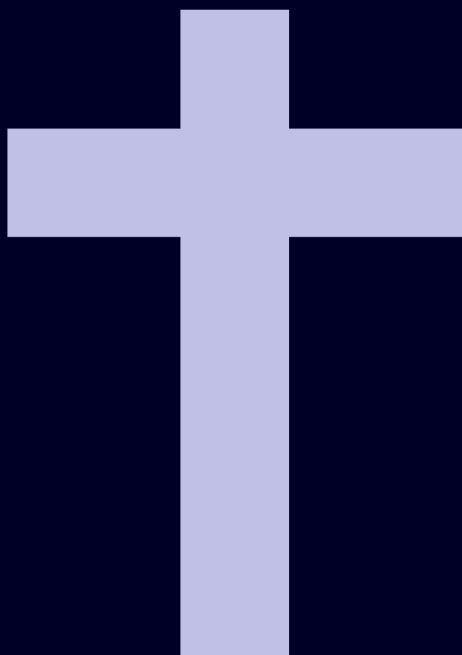


Wusyep Bwore
tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

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Language: Urat

Dialect: Yehre

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Contents

FRT	1
MATYU	2
MAK	62
Luk	97
JON	159
APOSEL	203
Rom	258
1 KORIN	287
2 KORIN	312
GALESIA	329
EFESUS	337
FILIPAI	346
KOLOSI	352
1 TESALONAIKA	358
2 TESALONAIKA	363
1 TIMOTI	366
2 TIMOTI	374
TAITUS	380
FILEMON	384
HIBRU	386
JEMS	406
1 PITA	413
2 PITA	421
1 JON	426
2 JON	432
3 JON	433
JUT	434
REVELESEN	437
.	467
BAK	468
TDX	481

Wusyep Bwore tikin Got Urat - Yehre dialect

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Wusyep nal yer

Wusyep Bwore tikin Got poi mimbilme
mal wonge lenge wusyep Yehre.

Miye tuweinge Urat ηaiye yenge wonge
Yehre pe, wutu tinge tatame 3,000. Tinge
yarp ya yoto Dreikikir distrik nato East
Sepik provins ηaiye nato Papua New
Guinea.

Poi manange wusyep hriphrip ηembere
sekete mal me Yai Got, topo e lenge miye
tuweinge wula wula ηaiye yungwisme poi
mainge tup e e. Poi misilihme Got me
bongol tikin Yohe Yirise ηaiye ka el yerme
lenge miye tuweinge Yehre ηaiye tup uku
ka ungwisme tinge no, ka ende bongol me
bilip tinge no, ka jin bongole yi yoto Kraiss.

Poi masande ηaiye tup uku ka ahra e nan
tikin Kraiss topo e Got pe, ka ungwisme
lenge miye tuweinge Yehre ka yimbilme
ηoihmbwaip yut me Kraiss.

English Preface

This book is a translation of the New
Testament into the Yehre dialect of the Urat
language located in the Dreikikir district,
East Sepik Province, Papua New Guinea.
There are approximately 3,000 speakers of
this dialect.

We are grateful to Father God and the
many, many people who helped produce
the Yehre New Testament. Our prayer is

that God, by the power of the Holy Spirit,
will use this book to turn the hearts of the
Yehre people to Christ. We desire that it
will bring glory to God and help the Yehre
people stand strong in him.

Wusyep bwore tikin Matyu

Lenge louwah tikin Jisas Krai (Luk 3.23-38)

¹ Le e nan titinge louwah tikin Jisas Krai. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesehia.

¹⁰ Hesehia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krai.

¹⁷ Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talahe. Yohe Yirise gahanahme ti, naiye ti talahe.

¹⁹ Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talahe pe, kin garng e naiye ka ende ti ta hi e guh nembep lenge mitinjalme. Ta e luku pe, kin narp noiheriyembe yanah naiye ka osme ti nujwaiye.

²⁰ Teter kin noiheriyembe nai uku narp pe, walip hla ende tikin Lahmboreng e nate neteke e kin naiye kin nate tange. Kin naname na, "Josep, louwah tikin Dewit, yukur na hi girng e naiye na amba e Maria tu e naiye tuwei nin. Yohe Yirise kitikin gahanahme ti naiye ti talahe.

²¹ Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye

1.6 2Ki 24.14-15, 2Sto 36.10, Jer 27.20 1.18 Luk 1.27 1.21 Luk 1.31 * 1.21 Nan tehei Jisas ta e le e, Lahmboreng e ka ungwisme.

tuweinge ɲaiye yende pe, ka ungwisme tinge.”

²² ɲai e ɲai e lalme luku kin nate tas gande wusyep Got ɲaiye tas mut lenge profet na,

²³ Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme naɲ kin Emanuel.

Tehei ɲaiye naɲ uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ ɲupe ɲaiye Josep tahar posoh pe, kin ɲende gande wusyep ɲaiye walip hla si ɲaname nange ka ende. Kin namba e Maria ta e tuwei kin.

²⁵ Kom yukur kin si nate narp topo e ti nal tatame ɲaiye ti wara e lahmiye uku. Pe Josep galme naɲ kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. ɲup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal ɲau anah yat yale yil Jerusalem pe, tinge yanange na,

² “Talah ambaran ɲaiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal ɲaiye ɲau anah pe, poi mat ɲaiye ya mirisukwarme kin.”

³ ɲupe ɲaiye miye ondoh, kiɲ Herot ɲasande wusyep uku pe, kin ɲoihmane embere sekete, topo e lenge mitiɲ wula wula ɲaiye yarp Jerusalem ɲoiheryembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep erɲeme yat pe, kin ɲisilih lenge na, “Miye ɲaiye Got si nalaɲatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem ɲaiye nato provins Judia.” Ki gande wusyep ɲaiye profet nainge ta e le e,

⁶ O ɲaiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende, kom naɲ nin ka ɲembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge ɲam, Israel.

⁷ Ta e luku pe, Herot syumbe yul ɲember wusyep nal lenge miye sande teke e titinge ɲau anah yat pe, kin yul ɲanange wusyep ɲotop tinge. Topo e kin namba e sisyeme ɲupe ɲaiye wutukun embere luku nate sai.

⁸ Mi e pe, kin ɲember lenge yal Betlehem pe, kin ɲana lenge na, “Pa yil pe, pa yende wah nihe ɲaiye pa yahai e talah uku. ɲupe ɲaiye pa yeteke kin pe, yenge wusyep yute yini ɲam no, ma sisyeme. Ta e luku pe, ɲam topo e ma se plihe mila mirisukwarme kin.”

⁹ ɲupe ɲaiye tinge si yisande wusyep kin mi e pe, tinge yal yaɲah tinge. Pe tinge yeteke e wutukun ilyeh uku ɲaiye tinge si yeteke e yanar ɲau anah nal yerme tinge. Kin nate sai naɲar e gah luh ɲaiye talah nate.

¹⁰ ɲupe ɲaiye tinge yeteke e wutukun uku pe, ɲoihmbwaip tinge hriphrip ɲembere supule.

¹¹ ɲupe ɲaiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e ɲihipmbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yaɲa e kin. Tinge yaɲa e gol, topo e sanda ɲaiye bwore supule, topo e lou mbir ɲaiye naihe sengehrepe mi supule.

¹² Tinge yate posoh yate tange pe, Got ɲana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yaɲah ɲoinde yal moi tinge.

Josep hindi Maria topo e talah tahar jarnge yal Isip

¹³ ɲupe ɲaiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate ɲeteke e pe, kin ɲaname na, “Herot nala ahai e talah ɲaiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume ɲaiye ma mini yip nange pa yusme moi uku.”

¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme nup ilyeh uku jarngé yal Isip.

¹⁵ Tinge yarp Isip yal tatame nàiye Herot nule. Nài e nài e luku ki gande wusyep tikiñ Lahmborengé nàiye nánange nat mut lenge profet, “Nám gwalme talah nám nàiye ka ote tus osme Isip.”

Kin Herot nánange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Nupe nàiye Herot sisyeme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, nòihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye nàiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme nàiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot nende nài uku gande nupe nàiye kin nisilih lenge miye uku no, tinge yiname jande nupe nàiye tinge yeteke e wutukun.

¹⁷ Nài uku ki gande wusyep ende nàiye somohonme profet Jeremaia nánange ta e le e,

¹⁸ “O titire embere nàiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarnge nàiye lenge miye tuweinge ka yute yende mi mi me nòihmbwaip ti. Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Nupe nàiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikiñ Lahmborengé nate neteke e kin nánar Isip.

²⁰ Kin náname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye nàiye yala yonombe talah si yule.”

²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

²² Kom nupe nàiye Josep nāsande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garngé nàiye ka el moi uku. Kom Josep plihe nate

tange pe, Got náname wusyep nange ka el distrik Galili.

²³ Kin nal narp moi nàiye tinge jalme Nasaret. Ta e luku pe, wusyep nàiye lenge profet yanange pe, kin bwore mise. Tinge yanange na,

Ka jilme kin nange kin miye tikiñ Nasaret.

3

Jon tikiñ Baptais nánange nalanatme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Nup uku pe, Jon tikiñ Baptais nal moi gungurar nàiye nato provins Judia pe, kin nánange nalanatme wusyep tikiñ Got.

² Kin nánange na, “Yimbilme nòihmbwaip yusme pupwa. Detale, lemame tikiñ moihla si nat sehei.”

³ Jon kin miye nàiye profet Aisaia nánange wusyep me kin. Profet Aisaia nánange na,

Miye ende kin gal gal nánange wusyep gan na tas moi gungurar

nàiye mitin pakai.

Pe kin nánange na, “Yende mi mi me yanah me Lahmborengé,

yiche yihyete yanah me kin nàiye ka bwore yelme!”

⁴ Hihyilih Jon nàiye gah pe, tinge yenge yuwor waih kamel ende.* Kin terneme mwah nap gah mondom kin. O nài kin pe, ki nono sipit topo e wiñe yihim nàiye yarp syipsyap.

⁵ Lenge miye tuweinge lalme nàiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme nàiye sai sehei me mih Jordan.

⁶ Tinge yanange yowor e yember pupwa nàiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

⁷ Kom nupe nàiye kin neteke e lenge Sadyusi topo e lenge Farisi wula yatme kin nàiye ka gihye e lenge pinip pe, kin nana lenge na, “Yip lenge talah tikiñ hwan pupwa. Lahmende nana yip nàiye yip de pa jirngé tupwaihme nòihmbwaip nihe tikiñ Got nàiye ka ot?”

2.18 Jer 31.15 † **2.18** Resel wamba e luh lenge mam lalme wa woto Betlehem. **2.23** Mak 1.24, Luk 2.39, Jon 1.45

3.2 Mat 4.17, Mak 1.15 **3.3** Ais 40.3 **3.4** 2Ki 1.8 * **3.4** Yuwor kamel ta e yuwor hos. Wusyep nàiye hihyilih topo e nài Jon pe, kin nalanatme nàiye kin profet ende ta e Elaija nàiye somohonme. **3.7** Mat 12.34, 23.33

⁸ Pa yasamb lenge yarp bworere yip no, ka sisyeme nange yip si yimbilme n̄oihmbwaip yip.

⁹ Yukur pa n̄oiheryembe yil yoto n̄oihmbwaip yip tu e le e, 'O Abraham kin yai loumwah poi kili. Ta e luku pe, poi si bwore bwarme mal n̄embep tikin Got.' N̄am mana yip bwore mise! Got tatame n̄aiye ka ende n̄eser e e ka tu e n̄aiye n̄ambaih talah tikin Abraham.

¹⁰ Hei, yisyunde! N̄im n̄eser si n̄ende mi mi n̄anar n̄aiye ka gine lou eteme lou tehei. Lou lalme n̄aiye yukur ten̄ei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ N̄am jaih yip pinip pakaiye masamb yip wutu ta e n̄aiye yip si yimbilme n̄oihmbwaip. Kom miye n̄aiye ka ot gunde n̄am pe, ka jih yip Yohe Yirise topo e nih. Miye n̄aiye ka ot gunde n̄am pe, bongol kin nengelyembe n̄am. N̄am yukur miye bwore tatame n̄aiye ma mungul n̄hip hi kin.

¹² Kin n̄ende mi mi narp n̄aiye ka iyar e lenge miye tuweinge n̄aiye bwore anga me lenge pupwa. Ka ende n̄ahilyeh tu e miye wah n̄aiye n̄endere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep n̄aiye bwore nato yokoh n̄ai kin. Kut n̄aiye gurngur topo e hoporonge pe, ka es-ekkeh el nih n̄aiye riri sai nyermbe nyermbe. Yukur ka oip."

*Jon gihye e pinip me Jisas
(Mak 1.9-11, Luk 3.21-22)*

¹³ N̄up uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan n̄aiye Jon ka gihye e pinip me kin.

¹⁴ Kom Jon plihe bunjenge n̄oihmbwaip kin n̄anange na, "Nin na pingih pinip me n̄am. O deta e lai ti ni natme n̄am?"

¹⁵ Pe Jisas nungwisme wusyep kin na, "Kom n̄aiye tukwini pe, osme n̄ai e n̄ai e ka el gunde tu e luku. N̄aiye ya mende tu e luku pe, ka el gunde n̄ai e n̄ai e lalme n̄aiye Got n̄asande." Ta e luku pe, Jon n̄enerme wusyep kin.

¹⁶ N̄upe n̄aiye Jisas namba e pinip mi e no, kin nasme pinip nate n̄anah. Pe moi hla ginir pe, kin n̄eteke e yipihinge tikin Got

nate gah ta e jesumbihnip n̄aiye narp anah kin.

¹⁷ Mi e pe, tinge yisande wusyep di ende nase moi hla nat n̄anange na, "Le e talah bwore n̄am pe, n̄am mende niharar topo e hriphrip me kin n̄embere supule."

4

*Satan n̄ondol me Jisas
(Mak 1.12-13, Luk 4.1-13)*

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar n̄aiye mitin pakai pe, Satan n̄ondol me kin.

² Jisas yukur n̄ono n̄ai nal tatame n̄up 40 pe, kin n̄asande nimbot.

³ Mi e pe, Satan natme kin pe, kin n̄aname Jisas na, "N̄aiye nin talah tikin Got pe, ini lenge n̄eser e e ka yimbilme yil tu e n̄aiye kakah."

⁴ Kom Jisas nungwisme wusyep kin na, "Wusyep tikin Got n̄anange ta e le e, Lenge miye tuweinge yukur ka yono n̄ai ilyehme no,

ka yurp laip, pakai, ka junde wusyep tikin Got topo e."

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

⁶ Pe kin n̄aname Jisas na, "N̄aiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got n̄anange ta e le e, Got se ka ini lenge walip hla kin n̄aiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla, pe yukur n̄eser ende ka se gere n̄hip nin."

⁷ Jisas nungwisme wusyep kin na, "Wusyep tikin Got n̄anange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin."

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin n̄asambe Jisas moiye moiye lalme n̄aiye sai kekep e e, topo e n̄ai e n̄ai e bwore bwore titinge.

⁹ Satan n̄aname Jisas na, "N̄aiye na asar e n̄hipmbep risukwarme n̄am pe, n̄ai e n̄ai e lalme luku ma yule nin."

10 Jisas nungwisme wusyep kin na, “Satan! El anga me nam. Wusyep tikin Got nanange ta e le e, Risukwarme Lahmborenge naiye Got nin pe, ende wah me kin nilyeh.”

11 Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

Jisas nende wah nendehei kin nanar Galili nanange nalanatme wusyep kin (Mak 1.14-15, Luk 4.14-15)

12 Njupe naiye Jisas nasande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na noto distrik Galili.

13 Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bantihei naiye Sebulun hindi Naptali.

14 Nai uku kin nende bwore mise gande wusyep ende naiye Got nanange nat mut profet Aisaia na,

15 Lenge miye tuweinge tikin kekep naiye bantihei Sebulun topo e lenge miye tuweinge tikin kekep naiye bantihei Naptali pe, kekep uku sai siheime nahwikin embere naiye gande noloh tiki, topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe, lenge haiten sye yarp.

16 Lenge miye tuweinge luku somohon yarp yepelmbe supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi naiye yepelmbe tikin nule, kom yirise si nanar e gah tinge.

17 Njupe uku pe, Jisas nanange nalanatme wusyep nendehei kin nal lenge miye tuweinge. Kin nanange na, “Yimbilme noihmbwaip yip yusme hwap mune naiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

18 Jisas nanga pinip umun tiki Galili nal pe, kin neteke e lenge miye to tataime hoi naiye jite njuyo. Nan tinge hindi pe, Saimon naiye tinge jalme Pita, topo e to kin Andru.

Tinge hindi yiche tem yal jah pinip umun naiye ka jite njuyo pe, luku wah wuhayu tinge.

19 Jisas nana lenge hindi na, “Hindi yut topo e nam. Ma yasam yip yanah naiye pa yamba lenge miye tuweinge.”

20 Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

21 Jisas plihe nanga nal sikirp topo e pe, kin neteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loumbil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge naiye ginir yarp pe, Jisas gal lenge.

22 Pe nilyehe sai tinge yasme loumbil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas nanange nalanatme wusyep, topo e kin nende mi me wahri epwa lenge miye tuweinge

23 Jisas nale nale nato Galili distrik nanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin nanange nalanatme wusyep bwore mise tikin lemame tikin Got, topo e kin nende mi me wahri epwa lalme, topo e naimune pupwa naiye nende yumbune wahri lenge miye tuweinge.

24 Wusyep naiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitin naiye wahri epwa tetehei nende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge naiye yipihinge pupwa gahanahme tinge, topo e lenge mitin naiye yamba e wahri epwa naiye nihip syep dolndol no, tinge tambe. Topo e lenge mitin naiye lupu tinge nule. Pe Jisas nende mi me wahri epwa tinge lalme.

25 Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep naiye sai nal umbur naiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas n̄eteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal n̄anah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin n̄anange wusyep n̄asambe lenge ta e le e,

³ Lenge miye tuweinge n̄aiye tale titinge yal n̄embep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

⁴ Lenge miye tuweinge n̄aiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange n̄oihmbwaip n̄umwaiye.

⁵ Lenge miye tuweinge n̄aiye tale tititinge yarp n̄umwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge n̄aiye yende ni-hararme n̄aiye ka yende

n̄ai e n̄ai e bwore bwarme jande n̄oihmbwaip tikin Got pe,

tinge ka hriphrip.

Detale, Got se ka ungwis lenge n̄aiye ka yende n̄ai e n̄ai e junde n̄asande kin.

⁷ Lenge miye tuweinge n̄aiye yasambe n̄oihmbwaip michukor tinge yal

lenge mitij n̄aiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge n̄oihmbwaip michukor kin elme tinge.

⁸ Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge bwore prihe mi supule pe,

tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge n̄aiye yarp bumble no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge n̄aiye yamba e nihe syohme

n̄aiye tinge yende n̄ai e n̄ai e jande n̄oihmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihoa .

¹¹ N̄upe n̄aiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande n̄am. Kom Got se ka ende mi mi me yip.

¹² Yip pa yamba e n̄oihmbwaip n̄umwaiye pe, pa hriphrip supule. Detale, yitini embere n̄anar nanah moihoa n̄eseperrhme yip. Tinge yende yumbune lenge profet n̄aiye yarp yerme yip n̄ahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom n̄aiye nehe tihir uku si nasme wondoh mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir n̄aiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge miye tuweinge n̄hip jah.

¹⁴ Yip ta e nih yirise n̄aiye tikin kekep lalme le e. Moi embere ende n̄aiye sai nanah hwate yukur ka se tise.

¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla n̄aiye ka aña e yirise el lenge mitij lalme n̄aiye yarp yoto yukoh. ¹⁶ Ki n̄ahilyeh me yirise n̄aiye sai me yip iki ka añar e guh n̄embep lenge miye tuweinge no, ka yeteke e n̄ai e n̄ai e bwore bwore n̄aiye yip yende. Pe ka yirisukwarme yai yip n̄aiye narp nanah moihoa .”

Wusyep tikin wusyep erñeme

¹⁷ “Yip yukur pa n̄oiheryembe nange n̄am mat n̄aiye ma gwenyenme wusyep erñeme tikin Moses topo e wusyep titinge profet, pakai. N̄am yukur mat n̄aiye ma gwinyenme wusyep uku, n̄am mat n̄aiye ma mowor e member wusyep tehei uku mil halhale.

¹⁸ N̄am mana yip bwore mise! Tatame n̄aiye kekep topo e moihoa ka e mi e, kom yukur tatame n̄aiye wusyep sikirp ende tikin wusyep erñeme ka talai, pakai. Wusyep erñeme luku ka si el tutume n̄up yuwo.

19 Ta e luku pe, ɲaiye miye ende ka owor e wusyep erɲeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, naɲ kin ka malaih sikirp el oto lemame tikin Got. O lahmende ɲaiye ɲasande wusyep erɲeme no, kin ɲende gande, topo e plihe ɲana lenge mitiɲ sye ɲaiye ka yende ɲahilyeh pe, naɲ kin ka ɲembere el oto lemame tikin Got.

20 ɲam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erɲeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erɲeme topo e lenge Farisi. ɲaiye pakai pe, yukur pa yi yoto lemame tikin moi hla .”

Jisas ɲanange ɲaiye ka yusme ɲoihmbwaip nihe

21 “Yip si yisande wusyep e e ɲaiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende ɲaiye ka yende ɲai uku pe, ka yenge kin yil ka gin wusyep.’

22 Kom tukwini ɲam mana yip na, lahmende ɲaiye ka ɲoihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye ɲaiye ɲaname ɲilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el ɲembep lenge kokorohtup. Topo e miye ɲaiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. 23 O ɲaiye nin nala ember ofa nin elme Got el unuh ɲeser hendeinge pe, na ɲoiheryembe elme to nin na, wusyep tuhwar ende kin sai bumble me yip hindi.

24 ɲaiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la aɲa e ofa nin elme Got.

25 ɲaiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, ɲaiye teter yukur yip yal jere luh ɲaiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O ɲaiye pa hindi yil jere luh ɲaiye wusyep pe, se ka ember nin elme miye ɲaiye narpe wusyep. Pe miye ɲaiye narpe wusyep se ka ember nin el lenge

kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

26 ɲam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume ɲaiye na iche wuhyau tutume ɲaiye tinge si yalaɲatme.”

Jisas ɲanange wusyep me miye tuweinge ɲaiye yende niɲ pinip yar

27 “Yip si yisande wusyep ɲaiye ɲanange na, ‘Yukur na amba e ɲime topo e tuwei tikin miye ende.’

28 Kom tukwini ɲam da mini yip tu e le e, ɲaiye miye ende ka eteke e tuwei no, ɲoihmbwaip kin ka tuhur me ti pe, miye uku si namba e ɲime topo e ti nato ɲoihmbwaip mele e kin.

29 Ta e luku pe, ɲaiye ɲembep non nin ka kete nin ɲaiye na ende hwap pe, ongo iche el! Ki bwore ɲaiye na osme ɲembep umbur nin ende ɲaiye ɲende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

30 O ɲaiye syep non nin ka kite nin ɲaiye na ende hwap pe, otombo syep uku iche el! Ki bwore ɲaiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas ɲanange wusyep me miye ɲaiye nowor e dindi

31 “Wusyep tikin Got ɲaiye sai nato tup plihe ɲanange na, ‘Lahmende miye ɲaiye ka ginyenme tuwei kin pe, ka aɲa e tup ende ɲaiye sasambe nange kin si ɲowor e dindi topo e ti.’

32 Kom tukwini ɲam mana yip, ɲaiye tuwei miye uku yukur wende niɲ pinip yar, kom kin ginyenme pe, kin si ɲende tuwei kin wowor e wusyep erɲeme ɲaiye dindi . ɲaiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende niɲ pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

33 “Yip topo e si yisande wusyep ɲaiye lenge mwan ka somohonme yisande. Yukur na hombo e ɲaiye na ininge na, bwore mise nanah hla . Kom ɲaiye na ininge wusyep bwore mise nanah hla

ñaiye nin nala ende ñaimune pe, na ende bwore bwarme gunde wusyep uku el ñembep tikin Lahmborenge.

³⁴ Kom tukwini ñam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nañ tikin moihla . Tehei kin ta e le e, moihla kin luh yilihe ñaiye Got narp.

³⁵ Topo e yukur pa plihe jil nañ kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got ñaiye kin nikil ñhip ñanah tikir. Topo e yukur pa plihe jil nañ Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got ñaiye kin embere supule.

³⁶ Topo e yukur na gil ñondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e ñosohe lakai wukauwe.

³⁷ Na ininge na, 'Hei, ma mende.' Lakai na ininge na, 'Ñam yukur ma mende.' Wusyep mune ñaiye nin plihe neñel e nal topo e luku pe, wusyep tikin Satan."

Yukur pa plihe tungwisme hwap ñaiye tinge yende yatme yip

³⁸ "Yip si yisande ñaiye somohon tinge yanange na, 'Ñaiye miye ende ka ende yumbune ñembep miye ende pe, pa plihe yende yumbune ñembep kin ñahilyeh. O ñaiye miye ende ka onombe miye ende aña ñesep kin pe, pa plihe yonombe yañal ñesep kin tuwa e.'

³⁹ Kom tukwini ñam mana yip. Yukur na plihe ungwisme hwap mune pupwa ñaiye miye ende ñende natme nin. Ñaiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge aña e wuti yangam el ka angalai syep gute topo e.

⁴⁰ O ñaiye miye ende nala ende wusyep me nin ñaiye ka amba e temhronj nin pe, plihe aña e temhronj mwate nin el topo e.

⁴¹ O ñaiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me ñai e ñai e enge el tu e kilomita ñilyeh pe, ungwisme enge el tu e kilomita hoi.

⁴² O ñaiye lahende ka isilih nin nange na aña e ñainde pe, aña e el. O ñaiye ka isilih nin

nange na aña e ñainde ti, min ka ungwisme nin pe, yukur na ininge pakai, aña e el."

Jisas ñanange yañah ñaiye na ende niharar lenge wachaih

⁴³ "Yip si yisande wusyep ñaiye ñanange na, Pa yende niharar lenge ñime yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini ñam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisil-ihme Got ñaiye ka ungwisme lenge mitiñ ñaiye yende wachaihme yip.

⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip ñaiye narp nanah moihla . Kin ta e ñau nañar e gah lenge mitiñ ñaiye yende hwap, topo e lenge mitiñ ñaiye yarp bwore bwarme. Topo e kin ñende ñisih gah lenge mitiñ ñaiye yende ñai e ñai e bwore, topo e lenge mitiñ ñaiye yende hwap.

⁴⁶ O ñaiye pa yende nihararme lenge mitiñ ñaiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye ñaiye yamba e wuhyau takis, tinge topo e yende yañah ilyeh ta e likili.

⁴⁷ O ñaiye pa yungwis lenge to tatai yip ñilyehme pe, luku yip ñoiheryembe nange yip yende bwore? Pakai. O lenge haiten ñaiye ñoihmbwaip tinge yukur teñeime Got, tinge topo e yende ta e likili.

⁴⁸ Yip pa yurp bwore bwarme mi supule tu e Yai yip ñaiye narp bwore bwarme mi supule nanah moihla ."

6

Jisas ñanange yañah ñaiye na ungwis lenge mitiñ sye

¹ Jisas ñanange na, "Ñoihme ñaiye pa yende ñai e ñai e bwore bwore juh ñembep lenge miye tuweinge no, ka yeteke e no, ka yahra e nañ yip. Ñaiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip ñaiye narp nanah moihla .

² Ta e luku pe, ñupe ñaiye na aña e ñainde elme miye lakai tuwei ende ñaiye ñaipwa ñi pe, yukur na gute bip nin ende mut pinip embere me ñaimune ñaiye nin si ñende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku ñaiye lenge miye tuweinge

ka yahra e nanj tinge. Ta e luku pe, nam mana yip bwore mise, Got yukur ka se angange yitini.

³ Kom njupe naiye na ungwis lenge najpwa ni pe, yukur na ende guh nembep lenge nemei nin naiye ka sisyeme.

⁴ Ta e luku pe, najimune naiye ni nende luku ka si tise. Topo e Yai si neteke e najimune naiye nin nende tase pe, se ka yule yitini.”

Jisas nanange wusyep me yanah naiye na ininge wusyep topo me Got

⁵ “Njupe naiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e naiye yende. Tinge yende niharar naiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e najhikin nembere naiye lenge miye tuweinge ka yeteke lenge. Nam mana yip bwore mise. Got yukur ka se angange yitini.

⁶ Kom njupe naiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh naiye ni njilyehme narp pe, na ininge wusyep topo me Yai nin naiye kin narp tase. Pe Yai nin si neteke e najimune naiye sai tase pe, se ka yule yitini.

⁷ Njupe naiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge noiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

⁸ Yukur pa yende tu e tinge luku. Detale, teter naiye yukur yip yisilihme kin pe, Yai yip si sisyeme najimune naiye yip sehei e.

⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla, nanj nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale. Pe miye tuweinge lalme kekep e e ya mende gunde noihmbwaip nin murp kekep tu e naiye tinge jande noihmbwaip nin yarp yanah moihla.

¹¹ Tukwini nau e e na pul poi nai tutume naiye tukwini le e.

¹² Nin na ongohe hwap poi najihyeh tu e naiye poi masme hwap lenge mitinj naiye yende yatme poi.

¹³ Topo e yukur na osme dou ende naiye nondol me ende ka otme poi.

Kom na enge poi ya tupwaihme najimune pupwa

naiye ka ende yumbune poi.

¹⁴ Yusyunde! Naiye pa yusme pupwa lenge mitinj naiye yende hwap yatme yip pe, Yai yip naiye narp nanah moihla ka ongohe pupwa yip naiye yende topo e.

¹⁵ Kom naiye yukur yip yasme hwap lenge mitinj naiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip naiye yende.”

Jisas nanange wusyep me yanah naiye na osme nai no, na ininge wusyep topo me Got

¹⁶ Jisas nanange na, “Njupe naiye pa yusme nai pe, yukur pa jite bepmohro juh tu e naiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitinj lalme ka yeteke e nange tinge yasme nai. Nam mana yip bwore mise, tinge si yamba e yitini tinge lalme.

¹⁷ Njupe naiye pa yusme nai pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh.

¹⁸ Pa yende tu e luku no, lenge mitinj lalme yukur ka sisyeme nange yip pa yusme nai. Kut Yai yip ilyeh naiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin neteke e najimune naiye yip yende tase pe, se ka yul yip yitini.”

Na birme nai e nai e bwore bwore inir moihla

¹⁹ “Yukur na garase nai e nai e bwore bwore wula wula ote ember tu e naiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiranj topo e waimbe ka ende yumbune nai e nai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende nendei yamba e nai e nai e lalme.

²⁰ Kut birme nai e nai e bwore bwore tei ka inir el unuh moihla, naiye hiranj topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e.

²¹ Detale, luh moi naiye nai e nai e bwore bwore ni nanar pe, noihmbwaip nin ka tejeime luh moi uku.”

Nembep pe, ki nih tikin wahri

²² Jisas plihe n̄anange na, “Nembep ki nih tikin wahri . N̄aiye n̄embep yip ka bwore pe, wahri yip ka amba e yirise embere.

²³ Kom n̄aiye n̄embep hoime ka pupwa pe, yukur pa yeteke e n̄ainde, ki ta e n̄aiye yip yarp yepelmbe supule. Ta e luku pe, yirise n̄aiye sai nato yip uku ki yepelmbe pe, yepelmbe luku ki n̄embere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe n̄anange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me n̄oinde, kut se ka girnge n̄oinde. Kin se ka usyunde wusyep me n̄oinde, kut se ka āna e teket me n̄oinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa n̄oiheryembe wula wula me n̄ai e n̄ai e

²⁵ Jisas plihe n̄anange na, “Ta e luku pe, n̄am mana yip, yukur pa n̄oiheryembe wula wula me n̄ai topo e pinip n̄aiye pa yamba e no, pa yurp laip. Topo e hihiyilih n̄aiye pa juh tutme wahri yip. Ta e n̄ai kin n̄embere me laip lakai? Topo e hihiyilih kin n̄embere me wahri lakai? Pakai.

²⁶ Yeteke e lenge n̄injet. Tinge yukur worsyep n̄ai, topo e yahai e n̄ai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip n̄aiye narp nanah moihla pe, kin bepteme tinge n̄aiye nangang lenge n̄ai. Ta e yip n̄oiheryembe nange n̄injet yengelyembe yip? Pakai! Yip yengelyembe lenge n̄injet.

²⁷ N̄aiye yip n̄oiheryembe wula wula pe, n̄oiheryembe luku yukur tatame n̄aiye ka en̄el e n̄up sye enge elme laip yip.

²⁸ Ta e luku pe, yip n̄oiheryembe wula wula me hihiyilih me n̄aimune? Yeteke lenge yuhurnge n̄aiye tikin gere sai e sai e. Tinge yukur yende wah n̄aiye yende hihiyilih tititinge n̄aiye ka juh.

²⁹ Kom n̄am mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

³⁰ Got kin bepteme peperiyeh n̄aiye tukwini gere sai e e, kut minde pe, lenge miye

ka jute yesekeh yil nih ko. N̄ahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut n̄oiheryembe mise yip n̄aiye tejeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa n̄oiheryembe wula wula n̄aiye pa yininge na, ‘Ma mamba e n̄ai, pinip topo e hihiyilih n̄am minir a?’

³² Lenge haiten pe, tinge n̄oiheryembe wula wula me n̄ai e n̄ai e ta e luku. Kom Yai yip n̄aiye narp anah moihla pe, kin si n̄eteke e topo e sisyme nange yip sehei e n̄ai e n̄ai e luku.

³³ Pe n̄endehei kin pa yāna e yip tip supule yilme Got no, ka embepeme yip pe, pa yende n̄ai e n̄ai e junde n̄aiye kin n̄asande. Topo e kin ka yul yip n̄aimune n̄aiye yip sehei e topo e.

³⁴ Ta e luku pe, yukur pa n̄oiheryembe n̄aimune n̄aiye minde. N̄aimune n̄aiye ka ot minde luku pe, n̄ai e n̄ai e tikin minde. Hwap mune n̄aiye ka ot tukwini pe, tikin tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, n̄aiye bwore lakai pupwa, na pakai. N̄aiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

² Got se ka iyar e yip n̄ahilyeh tu e n̄aiye yip yiyar e lenge miye tuweinge sye . N̄aiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip n̄ahilyeh.

³ Deta e lai n̄aiye nin n̄eteke e gurngur sikirp n̄aiye tahai na n̄oto n̄embep to nin, kut yukur nin n̄eteke e yokop hyukut n̄embere n̄aiye tahai na n̄oto n̄embep nitei?

⁴ Deta e laime yokop hyukut embere luku n̄aiye tahai na n̄oto n̄embep nitei, kom nin plihe n̄aname to nin na, ‘Ma mosoko gurngur sikirp n̄aiye tahai nal n̄oto n̄embep nin.’

⁵ Nin miye hombo e! N̄endehei na osoko yokop hyukut embere n̄aiye tahai n̄embep nin yer ti, na se eteke e bworerme gurngur n̄aiye tahai na n̄oto n̄embep to nin pe, na osoko tus.

⁶ Yukur pa yāna e n̄aimune n̄aiye tikin Got yilme n̄umbwat. Se ka plihe bunjenge engel

yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro . Se ka nhip juh yisyer e.”

Got se ka yul yip naimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

⁸ Lenge miye tuweinge naiye tinge yanange wusyep topo me Got yisilihme kin nai e nai e pe, ka yamba e. Topo e lahmende naiye ka ahai e pe, se ka eteke e. Topo e lahmende naiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

⁹ Naiye talah ka isilihme yai me kakah pe, tatame naiye ka aña e neser lakai?

¹⁰ O naiye talah ka isilih nin nange na aña e nyuo pe, tatame na aña e hwan lakai?

¹¹ Yip lenge yai yende hwap sekete, kom yip sisysteme naiye yangange nai e nai e bwore bwore yalme talah yip. Yai yip naiye narp nanah moihla pe, kin nengelyembe yip pe, se ka angange nai e nai e bwore bwore el lenge lahmende naiye yisilihme kin.

¹² Naimune bwore bwore naiye yip yisande lenge miye tuweinge naiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet naiye yalanatme.

Kohmap malaih naiye yal moi yirise

¹³ Jisas plihe nanange na, “Pa yil yoto kohmap malaih. Kohmap naiye nal moi hel pe, ki nembere sekete pe, ki bwore numwaiye naiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yanah uku.

¹⁴ Kom kohmap naiye na el oto moi yirise pe, ki malaih topo e yanah naiye na gunde el oto luku pe, kin nihe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

Yip pa noihme lenge profet hombo e

¹⁵ “Yip pa noihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore naiye ka jite noihmbwaip yip yilme tinge. Kom noihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e

lenge numbwat telpei naiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip naiye ka yurp yip.

¹⁶ Yip pa yeteke e lenge yoworme junde naimune naiye tinge yende pe, pa sisysteme nange tinge profet molohe. Mwah senge yukur tenjei naisep ta e lou wain, topo e syipsyap naiye pupwa sire sekete yukur tenjei nip esep.

¹⁷ Lou naiye bwore mi supule pe, ka tenjei lousep bwore bwore. Kom lou naiye pupwa pe, ka tenjei lousep pupwa.

¹⁸ Lou naiye bwore pe, yukur ka tenjei lousep pupwa. Lou naiye pupwa pe, yukur ka se tenjei lousep bwore.

¹⁹ Topo e lou naiye yukur tenjei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

²⁰ Ta e luku pe, pa sisysteme yoworme lenge profet molohe junde naimune naiye tinge yende.”

Nup yuwo

²¹ “Yukur lenge miye tuweinge lalme naiye tinge jal nam, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla , pakai. Kom lahmende ilyeh naiye nende nai e nai e gande nasande tikin Yai nam naiye narp nanah moihla pe, kin ilyeh ka el oto lemame luku.

²² Nup yuwo naiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitinj wula wula ka yini nam na, ‘Lahmborenge, Lahmborenge! Nato nan nin pe, poi manange malanatme wusyep tikin Got. Topo e nato nan nin pe, poi gwinyenme lenge yip-ihinge pupwa. Topo e nato nan nin pe, poi mende mirakel wula wula.’

²³ O nup uku pe, ma mini lenge na, ‘Nam yukur sisysteme yip lalme liki. Yil yupwaih me nam, yip lenge miye tuweinge naiye yende hwap sekete!’ ”

*Miye hoi yende yukoh
(Luk 6.47-49)*

²⁴ “Ta e luku pe, lahmende naiye nasande wusyep nam no, kin gande lalme pe, kin ta e miye naiye noiheryembe bworerme ti, kin niche neheh gah gah nal pe, kin nononde tumwange pe, kin guhur e yukoh kin nanah.

²⁵ Nisih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bem-belye me embere tahar nat nal n̄ondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge n̄eser yetenge tumwange tehei.

²⁶ Kom lahmende miye tuweinge n̄aiye yisande wusyep n̄am no, yukur tinge jande wusyep uku pe, tinge ta e miye n̄aiye pupwa kwote guhur e yukoh kin n̄anah kekep n̄osoh.

²⁷ Nisih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal n̄ondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ N̄upe n̄aiye Jisas n̄anange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaime kin n̄aiye n̄anange nalan̄atme wusyep uku.

²⁹ Kin yukur ta e lenge jetmam titinge wusyep ern̄eme, pakai. Kin n̄anange wusyep ta e miye n̄aiye namba e nan̄ embere topo e bongol.

8

Jisas n̄ende mi me miye n̄aiye n̄ende wahri epwa wukeh wukeh (Mak 1.40-44, Luk 5.12-14)

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin n̄asar e n̄hipmbep gah n̄embep Jisas n̄aname na, “Lahmborenge, n̄aiye ni n̄asande pe, na plihe ende n̄am ma tuhur bwore.”

³ Jisas nungwisme wusyep kin na, “N̄am masande n̄aiye ma mende.” Kin kite syep kin nal tas pe, n̄usuwa e miye wukeh wukeh luku n̄anange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

⁴ Mi e pe, Jisas n̄aname na, “Usyunde! Yukur na inime lahende me n̄aimune n̄aiye si n̄ende me nin e e, na pakai. Kut na el asambe wahri nin elme pris n̄aiye ka eteke e wahri nin. Na ende ofa gunde n̄aiye

Moses nalan̄atme pe, luku ka asamb lenge mitin̄ lalme nange nin si tahar bwore.”

Jisas n̄ende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh (Luk 7.1-10)

⁵ N̄upe n̄aiye Jisas nate n̄oto moi embere Kaperneam pe, miye embep n̄aiye bepteme miye wondoh 100 titinge Rom nate n̄silihme Jisas bongol n̄aiye ka ungwisme kin.

⁶ Kin n̄aname Jisas na, “Lahmborenge, miye wah n̄am kin namba e wahri epwa lupu nule n̄anar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame n̄aiye ka tuhur.”

⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.”

⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. N̄am yukur miye bwore n̄aiye nin na el yukoh n̄am. Kom n̄am masande n̄aiye nin na ininge wusyep nin pe, miye wah n̄am ka tuhur bwore.

⁹ N̄am topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme n̄am. O n̄aiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e n̄aiye ma minime n̄oinde na, ‘Ot’ pe, kin nat. Topo e n̄aiye ma minime miye wah n̄am na, ‘Ende n̄ai e e’ pe, kin n̄ende gande.”

¹⁰ N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai supule pe, kin n̄ana lenge miye tuweinge n̄aiye jande kin na, “N̄am mana yip bwore mise, n̄am yukur somohon meteke e miye ende ta e liki n̄otop yip Israel n̄aiye n̄oiheryembe mise kin ta e le e.

¹¹ N̄am mana yip bwore mise, lenge miye tuweinge wula wula ka yuse n̄aiye n̄au n̄anah topo e n̄au nangah yut pe, ka yurp yono n̄ai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihla.

¹² Kom lenge miye tuweinge Israel n̄aiye somohonme Got nalan̄atme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka īche lenge el moi n̄aiye tikin yepelmbe supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme n̄esep tinge.”

¹³ Mi e pe, Jisas n̄aname miye embep tikin miye wah uku na, “El moi pe, n̄aimune n̄aiye n̄oihmbwaip nin teñeime luku pe, se ka ende wah.” Dindi n̄up uku pe, miye wah tikin miye embep tahar bwore.

Jisas n̄ende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula

(Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin neteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende n̄ai me Jisas.

¹⁶ Kin nala yungwiris n̄up pe, lenge miye tuweinge yenge lenge mitiñ n̄aiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas n̄anange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin n̄ende mi me wahri epwa lenge miye tuweinge lalme.

¹⁷ Kin n̄ende n̄ai uku gande wusyep tikin Got n̄aiye n̄anange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas n̄anange wusyep me yanah n̄aiye ya gunde kin

(Luk 9.57-60)

¹⁸ N̄upe n̄aiye kin neteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin n̄ana lenge jetalah kin nange ka yil umbur n̄aiye pinip umun tiki.

¹⁹ Jetmam ende tikin wusyep erñeme natme Jisas pe, kin n̄aname na, “Jetmam, luh mune mune n̄aiye na el pe, n̄am ma gunde nin mil.”

²⁰ Jisas nungwisme wusyep kin na, “Kom n̄oiheryembe bworerme yer ti, na gunde n̄am. Lenge n̄umbwat telpei tase yarp yoto map, topo e lenge n̄injet tase yarp yoto n̄injet hwap. Kom Talah tikin Miye kin hlaihlai n̄oyor me gan pe, luh moi kin pakai n̄aiye ka orp.”

²¹ O miye n̄oinde n̄aiye jetalah tikin Jisas uku n̄aname Jisas na, “Lahmborenge, tatame n̄aiye ma mila mononde yai n̄am yer ti, ma mut.”

²² Jisas nungwisme wusyep kin na, “Gunde n̄am! Osme lenge miye yule ka yononde miye yule.”

Jisas n̄anange wusyep pe, yohe bimbilye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loumbil pinip pe, lenge jetalah kin yal topo e kin.

²⁴ N̄upe n̄aiye tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loumbil pinip.

²⁵ Lenge jetalah yal yahra e kin tambah mah ya hla na, “Lahmborenge, ungwisme poi! Sehei ya mule kili.”

²⁶ Jisas nungwisme wusyep tinge na, “Detale ti yip hi jarngge ta e liki? N̄oiheryembe mise yip ki sikirp manai e supule.” Mi e pe, kin tahar n̄ihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai n̄umwaiye.

²⁷ Tinge lalme n̄oiheryembe wula wula pe, tinge yanange na, “Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!”

Jisas ginyenme yipihinge pupwa

(Mak 5.1-20, Luk 8.26-39)

²⁸ N̄upe n̄aiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi n̄aiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto neheh n̄aiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yanah uku.

²⁹ Nilyehe sai tinge hindi tambah marngge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? N̄up yuwo teter, kom le e nin nat n̄aiye na ende yumbune poi hindi lakai?”

³⁰ O yukur wohme luh n̄aiye lenge hro wula wula yono n̄ai jan.

³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, “N̄aiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.”

³² Jisas n̄ana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar

jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye najiye bepteme hro uku yeteke e naji ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande najimune najiye si njende lenge miye hoi uku najiye yipihinge pupwa si jahyanahme tinge hindi.

³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat najiye ka yeteke e Jisas. Pe njupe najiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas njende mi me miye najiye njhip syep kin nule

(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loubil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam.

² Pe lenge miye tuweinge sye yikirh miye ende najiye njhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal njeteke e njohmbwaip tinge najiye tenjeime kin pe, kin njaname miye najiye njhip syep nule luku na, "Lahyambe, yukur na njoheryembe wula wula! Nam si mongohe hwap topo e njohmbwaip pupwa nin."

³ Mi e pe, lenge jetmam tikin wusyep erneme yanange wusyep yale yat titinge na, "Miye e e njanange wusyep gonombai e Got!"

⁴ Kom Jisas sisyeme njohmbwaip tinge pe, kin njana lenge na, "Deta e lai ti njohmbwaip pupwa liki sai nato yip?"

⁵ Ki bwore njumwaiye najiye ma mininge tu e le e na, 'Nam si mongohe njohmbwaip pupwa nin' lakai, ma mininge na, 'Amba e luh nin el!?"

⁶ Kom njam ma yisam yip najiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e najiye ka ongohe hwap lalme." Ta e luku pe, Jisas njaname miye najiye njhip syep kin si nule luku na, "Nin tuhur amba e luh nin pe, el yukoh nin!"

⁷ Miye uku tahar pe, kin nal yukoh kin.

⁸ Njupе najiye lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe,

tinge yirisukwarme Got najiye kin nanja e bongol ta e luku nal lenge miye .

Jisas galme Matyu

(Mak 2.13-17, Luk 5.27-32)

⁹ Jisas nasme luh uku pe, kin nanga pe, kin njeteke e miye ende, nan kin Matyu, narp nato yukoh namba e wuhyau takis. Kin njaname Matyu na, "Gunde njam!" Pe Matyu tahar gande kin. ¹⁰ Njupе najiye Jisas njono naji narp yukoh Matyu pe, lenge miye wula najiye yamba e takis topo e lenge miye wula najiye yende hwap yat. Tinge yono naji yotop Jisas nenge lenge jetalah kin.

¹¹ Lenge Farisi sye yeteke e naji uku pe, tinge yisilihme lenge jetalah kin na, "Deta e lai ti jetmam yip njono naji njotop lenge miye pupwa najiye ta e luku?"

¹² Jisas njasande wusyep tinge luku pe, kin nungwisme wusyep tinge na, "Lenge miye tuweinge najiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta najiye yamba e lousep. Kom lenge miye tuweinge najiye yende wahri epwa pe, liki se ka yilme dokta.

¹³ Yip pa njoheryembe bworerme wusyep tehei tikin Got najiye njanange. Yip yil pe, yeteke e wusyep najiye sai nato Tup tikin Got najiye njanange na,

Nam masande najiye pa yende njohmbwaip bwore bwore yil lenge mitinj.

Nam gwarnge najiye pa yende ofa pakaiye. Nam yukur mat najiye mamba e lenge miye tuweinge najiye yarp bwore bwarme, pakai. Nam mat najiye ma mungwis lenge miye tuweinge najiye yende hwap."

Jisas njanange wusyep me yanah ambaran najiye nasme naji

(Mak 2.18-22, Luk 5.33-39)

¹⁴ Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, "O deta e lai pe, poi topo e lenge Farisi pe, poi masme naji njup wula wula, kut lenge jetalah nin yukur yasme naji?"

¹⁵ Jisas nungwisme wusyep tinge na, "Najiye miye ende kin da dindi pe, ta e lenge bantihei kin se ka njohmbwaip mane najiye kin narp njotop tinge lakai? Pakai. Kom njupе najiye tinge si yamba e miye uku

yenge yal no, yukur kin narp topo e lenge bamtihei kin pe, liki se ka yusme nai.

¹⁶ Yukur miye ende tatame naiye ka se otombo naiyuwat ambaran sikirp onote el gerege map naiye sai temhron mwate naiye si telei. Naiye ka ende tu e luku no, nupe naiye ka ungurhme pe, temhron ambaran uku ka tokopo pe, ka owor e temhron telei ende map embere.

¹⁷ Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore naiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas nende mi me lahtuwei ende naiye si wule, topo e tuwei naiye wusuwa e temhron kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸ Jisas teter narp nanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin nasar e nihimbep gah sehei me nihip Jisas pe, kin naname Jisas na, “Lahtuwei nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

¹⁹ Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

²⁰ O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas.

²¹ Detale, ti noiheryembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se ka mi e.”

²² Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihmbwaip nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

²³ Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e lenge miye

tuweinge yunduhul e tumbuh pe, tinge yende titire embere pupwa.

²⁴ Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin.

²⁵ Kom nupe naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar.

²⁶ Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

Jisas nende mi me miye hoi naiye nembep tangar, topo e miye ende naiye mut tingis

²⁷ Jisas nasme moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihginirme poi hindi!”

²⁸ Nupe naiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Noihmbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborengel!”

²⁹ Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye noihmbwaip yip si tejeime nam.”

³⁰ Pe nembep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me naimune naiye si nende me yip e e!”

³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² Nupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

³³ Kom nupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku noiheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.”

³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa naŋa e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas ŋoihginirme lenge miye tuweinge

³⁵ Jisas nal e nal e ŋeteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin ŋende mi me wahri epwa tetehei lalme ŋaiye sai wahri tinge.

³⁶ Ŋupe ŋaiye kin ŋeteke e lenge miye tuweinge wula wula ta e luku pe, ŋoihmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e ŋoihmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip ŋaiye miye embep pakai.

³⁷ Ta e luku pe, Jisas ŋana lenge jetalah kin na, “Ŋai wula wula si sasarme sai, kom miye wah pakai ŋaiye ka talame ŋai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah ŋaiye ka ember lenge miye wah ka yila talame ŋai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol ŋaiye ka jinyen lenge yipihinge pupwa ŋaiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

² Le e naŋ lenge aposel syepumbur umbur hoi: ŋendehei Saimon, naŋ umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime,

³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye ŋaiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye ŋaiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi

(Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernem lenge ŋanange na, “Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye ŋaiye sai nat Samaria.

⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel ŋaiye si talai ta e yuwor sip.

⁷ Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’

⁸ Pa yila yende mi me mitiŋ ŋaiye yende wahri epwa, topo e yahra e lenge mitiŋ ŋaiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye ŋaiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa ŋaiye yarp ya yoto lenge miye tuweinge. Ŋaimune ŋaiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me ŋai uku.

⁹ Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

¹⁰ Ŋupe ŋaiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron hoi, topo e ŋhip hi hoi, lakai lou yap ŋaiye pa tuse, na pakai supule. Miye wah ŋaiye ŋende wah pe, kin se ka amba e ŋai, topo e ŋaimune ŋaiye kin sehei e.

¹¹ Ŋupe ŋaiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende ŋaiye kin bwore bwarme tatame ka ungewisme yip pe, yurp topo e kin yil tutume ŋaiye pa yusme moi uku.

¹² Ŋaiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge ŋaiye yarp yukoh uku na, ‘Got ka ŋoih mi mi me yip.’

¹³ Ŋaiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom ŋaiye yukur ka hriphrip me yip ŋaiye ka yamba e yip pe, ŋoih mi mi tikin

Got yukur ka si topo e tinge. Ka si topo me yip.

¹⁴Topo e n̄aiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur n̄aiye sai n̄hip yip yusme moi luku.*

¹⁵N̄am mana yip bwore mise, n̄up yuwo n̄aiye Got se ka ende wusyep me lenge miye tuweinge n̄aiye yarp moi uku pe, nihe syohe n̄aiye ka yamba e pe, ki nengelyembe lenge miye tuweinge n̄aiye yarp Sodom topo e Gomora.”

Jisas n̄ana lenge aposel n̄aiye tinge ka yamba e nihe syohe

¹⁶Jisas n̄ana lenge na, “Yusyunde! N̄am member yip ma tas bumbumbe lenge miye tuweinge n̄aiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa n̄oiheryembe n̄ai e n̄ai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

¹⁷N̄oihme! N̄am mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yup-wai e yararahe yip jin yoto yukoh jahilyeh tinge.

¹⁸Tinge sisyeme nange yip jetalah n̄am pe, ka yurpe yip jetete yil lenge miye on-doh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten.

¹⁹N̄upe n̄aiye ka yenge yip yil no, pa jin wusyep pe, yukur pa n̄oiheryembe wula wula me wusyep n̄aiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi n̄up uku pe, Got se ka yul yip wusyep n̄aiye pa yininge kili.

²⁰Wusyep n̄aiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai n̄aiye n̄anange nate tas mut yip.

²¹Tatai ka ende wusyep me to kin pe, ka ini lenge miye n̄aiye ka yonombe ka ole. Yai ka plihe ende n̄ahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe

yende wachaih lenge yai mam tinge pe, ka yini lenge miye n̄aiye ka yongomb lenge ka yule.

²²Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah n̄am. Kom lahmende miye tuweinge n̄aiye jan bongole yal tatame n̄aiye n̄up yuwo pe, Got se ka ungwisme tinge.

²³O n̄aiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi n̄oinde. N̄am mana yip bwore mise, yip yukur pa yil yoto moi embere lalme n̄aiye sai nato Israel n̄aiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

²⁵Ta e luku pe, ka yende me lenge jetalah ka n̄ahilyeh tu e n̄aiye lenge jetmam. Topo e ka yende me lenge miye wah ka n̄ahilyeh tu e n̄aiye miye embep kin. N̄am miye ondoh yip pe, tinge jalme n̄am Belsebul.† Yip jetalah n̄am pe, tinge se ka yul yip nan̄ n̄aiye tikin pupwa supule.”

Miye ka hi girnge Got ilyeh

²⁶Ta e luku pe, yukur pa hi jirnge lenge mitin. N̄aimune n̄aiye tukwini n̄am yul mana yip pe, pa yuwor e yininge yil halhale n̄aiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

²⁷Wusyep mune n̄aiye n̄am mana yip moto yepelmbe pe, pa yininge wusyep uku n̄upe n̄aiye n̄au ka owor e. Topo e wusyep tase n̄aiye yip syumbe yenge mungwim yisande n̄umwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme.

²⁸Yukur pa hi jirnge lenge lahmende miye tuweinge n̄aiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore n̄aiye narp nato mele e. Pa hi jirnge Got ilyeh n̄aiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

* **10.14** Lenge aposel yende n̄ai uku yasambe lenge miye tuweinge n̄aiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17

²⁹ Lenge miye tatame ka yiche wuhyau n̄eser talah ende ɲaiye ka yamba e ɲinjet mekerep hoi. Kom Yai yip kin bepteme lenge ɲinjet uku bworerme. Topo e Got kin sisysteme ɲup tikin ɲinjet ilyeh ilyeh ɲaiye ka tumbe e guh kekep.

³⁰ O ɲaiye yip pe, Got si gonose ɲondoh waih lalme ɲaiye sai ɲondoh yip.

³¹ Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge ɲaiye ka yende yip tu e lai. Yip ɲoinde tikin supule yengelyembe lenge ɲinjet.

Yukur ya hi e ɲaiye ya mininge mowor e member naɲ tikin Krai

³² ɲaiye miye ende ka ininge owor e ember naɲ ɲam guh kekep e e pe, ɲam ma mininge mowor e member naɲ kin guh ɲembep Yai ɲam ɲaiye narp nanah moihla .

³³ Kom ɲaiye lahmende ka inise naɲ ɲam guh kekep e e pe, ɲam ma minise naɲ kin guh ɲembep Yai ɲam mi munuh moihla .

Jisas yukur nenge ɲoihmbwaip ɲumwaiye nat, kom kin nenge wachaih nat

³⁴ Yukur pa ɲoiheryembe nange ɲam mat pe, ɲam mende ɲoihmbwaip ɲumwaiye mat kekep e e, pakai, kom ɲam mende wachaih mat.

³⁵ ɲam mat ɲaiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

³⁶ O lenge bamtihei ɲaiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende ɲaiye ɲende nihararme yai mam kin ɲembere nengelyembe ɲaiye kin ɲende nihararme ɲam pe, kin yukur jetalah ɲam. Topo e lahmende ɲaiye ɲende nihararme lahtuwei topo e lahmiye kin ɲembere nengelyembe ɲaiye kin ɲende nihararme ɲam pe, kin yukur ka orp tu e jetalah ɲam.

³⁸ Topo e lahmende ɲaiye yukur nikirh loutungwarmbe kin no, kin gande ɲhip wutu ɲam pe, kin yukur narp ta e jetalah ɲam.

³⁹ Topo e lahmende ɲaiye kin ɲoiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut

lahmende ɲaiye ka iche yumbune wahri kin ɲaiye ende wah ɲam pe, se ka eteke e ɲaisep kin.

Lahmende ɲaiye nungwisme lenge miye tuweinge tikin Krai pe, kin ka amba e yitini bwore

⁴⁰ “Lenge miye tuweinge ɲaiye yamba e yip pe, luku ta e ɲaiye tinge yamba ɲam. Topo e lenge miye tuweinge ɲaiye yamba e ɲam pe, tinge yamba e Yai Got ɲaiye kin nember ɲam mat.

⁴¹ Miye ɲaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aɲa e ɲai e ɲai e bwore bwore ɲahilyeh tu e ɲaiye lenge profet yamba e. Topo e miye ɲaiye namba e miye ɲaiye narp bwore bwarme nal ɲembep tikin Got pe, miye uku se ka amba e ɲai e ɲai e bwore bwore tu e ɲaiye miye bwore luku namba e.

⁴² Yip pa sisysteme tu e le e, ɲaiye miye ende ka aɲa e pinip sikirp elme miye lakai tuwei ende ɲaiye yarp ta e jetalah ɲam pe, ɲam manange bwore mise, kin se ka amba e yitini kin.”

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas (Luk 7.18-35)

¹ ɲupe ɲaiye Jisas nangange wusyep bon-gol uku nal lenge jetalah syepumbur um-bur hoi mi e pe, kin nasme moi uku pe, kin nal ɲoto moi embere lalme ɲanange nalanatme wusyep tikin Got nalme lenge miye tuweinge.

² ɲupe ɲaiye Jon tikin Baptais narp mwahupwai e no, kin ɲasande wusyep me ɲaimune ɲaiye Krai ɲende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

³ Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krai ilyeh ɲaiye si nat lakai, teter ya murp meseperhme lahende topo e?”

⁴ Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde ɲaimune ɲaiye yip si yisande yeteke e.

⁵ Lenge mitiɲ ɲaiye ɲembep tinge tangar pe, tinge plihe yingilise ɲembep tinge jah,

topo e miye tuweinge najiye nhip tinge pupwa pe,

mindemboi ka jin yanah bwore,

topo e lenge miye najiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitinj najiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge najiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge najiye najipwa ni yisande wusyep mise tikin Got.

⁶ Lenge miye tuweinge najiye yukur yasme noihmbwaip tinge najiye tenjeime nam pe, Got ka noih mi mi me tinge.”

⁷ Nupe najiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, “Nupe najiye yip yal moi gungurar najiye yeteke e Jon pe, yip noiheryembe nange pa yeteke e namune? Ta e yip yala yeteke e yohe nililyehme nerek ende lakai?”

⁸ Yip yal uku najiye pa yeteke e namune? Ta e yip yal najiye pa yeteke e miye ende dende hihiyilih najiye tikin mi supule? Lenge miye najiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin.

⁹ Kom yini nam! Yip yala yeteke e namune yil uku? Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku najiye yip yeteke e pe, kin nengelyembe profet lalme.

¹⁰ Miye ilyeh uku ti, wusyep tikin Got najiye sai nato tup nanange ta e le e, Nam ma member miye ende ka el yerme nin

najiye ka ininge alanjatme wusyep nam.

Pe kin ka ende mi mi me yanah nin.

¹¹ Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme najiye yarp kekep e e somohonme na tatame tukwini. Kom miye najiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

¹² Dindi nup najiye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye

bongol yarmbe yende wah nihe najiye ka yende yumbune lemame tikin moiha . Pe tinge yanah e nihe syohe embere embere pupwa yalme lemame tikin Got.*

¹³ Wusyep erneme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got najiye ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais.

¹⁴ Ta e luku pe, najiye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais.

¹⁵ Lahmende najiye mungwim sai pe, yisyunde wusyep uku!

¹⁶ Ma miyar e lenge miye tuweinge najiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep najiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na,

¹⁷ ‘Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!’

¹⁸ Nupe najiye Jon nat pe, kin nasme naji topo e yukur nono e pinip wain. Pe lenge mitinj lalme yanange na, ‘Yipihinge pupwa ende narp nato kin!’

¹⁹ Topo e nupe najiye Talah tikin Miye nat pe, kin nono naji topo e nono e pinip wain pe, lenge mitinj lalme yanange na, ‘Yeteke e miye e e! Kin miye najiye nono naji embere, topo e nono e pinip wain embere sekete. Kin nimei titinge lenge miye najiye yamba e wuhyau takis, topo e lenge mitinj najiye yende hwap.’ Kom poi miyar e sande teke e topo e wah tikin miye nupe najiye poi meteke e naisep tenjei.”

Noihginir me lenge miye tuweinge najiye yukur yimbilme noihmbwaip

(Luk 10.13-15)

²⁰ Jisas nende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas

11.10 Mal 3.1 **11.12** Luk 16.16 * **11.12** Wusyep Grik yukur tas gondoume najiye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye najiye noiheryembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me nahwikin tikin Got najiye ka ende lemame kin ka si kekep e e. **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13

ñihyel lenge miye tuweinge ñaiye yarp ya yoto moi embere luku.

²¹ Kin ñanange na, “Ñoihginirme yip lenge miye tuweinge ñaiye yarp moi embere Korasin. Topo e ñoihginirme yip lenge miye tuweinge ñaiye yarp Betsaida. Ñaiye ma mende mirakel le e guh ñembep lenge Tair topo e Saidon ñaiye ñam si mende gwah ñembep yip e e pe, tinge somohon ka yimbilme ñoihmbwaip yusme hwap ñaiye tinge yende. Tinge se ka juh temhron ñosohe, topo e tere nihyeh sasambe ñoihginir titinge ñaiye tinge si yende hwap.

²² Kom ñam mana yip bwore mise, ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ñoihginir sikirp lenge miye tuweinge ñaiye yarp Tair topo e Saidon. Kut ñaiye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moiha, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e ñaiye tukwini ñam mende gwah ñembep yip e e pe, ñaiye somohon miye ende ka el la ende guh ñembep lenge miye tuweinge ñaiye yarp moi embere Sodom, ka yimbilme ñoihmbwaip pe, tukwini moi embere Sodom uku ka si.

²⁴ Kom yip pa sisyeme tu e le e, nato ñup yuwo tikin ñaiye Got ka ende wusyep pe, kin se ka ñoihginirme Sodom sikirp. Kut ñaiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)*

²⁵ Ñup uku pe, Jisas ñanange na, “Yai, nin Lahmborenge tikin moiha topo e kekep. Ñam hriphrip me nin supule. Detale, nin ñinise wusyep uku nal lenge mitiñ ñaiye ñondoh mape, kut nin nasambe lenge mitiñ ñaiye ta e lenge lahmakerep.

²⁶ Mise, Yai, nin gande ñasande nitei pe, nin ñende gande ta e luku.

²⁷ Yai ñam si pwale ñai e ñai e lalme nat syep ñam. Topo e yukur miye ende sisyeme Talah. Yai ilyeh kin sisyeme Talah. Topo e yukur miye ende kin sisyeme Yai. Talah ilyeh topo e lenge mitiñ ñaiye Talah si

sambe Yai nalme tinge pe, tinge luku, tinge sisyeme Yai.

²⁸ Yip lenge mitiñ ñaiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme ñam ñaiye ma mende yip pa yamba e yohe.

²⁹ Yip pa junde ñam pe, ñam ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip ñaiye pa yende ñaimune ñaiye ñam misilih yip ñaiye pa yende. Detale, ñam miye michukor, topo e ñam tale ñam tanam. Pe yip pa yamba e yohe.

³⁰ Yukur ki nihe ñaiye pa junde ñam, topo e mane ñaiye ñam yal yip ñaiye pa yikirh pe, ki bwore huhwai.”

12

*Wusyep erñeme tikin Sabat
(Mak 2.23-28, Luk 6.1-5)*

¹ Ñup ende nato Sabat pe, Jisas gande ñahwikin ñaiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono.

² Ñupe ñaiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep erñeme poi ñaiye tinge yende ta e luku jah ñup tikin Sabat.”

³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me ñaimune ñaiye Dewit ñende, ñupe ñaiye kin nenge lenge miye yañam kin yisande nimbot?”

⁴ Ñupe ñaiye kin nato yukoh tikin Got pe, kin namba e kakah uku ñaiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yañam kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitiñ pakaiye pakai.

⁵ Ta e yip yukur jonose wusyep erñeme tikin Moses ñaiye ñanange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep erñeme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

⁶ Nam mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

⁷ Wusyep n̄aiye sai nato tup n̄anange na, Nam masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitiŋ.

Kut n̄aiye yesekeh yuwor ende ofa pe, pakai.

Topo e n̄aiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah n̄am. Tinge yukur yende hwap.

⁸ Ta e luku pe, n̄am Talah tikin Miye, n̄am Lahmborenge tikin Sabat.”

Jisas n̄ende bworerme miye n̄aiye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

¹⁰ Pe miye ende n̄aiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si n̄ende hwap ende pe, tinge yisilihme na, “O wusyep er̄neme poi ki n̄anange nange tatame ya mende mi me wahri epwa moto n̄up tikin Sabat, lakai pakai?”

¹¹ Jisas nungwisme wusyep tinge na, “O n̄aiye n̄ende yip ka embepeme yuwor sip no, n̄oinde ka tumbe el guh n̄eh eh oto n̄up tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

¹² Kut miye kin nengelyembe yuwor sip. Ki bwore n̄aiye ya mungwisme miye ende moto n̄up tikin Sabat.”

¹³ Mi e pe, kin n̄aname miye uku n̄aiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore n̄ahilyeh ta e syepumbur.

¹⁴ Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase n̄aiye ka yonombe Jisas ka ole.

Jisas kin miye nalanatme tikin Got

¹⁵ N̄upe n̄aiye Jisas n̄asande wusyep n̄aiye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin n̄ende mi me wahri epwa n̄aiye sai lenge miye tuweinge lalme.

¹⁶ Pe kin n̄ana lenge wusyep bongol n̄aiye yukur ka yisil e yember wusyep nan̄ kin.

¹⁷ Kin n̄ende n̄ai uku bwore mise gande wusyep n̄aiye Got n̄anange nat mut profet Aisaia.

¹⁸ Le e miye wah n̄am n̄aiye n̄am si malan̄atme.

Nam mende nihararme kin pe, n̄oihmbwaip n̄am hriphrip me kin supule.

Nam ma member Yohe Yirise n̄am ka ote guhunuhme kin.

Pe kin ka ininge alan̄atme wusyep me yan̄ah n̄aiye Got ka iyar e

lenge miye tuweinge lalme n̄aiye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yan̄ah yan̄ah.

²⁰ Kin yukur ka se ahra e n̄oihmbwaip nihe elme lahmende

n̄aiye pupwa pilpil. Kin miye michukor pe, yukur tatame n̄aiye

ka se ende yumbune lenge mitiŋ n̄aiye yukur tatame ka se yung-

wisme tititinge. Kin ka ende wah el tutume n̄aiye n̄ai e n̄ai e

lalde ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitiŋ lalde

ka yan̄a e n̄oihmbwaip yilme kin pe, ka un-

wisme tinge.

Tinge yanange nange Jisas n̄ende mirakel topo e bongol tikin yipihinge pupwa Belsebul (Mak 3.20-30, Luk 11.14-23, 12.10)

²² N̄up uku pe, lenge miye tuweinge sye yenge miye ende n̄aiye yipihinge pupwa

si gahanahme kin yatme Jisas. Miye uku n̄embep kin si tangar, topo e yukur ka maka

inatinge wusyep. Pe Jisas n̄ende mi me wahri epwa kin pe, kin tatame ka ininge wusyep,

topo e kin ningilise n̄embep gah n̄eteke e n̄ai e n̄ai e.

²³ Lenge miye tuweinge lalde luku yeteke e gunguru plaime n̄aimune n̄aiye

Jisas si n̄ende. Tinge yisilih na, “Liki ta e Krais, Talah tikin Dewit lakai?”

²⁴ N̄upe n̄aiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge

miye tuweinge luku na, “Bongol tikin Belsebul ηaiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisyeme ηaimune ηaiye tinge ηoiheryembe pe, kin ηana lenge na, “O ηaiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e ηaiye lenge miye titinge moi ende, lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge.

²⁶ Ta e luku pe, ηaiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si ηowor e kitikin nal hoime pe, sehei kin ka mi e ko.

²⁷ Yip yanange nange Belsebul pwale bongol ηaiye ηam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip ηaiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

²⁸ Le e Yohe Yirise tikin Got ηaiye pwale bongol no, ηam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame ηaiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e ηai e ηai e kin lalme. Kom ηendehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e ηai e ηai e lalme ηaiye ηanar yukoh kin.

³⁰ Lahmende ηaiye yukur ηime ηam pe, liki kin da ende wachaihme ηam. Topo e miye ηaiye yukur nungwisme ηam garas lenge miye tuweinge nenge nate nember ηilyeh pe, liki kin ginyen lenge miye tuweinge ηaiye ka yil wohe.

³¹ Ta e luku pe, ηam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa ηaiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende ηaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

³² Kut lahende ηaiye ka yininge wusyep

pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende ηaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume ηupe ηaiye lemame tikin Got ka ote tus halhale.”

Lou pupwa tenjei lousep pupwa

³³ Lou ηaiye bwore supule pe, lousep kin se ka bwore topo e. O lou ηaiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisyeme na, lou uku bwore lakai pupwa.

³⁴ Yip miye pupwa ηaiye ta e lenge hwan. Yip yanange wusyep pupwa, detale, yip pupwa. Miye ηaiye ηanange wusyep pe, kin ηanange wusyep gande ηaimune ηaiye sai nato ηoihmbwaip kin.

³⁵ Miye bwore kin ηende ηai e ηai e bwore gande ηoihmbwaip bwore. Kut miye pupwa pe, kin ηende ηai e ηai e pupwa gande ηoihmbwaip pupwa ηaiye sai nato kin.

³⁶ Kom ηam mana yip, ηup yuwo ηaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ηoiheryembe el wusyep lalme ηaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

³⁷ Wusyep nitei ηaiye ηanange luku pe, Got se ka iyar e nin gunde wusyep nin uku ηaiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas ηaiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep erηeme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande ηaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Krais, Miye alanjatme tikin Got.”

³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge ηaiye tukwini ηup e e pe, tinge miye tuweinge ηaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih ηam ηaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh ηaiye pa yeteke e pe, wutu tikin profet Jona.

* **12.24** +Belsebul kin Satan. **12.30** Mak 9.40 **12.32** Luk 12.10 **12.33** Mat 7.20, Luk 6.44 **12.34** Mat 3.7, 15.18, 23.33, Luk 3.7, 6.45 **12.38** Mat 16.1, Mak 8.11, Luk 11.16 **12.39** Mat 16.4, Mak 8.12 **12.40** Jna 1.17

⁴⁰ Yanah ilyeh uku naiye Jona tahai nup hun nato tapam nuyo pe, Talah tikin Miye ka tihi nup hun e guh neheh.

⁴¹ Nup yuwo naiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa naiye yip yende. Detale, nupe naiye Jona nanange nalanatme wusyep Got nalme tinge pe, tinge yimbilme noihmbwaip yasme hwap pupwa naiye tinge si yende. Kom miye ende naiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme noihmbwaip.

⁴² Nup yuwo naiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei ondoh naiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwap pupwa yip naiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat naiye ta wusyunde noihmbwaip bwore bwore tikin Solomon naiye nanange. Kom miye ende naiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Nupe naiye yipihinge pupwa nasme miye ende no, kin nale nale nato moi gungurar pe, kin nahai e luh moi naiye ka orp. Kom yukur kin neteke e luh ende naiye ka orp.

⁴⁴ Pe kin nanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh nam naiye nam si marp yer.’ Nupe naiye kin nat no, kin neteke e yukoh uku sai pakaiye, topo e tinge si yuhwarngge gurngur yende mi me yukoh uku.

⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat naiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Nahwakin ilyeh uku ka ot lenge miye tuweinge naiye tukwini yende hwap.”†

12.41 Jna 3.5 **12.42** 1Ki 10.1-10, 2Sto 9.1-12 † **12.45** Jisas gonombai e wusyep lenge Farisi naiye yanange yalanatme. **13.2** Luk 5.1-3

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin

(Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter nanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

⁴⁷ Miye ende naname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

⁴⁸ Kom kin nungwisme wusyep nalme miye uku naiye naname wusyep na, “Mam nam lahmende, topo e lenge to yuwon nam, tinge lahmende?”

⁴⁹ Mi e pe, kin nalanatme syep nal lenge jetalah kin nanange na, “Le e mam nam, topo lenge to yuwon nam e e!”

⁵⁰ Lahmende naiye nende naimune gande nasande Yai nam naiye narp nanah moihla pe, kin to nam, ti mihyen nam, topo e ti mam nam.”

13

Jisas nanange wusyep tapimbilme naiye miye nangalai wit esep nal wah

(Mak 4.1-9, Luk 8.4-8)

¹ Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki.

² Lenge miye tuweinge naiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki.

³ Jisas nanange wusyep tapimbilme wula wula nalme tinge. Kin nanange na, “Nup ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Nupe naiye kin nangalai wit esep gan nato wah pe, sye gah nal nahwakin pe, lenge ninjet yate yono wit nesep lalme luku.

⁵ Kut sye gah nal kekep naiye erngenem topo e neser. Wit nesep uku gere anah hwi-hwaiye, kom kekep yukur na gah nal.

⁶ Pe nupe naiye nau anah no, kin nowor e dainge gah gate wit uku naiye gere anah pe, kin natai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep nom.

⁷ O wit esep sye gah nal ɲoto mwah senge pe, mwah senge luku nare tatme wit esep ɲaiye gere anah.

⁸ Kut wit esep sye gah nal kekep bwore ɲaiye kekep ɲom sai pe, ki teɲei esep. Sye kin teɲei 100, sye teɲei 60, topo e sye teɲei 30.

⁹ Lahmende ɲaiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

Deta e lai ti Jisas ɲanange wusyep lalme nal wusyep tapimbilme?

(Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin ɲanange wusyep tapimbilme nalme tinge?”

¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e ɲaiye pa sisyeme wusyep tase ɲaiye lemame tikin moihla. Kom kin yukur nangange nal lenge miye tuweinge luku.

¹² Lahmende ɲaiye ɲasande wusyep ɲam sye pe, Got se ka aɲa e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka ɲembere sekete. Kom lahmende ɲaiye yukur ɲasande wusyep ɲam pe, Got se ka ongohe sande teke e sikirp ɲaiye sai kin.

¹³ Tehei kin ɲaiye ɲam manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e ɲainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisyeme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got ɲaiye ɲanange nat mut profet Aisaia pe, kin ɲanange ta e le e, Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisyeme wusyep tehei kin. Yip pa bep yosoko, kom yukur pa yeteke e ɲainde.

¹⁵ ɲoihmbwaip lenge miye tuweinge luku si susukut mi e, topo e mungwim tinge garnge ɲaiye ka yisyunde, topo e tinge si yupwai e ɲembep tinge ɲaiye yukur ka yeteke e, topo e mungwim tinge yukur ka yisyunde, topo e ɲoihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme ɲoihmbwaip yutme ɲam ɲaiye ma mende mi me tinge, pakai.

¹⁶ Kom ɲaiye yip pe, pa hriphrip. ɲembep yip tatame pa yeteke e ɲai e ɲai e, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ ɲam mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore ɲaiye yarp bwore bwarme yal ɲembep tikin Got yasande tikin ɲaiye ka yeteke e ɲai uku ɲaiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin ɲaiye ka yisyunde wusyep e e ɲaiye tukwini yip yisande, kom yukur tinge yisande.”

Wusyep tehei ɲaiye wusyep tapimbilme tikin wit esep

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas ɲanange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme ɲaiye miye nangalai wit esep nal wah.

