbaronja Ijipt laghiyeko na tembe ḥoreiyeva amalaghiniye ghayayaoko."

¹¹ "Amberunuvu laghiye regha i wo Ijipt laghiyeko na tembe ḥoreiyeva Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji.

¹² Jeikob i lojwevaidiya ghaninga utuniye, thi ja ina Ijipt, amba i variyenjiya le ḥanga ghimoghimoru, ghinda orumburumbunda, i variyekaiji na thi wa Ijipt.

¹³ Lenji njogha Ijipt mbanaiwoniye e tine, amba Josep tembe ghamberegha i woranjiya oghaghako wenji thela amalaghiniye. E mbanjako iyako i utugya weya Pero thiye amalaghiniye oghagħae.

¹⁴ Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijipt, lenji ghanaghanha iyepiri na theghelima (75).

¹⁵ Iya kaiwae Jeikob i wa Ijipt na gheko amalaghiniye na le ḥanga ghinda orumburumbunda, vethi marewe.

¹⁶ Ko iyemaenje riwanji te vambe thi biginjoghava Sekem na vethi beku e manġavar. Manġavariko iyako Eibraham va i vamodo Heimo le ḥanga ghimoghimoru wenji."

¹⁷ "Loi le dagerawe weya Eibraham ghambanja vama i għenegħenetha, orumburumbunda Isirel għarīghariniye vama thi ghambi i għanagħha Ijipt e tine na kaero wabwi laghiye moli.

¹⁸ Ko iyemaenje e mbanjako iyako amba ki. reghava, iye ma i gharegħare Josep, ghambanja i mbaro Ijipt.

¹⁹ I yarongjiya orumburumbunda na i vakatha vuyowo laghiye wenji. I vakatha na thi bigirawenjiya lenji ḥanga nanasiye eto na mbala thiya mare."

²⁰ "E mbanjako iyako Mosesi i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tħnae thi njimbukiki e lenji ḥolo tine.

²¹ Mbaña thi woranjiya eto, Pero yawarumbuye i vaidi i wo na i mun ḥoreiyeva nariye.

²² Ijipt lenji thimbako wolaghiye va thi vavagharevaowe, na i tabona lolo vurivurighegħeniye regħha e utuut na e vakatha."

^{7:7} Righ 15:13-14; Raġ 3:12 * ^{7:8} Nonoko iyako i vatormi we thiye Loi le għarīgharini. ^{7:18} Raġ 1:8

²³ “Mbaña Mosese ghathegħatħegħa vama i wo ghwevari, le renuwa jako nuwaiya i wa na ve thuweñgiya ghambae Isirel għarīghariniye.

²⁴ Mosese i thuwe rara Ijipt regħa i tagavotagamenawa ghambae loloniye regħa, amba i wa na ve thalavu na i tagavamara rara Ijiptiko.

²⁵ Mosese le renuwa ja inja enge ghambae ko għarīghariniye mbe thi gharegharenge Loi i vakaiwona amalaghiniye na i thalavunji, ko iyemaenje mava thi għaregħare.

²⁶ Va ighiviyava Mosese i mena na i vaidiñgiya Isirel għarīghariniye theghewo, thi vegabogabonji. I munje i vanamwengi inja, ‘Għewo, mbe wabwi regħaenje ghemi. Buda kaiwae hu vegabogabonja?’ ”

²⁷ “Ko iyemaenje amalako iyava i vakatha thariko i mwanavewa Mosese na inja, ‘Ko għen thela me tuthiñge na u munjeva u mena u mbaroñajime na u ghatha lama tharik?’

²⁸ Nuwaniya u tagavamareñgo ipsisieġi menda u tagavamara rara Ijiptima?’

²⁹ Mbaña Mosese i lojwe utuutuko iyako, i vo na i wa ve yaku Midian. Ve me bobwari na ve ghewe. Ve ghambinġiġa gamagai għimogħimoru theghewo.”

³⁰ “Theghħathagħha ghwevari e għerej, amba nyao thovuye regħa i yomara weya Mosese e njaminjam, e ou Sainai għadidiye ipsisieġi ndigħi i rara e umbwaumbwako ndamwandamwanji.

³¹ Mbaña i thuwe iyako, ghare i yo lagħiye. I wa na nuwaiya ve thuwe wagħiyyaw, amba i lojwe Loi għaliex i kulawie inja,

³² ‘Għino orumburumbu lenji Loi, Eibrahim, Aisake na Jeikob lenji Loi.’ Mararu lagħiye moli kaiwae Mosese riwae i tage na mava valikaiwae tembe marae i waweva.”

³³ “Loi i dagħiwe inja, ‘U rakayathu għegħenina għae, kaiwae thelauna iya u ndegħħathinaw, thelau boboma.

³⁴ Emunjorū kaero ya thuweñgiya Ijipt thi vakatha lo għarīghari thi vaidiha vuyowo lagħiye moli na kaero ya lojwe lenji randa. Iya kaiwae ja nja amba ya vamorunji. U vivatha na ya variye njogħanġe Ijipt.’ ”

³⁵ “Mosese iyava Isirel għarīghariniye thi botewona na thiha, ‘Ko għen thela me dage e għen na u munjeva u mena u mbaroñajime na u ghatha lama tharik?’ Ko iyemaenje Loi va i variya Mosese nyao thovuye e għaliex, iyava i yomaramaw e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji rambarombaro na lenji ravamoru.

³⁶ I viva wenji għarīghari na thi rakarañgi Ijipt, na i vakathanxgiya vakatha ghambia rotaele vavana Ijipt e tine, e Njighi Sosoro tine na tembe ipsisieġi e njaminjam theghħażżeha ghwevari (40) e tine.”

³⁷ “Iye iyava i dage wenji għarīghariniye, va inja, ‘Loi tene i variya għaliex iż-żebbu reghha ipsisieġi ghino, ne i mena mbe ghemi varu e tinemina.’

³⁸ Mosese iyava weiyanġiġa orumburumbunda thi mevathavatha e njaminjam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai vvatae, na iye va i wo Loi le utu e yawayawaliye na i valawie weinda.”

³⁹ “Ko iyemaenje orumburumbunda mava thi lojwe Mosese għaliex. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogħha Ijipt.

⁴⁰ Thi dage weya Eron thiha, ‘U vakathanxgiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarañgi Ijipt, ma ra għaregħare buda i għari.’

⁴¹ Iya kaiwae e mbañako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ñgoreiya burumwaka nariye. Thi bigimena lenji vovo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko.

⁴² Ko iyemaenje Loi i roghereiye wanangi na i viyathunji thi kururu wengiya varae, manjala, na ghitara, ñgoreiya va thi rori Loi ghaliñae gharautu e lenji buk, iya inake:

‘Isirel gharighariniye! Ma kaiwañgu ñgoreiya na hu vovo e ghino e njamnjam theghathegha ghwevari (40) e tine.

⁴³ Ko iyemaenje mbe Molok le ghamba kururu na loi ghitara Lepan ñgalinqaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon.’

⁴⁴ “Orumburumbunda vambe thi thinithin lolonja vara weini Mevathavatha Ngoloniye[†] e njamnjam. Va thi vatad na ñgoreiya Loi le woranjiya weya Mosese na ghayamoyamo ñgoreiya va i vatomwewe.

⁴⁵ Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambanja amba thi thinimena na thi thiniranji, mbanja Loi va i vasege ranjiyangiye Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwoña ghaghada Deivid ghambanja.

⁴⁶ Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nañgowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae.

⁴⁷ Ko iyemaenje Solomon iye va i vatada Loi le ñgolo.”

⁴⁸ “Iyemaenje ra ghareghare Loi Ramevoro Moli ma i yaku e ñgolo gharighari thi vatad e nimanji: ñgoreiya Loi ghaliñae gharautu le utu, ina:

⁴⁹ ‘Loi ina,

“Ya mbaroña buruburu na yambane iya kaiwae ñgorongana ne u vatada lo ñgolo valikaiwae ya yakuwe? Lo ghamba towo anja ina?

⁵⁰ Kaiwae ghino ya vakatha bigibigike wolaghiye thiylake e nimanjuke.”

⁵¹ Sitiven mbowo i dage wengiya Jiu lenji randeviva ina, “Ghemí gharemi i vurigheghe! Hemí lemi goriwoyathu i laghiye moli! Hu vakatha thari ñgoreiya orumburumbumi va thi vakatha. Yanawamina i kuleña Loi le utu! Hemí mbañake wolaghiye hu thighiyawana Nyao Boboma!

⁵² Thare Loi ghaliñae gharautu regha mavá orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghaliñae gharautu, thiye va thi utuña Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare.

⁵³ Hemí va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenje ma hu ghambu.”

Thi unigha Sitiven e vari

⁵⁴ Mbaña Jiu lenji randeviva thi loñwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya ñinjinji.

⁵⁵ Ko iyemaenje, Sitiven Nyao Boboma i riyanjara, marae i voro e buruburu, i thuwe Loi le vwenyevwenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata.

^{7:43} Emos 5:25-27 [†] ^{7:44} Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiña, “i govambwara” (hu thuwe Rañ 25:16,21). Va thi bigirawengi e bogis tine na va ina e ñgolo idae “Mevathavatha Ngoloniye”. ^{7:50} Ais 66:1-2

⁵⁶ Sitiven iña, "Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathî Loi e une e ghamba yawwatata."

⁵⁷ Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinjanji laghiye. Taulaghiko thi rukughembe na thi yalawe,

⁵⁸ thi lirañgiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirañgiya ghanjikwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

⁵⁹ Vambe inanji e biri mborowa Sitiven kaero i nañgo iña, "Giya Jisas u wo unenjuke."

⁶⁰ Amba i dobu e gheghe vuvuye na i kula na ghalinjæ laghiye iña, "Giya Loi, tharike iya thi vakavakathake e ghino, thava u lithi weñgi." Mbaña i utuvaø utuutuke iyake yawaliye iko.

8

¹ Na Sol va ina gheko, iña i thovuye moli kaiwae Sitiven kaero i mare.

Sol i vakatha vuyowo weñgiya ekelesiya

Iya kaiwae e mbañako vara iyako viri laghiye i wora righe ekelesiya weñgi Jerusalem e tine. Ralonwelonwéghathiko wolaghiye thi rakavo na thi rañgi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinjæ gharaghambi enge inanji Jerusalem.

² Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae.

³ Ko iyemaenje Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ñgolongolo regha na regha, i yalawenjiga ralonwelonwéghathî ghimoghimoru na wanakau na ve bigirawenjî e thiyo tine.

Pilip i vavaghare Sameriya

⁴ Ralonwelonwéghathî iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharenja Toto Thovuye, Jisas iye Mesaiya.

⁵ Regha idae Pilip i wa e ghembako laghiye regha Sameriya e tine, na i utuña Mesaiya utuutuniye gheko.

⁶ Gharighariko wolaghiye weinji lenji renuwaña regha thi vandeñe Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotaele vavana i vakathanjgi.

⁷ Ngoreiya nyao raraithari thi kula na ghalinjanji laghiye na thi rakarangi weñgiya gharighari vavana, na thavala riwanji ñginauye regha i kuvokuvo, na thavala lenji loñga i thari, i vakathanji na riwanji i thovuye.

⁸ Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

Saimon iye maniyeto

⁹ Sameriya e tine amala regha idae Saimon iye maniyeto. Mbaña molao i vakavakatha ghathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na iñava iye lolo laghiye regha.

¹⁰ Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yawwatatawana. Thiña, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye."

¹¹ Gharighariko wolaghiye thi ghambu kaiwae mbaña molao le vakathako kaero i wo nuwanji.

¹² Ko iyemaenje mbaña thi loñwe Pilip i utuña Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi loñweghathî na thi vavagharenja Jisas iye Mesaiya, ghimoghimoru na wanakau thi loñweghathî na thi bapitaiso.

¹³ Saimon vambe i lojweghathiva na i bapitaiso, na i ghambugha Pilip, thevalivanja i rejawe Saimon mbe weiye vara, kaiwae Pilip va i vakathanjiya vakatha ghamba rotaele vavana na thi wo nuwae.

¹⁴ Mbaña għaliex għaraghambi thi lojwe Sameriya għarīghariniye kaero thi lojwe Loi le utu na thi woraw e gharenji, thi variyenjiya Pita na Jon na thi wa weŋgi.

¹⁵ Mbaña thi vutha weŋgi thi naŋgo ralojwelonjweghath i totogħha kaiwanji mbala Nyao Boboma i ru e gharenji,

¹⁶ kaiwae Nyao Boboma mamba i ru mun weya ralojwelonjweghath i regħha, mbema thi bapitaiso enge Giya Jisas e idae.

¹⁷ Mbaña Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

¹⁸ Mbaña Saimon i thuwe ralojwelonjweghath i thi wo Nyao Boboma mbaña għaliex għaraghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya weŋgiya Pita na Jon,

¹⁹ na inja, “Hu giyama vurġhegħena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanjukke lolo regħha e umbaliye na i wo Nyao Boboma.”

²⁰ Ko iyemaenje Pita i gonjoghaw iċċa, “Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani!

²¹ Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwanjana i tharri moli.

²² Iya kaiwae u uturaŋgiya len tharina na u roitetengi. U naŋgo weya Loi. Mbwata ne i numoteninjiya len renuwanjana raraithar e gharena.

²³ Kaero ya thuwe yamwanja lagħiye għarerenuwa ja i riyevanjara gharena na tharri thanavuniye i yalawegħathinġe.”

²⁴ Lenji utuutuko kaiwae Saimon i dage weŋgi iċċa, “Hu naŋgo weya Loi kaiwanju, na mbala budakaiya mohu utuñana, mane regħha i yomara e ghino.”

²⁵ Pita na Jon thi utuña lenji ghareghare Jisas kaiwae na thi vavagharenja Loi le utu, amba thi njogħha Jerusalem. Lenji njogħha e tine thi vavagharenja Toto Thovuye Sameriya e ghembagħembaniye vavana.

Pilip na amala rara Itiyopiya

²⁶ Mbaña regħha Giya le nyao thovuye i dage weya Pilip iċċa, “U thuweiru! U raŋgiwoko, valivanga e yagħalako. Kamwathikie iyake i ri Jerusalem na i reja vurivuri vwatavwata na venja Gaja.”

²⁷ Iya kaiwae Pilip i wareri, na e kamwath i mborowa i lavolevoleya amala regħha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo lagħiye regħha na le bigibgi għaranjimbukiki. Amalake va i wa Jerusalem na ve kurru,

²⁸ na vama i njogħanjogħha ghambae kaiwae, i yaku ele waŋga momodi na i vavaona Loi għaliex għarautu Aiseya le buk.

²⁹ Nyao Boboma i dage weya Pilip iċċa, “U wa na vo loŋga ele waŋga momodiko ghadididiye.”

³⁰ Pilip i yoruku na i wa e waŋgako vasiwae na i lojweya amalako i vavaona Loi għaliex għarautu Aiseya le buk. Amba i vaito iċċa, “Bukuna iya u vavaonana, thare u ghareghare għarumwaru?”

³¹ Amalako iċċa, “Ngorongħa ne ya ja na ya ghareghare thonġo ma lolo regħha i vamanjamanjalja e ghino?” Amba i kulavoreja Pilip na i voro i yaku weiye.

³² Buk Bobomako le utuutu iyava i vavaonako iċċa ħażżeek:

Iye ɳgoreiya sip thi yovanju tagavamare kaiwae. Mava i ndeute mun, ɳgoreiya sip nariye mbaña thi tenito vulivuliye, na ma e ghalighaliŋae.

³³ Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikaiwae na ne i utuŋa orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko.

³⁴ Rara Itiyopiyako i dage weya Pilip iŋja, "U utugiyama weŋgo, thela utuniya Loi ghaliŋae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?"

³⁵ Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le woranjiyako na i utuŋa Toto Thovuye Jisas kaiwae.

³⁶ Thi loŋgalonja e kamwathī mborowae, e valivanja ɳgoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip iŋja, "Wo u thuwe, mbwa iya. Thare bigi regha i kiteniŋgo na ma valikaiwae u bapitaisongo?"

³⁷ Pilip i dagewe iŋja, "Valikaiwan moli ya bapitaisonje thongo u loŋweghathī e gharena laghiye."

I gonjogha weya Pilip iŋja, "Ngoreiye, ya loŋweghathī Jisas iye Krais, Loi Nariye."

³⁸ Rara Itiyopiyako i vandeghathī le wanga momodiko, amba Pilip weiye amalako thi njia, vethi ghaenja e mbwako tine na Pilip i bapitaiso amalako.

³⁹ Mbaña thi ghae voro, amba Giya Une i yovanju Pilip. Rara Itiyopiyako ma te i ndethuweva mun, ko iyemaenje amalako weiye le warari laghiye i njogha e ghambae.

⁴⁰ Pilip ghamberegha i ghareghare ve yomara e ghembra regha idae Ajotas. Na e ghembra regha na regha i ru weŋgi i vavagharenja Toto Thovuye ghaghad ve vutha Sisariya.

9

Sol i loŋweghathigha Jisas

(Vak 22:6-16; 26:12-18)

¹ E mbanjako thiyaniko e tine Sol vamba ina Jerusalem i thighiya weŋgiya Giya gharaghambu na iŋja, "Ya gabonjiya raloŋwelonjweghathī." Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,

² na i naŋgowe i roriya leta weŋgiya Jiu lenji ɳgolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyaniko e tinenji iŋja thongo Sol ne i vaidiya Jisas le kamwathī gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawenji na i vaŋgumenanji Jerusalem.

³ Mbaña i longalonja Damasiko kaiwae, na vama i vurithaiya ghembra għadidiye, amba manjamanjala regha i njama e buruburu, i vakake vagħiliya.

⁴ I dobu e thelauko vwatae, na i lonwe għalighali regha i dagewe iŋja, "Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?"

⁵ Sol i vaito iŋja, "Giyana, thela għen?"

I gonjoghaw iŋja, "Għino Jisas, iya u vakavakatha vuyowonawwe.

⁶ E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugija e għen ne u vakatha budakai."

⁷ Ghimoghîmoruma va weinjima Sol thi ndeghathî, ma e ghalighaliñjanji kaiwae methî lojwe ghalighaliñjama ko iyemaenje ma methî thuwe lolo regha.

⁸ Mbaña Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vîghathî enge e nîmae na vethî vañguru Damasiko.

⁹ Mbaña thegheto e tîne maramarae thi momouwo, na ma i ghanînja o i muna mbwa.

¹⁰ Mbañako iyako Damasiko e tîne ralonwelonjweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tîne Giya i dagewe inja, "Ananaiyas!"

I gonjoghawé inja, "Giyana, mbe ghinoke."

¹¹ Amba Giya i dagewe inja, "U wa e kamwathî idae Kamwathî Rumwarumwaruniye, Judas ele ñgolo. Mbaña u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nañgonango.

¹² Ya giya vavagharewe, na vavaghareko e tîne i thuwe amala regha idae Ananaiyas, i mena i bigirawe nîmanîmae e riwae, i nañgo kaiwae na kaero i thuweva."

¹³ Ko iyemaenje Ananaiyas i gonjoghawé inja, "Giyana, ya lojwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya vîri laghiye wengiya len gharighari, thiye thi lojweghathinje inanji Jerusalem e tîne.

¹⁴ Na ravowovowo laghilaghiye e idanji i mena Damasiko na i munjeva i yalawenjiga thavala thi lojweghathinje."

¹⁵ Ko iyemaenje Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwoña. Iye ne i utuña utuniñgu wengiya thiye ma Jiu na lenji kinj wengi na tembe ñgoreiyeva lo gharighari Isirel wengi.

¹⁶ Ghino tene ya vatomwewe mbaña i ghanagha ne i vaidiya vuyowo kaiwae i utuña utuniñgu."

¹⁷ Iya kaiwae Ananaiyas i wa, ve ru e ñgolo tîne, i bigiraweya nîmanîmae e riwae na inja, "Ghaghângu Sol, Giya Jisas iya menda i yomarana e ghen mbaña u menamena e kamwathî ghembake iyake kaiwae me variyenjo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjaranje."

¹⁸ E mbañako iyako, bigi ñgoreiyeva borogi kunauye thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bipitaiso,

¹⁹ na i ghanînja ko ambama riwaeko i vurîghegheva.

Sol i vavaghare Damasiko e tîne

Mbaña gheviye e tîne Sol mbowo i yaku Damasiko weianjiga Jisas gharaghambu.

²⁰ E mbañako iyako i ru Jiu e lenji ñgolo kururu tînenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!"

²¹ Gharighariko wolaghîye iyava thi vandenjeko weinji lenji numounouno, na thi vaito thiña, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tîne? Na thare menda mbe i menava gheke na i yalawenjiva vavana i yovanjungi wengiya ravowovowo laghilaghiye?"

²² Ko iyemaenje Sol le vavaghare i vurîgheghe moli na i vaemunjoruña wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithîwe ghalînjaeko kaiwae.

²³ Mbaña seiwo molao e ghoreiyeva amba Jiu lenji randeviva thi woraweya lenji renuwanja regha kaiwae nuwanjiya thi unigha Sol.

²⁴ Ko iyemaenje Sol kaero i lonjwevaidiya lenji renuwañjako. Gougou na ghararaghijiye, thi njimbukikiñgiya ghembako ghaghamba ranji regha na regha, nuwanjiya vethi unighiwe.

²⁵ Ko iyemaenje gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombanewe, amba thi vakuki njoña e doda regha va ina e ghembako ghagana.

Sol i wa Jerusalem

²⁶ Mbaña Sol i vutha Jerusalem, nuwaiya ve ru weñgiya Jisas gharaghambu lenji wabwi, ko iyemaenje thiye thi mararu, kaiwae mava thi lonwegrathih mbema emunjoru iye Jisas gharaghambu.

²⁷ Amba Banabas i vangu na i yovanju weñgiya ghaliñae gharaghambi, na i varumwara nuwanji ñgoronja Sol va le longalonja Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavaghareña Jisas weije le gharematuwa.

²⁸ Iya kaiwae ghaliñae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i vavaghareña Jisas weije le gharematuwa.

²⁹ Te vambe i utuva weiyangiya Jiu, thiye thi vavanja Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare.

³⁰ Mbaña ralonwelonjweghathiko thi lonjwevaidiya iyake, thi yovanju Sisariya na thi variye i wa Tasis.

³¹ Amba ekelesiya Judiya, Galili na Sameriya e lenji valivanġako wolagħiye thi yaku e vanevane, na Nyao Boboma i vavurighegħengi na i vakatha lenji lonwegrathih i vurighegħe, lenji wabwi thi mbuthu na Weinji lenji yavvatata lagħiye weya Giya.

Pita le kaiwo Lida na Jopa e tinenji

³² Mbaña Pita i wa e ghembaghembra regha na regha na i thuwenjiya ekelesiya na mbaña regha amba i mena weñgiya Giya le għarīghar i thiya yaku e ghembra regha idae Lida.

³³ E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Għegħe thi mare na theghatħegħa umbowa ma i thuthuweiru e ghambae.

³⁴ Pita i dagħewi inja, "Ainiyas, Jisas Krais i thawarinġe. U thuweiru na u vakatha wagħiaweya ghambana." E mbañako iyako Ainiyas i thuweiru.

³⁵ Mbaña għarīghariko wolagħiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonwegrathihha Giya.

³⁶ Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonjwegħathih. Idae vanja Grik thiha Dokas. Iye mbañake wolagħiye i vakavakatha kaiwo thovuye na i thalavuñgiya mbinyembinyenju.

³⁷ E mbañako iyako i ghambwera na i mare. Thi vathinġu na thi woraw e ngolo tine e toutou.

³⁸ Jopa mava i bwagħbwaga weije Lida na mbaña għaraghambu thi lonwe Pita vama ina Lida thi variyenjiya ghimogħimorū theghewo na vethi nañgo vurighegħe weya Pita thiha, "U laġġama na ra wa e ghambameko."

³⁹ Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaña i vutha thi vanġuvoreja e toutou ndamwa. Wambwiwambwiko wolagħiye thi ranji ghilinja Pita na thi bigivatomwe kwamakwama Dokas va i ngiyanji mbaña vamba e yawyawaliye.

⁴⁰ Pita i variye ranjiyanji eto, amba i ronja e gheghe vuvuye na i naango. I nañgovao na ghamwae i ghembal elako riwae na inja, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbaña i thuwe Pita, i thuweiru na i yaku.

⁴¹ Pita i vighathī e nima e thalavu na i yondo viri. Amba i kula ruwongjiya ralonjwelonjweghathiko e tinenji wambwiwambwiko na i vatomwe wengi e yawayawaliye.

⁴² Totoke iyake i lalo Jopa laghiyeko na gharighari lemoyo thi lonjweghathigha Giya.

⁴³ Mbaña i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

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Pita i wa weya Koniliyos

¹ Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithī wabwi laghiye regha lenji randeviva thi rakamena Itali.

² Mbañake wolaghīye i mando na i vakatha budakai i vawararinja Loi na i kururuwe. Le ḥgoloko gharayakuyaku tembe ḥgoreiyeva. Na vambe i thalavu wagiyawenjiva mbinyembinyenju na i naango valanja weya Loi.

³ Mbaña regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiyaweya Loi le nyao thovuye regha, i mena na i dagewe inja, "Koniliyos."

⁴ Koniliyos i vonjimbughathī wekiye le mararu laghiye na inja, "Ngoronja Giyana?"

Nyaoko thovuye i gonjoghawe inja, "Len nañgona na len thalavu wenjija mbinyembinyenju, thiylake ḥgoreiya vovo thovuye na Loi i warari kaiwae.

⁵ E mbañake iyake u variyenjiya ghimoghimoru vavana na vethi vanjwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita.

⁶ Mbe ina i yaku wekiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

⁷ Mbaña nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathanjiya le ḥgoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi.

⁸ I utugiyavao wenji budakai me yomarawe amba i variyenji na thi wa Jopa.

⁹ Mbaña theghewoniye e tine kaero thi vurithaiya ghembal, na mbala vama i wo ghararaghīye mboron, Pita i voro e ḥgolo vwatae nañgo kaiwae.

¹⁰ Ghare i basi na nuwaiya i ghaniŋga, na mbaña vamba thi vakavakatha ghaniŋga amba vavaghare regha i yomarawe.

¹¹ I thuwe buruburu i mavu na bigi regha ḥgoreiya kwama laghiye yanbara i kwate njama, ḥgoreiye thi yalawe e mbothiye theghewari.

¹² Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawogħawo vavana va inanji e tine.

¹³ Amba għalighali ja regha i dagewe inja, "Pita, u thuweiru, u gabonjiya thethegħani kie thiylake na u ghaniŋgi."

¹⁴ Pita i gonjogħa inja, "Ma valikaiwae, Giyana! Ma mbaña regha ya ghaniŋgiya thethegħan ḥgoranjiyako kaiwae Mosese le mbaro i dageten weime."

¹⁵ Ghalighaliñama mbowo i dageweva mbañaiwoniye ina, "The bigiya Loi va ina i thina, thava uña ma i thina."

¹⁶ Ghalighaliña mbañato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

¹⁷ Pita vamba i rerenuwaña ngoronga vavaghareko gharumwaru, gharigharima Koniliyos menda i variyenjima na thi tamwetamweya Saimon le ñgolo, kaero thi ndendeghathi e ghamba ru.

¹⁸ Thi kula ru thiña, "Saimon, idae regha Pita ina ghena?"

¹⁹ Pita vamba i rerenuwaña vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe ina, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen.

²⁰ U yondoviri na u nja bode, na thava u numoghegheiwo, ma u wa enge weinangi, kaiwae ghino menda ya variyenji."

²¹ Pita i nja na i dage wenji ina, "Ghino iya hu tamwenjona. Buda kaiwae mena wenjo?"

²² Thi gonjoghawe thiña, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikaiwae i kula e ghen na vo ru ele ñgolo mbala i vandene budakaiya ne u utuwe."

²³ Amba Pita i kula ruwoñgi na thi ghena weinji gougo regha.

Mbanambanja Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiye raloñwelonjweghathi vavana Jopa e tine.

²⁴ Mbanambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wenji na ma i kula vathangiya le bodaboda na le vighathî moli vavana na mbema vethi yaku vara ele ñgolo thi roroghagha wenji.

²⁵ Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.

²⁶ Ko iyemaenje Pita i mwanavairi njogha na i dagewe ina, "Wo u yondoviri! Ghino mbema lolokeni, ngoranjwa ghen!"

²⁷ Pita weiye Koniliyos thi layo utuutu na thi ru e ñgoloko tine i vaidingiye gharighari lemoyo kaero thi mevathavatha e ñgoloko tine.

²⁸ Amba i dage wenji ina, "Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikaiwame weimangiyi ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenje Loi kaero mendava i vatomwe e ghino ma valikaiwae yanja lolo regha ma i thina.

²⁹ Iya kaiwae mbanja mendava u variya utu kaiwanju ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwanju?"

³⁰ Koniliyos i gonjoghawe ina, "Mbanja theghevari kaero iko, va ya nanjonaingo elo ñgoloke, mbanja ghalughawogħawo ngorreiya mbañake iyake, tiri klok yegħiyeġiye. Mbañako vara iyako amala regha, ghakwama marambwelambwelawae, i ndegħathi e għamwanju.

³¹ I dage e ghino ina, 'Koniliyos, len nanjona Loi kaero i lonjwe na i warari len thalavu wenjiya mbinyembinyenju kaiwae.

³² Iya kaiwae mbañake iyake u variyenjiga għarigharī vavana Jopa na vethi vanjwa Saimon, idae regha thiña Pita. Iye bobwari, ina le ghajda Saimon ele ñgolo, iye i vakavakatha bigibigi thettheġħan e njimwanji. Le ñgolo ina e njighi għadidiye.'

³³ E mbañake iyako ya variyenjiga lo rakakaiwo na thi għaona kaiwan. Ago lagħiye kaiwae għen maiyake. E mbañake iyake taulaghik ġime wo

mevathavatha Loi e marae mbala wo vandeñe budakaiya Giya le wogiya e ghen u utuña weime."

Pita i vavaghare Koniliyos ele ḥgolo tine

³⁴ Amba Pita i woraweya le utuutu righe iña, "Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.

³⁵ Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.

³⁶ Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wenjiya Isirel gharighariniye. I vatomwe weinda valikaiwae ra vaidiya vanevane weya Loi mbaña ra loñweghathigha Jisas Krais. Na iye gharigharike wolaghiye ghanji Giya.

³⁷ Kaero hu ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbaña Jon Rabapitaiso i wora le vavaghare righe e ghereiye.

³⁸ Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krais rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathanjiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe."

³⁹ "Bigibigike wolaghiye va i vakathanji Judiya laghiyeko e tine na tembe ḥgoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utuña. Va thi wovakwate e kros vwatae na thi tagavamarawe,

⁴⁰ ko iyemaenje mbaña theghetoniye e tine Loi kaero i vanquethuweiruva mare e tine na i vakatha i rangiranji wenjiya gharighari na thi thuwe kaero i yawayawaliyeva.

⁴¹ Ko mavá i rangiranji wenjiya gharigharike wolaghiye, mbe ghime enje iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninġa na wo munumu weime.

⁴² Va i dage weime na wo vavagharenja Totoke Thovuye iyake wenjiya gharighari e valivanġake wolaghiye na wo utugija wenji iye Jisas Loi va i tuthi na iye i ghathanjiya thavala mbe e yawayawalinji na thiye ramaremare.

⁴³ Loi għalinqae għarautu tevambe thi utujava Jisas utuniye, iyava thiñjako thavala thi loñwegħath i Loi ne i numotena lenji tharri amalaghiniye e idae."

Nyao Boboma i nja wenjiya thiye ma Jiu

⁴⁴ Pita vamba i utuutu kaero Nyao Boboma i nja wenjiya għarighariko wolaghiye iyava thi vandeñe le vavaghareko.

⁴⁵ Thiye Jiu raloñwelonwiegħath iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wenjiya thiye ma Jiu.

⁴⁶ Iyake kaiwae thi loñwe thiya utu e għalighaliġa vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita iña,

⁴⁷ "Għarigharike thiyeke kaero thi wo Nyao Boboma ḥgoreiyeva ghinda. Iya kaiwae ma valikaiwae lolo regħa i dageteniġi na thava thi bapitaiso e mbwa."

⁴⁸ Pita iña na thi bapitaiso Jisas Krais e idae. E għereiye thi nañgowe na wo thi yaku weinji mbaña vavana e tine.

¹ Ghalinjæ gharaghambi na ralonwelonwéghathî inanji Judiya e tine thi lojwe thiye ma Jiu gharighariniye kaero thi lojwe Loi le utu na thi worawé e gharenji.

² Mbaña Pita i wa Jerusalem, Jiu ralonwelonwéghathî vavana thi dagewe kaero i vakatha thari,

³ na thinja, “Buda kaiwae u wa na vo ru weñgiya thiye ma Jiu gharighariniye e lenji ñgolo na u ghaninjga weinanjgi?”

⁴ Amba Pita i utugiya weñgi iya bigibigiko wolaghiye va thi yomarakowe inja,

⁵ “Mbaña va inaŋgu Jopa e tine na ya naŋgonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ñgoreiya kwama laghiye yançara, ñgoreiya thi vijhathi e mbothimbothiye theghevari na thi vakuki njoña i njama e buruburu, na i njama ñgora vara ghino inaŋguwe.

⁶ Ya thuweñgi e tine thetheghan gheghenji gigivarî na thetheghan thi liya gharenji vwatae e thelau, na tembe ñgoreiyeva thetheghan raraŋgi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae.

⁷ Amba ya lojwe ghalighaliŋa regha i dage e ghino inja, ‘U thuweiru, Pita. U gabongiya thetheghana thiyyena na u ghaninjgi.’”

⁸ “Ya gonjoghawe yaŋa, ‘Ma valikaiwae, Giyana! Ma mbaña regha ya ghaninjgiya thetheghan ma thi thina ñgoranjiya thiyyake Mbaro i dageten e ghino.’”

⁹ “Ghalighaliŋako mbañaiwoniye i mena e buruburu, i dage e ghino inja, ‘Thebigiya Loi inja i thina, thava uŋa ma i thina.’”

¹⁰ Mbañato vara ghalighaliŋako i mena e ghino ko amba tuyai thi momodi njoghava bigibigiko wolaghiye e buruburu.”

¹¹ “E mbañako iyako ghimoghîmoru thegheto, thi mena Sisariya, va thi variyenji kaiwaŋgu na thi mena e ñgoloko iyava ya yakukowe.

¹² Nyao Boboma i dage e ghino inja, ‘Thava nuwan i ghegheiwo, ma u wa enge weinanjgi.’ Oghaghanda theghewona weinjuyanji wo raka Sisariya na vo rakaru Koniliyos ele ñgolo tine.

¹³ I utugiya weime va ñgoronjga na i thuwe nyao thovuye i ndeghathî ele ñgoloko tine na i dagewe inja, ‘U variyenjiya ghimoghîmoru vavana thi wa Jopa, na vethi vaŋgwamal a mala regha idae Saimon iya idaema regha thiŋa Pita.

¹⁴ Ne i utugiya toto regha e ghen, i woraŋgiya Loi ne i vamorunja ghen na len ñgoloko gharayakuyaku wolaghiye.”

¹⁵ “Mbaña ya woraweya lo utuutu righe, Nyao Boboma i nja wengi ñgoreiya va i nja weime va i rikowe.

¹⁶ Amba ya renuwajakikiya Giya le utu va inja, ‘Jon i bapitaisonja e mbwa ko iyemaenje ghemi ne hu bapitaiso e Nyao Boboma.’

¹⁷ Iya kaiwae, thonjgo Loi i mwaewo weñgi na i giya Nyao Boboma weñgi ñgoreiya va i mwaewo weinda mbaña va ra lojweghathî Giya Jisas Krais, thela ghino na ne ya goriwoyathu Loi le renuwaŋa?”

¹⁸ Mbaña thi lojwe Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiŋa, “Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ñgoreiyeva, Loi i kaiwo e gharenji na thi uturaŋgiya lenji thari na thi roiteteneŋgi na mbala thi vaidiya yawali memeghabananiye.”

Ekelesiya Antiyok e tine

¹⁹ Mbaña thi unigha Sitiven na e ghoreiye, ralonwelonwéghathî inanji Jerusalem thi rakavo kaiwae ghanjithighiye thi vakatha vuyowo weñgi.

Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utuña enge weñgiya Jiu.

²⁰ Raloñwelonwéghathí vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethí utu weñgiya thiye ma Jiu gharighariniye, na thi utuña Giya Jisas Totoniye Thovuye weñgi.

²¹ Giya le vurigheghe va ina wengi, iya kaiwae gharighari lemoyo thi loñwéghathí, thi ndevi na thi ghambugha Giya.

²² Mbaña ekelesiya Jerusalem e tine thi loñwe budakaiya i yomara wengi, amba thi variya Banabas na i wa Antiyok.

²³ Mbaña i vutha na i thuwe Loi le mwaewo wengi, ghare i warari na i giya vavurigheghe wengi na e gharenjiko laghiye thi vatomwengi emunjoru weya Giya.

²⁴ Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le loñwéghathí i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi loñwéghathí Giya.

²⁵ Amba Banabas i wa na ve tamweya Sol Tasis,

²⁶ na mbaña ve vaidi amba i vanjumena Antiyok. Banabas na Sol thi yaku gheko theghathegħha umbwara thi mevathavatha weñjiyanġiye ekelesiya; thi vavaghare weñgiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara idha Kristiyan* weñgiya Jisas għaraghambu.

²⁷ E mbañako iyako e tine Loi ghaliex għarautu vavana thi ri Jerusalem na thi ruwoko Antiyok.

²⁸ Regħa idae Agabas. Loi Une i woranġiyaw, iya kaiwae i yondoviri na inja "Vunu vu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye." (Vunu vu koq i yako va i yomara mbaña Klodiyas għambarja kinj.)

²⁹ Iya kaiwae raloñwelonwéghathí inanji Antiyok e tine thi woraweya lenji renuwa ja regħa thi variya thalavu weñgiya lenji valiralonwelonwéghathí inanji Judiya e tine. Regħa na regħa va i woraweya budakaiya i renuwa ja valikaiwae ne i worawē.

³⁰ Thi vakatha ipsis na thi giya thalavuk weñgiya Banabas na Sol, na thi yobigi Jerusalem, weñgiya ekelesiya għarandeviva.

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Nyao thovuye i vanġurāngiha Pita e thiyo tine

¹ E mbañako iyako tine Kinj Herod inja na le ragagaithi thi yalawenġiye ekelesiya vavana kaiwae nuwaiya i giya vuyowo wengi.

² Va inja na thi govamara James Jon ghagħae e gaithi ghagħalithi.

³⁻⁴ Mbaña i thuwe kamwathiko iyako i vakathanġiha Jiu thi warari, inja na le ragagaithi mbowo thi yalaweva Pita na thi vanġurawe e thiyo. Herod inja na ragagaithi thi wabwi na wabwivari na thegħevvari iya tomethi għanġimbaña thi gatitena Pita. Herod le renuwa ja va inja Thaga Valanjaniko ghawik e ghareiye thi vanġurāngiha na i vanġurawe taulaghiko e maranji, i kot na thiha na thi tagavamare.

⁵ Iya kaiwae thi vanġuraweya Pita e thiyo, ko iyemaenje ekelesiya thi nango vurighegħe weya Loi amalaghiniye kaiwae.

⁶ Vama gheneraenje i ghena kaero Herod i vanġurāngiha na i vanivana għarighari e maranji Pita va i ghena ragagaithi theghewo e għanjlughaw-woghaw, na għaseniko mbothimbothiye tembe thi ipsis ragagaithi.

* **11:26** Kristiyan għarumwaru ipsis: "lolo regħa iye i ghambugha Jisas Krais."

e nimanimanji e sen yaŋgaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko.

⁷ E mbaŋako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ŋgoloko tine. I ŋge Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimae.

⁸ Amba nyaoko thovuye i dagewe inja, "U ŋgara ghanivana na u bigiraweya gheghenina ghae." Pita i vakatha ŋgoreyi. Nyaoko thovuye mbowo i dagewevo inja, "U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino."

⁹ Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenje mavā i ghareghare emunjoru nyaoko thovuye i vanjuranjiya e thiyoko tine o i gheneghenelolo.

¹⁰ Thi lareŋa weŋgi ragatigatiko vavana na mbowo thi lareŋa weŋgiva vavanako amba thi mena thi vutha ŋgora thīnimbako iya ŋginauya aiyaniko, i rangi na i wa e ghembä. Thīnimbako vambe ghamberegha i mavu na mbema vethi longa rangi enge. Vama vethi longalonja e kamwathiko, e mbaŋako vara iyako nyaoko thovuye i iteta Pita.

¹¹ Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyo, amba inja, "Mbaŋake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamorunjo Herod e nīmae na Jiu lenji renuwaŋako wolaghiye, thi munjeko ne thi vakatha e ghino."

¹² Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tīnae ele ŋgolo. Gharighari lemoyo thi mevathavatha e ŋgoloko iyako na thi naŋgonangowe.

¹³ Pita i dighidighi e ghamba ruko ghathīnimba, na gamaina eunda, idae Roda, ŋgoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko.

¹⁴ I loŋwevataad na i ghareghare emunjoru Pita ghaliŋae. Ghare le warari kaiwae ma i vugha thīnimbako, i rukunjogha na i giya ghauneko yanawanji, inja, "Pita iya i ndeghathīgha etoke!"

¹⁵ Thi dagewe thiŋa, "Ko mbwata u kabaleya." Ko iyemaenje i rovurigheghe moli inja, "Emunjoru amalaghīniye." Thi dagewe thiŋa, "Ko mbwata le nyao thovuye iyena!"

¹⁶ Ko Pita mbe i dighidighi vara. Mbaŋa thi vugha thīnimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye.

¹⁷ Pita i vakatha nono weŋgi e nīmae na thiya rokubaro, na i vamanjamjalāna weŋgi mengorongā na Giya i vanjuranjiya e thiyo tine. Na inja na thi utugija weŋgi Jemes na lenji valīralonjwelōnweghathiko wolaghiye kaiwae. Amba i itetenji na i wa e valīvanja regha.

¹⁸ Ighiviya ragagaithi thi numounouno na thi gharelaghīlaghi laghiye moli, thiŋa, "Budakai me ghara Pita?"

¹⁹ Herod i dage weŋgiya ragagaithiko na thi tamweya Pita, ko iyemaenje ma thi vaidi. Amba i vanjunganjiya ragatigatiko na i vaitonji, na inja na thi tagavavamarenji.

Iyake e ghoreyi Herod i iteta Judiya na ma ve yakuva Sisariya mbaŋa ubotu.

Kiŋ Herod i mare

²⁰ Mbaŋako iyako Herod ghare i gaithi laghiye weŋgiya Taiya na Saidon gharigharīniye. Iya kaiwae ghembaiwoko gharigharīniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavunji. Blastas iye kiŋiko le ŋgolo gharanjimbunjimbu

laghiye. Vethi naŋgo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

²¹ Herod i woraweya lenji mevathavatha ghambanja, na va e mbanjako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wenjiya gharighariko.

²² Gharighariko thi warari le utuutuko kaiwae na thi kula thiňa, "Loi regha ghalinjaya iyake, ma lolo moli regha ghalinjæe ñgoreiye."

²³ E mbanjako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mavä i dage wenjiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ñgamwatae na i mare.

²⁴ Ko iyemaenje Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi loŋweghathi.

²⁵ Mbaña Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vaŋguva Jon Mak weinji, thi njogha Antiyok.

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Nyao Boboma i variyenjiya Banabas na Sol

¹ Ekelesiya Antiyok e tine Loi ghalinjæe gharautu na ravavaghare vavana inanjiwe, thiylake, Banabas, Simiyon idae regha thi uno Riwaeb Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ñgamaniye na va thi tabo na regha weiyé Kinj Herod, na Sol.

² Mbaña regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wenji inja, "Hu ghatha rangiyangiyá Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wenji na thi vakatha."

³ Iya kaiwae thi mbeya ghaninga na thi nangonango na e ghoreiye, thi bigiraweya nimanimanji e umbalinji ko amba thi variyenji.

Banabas na Sol inanji Saipras

⁴ Nyao Boboma i variyenjiya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanja na thi wa Saipras. ⁵ Mbaña thi womavutha Salamis thi ru Jiu e lenji ñgolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavunji e kaiwoko.

⁶ Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghembä regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinjæe gharautu kwanikwan, idae Ba-Jisas.

⁷ Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathanjya Banabas na Sol kaiwae nuwaiya thi vavagharenja Loi le utu na i loŋwe.

⁸ Ko iyemaenje amalako iya maniyetoko, idae regha vaŋa Grik Elimas, i thiġiyya wanaŋgi, kaiwae nuwaiya i viva gawanako nuwae na thava i loŋweghathi Jisas.

⁹ Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbugħathīha Elimas na

¹⁰ inja, "Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithīhiya ghen. Kwanikwaniko wolaghiye i riyevanjaranje. Na u mandomando mbanjake wolaghiye u viva Giya le renuwa ja emunjoru na i tabona kwan.

¹¹ E mbanjake iyake Loi i giya vuyowo wenje na maranina ne i kwagħe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenje mbene mbaña gheviye."

E mbañako vara iyako maramarae thi momouwo ñgoreiye bigi regha i rogana na ma i yaviyavivi eñge, na i nañgonanjo lolo regha i vighathigha nimae na i vanju.

¹² Mbaña gawana i thuwe budakai i yomara weya amalako maniyetoko, i loñweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

Pol i vavaghare Antiyok Pisidiya ele valivanja

¹³ Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanja, na gheko amba Jon Mak i itetenji na i njogha Jerusalem.

¹⁴ Ko iyemaenje Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanja. Sabat e tine thi wa vethi yaku Jiu e lenji ñgolo kururu tine.

¹⁵ Vavaona Mosese le Mbaro ghabuk na Loi ghaliñae gharautu lenji buk e tinenji iko, amba ñgolo kururu għarambarombaro thi variya lolo regħha na i wa ve dage wengħi Pol na Banabas inja, "Oghagħame, thonġo għarīghari għanjiutu vavrigħegħe ina wenga, nuwameiya hu utuňa."

¹⁶ Amba Pol i yondoviri, i livaira nimae na inja, "Lo bodaboda Isirel għarīghariniye na ghemi ma Jiu ñgoreiye ko iyemaenje kaero hu kururu weya Loi, wo hu vandejne!

¹⁷ Isirel għarīghariniye lenji Loi va i tuthiñgi orumburumbunda na mbaña thi mebobwari Ijipt e tine na i vakathanġi thi mbuthu na thi għanagħha moli. Loi le vurigħegħe e tine i vanju rangiyanġi Ijipt e tine.

¹⁸ Theghħaż-żagħha ghwevari e tine, lenji longalongha e njamnjam i għatajanaghathinġi.

¹⁹ Ghamba mbaro thegħepiri għarīghariniye i vakatha na valikaiwae thi kivwalanġi Kenani e tine, ko amba i wogħiha thelauko iyako wengħi le għarīghar Isirel na ghambanji.

²⁰ Iyako va i wo ñgoreiya theghħathegħa hoseriyevari na ghwelima (450)."

"Iyako e ghereiye amba ragħħathaghatha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghaliñae għarautu, għambanja.

²¹ Amba għarīghar thi nañgo vurigħegħe weya Loi na i tuthiya lenji kinj. Loi i vatowwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghħathegħha ghwevari e tine.

²² Mbaña Loi kaero i botewoyathu Sol na lenji kinj, i tuthiya Deivid na lenji kinj, i rothiġha Sol. Deivid iye iyava utuniya Loi injake, 'Kaero ya thuwe Deivid Jese nariye, għarenju mboror.'

²³ Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ñgoreiya va le dageraw.

²⁴ Amba muyai Jisas i woraweya le kaiwo rigħe, Jon vambowo i vavagharekai wengħi Isirel għarīghariniye ko inja na thi uturañgiya lenji tharri na thi roitetengi na thi bapitaiso.

²⁵ Mbaña Jon i kaiwovun ghakaiwo, amba i dage wengħi għarīghar iż-żi, 'Hu renuwa ja thela ghino? Ghino ma ravamoruna iya hu rorogħaghana kaiwae ñgoreiye. Iye ne i mena e ghreira ġi ja għiex iya ghino ma elo thovuyena valikaiwañu ya rakayathu għegħe għaqi.' "

²⁶ "Lo bodaboda, Eibrahim orumburumbuye na ghemi ma Jiu għarīghariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye.

²⁷ Jerusalem għarīghariniye na għanġiġiġi mava thi ghareghare Jisas iye ravamoru, iyemaenje va thiñja na i mare na i vaemunjouru Loi

ghaliñae gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine.

²⁸ Othembe mavä vaidi mun thari regha va i vakatha, thi nango weya Pailat na inja na thi tagavamare.

²⁹ Mbaña vama thi vakathavao bigibigiko wolaghijewe ngoreiya Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjonja e kros vwatae na vethi worawe e mañgavarí tine.

³⁰ Ko iyemaenje Loi i vanjuthuweiru mare e tine,

³¹ na mbaña i ghanagha i yoyomara wenjiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wenji.

³² "Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utuña wenja. Ngoreiye Loi va i dagerawe wenjiya orumburumbunda,

³³ kaero i vakatha ngoreiye orumburumbunjike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja,

'Ghen narunju. Noroke ya tabona ramanina ghino.' "

³⁴ "Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya injake wenjiya orumburumbunda,

'Emunjoru moli ne ya giya mwaewo boboma wenja lo gharighari ngoreiye va ya dagerawe weya Deivid.'

³⁵ Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injava, 'Mane u vatomwe len lolo boboma riwae i vwatha.'

³⁶ "Utuutuke thiylake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiye Loi le renuwaña amba i mare na vethi worawe weiyangija orumburumbuye. Amalaghiniye riwae va i vwatha.

³⁷ Ko iyemaenje loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha."

³⁸ "Iya kaiwae, lo bodaboda, nuwanjuiya hu ghareghare wagiyawe, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteniñgiya lemi thari na wo utuña e ghemi ngoreiyako.

³⁹ Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathañga hu rumwaru Loi e marae, ko iyemaenje thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae.

⁴⁰ Hu njimbukiki wagiyawenja na budakaiya Loi ghalijae gharautu va thi utuñangji thava ne i yomara wenja, iya injake,

⁴¹ 'Ghem iya hu vaviri budakaiya Loi va i utuña, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenje tene hu mare. Kaiwae vakatha vavana ya vakavakathanji mbaña e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjalaja e ghemi.'

⁴² Mbaña Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wenji na nuwanjiya Sabatak e ghamwanjiko tembe thi njoghava na thi vavaghare wenjiya utuko methi utuñako.

⁴³ Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wenjiya Pol na Banabas. Thi giya utu vavurigheghe wenji na mbanjake wolaghije thi yakuña Loi le gharevatomweko e tine.

⁴⁴ Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi loŋwe Giya le utu.

⁴⁵ Ko iyemaenje mbaña Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwaninjā Pol na thi wovanjovanjo le utuko.

⁴⁶ Pol na Banabas, weinji lenji gharematuwo thi dage wenji thi ja, "Wo utuŋakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghatanja ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenja wo wa wenjiya thiye ma Jiu gharighariniye.

⁴⁷ Iyake Giya i vakathaime wo vakatha na i giya mbaro weime inja ngorake:

'Ya bigirawenja na ghemi hu tabona manjamanjala wenjiya thiye ma Jiu gharighariniye, mbala hu womena vamoru utuniye thovuye Jisas Krais kaiwae wenjiya gharighari e valivangake wolaghiye.'

⁴⁸ Mbaña thiye ma Jiu gharighariniye thi loŋwe utuko iyako thi warari na thi tarawenja Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi loŋweghathi.

⁴⁹ Ralonwelonweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine.

⁵⁰ Ko iyemaenje Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wenjiya Pol na Banabas na thi vasege rangiyanji e valivangako iyako tine.

⁵¹ Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wenji i vanuwovirinji Loi i botewoyathungi kaiwae ma thi loŋwe lenji utu, ko amba thi wa Ikoniym.

⁵² Ko iyemaenje ralonwelonweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

14

Ikoniym e tine

¹ Ikoniym e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghem-bako wolaghiye thi menako wenji. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemojo thi loŋweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye.

² Ko iyemaenje Jiu iya thavala ma thi loŋweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathanji na thiye tembe gharenji i gaithi wanangiva ralonwelonweghathi.

³ Pol na Banabas vambowo thi yaku gheko mbaña seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha valikaiwae thiye weinji le vurigheghe thi vakathanjiya vakatha ghamba rotaele vavana. E kamwathike iyake i vaemunjoruŋa lenji vavaghare.

⁴ Ko iyemaenje gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wenjiya Jiu na vavana wenjiya ghaliŋae gharaghambi.

⁵ Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyanjiya lenji randeviva, thi woraweya lenji renuwaŋa na regha thi munjeva thi yalawenjiya ghaliŋae gharaghambi na thi gabonji e vari.

6 Ko iyemaenje mbaña għaliex għaraghambi thi lojwevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembagħemba vavanava,

7 na thi vavaghareja Toto Thovuye weñgi.

Pol na Banabas inanji Listra na Deb

8 Listra e tine amala regħa għegħe vambe i kuvokuvu vara tħinae e ngamoiye na ma mbaña regħa i longa.

9 Mbaña regħa i vandenje Pol le vavaghareko. Pol i vonjimbughathighha amalako, na i thuwe ńgoreiya i lojwegħathī na valikaiwae riwaeko i thovuye.

10 Iya kaiwae Pol i kulawie iňja, "U yondoviri na u vamomoya għegħenina." E mbañjako iyako i pitoviri na i longa.

11 Mbaña għarīghariko wolagħiye thi thuwe Pol le vakathako, amba thi kula għaliex lagħiye e għaliex, vanja Laikoniya, thiġi, "Għimogħimoruke thiyake ńgoranjiya loinji thi rakanjama weinda."

12 Thiġi Banabas iye loi Jeus na Pol iye loi Hemes*, kaiwae iye rautuutu lagħiye.

13 Jeus le ńgolo kururu ina e ghembako ghagħana għereiye eto. Le ravowwovovo i bigiġa burumwaka ġħimogħimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo weñgiya għaliex għaraghambi.

14 Ko iyemaenje mbaña Banabas na Pol thi lojwe vakathako iyako utuutuniye, thi mwanathethenjiya għanjkwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiġi.

15 "Għamauna! Buda kaiwae hu vakavakathake? Ghime għarīghari moli, ńgorameya ġemina. Wo mena wo utu ja Toto Thovuye weñga na mbala hu roitettenjiya loi vatavatadina thiyena, na hu lojwegħathighha Loi e yawayawaliye, iye va i vakathanġiya buruburu, yambaneke, njighi na bigibginnejk wolagħiye.

16 Iye mbaña va i vivako għarīghariniye va i vatommewi na tembe thiye thi vakatha għanġiyanav.

17 Othembe va i vatommew iyako weñga, iyemaenje iye mbañjake wolagħiye ghagharegħare ina weñga kaiwae i vakathanġiya bigibgi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha għami thi mbuthu wagħiyawne na i giya għami lemo na warari i riyevanjara gharemina."

18 Othembe wabwiko kaero thi lojwe utuutuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vowonjiya thettheġħaniżko weñgiya għaliex għaraghambi.

19 Mbaña seiwova e għereiye Jiu vavana thi rakamena Antiyok na Ikoniym na thi utu viva wabwiko nuwanji na weinjiyanji. Thi bigiġi varivvari na thi ńge Pol, thi momodirxu għiex e ghembako ghagħana għereiye, thi munjeva kaero i mare.

20 Ko iyemaenje mbaña ralonwelnejwegħathiko thi meghilija, kaero i yondoviriva na i njogħa e ghembako tħne. Mbañambanjava, weieme Banabas thi wareri thi wa Deb.

Pol na Banabas thi njogħha Antiyok Siriya ele valivanga

* **14:12** Jeus va loi kwanikwan lagħilagħiye lenji randeviha idae. Għrik għarīghariniye va thi kurruwe. Hemes iye loi kwanikwan regħa Għrik tembe thi kurruweva. Għrik thiġi iye va utu għarrawo weya Jeus na loi kwanikwanko vavana.

²¹ Pol na Banabas thi vavagharenja Toto Thovuye Deb e tine na gharighari lemo yo thi lojwego ghath i na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniyam, na Antiyok Pisidiya ele valivanga.

²² Thi giya vavurigheghe weنجiya ralojwelonjweঁghath i e ghemb a regha na regha na thi vavurighegheنجi na lenji lojwego ghath i kaiwae thava thi ndenjogha, na thi dage wengi thi, "Ne ra vaidiنجiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine."

²³ E ghemb a regha na regha Pol na Banabas thi tuthiنجiya ekelesiya ghanjigiyagiya. Tembe ңoreiyeva thi mbeya ghaninga na thi naنجonango kaiwanji na thi vatomweنجi weya Giya, iye kaero thi vareminje, na i njimbukikiنجi.

²⁴ Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga,

²⁵ na mbaجا thi vavagharenja Toto Thovuye weنجiya Pega gharighariniye ko amba thi ranjiwoko thi wa Ataliya.

²⁶ Thi iteta Ataliya, thi tha e waنجa na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi naنجo Pol na Banabas kaiwanji, thi vatomweنجi weya Loi i njimbukikiنجi na i vakatha valikaiwae thi vakatha kaiwoko iya mendama thi vakathavaoko.

²⁷ Mbaجا thi vutha Antiyok thi kula vathavathanjiya ekelesiya na thi utuنجiya bigibigiko wolaghiye weنجi Loi thi vakathanj i, na tembe thi utugiyava weنجi thi, "Emunjoru Loi kaero i vugha lojwego ghath i ghakamwathi weنجiya thiye ma Jiu gharighariniye."

²⁸ Pol na Banabas thi yaku Antiyok e tine mbaجا molao, weنجiyanjiya ralojwelonjweঁghath i.

15

Ghaliniae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

¹ Mbaجا regha Pol na Banabas vamba inanji Antiyok, ghimoghimore vavana thi mena Judiya na thi ruwoko gheko thi vavaghare weنجiya ekelesiya thi, "Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimore thi tena riwanji mbothiye njimwae, ңoreiya Mosese le mbaro."

² Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weنجiyanj i. Iya kaiwae ekelesiya i tuthiنجiya Pol na Banabas weنجiyanjiya ralojwelonjweঁghath i vavana na thi variyenj i Jerusalem, vethi thuweنجiya ghaliniae gharaghambi na ekelesiya ghanjigiyagiya renuwaنجako iyako kaiwae.

³ Kaero ekelesiya i variyenj i na thi raka, na mbaجا lenji longalonjga Poenisiya na Sameriya e tinenji, Pol na Banabas thi utuجا weنجiya ralojwelonjweঁghath iko ңoronga thiye ma Jiu gharighariniye thi iteta lenji lojwego ghath i teuye na thi tabo ralojwelonjweঁghath i. Totoke iyake i vakathanj iya ekelesiya thi warari laghiye.

⁴ Mbaجا thi vutha Jerusalem, ekelesiya weنجiyanjiya ghaliniae gharaghambi na giyagiya thi kula vathanj iya Pol na Banabas, amba thi utugiyava weنجiya bigibigiko wolaghiye Loi va i vakatha weنجi.

⁵ Amba ralojwelonjweঁghath i vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thi, "Thavala ma Jiu gharighariniye ңoreiye, iviva wo thi tena riwanji mbothiye na thi ghambuga Mosese le Mbaro ko amba muyai thi tabo na ralojwelonjweঁghath i."

⁶ Ghaliniae gharaghambi weinjiyanjiya giyagiya thi mevathavatha na thi rerenuwaña utuutuko iyako kaiwae.

⁷ Mbaña molao moli thi utu renuwañako iyako kaiwae, na e ghoreiye amba Pita i yondoviri na i dage wenji inja, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthinjo na ya vavagharenja Toto Thovuye wenjiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonwaghathi.

⁸ Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwaña, kaero i giya Nyao Boboma wenji ñgoreiya i giya weinda, iyake kaiwae i vatomwe weinda i kula vathanji.

⁹ Loi le renuwaña e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonwaghathi kaiwae i numoteninjiya lenji thari.

¹⁰ Buda kaiwae hu mando Loi na hu giya vuyowo wenjiya raloñweloñwaghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ñgoreiyeva.

¹¹ Emunjoru ra lonwaghathi ñgoreiyake. Giya Jisas le gharevatomwe kaiwanda ra vaidiya vamoru, thiye na ghinda ñgoreiyeva."

¹² Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenjenjiya Banabas na Pol, thi utuña lenji kaiwo e tine, Loi i vakaiwoñangi na thi vakathanjiya vakatha ghamba rotaele wenjiya thiye ma Jiu gharighari e tinenji.

¹³ Mbaña thi utuvaao amba Jemes i mbwara ghaliniae inja, "Lo bodaboda, wo hu vandenjenjo,

¹⁴ Saimon kaero me utu wagiyawe weinda ñgoronja na Loi kaero i mena wenjiya thiye ma Jiu gharighariniye na i vanjunjiya vavana na iye le gharighari.

¹⁵ Mbaña thiye thi tabona raloñweloñwaghathi, iyake i vamboromboro ghaliniae gharautu lenji utu Buk Boboma e tine thiña:

¹⁶ 'Loi inja, tene ya njoghamna ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenje ya vakatha wagiyawe kaero ya vatadiva.

¹⁷ Mbala gharigharike wolaghiye thi tamweñgo na thiye ma Jiu gharighariniye iya kaerova ya tuthinji na lo gharighari.

Loi ghaliniae iyake,

¹⁸ vambe i utujava bigibigike thiylake mbaña i vivako.' "

¹⁹ "Lo renuwaña ñgoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giyava vuyowo regha wenji na ra munjeva tembe thi ghambuva Mosese le mbaroko wolaghiye.

²⁰ Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaninjiya ghaninjga thiña vowo kaiwae loi kwanikwan wenji. Na tembe ñgoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana theteghan thi ñgari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ñgoreiyeva madibe.

²¹ Mbaroke thiylake wo thi ghambunjgi mbala lenji ru raloñweloñwaghathi e lenji wabwi tine ma i roronja wenjiya Jiu raloñweloñwaghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghembal regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ñgolo kururu tine."

Ekelesiya Jerusalem thi variya leta yanvara

²² Amba ghaliniae gharaghambì Weinjiyanġiya ekelesiya għanġigiyagiya na ekelesiya lagħiye ko Jerusalem e tine thi woraweya lenji renuwa ja na regħa, thi tuthiñgiya ghimoghimoru vavana e lenji wabwiko tine na thi variyenġi, Weinjiyanġiya Pol na Banabas thi raka Antiyok. Thi tuthiñgiya ghimoghimoru thegħewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas.

²³ Thi ligej letake iyake wenġi, iña ħiorejyake:

“Għime, lemi valiralonwelonwiegħath, wo vata ago lagħiye e hemi.”

“Għime għalinqae għaraghambì na ekelesiya għanġigiyagiya wo roriya letake iyake na wo variye wenġa hemi ma Jiu ko ralonwelonwiegħath, enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanja tine.”

²⁴ “Kaero mendava wo lojwe utuutu vavana. Għarighari vavana va thi ranġi e lama wabwike tine na thi għaona e hemi, na lenji utu e hemi i vakowana gharemi na hu rerenuwa ja kaiwae. Va thi vavagharenja wo hu wo kiteni yathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonwiegħath. Ko iyemaenje ghime mava wo variyenġi na thi għaona thi vakatha ħiorejyako e hemi.

²⁵ Iya kaiwae kaero mendava wo woraweya lama renuwa ja na regħa, na wo tuthiñgiya ghimoghimoru vavana thi għaona e hemi Weinjiyanġiya ghandaune thovuthovu thegħewo, Pol na Banabas,

²⁶ thiye kaero thi vatommewxathu yawalinji Giya Jisas Krais le kaiwo kaiwae.

²⁷ Iyake kaiwae wo variyenġiya Judas na Sailas e hemi na mbe thiye vara e għaliexi thi utu ja wenġa utuutuke iya wo rori e letake iyake tine.

²⁸ Nyao Boboma i vatommew weime na thava wo giya vuyowo regħa wenġa, ko iyemaenje mbema hu ghambu enge vara mbaroġġike thiye.

²⁹ Tha hu għanġiġi għanġi kaero thiġi vovo kaiwae loi kwanikwan wenġi, madibie na thettheġħan thongħi thi ngaritena yawaliye e thiyo na i mare, thava hu għana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ħiorejyeva yathima thanavuniye raraithari thava hu vakatha. Thongħi ma hu vakathanġi bigibbigħiye thiye ne hu thovu.

“Ago.”

³⁰ Thi variyenġiġi ghimoghimorukko thiyeżi na thi wa Antiyok. Mbaġa vethi vutha thi kula vathavathangiya ekelesiya na thi ligej letako wenġi.

³¹ Mbaġa għarīghari thi vaona letako iyako thi warari lagħiye moli utu vavurighegħek kaiwae.

³² Judas na Sailas, thiye Loi għalinqae għarautuŋgi, thi utu Weinjiyanġiya ekelesiya mbaġa molao, thi vamatuwona gharenji na thi vavurighegħenjanji.

³³⁻³⁴ Va mbowo thi yaku għeko mbaġa seiwo molao, ko amba ekelesiya thi nange weya Loi na le gharemali li i riċevanjaranji na thi variyenġi thi njogħha Jerusalem wenġiġi thiyema va thi varienġi.

³⁵ Ko iyemaenje Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjiyanġiya għarīghari vavana thi vavaghare na thi vavagharenja Giya le utu.

Pol na Banabas thi wogaithi Mak kaiwae

³⁶ Mbaġa vavana e għerejje Pol i dage weya Banabas iña, “Wo ra njogħha e ghembagħembama iż-żava ra vavagharenja Giya utuutuniyema wenġi na ra thuwenġi ħorongha lenji yakuyaku.”

³⁷ Banabas nuwaiya weinji Jon, idae regħha Mak,

³⁸ ko iyemaenje Pol ma va le renuwaña mun ḥgoreiye, kaiwae Jon Mak va i iteteñgi Pampiliya ele valivanja tine na mava te thi kaiwova weinji.

³⁹ Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi ve-meghaghathi weñgi. Banabas i vanjwa Mak na weiye, thi kuki na thi wa Saipras,

⁴⁰ ko iyemaenje Pol i tuthiya Sailas na weiye. Ekelesiya thi nañgo kaiwanji na thi vatomweñgi weya Loi weiye le mwaewo ne i njimbukikiñgi, na thi variyenji.

⁴¹ Thi wa Siriya na Silisiya na vethi vavurighegheñangiya ekelesiya gheko.

16

Timoti weiyangiya Pol na Sailas

¹ Pol na Sailas thi wa Deb na thi vamwandı vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tinan Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik.

² Ralonwelonweghathi inanji Listra na Ikonyam thi wovathovuthovuyenja Timoti.

³ Pol nuwaiya thi vanju na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivanjako thi yako thi ghareghare Timoti ramae rara Grik.*

⁴ Mbaña vethi vutha e ghembaghembä regha na regha, thi utugiya weñgiya ralonwelonweghathi ḥgoronga ghalijae gharaghambı na ran-deviva inanji Jerusalem lenji mbaro mbala thi vakatha ḥgoreiye.

⁵ E kamwathiķe iyake ekelesiya lenji loñweghathi i vurigheghe na lenji wabwi i vorovoro mbaña regha na regha e tine.

Vavaghare regha i mena weya Pol na i thuwe Masedoniya

⁶ Kaiwae Nyao Boboma i dage weñgiya Pol na ghauneko thava vethi utuña Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenje Prigiya na Galeisiya e lenji valivanja.

⁷ Mbaña thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenje Jisas Une mava i vatomwe weñgi,

⁸ iya kaiwae mbema thi ghatharaenje Misiya ele valivanja na kaero vethi vutha Treos.

⁹ Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nañgo vurigheghe weya Pol iña, “U mena Masedoniya na u thalavuime.”

¹⁰ Vavaghareko iyako e ghoreiye kaero wo[†] vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utuña Toto Thovuye gharighariko thi yako weñgi.

Pilipai e tine Lidiya i loñweghathi

¹¹ Wo tha e wanja na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambaña vena wo wareri na vo womaru Niyopolis.

* ^{16:3} Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ḥgolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenje le vali Jiu thi botewoyathu. † ^{16:10} E righethoruke iyake ambama iyavara iñake “ghime”. Iyake i govambwara Luk, bukuke iyake ghararorori kaero weiye Pol inanji e ghembä laghiye regha idae Treos.

¹² Gheko amba wo longa na i ru vanatina na vo vutha Pilipai, iye ghembalagħiye Masedoniya e tine na ghembako iyako Rom għarīghariniye va thi vata. Wo yaku gheko mbaña vavana e tine.

¹³ Sabat e tine vo rakarañgi e ghembako ghagħana ghareiye e walaghita regħa għadidiye kaiwae wo renuwa ja Jiu e ghembako iyako lenji ghamba nango na gheko na woya yaku na wo utu wengħi ya wanakau vavana inanji gheko.

¹⁴ Va thi vandejjeimeko eunda idae Lidiya, iye tħnan Tayataira, na iye kwama thovuthovuye na maranji pepol għanġirakunekune, iye i kururu moli weya Loi. Giya i vugħha ghare mbañako iyako, i vandejje Pol le utuko na i l-oñwiegħath.

¹⁵ Elaghħiye na le ipsis għarayakuyaku thi bapitaiso, amba i nañgo vurigħegħe weime inja, "Thoñgo kaero hu gharegħare emunjoru ya l-oñwiegħathigħha Jisas, hu mena hu yaku elo ipsis." I rovurigħegħe kaiwame ghagħad i valogħha nuwame na wo rakaw.

Thi bigi ruwoñgiya Pol na Sailas e thiyo

¹⁶ Mbaña regħa wo longalonta ghambal nango kaiwae amba wo vaidiya wevo eunda, iye ghimogħimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i għogħiġi wara budakai tene i yomara mbaña thi menamenako. Le vakathako kaiwae i mbanimba mani lagħiye ghagħiyagħi kaiwanji.

¹⁷ Wevoniyeke i rereghħamba weime, weime Pol na i kulakula ghaliex lagħiye inja, "Għimogħimoruke thiyanke Loi Ramevor Moli le rakakai-wongi. Thi mena thi utu ja ngoroġna na hu vaidiya vamoru."

¹⁸ Mbaña regħa na regħa mbema le kula enge ghagħad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari inja, "Jisas Krais e idae ya dage e għen na u rangi weya wewona." E mbañako vara iyako nyaoma raithari i iteta wevoko.

¹⁹ Mbaña ghagħiyagħiako thi thuwe iyako na thi gharegħare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenji thi yalawenjiya Pol na Sailas na thi yovanġu wenjiya rambarombaro e ghambal maket.

²⁰ Thi vəngurawenji kot għaravakatha e maranji na thi kula ghaliex lagħiye wenji thiha, "Għimogħimoruke thiyanke thiye Jiu, thi vamurumurunġi għarīghar ġħarenji,

²¹ Kaiwae thi vavagharenja mbe thanavu vavana, na thanavuko thiyanke ghindha Rom la mbaro ma i vatomwe na ra vakatha."

²² Wabwiko lagħiye thi thina lainji, thi rakaviri na thi gaithi wanjanjiya Pol na Sailas, amba kot għaravakatha thiha na thi thetthe għanġikwama na thi yabbiex.

²³ Mbaña thi yabbiex lagħiye moli na e għereiye thi vənguruwongi e thiyo tine na kot għaravakatha thiha giya ranjimbunjimbuko għambaro na thi njimbukiki wagħiawenji, thava ne thi vo.

²⁴ Ranjimbunjimbuko i wo wagħiaweyha għambaroko amba i vənguruwongi e thiyanke tine maya moli, na e umbwaumbwa vuyowo moli e għanjlughawogħaw i mbiyegħathigħha għegħenjiwe.

Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i l-oñwiegħath

²⁵ Vama i wo gougo mbaro, amba Pol na Sailas thi nangonango na thi wothuworthu tarawa weya Loi, na għanjiuneko vavana e thiyanke tine thi vandenjenji.

²⁶ Amba mbarimbariri lagħiye regħa i yomara na thiyoko ɳgoloniye lagħiye i nyivi ɳgolouya. E mbañako iyako thinimbangiko wolaghixi thiya mavuvao na thavala va inanji e thiyoko tine għanġi sen thiya mavuvao.

²⁷ Thiyoko għaranjimbunjimbu i għenethu weiru, na mbaña i thuwe thinimbako wolaghixi thiya mavu, i mwanagita le gaithi ghagħalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko għarayakuyaku kaero methi rakavo.

²⁸ Ko iyemaenje Pol i ghimmaralambo, ambra i kula na għaliex lagħiye we īxa, "Amalana! Thava u vakowana għanimberegha. Taulaghik għime mbe iyavarake."

²⁹ Thiyoko għaranjimbunjimbu i nangowe yathimarae na thi thinigiyaw. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghilagħi na le mbarimbariri i mena i ronja e għegħe vuvu y Pol na Sailas e għamwanji.

³⁰ Amba i vanġu raنجiyanji eto na i dage wengi inja, "Giyagħiyan, ne ya vakatha budakai na ya vaidiya vamoru?"

³¹ Thi gonjogħawwe thiha, "U l-ożewgħiha Giya Jisas ambra ne u vaidiya vamoru, għen na tembe ɳgoreiyeva len ɳgolona għarayakuyaku."

³² Amba thi vavaghareja Loi le utu wengi, amalaghiniye na le ɳgoloko għarayakuyaku.

³³ Gouġouko iyako thiyoko għaranjimbunjimbu i vanġunġi ya Pol na Sailas na i thavwiya menda thi gabonġikowe, na e mbañako iyako amalaghiniye na le ɳgoloko għarayakuyaku thi bapitaiso.

³⁴ Amba i vanġunġi na thi wa ele ɳgolo, i vanjamwengi. Weiyanġi le ɳgoloko għarayakukko wolaghixi warari i riyevanjarangi, kaiwae thi l-ożewgħiha Loi.

³⁵ Ighivijana Rom lenji kot għaravakatha thi varienġi polisman na vethi dage weya thiyoko għaranjimbunjimbu thiha, "U rakayathunġi għimogħi moruke thiyake."

³⁶ Thiyoko għaranjimbunjimbu i dage weya Pol inja, "Kot għaravakatha kaero methi variya għamiutu, għen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharem alili."

³⁷ Ko iyemaenje Pol i gonjogħha wengi inja, "Għime Rom le ghamba mbaro għarīghariniye. Thongħo menda wo thi vanivanjaime ko iyake nandere. Mendama thihaenje na thi yabibbi imme bwagħabwaga għarīghar i maranji na thi vanġuruwo imme e thiyo. Iya kaiwae ma valikaiwae mbema thihaenje kaero wo wa, mbe thiye vara thi mena thi vanġurānġi ayme."

³⁸ Polismaniko thi njogħha na vethi utugħiha Pol għaliex wengi kien għaravakatha, na mbaña thi l-ożew Pol na Sailas, thiye Rom le ghamba mbaro għarīghariniye, i vakatha gharenji i lagħilagħiye,

³⁹ ambra thi wa na vethi vata sori wengi. Thi vanġu raنجiyanji iyena, ambra thi na nando vurigħegħe wengi na thi iteta ghembako iyako.

⁴⁰ Mbaña Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ɳgolo, na għekko thi thuwenġi ya ral-ożwel-żewġi għażiex, thi mevathavatha, thi giya utu vavurigħegħe wengi ambra thi wareri.

² Ngoreiya i vakavakathama, Pol i wa ve ru e ɔgolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangija gharighari thi veutu wenji bukuko le utuutu kaiwae.

³ Na i vamanjamanjalana Buk Boboma le utuutu wenji na i vaemu-njorunja Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe ijava, "Jisas, iya utuniya ya utunjake wenja, iye Mesaiya."

⁴ Jiu vavana thi wovaemuemunjoruŋa Pol le utuko na thi tabona raloŋwelonwéghathi, na tembe ɔgoreiyeva thiye Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjiyangija wanakau lemoyo idanji laghiye.

⁵ Ko iyemaenje Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vanqunygiya randebwagabwaga na ghanjithanavu raraithari vavana, thi wabwi na regha weinjiyangi na thi vakatha returnu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ɔgolo ghathinimba, thi munjeva Pol na Sailas inanji e ɔgolo tine. Thi munje vethi yalawenji na thi vanqu ranqiyangi wabwiko laghiye e maranji.

⁶ Ko iyemaenje mbaŋa thi ghao Pol na Sailas ma inanji gheko, iwaenje thi lawenjiya Jeison na raloŋwelonwéghathi vavana thi yovanqunji wenjiya ghembako gharambarombaro. Amba thi layo kulakula thiŋa, "Gharigharike thiylake thi varetuna ghembaghembake wolaghiye ma thiayavake!"

⁷ "Na Jeison i kula ruwoŋgi ele ɔgolo tine. Thiye thi kivwala Sisa le mbaro, kaiwae thiŋava kiŋ regha mbe inaweva, idae Jisas."

⁸ Mbaŋa wabwi laghiye na ghembako gharambarombaro thi loŋwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wenji.

⁹ Ghembako gharambarombaro thiŋa na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wenjiya maniko iyako amba thi rakayathunji na thi wa.

Pol na Sailas thi wa Bereya

¹⁰ Gougou enjena, raloŋwelonwéghathi thi vavonqangija Pol na Sailas thi wa Bereya. Mbaŋa vethi vutha gheko, thi wa vethi ru Jiu e lenji ɔgolo kururu tine.

¹¹ Jiu inanji Bereya e tine ghanjithanavu ma ɔgoreiya thiye inanji Tesalonaika e tine. Thiyeke iyake thi vugha gharenji na thi vandeŋe wagiyawe, nuwanjiya moli thi loŋwe Toto Thovuye utuutuniye. Mbaŋa regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiylake emunjoru.

¹² Iya kaiwae thiye Jiu thi ghanagha thi loŋweghathi. Tembe ɔgoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

¹³ Ko iyemaenje mbaŋa Jiu inanji Tesalonaika e tine thi loŋwevaidiya Pol i vavagharenja Loi ghaliŋae Bereya e tine, kaero thi rakamena gheko na thi vakatha returnu na ghatemuru wenjiya gharighari e ghembako tine.

¹⁴ E mbanjako iyako raloŋwelonwéghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenje Sailas na Timoti vambowo thi reyaku Bereya.

¹⁵ Gharighariko iyava weinjiko Pol vethi vanqurawé Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamayaŋa vethi vuthawé na weinji.

Pol le yakuyaku Atens e tine

¹⁶ Mbaña Pol ina Atens i roroghagha weŋgiya Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuweŋgiya bigibigi vatavatad lemoy inanji gheko na gharighari thi kururu weŋgi e ghembako iyako tine.

¹⁷ Iya kaiwae i wogaithi weiyangyi Jiu na thiye ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ŋgolo kururu tine. Na tembe ŋgoreiyeva mbaña regha na regha i wa e ghamba maket, thavala i vaidiŋgi gheko i wogaithi weiyangi.

¹⁸ Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik* tembe thi wogaithiweinji Pol. Vavana thinja, “Ngamake ne i utuŋa budakai?” Na vavana tembe thinjava, “O, nuwaiya i utuŋa valiŋga vavana lenji loingi utuninji?” Va thi utu ŋgoreiyako kaiwae Pol i vavagharenja Jisas na ramaremare lenji thuweiruva utuniye.

¹⁹ Amba thi yovanġuya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thinja, “Nuwameiya wo u vamanjamanjalana weime iya vavaghareke togħa u vavagharenjake.

²⁰ Kaiwae renuwaŋana iyana għal-oŋwalonja amba i thona weime na nuwameiya wo wo għarumwaru.”

²¹ (Atens għarayakuyaku weinjiyangiha ghemba vavana għarighariniye, ko kaero thiya yaku gheko, mbaña i għanagħha nuwanjiya thi vandevandnej na thi utuutu renuwaŋa totogħa kaiwanji.)

²² Amba Pol i yondoviri lenji kot laghiye e maranji na i dage weŋgiya giyagiyako inja, “Ago laghiye Atens ghimogħimoruniye. Kaero ya thuweŋga ghemi hu kururu valanja weŋgiya lemi loinqike.

²³ Kaiwae mbaña ya longa e ghambamike tine na ya ghewoŋgiya lemi ghamba vowoko, amba ya thuwe ghamba vovo regħha, għarorori ŋgoreiyake: ‘Għamba vovo weya loi ma ra għareghare.’ Loike iya hu kururukowe na ma hu għareghareko iya ghino ya vavagharenjake e ghemi.”

²⁴ “Loi iyava i vakatha yambaneke na bigibiginieke wolagħiye, iye buruburu na yambaneke għanji Giya, na iye ma i yaku e ŋgolo għarighari thi vata.

²⁵ Iye ma bigi regħha i kwarawie na raŋava valikaiwae għarighari ghinda ra giya thalaviwe, kaiwae iye għarigharike wolagħiye ghindu yawalinda, unenda na bigibgi wolagħiye i giya weinda.

²⁶ Va i vakatha lolo regħha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke lagħiye, na amba muyai va i

* **17:18** Grik vavaona ghawabwi lagħilagħiye theghewo: Epikuriyan na Stoik. Wabwi kie theghewoke iyake ragħareghare lenji wabwi (lenji vavaona għarerrenwa ja yawali yakuyakuniye). Pol ghambanja e tine wabwi kie theghewoke thi vavagharenja renuwaŋgi ma thi mena Loi ele valiŋga. Wabwi Epikuriyan thi ghambugha amala regħha idae Epikuras le vavaghare (342–260 B.C.). Amalaghiniye va i vavagharenja yawali le ghamba ndegħħi warari. Iya uneja ve yomara mbe bigibgi enge għanji renuwa — thi rombeleya the bigi i vakatha riwandake ŋginauye na le renuwa i warari na i mando thava bigi regħha i vakatha viriwe o mararuwe. Lenji loŋwegħathiko ŋgoreiye — loinqi ma thi rerenuwa lolo le thovuye kaiwae. Stoik thi ghambugha amala regħha idae Jino (332–260 B.C.) le vavaghare. Amalaghiniye va i vavagharenja għarighari mbala thi yaku na bubuyamo weinji vakavakathake wolagħiye na tembe ghamberegha i mbaroja, i vambuthu ja le ghareghare na valikaiwae i renuwa na valikaiwae ghamberegha i ndegħħi o i yaku. The kamwathhi ne i womena warari vakavakathako tembe ghamberegha i vakatha ŋgoroŋga na ne i yomara. Stoik va weinji lenji sirari lagħiye. Ngoroŋga Stoik na Epikuriyan għarigharike wolagħiye e yawalinji na yawali mbema i ghambu enge Loi le renuwa.

vakathanji vama i woraweya ghanjimbaña mbaro na thevalivanja vethi yakuwe.

²⁷ Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavivi e tine thare ne thi vaidi. Ko iyemaenje ma ina bwagabwaga moli weya lolo regha na regha weinda

²⁸ kaiwae 'yawalinda righeya amalaghiniye, weinda ra longalonga na weinda ra yakuyaku.'

Ngoreiya lemi rarorori regha va inja, 'Le nanga ghinda.' "

²⁹ "Mbwana, Loi le nanga ghinda, iya kaiwae ma valikaiwae ra renuwaña na ranjava Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadiñgi.

³⁰ Mbaña me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimarareña wenji. Ko mbañake noroke inja gharigharike wolaghiye e valivangake wolaghiye thi uturañgiya lenji thari na thi roitetengi,

³¹ kaiwae mbaña regha kaerova i tuthi na ne i ghatha wagiyawenjiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vaemunjoruña iyake taulaghike weinda na kaiwae tembe i vanjuthuweiruva loloko iyako mare e tine."

³² Mbaña thi lojwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenje vavana thiña, "Nuwameiya mbowo u utuñava utuutuke iyake weime na wo lojwe."

³³ Iyako e ghoreiye Pol i itetenji.

³⁴ Gharighari vavana thi lojweghathigha Pol le utuko, na thi tabo raloñwelojweghathi. E tinenji Diyoniyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

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Pol le yakuyaku Korinita e tine

¹ Amba Pol i iteta Atens na i wa Korinita,

² na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weieme levo Prisila, kaiwae Rom lenji kinj idae Klodiyas, va inja Jiu taulaghiko thi rakaiteta Rom. Pol i wa na ve thuwenji,

³ na mbowo ve yaku na i kaiwo weiyanji, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngyianjiya ngolo ngoreiya pilai na thi vakuneña.

⁴ Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyanjiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lojweghathi.

⁵ Mbaña Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghoreiye, amalaghiniye mbema i vatomwe vara ghambanjako laghiye e vavaghare, i vavurighegheña wenjiya Jiu inja, "Jissas iye Mesaiya."

⁶ Ko iyemaenje mbaña Jiu thi ngyiwayathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwovirinji inja, "Thongo huya ghawé moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbañake iyake na i ghaoko, ya wa wenjiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharenja Toto Thovuye wenji."

⁷ E ghoreiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenje i kururu weya Loi.

⁸ Krisipas, iye Jiu lenji ḥgolo kururu gharandeviva, amalaghiniye na le ḥgoloko gharayakuyaku thi lojweghathigha Giya, na tembe ḥgoreiyeva Korinita gharighariniye lemoyo, thavala va thi lojwe Pol le utu, thi ghanagha thi lojweghathi na thi bipitaiso.

⁹ Gougou regha Pol i thuwe vavaghare regha Loi i utuwe ina, "Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana!

¹⁰ Kaiwae ghino wejgu ghen. Ma lolo regha ne i vakowanage, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari."

¹¹ Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjgothiye, i vavagharenja Loi le utu wejgiya gharighari.

¹² Ko iyemaenje mbaña Galiyo ghambanja gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanju weya rambarombaroko na thi munjeva vethi kot.

¹³ Thi wonjowe Pol thiña, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime."

¹⁴ Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wejgiya Jiu ina, "Thongo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwañgu ya vandeñje lemi utuna.

¹⁵ Ko ghemi, utuutu, idanji na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi ḥgoranjiyako utuninji."

¹⁶ Amba i vasege rañgiyanji e ghamba kotiko tine.

¹⁷ Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji ḥgolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenje Galiyo mava i goruwe iya lenji vakathako iyako.

Pol i njogha Antiyok na amba te i vaghiliyava

¹⁸ Pol vambowo i yaku Korinita e tine mbaña seiwo molao, amba i itetenjiya ralojwelonjweghathi, i tha e wanja na i woma njogha Siriya weiyanjiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol ina na thi tena umbaliye amba tuyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambanja kaero iko.*

¹⁹ Thi ghinagha ghaghad vethi womaru Epesas. Pol i itetenjiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji ḥgolo kururu tine na i wogaithi weiyanjiya Jiu.

²⁰ Thi nañgowe na thi munjeva mbowo thi yaku weini mbaña molao, ko iyemaenje ma le renuwaña ḥgoreiye.

²¹ Ko amba tuyai i wareri, i dagerawe wejgi ina, "Thonjo Loi le renuwaña ḥgoreiye, tene ya njoghamava." Kaero thi kuki na thi iteta Epesas.

²² I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare molijangjiya ralojwelonjweghathi ko amba i ruwoko i wa Antiyok.

²³ Va mbowo i yaku gheko mbaña seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigya e lenji valivanja, na i vavurighegħengi ja ralojwelonjweghathi.

Apolos i vavaghare Epesas na Korinita e tinenji

* **18:18** Pol mbwatava i mbela tholo vurighegħe na i rombeleya i vavagharenja Jisas kaiwae Korinita e tine ḥgoreiya Loi le renuwaña. Mbaña va i vavagharevao, thi tena umbaliyeko.

²⁴ Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanjara.

²⁵ Gharigharì vavana va thi vavaghare Giya le kamwathìwe, na weije le gharematuwo i vavaghare na budakaiya i utuña Jisas kaiwae emunjoru moli, ko iyemaenje mbe i ghareghare enge Jon le bapitaiso utuutuniye.

²⁶ Va i ru Jiu e lenji ḥgolo kururu tine na i vavaghare weije le gharematuwo. Mbaña Prisila na Akwila thi lojwe le utuko thi yovanju e lenji ḥgolo na vethi vamanjamanjalana budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

²⁷ Iyake e ghoreiye Apolos nuwaiya i wa Akaiya, amba ralonwelonwéghathì Epesas thi vavurighegheña na thi roriya leta yanagara i wa wengiya ralonwelonwéghathì inanji Akaiya e tine, thiña, "Mbaña Apolos ne i ghaona e ghemì hu kulavatha weimi lemi warari." Mbaña i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wengi kaiwae na thi lonwéghathigha Jisas i thalavu wagiyawenji.

²⁸ Ngoreiye, kaiwae gharigharì e maranji i wogaithi weiyangija Jiu na i utu kivwallangi. I vaemunjoruwa wengi Buk Boboma e tine na iña mbema emunjoru Jisas iye Mesaiya.

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Pol le kaiwo Epesas e tine

¹ Mbaña Apolos vambe ina Korinita, Pol mbe i reja enge vanatina na i wa ve raŋgi Epesas. I vaidingga ralonwelonwéghathì vavana gheko,

² amba i vaitongi iña, "Mbaña hu lonwéghathì, thare hu wo Nyao Boboma?"

Thi gonjoghawe thiña, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

³ Amba Pol i vaitongi iña, "The vavaghare va hu ghambu mbaña hu bapitaiso?"

Thi gonjoghawe thiña, "Jon le bapitaiso."

⁴ Pol iña, "Jon le bapitaiso le righe i vatomwe gharigharì thi viva nuwanji, thi uturangija lenji thari na thi roitete. Na i utu wengiya gharigharì thi lonwéghathigha thela i rereghamba e ghoreiye, iye Jisas."

⁵ Mbaña thi lojwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae.

⁶ Mbaña Pol i bigirawe nimanima e umbalinji, amba Nyao Boboma i nya wengi na thi utu e ghalighaliña vavanava na thi utuña toto i mena weya Loi.

⁷ Ghimoghìmoru lenji ghanaghanagha i wo theyaworo na theghewo.

⁸ Pol i wa ve ru e ḥgolo kururu tine na manjala umboto e tine weije le gharematuwa i utu weiyangija gharigharì gheko. I wogaithi weiyangija Loi le ghambu mbaro kaiwae, na i mando i valogha nuwanji na thi lonwéghathì.

⁹ Ko iyemaenje vavana gharenji i vurigheghe na ma nuwanjiya thi lonwéghathì. Thiye thi utuvathari Kristiyan le kamwathì kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itetenji na i vanguنجiya ralonwelonwéghathì weiyangija. Mbaña regha na regha i utu weiyangija Tairanas ele ḥgolo vavaona tine.

¹⁰ Va i vakavakatha ḥgoreiyako theghathegħa umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lojwe Giya le utu.

¹¹ Loi va i vakatha Pol valikaiwae i vakatha vakatha ghambu rotaele i ghanagħa ele kaiwoko tine.

¹² Ngoreiye ghaghairo ghaghethawwi kwama nasiye na kaiwoko ghavathaniye yangara, gharighari vambema thi bigi enge na thi yobigi wenjiya ghambweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakarañgi wenji.

¹³ Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji longalonga tine thi variye ranjiyangiya nyao raraithari. Thi munjeva thi vakaiwoña Giya Jisas idae na ngoreiye thi vakatha lenji vakathako. Thi dage wenjiya nyao raraithari thiña, "Jisas iya Pol i vavagharenjako e idae woña hu rangi."

¹⁴ Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha. Amalake iyake Jiu lenji ravowovowo laghiye regha.

¹⁵ Ko iyemaenje mbaña regha nyaoko raithari i dage wenji inja, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?"

¹⁶ Amba amalako nyaoko raithari inawe i pitoviri wenjiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagamena wenji, thi rakavo bukabukanji na thi voiteta ngolo riwanji mbe madibe enge.

¹⁷ Mbaña Jiu na Grik inanji Epesas tine thi lonjwe iyako utuniye, taulaghiko thi mararu, na i vakathanji thi yavwatatawana laghiye moli Giya Jisas idae.

¹⁸ Thavala thi lonweghathi lemoyo thi rakamena na thi woranjiya lenji kukurako ghavavakakatha e maranji.

¹⁹ Thavala va thi vakaiwonjanjiya kukura tembe lemoyova thi rakamena gharighari e maranji na thi njambungiya lenji kukura ghabuk. Thonjo thi vakunenjanjiya bukuko thiako modanji le laghilaghiye ne i wo silva le ghanaghanaga pipiti tausan.

²⁰ Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wenjiya gharighari.

²¹ Vakathako thiako e ghereiye, ambal Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanja. Inja, "Wo ne va vuthakai Jerusalem, ko ambal muyai tembene ya wawa Rom."

²² I variyengiye gharathalavu theghewo, Timoti na Erastas, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaña ubotu.

Gaithi i yomara Epesas e tine

²³ E mbañako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae.

²⁴ Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadiñgiya vatavatad vavana e silva ngoreiye loi wevo Atemis le ngolo kururu nasiye moli na i vakuneña wenjiya gharighari weiyanjiya le rakakaiwo thi vavaidiya mani laghiyewe.

²⁵ I kula vathanjiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiye amalaghiniye, na i dage wenji inja, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe.

²⁶ Kaero tembe ghamimberegha hu thuwe na hu lonjwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjiye ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyek, kaero i goviva nuwanji.

²⁷ Iyake i vakathanjo kaero ya rerenuwaña laghiye, ne iwaenje gharighari thi wovatharitharija la manike le ghamba mena idae. Na tembe ngoreiyeva, gharengu i laghilaghiye, ne iwaenje la loi wevole laghiye Atemis le ngolo boboma, gharighari ne thiña ma bigi ngoreiye,

na thi vakowana Atemis idaeko laghiye. Atemis iye Eisiya le valivan̄gake laghiye na yambaneke laghiye thi kururuwe."

²⁸ Mbaña thi lojwe utuutuko iyako, i vakatha ghatemuru laghiye wenji na thi kulakula ghaliñjanji laghiye thiñja, "Ghinda ra kururu weya la loi wevoka Atemis, idae i laghiye moli."

²⁹ Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawenjiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weini Pol thi vaghiliya. Taulaghiko thi yovan̄gungi na vethi rakaru e ghamba mevathavatha regha tine.

³⁰ Pol nuwaiya ve ru wabwiko e maranji, ko iyemaen̄ge raloñwelon̄weghathi thi dageten.

³¹ Valivan̄gako iyako għarambarombaro vavana, Pol għaunen̄gi, te vambe thi variyeva utu na thi nañgo vurighiegħewe thava ve rañgi e ghamba mevathavathako tine.

³² Wabwiko laghiye thi vakatha utuut i għanagħa e mevathavathako tine. Vavana thi kula bigi regħa kaiwae na vavana kaero vethi kulava mbe bigi regħa kaiwae. Na għarīghari thi għanagħha mava thi għaregħare budakai kaiwae methi rakaru għekko.

³³ Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regħa. I livaira nîmae na nuwaiya għarīghari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regħa Atemis kaiwae.

³⁴ Ko mbaña thi għaregħare amalaghiniye Jiu, taulaghiko mbaña molao thi kula ghaliñjanji regħa na laghiye thiñja, "Ghinda ra kururu weya la loi wevo Atemis, idae i laghiye moli."

³⁵ Amba ghembako għarambarombaro lenji randeviva inja na thi rokubaro na i dage wenji inja, "Epesas għarīghariniye, għarīgharikie wolagħiye thi għaregħare Atemis iye idha laghiye, le ipsis boboma na għanono, variko iyava i dobunjamako e buruburu, ra kururuwe, għaranjimbukiya ghinda Epesas.

³⁶ Ma lolo regħa ne i tholonañgiya bigibigike thiylake, iya kaiwae jaṇa huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye.

³⁷ Kaero mohu vanġumenan̄giya għarīgharikie thiylake, ko iyemaen̄ge ma thi wokav i bigi regħa e ipsis bobomako tine na ma thi utuvathar la loiko kaiwae.

³⁸ Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regħa, ghamba kot mbe inawe na kot għaraghatha mbe inanjiwe. Valikaiwae thi wo renuwa jako iyako na vethi wogħiġa wenji.

³⁹ Ko thongħo lemi renuwa ja vavanava mbe inawe na nuwamiya hu woran̄giya, tembene ra varumwaru e la mevathavatha tine ipsis bobom.

⁴⁰ Kaero ya mararu mbañake vakathanjiye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongħo thiñja ipsis bobom jkoll weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubweke ma e rīgherighe."

⁴¹ I utuva o iyako i dage wenji na thi rakawa.

¹ Mbaña vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathaŋgiya raloŋwelonwéghathi, i giya vavurigheghe wengi na i ghaolonaŋgi, amba i itetenji na i wa Masedoniya.

² I vagħiliya e valiważgako iyako tine na i giya vavurigheghe i għanagħa wengi għarīghari, ko amba ve vutha Grik ele valiważga,

³ na manjala umboto i yaku għeko. I munje ma i kuki na i wa Siriya, ko iyemaenje i l-oñwevaidi ja Jiu thi vona għae na thi munjeva ne thi unighi. I viva le renuwa ja na tembe i ghatharava Masedoniya.

⁴ Għarīgharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika għarīghariniye theghewo, Aristakas na Sekandas; Gaius rara Deb; Timoti; na għarīghar i theghewova Taikikas na Tropimas thi mena Eisiya ele valiważga.

⁵ Għarīgharike thiyake thi rakaviva Treos na thi roroghagħha weime.

⁶ Weime Pol vambowo wo yaku Pilipai ghaghad Bred Ma Weiye Isit għa Thaga iko na e għereiye amba wo kuki, na mbaña theghelima e għereiye ko amba wo vutha wengi għamauneko Treos e tine na mbowo wo yakuva wiċċi umbwara.

Pol i vamora theghha me ghenedobu le vavaghare e tine

⁷ Wik għambanja i viva e tine wo mevathavatha na woya għaniŋga na regħa, wo renuwa jekkikiya Jisas le mare. Pol i vavaghare wengi għarīghar, na mbe i utuutu vara ghaghad gouġou mborowa, kaiwae ne iġħiġi kaero i itetenji.

⁸ Ngoloko iyava wo mevathavathakowe vama thi verowonji enge. Ghime va wo yaku e bwanatoninji yavoro na kadinejne lemoyo thiya ra.

⁹ Theghha regħa idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i ħeġi moli na i għenetena nuwae, i dobu e ħoloko bwanatoninji ghaddele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko.

¹⁰ Pol i njareghħamba, i dipoumu e vwatae, i thombumbu na iż-żu, "Tha hu rerenuwa ja kaiwae, kaero e yawayawaliyeva."

¹¹ Pol i njogħha e ħoloko ndamwa, amba weiyanġi raloŋwelonwéghathi thiya għaniŋga na thi renuwa jekkikiya Jisas le mare. Mbwo i tubweva le utuutuma ghaghad varae i yovoro amba i wareri.

¹² Għarīghar thi yovaŋgħu theghħama, mbe e yawayawaliye, na weinji lenji warari lagħiye.

Wo kuki Treos na wo wa Mailitas

¹³ Ghime va wo viva e wańga na wo kuki Asos kaiwae, na teva vo dowejva Pol e ghembako iyako. Va i vakatha ħiorej kaiwae amalaghiniye va nuwaiya i reja bode.

¹⁴ Mbaña wo vevaidime Asos, kaero wo thava weime e wańga, wo kuki na wo wa Mitilin.

¹⁵ Iġħiġi wa kuki e ghembako iyako wo wa vo womavutha e raurau regħha idae Kaiyos, ko mava wo ru maya moli. Mbaña theghewoniye wo vutha Samos, na iġħiġi vena vo womaru Mailitas.

¹⁶ Pol va le renuwa ja ħiorej na wo womarenjawa Epesas na thava i vakowana għambanja Eisiya ele valiważga, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos għa Thaga, thonġo valikaiwae.

Pol i lavolevoleŋgiya Epesas giyagiyanji

¹⁷ Ko iyemaenje mbaña Pol vamba ina Mailitas kaero i variya toto weñgiya ralonjwelonjweghathì ghanjigiyagiya Epesas e tine na thi mena amalaghiniyewe.

¹⁸ Mbaña thi vutha kaero i dage weñgi ina, "Kaero hu gharegharenjo mbaña va ya yaku weñguyañgiya ghemi, i ri mbañaniye va ya vuthakai weñga Eisiya ele valivanjake tine.

¹⁹ Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya għatañaghathì vuyowo thi għanagħha thi rakarakarangi weñgiya Jiu kaiwae mbaña lemoyo va thi vona għangu.

²⁰ Hu ghareghare mava ya ravunyivunyiya bigi regħa weñga iya valikaiwae i thalavunja, ko iyemaenje ya vavagharenja weñga għarīghar i maranji na mbe ghemi e lemi ħolongolo tinenji.

²¹ Wabwi theghewo weñgi, Jiu na Grik, ya giya utu vurġhegħe weñgi na mbala thi roitete na thi ndegħhereiye wanġgiya lenji tharri na għamwanji i ghembra Loi na thi loñwiegħathihha ghanda Giya Jisas."

²² "E mbañake iyake Nyao Boboma i mbaroñango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko.

²³ Mbe ya ghareghare enge vara e ghembaghembako wolagħiye Nyao Boboma i vatommwe thiyo na vuyowo thi roroghagħa e ghino.

²⁴ Ko iyemaenje ma ya rerenuwaña yawaliñgu kaiwae na yanja iye bigi lagħiye e maraŋgu. Mbema nuwaŋguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogħiak e ghino na ya vakathavao. Kaiwoniye ya utu ja Toto Thovuye Loi le mwaewo utuutuniye."

²⁵ "E mbañake iyake kaero ya ghareghare e ghino, ghemi iyava ya għaona ya utuut e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbaña reghava hu thuweñgo.

²⁶⁻²⁷ Iya kaiwae ya dage e ghemi noroke, Loi le renuwanjako wolagħiye kaero ya utujavao e ghemi, ma te ya ravunyivunyiva regħa e ghemi, na thonjo ghemi regħa i ghawex moli, ma ghino lo tharri, mbe amalaghiniyē le tharri.

²⁸ Ghemi randeviva hu njimbukikiñga għamimberegħa, na tembe hu njimbukikiñgħiwa sip, iya Nyao Boboma va i bigiraw e nimmamina na hu njimbukiki. Ngoramiya sip għaranjimbunjimbu, hu njimbukikiñgiya Loi le ekelesiya, kaiwae nariye ghamberegħa va i mare kaiwanji, na iye le għarīghar.

²⁹ Ya ghareghare ne lo wareri e ghoreiye ravavaghare kwanikwan, ħioreviya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanajgiya sip.

³⁰ Tembe ħioreviva, għarīghar i vavana tene thi rakaviri e tinemina na thi utu ja utu kwanikwan vavana na thi yarongiya ralonjwelonjwegħathì na thi vanġuruwoñgi e lenji wabwi tine.

³¹ Iya kaiwae hu njimbukikiñga na hu renuwanjakiya theghatħegħha umboto e tine, gouġou na għararaghxiye mbaña regħa na regħa e tine, ya vavanuwovriñgi weieme lo randa."

³² "Ya bigirawenja Loi e nimae ghare na le mwaewo bwagħwaga utuutuniye i njimbukikiñga. Iye valikaiwae i vavurigħegħenja na le mwaewo va i vivatharaw le għarīgharike wolagħiye kaiwanji, tene i vanjonja e ghemi.

³³ Ma ya maralogħelogħenja lolo regħa le mani o ghakwama.

³⁴ Kaero hu ghareghare għamimberegħa, mbe ghino vara wombereghake ya vakaiwoja nimanimañjuke na thebgiya ghino na wouneke

nuwameiya wo vaidingga.

³⁵ Na mbañake wolaghîye ya vatomwe kamwathi wenga, thongo ra kaiwo weije la vurigheghe, ñgoreiya ghino lo vakathake, na valikaiwae ra thalavunjiya thavala kaero thi rovala, na ra renuwanjakiya Giya Jisas le utuma iya injama, ‘Thongo mbema ra mbanimba enge ghawarari seiwo, ko thongo ra giyagiyayathu ghawarari i laghiye moli.’ ”

³⁶ Pol i utuvaø le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nango.

³⁷ Taulaghiko thi thombumbwa Pol na thiya randa laghiye.

³⁸ Lenji nuwathari righethoru moli iya Pol le utuke injake, “Ma tene mbaña reghava hu thuweñgo.” Amba weinji na vethi vanjurawe e wañga.

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Pol i wa Jerusalem

¹ Wo mwaewo wenjiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbaña theghewoniye e tine wo kuki na vo tan Rodis na mbaña reghava iko amba wo kukiva gheko na vo tan Patara.

² E ghembako iyako wo vaidiya wañga reghava i warerinja Poenisiya, wo thawe na wo kuki.

³ E lama ghinagħha tine wo thuwe raurau regha idae Saipras, na wo womareja e yagħalaniyeko vo womavutha Siriya ele valiwañga vo womaru Taiya na thi vanja wañgako ghaghadowe.

⁴ E ghembako iyako tine wo vaidiġiya ralonwelonwiegħath i vavna gheko na wo yaku weimañgi wik umbwara. Nyao Boboma le woraŋgiya wenji thi dage weya Pol na thava i wa Jerusalem.

⁵ Għamambajna weimañgi kaero iko, weimañgiya ralonwelonwiegħath i, lenji ovo na lenji ñgħanġa, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e għegħeme vuvuye e njighiko ghadidiye na woya nañgo,

⁶ amba wo mwaewo weimañgi na thiye na ghime wo veitetejaime, ghime wo tha e wañgama na thiye thi rakanjogħha e ghembra.

⁷ E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimañgiya ralonwelonwiegħath i woya mwaewo na wo yaku wenji mbaña regħa.

⁸ Mbañambajna vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ñgħolo na vo yakuwe. Amalake iyake Toto Thovuye għarautu, na amalaghiniye iyava thi tħethiġi għimogħimoruma thegħepirima iyava thi njimbukikiya għanġiġa ghagiya regħha Jerusalem e tine.

⁹ Le ñgħanġa gagħamainha theuvari. Thiye Loi għaliex għarautu, na thi utuuta Loi għamberegħa għaliex wengħi għarīghar.

¹⁰ Mbaña għeviye vama wo yaku gheko, amba Loi għaliex għarautu regħha i vutħha, i mena Judiya, idae Agabas.

¹¹ I mena weime, i liya Pol għeva, i ñgari għamberegħa għegħe na nimanima, na inja, “Nyao Boboma inja ñgħoreiyake: ‘Vaake iyake tanuwa-għaq, ne Jiu għanġiġiġiya inanji Jerusalem thi ñgarighthi ñgħoreiya iyake, na thi vanġugħiya wenjiya thiye ma Jiu għarīghariniye.’ ”

¹² Mbaña wo loñwe utuutuko iyako, weimañgiya ghembako għarīghariniye wo nañgo vurighiegħe weya Pol na thava i wa Jerusalem.

¹³ Amba Pol i dage weime inja, “Buda kaiwae hu randaranda na hu vakatha ghareviri lagħiye e ghino? Kaerova ya vatomweñgo, na ma mbene

thiya ɳgarin̄go enge, ko iyemaen̄ge Giya Jisas idae kaiwae tene va mare Jerusalem e tine."

¹⁴ Ma valikaiwame wo viva le renuwaŋa, iya kaiwae mbema wo viyathu enge na woŋa, "Loi le renuwaŋa ɳgoreiye ne i yomara."

¹⁵ Iyake e ghoreiye, wo vivatha lama bigibigi na wo raka Jerusalem.

¹⁶ Weiman̄giya ralon̄welon̄weghathi vavana Sisariya e tine vethi iyathuime Nason ele ɳgolo na wo ghen̄a gheko. Amalake iyake ralon̄welon̄weghathi teuye regha na iye i mena Saipras.

Pol i vutha Jerusalem

¹⁷ Mbaŋa wo vutha Jerusalem, ralon̄welon̄weghathi thi van̄guvathaime weiye lenji warari.

¹⁸ Mbaŋambanja vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi.

¹⁹ Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

²⁰ Mbaŋa thi loŋwe utuutuko iyako, thi tarawen̄ja Loi, amba thi dage weya Pol thiŋa, "Wo u thuwe, ghaghame, Jiu gheviye tausan kaero thi loŋweghathi na taulaghiko mbe gharenjiwe vara Moses le Mbaro.

²¹ Thiye thi loŋwe Jiu inanji e vanautuma vavana, taulaghiko u vavaghareŋgi na thava thi ghambugha Moses le Mbaro, ɳgoreiye thava thi vakatha tenito thanavuniye wengiya lenji ɳganga, na thava thi ghambugha ghandathanavuke.

²² Ne ra vakatha budakai? Ne thi loŋwevaidiya iya kaero inan̄ike gheke.

²³ Iya kaiwae u vakatha ɳgoreiye budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbaŋake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambanja kaero iko, ɳgoreiye ghamathanavu.

²⁴ U wa weinan̄giya ghimoghimoruke thiylake, na riwamina ghavanamwe kaiwae volu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thoŋgo u vakatha ɳgoreiyako gharigharike wolaghiye ne thi ghareghare utunin̄ma i vivama ma emunjoru ɳgoreiye, ko mbema emunjoru tembe u ghambuva Moses le Mbaro.

²⁵ Ko ralon̄welon̄weghathi, thavala ma Jiu gharighariniye ɳgoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utuŋa lama mbaro wengi woŋa, 'Ghaninga thi vabobomaŋa loi kwanikwan kaiwanji thava hu ghan. Na tembe ɳgoreiyeva madibe. Thetheghan thi ɳgarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ɳgoreiyeva, yathima thanavuniye raraithari thava hu vakatha.'

²⁶ Mbaŋambanja vena, Pol weiyangiya ghimoghimoruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembaŋa vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vovo regha na regha kaiwanji.

Thi yalawe Pol Jerusalem e tine

²⁷ Ghanji vanamwe ghambanja (mbaŋapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele valivaŋga thi vaidiya Pol e Ngolo Boboma tine. Thi vamurumura wabwiko laghiye gharenji na thi yalawe Pol,

²⁸ thi kula ghalinjanji laghiye na thiňa, "Isirel ghimoghimoruniye, hu mena hu thalavuime! Amalake iyake i wa weنجiya gharighari e valivangake wolaghiye na le vavaghare i thighiya wanangojya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vanjuruwojya thiye ma Jiu e tine."

²⁹ Thi utu njoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weije Pol Jerusalem e tine, na thi munjeva Pol i vanjuruwo e Ngolo Boboma tine.

³⁰ Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodiranjiya e Ngolo Bobomako tine na thi kingiya ghathinimba.

³¹ Wabwiko vamba thi rorovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiňava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye.

³² E mbaňako vara iyako, i vanjungiya ragagaithi vavana Weinjianiya lenji randeviva vavana na thi yoruku weنجiya wabwiko. Mbaňa thi thuweنجiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

³³ Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na inja na thi ngari e sen yançaiwo. Amba i vaitonjiya wabwiko inja, "Thela amalake iyake, na me vakatha budakai?"

³⁴ E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae inja na ragagaithi thi vanjwa Pol na thi yovanju e lenji barek.

³⁵ Mbaňa thi mena e nende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye.

³⁶ Wabwiko va thi rakareghamba ko thi kulakula ghalinjanji laghiye thiňa, "Hu tagavamare!"

Pol i utu weنجiya wabwiko

³⁷ Ragagaithi mbalavama thi vanjuruwo vara Pol e barek tine, amb a i dage weya lenji rambarombaroko inja, "Thare valikaiwae ya utuňa bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol inja, "Ko ana u ghareghare vanja Grik?

³⁸ Ko ana ghen ma rara Ijipt ghen, iyava i ndeviva weنجiya ragabo lenji ghanaghanagh po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamnjam?"

³⁹ Pol inja, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanjuko idae i laghiye. Ya nanjo e ghen na thare valikaiwae ya utu weنجiya gharigharike."

⁴⁰ Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e njendeko, amb a i livaira nimae weنجiya wabwiko. Mbaňa taulaghiko thiya rokubaro, amb a i vanja Arameyik na i veنجi inja:

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¹ "Lo bodaboda na giyagiya moli, wo hu vandenjengo na ya utuňa budakaiya va i yomara."

² Mbaňa thi lojwe i vanja Arameyik mbema thiya rokubaro vara.

Amba Pol inja,

³ “Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomweñgo moli weya Loi, ñgoreiya ghemi hu vatomweñgawe noroke.

⁴ Ya vakatha vuyowo weñgiya thavala thi ghambugha Jisas le kamwathî na vavana yaña na thi mare. Ya ñgaringjiya ghimoghimoru na wanakau na ya vanjuruwoñgi e thiyo.

⁵ Ravowovowo lagħilagħiye lenji randeviva na Jiu lenji kot lagħiye valikaiwanji thi vaemunjunja iya lo utuke. Va ya bigiya leta vavana weñgi na ya yobigi weñgiya vali Jiu vavana inanji Damasiko, na ya munje va yalawenjgi Jisas għaraghambu ya vanġumenanġi Jerusalem na thi giya vuyowo weñgi.”

*Pol i utuña ñgoronga va i vaidiya Jisas e kamwathî mborowa
(Vak 9:1-19; 26:12-18)*

⁶ “Għararaghxiye mboro ele valivanja na vama ya vuriðhaiya Damasiko, amba manjamanjala marambwelambwelawae lagħiye i njama e buruburu na i vawayanġo.

⁷ Ya dobu e thelauko vwatae na ya lonjwe għalighali ja regħa i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?’ ”

⁸ “Ya vaito yaña, ‘Giyana, thela għen?’ ”

“I gonjogħha e ghino inja, ‘Għino Jisas rara Nasaret, iya u giyagiya vuyowonaw.’ ”

⁹ Wouneko va thi thuwe iya manjamanjalako, ko iyemaenje għalighali ja mava thi lonjwe.”

