

Wusyep bwore tikin Matyu

*Lenge louwah tikin Jisas Kraiss
(Luk 3.23-38)*

¹ Le e nan titinge louwah tikin Jisas Kraiss. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe,

Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar.

Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

- ⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.
- ¹⁰ Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.
- ¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.
- ¹² Nupe naye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.
- ¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.
- ¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.
- ¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.
- ¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naye ti wara e Jisas no, tinge jalme kin Krai.
- ¹⁷ Ta e luku pe, lenge louwah naye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naye tahar Dewit nate gere nupe naye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naye tahar nupe naye lenge Israel miye tuweinge yal yarp Babilon nate gere naye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

18 Yanah ηaiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep ηaiye ta windi e Josep. Kom teter ηaiye yukur ti wate warp wotop kin pe, tinge yeteke e ηaiye Maria si talahe. Yohe Yirise gahanahme ti, ηaiye ti talahe.

19 Josep kin miye ηaiye kin ηende ηai e ηai e ηaiye bwore bwarme. Kom kin ηasande ηaiye Maria talahe pe, kin garnge ηaiye ka ende ti ta hi e guh ηembep lenge mitiη lalme. Ta e luku pe, kin narp ηoiheryembe yanah ηaiye ka osme ti ηumwaiye.

20 Teter kin ηoiheryembe ηai uku narp pe, walip hla ende tikin Lahmborenge nate ηeteki e kin ηaiye kin nate tange. Kin ηaname na, “Josep, loumwah tikin Dewit, yukur na hi girnge ηaiye na amba e Maria tu e ηaiye tuwei nin. Yohe Yirise kitikin gahanahme ti ηaiye ti talahe.

21 Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge ηaiye yende pe, ka ungwisme tinge.”

22 Nai e ηai e lalme luku kin nate tas gande wusyep Got ηaiye tas mut lenge profet na,

23 Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei ηaiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

24 Nupe ηaiye Josep tahar posoh pe, kin ηende gande wusyep ηaiye walip hla si ηaname nange ka ende. Kin namba e Maria ta e tuwei kin.

1.18 Luk 1.27 1.21 Luk 1.31 * 1.21 Nan tehei Jisas ta e le e, Lahmborenge ka ungwisme. 1.23 Ais 7.14

²⁵ Kom yukur kin si nate narp topo e ti nal tatame ηaiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. Nup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal ηau anah yat yale yil Jerusalem pe, tinge yanange na,

² “Talah ambaran ηaiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal ηaiye ηau anah pe, poi mat ηaiye ya mirisukwarme kin.”

³ Njupe ηaiye miye ondoh, kin Herot ηasande wusyep uku pe, kin ηoihmane embere sekete, topo e lenge mitiη wula wula ηaiye yarp Jerusalem ηoiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikiη wusyep erηeme yat pe, kin ηisilih lenge na, “Miye ηaiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem ηaiye nato provins Judia.” Ki gande wusyep ηaiye profet nainge ta e le e,

⁶ O ηaiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende, kom nan nin ka ηembere.

1.25 Luk 2.21
Herot ka ende.

* **2.3** Detale, tinge hi jarnge ηaimune ηaiye kin
2.6 Mai 5.2

Tehei kin ta e le e, miye ende yip ka tuhur miye
ondoh pe,

ka embepeteme lenge miye tuweinge nam, Israel.

⁷ Ta e luku pe, Herot syumbe yul nember wusyep
nal lenge miye sande teke e titinge nau anah yat
pe, kin yul nanange wusyep notop tinge. Topo e
kin namba e sisysteme nupe naiye wutukun embere
luku nate sai.

⁸ Mi e pe, kin nember lenge yal Betlehem pe, kin
nana lenge na, “Pa yil pe, pa yende wah nihe naiye
pa yahai e talah uku. Nupe naiye pa yeteke kin
pe, yenge wusyep yute yini nam no, ma sisysteme.
Ta e luku pe, nam topo e ma se plihe mila mirisuk-
warme kin.”

⁹ Nupe naiye tinge si yisande wusyep kin mi e pe,
tinge yal yanah tinge. Pe tinge yeteke e wutukun
ilyeh uku naiye tinge si yeteke e yanar nau anah
nal yerme tinge. Kin nate sai nanar e gah luh naiye
taloh nate.

¹⁰ Nupe naiye tinge yeteke e wutukun uku pe,
noihmbwaip tinge hriphrip nembere supule.

¹¹ Nupe naiye tinge yal yoto yukoh no, tinge
yeteke e talah topo e mam kin Maria pe, tinge
yisar e nhipmbep yirisukwarme kin. Mi e pe, tinge
chumbur tem tinge yosoko yitini yana e kin. Tinge
yana e gol, topo e sanda naiye bwore supule, topo e
lou mbir naiye naihe sengehrepe mi supule.

¹² Tinge yate posoh yate tange pe, Got nana lenge
nange yukur ka plihe yilme Herot. Tinge tahar pe,
tinge yul yal yanah noinde yal moi tinge.

*Josep hindi Maria topo e talah tahar jarnge yal
Isip*

¹³ Njupe ηaiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate ηeteke e pe, kin ηaname na, “Herot nala ahai e talah ηaiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume ηaiye ma mini yip nange pa yusme moi uku.”

¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme ηup ilyeh uku jarnge yal Isip.

¹⁵ Tinge yarp Isip yal tatame ηaiye Herot nule. Nai e ηai e luku ki gande wusyep tikin Lahmborenge ηaiye ηanange nat mut lenge profet, “Nan gwalm talah ηam ηaiye ka ote tus osme Isip.”

Kin Herot ηanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Njupe ηaiye Herot sisyeme nange lenge miye titinge ηau anah uku hombo e yeh me kin pe, ηoihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye ηaiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme ηaiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot ηende ηai uku gande ηupe ηaiye kin ηisilih lenge miye uku no, tinge yiname jande ηupe ηaiye tinge yeteke e wutukun.

¹⁷ Nai uku ki gande wusyep ende ηaiye somonhonme profet Jeremaia ηanange ta e le e,

¹⁸ “O titire embere ηaiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarnge ηaiye lenge miye tuweinge ka yute yende mi mi me ηoihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Njupe ηaiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmboreng nate ηeteke e kin ηanar Isip.

²⁰ Kin ηaname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye ηaiye yala yonombe talah si yule.”

²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

²² Kom ηupe ηaiye Josep ηasande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garng ηaiye ka el moi uku. Kom Josep plihe nate tange pe, Got ηaname wusyep nange ka el distrik Galili.

²³ Kin nal narp moi ηaiye tinge jalme Nasaret. Ta e luku pe, wusyep ηaiye lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais ηanange nalanjatme wusyep (Mak 1.2-8, Luk 3.1-18)

¹ Njup uku pe, Jon tikin Baptais nal moi gungurar ηaiye nato provins Judia pe, kin ηanange nalanjatme wusyep tikin Got.

† **2.18** Resel wamba e luh lenge mam lalme wa woto Betlehem.

2.23 Mak 1.24, Luk 2.39, Jon 1.45

² Kin n̄anange na, “Yimbilme n̄oihmbwaip yusme pupwa. Detale, lemame tikin moi hla si nat sehei.”

³ Jon kin miye n̄aiye profet Aisaia n̄anange wusyep me kin. Profet Aisaia n̄anange na, Miye ende kin gal gal n̄anange wusyep gan na tas moi gungurar n̄aiye mitiŋ pakai.

Pe kin n̄anange na, “Yende mi mi me yaŋah me Lahmborenge, yiche yihyete yaŋah me kin n̄aiye ka bwore yelme!”

⁴ Hihiyilih Jon n̄aiye gah pe, tinge yenge yuwor waih kamel ende.* Kin terneme mwah n̄ap gah mondom kin. O n̄ai kin pe, ki n̄ono sipit topo e wiŋe yihim n̄aiye yarp syipsyap.

⁵ Lenge miye tuweinge lalme n̄aiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme n̄aiye sai sehei me mih Jordan.

⁶ Tinge yanange yowor e yember pupwa n̄aiye tinge yende pe, kin gi hye e lenge pinip na gah mih Jordan.

⁷ Kom n̄upe n̄aiye kin n̄eteke e lenge Sadyusi topo e lenge Farisi wula yatme kin n̄aiye ka gi hye e lenge pinip pe, kin n̄ana lenge na, “Yip lenge talah tikin hwan pupwa. Lahmende n̄ana yip n̄aiye yip de pa jirnge tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye ka ot?”

⁸ Pa yasamb lenge yarp bworere yip no, ka sisysteme nange yip si yimbilme n̄oihmbwaip yip.

3.2 Mat 4.17, Mak 1.15 **3.3** Ais 40.3 **3.4** 2Ki 1.8 * **3.4** Yuwor kamel ta e yuwor hos. Wusyep n̄aiye hihiyilih topo e n̄ai Jon pe, kin nalan̄atme n̄aiye kin profet ende ta e Elaija n̄aiye somohonme. **3.7** Mat 12.34, 23.33

⁹ Yukur pa ŋoiheryembe yil yoto ŋoihmbwaip yip tu e le e, 'O Abraham kin yai lounwah poi kili. Ta e luku pe, poi si bwore bwarme mal ŋembep tikin Got.' Ŋam mana yip bwore mise! Got tatame ŋaiye ka ende ŋeser e e ka tu e ŋaiye ŋambaih talah tikin Abraham.

¹⁰ Hei, yisyunde! Ŋim ŋeser si ŋende mi mi ŋanar ŋaiye ka gine lou eteme lou tehei. Lou lalme ŋaiye yukur teŋei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ Ŋam jaih yip pinip pakaiye masamb yip wutu ta e ŋaiye yip si yimbilme ŋoihmbwaip. Kom miye ŋaiye ka ot gunde ŋam pe, ka jih yip Yohe Yirise topo e nih. Miye ŋaiye ka ot gunde ŋam pe, bongol kin nengelyembe ŋam. Ŋam yukur miye bwore tatame ŋaiye ma mungul ŋhip hi kin.

¹² Kin ŋende mi mi narp ŋaiye ka iyare lenge miye tuweinge ŋaiye bwore anga me lenge pupwa. Ka ende ŋahilyeh tu e miye wah ŋaiye ŋendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep ŋaiye bwore nato yokoh ŋai kin. Kut ŋaiye gurngur topo e hoporonge pe, ka esekeh el nih ŋaiye riri sai nyermbe nyermbe. Yukur ka oip."

*Jon gihye e pinip me Jisas
(Mak 1.9-11, Luk 3.21-22)*

¹³ Ŋup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan ŋaiye Jon ka gihye e pinip me kin.

14 Kom Jon plihe bunjenge n̄oihmbwaip kin n̄anange na, “Nin na pingih pinip me n̄am. O deta e lai ti ni natme n̄am?”

15 Pe Jisas nungwisme wusyep kin na, “Kom n̄aiye tukwini pe, osme n̄ai e n̄ai e ka el gunde tu e luku. N̄aiye ya mende tu e luku pe, ka el gunde n̄ai e n̄ai e lalme n̄aiye Got n̄asande.” Ta e luku pe, Jon n̄enerme wusyep kin.

16 N̄upe n̄aiye Jisas namba e pinip mi e no, kin nasme pinip nate n̄anah. Pe moihla ginir pe, kin n̄eteke e yipihinge tikin Got nate gah ta e jesumbi-hnip n̄aiye narp anah kin.

17 Mi e pe, tinge yisande wusyep di ende nase moihla nat n̄anange na, “Le e talah bwore n̄am pe, n̄am mende niharar topo e hriphrip me kin nembere supule.”

4

Satan n̄ondol me Jisas (Mak 1.12-13, Luk 4.1-13)

1 Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar n̄aiye mitiŋ pakai pe, Satan n̄ondol me kin.

2 Jisas yukur n̄ono n̄ai nal tatame n̄up 40 pe, kin n̄asande nimbot.

3 Mi e pe, Satan natme kin pe, kin n̄aname Jisas na, “N̄aiye nin talah tikin Got pe, ini lenge n̄eser e e ka yimbilme yil tu e n̄aiye kakah.”

4 Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got n̄anange ta e le e,

Lenge miye tuweinge yukur ka yono ɲai ilyehme no,

ka yurp laip, pakai,

ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

⁶ Pe kin ɲaname Jisas na, “ɲaiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got ɲanange ta e le e,

Got se ka ini lenge walip hla kin ɲaiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla , pe yukur ɲeser ende ka se gere ɲihip nin.”

⁷ Jisas nungwisme wusyep kin na, “Wusyep tikin Got ɲanange ta e le e,

Yukur na ondol me Got, kin Lahmborenge nin.”

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin ɲasambe Jisas moiye moiye lalme ɲaiye sai kekep e e, topo e ɲai e ɲai e bwore bwore titinge.

⁹ Satan ɲaname Jisas na, “ɲaiye na asar e ɲihipmbep risukwarme ɲam pe, ɲai e ɲai e lalme luku ma yule nin.”

¹⁰ Jisas nungwisme wusyep kin na, “Satan! El anga me ɲam. Wusyep tikin Got ɲanange ta e le e, Risukwarme Lahmborenge ɲaiye Got nin pe, ende wah me kin ɲilyeh.”

¹¹ Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

Jisas ηende wah ηendehei kin ηanar Galili ηanange nalanatme wusyep kin

(Mak 1.14-15, Luk 4.14-15)

¹² Njupe ηaiye Jisas ηasande nange tinge si yarpa Jon yember yal yoto mwahupwai e pe, kin na ηoto distrik Galili.

¹³ Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bantihei ηaiye Sebulun hindi Naptali.

¹⁴ Nai uku kin ηende bwore mise gande wusyep ende ηaiye Got ηanange nat mut profet Aisaia na,

¹⁵ Lenge miye tuweinge tikin kekep ηaiye bantihei Sebulun

topo e lenge miye tuweinge tikin kekep ηaiye bantihei Naptali pe,

kekep uku sai siheime ηahwikin embere ηaiye gande ηoloh tiki,

topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe,

lengē haiten sye yarp.

¹⁶ Lenge miye tuweinge luku somohon yarp yepelmbe supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi ηaiye yepelmbe tikin nule,

kom yirise si nanar e gah tinge.

¹⁷ Njup uku pe, Jisas ηanange nalanatme wusyep ηendehei kin nal lenge miye tuweinge. Kin ηanange na, “Yimbilme ηoihmbwaip yip yusme hwap mune

ņaiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

¹⁸ Jisas nanga pinip umun tiki Galili nal pe, kin neteke e lenge miye to tataime hoi ņaiye jite ņuyo . Naņ tinge hindi pe, Saimon ņaiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun ņaiye ka jite ņuyo pe, luku wah wuhyau tinge.

¹⁹ Jisas ņana lenge hindi na, “Hindi yut topo e ņam. Ma yasam yip yaņah ņaiye pa yamba lenge miye tuweinge.”

²⁰ Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

²¹ Jisas plihe nanga nal sikirp topo e pe, kin neteke e lenge miye to tataime hoi. Naņ tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge ņaiye ginir yarp pe, Jisas gal lenge.

²² Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas ņanange nalaņatme wusyep, topo e kin ņende mi me wahri epwa lenge miye tuweinge

²³ Jisas nale nale nato Galili distrik ņanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin ņanange nalaņatme wusyep bwore mise tikin lemame tikin Got, topo e kin ņende mi me wahri epwa lalme, topo e ņaimune pupwa ņaiye ņende yumbune wahri lenge miye tuweinge.

²⁴ Wusyep ɲaiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitiɲ ɲaiye wahri epwa tetehei ɲende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge ɲaiye yipihinge pupwa gahanahme tinge, topo e lenge mitiɲ ɲaiye yamba e wahri epwa ɲaiye ɲhip syep dolndol no, tinge tambe. Topo e lenge mitiɲ ɲaiye lupu tinge nule. Pe Jisas ɲende mi me wahri epwa tinge lalme.

²⁵ Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep ɲaiye sai nal umbur ɲaiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas ɲeteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal ɲanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin ɲanange wusyep ɲasambe lenge ta e le e,

³ Lenge miye tuweinge ɲaiye tale titinge yal ɲembep tikiɲ Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikiɲ.

⁴ Lenge miye tuweinge ɲaiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange ɲoihmbwaip ɲumwaiye.

⁵ Lenge miye tuweinge ηaiye tale tititinge yarp
ηumwaiye pe,
tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge ηaiye yende nihararme
ηaiye ka yende
ηai e ηai e bwore bwarme jande ηoihmbwaip tikin
Got pe,
tinge ka hriphrip.

Detale, Got se ka ungwis lenge ηaiye ka yende ηai e
ηai e junde ηasande kin.

⁷ Lenge miye tuweinge ηaiye yasambe ηoihmbwaip
michukor tinge yal
lenge mitin ηaiye yende hwap yatme tinge pe,
tinge ka hriphrip.

Detale, Got se ka asamb lenge ηoihmbwaip
michukor kin elme tinge.

⁸ Lenge miye tuweinge ηaiye ηoihmbwaip tinge
bwore prihe mi supule pe,
tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge ηaiye yarp bumbe no,
tinge yungwis lenge yonombe tuhwar topo e
yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge ηaiye yamba e nihe
syohme
ηaiye tinge yende ηai e ηai e jande ηoihmbwaip
bwore tikin Got pe,
tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihla .

¹¹ Njupe ηaiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande ηam. Kom Got se ka ende mi mi me yip.

¹² Yip pa yamba e ηoihmbwaipe ηumwaiye pe, pa hriphrip supule. Detale, yitini embere ηanar nanah moihla ηesep erhme yip. Tinge yende yum-bune lenge profet ηaiye yarp yerme yip ηahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom ηaiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir ηaiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge miye tuweinge ηhip jah.

¹⁴ Yip ta e nih yirise ηaiye tikin kekep lalme le e. Moi embere ende ηaiye sai nanah hwate yukur ka se tise.

¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla ηaiye ka aηa e yirise el lenge mitiη lalme ηaiye yarp yoto yukoh.

¹⁶ Ki ηahilyeh me yirise ηaiye sai me yip iki ka aηar e guh ηembep lenge miye tuweinge no, ka yeteke e ηai e ηai e bwore bwore ηaiye yip yende. Pe ka yirisukwarme yai yip ηaiye narp nanah moihla .”

5.11 1Pi 4.14 **5.12** 2Sto 36.16, Apo 7.52 **5.13** Mak 9.50, Luk 14.34-35 **5.14** Jon 8.12, 9.5 **5.15** Mak 4.21, Luk 8.16, 11.33
5.16 1Pi 2.12

Wusyep tikin wusyep erɲeme

¹⁷ “Yip yukur pa ɲoiheriyembe nange ɲam mat ɲaiye ma gwenyenme wusyep erɲeme tikin Moses topo e wusyep titinge profet, pakai. ɲam yukur mat ɲaiye ma gwinyenme wusyep uku, ɲam mat ɲaiye ma mowor e member wusyep tehei uku mil halhale.

¹⁸ ɲam mana yip bwore mise! Tatame ɲaiye kekep topo e moiɲla ka e mi e, kom yukur tatame ɲaiye wusyep sikirp ende tikin wusyep erɲeme ka talai, pakai. Wusyep erɲeme luku ka si el tutume ɲup yuwo.

¹⁹ Ta e luku pe, ɲaiye miye ende ka owor e wusyep erɲeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, naɲ kin ka malaih sikirp el oto lemame tikin Got. O lahmende ɲaiye ɲasande wusyep erɲeme no, kin ɲende gande, topo e pliɲe ɲana lenge mitiɲ sye ɲaiye ka yende ɲahilyeh pe, naɲ kin ka ɲembere el oto lemame tikin Got.

²⁰ ɲam mana yip bwore mise. Yip pa yende wah niɲe junde wusyep erɲeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erɲeme topo e lenge Farisi. ɲaiye pakai pe, yukur pa yi yoto lemame tikin moiɲla .”

Jisas ɲanange ɲaiye ka yusme ɲoiɲmbwaip niɲe

²¹ “Yip si yisande wusyep e e ɲaiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende ɲaiye ka yende ɲai uku pe, ka yenge kin yil ka gin wusyep.’

²² Kom tukwini nam mana yip na, lahmende naiye ka noihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye naiye naname nilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el nembep lenge kokorohtup. Topo e miye naiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. ²³ O naiye nin nala ember ofa nin elme Got el unuh neser hendeinge pe, na noiheryembe elme to nin na, wusyep tuhwar ende kin sai bumbe me yip hindi.

²⁴ Naiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aña e ofa nin elme Got.

²⁵ Naiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, naiye teter yukur yip yal jere luh naiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O naiye pa hindi yil jere luh naiye wusyep pe, se ka ember nin elme miye naiye narpe wusyep. Pe miye naiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

²⁶ Nam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume naiye na iche wuhyau tutume naiye tinge si yalanatme.”

Jisas nanange wusyep me miye tuweinge naiye yende nin pinip yar

²⁷ “Yip si yisande wusyep naiye nanange na, ‘Yukur na amba e nimei topo e tuwei tikin miye ende.’

²⁸ Kom tukwini ñam da mini yip tu e le e, ñaiye miye ende ka eteke e tuwei no, ñoihmbwaip kin ka tuhur me ti pe, miye uku si namba e ñimeï topo e ti nato ñoihmbwaip mele e kin.

²⁹ Ta e luku pe, ñaiye ñembep non nin ka kete nin ñaiye na ende hwap pe, ongo iche el! Ki bwore ñaiye na osme ñembep umbur nin ende ñaiye ñende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

³⁰ O ñaiye syep non nin ka kite nin ñaiye na ende hwap pe, otombo syep uku iche el! Ki bwore ñaiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas ñanange wusyep me miye ñaiye nowor e dindi

³¹ “Wusyep tikin Got ñaiye sai nato tup plihe ñanange na, ‘Lahmende miye ñaiye ka ginyenme tuwei kin pe, ka aña e tup ende ñaiye sasambe nange kin si ñowor e dindi topo e ti.’

³² Kom tukwini ñam mana yip, ñaiye tuwei miye uku yukur wende niñ pinip yar, kom kin ginyenme pe, kin si ñende tuwei kin wowor e wusyep erñeme ñaiye dindi. Ñaiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende niñ pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

5.29 Mat 18.9, Mak 9.47
24.1-4, Mat 19.7, Mak 10.4

5.30 Mat 18.8, Mak 9.43 **5.31** Lo
5.32 Mat 19.9, Mak 10.11-12, Luk 16.18,
1Ko 7.10-11

³³ “Yip topo e si yisande wusyep ηaiye lenge mwan ka somohonme yisande. Yukur na hombo e ηaiye na ininge na, bwore mise nanah hla . Kom ηaiye na ininge wusyep bwore mise nanah hla ηaiye nin nala ende ηaimune pe, na ende bwore bwarme gunde wusyep uku el ηembep tikin Lahmborenge.

³⁴ Kom tukwini ηam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil naη tikin moi hla . Tehei kin ta e le e, moi hla kin luh yilihe ηaiye Got narp.

³⁵ Topo e yukur pa plihe jil naη kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got ηaiye kin nikil ηihip ηanah tikir. Topo e yukur pa plihe jil naη Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got ηaiye kiη embere supule.

³⁶ Topo e yukur na gil ηondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e ηosohe lakai wukauwe.

³⁷ Na ininge na, ‘Hei, ma mende.’ Lakai na ininge na, ‘ηam yukur ma mende.’ Wusyep mune ηaiye nin plihe neηel e nal topo e luku pe, wusyep tikin Satan.”

Yukur pa plihe tungwisme hwap ηaiye tinge yende yatme yip

³⁸ “Yip si yisande ηaiye somohon tinge yanange na, ‘ηaiye miye ende ka ende yumbune ηembep miye ende pe, pa plihe yende yumbune ηembep

5.33 Wkp 19.12, Nam 30.2, Lo 23.21 **5.34** Ais 66.1, Mat 23.22, Jms 5.12 **5.35** Sng 48.2, Ais 66.1 **5.38** Kis 21.24, Wkp 24.20, Lo 19.21

kin ñahilyeh. O ñaiye miye ende ka onombe miye ende aňal ñesep kin pe, pa plihe yonombe yaňal ñesep kin tuwa e.’

³⁹ Kom tukwini ñam mana yip. Yukur na plihe ungwisme hwap mune pupwa ñaiye miye ende ñende natme nin. Ñaiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aňa e wuti yangam el ka angalai syep gute topo e.

⁴⁰ O ñaiye miye ende nala ende wusyep me nin ñaiye ka amba e temhronj nin pe, plihe aňa e temhronj mwate nin el topo e.