¹⁹ ɲupe ɲaiye lahende ɲasande wusyep me lemame tikin moihla no, yukur kin sisyeme wusyep tehei bworerme pe, kin ta e wit esep ɲaiye gah nal ɲahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku ɲaiye Got si ɲononde nangah ɲoihmbwaip kin.

²⁰ Wit esep ɲaiye gah nal kekep ɲaiye erngenem topo e ɲeser pe, ki ta e lahmende ɲaiye namba e wusyep uku hwihwaiye pe, kin hriphrip.

²¹ Kom wusyep uku yukur kin nangah tahai ɲoihmbwaip bumbe kin, topo e yukur ki tahai gwaingwai. ɲoihmbwaip kin yukur teɲeime Got bongol pe, lenge wachaih titinge Kristen yaɲa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

²² Wit esep ɲaiye gah nal mwah senge pe, kin nalaɲatme lenge miye tuweinge ɲaiye yisande wusyep. Kom tinge ɲoiheryembe wula wula me ɲai e ɲai e lalme tikin kekep e e, topo e tinge ɲoiheryembe ɲaiye ka birme wuhyau wula wula. ɲai e ɲai e lalme luku ki ɲapara e wusyep tikin Got pe, ɲaisep yukur teɲei.

²³ Kut wit esep ɲaiye gah nal kekep bwore pe, kin nalaɲatme lenge miye tuweinge ɲaiye yisande wusyep tehei uku gondoume

supule. Pe ki tenjei nesep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiyeh pupwa najiye gere sai wah

²⁴ Jisas plihe nana lenge wusyep tapimbilme noinde na, “Lemame tikin moihla ki ta e miye ende najiye kin nangalai wit esep nal wah kin.

²⁵ Kom njupe najiye tinge lalme yate posoh pe, wachaih tikin miye uku nat nup pe, kin nangalai peperiyeh esep pupwa nal topo e.

²⁶ Nup sye nal mi e pe, wit esep uku gere anah najiye ka tenjei esep, kom peperiyeh esep uku plihe gere anah topo e.

²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi noihmeryembe nange nin nangalai wit esep bwore njilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’

²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate nende naji iki.’ Lenge miye wah yisilihme kin na, ‘Nin nasande ya mila kwite peperiyeh pupwa lalme luku member mil iliyeh lakai?’

²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. Nam hi gwarnge najiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume najiye ka sasarme no, ya talame naji. Nup tikin najiye talame naji pe, ma mini lenge miye najiye yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du najiye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh naji nam.” ’ ’ ”

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis (Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe nana lenge wusyep tapimbilme noinde na, “Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin.

³² Kapenih nesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom njupe najiye ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme

nato wah mele e. Ki nah ta e lou pe, lenge njinjet yate juhur e hwap tinge sai lombo kin.”

³³ Jisas plihe nana lenge wusyep tapimbilme noinde na, “Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki nanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas nanange wusyep tapimbilme njilyehme

³⁴ Wusyep najiye Jisas nanange nal lenge miye tuweinge pe, kin nanange wusyep tapimbilme lalme. Kin nanange wusyep tase njilyehme.

³⁵ Kin nende naji uku gande wusyep ende najiye somohon profet nanange nalanatme na, Njupe najiye ma mininge wusyep milme yip pe,

ma mininge wusyep tapimbilme njilyehme. Nam ma mini yip gondoume wusyep me naji e naji e

najiye somohonme sai tase dindi njupe najiye kekep nendeheiyeh nate sai nate tatame tukwini.

Wusyep tehei najiye wusyep tapimbilme tikin peperiyeh pupwa

³⁶ Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei najiye wusyep tapimbilme peperiyeh pupwa najiye gere sai nato wah pe, ki ta e lai.”

³⁷ Kin nungwisme wusyep tinge na, “Lahmende najiye nenete wit esep bwore pe, kin Talah tikin Miye .

³⁸ Wah uku pe, ki nalanatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanatme nal lenge miye tuweinge najiye yarp ya yoto lemame tikin moihla . O peperiyeh pupwa luku pe, ki nalanatme nal lenge miye tuweinge tikin Satan.

³⁹ Wachaih uku najiye nate nangalai peperiyeh esep pupwa luku pe, kin nalanatme nal Satan. Nup tikin najiye naji ka sasarme no, ka talame pe, ki nalanatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanatme lenge walip hla .

⁴⁰ Lenge miye najiye jarase peperiyeh pupwa du du uku yate yisy yal njilyeh no,

tinge yesekeh pe, luku min ka nahilyeh tu e najiye ka yende yoto nup yuwo tikin kekep.

⁴¹ Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitinjalme najiye yututus lenge miye tuweinge najiye ka yende hwap, topo e lenge mitinjal pupwa lalme yi tus yupwaihme lemame tikin moihla .

⁴² Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme nesep tinge.

⁴³ Nup uku pe, lenge miye tuweinge najiye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge najiye mungwim sai pe, yisyunde wusyep e e.”

Wusyep tapimbilme tikin wurmbu wuhyau najiye tase nangah kekep

⁴⁴ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende najiye tinge si yinise yal yoto wah ende. Miye ende nal njiche njeteke e pe, kin plihe njupulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal njende windau me naji e naji e kin lalme pe, kin nal njiche wuhyau namba e wah uku.”

Wusyep tapimbilme salpan najiye tikin mi supule

⁴⁵ Topo e Jisas plihe nanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin njende wah najiye naha nahai e salpan najiye tikin mi supule.

⁴⁶ O nuppe najiye kin njeteke e salpan ende najiye tikin bwore mi supule pe, kin nal njende windau me naji e naji e kin lalme namba e wuhyau pe, kin nal njiche namba e salpan uku.”

Wusyep tapimbilme tikin tem njuyo

⁴⁷ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e tem najiye ni njiche nangah loh pinip no, ni kite njuyo wula wula najiye tinge njoinde tikin.

⁴⁸ Nuppe najiye tem njuyo uku papaparar pe, lenge miye jite tem uku yate yanah pinip umun tiki pe, tinge jah yarp yihyenme njuyo najiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal.

⁴⁹ Ta e luku pe, min ka nahilyeh tu e le e el najiye nup yuwo tikin kekep e e. Lenge walip hla min ka yil tus najiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme.

⁵⁰ Pe tinge ka yiche lenge yil juh nih embere najiye tikin riri sisyu . Lenge miye tuweinge luku ka yilil yikikirme nesep tinge.”

⁵¹ Jisas njisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku najiye njam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.”

⁵² Ta e luku pe, kin njana lenge na, “Lenge jetmam tikin wusyep ernjeme najiye yarp ta e jetalah tikin lemame tikin moihla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh najiye naji e naji e bwore bwore kin njanar pe, kin namba e naji e naji e njambaran, topo e naji e naji e telei pe, kin nenge lalme tas wicher .”

Lenge miye tuweinge Nasaret yukur njoiheriyembe nange Jisas kin Kraais (Mak 6.1-6, Luk 4.16-30)

⁵³ Nuppe najiye Jisas nanange wusyep tapimbilme luku mi e pe, kin nasme moi uku.

⁵⁴ Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin njana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki njanara? Topo e deta e lai ti kin tatame najiye ka ende mirakel?”

⁵⁵ Poi sisysteme nange kin e e pe, talah tikin miye najiye njende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin.

⁵⁶ O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende naji e naji e lalme luku?”

⁵⁷ Tinge yanange ta e luku pe, tinge njoiheriyembe nange kin yukur Kraais. Kom Jisas njana lenge na, “Lenge miye tuweinge najiye moiye moiye lalme pe, se ka hriphrip me profet, kut najiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

⁵⁸ Njohmbwaip tinge yukur tenjeime kin, ta e luku pe, yukur kin njende mirakel wula narp njoto moi uku.

14

Herot kin njoheryembe nange Jisas kin Jon tikin Baptais najiye kin njotombo wonge (Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹ Njup uku pe, Herot kin narp miye ondoh gavman pe, kin nasande wusyep me naji e naji e najiye Jisas njende.

² Pe kin njana lenge miye wah kin na, “Jon tikin Baptais najiye njam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin njende mirakel wula wula.”

³⁻⁴ Somohon Herot njosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon njaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e njhip syep kin pe, nember kin nato mwahupwai e.

⁵ Herot nasande najiye ka onombe ka ole, kom kin hi garng lenge miye tuweinge Juta. Detale, tinge njoheryembe nange Jon kin profet ende.

⁶ Kom njupe najiye Herot njende naji ember najiye mam wara e kin pe, lahtuwei titi Herodias wiche njhip wukul me wahri gwah njembep lenge mitinj lalme najiye si yate yono naji hriphrip me Herot. Pe Herot kin hriphrip me ti njembere supule.

⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, njaimune najiye na isilih njam pe, se ma yule!”

⁸ O mam waņa e njohmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “Njam masande najiye tukwini na onorh njondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!”

⁹ Kin nasande wusyep uku pe, njohmbwaip kin ginir supule. Kom kin njoheryembe nal wusyep bongol najiye si kin nupwai e gah njembep lenge mitinj najiye yarp yotop kin. Ta e luku pe, kin njana lenge miye won-doh najiye ka yende junde nasande lahtuwei najiye wanange.

¹⁰ Pe kin nember miye ende nal mwahupwai e najiye ka yotombo wonge Jon.

¹¹ Njondoh uku tahai angah yokoh ende pe, tinge yenge yate yaņa e lahtuwei uku. Pe ti wenge wa waņa e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

Jisas nangange naji lenge miye 5,000 (Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)

¹³ Njup najiye Jisas nasande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilyeh nal luh tase ende najiye mitinj pakai. Kom lenge miye tuweinge lalme yisande wusyep najiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin.

¹⁴ Njup najiye Jisas nal sehei me pinip umun tiki pe, kin njeteke e lenge miye tuweinge wula sekete pe, kin njiche gah loubil pinip. Kin njohginirme tinge njembere sekete pe, kin njende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitinj yukur yarp e e, topo e njau si na gah najiye ka njup. Tatame najiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e naji?”

¹⁶ Jisas njana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang naji ka yono.”

¹⁷ Lenge jetalah yungwisme wusyep kin na, “Njai najiye poi menge pe, kakah syepum-bur topo e njuyo hoi njanar.”

¹⁸ Jisas njana lenge na, “Yamba e kakah topo e njuyo iki yenge yutme njam.”

¹⁹ Mi e pe, Jisas njana lenge miye tuweinge najiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e njuyo hoi uku pe, kin bep nanah moihla pe, kin njanange wusyep njirisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitinj lalme.

²⁰ Tinge lalme yono depe tinge tapam supule. O naji sye najiye dur gah njanar pe, tinge yohor yal sorh syepumbur umbur hoi.

²¹ Lenge miye ɲaiye yono ɲai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

Jisas nange nanah pinip hla
(Mak 6.45-52, Jon 6.16-21)

²² Mi e pe, Jisas ɲana lenge jetalah ɲaiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.

²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate ɲaiye ka ininge wusyep topo me Got. ɲupe ɲaiye ɲau si na gah pe, kitikin ilyeh narp uku.

²⁴ O loubil pinip si nal wohe nal pinip umun bumbe. Pe yohe tahar bongol nate ɲono ɲonombe loubil pinip.

²⁵ Sehei woh ɲaiye kin nala ɲundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

²⁶ ɲupe ɲaiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarngge ɲembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarngge pe, tinge yas pupwa supule.

²⁷ Jisas ɲanange wusyep nalme tinge hi-hwaiye na, “Yurp ɲumwaiye. ɲam ilyeh li ihei. Yukur pa hi jirngge.”

²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborengge, ɲaiye liki nin bwore mise pe, na ini ɲam ɲaiye ma munge munuh pinip hla mutme nin.”

²⁹ Jisas ɲaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

³⁰ Kom ɲupe ɲaiye kin ɲeteke e yohe ɲaiye bongol sekete pe, kin hi garngge pe, kin nala el guh pinip mele e. Pe kin hihwai tambah ɲanange na, “Lahmborengge, ungwisme ɲam.”

³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin ɲaname Pita na, “ɲoiheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti ɲoihmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

³³ Mi e pe, lenge jetalah ɲaiye yarp yoto loubil pinip uku yirisukwarme Jisas.

Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas ɲende mi me wahri epwa wula wula nato Genesaret

³⁴ ɲupe ɲaiye tinge si yerɲe yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e ɲupe ɲaiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitiɲ ka yenge lenge lahmende ɲaiye yende wahri epwa yutme kin.

³⁶ Tinge yisilihme Jisas bongol na, “Tatame ɲaiye lenge mitiɲ ɲaiye yende wahri epwa ka yusuwa e temhron syum nin?” Ta e luku pe, lenge miye tuweinge lalme ɲaiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep erɲeme tikin Got ki nengelyembe wusyep lenge mwan ka
(Mak 7.1-13)

¹ Mi e pe, lenge jetmam tikin wusyep erɲeme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,

² “Deta e lai ti lenge jetalah nin yowor e wusyep erɲeme ɲaiye lenge mwan ka so-mohon pwal poi? Tinge yukur tangarh syep jande yaɲah lenge mwanka yer ti, ka yono ɲai.”

³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep erɲeme tikin Got ɲaiye yende ɲai e ɲai e jande wusyep lenge mwan ka yip?”

⁴ Got ɲanange ta e le e, ‘Na orp ɲumwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende ɲaiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

⁵ Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge ɲoihmbwaip kin pe, kin ɲaname tinge hindi na, “ɲam si malaɲatme wuhyau e e ɲaiye ma maɲa e Got.”’

⁶ Ta e luku pe, miye uku yukur ɲoiheryembe ɲaiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep

tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin njanange bwarme gande naimune njaiye tukwini yip yende. Kin njanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme nan nam,

kut njoihmbwaip topo e njoiheryembe tinge sai nal wohme nam supule.

⁹ Tinge yanange yalanatme wusyep erneme tikin miye kekep pe,

tinge yanange na, luku wusyep erneme tikin Got.

Ta e luku pe, tinge yirisukwarme nam luh pakaiye.”

Naimune njaiye ka ende miye ka pupwa (Mak 7.14-23)

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin nana lenge na, “Yusyunde pe, njoiheryembe bworerme!

¹¹ Naimune njaiye nato mut miye pe, yukur ki nnde miye uku pupwa nal nembep tikin Got, pakai. Kut wusyep pupwa njaiye tas mut miye pe, luku kin nnde miye pupwa supule.”

¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme njaiye lenge Farisi yisande wusyep nin uku pe, tinge njoihmbwaip pupwa me nin?”

¹³ Jisas nungwisme wusyep tinge na, “Yai nam njaiye narp nanah moihla pe, kin nnde wah ende. Nai e nai e lalme njaiye kin yukur worsyep pe, kin ka kete nam orome.

¹⁴ Yip yukur pa njoiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye njaiye nembep tinge si tangar pe, ka yasambe yanah me miye nembep tangar. Kom njaiye miye nembep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh neheh.”

¹⁵ Kom Pita njaname Jisas na, “Tatame njaiye na ininge owor e ember wusyep tehei njaiye wusyep tapimbilme luku ot me poi no, ya sisyeme?”

¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?

¹⁷ Ta e yip yukur sisyeme lakai? Naimune njaiye nato mut pe, ki na gah tapam mele e pe, tapam ki njihyenme nember nal hapekem.

¹⁸ Kom naimune njaiye nase mut tas pe, ki nase njoihmbwaip njanah nat pe, luku ki nnde miye pupwa supule.

¹⁹ Nai e nai e njaiye nase njoihmbwaip miye tas ta e njoihmbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende nnde, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitij.

²⁰ Nai e nai e luku pe, kin nnde miye pupwa supule nal nembep tikin Got. Kom miye njaiye yukur tangarh syep no, ki narpe nai nono pe, luku yukur nnde kin pupwa.”

Tuweï Kenan, njoihmbwaip ti tejeime Jisas (Mak 7.24-30)

²¹ Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Krais, Talah tikin Dewit, ni njoihginirme nam! Yipihinge pupwa nnde yumbune lahtuwei nam supule.”

²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki njaiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!”

²⁴ Kin nungwisme wusyep tinge na, “Got kin nember nam mat njaiye ma mungwis lenge miye tuweinge Israel njilyehme. Tinge luku ta e worsip njaiye si talai.”

²⁵ Kom tuwei uku wate wasar e njhipmbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!”

²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore njaiye ya mamba e nai lenge talah miche mil lenge nmbwat ka yono.”

²⁷ Kom tuwei wanange na, “Lahmborenge, liki ni njanange bwore mise. Kom lenge nmbwat tinge yono nai temben njaiye yai tinge.”

²⁸ Mi e pe, Jisas nungwisme wusyep ti na, “Lahtuwei, njoihmbwaip nin njaiye tejeime nam pe, ki nembere supule! Naimune njaiye ni

ņasande, se ka ende gunde.” Dindi nup uku pe, lahtuwei ti si tahar bwore supule.

Jisas nɛnde mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tiki Galili. Kin nanah hwate pe, kin gah narp.

³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitiŋ nɛiye nɛhip pupwa, topo e nembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitiŋ nɛiye yamba e wahri epwa sye yate yember sehei me nɛhip Jisas. Kin nɛnde mi me wahri epwa tinge lalme pe, tinge tahar bwore.

³¹ Lenge miye tuweinge gunguru plai nɛiye tinge yeteke e lenge mitiŋ nɛiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. Nɛhip pupwa si bwore yange yanah, topo e nembep tangar plihe yingilise nembep jah. Ta e luku pe, tinge yaha e nan tiki Got lenge Israel.

Jisas nangange nɛi lenge miye 4,000 (Mak 8.1-10)

³² Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, “Nam nɛoihginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame nup hun e e pe, tinge nɛi pakai nɛiye ka yono le e. Nam gwarngɛ nɛiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O nembep tinge se ka asalai lenge pe, se ka tumbe yinir yanah.”

³³ Lenge jetalah yisilihme kin na, “Ya se mamba e nɛi wula minirai nɛiye ya mangang lenge miye tuweinge nɛiye wula sekete ta e le e? Luh e e mitiŋ pakai.”

³⁴ Jisas nɛsilih lenge na, “Kakah yukuriye nɛiye yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e nuyo mekerep sye.”

³⁵ Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku nɛiye ka juh yurp kekep.

³⁶ Kin namba e kakah syepumbur hoi topo e nuyo mekerep uku pe, kin nɛnange wusyep nɛirisukwarne Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe,

lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose.

³⁷ Tinge lalme yono nɛi uku depe tinge tapam supule. O lenge jetalah jarase nɛi sinde sinde nɛiye dur gah nanar pe, tinge yohor jah sorh syepumbur hoi.

³⁸ Lenge mitiŋ nɛiye yono nɛi uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

³⁹ Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

Tinge yisilihme Jisas nɛiye ka ende mirakel ende (Mak 8.11-13, Luk 12.54-56)

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin nɛnde wah tiki Got.

² Kin nungwisme wusyep tinge na, “Pakai. Nɛiye yungwiris pe, yip yanange na, ‘Nɛitem ki yaihe pe, ta e nɛu ka si nɛinde.’”

³ O nɛiye yip tahar hondo hondonge pe, yip yanange na, ‘Nɛitem uku yaihe topo e ki nɛsohe sai e sai e le e ta nɛsih ka guh e e.’ Yip yeteke e mwahit nɛiye sai anah nɛitem pe, yip yanange na, nɛsih ka guh lakai nɛu ka si. Kom yip yukur tatame nɛiye pa sisyeme nɛaimune nɛiye tukwini nɛnde le e.

⁴ Lenge miye tuweinge nɛiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, nɛoihmbwaip tinge yukur tenɛime Got. Yip yisilih nam nɛiye ma mende mirakel ende. Liki pakai. Mirakel nɛilyeh nɛiye pa yeteke e pe, wutu tiki Jona.” Jisas nasme tinge pe, kin nal ko.

Wusyep tapimbilme nɛiye yis titinge Farisi topo e lenge Sadyusi (Mak 8.14-21)

⁵ Nɛupe nɛiye Jisas nenge lenge jetalah kin si yerne ya jere yal umbur nɛiye pinip umun pe, lenge jetalah nɛoihsipe nɛiye ka yenge kakah me syep.

⁶ Jisas nana lenge na, “Yip pa n̄oihme yip tip. Yip pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.”

⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin n̄eteke e n̄aiye yukur poi menge kakah mat pe, kin n̄anange wusyep uku lakai?”

⁸ Jisas si sisyeme n̄aimune n̄aiye tinge yanange pe, kin n̄isilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule.”

⁹ Ta e teter yip yukur sisyeme bwor-erme, lakai? Yip n̄oiheryembe n̄upe n̄aiye n̄am mowor e kakah syepumbur mangang lenge miye 5,000 n̄aiye tinge yono? Topo e sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah sai?

¹⁰ Topo e pa plihe n̄oiheryembe yenge yil n̄aiye n̄am mowor e kakah mangang lenge miye 4,000. Sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah n̄anar?

¹¹ Tukwini le e pe, pa sisyeme tu e le e, n̄am yukur manange wusyep me kakah. N̄am mana yip n̄aiye pa n̄oihme yis lenge Farisi topo e lenge Sadyusi.”

¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur n̄anange wusyep me yis n̄aiye yende jah kakah. Pakai. Kin n̄ana lenge n̄aiye ka n̄oihme wusyep lenge Farisi topo e lenge Sadyusi n̄aiye yanange yalanatme.

Pita n̄anange n̄owor e ember n̄aiye Jisas kin Krai
(Mak 8.27-30, Luk 9.18-21)

¹³ Jisas nal kekep n̄aiye moi embere Sisia Filipai. N̄up uku pe, kin n̄isilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?”

¹⁴ Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.”

¹⁵ Mi e pe, kin n̄isilih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?”

¹⁶ Saimon Pita nungwisme wusyep kin na, “Nin Krai, Talah tikin Got n̄aiye narp nye nyermbe.”

¹⁷ Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku.”

¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (nan̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yum-bune sios uku.

¹⁹ N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.”

²⁰ Mi e pe, Jisas syep ern̄eme lenge jetalah kin nange yukur ka plihe yila yini lenge mitinj sye na, “Jisas, kin Krai ilyeh ihei.”

Jisas n̄anange ka ole mi e pe, ka plihe tuhur
(Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworeng, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep ern̄eme ka yan̄a e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom n̄up hun ka el mi e pe, ka plihe tuhur.

²² Pita n̄asande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin n̄ihyele n̄aname na, “Lahmboreng, pakai supule nanah moihla ! N̄ai ta e liki yukur ka se ende me nin!”

²³ Kom kin bunjenge n̄aname Pita na, “Satan, el anga me n̄am! Nin nala tutme yan̄ah n̄am iki. N̄oihmbwaip n̄aiye ta e liki pe, yukur natme Got, pakai. Nin gande n̄oihmbwaip titinge lenge miye iki.”

²⁴ Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄aiye miye ende n̄asande nange ka gunde n̄am pe, ka osme n̄aimune n̄aiye kin n̄asande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde n̄am.”

²⁵ O lahmende naiye kin n̄oiherymbembe wahri kitikin pe, kin se ka talai. O lahmende naiye ka osme ka yende yumbune wahri kin me nan̄ nam pe, kin se ka orp bwore nye nyermbe.

²⁶ Naiye miye ende ka tutume nai e nai e tetehei tikin kekep e e, kom naiye yipihinge bwore kin talai pe, nai e nai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune naiye ungwisme yipihinge bwore kin naiye si talai? Pakai.

²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Nup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde n̄aimune naiye tinge ilyeh ilyeh yende yarp kekep e e.

²⁸ Nam mana yip bwore mise. Lenge mitinj sye naiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye naiye ka ot tu e kin.”

17

Jisas kin tana yirise supule (Mak 9.2-13, Luk 9.28-36)

¹ Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende naiye nanah hla . Pe tinge hun yarp.

² Nupe naiye nembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal n̄oinde tikin supule. Bepmohro kin nan̄ar e ta e nau. Topo e naiyuwat kin dunduhur wukauwe supule.

³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

⁴ Ta e luku pe, Pita n̄aname Jisas na, “Lahmborenge, ki bwore naiye poi marp e e pe, naiye nin n̄asande pe, ma mikil balm-bal hun tikir e e. N̄oinde nin, n̄oinde Moses, topo e n̄oinde Elaija.”

⁵ Pita teter n̄anange wusyep pe, mwahit ende naiye tikin yirise nate gah napara e tinge lalme. Di naiye wonge ende nase mwahit uku nat n̄anange na, “Le e Talah n̄oihmbwaip nam pe, nam mende nihararme kin supule. Yip pa yisyunde wusyep kin!”

⁶ Nupe naiye lenge jetalah yisande wusyep uku pe, tinge hi jarnge embere pupwa pe, tinge tambe tumbuhur bep-mohro tinge ya jah kekep.

⁷ Kom Jisas nat sehei me tinge pe, kin n̄usuwa e lenge n̄anange na, “Yip tuhur. Yukur pa hi jirnge.”

⁸ Nupe naiye tinge yahra e n̄ondoh bep-mohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas n̄ilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas n̄indindirme lenge n̄anange na, “N̄aimune naiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume nupe naiye Talah tikin Miye ka osme n̄ehel no, ka plihe tuhur.”

¹⁰ Ta e luku pe, lenge jetalah plihe yisil-ihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep ern̄eme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?”

¹¹ Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer naiye ka ende mi mi me nai e nai e lalme.

¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisysteme kin, pakai. Tinge yende nai e nai e tetehei jande n̄asande tinge, topo e tinge bep jahme kin ta e naiye miye pakaiye ende. Nahwikin n̄ilyeh uku pe, min ka yende yumbune Talah tikin Miye.”

¹³ Jisas n̄anange wusyep uku mi e pe, lenge jetalah yamba e sisysteme na, wusyep uku kin n̄anange nalme Jon tikin Baptaisa.

Jisas ginyenme yipihinge pupwa naiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ Nupe naiye Jisas nenge lenge jetalah hun uku yate jere naiye mitinj lalme si jahilyeh yarp pe, miye ende natme Jisas pe, n̄asar e n̄imbep gah n̄hip kin.

¹⁵ Miye uku n̄aname na, “Lahmborenge, tatame na asambe n̄oihginir nin elme talah miye nam? Kin namba e wahri epwa n̄ororo . Ni wula wula naiye kin tambe nan-gah nih topo e pinip.

16 Nam si minge kin mat me lenge jetalah nin, kom tinge yukur tatame najiye ka yende mi me wahri epwa kin no, ka tuhur bwore.”

17 Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, noihmbwaip yip yukur tejeime Got. Nup yukuriye teter sai najiye ma murp motop yip? Topo e nup yukuriye teter sai najiye ma mikirh mane motop yip? Yenge talah iki yutme nam!”

18 Jisas njihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

19 Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame najiye ya gwinyenme yipihinge pupwa luku?”

20 Kin nungwisme wusyep tinge na, “Noihmbwaip yip najiye tejeime Got pe, yukur ki nembere bongol. Ki pupwa malaih sikirp. Nam mana yip bwore mise, najiye noihmbwaip yip ka tejeime Got sikirp tu e kapenih nesep mastet pe, tatame najiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’ Pe se ka el. Ta e luku pe, najinde yukur ka se nihme yip najiye pa yende.”

21 *

*Jisas nanange wusyep ni hoi najiye ka ole
(Mak 9.30-32, Luk 9.43-45)*

22 Nupe najiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas nana lenge na, “Ka yember Talah tikin Miye yil syep lenge miye .

23 Lenge miye uku ka yonombe ka ole. Kom nup hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge noihmbwaip mane supule.

Jisas nana e wuhyau takis nalme yukoh yirise

24 Nupe najiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye najiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip niche wuhyau takis nal yukoh yirise lakai?”

25 Pita nanange na, “Hei.” Nupe najiye Pita nato yukoh pe, Jisas nsilihme kin yer na, “Saimon, o nin noiheryembe ta e la?”

Nupe najiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bantihei tititinge, lakai lenge mitin sye ya tas wicher ?”

26 Pita nungwisme wusyep kin na, “Lenge mitin sye ya tas wicher.” Jisas naname na, “Ta e liki pe, lenge bantihei tinge yukur ka se yiche wuhyau takis.

27 Kom yukur kin bwore najiye ya mende tinge ka noihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. Nuyo nendehi najiye na kete unuh pe, na amba e anjal mar nuyo uku pe, na eteke e wuhyau neser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nan poi berei.”

18

Lahmende kin namba e nan embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

1 Dindi nup uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nan kin nembere supule nato lemame tikin moihla ?”

2 Ta e luku pe, Jisas namba e lahmalah ende nenge nat pe, kin nember kin gan nembep tinge.

3 Kin nana lenge na, “Nam mana yip bwore mise, najiye yukur yip bunjenge noihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla .

4 O lahmende najiye narp numwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e nan embere yil yoto lemame tikin moihla .

5 Topo e najiye miye ende ka noiheryembe nam no, ka ungwisme talah ende najiye ta e talah e e pe, kin nungwisme nam.”

Hwap kin nende yumbune noiheryembe mise

6 Jisas plihe nanange na, “Naiye lahende ka ende lenge talah ende najiye noihmbwaip tinge si tejeime nam ka tumbe najiye yende hwap pe, ki bwore tikin najiye somohon ka yupwai e neser embere yil wonge kin pe,

17.20 Mat 21.21, Mak 11.23, 1Ko 13.2 * 17.21 Wusyep uku sai nato tup sye tikin Matyu: Najiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme naji, topo e na ininge wusyep isilihme Got pe, liki se na ende. 17.24 Kis 30.13, 38.26 18.1 Luk 22.24 18.3 Mak 10.15, Luk 18.17

ka yiche yil juh loh pinip mondom najaiye ka ole.

⁷ Njoihginir lenge miye tuweinge najaiye yende lenge mitin sye yende hwap no, tinge tambe. Najimune najaiye ta e luku se ka ot. Kom njoihginirme lenge miye najaiye yende najai uku no, ki nat.

⁸ Najaiye syep lakai njhip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule najaiye na enge syepumbur ilyeh lakai njhip umbur ilyeh el oto moi yirise najaiye na orp bwore nye nyermbe. Kut najaiye syep lakai njhip nin ka si hoime no, ka yiche nin yil nih najaiye sisyyu nye nyermbe pe, liki ki pupwa.

⁹ Topo e najaiye njembep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore najaiye na enge njembep umbur njilyeh el oto moi yirise. Kut najaiye njembep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa njoiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Nam mana yip, lenge walip hla tititinge ilyeh ilyeh najaiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan njembep tikin Yai nam najaiye narp nanah moihla .”

Wusyep tapimbilme tikin worsip najaiye talai
(Luk 15.3-7)

¹¹ Talah tikin Miye nat najaiye ka ungwisme lenge miye tuweinge najaiye si talai.

¹² Jisas plihe nanange na, “Yip njoiheryembe ta e lai me miye najaiye ka embepteme lenge worsip 100, kom najaiye noinde ka talai pe, ka el la ahai e noinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiyeh jin, kut se ka el la ahai e noinde najaiye si talai uku.

¹³ Nam mana yip, njupe najaiye ka eteke e najisep ilyeh najaiye si talai uku pe, kin se ka hriphrip njembere sekete engelyembe lenge worsip 99 najaiye yukur talai.

¹⁴ Ki njahilyeh nalme Yai yip najaiye narp nanah moihla pe, kin garnge supule najaiye lenge talah ende ka talai.”

Yanah najaiye na ungwisme to tatai najaiye kin njende hwap

¹⁵ “Njaiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap najaiye kin njende natme nin. Najimune luku na elme kin njumwaiye pe, ka si bumbe me yip hindi hoi. Najaiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot.

¹⁶ O najaiye yukur kin njasande wusyep nin pe, na amba e miye ende, lakai hoi topo e najaiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.

¹⁷ Kom najaiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme najaiye yarp yal yoto sios. O najaiye yukur ka isyunde wusyep lenge miye tuweinge najaiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye najaiye njende hwap.”

¹⁸ Jisas plihe nanange na, “Nam mana yip bwore mise, najimune najaiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla . O najai e najai e lalme najaiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla .

¹⁹ Topo e ma plihe mini yip, najaiye miye hoi ka njoihmbwaipe ilyeh me najimune najaiye ka yisilih najaiye ka yamba e najai uku pe, Yai nam najaiye narp nanah moihla se ka angang lenge.

²⁰ O najaiye lenge mitin esep hoi lakai hun jahilyeh yoto nan njam pe, luku nam si mate marp bumbe tinge.”

Yanah najaiye lenge miye tuweinge ka njoihsipe hwap najaiye lenge mitin yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin njaname na, “Lahmborenge, ni yukuriye najaiye to nam ka ende hwap ot me nam no, ma njoihsipe hwap kin? Ka tutume syepumbur hoi lakai?”

²² Jisas nungwisme wusyep kin na, “Nam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kin ende. Pe kin nat najaiye ka ininge

wusyep guhilyeh otop lenge miye wah kin me wuyah kin najiye sai me tinge.

²⁴ Njape najiye kin de ka el oto najiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina najiye ka ungwisme.

²⁵ Miye uku yukur nenge wuhyau tatame najiye ka ungwisme wuyah kin uku. Ta e luku pe, kin nana lenge najiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me naji e naji e kin lalme no, ka se yamba e wuhyau najiye ka yaja e kin uku tuwa e wuyah kin.

²⁶ Ta e luku pe, miye uku nasar e njimbep gah njhip kin pe, kin naname na, 'Nin njohginirme nam pe, eseperhme nam sikirp! Nam se ma mungwisme wuyah nam lalme najiye nam si mamba e.'

²⁷ Kin njohginirme kin pe, kin nasme miye uku nal, topo e kin njohsipe wuyah miye uku najiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal njeteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin naname na, 'Tukwini na pule wuhyau nam lalme najiye ni namba e!'

²⁹ Wah ilyeh kin nasande wusyep najiye ta e luku pe, kin nasar e njimbep gah njhip kin naname na, 'Ni njohginirme nam pe, te eseperhme nam sikirp. Nam se ma plihe yule wuhyau tei.'

³⁰ Kom miye uku garng pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame najiye ka ungwisme wuhyau lalme tikin miye uku.

³¹ Njape najiye lenge miye wah lalme yeteke e njaimune najiye ta e luku pe, tinge lalme njohmane pe, tinge yenge wusyep ya yiname kin.

³² Ta e luku pe, kin galme miye wah uku nat pe, kin naname na, 'Nin miye wah pupwa yehe supule! Nin nate njilil gah njembep nam pe, nam njohginirme nin. Ta e

luku pe, nam mana nin pakai najiye yukur na ungwisme wuhyau nam lalme.

³³ Nin na plihe njohginirme wahilyeh nin tu e najiye nam si njohginirme nin.'

³⁴ Ta e luku pe, njohmbwaip kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye najiye ka yaja e nihe syohe yi tutume najiye ka ungwisme wuhyau lalme tikin kin.'

³⁵ Pe Jisas nanange na, "Yai nam najiye narp nanah moihoa, kin ka ende njahwikin ilyeh elme yip lalme ilyeh ilyeh najiye yukur yip njohsipe hwap lenge to yuwon yip najiye yende yatme yip."

19

Jisas nanange wusyep me najiye yowor e dindi
(Mak 10.1-12)

¹ Jisas nanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur najiye mih Jordan.

² Lenge miye tuweinge wondoh embere jande kin pe, kin njende mi me wahri epwa tinge nanar uku.

³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, "Wusyep erneme poi kin nanange nange tatame miye ende ka ginyenme tuwei kin gunde nasande kitikin, lakai?"

⁴ Kin nungwisme wusyep tinge na, "Ta e yip yukur jonose wusyep najiye sai nato Tup tikin Got? Somohon njendeheiyeh najiye Got njende naji e naji e lalme pe, kin njende lenge miye tuweinge topo e. Kin njende miye hindi tuwei.

⁵ Pe Got nanange na, "Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.'

⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Naimune najiye Got nupwai e pe, miye yukur ka se esembele."

⁷ Lenge Farisi yisilihme Jisas na, "Deta e lai ti Moses pwal poi wusyep erneme najiye miye tatame ka inge tup najiye owor e dindi aja e tuwei kin pe, ginyenme ta wil?"

⁸ Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe, Moses nana yip naye tatame pa jinyenme lenge tuweinge. Kom nai ta e liki yukur somohon sai.

⁹ Nam mana yip, naye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si nende nin pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “Naye ta e liki pe, yukur ka enge tuwei.”

¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitij lalme. Kin nal lenge mitij naye Got si nangang lenge bongol naye tinge tatame ka junde wusyep uku.

¹² Ta e luku pe, yusyunde! Miye sye naye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa nupe naye mam wara lenge nendeheiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge noiheryembe naye ka yende wah tikin lemame tikin moihla pe, tinge yanange pakai naye yukur ka yenge tuwei. Kom lahmende miye naye tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas nanange ka yusme lenge talah ka yut me kin

(Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitij sye yenge lenge talah yatme Jisas naye ka ikil syep unuh tinge no, ka isilihme Got, naye ka ende mi me tinge. Kom lenge jetalah yihyele lenge miye tuweinge luku.

¹⁴ Jisas nana lenge na, “Yusme lenge talah ka yut me nam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitij naye ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

Lahyambe ende naye miye lowe nanange wusyep topo me Jisas

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin nsilihme Jisas na, “Jetmam, ma mende

naimune bwore ti, ma mamba e laip bwore naye ma murp nye nyermbe?”

¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin nsilih nam naimune naye kin bwore? Got kin njilyeh naye bwore. Ni nasande naye na amba e laip bwore naye na orp nye nyermbe pe, na gunde wusyep erneme lalme.”

¹⁸ Kin nsilihme Jisas na, “Wusyep erneme mune?” Jisas nanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende nin pinip yar. Yukur na ende nendei. Yukur na ende hombo e naye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.

¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende niharame lenge mitij tu e naye nin nende niharame nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “Nam si gwande wusyep erneme lalme luku. O naimune naye teter nam sehei e?”

²¹ Jisas naname na, “Naye nin de na bwore supule pe, el ende windau me nai e nai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge narpwa ni. Na ende tu e luku pe, min na amba e nai e nai e bwore bwore naye sai nanah moihla. Mi e pe, na ota gunde nam.”

²² Nupe naye lahyambe luku nasande wusyep ta e luku pe, kin nal topo e noihmbwaip mane supule. Detale, kin narp topo e nai e nai e wula wula sekete.

²³ Mi e pe, Jisas nana lenge jetalah kin na, “Nam mana yip bwore mise! Ka nihe supulme lenge miye tuweinge naye yarp topo e nai e nai e wula wula ka yil yoto lemame tikin moihla .

²⁴ Ma plihe mini yip. Yuwor kamel naye ka el oto map tikin sehau pe, ki sikirp nihe. Kom naye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ Nupe naye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “Naye ka tu e liki pe, lahmende ka se amba e laip bwore naye ka orp nye nyermbe?”

²⁶ Jisas bep nal nusukumb lenge pe, kin nana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukinge numwaiye.”

²⁷ Mi e pe, Pita nanange na, “Eteke e, poi si masme nai e nai e poi lalme nanar, kut poi mate gwande nin e e. Pe poi ya mamba e naimune?”

²⁸ Jisas nana lenge na, “Nam mana yip bwore mise, nupe naiye nai e nai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kin naiye mi supule pe, yip lenge jetalah 12 nam pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel.

²⁹ Topo e lenge mitin lalme naiye noiheriyembe nan nam no, tinge yasme yokoh, to tatai, moih mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore naiye ka yurp nye nyermbe.

³⁰ Kom lenge miye tuweinge wula wula naiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitin naiye tukwini yat yuwo pe, min ka yil yer.”

20

Jisas nanange wusyep tapimbilme nal lenge miye wah naiye yende wah yoto wah wain

¹ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e le e. Ninde naiye hondo hondonge pe, miye tehei naiye wah wain nal tas namba lenge miye wah sye naiye ka yende wah yoto wah wain kin.

² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip naiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah naiye nup ilyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin.

³ O nau namba e syepumbur hoye hoye naiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin neteke e lenge miye sye jan paka pakaiye.

⁴ Ta e luku pe, kin nana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini naiye ki bwore bwarme.’

⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe nende nahilyeh naiye sekeime ki nende. Kin nende ta e luku nupe naiye nau nanar moikin bumbumbe, topo e kin plihe nende nupe naiye nau namba e hun.

⁶ Nupe naiye nau namba e syepumbur naiye yungwiris pe, kin plihe nal moi windau pe, kin neteke e lenge miye sye plihe jan uku. Kin nisilih lenge na, ‘O nau yehe e yip yate jan paka pakaiye yende naimune?’

⁷ Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah naiye ya mende.’ Miye uku nana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain nam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku naname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah naiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah naiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

⁹ Lenge miye wah naiye yate yoto yende wah naiye nau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O nupe naiye lenge miye wah naiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge noiheriyembe nange se ka yamba e wuhyau sikirp nembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh.

¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.

¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule naiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, nau tikin gene sekeh poi naiye poi mende wah mate tatame yungwiris.’

¹³ Miye tehei nungwisme wusyep naiye noiinde tinge na, ‘Yusyunde, njimei, nam

19.28 Mat 25.31, Luk 22.30 **19.30** Mat 20.16, Luk 13.30 * **20.2** Wuhyau mape luku pe, yitini tikin miye wah naiye kin nende wah nau ilyeh ilyeh, naiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15

yukur hombo e meye yip. Nendehei poi si mupwai e wusyep nange pa yende wah nup ilyeh pe, pa yamba e wuhyau mape ilyeh.

¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Naiye nasande nam tanam pe, ma mangange lenge miye naiye yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e.

¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame naiye ma mowor e wuhyau nam uku miyar e gunde nasande nam lakai? Ta e yip noihmbwaip pupwa naiye nam mangange wuhyau embere me tinge? ”

¹⁶ Pe Jisas nanange na, “Ta e luku pe, lahmende naiye yat yer pe, ka yil yuwo, kut lahmende naiye yat yuwo pe, ka yil yer.”

Ni hun naiye Jisas nanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende naiye nal yajah uku pe, kin syumbe nana lenge wusyep tase.

¹⁸ Kin nana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem naiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erneme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep naiye ka yonombe ka ole.

¹⁹ Pe ka yember kin yil syep lenge haiten naiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmeye titi hoi wate wasar e nimbep gwah njihip Jisas pe, ti da wisilihme Jisas me nainde.

²¹ Jisas nisilihme ti na, “Nin nasande naimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini nam bwore mise nange lenge talah nam hoi e e ka yurp tu e

miye ondoh topo e nin yoto lemame nin. Noinde ka orp syep non, kut noinde ka orp syep yangam.”

²² Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune naiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”

²³ Jisas nana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe naiye ma mamba e, kom lahmende naiye ka orp syep non nam topo e syep yangam nam pe, liki yukur nainde nam naiye ma mala natme. Luh uku titinge lenge miye tuweinge naiye Yai nam si nalanatme nende mi mi me tinge sai.”

²⁴ Nupe naiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin nana lenge na, “Noihmbwaip titinge kin lenge haiten pe, pupwa sire sekete naiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.

²⁶ Kut naimune naiye ta e luku pe, yukur ka ote si bumbé me yip. Kom miye naiye nala orp tu e naiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.

²⁷ Topo e lahmende naiye kin nala el yerme yip pe, kin ka orp tu e naiye miye wah pakaiye yip.

²⁸ Ki nahilyeh ta e Talah tikin Miye naiye nat pe, yukur kin nat naiye lenge miye ka yende wah naiye yungwisme kin, pakai. Kin nat naiye ka ungwisme lenge miye tuweinge, topo e ka ana e laip kitikin naiye ka osme hwap tinge lalme.”

Jisas nende mi me miye nembep tangare hoi

(Mak 10.46-52, Luk 18.35-43)

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

³⁰ Lenge miye embep tangare hoi yarp yal nahwikin tiki yisande naiye Jisas kin

nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, “Lahmborenge, Talah tikin Dewit, nin n̄oihginirme poi hindi!”

³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, “Lahmborenge, n̄oihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit.”

³² Jisas na gan pe, kin gal lenge hindi pe, kin n̄isilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?”

³³ Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende n̄embep poi ya meteke e.”

³⁴ Jisas n̄oihginirme tinge hindi pe, kin n̄usuwa e n̄embep tinge pe, nilyehe sai tinge hindi plihe yeteke e n̄ai e n̄ai e, topo e tinge jande kin.

21

Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

¹ Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

² kin n̄ana lenge na, “Pa hindi yil yoto moi uku n̄aiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme n̄am.

³ O n̄aiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmborenge n̄asande n̄aiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

⁴ Nai uku kin n̄ende gande wusyep ende n̄aiye somohonme profet n̄anange,

⁵ Yalan̄atme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat ta e miye n̄aiye syumbe narp n̄umwaiye.

Kin narp nanah donki n̄umbwahe ende pe, kin nat.”

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep n̄aiye Jisas si n̄ana lenge hindi nange ka yende.

⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara n̄aiyuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

⁸ O lenge miye wula wula pe, tinge yungul temhron̄ sokoloh tinge pe, tinge yangara jah n̄ahwikin. Kut sye yotombo lou lombo pe, tinge yember jah n̄ahwikin.

⁹ Lenge miye tuweinge wondoh embere n̄aiye yal yerme Jisas, topo e n̄aiye jande kin pe, tinge tambah yanange na,

“Yirisukwarme Talah tikin Dewit!

Got kin n̄ende mi mi me miye e e n̄aiye kin nat nan̄ tikin Got.

Ya mahra e nan̄ tikin Got n̄aiye nanah hla supule.”

¹⁰ N̄upe n̄aiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmente?”

¹¹ Lenge miye tuweinge lalme n̄aiye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi embere Nasaret n̄aiye nato distrik Galili nat.”

Jisas ginyen lenge miye n̄aiye yende windau yarp yoto yukoh yirise

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e n̄aiye n̄oyor me yukoh yirise pe, kin ginyen lenge miye lalme n̄aiye yende windau yarp yoto luh luku. Kin n̄uwil e hendeinge lenge miye n̄aiye bepsaime wuhyau, topo e luh lenge miye n̄aiye yarp yende windau me je-sembihnip.

¹³ Kin n̄ana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e,

‘Yukoh n̄am e e pe, ka si yokoh tikin n̄aiye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitin̄ n̄aiye n̄embep tinge si tangar,

topo e nhip pupwa yatme kin pe, kin n̄ende mi me wahri epwa tinge.

¹⁵ Kom n̄upe n̄aiye lenge pris ondoḥ topo e lenge jetmam tikin wusyep er̄neme yeteke e mirakel n̄aiye kin n̄ende, topo e yisande lenge lahmakerep n̄aiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworengē n̄oihmbwaip pupwa me Jisas supule.

¹⁶ Tinge yisilihme Jisas na, “Nin n̄asande wusyep uku n̄aiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, n̄am si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e naḥ nin.’”

¹⁷ Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp n̄up uku.

*Jisas n̄ihyele lou n̄ip pe, kin nule
(Mak 11.12-14,20-24)*

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin n̄asande nimbot.

¹⁹ Kin bep nal n̄eteke e lou n̄ip* ende n̄aiye sai nal n̄ahwikin tikih pe, kin nal sehei me. Kom kin yukur n̄eteke e lousep ende teḥei, lou tup ilyehme. Ta e luku pe, kin n̄aname lou uku na, “Yukur na plihe teḥei esep, pakai supule!” Pe lou n̄ip uku hrow gah hihwaiye.

²⁰ N̄upe n̄aiye lenge jetalah tikin yeteke e n̄ai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?”

²¹ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka teḥeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange.

²² N̄aiye n̄oihmbwaip yip ka teḥei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got.”

*Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku
(Mak 11.27-33, Luk 20.1-8)*

²³ Jisas si nate n̄oto yukoh yirise pe, kin n̄anange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoḥ topo e lenge bwore bworengē yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki n̄ana rai ti, nin n̄ende wah ta e liki? Topo e lahmende nalan̄atme nin n̄aiye na ende wah iki?”

²⁴ Jisas nungwisme wusyep tinge na, “N̄am topo e ma plihe misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma plihe mini yip lahmende n̄aiye pwale wutu topo e bongol e e n̄aiye n̄am mende wah e e.

²⁵ N̄upe n̄aiye Jon giḥye e pinip lenge miye tuweinge pe, kin namba e bongol uku n̄ana rai? Bongol uku kin nase moiḥla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “N̄aiye ya mininge nange kin nase moiḥla nat pe, se ka ini poi na, ‘Pe deta e lai ti n̄oihmbwaip yip yukur teḥeime wusyep Jon?’

²⁶ Kom n̄aiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.”

²⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol n̄aiye n̄am mende wah e e.”

Wusyep tapimbilme n̄aiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe n̄ana lenge na, “Yip n̄oiheryembe wusyep e e n̄aiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondoḥe pe, kin n̄aname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’

²⁹ Talah nungwisme wusyep nalme yai na, 'Nam gwarngge n̄aiye ma mil.' Kom kin narp nal mi e pe, kin plihe bunjenge n̄oihmbwaip kin pe, kin nal.

³⁰ Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh n̄aiye kin si n̄aname tatai. To n̄enerme wusyep yai na, 'Hei, yai', kom yukur kin nal.

³¹ Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep n̄aiye yai n̄anange?" Tinge yungwisme wusyep kin na, "Talah ondohe n̄ende gande." Ta e luku pe, Jisas n̄ana lenge na, "Nam mana yip. Lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

³² Detale, Jon kin natme yip pe, ki yasamb yip yanah n̄aiye pa yende n̄ai e n̄ai e bwore bwarme, kom n̄oihmbwaip yip yukur teŋeime wusyep kin. O lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah n̄aiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e n̄ai e n̄ai e luku, kom yukur yip bunjenge n̄oihmbwaip yip jande wusyep kin."

*Wusyep tapimbilme lenge miye pupwa n̄aiye bepteme wah wain
(Mak 12.1-12, Luk 20.9-19)*

³³ Jisas plihe n̄ana lenge na, "Yusyunde wusyep tapimbilme n̄oinde. Miye ende kin n̄ende wah wain ende pe, kin yai tehei wah uku. Kin n̄ere lem n̄oyor me. Nato wah mele e luku pe, kin n̄iche n̄ehh ende n̄aiye ka jin yisyer e wain esep. Topo e kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye n̄aiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende n̄aiye sai wohe. ³⁴ Nup kin sehei n̄aiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin n̄aiye ka talame wain esep sye yenge yilme kin.

³⁵ Lenge miye n̄aiye yembepeme wah wain kin uku syep yarpe lenge miye wah kin pe, n̄oinde tinge yonombe, o n̄oinde pe, tinge yonombe kin nule, kut n̄oinde pe, tinge yiche n̄eser yonombe.

³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe n̄endeheiyeh n̄aiye kin nember lenge yal. Lenge miye n̄aiye bepteme wah wain uku yende n̄ahwikin ilyeh uku plihe yal lenge miye wah uku.

³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin n̄oiheryembe na, 'Se ka yusyunde wusyep talah n̄am.'

³⁸ Kom n̄upe n̄aiye lenge miye n̄aiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, 'Miye iki ka amba e n̄ai e n̄ai e yai kin. Yut ya monombe ka ole no, ya mamba e n̄ai e n̄ai e lalme le e!'

³⁹ Tinge syep yarpe kin yiche yate tas wah worngge pe, tinge yonombe kin nule.

⁴⁰ N̄upe n̄aiye yai tehei wah wain uku ka ot pe, ka ende n̄aimun me lenge miye n̄aiye bepteme wah wain kin?"

⁴¹ Tinge yungwisme wusyep Jisas na, "Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye n̄aiye ka bepteme. Topo e n̄up kin n̄aiye wain esep ka sasarme pe, ka se yanah e wain esep sye yilme miye tehei wah."

⁴² Jisas plihe n̄isilih lenge na, "Yip jonose wusyep sikirp n̄aiye sai nato Tup tikin Got lakai? Wusyep uku kin n̄anange ta e le e, Tumwange luku lenge miye n̄aiye juhur e yokoh

tinge yanange pupwa yehe pe, tinge yuhyul yal n̄anar.

Kom tukwini pe, kin si tahar ta e tumwange miye

n̄aiye ka orpe yukoh ende bongolme.

Lahmborengge kitikin n̄ende n̄ai uku ki sai.

Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, n̄am mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se

^{21.32} Luk 3.12, 7.29-30 ^{21.33} Ais 5.1-2 ^{21.42} Sng 118.22-23 † ^{21.42} Tup Wenersep 118.22-23 Kraisk kin tumwange miye e e. Lenge miye embep titinge Juta jarnge tumwange miye uku, kom Got kin hriphrip me kin.

ka angange el lenge miye tuweinge n̄aiye tatame ka yende wah no, n̄aisep ka ten̄ei.

⁴⁴ O miye n̄aiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e n̄aiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule.”‡

⁴⁵ Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme n̄aiye Jisas n̄anange pe, tinge sisyeme nange wusyep uku Jisas n̄anange nalme tinge.

⁴⁶ Ta e luku pe, tinge yisande n̄aiye ka syep yurpe kin. Kom tinge hi jarngelenge mitinj wondoh embere n̄aiye jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme n̄ai embere dindi (Luk 14.16-24)

¹ Jisas plihe n̄anange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki n̄anange na,

² “Lemame tikin moihla pe, ki ta e le e. N̄up ende pe, miye ende n̄aiye narp ta e kin n̄ende mi mi n̄ai embere n̄aiye talah miye kin ka dindi .

³ Kin nember lenge miye wah kin n̄aiye ka yi yini lenge miye n̄aiye kin nalan̄atme nange ka yut n̄ai embere n̄aiye dindi uku. Kom tinge jarngelenge n̄aiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin n̄ana lenge ta e le e, ‘Pa yil lenge miye n̄aiye n̄am si mana lenge pe, pa yini lenge tu e le e, “N̄am si mende mi mi n̄ai n̄am. Lenge yuwor kau tuhwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi n̄ai sai. Yip yut pa yono n̄ai embere n̄aiye dindi .” ’

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. N̄oinde tahar nal wah, kut n̄oinde tahar nal n̄ende wah wuhyau kin.

⁶ O sye tahar yarpelenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

⁷ N̄oihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku n̄aiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekeh moi tinge.

⁸ Mi e pe, kin n̄ana lenge miye wah kin na, ‘N̄ai bwore bwore n̄aiye poi si mende le e n̄anar, kom lenge miye n̄aiye n̄am misilih lenge n̄aiye ka yut n̄ai embere n̄aiye dindi e e pe, tinge yukur miye bwore.

⁹ Ta e luku pe, pa yil n̄ahwikin mut lalme n̄aiye n̄ahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut n̄ai embere tikin dindi !’

¹⁰ Ta e luku pe, lenge miye wah ya tas n̄ahwikin lalme pe, tinge jarase lenge miye tuweinge lalme n̄aiye tinge yeteke e. Tinge jarase lenge miye tuweinge n̄aiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi n̄aiye ka yono n̄ai pe, yokoh tikin paparar.

¹¹ Kom n̄upe n̄aiye kin nato nala eteke e lenge miye tuweinge lalme n̄aiye si yal yoto yarp pe, kin n̄eteke e miye ende yukur gah temhron̄ tikin dindi .

¹² Pe kin n̄isilihme na, ‘N̄ime, deta e lai ti yukur nin gah temhron̄ topo e hapwore bworerme n̄aiye na ote orp e e?’ Kom miye uku yukur nungwisme wusyep ende.

¹³ Ta e luku pe, kin n̄ana lenge miye wah uku na, ‘Yip yupwai e n̄hip syep kin pe, yiche kin yil tus luh n̄aiye yepelme. Luh uku pe, tinge ka yilil topo e ka yikikirme n̄esep tinge.’”

¹⁴ Jisas n̄ana lenge na, “Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh.”

Tinge yisilih n̄aiye tatame ka yan̄a e wuhyau takis yilme Sisa, lakai pakai (Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep n̄aiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye

‡ 21.44 Wusyep uku yukur sai nato tup sye tikin Matyu.

22.13 Mat 8.12, 25.30, Luk 13.28

tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisyeme nange nin miye ηaiye ηanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge ηaiye ka junde ηoihmbwaip bwore bwore tikin Got. Nin yukur ηeteke e lenge miye garnge. Topo e nin yukur gonose lahmende ηaiye kin namba e nan embere, lakai kin miye pakaiye. Nin ηanange wusyep ilyeh nalme tinge lalme.

17 Ta e luku pe, tukwini na ini poi na, ηoihmbwaip nin ta e la? Wusyep erneme poi ηanange nange tatame ya maηa e wuhyau takis milme Sisa,* lakai pakai?”

18 Kom Jisas si sisyeme ηoihmbwaip pupwa tinge ηaiye sai tase. Pe kin ηana lenge na, “Yip lenge miye molohe, yip yal hombo e yisar e wih minjau!

19 Pasam ηam wuhyau ende ηaiye yip yiche takis ma meteke e.” Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin.

20 Ta e luku pe, Jisas ηana lenge na, “Yip-ihinge le e topo e nan e e ηaiye sai tikin lahmende?”

21 Tinge yungwisme wusyep kin na, “Tikin Sisa.” Kin ηana lenge na, “Bwore, yanah e wuhyau takis yilme Sisa. Kut ηaimune ηaiye tikin Got pe, yanah e yilme Got.”

22 Nupe ηaiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ηaiye yule no, tinge plihe tahar

(Mak 12.18-27, Luk 20.27-40)

23 Nau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitiη ηaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

24 “Jetmam, Moses ηanange na, ‘ηaiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe ηaiye ka hindi yara e pe, ka plihe guh ηehēh miye uku ηaiye si nule.’

25 O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi. Miye tatai ηaiye ηondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ηaiye nikil teket me kin, namba e tuwei uku nate nenge.

26 Nahwikin ilyeh plihe ηende me to kin ηaiye gande kin pe, tinge syepumbur plihe yule topo e.

27 Yowo kin pe, tuwei uku wule.

28 O ηupe ηaiye lenge miye ηaiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende ηaiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

29 Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep ηoinde tikin ηaiye sikirp tungwarmbe. Detale, yip yukur sisyeme wusyep ηaiye sai nato Tup tikin Got topo e bongol kin.

30 Nupe ηaiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moi hla.

31 Nam de ma yisam yip ηaiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?

32 Kin ηanange na, ‘Nam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisyeme nange Got yukur Got lenge miye tuweinge ηaiye si yule, pakai. Kin Got lenge miye tuweinge ηaiye yarp laip.”

33 Lenge miye tuweinge wondoh embere yisande wusyep kin ηaiye ηanange luku pe, tinge gunguru plai supule.

*Wusyep erneme ηendehei tikin Got
(Mak 12.28-31, Luk 10.25-28)*

34 Nupe ηaiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

35 O jetmam ende tikin wusyep erneme gan ηotop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme ηisilih ende.

36 Kin ηisilihme Jisas na, “Jetmam, wusyep erneme mune kin ηembere tahar e wusyep erneme lalme?”

* 22.17 Sisa kin miye ondoh titinge Rom. 22.23 Apo 23.8 22.24 Lo 25.5 22.32 Kis 3.6 22.37 Lo 6.5

23

³⁷ Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto noihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e noiheryembe mise yip lalme.

³⁸ Wusyep erneme le e pe, kin nembere supule, topo e kin nat yerme wusyep erneme lalme.

³⁹ O wusyep erneme naiye hoi kin pe, ki sehei nala nahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitinj tu e naiye ni nende nihararme nitei.

⁴⁰ Wusyep erneme hoi e e pe, tinge hindi tehei naiye wusyep tikin wusyep erneme lalme, topo e wusyep hra embep titinge lenge profet.”

Jisas nisilih lenge Farisi me miye naiye Got nalanatme

(Mak 12.35-37, Luk 20.41-44)

⁴¹ Nupe naiye lenge Farisi teter jahilyeh yarp pe, Jisas nisilih lenge na,

⁴² “Yip noiheryembe ta e laime Miye alanatme Krai? Kin talah lahmende?” Tinge yanange na, “Krais, kin talah tikin Dewit.”

⁴³ Jisas nisilih lenge na, “Deta e lai ti Yohe Yirise naja e noihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin nanange na,

⁴⁴ Lahmborenge kin naname Lahmborenge nam ta e le e,

‘Nin na orp syep non nam el tutume naiye ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O naiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai naiye miye uku kin talah tikin Dewit?”

⁴⁶ Pe nende tinge luku yukur tatame naiye ka se ungwisme wusyep Jisas naiye nanange luku. Dindi nup uku naiye nenge nal pe, tinge hi jarngge naiye ka yisilihme Jisas nisilih sye .

Lenge Farisi topo e lenge jetmam tikin wusyep erneme yende nai e nai e pupwa
(Mak 12.38-39, Luk 11.43,46, 20.45-46)

¹ Mi e pe, Jisas nanange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

² “Lenge jetmam tikin wusyep erneme topo lenge Farisi yanange yasamb yip wusyep erneme ta e naiye Moses nende.

³ Ta e luku pe, wusyep lalme naiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende nai e nai e junde naimune naiye tinge yende. Detale, yukur tinge yende naimune jande wusyep naiye tinge yanange.

⁴ Ki ta e naiye tinge yupwai e nainde du embere naiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe naiye ka yikirh. Kom tinge yukur noiheryembe nange ka se yangange lenge syep naiye yikirh mane luku.

⁵ Tinge tangarhme galat embere naiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende nai e nai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶ Nup tikin naiye tinge yende nai embere pe, tinge yisande tikin naiye ka yurp luh nendehei. Topo e tinge de ka yurp luh nendehei naiye tate nato yokoh lotu.

⁷ Tinge yisande naiye lenge mitinj ka yalanas yember lenge, topo e yangang lenge nau bwore yanar moi jahilyeh. Topo e tinge yisande naiye lenge mitinj uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge nam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip.

⁹ Topo e yukur pa jilme lahende naiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moihla .

22.39 Wkp 19.18 **22.40** Luk 10.25-28 **22.44** Sng 110.1 † **22.44** Got nanange wusyep uku nal me Krai. Luh uku naiye nal syep non pe, Krai ka amba e nan embere. **23.5** Nam 15.38, Lo 6.8, Mat 6.1 * **23.5** Tinge yende nai luku yisambe tititinge yal lenge mitinj nange tinge yahra e nan tikin Got. **23.11** Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26

¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh ηaiye kin miye ondoh yip pe, Kraiss.

¹¹ Lahmende ηaiye kin da orp miye ondoh yip pe, kin ka orp tu e ηaiye miye wah yip topo e.

¹² Lahmende ηaiye kin ηahra e nan kitikin pe, nan kin min ka guh. Kut lahmende ηaiye kin tale nan kitikin pe, kin min ka amba e nan embere.”

Jisas ηana lenge jetmam topo Farisi ηaiye tinge yowor e mut hoi

(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip ηoihme! Yip yowor e mut hoi! Yip jase kohmap ηaiye yal yoto lemame tikin moiha jah nembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e ηupe ηaiye lenge miye tuweinge yala yil yoto pe, yip tatme ηahwikin tinge.

¹⁴ (Yip lenge jetmam tikin wusyep erneme topo e yip lenge Farisi pe, yip ηoihme! Yip hombo e yeh lenge tuweinge ηope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip ηaiye yende. Pe nihe syohe yip ηaiye minde pa yamba e pe, ki pupwa nembere nihe sekete.)†

¹⁵ Yip lenge jetmam tikin wusyep erneme, topo yip lenge Farisi pe, yip ηoihme! Yip miye pupwa ηaiye yowor e mut hoi. Yip yale yale yal loh pinip topo e kekep lalme ηaiye yende miye esep ilyeh ka orp tu e jetalah yip. ηupe ηaiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye ηaiye ηende pupwa pe, ka el hel.

¹⁶ Yip lenge miye ηaiye nembep tangare yala yasambe yanah lenge miye pe, yip ηoihme! Yip yanange yasambe lenge wusyep na, ‘ηaiye miye ende ka ininge na, mise supule nanah hla ηaiye yukoh yirise. Pe liki ki pakai. Kom ηaiye miye ende ka ininge na, ηeser gol ηanar nato yukoh yirise, mise supule nanah hla . Pe luku se ka ende gunde wusyep ηaiye ki ηanange.’

¹⁷ Yip pupwa kwote, topo e nembep yip si tangar! O ηaimune kin nat yer, gol lakai yukoh yirise? Yip sisyeme na, gol ηaiye ki ηanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol ηaiye ηanar nato yukoh yirise pe, luku ki gol bwore tikin Got.

¹⁸ Yip plihe yanange wusyep yasamb lenge na, ‘ηaiye miye ende ka ininge wusyep bongol gil nan ηeser hendeinge na, ininge mise supule nanah hla . Pe liki ka pakai. Kom ηaiye miye ende ka ininge wusyep bongol gil nan ofa ηaiye tikir nanah ηeser hendeinge pe, kin ka ende gunde wusyep ηaiye kin ηanange.’

¹⁹ Nembep yip ta e si tangar e e. ηaimune ki nembere topo e ηendehei nal nembep tikin Got? Ofa ηilyehme pe, ki luh pakaiye, kut ηaiye na ikil e unuh ηeser hendeinge pe, ki bwore nal nembep tikin Got.

²⁰ Ta e luku pe, ηupe ηaiye miye ende kin ηanange wusyep bongol gal nan ηeser hendeinge nange mise pe, luku kin ηende bongolme wusyep kin ηaiye kin gal nan ηeser hendeinge, topo e ηai e ηai e lalme ηaiye tikir nanah uku.

²¹ Topo e ηupe ηaiye kin ηanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin ηende bongolme wusyep uku topo e Got ηaiye narp nato yukoh yirise luku.

²² Topo e ηupe ηaiye miye ηanange wusyep gal nan moiha nange mise supule pe, luku kin ηende bongolme wusyep kin uku ηaiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme ηai e ηai e lalme.

²³ Yip lenge jetmam tikin wusyep erneme topo e yip lenge Farisi, yip ηoihme! Yip lenge miye tikin ηaiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yanah e umbur yalme Got. Kom yip si jarngē ηaiye pa junde wusyep embere embere tikin wusyep erneme ta e ηoih mi mi , topo e ηoihmbwaip mise ηaiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme ηaiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep erneme sikirp luku ηaiye ηanange. Topo e yip yukur pa se yusme wusyep erneme

ñaiye ñembere, na pakai.

²⁴ Yip ñembep si tangar ñaiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko ñomboro malaih ñaiye ya jah pinip ñaiye pa yono e, kut yuwor kamel ñaiye na gah pinip pe, yip yono e chumbur e!

²⁵ Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye ñaiye yowor e mut hoi. Yip yende solombe ñoiheryembe yip tip. Yip yendende me wahri wicher, kut nato ñoihmbwaip mele e yip pe, papararme ñai e ñai e pupwa.

²⁶ Nembep yip lenge Farisi si tangar. Nendehei na ihyete ñoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

²⁷ Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip pupwa supule! Yip miye ñaiye yowor e mut hoi. Yip ta e ñehéh titinge miye yule ñaiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e ñai e ñai e ñaiye pupwa yehe.

²⁸ Ki ñahilyeh natme yip pe, ñaiye wahri wicher yip, ki bwore supule nal ñembep lenge mitiñ lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep erñeme.

²⁹ Ki pupwa supule ñaiye yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi! Yip ñoihme! Yip miye ñaiye yowor e mut hoi. Yip si yiche ñehéh bwore bwore lenge profet ñaiye lenge mwanka yip yongomb lenge. Topo e yip yendende me ñehéh lenge miye ñaiye yarp bwore bwarme, ñaiye lenge mwanka yip yende yumbune tinge.

³⁰ Topo e yip yanange na, 'Ñaiye poi ya murp dindi ñupe ñaiye lenge mwan ka pe, poi yukur yase mungwis lenge ñaiye mongomb lenge profet ka yule.'

³¹ Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ñaiye yongomb lenge profet no, tinge yule.

³² Ta e luku pe, yip plihe yende yi yunuh hla me ñaimune ñaiye somohon lenge mwan ka yende.

³³ Yip lenge hwan pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

³⁴ Ta e luku pe, ñam mana yip! Ñam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep erñeme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

³⁵ Ta e luku pe, pupwa lenge miye lalme ñaiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore ñaiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e ñeser hendeinge.

³⁶ Ñam mana yip bwore mise! Hwap lalme ñaiye somoho somohonme luku pe, ka ote ende yumbune yip lalme ñaiye tukwini yarp e e."

Jisas ñoihginirme Jerusalem

³⁷ Jisas plihe ñanange na, "Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got ñaiye nember lenge yatme nin pe, nin niche ñeser nongomb lenge yule. Ni wula wula ñaiye ñam mala gwaras lenge talah nin lalme menge mute guhilyeh tu e tuwet mam ñaiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge ñam.

³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

³⁹ Ñam mana yip! Yip yukur tatame ñaiye pa plihe yeteke e ñam yi tutume ñaiye pa yininge na, 'Got kin ka ende mi mi me Kraisa, miye ñaiye nate ñoto nan tikin Lahmborenge.'

24

Jisas nanange wusyep najaye ka yende yumbune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasmе yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

² Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme luku? Nam mana yip bwore mise! Yukur minde ka yusme nser ende ka tikir unuh hla me nser ende, pakai. Se ka yisil e nser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

Jisas nanange wusyep me hwap wula wula najaye ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya naj e naj e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisyeme nange liki nup nin najaye na ot, topo e le e nup tikin nup yuwo?”

⁴ Jisas nungwisme wusyep tinge na, “Yip noihme najaye lahende se ka ota hombo e yeh yip.

⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan nam pe, ka yininge na, ‘Nam Krai ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete najaye ka junde yanah pupwa.

⁶ Yip pa yisyunde titire najaye mitin yarmbe wondoh. Topo e yip pa yisyunde wusyep najaye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaimе naj ta e luku. Naj e naj e ta e luku se ka ot, kom nup yuwo ki teter.

⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

⁸ Naj e naj e lalme luku pe, ka ot yer tu e syohe najaye mam ti wasande nupe najaye ti da wara e talah.

⁹ Nup uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka noihmbwaip pupwa me yip. Tehei kin ta e le e, nan nam ki sai topo me yip.

¹⁰ O nup uku pe, lenge miye tuweinge wula wula ka yusme noiheryembe mise tinge najaye teheime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanaih lenge miye tuweinge wula wula.

¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme noihmbwaip najaye yende nihararme lenge mitin.

¹³ Kom lenge miye tuweinge najaye jan bongole ya tatame najaye nup yuwo pe, Got se ka ungwisme tinge.

¹⁴ Pe tinge ka yininge yalanatme wusyep mise tikin lemame tikin Got yil moiye moiye najaye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, nup yuwo ka ot.”

Naj e naj e pupwa yehe supule ka ot

(Mak 13.14-23, Luk 21.20-24)

¹⁵ Jisas plihe nanange na, “Yip se pa yeteke e najinde najaye tikin pupwa yehe supule najaye somohon profet Daniel nanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende najaye ka jonose wusyep e e pe, ka noiheryembe bworerme.

¹⁶ O nup uku pe, lahmende miye tuweinge najaye yarp provins Judia pe, se ka jirnge yil yunuh hwate.

¹⁷ Topo e lahmende najaye narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e najinde enge el, na pakai.

¹⁸ Topo e lahmende najaye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge.

¹⁹ Nup uku pe, ka pupwa nihe supulme lenge tuweinge najaye talah tapambe, topo e

lenge tuweinge najiye yangange njimberip lenge talah wimbe.

²⁰ Yisilihme Got najiye naji e naji e luku yukur ka ende guh njup tikin mwate, topo e njisih embere, lakai njup tikin Sabat.*

²¹ Njup uku najiye mane ka ot pe, ka pupwa njembere supule. Ka engelyembe somohon njendeheiyeh najiye Got njende naji e naji e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²² Kom Got njoheryembe lenge miye tuweinge najiye kin si nalanjatme tinge pe, kin njotombo njup sye ningingirhme nenge nat. O najiye Got yukur njotombo njup sye tikin mane luku najiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

²³ Ta e luku pe, najiye lahende ka ini yip na, 'Bep yut! Miye alanjatme najiye Got nalanjatme li ehei.' O lahende ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin.

²⁴ Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'Nam Kraisi ilyeh li ehei najiye Got alanjatme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende naji uku najiye ka bunjenge njohimbwaip lenge miye tuweinge najiye ka yil wohme Got. Yip lenge miye tuweinge najiye Got si nalanjatme pe, yip njohime wah hombo e tinge luku!

²⁵ Yisyunde! Nam si mana yip njaimune najiye min ka ot.

²⁶ O najiye ka yini yip na, 'Yeteke e, kin narpanal moi gungurar najiye miye pakai!' Pe yukur pa yil luku. O najiye ka yininge na, 'Yeteke e, ki tase narpanoto yokoh e e.' Pe yukur pa yisyunde wusyep tinge.

²⁷ NjupenajiyehTalah tikin Miye ka ot pe, ka tu e najiye plai gah pe, yirise kin ka anjar e el njau anah, topo e ka anjar e el njau gah.

²⁸ Luh najiye yuwor nule njanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh."

Njup yuwo
(Mak 13.24-27, Luk 21.25-28)

²⁹ "Kom njup uku najiye mane embere luku ka el mi e pe, nilyehe sai njau ka e yepelmbe, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse najitem juh. Topo e Got se ka ukul me naji e naji e bongol najiye sai nanah najitem.

³⁰ Luku ka mi e pe, wutu najiye Talah tikin Miye ka ote si unuh najitem. Pe lenge miye tuweinge lalme najiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

³¹ O ka yunduhul e njoh marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme najiye ka jaras lenge miye tuweinge kitikin najiye kin si nalanjatme tinge yenge yute juhilyeh."

Yip pa sisyeme herkep mip
(Mak 13.28-31, Luk 21.29-33)

³² Jisas plihe njanange na, "Yip pa yamba e sisyeme yil herkep mip.† Njupenajiyeh lou lombo kin uku njumun pe, ki njowoh tup ambaran. Pe luku ki yasam yip nange liki njup tikin najiye njau ka si.

³³ Ta e luku pe, njupenajiyehyip si yeteke e naji uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap.

³⁴ Nam mana yip bwore mise! Lenge miye tuweinge lalme najiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e naji e naji e lalme luku ka ot.

³⁵ Najitem topo e kekep ka el mi e, kut wusyep nam yukur ka mi e, pakai, teter ka si."

Yukur miye ende sisyeme njup yuwo
(Mak 13.32-37, Luk 17.26-30,34-36)

³⁶ Jisas plihe njanange na, "Yukur miye ende sisyeme njup mune topo e njau ka amba e yukuriye najiye naji e naji e luku ka ot. Lenge walip hla najiye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisyeme njup uku. O Yai ilyeh kin sisyeme.

³⁷ Njahnawikin ilyeh najiye tinge yende yoto njup tikin Noa pe, tinge se ka yende njahilyeh yoto njup tikin Talah tikin Miye najiye ka ot.

* **24.20** Detale, se ka nihme yip najiye pa jirnge. **24.21** Dan 12.1, Rev 7.14 **24.26** Luk 17.23-24 **24.28** Luk 17.37
24.29 Ais 13.10, 34.4, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12-13 **24.30** Dan 7.13, Sek 12.10-14, Rev 1.7 † **24.32** Matyu nange lou fik, kom poi mainge herkep mip. **24.37** Stt 6.5-8

³⁸ Teter ηaiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono ηai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame ηupe ηaiye Noa nato loumbil pinip mele e.

³⁹ Tinge yukur sisyeme ηaimune ηaiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame ηaiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka ηahilyeh tu e ηaiye Talah tikin Miye ka ot.

⁴⁰ Nup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e ηoinde, kut miye ηoinde ka gin wah.

⁴¹ Topo e tuweinge hoi ka hindi yerηe kakah blau yurp pe, Got ka amba e ηoinde enge el, kut ηoinde ta wurp.‡

⁴² Ta e luku pe, yip ηoihme! Bepteme yip tip bworerme. Yip yukur si sisyeme ηupe ηaiye Lahmborengē yip ka ot.

⁴³ Yip ηoihme! ηaiye yai tehei yokoh ka sisyeme ηupe ηaiye miye ende ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye ende ηaiye ka owor e yokoh el oto.

⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot ηup ende ηaiye yip yukur ηoiheryembe nange kin ka ot.”

Miye wah bwore topo e miye wah pupwa

(Luk 12.42-46)

⁴⁵ Jisas plihe ηanange na, “Lahmende miye wah ηaiye sande teke e, topo e ηoihmbwaip kin bwore bwarme no, kin ηasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku ηaiye miye ondoh ka aηa e wah ηaiye ka embepteme lenge miye wah lalme, topo e ka angang lenge ηai gunde ηupe ηaiye miye ondoh si nalanatme.

⁴⁶ ηupe ηaiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete ηaiye kin ηende wah bwore narp.

⁴⁷ ηam mana yip bwore mise! Miye ondoh uku ka alanatme miye wah uku tu e miye embep ende ηaiye ka bepteme ηai e ηai e kin lalme.

⁴⁸ Kom ηaiye miye wah uku kin miye pupwa, topo e kin ηoiheryembe nato kitikin na, ‘Miye ondoh ηam kin nal wohe pe, yukur ka se ot hihwaiye.’

⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin ηende ηono ηai, topo e ηono e pinip ηotop lenge miye ηaiye yono e pinip yende kwite kwote gande ηahwikin ilyeh kitikin ηaiye ηende ηende.

⁵⁰ Miye wah yukur sisyeme ηupe ηaiye miye ondoh ka ot.

⁵¹ Pe ηupe ηaiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e ηaiye yowor e mut hoi. Luh moi uku ηaiye ka yurp pe, ka yilil yikikirme ηesep tinge.”

25

Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe ηanange na, “ηupe ηaiye ma mut pe, lemame tikin moiηla, ka tu e le e. ηup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende ηaiye ka ot ka ende dindi kin.

² O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisyeme pe, tinge yende bwore.

³ Lenge tuweinge syepumbur ηaiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e ηaiye ka se yuwil e yi juh.

⁴ Kom lenge tuweinge syepumbur ηaiye sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

⁵ Miye ηaiye de ka dindi ambaran uku yukur nat hihwaiye pe, ηembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom ηaiye ηup sye sye pe, tinge yisande miye ende tambah ηanange na, ‘Miye ηaiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya menge kin mut.’

⁷ Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge ηaiye ka yil.

⁸ Lenge tuweinge ηaiye yende pupwa luku tahar yana lenge tuweinge ηaiye sisyeme na, ‘Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.’

⁹ Kom lenge tuweinge ηaiye sisyeme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore ηaiye pa yil yokoh windau yiche wuhyau yamba e yip tip.’

¹⁰ Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau ηaiye ka yamba e pinip nih tinge. Njupe ηaiye tinge si yal mi e pe, miye ηaiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur ηaiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ηaiye tinge si yende mi mi ηai embere tikin dindi sai. Pe lenge miye jase kohmap.

¹¹ Mi e pe, lenge tuweinge simbihye syepumbur ηaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, ‘Lahmborenge, lahmborenge, ote kumbur kohmap me poi!’

¹² Kom kin nungwisme wusyep tinge na, ‘Mise, ηam yukur sisyeme yip.’”

¹³ Pe Jisas ηanange na, “Yip pa ηoihme! Yip yukur sisyeme ηup mune topo e ηau ka amba e yukuriye ηaiye Lahmborenge yip ka ot.”

*Wusyep tapimbilme lenge miye wah ηaiye bepteme wuhyau
(Luk 19.11-27)*

¹⁴ Jisas plihe ηanange na, “Njupe ηaiye ma mut pe, lemame tikin moihoa ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlahlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ηana lenge ηaiye ka bepteme ηai e ηai e kin lalme.

¹⁵ Kin ηeteke e sisyeme ηoihmbwaip topo e bongol ηaiye sai me miye wah ilyeh ilyeh pe, kin ηiyar e wuhyau nangang lenge tongonose. Kin nana e ηoinde wuhyau tem syepumbur, topo e miye wah ηoinde kin nana e wuhyau tem hoi, topo e miye wah ηoinde pe, kin nana e wuhyau tem ηilyeh. Kin ηende ta e luku mi e pe, kin nal ko.

¹⁶ O miye ηaiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge

wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

¹⁷ Topo e miye ηaiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

¹⁸ Kom miye ηaiye namba e wuhyau tem ηilyeh uku pe, kin na ηiche kekep ηinise wuhyau tikin miye embep kin.

¹⁹ Njup wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat ηaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau ηaiye somohon kin nangang lenge.

²⁰ Miye ηaiye somohon namba e wuhyau tem syepumbur nate ηoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin ηaname na, ‘Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom ηam munge wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau tem syepumbur topo e.’

²¹ Miye embep nungwisme wusyep kin na, ‘Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip otop ηam!’

²² Mi e pe, miye ηaiye somohon namba e wuhyau tem hoi nat pe, kin ηanange na, ‘Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom ηam plihe munge wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau yohe tem hoi topo e.’

²³ Pe lahmborenge ηaname kin na, ‘Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip otop ηam.’

²⁴ Mi e pe, miye wah ηaiye namba e wuhyau tem ηilyeh nate ηaname miye embep na, ‘Lahmborenge, nin pupwa miye ηaiye gamare. Nin nal talame ηai lenge miye ηaiye si worsyep. Topo e nal kekep ηaiye lenge miye si yangalai ηaisep no, ki gere anah pe, nin nal talame ηaisep.

²⁵ Nam hi gwarngwe luku pe, nam mal miche kekep minise wuhyau tem njilyeh nin manar. Wuhyau tei e e!

²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa naiye nende nqulmbwai. Nin sisyeme naiye nam mal talame nai moto wah naiye lenge miye sye si yate worsyep. Topo e nam talame nai mal moto kekep sye naiye miye njoinde si nate nangalai naisep.

²⁷ Naiye nin njoiheryembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau nam nal yokoh naiye yember wuhyau? Naiye na ende tu e luku no, le e nam mat pe, tatame naiye se ma mamba e wuhyau nam lalme topo e wuhyau yohe sye .

²⁸ Ta e luku pe, yip yamba e wuhyau tem njilyeh naiye kin nenge liki pe, yanja e yil miye naiye nenge wuhyau tem syepumbur umbur.

²⁹ Detale, lenge miye naiye si yamba e nai e nai e sye no, tinge yende wah bwore topo e nai e nai e luku pe, nam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye naiye yukur nende wah topo e nai e nai e kin sye pe, naimune siki sikirp naiye kin nenge pe, nam Got ma mongohme manga me.

³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelme. Nal luh uku pe, ka yilil topo e yikikirme nesep tinge.' "

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe nanange na, "Nupe naiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil nembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki nahilyeh ta e miye naiye bepteme yowor sip topo e yowor meme. Kin njiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan.

³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam.

³⁴ Mie pe, kin ka ini lenge miye tuweinge naiye yarp yal syep non kin

na, 'Yip iki pe, njoih mi mi tikin Yai nam sai topo me yip. Yip yute yamba e nai e nai e bwore bwore tikin lemame naiye Yai si nende mi mi me yip sai somohonme nendeheiyeh naiye Got nende kekep topo e naitem.

³⁵ Nam masande nimbot pe, yip pwale nai. Nam masande wonge salah pe, yip pwale pinip nam mono e. Nam miye tikin moinde, kom yip yamba nam yenge yal yokoh yip.

³⁶ Nam naiyuwat pakai pe, yip pwale naiyuwat nam tekeye . Nam masande wahri epwa pe, yip bepteme nam. Nam marp mwahupwai e pe, yip yate yeteke e nam.'

³⁷ Pe lenge miye tuweinge naiye yarp bwore bwarme, ka yungwisme wusyep kin na, 'Lahmborengwe, tumboiya naiye ni nasande nimbot no, poi yale nai? Topo e ni nasande wonge salah no, poi yale pinip ni nono e?

³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin munge mal yokoh poi? Topo e nin narp mondom samale no, poi yale naiyuwat?

³⁹ Tumboiya poi meteke nin nende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?'

⁴⁰ Kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Njoihmbwaip bwore naiye yip yende yalme to nam ende naiye ki sehei e nai e nai e sye pe, luku yip yende yatme nam.'

⁴¹ Mi e pe, ka ini lenge mitin naiye jan yal syep yangam na, 'Yip lenge miye tuweinge naiye pa talai. Yip yil yanga me nam yil nih naiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

⁴² Detale, nam masande nimbot, kom yukur yip pwale nai. Topo e nam masande wonge salah, kom yukur yip pwale pinip nam mono e.

⁴³ Nam miye tikin moinde, kom yukur yip yamba e nam yenge yal yokoh yip. Nam naiyuwat pakai, kom yukur yip pwale naiyuwat. Nam mende wahri epwa pe, nam marp mwahupwai e, kom yukur yip yate yeteke e nam.'

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya poi meteke nin ηaiye ni ηasande nimbot, topo e nin nasande wonge salah, topo e nin miye ηaiye nase moinde nat, topo e nin ηaiyuwat pakai, topo e nin ηende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?'

⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Naimune ηaiye yip yukur yende yal lenge miye ηaiye nan pakai pe, yip yukur yende me ηam topo e.'

⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule ηaiye tikin sai nye nyermbe. Kut lenge miye tuweinge ηaiye bwore mi supule pe, ka yila yamba e laip bwore ηaiye sai nye nyermbe."

26

Lenge miye ondoh yupwai e wusyep ηaiye ka yonombe Jisas ka ole

(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)

¹ Njupe ηaiye Jisas ηanange nalanatme wusyep lalme luku mi e pe, kin ηana lenge jetalah kin na,

² "Yip sisyeme ηaiye ηup hoi ka mi e pe, ηup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih ηaiye ka yuluwei kin yil loutungwarmbe."

³ Dindi ηup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworenge lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas.

⁴ Tinge yanange wusyep yahai e yanah ende ηaiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

⁵ Kom tinge plihe yanange na, "Yukur ya mende ηai iki guh ηup embere tikin Pasova. Njohme ηaiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi."

Tuwei ende wuwil e pinip winye gwah ηondoh Jisas

(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye ηaiye somohon wahri epwa wukeh wukeh namba e kin.

⁷ Njupe ηaiye Jisas teter ηono ηai narp pe, tuwei ende wenge botol ηeser papararme pinip ηaiye misip kin naihe sengehepe mi supule wate woto yokoh pe, ti wiwil e gwah ηondoh Jisas. Ti wiche wuhyau embere sekete ηaiye wamba e botol pinip ηeser uku.

⁸ Lenge jetalah yeteke e luku pe, tinge ηoih pupwa me ti. Tinge yanange na, "Deta e lai ηaiye ti wiwil e pinip ηaiye naihe sengehepe yeh uku wal pakaiye?"

⁹ Njaye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge ηaipwa ηi."

¹⁰ Kom Jisas sisyeme ηaimune ηaiye tinge yanange pe, kin ηana lenge na, "Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde ηaimune ηaiye tikin bwore mi supule watme ηam.

¹¹ Nye nyermbe yip se pa yurp yotop lenge ηaipwa ηi, kom yukur pa yotop ηam yurp nye nyermbe.

¹² Pe ti si wiwil e pinip winye gwah wahri ηam wende mi mi wahri yehe ηaiye min ka yinis ηam.

¹³ Tukwini ηam mana yip bwore mise! Nal e nal e kekep lalme ηaiye ka yininge yalanatme wusyep bwore le e pe, ka ηoiheryembe ηaimune ηaiye tuwei ee si wende me ηam."

Judas tenerme ηaiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal neteke e lenge pris ondoh.

¹⁵ Kin ηisilih lenge na, "Naiye ma member Jisas mut syep yip pe, yip pa se pule ηaimune?" Pe tinge yanah e silwa wuhyau 30.

¹⁶ Pe Judas nahai e yanah ηaiye ka ember Jisas el syep tinge.

Jisas ηono ηai Pasova ηotop lenge jetalah

(Mak 14.12-21, Luk 22.7-14,21-23, Jon 13.21-30)

17 Nup n̄endehei tikin Nup Nembere titinge Kakah N̄aiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni n̄asande ya mende mi mi n̄ai Pasova nin murp pa?”

18 Jisas n̄ana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, Jetmam n̄anange na, “Nup n̄am si nat sehei mi e. N̄am menge lenge jetalah n̄am masande n̄aiye ya mut yokoh nin murp mono n̄ai Pasova.” ’ ’ ”

19 Lenge jetalah yende jande wusyep n̄aiye Jisas n̄anange pe, tinge ya yende mi mi n̄ai Pasova.

20 O sehei n̄aiye kin nala n̄up pe, Jisas nenge lenge jetalah 12 kin yate yarp n̄aiye ka yono n̄ai.

21 Tinge yono n̄ai yarp pe, Jisas n̄ana lenge na, “N̄am mana yip bwore mise, n̄oinde yip e e ka ember n̄am el syep lenge wachaih.”

22 Lenge jetalah yisande wusyep uku pe, tinge n̄oihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni n̄anange natme n̄am lakai?”

23 Jisas nungwisme wusyep tinge na, “Kin miye n̄aiye namba e kakah no, kin nohor nangah yokoh topo e n̄am pe, miye uku ka ember n̄am el syep lenge wachaih.

24 Talah tikin Miye ka ole gunde Tup tikin Got n̄aiye n̄anange ka ole. Kom n̄oihginirme miye n̄aiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin n̄aiye yukur mam somohon ta wara e kin.”

25 Judas, kin miye n̄aiye ka ember Jisas el syep lenge wachaih n̄isilihme Jisas na, “Jetmam, ta e nin n̄anange natme n̄am lakai?” Pe Jisas n̄aname na, “Wusyep uku si ni n̄anange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

26 Tinge yono n̄ai yarp pe, Jisas namba e kakah sye n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin n̄anange na, “Yamba e yono, le e wahri n̄am.”

27 Mi e pe, kin namba e yukoh pinip wain pe, kin n̄anange wusyep hriphrip n̄isilihme Got mi e pe, kin nangang lenge n̄anange na, “Yip lalme yamba e yono e.

28 Le e wim n̄am ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak n̄aiye Got nupwai e n̄otop lenge miye tuweinge kin.

29 N̄am mana yip bwore mise! N̄am yukur ma plihe mono e wain e e mil tutume n̄upe n̄aiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai n̄am.”

30 Pe tinge yosoko wenersep ende yahra e nan̄ Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

Jisas n̄anange Pita ka inise nan̄ kin

(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

31 Mi e pe, Jisas n̄ana lenge jetalah na, “Tukwini n̄up e e pe, yip pa lalme jirnge yusme n̄am. Kin gande wusyep n̄aiye sai nato tup n̄anange na:

Got ka onombe miye embepteme sipsip pe,

lenge sipsip ka jirnge tangalai yil e yil e.

32 Kom n̄upe n̄aiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

33 Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut n̄am ilyeh yukur ma gwirnge musme nin.”

34 Jisas n̄aname Pita na, “N̄am mana nin bwore mise! Tukwini teter n̄upe n̄aiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame n̄am.”

35 Pita plihe nungwisme wusyep Jisas n̄anange bongol na, “N̄am yukur ma se mininge tu e liki nange n̄am jinjame nin. N̄am ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas n̄anange wusyep topo e Got narp nato wah Getsemani

(Mak 14.32-42, Luk 22.39-46)

36 Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende n̄aiye tinge jalme Getsemani pe, kin n̄ana lenge jetalah kin na, “Yip yurp e e, kut n̄am ma mil mininge wusyep topo me Got.”

37 Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O ŋoihmbwaip kin si tingis, topo e kin ŋasande syohe embere pupwa.

38 Kin ŋana lenge na, “Mane ŋaiye sai ŋoto ŋoihmbwaip ŋam pe, ki ŋembere sekete nala tule ŋam ma mule. Yurp e e pe, bepyeteme ŋam.”

39 Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin ŋanange wusyep topo e Yai. Kin ŋaname Yai na, “Yai ŋam! ŋaiye ni tatame pe, na ongohe yukoh ŋaiye nihe syohe sai uku anga me ŋam. Kom yukur na ende gunde ŋasande ŋam, na pakai. Kut ende gunde ŋasande nitei.”

40 Mi e pe, Jisas plihe nat pe, kin ŋeteke e lenge jetalah kin hun si yate posoh. Pe ki ŋaname Pita na, “Deta e lai ŋaiye yip yukur tatame pa yurp hla yotop ŋam ŋaiye bepyeteme ŋam sikirp sokolohe?”

41 Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got ŋaiye ka embepteme yip. ŋaiye pakai, ŋondol me se ka otme yip pe, se pa tumbe. ŋoihmbwaip mele e luku ki ŋasande ŋaiye ka ende ŋai e ŋai e bwore, kom wahri wicher yukur bongol.”

42 Jisas plihe nal ninde pe, kin ŋanange wusyep ŋisilihme Got ta e le e, “Yai ŋam! ŋaiye yukur ma tupwaihme yukoh ŋaiye nihe syohe no, ma mono e pe, liki ende gunde ŋasande nitei.”

43 Mi e pe, ŋupe ŋaiye kin plihe nat pe, kin ŋeteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

44 Jisas nasme tinge pe, kin plihe nal ŋanange wusyep topo me Yai ni hun. Kin ŋanange wusyep ilyeh ŋaiye si kin ŋanange.

45 Mi e pe, kin nate ŋeteke e lenge jetalah pe, ki ŋana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e ŋaiye ka yember Talah tikin Miye yil syep lenge miye ŋaiye yende hwap.

46 Tuhur, ya mil. Yeteke e miye ŋaiye ka ember ŋam el syep lenge wachaih e e nat hei.”

Judas nember Jisas nal syep lenge wachaih

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

47 Jisas ter ŋanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou ŋaiye yarmbe topo e ŋim ŋombor. Lenge pris ondoh topo e lenge bwore bwore titinge lenge miye tuweinge yember lenge yat.

48 Miye ŋaiye nember Jisas nal syep lenge wachaih si ŋonorh lenge yehe na, “Pa yeteke e miye ende ŋaiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.”

49 Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal ŋaname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme ŋono wuti kin.

50 Jisas nungwisme wusyep kin na, “ŋime, ŋaimune ŋaiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yarpe Jisas bongol supule.

51 Kom jetalah ende ŋaiye gan sehei me Jisas kwura e kete ŋim ŋombor kin ŋanah pe, si ŋiche nal nerŋe mungwim miye wah tikin miye ondoh pris uku ginir.

52 Jisas ŋaname jetalah uku na, “Plihe inyer ŋim ŋombor nin el guh luh kin! Lenge miye lalme ŋaiye yenge ŋim ŋombor yarmbe pe, ŋim ŋombor uku min ka ende yumbune tinge.

53 Ta e yip yukur sisyeme ŋaiye ŋam tatame ma gwil misilihme Yai ŋam ŋaiye ka ember lenge walip hla wula wula sekete* ŋaiye ka yute yungwis ŋam yurmbe lakai?

54 Kom ŋaiye ma mende tu e luku pe, ŋam yukur gwande wusyep ŋaiye sai Tup tikin Got ŋaiye ŋanange hwap uku ka ot me ŋam.”

55 Mi e pe, Jisas ŋanange wusyep nal lenge mitiŋ lalme na, “O yip yenge ŋim ŋombor topo e lou yat ŋaiye pa yurpe ŋam tu e ŋaiye yip yala yurpe miye ŋaiye narmbe topo e ŋende ŋendei lakai? Nye nyermbe ŋam marp motop yip pe, ŋam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe ŋam.

* 26.53 Wutu tinge tatame 72.000. 26.55 Luk 19.47, 21.37

⁵⁶ Kom ɲai e ɲai e lalme luku ki ɲende gande wusyep ɲaiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge yal.

Jisas gan wusyep nal ɲembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55,63-71, Jon 18.13-14,19-24)

⁵⁷ Lenge miye ɲaiye syep yarpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh ɲaiye lenge jetmam tikin wusyep erneme topo e lenge bwore bworeng ɲaiye si jahilyeh yarp.

⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e ɲaiye yokoh tikin pris ondoh pe, kin nal narp ɲotop lenge kokorohtup ɲaiye ka eteke e ɲaimune ɲaiye ka yende me Jisas.

⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye ɲaiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

⁶⁰ Lenge mitiɲ wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende ɲaiye Jisas ɲende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

⁶¹ “Miye e e ɲanange ta e le e, ‘Nɲam tatame ɲaiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto ɲaiye ɲup hun sai.’”

⁶² Miye ondoh lenge pris tahar gan pe, kin ɲisilihme Jisas na, “Tatame ɲaiye na ungwisme wusyep ɲaiye tinge yanange yalme nin, lakai pakai?”

⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris ɲaname na, “Nɲam misilih nin mal moto naɲ tikin Got ɲaiye narp nye nyermbe ɲaiye tukwini nin na ininge bwore mise. Nin Krai, Talah tikin Got lakai?”

⁶⁴ Jisas nungwisme wusyep kin na, “Wusyep uku nin si ɲanange kili. Kom ɲam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got ɲaiye bongol kin ɲembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.”

⁶⁵ Pe miye ondoh lenge pris bar e girngir temhron kin ɲanange na, “Kin si ɲanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitiɲ ɲaiye ka yute yininge hwap ɲaiye miye e e ɲende. Yip lalme si yisande wusyep tetehei pupwa ɲaiye ki ɲanange.

⁶⁶ Yip lalme liki ɲoiheriyembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si ɲende hwap pe, ka ole!”

⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalaha bepmohro Jisas pe, tinge yonombe. Topo e mitiɲ sye yangalai syep jate.

⁶⁸ Tinge yiname Jisas na, “Nin miye ɲaiye Got nalanatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil naɲ lahmende le e ɲaiye yambe le e?”

Pita ɲanange kin jinjame Jisas

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁹ Pita teter narp nate tas wicher ɲaiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp ɲotop Jisas tikin Galili.”

⁷⁰ Kom Pita ɲanange pakai gah ɲembep lenge miye lalme ta e le e, “Nɲam yukur sisysteme wusyep iki ɲaiye ni ɲanange liki.”

⁷¹ Mi e pe, kin tahar nal luh ɲaiye sai sehei me kohmap tikin lem pe, tuwei wah ɲoinde plihe weteke e pe, ti waname lenge miye tuweinge ɲaiye jan sehei me luku na, “Miye iki ɲam meteke e, kin narp ɲotop Jisas tikin Nasaret.”

⁷² Pe Pita plihe ɲanange na, “Pakai! Bwore mise supule nanah hla, ɲam yukur sisysteme miye iki.”

⁷³ Sikirp gwaingwaiye pe, lenge miye sye ɲaiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin ɲoinde tinge kili. Detale, wusyep nin ɲaiye ɲanange liki pe, ki ta e ɲaiye nin nember nitei nate tas halhale kili.”

⁷⁴ Mi e pe, Pita ɲanange na, “Bwore mise nanah hla, ɲam yukur sisysteme miye iki! ɲaiye wusyep ɲam yukur mise pe, Got se ka ende yumbune ɲam!” Ki ɲanange wusyep mi e pe, tuwet nenger.

⁷⁵ Pe Pita n̄oihmbwar nal wusyep n̄aiye Jisas n̄anange, “Teter n̄aiye tuwet yukur ka enger pe, na ininge ni hun nange nin jin-jame n̄am.” Pita nal tas wicher pe, ki buhu tangar gah n̄ilil pupwa supule.

27

Tinge yenge Jisas yalme Pailat

¹ Sehei n̄aiye kin nala n̄undu hondonge pe, lenge pris ondoh topo lenge bwore bworengelalme jahilyeh yupwai e wusyep n̄aiye ka yonombe Jisas ka ole.

² Mi e pe, tinge yenge mwah hro e yup-wai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta n̄aiye miye ondoh Rom nalan̄atme.

Judas nule

³ N̄upe n̄aiye Judas, miye n̄aiye nember Jisas nal syep lenge wachaih, n̄eteke e n̄aiye tinge yende yumbune Jisas pe, ki plihe nimbilme n̄oihmbwaip kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengelalme.

⁴ Kin n̄ana lenge na, “N̄am si mende hwap n̄aiye mende yumbune miye bwore. Ki yukur n̄ende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur n̄ainde poi n̄aiye ya n̄oihmeryembe. Liki n̄ai e n̄ai e nitei.”

⁵ Ta e luku pe, Judas tahar n̄iche wuhyau silwa nal nato yukoh yirise pe, kin tas natal. Kin nal pe, ki na ten̄ei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini n̄aiye si n̄onombe miye nule. Pe wusyep ern̄eme poi ki n̄anange na, yukur ya plihe member topo e n̄aiye n̄anar nato yukoh yirise.”

⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende n̄aiye n̄ere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitin̄ moi ende n̄aiye ka yule pe, ka yinis lenge si luku.

⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nan̄ uku sai.

⁹ Topo e wusyep ende n̄aiye somohon profet Jeremaia n̄anange pe, ki bwore mise. Ki n̄anange ta e le e,

Tinge yamba e silwa wuhyau 30 uku n̄aiye lenge Israel si yalan̄atme, yitini luku n̄aiye na iche amba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye

n̄aiye n̄ere marp kekep.

Ki ta e Lahmborengelalme n̄aiye si n̄ana n̄am.

Jisas gan wusyep nal n̄embep tikin Pailat (Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)

¹¹ Jisas gan n̄embep tikin Pailat, miye embep lenge Rom pe, Pailat n̄isilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni n̄anange kili.”

¹² Lenge pris ondoh topo e lenge bwore bworengelalme sye yanange wusyep yalme Jisas nange ki n̄ende n̄ai e n̄ai e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

¹³ Ta e luku pe, Pailat plihe n̄isilihme na, “Nin si n̄asande n̄eteke e n̄aimune n̄aiye tinge yanange yatme nin?”

¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat n̄oiheryembe wula wula.

Pailat n̄anange ka yuluwei Jisas yil loutungwarmbe

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

¹⁵ Wahtaip n̄ilyeh n̄ilyeh n̄oto n̄up tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende n̄aiye n̄ende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde n̄oihmbwaip lenge miye tuweinge n̄aiye yisande lahmende.

¹⁶ N̄up uku pe, miye ende n̄aiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nan̄ kin Barabas.

¹⁷ N̄upe n̄aiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat n̄isilih lenge na, “Yip yisande ma musme lahmende n̄aiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas n̄aiye tinge yanange nange Got nalan̄atme kin?”

¹⁸ Pailat si sisyeme n̄aiye lenge miye embep lenge Juta n̄oihmbwaip pupwa me Jisas.

Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat naiye ka gin wusyep.

¹⁹ Njupe naiye Pailat narp anah luh tikin naiye nasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende naiinde elme miye bwore liki, na pakai. Tukwini nup e e pe, nam mate tange me kin pe, noihibwaip nam e e ki mane embere sekete.”

²⁰ Lenge pris onдох topo e lenge bwore bworengenge yanange wusyep yahra e noihibwaip lenge miye tuweinge naiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

²¹ Kom Pailat plihe nisilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”

²² O Pailat nana lenge na, “Yip yisande ma mende tu e laime Jisas naiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”

²³ Kom Pailat plihe nisilih lenge na, “Kin nende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ Njupe naiye Pailat neteke e ta e naiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah nembep tinge. Ki nana lenge na, “Miye e e naiye ka ole pe, liki yukur hwap nam. Liki nai e nai e yip tip.”

²⁵ Lenge mitinjalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

²⁶ Ta e luku pe, Pailat nasmе Barabas nalme tinge. Kut ki nana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh naiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup yiname wusyep hi e yalme Jisas
(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron kin lalme, kut tinge yamba e temhron yaihe ende yate jahme kin.

²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e naiye kin kin ende. Pe tinge yisar e nihip mbep jah nembep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan nin, kin titinge lenge Juta!”

³⁰ Tinge chusyur tuhwa yalahe topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah nondoh.

³¹ Njupe naiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal naiye ka yuluwei yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe
(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

³² Nal yanah uku naiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututusme naiye ka ikirh loutungwarmbe tikin Jisas.

³³ Tinge yenge Jisas yal luh ende naiye tinge jalme Golgota. Wusyep tehei nan uku pe, tinge jalme Kekep tikin Nondoh Lupu.

³⁴ Pe tinge da yanar e wain sye naiye tinge si yuluwihme topo e loutungwarmbe sye naiye Jisas ka ono e. Ki saipe ta pakai pe, ki garngе.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hiyilih lalme tikin Jisas naiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tinge yarp uku bepsaime kin.

³⁷ Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin titinge lenge Juta.”

38 O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi naiye yarmbe topo e yende nendei. Miye njoinde tehei nal syep non, kut njoinde tehei nal syep yangam.

39 Lenge miye tuweinge yale yat pe, tinge yukul me njondoh yaname wusyep hi e.

40 Tinge yaname na, “Hai, nin miye iki naiye ni nanange tatame na uluwau yukoh yirise no, nato nup hun na plihe guhur e lono! Naiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

41 Ki njahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep ernjeme, topo e lenge bwore bworengge yaname wusyep hi e tale nan kin.

42 Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Naiye kin kin lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, njohmbwaip poi ka tejeime kin kuli!”

43 Njohmbwaip kin tejeime Got pe, kin nanange na, ‘Nam Talah tikin Got.’ Ta e luku pe, naiye Got ka ende nihararme kin pe, Got se ka ungwisme kin.”

44 Lenge miye endei hoi naiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

45 Nau nanar moikin bumbumbe pe, ki yepelme supule napara e kekep lalme nal tatame naiye nau namba e hun yungwiris.

46 Njupe naiye nau namba e hun pe, Jisas tambah marnge nanange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki nanange ta e le e, “Got nam, Got nam, deta e lai ti nin nasme nam?”

47 Lenge miye tuweinge sye naiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.”

48 Pe miye ende gertenge na namba e naiyuwat syum njohor nangah pinip wain naiye njenyene supule njupwai e gah wunje

ende njahra e nah nanja e Jisas naiye ka ono e.

49 Kom mitinj sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?”

50 Jisas plihe tambah marnge nanange ninde pe, kin keteme yohe pe, kin nule ko.

51 Njup uku pe, njaiyuwat embere naiye tehei nato yukoh yirise tahar njowor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar njondol me kekep, topo e njeser embere embere ki tahar njowor.*

52 Pe kohmap naiye njehh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got naiye tinge si yule pe, tinge plihe tahar.

53 Tinge yasme njehh no, njupe naiye Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

54 Njupe naiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar njondol me kekep, topo e nai e nai e sye naiye ki njende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”

55 Lenge tuweinge sye naiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bep-saime njaimune naiye njende.

56 Tuwei njoinde naiye gwan wotop tinge luku pe, nan ti Maria tikin moi Makdala. Njonde pe, Maria mam titinge Jems hindi Josep, njoinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

Tinge yember Jisas ya yoto njeser map

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

57 Yungwiris pe, miye lowe ende naiye narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas.

58 Kin nalme Pailat pe, kin njisilih Pailat nange tatame ka amba e wahri Jisas enge

27.39 Sng 22.7, 109.25 27.40 Mat 26.61, Jon 2.19 27.43 Sng 22.8 27.46 Sng 22.1 27.48 Sng 69.21 27.51 Kis 26.31-33 * 27.51 Nato yukoh yirise dininde nato mele e pe, njaiyuwat njembere tehei pe, pris ondoh ilyeh nato nilyeh naiye wahtaip ilyeh. Njup naiye Jisas nule pe, njaiyuwat uku nowor gah bumbumbe pe, kin njende njahwikin me lenge miye tuweinge lalme naiye ka yilme Got. 27.55 Luk 8.2-3

el ononde. Ta e pe, Pailat nana lenge miye wondoh n̄aiye ka yaŋa e Jisas yilme Josep.

⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge n̄aiyuwat wukauwe n̄aiye mi supule nupwai e wahri Jisas.

⁶⁰ Pe kin nenge Jisas nal nember nato neheh n̄ambaran kitikin. Neheh uku pe, map ende nato n̄eser n̄aiye Josep nana lenge miye sye pe, tinge yiche. Pe Josep n̄enenem n̄eser bimbaiye nate tatme neheh map. Kin n̄ende ta e luku mi e pe, kin nal ko.

⁶¹ Maria titi moi Makdala topo e Maria n̄oinde hindi yarp sehei me pe, tinge hindi yusukumbe neheh.

Lenge miye wondoh yembepeme neheh

⁶² N̄up tikin Sabat mi e pe, n̄aiye Sarere yungwiris pe, lenge pris onдох topo lenge Farisi ya yeteke e Pailat.

⁶³ Tinge yal pe, tinge yaname na, “Lahmborenge, poi n̄oiheryembe wusyep ende n̄aiye miye hombo e luku teter narp no, ki n̄anange na, ‘N̄up hun ka mi e pe, ma plihe tuhur.’”

⁶⁴ Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yernenge neheh map bworerme supule yi tutume n̄aiye n̄up hun ka mi e. N̄oihme n̄aiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme neheh. Ta e luku pe, hwap n̄ambaran e e ka el la engelyembe hwap yere somohonme.”

⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh n̄aiye ka bepteme topo e ka bep yernenge neheh uku bongol supule.”

⁶⁶ Ta e luku pe, tinge jase kohmap tikin n̄eser map mi e pe, tinge yende wutu ende ya sai kohmap n̄aiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme neheh map.

28

*Jisas plihe tahar
(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)*

¹ N̄up tikin Sabat si nal mi e pe, tahar Sande hondo hondonge n̄aiye bli bli nemberme n̄aitem tehei. Pe Maria titi moi Makdala hindi Maria n̄oinde yate yeteke e neheh.

² Pe nilyehe sai yoime embere ki tahar n̄ondol me pupwa supule. Walip hla tikin Lahmborenge nase moihla gah pe, ki n̄enenem n̄eser nal nanga me neheh map pe, kin narp anah n̄eser uku.

³ Bepmohro walip hla uku tikin n̄anar e yirise supule, topo e hihyilih kin lalme dunduhur wukauwe supule ta e mwahit.

⁴ Lenge miye wondoh hi jarngge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye n̄aiye si yule bilmbil.

⁵ Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirngge. N̄am sisyeme nange yip hindi yahai e Jisas n̄aiye tinge yuluwei kin yal loutungwarmbe.

⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep n̄aiye kin si n̄anange. Yip hindi yute yeteke e luh n̄aiye kin si n̄anar.

⁷ Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin n̄aiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. N̄oiheryembe n̄aimune n̄aiye n̄am si mana yip.”

⁸ Ta e luku pe, gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarngge, kom n̄oihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

⁹ O Jisas n̄eteke lenge hindi n̄anar yaŋah pe, ki nana lenge hindi na, “N̄oihmbwaip yip ka si n̄umwaiye.” Pe tinge hindi yal sehei yarpe n̄ihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirngge. Pa hindi yi yini lenge to tatai n̄am ka yil Galili pe, se ka yeteke n̄am.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yaŋah pe, lenge miye wondoh sye n̄aiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris onдох jande n̄aimune n̄aiye si n̄ende.

¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworeng pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh ηaiye yembepeme ηehē Jisas.

¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat ηupe ηaiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’

¹⁴ O ηaiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.”

¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende ηai e ηai e jande wusyep lenge bwore bworeng topo e pris ondoh ηaiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame ηaiye tukwini.

Jisas ηana lenge jetalah me wah ηaiye tinge ka yende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku ηaiye Jisas somohon ηana lenge ηaiye ka yi jin uku.

¹⁷ Nupe ηaiye tinge yeteke e kin pe, tinge yirisukwarne kin. Kom tinge sye teter ηoiheryembe hoihoi.

¹⁸ Jisas nat sehei me tinge pe, kin ηana lenge na, “Got si pwale nan embere topo e bongol ηaiye ma bepteme ηai e ηai e lalme nanah moihla topo e gah kekep.

¹⁹ Ta e luku pe, ηam member yip ηaiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah ηam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise.

²⁰ Pe pa yininge yasamb lenge wusyep lalme ηaiye ηam si mana yip pe, ka junde wusyep ηam. O yip pa sisyeme nange ηam ma murp motop yip nye nyermbe mil tutume ηaiye ηup e e ka mi e.”

Wusyep bwore tikin Mak

Jon tikin Baptais nanange nalanjatme wusyep

(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)

¹ Le e wusyep bwore tikin Jisas Krai, talah tikin Got.

² Kin gande wusyep profet Aisaia naiye nainge sai tup. Njam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na,

“Yende mi mi me yanah Lahmborenge. Yiche yihyete yende mi mi me yanah ka yelme

naiye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme niohmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gi-hye lenge pinip nal mih Jordan.

⁶ Temhron naiye Jon dende, topo e mwah naiye ki terneme sai mondom kin pe, kin nenge yowor waih kamel nende. O nai kin pe, kin nono sipit topo e wiye yihim naiye yarp syipsyap.

⁷ Kin nana lenge mitij lalme na, “Miye ende naiye ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame naiye ma masar e nhip mbep topo e mesembele mwah naiye npwai e nhip hi kin, pakai.

⁸ Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunuhme yip.”

Jon gi-hye e pinip me Jisas
(Mat 3.13-17, Luk 3.21-22)

⁹ Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gi-hye e pinip me kin.

¹⁰ Nupe naiye Jisas nase pinip anah pe, nilyehe sai kin neteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e je-sembihnip.

¹¹ Pe tinge yasande di ende nase moihla nat nanange ta e le e, “Nin talah niohmbwaip nam. Nam mende nihararme nin supule.”

Satan nondol me Jisas
(Mat 4.1-11, Luk 4.1-13)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar noinde, moi lenge yowor telpei naiye yarp pe, kin narp moi uku tatame nup 40. Pe Satan nate nondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas nahra e wah nendehei kin nanar Galili
(Mat 4.12-17, Luk 4.14-15)

¹⁴ Nupe naiye tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili nanange nalanjatme wusyep bwore tikin Got.

¹⁵ Kin nanange na, “Nup si nat sihei naiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme niohmbwaip, kut pa yanah e teket me pupwa yip pe, niohmbwaip yip ka tenjeime wusyep bwore mise tikin Got.”

Jisas gal lenge miye hoye hoye pe, tinge jande kin
(Mat 4.18-22, Luk 5.1-11)

¹⁶ Nup ende pe, Jisas nange nal pinip umun tikih Galili pe, kin neteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e nuyo.

¹⁷ Pe Jisas nana lenge hindi na, “Yip hindi yute junde nam no, ma yasam yip yanah naiye pa yamba lenge miye tuweinge.”

¹⁸ Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi naiye yiche tem yamba e nuyo pe, tinge jande Jisas yal.

¹⁹ Jisas nal sikirp pe, kin plihe neteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem nuyo naiye si nwor yarp yanah loubil pinip.

²⁰ Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge naiye yarp loubil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa
(Luk 4.31-37)*

²¹ Pe tinge ya jere moi embere Kaperneam. O nup tikin Sabat pe, Jisas nalanatme wusyep gan noto yukoh jahilyeh tinge.

²² Lenge miye tuweinge naiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep erneme, pakai. Wusyep kin dainge bongol sekete.

²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat naiye na ende yumbun poi oho? Nam si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

²⁵ Pe Jisas bemberer syep erneme kin nanange na, “Upwai e mut! Tus upwaihme miye iki!”

²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla .

²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai noiheryembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin nanange wusyep ambaran noinde tikin! Kii, miye iki nanange wusyep bongol syep erneme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

*Jisas nende mi me mamiyen tikin Saimon Pita
(Mat 8.14-17, Luk 4.38-41)*

²⁹ Nupe naiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh.

Nupe naiye Jisas na gere luku pe, tinge yiname naiye ti wende wahri epwa.

³¹ Jisas nate gan luh ti, narpe syep ti nahra e naiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende nai me tinge.

³² Nupe naiye nau si na gah pe, lenge mitin yenge lenge miye tuweinge naiye yende wahri epwa, topo e naiye yipihinge pupwa si gahanahme tinge yatme Jisas.

³³ Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh naiye Jisas narp.

³⁴ Jisas nende mi me mitin wula wula naiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa naiye ka yininge wusyep me kin, pakai.

*Jisas nanange wusyep topo me Got
(Luk 4.42-44)*

³⁵ Jisas tahar nyermbe hondo hondonge naiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende naiye mitin pakai pe, kin nanange wusyep topo me Got.

³⁶ Kom sikirp gwaingwaiye pe, Saimon notop lenge miye yanam kin tahar sisipirnge ya yahai e kin.

³⁷ Nupe naiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitin lalme yahai e nin.”

³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye naiye sai seheiye no, ma mininge malanatme wusyep milme tinge. Liki wah tehei naiye nam mat.”

³⁹ Ta e luku pe, kin nal e nal e noto tas moi Galili nana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

*Jisas nende mi me miye ende wahri epwa wukeh wukeh
(Mat 8.1-4, Luk 5.12-16)*

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin nasar e nhip mbep nisilihme kin bongol na, “Iyai nam, naiye ni nasande pe, tatame naiye na ende nam ma tuhur prihe? Kom noihmbwaipe nitei.”

⁴¹ Jisas ñoihginirme kin pe, kin niche syep na ñusuwa e kin ñanange na, “Ñam masande. Ni tuhur prihe.”

⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

⁴³⁻⁴⁴ Mi e pe, Jisas ñaname ñindindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin ñaiye si mi e. Ñupe ñaiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erñeme ñaiye nal lenge miye ñaiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge ñaiye nin si tahar prihe. Wusyep erñeme luku Moses ñanange.” Pe Jisas nember kin nal.

⁴⁵ Kom miye uku yukur gande wusyep Jisas ñaiye ñanange. Kin nal pe, kin ñisil e wusyep nember nal e nal e. Kin ñanange wusyep sekete pe, Jisas yukur tatame ñaiye ka el oto moi embere ende, pakai. Kin narp na tas luh ñaiye miye mitiñ pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas ñende mi me miye ñaiye ñihip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ Ñup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.

² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparar supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku.

³ Pe lenge miye hoye hoye yikirh miye ñaiye ñihip syep si nule bilmbil uku yatme Jisas.

⁴ Kom yukoh uku papararme lenge mitiñ wula wula sekete pe, yukur tatame ñaiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla ñaiye Jisas narp. Pe tinge yarpe mwah yasme miye ñanar luh kin ya

jah. ⁵ Jisas ñeteke e ñoihmbwaip tinge ñaiye tenjeime kin, ñaiye ki bongol supule pe, ki ñaname miye ñaiye wahri epwa lupu nule luku na, “Talah ñam, pupwa ñoihmbwaip nin ñam si mongohe mi e ko.”

⁶ Kom lenge jetmam sye tikin wusyep erñeme ñaiye yarp uku ñoiheryembe wula wula yale yat tititinge na,

⁷ “Deta e lai ti kin ñanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame ñaiye ka ongohe pupwa ñaiye sai ñoihmbwaip. Got ilyeh kin tatame.”

⁸ Kom Jisas si sisyeme ñoihmbwaip tase tinge pe, kin ñana lenge na, “Deta e lai ti yip ñoiheryembe ta e liki?”

⁹ Ki bwore ñumwaiye ñaiye ma mininge na, ‘Ñam si mongohe pupwa ñoihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el?’

¹⁰ Kom se ma yasam yip no, pa sisyeme yoworme nange ñam, Talah tikin Miye, ñam membepeteme ñai e ñai e lalme kekep e e, topo e Talah tikin Miye tatame ñaiye ka ongohe pupwa ñoihmbwaip.” Ta e luku pe, Jisas bunjenge ñaname miye uku ñaiye lupu kin si nule na,

¹¹ “Ñam mana nin, tuhur amba e luh nin pe, el moi nin.”

¹² Ñupe ñaiye ñembep lenge mitiñ lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, “Poi yukur somohonme meteke e ñai ta e le e, pakai.”

Jisas ñaname Livai ñaiye ka gunde kin

(Mat 9.9-13, Luk 5.27-32)

¹³ Jisas plihe nal tas pinip umun tikiñ Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got.

¹⁴ Kin nanga nal pe, kin ñeteke e Livai, talah tikin Alpius narp nato yukoh ñende wah namba e wuhyau takis. Jisas ñaname kin na, “Gunde ñam.” Pe Livai tahar gande kin nal.

¹⁵ Ñup uku pe, Jisas na ñono ñai topo e Livai narp yukoh kin. Topo e lenge miye wula wula ñaiye yamba e wuhyau takis,

topo e lenge mitin̄ ñaiye yende hwap yono ñai yotop Jisas, topo e jetalah kin. Lenge mitin̄ wula wula, tinge ñahilyeh ta e luku pe, tinge jande Jisas.

¹⁶ Lenge jetmam tikin wusyep erñeme ñaiye tinge jal lenge Farisi, yeteke e Jisas ñaiye ñono ñai ñotop lenge miye tuweinge ñaiye yende ñai e ñai e pupwa yehe luku, topo e lenge miye ñaiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas ñono ñai ñotop lenge miye tuweinge ñaiye yende ñai e ñai e pupwa yehe, topo e lenge miye ñaiye yamba e takis?”

¹⁷ Njup ñaiye Jisas ñasande wusyep tinge pe, kin ñana lenge na, “Lenge miye tuweinge ñaiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende ñaiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur ñam mat ñaiye ma mungwis lenge miye tuweinge ñaiye tinge ñoiheryembe nange tinge si bwore bwarme, pakai. Kut ñam mat ñaiye ma mungwis lenge miye tuweinge ñaiye pupwa yehe.”

Jisas ñanange nalanjatme yanah ñaiye yasme ñai

(Mat 9.14-17, Luk 5.33-39)

¹⁸ Njup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme ñai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme ñai, kut jetalah nin yukur yasme ñai?”

¹⁹ Jisas nungwisme wusyep na, “Yip ñoiheryembe lenge mitin̄ ñaiye jahilyeh yarp ñai embere tikin dindi. Pe ka yurp pakai me ñai lakai? Liki pakai! Miye ñaiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

²⁰ Kom njup ende ñaiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi njup uku ka yusme ñai.”

Jisas ñanange wusyep tapimbilme me ñaiyuwat, topo e yuwor hi pinip wain

²¹ “Yukur miye ende ka otombo ñaiyuwat ñambaran sikirp uwur el gerenge tutme

map ñaiye sai temhron̄ telei, pakai. Ñaiye ka ende tu e luku no, ka ungurhme temhron̄ ñaiye ñaiyuwat uku sai pe, ñaiyuwat sikirp uku ñaiye tatme map uku ka el la tokopo malaih pe, ka owor e temhron̄ telei ende map embere.

²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei ñaiye ta e botol, pakai. Ñaiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore ñaiye na uru e pinip wain ambaran el guh yowor hi ambaran ñaiye ta e botol.”

Jisas kin Lahmborenge tikin Sabat

(Mat 12.1-8, Luk 6.1-5)

²³ Njup ende Sabat pe, Jisas nerñe nal wah wit bumbe. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erñeme tikin Sabat?”

²⁵ Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me ñaimune ñaiye somohon Dewit ñende, lakai? Ñam manange njup ñaiye Dewit ñotop lenge miye yanam kin nimbot nongombe lenge no, tinge yahai e ñai ñaiye ka yono.

²⁶ Njup uku pe, Abiatar narp pris onдох pe, Dewit nato yukoh sel tikin Got namba e kakah ñaiye lenge pris si yember yalme Got pe, kin ñono. Kin nangange sye nal lenge miye yanam kin pe, tinge yono. Kakah uku ñaiye lenge pris si yihyenme pe, yukur lahende mitin̄ pakaiye nase ono. Kakah uku titinge lenge pris ñilyehme ñaiye ka yono.”

²⁷ Mi e pe, kin ñana lenge na, “Got yukur ñende miye ñaiye ka ungwisme njup Sabat, pakai. Kut kin ñende Sabat gande ñaiye ka ungwisme miye.

²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme njup Sabat.”

3

Jisas ñende mi me miye wahri epwa nato

*ɲup tikin Sabat**(Mat 12.9-14, Luk 6.6-11)*

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye ɲaiye syep kin si nule bilmbil.

² Pe dindi ɲup tikin Sabat lenge Farisi sye jan bep sai me kin ɲaiye ka ende mi me wahri epwa luku oto ɲup tikin Sabat pe, tinge ɲoiheryembe ɲaiye ka hombo e yini e kin.

³ Ta e luku pe, Jisas ɲaname miye ɲaiye lupu nule luku na, “Tuhur ote gin halhale le e.”

⁴ Pe Jisas ɲisilih lenge na, “Naimune ki bwore ɲaiye na ende oto ɲup tikin Sabat? ɲaiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai.

⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin ɲoih mane ɲaiye ɲoihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas ɲaname miye ɲaiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta ɲaiye ɲimeɪ tikin miye ondoh Herot. Ta e luku pe, tinge yahai e yaɲah ɲaiye ka yonombe Jisas.

*Miye tuweinge wula jande Jisas**(Luk 6.17-19)*

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah ɲaiye Jisas ɲende pe, tinge yasme moi tinge yatme kin.

⁹ Ta e luku pe, Jisas ɲana lenge jetalah kin na, “Yi yamba e loubil pinip ende yenge me ɲam yut. Detale, lenge mitiɲ wondoh embere le e yate tupu tupu jan sehei me ɲam.”

¹⁰ Kin ginyenme wahri epwa lenge mitiɲ wula wula pe, lenge mitiɲ wula ɲaiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

¹¹ Ta e luku pe, ɲupe ɲaiye lenge mitiɲ ɲaiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e ɲihip mbep me kin pe, tinge yas yas yanange na, “Poi sisyeme nin, nin Talah tikin Got.”

¹² Kom Jisas ɲindindirme tinge bongol na, “Prepwan ɲaiye pa yininge yember ɲam yil halhale nange ɲam Talah tikin Got.”

*Jisas nalanatme aposel 12**(Mat 10.1-4, Luk 6.12-16)*

¹³ Mi e pe, Jisas nanah hwate. Kin nala alananatme miye sye ɲaiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

¹⁴ Pe kin ɲana lenge na, “Nan malananatme yip aposel ɲam ɲaiye yip pa yurp topo e ɲam. Topo e ma member yip mil e mil e nange pa yininge yalanatme wusyep tikin Got.”

¹⁵ Pe se ma yul yip bongol ɲaiye pa jinyeme yipihinge pupwa topo e.”

¹⁶ Pe le e aposel 12 tikin ɲaiye kin nalanatme, Saimon. Jisas naɲa e naɲ umbur e kin Pita.

¹⁷ Jisas nangange naɲ Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Naɲ tehei Boanerges ta e le e, ‘lahmiye tikin dululul’.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius, pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye ɲaiye nember Jisas nal syep lenge wachaih.

*Jisas topo e yipihinge pupwa Belsebul**(Mat 12.24-32, Luk 11.14-23, 12.10)*

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin ɲotop lenge jetalah kin yukur tatame ka yono ɲai, pakai.

²¹ Lenge miye tuweinge sye yaname kin nange kin ɲende kwote. Pe ɲupe ɲaiye lenge bantihei kin yasande ta e luku pe, tinge yat ɲaiye ka yamba e kin.

²² O lenge jetmam tikin wusyep ernjeme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin

^{3.9} Mak 4.1, Luk 5.1-3 * ^{3.18} Naɲ tehei selot ta e le e, lenge miye selot tinge yende wah bongol ɲaiye ka yende wachaihme gavman Rom. ^{3.22} Mat 9.34, 10.25

nungwisme Jisas ɲaiye ɲinyenme lenge yip-ihinge pupwa. Belsebul, kin miye ondoɲ lenge yipihinge pupwa.”

²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin ɲana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, ɲaiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.

²⁵ Topo e ɲaiye bamtihei ilyeh ka yowor e hoime no, ka yurmba pe, yukur ka se bongol, pakai.

²⁶ Ta e luku pe, ɲaiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

²⁷ Bwore mise, yukur tatame ɲaiye miye ende ka owor e yukoh miye bongol no, ka amba e ɲai e ɲai e kin, pakai. Kut ɲendehei ka upwai e ɲihip syep kin yer ti, ka si el oto amba e ɲai e ɲai e kin.

²⁸ ɲaimune ɲaiye ɲam mana yip pe, kin bwore mise. Pupwa ɲaiye sai ɲoihmbwaip miye, topo e wusyep hi e ɲaiye yip miye tuweinge yanange pe, Got se ka ongohe.

²⁹ Kom Got yukur ka ongohe pupwa lahmende ɲaiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.”

³⁰ Tehei ɲaiye Jisas ɲanange wusyep uku pe, lenge mitiɲ sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)*

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin ɲaiye ka ote tus eteke e tinge.

³² O lenge mitiɲ wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher. Tinge yisande ɲaiye ka yeteke nin.”

³³ Jisas nungwisme wusyep tinge na, “Mam ɲam lahmende? Topo e to yuwon ɲam lahmende?”

³⁴ Kin bep nal lenge miye tuweinge ɲaiye yarp yoyor me kin pe, kin ɲana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam ɲam topo lenge to yuwon ɲam.

³⁵ Lahmende ɲaiye ɲende ɲai e ɲai e gande ɲoihmbwaip Got pe, tinge mam ɲam, topo e to yuwon ɲam, topo e mihyen ɲam.”

4

*Miye ende nangalai ɲaisep nal wah
(Mat 13.1-9, Luk 8.4-8)*

¹ ɲup ende Jisas narp nal pinip umun tikiɲ pe, kin ɲana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tikiɲ, kut lenge miye tuweinge yarp kekep sehei me pinip.

² Pe kin niche wusyep sekete ɲana lenge wusyep tapimbilme. Kin ɲanange na,

³ “Yisyunde! Miye ende nal wah ɲaiye ka angalai ɲaisep.

⁴ Kin nangalai nal pe, ɲaisep sye gah nal ɲahwikin pe, lenge ɲinjet yono.

⁵ ɲaisep sye gah nal kekep ɲaiye yukur nangah nal ɲaiye ɲeser sai. Ta e luku pe, hwihwai ɲai esep uku ki gere nanah.

⁶ Kom ɲupe ɲaiye ɲau ɲowor e nihe gah pe, kin ɲatai. Detale, kekep ɲom pakai pe, nam kin yukur bongol.

⁷ ɲaisep sye gah nal ɲaiye mwah senge sai pe, kin gere ɲanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, ɲaisep yukur teɲei.

⁸ Kom ɲaisep sye gah nal kekep bwore. Pe ɲesep uku gere nah embere pe, sye ki teɲei esep 30, sye ki teɲei esep 60. O sye ki teɲei esep 100.”

⁹ Pe kin ɲana lenge na, “Lahmende ɲasande ɲaiye ka sisysteme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

*Deta e lai ti Jisas ɲanange wusyep lalme
nal wusyep tapimbilme
(Mat 13.10-17, Luk 8.9-10)*

¹⁰ ɲupe ɲaiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye ɲaiye yarp yotop kin pe, tinge yisilihme

kin wusyep tehei wusyep tapimbilme luku ηaiye kin ηanange.

¹¹ Kin ηana lenge na, “Got kin nungwisme yip ηaiye pa sisyeme wusyep tehei ηaiye wusyep tase lemame tikin Got. Kom lenge miye tuweinge ηaiye yarp tas wicher pe, tinge jinjame tehei kin.

¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin.

ηaiye ka sisyeme wusyep tehei pe, ka yimbilme ηoihmbwaip yilme Got ηaiye ka ongohe ηoihmbwaip pupwa tinge.”

Wusyep tehei tikin wusyep tapimbilme tikin ηaisep

(Mat 13.18-23, Luk 8.11-15)

¹³ Pe Jisas ηana lenge na, “ηaiye yip yukur sisyeme wusyep tehei ηaiye wusyep tapimbilme luku pe, pa se sisyeme tehei ηaiye wusyep tapimbilme sye tu e la?

¹⁴ ηaisep uku ηaiye miye nangalai pe, luku wusyep tikin Got.

¹⁵ Miye tuweinge sye tinge ta e ηaisep ηaiye gah nal ηahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep ηaiye tahai ηoihmbwaip tinge.

¹⁶ Miye tuweinge sye, tinge ta e ηaisep ηaiye gah kekep ηaiye ηeser sai. ηupe ηaiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku.

¹⁷ Kom bilip tinge yukur bongol. Pe ηupe ηaiye tinge yamba e mane o, ηondol me natme tinge pe, tinge yasme ηoihmbwaip bwore tinge luku ηaiye teηeime Got pe, tinge tambe.

¹⁸ Miye tuweinge sye tinge ta e ηaisep ηaiye gah nal kekep ηaiye mwah senge gere sai. Tinge yisande wusyep, kom

¹⁹ tinge ηoiheryembe wula wula sekete me ηai e ηai e kekep. Wuhyau hombo e yeh lenge pe, tinge ηoiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaimē ηai e ηai e wula wula. ηai e ηai e luku nupwai e yanah ηaiye wusyep tikin Got pe, ηaisep yukur teηei, pakai.

²⁰ Kom miye tuweinge sye tinge ta e ηaisep ηaiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. ηesep ki gere nah embere pe, ki teηei esep. ηaisep sye teηei sep 30, sye teηei 60, topo e sye teηei 100.”

Nih ka riri aηar e tikir halhale (Luk 8.16-18)

²¹ Pe kin nisilih lenge na, “Nih lam ηaiye poi meηel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende ma-parase yirise kin? Pakai! Poi member yirise kin mal halhale ηaiye yirise kin ka riri aηar e el e el e.

²² Ta e luku pe, ηai e ηai e ηaiye sai tase, topo e ηai e ηai e ηaiye lenge mitiη yinise pe, mindemboi ka se tus halhale.

²³ Lahmende ηaiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

²⁴ Pe kin ηana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! ηaiye yip pa yiyar e wusyep tehei ηam bworere pe, Got ka ende sande teke e yip ka embere enge el.

²⁵ Lahmende ηaiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende ηaiye yukur sisyeme wusyep sikirp ηaiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp ηaiye tinge si yamba e.”

Wusyep tapimbilme ηaisep

²⁶ Jisas ηana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai ηaisep na gah kekep.

²⁷ Nye nyermbe ηupe ηau ηaiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme ηai uku ηaiye ki gere ηanah embere ta e lai.

²⁸ Kekep tikin ηende ηai uku gere ηanah nembere ti, ki teηei ηaisep. ηendehei ηaiye ki gere pe, menei kin pwar nat. Mi e pe, ηorope topo e tup. ηupe ηaiye ki gere ηanah na nembere pe, ki kur pe, ki teηei ηesep.

²⁹ ηupe ηaiye ηaisep uku si gwinim pe, miye uku nate ηotombo ηai uku.”

Wusyep tapimbilme naisep mastet

³⁰ Jisas plihe nange na, “Lemame tikin Got kin ta e la nai? Ma mini yip wusyep tapimbilme naiye ka asamb yip tehei kin.

³¹ Lemame tikin Got kin ta e naisep ende mastet. Naisep mastet kin malaih supule.

³² Kom njupe naiye kin gere nahan nembere pe, lou lombo kin kite nember nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin nende misinge tatme njinet naiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas nange wusyep tapimbilme wula tatame wutu sande teke e tinge naiye ka sisysteme.

³⁴ Njupe naiye ki nana lenge wusyep pe, kin nana lenge wusyep tapimbilme ilyehme. Kom njupe naiye kin ntotop lenge jetalah kin njilyehme pe, kin nisimbile wusyep tehei nana lenge.

Jisas nange wusyep nalme yohe topo e pinip umun ka bliye si

(Mat 8.23-27, Luk 8.22-25)

³⁵ Dindi yungwiris nup uku pe, Jisas nana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.”

³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loumbil pinip naiye Jisas narp pe, tinge yal. O lenge mitinj sye naiye yarp pinip umun tiki uku plihe plai yanah loumbil pinip tinge pe, tinge jande kin yal.

³⁷ Dindi nup uku pe, yohe embere embere tahar pe, pinip ki turu ntotoumbil pinip pe, kin de ka paparar.

³⁸ Kut Jisas nikil nondoh nanah pilo pe, si nate posoh nal teket loumbil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni noiheryembe poi lakai?”

³⁹ Jisas tahar pe, kin njindirme yohe topo e pinip nange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

⁴⁰ Pe kin nana lenge jetalah kin na, “Deta e lai ti yip hi jarng? Noihmbwaip yip tejeime nam bongol lakai?”

⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin nange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende

(Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur naiye kekep lenge Gerasa.

² Pe Jisas tahar nase loumbil pinip nat pe, kin neteke e miye ende naiye nye nyermbe kin narp neser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

³⁻⁴ Somohon tinge yupwai e njhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e nasar e ain naiye tinge si yupwai e njhip syep kin. Yukur tatame naiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp njehh nal neser map njilyehme.

⁵ Njupe nau kin narp neser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge neser ntotombo wahri kin.

⁶ Miye uku neteke e Jisas naiye nat wohe pe, ki gertenge nate tambe gah njhip Jisas.

⁷⁻⁸ Jisas nange kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla nange Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe.”

⁹ Pe Jisas njisilihme kin na, “Nan nin lah-mende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

¹⁰ Pe kin njisilihme Jisas bongol naiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e naiye 2,000 yono nai jan ya yanah hwate sehei me luh uku.

¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

14 Lenge miye ɲaiye yembepeteme lenge hro uku jarnge yal moiye moiye pe, tinge yana lenge miye tuweinge jande ɲai e ɲai e ɲaiye tinge si yeteke e. Ta e luku pe, lenge mitiŋ yate yeteke e ɲai uku jah hi.

15 Tinge yatme Jisas pe, tinge yeteke e miye ɲaiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, ɲoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge ɲembere sekete.

16 Lahmende ɲaiye yeteke e ɲai uku pe, tinge plihe ya yana lenge miye tuweinge sye me ɲaimune ɲaiye si ɲende me miye uku ɲaiye yipihinge pupwa si narp kin topo e lenge hro.

17 Pe tinge yisilih yisilihme Jisas ɲaiye ka tuhur el upwaihme moi tinge.

18 Sehei ɲaiye Jisas nala el unuh loubil pinip pe, miye ɲaiye somohon yipihinge pupwa yarp kin nate ɲisilihme Jisas na, “Iyai ɲam, ɲam da mil topo e nin.”

19 Kom Jisas ɲaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge ɲaimune ɲaiye Lahmborenge si ɲoihginirme nin no, kin ɲende me nin.”

20 Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin ɲana lenge ɲaimune ɲaiye Jisas si ɲende me kin. Ta e luku pe, lenge mitiŋ lalme ɲaiye yisande wusyep uku pe, tinge gunguru plai.

*Talah tuwei Jairus topo e tuwei ɲaiye wende wahri epwa wundehei
(Mat 9.18-26, Luk 8.40-56)*

21 Jisas plihe nerɲe nal pinip umun nal pe, kin nal narp pinip umun tiki pe, mitiŋ wula wula yate yarp yonyor me kin.

22 Miye ende ɲaiye ɲembepeteme yukoh jahilyeh lenge Juta pe, naŋ kin Jairus. Kin topo e nat ɲaiye ka eteke e Jisas pe, kin tambe na gah ɲanar ɲihip Jisas.

23 Pe kin ɲututusme Jisas ɲanange marnge na, “Talah tuwei malaih ɲam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.”

24 Ta e pe, Jisas tahar nal topo e kin pe, mitiŋ wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

25 Pe tinge mwande yal pe, tuwei ende ɲaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

26 Ti wiche wuhyau ti lalme walme lenge dokta ɲaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ɲende ɲembere supule.

27 Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitiŋ yat pe, ti wusuwa e temhron kin. 28 Ti ɲoihweryembe na, “ɲaiye ma mil musuwa e temhron syum kin pe, ɲam se ma bwore.”

29 Ta e luku pe, ti wal wusuwa e temhron kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisyeme na, pupwa ti mi e ko.

30 O Jisas gan nato bumbe mitiŋ wula wula sekete pe, kin ɲasande ɲaiye bongol si nasme kin pe, kin bunjenge ɲisilih na, “Lahmende ɲusuwa e temhron ɲam?”

31 Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitiŋ wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhron nin tale?”

32 Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ɲaiye ɲende luku.

33 Tuwei uku si sisyeme ɲaimune ɲaiye si ɲende me ti pe, ti hi gwarngge supule pe, ti wate tumbuhuroro e wal ɲihip Jisas pe, ti waname mise gwande ɲaimune ɲaiye si ɲende me ti.

34 Jisas ɲaname na, “Amai ɲam, ɲoihmbwaip nin ɲaiye teɲeime ɲam pe, kin si ɲende mi me wahri epwa nin. Nin el topo e ɲoihmbwaip ɲumwaiye. Wahri epwa nin si mi e.”

35 ɲupe ɲaiye Jisas ɲanange ta e luku pe, mitiŋ sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, “Lahtuwei nin si wule. Prepwan ɲaiye na aɲa e wah nihe elme jetnam.”

36 Jisas ɲasande wusyep ɲaiye tinge yanange pe, kin ɲaname Jairus na, “Na hi girngge, na pakai. ɲoihmbwaip nin ka teɲeime Got bongol.”

37 Ta e luku pe, kin yukur ɲasande ɲaiye lenge mitiŋ lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge ɲilyehme yal topo e kin.

³⁸ Tinge ya jere yukoh Jairus pe, Jisas neteke e naiye tinge yale yat, topo e tinge hruhru yilil.

³⁹ Kin nato yukoh pe, kin nana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me naimune? Talah iki yukur wule. Ti wate posoh e e.”

⁴⁰ Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitinj lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh naiye talah wate.

⁴¹ Kin narpe syep ti pe, kin nenge wusyep nimeser tititinge nanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, nam mana nin, ni tuhur!’

⁴² Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tinge yeteke e luku pe, tinge noiheryembe wula wula.

⁴³ Kom Jisas nana lenge wusyep erneme bongol nange yukur ka si yi yini lenge mitinj sye, na pakai. Mi e pe, kin nana lenge na, “Yaņa e nai sye ta wono!”

6

Lenge Nasaret yaņa e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

² Nup tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanatme wusyep. Ta e luku pe, miye wula sekete naiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, “Miye iki kin namba e wusyep uku nanara? Lahmende naņa e sande teke e me kin, topo e lahmende naņa e kin bongol naiye ki nende mirakel?”

³ Tinge noiheryembe nange kin miye pakaiye pe, tinge noihmbwaip pupwa me kin pe, tinge yanange na, “Kin miye naiye nende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.”

⁴ Kom Jisas nana lenge na, “Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut noto moi jeheinge kitikin pe, wim ilyeh topo e bamtihei kin jarnge kin.”

⁵ Ta e luku pe, kin yukur tatame naiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitinj sye naiye yende wahri epwa pe, ende mi me wahri epwa tinge.

⁶ Jisas gunguru plai naiye noihmbwaip tinge yukur tejeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye nanange nalanatme wusyep Got.

Jisas nember lenge jetalah kin yal (Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal naiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa.

⁸ Kin nana lenge na, “Yukur pa yenge nainde me syep. Yip pa yenge lou yap naiye pa tuse nilyehme. Kut nai e nai e ta e wuhyau, tem topo e nai sye pe, ka inir.

⁹ Bwore naiye pa juh nihip hi, kut pa juh temhronj hoi, na pakai.”

¹⁰ Pe kin plihe nana lenge na, “Nupe naiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume naiye pa yusme moi uku.

¹¹ Naiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip naiye yanange pe, pa yisa nihip tembele nihip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”

¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep naiye mitinj lalme ka yimbilme noihmbwaip.

¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah ndondoh lenge mitinj naiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais (Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kin Herot nasande wusyep naiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitinj sye noiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei naiye Jisas nende mirakel.

¹⁵ O sye, tinge ɲoiheryembe nange Jisas kin Elaija, kut sye ɲoiheryembe nange Jisas kin profet ende ɲahilyeh ta e lenge profet ɲaiye somoho somohonme yarp.

¹⁶ ɲupe ɲaiye Herot ɲasande pe, ki ɲanange na, “O Jon, ɲam si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei ɲaiye ki ɲende pe, somohon kin nenge Herodias, ɲaiye ti teter tuwei to kin Filip.

¹⁸ Nye nyermbe Jon ɲaname Herot nange kin ɲende pupwa supule ɲaiye ki nenge tuwei to kin.

¹⁹ O Herodias ti ɲoih pupwa supulme Jon pe, ti wasande ɲaiye Jon ka ole pe, ti wekepe nihe yanah ɲaiye ta wonombe ka ole, kom ti yukur tatame.

²⁰ Detale, Herot kin hi garnge me Jon. Kin sisyeme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin ɲembepeme Jon bworerme pe, yukur kin nasme tinge ɲaiye ka yonombe Jon, pakai. Herot kin hriphrip ɲaiye ki ɲasande wusyep Jon, kom kin ɲoiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah ɲaiye ta wonombe Jon ka ole. Dindi ɲup uku pe, Herot ɲoiheryembe ɲupe ɲaiye somohon mam kin wara e kin pe, kin ɲende ɲai ɲembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.

²² Tinge yarp yono ɲai yarp pe, lahtuwei titi Herodias ti wiche ɲihip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin ɲaname lahtuwei titi Herodias na, “ɲaimune ɲaiye na usyunde no, na isilih ɲam pe, se ma yule.”

²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Ami ɲam iki, ɲaimune ɲaiye na isilih ɲam pe, liki si ma yule. Ma mowor e moi ɲam lalme le e ɲaiye ɲam bepeme le e guh bumbumbe pe, se ma yule sye ɲaiye nin ɲasande.”

²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni ɲasande ma misilihme Herot me ɲaimune?” Mam ti waname na, “Na inime na, nin ɲasande ɲondoh Jon.”

²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “ɲam masande tukwini na otombo ɲondoh Jon pe, na ikil tikir unuh yukoh ɲai pe, na ote pul.”

²⁶ Herot kin ɲoihmbwaip mane sekete, kom yukur tatame ɲaiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge ɲime ɲaiye si yate jahilyeh yisande wusyep uku.

²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende ɲaiye ka el la otombo wonge Jon no, ka enge ɲondoh kin ot. Miye uku nal mwahupwai e pe, kin ɲotombo wonge Jon.

²⁸ Mi e pe, kin nikil tikir ɲanah yukoh ɲai nenge nate naja e ti pe, ti wenge wal waja e mam ti.

²⁹ ɲupe ɲaiye lenge jetalah tikin Jon yisande wusyep ɲaiye Herot ɲende pe, tinge yate yamba e wahri Jon yenge ya yinise jah ɲeh.

*Jisas nangange ɲai me lenge miye 5.000
(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah ɲaiye tinge si yende, topo e wusyep ɲaiye tinge yanange.

³¹ Pe Jisas ɲana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitinj wula wula yale yat pe, dou pakai ɲaiye ya mono ɲai.”

³² Ta e luku pe, tititinge ɲilyehme plai yanah loubil pinip pe, tinge yal luh tase ende ɲaiye mitinj pakai.

³³ Kom lenge miye tuweinge si yeteke lenge ɲupe ɲaiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwihwai jertetenge yal yer me tinge ya yarp luh ɲaiye Jisas nala el.

³⁴ ɲupe ɲaiye Jisas ɲotop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas ɲoihginirme tinge. Detale, tinge ta e

worsip n̄aiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanjat lenge wusyep me n̄ai e n̄ai e wula wula.

³⁵ Dir nala n̄up yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, n̄au si da mi e. Luh e e syipsyap n̄ilyehme, lenge miye mitiŋ yukur yarp e e.

³⁶ Ta e luku pe, na ember lenge ka yil moi sye n̄aiye sai seheiye no, ka se yiche wuhyau yamba e n̄ai n̄aiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge n̄ai.” Kom tinge plihe yanange na, “Hai, ni n̄oiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas n̄ana lenge na, “Pa yil yeteke e kakah yukuriye n̄anar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e n̄uyo hoi n̄anar.”

³⁹ Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e n̄aiye 50, o sye ta e 100.

⁴¹ Mi e pe, Jisas namba e n̄uyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moi hla n̄anange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e n̄uyo uku nangang lenge jetalah kin n̄aiye ka yila yangang lenge miye tuweinge lalme.

⁴² Tinge lalme yono n̄ai uku de pe, tinge tapam.

⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e n̄uyo sye n̄aiye dur gah n̄anar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.

⁴⁴ Ta e luku pe, wutu lenge miye ilyehme n̄aiye yono n̄ai uku tatame 5,000.

*Jisas nange n̄anah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas n̄ututusme lenge jetalah kin n̄aiye ka yamba e loubil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitiŋ lalme yal moi tinge.

⁴⁶ N̄upe n̄aiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

⁴⁷ Dir n̄aiye yungwiris n̄up pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubil pinip nal pinip umun bumbumbe.

⁴⁸ Jisas n̄eteke e n̄aiye lenge jetalah kin yende wah nihe yenge loubil pinip yal. Detale, yohe embere tahar bongol nase nal loubil pinip mut uku nate nengelyembe tinge n̄aiye yal. N̄au namba e hun n̄aiye kin da n̄undu hondonge pe, Jisas nange n̄anah pinip hla natme tinge. Kin da usungurh lenge el.

⁴⁹ Kom n̄upe n̄aiye tinge yeteke e kin nange n̄anah pinip hla nat pe, tinge n̄oiheryembe nange kin yipihinge ende pe, tinge hi jarng. Ta e luku pe, tinge tahar yas yas jah.

⁵⁰ Tinge yeteke e kin pe, tinge hi jarng.

Nilyehe sai Jisas n̄ana lenge na, “Pa yurp hi loluwe. Pa hi jirng na pakai. Nam ilyeh li ihei.”

⁵¹ Kin plai nanah loubil pinip n̄otop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai n̄aiye tinge yeteke e bongol ta e luku.

⁵² Tinge si yeteke e bongol uku, topo e n̄upe n̄aiye kin n̄ende kakah topo e n̄uyo wula wula sekete, kom tinge yukur sisyeme yoworme tehei kin. N̄oihmbwaip tinge teter bongol sekete.

⁵³ N̄upe n̄aiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubil pinip.

⁵⁴ Tinge yasme loubil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan̄ Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi n̄aiye tinge yisande nange Jisas narp.

⁵⁶ Luh luh n̄aiye kin nal, n̄aiye moi malaih ende, lakai moi embere ende pe, lenge

* **6.37** Miye ka ende wah wundehei syepumbur hun n̄aiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

mitiŋ yember lenge miye tuweinge ŋaiye yende wahri epwa yal moi windau ŋaiye mitiŋ jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitiŋ ŋaiye yende wahri epwa ka yusuwa e temhron syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

Wusyep erɲeme lenge mwan ka (Mat 15.1-9)

¹ Lenge Farisi topo e lenge jetmam tikin wusyep erɲeme yase Jerusalem yate jan yonyor me Jisas.

² Pe tinge yeteke e lenge jetalah kin yono ŋai, kom yukur tinge tangarh syep jande wusyep erɲeme lenge mwan ka Juta ta e lenge Farisi ŋaiye jande, pakai.

³ Lenge Farisi topo e lenge Juta lalme, tinge jande yaŋah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe ŋai yono. ⁴ Tinge jande yaŋah ŋaiye yungurhme marp yukoh tinge. O ŋai ŋaiye tinge yamba e yal luh ŋaiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yaŋah wula wula ŋaiye lenge mwan ka titinge ŋaiye yende.

⁵ Pe lenge Farisi topo e lenge jetmam tikin wusyep erɲeme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yaŋah lenge mwan ka poi ŋupe ŋaiye tinge yono ŋai?”

⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia ŋanange wusyep profet ende nalme yip ta e le e,

Lenge miye tuweinge le e yenge mut tinge yirirme ŋam

topo e yirisukwarme ŋam,

kom ŋoihmbwaip mele e tinge sai wohme ŋam supule.

⁷ Tinge yalaŋatme wusyep erɲeme tikin miye pe,

tinge yanange ŋaiye luku wusyep tikin Got. Pe luku tinge yirisukwarme ŋam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erɲeme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe ŋana lenge na, “Yip ŋoiheryembe nange sande teke e yip ŋembere, kom yip jarngge ŋaiye pa junde wusyep erɲeme tikin Got. Detale, yip yasande ŋaiye pa junde wusyep erɲeme lenge mwan ka yip.

¹⁰ O Moses kin ŋanange ta e le e, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende ŋaiye kin ŋanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwihwaiye.’

¹¹ Kom yip yanange ta e le e, ‘Ŋaiye miye ende ka ini lenge yai mam kin na, “Nendehei ŋam mala yul yip wuhyau ŋaiye ka ungwisme yip. Kom tukwini ŋam mala maŋa e Got.”’

¹² O yip lenge Farisi yanange pakai ŋaiye ka ende ŋaimune ungwisme lenge yai mam kin.

¹³ Yaŋah uku pe, ki yaŋah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip ŋaiye yip yarpe yenge sai. Topo e yip yende ŋai e ŋai e wula ŋahilyeh uku pupwa sekete.”

Ŋaimune ŋaiye ka ende lenge miye tuweinge ka yepelmbe (Mat 15.10-20)

¹⁴ Pe Jisas plihe gal lenge miye tuweinge yat pe, kin ŋana lenge na, “Yip lalme yisyunde wusyep ŋam pe, ŋoiheryembe bworerme.

¹⁵ Ŋaimune ŋaiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa ŋaiye ka ose ŋoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

¹⁶ Miye ŋaiye mungwim sai pe, ka isyunde.”

¹⁷ Ŋupe ŋaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ŋaiye kin si ŋanange.

¹⁸ Ta e luku pe, Jisas plihe ŋana lenge na, “Yip ta e lenge sye ŋaiye ŋoihmbwaip pakai no, yukur yip sisyeme. Ŋaimune ŋaiye

kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹ Nai uku yukur nato noihmbwaip mele e miye , pakai. Kom kin nangah tapam nende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas naiye nanange pe, ki ta e le e, nai lalme kin bwore nal nembep tikin Got naiye lenge mitinj ka yono.

²⁰ Topo e kin plihe nanange na, “Noiheryembe topo e noihmbwaip pupwa nate tas pe, luku nende miye pupwa yepelmbe.

²¹ Nam manange naimune naiye miye noiheryembe no, tahar noihmbwaip kin nate tas ta e noihmbwaip pupwa, nin pinip yar, nendei, yonombe miye nule,

²² noihmbwaip pupwa me mitinj naiye yarp bwore, yende nai e nai e pupwa naiye yende yumbun lenge mitinj, noihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitinj, topo e yende kwite kwote.

²³ Nai e nai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki nende miye pupwa yepelmbe.”

Tuwei Fonisia noihmbwaip ti tenjeime Jisas (Mat 15.21-28)

²⁴ Jisas tahar nasme moi uku pe, kin nal moi naiye sai sehei me moi embere Tair. Kin garnge naiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

²⁵ Tuwei ende, ti wasande wusyep naiye Jisas si nate narp. Pe nilyehe sai ti wate wasar e nihip mbep gwah nihip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme.