¹⁰ “Ya vaito yaña, ‘Ko ne ya vakatha budakai, Giyana?’ ”

“Giyako inja, ‘U thuweiru na u wa voru Damasiko, ko amba thi utugija e għen bigibigiko wolagħiye iya ya tuthi ne u vakathanxgiko.’ ”

¹¹ Manjamanjalako le vurighiegħhe kaiwae maramarañgu thi kwagħe, iya kaiwae wouneko thi vanġunġo e nimañgu na vo ru Damasiko.”

¹² “Amala regħa idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolagħiye, na Jiu inanji Damasiko e tine thi wovathovuthovu ynejha.

¹³ I mena i ndegħathī e għadidinju na i dage e ghino inja, ‘Għagħanġu Sol, u yathindale!’ E mbañako iyako ya yathindale na ya thuwe.

¹⁴ Amba inja, ‘Orumburumbunda lenji Loi kaerova i tħethiġe u ghareghare le renwuwa, u thuwe le Lolo rumwarumwaruniye na u lonjwe i utu ghamberegħa e għaliex.

¹⁵ Ne u tabona utuniye għarautu weñgiya għarigharik wolagħiye, budakaiya va u thuwenji na u lonjwe ne u utu jañgi.

¹⁶ Na e mbanjake iyake u roroghagħa buda? U yondoviri, u kula e idae na i numoten len tharri, u bapitaiso.”

¹⁷ “Mbanja ya njogħha Jerusalem na ya nanġonanġo e Ngolo Boboma tine, amba vavaghare regħha i yomara e ghino,

¹⁸ na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwañgu għarighari mane thi lonjweġħathī.’ ”

¹⁹ “Ya gonjogħawwe yaña, ‘Giyana, thi ghareghare wagħiawwe va ya wa e ngħolo kurru regħha na regħha tine, ya yalawenji na ya gabonġiya thavala thi lonjweġħathih.

²⁰ E mbañaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inangu gheko ya ndeghathi na ya wovathovuthovuyenja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.’”

²¹ “Amba Giya i dage e ghino inja, ‘U wa; ya variyenje na u wa e valivanga bwagabwaga wenjiya thavala ma Jiu gharighariniye.’”

Thi munjeva thi yabiba Pol

²² Wabwiko laghiye thi vandeje Pol ghaghad i utuña thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghaliñjanji laghiye thiña, “Hu tagavamare! Ma valikaiwae te i yakuyakuva e yambaneke, mbema i mare enge.”

²³ Taulaghiko thi kula yaroyaro, thi yawatiñgiya ghanjikwamakwama na thi yathuvorena vugha.

²⁴ Ragagaithi lenji rambarombaro inja na thi vañguruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibiña na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ñgoreiyako.

²⁵ Ko mbaña thi ñgari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronja, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thongo mamba hu vakatha ghakot?”

²⁶ Mbaña randevivako i loñwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

²⁷ Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwañgu, mbema emunjoru ghen Rom le ghamba mbaro loloniye?”

I gonjoghawe inja, “Ko mbwana.”

²⁸ Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

²⁹ Vavana va thi munjeva thi yabibi, e mbanako vara iyako thi ndenjogha, na rambarombaroko ghamberegha i mararu mbaña i loñwe Pol iye Rom le ghamba mbaro loloniye, iya meñake na thi ñgari e seniko.

Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

³⁰ Mbañambañava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiyawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na injana ravowovowo laghilaghiye na randevivanji thi mevathavatha Jiu lenji kot laghiye, amba i yovançguya Pol na ve ndeghathi e maranji.

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¹ Pol mbe i vonjimbughathiñgi vara Jiu lenji kot laghiye, na inja, “Giyagiyana, bigibigike wolaghiye va ya vakathanji na ghaghada noroke Loi kaero i thuwevaonji, iya kaiwae ma ya monjina na budakaiya ya utuña i rangima e gharençuke kaiwae ya ghambugha le mbaro.”

² Mbañako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagathegha thegheniye.

³ Pol i dagewe inja, “Loi tembene i vakathava ñgoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Moses le mbaro e tine na u vanivanjanjo, ko tembe

ghanimbereghanava u raka mbaroko iyako kaiwae uña na thi tagathegħa thegheningu.”

⁴ Thavala va thi ndegħathi e ghadidiye thiňa, “Me ńgoronja na u utuvathari weya Loi le ravowovowo lagħilagħiye lenji randeviva?”

⁵ Pol i gonjogha wengi inja, “Lo bodaboda, ma me elo gharegħare amalaghiniye ravowvovo lagħilagħiye lenji randeviva. Emunjoru Buk Boboma inja, ‘Tha u utuvathari weya lemi randeviva.’”

⁶ Pol kaero i gharegħare thiye vavana Sadusi na vavana Parisi, iwaenje i kula għaliex lagħiye e lenji mevathavathako tine inja, “Oghagħanġu, ghino Parisi regħa na Parisi narinjiya ghino. Ya ndegħathi kotike iyake e marae kaiwae ya lojweġħathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

⁷ Mbaña i utu ńgoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko,

⁸ kaiwae Sadusi thiňa ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lojweġħath hi tine bigibigike thiylake inanjiwe.

⁹ Kaero thiya vwatubwe tharħħari lagħiye, iwaenje mbaro għaravav-aghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na għaliex l-iarġi e larimbiya thiňa, “Amalake iyake ma wo vaidi mun va i vakatha tharri regħa. Mbwata mbema emunjoru nyao regħa o nyao thovuye regħa i utuutuwe.”

¹⁰ Vwatubweko kaero i lagħiye moli, iwaenje ragagaithi kien lenji rambarombaro ghare i lagħilagħiye Pol kaiwae, inja ne iwaenje thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanġurangiya wabwiko e tinenji na thi yovanġu e lenji barekiko.

¹¹ Gouġouniye Loi i ndegħathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwaŋgu Jerusalem e tine, na tembene vo vakatha ńgoreiyavako Rom e tine.”

Jiu thi vona Pol għae

¹² Mbañambanja vena Jiu vavana thi mevathavatha na thi voniħtu wola Pol għae. Thi tholo Loi e marae, na mane amba thi għaniex o thi muna bigi regħa ghaghada thi unīgha Pol.

¹³ Wabwiko iya thi vona Pol għaeko lenji għanagħanagħha iyevari (40) na e vwatae.

¹⁴ Thi wa wengiya ravowvovo lagħilagħiye na giyagħiyo, na thiňa, “Kaero mo tholo Loi e marae, na ma ne amba woya għaniex għaghada wo tagavamare Pol.

¹⁵ E mbañake iyake weimxjanġi Jiu lenji kot lagħiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Hu ja ħażżeek i vanġumena e għemix kaiwae nuwamiya wo hu vaito wagħiyawne na i varumwara nuwami ghawnejew kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha għeke kaero wo tagavamare.”

¹⁶ Ko mbaña Pol għabodo, louye nariye i lojwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

¹⁷ Amba Pol i kula weya ragagaithi kien lenji randeviva regħha na i dagħewi inja, “U yovanġu theghake iyake weya lemi rambarombarona na i woranġiye le renuwarjana lagħiye.”

¹⁸ Kaero randevivako i yovanġu theghako weya rambarombaroma na inja, “Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya

vangumena theghake iyake e ghen, kaiwae nuwaiya i woranjiya utuutu regha e ghen."

¹⁹ Rambarombaroko i vanjwa theghako e nimae na thi wa mbe thiye enge vethi yaku, amba i vaito ina, "Nuwaniya u utuña budakai e ghino?"

²⁰ Theghako ina, "Jiu thi woraweya lenji renuwaña na regha na thi munjeva evole thi naango e ghen na u yovanjuya Pol wenjiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae.

²¹ Ne u ndeloñwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubaro na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaningga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen."

²² Ragagaithiko lenji rambarombaro i dagewe theghako ina, "Tene u ndeutugiyaweva lolo regha iya renuwañana kaero mo mena u utugiyana e ghino." I variye na i wa.

Thi yovanjuya Pol weya Gawana Pilikesa ina Sisariya e tine

²³ Amba ragagaithiko lenji rambarombaro i kula wenjiya lenji randeviva theghewo ina, "Hu vivathanjiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanja, hu raka Sisariya.

²⁴ Hu vanjugiya hos regha weya Pol na i thawe, na hu yovanju weya Gawana Pilikesa na thava i vaidiya vuyowo regha."

²⁵ Amba i roriya leta yanbara, ina ngoreiyake:

²⁶ Ago laghiye e ghen Gawana Pilikesa, ghen giyanduñenduñe ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

²⁷ Looke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemañge ghino weinjuyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonjwevaidi iye Rom le ghamba mbaro lononiye.

²⁸ Nuwanjuiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovanju Jiu lenji kot laghiye wenji.

²⁹ Ko gheko amba ya vaidi, ghawonjoweko mbe i reña e lenji kururuko ghambaro, ko mavá i vakatha vathara bigi regha na valikaiwae i mare o i ru e thiyo.

³⁰ Mbaña ya lonjwevaidi utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimangu i maya na ya variye e ghen. Ya dage wenjiya gharawonjoweko na tembe thi ghaonava, thi utugija ghawonjoweko e ghen.

³¹ Ragagaithiko thi vakatha ngoreiya ghanjimbaro, gougouko iyako thi vanjwa Pol ghaghada Antipatris.

³² Mbañambaña iyana, ragagaithima menda thi longa e gheghenjima thi rakanjogha e lenji barekima na thi itetenjiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol.

³³ Mbaña thi rakavutha Sisariya weinji Pol, thi vanjumwandi weya Gawana Pilikesa weije ghaletama.

³⁴ Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbaña i ghareghare Pol i mena Silisiya,

³⁵ amba i dagewe ina, "Iya thi wonjowenjena wo thi vutha amba ya vandeñe len utuutu." Amba ina na thi vanjurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

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Jiu na Pol thi kot Gawana Pilikesa e marae

¹ Mbaña theghelima e ghoreiye ravowovowo lagħilagħiye lenji randeviva Ananaiyas weiyanġiya giyagiya vavna weinji lenji rautuutu regħa idae Tetaliyas, thi raka Sisariya na vethi utugħiha Pol ghawonjowe weya Gawana Pilikesa.

² Mbaña thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, inja, “Oo Pilikesa, giya thovuye għen. Len mbaro thovuye kaiwae mbaña molao wo yaku e vanevane, na bigibgi lemoyo kaero u varumwaru e vanautumake iyake tine.

³ Len vakathanġiko thiyako e valivanġgħake wolaghīye kaiwae, taulaghik ghime wo mwaewo lagħiye e għen.

⁴ Iyemaenje ma nuwaŋguiya ya vamolaona lo utu ne iwaenje ja wo għanimba, iya kaiwae ja nango e għen na u vandejje lama utuke ubotu iyake.”

⁵ “Kaero wo vaidiya loloke iyake, iye tharri għaravakatha, na iye iyava mbañathaqarrike i vamurumuru Jiu gharenji e valivanġgħake wolaghīye. Na iye rara Nasaret le wabwi għarandeviva regħha.

⁶ Na tembe nġoreiyeva, i mando na i munjeva i vambighiża lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalaw, na wo munjeva wo vanivja lama mbaro e tine.

⁷ Ko iyemaenje ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurighiegħi i vanġu weime,

⁸ amba inja na wo mena e għen na wo utugħiha lama wonjoweko rigħe e għen. Thongo għen għanimberegħana ne u vaito, ko amba ne u vaidiya lama wonjoweko rigħe weya loloke iyake i emunjoru.”

⁹ Amba Jiu għarighariniye vavanava thi golambwa wonjoweko iyako na thiġi emunjoru.

¹⁰ Amba gawanako i livaira nimae na i vatomm Pol ghambanja i utu. Pol inja, “Ya għaregħare theghażżeha kaero i għanagħha u għatha na u mbaro na vanautumake iyake, ya warari ja giya ghathombe na u vandejje.

¹¹ Thongo u vaitonġiha għarīghar i ne thi wogiya għarumwaru e għen, mbaña theyaworo na theghew kaero iko, va ya wa Jerusalem kurru kaiwae.

¹² Thiye iya thi wonjowengoke mavu thi thuwenġo mun ja wogaithi weingħi lolo regħha e Ngolo Boboma tine o ja vakatha returetu weنجiha wabbi e lenji nġolo kurru tinenji o e ghembako lagħiye tine.

¹³ Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoru e għen.

¹⁴ Ko iyemaenje ja dage emunjoru ya ghambu għiha Jisas le Kamwathi iya thiġi na wabwi kwanikwan. E tine ja kurru weya orumburumbume lenji Loi, na ja loqweġħathigħha Moses le mbaro na Loi għaliex għarautu lenji rororiko wolaghīye.

¹⁵ Ya woraweya Loi għamidi na thiye tembe nġoreiyeva, iya ne Loi i vakatha għarīghar i thi rumwaru na raraithar tembene thi thuweiru na e yawayawalinjiva.

¹⁶ Iya kaiwae mbañake wolaghīye ya mando na wothanavu i rumwaru Loi e marae na għarīghar i maranji na thava e wowonjowe regħha.”

¹⁷ “Theghażżeha umboviye e ghoreiye amba ja njobha Jerusalem, ja mbanda mwaewo vavna, ja bigimena weنجiha lo vali Jiu na va nuwaŋguiya ja mena ja vovo weya Loi.

¹⁸ E mbañako iyako thi thuwenjo e Ngolo Boboma tine. Mbañako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi.

¹⁹ Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utuña wonjoweniye e ghen.

²⁰ O thongo thiye iya kaero inanjike gheke thi utuña e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanjanjo.

²¹ Ko bigi regha enge va ya vakatha e mbañako iyako e maranji, va ya kula ghaliñanju laghiye na yaña, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya loñweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.’ ”

²² Pilikesa vama i ghareghare wagiyawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbañako iyako na inja, “Mbaña Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwaña lemi kotike kaiwae.”

²³ Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vañgwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thongo ghauneko thi bigi mena ghathalavu, thava u dageten.”

Pilikesa na Drusila thi vandeje Pol i utu

²⁴ Mbaña vavana thiiko na e ghoreiye, amba Pilikesa weiye levo Drusila, iye tinan Jiu, thi mena thiña na thi vañgumena Pol wengi i utuña Jisas Krais ghaloñweghathi kaiwae na thi vandeje.

²⁵ Amba Pol i utuña ghandathanavu i rumwaru Loi e marae, tembe ghandambergha ra dageteninda na thava ra vakatha thari na ghattha ghambanja i mena. Mbaña i utuña bigibigiko thiako kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thongo mbaña regha i thovuye e ghino amba ya kulava e ghen.”

²⁶ E mbañako iyako Pilikesa le renuwaña inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwañako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weiye.

²⁷ Theghathagha umboiwo e ghoreiye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

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Pol i nango na nuwaiya ve kot Sisa e marae

¹ Pestas vamba i vutha enge Sisariya na mbaña thegheto e ghoreiye kaero i wava Jerusalem.

² Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakame-nawne na thi utuña Pol ghawonjowekowe.

³ Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwañako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwaña na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol.

⁴ Pestas i gonjogha wengi inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko.

⁵ Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thongo le thari regha inawe, thi utuña ghawonjoweko e ghino."

⁶ Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbaña i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vanjumena Pol.

⁷ Mbaña Pol i vutha Jiu va thi rakamena Jerusalem thi ndegħiliña na thi utuñangiya ghawonjowe vuyowaenji, ko iyemaenje ma valikaiwanji thi vaemunjouruña.

⁸ Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, "Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa."

⁹ Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, "Thare nuwaniya u wa Jerusalem, ko amba va vandeñe len kotina gheko?"

¹⁰ Pol i gonjoghawe inja, "Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Għanimbereghana kaero u ghareghare wagiyaw, ghino ma ya ndevakatha vathari mun bigi regha wengiha Jiu.

¹¹ Ko iyemaenje thongo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nañgo na hu rakayathunġo. Ko iyemaenje thongo wowonjoweko iya Jiu menda thi womenako ma emunjoru ħioreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nañgo nuwañguiya ya wa Rom na Sisa ve vandeñe lo kotike."

¹² Pestas weiyangija valighareghare thi utu, amba inja, "Ngoreiye! Kaero mo nañgo na u wa vo kot Sisa e marae, ko mbañake yaña u wa weya Sisa."

Pestas weiyē Kij Agripa thi utu Pol kaiwae

¹³ Mbaña vavana e ghereiye Kij Agripa weiyē louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwaewo weinji.

¹⁴ Mbaña i għanagħha vethi yaku Sisariya, na Pestas weiyē kinjiko thi utu Pol kaiwae. Pestas inja, "Lolo regħha ina gheke, Pilikesa mendava i itete, ina e thiyo tine.

¹⁵ Mbaña va ya wa Jerusalem, Jiu lenji ravovovovo lagħilagħiye na ghagħiyagiha thi rakamena thi utugħiha ghawonjowe e ghino, na va thi nañgo e ghino thi munjeva ya vakatha għambaro na i mare."

¹⁶ "Ko iyemaenje ya dage wengi yaña, 'Għime Rom ma għamathanavu ħioreiye, na wo munjeva wo vatorme lolo regħha na i vaidiha vuyowo, thongo ma i ndegħath i għarawonjoweko e maranji na i utu ghamberegha kaiwae.'

¹⁷ Va weinguyangi wo rakamena gheke, na va mbañamba vena ma te ya roroghaghava, ya wa va yaku e ghamba kot kaero yaña na thi vanjumena Pol.

¹⁸ Mbaña għarawonjoweko thi yondo na thi utu, thariko va ya renuwānġiġi na ya munjeva ne thi utuñangi, mava thi ndeutanja mun.

¹⁹ Ko iyemaenje lenji wogaithiġi weinji mbe i reja enge e lenji kururuko thanavuniye na lolo regħha idae Jisas, iye kaerova i mare, ko Pol i vurigħegħe na inja kaerova i thuweiru na e yawayawaliyeva.

²⁰ I vakathanġo nuwañgu i unouno, ħgoroñga ne yaña na ya wo bigibigiko thiyanġo għanġirumwaru, iya kaiwae ya vaito Pol thongo nuwaiya i wa Jerusalem na va vandeñe le kotiko gheko.

²¹ Ko Pol i nañgo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yaña na mbowo thi njimbughathiva ghaghada thongo ya vaidiya kamwathih regha, ko amba ya variye na i wa weya Sisa."

²² Amba Agripa i dage weya Pestas inja, "Nuwanjuiya wombereghake wo ya vandenejolona iyana le utu."

Pestas inja, "Evole amba yaña na i mena, na wo u vandenej le utu."

Pol i utu wengiya Agripa na ghaune

²³ Mbañambanja vena Agripa na Benis thi njimbo vwenyevwenye kwanmaniye thi mena thi ru e ghamba kot tine, weinjiyangi ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vanjumena Pol.

²⁴ Amba Pestas inja, "Kiñ Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nañgo vurigheghe e ghino e ghalinanji laghiye thiña, 'Loloke iyake thava te i yakuyakuva e yambaneke.'

²⁵ Ko iyemaenje ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kaiwae mbe amalaghiniye vara ghamberegha mendava i nañgo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom.

²⁶ Ko iyemaenje ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjonja Sisa kaiwae. Iya kaiwae ma vanjumena na i ndeghathi e maran, Kiñ Agripa, na tembe ñgoreiyeva taulaghina ghem e marami. Nuwanjuiya ra tamweya ghawonjoweko righe na budakaiya ra vaidi, ko amba ya rorinjonja Sisa kaiwae.

²⁷ E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiy Sisa na ma ya woranjuiya ghawonjoweko righe weya giyako iyako."

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¹ Amba Agripa i dage weya Pol inja, "Mbañake kaero i mavu e ghen na u utu ghanimbereghana kaiwan."

Pol i livaira nimae, ko amba i worawe le utuutu righe; i utu na ñgoreiyake:

² "Kiñ Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utuña bigibigiko iya kaiwanji na Jiu thi wonjowenjowe.

³ Ya warari righethoru kaiwae ghen u ghareghare wagiyaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwaña. Iya kaiwae ya nañgo e ghen na u ghatajaghathi u vandenej lo utuutuke."

⁴ "Jiu taulaghiko thi ghareghare yawaliñgu na wothanavu, mbaña va wo mbaña ñgama e ghambanju na lo yakuyaku Jerusalem e tine.

⁵ Mbaña molao moli thi gharegharenjo na valikaiwanji thi utuña utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambugha ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro.

⁶ Na noroke thi vanivajango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ñgoreiya va le dagerawe wengiya orumburumbume.

⁷ Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweva Loi ghamidi iyake kaiwae goucou na ghararaghahiye thi kurukururu weya Loi. Oo Kiñ, Jiu thi wonjowenjogo na thiña i thari iya ya lonwiegħathigha dageraweke iyake."

⁸ Amba Pol i dage wengiya Jiu, iña, “Ngoronja enge na lemi renuwana hu munjeva Loi ma valikaiwae ne iña na ramaremare tembe thi thuweiruva?”

⁹ “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thihiya wanaŋgiya Jisas rara Nasaret gharaghambu.

¹⁰ Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghilaghiye va thi giya mbaro e ghino na ya vaŋguruwoŋgiya Loi le gharighari e thiyo tine, na ghanjimbaña thi tagavamareŋgi ghino te vambe ya wovairiva ghamwaŋgu lenji mare kaiwae.

¹¹ Mbaña i ghanagha ya wa e ŋgolo kururu wengi, na ya giya vuyowo weŋgiya raloŋweloŋweghathi na ya vavurighegheŋgi thi tholoŋa Jisas idae na thi wovathariiθarinja. Gharenju i gaithi wanaŋgi laghiye moli, iya kaiwae va ya wa e ghembaghembä vavana eto na va giya vuyowo weŋgiya raloŋweloŋweghathi gheko.”

Ngoronja Pol i tabona raloŋweloŋweghathi

(Vak 9:1-19; 22:6-16)

¹² “Renuwanjako iyako kaiwae iyava ya wo vurigheghe na mbaro weŋgiya ravowovowo laghilaghiye na ya longaŋa Damasiko.

¹³ O kinj, vamba inaŋgu e kamwathi mborowa, ghararaghijiye mboro, iyava manjamajala regha i njama e buruburu, manjalawae i kivwala varae mara mbouye, i yavakekeime weŋguyaŋgiya wouneko.

¹⁴ Taulaghiko ghime wo dobu e thelauko vwatae, amba ya loŋwe ghalighaliŋa regha, vanja Arameyik, i dage e ghino iña, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thoŋgo u thihiyawanaŋgo, tembene ghanimbereghana u vakatha ghanivuyowo.’”

¹⁵ “Amba ya vaito yaŋa, ‘Thela ghen, Giyana?’”

“I gonjogha e ghino iña, ‘Ghino Jisas, iya u vakavakatha vuyowonawe.

¹⁶ E mbaŋake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinje u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vaghareŋge mbaña ne ya yomarava e ghen ne u utuŋa wengi gharighari vavana.

¹⁷ Ne ya vamoruŋe weŋgiya Jiu na thiye ma Jiu iya ya variyenjena wengi.

¹⁸ Vo tateya maranji na valikaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamajala, thi ranji Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteninŋgiya lenji thari, na le mwaewo va i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoŋa wengi.”

¹⁹ “Iya kaiwae, Kinj Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagiyawe.

²⁰ I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wa weŋgiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembé Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji.

²¹ Iyake kaiwae Jiu thi yalawenjo e Ngolo Boboma tine na thi munjeva thi tagavamareŋgo.

²² Ko ya vaidiya Loi le thalavu va e mbaŋangiko thiyanke ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utuŋa emunjoru wenga rambarombaro na gharigharike wolaghiye. Bigibigike iya ya utuŋaŋgiye

mboromboro weiye budakaiya Loi ghaliñae gharautu na Mosese va thiña tene i yomara.

²³ Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirukai vara mare e tine na ŋgoreiye manjamanjala i vatomwe vamoru ghakamwathi weŋgiya Jiu na thiye ma Jiu gharighariniye.”

Pestas i wovakabakabaleyaya Pol

²⁴ Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghaliñae laghiyewe inja, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

²⁵ Kaero Pol i gonjoghawe inja, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utuŋaŋiko utu emunjoru na thi rumwaru.

²⁶ Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikaiwanju weinju lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i gharegharevao, kaiwae ma regha i rothuwele.”

²⁷ I dage weya Kin Agripa inja, “Kin Agripa, thare u lonweghathinjiga Loi ghaliñae gharautu? Ya ghareghare u lonweghathih.”

²⁸ Amba Agripa i gowe Pol e ghae inja, “U renuwaña valikaiwan enge u valogha nuwanju na ya lonweghathih mbaña ubotu ŋgoreiyake na ya tabo Kristiyan?”*

²⁹ Pol i gonjoghawe inja, “Othembe mbaña ubotu o molao, ya naŋgo weya Loi, nuwanjuweinjiga gharigharike iya methi vandeňe lo utuke noroke, taulaghina ghemi ŋgoramiya ghino, ko iyemaenje thava thi ngariŋga na ŋgoramiya ghino.”

³⁰ Amba kinjiko weinjiga gawanako, Benis na gharighariko wolaghiye iya me weinjiga eto na thi veetu weŋgi thiña, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³¹ thi rakaranji eto na thi veetu weŋgi thiña, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

³² Agripa i dage weya Pestas inja, “Loloke iyake thongo ma mendava i naŋgo na nuwaiya i wa Rom ve kot Sisa e marae, valikaiwae ra rakayathu.”

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Pol i tha e waŋga na i wa Rom

¹ Mbaña gawana inja na wo wareri Itali kaiwae, thi vanjungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliyas na i njimbukikingi. Juliyas i yaku ragagaithi e lenji wabwi laghiye regha, idae thiña, “Sisa le ragagaithi.”

² Wo rakatha e waŋga regha i mena Adramitiyam. Waŋgako iyako va i wareriŋjiga ghembaghembal vavana inanji Eisiya e tine. Wo rakatha e waŋgako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

³ Wo womaruwoko, na vegħiġiwa weime, amba vo womaru Saidon, na gheko Juliyas i mwaewo weya Pol iya kaiwae i vatomwe na i wa ve thuweŋgiya għaune ghathalavu kaiwae.

⁴ Wo kuki vena, ndewendewe i uviya għamwame, iya kaiwae wo womarenja Saipras e vvarivvaririniye.

⁵ Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laisiya ele valivanja.

⁶ Ragagaithi lenji randeviva ve vaidiya waŋga regha e ghembako i mena Aleksandariya na i wareriha Itali, inja na wo thavalawewe.

* ^{26:28} Kristiyan għarumwaru ŋgoraiyake: “lolo regħa iye i ghambugha Jisas Krais.”

⁷ Lama ghinagha seiwo i vuyowo na mbaña i ghanagha seiwo wo woma njaoko, ghaghad vo womaru e ghembä regha idae Naidas għadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembä għamwameko. Wo woma na i ghembä Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko.

⁸ Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e raurauko għadidiye ghaghada vo womaru e ghembä regha idae Garowo Ghamba Thowa, ina Lasi għadidiye.

⁹ Kaero mbaña i għanagħa wo vakowana, na Mbemba għa Mbaña* kaero iko. Ma te valikaiwaeva ghinagħha thovuye (kaiwae mbañako iyako ndewendewe vurighiegħhe għambanja), iya kaiwae Pol i dage wenji inja,

¹⁰ “Giyagħiana, kaero ya thuwe, thonjgo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wañgake na ghaghadoweke, na tembe ħiorejiva yawalinda.”

¹¹ Ko iyemaenje ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wañgako ghakapitan na wañgako tanuwagae lenji utu.

¹² Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe għambanja, iya kaiwae għarīghari lemo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghaw. Poenikis iye Krit ghagarovo regħha, yabuyamwa theghewo, dababda yaghala na malagħaiwabu.

Thi vaidiya ndewendewe lagħiye

¹³ I viva mbowo i worawe na yaghala, raja demo kunauye. Lenji renuwa ja thiġi enge ne i vakatha ħiorejva lenji renuwa ja, iya kaiwae thi momodivoreja yanġe na mbe wo woma ħgalai vara Krit għadidiye.

¹⁴ Ko mava mbaña molao kaero ndewendewe vurighiegħhe lagħiye moli regħha i rowo, idae thiġi, “Malagħaiwabu,” i u na i njama e raurauko.

¹⁵ Mbaña i ħnejja wañgako, ma te valikaiwameva wo woma na i ghembä ndewendeweko, mbema wo viyathu enge i mbarojaime.

¹⁶ Mbaña wo mena e raurau nasiye regħha, idae Koda, seiwo wo vaidiya vwaruvvaruru, amba wo rovurighiegħhe wo momodivoreja ndiżgi na wo ħgarīghath i wagħiyaw.

¹⁷ Thi wovoreja ndiżgiko na thi ħġar i wagħiyaw, amba thi momoda thiyo na i vagħiliya wañgako, thi ħġar i nsejja na i vikikiya wañgako. Va thi mararu ne iwaenje ndewendeweko i yambivala e ragħha vwatae Libiya ele valiwa, iya kaiwae thi vakuki njonja mwejna na mbema ndewendeweko vara i mbaroja wañgako.

¹⁸ Mbaña theghewoniye e tine ndewendeweko mbe i vurivurighiegħhe vara, kaero thi bigiyathu wañgako għadw vavna.

¹⁹ Mbaña theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wañgako kaiwoniye bigibginiye vavna.

²⁰ Mbaña vama i għanagħa mava wo thuwe varae o għitara na ndewendeweko mbe i vurivurighiegħhe vara, iya kaiwae wo renuwa ja, ma tene wo vaidiva ghambha thovuye regħha.

* ^{27:9} Va mbañara theghażżeqha regħha na regħha e tine ravvovovo lagħiye ne i ru Ngolo Boboma tine moli na i vovo ghamberegħa le tharri na għarīgharikie wolagħiye lenji tharri kaiwae. Amba Loi ne i numotenjiġi lenji tharri. Mbañako iyako e tine għarīghari wo thi mbemba għannejha. Iya kaiwae mbaña thi utu ja mbañako iyako thi uno Mbemba għa Mbaña. (Hu thuwe Liv 16; 23:26-32, Legħa 29:7-11 na tembe hu thuweva Hibru 9:7) Theghħażżeqha regħha na regħha iyake i yomara Septemba o Oktemba e tinenji. Mbañako iyako ndewendewe vurighiegħhe għambanja i rowo lagħiye. Iya kaiwae ghinagħha ma valikaiwae e mbañako iyako tine.

²¹ Mbaña gheviya vama thi ghinagha voreña, ma thi ndeghaniŋga mun, kaero Pol i ndeghathi e maranji na iňa, "Giyagiyana, thongo mendava hu loŋweghathigha lo renuwañama na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi.

²² Ko iyemaenje e mbanjake iyake ya dage e ghemi, tha hu ghare-laghilaghi! Mane lolo regha i thivaiya yawaliye, waŋgake vara ne i thari.

²³ Me gougo, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwaŋgu,

²⁴ amba iňa, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinaŋgi, mane thi thivaiya yawalinji.'

²⁵ Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ḥoreiya me le utuko e ghino.

²⁶ Ko iyemaenje ne ra dune e raurau regha."

Waŋgako i dune

²⁷ Mbaňayaworo na ghevari gougouniye, ghime amba iname wo yanian lolonja e njighi Meditareiniyan tine. Vama ḥoreiya gougo mborowa ragħinaghinagħa thi renuwañja ḥoreiya kaero iname e ghembha ghadidiye.

²⁸ Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbaña ubotu na mbowo thi liyathuva na le didinja tuwantu saven mitas.

²⁹ Lenji mararu kaiwae, thiňa ne iwaenje i yambivorenaime e ragħa vwata, iya kaiwae thi dunġiya yanġe yangavari e għarigheko na nuwan-jiko nuwaiya għidana iġħiviya.

³⁰ Ragħinaghinaghako thi munjeva thi voiteta waŋgako, thi vakuki njoňa ndiŋgi, na lenji varivoru thiňava thi raka e għandamwako na vethi dunġiya yanġe vavanava.

³¹ Amba Pol i dage wenġiġa ragagaithi weinji lenji randeviva iňa, "Thoŋgo ragħinaghinagħha mane thiya yaku e waŋgake, ma valikaiwanda ne hu vamora yawalinda."

³² Iya kaiwae ragagaithi thi teniġgiya thiyothiyo iya thi vakwata ndiŋgikowe na ndiŋgiko i dobu.

³³ Mbaña nasiye iġħiviya rakaraka, Pol i dage vavurigħegħe wenġiġa għarīghariko e waŋgako na wo thiya ghaniŋga. Iňa, "Mbaña yaworo na ghevari kaero thiko na hu rerenuwañja lagħiye ma hu ndeghaniŋga mun.

³⁴ E mbaňjake iyake ya nanġo vurigħegħe e ghemi na wo hu rukuvighath hi na riwamina i vurigħegħe amba ne e yawayawalimi. Emunjorū mane lolo regħa yawaliye i ghawex."

³⁵ Utuutuke iyake e għereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i għan.

³⁶ Taulaghiko thi għarematuwa, thi mbana ghaniŋga vavana na thi għan.

³⁷ Taulaghiko ghime va wo rakatha e waŋgako iyako lama għanagħanagħha muniseriyeiwo na iyeppi na thamaghewona (276).

³⁸ Woya ghaniŋga ghaghad ḥammo i thiga, amba wo yathu wit iyava wo dowe e waŋgako na i vakatha waŋgako i maya.

³⁹ Iġħiviya na thovuye, ragħinaghinaghako thi thuwe vanatina ko mava thi għaregħare na thovuye thevaliwaŋgako. Thi thuwe garowo regħa kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha waŋgako ve rukuvorowe.

⁴⁰ Thi teniyathunjiya yanje na tembe thi rakayathunjiya eghaulu ghanjithiyo, thi viyathunji e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na waŋgako i woma ghembal garowoko.

⁴¹ Ko iyemaenje waŋgako i rukuvoro e ragha regha vwatae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iyemaenje bagodu i tagarakaraka gharighe.

⁴² Ragagaithi lenji renuwaŋa thi munjeva thi gabonjiya raruru e thi yoko, na mbala thava regha i gaeru e ghembal na i vo.

⁴³ Ko iyemaenje lenji randevivako i dagetenji, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wengiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina

⁴⁴ na vavanava thi bigiya waŋgako ŋginauye, thi vakathanjiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

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E raurau Malita e tine

¹ Mbaŋa vama iname vanatina, ko amba wo lonwe raurauko iyako idae Malita.

² Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanquime na wo mwa.

³ Pol i wa ve thina ndighe mbambara, mbaŋa i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yanvara i ranjima e ndigheko mbambara tine amba i righimbiya Pol nimae.

⁴ Mbaŋa rimba thi thuwe mwatako i kwatekwate Pol e nimae kaero thi veutu wenji thi, “Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye* ghamberegha mane i vatomwe na mbe e yawayawaliye.”

⁵ Ko iyemaenje Pol i yaweyathu mwatako e nimae na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun.

⁶ Gharighariko vambe thi roroghagha vara kaiwae lenji renuwaŋa thihaenje riwaeko ne i roro o i dobu na i mare. Ko iyemaenje thi roroghagha kaero mbaŋa molao na ma bigi regha i yomara weya Pol, iwaenje thi viva lenji renuwaŋa na thi, “Amalake iyake iye loi regha.”

⁷ Raurauko iyako ghanjijiya laghiye idae Pabiliyas, iye ghambae na le thelau vavana inanji e valiwaŋgako iya wo yakuyaku ghadidiyeko. I vanquvathaime vo yaku ele ŋgolo na i njimbukiki wagiyaweime mbaŋa thegheto e tine.

⁸ Pabiliyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i naŋgo kaiwae, i liraweya nimae e vwatae, na i thawari.

⁹ Iyake e ghoreiye thi bigimenaŋjiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi.

¹⁰ Thi mwaewo laghiye weime, na mbaŋa ghamambaŋa kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e waŋgako.

Thi wareri Malita na thi wa Rom

¹¹ Manjala umboto e ghoreiye, wo kuki e waŋga regha, va i thowa e raurauko iyako ndewendeweko e tine. Waŋgako iyako i mena

* ^{28:4} “Raghatha” iye Grik lenji loi wevo.

Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le ɳgaŋga gamwaruworuwo ɳgaliŋgaliyanjiwe. Kaero wo kuki

¹² na wo wa vo womaru Sairakus na mbaŋa thegheto wo yaku gheko.

¹³ Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbaŋambanja yaghala i rowo, na mbowo wo kukiva, na mbaŋa theghewoniye e tine vo womaru Puteoli.

¹⁴ Wo vaidiŋgiya raloŋwelonwego hethi vavana gheko. Thi naŋgo weime na mbowo wo yaku weimaŋgi wi kumbwara, ko amba wo longa na wo wa Rom.

¹⁵ Mbaŋa raloŋwelonwego hethi Rom e tine thi loŋwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghembra regha idae Apaiyas Maket na vavana thi rakamena e ghembra regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbaŋa Pol i thuweŋgiya gharighariko thi yako i vamatuwoja ghare na i tarawenja Loi.

¹⁶ Mbaŋa wo vutha Rom, kaero rambarombaro thi vatomweya ɳgolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

Pol i vavaghare wenjiya Jiu Rom e tine

¹⁷ Mbaŋa thegheto e ghoreiye amba Pol i kula vathaqiya Jiu lenji randeviva. Mbaŋa thi mevathavatha amba Pol i dage wenji iŋa, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenjiya la gharighari, na ghandathanavuko iya i mena wenjiya orumburumbunda mava ya wovatharithariŋa, ko iyemaŋge Jerusalem e tine thi yalawenjo na thi vangurawenjo Rom e niŋanji ghare.

¹⁸ Gharighariko thi yako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathunjo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare.

¹⁹ Ko mbaŋa Jiu thi botewoyathu Rom lenji renuwaŋa, ma te ya renuwaŋava kamwathi regha, lo renuwaŋa mbema ya naŋgo enge nuwaŋguiya ya mena weya Sisa na ya kot e marae. Ko iyemaŋge ma ya renuwaŋa na yanava ya wonjowenji lo vali Jiuko.

²⁰ Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagħa, kaiwae ya loŋwegħath i kaerova i mena, iya kaiwae thi ɳgariŋgo e sen."

²¹ Thi gonjogha weya Pol thiŋa, "Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ɳgoreiyeva la bodaboda thi rakamena gheko ma thi utuŋa mun utunin raithari.

²² Ko iyemaŋge nuwameiya wo vandeŋe len loŋwegħathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghembra thaŋarike thi thigħiyawana."

²³ Thi tuthiya mbaŋa regha weini Pol, na e mbaŋako iyako Jiu lemoyo thi rakamena e ɳgoloko iya Pol i yakukowe. Va mbaŋambanja ghagħad gougħou, Pol i utu na i vamanjamanjalja Loi le ghamba mbaro utuutuniye wenji. I mando na i valogħa nuwanji na thi loŋwegħath iġħi budakaiya va i utuŋa emunjoru Jisas kaiwae, iya kaiwae va i vavaona Mosese le mbaro na Loi ghaliŋħae għarautu lenji rorori.

²⁴ Vavana i utuviva nuwanji na thi loŋwegħath i, ko vavana mava thi loŋwegħath i.

²⁵ Tomethi lenji renuwaŋa, na thi munjeva thiya wareri amba Pol i lagovuna le utu e utuutuke iyake, iŋa, "Nyao Boboma va i utuŋa emunjoru wenjiya orumburumbunda mbaŋa i utu Aiseya e għae, iŋa ɳgoreiyeval:

²⁶ U wa vo utu wenjiya għarigharike thi yake na uja:

Ne hu vandeñe valaña, ko iyemaenje mane hu ghareghare,
ne hu thuwe valaña, ko iyemaenje mane hu ghareghare.

²⁷ Kaiwae gharigharike thiyake gharenjiko i vurigheghe, thi vowiya yanawanji, na thi kikimare, mbala ma thi thuwe e maranji, ma thi loñwe e yanawanji, na ma thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawarinji."

²⁸ "Iya kaiwae nuwanjuiya hu ghareghare Loi le vamoru utuutuniye, kaerova i variye wenjiya thiye ma Jiu gharighari na ne thi vandeñe."

²⁹ Pol i utuvaø utuutuke iyake, amba Jiu thiya wareri na mbe thiye enge thi vewogaithi laghiye wenji.

³⁰ Theghathagha umboiwo e tine Pol i yaku e ñgoloko iyako tine na te i vavamodo weya ñgoloko tanuwagae. Gharighariko wolaghiye iyava nuwanjiya thi rakamenakowe i kulavorenjanji,

³¹ na i utuña wenjiya Loi le ghamba mbaro utuutuniye, na i vavaghare wenji Giya Jisas Krais kaiwae. I utu weiye le gharematuwa na mava lolo regha i mando na i dageteniwe.

Rom Lenji Leta Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ŋgoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonjwelonjweghathi inanji Rom e tine. Ralonjwelonjweghathiko thiyanke vavana thiye Jiu gharighariniye, ko iyemaenje thi ghanatha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwenjiya ralonjwelonjweghathi e valivanjako iyako, ko amba i mwandi na i wa Spein ele valivanja (1:11-12; 15:23-24). Ko iyemaenje va e mbanako iyako ma valikaiwae i njaoko i wa Rom, kaiwae ekelesiya e valivanja Masedoniya na Akaiya, Korinita ele valivanjako tine, thi vivatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ŋgoreiyeva e letake iyake tine Pol i utuña wenjiya Rom Toto Thovuye kaiwae. Renuwanja laghiye moli letake iyake e tine ina 1:17, ina, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ŋgoreiye wenjiya thavala thi loŋweghathi." Pol i govambwara weinda gharigharike wolagliye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenje Loi mbe i wovathovuthovuyenjanji enge gharighari thi loŋweghathigha Jisas Krais (3:21-4:25). Na Pol tembe i utuňava yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenjainda (Vangothiye 5-8).

Vangothiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ŋgoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenje ma thi loŋweghathigha Jisas Krais iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronja wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tomethi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ŋgoronja ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenjainda, la yakuyaku na la vakatha ŋgoronja ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol ina ghauneko thi gomwaewo wenjiya ralonjwelonjweghathi inanji Rom e tine (Vangothiye 16).

¹ Ghino Pol, Krais Jisas le rakakaiwobwaga na ghaliniae gharaghambi. Loi va i ghathaŋgo ya tabo ghaliniae gharaghambi na ya yathu Toto Thovuye.

² Totoko Thovuye iyako Loi va i dagerawe mbaŋa i vivako mbala ghaliniae gharautu thi woranjiya na thi rorinjonja Buk Boboma e tine.

³ Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krais. Mbunima na madibe ele valivanja, iye Deivid rumbuye,

⁴ ko iyemaenje Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine.

⁵ Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghaliniae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanja na valivanja thi loŋweghathi na thi ghambu.

6 Na ghemi tembe ɳgoreiyeva, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krais le wabwi gharighariniye.

7 Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya naŋgo weya Loi Ramanda na ghanda Giya Jisas Krais lenji mwaewo na lenji gharemalili i riyevanjara gharemina.

Pol nuwaiya moli i wa Rom

8 I viva moli ɳgoreiyake: Weya Jisas Krais ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonwegrathih weya Krais valivangake wolaghiye kaero thi utuŋa.

9 Loi iya ghino ya kaiwokewe na e gharenjukie laghiye ya vatomweŋgo ya utuŋa Toto Thovuye Nariye utuniye, iye ne i vaemunjoruŋa e ghemi budakai iya ya utuŋake emunjoru moli. Na Loi i ghareghare mbaŋake wolaghiye ya renuwaŋakikinga

10 elo naŋgo tine. Ya naŋgo valana weya Loi na thongo le renuwaŋa ɳgoreiyen valikaiwae ya ghaona e ghemi. Mbaŋa kaero molao nuwaŋguiya ya ghaona e ghemi na mbaŋake ma ya ghareghare ne ɳgoronja na ya ghaona, ko elo naŋgoke enge ne valikaiwae.

11 Nuwaŋguiya moli ya thuweŋga mbala valikaiwae ya giya the thalavu e ghemi i mena Loi e Une na valikaiwae i thalavugha yawalimi na i vurigheghe.

12 Nuwaŋguiya ra vethalathalavuinda; lo lonwegrathih i vavurighegheŋga na lemi lonwegrathihna i vavurighegheŋgo.

13 Lo bodaboda, nuwaŋguiya hu ghareghare, mbaŋa i ghanagha ya munje ya ghaona e ghemi, ko iyemaenje ghamba thalativa i ghanagha e ghino ghaghad mbaŋake. Lo renuwaŋa ɳgoreiyen nuwaŋguiya ya ghaona na lo kaiwo e ghemi une ve yomara ɳgoreiya kaero i yomara weŋgiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

14 Iyake ɳgoreiyen wo ya vamodo njogha modae laghiye, na iwaenje ya wa na ya utuŋa Toto Thovuyeko iyako weŋgiya gharigharike wolaghiye; weŋgiya thavala thi ghambugha Grik* ghanjithanavu na thavala ma thi ghambu, na tembe ɳgoreiyeva thavala e lenji ghareghare na thavala unounoŋgi.

15 Ko righe moli vara iyako iya kaiwae nuwaŋguiya moli tembe ya utuŋava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

16 Ma ya monjinaŋa Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwoŋako na le vurigheghe e tine i vamorunjiya thavala thi lonwegrathih. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ɳgoreiyen tembe kaiwanjiva.

17 Toto Thovuye e tine Loi i woranjiya ɳgoronja valikaiwae na i wovarumwarumwarunja gharighari, na iyake kaiwae thiye thi lonwegrathih Krais. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine iŋa, “Thiye ya wovarumwarumwarunjaŋgi kaiwae thi vareminjenjo, thiye e yawalinji memeghabananiye.”

Thari i ɳgariŋgiya gharigharike wolaghiye

18 E buruburu Loi kaero i woranjiya weinda le ghatemuru weŋgi gharighari ma Jiu ghanjithanavu ma ɳgoreiyen Loi ghathanavu na ma e

* **1:14** Thiye Grik gharathimbathimbaŋgi ghanjimbaŋa thi mbaro yambaneke laghiye. Mbaŋa Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenje gharighari thi renuwaŋa Grik ghanjithanavu i thovuye moli. **1:17** Hab 1:17

gharumwaru, thiye lenji vakathako raraithari thiako i rogana the bigi emunjoru moli Loi kaiwae weŋgiya gharighari.

¹⁹ Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala weŋgi, kaiwae Loi tembe ghamberegha i vamanjamanjalaja weŋgi.

²⁰ I ri mbanjaniye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji rīghe.

²¹ Othembe thi ghareghareya Loi, thi wovanjojanjonja ŋoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenje lenji renuwaŋa ma unouno enge na gharenji i momouwo weŋgi.

²² Othembe thiŋjava thi thimba, ko iyemaenje thi tabo unounongi.

²³ Na thi botewoyathu Loi ravwenyevwenyene na memeghabananiye ghakururu na thi kururu weŋgi enge lenji monjemonjenjiko ŋoranjiya gharighari mane thi meghabana, na tembe thi kururu weŋgiva ma, theteghan thi longalonja na theteghan thi li e gharenji vwatae iya thi monjenjiko.

²⁴ Iya kaiwae Loi i viyathunji na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi vevakatha yathima thanavuniye raraithari.

²⁵ Thi botewoyathu utu emunjoru Loi kaiwae iyemaenje thi longweghathi kwan; thi kururu weŋgi lenji vakavakatha na thi kaiwo weŋgi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbaŋake wolaghiye. Mbwana. Ngoreiye.

²⁶ Lenji vakathako iyako kaiwae Loi i viyathunji na thi vakatha yathima thanavuniye vavanava na i monjimonjina. Wanakau thi vevakatha vathari weŋgi ma ŋoreiye va iŋako na ŋoreiye.

²⁷ Tembe ŋoreiyeva, ghimoghimoru ma thi vakatha ŋoreiya menjako na ŋoreiye. Tembe thi venumweŋgiva na thi vakatha ghanjithanavu. Thi vakatha ŋoreiyako weŋgiya lenji valighimoghimoru na modae Loi i giya vuyowae weŋgi.

²⁸ E vwatava, kaiwae ma thi renuwaŋa Loi gharerenuwaŋa iye bigi laghiye, Loi i viyathunji na thi ghambugha lenji renuwaŋa raraithari na vakathako iya thava thi vakathako thi vakavakatha.

²⁹ Thari tomethi na tomethi kaero i riyevanjarangi ŋoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabu, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu,

³⁰ thi utuutuvathari weŋgiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenjangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu,

³¹ ma thimba ina e yawalinji, ma thi renuwaŋakikiya lenji dagerawe, ma gharenji weŋgi gharighari na ma thi gharevirī kaiwanji.

³² Emunjoru, othembe kaero thi ghareghare Loi le mbaro iŋa thavala lenji vakatha ŋoranjiyako valikaiwanji moliya mare. Ko iyemaenje mbe thi vakavakatha vara iya vakathako thiako, na ma mbe iyaenjeko, tembe thi wovathovuthovuyenjanga ghanjiuneko iya thi vakavakatha thanavuko iyako.

¹ Wou, ghen ma e len righe na u wovatharitharinjiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanja u wovatharitharinjanjiya gharighariko thiakowe, ghen tembe u wovatharitharinjava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiakko.

² Kaero ra gharegħare Loi ne i wovatharitharinjanjiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghathako ne i mboromboro.

³ O ghen, u wovatharitharinjanjiya gharighariko thiakko lenji vakathako kaiwae, ko iyemaenje iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwa ja u munjeva ne u voiteta Loi le wovatharithariko?

⁴ O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatajanaghathinġe. Ko ma u gharegħare Loi le gharenja e ghen kaiwae nuwaija i vanġunje na vo ndegħerei ewana len thari.

⁵ Ko iyemaenje gharena i virigħegħe moli na u botewo u uturānjiya len thari na u roiteta. Iya kaiwae tembe u vavalagħiyejha għanivuyowona mbañaniye Loi ne le għattemru ve yomara għarīghar lenji thari kaiwae. Na e mbañako iyako thi thuweja Loi le ghathaghatha i thovuye na i mboromboro.

⁶ Loi ne i giya lolo regħa na regħa modae, kaiwae i gorugoru weya ngorongħa le vakatha.

⁷ Għarīghar vavana thi rorovur ħiegħe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawenġi, i wovawwenyevwenyenjanji na i giya yawali memegħabananiye wenġi. Loi iye i giya yawali memegħabananiye.

⁸ Ko iyemaenje għarīghar vavana mbe thi rerenuwa ja enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwa ja emunjoru na thi ghambugħa thari ghakamwath. Loi le għattemru weiye le gaithi ne i lithi wenġi.

⁹ Nevole vuyowo na viri i yomara wenġiya għarīgharike wolagħiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoriyeva thiye ma Jiu għarīghariniye.

¹⁰ Ko iyemaenje għarīghar thi vakavakatha thovuye Loi ne i tarawenġi, i wovawwenyevwenyenjanji na i vagħaremali linġi. Iyake emunjoru Jiu utuninji na tembe ngoriyeva thiye ma Jiu għarīghariniye.

¹¹ Loi ma mbe i vanġavanza enge, ele ghatha tineko i vamboromboro.

¹² Thonġo Mosese le Mbaro ma ina wenġi na thi vakatha thari, Loi ne i wovatharitharinjanji na i giya għanġivuyowo, othembe ma Mosese le Mbaro ina wenġi. Thavala Mosese le Mbaro ina wenġi na thi vakatha thari, Loi ne i għażiex Mosese le Mbaroko e tine.

¹³ Loi ma i wovarumwarumwarunjanjiya għarīghar kaiwae mbema thi lojwe enge Mbaroko e yanawanji, ko mbe iyaenje vara thavala thi lojwe na thi ghambu.

¹⁴ Mosese le Mbaro ma ina wenġi thiye ma Jiu għarīghariniye, ko thonġo lenji vakatha ngoriyea mbaro i rangimaw othembe Mosese le Mbaro ma ina wenġi.

¹⁵ I rangima e gharenjiko ngoriyea Mbaro le renuwa ja, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbaña vavana lenji renuwa jaka tembe i worawenġi lenji vakavakatha i thari, na mbaña vavana lenji renuwa jaka i woranġiya wenġi thi vakatha thovuye.

16 Bigibigike thiylake ne thi yomara mbañaniye Loi ne i woraŋgiya lenji
renewana thuwele na weya Jisas Krais i ghathanya. Totoko thovuye iya ya
utuŋako i woraŋgiya ŋgoreiyako.

Jiu na Mosese le Mbaro

17 Na ŋgoronga ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara
Mosese le Mbaroko tine, na u wovorevorenge ghanimbereghana, unja,
"Ghino ya tubwe weya Loi."

18 U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko
iyako kaero i vagharenge iyanjaniya thovuye moli.

19 U renewana e ghen valikaiwan u viva weŋgiya maranji i kwaghe na
i manjamanjala weŋgiya thiye inanji e momouwo,*

20 u ghareghare emunjoru e ghen valikaiwan u vavathanavu weŋgiya
numounouno, na u vavaghare weŋgiya yawalinji amba kovukovu. Kaiwae
Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigiko
wolaghiye na emunjoruko wolaghiye ina weŋge.

21 U tabo ravavaghare weŋgiya gharighari vavana, ko ŋgoronga enge
na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja,
"Tha u kaivi," ko naka ghen mbe u kakaivina?

22 Ghen u utuŋa, unja "Tha u yathima," ko naka ghen mbe u yathiyathima?
Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva
loi vatavatadiko lenji ghamba yaku?

23 Ghen u wovoreŋa ghanimberegha na unja Mosese le Mbaro ina e ghen;
ko ghen u ŋeviyaviya Loi ghamwae mbaña u kivwala le mbaro?

24 Ngoreiya Buk Boboma le woraŋgiya, inja, "Lemi vakathana kaiwae
thiye ma Jiu thi utuvathari weya Loi."

25 Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ŋgoreiya
Mbaroko iyako le woraŋgiya, ko iyemaŋge thongo u kivwala mbaroko,
len kiteniyathu ma e ghathovuye.

26 Tembe ŋgoreiyeva, thongo thela ma Jiu loloniye iye ma i wo
kiteniyathu thanavuniye, i ghambugha ŋgoronga Mosese le Mbaro i
woraŋgiya; Loi ne i rerenuwaŋa kaiwae na inja iye ŋgoreiya i wo
kiteniyathu thanavuniye.

27 Ghemi Jiu Mbaro ina weŋga va thi rorinjoŋa e Buk, na hu wo
kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye
thi ghambugha mbaro. Thiye thi woraŋgiya weinda ghemi valikaiwami
hu vaidiya vuyowae.

28-29 Ko thelaenje vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu
thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu
ŋgoreiye Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko
iyemaŋge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye
moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambugha
rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruŋa iye i tubwe weya
Loi. Lolo i tubwe weya Loi mbaña Une Boboma i ten na i ru loloko e
ghare na i vavaghile. Loloko iyako mane i vaidiya ghatarawa weŋgiya
gharighari, ne i vaidi enge weya Loi.

3

1 Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na
kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun?

* **2:19** Thiye ma Jiu gharighariniye. **2:24** Ais 52:5; Isi 36:22

² Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

³ Ne ngoronga thongo vavana ma thi loñweghathì Loi le utuutuko? Thare lenji goruwewayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko?

⁴ Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woraŋgiya, Loi ina,

“Mbanja ne u utu len utuutu ne i woraŋgiyanje len utuna i rumwaru,
na mbanja gharighari ne thi wonjowenje, ne u kivwalaŋgi.”

⁵ Ko thongo ghandathanavuke raraithari i woraŋgiya Loi iye i rumwaru moli, ngoronga ne raŋa? Valikaiwae raŋa Loi iye ma i vamboromboro mbanja weiye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

⁶ Ma ngoreiye moli! Thongo Loi iye mava i wovatharitharinja ghinda Jiu kaiwae, ne ngoronga enge na i ghatangija yambaneke gharighariniye?

⁷ Ko iyemaenje lolo regha mbwata le wogaithi ina, “Thongo lo kwan i vakatha gharighari thi ghareghare wagiyawe Loi iye i renuwanjakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghatanggo ngoreiya ghino thari gharavakatha?”

⁸ Thongo utuutuko iyako emunjoru, mbala tembe i thovuyeva raŋa, “Valikaiwae ra vakatha thari mbala i vakatha na thovuye i rangi.” Ma yaŋa utuutuko iyako, ko iyemaenje gharighari vavana thi utuvathari e ghino na thi wonjowenje thiŋava ya utuŋa utuutuko iyako. I thovuye moli Loi ne ve lithi wengiya thi utuŋa utuutuko iyako.

Ma lolo regha i thovuye Loi e marae

⁹ Ngoronga ne raŋa? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kivwalaŋgiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woraŋgiya, thiye Jiu na ma Jiu gharighariniye ngoreiye, taulaghike thari i mbaronjainda.

¹⁰ Ngoreiya Buk Boboma le utuutu, ina:
“Ma lolo regha i rumwaru, nandere moli.

¹¹ Ma raghareghare regha inawe,
ma regha i tamweya Loi.

¹² Taulaghike kaero thi ndeghereiyewana Loi,
kaero thi tabona bigi bwagabwaga.
Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli.”

¹³ “I ranjima e ghaenjiko ngoreiya thi tighira ghabubu,
Maminjiko mbe i utu kwanikwan enge
na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i gharinnda.”

¹⁴ “Utu raraithari na thihiya utuutuniye i riyevanjara ghaenjiko.”

¹⁵ “Gheghenji i maya enge gabu kaiwae.

¹⁶ Anja thi reŋa thi mukuwo na nuwathari laghiye mbe inawe enge.

¹⁷ Vanevane ghakamwathi ma thi ghareghare.”

¹⁸ “Loi ghamararu ma ina wengi.”

¹⁹ Kaero ra ghareghare, ɳgoroŋga mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikaiwae lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharitħarinjaŋgi.

²⁰ Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwaŋa, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

Lojwegħathi e tine Loi i wovarumwarumwaruŋa lolo

²¹ Ko e mbaŋake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruŋaŋgiya għarighari, ko iyemaenje iyake ma i mena mbaro e ghaghambu tine. Kamwathikie iyake Mosese le Mbaro na ghaliex ġarautu kaerova thi utuña mbaña i vivako.

²² Loi i wovarumwarumwaruŋaŋgiya għarighari kaiwae thi lojwegħathihha Jisas Krais. Ralojwelonjewegħathikie wolaghiye utuninjiya iyako, kaiwae għarigharike wolaghiye mboromborongi.

²³ Na mboromborongi kaiwae għarigharike wolaghiye kaero thi thari, na wwenyewwenyeko għaru iya Loi va i renuwaŋa na ɳgoreiyako kaiwanji, i bwagbwaga moli wengi.

²⁴ Ko iyemaenje Loi le mwaewo bwagbwaga e tine, taulaghiko i wovarumwarumwaruŋaŋgi, kaiwae Krais Jisas i vamodo njogħa thar i tine.

²⁵ Loi va i vakatha Jisas iye thari għamba vovo għarighari kaiwanji. Thavala thi lojwegħathihha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruŋaŋgi. Vwokko iyako i woraŋgiya iye i vamboromboro mbaña me vivako ma i lithi wengi għarighari thi vakatha thari. Va i vakatha ɳgoreiyako kaiwae i għatajnaghath.

²⁶ Va i vakatha ɳgoreiyako, mbala għarighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruŋaŋgiya thar i għaravakatha mbaña thi lojwegħathihha Jisas.

²⁷ Thare e la riqhe regħa na valikaiwae ra wovorevorenja īnna? Nandere! Mbala la riqheya budakai? Ko ma valikaiwae ra wovorevorenja īnna kaiwae ra ghambugha mbaro? Mbwana, ma valikaiwae ra wovorevorenja īnna kaiwae lojwegħathih mbe għamberegha enge e tine Loi i wovarumwarumwaruŋa īnna.

²⁸ Kaero ra ghareghare, lolo le lojwegħathih kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ɳgoroŋga mbaro le woraŋgiaw.

²⁹ Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu għarighariniye ma lenji Loi ɳgoreiye? Mbwana, thiye ma Jiu għarighariniye tembe lenji Loiva.

³⁰ Kaiwae Loi mbe regħa enge, na iye Jiu lenji lojwegħathih kaiwae ne i wovarumwarumwaruŋaŋgi na thiye ma Jiu għarighariniye tembene lenji lojwegħathih kaiwaeva na i wovarumwarumwaruŋaŋgi.

³¹ Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwaŋa na raġa lojwegħathih e tine Loi i wovarumwarumwaruŋaŋgiya għarighari? Nandere moli; ko iyemaenje ra vamboromboro ɳgoroŋga Mbaro le woraŋgiya.

¹ Eibraham iye ghinda rumbunda, na ɳgoroŋga ne raŋa iye kaiwae na va ɳgoroŋga na renuwaŋako iyako i yolawawe?

² Thongo Loi va i ghatha na ina iye lolo i rumwaru le vakathako thovuye kaiwae, valikaiwae moli i wovoreŋa għamberegha. Ko iyemaenje Loi e marae Eibraham ma ele rigħe na valikaiwae i wovoreŋa għamberegha.

³ Kaiwae Buk Boboma inja, "Eibraham i loŋwegħathī, iya kaiwae Loi i thuwe iye lolo i rumwaru le loŋwegħathiko kaiwae."

⁴ Mbaña lolo i kaiwo i mbana modae. Modoko iyako ma ɳgoreiya għamwaewo, ko iyako le kaiwoko modae.

⁵ Ko iyemaenje Loi ma i wovarumwarumwaruňa lolo regħa le kaiwoko modae kaiwae. Iyemaenje kaiwae i loŋwegħathīha iye i wovarumwarumwaruňa thari għaravakatha.

⁶ Deivid va i utuňa tembe ɳgoreiyeva iyako. Deivid va inja thongo Loi i worawe loloko iyako e għamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko għarerenuwa, loloko iyako i warari moli.

⁷ Deivid va inja,
"Loi i worawenji e għamwae,
thavala Loi kaero i numotena lenji tharī na i yabo.

⁸ Loi i worawe e għamwae,
thela thongo Loi mane i rerenuwaŋakiki le thariko kaiwae."

⁹ ɳgoroŋga, Loi mbe i worawenji enge e għamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ɳgoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ɳgoreiyeva. Kaero ma utuňa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loŋwegħathī kaiwae.

¹⁰ Va i yomarawé mbaña vama i wo kiteniyathu thanavuniye na e għerejje, o kiteniyathu thanavuniye e għamwae? Mava kiteniyathu thanavuniye e għerejje, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye.

¹¹ Kiteniyathuko iyako iye nono, i woranġiya Loi kaero i wovarumwarumwaruňa Eibraham le loŋwegħathī kaiwae. Iya kaiwae raloŋweloŋwegħathīko wolagħiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji loŋwegħathī kaiwae Loi i thuweŋgi thiye thi rumwaru.

¹² Tembe ɳgoreiyeva, raloŋweloŋwegħathī thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban loŋwegħathī e ghakamwathī ɳgoreiya rumbunji Eibraham va i rejew amba muyai i wo kiteniyathu thanavuniye.

¹³ ɳgorejje, ma kaiwae va i għambu ɳgoreiya Mosese le Mbaro le woranġi na Loi i dagerawē weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawē weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i loŋwegħathī.

¹⁴ Na kaiwae thongo le dageraweko mbene i woveŋgi enge thavala thi ghambugħha Mbaro, ko kaero i govambwara loŋwegħathī iye bigi bwagħbwaga na Loi le dageraweko ma e uneune.

¹⁵ Mbaro i womena Loi le lithi tharī għaravakatha kaiwanji. Iya kaiwae thongo ma Mbaro mbala ma ra valanjaniya Mbaro.

¹⁶ Lenji loŋwegħathīko kaiwae budakaiya Loi va i dagerawē ne thi vaidi. Loi i mwaewo bwagħbwaga wenji na valikaiwae Eibraham orumburumbuyeko wolagħiye thi vaidiha budakai va i dagerawē wenji.

Ma mbe thavala enge thiya yaku Mbaro e raberabe valikaiwanji thi wo, ko tembe ngoreiyeva gharigharike wolaghiye thavala thi lojweghathi ngoreiya Eibraham, iye taulaghike rumbunda.

¹⁷ Ngoreiya Buk Boboma le worangiya, inja, "Kaerova ya worawenje na ghen vanautuma vavana rumbunjiya ghen." Eibraham iye rumbunda Loi e marae. Va i lojweghathigha Loi na Loike iyake valikaiwae i vakatha budakaiya i mare na kaero e yawayawaliyeva na inja na budakai mava thi yomara, ngoreiya kaerova thi yomara.

¹⁸ Mava righe thovuye regha na valikaiwae Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varem-injeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na inja, "Orumburumbu nevole lemoyo ngoreiyako, ma valikaiwae thi vaona."

¹⁹ Othembe Eibraham ghatheghathegħha mbalavama i wo hothaṇari, na madibaeko vama ngoreiya i mare. Na va i renuwaña levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyan, le lojweghathi weya Loi mava i njavovo mun.

²⁰ Kaiwae le lojweghathiko mava i numovuvura ja Loi le dagerawekowe, ko iyemaenje le lojweghathi vama i tabo na i tabo enge na i wovawwenyevwenyena Loi.

²¹ Va i ghareghare e ghare emunjoru moli Loi valikaiwae ne i vamboromboro budakaiya va le dagerawe.

²² Iya kaiwae "Loi va i wovatha le lojweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru."

²³ Utuutuko iyako ma mbe Eibraham e ghathovuye enge kaiwae,

²⁴ ko iyemaenje ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thonjo ra lojweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krais tembe i thuweiruva mare tine.

²⁵ Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwaruṇajenda.

5

Jisas i vakathainda namogħamwanda weinda Loi

¹ Iya kaiwae, kaiwae kaero i wovarumwarumwaruṇajenda la lojweghathi kaiwae, weinda Loi ra vanevane. Vaneganeko iyako i yomara weya ghanda Giya Jisas Krais,

² kaiwae i vanġuinda ra wa weya Loi na ra vaidiya le mwaewo bwagab-waga lojweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye.

³ Na ma mbe iyaenjeko, tembe ra warariva e għandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatañaghath i yawalinda.

⁴ Kaiwae ra ghatañaghath, Loi i vaemunjorunajenda, na iyako une weinda la gharematuwa ra roroghagħha Loi ne i vavwenyevwenyena jenda.

⁵ Gharematuwoko iyako gharematuwo e uneune, na ma i vagħare-laghilagħiyejnajenda kaiwae Loi i gharethovu lagħiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjarāngi.

⁶ Kaiwae othembe mba ja ghinda vamba ra njavovo moli, e ghambanja thovuye moli tine Krais i mare ghinda raraithari kaiwanda.

⁷ Mbe mbaña vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikaiwae enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghathanavu thovuye kaiwae.

⁸ Ko iyemaenje Loi i vatomwe weinda le gharethovu le lagħilagħiye ngoreiyake: mbaña vamba inanda tharī e tine Krais i mare kaiwanda.

⁹ Krais le mare kaiwae Loi i wovarumwarumwarunjaında, iya kaiwae ra gharegħare wagħiyawne nevole Krais i vamoruinda Loi le għatemuru e tine.

¹⁰ Kaiwae mbañaniye vamba ra thihiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namogħamwanda weinda, emunjoru ne i vamoruinda kaiwae nariye e yawayawaliye.

¹¹ Na ma mbe i vamoruinda enge, ko Loi i vakathainda na ra warari kaiwae ghanda Giya Jisas Krais iye kaero i vakathainda na namogħamwanda weinda Loi.

Ra mare weya Adam, na weya Krais e yawayawalinda

¹² Weya lolo regha tharī i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge weñgiya għarīgharika wolagħiye, kaiwae taulaghiko thi tharī.

¹³ Amba muyai Loi i giya Mbaro weya Mosese, tharī thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikaiwae ranja, "Għarīghariko thiyako thi vakatha tharī kaiwae thi raka mbaro."

¹⁴ Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaroja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha tharī na thi kivwala Loi le mbaro.

Adam ngaliñgaliya iya loloko amba i menamenako.

¹⁵ Ko iyemaenje Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae għarīgharī lemoyo thi mare. Ko Loi le giya bwagabwaga i lagħiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krais le mwaewo e tine, i thovuye moli, għarīgharī lemoyo kaero thi vaidi.

¹⁶ Tembe ngoreiyeva Loi le giya bwagabwaga Une i kivwala lolo regha le tharī une. Adam vambe mbañara enge i vakatha tharī na Loi i vaniva ja na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenje Loi le mwaewo bwagabwaga ngoreiyake: għarīgharī lemoyo thi vakatha tharī, Loi i mwaewo weñgi na i dage weñgi inja, "Għemi hu rumwaru."

¹⁷ Na emunjoru lolo regha le tharī kaiwae, għarīgharika wolagħiye mare i mbaroja. Ko iyemaenje thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunja, thiye ne thi vaidi yawali memegħabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krais.

¹⁸ Kaiwae amala regha Adam va i kivwala Loi le mbaro iyaghan għarīgharika wolagħiye thiya tharī Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunja għarīgharī, kaiwae iye Krais va i ghambbugha Loi le mbaro, għarīgharī wolagħiye valikaiwae thi wo yawali memegħabananiye.

¹⁹ Na kaiwae lolo regha mava i lonwiegħathigha Loi ghaliex, għarīgharika wolagħiye thi tabo tharī għaravakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonwiegħathigha Loi ghaliex, i vakatha għarīgharika wolagħiye thi tabo għarīgharī thiye Loi ne i wovarumwarumwarunja.

²⁰ Mbaña Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli.

²¹ Othembe thari i vurigheghe na i mbaronjaŋgiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunjainda na e yawalinda memeghabananiye weya Jisas Krais iye ghanda Giya.

6

Weya Adam mare ko weya Krais yawali

¹ Iya kaiwae, ŋgoroŋga ne raŋa enge? Mbala mbe valikaiwae moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge?

² Nandere moli! Ko ghinda ŋgoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ŋgoroŋga enge na mbe inanda vara e tine ra yakuyakuwe?

³ Ko ana ma hu ghareghare mbaña ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krais Jisas na weinda ra mare na regha?

⁴ Iya kaiwae la bapitaiso e tine weinda Krais ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ŋgoreiya Ramanda Loi, weiye le vurigheghe na le vwenyevwenye iňa na Krais i thuweiru mare e tine.

⁵ Kaiwae thongo kaero ra tubwewe na weinda ra mare, tembe ŋgoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine.

⁶ Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krais thi mare na regha e kros, iyake mbala riwandake ma valikaiwae i rovurigheghe thari thanavuniye ghavakatha, na thava te mbaña reghava thanavu raithari i mbaronjainda.

⁷ Kaiwae mbaña lolo i mare, thari ma i mbaroŋa loloko iyako.

⁸ Ko thongo kaero ra mare weinda Krais, ra loŋweghathī tembene weindava ra yaku,

⁹ ra ghareghare kaiwae Loi va iňa Krais tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjava.

¹⁰ Krais vambe mbañara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakuňako i womena Loi ghatarawa na ghawovavwenyevwenye.

¹¹ Tembe ŋgoreiyeva, hu thuweŋga ghemı ŋgoreiye ramaremare na thari thanavuniye ma ele vurigheghe weŋga, ko iyemaenje e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krais Jisas.

¹² Iya kaiwae thava thari thanavuniye i mbaroŋa riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i naŋgongi.

¹³ Thava hu vatomweya riwamina ŋginauye regha weya thari thanavuniye na i vakaiwoŋa thari e ghavakavakatha. Ghemı va ramaremare, ko iyemaenje Loi kaero i giya yawalimi, iya kaiwae hu vatomweŋga weya Loi, na hu vatomweya riwamina ŋginauye wolaghiywé i vakaiwoŋa thovuye e ghavakatha.

¹⁴ Ma valikaiwae thari thanavuniye i mbaroña yawalima, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenje kaero hu yaku Loi le mwaewo bwagabwaga e tine.

Rumwaru gharakakaiwobwaga kaiwae

¹⁵ Ngoronga enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli!

¹⁶ Ko ana ma hu ghareghare thongo hu vatomwenja weya lolo regha na hu ghambuga le renuwaña, hemi ngoramiya loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwenja thari thanavuniye e tine, ne le ghambako mare, o hu vatomwenja weya Loi na i vakathaŋga ghamwami vanaora weimi.

¹⁷ Ra vata ago weya Loi, kaiwae hemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenje mbaŋake iyake e gharemina laghiye va hu ghambuga emunjoruko iyava thi vavagharenjako e hemi.

¹⁸ Loi kaerova i rakayathunga thari thanavuniye e tine na mbaŋake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga.

¹⁹ Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbaŋa regha hu vatomweya riwamina i tabo rakakaiwobwaga weŋgiya mbighi na thari thanavuniye, ko mbaŋake hu vatomweya riwamina i tabo rakakaiwobwaga weŋgiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

²⁰ Mbaŋa hemi thari thanavuniye gharakakaiwobwaga, va e mbaŋako iyako thovuye mavá i mbaroña yawalima.

²¹ Uneya thovuye budakai va hu vaidi mbaŋaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathaŋga na hu monjinjana? Bigibigiko thiyako unenjiya mare.

²² Ko iyemaenje e mbaŋake iyake Loi kaero i rakayathunga thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye.

²³ Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenje Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krais Jisas, iye ghanda Giya.

7

Ghamba thuwathuwa ghe ele valiŋga

¹ Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utuŋake, kaiwae taulaghina hemi hu ghareghare mbaro. Mbaro mbe i mbaroŋaŋgi enge gharighari e yawayawalinji.

² Ghamba thuwathuwa regha ngorereiyake: mbaro iŋa ragheghe wevo mbe i tubwe weya vara le ghimoru mbaŋa ghimoruko mbe e yawayawaliye. Ko thongo leghimoruko kaero i mare, ghe ghambaro ma tembe i laweghathiva wevoko.

³ Iya kaiwae thongo wevoko iyako kaero i vanjuva ghimoru regha, mbaŋa leghimoruko amba e yawayawaliye, kaero mbaro iŋa iye rayathiyathima. Ko thongo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathivi. Thongoma i vanjuva ghimoru regha kaero ma i yathima.

⁴ Lo bodaboda, hemi tembe ngorereiyeva iyako. Krais le mare e tine yawalima teuyena kaero i mare na Mbaro ma tembe i laweghathinjgava.

Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e uneune Loi kaiwae.

⁵ Kaiwae mbanja mbunima na madibe lenji renuwaña i mbaronjainda, Mbaroko i vovairiñgiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare.

⁶ Ko iyemaenje mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krais le mare e tine yawalinda teuye kaero i mare iyava i laweghathiindake. Iya kaiwae la kaiwo weya Loi ma ñgoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenje ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

Mbaro na thari lenji kaiwo utuniye

⁷ Ngoronga ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worangiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thongo Mbaro ma inja, "Tha ghamaralogheloghe."

⁸ Ko iyemaenje thari i vaidiya le kamwathî regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghîye e ghino. Thongo ma mbaro, thari ma ele vurigheghe.

⁹ Va ya yakuña ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenje mbanja ya ghareghare mbaroke iyake iya inake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako

¹⁰ na ya ghareghare ya meghaghathî weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathanjo na e yawayawaliñgu, iyemaenje i womenava mare.

¹¹ Kaiwae thari i vaidiya le kamwathî mbaro e tine, i vakaiwoña mbaroko iyako, i yaronjo na ya marewe.

¹² Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

¹³ Na ñgoronga, ko ana mbaroko iyako iye bigi thovuye i vakathanjo na ya mare? Nandere moli! Ko iyemaenje thari i vakaiwoña bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiyawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

Thovuye na thari lenji vakatha utuniye

¹⁴ Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghanjowa mbunima na madibe lenji renuwaña, na ghino kaero thari le rakakaiwobwaga.

¹⁵ Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanjuiya ya vakatha, ma ya vakatha, ko iyemaenje budakaiya ya botewoyathu, iya ya vakavakathake.

¹⁶ Na thongo ya vakatha budakaiya ma nuwanjuiya ya vakatha, elo ghareghareke tine ya varaeñna mbaro iye i thovuye.

¹⁷ Ma ghino moli wombereghake iya ya vakathanjgiya vakathake thiylake, ko iyemaenje tharike iya i yaku e gharenjukie iya i vakathanjgiike.

¹⁸ Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanjukie nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwanju ya vakatha.

¹⁹ Thovuyeko iya nuwanjuiya ya vakathako, ma ya vakathava iyemaenje thariko iya ya botewoyathuko iya ya vakavakathake.

²⁰ Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathanjiya vakathake thiylake, ko iyemaenje tharike iya i yaku e gharenguke, iya i vakathanjiye.

²¹ Kaero ya njimbuvaidi budakai i yoyomara e ghino. Mbaña nuwanjuiya ya vakatha thovuye, thari mbe ina vara evasiwanju na ya vakatha.

²² E gharenguke ya gharethovuña laghiye Loi le mbaro,

²³ ko iyemaenje ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanjuk, weiyi gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanjuk i vakatha le rakakaiwobwaga ghino.

²⁴ Aleu! Mbema lolo nuwanuwatharinie vara ghino! Thela ne i vamorunjo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine?

²⁵ Ya vata ago weya Loi iye i wovaghaño; na ghanda Giya Jisas Krais i vamboromboro. Ngoreiyake. Ghino ḥgoraŋgoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ḥgoreiye vara lo renuwaña, ko e nuwanjuk ghino mbaro gharakakaiwobwaga, iya une mare.

8

Yawali i mena weya Nyao Boboma

¹ Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krais Jisas, Loi mane i lithi weinda la thari kaiwae.

² Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava.

³ Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ḥgoreiye thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe.

⁴ Loi i vakatha ḥgoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwaña, ko iyemaenje ra ghambugha Nyao Boboma le renuwaña.

⁵ Thavala thi goru weya mbunima na madibe lenji renuwaña, mbe thi rerenuwaña enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaña, mbe thi rerenuwaña enge bigibigiko iya Nyao Boboma nuwaiyako.

⁶ Thela thongo le renuwaña i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i thovuye.

⁷ Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaña, iye kaero ḥgoreiye Loi ghathighiye, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu.

⁸ Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawararija Loi.

⁹ Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenje kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Krais Une ma inawe, iye ma Krais le wabwi loloniye ḥgoreiye.

¹⁰ Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenje thongo Krais ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwaruŋa.

¹¹ Na thon̄go Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e t̄ne, amalaghiniyeko iyako iyava i vakatha na Krais tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e t̄ne, kaiwae Une ina i yaku e ghemi.

¹² Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ̄ngoreiya Nyao Boboma le renuwaña, na thava yawalinda ghayakuyaku ̄ngoreiya mbunima na madibe lenji renuwaña.

¹³ Kaiwae thon̄go yawalimina ghayakuyaku i għanġowa mbunima na madibe lenji renuwaña, ne hu mare. Ko thon̄go Nyao Boboma le vurighegħe e t̄ne, na hu tagavamare moliya mbunima na madibe lenji vakatha raraithari, ne hu vaidiya yawali memegħabananiye.

¹⁴ Thavala Loi Une Boboma i viva wēngi, thiye Loi le ̄ngamañgamañgi.

¹⁵ Kaiwae Nyaoko iya Loi i giyako e ghemi ma i vakathanġana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenje i vakathanġana ghemi Loi le ̄ngamañgama. Na Nyaoko iyako le vurighegħe e t̄ne ra kula voro weya Loi, raja, “Bwebwe! Bwebwe!”

¹⁶ Loi Une weiye ghinda unenda thi dage na regħa na thi vaemunjoruna ghinda Loi le ̄ngamañgama.

¹⁷ Iya kaiwae, kaiwae le ̄nganġa ghinda, Loi le mwaewoko iyava i vivatharaweko Krais kaiwae iye nariye, nevole ra wo na regħa weinda. Kaiwae ra viri weinda Krais, mbala weindava ra yaku ele vwenyevwenye t̄ne.

Mbaña i menamenako ghawwenyevwenye kaiwae

¹⁸ Elo ghareghare ya njimbuvaidi ̄ngoreiyake: vuyowoke iya kaero ra vavaldi mbañake iyake, ma valikaiwae ra vamboromboro weiye vwenyevwenyeko iya nevole Loi i wogiyako weinda, kaiwae vwenyevwenyeko iyako i lagħiye moli.

¹⁹ Loi le vakavakathake wolagħiye gharenji i tagħejna na thi roroghagħa ne i woranġiġa le ̄nganġa lenji vwenyevwenye.

²⁰ Loi le vakavakathako wolagħiye va i vakathanġi na ma valikaiwae thi vamboromboro ̄ngorongħa le renuwanjako. Ma raja kaiwae mava nuwanjiya thi vakatha ̄ngoreiyako, ko othembe iyako Loi va i vakathanġi na ̄ngoreiyako, kaiwae va nuwaiya weiye lenji gharematuwa thi ghimarragħa okko e għamwanjiko,

²¹ nevole mbaña regħa i rakayathuŋgi mare na vwatha e t̄ne na weiyanġiġa amalaghiniye le ̄nganġa thi vwenyevwenye.

²² Kaiwae kaero ra ghareghare, bigibigħiye wolagħiye iya Loi va i vakathanġiko, i mena ghagħad mbañake, viri kaiwae thi yawaru, ̄ngoreiya ̄ngama ghambajha viri na viriniye.

²³ Ko iyemaenje ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ̄ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawne une iviva moli, iya kaiwae ra roroghagħa nevole Loi i vatogħa ja riwandake na i vanġuinda le ̄nganġa ghinda.

²⁴ Loi kaerova i vamoruinda iya kaiwae weinda la gharematuwa ra roroghagħa ne mbaña i vavwenyevwenyena. Thon̄go kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagħa. Thela kaero i thuweja bigi e marae na mbe i roroghagħa vara kaiwae?

²⁵ Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatajaghath i ra roroghagħa kaiwae.

²⁶ Tembe ɳoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra naŋgo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i naŋgo kaiwanda.

²⁷ Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le naŋgo gharumwaru, na i ghareghare Nyao Boboma le naŋgo ghinda le gharighari kaiwanda ɳoreiye amalaghiniye nuwaiya.

²⁸ Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwoŋa bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula weŋgi kaiwae va nuwaiya kaiwanji.

²⁹ Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ɳoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau.

³⁰ Na thavala va i tuthingi, i kula vathanji; na thavala i kula vathanji i wovarumwarumwarunjanji. Na thavala i wovarumwarumwarunjanji, i wovavwenyevwenyengeranji.

Loi le gharethovu iye Krais Jisas

³¹ Ngoronga ne raŋa bigibigi ɳoranjiyako kaiwanji? Thoŋgo Loi iye kaiwanda, thela ne valikaiwae i kivwallainda? Nandere moli!

³² Loi mavu tembe i vimbiyeva Nariye moli, ko iyemaenje va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiyawe kaero i vatomwey Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo.

³³ Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunjanjainda.

³⁴ Thela ne i wovatharitharinjainda? Nandere moli, kaiwae Krais i mare, na kaero i thuweiruva mbaŋake i wo ghamba mbaro weya Loi valivanja e uneko i naŋgonango vurigheghe kaiwanda.

³⁵ Thare bigi regha valikaiwae ne i kiteni�athuinda Krais ele gharethovu tine? Ne vuyowo, o viri. Ghataja viri, o bada ghe mbaŋa, o mbinyembinyengu, o thari tine, o mare?

³⁶ Ngoreiya Buk Boboma le woranjiya, inja,
“Ghen idan kaiwae mbaŋake wolaghiye gharighari nuwanjiya thi gaboime.
Gharighari thi numotena ghame na ɳoramaya sip ne thi gabongi.”

³⁷ Ko iyemaenje bigibigiko wolaghiye thiyako e tinenji, ghinda ra kivwala moli, kaiwae thela iya i gharethovunjanindako i thalavuinda.

³⁸ Kaiwae ya ghareghare wagiyawe ma tembe bigi reghava ne i kiteni�athuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbaŋake iyake thi yomara o bigibigi ne thi yomara mbaŋa i menamenako o vurighegheŋgi,

³⁹ othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathanjike, ma tembe regha ne i kiteni�athuindava Loi ele gharethovu tine, iya ra vaidi weya Krais Jisas ghanda Giya.

9

Loi na le tututhi gharighariniye

¹ Ghino ya yaku weya Krais, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenju i matuwo na ma ya kwan.

2-3 Emunjoru nuwanju i thari weiyē lo ghareviri laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krais iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krais, valikaiwae ya vatomweŋgo weya Loi na i gurango moli na i kiteni�athunjo weya Krais thonjo ma i vakatha lo vali Isirel thi loŋweghathi.

4 Thiye Isirel Loi le tututhi gharighariniye. Inja le ŋgamanjamanji, i vatomwe le vwenyevwenye manjamanjalawae weŋgi, thi vedagerawe weŋgi, i giya Mbaro weŋgi, i vatomwe na thi kururuwe na tembe i dageraweva bigibigi lemoyo weŋgi.

5 Thiye orumburumbume Eibrahām, Aisake na Jeikob orumburumbunjī, na Krais tembe ŋgoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbaŋake wolaghiye. Mbwana. Ngoreiye.

6 Ko othembe lo vali Isirel gharighariniye laghiyenye moli thi bote-woyathu Krais, iyake ma i vaemunjoruṇa Loi kaero ma i vamboromboro budakaiya va i dagerawe weŋgiya Eibrahām, Aisake, na Jeikob, iyava inake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ŋgoroŋga, Loi ma valikaiwae i vamboromboro le dageraweko weŋgiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thiŋa idanji Jiu, thiye Loi le renuwaŋa na thiye le gharighari emunjoru.

7 Na tembe ma ŋgoreiyeva Eibrahām orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibrahām inja, "Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake."

8 Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibrahām orumburumbuyeko thi tabo Loi le ŋgamanjama, ko iyemaŋge Eibrahām orumburumbuye molingi iya thavala thi rakaraŋgima Loi le dageraweko e tine.

9 Loi le dagerawe weya Eibrahām inja ŋgoreiyake, "Ne e mbaŋake vara iyake theghatheghake i menamenake, ya njoghamma na Sera i ghamba ŋgama ghimoru."

10 Na tembe ŋgoreiyeva, Rebeka va i ghambiŋgiya gamwaruworuwo, na ramanji mbe reghaeŋge, iye rumbunda Aisake.

11-12 Gamagaiko thenjighewoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, "Viri viva ne i tabo rakakaiwo weya viri reghamba." Loi va i utu ŋgoreiyako na i vaghareinda gamagaiko thiyan regha kaero i tuthi, mbe ghamberegha vara le renuwaŋa ŋgoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ŋgoreiyako.

13 Buk Boboma regha i govambwara tembe ŋgoreiyeva iyako, inja, "Ya gharethovu Jeikob, ko ya botewoyathu enge Iso."

14 Ŋgoroŋga ne raŋa? Raŋa Loi le vakatha ma i vamboromboro? Nandere moli.

15 Kaiwae i dage weya Mosese inja, "Thela thonjo ya tuthi, ya ghareviri kaiwae, na thela thonjo ya tuthi, gharenju i njawe."

16 Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaŋge mbe i goruwe enge vara ghamberegha le ghareviri e tine.

¹⁷ Na Buk Boboma e tine Loi i dage weya Pero iña, "Ya tuthinje na u tabo kinj, kaiwae nuwanjuiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idanju i lalo yambaneke laghiye."

¹⁸ Iya kaiwae, thonjo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thonjo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

¹⁹ Ghemi regha ne i dage e ghino na iña, "Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?"

²⁰ Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na iña, "Buda kaiwae u monjengo na ɔgoranjwake?"

²¹ Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thiña thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwoja bobwari kaiwanji, na vwarara i vakaiwoja nja kaiwae.

²² Othembe iye valikaiwae i vatomwe wenjiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenje mbaña molao Loi i ghatañaghathinji thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo.

²³ Va i ghatañaghathit kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbaña va i vivako i vivathanajinda na ra woya le vwenyevwenyeko.

²⁴ Kaiwae ghinda Loi va i kula weinda, na ma mbe ghinda enge Jiu e tinenda, ko tembe ɔgoreiyeva thiye ma Jiu gharighariniye e tinenji.

²⁵ Loi ghaliñae buk Hoseya i worangiya iña ɔgoreiyake:
"The gharighari va yaña ma lo gharighari ɔgoreiye
ne yaña, 'Lo gharigharinji.'

The vanautuma va yaña ma gharenju wenji
ne yaña, 'Kaero ya gharethovu.'

²⁶ Na ghembako iyako wenji yaña,
'Ghemma ma lo gharighari ɔgoreiye,'
e ghembako iyako tine ne yaña,
'Ghemma ghino Loi vurivurighegheniye moli lo ɔganja hemi.' "

²⁷ Na Isirel kaiwanji Aiseya iña, "Othembe Isirel gharighariniye lenji ghanaghanagha ɔgoranjiya kerakera e njighiko, iyemaenje mbe thegheviye enge ne thi vaidiya vamoru,

²⁸ kaiwae Loi ne ele ghathaghatha ghambanja ne i vamayaña na i lithi wenjiya gharigharike wolaghiye e yambaneke."

²⁹ Ngoreiya Aiseya mbaña me vivako le utuutu iña, "Thonjo Loi Vurivurighegheniye Moli mavá i vatomweya orumburumbunda vavana na mbe thi rojakuyaku, ghinda mbala ɔgorandañgiya Sodoma na Gomora."

Isirel ma thi lojweghathi

³⁰ Ngoronja ne raña? Thiye ma Jiu gharighariniye mavá thi rovurigheghena thi mando na thi thovuye Loi e marae, ko iyemaenje Loi tembe i wovarumwarumwaruñañgi kaiwae thi lojweghathi.

³¹ Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwaruñañgi kaiwae thi ghambu Mbaro, ko iyemaenje ma valikaiwanji.

32 Kaiwae ma thi vareminja Loi ne i vakatha kamwathi na i wovarumwarumwaruŋaŋgi, ko iyemaŋge lenji vakathako thovuye iyako thiŋa Loi i wovarumwarumwaruŋaŋgi. Thi tagandinda ghenji e vari na thi dobu,

33 ŋgoreiya Buk Boboma i woraŋgiya Mesaiya kaiwae iŋa,
“Wo u thuwe, ya woraweya vari Saiyon,*
gharighari thi tagandinda ghenji e varike iyake na thi dobu.
Ko iyemaŋge thela i loŋweghathigha amalaghiniye
mane i monjina.”

10

1 Lo bodaboda, e ghareŋguke weiyē lo naŋgo weya Loi, nuwaŋguiya moli Isirel thi vaidiya vamoru.

2 Ya dage emunjoru e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaŋge ghakamwathi moli ma thi ghareghare.

3 Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwaruŋa lolo, iwaŋge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwaŋako ŋgoreiye na i wovarumwarumwaruŋa lolo, thi botewoyathu.

4 Ko iyemaŋge Krais kaero i vakathavao Mbaro ŋgoronja gharerenuwaŋa, iya kaiwae gharigharike wolaghiye thavala thi loŋweghathigha amalaghiniye, Loi i wovarumwarumwaruŋaŋgi.

5 Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjoŋa ŋgoreiye: “Thongo lolo regha i vakatha ŋgoreiya Mbaro le renuwaŋa, Mbaroko i vakatha na i vaidiya yawaliye.”

6 Ko iyemaŋge thongo lolo regha i rumwaru Loi e marae kaiwae le loŋweghathi valikaiwae iŋa ŋgoreiya Buk Boboma iŋake: “Thava u renuwaŋa e gharenā uŋa, ‘Thela ne i voro e buruburu?’” Iyana gharumwaru lolo regha wo ve wo Krais i wonjama e yambaneke.

7 “Na thava uŋa, ‘Thela ne ve nja e ndavarake?’” Iyana gharumwaru lolo regha wo ve wo njogha Krais na e yawayawaliyeva.

8 Ko iyemaŋge valikaiwae Krais le ralonwelonweghathi regha valikaiwae ina ŋgoreiya Buk Boboma le woraŋgiyake: “Loi le utuutu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharenā.” Totoko iya iŋako mbala u loŋweghathi Krais iya utuniya wo vavagharenako, ŋgoreiye

9 thongo e ghaena njimwa uŋa, “Jisas iye Giya,” na u loŋweghathi e gharenā Loi va i vanjuthuweiruva e mare tine, ne u vaidiya vamoru.

10 Kaiwae mbaŋa u loŋweghathi e gharenā, Loi i wovarumwarumwaruŋaŋgi, na mbaŋa u uturaŋgiya e ghaena na uŋa Jisas iye Giya, Loi ne i vamorunge.

11 Ngoreiya Buk Boboma le utuutu iŋa, “Thela thongo i loŋweghathi amalaghiniye mane i monjina.”

12 Gharigharike wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ŋgoreiye ma thi tomethi. Giya mbe ghambereghaŋge taulaghike ghanji Giya na iye gharigharike wolaghiye iya thavala thi naŋgowe i mwaewo weŋgi laghiye moli.

* **9:33** Saiyon i mboromboro weiyē Jerusalem. **9:33** Ais 8:14; Ais 28:16 **10:5** Liv 18:5 **10:6**
Mba 30:13 **10:7** Mba 30:13 **10:8** Mba 30:14 **10:11** Ais 28:16

¹³ Kaiwae Buk Boboma iña, “Thavala thongo thi nango weya Giya thalavu kaiwae ne thi vaidiya vamoru.”

¹⁴ Ko ne ɳgoronja enge na thi nango weya Loi thongo ma thi loŋweghathi? Na ne ɳgoronja enge na thi loŋweghathi thongo ma thi loŋweya toto thongo ma toto gharayathu i utuña weŋgi?

¹⁵ Na toto gharayathu ne ɳgoronja enge na thi utuña thongo ma thi variyengi na thi ranji? Ngoreiya Buk Boboma le worangiya iña, “Toto Thovuye gharayathu lenji mena i warawarari.”

¹⁶ Ko iyemaenje ma Isirel taulaghiko thi loŋweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya iña, “Giyana, thela i loŋweghathigha lama utu?”

¹⁷ Iya kaiwae loŋweghathi i yomara thongo thi loŋweya utuutu, na thi loŋweya toto thi utuña Krais utuutuniye.

¹⁸ Ko ya vaito, “Mbema emunjoru thi loŋweya toto?” Ko mbwana ɳgoreiye, kaero thi loŋweya toto, ɳgoreiya Buk Boboma iña,

“Ghalinjanji kaero i ranji na i wa e yambaneke laghiye,
na lenji utuutu kaero i ranji na i wa vewo yambaneke laghiye na ghaghad.”

¹⁹ Mbwo ya vaitova: “Ko ana Isirel thi wo totoko gharumwaru?”
Ngoreiye, i viva Loi le utuutu Mosese va i rori ɳgoreiyake:

“Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,
na ne ya vakatha na hu gaithi weŋgiya gharighari thavala unounongi.”

²⁰ Na Aiseya weieme le gharematuwa tembe i rorinjonava Loi le utuutu, iña ɳgoreiyake:

“Thavala ma thi tamweŋgo
kaero thi vaidingo,
na thavala ma thi vavaito kaiwanju
kaero ya yomara weŋgi.”

²¹ Na thiye Isirel utuninji Loi iña, “Mbaña molao va ya yalivaoro nimaŋgu lo gharighari weŋgi na ya munje ya vanqunji, ko iyemaenje ma thi loŋweya ghalinjanju na thi ndeghereiye wanaŋgo.”

11

Loi le mwaewo weŋgiya Isirel gharigharinjiye

¹ Na mbwo ya vaitova, “Mbema emunjoru Loi i botewoyathunjiya le gharighari?” Nandere moli! Hu thuweŋgo! Ghino Isirel loloniye regha, Ebrahim rumbuye, na ya mena Benjamin ghauu e tine.

² Va i rikowe Loi kaerova i tuthinjiya wabwi Isirel na le gharighari, na ma i botewoyathunji. Buk Boboma le utuutu kaero hu ghareghare Ilaija utuuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, iña,

³ “Giya, kaero thi gabonjiya ghalinjan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema womberegha enge vara ya reyaku, na nuwanjiya tembe thi unighinjovva.”

⁴ Na ɳgoronja Loi le thombe weya Ilaija? Iña ɳgoreiyake: “Kaerova ya tuthinjiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbaña regha thi kururu weya loi Baal.”

⁵ Tembe ɳgoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthinji le mwaewo bwagabwaga e tine.

6 Thongo le mwaewo bwagabwaga e tine na i tuthiŋgi, ma thiye lenji vakatha thovuye kaiwae na i tuthiŋgi. Thongo ŋgoreiyako, mbala iya le mwaewoko ma ŋgoreiya mwaewo bwagabwaga.

7 Na iya ŋgoroŋga? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenje ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthiŋgi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi loŋweya ghaliŋae,

8 ŋgoreiya Buk Boboma le utuutu iŋa,

“Loi i vakathangi ŋgoreiya

unenjima i ghawé,

i giya maranji ko iyemaenje ma

valikaiwanji thi thuweya bigi regha,

na i giya yanawanji ko iyemaenje ma

valikaiwanji thi loŋweya bigi regha.

Mbe ŋgoraenje vara iyako ghaghad noroke.”

9 Na Deivid tembe iŋa weva Loi,

“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wenji.

10 Mbala thava thi thuweya bigi regha,

ko iyemaenje maranji i momouwo,

na ghanjivuyowoko i rovarivaringi mbaŋake wolaghiye.”

Loi ne i vanjunjogħanġi Isirel

11 Mbowo ya vaitova, mbaŋa Isirel thi dobu, lenji dobuko iyako thare i vakowanġi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji.

12 Kaiwae mbaŋa Jiu thi botewo Krais une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu għarīghariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbaŋa thavala Loi le tututhi kaero thi loŋwegħath i Krais.

13 Wo ya utu e ghemi, ghemi ma Jiu għarīghariniye. Ghino wabwina hemina kaiwami ya tabo għaliŋae għaraghambi, na kaiwoko iyako għarerenuwa ja laghiye e ghino.

14 Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu għarīghariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru.

15 Kaiwae mbaŋa Loi i botewoyathuŋgi Isirel une i yomara għarīgharike wolagħiye e yambaneke thi tabo għaunenji. Iya kaiwae, kaiwae ne i vanjuvathānġi mbaŋa thi loŋwegħath i Jisas, une i yomara thiye ŋgoreiya ramaremre thi thuweiru mare e tine.

16 Ngoreiye bred wolagħiye i boboma thongo vuvura i boboma, na ŋgoreiye umbwa jaŋgayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

17 Ko othembe Loi kaero i botewoyathuŋgiya Jiu na thiye ŋgoranjiya olivi jaŋgayanga thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu għarīghariniye Loi kaero i vanjuvathenja ŋgoramiya olivi i mbuthu e njamnjam jaŋgayangae thi ten na thi monje e olivi rigħe, oliviko niķiyejko thovuye ne i valawe e ghemi,

¹⁸ iya kaiwae thava hu ghimara njonjanjonjaŋgiya yaŋgayaŋgae iyava i bebeyathuko. Thongo hu vakatha ḡoreiyako, hu renuwaŋa iyake: ghemi yaŋgayaŋga ma hu giya thovuye weya rīghe, ko iyemaenje rīghe i giya thovuye wenja yaŋgayaŋga.

¹⁹ Mbwata ghemina regha ne iŋa, “Ko kaero i bebeyathu yaŋgayaŋgae vavana mbala i monjenjogħanġo e righeko thovuye.”

²⁰ Emunjoru, i bebeyathunji kaiwae ma thi loŋwegħath, na ghen mbe u tubwewe kaiwae u loŋwegħath. Ko iyemaenje tha u sirari, wein enje len mararu u njimbukikiŋge.

²¹ Kaiwae kaero i numotena olivi yaŋgayaŋgae, na ghen tembe ḡoreiyeva ne i numoteninje thongħo ma u vakathambele loŋwegħath ghakamwath.

²² Wo u renuwaŋa Loi le gharemwaewo na le vurigħegħe għarīghar i kaiwanji. Thavala ma thi ghambu għaliex, i vurigħegħe wenji, ko iyemaenje le gharemwaewo wenje thongħo u vareminjembele le gharemwaewo. Ko iyemaenje thongħo nandere, għen tembene i kiteni yathunġeva.

²³ Na thongħo Isirel thi loŋwegħath, ne i tubwenjogħanġi weiye amalaghiniye ḡoreiye yaŋgayaŋgae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ḡoreiyako.

²⁴ Ma ra kaiwo uma lenji vakatha ḡoreiye thi liya olivi i mbuthu e njamnjam yaŋgae na thi monje e umbwako thi njimbukikiko riwae. Ko għen olivi i mbuthu e njamnjam yaŋgae, Loi i linje na i monjenje e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vanguŋgiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjenġiva e righenjiko moli.

Isirel taulaghiko ne thi vaidiya vamoru

²⁵ Lo bobaboda, nuwanġuiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i woraŋgiya na thava hu sirari. ḡoreiye: e mbañake iyake Isirel vavana gharenji i vurigħegħe na ma nuwanjiya thi loŋweya Loi għaliex. Ko iyemaenje gharenji le vurigħegħeko iyako ghagħad ral-oŋweloŋwiegħath thiye ma Jiu e tħieni lenji għanagħanagħha i mboromboro,

²⁶ ko amba Isirel wolagħiyeko thi vaidiya vamoru. ḡoreiya Buk Boboma le woraŋgiya iŋa,

“Ravamoru ne i mena Saiyon*,

na iye ne i thavwiyathu Jeikob
orumburumbuye lenji thari.

²⁷ Ne ya vakatha lo dagerawē wenji
ġoreiye: ne ya thavwiyathu lenji thari.”

²⁸ Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ḡoranji Loi ghathighi, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenje thiye Loi le tututhi għarīghariniye, iya kaiwae i gharethovu wenji, kaiwae va i dagerawē wenjiya orumburumbunji.

²⁹ Loi ma i viu le renuwaŋa thavala i tħiġi kaiwanji, na le mwaewo wenji mane i wonjogħa.

³⁰ Ko ghemi ma Jiu għarīghariniye va mbaña regħa ma hu ghambu Loi għaliex, na mbañake Loi kaero ghare i njawenja kaiwae thiye Jiu ma thi ghambu amalaghiniye għaliex.

* **11:26** Saiyonike iyake għarumwaru Jiu għarīghariniye. **11:27** Ais 59:20,21; Ais 27:9; Jer 31:33,34

³¹ Mbañake tembe ɳgoreiyeva iyako, ma thi ghambu Loi għaliex, na une i yomara iyake ɳgoreiya va le ghareviri weñġa, tembene i ghareviri weñġiġa.

³² Loi e marae għarīħarikie wolagħiye ɳgoranjiya inanji e thiyo tine kaiwae ma thi ghambu għaliex. I vakatha ɳgoreiyako kaiwae nuwaiya ghare weñġiġa taulaghik.

Loi għatarawa

³³ O Loi le vwenyevwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regħa valikaiwae i tamweya le renuważjoko tine na i vamanjamanjalja! Ma lolo regħha valikaiwae i ghareghareya le vakathako għarumwaru!

³⁴ Buk Boboma le utuutu inja,
“Thela i ghareghareya Giya Loi le renuważja?
Thela valikaiwae i utugiyaw ɳgorongħa
ne inja na i vakatha bigi regħha?

³⁵ Thela valikaiwae i giya bigi weya Loi
na ghaghaga, na tene i vamodo njogħha?”

³⁶ Kaiwae Loi i vakathaŋgiya bigibigħiġe wolagħiye, i njimbukikiŋgiya bigibigħiġe wolagħiye, na bigibigħiġe wolagħiye amalaghiniye kaiwae mbala ra wovavwenyevwenyenja amalaghiniye mbañake wolagħiye, ma ele ghambako. Mbwana. ɳgoreiye.

12

Ra vatommewya yawalinda weya Loi

¹ Iya kaiwae, lo valiरalojwelojwiegħath, kaiwae Loi le vakathako i lagħiye moli kaiwami, ya dage vavurigħegħe e ġħemi. Hu vatommewġa weya amalaghiniye ɳgoreiya ġħemmi vovo i bobomawe, vovo e yawayawaliye na vovo i wararija. Kaiwae Loi le vakatha i lagħiye moli kaiwami, kamwath i thovuye mbe iyaenje vara iyake hu vakathaw.

² Na thava hu wo yambaneke għarīħariniye għanjithanavu, iyemaenje hu vatommewġa na Loi i viva għamithanavuna na i togha, mbala valikaiwae hu ghareghareya Loi le renuważja kaiwami. Renuważjoko iyako i thovuye na ma e għathona mun na amalaghiniye i wararija.

³ Kaiwae Loi kaerova i giya wo bebe, na ya dage e ġħem regħha na regħha e wabwina tine, ya ja: “Thava għanimbereghana mbe u wovorenejnejn na ujava u lagħiye,” ko iyemaenje nandere. Ko len renuważjana mbe u rugħi vakatha, u gorugoru weya iya għanibebko le lagħilagħiye, iya len lojweġħathha kaiwae na Loi i giyana e għen.

⁴ Għarīħar i ghinda riwanda mbe regħha enje, ko ɳginau ye enje lemoyo, na ɳginauko thiyako tomethi lenji kaiwo.

⁵ Ghinda tembe ɳgoreiyeva, othembe għarīħar i tomathiha ghinda, ko kaiwae ra vareminje Krais, ghinda ririwo regħha na regħha na regħha ghinda ririwo ɳginau ye. Iya kaiwae thava regħha le vakatha i munjeva i lagħiye kivwalanġiha għaune vavana.

⁶ Loi le gharemwaewo e tine i giya ghinda regħha na regħha għandabeb, na i vakatha valikaiwanda ra vakatha wagħiyaweb bebeko iyako. Thela thonġo ghabebe i utu ja Loi għaliex, mbala i utu ja wagħiyaweb ɳgoreiya ghabebeko iya le lojweġħathha le lagħilagħiye.

⁷ Thela thonġo ghabebe i reja e thalavu, mbala i thathalavu, na thela thonġo ghabebe i reja e vavaghare, mbala i vavaghare.

⁸ Thoŋgo regha ghabebe i reŋa e vavavurigheghe, mbala i giyagiya vavurigheghe. Thoŋgo regha ghabebe i reŋa e giya, mbala i giya weye le renuwaŋa regha. Thoŋgo regha ghabebe i reŋa e randeviva weŋgiya gharighari, tembe ghamberegha mbala i vatomwe moliwe kaiwoko iyako, na thongo regha ghabebe i reŋa i mwaewo weŋgiya ranuwathari, weye le warari mbala i mwaewo weŋgi.

Gharethovu

⁹ Mbaŋa hu gharethovu, mbe hu gharethovu emunjoru e gharemina weŋgiya ghamunena iya kaiwae tha u kwan. Hu botewoyathu thari ghavakatha, na hu laweghathī thovuye ghavakatha.

¹⁰ Hu vegharethovu weŋga regha na regha e lemi wabwina tine ŋgoreiya ramami na t̄inami regha. Lemi yavwatatana weŋgiya ghamunena mbanjake wolaghiye mbala i kivwala ghamayavwatatana weŋgi.

¹¹ Tha weimi lemi njavovo, ko iyemaenje hu kaiwo vurigheghe Loi kaiwae weye lemi gharevatomwe.

¹² Kaiwae weimi lemi gharematuwo hu roroghaghā budakai amba i menamena e ghamwamiko, iya kaiwae gharematuwoko iyako i vawararinjāŋa. Mbaŋa hu vaidiya vuyowo hu ghatanaghathī na hu naŋgo valaŋa.

¹³ Budakai i ghenethavwi weŋgiya Loi le gharighari vavana hu vethalathaluŋga hu vegiya bigibigi weŋga. Hu kula vathāŋgiya bobwari e lemi ŋgolongolona.

¹⁴ Hu naŋgo weya Loi na i mwaewo weŋgiya thavala thi giya viri e hemi. Hu naŋgowe na i mwaewo weŋgi, na thava hu naŋgowe na i guranji.

¹⁵ Thavala thi warari, weimiyāŋgi hu warari na thavala thi randa, weimiyāŋgi hu randa.

¹⁶ Lemi yakuyaku weimiyāŋgiya ghamunena mbala mbe i thovuthovuye vara. Tha hu nemo, ko iyemaenje weimiyāŋgiya thavala ma e idaidanji hu rabi na regha. Tha ghamimberegha hu wovorevorenjāŋa na hu munjeva lemi ghareghare i laghiye.

¹⁷ Thongo lolo regha i vakatha thari e hemi, thava tembe hu lithiweva e thari. Hu vakatha budakaiya gharigharike wolaghiye thi renuwaŋa iye vakatha thovuye.

¹⁸ Budakaiya thongo hemi valikaiwami hu vakatha na weimiyāŋgiya gharigharike wolaghiye mbala hu yakuŋa vanevane.

¹⁹ Wouna, thava lemi vakatha ŋgoreiya hemi raghathaghatha na hu lithi ghatthari weya thela i vakatha thari e hemi, ko iyemaenje hu viyathu weya Loi na weye le ghatemuru ne i lithi weŋgi. Kaiwae Buk Boboma e tine Giya Loi iŋa, “Ghino ne ya lithi weŋgi, na lenji thari modae ne ya vakatha weŋgi.”

²⁰ Ko iyemaenje iŋava, “Thongo ghamithighiya bada i ghari, hu giya ghaningawe, thongo mbwa i ghari, hu giya mbwawe, na ne lemi vakatha ŋgoreiyakowe i vakatha i monjina.”

²¹ Mbaŋa gharighari vavana lenji vakatha raithari weŋga thava i kivwalanjāŋa, ko iyemaenje hu kivwalanjgi lenji vakathako raithari e lemi vakathana thovuye weŋgi.

13

Ra ghambugha rambarombaro lenji mbaro

¹ Taulaghina ghemi mbala hu ghambugha rambarombaro lenji mbaro. Kaiwae ma rambarombaro regha i yomara bwagabwaga, ko iyemaenje mbe thi mena we enge Loi, na rambarombarona iya thi mbarombarona Loi i bigirawenji.

² Iya kaiwae thela thongo i botewoyathu rambarombaro lenji mbaro, i botewoyathu budakaiya Loi le tututhi, na thela i vakatha ŋgoreiyako, kaero tembene ghamberegha ghalithi.

³ Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarombaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarombaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawenja.

⁴ Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ŋgoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wenjiya thavala thi vakatha thari.

⁵ Iya kaiwae valikaiwae moli hu ghambugha rambarombaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

⁶ Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarombaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbanja e ghanjikaiwoko.

⁷ Hu vamboromboro wenji budakaiya mbaro inja hu vakatha. The takis thiňa hu vamodo hu vamboromboro wenji, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyawwatata mbala hu yavwatata wanaŋgi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenji.

Hu vegharethovu wenja

⁸ Mbaňa e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valaňa enge iyake: hu vegharethovu wenja. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwaňa.

⁹ Mbaro inja, "Tha u yathima," "Tha u gabu," "Tha u kaivi," na "Tha ghamara logheloghe." Mbaroke thiylake na mbaro vavanava ghanjirerenuwaňa thi ŋgari na regha e mbaro regha tine, ŋgoreiyake: "U gharethovu weya ghanu ŋgoreiya tembe u gharethovuva e ghen ghanimbereghana."

¹⁰ Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwaňa.

¹¹ Hu vakatha iyake kaiwae hu ghareghare mbaňake iya ra yakuňake iye laghiye moli. Mbaňake iye mbaňa ŋgorami gharighari thi thuweiru e ghena tine. Kaiwae mbaňa va ra woraweya la loŋweghathi righe, mbaňako iya Krais ne i njoghamawe na Loi i vamoruinda; amba mava i ghenetha, ko iyemaenje mbaňake iyake kaero i ghenetha moli.

¹² Kaero ighiviyavao, mbaňa maiyavara. Ra viyathu momouwo thanavuniye ŋgoranda manjamanjala gharagagaithi.

¹³ Ra njimbukiki wagiyaweya la yakuyaku na ŋgoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu.

¹⁴ Ko iyemaenje hu njimbo Giya Jisas Krais, na thava nuwamina ina weya riwamina le renuwaña raraithari.

14

Thava la vakatha regha i vakatha ghamba dobu weŋgiya ghandaune vavanava

¹ Hu vanjuvatha thela le lonwaghathī i njavovo, ko iyemaenje thava hu wogaithī weimi budakaiya nuwaiya amalaghiniye i vakatha.

² Lolo regha le lonwaghathī ḥgoreiye mbema i ghaningaenje ghaningake wolaghiye, ko iyemaenje lolo le lonwaghathī i njavovo ma i ghana gab.

³ Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimiranjoja iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharītharinja iya gabiko gharaghan, kaiwae Loi kaero i vanjuvatha le lolo.

⁴ Thela ghen valikaiwae u wovatharītharinja lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharītharinja. Na Loi ne i vanjuvatha kaiwae amalaghiniye valikaiwae i vakatha na i vareminjembele amalaghiniye.

⁵ Lolo regha i renuwaña mbaña regha i boboma kivwala mbaña vavana Loi e marae, na lolo reghava i renuwaña mbañake wolaghiye ghanjirerenuwaña i mboromboro weya Loi. Lolo regha na regha tembe ghamberegha wo i renuwaña iyanjaniya i thovuye na i tuthi.

⁶ Thela thongo i renuwaña mbaña regha iye mbaña laghiye, i vakatha ḥgoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ḥgoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ḥgoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae.

⁷ Ma ghinda regha e yawayawaliye na e ghathovuye, na ma ghinda regha i mare e ghathovuye.

⁸ Thongo lolo regha e yawayawaliye iyake Loi ghathovuye kaiwae, na thongo lolo regha i mare Loi ghathovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi.

⁹ Krais i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

¹⁰ Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharītharinjanjiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenje, buda kaiwae na hu ghimiranjoja njojanjiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathī Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere.