⁴¹ O ñaiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me ñai e ñai e enge el tu e kilomita ñilyeh pe, ungwisme enge el tu e kilomita hoi.

⁴² O ñaiye lahende ka isilih nin nange na aňa e ñainde pe, aňa e el. O ñaiye ka isilih nin nange na aňa e ñainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aňa e el.”

Jisas ñanange yaňah ñaiye na ende niharar lenge wachaih

⁴³ “Yip si yisande wusyep ñaiye ñanange na, Pa yende niharar lenge ñimej yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini ñam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got ñaiye ka ungwisme lenge mitiň ñaiye yende wachaihme yip.

⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikiñ Yai yip ñaiye narp nanah moiħla . Kin ta e ñau naňar e gah lenge mitiň ñaiye yende hwap, topo e lenge mitiň ñaiye yarp bwore bwarme. Topo e kin ñende

ņisih gah lenge mitiņ ņaiye yende ņai e ņai e bwore, topo e lenge mitiņ ņaiye yende hwap.

⁴⁶ O ņaiye pa yende nihararme lenge mitiņ ņaiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye ņaiye yamba e wuhyau takis, tinge topo e yende yaņah ilyeh ta e likili.

⁴⁷ O ņaiye pa yungwis lenge to tatai yip ņilyehme pe, luku yip ņoiheryembe nange yip yende bwore? Pakai. O lenge haiten ņaiye ņoihmbwaip tinge yukur teņeime Got, tinge topo e yende ta e likili.

⁴⁸ Yip pa yurp bwore bwarme mi supule tu e Yai yip ņaiye narp bwore bwarme mi supule nanah moiħla .”

6

Jisas ņanange yaņah ņaiye na unġwis lenge mitiņ sye

¹ Jisas ņanange na, “Ņoihme ņaiye pa yende ņai e ņai e bwore bwore juħ ņembep lenge miye tuweinge no, ka yeteke e no, ka yahra e naņ yip. Ņaiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip ņaiye narp nanah moiħla .

² Ta e luku pe, ņupe ņaiye na aņa e ņainde elme miye lakai tuwei ende ņaiye ņaipwa ņi pe, yukur na gute bip nin ende mut pinip embere me ņaimune ņaiye nin si ņende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku ņaiye lenge miye tuweinge ka yahra e naņ tinge. Ta e luku pe, ņam mana yip bwore mise, Got yukur ka se angange yitini.

³ Kom ɲupe ɲaiye na ungwis lenge ɲaipwa ɲi pe, yukur na ende guh ɲembep lenge ɲemei nin ɲaiye ka sisyeme.

⁴ Ta e luku pe, ɲaimune ɲaiye ni ɲende luku ka si tise. Topo e Yai si ɲeteke e ɲaimune ɲaiye nin ɲende tase pe, se ka yule yitini.”

Jisas ɲanange wusyep me yanah ɲaiye na ininge wusyep topo me Got

⁵ “Nɲupe ɲaiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e ɲaiye yende. Tinge yende niharar ɲaiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e ɲahwikin ɲembere ɲaiye lenge miye tuweinge ka yeteke lenge. ɲam mana yip bwore mise. Got yukur ka se angange yitini.

⁶ Kom ɲupe ɲaiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh ɲaiye ni ɲilyehme narp pe, na ininge wusyep topo me Yai nin ɲaiye kin narp tase. Pe Yai nin si ɲeteke e ɲaimune ɲaiye sai tase pe, se ka yule yitini.

⁷ Nɲupe ɲaiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge ɲoiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

⁸ Yukur pa yende tu e tinge luku. Detale, teter ɲaiye yukur yip yisilihme kin pe, Yai yip si sisyeme ɲaimune ɲaiye yip sehei e.

⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla , nanɲ nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale.
Pe miye tuweinge lalme kekep e e ya mende
gunde

ņoihmbwaip nin murp kekep
tu e ņaiye tinge jande ņoihmbwaip nin yarp yanah
moihla .

¹¹ Tukwini ņau e e na pul poi ņai tutume ņaiye
tukwini le e.

¹² Nin na ongohe hwap poi ņahilyeh tu e ņaiye
poi masme hwap lenge mitiņ ņaiye yende yatme
poi.

¹³ Topo e yukur na osme dou ende ņaiye ņondol me
ende ka otme poi.

Kom na enge poi ya tupwaihme ņaimune pupwa
ņaiye ka ende yumbune poi.

¹⁴ Yusyunde! ņaiye pa yusme pupwa lenge mitiņ
ņaiye yende hwap yatme yip pe, Yai yip ņaiye narp
nanah moihla ka ongohe pupwa yip ņaiye yende
topo e.

¹⁵ Kom ņaiye yukur yip yasme hwap lenge mitiņ
ņaiye yende yatme yip pe, Yai yip yukur ka ongohe
hwap yip ņaiye yende.”

*Ĵisas ņanange wusyep me yaņah ņaiye na osme ņai
no, na ininge wusyep topo me Got*

¹⁶ Ĵisas ņanange na, “Ĵupe ņaiye pa yusme ņai pe,
yukur pa jite bepmohro juh tu e ņaiye lenge miye
hombo e yende. Tinge jite bepmohro tinge jah no,
lenge mitiņ lalme ka yeteke e nange tinge yasme
ņai. Ĵam mana yip bwore mise, tinge si yamba e
yitini tinge lalme.

¹⁷ Ĵupe ņaiye pa yusme ņai pe, pa yungurh me
bepmohro yip, topo e yende sungwar ondoh.

18 Pa yende tu e luku no, lenge mitiŋ lalme yukur ka sisyeme nange yip pa yusme ŋai. Kut Yai yip ilyeh ŋaiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin ŋeteke e ŋaimune ŋaiye yip yende tase pe, se ka yul yip yitini.”

Na birme ŋai e ŋai e bwore bwore inir moiha

19 “Yukur na garase ŋai e ŋai e bwore bwore wula wula ote ember tu e ŋaiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiraŋ topo e waimbe ka ende yumbune ŋai e ŋai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende ŋendei yamba e ŋai e ŋai e lalme.

20 Kut birme ŋai e ŋai e bwore bwore tei ka inir el unuh moiha , ŋaiye hiraŋ topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e.

21 Detale, luh moi ŋaiye ŋai e ŋai e bwore bwore ni ŋanar pe, ŋoihmbwaip nin ka teŋeime luh moi uku.”

Nembep pe, ki nih tikiŋ wahri

22 Jisas plihe ŋanange na, “Nembep ki nih tikiŋ wahri . ŋaiye nembep yip ka bwore pe, wahri yip ka amba e yirise embere.

23 Kom ŋaiye nembep hoime ka pupwa pe, yukur pa yeteke e ŋainde, ki ta e ŋaiye yip yarp yepelmbesupule. Ta e luku pe, yirise ŋaiye sai nato yip uku ki yepelmbesupule, yepelmbesupule luku ki nembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe n̄anange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me n̄oinde, kut se ka girnge n̄oinde. Kin se ka usyunde wusyep me n̄oinde, kut se ka āna e teket me n̄oinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa n̄oiheryembe wula wula me n̄ai e n̄ai e

²⁵ Jisas plihe n̄anange na, “Ta e luku pe, n̄am mana yip, yukur pa n̄oiheryembe wula wula me n̄ai topo e pinip n̄aiye pa yamba e no, pa yurp laip. Topo e hihiyilih n̄aiye pa juh tutme wahri yip. Ta e n̄ai kin n̄embere me laip lakai? Topo e hihiyilih kin n̄embere me wahri lakai? Pakai.

²⁶ Yeteke e lenge n̄injet. Tinge yukur worsyep n̄ai, topo e yahai e n̄ai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip n̄aiye narp nanah moihta pe, kin bepteme tinge n̄aiye nangang lenge n̄ai. Ta e yip n̄oiheryembe nange n̄injet yengelyembe yip? Pakai! Yip yengelyembe lenge n̄injet.

²⁷ N̄aiye yip n̄oiheryembe wula wula pe, n̄oiheryembe luku yukur tatame n̄aiye ka ēnel e n̄up sye enge elme laip yip.

²⁸ Ta e luku pe, yip n̄oiheryembe wula wula me hihiyilih me n̄aimune? Yeteke lenge yuhurnge n̄aiye tikin gere sai e sai e. Tinge yukur yende wah n̄aiye yende hihiyilih tititinge n̄aiye ka juh.

²⁹ Kom n̄am mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

³⁰ Got kin bepteme peperiyeɛ ɛaiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekeh yil nih ko. Ɗahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut ɛoiheryembe mise yip ɛaiye teɛeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa ɛoiheryembe wula wula ɛaiye pa yininge na, ‘Ma mamba e ɛai, pinip topo e hihiyilih ɛam minir a?’

³² Lenge haiten pe, tinge ɛoiheryembe wula wula me ɛai e ɛai e ta e luku. Kom Yai yip ɛaiye narp anah moiɛla pe, kin si ɛeteke e topo e sisyeme nange yip sehei e ɛai e ɛai e luku.

³³ Pe ɛendehei kin pa yaɛa e yip tip supule yilme Got no, ka embepeme yip pe, pa yende ɛai e ɛai e junde ɛaiye kin ɛasande. Topo e kin ka yul yip ɛaimune ɛaiye yip sehei e topo e.

³⁴ Ta e luku pe, yukur pa ɛoiheryembe ɛaimune ɛaiye minde. Ɗaimune ɛaiye ka ot minde luku pe, ɛai e ɛai e tikiɛ minde. Hwap mune ɛaiye ka ot tukwini pe, tikiɛ tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, ɛaiye bwore lakai pupwa, na pakai. Ɗaiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

² Got se ka iyar e yip ɛahilyeh tu e ɛaiye yip yiyar e lenge miye tuweinge sye. Ɗaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka pliɛe yiyar e yip ɛahilyeh.

³ Deta e lai ηaiye nin ηeteke e gurngur sikirp ηaiye tahai na ηoto ηembep to nin, kut yukur nin ηeteke e yokop hyukut ηembere ηaiye tahai na ηoto ηembep nitei?

⁴ Deta e laime yokop hyukut embere luku ηaiye tahai na ηoto ηembep nitei, kom nin plihe ηaname to nin na, ‘Ma mosoko gurngur sikirp ηaiye tahai nal ηoto ηembep nin.’

⁵ Nin miye hombo e! Nendehei na osoko yokop hyukut embere ηaiye tahai ηembep nin yer ti, na se eteke e bworerme gurngur ηaiye tahai na ηoto ηembep to nin pe, na osoko tus.

⁶ Yukur pa yaηa e ηaimune ηaiye tikin Got yilme ηumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro . Se ka ηihip juh yisyer e.”

Got se ka yul yip ηaimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

⁸ Lenge miye tuweinge ηaiye tinge yanange wusyep topo me Got yisilihme kin ηai e ηai e pe, ka yamba e. Topo e lahmende ηaiye ka ahai e pe, se ka eteke e. Topo e lahmende ηaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

⁹ ηaiye talah ka isilihme yai me kakah pe, tatame ηaiye ka aηa e ηeser lakai?

¹⁰ O ηaiye talah ka isilih nin nange na aηa e ηuyo pe, tatame na aηa e hwaη lakai?

¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme ηaiye yangange ηai e ηai e bwore bwore yalme talah yip. Yai yip ηaiye narp nanah moihoa

pe, kin nengelyembe yip pe, se ka angange ɲai e ɲai e bwore bwore el lenge lahmende ɲaiye yisil-ihme kin.

¹² Ɗaimune bwore bwore ɲaiye yip yisande lenge miye tuweinge ɲaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ɲaiye yalanjatme.

Kohmap malaih ɲaiye yal moi yirise

¹³ Jisas plihe ɲanange na, “Pa yil yoto kohmap malaih. Kohmap ɲaiye nal moi hel pe, ki ɲembere sekete pe, ki bwore ɲumwaiye ɲaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yanah uku.

¹⁴ Kom kohmap ɲaiye na el oto moi yirise pe, ki malaih topo e yanah ɲaiye na gunde el oto luku pe, kin nihe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

Yip pa ɲoihme lenge profet hombo e

¹⁵ “Yip pa ɲoihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore ɲaiye ka jite ɲoihmbwaip yip yilme tinge. Kom ɲoihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge ɲumbwat telpei ɲaiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip ɲaiye ka yurp yip.

¹⁶ Yip pa yeteke e lenge yoworme junde ɲaimune ɲaiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur tenɛi ɲaisep ta e

lou wain, topo e syipsyap ηaiye pupwa sire sekete yukur teñei ηip esep.

¹⁷ Lou ηaiye bwore mi supule pe, ka teñei lousep bwore bwore. Kom lou ηaiye pupwa pe, ka teñei lousep pupwa.

¹⁸ Lou ηaiye bwore pe, yukur ka teñei lousep pupwa. Lou ηaiye pupwa pe, yukur ka se teñei lousep bwore.

¹⁹ Topo e lou ηaiye yukur teñei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

²⁰ Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde ηaimune ηaiye tinge yende.”

Nup yuwo

²¹ “Yukur lenge miye tuweinge lalme ηaiye tinge jal ηam, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla , pakai. Kom lahmende ilyeh ηaiye ηende ηai e ηai e gande ηasande tikin Yai ηam ηaiye narp nanah moihla pe, kin ilyeh ka el oto lemame luku.

²² Nup yuwo ηaiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitiñ wula wula ka yini ηam na, ‘Lahmborenge, Lahmborenge! Nato nañ nin pe, poi manange malañatme wusyep tikin Got. Topo e nato nañ nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nañ nin pe, poi mende mirakel wula wula.’

²³ O ηup uku pe, ma mini lenge na, ‘Ñam yukur sisyeme yip lalme liki. Yil yupwaih me ηam, yip lenge miye tuweinge ηaiye yende hwap sekete!’ ”

Miye hoiyende yukoh (Luk 6.47-49)

²⁴ “Ta e luku pe, lahmende ηaiye ηasande wusyep ηam no, kin gande lalme pe, kin ta e miye ηaiye ηoiheryembe bworerme ti, kin ηiche ηehēh gah gah nal pe, kin ηononde tumwange pe, kin guhur e yukoh kin nanah.

²⁵ Nisih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal ηondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge ηeser yetenge tumwange tehei.

²⁶ Kom lahmende miye tuweinge ηaiye yisande wusyep ηam no, yukur tinge jande wusyep uku pe, tinge ta e miye ηaiye pupwa kwote guhur e yukoh kin ηanah kekep ηosoh.

²⁷ Nisih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal ηondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ Njupe ηaiye Jisas ηanange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaime kin ηaiye ηanange nalanatme wusyep uku.

²⁹ Kin yukur ta e lenge jetmam titinge wusyep erηeme, pakai. Kin ηanange wusyep ta e miye ηaiye namba e nan embere topo e bongol.

8

*Jisas ηende mi me miye ηaiye ηende wahri epwa wukeh wukeh
(Mak 1.40-44, Luk 5.12-14)*

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin n̄asar e n̄hipmbep gah n̄embep Jisas n̄aname na, “Lahmborenge, n̄aiye ni n̄asande pe, na plihe ende n̄am ma tuhur bwore.”

³ Jisas nungwisme wusyep kin na, “N̄am masande n̄aiye ma mende.” Kin kite syep kin nal tas pe, n̄usuwa e miye wukeh wukeh luku n̄anange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

⁴ Mi e pe, Jisas n̄aname na, “Usyunde! Yukur na inime lahende me n̄aimune n̄aiye si n̄ende me nin e e, na pakai. Kut na el asambe wahri nin elme pris n̄aiye ka eteke e wahri nin. Na ende ofa gunde n̄aiye Moses nalan̄atme pe, luku ka asamb lenge mitiñ lalme nange nin si tahar bwore.”

Jisas n̄ende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh

(Luk 7.1-10)

⁵ Nupe n̄aiye Jisas nate n̄oto moi embere Kaperneam pe, miye embep n̄aiye bepteme miye wondoh 100 titinge Rom nate n̄silihme Jisas bongol n̄aiye ka ungwisme kin.

⁶ Kin n̄aname Jisas na, “Lahmborenge, miye wah n̄am kin namba e wahri epwa lupu nule n̄anar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame n̄aiye ka tuhur.”

⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.”

⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. N̄am yukur miye bwore n̄aiye nin na el yukoh n̄am. Kom n̄am masande n̄aiye nin na ininge wusyep nin pe, miye wah n̄am ka tuhur bwore.

⁹ N̄am topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme n̄am. O n̄aiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e n̄aiye ma minime n̄oinde na, ‘Ot’ pe, kin nat. Topo e n̄aiye ma minime miye wah n̄am na, ‘Ende n̄ai e e’ pe, kin n̄ende gande.”

¹⁰ N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai supule pe, kin n̄ana lenge miye tuweinge n̄aiye jande kin na, “N̄am mana yip bwore mise, n̄am yukur somohon meteke e miye ende ta e liki n̄otop yip Israel n̄aiye n̄oiheryembe mise kin ta e le e.

¹¹ N̄am mana yip bwore mise, lenge miye tuweinge wula wula ka yuse n̄aiye n̄au n̄anah topo e n̄au nangah yut pe, ka yurp yono n̄ai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihla .

¹² Kom lenge miye tuweinge Israel n̄aiye somohonme Got nalan̄atme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi n̄aiye tikin yepelmbe supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme n̄esep tinge.”

¹³ Mi e pe, Jisas n̄aname miye embep tikin miye wah uku na, “El moi pe, n̄aimune n̄aiye n̄oihmbwaip nin tejeime luku pe, se ka ende wah.” Dindi n̄up uku pe, miye wah tikin miye embep tahar bwore.

Jisas ηende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula (Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin ηeteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende ηai me Jisas.

¹⁶ Kin nala yungwiris ηup pe, lenge miye tuweinge yenge lenge mitiη ηaiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas ηanange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin ηende mi me wahri epwa lenge miye tuweinge lalme.

¹⁷ Kin ηende ηai uku gande wusyep tikin Got ηaiye ηanange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas ηanange wusyep me yanah ηaiye ya gunde kin (Luk 9.57-60)

¹⁸ Nupe ηaiye kin ηeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin ηana lenge jetalah kin nange ka yil umbur ηaiye pinip umun tikiη.

¹⁹ Jetmam ende tikin wusyep erηeme natme Jisas pe, kin ηaname na, “Jetmam, luh mune mune ηaiye na el pe, ηam ma gunde nin mil.”

²⁰ Jisas nungwisme wusyep kin na, “Kom ηoiheryembe bworerme yer ti, na gunde ηam. Lenge ηumbwat telpei tase yarp yoto map, topo e lenge ηinjet tase yarp yoto ηinjet hwap. Kom Talah

tikin Miye kin hlaihlai ŋoyor me gan pe, luh moi kin pakai ŋaiye ka orp.”

²¹ O miye ŋoinde ŋaiye jetalah tikin Jisas uku ŋaname Jisas na, “Lahmborenge, tatame ŋaiye ma mila mononde yai ŋam yer ti, ma mut.”

²² Jisas nungwisme wusyep kin na, “Gunde ŋam! Osme lenge miye yule ka yononde miye yule.”

Jisas ŋanange wusyep pe, yohe bimbilye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loumbil pinip pe, lenge jetalah kin yal topo e kin.

²⁴ Ŋupe ŋaiye tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loumbil pinip.

²⁵ Lenge jetalah yal yahra e kin tambah mah ya hla na, “Lahmborenge, ungwisme poi! Sehei ya mule kili.”

²⁶ Jisas nungwisme wusyep tinge na, “Detale ti yip hi jarng e ta e liki? Ŋoiheryembe mise yip ki sikirp manai e supule.” Mi e pe, kin tahar ŋihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai ŋumwaiye.

²⁷ Tinge lalme ŋoiheryembe wula wula pe, tinge yanange na, “Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!”

Jisas ginyenme yipihinge pupwa

(Mak 5.1-20, Luk 8.26-39)

²⁸ Ŋupe ŋaiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi ŋaiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto ŋehéh

ņaiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yaņah uku.

²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? Nup yuwo teter, kom le e nin natņaiye na ende yumbune poi hindi lakai?”

³⁰ O yukur wohme luhņaiye lenge hro wula wula yonoņai jan.

³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, “ņaiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.”

³² Jisasņana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro . Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miyeņaiye bepteme hro uku yeteke eņai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jandeņaimuneņaiye siņende lenge miye hoi ukuņaiye yipihinge pupwa si jahyanahme tinge hindi.

³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yatņaiye ka yeteke e Jisas. Peņupeņaiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

*Jisasņende mi me miyeņaiyeņhip syep kin nule
(Mak 2.1-12, Luk 5.17-26)*

¹ Jisas nanah loubil pinip pe, kin plihe nerŋe pinip umun nal moi Kaperneam.

² Pe lenge miye tuweinge sye yikirh miye ende ŋaiye ŋhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal ŋeteke e ŋoihmbwaip tinge ŋaiye teŋeime kin pe, kin ŋaname miye ŋaiye ŋhip syep nule luku na, “Lahyambe, yukur na ŋoiheryembe wula wula! Ŋam si mongohe hwap topo e ŋoihmbwaip pupwa nin.”

³ Mi e pe, lenge jetmam tikin wusyep erŋeme yanange wusyep yale yat titinge na, “Miye e e ŋanange wusyep gonombai e Got!”

⁴ Kom Jisas sisyeme ŋoihmbwaip tinge pe, kin ŋana lenge na, “Deta e lai ti ŋoihmbwaip pupwa liki sai nato yip?”

⁵ Ki bwore ŋumwaiye ŋaiye ma mininge tu e le e na, ‘Ŋam si mongohe ŋoihmbwaip pupwa nin’ lakai, ma mininge na, ‘Amba e luh nin el!’?

⁶ Kom ŋam ma yisam yip ŋaiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e ŋaiye ka ongohe hwap lalme.” Ta e luku pe, Jisas ŋaname miye ŋaiye ŋhip syep kin si nule luku na, “Nin tuhur amba e luh nin pe, el yukoh nin!”

⁷ Miye uku tahar pe, kin nal yukoh kin.

⁸ Ŋupe ŋaiye lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe, tinge yirisukwarme Got ŋaiye kin naŋa e bongol ta e luku nal lenge miye .

*Jisas galme Matyu
(Mak 2.13-17, Luk 5.27-32)*

⁹ Jisas nasme luh uku pe, kin nanga pe, kin ŋeteke e miye ende, naŋ kin Matyu, narp nato

yukoh namba e wuhyau takis. Kin n̄aname Matyu na, “Gunde n̄am!” Pe Matyu tahar gande kin.
¹⁰ N̄upe n̄aiye Jisas n̄ono n̄ai narp yukoh Matyu pe, lenge miye wula n̄aiye yamba e takis topo e lenge miye wula n̄aiye yende hwap yat. Tinge yono n̄ai yotop Jisas nenge lenge jetalah kin.

¹¹ Lenge Farisi sye yeteke e n̄ai uku pe, tinge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip n̄ono n̄ai n̄otop lenge miye pupwa n̄aiye ta e luku?”

¹² Jisas n̄asande wusyep tinge luku pe, kin nungwisme wusyep tinge na, “Lenge miye tuweinge n̄aiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta n̄aiye yamba e lousep. Kom lenge miye tuweinge n̄aiye yende wahri epwa pe, liki se ka yilme dokta.

¹³ Yip pa n̄oiheryembe bworerme wusyep tehei tikin Got n̄aiye n̄anange. Yip yil pe, yeteke e wusyep n̄aiye sai nato Tup tikin Got n̄aiye n̄anange na, N̄am masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitiŋ.

N̄am gwarng e n̄aiye pa yende ofa pakaiye. N̄am yukur mat n̄aiye mamba e lenge miye tuweinge n̄aiye yarp bwore bwarme, pakai. N̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye yende hwap.”

Jisas n̄anange wusyep me yanah ambaran n̄aiye nasme n̄ai

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe,

poi topo e lenge Farisi pe, poi masme ηai ηup wula wula, kut lenge jetalah nin yukur yasme ηai?”

¹⁵ Jisas nungwisme wusyep tinge na, “Naiye miye ende kin da dindi pe, ta e lenge bantihei kin se ka ηoihmbwaip mane ηaiye kin narp ηotop tinge lakai? Pakai. Kom ηupe ηaiye tinge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bantihei kin pe, liki se ka yusme ηai.