²⁶ Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti.

²⁷ Ta e luku pe, Jisas naname ti na, “Ya mangange nai lenge talah yer. Yukur bwore naiye ya mamba e nai lenge talah mangang lenge numbwat talah.”*

²⁸ Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge numbwat yarp

hendeinge tuweihe pe, tinge yono nai temben talah naiye derndur gah hendeinge tuweihe.”

²⁹ Pe Jisas naname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.”

³⁰ Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas nende mi me miye mut tingis topo e mungwim kwot

³¹ Jisas tahar nasme moi Tair pe, kin nowore nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili.

³² Lenge miye tuweinge sye yenge miye ende naiye nilim kin sehei e no, yukur kin nanange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas naiye ka ende mi me miye uku ka bwore.

³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitinj lalme pe, kin njinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki nusuwa e nilim miye uku.

³⁴ Jisas nembep nanah moihla pe, ki keteme yohe bongol nanange na, “Efata!” Wusyep tehei nanange na, ‘ginir’.

³⁵ Pe nilyehe sai, mungwim kin bandar ginir naiye ka isyunde, topo e mut nilim kin turmbusyum naiye ka ininge wusyep gondoume.

³⁶ Pe Jisas syep ernjeme lenge miye tuweinge bongol naiye yukur ka yi yini lenge mitinj sye , na pakai. Kin plihe syep ernjeme lenge bongol, kom lenge mitinj uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e.

³⁷ Lenge miye tuweinge naiye yisande wusyep uku pe, tinge noiheryembe wula wula na, “Nai e nai e lalme naiye kin nende pe, bwore lalme. Kin nende lenge mungwim kwot yisande wusyep, topo e mut nilim tingis plihe yanange wusyep.”

* **7.27** Wusyep tehei naiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge noiheryembe nange tinge numbwat.

8

*Jisas nangange nai lenge miye 4.000
(Mat 15.32-39)*

¹ Nup sye erne nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge nai pakai naiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin nana lenge na,

² “Nam noihginirme lenge miye tuweinge naiye tinge yotop nam yarp nau hun pe, tinge nai pakai naiye ka yono.

³ Naiye ma member tinge ka yenge nimbot yil moi tinge no, nai pakai pe, nembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge miti sye tinge yat yanah wohe.”

⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, miti pakai supule. Ya se mahai e nai tu e lai naiye ya mangang lenge miye tuweinge le e.”

⁵ Pe Jisas nisilih lenge na, “O kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”

⁶ Ta e luku pe, Jisas nana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin nanange wusyep nrisukwarme Got mi e pe, kin nowor e nangang lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose.

⁷ Tinge yenge nyuyo mekerep sye topo e pe, Jisas namba e nanange wusyep nrisukwarme Got mi e pe, kin nangang lenge jetalah kin naiye ka yowor e yiyar e yangang lenge miye tuweinge.

⁸ Lenge miye tuweinge yono nai uku yal de pe, tinge tapam. Mi e pe, tinge jarase nai sye naiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.

⁹ Lenge miye naiye yono nai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

¹⁰ Pe hwihwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

*Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e
(Mat 16.1-4)*

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas naiye ka ende mirakel ende asamb lenge naiye Got nember kin nat. Tinge da yondol me kin.

¹² Noihmbwaip Jisas mane sekete pe, kin kete noih nana her mi e pe, kin nanange bongol na, “Deta e lai naiye yip tukwini le e yisilih nam naiye pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame naiye pa yeteke naimune, pakai.”

¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

*Wusyep molohe lenge Farisi topo e Herot
(Mat 16.5-12)*

¹⁴ Lenge jetalah noihcipe naiye ka yenge kakah yut topo e tinge. Kut tinge yenge naisep ilyeh yat.

¹⁵ Jisas plihe nana lenge wusyep tapimbilme ende bongol na. “Yip noihme yis lenge Farisi, topo e yis tikin Herot.”

¹⁶ Lenge jetalah yanange wusyep yale yat tititinge naiye tinge yukur yenge kakah ende yat.

¹⁷ Jisas si sisyeme naimune naiye tinge yanange pe, kin nisilih lenge na, “Ta e la nai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Noihmbwaip yip si tings, lakai?”

¹⁸ Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip noiheryembe nainde, lakai pakai?”

¹⁹ Nupe naiye nam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye paparar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”

²⁰ “O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”

²¹ Pe kin nana lenge na, “Ta e yip teter jinjame lakai?”

Jisas n̄ende mi me miye n̄embep tangare nal Betsaida

²² Jisas n̄otop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye n̄aiye n̄embep tangar yatme kin. Tinge yaname Jisas n̄aiye ka ikil syep kin el unuh.

²³ Pe Jisas narpe syep miye n̄embep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal n̄embep kin mi e pe, kin nikil syep nanah kin pe, Jisas n̄isilihme na, “Nin tatame na eteke e n̄ainde?”

²⁴ Miye uku n̄embep n̄anah pe, kin n̄anange na, “Hei, n̄am si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”

²⁵ Jisas plihe nikil syep kin nanah n̄embep miye uku pe, n̄embep kin nat bwore pe, kin n̄eteke e n̄ai e n̄ai e bwore yirise n̄oworme.

²⁶ Jisas nember kin nal yukoh kin pe, kin n̄aname syep ern̄eme na, “Yukur na se plihe el oto moi uku, na pakai.”

Pita n̄anange n̄aiye Jisas Miye alañatme Krai

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas n̄otop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin n̄isilih lenge jetalah kin na, “Yini n̄am! Lenge miye tuweinge yanange nange n̄am lahmende?”

²⁸ Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”

²⁹ Jisas n̄isilih lenge na, “O yip, yip yanange n̄am lahmende?” Pe Pita nungwisme na, “Nin Miye alañatme Krai.”

³⁰ Ta e luku pe, Jisas syep ern̄em lenge bongol na, “Yukur pa yini lenge mitin̄ me n̄am, na pakai.”

Jisas n̄anange n̄aiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalan̄atme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep ern̄eme ka yan̄a e teket

me kin. Ka yonombe ka ole, kom n̄up hun ka mi e pe, ka plihe tuhur orp laip.

³² Jisas n̄ana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin n̄ihyele.

³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin n̄ihyele Pita n̄anange na, “El wohme n̄am Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande n̄asande tikin Got.”

³⁴ Mi e pe, Jisas gal lenge mitin̄ lalme topo e lenge jetalah kin lalme yat pe, kin n̄ana lenge na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde n̄am.”

³⁵ Tehei kin ta e le e, “N̄aiye lahmende ka n̄oiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende n̄aiye ka āa e laip kin otme n̄am topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

³⁶ N̄aiye miye ende ka tutume n̄ai e n̄ai e tetehei lalme n̄aiye kekep no, yipihinge bwore kin ka talai pe, n̄ai e n̄ai e luku se ka ungwisme yipihinge kin tu e la?

³⁷ Miye yukur ka se āa e n̄ainde kekep e e n̄aiye ka se ungwisme yipihinge bwore kin, pakai.

³⁸ Tukwini n̄up pupwa n̄aiye lenge miye tuweinge yende nin pinip yar topo e yende n̄ai e n̄ai e tetehei pupwa. Lenge miye tuweinge n̄aiye tukwini hi me n̄am topo e wusyep n̄am pe, minde ma hi me tinge moto n̄upe n̄aiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

9

¹ Kin n̄ana lenge na, “N̄am manange mise supule. Sye yip n̄aiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got n̄aiye ka ot topo e bongol kin!”

Jisas tana yirise supule

(Mat 17.1-13, Luk 9.28-36)

² N̄up syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate n̄aiye tikin nanah hla . Pe tinge ilyehme yarp uku. N̄embep tinge

yeteke e wahri Jisas tahar bunjenge njoinde tikin.

³ Pe n̄aiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame n̄aiye ka ende n̄aiyuwat uku ka wukauwe tu e luku.

⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

⁵ Pita n̄eteke e n̄ai uku pe, kin n̄aname Jisas na, “Jetmam, ki bwore n̄aiye ya murp e e! Ya mikil yukoh balmbal hun. N̄oinde Elaija, n̄oinde Moses, topo e n̄oinde nitei.”

⁶ Tinge hi jarngge n̄embere supule pe, Pita yukur n̄asande n̄aiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah n̄aparase tinge pe, wusyep di ende nase mwahit uku n̄anange ta e le e na, “Liki Talah n̄am, n̄am mende nihararme kin. Yip yisyunde wusyep kin.”

⁸ Nilyehe sai n̄upe n̄aiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas n̄ilyeh narp n̄otop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas n̄ana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitin me n̄aimune n̄aiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme n̄eh.”

¹⁰ Kom wusyep uku n̄aiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku n̄aiye tahar n̄asme n̄eh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep ern̄eme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e. Kom deta e laime wusyep n̄aiye sai nato Tup tikin Got n̄anange n̄aiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom n̄am mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande n̄asande tinge yende n̄ai e n̄ai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got n̄aiye sai nato tup.”

Jisas n̄ende mi me talah ende n̄aiye yipihinge pupwa narp kin

(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep ern̄eme teketenge wusyep yale yat yotop tinge.

¹⁵ N̄upe n̄aiye lenge miye tuweinge yeteke e Jisas n̄aiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.

¹⁶ Jisas n̄isilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me n̄aimune?”

¹⁷ Miye ende tititinge gah bumbenge wondoh embere luku n̄isilihme Jisas ta e le e, “Jetmam, talah miye n̄am ende yipihinge pupwa n̄aiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, n̄am menge kin matme nin.

¹⁸ N̄up wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe n̄esep kin. Topo e wahri kin lalme tahar dil sai supule. N̄am misilih lenge jetalah nin n̄aiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas n̄asande wusyep uku pe, kin n̄ana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki n̄oimbwaip yip yukur teñeime n̄am pe, n̄up yukuriye n̄aiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme n̄am.”

²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. N̄upe n̄aiye yipihinge pupwa luku n̄eteke e Jisas pe, nilyehe sai kin niche talah uku na gah kekep. Kin n̄indindir n̄elsai n̄elsai nale nat n̄anar kekep pe, himbihumbwau tas mut kin.

²¹ Pe Jisas n̄isilihme yai talah uku na, “Kin n̄ende wahri epwa n̄up yukuriye?” Yai kin n̄aname Jisas na, “Somohonme n̄aiye kin lahmalah pe, ki ta e luku sai.

²² N̄up sye yipihinge pupwa luku niche kin nangah nih, lakai pinip n̄aiye ka ole.

Kom jetmam, ɲaiye nin tatame pe, na ɲoihginirme kin pe, na ungwisme poi.”

²³ Jisas ɲaname miye uku na, “Deta e lai ti ɲoihmbwaip nin ɲowor hoi hoi nange ɲam tatame? ɲaiye ɲoihmbwaip nin ka teɲeime ɲam bongol pe, ɲai e ɲai e tetehei bwore bwore tatame ka ot me nin.”

²⁴ Nilyehe sai yai talah uku ɲanange na, “Jetmam, ɲoihmbwaip ɲam teɲeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme ɲam ɲaiye ende bongolme ɲoihmbwaip mise ɲam ɲaiye teɲeime Got.”

²⁵ ɲupe ɲaiye Jisas ɲeteke lenge miye tuweinge wula sekete teter yat yat luh ɲaiye tinge jan pe, Jisas ɲihyele yipihinge pupwa luku ta e le e, “Nin yipihinge ɲaiye mut tingis topo e mungwim kwot, ɲam manange bongol ɲaiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”

²⁶ Ta e luku pe, yipihinge pupwa luku nas ɲembere pupwa yehe pe, kin ɲondol me talah uku anah pe, ki tas nasmе talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

²⁷ Kom Jisas narpe syep kin pe, kin ɲahra e kin ɲanah pe, ki tahar gan hla .

²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin ɲilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe ɲaiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”

²⁹ Kin ɲana lenge na, “ɲaiye na ininge wusyep topo e Got pe, nin tatame ɲaiye na ginyenme yipihinge pupwa luku. Yanah ɲoinde pakai.”

Jisas ɲanange ni hoi ɲaiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas ɲotop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge ɲaiye miye tuweinge ende ka yisyunde yeteke e luh moi ɲaiye kin narp.

³¹ Detale, kin ɲanange nalanatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom ɲup hun ka mi e pe, ka plihe tuhur.”

³² Kom tinge yukur sisiyeme wusyep tehei uku pe, tinge hi jarngе ɲaiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas ɲotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas ɲisilih lenge jetalah kin ta e le e, “ɲupe ɲaiye yip yat yanah pe, yip yanange wusyep mune?”

³⁴ Kom tinge wusyep pakai. Detale, ɲaiye tinge yat yanah pe, tinge tengelye ɲaiye lahmende kin miye ondoh me tinge.

³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin ɲana lenge ta e le e, “ɲaiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah ɲaiye nungwis lenge mitinj lalme.”

³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin ɲana lenge na,

³⁷ “Miye ɲaiye ɲoiheryembe ɲam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e ɲam. Miye ɲaiye nungwisme ɲam pe, yukur kin nungwisme ɲam ɲilyehme. Kin nungwisme Yai ɲaiye nember ɲam mat topo e.”

Miye ɲaiye yukur ɲende wachaihme poi pe, kin ɲimei poi

(Luk 9.49-50)

³⁸ Jon ɲanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.”

³⁹ Pe Jisas ɲaname Jon na, “Yukur pa yinime pakai ɲaiye ka ende ɲai uku. ɲaiye miye ende ka ende wah bongol supule oto nan ɲam pe, kin yukur ka se ini ɲam wusyep pupwa hihwaiye.

⁴⁰ O miye ɲaiye yukur ɲende wachaihme poi pe, kin ɲimei poi.

⁴¹ ɲaiye miye ende ka eteke yip no, ka ininge na, ‘ɲam mala mungwis lenge miye wah tikin Kraish’ no, ka yul yip pinip pa

yono e pe, nam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Noihmbwaip pupwa ka ende miye ka tumbe

(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe nanange ta e le e, “Naiye miye ende ka ende lahmalah ende le e naiye noihmbwaip kin tejeime nam no, ka tumbe e oto hwap pe, ki bwore tikin naiye lenge miye ka yupwai e neser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

⁴³ Naiye syep nin ka kete nin no, na ende noihmbwaip pupwa pe, na otombo iche el. Naiye syep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁴⁻⁴⁵ O naiye njhip nin ka kete nin no, na ende noihmbwaip pupwa pe, na otombo iche el. Naiye njhip nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye njhip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁶⁻⁴⁷ Topo e naiye nembep nin ka kete nin no, na ende noihmbwaip pupwa pe, na ongo iche el. Naiye nembep nin ka si bur hoime no, na el hel, moi nih naiye yukur naip pe, liki ki pupwa. Kut naiye nembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

⁴⁸ Nal moi nih uku pe, wi yende wah naiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku nono wahri tinge, kom nih uku yukur ka oip, pakai.

⁴⁹ Nih ka ono mitinj lalme pe, ka tuhur prihe. Topo e ka tu e naiye tihir naiye ka yiche yi juh yuwor naiye ka yende ofa yilme Got.

⁵⁰ Tihir ki nai bwore supule. Kom naiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku naiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore numwaiye yotop lenge to tatai.”

10

Yowor e dindi
(Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerje mih Jordan nal umbur. Pe lenge mitinj wula wula si yate jahilyeh yarp. Kin nende gande nahwikin ilyeh naiye ki nende nende pe, kin nalanatme wusyep Got nalme tinge.

² Pe lenge Farisi sye yatme Jisas naiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erneme nanange nange tatame naiye miye ka ginyenme tuwei kin, lakai pakai?”

³ Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erneme mune?”

⁴ Tinge yiname na, “Moses nanange nange miye ka inge tup naiye owor e dindi aja e pe, ka ginyenme tuwei uku ta wil.”

⁵ Kom Jisas nana lenge na, “Noihmbwaip yip pupwa bongol sekete pe, Moses nange wusyep erneme luku me yip.

⁶ Somohonme njupe naiye Got nende kekep e e pe, kin nende miye hindi tuwei.

⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi njilyeh.

⁹ Ta e luku pe, njaimune naiye Got si nupwai e nange miye hindi tuwei ka njilyeh pe, miye yukur ka se owor e.”

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku naiye yowor e dindi.

¹¹ Pe kin nungwisme wusyep tinge ta e le e, “Lahmende naiye garng ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin nende nin pinip yar. Pe luku kin nende pupwa nalme tuwei yerme kin.

¹² Topo e naiye tuwei ta wusme miye ti no, ta wila windi miye noinde pe, luku ti wende nin pinip yar.”

Jisas nanange naiye lenge talah ka yutme kin

(Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas naiye ka ikil syep el unuh

tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

¹⁴ Kom Jisas neteke e naj uku pe, kin noihmbwaip pupwa me lenge jetalah kin. Pe kin nana lenge na, “Yusme lenge talah ka yutme nam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitinj naiye ta e talah iki.

¹⁵ Nam mana yip bwore mise, lahmende garnge naiye ka otme Got tu e lenge talah mekerep naiye yat pe, yukur ka el oto lemame tikin Got.”

¹⁶ Pe kin namba lenge talah nenge nate noto syep kin pe, kin nikil syep kin na nanah tinge pe, kin nende mi me tinge.

Miye lowe nanange wusyep topo e Jisas (Mat 19.16-30, Luk 18.18-30)

¹⁷ Nupe naiye Jisas tahar nala el yanah kin pe, miye ende gertenge natme kin pe, kin nasar e nhip mbep naname na, “Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore naiye sai nye nyermbe?”

¹⁸ Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal nam nange nam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore.

¹⁹ Kom jisilih nin uku pe, nin sisyeme wusyep erneme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge naiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende nendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e naiye pa yamba e naj e naj e mitinj sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

²⁰ Miye uku plihe nungwisme wusyep na, “Jetmam, teter naiye nam marp lahyambe nate gere naiye tukwini le e pe, nam gwande wusyep erneme lalme liki li.”

²¹ Jisas bep nal nusukumbe kin pe, kin nende niharame kin supule. Pe Jisas naname ta e le e, “Bwore mise nom, nin sehei e naisep ilyeh. Na el pe, na ende windau me naj e naj e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge najpwa ni. Pe nin na amba e naj e naj e bwore naiye sai nanah moihla pe, na ot gunde nam.”

²² Miye uku nasande wusyep ta e luku pe, kin kete bep mohro kin gah pupwa yehe, topo e noihmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me naj e naj e lalme.

²³ Jisas neteke e miye uku nal mi e pe, kin nana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe naiye ka el oto lemame tikin Got.”

²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge noihyeryembe wula wula. Kom Jisas plihe nana lenge na, “Lenge talah nam, ki nihe supulme naiye pa yi yoto lemame tikin Got.

²⁵ Yuwor kamel naiye ka el ot map tikin sehau pe, ki sikirp nihe, kom naiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”

²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Naiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin nana lenge na, “Miye yukur ka amba e laip bwore naiye sai nye nyermbe me bongol kitikin. Kut Got tatame naiye ka amba e lenge. Detale, kin tatame naiye ka ende naj e naj e lalme.”

²⁸ Pe Pita naname Jisas ta e le e, “Bep ot! Poi masme naj e naj e tetehei poi lalme nanar, kut poi mate gwande nin.”

²⁹ Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende naiye tinge noihyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,

³⁰ tinge ka yamba e naj e naj e wula wula sekete. Nupe naiye teter tinge yarp kekep e e pe, Got ka angang lenge naj e naj e wula wula sekete engelyembe naiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitinj sye ka yende wachaihme tinge. Kom nup yuwo pe, tinge ka yamba e laip bwore naiye ka si nye nyermbe.

³¹ Kom lahmende miye tuweinge naiye tukwini yal yer pe, mindemboi ka yut

yuwo. Kut lahmende ɲaiye yat yuwo pe, mindemboi ka yil yer.”

Jisas ɲanange ni hun ɲaiye ka ole ti, ka plihe tuhur

(Mat 20.17-19, Luk 18.31-34)

³² Jisas nenge lenge jetalah kin yange ɲajah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah ɲoihyeryembe wula wula. Topo e lenge mitiɲ wula wula ɲaiye jande kin pe, tinge hi jarngɛ. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin ɲana lenge gande ɲaimune ɲaiye ka ende me kin.

³³ Kin ɲana lenge na, “Yusyunde, tukwini ɲaiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep erɲeme. Tinge yupwai e wusyep ɲaiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten ɲaiye ka yonombe ka ole.

³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalaha, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal ɲaiye ɲup hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande ɲaiye na ende ɲainde me poi.”

³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

³⁷ Tinge yiname na, “Tatame ɲaiye na ini poi hindi ya murp miye ondoh motop nin. ɲoinde ka orp miye ondoh ɲaiye syep non, kut ɲoinde ka orp miye ondoh ɲaiye syep yangam ɲupe ɲaiye nin si narp kiɲ.”

³⁸ Kom Jisas ɲana lenge na, “Yip hindi yukur sisyeme ɲaimune ɲaiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe ɲaiye ɲam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe ɲaiye ɲam mala mamba e?”

³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas ɲana lenge hindi na, “Mise, yukoh ɲaiye ma mono e pinip

guh pe, yip hindi se pa yono e juh, topo e pinip ɲaiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

⁴⁰ Kom lahmende ɲaiye ka orp syep non ɲam, topo e ɲaiye ka orp syep yangam ɲam pe, liki yukur ɲainde ɲam ɲaiye ma malaɲatme, pakai. Got si nalaɲatme lenge miye ɲaiye ka yil la yurp luh moi uku.”

⁴¹ ɲupe ɲaiye jetalah syepumbur umbur yisande wusyep ɲaiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarme tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin ɲana lenge na, “Yip si sisyeme lenge haiten ɲaiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e naɲ tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete ɲaiye lenge miye tuweinge ka yurp tuwihme tinge.

⁴³ Kom ɲajah bongol uku ɲaiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende ɲaiye ɲasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitiɲ lalme.

⁴⁴ Topo e miye ɲaiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitiɲ lalme.

⁴⁵ Tehei kin ta e le e, Talah tikin Miye yukur nat ɲaiye lenge miye tuweinge ka yende wah ɲaiye yungwisme kin, pakai. Kin nat ɲaiye ka ungwisme tinge, topo e ka angange laip bwore kin ɲaiye ka ungwis lenge miye tuweinge lalme.”

Jisas ɲende mi me miye ɲembep tangar
(Mat 20.29-34, Luk 18.35-43)

⁴⁶ Jisas ɲotop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, ɲembep kin si tangar pe, kin narp ɲahwikin tikiɲ ɲisilih lenge miye tuweinge ɲaiye ka yaɲa e wuhyau.

⁴⁷ ɲupe ɲaiye kin ɲasande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla ɲanange na, “Jisas, Talah tikin Dewit, ɲoihginirme ɲam pe, ungwis ɲam!”

⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarme kin yaname na, “Upwai e mut nin!” Kom kin tambah marngɛ nal hla

ņanange na, “Talah tikin Dewit, ŋoihginirme ŋam!”

⁴⁹ Jisas nate gan pe, kin ŋanange na, “Jilme ka ot!” Pe tinge jalme miye ŋembep tangar uku yaname na, “Ŋoihmbwaip nin ka si ŋumwaiye. Tuhur ot! Kin gal nin.”

⁵⁰ Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.

⁵¹ Jisas ŋaname na, “Nin ŋasande ma mende nin tu e la?” Miye ŋembep tangar uku nungwisme wusyep kin na, “Jetmam, ŋam masande ma mingilise ŋembep ŋam guh ma meteke e ŋai e ŋai e.”

⁵² Pe Jisas ŋaname na, “Ni el. Bilip nin si ŋende nin bwore.” Nilyehe sai ki ningilise ŋembep kin gah pe, kin gande Jisas nal.

11

*Jisas nato Jerusalem ta e kin
(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)*

¹ Ŋupe ŋaiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani ŋaiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer.

² Kin ŋana lenge hindi na, “Pa hindi yi yoto moi uku ŋaiye yip hindi bep yal yeteke e. Ŋupe ŋaiye pa hindi yi yoto moi uku pe, hwihwaiye pa hindi yeteke e donki mbwahe ende ŋaiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. ³ Ŋaiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende ŋai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwihwaiye.’ ”

⁴ Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye ŋahwikin ŋaiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse.

⁵ O lenge miye sye ŋaiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende ŋaimune?”

⁶ Tinge yana lenge miye uku jande wusyep ŋaiye Jisas si ŋana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp.

⁸ Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah ŋahwikin ko, sye yember lou lombo ŋaiye tinge si yotombo yal wah yanar ŋahwikin.

⁹ Ta e luku pe, lenge miye tuweinge ŋaiye yal yer, topo e ŋaiye jan tat yahra e yanange na,

“Hriphrip me Got!

Got ŋende mi mi me miye uku ŋaiye kin nate ŋoto nan tikin Lahmborenge.

¹⁰ Ŋoih mi mi me lemame tikin mwan poi Dewit ŋaiye nat.

Hriphrip topo e yahra e nan tikin Got ŋaiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e ŋeteki e ŋai e ŋai e lalme, kom ŋau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

*Jisas ŋihyele lou ŋip ŋaiye yukur tenjei lousep
(Mat 21.18-19)*

¹² Nyermbe ŋaiye tinge yasme Betani yat pe, Jisas ŋasande nimbot.

¹³ Kin nat sikirp wohe pe, kin bep nal ŋeteki e lou ŋip* ŋaiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye tenjei, lakai pakai? Ŋupe ŋaiye kin nat sehei pe, kin ŋeteki e tup ilyehme. O yukur ŋup kin ŋaiye ka tenjei esep. ¹⁴ Pe kin ŋaname lou ŋip uku na, “Yukur na plihe tenjei esep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikin si yisande wusyep ŋaiye kin ŋanange.

*Jisas ginyenme lenge miye tuweinge ŋaiye yende windau yarp yoto yukoh yirise
(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)*

¹⁵ Ŋupe ŋaiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye ŋaiye yende windau me ŋai e ŋai e yarp uku. Kin ŋahra e hendeinge lenge miye nuru e ŋaiye tinge yende wah wuhyau, topo e luh lenge miye ŋaiye tinge yarp yende windau me jesumbihnip.

^{11.9} Sng 118.25-26 * ^{11.13} Mak nainge pe, lou fik, kom poi member lou ŋip.

16 Topo e kin syep ernjeme lenge najiye yukur ka yenge naji e naji e tetehei tikin windau plihe yoto tus yukoh yirise.

17 Ta e luku pe, kin nana lenge na, “Yainge sai na gah Tup tikin Got nanange ta e le e, ‘Yukoh nam, ka yukoh najiye mitinj lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye ende.”

18 Lenge pris ondoh topo e lenge miye sande teke e tikin wusyep ernjeme yisande wusyep uku pe, tinge yahai e yanah najiye ka yonombe Jisas ka ole. Kom tinge hi jarngge. Detale, lenge mitinj lalme najiye yisande sande teke e najiye kin nalanjatme pe, tinge gunguru plai.

19 O sehei nala nup Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye najiye noihmbwaip kin ka tejei bongol me Jisas no, ka isilihme Got pe, se ka amba e (Mat 21.20-22)

20 Nyermbe hondo hondonge najiye tinge yal pe, tinge yeteke e lou nip uku najiye mi-sei Jisas njihyele pe, lou uku si nahra e telei lalme, topo e lou nam si telei lalme.

21 Pe Pita noih bwar wusyep uku najiye Jisas nanange pe, kin naname Jisas na, “Jetmam, bep el! Lou nip uku najiye ni njihyele pe, si nahra e telei mi e ko.”

22 Ta e luku pe, Jisas nungwisme wusyep tinge na, “Noihmbwaip yip ka tejeime Got.

23 Nam mana yip bwore mise, najiye miye ende noihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. Najiye miye uku noihmbwaip kin ka tejei bongol supule pe, naji uku se ka ende tu e najiye kin nanange.

24 Ta e luku pe, nam mana yip, najiye pa yisilihme Got me najinde no, noihmbwaip yip ka tejei bongol me nam pe, se pa yamba e.

25 Topo e njupe najiye yip yanange wusyep topo me Got no, yip noiheryembe lahmende najiye si nende pupwa me yip pe, yusme pupwa kin uku. Najiye pa yende tu e luku pe, Yai yip najiye narp nanah moihoa kin topo e ka osme pupwa yip.”

26 †

Tinge yisilihme Jisas najiye lahmende nalanjatme kin

(Mat 21.23-27, Luk 20.1-8)

27 Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na noto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin wusyep ernjeme topo e lenge miye embep yatme kin.

28 Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki nanarai ti, ni nende naji ta e liki? Lahmende nalanjatme nin najiye na ende wah iki?”

29 Jisas nungwisme wusyep tinge na, “Nam topo e, nam de misilih yip nisilih ende. Najiye pa yungwisme nisilih nam pe, nam topo e se ma mini yip lahmende najiye pwale bongol e e no, nam mende wah uku.

30 Jon najiye gihe e pinip lenge miye tuweinge pe, yip noiheryembe na, luku naji tikin moihoa lakai, naji tikin miye ilyeh me? Yip yungwisme wusyep nam.”

31 Pe tinge yanange yale yat tititinge na, “Najiyeh ya mininge na, naji tikin moihoa pe, kin se ka ininge na, ‘Pe deta e lai najiye noihmbwaip yip yukur ka tejeime kin?’

32 Kom tatame najiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarngge noihmbwaip nihe lenge miye tuweinge najiye tinge noiheryembe nange Jon kin profet bwore mise.

33 Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe nana lenge na, “Nam topo e yukur ma se plihe mini yip lahmende najiye pwale wutu e e no, nam mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa najiye bepyeteme wah wain

(Mat 21.33-46, Luk 20.9-19)

1 Pe Jisas nana lenge wusyep tapimbilme ta e le e, “Miye ende nende wah wain ende pe, ki nere lem noyor me. Topo e kin niche neheh najiye ka isyer e wain esep. Kin nende yukoh hla ende nanah hla najiye lenge

11.17 Ais 56.7, Jer 7.11 11.23 Mat 17.20, 1Ko 13.2 11.25 Mat 6.14-15 † 11.26 Miye sande teke e sye noiheryembe nange wusyep rop sye uku sai nato ves 26. Najiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip najiye narp nanah moihoa yukur ka se osme pupwa yip. 12.1 Ais 5.1-2

miye ka yurp yil yunuh uku no, ka bep-sime wah wain uku. Mi e pe, kin nasmeh wah uku na sai syep lenge miye sye najiye ka bepyeteme, kut kin nal moi wohe.

² O njupe najiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye najiye bepeteme wah wain uku pe, ka talame wain esep sye yaŋa e tu e yitini kin.

³ Kom lenge miye najiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere nondohe yaŋa e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende nahilyeh yal lenge miye wah sye najiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp najiye kin nende nihararme kin nembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye najiye yende wah yoto wah wain. Kin nanange na, ‘Ta e se ka hi me talah tiheinge nam.’

⁷ Kom lenge miye najiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme naji e naji e lalme najiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme naji e naji e le e lalme.’

⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah wornge najiye wah wain.”

⁹ Jisas nisilih lenge na, ‘Yai tehei najiye wah wain uku ka ende tu e la? Ma mini yip najimune najiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye najiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitinj sye .’

¹⁰ Yip jonose wusyep najiye sai noto Tup tikin Got, lakai pakai? Wusyep uku kin nanange ta e le e,

Tumwange luku pe, lenge miye najiye yahrarange yukoh,

tinge jarnge nange pupwa yehe pe, tinge buru yal.

Kom tukwini pe, ki si tumwange miye bwore

najiye ka ende bongolme yukoh.

¹¹ Lahmboreng kin nember tumwange miye uku nat

najiye poi meteke e pe, ki bwore mi supule!”

¹² Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyeme nange Jisas nanange wusyep uku nalme tinge, kom kin nanange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

Ka yaŋa e wuhyau takis me Sisa, lakai pakai?

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas najiye ka yende wih minjau me kin najiye ka ininge wusyep sye najiye yukur bwore bwarme pe, ka yini e kin me wusyep najiye kin nanange.

¹⁴ Tinge yatme Jisas pe, tinge yaname kin na, ‘Jetmam, poi sisyeme nange nin miye najiye nanange wusyep mise. Nin yukur hi garng miye ende. Kom wusyep najiye nin nanange nalanatme pe, kin nahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame najiye ya maŋa e wuhyau takis milme Sisa lakai, na pakai?’

¹⁵ Kom Jisas si nasande neteke e noihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, ‘Yip da hombo e piyeh tule? Te yenge wuhyau neser ende yut ma meteke e.’

¹⁶ Tinge yenge noinde yate yaŋa e pe, kin nisilih lenge na, ‘Le e bepmohro topo e nan lahmente?’ Tinge yungwisme wusyep kin na, ‘Tikin Sisa.’

¹⁷ Ta e luku pe, Jisas nana lenge na, ‘Bwore, najimune najiye tikin Sisa pe, yaŋa e Sisa. Kut najimune najiye tikin Got pe, yaŋa e Got.’ Tinge yisande wusyep kin pe, tinge gunguru plai.

*Lenge Sadyusi yisilihme Jisas me mitin
naiye yule no, ka plihe tuhur?*

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge njilyeh uku yanange nange lenge mitin naiye yule pe, yukur ka plihe tuhur.

¹⁹ Tinge yiname na, “Jetmam, Moses nainge wusyep erneme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom naiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei nɔp uku no, ka hindi yara e lahmiye nɛndehei pe, ka guh nɛheh tatai kin naiye si nule.’

²⁰ Nɔp ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai.

²¹ Pe to plihe namba e nɔp nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumble ende plihe nɛnde nɛhawikin ilieh.

²² Ta e luku pe, tinge lalme naiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule.

²³ O naiye nɔp yuwo no, mitin naiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “Nasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisysteme wusyep mise naiye sai nato tup, topo e bongol tikin Got.

²⁵ Nɔpe naiye lenge mitin naiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla naiye yarp yanah moihla .

²⁶ Tukwini nɛm de ma yasam yip naiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep naiye Moses nainge me nih tahar lou. Pe Got nɛname Moses ta e le e, ‘Nɛm Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye naiye si yule no, ka plihe tuhur.

²⁷ Kin yukur Got lenge mitin naiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitin naiye yipihinge bwore tinge

yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

*Jisas nɛnange na wusyep erneme mune ki
nɛmbere sekete*

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep erneme ende, kin narp nɛsande wusyep naiye lenge Sadyusi yotop Jisas yanange. Kin nɛsande wusyep Jisas naiye nɛnange pe, bwore mi supule. Ta e luku pe, kin nɛsilihme Jisas nɛsilih ende na, “Wusyep erneme mune kin nɛndehei, topo e nɛmbere tahar e wusyep erneme lalme?”

²⁹ Jisas nungwisme wusyep kin na, “Wusyep erneme naiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmboreng e kin njilyehe sai naiye kin Got poi.

³⁰ Yip pa yende nihararme Got, Lahmboreng e poi. Pa yende nihararme kin yoto nɛoihmbwaip bumble yip, yoto yipihinge yip, nɛoiheryembe yip topo e bongol yip!”

³¹ Wusyep erneme hoi kin ta e le e, ‘Pa yende niharar lenge mitin tu e naiye yip yende nihararme yip tip!’ Wusyep erneme sye yukur nɛmbere ta e hoi e e.”

³² Jetmam tikin wusyep erneme nɛname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e naiye nin nɛnange naiye Lahmboreng e njilyeh kin Got. Yukur got nɛinde narp, pakai.

³³ Pe poi ya mende nihararme kin moto nɛoihmbwaip bumble poi, topo e moto nɛoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge nɛime poi tu e naiye poi mende nihararme potopoi. Naiye ya gunde wusyep erneme hoi uku pe, kin nengelyembe ofa naiye poi mesekeh yuwor, topo e maɲa e nɛi e nɛi e sye malme Got manah hendeinge nɛser.”

³⁴ Jisas nɛsande wusyep miye uku naiye nungwisme wusyep kin pe, ki ta e naiye miye nɛndoh mape. Pe Jisas nɛname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarnge naiye ka plihe yisilihme kin nɛsilih sye .

Miye ηaiye Got nalanatme pe, kin lah-mende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas ηanange nalanatme wusyep gan ηoto yukoh yirise pe, kin ηisilih lenge ηisilih ende na, “Deta e la ηai lenge jetmam tikin wusyep erηeme yanange nange Miye alanatme Krai ηaiye Got nalanatme pe, kin Talah tikin Dewit?”

³⁶ Yohe Yirise naηa e ηoihmbwaip bwore nalme Dewit pe, Dewit ηanange na, Lahmborenge ηaname Lahmborenge ηam ta e le e,

‘Orp el syep non ηam el tutume ηaiye ma member lenge wachaih nin ka yurp ηihip tuweihe nin.’

³⁷ Dewit galme miye uku Lahmborenge kin. Pe deta e lai ηai Miye alanatme Krai luku plihe tangat talah tikin Dewit?” Lenge miye tuweinge lalme yisande wusyep Jisas ηaiye ηanange pe, tinge hriphrip supule.

Lenge jetmam tikin wusyep erηeme yende ηai e ηai e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas ηanange nalanatme wusyep nal lenge miye tuweinge pe, kin ηanange na, “Noihme lenge jetmam tikin wusyep erηeme. Detale, tinge pupwa. Noihmbwaip embere tinge sai me ηaiye ka juh temhron sokoloh no, ka yile yut luh moi ηaiye mitinj jahilyeh. Tinge yasande ηaiye lenge miye tuweinge ka yeteke e tinge no, ka yalanas yember lenge ηau bwore.

³⁹ Noihmbwaip ηembere tinge pe, tinge yisande ηaiye ka yurp luh ηendehei ηaiye tate yer ηoto yukoh jahilyeh, topo e tinge yisande ka yurp luh ηendehei tikin ηai embere.

⁴⁰ Tinge hombo e yeh lenge tuweinge ηope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e ηaiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge ηaiye minde ka yamba e pe, ka pupwa ηembere nihe sekete.”

Tuwei ηope waηa e wuhyau walme Got (Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu ηaiye yohor wuhyau nato yukoh yirise pe, kin

ηeteke e lenge miye tuweinge ηaiye yate yohor wuhyau jah wurmbu . Lenge miye tuweinge lowe yohor wuhyau wula wula sekete.

⁴² Mi e pe, tuwei ηope ηaiye ηaipwa ηi wate wiche wuhyau ηeser talah malaih hoi.

⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin ηana lenge na, “Nam mana yip bwore mise, tuwei ηope luku waηa e wuhyau ηembere sekete wengelyembe wuhyau lalme ηaiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

⁴⁴ Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete ηanar. Pe tinge yiche sye ya jah wurmbu , kut sye ηanar. Kom tuwei ηope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme ηaiye ka inir no, ta wenge kweteme wahri ti.”

13

Jisas ηanange ηaimune ηaiye mindemboi ηup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende ηaname ta e le e, “Jetmam! Bep el eteke e ηeser bwore bwore mi supule ηaiye tinge yenge juhur e yukoh yirise luku.”

² Pe Jisas nungwisme wusyep kin na, “Nin ηeteke e yukoh ηembere luku a? ηeser ende yukur ka si tu e ηaiye tukwini ki sai. Mindemboi lenge miye ka yisil e ηeser lalme luku ka sisil tongonose lal guh inir kekep.”

Jisas ηanange ηaiye mane ηembere ka ot (Mat 24.3-14, Luk 21.7-19)

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru ηilyehme yatme Jisas pe, tinge yisilihme kin tase na,

⁴ “Iyai, ini poi tumboi yukur ηai uku ka ende? Topo e na ini poi wutu mune ηaiye ya meteke e yer ti, ya sisyeme nange liki ηupe ηaiye ηai e ηai e lalme ka mi e.”

⁵ Jisas nungwisme wusyep tinge na, “Noihme ηaiye pa yisyunde miye ende ηaiye ka ote hombo e yeh yip.

⁶ Lenge mitiŋ wula ka yuta jil naŋ ŋam pe, ka yininge na, ‘Ŋam Miye alaŋatme Kraiŋ ŋilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitiŋ wula wula ka junde tinge.

⁷ Mindemboi se pa yisyunde titire ŋaiye wondoh embere moi teheinge topo e moi wohe, kom prepwan ŋaiye pa ŋoihyeryembe wula wula. Ŋai ŋaiye ta e luku se ka ot, kom ŋup yuwo teter.

⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe ŋoinde. Yoime ka unuh el e el e kekep lalme, topo e ŋasarp nembere ka ot. Ŋai e ŋai e lalme luku ka ot ŋendehei tu e ŋaiye mam wasande syohe ŋaiye ti da wara e talah.

⁹ Ta e luku pe, ŋoihme! Ŋup uku yip pa ŋoihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikiŋ Juta. Topo e pa jin nembep lenge miye onдох topo e lenge miye embep. Tehei kin ŋaiye yip jande ŋam pe, luku ki kumbur kohmap ŋaiye pa yininge yalaŋatme Wusyep Mise yilme tinge.

¹⁰ Lenge moiye moiye lalme ŋaiye kekep e e ka lalme yisyunde wusyep bwore tikiŋ Got yer ti, ŋup yuwo ka ot gunde.

¹¹ Ŋupe ŋaiye ka yurpe yip no, ka yenge yip yil ŋaiye ka yende wusyep kot me yip pe, yukur pa ŋoihyeryembe wula wula me wusyep mune ŋaiye pa yininge, na pakai. Wusyep mune ŋaiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip ŋaiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye ŋaiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende ŋahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

¹³ Lenge mitiŋ lalme ka ŋoihmbwaip pupwa me yip ŋaiye yip jande ŋam. Topo e

lenge miye tuweinge ŋaiye jan bongole yal tatame ŋup yuwo pe, Got ka amba e tinge.”

*Ŋai e ŋai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe ŋanange na, “Ŋupe ŋaiye pa yeteke ŋainde pupwa yehe ŋaiye ŋende yumbune ŋai e ŋai e, se ka ote si luh ŋaiye tinge si syep erŋeme nange ŋai uku yukur ka si el luh uku. Pe yip lenge mitiŋ Judia pa jirnge yi yunuh hwate. Lahmende ŋaiye ka jonose wusyep ŋaiye sai nato tup e e pe, pa ŋoihyeryembe wusyep uku bworerme.

¹⁵ Kom ŋaiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e ŋainde yenge yil, na pakai.

¹⁶ Topo e lahmende ŋaiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron tinge.

¹⁷ Ŋup uku pe, ka pupwa nihe supulme lenge tuweinge ŋaiye talah tapambe, topo e lenge tuweinge ŋaiye yangange ŋimbirip lenge talah.

¹⁸ Yisilihme Got ŋaiye ŋai e ŋai e luku yukur ka ende guh ŋup tikiŋ mwate.

¹⁹ Ŋup uku pe, mane ka ot pupwa nembere supule. Ka engelyembe somohon ŋendeheiyeh ŋaiye Got ŋende ŋai e ŋai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²⁰ Kom Lahmborenge ŋoihyeryembe lenge miye tuweinge ŋaiye kin si nalaŋatme tinge pe, kin ŋotombo ŋup sye ningingirhme nenge nat. O ŋaiye Lahmborenge yukur ŋotombo ŋup sye tikiŋ mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ Ŋup uku ŋaiye lahende ka ini yip na, ‘Bep ot! Miye alaŋatme ŋaiye Got nalaŋatme li ehei. Bep el! Kin uku gan nal uku!’ Yukur pa yisyunde wusyep tinge.

²² Lenge miye sye ka yute hombo e yeh yip yininge na, ‘Ŋam Miye alaŋatme Kraiŋ ŋilyeh li ihei.’ O ka yininge na, ‘Ŋam profet ende le e.’ Tinge ka yende mirakel topo e ŋai wutu supule. Ŋaiye tinge tatame pe, ka bunjenge ŋoihmbwaip lenge miye tuweinge ŋaiye Got si nalaŋatme ŋaiye ka yil wohme Got.

²³ Ta e luku pe, yip n̄oihme. N̄am si mana yip n̄aimune n̄aiye min ka ot.”

*Mindemboi n̄aiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ “Kom n̄up uku n̄aiye mane embere luku ka el mi e pe, n̄au ka tuhur yepelmbe, topo e wundehei yukur ta wowor e wan̄ar e.

²⁵ Lenge nowas ka tongo yusme n̄aitem juh. N̄ai e n̄ai e bongol n̄aiye sai n̄aitem ka ondol me tu e yoime n̄aiye n̄ondol me.

²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin n̄aiye nan̄ar e.

²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme n̄aiye ka yamba e lenge miye tuweinge n̄aiye Got si nalan̄atme.”

*Yip pa sisyeme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe n̄anange ta e le e, “Yip tatame pa yamba e sisyeme yilme lou herkep mip.* N̄upe n̄aiye lou lombo luku n̄umun sai pe, ni n̄eteke e tup n̄ambaran ki plihe n̄owoh. Pe luku ni sisyeme nange n̄au wilei ki nala si.

²⁹ Ki n̄ahilyeh n̄upe n̄aiye pa yeteke e n̄ai e n̄ai e luku ka ot pe, yip si sisyeme nange na, ‘Talah tikin Miye si nat sehei nate gere kohmap.’

³⁰ N̄am mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e n̄ai e n̄ai e luku ka ot.

³¹ N̄aitem topo e kekep ka mi e, kut wusyep n̄am yukur ka mi e, teter ka si.”

*Yukur miye ende sisyeme n̄up tikin n̄up yuwo
(Mat 24.36-44)*

³² Jisas plihe n̄anange na, “Yukur miye ende sisyeme n̄up mune, topo e n̄au ka amba e yukuriye n̄aiye n̄ai e n̄ai e luku ka ot. Lenge walip hla n̄aiye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisyeme n̄up uku. Yai n̄ilyeh kin sisyeme.

³³ N̄oihme! Bepyeteme yip tip bworerme, yip yukur si sisyeme n̄upe n̄aiye n̄ai uku ka ot.

³⁴ Ki ta e n̄aiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin n̄iyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin n̄ana lenge nange ka bepyeteme. Kin n̄aname miye n̄aiye embepeteme kohmap nange ka embepeteme bworerme.

³⁵ Ta e luku pe, yip pa n̄oihme yip tip. Yip yukur si sisyeme n̄upe n̄aiye yai tehei yukoh ka ot. Ka ot n̄aiye yungwiris n̄up lakai, n̄up mumu lakai, tuwet enger lakai, hondonge n̄undu. Luku yip yukur sisyeme.

³⁶ N̄oihme n̄aiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

³⁷ Wusyep e e n̄aiye n̄am mana yip e e pe, n̄am manange mal lenge miye tuweinge lalme topo e, ‘N̄oihme!’ ”

14

*Lenge miye ondoh yupwai e wusyep n̄aiye ka yonombe Jisas ka ole
(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)*

¹ N̄up hoi sai n̄aiye ka juhilyeh yoto n̄up tikin Pasova no, ka yamba e kakah n̄aiye yis pakai.* Lenge miye ondoh tinge lenge pris, topo e lenge jetmam tikin wusyep ern̄eme yahai e yan̄ah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

² Tinge yanange na, “Yukur ya se murpe kin dindi n̄up embere tikin Pasova, na pakai. N̄aiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

*Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas
(Mat 26.6-13, Jon 12.1-8)*

³ Jisas narp Betani n̄oto yukoh Saimon, miye n̄aiye wahri epwa wukeh wukeh sai me kin. Jisas n̄ono n̄ai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh n̄eser ende n̄aiye tikin mi supule. Ti wasar e wonge botol n̄eser uku pe, ti wuru e pinip winye uku wanah n̄ondoh Jisas.

13.24 Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12 **13.25** Ais 34.4, Jol 2.10, Rev 6.13 **13.26** Dan 7.13, Rev 1.7

* **13.28** Mak mainge lou fik, kom poi member lou herkep mip. **13.32** Mat 24.36 **13.34** Luk 12.36-38 **14.1** Kis 12.1-27 * **14.1** Luku n̄up tikin Ista. **14.3** Luk 7.37-38

4 Kom lenge mitin sye najiye yarp uku yeteke pe, tinge noih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah nondoh Jisas?”

5 Naiye ya mende windau me pinip winye uku milme lenge mitin sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukiŋge luku ya mangang lenge najipwa ni.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

6 Kom Jisas nana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende naji najiye tikin mi supule watme nam.

7 Yip se pa yurp yotop lenge najipwa ni nye nyermbe, topo e najiye yip yisande pe, nup sye se pa yungwis lenge. Kom nam yukur ma motop yip murp nye nyermbe.

8 Tuwei uku, ti si wende najimune najiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri nam wende mi me wahri wal yer najiye min ka yinis nam.

9 Tukwini nam mana yip bwore mise, nale nale kekep e e najiye ka jonose yalanatme wusyep bwore le e pe, ka noiheryembe najimune najiye ti si wende me nam.”

*Judas namba e wuhyau najiye ka ember Jisas el syep lenge wachaih
(Mat 26.14-16, Luk 22.3-6)*

10 Pe Judas Iskariot, jetalah 12 ende nal neteke lenge pris ondoh najiye ka anja e Jisas elme tinge.

11 Tinge yisande wusyep najiye kin nanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin najiye ka yanja e wuhyau. Ta e luku pe, Judas nahai e yanah najiye ka ember Jisas el syep tinge.

*Jisas nono naji Pasova notop lenge jetalah
(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)*

12 Nup nendehi tikin Nup Nembere tititinge Kakah Najiye Yis Pakai si nat. Nup uku pe, se ka yonombe worsip talah najiye ka yende yono naji Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni nasande ya mila

mende mi mi luh murpa no, na el la ende naji embere Pasova?”

13 Pe Jisas nember lenge jetalah hoi yal pe, kin nana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenhme yip pe, pa junde kin yil.

14 Nupe najiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam nanange ta e le e, “Dou najiye ma menge lenge jetalah nam mende mono naji Pasova sai ta e la?” ’

15 Pe ka yasam yip hindi dou embere ende nanah hla najiye tinge si yende mi mi hendeinge topo e luh najiye ya murp. Pe pa hindi yende mi mi naji poi yurp dou uku.”

16 Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e naji e naji e lalme ki sai ta e najiye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi naji Pasova.

17 O sehei najiye ki nala nup Jisas nenge lenge jetalah 12 kin yat.

18 Nupe najiye tinge yarp yono naji pe, Jisas nana lenge na, “Nam mana yip bwore mise, noinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki najiye nono naji notop nam.”

19 Lenge jetalah noih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin nanange natme nam lakai?”

20 Jisas nana lenge na, “Miye uku pe, kin miye ende yip najiye 12 iki. Kin miye najiye namba e kakah nohor nangah yukoh topo e nam.

21 Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise najiye nanange nange ka ole. Kom ki pupwa supulme miye najiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore najiye yukur mam so-mohon ta wara e kin.”

*Jisas nono naji yuwo kin notop lenge jetalah
(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)*

22 Tinge yono naji yarp pe, Jisas namba e kakah sye nanange wusyep nisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.”

† 14.5 Ki ta e najiye ka ende wah nup 300 ti, ka amba e wuhyau 300. 14.7 Lo 15.11 14.18 Sng 41.9

²³ Mi e pe, kin namba e yukoh pinip wain pe, kin nange wusyep n̄silihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

²⁴ Kin nana lenge na, “Le e wim nam ki tuwil gah naiye ka ungwisme lenge mitij wula wula gande kontrak naiye Got nupwai e topo e lenge miye tuweinge kin.

²⁵ Nam mana yip bwore mise, nam yukur tatame ma mono e pinip wain le e mi tutume n̄upe naiye ma mono e wain ambaran moto lemame tikin Got.”

²⁶ Mi e pe, tinge yosoko wenersep ende yahra e nan̄ tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

Jisas n̄nange naiye Pita ka inise nan̄ kin (Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)

²⁷ Jisas nana lenge lalme na, “Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup n̄nange ta e le e,

Nam ma monombe miye embepteme sip-sip pe,

lenge sipsip ka jirnge tangalai yiyil e.

²⁸ Kom n̄upe naiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

³⁰ Jisas n̄aname Pita na, “Nam mana nin bwore mise. Teter naiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

³¹ Pita plihe nungwisme wusyep n̄nange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas n̄nange wusyep topo e Got narp wah Getsemani (Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe n̄oihmbwaip kin si tingis, topo e kin n̄asande syohe n̄embere pupwa.

³⁴ Kin nana lenge na, “Mane naiye sai n̄oto n̄oihmbwaip nam pe, ki n̄embere sekete nala tule nam naiye ma mule. Yurp e e pe, bep yer̄enge.”

³⁵ Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin n̄nange wusyep n̄silihme Yai naiye tatame ka enge kin tupwaihme n̄up pupwa luku naiye ka amba e nihe syohe.

³⁶ Pe kin n̄nange wusyep topo e Yai ta e le e, “Aba, Yai nam, nin tatame naiye na ende nai e nai e lalme. Tatame na ongohe yukoh naiye nihe syohe sai uku anga me nam. Kom yukur na gunde n̄asande nam, pakai. Kut ende gunde n̄asande nitei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Kin n̄aname Pita na, “Saimon, teter nin nate posoh? Tatame naiye na orp hla sikirp sokolohe bep ern̄enge otop nam?”

³⁸ Pe kin nana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, n̄ondol me ende naiye ka ote ondol me yip pe, yukur pa se tumbe. N̄oihmbwaip mele e luku ki n̄asande naiye ka ende nai e nai e bwore, kom wahri wicher ki n̄atai .”

³⁹ Jisas plihe nal ninde naiye kin n̄nange wusyep topo e Got n̄ahilyeh ta e naiye sekeime kin nal.

⁴⁰ Mi e pe, n̄upe naiye kin nat pe, ki n̄eteke lenge jetalah kin teter yate posoh. N̄embep tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune naiye ka yinime kin.

⁴¹ Nihun kin naiye ki plihe nat pe, ki nana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, n̄up kin si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap.

⁴² Tuhur ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat ihei.”

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

⁴³ Jisas te n̄nange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou naiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge

miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore bworengenge yember lenge yat.

⁴⁴ Miye naiye nember Jisas nal syep lenge wachaih si nonorhme lenge yehe na, "Pa yeteke e miye naiye ma murpe mirirme mono wuti kin pe, luku miye naiye pa yurpe yupwai e loko! Pe pa yenge yil."

⁴⁵ Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin naname na, "Jetmam!" Pe kin nirirme nono wuti kin.

⁴⁶ Ta e luku pe, tinge syep yarpe Jisas gare.

⁴⁷ Kom jetalah Jisas ende naiye gan sehei me kin kwura e kete nim nombor nanah pe, kin niche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas nana lenge na, "Yip yenge nim nombor topo e lou yat naiye pa yurpe nam. Ki ta e naiye yip yala yurpe miye pupwa naiye nala ginyenme gavman.

⁴⁹ Nye nyermbe nam marp motop yip, topo e nam manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe nam. Kom wusyep sai nato Tup tikin Got nanange bwore mise."

⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarng.

⁵¹ O lahyambe ende kin gah temhron sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku.

⁵² Kom kin garng nange mondom samale nasme temhron gah nanar.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55,63-71, Jon 18.12-16,19-24)

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh naiye lenge jetmam tikin wusyep erneme yotop lenge bwore bworengenge, topo e lenge miye embep lenge pris naiye jahilyeh yarp.

⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e naiye sai noyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin notop lenge kokorohtup Juta yarp me nih.

⁵⁵ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e yanah naiye ka yininge yowor e yember naimune pupwa naiye Jisas nende no, ka yonombe ka ole. Kom tinge yukur yeteke e naimune pupwa naiye ki nende.

⁵⁶ Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal nahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

⁵⁸ "Poi masande kin nanange na, 'Nam ma muluwau yukoh yirise luku naiye miye yenge syep juhur e. O nup hun ka mi e pe, ma plihe guhur e, kom yukur ma munge syep guhur e.' "

⁵⁹ Kom tinge lalme naiye yanange wusyep uku pe, wusyep tinge yukur ki nahilyeh.

⁶⁰ Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin nisilihme Jisas na, "Tatame naiye na ungwisme wusyep tinge naiye tinge yanange yalme nin, lakai pakai?"

⁶¹ Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe nisilihme na, "Nin Miye alangatme Kraiss, Talah tikin Got ilyeh naiye lenge miye tuweinge lalme yirisukwarman kin?"

⁶² Pe Jisas nungwisme wusyep kin na, "Hei, nam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla."

⁶³ Pe miye ondoh lenge pris nowor e temhron kin nanange na, "Yukur ya plihe gwil lenge mitinj naiye ka yute yininge naimune naiye miye e e nende, na pakai.

⁶⁴ Yip si yisande wusyep tetehei pupwa luku naiye kin naname Got. Yip noiheryembe ya mende me tu e lai?" Pe tinge lalme yahra e yanange na, "Kin si nende pupwa pe, ka ole."

⁶⁵ Ta e luku pe, lenge mitinj sye chusyur tuhwa yalahe Jisas, topo e tinge yenge naiyuwat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, "Ni te ininge

wusyep profet ende!" Topo e lenge kokoroh-htup lenge Juta yangalai syep jate.

Pita njanange kin jinjame Jisas
(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁶ Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

⁶⁷ Pe ti weteke e kin njaie narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, "Nin topo e, nin narp ntotop Jisas tikin Nasaret."

⁶⁸ Kom kin hombo e njanange na, "Nam jinjame kin, topo e nam yukur sisyeme naimune njaie nin njanange liki." Pe kin na tas sehei me kohmap pe, tuwet nenger nendehi.

⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye njaie jan sehei luku na, "O miye iki pe, kin miye ende tinge kili!"

⁷⁰ Kom Pita plihe njanange na, "Pakai!" Gwaingwaiye sikirp mi e pe, lenge miye njaie jan sehei me Pita yaname na, "Bwore mise, yukur na se plihe inise nange nin pakai, nin njoinde tinge kili. Detale, nin miye Galili."

⁷¹ Pe Pita njanange wusyep bongol na, "Bwore mise supule nanah hla, nam yukur sisyeme miye iki njaie yip yanange. Njaie yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam."

⁷² Kin njanange mi e pe, tuwet nenger ni hoi. Pita njoimbwar wusyep njaie somohon Jisas njaname na, "Teter njaie tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisyeme nam." Pe Pita buhu tangar gah njilil.

15

Tinge yenge Jisas yalme Pailat
(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

¹ Sehei njaie ki de ka nundu hondonge pe, lenge pris ondoh topo e lenge bwore bworenge, topo e lenge jetmam tikin wusyep erneme njaie tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange naimune njaie ka yende me Jisas. Tinge yupwai e syep

Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

² Pailat nsilihme na, "Nin kin lenge Juta lakai?" Jisas nungwisme na, "Ki ta e njaie nin njanange."

³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin njenje njaie e njaie e sye pupwa.

⁴ Pe Pailat nsilihme na, "Tatame njaie na ungwisme wusyep sye njaie tinge yana nin, lakai pakai? Nin si nasande neteke e naimune njaie tinge yanange yatme nin?"

⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat njoiheryembe wula wula.

Tinge yember Jisas yal njaie ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe njaie nup tikin njaie embere Pasova pe, Pailat se ka osme miye ende njaie njenje pupwa pe, se ka osme mwahupwai e el tus wicher gunde njoimbwaipe lenge miye tuweinge njaie yisande.

⁷ Nup uku pe, lenge mitinj sye njaie yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin njoinde tinge topo e.

⁸ Ta e luku pe, lenge mitinj lalme yate yisilihme Pailat njaie ka ende naimune jahilyeh tu e njaie somohon kin njenje, gande wusyep tinge njaie yanange.

⁹ Pe kin nungwisme wusyep tinge na, "Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?"

¹⁰ Pailat kin sisyeme nange lenge pris ondoh tinge njoimbwaipe pupwa me Jisas pe, tinge yenge Jisas yatme kin.

¹¹ Kom lenge pris ondoh yanange wusyep yahra e njoimbwaipe lenge miye tuweinge njaie ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

¹² Ta e luku pe, Pailat plihe nsilih lenge na, "Pe yip yisande ma mende tu e laime miye njaie yip lalme yanange nange kin titinge lenge Juta?"

¹³ Tinge plihe tambah marnge yalme kin yanange na, "Uluwei kin e unuh loutungwarmbe!"

14 Kom Pailat nungwisme wusyep tinge na, “Kin n̄ende n̄aimune pupwa ti?” Kom tinge plihe tambah marngē yanange yal hla n̄inde na, “Uluwei kin e unuh loutungwarmbe!”

15 O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin n̄ana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

16 Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh.

17 Tinge jahme temhron̄ yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kin̄ pe, tinge yanar e jah n̄ondoh kin.

18 Mi e pe, tinge yiname ta e le e, “Nau bwore iyai, kin̄ titinge lenge Juta!”

19 Pe tinge yamba e winje ende yenge jate n̄ondoh kin, topo e tinge chusyur tuhwa yalaha. Topo e tinge yisar e n̄hip mbep me kin, topo e yende n̄ai ta e n̄aiye yan̄a e nan̄ embere yalme kin.

20 Nupe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin. Mi e pe, tinge yenge kin yal n̄aiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

21 Nal yanah uku n̄aiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan̄ kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe tikin Jisas.

22 Tinge yenge Jisas yal luh ende n̄aiye nan̄ kin Golgota. Wusyep tehei nan̄ uku pe, ‘Kekep tikin Lupu N̄ondoh’.

23 Pe tinge da yan̄a e Jisas wain sye n̄aiye si tinge yuluwihme topo e lounwah sye myrrh. Kom Jisas yukur n̄ono e.

24 Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron̄ kin juh bumbe tititinge mi e pe, tinge jate tup hun n̄aiye yeteke e lahmende ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

25 Nau amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

26 Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, ‘Kin̄ titinge lenge Juta.’

27 Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam.

28 Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, “Lenge miye tuweinge yeteke e kin ta e miye pupwa ende.”*

29 Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, “Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, n̄up hun na plihe ahra e.

30 Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!”

31 Lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

32 Poi de ya meteke e Miye alanjatme Krais, kin̄ lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka teheime kin kili!” Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

³³ Nau n̄anar moikin bumbumbe pe, ki n̄up yepelmbe supule n̄apara e kekep l̄alme nal tatame n̄aiye n̄au namba e hun yung-wiris.

³⁴ Topo e dindi n̄up uku n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki n̄anange ta e le e, ‘Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?’

³⁵ Lenge miye tuweinge sye n̄aiye jan uku yisande wusyep n̄aiye kin n̄anange pe, tinge yanange na, “Yisyunde! Kin galme profet Elaija!”

³⁶ Pe miye ende gertenge na namba e n̄aiyuwat syum n̄ohor gah pinip wain n̄aiye tikin n̄enyene supule n̄upwai e gah lou ende n̄aja e Jisas n̄aiye ka ono e. Pe kin n̄anange na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?”

³⁷ Pe Jisas plihe tambah marnge n̄anange ninde pe, kin nule ko.

³⁸ Pe n̄aiyuwat n̄embere n̄aiye tehei nato yukoh yirise luku tahar n̄owor anghah bumbumbe. Ki n̄owor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

³⁹ Pe n̄upe n̄aiye miye ondoh embere n̄aiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin n̄eteke e nule Jisas pe, kin n̄anange na, “Bwore mise! Miye e e kin Talah tikin Got!”

⁴⁰ Lenge tuweinge sye jan sikirp wohe yeteke e n̄aimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e n̄oinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei n̄oinde Salome.

⁴¹ N̄upe n̄aiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye n̄aiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto n̄eser map

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

⁴² Dindi n̄up uku pe, n̄up tikin n̄aiye lenge Juta yende mi mi n̄up tikin Sabat. O sehei n̄aiye kin nala n̄up pe,

⁴³ Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta n̄aiye narp n̄eseperhme nange ka eteke e lemame tikin Got. Kin n̄ende n̄oih lulu na n̄isilihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde.

⁴⁴ Pe Pailat n̄oiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate n̄isilihme na, “Jisas si nule bwore mise, lakai pakai?”

⁴⁵ N̄upe n̄aiye kin n̄asande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin n̄aname Josep na, “Ni amba e wahri kin enge el.”

⁴⁶ Ta e luku pe, Josep n̄iche wuhyau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄ehet map.

⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

16

Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ N̄upe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yihyete wahri Jisas.

² Tahar Sande hondo hondonge n̄aiye n̄au tambaram anah pe, tinge tahar yal n̄ehet.

³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem n̄eser upwaihme n̄ehet map?”

⁴ Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal n̄anar tikihe n̄ehet map.

⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron wukauwe narp nal syep non pe, tinge hi jarnge.

⁶ Kin nana lenge na, “Pa hi jirnge na pakai. Nam sisyeme naiye yip yata yahai e Jisas tikin Nasaret naiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur nanar e e! Yeteke e luh naiye tinge yember wahri kin yanar ihi.

⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep naiye somohon kin nana yip.”

⁸ Lenge tuweinge yase neser map naiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarng pe, nihip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarng pupwa supule.

Jisas na gereme Maria naiye moi ti Makdala

(Mat 28.9-10, Jon 20.11-18)

⁹ Nendeheyeh naiye Jisas plihe tahar neheh Sande hondonge pe, kin nal gereme Maria naiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi naiye sai me ti.

¹⁰ Maria wal weteke e lenge miye tuweinge naiye somohon yarp yotop Jisas. Tinge noihsane pe, tinge yilil yarp pe, ti wana lenge naimune naiye ti si weteke e.

¹¹ Nupe naiye tinge yisande naiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur noihsyembe wusyep ti, nange ki bwore mise.

Jisas na gereme lenge jetalah kin

(Luk 24.13-35)

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi nanar yanah naiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisyeme kin. Detale, kin si tana noinde tikin.

¹³ Topo e nupe naiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur noihsyembe nange wusyep tinge bwore mise.

Jisas nana lenge jetalah wah naiye ka yende

(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh naiye yono nai yarp. Kin nihyel lenge naiye noihsbwaip tinge yukur tejeime kin, topo e noihsbwaip tinge si susukut naiye ka yisyunde wusyep lenge mitin naiye yeteke e kin no, tinge yate yanange nange kin si tahar.

¹⁵ Kin nana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende naiye noihsbwaip tinge ka tejeime nam no, ka yimbilme noihsbwaip yamba e pinip pe, liki Got se ka ungwisme tinge naiye ka yurp bwore nye nyermbe. Kom miye tuweinge naiye noihsbwaip tinge yukur tejeime nam pe, liki min ka talai yoto nup tikin naiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge naiye noihsbwaip tinge tejeime nam pe, Got se ka angang lenge bongol naiye ka yende wutu supule. Ka jil nan nam pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep nimeser ambaran.

¹⁸ Naiye ka yurpe hwan, lakai ka yono e pinip naiye mitin sye si yuwil e nainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge naiye yende wahri epwa pe, ka plihe tuhur bwore.”

Got namba e Jisas nenge nanah moihla

(Luk 24.50-53, Apo 1.9-11)

¹⁹ Lahmboreng Jisas nanange wusyep notop tinge mi e pe, Got namba e kin nenge nanah moihla pe, kin narp nal syep non tikin Yai Got.

²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalanatme wusyep bwore tikin Jisas. Topo e Lahmboreng nende wah noto tinge naiye ka yende mirakel no, luku ka ende bongolme wusyep bwore naiye tinge si yalanatme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

¹⁻² Iyai bwore nam Tiopilus, lenge mitinj wula si yende wah bongol jarase wusyep me nai e nai e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande nilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e nai e nai e nendeheiyeh naiye Jisas nende pe, tinge yalanatme wusyep uku yal e yal e.

³ Nam si miyare nai e nai e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe niohmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin.

⁴ Nam mende ta e luku no, nin na sisyeme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon

⁵ Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron.

⁶ Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge.

⁷ Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

⁸⁻⁹ Nup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche neser ta e naiye nye nyermbe tinge yende pe, ki taharme Sekaraia naiye ka e oto yukoh yirise tikin Lahmborenge esekeh lou hi naiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

¹⁰ Dindi nup uku naiye ki nesekeh pe, lenge miye tuweinge lalme naiye jan ya tas

wicher yanange wusyep topo me Lahmborenge.

¹¹ Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime neser hendeinge naiye Sekaraia nesekeh lou hi sengehrepe luku.

¹² Nupe naiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge.

¹³ Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande nisilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon.

¹⁴ Nupe naiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitinj wula wula pa hriphrip me kin.

¹⁵⁻¹⁶ Kin ka amba e nan embere elme nembep tikin Got Lahmborenge. Yukur tatame naiye kin ka ono e pinip wain topo e pinip kwote. Nupe naiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge.

¹⁷ Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe niohmbwaip ilyeh, topo e ka bunjenge niohmbwaip lenge miye tuweinge naiye si yengelyembe wusyep Got no, ka niohyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge naiye ka ot."

¹⁸ Sekaraia nisilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyeme wusyep nin iki tu e lai?"

¹⁹ Walip hla tikin Lahmborenge nungwisme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat.

²⁰ Kom yukur ni nenerme wusyep nam naiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume naiye wusyep upwai e nam ka tenjei esep bwore mise."

²¹ Dindi nup uku pe, lenge mitinj naiye

jan ya tas wicher yarp yeseperhme kin n̄oihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

²² N̄upe n̄aiye kin nate tas wicher pe, yukur tatame n̄aiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge n̄aiye jan uku, tinge n̄oihyeryembe nange kin si n̄eteke e n̄ainde supule n̄anar nato yukoh yirise. Detale, kin nenge syep nalan̄atme ta e n̄aiye ki n̄anange wusyep.

²³ Wah kin mi e pe, ki plihe nal moi kin.

²⁴ Pe n̄up sye nal mi e pe, tuwei kin Elisabet wusye e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

²⁵ Ti wanange na, “Tukwini le e, Lahmborenge n̄oihginirme n̄am pe, ki n̄ende ta e luku no, kin nongohe hi e n̄am n̄aiye n̄am somohon yukur mara e talah.”

Walip hla n̄aname Maria nange ta wara e Jisas

²⁶ N̄upe n̄aiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

²⁷ Kin nenge wusyep nalme tesimbihye ende, nan̄ ti Maria, n̄aiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye n̄aiye kin loumwah kin Dewit.

²⁸ Pe walip hla nate n̄aname ti na, “Am̄ai n̄am, Lahmborenge hriphrip me nin supule pe, kin n̄oih mi mi me nin, topo e kin narp topo e nin!”

²⁹ Maria wasande wusyep walip hla uku mi e pe, ti n̄oihweryembe wula wula woto n̄oihmbwaip ti pe, ti n̄oihweryembe me wusyep tehei uku ki ta e la n̄ai.

³⁰ Walip hla n̄aname ti na, “Maria, na hi girnge, na pakai. Detale, Lahmborenge n̄oih mi mi me nin.

³¹ Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan̄ kin Jisas.

³²⁻³³ Kin ka amba e nan̄ embere sekete pe, mitin̄ ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka āna e luh yilihe tu e n̄aiye loumwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe.”

³⁴ Maria wisilihme walip hla uku na, “N̄ai uku ka ot tu e la? N̄am yukur mindi e miye.”

³⁵ Pe walip hla n̄aname na, “Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got.

³⁶ N̄oihyeryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame n̄aiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh.

³⁷ Yukur n̄ainde nihme Lahmborenge n̄aiye ka ende, pakai supule.”

³⁸ Maria wanange na, “N̄am tuwei wah tikin Lahmborenge. N̄ai uku ka ende gunde n̄aiye si ni n̄anange.” Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi n̄up uku Maria wende mi mi pe, ti hwihwai wal moi n̄aiye sai nanah hwate ende nal Judia.

⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet.

⁴¹ N̄upe n̄aiye Elisabet wasande n̄aiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise.

⁴² Pe ti wanange wusyep marnge na, “N̄oih mi mi n̄aiye Got yale pe, ki tahar e tuweinge lalme, topo e talah n̄aiye nin na ara e pe, Got ka n̄oih mi mi me kin embere supule!”

⁴³ Kom n̄am tuwei mune ti, nin nate neteke e n̄am. Nin mam Lahmborenge n̄am, kut n̄am tuwei pakaiye.

⁴⁴ N̄upe n̄aiye n̄am masande wusyep irisukwarme nin pe, talah n̄aiye tahai nato tapam n̄am papalai n̄anah hriphrip supule.

⁴⁵ Nin si n̄enerme wusyep tikin Lahmborenge n̄aiye n̄ai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na, “N̄oihmbwaip n̄am mirisukwarme Lahmborenge supule, topo e n̄am chuchukwarme Got, kin Miye nungwisme n̄am.”

48 Nam tuwei wah pakaiye kin, kom kin
 noiheryembe nam.

Ta e luku pe, tahar tukwini nenge nal pe,
 lenge miye tuweinge lalme ka yininge
 nange nam tuwei

naiye Got ende nam hriphrip supule.

49 Detale, Got kin bongol pe, ki nende nai e
 nai e nembere me nam.

Pe nan kin yirise supule.

50 Pe nyermbe nyermbe kin noihginirme
 lahmende

naiye yasar e nimbep yahra e nan kin.

51 Kom ki nesembele syep bongol kin pe,
 ki nangalai lenge mitinj naiye jate bip
 yahra e nan tititinge.

52 Kin si tale lenge miye ondoh nate gah
 kekep,

kut kin nahra e lenge miye tuweinge
 naiywa ni nanah hla .

53 Kin nangange nai nal lenge naiywa ni ,
 kut kin ginyen lenge miye lowe yenge syep
 pakaiye yal.

54 Ki nende gande wusyep upwai e kin naiye
 kin si nana

lenge loumwah poi naiye ka noih mi mi me
 poi pe,

kin nate gah nungwisme poi Israel, miye
 tuweinge wah kin.

55 Kin nupwai e wusyep topo e lenge
 loumwah poi,

Abraham topo e lenge nambaih talah kin,
 naiye ka noihginirme tinge nye nyermbe.”

56 Maria warp topo e Elisabet wa tatame
 wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

57 Nup titi nat pe, Elisabet wara e lah-
 miye ende.

58 Nupe naiye lenge wim ilyeh ti topo e
 lenge moi ilyeh ti yasande yeteke e naimune
 bwore naiye Lahmborenge nende pe, tinge
 lalme hriphrip topo e ti.

59 Nupe naiye talah ti si sande ende nerne
 nal mi e pe, tinge yat nange ka yotombo
 wahri hi kin, topo e ka yember nan kin
 Sekaraia, junde nan yai kin.

60 Kom mam kin wanange na, “Pakai!
 Nan kin ya gwilme Jon.”

61 Pe tinge yaname na, “Kom yukur wim
 ilyeh yip ende nan kin Jon sai, pakai!”

62 Pe tinge yenge syep yaname yai tikin
 nange talah uku ka gilme lahmende.

63 Ta e luku pe, Sekaraia nenge syep
 nisilih lenge nange ka yenge bambalau
 ende yut no, ka inge nan. Pe kin nainge nan
 kin Jon. Tinge yeteke e ta e luku pe, tinge
 noihyeryembe wula wula.

64 Nilyehe sai, Sekaraia, mut kin ginir
 pe, kin plihe nanange wusyep pe, ki
 njirisukwarme Got.

65 Pe lenge moi ilyeh titinge gunguru
 plai noiheryembe wula wula pe, wusyep
 uku sisil nal e nal e moiye moiye naiye sai
 nanah hwate Judia.

66 Pe mitinj lalme naiye yasande wusyep
 uku pe, tinge noihyeryembe wula wula ta e
 le e na, “Mindemboi talah uku ka tuhur
 tu e la?” Detale, tinge si yeteke e yoworme
 bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

67 Yohe Yirise gahanahme Sekaraia, yai
 tikin Jon pe, ki nanange wusyep profet ta e
 le e na,

68 Ya miri musukwarme Lahmborenge,
 Got poi Israel!

Kin si nate nungwisme poi miye tuweinge
 kin naiye ya murp hlaininge.

69 Kin si nember miye bongol ende naiye ka
 ungwisme poi.

Kin ka amba e luh tikin loumwah kin kin
 Dewit, miye wah tikin Got.

70-71 Somohonme lenge profet bwore
 bwarme yanange wusyep Got
 yanange nange Got ka ungwisme poi pe,
 ka enge poi tupwaihme lenge wachaih,
 topo e lenge mitinj naiye noihmbwaip pupwa
 me poi.

72-73 Kin si noihginirme lenge loumwah poi
 pe,

kin noiheryembe wusyep upwai e kitikin
 naiye kin si nupwai e topo e tinge,
 wusyep upwai e luku naiye kin nana e nal
 me loumwah poi Abraham.

74-75 Kin si nanange wusyep mise nal lenge
 loumwah poi
 nange ka ungwisme poi osme syep lenge
 wachaih.

Ta e luku pe, nyermbe nyermbe njupe njaie poi ya murp kekep e e pe, poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil nembep kin.

76 “Talah nam Jon, mitinj ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yanah kin.

77 Nin na ininge wusyep me lenge miye tuweinge

asambe lenge nahwikin njaie Got ka ungwisme tinge

njaie ka osme pupwa noihmbwaip tinge no, ka yurp hlaininge.

78-79 Got poi, kin noihmbwaip numwaiye, topo e kin Got njaie noihginir.

