

Pas Jut i raitim Tok i go pas

Tok bilong dispela pas i wankain liklik olsem tok bilong 2 Pita. Em i laik tokim ol manmeri bilong God long ol i no ken harim tok bilong ol birua bilong gutnius. Pas i tok olsem, “God i bin givim dispela wanpela pasin bilong bilip long yumi ol manmeri bilong en, na i no inap wanpela man i senisim tok bilong ol samting yumi bilip long en” (lain 3).

Yupela i mas was long bilip bilong yupela na sakim tok bilong ol birua bilong gutnius

¹ Mi Jut, mi wokboi bilong Jisas Krais, na mi brata bilong Jems. Mi raitim dispela pas long yupela ol manmeri God i bin singautim. God Papa i save laikim yupela tru, na Jisas Krais yet i save lukautim yupela.

² God i ken mekim pasin bilong marimari na bel isi na pasin bilong laikim tru ol arapela i kamap strong long laip bilong yupela.

*Ol birua bilong gutnius i kam insait long sios
(2 Pita 2.1-18)*

³ Ol pren tru, pastaim mi gat bikpela laik long raitim pas bilong tokim yupela long wok God i bin mekim bilong kisim bek yumi olgeta. Tasol nau

1:1: Mt 13.55, Mk 6.3, Jo 17.11-12, 1 Pi 1.5

1:2: 1 Pi 1.2, 2 Pi 1.2

1:3: Fl 1.27, 1 Ti 1.18, 6.12, 2 Ti 1.13, Ta 1.4

mi ting mi mas raitim narapela tok long yupela olsem, yupela i mas wok strong long lukautim bilip bilong yupela na long sakim tok bilong ol birua bilong gutnius. God i bin givim dispela wanpela pasin bilong bilip long yumi ol manmeri bilong en, na i no inap wanpela man i senisim tok bilong ol samting yumi bilip long en.

⁴ Sampela man ol i bin hait i kam insait pinis long sios. Bipo tru God i bin tok olsem, ol dispela kain man i mas kamap long kot bilong God, na ol bai i lus. Ol i save givim baksait long God. Na ol i save senisim tok bilong marimari bilong God, na mekim em i kamap tok bilong ol kain kain pasin nogut. Ol dispela man i save givim baksait long dispela wanpela Hetman, em Bikpela bilong yumi Jisas Krais.

⁵ Yupela i save pinis long Bikpela,* bipo em i kisim bek ol Israel na bringim ol i lusim Isip na i go. Na bihain em i bagarapim ol manmeri i no bilip long em. Yupela i save pinis, tasol mi laik kirapim yupela long tingim dispela samting gen.

⁶ Na tingim ol dispela ensel ol i no laik i stap gut long dispela wok God i bin givim ol, na ol i lusim ples bilong ol. Olsem na Bikpela i pasim ol long ol sen i save stap oltaim oltaim, na em i kalabusim ol i stap long dispela ples i tudak nogut tru. Ol i wetim De bilong bikpela kot bilong God.

1:4: Ga 2.4, Ta 1.16, Hi 12.15, 2 Pi 2.1, 1 Jo 2.22 **1:5:** Kis 12.51, Nam 14.29-30, Sng 106.26, 1 Ko 10.5, 10.9, Hi 3.17-19, 2 Pi 1.12

* **1:5:** Long planti olupela buk long tok Grik ol i no raitim dispela tok “Bikpela.” Nogat. Ol i raitim tok olsem, “Jisas.” **1:6:** Jo 8.44, 2 Pi 2.4, 2.9, KTH 20.10

⁷ Bipo ol man bilong Sodom wantaim Gomora na ol taun i stap klostu long ol, oli bin mekim pasin wankain olsem ol dispela ensel. Ol i bihainim ol pasin nogut na ol i mekim ol narakain pasin pamuk i nogut tru. Olsem na God i mekim save long ol long paia i stap oltaim.

Ol dispela samting i bin kamap bipo, yumi ken tingim ol na yumi no ken bihainim pasin nogut bilong ol dispela lain.