¹⁶ Yukur miye ende tatame ηaiye ka se otombo ηaiyuwat ambaran sikirp onote el gerenge map ηaiye sai temhron mwate ηaiye si telei. Naiye ka ende tu e luku no, ηupe ηaiye ka ungurhme pe, temhron ambaran uku ka tokopo pe, ka owor e temhron telei ende map embere.

¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei ηaiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore ηaiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

*Jisas ηende mi me lahtuwei ende ηaiye si wule,
topo e tuwei ηaiye wusuwa e temhron kin
(Mak 5.21-43, Luk 8.41-56)*

¹⁸ Jisas teter narp ηanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin ηasar e ηihimbep gah sehei me ηhip Jisas pe, kin ηaname Jisas na, “Lahtuwei ηam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas.

²¹ Detale, ti noiheryembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se kami e.”

²² Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihmbwaip nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhul e tumbuh pe, tinge yende titire embere pupwa.

²⁴ Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin.

²⁵ Kom njupe naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar.

²⁶ Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas nende mi me miye hoi naiye nembep tangar, topo e miye ende naiye mut tingis

²⁷ Jisas nasme moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihginirme poi hindi!”

²⁸ Njupe ηaiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin ηisilih lenge hindi na, “Njohmbwaip yip hindi tejeime ηam nange ηam tatame ma mende bwore me ηembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborenge!”

²⁹ Pe Jisas ηusuwa e ηembep tinge hindi ηanange na, “Nai uku ka ende gunde ηaiye ηjohmbwaip yip si tejeime ηam.”

³⁰ Pe ηembep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas ηana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me ηaimune ηaiye si ηende me yip e!”

³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Njupe ηaiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

³³ Kom ηupe ηaiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku ηjoheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e ηai ta e le e sai nato Israel.”

³⁴ Kom lenge Farisi yanange na, “Miye on-doh lenge yipihinge pupwa naηa e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas ηjohginirme lenge miye tuweinge

³⁵ Jisas nal e nal e n̄eteke e moi embere lalme, topo e moi malaih lalme. Kin nalan̄atme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalan̄atme wusyep bwore tikin lemame tikin Got, topo e kin n̄ende mi me wahri epwa tetehei lalme n̄aiye sai wahri tinge.

³⁶ N̄upe n̄aiye kin n̄eteke e lenge miye tuweinge wula wula ta e luku pe, n̄oihmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e n̄oihmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip n̄aiye miye embep pakai.

³⁷ Ta e luku pe, Jisas n̄ana lenge jetalah kin na, “N̄ai wula wula si sasarme sai, kom miye wah pakai n̄aiye ka talame n̄ai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah n̄aiye ka ember lenge miye wah ka yila talame n̄ai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol n̄aiye ka jinyen lenge yipihinge pupwa n̄aiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

² Le e nan̄ lenge aposel syepumbur umbur hoi: n̄endehei Saimon, nan̄ umbur e kin tinge jalme

9.35 Mat 4.23, Mak 1.39, Luk 4.44 **9.36** Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mak 6.34 **9.37** Luk 10.2

Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime,

³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye ηaiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye ηaiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi

(Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernjem lenge ηanange na, “Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye ηaiye sai nat Samaria.

⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel ηaiye si talai ta e yuwor sip.

⁷ Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’

⁸ Pa yila yende mi me mitiη ηaiye yende wahri epwa, topo e yahra e lenge mitiη ηaiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye ηaiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa ηaiye yarp ya yoto lenge miye tuweinge. Naimune ηaiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me ηai uku.

⁹ Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

¹⁰ Njupe ηaiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron hoi, topo e ηhip hi hoi, lakai lou yap ηaiye pa tuse, na pakai supule. Miye wah ηaiye ηende wah pe, kin se ka amba e ηai, topo e ηaimune ηaiye kin sehei e.

¹¹ Njupe ηaiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende ηaiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume ηaiye pa yusme moi uku.

¹² ηaiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge ηaiye yarp yukoh uku na, ‘Got ka ηoih mi mi me yip.’

¹³ ηaiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom ηaiye yukur ka hriphrip me yip ηaiye ka yamba e yip pe, ηoih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip.

¹⁴ Topo e ηaiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur ηaiye sai ηhip yip yusme moi luku.*

¹⁵ Nam mana yip bwore mise, ηup yuwo ηaiye Got se ka ende wusyep me lenge miye tuweinge ηaiye yarp moi uku pe, nihe syohe ηaiye ka yamba e pe, ki nengelyembe lenge miye tuweinge ηaiye yarp Sodom topo e Gomora.”

10.10 1Ko 9.14, 1Ti 5.18 **10.14** Apo 13.51 * **10.14** Lenge aposel yende ηai uku yasambe lenge miye tuweinge ηaiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12

Jisas nana lenge aposel naiye tinge ka yamba e nihe syohe

¹⁶ Jisas nana lenge na, “Yusyunde! Nam member yip ma tas bumbumbe lenge miye tuweinge naiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa noiheryembe nai e nai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

¹⁷ Noihme! Nam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge.

¹⁸ Tinge sisyeme nange yip jetalah nam pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten.

¹⁹ Nupe naiye ka yenge yip yil no, pa jin wusyep pe, yukur pa noiheryembe wula wula me wusyep naiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi nup uku pe, Got se ka yul yip wusyep naiye pa yininge kili.

²⁰ Wusyep naiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai naiye nanange nate tas mut yip.

²¹ Tatai ka ende wusyep me to kin pe, ka ini lenge miye naiye ka yonombe ka ole. Yai ka plihe ende nahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye naiye ka yongomb lenge ka yule.

10.16 Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15

10.21 Mak 13.12, Luk 21.16

²² Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah nam. Kom lahmende miye tuweinge naiye jan bongole yal tatame naiye nup yuwo pe, Got se ka ungwisme tinge.

²³ O naiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi njoinde. Nam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme naiye sai nato Israel naiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴ Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

²⁵ Ta e luku pe, ka yende me lenge jetalah ka nahilyeh tu e naiye lenge jetmam. Topo e ka yende me lenge miye wah ka nahilyeh tu e naiye miye embep kin. Nam miye ondoh yip pe, tinge jalme nam Belsebul.† Yip jetalah nam pe, tinge se ka yul yip nan naiye tikin pupwa supule.”

Miye ka hi girnge Got ilyeh

²⁶ Ta e luku pe, yukur pa hi jirnge lenge mitin. Naimune naiye tukwini nam yul mana yip pe, pa yuwor e yininge yil halhale naiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

²⁷ Wusyep mune naiye nam mana yip moto yepelmbe pe, pa yininge wusyep uku nupe naiye nau ka owor e. Topo e wusyep tase naiye yip

10.22 Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17

syumbe yenge mungwim yisande ηumwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme.

²⁸ Yukur pa hi jirnge lenge lahmende miye tuweinge ηaiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore ηaiye narp nato mele e. Pa hi jirnge Got ilyeh ηaiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

²⁹ Lenge miye tatame ka yiche wuhyau ηeser talah ende ηaiye ka yamba e ηinjet mekerep hoi. Kom Yai yip kin bepteme lenge ηinjet uku bworerme. Topo e Got kin sisyeme ηup tikin ηinjet ilyeh ilyeh ηaiye ka tumbe e guh kekep.

³⁰ O ηaiye yip pe, Got si gonose ηondoh waih lalme ηaiye sai ηondoh yip.

³¹ Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge ηaiye ka yende yip tu e lai. Yip ηoinde tikin supule yengelyembe lenge ηinjet.

Yukur ya hi e ηaiye ya mininge mowor e member nan tikin Krai

³² Naiye miye ende ka ininge owor e ember nan ηam guh kekep e e pe, ηam ma mininge mowor e member nan kin guh ηembep Yai ηam ηaiye narp nanah moihla .

³³ Kom ηaiye lahmende ka inise nan ηam guh kekep e e pe, ηam ma minise nan kin guh ηembep Yai ηam mi munuh moihla .

Jisas yukur nenge ηoihmbwaip ηumwaiye nat, kom kin nenge wachaih nat

³⁴ Yukur pa ηoiheryembe nange ηam mat pe, ηam menge ηoihmbwaiη ηumwaiye mat kekep e e, pakai, kom ηam menge wachaih mat.

³⁵ ηam mat ηaiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

³⁶ O lenge bantihei ηaiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende ηaiye ηende nihararme yai mam kin ηembere nengelyembe ηaiye kin ηende nihararme ηam pe, kin yukur jetalah ηam. Topo e lahmende ηaiye ηende nihararme lahtuwei topo e lahmiye kin ηembere nengelyembe ηaiye kin ηende nihararme ηam pe, kin yukur ka orp tu e jetalah ηam.

³⁸ Topo e lahmende ηaiye yukur nikirh loutung-warmbe kin no, kin gande ηihip wutu ηam pe, kin yukur narp ta e jetalah ηam.

³⁹ Topo e lahmende ηaiye kin ηoiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende ηaiye ka iche yumbune wahri kin ηaiye ende wah ηam pe, se ka eteke e ηaisep kin.

Lahmende ηaiye nungwisme lenge miye tuweinge tikin Krai's pe, kin ka amba e yitini bwore

⁴⁰ “Lenge miye tuweinge ηaiye yamba e yip pe, luku ta e ηaiye tinge yamba ηam. Topo e

10.35 Mai 7.6 **10.38** Mat 16.24, Mak 8.34, Luk 9.23 **10.39** Mat 16.25, Mak 8.35, Luk 9.24, 17.33, Jon 12.25 **10.40** Mak 9.37, Luk 9.48, 10.16, Jon 13.20

lenge miye tuweinge ηaiye yamba e ηam pe, tinge yamba e Yai Got ηaiye kin nember ηam mat.

⁴¹ Miye ηaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aηa e ηai e ηai e bwore bwore ηahilyeh tu e ηaiye lenge profet yamba e. Topo e miye ηaiye namba e miye ηaiye narp bwore bwarme nal ηembep tikin Got pe, miye uku se ka amba e ηai e ηai e bwore bwore tu e ηaiye miye bwore luku namba e.

⁴² Yip pa sisyeme tu e le e, ηaiye miye ende ka aηa e pinip sikirp elme miye lakai tuwei ende ηaiye yarp ta e jetalah ηam pe, ηam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas

(Luk 7.18-35)

¹ Nupe ηaiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal ηoto moi embere lalme ηanange nalanatme wusyep tikin Got nalme lenge miye tuweinge.

² Nupe ηaiye Jon tikin Baptais narp mwahupwai e no, kin ηasande wusyep me ηaimune ηaiye Krai ηende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

³ Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krai ilyeh ηaiye si nat lakai, teter ya murp meseperhme lahende topo e?”

⁴ Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde naimune naiye yip si yisande yeteke e.

⁵ Lenge mitiŋ naiye nembep tinge tangar pe, tinge plihe yingilise nembep tinge jah, topo e miye tuweinge naiye nihip tinge pupwa pe, mindemboi ka jin yanjah bwore, topo e lenge miye naiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitiŋ naiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge naiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge naiye naiywa ni yisande wusyep mise tikin Got.

⁶ Lenge miye tuweinge naiye yukur yasme noihmbwaip tinge

naiye tejeime nam pe, Got ka noih mi mi me tinge.”

⁷ Nupe naiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, “Nupe naiye yip yal moi gungurar naiye yeteke e Jon pe, yip noiheryembe nange pa yeteke e naimune? Ta e yip yala yeteke e yohe njililyehme nreh ende lakai?

⁸ Yip yal uku naiye pa yeteke e naimune? Ta e yip yal naiye pa yeteke e miye ende dende hihiyilih naiye tikin mi supule? Lenge miye naiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kiŋ.

⁹ Kom yini nam! Yip yala yeteke e naimune yil uku? Yip yala yeteke e profet ende lakai? Hei!

Ŋam mana yip, profet uku ŋaiye yip yeteke e pe, kin nengelyembe profet lalme.

¹⁰ Miye ilyeh uku ti, wusyep tikin Got ŋaiye sai nato tup ŋanange ta e le e,

Ŋam ma member miye ende ka el yerme nin

ŋaiye ka ininge alaŋatme wusyep ŋam.

Pe kin ka ende mi mi me yaŋah nin.

¹¹ Ŋam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme ŋaiye yarp kekep e e somohonme na tatame tukwini. Kom miye ŋaiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

¹² Dindi ŋup ŋaiye Jon ŋanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe ŋaiye ka yende yumbune lemame tikin moi hla . Pe tinge yaŋa e nihe syohe embere embere pupwa yalme lemame tikin Got.*

¹³ Wusyep erŋeme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got ŋaiye ka ot. Tinge yanange wusyep ilyeh uku ya tatame ŋup tikin Jon Baptais.

¹⁴ Ta e luku pe, ŋaiye yip ŋoiheriyembe nange wusyep ŋam mise pe, profet Elaija ka ot pe, luku ki ŋanange nalme Jon tikin Baptais.

¹⁵ Lahmende ŋaiye mungwim sai pe, yisyunde wusyep uku!

11.10 Mal 3.1 **11.12** Luk 16.16 * **11.12** Wusyep Grik yukur tas gondoume ŋaiye ves 11.12. Miye sye ŋoiheriyembe nange Jisas kin ŋanange wusyep nallenge miye tuweinge sye ŋaiye ŋoiheriyembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me ŋahwikin tikin Got ŋaiye ka ende lemame kin ka si kekep e e.

11.14 Mal 4.5, Mat 17.10-13, Mak 9.11-13

16 Ma miyar e lenge miye tuweinge ηaiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep ηaiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na,

17 ‘Poi mosoko wenersep tikin dindi , kom yukur yip yukul me wahri , topo e poi mosoko wenersep miye nule, kom yukur yip yilil!’

18 Njupe ηaiye Jon nat pe, kin nasme ηai topo e yukur ηono e pinip wain. Pe lenge mitiη lalme yanange na, ‘Yipihinge pupwa ende narp nato kin!’

19 Topo e ηupe ηaiye Talah tikin Miye nat pe, kin ηono ηai topo e ηono e pinip wain pe, lenge mitiη lalme yanange na, ‘Yeteke e miye e e! Kin miye ηaiye ηono ηai embere, topo e ηono e pinip wain embere sekete. Kin ηimei titinge lenge miye ηaiye yamba e wuhyau takis, topo e lenge mitiη ηaiye yende hwap.’ Kom poi miyar e sande teke e topo e wah tikin miye ηupe ηaiye poi meteke e ηaisep teηei.”

*Noihginir me lenge miye tuweinge ηaiye yukur yimbilme ηoihmbwaip
(Luk 10.13-15)*

20 Jisas ηende wah bongol supule nato moi embere sye , kom lenge miye tuweinge yukur yimbilme ηoihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas ηihyel lenge miye tuweinge ηaiye yarp ya yoto moi embere luku.

21 Kin ηanange na, “Noihginirme yip lenge miye tuweinge ηaiye yarp moi embere Korasin. Topo e

ņoihginirme yip lenge miye tuweinge ņaiye yarp Betsaida. ņaiye ma mende mirakel le e guh ņembep lenge Tair topo e Saidon ņaiye ņam si mende gwah ņembep yip e e pe, tinge somohon ka yimbilme ņoihmbwaip yusme hwap ņaiye tinge yende. Tinge se ka juh temhronj ņosohe, topo e tere nihyeh sasambe ņoihginir titinge ņaiye tinge si yende hwap.

²² Kom ņam mana yip bwore mise, ņup yuwo ņaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ņoihginir sikirp lenge miye tuweinge ņaiye yarp Tair topo e Saidon. Kut ņaiye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moiha , lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e ņaiye tukwini ņam mende gwah ņembep yip e e pe, ņaiye somohon miye ende ka el la ende guh ņembep lenge miye tuweinge ņaiye yarp moi embere Sodom, ka yimbilme ņoihmbwaip pe, tukwini moi embere Sodom uku ka si.

²⁴ Kom yip pa sisyeme tu e le e, nato ņup yuwo tikin ņaiye Got ka ende wusyep pe, kin se ka ņoihginirme Sodom sikirp. Kut ņaiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)*

²⁵ ņup uku pe, Jisas ņanange na, “Yai, nin Lahmborenge tikin moiha topo e kekep. ņam hriphrip me nin supule. Detale, nin ņinise wusyep uku nal lenge mitinj ņaiye ņondoh mape, kut nin nasambe lenge mitinj ņaiye ta e lenge lahmakerep.

²⁶ Mise, Yai, nin gande n̄asande nitei pe, nin n̄ende gande ta e luku.

²⁷ Yai n̄am si pwale n̄ai e n̄ai e lalme nat syep n̄am. Topo e yukur miye ende sisyeme Talah. Yai ilyeh kin sisyeme Talah. Topo e yukur miye ende kin sisyeme Yai. Talah ilyeh topo e lenge mitin n̄aiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisyeme Yai.

²⁸ Yip lenge mitin n̄aiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme n̄am n̄aiye ma mende yip pa yamba e yohe.

²⁹ Yip pa junde n̄am pe, n̄am ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip n̄aiye pa yende n̄aimune n̄aiye n̄am misilih yip n̄aiye pa yende. Detale, n̄am miye michukor, topo e n̄am tale n̄am tanam. Pe yip pa yamba e yohe.

³⁰ Yukur ki nihe n̄aiye pa junde n̄am, topo e mane n̄aiye n̄am yal yip n̄aiye pa yikirh pe, ki bwore huhwai.”

12

Wusyep ern̄eme tikin Sabat (*Mak 2.23-28, Luk 6.1-5*)

¹ N̄up ende nato Sabat pe, Jisas gande n̄ahwikin n̄aiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono.

² Nupe n̄aiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jeta- lah nin si yowor e wusyep ern̄eme poi n̄aiye tinge yende ta e luku jah n̄up tikin Sabat.”

³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me naimune n̄aiye Dewit n̄ende, n̄upe n̄aiye kin nenge lenge miye yaŋam kin yisande nimbot?

⁴ N̄upe n̄aiye kin nato yukoh tikin Got pe, kin namba e kakah uku n̄aiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yaŋam kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitiŋ pakaiye pakai.

⁵ Ta e yip yukur jonose wusyep erŋeme tikin Moses n̄aiye n̄anange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep erŋeme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

⁶ Nam mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

⁷ Wusyep n̄aiye sai nato tup n̄anange na, Nam masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitiŋ.

Kut n̄aiye yesekeh yuwor ende ofa pe, pakai. Topo e n̄aiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah n̄am. Tinge yukur yende hwap.

⁸ Ta e luku pe, n̄am Talah tikin Miye , n̄am Lahmborengenge tikin Sabat.”

*Jisas n̄ende bworerme miye n̄aiye syep kin si nule bilmbil nato Sabat
(Mak 3.1-6, Luk 6.6-11)*

⁹ Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

¹⁰ Pe miye ende ηaiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si ηende hwap ende pe, tinge yisilihme na, “O wusyep erηeme poi ki ηanange nange tatame ya mende mi me wahri epwa moto ηup tikin Sabat, lakai pakai?”

¹¹ Jisas nungwisme wusyep tinge na, “O ηaiye ηende yip ka embepteme yuwor sip no, ηoinde ka tumbe el guh ηehh oto ηup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

¹² Kut miye kin nengelyembe yuwor sip. Ki bwore ηaiye ya mungwisme miye ende moto ηup tikin Sabat.”

¹³ Mi e pe, kin ηaname miye uku ηaiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore ηahilyeh ta e syepumbur.

¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase ηaiye ka yonombe Jisas ka ole.

Jisas kin miye nalanatme tikin Got

¹⁵ Njupe ηaiye Jisas ηasande wusyep ηaiye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin ηende mi me wahri epwa ηaiye sai lenge miye tuweinge lalme.

¹⁶ Pe kin ηana lenge wusyep bongol ηaiye yukur ka yisil e yember wusyep nan kin.

17 Kin ηende ηai uku bwore mise gande wusyep ηaiye Got ηanange nat mut profet Aisaia.

18 Le e miye wah ηam ηaiye ηam si malaηatme.

ηam mende nihararme kin pe, ηoihmbwaip ηam hriphrip me kin supule.

ηam ma member Yohe Yirise ηam ka ote guhunuhme kin.

Pe kin ka ininge alaηatme wusyep me yaηah ηaiye Got ka iyar e

lenge miye tuweinge lalme ηaiye yarp kekep pe, luku ki bwore bwarme.

19 Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yaηah yaηah.

20 Kin yukur ka se ahra e ηoihmbwaip nihe elme lahmende

ηaiye pupwa pilpil.

Kin miye michukor pe, yukur tatame ηaiye ka se ende yumbune

lenge mitiη ηaiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume ηaiye ηai e ηai e lalme ka si bwore.

21 Lenge haiten miye tuweinge topo e mitiη lalme ka yaηa e ηoihmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas ηende mirakel topo e bongol tikin yipihinge pupwa Belsebul

(Mak 3.20-30, Luk 11.14-23, 12.10)

22 Nup uku pe, lenge miye tuweinge sye yenge miye ende ηaiye yipihinge pupwa si gahanahme

kin yatme Jisas. Miye uku nembep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas nende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise nembep gah neteke e n̄ai e n̄ai e.

²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaim̄e n̄aimune n̄aiye Jisas si n̄ende. Tinge yisilih na, “Liki ta e Krai, Talah tikin Dewit lakai?”

²⁴ N̄upe n̄aiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul n̄aiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisyeme n̄aimune n̄aiye tinge n̄oiheryembe pe, kin n̄ana lenge na, “O n̄aiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e n̄aiye lenge miye titinge moi ende, lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge.

²⁶ Ta e luku pe, n̄aiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si n̄owor e kitikin nal hoime pe, sehei kin ka mi e ko.

²⁷ Yip yanange nange Belsebul pwale bongol n̄aiye n̄am gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip n̄aiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

²⁸ Le e Yohe Yirise tikin Got n̄aiye pwale bongol

12.24 Mat 9.34, 10.25 * **12.24** +Belsebul kin Satan.

no, ɲam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame ɲaiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e ɲai e ɲai e kin lalme. Kom ɲendehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e ɲai e ɲai e lalme ɲaiye ɲanar yukoh kin.

³⁰ Lahmende ɲaiye yukur ɲimeɪ ɲam pe, liki kin da ende wachaihme ɲam. Topo e miye ɲaiye yukur nungwisme ɲam garas lenge miye tuweinge nenge nate nember ɲilyeh pe, liki kin ginyen lenge miye tuweinge ɲaiye ka yil wohe.

³¹ Ta e luku pe, ɲam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa ɲaiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende ɲaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

³² Kut lahende ɲaiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende ɲaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume ɲupe ɲaiye lemame tikin Got ka ote tus halhale.”

Lou pupwa teɲei lousep pupwa

³³ Lou ɲaiye bwore supule pe, lousep kin se ka bwore topo e. O lou ɲaiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisysteme na, lou uku bwore lakai pupwa.

³⁴ Yip miye pupwa ηaiye ta e lenge hwan̄. Yip yanange wusyep pupwa, detale, yip pupwa. Miye ηaiye ηanange wusyep pe, kin ηanange wusyep gande ηaimune ηaiye sai nato ηoihmbwaip kin.

³⁵ Miye bwore kin ηende ηai e ηai e bwore gande ηoihmbwaip bwore. Kut miye pupwa pe, kin ηende ηai e ηai e pupwa gande ηoihmbwaip pupwa ηaiye sai nato kin.

³⁶ Kom ηam mana yip, ηup yuwo ηaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ηoiheryembe el wusyep lalme ηaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

³⁷ Wusyep nitei ηaiye ηanange luku pe, Got se ka iyar e nin gunde wusyep nin uku ηaiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas ηaiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep er̄neme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande ηaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Krais, Miye alaηatme tikin Got.”

³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge ηaiye tukwini ηup e e pe, tinge miye tuweinge ηaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih ηam ηaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh ηaiye pa yeteke e pe, wutu tikin profet Jona.

⁴⁰ Yanah ilyeh uku naiye Jona tahai nup hun nato tapam nuyo pe, Talah tikin Miye ka tihi nup hun e guh neheh.

⁴¹ Nup yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa naiye yip yende. Detale, nupe naiye Jona nanange nalanatme wusyep Got nalme tinge pe, tinge yimbilme noihibwaip yasme hwap pupwa naiye tinge si yende. Kom miye ende naiye tukwini narp bumble yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme noihibwaip.