Pe kin ka ember miye yirise kin njaie ka ungwisme poi miye tuweinge

njaie yarp tuwihme nule.

Yirise kin uku ka anjar e ote guhme noihmbwaip poi

tu e njaie nau nowor e nase moihla gahme poi.

Ka anjar e guh lenge lahmende njaie yarp yepelmbe pe,

ka pasam poi yanah njaie ya mamba e noihmbwaip numwaiye.”

80 Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato noihmbwaip kin pe, kin narp nal moi gungurar njaie mitinj pakai na tatame njupe njaie wah kin tahar nal halhale nal nembep lenge miye tuweinge Israel.

2

Maria wara e Jisas

(Mat 1.18-25)

1 Nup uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme njaie yarp tuwihme syep lenge Rom njaie ka jonose lenge miye tuweinge luku.

2 Le e sensis nendehi kin njaie tahar njupe njaie Kwirinius narp gavena lenge Siria.

3 Ta e luku pe, miye tuweinge lalme yal e yal e ilyeh ilyeh tongonose yal moi tiheinge tinge njaie ka yember nan tinge.

4 Josep topo e, ki tahar nasme moi Nasaret njaie sai nato Galili distrik pe, kin nal Betlehem nato Judia. Detale, moi uku moi tiheinge louwah kin Dewit.

5 Kin nal topo e Maria, tuwei njaie somonme tinge si yupwai e wusyep nange ka enge ti. Njupe njaie tinge hindi yal pe, ti si talaha sai.

6 Tinge ya jere Betlehem pe, ti wasande ta wara e talah.

7 Kom yokoh dou njaie ka yurp si parar lalme. Kut ti wara e talah nendehi ti pe, ti wenge njaiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu njaie lenge yowor yono nai.

Lenge miye njaie yembepeteme yuwor sip ya yeteke e Jisas

8 Lenge miye sye yarp ya tas luh njaie lenge yuwor sip yono peperiyeh pe, tinge yende wah nup yembepetem lenge.

9-10 Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nanjar e na gahme tinge. Tinge hi worhe, kom walip hla nana lenge na, “Pa hi worhe na pakai! Nam menge wusyep bwore matme yip njaie mindemboi lenge miye tuweinge lalme ka hriphrip.

11 Tukwini nup e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alangatme tikin Got, Krais!

12 Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge njaiyuwat yupwai e pe, yonorh ya jah wurmbu njaie yuwor yono nai pe, yip pa sisyme yuworme wusyep uku kin bwore mise.”

13 Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

14 “Yirisukwarme Got nanah moihla!

Kin ka angange noihmbwaip michukor el lenge miye tuweinge

na gah kekep njaie ki hriphrip me tinge.”

15 Njupe njaie lenge walip hla plihe yal moihla pe, lenge miye njaie yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e

ɲaimune ɲaiye si ɲende nal Betlehem ta e ɲaiye Lahmborenge si ɲana poi.”

¹⁶ Ta e luku pe, tinge hwihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe ɲaiye tahai na gah wurmbu ɲaiye lenge yuwor yono ɲai.

¹⁷ ɲupe ɲaiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge ɲaimune ɲaiye walip hla si ɲana lenge me talah uku.

¹⁸⁻²⁰ Mi e pe, lenge miye ɲaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me ɲaimune ɲaiye si tinge yasande yeteke e jande ɲaiye walip hla si ɲana lenge. Pe lahmende ɲaiye yasande wusyep uku pe, tinge gunguru plai, topo e ɲoihyeryembe wula wula. Kom wusyep uku ki tahai na gah ɲoihmbwaip Maria pe, ti ɲoihweryembe ɲembere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

²¹ ɲup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, naɲ uku ɲaiye walip hla si galme nal yer ɲupe ɲaiye yukur teter mam wara e kin.

²² ɲup tikin ɲaiye Maria hindi Josep ka yende mi mi ɲaiye ta wende mi me titi ɲaiye ta tuhur prihe gunde wusyep erɲeme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yaɲa e kin yil syep tikin Lahmborenge.

²³ Wusyep erɲeme tikin Got ɲanange na, ɲaiye tuwei ende ta wara e lahmiye pe, ta waɲa e kin wilme Lahmborenge.

²⁴ Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil ɲaiye ka yesekeh yende ofa junde wusyep erɲeme tikin Lahmborenge ɲaiye ɲanange.

²⁵ Dindi ɲup uku pe, miye ende, naɲ kin Simeon narp Jerusalem. Kin miye bwore bwarme ɲaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

²⁶ Detale, Yohe Yirise si ɲaname nange yukur tatame ɲaiye ka ole tutume ɲaiye ka

eteke e Miye alanaɲatme tikin Lahmborenge, Krai.

²⁷ Pe Yohe Yirise nenge Simeon nato yukoh yirise. ɲupe ɲaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erɲeme luku, pe

²⁸ Simeon namba e kin nimbite sai pe, ki ɲanange wusyep nirisukwarme Lahmborenge na,

²⁹ “Lahmborenge ɲam, tatame ɲaiye na amba e ɲam, miye wah nin no, ma mule topo e ɲoihmbwaip ɲumwaiye.

Detale, wusyep upwai e nin si bwore mise.

³⁰⁻³¹ Tukwini ɲembep ɲam si meteke e Miye nungwisme nin

ɲaiye nin si ɲende mi mi ɲaiye ka ungwisme lenge miye tuweinge lalme.

³² Yirise kin ka aɲar e el lenge haiten, topo e ka angange naɲ ɲembere el lenge miye tuweinge nin Israel.”

³³ Pe yai mam tikin Jisas gunguru plaime ɲaimune ɲaiye Simeon ɲaname Jisas.

³⁴ Pe Simeon ɲoih mi mi me tinge. Mi e pe, ki ɲaname Maria, mam tikin Jisas na, “Lahmborenge si nanaɲatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge ɲaiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende ɲaiye mitiɲ wula wula ka jonombai e kin.

³⁵ Ta e luku pe, le e ka ende ɲoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto ɲoihmbwaip nin tu e ɲaiye ɲim gere ɲoihmbwaip nin.”

³⁶⁻³⁷ Mi e pe, tuwei borenge profet ende, naɲ ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bantihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp ɲope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, ɲupe ɲau ti wa wahra e naɲ tikin Got, topo e ti wasme ɲai wanange wusyep topo me kin.

³⁸ Dindi ɲup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e wanaɲatme wusyep Jisas wal lenge miye tuweinge Jerusalem ɲaiye

yarp jeteme Miye alanjatme tikin Got naiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ Npupe naiye Josep hindi Maria si yende nai e nai e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret naiye sai noto Galili distrik.

⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, niohmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaipe taipe nato npup Pasova* pe, lenge yai mam Jisas yal Jerusalem.

⁴² Npupe naiye Jisas wahtaipe kin namba e 12 pe, tinge plihe yal Jerusalem naiye ka yende Pasova tu e naiye nye nyermbe tinge yende.

⁴³⁻⁴⁵ Npupe naiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yanah, kom Josep hindi Maria niohyeryembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas tetar narp Jerusalem pe, lenge yai mam kin yukur sisyme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge nimei naiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ Npup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp notop lenge jetmam tikin wusyep erneme nato yukoh yirise nasande wusyep tinge, topo e ki nsilih lenge wusyep sye .

⁴⁷ Mitinj naiye jan uku yasande wusyep Jisas pe, tinge niohyeryembe wula wula me wusyep kin, topo me sande teke e kin nembere.

⁴⁸ Npupe naiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, "Talah nam, detale ti nin nende me poi hindi ta e le e?"

Niohmbwaip poi hindi mane sekete. Poi niohginirme nin pe, poi mende wah nihe mekepe nin."

⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, "Detale ti yip hindi sisipirnge yekepe nam? Yip pa sisyme nange nam marp yokoh Yai nam kuli."

⁵⁰ Kom tinge hindi yukur sisyme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur niohsipe nai e nai e naiye ti si weteke e, pakai. Nye nyermbe ti niohweryembe woto niohmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore naiye nasande wusyep tinge hindi.

⁵² Npupe naiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitinj lalme hriphrip me kin.

3

Jon tikin Baptais niche wusyep nal lenge miye tuweinge

(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

¹ Npupe naiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaipe 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisania narp miye mbep lenge Abilene.

² O npup uku naiye Anas hindi Kaiafas yarp pris ondoh pe, Got naname Jon, talah tikin Sekaraia naiye narp moi gungurar naiye wah kin ka tuhur.

³ Ta e luku pe, Jon nal e nal e njoyor me moi naiye sai siheime mih Jordan pe, ki niche wusyep ta e le e, "Yanah e teket me pupwa niohmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa niohmbwaip yip."

⁴ Le e ta e wusyep naiye somohonme profet Aisaia nange sai nato Tup tikin Got na, "Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na,

'Yende mi mi me yanah Lahmborenge, topo e yende nahwikin ka yelme naiye ka ot.

2.39 Mat 2.23 **2.41** Kis 12.1-27, Lo 16.1-8 * **2.41** Tehei kin Pasova luku pe, lenge Juta yono nai embere niohyeryembe wah embere naiye somohonme Got nende naiye nungwisme tinge yasme mwahupwai e lenge Isip. **2.52** 1Sam 2.26, Snd 3.4 **3.4** Ais 40.3-5

⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme.

Nahwikin najiye yukule pe, pa yende ka bwarme, topo e yanah najiye gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’ ”

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gihye lenge pinip, kom ki nana lenge na, “Yip noihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip najiye pa tupwaihme nihe syohe tikin Got? Pakai! Noihibwaip yip pupwa hombo e ta e hwanj.

⁸ Kom pa yende naji e naji e bwore ti, ka sasambe nange yip si yimbilme noihibwaip no, pupwa najiye sai nato noihibwaip yip si mi e ko. Yukur tatame najiye pa noihyeryembe nange yip nambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame najiye ka imbilme neser e e tu e lenge nambaih talah tikin Abraham!

⁹ Got si nenge nim neser gan lou tehei pe, ka gine lou najiye yukur naji esep bwore tehei pe, ka iche el nih.”

¹⁰ Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?”

¹¹ Kin nungwis lenge na, “Lahmende najiye nenge temhronj hoi pe, ka anja e ende elme miye najiye temhronj pakai, topo e lah-mende najiye tatame naji pe, ka anja e miye najiye naji pakai.”

¹² Lenge miye sye najiye yamba e wuhyau takis yatme kin najiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?”

¹³ Ki nana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu najiye lenge gavman yalanatme, na pakai.”

¹⁴ Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon nana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu

pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau najiye yip si yamba me wah yip.”

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Krais no, tinge yasande najiye ka ot hwihwai. Ta e luku pe, tinge noihyeryembe wula wula yoto noihibwaip tinge na, “Ta e Jon kin Krais, Miye alanjatme tikin Got, lakai pakai?”

¹⁶ Kom Jon nana lenge lalme na, “Nam jaih yip pinip pakaiye, kut miye ende najiye ka ot gunde nam pe, kin Lahmborenge me nam supule. Nam yukur bwore tatame najiye ma mungul nihip hi kin, pakai. Nam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa noihibwaip yip.

¹⁷ Miye uku kin si nenge yap. Kin nerne peperiyeh esep niche nanah hla endereme. Pe nesep najiye bwore pe, ka ember el yokoh naji kut o, hoporonge kin ka esekeh el nih najiye sisyu nye nyermbe.”

¹⁸ Jon nende wah niche wusyep wula wula najiye ka yimbilme noihibwaip nupe najiye kin nanange nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge.

¹⁹ Kom Jon nihyele miye mbep Herot najiye somohonme kin nosoihme Herodias, tuwei tikin tatai kin, topo e naji e naji e pupwa sye najiye kin si nende.

²⁰ Ta e luku pe, Herot nende noihibwaip nihe pe, kin plihe nende pupwa nember Jon nal mwahupwai e.

Jisas namba e pinip (Mat 3.13-17, Mak 1.9-11)

²¹ O nupe najiye Jon teter nende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Nupe najiye Jisas nanange wusyep topo me Got mi e pe, najitem ginir pe,

²² Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp nanah kin. Pe wusyep ende nase moihla nat ta e le e, “Nin talah bwore noihibwaip nam pe, nam mende nihararme nin. Nam hriphrip me nin supule.”

*Lenge lounwah topo e mwan ka Jisas
(Mat 1.1-17)*

²³ Njupe n̄aiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah nembep lenge miye tuweinge. Lenge miye tuweinge n̄oihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

²⁸ Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

²⁹ Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

³⁰ Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

³¹ Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

³² Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas, Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,

³³ Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,

³⁴ Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin

Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,

³⁵ Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,

³⁶ Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,

³⁷ Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,

³⁸ Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

*Miye pupwa n̄ondol me Jisas
(Mat 4.1-11, Mak 1.12-13)*

¹ Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar.

² Nal moi uku pe, miye pupwa Satan n̄ondol me Jisas na tatame n̄up 40. Dindi n̄up lalme luku yukur kin n̄ono n̄ainde, pakai. Ta e luku pe, nimbot n̄onombe kin pupwa supule.

³ Pe miye pupwa Satan nate n̄aname na, “N̄aiye nin Talah tikin Got pe, inime n̄eser e e ka imbilme e tu e kakah pe, na ono.”

⁴ Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got n̄anange nange n̄ai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

⁵ Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki n̄asambe kin moiye moiye lalme na gah kekep.

⁶⁻⁷ Miye pupwa n̄aname kin na, “N̄ai e n̄ai e lalme luku sai syep n̄am pe, n̄am tatame n̄aiye ma maña e lahmende n̄aiye n̄am masande. Ta e luku pe, n̄aiye na asar e n̄imbep irisukwarme n̄am pe, ma yule n̄ai e n̄ai e mi supule luku, topo e bongol n̄aiye na embepeteme moi lalme luku.”

⁸ Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got n̄anange na, Na irisukwarme Lahmboreng Got nin,

topo e na orp tuwihme kin njilyehme.”

⁹ Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki naname na, “Naiye nin Talah tikin Got pe, papalai e guh.

¹⁰ Wusyep sai Tup tikin Got njanange naiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

¹¹ Topo e ki njanange naiye ka se yurpe nin yenge yi yunuh hla pe, yukur neser ka gere njhip nin, pakai.”

¹² Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got njanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

¹³ Nupe naiye miye pupwa nende nai e nai e luku nondol me Jisas mi e pe, kin nasme Jisas nala e tutume nup ende ka plihe ote ondol me kin.

Jisas nahra e wah nendehi kin njanar Galili (Mat 4.12-17, Mak 1.14-15)

¹⁴⁻¹⁵ Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanjatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

Lenge miye tuweinge Nasaret jarnge Jisas

(Mat 13.53-58, Mak 6.1-6)

¹⁶ Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato nup Sabat, kin nal yokoh jahilyeh tinge ta e naiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende naiye sai nato Tup tikin Got.

¹⁷ Pe miye ende nana e tup wusyep profet Aisaia. Ki nosokome tup uku pe, kin njeteke e wusyep uku njanange ta e le e,

¹⁸ “Yohe Yirise tikin Lahmborenge narp topo e nam, ta e luku pe, kin si nalanjatme nam nange ma mininge wusyep bwore mil lenge najpwa ni. Kin nember nam naiye ma musme lenge miye tuweinge naiye yarp mwahupwai e no, ka yurp hlaininge,

topo e ma mende lenge mitinj naiye njembep tinge tangar ka plihe yeteke e,

topo e ma monombe mane naiye lenge miye yangange yalme

lenge mitinj sye,

¹⁹ topo e ma mininge wusyep nange nup si nat

naiye Lahmborenge noihginirme lenge miye tuweinge tikin pe,

ka ungwis lenge.”

²⁰ Jisas nupwai e tup plihe nana e miye uku pe, kin na gah narp. Lenge mitinj lalme naiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

²¹ Pe ki nana lenge na, “Wusyep Got uku naiye yip si yasande pe, tukwini nai esep tuwei.”

²² Tinge noihyeryembe wula wula me wusyep bwore luku naiye ki njanange. Pe tinge yisilih yale yat na, “Hei, wusyep naiye kin njanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin njanange ta e luku?”

²³ Ki nana lenge na, “Nam sisyme, yip pa yini nam wusyep tap uku na, ‘Naiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam nahilyeh tu e naiye somohonme yip si yasande nam mende manar Kaperneam.

²⁴ Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yenge-lyembe wusyep lenge profet nupe naiye tinge yanange wusyep yal moi tiheinge tinge.

²⁵⁻²⁶ Noihyeryembe, ki nahilyeh ta e naiye somohonme nupe naiye nsih yukur gah na tatame wahtaip hun sye me pe, nasarp sai nal e nal e moiye moiye. Bwore mise, dindi nup uku lenge tuweinge nopo wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin naiye ka ungwis lenge nai, pakai. Kom kin nember kin nalme lenge haiten naiye ka ungwisme tuwei nopo ende naiye warp moi Sarefat naiye sai nato moi embere Saidon njilyehme.

²⁷ O dindi n̄up tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Isra- el yamba e wahri epwa wukeh wukeh, kom yukur Elisa n̄ende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, naŋ kin Naman, kin ilyeh profet Elisa n̄ende kin tahar bwore prihe.”

²⁸ N̄upe n̄aiye lenge miye tuweinge n̄aiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, n̄oihmbwaip tinge nihe supule.

²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas n̄aiye ka yiche kin yi juh hwate no, ka ole.

³⁰ Kom Jisas bunjenge n̄owor e bum- bume me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa
(Mak 1.21-28)*

³¹ Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, n̄up tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahi- lyeh.

³² Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol n̄otohote n̄oihmbwaip tinge.

³³ Nato yukoh jahilyeh uku miye ende n̄aiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na,

³⁴ “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat n̄aiye na ende yum- bun poi oho. N̄am si sisyeme nin miye iki. Nin miye bwore bwarme tikin Got!”

³⁵ Kom Jisas syep er̄neme kin bongol n̄aname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa n̄iche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa n̄ende yumbune kin, pakai.

³⁶ Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki n̄anange wusyep bongol n̄ihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bon- gol uku kin namba e n̄ana ra?”

³⁷ Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah n̄aiye Jisas n̄ende.

*Jisas n̄ende mi me mamiyen tikin Saimon
(Mat 8.14-15, Mak 1.29-31)*

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas n̄aiye ka ungwisme ti.

³⁹ Pe Jisas na gan siheime ti pe, kin n̄anange wusyep bongol me wahri epwa luku n̄aiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde n̄ai me tinge.

⁴⁰ N̄upe n̄aiye n̄au na gah pe, lenge mitiŋ yenge lenge miye tuweinge wahri epwa tetehei n̄aiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

⁴¹ Topo e n̄upe n̄aiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mi- tiŋ wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep er̄nem lenge nange ka yupwai e mut. Detale, kin garnge n̄aiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alañatme, Kraiss, na pakai.

*Jisas n̄iche wusyep nal yukoh jahilyeh
(Mak 1.35-39)*

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh n̄aiye mitiŋ pakai. Kom lenge miye tuweinge yende wah n̄aiye yekepe kin. N̄upe n̄aiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarnge n̄aiye ka osme lenge el moi ende.

⁴³ Kom ki n̄ana lenge na, “N̄am da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin n̄aiye Got nember n̄am nat nange ma mende.”

⁴⁴ Ta e luku pe, kin nal e nal e moiye moiye n̄iche wusyep gan nato yukoh jahi- lyeh lenge Judia distrik.

5

*Jisas nalanatme lenge jetalah kin
(Mat 4.18-22, Mak 1.16-20)*

¹ N̄up ende Jisas gan nal pinip tikiŋ moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got n̄aiye ki n̄anange pe, kin tangarmbe supule.

² Kom ki n̄eteke e loumbil pinip hoi n̄aiye si lenge miye n̄aiye jete n̄uyo ya yember siheime pinip umun tikiḥ o, lenge miye uku jan pinip tikiḥ yungurhme tem n̄uyo tinge.

³ Ta e luku pe, Jisas nanah loumbil pinip tikin Saimon pe, ki n̄aname Saimon nange ka ununyu e loumbil pinip uku e tus pinip umun sikirp. Jisas narp nato loumbil pinip uku pe, ki nalanatme wusyep nal lenge miye tuweinge luku n̄aiye yarp pinip umun tikiḥ.

⁴ N̄upe n̄aiye ki n̄anange wusyep mi e pe, ki n̄aname Saimon na, “Enge loumbil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e n̄uyo.”

⁵ Saimon nungwisme wusyep kin na, “Lahmborenge, n̄aiye nin n̄anange pe, si ya mende kili. Kom poi si mende wah nihe n̄aiye kwite n̄uyo n̄up sokoloh uku pe, yukur poi mamba e n̄uyo ende, pakai.”

⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete n̄uyo wula wula sekete yate yanah pe, tem sihei da ginir.

⁷ Ta e pe, tinge syep hwaime lenge miye yanam tinge n̄aiye yarp yal loumbil pinip n̄oinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem n̄uyo uku yanah. Tinge yuwil n̄uyo yanah loumbil pinip hoi uku, de pe, paparar supule. Sihei n̄aiye mane n̄uyo ka tule loumbil pinip hoi uku e guh pinip mele e.

⁸ N̄upe n̄aiye Saimon Pita n̄eteke e n̄ai uku pe, ki n̄asar e n̄imbep gah n̄ihip Jisas n̄anange na, “Lahmborenge n̄am, el anga me n̄am! N̄am miye pupwa yehe.”

⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikin Sebedi gunguru plaime n̄uyo wula wula n̄aiye si tinge jete. Kom Jisas n̄aname Saimon na, “Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah n̄am pe, na amba lenge miye tuweinge tu e n̄aiye somohonme nin n̄ende wah namba e n̄uyo.”

¹¹ N̄upe n̄aiye tinge yununyu me loumbil pinip yate yanah pinip umun tikiḥ pe, tinge yasme n̄ai e n̄ai e lalme yanar uku, tinge jande Jisas yal.

Jisas n̄ende mie wahri epwa wukeh wukeh

(Mat 8.1-4, Mak 1.40-45)

¹² N̄up ende Jisas nato moi ende pe, miye ende n̄aiye wahri epwa wukeh wukeh n̄apara e kin lalme n̄eteke e Jisas pe, ki n̄asar e n̄imbep tumbuhuroro e na gah pe, ki n̄silihme Jisas na, “Lahmborenge, n̄am sisyeme, n̄aiye ni n̄asande pe, nin tatame n̄aiye na ongohe pupwa n̄aiye sai me n̄am pe, ma tuhur prihe.”

¹³ Jisas kete syep n̄usuwa e kin pe, ki n̄aname na, “N̄am masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.

¹⁴ Mi e pe, Jisas n̄aname n̄indindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep ern̄eme n̄aiye Moses n̄anange. Na ende ofa yer ti, ka asamb lenge mitin̄ lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”

¹⁵ Ta e pe, wusyep Jisas sisil n̄ende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat n̄aiye ka yisyunde wusyep kin, topo e n̄aiye ka ende mi e wahri epwa tinge.

¹⁶ Kom n̄up wula wula kin nasme lenge miye tuweinge pe, kin nal luh n̄aiye mitin̄ pakai n̄aiye ka ininge wusyep topo me Got.

Jisas n̄ende mi me miye n̄aiye n̄ihip syep kin si nule bilmbil

(Mat 9.1-8, Mak 2.1-12)

¹⁷ N̄up ende pe, n̄upe n̄aiye Jisas n̄anange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme yarp topo e yasande wusyep kin. Tinge yase moi wula wula n̄aiye sai nato Galili distrik, Jerusalem topo e moi sye n̄aiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki n̄ende mi e wahri epwa lenge miye tuweinge.

¹⁸ Dindi n̄up uku pe, lenge miye sye yikirh miye ende n̄aiye n̄ihip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka

yember kin yi siheime Jisas n̄aiye ka ende bworerme kin.

¹⁹ Kom mitiñ wula wula tangarmbe supule pe, tinge yukur tatame n̄aiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitiñ lalme siheime Jisas.

²⁰ N̄upe n̄aiye Jisas n̄eteke e n̄oihmbwaip tinge teñeime kin bongol pe, ki n̄aname miye uku na, “Iyai, pupwa n̄aiye sai n̄oihmbwaip nin si n̄am mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erñeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki n̄aiye n̄anange wusyep ta e n̄aiye kin Got? Kin n̄ende pupwa nalme Got kuli! Miye yukur tatame n̄aiye ka ongohe pupwa n̄aiye sai n̄oihmbwaip, pakai. Got n̄ilyeh, kin tatame.”

²² Kom Jisas si sisyeme n̄oihmbwaip tinge pe, ki n̄ana lenge na, “Detale ti yip n̄oihyeryembe ta e liki?”

²³ Kin bwore wukiñge n̄aiye miye ende ka ininge nange kin nongohe pupwa n̄aiye sai noto n̄oihmbwaip, kom kin nihe n̄aiye ka ininge na, ‘N̄am si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’

²⁴ Kom se ma yasam yip no, pa sisyeme yoworme nange n̄am, Talah tikin Miye,* n̄am membepmeteme n̄ai e n̄ai e lalme kekep e e, topo e n̄am tatame n̄aiye ma mongohe pupwa n̄aiye sai nato n̄oihmbwaip.” Ta e pe, kin bunjenge n̄aname miye uku n̄aiye lupu kin si nule na, “N̄am mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah n̄embep tinge lalme. Mi e pe, kin namba e luh kin n̄aiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.

²⁶ Lenge miye tuweinge lalme gunguru plai supule. N̄oihmbwaip tinge hi jarñge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e n̄ai ambaran supule n̄oinde tikin kuli!”

*Jisas n̄aname Livai n̄aiye ka gunde kin
(Mat 9.9-13, Mak 2.13-17)*

²⁷ Mi e pe, Jisas tas wicher nal pe, ki n̄eteke e miye ende n̄aiye narp noto yokoh n̄ende wah namba e wuhyau takis, nan kin Livai. Jisas n̄aname kin na, “Ote gunde n̄am!”

²⁸ Ta e luku pe, Livai tahar nasme n̄ai e n̄ai e lalme kin pe, kin gande Jisas.

²⁹ Mi e pe, Livai n̄ende n̄ai embere me Jisas narp yokoh kin pe, lenge miye wula wula n̄aiye yamba e wuhyau takis, topo e lenge mitiñ sye yarp yono n̄ai yotop tinge hindi.

³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep erñeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono n̄ai yotop lenge miye n̄aiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?”

³¹ Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge n̄aiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge n̄aiye yende wahri epwa, ka se yilme dokta kili!”

³² N̄am yukur mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye tinge n̄oihyeryembe nange tinge si bwore bwarme, pakai. Kom n̄am mat n̄aiye ma mende mi me lenge miye tuweinge pupwa n̄aiye ka yimbilme n̄oihmbwaip tinge.”

Yukur pa totope yanah yere topo e yanah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisilihme Jisas na, “O nye nyermbe n̄up ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme n̄ai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono n̄ai topo e yono e pinip.”

³⁴ Jisas nungwisme wusyep tinge na, “Yip n̄oihyeryembe, n̄aiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge n̄aiye ka yute yeteke e dindi uku, kom n̄aiye yukur ka yono n̄ai topo e ka yono e pinip pe, liki pupwa yehe. N̄upe

* 5.24 Talah tikin Miye kin Kraiss. 5.30 Luk 15.1-2

ɲaiye miye uku kin narp top lenge ɲimei kin uku pe, bwore ɲaiye ka yono ɲai topo e ka yono e pinip.

³⁵ Kom ɲup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. ɲup uku pe, lenge ɲimei kin ka yusme ɲai topo e pinip.”

³⁶ Jisas plihe ɲana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron ɲambaran sikirp uwur e gerenge map ɲaiye sai temhron telei, pakai. Detale, ɲaiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron ɲambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame ɲaiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, ɲaiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

³⁹ Lenge miye ɲaiye si yono e pinip wain ɲaiye somohonme yerkeime tinge yende pe, tinge ɲoihyeryembe ɲaiye pinip uku ki bwore mi supule. Kut tinge jarng pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nenge-lyembe pinip wain ambaran.”†

6

Jisas kin Lahmboreng tikin Sabat (Mat 12.1-8, Mak 2.23-28)

¹ ɲup ende Sabat pe, Jisas nange nal nato wah sye ɲaiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono ɲesep kin.

² Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende ɲai ta e liki? Wusyep erɲeme poi ɲanange nange yukur na ende ɲai tu e liki guh ɲup tikin Sabat, na pakai.”

³⁻⁴ Pe Jisas nungwis lenge na, “Hai, yip si sisyeme ɲaimune ɲaiye somohonme Dewit ɲende. ɲupe ɲaiye kin top lenge miye

wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku ɲaiye lenge pris yember yaɲa e Got pe, lenge pris ilyehme tatame ɲaiye ka yono. O ɲaiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep erɲeme poi.”

⁵ Pe Jisas ɲana lenge na, “ɲam Talah tikin Miye, ɲam Lahmboreng tikin Sabat.”

Miye ɲaiye syep lupu kin nule (Mat 12.9-14, Mak 3.1-6)

⁶ ɲup ende ɲup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanatme wusyep nal lenge miye tuweinge. Pe miye ende ɲaiye syep non kin si nule bilmbil narp.

⁷ Pe lenge jetmam tikin wusyep erɲeme topo lenge Farisi yahai e yaɲah ɲaiye ka yini e Jisas nange ki ende pupwa owor e wusyep erɲeme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh ɲup tikin Sabat.

⁸ Kom Jisas si sisyeme ɲoihmbwaip tinge pe, ki ɲaname miye ɲaiye syep lupu nule luku na, “Tuhur ote gin e e no, mitiɲ lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku.

⁹ Mi e pe, Jisas ɲana lenge na, “ɲam da misilih yip tu e le e, wusyep erɲeme poi ki ɲana poi nange ya mende ɲaimune guh ɲup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?”

¹⁰ Kin bep nal ɲoyor me tinge lalme mi e pe, ki ɲaname miye uku na, “Kete syep nin bwarme ot.” Ki ɲende ta e luku pe, syep kin si plihe bwore ko.

¹¹ Kom ki ɲende lenge Farisi topo e lenge jetmam tikin wusyep erɲeme ɲoihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yaɲah ɲaiye ka yende me Jisas.

Jisas nalanatme lenge aposel kin (Mat 10.1-4, Mak 3.13-19)

¹² ɲup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku ɲup supule ɲanange wusyep topo me kin.

† 5.39 Ta e luku pe, lahmende ɲaiye si sisyeme yaɲah yere no, tinge jande wusyep erɲeme pe, ka jirng yaɲah gane ɲaiye ɲam menge mat. 6.1 Lo 23.25 6.3-4 Wkp 24.9, 1Sam 21.1-6

¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanatme miye 12 nato bumbe tinge najiye kin nalanatme tinge aposel.

¹⁴ Nan tinge ta e le e,

Saimon, najiye Jisas nember nan umbur e kin Pita, topo e to kin Andru, topo e Jems, Jon, Filip, Bartolomyu,

¹⁵ Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye najiye nember Jisas nal syep lenge wachaih.

Jisas nalanatme wusyep, topo e kin njende mi me wahri epwa

(Mat 4.24-25, Mak 3.7-12)

¹⁷ Njupe najiye Jisas njotop lenge aposel kin yase hwate jah pe, tinge yate jere temet najiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete najiye yase Jerusalem, topo e moi sye najiye sai njoto Judia, topo e moi sye najiye sai siheime njoloh sah Tair topo e Saidon.

¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitinj lalme yende wah nihe najiye ka yusuwa e kin. Detale, njupe najiye tinge ka yusuwa e kin pe, bongol najiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas njende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

Lenge najipwa ni ka hriphrip, kut lenge miye lowe si yamba e yitini tinge

(Mat 5.1-12)

²⁰ Jisas njeteke lenge jetalah kin lalme luku pe, ki njana lenge na,

“Yip lahmende najiye tukwini najipwa ni, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende najiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, njup ende yip pa yono naji tapam supule.

Yip lahmende najiye tukwini yilil pe, yip si yarp bwore.

Detale, njup ende yip pa yesenet.

²²⁻²³ Njupe najiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e njimbim nin, na hriphrip. Somohonme lenge mwan ka poi yende najihyeh yal lenge profet tikin Got. Tehei kin najiye ka jirnge nin pe, ki ta e le e, nin gande njam, Talah tikin Miye. Kom njupe najiye naji uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moihla.

²⁴ Kom njoihme yip lahmende miye lowe najiye tukwini yip tatame naji e naji e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore njumwaiye kekep e e,

kom njup ende ka mi e ko.

²⁵ Njoihme yip lahmende najiye tukwini si yono naji tapam!

Detale, njup ende nimbot embere se ka yumb yip.

Njoihme yip lahmende najiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

²⁶ Njoihme yip lahmende miye najiye lenge mitinj lalme

yanange wusyep yahra e nan yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende najihyeh yal lenge profet hombo e.”

Ende nihararme lahmende najiye njende wachaihme nin

(Mat 5.38-48, 7.12)

²⁷ “Kom njam mana yip lalme le e najiye yasande wusyep njam, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende najiye njoihmbwaip pupwa me yip.

²⁸ Isilihme Got najiye ka ende mi mi me lahmende najiye yanange wusyep pupwa yalme yip topo e lahmende najiye yende yar yende yumbun yip.

²⁹ Pe najiye miye ende ka yumbe el wuti pe, bunjenge aja e wuti umbur najiye ka

* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende najiye yende wachaihme lenge Rom. Tinge jarngge najiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe najiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku njende wah topo e lenge selot. **6.22-23** 2Sto 36.16, Apo 7.52, 1Pi 4.14

plihe yumbe topo e. N̄aiye miye ende namba e temhron̄ nin pe, plihe aña e hapwore nin n̄oinde topo e.

³⁰ Pe na angange lenge mitiñ lalme n̄aiye tinge yisilih nin n̄ai e n̄ai e, topo e n̄upe n̄aiye lahende namba e n̄a inde nin pe, yukur na isilih n̄aiye na plihe amba e, na pakai.

³¹ Ta e luku pe, na ende bworerme lenge mitiñ n̄ahilyeh tu e n̄aiye ni n̄asande tinge ka yende me nin.

³² N̄aiye na ende nihararme lenge miye tuweinge n̄aiye tinge yende nihararme nin pe, yukur nin n̄ende n̄ai embere ende no, yukur tatame n̄aiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge n̄aiye si yende nihararme tinge.

³³ N̄aiye na ende bwore el lenge lahende n̄aiye yende bwore me nin pe, na plihe amba e yitini bwore n̄oinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende n̄ahilyeh ta e luku.

³⁴ N̄aiye na angange lenge n̄ai sye, lakai wuhyau sye, kom nin n̄asande n̄aiye ka plihe yungwisme wuyah nin pe, nin de n̄ai embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitiñ pupwa nange ka plihe yungwisme n̄ahilyeh tutume wutu uku.

³⁵ Kom yan̄ah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge n̄aimune n̄aiye tinge yasande, kom yukur na isilih lenge n̄aiye ka plihe yungwisme n̄ai uku, na pakai. N̄aiye na ende bwore tu e luku pe, na amba e yitini n̄embere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin n̄oihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa n̄aiye tinge yukur hriphrip me kin pe, kin n̄ende bworerme tinge.

³⁶ Ta e luku pe, na n̄oihginirme lenge miye tuweinge lalme n̄ahilyeh tu e Yai poi n̄aiye n̄oihginirme poi lalme.”

*Tahlai me nitei yer
(Mat 7.1-5)*

³⁷ “N̄aiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. N̄aiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

³⁸ Angange lenge n̄ai e n̄ai e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe n̄ai uku n̄aiye somohon nin nangange. Ta e luku pe, n̄aiye na angange lenge mitiñ n̄ai e n̄ai e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas n̄ana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame n̄aiye miye n̄embep tangar ende ka enyerme n̄embep tangar ende. N̄aiye ka ende pe, se ka hindi hoime tumbe yi juh n̄eh.”

⁴⁰ O sande teke e lenge jetalah yukur tatame n̄aiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom n̄upe n̄aiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.

⁴¹ Deta e lai ti nin bep na n̄eteke e lou hyukut malaih n̄aiye tahai nato n̄embep miye ende, kom yukur nin n̄oiheryembe lou supun ende n̄aiye tahai n̄embep nin?

⁴² Yukur na inime miye ende nange na osoko lou hyukut n̄aiye tahai n̄embep kin, n̄upe n̄aiye nin yukur nosoko lou supun embere n̄aiye tahai n̄embep nin. Nin n̄oiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun n̄aiye tahai n̄embep nin yer ti, na eteke e bwore gondoume pe, ka tutume n̄aiye na osoko lou hyukut n̄aiye tahai n̄embep miye ende.

*Lou esep hoi
(Mat 7.16-20, 12.33-35)*

⁴³ “Lou bwore yukur ka se teñei lou esep pupwa topo e lou pupwa yukur ka se teñei lou esep bwore, pakai.

⁴⁴ Lou lalme nin si sisyeme lou esep kin n̄aiye ki teñei. N̄ip esep yukur ka teñei el mwah senge, topo e yah esep yukur ka teñei el el mwah bulmbunuh. Pakai supule!

⁴⁵ Miye n̄aiye n̄oihmbwaip kin bwore, kin ta e n̄aiye lou bwore pe, n̄ai esep kin

bwore gande ɲoihmbwaip kin. Miye ɲaiye ɲoihmbwaip pupwa yehe pe, ɲai esep kin pupwa gande ɲoihmbwaip kin. Ta e luku pe, wusyep ɲaiye lenge miye tuweinge yanange pe, ki sasambe ɲoihmbwaip tinge ɲaiye bwore lakai pupwa.”

*Miye hoi ɲaiye yahra e yokoh
(Mat 7.24-27)*

⁴⁶ “Deta e lai ti yip jalme ɲam Lahmborenge yip, kom yukur yip jande wusyep ɲam?”

⁴⁷ Ma mini yip wusyep tapimbilme ende ɲaiye ka asam yip miye ende ɲaiye kin nate ɲasande wusyep ɲam no, kin gande.

⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki ɲiche ɲehéh gah gah nal pe, kin ɲononde tumwange pe, kin nahra e yokoh nanah erɲem pe, ki bwore bongol. Pe ɲupe ɲaiye mih tembelem ɲembere nate ɲondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

⁴⁹ Kom miye ɲaiye ɲasande wusyep ɲam no, yukur kin gande wusyep uku pe, kin ta e miye ɲaiye ɲahra e yokoh topo e lou pilpil. ɲupe ɲaiye mih tembelem ɲembere nat ɲondol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

7

*Jisas ɲende mi me wahri epwa miye wah
tikin kepten lenge Rom
(Mat 8.5-13)*

¹ ɲupe ɲaiye Jisas si ɲanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

² Nato moi uku pe, kepten titenge Rom ende narp ɲaiye ɲembpteme miye wondoh 100. Pe miye wah kin ende ɲende wahri epwa ɲembere pe, sihei kin de ka ole. Kom kepten uku ɲende nihararme miye wah kin pe, kin garnge ɲaiye ka ole.

³ Ta e luku pe, ɲupe ɲaiye ki ɲasande wusyep me wah ɲaiye Jisas ɲende pe, kin nisilihme lenge boremborenge lenge Juta sye ɲaiye ka yila yisilihme Jisas ɲaiye ka ot ende mi me wahri epwa miye wah kin.

⁴⁻⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin

hriphrip me poi Juta, topo e kin nungwisme wuhyau ɲaiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande ɲaiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. ɲupe ɲaiye tinge yat siheime yokoh pe, kepten nember ɲemei sye yala yinime kin na, “Lahmborenge, prepwanal ɲaiye na ot. ɲam miye pakaiye pe, ɲam hi e ɲaiye na oto yokoh ɲam.”

⁷ Le e tehei kin ti, ɲaiye ɲendeheiyeh ɲam yukur mal misilihme nin no, ɲam member lenge miye sye yate yisilih nin ɲaiye na ot. Kom ɲam sisyeme ɲaiye na ininge wusyep mut nin pe, miye wah ɲam se ka tuhur bwore.

⁸ ɲam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme ɲam. ɲam mana lenge ɲaiye ka yil pe, tinge yal, topo e ɲam mana lenge ka yut pe, tinge yat ko. O ɲupe ɲaiye ɲam mana lenge miye wah ɲam nange ka yende wah ende pe, tinge yende kuli.”

⁹ ɲupe ɲaiye Jisas ɲasande wusyep uku pe, kin gunguru plai bunjenge ɲana lenge miye tuweinge wula wula ɲaiye jande kin na, “ɲam mana yip, ɲoihmbwaip miye uku teɲeime ɲam ɲembere sekete pe, nato moi lalme ɲaiye sai nato Israel, ɲam yukur somohon meteke e ɲoihmbwaip lenge Juta ta e le e, pakai.”

¹⁰ Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

*Jisas ɲende mi me talah titi tuwei ɲope
ende*

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

¹² ɲupe ɲaiye kin na gere kohmap ɲaiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende ɲaiye si nule yate tas wicher nange ka yinise. Lahmiye ɲaiye si nule luku, kin talah esep ilyeh titi tuwei ɲope ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

¹³ ɲupe ɲaiye Lahmborenge ɲeteke e ti pe, ɲoihmbwaip kin ginirme ti pe, ki ɲaname ti na, “Na ilil, na pakai.”

¹⁴ Ta e pe, kin nal sihei nusuwa e wurmbu niaiye miye nule tahai pe, lenge miye niaiye yikirh kin, tinge dire jan. Jisas nanange na, “Lahyambe, nam mana nin, tuhur!”

¹⁵ Nilyehe sai miye niaiye nule luku tahar nanange wusyep. Mi e pe, Jisas nanja e kin nalme mam kin.

¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat niaiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.”

¹⁷ Mi e pe, wusyep uku niaiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye niaiye sai siheime moi uku.

Jon Baptais nember miye hoiyalme Jisas (Mat 11.2-19)

¹⁸⁻¹⁹ Nupe niaiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin nai e nai e lalme luku niaiye Jisas nende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge niaiye ka yisilihme kin niaiye kin Kraiss, miye nilyeh iki niaiye Got nalanatme niaiye kin ka ot lakai, ka yurp jeteme miye noinde.

²⁰ Nupe niaiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat niaiye ya misilih nin na, nin Kraiss, miye nilyeh iki niaiye Got nalanatme na ot lakai, ya murp kweteme miye noinde?”

²¹ Dindi nup uku pe, Jisas nende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e nende mi me miye tuweinge niaiye nembep tangar.

²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na, “Plihe yi yinime Jon naimune niaiye si yip yeteke e, topo e yip yasande.

Nembep tangar plihe yeteke e, topo e nhip pupwa plihe tahar yal.

Mitin niaiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore, topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e nam miche wusyep bwore mise, mi supule malme lenge niaiye niaiye .

²³ Lahmende niaiye noihmbwaip tinge tenjeime nam supule no, noihmbwaip hoi na pakai pe, tinge ka hriphrip.”

²⁴ Nupe niaiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge nanange wusyep nal lenge wondoh embere niaiye jan uku. Kin nisilihme tinge na, “Nupe niaiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye niaiye noihmbwaip kin hoi ta e niaiye peperiyeh niaiye yohe wondol me kin no, ki blohemblohe nale nat, lakai?”

²⁵ Ta pakai pe, yip yal niaiye pa yeteke e lahmende? Yip yala yeteke e miye niaiye dende hihiyilih mi supule? Pakai! Lenge miye tuweinge niaiye dende hihiyilih ta e liki, topo e tinge tatame nai e nai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom nam ma mini yip tu e le e, kin nengelyembe lenge profet lalme.

²⁷ Jon kin walip iliyeh niaiye Got nanange ta e le e na, Nam ma member walip nam mil yerme nin no, kin ka se ende mi mi me yanah nin.

²⁸ Nam mana yip ta e le e, nato kekep lalme le e Jon kin nembere sekete tahar e lahmende miye niaiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye niaiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.”

²⁹ Nupe niaiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye niaiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep niaiye yanah bwore mise tikin Got.

³⁰ Kom lenge Farisi topo lenge jetmam tikin wusyep ernjeme somohonme jarng

ɲaiye Jon ka giɲye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme ɲaimune ɲaiye Got ɲasande nange ka yende me tinge.

³¹ Jisas pliɲe ɲanange na, “Ma mininge tu e lai me lenge miye tuweinge ɲaiye tukwini le e? Tinge ta e ɲaimune? Yukur tinge hriphrip me ɲaimune ɲaiye miye ende ka ende me tinge, pakai.

³² Tinge ta e lenge lahmakerep ɲaiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me ɲhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’

³³ Ta e liki, Jon Baptaɲs yukur ɲono ɲai bwore topo e ɲono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

³⁴ ɲam Talah tikin Miye, ɲam mono ɲai bwore topo e ɲam mono e pinip wain. Kom yip yanange nange ɲam mut non me, topo e ɲam mono e pinip wain sekete mende kwite kwote, topo e ɲam mende ɲimeɲ top lenge miye ɲaiye yamba e wuhyau takis, topo e lenge miye ɲaiye tinge pupwa yehe. Yip jarngɲe yanah poi hindi hoime.

³⁵ Kom sande teke e tikin Got, topo e ɲoiɲmbwaip mise kin ka teɲei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuweɲ niɲ pinip yar ende wuru e pinip winye gwah ɲhip Jisas

³⁶ Farisi ende, naɲ kin Saimon, ɲisilihme Jisas nange ka ote ono ɲai topo e kin. Ta e pe, Jisas na ɲono ɲai nal yokoh kin.

³⁷ Nato moi uku pe, tuwei ende ɲaiye wende wah niɲ pinip yar warp. Pe ti wasande wusyep nange Jisas ɲono ɲai narɲ nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol ɲeser mi supule ɲaiye pinip winye naiɲe sengeɲrepe sai pe, ti wate woto yokoh uku.

³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah ɲhip kin. Pe ti wenge dohwaih ti wiɲyete bep pinip ɲaiye si na gah ɲhip kin pe, ti wuru e pinip

winye ɲaiye naiɲe sengeɲrepe gwah ɲhip kin, topo e ti wirirme ɲhip kin.

³⁹ ɲupe ɲaiye Farisi luku ɲeteke e ɲai ta e luku pe, kin ɲoiɲeryembe nato ɲoiɲmbwaip kitikin na, “ɲaiye miye e e kin profet bwore mise pe, kin ka sisyeme lahmende tuwei e e ɲaiye wusuwa e kin, topo e ka sisyeme ɲaiye tuwei e e ti pupwa supule.”

⁴⁰ Jisas sisyeme ɲoiɲmbwaip kin pe, ki ɲaname na, “Saimon, ɲam da mini nin wusyep ende.” Saimon pliɲe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas ɲaname kin na, “Miye ende nange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom ɲupe ɲaiye tinge hindi yukur tatame ɲaiye ka pliɲe yungwisme wuyah kin pe, kin nasme ɲoiɲmbwaip ɲaiye ka ɲoiɲeryembe wuyah kin ɲaiye sai me tinge hindi. Ta e luku pe, ɲam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

⁴³ Saimon nungwisme kin na, “ɲam ɲoiɲmeryembe miye ɲaiye wuhyau embere sai me kin.” Jisas ɲanange na, “Hei, nin ɲanange mise.”

⁴⁴ Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki ɲaname Saimon na, “Nin si neteke e ɲaimune ɲaiye tuwei uku wende me ɲam, lakai pakai? ɲupe ɲaiye ɲam mate moto yokoh nin pe, miye wah nin yukur pwale pinip ɲaiye ma mungurhme ɲhip ɲam, pakai. Kom ti si wungurhme ɲhip ɲam topo e bep pinip ti pe, ti wenge dohwaih ti wiɲyete ɲhip ɲam.

⁴⁵ O ɲupe ɲaiye ɲam mate moto yokoh nin pe, nin yukur ɲirirme ɲam. Kom ti le e, ɲendehei kin ɲaiye ɲam moto pe, ti wirirme ɲhip ɲam nate tatame tukwini le e.

⁴⁶ O nin yukur ɲende mi me ɲam no, nuru e pinip winye gah ɲondoh ɲam, pakai. Kom ti le e, ti wuru e pinip winye ɲaiye tikin mi supule naiɲe sengeɲrepe wa gwah ɲhip ɲam.

⁴⁷ Ta e luku pe, ɲam mana nin, Got si nongoɲe pupwa ɲembere nato ɲoiɲmbwaip

7.37 Mat 26.7, Mak 14.3, Jon 12.3 * **7.41** Miye wah lenge Juta namba e wuhyau silwa ɲilyeh me ɲup ende me wah kin.

ti pe, ti wunde nihararme ñam ñembere sekete. Detale, lahmende ñaiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende ñaiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

⁴⁸ Mi e pe, Jisas ñaname ti na, “Pupwa ñoihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye ñaiye yarp top lenge yono ñai yanange wusyep yale yatme tititinge na, “Miye uku kin ñoiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa ñoihmbwaip lakai?”

⁵⁰ Kom Jisas ñaname tuwei uku na, “Ñoihmbwaip nin teñeime ñam ti, kin nongohe pupwa ñoihmbwaip nin. Ta e luku pe, el topo e ñoihmbwaip ñumwaiye.”

8

Lenge tuweinge sye ñaiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih ñiche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e ñende mi me wahri epwa tinge. Maria, tuwei ende ñaiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

³ Ti topo e Johana ñaiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme ñaiye miye nangalai ñai esep

(Mat 13.1-17, Mak 4.1-20)

⁴ Nupe ñaiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki ñana lenge wusyep tapimbilme ende ta e le e,

⁵ “Ñup ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. Nupe ñaiye kin nangalai ñesep uku pe, sye gah ñahwikin. Ta e luku pe, nupe ñaiye lenge mitin yale yat pe, tinge ñhip jah ñesep kin, topo e lenge ñinjet yono.

⁶ O ñesep sye gah nal kekep ñaiye ñeser sai nato mele e pe, nupe ñaiye kin si gere anah pe, tinge ñatai pe, tinge yule. Detale, kekep uku ñom topo e pinip pakai.

⁷ O ñesep sye gah nal kekep ñaiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki teñei esep bwore, pakai.

⁸ Kut ñesep sye gah nal kekep bwore pe, kin gere ñanah teñei esep wula wula sekete.” Nupe ñaiye Jisas ñanange wusyep uku mi e pe, kin syep ernjem lenge na, “Mungwim gale yisyunde yoworme wusyep ñaiye ñam manange!”

⁹ Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku.

¹⁰ Pe Jisas ñana lenge na, “Got si yal yip sande teke e ñaiye pa sisyeme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme ñilyehme mil lenge mitin sye . O ki ta e ñaiye wusyep Got ñanange na, ‘Lenge mitin ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyeme.’ ”

Jisas ñowor e ember wusyep tapimbilme kakah esep

(Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas ñanange neñel e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got.

¹² O lenge miye tuweinge sye ñaiye yasande wusyep tikin Got pe, tinge ta e ñesep ñaiye gah nal ñahwikin no, lenge miye ñhip jah, topo e ñinjet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku ñaiye sai nato ñoihmbwaip tinge. Ta e luku pe, ñoihmbwaip tinge yukur tatame ñaiye ka teñeime wusyep uku no, Got ka ungwisme tinge, pakai.

¹³ O lenge miye tuweinge sye ñaiye yasande wusyep tikin Got pe, tinge ta e ñesep ñaiye gah nal kekep ñaiye ñeser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe nupe ñaiye tinge yasande wusyep uku, tinge hriphrip pe, ñoihmbwaip

tinge teŋeime wusyep uku. Kom ŋupe ŋaiye nɔndol me nat pe, tinge tambe.

¹⁴ O lenge miye tuweinge sye ŋaiye yasande wusyep tikin Got pe, tinge ta e ŋesep ŋaiye gah nal kekep ŋaiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom ŋupe ŋaiye tinge yale yil pe, ŋoihmbwaip mane, topo e ŋoiheryembe nange ka yamba e ŋai e ŋai e bwore bwore kekep pe, ŋai e ŋai e lalme luku nupwai e tinge. Ta e luku pe, ŋai esep kin ŋaiye teŋei pwa tuhute.

¹⁵ O lenge miye tuweinge sye ŋaiye yasande wusyep tikin Got pe, tinge ta e ŋesep ŋaiye na gah kekep bwore. Ŋoihmbwaip tinge bwore bwarme. Ŋupe ŋaiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, ŋai esep kin teŋei bwore wula wula sekete.”

*Yirise tikin nih lam
(Mak 4.21-25)*

¹⁶ “Wusyep uku kin ta e yirise ŋaiye nanar e. Yukur miye ende ka enel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla ŋaiye lenge miye tuweinge ka yeteke e yirise, ŋupe ŋaiye ka yoto yokoh mele e.

¹⁷ No ŋai e ŋai e lalme ŋaiye tinge si yinise, topo e ŋai e ŋai e lalme ŋaiye sai tase, yirise tikin Got ka anar e guh ŋai e ŋai e luku pe, se ka ote tus halhale.

¹⁸ Ta e luku pe, ŋoihme! Yisyunde wusyep ŋam bworerme ti, pa yende junde! Detale, lahmende ŋaiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende ŋaiye yukur ŋasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp ŋaiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas
(Mat 12.46-50, Mak 3.31-35)*

¹⁹ Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku ŋaiye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame ŋaiye ka yoto yeteke e kin, pakai.

²⁰ Miye ende ŋaname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.”

²¹ Kom Jisas ŋana lenge mitiŋ lalme na, “Yip lahmende ŋaiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon ŋam.”

*Jisas ŋanange pe, yohe bimbilye me mi e
(Mat 8.23-27, Mak 4.35-41)*

²² Ŋup ende pe, Jisas ŋana lenge jetalah kin nange ka enge lenge erŋe pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

²³ Ter ŋaiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule ŋaiye loubil pinip uku de ka papararme pinip.

²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erŋeme yohe topo e pinip ŋaiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

²⁵ Mi e pe, Jisas ŋisilih lenge jetalah kin na, “O ŋoihmbwaip yip sai na la? Ŋoihmbwaip yip teŋeime ŋam, lakai pakai?” Kom tinge hi jarŋe ŋembere sekete topo e ŋoiheryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erŋeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula
wula nasme miye ende
(Mat 8.28-34, Mak 5.1-20)*

²⁶ Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa ŋaiye sai nal pinip umun umbur Galili distrik.

²⁷⁻³⁰ Pe ŋupe ŋaiye tinge ya jere pinip tikiŋ no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme ŋaiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e ŋihip syep

kin. Kom lenge yipihinge pupwa ηaiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi ηaiye mitin pakai. Pe kin narp mondom samale nato ηeser map ηaiye tinge yinise lenge miye yule. Jisas ηisilihme miye uku nan kin pe, ki ηanange na, “Nan ηam Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa ηaiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah ηihip Jisas ηilil tambah marnge ηanange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me ηam? Yukur na ende yumbune ηam, na pakai!”³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel ηaiye Got ka ende yumbune tinge, na pakai.

³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula ηaiye jan yono ηai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

³³ Pe ηupe ηaiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarnge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom ηupe ηaiye lenge miye ηaiye yonorh hro yeteke e ηaimune ηaiye ηende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih ηaiye sai siheie.

³⁵ Pe lenge miye tuweinge yala yeteke e ηaimune ηaiye ηende. Pe ηupe ηaiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp ηihip Jisas pe, yipihinge pupwa si tas yasme kin, topo e ηoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge ηembere sekete.

³⁶ Pe lenge miye ηaiye si yeteke e ηai uku pe, tinge yana lenge miye tuweinge jande ηaimune ηaiye Jisas si ηende me kin.

³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarnge embere sekete. Pe Jisas nanah loubil pinip de ka el.

³⁸ Kom miye uku ηaiye yipihinge pupwa

si tas yasme kin ηaname Jisas na, “Nan masande ma mil topo e nin.” Kom Jisas ηaname kin na,

³⁹ “Pakai. Plihe el moi nin pe, na ini lenge ηaimune ηaiye Got si ηende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin ηana lenge ηaimune ηaiye Jisas si ηende me kin.

Jisas ηende mi me talah Jairus topo e tuwei ende ηaiye wusuwa e temhron syum kin

(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas ηaiye ka plihe ot. Pe ηupe ηaiye Jisas pwar nal pe, tinge lalme hriphrip me kin.

⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki ηasar e ηimbep gah ηembep tikin Jisas pe, ki ηisilih ηisilihme kin ηaiye ka el yokoh kin ηaiye ka eteke e lahtuwei kin.

⁴² Ti lahtuwei esep iliyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi ηupe ηaiye Jisas nange yanah nal pe, lenge mitin wondoh embere luku yanga bumburme kin.

⁴³ Pe tuwei ende ηaiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai ηup iliyeh iliyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame ηaiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.*

⁴⁴ Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

⁴⁵ Pe Jisas ηisilih na, “Lahmende pusuwa?” Kom lenge mitin lalme yanange pakai. Mi e pe, Pita ηanange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.”

⁴⁶ Kom Jisas ηanange na, “Nan sisyeme nange miye ende si ηusuwa ηam ti, bongol si nasme ηam.”

⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende ηai uku pe, ti ηoihweryembe wula wula pe, ηihip

* 8.43 Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

syep ti blohemblohe. Ta e luku pe, ti wate wasar e nimbep gwah nembep Jisas pe, ti waname kin halhale wusyep tehei kin niaiye ti wusuwa e kin, topo e naimune niaiye si nende me ti nilyehe sai pe, lenge mitinj lalme yasande wusyep uku.

⁴⁸ Pe Jisas naname ti na, “Talah nam, noihmbwaip nin tejeime nam nange nam tatame niaiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e noihmbwaip numwaiye.”

⁴⁹ Teter niaiye ki nanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate naname Jairus na, “Lah-tuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal niaiye ka ot.”

⁵⁰ Kom Jisas nasande wusyep uku pe, ki naname Jairus na, “Na hi girnge, na pakai. Niaiye noihmbwaip nin ka tejeime nam pe, se ka ende talah nin ta bwore.”

⁵¹ Nupe niaiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge niaiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

⁵² Kom lenge mitinj lalme niaiye yarp wicher uku noihginir pe, tinge yilil me talah uku. Pe Jisas nana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!”

⁵³ Kom tinge yesenetme kin. Detale, tinge si sisysteme nange ti si wule ko.

⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal nanange na, “Talah, ni tuhur!”

⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas nana lenge nange ka yanja e nai ta wono.

⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep ernem lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yala yende wah

(Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol niaiye ka jinyenme yipihinge

pupwa, topo e ka yende mi me wahri epwa.

² Mi e pe, kin nember lenge yal niaiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

³ Nupe niaiye tinge yala yil pe, Jisas nana lenge na, “Yukur pa yenge nainde me syep yil tu e lou tase o, tem sorh o, nai o, wuhyau lakai hihyilih hoi hun, na pakai.

⁴ Niaiye miye ende hriphrip niaiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume niaiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

⁵ Kom niaiye lenge miye tuweinge moi ende jarng e yip pe, pa yenderenge sah nhip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.”

⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

*Herot noiheryembe wula wula me Jisas
(Mat 14.1-2, Mak 6.14-16)*

⁷⁻⁹ Pe nupe niaiye Herot, miye mbep tikin Galili distrik nasande naimune niaiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin noiheryembe wula wula. Ki nanange na, “Nam somohon motombo wonge Jon. O liki miye mune niaiye nende wah ta e liki?” Kin noiheryembe ta e luku niaiye lenge mitinj sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp nende wah uku. Ta e luku pe, Herot nahai e yanah niaiye ka eteke e Jisas.

*Jisas nangange nai me miye 5,000
(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)*

¹⁰ Nupe niaiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah niaiye si tinge yende. Mi e pe, kin namba tinge njilyehme nenge nal moi ende jalme Bet-saida.

11 Kom njupe njaie lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip njaie tinge yat pe, ki nana lenge wusyep me lemame tikin Got, topo e ki nende mi me lenge miye tuweinge njaie yende wahri epwa.

12 Sihei de ka nup pe, lenge jetalah 12 kin yatme kin yanange na, "Iyai, poi marp luh njaie miye yukur yarp pe, na ember lenge mitin e e ka yil moi njaie sai siheiye no, ka yekepe yokoh topo e njaie."

13 Kom Jisas nana lenge na, "Yip tip pa yangange lenge njaie njaie ka yono." Tinge yaname na, "Poi menge kakah syepumbur topo e njuyo hoi. Ni nasande nange poi ya menge wuhiau mil la mamba e njaie me lenge wondoh embere lalme le e?"

14 (Lenge miye njaie yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas nana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

15 Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

16 Mi e pe, Jisas namba e kakah syepumbur topo e njuyo hoi uku pe, ki bep nanah moihla nanange wusyep irisukwarme Got me njaie uku. Mi e pe, ki nowor e nangange lenge jetalah kin njaie ka yiyar e yangange lenge miye tuweinge.

17 Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase njaie njaie tasme nanar yonorh jah sorh tatame 12.

Pita nanange nange Jisas kin Kraiss, Miye alangatme tikin Got

(Mat 16.13-19, Mak 8.27-29)

18 Nup ende njaie Jisas nanange wusyep topo me Got pe, lenge jetalah ilyehme njaie yotop kin. Pe Jisas nsilih lenge na, "Lenge wondoh embere luku yanange nam lahmende?"

19 Tinge yanange na, "Mitin sye yanange nange nin Jon Baptaiss, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp."

20 Pe ki nsilih lenge na, "O yip iki li? Yip yanange nam lahmende?" Pe Pita naname na, "Nin Kraiss, Miye alangatme tikin Got."

21 Mi e pe, Jisas njindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas nanange nihe syohe njaie ka amba e topo e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

22 Jisas plihe nana lenge na, "Nam Talah tikin Miye, mindemboi ma mamba e nihe syohe nembere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme ka jirnge nam topo e ka pumbe no, ma mule. Kom nup hun na erneme mi e pe, ma plihe tuhur."

23 Pe ki nana lenge lalme na, "Lahmende nasande njaie ka gunde nam pe, ka njoihsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde nam nyermbe nyermbe.

24 Lahmende njaie kin njinise nan njanam no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende njaie ka ole ember me nan njanam pe, mindemboi ka orp bwore nye nyermbe.

25 O njaie miye ende ka ende wah nihe orp kekep e e no, ka amba e njaie njaie e bwore kekep e e pe, kin teter narp miye njaie talai. Pe njaie njaie e luku yukur tatame ka ungwisme kin, pakai.

26 Miye ende njaie hi me nam topo e wusyep nam pe, mindemboi njupe njaie ma plihe mut pe, nam Talah tikin Miye, ma plihe gwirnge kin. Nam se ma plihe mut topo e yirise embere topo e bongol tikin Yai nam pe, ma mut topo e lenge walip hla yirise.

27 Nam mana yip bwore mise, yip sye njaie tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got."

Wahri Jisas nimbilme njinde tikin
(Mat 17.1-13, Mak 9.2-13)

28 Sande ende si nerne nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate njaie ka yininge wusyep topo me Got.

²⁹ Njupe najiye kin ter narp nanange wusyep topo me Yai pe, bepmohro kin nimbilme topo e hihiyilih kin bunjenge yirise wukauwe supule ta e najiye plai gah.

³⁰⁻³¹ Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moihla pe, tinge yanange wusyep yotop Jisas me yanah najiye ka amba e nihe syohe no, ka ole inir Jerusalem.

³² Kom Pita top lenge miye yanam kin hoi yate posoh. Njupe najiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi najiye yotop kin jan.

³³ Njupe najiye lenge miye hoi uku da yusme Jisas pe, Pita nanange na, “Lahmborenge, liki bwore najiye poi marp e e meteke e naji iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame najimune najiye si ki nanange. Kin behembuhu nanange.

³⁴ Teter ki nanange wusyep gan pe, mwahit nate gah napara e tinge. Kom njupe najiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarngge embere sekete.

³⁵ Pe di ende nase mwahit uku nate nanange na, “Le e talah nam najiye nam si malanjatme. Yisyunde wusyep kin!”

³⁶ Njupe najiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me najimune najiye si njende no, tinge yeteke e, pakai.

Jisas ginyenme yipihinge pupwa me lahmiye ende

(Mat 17.14-21, Mak 9.14-29)

³⁷ Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

³⁸ Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Nam misilih nin bongol, tatame na ot eteke e talah nam, lakai pakai? Kin talah esep nam ilyeh!”

³⁹ Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe,

nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki njende yumbune kin ta e luku.

⁴⁰ Nam si misilih lenge jetalah nin nange ka jinyenme, kom njupe najiye tinge yende pe, tinge yukur tatame.”

⁴¹ Jisas nana lenge na, “O njoihmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Nam njoih min najiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.”

⁴² Njupe najiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki njhip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe naja e talah uku nal yai kin.

⁴³ Pe lenge mitinj lalme yenge plaime bongol embere tikin Got.

Jisas plihe nana lenge nule kin
(Mat 17.22-23, Mak 9.30-32)

Lenge mitinj lalme luku teter njoihyeryembe wula wula me naji e naji e lalme najiye Jisas njende pe, ki nana lenge jetalah kin na,

⁴⁴ “Yisyunde bworere wusyep e e, topo e yukur pa njoihcipe najimune najiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

⁴⁵ Kom lenge jetalah jinjame wusyep tehei najiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarngge najiye ka yisilihme tehei kin.

Lenge jetalah yisilih najiye lahmende lahmborenge me tititinge

(Mat 18.1-5, Mak 9.33-37)

⁴⁶ Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahmborenge.

⁴⁷ Kom Jisas si sisysteme najimune najiye tinge njoihyeryembe pe, kin namba e talah ende nenge nate gan topo e kin.

⁴⁸ Pe ki nana lenge na, “Lahmende najiye ka hriphrip najiye ka amba e talah tu e le e oto nanam pe, liki ta e najiye kin hriphrip me nam. Lahmende najiye hriphrip me nam pe, kin topo e hriphrip me Got najiye

nember n̄am mat. Ta e luku pe, miye n̄aiye ka tule kitikin no, ka āna e nan̄ embere el n̄embep tikin Got.”

Lahmende n̄aiye yukur wachaih nin pe, kin n̄imein nin

(Mak 9.38-40)

⁴⁹ Jon n̄aname na, “Lahmborenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan̄ nin. Kom kin yukur miye potopoi ende n̄aiye nye nyermbe narp n̄otop poi n̄ende wah nin, pakai. Ta e luku pe, poi mindindirime kin nange ka osme wah uku.”

⁵⁰ Pe Jisas n̄ana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lah-mende n̄aiye yukur wachaih yip pe, kin n̄imein yip.”

Lenge mitin̄ Samaria jarnge Jisas

⁵¹ N̄up si nat sihei n̄aiye Jisas ka plihe el moihla pe, n̄oihmbwaip kin tahar n̄aiye ka el Jerusalem.

⁵² Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi n̄ai e n̄ai e yil moi ende lenge Samaria n̄aiye ka el la orp.

⁵³ Kom n̄upe n̄aiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge n̄oihyeryembe wula wula. Detale, lenge Juta, miye n̄aiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge n̄oihmbwaip pupwa pe, tinge jarnge n̄aiye ka ote orp moi tinge, pakai.

⁵⁴ N̄upe n̄aiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni n̄asande n̄aiye ya misilihme Got nange ka ember nih guha ono tinge lakai?”

⁵⁵ Kom Jisas plihe bunjenge n̄ihyel lenge me wusyep n̄aiye tinge yanange. (Yip yukur sisyeme n̄oihmbwaip yip ta e la.

⁵⁶ Talah tikin Miye yukur nat n̄aiye ka ende yumbune lenge miye, pakai. Kin nat n̄aiye ka ungwisme lenge.)^{*} Mi e pe, kin nenge lenge jetalah kin yal moi ende.

Miye n̄aiye da gunde Jisas

(Mat 8.18-22)

⁵⁷ Dindi n̄upe n̄aiye tinge yange yanah yal pe, miye ende n̄aname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi n̄aiye na el.”

⁵⁸ Kom Jisas n̄aname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge n̄injet tinge yende hwap, kom n̄am Talah tikin Miye pe, luh moi pakai.”

⁵⁹ Jisas n̄aname miye ende na, “Gunde n̄am.” Kom miye uku n̄aname na, “Lahmborenge, te enge si. Ma mi minise yai n̄am yer ti, ma plihe mute gunde nin.”

⁶⁰ Jisas plihe n̄aname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

⁶¹ Miye ende plihe n̄aname na, “Lahmborenge, n̄am ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bantihei n̄am yer ti, ma plihe mut gunde nin.”

⁶² Jisas n̄aname na, “Miye ende n̄aiye da owor e kekep n̄aiye ka ende wah, kom n̄aiye ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalan̄atme jetalah 72 n̄aiye ka yil yende wah kin

¹ Luku mi e pe, Lahmborenge nalan̄atme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih n̄aiye kin nala el.

² Ki n̄ana lenge na, “N̄ai sekete si sasarme, kom miye wah yukur wula n̄aiye ka yila talame n̄ai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula n̄aiye ka talame n̄ai yoto wah kin.

³ Ta e luku pe, yip yil. N̄am member yip mal ta e n̄aiye worsip umbwahe mal mele e lenge n̄umbwat telpei.

⁴ Yukur pa yenge tem sorh, wuhyau, topo e n̄hip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yanah yirir lenge lahmende n̄aiye jan yanah, pakai. Yikil e yil!

⁵ Njupe naiye yip yala yoto yokoh ende pe, nendehi yininge na, 'Noihmbwaip njuwaiye tikin Got sai topo e yip lalme.'

⁶ Naiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

⁷ Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono nai, topo e pinip, topo e naimune naiye tinge yal yip. Detale, kin bwore naiye miye wah ka amba e yitini me wah naiye ki ndende.

⁸ Naiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono naimune naiye tinge yal yip.

⁹ Yende mi me lenge wahri epwa naiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, 'Lemame tikin Got si nat siheime yip.'

¹⁰ Kom naiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus nahwikin yininge na,

¹¹ 'Poi menderenge nihip sah yip naiye sai nihip poi. Le e wutu naiye ka asam yip pupwa naiye yip yende no, yip jarng wusyep tikin Got. Kom pa noihiyembe na, lemame tikin Got si nat siheime yip.'

¹² Nam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku naiye jarng wusyep yip pe, nal nup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom."

*Yitini pupwa lenge mitin naiye yukur yimbilme noihihmbwaip
(Mat 11.20-24)*

¹³ Jisas plihe nanange na, "Noihme, yip miye tuweinge moi Korasin. Noihme, yip miye tuweinge moi Betsaida. Naiye moi Tair topo e moi Saidon si yeteke e mirakel ta e naiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe naiye tinge si yimbilme noihihmbwaip yasme pupwa noihihmbwaip tinge.

¹⁴ Kom njupe naiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.

¹⁵ O yip moi Kaperneam, yip noihiyembe nange Got ka ahra e yip e unuh moihla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule."

¹⁶ Jisas plihe naname lenge jetalah kin na, "Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep nam. Lahmende naiye garng yip pe, kin garng nam topo e. Kom lahmende naiye garng nam pe, kin garng miye naiye nember nam nat."

Lenge miye 72 plihe yat

¹⁷ Njupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, "Lahmboreng, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi njupe naiye poi gwinyen lenge moto nan nin."

¹⁸ Pe Jisas nungwisme wusyep tinge na, "Hei, nam si meteke e miye pupwa Satan tambe ta e naiye bulel nasme moihla gah.

¹⁹ Ta e luku pe, nam si yal yip bongol naiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, naimune pupwa yukur ka ende yumbun yip, pakai.

²⁰ Kom yukur pa hriphrip naiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sai nanah moihla."

*Jisas nanange wusyep hriphrip me Got
(Mat 11.25-27, 13.16-17)*

²¹ Dindi nup uku pe, Yohe Yirise ndende Jisas hriphrip supule pe, Jisas nanange na, "Yai, Lahmboreng tikin moihla topo e kekep, nam hriphrip me nin. Detale, ni ninise nai uku me lenge mitin naiye ndondoh tinge bongol no, tinge noihiyembe nange tinge si sisyeme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitin naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e noihihmbwaip nin.

²² Yai n̄am, nin si pwale n̄ai e n̄ai e tetehei lalme. Yai, nin n̄ilyeh sisyeme talah nin, topo e n̄am ilyeh sisyeme nin. Kom lahmende n̄aiye n̄am malaŋatme pe, ma masambe tinge no, ka sisyeme nin topo e.”

²³ Pe Jisas bunjenge nal lenge jetalah pe, kin yul n̄ana lenge na, “Lahmende n̄aiye ka yeteke e n̄ai e n̄ai e tu e n̄aiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

²⁴ N̄am mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande n̄aiye ka yeteke e n̄aimun n̄aiye yip si yeteke e. Kom tinge yukur tatame n̄aiye ka yeteke e, topo e ka yisyunde n̄aimun n̄aiye yip si yasande yeteke e, pakai.”

Wusyep tapimbilme n̄anange miye Samaria n̄aiye nungwisme miye Juta ende

²⁵ N̄up ende pe, jetmam ende tikin wusyep er̄neme natme Jisas nange ka iche kukwaime kin. Ki n̄isilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme n̄am n̄aiye ma murp moihla topo e kin nye nyermbe?”

²⁶ Jisas nungwisme wusyep kin na, “Wusyep er̄neme tikin Moses n̄anange ta e la? Nin gonose ta e la?”

²⁷ Miye nungwisme na, “N̄oihmbwaip poi, yipihinge poi, bongol poi topo e n̄oiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge n̄emei poi tu e n̄aiye poi mende nihararme potopoi.”

²⁸ Jisas nungwisme na, “Ni n̄anange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

²⁹ Kom ki n̄asande n̄aiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki n̄isilihme Jisas na, “Lahmende n̄emei n̄am?”

³⁰ Jisas n̄anange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yaŋah n̄aiye nase Jerusalem nal Jeriko. O n̄up uku pe, lenge miye ende yarpe kin pe, yamba e n̄ai e n̄ai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki n̄anar dom samale sihei me n̄ahwikin de ka ole.

³¹ Pris ende gah yaŋah uku nal, kom n̄upe n̄aiye ki n̄eteke e miye uku pe, kin n̄usungurhme nal yaŋah umbur.

³² Nal yaŋah ilyeh uku miye Livai* ende plihe nate gere n̄eteke e miye uku pe, kin topo e nal n̄usungurhme kin nal yaŋah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yaŋah ilyeh uku pe, kin nate n̄eteke e kin pe, n̄oihmbwaip kin ginirme kin supule.

³⁴ Kin nal siheiye kin pe, ki n̄uwil e pinip winye topo e pinip wain na gah sisyep kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere n̄aiye mitin wula yarp pe, luh n̄aiye ka bepeteme kin.

³⁵ Nyermbe pe, kin nosoko wuhyau sye pe, kin naŋa e miye n̄aiye bepeteme yokoh uku pe, kin nisilihme kin n̄aiye ka embepeteme kin bworerme. Pe ki n̄anange na, ‘N̄am mal la mil ho, n̄upe n̄aiye ma plihe mut pe, ma mungwisme n̄aimun n̄aiye nin si n̄iche nungwisme kin.’”

³⁶ Pe Jisas n̄anange na, “Na iyar e oto n̄oihmbwaip nin. O miye uku n̄aiye miye ende yonombe kin pe, lahmende tinge hun uku n̄asambe nange kin ta e n̄aiye n̄emei kin ende?”

³⁷ Jetmam uku nungwisme kin na, “Miye uku n̄aiye n̄oihginirme kin.” Jisas n̄anange na, “Hei, ni na e ende n̄ahilyeh.”

Jisas na n̄eteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yaŋah pe, kin nate gere moi ende n̄aiye tuwei ende naŋ ti Mata warp. Pe Mata wisilihme kin n̄aiye ka orp sikirp oto yokoh ti.

³⁹ Maria, to titi Mata, warp siheime n̄hip Jisas wasande wusyep n̄aiye ki n̄anange.

⁴⁰ Kom Mata n̄oihmbwaip mane walme wah wula wula n̄aiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin n̄oiheryembe ta e la n̄ai me to n̄am n̄aiye ti warp pakaiye pe, n̄am ilyeh mende wah lalme. Inime ti nange ta wute wungwisme n̄am.”

10.25 Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18 **10.28** Wkp 18.5 * **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, loumwah tinge, naŋ kin Livai. Kin talah ende tikin Jekop. **10.33** 2Sto 28.15 **10.38** Jon 11.1

⁴¹ Kom Lahmborenge nungwisme ti na, “Mata, nin n̄oihmbwaip mane topo e n̄oiheryembe wula wula me n̄ai e n̄ai e tetehei.

⁴² Kom n̄aisep ilyeh kin bwore mise n̄aiye ti wasande sande teke e n̄aiye n̄am manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

11

Yanah n̄aiye ka yininge wusyep topo me Got

(Mat 6.9-15, 7.7-11)

¹ N̄up ende pe, Jisas n̄anange wusyep topo me Got nal luh ende. Ki n̄anange mi e pe, jetalah kin ende n̄aname na, “Lahmborenge, ininge alanjat me poi yanah n̄aiye ya mininge wusyep topo me Got tu e n̄aiye Jon nalanjat lenge jetalah kin.”

² Jisas n̄ana lenge na, “N̄upe n̄aiye pa yininge wusyep topo me Got pe, pa yininge tu e le e, Yai, poi da mirisukwarme nan̄ yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ N̄up ilyeh ilyeh tongonose, na pul poi n̄ai e tutume n̄up kin.