¹¹ Ra ghareghare iyake kaiwae Buk Boboma iña ḥgorake:
Loi iña, "Kaiwae e yawayawalinju,
na emunjoru e yawayawalinju
gharigharike wolaghiye ne thi kururu e ghamwanju,
na taulaghiko ne thiña,
mbema emunjoru ghino Loi."

¹² Iya kaiwae ghinda regha na regha ne ra uturānjiya la vakathake wolaghiye weya Loi.

¹³ Thava tembe ra wovatharitharinjiga ghandaune vavana. Ko hu renuwaña enge na huña, "Thava lo vakathake ḥgoreiya ghamba thalatiwa weñgiya wouneko, ne iwaenje thi dobu."

¹⁴ Weya Giya Jisas ya ghareghare wagiyawe ma għaniñga regħa tembe ghamberegha i vambighiyya īndha. Ko iyemaenje thon̄go lolo regħa tembe ghamberegha i renuwaña na inja, "Għaniñgake iyake ne i vambighiyyango," għaniñgako iyako kaero i vambighiyya.

¹⁵ Thon̄go u vakatha għanu ghare i viri, kaiwae u ghana għaniñga regħa iya amalaghiniye na i renuwaña ne i vambighiyya, kaero ma u vakatha gharethovu. Thava għen u ghana għaniñgako iyako na i vakatha u thivathari għanuk o yawaliye, iya kaiwae Krais va i marena.

¹⁶ Iya kaiwae, thava u vakatha għarīghar i vavana na thiñjava i tharri budakaiya għen u renuwaña i thovuye.

¹⁷ Kaiwae Loi le ghamba mbaro għarerenuwaña lagħiye ma ina e għaniñga na mbwa, ko iyemaenje għarerenuwaña lagħiye iye la vakatha i thovuye, weindanġiha għandaune namogħamwanda na warari i mena weya Nyao Boboma ra wararija.

¹⁸ Na thela thon̄go i kaiwo Krais kaiwae na le vakatha ḥgħorejha thiyake i vakatha Loi i warari na għarīghar i thi wovathovuthovuyena.

¹⁹ Iya kaiwae ra rovurighegħeňa enge the vakatha i woraġġiha yakuyaku thovuye na iyanġaniya i vavurighegħeñaqi għarīghar.

²⁰ Thava u vakowana budakaiya Loi kaerova i vakatha għanuna e yawaliye, kaiwae len renuwaña unjavi kaiwae għaniñgake wolagħiye i thina Loi e marae mbema ra għaniñgaenje għaniñgake wolagħiye ko thon̄go the għaniñga ra għan na i vakatha għandau i dobu, i tharri iyako.

²¹ Thon̄go u ghana borogi o u muna waen, o thon̄go u vakathava bigi, na len vakathako iyako i vakatha għanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

²² Len lojweġħathha bigibigike thiyake kaiwanji, i thovuye u vikiki mbe għen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi għareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenje budakaiya thi wovathovuthovuyena.

²³ Ko iyemaenje thon̄go regħa i numogħegħeiwo mbaña ne i ghana mbe għaniñga vavana, Loi ne i wovatharitħin, kaiwae budakaiya i vakatha ma i mena ele lojweġħathha tine. Na thon̄go lolo regħa i vakatha bigi regħa ma i għareghare i rumwaru Loi e marae, i vakatha tharri.

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¹ Ghinda iya la lojweġħathha i vurighegħe valik kaiwae ra thalavuñgiya thavala thi njavovo e għanji vuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.

² Ghinda regħa na regħa ra renuwaña enge għandaune lenji thovuye kaiwae, na ra vatada lenji lojweġħathha i vurighegħe.

³ Krais ma mbe ghamberegha enge le thovuye kaiwae i rerenuwaña. Ko iyemaenje Buk Boboma e tine Krais i dagħewi Loi, inja, "Mbaña għarīghar thi utuvathari e għen, lenji utuvathariko vuyowae ghino ne ya wo."

⁴ Utuutuko wolagħiye me vivako thi rorinjonañgi Buk Boboma e tine, ghinda għandavavaghare kaiwae. Buk le utuut i thalavuında na ra għatajnejha għandawne lenji vakatha na i vavurighegħa la

loñweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiylako thi woranjiya.

⁵ Ya nañgo weya Loi kaiwami. Iye i vakathanja hu ndeghathi vurigheghe na i vavurighegheŋga e ghamivuyowona. Ya nañgowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wengiya thavala thi ghambugha Krais Jisas,

⁶ na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghanda Giya Jisas Krais ramae.

Toto Thovuye Jiu na ma Jiu kaiwanji

⁷ Kaiwae budakaiya kaero ma utuña e ghemi, hu vevanguvathanja regha na regha ḥgoreiya Krais i vanjguvathanja na hu rakaru ele wabwi tine. Lemi vakatha ḥgoreiyako, mbala gharighari thi wovavwenyevwenyenja Loi.

⁸ Kaiwae wo ya dage e ghemi, Krais i tabo rakakaiwo Jiu kaiwanji na i vaemunjouruṇa Loi le dagerawe wengiya orumburumbunjı, iya kaiwae ra ghareghare budakaiya Loi i utuña emunjoru.

⁹ Na tembe ḥgoreiyeva, Krais i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjanji. Ḫgoreiya Buk Boboma le woranjiya iña,

“Thiye ma Jiu e tinenji ya tarawenje,
na ya wothuña idan ghatarawa.”

¹⁰ Na tembe iñava,

“Wo hu warari, ghemi ma Jiu weimiyajgiya Loi le gharighari.”

¹¹ Na tembe iñava,

“Ghemı ma Jiu, taulaghina ghemi wo hu tarawenja Loi,
gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”

¹² Aiseya tembe iñava ḥgoreiyake:

“Jese rumbuye regha ne i yomara i tabo kinj,
na i mbaronjanjiya thiye ma Jiu na thiye thi worawé ghamidi.”

¹³ Ya nañgo weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanja hu warari na gharemalili i riyanjara e lemi loñweghathinawe.

Pol i utuutu le kaiwo kaiwae

¹⁴ Lo bodaboda, mbe wombereghake vara e ghaminanjuke ya ghareghare thovuye va i riyanjara, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wengiya ghamunena.

¹⁵ Ko iyemaenje e letake iyake tine nuwanjuiya ya woranjiya utuutu vavana e ghemi na ya vanuwovirinjawe. Elo utuutu ma ya goravunyivuniyya utu regha kaiwae Loi kaero i giya wo bebe

¹⁶ na ya tabo Krais Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ḥgoranjwa ravowovowo na Totoko Thovuye iya i menako weya Loi, ghino ya vavagharenja. Na lo vavaghareko iyako e tine ya vanjumenanjiya thiye ma Jiu weya Loi na ḥgoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomanji amalaghiniye kaiwae.

¹⁷ Iya kaiwae lo ghamba warari laghiye ya yaku weya Krais Jisas na ya kaiwo Loi kaiwae.

¹⁸⁻¹⁹ Weinju lo gharematuwo na ya utuña mbe budakai enge vara Krais le vakatha e ghino ya vanjungjiya thiye ma Jiu na thi ghambugha Loi. I vakatha ḥgoreiyako mbaña thi loñweya lo utuutu na thi thuweya lo

vakatha. (19b) Thì thuwenjo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyanjaniya emunjoru. Loi Une vurivurighegheniye ina i kaiwo e ghino iya i vakathanjya vakathake thiylake. Iya kaiwae, mbaña lo loŋgalonja e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krais utuniye wenji.

20 Nuwanjuiya moli ya vavagharenja Toto Thovuye wenjiya ghembaghembia iya amba ma thi loŋweya Krais utuniye. Ma nuwanjuiya ya kaiwo e ghembaghembia ḥoreiya gharighari vavana kaerova thi kaiwowe ḥoreiya lolo regha i vatadiva e lolo reghava ghambaghimbagli.

21 ḥoreiya Buk Boboma i woranjiya ina:
 “Thavala mava thi utuña utuniye
 wenji ne thi thuwe,
 na thiye ma thi loŋweya utuniye
 ne thi ghareghare.”

Pol nuwaiya i wa Rom

22 Mbaña i ghanagha kaiwoke iyake i laweghathingo na ma valikaiwanju ya ghaona ya thuwenja,

23 ko iyemaenje mbañake iyake lo kaiwo e valivanjake thiylake kaero iko. Na kaiwae theghatethegha i ghanagha e tinenji ya rovurigheghe nuwanjuiya moli ya ghaona ya thuwenja,

24 iya kaiwae e mbañake iyake nuwanjuiya moli ya ghaona ya thuwenja ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivanjako iyako.

25 Ko amba muyai ne ya ghaona e ghemi, e mbañake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke.

26 Kaiwae ralonwelonweghathi Masedoniya na Akaiya e lenji valivanja tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunjya mbinyembinyengu Loi le gharighari e tinenji inanji Jerusalem tine.

27 Thi warari laghiye na thi vakatha iyake, ko iyemaenje emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonwelonweghathi inanji Jerusalem va thi giya Toto Thovuye wenjiya thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wenjiya thiye inanji Jerusalem.

28 Mbaña ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wenjiya ralonwelonweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuwenja lo ghinagha Spein kaiwae.

29 Ya ghareghare, mbaña ne ya ghaona e ghemi, Krais i giya le mwaewo laghiye weinda.

30 Lo bodaboda, ghinda ghanda Giya Jisas Krais na Nyao Boboma wenji ra vegharethovu weinda, iya kaiwae ya vavurigheghe na weinguyangjiya ghemi elo rovurighegheke tine hu naŋgo weya Loi kaiwanju.

31 Hu naŋgo vurigheghe weya Loi na iye i njimbukikiingo na i vamorunjo wenjiya thavala ma thi loŋweghathi Jiu e tinenji Judiya e tine. Na hu naŋgo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae.

³² Iya kaiwae, thon̄go Loi le renuwaña ̄goreiye, wein̄gu lo warari ne ya ghaona e ghemi, na wein̄guyañgiya ghemi namoghamwanda ra vevairiinda.

³³ Ya nañgo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. ̄Goreiye.

16

Pol i gomwaewo

¹ Nuwan̄guiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha.

² Ghanda giya e idae hu van̄guvatha ̄goreiye Loi le gharighari thi vevañguvathanji, na thon̄go bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye weñgiya gharighari lemoyo, na ghino tembe ̄goreiyeva.

³ Hu giya lo mwaewo weya Prisila weije le ghimoru Akwila. Thiye lo valirakakaiwo Krais Jisas kaiwae.

⁴ Thiye thi vatomweyathu yawalinji kaiwan̄gu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye weñgi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago weñgiva.

⁵ Na tembe ya dage mwaewo weñgiva ekelesiya thavala thi kurukururu e lenji ̄ngolo.

Ya dage mwaewo weya wou na valigharegharen̄gu Epainetas, iye va i loñweghathikai vara Eisiya e tine.

⁶ Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

⁷ Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniyas. Thiye lo vali Jiu na va wein̄guyañgi wo yaku e thiyo tine. Thiye ghaliñae gharaghambi na e idanji. Thiye va thi loñweghathikai amba muyai ghino.

⁸ Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

⁹ Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krais, na ya mwaewo weya Stakis, iye ya gharethovu.

¹⁰ Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatañaghathi, na i loñweghathimbale.

Ya mwaewo weñgiya Aristobulas le ̄ngolo gharayakuyaku.

¹¹ Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo weñgiya raloñwelon̄weghathi thiya yaku Nasisas ele ̄ngolo.

¹² Ya mwaewo weñgiya wanakauke thiylake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ̄goreiyeva ya mwaewo weya wevo eundava, Pesis, iye valigharegharen̄gu na kaiwo lemoyo i vakathanji Giya kaiwae.

¹³ Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghatanavu e ghino ̄goreiya tinañgu.

¹⁴ Ya mwaewo weñgiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjiyan̄giya la bodaboda vavana thiya yaku.

¹⁵ Ya mwaewo weñgiya Pilologas na Juliya, Neriyas na louye, na Olimpas, na tembe ya mwaewo weñgiva Loi le gharighari thiya yaku weinjiyan̄gi.

¹⁶ Hu livamomoya nimami weñgiya ghamunena na hu vermwaewo weñga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivan̄gake iyake thi mwaewo e ghemi.

¹⁷ Lo bodaboda, ya vavurigheghenga na hu njimbukiki wagiyawenja weŋgiya gharighari thi vakatha wabwi na wabwi thi vewogaithi weŋgi, na thi vakatha ghamba thalativa weŋgiya raloŋwelonwaghathi. Gharighariko thiyako lenji vavaghare i goruweyathu vavagharena iya emunjoruna kaerova thi vagharenjana. Thava hu ghambungi, hu botewoyathunji.

¹⁸ Kaiwae gharighari ŋoranjiyako ma thi kaiwo ghanda Giya Krais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarariŋanji kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

¹⁹ Ralonwelonwaghathi e valivanjake wolaghiye kaero thi loŋweya utunimi na lemi ghambugha Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iyemaŋge nuwaŋguiya hu thimbaña thanavu thovuye na thava hu thimbaña thanavu raithari.

²⁰ Mbaña nasiye gharemali gha Loi i vurighiyagħiġa Seitan e ghehem-inna raberabe.

Għanda Giya Jisas le mwaewo i yaku e hemi.

²¹ Timoti, iye lo valirkakaiwo, i mwaewo e hemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e hemi.

²² Ghino Tetiyas, ya rorinjonja letake iyake, Pol iye ghaliñae, Krais e idae ya mwaewo e hemi, hemi lo valiraloŋwelonwaghathi.

²³ Gaiyus ele ŋolo ghino ya yakuwe na e ŋoloke iyake tine ekelesiya thi memevathavathawen lenji kururu kaiwae, i mwaewo e hemi.

Erastas, iye ghembake iyake għamani għaranjimbunjimbu, weiye ghaghanda regħha Kwaitas, thi mwaewo e hemi.*

²⁵ Ra wovawwenyevwenyenja Loi, iye valikaiwae i vavurighegha lemi loŋwegħathina ŋoreiġa Toto Thovuye va ya vavaghrena, iye Jisas Krais utuutuniye. Utuutuko emunjoru iyako mbaña molao moli va mbowo i rothuwele.

²⁶ Noroke emunjoruko iyako thi govambwara. I rangima ghaliñae għarautu lenji rorori e tine, na Loi memegħabananiye i govambwara mbala vanautumake wolagħiye thiye ma Jiu għarīghariniye kaero thi ghambu ghaliñae kaiwae thi loŋwegħath.

²⁷ Weiye Jisas Krais le thalavu, ra wovawwenyevwenyenja Loi, iye għamberegha rathimbathimba moli, mbanjake wolagħiye, ma ele ghambako. Mbwana. Ngoreiye.

* ^{16:23} Righethoruke iyake ma lemoyo ina Buk Boboma Togħi tomethi noroke. Injake: ²⁴ Għanda Giya Jisas Krais mbe ghare wenja taulaghha e hemi. Mbwana. Ngoreiye.

Korinita Lenji Leta Iviva Pol Le Rorori Utu iviva

Pol le vagħiliya theghewoniye e tine va i wa e ghembia idae Korinita, Akaiya ele valivanja Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghembia lagħiye na lenji bisnes lemoyo. Tembe ɔgoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i lagħiye yathima thanavuniye kaiwae.

Pol le vagħiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghażżeha umboto. Mbañaniye ina Epesas e tine, għarīgħari vavana thi menawehi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utu jaŋgiko vavana ɔgoranjiyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le għaningga ma i mboromboro (11:17-34), na vavana thinjawa ramaremre ma tene thi thuweiruva (15:12-33). Na tembe ɔgoreiyeva leta yaŋgara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurighegħenji bigibbigiko thiyanġo kaiwanji na i thombeya lenji vaito jaŋgiko. Na tembe i giyava yanawanji ne i wa weñgi na ve thuwenji (16:5-7).

¹ Ghino Pol, Loi le renuwa ja va i kula e ghino na ya tabo Krais Jisas għaliex għaraghambi. Weñgu ghaghanda Sostins wo roriya letake iyake

² na wo variye i għaona e ghemi, ghemi Loi le ekelesiya Korinita weンga. Ghemi Loi kaerova i ghatha rangiyanja amalaghiniye kaiwae, kaiwae kaero i tubwenja weya Krais Jisas na iye le wabwi, na i tuthiġiha ghemi hu tabona amalaghiniye le għarīgħari. Ko ma mbe ghemi enge, weimīya jaŋgi valivangake wolagħiye għarīgħariniye, thavala thi kururu weya ghanda Giya Jisas Krais, iye thiye na ghinda ghanda Giya.

³ Wo naŋgo weya Ramanda Loi na ghanda Giya Jisas Krais gharenji we়ga na lenji gharemalili i riyanjara gharemina.

⁴ Mbañake wolagħiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenja weya Krais Jisas.

⁵ Iyake kaiwae Loi kaero i giya bigibbigike thovuthovuye wolagħiye e ghemi, valikaiwami lemi utuut i thovuye na lemi gharegħare i lagħiye.

⁶ Lama vavaghare e ghemi Krais kaiwae kaero e ghawokithiñja na i lawegħħathiñja,

⁷ iya kaiwae Nyao Boboma le giya bwagħwaga ma regħha i għenethawwi e ghemi. Mbañake mbema hu rorogħagħha enge ghanda Giya Jisas Krais le njoghama kaiwae.

⁸ Iye ne i njimbukikiñja na mbe hu vurigħegħe vara ghaghada mbaña le ghambako, na mbaña mbala Giya Jisas Krais le njoghama ma e għammiwonjwe mun.

⁹ Emunjoru, valikaiwa ra vareminja Loi, iye i kula vathānja na weimi Nariye, Jisas Krais ghanda Giya, hu yaku na għamwami vanaora.

¹⁰ Lo bodaboda, ghanda Giya Jisas Krais e idae ya utu vavurigħegħe e ghemi, weimīya jaŋgi għamunena lemi renuwa ja regħha, mbala ma

hu vakatha wabwi e tinemina, ko lemi renuwaña hu vamboromboro e gharemina na hu wabwi na regha.

¹¹ Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanju, thiňja, mbe ghemi enge hu vegaithi wananga.

¹² Vavana ghemi huňa, "Ghime wo ghambugha Pol"; na vavana huňa, "Ghime wo ghambugha Apolos"; na vavana huňa, "Ghime wo ghambugha Pita"; na vavana tembe huňava, "Ghime wo ghambugha Krais."

¹³ Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krais. Ngoronja, Pol va i mare kaiwami? Va hu bapitäiso Pol e idae?

¹⁴ Ya vata ago weya Loi kaiwae mava ya bapitäisonga mun, mbe Krisipas na Gaiyus enge;

¹⁵ iya kaiwae ma valikaiwae lolo regha e tinemina ne inja, "Ghino va ya bapitäiso Pol e idae."

¹⁶ Aa, ngoreiye te vambe ya bapitäisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitäiso lolo reghava.

¹⁷ Kaiwae Krais mava i variyenjo na ya bapitäisongiya gharighari, ko iyemaenje va i variyenjo na ya vavagharenja Toto Thovuye. Ma yanya ya vavaghare ghino lo thimba e tine, nandere, iyemaenje nuwanjuiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

Krais iye thimba na vurigheghe i mena weya Loi

¹⁸ Kaiwae Krais le mare e kros vwatae utuniye wenjiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wenji, ko iyemaenje ghinda kaero ra vaidiya vamoru, Jisas le mare e kros vwatae utuniye weinda ra ghaminogha Loi le vurigheghe.

¹⁹ Ngoreiya Buk Boboma le woranjiya, Loi inja,
"Ne ya rakayathu raghareghare lenji thimba,
thavala nuwanji i goi ne ya kitena lenji renuwaña."

²⁰ Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi?
Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

²¹ Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiy le thimba va i renuwaña ngoreiyako. Ko iyemaenje Totoko iyava wo utunjako na gharighari thiňava utu bwagabwaga, Loi i vakaiwoňa na i vamorunjiya thavala thi loňweghathi.

²² Jiu nuwanjiya thi thuweya vakatha ghamba rotaele e maranji, na Grik nuwanjiya thi loňweya gothimbathimba,

²³ ko ghime wo vavagharenja Krais le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalatiba, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu.

²⁴ Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Krais iye Loi le vurigheghe na le thimba.

²⁵ Gharighari vavana lenji renuwaña thiňava Loi le vakathako iye bigi bwagabwaga, ko iyemaenje amalaghiniye le vakathako i kivwalaŋjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwaña thiňava Loi le vakatha ma ele vurigheghe, ko iyemaenje le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

²⁶ Lo bodaboda, wo hu renuwaña mbaňa Loi va i kula wenja na kaero hu tabo ralonjwelonjweghathi. Ghemi va e lemi ghareghare gharighari e

maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha.

²⁷ Ko iyemaenje ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina.

²⁸ Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwaña thiye ma bigi moli ḥgoreiye. Va i vakatha ḥgoreiyako mbala iya bigibigiko gharighari lenji renuwaña iñava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga.

²⁹ Loi va i vakatha ḥgoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae.

³⁰ Amalaghiniye kaiwae hu yaku weya Krais Jisas, iye kaero i tabo na Loi le thimba kaiwanda. ḥgoreiyake, Krais i wovarumwarumwarunjaında, i vabobomanjaında, na i rakayathuinda thari e tine.

³¹ Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovoronja, valikaiwae i wovorovoronja Giya Loi.”

2

Pol i vavaghareña Krais le mare

¹ Lo bodaboda, mbaña va ya ghaona na ya vavaghareña Loi utuniye e ghemi, lo utuutu mava ḥgoreiya rautuutu laghiye na rathimbathimba lenji utuutu.

² Lo yakuyaku e ghemi, mava lo renuwaña regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye.

³ Mbaña vambe inaŋgu e ghemi, ya njavovo weinju lo mararu na riwaŋgu i tage.

⁴ Mbaña ya utuña na ya vavaghareña Toto Thovuye e ghemi, lo vavaghare ma ḥgoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruña Nyao Boboma le vurigheghe e tine,

⁵ mbala lemi loŋweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

Loi le thimba i mena weya Nyao Boboma

⁶ Emunjoru ma ya utu ḥgoreiya rathimbathimba lenji utuutu, ko iyemaenje thimba regha iya ya utuña wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke għarambarombaro ma thi għaregħare, thiye lenji vurigheghe tene iko.

⁷ Ko thimbake iya ya utuňake, i mena weya Loi, na vambowo i wothuwale. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawé ghinda kaiwanda. Mbaña va i vivako Loi mava i woraŋgiya thimbake iyake wenjiya għarighari.

⁸ Yambaneke għarambarombaro mava thi għaregħareya thimbake iyake. Kaiwae thongova e lenji għaregħare, mbala mava thi rokros vwenyevwenye għa Giya.

⁹ Ko iyemaenje, Buk Boboma i woraŋgiya ḥgoreiyake, iña, “Budakaiya ma mbaña regħa għarighari thi thuwe o thi loŋweya, na ma mbaña regħa thi rerenuwaña kaiwae,

bigibiginie Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.”

¹⁰ Ko Nyao Boboma le kaiwo e tine, Loi i woraŋgiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwaŋako iya i dumwagako moli i ghareghare.

¹¹ Ma lolo regha i ghareghare lolo reghava le renuwaŋa, mbe ghamberaghako vara une i ghareghare. Tembe ŋgoreiyeva, ma lolo regha i ghareghareya Loi le renuwaŋa, Loi ghamberegha Une i ghareghare.

¹² Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwaŋa ma mboromboro weiye yambaneke gharighariniye lenji renuwaŋa. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda.

¹³ Iya kaiwae wo vavaghareŋa Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iyemaenje i mena Nyao Boboma le vavaghare e tine. Na wo vamanjamanjalaŋa Loi Une le renuwaŋa weŋgiya thavala Nyao Boboma ina weŋgi.

¹⁴ Ko thavala Nyao Boboma ma ina weŋgi, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaŋa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woraŋgiya ghanjirumwaru.

¹⁵ Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina weŋgi, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

¹⁶ Ngoreiya Buk le utu, iŋa,

“Thela i ghareghareya Giya le renuwaŋa na valikaiwae i vavagharewe?” Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ŋgoreiyeva Giya Krais le renuwaŋa.

3

¹ Lo bodaboda, mbaŋa va ya yaku weŋguyaŋgiya ghemi, ma valikaiwanju ya utu e ghemi ŋgoreiya ya utu weŋgiya gharighari thiye Nyao Boboma ina weŋgi. Ko lo utuutu e ghemi ŋgoreiya gharighari thiye yambaneke gharerenuwaŋa ina weŋgi, ŋgoreiya ghemi amba gamagai nanasiye Krais ghaghareghare kaiwae.

² Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbaŋake, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan,

³ kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiylake thi vaemunjoruŋa yambaneke gharerenuwaŋa ina e gharemina na iye i mbaroŋaŋga?

⁴ Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le wabwi.” Iyake ŋgoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

⁵ Ngoronga? Thela Apolos na thela Pol? Ghime mbema rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi loŋweghathi.

⁶ Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu.

⁷ Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ɳgoreiye, ko iyemaenje Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu.

⁸ Rakabukabu na ravavanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ɳgoreiya le vakathako.

⁹ Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ɳgoreiyeva, ghemi Loi le ɳgolo.

¹⁰ Ghino ɳgoraŋwa ɳgolo gharavatavad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ɳgoloko ghayayao na ya woraweya ghambaghimbagħi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenje regha na regha tembene i njimbukikiya le vatavatadiko.

¹¹ Loi kaerova i woraweya ɳgoloko ghambaghimbagħi iye Jisas Krais, na thava te lolo reghava i woraweya mbaghimbagħi togha.

¹² Għarighari vavana ne thi vatavatad e mbaghimbagħike iyake, ne thi bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenje vavana thi bigiya umbwaumbwa, winjiwinji na nana.

¹³ Ko iyemaenje regha na regha le kaiwo ghathovuye na ghathar i ne ve yomara na ra thuwe mbaña Krais ne ghambanja i njogħama ghatha kaiwae. Kaiwae e mbañako iyako ne ɳgoreiya ndighema, na ndigħekko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i tharri.

¹⁴ Thoŋgo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae.

¹⁵ Ko thoŋgo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ɳgoreiya lolo i voranġima e ndighe une na nimae ma e uneune.

¹⁶ Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi.

¹⁷ Iya kaiwae thoŋgo lolo regha i vakowana Loi le ɳgolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ɳgolo i boboma na ɳgolo bobomako iyako iya ghemina.

¹⁸ Thava ghemi regha i mando na tembe i yarova ghamberegha. Thoŋgo lolo regha e tinemina i renuwa ja na īnja iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na għarighar i wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli.

¹⁹ Kaiwae budakaiya yambaneke għarighariniye thi renuwa ja iye thimba, Loi e marae iye thimba bwagħwaga; ɳgoreiya Buk Boboma le woranġi, iňja, “Loi i vakathaŋgiya rathimbathimba na tembe thiye għanġimberegha thi wona e lenji thimbako tine,”

²⁰ na tembe īnja, “Loi i ghareghare rathimbathimba lenji renuwa ja ma e uneune.”

²¹ Iya kaiwae lolo regha na regha tha i utu weieme le sirari lemi randeviva kaiwanji. Kaiwae bigibigħiye wolagħiye ghemi kaiwami.

²² Randeviva ɳgoreiya Pol, o Apolos, o Pita, bigibbigi ɳgoreiye yambaneke, yawali na mare, renuwa ja ɳgoreiya noroke na mbaña i menamenako; thiye kaiwami,

²³ na ghemi Krais kaiwae, na Krais Loi kaiwae.

4

Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

¹ Lemi rerenuwaña ghime kaiwame mbala ɳgoreiya ghime Krais le rakakaiwo, iyava i bigirawenji na bigiko iya simosimoko rìghe gharautu.

² Bigi laghiye moli rakakaiwo ɳgoranjiyako wenji, thiye thi mando na thi vamboromboronja ghanjigiyako le renuwaña.

³ Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwaña kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyenja o ya wovatharitharija lo kaiwo.

⁴ Ma te ya renuwañava bigi regha va ya vakatha vathari, ko iyemaenje ma valikaiwae iyake kaiwae na ranjava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari.

⁵ Iya kaiwae tha hu wovathovuthovuyenja o hu wovatharitharija ghamune lenji kaiwo, kaiwae amba ma kot ghambanja. Giya wo i mena, amba iye tembe ghamberegha i worangiya e manjamanjala bigibigiko wolaghiye iya simosimoko rìghe wekiye gharighari lenji renuwaña thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ɳgoreiya la kaiwoko.

⁶ Lo bodaboda, wo ya utuña ghino na Apolos. Nuwanjuia ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ɳgoreiya ghaliñanda regha inja, "Thava hu vakatha o huña iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovoreña lemi randeviva regha na hu wonjonjanjoña randeviva reghava.

⁷ Thela i wovorevorenja idan na i kivwalangiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thongo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovorenjanje ghanimberegha ɳgoreiye len thovuye i mena e ghen?

⁸ Ko ana bigibigike wolaghiye kaero i mboromboro wenga? Ko ana thovuyeke wolaghiye kaero i riyanjaranga? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenje ma emunjoru. Na ghime tembe ɳgoreiyeva mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimangiya ghemi?

⁹ Ko iyemaenje ma ɳgoreiyako. Ghayamoyamo e ghino ɳgoreiya ghime ghaliñae gharaghambi, Loi va i bigiraweime tuyai moli. Ghime ɳgoramenjiya gharighari thiye mbaro ijana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ɳgoreiyeva nyao thovuthovuye na yambaneke gharigharinjiye.

¹⁰ Krais kaiwae gharighari thi wova kabakabaleyajaimé, ko iyemaenje weya Krais, ghemi lemi renuwaña huñava hu thimba moli! Ghime wo njavovo, ko iyemaenje ghemi lemi renuwaña huñava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenje ghemi lemi renuwaña huñava ghamiyavwatata i laghiye!

¹¹ Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonja,

¹² na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaña gharighari thi utuvathari weime, wo varemoliyangi, na mbaña thi giya vuyowo weime, wo ghatañaghathi.

¹³ Mbaña gharighari thi utukwan ghime kaiwame, ghime wo gonjogha weñgi e utu thovuye. Ghime ñgorameya ghembako ghadidiye, thi njoñgoyathuime, na ñgorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ñgorame varako ghaghad noroke.

¹⁴ Ya rorori e ghemi na ya utu ñgoreiyako, ma nuwañguiya lemi renuwaña huñava ya vakathanja na hu monjina, ko iyemaenje nuwañguiya ya vavurighegheñja ñgoreiya ghemi lo ñgañga moli na valighareghareñgu.

¹⁵ Valikaiwae ya vakatha ñgoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krais e idae ghamiranjimbunjimbu thi ghanagha moli, ghino Krais e idae ya tabo na ramami, kaiwae ghino iyava ya womena Totona Thovuye e ghemi.

¹⁶ Iya kaiwae ya nañgo vurigheghe e ghemi na hu ghambugha wothanavuke.

¹⁷ Iyake kaiwae, na ya variya Timoti i ghaona e ghemi. Iye ñgoreiya naruñgu moli valighareghareñgu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviringa wothanavu Krais e yawaliye, na thanavunçiko thiylako ya vavagharenja weñgiya ekelesiya e valivançgake wolaghiye.

¹⁸ Vavana ghemi lemi renuwaña hu munjeva mane ya ghaona ya thuwenja, iya kaiwae weimi lemi sirari.

¹⁹ Thonjo Giya le renuwaña ñgoreiye, mbaña nasiye ya ghaona, na ya thuwenji thavala weinji lenji sirari na ne ya lonjweya lenji utuutu na lenji renuwaña, ko tembe ya thuweva lenji vurigheghe i emunjoru o nandere.

²⁰ Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine.

²¹ Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiýabibi e ghemi, o valikaiwae ya ghaona weinju lo gharethovu na lo gharenja?

5

Yathima thanavuniye ekelesiya e tine

¹ Ya lonjweya utuutu i mena e valivançana iyana, thiñava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ñgoreiye. Thiñava ghimoru i ghena weiyé ramae levo.

² Ngoronja na weiyé lemi sirari? Valikaiwami hu monjina na hu nuwathari laghiye moli, na hu variyeyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

³ Othembe inañgu bwagabwaga e ghemi, e ghareñguké ghino mbe inañgu vara ghena weinguyangiya ghemi. Na thonjo raña ghino ñgoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro.

⁴ Hu vakatha ghambaro ñgoreiyake: mbaña regha hu mevathavatha, na e ghareñguké ghino mbe inañgu vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda,

⁵ amba raña na loloko iyako i rangi e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturançgiya na i roiteta ghatthanavu raraithari na mbala mbaña ghanda Giya le njoghamma, une i vaidiya vamoru.

⁶ Ghemi weimi lemi sirari, ko iyemaenje ma i thovuya iyako! Kaero hu ghareghare, thonjo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako

tine laghiye na i vakatha na i roro. Iyake ɳgoreiya lolo regha le thari thanavuniye valikaiwae i valawe e ghemi, na i vakowana lemi wabwina.

⁷ Hu wokiyathu thari thanavuniye, iya ɳgoreiya isit e ghemi, na ghemi ɳgoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krais kaerova i mare kaiwanda. Iye va ɳgoreiya sip nariye Jiu thi unighi Thaga Valanjanı kaiwae.

⁸ Iyake kaiwae na yaña ghandathanavu valikaiwae ɳgoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weiyen bred thi basi weiyen isit teuye, iye thari na thari thanavuniye, ko weiyen enge bred ma weiyen isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

⁹ Letama iyava ya rori na ya variyema e ghemi, va yaña thava te weimiyangiyava rayathiyathima hu yayaku na regha.

¹⁰ Ya utu ɳgoreiyako, ko rayathiyathima thiye ma thi lojweghathi ma utuninji ɳgoreiye. Thongo ma hu yayaku na regha weimiyangiyava rayathiyathima thiye ma thi lojweghathi, aŋga ne hu rakarenja enge? Ne hu rakaiteta yambaneke! Tembe ɳgoreiyeva thavala thi vothaŋa, rakaivinŋgi, o thiye thi kururu weŋgiya loi kwanikwan, thiye ma valikaiwae hu botewoyathungi.

¹¹ Ko lo utuko iyava ya rorinjoŋako gharumwaru ɳgoreiyake: thavala thiŋa thiye raloŋweghathi ko iyemaŋge thiye rayathiyathimanŋgi, thava hu yayaku na regha weimiyangi. Tembe ɳgoreiyeva, thongo lolo regha inja iye i lojweghathi, ko iyemaŋge iye i vothaŋa, o iye i kururu weya loi kwanikwan, o thongo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ɳgorako thava hu ghaninŋga na regha weimi.

¹²⁻¹³ Thavala ma thi lojweghathi emunjoru weya Loi, ma lo mbaro regha ina weŋgi na ya tuthiya ghanjithanavu ghathovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghathovuye na ghathari. Ko iyemaŋge ghemi valikaiwami moli hu tuthiya lemi valiralonjwelonjweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma inja, "Hu vanurangiya thari gharavakatha e lemi wabwina tine."

6

Raloŋwelonjweghathi thi vakot lenji valiralonjwelonjweghathi

¹ Thongo ghemina regha i wogaithi weiyen gheu regha, na i vanju na ve vanjugiyi weŋgiya kot gharavakatha, thiye ma thi lojweghathi e maranji, ɳgoronga ghathovuyako? Ma methi wa weŋgi enge lenji valiralonjwelonjweghathi na thi vanamwe lenji wogaithiko iyako?

² Ko thare hu ghareghare, ghinda raloŋwelonjweghathi nevole ra vanivanjangiya yambaneke gharighariniye thavala ma thi lojweghathi? Thongo nevole ra vakatha ɳgoreiyako, ɳgoronga enge na ma valikaiwami hu vanamwe thari nasiye e tinemina?

³ Ko ma hu ghareghareva ghinda nevole ra vanivanjangiya nyao thovuthovuye na raraithari? Thongo nevole valikaiwanda iyako, valikaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambaneke bigibiginjiye utuutuniye.

⁴ Iya kaiwae thongo bigibigi ɳgoranjiyako thi yoyomara e ghemi, mbala hu wa weya raloŋwelonjweghathi regha na valikaiwae i vanamwe, otherme iye ma e idaida.

5 Maṇa iyake kaiwae valikaiwae hu monjina: ko ma lolo regha ina e tinenima, iye nuwae i goi na valikaiwae i vanamwe raloñwelonwaghathi theghewo lenji wogaithi?

6 Ko iyemaenje raloñwelonwaghathi regha i vanjwa le valiraloñwelonwaghathi na ve vanjurawe e kot, na kot gharavakatha, thiye ma thi loñwaghathigha Jisas thi vanivanja!

7 Ghemi, kaiwae hu vanjungiya lemi valiraloñwelonwaghathi na hu vanjurawenji e kot, iyake ghaghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwenga enge na thi kwaniyaronga.

8 Iyemaenje ghemi hu vakatha vathari wenjiya ghamune, na hu kwaniyarongi! Mbwana. Hu vakatha ḥgoreiyako wenjiya lemi valiraloñwelonwaghathi.

9 Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wenjiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghathegha thiye ghimoghimoru thi vamodo na thi vakaiwoja riwanji yathima kaiwae, thavala weinjiyanji lenji valighimoghimoru thi vavaghena,

10 rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

11 Ghemi vavana ghamithanavu va ḥgoreiyako. Ko iyemaenje Giya Jisas Krais e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwiŋga na i vabobomaŋa, na kaero i wovarumwarumwarunjanja.

Hu vakaiwoja riwamina Loi le vwenyevvenye kaiwae

12 Vavana huŋa, "Ma e wodageten, bigibigike wolaghiye valikaiwaŋgu ya vakatha." ḥgoreiye, ko iyemaenje ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huŋa, "Ma e wodageten, bigibigike wolaghiye valikaiwaŋgu ya vakavakatha," ko iyemaenje thava bigi regha i mbaroŋgo.

13 Vavana huŋa, "Ghaniŋga ḥgamoinda kaiwae, na ḥgamoinda ghaniŋga kaiwae." ḥgoreiye, ko iyemaenje Loi ne iŋa na mbe theghewoko vara nanderenji. Riwandake ma yathima kaiwae ḥgoreiye. Ra vakaiwoja enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake.

14 Loi le vurigheghe e tine ne i vanjuthuweiru riwandake mare e tine ḥgoreiya va i vanjuthuweiruya ghanda Giya Jisas mare e tine.

15 Kaero hu ghareghare riwamina iye Krais riwae ḥginauye. Thare valikaiwae lolo regha ne i wo Krais riwae ḥginauye na i wovatad weiye wevo i vakuneja riwae yathima thanavuniye? Nandere moli!

16 Ko thare hu ghareghare, thongo ghimoru regha weiye wevo i vakuneja riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ḥgoreiye riwanjiko regha. Kaiwae Buk Boboma iŋa, "Theghewoko ḥgoreiye riwanjiko regha."

17 Ko thongo thela weiye Giya i tubwe na regha, e une iye ḥgoreiya kaero weiye Giya thi yaku na regha.

18 Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thongo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana.

¹⁹ Ko ana ma hu ghareghare riwamina ɳgoreiya ɳgolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we,

²⁰ kaiwae kaerova i vamodo njoghaŋga na modami laghiye moli. Iya kaiwae hu vakaiwoŋa riwamina Loi le vwenyevwenye kaiwae.

7

Ghe utuniye

¹ E mbaŋake iyake nuwaŋguiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarunŋiya utuutu vavana va hu vaitoŋgi.

Thongo ghimoru regha i yaku na ɳgoreiya għibighib, i thovuye iyako.

² Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ɳgoreiyeva wevo regha na regha mbe ele ghimoru.

³ Ghimoru mbe i vatowweya riwae weya levo na wevoko tembe i vakatha ɳgoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwaŋa.

⁴ Wevo ghamberegha ma i mbaroŋa riwae, ko le ghimoruko iya i mbaroŋava. Na tembe ɳgoreiyeva ghimoruko ghamberegha ma i mbaroŋa riwae, levoko iye i mbaroŋava.

⁵ Iya kaiwae ghemi raghegħe tha hu vevagharegharenja, thongo mbe themigħewona vara lemi renuwaŋa regha na hu vevagharegharenja mbaňa ubotu, na mbala hu giya għamimbaña naŋgo kaiwae, ko iyemaenje tene hu għena na reghava. Thongo ne hu vakatha ɳgoreiyako, vakathako iyako għamīnae mane i vurīgħegħe e ghemi, mbala Seitan ma i mandoŋga.

⁶ Ma ya wogiya għamimbaro, ko thongo nuwamiya hu vakatha ɳgoreiye, ya vatowwe e ghemi.

⁷ Lo renuwaŋako nuwaŋguiya mbala taulaghha għem ħu għibighib ɳgoramiya ghino. Ko iyemaenje regha na regħha Loi kaerova i giya għandabeb. Vavana għandabeb mbe regħha na vavana għanjibeb mbe regħha.

⁸ Thavala ma thi għe na wambwiwambwi ya dage e ghemi valikaiwae thava hu għe, na ɳgoramiya ghino.

⁹ Ko thongo yathima għarerrenuwa i vurīgħegħe moli e ghemi na ma valikaiwami tembe hu ravagħaŋga għamimberegha, mbema hu għe enge. I tharri enge thanavuko iyako għamīnae i vurīgħegħe e ghemi.

¹⁰ Ragħegħe għanġimbaro ɳgoreiyake. Iyake ma ghino lo mbaro ɳgoreiye, Giya le mbaro. Ragħegħe wevo thava i botewoyathu le ghimoru.

¹¹ Ko thongo i roitete, thava te i għeva, o thongo nandere, i wa weya le ghimoru na thi vanamwe na għamwanji kaero vanaorava. Na tembe ɳgoreiyeva, ragħegħe ghimoru thava i botewoyathu levo.

¹² Ghemi raloŋwelonjwegħath i na lemi ovo ma thi l-oñwegħathihha għamivavurīgħegħe ɳgoreiyake. Iyake ma Giya għaliex, ghino għaliex. Thongo ghimoru i l-oñwegħath i na levo ma i l-oñwegħath, na thongo wevoko nuwaiya mbe i yaku weiye ghimoruko, ghimoruko thava i botewo wevoko.

¹³ Tembe ɳgoreiyeva, thongo wevoko raloŋwelonjwegħath i na ghimoruko nuwaiya i yaku weiye wevoko, wevoko thava i botewo ghimoruko.

14 Ya utu ɳgoreiyako kaiwae ghimoruko iya ma i loŋweghathiko levoko le loŋweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ɳgoreiyeva, wevoko iya ma i loŋweghathiko, thongo le ghimoru i loŋweghathi, iye kaero i thina Loi e marae. Thongo ma ɳgoreiya lo utuke, lemi ɳgaŋgana mbala ɳgoranjiya thavala ma thi ghareghareya Loi lenji ɳgaŋga. Ko iyemaenje kaero ɳgoreiye, thiye kaero thi thina Loi e marae.

15 Ko iyemaenje, thongo thela ma i loŋweghathi nuwaiya iteta levo o le ghimoru raloŋwelɔŋweghathi, hu viyathu na i vakatha ɳgoreiye. Thongo kaero ɳgoreiyako, raloŋwelɔŋweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ɳgoreiye na nuwaiya ra yayaku na bubuyamo.

16 Ghen raloŋwelɔŋweghathi wevo, valikaiwan u vamoru len ghimoru na i tabo na raloŋwelɔŋweghathi o nandere, ma valikaiwae u ghareghare. Ghen raloŋwelɔŋweghathi ghimoru, valikaiwan u vamoru len wevo i tabo na raloŋwelɔŋweghathi o nandere, ma valikaiwae u ghareghare.

La yakuyaku ɳgoreiya va ra menakowe mbaŋa Loi i kula weinda

17 Regha na regha mbala le yakuyaku ɳgoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ɳgoreiya mbaŋa Loi va i kulawe. Ya vavagharenja iya mbaroke iyake ekelesiya wabwi weŋgi e valiwaŋgake wolaghiye.

18 Thongo ghimoru regha kaero thi kitena riwae mbothiye njimwae ɳgoreiya Moses le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivuniya tenitoko iyako. Thongo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva.

19 Iya kaiwae ma bigi ɳgoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwaŋa i laghiye, ra ghambugha Loi le mbaro.

20 Regha na regha mbala ra yaku ɳgoreiya va la yakuyakuko amba muyai Loi i kula weinda.

21 Thongo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwaŋa kaiwae, ko thongo u vaidiya ghanimbajna thovuye regha na valikaiwan u tabona ɳgoreiya rakarakayathu loloniye, u vakatha ɳgoreiye.

22 Thela iye va rakakaiwobwaga mbaŋa Giya i kulawe na i tabo raloŋwelɔŋweghathi, iye ɳgoreiye rakarakayathu loloniye. Tembe ɳgoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krais le rakakaiwobwaga na i mbaroŋa.

23 Loi kaerova i vamodo njoghaŋga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava.

24 Lo bodaboda, regha na regha mbala hu yaku ɳgoreiya mbaŋa va lemi yakuyaku na Loi i kula e ghemi na hu tabo raloŋwelɔŋweghathi.

Gagamaina na wambwiwambwi utuninji

25 E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghathombe. Giya ma i utuŋa e ghino mbaro regha gagamaina kaiwanji na valikaiwae ya utuŋa e ghemi. Ko Giya i gharevirinjanjo na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikaiwae hu vareminje, na ya woraŋgiya lo renuwaŋa.

26 E mbanjake iyake vuyowo i ghanagha thi rakarakaraŋgi, iyake kaiwae lo renuwaŋa ɳgoreiyake: thongo lolo regha ma i ghe, i thovuye enge i yaku ɳgoreiyako.

²⁷ Ghimora ghen, thongo e len wevo, thava u tamweya kamwathî na u botewo len wewona. Thongo ma u ghe, thava u rovurîgheghe ghe kaiwae.

²⁸ Thongo u vanjwa wevo eunda, ma thari ñgoreiya iyako. Na thongo gamaina eunda i vanjwa ghîmoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanjuiya vuyowanjiko thiyanke thi yomara e ghemi.

²⁹ Lo bodaboda, lo utuke gharumwaru ñgoreiyake. Mbanja ma i molao, iya kaiwae e mbañake iyake na i ghaoko thavala e lenji ovo mbema thi vatomweñgi enge weya Loi, ñgoreiya ma thi ghe,

³⁰ thavala thi randa ñgoreiya ma thi gharevirî, thavala thi vavirî ñgoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ñgoreiya bigibigiko iyako ma thiye wenji,

³¹ na thavala thi vavakaiwoñangiya yambaneke bigibiginie, ñgoreiya ma thi vavakaiwoñangi. Kaiwae yambaneke ghathuwathuwa kaero iya vara ne ikoke.

³² Ma nuwanjuiya lemi rerenuwaña thi vuyowo. Ghîmoruko iya ma i gheko valikaiwae i rerenuwaña Giya le kaiwo kaiwae, nuwaiya i vamboromboroña Giya le renuwaña.

³³ Ko ghîmoruko iya i gheko, i rerenuwaña yambaneke bigibiginie kaiwae, kaiwae nuwaiya i vamboromboroña levoko le renuwaña,

³⁴ iya kaiwae i ndendeghathî renuwaña theghewo e tîne. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi rerenuwaña laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomaña riwanji na gharenji weya Giya. Ko wevoko iya i gheko i rerenuwaña laghiye yambaneke bigibiginie kaiwae, kaiwae nuwaiya i vamboromboroña le ghîmoruko le renuwaña.

³⁵ Ghami thalavu kaiwae iya ya utu na ñgoreiyake, ma nuwanjuiya lo utuutu ñgoreiya bigi regha na i wo na i mbaroñanga. Ko iyake nuwanjuiya hu ghambugha thanavu thovuye ghakamwathî na nuwanjuiya thava bigi regha i kiteniñga lemi renuwaña Giya le kaiwo kaiwae.

³⁶ Gagamaina utuninji lo renuwaña ñgoreiyake. Thongo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renuwaña le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikaiwae moli i ghe, i vakatha ñgoreiya le renuwañako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ñgoreiye.

³⁷ Thongo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thongo kaero le renuwañako ñgoreiye na ma i numoghegheiwo, amalako iyako le renuwañako i thovuya iyako.

³⁸ Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiyawé iyako, na amalako iya ma ijana yawarumbuye i ghe i vakatha wagiyawé moli.

³⁹ Thongo wevo eunda le ghîmoru mbe e laghalagha, ma te valikaiwaeva i roitete. Ko iyemañge thongo le ghîmoru i mare, valikaiwae the ghîmoru nuwaeko nuwaiya i vanju, ko ghîmoruko iyako enge thongo iye raloñweloñweghathi.

⁴⁰ Ko ghino lo renuwaña thava te i gheva na le warari ne i laghiye. Na ya renuwaña Nyao Boboma ina e ghino iya ya utuñangiya utuutuke thiyanke.

¹ E mbañake iyake nuwanġuiya ya thombeya lemi govaito għaniñga thi vabobomaña weñgiya loi kwanikwan kaiwae.

Taulaghike ghinda ra għareghare utuutuke thiylake, iya iñjake, “Taulaghike ghinda e la għareghare.” Emunjoru, ko iyemaenje la għareghareko iyako i wovorenajna na weinda la sirari, ko għarethovu i vatadiġiha la l-oñwiegħath i valikaiwanda ra thalavuنجi għarīgħari vavana.

² Thela thongo iňja iye i għaregharevao bigi regħa, amba ma i għareghare ngoreiye valikaiwae i għareghare. Ko iyemaenje le għareghareko iyako amba ma i vamboromboroña ngoreiyya iye ele għareghare.

³ Ko thela i għarethovwa Loi, Loi i għareghare loloko iyako iye le lolo.

⁴ Iya kaiwae, għaniñga thi vovo weñgiya loi kwanikwan għar-erenuwaña ngoreiyyake. Kaero ra għareghare loi kwanikwan thiye ma loi emunjorungi. Ra għareghare Loi emunjoru mbe għamberegħha enge na ma te regħava.

⁵ Għarīgħari vavana lenji renuwaña thiż-żava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiylake lemoyo.

⁶ Iyemaenje othembe thiňha ngoreiyyako, ghinda weında Loi mbe għamberegħha enge, iye Ramanda, iye bigibigħek wolagħiye għanġiravakatha, na iye le għarīgħara ghinda. Na Giya mbe għamberegħha enge, Jisas Krais, weya amalaghiniye bigibigħek wolagħiye thi yomara, na weya amalaghiniye ghinda e yawayawalinda.

⁷ Ko iyemaenje raloñwelonwiegħath i vavana ma thi għareghare wagħiyawwe loi kwanikwanima bigi ngoreiyyenji. Vavana va thi kurukururu weñgi, na e mbañake iyake, thongħi thi għana għaniñga ngoranjiyako, thiye mbe inanjiwe thi renuwañakikiya għaniñgako iyako kaero thi vovo weñgiya loi kwanikwan. Lenji għareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e għaminanjiko lagħiye ngoreiyya għaniñgako iyako kaero i vambighiyanji.

⁸ Ko iyemaenje għaniñgake iya ra għanik o ma ra għan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighħath i weında Loi, thongħi ma ra għana għaniñga vavana, na tembe ngoreiyyeva, thongħi ra għana għaniñga vavana, ma i vakatha la vighħath i vurighiegħhe weında Loi.

⁹ Hu njimbukikiنجا. Kaiwae hu għareghare wagħiyawwe ma e għamidagetna na thava hu vakatha bigi regħa na lemi vakathako iyako kaiwae na raloñwelonwiegħath thiye lenji għareghare ma i lagħiye thi dobu.

¹⁰ Iya kaiwae, għen e len għareghare, thongħi u wa vo ru loi kwanikwan ele ħolokururu tine, vo yaku e għamba għaniñga na u għaniñga, na thongħi raloñwelonwiegħath iye le għareghare ma i lagħiye i thuwenġe, nuwae ne i għango e għen na i għana għaniñgana iya kaero thi vovo weñgiya loi kwanikwan; ngoreiyya iyako ae?

¹¹ Għani vanġavangana, iye le għareghare ma i lagħiye na iye Krais va i marewe, len għaregharena i vakatha na i mukuwo.

¹² Mbaña hu vakatha tharri weñgiya għamivānġavanga thiye lenji għareghare ma i lagħiye na thi dobu, weya Krais kaero hu vakatha tharri.

¹³ Iya kaiwae, thongħi ya għana għaniñga na ya vakatha wovanġavanga i dobu ele l-oñwiegħath, ma tene mbaña reghava ya għana thettheġħan mbunimaniye, mbala ma ya vakatha wo vanġavanga regħha na i dobu ele l-oñwiegħath.

9

Pol iye ghaliñae gharaghambi na ghakaiwo budakai

¹ Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghaliñae gharaghambi regha! Ghino kaero ya thuwe ghanda Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaeñna thiyako, ḥgoreiye?

² Othembe gharighari vavana thiña ma ghaliñae gharaghamba ghino, ko ghemi valikaiwami moli huña ghaliñae gharaghamba ghino. Kaiwae ghemi lemi lonwegrathina i worangiya wengiya gharighari, emunjoru ghino Giya ghaliñae gharaghambi.

³ Mbaña gharighari thi ghathango ya thombeya ghaliñanjiko ḥgoreiyake:

⁴ Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine?

⁵ Thavala e tinemeke thi ghe, valikaiwae Weinjiyangiya lenji ovo thi lonwegrathini thi vaghiliya, ḥgoreiye? Ngoreiya ghaliñae gharaghambiko wolaghiye Weinjiyangiya Giya Jisas oghagħae na tembe ḥgoreiyeva Pita, thi vakavakatha.

⁶ O tembe ghino na Banabas wo rovurigħegħe e nimame riwameke ghathalavu kaiwae?

⁷ The ragagaithi tembe ghamberegha i njimbukikiya le njimbonjimbo na għae? The lolo mbema i kakaiworawen enge umauma na ma i għanimun une? The lolo mbema i njimbunjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

⁸ Lo renuwa ja ma mbe i mena enge għarighari wengi na ya utu ja utuutuke thiyake. Mbaroko Loi va i wogħiġa Mosese mbe i utu ja ḥgoreiya iyako.

⁹ Mosese le mbaro i utu ja ḥgoreiyake, "Mbaña ne hu vakaiwo ja burumwaka na thi vurivwaravwara wit na mbombouye thi dobudobu, thava hu ḥgarimbiya għae, mbe i għana le kaiwona modae." U renuwa ja Loi va i rerenuwa ja thettheġħaniko kaiwae iyava i utu na ḥgoreiyako? Nandere.

¹⁰ Ghime għarigharike utunime iyava Loi i utu na ḥgoreiyako. Mbwana, ghime kaiwame iya utuko iyako i worangiya. I worangiya weinda, mbaña rariyorio thi riyo na ravathevathe thi vathe, valikaiwanji thi vareminje għanġithalavu ne i mena e lenji kaiwoko.

¹¹ Ghime kaerova wo kabu Loi le utu e gharemina, na ma i tomethi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi.

¹² Thongħo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya għamathalavu lagħiye moli e ghemi?

Ko ma mbaña regħa wo vakatha na valikaiwame wo ja na hu thalavu im-ḥgoreiyako. Vuyowke wolagħiye wo ghatajgħathinji, kaiwae ma nuwameija wo woraweya ghamba thalatiwa regħa Toto Thovuye kaiwae na għarighari lenji lonwegrathini i vuyowo.

¹³ Ko thare hu gharegħare, thavala thi kaiwo e Ngolo Boboma tine, għanji i mena għeko, na thavala għanġikaiwo vowo thi mbanda għanġivovo e tine.

¹⁴ Tembe ḥgoreiyeva, Giya i dage vurighiegħe Toto Thovuye għarautu għanġithalavu i mena wengħiha thavala thi lonwewya Totoko Thovuye iyako.

¹⁵ Valikaiwanju enge ja ja na hu thalavu, ko iyemaej ġe ma mbaña regħa ja utu ja na hu vakatha. Ma ja rori mbañake na mbala hu vakatha

ŋgoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwaŋguiya lolo regha i dageten lo vorevorenjaŋgo.

¹⁶ Loi kaerova i tuthiŋgo na ya utuŋa Toto Thovuye, na thongo ya vakatha ŋgoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenjaŋgo. Aleu! Thongo ma ya vavagharenja toto thovuye, nevole va vaidiya vuyowae laghiye!

¹⁷ Thongo lo renuwaŋa na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodaŋgu. Ko iyake ma wombereghake lo renuwaŋa ŋgoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki,

¹⁸ iya kaiwae ne ya wo the modo? Modaŋgu ŋgoreiyake. Ya warari kaiwae ya yathu Toto Thovuye weŋgiya gharighari, na ma mbaŋa regha yaŋa na thi giya thalavu e ghino lo kaiwoke modae. Mbema modaŋgu enge warari.

¹⁹ Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomweŋgo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwaŋguiya ya viva gharighari lemoyo nuwanji.

²⁰ Mbaŋa ya kaiwo weŋgiya Jiu, wothanavu ŋgoreiya Jiu, kaiwae nuwaŋguiya ya viva Jiu nuwanji. Mbaŋa thongo ya kaiwo weŋgiya gharighari thi yaku Moses ele mbaro tine, wothanavu ŋgoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwaŋguiya ya viva nuwanji, na othembe ghino ma ya yaku Moses ele mbaro tine.

²¹ Thavala ma Jiu na ma thi yaku Moses ele mbaro tine, mbaŋa inaŋgu e tinenji, wothanavu ŋgoreiya thiye iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwaŋguiya ya viva nuwanji. Ma yaŋa ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Krais le mbaro.

²² Mbaŋa inaŋgu thavala lenji loŋweghathi i njavovo, wothanavu ŋgoreiya thiye iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwaŋguiya ya viva thiye lenji loŋweghathi i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwaŋguiya ya vakaiwoŋa kamwathi tomethi, na e kamwathinjiko thiye iya vamorunjiya vavana.

²³ Ya vakathanjiya bigibigike wolaghiye thiye Toto Thovuye le mbuthu kaiwae, mbala weŋguyaŋjiya thavala thi loŋweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

²⁴ Kaero hu ghareghare rukuruku kivwala e tine rarukuruku lemoyo, ko iyemaŋge e tinenji mbe reghaenje ne i wo modae. Ghemi hu ruku ŋgoreiyako mbala hu wo modami.

²⁵ Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iyemaŋge ghinda ra rovurigheghe na rowo modoko iya i meghabanako.

²⁶ Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ŋgorangwa ragagaithi, iye i mbumbu bwaga niomanipae.

²⁷ Iya kaiwae ya yamwaliya riwanju na ma ya vatomwe renuwaŋa bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

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La ghamba thuwathuwa Isirel riuriuninji

¹ Lo bodaboda, hu renuwaŋakikiya orumburumbunda me vivako taulaghiko inanji ŋgaliliko e raberabe na taulaghiko thi rakalawa e njighi.

² E ŋgaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Moses le wabwi.

³ Tembe ḡoreiyeva, taulaghiko thi ghana għaniñgako iya Loi Une i giyako weŋgi

⁴ na taulaghiko thi muna mbwa iya Loi Une i giyako weŋgi kaiwae i mena e variko Loi Une va i vakatha na weنجi e lenji longalonja tine, na variko iyako iye Krais.

⁵ Othembe taulaghiko va ḡoranjiyako, ko iyemaenje thi għanagħha moli Loi mavu i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawwe takwa riwanji ḡoreiya va thime rereyako vurivvuri vwatavwata.

⁶ Bigibigike thiylake thi yomara weŋgi na ghinda la ghamba thuwathuwa, na thi vanuwoviriindha thava te ra rerenuważava tharri thanavuniye ḡoreiya thiye.

⁷ Ghinda thava ra kururu weŋgiya bigibigi vavana na ḡorandañgiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiġa, inja, "Thiya yaku na thiya għaniñga, thi munumu na thi rakaviri na thiya tharinja yathima ghathari."

⁸ Thava ra vakatha yathima thanavuniye ḡoreiya thiye vavana va lenji vakatha, na mbaña regħa e tine tuwanti tiri tausen (23,000) thiya mare.

⁹ Thava ra mando Krais ḡoreiya thiye vavana lenji vakatha, mwatamwata thi għarriġi na thiya mare.

¹⁰ Na tha ra liyautu na ḡorandañgiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaonji.

¹¹ Bigibigike wolagħiye thiylake va thi yomara weŋgi na ghinda la ghamba thuwathuwa. Na va thi rorinjoġa Buk Boboma e tine, thi vanuwoviriindha, kaiwae ghinda e mbañake vara iyake ra yakuyaku mbaña ele ghambako.

¹² Iya kaiwae, thonjgo ghemina regħa i renuważja i ndegħathie ele ghamba ndegħathie na i vurighiegħe, mbala i njimbukiki na thava te i dobuvu.

¹³ Tanathethako iya hu vavaidiko mbema ḡoreiya għarīgharri thi vavaidi mbañake wolagħiye. Valikaiwae moli hu vareminja Loi, kaiwae iye ma mbaña regħa i vatomwe na għamitanathetha i kivwalaṅga. Kaiwae mbaña ne hu vaidiha tanathetha, Loi ne i thalavunja na i vatomweya vo kamwathiniye regħa, na mbala hu għatajaghathie għamitanathethanaw.

Thava hu kururu weŋgiya bigibigi vavanava

¹⁴ Iya kaiwae, wouna na valiġħaregħarengu, thava hu kururu weŋgiya bigibigi vavanava.* Hu ndegħereiye wanġi.

¹⁵ Ghemi nuwamina i sonuga iya ya utuutuke e ghemi, na mbowo hu tuthiya lo utuke.

¹⁶ Mbaña ra mun waen e ghakom ra vakaiwoġa Giya le għaniñga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regħa Krais madibae. Na mbaña ra njiviyaviya brediko na ra għan, emunjoru ra għaniñga na regħa Krais riwae.

¹⁷ Kaiwae bred mbumbura, iyake i vatomwe taulaghikie ghinda ririwo regħa, kaiwae taulaghikie ghinda ra għan brediko mbumbura.

¹⁸ Wo hu rerenuważja Isirel għarīghariniye għanjithanavu kaiwae. Mbaña thi vovo weya Loi, thiye tembe thi għaniñga na regħa iya vovo għaniñganiye vavana.

¹⁹ Ma jaṇa loi kwanikwaningiko thiye bigi lagħiye. Na ma jaṇa għaniñgako iya thi vovo weŋgiya loi kwanikwan i tomethi weŋgiya għaniñgake wolagħiye.

* **10:7** Raj 32:6 * **10:14** E għalighali ja iya va thi rorikai Buk Boboma, righethoruke iyake inja, "Thava hu kururu weŋgiya loi kwanikwan."

²⁰ Lo utuke gharumwaru ɳgoreiyake: mbaña thavala ma thi ghareghareya Loi thi vovo, thi vovo weŋgiya nyao raraithari; ma thi vovo weya Loi. Ma nuwaŋguiya ghemi ghamwami vanaora weimiyangyiya nyao raraithari.

²¹ Ma valikaiwami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ɳgoreiyeva, ma valikaiwami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga.

²² Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwaña lemi vurigheghena i kivwala amalaghiniye?

Hu vakathan̄giya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

²³ Vavana huŋa, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenje bigibigike wolaghiye mane i thalavuinda. O huŋa, "Ma e ghandadageten, valikaiwanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenje bigibigiko wolaghiye mane i vatadiında.

²⁴ Tha lolo regha i rerenuwaña ghamberegha ghathovuye kaiwae, ko i rerenuwañaenje gharighari vavanava ghanjithovuye kaiwae.

²⁵ I thovuye enge thon̄go vohu vamoda theteghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae.

²⁶ Mbema hu ghaningaenje, kaiwae Buk Boboma iňa, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi."

²⁷ Tembe ɳgoreiyeva, thon̄go lolo ma ralon̄welon̄weghathi i kula vathan̄ga na vohu ghaninga ele ɳgolo, na thon̄go lemi renuwaña ɳgoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenje ma hu ghaningaenje iya i giya weŋgana.

²⁸ Ko thon̄go lolo regha i dage e ghemi na iňa, "Ghaningake iyake kaero thi vovo weŋgiya loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwaña thon̄go hu ghana ghaninga ɳgoranjiyako kaero hu thari Loi e marae.

²⁹ Ghemi ma lemi renuwaña ɳgoreiya, ko kaiwae lolo regha le renuwaña ɳgoreiya, iya kaiwae thava hu ghan.

Ko thon̄go ma lolo regha i utu na ɳgoreiyako mbala thava ra rerenuwaña kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwaña valikaiwae i mbaronjainda?

³⁰ Thon̄go kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjainda?

³¹ Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathan̄giya bigibigike wolaghiye Loi le vwenyevwenye kaiwae.

³² Thava lemi vakatha ɳgoreiya ghambatıva regha weŋgiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine weŋgi.

³³ Hu vakatha ɳgoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwaña wombereghake wo thovuye kaiwae, ko ya rerenuwaña enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

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¹ Hu wo wothanavuke, ɳgoreiya ghino ya wo Krais ghathanavu.

² Ya tarawenja kaiwae mbañake wolaghiye hu renuwañakikiŋgo na vavaghareko iyava ya wo na ya vaghareŋga hu ghambu wagiyawe.

³ Ko nuwanjuiya hu ghareghareya iyake: ghimogħimoruke wolaghiye umbalinjiya Krais, wanakau umbalinjiya lenji ghimogħimoru, na Krais umbaliya Loi.

⁴ Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nango na i utuňa Loi għalijae, kaero i vakatha umbaliye, iye Krais, i monjina.

⁵ Ko thongo wevo eunda ma i liyabo umbaliye na i nango na i utuňa Loi għalijae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ɳgoreiġa wevo i koru yathuvao umbaliye vulivuliye.

⁶ Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenje ghathuwathuwa i monjimonjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

⁷ Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ɳgalingaliya, na i woraŋgiya Loi le vwenyevwenye. Ko wevo iye ghimoruko le vwenyevwenye.

⁸ Ya utu ɳgoreiyyake, kaiwae Loi mava i wo wevo ɳginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo.

⁹ Tembe ɳgoreiyyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenje wevo ghimoru kaiwae.

¹⁰ Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ɳgoreiyyeva, nyao thovuthovuye kaiwanji.

¹¹ Ko iyemaenje Loi le għarīghari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe.

¹² Kaiwae wevo i menawe ghimoru, tembe ɳgoreiyyeva ghimoru i menawe wevo. Ko iyemaenje bigibigi wolaghiye thi mena weya Loi.

¹³ Ghemi mbowo hu renuwaña. I thovuye enge thongo wevo ma i yabo umbaliye na i nango weya Loi ekelesiya e maranji?

¹⁴ Ghinda għarīghari għandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimonjinae.

¹⁵ Ko thongo wevo umbaliye vulivuliye molamolao iye le vwenyevwenye, kaiwae Loi va i wogiyawie umbaliye ghayaboyabo.

¹⁶ Thongo lolo regħa nuwaiya i wogaithiġa renuwañake iyake kaiwae, ne ya thombeya għalija ekkien, "Għime weimaŋgiya Loi le ekelesiya e valiwaŋga regħa na regħa lama kururu kamwathiniye mbe ɳgoreiye vara iyako."

Għiex le għaniż ja boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

¹⁷ E mbañake iyake nuwanjuiya ya vavaghare e ġhemix bigi regħa kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenja, kaiwae mbaña hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari lagħiye enge.

¹⁸ I viva ya lojweya utunimi, mbaña hu mevathavatha, kaero hu tagħiġiaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lojweqgħathi.

¹⁹ Emunjoru mbe e għamitomethi e tħinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tħinemina thi ghambugha thanavuko iya Loi iňja i rumwaru.

²⁰ Mbaña hu mevathavatha na hu ghaningga na regha, hu munjeva hu vakatha Giya le ghaningga boboma. Ko iyemaenje, iya ghemi hu vakavakathako ma ŋgoreiya Giya le ghaningga boboma thanavuniye,

²¹ kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghagha ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli.

²² Ko ma e lemi ŋgolo na valikaiwae hu ghaningga na hu munumuwe? Ma e lemi yawwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimonjina! Nuwamiya ŋgoroŋga yaŋa wenga? Valikaiwae ya tarawenja iyake kaiwae? Nandere moli!

²³ Va ya wo weya Giya Jisas va ya utuŋa wenga, ŋgoreiyake: Giya Jisas va e gougoniye ghaliliva, amalaghiniye i wo bred mbumbura,

²⁴ i vata ago weya Loi, i njiviyaviya, na inja, "Iyake riwaŋgu, ghemi kaiwami. Hu vakatha valaŋa iyake wo renuwaŋakiki kaiwae."

²⁵ Tembe ŋgoreiyeva, ghaningga koko e ghereye, i thina waen ghakom na inja, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibaŋgu. Thembanja ne hu mun, hu vakatha worenuwaŋakiki kaiwae."

²⁶ Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ŋgoreiya hu utuŋa Giya le mare utuniye ghaghada mbaña ne i njoghamma.

²⁷ Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ŋgoreiya thanavuniye, iye kaero i wovatharithariŋa Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

²⁸ Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyawe, amba muyai i ghana bred na i muna waen.

²⁹ Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwaŋa Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo.

³⁰ Iyake kaiwae e tinenima thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare.

³¹ Ko thongo tembe għandamberegha ra thuwe wagiyaweinda, mane ra vaidiya Loi le ghatha weinda.

³² Ko mbaña i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariŋa iya weindanġiha thiye ma thi loŋwegħathi.

³³ Iya kaiwae, lo bodaboda, mbaña thongo hu mevathavatha Giya le ghaningga boboma kaiwae na huya ghaningga na regha, mbe hu veroghagħa wenga.

³⁴ Thongo thela bada i għarri, mbowo i ghaningga mbe ele ŋgolo amba muyai i mena, na mbaña hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbaña ne ya għona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

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Nyao Boboma i giya raloŋwelonjweġħathi għanjibebe

¹ Lo bodaboda, va hu roriya lo leta na hu vaitongo Nyao Boboma le giya kaiwanji, na e mbañake iyake nuwaŋguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji.

² Hu ghareghare wagiyawe, mbaña vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu weŋgiya vatavatad na ma e ghalighaliŋjanji.

³ Iya kaiwae nuwanjuiya hu ghareghare, thongo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thongo lolo regha iňa, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

⁴ Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenje.

⁵ Tomethi kaiwo ra vakathanji gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha.

⁶ Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenje, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji.

⁷ Loi iye i woranjiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae.

⁸ Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weije le ghareghare.

⁹ Nyao Bobomako iyako i giya weya lolo regha loŋweghathi na le loŋweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ŋgoreiya le naŋgoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera.

¹⁰ Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathanjiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utuňa toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena weŋgiya nyao raraithari, ne i ghareghare ghanjitimethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighaliŋa mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighaliŋako iyako na i manjamanjala.

¹¹ Nyao Boboma mbe ghambereghaenje vara iya i vakathanjiya vakathake wolaghiye thiylake na i giya weŋgiya gharighari tomethi ŋgoreiya le renuwaňa.

Riwanda regha, ko tomethi ŋginau

¹² Gharighari ghinda riwanda regha, ko ŋginauye lemoyo. Othembe ŋginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Krais riwae ŋgoreiyako.

¹³ Iyake ŋgoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ŋgoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bipitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

¹⁴ Kaiwae riwandake ma mbe regha enge, ko ŋginauye lemoyo.

¹⁵ Thongo ghegha iňa, "Kaiwae ghino ma nimanima ŋgoreiye, iya kaiwae ghino ma ririwo ŋginauye regha." Othembe i utu na ŋgoreiyako, ko emunjoru iye riwandake ŋginauye regha.

¹⁶ Na thongo yanawanda iňa, "Kaiwae ghino ma maramara ŋgoreiye, iya kaiwae ghino ma ririwo ŋginauye regha." Othembe i utu na ŋgoreiyako, emunjoru iye riwandake ŋginauye regha.

¹⁷ Thongo riwandake laghiye mbema maramara enge, ŋgoroŋga ne iňa enge na i loŋweya? Thongo riwandake laghiye mbema yanawanda enge, ŋgoroŋga ne iňa enge na inae?

¹⁸ Ko iyemaenje Loi vama i bigiraweya riwandake ɳginauye regha na regha ɳgoreiya le renuwañako.

¹⁹ Thongo riwandake ɳginauye wolaghiye vambema ɳginau regha enge, riwandake mbala nandere.

²⁰ Emunjoru riwandake ɳginauye ɳginau wolaghiye, ko riwandake mbe regha enge.

²¹ Iya kaiwae maramara mane i dage weya nimanima na iña, "Ma nuwañguiyanje. Ghino valikaiwañgu." Tembe ɳgoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na iña, "Ma nuwañguiyanje. Ghino valikaiwañgu."

²² Ma ɳgoreiyako, kaiwae riwandake ɳginauye iya ra renuwaña na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake.

²³ Tembe ɳgoreiyeva, riwandake ɳginauye iya ra renuwaña mon-jimonjinae ra vaghavathaňa wagiyawe, na riwandake ɳginauye iya monjinandaňgi ra njimbukiki wagiyawe.

²⁴ Iya kaiwae riwandake ɳginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronaňgiva. Loi va i vakatha riwandake ɳgoreiyako,

²⁵ na mbala thava riwandake ɳginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikiňgi enge vara.

²⁶ Mbala the ɳginau i viri, ɳginauko wolaghiye thi viri. Na thonjo ɳginau regha ghatarawa, ɳginauko wolaghiye ghanjitarawa.

²⁷ Ghemi Krais riwae, na regha na regha ghemi riwae ɳginauye regha.

²⁸ Ekelesiya e tine Loi kaerova i bigirawenjiya ɳginau regha na regha tomethi ghabebe. I viva i bigirawenjiya gharighari vavana na ghaliňae gharaghambi, theghewoniye vavana thi tabo ghaliniae gharautu na thi vathivathiya ghaliniae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathanjaňgiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamoruňgiya ghambweghambwera; vavana thi thalavuňgiya gharighari, vavana thiye ekelesiya gharandevivanji, na vavana thi utu e ghalighaliňa mbe regha.

²⁹ Ngoronga, taulaghiko ghaliniae gharaghambingi? Taulaghiko ghaliniae gharautungi? Taulaghiko ravavagharenji? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathanji?

³⁰ Ngoronga, taulaghiko ghanjibebe thi vamoruňgiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliňa mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighaliňa ma thi ghareghare na gharumwaru i ranji?

³¹ Ko iyemaenje nuwañguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirerenuwaña laghilaghiye.

Gharethovu utuniye

E mbanjake iyake nuwañguiya ya vaghareňga kamwathî thovuye moli regha na iyake i kivwalanjiya renuwaňake wolaghiye.

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¹ Othembe ne ya gunjiya ghalighaliňa tomethi na nyao thovuthovuye ghalinjanji, ko thongo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravvaravwa thi ɳge na laiye.

² Othembe thonjo wo bebe Loi i giya na ya utuňa ghaliniae, othembe thonjo ya ghareghareya le renuwaña thuweleko, o thonjo ya gharegharenjiya bigibigike wolaghiye, othembe thonjo lo loñweghathi

i laghiye na valikaiwangu yanya na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiylako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli.

³ Na tembe ɔgoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wengiya mbinyembinyenju, othembe thonjo ya vatomweya riwanjuke na vovo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevida mun ghatovuye.

⁴ Thonjo ra gharethovu, ra ghatanaghathi na ra gharemwaewo għandaune kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wengiya għandaune, ma ra wovorovorona ġagenta, ma ra sirari,

⁵ ela yavwatata, ma għandamberegha kaiwanda ra rerenuwaña, ma ra maya e gaithi, na għandaune lenji vakatha vathari weinda ma ra rennuwaġakiki.

⁶ Thonjo gharethovu ina e għarenda, mbaña għandau regħa i vakatha tharri, nuwanda i tharrija, na mbaña għandau regħha i vakatha thovuye, ra wararija.

⁷ Thonjo gharethovu ina e għarenda, mbaña għandau i vakatha vathari weinda kaero ra għatajaghħathi, mbañake wolagħiye ra vareminje għandau, mbañake wolagħiye ra gharematawa għandau għathanavu tene i thovuyeva, na mbañake wolagħiye ra għatajaghħathi.

⁸ Gharethovu thanavuniye ma ele ghambako. Ko bebenġike thiylake: ra utu ja Loi għaliex, ra utu u e għalighalija vavanava, o ra utu u weiye la għaregħare; thiylake mane thi roghabana, nevole thiko.

⁹ Kaiwae Loi ma i woraġgiya bigibigike wolagħiye e ghinda, na ma valikaiwanda ra għaregħare bigibigike wolagħiye ɔgoreiye i għaregħare, mbe seiwo enge, na Loi għaliex għautuutu tembe ɔgoreiyeva,

¹⁰ ko mbaña nevole Loi i vamboromborona bigibigike wolagħiye nevole e mbañako iyako, the bigi ya vambe seiwo enge nevole iko.

¹¹ Mbaña va ɔgħama ghino, ya vanya gamagai, na lo vakatha na lo rennuwaña mbe ɔgħama thanavuniye vara. E mbañake iyake kaero ya thagħamala, na ɔgħama thanavuniye kaero iko e ghino. Na għem, tembe ɔgoreiyeva.

¹² E mbañake iyake ra għimara vavaghaw biġiġi. Għanji thuwathuwa ɔgħoreiġa ra thuweja ɔgħaliġġaliyanda e kanukanu na ra għimara vavaghaw, ko ne e mbañako iyako amba ra thuwenġiġa biġiġi na għanġi jidher wa għalli. E mbañake iyake lo għaregħare ma mboromboro, ko nevole e mbañako iyako amba ya għaregħare wagħiaw, ɔgħoreiġa Loi kaero i għaregħare wagħiawen.

¹³ Ngoreiyake. Biġiġi lagħilagħiye theghetto mbene thi yaku, l-ożwegħiġi, gharematawa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i lagħiye kivwalanji.

14

Nyao Boboma le bebe vavanava utuninji

¹ Mbala nuwamina nuwaija lemi għarethovu għarīghar i kaiwanji na iye i kivwala bigibigike wolagħiye. Na tembe ɔgħoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utu totoko i menaw. Loi għaliex.

²⁻³ Kaiwae thiye thi utu ja totoko i menaw. Loi thi utu u għalighalija iya għarīghar i għalli. Ko iyemaen ge iye

i utuña ghalighaliña mbe regha, ma i utuutuwe gharighari, ko iyemaenje i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenje thavala thi utuña toto i menawe Loi ghalinjæ, iyake i vavurighegheñangi, i dage vavurighegheñangi, na i vagharemalili gharighari gharenji.

⁴ Thela i utuutu e ghalighaliña mbe regha, mbe i vavurighegheña enge ghamberegha le loñweghathi, ko thela i utuña Loi ghalinjæ, i thalavugha ekelesiya.

⁵ Nuwañguiya taulaghina ghemi hu utu e ghalighaliña mbe tomethi, ko iyemaenje nuwañguiya moli valikaiwami taulaghina ghemi hu utuña Loi ghalinjæ. Kaiwae the lolo thongo i utuña Loi ghalinjæ, iye le thalavu i laghiye, i kivwala thela i utuutu e ghalighaliña mbe regha le thalavu, thongo mbe lolo regha vara i viva ghalighaliñako iyako mbala valikaiwae i thalavugha ekelesiya.

⁶ Lo bodaboda, thongo ya ghaona e ghemi na ya utuutu e ghalighaliña mbe regha, ñgoronga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woraŋgiya e ghino na ya utuña e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utuña Loi ghalinjæ, o ya vavaghare e ghemi, ee e kamwathinjike thiylake valikaiwami hu vaidiya ghamithalavuwe.

⁷ Wo hu renuwaña hemwadimwadiwoŋgi ñgoreiya gita na igo ghalinjanji kaiwae. Thongo ramwadimwadiwo regha ma i mwadiwoña wagiyawe ma valikaiwae ra ghareghare the wothu i mwadiwoña.

⁸ Tembe ñgoreiyeva, thongo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae.

⁹ Iyake i mboromboro e ghemi. Ñgoronga ne lolo regha iña na i wo le ghareghare thovuye, thongo lemi utuna ma i manjamanjalawé? Lemi utuna ñgoreiya ndewendewema.

¹⁰ Ghalighaliña tomethi e yambaneke laghiye, iyemaenje mbe e ghan-jirumwaru enge.

¹¹ Ko thongo ghalighaliñako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ñgoreiya lolo i mena yaraŋgi, na amalaghiniye ghayamoyamo e ghino ñgoreiya ya mena yaraŋgi.

¹² Iyake emunjoru e ghemi thongo kaero hu utuutu e ghalighaliña mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoña giya iya valikaiwae i thalavugha ekelesiya.

¹³ Iya kaiwae, thela i utuutu e ghalighaliña mbe regha, mbala i naŋgo weya Loi na valikaiwae i viva ghalighaliñako iyako.

¹⁴ Thongo ya naŋgo weya Loi mbe e ghalighaliña regha, uneŋuke i naŋgo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaña ma ina weya iyako.

¹⁵ Ne ya vakatha enge budakai? Ne ya naŋgo e uneŋgu, na tembe ñgoreiyeva ya naŋgo weiye lo renuwaña. Ne ya wothu tarawa e uneŋgu, na tembe ñgoreiyeva ya wothu tarawa weiye lo renuwaña.

¹⁶ Ko thongo unena e tine na u tarawe Loi, mbaña ghanuna i loñwe iyake iya nuwaena i unouno ma valikaiwae ne iña weinugughen, "Mbwana. Ngoreiye," kaiwae ma i wo len utuna gharumwaru.

¹⁷ Len dage mwaewona weya Loi iye bigi i thovuye, ko iyemaenje ma i vavurighegheñangi thiye thi loñwenge.

¹⁸ Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighaliña mbe regha ghanjiutuutu.

19 Ko iyemaenje ekelesiya e lenji mevathavatha tine, nuwanjuiya utu mbe e ghanjirumwaru vara ya gunji, othembe thongo mbe vuvulima enge na ya vavaghare wenji wouneko. Ma nuwanjuiya utu ten tausan gheviye ya gunji e ghalighalija mbe regha.

20 Lo bodaboda, thava lemi renuwaña ngoreiya ngama renuwañaniye. Gamagai nanaasiye lenji ghareghare thari ele valivanja ma i laghiye iya kaiwae ghemi mbala hu reñawe iyako. Ko e lemi renuwanjana ngoramiya gharighari kaero thi thamatuwa.

21 Buk Boboma e tine, va thi rorinjona,
Ne ya utu wenjiya gharigharike thiylake gharighari e ghalighalijanji
tomethi
na tembe ngoreiyeva bobwari e ghalinjanji,
ko othembe ne ya vakatha ngoreiyako,
mane thi wovatha lo utuutuke.

22 Thongo ra utuutu e ghalighalija mbe regha, nono regha iyako, thavala ma thi loñweghathi kaiwanji. Ma nono regha ralonjwelonjweghathi kaiwanji. Ko iyemaenje thongo ra utuña Loi ghalinjæ, iyako emunjoru ralonjwelonjweghathi kaiwanji. Ma thiye, iya ma thi loñweghathi kaiwanji.

23 Iya kaiwae, thongo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighalija regha, na thongo ranumounouno vavana, o thongo thiye ma thi loñweghathi thi ru na thi vaidingga, ne thi wovakabakabaleyanyańga.

24-25 Ko thongo taulaghina ghemi hu utuña Loi ghalinjæ, na thongo ranumounouno o thongo lolo regha ma i loñweghathi i ru na i vaidingga, lemi utuna ne i vweya ghare, na le renuwaña thuweleko i ranji e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e thelauko vwatae, na i kururu weya Loi, na ina, "Emunjoru Loi ina e lemi wabwike iyake tine."

Kururu ghakamwathi thovuye

26 Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaña hu mevathavatha kururu kaiwae, lolo regha i wothuña wothu tarawa, regha i vavaghare, reghava i utuña budakaiya Loi le vatomwewe, regha i utu mbe e ghalighalija regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanjiya wolaghiyeke thiylake.

27 Thongo gharighari vavana nuwanjiya thi utu e ghalighalija mbe regha, mbe theghewo enge o thegheto, mbema iyaenjeko na thava te i vorova. Regha na regha mbe ghambanja utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala.

28 Ko thongo ma ravavaghile regha ina ghena, thela i utuutu e ghalighalija reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

29 Thavala Loi ghalinjæ gharautu, theghewo o thegheto thi utu, na ravandavandanjako wolaghiye thi tuthiya lenji utuko.

30 Thongo Nyao Boboma i woranjiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbanjako iyako, wo i rokubaro na i giya reghava ghambanja i utu,

³¹ kaiwae valikaiwae ghem i regha na regha tomethi mbe ghamimbaña hu utuña Loi ghaliñae, na mbala taulaghina ghem i hu wo ghareghare na ghamidage vavurigheghe.

³² Gharighari thi vaidiya Nyao Boboma le giya na thi utuña Loi ghaliñae, mbe thi mbaroña iya lenji utuko ghambanja,

³³ kaiwae Loi iye ma numounouno gha Loi, ko iyemaenje iye numoman-jamanjala gha Loi.

Iyake thi yoyomara ḡoreiyako ekelesiya wabwi e tine e ghembaghem-bake wolaghiye.

³⁴ Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghan-dathanavu ḡoreiye na ra vatomwe weŋgiya wanakau na thi utu, ko ḡoreiye le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe.

³⁵ Thongo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ḡolo amba thi vaitonjiya lenji ghimoghimoru, kaiwae i monjimonjina thongo wevo i utu kururu ghambanja e tine.

³⁶ Ngoronga! Hu rerenuwaña enge Loi le utu ghem i va hu utuňakai vara? Hu rerenuwanana enge mbe ghem i enge va hu loŋweya utuniye? Nandere!

³⁷ Thongo lolo regha iña iye Loi ghaliñae għarautu, o iña Nyao Boboma le giya i riyevanjara, valikaiwae iña, “Emunjor, renuwañako iya Pol i rori na i utuňako, Loi iye le mbaro.”

³⁸ Ko thongo loloko iyako i botewo renuwañako iyako, ghem i tembe ḡoreiyeva, hu botewoyathu loloko iyako, na thava hu loŋwe le utuko.

³⁹ Iya kaiwae, lo bodaboda, hu vatomweŋga e giya iya hu utuña Loi ghaliñae, nuwamiya moli na hu wo, ko iyemaenje thava hu dageteniŋgiya għarighari nuwanjiya thi utu e għalighaliña reghava.

⁴⁰ Hu vakatha wagiyaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

15

Emunjor Jisas kaero i thuweiruva

¹ Lo bodaboda, e mbañake iyake nuwanġuiya ya vanuwoviriñga totoko thovuye iyava ya vavagharenjana weŋga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbañake iyake lemi loŋwegħathina i ndegħathiwe.

² Thongo hu loŋwegħathigha totoko thovuye iyava ya vavagharenjako weŋga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu loŋwegħathimbele totoko iyako, lemi loŋwegħathi i tabona bigi bwagab-waga.

³ Totoko iyava ya woko na ya utuña e għem, għarerenuwaña lagħilagħiye ḡoreiyake: Krais va i mare la tharri kaiwae ḡoreiyea Buk Boboma le utu,

⁴ thi woraw e għabubu, na mbaña theghetoniye e tine kaero i thuweiruva mare e tine ḡoreiyea Buk Boboma le utu,

⁵ na i yomara weya Pita na amba i yomara weŋgiva Theyaworo na Theghewo.

⁶ Iyako e ghoreiye na mbema mbañaniye enge e tine, i yomara weŋgiya għaraghambu lenji għanaghanagħha paeb handred na e vwatae. Vavna kaerova thiya mare na lemoyo moli amba e lagħalaghanji.

⁷ Iyako e ghoreiye i yomara weya Jemes na tembe i yomara weŋgiva ghaliñae għaraghambiko wolagħiye.

⁸ Muyai moli vara i yomara e ghino. Othembe ranjama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

⁹ Kaiwae ghino ghaliñae gharaghambiko wolaghiye nasiyeninji moli. Ghino ma elo thovuye na valikaiwae gharighari thiña ghaliñae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya.

¹⁰ Ko iyemaenje Loi le mwaewo bwagabwaga e tine ya tabo na ghaliñae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kivwalangiya ghaliñae gharaghambiko wolaghiye. Ko iyake ma wombereghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

¹¹ Iyake kaiwae ghino o thiye, taulaghike ghime wo vavaghareja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonwaghathina.

Ramaremare tembene thi thuweiruva

¹² Ghime lama vavaghare e tine woja, "Krais kaero i thuweiruva mare e tine," ko ngorongraenje na hemi vavana hujava ramaremare ma tene thi thuweiruva?

¹³ Thongo ramaremare ma valikaiwae thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

¹⁴ Thongo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonwaghathina iye bigi bwagabwaga.

¹⁵ Na reghava, thongo ngoreiyako, ghime wo utuña kwan Loi kaiwae, kaiwae wo utu na woja, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thongo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine.

¹⁶ Kaiwae thongo Loi ma i vakathanjiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine.

¹⁷ Na thongo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonwaghathina ma valikaiwae i thalavunja mun. Mbe hu yakuyaku vara e lemi thari tine.

¹⁸ Mbala tembe gharerenuwaña ngoreiyevake, thavala va thi lonwaghathigha Krais na kaero thiya mare, thiya marevaowe moli.

¹⁹ Thongo la lonwaghathi weya Krais mbe ra vaidi enge vara e mbañake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji gharevirí kaiwanda valikaiwae i kivwala lenji gharevirí gharighariko wolaghiye kaiwanji.

²⁰ Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye.

²¹ Ghimoru regha le vakatha kaiwae, gharighariko wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva.

²² Kaiwae weya Adam gharighariko wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharighariko wolaghiye valikaiwanji thi vaidiya yawalinji memeghabananiye.

²³ Ko iyemaenje thuweiruva tomethi mbe ghanjimbaña: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbaña ne i njoghamá.

²⁴ Na ne e mbañako iyako mbaña le ghambako ne i mena. Amba Krais i mukuwoŋgiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi.

²⁵ Krais tene i kivwalaŋgiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanjavao na inja Krais ne i mbaro ghaghada ne i bigin-jonavaongiya ghathighiyako wolaghiye e gheghe raberabe.

²⁶ Thighiya momouniye na ne i mukuwo moli mare.

²⁷ Buk Boboma inja, “Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe.” Buk inja, “bigibigi wolaghiye” Krais ne i mbaronjanji, ko ma ŋgoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronjanjiya bigibigike wolaghiye.

²⁸ Ko mbaña Krais ne i mbaronjanjiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nimae Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoro moli.

²⁹ Thonjo ramaremare ma tene thi thuweiruva, ŋgoronja ghathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ŋgoreiyako?

³⁰ Na thonjo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbañake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae?

³¹ Lo bodaboda, ya dage emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ŋgoreiyake i emunjoru, ya dage emunjoruva e ghemi, mbaña regha na regha mbe weinju vara mare.

³² Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ŋgoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thonjo mbe ya wowogaithi enge yambaneke renuwanjaniye kaiwae, ŋgoronja ghathovuyako e ghino? Thonjo ramaremare ma tene thi thuweiruva, “mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare.”

³³ Thava hu loŋweghathi kwanikwan, “kaiwae vighathi raithari i vakowana thanavu thovuye.”

³⁴ Wo lemi renuwanjana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ŋgoreiyako na i vakatha monjina e ghemi.

Thuweiruva yamoyamoniye utuniye

³⁵ Ko lolo regha ne i vaito, ne inja, “Ne ŋgoronja na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?”

³⁶ Unouna ghen! Mbaña ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.

³⁷ Bigiko u wokabuko u wokabu mbouye, ŋgoreiya raŋa kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.

³⁸ Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ŋgoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.

³⁹ Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.

⁴⁰ Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghawwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe

regha na riwanjiko ghavwenyevwenye mbe regha na i tomethi weñgiya bigibigi inanji e yambaneke.

⁴¹ Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitara ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitara ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

⁴² Iyake nevole ñgoreiyako, mbaña ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbaña ra beku ririwo ma meghabana biginiye, ko mbaña Loi ne ijana i thuweiruva iye meghabana biginiye.

⁴³ Mbaña ra beku ririwo ma e ghayavwatata, ko mbaña Loi i vañguthuweiruva, ririwoko i vwenyevwenye. Mbaña ra beku ririwo njavonjavovoniye, ko mbaña Loi i vañguthuweiruva, ririwo vurivurighegheeniye.

⁴⁴ Mbaña ra beku, yambaneke ririwoniye, ko mbaña Loi i vañguthuweiruva, iye buruburu ririwoniye.

Thoñgo yambaneke ririwoniye inawe, tembe ñgoreiyeva buruburu ririwoniye mbe inaweva.

⁴⁵ Buk Boboma iña, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye." Ko iyemaenje Adam tuyai moli i tabona nyao iya i giya yawali.

⁴⁶ Ko Loi mavá i giyakaiya buruburu ririwoniye weya Adam. Va i giyakai enge yambane ririwoniye, amba tuyai i giya buruburu ririwoniye.

⁴⁷ Adam iviva, Loi va i wo yambaneke thelauniye na i vakathawé, ko Adam tuyai moli i mena e buruburu.

⁴⁸ Yambaneke gharighariniye riwanji ñgoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ñgoreiya ghimoruko iya i menako e buruburu riwae.

⁴⁹ E mbañake iyake ghinda ñgoranda ghimoruko iyava i vakatha yambane thelauniye, iyake ñgoreiya ghinda nevole ñgoranda ghimoruko iyava i menako e buruburu.

⁵⁰ Lo bodaboda, lo utuke gharumwaru ñgoreiyake: mbunima na madibe ririwoniye, ma valikaiwae ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikaiwae ne ve ru e ghembako iya i meghabanako tine.

⁵¹ Wo hu vandene! Wo ya woranje simosimo regha e hemi. Ghinda raloñwelonwéghathi mane taulaghike ghinda raya mare, ko iyemaenje taulaghike ghinda nevole Loi i giya ririwo togha weinda.

⁵² Iyake Loi ne i vakatha, mbe mbanjara enge vara, ne ñgoreiya ra ririyawuniya marandama, na mbaña ne thi wiya memako muyaiko moli vara iye ghambanja. Mbaña mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.

⁵³ Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbañake valikaiwae i mare, wone i vivi na ririwoko iya ma valikaiwae i mare.

⁵⁴ Na mbaña thoñgo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikaiwae i mareko, ne i vaemunjoruña Buk Boboma le utu, iya ijako, "Loi kaero i mukuwo vara mare."

⁵⁵ "Mare, iyava uñake na u kivwalaime?
Mare len vurigheghe ghaminae iyanGANIYE?"

⁵⁶ Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbaña ra kivwala Loi le mbaro.

⁵⁷ Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalaŋgi.

⁵⁸ Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanaghathī na hu ndeghathī weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

16

Mwaewo ghamban utuniye

¹ E mbanjake iyake nuwaŋguiya ya vamanjamanjalana e hemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ḥgoreiya va ya dage wengiya ekelesiya Galeisiya ele valivanja na thi vakatha.

² Sande regha na regha hemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na mbala mbaña ya ghaona, ma te ra rerenuwaŋava mani ghamban kaiwae.

³ Hu tuthingiya ghimoghīmoru vavana maniko iyako gharamban, na mbaña ne ya vutha e hemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghīmoruko thiyako kaiwanji. Ko amba weinji letako iyako ya variyenji na thi yombana lemi mwaewona Jerusalem.

⁴ Thonjo ne i thalavunji, amba weinjuyaŋgi wo raka gheko.

Pol le kaiwo loŋgalonja utuniye

⁵ Mbowo ne ya wakai Masedoniya ele valivanja. Iyako ne e ghereiye amba ya ghaona e hemi.

⁶ Mbwatane seiwo mbaña molao ya yaku weinjuyaŋgiya hemi, o weinjuyaŋgiya hemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavunjo na maya wava e thevalivanja reghava.

⁷ Ma nuwaŋguiya mbema ya lathuwenga enge na kaero ya itetenjawa. Ko iyemaenje nuwaŋguiya mbowo ya yaku weinjuyaŋgiya hemi mbaña seiwo molao, thonjo Loi le renuwaŋva ḥgoreiye.

⁸ Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja.

⁹ Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimbā kaero i mavu moli e ghino.

¹⁰ Thonjo Timoti i ghaona e hemi, hu kulavatha na iye ḥgoreiya hemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ḥgoreiya ghino.

¹¹ Tha lolo regha i ghīmara njoŋanjoŋa, ko iyemaenje hu variyenjogha na weiye le gharemali e ghino. Ghino mbe iyake ya roroghaghawé weiyangiya la bodaboda vavana.

¹² Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenja. Ko iyemaenje ma i wararija mbanjake iyake i ghaona. Tene mbaña thovuye regha i wararija amba i ghaona.

¹³ Hu njimbukikiŋga, hu ndeghathī vurigheghe e hemi loŋweghathina, hu gharematuwa na hu vurigheghe.

¹⁴ Hu vakathanjiya bigibigike wolaghiye weiye hemi gharethovu.

¹⁵ Kaero hu ghareghareya Setepano weiyanjiya le wabwi, thiye va i viva moli thi tabo ralojwelonjweghath e lemi valivanjana iyana, Akaiya e tine, na thiye thi vatomwenji na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e hemi

¹⁶ na hu yayaku gharighari ηgoranjiyako lenji mbaro e raberabe, na tembe ηgoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae.

¹⁷ Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu mebwagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwenjo.

¹⁸ Thiye thi vavurighegenjaŋgo na hemi tembe ηgoreiyeva thi vavurighegenjaŋga. Gharighari ηgoranjiyako valikaiwae hu yavwatata wanangi.

Dage mwaewo

¹⁹ Ekelesiya Eisiya ele valivanga thi mwaewo e hemi. Akwila na levo Prisila, weinjiyanjiya ekelesiya thiye thi memevathavatha e lenji ηgolo, Giya e idae, thi mwaewo laghiye e hemi.

²⁰ Na tembe ηgoreiyeva labodabodake wolaghiye e valivanjake iyake thi mwaewo e hemi.

Hu tagavamomoya n̄imami wenjiya ghamune na hu vemwaewo wenja, kaiwae hemi Loi le gharighari.

²¹ Wombereghake e n̄imanju ya roriya utuutuke thiylake: “Ghino Pol ya mwaewo e hemi.”

²² Thela thongo ma i gharethovu weya ghanda Giya, nuwanġuiya Loi i gurawel! Giya, u mena!

²³ Giya Jisas le mwaewo i yaku e hemi.

²⁴ Lo gharethovu i yaku e hemi weya Krais Jisas.

Korinita Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenje othembe vama i roriya letako iyako na i variye weŋgi, mevathariko iyako vambe ina weŋgi. Iya kaiwae ghayamoyamo ŋoreiye Pol va mbowo i wa weŋgi na ve yaku mbaŋa ubotu amba i njoghava Epesas. E le wako iyako e tine weiyanjiya gharighari thi vegaithi wanaŋgi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya iŋake, "mbananiye va ya ghaona" 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbaŋa i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana weŋgi na i vathanavunji. Letako iyako ma ina weinda, ko iyemaenje utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbaŋa Pol i roiteta Epesas na i wa Masedoniya ele valivanja, amba ve vaidiya Taitus gheke i njoghamma Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae raloŋwelonwéghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenje vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ŋoreiyeva, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thiňava Pol iye ma ghaliŋae gharaghambi ŋoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya weŋgi.

E letake iyake tine Pol tembe ghamberegha i utuna yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yoŋgi tembe i thombeva (Vangothiye 10-12). Pol i govambwara weŋgi amalaghiniye tembe nuwaiyava i wa weŋgi na ve thuweŋgi, ko iyemaenje nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ŋoreiya 12:20,21; 13:1-3). Tembe i utunjava weŋgi na thi vivatharaweya mwaewo raloŋwelonwéghathi inanji Judiya e tine, thiye mbinyembinyengu kaiwanji na mbala amalaghiniye i bigi na ve giya weŋgi (Vangothiye 8 na 9).

¹ Ghino Pol, Loi le renuwaŋa e tine ya tabo Jisas ghaliŋae gharaghambi. Weŋgu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita weŋga, weimiyangiya raloŋwelonwéghathi inanji Akaiya ele valivanja tine.

² Wo naŋgo weya Loi Ramanda na ghanda Giya Jisas Krais gharenji weŋga na lenji gharemalili i riyevanjara gharemina.

Pol i vata ago weya Loi le thalavu kaiwae

³ Ra tarawe weya Loi na ghanda Giya Jisas Krais Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine.

⁴ Iye mbaŋake wolaghiye i gonja nuwame mbaŋa wo vaidiya vuyowo, na mbala ghime valikaiwame, thavala tomethi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe.

⁵ Wo vaidiya vuyowoke, kaiwae wo loŋweghathi Krais, na mbaŋa vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye.

⁶ Mbaŋa ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae. Na mbaŋa Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikaiwami hu ghatanaghathī vuyowoke iya ghime wo vaidike.

⁷ Lama gharematuwo kaiwami i ndeghathi vurigheghe kaiwae wo ghareghare mbaŋa hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

⁸ Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valiwaŋga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mavā valikaiwae, na wo renuwaŋa mbema emunjoru ne wo mare.

⁹ Emunjoru e gharemeke lama renuwaŋa va woŋa emunjoru ne wo mare. Ko iyemaŋge vakathako iyako va i yomara weime na i vakathaime thava wo vareminjeime ghamamberegha, ko mbe Loi engevara, iye i vanjuthuweirunŋiya ramaremare, ghamberegha ra vareminje.

¹⁰ Vuyowoko iyava wo vaidingiko valikaiwae moli wo marenja, ko iyemaŋge amalaghiniye va i vamoruimewe, na tembe ŋgoreiyeva mbaŋako iya e ghamwameko tembe ne i vamoruimewe. Iye ghamberegha wo vareminje, iye ne i vamoruimeva.

¹¹ Na ghemi e lemi naŋgona ne hu thalavuime. Mbaŋa lemoyo thi naŋgo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbaŋa iye weiye le thovuye i vamoruimeva.

Pol le renuwaŋa le wa Korinita kaiwae

¹² Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu weŋgiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iyemaŋge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ŋgoreiyevarako weŋgiya gharigharike wolaghiye e yambaneke, na ghamathanavu weŋga ŋgoreiye molivara iyako.

¹³⁻¹⁴ Lemi letana e tinenji, utuutuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiye na e ghemi. Ma gharumwaru reghava ina weŋgi. Lo gharematuwo iyake: Hu ghareghare wo wagiyawe mbala hu ghareghare lemi ghamba sirari ghime ŋgoreiye lama ghamba sirariya ghemi mbaŋa ne Giya Jisas i njogħama.

¹⁵ Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwaŋa na yaŋa iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu.

¹⁶ Lo renuwaŋa va nuwaŋgiya wo lavutha e ghemi mbaŋa ne wo wa Masedoniya na tembe ŋgoreiyeva ne wo njogħama, mbala hu lagħiġa thalavu e ghime lama għinagħha Judiya kaiwae.

¹⁷ Ngorongħa? Hu renuwaŋa mbema ya utu bwagħbwagaenje na ya mwanavimwanav i lo renuwaŋa ŋgoreiye yambaneke għarīghariniye għanji thanavu, na e għaengukke njimwa ya varae yaŋa, "Mbwana," na e gharengukke ya botewo yaŋa, "Nandere."? Ma ŋgoreiye!

¹⁸ Loi iye rautuutu emunjoru mbanjake wolagħiye, na tembe ŋgoreiyeva lama utuutu e ghemi i emunjoru, na ma e għaemeke njimwa woja, "Ngoreiye," na e lama renuwa ja tine woja, "Nandere."

¹⁹ Kaiwae Loi Nariye Jisas Krais, iyava weinguyanġiya Sailas na Timoti wo vavagharenja e ghemi, iye ma "Ngoreiye," na mbañara vara weiye "Nandere." Ko iyemaenje amalaghiniye valikaiwae ra vareminje, iye mbe "Ngoreiye" enge.

²⁰ Ra ghareghare emunjoru Loi le dagerawe wolagħiye i vamboromboro weya Krais. Krais e tine thiye "Ngoreiye." Na Krais e tine raja "Mbwana Ngoreiye!" na ra tarawe weya Loi.

²¹ Loi ghamberegha i vavurīgħegħenja ħġi na ghime na ra ndegħath i vurighiegħhe weya Krais. Amalaghiniye va i tuthinda,

²² na tembe ŋgoreiyeva i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le għarīghari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigħiye wolagħiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

²³ Loi e marae ya dage emunjoru e ghemi lo rigħe na ma ya għaona e ghemi Korinita e tine iyake: ma nuwanġuiya tembe ya vakathava għamivuyowo mbaña ne ya għaona na ya goviya għamwami.

²⁴ Ma ŋgoreiye nuwameiya wo mbaronja na għamithanav ŋgoreiye wo dage wenja. Iyemaenje weimānġiha ghemi ra kaiwo na regħha lemi warari kaiwae, kaiwae wo ghareghare e lemi loqweġħathina hu ndegħath i vurighiegħe.

2

¹ Iyake kaiwae ma ya għaona na ya vakatha ghareviri ŋgoreiya va lo għaona e ghemi.

² Kaiwae thongħi ya għaona na ya vakatha ghareviri e ghemi, ko thelaenje mbene inawe na ne i vawararijanġo? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi.

³ Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ŋgoreiye va ya rori kaiwae mava nuwanġuiya ya għaona e ghemi na ghino ya vaidiha ghareviri e ghemi, kaiwae mbala għemienji ħu vawararijanġo. Ya vareminjenja na hu ghambugħha lo renuwa ja na ne ya warari na tembe ghemi hu warariva.

⁴ Mbaña ya roriya letako iyako ya rerenuwa ja lagħiye weingu lo ghareviri lagħiye moli, na ya rori weiye maralumunġu. Ya rori ma ŋgoreiya ya thivathara nuwami, ko iyemaenje mbala hu ghareghare ya gharethovu ja lagħiye moli.

Pol i numotena thela va i vakatha vathariwe

⁵ Loloko iyako e tħinemina va i vakavakatha ghareviri, ma jaġa i vakatha e ghino enge gharenġu i viri, ko iyemaenje taulaghha għemienji għaremi va i viri. Ma nuwanġuiya jaġa taulaghha għem i moli, ko mambe vavana enge.

⁶ E lemi wabwina għemina lagħiye hu thihħiġyawana loloko iyako, na iyako le vakatha modae maiyavaraku.

⁷ E mbanjake iyake valikaiwae hu numoyathu le tharina na hu valogħha nuwae, na thava nuwathari lagħiye i għenevarivari ne iwaenje i dobu moli.

⁸ Iya kaiwae ya nango e ghemi na hu vavaghareva emunjoru hu gharethovu we.

9 Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwaŋguiya ya mandoŋga thare ne valikaiwami hu ghambuvao lo renuwaŋa wolaghiye.

10 Mbaŋa ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krais e marae ghemi lemi thovuye kaiwae.

11 Ya vakatha ḥgoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae ghathanavu na le renuwaŋako wolaghiye kaero ra gharegharevao.

Pol le yaku Treos e tine mbaŋa ubotu

12 Mbaŋa va ya mena Treos e tine na ya vavagharenja Krais Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwaŋgu.

13 Ko iyemaenje ma ya gharemaliili kaiwae lo renuwaŋa va yanjaenje ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenje mava ya vaidi. Iya kaiwae ya mwaewo wenjiya Treos une ko amba ya wareringa Masedoniya ele valiwaŋga.

14 Ko iyemaenje ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krais i kivwala. Loi i vakaiwonjaında na ra yathu Krais ghaghareghare utuniye e valiwaŋgake wolaghiye, ḥgoreiya bigi butiye thovuye ndewendewe i uvewo e valiwaŋgake wolaghiye.

15 Kaiwae ghinda ḥgoranda bigi butiye thovuye Krais i giya weya Loi, na butiyeko iyako i lalo i wa wenjiya gharighari thi longalonja vamoru kaiwae na thiye thi longalonja mukuwo kaiwae.

16 Wenjiya thavala thi longalonja thari kaiwae, butiyeko ḥgoreiya mare butiye iya i vanju na i wa e mareko; na wenjiya thavala thi longalonja vamoru kaiwae, butiyeko ḥgoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha!

17 Kaiwae ghime ma ḥgorameŋgiya gharighari lemoyo, thi vavagharenja Loi utuniye na mbala thi vaidiya vvenyevwenyewe. Ko iyemaenje ghime ma wo kwanikwan. Loi iye i variyeime na Krais ele mbaro tine wo utuŋa emunjoru Loi e marae.

3

1 Mbwata hu rerenuwaŋa lama utuutuko iyako ghanjilonjwalonja na ghaminanji ḥgoreiya tembe ghamamberegha wo wovorevorenjaimeva. Nandere moli! Mane wo vatowwe wenja ghamawovathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjuvathaime. Na mane wo nango wenja na ghemi hu roriya ghamawovathovuthovuye ghaleta iya wo vatowwe wenjiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ḥgoreiye, ko iyemaenje ghime nandere.

2 Ghemi ghamimberegha ḥgoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare.

3 Ghemi ghamimberegha ḥgoramiya leta i menawe Krais lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenje Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenje i rori vara gharighari e gharenji.

4 Valikaiwae weiye lama gharematuwo wo utuŋa bigibigiko thiye kaiwae weya Krais wo vareminja Loi.

5 Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenje i vakathaime na valikaiwame wo vakatha.

6 Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenje i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenje Nyao Boboma i womena yawali.

Dagerawe Togha

7 Mbaro ghararorori va i rori e vari gethiwo e vwatanji. Na mbaña i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenje ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbaña i wogiya Mbaroko othembe i womena mareko.

8 Ko iyemaenje Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli.

9 Mbaro mbe e ghawwenyevwenye, othembe ghakaiwo i vanivanja na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghawwenyevwenye i laghiye moli i kivwala Mbaro ghakaiwo ghawwenyevwenye.

10 Mbaro va e ghawwenyevwenye, ko iyemaenje ghawwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghawwenyevwenye kaero i laghiye kivwala.

11 Na tembe ngoreiyeva, Mbaroko iyako ghambaña ma i molao, ko iyemaenje weiye ghawwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghabana, na ghawwenyevwenye i laghiye moli.

12 Ghareme i matuwo renuwañako thiyanji, iya kaiwae ma wo mararu, ko iyemaenje weiye lama gharematuwo wo vavagharenja Totoko Thovuye.

13 Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbaña ghamwaeko marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwaeko.

14 Ko iyemaenje Isirel lenji renuwañako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwanja, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krais ghambereghaenje ambane i liyathu.

15 Othembe noroke, mbaña thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwanja.

16 Ko iyemaenje thela thongo i mena weya Giya kwamako iyako ne i liyathu.

17 Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu.

18 Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

¹ Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime.

² Ko iyemaenje simosimo na monjina vakathanaye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenje utuutu emunjoru wo vavagharenja wagiyawe, na iyake e tine wo worangiyaiye gharighari e maranji na e gharenji thi għareghare ghime kaiwo thovuye għaravakatha Loi e marae.

³ Ko iyemaenje thongo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya għarighari vavana, ma i manjamanjala wengiya thiye thi longa ja mare memegħabananiye.

⁴ Ma thi lojwegħath i kaiwae lenji renuwa ja kaero yambaneke għaloi raithari i lawegħath i momouwo tine. I vakathanġi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krais ravwenyevwenye kaiwae, amalaghiniye ngoriye molivara Loi.

⁵ Kaiwae budakaiya ghime wo utu ja, ma ghime utuutunime, ko iyemaenje wo utu na woja, "Jisas Krais iye Giya," na "Għime, għemi lemi rakakaiwo Jisas kaiwae."

⁶ Loi iye va inja, "E momouwo tine manjamanjala i vakeke." Na Loi għamberegħa iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krais e għamwae.

⁷ Na ghime għammberegħa ngorame uye iya thi mabbebe maya iya thi riyanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama viriġhegħe lagħiye i mena weya Loi, ma i mena weime.

⁸ Iyake kaiwae e valivangake wolagħiye wo vaidiye vuyowo, ko iyemaenje ma thi kivwalaime; nuwame thi unouno, ko iyemaenje ma mbaña regħa i vakathaime wo viyathu bigibigħek wolagħiye.

⁹ E għamathighi, ko iyemaenje ma mbaña regħa i iteteime; thi tagħażżej jaġid iż-żebbu kien minnha.

¹⁰ Mbañake wolagħiye iname tharri e tine na mballama wo mare ngoriye Jisas ko għarighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine.

¹¹ Iyake kaiwae othembe mbe e yawayawalime, wo għareghare għarighari mbwata thi tagħavvarej kaiwae wo lojwegħath i Jisas, na iyake mbala għarighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko.

¹² Għime lama kaiwo e tine mbe iname enge mare ele valivanga, ko iyemaenje hu wo yawalimi memegħabananiye.

¹³ Buk Boboma le rorori e tine regħa inja, "Va ya lojwegħath iya kaiwae va ya uturaŋgiya." Ko kaiwae lama lojwegħath tembe ngoriyeveva iyako, tembe ngoriyeveva wo lojwegħath iya kaiwae wo uturaŋgiava.

¹⁴ kaiwae wo għareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Għime tembe ngoriyeveva, ne i vanġu thuwejru imma ngoriye Jisas, ko amba i vanġu im weimanġi għem na vara ndegħath i marae.

¹⁵ Vuyowoke wolagħiye iya thi yoyomarake weime, għemi lemi thovuye kaiwae, mbala i vatavatabo għarighari na thi vavaidiya Loi le mwaewo bwagħabwaga na ambane ghavata ago i lagħiye moli na thi wovavwenyevwenye.

Lojwegħath iha yakuyaku

¹⁶ Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenje unemeke mbe i totogha vara mbaña regha na regha e tine.

¹⁷ Vuyowoke thiylake ma i laghiye mbañake iya ubotuke iyake wo vavaidi, ko iyemaenje ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi.

¹⁸ Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenje nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbaña ubotu enge, ko iyemaenje budakaiya ma ra thuwe i meghabana mbañake wolaghiye.