⁴² Nup yuwo naiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei on-doh naiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwap pupwa yip naiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat naiye ta wusyunde noihibwaip bwore bwore tikin Solomon naiye nanange. Kom miye ende naiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Nupe naiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi naiye ka orp. Kom yukur kin neteke e luh ende naiye ka orp.

⁴⁴ Pe kin nanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh nam naiye nam si marp yer.’ Nupe naiye kin nat no, kin neteke e

yukoh uku sai pakaiye, topo e tinge si yuhwarngge gurngur yende mi me yukoh uku.

⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat ηaiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Nηawikin ilyeh uku ka ot lenge miye tuweinge ηaiye tukwini yende hwap.”†

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin

(Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter ηanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

⁴⁷ Miye ende ηaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

⁴⁸ Kom kin nungwisme wusyep nalme miye uku ηaiye ηaname wusyep na, “Mam ηam lahmende, topo e lenge to yuwon ηam, tinge lahmende?”

⁴⁹ Mi e pe, kin nalanatme syep nal lenge jetalah kin ηanange na, “Le e mam ηam, topo lenge to yuwon ηam e e!

⁵⁰ Lahmende ηaiye ηende ηaimune gande ηasande Yai ηam ηaiye narp nanah moihla pe, kin to ηam, ti mihyen ηam, topo e ti mam ηam.”

† **12.45** Jisas gonombai e wusyep lenge Farisi ηaiye yanange yalanatme.

13

Jisas njanange wusyep tapimbilme n̄aiye miye nangalai wit esep nal wah

(Mak 4.1-9, Luk 8.4-8)

¹ N̄au ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki.

² Lenge miye tuweinge n̄aiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loumbil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki.

³ Jisas njanange wusyep tapimbilme wula wula nalme tinge. Kin njanange na, “N̄up ende pe, miye ende nal nangalai wit esep nal wah. ⁴ N̄upe n̄aiye kin nangalai wit esep gan nato wah pe, sye gah nal n̄ahwikin pe, lenge n̄injet yate yono wit n̄esep lalme luku.

⁵ Kut sye gah nal kekep n̄aiye erngenem topo e n̄eser. Wit n̄esep uku gere anah hwihwaiye, kom kekep yukur na gah nal.

⁶ Pe n̄upe n̄aiye n̄au anah no, kin nowor e dainge gah gate wit uku n̄aiye gere anah pe, kin n̄atai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep n̄om.

⁷ O wit esep sye gah nal n̄oto mwah senge pe, mwah senge luku nare tatme wit esep n̄aiye gere anah.

⁸ Kut wit esep sye gah nal kekep bwore n̄aiye kekep n̄om sai pe, ki ten̄ei esep. Sye kin ten̄ei 100, sye ten̄ei 60, topo e sye ten̄ei 30.

⁹ Lahmende n̄aiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

Deta e lai ti Jisas njanange wusyep lalme nal wusyep tapimbilme?

(Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin njanange wusyep tapimbilme nalme tinge?”

¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e njaiye pa sisyeme wusyep tase njaiye lemame tikin moihla . Kom kin yukur nanganage nal lenge miye tuweinge luku.

¹² Lahmende njaiye nasande wusyep nam sye pe, Got se ka anja e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka nembere sekete. Kom lahmende njaiye yukur nasande wusyep nam pe, Got se ka ongohe sande teke e sikirp njaiye sai kin.

¹³ Tehei kin njaiye nam manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e nainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisyeme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got njaiye njanange nat mut profet Aisaia pe, kin njanange ta e le e,

Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisyeme wusyep tehei kin.

Yip pa bep yosoko, kom yukur pa yeteke e nainde.

¹⁵ Njoihmbwaip lenge miye tuweinge luku si susukut mi e,

topo e mungwim tinge garnge ηaiye ka yisyunde,
topo e tinge si yupwai e ηembep tinge ηaiye yukur
ka yeteke e,

topo e mungwim tinge yukur ka yisyunde,
topo e ηoihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme ηoihmbwaip yutme ηam
ηaiye ma mende mi me tinge, pakai.

¹⁶ Kom ηaiye yip pe, pa hriphrip. Nembep yip
tatame pa yeteke e ηai e ηai e, topo e mungwim yip
tatame pa yisyunde wusyep.

¹⁷ Nam mana yip bwore mise, somohon lenge pro-
fet wula wula, topo e lenge miye tuweinge bwore
bwore ηaiye yarp bwore bwarme yal ηembep tikin
Got yasande tikin ηaiye ka yeteke e ηai uku ηaiye
tukwini yip yeteke e, kom yukur tinge yeteke e.
Topo e tinge yisande tikin ηaiye ka yisyunde
wusyep e e ηaiye tukwini yip yisande, kom yukur
tinge yisande.”

*Wusyep tehei ηaiye wusyep tapimbilme tikin wit
esep*

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas ηanange na, “Yisyunde wusyep tehei tikin
wusyep tapimbilme ηaiye miye nangalai wit esep
nal wah.

¹⁹ Njupe ηaiye lahende ηasande wusyep me
lemame tikin moihoa no, yukur kin sisysteme
wusyep tehei bworerme pe, kin ta e wit esep
ηaiye gah nal ηahwikin. Miye pupwa Satan nat pe,
nongohe wusyep uku ηaiye Got si ηononde nangah
ηoihmbwaip kin.

²⁰ Wit esep ηaiye gah nal kekep ηaiye erngenem topo e ηeser pe, ki ta e lahmende ηaiye namba e wusyep uku hwihwaiye pe, kin hriphrip.

²¹ Kom wusyep uku yukur kin nangah tahai ηoihmbwaip bumble kin, topo e yukur ki tahai gwaingwai. Nioihmbwaip kin yukur tejeime Got bongol pe, lenge wachaih titinge Kristen yaηa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

²² Wit esep ηaiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge ηaiye yisande wusyep. Kom tinge ηoiheryembe wula wula me ηai e ηai e lalme tikin kekep e e, topo e tinge ηoiheryembe ηaiye ka birme wuhyau wula wula. ηai e ηai e lalme luku ki ηapara e wusyep tikin Got pe, ηaisep yukur tejei.

²³ Kut wit esep ηaiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge ηaiye yisande wusyep tehei uku gondoume supule. Pe ki tejei ηesep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiyeh pupwa ηaiye gere sai wah

²⁴ Jisas plihe ηana lenge wusyep tapimbilme ηoinde na, “Lemame tikin moihla ki ta e miye ende ηaiye kin nangalai wit esep nal wah kin.

²⁵ Kom ηupe ηaiye tinge lalme yate posoh pe, wachaih tikin miye uku nat ηup pe, kin nangalai peperiyeh esep pupwa nal topo e.

²⁶ ηup sye nal mi e pe, wit esep uku gere anah ηaiye ka tejei esep, kom peperiyeh esep uku plihe gere anah topo e.

²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi ñoihmeryembe nange nin nangalai wit esep bwore ñilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’

²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate ñende ñai iki.’ Lenge miye wah yisilihme kin na, ‘Nin ñasande ya mila kwite peperiyeh pupwa lalme luku member mil ilyeh lakai?’

²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. Ñam hi gwarngge ñaiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume ñaiye ka sasarme no, ya talame ñai. Ñup tikin ñaiye talame ñai pe, ma mini lenge miye ñaiye yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du ñaiye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh ñai ñam.” ’ ’ ”

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis

(Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe ñana lenge wusyep tapimbilme ñoinde na, “Lemame tikin moiha pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin.

³² Kapenih ñesep tikin mastet pe, ki malaih supule. Yukur ki ñembere. Kom ñupe ñaiye ki gere anah pe, ki ñembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge ñinjet yate juhur e hwap tinge sai lombo kin.”

³³ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moiHLA pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki nanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas nanange wusyep tapimbilme njilyehme

³⁴ Wusyep naiye Jisas nanange nal lenge miye tuweinge pe, kin nanange wusyep tapimbilme lalme. Kin nanange wusyep tase njilyehme.

³⁵ Kin nende nai uku gande wusyep ende naiye somohon profet nanange nalanatme na, Njupe naiye ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme njilyehme. Nam ma mini yip gondoume wusyep me nai e nai e naiye somohonme sai tase dindi njupe naiye kekep nendeheiyeh nate sai nate tatame tukwini.

Wusyep tehei naiye wusyep tapimbilme tikin peperiyeh pupwa

³⁶ Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei naiye wusyep tapimbilme peperiyeh pupwa naiye gere sai nato wah pe, ki ta e lai.”

³⁷ Kin nungwisme wusyep tinge na, “Lahmende naiye njenete wit esep bwore pe, kin Talah tikin Miye .

³⁸ Wah uku pe, ki nalanatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanatme nal lenge miye tuweinge naiye yarp ya yoto

lemame tikin moi hla . O peperiyeh pupwa luku pe, ki nalanjatme nal lenge miye tuweinge tikin Satan.

³⁹ Wachaih uku naiye nate nangalai peperiyeh esep pupwa luku pe, kin nalanjatme nal Satan. Nup tikin naiye nai ka sasarme no, ka talame pe, ki nalanjatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanjatme lenge walip hla .

⁴⁰ Lenge miye naiye jarase peperiyeh pupwa du du uku yate yisye yal njilyeh no, tinge yesekheh pe, luku min ka nahilyeh tu e naiye ka yende yoto nup yuwo tikin kekep.

⁴¹ Talah tikin Miye ka ember lenge walip hla ki-tikin uku ka jarase mitinj lalme naiye yututus lenge miye tuweinge naiye ka yende hwap, topo e lenge mitinj pupwa lalme yi tus yupwaihme lemame tikin moi hla .

⁴² Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme nesep tinge.

⁴³ Nup uku pe, lenge miye tuweinge naiye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge naiye mungwim sai pe, yisyunde wusyep e e.”

Wusyep tapimbilme tikin wurmbu wuhyau naiye tase nangah kekep

⁴⁴ Jisas plihe nanange na, “Lemame tikin moi hla pe, ki ta e wurmbu wuhyau ende naiye tinge si yinise yal yoto wah ende. Miye ende nal njiche njeteke e pe, kin plihe nupulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal njende windau me nai e nai e kin lalme pe, kin nal njiche wuhyau namba e wah uku.”

Wusyep tapimbilme salpan ɲaiye tikin mi supule

⁴⁵ Topo e Jisas plihe ɲanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin ɲende wah ɲaiye naha nahai e salpan ɲaiye tikin mi supule.

⁴⁶ O ɲupe ɲaiye kin ɲeteke e salpan ende ɲaiye tikin bwore mi supule pe, kin nal ɲende windau me ɲai e ɲai e kin lalme namba e wuhyau pe, kin nal ɲiche namba e salpan uku.”

Wusyep tapimbilme tikin tem ɲuyo

⁴⁷ Jisas plihe ɲanange na, “Lemame tikin moihla pe, ki ta e tem ɲaiye ni ɲiche nangah loh pinip no, ni kite ɲuyo wula wula ɲaiye tinge ɲoinde tikin.

⁴⁸ ɲupe ɲaiye tem ɲuyo uku paparar pe, lenge miye jite tem uku yate yanah pinip umun tikih pe, tinge jah yarp yihyenme ɲuyo ɲaiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal.

⁴⁹ Ta e luku pe, min ka ɲahilyeh tu e le e el ɲaiye ɲup yuwo tikin kekep e e. Lenge walip hla min ka yil tus ɲaiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme.

⁵⁰ Pe tinge ka yiche lenge yil juh nih embere ɲaiye tikin riri sisyu . Lenge miye tuweinge luku ka yilil yikikirme ɲesep tinge.”

⁵¹ Jisas ɲisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku ɲaiye ɲam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.”

⁵² Ta e luku pe, kin ɲana lenge na, “Lenge jetmam tikin wusyep erɲeme ɲaiye yarp ta e jetalah tikin lemame tikin moihla pe, tinge ta e yai tehei

tikin yukoh embere ende. Kin nato yukoh ηaiye ηai e ηai e bwore bwore kin ηanar pe, kin namba e ηai e ηai e ηambaran, topo e ηai e ηai e telei pe, kin nenge lalme tas wicher .”

Lenge miye tuweinge Nasaret yukur ηoiheryembe nange Jisas kin Krai

(Mak 6.1-6, Luk 4.16-30)

⁵³ Nupe ηaiye Jisas ηanange wusyep tapimbilme luku mi e pe, kin nasme moi uku.

⁵⁴ Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin ηana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki ηanara? Topo e deta e lai ti kin tatame ηaiye ka ende mirakel?”

⁵⁵ Poi sisyeme nange kin e e pe, talah tikin miye ηaiye ηende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin.

⁵⁶ O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende ηai e ηai e lalme luku?”

⁵⁷ Tinge yanange ta e luku pe, tinge ηoiheryembe nange kin yukur Krai. Kom Jisas ηana lenge na, “Lenge miye tuweinge ηaiye moiye moiye lalme pe, se ka hriphrip me profet, kut ηaiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

⁵⁸ Noihmbwaip tinge yukur teηeime kin, ta e luku pe, yukur kin ηende mirakel wula narp ηoto moi uku.

14

*Herot kin ŋoiheryembe nange Jisas kin Jon tikin
Baptais ŋaiye kin ŋotombo wonge
(Mak 6.14-29, Luk 3.19-20, 9.7-9)*

¹ Nɔp uku pe, Herot kin narp miye ondoh gavman pe, kin ŋasande wusyep me ŋai e ŋai e ŋaiye Jisas ŋende.

² Pe kin ŋana lenge miye wah kin na, “Jon tikin Baptais ŋaiye ŋam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin ŋende mirakel wula wula.”

³⁻⁴ Somohon Herot ŋosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon ŋaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e ŋhip syep kin pe, nember kin nato mwahupwai e.

⁵ Herot ŋasande ŋaiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge ŋoiheryembe nange Jon kin profet ende.

⁶ Kom ŋupe ŋaiye Herot ŋende ŋai embere ŋaiye mam wara e kin pe, lahtuwei titi Herodias wiche ŋhip wukul me wahri gwah ŋembep lenge mitiŋ lalme ŋaiye si yate yono ŋai hriphrip me Herot. Pe Herot kin hriphrip me ti ŋembere supule.

⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, ŋaimune ŋaiye na isilih ŋam pe, se ma yule!”

⁸ O mam waŋa e ŋoihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “ŋam

masande ɲaiye tukwini na onorh ɲondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!”

⁹ Kin ɲasande wusyep uku pe, ɲoihmbwaip kin ginir supule. Kom kin ɲoiheryembe nal wusyep bongol ɲaiye si kin nupwai e gah ɲembep lenge mitiɲ ɲaiye yarp yotop kin. Ta e luku pe, kin ɲana lenge miye wondoh ɲaiye ka yende junde ɲasande lahtuwei ɲaiye wanange.

¹⁰ Pe kin nember miye ende nal mwahupwai e ɲaiye ka yotombo wonge Jon.

¹¹ Nondoh uku tahai angah yokoh ende pe, tinge yenge yate yaɲa e lahtuwei uku. Pe ti wenge wa waɲa e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange ɲai lenge miye 5,000
(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

¹³ Nupe ɲaiye Jisas ɲasande wusyep me Jon pe, kin plai anah loumbil pinip pe, kin ilyeh nal luh tase ende ɲaiye mitiɲ pakai. Kom lenge miye tuweinge lalme yisande wusyep ɲaiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin.

¹⁴ Nupe ɲaiye Jisas nal sehei me pinip umun tikiɲ pe, kin ɲeteke e lenge miye tuweinge wula sekete pe, kin ɲiche gah loumbil pinip. Kin ɲoihginirme tinge ɲembere sekete pe, kin ɲende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yi-name na, “Luh e e pe, lenge mitiɲ yukur yarp e e, topo e ɲau si na gah ɲaiye ka ɲup. Tatame ɲaiye

na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e ηai?”

¹⁶ Jisas ηana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang ηai ka yono.”

¹⁷ Lenge jetalah yungwisme wusyep kin na, “ηai ηaiye poi minge pe, kakah syepumbur topo e ηuyo hoi ηanar.”

¹⁸ Jisas ηana lenge na, “Yamba e kakah topo e ηuyo iki yenge yutme ηam.”

¹⁹ Mi e pe, Jisas ηana lenge miye tuweinge ηaiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e ηuyo hoi uku pe, kin bep nanah moi hla pe, kin ηanange wusyep ηirisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitiη lalme.

²⁰ Tinge lalme yono depe tinge tapam supule. O ηai sye ηaiye dur gah ηanar pe, tinge yohor yal sorh syepumbur umbur hoi.

²¹ Lenge miye ηaiye yono ηai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)*

²² Mi e pe, Jisas ηana lenge jetalah ηaiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.

²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate ηaiye ka ininge wusyep topo me Got. Npupe ηaiye ηau si na gah pe, kitikin ilyeh narp uku.

24 O loubil pinip si nal wohe nal pinip umun bumble. Pe yohe tahar bongol nate ŋono ŋonombe loubil pinip.

25 Sehei woh ŋaiye kin nala ŋundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

26 Ŋupe ŋaiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarnge ŋembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarnge pe, tinge yas pupwa supule.

27 Jisas ŋanange wusyep nalme tinge hihwaiye na, “Yurp ŋumwaiye. Ŋam ilyeh li ihei. Yukur pa hi jirnge.”

28 Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborenge, ŋaiye liki nin bwore mise pe, na ini ŋam ŋaiye ma munge munuh pinip hla mutme nin.”

29 Jisas ŋaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

30 Kom ŋupe ŋaiye kin ŋeteke e yohe ŋaiye bongol sekete pe, kin hi garnge pe, kin nala el guh pinip mele e. Pe kin hihwai tambah ŋanange na, “Lahmborenge, ungwisme ŋam.”

31 Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin ŋaname Pita na, “Ŋoiheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti ŋoihmbwaip nin hoi hoi?”

32 Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

33 Mi e pe, lenge jetalah ŋaiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas ηende mi me wahri epwa wula wula nato Genesaret

³⁴ Njupe ηaiye tinge si yerηe yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e ηjupe ηaiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitiη ka yenge lenge lahmende ηaiye yende wahri epwa yutme kin.

³⁶ Tinge yisilihme Jisas bongol na, “Tatame ηaiye lenge mitiη ηaiye yende wahri epwa ka yusuwa e temhronη syum nin?” Ta e luku pe, lenge miye tuweinge lalme ηaiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

*Wusyep erηeme tikin Got ki nengelyembe wusyep lenge mwan ka
(Mak 7.1-13)*

¹ Mi e pe, lenge jetmam tikin wusyep erηeme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,

² “Deta e lai ti lenge jetalah nin yowor e wusyep erηeme ηaiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanjah lenge mwanka yer ti, ka yono ηai.”

³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep erηeme tikin Got ηaiye yende ηai e ηai e jande wusyep lenge mwan ka yip?”

⁴ Got njanange ta e le e, ‘Na orp nɔmwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende nɔiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge nɔihmbwaipe kin pe, kin njaname tinge hindi na, “Nɔm si malaɔatme wuhyau e e nɔiye ma maɔa e Got.”’

⁶ Ta e luku pe, miye uku yukur nɔiheryembe nɔiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin njanange bwarme gande nɔimune nɔiye tukwini yip yende. Kin njanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme nan nɔm,

kut nɔihmbwaipe topo e nɔiheryembe tinge sai nal wohme nɔm supule.

⁹ Tinge yanange yalaɔatme wusyep erneme tikin miye kekep pe,

tinge yanange na, luku wusyep erneme tikin Got.

Ta e luku pe, tinge yirisukwarme nɔm luh pakaiye.”

*Nɔimune nɔiye ka ende miye ka pupwa
(Mak 7.14-23)*

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin nana lenge na, “Yusyunde pe, n̄oiheryembe bworerme!

¹¹ N̄aimune n̄aiye nato mut miye pe, yukur ki n̄ende miye uku pupwa nal n̄embep tikin Got, pakai. Kut wusyep pupwa n̄aiye tas mut miye pe, luku kin n̄ende miye pupwa supule.”

¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme n̄aiye lenge Farisi yisande wusyep nin uku pe, tinge n̄oihmbwaip pupwa me nin?”

¹³ Jisas nungwisme wusyep tinge na, “Yai n̄am n̄aiye narp nanah moiha pe, kin n̄ende wah ende. N̄ai e n̄ai e lalme n̄aiye kin yukur worsyep pe, kin ka kete nam orome.

¹⁴ Yip yukur pa n̄oiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye n̄aiye n̄embep tinge si tangar pe, ka yasambe yanah me miye n̄embep tangar. Kom n̄aiye miye n̄embep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh n̄ehēh.”

¹⁵ Kom Pita n̄aname Jisas na, “Tatame n̄aiye na ininge owor e ember wusyep tehei n̄aiye wusyep tapimbilme luku ot me poi no, ya sisyeme?”

¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?”

¹⁷ Ta e yip yukur sisyeme lakai? N̄aimune n̄aiye nato mut pe, ki na gah tapam mele e pe, tapam ki n̄ihyenme nember nal hapekem.

¹⁸ Kom n̄aimune n̄aiye nase mut tas pe, ki nase n̄oihmbwaip n̄anah nat pe, luku ki n̄ende miye

pupwa supule.

¹⁹ Nai e nai e naiye nase noiimbwaip miye tas ta e noiimbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende nendei, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitin.

²⁰ Nai e nai e luku pe, kin nende miye pupwa supule nal nembep tikin Got. Kom miye naiye yukur tangarh syep no, ki narpe nai nono pe, luku yukur nende kin pupwa.”

*Tuwei Kenan, noiimbwaip ti tenjeime Jisas
(Mak 7.24-30)*

²¹ Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Kraiss, Talah tikin Dewit, ni noiingnirme nam! Yipihinge pupwa nende yumbune lahtuwei nam supule.”

²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki naiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!”

²⁴ Kin nungwisme wusyep tinge na, “Got kin nember nam mat naiye ma mungwis lenge miye tuweinge Israel niyehme. Tinge luku ta e worsip naiye si talai.”

²⁵ Kom tuwei uku wate wasar e nihipmbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!”

²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore ηaiye ya mamba e ηai lenge talah miche mil lenge ηumbwat ka yono.”

²⁷ Kom tuwei wanange na, “Lahmborenge, liki ni ηanange bwore mise. Kom lenge ηumbwat tinge yono ηai temben ηaiye yai tinge.”

²⁸ Mi e pe, Jisas nungwisme wusyep ti na, “Lah-tuwei, ηoihmbwaip nin ηaiye tejeime ηam pe, ki ηembere supule! Naimune ηaiye ni ηasande, se ka ende gunde.” Dindi ηup uku pe, lahtuwei ti si tahar bwore supule.

Jisas ηende mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tiki Galili. Kin nanah hwate pe, kin gah narp.

³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitiη ηaiye ηhip pupwa, topo e ηembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitiη ηaiye yamba e wahri epwa sye yate yember sehei me ηhip Jisas. Kin ηende mi me wahri epwa tinge lalme pe, tinge tahar bwore.

³¹ Lenge miye tuweinge gunguru plai ηaiye tinge yeteke e lenge mitiη ηaiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. Nhip pupwa si bwore yange yanah, topo e ηembep tangar plihe yingilise ηembep jah. Ta e luku pe, tinge yahra e nan tiki Got lenge Israel.

*Jisas nangange ηai lenge miye 4,000
(Mak 8.1-10)*

³² Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, “Nam njoihginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame nup hun e e pe, tinge nai pakai naiye ka yono le e. Nam gwarnge naiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O nembep tinge se ka asalai lenge pe, se ka tumbe yinir yarah.”

³³ Lenge jetalah yisilihme kin na, “Ya se mamba e nai wula minirai naiye ya mangang lenge miye tuweinge naiye wula sekete ta e le e? Luh e e mitin pakai.”

³⁴ Jisas njisilih lenge na, “Kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e nyuyo mekerep sye .”

³⁵ Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku naiye ka juh yurp kekep.

³⁶ Kin namba e kakah syepumbur hoi topo e nyuyo mekerep uku pe, kin nanange wusyep njirisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose.

³⁷ Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde naiye dur gah nanar pe, tinge yohor jah sorh syepumbur hoi.

³⁸ Lenge mitin naiye yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

³⁹ Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

*Tinge yisilihme Jisas ηaiye ka ende mirakel ende
(Mak 8.11-13, Luk 12.54-56)*

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin ηende wah tikin Got.

² Kin nungwisme wusyep tinge na, “Pakai. Naiye yungwiris pe, yip yanange na, ‘Naitem ki yaihe pe, ta e ηau ka si ηainde.’