⁴ Ongohe pupwa n̄oihmbwaip poi tu e n̄aiye poi masme pupwa lenge mitin̄ lalme n̄aiye yende pupwa me poi. Topo e yukur na osme poi ya mi moto n̄ondol me.”

⁵ Mi e pe, Jisas n̄ana lenge jetalah kin wusyep tap ende na, “N̄aiye n̄ende yip ka el yokoh n̄ime kin n̄up sye sye no, ka inime kin na, ‘Miye yanam, tatame n̄aiye na pule kakah hun?’

⁶ N̄ime n̄am ende nase yanah wohe nate gere yokoh n̄am, kom n̄am n̄ai yokoh pakai n̄aiye ma man̄a e kin.’

⁷ Kom n̄ime kin nungwisme na, ‘N̄am gwarng e n̄aiye tahra. N̄am si gwase kohmap, topo e n̄am minge lenge talah n̄am si mate luh. Yukur ma tuhur yule n̄ainde, pakai.’”

⁸ N̄am mana yip, yukur ka tuhur an̄a e kakah tu e n̄aiye tinge hindi tangal miye yanam, na pakai. Kom n̄aiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yanam kin ka tuhur an̄a e n̄aimune n̄aiye ki n̄asande.

⁹ “Pe n̄am mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

¹⁰ Ta e luku pe, mitin̄ lalme n̄aiye ka yisilih pe, se ka yamba e, topo e lahmende n̄aiye ka yahai e pe, se ka yeteke e, topo e lahmende n̄aiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame n̄aiye pa yanange talah yip hwan̄ n̄upe n̄aiye tinge yisilih yip n̄uyo ?

¹² Lakai pa yangange pirp n̄upe n̄aiye ka yisilih yip tuwet yihim? Pakai.

¹³ Yip yai, yip yende n̄ai e n̄ai e pupwa, kom yip sisyeme bworerme n̄aiye yanange n̄ai e n̄ai e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip n̄aiye narp nanah moihla, kin se ka hriphrip n̄aiye ka an̄a e Yohe Yirise elme lahmende n̄aiye n̄isilihme kin.”

Jisas topo e Belsebul

(Mat 12.22-30, Mak 3.20-27)

¹⁴ Jisas ginyenme yipihinge pupwa ende n̄aiye n̄ende miye mut kin tingis. Pe n̄upe n̄aiye yipihinge pupwa luku tas nal pe, miye uku plihe n̄anange wusyep. Ta e luku pe, lenge mitin̄ lalme gunguru plai.

¹⁵⁻¹⁶ Mitin̄ sye yiche kukwaime kin pe, tinge yisilihme kin n̄aiye ka ende mirakel ende asambe nange Got nan̄a e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,* miye ondoh lenge yipihinge pupwa nan̄a e bongol luku n̄aiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisyeme n̄oihmbwaip tinge pe, ki n̄ana lenge na, “N̄aiye moi ende ka yuwor e tititinge juh bumble no, ka yurmb e pe, moi uku yukur ka si bongol, pakai. Topo e n̄aiye bantihei ilyeh ka yuwor e

teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

¹⁸ Ta e luku pe, ηaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ηam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

¹⁹ ηaiye Belsebul pule bongol no, ηam gwinyen lenge yipihinge pupwa pe, lahmende ηende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ηaimune ηaiye jetalah yip si yanange.

²⁰ Kom ηaiye bongol tikin Got sai topo me ηam no, ηam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ ηaiye miye bongol ende nenge sehyikal ombor bep ernenge yokoh kin pe, kin ηoiheryembe nange ηai e ηai e kin lalme ka si bwore.

²² Kom ηupe ηaiye miye ende ηaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor ηaiye ki ηende bongolme miye uku pe, wachaih kin ka iyar e ηai e ηai e kin nangange lenge mitinj sye.”†

²³ Jisas neηel e wusyep ηanange na, “Lahmende ηaiye yukur yende wah topo me ηam pe, ki ta e ηaiye tinge da yende yumbune wah ηam. Lahmende ηaiye yukur yende wah ηam yamba lenge miye tuweinge pe, ki ta e ηaiye tinge da jinyen lenge yil wohe.”

Yipihinge pupwa plihe nat (Mat 12.43-45)

²⁴ “ηupe ηaiye miye ende ginyenme yipihinge pupwa tas nal nasmē miye ende pe, yipihinge pupwa uku ki nal moi gungurar ηahai e luh moi ηaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ηoiheryembe nange ka plihe el la orp yokoh ηaiye somohon kin narp.

²⁵ Kom ηupe ηaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ηuhwarngē bwore mi supule sai.

²⁶ Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 ηaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ηaiye somohon ηendeheyeh ki narp.”

Hriphrip mise

²⁷ Dindi uku ηaiye Jisas ηanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbē mitinj lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei ηaiye wara e nin topo e ti yale ηimbirip.”

²⁸ Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende ηaiye ηasande topo e gande wusyep kin.”

Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel

(Mat 12.38-42, Mak 8.11-12)

²⁹ Dindi ηup uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin neηel e ηanange na, “Yip miye tuweinge tukwini le e ηaiye yarp kekep, yip lalme pupwa supule. Yip yisilihme ηam nange ma mende mirakel ende ηaiye ka yisam yip ηaiye ηam mende wah Got, kom yukur pa yeteke e, pakai. Wutu ηaiye pa yeteke e pe, wutu bongol supule tikin Jona ηilyeh.

³⁰ ηaimune ηaiye ηende me profet Jona pe, kin ta e ηaiye wutu ki samb lenge miye tuweinge Ninive. Pe ηupe ηaiye Talah tikin Miye ka tu e ηaiye wutu el lenge miye tuweinge tikin kekep e e ηaiye tukwini yarp.

³¹ Somoho somohonme tuwei ondoh kwini nal moi Syiba ti wase moi ti ηaiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e ηembere tikin Solomon. Kom tukwini sande teke e ηam nengelyembe Solomon pe, yip jarngē ηaiye pa yisyunde ηaimune ηaiye ηam si mana yip. Ta e luku pe, ηupe ηaiye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwini Syiba ta gwini topo me yip pe, ta wini yip pupwa ηaiye yip si yende.

³² Noinde kin ta e le e, nato ηup uku ηaiye Got ka iyar e pupwa lenge miye tuweinge

† **11.22** Jisas ηanange wusyep tapimbilme luku ηaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40 **11.29** Mat 16.4, Mak 8.12 **11.30** Jna 3.4 **11.31** 1Ki 10.1-10, 2Sto 9.1-12 **11.32** Jna 3.5

pe, lenge miye tuweinge Ninive topo e ka yininge pupwa naiye yip si yende. Detale, tinge si hi me pupwa noihmbwaip tinge no, tinge yimbilme noihmbwaip nupe naiye tinge yasande wusyep Got naiye Jona nanange, kut yip pakai. Tukwini nam si mana yip nainde embere supule naiye nengelyembe wusyep Jona, kom yip jarnge.”

*Wusyep tapimbilme nih lam
(Mat 5.15, 6.22-23)*

³³ Jisas neñele wusyep nanange na, “Lemame tikin Got ki ta e naiye nih lam pe, nam si member mal halhale. Ki ta e le e, yukur miye ende ka enel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla naiye lenge miye tuweinge ka yeteke e yirise nupe naiye ka yenete yoto yokoh mele e.

³⁴ Nembep yip ki ta e nih lam tikin wahri yip. Naiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom naiye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe.

³⁵ Noihme! Ki pupwa sekete naiye yirise naiye sai nato yip pe, se ka plihe imbilme el la yepelmbe.

³⁶ Naiye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise naiye lemame tikin Got ka anjar e guh yip tu e naiye yirise nih lam nanjar e pe, yip pa yamba e gondoume.”

Lenge Farisi topo e jetmam tikin wusyep erñeme yende pupwa

(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

³⁷ Nupe naiye Jisas si nanange wusyep mi e pe, Farisi ende nisilihme kin naiye ka ot ono nai topo e kin. Ta e pe, kin na nato yokoh kin gah narp nono nai.

³⁸ Kom wusyep erñeme lenge Juta nanange ta e le e, miye naiye da ono nai pe, ka unguh syep kin yer. Kom yukur ki nende gande. Farisi luku kin gunguru plai nupe naiye ki neteke e naiye Jisas yukur nungurhme syep kin ti, kin nono nai.

³⁹ Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh

tas hi nilyehme, kut nato noihmbwaip mele e yip papararme noihmbwaip solombe topo e nai e nai e pupwa.

⁴⁰ Yip pupwa kwote! Got nende nai e nai e tas wicher , topo e kin nende nato mele e.

⁴¹ Kom naiye pa yangange lenge naiipwa ni naimune naiye yip noiheryembe sai nato noihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, nai, topo e nai e nai e pe, yip yanja e Got yitini luku, kom noihmbwaip yip si noihcipe naiye pa yende nihararme Got. Bwore naiye yip yende nendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

⁴³ Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar naiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e naiye lenge miye tuweinge ka yurume yip pe, yahra e nan yip yi yoto moi bumbe naiye mitin lalme jahilyeh.

⁴⁴ Noihme! Mindemboi ka pupwa supulme yip. Detale, yip ta e neheh naiye tinge yinise miye nule. Pe lenge mitin yale yat yanah neheh hla, kom yukur tinge sisyeme naihe pupwa naiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge noihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep erñeme naname Jisas na, “Jetmam, nupe naiye ni nanange ta e luku pe, ni nende yumbun poi topo e.”

⁴⁶ Jisas nungwisme na, “Noihme, yip lenge jetmam tikin wusyep erñeme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep erñeme nembere sekete naiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp naiye yikirh mane luku, pakai.

⁴⁷ Noihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me

neheh lenge profet n̄aiye somohonme lenge mwan ka yip yongombe.

⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me neheh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me n̄aimun n̄aiye lenge mwan ka yip si yende me tinge.

⁴⁹ Liki gande wusyep ende n̄aiye somohonme Got n̄anange, topo e n̄asande teke e n̄embere kin. Ki n̄anange na, 'Ma member lenge profet topo e lenge aposel n̄am milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.'

⁵⁰ Ta e luku pe, yip miye tuweinge n̄aiye tukwini n̄up e e, yip pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongomb lenge profet lalme yule, nal somohon somohonme n̄up n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e, nate tatame tukwini le e.

⁵¹ Bwore mise, n̄am mana yip, yip lenge miye tuweinge n̄aiye tukwini n̄up e e, pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei n̄aiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta n̄aiye sai tas wicher.

⁵² N̄oihme, yip lenge jetmam tikin wusyep ern̄eme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan n̄aiye chumbur kohmap n̄aiye mitin̄ ka sisyeme n̄oihmbwaip tikin Got. Yip iki jarnge n̄aiye pa yi yoto no, pa sisyeme yoworme n̄oihmbwaip bwore tikin Got. Topo e yip tatme lahmende n̄aiye tinge da yi yoto no, ka sisyeme yoworme."

⁵³⁻⁵⁴ N̄upe n̄aiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep ern̄eme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah n̄aiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep ern̄eme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

*N̄oihme wusyep hombo e lenge Farisi
(Mat 10.26-27)*

¹ Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄hip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, "N̄oihme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem n̄embere.

² N̄aimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

³ Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme."

*Yukur pa hi jirnge miye, pa hi jirnge Got
(Mat 10.28-31)*

⁴ "Yip lenge miye yanam n̄am, n̄am da mini yip tu e le e, yukur pa hi jirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

⁵ Kom n̄am da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin n̄ilyehe si!

⁶ N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge.

⁷ Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hi jirnge n̄aimune n̄aiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet."

*Yukur pa hi me Jisas
(Mat 10.19-20,32-33, 12.32)*

⁸ "N̄am mana yip bwore mise, lahmende n̄aiye kin nember kin nal halhale nange kin si gande n̄am, topo e kin yukur hi me n̄am pe, minde n̄am Talah tikin Miye, ma

mende nahilyeh me kin mil me nembep lenge walip hla tikin Got.

⁹ Naiye miye ende ka inise nan nam orp kekep e e pe, nam ma minise nan kin guh nembep lenge walip hla tikin Got.

¹⁰ Got tatame ka ongohe pupwa lah-mende naiye nanange wusyep pupwa natme Talah tikin Miye. Kut lahmende naiye nanange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.*

¹¹ Njupe naiye ka yenge yip yi jin nembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa noihyeryembe wula wula me wusyep naiye pa yininge, na pakai.

¹² Nato nup uku pe, Yohe Yirise se ka unguwis yip wusyep naiye pa yininge.”

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku naname Jisas na, “Jetmam, inime tatai nam ka iyar e nai e nai e naiye Yai poi hindi nase sai pe, ka pule nai e nai e nam.”

¹⁴ Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalanat nam nange ma miyar e nai e nai e yip hindi? Luku yukur wah nam, pakai!”

¹⁵ Mi e pe, Jisas bunjenge nana lenge lalme na, “Noihme yip tip! Yukur pa yende noihmbwaip naiye pa wim lal me nai e nai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e nai e nai e lalme naiye yip yamba e yarp kekep e e, pakai.”

¹⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah nem gulu pe, nai kin wula wula sekete.

¹⁷ Pe ki noiheryembe nange yokoh hau kin yukur tatame naiye ka ember nai kin lalme e oto, pakai. Ta e luku pe, kin noiheryembe wula wula me naimune naiye ka ende.

¹⁸ Mi e pe, kin noiheryembe nanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh nembere ende nange ka tutume naiye ma member nai e nai e nam lalme mi moto.’

¹⁹ Ta e luku pe, miye uku noiheryembe na, ‘Noih mah ende ko! Nam si tatame nai

sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono nai, mono e pinip, topo e mite posoh njilyehe si.’

²⁰ Kom Got naname miye uku na, ‘Nin kwote. Tukwini nup e e na ole. Pe lenge mitinj sye se ka yamba e nai e nai e nin lalme naiye nin si nasme nanar ko.’

²¹ Liki yanah lenge miye lowe naiye tukwainge nai e nai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, nup ende ka jin syep pakaiye yil nembep tikin Got.”

Pa noihyeryembe wula wula, na pakai (Mat 6.25-34)

²² Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa noihyeryembe wula wula me nai naiye pa yono, topo e hihiyilih naiye pa dende wahri, na pakai.

²³ Laip ki nembere nengelyembe nai topo e hihiyilih.

²⁴ Noihyeryembe lenge ninjet. Tinge yukur worsyep wah yekene topo e yiche nai yember yokoh hau, pakai. Kom Got nangange lenge nai. O nal embep tikin Got pe, yip lalme yengelyembe lenge ninjet.

²⁵ Detale ti yip noiheryembe wula wula? Yip tatame naiye yip pa yenel e wahtaip sye yilme yarp yiptip? Pakai supule!

²⁶ Yip noiheryembe wula wula, kom noiheryembe yip uku yukur ka unguwisme yip. Topo e naiye pa noihyeryembe wula wula me nai e nai e naiye nembere pe, yukur ka plihe unguwisme yip.

²⁷ Noihyeryembe lenge yuhurnge naiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih naiye kin Solomon dende sai wahri kin.

²⁸ Naiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap naiye lenge miye tuweinge yihir wah pe, tinge yesekkeh. Ta e luku pe, detale ti noihmbwaip yip tenjeime Got sikirp manai e? Kin tatame naiye se ka unguwis yip naimune naiye yip sehei e.

12.10 Mat 12.32, Mak 3.29 * **12.10** Kin ta e naiye kin si ginyenme Yohe Yirise topo e bongol kin. **12.11** Mat 10.19-20, Mak 13.11, Luk 21.14-15 **12.27** 1Ki 10.4-7, 2Sto 9.3-6

29 Ta e luku pe, yukur nye nyermbe pa n̄oihyeryembe wula wula me n̄ai, pinip topo e n̄ai e n̄ai e tetehei lalme, na pakai.

30 Lenge miye tuweinge n̄aiye kekep e e yende wah nihe n̄aiye ka yamba e n̄ai e n̄ai e tikin kekep e e, kom Yai Got yip, kin si sisyeme n̄aimune n̄aiye yip sehei e.

31 Kom n̄aiye n̄oihmbwaip yip ka tenjeime lemame tikin Got yer ti, kin se ka yul yip n̄ai e n̄ai e n̄aiye yip sehei e.”

N̄oihmbwaip tenjeime yitini bwore n̄aiye sai nanah moihla
(Mat 6.19-21)

32 Jisas neñel e wusyep n̄anange na, “Yip mitin̄ sye n̄aiye jande n̄am, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip n̄aiye ka bepeteme yip e oto lemame kitikin.

33 Ta e luku pe, pa yende windau me n̄ai e n̄ai e lalme yip pe, yangange wuhyau yil lenge n̄aipwa n̄i. N̄aiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

34 Ta e luku pe, moi n̄aiye yitini yip n̄anar, nanah moihla lakai kekep pe, n̄oihmbwaip yip ka si topo e.”

Yende mi mi me n̄aimune n̄aiye ka ot
(Mat 24.42-44)

35 “Nye nyermbe na ende mi mi n̄aiye na ende wah tikin Lahmborenge tu e n̄aiye nin gah temhron̄ n̄aiye na ende wah, topo e nih lam nin ka riri sisyyu n̄upe n̄upe.

36 Yende mi mi n̄aiye ma mut. Ka tu e n̄aiye lenge miye wah yarp jeteme miye embep tinge n̄aiye si nal dindi pe, kin narp n̄up sye no, ka plihe ot. Pe tinge yarp yeseperhme n̄aiye ka chumber kohmap me kin no, ka yende wah me kin.

37-38 Bwore mise, n̄upe n̄aiye miye ondoh tinge pwar nat no, ki n̄eteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisyeme n̄upe n̄aiye ka plihe ot, ka ot n̄au lakai n̄up sye sye, kom tinge si yende mi mi yarp jeteme n̄upe n̄aiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihiyilih tu e n̄aiye miye wah ende pe, kin ka ende n̄ai angange lenge ka

yono. Ta e luku pe, n̄oih mah ende n̄aiye tinge si yende mi mi yarp jeteme kin.

39 Wusyep rop ende ki ta e le e, n̄aiye miye ende ka sisyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme n̄upe n̄aiye miye endei uku ka ot.

40 Ta e luku pe, yip topo e yukur sisyeme n̄upe n̄aiye n̄am, Talah tikin Miye ma plihe mut, kom pa yende mi mi yarp jeteme n̄am.”

Miye wah bwore topo e miye wah pupwa
(Mat 24.45-51)

41 Pita n̄isilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni n̄ana lenge mitin̄ lalme?”

42 Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore n̄aiye sande teke e kin bwarme, topo e kin n̄asande wusyep miye ondoh kin pe, kin miye wah ilyeh n̄aiye miye ondoh uku ka aña e wah n̄aiye ka embepeteme n̄ai e n̄ai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge n̄ai n̄aiye n̄up tikin.

43 Miye wah uku ka hriphrip embere sekete. Detale, n̄upe n̄aiye miye ondoh kin ka plihe ot pe, ka eteke e n̄aiye miye wah kin n̄ende wah bwore narp.

44 Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme n̄ai e n̄ai e kitikin lalme.

45 Kom n̄aiye miye wah ende n̄oiheryembe kitikin na, ‘Miye ondoh n̄am yukur ka ot hihwaiye.’ Pe kin n̄ende yumbune lenge miye tuweinge wah kin, topo e ki n̄ono n̄ai sekete, topo e n̄ono e pinip bongol de kwite kwote.

46 N̄up uku pe, miye wah yukur sisyeme no, kin yukur n̄ende mi mi me miye ondoh n̄aiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa n̄aiye mitin̄ yengelyembe wusyep kin yarp.

47 Miye wah si sisyeme n̄aimune n̄aiye miye ondoh n̄asande ka ende, kom yukur ki n̄ende topo e n̄ende mi mi n̄aiye miye

ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete.

⁴⁸ Kom lahmende naiye yukur sisyeme pupwa naiye tinge yende pe, nihe syohe naiye ka yamba e, yukur ka nembere. Lahmende naiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme naiye kin si namba e. Naiye kin namba e nembere pe, se ka ende wah embere. Kom naiye kin namba e sikirp pe, ka ende wah e tutume sande teke e naiye kin si namba e.”

Jisas se ka owor e bantihei
(Mat 10.34-36)

⁴⁹ “Nam mat naiye ma menel e nih moto noihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwihwai pe, ka ende noihmbwaip nam ka hriphrip embere.

⁵⁰ Kom noihmbwaip nam mane sekete naiye ka pumbe nam no, ma mule.

⁵¹ Yip noihyeryembe nange nam mat naiye ma mende lenge miye tuweinge lalme ka noihmbwaip ilyeh? Pakai. Nam mat naiye ma mowor e bantihei. Detale, mitinj sye se ka jirnge nam, kut sye se ka hriphrip me nam.

⁵² Tukwini nenge nal pe, bantihei naiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

⁵³ Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

Mitinj yukur sisyeme nai e nai e naiye tukwini tas nat
(Mat 16.1-3)

⁵⁴⁻⁵⁵ Jisas plihe nana lenge miye tuweinge na, “Nupe naiye yip pa yeteke e naitem hron pe, nilyehe sai yip yanange nisih ka guh pe, nisih ki gah. Topo e nupe naiye yip yeteke e naitem yaih gondou mi supule pe, yip sisyeme nange nau wilei ka si pe, nau ki sai.

⁵⁶ Yip miye molohe. Mise, yip tatame naiye pa yeteke e kekep topo e naitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme nai e nai e naiye ki tas tukwini le e?”

Iyar e wusyep topo e miye naiye da ember nin el wusyep kot
(Mat 5.25-26)

⁵⁷ Pe Jisas nejel e wusyep nanange na, “Yip pa yiyar e naimune naiye ki bwore bwarme.

⁵⁸ Naiye miye ende ki njinei e nin no, kin de ka ember nin el kot pe, na ende bongol naiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Nai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, naiye miye iyar e ka iyar e wusyep naiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e.

⁵⁹ Nam mana yip, yukur na tupwaihme mwahupwai e e tutume naiye na iche wuhyau lalme naiye miye iyar e si nalanatme.”

13

Yimbilme noihmbwaip, tu pakai pe, pa yule

¹ Dindi nup uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku naiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.”

² Pe Jisas nisilih lenge na, “Yip noihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

³ Pakai! Nam mana yip, naiye yip yukur yimbilme noihmbwaip yasme pupwa yip pe, pa lalme yule tu e naiye tinge si yende.

⁴ O deta e laime lenge miye 18 naiye somohon yule nupe naiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip noihyeryembe nange luku ki yasam yip naiye tinge yende pupwa yengelyembe miye tuweinge lalme naiye yarp ya yoto Jerusalem, lakai pakai?”

⁵ Pakai! Nam mana yip lalme na, najaiye yip yukur yimbilme njoihmbwaip yip pe, yip pa lalme yule tu e najaiye tinge yule.”

Wusyep tapimbilme lou najaiye yukur tenjei esep bwore

⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme le e, “Miye ende ki nnete njip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaip taip e ki nale nat bep osoko njip esep nanah lou uku, kom yukur ki nteke e nesep ende, pakai.”

⁷ Ta e pe, ki nname miye wah kin na, ‘Hai, wahtaip hun nam male mat gwai me njip esep, kom nam yukur meteke e nesep ende tenjei, pakai. Kin pupwa yehe no, ki kite nom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’

⁸ Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. Nam da sisipe najaiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e.’

⁹ Najaiye ka tenjei nesep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’”

Jisas njende mi me wahri epwa tuwei ende nato njup tikin Sabat

¹⁰ Njup ende nato njup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

¹¹ Pe tuwei ende najaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku nana e wahri epwa teket geih geih no, yukur tatame najaiye ta wahra e teket ti wunuh bwar bwar gwin, pakai.

¹² Njup najaiye Jisas neteke e ti pe, ki galme nname ta wut pe, ki nname na, “Amai, wahri epwa si nasme nin.”

¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar najaiye Jisas njende mi e wahri epwa gah njup tikin Sabat. Ta e pe, ki njihyel lenge miye tuweinge nanange na, “Dindi njup tikin Sabat yukur ya mende wah, na pakai.”

Kut njup syepumbur ilyeh najaiye sande ilyeh ilyeh poi tatame. Ta e luku pe, najaiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde njup ilyeh ilyeh uku. O njup tikin Sabat, na pakai.”

¹⁵ Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato njup tikin Sabat pe, yip njoihginirme lenge yowor nemebei yip, lakai pakai? Hei, yip yesembele mwah yanga me workau pe, yip yenge kin ya tas najaiye ka ono e pinip.”

¹⁶ O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti njambaih talah ende tikin Abraham najaiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, najaiye ya mesembele syep Satan guh njup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!”

¹⁷ Wusyep kin uku njotohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me njaimun bwore bwore najaiye kin si njende.

Wusyep tapimbilme lousep mastet topo e yis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas njisilih na, “O lemame tikin Got ki ta e la najai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e.”

¹⁹ Ki ta e najaiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge njinjet yate yende hwap tinge yanah lou lombo kin.”

²⁰ Pe Jisas plihe njisilih lenge na, “O lemame tikin Got ki ta e la najai?”

²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin njahilyeh.”

Kohmap malaih

(Mat 7.13-14, 21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye najaiye sai yanah nanange nalanatme wusyep nal lenge miye tuweinge moi lalme luku.

²³ Miye ende njisilihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh

* **13.6** Luk nainge lou fik, kom poi member lou njip. **13.14** Kis 20.9-10, Lo 5.13-14 † **13.19** Lou esep mastet malaih sisikirpe ta e najaiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge njinjet yate yende hwap tinge yanah lombo kin.

ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na,

²⁴ “Lenge miye tuweinge wula wula se ka sisipe yanah wula naiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe naiye pa yi yoto kohmap malaih uku.

²⁵ Nupe naiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘Nam jinjame yip iki. Yip yase la nai yat?’

²⁶ Pe yip pa yungwisme na, ‘Somohon poi motop nin mono nai, topo e poi masande wusyep naiye ni nanange nalanatme narp nato moi poi.’

²⁷ Kom ka plihe ini yip na, ‘Nam yukur sisyme yip topo e yip yase la nai yat. Yip miye pupwa yehe. Yil yanga me nam.’

²⁸ Dindi nup uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme naiye yarp ya yoto lemame tikin Got pe, pa yikikirme nesep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher.

²⁹ Kom lenge haiten ka yuse nau anah, nau gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto nai embere nato lemame tikin Got.

³⁰ Ta e luku pe, lenge haiten naiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta naiye Got nalanat yip yer pe, pa yut yuwo.”

Jisas noihginirme Jerusalem (Mat 23.37-39)

³¹ Dindi nup uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot nasande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.”

³² Jisas nana lenge na, “Yi yinime numbwat telpei Herot na, “Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O nup hun kin pe, wah nam ka mi e.’

³³ Liki yukur bwore naiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem nahilyeh

tu e naiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem.”

³⁴ Jisas plihe nanange na, “O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche neser yongombe lenge miye wah tikin Got naiye kin nember natme yip. Nup wula wula nam masande naiye ma gwarase yip tu e naiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarngé nam.

³⁵ Ta e luku pe, Got se ka osme yukoh yirise naiye sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e nam, miye wah tikin Got yi tutume nupe naiye pa yenerme wusyep e e naiye nanange na, ‘Hriphrip me Lahmborenge naiye natme nan tikin Got.’ ”

14

Jisas nende mi e wahri epwa miye ende naiye wahri kin nikimbir

¹ Dindi nup Sabat ende pe, Jisas na nono nai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

² Pe miye ende naiye nihip syep kin nikimbir narp siheime Jisas pe,

³ Jisas nisilih lenge Farisi topo e lenge jetmam tikin wusyep erneme na, “O dindi nup Sabat pe, tatame naiye ya mende mi e wahri epwa, lakai pakai?”

⁴ Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku naiye nende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

⁵ Mi e pe, Jisas nana lenge na, “O naiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip neheh dindi nup Sabat pe, pa yende tu e la? Yip se pa hwihwai chite kin yunuh, lakai pakai!”

⁶ Kom tinge yukur tatame naiye ka yungwisme nisilih kin uku, pakai.

Jisas nanange naiye miye ka tule kitikin

⁷ Mi e pe, miye sye najiye yai tehei yokoh uku si nisilih lenge najiye ka yute yono naji topo e kin pe, tinge hwihwai yamba e luh bwore najiye ka yurp. Nupe najiye Jisas neteke e naji uku pe, ki nana lenge wusyep tap e e nanange na,

⁸ “Nupe najiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono naji embere hriphrip topo e kin pe, na hwihwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisysteme najiye miye ende lahborenge me nin najiye ka ote gunde nin.

⁹ Najiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na aña e luh e e elme miye njonde pe, nin na e orp el luh teket pe, nin na hi e njembere sekete.

¹⁰ Ta e luku pe, nupe najiye miye ende isilih nin nange na ote ono naji topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame najiye ka ini nin na, ‘Miye yanam nam, ote orp e unuh luh njendehei.’ Ta e luku pe, na amba e nan embere.

¹¹ Ta e luku pe, lahmende najiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende najiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla .”

Yanah najiye na amba e yitini bwore

¹² Mi e pe, Jisas naname yai tehei yokoh uku na, “Nupe najiye na ende naji pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, njemei lakai lenge miye lowe njilyehme, na pakai. Najiye na ende tu e luku pe, ki ta e najiye ni nasande nange ka plihe yisilih nin najiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

¹³ Kom nupe najiye na ende naji embere ende pe, na gil lenge najipwa ni, miye najiye njhip syep nule, topo lenge njembep tangare najiye ka yut yono naji uku.

¹⁴ Pe najiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame najiye mindemboi ka plihe yungwisme naji uku, pakai. Kom mindemboi Got se ka yule yitini bwore nupe najiye ka ahra e lenge miye tuweinge bwore bwarme najiye si yule.”

Wusyep tapimbilme naji embere (Mat 22.1-10)

¹⁵ O miye titinge ende najiye narp njono naji topo e Jisas nasande ta e luku pe, ki naname Jisas na, “Iyai, mise, lenge mitinj lalme najiye ka yono naji yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!”

¹⁶ Pe Jisas naname wusyep tap ende na, “Miye ende njende naji embere pe, kin gal lenge miye tuweinge wula wula najiye ka yute yono naji kin.

¹⁷ Nup sihei najiye ka yono naji embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj najiye kin si nalanatme ka yute yono naji najiye kin si njende mi mi .

¹⁸ Kom njohmbwaip tinge lalme sai me naji e naji e tetehei pe, tinge jarnge najiye ka yil. Ta e pe, miye njendehei naname miye wah uku na, ‘Hai, nam yukur tatame ma mil. Nam da mi meteke e kekep ambaran ende najiye tukwini nam mamba e.’

¹⁹ O miye ende plihe naname miye wah na, ‘O nam pakai. Tukwini nam miche wuhyau mamba e workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.’

²⁰ O najiye hun kin nanange na, ‘Tukwini le e nam dindi ambaran pe, nam sisysteme nange yukur ma se mil, pakai.’

²¹ Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku najiye tinge si yaname. Mi e pe, miye ondoh uku njohmbwaip kin tuhyul supule pe, ki naname miye wah kin na, ‘Hwihwai e tus el moi embere pe, na el njahwikin embere topo me njahwikin lombo amba lenge najipwa ni, topo lenge njembep tangare, topo lenge njhip syep nule enge lenge ot.’

²² Mi e pe, miye wah plihe nate naname na, ‘Iyai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.’

²³ Pe miye ondoh uku plihe naname miye wah kin na, ‘Plihe e tus njahwikin embere, topo e el njahwikin lombo sisikirpe najiye sai wohe pe, na ende wah nihe ini lenge najiye

tinge ka yut. Detale, nam masande yokoh nam ka paparar.’ ”

²⁴ Pe Jisas nana lenge na, “Wusyep e e bwore mise. Lenge miye tuweinge nendehi naiye nam gwal lenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono nai topo me nam, pakai.”

Na ikirh loutungwarmbe nitei pe, na gunde Jisas

(Mat 10.37-38)

²⁵ Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na,

²⁶ “Lahmende naiye nasande ka gunde nam pe, kin ka ende nihararme nam enge-lyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde nam, pakai.

²⁷ Lahmende naiye yukur nikirh loutungwarmbe kin gande nam pe, yukur tatame ka gunde nam, pakai.

²⁸ O naiye miye ende nasande naiye ka guhur e yokoh pe, nendehiyeh ka noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh uku.

²⁹ Tu pakai pe, ka dondonge ilyehme depe ka si pe, lenge mitin lalme ka yesenetme kin.

³⁰ Ka yende wi yininge na, ‘Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nende no, yukur kin noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh kin.’

³¹ O rop ende kin ta e le e. Naiye miye on-doh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka noiheriyembe bworerme yer ti, kin ka iyar e naiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende.

³² Naiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye naiye ka hwiwai hri yil la yupwai e wusyep michukor yotop tinge.”

³³ Pe Jisas plihe nana lenge na, “Ta e luku pe, lahmende nasande naiye ka gunde nam pe, ka osme nai e nai e lalme kin, topo e noihibwaip kin ka tejeime nam niyehe si.”

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ “Nendehiyeh kin, tahir ki bwore nehe, kom naiye nehe kin ka mi e pe, yukur tatame naiye ma se mende nainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya munge tahir uku mende nainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep naiye nam manange!”

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye naiye yamba e wuhyau takis, topo e miye tuweinge naiye yende nai e nai e tetehei pupwa yata yisyunde wusyep Jisas.

² Kom lenge Farisi topo lenge jetmam tikin wusyep erneme yanange wusyep teket me kin yanange na, “Hai, miye e e ki nirir lenge miye tuweinge pupwa naiye yatme kin, topo e ki notop lenge nono nai narp ilyeh!”

³ Pe Jisas plihe nana lenge wusyep tapimbilme ende ta e le e,

⁴ “O naiye nende yip iki embepeteme worsip 100 no, noinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe niyeh uku e tutume naiye ka eteke e.

⁵⁻⁶ Nupe naiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yanam kin topo me lenge moi ilyeh kin ka yute juhilyeh naiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin naiye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, nam mana yip, nupe naiye miye esep ilyeh ka imbilme noihibwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitin 99 naiye tinge noiheriyembe nange tinge si bwore bwarme no, tinge yukur

yimbilme n̄oihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

Wuhyau ende talai

⁸ “O n̄aiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaima wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wen̄e e nih topo e ta wenge timinyenge wuhwarngē yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wile wile bworerme tutume n̄aiye ta weteke e.

⁹ N̄upe n̄aiye ta weteke e pe, ta gwil lenge n̄emei ti, topo e lenge moi ilyeh ti ka yute juhilyeh n̄aiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti n̄aiye somohon talai pe, ti hriphrip embere sekete.

¹⁰ Bwore mise, n̄am mana yip, n̄upe n̄aiye miye esep ilyeh ka imbilme n̄oihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

Wusyep tapimbilme talah miye hoi

¹¹ Jisas nen̄el e n̄anange na, “O miye ende pe, talah miye kin hoi.

¹² Pe miye yuwo n̄isilihme yai kin nange ka iyar e n̄ai e n̄ai e kin aña e. Ta e luku pe, ki n̄iyar e n̄ai e n̄ai e tongonose talah miye kin hoi.

¹³ Kom talah yuwo luku n̄ende windau me n̄ai e n̄ai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki n̄iche wuhyau kin lalme nalme n̄ai e n̄ai e tetehei pupwa.

¹⁴ N̄upe n̄aiye kin si n̄iche wuhyau kin lalme mi e pe, n̄asarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini n̄aimune? Pakai supule.

¹⁵ Ta e luku pe, miye ende moi uku n̄aja e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin.

¹⁶ Dindi n̄up uku n̄aiye ki n̄iche hapakau hi na gah lenge hro no, ka yono pe, ki n̄asande nange kin topo e ka ono sye . Kom yukur lahende n̄aja e n̄ai n̄aiye ka ono. Yoho supule.

¹⁷ N̄upe n̄aiye n̄oihmbwaip bwore natme kin pe, kin n̄oiheryembe na, ‘Lenge miye wah yai n̄am tinge yono n̄ai tapam, kom n̄am e e nimbot pwambe gere n̄oih marp.

¹⁸ Ta e luku pe, ma plihe milme yai n̄am pe, ma minime kin na, “N̄am si mende pupwa malme n̄embep tikin Got topo me nin.

¹⁹ N̄am pupwa supule, topo e yukur bwore tatame n̄aiye na gil n̄am talah nin. Kom tatame n̄aiye na pule wah sye ma mende tu e n̄aiye lenge miye wah nin yende?” ’

²⁰ Kin n̄oiheryembe ta e luku pe, kin plihe tahar nalme yai kin. N̄upe n̄aiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, n̄oihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal ner̄e orope kin pe, ki n̄irirme.

²¹ Pe talah n̄aname yai kin na, ‘Yai, n̄am si mende pupwa mal n̄embep tikin Got topo me nin. N̄am pupwa supule, topo e yukur bwore tatame n̄aiye na gil n̄am talah nin.’

²² Kom yai kin gal lenge miye wah kin n̄anange na, ‘Hwihwai yamba e hihihilih bwore mi supule yenge yut n̄aiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e n̄ihip hi ya mungul munuh n̄ihip kin.

²³ Pe yi yonombe yuwor kau n̄umbwahe embere liki n̄aiye somohon poi malan̄asme gan nange ya mende n̄ai embere pe, pa yenge yut n̄aiye ya mende n̄ai embere hriphrip me talah n̄am.

²⁴ O talah n̄am e e, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye kin si talai, kom tukwini poi plihe mamba e kin.’ Ta e luku pe, tinge tahar yende n̄ai embere hriphrip me kin.

²⁵ Dindi n̄up uku, talah ondohe teter gan wah. N̄upe n̄aiye kin nase wah nate gere siheime yokoh pe, ki n̄asande wenersep embere.

²⁶ Ta e luku pe, kin galme miye wah ende nate n̄isilihme kin n̄aiye tinge yende n̄aimune.

²⁷ Miye wah uku nungwisme na, ‘To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si n̄onombe workau n̄umbwahe embere liki n̄aiye somohon poi malan̄asme gan.’

²⁸ Kom talah ondohe n̄oih kin tuhyul pe, ki garngē n̄aiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas n̄isilihme

kin bongol ɲaiye ka ote oto hriphrip me to kin.

²⁹ Kom talah ondohe ɲaname yai kin na, 'Eteke e, wahtaip wula wula ɲam mende wah nihe ta e ɲaiye miye wah nin, topo e yukur ɲam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende ɲaiye ma motop lenge miye yaɲam ɲam ya mende ɲai mono. Pakai supule.

³⁰ O talah nin iki, si ɲiche wuhyau nin lalme nal lenge tuweinge yaɲah. Kom ɲupe ɲaiye ki plihe nat moi pe, ni ɲonombe workau ɲembere mi supule ɲaiye poi si malaɲasme gan iki pe, nin de ɲai hriphrip nirirme kin kuli!

³¹ Yai ɲaname na, 'Talah ɲam, nyermbe nyermbe poi berei marp e e pe, ɲai e ɲai e ɲam lalme ɲaiye sai e e pe, ɲai e ɲai e nin ko.

³² Kom ki bwore ɲaiye poi mende ɲai embere hriphrip me kin. Detale, ki ta e ɲaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ɲaiye ki talai, kom tukwini poi plihe mamba e kin.' "

16

Wusyep tapimbilme miye wah hombo e

¹ Jisas plihe ɲana lenge jetalah kin wusyep tap ende na, "Somohonme miye lowe ende nalaɲatme miye wah ende ɲaiye ka embepeteme wah wuhyau kin. Kom ɲup ende miye lowe ɲasande wusyep nange miye wah kin ɲende ɲendei wuhyau kin sye .

² Ta e luku pe, kin galme miye wah kin nate ɲisilihme na, 'ɲam masande wusyep nange nin si de ɲendei me wuhyau ɲam sye . Ta e pe, ɲam masande ɲaiye na inge wusyep me wah nin no, ma miyar e. Kom ɲaiye nin si ɲende pupwa pe, wah nin mi e ko.'

³ Miye wah uku ɲoiheriyembe kitikin na, 'Ma mende tu e la? Miye ondoh ɲam se ka ginyenme ɲam wah. ɲam yukur tatame ɲaiye ma mende wah embere bongol bongol, topo e ɲam pwa hi e ɲaiye ma tingilme ɲai.

⁴ Tukwini ɲam si sisysteme ɲaimune ɲaiye ma mende no, ɲupe ɲaiye miye ondoh ka ginyen ɲam wah pe, lenge mitiɲ ka

hriphrip pe, ka yamba ɲam yenge yil yokoh tinge.'

⁵ Ta e luku pe, miye wah uku yul gal lenge mitiɲ lalme ɲaiye wuyah tinge tuwihme miye ondoh kin yat pe, ki ɲisilihme miye ɲendehei na, 'Wuyah nin yukuriye sai me miye ondoh ɲam?'

⁶ Miye ɲendehei ɲaname na, 'O somohon kin pwale ɲam dram 100 olip winye .' * Pe miye wah uku ɲaname kin na, 'Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye , kut 50 dram ka si ɲaiye na ungwisme wuyah nin.'

⁷ Pe ki ɲisilihme miye ende na, 'O wuyah nin yukuriye?' Miye uku ɲaname na, 'Tem 1,000 peperiyeh kakah esep.' Ta e pe, miye wah ɲaname kin na, 'Isil e tem 200, kut tem 800 ka si ɲaiye na ungwisme wuyah nin.'

⁸ Pe ɲupe ɲaiye miye ondoh uku ɲasande ɲaimun ɲaiye miye wah kin ɲende pe, kin hriphrip me kin. Detale, ɲoihmbwaip kin ɲowor tirtatar pe, ki ɲende wah ɲahai e yaɲah ɲaiye mitiɲ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitiɲ ɲaiye ka ɲoihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?

⁹ Kom ɲam mana yip, pa yangange wuhyau, topo e ɲai e ɲai e kekep yil lenge mitiɲ ɲaiye sehei e ɲai e ɲai e, topo e lenge ɲaipwa ɲi ɲaiye ka yende ɲemei topo me yip. ɲup ende wuhyau topo e ɲai e ɲai e kekep ka mi e. Kom ɲaiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moiha .

¹⁰ Lahmende ɲaiye embepeteme ɲai e ɲai e malaih bworerme pe, kin topo e tatame ɲaiye ka embepeteme ɲai e ɲai e ɲembere. Kom lahmende ɲaiye yukur embepeteme ɲai e ɲai e malaih bworerme pe, kin yukur tatame ɲaiye ka embepeteme ɲai e ɲai e ɲembere.

¹¹ Ta e luku pe, ɲaiye yip yukur yembepeteme wuhyau, topo e ɲai e ɲai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

¹² ɲaiye yip yukur yembepeteme ɲai e ɲai e titinge mitiɲ bworerme pe, yukur Got

* 16.6 Lou olip esep tinge yipiyete yende pinip winye .

ka se yul yip yitini nanah moihla , pakai.

¹³ Yukur tatame ɲaiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme ɲoinde, o pa jirnge ɲoinde, topo e pa yusyunde wusyep ɲoinde, kut pa yaɲa e teket me ɲoinde. Yukur tatame ɲaiye pa yasar e ɲembep me Got topo e wuhyau.”

Wusyep erɲeme topo e lemame tikin Got

¹⁴ Lenge Farisi ɲaiye ɲoihmbwaip tinge teɲeime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

¹⁵ Pe Jisas ɲana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal ɲembep lenge mitiɲ, kom Got si sisyeme ɲoihmbwaip yip. ɲaimune ɲaiye lenge miye tuweinge ɲoiheryembe nange ki ɲembere me tinge pe, nato ɲembep tikin Got pe, ki luh paka pakaiye.

¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got ɲaiye sai nato Tup tikin Got, nal ɲendeheiyeh ɲaiye Moses ɲember wusyep erɲeme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame ɲaiye Jon Baptais tahar ɲende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yaɲah ɲaiye ka yi yoto.

¹⁷ Bwore mise, moihla topo e kekep ka mi e, kut wusyep erɲeme tikin Got malaih ende yukur ka se talai, pakai supule.”

*Owor e dindi no, ka plihe dindi
(Mat 5.31-32, 19.9, Mak 10.11-12)*

¹⁸ “ɲaiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki ɲende niɲ pinip yar. Topo e ɲaiye miye nenge tuwei ende ɲaiye somohonme ti si wowor e dindi ti pe, kin topo e ɲende niɲ pinip yar.”

Miye lowe topo e Lasarus

¹⁹ Jisas plihe ɲanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihiyilih mi supule, topo e ki ɲono ɲai bwore bwore.

²⁰ Pe lenge mitiɲ sye yenge miye ɲaipwa ɲi ende, naɲ kin Lasarus, yate yember kohmap miye lowe uku. Sisyep

wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

²¹ ki ɲasande nange ka ono ɲai temben ɲaiye ka derndur guh kekep ɲupe ɲaiye miye lowe luku ɲono ɲai. Kin narp uku pe, lenge ɲumbwat yate yenge ɲilim yihyete sisyep kin.

²² O ɲupe ɲaiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me loumwah poi Abraham. ɲup ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe ɲembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

²⁴ kin galme Abraham ɲaname na, ‘Yai Abraham, ɲam mamba e nihe syohe ɲembere supule ɲaiye ɲam marp moto nih e e. Ta e luku pe, na ɲoihginirme ɲam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e ɲilim ɲam ka singe sikirp.’

²⁵ Kom Abraham ɲaname na, ‘Talah ɲam, te ɲoiheryembe, somohonme ɲaiye nin narp kekep pe, nin namba e ɲai e ɲai e bwore bwore, kut Lasarus namba e ɲai e ɲai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

²⁶ ɲoinde kin ta e le e, Got si ɲiche ɲehéh embere ɲaiye gululul na gah supule, ɲaiye ɲehéh mondom kin pakai. Ta e luku pe, yukur tatame ɲaiye ya merɲe mile mut moi poi topo e moi nin, pakai supule.’

²⁷⁻²⁸ Pe miye lowe luku ɲisilih bongol na, ‘Yai Abraham, ɲoihmbwaip ɲam ɲilil embere sekete pe, ɲam masande na ember Lasarus ka el yokoh yai ɲam pe, ka ini lenge to yuwon ɲam syepumbur ɲaiye ka yimbilme ɲoihmbwaip tinge no, yukur ka yut luh e e ɲaiye nihe syohe sai, na pakai.’

²⁹ Kom Abraham ɲaname na, ‘Tinge si yamba e wusyep tikin Got ɲaiye Moses topo e lenge profet lalme yainge. Pe ɲaiye ka junde wusyep uku pe, ka yurp bwore.’

³⁰ Miye lowe uku ɲaname na, ‘Yai Abraham, luku yukur tatame. Kom ɲaiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki

se ka yisyunde wusyep kin no, ka yimbilme ɲoihmbwaip yusme pupwa tinge.’

³¹ Kom Abraham ɲaname na, ‘Naiye tinge yukur jande wusyep tikin Got ɲaiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende ɲaiye ka plihe tuhur ininge wusyep, pakai.’ ”

17

Noihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas ɲana lenge jetalah kin na, “Nai e ɲai e wula wula se ka ondol me lenge miye tuweinge ɲaiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende ɲaiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

² O ɲaiye miye ende nututusme, lakai ɲondol me lenge jetalah ambaran ɲam e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa ɲaiye ka amba e pe, ka enge-lyembe ɲaiye mitiŋ ka yenge mwah yupwai e ɲeser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole.

³ Ta e luku pe, ɲoihme yip tip, topo e ɲaimune ɲaiye pa yende. Naiye jetalah ɲam ende ɲende pupwa pe, inime kin yukur ka plihe ende ɲai uku, na pakai. Naiye kin si nimbilme ɲoihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na ɲoih oworme pupwa kin ɲaiye kin si ɲende, na pakai.

⁴ Naiye miye ende ɲende pupwa ni syepumbur hoi natme nin nato ɲup ilyeh, kom kin nale nat ɲisilihme nin nange na osme pupwa kin pe, na osme pupwa kin.”

Lenge aposel yisilihme Jisas nange ka ende bongolme ɲoihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborenge na, “Ende ɲoihmbwaip poi ka teŋeime nin bongole.”

⁶ Pe Lahmborenge nungwisme na, “Mastet esep kin pwa malaih, kom ɲaiye ɲoihmbwaip yip ka teŋeime ɲam sikirp manai e ta e kapenih esep uku pe, yip tatame ɲaiye pa yininge wusyep yilme lou

nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip.”

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ “Naiye miye ondoh ende ɲaname miye wah ende kin nange ka embepeteme wor-sip, lakai ka owor e kekep ononde ɲai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono ɲai topo e kin, pakai.

⁸ Kom miye ondoh ka plihe inime na, ‘Ende mi mi ɲai ɲam. Ni na orp eseperhme ɲam ma mono ɲai ɲam yer ti, nin na ono ɲai nin.’

⁹ Tehei kin ɲaiye miye ondoh yukur ɲirisukwarme miye wah kin ta e le e, miye wah uku yukur ɲende wah embere ɲoinde tikin, pakai. Ki ɲende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin ɲupe ɲaiye kin si ɲende wah gande wusyep kin, pakai.

¹⁰ Liki ɲahilyeh nalme yip. Njupe ɲaiye yip si yende wah jande ɲaimune ɲaiye ɲam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe ɲoihyeryembe nange yip si yende wah embere ende no, pa yahra e naŋ yip, na pakai. Kom pa yininge na, ‘Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande ɲaimun ɲaiye miye ondoh poi si nalanatme nange ya mende.’ ”

Jisas ɲende mi me miye 10 ɲaiye yende wahri epwa wukeh wukeh

¹¹ Njupe ɲaiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bum-bumbe me Samaria topo e Galili distrik.

¹² Pe ɲupe ɲaiye kin nala oto moi malaih ende pe, ki ɲeteke e miye 10 ɲaiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame ɲaiye ka yut siheime lenge miye tuweinge, pakai.

¹³ Pe tinge tambah yanange na, “Lahmborenge Jisas, ɲoihginirme poi.”

¹⁴ Njupe ɲaiye Jisas ɲasande wusyep tinge pe, ki ɲana lenge na, “Yi yasambe wahri yip yil lenge pris.” Kom ɲupe ɲaiye tinge yal yanah pe, wahri epwa tinge si mi e ko.

15 Pe njupe najiye tinge yeteke e najiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah nanange wusyep njirisukwarme Got embere sekete.

16 Pe ki na gah tumbuhuroro e gah kekep siheime njhip Jisas hriphrip irisukwarme kin embere sekete.

17 Pe Jisas nanange wusyep na, "O lenge miye syepumbur hoye hoye najiye nam si mende mi e wahri epwa tinge topo e yarp pa?"

18 Deta e lai ti miye titinge haiten kin njilyeh plihe nate njirisukwarme Got, kut lenge Juta pakai?"

19 Pe Jisas plihe naname kin na, "Njohmbwaip nin tejeime nam ti, nam mende mi me nin. Ta e pe, tuhur el."

Lemame tikin Got ka ot tu e lai?
(Mat 24.23-28,36-41)

20-21 Lenge Farisi sye yisilihme Jisas na, "Tumboiya lemame tikin Got ka ot?" Kin nungwis lenge na, "Yukur tatame najiye na eteke e lemame tikin Got, topo e yukur lahende tatame najiye ka ininge na, 'Hai, bep e eteke e lemame tikin Got tu kuli!' Pakai supule. Detale, lemame tikin Got sai nato njohmbwaip mele e, topo e miye mbep lemame luku, kin narp nato njohmbwaip lenge miye tuweinge ilyeh ilyeh tongonose najiye njohmbwaip tinge tejeime kin."

22 Mi e pe, Jisas nana lenge jetalah kin na, "Njup ende se ka ot najiye pa yende niharar embere nange pa yeteke e nam, Talah tikin Miye . Kom yukur pa yeteke e nam, pakai.

23 Njup uku pe, lenge mitinj sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e najiye pa yeteke e Talah tikin Miye .' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai.

24 Tehei kin ta e le e, njup uku najiye ma plihe mut pe, ma mut nilyehe si tu e najiye plai gah njowor e tirtatar nal njaitem pe, yirise ka anjar e el e el e pe, mitinj lalme se ka yeteke e nam.

25 Kom naji e naji e luku ka ot gan, kut njendehei kin pe, lenge miye tuweinge najiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

26 Njupe najiye nam, Talah tikin Miye ma plihe mut pe, ka njahilyeh tu e najiye njup tikin Noa.

27 Njup uku pe, tinge lalme yende yono naji, yono e pinip, tinge dindi, topo e yende naji e naji e tetehei, kom tinge yukur yende mi mi. Njupe najiye Noa si nato loubil pinip mi e pe, nilyehe sai njisih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

28 Kin ka plihe njahilyeh tu e najiye njup tikin Lot. Njup uku topo e lenge mitinj lalme luku yende yono naji, yono e pinip, yende windau, yononde naji, yende yokoh, topo e yende naji e naji e tetehei, kom tinge yukur yende mi mi.

29 Ta e pe, njup uku najiye Lot nasme Sodom pe, nilyehe sai nih topo e njaser woyol nase njaitem gah pe, nongombe lenge lalme.

30 Ka njahilyeh tu e nam, Talah tikin Miye najiye ma plihe mut.

31 Nal njup uku pe, lahmende miye najiye narp tas wicher, topo e lahmende najiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e njainde, pakai supule.

32 Njoheryembe njaimune najiye njende me tuwei Lot.

33 Lahmende najiye njende nihararme naji e naji e kekep e e pe, mindemboi se ka talai. Kut lahmende najiye kin nasme naji e naji e kekep e e no, njohmbwaip kin tejeime nam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

34 Nam da mini yip tu e le e, njup uku najiye ma plihe mut pe, mitinj hoi ka hindi yite posoh yi yoto yokoh ilyeh. Njainde ka tuhur el, kut njainde ka ete posoh.

35-36 Tuweinge hoi ka hindi yurp yerje kakah blau pe, njainde ta wil, kut njainde ta wurp."*

37 Lenge jetalah yisilihme Jisas na,

17.26 Stt 6.5-8 17.27 Stt 7.6-24 17.28 Stt 18.20-19.25 17.31 Mat 24.17-18, Mak 13.15-16 17.32 Stt 19.26
17.33 Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 * 17.35-36 Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. Njainde ka el, kut njainde ka gin.

“Lahmborenge, ɲai uku ka ende si la?” Jisas ɲanange wusyep tap na, “Luh ɲaiye yuwor nule ɲanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange ɲup yuwo nat sihei.”

18

Wusyep tapimbilme yanah ɲaiye ya misilihme Got

¹ Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende ɲasambe tinge yanah ɲaiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka ɲoih min, na pakai.

² Ki ɲanange na, “Nato moi embere ende pe, miye iyar e ende narp ɲaiye yukur hi garnge Got topo e ɲoihginirme lenge miye tuweinge, pakai.

³ Pe tuwei ɲope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme ɲaiye ka usyunde wusyep ti ɲaiye wachaih ɲenei e ti no, ka ungwisme ti iyar e wusyep ti.

⁴⁻⁵ Ta, miye iyar e luku kin de sisyo e ɲaiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame ɲaiye kin ɲoih min. Pe ki ɲoihyembe kitikin na, ‘Sikei. Bwore mise, ɲam yukur hi gwarngé Got, topo e ɲoihginirme lenge miye tuweinge, kom ma miyar e wusyep ti ɲaiye wachaih ɲenei e ti. Detale, ɲaiye yukur ma mende pe, ɲam sisyeme nyermbe nyermbe ta wut wut pe, wahri ɲam ka syohe supule.’ ”

⁶ Pe Lahmborenge teter nejel e wusyep uku ɲanange na, “Yip si yasande ɲaimune ɲaiye miye iyar e pupwa liki ɲanange?”

⁷ ɲaiye miye iyar e pupwa luku ɲende ɲai bwore luku pe, o deta e lai me Got? Yip ɲoihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin ɲaiye ɲupe ɲau tinge yisilihme kin, topo e ka ɲoih min ɲaiye ka ungwisme tinge, lakai pakai?”

⁸ ɲam mana yip, Got se ka hwihwai ungwisme lenge miye tuweinge kitikin. Kom ɲupe ɲaiye ɲam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na ɲoihmbwaip tinge teɲeime ɲam, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa ɲaiye amba e wuhyau takis

⁹ Jisas ɲanange wusyep tapimbilme ende nal lenge mitiɲ sye ɲaiye tinge bep jahme lenge miye tuweinge lalme, topo e ɲoihyeryembe nange tinge si bwore bwarme.

¹⁰ Jisas ɲanange na, “ɲup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye ɲoinde Farisi o, ɲoinde miye ɲaiye namba e wuhyau takis.

¹¹ O miye Farisi luku gan kitikin ɲanange wusyep topo me Got pe, ki ɲanange na, ‘Yai Got, ɲam hriphrip me nin, tale, ɲam yukur ta e lenge miye sye ɲaiye yende solombe, topo e miye hombo e, topo e yende niɲ pinip yar, pakai. ɲam hriphrip ɲaiye ɲam yukur ta e miye pupwa ɲaiye namba e wuhyau takis gan nal luku.

¹² Mise, ɲam masme ɲai topo e pinip ɲup hoi nato sande ilyeh ilyeh, topo e nye nyermbe ɲam mowor e wuhyau ɲam dom dom pe, ɲam yale nin namba ten hap.’

¹³ Kut miye pupwa luku ɲaiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame ɲaiye ka ahra e ɲembep kin e unuh, pakai. Kom kin ɲendere bip kin ɲanange na, ‘Got na ɲoihginirme ɲam. ɲam miye pupwa.’ ”

¹⁴ Jisas ɲanange na, “ɲam mana yip, ɲupe ɲaiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende ɲaiye ka ahra e nan kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende ɲaiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla .”

Na e oto lemame tikin Got tu e la? (Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitiɲ sye yenge lahmakerep tinge yatme Jisas ɲaiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e ɲai uku pe, tinge jonome lenge yai mam yanange ɲaiye yukur ka yende tu e luku, na pakai.

¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin ɲanange na, “Yusme lenge lahmakerep ka yutme ɲam, kut yukur pa yup-

wai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitin n̄aiye yatme Got ta e lenge lahmakerep e e.

¹⁷ Ki ta e n̄aiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende n̄aiye n̄oihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

Ya mende tu e la n̄ai ti ya murp bwore nye nyermbe

(Mat 9.16-30, Mak 10.17-31)

¹⁸ Miye embep lenge Juta ende n̄isilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?”

¹⁹ Jisas nungwisme kin na, “N̄aiye nin n̄oiheryembe nange n̄am miye n̄ilyehme pe, deta e lai ti ni gal n̄am bwore? Got kin ilyeh bwore.

²⁰ O nin si sisyeme wusyep er̄jeme lalme le e. Yukur na ende nin pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende n̄endei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.”

²¹ Miye uku n̄anange na, “Somohon n̄aiye n̄am lahmalah nate gere tukwini pe, wusyep er̄jeme lalme luku n̄am si gwande.”

²² N̄upe n̄aiye Jisas n̄asande wusyep miye uku pe, ki n̄aname kin na, “Bwore mise. Kom n̄ainde teter sai n̄aiye na ende topo e. Ende windau me n̄ai e n̄ai e nin lalme pe, angange wuhyau el lenge n̄aipwa n̄i. Na ende tu e luku ti, na ember yitini nin e unuh moiha . Mi e pe, na ote gunde n̄am.”

²³ Kom n̄upe n̄aiye miye uku n̄asande ta e luku pe, kin n̄oihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisyeme n̄oihmbwaip miye uku pe, ki n̄anange na, “Ki nihe supule n̄aiye miye lowe ka e oto lemame tikin Got.

²⁵ Mise supule, ki sikirp n̄umwaiye n̄aiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme n̄aiye miye lowe ka e oto lemame tikin Got.”

²⁶ Lenge miye tuweinge n̄aiye yasande wusyep uku yisilihme Jisas na, “N̄aiye ta e

liki pe, lahmende tatame ka orp bwore nye nyermbe?”

²⁷ Jisas nungwisme lenge na, “N̄aimune n̄aiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

²⁸ O Pita n̄anange na, “Iyai, poi si masme n̄ai e n̄ai e poi lalme n̄aiye ya gunde nin.”

²⁹⁻³⁰ Jisas n̄ana lenge na, “Kom n̄am mana yip, lahende yip n̄aiye n̄ende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme n̄ai e n̄ai e wula wula sekete enge-lyembe n̄ai e n̄ai e n̄aiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

Ni hun kin Jisas plihe n̄anange wusyep me nule kin

(Mat 20.17-19, Mak 10.32-34)

³¹ Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki n̄ana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme n̄aiye lenge profet yainge me n̄am, Talah tikin Miye pe, ka tejei esep bwore mise.

³² Tinge ka yember n̄am yil syep lenge haiten n̄aiye n̄oihmbwaip tinge yukur tejeime Got pe, tinge se ka yende wime n̄am, ka yininge wusyep pupwa me n̄am, ka chusyur tuhwa yalaha n̄am, ka yenge mwah yararahe n̄am, topo e ka pumbe n̄am ma mule.

³³ Kom n̄up hun ka el mi e pe, ma plihe tuhur murp.”

³⁴ Kom lenge jetalah kin yukur sisyeme wusyep tehei n̄aiye ki n̄anange.* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune n̄aiye Jisas n̄anange.

Jisas n̄ende mi me miye n̄embep tangar

(Mat 20.29-34, Mak 10.46-52)

³⁵ Sihei n̄aiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yan̄ah tiki tangalme lenge miye tuweinge n̄aiye ka yan̄a e n̄ai e n̄ai e.

³⁶ N̄upe n̄aiye ki n̄asande lenge miye tuweinge wondoh embere n̄aiye yat yan̄ah pe, ki n̄isilih lenge mitin sye na, “Liki n̄aimune?”

18.20 Kis 20.12-16, Lo 5.16-20

* **18.34** Detale, tinge teter n̄oiheryembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

37 Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.”

38 Ta e luku pe, kin gal nal hla njanange na, “Jisas, nambaih tikin Dewit, njoihginirme nam.”

39 Lenge miye tuweinge naiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla njanange na, “Nambaih tikin Dewit, njoihginirme nam.”

40-41 Ta e luku pe, Jisas na gan pe, ki nana lenge naiye ka yamba e miye embep tangare luku yenge yutme kin. Npupe naiye kin nate gere siheime Jisas pe, Jisas nisilihme kin na, “Ni sande ma mende nin tu e la?” Kin njanange na, “Lahmborenge, nam masande na ende mi me nembep nam no, ma plihe meteke e nai e nai e.”

42 Pe Jisas njaname kin na, “Njoihmbwaip nin si tejeime nam, topo e nin si njoiheryembe nange nam tatame ti, na plihe eteke e.”

43 Nilyehe sai miye uku plihe neteke e nai e nai e pe, kin gande Jisas nirisukwarme Got. Pe npupe naiye lenge miye tuweinge wondoh embere yeteke e nai uku pe, tinge lalme topo e yirisukwarme Got.

19

Sakius nasande naiye ka eteke e Jisas

1-4 Miye ondoh lenge miye naiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bep mohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame naiye ka eteke e Jisas. Detale, mitinj lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitinj lalme pe, kin nanah lou ende no, ka orp eteke e Jisas naiye ka ot el yanah uku. Npupe naiye Jisas na noto Jeriko no, ka erne el moi uku pe,

5 ki nat siheime lou naiye Sakius si njanah narp pe, Jisas bep nanah njaname kin na, “Sakius, hwihwai ote guh. Tukwini nam da murp topo e nin mil yokoh nin.”

6 Ta e luku pe, Sakius hwihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

7 Kom lenge miye tuweinge lalme yeteke e nai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.”

8 Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla njaname Lahmborenge na, “Iyai, nam ma mowor e nai e nai e nam guh bumbe pe, ma mangange sye mil lenge naipewa ni, topo e lahmende naiye nam si mende hombo me tinge no, nam mende nendei me nai e nai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me nai e nai e tinge.”

9 Jisas njaname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge naiye yarp yokoh e e pe, kin nongohe pupwa njoihmbwaip tinge. Detale, miye e e njoihmbwaip kin tejeime Got ta e naiye loumwah poi Abraham si nende.

10 Ta e pe, nam, Talah tikin Miye si mat naiye ma mahai e lahmende naiye si talai naiye ma mungwisme tinge.”

Miye wah bwore topo e miye wah pupwa
(Mat 25.14-30)

11 O lenge miye tuweinge naiye yarp uku yasande wusyep pe, tinge njoiheryembe wula wula. Sihei sihei naiye Jisas ka gere Jerusalem pe, tinge njoiheryembe naiye lemame tikin Got tukwini ka tus halhale no, kin ka embepeme tinge. Kom Jisas si sisyeme njoihmbwaip tinge pe, kin nenel e njanange wusyep tapimbilme ende na,

12 “Miye ondoh ende kin nala el moi embere wohe naiye miye ondoh supule ka alanjatme kin tu e naiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.

13 Kom teter naiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.* Pe ki nana lenge na, ‘Npupe naiye ma mil pe, pa yende wah topo e wuhyau e e naiye nam si yal yip yi tutume naiye ma plihe mut.’

14 Kom lenge miye sye naiye moi ilyeh kin jarnge kin pe, tinge yember miye sye yenge wusyep jande kin yal naiye ka yinime miye ondoh supule na, ‘Poi gwarng

19.10 Mat 18.11 * 19.13 Miye ka ende wah tutume wundehei hun naiye ka amba e wuhyau uku.

miye e e. Yukur na alaŋatme kin ka miye mbep poi tu e ŋaiye kiŋ, na pakai.'

15 Kom miye ondoh supule luku nalaŋatme kin miye ondoh kiŋ pe, kin plihe nat moi kin. Nupe ŋaiye kin na gere moi kin pe, kin gal lenge miye wah kin ŋaiye ka yut no, ka eteke e wuhyau yukuriye ŋaiye tinge si yende tasme wuhyau kin.

16 Pe miye wah ŋendehei nate ŋaname na, 'Iyai, ŋam si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur ŋaiye ni pwale.'

17 Kiŋ ŋaname miye wah uku na, 'Bwore mi supule. Nin miye bwore ŋaiye ŋende wah bwore, topo e ŋoihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende ŋaiye na orp miye mbep moi 10 ŋaiye sai tuwihme ŋam.'

18 Pe miye wah ŋoinde nate ŋaname kiŋ na 'Iyai, ŋam mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur ŋaiye ni si pwale.'

19 Ta e pe, kiŋ ŋaname miye wah kin uku na, 'Bwore. Nin na embepeteme moi 5 ŋaiye sai tuwihme ŋam.'

20-21 Mi e pe, miye wah ŋoinde nate ŋaname na, 'Iyai, wuhyau tem syepumbur tei e e. Nam hi gwarngge nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe ŋaiye lenge mitiŋ yende wah nihe yamba e, topo e nin namba e ŋai e ŋai e ŋaiye tinge worsyep yal wah nin. Ta e luku pe, ŋam si minise wuhyau nin ma moto ŋaiyuwat no, yukur ka talai, pakai.'

22 Kom kiŋ ŋaname miye wah kin uku na, 'Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. Naiye nin si sisyeme ŋaiye ŋam miye pwa wondohe sekete, topo e ŋam mamba e wuhyau yohe ŋaiye lenge mitiŋ yende wah nihe yamba e, topo e ŋam talame ŋai e ŋai e ŋaiye tinge worsyep pe, nin de ta e luku tale?'

23 Deta e la ŋai ti, nin yukur nember wuhyau uku nato yokoh ŋaiye yember wuhyau no, nupe ŋaiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?'

24 Mi e pe, kiŋ ŋana lenge mitiŋ sye ŋaiye

jan siheime kin na, 'Yusoihme wuhyau me miye iki pe, yaŋa e yilme miye wah ŋaiye ŋende wah bwore namba e wuhyau tem 55.'

25 Kom tinge yaname kin na, 'Iyai, kin si namba e wuhyau tem 55 kuli.'

26 Pe kiŋ nungwisme wusyep tinge na, 'Kom lahmende ŋaiye ŋende wah bwore no, wah ka ende ŋembere pe, se ma maŋa e kin sye mi munuh hla topo e. Kut lahmende ŋaiye pakai supule pe, se ma mosoihme sikirp ŋaiye kin si namba e.'

27 Mi e pe, kiŋ ŋana lenge na, 'O lenge wachaih ŋam ŋaiye tinge jarngge ŋaiye ma murp miye ondoh, kiŋ tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep ŋam.'"

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

28 Jisas ŋanange wusyep uku mi e pe, ki nal yerme yaŋah nal Jerusalem.

29 Nupe ŋaiye kin si nat siheime moi hoi Betfage topo e Betani ŋaiye sai siheime hwate malaih ŋaiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin ŋana lenge hindi na,

30 "Yi yoto moi ŋaiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende ŋaiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp ŋanah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

31 ŋaiye miye ende ka isilih yip tehei kin ŋaiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborengge ŋasande yowor e e.'"

32 Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e ŋai e ŋai e lalme luku sai gande ŋaiye Jisas si ŋana lenge.

33 Pe nupe ŋaiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate ŋana lenge na, "Deta e lai ti yip yesembele mwah yanga me wordonki liki?"

34 Tinge hindi yungwisme wusyep kin yanange na, "Lahmborengge ŋasande ŋaiye ka amba e."

35 Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil

temhron sokoloh n̄aiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp.

³⁶ N̄upe n̄aiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirme kin pe, tinge yangara temhron sokoloh tinge jah yanar n̄ahwikin.

³⁷ N̄upe n̄aiye kin na gere Hwate Olip no, sihei n̄aiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin n̄aiye tinge si yeteke e mirakel embere embere n̄aiye Jisas si n̄ende.

³⁸ Tinge yanange na, "Poi mirisukwarme kin n̄aiye kin natme nan̄ tikin Lahmborenge. Got Na Nah Moihla ka pul poi n̄oihmbwaip n̄umwaiye otme poi, lenge miye tuweinge kin."

³⁹ Kom lenge Farisi sye n̄aiye jan yotop lenge wondoh embere luku yaname Jisas na, "Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nan̄ nin, na pakai."

⁴⁰ Ta, Jisas nungwisme wusyep tinge na, "N̄am mana yip, n̄aiye lenge jetalah n̄am yukur yirisukwarme n̄am pe, n̄eser e e tinge se ka tambah yirisukwarme n̄am kili!"

Jisas n̄ilil me Jerusalem

⁴¹⁻⁴² N̄upe n̄aiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki n̄ilil me moi uku n̄anange na, "O Jerusalem, n̄am masande n̄aiye tukwini yip pa sisysteme yanah n̄aiye pa yamba e n̄oihmbwaip n̄umwaiye tikin Got no, ka ungwisme yip, kom n̄oihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

⁴³ N̄up ende ka ot n̄aiye lenge wachaih yip ka tuhur jin yoyor me yip tu e n̄aiye lem pe, tinge ka gise yanah n̄aiye pa yi yoto tus moi uku.

⁴⁴ Tinge ka yuluwau lem, yokoh, n̄ai e n̄ai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme n̄ainde ka si, pakai. Detale, yip yukur yeteke e sisysteme n̄up tikin Got si nember Miye nungwisme kin ka ot n̄aiye ka ungwisme yip, pakai."

Jisas nato yukoh yirise

(*Mat 21.12-17, Mak 11.15-19, Jon 2.13-22*)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge n̄aiye yende windau me n̄ai e n̄ai e ta e yowor topo e n̄injet n̄aiye ka yesekeh yende ofa me Got.

⁴⁶ Kin n̄ana lenge na, "Wusyep sai nato Tup tikin Got n̄anange na, 'Yukoh yirise n̄am ka yokoh tikin n̄aiye pa yirisukwarme n̄am, topo e pa yininge wusyep topo me n̄am.' Kom yip si yimbilme yokoh uku ta e yokoh tase n̄aiye lenge miye endei yarp yende wah tinge."

⁴⁷ N̄up ilyeh ilyeh pe, Jisas nalanatme n̄anange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye mbep sye yahai e yanah n̄aiye ka yonombe kin ka ole. Kom pakai.

⁴⁸ Tinge jinjame n̄aiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep n̄aiye kin n̄anange.

20

Miye ondoh lenge Jutayisilihme Jisas na, lahmende nalanatme kin

(*Mat 21.23-27, Mak 11.27-33*)

¹⁻² N̄up ende pe, Jisas nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erneme, topo e lenge bwore bwore titinge Juta yate yaname Jisas na, "Ini poi, lahmende nalanatme nin topo e yale bongol luku n̄aiye nin de wah iki."

³⁻⁴ Pe Jisas nungwis lenge na, "Kom n̄am da misilih yip wusyep ende yer ti. Pa yini n̄am, n̄upe n̄aiye Jon gihye lenge pinip pe, lahmende nalanatme kin, topo e nan̄a e bongol uku n̄aiye kin de wah uku? Lenge miye lakai Got?"

⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, "Ya mininge tu e la? N̄aiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi

na, 'Deta e lai ti yukur yip yenerme wusyep Jon?'

⁶ Kom n̄aiye ya mininge nange bongol uku natme miye pe, mitiŋ lalme se ka yiche n̄eser pumb poi. Detale, lenge miye tuweinge n̄oihyeryembe nange Jon kin profet mise."

⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, "Poi jinjame bongol uku natme lahmende."

⁸ Pe Jisas n̄ana lenge na, "Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, n̄am mende wah uku."

Wusyep tapimbilme lenge miye pupwa n̄aiye yembepeteme wah wain

(Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe n̄anange wusyep tapimbilme ende ta e le e, "Miye ende n̄ononde wain nal wah. N̄upe n̄aiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye n̄aiye ka yembepeteme wah kin. Pe kin n̄ana lenge nange ka se yamba e wain esep sye tuwa e wah n̄aiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O n̄up tikin n̄aiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye n̄aiye yembepeteme wah wain kin uku nange ka yaŋa e wain esep sye n̄aiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin n̄ahilyeh ta e n̄aiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worngē.

¹³ Ta e luku pe, yai tehei wah wain uku n̄oihyeryembe na, 'Ma mende tu e la? N̄am sisyeme! Ma member talah esep ilyeh n̄oihmbwaip n̄am mil ti, tinge se ka yusyunde wusyep kin.'

¹⁴ Kom n̄upe n̄aiye lenge miye n̄aiye yembepeteme wah wain uku yeteke e kin pe,

tinge yanange yale yat tititinge na, 'Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.'

¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worngē pe, tinge yonombe kin nule."

Mi e pe, Jisas n̄isilih lenge na, "O yai tehei wah wain uku ka ende n̄aimune me lenge miye n̄aiye yembepeteme wah wain kin?"

¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye n̄aiye ka yembepeteme."

N̄upe n̄aiye lenge miye ondoh Juta yasande wusyep luku n̄aiye Jisas n̄anange (pe, tinge sisyeme nange wusyep uku nalanatme tinge n̄aiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, "Pakai. Yukur ya mende tu e luku. Pakai supule."

¹⁷ Kom Jisas bep nal tinge pe, kin n̄isilih lenge na, "O yip sisyeme wusyep e e n̄aiye sai Tup tikin Got n̄aiye n̄anange na, Lenge miye n̄aiye juhur e yokoh jarngē tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? N̄am mana yip, lahmende n̄aiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende n̄aiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole."

Miye hombo e sye da yiche kukwaime Jisas

(Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep ern̄eme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku n̄aiye Jisas n̄anange pe, kin n̄inei e tinge. Ta e luku pe, tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yaŋah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarngē lenge miye tuweinge n̄aiye hriphrip me kin.

²⁰ Pe tinge bep ern̄enge kin n̄aiye ka ininge wusyep pupwa owor e wusyep ern̄eme tinge no, ka yember kin yil syep

lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

²¹ Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yan̄ah bwore mise tikin Got.

²² Ta e luku pe, nin n̄oiheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?”

²³⁻²⁴ Kom Jisas si sisyeme n̄oihmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, “Te pasam wuhyau ende, ma meteke. O nan̄ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nan̄ topo e bepmohro tikin Sisa kuli.”

²⁵ Pe Jisas n̄ana lenge na, “Ta e luku pe, pa yan̄a e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yan̄a e Got.”

²⁶ Pe tinge gunguru plaim e wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yutusme kin n̄aiye ka owor e wusyep ern̄eme tinge e tus halhale n̄aiye mitin̄ lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oihyeryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep ern̄eme Got n̄aiye Moses n̄ainge n̄anange ta e le e, ‘N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e talah miye ende n̄aiye ka amba e luh tatai kin.’

²⁹⁻³² Kom n̄upe ende pe, lenge lahmiye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge

hindi yara e talah ende, pakai. Pe n̄aiye gande kin plihe nenge n̄op uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O n̄ahilyeh nal lenge to yuwon kin syepumbur uku, n̄aiye tinge lalme yenge n̄op uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

³³ Ta e luku pe, n̄upe n̄aiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom n̄up yuwo n̄aiye lenge miye yule ka tuhur yurp pe, lahmende tinge n̄aiye miye tata tata uku ka enge tuwei uku?”

³⁴ Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini n̄aiye na gah kekep e e pe, lenge miye tuweinge dindi.

