

## Yahūdāh

<sup>1</sup> Yih khat Īsā Masīh ke khādīm aur Yāqūb ke bhāi Yahūdāh kī taraf se hai.

Main unheñ likh rahā hūñ jinheñ bulāyā gayā hai, jo Khudā Bāp meñ pyāre haiñ aur Īsā Masīh ke lie mahfūz rakhe gae haiñ.

<sup>2</sup> Allāh āp ko rahm, salāmatī aur muhabbat kasrat se atā kare.

### *Jhūṭe Ustād*

<sup>3</sup> Azīzo, go main āp ko us najāt ke bāre meñ likhne kā baṛā shauq rakhtā hūñ jis meñ ham sab sharīk haiñ, lekin ab main āp ko ek aur bāt ke bāre meñ likhnā chāhtā hūñ. Main is meñ āp ko nasīhat karne kī zarūrat mahsūs kartā hūñ ki āp us imān kī khātir jidd-o-jahd karen jo ek hī bār sadā ke lie muqaddasīn ke sapurd kar diyā gayā hai.

<sup>4</sup> Kyonki kuchh log āp ke darmiyān ghus āe haiñ jinheñ bahut arsā pahle mujrīm ṭhahrāyā jā chukā hai. Un ke bāre meñ yih likhā gayā hai ki wuh bedīn haiñ jo hamāre Khudā ke fazl ko toṛ-marōṛ kar aiyāshī kā bāis banā dete haiñ aur hamāre wāhid āqā aur Khudāwand Īsā Masīh kā inkār karte haiñ.

<sup>5</sup> Go āp yih sab kuchh jānte haiñ, phir bhī main āp ko is kī yād dilānā chāhtā hūñ ki agarche Khudāwand ne apnī qaum ko Misr se nikāl kar bachā liyā thā to bhī us ne bād meñ unheñ halāk kar diyā jo imān nahīn rakhte the.

<sup>6</sup> Un farishton ko yād karen jo us dāyrā-e-ikhtiyār ke andar na rahe jo Allāh ne un ke lie muqarrar kiyā thā balki jinhon ne apni rihāishgāh ko tark kar diyā. Unhen us ne tārikī meñ mahfūz rakhā hai jahān wuh abadī zanjiron meñ jakare hue roz-e-azīm kī adālat kā intazār kar rahe haiñ.

<sup>7</sup> Sadūm, Amūrā aur un ke irdgird ke shahron ko bhī mat bhūlnā, jin ke bāshinde in farishton kī tarah zinākārī aur ḡhairfitrī sohbat ke piche paṛe rahe. Yih log abadī āg kī sazā bhugatte hue sab ke lie ek ibratnāk misāl haiñ.

<sup>8</sup> To bhī in logon ne un kā-sā rawaiyā apnā liyā hai. Apne khābon kī binā par wuh apne badanon ko ālūdā kar lete, Khudāwand kā ikhtiyār radd karte aur jalālī hastiyon par kufr bakte haiñ.

<sup>9</sup> In ke muqābale meñ sardār farishte Mikāel ke rawaiye par ḡhaur karen. Jab wuh Iblīs se jhagarte waqt Mūsā kī lāsh ke bāre meñ bahs-mubāhasā kar rahā thā to us ne Iblīs par kufr bakne kā faislā karne kī jurrat na kī balki sirf itnā hī kahā, “Rab āp ko dānte!”

<sup>10</sup> Lekin yih log har aisī bāt ke bāre meñ kufr bakte haiñ jo un kī samajh meñ nahīn ātī. Aur jo kuchh wuh fitrī taur par besamajh jānwaron kī tarah samajhte haiñ wuhī unhen tabāh kar detā hai.

<sup>11</sup> Un par afsos! Unhon ne Qābil kī rāh ikhtiyār kī hai. Paison ke lālach meñ unhon ne apne āp ko pūre taur par us ḡhaltī ke hawāle kar diyā hai jo Bilām ne kī. Wuh Qorah kī tarah bāḡhī ho kar halāk hue haiñ.

