

## 3 JON

O kiun va'ih, e' o vakön kiun ne Jon to kiun voh. Ivëhkëk, e' to hikta vaho' hop a ëhnaneah manih po kiun va'ih. E' to soe varoe vamanih pan, 'Eö' e voe manot, parö' vovoh ka no' neöm, o kiun vëh to tane' nös peö'. O kiun vëh ne' to kiun to nö non pa te' va po vaman vëh, a ëhnaneah e Gaëus. E' to kiun, pare' soe vavaeö poan, suk a ö ne' to matop vavih non a nap kiu pe Sosenën. Ivëhkëk, manih pa meh te' va po vaman vëh, a ëhnaneah e Diotrefes, ne' to vavaato suk non a ma taate' hat pe'.

A ma kiun varih to tataki va ne manih pan,

A potan avih pe Jon, 1:1-4

E Jon to soe vavaeö e Gaëus, 1:5-8

E Jon to soe vövöknah e Diotrefes, 1:9-10

E Jon to vaato suk a ma taate' vih pe Demitrius, 1:11-12

A soe ataaton pe Jon, 1:13-15

### *Ea Se Va'aus A Napan Pe Kristo To Vavaasis Ne A Soe Vih*

<sup>1</sup> Eö' a Te Apuh va po kum te' varih to vaman ne e Ieesu', to kiun ka nös oah Gaëus e vakamö' vih peö', eö' to iu vi rakah ka nom oah manih pa soe man.

<sup>2</sup> Vakamö' vih peö', eö' to nat e no' pa apeomah to te' vih e non, parö' hinhin no' na e Sosenën pan, a ma tah kurus nën to nonok nom, me a sioniumah se te' vavih non.

<sup>3</sup> Eö' to vaeö rakah voh pa ö no a ma pah kea to nö ma' ko soe a ö nën to vaman va nom a soe man, me a ö nën to vavetet nom a soe man. <sup>4</sup> Ahikta meh tah se he' a neo' o vaeö to apuh oah non a ö nö' to nat o te' varih to te' va ne pa ma koa' peö', to vavetet ne a soe man.

<sup>5</sup> Vakamö' vih peö', e' to para' vih rakah pa ö nën to va'aus a kën kea varih, to nönö vah ne pa vatvus a Soe Vih pe Ieesu'. Eën to va'aus pet voh eöm po upöm te' varih to

nönö vah ne pa vatvus a Soe Vih pe Ieesu', nän to hikta nat nom pee. <sup>6</sup> Ee to soe tavus ke voh ee po kum te' varih to vaman ne e Ieesu' manih, po iu vih pën. Eën se vava'aus rakah nom raoe pa ma taneah nee to kökööt ne pa vapet a nö pee, pa taate' to ep vavih non manih pe Sosenën. <sup>7</sup> Ee to taneo voh a kiu pee manih pe Kristo, pare hikta hin, ke', öt tane' ta pah tah manih po te' to hikta vaman ne e Kristo. <sup>8</sup> Ivëh, ka se va'aus rakah no a pap te' poë varih, suk ataeah, ea se keh nok va nän, ea to te' va'peh me e no pee pa nok a kiu va pa soe man.

<sup>9</sup> Eö' to kiun ke voh eo' na po kum te' varih to vaman ne e Ieesu', ivëhkëk, e Diotrefes a te' to iu non a vovoh ke raoe to hikta iu pënton a no möm. <sup>10</sup> Ivëh kö' se keh nö nös, eö' se vaato suk a ma taneah ne Diotrefes to nonok non, me a ö ne' to pikpiuk non, me a ma soe hat ne' to sosoe non manih pemöm. Ivëhkëk, e' to hikta te' varoe non pan a tah pamëh, e' to hikta iu vaoe me non a ma meh kën kea varih to vaman ne e Kristo, pare vavatvus vah nee a Soe Vih pe Kristo, manih pa iuun pe'. Pare' sosoepip e non po upöm te' to iu vaoe ne raoe, ko kiiki e non pee këh o kum te' varih to vaman ne e Ieesu'.

<sup>11</sup> Vakamö' vih peö', koe a vatet a ma taate' hat po upöm te', parën vatet varoe o te' varih to nonok ne a ma taate' vih. Eteh to nonok non a taate' vih, e' a te' pe Sosenën. Ivëhkëk, eteh to nonok non a taate' hat to hikta nat non pe Sosenën.

<sup>12</sup> O te' kurus va po kum te' varih to vaman ne e Ieesu' to sosoe e ne pan, e Demitrius a te' vih, to vavatet non sih a ma soe man varih, no a soe pe Sosenën to sosoe non a ö na se vavatet no. Emöm me to sosoe e nem pe' a te' vih, kën nat e nom pa tah nö' to sosoe no' to te' man e non.

<sup>13</sup> Eö' to te' me e no' pa ma tah peo no' se kiun ka nös oah, ivëhkëk, eö' to hikta iu kiun no' nös to kiun. <sup>14</sup> A si' ö hat, kö' nö eo' nös pa vaato me a oah. <sup>15</sup> A taate' moomo

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to te' me a nom oah. A ma vakamö' varih to he' nös a potan avih pee manem pën. Eën se he' me a potan avih peö' manem pa ma papaeh vakamö' manem.

## SOE A TO'TO'

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