³ O ηaiye yip tahar hondo hondonge pe, yip yanange na, ‘Naitem uku yaihe topo e ki ηosohe sai e sai e le e ta ηisih ka guh e e.’ Yip yeteke e mwahit ηaiye sai anah ηaitem pe, yip yanange na, ηisih ka guh lakai ηau ka si. Kom yip yukur tatame ηaiye pa sisyeme ηaimune ηaiye tukwini ηende le e.

⁴ Lenge miye tuweinge ηaiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. De-tale, ηoihmbwaip tinge yukur tejeime Got. Yip yisilih ηam ηaiye ma mende mirakel ende. Liki pakai. Mirakel ηilyeh ηaiye pa yeteke e pe, wutu tikin Jona.” Jisas nasme tinge pe, kin nal ko.

*Wusyep tapimbilme ηaiye yis titinge Farisi topo e
lenge Sadyusi
(Mak 8.14-21)*

⁵ Njupe ηaiye Jisas nenge lenge jetalah kin si yerηe ya jere yal umbur ηaiye pinip umun pe, lenge jetalah ηoihsipe ηaiye ka yenge kakah me syep.

⁶ Jisas ηana lenge na, “Yip pa ηoihme yip tip. Yip pa ηoihme yis lenge Farisi topo e lenge Sadyusi.”

⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin neteke e ηaiye yukur poi menge kakah mat pe, kin ηanange wusyep uku lakai?”

⁸ Jisas si sisyeme ηaimune ηaiye tinge yanange pe, kin ηisilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule.

⁹ Ta e teter yip yukur sisyeme bworerme, lakai? Yip ηoiheryembe ηupe ηaiye ηam mowor e kakah syepumbur mangang lenge miye 5,000 ηaiye tinge yono? Topo e sorh yukuriye ηaiye yip yohor ηai sinde sinde ηaiye dur gah sai?

¹⁰ Topo e pa plihe ηoiheryembe yenge yil ηaiye ηam mowor e kakah mangang lenge miye 4,000. Sorh yukuriye ηaiye yip yohor ηai sinde sinde ηaiye dur gah ηanar?

¹¹ Tukwini le e pe, pa sisyeme tu e le e, ηam yukur manange wusyep me kakah. ηam mana yip ηaiye pa ηoihme yis lenge Farisi topo e lenge Sadyusi.”

¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur ηanange wusyep me yis ηaiye yende jah kakah. Pakai. Kin ηana lenge ηaiye ka ηoihme wusyep lenge Farisi topo e lenge Sadyusi ηaiye yanange yalanatme.

*Pita ηanange ηowor e ember ηaiye Jisas kin Krai
(Mak 8.27-30, Luk 9.18-21)*

¹³ Jisas nal kekep ηaiye moi embere Sisaria Filipai. ηup uku pe, kin ηisilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?”

14 Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.”

15 Mi e pe, kin n̄silih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?”

16 Saimon Pita nungwisme wusyep kin na, “Nin Krais, Talah tikin Got n̄aiye narp nye nyermbe.”

17 Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku.

18 Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (nan̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku.

19 N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.”

20 Mi e pe, Jisas syep ern̄eme lenge jetalah kin nange yukur ka plihe yila yini lenge miti n̄ sye na, “Jisas, kin Krais i lyeh ihei.”

*Jisas n̄anange ka ole mi e pe, ka plihe tuhur
(Mak 8.31-9.1, Luk 9.22-27)*

21 Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge je-talah kin nal halhale nange kin ka el Jerusalem pe,

16.14 Mat 14.1-2, Mak 6.14-15, Luk 9.7-8

16.16 Jon 6.68-69

16.19 Mat 18.18, Jon 20.23

lenge bwore bworengé, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep ernjeme ka yaŋa e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom ŋup hun ka el mi e pe, ka plihe tuhur.

²² Pita ŋasande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin ŋihyele ŋaname na, “Lahmborengé, pakai supule nanah moihla ! Ŋai ta e liki yukur ka se ende me nin!”

²³ Kom kin bunjenge ŋaname Pita na, “Satan, el anga me ŋam! Nin nala tutme yaŋah ŋam iki. Ŋoihmbwaip ŋaiye ta e liki pe, yukur natme Got, pakai. Nin gande ŋoihmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas ŋana lenge jetalah kin na, “Ŋaiye miye ende ŋasande nange ka gunde ŋam pe, ka osme ŋaimune ŋaiye kin ŋasande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde ŋam.

²⁵ O lahmende ŋaiye kin ŋoiheryembe wahri kikitin pe, kin se ka talai. O lahmende ŋaiye ka osme ka yende yumbune wahri kin me naŋ ŋam pe, kin se ka orp bwore nye nyermbe.

²⁶ Ŋaiye miye ende ka tutume ŋai e ŋai e tetehei tikin kekep e e, kom ŋaiye yipihinge bwore kin talai pe, ŋai e ŋai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune ŋaiye ungwisme yipihinge bwore kin ŋaiye si talai? Pakai.

²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Ŋup uku pe, ka ot ta angange yitini

16.24 Mat 10.38, Luk 14.27 **16.25** Mat 10.39, Luk 17.33, Jon 12.25

16.27 Sng 62.12, Mat 25.31, Rom 2.6

elme lenge miye tuweinge lalme gunde ηaimune ηaiye tinge ilyeh ilyeh yende yarp kekep e e.

²⁸ Nam mana yip bwore mise. Lenge mitiη sye ηaiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye ηaiye ka ot tu e kiη.”

17

Jisas kin tana yirise supule
(Mak 9.2-13, Luk 9.28-36)

¹ Nηup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende ηaiye nanah hla . Pe tinge hun yarp.

² Nupe ηaiye ηembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal ηoinde tikin supule. Bepmohro kin naηar e ta e ηau. Topo e ηaiyuwat kin dunduhur wukauwe supule.

³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

⁴ Ta e luku pe, Pita ηaname Jisas na, “Lahmborenge, ki bwore ηaiye poi marp e e pe, ηaiye nin ηasande pe, ma mikil balmbal hun tikir e e. Noinde nin, ηoinde Moses, topo e ηoinde Elaija.”

⁵ Pita teter ηanange wusyep pe, mwahit ende ηaiye tikin yirise nate gah napara e tinge lalme. Di ηaiye wonge ende nase mwahit uku nat ηanange na, “Le e Talah ηoihmbwaip ηam pe, ηam mende nihararme kin supule. Yip pa yisyunde wusyep kin!”

⁶ Njupe ηaiye lenge jetalah yisande wusyep uku pe, tinge hi jarng e embere pupwa pe, tinge tambe tumbuhur bepmohro tinge ya jah kekep.

⁷ Kom Jisas nat sehei me tinge pe, kin ηusuwa e lenge ηanange na, “Yip tuhur. Yukur pa hi jirng e.”

⁸ Njupe ηaiye tinge yahra e ηondoh bepmohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas ηilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas ηindindirme lenge ηanange na, “Naimune ηaiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume ηupe ηaiye Talah tikin Miye ka osme ηeh e no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisilihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep erneme yanange nange Elaija se ka ot yer ti, Krai ka ot gunde?”

¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer ηaiye ka ende mi mi me ηai e ηai e lalme.

¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisyeme kin, pakai. Tinge yende ηai e ηai e tetehei jande ηasande tinge, topo e tinge bep jahme kin ta e ηaiye miye pakaiye ende. Nahwokin ηilyeh uku pe, min ka yende yumbune Talah tikin Miye .”

¹³ Jisas ηanange wusyep uku mi e pe, lenge jetalah yamba e sisyeme na, wusyep uku kin ηanange nalme Jon tikin Baptais.

Jisas ginyenme yipihinge pupwa ηaiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ Njupe ηaiye Jisas nenge lenge jetalah hun uku yate jere ηaiye mitiη lalme si jahilyeh yarp pe, miye ende natme Jisas pe, ηasar e ηimbep gah ηhip kin.

¹⁵ Miye uku ηaname na, “Lahmborenge, tatame na asambe ηoihginiη nin elme talah miye ηam? Kin namba e wahri epwa ηororo . Ni wula wula ηaiye kin tambe nangah nih topo e pinip.

¹⁶ Nam si mēge kin mat me lenge jetalah nin, kom tinge yukur tatame ηaiye ka yende mi me wahri epwa kin no, ka tuhur bwore.”

¹⁷ Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, ηoihmbwaip yip yukur teηeime Got. Nup yukuriye teter sai ηaiye ma murp motop yip? Topo e ηup yukuriye teter sai ηaiye ma mikirh mane motop yip? Yenge talah iki yutme ηam!”

¹⁸ Jisas ηihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame ηaiye ya gwinyenme yipihinge pupwa luku?”

²⁰ Kin nungwisme wusyep tinge na, “Njoihmbwaip yip ηaiye teηeime Got pe, yukur ki ηembere bongol. Ki pupwa malaih sikirp. Nam mana yip bwore mise, ηaiye ηoihmbwaip yip ka teηeime Got sikirp tu e kapeniη ηesep mastet pe, tatame ηaiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’

Pe se ka el. Ta e luku pe, nainde yukur ka se nihme yip n̄aiye pa yende.”

21 *

*Jisas n̄anange wusyep ni hoi n̄aiye ka ole
(Mak 9.30-32, Luk 9.43-45)*

22 N̄upe n̄aiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas n̄ana lenge na, “Ka yember Talah tikin Miye yil syep lenge miye .

23 Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

Jisas n̄an̄a e wuhyau takis nalme yukoh yirise

24 N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?”

25 Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄isilihme kin yer na, “Saimon, o nin n̄oiheryembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bantihei tititinge, lakai lenge mitin sye ya tas wicher?”

26 Pita nungwisme wusyep kin na, “Lenge mitin sye ya tas wicher.” Jisas n̄aname na, “Ta e liki pe, lenge bantihei tinge yukur ka se yiche wuhyau takis.

* **17.21** Wusyep uku sai nato tup sye tikin Matyu: N̄aiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme n̄ai, topo e na ininge wusyep isilihme Got pe, liki se na ende. **17.24** Kis 30.13, 38.26

²⁷ Kom yukur kin bwore ηaiye ya mende tinge ka ηoihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. Nuyo ηendehei ηaiye na kete unuh pe, na amba e anjal mar ηuyo uku pe, na eteke e wuhyau ηeser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nanj poi berei.”

18

Lahmende kin nambae nanj embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

¹ Dindi ηup uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nanj kin ηembere supule nato lemame tikin moihla ?”

² Ta e luku pe, Jisas namba e lahmalahi ende nenge nat pe, kin nember kin gan ηembep tinge.

³ Kin ηana lenge na, “Nam mana yip bwore mise, ηaiye yukur yip bunjenge ηoihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla .

⁴ O lahmende ηaiye narp ηumwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e nanj embere yil yoto lemame tikin moihla .

⁵ Topo e ηaiye miye ende ka ηoiheryembe ηam no, ka ungwisme talah ende ηaiye ta e talah e e pe, kin nungwisme ηam.”

Hwap kin ηende yumbune ηoiheryembe mise

⁶ Jisas plihe ηanange na, “ηaiye lahende ka ende lenge talah ende ηaiye ηoihmbwaip tinge si tenjeime ηam ka tumbe ηaiye yende hwap pe, ki bwore

tikin ɲaiye somohon ka yupwai e ɲeser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom ɲaiye ka ole.

⁷ Ɖoihginir lenge miye tuweinge ɲaiye yende lenge mitin sye yende hwap no, tinge tambe. Ɖaimune ɲaiye ta e luku se ka ot. Kom ɲoihginirme lenge miye ɲaiye yende ɲai uku no, ki nat.

⁸ Ɖaiye syep lakai ɲhip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule ɲaiye na enge syepumbur ilyeh lakai ɲhip umbur ilyeh el oto moi yirise ɲaiye na orp bwore nye nyermbe. Kut ɲaiye syep lakai ɲhip nin ka si hoime no, ka yiche nin yil nih ɲaiye sisyyu nye nyermbe pe, liki ki pupwa.

⁹ Topo e ɲaiye ɲembep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore ɲaiye na enge ɲembep umbur ɲilyeh el oto moi yirise. Kut ɲaiye ɲembep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa ɲoiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Ɖam mana yip, lenge walip hla tititinge ilyeh ilyeh ɲaiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan ɲembep tikin Yai ɲam ɲaiye narp nanah moihla .”

*Wusyep tapimbilme tikin worsip ɲaiye talai
(Luk 15.3-7)*

¹¹ Talah tikin Miye nat ɲaiye ka ungwisme lenge miye tuweinge ɲaiye si talai. ¹² Jisas plihe ɲanange na, “Yip ɲoiheryembe ta e lai me miye ɲaiye ka embepteme lenge worsip 100, kom ɲaiye ɲoinde ka

talai pe, ka el la ahai e njoinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiyeh jin, kut se ka el la ahai e njoinde naiye si talai uku.

¹³ Nam mana yip, njupe naiye ka eteke e naisep ilyeh naiye si talai uku pe, kin se ka hriphrip nembere sekete engelyembe lenge worsip 99 naiye yukur talai.

¹⁴ Ki nahilyeh nalme Yai yip naiye narp nanah moihla pe, kin garnge supule naiye lenge talah ende ka talai.”

Yanah naiye na ungwisme to tatai naiye kin nende hwap

¹⁵ “Naiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap naiye kin nende natme nin. Naimune luku na elme kin numwaiye pe, ka si bumbe me yip hindi hoi. Naiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot.

¹⁶ O naiye yukur kin nasande wusyep nin pe, na amba e miye ende, lakai hoi topo e naiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.

¹⁷ Kom naiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme naiye yarp yal yoto sios. O naiye yukur ka isyunde wusyep lenge miye tuweinge naiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye naiye nende hwap.”

¹⁸ Jisas plihe nanange na, “Nam mana yip bwore mise, naimune naiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla . O nai e nai e lalme naiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla .

¹⁹ Topo e ma plihe mini yip, ηaiye miye hoi ka ηoihmbwaip ilyeh me ηaimune ηaiye ka yisilih ηaiye ka yamba e ηai uku pe, Yai ηam ηaiye narp nanah moihla se ka angang lenge.

²⁰ O ηaiye lenge mitiη esep hoi lakai hun jahilyeh yoto nan ηam pe, luku ηam si mate marp bumble tinge.”

Yanah ηaiye lenge miye tuweinge ka ηoihcipe hwap ηaiye lenge mitiη yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin ηaname na, “Lahmborenge, ni yukuriye ηaiye to ηam ka ende hwap ot me ηam no, ma ηoihcipe hwap kin? Ka tutume syepumbur hoi lakai?”

²² Jisas nungwisme wusyep kin na, “ηam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kiη ende. Pe kin nat ηaiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin ηaiye sai me tinge.

²⁴ ηupe ηaiye kin de ka el oto ηaiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina ηaiye ka ungwisme.

²⁵ Miye uku yukur nenge wuhyau tatame ηaiye ka ungwisme wuyah kin uku. Ta e luku pe, kiη ηana lenge ηaiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me ηai e ηai e kin

lalme no, ka se yamba e wuhyau ηaiye ka yaηa e kiη uku tuwa e wuyah kin.

²⁶ Ta e luku pe, miye uku ηasar e ηimbep gah ηihip kiη pe, kin ηaname na, ‘Nin ηoihginirme ηam pe, eseperhme ηam sikirp! ηam se ma mungwisme wuyah ηam lalme ηaiye ηam si mamba e.’

²⁷ Kiη ηoihginirme kin pe, kin nasme miye uku nal, topo e kiη ηoihsipe wuyah miye uku ηaiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal ηeteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin ηaname na, ‘Tukwini na pule wuhyau ηam lalme ηaiye ni namba e!’

²⁹ Wah ilyeh kin ηasande wusyep ηaiye ta e luku pe, kin ηasar e ηimbep gah ηihip kin ηaname na, ‘Ni ηoihginirme ηam pe, te eseperhme ηam sikirp. ηam se ma plihe yule wuhyau tei.’

³⁰ Kom miye uku garnge pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame ηaiye ka ungwisme wuhyau lalme tikiη miye uku.

³¹ Nupe ηaiye lenge miye wah lalme yeteke e ηaimune ηaiye ta e luku pe, tinge lalme ηoihmane pe, tinge yenge wusyep ya yiname kiη.

³² Ta e luku pe, kiη galme miye wah uku nat pe, kin ηaname na, ‘Nin miye wah pupwa yehe supule! Nin nate ηilil gah ηembep ηam pe, ηam ηoihginirme nin. Ta e luku pe, ηam mana nin pakai ηaiye yukur na ungwisme wuhyau ηam lalme.

³³ Nin na plihe ηoihginirme wahilyeh nin tu e ηaiye ηam si ηoihginirme nin.’

³⁴ Ta e luku pe, ñoihmbwaip kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye ñaiye ka yaña e nihe syohe yi tutume ñaiye ka ungwisme wuhyau lalme tikin kin.”

³⁵ Pe Jisas ñanange na, “Yai ñam ñaiye narp nanah moihla , kin ka ende ñahwikin ilyeh elme yip lalme ilyeh ilyeh ñaiye yukur yip ñoihsipe hwap lenge to yuwon yip ñaiye yende yatme yip.”

19

Jisas ñanange wusyep me ñaiye yowor e dindi (Mak 10.1-12)

¹ Jisas ñanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur ñaiye mih Jordan.

² Lenge miye tuweinge wondoh embere jande kin pe, kin ñende mi me wahri epwa tinge ñanar uku.

³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erneme poi kin ñanange nange tatame miye ende ka ginyenme tuwei kin gunde ñasande kitikin, lakai?”

⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep ñaiye sai nato Tup tikin Got? Somohon ñendeheiyeh ñaiye Got ñende ñai e ñai e lalme pe, kin ñende lenge miye tuweinge topo e. Kin ñende miye hindi tuwei.

⁵ Pe Got ñanange na, “Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh

topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.’

⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Naimune n̄aiye Got nupwai e pe, miye yukur ka se esembele.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erneme n̄aiye miye tatame ka inge tup n̄aiye owor e dindi āna e tuwei kin pe, ginyenme ta wil?”

⁸ Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe, Moses n̄ana yip n̄aiye tatame pa jinyenme lenge tuweinge. Kom n̄ai ta e liki yukur somohon sai.

⁹ Nam mana yip, n̄aiye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si n̄ende nin pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “N̄aiye ta e liki pe, yukur ka enge tuwei.”

¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitin lalme. Kin nal lenge mitin n̄aiye Got si nangang lenge bongol n̄aiye tinge tatame ka junde wusyep uku.

¹² Ta e luku pe, yusyunde! Miye sye n̄aiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa n̄upe n̄aiye mam wara lenge n̄endeheiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge n̄oiheryembe n̄aiye ka yende wah tikin lemame tikin moihla pe, tinge yanange

pakai ɲaiye yukur ka yenge tuwei. Kom lahmende miye ɲaiye tatame ka isyunde wusyep e e pe, ka isyunde.”

*Jisas ɲanange ka yusme lenge talah ka yut me kin
(Mak 10.13-16, Luk 18.15-17)*

¹³ Lenge mitiɲ sye yenge lenge talah yatme Jisas ɲaiye ka ikil syep unuh tinge no, ka isilihme Got, ɲaiye ka ende mi me tinge. Kom lenge jetalah yiheye lenge miye tuweinge luku.

¹⁴ Jisas ɲana lenge na, “Yusme lenge talah ka yut me ɲam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitiɲ ɲaiye ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

*Lahyambe ende ɲaiye miye lowe ɲanange wusyep
topo me Jisas*

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin ɲisilihme Jisas na, “Jetmam, ma mende ɲaimune bwore ti, ma mamba e laip bwore ɲaiye ma murp nye nyermbe?”

¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin ɲisilih ɲam ɲaimune ɲaiye kin bwore? Got kin ɲilyeh ɲaiye bwore. Ni ɲasande ɲaiye na amba e laip bwore ɲaiye na orp nye nyermbe pe, na gunde wusyep erɲeme lalme.”

¹⁸ Kin ɲisilihme Jisas na, “Wusyep erɲeme mune?” Jisas ɲanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende niɲ pinip yar. Yukur na ende ɲendei. Yukur na ende hombo e

ηaiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.

¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiη tu e ηaiye nin ηende nihararme nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “ηam si gwande wusyep erneme lalme luku. O ηaimune ηaiye teter ηam sehei e?”

²¹ Jisas ηaname na, “ηaiye nin de na bwore supule pe, el ende windau me ηai e ηai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge ηaipwa ηi . Na ende tu e luku pe, min na amba e ηai e ηai e bwore bwore ηaiye sai nanah moihla . Mi e pe, na ota gunde ηam.”

²² ηupe ηaiye lahyambe luku ηasande wusyep ta e luku pe, kin nal topo e ηoihmbwaip mane supule. Detale, kin narp topo e ηai e ηai e wula wula sekete.

²³ Mi e pe, Jisas ηana lenge jetalah kin na, “ηam mana yip bwore mise! Ka nihe supulme lenge miye tuweinge ηaiye yarp topo e ηai e ηai e wula wula ka yil yoto lemame tikin moihla .

²⁴ Ma plihe mini yip. Yuwor kamel ηaiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom ηaiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ ηupe ηaiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “ηaiye ka tu e liki pe, lahmende ka se amba e laip bwore ηaiye ka orp nye nyermbe?”

²⁶ Jisas bep nal nusukumb lenge pe, kin nana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukiŋge n̄umwaiye.”

²⁷ Mi e pe, Pita n̄anange na, “Eteke e, poi si masme n̄ai e n̄ai e poi lalme n̄anar, kut poi mate gwande nin e e. Pe poi ya mamba e n̄aimune?”

²⁸ Jisas nana lenge na, “N̄am mana yip bwore mise, n̄upe n̄aiye n̄ai e n̄ai e ambaran ka ote si no, Talah tikin Miye ka amba e nan̄ embere orp el unuh luh yilihe tikin kin̄ n̄aiye mi supule pe, yip lenge jetalah 12 n̄am pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bantihei 12 titinge Israel.

²⁹ Topo e lenge mitiŋ lalme n̄aiye n̄oiheryembe nan̄ n̄am no, tinge yasme yokoh, to tatai, moi h mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore n̄aiye ka yurp nye nyermbe.

³⁰ Kom lenge miye tuweinge wula wula n̄aiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitiŋ n̄aiye tukwini yat yuwo pe, min ka yil yer.”

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Jisas n̄anange wusyep tapimbilme nal lenge miye wah n̄aiye yende wah yoto wah wain

¹ Jisas plihe n̄anange na, “Lemame tikin moi hla pe, ki ta e le e. Ninde n̄aiye hondo hondonge pe, miye tehei n̄aiye wah wain nal tas namba lenge

miye wah sye ηaiye ka yende wah yoto wah wain kin.

² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip ηaiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah ηaiye ηup ilyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin.

³ O ηau namba e syepumbur hoye hoye ηaiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin ηeteke e lenge miye sye jan paka pakaiye.

⁴ Ta e luku pe, kin ηana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini ηaiye ki bwore bwarme.’

⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe ηende ηahilyeh ηaiye sekeime ki ηende. Kin ηende ta e luku ηupe ηaiye ηau ηanar moikin bumbumbe, topo e kin plihe ηende ηupe ηaiye ηau namba e hun.

⁶ Nupe ηaiye ηau namba e syepumbur ηaiye yungwiris pe, kin plihe nal moi windau pe, kin ηeteke e lenge miye sye plihe jan uku. Kin ηisilih lenge na, ‘O ηau yehe e yip yate jan paka pakaiye yende ηaimune?’

⁷ Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah ηaiye ya mende.’ Miye uku ηana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain ηam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku ηaname miye embep lenge miye wah uku na, ‘Gil

* **20.2** Wuhyau mape luku pe, yitini tikin miye wah ηaiye kin ηende wah ηau ilyeh ilyeh, ηaiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15

lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah ηaiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah ηaiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.'

⁹ Lenge miye wah ηaiye yate yoto yende wah ηaiye ηau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O ηupe ηaiye lenge miye wah ηaiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge ηoiheryembe nange se ka yamba e wuhyau sikirp ηembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh.

¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.

¹² Tinge yanange na, 'Lenge miye e e pe, tinge yat yuwo supule ηaiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, ηau tikin gene sekeh poi ηaiye poi mende wah mate tatame yungwiris.'

