

Filemon

¹ Yih khat Masīh Īsā ke qaidī Paulus aur Tīmuthiyus kī taraf se hai.

Main apne azīz dost aur hamk̄hidmat Filemon ko likh rahā hūn

² aur sāth sāth apnī bahan Afiyā, apne ham-sipāh Arkhippus aur us jamāt ko jo āp ke ghar meñ jamā hotī hai.

³ K̄hudā hamārā Bāp aur K̄hudāwand Īsā Masīh āp ko fazl aur salāmatī atā karen.

Filemon kī Muhabbat aur Īmān

⁴ Jab bhī main duā kartā hūn to āp ko yād karke apne K̄hudā kā shukr kartā hūn.

⁵ Kyonki mujhe K̄hudāwand Īsā ke bāre meñ āp ke imān aur āp kī tamām muqaddasīn se muhabbat kī k̄habar miltī rahtī hai.

⁶ Merī duā hai ki āp kī jo rifāqat imān se paidā huī hai wuh āp meñ yon zor pakare ki āp ko behtar taur par har us achchhī chīz kī samajh ae jo hameñ Masīh meñ hāsīl hai.

⁷ Bhāī, āp kī muhabbat dekh kar mujhe barī k̄hushī aur tasallī huī hai, kyonki āp ne muqaddasīn ke dilon ko tar-o-tāzā kar diyā hai.

Unesimus kī Sifārish

⁸ Is wajah se main Masīh meñ itnī dilerī mahsūs kartā hūn ki āp ko wuh kuchh karne kā hukm dūn jo ab munāsib hai.

⁹ To bhī main aisā nahīn karnā chāhtā balki muhabbat kī binā par āp se apil hī kartā hūn.

Go main Paulus Masīh Īsā kā elchī balki ab us kā qaidī bhī hūn

¹⁰ to bhī minnat karke apne beṭe Unesimus kī sifarish kartā hūn. Kyoñki mere qaid meñ hote hue wuh merā beṭā ban gayā.

¹¹ Pahle to wuh āp ke kām nahīn ā saktā thā, lekin ab wuh āp ke lie aur mere lie kāfī mufīd sābit huā hai. *

¹² Ab main is ko goyā apnī jān ko āp ke pās wāpas bhej rahā hūn.

¹³ Asal meñ main use apne pās rakhnā chāhtā thā tāki jab tak main khushkhabrī kī khātir qaid meñ hūn wuh āp kī jagah merī khidmat kare.

¹⁴ Lekin main āp kī ijāzat ke baḡhair kuchh nahīn karnā chāhtā thā. Kyoñki main chāhtā hūn ki jo bhī mehrbānī āp karenge wuh āp majbūr ho kar na karen balki khushī se.

¹⁵ Ho saktā hai ki Unesimus is lie kuchh der ke lie āp se judā ho gayā ki wuh āp ko hameshā ke lie dubārā mil jāe.

¹⁶ Kyoñki ab wuh na sirf ḡhulām hai balki ḡhulām se kahīn zyādā. Ab wuh ek azīz bhāī hai jo mujhe khās azīz hai. Lekin wuh āp ko kahīn zyādā azīz hogā, ḡhulām kī haisiyat se bhī aur Khudāwand meñ bhāī kī haisiyat se bhī.

¹⁷ Ḡharz, agar āp mujhe apnā sāthī samjheñ to use yoñ khushāmdīd kaheñ jaise main khud ā kar hāzir hotā.

¹⁸ Agar us ne āp ko koī nuqsān pahuñchāyā yā āp kā qarzdār huā to main is kā muāwazā dene ke lie taiyār hūn.

* **1:11** Unesimus kā matlab kārāmad, faydāmand hai.

19 Yahān main Paulus apne hī hāth se is bāt kī tasdīq kartā hūn: Main is kā muāwazā dūngā agarche mujhe āp ko yād dilāne kī zarūrat nahīn ki āp k̄hud mere qarzdār haiñ. Kyoñki merā qarz jo āp par hai wuh āp k̄hud haiñ.

20 Chunāñche mere bhāī, mujh par yih mehrbānī karen ki mujhe K̄hudāwand meñ āp se kuchh fāydā mile. Masīh meñ merī jān ko tāzā karen.

21 Main āp kī farmāñbardārī par etibār karke āp ko yih likh rahā hūn. Kyoñki main jāntā hūn ki āp na sirf merī suneñge balki is se kahīn zyādā mere lie karenge.

22 Ek aur guzārish bhī hai, mere lie ek kamrā taiyār karen, kyoñki mujhe ummīd hai ki āp kī duāoñ ke jawāb meñ mujhe āp ko wāpas diyā jāegā.

Ākhirī Salām

23 Ipafrās jo Masīh Īsā meñ mere sāth qaidī hai āp ko salām kahtā hai.

24 Isī tarah Marqus, Aristarkhus, Demās aur Lūqā bhī āp ko salām kahte haiñ.

25 K̄hudāwand Īsā kā fazl āp sab ke sāth hotā rahe.

Kitab-i Muqaddas
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