5

¹ Kaiwae kaero ra ghareghare mbaña ririwoke iya ra yakuñake e yambaneke, iye la yonjathowathowa, ne i marakaraka, Loi ne i woveinda ñgolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e niñanji i meghabana moli.

² Mbañake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo.

³ Kaiwae mbaña ne ra njimbo ririwoko thiylake, ma ra bukabuka.

⁴ Mbaña amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enge na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enge ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko.

⁵ Loi iye ghamberegha i vivatharaweinda bigibigiko thiylake kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

⁶ Iya kaiwae ghinda mbañake wolaghiye ra gharematuwo. Kaero ra ghareghare mbaña amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae.

⁷ Kaiwae e yambaneke ra yakuña e loñweghathi, ma bigibigi buda ra thuweya e marandake.

⁸ Ngoreiye, ra gharematuwoenje na nuwandaiya moli thongo ra roitete enge ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko.

⁹ Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enge ra vakatha thanavuko iya Giya i warariñako.

¹⁰ Kaiwae taulaghike ghinda nevole ra ndeghathí Krais e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ñgoreiye ririwoke iyake le wogiyawe, i thovuye o i thari.

Yakuyaku thovuye weinda Loi weya Krais

¹¹ Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viña gharighari nuwanji na thi loñweghathi. Loi i ghareghare wagiyawewe lama vakatha, na lo vareminje e tine ya ghareghare ghemi tembe hu ghareghareimeva.

¹² Ma tembe ghamamberegha wo wovathovuthovuyenjaimeva. Ko iyemaenje wo vakatha na valikaiwae hu sirariñajime, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare.

¹³ Ko ana ghime wo kabaleya? Thongo ɳgoreiye, Loi ghatarawa kaiwae. Ko iyemaenje thongo nuwame i rumwaru, ghemi lemi thovuye kaiwae.

¹⁴ Krais i gharethovunjaime na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe.

¹⁵ Krais va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuja għandamberegha la thovuye kaiwae, ko iyemaenje ra yakuja enge Krais le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

¹⁶ Iya kaiwae e mbañake iyake na i għaoko, ma lolo regha għar-erenuwa ja wo renuwa ja ɳgoreiya yambaneke għarīghariniye lenji renuwa ja. Emunjoru Krais għar-erenuwa ja va ɳgoreiyako weime, ko iyemaenje e mbañake iyake kaero ma wo renuwa ja ɳgoreiye.

¹⁷ Thongo lolo regha kaero i tubwe weya Krais, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe.

¹⁸ Vakathake iyake i mena weya Loi, na weya Krais kaero i vanġunjoghainda weya amalaghiniye għamwanda regha. Na i wogħiġa namogħamwanda kaiwoniye na wo kaiwoja.

¹⁹ Ngoreiyake: weya Krais Loi va i vakavakatha għarīgharike wolagħiye għauneñgi. Va i numoten na i renuwa ja vagħalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utu ja totoka iyake wonja, “Loi nuwaiya taulaghike ghinda għamwanda vanaora weinda.”

²⁰ Iya kaiwae ghime Krais ghaliex na ɳgoreiye Loi tembe ghamberegha i nañgo vurighiegħe wengħi għarīghar i na tħi menaw. Krais e idae wo nañgongħa na hu njogħaweva Loi.

²¹ Krais ghamberegha ma mbaña regħha i vakatha tharri, ko iyemaenje Loi i vakatha iye i wo lama tharri na mbala thongo ra tubwe weya Krais ghinda ra wo Loi le rumwaruko.

6

¹ Kaiwae ghinda Loi le valirkak kaiwo, wo ɳaevairiñga kaiwae va hu wo Loi le mwaewo bwagħbwaga, thava i tabo bigi bwagħbwaga e ghemi.

² Kaiwae Loi iňja:

“Wo mbaña thovuye e tine iyava ya woraweya lo renuwa ja, ya lojweya len nañgo na va ya għareviriñja.

Na ya thalavuنجe e mbañako iyako va i vutha iya ya vamoruنجe.”
Wo hu vandenej! Mbañake iyake Loi le għareviri għambarja, noroke iye le vamoru għambarja.

Pol għa vuyowo i woraŋgiya iye Loi le rakak kaiwo

³ Ma nuwameiya lolo regħha i wovathar iħbari lama kaiwoke, iya kaiwae thava wo vakatha għambarja thalatva regħha lolo regħha e marae.

⁴ Ko iyemaenje e lama vakathake wolagħiye tine wo woraŋgiyā ġime Loi le rakak kaiwo, mbaña vuyowo, viri na għarīghar i lenji vakatha rara iħbari weime wo għatajaghath.

⁵ Thi gabogabona ġieme, thi vanġuraw ġeime e thiyo, thi vakatha wabwi na thi vase ġeime, wo kaiwo lagħiye mol, ma wo għenevun; na bada i għarri ġieme.

⁶ Wo woraŋgiyaime ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye weŋgiya ghamamaune, Nyao Boboma i vavurighegheŋjaime, wo gharethovunŋgi gharighari,

⁷ wo utuutu emunjoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ŋgoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke.

⁸ E lama vakathake wolaghiye tine wo woraŋgiyaime ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yaŋgiwanaime; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenjaime. Gharighari thiŋava ghime rautukwanikwan, ko iyemaenje ghime rautuutu emunjoru moli;

⁹ thiŋava ma e idaidame, ko iyemaenje gharighari lemoyo thi ghareghareime; mbaŋake wolaghiye wo yakuyaku mare ele valiŋga, ko iyemaenje mbe e yawayawalime. Thi tagavakowanaime moli, ko iyemaenje ma thi tagavamareime.

¹⁰ Wo vaidiya nuwathari, ko iyemaenje mbaŋake wolaghiye wo warawarari; wo tabo mbinyembinyenq, ko iyemaenje wo vakathanŋiya gharighari lemoyo thi vwenyevwenye; ma e lama bigibigi, ko iyemaenje wo riyevanjara e bigibigike wolaghiye.

Ra yaku na ghamwanda vanaora

¹¹ Ghemi Korinita, bigibigike wolaghiye kaero wo utuvaor weŋga, ma wo ravunyivunyi mun regha weŋga, na ghamigharethovu i laghiye moli e gharemeke.

¹² Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemienje ghime ghamagharethovu e gharemina e ghatagagana.

¹³ Valikaiwae hu gharethovuime. Ya rorori ŋgoreiye ghemi lo gamagai.

Thava ra tubwe na regha weindangiya thiye ma thi loŋweghathi

¹⁴ Thava weimianŋiya thavala ma thi loŋweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikaiwae thovuye na thari thi kaiwo na regha? Thare valikaiwae manjamanjala na momouwo thi yaku na regha?

¹⁵ Thare valikaiwae Krais na Seitan thi vighathi? Thare valikaiwae ralonŋwelonŋweghathi na ma ralonŋweghathi lenji renuwana regha?

¹⁶ Thare valikaiwae Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ŋgolo, ŋgoreiya Loi ghamberegha va inja,

“Ne ya yaku weŋguyaŋgi na ya longalонga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari.”

¹⁷ Loi mbowo injava,

“Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigya thi mbighi e maranju thava hu vighathinŋgi,
na mbala ya vanŋuvathanja e ghino.

¹⁸ Na ghino ghemi Ramami na ghemi ghino lo ŋganja.”
Loi Vurivurighegheniye ghaliŋaya iyako.

7

¹ Wouna valighareghareŋgu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraithari wolaghiye iya thi vambighiya

riwandake na unendake ra viyathunji na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

Pol le warari Korinita kaiwanji

² Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi.

³ Ma ya utuña ɔgoreiyako kaiwae yaña ya wonjowenja. Kaero ma utuвао wенja, ghamigharethovu i laghiye moli e gharemekе, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunja vara.

⁴ Gharenju i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighegheñango. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjarango.

⁵ Mbaña wo mena Masedoniya ele valivanja tine, ma valikaiwame wo towo. Iyemaenje vuyowo tomethi na tomethi thi vorovoro weime. E riwameke eto gharighari thi gaithi weime, na e riwame maya mararu gharenwuña kaiwami i yaku e gharemе.

⁶ Ko iyemaenje Loi, iya i vavurighegheña ranuwathari, iye i vavurighegheñaimе Taitus le vutha weime.

⁷ Ma mbe le vuthake enge kaiwae na i vavurighegheñaimе, ko iyemaenje Taitus le utuutu weime ghemi kaiwami, kaiwae i utuña ghemi va hu vavurighegheña na i giya yanawame nuwamiya moli hu thuwenjo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatomwe ghamimberegha nuwamiya hu thalavunjo. Totoko iyako i vavurighegheñango laghiye moli.

⁸ Letako iyava ya roriko, othembe i thiwathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbaña ubotu enge letako iyako i vanuwathariñanja.

⁹ Ko iyemaenje mbañake ya warari, ma kaiwae ya vakathaňa hu nuwathari, ko kaiwae lemi nuwatharina i vakathanga hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ɔgoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga.

¹⁰ Kaiwae nuwathari ɔgorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenje vaga nuwathari ɔgoranjiya yambaneke gharighariniye thi vakavakatha uneya mare.

¹¹ Ko iyemaenje lemi nuwathari iyava ɔgoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalima. Kaero hu rovurigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatomwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenje thariko iyako i vakowananga, nuwamiya moli hu thuwenjo, hu vatomwenja na nuwamiya hu thalavunjo, na va hu rovurigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanja ghemi ma lolo regha valikaiwae i wonjowenja.

¹² Mbaña ya roriya lemi leta, ma ya rerenuwaña ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawarariña. Va ya roriya letako iyako kaiwae nuwanjuiya Loi e marae hu thuwe emunjoru hu gharethovunjaime na hu rovurigheghe kaiwame.

¹³ Iya kaiwae ghamithanavuko iyako i vavurighegheñaimе.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawarariñaime. Ko iyemaenje wo warari laghiye kaiwae Tatus le warariko i vawarariñaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja.

¹⁴ Va ya wovorevorenjaŋga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ŋgoreiyeva lama wovorevorenjaŋga weya Tatus i tabo emunjoru.

¹⁵ Iya kaiwae mbaŋake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yavwatata hu vanjuvatha na hu ghambu le utuutu.

¹⁶ Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanju ya vareminjenja.

8

Mwaewo ghabigirawe

¹ Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ŋgoronja ekelesiya wengi Masedoniya ele valivanja tine.

² Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingga na ma e lenji bigibigi, warari laghiye i mwanavairiŋgi na mbala thi bigiraweya lenji mwaewo laghiye lenji valralonwelonwego hatti kaiwanji.

³ Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweva e vwatae, na thi kivwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwaŋa e tine thi vakatha.

⁴ Thi naŋgo vurigheghe weime na wo vatomwe wengi na weinjiyangiya ekelesiya e valivanja vavanava na thi vakatha thalavu i wa wengi Loi le gharighari Judiya e tine.

⁵ Ghime lama renuwaŋa wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenje lenji mwaewoko i kivwala lama renuwaŋa, kaiwae iviva mbowo thi vatomwengi weya Giya, na tembe ŋgoreiyeva ghime weime ŋgoreiya Loi le renuwaŋa.

⁶ Iya kaiwae, kaiwae Tatus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavunja na hu vakathavao lemi mwaewona.

⁷ E thanavuke wolaghiye ghemi hu vurigheghe moli — e loŋweghathi, e utuutu, e ghareghare, e lemi rovurigheghe na e lemi gharethovu weime. Na tembe ŋgoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

⁸ Ma ya utu ŋgoreiyako na ya woraweya ghamimbaro na hu vakatha ŋgoreiye. Ko iyemaenje nuwanjuke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ŋgoranjingiyako, ne ya ghareghare lemi gharethovu i emunjoru moli.

⁹ Kaiwae kaero hu ghareghare ghanda Giya Jisas Krais le mwaewo bwagabwaga. Othembe iye va ravwenyevwenye e buruburu, ko iyemaenje ghemi kaiwami i njama na i tabo mbinyembinyenju. Va i tabo mbinyembinyenju na mbala ghemi hu vwenyevwenye.

¹⁰ Ghino lo renuwaŋa mbala hu vakatha ŋgoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe.

¹¹ Mbañake hu vakathavuna kaiwoko iyako. Va lemi renuwaña ñgoreiye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromboroña enge lemi renuwañana.

Hu vakatha ñgoreiye budakai ina weñga.

¹² Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

¹³ Ma lama renuwaña ñgoreiye ghemi hu vaidiya vuyowo na i maya weñgiya thiye ne thi wo mwaewoko, ko iyemañge nuwameiya taulaghina ghemi hu mboromboro.

¹⁴ Kaiwae e mbañake iyake ghemi hu riyevanjara na gharighariko thiylako iya i tuboko weñgi valikaiwae hu thalavunji. Kaiwae mbaña muyai ghemi mbwatane i tubo weñga, ko amba thiye e lenji bigibigiko tembe thi thalavunja, na mbala hu mboromboro,

¹⁵ ñgoreiye Buk Boboma le woranjiya thiye thi mbana manna kaiwanji, ina, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli weñgi."

Tatus gharathalavu mwaewo ghamban kaiwae

¹⁶ Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Tatus e ghare na nuwaiya moli i thalavunja ñgoreiya ghino ya gharethovu e ghemi.

¹⁷ Kaiwae Tatus i warariña lama renuwanjake na i ghaona e ghemi na i vakatha ñgoreiye weiye le gharevatomwe na ghamberegha le renuwanjako tine nuwaiya i ghaona e ghemi.

¹⁸ Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Tatus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.

¹⁹ Tembe ñgoreiyeva ekelesiya e valivanjake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban weñgiya ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunja ekelesiya.

²⁰ Weime lama gharelaghilagh iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae woña ne iwaenje gharighari thi wonjoweime ghamam-beregha wo thalavuime. Iya kaiwae wo vanjwa ghaghanda ke iyake na weime wo wa.

²¹ Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemañge gharighari tembe e maranjiva.

²² Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbaña i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i vareminjenja ne hu vakatha wagiyawe, na weiye le warari laghiye moli na nuwaiya i thalavunja.

²³ Tatus kaiwae, iye lo valirkakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weini thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krais ghatarawa mbe i vorovoro vara.

²⁴ Iya kaiwae hu woranjiya lemi gharethovuna weñgi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenja i emunjoru.

9

Thalavu raloñwelonjwéghathí vavana kaiwanji

¹ Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenga Loi le gharighari ghanjithalavu kaiwae valivanja Judiya e tine.

² Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanja ya wovorenjanga, yaña, "Thiye Korinita, Akaiya ele valivanjana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi gharevatomwena i mwanavairiŋgi, na taulaghiko mbalama tembe thi mwaewova.

³ Ko iyemaenje ya variyenjiya oghaghandake thegheto thiylake e ghemi, kaiwae ma nuwanjuiya lama wovorevorenjangake i tabo utu bwagabwaga. Nuwanjuiya mbaña ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wenjiya Masedoniya ekelesiya.

⁴ Iyemaenje thongo weinguyanjija Masedoniya gharighariniye vavana wo ghaona na thi vaidingga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.

⁵ Iya kaiwae ya renuwaña valikaiwae wo ya variyekainjiya oghaghan-dake iyake wo thi viva e ghemi na thi thalavunja hu vanamwe mwaewoko iyava hu dageraweko, na ne mbaña ghino ya vutha wenja mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigirraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenjanga e tine.

⁶ Wo hu renuwañakikiya utuutuke thiylake: thela thongo i ghavwa seiwo, le uloulo tembene seiwova, na thela thongo i ghavwa laghiye le uloulo tembene i laghiyeva.

⁷ Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwaña e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.

⁸ Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.

⁹ Ngoreiya Buk Boboma le utuutu inja,
"Va i giyayathu le mwaewo laghiye mbinyembinyengu wenji,
le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye."

¹⁰ Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghaniŋga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunjiya mbinyembinyengu.

¹¹ Loi iye ne i vakathanja hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wenjiya mbinyembinyengu. Na gharighari lemojo ne thi vata agowe lemi mwaewoko iyako kaiwae mbaña mwaewoko iyako thi mban ghime e nimame.

¹² Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyembinyengu ne thi vaidi budakaiya i kwara wenji. Na tembe ngoreiyeva vata ago weya Loi ne i mbuthu na i laghiye.

¹³ Kaiwae lemi vakathako ne i woranjiya kaero i vaemunjoruña lemi lonweghathi, ambane gharighari lemojo thi tarawe Loi, kaiwae Krais

Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wenji, na gharigharike wolaghiye wenji.

¹⁴ Na tembene thiye thi nañgova kaiwami na ghamirerenuwaña i laghiye e gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae.

¹⁵ Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utuña.

10

Pol i utuutu le kaiwo ghayonji kaiwae

¹ Ghino Pol ya nango e ghemi e mbañake iyake kaiwae gharighari vavana thiña, "Mbanja Pol i yaku weinda i maramararu na i thethenuwo, ko iyemaenje thongo i mebwagabwaga weinda ghare i matuwo na le utuutu i vurigheghe." Ko iyemaenje Krais le gharenja na ghathanavu i ghenenja e tine iya ya nañgoke e ghemi.

² Ya nango vurigheghe e ghemi mbaña ne ya ghaona, hu njimbukikiñga na thava ghamithanavuna kaiwae na ghalinjanju i vurigheghe e ghemi. Ya renuwaña ghalinjanju i vurigheghe wenjiya ghamunena, iya thiñjanava ghino ya longalonja yambaneke ele renuwaña tine.

³ Emunjoru wo yaku e yambaneke ko iyemaenje ma yambaneke le rerenuwaña e tine wo rorogaithi.

⁴ Lama gaithi bigibiginie ma ñgoreiya yambaneke le gaithi bigibiginie, ko iyemaenje lama gaithi bigibiginie lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangji ghathighiye lenji wowogaithi vurigheghe ñgoreiya gharighari thi vakowanangjiya gaithi ñgolongoloniye.

⁵ Renuwaña kwanikwan na utu wovorevoreña wo tagarakaraka, iya i vakatha gharighari thi tivave na Loi ghaghareghare thava ina wenji. Gharighari lenji renuwanjako wolaghiye wo yakini, mbala valikaiwanji thi renuwaña bigibigi wolaghiye ñgoreiya Krais le renuwaña.

⁶ Na mbaña hu ghambugha lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wenji.

⁷ Thava mbe hu thuwe enge bigi eto. Thongo lolo regha ina ghena i renuwaña iye Krais le lolo, wo i renuwaña vakatha, kaiwae ghime tembe ñgoreiyeva — Krais le gharighari ñgorameya amalaghiniye.

⁸ Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi loñweghathi, na mane wo mwanarakaraka e ghemi,

⁹ Ma yaña iyake ma nuwanguiya lemi renuwaña huñava ya mando na ya vamararuñga elo letañgike.

¹⁰ Kaiwae gharighari vavana thiña, "Pol le letañgiko thi vurigheghe na thi vuyowo, ko iyemaenje mbaña thongo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenje."

¹¹ Gharighari ñgoranjiyako mbema thi ghareghare enge, mbaña ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbaña wo meghaghathi e ghemi.

¹² Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenjanji e ghemi. Ghime ma nuwameiya moli wo vavano weimañgi, kaiwae mbaña ghanjimberegha thi vavanonji, na e tine thi vevavanonji. Lenji vavano thovuye kaiwae ñgorekiye ghanjithanavu. Thiye ma e lenji ghareghare.

¹³ Ko iyemaenje ghime ma valikaiwame wo kivwala ghamaghad na tembe ghamamberegha wo wovorejaime. Mbe wo utuutu enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita.

¹⁴ Iya kaiwae ma valikaiwae ya kivwala wo ghadiko, mbaña wo wovorejaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utuña Toto Thovuye Krais utuniye ghena.

¹⁵ Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorejaimeva. Ko iyemaenje nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime

¹⁶ mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaime mbe lolo regha le kaiwo une kaiwae.

¹⁷ Ko iyemaenje ḥgoreiya Buk Boboma le utuutu inja, "Thela thon̄go nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya."

¹⁸ Kaiwae ma thiye ghanjimberegha thi wovorevorenjanji iya Loi i wovathovuthovuyenjanji, ko iyemaenje thiye amalaghiniye i wovorevorenjanji.

11

Pol na Jisas ghalījae gharaghambi kwanikwan

¹ Nuwañguiya mbala hu għatañaghath i ġhino othembe ne hu loñweya lo utuutke ḥgoreiya unouno lenji utuutu. Hu għatañaghathigha lo vakathako iyako!

² Ghino nuwañguiyanja moli na ya rovurighegħe kaiwami, ḥgoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha għamidagerawne na hu vajgħwa għimor regħa, iye Krais għamberegha, na nuwañguiya ya vajgugiyangawne ḥgoramiya thinabwethubwethuru kalekaleva.

³ Hu renuwañakiki ḥgoronga mwatako le thimba e tine i yarogha Ive. Ya gharelaghilagħi ghemi kaiwami ne ḥgorami Ive na Seitan i valogħha nuwami na hu roiteta lemi gharethovu Krais kaiwae, iya i rumwaru na i riyevanjara.

⁴ Ya gharelaghilagħi kaiwami kaiwae kaero ya thuwe mbaña mbe għarīghar i vavana thi għaona, hu għatañaghathigha lenji vakathako. Thiye thi yarongha na thi vavagharenja mbe Jisas regħa wenja, ma ḥgoreiya ghime wo vavagharenja wenja. Na tembe hu wova nyao mbe regħha lenji vavaghare e tine, ma ḥgoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regħa, ma ḥgoreiya Toto Thovuye Jisas Krais kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathanji lenji totoko.

⁵ Għarīghariko thiako thiha thiye għanjimberegha ghalījae għaraghambi lagħiżieninji, ko iyemaenje emunjoru ma thi kivwalanġo.

⁶ Mbwata ġhino ma rau tuutu thovuye ḥgoreiye, ko iyemaenje emunjoru ya gharegħare Loi le utuutu. Mba�ake wolagħiye na lama vakathake wolagħiye e tinenji valikaiwami hu thuwe iyake.

⁷ Mbaña va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nango weya modae e ghemi, ko iyemaenje va ya wonjojanġo na għemienje ja vavorejanja. Na ḥgoronga lemi renuwaña i tharako?

8 Ya vaidiya wo thalavu wengiya ekelesiya vavana, ɳgoreiya ya vakaivinjanji mbala valikaiwanju na ya kaiwo ghemi kaiwami.

9 Na mbanja va inangu ghena weinguyanjiya ghemi na ya kwara e bigi regha, mavu ya wogiyu vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i menamena e ghamwandako mane tembe ya vakathava ɳgoreiye.

10 Krais iye rautuutu emunjoru, na ghino tembe ɳgoreiyeva tembe ya utuva emunjoru, na ghena Akaiya* ele valivanjako wolaghiye tine ma lolo regha ne i ravaghanjo lo wovorevorenjanjo kaiwae.

11 Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenja? Kaiwae ma ya gharethovunjanja? Nandere! Loi i ghareghare ya gharethovunja.

12 Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanjuuya ya vakathambela renuwanjako iyako, kaiwae nuwanjuuya ya kitena gharigharina thilena lenji wovorevorenana, iya thiñanava thiye thi mboromboro weimanji.

13 Kaiwae gharighari ɳgoranjiyako thiye ghaliñae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thiñava thiye Krais ghaliñae gharaghambi.

14 Ma ghareyo weingu iyako, kaiwae Seitan tembe ghambereghava i vakavakatha ɳgoreiya iye nyao manjamanjalaniye.

15 Ma valikaiwae gharenda i yo thonjo ghaliñae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ɳgoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ɳgoreiya lenji vakathako.

Pol i utuña vuyowoko i vaidiko utuninji

16 Mboso ya utuñava budakaiya kaero ma utuña. Thava lolo regha i renuwanja na inava unouno ghino. Ko iyemaenje thonjo kaero lemi renuwanja ɳgoreiye, wo hu loñwe enge ya wovorevorenja, kaiwae emunjoru hu loñwe enge gharighariko thiako lenji wovorevorenja.

17 Wovorevorenake iya ya utuñangike, ma ɳgoreiya Giya le renuwanja, ɳgoreiya unouno lenji utuutu.

18 Ko iyemaenje gharighari lemozo nanji ghena, tembe ghanjimberegha thi wovorenjanji yambaneke gharighariniye e lenji utuutu, na ghino tembe ɳgoreiyeva wo ya wovorevorenja.

19 Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatañaghathihنجi raounounongi.

20 Othembe gharighari vavana thi mbanimbaniłolonga wenja, lenji thovuye kaiwae thi vakaiwoñanja, thi kwaniyaronga, tembe ghanjimberegha thi wovorenjanji e marami na thi tagalevanja, lenji vakathako iyako hu ghatañaghathihنجi mbe thi vakavakatha vara.

21 Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowanjanja mun ɳgoreiyako!

Ko iyemaenje thonjo ghaliñae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ɳgoreiyeva valikaiwanju gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ɳgoreiye unouno lenji utuutu.

* **11:10** Akaiya iye provins regha Eisiya e tine na ghembra Korinita ina e tine.

²² Ko ana thiye Hibru gharighariniye? Ghino tembe ɳgoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ɳgoreiyeva. Ko ana thiye Elbrahim orumburumbuye? Ghino tembe ɳgoreiyeva.

²³ Ko ana thiye Krais le rakakaiwoŋgi? (Lo utuutuke ghaminae ne ɳgoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalaŋgi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbaŋa i ghanagha thi woruwongo e thiyo, ko iyemaenje thiye mbe seiwoenje; thi ɳgengeŋanjo, ko iyemaenje thiye mbe seiwoenje; na mbaŋa i ghanagha moli mbalama ya vaidiya mare.

²⁴ Mbaŋalima Jiu rambarombaro thiŋa na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibinjowe mbaŋaeto na mbaŋasiwo.

²⁵ Mbaŋato Rom rambarombaro lenji ragagaithi thi yabibinjogo, mbaŋara gharighari thi biringo e varivari, mbaŋato waŋgako ya thako wenji thi dune na thi marakaraka, na mbaŋa regha gougo regha na ghararaghie regha wo ghaghavorenja e njighi vwatae.

²⁶ Mbaŋa i ghanagha va lo longalonga valivanja bwagabwaga. Mbaŋa lemoyo ya vaidiya thari e tine e walaghitaŋgi, rakaivi wenji, ghambanju gharighariniye wenji na gharighari eto wenji. Mbaŋa lemoyo ya vaidiya thari e tine e ghembaghembalagħilagħiye tinenji, e njamnjamibwaga, na e njighi vwatae. Na mbaŋa lemoyo tembe ya vaidiva thari e tine wenjiya woune kwanikwan.

²⁷ Ya vakathanjiya kaiwo thiya vurigheghe na mbaŋa i ghanagha ma ya ghena mun. Mbaŋa vavana bada na mbwa thi gharingo, na mbaŋa i ghanagha ma ya għaniingga; mbaŋa vavana ya wariri kaiwae wo kwama ma valikaiwae.

²⁸ Na ma mbe bigibigi thiyeke enje, mbaŋa regha na regha ya vuyowo mbaŋa ya rerenuwaŋa lagħiye ekelesiya għanjinjimbukiki kaiwae.

²⁹ Thoŋgo lolo regha le loŋwegħath i njavovo, gharengu i njawe lagħiye. Thoŋgo lolo regha i dobu thari e tine, kaero nuwaŋgu i thari lagħiye.

³⁰ Ma nuwaŋguiya ya wovorevorenja, ko thoŋgo ɳgoreiyako, ya wovorevorenja lo njavovoko kaiwanji.

³¹ Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawie idae mbaŋake wolaghie ma ele ghambako.

³² Ko ya utu ja bigi regha e ghemi. Damasiko e tine Kiñ Aritas le gawana i bigirawenjiya ragagaithi e ghembako ghagħana, e ghambra ranġi regha na regha wenji na thi njimbukiki, na mbaŋa ne thi thuweŋgo, thi lawenja na thi yakiniingga.

³³ Ko iyemaenje woune vavana thi vakuki njonja, e nambo e doda regha e ghambako ghagħana mborowa, na ya voiteta gawanako le mbaro na ma i ɳgariingga.

12

Pol ghavavaghare na ghavuyowo regha

¹ Ne ya wovorevorenja, othembe ma e għathovuye, ko iyemaenje mbowu ya utu għaova, na wo ya utu jaŋgiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino.

² Ya ghareghareya lolo regha, iye i loŋwegħathīha Krais, theghħatħegħa hoyaworo na umbovari kaero iko na Loi va i vaŋgu na i voro e buruburuko

yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.*

3-4 Ya ghareghare loloko iyako Loi va i vanju na i voro e buruburu, amba veloñwa utuutu ñgoreiye gharighari ma valikaiwanji thi utuña, na tembe e ghadageteniva thava thi utuña. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenje i ghareghare.

5 Vakatha ñgoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenja kaiwae. Ko iyemaenje ma valikaiwae ya wovorevorenja ngo, ko mbe valikaiwae enge ya wovorevorenja lo njavovo kaiwanji.

6 Kaiwae othembe thongo nuwanjuiya ya wovorevorenja idanju, lo utuutu ma ñgoreiye raunouno le utuutu, kaiwae the bigiya ne ya utuña i emunjoru. Ko iyemaenje ne ya rokubaro mbala gharighari mane thi wovorevorenja ngo na e vwatae. Nuwanjuiya thi wovathovuthovuyenja ngo lo vakatha iya thi thuwe na elo utuutu iya thi loñwe kaiwanji.

7 Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenje ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghaliñae gharaghambi regha ñgoreiye kin i ñgañgañua riwanju. E kamwathike iyake Loi i roganango thava ya sirari.

8 Mbañato ya nango vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino.

9 Ko iyemaenje i dage e ghino inja, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enge vara wenjiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenja ngo lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krais le vurigheghe i yaku e ghino.

10 Iyako kaiwae mbaña thongo ya njavovo, o thongo gharighari thi yanjiwanango, thongo ya vaidiya thari, o thongo thi vakatha vuyowo e ghino, o thongo ya vaidiñgiya vuyowo, mbe ya warari enge. Kaiwae mbaña thongo ya njavovo, mbañako iyako Krais ele vurigheghe i thalavuñgo na kaero ya vurighegheva.

Pol i rerenuwaña laghiye Korinita kaiwanji

11 Kaero ya utu wovorevorenja, mbe ñgoreiye vara unounoma ghino! Ko iyemaenje ghemi iyava hu vakatha na ya utu ñgoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enge i mena e ghemi, ko ma ñgoreiye. Thiye ghanjimberegha thiña thiye ghaliñae gharaghambi laghiye, thiña ghino ma bigi bwagaenje. Ko iyemaenje thiye ma thi ndekivwalango moli.

12 Mbaña va ya yaku wenja, weinju lo ghatanjaghathi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanja elo kaiwoko tine. E vakathanjike iyake e tinenji wo ghamba tuthi emunjoru ghino ghaliñae gharaghambi regha.

13 Lo vakatha wenja i mboromboro weiye lo vakatha wenjiya ekelesiyake wolaghiye. Mbe bigi reghaenje i tomethi, iyake: ma mbaña regha ya woraweya wovuyowo wenja. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

* **12:2** Pol ma nuwaiya i wovorevorenja ghamberegha kaiwae, iya kaiwae righthoruke thiylake e tine i utuña ñgoreiye bigibigike thiylake i yomarawe lolo reghava. Ko iyemaenje righthoruke thiylake i utuña Pol kaiwae.

¹⁴ E mbañake iyake ya vivivatha lo ghaona mbanjatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwañguiya lemi bigibigi, mbe nuwañguiya enge ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enge thiye lenji ñgaña ghanjithalavu kaiwae.

¹⁵ Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ñgoreiyeva ya thivaiya lo vurighieghe ghemi ghamithalavu kaiwae. Ghino enge ya gharethovunga laghiye, ko ñgoronjaenje na ghemi ma hu gharethovu wagiyawengo?

¹⁶ Othembe va ñgoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenje ghamune vavana thiña, "Nuwae i rumwaru e kwan na le thimba e tine i vivienda na i mbana la bigibigi."

¹⁷ Ñgoronja? Iya gharighariko ya variyenjiko e ghemi, thare weya regha ya yaronja na ya mbana lemi bigibigi?

¹⁸ Va ya nañgo weya Taitus na i ghaona weiye ghaghanda regha. Taitus i ghaona mava i yaronja na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwaña regha na wo ruku e kamwathì regha.

¹⁹ Ko mbwata hu rerenuwaña wo mando na wo ndeganaganame e marami. Nandere moli! Ghime wo ghambu Krais na wo utuña Loi e marae, na bigibigike wolaghiye wo utuñaŋgi, wouna na valigharegharenju, wo vakatha ghamivurighieghe kaiwae.

²⁰ Ya gharelaghilaghi mbaña ne ya ghaona, thare ne ya thuweŋga na ma ñgoramiya renuwañako iyava ya renuwaña ghemi kaiwamiko. Na ghemi thare ne hu thuweŋgo ma ya reňa ñgoreiya lemi renuwañana e ghino. Ya gharelaghilaghi thare ne ya vaidingga hu wowogaithì, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enge hu rerenuwañanga, hu veutuutuña kwan weŋga, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji.

²¹ Na tembe ya gharelaghilaghiva mbaña ne ya ghaona thare lo Loi ne i vakathaŋgo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidingga lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thongo ne ya vaidiya thanavu ñgoranjiyako amba inawe thi vakavakatha, ne ya monjina na gharenju i viri laghiye.

13

Pol le utu vavurighieghe

¹ Lo ghaona e ghemi kaero ne mbanjatoniye vara iya mbañake iyake. Wo hu rerenuwaña Buk Boboma le utuutu, iya inake, "Gharighari theghewo o thegheto ne thiña, 'Ngoreiye, wo thuwe,' ko amba i vaemunjoruña wonjoweko iyako."

² Kaerova ya vanuwoviriŋgiya thavala va thi vakavakatha thari mbaña theghewoniye va inangu ghena wein guyanggiya ghemi. Na mbañake mbowo ya vanuwoviriŋgiva, na mbe vavanava. Ngoreiya va lo vanuwoviriŋgi lo ghaona theghewoniye e tine. Va yaña, "Thongo tembene ya menava mane tembe ya ghatañaghathinjiga."

³ Ne ya vakatha ñgoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krais i utuutu e ghaenjuk. Ne ya ghaona ko amba hu

ghareghare wolaghiyeko. Krais ma i njavovo na i lithi e hemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.

⁴ Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenje Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenje Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwona e tinemina.

⁵ Wo hu mandonja thare hu loŋgalonga loŋweghathi e ghakamwathi. Thare hu ghareghare Jisas Krais i yaku e hemi, ae? Thoŋgo ma valikaiwae hu thuwe Krais ina e yawalima tine, ma hu loŋweghathi na kaero hu dobu.

⁶ Ghareŋgu i matuwo thoŋgo hu tuthiya lama vakathake ne hu vaidime ghime Krais le rakakaiwo emunjoru ghime.

⁷ Wo naŋgo weya Loi na ne i thalavuŋga thava hu vakatha thari thanavuniye. Ko iyemaenje ma wo tamwe na woŋa mbala gharighari thiŋa rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thiŋa rakakaiwo thovuthovuye ghime, ma wo rerenuwaŋa kaiwae. Lama renuwaŋa moli hemienje hu vakavakatha thanavu thovuye.

⁸ Kaiwae ma valikaiwame wo vakatha bigi regha na wo thīghiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.

⁹ Wo warariŋa thoŋgo ghime wo njavovo na hemi hu vurigheghe. Na wo naŋgo weya Loi na i thalavuŋga na yawalima ghalongalonga i thovuye moli.

¹⁰ Ya mebwagabwaga moli e hemi na ya roriya letake iyake e hemi, mbala mbaŋa ya ghaona, thava ne ya vaidiŋgiya thari gharavakatha na weije lo vurigheghe ya lithi weŋgi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwona lemi loŋweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ŋgoreiye.

Dage mwaewo

¹¹ Lo bodaboda, lo renuwaŋa ghaghad na mbanjake yaŋa, "Eeu amba ghinda!" Hu vurigheghe na mbala yawalima ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vandeŋe vakatha. Wo lemi renuwaŋa regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e hemi mbanjake wolaghiye.

¹² Hu ligiya n̄imami weŋgiya ghamune na hu vemwaewo e hemi, kaiwae hemi Loi le gharighari.

¹³ Raloŋwelōŋweghathike wolaghiye e valiwaŋgake iyake thi mwaewo e hemi.

¹⁴ Giya Jisas Krais ghare weŋga, Loi le gharethovu, na Nyao Boboma le vīghathi thovuye i yaku taulaghina hemi weŋga.

Galeisiya Lenji Leta Pol Le Rorori Utu iviva

Ralonjwelonjweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lojweghathīha Jisas. Jiu ralonjwelonjweghathi vavana va thiñava thiye ma Jiu, ko iyemaenje kaero thi lojweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woraŋgiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonjwelonjweghathi vavana thiñja thiye ma Jiu ralonjwelonjweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenje Pol i botewoyathu renuwaŋako iyako. Amalaghīniye va iña mbe lenji lojweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwaruŋangi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wen̄giya ekelesiya e ghembaghembā vavana Galeisiya ele valivangako tine. Ma ra ghareghare wagiyawe, ko iyemaenje gharighari lemoyo lenji renuwaŋa ghembaghembako iyako thiylake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiylako, na i woraweya ekelesiya righe wen̄gi (Vakatha 13:14-14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivan̄ga.

Ghayamoyamo ŋgoreiye Pol vamba ina Antiyok Siriya ele valivan̄ga, kaero i lojweya utuutu vavana ekelesiya Galeisiya kaiwanji. Va thiñava gharighari vavana thi vavaghareṇa mbe vavaghare vavana wen̄gi. Ravavaghareko thiylako thiñava Pol iye ma ghalin̄jae gharaghambi moli ŋgoreiye, iya kaiwae thava thi lojweya ghalin̄jaeko. Na tembe thiñava ralonjwelonjweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwaŋako iya ravavaghareko thi vavaghareṇa. Renuwaŋa momouniye vambe i utuŋava iyake: Mbaŋa Krais i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wen̄giya ghandaune.

¹ Ghino Pol, Jisas ghalin̄jae gharaghambi regha, wo tututhi mava i mena wen̄giya gharighari, na ma lolo regha i kulawen̄go ya tabo ghalin̄jae gharaghambi. Ko iyemaenje Jisas Krais na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyen̄go.

² Weŋguyan̄giya la valralonjwelonjweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wen̄ga inami Galeisiya ele valivangana tine.

³ Wo naŋgo weya Loi Ramanda na ghanda Giya Jisas Krais gharenji wen̄ga, na lenji gharemali li i ryevanjara gharemina.

⁴ Krais mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye raraithari e mbaŋake thiylake tiñenji. Va i vakatha ŋgoreiye Loi Ramanda le renuwaŋa.

⁵ Valikaiwae ra wovavwenyevwenye mbaŋake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

Toto Thovuye mbe reghaenje ma tembe reghava

⁶ Krais le mwaewo bwagabwaga e tine Loi kaero i kula weŋga hu tabo le gharighari. Ko iyemaenje gharenju i yo mbe ŋgoraenje huŋama kaero hu roiteteva, na lemi renuwaŋana ma i ghaŋgoweva toto thovuye ma reghaova.

⁷ Ma tembe toto thovuye reghava, mbe reghaenje. Ko iyemaenje gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krais totoniye thovuye na ma reghaova.

⁸ Ko iyemaenje othembe thonjo ghime regha, o nyao thovuye i mena e buruburu, i vavagharenja toto thovuye mbe regha na ma ŋgoreiya va wo vavagharenja e ghemi, Loi mbala i mukuwo loloko iyako Gehena.

⁹ Utuutuke iyake kaerova wo utuŋa e ghemi, na e mbaŋjake iyake mbowo ya utuŋava weŋga: kaerova hu loŋweya toto thovuye na hu wovatha, iya kaiwae thonjo lolo regha i utuŋa toto thovuye ma reghava e ghemi, valikaiwae Loi i mukuwo loloko iyako Gehena.

¹⁰ Ngoronga! Hu renuwaŋa ya utu ŋgoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenjaŋgo? Nandere moli! Mbe nuwaŋguiya enge Loi i wovathovuthovuyenjaŋgo. O ya mando na ya utu valoghelogha gharighari nuwanji? Nandere moli! Thonjo nuwaŋguiya ya utu valoghelogha gharighari nuwanji, ko ghino ma Krais le rakakaiwo ŋgoreiye.

Pol i vavaghare Toto Thovuye iye i emunjoru

¹¹ Lo bodaboda, nuwaŋguiya hu ghareghare totoko thovuye va ya vavagharenjako e ghemi ma i mena gharighari e lenji renuwaŋa tine.

¹² Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjaŋgo, ko iyemaenje Jisas Krais va i vatomwe e ghino.

¹³ Kaero hu ghareghareya yawaliŋgu utuutuniye, mbaŋjaniye vamba ya ghambugha Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara.

¹⁴ Jiu iya thiye lo valitha, ghino ya kivwalaŋgi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighegheňa vavaghareko iya i mena weŋgiya orumburumbumeko.

¹⁵⁻¹⁶ Ko iyemaenje Loi va i tuthiŋgo amba tuyai thi ghambiŋgo na ele mwaewo bwagabwaga i kula e ghino. Amba mbaŋja va i woraweya le renuwaŋa na i woranjiya nariye e ghino mbala ya vavagharenja Toto Thovuye Jisas kaiwae weŋgiya thiye ma Jiu gharighariniye ŋgoreiye. Mbaŋja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwaŋgu.

¹⁷ Mava ya wa Jerusalem na va thuweŋgiya thavala kaerova thi tabo għaliñae għaraghambi amba tuyai ghino, iyemaenje ya vamayaŋa ya wakai Areibiya na tuyai ya njogha Damasiko.

¹⁸ Theghathagħha umboto e għereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weinju wiġi umboiwo.

¹⁹ Mava te ya thuweva għaliñae għaraghambi regħa, mbe Jemes enge, iye Giya ghagħhae.

²⁰ Loi i ghareghare budakaiya ya rorinjonjake e ghemi i emunjoru, ma ya kwan.

²¹ Iyako e għereiye ko amba ya wa Siriya na Silisiya e lenji valiwaŋga.

²² Va e mbaŋjako iyako Krais le ekelesiya Judiya lagħiye kien mava thi thuwe mun wo yamoyamo.

²³ Va mbema thi loŋwe enge utuniŋgu, iya ijake, "Loloko iyava i vakavakatha vīrima weinda, e mbaŋake iyake kaero i vavaghareŋa toto emunjuruko iyako, iya ghinda ra loŋweghathiko, ko iyemaenje va i munjeva i mukuwo iya loŋweghathiko iyako."

²⁴ Iya kaiwae va thi tarataraweŋa Loi ghino kaiwaŋgu.

2

Randeviva Jerusalem thi wovathovuthovuyenza Pol le vavaghare

¹ Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjuva Taitus na weime wo wa gheko.

² Va ya wa gheko kaiwae Loi le vatomwe e ghino ŋgoreiye. Weimaŋgiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utuŋa totoko thovuye iya ya vavaghareŋako weŋgiya thiye ma Jiu gharighariniyeko. Ya vakatha ŋgoreiyako kaiwae va ya renuwaŋa na thava lo kaiwoko i vivako na mbaŋake ya vakavakatha thi tabo bigi bwagabwaga.

³ Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenje mava thi dagewe na i wo kiteniyathu thanavuniye.

⁴ Va wo utuŋa kiteniyathu thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thiŋava thiye lama valiralonŋwelonŋweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krais Jisas. Na nuwanjiya thi vanjuraweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga.

⁵ Ko iyemaenje ma wo giya mun lughawoghawo nasiye weŋgi na wo varaeŋna lenji renuwaŋako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku weŋga.

⁶ Randeviva Jerusalem, thiye raŋa idanji i laghiye, mava thi viva iya totoko ghino ya vavaghareŋako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro.

⁷ Ko iyemaenje randevivake thiylake thi thuweya Loi kaerova i wogiya wokaiwo na ya vavaghareŋa toto thovuye weŋgiya thiye ma Jiu gharighariniye, tembe ŋgoreiyeva i wogiya weya Pita na i vavaghareŋa weŋgiya Jiu.

⁸ Loi i giya vurigheghe weya Pita i tabo ghaliŋae gharaghambi na i kaiwo weŋgiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghaliŋae gharaghambi na ya kaiwo weŋgiya thiye ma Jiu.

⁹ Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiyaweya Loi i giya wo bebe ŋgoreiyako, e niŋanimame weingu Banabas wo vemwaewo weime weimanji, na iyake e tine thi vaemunjoruŋa ghime lenji valirakakaiwo. Iya kaiwae thi wararinjaime wo wa weŋgiya thiye ma Jiu, na thiye thi wa weŋgiya Jiu.

¹⁰ Va thi naŋgo enge weime na wo renuwaŋakikingiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwaŋguke nuwaiya moliya ya vakatha iyako.

Pol i goviya Pita ghamwae le thari kaiwae

¹¹ Mbaŋa regha Pita i mena Antiyok na ya goviyaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru.

¹² Amba muyai gharighariko Jemes va i variyengiko thi rakavutha, Pita vambe ve ghaningga weiyangiya thiye ma Jiu. Ko iyemaenje mbaña thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thiñake thavala ma Jiu na kaero thi loñweghathi mbala thi wo kiteniyyathu thanavuniye.

¹³ Jiu ralonjwelonjweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe weñgi ghanjithanavu kwaniko iyako e tine.

¹⁴ Mbaña ya thuweya lenji vakathako ma ñgoreiya toto thovuye ghaemunjoru, iwaenje ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanjithanavu ma ñgoreiya Jiu ghanjithanavu ko iyemaenje ñgoreiya thiye ma Jiu. Ñgoroñga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?

Vamoru ghakamwathi mbe reghaenje loñweghathi

¹⁵ "Ghinda va thi ghambiinda Jiu gharighariniye, ma ñgoraindangiyi thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'*

¹⁶ Ko iyemaenje ra ghareghare ma valikaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruña, ko iyemaenje lolo mbe i loñweghathigha Jisas Krais iye Loi ne i wovarumwarumwaruña. Na ghinda tembe ñgoreiyeva, ra loñweghathigha Krais Jisas, mbala la loñweghathiko iyako kaiwae Loi i wovarumwarumwaruñaina, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae.

¹⁷ Kaiwae Loi i wovarumwarumwaruñaina kaiwae ra loñweghathi Krais na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji rerenuwaña ghinda thari gharavakatha kaiwae ma ra ghambugha Moses le mbaroko wolaghiye. Na ñgoroñgako? Ana Krais kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ñgoreiyevi, othembe ma ra ghambugha Moses le Mbaro.

¹⁸ "Ko iyemaenje thongo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwaña ne i wovarumwarumwaruñango, ya vakatha thari moli iyako,

¹⁹ kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathanjo na ya mare, na kaiwae mbaro e tine ya mare na mbañake e yawayawaliñgu Loi kaiwae.

²⁰ Mbaña thi rokrosa Krais, weingu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbañake, Krais yawaliye, ma wombereghake yawalingu ñgoreiyevi. Loi Nariye, iye i gharethovunjo na bwagabwaga i vatomweya yawaliye kaiwañgu, ya vareminje, na e tine e mbañake iyake ya longalonggawe.

²¹ Loi le mwaewo e ghino ma ya woghaghathi na ñgoreiya ghererenuwaña ma i laghiye. Thongo ra ghambugha Moses le Mbaro na e tine Loi i wovarumwarumwaruñaina, ko ana Krais vambema i mare bwagabwaga enge moli?"

3

Ra yakuña loñweghathi

¹ O Galeisiya, unouna ghemi! Thela i yaronga na i viña nuwami na hu vakatha ñgoreiya le renuwañako? Mbwana kaerova wo utuña Krais

* ^{2:15} Jiu va thi renuwaña thiye ma Jiu gharighariniye ñgoranjingiyi "thari gharavakatha" kaiwae thi yaku Moses le mbaro e ghereiyevi.

e ghemi, na iyako ɳgoreiya mbe ghamimberegha vara e maramina hu thuweya thi ɳge Jisas Krais e kros vwatae.

² Nuwanguya wo ya vaito bigi regha e ghemi: Va hu reŋa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu loŋweya toto thovuye na kaero hu loŋweghathi?

³ Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ɳgorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha?

⁴ Toto Thovuye kaiwae kaerova hu ghatanja viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwaŋa iye bigi bwagabwaga.

⁵ Ngoronga, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngoronga, Loi i vakatha vakatha ghamba rotaele e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une Boboma e ghemi na i vakatha vakatha ghamba rotaele lemoyo e ghemi righe kaiwae hu loŋweya Toto Thovuye na hu wovatha weiye lemi loŋweghathi.

Eibraham ghavarumwarumwaru

⁶ Wo hu renuwaŋa eŋge Eibraham kaiwae. Buk Boboma iŋa, “Eibraham va i loŋweghathigha Loi, na le loŋweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruŋa.”

⁷ Iya kaiwae ya dage vurigheghe weŋga hu wo gharumwara iyake, thavala thi loŋweghathi, thiye Eibraham orumburumbuye molingi.

⁸ Vamba ɳgaŋgagha Loi kaero i worawe le renuwaŋa, ne i wovarumwarumwaruŋgiya thiye ma Jiu gharighariniye lenji loŋweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woraŋgiya weya Eibraham, iŋa, “E ghen ne ya mwaewo weŋgiya gharigharike wolaghiye e yambane.”

⁹ Eibraham va i loŋweghathi na Loi i mwaewowe. Na tembe ɳgoreiyeva, thavala thi loŋweghathi taulaghiko Loi ne i mwaewo weŋgi.

¹⁰ Thavala thi vareminje mbaro na thiŋava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi weŋgi. Ngoreiyeva, kaiwae ma valikaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma iŋa, “Thela thongo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbaŋake wolaghiye, loloko iyako ne i vaidi ghalithi.”

¹¹ Emunjoru, ma valikaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruŋa loloko iyako. Ma dage ɳgorako kaiwae Buk Boboma iŋa, “Thela thongo le loŋweghathi kaiwae na Loi i wovarumwarumwaruŋa, iye e yawaliye memeghabananiye!”

¹² Mbaro ghaghambu ma i reŋa loŋweghathi e ghakamwathi. Thongo lolo regha i yaku Mbaro e tine iye ma i vareminja Loi. Iyemaenje mbene i renuwaŋavara budakai Mbaro i woraŋgiya, ɳgoreiyeva Buk Boboma le utuutu, iŋa, “Gharighariko iya thi ghambuvao mbaroko thiyako, thiye ne e yawayawalinji.”

¹³ Mbaro i woraweya għandalithi laghiye moli, ko iyemaenje Krais kaerova i wo lithiko iyako. Va i rothiında i wo lithiko iyako na i worawe ghamberegha e vwatae, ɳgoreiyeva Buk Boboma le woraŋgiya, iŋa, “Thela

thongo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo."

¹⁴ Krais va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenjiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Krais. Jisas va i mare ghinda kaiwanda na mbala lonweghathi e tine valikaiwanda ra wo Loi Une iyava le dageraweko weinda.

Mbaro na Loi le dagerawe

¹⁵ Lo bodaboda, nuwanguiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thongo gharighari theghewo thi vakatha dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghoreiye thi roriya idanjiwe, ne e ghoreiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwaña regha e vwatae. Iyake i mboromboro weiyen Loi le dagerawe.

¹⁶ Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mama inja, "wenjiya orumburumbu", ghaghareghare lemoyo. Ko iyemaenje va inja ne i giya "weya rumbu," gharumwaru mbe lolo reghaenje, loloniye Krais.

¹⁷ Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyen Eibraham na i dagerawe ne i renuwañakiki. Theghathagha hoseriyevari na ghweto (430) e ghoreiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako.

¹⁸ Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenje ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

¹⁹ Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanjiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenjiya nyao thovuthovuye na i giya wenjiya gharighari.

²⁰ Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenje wo i vavararijanji thenjighewoko. Ko iyemaenje Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

²¹ Ko iya ngoronga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

²² Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngarijgi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwaña mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krais kaiwae, ne i giya wenjiyaenje thiya thi lonweghathi.

²³ Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyo tine ghaghad Loi va i govambwara lonweghathi ghakamwathi.

24 Iya kaiwae mbaro va ɳgoreiya ghandaranjimbunjimbu, ghaghad Krais ghaloŋweghathi i yomara na valikaiwae Loi ne i wovarumwarumwaruṇajainda kaiwae ra loŋweghathi Krais.

25 Ko iyemaenje mbaŋake kaiwae loŋweghathi ghakamwathı kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

Kaero ra tabo Loi le ɳgamaŋgama

26-27 Weya Krais Jesus taulaghına ghemi Loi le ɳgamaŋgama loŋweghathi kaiwae. Kaiwae mbaŋa hu bapitaiso kaero hu tubwe weya Krais, ɳgoreiya kaero hu wo Krais na hu njimbo. Iyake i woraŋgiya taulaghına ghemi Loi le ɳgamaŋgama, kaiwae hu loŋweghathigha Krais Jisas.

28 Weya Krais kaero ma totomethi weŋgiya Jiu o thiye ma Jiu. Ma totomethi weŋgiya rakakaiwobwaga o rakarakayathu. Na ma totomethi weŋgiya ghimoghimoru o wanakau. Kaiwae weya Krais Jisas taulaghına ghemi hu mboromboro.

29 Thongo Krais le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

4

1 Wo ya utuŋa ghamba thuwathuwa regha. Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbaŋa amalaghiniye amba ɳgama, i tabo amba ɳgoreiya rakakaiwobwaga.

2 Kaiwae mbaŋako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

3 Ghinda ɳgoranda iyako. Va ɳgoreiya gamagaima ghinda yambaneke ghanjirerenuwaṇa thi mbaroṇajainda na ghinda ghanjirakakaiwobwaga.

4 Ko iyemaenje e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambı na i yaku Jiu e lenji Mbaro raberabe.

5 Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ɳgamaŋgama moli ghinda.

6 Mbala i vaemunjoruṇa le ɳgamaŋgama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi iňa, “Bwebwe! Bwebwe!”

7 Iya kaiwae, ghemi mbaŋake ma rakakaiwobwaga, ghemi Loi le ɳgamaŋgama. Na kaiwae ghemi Loi le ɳgamaŋgama, thovuyeko iyava i vivatharaweko le ɳgamaŋgama kaiwanji, ne hu vaidi.

Pol i rerenuwaṇa Galeisiya kaiwanji

8 Me vivako, mbaŋa mava hu ghareghareya Loi, ghemi va rakakaiwobwaga weŋgiya loi kwanikwan.

9 Ko iyemaenje mbaŋake kaero hu ghareghareya Loi, o mbala yaṇa Loi i gharegharenja. Na ɳgoronjaenje na tembe hu njogha weŋgiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga weŋgi?

10 Va ya loŋwe mbe hu ghambungi vara mbaŋa kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro.

11 Ya gharelaghilaghı kaiwami, ne i waenje lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

¹² Lo bodaboda, ya naŋgo vurigheghe e ghemi na hu rakayathunja mbaro e tine ɳgoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ɳgoreiya ghemi mbaro ma i mbaronjaŋga amba muyai hu tabona raloŋwelonjweghathi. E mbaŋako iyako ghamithanavu e ghino mava i thari.

¹³ Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenja toto thovuye e ghemi.

¹⁴ Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonja, ma hu yaŋgiwananjo na hu botewoyathunjo. Ko iyemaenje hu vaŋguvathanjaŋgo ɳgoreiya ghino Loi le nyao thovuye regha, ɳgoreiya ghino mbe Krais Jisas ghamberegha.

¹⁵ Va e mbaŋako iyako hu warari laghiye kaiwaŋgu, ko iyemaenje e mbaŋake iyake warariko iyako aŋga inae? Ya dage emunjoru, e mbaŋako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino.

¹⁶ Na ɳgoroŋga? Ana ghino ghamithiŋhiya kaiwae ya utuŋa utu emunjoru e ghemi?

¹⁷ Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenje lenji renuwaŋako ma e ghathovuye e ghemi. Mbema nuwanjiya enge thi vakathanja hu meghaghathi weime na hu rovurigheghe thiye kaiwanji.

¹⁸ Ne i thovuye moli thoŋgo mbaŋake wolaghiye hu rovurigheghe ghino kaiwaŋgu. Mbala hu vakavakatha ɳgoreiyako mbaŋa ra yaku na regha, na thava hu viyathu mbaŋa inaŋgu bwagabwaga weŋga.

¹⁹ Lo ɳgamanjgama valigharegharenju, ghino tembe ya ghatanava viri ɳgoreiya ghambi viriniye. Ne ya ghataŋa viriko ghaghad hu matuwo weya Krais.

²⁰ Elo renuwaŋake nuwaŋuiya moli mbaŋake ya thuweŋga na weŋguyaŋgiya ghemi ra utu na thovuye. Thoŋgo inaŋgu weŋga ya ghareghare ne budakai ya dage weŋga, kaiwae budakai hu vakavakatha i vakathanjaŋgo nuwaŋgu i unouno.

Ghamba thuwathuwa Heiga na Sera

²¹ Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitoŋga, thare hu ghareghare mbaro ɳgoroŋga ina?

²² Mbaro e ghabuk tine ina Eibrahim le ɳgaŋga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye.

²³ Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ɳgoreiya gharighari lenji renuwaŋa. Ko iyemaenje Aisake va i viri weya wevo rakarakayathu ɳgoreiya Loi le dagerawe.

²⁴ Bigibigike thiylake ɳgoreiye goghaimbangi. Wanakauke theunyiwo thiylake thiye ɳgoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ɳgamanjgama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ɳgoreiya dagerawe i mena e Ou Sainai.

²⁵ Heiga iye ɳgoreiya Ou Sainai ina Areibiya e tine, na iye ɳgoreiya ghamba thuwathuwa ghembä Jerusalem e mbaŋake iyake, iye weiyanjiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe.

26 Ko iyemaenje Sera iye ɳgoreiya dagerawe togha, na tembe ɳgoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ɳgamañgama ma rakakaiwobwaga, na iye ghinda raloñwelonwaghathì tinanda.

27 Aiseya va iña Jerusalem togha le ɳgamañgama lemoyo, ma ɳgoreiya Jerusalem teuye. Va i utu na ɳgoreiyake:

Ghen ɳgorana wevoma iya i kwamama ma mbaña regha i ghambì,
ko iyemaenje ya dage vurigheghe na wo u warari.
Ghen ɳgorana wevoma iya ma mbaña regha ghambìma viriniye i yomarawé,

ko iyemaenje ya dage vurigheghe na u kula na ghaliñae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ɳgamañgama ne lemoyo moli,

ko iyemaenje wevona iya le ghimoruna mbe i rokighalona vara le ɳgañga mane lemoyo.

28 Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ɳgoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ɳgamañgama.

29 Eibraham nariye iyava i viri ɳgoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ɳgoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wenja ghemi hu viri Loi ele dagerawe tine.

30 Ko iyemaenje ɳgoroñga Buk Boboma iña? "U variyeyathunjiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban."

31 Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ɳgamañgama ɳgoreiye, ghinda wevo rakarakayathu le ɳgamañgama ghinda.

5

Rakarakayathu weya Krais

1 Krais kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathì vurigheghe na thava tembe bigi regha i vakathanja hu tabo na le rakakaiwobwagava.

2 Wo hu vandene iyake! Ghino Pol ya dage e ghemi thongo hu njogha Mbaro e thanavuniye na hu wo kiteniyyathu thanavuniye, na budakaiya Krais kaerova i vakatha kaiwanda ma e ghathovuyemun e ghemi.

3 Mbowo ya utunjava mbanjaiwoniye e ghemi. Thongo hu vatomweñga na hu wo kiteniyyathu thanavuniye, wo hu ghambuva Mbaroko le worangiya wolagliye.

4 Thongo hu ghambugha Mbaro na hu munjeva Loi ne i wovarumwarumwaruñanja, kaero hu kiteniyyathunga weya Krais na hu yaku Loi ele mwaewo bwagabwaga ghoreiye.

5 Ko iyemaenje ghime iya wo yakuyaku Loi Une e tine, wo roroghaghà weije ghareme i matuwo ghaghad Loi i wovarumwarumwaruñajime kaiwae wo loñweghathì Krais.

6 Kaiwae thongo ra tubwe weya Krais Jisas, othembe ra wo kiteniyyathu thanavuniye o ma ra wo, ma bigi ɳgoreiye. Ko iyemaenje bigi laghiye iyake: la loñweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

⁷ Lemi rukuna va i thovuye moli. Ko thelaenje i dageteningga na ma hu ghambugha utuko iya emunjoruko?

⁸ Renuwanjana iya hu ghambuna mbañake ma i mena weya Loi, iye iyava i kulana e ghemi.

⁹ Ngoreiya isit seiwo valikaiwae i vakatha pwalawako na i roro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina.

¹⁰ Weinju lo gharematuwo Loi iye i thalavunga na ma valikaiwae tembe hu ghambuva renuwaña ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

¹¹ Lo bodaboda, ghino ma ya vavagharenja kiteniyathu thanavuniye. Thonjo ya vavagharenja iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonjo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wenji.

¹² Gharigharina iya thi vakatha numounounona e ghemi nuwanguuya moli ghanjimberegha thi kiteniyathunji moli.

Nyao Boboma na riwandake utuninji

¹³ Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenje thava ghamirakarakayathuko iyako kaiwae na huña, "Thonjo nuwameiya, valikaiwame enge wo reña ɔgora riwameke yawaliye le renuwaña." Thava lemi renuwaña ɔgoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenja.

¹⁴ Mbaroke wolaghiye ghanjirerenuwaña utuutuke iyake i ɔgariŋgi na regha, iña, "U gharethovu weya ghanu ɔgoreiya u gharethovu e ghen."

¹⁵ Ko thonjo hu vethighiyawananga na hu vegaithiwenja, hu njimbukikinga ne iwaenje hu vemukuwoŋga.

¹⁶ Iya kaiwae ya dage e ghemi ɔgoreiyake: Hu vatomwenga na Nyao Boboma i mbaroŋa yawalimina, na mbala ma valikaiwami hu goru weya the bigiya raithari riwamina nuwaiya.

¹⁷ Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodiŋgi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha.

¹⁸ Ko iyemaenje thonjo Nyao Boboma i viva e ghemi, ma valikaiwami hu yaku mbaro e raberabe na i mbaroŋa yawalimina.

¹⁹ Riwandake yawaliye le vakatha i manjamajala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye raraithari,

²⁰ kururu wenjiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi,

²¹ na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ɔgoranjiyako. Kaerova ya utuña na mbañake mbowo ya utuŋava: thavala thi vakavakatha thanavuŋiko thiyanjo, ma thi ru Loi le ghamba mbaro iya ne i giya wenjiya le ɔgaŋga.

²² Ko iyemaenje Nyao Boboma une thiyanjo: gharethovu, warari, gharemalili, ghataŋaghathi, ghareviri, thanavu thovuye, e ghandavareminje,

²³ ghaerenja na tembe għandamberegha ra dageteninda e thanavu raraithari. Ma tembe mbaro regha inaweva ne i dageteningga thanavuke thiyanjo.

²⁴ Thavala kaero thi tubwe weya Krais Jisas, riwanjiko yawaliye weiya thanavunjiko iya riwanjiko i naŋgo kaerova thi rokros na i mare.

²⁵ Nyao Boboma kaero i giya yawali togha weinda, iya kaiwae wo ra vatomweinda weya Nyao Boboma na iye i mbaronajinda.

²⁶ Thava ra vakatha sirari thanavuniye, thava ra thithikaka weŋgiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

6

Ra vewo lolo regha na regha ghavuyowo

¹ Lo bodaboda, thon̄go lolo regha e lemi wabwina tine i vakatha thari, thavala ghem i kaero Nyao Boboma i mbaronanga, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe ghathanavuko. Ko iyemaenje mbe hu njimbukikingava, ne iwaenje tembe hu vaidiva tanathetha na tembe hu dobuva.

² Hu thalavunjiga ghamune na hu vewovagħanġi e għanjivuyowo. Hu vakatha ŋgoreiyako, na e tine hu vamboromboro Krais le mbaro.

³ Thon̄go lolo regha i wovoreja ghamberegha na iŋa iye idae i laghiye, ko iyemaenje ma idae i laghiye, tembe i yarova ghamberegha.

⁴ Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya ghathanavu. Thon̄go le vakatha i thovuye, valikaiwae i warari. Ko iyemaenje thava i vavanogħha iye le vakathako weya għeu regħa le vakatha,

⁵ kaiwae lolo regha na regha tembe i wo ghamberegha ghathanavuko vuyowae.

⁶ Thon̄go len ravavaghare i vavaghareja Loi ghaliñjae e għen, valikaiwae u giya len bigibigi vavana weya len ravavagharena.

⁷ Wo hu renuwa ja wagħiyawne na nuwamina i rumwaru, ma valikaiwae lolo regha i yarogħha Loi. Budakaiya ne ra kabu ne vara tīgħi une tembe ŋgoreiyeva.

⁸ Thon̄go ra kabukabu e riwandake yawaliye, ne vara tīgħi une ya mare. Ko iyemaenje thon̄go ra kabukabu e Une, ne vara tīgħi une yawali memegħabananiye.

⁹ Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thon̄go ma ra baneyathu, ne Loi le tuthi mbañaniye e tine ra vaidiya une.

¹⁰ Iya kaiwae themba ja valikaiwae ra vakatha thanavu thovuye weŋgiya għarigharike wolagħiye, wo ra vakatha. Ko ra rovur ġhegħe enge vara thanavu thovuye weŋgiya la valralonwelonwiegħathi inanji weya Krais.

Utu ghagovun

¹¹ E mbañake iyake tembe wombereghake vara e nimaŋgu ya rorori. Ne hu thuweja nimaŋguke muiye ya rori na lagħilagħiye.

¹² Għarighar i vavana nuwanjiya thi wararinjanji għanjiuneko iya kaiwae thi vavur ġhegħenja na hu wo kiteni yathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi l-oñweġħathi na thi ghambugħha Krais le mare.

¹³ Hu thuwe, othembe va thi wo kiteni yathu thanavuniye, thiye ma thi ghambugħha mbaro. Ko mbema nuwanjiya enge thi kiteni yathu riwamina mbothiye njimwae na mbala thi wovorevorenjanji għanġimbereregha kaiwae hu ghambuŋgi lenji renuwanjako.

¹⁴ E ghino ma mbaña regħa nuwanġiya na ne ya wovorevorenja bigi regħa, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare

yambaneke bigibiginie thiye ma e ghamighamina e ghino, na ghino ɳgoreiye bigi bwagabwaga yambaneke kaiwae.

¹⁵ Ma bigi regha ɳgoreiye othembe ra wo kiteni�athu thanavuniye o ma ra wo kiteni�athu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha.

¹⁶ Thiye thavala kaero thi ghambu renuwaŋako iyako, ya nango weya Loi na i vakatha gharemalili e gharenji na ghare wen̄gi. Thiye emunjoru Israel, Loi le gharighari.

¹⁷ E mbaŋake iyake na i ghaoko thava tembe hemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwaŋguke, wo nono, thi woraŋgiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina hemi valikaiwae hu ghambu lo renuwaŋake.

¹⁸ Lo bodaboda, ghanda Giya Jisas Krais ghare wen̄ga. Mbwana. Ngoreiye.

Epесas Lenji Leta Pol Le Rorori Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghoreiye, theghathegħa mbwatava le għanagħanagħa għweto na umboiwo (32) e ghoreiye, Pol vamba ina e thiyo Rom tine. E mbañako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiwa wenġi ekelesiya Epesas (4:21-22).

Epesas iye ghembha lagħiye Eisiya e tine na lenji bisnes lemoyo. Pol va le vagħiliya theghetoniye e tine, i yaku Epesas theghatħegħha umboto e tine na i vavaghare wenġi (Vakatha 19).

Epesas e tine għarīħari lemoyo thiye ma Jiu ipsisie, ko iyemaenje vavana Jiu għarīħariniye. Letake iyake e tine i vagħarenji wabwi theghewko iyako Krais kaero i tubwenji na thi tabo wabwi regħha ekelesijsa e tine (2:15-16; 3:6). Pol le utuutu i lagħiye moli budakaiya Loi le renuwa ja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa theghħeto i bigirawenji ekelesiya kaiwanji. Ekelesiya ririwo regħha na Krais iye umbaliye (1:23; 4:15-16). Ekelesiya ipsisie wevo ragħegħe na Krais ipsisie le għimor (5:25-27). Na tembe ipsisieva Pol i vavurīgħegħenji ipsisie yawalinji għaldaq galonja kaiwae Krais kaerova i tubwenji na thiye ipsisie ririwo regħha na kaiwae thiye manjamanjala le ipsisie.

¹ Ghino Pol, Loi le renuwa ja e tine ya tabo Krais Jisas għaliex għaragħambi. Ghino ya roriya letake iyake na ya variye i għad-dan u għad-dan. Ghemix raloj-welo jweġi moli weya Krais Jisas.

² Ya nango weya Loi Ramanda na ghanda Giya Jisas Krais thi mwaewo e għemix na lenji gharemali l-i yaku e gharemina.

Weya Krais Loi kaero i giya mwaewoke wolaghijie weinda

³ Ra tarawe Loi, iye ghanda Giya Jisas Krais Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krais mwaewoke wolaghijie i mena e buruburu kaero i giya weinda yawalindake għaldaq galonja kaiwae.

⁴ Ngoreiyake. Amba tuyai va i vakatha yambaneke, kaerova i tuthinda le għarīħari mbala mbanja ra tubwe weya Krais, ne ra boboma na ma e għandawonjwe e la tharri regħha.

⁵ Va i għarethovu ja ħajnej, iya kaiwae amba ipsisie għażiex kaero i renuwa ja rawe ne Jisas Krais le kaiwo e tine i vanquinda le ipsisie. Vambe għamberegħa vara le warari na le renuwa ja i vakatha ipsisie.

⁶ Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagħabwaga weinda weya Nariye għaregħarethovuniye moli.

⁷ Loi i vatomwe le mwaewo i lagħiye moli. Krais le mare e tine Loi kaero i rakayathuinda na i numotena la tharri.

⁸ Loi le mwaewo lagħiye moli i lingi weinda weiye thimbake wolaghijie na gharegħare thovuye,

⁹ kaiwae va nuwaija ra gharegħare le renuwa ja thuweleko, na va le renuwa ja ipsisie. Loi va nuwaija ipsisie na i vamboromboro weya Krais.

¹⁰ Ghambanja moli e tine ne i vakatha ḡoreiya le renuwañako. Iya kaiwae mbañako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krais iye umbaliye.

¹¹ Kaiwae ra tubwe na regha weya Krais, amba ḡaŋgagħha Loi kaero i tuthinda na le għarighari ghinda. Kaerova i tuthinda na le għarighara ghinda, kaiwae va le renuwaña ḡoreiye. Na Loi mbe għambereghaenje i vakatha bigibigike wolaghiye i mboromboro na ḡoreiya le renuwañako.

¹² Iyake kaiwae, ghime Jiu va wo vareminjekaiya Krais na Loi i vaŋguime le għarighari, wo mwanavaira idae na wo tarawe.

¹³ Ghemi ma Jiu għarighariniye tembe ḡoreiyeva, kaerova hu loŋweya Utuniye Emunjoru, iye Jisas Totonie Thovuye għamivamoru kaiwae, na kaiwae kaero hu loŋwegħathīha Krais na hu tabo le għarighari, iya kaiwae Loi għanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ḡoreiya le dageraw.

¹⁴ Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagħha Loi i rakayathuında moli na i vaŋguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

Pol i naŋgo weya Loi Epesas kaiwanji

¹⁵ Lemi loŋwegħathī weya Giya Jisas na lemi gharethovu wengħiġa Loi le għarigharik wolaghiye kaero ya loŋweya utuniye.

¹⁶ Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake wolaghiye ya naŋgonanġo kaiwami.

¹⁷ Ya naŋgo weya ghanda Giya Jisas Krais le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbañanga na i woranġiġa Loi e ghemi, na valikaiwae ghaghareghare i lagħiye e ghemi.

¹⁸ Ya naŋgo Loi iye ne i vamanjamjanja lemi renuwaña, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi ghare-matuwo hu roroghagħha vwenyevwenyeko lagħiye iya Loi ne i giyako ghinda le għarighari weinda.

¹⁹ Na ne hu ghareghare Loi le vurighiegħe mbe ina i kakaiwo weinda ghinda ralonwelonweġħathī. Vurighiegħeke iyake iye i lagħiye kivwala vurighiegħeke wolaghiye

²⁰ iyava Loi tembe i vangħu hu weiruweva Krais mare e tine, na i vaŋgurawe valivanja e uneko e buruburu.

²¹ Iya kaiwae randevivake wolaghiye, vurighiegħeke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarombaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbaña i menamen-nako, Krais iye i lagħiye kivwalaنجi.

²² Loi kaerova i woraweya Krais na i mbaroñanġiġa bigibigike wolaghiye na thi yaku e għegħe raberabe, na i worawe ekelesiya għanagħħanau yeko wolaghiye umbaliye.

²³ Ekelesiya iye Krais riwae, na Krais e yawyawaliye i riyevanjara ḡoreiya i riyevanjara bigibigi wolaghiye e valivanġake wolaghiye.

2

Weya Krais Loi i giya yawali togha weinda

¹ Ghemi, va i viva lemi tharina kaiwanji unemina i mare.

² Va e mbañako iyako hu reja e yambaneke momouwoniye tine na hu għambugħha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra

thuwathuwawe, ko iyemaenje the gharighari ma thi yavwatatawana Loi, iye i mbaronjangi.

³ Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwanjake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ηgoreiyako, valikaiwae moli Loi weieme le ghatemuru weindanjgiya gharighariko wolaghiye thiyako, i lithi weinda.

⁴ Ko iyemaenje Loi iye ghareviri i riyanjara na le gharethovu weinda i kaitotowo moli,

⁵ na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krais na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru.

⁶ Iya thavala ghinda kaero ra yaku weya Krais Jisas, Loi kaerova i vanjguthuweirunda weinda Krais mare e tine, na i vanjguraweinda weinda Krais ra yaku e ghamba vwenyevwenye tine e buruburu.

⁷ Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krais Jisas i gharethovunjainda.

⁸ Kaiwae mbanja hu lojweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ηgoreiye, Loi le giya bwagabwaga.

⁹ Ma lemi rovurigheghe une ηgoreiye, iya kaiwae ma valikaiwae hemina regha ijava i wovorenja ghamberegha.

¹⁰ Kaiwae ra tubwe weya Krais Jisas Loi i vakathainda ra tabo ηginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra longalonjgawe.

Kaiwae ra tubwe weya Krais taulaghike ra tabo wabwi regha

¹¹ Iya kaiwae, hu renuwanjakiki, hemi va thi ghambigha ma Jiu gharighariniye ηgoreiye. Jiu thi utu njonjanjonaŋga na thiŋa, "Gemi mava hu wo kiteniŋyathu thanavuniye, na hemi ma Loi le gharighari ηgoreiye." (Ko iyemaenje thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i reŋa enge ririwo ele valiŋga.)

¹² Va e mbaŋako iyako hu mebwagabwaga moli weya Krais. Hemi ηgoramiya bobwari na mava idamina wenjiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyanjiga Isirel, hemi ma kaiwami ηgoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenja.

¹³ Ko iyemaenje hemi ijava hu mebwagabwaga moli weya Krais, mbanjake iyake Krais e madibae kaero i vanjunga na hu methaiya Loi.

¹⁴ Kaiwae ra tubwe weya Krais mbanjake ra vanevane. Ghime Jiu na hemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghathi weinda na meghaghathiko iyako va ηgoreiya gana e ghandalughawoghawo. Ko iyemaenje Krais va i tagarakaraka meghaghathiko ghagana na mbe i vatomwe vara ghambereghako riwae.

¹⁵ Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenje Krais kaerova i rakavaonji. Va i vakatha ηgoreiyako na i mbanivathanjgiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane.

¹⁶ Krais le mare e kros vwatae wabwike theghewo la meghaghathi kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjungoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari.

¹⁷ Krais va i mena na i vavagharenja vanevane yakuyakuniye thovuye weŋga ghemi ma Jiu gharighariniye, va hu meghaghathi moli weya Loi, na i vavagharenja vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi.

¹⁸ Mbwana, kaiwae ra tubwe weya Krais, ghinda wabwike theghewoke e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

¹⁹ Iya kaiwae mbaŋake ghemi ma ŋoramia bobwari o vuthavuthagha, ko iyemaŋge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye.

²⁰ Ghemi tembe ŋoreiyeva, ŋoloko iya Loi va i vatadiko għanġinu vavana. Ghime għaliñae għaraghambi na għaliñae għarautu ŋoloko iyako ghayayao, na Krais Jisas iye ŋoloko ghambaghimbagħi ina e konako.

²¹ Ngoloko ŋinauye wolagħiye thi tubwe weya Krais na ŋoloko mbe i mbuthumbuthu vara na i tabo ŋolo boboma weya Giya.

²² Ghemi kaero hu tubwe weya Krais, na ghemi weimiyangiya Loi le għarigharike wolagħiye, kaero i tubwenja na regħa ra tabo Loi Une le ghamba yaku.

3

Pol i kaiwo thiye ma Jiu kaiwanji

¹ Kaiwae Loi va i vakatha ŋoreiyako kaiwami, na ya nanġonanġo kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krais Jisas le kaiwo weŋga ghemi ma Jiu għarighariniye kaiwami.

² Emunjoru kaero hu loŋweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami.

³ Loi kaerova i vatomweya le renuwa ja memethuweleniye na i woraŋgiya e ghino ya gharegħare. (Iya Loi le renuwa ja thuweleko iyako utuniye kaero seiwo ma utu.)

⁴ Kaiwae thon̄go hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya gharegħare Loi le renuwa ja memethuweleniye iyava i vakatha weya Krais.)

⁵ Mbaňa mevivako għarighariniye Loi le renuwa ja memethuweleniyeke ma methi gharegħare, ko iyemaŋge e mbaŋake iyake Nyao Boboma le vurigħegħe e tine Loi kaero i woraŋgiya weime ghime iya i tuthiime na għaliñae għaraghambi na għaliñae għarautu boboma.

⁶ Loi le renuwa ja thuweleko ŋoreiyake: Ghemi ma Jiu, kaero hu loŋweghathighha Toto Thovuye, na ghime Jiu iya tembe ŋoreiyeva wo loŋweghathi, taulagħiķe ghinda ra tubwe weya Krais Jisas na ra wona regħha Loi le mwaewoko, ra tabo ririwo regħha ŋinauye na ra wo na regħha Loi le dageraweko.

⁷ Loi va i giya wo mwaewo na ya tabo Toto Thovuye għarakakaiwo. Na i giya le vurigħegħe e ghino na e tine ya vakavakatha le kaiwokewe.

⁸ Othembe ghino Loi le għarigharike wolagħiye e tinenji ya roreghamba vara, iyemaŋge Loi i giya wo mwaewo na valikaiwae ya utu ja wwenyewwenyeko thovuye moli iyava Krais i giyako iya ma valikaiwae għarighari thi għaregħare na ya vavaghrenja weŋga ghemi ma Jiu għarighariniye.

⁹ Loi kaerova i giya wokaiwo na budakaiya le renuwa ja thuwele nuwaiya i vakatha ya vamanjamanjalja għarigharike wolagħiye weŋgi.

Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwañako iyako vambowo i wothuwele mbanja me vivako e tine.

¹⁰ Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tomethi le thimbako wolaghiye, mbala thi ghareghare.

¹¹ Mbanja me vivako moli Loi kaero i renuwaña ne i vakatha ngoreiye, na e mbañake iyake Krais Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye.

¹² Weya Krais kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lojweghathi kaiwae ra tubwe weya Krais.

¹³ Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Viriye ya ghatañake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

Pol i naingo Epesas kaiwanji

¹⁴ Iyake kaiwae ya ronja e gheñgu vuvuye Ramanda e marae,

¹⁵ iye uuke wolaghiye e buruburu na yambaneke idanji thi menawe.

¹⁶ Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyanjara nuwaiya i giya e ghemi, ya nañgo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina,

¹⁷ na lemi lojweghathi kaiwae Krais i roghabana e gharemina. Ya nañgo wathelilima i nja bode gharethovu e thanavuniye tine na yawalima i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi.

¹⁸ Ya nañgo weimiyangya Loi le gharigharike wolaghiye valikaiwami Krais le gharethovu le malamala, le molamolao, le gheneghenevoro, na le gheneghenenja hu ghareghare.

¹⁹ Krais le gharethovu le laghilaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenje ya nañgo na le gharethovuko iyako hu ghareghare wagiyawe na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyanjara, i yaku e ghemi na i riyanjara.

²⁰ Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nañgowe o ra renuwaña iye valikaiwae ne i vakatha i laghiye kivwala iyako.

²¹ Thavala ghinda ra yaku ekelesiya e tine na weya Krais Jisas, tha na tha, ra wovavwenyevwenyena Loi mbañake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

4

Ra tubwe na regha ngoreiya ririwo regha

¹ Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbañake ya dage vavurigheghe e ghemi, yawalima ghalongalonja ngoreiya Loi le renuwaña na iyava i kulana e ghemi.

² Mbañake wolaghiye hu gharenja na ghamithanavu i uada. Thava lemi gaithi i maya, ko iyemaenje weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatañaghathi.

³ Kaiwae Nyao Boboma i tubwenja hu yaku na regha. Na gharemaliyiakuyakuniyeko iyako thava ne iko wenja. Iyemaenje hu rovurigheghe na hu yaku na regha.

⁴ Taulaghike ra tubwe ñgoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenje. Tembe ngoreiyeva weinda la gharematuwo taulaghike

ghinda ra roroghagha thovuyeko regha iya va i vivatharaweko kaiwanda na i kula weinda.

⁵ Għanda Giya mbe regha enge, la lojwejhath i regha, na la bapitaiso regha.

⁶ La Loi na taulaghik Ramanda mbe regha enge. Iye i mbaroja għarigharik wolagħiye, iye i kaiwo wengiya taulaghik, na i yaku taulaghik e tinenji.

⁷ Ghinda regha na regha Krais i giya għandamwaewo weinda, na i giya ngoreiġa le renwu ja.

⁸ Iya kaiwae e Buk Boboma tine i woraنجiġa inja, “Mbaña va i voro e ghamba yaku yavoro moli weiyanġiha thavala kaerova i kivwalangi na i ɻegħiġi, na i giya għarighar ġħanġimwaewo.”

⁹ (Ngorongħa għarumwara utuutuko inċakko, “I voro”? Għarumwaru va i viva wo i njama bode moli e yambaneke.)

¹⁰ Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigħiġe wolagħiye.)

¹¹ Na amalaghiniye tembe i giyava għarighar ġħanġimwaewo ngoreiyake. Wengiha vavana i giya għanġibebi thi tabo għaliex għaraghambi, vavana għaliex għarautu, vavana Toto Thovuye għarautu, na vavana għarighar ġħanġiranjimbunġi na għanġiravavaghha.

¹² I giya għarighar ġħanġibebi ɻegħiġi kieni na thi vivathānġiha Loi le għarighar thi vakatha kaiwo thovuye, mbala ekelesiya, iye Krais riwae i mbuthumbuthu na i vurighegħe.

¹³ Na ele ghambako ra tabo wabwi regha moli kaiwae ra lojwejhath iġħiha Loi Nariye na ra gharegħare wagħiaw, ɻegħiġi għarighar kaero thi matuwo, na għandathanavu i mboromboro weya thanavuko iya Krais i riyevanjarakowe.

¹⁴ Kaero ma gamagaiya ghinda ngoreiġa wańga bagodu i yambi na i reja e valivanga regha, na kaero i wava e valivanga regħava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ɻegħiġi kieni. E lenji kwanikò thimballiye tine thi vanġugħiġa għarighar vavana thi mbelethavwiya kwan.

¹⁵ Iyemaenje ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikaiwae ra mbuthu na ra tabotabo ngoreiġa Krais, iye ekelesiya umbaliye.

¹⁶ Iye i mbaroja ririwoke lagħiye na ɻegħiġi regħha na regħha thi tubwe na regħha. Nginau regħha na regħha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko lagħiye i mbuthumbuthu na i vurighegħe gharethovu thanavuni e tine.

Yakuyaku ngoreiġa manjamanjala għarighariniye

¹⁷ Giya e idae ya vavurighegħenja ɻegħiġi kieni. Thava tembe lemi yakuyaku ɻegħiġi għarighar ma thi għaregħareya Loi. Thiye lenji renwu ja kieni wolagħiye ma e uneune,

¹⁸ na gharenji i momouwo. Kaiwae ma e lenji gharegħare moli na gharenjiko i vurighegħe ɻegħiġi vari, thiye ma e idaidanji e yawali kieni iya i menako weya Loi.

¹⁹ Ma tembe thi monjinajava lenji vakathako, na thi vakaiwoṇa yawalinqiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

²⁰ Ko iyemaenje lemi ghareghare Krais kaiwae ma ḡoreiyako. Ma thi vavaghare weŋga na hu vakatha thanavuko thiyako.

²¹ Kaero hu lonjweya Krais utuniye, na kaiwae gharaghambugha ghemi, kaerova thi vavagharenja emunjuruko iya i menako weya Jisas.

²² Iya kaiwae yawalimina teuye iyava hu yakuṇa na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminae i vaŋguvabenja na i vakovakowana e ghemi.

²³ Unemina na lemi renuwaṇa laghiye hu vatogħaṇa, iya kaiwae hu vatomwe Loi i viva yawalimi,

²⁴ na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye ḡoreiya Loi ghathanavu. I rumwaru na i boboma moli.

²⁵ Iya kaiwae! Ghemi regħa na regħa mbe i utuutu emunjuru weya le valīraloṇwelōnweġħath, kaiwae taulagħiġe ghinda ririwo regħa ḡinnaueŋgi.

²⁶ Thongħu gaithi, thava lemi gaithina i vaŋgunja na hu vakatha thari. Na thava lemi gaithina i wo mbaña molao na ghagħad varae ve ronja,

²⁷ na thava hu giya lughawoghaw regħa weya Seitan.

²⁸ The lolothan i kakaiv i thava tembe i kakaiviva, ko iyemaenje wo i vakaiwoṇa nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikaiwae i thalavuṇgiya mbinyembinyenq.

²⁹ Thava hu utuña utuutu raraithari, ko iyemaenje utuutu thovuthovuye iya valikaiwae i thalavuṇgiya għarīħari e għanji u yuwo na thi vurighiegħhe, ee hu utuņa. Na tembe ḡoreiyeva thavala thi vandejje lemi utuutuna, thi vaidiha thovuye e lemi utuna tine.

³⁰ Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woraŋgiya ghemi iye le għarīħari. Kaiwae inami hu ghareghare nevole Loi i rakayathunja moli thari e tine.

³¹ Għamigħamina raraitharik wolagħiye e ghemi hu numoyathunji, weiye gaithi. Thava għaliñami i għeroro weŋgiya għamunena na thava hu utuutuvathari weŋgi. Thava thighiha thanavuniye ina weŋga.

³² Ko iyemaenje għamithanavu i uðauda weŋgiya għamune na gharemi weŋgi. Għamune lenji thari weŋga hu numoyathu, ḡoreiya weya Krais Loi kaero i numotena lemi thari.

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¹ Kaiwae ghemi Loi le ḡamarr għal-ġamarr għaregharethovuniye, wo hu mando na ḡoramiya amalaghiniye.

² Gharethovu thanavuniye e tine hu longalongaw, ḡoreiya Krais i gharethovunja. Iye va i vatomweya yawaliye ghinda kaiwanda ḡoreiya vovo butiye thovuye Loi i wararija.

³ Yathima thanavuniye raraithari, thanavu monjimonjina na votha thanavuniye, thava nasiye regħa ina e ghemi. Thanavu ḡoranjiyako ghemi Loi le għarīħari boboma ma valikaiwami ḡoreiya iyako.

⁴ Tembe ḡoreiyeva, thama għanjithambo, thama għanjiutu bwagab-waga moli, thama thanavu raithari tabwayaruniye i rangi e għaemina, kaiwae iyako ma i thovuyenja. Ko iyemaenje mbema hu utuña enge vata ago weya Loi.

⁵ Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Krais na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.)

⁶ Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiylako kaiwanji Loi le gharegaithi i menamena wenjiya thavala ma thi lonjweya ghaliñaeko.

⁷ Gharighari ngoranjiyako thava tembe hu rabi na reghava wenji mbanja thi vakatha thanavu raraithari.

⁸ Ghemi vambe inami e momouwo, ko iyemaenje mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama.

⁹ Kaiwae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru.

¹⁰ Hu tamweya budakai Giya i wararija na hu vakatha.

¹¹ Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenje hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari.

¹² (Budakaiya gharighari thi vakatha thuwele, ra monjinanja, ma valikaiwanda ra govambwara.)

¹³ Ko iyemaenje mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjuruko moli,

¹⁴ kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiyawe. Iya kaiwae gharighari lenji utuutu inja,

“Ghen raghenaghena, u thuweiru, u thuweiru e mare!

Amba Krais manjamanjalawae ne i woya e ghen.”

¹⁵ Yawalimina ghayakuyaku hu njimbukiki wagiyawe. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi.

¹⁶ Ghami mbanja regha na regha hu vakaiwonja na thovuye, kaiwae mbanjangike thiylako thari ghavakatha kaero i vurigheghe.

¹⁷ Thama hu unouno, ko iyemaenje Giya le renuwa ja kaiwami nuwaiya hu ghareghare wagiyawe.

¹⁸ Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenje i vakowananga. Iyemaenje Nyao Boboma mbe hu riyevanjarangawe,

¹⁹ na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovenja lenji worangiya hu utuwa wenjiya ghamunena. E ghaemina na e gharemmina laghiye hu wothu tarawe Giya,

²⁰ na ghanda Giya Jisas Krais e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

Ragheghe wevo na ghimoru utuninji

²¹ Ghamunena lenji mbaro mbe hu ghambu Krais ghayawwatata kaiwae.

²² Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro.

²³ Kaiwae ghimoru iye levo umbaliye, ngoreiya Krais iye ekelesiya umbaliye, na iye riwae, na Krais ghamberegha iye ekelesiya gha Ravamoru.

²⁴ Ekelesiya i ghambugha Krais le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

²⁵ Ghemi ragheghe ghimoghîmoru mbe hu gharethovu weñgiya lemi ovo ñgoreiya Krais va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae.

²⁶ Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomaña ekelesiya,

²⁷ na i vandeghathi e marae ñgoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonoraka, na ma tembe e ghathari reghava, iyemaenje i boboma na i vunevune na ma e ghathari mun.

²⁸ Mbema e kamwathiniye enge regha, ghimoghîmoru thi gharethovu weñgiya lenji ovo ñgoreiya thiye thi gharethovu weñgiya riwanjiko. Thonjo ghimoru i gharethovu weya levo, iyako ñgoreiya i gharethovu weya tembe ghamberegha.

²⁹ Ma mbaña regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenje i ñamwe na i njimbukiki wagiyawe, ñgoreiya Krais i vakatha weya ekelesiya,

³⁰ kaiwae ghinda iye riwae ñginauyenji.

³¹ Buk Boboma inja, "Iya kaiwae ghimoru i roitetenjiya ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha."

³² Bukuke le utuutuke iyake gharerenuwaña i dumwaga moli. Ko iyemaenje ghino mbema ya utureña enge weya Krais na ekelesiya.

³³ Ko iyemaenje ghautuutu tembe i ghaonava e hemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ñgoreiya i gharethovu weya ghamberegha, na wevoko i yavwatatawana le ghimoru.

6

Gamagai, otatanji na oramanji utuninji

¹ Gamagai, hu ghamba otatami na oramami ghalijanji kaiwae hemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli.

² Buk Boboma inja, "U yavwatatawanajgiya tina na rama." Mbaroke iyake iye mbaro iviva weiye ghadagerawé,

³ na dageraweko iyako inja, "Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke."

⁴ Ghemi rama, thava hu vakathanjgiya lemi ñgañgana thi gagaithi, ko iyemaenje hu njimbukiki wagiyawenji, hu vathanavuñgi na hu vavaghare weñgi Giya kaiwae.

Rakakaiwobwaga na ghanjigiyagiya utuninji

⁵ Ghemi rakakaiwobwaga, weimi lemi yavwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghalijanji ñgoreiya hu ghamba Krais ghalijae.

⁶ Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenje mbe hu kaiwo kaiwae hemi Krais le rakakaiwobwaga na hu vakavakatha Loi le renuwaña weiye gharemina laghiye.

⁷ Weimi lemi warari hu kaiwo, ñgoreiya hu kakaiwo weya Giya, na ma hu kaiwo weñgiya gharighari.

⁸ Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

⁹ Giyagiyana, hemi tembe ñgoreiyeva, lemi vakathana mbe i thovuye weñgiya lemi rakakaiwobwagana. Thava hu vavamararu weñgi, kaiwae

hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

Hu ghavathanya Loi le gaithi ghaghavatha

¹⁰ Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli.

¹¹ Gaithi bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i guyana e ghemi, na mbala valikaiwami hu ndeghathi vurigheghe na thava Seitan le renuwaña i kwaniyaronga.

¹² Ghinda ma ra gaithi weindanjiya gharighari moli, ko iyemaenje weindanjiya nyao raraithari inanji thiya yaku e buruburuko, weinjiyanjiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye għarambarombaro.

¹³ Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i guyana e ghemi hu njimbovao, na mbaña thari ghambaña i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbaña hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

¹⁴ Iya kaiwae hu vivathanja għamimberegha. Ghemi għarīħi hu emunjoru. Emunjoru ħioreya vaa lolo i njimbo e mborowae na i vavathanja għamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ħioreya kwama thi vakatha aiyan na i ganateniñge.

¹⁵ Mbe hu lojweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ħioreya għegħem għaqqa na ne hu ndegħi vurighegħe.

¹⁶ Regħava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krais. Lemi lojweghathina ħioreya yagogħha na i vuna Seitan le kin mbe i rara vara i du e ghemi.

¹⁷ Hu ghareghare wagħiyawwe Loi i vamorunja, ħioreya umbalimi ghagħumogħu hu njimbo na i ganatena umbalimi. Hu wo Loi ghaliex na ħioreya gaithi ghagħalithi iya Nyao Boboma i guyana e ghemi.

¹⁸ Na mbanjake wolaghiye Nyao Boboma ele vurighegħe tine hu nangonanġowe. Bigibigiko wolaghiye kaiwanji hu giya lemi naċċona weya Loi na hu naċċo i thalavunja. Mbe hu njanjanja na thava hu towotowo e naċċo Loi le għarīħi wolaghiye kaiwanji.

¹⁹ Tembe hu naċċo ghino kaiwanju, na mbala mbaña ya utu ja Loi kaiwae tembe għamberegha vara i giya utuut e ghino, na wejnlu lo gharematuwa ya uturaġġiha Totoko Thovuye iyako Loi le renuwaña, na vambowo i rothuwele enge.

²⁰ Totoke Thovuye iyake kaiwae Loi i tuthiñgo na i variyenġo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu naċċo na mbala wejnlu lo gharematuwa ya utu ja Toto Thovuye ħioreya wo mbaroko.

Utu momouniye

²¹ Taikikas, iye ghaghanda valigharegharenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenja utuutuniñguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ħioreġa.

²² Iyake kaiwae ya variye i għaona e ghemi na i utu ja lama yakuyaku għeke utuniye wenja, mbala hu ghareghare na i vamatuwona għaremi.

²³ Ya naċċo weya Loi Ramanda na ghanda Giya Jisas Krais thi vakatha gharemalili e ghemi ralojwelnejweġħi. Thi vavurighegħa lemi lojweghathi na thi thalavunja hu gharethovu wenġiġa għamune.

²⁴ Ya naŋgo weya Loi na gharigharike wolaghiye thavala ghanda Giya Jisas Krais ghagharethovu i meghabana wen̄gi, i mwaewo wen̄gi.

Pilipai Lenji Leta Pol Le Rorori **Utu iviva**

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanja. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lojweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwenjiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ɔgoreiye va e mbanjako iyako iyava i roriya letake iyake na i variye wenjiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wenjiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurigheghengi na thi gharenja (2:1-11), na ghanjithanavu ɔgoreiye ralonjwelojweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenjangi, ko iyemaenge Pol i worangiyi wenji mbe ra lojweghathi enge Krais ambane Loi i worumwarumwarunjainda (3:1-11). Iya kaiwae Pol i vavurigheghengi na thi ndeghathi vurigheghe lojweghathi emunjoru moli e tine.

Renuwaña laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wenjiya Pilipai inja, "Mbanjake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

¹ Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krais Jisas le rakakaiwo, wo variye na i ghaona e hemi ekelesiya Pilipai, weimianjiga lemi randeviva na ghanjirathalavunji. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krais Jisas.

² Wo naingo weya Loi Ramanda na ghanda Giya Jisas Krais gharenji e hemi na lenji gharemali i riyanjara gharemina.

Pol i naingo weya Loi Pilipai kaiwanji

³ Mbanjake wolaghiye thonjo ya renuwanjanja, ya vata ago weya lo Loi,

⁴ na mbanjake wolaghiye thonjo ya naingo taulaghina hemi kaiwami, weingu lo warari ya naongonango.

⁵ Lo warari righe kaiwae, i ri mbanjaniye va hu lojweghathi, weinguyanjiya hemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke.

⁶ Na ya ghareghare wagiyawe kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalima, mbene i vakatha valawe vara gheghad mbanjaniye Krais Jisas ne i njoghami.

⁷ Ghemi mbe gharengu vara wenja mbanjake wolaghiye, na i thovuye moli e ghino ya renuwaña ɔgoreiako kaiwami. Kaiwae othembe e mbanjake inangu e thiyo tine na ya vamanjamanjalaña Toto Thovuye wenjiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo,

vambe weīnguyaŋgi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weiye le mwaewo va i wogiyake e ghino.

⁸ Loi i ghareghare, emunjoru moli mbe ghareŋgu vara wenja taulaghina ghemi ḥgoreiya Krais Jisas i gharethovunja laghiye.

⁹ Ya naŋgonango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ḥgoreiyeva Loi ghaghareghare i laghiye e gharemina na lemi renuwaŋa i rumwaru,

¹⁰ na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbaŋa Krais Jisas ne i njoghamo.

¹¹ Thanavu thovuye moli une iye i mena weya Krais Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawé Loi.

Pol ghāŋgariŋgari i vakatha Toto Thovuye i voru

¹² Lo bodaboda, nuwaŋguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge.

¹³ Sisa ghayayaao għaragatigat, weinjiyaŋgiya ghembako għarighariniyeko wolaghiye, kaero thi ghareghare Krais kaiwae iya ya ruke e thiyo.

¹⁴ Na reghava, lo ru e thiroke i vakathanġiġi oghaghanda lemojo lenji loŋwegħath i weya Giya kaero i vavurighegħe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

¹⁵ Ngoreiye, għarighari vavana thi yamwanja kaiwaŋgu na nuwanjiya thi kivwalanġo na thi vavagharenja Krais utuutuniye, ko vavana thi warari enge kaiwaŋgu na thi vavaghare.

¹⁶ Thiyeke iyake lo ru e thiyo une i yomara għarighari lemojo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovunġo na thi vavagharenja Krais.

¹⁷ Ko thiya vavanama, ma renuwaŋa thovuye e tine na thi vavaghare. Thi utuña Krais utuniye kaiwae nuwanjiya thi wovoreja idanji na thi kivwalanġo, na thi munjeva thi vatabo wovuyowoke mbaŋa amba inaŋguke e thiyo tine.

¹⁸ Ko e ghino ma bigi ḥgoreiye, ya warari enge. Othembe thonjgo lenji renuwaŋa i thovuye o lenji renuwaŋa i thari e ghino, Krais utuniye iya thi utuŋako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara,

¹⁹ kaiwae ya ghareghare lemi naŋgona une na Jisas Krais Une le thalavu kaiwae Loi ne i rakayathunġo na ya raŋgi e thiroke tine.

²⁰ Lo renuwaŋa e ghareŋguke laghiye mane ya monjinajha bigi regħa, ko mbanjake wolaghiye na mbe e mbanjakeva iyake weīngu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyevvwenyenja Krais, othembe ne riwaŋgu i thovuye o ya mare.

²¹ Iya kaiwae, e ghino thonjgo riwaŋgu thovuye, Krais kaiwaya iyako. Na thonjgo ya mare, kaero ne ya thovuye moli.

²² Ko thonjgo mane ya mare, valikaiwae ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanganiya ne ya tuthi.

²³ Renuwaŋa theghewo thi momodinġo. Nuwaŋguke nuwaiya moli ya iteta yawlike iyake na va yaku weīngu Krais. I thovuye moliya iyako.

²⁴ Ko ghemi għamithalavu kaiwae valikaiwae moli mbowo ya yaku e yambaneke.

25 Ya ghareghare wagiyawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyaŋgiya ghem i na ya thalavuŋga lemi loŋweghathina i vurigheghe na hu warari.

26 Na mbaŋa ne ya njoghaona e ghem i lemi warari i laghiye moli weya Krais Jisas ghino kaiwaŋgu.

27 Bigi laghiye regha iyake: yawalima ghalonggalonga hu njimbukiki vakatha na ŋgoreiya Krais utuniye thovuye le woraŋgiya. Na othembe thongo ya ghaona ya thuweŋga, o ya bwagabwaga moli e ghem i na mbema ya loŋwenge utunimi, ne ya ghareghare lemi renuwaŋa regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathanjiya gharighari thi loŋweghathigha Toto Thovuye.

28 Iya kaiwae thava hu mararuŋgiya ghamithighiya. Thongo hu vakatha ŋgoreiyako, ghamithighiyanji ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwoŋgi, na ne thi ghareghare ghem i hu vaidiya ghamivamoru kaiwae Loi i thalavuŋga.

29 Hu ndeghathi vurigheghe kaiwae Loi i vatome na hu kaiwo Krais kaiwae. Ma mbe i vatomeŋge na hu loŋweghathigha amalaghiniye, ko tembe ŋgoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae.

30 Kaerova hu thuweŋgo ya rogaithi, e mbaŋake iyake hu loŋweya utuniŋgu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenje ghem i tembe hu rorogaithiweva.

2

Ra gharenja ŋgoreiye Krais

1 Thongo kaiwae kaero hu tubwe weya Krais na i vakatha i mwanaवारिंगा e yawalima, thongo le gharethovu i yebubuŋga, thongo hu wo Une na lemi vijhathi thovuye, na thongo gharemi weŋgiya ghandaune,

2 kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwaŋa regha, hu vegharethovu weŋga, e unemina regha na lemi ghamba ndeghathi regha.

3 Thava lemi renuwaŋa hu munjeva mbe ghemienje lemi renuwaŋana nuwaiya hu vakatha o nuwamiya hu wovorenjaŋga, ko iyemaŋje weimi lemi gharenja weŋgiya ghamunena na hu wovorenjaŋgi, ghem i thava.

4 Thava ghem i regha i renuwaŋa na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaŋje ghamunena lenji thovuye kaiwae hu kaiwo.

5 Hu wo renuwaŋake iyake, iye Krais Jisas le renuwaŋa. Ngoreiya iyake:

6 Iye mbaŋake wolaghiye mbe ŋgoreiye vara Loi,

ko iyemaŋje mava i rovurigheghe
na mbala mboromboro weiye Loi.

7 Ko iyemaŋje i tabo bigi bwagabwaga,

iye i tabo na ŋgoreiye rakakaiwo na i wo lolo ghayamoyamo.

8 I yomara ŋgoreiye lolo,

na tembe ghamberegha i wonjaniya,
I ghambugha Loi le utu gheghad i wa le mare kaiwae,
othembe mare e kros vwatae.

9 Iyako kaiwae Loi i wovorenja e ghamba yaku yavoro moli,

na idako iya i kivwala idake wolaghiye i rena idaewe.

10 Mbala rameburuburu,

rameyambane, na thavala thi yayaku Thambe
thi ronja e ghenji vuvuye

Jisas idae ghayawwatata kaiwae,
 11 na taulaghiko thiña,
 "Emunjoru Jisas Krais iye Giya."
 Thi utu na ɳgoreiyako, na thi wovavwenyevwenyena Loi Ramanda.

Manjamanjalawamina i woya ɳgoreiya għitara

12 Wouna na valigharegharengu, mbe ɳgoreiya mbanjake wolagħiye hu ghambugha ghaliex-jañgu, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurighegħe għamithanavu ɳgoreiya għarīghar i valikaiwae Loi kaero i vamorunġi.

13 Hu vakatha ɳgoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikaiwami thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

14 Mbanjake wolagħiye lemi kaiwo e tine, thava hu veliya għamiut u hu vedagegħatuthi wenja,

15-16 na mbala thava għamiwonjowe o lemi thari regħa, iyemaenje ɳgoramiya Loi le ɳgamangama thovuthovuye għarīghar raraithar na wolagħiyeke e maranji. Totoko iya valikaiwae i giya yawaliko thovuye hu utuwa weñgi, na mbala manjamanjalawamina i woya e tinenji ɳgoreiya għitara i woya na i vakeke buruburuko. Thongħu hu vakatha ɳgoreiyako, mbanjaniye Krais ne i njogħama ne ya warari, kaiwae lo rovurighegħe na lo kaiwo ma ya vakatha bwagħabwaga e ghemi.

17 Ghemi lemi l-oñwiegħathina ɳgoreiya vovo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ɳgoreiya ravowvovo thi lingiya waen e vovo għathethegħan vwatae, mbe ya warari enge, na weinġu ɳgħiex għem.

18 Na ghemi tembe ɳgoreiyeva hu warari na i vakathanja ɳgoreiya ghino lo wararike.

Timoti na Epapirodaitas utuninji

19 Thongħu Giya Jisas le renuwa ja ɳgoreiye, nuwanġuiya mbanja nasiye ya variya Timoti i għaona e ghemi, na mbanja ne i njogħama, utunimi ne i vawararija.

20 Ya variye na i għaona, kaiwae amalaghiniye le renuwa ja e għareko ɳgoreiya ghino e gharenguke, na iye i rerenuwa ja lagħiye moli għamithalavu kaiwae.

21 Għamauneko wolagħiye ma thi rerenuwa ja Jisas Krais le kaiwo kaiwae, mbe thiye enge għanjimberegha lenji kaiwo kaiwae thi rerenuwa.

22 Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regħa weinġu Toto Thovuye kaiwae, ɳgoreiya thegħha na ramae lenji vakatha.

23 Nuwanġuiya ne ya vamaya ja na ya variye i għaona e ghemi, ko iviva wo ya vandenej lo kotike na ya ghareghare budakai ne i yomara e ghino.

24 Ya vareminje Giya iye ne i vugħha kamwathih e ghino, na mbanja nasiye amba ya għaona ya thuwejga.

25 Ko ya renuwa ja nuwanġuiya wo ya variya ghaghanda Epapirodaitas na i njogħaona e ghemi. Iye lo valirakakaiwo na lo valirragħagħaithi Krais kaiwae, na iye lemi ravarivariye va i mena na i thalavu.

26 E ġhareko nuwaiya moli i għaona i thuwejga taulaghha għem. Ghareva i viri lagħiye mbanja i l-oñwiegħa tħalli għem.

²⁷ Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i gharevirī kaiwae na i vamoru. Ko ma mbe iyaenje, ghino tembe ŋoreiyeva Loi i gharevirī kaiwaŋgu, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli.

²⁸ Iya kaiwae nuwaŋguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye.

²⁹ Weimi lemi warari Giya e idae hu kulavorenja. Gharighari ŋoranjiyako hu yawwatata wanaŋgi,

³⁰ kaiwae iye i vatomwe moliya yawaliye na mbalavama i mare Krais le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

3

Pol i botewoyathu bigibigike wolaghiye Krais kaiwae

¹ Lo bodaboda, lo utuutuke ghaghegovun iya e utuutuke thiylake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thonjo mbanjake ya rorori e ghemi na tembe ya utunjaŋiva budakaiya vama ya rori na ya utuna e ghemi. Thonjo ya vakatha ŋoreiyako, ne i thalavuŋga na thava hu vaidiya vuyowo.

² Hu njimbukikinga weŋgiya Jiu, thiye gharighari raraithari, thiye ŋoranjingiya mbughambugha, thiye thi tena riwanji.

³ Ko iyemaenje ghinda kaero ra wo kitenyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krais Jisas kaerova i vakathako weinda na kaero ra wararinja, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

⁴ Thonjo nuwaŋguiya, valikaiwaŋgu enge ya vareminje lo thovuye na lo vakathanji. Thonjo regha i renuwaŋja ele rīghe na valikaiwae i vareminje vakatha ŋoranjiyako, ghino lo rīghe lemoyo moli na valikaiwaŋgu moli.

⁵ Va thi ghambingo na mbaŋa theghewa e tine ya wo kitenyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbuŋgu Hibru gharighariŋniye moli. Va ya ghambu wagiyaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha.

⁶ Mbaŋa va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo weŋgiya ekelesiya. Thonjo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha.

⁷ Ko bigibigiko thiylako va ya renuwaŋja yanænje lo ghamba thovuye, mbanjake ya renuwaŋjaŋgi thiye lo ghamba dobu, na Krais le kamwathi enge ya ghambu.

⁸ Mboso yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwaŋako wolaghiye gharerenuwaŋja ŋoranjiya ghamba dobu. Kaiwae Krais Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathuŋgiya bigibigike wolaghiye, na ghanjirerenuwaŋja e ghino ŋoranjiya bigi bwagabwaga, mbala ya vanŋwa Krais

⁹ na iye wou wo yaku na regha. Mbanjake iyake ma ya rerenuwaŋja thonjo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwaruŋjanjo. Ko e mbanjake iyake ya loŋweghathigha Krais na Loi i wovarumwarumwaruŋjanjo. Thovuye molike iyake i menawe Loi loŋweghathī kaiwae.

¹⁰ Nuwaŋguiya vara ya ghareghareya Krais. Krais va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwaŋguiya ya wo le vurighegheko na

ya ghareghare. Nuwañguiya ya ghataña le viriko gheghad ne va mare ŋgoreiya amalaghiniye va i mare.

¹¹ Na lo loñweghathike ŋgoreiye e ghino Loi ne i vañguthuweiruñgo mare e tine.

Rukuruku moda kaiwae

¹² Ma yaña Krais ghaghareghare kaero ya gharegharevao na ghino ŋgorañwa lolo thovuye moli. Ko iyemaenje ghino amba iyake ya rorovurigheghe, nuwañguiya ya wo Krais Jisas ghathanavu, ŋgoreiya amalaghiniye le renuwaña na i wongo.

¹³ Lo bodaboda, ma ya rerenuwaña na yaña kaero ya mbanivao Krais ghathanavu. Ko iyemaenje the bigibigiya va ya vakathanji ma ya rerenuwaña kaiwanji, ko lo vurighegheke enge wolaghiye ya vatomwe na marañgu mbe inawe vara budakaiya ina e ghamwañguko kaiwanji.

¹⁴ Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va wo modoko. Modoko iyako iye Krais Jisas Loi i kulañgowe na va vaidiya yawalingu moli e buruburu.

¹⁵ Thavala kaero lenji renuwaña i matuwo, taulaghike la renuwaña ŋgoreiya budakai kaero ma utuña. Ko thongo bigi regha kaiwae na lemi renuwaña mbe regha, Loi tembene i vamanjamanjalaña e hemi.

¹⁶ Iyemaenje bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiyawe.

¹⁷ Lo bodaboda, ghamithanavuna mbala ŋgoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo weñgiya gharighari thiye yawalinji ŋgoreiya yawaliko va hu thuweko weime.

¹⁸ Kaiwae gharighari lemoyo yawalinjiko i worangiya thiye Krais le mare e kros vwatae utuniye thi thighiyawana. Kaero mbaña i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weñgu lo randa na mbowo ya giyava yanawami.

¹⁹ The bigiya riwanjiko i nañgo thi vakatha, na riwanjiko ŋgoreiya lenji loi. The thanavu i monjimonjina thiye lenji ghamba sirari, na mbe thi rerenuwañaenje yambaneke bigibiginie kaiwanji. Ne lenji ghambako, Loi ne ve mukuwoñgi.

²⁰ Ko iyemaenje ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra roroghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krais.

²¹ Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaroñaji, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ŋgoreiya amalaghiniye riwae.

4

¹ Lo bodaboda na valigharegharenju, ya gharethovunja, nuwañguiya moli ya thuwenja, na hemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ŋgoreiya me lo utuutuko.

Thanavu valikaiwae ekelesiya thi vakatha utuninji

² Yuodiya na Sintike ya vavurighegheñja na themighewona lemi renuwaña regha, kaiwae hemi kaero hu yaku weya Giya.

³ Na lo valirkakaiwo thovuye moliya ghen, ya nañgo e ghen na u wa vo thalavunjiya wanakauke theunyiwoke thiylake na mbe theunyiwoko vara ghamwanji regha. Vambe weñguyañgi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimanjiva Klement na

worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

⁴ Mbañake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yañava hu warari.

⁵ E ghamithanavuna mbe gharemi wengiya ghamune. Mbaña nasiye Giya ne i njoghamá.

⁶ Thava hu rerenuwaña bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nañgo weya Loi weiye lemi vata agowe.

⁷ Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikaiwae ra ghareghare le laghilaghiye, gharemi na lemi renuwaña i gana ghiliña, kaiwae hu yaku weya Krais Jisas.

⁸ Lo bodaboda, ya govuna lo utuutuke e utuutuke thiylake. Bigibigi thovuthovuye molinji na bigibigi e ghanjitarawa — thiye emunjoru molinji, thiye thi rumwaru, thiye ma thari regha ina wengi, thiye ra yavwatata wanangi — ghanjirerenuwaña i riyevanjara gharemina.