³⁵ Kom lenge miye tuweinge n̄aiye tatame ka yil moihla pe, n̄upe n̄aiye ka plihe tuhur yurp pe, yukur ka dindi, pakai.

³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got n̄upe n̄aiye tinge si tahar yarp.

³⁷ O n̄upe n̄aiye Moses nanah Hwate Sainai n̄eteke e nihilim n̄aiye tahar lou malaih ende pe, Got n̄aname Moses na, ‘Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Wusyep uku pasam poi n̄aiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got n̄anange nange kin Got tinge.

³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye n̄aiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp.”

³⁹ Mie pe, lenge jetmam sye tikin wusyep ern̄eme yaname Jisas na, “Jetmam, wusyep n̄aiye ni n̄anange ki bwore mise kuli!”

⁴⁰ Kom tinge hi jarng e n̄aiye ka plihe yisilihme kin wusyep sye. Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alan̄atme tikin Got, Krai
(Mat 22.41-46, Mak 12.35-37)

41 Mi e pe, Jisas n̄silih lenge na, “Yip yanange ta e lai? Miye alaṅatme tikin Got, Krai, kin n̄mbaih tikin Dewit ta e la?”

42-43 Dewit somohonme n̄anange sai nato tup Wenersep ta e le e, Lahmborenge Got n̄aname Lahmborenge n̄am na, ‘Ote orp syep non n̄am pe, ma mende wachaih nin ka yurp tuwihme nin.’

44 O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai n̄aiye Miye alaṅatme luku, kin n̄mbaih tikin Dewit topo e?”

(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)

45-46 Dindi uku n̄aiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki n̄ana lenge jetalah kin na, “Noihme lenge jetmam tikin wusyep er̄neme. Tinge yale yat dende temhron̄ sokoloh n̄aiye mi supule pe, tinge yende niharar n̄aiye mitiṅ lalme ka yirisukwarme tinge yi yoto moi bumble n̄aiye mitiṅ jahilyeh. Topo e tinge yende niharar n̄aiye ka yamba e luh bwore ṅupe n̄aiye mitiṅ sye yende n̄ai embere, topo e luh bwore yi yoto yukoh jahilyeh.

47 Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitiṅ lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitiṅ lalme ka yurume nange tinge miye bwore no, ka yahra e nan̄ tinge. Kom tinge hombo e yeh lenge tuweinge ṅope nange ka yamba e yokoh, kekep topo e n̄ai e n̄ai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitiṅ lalme.”

21

Tuwei ṅope ende wiche wuhyau ti lalme wende ofa

(Mak 12.41-44)

1-2 Jisas n̄anange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh n̄aiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe ṅeteke e tuwei ṅope ende wate wember wuhyau ṅeser talah malaih hoi ti wa gwah.

3-4 Pe Jisas n̄anange na, “Bwore mise! N̄am mana yip, wuhyau n̄aiye tuwei ṅope luku wiche pe, kin nengelyembe mitiṅ lalme. Detale, lenge miye lowe tinge wuhyau embere topo e n̄ai e n̄ai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter n̄anar yokoh tinge. O tuwei uku pe, ti n̄aipwa ṅi supule, kom wuhyau ti lalme luku, ti wende ofa.”

Wutu n̄aiye ṅup yuwo, ka tu e la n̄ai?

(Mat 24.1-14, Mak 13.1-13)

5-6 Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e ṅeser n̄aiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei n̄aiye lenge mitiṅ yan̄a e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas n̄anange na, “ṅup ende ka ot pe, n̄ai e n̄ai e lalme liki n̄aiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur ṅeser ende ka tikir e unuh ṅeser ende, pakai supule.”

7 Tinge yisilihme Jisas na, “Jetmam, tumboi yukur n̄ai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange ṅup uku si nat sehei?”

8 Jisas nungwis lenge na, “Noihme n̄aiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini ṅup kin. N̄am Miye alaṅatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai.

9 ṅupe n̄aiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. N̄ai uku ka ot yer, kom ṅup yuwo teter.”

10 Pe kin plihe n̄anange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe ṅoinde. Topo e kantri ende ka yurmbe topo e kantri ende.

11 Yoime ṅembere ka tuhur, ṅasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa ṅembere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e n̄ai e n̄ai e nange ka ende tinge

ñaiye ka hi jirnge, topo e ka yeteke e wutu supule ñambaran ka si unuh ñaitem hla .

¹² Yer ñendehei ñaiye ñai e ñai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh ñaiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil ñembep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin ñaiye yip pa yamba e hwap uku ki ta e le e na, yip jande ñam.

¹³⁻¹⁵ Kom ñupe ñaiye hwap uku ka ot pe, yukur pa ñoihyeryembe wula wula, topo e pa yahai e yanah ñaiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore ñaiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, ñup uku ki bwore ñaiye pa yininge wusyep bwore me ñam, ñaiye ñam Miye nalanatme tikin Got.

¹⁶⁻¹⁷ O ñup uku pe, mitinj lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihei ilyeh yip topo e lenge ñime yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande ñam.

¹⁸ Kom yukur ka yende yumbune laip bwore yip ñaiye sai nye nyermbe, pakai supule.

¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore ñaiye pa yurp nye nyermbe.”

Jisas nanange ñaiye Jerusalem ka pupwa (Mat 24.15-21, Mak 13.14-19)

²⁰ “Ñupe ñaiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule.

²¹ Ta e luku pe, lahmende yip ñaiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende ñaiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende ñaiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

²² Detale, ñup uku pe, ñup tikin Got ñaiye ka tungwisme wachaih tu e ñaiye wusyep tikin Got si ñanange.

²³⁻²⁴ Pe ka nihe supule me lenge tuweinge ñaiye talahe, topo e ka nihme lenge tuweinge ñaiye yenge e talah wimbe. Detale, ka nihme tinge ñaiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge ñim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, ñoihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume ñup tikin ñaiye kin si nalanatme.”

Yende mi mi ñaiye Miye Mise ka ot (Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas nejele ñanange wusyep na, “Wutu supule se ka bunjenge ñau, wundehei topo e nowas ka ñoinde tikin. Pe na gah kekep, moiye moiye lalme se ka ñoihyeryembe wula wula, topo e ka hi jirnge ñupe ñaiye ka yisyunde yeteke e ñoloh pinip kotou behembuhu nale nale embere sekete.

²⁶ Lenge mitinj ñoihyeryembe wula wula me ñaimune ñaiye ka ot kekep e e pe, ka hi jirnge ñembere sekete, topo e ñembep tinge ka talalai. Detale, ñau, wundehei, nowas topo e ñai e ñai e lalme ñaiye sai nanah moihla pe, ka blohemblohe lalme.

²⁷ Dindi ñup uku pe, lenge miye tuweinge ñaiye yarp kekep se ka yeteke e ñam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla .

²⁸ Ñupe ñaiye ñai e ñai e ta e luku ka tus pe, yip pa tuhur jin yahra e ñondoh bep yi yunuh hla . Detale, ñupe ñaiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisyeme yilme lou fik (Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas ñana lenge wusyep tapimbilme ende na, “Ñoihyeryembe lou herkep mip* topo e lou lalme.

^{21.13-15} Luk 12.11-12 ^{21.22} Hos 9.7 ^{21.25} Ais 13.10, Ese 32.7, Jol 2.31, Rev 6.12-13 ^{21.27} Dan 7.13, Rev 1.7

* ^{21.29} Luk nainge lou fik, kom poi member lou herkep mip.

³⁰ Njupe n̄aiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange n̄au wa si.

³¹ Pe ka n̄ahilyeh tu e n̄upe n̄aiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange n̄up si nat sihei n̄aiye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin.

³² N̄am mana yip bwore mise, yip miye tuweinge n̄aiye tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

³³ N̄ai e n̄ai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep n̄am yukur ka mi e, pakai.

³⁴ Yip n̄oihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e n̄oiheryembe wula wula me n̄ai e n̄ai e kekep e e, na pakai. Detale, n̄up uku se ka ot nilyehe si tu e n̄aiye n̄ombor esep n̄otohote yip.

³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme n̄am, topo e pa yisilihme Got n̄aiye ka ende bongolme yip no, pa yikirh mane luku n̄aiye ka tus, topo e pa jin bongole yil n̄embep Talah tikin Miye .”

³⁷⁻³⁸ N̄up ilyeh ilyeh n̄undu hondonge pe, mitin̄ lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep n̄aiye Jisas nalan̄atme. Kin de wah uku n̄au ilyehme, kut n̄up pe, ki na tas nal Hwate Olip n̄anange wusyep topo me Got.

22

Judas nupwai e wusyep topo e lenge pris n̄aiye ka angange Jisas el syep tinge

(Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)

¹ N̄up si nat sihei n̄aiye lenge Juta ka yende n̄ai embere n̄aiye tinge jalme Pasova no, ka yono kakah n̄aiye yis pakai.

² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep ern̄eme yekepe yan̄ah n̄aiye ka yonombe Jisas tise. Detale, tinge hi jarnge lenge miye tuweinge.

21.37-38 Luk 19.47 22.1 Kis 12.1-27

³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup n̄aiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yan̄ah n̄aiye Judas ka ember Jisas el syep tinge.

⁵ Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname n̄aiye ka yan̄a e wuhyau.

⁶ Pe Judas he me wusyep tinge pe, kin n̄oiheryembe yan̄ah n̄aiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

Jisas n̄ende mi mi n̄aiye ka ono n̄ai Pasova (Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Njupe n̄aiye n̄up embere si nat n̄aiye lenge Juta ka yende kakah n̄aiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi n̄ai Pasova n̄aiye ka yono.

⁹ Kom tinge hindi yisilihme Jisas na, “O ni n̄asande ya mende mi mi murp pa?”

¹⁰ Pe ki n̄ana lenge na, “Njupe n̄aiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende n̄aiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh n̄aiye kin nal pe,

¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende n̄aiye mitin̄ ka yurp sai ya? Ki n̄asande nange ka ote orp ono n̄ai Pasova topo e poi, jetalah kin.’

¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla n̄aiye tinge si yende mi mi n̄ai e n̄ai e ta e hendeinge maha n̄ai n̄anar pe, pa yi yende mi mi me n̄ai e n̄ai e n̄aiye ya mono n̄ai.”

¹³ Mi e pe, tinge hindi yal yeteke e n̄ai e n̄ai e gande ta e n̄aiye Jisas si n̄ana lenge. Ta e luku pe, tinge yende mi mi me n̄ai Pasova.

Jisas n̄ono n̄ai yuwo kin topo me lenge jetalah kin

(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ N̄up tikin n̄aiye ka yono n̄ai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki n̄ana lenge na, “O n̄am

masande tikin najiye ma mono naji Pasova le e motop yip yer ti, ma mamba e nihe syohe.

¹⁶ Detale, yukur ma plihe mono naji Pasova mi tutume najiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

¹⁷ Pe Jisas namba e yokoh pinip pe, ki nanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki nanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

¹⁸ Kom nam mana yip, yukur ma plihe mono e pinip wain mi tutume najiye lemame tikin Got ka ot.”

¹⁹ Pe kin namba e kakah ende pe, ki nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki nana lenge na, “Le e ki ta e wahri nam najiye nam yal yip no, ka ungwisme yip. Yamba e yono. Pe njupe najiye pa yende tu e le e pe, pa plihe noiheriyembe nam.”

²⁰ Tinge yono naji mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki nana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep najiye wim nam ka tus me yip lalme.

²¹ Kom miye najiye ka ember nam el syep lenge wachaih pe, kin narp hendeinge nono naji topo e nam.

²² Nam, Talah tikin Miye, ma mule tu e najiye Got si nalanatme, kom miye najiye ka ember nam el syep lenge wachaih pe, ka pupwa supulme kin!”

²³ Mi e pe, lenge jetalah sisilih yale yat titinge tongonose najiye lahmende ka ende naji uku.

Lenge jetalah tingilye nange lahmende kin nondoh me tinge

²⁴ Lenge jetalah tikin Jisas tingilye wusyep yale yat titinge najiye lahmende kin nondoh me tinge.

²⁵ Kom Jisas nana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan tinge nange tinge bongol. Pe tinge yasande najiye lenge miye tuweinge ka jil lenge

nange tinge miye najiye yungwis lenge miye tuweinge.

²⁶ Kom yukur pa noiheriyembe tu e liki, na pakai. O lahmende najiye ka tule kitikin tu e najiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

²⁷ O noiheriyembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe noinde? Miye ondoh uku najiye narp hendeinge nono naji, lakai miye wah najiye nana e naji me kin? Nam sisyeme, yip noiheriyembe nange miye ondoh uku, kom nam miye noinde tikin. Nam mate marp topo e yip ta e miye wah ende.

²⁸ Somohonme najiye ndeheiye na tatame tukwini le e pe, yip yotop nam yarp, topo e yeteke e mane najiye nam mikirh.

²⁹ Kom tukwini nam malanatme yip najiye pa yembepeteme lenge miye tuweinge ta e najiye Got si nalanatme nam nange ma membepeteme lenge miye tuweinge kin tu e kin.

³⁰ Ta e luku pe, yip pa yono naji topo e yono e pinip yurp hendeinge nam yi yoto lemame nam. Topo e pa yurp luh tu e najiye lenge kin pe, pa yembepeteme bamtihei 12 lenge Israel tu e najiye miye iyar e tinge.”

Jisas nanange nange Pita ka inise nan kin (Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas naname Pita na, “O Saimon, Saimon, Satan si nsilihme Got nange tatame najiye ka ondol me yip lalme. Pe nondol me luku ka tu e najiye lenge miye yendederme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut nesep bwore na gah nanar.

³² Kom Saimon, nam si misilihme Got najiye noihibwaip nin ka tejeime nam bongole si no, yukur na talai, pakai. Kom njupe najiye nin plihe namba e noihibwaip bwore no, na plihe otme nam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

³³ Pita nungwisme Jisas na, “Lahmboreng, nam mende mi mi marp najiye ma

mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

³⁴ Kom Jisas naname Pita na, “O Pita, nam mana nin, tukwini nup e e, teter naiye tuwet yukur nenger pe, nin na inise nan nam ni hun nange nin yukur sisyeme nam.”

Jisas nana lenge jetalah kin nange ka yende mi mi naiye hwap ka ot

³⁵ Pe Jisas nisilih lenge jetalah kin na, “Somohonme, nupe naiye nam member yip mal naiye pa yende wah nam pe, nam mana yip nange yukur pa yenge nai e nai e syep ta e wuhyau, tem sorh, topo e nhip hi, na pakai. O nup uku pe, yip sehei me nainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame nai e nai e kuli.”

³⁶ Jisas si sisyeme nange mane embere se ka otme tinge. Ta e luku pe, kin nana lenge na, “Kom tukwini le e, lahmende yip naiye nember tem sorh, lakai wuhyau sye nanar pe, se ka enge topo e kin el. Topo e lahmende naiye nim pakai pe, ka ende windau me temhron sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e nim nombor ende.

³⁷ Detale, wusyep ende naiye sai nato Tup tikin Got nanange na, ‘Lenge mitinj se ka yende yumbune kin tu e naiye miye pupwa naiye nowor e wusyep erneme.’ Nam mana yip, wusyep uku nalanatme nam pe, sihei sihei se ka tenesi esep.”

³⁸ Lenge jetalah yaname na, “O Lahmborenge, nim nombor hoi e e nanar ihi.” Kin nungwisme tinge nanange na, “Wusyep iki sikei ta e lono.”

Jisas nisilihme Got narp nanah Hwate Olip (Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e naiye nup ilyeh ilyeh kin nende pe, lenge jetalah kin jande kin yal.

⁴⁰ Nupe naiye tinge ya jere luh uku pe, ki nana lenge na, “Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto nondol me naiye nihe supule.”

⁴¹ Mi e pe, kin nasme tinge nal sikirp wohe ta e naiye 30 mita pe, ki nasar e nimbep nisilihme Yai Got.

⁴² Ki naname na, “Yai, naiye ni sande pe, amba e nihe syohe embere luku naiye ma mamba e pe, enge upwaihme nam. Kom ende naimune tu e naiye ni nasande, kut yukur na ende tu e naiye nam masande, na pakai.”

⁴³ Nilyehe sai walip hla ende nate gah nende bongolme kin.

⁴⁴ O noihmbwaip Jisas kin mane nembere sekete me nihe syohe nembere naiye ka amba e. Ta e luku pe, ki nende wah nisilihme Got nembere bongol sekete nal pe, naisingihnim tas ta e naiye wim pe, ki bormbor na gah kekep.

⁴⁵ Nupe naiye ki nanange wusyep topo me Got mi e pe, ki plihe nal luh naiye lenge jetalah kin yarp pe, ki neteke lenge ta, tinge si yate posoh. Detale, noihmbwaip tinge mane nembere sekete pe, wahri tinge si naitai.

⁴⁶ Pe Jisas nana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got naiye ka ende bongolme yip, topo e yukur ka enge yip e oto nondol me naiye nihe supule.”

Lenge wachaih syep yarpe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter nanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, neleneme lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas naiye ka irirme kin no, ka sisyeme nange kin miye ilyeh naiye ka yurpe loko.

⁴⁸ Kom Jisas naname kin na, “Judas, nin nat ta irirme nam nange na alanatme nam no, na ember nam, Talah tikin Miye el syep lenge wachaih lakai?”

⁴⁹ Nupe naiye lenge jetalah kin yeteke e naimune naiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya minge nim nombor poi mongomb lenge, lakai pakai?”

⁵⁰ Kom jetalah kin ende nenge nim nombor notombo nele e mungwim non miye wah ende tikin pris ondoh.

⁵¹ Jisas nana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki nusuwa e mungwim miye wah uku pe, ki plihe bwore.

⁵² Lenge miye uku ñaiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup ñaiye yembepeteme yukoh yirise, topo e lenge bwore bworengenge titinge lenge Juta. Pe Jisas ñana lenge na, “Deta e lai ti yip yenge ñim ñombor topo e lou yat ta e ñaiye ñam miye pupwa ñaiye gwinyenme gavman?”

⁵³ Misei, somohon, ñup ilyeh ilyeh ñam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpe ñam ñup uku? Kom le e ñup yip tip, ñup yepelme ñaiye miye pupwa ñende wah kin.”

Pita ñanange kin yukur sisyeme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

⁵⁵ O ñupe ñaiye tinge ya yoto lem mele e ñaiye ñoyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita ñotop lenge mitin sye yarp me nih.

⁵⁶ O ñupe ñaiye nih nañar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.”

⁵⁷ Kom Pita ñanange na, “Amai, ñam yukur sisyeme kin, pakai.”

⁵⁸ Tinge yarp sikirp pe, miye ende plihe ñeteke e Pita pe, ki ñaname Pita na, “Hai! Nin iki, nin miye ende ñaiye somohonme narp topo e Jisas kili.” Kom Pita nungwisme wusyep kin na, “Hombo e. Ñam pakai.”

⁵⁹ Tinge ter yarp sikirp gwaingwai ta e ñaiye aua ñilyeh pe, miye ende plihe ñende wah ñana ñanange ñanar na, “Hai, ñam si sisyeme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.”

⁶⁰ Kom Pita ñaname na, “Hombo e. Ñam yukur sisyeme wusyep ñaiye nin nange liki!” Dindi ñupe ñaiye Pita teter ñanange wusyep uku gan pe, tuwet nenger.

⁶¹ Mi e pe, Lahmborengenge bunjenge bep dilndilme Pita sai pe, Pita plihe ñoih bwarme wusyep ñaiye somohonme Jisas ñaname kin na, “Dindi ñup uku pe, teter ñaiye tuwet yukur nenger pe, na inise nañ ñam ni hun nange nin yukur sisyeme ñam.”

⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah ñilil embere sekete ñaiye kin si ñinise nañ tikin Jisas.

Jisas gan wusyep nal sisinge woroh lenge Juta

(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)

⁶³⁻⁶⁴ O ñup uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerneme ñaiyuwat yal tatme ñembep kin ti, tinge yonombe kin. Pe tinge yisilih na, “Ñaiye nin profet mise pe, ni te ini poi na, lahmende yambe.”

⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e ñaiye bwore bworengenge tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erneme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal ñaiye ka gin wusyep el ñembep tinge. ⁶⁷ Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alañatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “Ñaiye ma mini yip pe, yukur pa se yenerme wusyep ñam.

⁶⁸ Topo e ñam sisyeme, ñaiye ma misil-ihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep ñam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)*

⁶⁹ Kom dindi ñup e e nenge nal pe, ñam Talah tikin Miye, ma murp syep non tikin Got ñaiye bongol sekete.”

⁷⁰ Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe ñana lenge na, “Liki si yip yanange kili.”

⁷¹ Tinge yanange na, “Ya plihe gurun-guru mekepe ti, yukur wusyep uku sai tase. Kin si ñana poi nal halhale. Ta e luku pe, kin si ñinei e kitikin kili.”

22.53 Luk 19.47, 21.37 * **22.68** Wusyep e e poi mainge ñaiye ka gondoume halhale.

23

*Jisas gan wusyep nal nembep tikin Pailat
(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)*

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye nembep Pailat n̄aiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e n̄ende wah n̄ende yumbune n̄oihmbwaip lenge miye tuweinge poi pe, ki n̄asambe lenge n̄ahwikin pupwa, topo e ki n̄ana lenge n̄aiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e n̄ana lenge nange kin Krai, Miye alaŋatme tikin Got, topo e kin kin ende.”

³ Ta e luku pe, Pailat n̄isilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e n̄aiye nin si nanange kili.”

⁴ Pe Pailat n̄ana lenge pris ondoh topo e lenge mitiŋ lalme luku na, “N̄am yukur meteke e n̄ainde pupwa n̄aiye ki n̄ende no, kin si n̄owor e wusyep ern̄eme ende, pakai.”

⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalaŋatme wusyep nal lenge miye tuweinge poi n̄aiye ka yende wachaihme gavman yip. O somohon n̄endeheiyeh kin n̄ende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin Herot

⁶ N̄upe n̄aiye Pailat n̄asande nange Jisas nase Galili nat pe, ki n̄isilih lenge na, “O miye e e, kin miye tikin Galili lakai?”

⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O n̄up uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

⁸ N̄upe n̄aiye Herot n̄eteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si n̄asande wusyep me nan Jisas, kom yukur kin n̄eteke e kin, pakai. Pe kin n̄oiheryembe nange ka eteke e Jisas ka ende mirakel ende.

⁹ Ta e luku pe, Herot n̄isilihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai.

¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep ern̄eme n̄aiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa.

¹¹ Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh n̄aiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe n̄aiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e n̄aiye n̄imei.

*Tinge taname nange ka yonombe Jisas
(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)*

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitiŋ sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa n̄aiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan nembep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa n̄aiye kin n̄ende no, yip yini e kin, pakai.

¹⁵ Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeryembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole.

¹⁶ Kom ma mini lenge miye wondoh n̄am n̄aiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

¹⁷ (Wahtaipe taibe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh n̄aiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

¹⁹ O Barabas kin miye ende n̄aiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge n̄aiye yende wachaih ya yoto Jerusalem, topo e kin n̄onombe miye ende no, kin nule. Ta e pe,

* **23.17** Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperhme nup tikin n̄aiye ka yonombe ka ole.

²⁰ Kom Pailat n̄asande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki n̄ana lenge wusyep n̄ahilyeh ta e n̄aiye sikei ki n̄anange.

²¹ Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!”

²² Pailat si n̄ana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe n̄ana lenge na, “Kin de n̄aimune pupwa? N̄am yukur meteke e pupwa n̄aiye kin de no, ma muluwei kin mil loutungwarmbe! N̄am masande n̄aiye ma munge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.”

²³⁻²⁴ Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si n̄oih min me wusyep n̄aiye tinge yana yanange pe, kin n̄ende gande n̄oihmbwaip tinge.

²⁵ Ta e pe, kin nember Jisas nal syep tinge n̄aiye ka yende tu e n̄asande tinge, kut kin nasme Barabas, miye n̄aiye somohon narp mwahupwai e neseperhme n̄aiye ka yonombe pe, kin nal hlaininge.

Tinge yuluwei Jisas yal loutungwarmbe (Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

²⁶ N̄upe n̄aiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe Jisas gunde kin. ²⁷ Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye n̄aiye yal bumbumbe me tinge, n̄oihginirme kin, topo e tinge yilil embere sekete.

²⁸ Kom Jisas bunjenge n̄ana lenge na, “Yip lahtuweinge Jerusalem, yukur pa yilil me n̄am, na pakai. Kut pa yilil me yip tip topo e talah yip.

²⁹ Detale, mindemboi n̄up ende ka ot n̄aiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge n̄aiye talah pakai, topo e lenge tuweinge n̄aiye yukur yara e talah pe,

yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge n̄aiye talah tinge ka yamba e nihe syohe topo e.

³⁰ Dindi n̄up uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde n̄aiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

³¹ Kom n̄aiye tukwini tinge yende wachaih pupwa luku yatme n̄am, miye n̄aiye yukur n̄ende pupwa pe, pa n̄oihyeryembe wachaih embere n̄aiye mindemboi ka otme lenge miye tuweinge n̄aiye yende pupwa. Ka n̄embere sekete ko.”

³² Pe tinge yenge miye hoi n̄aiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

³³ N̄upe n̄aiye tinge ya jere kekep n̄aiye tinge jalme N̄ondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. N̄oinde tehei nal syep non Jisas, kut n̄oinde tehei nal syep yangam kin.

³⁴ Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas n̄aiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got n̄anange na, “Yai, osme pupwa tinge. Tinge jinjame n̄aimune n̄aiye tukwini tinge yende me n̄am.”

³⁵ Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge miti sye. Ta e luku pe, n̄aiye nin Krai, Miye alangatme tikin Got pe, na nungwisme nitei!”

³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yaŋa e pinip wain telei n̄aiye si n̄enyene.

³⁷ Pe tinge yaname na, “N̄aiye nin kin bwore mise lenge Juta pe, ungwisme nitei!”

³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe n̄aiye kin tehei pe, tinge yainge wusyep ta e na, ‘Le e kin lenge Juta.’

³⁹ O miye pupwa ende n̄aiye tehei nal loutungwarmbe topo e Jisas n̄aname

wusyep hi e nalme Jisas na, “Hai, nin Kraiss, Miye alanjatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e.”

⁴⁰ Kom miye pupwa njoinde plihe njihyele kin njaname na, “Nin hi garnge Got, lakai pakai? Nihe syohe njaiye poi berei mamba e pe, ki njahilyeh ta e kin.

⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa njaiye poi mende. Kut kin pakai. Yukur ki njende njainde pupwa, pakai.”

⁴² Mi e pe, ki njaname Jisas na, “Nupe njaiye na e oto lemame nin no, na tuhur kin pe, na njoiheryembe njam.”

⁴³ Pe Jisas njaname kin na, “Bwore mise, tukwini nin na orp topo me njam e unuh Moi Yilihe.”

Jisas nule

(*Mat 27.45-56, Mak 15.33-41, Jon 19.28-30*)

⁴⁴⁻⁴⁵ Nau njanar bumbumbe, kom ki njup yepelmbe supule njapara e kekep lalme na tatame nau namba e hun. Topo e njaiyuwat njaiye tenjei tatme njahwikin njaiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah njaiye miye tuweinge ka yi yoto njembep tikin Got).†

⁴⁶ Pe Jisas gal marnge na hla njanange na, “Yai, njam member yipihinge njam mal syep nin.” Nupe njaiye ki njanange ta e luku mi e pe, kin nule.

⁴⁷ Mi e pe, miye ondoh uku njaiye njembepeme lenge miye wondoh 100 njeteke e njaimun njaiye njende me Jisas pe, ki njahra e nan tikin Got njanange na, “Bwore mise, miye e e yukur njende pupwa ende, pakai. Kin miye bwore bwarme.”

⁴⁸ Nupe njaiye lenge mitinj njaiye jahilyeh jan uku yeteke e njaimun njaiye njende me Jisas pe, tinge lalme syep yendere njoihmbwaip tinge njoihginirme kin pe, tinge plihe yal moi tinge.

⁴⁹ Kom lahmende njaiye sisysteme kin, topo e lenge tuweinge njaiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me njai uku.

Tinge yinise Jisas ya yoto njeser map
(*Mat 27.57-61, Mak 15.42-47, Jon 19.38-42*)

⁵⁰⁻⁵¹ Mi e pe, miye ende titinge moi Arimatea nato Judia, nan kin Josep, kin narp Jerusalem njup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep njaiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp neseperrhme Miye alanjatme tikin Got njaiye ka ot embepeteme lemame tikin Got.

⁵² Pe kin nalme Pailat njisilihme kin njaiye ka amba e wahri Jisas.

⁵³ Ta e luku pe, lenge mitinj sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e njaiyuwat ende pe, tinge yenge ya yonorh ya yoto njeser map ambaran njaiye somohon yukur tinge yonorh miye yule ende, pakai.

⁵⁴ O njup uku pe, njup titinge lenge Juta yende mi mi me Sabat njaiye ka tuhur nyermbe.

⁵⁵ Pe lenge tuweinge sye njaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal njeser map njaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi.

⁵⁶ Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye njaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom nau si mi e pe, njup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep ernjeme njanange nange tinge yukur tatame ka yende wah yi yoto njup tikin Sabat, pakai.

24

Jisas plihe tahar

(*Mat 28.1-10, Mak 16.1-8, Jon 20.1-10*)

¹ Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku njaiye tinge si yende mi mi pe, tinge yala yil njeser map njaiye wahri Jisas tahai.

² Nupe njaiye tinge ya jere luku pe, tinge yeteke e njeser si tenenem nal nupwaihme njeser map.

³ Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai.

⁴ Pe tinge n̄oihyeryembe wula wula me n̄aimun n̄aiye n̄ende me wahri Jisas jan pe, nilyehe sai miye hoi n̄aiye dende hihyilih wukau wukauwe ta e n̄aiye plai gah yate jan siheime tinge.

⁵ Ta e luku pe, lenge tuweinge luku hi jarngge embere sekete pe, tinge doundou jan bep̄mohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye n̄aiye narp laip?”

⁶ Kin yukur n̄anar e e, kin si tahar mi e. Yip si n̄oihsipe wusyep n̄aiye somohonme ki n̄ana yip n̄anar Galili lakai?

⁷ Kin n̄ana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur.’”

⁸ Ta e luku pe, lenge tuweinge plihe n̄oihbwar wusyep mune n̄aiye somohonme Jisas n̄ana lenge.

⁹ N̄upe n̄aiye lenge tuweinge luku plihe yasme n̄eser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende n̄aiye jande Jisas me n̄aimune n̄aiye si tinge yeteke e.

¹⁰ O lenge tuweinge luku n̄aiye si ya yana lenge jetalah tikin Jisas pe, nan̄ tinge Maria n̄aiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye .

¹¹ Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

¹² Kom Pita tahar pe, ki gertetenge nal n̄eser map. Pe kin gan n̄eser map geih gah bep̄ nato pe, ki n̄eteke e n̄aiyuwat n̄aiye somohonme tinge yupwai e wahri Jisas n̄ilyehme n̄anar. Pe ki bunjenge plihe nal moi n̄oihyeryembe wula wula me n̄aimune n̄aiye si n̄ende me wahri Jisas.

*Miye hoi yeteke e Jisas yanar yan̄ah n̄aiye nal moi Emeus
(Mak 16.12-13)*

¹³ Dindi n̄up uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus n̄aiye sai ta e n̄aiye 11 kilomita wohme Jerusalem.

¹⁴ Tinge hindi yanange wusyep tuwase yal yan̄ah me n̄aimune n̄aiye tinge si yende me Jisas.

¹⁵ O n̄upe n̄aiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin n̄otop lenge nal.

¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisyeme nange kin Jisas, pakai. Ki ta e n̄aiye Got si tatme n̄embep n̄aiye ka yeteke e kin yoworme.

¹⁷ Mi e pe, Jisas n̄ana lenge hindi na, “Liki yip hindi yende wah yana yanange n̄aimun tuwase?” Pe lenge miye hoi uku n̄oihmbwaip tinge hindi mane supule pe, tinge hindi dire jan.

¹⁸ Pe miye n̄oinde, nan̄ kin Kliopas, plihe n̄isilihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisyeme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

¹⁹ Jisas n̄isilih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin nan̄a e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitinj lalme, tinge hriphrip me kin.

²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

²¹ Pe poi n̄oihmeryembe nange kin Miye alanjatme luku n̄aiye ka ote ungowis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no.

²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange

Jisas si tahar narp.

²⁴ Ta e luku pe, lenge mitin poi sye plihe yal nesar map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai nahilyeh ta e naiye lenge tuweinge si yanange.”

²⁵ Pe Jisas nana lenge na, “Nohmbwaip yip tutuhe, topo e noiheryembe yip sehei e pe, kin gwaingwaiye naiye pa yenerme wusyep naiye somohonme lenge profet yainge sai tup.

²⁶ Tinge si yanange nange Miye alangatme, Krais, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

²⁷ Mie pe, Jisas naname tinge hindi nanange nowor e nember wusyep nendehei Moses, topo e lenge profet lalme naiye sai noto Tup tikin Got. Pe ki nasambe lenge wusyep uku naiye lenge profet si yainge me kitikin, topo e naimune naiye ka ende me kin.

²⁸ Nupe naiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

²⁹ Kom tinge hindi yaname na, “Nau si da mi e. Sihei ka nup nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp.

³⁰ Nupe naiye Jisas notop lenge narp hendenge naiye ka yono nai pe, kin namba e kakah ende nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge naiye ka yono.

³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime naiye kin nanange wusyep tuwase notop poi nat yanah no, kin nesembele wusyep tehei naiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e notohote noihmbwaip poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye .

³⁴ O lenge mitin naiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmborenge si tahar narp kili! Detale, sikeime kin si nasambe kitikin nalme Saimon.”

³⁵ Mi e pe, lenge jetalah hoi uku topo e yana lenge naimune naiye si nende me tinge nanar yanah, topo e nupe naiye Jisas nowor e

kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

Jisas plihe natme lenge jetalah kin

(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)

³⁶ Teter naiye lenge jetalah yana yanange wusyep me nai uku pe, nilyehe sai Jisas nate gan bumbe me tinge. Pe ki nanange na, “Nohmbwaip numwaiye tikin Got ka si topo me yip lalme.”

³⁷ Kom tinge gunguru plai topo e hi jarng e embere sekete. Detale, tinge noihyeryembe nange tinge si yeteke e mai yipihinge ende.

³⁸ Kom Jisas nana lenge na, “Detale lai ti yip gunguru plai, topo e noihyeryembe wula wula me naimune naiye yip yeteke e no, yip hi jarng e?

³⁹ Bep yute yeteke e wutu sehau naiye sai nihip syep nam e e. Nam nilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e naiye miye , pakai. Kom pa yute yusuwa e nam ti, pa sisyeme nange nam miye mise.”

⁴⁰ Nupe naiye Jisas nana lenge wusyep uku pe, kin nasambe lenge nihip syep kin.

⁴¹ Pe tinge hriphrip embere sekete, kom tinge teter noihyeryembe wula wula topo e noihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin nisilih lenge na, “O nai sye nanar naiye ma mono, lakai pakai?”

⁴²⁻⁴³ Pe tinge yanah e nuyo buyende ende pe, kin namba e nono gah nembep tinge lalme.

⁴⁴ Mi e pe, ki nana lenge na, “Nai e nai e luku naiye misei, somohon nende me nam pe, kin gande wusyep naiye somohonme nam mana yip nupe naiye nam teter motop yip marp. Nam si mana yip nange nai e nai e lalme se ka tus gunde wusyep erneme tikin Moses, wusyep lenge profet, topo e tup Wenersep naiye sai nato Tup tikin Got.”

⁴⁵ Mie pe, Jisas nangange lenge noihmbwaip naiye ka sisyeme gondoume wusyep tehei naiye wusyep tikin Got.

⁴⁶ Pe ki nana lenge na, “Wusyep tikin Got naiye somohonme tinge yainge nange mindemboi Miye alangatme tikin Got, Krais, ka amba e nihe syohe no, ka ole. Kom nup hun kin pe, ka plihe tuhur orp.

⁴⁷ Topo e tinge yainge nange ka yamba e bongol nam ti, ka yininge yalanjatme wusyep nam naiye mitin ka yimbilme noihmbwaip yusme pupwa noihmbwaip tinge ti, Got se osme pupwa tinge. Nendehei kin pe, ka yininge wusyep nam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

⁴⁸ Ta e luku pe, nam member yip mal naiye pa yil la yini lenge mitin me naimune naiye yip si yasande yeteke e.

⁴⁹ Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise naiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

Jisas plihe nanah moihla
(Mak 16.19-20, Apo 1.9-12)

⁵⁰ Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. Nupe naiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got naiye ka uru e bwore kin ote guhme tinge.

⁵¹ Teter kin nanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihla .

⁵² Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.

⁵³ Pe nup ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nan tikin Got.

Wusyep bwore tikin Jon

Talah tikin Got kin wusyep tehei ηaiye laip

¹ Njendeheiyeh kin ηaiye Got yukur njende ηai e ηai e lalme pe, Wusyep si narp yer.

Kin narp topo e Got, topo e kin ηahilyeh ta e Got.

² Somoho somohonme ηaiye njendeheiyeh kin pe,

Wusyep kin narp topo e Got.

³ Pe Got ηaname Wusyep ηaiye ka ende ηai e ηai e lalme pe, kin njende.

ηai e ηai e lalme ηaiye nate sai pe, yukur kin nat yanah ηoinde nate sai, pakai.

⁴ Wusyep uku kin tehei ηaiye laip, topo e laip uku kin yirise ηaiye nanar e nal lenge miye tuweinge lalme.

⁵ Pe yirise luku kin nanar e nato yepelmbe pe, yepelmbe yukur tatame ka oipe yirise luku ηaiye nanar e.

⁶ Got nember miye ende nat, nan kin Jon.

⁷ Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku el lenge miye tuweinge no, ka yisyunde wusyep uku pe, ηoihmbwaip tinge ka tejeime wusyep uku.

⁸ Miye uku pe, kin yukur yirise luku, pakai. Kin nat ηaiye ka ininge alanjatme wusyep me yirise luku.

⁹ Yirise le e pe, kin yirise bwore mise ηaiye si nate gah kekep pe, kin nanar e gah lenge miye tuweinge lalme.

¹⁰ Wusyep si nate gah narp kekep. Got topo e Wusyep ilyeh uku, tinge hindi yende kekep lalme,

kom lenge miye tuweinge gah kekep yukur yeteke e yoworme kin.

¹¹ Kin nate njoto kekep ηaiye moi jeheinge kitikin, kom lenge moi ilyeh kin yukur hriphrip ηaiye ka yurp topo e kin.

¹² O lenge miye tuweinge sye hriphrip me kin, topo e tinge yamba e kin pe, ηoihmbwaip tinge tejeime kin.

Ta e luku pe, kin nangange lenge luh ηaiye ka yurp tu e talah tikin Got.

¹³ Tinge yukur tahar talah tikin Got jande yanah lenge yai mam ηaiye timbit yate yarp ilyeh no, yara lenge, topo e yukur gande nasande tikin miye ηaiye kekep, pakai.

Kom Got njende lenge tahar ηambaran pe, ka yurp tu e talah kin.

¹⁴ Wusyep uku kin nat ta e miye hi pe, kin narp topo e poi.

ηoih mi mi topo e ηoihmbwaip mise paparme kin.

Poi si meteke e yirise mi kin.

Yai nana e wutu nalme Talah esep ilyeh uku ηaiye kin nember nat.

¹⁵ Jon tambah nal hla ηanange wusyep me kin ta e le e, “Kin miye ilyeh uku ηaiye somohon ηam manange wusyep. ηam manange na, ‘Kin ka ot gunde ηam, kom kin nengelyembe ηam. Detale, kin somoho somohonme si narp yerme ηam.’ ”

¹⁶ ηoih mi mi pe, kin paparar supulme miye uku.

Pe ηaiye ηoih mi mi kin uku pe, kin njende bworerme poi lalme.

¹⁷ Got nana e wusyep erjeme nalme syep Moses

ηaiye ka angange el lenge miye tuweinge. Kom ηaiye nato Jisas Krais pe, lenge miye tuweinge lalme

yamba e ηoih mi mi topo e ηoihmbwaip mise.

¹⁸ Yukur miye lakai tuwei ende yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe ηaiye pasam poi Got.

Jon tikin Baptais ηanange nalanjatme wusyep

(Mat 3.1-12, Mak 1.7-8, Luk 3.15-17)

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, “Nin lah-mende liki?”

²⁰ Jon yukur garnge ñaiye ka ungwisme wusyep tinge. Kin ñana lenge bwore bwarme na, “Ñam yukur miye ilyeh ñaiye Got nalañatme nange ka ungwisme lenge miye tuweinge kin.”

²¹ Ta e luku pe, tinge yisilihme na, “Ñaiye ta e liki pe, nin lahmende? Ta e nin Elaija lakai?” Jon nungwisme wusyep na, “Ñam pakai.” Pe tinge yisilihme na, “Ta e nin profet ilyeh ñaiye poi marp meseperhme lono?” Kin nungwisme wusyep tinge na, “Pakai.”

²² Ta e luku pe, tinge yisilihme na, “Ini poi ñaiye nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitin ñaiye yember poi mat. O ñaiye nin pe, ni ñanange nin lahmende?”

²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia ñaiye nainge na, “Ñam wonge tikin miye ende gal gal narp na tas moi gungurar ñaiye miye mitin pakai. Yiche yihyete ñahwikin ka yelme ñaiye Lahmborenge ka ot.”

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat.

²⁵ Pe tinge yate yisilihme Jon na, “Ñaiye nin yukur miye ilyeh ñaiye Got nalañatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?”

²⁶ Jon nungwisme wusyep tinge na, “Ñam gwihye e lenge pinip pakaiye. Kom miye ende kin narp bumbe me yip pe, yukur yip sisysteme kin.

²⁷ Kin miye ilyeh uku ñaiye nat gande ñam. Kom ñam yukur bwore tatame ñaiye ma mesembele mwah ñaiye ñhip hi kin.”

²⁸ Jon ñotop lenge miye uku ñanange wusyep ñanar moi Betani, nal ñumbur e ñaiye mih Jordan, luh moi ñaiye Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon ñeteke e Jisas natme kin pe, Jon ñanange na, “Yeteke e! Kin Worsip Talah tikin Got, ñaiye nongohe ñoihmbwaip pupwa lenge miye tuweinge tikin kekep!

³⁰ Kin ñilyeh e e ñaiye ñam mende wah manange wusyep me kin na: miye ende ka ot gunde ñam, kom kin nengelyembe ñam. Detale, kin somoho somohonme si narp yerme ñam.

³¹ Somohon ñam yukur sisysteme kin lahmende. Kom ñam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisysteme ñaiye kin lahmende.”

³² Jon ñanange ñowor e ember na, “Ñam meteke e Yohe Yirise nase moihla gah ta e jesumbihnip nate narp kin.

³³ Teter ñam jinjame nange kin miye ilyeh uku. Kom somohon ñupe ñaiye Got nember ñam mat ñaiye ma gwihye e pinip lenge miye tuweinge pe, kin ñana ñam ta e le e, ‘Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh ñaiye ka gihye e Yohe Yirise el lenge miye tuweinge.’ ”

³⁴ Jon ñanange na, “Ñam si meteke e ñai uku ñaiye ñende me Jisas pe, ñam mana yip ñaiye kin Talah tikin Got.”

Ñendeheiyeh ñaiye Jisas namba lenge jetalah

³⁵ Nyermbe ñaiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin.

³⁶ O ñupe ñaiye kin ñeteke e Jisas nat nal pe, kin ñanange na, “Yeteke e! Luku Worsip Talah tikin Got.”

³⁷ Lenge jetalah hoi tikin Jon yisande wusyep ñaiye Jon ñanange pe, tinge yal topo e Jisas.

³⁸ Jisas bunjenge ñeteke e tinge hindi ñaiye jande kin yal pe, kin ñisilih lenge na, “Yip hindi yahai e ñaimune?” Tinge yungwisme wusyep kin na, “Jetmam, nin narp pa?”

³⁹ Jisas nungwisme wusyep tinge na, “Yip yute yeteke e.” Pe tinge yal topo e kin ya yeteke e luh moi ñaiye kin narp pe, tinge yarp topo e kin ñaiye ñau yungwiris yeh uku. Ki ta e ñaiye ñau amba e hoye hoye ñaiye yungwiris.

⁴⁰ Miye ñoinde ñaiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita.

⁴¹ Nilyehe sai, kin nal ñeteke e tatai kin Saimon pe, kin ñaname na, “Poi si meteke e

Mesaia.” Nan tehei Mesaia pe, ki ta e le e, Miye n̄aiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin.

⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas n̄embep nal n̄sukumbe mi e pe, kin n̄aname na, “Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas.” Nan uku ki n̄ahilyeh ta e Pita, topo e nan tehei kin n̄eser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas n̄oiheriyembe n̄aiye ka el distrik Galili. Kin n̄eteke e Filip pe, kin n̄aname na, “Ot topo me n̄am!”

⁴⁴ Filip kin miye tikin moi embere Bet-saida n̄aiye moi jeheinge tititinge Andru hindi Pita.

⁴⁵ Filip nal n̄eteke e Nataniel pe, kin n̄aname na, “Poi si meteke e miye n̄aiye Moses nainge wusyep me kin sai nato tup tikin wusyep ern̄eme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.”

⁴⁶ Nataniel n̄anange na, “N̄am sisyeme, yukur n̄ainde bwore ka tuhur si oto Nasaret.” Pe Filip n̄aname na, “Ni ote eteke e!”

⁴⁷ N̄upe n̄aiye Nataniel nate n̄eteke e Jisas pe, Jisas n̄aname na, “Yeteke e! Kin miye Israel bwore mise. Yukur n̄ainde pupwa hombo e sai nato kin.”

⁴⁸ O Nataniel n̄isilihme Jisas na, “Nin sisyeme n̄am ta e lai?” Jisas nungwisme wusyep kin na, “Teter n̄aiye Filip yukur gal nin n̄aiye na ot pe, n̄am si meteke nin n̄aiye nin narp lou n̄ip tuwihe.”*

⁴⁹ Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!”

⁵⁰ Jisas nungwisme wusyep kin na, “N̄am mana nin nange n̄am meteke nin narp lou n̄ip tuwihe pe, luku tehei n̄aiye n̄oihmbwaip nin ten̄eime n̄am, lakai? Mindemboi na eteke e n̄ai e n̄ai e sye ki n̄embere nenge-lyembe le e.”

⁵¹ Pe Jisas n̄ana lenge na, “N̄am mana yip bwore mise! Pa yeteke e moihla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh n̄aiye Talah tikin Miye narp.”

2

Miye ende dindi nato moi embere Kana

¹ N̄up hoi nal mi e pe, tinge yende n̄ai embere n̄aiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe,

² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto n̄ai embere n̄aiye dindi .

³ N̄upe n̄aiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.”

⁴ Jisas nungwisme wusyep mam kin na, “Nin yukur na ini n̄am n̄aimune n̄aiye ma mende. N̄up n̄am teter ka ot.”

⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende n̄aimune junde n̄aiye kin n̄ana yip.”

⁶ Lenge Juta jande wusyep ern̄eme wula wula n̄aiye tangarh pinip. Ta e luku pe, nato yokoh uku marp n̄eser syepumbur ilyeh n̄aiye pinip sai nato ki tate. O pinip n̄aiye sai marp n̄eser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. ⁷ Jisas n̄ana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka paparan.” Tinge yuwil e yal jah de pe, marp lalme luku paparan supule.

⁸ Mi e pe, ki n̄ana lenge na, “Pa yele pinip sye pe, yenge yilme miye n̄aiye bepeteme n̄ai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal.

⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh n̄aiye tinge yamba e wain uku yenge yat. O lenge miye wah n̄aiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye n̄aiye bepteme n̄ai embere luku n̄aname miye n̄aiye dindi na,

¹⁰ “Lenge miye lalme, tinge yiyar e wain bwore n̄aiye tinge yisande yer. O n̄upe n̄aiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain n̄aiye sikirp bwore hwal e yangang lenge n̄aiye ka yono e. Kom n̄aiye nin pe, nin nup-wai e wain bwore luku nember n̄anar nate tatame tukwini.”

¹¹ Jisas n̄ende mirakel n̄endehei kin uku n̄anar Kana nato distrik Galili. N̄ai uku n̄aiye kin n̄ende pe, kin nasambe wutu embere

* 1.48 Jon nainge lou fik, kom poi mainge lou n̄ip. 1.51 Stt 28.12

topo e bongol kitikin. Pe n̄ohmbwaip lenge jetalah tejeime kin.

¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp n̄up sye .

Jisas ginyen lenge miye n̄aiye yende windau me n̄ai e n̄ai e yarp yoto yukoh yirise

(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei n̄aiye n̄up tikin Pasova pe, Jisas nal Jerusalem.

¹⁴ Nato lem mele e n̄aiye yukoh yirise pe, kin n̄eteke lenge miye sye yende windau me yowor kau, topo e sipsip, topo lenge n̄injet. Topo e kin n̄eteke e lenge miye n̄aiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.*

¹⁵ Kin namba e mwah hro e pe, kin n̄ende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e n̄aiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye n̄aiye bunjenge wuhyau pe, n̄eser wuhyau tinge turu nal e nal e. ¹⁶ Topo e kin n̄anange wusyep bongol nal me lenge miye n̄aiye yende windau me n̄injet sumbihnip na, “Yamba e n̄injet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai n̄am ka el tu e n̄aiye yukoh windau!”

¹⁷ Lenge jetalah kin n̄oheryembe yal wusyep n̄aiye sai nato Tup tikin Got n̄aiye n̄anange na, “N̄am mende nihararme yukoh nin Got pe, n̄am mende wah nihe n̄aiye yukoh nin ka si bwore.”

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi n̄aiye lahmende yale bongol ti, nin nate n̄ende n̄ai ta e liki?”

¹⁹ Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto n̄up hun.”

²⁰ Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto n̄up hun? O ki namba lenge wahtaip 46 supule n̄aiye lenge miye juhur e yukoh yirise le e.”

²¹ Kom yukoh yirise n̄aiye Jisas n̄anange pe, kin n̄anange nalme wahri kitikin.

²² Ta e luku pe, n̄upe n̄aiye Jisas plihe tahar nasme n̄ehh pe, lenge jetalah kin plihe n̄oheryembe yal wusyep uku n̄aiye somohon kin n̄anange. Topo e n̄ohmbwaip tinge tejeime wusyep n̄aiye sai Tup tikin Got, topo e wusyep n̄aiye Jisas n̄anange.

Jisas si sisyeme n̄aimune n̄aiye lenge miye tuweinge n̄oheryembe

²³ N̄up tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yaᅇa e n̄ohmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel n̄aiye kin n̄ende.

²⁴ Kom n̄ohmbwaip Jisas yukur sai me tinge. Detale, kin si sisyeme n̄ohmbwaip lenge miye lalme luku yukur tejeime kin.

²⁵ Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme n̄ohmbwaip lenge miye n̄aiye n̄oheryembe, pakai. Kitikin si sisyeme n̄ohmbwaip lenge miye tuweinge ilyeh ilyeh.

3

Jisas n̄anange wusyep topo e Nikodemus

¹ Miye embep ende Juta, naᅇ kin Nikodemus pe, kin narp. Kin tikin Farisi.

² O n̄aiye n̄up pe, miye uku kin nate n̄eteke e Jisas pe, kin n̄aname na, “Jetmam, poi sisyeme nange nin jetmam ende n̄aiye Got nember nin nat. Pe mirakel luku n̄aiye nin n̄ende pe, ki pasam poi nange Got nember nin nat.”

³ Jisas nungwisme wusyep kin na, “N̄am mana nin bwore mise, n̄aiye miye ende yukur plihe tahar n̄ambaran pe, kin yukur tatame ka se eteke e lemame tikin Got.”

⁴ Nikodemus nungwisme wusyep kin na, “Deta e lai n̄aiye miye si miyen mi e na ka plihe tuhur n̄ambaran? Kin yukur tatame n̄aiye ka plihe el oto tihi tem n̄aiye mam kin no, ta plihe wara e kin ni hoi!”

⁵ Jisas nungwisme wusyep kin na, “N̄am mana nin bwore mise. N̄aiye miye yukur tahar n̄ambaran nato pinip, topo e Yohe

^{2.12} Mat 4.13 ^{2.13} Kis 12.1-27 * ^{2.14} Lenge miye uku yarp n̄aiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta n̄aiye ka yiche wuhyau takis yil yukoh yirise. ^{2.17} Sng 69.9 ^{2.19} Mat 26.61, 27.40, Mak 14.58, 15.29

Yirise pe, kin yukur tatame ka se el oto lemame tikin Got.

⁶ Lenge yai mam yara poi n̄aiye wahri sai. Kut Yipihinge bwore tikin Got n̄ende yipihinge n̄aiye narp nato poi narp laip.

⁷ Nin yukur na se gunguru plaima wusyep n̄aiye n̄am mana nin, nange yip lalme pa plihe tuhur n̄ambaran.

⁸ Yohe, ki supur e nal e nal e ta e n̄aiye n̄asande kin. Ni n̄asande n̄aiye ki supur e wahri, kom nin yukur sisyeme luh n̄aiye kin nat, topo e kin nala el tu e lai. Ki n̄ahilyeh ta e mitiñ n̄aiye si tahar n̄ambaran yal yoto Yohe Yirise.”

⁹ Nikodemus n̄silihme na, “Pe n̄ai iki ka ot tu e la?”

¹⁰ Jisas nungwisme wusyep kin na, “Nin jetmam ende tinge Israel n̄aiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e?”

¹¹ N̄am mana nin bwore mise, poi manange wusyep me n̄aimune n̄aiye poi sisyeme, topo e poi manange wusyep me n̄aimune n̄aiye poi meteke e. Kom yip yukur yende mi mi n̄aiye pa yamba e wusyep poi.

¹² N̄upe n̄aiye n̄am manange wusyep me n̄ai e n̄ai e n̄aiye kekep e e malme yip pe, n̄oihmbwaip yip yukur teñeime n̄am. N̄aiye ta e liki pe, n̄upe n̄aiye ma mininge wusyep me n̄ai e n̄ai e n̄aiye moihoa milme yip pe, n̄oihmbwaip yip yukur ka se teñeime wusyep uku.

¹³ Topo e miye ende yukur nanah moihoa, pakai. Talah tikin Miye ilyeh nase moihoa nate gah kekep.

¹⁴ Somohon Moses n̄ahra e yipihinge hwan n̄aiye kin nenge n̄eser bras n̄ende pe, kin n̄upwai e nal lou n̄anar moi gungurar. Pe yanah ilyeh n̄aiye ka yahra e Talah tikin Miye.

¹⁵ Ta e luku pe, lenge mitiñ lalme n̄aiye n̄oihmbwaip tinge teñeime n̄am pe, ka yamba e laip bwore n̄aiye sai nye nyermbe.

¹⁶ Got kin n̄ende nihararme lenge miye tuweinge lalme n̄aiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lahmende n̄aiye n̄oihmbwaip tinge teñeime kin pe, yukur ka

yule, pakai. Kut ka yamba e laip bwore n̄aiye sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep n̄aiye ka orp tu e miye n̄aiye n̄iyar e n̄aimune lenge miye tuweinge n̄aiye yende, pakai. Kom kin nat n̄aiye ka ungwisme lenge miye tuweinge.

¹⁸ Lenge miye tuweinge n̄aiye n̄oihmbwaip teñeime Talah pe, yukur ka jin wusyep kot. Kut lahmende n̄aiye n̄oihmbwaip tinge yukur teñeime kin pe, tinge ka jin wusyep kot pe, ka tumbe. Detale, n̄oihmbwaip tinge yukur teñeime Talah esep ilyeh tikin Got.

¹⁹ Wusyep tehei n̄aiye kot lenge mitiñ n̄aiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende nihararme yepelmbe supule. Kut tinge jarnge yirise. Detale, tinge miye n̄aiye yende hwap.

²⁰ Lenge miye tuweinge n̄aiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarnge hwap tinge luku ka tus halhale.

²¹ Kut lahmende n̄aiye n̄ende n̄aimune mise pe, tinge yisande n̄aiye yirise luku ka anar e guh tinge. Topo e luku ki sambe wah kin n̄aiye kin n̄ende gande n̄asande tikin Got.”

Jon tikin Baptais n̄anange n̄owor e ember n̄aiye Jisas kin lahmende

²² Mi e pe, Jisas n̄otop lenge jetalah kin yal provins Judia. Kin narp n̄otop lenge miye tuweinge n̄up sye gihe lenge pinip.

²³ Jon topo e gihe pinip lenge miye tuweinge gan moi Aion sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin n̄aiye ka gihe lenge pinip.

²⁴ N̄up uku pe, Jon yukur nato mwahupwai e.

²⁵ Wusyep teketenge ende tahar bumbe me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep n̄aiye yanah mune n̄aiye ka junde tungurh pinip no, ka tuhur bwore yil n̄embep tikin Got.

²⁶ Lenge jetalah yalme Jon pe, tinge yaname na, “Jetmam, nin n̄oiheryembe miye n̄aiye somohon kin narp topo e

nin nal umbur n̄aiye mih Jordan no, nin n̄anange nalan̄atme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tinge lalme yalme kin.”

²⁷ Jon nungwisme wusyep tinge na, “N̄aiye Got yukur nāa e n̄ainde me miye ende pe, ka se amba e tu e lai?”

²⁸ Yip iki, yip si yisande wusyep n̄am n̄aiye somohon n̄am mana yip: n̄am e e yukur miye n̄aiye Got nalan̄atme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember n̄am mat yerme kin.

²⁹ N̄aiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku n̄aiye nenge ti. Pe miye yānam kin gan hla n̄ember mungwim n̄asande wusyep n̄aiye miye yānam kin si nenge tuwei pe, kin hriphrip n̄otop kin. N̄ahilyeh ta e tukwini le e pe, hriphrip ki paparar nato n̄oihmbwaip n̄am.

³⁰ Pe nān kin ka sisil ende embere unuh hla , kut nān n̄am ka guh guh.

³¹ Miye n̄aiye narp anah hla no, kin nat pe, kin n̄embere sekete nengelyembe lalme. Lahmende n̄aiye tikin kekep e e pe, kin n̄anange wusyep me n̄ai e n̄ai e tikin kekep e e. Kom miye n̄aiye nase moihla nat pe, kin tahar e n̄ai e n̄ai e lalme.

³² Kin n̄anange nalan̄atme wusyep me n̄ai e n̄ai e n̄aiye kin si n̄eteke e, topo e n̄asande. Kom lenge miye tuweinge yukur yisande wusyep kin.

³³ Lahmende n̄aiye n̄asande wusyep uku no, kin namba e nohor tahai n̄oihmbwaip kin pe, ki sambe nange Got kin n̄anange wusyep mise.

³⁴ Miye n̄aiye Got nember nat pe, miye uku n̄anange nalan̄atme wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule.

³⁵ Yai n̄ende nihararme Talah pe, kin nāa e n̄ai e n̄ai e lalme nalme kin n̄aiye ka embepeme.

³⁶ Lahmende n̄aiye n̄oihmbwaip ten̄eime Talah pe, ka amba e laip bwore n̄aiye sai nye nyermbe. Kut lahmende n̄aiye nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp n̄aiye ka amba e n̄oihmbwaip nihe tikin Got.”

4

Jisas n̄anange wusyep topo e tuwei Samaria

¹ Lenge Farisi yisande wusyep n̄aiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon.

² Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende.

³ Nupe n̄aiye Jisas n̄asande wusyep n̄aiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili.

⁴ Nal yānah uku n̄aiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria.

⁵ Nato Samaria pe, kin nal gere moi embere ende n̄aiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep n̄aiye Jekop somohon nāa e talah kin Josep.

⁶ N̄au n̄anar moikin bumbumbe pe, Jisas kin nange yānah nal pe, wahri kin n̄atai . Ta e luku pe, kin namba e yohe narp sehei me pinip n̄ehet tikin Jekop n̄aiye somohon n̄iche sai moi uku.

⁷ O tuwei ende titi Samaria wat n̄aiye ta wele pinip pe, Jisas n̄aname ti ta e le e, “Amai, pule pinip ma mono e!”

⁸ O lenge jetalah tikin si yal yoto moi embere luku yala yamba e n̄ai.

⁹ Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut n̄am tuwei Samaria le e. Deta e lai n̄aiye nin n̄isilih n̄am nange ma yule pinip na ono e?”

¹⁰ Jisas nungwisme wusyep ti na, “N̄aiye na sisyeme n̄aimune n̄aiye Got nangang lenge miye tuweinge, topo e na sisyeme lahmende n̄aiye n̄ana nin nange na āa e pinip ka ono e pe, nin na isilihme n̄aiye ka yule pinip tikin laip pe, se ka yule.”

¹¹ Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip n̄ehet e e ki na gah nal supule. Ta e luku pe, pinip tikin laip n̄aiye nin n̄anange liki, na se amba e inirai?”

12 Mwan poi Jekop kin pwal poi pinip ñehéh e e. Kin ñotop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip ñehéh e e. Nin yukur nengelyembe Jekop.”

13 Jisas nungwisme wusyep ti na, “Lahmende ñaiye ka ono e pinip e e ñaiye sai ñehéh pe, se ka plihe usyunde wonge salah.

14 Kut lahmende ka ono e pinip ñaiye ma maña e kin pe, yukur ka plihe usyunde wonge salah. Pinip ñaiye ma maña e pe, ka tu e pinip ñehéh ñaiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka aña e laip ñaiye sai nye nyermbe.”*

15 Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, ñam yukur ma se plihe musyunde wonge salah. Topo e ñam yukur ma se plihe muta mele pinip e e.”

16 Jisas ñaname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!”

17 Ti wungwisme wusyep kin na, “Ñam miye pakai.” Jisas nungwisme wusyep ti na, “Nin ñanange bwore mise ñaiye nin miye pakai.

18 Nin ñindi e lenge miye syepumbur pe, miye ñaiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin ñana ñam bwore mise.”

19 Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini ñam sisyeme nange nin profet ende.

20 Lenge mwan ka ñam Samaria yahra e nan yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh ñaiye poi ya mirisukwarme Got.”

21 Jisas ñaname ti na, “Tuwei, ñoihmbwaip nin ka teñeime wusyep ñam. Ñup ende ka ot ñaiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem.

22 Yip lenge Samaria yukur sisyeme lahmende ñaiye yip yirisukwarme. Kom poi lenge Juta sisyeme lahmende ñaiye poi mirisukwarme. Detale, Got si nalanatme poi Juta ñaiye ya mil yerme wah ñaiye yungwisme lenge miye tuweinge.

23 Kom ñup ka ot, topo e si nat mi e ñaiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde ñoihmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e ñaiye kin ñasande.

24 Got kin yipihinge. Ta e luku pe, lenge miye tuweinge ñaiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e ñoihmbwaip mise ñaiye kin ñasande.”

25 Tuwei waname kin na, “Ñam sisyeme nange Mesaia ka ot. Tinge jalme kin Krai.† Topo e ñupe ñaiye ka ot pe, kin ka ini poi ñai e ñai e lalme.”

26 Jisas nungwisme wusyep ti na, “Ñam ñilyeh li ihei! Ñam e e ñaiye manange wusyep topo me nin.”

27 Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule ñaiye tinge yeteke e Jisas ñanange wusyep topo e tuwei ende. Kom lahende tinge yukur ñisilihme kin na, “Nin nasande ñaimune?” Lakai, yisilihme kin na, “Deta e lai ti nin ñanange wusyep ñotop ti?”

28 Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge ñaiye yarp moi uku na,

29 “Yute yeteke e miye ñaiye si ñana ñam ñai e ñai e tetehei ñaiye somohon ñam mende. Ta e kin Mesaia lakai?”

30 Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

31 Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e ñai ono!”

32 Kom Jisas nungwisme wusyep tinge na, “Ñai ñam ñanar, kom yip yukur sisyeme.”

33 Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahende si nenge me ñai nat?”

34 Jisas ñana lenge na, “Ñai ñam pe, ma gunde ñasande tikin Got. Kin nember ñam mat ñaiye ma mende mi e wah kin ñaiye ki pwale ma mende.

35 Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai ñaiye ñup tikin ñai bin.’ Kom

* 4.14 Jisas ki ñanange wusyep me gihye lenge pinip, topo e wah tikin Yohe Yirise. † 4.25 Nan tehei Mesaia Krai.

ɲam mana yip ɲaiye pa bep juhe juh me wah. ɲai lalme si sasarme mi e sai.

³⁶ Miye ɲende wah ɲaiye talame ɲai pe, kin si namba e yitini kin. ɲai uku ɲaiye kin talame pe, lenge miye tuweinge ɲaiye ka yamba e laip bwore ɲaiye sai nye nyermbe. Ta e luku pe, miye ɲaiye worsyep ɲai hindi miye ɲaiye talame ɲai pe, tinge hindi hriphrip.

³⁷ Ta e luku pe, wusyep uku ki bwore mise, 'Miye ende ka worsyep, kut miye ende ka talame.'

³⁸ Nam si member yip mal ɲaiye pa talame ɲai jin wikinge yil yoto wah ɲaiye yip yukur somohon yende. Lenge mitiɲ sye yende wah uku pe, yip yal yoto talame ɲai ɲaiye mitiɲ sye si yende wah nihe."

³⁹ Lenge mitiɲ wula nato moi embere Samaria yisande wusyep me Jisas ɲaiye tuwei uku wanange pe, ɲoihmbwaip tinge teɲeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, "Kin si ɲana ɲam ɲai e ɲai e lalme ɲaiye somohon ɲam mende."

⁴⁰ Ta e pe, ɲupe ɲaiye lenge Samaria yatme kin pe, tinge yisilihme bongol ɲaiye ka orp otop tinge pe, Jisas narp ɲup hoi ɲotop tinge.

⁴¹ Topo e mitiɲ wula wula yisande wusyep Jisas pe, ɲoihmbwaip tinge teɲeime wusyep kin.

⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, "Poi yukur misande wusyep nin ɲilyehme no, ɲoihmbwaip poi teɲeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisyeme nange kin miye ilyeh uku ɲaiye ka ungwisme lenge miye tuweinge lalme tikin kekep."

Jisas ɲende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp ɲup hoi mi e pe, kin nasme moi uku pe, kin nal Galili.

⁴⁴ Topo e kitikin Jisas ɲanange ta e le e, "Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin."

⁴⁵ ɲupe ɲaiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal

ɲup embere tikin Pasova nato Jerusalem pe, tinge yeteke e ɲai e ɲai e lalme ɲaiye kin ɲende dindi ɲup uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi ɲaiye kin nimbilme pinip nal ɲende wain. ɲup uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin ɲende wahri epwa.

⁴⁷ ɲupe ɲaiye kin ɲasande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas ɲisilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin ɲaiye sehei kin de ka ole.

⁴⁸ Jisas ɲaname miye uku na, "ɲaiye yip lenge miye tuweinge yukur yeteke ɲam, ɲaiye ɲam mende mirakel topo e wutu supule bongol pe, ɲoihmbwaip yip yukur ka teɲeime ɲam."

⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, "Lahmborenge, ot topo e ɲam hihwaiye na talah miye ɲam sehei ka ole!"

⁵⁰ Jisas ɲaname miye uku na, "Ni el! Talah nin ka orp laip." ɲoihmbwaip miye uku teɲeime wusyep Jisas pe, kin nal.

⁵¹ Nal yanah ɲaiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, "Talah miye nin kin narp laip."

⁵² Pe kin ɲisilih lenge na, "ɲau namba e yukuriye no, wahri epwa talah miye uku mi e?" Pe tinge yungwisme wusyep kin, "Misei ɲau ɲuhyulme namba e ɲilyeh nal umbur pe, wahri nihe luku mi e."

⁵³ Ta e luku pe, yai plihe ɲoihmbwar nal misei ɲup ilyeh uku ɲaiye Jisas ɲaname na, "Talah nin ka orp laip." Pe kin topo e lenge tuweinge talah kin lalme yanah e ɲoihmbwaip tinge yalme Jisas.

⁵⁴ Le e wah bongol supule nihoi ɲaiye kin ɲende, ɲupe ɲaiye Jisas nase Judia nate gere Galili.

5

Jisas ɲende mi me wahri epwa miye ende yanar pinip ɲehheh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto ɲup embere ende tikin lotu lenge Juta ɲaiye ki tahar.

² Nato Jerusalem pe, pinip n̄eh̄eh n̄embere ki sai sehei me kohmap embere tikin lem n̄aiye tinge jalme Kohmap Titinge Lenge Worsip. O nan̄ pinip n̄eh̄eh uku n̄aiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip n̄eh̄eh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula n̄aiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitin̄ n̄aiye n̄embep tangar, n̄hip pupwa, topo e lenge mitin̄ n̄aiye lupu nule. (Tinge yarp yeseperhme pinip n̄aiye ka kotou.*

⁴ N̄up sye pe, walip hla tikin Lahmborenge nate gah pinip n̄eh̄eh n̄ende pinip kotou. Pinip uku kotou nal mi e pe, lahmende n̄endehei n̄aiye nal gah pinip yer pe, wahri epwa mune n̄aiye sai kin o ti pe, ka mi e.)

⁵ Ta e luku pe, miye ende n̄aiye narp uku, si n̄ende wahri epwa nal tatame wahtaip 38.

⁶ Jisas n̄eteke e n̄aiye kin si nate narp pe, kin sisyeme nange miye uku somohonme n̄ende wahri epwa n̄up sokolohe nenge nat. Ta e luku pe, Jisas n̄isilihme na, “Nin n̄asande n̄aiye na plihe tuhur bwore?”

⁷ Miye n̄aiye n̄ende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahende yukur narp e e n̄aiye ka se ungwisme amba n̄am ohor el guh pinip n̄aiye ka kotou. N̄am mala mil guh, kom lenge mitin̄ sye tinge yusungurh n̄am yal jah pinip yer.”

⁸ Jisas n̄aname kin na, “Tuhur gin hla amba e luh nin pe, nin el.”

⁹ Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin n̄ende n̄ai uku gah n̄up tikin Sabat.

¹⁰ N̄upe n̄aiye lenge miye embep titinge lenge Juta yeteke e miye uku n̄aiye kin si bwore pe, tinge yiname miye uku na, “Le e n̄up tikin Sabat pe, nin nengelyembe wusyep ern̄eme poi n̄aiye nenge luh nin.”

¹¹ Kin nungwisme wusyep tinge na, “Miye n̄aiye n̄ende mi e wahri epwa n̄am, n̄ana n̄am nange ma mamba e luh n̄am pe, ma mil.”

¹² Tinge yisilihme kin na, “Lahmende

miye uku n̄aiye n̄ana nin nange na amba e luh nin no, na el?”

¹³ Kom miye uku n̄aiye si tahar bwore luku yukur sisyeme Jisas, kin lahmende. Detale, lenge mitin̄ n̄aiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas n̄eteke e miye uku n̄anar nato yukoh yirise pe, kin n̄aname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. N̄aiye na ende pe, n̄ainde pupwa embere ende minde ka ende yumbune nin.”

¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal n̄aname lenge miye Juta na, “Jisas n̄ilyeh uku n̄aiye si n̄ende mi e wahri epwa n̄am”.

¹⁶ Ta e luku pe, tinge yende wachaihme Jisas n̄aiye kin si n̄ende n̄ai uku gah n̄up tikin Sabat.

¹⁷ Jisas nungwisme wusyep tinge na, “Yai n̄am nye nyermbe kin n̄ende wah nate tatame tukwini pe, n̄am topo e ma mende wah.”

¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin n̄aiye ka yonombe ka ole. Detale, kin yukur n̄owor e wusyep ern̄eme tikin Sabat n̄ilyehme, pakai. Kin plihe n̄anange nange Got, kin yai kin. Pe wusyep uku kin n̄ende kin n̄ahilyeh ta e Got.

Got nan̄a e nan̄ embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. Talah yukur ka se ende n̄aimune gunde n̄oihmbwaip kitikin. Kin n̄ende n̄aimune gande n̄aiye kin n̄eteke e Yai kin n̄ende. N̄aimune n̄aiye Yai n̄ende pe, Talah plihe n̄ende topo e.

²⁰ Yai, kin n̄ende nihararme Talah pe, kin nasambe kin n̄ai e n̄ai e lalme n̄aiye Yai n̄ende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e n̄aiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai.

²¹ Ki n̄ahilyeh ta e Yai n̄aiye n̄ahra e lenge mitin̄ n̄aiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah n̄aiye nangang lenge laip bwore nal lenge miye tuweinge gande n̄asande kitikin.

* 5.3 Wusyep uku sai me tup sye . 5.10 Neh 13.19, Jer 17.21

²² Yai nam yukur nyiar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme naiye nyiar e lenge miye tuweinge lalme nal wusyep kot gah syep nam naiye Talah kin.

²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme nan Talah tu e naiye tinge yirisukwarme nan Yai. Lahmende miye tuweinge naiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai naiye nember Talah nat.

²⁴ Nam mana yip bwore mise. Lahmende naiye nasande wusyep nam no, noihmbwaip kin tejeime Yai naiye nember nam mat pe, kin ka amba e laip bwore naiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ Nam mana yip bwore mise, nup sehei ka ot, topo e tukwini si nat mi e naiye lenge miye tuweinge lalme naiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge naiye ka yisyunde luku pe, ka yamba e laip bwore.

²⁶ Laip bwore sai nato kitikin Yai. Ki nahilyeh naiye Yai si pwale bongol naiye ma mende lenge miye tuweinge lalme ka yurp laip.

²⁷ Topo e kin nanja e wutu nan embere nalme Talah naiye ka ende wusyep iyar e naimune naiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye .

²⁸ Yip yukur pa noiheryembe wula wula me wusyep uku. Nup ka ot naiye lenge miye yule lalme ka yisyunde wonge tikin Talah.

²⁹ Tinge ka yusme neheh pe, ka yute tus. Lenge miye tuweinge naiye yende nai e nai e bwore jande noihmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge naiye yende nai e nai e jande noihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

Tinge yanange yowor e yal halhale naiye Jisas kin Talah tikin Got

³⁰ Jisas plihe nanange wusyep me lenge miye embep Juta na, “Nam yukur mase mende naimune gunde noihmbwaip nam.

Nam gwande wusyep naiye Yai nana nam pe, nam miyar e lenge miye tuweinge gwande naimune naiye tinge yende. Ta e luku pe, nuppe naiye ma murpe wusyep kot nam pe, ka bwore bwarme. Tehei kin ta e le e, nam yukur mende naimune gwande naiye nam masande. Pakai! Kom nam mende gwande nasande tikin Yai naiye nember nam mat.

³¹ Naiye ma ilyeh mininge mowor e member wah topo e noihmbwaip nam pe, noihmbwaip lenge miye tuweinge yukur ka se tejeime wusyep uku.

³² Kom miye ende topo e kin narp naiye kin namba e luh nam no, kin nanange wusyep me nam. Topo e naimune naiye kin nanange luku pe, nam sisysteme nange kin bwore mise.

³³ Somohon yip yember lenge miye wah sye yalme Jon, naiye ka yusyunde wusyep kin. Pe wusyep naiye kin nanange me nam pe, ki bwore mise.

³⁴ Nam yukur noiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep nam. Nam manange wusyep e e naiye noihmbwaip yip ka tejeime nam pe, Got ka ungwisme yip.

³⁵ Jon kin ta e nih lam naiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin naiye nup sikirp e e.

³⁶ Wah naiye nam mende topo e sande teke e nam pe, ki nengelyembe Jon. Wah uku Yai pwale naiye ma mende. Topo e naimune naiye nam mende pe, ki nasambe nange Yai nam nember nam mat.

³⁷ Topo e Yai naiye nember nam mat pe, kin plihe nanange wusyep me nam. Yip yukur yisande wonge kin lakai, yeteke e bepmohro kin de sikirp, pakai supule.

³⁸ Topo e yip yukur yohor wusyep kin tahai noihmbwaip yip. Tehei kin ta e le e, noihmbwaip yip yukur tejeime miye naiye Yai nember kin nat.

³⁹ Yip jonose wusyep naiye sai Tup tikin Got pe, yip noiheryembe nange wusyep naiye sai tup uku, se ka yul yip laip bwore naiye sai nye nyermbe. Ta e luku pe, wusyep uku naiye sai Tup tikin Got nanange nalanjatme nam.

⁴⁰ Kom yip yukur yisande nange pa yut me nam no, pa yamba e laip bwore naiye sai nye nyermbe.

⁴¹ Nam yukur masande naiye lenge miye tuweinge ka pule nan embere.

⁴² Kom nam sisyeme yip lenge miye tuweinge liki. Nam sisyeme nange nato noihmbwaip mele e yip iki pe, yip yukur yende nihararme Got.

⁴³ Detale, nam mat topo e nan tikin Yai nam pe, yip yukur yisande wusyep nam. Kom nupe naiye miye ende ka ot topo e nan kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ Nupe naiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan embere pe, yip yisande. Kom yip yukur yende jande yanah naiye Got ka yul yip nan embere. Naiye pa yende noihmbwaip tu e luku pe, noihmbwaip yip ka se tejeime nam tu e lai?