⁸ Tasol ol dispela man i laik paulim tingting bilong yupela, ol i save bihainim ol dispela pasin. Ol kain kain driman bilong ol i save kirapim ol na ol i mekim ol dotipela pasin long bodi bilong ol. Ol i save bikhet long Bikpela bilong yumi, na ol i save tok nogut long ol nambawan ensel bilong heven tu.

⁹ Tasol ol ensel i no save tok nogut long ol lain i birua long ol. Taim namba wan ensel Maikel i pait long toktok wantaim Satan long husat bai i kisim bodi bilong Moses, Maikel i no bikhet, na em i no mekim tok nogut long Satan. Nogat. Em i tok olsem, “Bikpela yet i ken krosim yu na tokim yu long pasim maus.”

¹⁰ Tasol ol dispela man ol i save tok nogut long olgeta samting ol i no save long as bilong en. Ol i olsem ol abus i no gat tingting, na ol i save bihainim ol laik bilong bodi tasol. Na dispela pasin bilong ol i save bagarapim ol tru.

¹¹ Ol i mas lukaut. Ol i save wokabout long pasin

bilang Kein. Ol i save tingting long pe tasol, olsem Balam, na ol i redi long mekim olgeta kain samting bilong kisim mani. Na ol i bin bikhet long God, olsem Kora, na long dispela pasin ol i lus tru.

¹² Olgeta taim yupela i bung na mekim dispela kaikai bilong soim olsem yupela i stap wanbel na i laikim tru ol arapela manmeri bilong God, ol dispela man i save kam na mekim ol pasin i doti long ai bilong God. Ol i no save sem long kaikai olsem ol i stap long bikpela pati, na ol i tingting long ol yet tasol. Ol i olsem ol klaut i no bringim ren i kam, na ol win i save sakim ol i go nabaut. Na ol i olsem ol diwai i no karim kaikai long taim bilong en. Na ol i olsem ol diwai i dai pinis na ol man i kamautim pinis as bilong en. Ol i man bilong i dai tupela taim.

¹³ Ol i man bilong trabel nabaut, olsem bikpela si i bruk. Na ol pasin nogut ol i no save sem long mekim, ol i kamap ples klia olsem spet bilong biksi i kamap antap long wara. Na ol i stap olsem ol sta i no save bihainim rot bilong ol long skai. Olsem na God i redim pinis ples tudak tru i blak nogut tru, na ol bai i go i stap long en oltaim oltaim.

¹⁴ Enok em i namba 7 man i kamap long ol lain tumbuna pikinini bilong Adam, na em i bin autim tok profet long ol samting bai i kamap long ol dispela man nogut. Em i tok olsem, “Mi lukim Bikpela i kam wantaim ol planti tausen ensel bilong en.

¹⁵ Em i laik kotim olgeta man na mekim save

1:12: Ese 34.8, Mt 15.13, 1 Ko 11.21, Ef 4.14, 2 Pi 2.13, 2.17, KTH 2.11, 20.14 **1:13:** Ais 57.20, Fl 3.19, 2 Pi 2.17 **1:14:** Stt 5.18-24, Lo 33.2, Dan 7.10, Sek 14.5, Mt 25.31, 2 Te 1.7, KTH 1.7 **1:15:** Sng 31.18, 94.4, Mal 3.13

long ol. Em i laik mekim ol man i no save bihainim em i pilim tru asua bilong olgeta pasin nogut ol i bin mekim. Sampela man bilong mekim sin, ol i save givim baksait long God moa yet. Olsem na God i laik mekim ol dispela man i pilim tru asua bilong ol kain kain tok nogut ol i bin mekim long em.”

¹⁶ Ol dispela man ol i save bel nogut long olgeta samting i kamap long ol, na ol i save toktok planti oltaim. Ol i save bihainim ol laik nogut bilong bel bilong ol yet. Ol i save bikmaus na hambak nabaut na litimapim nem bilong ol yet. Na ol i save grisim ol man, bilong mekim ol i bihainim laik bilong ol.