¹³ Miye tehei nungwisme wusyep ηaiye ηoinde tinge na, 'Yusyunde, ηime, ηam yukur hombo e meyeh yip. Nendehei poi si mupwai e wusyep nange pa yende wah ηup ilyeh pe, pa yamba e wuhyau mape ilyeh.

¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. ηaiye ηasande ηam tanam pe, ma mangange lenge miye ηaiye yat yuwo yende wah pe, ka yamba e yitini ηahilyeh tu e yip yamba e.

¹⁵ Luku wuhyau ηam tanam. Kai, ta e ηam yukur tatame ηaiye ma mowor e wuhyau ηam

uku miyar e gunde ɲasande ɲam lakai? Ta e yip ɲoihmbwaip pupwa ɲaiye ɲam mangange wuhyau embere me tinge? ”

¹⁶ Pe Jisas ɲanange na, “Ta e luku pe, lahmende ɲaiye yat yer pe, ka yil yuwo, kut lahmende ɲaiye yat yuwo pe, ka yil yer.”

Ni hun ɲaiye Jisas ɲanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende ɲaiye nal yanah uku pe, kin syumbe ɲana lenge wusyep tase.

¹⁸ Kin ɲana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem ɲaiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erɲeme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep ɲaiye ka yonombe ka ole.

¹⁹ Pe ka yember kin yil syep lenge haiten ɲaiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom ɲup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e ɲimbep gwah ɲihip Jisas pe, ti da wisilihme Jisas me ɲainde.

²¹ Jisas ɲisilihme ti na, “Nin ɲasande ɲaimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini ɲam bwore mise nange lenge talah ɲam

hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Njinde ka orp syep non, kut njinde ka orp syep yangam.”

²² Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune najiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe najiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”

²³ Jisas njana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe najiye ma mamba e, kom lahmende najiye ka orp syep non njam topo e syep yangam njam pe, liki yukur njainde njam najiye ma malanjatme. Luh uku titinge lenge miye tuweinge najiye Yai njam si nalanjatme njende mi mi me tinge sai.”

²⁴ Njupe najiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin njana lenge na, “Njohmbwaip titinge kin lenge haiten pe, pupwa sire sekete najiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.

²⁶ Kut njaimune najiye ta e luku pe, yukur ka ote si bumble me yip. Kom miye najiye nala orp tu e najiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.

²⁷ Topo e lahmende najiye kin nala el yerme yip pe, kin ka orp tu e najiye miye wah pakaiye yip.

²⁸ Ki njahilyeh ta e Talah tikin Miye njaiye nat pe, yukur kin nat njaiye lenge miye ka yende wah njaiye yungwisme kin, pakai. Kin nat njaiye ka ungwisme lenge miye tuweinge, topo e ka aja e laip kitikin njaiye ka osme hwap tinge lalme.”

*Jisas njende mi me miye njembep tangare hoi
(Mak 10.46-52, Luk 18.35-43)*

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

³⁰ Lenge miye embep tangare hoi yarp yal njahwikin tiki yisande njaiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, “Lahmborenge, Talah tikin Dewit, nin njoihginirme poi hindi!”

³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, “Lahmborenge, njoihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit.”

³² Jisas na gan pe, kin gal lenge hindi pe, kin njisilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?”

³³ Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende njembep poi ya meteke e.”

³⁴ Jisas njoihginirme tinge hindi pe, kin njusuwa e njembep tinge pe, nilyehe sai tinge hindi plihe yeteke e njai e njai e, topo e tinge jande kin.

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*Jisas nato Jerusalem
(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)*

¹ Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

² kin nana lenge na, “Pa hindi yil yoto moi uku niaiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme nam.

³ O niaiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmborenge nasande niaiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

⁴ Nai uku kin nende gande wusyep ende niaiye somohonme profet nanange,

⁵ Yalanjatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye niaiye syumbe narp numwaiye.

Kin narp nanah donki numbwahe ende pe, kin nat.”

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep niaiye Jisas si nana lenge hindi nange ka yende.

⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara naiyuwat sokolah tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

⁸ O lenge miye wula wula pe, tinge yungul temhron sokolah tinge pe, tinge yangara jah nahwikin. Kut sye yotombo lou lombo pe, tinge yember jah nahwikin.

⁹ Lenge miye tuweinge wondoh embere ηaiye yal yerme Jisas, topo e ηaiye jande kin pe, tinge tambah yanange na,

“Yirisukwarne Talah tikin Dewit!

Got kin ηende mi mi me miye e e ηaiye kin nat naη tikin Got.

Ya mahra e naη tikin Got ηaiye nanah hla supule.”

¹⁰ Njupe ηaiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lah-mende?”

¹¹ Lenge miye tuweinge lalme ηaiye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi embere Nasaret ηaiye nato distrik Galili nat.”

Jisas ginyen lenge miye ηaiye yende windau yarp yoto yukoh yirise

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e ηaiye ηoyor me yukoh yirise pe, kin ginyen lenge miye lalme ηaiye yende windau yarp yoto luh luku. Kin ηuwil e hendeinge lenge miye ηaiye bepsaime wuhyau, topo e luh lenge miye ηaiye yarp yende windau me jesumbihnip.

¹³ Kin ηana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e,

‘Yukoh ηam e e pe, ka si yokoh tikin ηaiye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitiη ηaiye ηembep tinge si tangar, topo e ηihip

pupwa yatme kin pe, kin ηende mi me wahri epwa tinge.

¹⁵ Kom ηupe ηaiye lenge pris ondoh topo e lenge jetmam tikin wusyep erηeme yeteke e mirakel ηaiye kin ηende, topo e yisande lenge lahmakerep ηaiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworengē ηoihmbwaip pupwa me Jisas supule.

¹⁶ Tinge yisilihme Jisas na, “Nin ηasande wusyep uku ηaiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, ηam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e naη nin.’ ”

¹⁷ Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp ηup uku.

*Jisas ηihyele lou ηip pe, kin nule
(Mak 11.12-14,20-24)*

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin ηasande nimbot.

¹⁹ Kin bep nal ηeteke e lou ηip* ende ηaiye sai nal ηahwikin tikiη pe, kin nal sehei me. Kom kin yukur ηeteke e lousep ende teηei, lou tup ilyehme. Ta e luku pe, kin ηaname lou uku na, “Yukur na plihe teηei esep, pakai supule!” Pe lou ηip uku hrow gah hihwaiye.

²⁰ Njupe ηaiye lenge jetalah tikin yeteke e ηai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou ηip uku hrow gah hihwaiye pe, ki telei?”

21.16 Sng 8.2 * **21.19** Matyu nange lou fik, kom poi mainge lou ηip.

²¹ Jisas nungwisme wusyep tinge na, “Ŋam mana yip bwore mise. Ŋaiye ŋoihmbwaip yip ka teŋeime Got bongol supule, topo e ŋaiye yukur ki ŋowor hoi hoi pe, yip tatame ŋaiye pa yende ŋahwikin ilyeh tu e ŋaiye ŋam mende malme lou ŋip uku. Yip tatame ŋaiye pa yende wah embere yengelyembe wah ŋaiye ŋam mende. Yip tatame ŋaiye pa yinime hwate luku na, ‘Ni tuhur pe, pa-palai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep ŋaiye yip yanange.

²² Ŋaiye ŋoihmbwaip yip ka teŋei bongol supule pe, yip tatame se pa yamba e ŋaimune ŋaiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas ŋaiye lahmende nalaŋatme kin ŋaiye ka ende wah uku

(Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate ŋoto yukoh yirise pe, kin ŋanange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bworeng e yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki ŋana rai ti, nin ŋende wah ta e liki? Topo e lahmende nalaŋatme nin ŋaiye na ende wah iki?”

²⁴ Jisas nungwisme wusyep tinge na, “Ŋam topo e ma plihe misilih yip ŋisilih ende. Ŋaiye pa yungwisme ŋisilih ŋam pe, ŋam topo e se ma plihe mini yip lahmende ŋaiye pwale wutu topo e bongol e e ŋaiye ŋam mende wah e e.

²⁵ Ŋupe ŋaiye Jon gihye e pinip lenge miye tuweinge pe, kin namba e bongol uku ŋana rai? Bongol uku kin nase moihla nat, lakai bongol

titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “Naiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, ‘Pe deta e lai ti noihmbwaip yip yukur teñeime wusyep Jon?’

²⁶ Kom naiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.”

²⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe nana lenge na, “Nam topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol naiye nam mende wah e e.”

Wusyep tapimbilme naiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe nana lenge na, “Yip noiheryembe wusyep e e naiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin naname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’

²⁹ Talah nungwisme wusyep nalme yai na, ‘Nam gwarnge naiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge noihmbwaip kin pe, kin nal.

³⁰ Mi e pe, yai plihe nalme to pe, plihe naname wusyep ilyeh naiye kin si naname tatai. To nenerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal.

³¹ Lahmende tinge hindi miye to tataime luku nende gande wusyep naiye yai nanange?” Tinge yungwisme wusyep kin na, “Talah ondohe nende gande.” Ta e luku pe, Jisas nana lenge na, “Nam mana yip. Lenge miye naiye yamba e wuhyau

takis, topo e lenge tuweinge ɲaiye jan yaɲah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

³² Detale, Jon kin natme yip pe, ki yasamb yip yaɲah ɲaiye pa yende ɲai e ɲai e bwore bwarme, kom ɲoihmbwaip yip yukur teɲeime wusyep kin. O lenge miye ɲaiye yamba e wuhyau takis, topo e lenge tuweinge ɲaiye jan yaɲah ɲaiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e ɲai e ɲai e luku, kom yukur yip bunjenge ɲoihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa ɲaiye bepteme wah wain

(Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe ɲana lenge na, “Yusyunde wusyep tapimbilme ɲoinde. Miye ende kin ɲende wah wain ende pe, kin yai tehei wah uku. Kin ɲere lem ɲoyor me. Nato wah mele e luku pe, kin ɲiche ɲehéh ende ɲaiye ka jin yisyer e wain esep. Topo e kin ɲende yukoh hla ende nanah hla ɲaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye ɲaiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende ɲaiye sai wohe. ³⁴ Nup kin sehei ɲaiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin ɲaiye ka talame wain esep sye yenge yilme kin.

³⁵ Lenge miye ɲaiye yembeppteme wah wain kin uku syep yarpe lenge miye wah kin pe, ɲoinde

tinge yonombe, o njoinde pe, tinge yonombe kin nule, kut njoinde pe, tinge yiche njeser yonombe.

³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe nendehiyeh niaiye kin nember lenge yal. Lenge miye niaiye bepteme wah wain uku yende nahwikin ilyeh uku plihe yal lenge miye wah uku.

³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin njoiheryembe na, ‘Se ka yusyunde wusyep talah nam.’

³⁸ Kom njupe niaiye lenge miye niaiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, ‘Miye iki ka amba e nai e nai e yai kin. Yut ya monombe ka ole no, ya mamba e nai e nai e lalme le e!’

³⁹ Tinge syep yarpe kin yiche yate tas wah worngpe, tinge yonombe kin nule.

⁴⁰ Njupe niaiye yai tehei wah wain uku ka ot pe, ka ende naimun me lenge miye niaiye bepteme wah wain kin?”

⁴¹ Tinge yungwisme wusyep Jisas na, “Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye niaiye ka bepteme. Topo e njupe kin niaiye wain esep ka sasarme pe, ka se yana e wain esep sye yilme miye tehei wah.”

⁴² Jisas plihe nisilih lenge na, “Yip jonose wusyep sikirp niaiye sai nato Tup tikin Got lakai? Wusyep uku kin nanange ta e le e, Tumwange luku lenge miye niaiye juhur e yokoh tinge yanange pupwa yehe pe, tinge yuhyul yal nanar.

Kom tukwini pe, kin si tahar ta e tumwange miye
 ηaiye ka orpe yukoh ende bongolme.

Lahmboreng kitikin ηende ηai uku ki sai.

Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, ηam mana yip, Got se ka ongohe
 lemame kin anga me yip Juta pe, se ka angange el
 lenge miye tuweinge ηaiye tatame ka yende wah
 no, ηaisep ka teηei.

⁴⁴ O miye ηaiye ka tumbe el unuh tumwange
 miye uku pe, kin se ka mirkit supule. Topo e
 ηaiye tumwange miye uku ka gunge el guh esyer e
 miye ende pe, tumwange luku se ka ende yum-
 bune miye uku supule.”‡

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande
 wusyep tapimbilme ηaiye Jisas ηanange pe, tinge
 sisyeme nange wusyep uku Jisas ηanange nalme
 tinge.

⁴⁶ Ta e luku pe, tinge yisande ηaiye ka syep yurpe
 kin. Kom tinge hi jarng lenge mitiη wondoh em-
 bere ηaiye jan uku. Detale, lenge miye tuweinge
 luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme ηai embere dindi (Luk 14.16-24)

¹ Jisas plihe ηanange wusyep tapimbilme nal
 lenge miye embep titinge Juta. Ki ηanange na,

† **21.42** Tup Wenersep 118.22-23 Kraiss kin tumwange miye e e.
 Lenge miye embep titinge Juta jarng tumwange miye uku, kom
 Got kin hriphrip me kin. ‡ **21.44** Wusyep uku yukur sai nato tup
 sye tikin Matyu.

²“Lemame tikin moi hla pe, ki ta e le e. Nup ende pe, miye ende n̄aiye narp ta e kin n̄ende mi mi n̄ai embere n̄aiye talah miye kin ka dindi .

³Kin nember lenge miye wah kin n̄aiye ka yi yini lenge miye n̄aiye kin nalan̄atme nange ka yut n̄ai embere n̄aiye dindi uku. Kom tinge jarnge n̄aiye ka yut.

⁴Kin plihe nember lenge miye wah sye yal pe, kin n̄ana lenge ta e le e, ‘Pa yil lenge miye n̄aiye n̄am si mana lenge pe, pa yini lenge tu e le e, “N̄am si mende mi mi n̄ai n̄am. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi n̄ai sai. Yip yut pa yono n̄ai embere n̄aiye dindi .” ’

⁵Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. N̄oinde tahar nal wah, kut n̄oinde tahar nal n̄ende wah wuhyau kin.

⁶O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

⁷N̄oihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku n̄aiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekheh moi tinge.

⁸Mi e pe, kin n̄ana lenge miye wah kin na, ‘N̄ai bwore bwore n̄aiye poi si mende le e n̄anar, kom lenge miye n̄aiye n̄am misilih lenge n̄aiye ka yut n̄ai embere n̄aiye dindi e e pe, tinge yukur miye bwore.

⁹ Ta e luku pe, pa yil n̄ahwikin mut lalme n̄aiye n̄ahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut n̄ai embere tikin dindi !’

¹⁰ Ta e luku pe, lenge miye wah ya tas n̄ahwikin lalme pe, tinge jarase lenge miye tuweinge lalme n̄aiye tinge yeteke e. Tinge jarase lenge miye tuweinge n̄aiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi n̄aiye ka yono n̄ai pe, yokoh tikin paparar.

¹¹ Kom n̄upe n̄aiye kin nato nala eteke e lenge miye tuweinge lalme n̄aiye si yal yoto yarp pe, kin n̄eteke e miye ende yukur gah temhron tikin dindi .

¹² Pe kin n̄isilihme na, ‘N̄imei, deta e lai ti yukur nin gah temhron topo e hapwore bworerme n̄aiye na ote orp e e?’ Kom miye uku yukur nungwisme wusyep ende.

¹³ Ta e luku pe, kin n̄ana lenge miye wah uku na, ‘Yip yupwai e n̄hip syep kin pe, yiche kin yil tus luh n̄aiye yepelme. Luh uku pe, tinge ka yilil topo e ka yikikirme n̄esep tinge.’ ”

¹⁴ Jisas n̄ana lenge na, “Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh.”

Tinge yisilih n̄aiye tatame ka yaŋa e wuhyau takis yilme Sisa, lakai pakai

(Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep n̄aiye ka yila hombo e yiche kukwai me Jisas no,

ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisyeme nange nin miye ηaiye ηanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge ηaiye ka junde ηoihmbwaip bwore bwore tikin Got. Nin yukur ηeteke e lenge miye garnge. Topo e nin yukur gonose lahmende ηaiye kin namba e nan embere, lakai kin miye pakaiye. Nin ηanange wusyep ilyeh nalme tinge lalme.

¹⁷ Ta e luku pe, tukwini na ini poi na, ηoihmbwaip nin ta e la? Wusyep erηeme poi ηanange nange tatame ya maηa e wuhyau takis milme Sisa,* lakai pakai?”

¹⁸ Kom Jisas si sisyeme ηoihmbwaip pupwa tinge ηaiye sai tase. Pe kin ηana lenge na, “Yip lenge miye molohe, yip yal hombo e yisar e wih minjau!

¹⁹ Pasam ηam wuhyau ende ηaiye yip yiche takis ma meteke e.” Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. ²⁰ Ta e luku pe, Jisas ηana lenge na, “Yipihinge le e topo e nan e e ηaiye sai tikin lahmende?”

²¹ Tinge yungwisme wusyep kin na, “Tikin Sisa.” Kin ηana lenge na, “Bwore, yanah e wuhyau takis yilme Sisa. Kut ηaimune ηaiye tikin Got pe, yanah e yilme Got.”

²² Nupe ηaiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge

* **22.17** Sisa kin miye ondoh titinge Rom.

yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ηaiye yule no, tinge plihe tahar (Mak 12.18-27, Luk 20.27-40)

²³ Nau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitin ηaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

²⁴ “Jetmam, Moses ηanange na, ‘Naiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe ηaiye ka hindi yara e pe, ka plihe guh ηehēh miye uku ηaiye si nule.’

²⁵ O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumble poi. Miye tatai ηaiye ηondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ηaiye nikil teket me kin, namba e tuwei uku nate nenge.

²⁶ Nahwikin ilyeh plihe ηende me to kin ηaiye gande kin pe, tinge syepumbur plihe yule topo e.

²⁷ Yowo kin pe, tuwei uku wule.

²⁸ O ηupe ηaiye lenge miye ηaiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lah-mende ηaiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

²⁹ Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep ηoinde tikin ηaiye sikirp tung-

warmbe. Detale, yip yukur sisysteme wusyep ηaiye sai nato Tup tikin Got topo e bongol kin.

³⁰ Nupe ηaiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi . Ka yurp tu e lenge walip hla tikin moiha .

³¹ Nam de ma yisam yip ηaiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?

³² Kin ηanange na, ‘Nam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisysteme nange Got yukur Got lenge miye tuweinge ηaiye si yule, pakai. Kin Got lenge miye tuweinge ηaiye yarp laip.”

³³ Lenge miye tuweinge wondoh embere yisande wusyep kin ηaiye ηanange luku pe, tinge gunguru plai supule.

*Wusyep erneme ηendehei tikin Got
(Mak 12.28-31, Luk 10.25-28)*

³⁴ Nupe ηaiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

³⁵ O jetmam ende tikin wusyep erneme gan ηotop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme ηisilih ende.

³⁶ Kin ηisilihme Jisas na, “Jetmam, wusyep erneme mune kin ηembere tahar e wusyep erneme lalme?”

³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto ηoihmbwaip mele e yip lalme, topo e yipihinge

bwore yip lalme, topo e ɲoiheryembe mise yip lalme.

³⁸ Wusyep erɲeme le e pe, kin ɲembere supule, topo e kin nat yerme wusyep erɲeme lalme.

³⁹ O wusyep erɲeme ɲaiye hoi kin pe, ki sehei nala ɲahilyeh tu e luku. Ki ta e le e: Na ende ni-hararme lenge mitiɲ tu e ɲaiye ni ɲende nihararme nitei.

⁴⁰ Wusyep erɲeme hoi e e pe, tinge hindi tehei ɲaiye wusyep tikin wusyep erɲeme lalme, topo e wusyep hra embep titinge lenge profet.”

Jisas ɲisilih lenge Farisi me miye ɲaiye Got nalanatme

(Mak 12.35-37, Luk 20.41-44)

⁴¹ ɲupe ɲaiye lenge Farisi teter jahilyeh yarp pe, Jisas ɲisilih lenge na,

⁴² “Yip ɲoiheryembe ta e laime Miye alanatme Krai? Kin talah lahmende?” Tinge yanange na, “Krais, kin talah tikin Dewit.”

⁴³ Jisas ɲisilih lenge na, “Deta e lai ti Yohe Yirise naɲa e ɲoihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin ɲanange na,

⁴⁴ Lahmborenge kin ɲaname Lahmborenge ɲam ta e le e,

‘Nin na orp syep non ɲam el tutume ɲaiye ma member lenge wachaih nin ka yurp tuwihme nin.’[†]

⁴⁵ O ɲaiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai ɲaiye miye uku kin talah tikin Dewit?”

22.39 Wkp 19.18 **22.40** Luk 10.25-28 **22.44** Sng 110.1

[†] **22.44** Got ɲanange wusyep uku nal me Krai. Luh uku ɲaiye nal syep non pe, Krai ka amba e naɲ embere.

⁴⁶ Pe n̄ende tinge luku yukur tatame n̄aiye ka se ungwisme wusyep Jisas n̄aiye n̄anange luku. Dindi n̄up uku n̄aiye nenge nal pe, tinge hi jarnge n̄aiye ka yisilihme Jisas n̄isilih sye .

23

Lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme yende n̄ai e n̄ai e pupwa

(Mak 12.38-39, Luk 11.43,46, 20.45-46)

¹ Mi e pe, Jisas n̄anange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

² “Lenge jetmam tikin wusyep ern̄eme topo lenge Farisi yanange yasamb yip wusyep ern̄eme ta e n̄aiye Moses n̄ende.

³ Ta e luku pe, wusyep lalme n̄aiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende n̄ai e n̄ai e junde n̄aimune n̄aiye tinge yende. Detale, yukur tinge yende n̄aimune jande wusyep n̄aiye tinge yanange.

⁴ Ki ta e n̄aiye tinge yupwai e n̄ainde du embere n̄aiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe n̄aiye ka yikirh. Kom tinge yukur n̄oiheryembe nange ka se yangenge lenge syep n̄aiye yikirh mane luku.

⁵ Tinge tangarhme galat embere n̄aiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhronj sokoloh syum tinge.* Tinge yende n̄ai e n̄ai e lalme luku nange lenge miye tuweinge ka yeteke lenge.

⁶ N̄up tikin n̄aiye tinge yende n̄ai embere pe, tinge

23.5 Nam 15.38, Lo 6.8, Mat 6.1 * **23.5** Tinge yende n̄ai luku yisambe tititinge yal lenge mitinj nange tinge yahra e nanj tikin Got.

yisande tikin ηaiye ka yurp luh ηendehei. Topo e tinge de ka yurp luh ηendehei ηaiye tate nato yokoh lotu.

⁷ Tinge yisande ηaiye lenge mitin ka yalanjas yember lenge, topo e yangang lenge ηau bwore yanar moi jahilyeh. Topo e tinge yisande ηaiye lenge mitin uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge ηam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip.

⁹ Topo e yukur pa jilme lahende ηaiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moihla .

¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh ηaiye kin miye ondoh yip pe, Krais.

¹¹ Lahmende ηaiye kin da orp miye ondoh yip pe, kin ka orp tu e ηaiye miye wah yip topo e.

¹² Lahmende ηaiye kin ηahra e nan kitikin pe, nan kin min ka guh. Kut lahmende ηaiye kin tale nan kitikin pe, kin min ka amba e nan embere.”

Jisas ηana lenge jetmam topo Farisi ηaiye tinge yowor e mut hoi

(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip ηoihme! Yip yowor e mut hoi! Yip jase kohmap ηaiye yal yoto lemame tikin moihla jah ηembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e ηupe ηaiye lenge miye tuweinge yala yil yoto pe, yip tatme ηahwikin tinge.

14 (Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi pe, yip njoihme! Yip hombo e yeh lenge tuweinge njope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip njaiye yende. Pe nihe syohe yip njaiye minde pa yamba e pe, ki pupwa nembere nihe sekete.)[†]

15 Yip lenge jetmam tikin wusyep ernjeme, topo yip lenge Farisi pe, yip njoihme! Yip miye pupwa njaiye yowor e mut hoi. Yip yal e yal e yal loh pinip topo e kekep lalme njaiye yende miye esep ilyeh ka orp tu e jetalah yip. Nupe njaiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye njaiye njende pupwa pe, ka el hel.