<sup>12</sup> Jab yih log Khudāwand kī muhabbat ko

yād karne wāle rifāqatī khānoñ meñ sharīk hote haiñ to rifāqat ke lie dhabbe ban jāte haiñ. Yih ÷are bağhair khānā khā khā kar us se mahzūz hote haiñ. Yih aise charwāhe haiñ jo sirf apñī gallābānī karte haiñ. Yih aise bādāl haiñ jo hawāoñ ke zor se chalte to haiñ lekin baraste nahīñ. Yih sardiyoñ ke mausam meñ aise daraḳhtoñ kī mānind haiñ jo do lihāz se murdā haiñ. Wuh phal nahīñ lāte aur jaṛ se ukhare hue haiñ.

<sup>13</sup> Yih samundar kī beqābū lahroñ kī mānind haiñ jo apñī sharmnāk harkatoñ kī jhāg uchhālī haiñ. Yih āwārā sitāre haiñ jin ke lie Allāh ne sab se gahrī tārīkī meñ ek dāymī jagah maḳhsūs kī hai.

<sup>14</sup> Ādam ke bād sātweñ ādmī Hanūk ne in logoñ ke bāre meñ yih peshgoī kī, “Dekho, Ḳhudāwand apne beshumār muḳaddas farish-toñ ke sāth

<sup>15</sup> sab kī adālat karne āegā. Wuh unheñ un tamām bedīn harkatoñ ke sabab se mu-jrim ṭahrāegā jo un se sarzad huī haiñ aur un tamām saḳht bātoñ kī wajah se jo bedīn gunāhgāroñ ne us ke ḳhilāf kī haiñ.”

<sup>16</sup> Yih log buṛbuṛāte aur shikāyat karte rahte haiñ. Yih sirf apñī zātī ḳhāhishāt pūrī karne ke lie zindagī guzāarte haiñ. Yih apne bāre meñ sheḳhī mārte aur apne fāyde ke lie dūsroñ kī ḳhushāmad karte haiñ.

### *Āgāhī aur Hidāyāt*

<sup>17</sup> Lekin āp mere azīzo, wuh kuchh yād rakheñ jis kī peshgoī hamāre Ḳhudāwand Īsā Masīh ke rasūloñ ne kī thī.

18 Unhoñ ne āp se kahā thā, “Ākhirī dinon meñ mazāq urāne wāle hoñge jo apnī bedīn k̄hāhishāt pūrī karne ke lie hī zindagī guzāreñge.”

19 Yih wuh haiñ jo pārtībāzī karte, jo duniyāwī soch rakhte haiñ aur jin ke pās Rūhul-quds nahīñ hai.

20 Lekin āp mere azīzo, apne āp ko apne muqaddastarīn imān kī buniyād par tāmīr karen aur Rūhul-quds meñ duā karen.

21 Apne āp ko Allāh kī muhabbat meñ qāym rakheñ aur is intazār meñ raheñ ki hamāre K̄hudāwand Isā Masīh kā rahm āp ko abadī zindagī tak pahuñchāe.

22 Un par rahm karen jo shak meñ paṛe haiñ.

23 Bāz ko āg meñ se chhīn kar bachāeñ aur bāz par rahm karen, lekin k̄hauf ke sāth. Balki us shaḅhs ke libās se bhī nafrat karen jo apnī harkatoñ se gunāh se ālūdā ho gayā hai.

### *Satāish kī Duā*

24 Us kī tamjīd ho jo āp ko t̄hokar khāne se mahfūz rakh saktā hai aur āp ko apne jalāl ke sāmne bedāgh aur baṛī k̄hushī se māmūr karke kharā kar saktā hai.

25 Us wāhid K̄hudā yānī hamāre Najātdahindā kā jalāl ho. Hāñ, hamāre K̄hudāwand Isā Masīh ke wasīle se use jalāl, azmat, qudrat aur iḅhtiyār azal se ab bhī ho aur abad tak rahe. Āmīn.

# **Kitab-i Muqaddas** **The Holy Bible in Urdu, Urdu Geo Version, Roman** **Script**

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