Yupela i mas larim bilip i strongim bel bilong yupela

¹⁷ Tasol yupela ol brata tru, yupela i mas tingim gen tok bilong samting i laik kamap bihain, em ol aposel bilong Bikpela bilong yumi Jisas Krais, i bin autim.

¹⁸ Ol i bin tokim yupela olsem, “Long taim bilong las de, ol man bilong tok bilas bai i kamap, na ol bai i givim baksait long God na bihainim ol laik nogut bilong ol yet.”

¹⁹ Ol dispela man i save brukim sios. Ol i save bihainim tingting bilong ol man bilong graun tasol, na Holi Spirit i no i stap long ol.

²⁰ Tasol yupela ol brata tru, oltaim yupela i mas larim bilip bilong yupela i strongim bel bilong yupela, em dispela gutpela bilip God yet i bin

1:16: Snd 28.21, Je 2.1, 2.9, 2 Pi 2.10, 2.18 **1:17:** 2 Pi 3.2 **1:18:** 1 Ti 4.1, 2 Ti 3.1, 2 Pi 2.1, 3.3 **1:19:** Hos 4.14, 1 Ko 2.14-15, Hi 10.25, Je 3.15 **1:20:** Ro 8.26, Ef 6.18, Kl 2.7, 1 Te 5.11, 1 Ti 1.4

givim long yupela. Na oltaim yupela i mas prea long strong bilong Holi Spirit.

²¹ God i save laikim yupela tru, na yupela i mas i stap klostu long em na larim em i laikim yupela oltaim. Na oltaim yupela i mas wetim Bikpela bilong yumi Jisas Krai, bai em i kamapim sori bilong en long ples klia, na yupela bai i kisim tru laip bilong i stap gut oltaim oltaim.

²² Yupela i mas sori long ol man bilip bilong ol i no strong.

²³ Sampela bilong ol i olsem ol i stap pinis long paia, olsem na kwiktaim tumas yupela i mas kisim bek ol. Na long sampela, taim yupela i mekim pasin bilong sori long ol, yupela i mas pret wantaim. Ol i bin bihainim tru ol pasin bilong olupela bel, na ol i kamap doti olgeta, inap ol klos samting bilong ol tu i stap doti. Yupela i mas stap longwe tru long olgeta dispela samting i doti long ai bilong God.

Yumi litimapim nem bilong God

²⁴ God em inap long lukaut gut long yupela na bai yupela i no pundaun. Em inap long bringim yupela i go i stap long gutpela ples bilong en, na bai yupela i no gat asua, na yupela i gat bikpela amamas tru.

²⁵ Dispela wanpela God tasol i stap, na em i bin kisim bek yumi long wok bilong Jisas Krai, Bikpela bilong yumi, na yumi mas litimapim nem bilong en. Em i ken i stap namba wan king, na i gat bikpela strong, na em i ken i stap het bilong olgeta

1:21: Ta 2.13, 2 Pi 3.12 **1:23:** Amo 4.11, Sek 3.2-5, Ro 11.14, 1 Ko 3.15, KTH 3.4 **1:24:** Ro 16.25, Ef 3.20, Fl 1.10, Kl 1.22, 2 Pi 3.14
1:25: Ro 16.27, 1 Ti 1.17, 2.3, 2 Pi 3.18

samting. Long olgeta taim bipo em i stap olsem, na nau tu em i stap olsem. Na em bai i stap olsem long olgeta taim bihain. I tru.

Buk Baibel long Tok Pisin
The Holy Bible in the Tok Pisin (Melanesian Pidgin)
Language of Papua New Guinea without
Deuterocanon/Apocrypha
Buk Baibel long Tok Pisin bilong Niugini

Copyright © 1969–2008 The Bible Society of Papua New Guinea

© Faith Comes by Hearing

Language: Tok Pisin (Melanesian Pidgin)

Translation by: The Bible Society of Papua New Guinea

This translation is made available to you under the terms of the Creative Commons Attribution-Noncommercial-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not sell this work for a profit.

You do not change any of the words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2024-04-18

PDF generated using Haiola and XeLaTeX on 15 May 2025 from source files dated 15 May 2025

62981155-c1a4-53f6-b753-ac98c7564860