

3-Yūhannā

¹ Yih khat buzurg Yūhannā kī taraf se hai.

Main apne azīz Gayus ko likh rahā hūn jise main sachchāi se pyār kartā hūn.

² Mere azīz, merī duā hai ki āp kā hāl har tarah se thīk ho aur āp jismānī taur par utne hī tandurust hoñ jitne āp ruhānī lihāz se haiñ.

³ Kyonki main nihāyat khush huā jab bhāiyon ne ā kar gawāhī dī ki āp kis tarah sachchāi ke mutābiq zindagī guzārte haiñ. Aur yaqīnan āp hameshā sachchāi ke mutābiq zindagī guzārte haiñ.

⁴ Jab main suntā hūn ki mere bachche sachchāi ke mutābiq zindagī guzār rahe haiñ to yih mere lie sab se zyādā khushī kā bāis hotā hai.

Gayus kī Tārīf

⁵ Mere azīz, jo kuchh āp bhāiyon ke lie kar rahe haiñ us meñ āp wafādārī dikhā rahe haiñ, hālānki wuh āp ke jānane wāle nahīn haiñ.

⁶ Unhoñ ne Khudā kī jamāt ke sāmne hī āp kī muhabbat kī gawāhī dī hai. Mehrbānī karke un kī safr ke lie yon madad karen ki Allāh khush ho.

⁷ Kyonki wuh Masīh ke nām kī khātir safr ke lie nikle haiñ aur ghairīmāndāron se madad nahīn lete.

⁸ Chunānche yih hamārā farz hai ki ham aise logon kī mehmān-nawāzī karen, kyonki yon ham bhī sachchāi ke hamkhidmat ban jāte haiñ.

Diyutrifes aur Demetriyus

⁹ Maiñ ne to jamāt ko kuchh likh diyā thā, lekin Diyutrifes jo un meñ awwal hone kī ḡhāhish rakhtā hai hameñ qabūl nahīñ kartā.

¹⁰ Chunāñche maiñ jab āūngā to use un burī harkatoñ kī yād dilāūngā jo wuh kar rahā hai, kyonki wuh hamāre ḡhilāf burī bāteñ bak rahā hai. Aur na sirf yih balki wuh bhāiyon ko ḡhushāmdīd kahne se bhī inkār kartā hai. Jab dūsre yih karnā chāhte haiñ to wuh unheñ rok kar jamāt se nikāl detā hai.

¹¹ Mere azīz, jo burā hai us kī naql mat karnā balki us kī karnā jo achchhā hai. Jo achchhā kām kartā hai wuh Allāh se hai. Lekin jo burā kām kartā hai us ne Allāh ko nahīñ dekhā.

¹² Sab log Demetriyus kī achchhī gawāhī dete haiñ balki sachchāi ḡhud bhī us kī achchhī gawāhī detī hai. Ham bhī is ke gawāh haiñ, aur āp jānte haiñ ki hamārī gawāhī sachchī hai.

Ākhirī Salām

¹³ Mujhe āp ko bahut kuchh likhnā thā, lekin yih aisī bāteñ haiñ jo maiñ qalam aur siyāhī ke zariye āp ko nahīñ batā saktā.

¹⁴ Maiñ jald hī āp se milne kī ummīd rakhtā hūñ. Phir ham rūbarū bāt karenge.

¹⁵ Salāmatī āp ke sāth hotī rahe.

Yahāñ ke dost āp ko salām kahte haiñ. Wahāñ ke har dost ko shaḡhsī taur par hamārā salām deñ.

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