16 Yip lenge miye njaiye nembep tangare yala yasambe yanah lenge miye pe, yip njoihme! Yip yanange yasambe lenge wusyep na, 'Njaiye miye ende ka ininge na, mise supule nanah hla njaiye yukoh yirise. Pe liki ki pakai. Kom njaiye miye ende ka ininge na, neser gol njanar nato yukoh yirise, mise supule nanah hla . Pe luku se ka ende gunde wusyep njaiye ki njanange.'

17 Yip pupwa kwote, topo e nembep yip si tangar! O naimune kin nat yer, gol lakai yukoh yirise? Yip sisyeme na, gol njaiye ki njanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol njaiye njanar nato yukoh yirise pe, luku ki gol bwore tikin Got.

18 Yip plihe yanange wusyep yasamb lenge na, 'Njaiye miye ende ka ininge wusyep bongol gil nan neser hendeinge na, ininge mise supule nanah

[†] 23.14 Wusyep uku yukur sai nato tup sye tikin Matyu.

hla . Pe liki ka pakai. Kom ηaiye miye ende ka ininge wusyep bongol gil nan ofa ηaiye tikir nanah ηeser hendeinge pe, kin ka ende gunde wusyep ηaiye kin ηanange.'

¹⁹ Nembep yip ta e si tangar e e. Naimune ki nembere topo e ηendehei nal nembep tikin Got? Ofa ηilyehme pe, ki luh pakaiye, kut ηaiye na ikil e unuh ηeser hendeinge pe, ki bwore nal nembep tikin Got.

²⁰ Ta e luku pe, ηupe ηaiye miye ende kin ηanange wusyep bongol gal nan ηeser hendeinge nange mise pe, luku kin ηende bongolme wusyep kin ηaiye kin gal nan ηeser hendeinge, topo e ηai e ηai e lalme ηaiye tikir nanah uku.

²¹ Topo e ηupe ηaiye kin ηanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin ηende bongolme wusyep uku topo e Got ηaiye narp nato yukoh yirise luku.

²² Topo e ηupe ηaiye miye ηanange wusyep gal nan moihla nange mise supule pe, luku kin ηende bongolme wusyep kin uku ηaiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme ηai e ηai e lalme.

²³ Yip lenge jetmam tikin wusyep erηeme topo e yip lenge Farisi, yip ηoihme! Yip lenge miye tikin ηaiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yaηa e umbur yalme Got. Kom yip si jarng e ηaiye pa junde wusyep embere embere tikin wusyep erηeme ta e ηoih mi mi , topo e ηoihmbwaip mise ηaiye ikirh mane me wah tikin Got, topo e yaηah bwore bwarme ηaiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep

erņeme sikirp luku ņaiye ņanange. Topo e yip yukur pa se yusme wusyep erņeme ņaiye ņembere, na pakai.

²⁴ Yip ņembep si tangar ņaiye yip yala yasambe yaņah lenge miye tuweinge. Yip yosoko ņomboro malaih ņaiye ya jah pinip ņaiye pa yono e, kut yuwor kamel ņaiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep erņeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye ņaiye yowor e mut hoi. Yip yende solombe ņoiheryembe yip tip. Yip yendende me wahri wicher , kut nato ņoihmbwaip mele e yip pe, papararme ņai e ņai e pupwa.

²⁶ ņembep yip lenge Farisi si tangar. ņendehei na ihyete ņoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep erņeme topo e yip lenge Farisi, yip pupwa supule! Yip miye ņaiye yowor e mut hoi. Yip ta e ņehh titinge miye yule ņaiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e ņai e ņai e ņaiye pupwa yehe.

²⁸ Ki ņahilyeh natme yip pe, ņaiye wahri wicher yip, ki bwore supule nal ņembep lenge mitiņ lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep erņeme.

²⁹ Ki pupwa supule ņaiye yip lenge jetmam tikin wusyep erņeme topo e yip lenge Farisi! Yip ņoihme! Yip miye ņaiye yowor e mut hoi. Yip si yiche ņehh bwore bwore lenge profet ņaiye lenge mwanka

yip yongomb lenge. Topo e yip yendende me neheh lenge miye ηaiye yarp bwore bwarme, ηaiye lenge mwanka yip yende yumbune tinge.

³⁰ Topo e yip yanange na, ‘ηaiye poi ya murp dindi ηupe ηaiye lenge mwan ka pe, poi yukur yase mungwis lenge ηaiye mongomb lenge profet ka yule.’

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ηaiye yongomb lenge profet no, tinge yule.

³² Ta e luku pe, yip plihe yende yi yunuh hla me ηaimune ηaiye somohon lenge mwan ka yende.

³³ Yip lenge hwan pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, ηam mana yip! ηam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep erneme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

³⁵ Ta e luku pe, pupwa lenge miye lalme ηaiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore ηaiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin

Berekia. Miye uku pe, tinge yonombe nato bum-bumbe yukoh yirise topo e njeser hendeinge.

³⁶ Njam mana yip bwore mise! Hwap lalme njaiye somoho somohonme luku pe, ka ote ende yumbune yip lalme njaiye tukwini yarp e e.”

Jisas njoihginirme Jerusalem

³⁷ Jisas plihe nanange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got njaiye nember lenge yatme nin pe, nin niche njeser nongomb lenge yule. Ni wula wula njaiye nam mala gwaras lenge talah nin lalme menge mute guhilyeh tu e tuwet mam njaiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge nam.

³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

³⁹ Njam mana yip! Yip yukur tatame njaiye pa plihe yeteke e nam yi tutume njaiye pa yininge na, ‘Got kin ka ende mi mi me Krais, miye njaiye nate noto nan tikin Lahmborenge.’ ”

24

Jisas nanange wusyep njaiye ka yende yumbune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? Njam mana yip bwore mise! Yukur minde ka yusme njeser

ende ka tikir unuh hla me n̄eser ende, pakai. Se ka yisil e n̄eser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas n̄anange wusyep me hwap wula wula n̄aiye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya n̄ai e n̄ai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisyeme nange liki n̄up nin n̄aiye na ot, topo e le e n̄up tikin n̄up yuwo?”

⁴ Jisas nungwisme wusyep tinge na, “Yip n̄oihme n̄aiye lahende se ka ota hombo e yeh yip.

⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan̄ n̄am pe, ka yininge na, ‘N̄am Kraisi ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete n̄aiye ka junde yan̄ah pupwa.

⁶ Yip pa yisyunde titire n̄aiye mitin̄ yarmbe wondoh. Topo e yip pa yisyunde wusyep n̄aiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaim̄e n̄ai ta e luku. N̄ai e n̄ai e ta e luku se ka ot, kom n̄up yuwo ki teter.

⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

⁸ N̄ai e n̄ai e lalme luku pe, ka ot yer tu e syohe n̄aiye mam ti wasande n̄upe n̄aiye ti da wara e talah.

⁹ Njup uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka n̄oihmbwaip pupwa me yip. Tehei kin ta e le e, nan̄ n̄am ki sai topo me yip.

¹⁰ O njup uku pe, lenge miye tuweinge wula wula ka yusme n̄oiheryembe mise tinge n̄aiye tenjeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yan̄aih lenge miye tuweinge wula wula.

¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme n̄oihmbwaip n̄aiye yende nihararme lenge mitiñ.

¹³ Kom lenge miye tuweinge n̄aiye jan bongole ya tatame n̄aiye njup yuwo pe, Got se ka ungwisme tinge.

¹⁴ Pe tinge ka yininge yalan̄atme wusyep mise tikin lemame tikin Got yil moiye moiye n̄aiye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, njup yuwo ka ot.”

*Nai e n̄ai e pupwa yehe supule ka ot
(Mak 13.14-23, Luk 21.20-24)*

¹⁵ Jisas plihe n̄anange na, “Yip se pa yeteke e n̄ainde n̄aiye tikin pupwa yehe supule n̄aiye somohon profet Daniel n̄anange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende n̄aiye ka jonose wusyep e e pe, ka n̄oiheryembe bworerme.

16 O n̄up uku pe, lahmende miye tuweinge n̄aiye yarp provins Judia pe, se ka jirnge yil yunuh hwate.

17 Topo e lahmende n̄aiye narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e n̄ainde enge el, na pakai.

18 Topo e lahmende n̄aiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron̄ tinge.

19 N̄up uku pe, ka pupwa nihe supulme lenge tuweinge n̄aiye talah tapambe, topo e lenge tuweinge n̄aiye yangange n̄imbirip lenge talah wimbe.

20 Yisilihme Got n̄aiye n̄ai e n̄ai e luku yukur ka ende guh n̄up tikin mwate, topo e n̄isih embere, lakai n̄up tikin Sabat.*

21 N̄up uku n̄aiye mane ka ot pe, ka pupwa n̄embere supule. Ka engelyembe somohon n̄endeheyeh n̄aiye Got n̄ende n̄ai e n̄ai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

22 Kom Got n̄oiheryembe lenge miye tuweinge n̄aiye kin si nalan̄atme tinge pe, kin n̄otombo n̄up sye ningingirhme nenge nat. O n̄aiye Got yukur n̄otombo n̄up sye tikin mane luku n̄aiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

23 Ta e luku pe, n̄aiye lahende ka ini yip na, 'Bep yut! Miye alan̄atme n̄aiye Got nalan̄atme li ehei.' O lahende ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin.

24 Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'N̄am Kraiis ilyeh li ehei n̄aiye

24.17 Luk 17.31 * 24.20 Detale, se ka nihme yip n̄aiye pa jirnge.

24.21 Dan 12.1, Rev 7.14

Got alanaṭme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende ṅai uku ṅaiye ka bunjenge ṅoihmbwaip lenge miye tuweinge ṅaiye ka yil wohme Got. Yip lenge miye tuweinge ṅaiye Got si nalanṭme pe, yip ṅoihme wah hombo e tinge luku!

²⁵ Yisyunde! Nam si mana yip ṅaimune ṅaiye min ka ot.

²⁶ O ṅaiye ka yini yip na, 'Yeteke e, kin narp nal moi gungurar ṅaiye miye pakai!' Pe yukur pa yil luku. O ṅaiye ka yininge na, 'Yeteke e, ki tase narp ṅoto yokoh e e.' Pe yukur pa yisyunde wusyep tinge.

²⁷ Nupe ṅaiye Talah tikin Miye ka ot pe, ka tu e ṅaiye plai gah pe, yirise kin ka anar e el ṅau anah, topo e ka anar e el ṅau gah.

²⁸ Luh ṅaiye yuwor nule ṅanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh."

Nup yuwo

(Mak 13.24-27, Luk 21.25-28)

²⁹ "Kom ṅup uku ṅaiye mane embere luku ka el mi e pe, nilyehe sai ṅau ka e yepelmbe, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse ṅaitem juh. Topo e Got se ka ukul me ṅai e ṅai e bongol ṅaiye sai nanah ṅaitem.

³⁰ Luku ka mi e pe, wutu ṅaiye Talah tikin Miye ka ote si unuh ṅaitem. Pe lenge miye tuweinge lalme ṅaiye yarp kekep, ka yeteke e Talah tikin

24.26 Luk 17.23-24 **24.28** Luk 17.37 **24.29** Ais 13.10, 34.4, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12-13 **24.30** Dan 7.13, Sek 12.10-14, Rev 1.7

Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

³¹ O ka yunduhul e ɲoih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme ɲaiye ka jaras lenge miye tuweinge kitikin ɲaiye kin si nalanjatme tinge yenge yute juhilyeh.”

Yip pa sisysteme herkep mip

(Mak 13.28-31, Luk 21.29-33)

³² Jisas plihe ɲanange na, “Yip pa yamba e sisysteme yil herkep mip.† ɲupe ɲaiye lou lombo kin uku ɲumun pe, ki ɲowoh tup ambaran. Pe luku ki yasam yip nange liki ɲup tikin ɲaiye ɲau ka si.

³³ Ta e luku pe, ɲupe ɲaiye yip si yeteke e ɲai uku mi e pe, yip sisysteme nange Talah tikin Miye si nat sehei nate gere kohmap.

³⁴ ɲam mana yip bwore mise! Lenge miye tuweinge lalme ɲaiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e ɲai e ɲai e lalme luku ka ot.

³⁵ ɲaitem topo e kekep ka el mi e, kut wusyep ɲam yukur ka mi e, pakai, teter ka si.”

Yukur miye ende sisysteme ɲup yuwo

(Mak 13.32-37, Luk 17.26-30,34-36)

³⁶ Jisas plihe ɲanange na, “Yukur miye ende sisysteme ɲup mune topo e ɲau ka amba e yukuriye ɲaiye ɲai e ɲai e luku ka ot. Lenge walip hla ɲaiye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisysteme ɲup uku. O Yai ilyeh kin sisysteme.

† 24.32 Matyu nainge lou fik, kom poi mainge herkep mip.

37 Nahwikin ilyeh ηaiye tinge yende yoto ηup tikin Noa pe, tinge se ka yende ηahilyeh yoto ηup tikin Talah tikin Miye ηaiye ka ot.

38 Teter ηaiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono ηai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame ηupe ηaiye Noa nato loubil pinip mele e.

39 Tinge yukur sisyeme ηaimune ηaiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame ηaiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka ηahilyeh tu e ηaiye Talah tikin Miye ka ot.

40 Nηup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e ηoinde, kut miye ηoinde ka gin wah.

41 Topo e tuweinge hoi ka hindi yerηe kakah blau yurp pe, Got ka amba e ηoinde enge el, kut ηoinde ta wurp.‡

42 Ta e luku pe, yip ηoihme! Bepteme yip tip bworerme. Yip yukur si sisyeme ηupe ηaiye Lahmborenge yip ka ot.

43 Yip ηoihme! Nηaiye yai tehei yokoh ka sisyeme ηupe ηaiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei ηaiye ka owor e yokoh el oto.

44 Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot ηup ende ηaiye yip yukur ηoiheryembe nange kin ka ot.”

24.37 Stt 6.5-8 24.39 Stt 7.6-24 ‡ 24.41 Tinge Juta yisyer e wit esep, kom poi mainge ηaiye tinge yerηe kakah blau. 24.43 Luk 12.39-40

*Miye wah bwore topo e miye wah pupwa
(Luk 12.42-46)*

⁴⁵ Jisas plihe njanange na, “Lahmende miye wah n̄aiye sande teke e, topo e n̄oihmbwaip kin bwore bwarme no, kin n̄asande wusyep miye onдох kin pe, kin miye wah ilyeh uku n̄aiye miye onдох ka aṅa e wah n̄aiye ka embepeme lenge miye wah lalme, topo e ka angang lenge n̄ai gunde n̄upe n̄aiye miye onдох si nalan̄atme.

⁴⁶ N̄upe n̄aiye miye onдох plihe nat pe, miye wah uku ka hriphrip embere sekete n̄aiye kin n̄ende wah bwore narp.

⁴⁷ Nam mana yip bwore mise! Miye onдох uku ka alan̄atme miye wah uku tu e miye embep ende n̄aiye ka bepteme n̄ai e n̄ai e kin lalme.

⁴⁸ Kom n̄aiye miye wah uku kin miye pupwa, topo e kin n̄oiheryembe nato kitikin na, ‘Miye onдох nam kin nal wohe pe, yukur ka se ot hihwaiye.’

⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin n̄ende n̄ono n̄ai, topo e n̄ono e pinip n̄otop lenge miye n̄aiye yono e pinip yende kwite kwote gande n̄ahwikin ilyeh kitikin n̄aiye n̄ende n̄ende.

⁵⁰ Miye wah yukur sisyeme n̄upe n̄aiye miye onдох ka ot.

⁵¹ Pe n̄upe n̄aiye ka ot pe, ka onombe ende yum-bune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e n̄aiye yowor e mut hoi. Luh moi uku n̄aiye ka yurp pe, ka yilil yikikirme n̄esep tinge.”

25

*Wusyep tapimbilme lenge tuweinge syepumbur
umbur*

¹ Jisas plihe njanange na, “Nupe njaiye ma mut pe, lemame tikin moihla , ka tu e le e. Nup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende njaiye ka ot ka ende dindi kin.

² O tuweinge syepumbur yukur yende mi mi , kut tuweinge syepumbur si sisyeme pe, tinge yende bwore.

³ Lenge tuweinge syepumbur njaiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e njaiye ka se yuwil e yi juh.

⁴ Kom lenge tuweinge syepumbur njaiye sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

⁵ Miye njaiye de ka dindi ambaran uku yukur nat hihwaiye pe, nembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom njaiye nup sye sye pe, tinge yisande miye ende tambah njanange na, ‘Miye njaiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya menge kin mut.’

⁷ Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge njaiye ka yil.

⁸ Lenge tuweinge njaiye yende pupwa luku tahar yana lenge tuweinge njaiye sisyeme na, ‘Yip pul poi pinip nih yip sye . O nih lam poi pinip mi e pe, kin nala oip.’

⁹ Kom lenge tuweinge njaiye sisyeme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore njaiye pa yil yokoh windau yiche wuhyau yamba e yip tip.’

10 Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau ηaiye ka yamba e pinip nih tinge. Njupe ηaiye tinge si yal mi e pe, miye ηaiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur ηaiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ηaiye tinge si yende mi mi ηai embere tikin dindi sai. Pe lenge miye jase kohmap.

11 Mi e pe, lenge tuweinge simbihye syepumbur ηaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, ‘Lahmborenge, lahmborenge, ote kumbur kohmap me poi!’

12 Kom kin nungwisme wusyep tinge na, ‘Mise, ηam yukur sisyeme yip.’ ”

13 Pe Jisas ηanange na, “Yip pa ηoihme! Yip yukur sisyeme ηup mune topo e ηau ka amba e yukuriye ηaiye Lahmborenge yip ka ot.”

*Wusyep tapimbilme lenge miye wah ηaiye bepteme wuhyau
(Luk 19.11-27)*

14 Jisas plihe ηanange na, “Njupe ηaiye ma mut pe, lemame tikin moihoa ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ηana lenge ηaiye ka bepteme ηai e ηai e kin lalme.

15 Kin ηeteke e sisyeme ηoihmbwaip topo e bongol ηaiye sai me miye wah ilyeh ilyeh pe, kin ηiyar e wuhyau nangang lenge tongonose. Kin naηa e ηoinde wuhyau tem syepumbur, topo e miye wah ηoinde kin naηa e wuhyau tem hoi, topo e miye

wah n̄oinde pe, kin nan̄a e wuhyau tem n̄ilyeh. Kin n̄ende ta e luku mi e pe, kin nal ko.

¹⁶ O miye n̄aiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku n̄ende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

¹⁷ Topo e miye n̄aiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku n̄ende wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

¹⁸ Kom miye n̄aiye namba e wuhyau tem n̄ilyeh uku pe, kin na n̄iche kekep n̄inise wuhyau t̄ikin miye embep kin.

¹⁹ N̄up wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat n̄aiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau n̄aiye somohon kin nangang lenge.

²⁰ Miye n̄aiye somohon namba e wuhyau tem syepumbur nate n̄oto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin n̄aname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom n̄am mēnge wuhyau e e mēnde wah mal pe, n̄am plihe mamba e wuhyau tem syepumbur topo e.'

²¹ Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon n̄am yale n̄ai malaih, kut tukwini ma yule n̄ai e n̄ai e wula wula. Nin ote hriphrip otop n̄am!'

²² Mi e pe, miye n̄aiye somohon namba e wuhyau tem hoi nat pe, kin n̄anange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom n̄am plihe mēnge wuhyau

e e mende wah mal pe, nam plihe mamba e wuhyau yohe tem hoi topo e.'

²³ Pe lahmborenge naname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon nam yale nai malaih, kut tukwini ma yule nai e nai e wula wula. Nin ote hriphrip otop nam.'

²⁴ Mi e pe, miye wah naiye namba e wuhyau tem nilyeh nate naname miye embep na, 'Lahmborenge, nin pupwa miye naiye gamare. Nin nal talame nai lenge miye naiye si worsyep. Topo e nal kekep naiye lenge miye si yangalai naisep no, ki gere anah pe, nin nal talame naisep.

²⁵ Nam hi gwarnge luku pe, nam mal miche kekep minise wuhyau tem nilyeh nin manar. Wuhyau tei e e!'

²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa naiye nende njulmbwai. Nin sisyeme naiye nam mal talame nai moto wah naiye lenge miye sye si yate worsyep. Topo e nam talame nai mal moto kekep sye naiye miye njoinde si nate nangalai naisep.

²⁷ Naiye nin njoiheryembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau nam nal yokoh naiye yember wuhyau? Naiye na ende tu e luku no, le e nam mat pe, tatame naiye se ma mamba e wuhyau nam lalme topo e wuhyau yohe sye .

²⁸ Ta e luku pe, yip yamba e wuhyau tem nilyeh naiye kin nenge liki pe, yanja e yil miye naiye nenge wuhyau tem syepumbur umbur.

²⁹ Detale, lenge miye naiye si yamba e nai e nai e

sy e no, tinge yende wah bwore topo e ɲai e ɲai e luku pe, ɲam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye ɲaiye yukur ɲende wah topo e ɲai e ɲai e kin sye pe, ɲaimune siki sikirp ɲaiye kin nenge pe, ɲam Got ma mongohme manga me.

³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelme. Nal luh uku pe, ka yilil topo e yikikirme ɲesep tinge.’ ”

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe ɲanange na, “Njube ɲaiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil ɲembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki ɲahilyeh ta e miye ɲaiye bepteme yowor sip topo e yowor meme. Kin ɲiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan.

³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam.

³⁴ Mi e pe, kin ka ini lenge miye tuweinge ɲaiye yarp yal syep non kin na, “Yip iki pe, ɲoih mi mi tikin Yai ɲam sai topo me yip. Yip yute yamba e ɲai e ɲai e bwore bwore tikin lemame ɲaiye Yai si ɲende mi mi me yip sai somohonme ɲendeheyeh ɲaiye Got ɲende kekep topo e ɲaitem.

³⁵ ɲam masande nimbot pe, yip pwale ɲai. ɲam masande wonge salah pe, yip pwale pinip ɲam

mono e. Nam miye tikin moinde, kom yip yamba nam yenge yal yokoh yip.

³⁶ Nam naiyuwat pakai pe, yip pwale naiyuwat nam tekeye. Nam masande wahri epwa pe, yip bepteme nam. Nam marp mwahupwai e pe, yip yate yeteke e nam.'

³⁷ Pe lenge miye tuweinge naiye yarp bwore bwarme, ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya naiye ni nasande nimbot no, poi yale nai? Topo e ni nasande wonge salah no, poi yale pinip ni nono e?

³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin menge mal yokoh poi? Topo e nin narp mondom samale no, poi yale naiyuwat?

³⁹ Tumboiya poi meteke nin nende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?'

⁴⁰ Kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Noihmbwaip bwore naiye yip yende yalme to nam ende naiye ki sehei e nai e nai e sye pe, luku yip yende yatme nam.'

⁴¹ Mi e pe, ka ini lenge mitin naiye jan yal syep yangam na, 'Yip lenge miye tuweinge naiye pa talai. Yip yil yanga me nam yil nih naiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

⁴² Detale, nam masande nimbot, kom yukur yip pwale nai. Topo e nam masande wonge salah, kom yukur yip pwale pinip nam mono e.

⁴³ Nam miye tikin moinde, kom yukur yip yamba e nam yenge yal yokoh yip. Nam naiyuwat pakai, kom yukur yip pwale naiyuwat. Nam mende

wahri epwa pe, nam marp mwahupwai e, kom yukur yip yate yeteke nam.'

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya poi meteke nin naiye ni nasande nimbot, topo e nin nasande wonge salah, topo e nin miye naiye nase moinde nat, topo e nin naiyuwat pakai, topo e nin nende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?'

⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Naimune naiye yip yukur yende yal lenge miye naiye nan pakai pe, yip yukur yende me nam topo e.'

⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule naiye tikin sai nye nyermbe. Kut lenge miye tuweinge naiye bwore mi supule pe, ka yila yamba e laip bwore naiye sai nye nyermbe."

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Lenge miye ondoh yupwai e wusyep naiye ka yonombe Jisas ka ole

(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)

¹ Nupe naiye Jisas nanange nalanatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na,

² "Yip sisyeme naiye nup hoi ka mi e pe, nup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih naiye ka yuluwei kin yil loutungwarmbe."

³ Dindi nup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworengalme

ya jahilyeh yal yokoh embere tikin pris onдох Kaiafas.

⁴ Tinge yanange wusyep yahai e yanah ende ηaiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

⁵ Kom tinge plihe yanange na, “Yukur ya mende ηai iki guh ηup embere tikin Pasova. Nohme ηaiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi.”