⁹ Thanavuko iyava ya vaghareñgako na hu ghareghare, thanavuko iya hu lonjewya ya utuña na hu thuwe ya vakatha, thanavunjiko thiylako hu vakatha valaňa. Na gharemalili gha Loi i yaku e ghemi.

Pol i vata ago Pilipai lenji mwaewo kaiwae

¹⁰ Kaero hu vatogħanjava renuwaña na hu thalavuňgo na hu variya riwanġuke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbañake wolaghiye hu renuwañakikiňgo, ko kaiwae mava e ghakamwathi thovuye regha na hu variyewe.

¹¹ Ya utu ngoreiyako, ma għarerrenwaña ngoreiyya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebige kaero ya vaidi mbe ya warari enge kaiwae.

¹² Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako għaminae kaero ya ghareghare. Othembe għanġu lemoyo o bada i għarīng, othembe ya riyevanjara o kokowaňgu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enge.

¹³ Krais i vavurighegħenġo na le vurighiegħe e tine bigibigike wolaghiye valikaiwaňgu enge.

¹⁴ Ko iyemaenje ghemi hu vakatha wagiyaw e ghino kaiwae hu thalavuňgo e wovuyowoke.

¹⁵ Ghemi Pilipai kaero hu ghareghare, mbaña va wombajha wareri e lemi valivangana Masedoniya e tine, mbañaniye va ya vavagharenjakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi regħava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe għemienje vara.

¹⁶ Mbaña va inanġu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma raja mbe mbañara enge.

¹⁷ Lemi renuwaña ne hu jaenje ya tamweya lemi thalavu, ko ya tamweya għamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli.

¹⁸ Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroda itas kaero ya vaidiňgi. Thiylake ngoreiyya vowo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vowo ngoranjiyako.

¹⁹ Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na nden-dewo, iya kaiwae thebigeja i kwara e ghemi, iye tene i vamboromboroja e ghemi, kaiwae hu yaku weya Jisas Krais.

20 Weya la Loi na Ramanda ra wovavwenyevwenyenja mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

Pol i dage mwaewo

21 Hu giya lo mwaewo wēngiya Loi le gharighari regha na regha, thavala thi yaku weya Krais Jisas. Labodaboda iya ya yakuke wēnguyangi thi mwaewo e hemi.

22 Loi le gharigharike wolaghiye e valivangake iyake thi mwaewo e hemi, na thiye thi kaiwo Sisa ele ̄ngolo thi mwaewo laghiye e hemi.

23 Ghanda Giya Jisas Krais ghare e hemi.

Kolose Lenji Leta Pol Le Rorori Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenje va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegħha umboto e tine. Ghayamoyamo ɔgoreiye va e mbañako iyako Epapras i tabo raloñweloñwegħathi, na iye va i wa Kolose na ve vavaghareja Toto Thovuye gheko, ko amba ekelesiya i yomara e valiważgħako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutunijew (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenje ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharenġiko thiayko thiñjava ekelesiya ne thi ghambuñgiya mbaro i għanagħha lenji kururuk o kaiwae, mbema thi wonjonja bwagħbwaga enge għanjimberegħha na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thiñjava raloñweloñwegħathi thi kururu weñġiva nyao thovuthovuye (2:1). Na tembe thiñjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya għareghare regħha, na ghareghareko iyako għarigharike wolagħiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagħarenġi Kolose, inja Jisas iye i lagħiye kivwalañgiya bigibigħiġe wolagħiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i woraġġiyava, weya Krais bigibigħiġe wolagħiye i mboromboro weñgi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valiważga regħha (2:2-3, 9-10). Pol tevambe i utuñava weñgi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye raloñweloñwegħathi (3:1-4:1).

¹ Ghino Pol, Loi le renuwa ja e tine ya tabo Krais Jisas għaliex għaraghħambi. Weingu għażiandha Timoti

² wo roriya letake iyake na wo variye i għaona e għemi, għemi Loi le għarighar huya yaku Kolose e tine; għemi lama' boda boda na raloñweloñwegħathi moli weya Krais.

Ya nañgo weya Loi Ramanda ghare wenja na le gharemalili i riyevan-jara gharemina.

Pol i vata ago na i nañgo weya Loi Kolose kaiwanji

³ Mbañake wolagħiye wo nañgo kaiwami wo vata ago weya Loi, iye għanda Giya Jisas Krais Ramae,

⁴ kaiwae kaero wo loñweya lemi loñwegħathi weya Krais Jisas na lemi gharethovuna weñġiha Loi le għarigharik wolagħiye.

⁵ Lemi loñwegħathi na lemi gharethovuk o iyako rigħe kaiwae weimi lemi gharemawtu hu rorogħagħha thovuyeko iya Loi va i vivatharawek kaiwami e buruburu. Thovuyeko iyako utuniye va hu loñwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenja.

⁶ Toto Thovuye kaero i ru weñġa, ɔgoreiġa i ru e yambaneke lagħiye. Kaero i yala na i raurau, ɔgoreiġa i vakatha weñġa, i ri mbañaniye varva hu loñweya Loi le mwaewo utuniye na hu għareghareya għaemunjoru moli.

⁷ Va hu lojweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krais le rakakaiwo thovuye kaiwami.

⁸ Iye i giya yanawame Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonjwelojweghathi.

⁹ Iyako kaiwae i ri mbañaniye wo lojweya utunimi, mbe wo ronañgonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwaña rumwarumwaruniye e ghemi, na mbala Loi le renuwaña kaiwami hu ghareghare wagiyawe.

¹⁰ Mbala e yawalima lemi yakuyaku ñgoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i warariña. Yawalima mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghaghareghare mbe i laghilaghiye vara e ghemi.

¹¹ Tembe ñgoreiyeva wo nañgo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatañaghathinjgiya vuyowo wolaghiye. Na weimi lemi warari

¹² hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharigharí hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha.

¹³ Kaiwae Loi kaerova i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vanjuraweinda ra yaku Nariye gharegharethovu niye ele ghamba mbaro tine.

¹⁴ Weya Nariye ghamberegha Loi i vamodo njoghainda na i numotena la thari.

Krais i laghiye kivwala bigibigike wolaghiye

¹⁵ Krais iye Loi ma ra thuwathuwa ñgalingaliya, na iye viri viva wengiya Loi le vakathanjiko wolaghiye,

¹⁶ kaiwae weya amalaghiniye, Loi va i vakathanjiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwenjiko na iya ma valikaiwae ra thuwenjiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathanjiya bigibigike wolaghiye.

¹⁷ Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku.

¹⁸ Na tembe ñgoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi.

¹⁹ Kaiwae Loi mbe ghamberegha i worawe le renuwaña, yawaliye na ghathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara.

²⁰ Loi kaero i renuwaña na ñgoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharigharí va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathanjgi na namoghamwanji weinji na thi vighathi weinji.

²¹ Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwaña raraithari kaiwanji, ghemi amalaghiniye ghathighiyanji.

²² Ko iyemañge e mbañake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanja na namoghamwami. Na i vakatha ñgoreiyako na i vanzunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe.

²³ Ne i vakatha ɳgoreiyako thongo ghemi mbe hu vinjimbì vara lemi lonjweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenje weimi lemi għarematuwo hu roroghagħha thovuyeko kaiwae iya Totoko Thovuye i woraŋgiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na għarigharik wolagħiye e yambaneke lagħiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako għaraka kaiwo.

Pol i rovurighegħe ekelesiya Kolose kaiwanji

²⁴ E mbañake iyake ghino ya warari ya vaidiya vuyowo ghemi għamithalavu kaiwae. Ghino nuwaŋguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke.

²⁵ Loi kaerova i giya wo mbaro na ya tabo ekelesiya għarakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utuña Loi le utuutuko wolagħiye e ghemi.

²⁶ Loi le utuutuko iyako va mbowo i rothuwele wengħi tha na tha mbanja me vivako, ko iyemaenje mbañake iyake kaero i woraŋgiya wengħiye le għarīghari.

²⁷ Loi va i renuwaña ɳgoreiye na i woraŋgiya wengħiye le għarīghari utuutuko iyava i rothuweleko na ra għareghare i thovuye moli, na valikaiwae i thalavunġi ma Jiu għarīghariniye. Utuutuko iyako iyake: Krais i yaku wenga na hu għareghare wogħiyawne nevole hu wo le vwenyevwenyeko.

²⁸ Wo vavaghareja Krais wengħiye għarīgharik wolagħiye. Weime lama thimba kiekk wolagħiye wo utu vavurighegħenji na wo vagħarengi, kaiwae nuwameija taulaghiko thi tabo għarīghar matuwongi weya Krais, na wo vanġunġi wo vanġuruwongi Loi e marae.

²⁹ Weinġu lo vurighegħe lagħiye moli iya Krais va i giyako e ghino, na ya rorovurighegħe ya kaiwo.

2

¹ Nuwaŋguiya hu għareghare ya rovurighegħe lagħiye moli kaiwami weimixiġi għarīghar inanji Leodisiya e tine, na tembe ɳgoreiyeva għarīgharik wolagħiye thiye ma mbaña regħha thi thuwa kaiwae.

² Lo rovurighegħe righethoru kaiwae nuwaŋguiya ya ɳaevairiņga na hu wabwi na regħha kaiwae hu ve għarethovu wenga. Tembe ɳgoreiyeva nuwaŋguiya hu vwenyevwenyena għareghare emunjoru na mbala Loi le renuwaña rorothuweleniye hu għareghare, na iyako iye Krais.

³ Weya Krais thimba na għareghareko wolagħiye ɳgoreiye bigi regħha thovuye i rothuwele ghinda kaiwanda.

⁴ Ma utu e ghemi ɳgoreiyako kaiwae ma nuwaŋguiya lolo regħha le riuriu i logħelogħe e nuwami na kaiwae amba i yarongaw.

⁵ Othembe ya mebwagħwaga moli e ghemi, iyemaenje nyao ele vali vanġa tine ghino mbe weinġu yānġi vara ghemi, na ya warari ya thuwejna hu kaiwo na regħha na hu lonjwegħath i vurighegħe weya Krais.

Hu njimbukikiňga għarīgharri vavana lenji vavaghare na lenji mbaro kaiwanji

⁶ Kaiwae va hu vanġuvatha Krais Jisas għami Giya, wo hu yaku na hu tubwe na regħha weimi.

⁷ Ghemi ɳgorami wokithiñja moli, hu vatada yawalimi weya amalaghiniye na i vurighegħe. Lonjwegħathiko iyava thi vagħarengħak hu vikikighħathi, na mbañako wolagħiye hu vata ago lagħiye moli weya Loi.

⁸ Hu njimbukikinga na thava gharighari thi vakathanja hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krais, ko iyemaenje i mena orumburumbunj lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwa mbe i mena enge e yambaneke.

⁹ Hu njimbukikinga ngorereyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyanjara Krais na i tabo na lolo,

¹⁰ kaiwae Krais yawaliye thovuye i riyanjara. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krais i kivwalavaongi.

¹¹ Weya Krais kitenyathu thanavuniye moli ghemi kaero hu wo. Kitenyathuko thanavuniye iyako ma ngorereya gharighari thi vakavakatha, ko iyemaenje iyako Krais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae.

¹² Mbaña va hu bapitaiso hu mare na regha weimi Krais na thi bekunga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanja na hu thuweiruva kaiwae hu lojweghathigha Loi weiye le vurigheghe i vakatha Krais na tembe i thuweiruva mare e tine.

¹³ Ghemi kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mavá i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenje mbañake weimi Krais Loi kaero i vakathanja hu thuweiru na e yawayawalimi. Loi kaero i numotena la tharike wolaghiye.

¹⁴ La thari utuniye weiye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weiye e krosiko vwatae.

¹⁵ Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinañangi wabwi e maranji, na e kros vwatae Krais i kivwalangi na thiya yaku e raberabe.

¹⁶ Thava lolo regha i wovatharitharija the bigiya valikaiwami hu ghan o hu mun, o kururu ghathaga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji.

¹⁷ Bigibigike wolaghiye thiylake ngoranjya iya amba i menamenako ngalingaliya, ko iyemaenje emunjoruniye moli kaero i yomara noroke, iye Krais.

¹⁸ Budakaiya tanuwagae moliya ghemi thava hu vatowwe weya lolo regha i worangiyi e ghemi, thongo ina iye lolo regha na i laghiye kaiwae i thuwenjiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanja thanavuko iya ma emunjoruko, na hu kururu wenjiya nyao thovuthovuye. Ko iyemaenje thongo hu ghambu lenji renuwa mne hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanjako mbe i mena enge e yambaneke renuwanjaniye.

¹⁹ Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krais, iye ekelesiya umbaliya. Iye i mbaroñga ngingauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngorereya Loi le renuwa.

²⁰ Kaerova hu mare weimi Krais na ma valikaiwae yambaneke lenji renuwa thi mbaroñgava. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngorereye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbaroñgike iya thiñjake,

²¹ "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawé!"?

²² Mbaroñgike thiylake iya thi utuña bigibigike kaiwanji, mbaña ne ra vakaiwoñangi kaero thi ko. Mbaroko thiylako na vavaghareko thi mena wenjiya yambaneke gharighariniye.

23 Emunjoru gharighari lemojo lenji renuwaaja thiñava thavala thi vakatha mbaroñgiko thiye thi thimba, ko iyemaenje nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thiñava thiye ghanjithanavu i ghenenja, ko iyemaenje nandere. Tembe ŋgoreiyeva, thi giya vuyowo wengiya riwanji na thiñava Loi kaiwae, ko iyemaenje mbaroñgiko thiye ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaroña budakaiya riwaeko nuwaiya.

3

Yawali togha thanavuniye weya Krais

1 Weimi Krais kaero Loi i vanjuthuweiruña mare e tine na kaero e yawayawalimiva, iya kaiwae nuwamina mbe i għangowe vara bigibigi nanji e buruburu. Krais kaero ina gheko na i yaku Loi e uneke.

2 Mbe hu rerenuwaaja vara bigibigi yavoroke kaiwanji; na thava lemi renuwaanja i għangowa yambaneke bigibiginiye.

3 Ghemi kaerova hu mare yawali teuye e tine, na mbañake iyake weimi Krais e yawalimi togha Loi e marae.

4 Krais iye yawalimi righe moli, na mbaña Krais ne i yomarava, ne weimi hu yomara na hu vwenyevwenye.

5 Yambaneke thanavuniyeke wolagħiye iya ina e yawalima mbema hu roitetengi vara moli, ŋgoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, tharri ghavakatha għarerrenuwa ja, na ŋgañganiri thanavuniye (kaiwae ŋgañganiri thanavuniye ŋgoreiya ra kururu wengiya loi kwanikwan.)

6 Thanavu ŋgoranjiyako kaiwanji Loi le għatemru i menamena wengiya għarīghar i ma thi ghambugha għaliex.

7 Ghemi va hu vakavakatha iya thanavuñgiko thiye na yawalima va ŋgora iyako.

8 Ko iyemaenje e mbañake iyake hu bigiyathuñgiya thanavuke thiye: wogaithi, għatemru, yanji, utuvathari wengiya għandaune na utu raraithari.

9 Thava hu utu kwanikwan wengiya għamune, kaiwae yawalimi teuye weiye thanavuniye kaero hu wokiyathu,

10 na kaero hu njimbo yawalimi togha. Loi kaero i vatogħa ja, na iye mbe i vavatogħaż-żanġa vara, na yawalima għathu wathuwa ŋgoreiya amalaghiniye għami Ravakatha ŋgalingaliya, na ghaghareghare i lagħiye e ġħemi.

11 Iyake kaiwae ma e għatommethi, thonjo ghinda Jiu o Grik għarīghariniye ŋgoreiye, thonjo ghinda ra wo kiteni yathu thanavuniye o ma ra wo kiteni yathu thanavuniye, thonjo mbe għalighali ja regħha għarīghariniye, thonjo ghinda wabwi ma thanavu ina wengi, thonjo ghinda rakakaiwobwaga o rakarakayathu għarīghariniye. Ko iyemaenje Krais iye bigibbigħek wolagħiye, na iye i yaku wengiya raloñwelonwiegħi kieni wolagħiye.

12 Iya kaiwae ġħemi Loi le tututhi għarīghariniye, hu boboma na i għarethovu ja. Mbala hu njimbongiha thanavuke thiye: ghareviri, mwaewi, gharenja, thanavu uðauda na ghatajaghath.

13 Mbe e lemi ghatajaghath wengi regħha na regħha na hu venu moteninxha mbaña thonjo lolo regħha e tinemina i liya għeu regħha ghautu. Hu venumoteninxha ŋgoreiye Giya kaerova i numoteninxha.

¹⁴ Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenjiya na regha thanavuke thovuthovuye wolaghiye.

¹⁵ Hu vakatha Krais le gharemalili i mbaroja gharemi na yawalimi, kaiwae e gharemaliliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi.

¹⁶ Mbanjake wolaghiye mbe hu rerenuwaña Krais utuutuniye. Weije lemi thimbana wolaghiye hu vavaghare na hu vavurighegheňga regha na regha. Na mbaña hu wothuňangija sam, kururu ghawothu na wothu vavanava ńgoreiya Nyao Boboma le worangija e ghemi e gharemina hu vata ago weya Loi.

¹⁷ Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

Raloňwelonwéghathi lenji ńgolo gharayakuyaku lenji yakuyaku utuniye

¹⁸ Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwaña, kaiwae thanavu ńgoranjiyako i thovuye wenjiya raloňwelonwéghathi.

¹⁹ Ghemi ragheghe ghimoghimoru, hu gharethovu wenjiya lemi ovo na thava ghamithanavu i vurigheghe wenji.

²⁰ Gamagai, hu ghambugha otatami na orarami lenji renuwaña e bigibigike wolaghiye, kaiwae iyake Giya i wararija.

²¹ Ghemi oramaramanji, thava hu wonjonjanjanjiya lemi ńgaňgana, ne iwaenje hu vakowana ghaminanji, ko amba thi renuwaña na thiňava ma valikaiwanji thi vakatha bigi thovuye regha.

²² Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwaña e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenja amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenje hu kaiwo weiye lemi gharevatomwe na lemi yavwatata weya Giya.

²³ The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ńgoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ńgoreiye.

²⁴ Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Krais le rakakaiwo, na ghemi ghami Giya moli.

²⁵ Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghathanjiya gharigharike wolaghiye, ne i mboromboro.

4

¹ Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wenji i rumwaru, kaiwae hu ghareghare ghemi tembe ńgoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

Renuwaña vavanava

² Mbe hu nańgo valanja, na e lemi nańgona tine thava weiye maraghanaghena na mbe hu vata ago weya Loi.

³ Tembe ńgoreiyeva mbe hu nańgonańgova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuňa ghaliňae. Utuutuko iyako Krais utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inańgu e thiyo tine.

⁴ Hu nańgo kaiwanju na mbala valikaiwanju ya utuňa Krais utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ńgoreiye.

⁵ Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wēngiya thavala amba ma thi lōweghathi, na tha hu vakowana ghamimbaña thovuye regha.

⁶ Mbanjake wolaghiye hu utuutu wēngiya gharighari, utuutu ghaminanji thovuye hu utuña wēngi (na valikaiwae i thalavunji), na valikaiwami hu ghareghare ñgoroñga ne huña na hu thombe wagiyaweya gharigharike wolaghiye lenji vaitongi.

Dage mwaewo

⁷ Taikikas, iye ghaghanda valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuña utuutuniñguke wolaghiye e hemi.

⁸ Iyako kaiwae ya variye i ghaona e hemi na i utuña lama yakuyakuke utuniye e hemi na i ñaevavairiñga.

⁹ Iye weiye Onisimos, ghaghanda thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e hemi bigibigike wolaghiye thi yoyomara e valivan̄gake iyake.

¹⁰ Aristako, iye wein̄gu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e hemi. (Thongo Mak ne i ghaona e hemi, weimi lemi warari hu van̄guvatha ñgoreiya va ya utuma e hemi.)

¹¹ Jisas, tembe thi reniva idae Jastas, i mwaewo e hemi. Elo valirakaiwoke tine, ma theghetoke enge thiylake Jiu gharighariniye, na ya kaiwo wein̄guyañgi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino.

¹² Epapras i mwaewo e hemi, iye lemi wabwima loloniye regha na Krais Jisas le rakakaiwo regha. Mbanjake wolaghiye i nangonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lōweghathi i matuwo, na hu ghareghare wagiyaweya Loi le renuwaña kaiwami.

¹³ Ya vaemunjoruña e hemi, i rovurigheghe na i kaiwo hemi kaiwami weimiyangiya ralon̄welon̄weghathi inanji Leodisiya na Hiyerapolis e tinenji.

¹⁴ Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e hemi.

¹⁵ Hu giya lo mwaewo wēngiya la bodaboda inanji Leodisiya e tine, na tembe ñgoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ñgolo tine.

¹⁶ Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wawa ekelesiya Leodisiya e tine na thi vaona. Na tembe ñgoreiyeva leta va ya variye Leodisiya, thi liveñga na hemi tembe hu vaonava.

¹⁷ Hu dage weya Akipas huña, “Kaiwoko iyava Giya i woven̄gena u vakathava.”

¹⁸ E mbanjake iyake mbe womberegħa vara ya roriya iyake. Ghino Pol ya mwaewo e hemi. Hu renuwañakiki ghino mbe inan̄gu e thiyo tine. Loi ghare e hemi.

Tesalonaika Lenji Leta Iviva Pol Le Rorori Utu iviva

Tesalonaika iye ghembalaghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbañako iyako gharighari vavana thi lojwaghath (Vakatha 17:1-4). Ko iyemaenje Jiu vavana thi gaithiwana Pol, iwaenje thi vakatha returne e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbaña va ina gheko i rerenuwa ja Tesalonaika kaiwanji, ko amba i variya Timoti wenji (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbaña Pol i lojweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wenji. Va e mbañako iyako ralojwelojwaghath Tesalonaika thi vaidiya vuyowo lenji lojwaghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighegheñgi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwo thiye kaerova thiya mare kaiwanji. Thiñja, "Mbaña Jisas ne i njoghamma, ne thi vaidiya le njoghamako ghathovuye o nandere." Lenji numogheghei-woko iyako kaiwae Pol i varumwaru wenji (4:13-18), na i vavurighegheñgi thi vivathanji ghanjimberegħa Jisas le njoghamma kaiwae (5:1-11).

¹ Ghino Pol weinguyanġiye Sailas na Timoti wo roriya letake iyake na wo variye i għaona wenga, għem i ekelesiya Tesalonaika, għem hu yaku weya Loi Ramanda na Giya Jisas Krais.

Wo nañgo Loi iye i mwaewo e għem na le gharemalili i riyevanjara gharemina.

Tesalonaika yawalinji na lenji lojwaghath

² E lama nañgo tine mbañake wolagħiye wo renuwa jākikiñga, na wo vata ago weya Loi taulaghha għem kaiwami.

³ Mbaña wo nañgo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lojwaghathīha Jisas. Na wo vata agowe kaiwae the kamwath hi hu vakatha na i thalavuñgiya għarīgharri vavana kaiwae hu gharethovu wenji. Na wo vata agowe kaiwae hu għatajaghathī viri na maramina i għaoko vara għamwamiko mbaña Krais ne i njoghamma.

⁴ Lama bodaboda, wo ghareghare Loi i gharethovu vara na kaerova i tħethiġa għem amalaghiniye le għarīgharri.

⁵ Kaiwae wo ghareghare va wo wogħaona Toto Thovuye e għem mambe utu kokowa enge, ko iyemaenje ele vurighegħe na weīye Nyao Boboma, na weīye ghagharegħare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimānġiha għem. Lama yakuyakukko iyako għem kaiwami.

⁶ Na othembe thi giya vuyowo lagħiye e għem mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu woraw lemi renuwa ja na Loi le utu i yaku e għem, na e kamwathikie iyake għamithanavuna ngoreiġa għammathanavu na Giya ghathananav.

⁷ Iyake i vakatha ghemi ghamba ghaghayawo weŋgyia raloŋwelonwaghathi inanji Masedoniya na Akaiya e lenji valīvaŋga.

⁸ Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi loŋwaghathina utuniye tembe i lalova valīvaŋgake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utuŋava kaiwae, kaiwae gharighari kaero thi lonwe.

⁹ Gharighari thi utuŋa mbaŋa va wo ghaona e ghemi na weimi lemi warari hu kula vathaime. Tembe thi utuŋava va ŋgoroŋga na hu roitetengiya lemi kurukururu weya lemi loi kwaničwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye,

¹⁰ na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghamma e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

2

Pol na ghauneko lenji vakatha Tesalonaika e tine

¹ Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga.

² Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenje mbaŋa wo ghaona, othembe gharighari va thi botewoyathuime, la Loi i thalavuime weime lama gharematuwo wo uturaŋgiya le Toto Thovuye weŋga.

³ Lama utuutuko ma thi mena renuwaŋa ma i rumwaru o raraithari righe na tembe ŋgoreiyeva ma wo mando na wo yaroŋga.

⁴ Iya kaiwae wo utuutu ŋgoreiya Loi le renuwaŋa, kaiwae Loi iye va i tuthime na i vareminjeime wo utuŋa wagiyaweya Toto Thovuye. Ma woŋa wo vawarariŋaŋgiya gharighari, ko iyemaenje Loi iya i tuthiya lama renuwaŋako, iye enge wo vawarariŋa.

⁵ Ghemi kaero hu ghareghare, ma mbalava wo utu valogheloga nuwami, na Loi i ghareghare ma wo maraloghelogeňa lemi manina na iya va wo vavagharena weŋga.

⁶ Mava wo renuwaŋa ŋgoreiyeva na woŋa mbala gharighari thi tarawenjaime, ŋgoreiya ghemi o gharighari vavanava.

⁷ Kaiwae ghime Krais ghaliŋae gharaghambi, valikaiwame va woŋa na hu njimbukikime, ko iyemaenje ma wo vakatha ŋgoreiyeva. Mbaŋa va wo yaku e ghemi, ghamathanavu i udauda, ŋgoreiyeva wevoma i ghande ŋgama.

⁸ Kaiwae va wo gharethovu laghiye weŋga, iya kaiwae va wo warari na wo utuŋa Toto Thovuye i mena weya Loi, na tembe ŋgoreiyeva va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme.

⁹ Lama bodaboda, hu renuwaŋakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghkiye vambe lama kaiwo enge, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbaŋa wo utuŋa Toto Thovuye i mena weya Loi.

¹⁰ Ghemi hu ghareghare na Loi tembe i ghareghareva, mbaŋa va wo yaku e tinemina, ghamathanavu raloŋwelonwaghathi weŋga i thovuye na i rumwaru, na ma e ghamawonjowe regha.

¹¹ Kaero hu ghareghare va lama vakatha regha na regha wenga ḥgoreiya lolo ramae le vakatha wengiya le ḥgaṅga moli.

¹² Wo vavurigheghenja, wo vamatuwoṇa gharemi na wo thinimbulenja na mbe hu yakuṇa vara the yawali Loi i warariṇa, na iye i kula wenga na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

¹³ Na tembe ḥgoreiyeva, mbañake wolaghiye wo vata ago weya Loi, righe kaiwae mbaña va hu lojweya Loi le utuutu e ghime, mava hu wo ḥgoreiya gharighari lenji utuutu, ko iyemaenje va hu wo ḥgoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenga ghemi ralojwelonjweghathi.

¹⁴ Lama bodaboda, ghemi kaero hu vaidi i mboromboro wengiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Krais Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wengiya lemi valivanjake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wengi.

¹⁵ Thiye vambe thi gabonjiva ghaliṇae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanangiya gharigharike wolaghiye.

¹⁶ Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wengiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathanjiko thiako e tine mbañake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaithi kaero i yomara na i lithi wengi.

Pol nuwaiya moli mbowo ve yaghiliṇaŋgiva

¹⁷ Lama bodaboda, gharighari vavana e ghembana thi vakathaime wo roitetenga na seiwo e għandalughawoghawo. Ma ra vethuweinda, ko iyemaenje għamirerenuwaṇa laghiye mbe ina vara weime. Nuwameiya moli wo għaona wo thuwenga, iya kaiwae wo rovurighegħe laghiye na wo vakatha ḥgoreiyako.

¹⁸ Ghime va nuwameiya wo njogħaona wo thuwenga, na ghino Pol mbaña i għanagħa ya mando iyako. Ko iyemaenje Seitan i dagetenime.

¹⁹ Nuwameiya wo thuwenga, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Krais e marae mbaña ne i njoghama.

²⁰ Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

3

¹ Mbaña vambe iname Atens wo rerenuwaṇa laghiye moli kaiwami na ma tembe valikaiwameva wo ghatajaghath. Iya kaiwae wo vakatha lama renuwaṇa na mbe thamaghewo enje wo reyaku Atens,

² na wo variya Timoti i għaona. Timoti iye ghagħandana weime wo kaiwo Loi kaiwae na wo vavagharenja Krais Totonie Thovuye. Amalaghiniye wo variye na i għaona i thalavuṇga na i vavurighegħe lemi lojwiegħathina,

³ na mbala ghemi regħa thava i nyivinyivi għarīghari lenji vakatha viriṇa e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwaṇa e tine na ne ra vaidiġi viri ḥgoranjiyako.

⁴ Mbaña vamba weimangija ghemi, vamba ḥgaṅgagħa kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ḥgoranjiyako. Na hu ghareghare wagħiyawwe kaero i yomara ḥgoreiyako.

⁵ Iyake kaiwae ya variya Timoti i għaona. Ma tembe valikaiwanguva ya għatajaghath, ya variye na i thuwe lemi lojwiegħathina. Weinġu lo

gharelaghilaghi Seitan kaero i vatanathethenja, na lama kaiwoke i tabo bigi bwagabwaga.

⁶ Timoti kaero menda i njoghamake weime na i utuña lemi loñweghathì na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbañake wolaghiye weimi lemi warari hu renuwañakikime, na nuwamiya moli hu thuweime, ḥgoreiya ghime nuwameiya moli wo thuwenja.

⁷ Iya kaiwae, lama bodaboda, othembe mbañake iyake wo vaidiya vuyowo na wo ghatanja viri, wo loñweya lemi loñweghathina utuniye na i mwanavairiime,

⁸ kaiwae thongo ghemi hu ndeghathi vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha.

⁹ Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ḥgoroñga woña na wo vata ago weya Loi?

¹⁰ Ghararaghiye na gougotu wo nañgonango vurigheghe weime lama gharevatomwe weya Loi na thongo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenja thebigibigiya lemi loñweghathina ghavatavatabo na i roghabanawe.

¹¹ Wo nango weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathì na wo ghaona e ghemi.

¹² Wo nango na lemi gharethovuna wenjiya ghamune na Giya ne i valaghiyeña na hu gharethovu laghiye wenjiya ghamunena na tembe ḥgoreiyeva gharigharike wolaghiye wenji, ḥgoreiya ghime wo gharethovu laghiye wenja.

¹³ Wo nango na iye i vavurighegheňga, na thembaña ghanda Giya Jisas ne i njoghamma weiyangyi thiye thi boboma, ghemi mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

4

¹ Lama bodaboda, lama utuutuke ghaghetubwe iyake. Kaerova wo vagharenja yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiako. Iya kaiwae e mbañake iyake wo nango e ghemi na wo vavurighegheňga ghanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

² Kaero hu ghareghare budakaiya va wo vagharenja yawali thanavuniye, iyana i mena weya Giya Jisas.

³ Loi le renuwaña ḥgoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwaña reghava i reña yathima thanavuniye raraithari.

⁴ Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yawwatata.

⁵ Thava i vakaiwoña riwaeko e yathima thanavuniye ḥgoreiya gharighari ma thi ghareghare Loi.

⁶ Thava ghemina regha i vakatha vathari weya ghaghæ regha kaiwae i longa weiye levo. Kaiwae gharighari lenji vakatha ḥgoreiyako Giya ne i lithi wenji, ḥgoreiya va wo vavurighegheňga na wo utuña wenja.

⁷ Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenje ra vabobomanjaina na ghandathanavu i rumwaru.

⁸ Iya kaiwae, thela thongo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenje i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

⁹ Ma valikaiwame wo rorori e ghemi na woṇa, "Hu gharethovu weṇgiya lemi valiraloṇwelōnweghathī," kaiwae gharethovu thanavuniye Loi kaero i vaghareñgavao.

¹⁰ Emunjoru hu gharethovu weṇgiya lemi valiraloṇwelōnweghathī Masedoniya laghiyeko e tiñe. Iya kaiwae, lama bodaboda, wo vavurigheghenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

¹¹ E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwoṇa niṇanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

¹² Thoṇgo hu vakatha ngoreiyako, ambane valikaiwami hu vakathanġiya thavala ma thi loṇweghathī na thi yavwatatawananġa. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathī weya lolo regha.

Giya le njogħama utuniye

¹³ Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiraloṇwelōnweghathī, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya għarigharike wolagħiye, thavala ma e lenji gharematuwo.

¹⁴ Ra loṇwegħathīgha Jisas va i mare na tembe i thuweiruva, na tembe ra loṇwegħathīva thavala thi loṇwegħathīgha Jisas na kaero thiya mare, Loi ne i vakathanġi thi raka thuweiru na weinji Jisas thi njogħama.

¹⁵ Vavaghare iya wo vavagharenja mbañake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbañaniye Giya i njogħama, mane ra viva weṇgiya thavala kaerova thiya mare.

¹⁶ Giya ne inja na kula, nyao thovuthovuye lenji randeviva ne ghaliñae i yomara, na Loi le mema i randa, ko amba Giya ghamberegha i njama e buruburuko, na thavala thi loṇwegħathīgha Krais na kaerova thiya mare, thiye ne thi rakathuweirkai.

¹⁷ Ko amba ghinda e yawayawalinda ne e mbañako iyako Loi i vakathainda ra rakavorowe, na weinda Giya ra lavevolevoleinda e lughawogħawoko. Na weinda amalaghiniye ra meħhabana mbañake wolagħiye.

¹⁸ Hu wo utuutuke thiylake na hu veutu vavurighegħenġaw.

5

Hu njanjanja na hu rorogħa Giya le njogħama

¹ Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utu ja themba ja ne bigibigike thiylake thi yomara.

² Kaiwae kaero hu gharegħare wagħiyaw Giya ne ghambanja i njogħama. Ghambanja ne ngoreiya rakaiv i le vutha gouġou.

³ Mbaña għarīghar i ne thiňa, "Għembake ma e lagħalagħha na ra vanevane," na ne e mbañako iyako tharri regħa i yomara na i vakowanana. Ne i vewo lenji takena, ngoreiya għamb i viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

⁴ Ko iyemaenje ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbañako iyako i vewo lemi takena ngoreiya rakaiv.

⁵ Taulaghina ghemi għararaghjiye na manjamanjala għarīghariniye. Ghinda ma gouġou na momouwo għarīghariniye ghinda.

⁶ Iya kaiwae, ghinda thava mbe ra għenaghena vara ngoreiya għarīgharike wolagħiye; mbe ra njanjanja na ra dagetena għand-damberegha e tharri.

⁷ Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyawewe.

⁸ Ko iyemaenje ghinda ghararaghie le valivanga gharighariniye, na tembe għandamberegha ra dageteninda e tharri. Ra njimbo lojweġhath i na gharethovu thanavuniye i ganainda gharenda vwata əgoreiġa raga-gaithi i njimbo ghare vwata ghagħettagħagħana. Na tembe əgoreiyeva, gharematuwo thanavuniye na ra roroghagħa Loi ne i vamoruinda, ra worawe e umbalinda əgoreiġa umbalinda ghagħettagħagħana.

⁹ Kaiwae Loi mavá i tuthinda na mbala ra għamino le għattemuruk viriñiye għamīna, ko iyemaenje va i tuthinda enje na weya għanda Giya Jisas Krais ra wo vamoruwe.

¹⁰ Jisas i mare kaiwanda, na mbaña ne i njogħama, othembe mbe e yawaywalinda o kaero ra mare, taulagħiġek ġħinda ne e yawaywalinda na ra yaku weinda.

¹¹ Iya kaiwae hu vevavurighegħenja regħa na regħa na hu venjaevairiñga na lemi lojweġħath i vurighegħe əgoreiġa kaero hu vakavakathana.

Ralojwelonwiegħathi għanjiutu vavurighegħe

¹² Lama bodaboda, nuwameiya wo dage e ġhemni na thavala thi kaiwo e tinemina hu yavvatatawananġi. Thiye thi ndeviva e ġhemni na thi vavaghare e ġhemni yawali thovuye yakuyakuniye na thi dageteniñga thava hu vakatha tharri.

¹³ Weiye lemi gharevatomwe hu yavvatatawananġi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana għarerenuwa ja i lagħiye. Huya yaku na għamwami vanaora weimiyangi.

¹⁴ Lama bodaboda, wo vavurighegħenja na thavala mbema thi nden-delonja enje na ma e għanjkaiwo hu vathanavuŋgi, thavala thi mon-jimjonna hu vavurighegħenji, thavala kaero ma e lenji vurighegħe hu thalavuŋgi na għarigharik wolagħiye na lenji vakathana əgoroñga hu għatajnaghath.

¹⁵ Hu njimbukiki na tha hu vatome thonjgo lolo regħa i vakatha tharri weya għeu thava i lithi. Ko iyemaenje hu mando na mbañake wolagħiye għamithanavu i thovuye wenjiya għamunena na għarigharik wolagħiye wenji.

¹⁶ Mbañake wolagħiye hu warari,

¹⁷ mbañake wolagħiye hu nañgonanġo,

¹⁸ na othembe thonjgo bigi regħa i yomara e ġhemni, hu vata ago weya Loi. Kaiwae thavala ġhemni kaero hu yaku weya Krais Jisas, Loi le renuwa ja əgoreiyako kaiwami.

¹⁹ Nyao Boboma le kaiwo e ġhemni thava hu vuruvun.

²⁰ Thonjgo Nyao Boboma i woraŋgiya bigi regħa weya ralojwelonwiegħath i regħa, thava hu botewo na hu wovathar i tharri.

²¹ Iyemaenje utuutuko wolagħiye hu ghatha vakatha. Iyanġaniya i thovuye hu wovatha,

²² na tharri regħa na regħa hu botewoyathuŋgi.

²³ Ya naqgo weya Loi, iye gharemalili għa Loi, għamberegha i vabobomanga na hu vawarar i bigibbigi kiel wolagħiye. Ya naqgo weya Loi na i njimbukikiya riwamina lagħiye, unemina, yawalimina na riwamina, mbala mbaña għanda Giya Jisas Krais i njogħama, mane e għammiwonjwe regħha.

²⁴ Loi iye valikaiwae, mbala mbaña i kula e hemi na hu boboma, mbema hu vareminje enge na i vakatha kaiwami.

²⁵ Lama bodaboda, hu nañgo kaiwame.

²⁶ Weiye gharemaliļi hu dage mwaewo wengiya ralonjwelonjweghathi.

²⁷ Giya e idae ya dage vurigheghe e hemi na hu vaona letake iyake ralonjwelonjweghathina taulaghi e hemi.

²⁸ Ghanda Giya Jisas Krais ghare e hemi.

Tesalonaika Lenji Leta Theghewoniye Pol Le Rorori Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ɳgoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake.

Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wenji (1:4-10). Reghava, gharighari vavana thi dage wenjiya ekelesiya Tesalonaika, thiñava Giya le njoghamma kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wenji (2:1-12). Momouniye, i utu vavurigheghe wenji na thi ndeghathī vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

¹ Ghino Pol weinguyaŋgi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Krais.

² Wo nango weya Loi Ramanda na Giya Jisas Krais thi mwaewo e ghemi na lenji gharemalili i riyanjara gharemina.

Loi le ghathaghatha i thovuye moli

³ Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ɳgoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wenjiya ghamune mbe i laghilaghiye vara.

⁴ Iya kaiwae wo wovorevorenjanga wenjiya Loi le ekelesiya. Wo utuña wenji kaiwae othembe thi vakatha vuyowo wenja, hu ghataŋaghathī na lemi lonweghathina i vurigheghe.

⁵ Bigibigike thiylake thi worangiya weinda mbanja Loi ne i ghathangija gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwaruŋanja na ne ina na hu ru ele ghamba mbaro tine, iya hu ghatanja viri kaiwae.

⁶ Loi iye raghathaghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wenji,

⁷ na ghemi iya hu vaidiya vuyowona ne i vatowanjanga, na ghime tembe ɳgoreiyeva. Ne i vakatha ɳgoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiya le nyao thovuthovuye vurivurigheghe.

⁸ Ne i mena weiye ndighe i rara, na thavala ma thi għareghare Loi na ma thi wovatha ghanda Giya Jisas Totoniye Thovuye ne i lithi wenji.

⁹ Lenji goriwoyathuko modae ne thi vaidiya mukuwo memegħabananiye. Ne thi meghaghathī Giya e għamwae na le vwenyevwenye vurivurighegħeniye manjamanjalawae e tine.

¹⁰ Bigibigike thiylake ne thi yomara mbanjaniye Giya ne i njogħama, na le għarighari boboma, thiye għaralonwelonwiegħathikie wolagħiye, ne thi wovavwenyewwenyenja na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonwiegħathīha Toto Thovuye va wo utuña e ghemi.

¹¹ Iyake kaiwae mbañake wolaghiye wo nañgonango kaiwami. Wo nañgo weya Loi na mbala i thalavunja na valikaiwae yawaliko iyava kaiwae na i kulako e hemi, na mbala mbe hu longalonjgawe vara. Wo nañgowe na mbala le vurigheghe e tine i thalavunja, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi loñweghathina mbe hu vakavakatha vara.

¹² Wo nañgo ñgoreiyako na mbala e hemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyenja. Iyake i mena weya la Loi na ghanda Giya Jisas Krais lenji mwaewo e tine.

2

Mbaro gharakivwala

¹ Lama bodaboda, nuwameiya mbañake iyake wo wo utuña ghanda Giya Jisas Krais le njoghamma kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiylake kaiwanji wo nañgo weñga,

² thava hu maya moli e numoghegheiwo na e gharelaghilaghi, mbaña hu loñweya uturawe regha, o utuutu regha, o utuutu va thi rorinjoña na gharighari thiñjava i mena weime. Utuutuko thiylake thiñja Jisas kaero va i njoghamma.

³ Othembe ñgoronja lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbañaniye gharighari lemoyo thi thiñyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye.

⁴ Budakaiya gharighari thiñja lenji loinqi, o thi kururu weñgi, iye i wovakwanikwaninqi, na tembe ghamberegha i wovoreña na inava i kivwallangi. Tembe ñgoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha inava iye Loi.

⁵ Thare hu renuwanjakiki mbaña va ya yaku weñguyanjiya hemi, va ya utuña iya bigibigiko thiylake e hemi?

⁶ Na kaero hu ghareghare, mbaro gharakivwala gharavikikhathi mbañake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli.

⁷ Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenje gharavikikhathi mbe inawe i vikikhathi na thava wo i yomara moli. Mbe inawe vara i vikikhathi ghaghad Loi ne i woghera,

⁸ ko amba ne e mbañako iyako mbaro gharakivwala i yomara. Ko iyemaenje mbaña Giya Jisas ne i njoghamma ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana.

⁹ Mbaña mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tomethi na i yarongjiya gharighariwe.

¹⁰ Thanavu raraithari ghanjikwanikwan e tine ne i yarongjiya thavala thi loñgalonja mare ele valivanja. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorunji ma thi wararinja na thi botewo thi wovatha.

¹¹ Iya kaiwae Loi ne i variye bigi regha vurigheghe weñgi na i vakatha thi loñweghathigha kwanko.

¹² Mbala gharighariko wolaghiye thavala ma thi loñweghathigha utu emunjoruko thi wararinja enge thanavu raithari, Loi ne i wovatharithariñjagi.

Hu ndeghathi vurigheghe

¹³ Lama bodaboda, ghemi Giya i gharethovunja, valikaiwame moli wo vata ago valaŋa weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthiŋga mbala i vamorunja. Le vamorunja e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanja hu boboma, na tembe ŋoreiyeva kaiwae lemi lonwaghathī utu emunjoru.

¹⁴ Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakuŋa ghanda Giya Jisas Krais le vwenyevwenyeko.

¹⁵ Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathīgha emunjoruko iyava wo vagharenjako e ghemi, e għaliñjame o e leta tine.

¹⁶⁻¹⁷ Wo naŋgo weya ghanda Giya Jisas Krais na Loi Ramanda ne i vavurigheghenja gharemi na i vavurigheghenja mbala hu vakathambele vakatha thovuye wolagħiye na hu utumbele utu thovuye wolagħiye. Loi va i gharethovunjaında na le ghareviri e tine i giya vurigheghe memegħabananiye na weiye la gharematuwo ra roroghagħha.

3

Hu naŋgo kaiwame

¹ Lama bodaboda, lama utu ghagħegħovun ŋoreiyake. Hu naŋgo kaiwame na mbala Giya utuniye i maya na i lawa, na għarīghari weinji lenji yavwatata weya Loi thi wo, na ŋoranjiya ghemi.

² Na tembe hu naŋgo weva Loi na i vamoruime weŋgiya għarīghari raraithari moli, kaiwae ma għarīgharikie wolagħiye thi lonwaghathī.

³ Ko iyemaenje Giya i vakatha valaŋa budakaiya va le dageraw, na iye ne i vavurigheghenja na i garubunja thava lolo raithari Seitan i vakowanaŋja.

⁴ Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugija e ghemi mbe hu vakavakatha na mbe hu vakathambele vara.

⁵ Wo naŋgo weya Giya na iye i ndeviva e lemi renuwaŋa, mbala hu ghareghareya Loi le gharethovu na hu ghataŋaghathī ŋoreiya Krais le għataŋaghathī.

Raloŋwelonwiegħathi mbala thiya kaiwovao

⁶ Lama bodaboda, Giya Jisas Krais e idae wo dage e ghemi, lemi valiralonwiegħathīna wolagħiye iya mbema thi yaku bwagħbwaga enge na vavaghrena iyava wo vavaghrena weŋga ma thi ghambu, thava hu wabwi na regħa weimīyanġi.

⁷ Ghemi kaero hu ghareghare wagħiyawe budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbaŋa va wo yaku weŋga mava wo yakuyaku bwaga.

⁸ Ma ŋoreiya vambema wo għanighan bwaga enge lolo regħa ele ŋolo na ma wo vamodo. Iyemaenje gouġou na għararagħiye wo rovurighegħe na wo kaiwo na thava wo vakatha għamivuyowo regħa.

⁹ Va wo vakatha ŋoreiyako, għarerenuwa ma ŋoreiye ma valikaiwame woňa na hu thalavuime, ko iyemaenje wo vakatha ŋoreiyako na wo tabo lemi għamha thuwathuwa.

¹⁰ Mbaŋa vamba iname ghena e tħinemina, wo wovenza mbaro na woňa ŋoreiyake: "Thela thon̊go ma i kaiwo, ko thava i għaniñja."

¹¹ Wo loŋwe utunimi, gharighari vavana inanji e tinemina mbema thi yaku bwagabwagaenje, na ma nuwanjiya thi kaiwo. Ko iyemaenje mbema ghanjikaiwo enge thi mbaro lawalawa weŋgiya ghanjiune vavana.

¹² Giya Jisas Krais e idae wo dage weŋgi na wo ɻaevairiŋgi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae.

¹³ Ko iyemaenje ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

¹⁴ Thongo ɻoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiyawe na thava hu tubwe na regha weimi, mbala i vakatha na i monjina.

¹⁵ Iyemaenje thava lemi vakatha regha i thariwe na ɻoreiya iye ghamithihiya. Ko iyemaenje ɻoreiya ghaghami hu vathanavu.

Dage Mwaewo

¹⁶ Wo naŋgo weya Giya, iye gharemali- li gha Giya, iye ne i giya gharemali- li e ghemi mbaŋake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

¹⁷ Mbaŋake mbe wombereghake vara e niماŋgu ya roriya dagemwae-woke iyake. Letake wolaghiye thiylake e tine ya roriya iyake na mbala hu ghareghare emunjoru Pol ghino ya rori. Niماŋgukke muiye mbe ɻoreiyevara iyake.

¹⁸ Ya naŋgo ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

Timoti Le Leta Iviva Pol Le Rorori **Utu iviva**

Timoti ghambae Listra. Pol le vagħiliya theghewoniye e tine, i wa ve vutha Listra amba i vangwa Timoti na weiyi thi longa. (U thuweja Vakatha 16:1-3). Timoti i thalavugha Pol ele vagħiliya thegħewo na thegheto e tinenji. Mbaña Pol i wa Rom na ve roroghagħa le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i worangiya budakaiva va e għereiye na i yomara, ko iyemaenje ra għaregħare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E għereiye Pol i vakatha vagħiliya għevariniye na i vavagharenja Toto Thovuye. Le vagħiliya għevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamidiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbaña Pol ina Pilipai Masedoniya ele valiwanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteniżgiya ravavaghare kwanikwan. Ravavaghareko thiako thi mbanda renuwa ja vavana Jiu lenji kururu e tine, na renuwa ja vavana thi mban Grik lenji vavaghare e tine. Thi dageten na għarīghar iħatha thi għe na thatha thi għaniżgiya ghaniż-żgħaq vavaghare tine i dageten bigibigħiġe wolagħiye iya valikaiwae ra thuwenji na ra vighħathi; mbe tharri enge. Thiż-żava għaregħare memethuwele regħa ina wengi, na għaregħareko iyako e tine għarīghar i ne thi vaidiya vamoruwe.

Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya għanjimbukiki kaiwae, ħioreja kururu kaiwae na ekelesiya għarandeviva għanxitutu kaiwae. Na reghava Pol i vavurigħegħha Timoti kaiwoko Loi i wogħiakowe mbe i vakatha wagħiyawne na ghathanavu i thovuye ekelesiya regħa na regħa wengi.

¹ Ghino Pol Krais Jisas ghaliex għaraghħambi. Loi għanda Ravamoru va i tutħiġgo, na tembe ħiorejva Krais Jisas, iye weinda la għarematuwa ra vareminje.

² Ya roriya letake iyake na i għaona e għen, għen Timoti ħioreġana narunġu moli len l-oñwiegħathha kaiwae.

Lo naņgo weya Loi Ramanda na Krais Jisas għanda Giya lenji mwaewo bwagħbwaga na lenji ghareviri e għen, na lenji gharemalili i riyevanjara gharena.

Timoti i dageteniżgiya ravavaghare kwanikwan

³ Nuwaġġiha mbowo u yaku Epesas e tine, ħioreja va ya dage vavurigħegħema e għen mbaña vama ja warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na għarīgharina iya thi vavagharenja vavaghare kwanikwana, għen u dageteniżgi.

⁴ U dage wenji na thava thi vakowana għanġimba ja e utu bwagħbwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghambha yomara iya bigibigi ħioreġiak utuninji. Loi le renuwa ja għindha kaiwanda, renuwa ħioreġiak ma i thalavuinda, mbe l-oñwiegħathha enge vara e tine ne valikaiwanda ra għaregħare.

5 Yanja u dageten kaiwae nuwanġuiya ra gharethovu wengiya għandu, na mbe valikaiwanda enge ra gharethovu thonġo għarenda i kakaleva, thonġo ra vakatha ɳgoreiġa ra għareghare iyānġaiye i rumwaru, na thonġo ra lojweġhath i emunjoru.

6 Għarigharikie thiylaxx tħi roiteta thanavu ɳgoranjiyake, na mbe tħi vatomwenġi enge e utu bwagabwaga.

7 Nuwanjiya tħi vavagharenja Loi le mbaro, ko iyemaenje bigibbigiko iya tħi utu jaŋgikko na tħi vavurighegħenja e lenji vavaghareko tine ma tħi għareghareya għarumwaru.

8 Kaero ra għareghare Moses le Mbaro iye thalavu thovuye le ghamba mena thonġo ra vakaiwo ja ɳgoreiġa għarerenuwa jaŋkoo.

9 Ko iyemaenje ra renuwa jaŋkiki, Loi va i vakatha mbaro ma għarīghari thovuthovu kaiwanji ɳgoreiye, ko thavala tħi raka na ma tħi goru weya mbaro kaiwanji, thavala ma tħi lojweya Loi le mbaro kaiwanji, na thavala ma tħi yavwatatawana Loi na ma tħi kurukururuwe. Loi va i woraweya mbaro thavala tħi tagavavamarengi ja oramanji na otinatinanji, ragabo bwagabwaga,

10 rayathiyathima, għimogħimoru weinjiyanġi lenji valiġħi mħimorū tħi vakatha tharri, thavala tħi lawekav iñġi għarīgharri na tħi vakunenjanġi na tħi tabo rakakaiwo bwaga, rautu kwanikwaninġi, na thavala tħi tholotholovunyi, na tembe ɳgoreiyeva thavala tħi vakatha the thanavu ma ɳgoreiġa vavaghare thovuye ghakamwath.

11 Vavaghare thovuye i mena Toto Thovuye e tħne, iya Loi, iye ravwenyevwenye na valikaiwae moli ra tarawenja, va i wogħiġa e ghino na ya utu ja.

Pol i vata ago weya Loi le ghareviri kaiwae

12 Ya vata ago weya ghanda Giya Krais Jisas, iya i giya vurighegħeke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjenġo na i tħuhiġi ja kaiwo amalaghiniye kaiwae,

13 othembe va ya thambo, ya vakatha viriwe na ya utuvatharriwe. Ko iyemaenje Loi i ghareviri kaiwañgu, kaiwae va e mbañako iyako vamba ma ya lojweġhath, iya kaiwae mava ya għareghare budakaiya va ya vakavakathaw.

14 Ghanda Giya le mwaewo bwagabwaga i l-ġiġi e ghino, na e tħne Krais Jisas i l-ġiġivanjaranġo e lojweġhath na e gharethovu.

15 Utuutuke iyake emunjoru na valikaiwae ra lojweġhath mol: Krais Jisas va i mena e yambaneke na i vamorunġiha tharri għaravakatha. Tharikkie għaravakatha thiylaxx e tinenji ghino wombereghake tharri għaravakatha lagħiye moli,

16 ko iyemaenje Krais Jisas i ghareviri lagħiye kaiwañgu, kaiwae nuwaiya le għatajnaghath iż-żgħiġi għiex tħalli għaravakatha moli kaiwañgu le lagħilagħiye i vagħrengi għarīgharik wolagħiye. Jisas i għatajnaghath na i ghareviri kaiwañgu, na ya tabo na ghamba ghaghayawo għarīgharik wolagħiye kaiwanji, thavala muyaiko tene tħi lojweġħath na tħi vaidiyya yawali memegħabananiye.

17 Kinj memegħabananiye, iye ma yawaliye ele ghambako, iye ma rathuwa na iye għamberegha moli Loi emunjoru, ra yavwatatawana na ra wovorevorenja mbañake wolagħiye ma ele ghambako. Mbwana. Ngoreiye.

Pol i vavurighegħenja Timoti

18 Timoti, naruŋgu, Loi ghaliŋae gharautu vavana ekelesiya na e tine vama thi utuŋja e ghen iyava Loi i utuŋako ghen kaiwan. E mbaŋake iyake ya dage e ghen na ututuko thiyako u renuwaŋakikingi, na thi thalavuŋge na u gaithi wagiyawe Loi kaiwe.

19 Mbaŋa u rogaithi, len loŋweghathina i vurigheghe na u vakatha ḥnoreiya budakai u ghareghare i rumwaru. Ko iyemaenje ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji loŋweghath i njavovo na thi dobu.

20 Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathuŋgi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariwa weya Loi.

2

Kururu utuutuniye

1 I viva moli wo ya vavurighegheňaŋga ghem i raloŋwelolŋweghathi, hu naŋgo weya Loi gharigharike wolaghiye kaiwanji. Hu naŋgo na Loi i thalavuŋgi na hu dage mwaewowe le vakatha kaiwanji.

2 Hu naŋgo kiŋ na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda.

3 Naŋgo ḥgoranjiyako i thovuye kaiwae Loi ghanda Ravamoru i wararija,

4 iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru.

5 Kaiwae Loi iye mbe ghambereghaenje, na tembe ḥnoreiyeva lolo mbe ghambereghaenje valikaiwae ne i vanquinda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krais Jisas,

6 amalaghiniye va e ghambanja moli e tine i vatomweya yawaliye na i vamoda njoghaŋgiya gharighari. Le vatomweko iyako i vaghareinda wagiyawe Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru.

7 Iya kaiwae Loi va i tuthiŋgo na ya tabo ghaliŋae gharaghambi na ya vavagharenja Toto Thovuye weŋgiya thiye ma Jiu gharighariniye, na ya vagharenjiya loŋweghath emunjoru. Iyake ya utu emunjoru, ma ya kwan.

Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

8 Ekelesiya taulaghiko e tinenji nuwaŋguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira niinanimanji na thi naŋgo, ko thava weinji enge lenji ghatemuru o wogaithi.

9 Nuwaŋguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawoŋa riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e niinanji ghae thi vakathangi e gol, o e ḥngile luu o e kwama modae laghiye.

10 Ko iyemaenje ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye weŋgiya wanakau thiye thiŋa thi kururu emunjoru.

11 Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vandene vavaghare na mbala thi ghareghare.

12 Ghino ma ya vatomwe weŋgiya wanakau na thi vavaghare weŋgiya ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda.

13 Lo mbaro ḥnoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive.

¹⁴ Na tembe ŋgoreiyeva, Adam mava i loŋweghathì Seitan le kwaniko, iyemaenje Ive i loŋweghathì na i tabona thari gharavakatha.

¹⁵ Bayae Loi ija wanakau lenji ghambì ne i vuyowo, ko iyemaenje lenji ghambì ne ghambaña e tine Loi ne i njimbukikiŋgi na i vamorungi thongo mbanjake wolaghiye thi vareminja Loi, thi gharethovu wengiya ghanjiune, na thongo weinji lenji gharenja na ghanjithanavu i thovuye.

3

Ekelesiya gharandeviva utuninji

¹ Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako.

² Iya kaiwae ekelesiya gharandeviva ghambaro ŋgoreiyake: ghathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenje, tembe ghamberegha vara i dageten e thanavu raraithari, i njimbukikiya ghathanavu, i vavanjamwe, iye ravavaghare thovuye,

³ thava vata le munumu, thava i gagaithi, ko ghathanavu enge i udauda na tad loloniye, na thava nuwaewa mani.

⁴ Ekelesiya gharandeviva le ŋgoloko gharayakuyaku iye i njimbukiki wagiyawengi, na mbala le ŋgaŋgako thi loŋweya ghaliŋae na thi yavwatatawana.

⁵ Kaiwae thongo ghimoru regha ma i njimbukiki wagiyaweya le ŋgolo gharayakuyaku, ŋgoroŋga ne i vakatha na ija enge na i njimbukikiŋgi na thovuye Loi le ekelesiya?

⁶ Iye thava ralonwelonwéghathì togha, ne iwaenje i wovorevorenja ghamberegha amba Loi i lithiwe, ŋgoreiya va i lithi weya Seitan le nemo kaiwae.

⁷ Ekelesiya gharandeviva ghathanavu mbe i thovuye na mbala thavala ma ralonwelonwéghathì thi yavwatatawana, kaiwae thongo ma ŋgoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

⁸ Ekelesiya gharathalavu ghanjimbaro ŋgoreiyake: ghanjithanavu i thovuye, lenji renuwaŋa mbe reghaenje, thava vata lenji munumu, thava nuwanji weya mani,

⁹ toto emunjoru iya Loi kaerova i woraŋgiyako thi loŋweghathì, na thi vakatha ŋgoreiya le woraŋgiyako wengi.

¹⁰ Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaŋgi, na thongo kaero i thovuye, ko amba hu bigirawenji na thi kaiwo ekelesiya kaiwae.

¹¹ Tembe ŋgoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dagetenŋgi thanavu raithari e tine, na valikaiwae mbanjake wolaghiye ra vareminjenji.

¹² Ekelesiya gharathalavu levo mbe eundaenje, na le ŋgaŋga na le ŋgoloko gharayakuyaku i ndeviva wagiyawe wengi.

¹³ Kaiwae thavala thi kaiwo wagiyawe ghanjiyawatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dagetenŋgi valikaiwae weinji lenji vurigheghe e lenji loŋweghathì weya Krais Jisas.

¹⁴ Nuwaŋguiya ya vamayaŋa na ya ghaona ya thuwenje. Ko nuwaŋguke nuwaiya mbema ya rori enge len leta,

¹⁵ mbala thongo ya vuyowo, letake ma i vanuwovirinje la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye ghananjimbukiki.

16 Ra wovaemunjoruña vavaghareke iya Loi va i woraŋgiyake, ma valikaiwae ranja ma i emunjoru, iyemaenje mbema i emunjoru moli vara. Totoko emunjoru iyako iňa ḥgoreiyake:

Iye va i yomara ḥgoreiya lolo,
ele thuweiruva Une Boboma i vaemunjoruña iye Loi Nariye,
nyao thovuthovuye thi thuwe,
valiwanjake wolaghiye thi loŋweya utuniye,
yambaneke tine lemoyo thi loŋweghathi,
iye kaerova i voro na mbe ina i yaku e buruburu.

4

Ravavaghare kwanikwan

1 Nyao Boboma kaero i utuao weinda, mbaŋjike thiylake kaero thi gheneghenetha mbaŋja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandeňe nyao raraithari ghaliŋanji na thi ghambugha vavaghare kwanikwan.

2 Vavaghareko iyako i mena rakwan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae.

3 Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenje Loi va i vakathanjiga ghaningako thiylake ghinda ralonwelonweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenje, thonggo iviva wo ra dage mwaewowe.

4 Kaiwae bigibigike wolaghiye iya Loi va i vakathanjike mbe thovuthovuya enge, na thava ra botewoyathunji, ko valikaiwae ra mbaningiya wolaghiyeko thonggo ra vata ago kaiwanji.

5 Kaiwae kaerova i wovathovuthovuyenjanji, na kaiwae ra vata ago kaiwanji.

Timoti iye Krais Jisas le rakakaiwo thovuye

6 Thonggo u vavaghareja bigibigike thiylake wenjiya oghaghanda, ghen ḥgorana Krais Jisas le rakakaiwo thovuye. Tembe ḥgoreiyeva, u vavanjamweya unena e la loŋweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

7 Thava len renuwajana i wa wenjiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiylake ma thi mena weya Loi na ma e uneune. Mbaŋake wolaghiye u mandomando ghanithanavuna i thovuye ḥgoreiya Loi le renuwajana.

8 Ngoreiyake: thonggo mbaŋake wolaghiye ra mando valanya riwandake e mwadimwadiwo, mbe e ghathovuye. Ko thonggo thanavuko iya Loi nuwaiyako ra mando valanya, ghathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ḥgoreiyeva mbaŋja i menamenako kaiwae.

9 Utuutuke iyake emunjoru na valikaiwae ra loŋweghathi moli:

10 "Weinda la gharematuwo kaero ra vareminja Loi e yawayawaliye, iye kaero i vamoruinda thavala kaero ra loŋweghathi na tembe valikaiwaeva i vamorunjiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

11 Bigibigi ḥgoranjiyako u vavurigheghe na u vavaghareja gharighari wenji.

12 Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonjanjanje, ko u tabo enge na lenji ghamba thuwathuwa

ghen, e len utuutu, e len vakatha, e len gharethovu, e len loñweghathī na e ghanithanavu thovuye.

¹³ U vatomweñge na u vavaona Buk Boboma e lemi kururu tine, u vavagharenja na u vavaghare weñgiya ekelesiya gheghad ne ya ghaona.

¹⁴ Ghaliñae gharautu vavana kaerova thi utuña Loi ghaliñae e hemi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebe, na bebeko iyako thava u vagheneja.

¹⁵ U vatomweñge na u kaiwoñangiya kaiwoko thi yako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une.

¹⁶ U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ñgoreiyako, ghen na iya ghanunena thi vandenengena ne hu vaidiya vamoru.

5

Timoti ghathanavu weñgiya ekelesiya

¹ Thongo u vavathanavu weya amala regha, ghaliñana u li bode weiyen len yavwatata u vavurigheghe na iye ñgoreiya raman. Ghanithanavu weñgiya ghimoghimore tha tuyai, thiye ñgoranjiya oghaghaniñgi.

² Ghanithanavu weñgiya elaela thiye ñgoranjiya otinatina. Thava len renuwaña i thari weñgiya gagamaina, ko iyemaenje ghanithanavu weñgi thiye ñgora olouniñgi.

Wambwiwambwi Utuninji

³ Wambwiwambwi ma e lenji bodaboda u thalavuñgi.

⁴ Ko thongo wambwi ele ñgañga o ele bodaboda, lenji loñweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko weñgi ghanjimbaña ñgama, thi vakatha thighiwe.

⁵ Wambwi ma ele bodaboda na mbe ghambereghaenje i yakuyaku, i vareminja Loi, gougot na ghararaghîye i nañgonango weya Loi thalavu kaiwae.

⁶ Ko thongo wambwi eunda tembe ghamberegha i vatomwe yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare.

⁷ Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugija weñgi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha.

⁸ Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ñgolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na ghathanavuko raithari i laghiye kivwala gharighari ma thi loñweghathī ghanjithanavu.

⁹ The wambwiwambwi ekelesiya kaero i dagerawe na i thalavuñgi, u rorinjoña idanji. Mbe u rorinjoña enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghwewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenje,

¹⁰ na thongo gharighari thi ghareghare le vakatha thi thovuye ñgoranjiya: i njimbukiki wagiyaweya le ñganga, i vanjamweñgiya bobwari, i kaiwo weñgiya le valiralonjwelonjweghathi weiyen le gharenja, thavala e ghanjivuyowo i thalavuñgi, na i rovurigheghe le vakathako wolaghiye i thovuye.

¹¹ Ko iyemaenje wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenje mbowo nuwanjiyava thi ghe.

¹² Ko amba thi vakowana lenji dagerawe weya Krais na thi vaidiya vuyowae.

¹³ Tembe ngoreiyeva, ne iwaenje thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenje thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuña kaero thi utuña.

¹⁴ Iya kaiwae, lo renuwana ngoreiye, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyanji mane thi utuña utuninda.

¹⁵ Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

¹⁶ Thongo wevo eunda iye ralonwelonweghathī na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

Ekelesiya gharandeviva utuninji

¹⁷ Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghīye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghīyenja ghanjithalavuna.

¹⁸ Kaiwae Buk Boboma inja, "Mbaña hu vakaiwoja kau na i vuriwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." Na Buk Boboma tembe injava, "Rakakaiwo valikaiwae e modamodae."

¹⁹ Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vaemunjoruña, ko amba u wovatha lenji utuna.

²⁰ Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiye.

²¹ Loi e mara, Krais Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurighegħenje na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengħi regħa na regħa, na thava u munjeva u mbaro vurighegħe wengħi vavana na vavana nandere.

²² Thongo len renuwana ngoreiye na lolo regħa i tabo na ekelesiya għarandeviva, thava ne u vamaya ja moli. I viva wo u tuthiya ghathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamaya ja na u tuthithavwiya ma għimorū thovuye, għen ngorana għimoruko iyako għarathalavu ele thariko. Thava u vakatha ngoreiyako, għanithanavuna wolaghīye mbe i thovuye vara.

²³ Kaiwae u ghambwiegħambwera thava mbe u mun enge mbwa kokowae, mbe u muna waen seiwo na i thalavugħha ngamoina.

²⁴ Għarīghari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra gharegħare.

²⁵ Tembe ngoreiyeva, vakatha thovuthovuye għanġiġħareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegħarengħi. Iya kaiwae thava ne u vamaya ja moli u tuthiya lolo regħa na u worawē na iye randeviva.

6*Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya*

¹ Rakakaiwobwaga thiye kaero thi lojweghathī mbe thi yavwatata wanangiya ghanjigiyagiyako na thi kaiwo vurigheshe kaiwanji, na thava gharighari inanji eto thi liya ghanjiutu na thiña, "Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwoñgiko ma thi yavwatata wanangiya ghanjigiyagiyako."

² Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lojweghathī, thava regha i renuwaña na inja, "Wo guyako mane ya yavwatatawana, kaiwae weya Jisas iye ghaghangu na mboromboro ghime weñgu." Thava i renuwaña ngoreiyako, mbema i kaiwo wagiyawe enge, kaiwae guyako iya i kaiwo kaiwaeko na guyako i vaidiya ghathovuye, iye raloñweloonjweghathī na iye valinimae. U vatomwe weñgi na u vavurighesheñgi ngoreiyako.

Mani ghagharethovu utuniye

³ Gharighari vavana vavaghare mbe regha thi vavagharenja, na iyako ma ngoreiya ghanda Giya Jisas Krais le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu.

⁴ Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithī na thi utu gaithī. Na lenji wogaithīko uneya yamwakabu, thi gaithī, thi utuvathari weñgiya ghanjiune, thi wonjowe bwagabwaga,

⁵ na thi thīghiya wanangiya ghanjiune. Thiye lenji renuwaña ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwaña thi munjeva thonjo thi vavagharenja Loi utuniye, amba ne thi vwenyevwenyē.

⁶ Ko iyemaenje vwenyevwenyē emunjoru ngoreiyake. Thonjo ghan-dathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanjiwe ra vaidiñgi na ra warari kaiwanji, iyake vwenyevwenyē moli.

⁷ Ko iyemaenje mbaña ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda.

⁸ Iya kaiwae e ghanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai?

⁹ Ko thavala nuwanjiko i għaż-żewġa vwenyevwenyē kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeja yambaneke bigibiginie na għanjbadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare.

¹⁰ Kaiwae mani ghagharethovu tharike wolaghiye rīghenji. Għand-aune vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lojwegħathīha ghakamwathī, na thi vaidiñgiya tharilem moyo.

Timoti ghavavurigheshe

¹¹ Timoti, għen kaero thi vabobomanje weya Loi, na thanavu ngoranjiyako ne u ndevakathānji, na u rovurighesheñja vakatha thovuye, thanavu thovuye, lojwegħathī, gharethovu, għatajaghathī na thanavu i għenjenja kaiwanji.

¹² Lojwegħathī gaithiniye u gaithī wagiyawewe. U rovurigheshe na u wo yawali moli, kaiwae kaerova Loi i kula e għen na i dagerawa yawaliko iyako, mbanjaniye vara u utu ja len lojwegħathina utuniye għarīghari lemoyo e maranji.

¹³ Loi bigibigħiye wolagħiye yawalinji rigħe, na Krais Jisas iye iyava Pontiñas Pailat e marae na i utu ja wagiyaweya le lojwegħathīko utuniye, e maranji ya vavurighesheñgi,

14 Loi le mbaro kaiwan u vamboromboroña wagiyawe na thava gharighari ne thi vaidiya ghaniwonjowe regha gheghad ghanda Giya Jisas Krais ne le njoghamma.

15 Ko iyemaenje le njoghamma ghambanja Loi i mbaroña. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigija,

16 iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurighethe na ra yavwatatawana mbañake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

17 Gharighari thi vwenyevwenye e yambaneke bigibiginije, u vavurigheghengi na thava thi nemo na thava thi vareminja lenji bigibigina na thi munjeva ne i thalavunji, kaiwae ma ra ghareghare ne thembaña bigibigiko thiylako ne thi ko. Ko u dage wenji enge na thi vareminja Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari.

18 U vavurigheghengi na thi vwenyevwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe.

19 Thonjo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thi ko na thi mbanimbanivatha mbaña muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

20 Timoti, kaiwoko iya Loi i woveñgena u njimbukiki wagiyawe. Gharighari vavana thi kwan, thiñava, "Ghime e lama ghareghare", ko iyemaenje mbe utu bwagabwagaenje iya thi utuñana na kamwathi emunjoru kaero thi wovatharithariña. Vavaghare ngoreiyako u ndeghereiye-wana,

21 kaiwae ghandaune vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenja.

Timoti Le Leta Theghewoniye Pol Le Rorori Utu iviva

Vakatha Van gothiye 28 i govambwara mbaña Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghoreiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanako iyako Kin Nero, iye Rom lenji Kin, mbowo inja na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine.

Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righe reghava, Pol vama i ghareghare mbaña nasiye i mare, iya kaiwae i vavurigheghe na i renuwañakikiya Buk Boboma le utuutu na i vavagharenja Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghathì na i vakatha wagiyaweya Loi le kaiwoko iyako.

¹ Ghino Pol, Loi le renuwaña e tine na ya tabo Krais Jisas ghaliñae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Krais Jisas ya utuña.

² Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ɔgorana narunju mbe ghareghareñguwe vara.

Ya nañgo Loi Ramanda na Krais Jisas ghanda Giya thi mwaewo na thi gharevirì kaiwan, na lenji gharemalilì i riyevanjara gharena.

Pol i vavurighegħha Timoti na i kaiwo wagiyawé

³ Ya vata ago weya Loi, iye orumburumbunju lenji Loi, na ghino tembe ɔgoreiyeva ya kururuwe emunjoru moli. Mbañake wolagħiye ya renuwañakikinġe, gougo na għararaghīye ya nañgonanġo weya Loi kaiwan, na ya vata agowe kaiwan.

⁴ Ya renuwañakikiya mbaña va ya itetenje na maralumun thi dobudbu, iya kaiwae nuwañguiya moli mbowo ya thuwenjeba na warari i riyevanjara gharenguke.

⁵ Ya renuwañakikiya len loñweghathina moli. Rumbu wevo Lois iye raloñweloñweghathì moli, na tħin Yunis tembe ɔgoreiyeva, na ya ghareghare wagiyawé loñweghathiko iyako tembe inava e ghen.

⁶ Iya kaiwae na e mbañake iyake ya vanuwovirinġe ghaniżebena iya Loi va i woveñgena u vakaiwoña na mbe i vurivurighegħe vara. Bebeko iyako Loi va i woveñġe mbanjaniye va ya liraweya nimañgu e umbalin na ya nañgo kaiwan. Għaniżebena u vakaiwoña na mbe i vurighegħe vara,

⁷ kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonji-naniye ɔgoreiye, i thalavuinda na ra vurighegħe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya għandathanavu.

⁸ Iya kaiwae u ndethħina Toto Thovuye na thava weieme len monjina. Na tembe ɔgoreiyeva, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanjanġo. Ko iyemaenje u vatommewnejn na u vaidiya vuyowo Toto Thovuye kaiwae, ɔgoreiya ghino ya vaidiya vuyowo, na Loi iye i vavurighegħenjanġe.

⁹ Loi kaero i vamoruinda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko kaiwae le renuwaŋa ŋgoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwaŋa weya Krais Jisas ne i giya le mwaewo weinda,

¹⁰ ko amba mendake ghanda Ravamoru Krais Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kivwala mare le vurigheghe, na i vatomwe e ghinda ne ra vaidiya yawali memeghabananiye, thongo ra loŋweya Toto Thovuye na ra loŋweghathi.

¹¹ Loi kaerova i tuthiŋgo ya tabo na ghaliŋae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavagharenja,

¹² iya kaiwae na mbaŋake iyake ya vaidiya vuyowo. Ko iyemaenje ma gharenju i laghilaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiyawe, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovenjoke, gheghad mbaŋa le ghambako.

¹³ U vavagharenja vavaghare thovuye ŋgoreiye va ya vavagharenjena, na u yaku e loŋweghathi na gharethovu thanavuniye e tinenji weya Krais Jisas.

¹⁴ Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovenjena u njimbukiki wagiyawe.

¹⁵ Kaero u ghareghare Pigelas na Hemojins Weinjijangija ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetenjo na ghereinji i ghembengo.

¹⁶ Ko iyemaenje Onesipolas mbaŋa i ghanagha i vawarariŋaŋgo, na ya naŋgo weiya Giya na ghare wengiya le ŋgoloko gharayakuyaku. Othembe inaŋgu e thiyo tine ma i monjina wanango,

¹⁷ ko iyemaenje mbaŋa va i vutha Rom e tine i rovurigheghe i tamweŋgo gheghad i vaidiŋgo.

¹⁸ Kaero u ghareghare wagiyawe, mbaŋa va inaŋgu ghen, Epesas e tine i thalavu wagiyawenjo. Ya naŋgo weya Giya nevole mbaŋa ele ghambako i ghareviri kaiwae.

2

Timoti i ghataŋagħathi

¹ Ghen narunju, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krais Jisas.

² Na vavaghareko iyava u loŋweya ya vavagharenja gharighari lemoyo e maranji, vavaghareko iyako u valawé wengiya gharighari vavana, iya thavala valikaiwae ra vareminjenji na thiye valikaiwanji thi vavagharenjiva gharighari vavana.

³ U vatomwenje na u vaidiya vuyowo ŋgoreiye Krais Jisas le ragagaithi thovuye.

⁴ U renuwaŋakiki ragagaithi nuwaiya i vamboromboronja le randevivako le renuwaŋa, iya kaiwae mane i vakowana ghambanja bigibigi gherenrenuwaŋa kaiwae.

⁵ Na ghen ŋgorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thongo mane i vakatha ŋgoreiye, ma valikaiwae ne i wo modae.

⁶ Na ghen ŋgorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbaŋa umako une i tara, amalaghiniyeko i wokaiya ghabebe.

7 Loi le utuutuke thiylake kaiwanji u rerenuwaṇa, ambane Giya i vugha le rerenuwaṇake wolaghiye e ghen.

8 U renuwanjakiki, Jisas Krais iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawayawaliyeva. Totoko Thovuye iyava ya vavaghareṇako i utuṇa ḥgoreiyako.

9 Ya vavagharenja Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ḥgariṇgo ḥgoreiya ghino lolo raithari. Ko iyemaenje Loi ghaliṇiae mane thi ḥgari, kaero i yala.

10 Iya kaiwae ya ghatajaghathinġiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthinġi kaiwanji, kaiwae nuwaṇguiya thiye tembe ḥgoreiyeva, thi vaidiya Krais Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

11 Utuutuke iyake i emunjoru:
Mbaṇa Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

12 Thongo ra ghatajaghathinġi, ambane nevole weinda ra mbaro.
Thongo raṇa ma ra ghareghare, amalaghiniye nevole tembe iñava ma i ghareghareinda.

13 Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbaṇa regha i kwaniyarogha ghamberegha.

Loi le rakakaiwo thovuye

14 Bigibigiko thiylako kaiwanji u vanuwoviriṇgiya len gharigharina. Loi e marae u dageteninġi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandenja mane i thalavuṇgi, ko mbe i vakowana enge lenji loṇweghathi.

15 U rovurigheghe Loi e marae na thava u monjina, iye tene inja, “Ghen rakakaiwo thovuye.” Loi le utu emunjoruniye u ghareghare wagiyawe, na valikaiwae u vavagharenja wagiyawe wengiya gharighari.

16 Rakwan lenji utu bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi.

17 Lenji vavaghareko ḥgoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiylako e tinenji ghimoghimoru thenjighewo, Haimeniyas na Pailitas.

18 Thiye toto emunjoru ghakamwathinġi kaero thi laerewe, na thiṇja ghinda raloniżwelonżwegħathi Loi kaerova i vakatha na ra thuweiru. Thi utu ḥgoreiyako na ghandaune vavana lenji loṇwegħathi kaero i njighinjighi.

19 Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ḥgoreiya vari e riġherighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, “Giya i ghareghare thavala iye le gharigharinġi,” na mbowo iñava, “Thavala thiñava thiye Giya le gharigharinġi, wo thi ndeghereiyewana thanavu raithari.”

20 Gaeba inanji giya vwenyevwenye ele ḥgolo tine ma mbene ra thuwenji enge thi vakathanġi e gol na silva, vavana thi kanjiṇgiya umbwa na thi monjenġi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanġaniya ma thi thovuye nja ghambanji.

21 Thela ma i vambighiye yawaliye rakwan e lenji vavaghare, iye ḥgoreiya gaeba thovuye iya thi vakaiwoṇama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwoṇa e tomethi kaiwo thovuye.

²² Thegha ghanjithanavu raraithari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lojweghath i vurigheghe, u gharethovunjaŋgiya gharighari, na u yaku na thovuye weinaŋgi. Weinangiya gharigharike wolaghiye thavala thi naŋgo weya Giya na gharenji ma i mbighi, thanavuko thiyanji u rovurigheghe.

²³ Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako.

²⁴ Giya le rakakaiwo thava i gagaithi, ghathanavu i thovuye wenjiya ghauneko wolaghiye, iye ŋoreiya ravavaghare thovuye, na iye raghataŋaghathi.

²⁵ Mbaña thongo gharighari thi wovatharitharinja the utuutu, ghathanavu i ghenenja na i vanamwe wenji. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na

²⁶ lenji renuwaŋa i rumwaru na thi voiteta Seitan le ghina, iyava i kosiŋgikowe na i vakathanji thi ghambugha ghathanavu.

3

Gharighari ghanjithanavu mbaña ele ghambako

¹ U renuwaŋakiki mbaña ele ghambako, vuyowo i ghanagha nevole thi yomara.

² Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwaŋa, ne nuwanjiko i għanġowa mani, tembe ghanjimberegha thi wovorejenji, ne thi nemo, ne thi wovatharithari, mane thi lojweya otatanji na oramanji lenji utu, għanjiune lenji thalavu ma mbaña regħa ne thi vakathath i, na mane thi kururu weya Loi.

³ Gharighari mane gharethovu na ghareviri ina wenji, ne thi wo wonjowe, ma għanjimberegha thi njimbukikiŋgi, tagaithiŋgi, na thi botewoyathu thanavu thovuye.

⁴ Gharigharike thiyanke ma e għanġivareminje, mbema thi vakavakatha bwagaenje, nemo i utungi, yambaneke warariniye i riyevanjaranji, na Loi ghagharethovu ma ina e gharenji.

⁵ Għanji yamoyamo ŋoreiya thi kururu emunjoru, ko iyemaenje thi wovanjovanjo Loi le vurigheghe valikaiwae i viva għanjithanavu raraithari. Thava u goru wenjiya għarighari ŋoranjiyako.

⁶ Għarighariko thiyanke vavana thi wa weya għarighari e lenji ŋolongolo na vethi utuyarongiwa wanakau numounounongi. Wanakauko thiyanke lenji thar i lagħiye moli, na lenji renuwaŋa tomethiŋgi, thi ghambuŋgi,

⁷ na othembe thi vandenje vavaghare tomethiŋgi, toto emunjoru ghaghareghare ma ina wenji.

⁸ Għarighariko thiyanke thi botewoyathu utu emunjoru, ŋoreiya Janis na Jambris, thi botewoyathu Mosese le utuutu. Ravavaghare kwanikwan lenji renuwaŋa i momouwo moli, na lenji lojwegħath i, na lojwegħath moli ŋoreiye.

⁹ Othembe mbañake iyake kaero thi yarongiya għarighari vavana na thi vanguŋgi, na mbaña nasiye kaero ma valikaiwanjiva thi vakatha ŋoreiye. Lenji kwaniko i ranji e manjamanjala na għarighari thi thuwe na thi wovatharitharinjā, ŋoreiya va Janis na Jambris, lenji kwaniko vi i ranji e manjamanjala na għarighariko wolagħiye thi thuwenji.

¹⁰ Ko ghen Timoti, thava ɳoranin̄giya thiako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ɳoreiyeva yawalingu na lo kaiwo, lo loŋweghathi, lo gharethovu, lo ghataŋaghathi, na lo ghamba ndeghathi.

¹¹ Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidiŋgi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenje Giya i vamorun̄go tharin̄giko wolaghiye thiako e tinenji.

¹² Gharigharike wolaghiye thiya yaku weya Krais Jisas na nuwanjiya ghanjithanavu i thovuye ɳoreiya Loi le renuwaña, ne thi vaidiya vuyowo.

¹³ Tembe ɳoreiyeva, gharighari raraithari na rakwanin̄gi lenji thari mbene i lagħilagħiye vara, thi yaroyaronaŋgiya gharighari na tembe thi yarongiva għanjimberegha.

¹⁴ Ko ghen kaero u wo vavaghare emunjoru na kaero u loŋweghathi, iya kaiwae vavaghareko iyako e tine u vurighegħewe u loŋgalonġawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime.

¹⁵ Na tembe ɳoreiyeva, i ri va għanimbaña ɳama, Buk Boboma le utu kaero u ghareghare, na iye valikaiwae i vagħarenje vamoru kaiwae, na vamoruko iyako ra vaidi kaiwae ra loŋwegħathīha Krais Jisas.

¹⁶ Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikaiwae ra vakaiwoña na ra vavagharenja emunjoruko moli, ra wovanjovanjo budakaiya thi loŋwegħathī na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenja thanavu thovuye ghakamwathi.

¹⁷ Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

4

Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

¹ Loi e marae na Krais Jisas iya nevole i vanivanjaŋgiya thavala e yawayawalinji na ramaremre e marae, ya giya għanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurighegħenje ɳoreiyake:

² U utuña Toto Thovuye, othembe ma thi wararija, o thi wararija. U varumwara thari, u wovanjovanjo thari, na u vavurighegħenjiya għarighari, ko u vavaghare wengi wein len ghataŋaghathī.

³ Kaiwae nevole għarighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i għanġo wengi vavaghare totogħa, iya kaiwae thi kula voreŋaŋgiya ravavaghare thavala lenji vavaghareko i njoujnawoñaw e nuwanji.

⁴ Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vandejne, na yanawanjiko i għanġowa utu bwagbwaga ghavandejne.

⁵ Ko għen, u njibukiki wagħiawenje, u ghataŋaghathīha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovenjena u vamboromboro.

⁶ Wo mbaña ya iteta yawalike iyake kaero i ghenevatha. Mbaña nasiye kaero għarighari thi unighiŋgo na madibaŋgu i voru, ɳoreiya ravowovowo thi lingiwa waen e ghamba vowo, lenji mwaewo weya Loi.

⁷ Kaerova ya rogaithi wagħiawwe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na loŋwegħathī ghakamwathi kaero ya ghambu wagħiawwe.

⁸ Iya kaiwae modanġu mbe ina weya Loi i vivatharawé kaiwaŋgu, modoko iyako, thovuthovuye e maranji, na Jisas, iye ragħathaghatha thovuye, ne i giya wengi mbaña ne i njoghama. Ko ma mbe ghino

wombereghake enge modanġu, ko taulaghiko iya thi roroghagħha na nuwanjiya moli i njogħama, thiye tembene i giyava modanji.

Pol nuwaiya Timoti ve thuwe

⁹ U rovurighegħe na u mena u thuweñgo.

¹⁰ Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya,

¹¹ na Luk ma ghambereghaenje iya weinġuke. U vanġuma Mak na wein hu mena, kaiwae iye valikaiwae i thalavunġo elo kaiwoke tine.

¹² Taikikas kaero mendava ya variye na i wa Epesas.

¹³ Mbaña ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ɳgoreiyeva lo buk, iya thi vakathanġi e thettheġħaniima njimwanji, mbema wolagħiyyena vara u bigima.

¹⁴ Aleksanda iya aiyanima għararakakaiwo va i vakatha thari lagħiye e ghino. Tene ve vaidiya vuyowae weya Giya.

¹⁵ Looke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunjako iye i wovatharitħarinja.

¹⁶ Mendava ya kotikai ma lolo regħa i thalavunġo, taulaghiko thi voitetengo. Ya naċċo weya Loi na thava ne i lithi weنجi thariko iyako kaiwae.

¹⁷ Ko iyemaenje Giya mbe inavara weñgo na i vavurighegħen, na ya vavagharenja Totoke Thovuye wolagħiye weنجiha thiye ma Jiu għarīghariniye, na i vamorunġo ɳgoreiġa ra vamora lolo regħa weنجiha laijon.

¹⁸ Na ya gharegħare Giya ne i vamorunġo weya għarīghar i lenji vakathako raraithar i wolagħiye, na i vanġunġo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyena mbañake wolagħiye, na ma ele ghambako. Mbwana. Ȑgoreiye.

Pol i mwaewoŋgiya għanu

¹⁹ U giya lo mwaewoke weنجiha Prisila weiye Akwila, na Onesipolas na le ɳgoloko għarayakuyaku.

²⁰ Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera.

²¹ U rovurighegħe na u mena e ghino amba tuyai njighiñjighi għam-baňa.

Yubulas i mwaewo e għen, na tembe ɳgoreiyeva Pudenis, Linas, Klodiyas na oghagħandama wolagħiye.

²² Giya i yaku e unena. Loi ghare i yaku taulaghina wenja.

Taitus Le Leta Pol Le Rorori **Utu iviva**

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonwaghathi, na e mbanjako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vanjgothiye 28 i worangiya Pol ve ru e thiyo Rom na i ro-roghagha le kot kaiwae. Iyako e ghoreiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ɔgoreiye ele vaghiliyako iyako weiye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathanjiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwa ja thegheto kaiwanji.

I viva i vanuwoviri ɔgoronga ekelesiya gharandeviva ghathanavu (1:5-9). Theghewoniye i giya ghathalavu ɔgoronga ne ina na i vavaghare wenjiya wabwi na wabwi ekelesiyako e tine, ɔgoreiye giyagiya moli, elaela na mbala thi valawe wenjiya gagamaina, thegha na rakakaiwob-waga. Na momouniye tembe i vavurighegenava Taitus Kristiyan yawaliye na ghathanavu, ɔgoreiye gharemali, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ɔgoreiyeva ekelesiya e tine thava wabwi na wabwi thi yomara (Vanjgothiye 2 na 3).

¹ Ghino Pol, Loi le rakakaiwo, na Jisas Krais ghaliniae gharaghambi. Lo kaiwoke iyake ya thalavunjiya Loi le tututhi gharighariniye thi mbuthu e lenji lonwaghathi na thi vurighieghe. Na tembe ɔgoreiyeva, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako.

² Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan.

³ Ko iyemaenje e ghambanjako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogoya kaiwoke iyake wenjo na ya vakatha wagiyawe.

⁴ Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonwaghathi regha na ghen ɔgorana narunju moli.

Ya naŋgo weya Loi Ramanda na Krais Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemali i riyanjara gharena.

Taitus ghakaiwo Krit e tine

⁵ Va ya roitetenge e raurau Krit tine, na mbala u vanamwenjiya kaiwona iya ma e ghanjivakathana, na e ghembaghembra regha na regha tinenji u tuthinjiya ekelesiya ghagiyagiya ɔgoreiye va ya utuma e ghen.

⁶ Ekelesiya gharandeviva ghambaro ɳgoreiyake: ghathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenje na le ɳgaɳga thiye ralonjwelonjweghathī, thava utuninji i thari ɳgoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata.

⁷ Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weiye ghamberegha le renuwaŋa, thava le ghatemuru i maya, thava ravotha e mun mbwa vurigheghe, thava vata le gaithī, na thava iye lolo regha valikaiwae i kwaniyarongiya gharighari na mbala i wo mani wengi.

⁸ Ko iyemaenje iye ravavanjamwe regha, le renuwaŋa na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, ghathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu.

⁹ Totoko emunjoru iya kaerova thi vavagharekowe wo i vikikighathi, mbala iye valikaiwae i vavurighegheŋangi e vavaghare rumwarumwaruniye e tine, na valikaiwae thavala thi wovatharithariŋa vavaghare rumwarumwaruniye i govarumwaruya lenji renuwaŋako wolaghiye.

¹⁰ Ya utuŋa thiyako kaiwae gharighari lemoyo mbe inanjiwe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenje na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thiŋake, "Ralonjwelonjweghathike wolaghiye wo thi wo kiteni�athu thanavuniye ɳgoreiye Jiu lenji mbaro."

¹¹ Wo u dageteniŋgi moli kaiwae renuwaŋako iya mbala thava thi vavagharenjako thiye thi vavagharenja, i vakatha gharighari vavana weiniyyangiya lenji ɳgaɳga, thi ndeghereiyewana emunjoruko. Thi vakatha ɳgoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe.

¹² Mbe thiye Krit lenji rathimbathimba regha me vivako, va inja, "Thiye Krit mbaŋako wolaghiye rakwaninjgi. Thiye ɳgoranjiya mbwanjam. Thiye rayaku bwagabwaga na ɳganjanirinjgi."

¹³ Utuutuke iyake emunjoru moli. Iya kaiwae u ɳaebaruru wanaŋgi na mbala thi loŋweghathi enge vavaghare emunjoru.

¹⁴ Lenji renuwaŋana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjoruko lenji mbaro.

¹⁵ Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwoŋangi. Ko iyemaenje thavala thi mbighi Loi e marae na ma e lenji loŋweghathi, ma bigi regha i kalekaleva moli wengi. Emunjoru lenji renuwaŋa i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi.

¹⁶ Thiŋava thiye thi ghareghareya Loi, ko iyemaenje lenji vakathako i worangiya thi roghereiyewana. Thiye ɳgoranjiya njako vwatavwata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

2

Tatus mbala i vavagharenja vavaghare rumwarumwaruniye

¹ Ko iyemaenje ghen u vavagharenja the thanavu i reŋa ɳgoreiya renuwaŋana rumwarumwaruniye.

² U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ɳgoreiye gharighari thi yavwatata wanaŋgi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji loŋweghathi i

rumwaru, lenji gharethovu i riyevanjaraŋgi wəŋgiya ghanjiune, na thi rouda wagiyawe.

³ Tembe ŋgoreiyeva u vagharenjiya elaelana na ghanjithanavu iya i vatomwe thi yavwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronjaŋgi. Iyemaŋge thi vavagharenja eŋge thovuye thanavuniye,

⁴ na mbala thi valawe wəŋgiya wanakau tabwagha na thi gharethovu wəŋgiya lenji ghimoghimoru na lenji ŋgaŋga,

⁵ tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiyawe e lenji ŋgolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ŋgoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

⁶ Tembe ŋgoreiyeva u giya utu vavurigheghe wəŋgiya ghimoghimoru tabwagha na tembe ghanjimberegha thi njimbukikiŋgi.

⁷ E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbaŋa u vavaghare wəŋgiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i woraŋgiya emunjoru ghanyawwatatawana.

⁸ E len utuutu tine mbe u ndetuthi eŋge ŋgoroŋga ne uŋa, mbala mane lolo regha i wovatharitharija. Na tembe ŋgoreiyeva mbala ghanithighiyanjina thi monjinaŋa kaiwae ma valikaiwanji thi utuvathari kaiwanda.

⁹ U dage wəŋgiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwaŋa e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wəŋgi

¹⁰ o thi kaiv i wəŋgi. Ko iyemaŋge, mbaŋake wolaghiye lenji vakathako mbala i woraŋgiya thiye thi thovuye na emunjoruŋgi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaek.

¹¹ Ralonjwelonjweghathi mbala ghanjithanavu ŋgoreiyako kaiwae Loi ghare wəŋgi kaero i woraŋgiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru.

¹² Ghareko iyako weinda i vaghareinda na mbala mbaŋake iyake ra roiteta yawali raithari na iya nuwandake i għaŋgowa bigibigike e yambaneke, na la yakuyaku mbala għandamberegha ra njimbukikind, la vakatha i rumwaru na budakaiya ra vakatha mbe i vawararija Loi;

¹³ mbaŋa amba ra roroghagha warariko ghambanja amba i menamenako kaiwae. Ne e mbanjako iyako la Loi lagħiye na Ravamoru, Jisas Krais, ne i njoghama weiye le vwenyevvwenye.

¹⁴ Va i vatomweya ghamberegha kaiwanda na mbala i vamoruinda tharike wolaghiye e tinenji na i vakathainda għarīgharī rumwarumwaruniye na Krais mbe ghamberegha vara le għarīghara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

¹⁵ Iya kaiwae, u vavagharenja iya bigibigike wolaghiye thiylake na u ndegħathi e len ghamba ndegħathha mbaŋa u vavavurigheghe ralonjwelonjwegħathha na thi vakathanja na u ɻaebaruru wanaŋgi. Thava lolo regha i ghimaranjojanjonja!

1 Wo u vanuwovirinqiya ralonwelonwaghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandeje na thi ghambugha ghalinjanji, na mbanjake wolaghiye kaero thi vivathajanji na thi vakatha kaiwo thovuye wolaghiye.

2 U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenje mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye.

3 Va mbananiye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigya riwandake nuwaiya na i wararinja, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathunqiyi għandaune na thiye tembe thi botewoyathuindava.

4 Va ngoranda iyako, ko iyemaenje mbaña Loi ghanda Ravamoru i woranqiyi ghare weinda na i gharethovuinda,

5 i vamoruinda. Ma ghinda la vakatha thovuye kaiwae na i vamoruinda, ko iyemaenje mbe ghamberegha vara le ghareviri e tine. I thavwiyyathu la thari na i vakatha ra ghambi togha na i vatogħajnejji yawalinda. Va i vakatha iyake ele wogħi Nyao Boboma na i yaku weinda.

6 Weya Jisas Krais la Ravamoru Loi i lingi Nyao Boboma riyeriyevanjaraniye weinda.

7 I wovarumwarumwaruñajainda kaiwae mbe ghare vara weinda, mbala ra tabona le gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiyya yawali memegħabananiye.

8 Utuutuko thiylako emunjoru moli na valikaiwae ra lojweġħathi. Nuwaŋguke nuwaiya u vavurighegħeja għanġi rerenuwa ja bigibigiko thiylako kaiwanji, na mbala thavala kaero thi lojweġħathīha Loi, thava thi renuwa ja valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiylako thi thovuye na valikaiwae i thalavunqiyi għarigharika wolaghiye.

9 Ko iyemaenje għarīghar lenji utu bwagabwaga na lenji ghathambotħambo u botewoyathu. Thiye thi utu ja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiylako ma e għanġi thovuye na ma valikaiwae i thalavunqiyi għarīghar.

10 Thela i vavamurughare u dageten. Thongħo kaero u dageten mbañaiwo na ma i wovatha għaliex, u roitete na thava len renuwa ja regħha tembe inaweva.

11 U ghareghare wagħiaw ġarīghar ngoranjiyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatheritharinqi.

Dage mwaewo

12 Mbaña ne ya variya Atemas o Taikikas na i għaona e għen, u rovurigħegħe na u mena wengi e ghembia idha Nikopolis e tine, kaiwae kaero mendava lo renuwa ja ngorreiye na ne njighiñjighi ghambanja va yaku għeko.

13 U rovurigħegħe na u vanamwe Jinas iye mbaro għaragharegħ na Apolos lenji kamwathī. U thalavunqji na thava thi kwara e bigi regħha lenji longalonta kaiwae.

14 U vakatha ngorrejyake na tembe u vavagharejnġiva la għarīgharina na thi vatomwengi e vakatha thovuye għanġivakatha na mbala valikaiwanji thi thalavunqiyi thavala i tubo wengi, na mbala yawalinxiko une ve yomara.

15 Gharigharike thiyake weinguyaŋgi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo weŋgiya raloŋweloŋweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina weŋga.

Pilimon Le Leta Pol Le Rorori Utu iviva

Pilimon iye Kolose loloniye na iye raloñwelonjweghathi. Le rakakaiwob-waga regha idae Onisimos, ko iyemaenje va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbaña regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuutuwe, na i goviva nuwae, ko amba i tabo raloñwelonjweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenje Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon ija na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ɳgoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanjako iyako, na i variyenji na regha (Kolose 4:9).

¹ Ghino Pol, ya vavaghareja Krais Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo,

² weinanjiya ekelesiya iya thi memevathavatha e len ɳgolona. Na tembe ɳgoreiyeva, wo variye weiye loume Apiya na tembe ɳgoreiyeva ghaghame Akipas, lama valiragagaithi Krais kaiwae.

³ Wo naŋgo weya Loi Ramanda na Giya Jisas Krais gharenji e hemi na lenji gharemali i riyevanjara gharemina.

Pilimon le gharethovu na le loŋweghathi

⁴ Pilimon, mbaña regha na regha ya naŋgo weya Loi kaiwan, ya renuwaŋakikiŋge, na ya vata ago weya lo Loi kaiwan,

⁵ kaiwae ya loŋweya utunin len loŋweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli weŋgiya Loi le gharigharike wolaghiye.

⁶ Ya naŋgo na len tubwena weŋgiya thavala thi loŋweghathi ɳgoreiya ghen mbala i laghiye ɳgoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyena Krais.

⁷ Ghagħanju, len gharethovu weŋgiya Loi le gharighari na u ɳaevavairiŋgi i vakathanġo ya warari laghiye na i vavurighegħengo.

Pol i naŋgo weya Pilimon Onisimos kaiwae

⁸ Len vakathako iyako kaiwae, nuwaŋguiya mbala u vakatha bigi regha, ko iyemaenje valikaiwaŋgu Krais e idae ya dage e ghen na u vakatha.

⁹ Ko kaiwae ghen na ghino ra vegħarethovu weinda iya kaiwae mbemane ya naŋgo enge e ghen. Ghino Pol, kaero ya amala na Krais Jisas kaiwae ya yaku e thiyo tine,

¹⁰ ya naŋgo e ghen na u vakatha wagiyawe Onisimos kaiwae, iye naruŋgu Krais e idae. Mbaña mbe inaŋgu e thiyo tine i mena e ghino ya thalavu na i loŋwegħathi, iya kaiwae i tabo ɳgoreiya naruŋgu.

¹¹ Va mbaña regha iye ma len rakakaiwo thovuye, ko iyemaenje mbanjake kaero i tabo ghen na ghino la rakakaiwo thovuye.

¹² Amalaghiniye gharenju mboro iya ya variye na i njoghaona e ghen.

¹³ Lo renuwaña mbala wo ya mwanaghathi gheke, iya mbañake amba inaŋguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methiŋge i kaiwo wothalavu kaiwae.

¹⁴ Ko iyemaŋge ma nuwaŋguiya ya mwanaghathi, kaiwae ma nuwaŋguiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwaŋguiya wo thalavu kaiwae na ya vavothaŋanje, ko thonjo mbema ghanimberegha enge vara len renuwaña na len gharevatomwe e tine na u thalavuŋgo.

¹⁵ Mbwata Loi va i vatomwe weya Onisimos na i voitetenge wombajna ubotu na mbanja ne i njogha e ghen amba i meghababana moli.

¹⁶ E mbañake iyake iye kaero ma rakakaiwobwaga ŋgoreiye, iyemaŋge iye i kivwala iyako. Mbañake iye ghaghan valigharegharen weya Krais. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaŋge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ŋgoreiyeva ghaghan weya Giya.

¹⁷ Thonjo u ghareghare ghino len valirakakaiwo, u vanjungojha e ghen wein len warari ŋgoreiya thonjo u vanjungo.

¹⁸ Thonjo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idaŋu.

¹⁹ E mbañake iyake mbe ghino vara Pol wombereghake e nimaŋgu ya rorori: ghino ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ŋgoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwaŋguiya ya utuŋa bigiko iyako kaiwae.)

²⁰ Iya kaiwae ghaghangu, ya naŋgo e ghen Giya e idae, u thalavuŋgo na u vamboromboro lo renuwaŋake. Kaiwae ghinda ra yaku weya Krais, u wovatha lo naŋgoke na u ŋaevavairiŋgo.

²¹ Ya ghareghare emunjoru ne u vamboromboro ŋgoreiye lo utuutuko, iya kaiwae ma rori ŋgoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma naŋgoŋa ne i thovuye kivwala.

²² Bigi reghava: u vivatharawe ghamba ghena regha kaiwaŋgu, kaiwae ya vareminje lemi naŋgona Loi ne i lonwe na i vanjungoghango ya ghaona e ghemi.

Dage mwaewo

²³ Epapras mbe iyake, Krais Jisas kaiwae weinju wo yaku e thiyo, na iye i dage mwaewo e ghen.

²⁴ Tembe ŋgoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

²⁵ Wo naŋgo weya la Giya Jisas Krais ghare wenja taulaghina e ghemi.

Leta I Wa Wen̄giya Hibru Jisas Gha Ghambu Utuniye **Utu iviva**

Letake iyake Jiu, iya thavala kaero thi lōweghathigha Jisas, lenji leta. Jiu ghalījanji vanja Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenje ma ra ghareghare thela va i roriya letake iyake na i variye wen̄gi, na tembe ̄goreiyeva ma ra ghareghare wagiyawe ralōwelōnweghathiko thiyako va inanji e the valivanga. Ghayamoyamo ̄goreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbañako iyako Rom i mbaroña yambaneko wolaghiye.

Thiye Jiu ralōwelōnweghathi thi vaidiya viri lenji lōweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vovo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalan̄giya nyao thovuthovuye na amalaghiniye Loi Nariye (Van̄gothiye 1), ko iyemaenje amalaghiniye i tabo na lolo ghinda kaiwanda (Van̄gothiye 2). Na tembe ̄goreiyeva, i laghiye kivwalan̄giya Moses na Josuwa (3:1-4:13). I utuña na ina Jisas iye ravowovowo ̄goreiya Melkisedek na le kaiwoko i thovuye kivwalan̄giya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamidiya dagerawewe togha. Dagerawewe teuye ma valikaiwae i vanamwen̄giya gharighari na thi rumwaru Loi e marae, ko iyemaenje Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwanjake thiylake kaiwanji i vavurigheghengi na thava thi njogha e ghereinji, ko iyemaenje mbema thi ghatanaghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wen̄gi na valikaiwae ra vikikighathi na valikaiwae ra vareminja Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiyawe (12:1-3).

Jisas, Loi Nariye, i Laghiye kivwalan̄giya Nyao Thovuthovuye

¹ Mevivako me mbaña tomethi na e kamwathî tomethi tinenji, orumburumbunda thi lōweya Loi le utu wen̄giya ghalījae għarautu,

² ko iyemaenje e mbañake iyake, iye mbaña momouniye, ra lōweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathan̄giya yambaneke na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaroña.

³ Iye Loi le vwenyevwenye manjamanjalawae na iye ̄goreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanjiwe vara. Amalaghiniye i mare na i thavwi�athu għarighari lenji tharî ko mbaña i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighegheniye Moli valivanga e uneko.

⁴ Loi va i vakatha Nariye na i laghiye kivwalan̄giya nyao thovuthovuye, ̄goreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

5 Ngoreiyako kaiwae Loi mava mbaña regha i dage weya le nyaoko thovuthovuye regha na iňa,
“Ghen Naruňgwa ghen; na noroke ya tabona Ramanina ghino.”
Na amalaghiniye utuniye Loi tembe iňava:
“Ghino ne ya tabo Ramae na amalaghiniye Naruňgu.”
6 Tembe ngoreiyeva mbaña Loi i variya Nariye ghagamau e yambaneke, amba iňa, “Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe.”
7 Le nyaao thovuthovuye kaiwanji Loi iňa:
“Ya vakathanjiya lo nyaao thovuthovuye rakakaiwo ńgoranjiya ndewen-dewe na ndighe mamiye.”
8 Ko iyemańge Nariye utuniye iňa:
“Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako; wein ghanithanavu rumwaru u mbaroňangi na thovuye len gharighari.”
9 U warariňa thanavu i rumwaru na u botewoyathu thanavu raithari, iya kaiwae wein len warari laghiye, ghino len Loi ya lińgiya bunama e umbalina na ya vanjurarwenje u mbaroňangiya ghanunena.”
10 Loi tembe i dageweua Nariye iňa:
“Giya, va i rikowe ghen u vakatha yambaneke, na buruburuko ghen niman muiye.”
11 Yambaneke na buruburu ne thiko, ko iyemańge ghen u meghabana.
Thiye ne thi thari ńgoreiya kwama ghambighambi i ghambi na i vwatha.
12 Tene u vaghileńgi ńgoreiya thi senisiya ghanjikwama.
Ko ghen ma u totomethi, na yawalina ma ele ghambako.”
13 Loi ma mbaña regha i dage weya le nyaao thovuthovuye regha na iňa:
“U yaku gheke, valivanja e uneňguke ghaghada ne ya biginjonjanjiya ghanithighiye e gheghenina raberabe.”
14 Ko nyaao thovuthovuye thavalanji? Thiye nyaongi thi kaiwo weya Loi na i varivariye węngiye gharighari kaero thi vaidiya vamoru na thi thalavunji.

2

Wo hu goruwe Loi ghalijae

1 Kaiwae Jisas i laghiye kivwalańgiya nyaao thovuthovuye, wo ra vikikighathigha iya emunjoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe.

2 Ra ghareghare mevivako nyaao thovuthovuye methi utugiya Loi ghalijae weya Mosese. Utuutuko iyako emunjoru na the gharighari thi valańaniya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weije lenji vakathako.

3 Ne ńgoronja raja na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberegha vara i govambwara weinda, thavala va thi lonjwe weya amalaghiniye, thi utuňa ghaemunjoru weinda.

4 Na Loi mbowo i vaemunjorunava totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe węngiye gharighari ńgoreiya le renuwańga.

Jisas iye lolo, kin mara mbouye na ravowovowow laghiye

5 Loi mava i tuthingiye nyaao thovuthovuye na mbala thi mbaroňa yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi.

⁶ Iyemaenge Buk Boboma e tine Sam ghararorori i worangiya lolo utuninda i dage weya Loi inja:

“Lolo iye thela na Loi i rerenuwaña kaiwae? Ngoronja enge na i thathalavu wengiya gharighari?

⁷ Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabenji, kaero u vavwenyevwenye na u wovoreña idae,

⁸ na kaero u worawe ne i mbaronjngiya bigibigike wolaghiye.”

Bukuke iyake inja Loi kaerova i bigirawenjgiya gharighari na thi mbaronjngiya bigibigike wolaghiye, na gharumwaru ŋgoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye.

⁹ Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabenji, ra thuwe i mbaronjngiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghataja viri na i mare amba Loi i vavwenyevwenye na i wovoreña idae.

¹⁰ Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanqunjgiya le ŋganja le moyo na i vavwenyevwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikaiwae i tabo lenji vamoruko righe na i ndeviva wengiya gharighari thi vaidiya vamoru. Valikaiwae moli Loi va i vakatha ŋgoreiyako.

¹¹ Kaiwae iye Ravaboboma na weiyanggiya thavala i vabobomanji Ramanji regha. Iya kaiwae ma i monjinaña ne inja oghaghaengi,

¹² na ne i dage weya Loi na inja:

“Ne ya utuña ghanithanavuna wengiya oghaghañgu, na ya tarawenje e lenji mevathavatha tine.”

¹³ Na tembe injava: “Ghino ya vareminja Loi,” na mbowo injava, “Ghinoke iya weinguyanggiya Loi le ŋgamañgama iyava i giyake e ghino.”

¹⁴ Loi le ŋgamañgamako thiye mbunima na madibe, na amalaghiniye tembe ŋgoreiyeva i tabo mbunima na madibe ŋgoreiya thiye. Va i vakatha ŋgoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja.

¹⁵ Na e kamwathike iyake Jisas i rakayathunjiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronjngi.

¹⁶ Emunjoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ŋgoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu.

¹⁷ Iya kaiwae e bigibigike wolaghiye iye ŋgoreiya oghaghaengi na valikaiwae ŋgoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wengiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari.

¹⁸ Kaiwae amalaghiniye va i vaidiya tanathetha na i ghataja viri, valikaiwae i thalavunjgiya gharighari thi vavaidiya tanathetha.

3

Jisas i laghiye kivwala Moses

¹ Iya kaiwae, lo bodaboda, hemi Loi le gharighari na weinguyanggiya hemi Loi i kula weinda ra rakawé, wo hu renuwaña Jisas kaiwae. Amalaghiniye Loi ghalinjæ gharaghambi na ravowovowo laghiye iya ranjama na ra loŋweghathi.

² Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ḥgoreiya Mosese va i vamboromboro Loi le renuwaña na i kaiwo Loi ele ḥgolo, iya Loi le gharighari.

³ Ra ghareghare loloko iya i vatada ḥgoloko iye e ghatarawa na ḥgoloko ma e ghatarawa. Tembe ḥgoreiyeva iyake, valikaiwae moli ra tarawe Jisas na ranja iye idae i laghiye kivwala Mosese idae.

⁴ Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha.

⁵ Mosese iye Loi le rakakaiwo, va i emunjoru ele kaiwoko tine, i vamboromboro Loi le renuwaña na i kaiwo le gharighari kaiwanji. Ghakaiwo i utuña bigibigi tene thi yomara e manjamanjala utuninji.

⁶ Ko iyemaenje Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwaña na iye Loi le ḥgolo gharighariniye umbalinji. Ghinda Loi le ḥgolo gharighariniye, thonjo weinda la gharemato wo ra vareminje na weinda la warari ra roroghaghha thovuyeko iyava i vivatharaweko kaiwanda.

Raloñwelonweghathi ne thi Towo

⁷ Iya kaiwae, hu lojwe Nyao Boboma ghaliniae ḥgoreiyake inja: Noroke, thonjo hu lojwe Loi ghaliniae,

⁸ thava gharemina i vurigheghe ḥgoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanañgo.

Mbaña lenji longalonja e njamnjamibwaga, thi wovanjovanjonjo na lo ghatañaghathi kaiwanji thi mando.

⁹ Othembe va thi thuweya lo vakatha theghathegħha ghwevari e tine ko iyemaenje thi wovanjovanjonjo na thi mandoñgo.

¹⁰ Thako iyako lenji vakathako kaiwae ya gaithi wanañgi, na ya utuutu kaiwanji yaña, “Mbañake wolaghiye thi botewoyathuñgo, na ma thi ghambugha lo mbaro.”

¹¹ Iya kaiwae weñgu lo gharegaithi ya utuña dagerawe vurivurighegheniye regha kaiwanji yaña, “Mane thi ru lo towoko e tine.”

¹² Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwaña raithari ina e ghare na i vakatha ma i lojweghathi, ne iwaenje i roghereiyewana Loi e yawayawaliye.

¹³ Ko iyemaenje ghemi thava hu vakatha ḥgoreiyako, ḥgoreiya Buku le utuutu inja: “Mbañake noroke,” e mbañake iyake ghamimbaña thovuye. Na mbaña regha na regha mbala hu veetu vavurighegħe wenja na thava thari thanavuniye i yarogha għamu regħha na ghare i vurighegħe.

¹⁴ Ghinda Krais għaune valighareghare moli, thonjo la lojwegħathī i vurighegħe ḥgoreiya va i viva la lojwegħathima na ra vikikighathī ghaghada mare ghambajna.

¹⁵ Buku le utuutu inja ḥgoreiyake:
Thonjo hu lojweya għaliñanġu noroke thava gharemina i vurighegħe ḥgoreiya orumburumbumi gharenji va i vurighegħe na thi thighiya wanañgo.

¹⁶ Thavala va thi lojweya Loi għaliñae ko iyemaenje thi goriwoyathu? Ko ana għarighariko wolaghiye iyava Mosese i vivako weñgi na thi rakaranġiko Ijipt e tine?

¹⁷ Thavala Loi va i gaithiwananji theghathegha ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko?

¹⁸ Thavala Loi va i vakatha ghanjidagerawe vurivurighegheniye na inja, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinjaka kaiwanji.

¹⁹ Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lojweghathi.

4

¹ Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towo weya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru.

² Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utuña weinda na ra lojwe, ngoreiya thiye va i vivako thi lojweya Loi ghalinjae, ko iyemaenje utuutuko iyako mava i thalavunji; kaiwae vambema thi lonwenge, ko mava thi lojweghathi.

³ Ghinda, thavala kaero ra lojweghathi, ra ru na ra vaidiya towo. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utuña dagerawe vurivurighegheniye kaiwanji na yaña,
"Mane thi raka ru lo towoko e tine."

Loi va inja ngoreiyako othembe budakaiya le renuwaña va inja ne i vakatha na kaerova i vakathavao mbañaniye va i vakatha yambaneke.

⁴ Kaiwae Buk Boboma e tine rorori regha i utuuta mbaña ghepiriniye kaiwae, inja, "Mbaña ghepiriniye e tine Loi i towowe ele vakathako wolaghiye."

⁵ Na Loi ghalinjae mbowo ra lojweva mbanaiwoniye iya injake, "Mane thi ru elo towoko tine."

⁶ Emunjoru gharighari vavana ne thi raka ru Loi le towo e tine, na emunjoru me vivako me thi lojweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

⁷ Iyake kaiwae Loi mbowo i woraweva mbaña regha, iya kaiwae inja, "Mbanjake noroke." Theghathegha lemoyo e ghoreiye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utujama, inja: Mbanjake noroke, thongo ghino Loi ghalinjangu i ranji wenga, thava gharemina i vurigheghe.

⁸ Thongo Josuwa va i giya towo wengiya gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbaña regha kaiwae.

⁹ Iya kaiwae ra ghareghare towo mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towo ghambanja, mbaña ghepiriniye.

¹⁰ Kaiwae thongo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towo ele kaiwo tine, ngoreiya va i rikowe Loi va i towo ele kaiwo tine.

¹¹ Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu.

¹² Loi ghalinjae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalihi marae vanja na vanja. Utuutuko iyako i ru maya moli, na i vothewo gharendna na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghattha gharendake ghaminae na le renuwaña.

¹³ Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghathî e marae na i vanivanjainda la vakatha kaiwae.

Jisas iye la ravowovowo laghiye

¹⁴ Wo ra vikikighathî la lonwegrathîko iya ra uturangiyako kaiwae la ravowovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

¹⁵ La ravowovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenje mava i vakatha thari.

¹⁶ Mbema weindaenje la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwaewo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiye le mwaewo bwagabwaga i thalavuinda.

5

¹ Ravowovowo laghilaghiye regha na regha ghatututhi i mena wenjiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vovo lenji thari kaiwae.

² Iye valikaiwae ghathanavu i uada wenjiya ranumounouno na thavalma thi ghareghare iyanGANIYA thovuye, kaiwae amalaghiniye tembe ele njavovova.

³ Iyake kaiwae mbaña i vovo tembe i vowova amalaghiniye na gharighari lenji thari kaiwae.

⁴ Bigi reghava, ma valikaiwae lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron.*

⁵ Tembe ngoreiyeva Krais. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenje Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaowe iňja:

“Ghen narunqwa ghen, noroke ya tabo na Ramanina ghino.”

⁶ Na tembe inava e Buk Boboma regha tine i dagewe iňja: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.”

⁷ Mbaña Jisas vamba ina e yambaneke le nańgo e tine e ghareko laghiye i kula voro weya Loi weiye le randa na valikaiwae i vamoru e mare. Loi va i lonweya le nańgoko, kaiwae i gharenja na i vareminja Loi.

⁸ Ko iyemaenje othembe va i nańgo na ngoreiyako na othembe iye Loi Nariye, va i ghataja vîri na i mare, na e tine valikaiwae i ghareghareya Loi għaliex ghaghambu.

⁹ Kaiwae i vakatha ngoreiyako, i vaemunjoruna moli iye valikaiwae moli i giya vamoru memegħabananiye wenjiya għarigharik wolaghiye iya thavala thi ghambu għaliex.

¹⁰ Na iyako e vwatae, Loi kaerova i vaemunjoruna na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

Lemi lonwegrathî weya Krais ne hu ndeviyathu

¹¹ Bigibigi lemozo mbe inanjiwe nuwameiya wo utu ja Krais kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenje i vuyowo ne wo vamanjamanjalja wenja kaiwae lemi gharegharena i vuyowo.

* ^{5:4} Eron iye iviva moli i tabo na ravowovowo laghiye. ^{5:5} Sam 2:7 ^{5:6} Sam 11:4

¹² Vambe teuye valikaiwami hu tabo ravavaghare na hu vavaghare wēngiya ghamune, iyemaenje lemi ghareghare amba ma i laghiye, na renuwāja iviva moli Loi le utuutu kaiwae lolo regha wo i vaghareñga. Ghemi ̄goramiya ̄gama gunagunagha, amba thu vara i ndewon̄ga, na amba ma valikaiwami hu ghana ghanin̄ga vurigheghe.

¹³ Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanjaniya i rumwaru na iyanjaniya i thari.

¹⁴ Ko iyemaenje ghanin̄ga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vaghareñgi valikaiwanji thi tuthiya thovuye na thari.

6

¹ Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikaiwae i vaghare matuwoñaindako na wo ra viyathu budakaiya vama thi vaghareinda Krais kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lōweghathī enge Loi.

² Kaerova thi vaghareinda bapitaiso kaiwae na ekelesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghatha ghambaña e mbaña momouniye. Bigibigike thiylake ma valikaiwae ra vairiva.

³ Mbema ra ghawoen̄ge e ghamwandako thon̄go Loi le renuwāja ̄goreiye.

⁴ Thon̄go gharighari kaerova Loi manjamanjalawae i woya wēngi, na kaerova thi ghaminogha Loi le mwaewo ghaminae na weinjiyan̄giya ralon̄welon̄weghathīkē wolaghiye kaero thi wo Nyao Boboma,

⁵ na Loi le utuutu wēngi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwoñako mbaña muyaiko,

⁶ na thon̄go kaero thi roiteta lenji lōweghathī weya Krais na thi botewoyathu, kaero ma valikaiwae tembe ra vanjunjoghañgiva na thi ndeghereiyewana lenji thariko, iyako ̄goreiya tembe thi rokrosiva Loi Nariye na thi vamonjinaña gharighari e maranji.

⁷ Nuwañguiya hu thuwe ralon̄welon̄weghathī ̄goreiya uma. Thon̄go uye i nja valanja ele thelauko na une i thovuye, Loi ne i mwaewowe.

⁸ Ko iyemaenje thon̄go kavwala na nana raraithari thi mbuthuwe ma e ghathovuye na kaero Loi i gura na le ghambako venda e ndighe une.

⁹ Ko iyemaenje, ghamaune valighareghareme, othembe thon̄go wo utuñgiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiyawe kaero hu vurimban e kamwathīkō iya valikaiwae thavala Loi kaero i vamoru.

¹⁰ Loi iye i rumwaru, na mane i renuwāja vaghalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wēngiya lemi valiraloñwelon̄weghathī.

¹¹ Nuwameiya moli ghemi regha na regha mbe hu vikikighathī vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda.

¹² Ma nuwameiya hu njavovo, ko iyemaenje ghamithanavuna ̄goreiya thavala thi lōweghathī na thi ghatanaghathī kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

Loi le dagerawne i emunjoru

¹³ Ghamba thuwathuwa regha iyake: Mbaña Loi i utuña le dagerawne weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikaiwae i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe.

¹⁴ Ina, "Ya dagerawne emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo."

¹⁵ Eibraham vambe i ghatanaghathī vara na i roroghagha tevambema i woengje Loi le dageraweko une.

¹⁶ Mbaña għarīgħari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regħa e idae, na i vaemunjoru la tholoko mbema emunjoru, na i kitena wogaithiko.

¹⁷ Loi va nuwaiya i vaemunjoru la dageraweko, iya kaiwae va nuwaiya ra gharegħare wagħiyaw ma tene i viviva le renuwa, thavala thi wo le dageraweko ne thi vaidi une.

¹⁸ Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikaiwae Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikaiwae ra wo vurighiegħewe weinda la gharematuwo na ra roroghagha thovuyeko iya e għamwandako.

¹⁹ Thovuyeko iyako ghagharematuwo ɳgoreiġa yawalindake ghayange, i lawegħathihha na ra yaku na thovuye la yanġeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ɳgoloniyeko e tine.

²⁰ Jissas iye i viva e għamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ɳgoreiġa Melkisedek na iye ravowovowo mbañake wolagħiye ma ele ghambako.

7

Ravowovowo Melkisedek utuniye

¹ Melkisedek iye ghembra Salem ghakiż na iye Loi Ramevoro Moli le ravowovowo. Mbaña Eibraham weiyanġiġa kinjima thegħevarima thi gaithi na i kivwala, kaero i njogħan jogħha e ghembra, Melkisedek i lavolevole na i dagħew ieja, "Loi ghare e għen."

² Amba Eibraham i tena bigibigko wolagħiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek għarumwaru "Thanavu Rumwarumwaruniye ghakiż," na idae regħava "Salem lenji kinj," għarumwaru "Vanevane għa Kinj."

³ Melkisedek ramae na tħna mava thi rori mun għanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ɳgoreiġa Loi Nariye, i tabo ravowovowo mbañake wolagħiye ma ele ghambako.

⁴ Wo hu thuwe Melkisedek idae i lagħiye moli. Ghinda rumbunda lagħiye Eibraham bigibigħima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek.

⁵ Thiye uu Livai thi tabo na ravowovowo, na mbaro va inja Isirel għarriġariniyek wolagħiye tembe thi teniwa lenji bigibigħiċċi wabwiyaworo na thi giya wabwi regħa wenġiyya uu Livai. Iyake i emunjoru othembe thiye oghħażżejjnejha uu Livai na għanjiriuri i mena weya Eibraham, va thi vakavakatha ɳgoreiġako.

⁶ Ko iyemaenje othembe Melkisedek iye ma Livai rumbuye ɳgoreiġe va i mbana bigibigħiċċi ghawabwi regħa weya Eibraham, na Eibraham iye

ghadagerawe i mena weya Loi, va i dage mwaewowe iña, "Loi i mwaewo e ghen."

⁷ Ma ra numoghegheiwoṇa loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

⁸ Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenje Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare.

⁹ Na valikaiwae tembe ranjava ḡoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbaṇa Eibraham i giya wabwi regha weya Melkisedek, iyako ḡoreiya uu Livai thi giya.

¹⁰ Valikaiwae ra utu ḡoreiyako kaiwae mbaṇa Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

Jisas ḡoreiya Melkisedek na i kivwalandgiya ravowovowo mevivako

¹¹ Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwaṇa Mbaro ne i varumwarunji. Ko iyemaenje ma valikaiwanji thi vakathanjiya gharighari na thi rumwaru, amba Loi iña na ravowovowo mbe tomethi regha i yomara, iye ma ḡoreiya Eron, ko mbe ravowovowova ḡoreiya Melkisedek iye ravowovowo.

¹² Na thongo ravowovowo ma reghaova i yomara, tembe ḡoreiyeva mbaro ma reghaova i yomara.

¹³ Ghanda Giyake iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbaṇa regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vovo kakaiwoniye e ghamba vovo.

¹⁴ Kaero ra ghareghare ghanda Giya va i yomara Juda e gheuu tine na Mosese mavā i utuña mun uuko iyako loloniye regha ne i tabo ravowovowo.

¹⁵ Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ḡoreiya Melkisedek.

¹⁶ Ma kaiwae i vamboromboroṇa Loi le mbaro na i tabo ravowovowo, ko iyemaenje va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbaṇa regha ikoko.

¹⁷ Kaiwae Buku Boboma e tine iña, "Ghen ne u tabo ravowovowo mbaṇake wolaghiye ma ele ghambako, ḡorana Melkisedek iye ravowovowo."

¹⁸ Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikaiwae i vakatha ḡoreiya gharerenuwaṇjako na ma e ghathovuye,

¹⁹ kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

²⁰ Na mbowo bigi reghava, mbaṇa Loi i tuthiya Jisas na i tabo ravowovowo, mavā i worawé bwagabwaga, ko iyemaenje va weiye le tholo. Mbaṇa uu Livai ghimoghimoruniye thi tabo na ravowovowo mavā e tholo,

²¹ ko iyemaenje mbaṇa Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma iña ḡoreiyake:

"Giya kaerova i tholo na mane i viva le renuwaṇa, iña,
'Mbaṇake wolaghiye na ma ele ghambako ghen ne ḡorana ravowovowo.'

²² Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiyawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjoruña gharerenuwaña na ghinda ra vaidiya une.

²³ Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiton na ma valikaiwae i kaiwombela ghakaiwoko.

²⁴ Ko iyemaenje Jisas ghambaña i tabo ravowovowo, i roghabana moli na ma e ghathithi.

²⁵ Iya kaiwae valikaiwae moli noroke na mbañake wolaghiye ne i vamorunjiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nañgonanjo ghanjithalavu kaiwae.

²⁶ Kaiwae ravowovowo laghiye ñgoreiyako i vamboromboro la renuwaña. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi weñgiya thari gharavakatha, na Loi kaerova i vanjuvoreña yavoro moli na ve yaku e buruburu.

²⁷ Iye ma ñgoreiya ravowovowo laghiye mevivako. Mbañake wolaghiye mane mbowo i vakathakai enge vovo amalaghiniye le thari kaiwae, ñgoreiya ravowovowo iya thi mena uu Livai, ko amba tuyai i vovo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatomwe gharighari lenji thari vowoniye, na vambe mbañara enge i vakatha mbañake wolaghiye kaiwae.

²⁸ Mosese le Mbaro va i bigirawenjiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenje Mbaroko iyako e ghereiye Loi i tholo na inja Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbañake wolaghiye ma ele ghambako.

8

Jisas iye la ravowovowo laghiye

¹ Lama renuwaña laghiye moli na kaiwae wo utuutu ñgoreiyake: la ravowovowo laghiye ñgoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyewwenye Moli ele ghamba yaku valivanja e uneko.

² Iye ravowovowo laghiye e ñgolo boboma e buruburu, ñgoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

³ Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vowoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ñgoreiyeva, iye tembe i vowova bigi regha weya Loi.

⁴ Thongo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vovo ñgoreiya Mbaro le woraŋgiya.

⁵ Ravowovowoke thiylake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ñgoreiya buruburu ñgalinjaliya. Iyake kaiwae, mbaña Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe inja, "U njimbukiki na thovuye na ghavatavatad ñgoreiya va ya vaghareñgema e ouko vwatae." ⁶ Ko iyemaenje Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalaŋgiya ravowovowo laghilaghiye me vivako lenji kaiwo. Dageraweko iya amalaghiniye va

i vamidiko gharighari na Loi e ghanjilughawogħawo i thovuye kivwala dageraw teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dageraw għarīgharri ne thi vaidiha għathovuye lagħiye moli.

⁷ Thongova dageraweko teuye mavā e ghathari regħha mun mbala dagerawē togha ma tembe e għarerenuwanja.

⁸ Ko iyemaenje Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ŋgoreiyake:

Giya inja, "Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

⁹ Dagereweke iyake ma ḥgoreiya iyava ya vakathako wenjiya orumburumbunji mbanjaniye ya vighathi e nimanji na ya vanju ranjiyangi Ijipt e tine.

Ko iyemaenje thiye maya thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

¹⁰ Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne njoreiyake: Ne ya woraweya lo mbaro e lenji renuwanjako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharīghari.

¹¹ Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na inji, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenje o thongo e idaidanje.

¹² Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwaŋakikiva.”

¹³ Mbanja Loi i utuña dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

9

Loi ghakururu e yambaneke na e buruburu

¹ Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke.

² Mbanja va thi vamidiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadiñene weiyé ghambanji na tebol weiyé bred boboma kaero thi vowo weya Loi.

³ Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoloko iyako idae Woluwolu Boboma Moli.

⁴ E Woluwolu Bobomako Moli iyako e tine inisenis* ghaghamba jambunjambu va thi vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaningga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai vari iwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatani.

⁵ E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyevwenyewaeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenje mbañake ma ghambanja na wo uturangqiya nasiye na laghiye.

6 Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ŋgoreiyeverako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae.

7 Ko iyemaenje mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeko tine. Theghathaghha umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikaiwae i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwaŋa thiŋaenje ma thari ŋgoreiye.

8 Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikaiwae gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi reŋawe na vethi ru Loi e marae.

9 Iyako ŋgoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vowelangija thetheghan, ko iyemaenje vakathake iyake ma valikaiwae i vanamwe gharighari gharenji na thi rumwaru,

10 kaiwae vakathake iyake weiyə ghaninga, munumu na thithu, ghanjimbaro na ghanjirerenuwaŋa mbe i reŋa enge e ririwo. Vakathako iyako mbe ghanjimbaŋa, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

Krais madibae

11 Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kivwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ŋgoloniye ŋgoreiye.

12 Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma raŋava va i thina burumwaka na gout madibangi na i ru, ko iyemaenje mbe amalaghiniye vara ghamberegha e madibae i vamodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

13 Thongo gharighari thi mbighi Loi e marae ŋgoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibangi o i thina burumwaka wevo thi ŋambu na vughauye weiyə mbwa na i tagaseura gharighariko thiyaniko riwanjiwe. I vakatha gharighariko riwanji i thina na mbighiwanjiko iko.

14 Ko iyemaenje Krais madibae i thovuye kivwalaŋgiya thiyaniko. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vovo weya Loi. Amalaghiniye madibaeko iya i thavwiyyathu la vakatha vathariko mbighiwae iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ŋgoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

15 Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikaiwae ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

16 Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghoreiye, ma valikaiwae nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare.

¹⁷ Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ḥgoreiyako i tabo emunjoru.

¹⁸ Tembe ḥgoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruṇa.

¹⁹ Va thi vakatha ḥgoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiya gharighariko wolaghiye. Kaero i thina burumwaka madibanzi weiyi mbwa, tembe ḥgoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yaŋgae, amba i vanjuthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye.

²⁰ Amba Mosese inja, “Madibeke iyake i vaemunjoruṇa dageraweko iyava Loi inake hu ghambu.”

²¹ Mosese vambe i vakathava ḥgoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakaiwoŋaŋgiko kuruṇa kaiwae.

²² Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

²³ Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ḥgalinqaliya. Valikaiwae moli tembe thi vabobomaŋava bigibigiko ḥgoreiyako. Ko iyemaenje bigi emunjoruko iya inako e buruburu nuwaiya wovo thovuye moli iya i kivwala thetheghaniko vowoniye.

²⁴ Krais mava i ru e ḥgolo boboma gharighari va thi vataad e nimanji, iya emunjoruko ḥgalinqaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

²⁵ Krais va ve ru e buruburu, ko iyemaenje ma vambe ve ravowovowo enge ghamberegha ḥgoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Woluwolu Boboma Moliko tine.

²⁶ Kaiwae thongo mbe i rovowovowo enge ghamberegha, mbene i ghataghataṇa enge viri, i ri mbanjaniye Loi va i vakatha yambaneke. Iyemaenje ma ḥgoreiye. Mbanjake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanjara enge mbanjake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari.

²⁷ Na reghava, lolo regha na regha mbene mbanjara enge i mare, na e ghereiye ve kot.

²⁸ Tembe ḥgoreiyeva Krais vambe ghamberegha vara i vatomwe na i mare ḥgoreiya wovo gharighari lemoyo lenji thari. Na tembene i yomara mbanjaiwoniye, ma ḥgoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenje thavala thi roroghagha amalaghiniye kaiwae ne i vamorungi.

10

Krais va i mare mbanjara na mbanjake wolaghiye kaiwae

¹ Kaiwae Mosese le Mbaro iye thovuyeko iya amba i mename-nako mbema ḥgalinqaliya enge, na iye ghathuwathuwa amba ma ḥgoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikaiwae i vanamwengiya gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha wovo.

² Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vovo mbanjarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi rerenuwaŋava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vovo ghavakatha.

³ Ko iyemaŋge vowoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri weŋgi thiye thari gharavakathanji.

⁴ Kaiwae burumwaka ghimoghimoru na gout madibani ma valikaiwae i rakayathu gharighari lenji thari.

⁵ Iya kaiwae, mbaŋa Krais kaero ghambanja i njama e yambaneke, i dage weya Loi inja:

Thetheghan ghanjivowowo ma nuwana nuwaiya, ko iyemaŋge va u vivatharaweya riwaŋguke u wovengo ya vakaiwoŋa kaiwan.

⁶ Thi ŋambwa vovo na thari vowoniye ma u warariŋa.

⁷ Ko amba ghino yaŋa, “O Loi, ghinoke, ya mena na ya vakatha len renuwaŋana, ŋoreiya kaerova thi rorinjoŋa Buk Boboma e tine.”

⁸ (Mbaro i woraŋgiya gharighari thi vakathanji vovo thiyako.) E rororiko iyako tine, iviva inja, “Thetheghan vowoniye, thi ŋambwa vovo, na thari vowoniye ma nuwaniya na ma u warariŋa.”

⁹ Ko amba inja, “Ghinoke, ya mena na ya vakatha len renuwaŋana.” Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamidiya kamwathi theghewoniye.

¹⁰ Kaiwae Jisas Krais kaerova i mena na i vamboromboro Loi le renuwaŋana, i wogiya ghamberegha riwae na i vovo mbanjara na mbanjake wolaghiye kaiwae, i vabobomainda.

¹¹ Mbanjake wolaghiye ravowovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanathaŋari thi vovo vovwatha mbe vovo regha enge, ko iyemaŋge vowoko iyako ma valikaiwae i thavwiyathu thari.

¹² Iyemaŋge Krais vambe i vakatha enge vovo regha gharighari lenji thari kaiwae, na vowoko iyako ele vurigheghe mbanjake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valiwaŋga e uneko.

¹³ Mbanjake mbe inawe i roroghagha ghaghad Loi i biginjonjaŋgiya ghathighiye e gheghe raberabe.

¹⁴ Valikaiwae i roroghagha ŋoreiyako kaiwae vovo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomainda, kaero i vanamwe wagiyaweinda na ra rumwaru e marae mbanjake wolaghiye ma ele ghambako.

¹⁵ Nyao Boboma tembe i utuŋava weinda iya utuutuke iyake. I viva inja:

¹⁶ Giya inja, “Mbaŋa muyaiko ne ya vakatha dagerawe kaiwanji ŋoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwaŋako na thi ghambu.”

¹⁷ Na mbowo i gotubweva inja, “Lenji thari na lenji vakatha raraithari mane tembe ya renuwaŋakikiva.”

¹⁸ Iya kaiwae, mbaŋa Loi kaero i numotena gharighari lenji thari, ma tembe valikaiwaeva ravowovowo i vakathava vovo thari kaiwae.

Utu vavurigheghe ghataŋaghathi kaiwae

¹⁹ Iya kaiwae, lo bodaboda, Jisas Krais madibae kaiwae valikaiwae weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae.

²⁰ Jisas kaero i vughî weinda ghamba ruruko ghakamwathî togha. Iye yawali ghakamwathî, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbañake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda.

²¹ La ravowovowo laghiye kaero inawe, iye i njimbukikiya Loi le ñgolo.

²² Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la loñweghathî mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwae iko, na kaero i thavwiya riwanda e mbwa thovuye.

²³ Wo ra vatada la loñweghathike laghiye weya Loi na ra vikikighathî kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utuñangi, kaiwae ra vareminja Loi ne i vamboromboro ñgoreiya le dageraweko.

²⁴ Na wo ra rerenuwaña na ra vevavurighegheñaina na ra vegharethovunda na ra vakatha vakatha thovuye.

²⁵ Thava ra viyathu mevathavatha thanavuniye, ñgoreiya vavana thi vakavakatha. Iyemaenje ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghamkaero i gheneghenetha.

²⁶ Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenje mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyyathu la thari.

²⁷ Iyemaenje mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanajaina na i vañguraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i ñambuñgiya ghatiñhiyakowe.

²⁸ Thelolo regha i botewo Moses le Mbaro na ragovambwara theghewo o thegheto, ghalithî mbe mare enge, mane gharenji i njawe.

²⁹ Ko iyemaenje thongo lolo regha i wonjonjanjoña Jisas na ina, "Iye ma Loi Nariye ñgoreiye," o thongo i wovanasinasiyenja madibeko iya i vaemunjoruña dageraweko togha na i thavwiyyathu la thariko, o thongo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithî ne i laghiye moli i kivwala loloko i botewo Moses le Mbaroko ghalithi.

³⁰ Kaiwae ra ghareghare Loi ina, "Ghino womberegha ya liya thoru na ya lithî weñga lemi vakathana raithari modae." Na tembe inava, "Giya ne i ghathanjiga le gharighari."

³¹ Ghamba mararu laghiye moli thongo Loi e yawayawaliye i laweghathiinda lithî kaiwae.

³² Wo hu renuanjogha mbaña me vivako, va ñgoronja ghemi, mbananiye Toto Thovuye manjamanjalaniye i woya weñga. Vuyowo lemoyo va thi ghaninjonjanjonja na hu vaidiya viriniye, iyemaenje hu ghatanaghathî na hu ndeighthathî vurigheghe.

³³ Mbaña vavana va thi vandeghathîngwa wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari weñga. Na mbaña vavana hu ndevañga weñgiya ghamune thi vakatha ñgorake weñgi na hu thalavunji.

³⁴ Mbaña thongo va thi vañguruwoñgiya ghamune vavana e thiyo, gharemi i njawenji na hu vakatha ghanjithalavu. Mbaña rambarombaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina weñga, iya i mehabanako.

³⁵ Iya kaiwae thava hu ndeiteta lemi gharematuwona, kaiwae iyana ne i womena modami laghiye,

³⁶ na wo hu ghatañaghathī na hu vakatha Loi le renuwaña na budakaiya le dagerawe hu wo e ghemi.

³⁷ Kaiwae mbaña nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

³⁸ Ko iyemaenje lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lojweghathī, na thongo regha i njogha e ghereiye, mane ya warari kaiwae.

³⁹ Ko iyemaenje ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwoŋgi, iyemaenje ghinda kaero ra lojweghathī na ra vaidiya vamoru.

11

Lojweghathi utuutuniye

¹ Lojweghathī għarerenuwaña ŋgoreiyake. Ra għareghare wagiyawwe emunjor thovuyeko iya ra roroghagħa kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenje ra għareghare wagiyawwe mbe inawe.

² Għarighari me vivako lenji lojwegħathī kaiwae Loi i wovathovuthovu yenja.

³ La lojwegħathī e tine ra għareghare Loi va i vakatha yambaneke na buruburu e ghaliñae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiha ma ra thuwe.

⁴ Lojwegħathī e tine Eibol i vakatha vowo thovuye i voro weya Loi na iyako i thovuye kivwala Kein le vowo. Le lojwegħathī kaiwae Loi i wararija na i wovarumwarumwaruňa, kaiwae Loi mbe ġħamberegħa i wovarumwarumwaruňa le vowoko. Le vareminjeko kaiwae othembe kaero i mare, iyemaenje le lojwegħathīko i vavurigħegħejnajda.

⁵ Inok le lojwegħathī kaiwae Loi mbe i vanġu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovaŋgu, na amba muyai i yovaŋgu. Buk Boboma iña Loi iña, "Ya warari Inok kaiwae."

⁶ Thongo ma e la lojwegħathī Loi mane i warari kaiwanda. Kaiwae thela thongo nuwaiya i mena weya Loi, wo i lojwegħathī Loi inawe na Loi i giya modae thovuye wenġiha thavalha thi tamwe.

⁷ Lojwegħathī kaiwae Nowa i vandejne na i wovatha Loi ghaliñae, mbaña va i vanuwoviri bigibigiko ne thi yomara e għamwaeko kaiwanji, iya amba ma valikaiwae i thuweko. Kaiwae Loi ghayavwatata i lagħiye weya Nowa, i għambugħa Loi le renuwañako na i vatada waŋga amalaghiniye na le ŋaŋga thi vaidiya vamoruwe. Nowa le vakathako i woraŋgiya għarighari e mbanjako iyako raraitharinji, na kaiwae amalaghiniye i lojwegħathī Loi iña, "Nowa iye lolo rumwarumwaruniye."

⁸ Eibrahim le lojwegħathī kaiwae i vakatha i għambugħa Loi le renuwaña mbaña i kularaŋgiya e ghambae na i wa e vanautuma regħha Loi i dagerawewe na i vatomwewe, othembe mava i għareghare the valivaŋga i rejkowe.

⁹ Le lojwegħathī kaiwae i mebobwari dagerawe ghembaniye e tine, i għenaghena e yaŋavangavanga tine. Aisake na Jeikob vambe thi yakuyakuva ŋgoreiyako na Loi tembe i dageraweva wenġi na thi yaku ja valivaŋgako iyako.

¹⁰ Eibrahim i mebobwari għeko kaiwae va nuwaiya moli woni i yaku e ghembha għambagħimbagħi memegħabananiye, iya Loi i renuwañako na i vatad.

¹¹ Eibraham le lojweghathi kaiwae i vakatha Loi le vurigheghe e tine thi vaidiya ɳgama othembe amalaghiniye vama i amalaghisari na levo Sera i kwama. Amalaghiniye va i vareminja Loi valikaiwae i vamboromboro le dageraweko.

¹² Othembe vama i amalaghisi mol i kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreria ghitara e buruburuko na kerakera e njighiko ghadidiye ma valikaiwae ra vaona.

¹³ Gharighariko wolaghiye thiyako vambe thi longalonga vara loñweghathì e tine ghaghad vethì mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenje thi ghimaraghako e ghamwanjiko i bwagabwaga moli wenji na thi wararija ne i yomara ñgoreiye. Mava thi monjinana na thiña, "Ghime bobwari na ra longa bwagabwaga e yambaneke."

¹⁴ Gharighari iya thi utuna ngoreiyako i worangiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli.

¹⁵ Thongo va thi rerenuwanja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha.

¹⁶ Iyemaenje vanautuma thovuye moli gharerenuwa ja mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thongo thiha iye lenji Loi, kaiwae kaero i vivatharaweya ghembha kaiwanji.

17-18 Loñweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbaña Loi i mando. Loi va i dagerawewe na iña, "Weya naru Aisake nevole orumburumbu thi yomara", iyemaenje va i vatomweyathu moliva nariye mbe reghaenje vowo kaiwae.

¹⁹ Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae raja mbaña Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, ivako ngoreiiva Eibraham i vangunjioqha nariye mare e tine.

20 Lonwaghathi kaiwae Aisake i giya le ɳganga, Jeikob na Iso ghan-jidagewaewo mbaña i menamenako kaiwae.

21 Loñweghathi kaiwae, mbaña Jeikob le mare vama evasiwae, i giya Josep le ḡaġġa għimogħimoru theghewo għanjidagħemwaew mbaña i menamenako kaiwae. Na vama i woejge le pwasike, i ndevadede ghambha vighathhi kien kaero i kurru weva Loi.

²² Loñweghathî kaiwae, mbaña Josep le mare vama i gheneghenetha, inja, "Nevole mbaña regha amba wabwi Isirel thi raka rangi Ijipt," na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

²³ Lojweghathi kaiwae Mosese tinae na ramae weinji lenji ghare-matuwo thi raka kinjiko le mbaro na narinjiko le viri e ghoreiye thi wothuwewe e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

²⁴ Lonwaghathi kaiwae i vakatha Mosese, mbaña vama i laghiye mava nuwaiya gharighari thiña amalaghiniye kiniko yawarumbuye nariye.

25 Va i renuwaŋa nuwaiya weiyangiya Loi le gharighari wo thi ghatanja viri, na thava i warariŋa thari thanavuniye ghawarari, iya ma gham-banako molao i yawararina.

26 I renuwaja na i dagewe ghamberegha, "I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenqo, na i thari enqe Iijpt

vwenyevwenyenye ya vwenyevwenyewe." Va i renuwaña ɳoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

²⁷ Le loŋweghathi kaiwae Mosese i iteta Ijipt, mavá weiye mun le mararu othembe kinjiko thongo i gaithi. Raŋaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge.

²⁸ Loŋweghathi kaiwae i vakatha Thaga Valaŋani na i vauna sip madibae e mbwaŋangilako vwatansi na ghaumbwaumbwa vanja na vanja, na mbala thava Mareko gha Nyao i gabonjiya Isirel lenji ɳanja ghimoghimoru viri vivaŋgi.

²⁹ Loŋweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ɳoreiye thi rakalawa e manjo; ko iyemaenje mbaña Ijipt thi mando na thi vakatha ɳoreiye Isirel methi vakathako, njighiko i wovululuŋgi na thiya munumare.

³⁰ Loŋweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbaña regha na regha na ghepirinjinji e tine ganako i maviri.

³¹ Loŋweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mavá i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanjuruwongi Isirel rakelakela theghewo ele ɳgolo na i thalavungi.

³² Wone ya utuŋava the utuutu? Ma mbaña i vatomwe na valikaiwae ya utuŋa Gidiyon, Barak, Samson, Jepta,* Deivid, Samuwel na ghaliŋae gharautu utuutuninji e ghemi.

³³ Lenji loŋweghathi kaiwae vavana thi gaithi weŋgiya vanautuma vavana na thi kivwalaŋgi, vavana thi mbaroŋa na thovuyenŋiya ghembaghemba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyon ghae,

³⁴ vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithihiyako iya nuwanjiya thi gabonji e gaithiko ghaghalihi thi voitetenŋi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaithi e tine thi vurigheghe moli na thi kivwalaŋgiya valivanga regha lenji ragagaithi na thi vonjogha.

³⁵ Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vanjungojghaŋgi. Ko iyemaenje gharighari vavana ghanjithihiya thi tagavotagamena weŋgi na thi mare. Na othembe ghanjithihiyako thiňa, "Thongo hu ndeghereiyewana Loi ne wo rakayathunŋa," iyemaenje thi botewoyathu, kaiwae nuwanjiya thuweiruva na thi wo yawaliko memeghabananiyeko.

³⁶ Vavana gharighari thi vaviringi na thi liya thiyo vurigheghe thi yabibingiwe; vavana gharighari thi ɳgaringi e sen na thi vanjuruwongi e thiyo.

³⁷ Vavana gharighari thi tagavavamarenji e vari; vavana thi sowo teniŋgi na vavana thi govamarenji e gaithi ghaghalihi. Vavana mbema thi rakaraka lolonja enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri weŋgi na ma thi ghana ghanjighari.

³⁸ Va thi vovo lolonja e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatavwatanji na thi ghenaghena e mangavarí na e therimbun. Yambaneke gharighariniye thi vakatha vathari weŋgiya

* ^{11:32} Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaithi na thi vakatha ghanjithihiya na thi dobu (Ragh 4 na 5). Jepta va ragagaithi laghiye moli. Va mbaña regha iye Israel gharighariniye lenji randeviva.

ralonwelonweghathiko thiyako na thi woraŋgiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyanji.

³⁹ Gharigharike vara wolaghiye thiyake lenji loŋweghathī kaiwae Loi i wovathovuthovuyenjanji. Iyemaenje thovuyeko iya Loi va i dageraweko mava thi vaidi,

⁴⁰ kaiwae Loi va i renuwaŋa wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenje nuwaiya thiya na ghinda ra rumwaru na regha.

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Loi iye ramanda na għandaravathanavu thovuye

¹ Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatajaghathī wo ra ruku loŋweghathī e ghakamwathī na i ghembeya għamwandako. Bigibigko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiye thari thanavuniye i lawegħathihha ra bigiyathu.

² Na marandake mbe ra vonjimbughathī vara Jisas, iye la loŋwegħathikke righethor na għaravanamwe. Iye va i ghatajaghathigha kros viriniye na mava i rerenuwaŋa monjinaniye, kaiwae i għaregħare warari laghiye mbe ina e għamwaeko tene ve vaidi. Na e mbañake iyake i yaku Loi ele għamba yaku vwenyewwenye tine valivaŋga e uneko.

³ Wo hu renuwaŋa vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatajaghathī ghathari għaravakatha lenji vakatha vathariwe, iya kaiwae ġħemi thava hu gharelaghilaghna na hu viyathu lemi ghamba ndegħathina.

⁴ Kaiwae ġħemi mbe inamiwe hu rorovurighegħe weimi thari thanavuniye na għarighar thi thihijawanaŋga, ko iyemaenje ġhemina regħha amba ma i mare.

⁵ Tha huya njavovo na kaero hu renuwaŋa vagħalawa għamiutu vavurighegħe iyava thi rori e Buk Bobomako tine? I dage wengiye le nganġa ngorereiyake,

Narunġu, thongħo Giya i vathanavuŋge, thava u utu na una ma e uneune, na thongħo i govambwara len thari, thava len rovurighegħena i thalatīvaw.

⁶ Kaiwae Giya għarighariko iya i għarethovuko wengi i vathanavuŋgi, na għarighariko iya għareko wengi ngorereiya le nganġa, i vatomweya kamwathī wengi.

⁷ Mbe hu ghatajaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavuŋga. I vakatha ngorereiyako wenga kaiwae ġħemi ngorereiya le nganġa. Thare nġama regħha inawe na ramae mane i vathanavu? (Nandere.)

⁸ Loi le nganġake wolaghiye i vathanavuŋgi. Thongħo ma i vathanavuŋga, għarerenuwaŋa ngorereiye ġħemi ma le nganġa moli ngorereiye, ko iyemaenje ġħem ngorereiya kamwathī gamagħainiye.

⁹ Na tembe ngorereiyeva, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawananġi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiha yawalinda.

¹⁰ Oramanda mbe mbaña ubotu enge thi vathanavuinda; ko iyemaenje Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngorereiya amalaghiniye i boboma.

¹¹ Mbaña ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenje mbaña muyai amba ra thuweya une ve ranji thavala Loi i vavathanavu weنجi i vanamweنجi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ңgoreiyeva.

¹² Thava hu njavovo. Iyemaenje hu vavurighegheva lemi loنجweghathı,

¹³ na mbe hu ghao e ghamwamina. Thoنجgo ne hu vakatha ңgoreiyako, iya ghamunena iya lenji loنجweghathı i njavovo mane thi thari moli, ko iyemaenje ne thi vaidiva lenji vurigheghe.

Vavathanavu na vavurigheghe

¹⁴ Hu mando na lemi yakuyaku i thovuye weنجiya gharigharike wolaghiye weije gharemali. Na hu mando hu rovurighegheňa thanavu thovuye moli ghavakatha. Kaiwae thonجو ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya.

¹⁵ Hu njimbukikiňga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ңgoreiyeva thava ghemina regha i vakatha thari weنجiya ghaune, iwaenje ne ңgoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe ralonwelonweghathı i ghanagha ne thi vakathava thari na thi mbighi Loi e marae.

¹⁶ Hu njimbukikiňga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ңgoreiya Iso, iye mava Loi gharerenuwaňa inawe, va mbe ghaningama mbaњara enje kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae.

¹⁷ Na kaero hu ghareghare va mbaña regha nuwaiya i wo dage mwaewo weya ramae mbaña i menamenako kaiwae, ko iyemaenje ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenje ramae mava valikaiwae i viva le renuwaňa.

¹⁸ Hu njimbukikiňga ңgoreiyako, kaiwae iya ghinda ra vaidike ma ңgoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouniye Sainai amba thi thuweya ndighe i rara, ңgalili i poku na i vakatha i momouwo na i roviri,

¹⁹ na thi loنجweya mema ghaliňae laghiye. Na tembe thi loنجweva Loi ghaliňae, i vakatha thi mararu laghiye na thi dage weya Mosese thiňa, "Thava tembe i utuutuva weime na wo loنجweya ghaliňae."

²⁰ Kaiwae mava nuwanjiya ghaliňaeko iyava iňako, "Thoنجgo lolo o thoنجgo theteghan regha i vurighathigha ouke iyake ne thi tagavamare e vari."

²¹ Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese inja, "Mararu kaiwae ya tage."

²² Iyemaenje ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuweنجiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari.

²³ Kaero ra mena ra tubwe ekelesiya e tine na ңgoranda Loi nariye gamau, na i rorinjoňa idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe weنجiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamweنجi na thi rumwaru.

²⁴ Kaero ra mena weya Jisas, iye va i vamidiya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibaie i voru i vaemunjoruňa dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i

woranjiya gharagagaithi ne e ghalithi, ko iyemaenje Jisas madibae va i voru i woranjiya Loi i numotena la thari.

²⁵ Hu njimbukikiŋga na thava hu botewotho Loi le utuutuko wenja. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wenji e yambaneke, mavat thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thonjo ra wogiyi ghereindawe, ne ɔgoroŋga rana na ra voiteta lithiko iyako?

²⁶ Va e mbanjako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iyemaenje e mbanjake iyake kaerova i dagerawe ina, "Mbowone mbanjarava ya vandindingiya yambane na buruburu."

²⁷ Na mbowo inava, "Mbowo mbanjarava" i woranjiya emunjoru bigibigike thiylake mbowone thi mbarimbaririva — thiye iyava Loi i vakathaŋgiko na ra thuwe e marandake — ne thi. Iyanjaniya ma valikaiwae i mbarimbariri thi meghabana.

²⁸ Ghinda kaero ra wo ghamba mbaroko iya ma valikaiwae i mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ɔgoreiya amalaghiniye i warariŋako. Ra kururu weinda la yavwatata na la mararu,

²⁹ kaiwae la Loi iye ɔgoreiya ndighe valikaiwaya i ɔambuyathu bigibigike wolaghiye.

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Utu vavurigheghe vavana

¹ Gharethovu thanavuniye hu vakatha valaŋa wenjiya lemi valiraloŋwelonwaghath i ɔgoreiya thiye lemi bodaboda.

² Ne hu nderenuwaŋa valawe mbe hu kula vathanjiya bobwari e lemi ɔgolongolona. Vavana va thi vakatha ɔgoreiyako na thi kula vathanjiya nyao thovuthovuye, ko iyemaenje mavat thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathanji.

³ Hu renuwanjakikiŋga ghamune inanji e thiyo hu vakatha thalavu wenji na ghayamoyamo ɔgoreiya ghemi inami e thiyo weimiyangi. Na ɔgoreiya ghamune thi ghatanja viri, hu renuwanjakikiŋgi na ghayamoyamo ɔgoreiya ghemi tembe hu vaidiva iya viriko iyako.

⁴ Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikaiwae thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiye. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathanji.

⁵ Mani ghagharethovu thava i ɔgara yawalima ghaloŋgalonja, ko iyemaenje the bigiya inawe hu vaidi mbema hu wararinja enge. Kaiwae Loi kaerova i utuvaŋo weinda ghanjimbukikiŋga ina;
Ma mbaŋa regha ya iteteŋga, ma mbaŋa regha ya ghene viyathunga.

⁶ Iya kaiwae valikaiwae weinda la gharematuwo rana;
Giya iye wo Rathalavu,
iya kaiwae mane ya mararu.

Ma ya rerenuwaŋa budakaiya thonjo gharighari thi vakatha e ghino.

⁷ Hu renuwanjakikiŋga thavala va thi ndeviva ekelesiyana e tine, thiye va thi utuŋa Loi għaliex wenja. Yawalinji għal-oŋgalonja na lenji loŋwegħath i une wo hu renuwanjanji, na mbala ghemi lemi loŋwegħathina ɔgoreiya thiye lenji loŋwegħath.

⁸ Jisas Krais mbe regħaenje vara, menda, noroke na mbanjako wolaghiye ma ele ghambako.

⁹ Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenje hu vatomwenja enge Loi ele mwaewo bwagabwagana iya ne i vavurighegha yawalimina. Thavala va thi ghambu ghaningga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun.

¹⁰ Mbe e la ghamba vowo, ko iyemaenje vowoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikaiwae thi ghana uneko.

¹¹ Mbaña ravowovowo laghiye i thiniruwo thettheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenje thettheghaniko thi worangiya eto ŋoreiya ma gharighari thi yakuwe na thi ŋambuwe.

¹² Iyake kaiwae Jisas vambe i mareva e valivanja ma gharighari thi yakuwe — e gana ghoreiye na mbe ghamberegha vara e madibae i vanamwenjiya le gharighari na thi rumwaru Loi e marae.

¹³ Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghoreiyeko weya Jisas na thi vamonjinajaina ŋoreiya amalaghiniye va thi vamonjinajako.

¹⁴ Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenje ra roroghagha ghembako iya amba i menamenako kaiwae.

¹⁵ Iya kaiwae mbanjake wolaghiye weya Jisas ra giya la vowo weya Loi na vowoko iyako iye tarawa, e ghaendake ra wovawwenyevwenyena amalaghiniye idae.

¹⁶ Tembe ŋoreiyeva, thava hu renuwaŋa valawe hu vakatha thanavu thovuye wenjiya ghamunena na lemi bigibigi vwelawawwelawa. Thanavu ŋoranjiyako ŋoreiya vowo Loi i warari kaiwanji.

¹⁷ Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanja thi njimbukikiŋga na lenji kaiwoko iyako utuniye nevole thi utuŋa weya Loi. Thongo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thongo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

¹⁸ Mbe hu naŋgonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanjake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara.

¹⁹ E gharenguke laghiye ya naŋgo vurigheghe e ghemi na hu naŋgo weya Loi, iye gharemalili gha Loi.

Kigraphi ghanango

²⁰ Ghanda Giya Jisas madibae i voru na i vaemunjoruŋa dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vanjurawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya naŋgo weya Loi, iye gharemalili gha Loi,

²¹ i vairinjiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwaŋa. Ya naŋgowe ne i kaiwo weinda na weya Jisas Krais thanavuko iya amalaghiniye i wararinjako thi yomara weinda. Ra wovawwenyevwenyena amalaghiniye mbanjake wolaghiye ma ele ghambako. Mbwana. Ŋgoreiye.

²² Lo bodaboda, ya naŋgo e ghemi na wo hu vandeŋe wagiyawe lo utu vavurighegheke iyake e ghemi. Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenja.

²³ Nuwaŋguiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i ranji e thiyo tine. Thongo i

vamayaŋa na i vutha e ghino, tene mbaŋarava weŋgu wo ghaona wo thuweŋga.

²⁴ Hu giya lama dagemwaewoke weŋgiya lemi randevivana wolaghiye na weŋgiya Loi le gharigharina wolaghiye. Ralonjwelonjweghathi thi rakamena Itali ele valivaŋga thi mwaewo e hemi.

²⁵ Loi ghare weŋga taulaghina hemi.

Letake Iyake Jemes Le Rorori **Utu iviva**

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghaliñaema gharaghambì. Jemesike iyake Jisas ghagħae regħa na amalaghiniye ekelesiya Jerusalem va għarandeviva. (Hu thuwexa Vakatha 15:13 na 21:17-18). Ma ra gharegħare wagħiyaw, ko mbwatava Jisas le mare e ghoreiye, theghatħegħha hoiwo o għweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye weñgiya raloñwelonwiegħathih Jiu għarighariniye. Thiye Jiu għarighariniye lemoyo mavu thiya yaku Jiu e lenji valivanja. Mbaña me vivako orumburumbunji thi raka iteta lenji valiwanġako gaithi kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ipsisie, Sitiven le mare e ghoreiye, raloñwelonwiegħathih va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri weñgi (Vakatha 8:1). Jiu għarighariniye ipsisie iż-żorr iż-żebbu Jemes i variya letake iyake weñgi.

¹ Ghino Jemes, Loi le rakakaiwo na tembe ipsisie Giya Jisas Krais, ya roriya letake iyake na ya variye weñga, ghemi Jiu thavala hu ghambugħha Loi għathanavu na hu mebobwari e vanautuma regħha na regħha e yambaneke lagħiye.

Ya mwaewo weñga.

Vuyowo na mando utuninji

² Lo bodaboda, mbaña ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari.

³ Wo hu renuwaqkiki mbaña ne hu vaidiya vuyowo na lemi loñwiegħathi i vurigħegħe kivwalaqgiya mandoko thiżżekk ne i vatada għatajaghħath i yawalimina.

⁴ Lemi għatajaghħath i vurigħegħe vara mbañake wolaghixiye e yawalimina na i vakatha għamitħanavu i rumwaru moli, mbala ma thanavu rumwaru regħha i għenethawwi weñga.

⁵ Ko thongħo għemina regħha le thimba i kwaraw, valikaiwae i nañgo weya Loi na i giywae, kaiwae Loi iye ragħiyabwagħawa għarīgħi kiekk. Na mane i giya weiye għammonjina.

⁶ Ko iyemaenje loloko iyako wo i nañgo weiye le loñwiegħathih na thava i numogħegħeiwo, kaiwae thela weiye le numogħegħeiwo iye ipsisie bagodu e njighi, ndewendeweko i u na i rejawe na bagoduk tembe i rejawe.

⁷ Lolo ipsisie thava i renuwaqna ne i vaidiya bigi regħha weya Giya,

⁸ kaiwae le renuwaqna ghavwalaiwo na le vakathako ma i għaregħare għarumwaru.

⁹ Thela i loñwiegħathih na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i lagħiye Loi e marae.

¹⁰ Thela le bigibigi i għanagħha valikaiwae nuwae i loghe mbaña Loi ne i wonjonja idae. Kaiwae ravwenyevwenye tene i mare i iteta le

vwenyevwenyeko ɳgoreiya nana vunyenyeuye ma ghambanja molao kaero i mareva.

¹¹ Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ɳgoreiya thela i vwenyevwenyeye, mbaña ambane e yawawayaliye na mbe i vakavakatha le kaiwoniye vwenyevwenyeko kaero i mare.

¹² Thela i vaidiŋgiya vuyowo na i ghatanaghathī, Loi ne gharewe. Kaiwae mbaña ne i ghatanaghathī na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawalike iyake Loi va i dagerawe wenjiya thavala thi gharethovuwe.

¹³ Thongo lolo regha i vaidiya tanathetha, thava ina ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathetha Loi na i vakatha thari, na Loi mane i vatanathetha lolo regha.

¹⁴ Ko lolo i vaidiya ghatanathetha mbaña le renuwaŋako raithari nuwaiya moli, i vanju na i wonawe.

¹⁵ Mbaña i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

¹⁶ Lo bodaboda valighareghareŋgu, tha bigi regha i wo nuwami.

¹⁷ Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewoŋgiye thiyeke thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawogħawoko għanjiravakatha. Iye ma mbaña regha ne i viva għathanavu, ma ɳgoreiye bigi regha ɳgaliŋgaliya, mbaña regha molao na mbaña regha ubotu.

¹⁸ Loi va i woraweya le renuwaŋa na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ɳgoranda wabwi iviva thi mban għauloulo kaiwae na thi vabobomanja weya Loi.

Ra loŋweya Loi għaliex na ra vakatha ɳgoreiye

¹⁹ Lo bodaboda valighareghareŋgu, hu renuwaŋakikiya iyake: ghemi regha na regha wo hu maya e vandeňe, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi,

²⁰ kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ɳgoreiye Loi le renuwaŋa.

²¹ Iya kaiwae hu viyathunġiya thanavu raraithari na tharinġi iya thi rakarakarañgina, na weiye lemi gharenja hu wo Loi le utu. Utuke iyake Loi kaerova i kabu e gharemina na valikaiwae i vamorunga.

²² Ko thava huja mbema hu vandeňe enge Loi għaliex, mbe hu vakatha ɳgoreiye. Thongo ma hu vakatha ɳgoreiye tembe hu yarongava għamimberegha.

²³ Kaiwae thongo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ɳgoreiye, iye ɳgoreiye i wo kanukanu na i thuweya għamwae;

²⁴ mbaña i iteta kanukanuko na i wa kaero i renuwaŋa vagħhalaweva ɳgoronga me ghayamoyamoma.

²⁵ Ko iyemaenje loloko iya i vaona Loi le utuutu iya i rumwaru na i unrakayathu għarīgħari, na i rerenuwaŋa kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwaŋa vagħhalawewe, ko iye i tabona le utuutuko għaravakatha — ne i vaidi għażiex le vakavakathako kaiwae.

26 Thongo lolo regha iña iye i kururu emunjoru ko ma i njimbukiki wagiyaweya mamiye, tembe i yarova ghamberegha na le kururu i tabo bigi bwagabwaga.

27 Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ɔgoreiya iyake: i njimbukikingya ɔgama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

2

Ravwenyevwenye na mbinyembinyengu utuninji

1 Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yavwatata wanangiya thavala e idaidanji na ma hu yavwatata wanangi thavala ma e idaidanji.

2 Thongo amala regha nimae ghavathevathé gol na i njimbo kwama thovuye weiye mbinyembinyengu regha ghakwama mamathethe, thi ru e lemi niva tine,

3 na hu yavwatatawana amalako iya ghaghavathako thovuye na hu dagewe huŋa, "U mena u yaku e ghamba yakuke thovuye," ko hu dage weya mbinyembinyenguko huŋa, "U ndeghathi ghena," o "U yaku e vwarana elo ghamba yakuke ghadidiye."

4 Thongo hu vakatha ɔgoreiyako, kaero hu vakatha wabwi i ghanagha e t̄inemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

5 Lo bodaboda valigharegharenju, wo hu vandeňe: Loi kaerova i tuthinggiya mbinyembinyengu e yambaneke na thi vwenyevwenye e loŋweghathī na ne thi ru ele ghamba mbaro tine, iyava i dagerawe weŋgiya thavala thi gharethovuwe.

6 Ko iyemaenje ghemi hu vakatha mbinyembinyengu na i monjina. Ko ravwenyevvwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanjunga na thi vanjurawenja e kot?

7 Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe weŋga, kaiwae ghemi inami weya Krais.

8 Thongo emunjoru hu ghambugha Loi le mbaro ɔgoreiya Buk Boboma i worangiya, iña, "U gharethovu weya ghanu ɔgoreiya u gharethovu weŋge ghanimbereghana," iyake hu vakatha kamwathi thovuye.

9 Ko thongo u yavwatata wanangiya gharighari ɔgoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinja ghemi mbaro ghararaka.

10 Kaiwae thongo lolo regha i ghambuŋgiya mbaroke wolaghiye na i raka regha, iye ɔgoreiya lolo i raka mbaroke wolaghiye.

11 Loi iña, "Tha u yathima," na tembe inava, "Tha u gabu." Thongo ma u yathima ko iyemaenje u gabu, ghen kaero u tabona mbaro ghararaka.

12 Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinjanda na la vakatha ra njimbukikingi.

13 Kaiwae thelolo ma i gharevirī wanangi ghaune, Loi mane i gharevirīwe mbaŋa ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i gharevirī weŋgiya ghaune le kot ne vethovuye weya Loi.

Loŋweghathi weiye vakatha thovuye utuniye

¹⁴ Ngoronga ghathovuye, lo bodaboda, thongo lolo regha iña i loñweghathigha Jisas Krais, ko iyemaenje le vakathako ma i vamboromboro le loñweghathiko? Loñweghathi ḥgoreiyako valikaiwae ne i vamora yawaliye?

¹⁵ Thongo ghaghanda o lounda regha ma e ghakwama na ma e għae,

¹⁶ na ghemi regha i dagewe iña, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagħha, na u ghaniingga na ḥgħamoina i riyevanjara.” Ngoronga ghathovuyako, thongo ma u ndegiyawwe mun riwaeko ghathalavu kaiwae?

¹⁷ Iyake ḥgoreiya thongo lolo regha i loñweghathī na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le loñweghathiko iyako maremarenie.

¹⁸ Ko mbwata lolo regha ne i dage wengo iña, “Għen, mbe e len loñwegħathī, na ghino mbe elo vakatha thovuye.” Ne ya gonjogħawne na yanja, “U vatorme e ghino len loñwegħathī ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjunja len loñwegħathina. Ko ghino, lo loñwegħathī ya vaemunjunja e għen weiye lo vakatha thovuye.”

¹⁹ Ngoreiye, u loñwegħathī Loi iye ghamberegha moli. I thovuye! Ko u renuwaġakiki, othembe nyao raraithar tembe thi loñwegħathiva — i vakathanji thi gharelaghilagħi na thi mararu na riwanji i vindu.

²⁰ Unouna għen. Thare nuwaniya ya vaemunjunja e għen, loñwegħathī ma weiye ghavakatha ma e ghathovuye?

²¹ Buda kaiwae Loi va i wovarumwarumwaruṇa rumbunda Eibrahim? Le vakatha kaiwae! Mbaña va i wo nariye Aisake na i woraw e ghamba vowo na i munje i vovo weya Loi.

²² Kaero hu gharegħare! Le loñwegħathī weiye le vakatha thi kaiwo na regħha na le vakathako i vaemunjunja le loñwegħathiko.

²³ Iyake i vamboromboronja Buk Boboma le utu, iña, “Eibrahim i loñwegħathīgha Loi na le loñwegħathiko kaiwae Loi i wovarumwarumwaruṇa na iña ghavaġġavajnejha.”

²⁴ Kaero hu gharegħare, Loi i wovarumwarumwaruṇa lolo ma mbe le loñwegħathī enge kaiwae, nandere, ko kaiwae i vakaiwoṇja le loñwegħathiko.

²⁵ Vambe ḥgoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruṇa le vakatha kaiwae, kaiwae Josuwa va i variyenġi rakelakela na elaghiniye i vanġgħuthuweleñgi ele ḥgħolo. Vama i variyenġi na thi reñava e kamwathī regħha.

²⁶ Kaero ra gharegħare thongo riwandake ma yawali inawe i mare. Iyake ḥgoreiye, thongo mbema loñwegħathī enge na ma weiye vakatha thovuye, iyake maremarenie.

3

Maminda le kaiwo

¹ Lo bodaboda, thava hu għanagħha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu gharegħare, mbaña Loi ne i ghatha taulaghik ġħindha għandathān, ġħindha ravavaghare għandathān u ne i ghathavakathainda.

² Taulaghik ġħindha kamwathī i għanagħha moli ra gothavwi. Ko thongo lolo regħha ma mbaña regħha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbaroṇa wagħiyaweya riwaeko lagħiye.

³ Mbaña nuwundaiya ra vakatha hos na i ghambugha la renuwaña, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbaroña na i ghambugha la renuwaña.

⁴ Wo hu renuwañava wanja kaiwanji. Thiye bigibigi lagħilagħiye moli na ndewendewe vurighiegħe i uvewongi. Othembe għaegħaulu nasiye moli rauluulu i ulujawe na i reja ŋgoreiye le renuwañako nuwaiya i rejave.

⁵ Tembe ŋgoreiyeva maminda. Riwandake ŋginauye nasiyeniy regħa. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathaŋgiya bigibigi lagħilagħiye. Ma hu renuwaña enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao.

⁶ Maminda iye ŋgoreiya ndighe. Riwandake ŋginauye regħa na iye ŋgoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiġi riwandake lagħiye. Mamindake i rumbwa għandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake.

⁷ Thethegħanik wolagħiye e njamnjam na ma thi yoyo, thethegħan thi li e gharenji vvatae na borogi nanji e njighi, għarīgħari valikaiwanji thi vaudangi na kaerova thi vakatha ŋgoreiye.

⁸ Ko ma lolo regħa valikaiwae i vauda mamiye. Maminda iye thari għaravakatha na mane ra dageteniwe na mamatekkel wolagħiye thi riyevanjara.

⁹ E mamindake ra tarawenja Loi, għanda Giya na Ramanda, na e maminidake tembe ra utuvathari weنجiya għandaune vavana, thiye Loi le vakavakatha na għanjiyamoyamo ŋgoreiya amalaghħiniye.

¹⁰ Dage tarawa na utu raraithari lenji ghamba raنجi mbe regħa enge għaenda. Lo bodaboda, tha mbala ra vakatha ŋgoreiyako.

¹¹ Thare mbaña regħa mbwa għaminae thovuye na mbwa għaminae raithari thi vorurangi e mborowou regħa?

¹² Lo bodaboda, tembe ŋgoreiyeva, mbath i mane i rau na une ŋgoreiya mbele, na kopi i rau na une ŋgoreiya mbath. Na tembe ŋgoreiyeva mbwamunum mane vo gudu e njighi.

Thimba i mena e buruburu

¹³ Thela i thimba na le gharegħare i lagħiye ina e tinemina? Valikaiwae e ghathanavu thovuye i vaemunjunja weiye le vakatha thovuye na le yakuyaku ghayamoyamo ŋgoreiya lolo i gharenja na i thimba le yakuyaku.

¹⁴ Ko thonjgo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

¹⁵ Renuwañake ŋgorake ma i mena e buruburu. I mena e yambaneke, i menawie thiye ma Loi Une ina weنجi, na i menawie Seitan.

¹⁶ Kaiwae thonjgo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolagħiye thi rakarakarang.

¹⁷ Ko thonjgo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiylake ina weinda; ra yaku na għamwanda vanaora weindanġiha għandauna, ra rouda weنجiha għandaune, ra wovatha għandaune għaliex; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu weنجi enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regħa na ra vakatha bigi reghava.

¹⁸ Thonjgo ra yaku na għamwanda vanaora weindanġiha għandaune, iyake une la vakatha thovuye.

¹ Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwanjana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathanja hu vakatha bigibigi raraithari iya nuwamina nuwaiya.

² Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelogheña bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wenja kaiwae ma hu nañgo weya Loi.

³ Mbema hu nañgo weya Loi kaiwanji, ko iyemaenje ma i giya wenja kaiwae lemi renuwanjana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwoñangiyi bigibigiko thiylako mbe ghemi ghamithovuye kaiwae.

⁴ Ghemi ñgoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghatighiyya.

⁵ Thare hu rerenuwanja Buk Boboma le utuutu ma ele righe, iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake."

⁶ Ko iyemaenje kaiwae Loi għare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko għare wenji enge thavala għanjithanavu i għenjenja."

⁷ Iya kaiwae hu vatomwenja għamimberegha weya Loi. Hu vurighegħe na hu gaithiwana Seitan ambane i vo itetenja.

⁸ Hu raka mena Loi e vasiwae na amalaghiniye i għaona e vasiwami. Ghemi tharri għaravakatha hu thavwiyathuñgiya mbighina e nimamina. Ghemi iya nuwamina ghawwalaiwo hu uturañgiya lemi renuwanja raraithari e gharemina.

⁹ Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirinna i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli.

¹⁰ Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenejha.

¹¹ Lo bodaboda, tha hu veutuvathari wenja. Thongo thela i utuvathari weya le valiralonjwelonjweġħath i o i wovatharitħarinja, iye kaero i utuvathari weya Loi le mbaro na i wovatharitħarinja. Thongo u wovatharitħarinja Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenje hu renuwanja hu yaku mbaroko e gharejye.

¹² Loi mbe ghamberegha enge mbaro għaragiya na kot għaravakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela ghena iya u wovatharitħarinja għanuna?

Tha hu wovorevorenja

¹³ Wo hu vandejenjo, ghemi iya hunjake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghathegħa umbwara na vokune na wo vavakunenjañgiya lama bigibigi na wo vakatha lama mani lagħiye."

¹⁴ Hunja ñgoreiyako, ko iyemaenje ma hu għareghare budakai ne i yomara evole. Kaiwae yawalimina ñgoreiya ñgħonġama, mbaña nasiye ra vaidi na ma mbaña molao kaero nandereva.

¹⁵ Mbala hunjaenje ñgorake, "Thongo Giya le renuwanja ñgoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako."

¹⁶ Iyemaenje weimi lemi nemo hu wovorevorenja lemi vakavakathana kaiwanji. Wovorevorenja ñgoranjiyako i tharri moli.

¹⁷ Iyemaenje, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenje ma i vakatha, loloko iyako kaero i vakatha thari.

5

Rawwenyevwenye na ghanjivuyowo utuniye

¹ Ghemi rawwenyevwenye, wo hu vandenejgo! Valikaiwae hu randa na ghalinjami laghiye kaiwae ne hu vaidinjgiya vuyowo laghiye.

² Lemi bigibigina thiyyena ne thi thari, na ghamikwamanjina i vwatha na i mateniten.

³ Lemi gol na silva iyava hu bigivathavatha ja thi vwatha na mbaña ne kot amba vwathako iyako i govambwara lemi tharinjgina, na iyake ne i ndanja ngorereiye ndighema i nda umbwa. Mbaña le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi.

⁴ Mava hu vamodo lemi rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandene lenji rañivethoko. Thi kula na ghalinjanji laghiye moli na Loi Ramevoro Moli kaero i loñwe.

⁵ Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenje ghamimbaña gabu kaero i vutha.

⁶ Va hu wovatharitħarija na hu vona għarīgharī rumwarumwaruniye għanji na hu ja na thi mare. Ko iyemaenje mava thi thihiyawana e ghemi.

Vuyowo ghaghatajaghathī

⁷ Lo bodaboda, hu rouda na hu roroghagha ghaghada Giya le njogħama. Ngorereiye rakakaiwo e una i rouda na i roghagħa kabu na uloulo għanji u na għaniġa thovuye i mbuthu, le umako une.

⁸ Ghemi tembe ngorereiyeva. Hu rouda na hu roroghagħa weimi lemi gharematawa, kaiwae Giya le njogħama maiavara.

⁹ Lo bodaboda, tha hu vegħħad bothambo wenja, kaiwae thonjgo hu vakatha ngorereiye, Giya ne i vanivanja. Kot għaravakatha kaero i vurithainda, mbaña nasiye i vutha.

¹⁰ Ghamba thuwathuwa, lo bodaboda, Loi għaliex għarautu me vivako. Thiye va thi rouda mbaña thi għatajaghathīha vuyowo na thi utu Giya Loi e idae.

¹¹ Kaero hu ghareghare għarīgharī va thi għatajaghathīha vuyowo ra rerenuwa ja thiye e għanjithovuye kaiwae. Kaero hu loñweya Job le għatajaghathī utuutu njiye na hu ghareghare le għatajaghathī ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyanjara.

¹² Ko iyemaenje, lo bodaboda, bigi laghiye moli regħha iyake. Mbaña ne hu vakatha lemi dageraw, tha mbaña regħha hu tholo na hu ja buruburu, "Ya tholo leke yavoroke," o hu ja yambaneke "Ya tholo leke bodeke," o hu unova bigi regħha idae. Ma hu ja enje, "O ngorereiye," thonjgo emunjoru, o "Aa nandere," thonjgo nandere, mbala Loi ma i lithi e ghemi.

Nango ghambwegħambwera kaiwanji

¹³ Thare regħha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regħha i warari? Valikaiwae i wothu tarawa.

¹⁴ Thare regħha e tinemina i ghambwera? Valikaiwae i kula wenjiya ekelesiya ghagħiġiya thi mena thi nango kaiwae, na Giya e idae thi vagħħana bunama e riwae.

¹⁵ Thoŋgo lenji naŋgo weiye lenji loŋweghathi, Giya ne i vamoru na i vanjuthuweiru. Na thoŋgo ele thari Loi ne i numoten.

¹⁶ Iya kaiwae hu veworanjiya lemi thari weŋga na hu venaŋgo kaiwami mbala riwami i thovuye. Lolo ghathanavu thovuye le naŋgo e ghamighaminae.

¹⁷ Ilaija va lolo, ngora ma ghindakeni. Va i naŋgo vurigheghe weya Loi na mbala thava i uye, na le naŋgoko kaiwae theghathegħa umboto na vangothiye mava i ndeuye mun e yambaneke.

¹⁸ Va mbaŋa regħava i naŋgo amba uye i nja na għaniŋga thiya mbuthu e umau ma tħinnej.

¹⁹ Lo bodaboda, thoŋgo lolo regħa e tinemina i roiteta toto emunjoru, na għamuna regħa e tinemina i vanġunjogħa na i vatomwe weya yawali għakamwath i emunjoruwe,

²⁰ hu renuwaŋjakikiya iyake: thelolothan thoŋgo i vanġunjogħa thari għaravakatha regħa ele thari tine, kaero i vamora loloko iyako yawaliye mare moli e tine, na thariko għaravakatha iyako le thariko wolagħiye Loi i numoteniŋgi.

Leta Iviva Pita Le Rorori Utu iviva

Pita, iye Jisas ghaliñae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghembra regha, ko iyemaenje va i variye provinsike thiylake wengi: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivangako thiylako noroke inanji e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghoreiye, theghathegħa għweto na umbolima e ghoreiye amba Pita i roriya letake iyake. Va e mbañako iyako Rom lenji kiñ idaq Nero i vakatha vuyowo wengija ralonwelonwiegħath. Iya kaiwae letake iyake għarerenuwa ja lagħiye Pita i dage wengi na thi għatajaghathigha vuyowo ngoreiġa Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwovirinġi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurighegħenji na tembe thi vabobomañgiva e għanjithanavuko wolagħiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiha għandagħe vavurighegħe lemoyo e letake iyake e tine.

¹ Ghino Pita, Jisas Krais ghaliñae għaraghħambi, ya roriya letake iyake na ya variye i għaona wenga, thavala ghemi Loi kaerova i tħethiġa, na mbañake hu mebobwari e valivanganġikie thiylake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya.

² Ghemi Loi Ramanda le tututhi għarīghariniye ngoreiġa va le rennuwa ja, na i vabobomañga na hu meghaghath i-une Boboma, na hu għambugħha Jisas Krais kaiwae va i mare kaiwami na Loi kaero i numotena lemi tharri. Mbala le mwaewo na le gharemalili i riyevjanara gharemina.

Renuwanjakiki memegħabananiye

³ Ra tarawe Loi na ghanda Giya Jisas Krais Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krais le thuweiru mare e tine.

⁴ Iya kaiwae ra renuwanjakiki, ra woraweya għamidi na ina e għamwanda thovuyeko Loi i vivatharaw le nġaġġa kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i tharri o i manejma.

⁵ E le vurighegħe tine Loi i njimbughathihha, na kaiwae hu lojnwegħathigha Krais le njibukkikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e għamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjonu mbaña ele ghambako.

⁶ Thiylake kaiwanji hu warari, othembe e mbañake thiylake hu numothar i mbaña ubotu, kaiwae hu ru vuyowo thi għanagħha e tinenji.

⁷ Vuyowongħiye thiylake thi mena na thi vaemunjonu lemi lojnwegħathina emunju moli na i lagħiye kivwala gol. Gol ghavaemunjonu ne i yomara mbaña thi nambu e ndigħe, ko iyemaenje gol tene i tharri. Ko lemi lojnwegħathina għaemunju moli ne i woranġiġa tarawa, vwenyevwenye na yavwatata mbaña Jisas Krais ne i njogħama.

⁸ Othembe ma hu thuwe, hu gharethovu, na othembe ma hu thuwe e marami mbe hu lojnwegħathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghaliñanda ra utu.

9 Kaiwae kaero hu vavaidiya lemi loŋweghathina ghathovuye moli, unemina ghavamoru.

10 Vamoruke iyake kaiwae Loi ghaliŋae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuŋa.

11 Va thi mando na thi tamwe vaidi ne thembanja vara na ne ŋgoroŋga na i mena. Mbaŋako iyako Krais Une va ina wengi na i vavatomwe na i dagedageraweya vuyowoŋgiko iya Krais iye ne i ru wengi na i ghatanaghathinŋi na e ghoreiye ghavwenyevwenye ne i yomara.

12 Loi kaerova i woraŋgiya wengiya ghaliŋae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iyemaenje ghemi kaiwami. Budakaiya vama thi utuŋa kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbaŋa thi utuŋa Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wengi. Na iya renuwaŋake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

Raloŋwelɔŋweghathi lenji yakuyaku na yawalini

13 Hu vivatha wagiyawenŋa kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikiŋga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krais ne i woraŋgiyako.

14 Mbaŋa va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ŋgoreiya lemi renuwaŋana. Ko noroke ghemi Loi le ŋgaŋga. Thava tembe lemi yakuyaku ŋgoreiyeva va e mbaŋako iyako.

15 Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ŋgoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine.

16 Ngoreiya Buk Boboma, inja, "Kaiwae ghino ya boboma ghemi tembe hu bobomava."

17 Thoŋgo huŋa Loi iye Ramami, mbala hu renuwaŋakiki Loi ma i valivalivanga. Lolo regha na regha ghatututhi ŋgoreiya le vakathako. Iya kaiwae mbe e lemi yavwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimaŋa ghambanja i ri rogha e yambaneke.

18 Kaiwae kaero hu ghareghare Loi kaerova i rakayathunŋa e ghamithanavu raraithari e tiŋenji iyava orumburumbumi thi valawenŋana. Loi kaerova i vamodonga na i rakathunŋa, ko mava i wo bigi tene i vwatha ŋgoreiya silva o gol.

19 Ko iyemaenje va i vamodonga Krais e madibae thovuye. Iye ŋgoreiya sip nariye għatabo vondivondi na ma riwae regha i thari.

20 Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaerova i yomara ghemi kaiwami, e mbaŋaŋgike momouwoniye thiyake.

21 Amalaghiniye i vakathanga na hu vareminja Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurighegħewe iyako kaiwae lemi vareminje na lemi renuwaŋakiki hu vatadiwa Loi.

22 Mbaŋake kaero hu ghambugha emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikaiwami gharemi wengiya lemi valiraloŋwelɔŋweghathi, na hu gharethovu weya regha na regha e gharemina laghiye.

23 Kaerova Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memegħabananiye, na va i giya yawalimi e ghaliŋae thovuye, e yawawayawaliye na ne i meghabana.

24 Ngoreiya Buk Boboma le utu, inja, "Għarīgharikie wolaghiye ŋgoranjiya nana ne lenji thovuyeko ŋgoreiya jin. Mbaŋa nanako i yawowō njiniko i dobu.

25 Ko iyemaenje Giya Loi ghalinæ i meghabana.” Utuke iyake Toto Thovuye, iyava thi utujana e ghemi.

2

Jisas iye vari vurivurighegheniye

1 Iya kaiwaæ, hu viyathunjiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana weñgi.

2 Ghemi mbala ñgoramiñgiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thongo hu ghana ghaninga e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina.

3 Ngoreiya Buk Boboma i worangiya, inja, “Kaero mbe ghamimberegha vara hu vaidi na hu ghareghare Giya iye i thovuye moli.”

4 Hu rakamena weya Giya Jisas Krais, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thiñava ma e ghathovuye, ko iyemaenje Loi va i tuthi na iyako i thovuye moli.

5 Hu rakamena, ghemi ñgoramiya vari e yawayawaliye na Loi i vakaiwoñanga na i vatada ñgolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krais le vurigheghe e tine ñgoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye na Loi i warariña.

6 Kaiwae Buk Boboma inja, “Kaerova ya tuthiya vari thovuye moli, ya worawe na Saiyon* i ndeghathiwe; na thela thongo i loñweghathi mane i monjina.”

7 Thela ghemi hu loñweghathi, varike iyake i laghiye moli e ghemi; ko weñgiya thavala ma thi loñweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghathovuye kaero i tabona vari thovuye moli.”

8 Na Buk Boboma tembe inava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathanji na thi dobu.” Thi dobu kaiwae ma thi loñweghathigha Toto Thovuye. Loi le renuwaña kaiwanji ñgoreiye varako.

9 Ko ghemi tututhi gharighariniye, Kin le ravowovowongi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaerova i tuthinga na i kula ranjiyanja thari e momouwoniye tine na hu rakarangi ele vamoru manjamanjalaniye na mbala hu vatomwe weñgiya gharighari vavana iya Loi le thovuyeko.

10 Mbaña va i vivako Loi mava le gharighara ghemi, ko e mbanjake iyake kaero le gharighara ghemi. Va e mbanjako iyako mava hu ghareghareya Loi, ko e mbanjake iyake kaero hu wo le ghareviri.

11 Ae wouna na valigharegharenju, ya nañgo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwaña e tine, thiye unemina ghathighiyanji na thi wowogaithi mbanjake wolaghiye.

12 Ghami thanavuna thiye ma thi loñweghathi e maranjina mbe i thovuthovuye vara mbala thembaña thi wonjowenja na thiñja ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbaña ne i njoghamna i mbaro.

13 Giya e idae hu ghambugha rambarombaro lenji mbaro, ñgoreiya Rom lenji Kin iye rambarombaro laghiye moli,

1:25 Ais 40:6-8 * **2:6** Saiyonike iyake i mboromboro weiye Jerusalem. **2:6** Ais 28:16 **2:7**
Sam 118:22 **2:8** Ais 8:14

¹⁴ gawana regha na regha, iye i tuthingi na i bigirawenji na thi giya vuyowo wenjiya thari gharavakatha na thi tarawenjiya thovuye gharavakatha.

¹⁵ Kaiwae Loi le renuwaña nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae.

¹⁶ Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenje thava hu vakaiwoña rakarakayathuna iyana na ngoreiye lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiye Loi le rakakaiwonji.

¹⁷ Hu yavwatata wanaŋgiya gharigharike wolaghiye, gharemi wenjiya lemi valiralonjwelonjweghathi, weimi lemi gharemararu weya Loi na hu yavwatatawana Rom lenji Kinj.

Krais ghavuyowoko iye ghamba thuwathuwa

¹⁸ Ghemi rakakaiwobwaga, hu ghambunjiya ghamigiyagiyana na hu vakatha yavwatata laghiye wenji. Thava mbe hu vakatha wenji enge thavala thi woveŋga ghamwanji, ko tembe hu vakathava ngoreiye wenjiya thavala thi bilinga.

¹⁹ Kaiwae thongo kaero lemi renuwaña ngoreiye na hu ghambugha Loi le renuwaña, iya kaiwae hu ghatanjaghathi ghavuyowo na viri ma lemi renuwaña ngoreiye na hu vaidiŋgi, Loi ne ghare e ghemi.

²⁰ Thongo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenja kaiwae hu ghatanjaghathi vuyowoniye. Ko iyemaenje thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanjaghathi, iyana Loi i warari kaiwae.

²¹ Iyana iya Loi va i kulana e ghemi na hu vakatha. Krais va i ghataja viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiye le vakathako.

²² "Mava i vakatha mun thari na ma kwan va i nderaŋgi mun e ghae."

²³ Mbaŋa gharighari thi utuvathariwe, mava i gonjogha wenji e utu raithari. Mbaŋa i ghataja viri, mava i vamararunji, ko le renuwaŋako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli.

²⁴ Krais ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwaña e tine ra yakuwe. Kaiwae Krais va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatovuye moli.

²⁵ Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenje e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjimbu, na iye yawali gharanjimbukiki moli.

3

Ragheghe ghimoru na levo utuninji

¹⁻² Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu loŋweghathi, hu vatomwenja emunjoru wenjiya lemi ghimoghimoru ma thi loŋweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikaiwae ne hu vavurighegenjaŋgi e lemi utuutu, ghamithanavu na lemi vakathana tembene i woraŋgiya wenji.

³ Thava ghamiyamoyamo ghathovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye,

⁴ ko iyemaenje ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjaniye moli, na iyake i laghiye moli Loi e marae.

⁵ E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ηgoreiye na thi vatomwe moli wenjiya lenji ghimoghimoru.

⁶ Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na ina ghagiya. Ghemi noroke Sera le ηganga hemi, thongo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

⁷ Ghemi, tembe ηgoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wenjiya lemi ovo, kaiwae wevo le vurigheghe ma ηgoreiya ghimoru. Mbe hu yavvatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ηgoreiyako mbala Loi i vamboromboronja lemi nañgongina une.

Ghatanjaghathi thovuye ghavakatha kaiwae

⁸ Ya govuna lo utuutuke, taulaghina hemi e lemi yakuyakuna tine lemi renuwaña regha, hu mando na hu vegharegharenja e ghaminamina, hu gharethovu wenjiya lemi valiralonjwelonjweghathī, ghamithanavuna i uauda na hu garenja.

⁹ Thava hu lithigha lenji thari e hemi e thari na tembe ηgoreiyeva lenji utuvathari e hemi e utuvathari, iyemaenje hu nango weya Loi iye ghare wenji, kaiwae va i tuthi e hemi na hu vakatha ηgoreiye mbala hu vaidi Loi ghare wenja.

¹⁰ Ngoreiya Buk Boboma le worangiya, ina, “Thela thongo nuwaiya i vaidiya yawaliye ghatovuye na mbaña regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan.

¹¹ I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare.

¹² Kaiwae Giya Loi mbe ghare wenji vara thavala thi ghambugha le renuwaña na i thombe lenji nango; ko iyemaenje i botewoyathunjiya thari gharavakatha.”

¹³ Thela ne i vakatha thari e hemi thongo nuwamina i ghanjowa thovuye ghavakatha?

¹⁴ Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilagħi.

¹⁵ Ko e gharemina laghiye hu vakatha Krais ghayawwatata na hu vakatha iye Giya. Hu vivatha mbañake wolagħiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjalana budakaiya hu għamaragħaoko e għamwamiko weiye gharematuwo.

¹⁶ Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbaña għamithiġiha thi utuvathari e hemi, għamithanavuna thovuye kaiwae, kaiwae hemi Krais għaraghħambu, lenji utuna tembene i vakathava għanġimonjina.

¹⁷ Kaiwae i thovuye moli e hemi thongo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thongo iyake Loi le renuwaña na ma ηgoreiya thari ghavakatha.

¹⁸ Kaiwae Krais va i mare la tharike wolagħiye kaiwanji, mbañararere na mbe mbañara enge vara. Iye lolo thovuye na va i ndethiında, għarīghar i-

raraithari, mbala i vanquinda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbaña va i thuweiru na e yawayawaliye iye kaero nyaova.

¹⁹ Kaiwae iye nyao, va i wa na ve vavaghare wenjiya nyao inanji e thiyo thambe.

²⁰ Nyaoñgike thiylake thavala vambe i vivako mava thi ghambugha Loi għaliñae, na e mbanjañgiko thiylako Loi weiyi le riwouda mbaña Nowa vamba i vatavatada le wañgama. E wañgako tine vambe theghewa enge thi vaidiya vamoru e thothoko tine.

²¹ Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamoruinda. Ra vaidiya vamoru kaiwae Jisas Krais tevambe i thuweiruva mare e tine. Bapitaiso ma għarerenuwa ja ŋgoreiye i thavwiyyathu mbighi e riwandake, ko iyemaenje ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Krais għaraghambu emunjoru.

²² Iye kaerova i viva e għamwanda e buruburu na ina Loi e nimaek e uneke, i mbaronjañgiya nyao thovuthovuye na buruburu għarayakuyaku thiye e lenji mbaro na thi vurighegħi thi yayaku ele mbaro raberabe.

4

Yakuyaku thovuye Loi kaiwae

¹ Iya kaiwae, kaiwae va i għatajanaghath i vuyowo mbunima na madibe ele valivanja ghinda kaiwanda, mbala ra mbela le renuwa ja, kaiwae thela thonjo i għatajanaghath i vuyowo mbunima na madibe e lenji valivanja iye kaero i roiteta thari.

² E mbañake iyake na i għaoko lemi yakuyaku e yambaneke yawaliye mbe ŋgoreiye vara Loi le renuwa ja na thava ŋgoreiya mbunima na madibe lenji renuwa ja.

³ Kaero mbaña molao moli lemi yakuyaku ŋgoreiya thiye ma raloñwelonwiegħath i lenji yakuyaku. Lemi renuwa ja vambe ina vara theghha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenjiya loi vatavatad.

⁴ Ko iyemaenje e mbañake iyake kaero ma hu ru wenjiya thavala ma thi loñwegħath i għanjithanavuk ŋgoreiya thettheġħan lenji vakatha e tine, na i vakathanja gharenji i yo lagħiye e ghemi na thi utuvathari kaiwami.

⁵ Ko iyemaenje għarīghariko thiylako ne thi ndegħath iye e marae, na i għathanja e lagħalagħanji na ramaremre.

⁶ Iya kaiwae Jisas Krais vambe i utu Java Toto Thovuye wenjiya ramaremre. Loi va i vanivanja ŋgoreiya va i vakatha wenjiya e lagħalagħanji. Va i utu Java Toto Thovuye wenji, mbala lenji yakuyaku e yawalinji moli ŋgoreiya Loi le renuwa ja.

Yakuyaku thovuye weieme thalavu thovuye

⁷ Yambaneke le ghambako maiyavara. Hu njimbukiki wagħiwayenja għamimberegħha na nuwamina mbe inawe vara wenja na hu naqona ġo.

⁸ Bigi lagħiye moli, e gharemina lagħiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniżiathu ġiġi tharri lemoyo.

⁹ Lemi ŋgolongolona mbala ŋgoreiya ranjama, “Ngolo mavanamava,” na thava hu veliya għamiutu.

¹⁰ Ghemi regħa na regħa, ŋgoramiya ranjimbunjimbu thovuye Loi ele giya bwagħabwaga regħa na regħa e ghemi, na regħa na regħa tembe i vakaiwo ja iya ghagiya bwagħawgħako iyako taulaghikie lenji thovuye kaiwae.

¹¹ Thela thongo i vavaghare mbe i vavagharenja Loi ghamberegha għaliex, thela thongo i kaiwoja ekelesiya le kaiwo mbe i kaiwo ɻgoreiġa le vurighegħena Loi i giyanaw, mbala ele vakathanġiko wolagħiye e tine Loi ghatarawa i rangi Jisas Krais e idae, na amalaghiniyewe vwenyevwenye na vurighegħe thi menawe, mbañake wolagħiye. Mbwana ɻgoreiye.

Vuyowo għanjighata jagħthi

¹² Lo bodaboda na valigharegharengu, thava gharemi i yo mbaña għamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwa ja hu munjeva bigi ma hu għaregħare i yomara e ghemi.

¹³ Ko mbema hu warari enge kaiwae Krais ghavuyowo mboro iya hu wona, mbala warari lagħiye i riyevanjaranġa mbaña ne i njogħama na hu thuweya le vwenyevwenye i yomara.

¹⁴ Hu warari lagħiye thongo thi utuvathari e ghemi kaiwae ghemi Krais għaraghambungi kaiwae Loi Une vurivvurighegħeniye ina e ghemi.

¹⁵ Thongo ghemi regħa i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o tharri għaravakatha o ragħimara dowedwe.

¹⁶ Ko iyemaenje, hu vaidiya vuyowo kaiwae ghemi raloñwelonwiegħħi, ne hu ndemonjina ja, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana* ghemi.

¹⁷ Tututhi għambanja maiyavara, na Loi le għarīghari ne i tutħikaini. Thongo tututhi ne i vivakai e ghinda, ɻgoroġa ne għanġiha għażżejjha mbaña ne ve vakathavao wengħiha thavala ma thi l-ożwiegħiha Toto Thovuye i mena weya Loi?

¹⁸ Ngoreiġa Buk Boboma le worangiha, inja, "Thongo i vuyowo moli wengħiha għarīghari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi għamidi na tharri għar-avakathangi ɻgoroġa ne għanġiha għażżejjha?"

¹⁹ Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwa ja ɻgoreiye kaiwanji, mbala weiye lenji vakatha thovuye, għanġimberegha thi vareminje moliya għanji Ravakatha, iye mbañake wolagħiye i renuwa ja kikiya le dageraw.

5

Randeviva utuninji

¹ Ghino, ekelesiya ghagħiġagiya regħa, ya vanuwovirinġa ghemi ekelesiya ghagħiġagiya e valivangana thiġiena. Ghino va ya thuwe e maraġġu vuyowoko va i yomarako weya Krais na ghino tembene ya ruweva mbaña ne i yomara ele vwenyevwenye vurighegħeniye tine. Ya naġgo e ghemi

² hu tabo na sip għaranjimbunjimbu. Hu njimbukikingiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ɻgoreiġa Loi le renuwa ja, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenje hu kaiwo weiye lemi gharevatomwe emunjorū moli.

³ Lemi mbarona thava i rovarivaringiha thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwa.

⁴ Na mbaña sip għaranjimbunjimbu lagħiġena emunjorū ne i yomara, ne i woveṅga modo thovuye moli na memegħabananiye.

* **4:16** Kristiyan għarumwaru ɻgħorajake: "lolo regħa iye i għambugha Jisas Krais." **4:18** Vav 11:31

⁵ Tembe ɳgoreiyeva ghemi tabogha, mbe hu vatomweŋga moli weŋgiya randeviva. Taulaghina ghemi hu ghavathaŋja gharenja, na hu vethalathalavuŋga; kaiwae Buk Boboma iŋa, "Loi i botewoyathuŋgiya sirari gharighariniye na i thovuye weŋgiya thavala thi gharenja."

⁶ Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenjaŋga e ghambanja thovuye.

⁷ Ghamivuyowonjina wolaghiye hu bigirawe, kaiwae mbe ghare vara weŋga.

⁸ Hu vakaiwoŋa umbalimi na hu roviri romara! Ghami thihiya, nyao raithari, Seitan, i loŋga na mbe mara enge ɳgoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi.

⁹ Hu ndeghathi vurigheghe e lemi loŋweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowonjina thiyena.

¹⁰ Ko iyemaenje Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyevwenye tine mbaŋake wolaghiye kaiwae hu tubwe weya Krais, na hu vaidiya vuyowo e mbanja vavana tine. Vuyowonjike thiyake e ghoreiye amalaghiniye ghamberegha ne i vakathanja na hu vaidiya yawalimi moli, na i vakatha lemi loŋweghathina i laghiye, i vurigheghe na e righerighe.

¹¹ Loi le mbaro i mehabana. Mbwana. Ngoreiye.

Utu ghaghegovun

¹² Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Looke iyake ghathanavu e yawaliye ɳgoreiya ghaghanju na lo vareminje inawe. Nuwanjuiya ya vavurighegenjaŋga na ya utuŋa e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe.

¹³ Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ɳgoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ɳgoreiyeva narunju Mak.

¹⁴ Regha na regha hu vethinivairiŋga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krais, ya nango weya Loi na le gharemali i yaku e ghemi.

Leta Theghewoniye Pita Le Rorori Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wengiya ralonjwelonjweghathî thiya yaku e valivanja na valivanja (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyena thanavu raithari na thi utu kwan thiñava Jisas mane i njogham. Iya kaiwae Pita i vavurighegheñgiya ralonjwelonjweghathî na thava thi goru weya vavaghare kwanikwaniko iyako.

¹ Ghino Saimon Pita, Jisas Krais le rakakaiwo na ghaliñae gharaghambi. Ya roriya letake iyake na i ghaona e hemi, thavala kaero hu loñweghathî ñgoreiya ghime. Ra wo loñweghathike iyake weya Jisas Krais, iye la Loi na la Ravamoru, le thovuye e tine e la loñweghathî, na loñweghathiko iyako ghaminae i thovuye moli weinda.

² Ya nango na mbañake wolaghiye Loi i mwaewo wenja na le gharemali i riyanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e hemi.

Loi le kula na le tuthi

³ Loi le vurigheghe e tine, Krais kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ñgoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiylake ghinda kaiwanda, kaiwae ra ghareghare wagiyaweya Krais. I kula weinda na ra wo weinda le wwenyevwenyeko na le thovuyeko.

⁴ Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiylake kaiwanji mbala hu voiteta yawali raraithari thi yoyomara gharighari e lenji renuwaña tine e yambaneke, na mbala ghinda Loi le ñgamangama na ñgoreinda amalaghiniye.

⁵ Kaiwae Krais kaerova i vakatha bigibigike wolaghiye thiylake, hu rovurigheghe hu vatabo thanavu thovuye e lemi loñweghathina e vwatae; na e hemi thanavuna thovuye hu vatabo Loi e ghaghareghare;

⁶ na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatañaghathî; na e ghatañaghathî hu vatabo e Kristiyan yawaliye;

⁷ na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu.

⁸ Thongo thanavu thovuye kamwathiniyeke thiylake ina e yawalima na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwaña i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krais ghaghareghare mbe i laghilaghiye vara e hemi.

⁹ Thela ralonjwelonjweghathî na thanavuke thiylake ma ina e yawaliye, iye lolo marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwaña vaghalawe le thari va i vakathanji, na Loi kaero i numoteniñgi.

¹⁰ Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e hemi i emunjoru e yawalima. Thongo hu vakatha ñgoreiya ko mane mbaña regha hu dobu e lemi loñweghathina.

¹¹ Iyake kaiwae Loi ne i vatowemunjouru moli e hemi weiye ghanda Giya Jisas Krais lenji ghamba mbaro na vohu ruwe.

¹² Iya kaiwae mbaŋake wolaghiye ne ya vanuwovirin̄ga bigibigike thiyanke kaiwanji, othembe kaero hu ghareghare na hu vatadinq̄a e emunjoruko iya kaerova thi vagharengana.

¹³ Ya renuwaŋa mbema i thovuye enge vara moli e ghino na ya thinivavairiŋga e lemi renuwaŋakiki bigibigike thiyake kaiwanji ŋgora vara amba e yawayawalinguke.

¹⁴ Ya ghareghare mbaña ubotu ya roiteta yawalike iyake, ḥgoreiya ghanda Giya Jisas Krais le govambwara e ghino.

¹⁵ Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanja na hu renuwanjakikingiya bigibigike thiyake mbanja ghino kaero nandere.

Krais le vwenyevwene gharathuwengi

¹⁶ Ma wo ndeghathi e riuriu ma e righerighenji na wo utuña e ghemi għanda Giya Jisas Krais le njogħama na ne le vurīgħegħe. Mbe e marame vara wo thuweja le vwenyewwenye.

¹⁷ Kaiwae va iname gheko mbaña Loi Ramae i giya ghayavwatata na i wovavwenyevwenyeneja, na e mbanjako iyako ghalighaliňa regha i menawe ele ghamba vwenyevwenyeko tine, inja, "Iyake narunju valigharegharenju, i vakathango ya warari laghiye moli."

¹⁸ Mbe ghime vara wo lojweya ghalighaliñako iyako i njama e buruburu, mbaña va weime e ouko boboma vwatae.

¹⁹ Iya kaiwae weime lama vareminje emunjoru totoko iya ghaliñae għarautu va thi utuñako. Ne i thalavunja thongo hu ndegħathiwe, kaiwae iye Ɋgoreiyya thengi i woya e momouwo gheghada ighiċċiya rakaraka na thinambanjako manjamanjalawae i vakake għaremmina.

20 Ko iyemaenje iviva moli wo hu ghareghareya iyake; ma lolo regha mbe ghambereghaenje valikaiwae i vamanjamanjalana ghalijae gharautu lenji utu Buk Boboma e tine.

²¹ Kaiwae ma għaliex għarautu regħha va għamberegħa le renuwa ja e tine na i utuja, ko iyemaenje għaliex għarautu Nyao Boboma va i-vambaroñangi na thi utuja toto i mena weya Loi.

2

Ravavaghare kwanikwaningi

¹ Ghalinjæ gharautu kwaniķwaningi va thi yomara wengiya gharighari me vivako, na ravavaghare kwaniķwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ḥgoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli.

² Othembe iyako, gharighari lemoyo ne thi ghambughha ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinja emunjoru kamwathiniye.

³ E lenji vothako tine, ravavaghare kwanikwaniŋgi ke thiyake e lenji utu kwanikwaniko thi vaidiya ghathovuye. Mbaña va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo weŋgi, kaiwae iye ma i ghena na ne i vakatha ŋgoreiye va iŋa ne i vakatha weŋgi.

⁴ Loi va i giya vuyowo wengiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghaghha ghaghad mbanjaniye Loi ghambanja Mbaro.

⁵ Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabonjiya gharighari ma thi ghambugha amalaghiniye. Gharighari va i vamoruŋgi, Nowa, iye thanavu thovuye gharautu na ghaune theghepi.

⁶ Loi va i gurangjiya ghembaghembba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ḥoreiya ghamba thuwathuwa wengiya thavala ma thi ghambugha Loi ghathanavu.

⁷ Ko iyemaenje va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mavā i warari Sodoma gharighariniye ghanjithanavu kaiwae,

⁸ kaiwae iye lolo thovuye, na mbaŋa regha na regha i ghatana viri laghiye ghauneko e tinenji, i thuwe na i loŋweya lenji vakathako raraithari kaiwae.

⁹ Na thongo ḥoreiyako, Giya i ghareghare ḥorongga ne ina na i thalavuŋgiya thavala thi ghambugha ghathanavu e ghanjimando tine, na ḥorongga na ne i giya vuyowo wengiya gharighari raraithari gheghad ne ghambanja Mbaro,

¹⁰ thiye ḥoranjiya thavala thi ghambugha riwanjiko le renuwaŋa na thi wovathariθariŋa Loi le mbaro.

Ravavaghare kwanikwaningike thiylake thi vata e lenji ghareghare e vvatae na i wovorenjaŋgi na ma e lenji yavwatata wengiya buruburu vurighegheniyeŋgi, iyemaenje thi utuvathari wengi.

¹¹ Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaninggi — ma thi gurangjiya buruburu vurighegheniye e utuutu raraithari Giya e marae.

¹² Ko iyemaenje gharigharike thiylake lenji vakatha ma weiyē lenji renuwaŋa thovuye, ḥoranjiya thetheghan mbwanjam thi ghambi gabō kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ḥoreiya thetheghan mbwanjam,

¹³ na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwaŋa lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghīye, i vakavakathanji nuwanji i loghe mbaŋa thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonji-naŋjaŋa.

¹⁴ Maranjiko mbe i loghelogheŋjaŋgi vara wanakau; thari ghavakatha e ghaminanjiko ma mbaŋa regha kaero i vamboromboro. Thi yarongjiya gharighari lenji loŋweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi.

¹⁵ Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari.

¹⁶ Ko iyemaenje le donjiki va i ravaghawé e thanavuko iyako. Thetheghaniko va i utu ḥoreiya lolo na i vanamwe e ghathariko kaiwae.

¹⁷ Gharigharike thiylake ḥoranjiya mborowou kaero thima, na ḥoranjiya ḥgalili ndewendewe vurigheghe i tagavewoŋgi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine.

¹⁸ Mbaŋa thi vavaghare wengiya gharighari, budakaiya lenji renuwaŋako thiŋava iye bigi laghiye ko iyemaenje ma e uneune; na tembe ḥoreiyeva, thi utuŋa wengiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiylake na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiylake vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha.

19 Ravavaghare kwanikwan thi dagerawe wenjiya gharighari na thiñava thiye kaero rakarakayathunji, ko thiye ghanjimberegha thari i mbaroñangi — kaiwae the bigithan kaero i kivwala na i laweghathinjha loloko iyako kaero i kivwala iyena.

20 Kaiwae thonjo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghanda Giya na ghanda Ravañoru Jisas Krais, na i njana thanavuko iyako mbowo i laweghathinjiva, gharighariko thiyako kaero inanji e vuyowo laghiye moli tine; i kivwala va i vivako.

21 Gharighariko thiyako mbañava i thovuye moli wenji thonjo ma mbaña regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuña. Ko mbaña thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanji e vuyowo laghiye moli tine, i kivwala va i vivako.

22 Budakai i yomara wenji i woranjeiya goghaimbañike thiylake emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharanjeiya” na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

3

Giya le njoghamma utuniye

1 Ae wouna na valigharegharenju, iyake lo leta yançaiwoniye ya rori na ya variye e ghemi. E letanjike yançaiwoke iyake e tinenji ya mando na ya vaira renuwaña emunjoru e yawalimaña iya kaiwae ya vanuwovirinjga bigibigike thiylake kaiwanji.

2 Nuwanjuiya hu renuwanjakikingiya utuutu ghaliñae gharautu va thi utuña mbaña me vivako. Na tembe ñgoreiyeva ghanda Giya na Ravañoru le vavaghare, iyava ghaliñae gharaghambi thi vagharenjana.

3 I viva moli valikaiwami hu ghareghareya iyake: mbaña le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaroñangiya yawalinjiko. Ne thi vavirinjga

4 na ne thiñja, “Va i dagerawe na iña ne i njoghamma, ae? Ko anjama inae? Orumburumbunda kaerova thiya mare, ko iyemaenje bigibigike wolaghiye mbe ñgoreiyeva vara va i rikowe gheghada noroke.”

5 Emunjoru thi renuwaña vaghalawa iya emunjoruke iyake: mbaña va i vivako Loi e ghaliñae buruburu i yomara, na yambaneke i yomara i ranjima e mbwa tine.

6 Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke.

7 Ko buruburu na yambaneke mbañake e ghaliñae na tene i mukuwoñgi e ndighe. Mbene thi yakuyaku vara ghaghad mbañaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwoñgi.

8 Ko iyemaenje, ae wouna na valigharegharenju, thava hu renuwaña vaghalawa emunjoruke iyake! Giya ma i rughiya mbaña le molamolao ñgoreiyeva ghinda. Amalaghiniyewe mbaña regha na theghathegha hoserithañari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwaña mbañake noroke ghalughawoghawo ubotu na theghathegha hoserithañari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro.

9 Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ñgoreiyeva vavana thiñja le njoghamma i vuyowo. Iyemaenje weiyevi le riwouda e ghemi kaiwae ma nuwaiya thari, ko iyemaenje nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

¹⁰ Ko Giya ghambanja ne i mena ɳgoreiya rakaivi le vutha. Ne e Mbañako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwoŋgi, na yambaneke weije bigibiginieke wolaghiye ne thi ghawé moli.

¹¹ Mbaña bigibigike wolaghiye thiylake ne i mukuwoŋgi e kamwathiké iyake, iya kaiwae ghemi mbala hu boboma na yawalima laghiye hu vatomwe weya Loi.

¹² Mbaña hu roroghagha Loi ne ghambanja mbaro na hu rovurighieghe kaiwae na mbala le mena i maya — ne e mbanjaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae.

¹³ Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ɳgoreiya thanavu thovuye ghembaniye.

¹⁴ Iya kaiwae wouna na valigharegharenju, e lemi roroghagha mbañako iyako kaiwae, hu rovurighieghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi.

¹⁵ Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaña na thi vaidiya ghanjivamoru, ɳgoreiya ghaghanda Pol va i rorori e ghemi. Va i vakaiwoja thimbako iyava Loi i giyakowe.

¹⁶ E le letako wolaghiye e tinenji bigibigi vavana i utuña utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji loŋweghathì i laghiye thi vamanjamajanjalana vathari. Tembe thi vakathava ɳgoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenji ne mbaña ele ghambako.

¹⁷ Iya kaiwae, wouna na valigharegharenju, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikiŋga mbala ma valikaiwae gharighari raraithari thi vanġunja na vohu ru kwan ele valivanja na hu dobu e lemi ghamba ndeghathì thovuye.

¹⁸ Ko iyemaenje hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krais le mwaewo bwagabwaga e tine na hu ghareghare wagiyaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbañake wolaghiye. Mbwana, ɳgoreiye.

Leta Iviva Jon Le Rorori Utu iviva

Buk Boboma gharaghareghare thi renuwaña letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghaliñae gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thiñava yambaneke bigibiginie iya valikaiwae ra vighathinji thiye thari le valivanja, ko iyemaenje nyao lenji valivanja, iya ma valikaiwae ra vighathinji, thiye thovuye le valivanja. Iya kaiwae thiñava Jisas mbe regha, na Krais mbe regha. Thiñja Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thiñja Krais iye nyao, nyao biginiye iyako, thovuye le valivanja. Thiñava Krais va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thiñava Jisas iye ma Loi Nariye ñgoreiye, ma Krais e raña ma Mesaiya ñgoreiye. Renuwaña vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurigheghenjiya ekelesiya vavaghareko iyava thi rikowe na thi lojwe, thi njimbukiki (ñgoreiya 2:24). Na tembe iñava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6).

Ravavaghare kwanikwan vavana thiñava Jisas le bapitaiso e tine nyao Krais i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krais i roiteta lolo Jisas amba muyai i mare. Vanjgothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, "Jisas Krais iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare."

Ravavaghare kwanikwan tevambe thiñava iya the vakatha ra vakavakatha ma gharerenuwaña i reja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenje vamoru mbe nyao biginiye. Ko iyemaenje Jon i vavurigheghenjiya ekelesiya na thava thi vakatha thari thanavuniye (ñgoreiya 2:1; 3:7-8), ko iyemaenje thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thiñava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathanji wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwaña laghiye regha Jon i rori e letake iyake tine iyake: raloñwelonjweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ñgoreiya 3:14; 4:20-21).

Utuke iya i giya yawalindake

¹ Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lojweya ghaliñae, wo thuwe e marame, wo ghewoña na wo vighathi e nimame.

² Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavagharenja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime.

³ Looke iyake va wo thuwe na wo lojweya ghaliŋae iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindanjiya Ramanda na Nariye Jisas Krais.

⁴ Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimanjiya ghemi warari i riyevanjarainda.

Ra longalonja e manjamanjala

⁵ Ko iyemaenje totoke iyava wo lojwe weya Jisas Krais na wo utuña e ghemi ḥgoreiyake: Loi iye manjamanjala na ma momouwo regha inawe.

⁶ Iya kaiwae thongo raña ra tubwe na regha weinda, ko mbe inanda ra longalonja e momouwo, ela utuutu na e la vakatha ra kwana ghinda.

⁷ Ko thongo ra longa e manjamanjala ḥgoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyatħu la tharik wolagħiye na ra kakaleva.

⁸ Thongo għandamberegha ra utuñainda na raña ma e la tharik, tembe għandambereghava ra yaroinda, na utu emunjoru ma ina weinda.

⁹ Ko thongo ra woraŋgiya la tharik weya Loi, iye ghathānavu i thovuye na i utuutu emunjoru na valikaiwae ra vareminje, ne i numoteninda na i thavwiyatħu għandathānavuke rraitharik wolagħiye na ra kakaleva.

¹⁰ Thongo ra utu na raña, "Għino ma ya vakatha mun tharik," kaero ra wovakwanikwaniżżeha Loi, na ma ra wovatha le utu na i yaku weinda.

2

Jisas iye għandarathalavu

¹ Lo ḥaġa, ya roriya letake iyake na i għaona e ghemi kaiwae ma nuwaŋguiya hu vakatha tharik regħa. Ko thongo ghinda regħa i vakatha tharik, għanda Rathalavu regħha mbe inawe, iye lolo thovuye moli Jisas Krais. Iye i utuutu ghinda kaiwanda weya Loi Ramanda.

² Iye la tharik vowoniye. Mava i mare mbe ghinda enge la tharik kaiwae, ko iyemaenje va i mare għarīgharik wolagħiye e yambaneke lagħiye la tharik kaiwae.

³ Thongo ra ghambugħha Loi le mbaro, ne ra għareghare emunjoru mbema ra għareghare amalaghiniye.

⁴ Thongo lolo regħha ina, "Ya għareghareya Loi," ko iyemaenje ma i ghambugħha le mbaro, iye rakwan na utu emunjoru moli ma inawe.

⁵ Ko thongo thela i ghambugħha Loi le utu, le għarethovuk weya amalaghiniye kaero i vamboromborona. Ra għareghare thongo emunjoru ra tubwe weya Loi:

⁶ Thongo raña ra yaku weya Loi la vakatha nasiye na lagħiye mbala ḥgoreiya Jisas le vakatha.

Għarethovu na manjamanjala

⁷ Wouna na valigharegharenju, mbaroke iya ya rororike e ghemi ma mbaro togha ḥgoreiye. Iye mbaro teuye, i ri mbanja va hu lojwegħathihha Krais na thi utuña e ghemi. Iye iya vavaghareniye vama thi utuña na hu lojwena.

⁸ Ko iyemaenje mbaroke iya ya rororike e ghemi iye togha. Ghavaemu-njoruna ra thuwe weya Krais na ra thuwe e ghemi. I togha kaiwae gougo għambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

⁹ Thela thongo ina, "Għino kaero ya yaku e manjamanjala," na thongo i thihhiyawana ghaghæe, amalaghiniye amba ina e momouwo tine.

¹⁰ Thela thongo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari.

¹¹ Ko thela thongo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I longalonga mbe e momouwo tine enge na ma i ghareghare anja i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

Tha hu gharethovu weŋiya yambaneke bigibiginiye

¹² Lo ŋgaŋga, ya rorori e ghemi,
kaiwae Jisas Krais e idae Loi kaero i numotena lemi thari.

¹³ Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krais, vama inawe ŋgorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae loloma raithari Seitan kaero hu kivwala.

¹⁴ Gamagai, ya roriya utuutuke iyake e ghemi,
kaiwae Ramami e buruburu kaero hu ghareghare wagiyawe.

Amaamala, ya roriya utuutuke iyake e ghemi,
kaiwae Krais, vama inawe ŋgorava i rikowe,
kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi,
kaiwae hu vurigheghe. Loi le utu i yaku e ghemi
na loloke raithari Seitan kaero hu kivwala.

¹⁵ Tha hu gharethovuŋa yambaneke na bigibiginiye. Thongo hu gharethovuŋangi, Ramami e buruburu mane ghagharethovu ina e ghemi.

¹⁶ Yambaneke bigibiginiyeke thiylake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiylake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke.

¹⁷ Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ŋgoreiya Loi le renuwaŋa, iye i roghabana na ma mbaŋa regha ne iko.

Krais ghathighiyanji

¹⁸ Lo ŋgaŋga, mbaŋa le ghambako maiyvara! Kaerova wo utuveŋga Krais ghathighiya maiya i menamenake, na othembe mbaŋake Krais ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbaŋa le ghambako kaero i gheneghenetha.

¹⁹ Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji raŋgi e la wabwike tine i woraŋgiya weinda thiye ma la wabwike gharighariniye.

²⁰ Ko iyemaŋge ghemi, Krais kaerova i lingiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli.

²¹ Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine.

²² Thela rakwan? Rakwan iya loloniye inja, "Jisas iye ma Krais ŋgoreiye." The lolo i utu ŋgoreiyako, iye i botewongiya Loi Ramanda na Nariye, na iye Krais ghathighiya.

²³ The lolo thongo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thongo i vanjuvatha Loi Nariye e ghare, tembe i vanjuvathava Loi Ramae.

²⁴ Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbanjaniye va hu loŋweghathi na thi utuŋa na hu loŋwe. Thongo i yaku e gharemina, ghemi ne hu tubwe weŋgiya Loi Nariye Jisas na Ramae.

²⁵ Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

²⁶ Ya rorinjoja utuutuke iyake e ghemi na ya utuveŋga thiyyena nuwanjiya thi yaronjana kaiwanji.

²⁷ Ko iyemaŋge ghemi Krais kaerova i lingiya Nyao Boboma e ghemi na mbaŋake mbe ina e ghemi. Iya kaiwae ma valikaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krais ŋgoreiya Nyao Boboma i vaghareŋgana.

Loi le ŋgaŋga ghinda

²⁸ Lo ŋgaŋga, hu yaku weya Krais, na mbala ghambanja i njoghamma, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.

²⁹ Thongo hu ghareghare Krais iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

3

¹ Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, ina, "Ghem i lo ŋgaŋga." Mbwana ghinda ŋgoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le ŋgaŋga.

² Wouna na valigharegharengu, mbaŋake iyake Loi le ŋgaŋga ghinda, ko iyemaŋge amba ma ra ghareghare ŋgoroŋga vole ghandayamoyamo. Ko ra ghareghare enge mbaŋa Krais ne i njoghamma, ne ra thuwe e ghayamoyamo moli, na ghinda ne ŋgoranda amalaghiniye.

³ Thela i ghamaraghaoko e ghamwaeko weiyi gharematuwo na i thuweya Krais, iye i njimbukikiya ghathanavu, thava thari inawe, ŋgoreiya Krais ma ele thari mun.

⁴ Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra botewoyathu Loi na le mbaro.

⁵ Kaero hu ghareghare wagiyawe Krais va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbaŋa regha i vakatha thari.

⁶ Iya kaiwae thavala thi yaku weya Krais ma thi vakavakatha thari. Ko thavala thiye ravakavakathaŋgi, ma mbaŋa regha thi thuwe na thi ghareghare amalaghiniye.

⁷ Lo ŋgaŋga, tha lolo regha i utuutu vagaghala nuwami. Thela thongo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ŋgoreiya Krais iye lolo thovuye.

⁸ Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

⁹ Thela thongo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikaiwae mbe i vakavakatha vara thari kaiwae Ramaya Loi.

¹⁰ E kamwathike iyake ne i vatowmwe emunjoru weinda, thavala Loi le ŋgaŋgaŋgi na thavala Seitan le ŋgaŋgaŋgi. Thavala ma thi vakatha

thanavu thovuye, thiye ma Loi le ɳgaŋgaŋgi, na thavala ma thi gharethovu weŋgiya oghaghanji, thiye ma Loi le ɳgaŋgaŋgi.

Ra vegharethovu weinda

¹¹ I ri va mbaŋjaniye hu loŋweghathī, vavaghareke iyake va hu wo, i utu ɳgoreiyake: hu vegharethovu weŋga.

¹² Ghamithanavu thava ɳgoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae.

¹³ Lo bodaboda, gharemi tha i yo, thongo yambaneke gharighariniye thi botewoyathuŋga.

¹⁴ Thongo ra gharethovu weŋgiya oghaghanda kaero ra ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabananiye ele valivanja. Ko thela thongo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja.

¹⁵ Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra ghareghare ratagavamare ma yawali memeghabananiye inawe.

¹⁶ Krais va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ɳgoreiyeva, ra vatomweya yawalinda la valıraloŋwelonjweghathī kaiwanji.

¹⁷ Thela thongo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethawwiwe, ko iyemaenje ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe.

¹⁸ Lo ɳgaŋga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weije la vakatha.

¹⁹ Thongo emunjoru ra vegharethovu weinda ɳgoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanjaniya i thovuye na emunjoru. Na thongo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwo e la ghamba ndeghathī weya Loi,

²⁰ othembe renuwaŋa e gharendake ne i woraŋgiya weinda ghinda thari gharavakatha, ne weinda la gharemali li kaiwae ra ghareghare wagiyawe Loi iye i ghareghareinda moli i kivwala ghinda la ghareghare gharendake le renuwaŋa, na kaiwae iye i ghareghareya la vakathake wolaghiye.