Tuwei ende wuwil e pinip winye gwah ηondoh Jisas

(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye ηaiye somohon wahri epwa wukeh wukeh namba e kin.

⁷ Njupe ηaiye Jisas teter ηono ηai narp pe, tuwei ende wenge botol ηeser papararme pinip ηaiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wiwil e gwah ηondoh Jisas. Ti wiche wuhyau embere sekete ηaiye wamba e botol pinip ηeser uku.

⁸ Lenge jetalah yeteke e luku pe, tinge ηoih pupwa me ti. Tinge yanange na, “Deta e lai ηaiye ti wiwil e pinip ηaiye naihe sengehrepe yeh uku wal pakaiye?”

⁹ Nηaiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge ηaipwa ηi.”

¹⁰ Kom Jisas sisyeme ηaimune ηaiye tinge yanange pe, kin ηana lenge na, “Deta e lai ti yip

guru guru yanange wusyep sekete me tuwei e e? Ti si wunde n̄aimune n̄aiye tikin bwore mi supule watme n̄am.

¹¹ Nye nyermbe yip se pa yurp yotop lenge n̄aipwa n̄ji, kom yukur pa yotop n̄am yurp nye nyermbe.

¹² Pe ti si wiwil e pinip winye gwah wahri n̄am wende mi mi wahri yehe n̄aiye min ka yinis n̄am.

¹³ Tukwini n̄am mana yip bwore mise! Nal e nal e kekep lalme n̄aiye ka yininge yalan̄atme wusyep bwore le e pe, ka n̄oiheriyembe n̄aimune n̄aiye tuwei e e si wende me n̄am.”

Judas tenerme n̄aiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal n̄eteke e lenge pris ondoh.

¹⁵ Kin n̄isilih lenge na, “N̄aiye ma member Jisas mut syep yip pe, yip pa se pule n̄aimune?” Pe tinge yaṅa e silwa wuhyau 30.

¹⁶ Pe Judas nahai e yaṅah n̄aiye ka ember Jisas el syep tinge.

Jisas n̄ono n̄ai Pasova n̄otop lenge jetalah

(Mak 14.12-21, Luk 22.7-14,21-23, Jon 13.21-30)

¹⁷ N̄up n̄endehei tikin N̄up N̄embere titinge Kakah N̄aiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni n̄asande ya mende mi mi n̄ai Pasova nin murp pa?”

¹⁸ Jisas n̄ana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam n̄anange na, “N̄up n̄am si nat sehei mi e.

Ŋam menge lenge jetalah ŋam masande ŋaiye ya mut yokoh nin murp mono ŋai Pasova.” ’ ’ ”

¹⁹ Lenge jetalah yende jande wusyep ŋaiye Jisas ŋanange pe, tinge ya yende mi mi ŋai Pasova.

²⁰ O sehei ŋaiye kin nala ŋup pe, Jisas nenge lenge jetalah 12 kin yate yarp ŋaiye ka yono ŋai.

²¹ Tinge yono ŋai yarp pe, Jisas ŋana lenge na, “Ŋam mana yip bwore mise, ŋoinde yip e e ka ember ŋam el syep lenge wachaih.”

²² Lenge jetalah yisande wusyep uku pe, tinge ŋoihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni ŋanange natme ŋam lakai?”

²³ Jisas nungwisme wusyep tinge na, “Kin miye ŋaiye namba e kakah no, kin nohor nangah yokoh topo e ŋam pe, miye uku ka ember ŋam el syep lenge wachaih.

²⁴ Talah tikin Miye ka ole gunde Tup tikin Got ŋaiye ŋanange ka ole. Kom ŋoihginirme miye ŋaiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin ŋaiye yukur mam somohon ta wara e kin.”

²⁵ Judas, kin miye ŋaiye ka ember Jisas el syep lenge wachaih ŋisilihme Jisas na, “Jetmam, ta e nin ŋanange natme ŋam lakai?” Pe Jisas ŋaname na, “Wusyep uku si ni ŋanange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

²⁶ Tinge yono ŋai yarp pe, Jisas namba e kakah sye ŋanange wusyep hriphrip ŋisilihme Got mi e

pe, kin nowor e nangang lenge jetalah kin. Kin njanange na, “Yamba e yono, le e wahri njam.”

²⁷ Mi e pe, kin namba e yukoh pinip wain pe, kin njanange wusyep hriphrip nisilihme Got mi e pe, kin nangang lenge njanange na, “Yip lalme yamba e yono e.

²⁸ Le e wim njam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak najaye Got nupwai e ntop lenge miye tuweinge kin.

²⁹ Njam mana yip bwore mise! Njam yukur ma plihe mono e wain e e mil tutume njupe najaye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai njam.”

³⁰ Pe tinge yosoko wenersep ende yahra e nan Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

*Jisas njanange Pita ka inise nan kin
(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)*

³¹ Mi e pe, Jisas nana lenge jetalah na, “Tukwini njup e e pe, yip pa lalme jirnge yusme njam. Kin gande wusyep najaye sai nato tup njanange na: Got ka onombe miye embepeme sipsip pe, lenge sipsip ka jirnge tangalai yil e yil e.

³² Kom njupe najaye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

³³ Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut njam ilyeh yukur ma gwirnge musme nin.”

³⁴ Jisas njaname Pita na, “Njam mana nin bwore mise! Tukwini teter njupe najaye tuwet yukur

nenger pe, na ininge ni hun nange nin jinjame nam.”

³⁵ Pita plihe nungwisme wusyep Jisas nanange bongol na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas nanange wusyep topo e Got narp nato wah Getsemani

(Mak 14.32-42, Luk 22.39-46)

³⁶ Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, kin nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³⁷ Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O noihmbwaip kin si tingis, topo e kin nasande syohe embere pupwa.

³⁸ Kin nana lenge na, “Mane naiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam ma mule. Yurp e e pe, bepyeteme nam.”

³⁹ Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin nanange wusyep topo e Yai. Kin naname Yai na, “Yai nam! Naiye ni tatame pe, na ongohe yukoh naiye nihe syohe sai uku anga me nam. Kom yukur na ende gunde nasande nam, na pakai. Kut ende gunde nasande nitei.”

⁴⁰ Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Pe ki naname Pita na, “Deta e lai naiye yip yukur tatame pa yurp hla yotop nam naiye bepyeteme nam sikirp sokolohe?”

⁴¹ Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got naiye ka embepeteme yip. Naiye pakai, nondol me se ka otme yip pe, se pa

tumbe. Nohimbwaip mele e luku ki nasande naiye ka ende nai e nai e bwore, kom wahri wicher yukur bongol.”

⁴² Jisas plihe nal ninde pe, kin nanange wusyep nisilihme Got ta e le e, “Yai nam! Naiye yukur ma tupwaihme yukoh naiye nihe syohe no, ma mono e pe, liki ende gunde nasande nitei.”

⁴³ Mi e pe, nupe naiye kin plihe nat pe, kin neteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

⁴⁴ Jisas nasme tinge pe, kin plihe nal nanange wusyep topo me Yai ni hun. Kin nanange wusyep ilyeh naiye si kin nanange.

⁴⁵ Mi e pe, kin nate neteke e lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap.

⁴⁶ Tuhur, ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat hei.”

*Judas nember Jisas nal syep lenge wachaih
(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)*

⁴⁷ Jisas ter nanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou naiye yarmbe topo e nim nombor. Lenge pris ondoh topo e lenge bwore bworengge titinge lenge miye tuweinge yember lenge yat.

⁴⁸ Miye naiye nember Jisas nal syep lenge wachaih si nonorh lenge yehe na, “Pa yeteke e miye ende naiye ma murpe mirirme mono wuti

kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.”

⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal naname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme nono wuti kin.

⁵⁰ Jisas nungwisme wusyep kin na, “Nime, naimune naiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yarpe Jisas bongol supule.

⁵¹ Kom jetalah ende naiye gan sehei me Jisas kwura e kete nim nombor kin nanah pe, si niche nal nernge mungwim miye wah tikin miye ondoh pris uku ginir.

⁵² Jisas naname jetalah uku na, “Plihe inyer nim nombor nin el guh luh kin! Lenge miye lalme naiye yenge nim nombor yarmbe pe, nim nombor uku min ka ende yumbune tinge.

⁵³ Ta e yip yukur sisyeme naiye nam tatame ma gwil misilihme Yai nam naiye ka ember lenge walip hla wula wula sekete* naiye ka yute yungwis nam yurmbe lakai?

⁵⁴ Kom naiye ma mende tu e luku pe, nam yukur gwande wusyep naiye sai Tup tikin Got naiye nanange hwap uku ka ot me nam.”

⁵⁵ Mi e pe, Jisas nanange wusyep nal lenge mitin lalme na, “O yip yenge nim nombor topo e lou yat naiye pa yurpe nam tu e naiye yip yala yurpe miye naiye narmbe topo e nende nendei lakai? Nye nyermbe nam marp motop yip pe, nam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe nam.

* **26.53** Wutu tinge tatame 72.000. **26.55** Luk 19.47, 21.37

⁵⁶ Kom ηai e ηai e lalme luku ki ηende gande wusyep ηaiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge yal.

*Jisas gan wusyep nal ηembep lenge sisinge woroh
(Mak 14.53-65, Luk 22.54-55,63-71, Jon 18.13-14,19-24)*

⁵⁷ Lenge miye ηaiye syep yarpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh ηaiye lenge jetmam tikin wusyep erηeme topo e lenge bwore bworengē ηaiye si jahilyeh yarp.

⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e ηaiye yokoh tikin pris ondoh pe, kin nal narp ηotop lenge kokorohtup ηaiye ka eteke e ηaimune ηaiye ka yende me Jisas.

⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye ηaiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

⁶⁰ Lenge mitiη wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende ηaiye Jisas ηende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

⁶¹ “Miye e e ηanange ta e le e, ‘Njam tatame ηaiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto ηaiye ηup hun sai.’ ”

⁶² Miye ondoh lenge pris tahar gan pe, kin ηisilihme Jisas na, “Tatame ηaiye na ungwisme wusyep ηaiye tinge yanange yalme nin, lakai pakai?”

⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris njaname na, “Njan misilih nin mal moto nan tikin Got najiye narp nye nyermbe najiye tukwini nin na ininge bwore mise. Nin Krai, Talah tikin Got lakai?”

⁶⁴ Jisas nungwisme wusyep kin na, “Wusyep uku nin si njanange kili. Kom nam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got najiye bongol kin nembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.”

⁶⁵ Pe miye ondoh lenge pris bar e girngir temhron kin njanange na, “Kin si njanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitin najiye ka yute yininge hwap najiye miye e e nende. Yip lalme si yisande wusyep tetehei pupwa najiye ki njanange.

⁶⁶ Yip lalme liki noiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si nende hwap pe, ka ole!”

⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalaha bep mohro Jisas pe, tinge yonombe. Topo e mitin sye yangalai syep jate.

⁶⁸ Tinge yiname Jisas na, “Nin miye najiye Got nalanatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nan lahmende le e najiye yambe le e?”

Pita njanange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher ηaiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp ηotop Jisas tikin Galili.”

⁷⁰ Kom Pita ηanange pakai gah ηembep lenge miye lalme ta e le e, “ηam yukur sisyeme wusyep iki ηaiye ni ηanange liki.”

⁷¹ Mi e pe, kin tahar nal luh ηaiye sai sehei me kohmap tikin lem pe, tuwei wah ηoinde plihe weteke e pe, ti waname lenge miye tuweinge ηaiye jan sehei me luku na, “Miye iki ηam meteke e, kin narp ηotop Jisas tikin Nasaret.”

⁷² Pe Pita plihe ηanange na, “Pakai! Bwore mise supule nanah hla , ηam yukur sisyeme miye iki.”

⁷³ Sikirp gwaingwaiye pe, lenge miye sye ηaiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin ηoinde tinge kili. Detale, wusyep nin ηaiye ηanange liki pe, ki ta e ηaiye nin nember nitei nate tas halhale kili.”

⁷⁴ Mi e pe, Pita ηanange na, “Bwore mise nanah hla , ηam yukur sisyeme miye iki! ηaiye wusyep ηam yukur mise pe, Got se ka ende yumbune ηam!” Ki ηanange wusyep mi e pe, tuwet nenger.

⁷⁵ Pe Pita ηoihmbwar nal wusyep ηaiye Jisas ηanange, “Teter ηaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame ηam.” Pita nal tas wicher pe, ki buhu tangar gah ηilil pupwa supule.

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Tinge yenge Jisas yalme Pailat

¹ Sehei ηaiye kin nala ηundu hondonge pe, lenge pris ondoh topo lenge bwore bworengge lalme

jahilyeh yupwai e wusyep ηaiye ka yonombe Jisas ka ole.

² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta ηaiye miye ondoh Rom nalanatme.

Judas nule

³ Nupe ηaiye Judas, miye ηaiye nember Jisas nal syep lenge wachaih, neteke e ηaiye tinge yende yumbune Jisas pe, ki plihe nimbilme ηoihmbwaip kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworenge.

⁴ Kin ηana lenge na, “Nam si mende hwap ηaiye mende yumbune miye bwore. Ki yukur ηende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur ηainde poi ηaiye ya ηoihmeryembe. Liki ηai e ηai e nitei.”

⁵ Ta e luku pe, Judas tahar ηiche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na tenei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini ηaiye si ηonombe miye nule. Pe wusyep erηeme poi ki ηanange na, yukur ya plihe member topo e ηaiye ηanar nato yukoh yirise.”

⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende ηaiye ηere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitiη moi ende ηaiye ka yule pe, ka yinis lenge si luku.

⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nan uku sai.

⁹ Topo e wusyep ende ηaiye somohon profet Jeremaia ηanange pe, ki bwore mise. Ki ηanange ta e le e,

Tinge yamba e silwa wuhyau 30 uku ηaiye lenge Israel si yalanatme,
yitini luku ηaiye na iche amba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye

ηaiye ηere marp kekep.

Ki ta e Lahmborenge ηaiye si ηana ηam.

*Jisas gan wusyep nal ηembep tikin Pailat
(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)*

¹¹ Jisas gan ηembep tikin Pailat, miye embep lenge Rom pe, Pailat ηisilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni ηanange kili.”

¹² Lenge pris ondoh topo e lenge bwore bworenge sye yanange wusyep yalme Jisas nange ki ηende ηai e ηai e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

¹³ Ta e luku pe, Pailat plihe ηisilihme na, “Nin si ηasande ηeteke e ηaimune ηaiye tinge yanange yatme nin?”

¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat ηoiheryembe wula wula.

*Pailat ηanange ka yuluwei Jisas yil loutung-warmbe
(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)*

¹⁵ Wahtaip nilyeh nilyeh noto nup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende naiye nende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde naihmbwaip lenge miye tuweinge naiye yisande lahmende.

¹⁶ Nup uku pe, miye ende naiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nan kin Barabas.

¹⁷ Nupe naiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat nsilih lenge na, “Yip yisande ma musme lahmende naiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas naiye tinge yanange nange Got nalanatme kin?”

¹⁸ Pailat si sisyeme naiye lenge miye embep lenge Juta naihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat naiye ka gin wusyep.

¹⁹ Nupe naiye Pailat narp anah luh tikin naiye nasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende nainde elme miye bwore liki, na pakai. Tukwini nup e e pe, nam mate tange me kin pe, naihmbwaip nam e e ki mane embere sekete.”

²⁰ Lenge pris ondoh topo e lenge bwore bworengenge yanange wusyep yahra e naihmbwaip lenge miye tuweinge naiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

²¹ Kom Pailat plihe nsilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge

luku tambah yungwisme wusyep na, “Barabas!”

²² O Pailat nana lenge na, “Yip yisande ma mende tu e laime Jisas naiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”

²³ Kom Pailat plihe nisilih lenge na, “Kin nende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ Nupe naiye Pailat neteke e ta e naiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah nembep tinge. Ki nana lenge na, “Miye e e naiye ka ole pe, liki yukur hwap nam. Liki nai e nai e yip tip.”

²⁵ Lenge mitinj lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

²⁶ Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki nana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh naiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup yiname wusyep hi e yalme Jisas

(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron kin lalme, kut tinge yamba e temhron yaihe ende yate jahme kin.

²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e naiye kin kin ende. Pe tinge yisar e nhip mbep jah nembep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan nin, kin titinge lenge Juta!”

³⁰ Tinge chusyur tuhwa yalahe topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah nondoh.

³¹ Nupe naiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal naiye ka yuluwei yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe
(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)*

³² Nal yanah uku naiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututusme naiye ka ikirh loutungwarmbe tikin Jisas.

³³ Tinge yenge Jisas yal luh ende naiye tinge jalme Golgota. Wusyep tehei nan uku pe, tinge jalme Kekep tikin Nondoh Lupu.

³⁴ Pe tinge da yanar e wain sye naiye tinge si yuluwihme topo e louwah sepele sye naiye Jisas ka ono e. Ki saipe ta pakai pe, ki garnge.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihiyilih

lalme tikin Jisas ηaiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tinge yarp uku bepsaime kin.

³⁷ Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin titinge lenge Juta.”

³⁸ O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi ηaiye yarmbe topo e yende ηendei. Miye ηoinde tehei nal syep non, kut ηoinde tehei nal syep yangam.

³⁹ Lenge miye tuweinge yale yat pe, tinge yukul me ηondoh yaname wusyep hi e.

⁴⁰ Tinge yaname na, “Hai, nin miye iki ηaiye ni ηanange tatame na uluwau yukoh yirise no, nato ηup hun na plihe guhur e lono! ηaiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

⁴¹ Ki ηahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore bworengenge yaname wusyep hi e tale nan kin.

⁴² Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! ηaiye kin kin lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, ηoihmbwaip poi ka tejeime kin kuli!

⁴³ ηoihmbwaip kin tejeime Got pe, kin ηanange na, ‘ηam Talah tikin Got.’ Ta e luku pe, ηaiye Got ka ende nihararme kin pe, Got se ka ungwisme kin.”

⁴⁴ Lenge miye ende hoi ηaiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

*Jisas nule**(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)*

⁴⁵ Njau njanar moikin bumbumbe pe, ki yepelmba supule njapara e kekep lalme nal tatame njaiye njau namba e hun yungwiris.

⁴⁶ Njupe njaiye njau namba e hun pe, Jisas tambah marnge njanange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki njanange ta e le e, “Got njam, Got njam, deta e lai ti nin nasme njam?”

⁴⁷ Lenge miye tuweinge sye njaiye jan sehei uku yisande pe, tingge yanange na, “Yusyunde! Kin galme profet Elaija.”

⁴⁸ Pe miye ende gertenge na namba e njaiyuat syum njohor nangah pinip wain njaiye njenyene supule njupwai e gah wunje ende njahra e nah naja e Jisas njaiye ka ono e.

⁴⁹ Kom mitinj sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?”

⁵⁰ Jisas plihe tambah marnge njanange ninde pe, kin keteme yohe pe, kin nule ko.

⁵¹ Njup uku pe, njaiyuat embere njaiye tenjei nato yukoh yirise tahar njowor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar njondol me kekep, topo e njaser embere embere ki tahar njowor.*

⁵² Pe kohmap njaiye njehh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got njaiye

27.46 Sng 22.1 **27.48** Sng 69.21 **27.51** Kis 26.31-33 * **27.51**
 Nato yukoh yirise dininde nato mele e pe, njaiyuat njembere tenjei pe, pris ondoh ilyeh nato nilyeh njaiye wahtaip ilyeh. Njup njaiye Jisas nule pe, njaiyuat uku nowor gah bumbumbe pe, kin njende njahwikin me lenge miye tuweinge lalme njaiye ka yilme Got.

tinge si yule pe, tinge plihe tahar.

⁵³ Tinge yasme neheh no, njupe najiye Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

⁵⁴ Njupe najiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar nondol me kekep, topo e naji e naji e sye najiye ki nende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”

⁵⁵ Lenge tuweinge sye najiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime najimune najiye nende.

⁵⁶ Tuwei noinde najiye gwan wotop tinge luku pe, nan ti Maria tikin moi Makdala. Noinde pe, Maria mam titinge Jems hindi Josep, noinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

*Tinge yember Jisas ya yoto neser map
(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)*

⁵⁷ Yungwiris pe, miye lowe ende najiye narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas.

⁵⁸ Kin nalme Pailat pe, kin nisilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat nana lenge miye wondoh najiye ka yana e Jisas yilme Josep.

⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge najiyuwat wukauwe najiye mi supule nupwai e wahri Jisas.

⁶⁰ Pe kin nenge Jisas nal nember nato nehheh nambaran kitikin. Nehheh uku pe, map ende nato neser najiye Josep nana lenge miye sye pe, tinge yiche. Pe Josep njenem neser bimbaiye nate tatme nehheh map. Kin nende ta e luku mi e pe, kin nal ko.

⁶¹ Maria titi moi Makdala topo e Maria njoinde hindi yarp sehei me pe, tinge hindi yusukumbe nehheh.

Lenge miye wondoh yembepeme nehheh

⁶² Nup tikin Sabat mi e pe, najiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat.

⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi noiheryembe wusyep ende najiye miye hombo e luku teter narp no, ki nanange na, ‘Nup hun ka mi e pe, ma plihe tuhur.’”

⁶⁴ Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yernenge nehheh map bworerme supule yi tutume najiye nup hun ka mi e. Noihme najiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasmehheh. Ta e luku pe, hwap nambaran e e ka el la engelyembe hwap yere somohonme.”

⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh najiye ka bepteme topo e ka bep yernenge nehheh uku bongol supule.”

⁶⁶ Ta e luku pe, tinge jase kohmap tikin neser map mi e pe, tinge yende wutu ende ya sai kohmap najiye yukur lahende se ka ota kumbur

kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme ñehéh map.

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Jisas plihe tahar

(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

¹ Nup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge ñaiye bli bli nemberme ñaitem tehei. Pe Maria titi moi Makdala hindi Maria ñoinde yate yeteke e ñehéh.

² Pe nilyehe sai yoime embere ki tahar ñondol me pupwa supule. Walip hla tikin Lahmborenge nase moihla gah pe, ki ñenenem ñeser nal nanga me ñehéh map pe, kin narp anah ñeser uku.

³ Bepmohro walip hla uku tikin ñanar e yirise supule, topo e hihyilih kin lalme dunduhur wukauwe supule ta e mwahit.

⁴ Lenge miye wondoh hi jarngé me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye ñaiye si yule bilmbil.

⁵ Kom walip hla ñana lenge tuweinge hoi uku na, “Yip yukur pa hi jirngé. Ñam sisysteme nange yip hindi yahai e Jisas ñaiye tinge yuluwei kin yal loutungwarmbe.

⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep ñaiye kin si ñanange. Yip hindi yute yeteke e luh ñaiye kin si ñanar.

⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin ñaiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Ñoiheryembe ñaimune ñaiye ñam si mana yip.”

⁸ Ta e luku pe, gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarnge, kom noihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas nteke lenge hindi nanar yanah pe, ki nana lenge hindi na, “Noihmbwaip yip ka si numwaiye.” Pe tinge hindi yal sehei yarpe nihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirnge. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yanah pe, lenge miye wondoh sye naiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris ondoh jande naimune naiye si nende.

¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworeng pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh naiye yembeppteme neheh Jisas.

¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat nupe naiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’

¹⁴ O naiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.”

¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende nai e nai e jande wusyep lenge bwore bworeng topo e pris ondoh naiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge

Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame ηaiye tukwini.

Jisas ηana lenge jetalah me wah ηaiye tinge ka yende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku ηaiye Jisas somohon ηana lenge ηaiye ka yi jin uku.

¹⁷ Nupe ηaiye tinge yeteke e kin pe, tinge yirisukwarne kin. Kom tinge sye teter ηoiheryembe hoihoi.

¹⁸ Jisas nat sehei me tinge pe, kin ηana lenge na, “Got si pwale nan embere topo e bongol ηaiye ma bepteme ηai e ηai e lalme nanah moihla topo e gah kekep.

¹⁹ Ta e luku pe, ηam member yip ηaiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah ηam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise.

²⁰ Pe pa yininge yasamb lenge wusyep lalme ηaiye ηam si mana yip pe, ka junde wusyep ηam. O yip pa sisyeme nange ηam ma murp motop yip nye nyermbe mil tutume ηaiye ηup e e ka mi e.”

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New
Guinea

Nupela Testamen long tok ples Urat long Niugini

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