²¹ Iya kaiwae, wouna na valighareghareŋgu, mbanja ra ghareghare la renuwaŋa e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nango weya Loi,

²² na ne i vamboromboroŋa weinda budakaiya ne ra naŋgowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko.

²³ Le mbaro ɳgoreiyake: Ra loŋweghathīha Nariye Jisas Krais na ra vegharethovu weinda ɳgoreiya mbaroko va i utuŋjako weinda.

²⁴ Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku weŋgi. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

4

Ra tuthiya Loi għaliex għarautu lenji utu

¹ Wouna na valighareghareŋgu, tha hu loŋweghathīha lolo regħa thongo ija Loi Une inawe, iyemaenje wo hu ghatha vakatha budakaiya i utuŋjana, amba ne hu ghareghare thongo mbema emunjoru Loi Une inawe,

kaiwae e valivangake wolagħiye għaliex għarautu kwanikwan lemo
kaero thi rakaraنجi, na thiye thiżżeja thi utu ja toto thi wo weya Loi.

² Loi Une ghaghareghare ne hu gharegħare ɳgoreiyake. Thonġo lolo
regha inja Jisas Krais va i tabo na lolo na i njama e yambaneke, iye Loi Une
inawe.

³ Ko thela thonġo inja Jisas mavá i tabo na lolo na i nja e yambaneke, iye
Loi Une ma inawe, iye Krais ghathighiya na une ma inawe. Kaerova hu
lonjwe iye iya i menamenake, kaerova i menake na e mbañake iyake ina e
yambaneke.

⁴ Ko iyemaenje lo ɳgħanda, għem i Loi le għarīghari, Loi għaliex għa-
rautu kwanikwaningi kaero hu vurigħegħe kivwala, kaiwae Nyaona iya
inana e għem i vurigħegħe moli i kivwala nyaona ina wengħi għarīghari
e yambaneke.

⁵ Għaliex għarautu kwanikwan thiye yambaneke għarīghariniyenji,
iyya kaiwae lenji utuko mbe yambaneke renuwa janiye enge na yambaneke
għarīghariniye thi lonwiegħathha lenji utuko.

⁶ Ko ghinda Loi le għarīghari, na le renuwa ja e tine ra utuutu na
thavala thi għaregħareya Loi thi lonwēya għaliex, ko thavala ma Loi
le għarīghariniġi ma thi lonwēya għaliex. Na iyake e tine valikaiwae
ra għatha iyanġaniya utu emunjoru une na iyanġaniya utu kwanikwan
une.

Loi iye ragħarethovu moli

⁷ Wouna na valiġħaregharengu, mbe ra veggħarethovu weinda, kaiwae
għarethovu thanavuniye i mena weya Loi. Thela thonġo i għarethovu iye
Loi nariye na i għaregħareya Loi.

⁸ Thela thonġo ma i għarethovu, iye ma i għaregħareya Loi iye
ragħarethovu.

⁹ Loi le għarethovu weinda i vagħareında ɳgoreiyake: I variya Nariye
għamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra
vaidiha yawalinda memegħabananiye.

¹⁰ Ma raja għarethovu moli thanavuniye ra thuwe e ghinda la
għarethovu weya Loi, ko iyemaenje ra thuweja iye le għarethovu weinda
na i variya Nariye la tharri vowoniye.

¹¹ Wouna na valiġħaregharengu, Loi le għarethovu lagħiye weinda
ŋgoreiye varako, na valikaiwae ghinda tembe ra veggħarethovuva wein-
dava.

¹² Ma mbaña regħa lolo regħa i thuwathuwa weya Loi, ko iyemaenje
thonġo ra veggħarethovu weinda, Loi i yaku weinda na la għarethovu weya
amalaghiniye kaero i vamboromboro.

¹³ Kaero ra għaregħare ghinda ra yaku weya Loi na amalaghiniye i yaku
weinda, kaiwae i giya Une weinda.

¹⁴ Tembe ɳgħorejeva, va wo thuweja Loi i variya Nariye e yambaneke
na i vamorunġiha għarīghari lenji tharri e tine, na iyake wo vaemunjoru
moli wengħi għarīghari.

¹⁵ Thonġo lolo regħa inja, “Jisas iye Loi Nariye,” iye kaero i tubwe weiye
Loi na Loi iye tembe i tubwewwa.

¹⁶ Na tembe ɳgħorejeva kaero ra għaregħare Loi iye i għarethovu kai-
wanda na ra vareminje iye i għarethovu ja mbañake wolagħiye. Loi
iye ragħarethovu, thela thonġo i yaku e għarethovu na iye ragħarethovu,
iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

¹⁷ Ne ra għaregħare Loi le għarethovu kaero i vakathavao kaiwoke
wolagħiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbañaniye

ne i ghathanjiya gharighari, kaiwae la yakuyaku e yambaneke ɳgoreiya Krais ghathanavu.

¹⁸ Thongo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thongo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thongo ra renuwaña Loi le lithi weinda. Ko the lolo thongo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

¹⁹ Ghinda ra gharethovu weŋgiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda.

²⁰ Thongo lolo regha ina, "Ya gharethovu weya Loi," ko iyemaŋge i botewoyathu ghagħae, iye rakwan. Kaiwae thongo ma i gharethovu weya ghagħaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko.

²¹ Na mbaroko iya Loi va i giyako weinda ina, "Thela thongo i gharethovu weya Loi, tembe i gharethovu weva ghagħae."

5

La lojwegħathi weya Loi Nariye

¹ Thavala thi lojwegħathi Jisas iye Krais, thiye Loi le ɳgangaŋgi. Thongo ra gharethovu weya ramanda tembe ra gharethovu weŋgiva oghagħandana olounda.

² Kaero ra ghareghare thongo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu weŋgiva le ɳgaŋga.

³ Thongo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ɳgoreiya budakai i utugija weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuña na ra vakatha,

⁴ kaiwae Loi le ɳgaŋga ghinda valikaiwanda ra kivwala yambaneke. La rigħe na valikaiwanda ra kivwala yambaneke kaiwae ra lojwegħathīha Jisas.

⁵ Thavala valikaiwanji thi kivwala yambaneke le vurighegħe? Mbe iyaenje vara thavala thi lojwegħathīha Jisas iye Loi Nariye.

⁶ Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuña iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli.

⁷ Rautuutu Jisas kaiwae thegheto:

⁸ Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetok i yake lenji utuke i mboromboro.

⁹ Ghinda ra lojwegħathīha għarīghari thongħi thi utuña bigi regħa utuniye, ko iyemaŋge Loi le utuutu i kivwala għarīghari lenji utuutu, iya kaiwae mbala ra lojwegħathī. Na iye kaero i utuña Nariye utuniye.

¹⁰ Thela thongħi i lojwegħathīha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lojwegħathīha Loi le utuutuko, iye kaero i wovakwanikwaniżha Loi kaiwae Loi le uturaŋgiya Nariye kaiwae ma i lojwegħathī.

¹¹ Loi le uturaŋgiyako iyako ɳgoreiyake: Loi kaero i giya yawali memegħabananiye weinda, na yawaliko iyako rigħe iye Nariye.

¹² Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

Utuutuke ghagovun

¹³ Ya roriya letake iyake e ghemi kaiwae nuwanġuiya hu ghareghare thavala ghemi kaero hu loŋwegħathīha Loi Nariye kaero hu wo yawali memegħabananiye.

¹⁴ Weinda la gharematuwa ra mena weya Loi e naŋgo, kaiwae ra ghareghare emunjoru ne i wovatha la renuwaña thongo thebigiya nuwandaixa ra naŋgowe na mbe ɳgoreiye vara amalaghiniye le renuwaña.

¹⁵ Kaero ra ghareghare ma mbaña regħa i goriwoyathuinda, mbaña ra naŋgowe ra ghareghare kaero i giya thebigiya ra naŋgowe.

¹⁶ Thongo ghemi regħa i thuweya ghagħae i vakatha tharī, thariko iya mane i vakatha na i meghaghathī moli weya Loi, mbala i naŋgo weya Loi thariko għaravakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha tharī na mane i vakatha na thi meghaghathī moli weya Loi. Emunjoru tharī vavana mbe inanjiwe, i vakatha lolo i meghaghathī moli weya Loi. Ma yaňa i naŋgo tharī ɳgoranjiyako kaiwanji.

¹⁷ Vakathake raraitharī wolagħiye idanji tharī. Ko iyemaenje tharī vavana mbe inanjiwe mane i vakatha lolo i meghaghathī moli weya Loi.

¹⁸ Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valanja tharī, kaiwae Loi Nariye i njimbukiki, na Seitan, iye tharī għaravakatha mane i vighħathi.

¹⁹ Kaero ra ghareghare Loi le ɳgaŋga ghinda, na yambaneke lagħiye tharī għaravakatha Seitan i mbaroňja.

²⁰ Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weva Nariye Jisas Krais. Iye Loi emunjoru moli na yawali memegħabananiye rigħe.

²¹ Lo ɳgaŋga, thava hu kururu weŋgiya loi kwanikwan, hu botewoy-athunġi.

Leta Theghewoniye Jon Le Rorori **Utu iviva**

Letake iyake ghararorori idae ma i govambwara, mbema iña enge, "Ghino ekelesiya gharandeviva." Ko iyemaenje Buk Boboma gharaghareghare lemoyo thiña rarorori iye Jon, Sebedi nariye. Na tembe ŋoreiyeva ma ra ghareghare va i variye wengiya thavala; mbema iña enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinanjiya len ŋanga." Mbwata mbema wevo moli eunda weiyanjiya le ŋanga, ko raghareghare lemoyo thiña mbwata ekelesiya wabwi regha ghagogħaimba iya Jon i gogħaimba weya wevo, na le ŋanga ekelesiya għarighar utuninji. Jon va i roriya letake iyake na i variye wenji, i giya utu vavurighegħe gharethovu thanavuniye e tine thi longalongawwe na thi njimbukikinġi ravavaghare kwanikwan wenji.

¹ Ghino ekelesiya għarandeviva ya roriya letake iyake na ya variye i għaona e għen, għen Loi le tututhi wevoniye weinanjiya len ŋanga. Għen weinanjiya len ŋangana ya gharethovunja lagħiye moli, na ma mbe ghino enge wombereghake, għarigharik weħolagħiye thavala thi għareghareya utu emunjoru tembe thi għarethovunġava lagħiye.

² Wo għarethovunja kaiwae wo ghareghare utu emunjoru kaero ne i meħabana weinda mbañake wolagħiye.

³ Ya nađgo weya Loi Ramanda na Nariye Jisas Krais, gharenji weinda, thi gharevir i kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra l-oñwegħath i għautu emunjoru na ra vegħarethovu weinda.

Utu emunjoru na gharethovu

⁴ Ya warari lagħiye moli kaiwae ya l-oñwexa utuutu len ŋangana vavana thi longalonta utu emunjoru e ghakamwath, ŋoreiyya Ramanda le mbaro weinda.

⁵ Iya kaiwae, elana, ya nađgo e għen na ghinda regħa na regħa ra vegħarethovu weinda. Mbaroke iya ya utuñake e għen ma mbaro togha ŋoreiye, ko iyemaenje mbaroke iyake i ri mbañaniye va ra l-oñwegħath i na thi utuveinda ra l-oñwe.

⁶ Mbe ra gharethovu amba ne ra ghambugħha Loi le mbaro na ra longalongawwe. Iya le mbaroko iyako i ri mbaña va hu l-oñwegħath i na thi utuña hu l-oñwe, ŋoreiyyake: għarethovu thanavuniye e tine hu longalongawwe.

⁷ Rakwan lemoyo kaerova thi rakaraنجi e yambaneke lagħiye. Thiye thiñava Jisas Krais va i mena e yambaneke mava i tabo na lolo. Għarighar i ŋgoranjiyako thiye rakwaningi na thiye Krais għathihha.

⁸ Iya kaiwae hu njimbukikinġa għarighar i ŋgoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona.

⁹ Thela thoñġo ma i yaku Krais le vavaghare e tine ko iyemaenje i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thongħi i yaku Krais le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe.

¹⁰ Thongħi lolo regħha i għażiex na ma i wogħaona vavaghareke iyake, tha hu dage mwaewewe o hu kulavorenja e lemi ŋolona.

11 Thela thon̄go i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e t̄ine.

Renuwaṇja le ghambako

12 Lo renuwaṇja lemoyo moli mbe inanjiwe valikaiwae ya woraṇgiya e ghemi, ko iyemaenje ma nuwaṇguiya ya rorinjoṇa e peipa ḥgoreiya iyake. Nuwaṇguke nuwaiya vara mbe ya ghaona ya thuweṇga, ghamwanda regha na ra utu, na wein̄guyan̄giya ghemi warari i riyevan-jaraindā.

13 Ghagha iye tututhi wevoniye le ḥgan̄ga thi mwaewo e ghen.

Leta Theghetoniye Jon Le Rorori Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake ghathanavu i thovuye. Mbaña ravavaghare thi vagħiliya, amalaghiniye i vaŋguruwoŋgi ele ɳgolo na i njimbukikiŋgi, ghagħad thi wareri ma thi wava e ghembra regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigħegħe weya Gaiyus na i njimbukiġi lolo regħha idae Diyotripes. Amalake iyake iye ekelesiya għarandeviva regħha e valivaŋgako iyako, ko iyemaenje iye i tḣiġi wañangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ɳgoreiye Demitriyas iye ravavaghare regħha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

¹ Ghino ekelesiya għarandeviva ya roriya letake iyake na ya variye i għaona e għen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe ġħarengu vara moli e għen.

² Wou valigharegharengu, lo naŋgo e tine nuwaŋguiya riwana i thovuye moli na bigibigike wolagħiye thi thovuye e għen ɳgoreiye e unena bigibigike wolagħiye e tine i thovuye moliwe.

³ Ya warari lagħiye moli kaiwan mbaña oghaghanda vavana thi mena thi utu ja utunin e għino, thiġi għen mbema emunjoru u ghambugħha utu emunjoru moli na ya ghareghare mbanjake wolagħiye u vakavakatha ɳgoreiyako.

⁴ Thembaña thonjgo ya loŋwevaidiyava lo ɳgħaż-za utuninji, thiye thi longalonta utu emunjoru moli e ghakamwathi, iyake i vakathanja ja warari lagħiye, na lo warariko iyako i kivwala wararike wolagħiye.

Ra thalavuŋgiya Krais le rakakaiwo

⁵ Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghħandana iya thi vavaghiliyan na thi vavagharen u thalavuŋgi, othembe ma u gharegharengi.

⁶ Len gharethovuna wengi kaero thi utu ja wengħiye ekelesiya e valivaŋgake iyake. Għarīghar i ɳoranjiyako, thonjgo mbowo thi vagħiliyava, nuwaŋguiya u thalavuŋgi lenji longalonta kaiwae. Vakatha ɳgoreiyan Loi i warari kaiwae.

⁷ Għarīgharina iya thi rakarakararxgħina thi kaiwo Krais kaiwae. Ma thi mban mun għanjalthalavu wengħiye thiye ma raloŋwel-ġewgħi.

⁸ Iya kaiwae ghinda ekelesiya ra thalavuŋgiya għarīghar i ɳoranjiyako, na ghinda ra tabo għanjarthalavu utu emunjoru e kaiwoniye tine.

Tha u vakatha ɳgoreiye Diyotripes ko ɳgoreiye enge Demitriyas

⁹ Va ja roriya ekelesiya lenji leta yaŋġara, ko iyemaenje Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge ghamberegħha i mbaro.

¹⁰ Mbaña ne ja għaona, ne ja uturangiya le vakathako wolagħiye. Amalaghiniye i utuutuvathar i ghime kaiwame. Ko ma mbe ghime enge

kaiwame, ko iyemaenje oghagħandako iya thi vavaghare vagħiliyako ma i kula ruwongi ele ɣgolo. Na tembe ɣgoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye ranġiyanġi ekelesiya wabwiko e tine.

¹¹ Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenje u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

¹² Għarīħarik wolagħiye thi wovathovuthovu ynejha Demitriyas. Thiňa iye lolo thovuye. Iye i għambugha utu emunjoru, na iyake i vaemunjoru ja iye lolo thovuye. Ghime tembe wo wovathovuthovu ynejha għathanavuk, na u ghareghare lama utuke emunjoru.

Renuwaña momouniye

¹³ Lo renuwaña i għanagħha mbe thiyake valikaiwae ya woraġġiya e għen, ko iyemaenje ma nuwaġġuiya ya rorinjoja e peipa.

¹⁴ Lo renuwañake mbe nuwaġġuiya vara ya għaona ya thuwenje, ra yaku namogħamwanda na ra utu.

¹⁵ Loi le gharemalili i yaku e gharena.

Għanuneke e vali vanġġake iyake thi mwaewo e għen. Ghino lo mwaewo u utugħiġa wenġġiya wounena regħa na regħa e vali vanġġana iyena.

Letake Iyake Jiud Le Rorori **Utu iviva**

Letake iyake ghararorori Jiud o raña Judas. Idae mbe reghaenje ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiña letake iyake ghararorori iye Judas Jisas ghagħae regħa (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya għarandeviva ghagħae (righe 1).

Jiud va i roriya letake iyake na i variye wengħiġa ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud inja nuwaiya i vavurighegħengi na thi rogaithi lo̜nweġħath i ġħarrogħaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. “Lo̜nweġħathiko iyako Loi va i wogħiġa wengħiġa le għarīghar, na ma valikaiwae ra vivi na ma regħaova” (righe 3).

¹ Ghino Jiud, Jisas Krais le rakakaiwo na Jemes ghagħae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovu na Jisas Krais i njimbukikiñga:

² Ya nango Loi iye mbañake wolagħiye i ghareviriñjanja, le gharemali li i riyanjara gharemi, na huya yaku ele gharethovu riyeriyanjaraniye tine.

Ravavaghare kwanikwan lenji tharri vuyowae wengi utuniye

³ Wouna na valiġħaregħarengu, va nuwaġġuiya moli ya roriya lemi leta na ya utu ja iya vamoruke iya taulagħiķe ra vaidi utuniye, ko e mbañake iyake nuwaġġuiya moli ya utu ja bigi regħa utuniye. Nuwaġġuiya ya utu vavurighegħe e ghemi na lo̜nweġħath i ġħaż-żebbuġi hu gaithiwe na hu vikikighathha budakaiya ghinda ral-o̜nweġħath i ra ndegħath iwe. Lo̜nweġħathiko iyako Loi va i wogħiġa wengħiġa le għarīghar, na ma valikaiwae ra vivi na ma regħaova.

⁴ Kaiwae għarīghar vavana, thiye ma thi yavvatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagħbwaga utuniye għarerenuwa ja na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Għarīghariko thiyanco Jisas Krais, iye mbe ghamberegħaenje Giyandunejendu na ghanda Giya, thi botewoyathu. Mbaña va i vivako Buk Boboma kaerova i woranġiġa għarīghar iċgoranjiyako ne thi vaidiġa vuyowo lagħiye.

⁵ Kaero hu gharegħare Giya Loi va i vanġu ranġiyanġi Isirel għarīghariniye vuyowo e tine Ijipt, na muyai tembe i mukuwoñġiva thavala mavha thi lo̜nweġħath, ko iyemaenje nuwaġġuiya tembe ya ravairi-venġava na hu rerenuwa ja kaiwae.

⁶ Hu renuwaġjakikiñgiya nyao thovuthovuye, iya thiye va thi botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanġariñgi e sen memegħabananiye na i vanġurawengi e momouwo tine, thi roroghagħha na ghambajna lagħiye na i woraweya għanġimbaro.

⁷ Tembe iċgoriyeva Sodoma na Gomora na ghembagħemba nanasiye evasiwanji, thi vakavakatha theghha na gamaina thanavuniye na thi vatomwenji yathima e thanavuniye mbe vavanar-ġiġi iċgoriye nyaoma

lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ɳgoranjiya ghamba thuwathuwa Loi nevole i lithi weŋgiya gharighari e ndighe memeghabananiye tine.

⁸ Na tembe ɳgoreiyeva, gharigharike thiylake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari weŋgiya buruburu vurivurighegheeniye.

⁹ Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbaŋako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema ina enge, "Giya i lithi e ghen!"

¹⁰ Ravavaghare kwanikwanike thiylake ma thi ghareghareya bigibigike thiylake ghanjirumwaru, mbema thi utuvathari enge weŋgi. Thi ghareghareya bigibigi vavana, ko lenji renuwaŋja ɳgoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

¹¹ Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i reŋakowe. Thi numo mani na kaero thi vatomweŋgi Baalam le thari e tine. Thiye thi gaithi weya Loi ɳgoreiya Kora^{*} i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwoŋgi ɳgoreiya va i mukuwaŋgiya Kora na le wabwi.

¹² Gharigharike thiylake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghanıŋganiyenji mbaŋa hu ghanıŋga weimiyangi. Thi wovorenja ghanjimberegha na tembe thiye thi njimbukikiŋgi. Thiye ɳgoranjiya ɳgalili ndewendewe i uvevewoŋgi na ma e uyeniye, na tembe ɳgoranjiva umbwa ghanjimbaŋa rau na ma e uneunenji. Kaero thi mare, iya kaiwae thi theriyathunji na thi mare moli.

¹³ Thiye ɳgoranjiya ɳgonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ɳgoreiya bagoduko njongonjongowae. Thiye ɳgoranjiya ghitara thi vathavwiya lenji ghamba reŋa na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghabanawe moli.

¹⁴ Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ɳgoranjiyako kaiwanji, ina, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli,

¹⁵ ne thi rakamena thi vakotinjiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutuvathariwe."

¹⁶ Gharigharike thiylake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambugha ghanjimberegha lenji renuwaŋja raraithari. Tembe ghanjimberegha thi wovorenjaŋgi na lenji utuko i wo ghanjiune nuwanji thi vanjuŋgi na thi reŋa e lenji renuwaŋako.

Utu vavurigheghe vavana

¹⁷ Ko lo bodaboda na valighareghareŋgu, hu renuwaŋakikiya budakai ghanda Giya Jisas Krais għaliex għaraghambi va lenji utuma weŋga.

* ^{1:11} Kora i vanquvathavatha għarighari na thi thighiya wanġgiya Mosese na Eron. Loi i gharegaithi laghiyewa na i vakatha thelau na i mwanaviya na i kovululungi Kora na għaraghambu.

¹⁸ Va thi utu e ghemi na thiņa, "Mbaña ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi loŋweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambugha lenji renuwaņa raraithari."

¹⁹ Gharigharike thiylake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwanjaniye. Nyao Boboma ma ina weŋgi.

²⁰ Ko ghemi, lo bodaboda valighareghareŋgu, lemi loŋweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbagħi, na yawalimina hu vata d vavurighegħe e mbagħimbagħiko iyako, na hu nangonango Nyao Boboma ele vurighegħe tine.

²¹ Loi i gharethovu kaiwami, na hu njimbukikiya għamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagħa ghanda Giya Jisas Krais weiye le ghareviri i giya yawali memegħabananiye weŋga.

²² Għamune vavana thi numogħegħeiwo na lenji loŋwegħath i njavovo, mbe gharemi weŋgi na hu thalavuŋgi.

²³ Na vavana ɳgoranjiya inanji e ndighe une, hu vurighegħe hu vanġu raŋgiyanġi e thariko tine. Vavana riwanjiko yawaliye i yalawegħathinji, mbe gharemi weŋgi, ko iyemaenje mbe weimi lemi mararu na hu njimbukikiňga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanġa. Hu njimbukiki wagħiyawenja na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenje i vambighiyanġa.

Loi ghatarawa

²⁴ Loi iye valikaiwae ne i njimbukikiňga na mane hu dobu, na valikaiwae ne i vanġunġa na i vanġurawenja amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranġa.

²⁵ Iye mbe ghambereghaenje Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Krais ghanda Giya e idae ra tarawe na rana iye Ravwenyevwenye, Ramevoro, Ravurighegħe na Rambarombaro Moli, iye ɳgoreiġa mbaña va i vivako, mbañake noroke, na mbañake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

Jisas Krais Le Vatomwe Weya Jon Utu iviva

Jon iye Jisas ghaliñae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye weñgiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanjako iyako Rom lenji mbaro i vurigheghe e yambaneke valiwançgako iyako, na thi vakatha viri weñgiya ralonwelonwéghathì. Kinjike iyava i vakatha virike weñgiya Kristiyan iye Sisa Nero. Iye va ghambanja mbaro theghathegħha 54 i wa ve għad theghatħegħha 68. Kin regħa vambe i vakathava viri weñgiya Kristiyan, iye idae Domitiyan. Iye va ghambanja mboro theghatħegħha 81 ghagħad theghatħegħha 96. Rigħe lagħiye vara na thi vakatha viri weñgiya Kristiyan ħġoreiyake. Rom va thiňa lenji kinjiko iye ħġoreiyya loi regħa na għarīghar wo thi kururuwe. Ko iyemaenje Kristiyan thiye va thi botewo na thiňa, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangoġiā Kristiyan na thi gabonġi vavana (2:10; 2:13; 3:10; 6:9).

Rom vambe thi vanġuraweva Jon e thiyo e raurau Patimos tine (1:9). Buk għaragharegħare lemoyo thiňa Kin Domitiyan ghambanja e tine, mbwata theghatħegħha 95 e tine. Mbanjaniye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawē na i uturañgi.

Jon i govambwara weñgiya Kristiyan Seitan le vakatha viri weñgiya ekelesiya ne i lagħiye, ko iyemaenje thiye mbe thi ndegħħath vurighegħe vara othembe thongo thi vaidiya mare (12:11). Renuwa ja lagħiye regħa mbe thi għatajnaghathī vara (2:7; 13:10; 14:12). Jon i govambwara Krais ne i njogħama amba i kivwalanġiā għathighi. Thavala għanjithanavu i tharri ne i lithi weñgi, ko iyemaenje ralonwelonwéghathī ne thi rakaru e yambane togha na buruburu togha e għathovuye tine (21:7-8).

¹ *Bukuke iyake Jisas Krais le vatomwe utuniye. Loi va i giya bigibigike thiakewe na i worangoġiwa weinda ghinda le rakakaiwo budakaiya tene i yomara ma mbaña molao. Krais va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiakewe wenġo.*

² *Na bigibigiko wolagħiye ya thuweñgiko ya govambwara e hemi. Loi għaliñae na Jisas Krais le worangoġiwa e ghino ya utu ja utuniye e hemi.*

³ *Thela thongo i vaona weñgiya għarīghar i utuutuke iya Loi għaliñaeke totok e għabku tine, iye Loi i warari kaiwae, na thavala thi l-oñweya utuutuke iyake na thi għambu, Loi i warari kaiwanji. Kaiwae ma mbaña molao kaero bigibigike thiakewe thi yomara.*

Jon i gomwaewo ekelesiya għepiři weñgi

⁴ *Għino Jon, ya roriya letake iyake na ya variye i għaona e hemi ekelesiya wabwi għepiři inami e valiwanġa Eisiya tine.*

Ya nañgo weya Loi iye noroke, mbaña me vivako, na mbaña i menamenake mbe inawe, ghare wenja na le gharemali li i riyevanjara ghareminna. Tembe ħġoreiyeva nyao thegħepiři* thiya inanji Loi e

* ^{1:4} Nyao thegħepiři mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma,

⁵ weye Jisas Krais gharenji wenga na lenji gharemalili i riyevanjara gharemmina. Jisas iye Loi ghaliniae gharayathu emunjoru, iye mare ghagama, na iye yambaneke ghakin lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyatuh la thari;

⁶ ko amba i bigiraweinda le ghamba mbaro gharighariniye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurighheghe na mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

⁷ Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe,

na othembe thavala va thi vve na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

⁸ Loi iye i Vurigheghe Moli, na iye noroke, mbaña me vivako, na mbaña i menamenake mbe inawe, inja, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

Jon i thuweya Jisas

⁹ Ghino ghaghami Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareja Loi ghaliniae na Jisas Krais le worangiya e ghino, na iyake kaiwae thi yakiniingo na thi vanjurawenjo e raurau Patimos na va yakuwe.

¹⁰ Ghanda Giya ghambanja kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighaliña laghiye regha e ghereinju ngoreiye mema ghaliniae.

¹¹ Inja ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjoja e peipa vonivona tine, ko ambane u variye na i wa wenjiya ekelesiya thiya yaku e ghembaghembra theghepiri tinenji na thi vaona. Ghembaghembra theghepiri thiylake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

¹² Amba ya ndevi na nuwanjuiya ya thuwe thela me utuutuko wenjo, iwaenge ya thuwengiya kadiñeje weini ghambanje gol, lenji ghanaghanagh ghepiri.

¹³ E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiye lolo i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevwata gheva thi vakatha gol i livaghiliya.

¹⁴ Umbaliye vulivuliye i kakaleva ngoreiye ghina ree, na maramarae ngoreiye ndighe mamiye.

¹⁵ Gheghe thi ndalandala ngoreiye thi nambwa kopa na thi vakatha na i ndalandala, na ghaliniae ghalonwalonwa ngoreiye mbwa i voru e thalawovanja laiye.

¹⁶ Nima e uneke i lawenjiya ghitara voghipiri, na gaithi ghaghalihi lawelaweniye marae vanja na vanja i rangima e ghae. Ghamwae marambwelambwelawae ngoreiye rangila thiyo varaeniye.

¹⁷ Mbaña ya thuweya loloko iyako, ya dobu e gheghe ɳgoreiya lolo kaero i mare. Kaero i liraweya nimaе une ko e riwaŋgu na iŋa, "Tha u mararu! Ghino va e Righendako na Eleghambakoko.

¹⁸ Ghino e yawayawaliŋgu, va ya mare, ko iyemaenje mbaŋake kaero e yawayawaliŋgu na ya mehabana mbaŋake wolaghie. Mare na Thambe ghanjiki ghino ya mbaroŋa.

¹⁹ Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbaŋake iyake na iya ne thi yomara mbaña i menamenako, u rorinjoŋa utuutuninji.

²⁰ Simosimoko iya mo thuwenjiko — għitara vogħipiri me nanji e nimanjuke e unenjuke na kadinejne weini għambanji gol lenji għanagħanagħa thegħepiri għanġirumwaru ɳgoreiyake: għitara vogħipiri thiye nyao thovuthovuye ekelesiyama għepiġi għanġiranjimbunjimbu, na kadinejne weini għambanji gol lenji għanagħanagħa għepi, thiye ekelesiya għepiġi.

2

Toto ekelesiya Epesas kaiwanji

¹ Amba loloko iyako i dage weŋgo iŋa, "U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako għarajnejha għarnejha, na u utuwe ɳgoreiyake:

Loloma iya e nimaek uneke i lawenjiya għitarama għepi, na i longalonja ɳgoreiya kadinejne weini għambanji gol lenji għanagħanagħa għepi e tħieni għaliex ɳgoreiyake:

² Għamithanavu kaero ya ghareghare, lemi rovur ġegħegħe e kaiwo na lemi għatañaghath i weiye lenji rouda. Kaero ya ghareghare hu thihija wanaŋgiya għarīġi raraithari. Thiñava thiye għaliex għaraghambi, ko iyemaenje ma ɳgoreiye. Kaero hu tuthiha lenji utuutuko na hu vaidiŋgi ko ana thiye rakwan.

³ Kaero ya ghareghare idaŋgu kaiwae hu vaidiha viri, ko iyemaenje hu għatañaghath i na ma hu njavovo.

⁴ Ko iyemaenje ya vaidiha bigi regħa ya wovatharitħar iż-żejt e għemni ɳgoreiyake, mbaŋake ma hu għarethovu wagħiyaw ɳgoreiya va i vivama.

⁵ Wo hu renuwa ja lemi għarethovuk le lagħilagħiye va iyako, ambane hu ghareghare ɳgoroŋga lemi dobu na le molamolao. Wo hu roitetnejgiya għamithanavuna raraithari na għamithanavu ne ɳgoreiya va hu vakathakaiko. Thonq ma hu ndegħereiye wanaŋgiya għamithanavu raraithari, ne ya għaona e għemni na ya thina lemi kadinejena weiye għamħbaena.

⁶ Ko iyemaenje bigi regħa ya wararija weŋga, iyake — wabwi Nikolaita għanġiethanavu hu botewoyathu na ghino tembe ɳgoreiyeva ya botewoyathu.

⁷ Thonq e yanayanawami, budakaiya Nyao Boboma i utu ja ekelesiya wabwi għepi weŋgi ne hu lojwe. Thavala thi kivwalaŋgiya tharri, ne ya vatomwe weŋgiya yawali kō għaumbwa une na thi għan, iya i ndegħath i Loi ele umako buruburu e tħixi."

Toto ekelesiya Smaina kaiwanji

⁸ Tembe i dageva weŋgo iŋa, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako għarajnejha għarnejha, na u utuwe ɳgoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinjæ ñgoreiyake:

⁹ Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenje Loi e marae ghemi hu wwenyevwenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thiña, ‘Mbe ghime enge Loi le wabwi,’ ko iyemaenje ma ñgoreiye, ko ana thiye Seitan le wabwi gharighariniye.

¹⁰ Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawenga e thiyo na thi mandowa lemi loñweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenje hu ndeghathi vurigheghe e lemi loñweghathina, othembe ne hu vaidiya marenije, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

¹¹ Thongo e yanayanawami, budakaiya Nyao Boboma i utuña ekelesiya wabwi ghepiri weñgi ne hu loñwe. Thavala thi kivwalaŋjiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi.”

Toto ekelesiya Pegamam kaiwanji

¹² Tembe i dageva weñgo ina, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ñgoreiyake:

Loloko iya gaithiko ghaghalihi marae vanja na vanja na lawelaweniye inawe ghalinjæ ñgoreiyake:

¹³ Ya ghareghare anja inami hu yaku na ghembana iyana Seitan i mbaroña. Othembe ñgoreiyako mbe hu ndevadedeñgo vara. Lemi loñweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

¹⁴ Ko iyemaenje bigibigi vavana ya wovatharitharinja e ghemi. E lemi wabwina tine gharighari vavana inanziwe thi ghambugha Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabenjiya Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninga iya kaero thi wovoña weñgiya loi vakavakatha na vambe thi vakavakathava yathima thanavuniye raraithari.

¹⁵ Ghemi tembe ñgoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambugha wabwi Nikolaita lenji vavaghare.

¹⁶ Iya kaiwae wo hu roitetengiye lemi tharina na hu ndeghereiye-wanaŋgi. Thongo ma ma ñgoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaithiko ghaghalihi me rangima e ghaenguke na ya gaithi weñgiya gharigharina thiyyena.

¹⁷ Thongo e yanayanawami, budakaiya Nyao Boboma i utuña ekelesiya wabwi ghepiri weñgi ne hu loñwe. Thavala thi kivwalaŋjiya thari, ne ya giya ghaninga manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ñgoreiyeva, ne ya giya vari kakaleva regha na regha weñgi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelañge vara ne i wo iye i ghareghare.”

Toto ekelesiya Tayataira kaiwanji

¹⁸ Tembe i dageva weñgo ina, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ñgoreiyake:

Loi Nariye, iye marae ŋgoreiya ndighe mamiye na gheghe thi ndalandala ŋgoreiya thi ŋambwa kopa na thi vakatha na i ndalandala, ghaliŋjae ŋgoreiyake:

¹⁹ Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi loŋweghathi, lemi kaiwo na lemi ghataŋghathi. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenje mbanjake kaero i thovuye moli.

²⁰ Ko iyemaenje bigi regha ya wovatharitharija e hemi, wevoke iyake, Jesabel. Elaghiniye ijava Loi ghaliŋjae gharautu, na hu vatomwe i yaku e hemi. I vaghare vathariŋgiya lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye raraithari, na thi ghana ghaninga kaero thi woonja wengiya loi vakavakatha.

²¹ Kaerova ya giya ghambaŋa na mbalava i ndeghereiyewana yathimako thanavuniye raraithari, ko iyemaenje i botewoyathu.

²² Iya kaiwae ya lithiwe na ne i ghambwera na i ghatanja viri. Tembe ŋgoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye raraithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli.

²³ Gharaghambu tembe ŋgoreiyeva ne ya tagavavamarenji, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwaŋa, ko amba ya giya regha na regha modami ŋgoreiya budakaiya lemi vakatha.

²⁴ Ko iyemaenje hemi Tayataira, thavala ma hu goru weya le vavaghareko raithari iyako, na mava hu vakatha iya vavana thiŋako, 'Seitan le renuwaŋa thuwethuweleniye,' ya dage e hemi ma tene ya giyava ghamivuyowo regha, mbema yaŋa enge ŋgoreiyake:

²⁵ vavaghareko kaerova hu woko, hu njimbukiki wagiyawe ghaghad ya njoghama.

²⁶⁻²⁷ Thavala thi kivwalangiya thari, na thi vakavakatha lo renuwaŋa i wa ghaghad mbaŋa ele ghambako, iya mbaroko le vurigheghe Bwebwe va i woveŋgoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiya gharighari e valivanŋgake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangji ŋgoreiya lolo i tagaghithighitha uye.

²⁸ Na tembene ya giya wengiva għitara thinamba vogħitina.

²⁹ Thon̊go e yanayanawami budakaiya Nyao Boboma i utuŋa ekelesiya wabwi għepi wengi ne hu loŋwe.

3

Toto ekelesiya Sadis kaiwanji

¹ Tembe i dageva wenjo inja, "U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako għaranjimbuñjimbuma, na u utuwe ŋgoreiyake:

Loloko iya i mbaroŋangiya nyao thegħepi, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawenjiya għitara vogħipiri,* ghaliŋjae ŋgoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ŋgoreiye mbe e yawayawalimi, ko iyemaenje kaero hu mare.

² Thama għanjighena! Hu rakathuweiru na hu vavurighegħe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidiŋga ghamithanavu amba ma i thovuye lo Loi e marae.

^{2:26-27} Sam 2:9 * ^{3:1} Nyao thegħepi mbwata thi methi Nyao Boboma lagħiye. Mbwo hu thuweva Vat 3:1. Għitara vogħipiri thi methi nyaoko thovuthovuye thegħepi ekelesiyako thegħepi għanjarjimbuñjim.

³ Vavaghareko thovuye iyava hu loŋweko na hu wovatha wo hu renuwaŋakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu raraithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghem. Mane hu ghareghare thembaŋa ya ghaona, ne lo ghaona ŋgoreiya rakaivi lenji vutha.

⁴ Ko iyemaenje Sadis gharighariniye vavanaenje ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye. Nevole thi njimbo kwama kakaleva na weŋguyaŋgiya ya longa na regha kaiwae thiye e ghanjithovuye.

⁵ Thavala thi kivwallaŋgiya thari, ne thi njimbo kwama kakaleva ŋgoreiyako. Mane ya nderakayathumun idanji yawali e ghabuk tine. Ko iyemaenje Bwebwe weiyāŋgiya le nyao thovuthovuye e maranji ne ya govambwarangi na yanja, ‘Thiye lo gharighari.’

⁶ Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri weŋgi ne hu loŋwe.”

Toto ekelesiya Piladelpiya kaiwanji

⁷ Tembe i dageva weŋgo inja, “U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ŋgoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbaŋa ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbaŋa ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghaliniae ŋgoreiyake:

⁸ Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idanju.

⁹ Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thiŋakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunja.

¹⁰ Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghathi weye lemi rouda, tembene ya njimbughathinjgava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandonjiga rameyambanewe.

¹¹ Mbaŋa nasiye ya ghaona e ghem. Budakai kaerova hu wo hu vikiki wagiyawe na mbala ma lolo regha i wo e ghem lemi ghatanaghathina modae.

¹² Thavala thi kivwallaŋgiya thari ne ya bigira weŋgi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae weŋgi na tembe ŋgoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idanju togha weŋgi.

¹³ Thongo e yanayanawami, budakaiya Nyao Boboma i utuŋa ekelesiya wabwi ghepiri weŋgi ne hu loŋwe.”

Toto ekelesiya Leodisiya kaiwanji

¹⁴ Tembe i dageva weŋgo inja, “U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ŋgoreiyake:

Totoke iyake i mena weya loloko iya thiŋako iye ‘Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathanjike righenji, ghaliniae ŋgoreiyake:

¹⁵ Kaero ya ghareghare ghamithanavu. Ya ghareghare ma hu njighinjighi na ma hu dayagha ghino kaiwañgu. Ma hu botewongo, ko iyemaenje ma ŋgoreiya weimi lemi warari na hu ghambugha ghalinjanju. Ko ana nuwañguiya hu njighinjighi o hu dayagha!

¹⁶ Ko iyemaenje kaiwae mbe valivanja enge lemi gharevatomwe na lemi lonwaghathi e ghino ne ya njongoyathunga.

¹⁷ Kaiwae huja, ‘Ghime wo vwenyevwenye na bigibike wolaghiye i thovuye weime, ma wo kwara e bigi regha.’ Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyembinyenju, marami i kwaghe na hu bukabuka.

¹⁸ Iya kaiwae ya vavurighegheňga, hu vamodo gol une moli e ghino, kaero thi ŋambu e ndighe na i ndayathu murimuriye, amba ne hu vwenyevwenyewe. Tembe ŋgoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ŋgoreiyeva hu vamodo maramina ghaghethawari e ghino na hu liŋgi e maramina amba ne valikaiwami hu thuwe.

¹⁹ Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavunji ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari.

²⁰ Wo hu thuwe! Ya ndeghathi e ŋgolo ghathinimbna ya dighidighi. Thongo thela i lonweya ghalinjanjuke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

²¹ Thavala thi kivwalaŋya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyevwenye tine na wo mbaro na regha, ŋgoreiya ghino va ya kivwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyevwenye tine.

²² Thongo e yanayanawami, budakaiya Nyao Boboma i utuña ekelesiya wabwi ghepiri wengi ne hu loŋwe.”

4

Jon i thuweya Loi ele ghamba yaku tine

¹ Mbaňa bigibigiko thiako thi yomara na e ghoreiye, amba ya thuweya buruburu ghatinimbna i mayu. Na tembe ya lonweva ghalighalijama ma lonwema, ŋgoreiya mema ghaliŋae iňa, “U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghoreiye.”

² E mbaňako iyako Nyao le vurigheghe i mbaroŋango na ya thuweya ghamba yaku vwenyevwenye e buruburu, lolo regha i yakuwe.

³ Loloko iyako ghayamoyamo i ndalandala ŋgoreiye vari jaspa na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ŋgoreiya vari emerald marambwelambwelawae i vaghiliya.

⁴ I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyevwenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol.

⁵ E ghamba yaku vwenyevwenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadiňe vwarapiri thi rarawe, na thiako nyao theghepiri thi kaiwo weya Loi. (Nyao theghepiri thiye Loi Une.)

⁶ Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ŋgoreiya njighiko i vakatha galas ŋgoreiye krisitol.

Tembe ɳgoreiyeva thetheghan theghevarı ya thuwenji, maramaranji i riyevanjara riwanjiko laghiye, e ghamwanji na e gheneinji, na ghamba yakuko iya i yakukowe thi meghiliŋa.

⁷ Thetheghan regha ɳgoreiya layon, theghewoniye ɳgoreiya burumwaka, theghetoniye ghamwae ɳgoreiya lolo, na theghevariniye ɳgoreiya malaghi i yoyo.

⁸ Thetheghaniko theghevariko regha na regha vinevineyiye ghewona na riwanjiko laghiye maramaranji i riyevanjara na tembe ɳgoreiyeva vineinjiko raberabe. Ghararaghiye na goucou thi wothuwothu na ma thi towotowo, thiŋa,

“Giya Loi Vurigheghe Moli,

iye i boboma, i boboma, i boboma,
iye va inawe mbaŋa mevivako,
e mbaŋake na mbaŋa i menamenako.”

⁹ Mbaŋa thetheghaniko thiyaniko thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku vwenyevwenyeko tine, iya yawaliyeko memeghabananiye,

¹⁰ amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku vwenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiŋa,

¹¹ “Ghama Giya! Lama Loi,
valikaiwae wo wovavwenyevwenyenje,
wo yavwatatawananje na wo tarawenje len vurigheghena kaiwae,
kaiwae u vakatha bigibigike wolaghiye na len renuwaŋa e tine thi yomara
na mbe inanjiwe vara.”

5

¹ Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku vwenyevwenyeko e nimae valivaŋga uneko. Peipako iyako gharorori ina e tine na e vvatae kaero thi von na mbaŋapiri thi monjeghathi.

² Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghalinjæ laghiye moli ina, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”

³ Ko iyemaŋje ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.

⁴ Iwaŋje ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.

⁵ Amba giyagiyama regha i dage e ghino ina, “Thava u randa! Wo u thuwe! Iye thi uno layoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalaŋgiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

⁶ Ya tagathina maraŋgu na ya thuweya Sip Nariye i ndeghathi e ghamba yaku vwenyevwenyeko għadidiye na thetheghan theghevari weinjiyanjiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ɳgoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae vogħipiri. Maramaraeko iyako nyao thegħepiri thi kaiwo weya Loi Une ɳgoreiya nyao thegħepiri i variye ranjiyanji e yambaneke laghiye.

⁷ Sipima Nariya i wa ve thiŋa peipa vonivoma weya loloma i yaku e ghamba yaku vwenyevwenyema e nimae uneko.

⁸ Mbaña i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghewadimwadiwo hap na gaeba thi vakatha e gol, inisenis* i riyevanjarangi na iyako ŋoreiye raloŋwelonwéghathiko lenji naŋgo.

⁹ Thetheghaniko na giyagiyako thi wothuŋa wothu togha regha weya Sipiko Nariye thiňa:

“Ghen e len righe na valikaiwan u thiňa peipa vonivoko iyako na u tabeyathu ghamonjemonjeko,
kaiwae va thi tagavamarenge,
na madibana e tine gharighari uu na uu, ghalighaliňa na ghalighaliňa,
ririwo na ririwo vanautuma na vanautuma u vamodonjoghaŋgi Loi kaiwae.

¹⁰ Kaerova u vakathanji na len ghamba mbaro ghaghariġħar boboma na thiye ravowovowo thi kaiwo weya la Loi na thiye nevole thi mbaroja yambaneke.”

¹¹ Amba ya tagathina maranġu na ya thuweŋgiya nyao thovuthovuye, mbunja alalamaŋgo na ya loŋweya għaliňanji. Thi ndeħħiliňa ghamba yaku vwenyevwenyeko, thetheghan theghevarima, na giyagiyama.

¹² Thi wothu na għaliňanji lagħiye thiňa,
“Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghawwenyevwenye, le thimba, na le vurighegħe, iye ra yavwatatawana, ra wovawwenyevwenye na ra tarawe.”

¹³ Na ya loŋweya bigibigike wolagħiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighi, na wolagħiye klika thihi, “Weya loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, na weya Sipiko Nariye, ra tarawenji, ra yavwatata wanangi, ra wovawwenyevwenyengi na ra wovavurivurighegħenji, mbañake wolagħiye, ma ele ghambako.”

¹⁴ Thethegħan thegħevarima thiňa, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wenji.

6

Peipa monjemonje

¹ Amba ya thuweya Sip Nariye i tabeya monjemonje għepirima regħa, iya i vivama, na ya loŋweya thethegħan thegħevarima regħa i kula na għaliňae ŋoreiye mbileri inja, “U mena!”

² Ya għimara għaoko, na għeko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye għamatabwaya na i wa ve gaithi kivwalanġiā għathigħiha.

³ Mbaña Sip Nariye i tabeya monjemonjema theghewoniye, ya loŋweya thethegħanima theghewoniye i kula inja, “U mena!”

⁴ Na hos regħa mbowo i raŋgimava, i sosoro moli. Loloko i thakowe va i giya vurighegħewe na i womena gaithi e yambaneke na i vakatha għarighari thi vetagat tagħavamarenġi e gaithi lagħiye. Na Loi i wogħiyawa gaithi ghagħħalithi lagħiye regħa.

⁵ Mbaña Sip Nariye i tabeya monjemonjema għettoninji, ya loŋweya thethegħanima theghettoninji i kula inja, “U mena!” E mbañako iyako ya thuweya hos bwedibwedi umbwara. Loloko i thakowe i thiňa sikeli regħa e nīmae.

* ^{5:8} Inisenis iye umbwa thiye butiye thovuye na modanji lagħiye moli.

6 Ya lojweya ghalighaliña regha i mena thetheghan theghevariko e tinenji ŋgoreiya loloma inja, "U rughiya witina kilogrem regha, modae ŋgoreiya mbaña regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ŋgoreiya mbaña regha ghakaiwo modae, ko iyemaenje ne u ndevakowana olivina bunamawae na waena."

7 Mbaña Sip Nariye i tabeya monjemonjema ghevarinjinji, kaero ya lojweya thetheghanima ghevarinjinji ghaliñae inja, "U mena!"

8 E mbañako iyako ya thuweya hos regha ghayamoyamo i talayaña. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabongiya yambaneke gharighariniye lenji ghanaghanaghha ŋgoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinqi na thi mare.

9 Mbaña Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabongiko unenji e ghamba vowoko raberabe. Va thi gabongi kaiwae thi lojweghathī Loi ghaliñae na lenji govambwara wengiya gharighari.

10 Thi kula na ghaliñanji laghiye thiña, "Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ŋgoroŋga mbaña le molamolao na ne u vanivanjanġiya yambaneke na u lithi wengi kaiwae va thi gaboime?"

11 Kaero i giya wengiya kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, "Wo hu towo mbaña ubotuva, ghagħad oghagħami na oloumi, lemi valirkakaiwo, thiye ne thi gabongi ŋgoranjiya ghemi na lenji ghanaghanaghana i mboromboro."

12 Mbaña Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ŋgoreiya kwama marae i bwedi moli, manjalako marae i soro ŋgoreiya madibe,

13 na għitara thi dobudobunjama e buruburuko na thi uunja e yambaneke, ŋgoreiya umbwa fig uneune thi ŋgwe moli thi dobudobu e ndamwae mbaña ndewendewe vurighegħe i vandindi.

14 Buruburu i vonjogħa ŋgoreiya peipa vonivo na ouou na raurauke wolagħiye thi roiteta ghambanji.

15 Amba yambaneke ghakiñiŋgi, rambarombaroŋgi, ragagaithi lenji randeviva, ravwenyevwenye, na thavala idanji i laghiye, weinjiyanġiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathunġi, thi rakavo na vethiya kubaro e bwaudu na varivar molamolao e tinenji.

16 Thi kula wengiya ouou na varivariko thiña, "Hu dobuma e vwatame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku wwenyevwenye tine ma i thuweime, na tembe ŋgoreiyeva Sip Nariye le għatemuru thava i mena weime.

17 Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikaiwae lolo reghava ne e yawyawaliye kaiwae lenji għatemuruk.

Għarighari lenji għanaghanaghha 144,000 ne e għanjinno

1 Iyake e għereiye ya thuweya nyao thovuthovuye thegħevari thi ndegħħathī e yambaneke ghadidiye għevari na thi lawegħathihha yambaneke għandewdewe għevari na mbala ma valikaiwae i rowo e yambaneke, e njighi o e umbwaumbwako.

² Na mbowo ya thuweva nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalijae laghiye i wa wengiya nyao theghevarima iya me giya vurigheghemwa wengi na thi vakowanana yambaneke na njighi.

³ Inja, "Thava wo hu vakowanangya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji."

⁴ Kaero ya lojweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

⁵ Tweliva tausan (12,000) thi mena Juda e ghauu tine,

12,000 thi mena Rubin e ghauu tine,

12,000 thi mena Gad e ghauu tine,

⁶ 12,000 thi mena Asa e ghauu tine,

12,000 thi mena Manase e ghauu tine,

12,000 thi mena Napitalai e ghauu tine,

⁷ 12,000 thi mena Simiyon e ghauu tine,

12,000 thi mena Livai e ghauu tine,

12,000 thi mena Aisake e ghauu tine,

⁸ 12,000 thi mena Sebulon e ghauu tine,

12,000 thi mena Josep e ghauu tine,

na 12,000 thi mena Benjamin e ghauu tine.

Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

⁹ Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikaiwae ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighalija wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku vwenyevwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji.

¹⁰ Thi kula na ghalijanji laghiye thiña, "Vamoru i mena weya la Loi iya i yaku e ghamba yaku vwenyevwenyeko tine, weiye Sip Nariye wengi."

¹¹ Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku vwenyevwenyeko na giyagiyama weinjiyangya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku vwenyevwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi,

¹² thiña,

"Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovavwenyevwenye, raja iye i thimba, ra vata agowe, ra yawwatatawana, raja iye rambarombaro memeveroniye na ra tarawenja le vurigheghe mbañake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!"

¹³ Amba giyagiyama regha i vaitongo inja, "Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na aŋga thi mena?"

¹⁴ Ya gonjoghawe yaña, "Amalana, ma ya ghareghare, ghen enge u ghareghare."

I dage e ghino inja, "Gharigharike thiylake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva.

¹⁵ Iya kaiwae thi ndeghathi Loi ele ghamba yaku vwenyevwenye ghamwae, na gougou na ghararaghijiye thi kaiwowe ele Ngolo Boboma tine;

na loloko iya i yaku e ghamba yaku vwenyevwenyeko tine, thi yaku weinji na i garubunji.

¹⁶ Ma tene bada i ghariñgiva, ma tene mbwa i ghariñgiva, na ma tene varae dayaghawae mane i vakowanjanjiva,

¹⁷ kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku vwenyevwenyeko, ne i njimbukikiñgi ñgoreiya sip gharanjimbunjimbu i njimbukikiñgiya le sip, ne i viva wenji vethi muna mbwako iya i voruvalanjako na e yawayawaliyeko. Na Loi ne i thavwiyathu maralumunjiko wolaghiye.”

8

Sip Nariye i raka monjemonje ghepirinjinji

¹ Mbaña Sip Nariye i tabeya monjemonje ghepirinjinji, ma tembe bigi regha laiye e buruburu mbaña le molamolao ñgoreiya lughawoghawo vangothiye.

² Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

³ Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vovo ghadidiye. Inisenis lemoyo Loi i giyawe na i ñambu vatabo ralonjwelonjweghathiko wolaghiye lenji nanjo e ghamba vovo gol ina e ghamba yaku vwenyevwenye ghamwae.

⁴ Amba inisenis munduwae i voro weiye ralonjwelonjweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema.

⁵ Nyao thovuye i thina gaebako na i wa e ghamba vowoko, ve takombana vowoko ñiyawe, na weiye le vurigheghe i linginjoña e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

Nyao thovuthovuye theghevari lenji mema

⁶ Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

⁷ Kaero nyaoko thovuye regha i uwiya le mema na mbañara bigibigike thiylake thi yomara; uye ñgoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjoña e yambaneke. Yambaneke valivanja regha ñgoreiya wan ted (1/3) i nda, umbwaumbwa tembe ñgoreiyeva na nanako wolaghiye thi ndavao.

⁸ Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ñgoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ñgoreiye wan ted (1/3) i gharavi na madibe,

⁹ thetheghan e njighiko tine lenji ghanaghanagha ñgoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwoñgi.

¹⁰ Nyao theghetoniye i uwiya le mema, amba ghitara laghiye regha i ra ñgoreiye thenji i rara i dobunjama e buruburuko, i unja e walawalaghita ñgoreiye wan ted (1/3) na mbwarowou wenji.

¹¹ Ghitarako iyako idae manjamañga. Mbwako wolaghiye valivanja le ghanaghanagha ñgoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjamañgako na thi mare.

¹² Amba nyao theghevarinjinji i uwiya le mema. Varae, manjala na ghitara bigi regha i vakowanjanji na mbala ma thi mbile mbaña valivanja le laghilaghiye ñgoreiye wan ted (1/3). Mava varae i mbile valivanja le laghilaghiye ñgoreiye wan ted (1/3) ghararaghijiye, na manjala na ghitara ma thi mbile ñgoreiye wan ted (1/3) gougoti.

13 Amba ya tagathina maranju, na ya thuweya malaghî i yoyo e lughawoghawoko na ya lojweya ghaliñae laghiye, iña, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara weñgiya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

9

Nyao thovuye theghelmaninji i uwiya le mema

1 Amba nyao thovuye theghelmaninjima i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki.

2 Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ñgoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye.

3 Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe weñgi ñgoreiya thegheghiyama e yambaneke lenji vurigheghe.

4 Va i dageten weñgi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenje vara gharighari ma Loi le nono na e ghamwanji thi vakowananañgi.

5 Loi mavá i vatome weñgi na thi ririvavamareñgi, ko iyemaenje mbe thi vakathaenje viri weñgi mbanja le molamolao ñgoreiya manjala umbolima. Lenji vakathako ñgoreiya thetheghiyama i vodigha lolo na le viriviri.

6 E mbañangiko thiylako tinenji gharighariko thiylako ne viriko kaiwae na thi tamwetamweya mare, ko iyemaenje othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

7 Bilitako thiylako ñgoranjya hos kaero thi vivathanji gaithi kaiwae. E umbalinji bigi regha ñgoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ñgoreiya gharighari ghamwaghamwanji.

8 Umbalinji vulivuliye ñgoreiya wanakau umbalinji vulivuliye na ñjinjji ñgoreiya laiyon ñiñjiye.

9 Gharenji vwatae e kunakunauye ñgoreiya gharenji vwatae ghagheta-gagana thi vakatha e aiyan, na vineinji laiye ñgoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae.

10 Wolounji ñgoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodijngiye gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima.

11 E lenji kiñ, i mbaronjanji. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vaña Hibru thiñja Abadon, na vaña Grik thiñja Apoliyon.*

12 Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

Nyao thovuye theghewonaninji i uwiya le mema

13 Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lojweya ghalighaliña regha i mena e ghamba wovo gol mbothiye ghevari weñgi, iya i yaku Loi e ghamwaeko.

14 I dage weya nyaoko thovuye iya ghewonaninjiko ele memako iña, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ñgarinqina na thiya yaku e Walaghita Yupreitis."

* **9:11** Abadon na Apoliyon ghanjirumwaru Ramukuwo.

¹⁵ Kaero i rakayathunjiya nyaoma thovuthovuye theghevari na vethi tagavamarengiye gharighari e yambaneke lenji ghanaghanagha ŋgoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake.

¹⁶ Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawaŋgu lenji ghanaghanagha i wo tu hundred miliyon.

¹⁷ E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ŋgoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ŋgoreiye ndighe mamiye, thi blu ŋgoreiye vari idae sapaya na thi mbwaumbwau ŋgoreiya salp. Hosiko umbalinji ghayamoyamo ŋgoreiya layion umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji.

¹⁸ Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabonjiya yambaneke gharighariniye valivanga ŋgoreiya wan ted (1/3) na thiya mare.

¹⁹ Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ŋgoreiya mwata e umbaumbalinji na iyake thi giya viri weŋgiya gharighari.

²⁰ Ko iyemaenje gharighari iya thariko theghetoko iyako mavá i gabonji na thiya mare, mavá thi goru weya iyako, bigibigi vatavatadiŋgi ma thi ndeghereiye wanaŋgi. Mbe thi kurukururu weŋgiya nyao raraithari na bigibigi vatavatadiŋgi e gol, silva, kopa, vari na umbwa. Bigibigiko thiako ma valikaiwanji thi thuwe, ma valikaiwanji thi loŋwe, ma valikaiwanji thi longa.

²¹ Tembe ŋgoreiyeva, gharighariko thiako lenji gabó, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanaŋgi.

10

Nyao thovuye i thina peipa vonivo nasiye regha

¹ Na mbowo ya thuweva nyao thovuye vuriurigheniyre regha i njamanjama e buruburu. Ngalili i ghavo vagħiliya riwae ŋgoreiya kwama molao, bwawo i thowo e umbaliye, għamwae marambwelambwelawae ŋgoreiye varae; na għegħe ghayamoyamo ŋgoreiya tu thi rara.

² I thina peipa nasiye vonivo mbambara kaero i tateraw. Għegħe e uneke ve vurighathīha njighi na valivanga e moiroke ve vurighathīha vanatīna,

³ kaero i kula na ghaliex lagħiye għaloñwalonja ŋgoreiya layion ghaliex lavururuwae. Mbaña i kula na e għereiye mbileri għepi ri thi thombe e ghaliex.

⁴ Mbaña mbileriko thi utuutu, na ghino ya munje ya roriya ghaliex jikk, ko iyemaenje ya loŋweya għal-ġaliex regħha i njama e buruburu inja, "Budakaiya mbileriko għepi ri methi utu ja thava u utu ja, thava u rorinjonja e buk."

⁵ Amba nyaoma thovuye iya ma thuweya me liraweya għegħe e njighi na vanatina, i li vaira nimae uneko na i vatomweya buruburu,

⁶ na i tholo loloko iya memegħabananiyeko e idae, iye va i vakatha buruburu na bigibginiyeko wolagħiye, yambaneke na bigibginiyek wolagħiye, na njighi na bigibginiyeko wolagħiye. I tholoko na inja, "Rorogħagħha għambanja kaero iko!"

⁷ Ko iyemaenje mbañaniye nyao thovuye ghepirinjinjima ne i uwiya le mema, Loi i vakathavuna le renuwaña memethuweleniye, ŋgoreiya va i woraŋgiya wengiya le rakakaiwo ghaliŋae gharautu."

⁸ Amba ghalighaliŋama iya ma loŋwema i mena e buruburu mbowo i dageva e ghino iŋa, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nimaе."

⁹ Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino iŋa, "U thin na u ghan, e ŋgamoina ne i mange, ko iyemaenje e ghaena ne ghaminae ŋgoreiyeva ŋguyoma."

¹⁰ Kaero ya thina peipa vonivoma nasiye nyaoma thovuye e nimaе na ya ghan. E ghaenjukke i loghe ŋgoreiya ŋguyo, ko iyemaenje mbaña ya kovululu na venja e ŋgamoiŋgu ghaminae i mange.

¹¹ Amba i dage e ghino iŋa, "U wa mbowo vo utunjava totoke iya Loi ghalighaeke gharighari lemojo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighaliŋa tomethi kaiwanji, na tembe ŋgoreiyeva kin lemojo kaiwanji."

11

Loi le ragogovambwara theghewo

¹ Amba nyao thovuye regha i wogiya umbwa regha e ghino ŋgoreiya gherughirughima na i dage e ghino iŋa, "U wa na vo rughiya Loi le Ngolo Boboma na ghamba vovo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanaga.

² Ko iyemaenje bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengiya thiye ma Jiu gharighariniye na ne thi vurinjonjanjoŋa ghembalobomako iyako mbaña le molamolao manjala ghwevari na umboiwo.

³ Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ŋgoreiye, na thi utuŋa iya Loi ghalighaliŋa totoke. Ne thi utu vvorenja mbaña le ghanaghanaga ŋgoreiya wan tauson tu handred sikisti (1,260)."

⁴ Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ŋgoranjiya olivima umboiwo na kadijenjema vwaraiwo weinji ghambanji.

⁵ Thongo lolo regha i mando na i vakowanangi, ndighe ne i ranji e ghaenji na i ŋambuvaonjiya ghanjithighiye. Thela nuwaiya i mando na i vakowanangi, le mare ne ŋgoreiyako.

⁶ E lenji vurigheghe na valikaiwanji thi kiya buruburuko na thava uye i nja ghanjimbanja yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanjiya thiŋa na dagabora tomethi thi yoyomara e yambaneke ŋgoreiya lenji renuwaŋako.

⁷ Mbaña ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwallangi na i tagavavamarenji,

⁸ na riwanjiko i yaku e ghembalobomako idae laghiye e ghakamwathi mara. Ghembalobomako iyako ghaida unouno thiŋa Sodoma na Ijipt, na e ghembalobomako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe.

⁹ Mbaña thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliŋa na ghalighaliŋa, na vanautuma

na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuŋgi.

¹⁰ Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyanġi ghanjiune, kaiwae ghaliñae għarautu thegħewoke thiylake va thi vakavakatha viri laghiye wengiya yambaneke għarayakuyaku.

¹¹ Ko iyemaenje mbaña thegheto na vangothiye e ghoreiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndegħath. Għarighariko va thi thuweñgiko thi mararu laghiye moli.

¹² Amba ragogovambwarama theghewo thi loñweya għalighaliña laghiye regħha i njama e buruburu iňja, "Hu voroma għeke." Għanjithiġġiama thi ghewoñgi kaero thi voro e buruburu e ipsis.

¹³ E lughawoghawoko iyako ragħeragħegħe laghiye regħha i yomara, na ghembako iyako valivanga ħiorejha wan tenit (1/10) na ħġolol ġoloniye thiya dob bode. Għarighari lenji għanaghānagħha ħiorejha saven tausn (7,000) thiya mare ragħeragħegħe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi taraweb buruburu għa Loi le vurigħegħe.

¹⁴ Vuyowo theghewoniye kaero iko, ko iyemaenje vuyowo theghetoniye mbaña nasiye kaero i menava.

Nyao thegħepirinjinji i uwiya le mema

¹⁵ Amba nyaoma thovuye thegħepirinjinji i uwiya le mema, kaero ya loñweya għalighaliña lagħiġaqbiye thi njama e buruburu thiňja, "Yambaneke għambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbañake wolagħiye, ma ele ghambako."

¹⁶ Amba giyagħiġiama theiwo na thegħevarima, iya thiya yaku e lenji ghamba yaku vwenyevwennyema Loi e marae, thi ronja e għegħenji vuvu na għamwanji i tiva e thelau ko vwatħi, thi kururu weya Loi,

¹⁷ thiňja:

"Giya Loi Vuri vurigħegħeniye,
ghen inani we mbañake iyake na mbañako va i vivako e tinenji,
wo vata ago e għen
kaiwae kaero u wo len vurigħegħe
na u tabo yambaneke għarambarombaro.

¹⁸ Thiye ma Jiu għarighariniye thi għattemru laghiye e għen,
ko iyemaenje len gaithi laghiye għambanja kaero i mena.
Mbaña kaero i vutha na u vanivanjanġi thaħvala kaerova thiya mare.
Mbaña kaero i vuthava na len rakakaiwo għalix ja għarġi u vamodañgi,
na ral-ġewwa weghħathiko wolagħiye thiya thi yawsawta wana,
thonġo idaidanji laghiye o thonġo idaidanji nasiye,
ne u giya modanji.

Mbaña kaero i mena na u mukuwongiwa wolagħiye ko va thi gabonjiya yambaneke għarighariniye."

¹⁹ Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawie għa Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiye, ragħeragħegħe na uye ħiorejha vari* i yomara.

* **11:19** "Uye ħiorejha vari" għarumwaru uye va i tabona vurigħegħe ħiorejha vanja lumo raja "ice".

12

Wevo na mwata laghiye utuninji

¹ Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoy-amoko mbe regha. Ya thuweya wevo eunda, ghakwama ŋgoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitara voghiyaworo na voghiwo ina e umbaliye.

² I marabo, na i yawayawaru kaiwae ŋgama kaero i vvara ghatambwa.

³ Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya.

⁴ E wolouyeko i wanjiyathu ghitara valivanja e buruburuko, le ghanaghanagha ŋgoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghambaŋa ghambima e ghamwae na i roroghagha mbaŋa ne i ghambi kaero i ghana nariyeko.

⁵ Wevoma i ghamba ŋgama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronjangiya vanautumake wolaghiye. Ko iyemaenje nyao thovuye i yowo ŋgamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenye tine.

⁶ Wevoko i vo weya e njamnjam, e valivanja regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbaŋa le ghanaghanagha ŋgoreiya wan tausau tu hundred sikisti (1,260).

Gaithi i yomara buruburu

⁷ Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha.

⁸ Ko iyemaenje Maikol na le wabwi thi kivwalaŋgiya mwatako na le wabwi, na ma thi vatomweŋgi na thi yaku e buruburu.

⁹ Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe.

¹⁰ Amba ya lonweya ghalighalija laghiye regha e buruburu ina, "Mbaŋake Loi weiye le vurigheghe kaero i vamoruŋgiya le gharighari, iye Kin! Mbaŋake kaero i woraŋgiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougue i wonjoweŋgi la Loi e marae, kaero thi wokiyathu e buruburu.

¹¹ Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiye Seitan.

¹² Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenje ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikaiwae i vakowaŋangiya gharighari."

¹³ Mbaŋa mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vasega wevoma iya va i ghamba ŋgama ghimoruma.

¹⁴ Ko iyemaenje thi giya malaghima laghiye vinevineye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae,

e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbaña le molamolao ḥgoreiya theghathegha umboto na vanjgothiye.

¹⁵ Amba mwatama i buturanjiya mbwa e ghae ḥgoreiya walaghitama i voru na i munjeva ḥgonunjo mbala i wo wevoma.

¹⁶ Ko iyemaenje thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lingimun.

¹⁷ Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangjiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

¹⁸ Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

13

Thetheghan mbwanjam na tagaithi regha

¹ Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae.

² Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ḥgoreiya thetheghan lepad, gheghe ḥgoreiya thetheghan beya* gheghe, na ghae ḥgoreiya layion ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kiñ.

³ Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenje ghaghaliθiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako.

⁴ Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ḥgoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiñja, “Thela ḥgoreiya thetheghanike iyake? Thela ne valikaiwae i kivwala?”

⁵ Loi i vatomweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo.

⁶ I tateya ghae na i utuvathari weya Loi. Na tembe ḥgoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wenji.

⁷ Tembe ḥgoreiyeva, Loi i vatomwe na i gaithi wenjiya raloñwelonjweghathiko na i kivwalangi, na tembe i vatomwe weva na i mbaronangjiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliña na ghalighaliña na vanautuma na vanautuma.

⁸ Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenje thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

⁹ Thongo e yanayanawami, wo hu vandeñe.

¹⁰ Thongo Loi i vatomweya lolo regha na thi ḥgari, ne thi ḥgari. Thongo i vatomweya lolo regha na thi unighi e gaithi ghaghaliθi, ne thi unighi

* ^{13:2} Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatavwatanji na e umbwaumbwa yambaneke valivanja. Beya thiye tagaithingi na valikaiwae i gabongjiya gharighari.

e gaithi ghaghalihi. Iyake kaiwae ralojwelojweghathiko weinji lenji lojweghathi wo thi ghatanjaghathi.

¹¹ Na i njana mbowo ya thuweva thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ηgoreiya sip nariye ghasokisoki, na i utu ηgoreiya mwata i utu.

¹² Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiy. Amba i vavurigheghenjiga yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenje gaithi ghaghalihi mara tevambe i moiva.

¹³ I vakathanjiga vakatha vavana ghamba numowo, na tembe ηgoreiyeva gharighari e maranji ija na ndighe i ri e buruburu na i njama e yambaneke.

¹⁴ Loi i vatomwewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wenji thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalihi, na mbañake kaero e yawayawaliye, thi monja ηgalingaliya na thi vamidi ghayawwatata kaiwae.

¹⁵ I vatomwe thetheghan mbwanjam theghewoniyma i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ηgalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarenji.

¹⁶ Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyevwenye na mbinyembinyengu, rakakaiwobwaga na rakarakayathunji, thetheghan mbwanjam theghewoniyma i vavothanjagi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji.

¹⁷ Thongo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunena. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idaeko i woranjiya.

¹⁸ Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thongo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranjiya lolo regha idae. Idae ghanamba iyake: 666.

14

Sip Nariye na le gharighari

¹ Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghath i e Ou Saiyon vwatae, weiyangija gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagheta ηgoreiya wan handred poti po tauson (144,000).

² Kaero ya lojweya ghalighaliha regha i njama e buruburu ηgoreiya ηgonunjo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliha ghalonjwalojwa ηgoreiya hap gharanjanja thi ηge hap na ghalijae.

³ Rawothuwothuko thi ndeghath i na ghamwanji i ghembeya ghamba yaku vwenyevwenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothunja. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothunja, mbe iyaenje vara gharigharima ηgoreiya wan handred poti po tausonima (144,000), thiye Loi kaerova i vamodonjoghangi yambaneke gharighariniye e tinenji.

⁴ Gharigharike thiylake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anja i reja thi rakambele. Thiye Loi kaerova i vamodo njoghangi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wenji.

⁵ Ma kwan mun i rañgima e ghaenji, na ma e ghanjiwonjowe.

Nyao thovuthovuye thegheto lenji utuutu

⁶ Na mbowo ya thuweva nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu weñgiya yambaneke gharighariniye — vanautuma na vanautuma wenji, uu na uu weñgi, ghalighaliña na ghalighaliña wenji, na ririwo na ririwo weñgi.

⁷ Na i dage e ghaliniae laghiye ina, “Hu mararu Loi na hu tarawe idae, kaiwae ghambanja i vanivanjanjiya gharighari kaero i vutha. Hu kururuwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha.”

⁸ Na nyao thovuye theghewoniye i yoreghamba weya mevivako na ina, “Babilon, ghen ghembalaghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha weñgiya gharighari wolaghiye ŋgoreiya thi muna waen vurivurighegheniye na i vakowananañgi.”

⁹ I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e gheneinji, na i kula ghaliniae laghiye ina, “Thela i kururu weya thetheghan mbwanjamima na ŋgalinqaliyaeko, na ghanono ina e ghamwae o e nimae,

¹⁰ ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ŋgoreiya waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji.

¹¹ Na ndigheko iya i vakatha viriko weñgi munduwae i vorovoro mbañake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ŋgalinqaliya, o thonggo idae ghanono ina weñgi, gougot na ghararaghiji mane thi towo e viri.”

¹² Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi loñweghathigha Jisas, weinji lenji riwouda thi ghatanaghathi.

¹³ Amba ya loñweya ghalighaliña regha i njama e buruburu ina, “U roriya iyake: I ri e mbañake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye.”

Nyao Boboma i golambo ina, “Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina weñgi.”

Yambaneke ghauloulo

¹⁴ Amba ya ghimaraghako na ya thuweya ŋgalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ŋgoreiya lolo nariye, umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nimae.

¹⁵ Na nyao thovuye regha mbowo i rañgimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ŋgaliliko vwatae na ghaliniae laghiye ina, “Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambanja kaero i vutha.”

¹⁶ Kaero iya i yakuma e ŋgaliliko vwatae i vakaiwonja le kainako e yambaneke, na i vatheva yambaneke ghauloulo.

¹⁷ Na mbowo ya thuweva nyao thovuye regha i rangima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ŋgoreiyeva, kaina ghetenite, mara lawelaweniye ina e nimae.

¹⁸ Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i rangima e ghamba wovo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghaliŋae laghiye ina, "U wo le kainana iya maraena lawelaweniye, u tena waen kwariŋgina na u bigingima yambane e ghawaena righenji, kaiwae unenjina kaero thi ŋgwe."

¹⁹ Kaero nyaoma thovuye i vakaiwoña le kaina e yambaneke, i teniŋgiya yambaneke waeniniye na i mbaninji. Amba i bigiyathunji e ghamba imbiimbì laghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru.

²⁰ Amba thi vurinjoŋanjoŋa waenima e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ŋgoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

15

Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

¹ Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanaga ghepiri e yambaneke, na dagaborako ghepirininiyi iyako Loi le ghatemuru momouniye.

² Kaero ya thuweya bigi regha ghayamoyamo ŋgoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiye ko iya thi kivwala thetheghan mbwanjamima, na ŋgalinjaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wenji.

³ Amba thi wothunja Loi le rakakaiwo Moses ghawothu na Sip Nariye ghawothu thiŋa,

"Giya Loi Vurivurighegheniye,
len vakatha laghilaghiye ghamba numowo.
Yambaneke laghiye lenji Kiňa ghen,
ghanithanavu i rumwaru na i emunjoru.

⁴ Loi, gharigharike wolaghiye thi mararuŋge,
na thi wovavwenyevwenyenja idan,

kaiwae ghen ghanimberegha u boboma.
Vanautumake wolaghiye thi mena thi kururu e ghen,
kaiwae kaero thi thuweya len vakatha i rumwaru."

⁵ Mbaňa iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu.

⁶ Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ŋgari e gharenji vwata.

⁷ Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanaga ghepiri, wenjiya nyaoko thovuthovuye ghepiri. E gaebako thiye kaiwae lo lo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

⁸ Loi le vurigheghe na le vwenyevwenye ŋgoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

16

Dagabora ghepiri nyao thovuthovuye thi linginjoja e yambaneke

¹ Amba ya lojweya ghalighali ja laghiye regha i mena e Ngolo Bobomako, i dage wenjiya nyaoko thovuthovuye ghepiri inja, "Hu wa vohu linginjoja e yambane Loi le ghatemuru iya ina e gaebako ghepiriko tinenji."

² Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambane, amba thighathigha raraithari viriviriniye thi yomara wenjiya gharighari iya thetheghan mbwanjamima ghanono ina wenji na thi kururu weya ngalingaliyama.

³ Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharav i na madibe njoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

⁴ Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharav i na madibe.

⁵ Kaero ya lojweya nyao thovuye mbwako ghanjiranjimbunjimbu ghaliniae inja,

"Loi Boboma, ghen mbe inaniwe noroke na mba ja va i vivako, len lithike iyake i thovuye moli."

⁶ Kaiwae gharighari va thi vakatha ralojwelonjweghathiko na ghalinjana gharautu madibanji i voru, i thovuye enge u giya madibe wenji na thi mun."

⁷ Amba tembe ya lojweva ghalighali ja regha i mena e ghamba vowoko inja,

"Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli."

⁸ Kaero nyaoma theghevarinji i lingiya le gaeba une e varaevo. Loi i vatomwe weya varaevo na dayaghae i vurigheghe moli na i njambungiya gharighari.

⁹ Dayaghaeko i njambungiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thi yako i mbaronjanji. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovavwenyevwenyena.

¹⁰ Na nyaoko thovuye theghelmaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku vwenyevwenyena, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae.

¹¹ Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghataja viri na thiya thighathigha. Ko iyemaenje othembe iyako ma thi ndeghereiyewana lenji thari.

¹² Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwath thi mbala yavorowoko ghaki ne thi rejawe.

¹³ Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo njoreiya vwakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghaliniae gharautu kwani kwan e ghae.

¹⁴ Nyaoko raraithari thi yako thi vakatha vavana na thi raka wenjiya yambaneke ghaki weinjiyanji lenji ragagaithi na thi vanjuvathavathangi. Na thiye thi vivatha na weinji Loi thi gaithi weya Loi Vurivurighegheniye Moli e ghambanja laghiye tine.

¹⁵ Giya inja, "Wo hu thuwe! Lo menake njoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji."

¹⁶ Amba nyaoko raraithari thi vanjuvathavathangya kinjiko wolaghiye e ghembia idae vaŋa Hibru thiŋa Amagedon e tine.

¹⁷ Amba nyaoko thovuye ghepirinji i lingiya le gaebako une e lughawoghawoko. Kaero ya loŋweya ghalighaliŋa laghiye regha i rangima e Ngolo Bobomako e ghamba yaku vwenyevwenye tine inja, "Kaero iko."

¹⁸ Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurighegheniye i yomara. I ri mbanjaniye Loi i bigirawenjiga gharighari e yambaneke na ghaghada mbanjakoko ma mbanja regha mbarimbariri ŋgoreiyako i yomara, ko iyemaenje mbarimbaririko iyako i vurigheghe laghiye moli.

¹⁹ Babilon, ghembia idae laghiye, i maviya na ghethito, na valivanjake wolaghiye ghembaghembaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghembia idae laghiye, amba e ghakomuko tine waen i riyanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru.

²⁰ Raurauke wolaghiye na ououke wolaghiye mbema thi ghawé vara.

²¹ Uye umbwara iya ŋgoreiya varima, vuyowanji laghiye moli ŋgoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vvatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ŋgoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

17

Wevo rayathiyathima na thetheghan mbwanjam

¹ Amba nyaoma thovuye thegherima iya thi mbanja gaebama ghepirima regha i mena i dage e ghino inja, "Wo u mena na wo ya vatomwe e ghen Loi ne ŋgoroŋga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vvatanji.

² Yambaneke ghakinjŋgi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ŋgoreiya le yathimako thanavuniye."

³ Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnjam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e vvatae. Thetheghaniko iyako umbaliye le ghanaghanaga ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi.

⁴ Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ŋgile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu raithari moli na yathima thanavuniye raraithari i riyanjara.

⁵ E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghare i rothuwele, ŋgoreiyake: "Babilon, ghembia idae laghiye, wanakauko thiya thi vamodo riwanji na raitharithariko wolaghiye tinanjiya ghen."

⁶ Ya thuweya wevoko iyako i muna raloŋwelɔŋweghathi na Jisas utuniye gharayathu madibanjii na i kabaleyanja.

Mbanja ma thuwe mbema i wovara nuwanjgu.

⁷ Ko iyemaenje nyaoma thovuye i vaitongo inja, "Buda kaiwae i wo nuwan? Wo ya vagharenje wevoko na thetheghan mbwanjam sosoroko umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u loŋwe.

⁸ Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenje mbanjake kaero nandere, na amba tene i menava e gogako iya

i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjoña yawali e ghabuk tine amba tuyai va i vakatha yambaneke, ne gharenji i yo laghiye mbaña ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbañake kaero nandere na mbaña i menamenako ne i yomara.

⁹ “(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghare bigibigike thiylake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ḥgoreiya bobokulu ghepiri* iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ḥgoranjiya kin theghepiri,

¹⁰ theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbaña ne i mena, ne i mbaro mbaña ubotu moli.

¹¹ Thetheghan mbwanjamima iya mbaña va i vivako inawe, ko iyemaenje mbañake kaero nandere, iye kinj lenji ghanaghanaga ghepirima theghewaninji. Kaero i longalonja ghavakowana kaiwae.

¹² “Sokisokina yaworo iya mo thuweni thi methi kinj theyaworo, na amba ma ghanjimbaña thi mbaro, ko iyemaenje ne thi wo vurigheshe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbaña ubotu moli.

¹³ Kinjengiko thiylako lenji renuwanjako ne regha, na lenji vurigheshe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko.

¹⁴ Ne weinji Sip Nariye thi gaithi, ko iyemaenje Sip Nariye ne weiyangija gharaghambu, thiye Loi va i tuthingi na i kula wenji na thi loñweghathí vurigheshe ne thi kivwallangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kin.”

¹⁵ Nyao ma thovuye i dage e ghino inja, “Mbwako iya mo thuweñgiko, iya wevo rayathyathimako me yaku e vwatanji, thiye ḥgoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliña tomethi na tomethi.

¹⁶ Na sokisokiko iya mo thuwenji hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi ḥambuyathu e ndighe.

¹⁷ Kaiwae Loi kaero i woraweya renuwanja e gharenjiko na thi vakatha ḥgoreiya amalaghiniye le renuwanja, na lenji renuwanja regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

¹⁸ Wevoko iya mo thuweko iye ḥgoreiya ghembra idae laghiye na i mbaronjangija yambaneke ghakinjingga.”

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Babilon i marakaraka

¹ Mbaña nyao ma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburuko. Mbaro vurivurigheshe niawe na le vwenyevwenye manjamanjalawae i vawoya yambaneke laghiye.

² Amba i kula na ghaliñae laghiye moli inja, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao raraithari ghambanji, na ma ghanjithanavu raraithari moli ghambanji.

³ Kaiwae le yathimako thanavuniye ḥgoreiya waen vurivurigheshe niye yambaneke wolaghiye thi mun na i vakowanangi. Kinj e yambaneke

* ^{17:9} Bobokuluko ghepiriko thi methi ghembra laghiye Rom. Idake Babilon gheke ḥgoreiye ida unouno Rom kaiwae.

thi vakatha yathima thanavuniye weini, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji wwenyevwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

⁴ Na mbowo ya lonjewa ghalighaliña regha i njama e buruburu inja,
“Ghemī lo gharighari hu rakaiteta ghembana iyana!

Ne hu ndewo le vakathana raithari thanavuniye,
mbala ma ghalithina mun regha i ghao e hemi.

⁵ Kaiwae le thariko i vala e vwatae ve wo buruburuko
na ghathanavuko raraithari Loi mbe i renuwañakiki enge, tene i lithiwe.

⁶ The vakatha i vakatha e ghen, ghen tembe u vakathaweva.
Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighegheniye wenjiya gharighari thi mun,
iya kaiwae hu giyawe waen vurivurighegheniye moli na i mun.

⁷ I wovoreña idae, na i yakuyaku e ghamba yaku wwenyevwenye tine,
iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke inja,

‘Ghino kwin na ya mbaro,
ghino ma wambwi ñgoreiye,
na ma mbaña regha ya randaranda ñgoreiya wambwiwambwi ghan-
jithanavu.’

⁸ Iyako kaiwae, ne mbaña regha e tine
ko amba ghadagabora thi yomara, ñgoreiye
ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une,
kaiwae Giya Loi, iya i lithikowe, iye Vurivurighegheniye Moli.”

⁹ “Yambaneke ghakinjingga, thavala va weini thi yaku e ghamba yaku
wwenyevwenye tine na thi vakatha yathima thanavuniye, ne thi rañivetho
laghiye moli, mbaña ne thi thuweya i ndako na munduwae.

¹⁰ Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenje thi vaidiya
ghaviriko, na thiña, ‘O thari! O thari! Babilon, ghembā idae laghiye
na ghembā vurivurighegheniye, mbaña ubotu moli e tine kaero ghanlithi
ghanimbaña i mena.

¹¹ “Rakunekune e yambaneke thiye tembe thi rañiva, kaiwae ma tembe
lolo reghava ne i vamodo lenji bigibigiko.

¹² Ma lolo regha ne i vamoda wenjiya bigibigike thiylake: gol, silva,
vari ghanjiyamoyamo i thovuye na ñgile; kwama thovuye, kwama mara
pepol, kwama silk* na kwama marae sosoro; umbwa butiye thovuye,
bigibigi thi vakathanji elefant e ghasokisoki†, bigibigi thi vakathanji e
umbwaumbwa modanji laghiye, thiye thi vakathanji e kopa, thiye thi
vakathanji e aiyan na thiye thi vakathanji e vari thi ndalandala;

¹³ sinamon, bunama butiye thovuye, bunama mer na preñkinisenis‡;
waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na
sariyot. Tembe thi vakunenjangiva gharighari.

¹⁴ Rakunekune ne thi dagewe na thiña, ‘Wwenyevwenyenä bigibiginie,
iya u rerenuwaña kaiwanjina na mbala inanji e ghen, kaero thiya
ghawevao, na len bigibigina na le wwenyevwenyenä wolaghiye kaero thi
rakaitetenje, ma te valikaiwaeva u biginjoghangi.’

¹⁵ “Rakunekune thavala thi vavakune lenji bigibigiwe na thi vaidiya lenji
bigibigi lemoyowe, mbe thi mararuva ne iwaenje tembe thi vaidiva viriko

* ^{18:12} Kwama silk iye modae laghiye moli vara. † ^{18:12} Vaña lumo thi uno elefant ghasokisoki
“Ivory.” ‡ ^{18:13} Preñkinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye
moli.

va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye

¹⁶ thiňja, 'O thari! O thari! Babilon, ghembä idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ñgile modanji laghiye.

¹⁷ Mbanja ubotu moli ghanlithighi va i vutha, na len vwenyevwenyeneko bigibiginie wolaghiye thiya ghawevao.'

"Wanga gharauluuluko wolaghiye, weinjiyangiya wañgako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli.

¹⁸ Ne thi thuweya i rako na munduwae, amba thi kula laghiye moli thiňja, 'Thare mbanja regha ghembä regha idae laghiye ina ghena?'

¹⁹ Amba thi yathuvorena vugha e umbalinji, na thi randa laghiye thiňja, 'O thari! O thari! Babilon, ghembä idae laghiye, wañgako tatanuwa-gae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len vwenyevwenyenena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghawevao!

²⁰ Ghemi rameburuburu, huya warari!

Ghemí ralonjwelonjweghathi, weimiyangiya ghaliniae gharaghambi na ghaliniae gharautu, huya warari
kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatithi Loi kaero i vakathanjoghawe."

²¹ Kaero nyao thovuye vurivurighegheniye regha i wo vari laghiye regha ñgoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na inja,

"Babilon, ghembä idae laghiye,
tene thi dunje na ñgoreiyako,
na mane te gharighari thi thuweñgeva.

²² Ghe mwadimwadiwo ñgoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen.

Thavala e lenji ghareghare kaiwo tomethi na tomethi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi loñweva e ghen.

²³ Kadinneje manjamanjalawae mane te i woyava e ghen,
na ragheghe ghimoru weiyé ghaghaivaun wevo, mane te gharighari thi loñweva ghalinjanji e ghen.

Ghanilithi ne ñgoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

²⁴ Loi ne i lithi e ghen kaiwae va u tagavavamarenjiya ghaliniae gharautu na ralonjwelonjweghathiko,

na tembe ñgoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaithi modae i lithi na i ghao e ghen."

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¹ Iyako e ghoreiye, ya loñweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiňja, "Aleluiya!" Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi,

* ^{19:1} Mbanja Jiu va nuwanjiya thi tarawenja Loi, thi yaro na thiňja "Aleluiya!" Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

² kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vanivanja wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabonjiya Loi le rakakaiwo ghathithi i vakatha njoghawé."

³ Mbowo thi kulava mbajaiwoniye thiña, "Aleluiya! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa."

⁴ Amba giyagiya theiwo na theghevarima weinjiyanji thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiña, "Mbwana. Ngoreiye. Ra tarawe Loi! Aleluiya!"

Sip Nariye le ghe ghathaga

⁵ Amba ya lojweya ghalighaliña regha i mena e ghamba yaku vwenyevwenyeko iña, "Ghemí Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!"

⁶ Kaero ya lojweya wabwi laghiye moli ghalijanji ngoreiya ngorunjo go laliye na mbileri laliye thiña, "Aleluiya! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro.

⁷ Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambaña ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae.

⁸ Loi i ligiwa kwama kakaleva na marambwelambwelawae i njimbo." (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

⁹ Amba nyao thovuye i dage e ghino iña, "U rori ngoreiyake, 'Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghathaga e tine, Loi i vawararingangi laghiye moli.' " Na i njana mbowo iñava, "Thiyake utuutu emunjoru thi mena weya Loi."

¹⁰ Mbaña ya lojweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenje i dage e ghino iña, "Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utuña Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiya gharighari vurivurighegheko na valikaiwae thi utuña Jisas utuutuniye."

Lolo regha i tha e hos kakaleva

¹¹ Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiña, "Varevareminjeniye moli na Emunjoru." E le niva na ele gaithi tinenji wekiye le vakatha rumwarumwaruniye.

¹² Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru.

¹³ Ghakwama molao mbe madibe enge, na idae iyake, "Loi Ghalijae."

¹⁴ Ragagaithi e buruburu thi rakareghambawé, thi njimboŋgiya kwama thovuthovuye kakaleva na i thiña na thi rakatha e hos kakaleva.

¹⁵ I rangima e ghae gaithi ghaghilithi mare lawelaweniye, ne i gaithiwe na i kivwalaŋgiya vanautumake wolaghiye, na wekiye le vurighegheko wolaghiye i mbaroŋjanji. Iye ne i vurinjonjanji ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbé tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wenji.

¹⁶ E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, "Kiŋ lenji Kiŋ na giyagiya ghanji Giya."

¹⁷ Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula weŋgiya mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghaliŋae laghiye iŋa, "Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae.

¹⁸ Na hu ghana kiŋ, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathunji, thavala idanji nasiye na thavala idanji laghiye mbunimaninji."

¹⁹ Amba mbowo ya thuweŋgiyava thetheghan mbwanjam na yambaneke ghakinjingga weinjiyanjiya lenji ragagaithi thi mevathavatha, na thi gaithi weŋgiya iya i tha e hosima vwatae weiyangjiya le ragagaithima.

²⁰ Ko iyemaenje thi laweŋgiya thetheghan mbwanjamima weye ghaliŋae għarautu kwanikwan na thi ngaringi. Ghaliŋae għarautu kwanikwaniko va i vakathanjiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongjiya għarīghar, iya thavala thetheghan mbwanjamima għanono ina weŋgi na thi kururu weya ħgalingaliyako. Amba thi mbaningjiya thetheghan mbwanjamima weye ghaliŋae għarautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njoŋaŋgi e ndighemha ghagħġaq tħalli, iya vari salpa mbe i raramawwe varā.

²¹ Iya i tha e hosima i govavamareŋgiya lenji ragagaithima e kaina iya me rangima e għaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

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Thi ɻgarighathighha Seitan theghathegħha hoserithanji (1000)

¹ Amba ya thuweya nyao thovuye regha i njama e buruburu, i thiha ki e nimae, iya gogama iya i għenenja moli ghaki na i thiha sen laghiye mbambara.

² Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idha thiha Devil o Seitan, na i ɻgarirawie theghathegħa le għanagħanagħha hoserithanji.

³ Kaero i wokiyathunjoa e gogama iya i għenenja moli tħix, i wovagumo e umbaliye na i monjevalaw e monjemonje. Mbowo i yaku għekk ghagħad theghatħegħha hoserithanji, na thava i yarongjiya valivaŋgake wolaghiye għarīghariniye. Theghatħegħha hoserithanji e għereiye, amba thi rakayathu, ko iyemaenje le yaku mane molao moli.

⁴ Amba tembe ya thuweŋgħiwa ghamba yaku vwenyewwenye vavana. Għarīghar, va thi utu ja Jisas utuniye na thi vavagharenja Loi ghaliŋae na thi gabonji, tembe ma thuweva unenji. Thiye ma mbaña regħha thi kururu weya thetheghan mbwanjamima na ħgalingaliya, na ma għanono ina e għamwanji o e niemanji. Kaero e yawayawalinji na thi yaku e ghamba yaku vwenyewwenyeko, kaiwae Loi i giya vurigħegħe weŋgi na thi mbaro. Kaero weinji Krais thi mbaro theghatħegħha hoserithanji e tħix.

⁵ Ramaremreko thiyan Loi va i vakathakai na e yawayawalinjiva. Wolagħiye ko ne thi thuweiru mbaña theghatħegħha hoserithanji ne iko.

⁶ Ramaremreko iya nevole thi thuweirukaiko Loi ne i vawararijanji na le renuwana ɻgħoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigħegħe, ko iyemaenje ne thi tabo rakakaiwo boboma Loi na Krais kaiwanji. Thiye ne weinji Krais thi mbaro theghatħegħha hoserithanji regħha e tħix.

Thi kivwala Seitan

⁷ Theghathagha hoseriyethanjarí ne iko na e ghoreiye, ko amba thi rakayathu Seitan e thiyma tine,

⁸ amba i ranjgi na i wa e yambaneke laghiye, weñgiya vanautumake thiylake, Gog na Magog,* na i yaronjgi. Na i mbanivathavathangi gaithi kaiwae, lenji ghanaghanagha ñgoreiya kerakerako e njighiko.

⁹ Seitan weiyangiya le ragagaithi ne thi longalongaña na thi ndegħiliňa ghembako Loi i gharethovu kaiwaeko, na iya ralonwelonwegħath i thi yakukowe. Ko iyemaenje ndighe ne i njama e buruburuko na i njambuvaongi.

¹⁰ Amba Seitan, għarighari għanjirakwan, ne thi wokiyathunjoja e ndigheko i rarako weiye vari salpa e tine. Thethegħan mbwanjamima weiye għaliex għarautu kwanikwan kaerova thi bigiyathu njonjanġiwe iyako. Thiye weinji Seitan gougo na għararagh iye ne thi vaidiya viri ma ele ghambako.

Loi le ghatha momouniye

¹¹ Amba ya thuweja Loi i yaku ele ghamba yaku laghiye vwenyevwenye na i kakaleva. Na mbema e għamwae enge yambane na buruburu thi roghawne na ma tembe ra thuweñgiva.

¹² Kaero ya thuweñgiya ramarem, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndegħħath i ghamba yaku vwenyevwenyeko e għamwae. Amba thi tatenġiya buk, kaero Loi i vanivanjanġi i gorugor weya lenji vakathako utuniye, iya buku kli thi woranġi. Na mbowo thi tateva buk regħha, iyako yawali għabuk.

¹³ Għarīghar i va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndegħħath i niva kaiwae. Na regħha na regħha Loi i vanivanjanġi ñgoreiġa lenji vakathako.

¹⁴ Amba Loi i bigiyathung iye Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye.

¹⁵ Thoñġo lolo regħha ma thi vaidiya idae yawali e għabuk tine, thi wokiyathunjoja e ndigheko i rarako tine.

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Jerusalem togha

¹ Amba ya thuweja buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawie, na njighi ma tembe inaweva.

² Na mbowo ya thuweva Ghembia Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ñgoreiġa ragħegħe wevo kaero i vivathavao, na i rorogħagħha weya għimoruko na thi għe.

³ Na tembe ya loñweva għal-ħaliġa laghiye regħha i mena e ghamba yaku vwenyevwenyeko tine inja, "Wo hu thuwe! Loi le ghamba yaku kaero ina weñgiya għarīghar, na amalaghiniye i yaku e tinenji. Thiye thi tabo le għarīghar, amalaghiniye għamberegha ne i yaku weñgi na i tabo lenji Loi.

⁴ Ne i thavwiyyathu maralumunjiko wolagħiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiylake kaero iko."

⁵ Amba iya i yaku e ghamba yaku vwenyevwenyeko inja, "Wo hu thuwe! Bigibigħiġe wolagħiye ya vatogħajnejgi." Na tembe injava, "Utuutuke

* **20:8** Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utu ja koo. **Buk Teuye Isi 38:1-39:20.**

thiyake u rorinjonqangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi.”

⁶ Kaero i dage e ghino ina, “Kaero iko! Ghino Alepa na Omega, ghino va Irirkowe na ne Eleghambako. Thavala mbwa i ghariqgi ne ya vatomwe wenji na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

⁷ Thavala thi ghatanaghathi kaiwanju na thi vurigheghe kivwalaqngiya tharike wolaghiye, thovuyeko wolaghiye thiyanke ne ya vatomwe wenji, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nqanja.

⁸ Ko iyemaenje thavala lenji mararu enge i yawongi, thavala ma thi lonweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaniqngi, na rakwaninqike wolaghiye, thiya vara wolaghiyek thiyanke ghambanjiya mbwarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

⁹ Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyanjara, regha i mena i dage e ghino ina, “U mena na wo ya vatomwe e ghen ghaivaun wewoko, iya Sip Nariye levoko e ghen.”

¹⁰ Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wongo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghembba Boboma, Jerusalem, i njama weya Loi e buruburu.

¹¹ Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye nqoreiya vari modae laghiye jaspa, na marae i ndalandala nqoreiya kanukanu marae.

¹² Ghembako iyako ghagana i laghiye na i mevoro, ghathinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikiqngi. E thinimba regha na regha uu Isirel regha na regha idaidanji inawe.

¹³ Mbothiye i vorovorowoko ghagana ghathinimba thegheto, mbothiye i njanjawoko ghagana ghathinimba thegheto, mbothiye e yaghalaqo ghagana ghathinimba thegheto, e ghawabuko ghagana ghathinimba thegheto.

¹⁴ Vari vurivurighegeniye yaworo na ghewo thi mban na ganako righe ghambaghimbagli na Sip Nariye ghaliqae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

¹⁵ Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirugi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghathinimbako wolaghiye.

¹⁶ Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirugi na i rughiya ghembako le molamolao nqoreiya tu tausantu hundred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolaoko.

¹⁷ Te vambe i rughiya ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iyava i woko, va e mbaqako iyako gharighari mbe thi vavakaiwona.

¹⁸ Ganako va thi vatad e vari jaspa na ghembba tine thi vatad e gol une moli, marae i ndalandala nqoreiya kanukanu.

¹⁹ Ghembako ghagana ghambaghimbagli thi mbaninqiye tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspa, theghewoniye sapaya, theghetoniye ageit, ghevariniye vari mbwaumbwau emerald,

²⁰ ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

²¹ Ghembako ghathinimba yaworo na ghewo thi vakathaŋgi e ŋgile modanji laghiye, yaworo na tembe ghewova. Thinimba regha na regha thi vakatha e ŋgileko iyako regha na regha. Ghembako ghakamwathi thi vakatha e gol une moli na marae i ndalandala ŋgoreiya kanukanu.

²² Ma ya thuwe mun ŋgolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurighegheniye Moli weiyē Sip Nariye thiye ghambako iyako għanġolo boboma.

²³ Ghembako ma e ghavarae na ma e għamanjala na thi giya manjamanjalaw, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadnejne.

²⁴ Għarīghar i e valiwaŋga na valiwaŋga e yambaneke laghiye thi longalongha e ghambako manjamanjalawae, na yambaneke ghakinjingga thi bigimena lenji gogomwau bigibigniye e tine.

²⁵ Għararaghieke wolagħiye ghembako ghathinimbaŋgi ma thi kighikħiġi, mbe thi mavugħirrawe vara, kaiwae gougo ma ina ghembako iyako.

²⁶ Għarīghar ike wolagħiye e valiwaŋgake wolagħiye lenji vwenyevwenye bigibigniye na lenji bigibigi għanjiyamoyamo thovuye, ne thi bigimenawe.

²⁷ Ko iyemaenje bigibigi raraithar i thanavu i monjimonjina għar-avakathaŋgi, rakwaningga, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e għabuk tine, bukuko iyako Sip Nariye le buk.

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¹ Kaero nyaoma thovuye i vatommwe e ghino yawali mbwaniye i voruvoru, marae i woiya ŋgoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine,

² na i voru na i reja e ghambako ghakamwathi lagħiye għalugħawwogħaw. E mbwako ghadidiye vanja na vanja yawali għaumbwa i ndegħħathiwe, iye manjala regha na regħa i raurau, na thegħatħegħa umbwara e tine mbañayaworo na mbañaiwo i rau. Għarīghar ike wolagħiye e valiwaŋgake wolagħiye thi vakaiwonaŋgiya umbwako ndamwandamwae na mbala thi vavurighegħenjanji.

³ Ma lolo regħa o bigi regħa ne inanji għeko na Loi i guraŋgi. Loi weiyē Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe.

⁴ Ne thi thuweya għamwae na idae ina e għamwanji.

⁵ Ma tene i gouva, na kadijnnej manjamanjalawae na varae manjamanjalawae ma inanjiwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbañake wolagħiye ma ele ghambako.

Jisas le mena

⁶ Nyaoma thovuye i dage e ghino inja, “Utuutuko thiyyako emunjoru na valikaiwae għarīghar iż-żonwiegħi. Giya Loi, iye i giya Une weñġiha ghaliex għaraghambi, va i variya le nyao thovuye na i woraġġiwa weñġiha le rakakaiwo na thi ghareghare budakai ne mbaña ubotu i yomara.”

⁷ Giya Jisas inja, “Wo hu thuwe! Mbaña nasiye ya njoghama! Thavala thi ghambugha utuutuke e buku kiekk iż-żebbu tħalli.”

⁸ Ghino Jon ya loŋweya utuutuko thiyako na ya thuweŋgi bigibigike thiyake. Na mbaŋa ya loŋwe na ya thuweŋgi, kaero ya ronja e ghegheŋgu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya munje ya kururuwe.

⁹ Ko iyemaenje i dage e ghino iŋa, "Thava! Ghino rakakaiwo regha, ngoraŋgwā ghen weinanjiya oghagħa len valirkakaiwo ghaliŋae għarautu, na għarighariko wolagħiye iya thavala thi' ghambu għabukuke iyake le utuutu. U kururuwe enge Loi."

¹⁰ Na mbowo i dageva e ghino iŋa, "Loi le utuutu e bukuke iyake tine iya i utuňa budakai ne thi yomara noroke na mbaŋa i menamenako, thava u wothuwele wengħiġa għarighar, kaiwae mbaŋa kaero i għenetha moli.

¹¹ Thongħo thela i vakavakatha thar, mbe thi rombele vara thar ghavakatha! Thavala e yawalinxiko nuwaiya renuwa ja raraithar, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe nġoreiye vara iyako."

¹² Giya Jisas iŋa, "Wo hu thuwe! Mbaŋa nasiye ya njogħama. Ne ya bigimena modami, regħa na regħa modae ne ya giyawe tembe nġoreiyeva le vakathako.

¹³ Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikkow na ne Eleghambako."

¹⁴ "Thavala thi thavwiya għanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi' ghana yawali għaumbwa une, na valikaiwanji thi' ru e ghamba ruko na thi wa e ghembako tine.

¹⁵ Ko iyemaenje thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengħiġa loi kwanikwan, na thavala thi gharethovu ja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e għana għerejye.

¹⁶ "Għino Jisas ya variya l-o nyao thovuye i għaona i utuňa bigibigiko thiyako e ġħemi, ġħemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid għeu rumbuniye, na ghino thinambajha vogħitina woyaya lagħiye."

¹⁷ Nyao Boboma weīye Sip Nariye ghaghira u thihha, "U mena!"

Taulaghina ġħem iya hu loŋweya totokk iyake hu, "U mena!"

Thela thongħo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

Utu momouniye

¹⁸ Ghino, Jisas, ya ɣaevavairiñga, għarigharina wolagħiye ġħem hu loŋweya Loi għaliŋae e bukuke iyake tine iya i utuňa budakai ne thi yomara noroke na mbaŋa i menamenako. Thongħo lolo regħa i vatabo utuutuke iyake mbe e utuutu regħa, Loi ne i lithi weya loloko iyako, ne i vatabo għadagħaborakowe iya bukuke iyake i govambwarake e tinenji.

¹⁹ Na thongħo lolo regħa i rakayathu utuutu regħa e bukuke iyake tine, iya i utuňa budakaiya ne thi yomara noroke na mbaŋa i menamenako, Loi ne i woraŋgiaw iya thovuyeko bukuke iyake i woraŋgiyanji, mane i vatomwewe i ghana yawali għaumbwa une, na tembe nġoreiyeva mane i ru e ġhemba bobomako tine.

²⁰ Jisas iye i utuňa bigibigiko thiyako utuninji, i utu nġoreiyeval: "Emunjoru, mbaŋa nasiye ya njogħama."

Mbwana, Ngoreiye! Giya Jisas, u mena!

²¹ Giya Jisas ghare wengħa taulaghina e ġħemi.

Toto Thovuye Loi Ghaliŋae
Toto Thovuye Loi Ghaliŋae
Sudest

Vanja Vanatina Utu Gharumwaru

¹ **Abel** [English: Abel] — (Mat 23:35; Luk 11:51; Hib 11:4; 12:24). Abel va ghagħae Kein na nasiyeniye. Hu thuwe **Kein**.

² **Ageit** [English: agate] — (Vat 4:3; 21:11, 18-19). Ageit iye vari thovuye laghiye, na ma lemozo inanjiwe. Hu thuwe **Vari thovuthovuyne na modanji laghiye**.

³ **Adam** [English: Adam] — (Luk 3:38; Rom 5:12-15; 1Kor 15:22, 45-47; 1Tim 2:13-14; Jiud 14). Adam iye lolo Loi va i vakathakai. Loi va i wo yambaneke thelauniye na i vakathaw. Amba muyai i vakatha Ive. Hu thuwe **Ive**.

Adam weiye levo, thi raka Loi le mbaro na thi vakatha thari. Mbañako iyako na i għaoko, għarigharike wolagħiye mbe thi vakavakatha vara thari.

1 Korinita e tine, Pol i uno Jisas Krais iye Adam muyai. Adam i viva moli iye għarigharike wolagħiye rumbunji. Għarigharike wolagħiye thi wo yawlinjiwe. Jisas Krais, iye Adam muyai moli, i giya yawali memegħanananiye weñġiġa thavala thi l-oñwiegħath iwe.

⁴ **Aisake** [English: Isaac] — (Vak 7:8; Rom 9:7; Hib 11:9; na vavana). Aisake Eibrahim na Sera narinji. Idake iyake għarumwaru “vaviri.” Va thi wogħiġa idake iyakewe, kaiwae Sera va i vaviri mbaña i l-oñwiegħek Loi le dageraw iya va īnja ne nanarun mbaña kaero u thanja. Hu thuwe **Eibrahim**.

⁵ **Aiseya** [English: Isaiah] — (Mat 3:3; Vak 8:30; Rom 9:27-29; na vavana). Aiseya va Loi ghalingae għarautu laghiye moli. Va i vivako amba muyai Jisas i viri, Aiseya i utugħiġa bigibgi lemozo Jisas kaiwae.

⁶ **Alabasita** [English: alabaster] — (Mat 26:7; Mak 14:3; Luk 7:37). Mbaña regħha wevo regħha i thimena bodila bunama butiye thovuye regħha na i lingi e vwatae. Bunamake iyake ina bodila thi vakatha vari regħha idae alabasita.

⁷ **Alepa** [English: alpha] — (Vat 1:8; 21:6; 22:13). Alepa iye leta i viva moli vanja Grik lenji alfabet e tine, ngoreiye “a” iye leta i viva vanja lumo alfabet e tine. Iya kaiwae, mbaña va thi rori Jisas iye Alepa, għarumwaru iye i viva moli, amba muyai bigi reghava.

Jisas tembe thi unova Omega. Omega iye leta muyai moli vanja Grik lenji alfabet e tine. Iya kaiwae va thi rori Jisas iye Omega, għarumwaru iye ne muyai moli. Vatomwe 1:8, Jisas i dage ghamberegħa kaiwae, inja, “Għino Alepa na Omega, ghino va e Righendake na ne Eleghambahakoko.”

⁸ **Ametis** [English: amethyst] — (Vat 4:3; 21:11, 18-19). Ametis iye vari thovuye laghiye, na ma lemozo inanjiwe. Hu thuwe **Vari thovuthovuyne na modanji laghiye**.

⁹ **Ariyopagas** [English: Areopagus] — (Vak 17:19, 34). Ariyopagas va bobokulu regħha ina ghembha laghiye idae Atens Gris e le valiવa. Għarighariko lagħiġi lagħiye va thi mevathavatha e bobokuluko iyako vwatae. Na Atens lenji kot laghiye ghambha niva tembe thi unova idae Ariyopagas.

¹⁰ **Atemis** [English: Artemis] — (Vak 19:24-35). Atemis va loi kwankwan wevo eunda, iya għarighar iinanji Esiya e le valiવa. Va i vivako, amba muyai Loi le għarighar iżi yaku Isirel e tine, għarighariko va thi yaku għekko mbe thi kurukururuwe Baal. Mbaña Jiu għarighariniye

¹¹ **Baal** [English: Baal] — (Rom 11:4). Baal iye loi kwankwan idae. Va i vivako, amba muyai Loi le għarighar iżi yaku Isirel e tine, għarighariko va thi yaku għekko mbe thi kurukururuwe Baal. Mbaña Jiu għarighariniye

thi yakuwe, mbaña vavana thi viyathu thi kururuwe Loi iyamenge thi kururuwe Baal. Iyake kaiwae Loi i gharegaithi wanaŋgi.

12 Babilon [English: *Babylon*] — Babilon iye ghembalaghiye va i vivako idae. Kiŋko i yaku gheko i kivwallanġi vanautuma lemoyo. Le għarighari thi gaithi wenġi ja għarighariniye na thi kivwallanġi. Thi vanġunġi lemoyo e lenji vanautuma na thi tabona rakakaiwobwaga. Jiu għarighariniye va thi yakuyaku gheko theghatħegħha iyepiri. (Mat 1:11-12, 17; Vak 7:43)

Vatomwe għararori i utu ja Babilon kaiwae għarayakuyaku ma thi goruwe Loi. Vatomwe e tine Babilon i methi ghembaghembalma ma thi goru weya Loi. Mbwata Babilon i methi Rom, o mbwata yambaneke għambaro lagħiye. 1 Pita 5:13 e tine, Babilon mbwata i methi Rom.

13 Balaam [English: *Balaam*] — (2Pit 2:15; Jiud 11; Vat 2:14). Balaam va għaliex għarautu regħa iya kiŋ regħa idae Balak i nangowie na i gura Isirel għarighariniye. Va nuwaija i vurighiegħ kivwallanġi. Balak, Mowab lenji kiŋ, iye i mararu ja Isirel għarighariniye mbanjaniye thi yaku Mowas e tine. Iviva Balaam i botewo na i gura Loi le għarighari o i wa Mowab, ko amba kaero i wa. E kamwath i mborowa e tine, nyao thovuye i ndegħana kamwathiko, ko Balaam ma valikaiwae i thuwe, ko iyamaenje donkiko Balaam i thakowe i thuwe na i ndegħħathi, othembe Balaam i ċiġjenja. Amba donkiko i dagħiwe Balaam na i ɻaelimbiyawana. Balaam ma valikaiwae i gurangiya Isirel għarighariniye kaiwae Loi ghare wenġi. Buk Boboma Togħi e tine inja Balaam i gharethovu lagħiye weya mani, iya kaiwae i varaeja weiye Balak othembe Balak iye Loi le għarighari għanjithiġi. (Legħa 22-24).

14 Bali [English: *barley*] — (Jon 6:9, 13; Vat 6:6). Bali iye mbombouye ɻegħiġi wit. Għarighari thi vakaiwo ja mbombouye na thi vakatha bred. Bred thi vakatha weiye bali le thovuye seiwo ko bred thi vakatha wit le thovuye lagħiye. Mbañġi kħalli Jisas va ina e yambaneke, wit vvarara modae i lagħiye kivala bali vvarara modae.

15 Bapitaiso [English: *baptism*] — Buk Boboma e tine thi rori Jon Rabapitaiso va i bapitaisongi għarighari lemoyo e Walaghita Jordan e tine. Va i dage wenġi wo thi uturangiya lenji tharri na thi roitetengi ambane i bapitaisongi. Bapitaisoke iyake le rigħe na għarigharike wolagħiye thi gharegħare għarighariko thiyako va thi uturangiya lenji tharri na thi roitetengi. E kamwathikke iyake Jon i vivathānġi għarighari e gharenji Jisas le mena kaiwae.

Mbaña lolo regħa i lojweġħath i Jisas Krais, nuwaija i bapitaiso na mbala għarighari thi thuwe i tabona Kristiyan.

Bapitaiso għarumwaru iyake. Lolek i bapitaiso iye va i uturangiya le tharri na i rotetengi. I varuminje Jisas Krais, iya i dagerawne na i numotena lenji tharri thavala thi variminje. Na tembe ɻegħiġi nuwaija i ghambu Jisas Krais.

16 Benjamin [English: *Benjamin*] — (Vak 13:21; Rom 11:1; Pilip 3:5; Vat 7:8). Benjamin va Jakob le ɻagħiġi theyaworo na theghewo regħa na iye nasiyeninji. Iya kaiwae uu theyaworo na theghewo regħa, iye va rumbu. Hu thuwe **Ebrahim**.

17 Beril [English: *beryl*] — (Vat 4:3; 21:11, 18-19). Beril iye vari thovuye lagħiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji lagħiye**.

18 Bilisabul [English: *Beelzebul*] — (Mat 10:25; 12:24, 27; Mak 3:22; Luk 11:15, 18-19). Bilisabul iye nyao raraithari għanjigħi idae. Idake

iyake i mena weya ida regha, Baal-zebub, nyaongiko regha iya thiye uko vavana inanji Isirel gharighariniye ghadidinji va thi kurukururuwe. Nyaoko raraithari ghanjigija idae Seitan. Hu thuwe **Satan**.

19 Bred ma weiye isit Hu thuwe **Bred Ma Weiye Isit Gha Thaga, Thaga e tine.**

20 Dagerawe [English: *Promise/Covenant*] — (Dagerawe Teuye: Luk 1:72; Vak 3:25; 7:8; Gal 3:17; Hibru 9:1. Dagerawe Togha: Mat 26:28; Mak 14:24; Luk 22:20; Rom 11:27; 1Kor 11:25; 2Kor 3:14; Hibru 7:22; 8:6-13; 9:15; 10:16, 29; 12:24; 13:20). Dagerawe iya gharighari theghewo or wabwi theghewo thi vevaraenja wenji. Dagerawe e tine, lolo regha o wabwi regha i dagerawe na thi vakatha bigi regha kaiwae, na iye wone i vakatha big regha. Loi le dagerawe e tine, iye Loi va i dagerawe wenjiya gharighari, ina ne Ramanji na ghanji Giya. Gharighariko wone thi ghambu.

Dagerawe theghewo Loi va i vakatha weiyanjiya gharighari. Dagerawe Teuye na Dagerawe Togha. Dagerawe Teuye iye Loi va i wogiya e ou Sainai. Loi va i dagerawe ne i njimbukikiya gharighari na le gharighari thonjo thi ghambugha vara Mosese le Mbaroko wolaghiye. Ko iyemaenje ma valikaiwae lolo regha i ghambuvao Mosese le Mbaroko wolaghiye, iya kaiwae ma lolo regha valikaiwae Loi i wovarumwarumwaruna Dagerawe Teuye ghambanja e tine.

Dagerawe Togha e tine Loi i dagerawe thonjo lolo regha i lonjweghathi Jisas Krais, ne i wovarumwarumwaruna. Valikaiwae i vakatha iyake kaiwae mbanja Jisas i mare, i wo Loi le lithi gharighariko wolaghiye lenji thari kaiwae. Iya kaiwae thela thonjo i lonjweghathi Jisas Krais i tabona i rumwaru, ngoreiye ma mbanja regha i vakatha thari o i raka Loi le mbaro mbe regha enge.

21 Dagerawe gha Bogis [English: *Ark of the Covenant*] — (Hib 9:4; Vat 11:19). Bogiske iyake va bogis thi vakatha e umbwa (timba). Vwataeko va thi monje vaghiliya e gol. E tine vari laghiye theghewo inanjiwe, iya va Loi i rori le mbaro theyaworomawe. Lenji ghinagha e tinenji gharighariko va thi bigiya bogiske iyake. Mbanja thi yakuyaku, thi thinruwo bogiske iyake Mevathavatha Ngoloniye e tine moli. Bogiske iyake na bigibigiko inanji e tineko thi boboma laghiye kaiwae thiye Loi le nono wenjiya Jiu gharighariniye le dagerawe kaiwanji. Va thi vakatha Ngolo Boboma e ghereiye, bogiske i yakuyaku e tine, ina Woluwolu Bobomako Moli e tine.

22 Deivid [English: *David*] — Deivid iye va kin laghiye regha Isirel e tine. Iye Jese nariye taboghaniye vara. Amba va thi vakathana kin o giya, va mbowo i njimbukikiya ramae le sip. Va mbanja regha mbanja vamba tabogha, va i gaithi weiye ragagaithi laghiye moli regha na i tagavamare.

Deivid i gharethovu laghiye moli weya Loi. Va i roriya wothuwothu lemoyo moli, Loi ghatarawa kaiwae, iye thiñana Sam.

Jisas iye Deivid rumbuye regha (Rom 1:3; Vat 22:16). Mbanja mava Jisas i viri, Loi ghaliniae gharautungi va thi rori iye Krais na Ravamoru, iye Loi ne i variye, na i tabona Deivid rumbuye regha.

23 Eibraham [English: *Abraham*] — Eibraham iye Jiu gharighariniye rumbunji iviva moli. Va i vivako Loi i dagewe Eibraham ne i giyawe vanautuma togha. Eibraham na orumburumbuye lemoyo ne thi yaku gheko na ghambanj. Loi va i dagewe na i iteta vanautuma iya va inakowe, na mbala i wa vetamweya vanautumake togha iyake. Eibraham va i ghambu Loi ghaliniae. Va i ghinagha bwagabwaga moli na i wo theghathegħa molao moli. Vanautumako iyako mbanjake thi uno idae Isirel.

Loi va i vakatha dagerawe weiyé Eibrahám, i dagerawe iye na orumburumbuye ne thi tabona le gharighari. Ne i njimbukiki wengi thongo thi ghambu ghaliñae.

Eibrahám levo idae Sera. Mava thi ghambi ghaghada thi thanja moli. Amba Loi i vakatha vakatha ghamba rotæle kaiwanji na Sera i ghambi nariye. Thi rena idae Aisak.

Mbaña Aisak i tabovoro laghiye i ghe weiyé Rebeka. Rebeka va i ghambi lenji ḥgamāñgama theghewo, ḥgama ruworuwo, idanji Iso na Jakob. Mbaña thi yakuyaku Loi i giya Jacob ida togha, Isirel. Jacob orumburumbuye thiye Jiu, na thi uno idanji regha Isirel gharighariniye.

Jakob va i mbuwawoñangi theunyiwo, idanji Liya na Rachel. Tembe ḥgoreiyeva i ghe weiyé rakakaiwobwaga euniwo. Jakob lengaŋga Ruben, Simiyon, Livai, Juda, Isakar, Sebulon, Gad, Asir, Josep, Benjamin, Dan na Napatali. Theyaworo na theghewoko thiyanco lenji gamagai va ighanagha moli, na thiye lenji gamagai tembe ḥgoreiyeva ighanagha moli. Taulaghiko thiye Isirel orumburumbuye, na iye Eibrahám rumbuye.

²⁴ **Emerold** [English: Emerald] — (Vat 4:3; 21:19). Emerold iye vari ghayamoyamo thovuye moli na ma lemoyo inanji. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

²⁵ **Eron** [English: Aaron] — (Luk 1:5; Vak 7:40; Hib 5:4; 7:11; 9:4). Eron rumbuye Livai iyava Jakob le ḥgamāñgama theyaworo na theghewo regha. Eron va ravowovowo i viva moli. Loi va inja ravowovowo wolaghiye ne thi mena Eron orumburumbuye wengi.

Eron ghagħae Moſeſe, na iye laghiyeniye. Raiwo na ghagħaeke va thi viri mbaña Jiu għarighariniye va thi yaku Ijipt e tine na thi tabona rakakaiwobwaga. Eron va i thalavu Moſeſe na thi vaŋġunġiya Jiu għarighariniye na thi voranġi Ijipt.

Va mbaña regħa għarīghar īvava thi thigħiyananġiya Moſeſe na Eron, Loi i vamanjamanjalja wagħiawwe thenjighewoko thiye randevivangi va i tuthi wengi Jiu għarīghariniye kaiwanji. Uu theyaworo na theghewo lenji randeviva regħa na regħa thi wo umbwa iya i vatormwe iye ghauu lenji randeviva. Loi va i dage wengi Moſeſe na Eron na thi bigivathavatha umbwa (umbwake thiyanke uu lenji randeviva għanjinono) na thi bigirawengi Mevathavatha Ngoloniye e tine. Loi va inja loloko va i tuthiko le umbwa ne i thalavwara. Mbaña īghiviyava, Eron le umbwa va i thalavwara, na tembe ḥgoreiyeva i vunyenyeune na i rau na e uneune. Loi va inja Eron le umbwa valikaiwae ina Dagerawé għa Bogis e tine iya ina Mevathavatha Ngoloniye. Eron le umbwako va Loi għanono wengi. (Legħa 17:1-10; Hib 9:4). Hu thuwe **Livai** na **Moſeſe**. Tembe hu thuweva **Dagerawé għa Bogis**.

²⁶ **Fig** [English: fig] — Fig iye umbwa regħa na i rau na une thi loghe moli.

²⁷ **Għaliñae għaraghambi** [English: apostle] — Jisas va i tuthiha għaraghħambu theyaworo na theghewo na thiye għaliñae għaraghħambi (Mat 10:1-4; Mak 3:13-19; Luk 6:12-16). Amaamalake thiyanke vambe thi yakuvara weinji na i vavagharenġi. Mbe e maranji vara va thi thuwe le mare na le thuweiru. Jisas i variyenġi na vethi utunga wengi għarīghar budakaiya va thi thuwe na vethi vavagharenja Totoniye Thovuye wengi. Thiye va thi tabona Jisas għaral-oñwel-nejegħi għanġiġi.

Mbaña muyai Jisas i yomaraw Pol na i tuthiva na għaliñae għaraghħambi. Banabas na għarīghariko seiwova thi uno għaliñae għaraghħambi, ko iyemaenje Jisas mava i tuthiñgi.

28 Ghamba vowo [English: *altar*] — Jiu vambe thi vowovowo vara weya Loi. Va thi gabu thettheghan regha ŋgoreiye sip, gout o burumwaka ghimoru, na lenji vowo. Ghamba vowo, iyava thi vakatha vari, iya anja thi vowowe.

Va iri Moses ghambanja na i ghaoko, mbe ravowovowo enge thi vakatha vowo. Na va thi vakatha mbe ghamba vowo enge Mevathavatha Ngoloniye e tine, na muyai thi vakatha Ngolo Boboma e tine. Ghamba vowo ina Ngolo Boboma e tine va ŋgoreiye tebol laghiye thi vakatha brass. Tebol nasiye regha va ina gheko, thi vakatha e gol. E vwatae ravowovowo thi ngambu bigi butiye thovuye.

29 Gharaghambu [English: *disciple*] — Gharighariko, thiye thi variminje Jisas, thiye thi longweghathi le utuutu na thi ghambu, thiyeke ra uno gharaghambu. Buk Boboma Togha Vakatha e tine, Jisas gharaghambungiko tene thi unova “thiye thi longweghathi Jisas” na “oghaghanjungi.”

Buk Boboma Togha Matiu, Mak, Luk na Jon e tinenji mbanaviye thi utuna Jisas gharaghambu thegheyaworo na theghewo. Gharaghambuko wolaghiye e tine, Jisas va i tuthi theyaworo na theghewo na thi yaku weinji. Tembe thi unongiva Jisas ghaliŋae gharaghambingi (Mat 10:1-4). Hu thuwe **Ghalia Gharaghambi**.

30 Gidiyon [English: *Gideon*] — (Hib 11:32). Gidiyon va Isirel lenji randeviva regha. Iye va le loŋweghathi i laghiye na i nango weya Loi na i njimbukikingi. Mbaŋa i vanjungiya ragagaithi na i viva wenji gaithi kaiwae, othembe ma taulaghiŋgi iye e le valivanjako, ko iyemaenje thiye ne thi kivwalangiya ghaghithiyanjiko kaiwae Loi i thalavungi.

31 Gomora [English: *Gomorah*] — Hu thuwe **Sodoma**.

32 Grik, vanja Grik [English: *Greek, Greek language*] — Hu thuwe yambaneke ghamp na gheko hu thuwe vanautuma regha idae Grik. Atens na Korinita va ghembaghembalaghilaghiye inanji Grik e tine. Va i vivako Grik gharighariniye va thiya vavaona wagiyawe, na gharighariko wolaghiye thi yavwatata wanangi lenji thimba kaiwae. Vanja Grik gharighari ighanagha thi vanja Grik e tine, na tembe ŋgoreiyeva iyanjaniye Grik ghanjiragagaithi va thi wa. Amaamala va thi rori Buk Boboma Togha va thi rori e vanja Grik.

33 Heiga [English: *Hagar*] — (Gal 4:21-31). Heiga iye rakakaiwobwaga wevoniye Sera e le ŋgolo tine, Eibraham levo. E mbaŋako iyako Sera ma vamba i ghambi ŋgama, Sera i dage weya Eibraham na i ghena weiye Heiga, na Heiga i ghambi ŋgama idae Ishmael. Ko Ishmael mava ŋgama Loi va i dageraweya Eibraham, na Ishmael orumburumbuye mava thi wo budakai Loi va i dagerawe na i wogiyawe Eibraham orumburumbuye. Amba Sera i ghambi ŋgama. Eibraham i uno idae Aisake. Iye Loi le dagerawe ŋgamaniye.

Amba Sera i ghambi Aisake e ghereiye, amba i gaithiwana Heiga na i vakatha na i variyeyathu. Heiga i wa na ve yaku ou regha idae Sainai. Ina e ouko iyako theghathegha ighanagha, amba Loi i dage weya Mosese na i wogiyawa le mbaro. Iya kaiwae inja ina Galeisiya 4 Heiga, iya rakakaiwobwaga wevoniye, i methi Jiu gharighariniye. Thiye ŋgoraniya rakakaiwobwaga weya Loi kaiwae thi loŋweghathi thongo lolo i ghambungi le mbaro, iye Loi ne i wovatha na injawe lolo rumwaru. Ma thi loŋweghathi Loi ghaliŋae iya ma thi wovatha iye thi rumwaru thavala thi loŋweghathi Jisas Krais.

34 Herod [English: *Herod*] — Buk Boboma Togha e tine ghimoghimoreu theghevari thi uno idanji Herod.

1. Kinj Herod, iya thi uno “Herod i laghiye moli,” va Judiya lenji kin mbanjaniye Jisas le viri. Iye va i mando na i vakatha Jisas i mare mbaña amba ngama (Mat 2:1-22; Luk 1:5).
2. Herod Antipas va Galili għarambaro mbanjaniye Jisas vs i vavaghare na i vakatha ghambha rotaele. Iye i vanġu Herodiyas na i dage vurighiegħe na thi kitena Jon numwe. Jiu għarīghariniye thi yovangu Jisas we na i kot weiye, amba muyai thi rokros. (Mak 6:14-29; Luk 23:6-12).
3. Kinj Herod Agripa Iye Iviva va i vakatha vuyowo laghiye wengħiha thavala thi lojweġħath i Jisas Krais e ekelesiya va i vivako e tine. Va i tagavamare Jemes iye Jon ghagħxae (Vak 12:1-23).
4. Kinj Herod Agripa Iye Theghewoniye iya Pol va i utugħiġa għa vuyowo amba muyai Gawana Pestas i variye Pol na i wa Rom na vekot Sisa e marae (Vak 25:13-26:2; 26:19, 27-32).

35 Hibru [English: *Hebrew*] — Idake “Hibru” mboromboro weiye idae “Jiu.” Jiu o Hibru, thiye Eibrahim orumburumbuŋgi. Idake “Hibru” i mena weya lenji tanakau regħha idae Eiba. Hu thuwe **Jiu**.

36 Hisop [English: *Hyssop*] — (Jon 19:29; Hib 9:19). Hisop iye umbwa regħha. Ravowovovo va i li hisop yaŋġae weiye ndamwandamwa na i vighħath i mbothiye na i liut u madibe amba i variriya għarīghariko o bigibigiko mbala thi boboma Loi e marae.

37 Hosana [English: *Hosanna*] — (Mat 21:9, 15; Mak 11:9-10; Jon 12:13). “Hosana” iye dage mwaewo regħha iya għarīghar i va thi kula na thi yavvatatawana lolo regħha. Mbwata għarumwaru “Loi i vamoru” o “Ra tarawe.” Ko Jisas ghambanja e tine għarumwaru “Ra tarawenje!”

38 Ijipt [English: *Egypt*] — Ijipt iye vanautuma regħha ina Isirel għadidie. Isirel għarīghariniye va thiye rakakaiwobwaga Ijipt e tine thegħatħegħa thegħeserijevi (Vak 7:34-38). Hu thuwe Rom Ghaghambambaro għamap.

39 Ilaija [English: *Elijah*] — (Mak 9:4; Rom 11:2-5; Jem 5:17; na vavana). Ilaija va Loi ghaliex għarautu lagħiye, iya i ɳaebariri wanaŋgiya kinj raithari na taulaghiko thiyyako thi kururu wengħiha loi kwankwan Isirel e tine. Jiu għarīghariniye lemoyo thi renuwawa ne i njogħha na i vanamwe kamwath i Mesaiya le mena kaiwae. Jon Rabapitaiso va ɳoreiye Ilaija kamwath i lemoyo e tine (Mat 11:14; Luk 1:17).

40 Ilaisa [English: *Elisha*] — (Luk 4:27). Hu thuwe **Naaman**.

41 Inisenis [English: *Incense*] — (Luk 1:9-11; Vat 5:8; 8:3-4; 18:13). Inisenis butiye thovuye moli. Va thi vakatha e umbwaumbwa thinji o ndamwandamwa na wathewatheliliye. Ngolo Boboma e tine thi ɳambu na butiye i thovuye mbaña għarīghar i va thi naqonango weya Loi.

42 Isit [English: *Yeast*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Isit thi vakaiwoña na thi vakatha bred. Iye i vakatha bred na i roro. Isit mbe nasiye enge ne i vakatha bred lemoyo moli.

43 Iso [English: *Esau*] — (Rom 9:10-13; Hib 11:20; 12:16-17). Eibrahim nariye Aisake na levo Rebeka thi ghambingi gamwaruworuko, Iso i viriviva na ghagħha Jeikob i virireghħamba. Mbaña regħha mbaña Iso bada i ghari, va i vakunex budakai ne i wo kaiwae iye Aisake nariye i viriviva weya ghagħha Jeikob na modae għaningga regħha wit thi ge. Iya kaiwae va Jeikob orumburumbu ye thi tabona Loi le tututhi għarīghariniye, ma Iso orumburumbu. Hu thuwe **Eibrahim**.

44 Isirel [English: *Isirel*] — Isirel iye mbe ida laghiye Loi i wogiyawe Jeikob, Aisake na levo Rebeka narinji theghewo regha. Isirel le ḥgamangama theyaworo na theghewo. Thiye va thi tabona uu theyaworo na theghewo Isirel e tine. Hu thuwe **Eibraham**.

Isirel orumburumbuyenji idanji tomethi. Iviva thi uno “Isirel le gharighari” na muyai thi uno “Jiu gharighariniye.” Tembe ḥgoreiyeva thi uno “Hibru gharighariniye.” Hu thuwe **Jiu**.

Vanautumako iya Isirel gharighariniye thiya yakukowe mbowo thi unova Isirel. Va i vivako thi uno Keinan. Ida regha iye Palastain.

45 Ive [English: *Eve*] — (2Kor 11:3; 1Tim 2:13-14). Ive va Adam levo. Va e mbañako iyako Loi va i vakatha yambaneke, va i vakathakai Adam. Amba i wo Adam ḥgañgaye na i vakatha Ive. Amba muyai Seitan i mena weya Ive na i valoghe nuwe na i ghan umbwako une iyava Loi i dageten na tha thi ghan. Na tembe i wogiyava umbwama une na Adam i ghan. Mbañako iyako Adam na Ive thi lojweyathu Loi ghalinæ, gharighari thi vakatha thari. Kein, Abel na Set va Adam na Ive lenji ḥgañganji.

46 Jasinit [English: *jacinthe*] — (Vat 4:3; 21:11, 18-19). Jasinit iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

47 Jaspa [English: *jasper*] — (Vat 4:3; 21:11, 18-19). Jaspa iye vari thovuye laghiye, na ma lemoyo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

48 Jeikob [English: *Jacob*] — Jeikob va Aisake nariye. Tīnae Rebeka. Ghagħae gamwaruwo Iso. Othembe Iso i viriviva, Jeikob iye Loi va i tuthi na i laghiye, ḥgoreiye va i viriviva. Jeikob orumburumbuye Jiu gharighariniye. Hu thuwe **Isirel, Eibraham, na Iso**.

49 Jeremaiya [English: *Jeremiah*] — (Mat 2:17; 16:14; 27:9). Jeremaiya va Loi ghalinæ għarautu. Va mbañaniye mbaña Isirel għarighariniye ma thi ghambu Loi ghalinæ, Jeremaiya i dage wengi na thi uturangiya lenji thari na thi roitetengi. Iye mbowo i utujava bigibigi lemoyo ne thi yomara Krais le mena ghambanja e tine.

50 Jese [English: *Jesse*] — (Mat 1:5-6; Luk 3:32; Vak 13:22; Rom 15:12). Jese nariye Kin Deivid, iye Jisas Krais rumbuye. Buk Boboma Teuye e tine Loi ghalinæ għarautu Aiseya va inja Krais ne iye Jese na Deivid rumbunji. Hu thuwe **Deivid**.

51 Jisas [English: *Jesus*] — Idake iyake għarumwaru “Ravamoru” o “La Loi iye ghanda Ravamoru.” Meri nariye Loi va i rena idake iyake kaiwae Jisas ne i vamorungiya għarighari e lenji thari tine (Mat 1:21). Ida vavana thi uno Jisas: Jisas Krais, Loi Nariye, Lolo Nariye na Deivid Nariye.

52 Jiu [English: *Jew*] — Jiu thiye Eibraham orumburumbuye. Hu thuwe **Eibraham**. Mbaña va i vivako Jiu għarumwaru “gharighari thiya yaku Judiya e le valiwa” o “gharighari thi mena uu Juda.” Juda va Isirel għanjiu theyaworo na theghewo regha. Amba muyai Jiu għarumwaru “Isirel għarighariniyeko wolagħiye.” Hu thuwe **Isirel**.

Toto Thovuye Jon le rorori e tine, utuke Jiu i methi Jiu għarighariniye lenji randevivanġi na lenji rambarombaro thiye thi thigħiyyawana Jisas.

53 Jiu lenji kot laghiye [English: *Sanhedrin*] — (Mat 26:59; Mak 14:55; 15:1; Luk 22:66; Jon 11:47; Vak 4:15; 5:21; 6:12; 22:30; 23:1; 24:20). Sanhidren va kot laghiye weiye Jiu amaamala thegħeyepri na regħha na e vwataeva. Amaamala thiye idaidanji lagħilagħiye. Kotike iyake thi tuthi bigibigi kururu kaiwanji. Rovowovovo lagħilagħiye lenji randeviva i mbaronga lenji niva. Mbaña thi vangumena Jisas e marae, thiňa ne i

mare. Ko iyemaenje mbe Rom ghambarombaro enge thi tuthi na i mare, iya kaiwae va thi variye na i wawe Pailat, Rom ghagawana regha.

54 Jon [English: *Jon*] — Buk Boboma Togha lenji rarorori thi utuña gharighari lemoyo idanji Jon. Theghewoko laghiye moliko thiye Jon Rabapitaiso na Jon iye Jisas ghalinjæ gharaghambi regha:

1. Jon Rabapitaiso “Jon the Baptizer” va Loi ghalinjæ gharautu regha i vivatharawe kamwathi Jisas kaiwae. Iye ghalinjæ gharautu va ɳgoreiye Ilaija, na tembe ɳgoreiyeva Ilaija, i dage vurigheghe wengiya gharighari na thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numotenngi. Hu thuwe Mat 3:1-15; 11:2-19; 14:1-12; 17:13; 21:24-32; Mak 1:4-11; 6:14-29; 11:29-33; Luk 1:13-17, 57-63, 76-80; 3:2-20; 7:18-33; 11:1; Jon 1:6-8,15, 19-36; 3:22-30.
2. Jon Jisas ghalinjæ gharaghambi regha “Jon the Apostle” va Sebedi nariye na Jemes ghaghae. Va i rori Toto Thovuye Jisas Krais, Jon Le Roriri, na Leta Iviva, Theghewoniye na Theghetoniye Jon Le Rorori, na tembe ɳgoreiyeva Vatomwe. Hu thuwe Mat 4:21-22; 10:2; 17:1-13; Mak 1:29; 3:17; 5:37; 9:1-13, 38; 10:35-41; 13:3; Luk 8:51; 9:28-36,49,54; 22:8; Vak 3:1-11; 4:13, 19-20; 8:14-17; Gal 2:9; Vat 1:1,4,9; 22:2,8.
Vavana tembe idanjiva Jon:
3. Jon Mak, iye Banabas ighaiye na Pol le valirakakaiwo, i roriya Toto Thovuye Mak Le Rorori. Hu thuwe Vak 12:12; 13:4-13; 15:37-39; Kol 4:10; 2Tim 4:11; Pilim 24; 1Pit 5:13.
4. Saimon Pita ramae va idae Jon (Mat 16:17; Jon 1:42; 21:15-17).
5. Ravowovowo laghiye Anas le boda regha idae Jon (Vak 4:6).

55 Jona [English: *Jonah*] — (Mat 12:39-41; 16:4; Luk 11:29-32). Jona va Loi ghalinjæ gharautu regha. Mbanja regha Loi i variye na i wa e ghembä idae Ninive na i vavaghare Loi totoniye wenji. Ko iyemaenje ma nuwaiya i ghambu Loi. I tha e wanja regha na i wawa e ghawo reghava. Mbanja vambe ina e wanja, Loi i variye ndewendewe laghiyewe. Gharighariko inanji wanjako thi gharegharekai Loi i gharegaithiwe Jona na iyake kaiwae i rowo laghiye. Iya kaiwae thi wokiyathu e njighijko tine na thi vamorungi ghanjimberegha. Borogi laghiye va i kovululu Jona, na i yaku e ɳgamoiye mbanja mbanjato amba borogiko i thegharanjiya e kerakera vwatae. Iyake e ghoreiye, Jona i ghambu Loi na i wa Ninive na i vavaghare Loi totoniye gheko.

56 Josep [English: *Joseph*] — Gharighari tomethi inanji Buk Boboma Togha e tine idanjiya Josep.

1. Jakob le ɳgamanjama theyaworo na theghewo, thiye Isirel orumburumbunji, regha idae Josep. Iye ghaghae moli Benjamin. Hu thuwe Vak 7:9-14; Jon 4:5; Hib 11:21-22; Vat 7:8.
2. Josep, iye Meri Jisas tñnae le għimoru. Hu thuwe Mat 1:16, 18-20, 24; 2:13, 19; Luk 1:27; 2:4, 16, 33, 43; 3:23; 4:22; Jon 1:45; 6:42.
3. Josep, Jisas ghaghae regha. Hu thuwe Mat 13:55; Mak 6:42.
4. Josep, Jemes iye thi uno taboghaniye ghaghae. Hu thuwe Mat 27:56; Mak 15:40, 47.
5. Josep iye rara Arimathiya, va i gogomwau na iye Jiu lenji kot laghiye lenji randeviva regha. Iye va amala thovuye na i ghambu Jisas Krais. Hu thuwe Mat 27:57-60; Mak 15:42-46; Luk 23:50-53; Jon 19:38-42.
6. Josep Basabas, Jisas għaraghambu regha. Va ina weya Jisas va irikowe. Mbanja va thi tuthiya għalinqæ għaraghħambi regħha na Judas għathih, thi tuthi wenjiya Josep Basabas na Mataiyas. Loi i tuthi na Mataiyas idae thi vaidi. Hu thuwe Vak 1:23.

7. Josep, idae laghiye Banabas. Hu thuwe Vak 4:36.

⁵⁷ **Josuwa** [English: *Joshua*] — (Vak 7:45; Hib 4:8). Mosese va i mare na e ghoreiye, Josuwa i tabona Isirel lenji randeviva. I viva wēngiya gharighariko na thi ru Kenani e le valivan̄ga, iya Loi va i dageraweko wēngi. Thi gaithi wēngi na thi kivwalaŋgiya gharighariko va thi yakuko gheko. Amba Josuwa i ghatha Kenani na wabwi wabwiyaworo na wabwiwo, na i giya wabwira iya wēngiya uu regha na regha ghambanji, ma mbe Livai enge, kaiwae thiye ravowovowon̄gi. Josuwa iye randeviva laghiye, na i dage vurigheghe wēngiya gharighari na thi ghambu Loi e gharevatomwe. Va inja, “Ghino na lo bodaboda, ne wo ghambugha Loi.”

⁵⁸ **Juda** [English: *Judah*] — (Mat 1:2-3; Hib 7:14; 8:8; Vat 5:5; 7:5). Juda iye va Jakob le ŋgamangama theyaworo na theghewo regha. Iye orumburumbunji uu idae Juda. Orumburumbunji va thi yaku Judiya e le valivan̄ga. Ghemba Jerusalem ina Judiya. Jisas Krais va i mena uu Juda na i viri e ghemba regha idae Betilehem Judiya e tine.

⁵⁹ **Kalsidoni** [English: *chalcedony*] — (Vat 4:3; 21:11, 18-19). Kalsidoni iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁶⁰ **Kamel** [English: *camel*] — (Mat 3:4; 19:24; 23:24; Mak 1:6; 10:25; Luk 18:25). Kamel iye thetheghan laghiye iye gharighari thi thawe na tembe dowe kaiwaeva. Mbaña vavana vulivuliye thi vakaiwoŋa na thi vakatha kwamawe ma modae i laghiye. Kamel ŋgalin̄galiyae ina page ####-#### e lughawoghawo.

⁶¹ **Kaniliyan** [English: *carnelian*] — (Vat 4:3; 21:20). Kaniliyan iye vari ghayamoyamo i thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

⁶² **Kein** [English: *Cain*] — (Hib 11:4; 1Jon 3:12; Jiud 11). Kein va Adam na Ive narinji regha na laghiyenye. Va i yamwakabu ghaghæ nasiyeniyewe Abel, kaiwae Loi i wovatha Abel le vovo iye sip, ko iyemaen̄ge i botewo Kein le vovo wit. Iya kaiwae Kein i unighi Abel. Iyake kaiwae, Loi inja na Kein ne i robwabwari yambaneke laghiye na gharigharike wolaghiye thi botewo.

⁶³ **Kenani** [English: *Canaan*] — (Mat 15:22; Vak 7:11; 13:19). Kenani iye Loi va i dawerawe na ne i giya wēngiya Isirel gharighariniye na lenji thelau. Noroke thelauko iyako idae Isirel. Mbaña vavana thi uno idae Palestain.

⁶⁴ **Kiteniyathu thanavuniye** [English: *circumcision*] — Jiu gharighariniye ghanjithanavu regha iye kitenyathu thanavuniye. Ngama ghimoru regha na regha mbaña i wo mbanjawa na e ghoreiye wo i wo kitenyathu thanavuniye. Gharighariko va thi vakatha iyako kaiwae Loi va i dagewe Eibrahám iye na orumburumbuye mbala thi vakatha ŋgoreiye (Righ 17:9-14). Kitenyathu thanavuniye va nono gharumwaru ghimoru iye va Jiu. Mbaña vavana thi uno Jiu “gharighari thiye thi wo kitenyathu thanavuniye.”

Mbañaniye gharighari va thi vavagharekai Toto Thovuye wēngiya gharighari, Jiu vavana va thiŋa thela thongo nuwaiya i tabona Kris-tiyan ko iye ma Jiu gharighariniye regha, iviva ne i wo kitenyathu thanavuniye. Iyake ghanono iye i tabona Jiu na i varaeja ne i ghambu Mosese le Mbaro. Thongo va i vakatha iyake, ne e ghoreiye valikaiwae i tabona Kristiyan. Pol mavá i varaeja renuwan̄jako iyako. Va i utuŋa iyake e letako va i roriko na i variye wēngiya ekelesiya ina Galeisiya. Tembe ŋgoreiyeva i utuŋake lemoyo rororiko e tine. Va inja mbe bigi

regha enge lolo regha wo i vakatha na i tabona Kristiyan, iyake wo i loñweghathi Jisas Krais.

65 Krisolait [English: Christ] — Dageke Krais i mena Grik e ghaliñanji na gharumwaru “lolo iye regha thi varuvu e bunama.” Jiu gharighariniyenji dageke Mesaiya tembe gharumwaruva “lolo regha va thi varuvu e bunama.” Mbanja va i vivako mbanja Loi i tuthiya Isirel gharighariniye lenji kinj, ravowovowo laghiye va i varuvu e bunama na iyake i tabona nono i govwambwara amalaghiniye va i tuthi na kinj. Ko mbanja Loi i dagerawie iña ne i variye Ravamoru na i vamorungiya le gharighari na i womena vwenyevwenye Loi le mbaro, i uno idae “Mesaiya” o “Krais,” na i vatomwe iye ghamberegha va i tuthi na i variye.

66 Krisolait [English: chrisolite] — (Vat 4:3; 21:11, 18-19). Krisolait iye vari thovuye laghiye, na ma lemojo inanziwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

67 Kros [English: cross] — Kros iye Rom lenji rambarombaro ghan-jithanavu thi lithi rakaivì e mare e kros vwatae. Iyake lithi weñgi ragabo, gharighari thavala thi kaivi bwagabwaga. Ra vakatha kros ra wo tu weiyi umbwa regha nasiye i valawe i mborowae. Rakaivì va thi vurigheghe ñgenje na thi wo kros na thi wa iya ghembako ne vethi gabongikowe. Iyako ragagaithi thi tagavatadi lolokowe e krosko o thi li thiyo na thi ñgarighathiwe. Amba thi vwandan krosiko na thi teteya loloko i kwate gheko ghaghad i mare. Lolo thi rokros ñgoraiyake wo i ghatanja viri laghiye amba muyai i mare. Gharegaithi kaiwae na thi tagavamare e kros. Jisas iña thoñgo lolo regha nuwaiya na gharaghambu wo i renuwa ja valaweya ghamberegha na i wo gha kros na i ghambugha Jisas (Mat 10:38; 16:24; Mak 8:34; Luk 9:23; 14:27). Iyake gharumwaru Jisas gharaghambu mbe thi roroghagha na thi ghatanja viri iya kaiwae na thi vatomweñgi na thi mare kaiwae.

68 Lepelo [English: leprosy] — (Mat 8:3; Mak 1:42; Luk 5:12-13; 7:22; na vavana). Lepelo iye ghambwera regha. Buk Boboma e tine utuke “lepeloke” iye njimwa ghaghambwera iya ma mboromboro weiyi “leprosy” noroke. Thiye va thi ghambweranja lepelo ma valikaiwanji na thi yaku weinjiyangi gharighari ma thi ghambweranja. Gharighariko thovuthovuye ma thi yaku weiyangyi thavala thi ghatanja lepelo. Ma thi utu wengi. Ma valikaiwae thi kururu weya Loi e ñgolo kururu o Ngolo Boboma e tinenji.

69 Livai [English: Levi] — (Hib 7:5, 9-10; Vat 7:7). Livai iye va theyaworo na theghewoma regha Jeikob le ñgamangamañgi. Livai orumburumbuyenji va thi ghatharanjiyangi na thi kaiwo Loi le Ngolo Boboma e tine. Ravowovowo thiye va thi tuthingi thi mena Livai orumburumbuye weñgi. I mboromboro weya Eron ghauu. Hu thuwe **Eron**.

Livai tembe lolo reghava idae. Iye va Jisas ghaliñae gharaghambu theyaworo na theghewoma regha. Mbanja vavana thi uno idae Matiu (Mat 9:9; Mak 2:14; Luk 5:27-29). Iye va Toto Thovuye Matiu gharorori.

70 Loi ghaliñae gharautu [English: prophet] — Ghaliñae gharautu iye lolo i uturanjiya totoko Loi i worangiyakowe weñgiya gharighari Loi kaiwae.

Buk Boboma Teuye ghambaña Loi va i variyenji ghaliñae gharautuko lemojo, ñgoreiye Samuwel, Aiseya na Jeremaiya. Lemi utuutu e tinenji Loi i worangiyakowe bigibigiko lemojo ne thi yomara. Ghaliñae gharautuko mbanja vavana thi rorinjona totoko thiye, na thiye ra vaidi Buk Boboma Teuye ghabuk idaidanji ñgoreiye Aiseya na Jeremaiya. Va i

vivako amba tuyai Jisas i viri, thi utuña le mena na budakai ne i yomarawe. Tembe thi utuñava bigibigi lemojo ne thi yomara mbaña yambaneke e le ghambako, amba tuyai Jisas Krais ne i njoghamna na i ghatha yambaneke.

Buk Boboma Togha e tinenji, mbaña vavana thi utuña "Loi ghaliñae għarautu." Hu thuwe Jon 1:21. Ghaliñae għarutuke iyake iye thi utuñake Mba 18:15-18. Iye ghaliñae għarautu i lagħiye iya Loi va i dagerawne ne i variye.

Buk Boboma Togha e tine, għarīghar i utuut Nyao Boboma le vurīgħegħe e tine, thiye thi uno idanji ghaliñae għarautu, kaiwae va thi utuña totoko Loi i woraġgiyako weñgi.

71 Loi le ghamba mbaro [English: *Kingdom of God*] — Utuke thiya thi utuña Loi ngoreiye rambarombaro o kinj, na għarīghar i ngoreiye le ghamba mbaro għarīghariniye. Kinj i mbaronjanġi le għarīghar, na Loi ngoreiye kinj kaiwae i ndegħanagħana le għarīghar na i giya weñgi bigibbigiko wolagħiye nuwanjiya na i viva weñgi na i mbaronjanġi. Loi le ghamba mbaro għarīghariniye thiye thi variminje na thi għambu Loi. Va Jisas i mena e yambaneke, Loi le ghamba mbaro i yomara e kamwath i togha kaiwae Jisas Krais i vugħha kamwath i togha na għarīghar thi ru Loi le ghamba mbaro.

Loi le ghamba mbaro ina anganiye għarīghar thi varaeja Loi iye lenji kinj. Mbaña Jisas ne i njogħama, Loi le ghamba mbaro ne i mboromboro, na għarīgharik wolagħiye ne thi thuwe wagħiyawwe.

72 Loi le Sip Nariye [English: *Lamb of God*] — Jon Rabapitaiso va i uno Jisas Loi le Sip Nariye Jon 1:29, 36 e tinenji. Jiu va għanjithanavu, mbe thi vovo sip nariye weya Loi mbala Loi ne i numoten lenji thar. Mbaña sip nariye i mare kaiwae madibae i voruraġġi na i voruyathu, iyake ngoreiye lolo iye i vakatha thar na i mare. Sip nariye iye thar għaravakatha ghathithi. Na loloko iyako i thinava Loi e marae. Jisas thi uno Loi le Sip Nariye kaiwae va i giya yawaliye ngoreiye vovo mbala la thar Loi ne i numotenijgi. Vatomwe Vanġothiye 5 Sip Nariye i methi Krais.

73 Loi Nariye [English: *Son of God*] — Iye Jisas Krais idae regħa. Mbaña ra vaona Buk Boboma ra thuwe Loi iye mbe regħa enge. Loi iye ma e righerighe na va i vakatha bigibbigike wolagħiye. Tembe ra thuweva Buk Boboma e tine Loi i tabona lolo mbaña Jisas Krais i viri (Jon 1:1, 14-15). Jisas i utu weya Loi na inja ramae. Loi i utu e buruburu na inja Jisas iye nariye. Ko iyemaenje idake iyake "Loi Nariye" ma għarumwaru Jisas ne e yawayawaliye ngoreiye lolo regħa na regħa nariye. Mbaña ra vavaona Buk Boboma ra thuwe Ramae na Nariye thiye mboromborongi. Thenjighewoko thiye Loi. Thenjighewoko ma e righerighe na ma e lenji ghambako. Thiye mboromboro e bigibgi wolagħiye. Mbwata idake iyake, Loi Nariye, i vatomwe Jisas i ghambu ramae le renuwa ja mbaña i mena e yambaneke na i vamorunġi għarīghar. Ra thuwe Ramae na Nariye thiye Loi regħha na ra lojweghħath, othembe ma ra għareghare ħororja valikaiwanji. Ra għaregharenja għarīghar, na Loi iye mbe tomethi. Bigibbigike wolagħiye ra għareghare Loi kaiwae, mbe ra għareghare enge kaiwae i woraġgi weinda.

74 Lojweghħathi weya Jisas Krais [English: *believing in Jesus Christ*] — Lojweghħathi ma ngoreiye hu lojweghħath Jisas mava i yaku e yambaneke. Għarīgharik wolagħiye thi lojweghħath iyako. Lojweghħathi weya Jisas Krais ħororjake: Hu lojweghħath budakaija Jisas va inja għamberegha i emunjoru. Hu wovatha le vavaghare wolagħiye. Tembe

gharumwaruva iyake: U tuthi Jisas iye Ravamoru na Giya, na u ghambu na u tabona ghaliñae gharaghambu.

75 Lolo Nariye [English: *Son of Man*] — Va i vivako amba muyai Jisas Krais i viri, Loi i vatomwe weya ghaliñae gharautu Daniyel budakai ne i yomara mbanja i menamenake tine. Daniyel i thuweya lolo regha i njama e ngalingaliliko buruburu e tine. Loloko i njama weiye le vurigheghe laghiye moli na wvenyevwenye. I mena Loi e marae na amalaghiniye i giya mbaro na i mbaronanjiya vanautumake wolaghiye na gharigharike wolaghiye mbanja ma e le ghambako. Daniyel ma i ghareghare loloke iyake me thuwe iye thela. Va i rori othembe i mena e buruburu, ghayamoyamo ngoreiye “lolo nariye.” Gharumwaru, ghayamoyamo ngoreiye lolo. Buk Boboma Togha e tine, mbañaviye Jisas i uno ghamberegha “Lolo Nariye.” Mbaña va i vakatha iyake, i woranjiya iye ghamberegha iya Daniyel va ina ne i mena.

76 Lot [English: *Lot*] — (Luk 17:28-32; 2Pit 2:7). Lot iye Haran nariye, Eibraham ghaghae nasiyeniy. Lot ina Eibraham iye ramae. (Hu thuwe **Eibraham**.) Mbaña Eibraham va i wa na ve tamweya vanautuma togha Loi va i dagerawe ne i wogiyawe. Amba muyai vethi ru vanautumako iyako. Lot va i wa ve yaku e ghembalaghiye Sodoma. Gharighari Sodoma va thi vakavakatha vakatha raraithari lemoyo. Ko iyake kaiwae Loi ina ne i mukuwo ghembako iyako. Loi i variye le nyao thovuye ve dage vurigheghe weya Lot na i vo amba i variye ndighe. Amba Lot na le ḡaġaġa thi wareri. Ko amba Loi i mukuwo ghembako iyako e ndighe. Nyao thovuye va i dage wejgi Lot thava ne thi maranjogha e gheneinji mbanja thi iteteya ghembako laghiye, ko Lot levo i ghimaranjogha na e mbañako vara iyako i tabonavara njighi i mbumbu na ngoreiye var i laghiye.

77 Manna [English: *manna*] — (Jon 6:31, 49, 58; Hib 9:4; Vat 2:17). Isirel gharighariniye thi voranji Ijipt e tine na e ghoreiye, thiye thi longatako theghathegħha ghwevari e vurivuri vwatavwata. Mbañanġiko thiyanġo e tinenji Loi i vakatha ghamba rotaele na i giya għaniñga na thi għan. Ghaniñgake iyake idhae “manna.” Va i mena e buruburu na i dobunja yambaneke mbanja regħha na regħha, mbe mbanja Sabat enge. Gharighariko va thi mwanavathavatha. Hu thuwe Raġ 16:13-36.

78 Masited [English: *mustard*] — (Mat 13:31-32; 17:20; Mak 4:31-32; Luk 13:19; 17:6). Masitedke iyake iye umbwa regħha għarighari thi kabu e lenji uma na thi vakaiwo ja kaiwae i vakatha għaniñga għamīnae thovuye, ngoreiye thi vakaiwo ja njighi. Mbombouye mbe nanasiye moli, ko iyemaenje i mbuthu na umbwa laghiye moli. (Iyake ma ndiya thi ghawiei weiye ghilethi.)

79 Matabwaya [English: *crown*] — Matabwaya ghathuwathuwa theghewo. Mwatabwaya kinjko i thiniko i govambwara iye le ghamba mbaroko. Matabwaya regħha va thi wogħiġa iye yavvatata għa nono weya lolo i wo rukurukuko modae o mwadiwo reghava, o ragagaithi iye ma i maramaru iye i kivwalañgi għathihijanġi e gaithi.

80 Mbaro [English: *law*] — Loi le Mbaro va thi rorinjonja Buk Boboma Teuye bukuniyengi mbambalima iviva e tinenji. Mbaro vara Loi va i wogiyawe Mosese għarighari għannejhov u kaiwae inanji għekko, na tembe ngorjeyeva għarighari na Isirel va thi rikowe utuutuniye. Hu thuwe **Mosee**.

81 Mbaro għaravavaghare [English: *scribes, teachers of the law*] — Thiye va thi vavagharenja Loi le mbaro. Thi vavagharenja bigibigi va thi rorinjonja Mosese le buk mbambalima. Hu thuwe **Mbaro** na **Mosee**.

82 Mbemba [English: *fasting*] — Jiu gharighariniye ghanjithanavu regha iye thimbé ghaningga. Jiu gharighariniye e tinenji iyake thi uturangiya lenji thari na thi roitetengi ghanono. O iyake nuwathari ghanono o thi menawe Loi na thi wonjoña ghanjimberegha e le mbaro raberabe.

83 Mbwana Ngoreiye [English: *amen*] — (Rom 1:25; 9:5; 1Kor 14:16; 2Kor 1:20; na vavana). Jiu e ghalijangiko, utuke thinjake Mbwana Ngoreiye gharumwaru “mbe ngoreiyevara,” “iyake i emunjoru.” Mbaña lolo regha i nango, gharighariko vavana thi varaeña, thiña, “Mbwana Ngoreiye.” Vat 3:14, Jisas iye thi uno thiña, “Mbwana Ngoreiye”, kaiwae iye emunjoru.

84 Mwata laghiye moli [English: *dragon*] — (Vat 12:3; 13:4; 16:13; 20:2). Mwata laghiye moli iye riuriu thetheghaniye le vurigheghe i laghiye moli. Ghathuwathuwa ngoreiye yengiyengi laghiye regha ko iyemaenje tembe thi unova idae mwata. Vatomwe e tine mwatake iyake thi vakaiwoja na i methi Seitan iye nyaoko wolaghiye ghanjigija laghiye. Buk Boboma Teuye vavana thi utuña mwatake iyake utuutuniye, methi utuniye i menawe. Mwata laghiye ma mbaña regha thi yaku e yambaneke.

85 Melkisedek [English: *Melchizedek*] — (Hib 5:6-10; 6:20; 7:1-17). Melkisedek ghaghareghare mbe seiwo enge ra ghareghare na i mena Buk Boboma e tine, Hibru na Righ 14:17-20. Rororike thiylake iña Melkisedek iye va Loi le tututhi ravowovowoniye regha. Va mbanjaniye, thihiyanji thi yalawe Eibrahan nariye Lot na le boda na lenji bigibigiko wolaghiye. Eibrahim na le ragagaithi thi wa vethi gaithi wenji na thi kivwalañgi. I vamoruñgiya Lot na lenji bigibigiko wolaghiye. Mbaña Eibrahim va i njogha na e kamwathi mborowae, Melkisedek i lavolevole. Melkisedek i giya bred na waen weya Eibrahim na i nango weya Loi mbe gharewe. Eibrahim va i vakatha bigibigiko i biginjoghako wabwiyaworo na i giya wabwira Melkisedekwe. Theghathegha ighanagha muyai i tabona Jiu gharighariniye ghanjithanavu regha na thi giya wabwira i mena lenji uloulo na lenji kaiwo modanji.

Isirel lenji ravowovowoko wolaghiye thi tuthiya Livai e ghauu tine. Ko iyemaenje Melkisedek ghambaña e tine, Livai ma i viri. Eibrahim nariye Aisake, ne Livai rumbuye, ma tembe iye i viriva. Iya kaiwae mbaña Eibrahim va i giya wabwira Melkisedekwe, va ngoreiye ravowovowoko wolaghiye Livai ghauu e tine thi giyawe, kaiwae mbaña muyai, mbaña ne thi viri, thiye ne Eibrahim orumburumbuye (Hib 7:9-10).

86 Mer [English: *myrrh*] — (Mat 2:11; Mak 15:23; Jon 19:39; Vat 18:13). Mer iye bigi regha modae i laghiye. Butiye i thovuye. Thi vakatha e umbwa regha thiye. Jiu va thi vakaiwoja ngoreiye merisin kaiwae i vakatha lolo i ghena seiwo ma i ghamino viri laghiye. Tembe thi vakaiwojaya beku kaiwae.

87 Meri [English: *Mary*] — Meri lemoyo tomethi inanji Buk Boboma Togha e tine.

1. Meri Jisas tinae.
2. Meri tinan Magadala. Jisas va i vakatha na nyao raraithari theghepiri thi ranjiwe, na i tabona gharaghambu eunda (Mat 27:55-56; Mak 16:9; Luk 8:2; Jon 20:1-2; 11-18, na righethoru vavana).
3. Meri tinan Betani, Mata ghaghæ moli na Lasarus iye lounji. Va i yaku Jisas e gheghe na i vandene le vavaghare (Luk 10:38-42; Jon 11:1-5; 12:1-7).
4. Meri Jemes na Josep tinanji. Merike iyake mbwata mboromboro weiye Meri Kilopas levo (Mat 27:56; Mak 15:40; 16:1; Luk 24:10).

5. Meri Jon Mak tinae. Merike iyake e le ɳgolo ina Jerusalem, iya Jisas gharaghambu va thi mevathavathawe (Vak 12:12).

⁸⁸ **Mesaiya** [English: *Messiah*] — Hu thuwe **Krais**.

⁸⁹ **Mevathavatha Ngoloniye** [English: *tabernacle, tent of meeting*] — Va i vivako, mbaña Jiu gharighariniye mbe thi longalonga vuruvuru vwatavwata e tine, Loi i dage weya Mosese na i vakatha ɳgolo tomethi. Loi va i dage na i vakatha weiye kwama thovuye moli na thetheghan njimwae. Valikaiwae le rakanjonja i maya na tembe ɳgoreiyeva le vatavatad i maya. Gharighari thi bigi mbaña thi longalonga. Amba thi vatavatadiva.

Dagerawe gha Bogis thi thinirawe e tine, Woluwolu Boboma Moli e tine. Varivari Loi va i rorinjonja le Mbaro theyaworo ina e tine, weiyangiya bigibigi vavana. Hu thuwe **Dagerawe gha Bogis**.

Va i vivako Jiu gharighariniye va thi kururu weya Loi Mevathavatha Ngoloniye e tine, na thi vowowe. Thi vakatha ghaghad Solomon va i vatadi Ngolo Boboma Jerusalem e tine. Hu thuwe Mevathavatha Ngoloniye ɳgalingaliyae page ###.

Mosese [English: *Moses*] — Mosese va Isirel lenji randeviva laghiye moli. Mbanjaniye Isirel gharighariniye va rakakaiwobwaga Ijipt e tine, Loi i tuthi Moses na i viva wenji na thi rangiwe na thi njogha thelauko kaero va i guyako wenji. Loi va i lavolevole Mosese e numowo kamwathiniye. Ee, Mosese va i thuwe ndighema i ra e umbwaumbwa ndamwandamwa, ko iyemaenje mavá i nda. Mosese i ghareghare Loi va ina gheko. Amba Loi i dagewe na ina ne i vanjungjogha le gharighari e lenji vanautumako.

Loi va i vakaiwoṇa Mosese na i vakatha vakatha ghamba rotæle. Mbaña regha Ijipt lenji ragagaithi thi vagevagegegenjiya Jiu gharighariniye, thi mena Njighi Sosoro. Loi va i vakatha ndewendewe i rowo laghiye na i unjogha mbwa, mbala mbwa i ndeghathi ɳgoreiye baba vanja na vanja na e lughawoghawo thelau i mwa. Gharighariko thi longa ghathara e lughawoghawoko. Mbaña gharighariko wolaghiye thi vuthavao e valivanja, Ijipt lenji ragagaithi thi vutha na thi mando na tembene thi vakathava ɳgoreiye. Ko iyemaenje mbwako va i njogha e ghambae na i vagumongi na thi munumare.

Mosese iye Loi va i giya le mbarowe Isirel gharighariniye kaiwanji. Mbaña va thi lawa Njighi Sosoro na e ghoreiye, thi longao ghaghadi thi mena ouko idae Sainai. Mosese ghamberegha i voro Sainai na i yaku gheko na i nango weya Loi. Loi va i dage weya Mosese na i utugija le mbarowe. Loi va i rorinjonja mbaroko theyaworo laghiye moli e vari variwoo; mbaña ubotu e ghoreiye Mosese i du na i diviyaviya variko thiyanke kaiwae i gharegaithi laghiye mbaña i thuweya gharighariko thi kururu weya loi kwankwan. Mbaña amba Loi i dagewe na i vakatha vari totogha, na Loi va i rorinjonjava mbaroko theyaworoko. Theghathegha lemoyo variwoko inanji Dagerawe gha Bogis iya ina Mevathavatha Ngoloniye e tine.

Mbanjaniye va i njama Ou Sainai e ghoreiye, Mosese i rorinjonja mbaroko wolaghiye. Mbaroko thiyanke inanji Buk Boboma Teuye ghanjbuk iviva mbambalima e tinenji. Gharighari tembe thi unova idanji “Mosese le bukiŋgi.” Idaidanji Righenda, Rangi, Livai, Lenji Ghanaghanagha, na Mbaro. Hu thuwe **Mbaro**.

⁹⁰ **Naaman** [English: *Naaman*] — (Luk 4:27). Naaman va i yaku vanautuma regha idae Siriya. Iye ragagaithi lenji randeviva na iye ma Jiu gharighariniyeko regha. Othembe iye ida laghiye, i ghataja lepelo.

Mbaña va i lonjwe Loi ghaliniae gharaantu Ilaisa utuniye, i mena na i nango i vamoru kaiwae lepelo e tine. Ilaisa va i dagewe na i wa Walaghita Joridan na ve thithu ghamberegha mbañapiri. Naaman va i ghambu ghaliniae na lepelo iko moli.

⁹¹ **Nad** [English: *nard*] — (Mak 14:3; Jon 12:3). Mbaña regha ela eunda i thinimena bunama regha idae nad na i varuvo Jisas gheghewe. Thi vakatha nad e umbwa regha idae spaikenad.

⁹² **Ngile** [English: *pearl*] — (Mat 7:6; 13:45-46; 1Tim 2:9; Vat 17:4; 18:12, 16; 21:21). Ngile iye bigi regha modae laghiye moli. Iye ghayamoyamo i thovuye. I ndalandala na i kaleva. Gharighari thi vakaiwoja na thi vakatha numonji ghae na tembe thi vakathava ghavatha gharighari kaiwanji.

⁹³ **Ngolo Boboma** [English: *Temple*] — Jiu gharighariniye lenji Ngolo Boboma ina Jerusalem, va ghembra laghiye moli ina Isirel. Solomon va i vatadi Ngolo Boboma iviva na bigibigi boboma va inanji Mevathavatha Ngoloniye, thi bigirawengiwe. Mbañako iyako na i ghaoko, Ngolo Boboma mbe iye enge vara gharighari valikaiwae thi vovo weya Loi. Iya kaiwae Jiu gharighariniye mbe thi wawawe Jerusalem thaga laghiye kaiwanji na mbowo thi wawa thi vovo weya Loi. Hu thuwe **Solomon**.

Muyai Isirel għathighiyanġi thi kivwala Jerusalem. Thi mukuwo Ngoloko Boboma na thi mbanirangiya Jiu gharighariniye lemoyo thi wa Babilon. Mbaña thi vatomwenġiġi Jiu na thi njogħa Jerusalem, thi vatadiva Ngolo Boboma. Theghħathegħa lemoyo e għereiye Kinj Herod iye i laghiye i vatad Ngolo Boboma togha na Ngolo Boboma teu ye għathih. Ngoloko Boboma iyako va ina Jerusalem mbaña Jisas i viri.

Ngolo Boboma ħażi galix iha page #. Ghayayao va laghiye moli na għarīħariko wolagħiye valikaiwae thi ruwe, mambe Jiu għarīħariniye enge. Va għekko Jisas i vagevagege rangiyanġiya thettheġħan għarākunekune. E tine va ghayayao regħa mbe Jiu ghimogħimor enge thi ruwe. E tine moli va ghayayao regħa. Għekko mbe ravowvovo enge thi ruwe. E tineko va ghamba vovo na gaeba laghiye moli thavwi kaiwae. E ghayaya okko tine moli iyako e tine va Ngolo Boboma vara weiye woluwolu theghħew, Woluwolu Boboma na Woluwolu Boboma Moli. Bigibgi vavana boboma va thi vakaiwoja thi kururuwe Loi va inanji Woluwolu Boboma e tine. Dageraw għa Bogis va ina Woluwolu Boboma Moli, na Loi manjamanjalawae i mbilewe. Mbe Ravowvovo lagħiġlagħiye lenji randeviva enge valikaiwae i ruwe, na i ruwe mbe mbaña regħa enge theghħathegħa regħa na regħa. Kwama i molao i ganatena Woluwolu Boboma Moli. Mbaña Jisas i mare, kwamako i matħethewa yavoro na ve wo bode (Mat 27:51; Mak 15:38; Luk 23.45). Iyake i vatomwe Loi va i vugħa kamwath i għarīħar valikaiwae thi ru e marae, thongħo thi l-oñwiegħi Jisas Krais.

⁹⁴ **Ngolo Kururu** [English: *synagogue, house of worship*] — Ngolo kurru iye Jiu għarīħariniye lenji ghamba mevathavatha, mbe Sabat e tine vara. Ngolo kurru regħa ina ghembra regħa na regħa Isirel e tine. Ngoloko kurru e tinenji va thi vaona Buk Boboma na thi vavagharenja Loi le mbaro. Għarīħariko va thi nango weya Loi għekko na thi kururuwe. Mbaña vavana thi vakatha kot e tinenji. Va i vivako, utuke iyake għarumwaru ma inja ħaġi kaiwae, ko iyemaenje inja għarīħar thi mevathavatha għekko kaiwanji.

⁹⁵ **Ninive** [English: *Nineveh*] — (Mat 12:41; Luk 11:30, 32). Ninive va ghembra regħha idae, iya Loi va i variye Jona na ve vavagharenja toto weñġi.

Loi le toto va iye ne i mukuwo Ninive kaiwae thi vakavakatha vakatha raraithari. Mbaña thi lojwe Jona le vavaghare wengi, thi randa na thi uturanjiya lenji thari na thi roitetengi. Iyake kaiwae Loi i numoteningga na ma i mukuwoŋgi. Hu thuwe **Jona**.

⁹⁶ **Njighi Sosoro** [English: Red Sea] — Njighike iyake ina Isirel na Ijipt e ghanjilughawoghawo. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mose**.

⁹⁷ **Nowa** [English: Noah] — (Mat 24:37-38; Luk 3:36; 17:26-27; Hib 11:7; 1Pit 3:20; 2Pit 2:5). Nowa va i yaku e yambaneke va i vivako. Nowa utuniye ina Buk Boboma Teuye buk iviva idae Righenda, Vangothiye 6 ghaghadi 9. Nowa ghambanja gharighariko va thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi inja ne i variye ŋgonunjo na i mukuwo gharighariko na bigibigiko wolaghiye inanji e yambaneke. Ko iyemaŋge Nowa va lolo thovuye; i ghambugha Loi. Iya kaiwae Loi i dagewe Nowa na i vatadi waŋga laghiye moli, na i dage ŋgoronga ne i vakatha na inja. I dagewe Nowa ne weiyangiya levo na le ŋgaŋga thegheto na lenji ovo thi tha e waŋgako. Tembe ŋgoreiyeva ne i vangudowe ghimoru na wevo thetheghanke wolaghiye tomethi na make wolaghiye tomethi. Ne i vangudowe thetheghan ghimoru na wevo thenjighepiri iya. Nowa va i vakatha wagiyawe ŋgoreiyeye Loi va i dagewe. Thi tha e waŋga na e ghereiye, Loi i variye uye, uyewwelagh laghiye moli, na ŋgonungo. Mbwako i thotho na i kivwallangiya ouou vwatavwatanji. Gharighariko wolaghiye e yambeneke thiya munja na thi mare, mbe Nowa na le bodaboda enge Loi i vamorunji.

Theghathegha regha e ghereiye na iko, mbwako i dinja na thelauko i mwa. Nowa na le bodaboda thi raŋgi e waŋgako. Amba Nowa i vakatha vovo weya Loi na i tarawenja kaiwae va i vamorunji. Loi va i dagerawe ma mbaña reghava ne i vakatha ŋgonunjo ŋgoreiyeye iyako. Amba bwawo i yomara e buruburuko. Loi va inja bwawo iye le dagerawe ghanono na ma mbaña reghava ne i mukuwo yambaneke laghiye.

⁹⁸ **Nyao thovuye** [English: angel] — Nyao thovuthovuye Loi le toto gharawo thiye. Thi yaku e ghamwae. Totoke gharawo thiylake, nyaonji, ma gharighariŋgi. Mane gharighari thi thuwenji, ghaghadiŋgi ne thi govawmbwara ghanjimberegha.

Loi i variyengi le nyao thovuthovuye ne thi kaiwo kaiwae. Thiye ghanji kaiwo thi njimbukikiŋgiya Loi le gharighari (Vak 12:6-11; 27:23; Hib 1:14). Mbaña vavana Loi i variyengi na vethi utu utu i tomethi weya lolo regha.

Nyao thovuthovuye ghanji giya laghiye idae Maikal (Jiud 9). Nyao thovuye laghiye regha idae Geibriyel (Luk 1:19,26).

⁹⁹ **Nyao Boboma** [English: Holy Spirit] — Mbaña ra vaona Buk Boboma ra vaidi Nyao Boboma iye Loi na othembe iye mberegha. La Loi Jisas Krais Ramae, na i mena weya Jisas Krais, Loi Nariye. Thiye thi variye Nyao Boboma na i yaku weiyangiya thavala thi lojweghath Jisas Krais na le kaiwo i worangiya emunjoru wengi, i viva wengi, na i vakathanji valikaiwanji thi vakatha budakaiya Loi i wararija. Kaiwae iye nyao, ma valikaiwae gharighari thi thuwe, othembe ina ralonwelonweghathike wolaghiye wengi. Iya kaiwae Loi iye thegheto, ma theghewo, na thiye theghetoke mboromborongi. Ramae iye Loi, Nariye iye Loi, na Nyao Boboma iye Loi. Ko iyemaŋge thiye ma Loi thegheto thi tomethi, thiye mbe Loi reghangi vara. Kaiwae Buk Boboma i worangiya wagiyawe mbe Loi regha enge iye Loi emunjoru. Hu thuwe **Loi Nariye**.

100 Nyao rraithari [English: *evil spirit*] — Nyao rraithari thiye Seitan le rakakaiwoŋgi. Mbaŋa vavana thi vakowana gharighari na thi vakatha na ma thi ghambu Loi. Iyemaŋge thi ghambu Seitan. Mbaŋa vavana thi ru lolo regha e tine na thi vambaronja. Iyake mbe i emunjoruvara thongo loloko i vakatha Seitan le kaiwo na ghathanavu na bigibigi rraithari.

101 Oliví [English: *olive*] — (Rom 11:17, 24; Jem 3:12; Vat 11:4). Oliví iye umbwa regha i rau na une thovuye. Oliví ŋgalinjaliyae ina page ###-### e lughawoghawo. Oliví uneune thi uno olivi, Jiu gharighariniye thi vakaiwoŋangi na thi vakatha bunama gaga kaiwae, na bunama umbaliye ndamwandamwa kaiwae, na bigibigi lemoyo kaiwanji. Oliví iye bigi laghiye moli Jiu lenji yakuyaku kaiwae. Ou regha ina Jerusalem ghadidiye, na idae Oliví ghanji Ou kaiwae oliví umbwaumwba lemoyo thi mbuthuwe.

102 Omega [English: *omega*] — (Vak 1:8; 21:6; 22:13). Hu thuwe **Alepa**.

103 Oniks [English: *onyx*] — (Vat 4:3; 21:11, 18-19). Oniks iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

104 Pailat [English: *Pilate*] — Pailat va Rom lenji gawana Judiya e tine mbaŋa Jisas i vavagharewe. Iye i vatomwe wengiya Jiu gharighariniye lenji randeviva mbaŋa nuwanjiya amalaghiniye ija na thi rokros Jisas.

105 Paradais [English: *Paradise*] — (Luk 23:43; 2Kor 12:4; Vat 2:7). Utuke iyake gharumwaru e vaŋa Grik “uma thovuye moli.” Mbaŋa vavana thi uno utuke iyake mbaŋa thi utuŋa ghembako thovuye iyako Iden e tine, iyanganiye Loi i worawengiya Adam na Ive e yambaneke me righeko. Bulk Boboma Togha e tine, paradais gharumwaru buruburu, ghembako thovuye iye ralonwelonwéghathí weya Jisas Krais thi ru mare e ghoreiye.

106 Parisi [English: *Pharisee*] — Parisi va wabwi laghiye moli regha i tomethi Jiu gharighariniye e tinenji Jisas va ghambanja e tine. Va thi wabwi na regha weinjiyanjiya mbaro gharavavagharenji. Parisi va thi ghareghare mbaroke wolaghiye Loi va i giyakewe Mosese, na thi vavagharena gharighari mbala thi ghambuvakathangi. Tembe thi vavaghareva thanavu na mbaro lemoyo iya thi vatabo weiye Mosese le Mbaro. Thiye thi nemo kaiwae thi loŋweghathí lenji thovuye i kivalanjiya gharighariko wolaghiye lenji thovuye. Mbaŋa vavana thi varevare ŋgoranjiya gharighari thi thovuye othembe lenji rerenuwaŋa rraithari. Parisi thi thighiyawana Jisas na thi vona ghae. Hu thuwe **Sadusi**.

107 Pentikos [English: *Pentecost*] — Hu thuwe **Pentekos gha Thaga, Thaga** e tine.

108 Pero [English: *Pharaoh*] — (Vak 7:10,13,21; Rom 9:17; Hib 11:24). Pero va Ijipt lenji kin regha na regha idae.

109 Ravamoru [English: *Savior*] — Jisas thi uno idae Ravamoru kaiwae i vugha kamwathi na gharighari valikaiwae ma thi vaidi lenji thari ghalithiwe. Kaiwae lenji thariko kaiwae gharighari ghanjilithi mare na thi meghaghathí weya Loi. Mbaŋa Jisas va i mare, i wo lithike iyake othembe iye ghamberegha ma i vakathamun thari. Va i mare iyemaŋge thari gharavakatha ma i mare. Iya kaiwae Loi i numoteningga thavala thi loŋweghathí Jisas Krais; i wovarumwarumwarunjanji Jisas kaiwae. Jisas e le mare tine tembe i vamorungiya gharighari Seitan le vurigheghe e tine.

110 Ravavaghare [English: *Rabbai, Raboni, teacher*] — Jiu gharighariniye thi dage wengiya amaamala thi thimba na idanji i laghiye, thiŋa “Ravavaghare.” Va thi vakatha iyake na i vatomwe thi yavatata wanangi. Vanja Hibru va thiŋa “Rabai” or “Raboni.”

111 Ravowovowo [English: *priest*] — Ravowovowo va amaamala ghimoghimoru thi tuthi na thi vovo weya Loi Isirel gharighariniye kaiwanji. Thi vakatha vovo Ngolo Boboma e tine Jerusalem. Ravowovowo thi tuthi Eron le bodaboda e tine, iya kaiwae thiye Livai orumburumbuyenji. Hu thuwe Eron na Livai.

Ravowovowo laghilaghiye “high priests” lenji randeviva “Chief Priest” iye i laghiye moli i kivwalandgiya ravowovowoko wolaghiye. Mbe iye enge Loi i vatomwe na i ru Woluwolu Boboma Moli ina Ngolo Boboma e tine moli. Gheko va i vovo weya Loi iye le thari na tembe ɳoreiyeva gharighari lenji thari.

Ravowovowo laghilaghiye lenji randeviva na thiye va ravowovowo laghilaghiye lenji randeviva, thi uno Ravowovowo laghilaghiye lenji randeviva. Tembe thi unova iyake gharighari vavana idanji i laghiye thi mena ravowovowo ghanjiuu kaiwanji.

112 Rebeka [English: *Rebecca*] — (Rom 9:10-13). Rebeka va Eibrahan nariye Aisake levo. Iye va i ghambi gamwaruworuwo Iso na Jeikob. Hu thuwe **Ebrahim, Iso na Jeikob**.

113 Reihab [English: *Rahab*] — (Hib 11:31; Jem 2:25). Va i vivako Isirel gharighariniye thi vivatha na thi ru vanautumako iya Loi va i dageraweko wengi. Mbañaniye thi variye ghimoghimoru vavana thi ru thuwole vanautumako na thi kelakela mbala thi ghareghare ɳorongane thi kivwalandgi. Yathima wevoniye idae Reihab va i thalavungi na thi kubaro e le ɳgolo tine. Va i vakatha iyake kaiwae i lojweghathikai Loi na i ghareghare Loi le renuwaña Isirel gharighariniye thi kivwala vanautumako iyako. Muyai Isirel gharighariniye va thi mena na thi kivwalandgi vanautumako iyako. Va thi tagavamarenjiya gharighariko wolaghiye e ghembako tine mbe Reihab enge. Iye na le bodaboda ma thi tagavamarenji kaiwae le thalavu wengiya Loi le gharighari. Reihab iye i mboromboro weiye lolo regha Mat 1:5 i utuña iye Jisas rumbuye regha.

114 Reitiyel [English: *Rachel*] — (Mat 2:18). Reitiyel va Jeikob levo eunda. Jeikob va i gharethovu laghiye moli. Iye Josep na Benjamin tinanji. Mat 2:18 e tine, Reitiyel idae i methi otinatinae inanji Jiu gharighariniye e tine. Hu thuwe **Jeikob**.

115 Rom [English: *Rome*] — Rom iye ghembalaghiye moli ina vanautuma regha idae Itali. Mbanja Jisas va ina e yambaneke, Rom gharighariniye thi kivwalandgiya yambaneke le valivanja le moyo. Tembe ɳoreiyeva thi kivwala Isirel. Isirel gharighariniye va thi botewoyathunji na thonjo valikaiwanji thi vakatha thi wareri Isirel. Rom le randeviva laghiye moli idae Sisa. Iye va kinj iye idae i laghiye moli yambaneke laghiye e tine.

116 Sabat [English: *Sabbath*] — Sabat iye towo ghambanja. Buk Boboma Teuye ghabuk idae Righenda, va thi rori Loi i kaiwo mbanja mbanjawona na i vakatha yambaneke, amba mbanja mbanjapiriniye i towo kaiwae le kaiwoko iko. Loi va inja gharigarri valikaiwae thi kaiwo mbanja mbanjawona, na mbanjapiriniye e tine thi towo na thi kururu weya amalaghiniye.

Jiu gharighariniye e lenji mbaro le moyo Sabat kaiwae. Thinja gharighari ma valikaiwae thi ndekaiwomun mbanjake iyake, na thonjo thi kaiwo thi gharegaithi wanaŋgi. Iyake kaiwae thi gharegaithi mbanja Jisas i vamoru ghambweghambwera regha Sabat e tine, na tembe ɳoreiyeva mbanja Jisas gharaghambu thi vugha wit uneune na thi ghan Sabat e tine. Va thinja thiye thi kaiwo.

¹¹⁷ **Sainai** [English: *Sinai*] — Sainai iye ou iya Mosese va ve vorowe na i lavolevole Loi gheko na Loi i giya mbaro theyaworomawe. Hu thuwe Rom Ghaghambambaro ghamap. Hu thuwe **Mosese**.

¹¹⁸ **Saiyon** [English: *Zion*] — (Mat 13:33; 16:12; 1Kor 5:6-8; Gal 5:9; na vavana). Saiyon iye bobokulu regha ghembä Jerusalem ina e vvatanji. Mbanja vavana Saiyon i methi Jerusalem laghiye, na mbanja vavana i methi buruburu, Loi le ghamba yaku (Hib 12:22; Vat 14:1).

¹¹⁹ **Salpa** [English: *sulfur*] — (Luk 17:29; Vat 9:17-18; 14:10; 19:20; 20:10; 21:8). Salpa iye vari regha na tembe ngorereiyeva vugha iya i ra weieme ndighe une i mbile laghiye na munduwae butiye i vurigheghe na i nda mbothinji. Va thi vakaiwona na thi vakatha “gunpowder.” Ida regha “brimstone.”

¹²⁰ **Sam** [English: *Psalms*] — Sam iye buk regha ina Buk Boboma Teuye. Wothu tarawa weya Loi inanji e tine. Kiñ Deivid va i rori wothuke thiylake lemoyo moli.

¹²¹ **Sameriya** [English: *Samaria*] — Sameriya le valivanga iye provins laghiye regha. Hu thuwe Jiu Thivathivaniye Jisas E Ghambanja Tine ghamap. Ina Judiya na Galili e ghanji lughawoghawo. Jisas ghambanja e tine, Sameriya gharighariniye ma Jiu moli kaiwae va i vivako rakakaiwoko thi mena vanautuma vavanako thi mbaniruwoŋgi na Jiu gharighariniyeko va inanjiko gheko thi ghe weinjiyanji na thi kururu weŋgiya lenji loŋgi. Jiu inanji Judiya thi botewoyathunjiya Sameriya. Hu thuwe **Judiya**.

¹²² **Samson** [English: *Samson*] — (Hib 11:32). Samson iye va randeviva regha Jiu weŋgia mbanja molao. Iye va lolo vurigheghe regha (mbunima na madibe) iye Loi va i wogiyawe.

¹²³ **Samuwel** [English: *Samuel*] — (Vak 3:24; 13:20; Hib 11:32). Samuwel va Loi ghaliŋae gharautu laghiye regha. Iye va i varuvu Deivid Isirel le kinj. Iye gharighariko lenji randeviva laghiye.

¹²⁴ **Sanhidren** [English: *Sanhedrin*] — Hu thuwe **Jiu lenji kot laghiye**.

¹²⁵ **Sapaya** [English: *sapphire*] — (Vat 4:3; 21:11, 18-19). Sapaya iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹²⁶ **Seitan** [English: *Satan*] — Seitan iye nyao raraithari ghanjigiya na iye Loi għathihija. I kwaniyaroŋgiya għarighari na i mando thi vakatha thari. Iye i vanuwoviri valanjanji għarighariko thiye thi lonwiegħathi weya Jisas Krais, lenji thariko wolaghiye va thi vakathanji, mbala thi renuwa ja Loi mavu i numoteninji. Seitan idae regha Devil na yambaneke ghagiya. Hu thuwe **Bilisabul**.

¹²⁷ **Sepituwajinit** [English: *Septuagint*] — Hibru għarighariniye lenji buk, iye Buk Boboma Teuye, va thi rori e vanja Hibru. Amba muyai Isirel għarighariniyeko va thi mbaniranji Isirel e to gaithi kaiwae, vethi yaku e vanautuma lemoyo. Orumburumbunji lemoyo thi vanja Grik, ma thi ghareghare vanja Hibru. Mbañako iyako vanja Grik iye għalighali ja laghiye moli. Iyake kaiwae, għarighari thi vagħagħile Hibru lenji Buk Boboma Teuye na vanja Grik. Bukiķe iyake idae Sepituwajinit. Mbañja vavana Buk Boboma Togħa għararorori thi vakaiwona utuutuke thi mena Sepituwajinit. Iyake kaiwae lenji utuutuke ma mboromboro moli weŋgiya utuutu thi mena Hibru lenji Buk Boboma Teuye.

¹²⁸ **Sera** [English: *Serah*] — (Rom 4:19; 9:9; Hib 11:11; 1Pit 3:6). Sera iye Eibrahim levo. Othembe va i kwame thegħathegħa laghiye, i vaidi ya Aisake mbanja vama i yalaghisari. Hu thuwe **Eibrahim**.

¹²⁹ **Sinamon** [English: *cinnamon*] — (Vat 18.13). Sinamon iye bigi butiye thovuye thi vakatha e umbwa regha njimwae. Butiye seiwo i vurigheghe, va modae laghiye moli. Va thi basi weiye bunama mbala bunama butiye i thovuye. Bunamake iyake thi vakaiwoña na thi varuvuya gharighari. Mbaña vavana thi vakaiwoña mbaña thi beku kaka.

¹³⁰ **Sip** [English: *sheep*] — Gharighari thi njimbukikiya sip yambaneke e le valivanga vavana. Ko iyemaenje gharighari lenji sip ghanjimbukiki mbanjaviye i tomethi weya Jiu gharighariniye va thi njimbukiki Buk Boboma e ghambaña tine. Gharighariko e lenji sip thi njimbukiki sip ighanagha moli. Amalako i njimbukikiya sip idae sip gharanjimbunjimbu. Mbaña vavana sip gharanjimbujimbu i njimbukikiya amalaghiniye e le sip, na mbaña vavana ne i kaiwo weya amala e le sip. Sip ma mbaña wolaghiye inanji e ghembä, ko iyamaenje sip gharanjimbujimbu ne i viva wengi na thi wa weya ghamba ghaningga. Gharanjimunjimbu i yaku weiyanjiya sip na i ghareghare sip regha na regha. Gharanjimbunjimbu ne i vivath lenji ghamba ghena weiye gana i meghilija na i mbaniruwoŋgi gougou. Gheko mane thi vaidiya thari. Gharanjimbunjimbu va i ghena e lenji ghamba ghena ghagana ghaeko na thava rakaivì i ru na i kaivì sip. Jiu gharighariniye mbanjaviye thi vakaiwoña sip lenji wovo weya Loi.

Buk Boboma e tine, mbanjaviye sip thiye ḥgoreiye Loi le gharighari ḥgalingaliyanji. Buk Boboma Togha e tine Jisas mbanga vavana thi uno iye “Le gharighari gharanjimbunjimbu” na thiye thi loŋweghathi Jisas thi uno “lenji sip.” Hu thuwe **Sip Nariye**.

¹³¹ **Sisa** [English: *Caesar*] — Sisa va idae thi giya wengiya Rom lenji kinj. Rom va i kivwalangiya vanautuma lemoyo. Amba Sisa i tabona lenji kinj. Rom lenji kinj regha na regha thi giya idakewe.

¹³² **Sodoma** [English: *Sodom*] — (Mat 10:15; 11:23-24; Luk 17:29; Vat 11:8; na vavana). Sodoma iye ghembä regha Lot na le bodaboda thi yakuwe. Iye Gomora ghadidiye. Sodoma na Gomora gharighariniye vambe thi vakatha vakatha raraithari lemoyo. Iyake kaiwae, Loi va i mukuwoŋgi ghembako thiylako e ndighe. Hu thuwe **Lot**.

¹³³ **Solomon** [English: *Solomon*] — (Mat 1:6-7; 6:29; 12:42; Luk 11:31; 12:27; Vak 7:47). Solomon va Deivid nariye regha. Iye va Isirel gharighariniye lenji kinj laghiye. Va mbaña regha, ghiniłolo e tine Loi i menawe na i vaito thebebe nuwaiya i giyawe. Solomon va i naŋgo thimba kaiwae mbala ne i mbaronja wagiyawenjiya le gharighari. Solomon i tabona kinj iye le thimba i laghiye moli. Loi tembe i giyava gogomwau laghiye moliwe. Solomon iye va i vatad Ngolo Boboma iviva, iyake Mevathavatha Ngoloniye ghathithi, iya Jiu gharighariniye va thi kururu Loi we. Ngolo Boboma Solomon le vatavatad weiye vari, vari thovuye, na bigibigi lemoyo modanji laghiye, na i thovuye moli.

¹³⁴ **Takis gharamban** [English: *tax collectors*] — Jisas ghambanja e tine, takis gharamban thi kaiwo Rom kaiwae. Thiye va Jiu gharighariniye ko iyemaenje thi thalavu Rom na thi vakatha gharighari thi vamodo takis Rom ghanjiragagaithingga kaiwanji. Rom va thi kivwalangiya Jiu gharighariniye na thi mbaronangi e vurigheghe. Iya kaiwae gharighari va thi botewoyathunji. Na bigi reghava, takis gharamban mbanjaviye thi mban mani Rom nuwaiya na e vwataeva, na thi vareghare ghanjimberegha kaiwanji.

¹³⁵ **Thaga** [English: *festivals, feasts*] — Jiu va thi vakathanji thaga theghathegha regha na regha e tine, thi renuwanjakikiya Loi va ghare

wengi. Thaga thagalima thi utuña Buk Boboma Togha e tine. Hu thuweŋgi e raberabeke:

1. **Bred Ma Weiye Isit Gha Thaga** [English: *feast of the unleavened bread*] — (Mat 26:17; Mak 14:1, 12; Luk 22:1, 7; Vak 12:3; 20:6). Thagake iyake thi vakatha Thaga Valaŋjani e ghoreiye moli na i wo mbaŋapiri. Mbaŋake mbaŋapiri thiylake e tinenji Jiu gharighariniye thi ghan bred ma weiye isit. E kamwathike iyake tine thi renuwaŋjakiki ŋgoroŋga Jiu thi vorangi Ijipt, na lenji vo va i maya moli na ma valikaiwanji thi vakatha bred weiye isit na thi vwala amba tuyai thi vo.
2. **Pentikos gha Thaga** [English: *feast of pentecost*] — (Vak 2:1; 20:16; 1Kor 16:8). “Pentikos” gharumwaru iyelima. Jiu gharighariniye thi vakatha thagake iyake mbaŋapiri Thaga Valaŋjani va i rikowe ghoreiye mbala thi wawararija wit ghauloulo manjala Mei e le ghambako. Va Pentikos iya Nyao Boboma iyava i nja weŋgiya ghargħari thiye thi loŋwegħathi Jisas Krais (Vak 2:1-4).
3. **Thaga Vabobomaniye** [English: *feast of dedication, feast of lights*] — (Jon 10:22). E thagake iyake Jiu gharighariniye thi renuwaŋjakikiya mbanjaniye Judas Makabiyas i vakatha Loi le Ngolo Boboma i thinava. Va i vakatha iyake mbaŋa e ghoreiye Loi ghathighiyanġi va thi ru ŋgoloko iyako na thi vambighiya Loi e marae. Jiu tembe thi unova thagake iyake, “Hanaka” o “Thaga Manjamanjalaniye.”
4. **Thaga Valaŋjani** [English: *feast of the passover, Passover*] — (Mat 26:2,5, 18-19; na vavana). Thaga Valaŋjani iye thaga laghiye moli weŋgiya Jiu gharighariniye. Idake gharumwaru “valaŋjani.” Thagake iyake e tine Jiu thi renuwaŋjakikiya mbanjaniye va thi vorangi Ijipt e tine na thiye rakarakayathunġi. Amba tuyai thi vorangi, mbanjaniye Loi va i dage vurighegħe weŋgiya Ijipt għarayakuyaku ne i variye le nyao thovuye na i unighi nariye viriviva e ŋgoloko regħa na regħa Ijipt e tine. Ko iyemaenje i dage weŋgiya Jiu gharighariniye na thi vaunu sip nariye madibaewe e lenji ŋgoloko regħa na regħa ghathinimba e vwatae iya kaiwae mbaŋa nyao thovuye i thuwe madibe, ne i valaŋjaniya ŋgoloko iyako na mane i unighi nariye ina għeko. Thongħo ŋgoloko għarayakuyaku thi vakatha ŋgoreiye, nyao thovuye i valaŋjaniya ŋgoloko iyako. Va mbanjaniye na i menamenake noroke, Thaga Valaŋjani e tine, ŋgolo regħa na regħa e tine Jiu għarighariniye va thi vivatha sip nariye na thi għaniñga na regħa (Luk 22:7-8).
5. **Yonjathowathowa għa Thaga** [English: *feast of tents*] — (Jon 7:2). Thagake iyake e tine thi tatarawawē kaiwae va thi uloulvao. Thi vatadi yanjathowathowa na thi yaku e tinenji wiki regħa. E kamwathike iyake thi renuwaŋjakiki orumburumbunji lenji yakuyaku yonjathowathowa mbaŋa thi longalonga theghħathegħa iyevari amba tuyai thi ru vali vanġako iya Loi va i dageraweko weŋgi.

¹³⁶ **Thari** [English: *sin*] — Mbaŋa lolo regħa i raka Loi le mbaro regħa, iye thari. Thongħo mbaro nasiye o lagħiye għarighar i maranji, iye tembe thariva Loi e marae. (Rom 3:9-20; 6:23).

¹³⁷ **Thiye ma Jiu għarighariniye** [English: *gentile*] — Thiye għarighar ike wolaghixi ma Jiu għarighariniye. Jiu għarighariniye thi nemo lagħiye moli kaiwae thiye għanġimberegħa Loi le tututhi għarighariniye, na thi botewoyathu thiye ma Jiu għarighariniye.

¹³⁸ **Thina** [English: *clean*] — Jiu għarighariniye lenji renuwa ja e tine, thongħo Jiu ma i thina, ma thi vatommex na thi kururu weinji e Ngolo

Boboma tine o e lenji ngolo kururu tine. Ne i mbighi thongo i ghan ghaningga vavana o othembe i vighathî bigibigi vavana. Ghaninggake thiylake na bigibigike thiylake Loi i dageten wenji. Lolo regha i ghambwera ghambwera vavana, ngoreiye lepelo, o thongo i vighathî kaka, thiya thi mbighi. Tembe ngoreiyeva, ela i ghatana voruvoru o i ghambî ne i mbighi. Thongo lolo regha i mbighi Loi e marae, wo i wa weya ravowovowo na i wovo weya Loi amba tuyai i thinava.

¹³⁹ **Topas** [English: topaz] — (Vat 4:3; 21:11, 18-19). Topas iye vari thovuye laghiye, na ma lemoyo inanjiwe. Hu thuwe **Vari thovuthovuye na modanji laghiye**.

¹⁴⁰ **Toto Thovuye** [English: Good News] — Loi le utu wenjiya gharigharike wolaghiye thi uno Toto Thovuye. Le utuke iyake: Loi va i variye Nariye, Jisas Krais, na i njama yambaneke na mbala i vamorungiya gharighari na ma thi vaidiya lenji thari ghalithi, na i vakatha kamwathî na thi tabona Loi le ngamangama.

¹⁴¹ **Uturangiya thari na roitetengi** [English: repent] — Mbaña lolo regha i ghareghare i vakatha thari, ko iyemaenje nuwaiya i ghambu Loi le renuwaña, ne i uturangiya le thari na i roitetengi. Amba Loi i numoteningi le thari.

¹⁴² **Valaŋani** [English: Passover] — Hu thuwe **Thaga Valaŋani, Thagathaga** e tine.

¹⁴³ **Vari thovuthovuye na modanji laghiye** [English: precious stones, jewels] — Vatomwe 21 e tine, Jon va i utuŋa Ghembâ Boboma iyava i thuwe ghavatomwe e tine. Ghembako ghagana ghambaghimbaghi thi vakatha weiye tomethi vari variyaworo na variwo. Thiye ghanjiyamoyamo i thovuye moli, thi ndalandala na lenji kala mbe tomethi. Variko variyaworo na variwo thiylake:

1. jaspa [English: jasper] — vwivu o manjemaŋe
2. sapaya [English: sapphire] — ngoreiye buruburu (blu)
3. ageit [English: agate] — (thi uno ida NIV e tine, kalsidoni): tomethi kala, ngoreiye kakaleva na braun
4. emerald [English: emerald] — vwivu laghiye
5. oniks [English: onyx] — (thi uno ida NIV e tine, sadoniks): kala lemoyo
6. kaneliyan [English: carnelian] — sosoro laghiye
7. krisolait [English: chrisolite] — mbwaumbwau
8. beril [English: beryl] — vwivu
9. topas [English: topaz] — mbwaumbwau
10. kalsidoni [English: chalcedony] — kakaleva seiwo
11. jasinit [English: jacinthe] — vwivu o blu
12. ametis [English: amethyst] — sosoro na seiwo i bwadi

¹⁴⁴ **Vowo** [English: sacrifice] — Buk Boboma Teuye ghambanya e tine, Loi va i vatomwe wenjiya le gharighari mbala thi vowowe. Vowo mbe tomethi. Vowo regha iya mbala Loi ne i numotena lolo regha le thari. Loloko i vakatha thariko iye valikaiwae Loi i botewo. Thari ghalithiwe i mare. Amba tuyai Jisas le mena, Loi le gharighari ne thi womena thetheghan e Ngolo Boboma na thetheghaniko iyako ne i mare kaiwanji. Gharighariko ghanjimberegha ma thi tagavamare thetheghan. Va thi giya thetheghan wenjiya ravowovowo na thi tagavamarenji gharighari kaiwanji. Thetheghanko thi vowoko va ngoreiye burumwaka ghimoru, sip o gout, thiye thovuthovuye vara. Mava thari ina wenji. Gharighariko mbanjaviye thi vakatha vowo vavana na thi vata agowe kaiwae ghare wenji.

145 Waen une [English: *Grape*] — Waen une thi thovuye. Waen une ɳgalingaliyae ina page ###-### e lughawoghawo. Waen une thi mbuthu e umbwa, ma iye umbwa moli. Iye ngoreiye thiyo. Thi vakaiwoŋa une na thi vakatha waen thi mun. Jiu gharighariniye va thi kabu waen thiyo lemoyo e lenji uma na thi njimbukiki wagiyawe mbala thi rau na une ighanagha. Waen ghauma ɳgalingaliya in page ###-### e lughawoghawo.

Utu Umbalinji Gharumwaru

Ngoroŋga ra vakaiwoŋa Utu Umbalinji Gharumwaru na raŋa? Thoŋgo hu rerenuwaŋa Loi ngoroŋga iye ŋgoreiye ramae na iŋa, na nuwamiya hu ghareghare Buk Boboma Togha ingake kaiwae, wo hu vaidi Utu Umbaliye ŋgoreiye "Loi Ramanda ngoraiyake" na hu vaidi righethoru iya thiŋake. O mbwata hu rerenuaŋgiya ekelesiya lenji randeviva. Ne hu vaidiya Utu Umbaliye "Ekelesiya le randevivangi ghanjithanavu ngoraiyake" na hu vaona Buk Boboma Togha gharighethoru inanji gheko.

Loi ngoraiyake:

Loi Ramanda ngoraiyake:

Mak 10:27	Mak 12:29-30	Luk 1:37	Luk 6:35-36
Jon 4:23-24	Vak 14:14-17	Vak 17:22-31	Rom 1:18-23
Rom 11:33-36	1Kor 8:4-6	2Kor 1:3	1Tim 1:17
1Tim 6:15-16	Hib 4:13	Hib 10:30-31	Jem 1:17
1Pit 1:14-17	1Jon 1:5	1Jon 4:7-12, 16	Jiud 24-25
Vat 4:8-11	Vat 15:3-4		

Loi Nariye, Jisas Krais, ngoraiyake:

Jisas Krais iye Loi Nariye.

Mat 11:27-30	Mat 16:13-17	Luk 1:35	Jon 1:1-18
Jon 5:19-29	Jon 6:35-40	Jon 8:58	Jon 11:25-27
Jon 14:5-11	Jon 17:1-5	Jon 20:26-31	Vak 3:13-16
Vak 4:10-12	Rom 1:3-4	1Kor 3:11	2Kor 4:4-6
2Kor 5:21	Gal 4:4-5	Pilip 2:5-11	Kol 1:15-20
Kol 2:9-10	Hib 1:1-14	Hib 7:26-28	1Jon 2:1-2
1Jon 5:20	Vat 1:12-18	Vat 19:11-16	

Loi Nariye i tabona lolo na i viri.

Jon 1:14	Luk 1:26-38	Mat 1:18-25	Luk 2:1-20
Mat 2:1-23	Gal 4:4-5	Pilip 2:6-7	Hib 2:14-18

Jisas va i vavaghare weŋgiya gharighari na thavala thi ghambwera i vamorungi.

Mat 4:23-25	Mat 7:28-29	Mat 9:35-36	Mat 11:1-6
Luk 4:14-44	Vak 10:36-38	Jon 20:30-31	

Jisas va i vakatha vakatha ghamba rotaele lemoyo.

Mat 8:1-15, 23-33	Mat 9:1-7, 18-33	Mat 12:9-14, 22	Mat 14:15-32
Mat 15:22-28, 32-38	Mat 17:14-18	Mat 20:29-34	Mat 21:18-22
Mak 1:21-28	Mak 7:32-37	Mak 8:22-25	Luk 5:4-8
Luk 7:11-15	Luk 13:10-13	Luk 14:1-4	Luk 17:12-14
Luk 22:50-51	Jon 2:1-11	Jon 4:46-54	Jon 5:5-9
Jon 9:1-7	Jon 11:11-44	Jon 21:4-6	Vak 2:22

Jius lenji randeviva thi yalawe Jisas na thiŋa i mare.

Mat 26:47-68	Mat 27:1-2, 11-31	Mak 14:43-65	Mak 15:1-20
Luk 22:47-53	Luk 22:63-23:25	Jon 18:1-14, 19-24	Jon 18:28-19:16

Thi rokros Jisas.

Mat 27:32-56	Mak 15:21-41	Luk 23:26-49	Jon 19:17-37
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Thi beku Jisas.

Mat 27:57-66	Mak 15:42-47	Luk 23:50-56	Jon 19:38-42
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Jisas i thuweiru mare e tine na vavana thi thuwe.

Mat 28:1-20	Mak 16:1-8	Luk 24:1-49	Jon 20:1-21:14
Vak 1:3-8	Vak 2:24-32	Vak 3:15	Vak 4:10,33
Vak 10:39-43	Vak 13:29-39	Vak 17:2-3, 30-31	Rom 1:4
Rom 4:24-25	1Kor 15:3-8, 12-21	Vat 1:18	

Jisas i njogha e buruburu.

Luk 24:50-51	Vak 1:9-11	Vak 2:32-36	Vak 5:30-31
Rom 8:34	Epe 1:20-23	Pilip 2:9-11	Hib 1:3-11
Hib 2:9	Hib 4:14-16	Hib 7:25-26	Hib 10:12-14
1Pit 3:22			

Nyao Boboma ngoraiyake:

Mat 28:19	Mak 1:9-11	Mak 3:28-30	Luk 1:35
Luk 3:16	Luk 4:1	Luk 11:13	Luk 12:12
Jon 1:32-34	Jon 3:5-8	Jon 7:37-39	Jon 14:15-17, 26
Jon 15:26	Jon 16:7-15	Jon 20:19-23	Vak 1:4-5, 8
Vak 2:1-18, 38-39	Vak 4:31	Vak 5:3-5	Vak 8:14-17
Vak 10:44-48	Vak 13:2-4	Vak 15:28	Vak 16:7-10
Vak 19:1-7	Rom 5:5	Rom 7:6	Rom 8:9-16, 26-27
1Kor 2:4, 9-16	1Kor 3:16	1Kor 6:11,19	1Kor 12:1-13
2Kor 1:21-22	2Kor 5:5	2Kor 13:14	Gal 3:2-5
Gal 4:6	Gal 5:16-18, 22-25	Epe 1:13-14, 17	Epe 3:16
Epe 4:3-4, 30	Epe 5:18-20	Epe 6:17-18	1Tes 1:5-6
1Tes 5:19	2Tes 2:13	Tait 3:5-6	Hib 2:4
Hib 9:14	1Pit 1:2,11	2Pit 1:20-21	1Jon 2:20
1Jon 3:24	1Jon 4:13	1Jon 5:6-8	

Loi va i vakatha bigibigike wolaghiye.

Mat 19:4	Jon 1:3	Vak 14:15	Vak 17:24-26
1Kor 8:6	Kol 1:15-16	Hib 1:2	Hib 11:3
Vat 4:11			

Loi i njimbukikiya bigibigike wolaghiye.

Mat 6:25-34	Mat 10:29-31	Vak 14:15-17	Rom 8:28; 11:36
Kol 1:17	Hib 1:3	Jem 4:13-16	

Gharighari ḥgoranjiyake:
Gharigharike wolaghiye kaero thi vakatha thari.

Jon 8:7-9	Rom 3:9-20, 23	Rom 5:12	Gal 3:22
1Jon 1:8-10			

Mbaña gharighari thi vakatha thari, thiye ḥgoranjiyake:

Rom 1:18-32	Rom 8:5-8	Gal 5:19-21	Epe 2:1-3
Epe 5:3-5	Kol 3:5-10	Jem 4:17	1Pit 4:3
1Jon 3:4-5			

Gharighari wo thi vaidi vamoru e ghanjilithi thari e tinenji.

Mat 10:28	Mat 13:41-42	Jon 3:18-20, 36	Vak 17:30-31
Rom 1:18-19	Rom 6:23	Gal 6:7-8	Kol 3:5-6
2Tes 1:7-9	Hib 9:27	Hib 10:26-31	1Pit 1:17
1Pit 4:3-5	Jiud 7	Vat 20:11-15	

Loi i vamorungiya gharighari lenji thari e tinenji ḥgoraiiyake:
Loi i gharethovu weŋgiya gharigharike wolaghiye na nuwaiya i vamorungi.

Jon 3:16	Rom 5:8	1Tim 2:3-6	2Pit 3:9
1Jon 4:9-10			

Loi Nariye, Jisas Krais, va i mare na i vamoruinda.

Mak 10:45	Jon 3:16	Rom 4:25	Rom 5:8
1Kor 15:3-4	2Kor 5:19-21	Gal 3:13	1Tim 2:5-6
Hib 2:9	Hib 9:28	1Pit 1:18-20	1Pit 2:24-25
1Pit 3:18	1Jon 2:2	Vat 5:8-10	

Jisas le mare (madibae) i wokiyathu ghandawonjowe thari kaiwae.

Mat 26:26-29	Rom 3:25	Rom 5:9-10	Epe 1:7
Hib 9:11-14	1Jon 1:6-7	Vat 7:14-17	

Loi i numotena la thari.

Vak 5:31	Vak 10:43	Vak 26:18	Epe 1:7
Epe 4:32	Kol 1:13-14	Kol 2:13-14	Hib 10:17-18
1Jon 1:8-10			

Loi i wovarumwarumwaruñainda e marae.

Vak 13:38-39	Rom 1:16-17	Rom 3:21-26	Rom 5:1, 18-19
Gal 2:16	Gal 3:6-9	Tait 3:7	

Loi i giya yawali togha weinda.

Jon 3:1-16	Jon 5:19-29	Jon 10:10	Jon 11:25-26
Jon 14:6	Jon 17:2-3	Jon 20:31	Rom 5:21
Rom 6:5-14	Rom 8:10-17	2Kor 5:17	Gal 2:20
Epe 2:1-6	Kol 2:13	Kol 3:1-4	2Tim 1:10
Tait 3:4-7	1Pit 1:23	1Jon 5:11-13	

Loi i vakathaŋga na le ŋgaŋga.

Jon 1:12-13	Rom 8:14-17	Gal 4:6-7	Hib 12:5-11
1Jon 3:1-3			

Mbala ra vakatha budakai mbaŋa ra ghareghare Loi nuwaiya i vamoruinda:
Ra uturaŋgiya la thari na ra roitetengi.

Mat 4:17	Mak 6:12	Luk 13:1-5	Luk 15:1-31
Luk 24:45-47	Vak 2:37-40	Vak 3:19-20	Vak 17:29-31
Vak 20:21	Vak 26:19-20	2Kor 7:8-11	2Pit 3:9
Vat 9:20-21			

Ra loŋweghathi Jisas na i vamoruinda.

Jon 1:12	Jon 3:15-18, 36	Jon 6:47	Jon 14:6
Jon 20:31	Vak 4:12	Vak 16:30-31	Rom 3:20-22
Rom 10:9-10	Gal 2:16	Epe 2:8-9	

Ra vaona Buk Boboma mbala ra ghareghare Loi na budakaiya nuwaiya ra vakatha.

Mat 4:1-4	Mat 5:17-20	Mat 22:29	Jon 8:31-32
Jon 20:31	Vak 20:32	Rom 15:4	Rom 16:26
Kol 3:16	1Tes 2:13	Tim 4:13	2Tim 3:14-17
Hib 4:12	1Pit 1:22-25	2Pit 1:19-21	2Jon 9-10
Vat 1:3			

Ra bapitaiso.

Mat 28:18-20	Jon 3:22	Jon 4:1-2	Vak 2:37-42
Vak 8:12, 36-38	Vak 10:44-48	Vak 16:14-15, 31-33	Vak 19:1-7
Vak 22:12-16	Rom 6:1-4	Gal 3:26-27	Kol 2:12
1Pit 3:20-22			

Ralonjwelonjweघathī ghinda, ra mevathavatha na regha.

Mat 18:19-20	Vak 2:41-47	Rom 12:4-8	Epe 1:22-23
Epe 4:11-16	Kol 3:15-17	1Tim 4:13	Hib 10:24-25

Ralonjwelonjweघathī ghinda, ra mevathavatha na regha na ra ghana Giya le Ghaniŋga.

Mat 26:26-30	Mak 14:22-26	Luk 22:14-20	1Kor 10:14-22
1Kor 11:17-34			

Ghinda ralonwelonweghathi Jisas Krais ghandathanavu mbala
ŋgoraiyake:
Ra ghambu Loi Ramanda na Jisas Krais, ghanda Giya.

Jon 14:15, 21, 23-24	Jon 15:10-17	Rom 13:8-10	1Pit 1:14-16
1Jon 2:3-8	1Jon 3:22-24	2Jon 5-6	

Ra gharethovu weya Loi na tembe ŋgoreiyeva wengiya gharigharike wolaghiye.

Mat 22:34-40	Mak 12:28-34	Luk 10:25-37	Jon 14:21
1Jon 5:3	Mat 5:43-48	Jon 13:34-35	Jon 15:12-17
Rom 12:9-10	Rom 13:8-10	1Kor 13:1-3	1Kor 16:14
Gal 5:13-15	1Tes 4:9-10	1Pit 1:8	1Pit 4:8
1Jon 2:9-11	1Jon 3:11-18	1Jon 4:7-21	

Ghandathanavu ŋgoreiye Jisas ghathanavu.

Jon 13:34-35	Jon 14:27	Rom 12:9-13	Gal 5:22-26
Kol 3:12-17	1Tes 5:16-18		

Ra naŋgo.

Ngoronja ne ra naŋgo na raja?

Mat 6:5-13	Mat 7:7-11	Mat 18:19-20	Mak 11:24-25
Luk 11:1-13	Luk 18:1-8	Luk 21:36	Jon 14:13-14
Jon 15:7	Jon 16:23-26	Rom 8:26-27	Rom 12:12
Epe 2:18	Epe 6:18	Pilip 4:6-7	Kol 4:2
1Tes 5:17	1Tim 2:1-4, 8	1Tim 4:4-5	Hib 4:16
Hib 10:19-22	Jem 1:5-8	Jem 4:2-3	Jem 5:13-18
1Pit 4:7	1Jon 3:21-22	1Jon 5:14-15	

Hu thuwe gharighari ŋgoronja va thi nango na thinga Buk Boboma e tine:

Mat 11:25-26	Mat 14:23	Mat 19:13-15	Mak 1:35
Luk 5:16	Luk 6:12	Luk 22:32, 39-46	Jon 11:41-42
Jon 17:1-26	Vak 4:24-31	Vak 16:25	Vak 20:36
Vak 21:5	Rom 1:9-10	Rom 10:1-2	Rom 15:30-33
2Kor 12:7-10	Epe 1:15-20	Epe 3:14-21	Epe 6:19-20
Pilip 1:3-5, 9-11	Kol 1:9-12	Kol 4:3-4	1Tes 3:9-13
2Tes 1:11-12	2Tes 3:1-5	Hib 5:7	Hib 7:25

Mbanjaviye ra vata ago weya Loi.

Luk 17:11-19	Jon 6:11	Rom 1:21	Epe 5:20
Pilip 4:4-7	Kol 2:7	Kol 3:17	Kol 4:2
1Tes 5:18	1Tim 2:1	1Tim 4:4-5	

Ra thalavunjiya gharighari.

Mat 6:1-4	Mat 7:12	Mat 25:31-46	Luk 3:10-11
Luk 6:38	Vak 11:27-30	1Kor 10:24	2Kor 8:1-15
2Kor 9:1-15	Gal 6:9-10	Pilip 4:14-19	Hib 10:24
Hib 13:1-3, 16	Jem 1:27	Jem 2:15-16	1Jon 3:16-18

Ra gharenja.

Mat 5:3-12	Mat 18:1-5	Luk 14:7-11	Luk 18:9-14
Epe 4:2	Pilip 2:3-11	Kol 3:12-13	Jem 4:5-10
1Pit 5:5-7			

Ra renuwaṇa mani na la bigibigi ḡoraiyake:

Mat 6:19-21, 24-34	Luk 12:13-21, 32-34	Vak 20:35	1Tim 6:6-10, 17-19
Hib 13:5-6	Jem 2:1-9	Jem 5:1-6	

Thoṇgo vaikaiwae, thava ra ru e ghamba kot.

Mat 5:25-26, 38-42	Mat 18:15-17	Rom 12:14-21	1Kor 6:1-8
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Ra yavwatata wanaŋgi thiye thi mbaronjainda.

Mat 22:15-22	Vak 5:27-29	Rom 13:1-7	1Tim 2:1-4
Tait 3:1	1Pit 2:13-17		

Thava ra kururu weŋgiya loi kwankwan.

Mat 4:10	Vak 17:22-31	1Kor 5:11	1Kor 6:9-11
1Kor 8:1-13	1Kor 10:1-22	2Kor 6:14-18	Gal 5:19-21
1Tes 1:9-10	1Jon 5:21	Vat 21:8	Vat 22:15

Thava ra vakatha rumbire ghathanavu.

Vak 13:4-12	Vak 19:11-20	Gal 5:19-21	Vat 21:8
Vat 22:15			

Thava ra vovo thegheghan.

Mat 9:13	Mak 12:33	Rom 12:1	Hib 9:6-10:18
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Thava ra yathima na ra vavaghena.

Mat 5:27-30	Jon 8:2-11	Rom 13:8-10	1Kor 5:9-11
1Kor 6:9-20	Gal 5:19	Epe 5:3	Kol 3:5-6
1Tes 4:1-8	Hib 13:4	Jiud 7	

Thava ra munumu na ra kabaleya.

Rom 13:13	1Kor 5:11	1Kor 6:9-11	Gal 5:19-21
Epe 5:18	1Tim 3:1-3	Tait 1:7	1Pit 4:3-5

Ekelesiya ḡoraiyake:

Għarighar i inanji ekelesiya e tine ḡoranjiyake:

Mat 16:13-20	Vak 2:41-42	Rom 12:4-8	1Kor 12:12-30
Epe 1:22-23	Epe 2:19-22	Epe 4:1-16	Kol 1:18
Hib 10:24-25	1Pit 2:4-10	Vat 19:5-10	

Ra tuthiya ekelesiya le randevivanġi ɳoranjiyake:

Vak 6:1-6	Vak 14:23	1Tim 3:1-13	Tait 1:5-9
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Ekelesiya le randevivnġi għanjithanavu ngoraiyake:

Mat 28:18-20	Luk 22:24-27	Vak 20:17-35	1Tes 2:1-12
1Tim 4:1-16	2Tim 2:1-26	2Tim 3:10-4:5	Tait 2:7-8
1Pit 5:1-4			

Ra yawwatata wanaŋgiya la ekelesiya le randeviva.

1Kor 9:14	Gal 6:6	1Tes 5:12-13	1Tim 5:17-22
Hib 13:7,17			

Le ghimoru, levo, gamagai, rama na tīna, na wambwi ɳoranjiyake:
Raghegħe ghimoru na wevo ɳoranjiyake:

Mat 19:4-6	1Kor 7:1-16	Epe 5:21-33	Kol 3:18-19
Tait 2:3-5	Hib 13:4	1Pit 3:1-7	

Gamagai ɳoranjiyake:

Mat 15:3-6	Luk 2:51	Epe 6:1-3	Kol 3:20
1Tim 5:4,8	Hib 12:7-11		

Rama na tīna ɳoranjiyake:

Epe 6:4	Kol 3:21	1Tim 3:4-5	
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Wambwiwambwi ɳoranjiyake:

Vak 6:1	Rom 7:2-3	1Kor 7:39-40	1Tim 5:3-16
Jem 1:27			

Thava ra yawo weinda la wevo o la ghimoru.

Mat 5:31-32	Mat 19:3-9	Luk 16:18	Rom 7:2-3
1Kor 7:10-16			

Ralonjwelojwegħath i mbanjaviye thi vaidi vuyowo
Wo thi vivatha għanjimberegha vuyowo kaiwanji.

Rom 8:18-25, 28	2Kor 1:4	2Kor 4:16-18	Jem 1:2-4
1Pit 1:6-9	1Pit 2:19-21	1Pit 5:8-10	

Wo thi vivatha għanjimberegha kaiwae għarīghar tene thi vakatha vuyowo weñgi.

Mat 5:10-12	Mak 13:9-13	Luk 12:4-9	Jon 15:18-21
Jon 16:1-4	Vak 5:41	Rom 8:35-37	Rom 12:12-14, 17-21
1Kor 4:11-13	2Kor 4:8-11	2Kor 12:10	Pilip 1:28-29
2Tes 1:4-8	2Tes 3:2-4	2Tim 3:10-13	Hib 10:32-39
Hib 12:3-4	1Pit 3:13-17	1Pit 4:12-19	Vat 2:10

Thava thi mararu mare.

Jon 6:39-40	Jon 11:17-27	Jon 14:1-4	Rom 8:10-11, 38-39
Rom 14:7-9	1Kor 15:12-58	2Kor 5:1-10	Pilip 1:20-24
1Tes 4:13-18	Hib 2:14-15	Vat 14:13	Vat 21:1-4
Vat 22:1-5			

Loi ina e vasiwanji na i thalavunji.

Mat 18:19-20	Mat 28:19-20	Jon 14:16-23	Rom 8:35-39
2Kor 6:16-18	Epe 3:17-19	Pilip 4:13	Kol 2:6-7
2Tes 3:16	Hib 13:5-6		

Seitan i tamwetamwe kamwati na i vakowanangi.

Mat 13:19	Luk 4:1-13	Luk 22:3-4	Jon 8:42-44
2Kor 2:10-11	2Kor 4:4	2Kor 11:13-15	Epe 2:2
1Tes 2:18	2Tes 2:9-12	1Pit 5:8-9	1Jon 3:8-10
Vat 12:7-12	Vat 20:1-3, 10		

Loi i giya vurigheghe wengi na ti thighiyawana Seitan na thi ghatajaghathi vuyowo.

Mat 4:1-11	Mat 6:13	Luk 22:31-32	Jon 17:14-19
Rom 8:31-39	Rom 12:12	Rom 16:19-20	1Kor 10:12-13
1Kor 16:13	2Kor 12:7-10	Epe 3:20-21	Epe 6:10-18
Pilip 4:13	1Tes 3:5-8	2Tes 3:3	2Tim 1:7-8
Hib 2:18	Hib 4:14-16	Hib 12:1-2	Jem 4:7
1Pit 1:5	1Pit 5:8-11	1Jon 4:4	1Jon 5:3-5
Vat 12:7-12			

Mbañaviye Loi i thawari ghambweghambwera na thi thovuye.

Mat 4:23-25	Mat 9:35	Mat 11:2-5	Vak 3:1-6
Vak 8:4-8	Vak 19:11-16	Vak 28:8-9	1Kor 12:9, 29-30
2Kor 12:7-10	1Tim 5:23	2Tim 4:20	Jem 5:14-15

Budakai tene i yomara mbaña i menamenako:
Jisas ne i njoghamma e yambaneke.

Mat 24:29-44	Jon 14:1-3	Vak 1:10-11	Vak 3:19-21
Pilip 3:20-21	Kol 3:4	1Tes 1:9-10	1Tes 3:13
1Tes 4:13-5:11	2Tes 1:6-10	2Tes 2:1-4	1Tim 6:13-15
2Tim 4:8	Hib 9:28	2Pit 3:1-18	1Jon 3:1-3
Vat 1:7	Vat 22:12-13		

Loi ne i ghathangija gharigharike wolaghiye we Jisas Krais.

Mat 7:21-23	Mat 16:24-27	Mat 25:31-46	Jon 3:18-21
Jon 5:24-29	Vak 17:30-31	Rom 2:1-11	Rom 14:10-12
1Kor 3:10-15	1Kor 4:5	2Kor 5:9-10	2Tes 1:5-10
Hib 9:27-28	Hib 10:26-31	1Pit 1:17	1Pit 4:3-5
Vat 20:11-15			

Thiye thi vaidiya vamoru ne thi yaku e buruburu.

Luk 12:32-34	Jon 14:1-3	2Kor 5:1-8	Pilip 1:23
1Pit 1:4-5	Vat 4:1-11	Vat 21:1-4	Vat 21:22-22:5
Vat 22:14-15			

Thiye ma Loi i vamorungi ne thi yaku Hedesi e tine.

Mat 10:28	Mat 13:41-42, 47-50	Mat 25:41	Luk 16:23-26
2Tes 1:9	Vat 20:10-15	Vat 21:8	