⁴⁵ Yip yukur pa noiheryembe nange nam e e ma mende wusyep kot me yip mil nembep Yai nam. Moses, kin miye naiye yip noiheryembe nange ka ungwisme yip. Kom pakai, kin miye naiye ka ende wusyep kot me yip.

⁴⁶ Naiye noihmbwaip yip ka tejeime Moses pe, ka tejeime nam topo e. Detale, kin nainge wusyep me nam.

⁴⁷ Kom noihmbwaip yip yukur tejeime wusyep naiye kin nainge pe, deta e lai naiye noihmbwaip yip ka se tejeime wusyep nam tu e la?"

6

Jisas nangange nai lenge miye 5.000

(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

¹ Mi e pe, Jisas nerne nal umbur pinip umun Galili. Nan umbur e kin pe, pinip umun Taiberias.

² Lenge miye tuweinge wula wula, si yeteke e mirakel naiye kin nende mi e wahri epwa pe, tinge jande kin yal.

³ Jisas notop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh.

⁴ Dindi nup uku pe, nup tikin Pasova si nat sehei.

⁵ Jisas nahra e nondoh anah bep nal e pe, kin neteke e mitin wondoh embere yatme kin. Ta e luku pe, kin nsilihme Filip na, "Yukoh windau sai ya naiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?"

⁶ Jisas nanange wusyep e e naiye kin da ondol me Filip. Kut kin si sisyeme namune naiye kin da ende.

⁷ Filip nungwisme wusyep kin na, "Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitin ilyeh ilyeh se ka yamba e kakah sikirp yono."*

⁸ O jetalah tikin Jisas ende, nan kin Andru pe, kin to tikin Saimon Pita nanange na,

⁹ "Lahyambe ende naiye gan e e pe, kin nenge kakah bali syepumbur topo e nuyo hoi. Kom nai uku yukur ka se dindi me tinge lalme le e."†

¹⁰ Jisas nana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitin wondoh embere jah yarp peperiyeh naiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000.

¹¹ Jisas namba e kakah nanange wusyep nirisukwarme Got mi e pe, kin niyar e nangange lenge mitin lalme naiye yarp uku. Kin nende nahilyeh nalme nuyo topo e. Tinge lalme yono yal tatame naiye tinge tapam.

¹² Nupe naiye tinge si tapam mi e pe, kin nana lenge jetalah kin na, "Jarase nai si sinde naiye dur gah nanar pe, yukur ya se mende yupu yupur nai sye."

¹³ Ta e luku pe, tinge jarase kakah si sinde naiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal nihip.

¹⁴ Lenge miye tuweinge yeteke e wah bongol naiye Jisas nende pe, tinge yanange na, "Bwore mise! Le e kin profet naiye Got nanange nange ka ember ot kekep."

¹⁵ Jisas si sisyeme naiye tinge yala yende bongol yurpe kin yututusme naiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

Jisas nange nanah pinip umun hla

(Mat 14.22-33, Mak 6.45-52)

* **6.7** Miye ka ende wah wundehei syepumbur hun naiye ka amba e wuhyau embere liki. † **6.9** Kakah bali pe, kin nahilyeh ta e wit pe, nai tinge naiywa ni.

16 Dir nala yungwiris nup pe, lenge jetalah tikin Jisas ya jah pinip umun.

17 Tinge yal yoto loumbil pinip pe, tinge yerne yala yil Kaperneam. Kin nala nup, kom Jisas yukur nate gereme tinge.

18 Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou.

19 Lenge jetalah yenenem loumbil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. Npupe naiye tinge yeteke e Jisas nange nanah pinip hla nat sehei me loumbil pinip tinge pe, tinge hi jarngge pupwa supule.

20 Jisas nana lenge na, “Yukur pa hi jirngge! Nam ilyeh li ihei.”

21 Ta e luku pe, tinge hriphrip naiye ka yamba e kin yenge yil yoto loumbil pinip. Topo e nilyehe sai loumbil pinip nal gere luh moi naiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

22 Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyme nange Jisas yukur nal loumbil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal.

23 Kom lenge loumbil pinip sye titinge Taiberias si yat sehei me luh uku naiye Lahmborengge somohon nanange wusyep nirisukwarme Got me kakah no, lenge miye tuweinge yono.

24 Npupe naiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loumbil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moihla

25 Npupe naiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?”

26 Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Yip yono kakah naiye nam yal yip depe yip tapam pe, luku tehei naiye yip yahai e nam. Kom yip jinjame tehei tikin wutu supule naiye yip yeteke e pe, noihmbwaip yip yukur tejeime nam.

27 Yip yukur pa yende wah naiye yamba e nai naiye ka pupwa! Napakai! Yip pa yende wah naiye yamba e nai tikin laip bwore naiye sai nye nyermbe. Le e nai naiye Talah tikin Miye ka yul yip. Detale, Got Yai si nana e wutu me kin naiye ka ende tu e luku.”

28 Ta e luku pe, tinge yisilihme Jisas na, “Ya mende naimune naiye ki tatame ka gunde nasande tikin Got?”

29 Jisas nungwisme wusyep tinge na, “Naimune naiye Got nasande yip pa yende pe, noihmbwaip yip ka tejeime miye naiye Got nember kin nat.”

30 Tinge yungwisme wusyep na, “Mirakel mune naiye na ende ti, ya meteke e no, noihmbwaip poi ka tejeime nin? Na ende wutu mune?”

31 Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep naiye sai Tup tikin Got nanange, ‘Kin nangang lenge kakah tikin moihla naiye ka yono.’ ”

32 Jisas nanange na, “Nam mana yip bwore mise. Moses yukur yal yip kakah tikin moihla, pakai. Yai nam, kin da yul yip kakah mise tikin moihla.”

33 Kakah naiye Got da yul yip pe, kin nase moihla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.”

34 Tinge yisilihme Jisas na, “Lahmborengge, pul poi kakah e e nye nyermbe!”

35 Jisas nana lenge na, “Nam kakah naiye mana e laip. Lahmende naiye ka otme nam pe, yukur ka usyunde nimbot. Topo e lah-mende naiye noihmbwaip kin ka tejeime nam pe, yukur ka usyunde wonge salah.

36 Tukwini yip si yeteke e nam, kom noihmbwaip yip yukur tejeime nam.

37 Lenge miye tuweinge lalme naiye Yai nam pwale pe, tinge ka yutme nam. Topo e nam yukur ma gwenyenme lah-mende naiye si yatme nam.

38 Nam mase moihla gwah naiye ma mende nai e nai e gunde nasande tikin Yai naiye nember nam mat. Nam yukur ma mende gunde nasande nam, pakai.

39 Yai naiye nember nam mat pe, kin nasande tikin naiye yukur ma se musme lah-mende naiye kin si pwale nam. O naiye

ɲup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe.

40 Yai ɲam ki ɲasande ta e le e, lenge miye tuweinge lalme ɲaiye yeteke e Talah no, ɲoihmbwaip tinge teɲeime kin pe, ka yamba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲaiye ɲup yuwo pe, ma plihe mahra e tinge.”

41 Lenge miye tuweinge Juta tuhwar yanange wusyep sekete ɲaiye tinge yisande Jisas ɲanange na, “ɲam kakah ɲaiye nase moiha gah.”

42 Tinge yanange na, “Miye e e pe, kin Jisas, talah tikiŋ Josep lakai? Poi sisyeme lenge yai mam kin. Deta e lai ti kin ɲanange nange kin nase moiha gah?”

43 Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip.

44 Miye lakai tuwei ende yukur tatame ka se yutme ɲam junde ɲasande tinge, pakai. Yai ka ahra e ɲoihmbwaip ti, lakai kin ɲaiye ka enge tinge yutme ɲam. O ɲaiye ɲup yuwo pe, ma mahra e kin, lakai ti ɲaiye ka yamba e laip bwore.

45 Lenge profet yainge wusyep ta e le e, ‘Got ka alaɲatme lenge miye tuweinge ɲaiye ka yamba e sande teke e.’ Lahmende miye tuweinge ɲaiye yisande wusyep Yai no, yamba e sisyeme pe, ka yutme ɲam.

46 Miye ende yukur ɲeteke e Yai. Miye ilyeh uku ɲaiye si narp topo e Got no, kin nat pe, kin ilyeh si ɲeteke e Yai.

47 ɲam mana yip bwore mise. Miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, ka yamba e laip bwore ɲaiye sai nye nyermbe.

48 ɲam kakah ɲaiye maɲa e laip bwore.

49 Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule.

50 Kom kakah ɲaiye nase moiha gah pe, kin ɲoinde tikiŋ ɲaiye lahmende ka yono pe, yukur ka yule.

51 ɲam kakah laip bwore ɲaiye mase moiha gwah. Lahmende ɲaiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah ɲaiye ma maɲa e pe, wahri ɲam. ɲam mangange malme lenge

miye tuweinge lalme tikiŋ kekep ɲaiye ka yamba e laip bwore.”

52 Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

53 Jisas ɲana lenge na, “ɲam mana yip bwore mise. ɲaiye yip yukur yono wahri tikiŋ Talah tikiŋ Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

54 Lahmende ɲaiye ka ono wahri ɲam, topo e ono e wim ɲam pe, ka amba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲup yuwo pe, ma mahra e kin ka orp laip.

55 Ta e luku pe, wahri ɲam ki ɲai bwore mise, topo e wim ɲam ki pinip bwore mise.

56 Lahmende ɲaiye ka ono wahri ɲam, topo e ono e wim ɲam pe, kin narp ɲoto ɲam topo e ɲam marp moto kin.

57 Yai ɲaiye narp laip nye nyermbe nember ɲam mat. Topo e kin tehei ti ɲam marp nye nyermbe. Ta e luku pe, yaɲah ilyeh ɲaiye miye ka ono ɲam pe, ma mende kin ɲaiye ka orp laip.

58 Kakah ɲilyeh e e si nase moiha nate gah. Kin yukur ɲahilyeh ta e kakah ɲaiye somohon lenge mwan ka yip yono, kom ɲup sye nal mi e pe, tinge yule. Lahmende ɲaiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

59 Jisas ɲanange wusyep uku narp nato yukoh jahilyeh ɲaiye sai nato moi embere Kaperneam.

Wusyep tikiŋ laip bwore ɲaiye sai nye nyermbe

60 Lenge jetalah Jisas wula wula yisande wusyep ɲaiye kin ɲanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?”

61 Kom nato ɲoihmbwaip Jisas pe, kin sisyeme ɲaiye lenge jetalah kin yanange wusyep sekete me wusyep uku ɲaiye kin ɲanange. Pe kin ɲana lenge na, “Wusyep uku ɲende yumbune ɲoiheriyembe mise yip lakai?”

62 O ɲaiye mindemboi pa yeteke e Talah tikiŋ Miye ka el unuh moiha ɲaiye somohon kin narp yer pe, luku ka tu e la?

⁶³ Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme naiye tinge yarp. O naiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep naiye nam mana yip pe, ki yal yip laip bwore naiye ka si nye nyermbe.

⁶⁴ Kom yip sye iki, noihibwaip yip yukur tejeime nam.” Jisas si sisyeme lenge miye tuweinge naiye noihibwaip tinge yukur tejeime kin. Topo e miye naiye ka ember kin el syep lenge wachaih.

⁶⁵ Ta e luku pe, kin nanange na, “Le e tehei kin naiye nam mana yip na, yukur lahende tatame ka otme nam. Kom naiye Yai ka ana e bongol elme kin pe, kin tatame ka otme nam.”

⁶⁶ Jisas nanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin.

⁶⁷ Ta e luku pe, kin nsilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme nam no, pa yil lakai?”

⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lah-mende? Wusyep nin, kin nyenel yanah nal laip bwore naiye sai nye nyermbe.

⁶⁹ Pe tukwini noihibwaip poi tejeime nin. Topo e poi sisyeme nange nin miye bwore bwarme holi niyeh uku naiye Got nember nat.”

⁷⁰ Jisas nungwisme wusyep na, “Nam si mala natme yip jetalah 12 iki, kom noiinde yip iki pe, kin Satan.”

⁷¹ Wusyep uku kin nanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yana noihibwaip tinge yalme Jisas

¹ Mi e pe, Jisas nale nale noto distrik Galili, kom kin garnge naiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole.

² Nup embere titinge lenge Juta naiye ka juhilyeh si nat sehei. Luku nup embere

naiye lenge miye tuweinge yende yukoh yohe.

³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e naimune naiye na ende.

⁴ Naiye miye ende nasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende nainde tise, pakai. Naiye nin da ende nai e nai e luku pe, na ende guh nembep lenge miye tuweinge lalme ka yeteke e.”

⁵ Noihibwaip lenge to yuwon kin yukur tejeime kin.

⁶ Jisas nana lenge na, “Le e yukur nup nam. Kom nup lalme le e pe, nup yip.

⁷ Detale, lenge miye tuweinge lalme naiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme nam naiye nam manange mowor e ember naimune pupwa naiye tinge yende.

⁸ Yip yil nup embere luku naiye mitinj lalme ka juhilyeh. Nam yukur mase mut nup embere liki. Detale, liki yukur nup nam.”

⁹ Kin nanange wusyep uku mi e pe, kin narp Galili.

¹⁰ Njup naiye lenge to yuwon kin si yal nup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase.

¹¹ Lenge miye embep lenge Juta yende wah naiye yahai e kin yoto nup embere luku. Tinge yisilih na, “Miye uku narp a?”

¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e nai lenge miye tuweinge.”

¹³ Kom lahende yukur nanange wusyep marnge nal hla naiye mitinj lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarnge lenge miye embep lenge Juta.

¹⁴ Nup embere luku nal bumbumbe naiye ka mi e pe, Jisas nal noto yukoh yirise nanange nasambe wusyep nal lenge miye tuweinge.

15 Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai ηaiye miye e e yukur nal namba e sande teke e ta e poi ηaiye mamba e, kom sande teke e kin ηembere sekete?”

16 Jisas nungwisme wusyep tinge na, “Naimune ηaiye ηam manange masambe yip pe, yukur kin nat gande ηasande ηam tanam, pakai. Kom kin natme Got, ηaiye nember ηam mat.

17 Lahmende ηasande tikin ηaiye ka gunde ηasande tikin Got pe, kin se ka sisyeme gondoume wusyep tehei ηaiye ηam manange malaηatme luku. Kin ka sisyeme na, wusyep uku natme Got, lakai kin tas ηoihmbwaip ηam tanam.

18 Lahmende ηaiye kin ηanange wusyep tas ηoihmbwaip kitikin pe, kin de ka ahra e naη kitikin. Kom miye nala ahra e naη miye ηaiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.

19 Bwore mise, Moses yal yip wusyep erηeme, kom lahende yukur ηasande no, kin gande wusyep erηeme luku. Kut deta e lai ηaiye yip yala pumbe ma mule?”

20 Lenge miye tuweinge jonombai e wusyep kin na, “Yipihinge pupwa ende narp nato nin. O lahmente de ka yumbe na ole?”

21 Jisas nungwisme wusyep tinge na, “Nam mende mirakel mende mi me wahri epwa moto ηup tikin Sabat pe, yip lalme gunguru plai topo e ηoiheryembe wula wula.

22 Moses yal yip wusyep erηeme ηaiye pa yotombo wahri hi lenge lahmiye ηaiye lahwimbe yoto ηup Sabat. Bwore mise, Moses yukur nal yer ηaiye ηende ηai uku. Kom lenge mwan ka yip yal yer ηaiye yende ηai uku.

23 Ta e luku pe, yip yotombo wahri hi lenge lahmiye ηaiye ηup tinge yamba e syepumbur hun. O ηaiye ηup uku ηup tikin Sabat pe, yip jande wusyep erηeme tikin Moses. Ta e luku pe, ηaiye ma mende mi e wahri epwa miye ende moto ηup tikin Sabat pe, detale ti yip tuhwarme ηam?

24 Yukur pa yenge ηembep yip ηilyehme

yeteke e ηai e ηai e no, pa yiyar e yininge. Kom yiyar e junde ηaimune ηaiye ki bwore mise.”

Lenge miye tuweinge yala sisyeme na, Jisas kin lahmende

25 Lenge miye tuweinge sye ηaiye yarp Jerusalem yanange na, “Ta e kin miye ilyeh ηaiye lenge miye embep yala yonombe ka ole?

26 Yeteke e! Kin ηanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisyeme tu e la ηai na, kin Miye nungwisme ilyeh uku lakai?

27 Kom ηupe ηaiye Miye alaηatme Krais ka ot pe, yukur miye ende ka se sisyeme moi jeheinge kin. Kom poi lalme sisyeme moi jeheinge Jisas.”

28 Ta e luku pe, Jisas ηanange nalaηatme wusyep gan nato yukoh yirise pe, kin tambah marnge ηanange na, “Yip lalme liki sisyeme ηam, topo e moi jeheinge ηam lakai? Nam yukur mat gwande ηasande ηam, pakai. Yai nember ηam mat pe, kin bwore mise. Kom yip yukur sisyeme kin.

29 Kut ηam sisyeme kin. Nam marp motop kin pe, kin nember ηam mat.”

30 Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e ηihip syep kin. Kom ηup kin teter pe, yukur lahende ηahra e syep ηaiye narpe kin.

31 Kom lenge mitiη wondoh embere ηaiye jan uku yaηa e ηoihmbwaip tinge yalme kin pe, tinge yanange na, “Nupe ηaiye Miye alaηatme Krais ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e ηaiye si ηende lakai?”

Tinge yember lenge kokorohtup yat ηaiye ka yurpe Jisas

32 Lenge Farisi yisande wusyep ηaiye lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat ηaiye ka yurpe Jisas.

33 Jisas ηanange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai ηaiye kin nember ηam mat.

³⁴ Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi naiye ma mil murp.”

³⁵ Lenge miye embep lenge Juta yanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihei poi naiye yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”

³⁶ Kin nanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi naiye kin nala orp. Luku kin nanange ta e lai uku?”

Jisas nangange pinip tikin laip

³⁷ Nup yuwo naiye nup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marngel nal hla nanange na, “Lahmende naiye wonge salah pe, ka otme nam naiye ka ono e pinip.

³⁸ Ki ta e wusyep naiye sai nato Tup tikin Got nanange na, ‘Lahmende naiye noihmbwaip kin tejeime nam pe, pinip ka owe tus noihmbwaip kin, ot el pe, ka orp laip nye nyermbe.’ ”

³⁹ Jisas nanange wusyep me Yohe Yirise. Lahmende naiye noihmbwaip tinge tejeime kin pe, ka yamba e Yohe Yirise. Dindi nup uku pe, Jisas yukur tahar nasme nule nanah namba e nan embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep naiye Jisas nanange pe, tinge yanange na, “Miye e e kin profet bwore mise!”

⁴¹ O sye tinge yanange na, “Kin miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye naiye Got nalanatme yukur ka ot Galili, pakai.”

⁴² Wusyep naiye sai nato Tup tikin Got nanange na, Miye naiye Got nalanatme luku, ka ot bamtihei tikin kin Dewit. Pe mam ta wara e kin, winir Betlehem, moi naiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato noihmbwaip lenge miye tuweinge pe, tinge noiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

⁴⁴ Mitinj sye yala yurpe kin yupwai e nihip syep kin, kom yukur lahende nahra e syep anah naiye ka ende, pakai.

Noihmbwaip lenge miye embep Juta yukur tejeime Jisas

⁴⁵ Nupe naiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris ondoh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?”

⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur nanange wusyep ta e miye e e naiye tukwini nanange.”

⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?”

⁴⁸ Yip sisysteme nange yukur lahende poi, ta e miye ondoh ende, lakai Farisi ende nana e noihmbwaip kin nalme kin. Pakai supule!

⁴⁹ Lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas pe, tinge yukur sisysteme wusyep erneme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.”

⁵⁰ Farisi ende naiye narp uku pe, nan kin Nikodemus. Miye uku somohon kin nal neteke e Jisas. Kin nanange wusyep nalme tinge luku na,

⁵¹ “Wusyep erneme poi ki nanange na: nendehi ya misyunde meteke e naimune naiye miye nende ti, ya mende wusyep miyar e kin.”

⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep naiye sai nato Tup tikin Got bworerme ti, na sisysteme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye noiheryembe nange wusyep sai bumble me 7.53-8.11 yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitinj lalme yal yukoh tinge ilyeh ilyeh.

7.37 Wkp 23.36 **7.38** Ese 47.1, Sek 14.8 **7.42** 2Sam 7.12, Mai 5.2 * **7.42** Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula noiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. **7.50** Jon 3.1-2

8

Tinge yate yamba e tuwei ɲaiye wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip.

² Tahar nyermbe ɲaiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin ɲanange wusyep nalme tinge.

³ Lenge jetmam tikin wusyep erɲeme topo e lenge Farisi yenge tuwei ende ɲaiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan ɲembep lenge mitiɲ lalme.

⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende.

⁵ O ɲaiye wusyep erɲeme poi pe, Moses ɲanange nange tuwei ɲaiye wende ɲai ta e luku pe, ya miche ɲeser mongombe ta wule. O ɲaiye nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep.

⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan ɲana lenge na, “Lahmende miye ɲaiye gah bumbe yip iki yukur ɲende hwap pe, kin ka iche ɲeser ɲendehei elme tuwei uku.”

⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep.

⁹ Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas.

¹⁰ Kin tahar gan pe, kin ɲaname na, “Lenge miye uku jan a? Miye ende yukur gan e e ɲaiye ka ende wusyep me nin?”

¹¹ Ti wungwisme wusyep kin na, “Lahmboreng, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “ɲam topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe ɲanange wusyep nal lenge miye tuweinge na, “ɲam yirise tikin kekep

lalme. Lahmende ɲaiye ka gunde ɲam pe, ka amba e yirise bwore tikin laip ɲaiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.”

¹³ Lenge Farisi yiname na, “Nin ɲanange wusyep me wah topo e nitei. Yukur miye ende ɲanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, ɲam manange wusyep me ɲam tanam, kom lenge miye tuweinge se ka yusyunde wusyep ɲam. Tehei kin ta e le e, ɲam sisyeme luh moi ɲaiye ɲam tahar mat, topo e luh moi ɲaiye ma mil. O yip yukur sisyeme moi jeheinge ɲam, topo e luh moi ɲaiye ɲam mala mil.

¹⁵ Yip yiyar e lenge miye tuweinge jande yaɲah tikin kekep e e. Kom tukwini ɲam yukur miyar e ɲaimune ɲaiye miye ende ɲende.

¹⁶ Kom ɲaiye ma miyar e ɲaimune ɲaiye miye ende ɲende pe, luku ki bwore bwarme. Detale, ɲam ɲilyeh yukur miyar e kin. Yai ɲaiye nember ɲam mat pe, kin ɲende wah ɲotop ɲam.

¹⁷ Nato wusyep erɲeme yip pe, wusyep ki sai ta e le e: ɲaiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise.

¹⁸ ɲam manange wusyep me ɲam tanam, topo e ɲai e ɲai e ɲaiye ɲam mende. Topo e Yai ɲaiye nember ɲam mat pe, kin ɲanange wusyep me ɲam, topo e ɲai e ɲai e ɲaiye ɲam mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “ɲaiye yip yukur sisyeme ɲam pe, yip yukur pa sisyeme Yai topo e. ɲaiye pa sisyeme ɲam pe, yip se pa sisyeme Yai ɲam topo e.”

²⁰ Jisas ɲanange wusyep ɲasambe lenge miye tuweinge gan nato yukoh yirise ɲaiye sehei me wurmbu wuhyau ɲaiye tate. Pe kin ɲanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, ɲup kin teter.

Jisas ɲanange nange lenge miye tuweinge yukur tatame ka yil luh moi ɲaiye kin nala el

²¹ Jisas plihe ɲana lenge miye tuweinge na, “ɲam ma mil pe, yip pa yahai ɲam.

Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi ηaiye ηam mala mil.”

²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin ηanange nange poi yukur ya mil luh moi ηaiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”

²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut ηam nanah hla . Topo e yip tikin kekep e e, kut ηam nanah moi hla .

²⁴ Le e tehei kin ηaiye ηam mana yip nange pa yule me hwap ηaiye yip yende. Wusyep ηaiye ηam manange me ηam tanam, ηaiye ηam miye ilyehe ihei no, ηaiye ηoihmbwaip yip yukur tejeime ηam pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “ηam miye ilyeh ηaiye somohon ηendeheiyeh ηaiye ηam si mana yip.

²⁶ ηam wusyep wula wula ηaiye ma mininge milme ηaimune mune ηaiye yip yende. Topo e wusyep wula wula ηaiye ma miyar e yip. ηam mana lenge miye tuweinge lalme gwande ηaimune ηaiye ηam masande matme Yai. Detale, kin miye ηaiye nember ηam mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisysteme ηaiye Jisas ηanange wusyep me Yai kin nanah moi hla .

²⁸ Ta e luku pe, kin ηana lenge na, “ηupe ηaiye pa yahra e Talah tikin Miye pe, pa sisysteme ηam ηilyeh ηaiye manange nange ηam Li Ehe pe, luku pa sisysteme nange ηam yukur mende ηaimune gwande ηasande ηam. Kom ηam manange wusyep gwande ηaimune ηaiye Yai ηana ηam nange ma mininge.

²⁹ Topo e Yai ηaiye nember ηam mat pe, kin narp topo e ηam. Kin yukur nasme ηam ηilyehme, pakai. Detale, nye nyermbe ηam mende ηai e ηai e ηaiye ηende kin hriphrip.”

³⁰ Lenge miye tuweinge wula wula ηaiye yisande wusyep Jisas uku pe, ηoihmbwaip tinge tejeime kin.

Wusyep mise ηende lenge miye tuweinge yarp bwore hlaininge

8.33 Mat 3.9, Luk 3.8

³¹ Ta e luku pe, Jisas ηana lenge lahmende ηaiye ηoihmbwaip tinge tejeime kin na, “ηaiye pa yisyunde wusyep ηam e e no, pa junde pe, yip pa yurp tu e jetalah ηam supule.

³² Yip pa sisysteme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”

³³ Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur ηup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin ηanange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “ηam mana yip bwore mise. Lenge miye tuweinge lalme ηaiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin ηaiye yende hwap.

³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.

³⁶ ηaiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.

³⁷ ηam sisysteme nange yip loumwah tikin Abraham. Kom yip yukur yamba e wusyep ηam ηaiye ηam manange pe, yip yala pumbe ma mule.

³⁸ ηam manange wusyep me ηai e ηai e ηaiye ηam meteke e ηupe ηaiye ηam marp topo e Yai ηam. Kom yip yende ηai e ηai e jande ηaimune ηaiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “ηaiye yip ηambaih talah tikin Abraham pe, yip pa yende ηai e ηai e ηahilyeh tu e Abraham ηaiye ηende.

⁴⁰ ηam manange malaηatme wusyep mise lalme ηaiye ηam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur ηende ηai ta e liki!

⁴¹ Yip yende ηai e ηai e luku jande yai yip ηaiye ηende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e ηaiye talah yanah. Got ηilyeh kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas nana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende ni-hararme nam. Detale, nam marp topo e Got ti, nam mat. Nam yukur mat ta e naiye nasande nam, kom kin nember nam mat.

⁴³ Deta e lai ti yip yukur yisande gondome wusyep naiye nam manange? Tehei kin ta e le e, yip jarnge naiye pa yisyunde wusyep nam.

⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande naiye pa junde nasande yai yip. Somohon naiye nendehiyeh pe, kin miye naiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nupe naiye kin nanange wusyep hombo e pe, kin nende gande naimune naiye si sai wim topo e niohmbwaip kin. Detale, kin miye tehei tikin naiye nanange wusyep hombo e, topo e kin nende niohmbwaip lenge mitinj naiye tinge yende hombo e.

⁴⁵ Kom nupe naiye nam manange malaŋatme wusyep mise malme yip pe, niohmbwaip yip yukur teŋeime wusyep nam.

⁴⁶ Yip nioheryembe nange nam mende hwap lakai? Naiye pa nioheryembe tu e liki pe, pa yininge yowor e yember hwap nam yil halhale. Topo e naiye ma mininge malaŋatme wusyep mise pe, deta e lai naiye niohmbwaip yip yukur teŋeime nam?

⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise naiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”

⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato nam. Nam mahra e nan Yai nam ma manah, kom yip tale nan nam ya jah.

⁵⁰ Nam yukur mahra e nan nam tanam. Miye ende kin nala ahra e nan nam pe, kin Got, miye iyar e.

⁵¹ Nam mana yip bwore mise, lahmende naiye nende naimune gande wusyep naiye nam maname pe, yukur ka ole.”

⁵² Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp

nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin nanange na, lahmende naiye ka gunde wusyep nin pe, yukur ka ole.

⁵³ Pe nin nanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

⁵⁴ Jisas nungwisme wusyep tinge na, “Naiye ma mahra e nan nam tanam pe, nan nam uku ka el luh paka pakaiye. Kom Yai nam nahra e nan nam. Kin nilyehe sai naiye yip yanange kin Got yip.

⁵⁵ Yip yukur sisyeme kin, kom nam sisyeme kin. O naiye ma mininge nange nam yukur sisyeme kin pe, liki nam miye hombo e ta e yip. Kom nam sisyeme kin pe, nam gwande wusyep kin lalme.

⁵⁶ Mwan yip Abraham kin narp ne-seperhme nup uku naiye ma mut pe, ka hriphrip naiye ka eteke nam. Nupe naiye ka eteke e mi e pe, niohmbwaip kin ka bwore supule.”

⁵⁷ Tinge yiname na, “Wahtaip nin teter yukur namba e 50 pe, nin si neteke e Abraham lakai?”

⁵⁸ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise, nupe naiye mam teter yukur wara e Abraham pe, Nam e e somohonme marp yer.”

⁵⁹ Mi e pe, tinge yamba e neser naiye ka yiche yonombe kin, kom Jisas ninise kitikin pe, kin nasme yukoh yirise.

9

Jisas nende mi me miye nembep tangar

¹ Jisas nanga nal pe, kin neteke e miye ende naiye somohon mam wara e kin pe, nembep kin tangar.

² Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lahmende nende hwap ti, nupe naiye mam wara e kin pe, nembep kin tangar? Miye uku nende hwap, lakai lenge yai mam kin yende hwap?”

³ Jisas nungwisme wusyep tinge na, “Tehei naiye nembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. Nembep kin tangar naiye lenge mitinj ka yeteke e bongol tikin Got ka ende wah oto kin.

⁴ Tukwini ɲaiye teter ɲau sai pe, poi ya mende wah nihe ɲaiye mende wah tikin Got ɲaiye nember ɲam mat. Ɗup yepelmbe ka ot ɲaiye lahende yukur ka ende wah.

⁵ Ɗupe ɲaiye teter ɲam marp kekep e e pe, ɲam yirise tikin kekep e e.”

⁶ Kin ɲanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku ɲindir e nal ɲembep miye uku.

⁷ Pe kin ɲaname miye uku na, “El ungurhme ɲembep mohro nin el guh pinip ɲehéh Siloam!” Wusyep tehei Siloam ki ta e le e, “Tinge yember kin nal’. Ta e luku pe, miye uku nal nungurhme bep mohro kin. Pe ɲembep kin tana bwore pe, kin ɲeteke e ɲai e ɲai e.

⁸ Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye ɲaiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare ilyeh e e ɲaiye somohon narp tangal lenge mitiɲ ɲaiye ka yaɲa e wuhyau lakai?”

⁹ Mitiɲ sye yanange na, “Kin ɲilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin ɲahilyeh ta e miye iki.” Ta e pe, miye uku ɲanange na, “Ɗam miye ilyeh li ihei.”

¹⁰ Tinge yisilihme na, “Deta e lai ti ɲembep nin si tana bwore ɲaiye ni ɲeteke e?”

¹¹ Kin nungwisme wusyep tinge na, “Miye ɲaiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin ɲindir e nal ɲembep ɲam. Pe kin ɲana ɲam nange ma mil mungurhme bep mohro ɲam mil pinip ɲehéh Siloam. Ta e luku pe, ɲam mal mungurhme bep mohro ɲam pe, ɲembep ɲam tana bwore pe, ɲam meteke e ɲai e ɲai e.”

¹² Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “Ɗam yukur sisyeme.”

Lenge Farisi yisilihme miye ɲaiye ɲembep kin si bwore

¹³ Mi e pe, tinge yamba e miye ɲaiye somohon ɲembep kin tangar yenge yal lenge Farisi.

¹⁴ Ɗup uku ɲaiye Jisas namba e kekep ɲindir e nal ɲembep kin no, ɲembep kin bwore pe, luku ɲup tikin Sabat.

¹⁵ Lenge Farisi plihe yisilihme miye uku na, “Ɗembep nin ki tana bwore ta e lai?” Kin ɲana lenge na, “Jisas namba e kekep ɲaiye kin nimbilme topo e tuhwa kin pe, kin ɲindir e nal ɲembep ɲam. Ɗam mal mungurhme ɲembep ɲam pe, tukwini ɲam meteke e ɲai e ɲai e.”

¹⁶ Lenge Farisi sye yanange na, “Miye ɲaiye ɲende ɲai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep erɲeme tikin Sabat.” O lenge sye yanange na, “Miye ɲaiye si ɲende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

¹⁷ Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin ɲanange nange kin ɲende ɲembep nin tana bwore pe, nin ɲoiheriyembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”

¹⁸ Ɗembep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise ɲembep kin gah. Kom ɲoihmbwaip lenge Juta ki sai bongol nange miye uku pupwa ɲende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.

¹⁹ Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon ɲaiye mam wara e kin pe, ɲembep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise ɲembep kin eteke e?”

²⁰ Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme ɲaiye somohon mam wara e kin pe, ɲembep kin tangar.

²¹ Kom poi yukur sisyeme ɲaiye tukwini le e kin ningilise ɲembep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende ɲaiye ɲende bworerme ɲembep tangar kin uku. Yisilihme kitikin! Kin si ɲende miye gah tatame ɲaiye kitikin ka ininge wusyep.”

²² Lenge yai mam hi jarng lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende ɲaiye ɲanange nange ɲoihmbwaip kin

teŋeime Jisas, ŋaiye kin Miye alaŋatme Krais pe, ka jinyen lenge yi tus yanga me lotu tinge.

²³ Luku tehei kin ŋaiye lenge yai mam yanange na, “Kin si ŋende miye gah tatame ŋaiye kitikin ka ininge wusyep. Yisilihme kitikin!”

²⁴ Tinge plihe jalme miye ŋaiye somohon ŋembep kin tangar uku nat pe, tinge yiname na, “Nin na gil naŋ Got pe, na upwai e wusyep bongol topo e kin nange wusyep ŋaiye ni ŋanange pe, ki bwore mise! Poi sisyeme nange miye uku kin ŋende hwap.”

²⁵ Miye uku nungwisme wusyep na, “Ŋam yukur sisyeme ŋaiye kin ŋende hwap, lakai pakai. Ŋaisep ilyeh ŋaiye ŋam sisyeme pe, tukwini ŋam mingilise ŋembep ŋam gwah pe, ŋam meteke e.”

²⁶ Tinge yisilihme na, “Kin ŋende nin ta e la? Kin ningilise ŋembep nin gah ta e la?”

²⁷ Kin nungwisme wusyep tinge na, “Ŋam si mana yip kuli. Kom ta e yip jarnge ŋaiye pa yisyunde? Deta e lai ti yip tepeli tepeli me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

²⁸ Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.

²⁹ Poi sisyeme nange Got ŋanange wusyep nalme Moses. O miye iki ŋaiye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”

³⁰ Miye uku nungwisme wusyep tinge na, “Hei, ŋam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin ŋende bworerme ŋembep ŋam ŋaiye tangar!”

³¹ Poi sisyeme nange Got yukur ŋasande wusyep lenge miye ŋaiye yende hwap. Kom kin ŋasande wusyep lenge miye tuweinge ŋaiye yirisukwarme kin, topo e yende ŋaimune jande ŋaiye Got ŋana lenge ka yende.

³² Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende ŋaiye ŋende bwore me ŋembep miye ende ŋaiye mam wara e kin no, ŋembep kin tangar.

³³ Ŋaiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende ŋainde.”

³⁴ Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworengge nato hwap supule. Pe nin nala ininge alaŋat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

Lahmende ŋaiye ŋoihmbwaip tinge kute

³⁵ Jisas ŋasande wusyep ŋaiye tinge si jinyenme miye uku pe, kin na ŋahai e kin pe, ki ŋeteke e pe, Jisas ŋisilihme na, “Ŋoihmbwaip nin teŋeime Talah tikin Miye, lakai pakai?”

³⁶ Miye nungwisme na, “Lahmborengge, ini ŋam na, kin lahmende no, ŋoihmbwaip ŋam ka teŋeime kin!”

³⁷ Jisas ŋaname kin na, “Nin si ŋeteke e kin pe, kin ŋilyeh e e ŋaiye ŋanange wusyep ŋotop nin tukwini.”

³⁸ Pe miye uku ŋanange na, “Lahmborengge, ŋoihmbwaip ŋam teŋeime nin.” Pe kin ŋasar e ŋimbep ŋirisukwarme Jisas.

³⁹ Jisas ŋanange na, “Ŋam mat kekep e e ŋaiye ma miyar e ŋaimune ŋaiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge ŋaiye ŋembep tinge tangar pe, ka plihe yingilise ŋembep juh yeteke e. O lenge mitiŋ ŋaiye yeteke e pe, ŋembep tinge ka tingir.”

⁴⁰ Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku ŋaiye Jisas ŋanange. Pe tinge yisilihme na, “O nin ŋanange nange poi topo e ŋembep si tangar lakai?”

⁴¹ Jisas ŋana lenge na, “Ŋaiye ŋembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘Ŋembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal ŋembep tikin Got.”

10

Jisas kin miye embepeme lenge worsip

¹ Jisas ŋanange na, “Ŋam mana yip bwore mise. Miye endei topo e miye ŋaiye bule ŋonombe kete ŋai e ŋai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur ŋaiye ka yil yoto.

² Miye ŋaiye nato yukoh map pe, kin miye embepeme lenge worsip.

³ Miye ɲaiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin ɲaiye kin gal lenge nan ilyeh ilyeh pe, kin nenge lenge nate tas.

⁴ Nupe ɲaiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin.

⁵ Tinge yukur ka se plihe junde miye ɲoinde. ɲaiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin.”

⁶ Jisas ɲana lenge wusyep tap e e, kom tinge yukur sisyeme ɲaimune ɲaiye kin ɲanange.

⁷ Ta e luku pe, Jisas plihe ɲanange na, “ɲam mana yip bwore mise. ɲam kohmap titinge lenge worsip. ⁸ Lenge mitiɲ lalme ɲaiye yat yer me ɲam pe, tinge mitiɲ ɲaiye yende ɲendei, topo e lenge mitiɲ ɲaiye bule yonombe jete ɲai e ɲai e lenge mitiɲ. Kom lenge worsip yukur yisande wonge tinge.

⁹ ɲam kohmap. Lahmende ɲaiye ka oto ɲam pe, Got ka ungwisme kin. Pe kin ka ote tus ɲaiye ka amba e ɲai.

¹⁰ Tehei ɲaiye miye ende nat pe, kin nat ɲaiye ka ende ɲendei lenge worsip, topo e ka ongombe ende yumbune ɲaiye ka yule. Kom ɲaiye ɲam pe, ɲam mat ɲaiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ ɲam miye embepeme bwore titinge lenge worsip. Miye embepeme bwore titinge worsip pe, kin se ka aɲa e laip ki-tikin el ɲaiye ka ungwis lenge worsip.

¹² ɲaiye miye ɲende wah wuhyau ɲilyehme, kut kin yukur miye embepeme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, ɲupe ɲaiye ka eteke e ɲumbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O ɲumbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono.

¹³ Miye uku se ka ende tu e luku. Detale, kin ɲende wah wuhyau ɲilyehme. Kin yukur ɲoiheryembe lenge worsip.

¹⁴ ɲam miye embepeme bwore lenge worsip. ɲam sisyeme lenge worsip ɲam. Topo e lenge worsip ɲam tinge sisyeme ɲam.

¹⁵ Kin ɲahilyeh ta e ɲaiye Yai kin sisyeme ɲam, topo e ɲam sisyeme Yai. Topo e ɲam masande ɲaiye ma maɲa e laip ɲam ɲaiye ma mungwisme lenge worsip.

¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. ɲam ma melenjeime lenge menge mute moto topo e. Tinge ka yisyunde di ɲaiye wonge ɲam. Pe lenge worsip uku ka lalme jin ɲilyeh, topo e miye embepeme ilyeh ɲaiye ka embepeme tinge lalme.

¹⁷ Yai kin ɲende nihararme ɲam. Detale, ɲam masande ma maɲa e laip ɲam no, ma mule, kom se ma plihe tuhur murp.

¹⁸ Yukur lahende tatame ɲaiye ka se ongohe laip bwore ɲam. ɲaiye ɲasande ɲam tanam pe, ma mule. Bongol ɲam sai ɲaiye ma mule, topo e bongol ɲam sai ɲaiye ma plihe tuhur murp. Yai ɲam si ɲanange bongol, nange ma mende tu e luku.”

¹⁹ Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

²⁰ Lenge mitiɲ wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?”

²¹ Kom sye yanange na, “Miye ɲaiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme ɲembep lenge miye ɲaiye si tangar tu e la?”

Lenge Juta yende wachaihme Jisas

²² ɲup uku pe, wundehei tikin mwate pe, ɲup embere ende ɲaiye lenge mitiɲ yate jahilyeh yarp Jerusalem. ɲup uku tinge ɲoiheryembe yal ɲaiye somohon tinge yalaɲatme yukoh yirise luku yalme Got.

²³ O Jisas kin nange nal ɲoto lem wicher ɲaiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin ɲaiye na ini poi el halhale ɲaiye nin lahmende? Na ini poi bwore mise ɲaiye nin Miye nalaɲatme Krai lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “ɲam si mana yip mi e, kom ɲoihmbwaip yip yukur tejeime ɲam. Wah lalme ɲaiye ɲam mende moto nan Yai ɲam pe, luku ki yasam yip ɲaiye ɲam lahmende.

²⁶ Kom yip yukur worsip ñam, ta e luku pe, ñoihmbwaip yip yukur teñeime ñam.

²⁷ Worsip ñam yisande di ñaiye wonge ñam. Ñam sisyeme tinge pe, tinge jande ñam.

²⁸ Ñam mangang lenge laip bwore ñaiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep ñam.

²⁹ Yai ñam ki ñembere tahar e miye tuweinge lalme. Lahmende tinge ñaiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep ñam.

³⁰ Yai topo e ñam pe, poi hindi ñaisep ilyeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e ñeser ñaiye yala yiche yonombe Jisas.

³² Jisas ñana lenge na, “Ñam si mende wah bwore wula wula ñaiye Yai pwale nange ma mende guh ñembep yip. O wah mune bwore luku ñaiye ñam mende ti, yip yala yiche ñeser pumbe?”

³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche ñeser yumbe ñaiye ni ñende ñaimune bwore, pakai. Kom nin ñanange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e ñaiye na amba e luh Got.”

³⁴ Jisas ñungwisme wusyep tinge na, “Yainge ñaiye sai nato wusyep erñeme yip pe, wusyep tikin Got sai ta e le e, ‘Ñam manange ta e le e, yip ta e got’.

³⁵ Poi sisyeme nange wusyep ñaiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep erñeme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got.

³⁶ O ñaiye ñam pe, Yai nalañatme ñam pe, kin nember ñam mate gwah kekep. Ta e luku pe, ñupe ñaiye ñam manange nange ñam Talah tikin Got pe, deta e lai ti ñaiye yip yanange nange ñam gwonombai e Got?

³⁷ Ñaiye yukur ñam mende wah me Yai ñam pe, ñoihmbwaip yip yukur ka teñeime ñam.

³⁸ Kom ñam mende wah me kin. Kut ñaiye ñoihmbwaip yip yukur teñeime wusyep ñam

pe, ñoihmbwaip yip ka teñeime mirakel ñaiye ñam mende. Ta e luku pe, yip pa sisyeme bworerme nange Yai kin narp nato ñam, topo e ñam marp ma moto Yai.”

³⁹ Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal.

⁴⁰ Jisas plihe nal nerñe nal mih Jordan. Kin na gere luh ñaiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku.

⁴¹ Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur ñende mirakel ende. Kom wusyep lalme ñaiye kin ñanange nalme miye e e pe, ki bwore mise.”

⁴² Pe ñoihmbwaip lenge miye tuweinge wula wula ñaiye jan uku teñeime kin.

11

Lasarus si nule

¹ Miye ende ñaiye narp moi Betani pe, nañ kin Lasarus, kin ñende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani.

² Ti Maria ñilyeh uku ñaiye wuru e pinip winye gwah ñhip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus ñende wahri epwa.

³ O lenge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahmborenge, ñimei nin ñende wahri epwa.”

⁴ Ñupe ñaiye Jisas ñasande pe, kin ñanange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yaña e nañ embere yilme kin. Topo e ñaiye nato yañah ilyeh uku pe, Talah tikin Got ka amba e nañ embere.”

⁵ Jisas ñende nihararme Mata hindi to ti topo e Lasarus.

⁶ Kom ñupe ñaiye kin ñasande wusyep nange Lasarus kin ñende wahri epwa pe, kin plihe narp nato moi uku ñup hoi topo e.

⁷ Mi e pe, kin ñana lenge jetalah kin na, “Ya plihe mil provins Judia.”

⁸ Lenge jetalah yiname na, “Jetmam, yukur ñup wula si nal ñaiye lenge Juta

yala yiche n̄eser yumbe na ole. O ni plihe ɲoiheriyembe ɲaiye na el Judia lakai?”

⁹ Jisas ɲanange na, “Ta e aua 12 nato ɲau ilyeh ilyeh, lakai pakai? ɲaiye miye ka oho anga ɲaiye ɲembep ɲauwe pe, yukur ka tumbe. Detale, kin si ɲeteke e yirise tikin kekep e e.”

¹⁰ Kom ɲaiye ka oho anga yaɲah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur naɲar e.”

¹¹ Jisas ɲanange luku mi e pe, kin plihe ɲanange na, “Nimeɪ poi Lasarus kin nate posoh, kom ɲam ma mila mahra e kin.”

¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, ɲaiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”

¹³ Lenge jetalah yukur sisyeme ɲaiye Jisas kin ɲanange ɲaiye Lasarus si nule. Kom tinge ɲoiheriyembe nange Jisas kin ɲanange nange Lasarus kin nate posoh.

¹⁴ Ta e luku pe, Jisas ɲowor e ɲanange nal na, “Lasarus si nule.”

¹⁵ Kom tehei ɲaiye yip ti, ɲam hriphrip ɲaiye yukur ɲam mal marp topo e kin. Detale, yip pa yeteke e ɲai uku pe, ɲoihmbwaip yip ka teɲeime ɲam. Tuhur, ya milme kin.”

¹⁶ Tomas, naɲ umbur e kin Didimus, ɲana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei ɲaiye plihe ɲahra e lenge miye tuweinge no, kin nangange laip bwore

¹⁷ ɲupe ɲaiye Jisas nate gere Betani pe, kin ɲasande wusyep nange ɲup hoye hoye si nerɲe nal mi e ɲaiye tinge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun.

¹⁹ Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi ɲaiye moiɲ tinge si nule.

²⁰ ɲupe ɲaiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.

²¹ Mata waname Jisas na, “Lahmborenge, ɲaiye na orp e e pe, moiɲ ɲam yukur ka ole.”

²² Kom tukwini ɲam sisyeme nange Got se ka yule ɲaimune ɲaiye na isilihme.”

²³ Jisas ɲaname ti na, “Moiɲ nin ka plihe tuhur orp laip.”

²⁴ Ti wungwisme wusyep na, “ɲam sisyeme ɲaiye ɲup yuwo ka tuhur.”

²⁵ Jisas ɲanange na, “ɲam ilyeh, ɲam tehei ɲaiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.”

²⁶ Topo e lahmende ɲaiye narp laip no, ɲoihmbwaip kin teɲeime ɲam pe, yukur ka ole. O ɲoihmbwaip nin teɲeime wusyep uku, lakai pakai?”

²⁷ Ti wungwisme wusyep na, “Hei, Lahmborenge! ɲoihmbwaip ɲam teɲeime nin, Talah tikin Got topo e miye ɲaiye Got nalanatme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

Jisas ɲoiheriyembe Lasarus pe, kin ɲilil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin ɲisilih nin.”

²⁹ ɲupe ɲaiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.

³⁰ Jisas yukur nate ɲoto gere moi. Teter kin gan luh ɲaiye Mata si wa weteke e yer.

³¹ Lenge miye tuweinge ɲaiye yenge Maria yarp yukoh uku yeteke e ɲaiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge ɲoiheriyembe nange ta e ti wala wilil wurp ɲehɲ.

³² Maria ti wa gwere luh ɲaiye Jisas narp pe, ti weteke e Jisas. Ti wasar e ɲihip mbep gwah sehei me ɲihip Jisas pe, ti waname na, “Lahmborenge, ɲaiye na orp e e pe, moiɲ ɲam yukur ka ole.”

³³ Jisas ɲeteke e ɲaiye Maria wilil, topo e kin ɲeteke e lenge Juta ɲaiye yat yotop ti yahra e yilil lalme pe, ɲoihmbwaip kin ginir supule, topo e kin de ka ilil.

³⁴ Jisas ɲisilih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!”

³⁵ Pe Jisas ɲilil.

³⁶ Lenge miye tuweinge yanange na, “Yeteke e, kin ɲende nihararme miye uku supule!”

³⁷ Kom mitiŋ sye yanange na, “Kin ŋumbuse ŋembep me miye ŋaiye ŋembep kin tangar pe, kin plihe ŋeteke e. Kom deta e lai ŋaiye yukur kin nungwisme Lasarus no, kin nule?”

Jisas ŋahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe ŋoihmbwaip mane supule pe, kin nal gere ŋehéh. O ŋehéh uku pe, ki map ende sai nato ŋeser pe, ŋeser bimbaiye embere ende tatme ŋehéh map.

³⁹ Jisas ŋanange na, “Yenenem ŋeser yiŋ yanga me!” Mata, mihyen tikiŋ miye nule luku wungwisme wusyep kin na, “Lahmboreŋge! Le e ŋende ŋup hoye hoye kin ŋaiye tahai ŋehéh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.”

⁴⁰ Jisas ŋaname ti na, “Ŋam si mana nin mi e. Ŋaiye ŋoihmbwaip nin ka teŋei bongole pe, se na eteke e yirise topo e bongol embere tikiŋ Got.”

⁴¹ Tinge yenenem ŋeser yal yanga me. Jisas ŋembep nanah moiha pe, kin ŋanange na, “Yai, ŋam hriphriph me nin ŋaiye ni ŋasande wusyep ŋam.

⁴² Ŋam sisyeme nange nye nyermbe ni ŋasande wusyep ŋam. Kom ŋam ŋoiheryembe lenge miye tuweinge ŋaiye jan e e pe, ŋam manange wusyep e e ŋaiye tinge ka sisyeme bworerme nange nin nember ŋam mate e.”

⁴³ Kin ŋanange wusyep uku mi e pe, kin gal marŋge na, “Lasarus, ni tus!”

⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge ŋaiyuwat yupwai e ŋhip, syep topo e ŋembep mohro kin. Jisas ŋana lenge na, “Yesembele ŋaiyuwat yanga me pe, yusme ka el!”

Lenge miye embep yupwai e wusyep ŋaiye ka yonombe Jisas ka ole

(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

⁴⁵ Lenge mitiŋ wula ŋaiye si yate yeteke e Maria, yeteke e ŋaimune ŋaiye Jisas ŋende pe, ŋoihmbwaip tinge teŋeime kin.

⁴⁶ Kom lenge mitiŋ sye plihe yal yana lenge miye embep titinge Farisi me ŋaimune ŋaiye Jisas si ŋende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris onдох yate jahilyeh yotop lenge bwore bworeŋge titinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula ŋaiye miye e e ŋende!

⁴⁸ Ŋaiye ya musme ka se ende gunde yanah ilyeh uku pe, lenge mitiŋ lalme le e, ŋoihmbwaip tinge ka teŋeime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.”

⁴⁹ Miye ende ŋaiye gah bumbe tinge luku, naŋ kin Kaiafas pe, kin miye onдох lenge pris ŋaiye dindi wahtaip uku. Kin ŋana lenge ta e le e, “Yip yukur sisyeme ŋainde sai ya!

⁵⁰ Ta e yip yukur sisyeme ŋainde bwore ŋaiye ka ungwisme yip. Ki bwore ŋaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut ŋaiye ka yende yumbune lenge mitiŋ lalme pe, na pakai.”

⁵¹ Kaiafas yukur ŋanange wusyep tas ŋoihmbwaip kitikiŋ, pakai. Kin narp miye onдох lenge pris dindi wahtaip uku pe, kin ŋanange wusyep profet uku ŋaiye Jisas ka ole ungwis lenge miye tuweinge Juta.*

⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole ŋaiye ka garase lenge talah tikiŋ Got lalme ŋaiye yarp tirtatar yal e yal e enge ote oto bantihei ŋilyeh.

⁵³ Dindi ŋup uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah ŋaiye ka yonombe Jisas.

⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi ŋaiye lenge mitiŋ pakai. Moi embere luku tinge jalme Efraim pe, kin narp ŋotop lenge jetalah kin.

⁵⁵ O ŋup embere ŋaiye Pasova si nat sehei pe, lenge miye tuweinge wula wula ŋaiye moiye moiye lalme yal Jerusalem ŋaiye ka yende mi mi titinge ŋaiye ka bwore prihe mi supule yiŋ ŋembep tikiŋ Got ŋaiye ŋup tikiŋ Pasova.

⁵⁶ Tinge yende wah yahai e Jisas ŋaiye ka yeteke e. Topo e ŋaiye tinge jan yal yoto lem

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet ŋaiye kin ŋanange pupwa, kom mindemboi Got ka imbilme wusyep uku ŋaisep ka teŋei.

mele e ɲaiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip ɲoiheriyembe ta e la? Ka se ote eteke e ɲup embere ɲaiye Pasova le e, lakai pakai?”

⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “Naiye miye ende ka sisysteme luh ɲaiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

12

Maria wiwile pinip winye gwah ɲhip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ ɲup syepumbur ilyeh teter sai ɲaiye ɲup Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku ɲaiye Jisas ɲahra e kin gah ɲehéh.

² Tinge yende ɲai mi mi ɲaiye hriphrip me Jisas yanar moi uku. Mata ti wohor ɲai, kut Lasarus kin narp ɲotop lenge miye ɲaiye yono ɲai yotop Jisas.

³ Mi e pe, Maria wamba e pinip winye botol ende ɲaiye wuhyau kin ɲembere sekete ɲaiye na iche amba e. Ti wiwil e gwah ɲhip Jisas pe, ti wenge ndoh waih ti wihyete. Misip ɲaiye pinip winye uku ɲuruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikin Jisas ende, Judas Iskariot, kin miye ɲaiye mindemboi ka ember Jisas el syep lenge wachaih ɲanange na,

⁵ “Ki bwore ɲaiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge ɲaipwa ɲi.”

⁶ Judas ɲaiye ɲanange wusyep uku pe, yukur kin ɲoihginirme lenge ɲaipwa ɲi, pakai. Kom kin pupwa miye endei. Kin miye ɲaiye bepsaime wuhyau pe, ɲup sye kin ɲende ɲendei me wuhyau nungwisme kitikin.

⁷ Kom Jisas ɲanange na, “Yusme tuwei iki. Ti wiwil e pinip winye uku wende mi mi wahri ɲam ɲaiye ma mule no, ka yinise ɲam.

⁸ Nye nyermbe lenge ɲaipwa ɲi ka yurp yotop yip, kut ɲam yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep ɲaiye ka yonombe Lasarus ka ole

⁹ Lenge mitin wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal ɲaiye ka yeteke e Jisas ɲilyehme, kom tinge yala yeteke e Lasarus ɲaiye Jisas si ɲahra e kin tahar ɲehéh.

¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep ɲaiye ka yonombe Lasarus topo e.

¹¹ Tehei sai ɲaimune ɲaiye Jisas ɲende me Lasarus ti, luku ɲende me lenge Juta wula jarnge lenge pris ondoh pe, ɲoihmbwaip tinge tejeime Jisas.

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem ɲaiye ka yeteke e ɲup embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e.

¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na, “Hriphrip me Got! Got ka ɲoih mi mi me kin

ɲaiye nat nan tikin Lahmborenge! Kin kin ɲaiye ka embepteme Israel.”

¹⁴ Jisas ɲeteki e yowor donki ende pe, kin ɲanah narp donki nal. Ki gande wusyep ɲaiye sai tup ɲanange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirnge.

Kin yip e e tukwini nat. Kin narp nanah donki ɲumbwahe nat.

¹⁶ Yerendehei kin pe, lenge jetalah yukur sisysteme wusyep tehei ɲaiye wusyep uku. Kom ɲupe ɲaiye Got ɲahra e Jisas nan e nan embere nalme kin pe, tinge ɲoihmbwar wusyep ɲaiye sai nato tup ɲanange me kin, topo e ɲaimune ɲaiye lenge miye yende me kin.

¹⁷ ɲupe ɲaiye Lasarus si nule no, kin tahai ɲehéh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas ɲaiye galme Lasarus no, ki nase ɲehéh tas. Ta e luku pe, lenge miye tuweinge luku yende wah ɲaiye yana

yanange wusyep me naimune naiye Jisas nende.

¹⁸ Lenge miye tuweinge yisande nange Jisas si nende mirakel uku pe, tinge yal yeteke e yanar yanah.

¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame naiye ya se mende naimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbe lenge miye tuweinge lalme naiye yat Jerusalem naiye ka juhilyeh yoto nup embere tikin Pasova pe, lenge Grik sye yat topo e.

²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.”

²² Filip nal naname Andru pe, tinge hindi hoime yala yisilihme Jisas.

²³ Kom Jisas nana lenge na, “Nupe naiye Talah tikin Miye ka amba e nan embere pe, si nat mi e.

²⁴ Nam mana yip bwore mise, naiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom naiye ka ole pe, kin ka gere unuh tehei naisep wula wula.

²⁵ Lahmende naiye ka ende nihararme kitikin ende naimune gunde naiye kin nasande pe, kin ka talai supule. Kom lahmende garnge naiye ka ende nihararme narp bwore kitikin, topo e nai e nai e kekep e e pe, kin ka amba e laip bwore nye nyermbe.

²⁶ Lahmende naiye kin nala ende wah me nam pe, ka gunde nam. Luh mune naiye ma murp pe, miye wah nam ka orp topo e. Topo e Yai nam ka ana e nan embere elme lahmende naiye nende wah me nam.

Jisas nanange wusyep me nule kin

²⁷ Tukwini noihmbwaip nam ki mane sekete pe, wusyep mune sai naiye ma mininge? Tatame naiye ma mininge na: Yai, tatame naiye na enge nam tupwaihme nup pupwa luku naiye ma mamba e nihe syohe? Kom luku tehei naiye nam mat e e.

²⁸ Yai nam, ende nan nin ka sisil ende nembere!” Mi e pe, Got nanange wusyep

nase moihla nat na, “Nam si mende nan nam si sisil nende nembere. Pe nam ma plihe mende topo e minge mil.”

²⁹ Lenge mitinj lalme naiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, “Walip hla ende nanange wusyep natme kin.”

³⁰ Kom Jisas nana lenge na, “Wonge luku naiye nanange wusyep pe, yukur ka ungwisme nam, ka ungwisme yip.

³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep naiye bepeteme kekep e e.

³² Nupe naiye ka yahra e nam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me nam!”

³³ Nupe naiye Jisas nanange wusyep uku pe, kin nanange nasambe yanah naiye ka ole el loutungwarmbe.

³⁴ Lenge mitinj lalme naiye jan uku yungwisme wusyep kin na, “Nato wusyep erneme Got naiye poi gwonose pe, Miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin naiye ka ot pe, ka orp nye nyermbe. Deta e lai naiye ni nanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?”

³⁵ Jisas nungwisme wusyep tinge na, “Yirise nam ka anar e guh me yip sikirp. Tukwini teter yirise luku nanar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende naiye nange yanah nato yepelmbe pe, kin yukur sisyeme yanah naiye kin nal.

^{36a} Nupe naiye yirise nanar e gah yip pe, noihmbwaip yip ka teheime yirise luku. Pe yip pa yurp tu e talah tikin yirise.”

Lenge mitinj wula Juta, noihmbwaip tinge yukur teheime Jisas

^{36b} Nupe naiye Jisas nanange wusyep uku mi e pe, kin nal tase narp luh naiye tinge yukur sisyeme.

³⁷ Kin nende mirakel wula gah nembep tinge, kom noihmbwaip tinge yukur teheime kin.

³⁸ Ta e luku pe, wusyep ɲaiye profet Aisaia si ɲanange ki bwore mise.

Lahmborenge, ɲoihmbwaip lahmende teɲeime wusyep poi?

Topo e lahmende si ɲeteke e wah bongol embere

ɲaiye tukwini Lahmborenge ɲende?

³⁹ Kom ɲoihmbwaip tinge yukur teɲeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep ɲoinde ɲaiye Aisaia ɲanange na:

⁴⁰ Got si ɲende yumbune ɲembep tinge ɲaiye ka yeteke e,

topo e kin si nusukute ɲoihmbwaip tinge ɲaiye yukur ka sisyeme gondoume ɲai e ɲai e bworerme.

Topo e Got ɲanange na:

Tinge yukur yimbilme ɲoihmbwaip yatme ɲam no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia ɲanange wusyep uku. Detale, kin si ɲeteke e yirise topo e bongol embere tikin Jisas.

⁴² Bwore mise ɲoihmbwaip lenge miye embep wula Juta teɲeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge.

⁴³ Tinge yisande ɲaiye lenge miye tuweinge ka yahra e naɲ tinge, kut tinge jarnge ɲaiye Got ka ahra e naɲ tinge.

Jisas ɲanange wusyep ɲaiye ka iyar e yarp lenge miye tuweinge

⁴⁴ Jisas ɲanange wusyep marnge na, “Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, yukur ki teɲeime ɲam ilyeh, pakai. ɲoihmbwaip kin teɲeime Yai ɲaiye nember ɲam mat topo e.

⁴⁵ Lahmende ɲaiye ɲeteke e ɲam pe, kin ɲeteke e Yai ɲaiye nember ɲam mat topo e.

⁴⁶ ɲam si mat e e ta e yirise ɲaiye naɲar e nal kekep ɲaiye yepelmbe. Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, yukur ka plihe orp oto yepelmbe.

⁴⁷ Topo e lahmende ɲaiye ɲasande wusyep ɲam no, yukur kin gande pe, tukwini ɲam yukur mat ta e miye iyar e ɲaiye ma miyar e kin. ɲam yukur mat ɲaiye ma murp tu e miye iyar e lenge miye tuweinge

kekep, pakai. Kom ɲam mat ɲaiye ma mungwisme tinge.

⁴⁸ Kut lahmende ɲaiye garnge ɲam, topo e yukur ɲasande wusyep ɲam pe, miye iyar e ende narp ɲaiye ka iyar e kin. O ɲaiye ɲup yuwo pe, wusyep uku ɲaiye ɲam manange pe, ka orp tu e miye iyar e kin.

⁴⁹ Luku ki bwore mise, ɲam yukur manange wusyep ɲaiye ki tas ɲoihmbwaip ɲam tanam, pakai. Yai ɲaiye nember ɲam mat pe, kin syep erɲem ɲam wusyep lalme ɲaiye ma mininge.

⁵⁰ Ta e luku pe, ɲam sisyeme nange wusyep lalme ɲaiye Yai syep erɲem ɲam pe, luku ɲam manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

13

Jisas nungurhme ɲihip lenge jetalah

¹ O ɲup ilyeh sai ɲaiye ɲup embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange ɲup kin ɲaiye ka osme kekep e e si nat sehei mi e ɲaiye ka elme Yai. Nye nyermbe kin ɲende nihararme lenge miye tuweinge kitikin ɲaiye yarp kekep e e. Kin ɲende nihararme tinge nal gere ɲupe ɲaiye kin nule.

² Dir nala yungwiris ɲup pe, Jisas nenge lenge jetalah kin yono ɲai yarp. O Satan si nember ɲoihmbwaip kin nato ɲoihmbwaip Judas, talah tikin Saimon Iskariot ɲaiye ka ember Jisas el syep lenge wachaih.

³ Jisas sisyeme ɲaiye Yai si naɲa e bongol ɲaiye ka bepeteme ɲai e ɲai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.

⁴ Ta e luku pe, Jisas nasme ɲai tahar gan pe, kin nungul ɲaiyuwat sokolohe, kut kin nerɲeme tawol nal mondom kin.

⁵ Mi e pe, Jisas ɲuru e pinip sye nangah yaɲ ende pe, kin nungurhme ɲihip lenge jetalah kin. Topo e kin nihyete ɲihip tinge topo e tawol ɲaiye kin nerɲeme sai mondom kin.

⁶ Jisas natme Saimon Pita pe, Pita ɲisilihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme ɲihip ɲam?”

⁷ Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme ɲaimune le e ɲaiye

ɲam mende le e. Kom mindemboi se na sisyeme.”

⁸ Pita ɲanange na, “Nin yukur tatame na ungurhme ɲihip ɲam! ɲam manange pakai supule!” Jisas nungwisme wusyep kin na, “ɲaiye ta e liki pe, nin yukur na orp tu e jetalah ɲam.”

⁹ Saimon Pita ɲaname na, “Lahmborenge, yukur na ungurhme ɲihip ɲam ilyehme. Na ungurhme syep topo e ɲondoh topo e!”

¹⁰ Jisas ɲaname na, “Miye ɲaiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme ɲihip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.”

¹¹ Jisas si sisyeme lahmende ɲaiye ka ember kin el syep lenge wachaih. Luku tehei ɲaiye kin ɲanange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

¹² Jisas nungurhme ɲihip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah narp luh kin ɲono ɲai. Kin ɲisilih lenge na, “Yip sisyeme ɲaimune le e ɲaiye tukwini ɲam mende me yip e e?”

¹³ Yip jalme ɲam nange jetmam topo e Lahmborenge. Pe luku ki bwore ɲaiye yip jalme ɲam ta e luku. Detale, ɲam ɲilyeh li ihei.

¹⁴ ɲam Lahmborenge topo e jetmam yip ɲaiye si mungurhme ɲihip yip. Yip topo e pa plihe yungurhme ɲihip lenge miye tuweinge poi sye .

¹⁵ ɲam si masambe yaɲah uku malme yip pe, pa yende yaɲah ilyeh tu e ɲaiye ɲam mende me yip.

¹⁶ ɲam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye ɲaiye nember kin nal.

¹⁷ Tukwini yip si sisyeme wusyep tehei ɲaiye wusyep ɲam pe, ɲaiye pa junde bworerme pe, pa hriphrip!

¹⁸ ɲam yukur manange malme yip lalme. ɲam si sisyeme lahmende ɲaiye ɲam malaɲatme. Kom wusyep ɲaiye sai nato Tup tikin Got pe, ki ɲanange ta e le e, ‘Miye ɲaiye ɲono kakah ɲotop ɲam pe, kin ka ende wachaihme ɲam.’ Pe ɲai iki sehei ka tus bwore mise.

¹⁹ ɲai e e teter ka ot, kom tukwini ɲam mana yip. ɲupe ɲaiye ɲai uku ka ot pe, ɲoihmbwaip yip ka teɲeime ɲam e e ɲaiye ɲam Ilyeh li ihi.

²⁰ ɲam mana yip bwore mise. Lahmende ɲaiye namba e miye wah ende ɲaiye ɲam member mal no, kin bepteme kin bworerme pe, kin namba e ɲam topo e. Topo e lahmende ɲaiye namba e ɲam pe, kin namba e Yai ɲaiye nember ɲam mat.”

Jisas ɲanange ɲaimune ɲaiye ka ende me kin (Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

²¹ Jisas ɲanange wusyep uku mi e pe, ɲoihmbwaip kin mane sekete pe, kin ɲanange ɲowor e nal halhale na, “ɲam mana yip bwore mise. Lahende yip e e ka ember ɲam el syep lenge wachaih.”

²² Lenge jetalah susukum yale yat tititinge pe, tinge he wohme lahmende ɲaiye ka ende ɲai uku.

²³ O jetalah ende ɲaiye Jisas ɲende nihararme pe, kin narp sehei me Jisas.

²⁴ Pe Saimon Pita nenge ɲondoh ɲisilihme na, “Liki ki ɲaname lahmende?”

²⁵ Ta e luku pe, jetalah uku bunjenge bepmohro kin nalme Jisas pe, kin ɲisilihme na, “Lahmborenge, nin ɲanange lahmende?”

²⁶ Jisas nungwisme wusyep kin na, “Miye ɲaiye ma mohor kakah sikirp mil guh yukoh no, ma maɲa e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naɲa e Judas, talah tikin Saimon Iskariot.

²⁷ ɲupe ɲaiye Judas namba e kakah uku ɲono mi e pe, Satan nate gahanahme kin. Jisas ɲaname na, “Hihwai el ende ɲaimune ɲaiye nin nala ende!”

²⁸ Lenge miye lalme ɲaiye yarp luh uku yisande wusyep, kom tinge yukur sisyeme wusyep tehei ɲaiye Jisas ɲanange nalme Judas.

²⁹ O Judas kin bepteme wuhyau tem pe, tinge sye ɲoiheryembe nange Jisas ɲaname kin nange ka el la iche wuhyau amba e ɲai e ɲai e sye ɲaiye ɲup embere tikin Pasova, lakai ka angange lenge ɲaipwa ɲi .

³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

Jisas nangange wusyep ernjeme namberan nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas njanange na, “Tukwini Talah tikin Miye ka amba e nan embere. Nai e nai e luku ka ende me nam pe, Got ka amba e nan embere.

³² Topo e naiye Got ka amba e nan embere ot me Talah pe, Got ka anja e nan embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si.

³³ Lenge talah nam, nam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai nam. Kom ma mini yip wusyep ilyeh naiye nam si mana lenge Juta. Yip yukur pa yil luh moi naiye nam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep ernjeme namberan. Yip pa yende nihararme lenge miye tuweinge nam tu e naiye nam mende nihararme yip. Pe pa plihe yende nahwikin ilyeh uku naiye pa yende nihararme miye tuweinge nam.

³⁵ Naiye pa yende niharar lenge miye tuweinge nam pe, tinge lalme ka sisyeme nange yip lenge jetalah nam.”

Jisas njanange nange Pita ka anja e teket me kin

(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)

³⁶ Saimon Pita nsilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi naiye nam mala mil pe, tukwini nin yukur na gunde nam el, kom mindemboi na gunde nam el.”

³⁷ Pita nsilihme na, “Lahmborenge, deta e lai naiye yukur tukwini ma gunde nin mil? Nam mende mi mi naiye ma mule mungwisme nin!”

³⁸ Jisas nungwisme wusyep kin na, “Nin noiheriyembe nange nin tatame na ole ungwisme nam lakai? Nam mana nin bwore mise. Teter naiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.”

14

Jisas kin nahwikin naiye lenge miye tuweinge ka yilme Yai

¹ Jisas plihe nana lenge na, “Yip yukur pa noiheriyembe wula wula. Noiheriyembe wula wula. Noihmbwaip yip ka tejeime Got topo e nam.

² Nato yukoh naiye Yai nam pe, luh wula wula sekete, topo e nam mala mil naiye ma mende mi mi me luh yip. Naiye luku ka pakai pe, yukur ma se mini yip wusyep e e.

³ Nupe naiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi naiye nam marp.

⁴ Yip sisyeme yanjah naiye nal moi naiye nam mala mil.”

⁵ Tomas njaname na, “Lahmborenge, poi yukur sisyeme moi naiye nin nala el pe, ya se sisyeme yanjah tu e lai naiye ya mil gwere luku?”

⁶ Jisas nungwisme wusyep kin na, “Nam e e nahwikin, topo e tehei naiye wusyep mise, topo e nam tehei naiye manja e laip bwore mal lenge miye tuweinge. O nahwikin noinde yukur sai naiye lenge miye tuweinge ka yilme Yai, pakai. Nam ilyeh nahwikin.”

⁷ Kin nana lenge na, “Tukwini yip si sisyeme nam pe, yip sisyeme Yai topo e. Pe naiye tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

⁸ Filip njaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e naiye ka oipe noiheriyembe.”

⁹ Jisas nungwisme wusyep kin na, “Filip, nam motop yip marp somohonme menge mat, kom nin teter jinjame nam e e? Lahmende naiye kin neteke e nam pe, kin si neteke e Yai topo e. Deta e lai naiye ni njanange na, ‘Pasam poi Yai?’

¹⁰ Filip, ta e noiheriyembe nin yukur tejeime nam naiye nam marp moto Yai pe, poi hindi naisep ilyeh.” Jisas nana lenge jetalah kin na, “Wusyep naiye nam si mana yip pe, yukur tas naiye noiheriyembe nam, pakai. Yai naiye narp nato nam pe, ki nende nam mende wah kitikin.

¹¹ Noiheriyembe wula wula. Noihmbwaip yip ka tejeime wusyep uku naiye nam manange na, nam marp moto Yai pe, poi hindi naisep ilyeh. Naiye pakai pe, pa noiheriyembe yil mirakel naiye nam mende pe, luku ka ende bongolme noiheriyembe mise yip.

¹² Njam mana yip bwore mise. Lahmende najiye noihmbwaip kin tejeime nam pe, ka ende wah tetehei gunde najiye nam mende. Topo e kin ka ende wah embere engelyembe wah najiye nam mende. Nam mala milme Yai,

¹³ mi e pe, najimune najiye pa yisilih yoto nan nam pe, se ma mende. Ta e luku pe, Yai ka amba e nan embere otme Talah kin.

¹⁴ Nai e naji e lalme najiye pa yisilih yoto nan nam pe, se ma mende gunde.

Jisas nanange najiye ka ember Yohe Yirise ot

¹⁵ Najiye pa yende nihararme nam supule pe, pa junde wusyep erneme nam bworerme pe,

¹⁶ ma misilihme Yai najiye ka yul yip nungwisme ende najiye ka orp otop yip supule.

¹⁷ Kin Yohe Yirise mise najiye nanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisysteme kin. Kom yip sisysteme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

¹⁸ Nam yukur ma musme yip no, pa yurp wuhliye, pakai. Nam ma plihe mut me yip.

¹⁹ Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e nam. Kom yip pa yeteke e nam. Ta e luku pe, nam ma plihe murp laip, topo e yip pa yurp laip.

²⁰ Nup uku pe, pa sisysteme nange nam marp mal moto Yai nam, topo e yip yarp ya yoto nam. Ki nahilyeh ta e najiye nam marp moto yip.

²¹ Lahmende najiye nasande wusyep erneme nam no, kin gande pe, kin uku nende nihararme nam. Yai nam ka ende nihararme lahmende najiye kin nende nihararme nam. Pe nam topo e ma mende nihararme kin pe, ma masambe nam milme kin.”

²² Judas noinde najiye yukur Iskariot nanange na, “Lahmborenge, deta e lai najiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?”

²³ Jisas nungwisme wusyep kin na, “Lahmende najiye nende nihararme nam pe, kin se ka gunde wusyep nam bworerme. Yai nam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin.

²⁴ Lahmende najiye yukur nende nihararme nam pe, kin yukur gande wusyep nam. Topo e wusyep najiye yip yisande pe, yukur wusyep nam. Kin natme Yai najiye nember nam mat.

²⁵ Nupe najiye teter nam marp motop yip pe, nam mana yip naji e naji e luku.

²⁶ Yai ka ember Yohe Yirise kin oto nan nam najiye ka ungwisme yip. Kin ka ininge asamb yip naji e naji e lalme, topo e ka ende yip pa noiheryembe wusyep lalme, najiye somohon nam mana yip.

²⁷ Noihmbwaip numwaiye nam le e, nam mala musme topo e yip. Le e noihmbwaip numwaiye nam najiye nam mala yul yip. Noihmbwaip numwaiye nam yukur ki nahilyeh ta e noihmbwaip numwaiye lenge miye tuweinge kekep najiye yangang lenge mitinj sye. Yukur pa yamba e noihmbwaip wula wula topo e worhe.

²⁸ Yip si yisande wusyep najiye nam mana yip. Nam ma musme yip pe, ma mil. Kom nam ma plihe mutme yip. Najiye pa yende nihararme nam pe, yip pa hriphrip najiye nam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe nam.

²⁹ Nai e naji e luku teter ka ot pe, tukwini nam si mana yip. Nupe najiye naji uku ka ot pe, pa yanja e noihmbwaip yip yilme wusyep nam.

³⁰ Nam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep najiye bepteme kekep e e nat. Bongol kin yukur tatame najiye ka ende najimun me nam.

³¹ Kom lenge miye tuweinge kekep, ka sisysteme nange nam mende nihararme Yai. Luku tehei najiye nam mende naji e naji e lalme gwande najiye kin nana nam ma mende. Tuhur, ya mil musme luh e e.”

15

Jisas kin lou wain bwore mise

* **15.1** Got si nasamb lenge miye tuweinge Juta yanah najiye najisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom najisep yukur tejei, kut najisep ka tejeime Jisas.

¹ Jisas plihe njanange na, “Nam e e lou wain bwore mise, kut Yai nam kin Yai tehei naiye wah wain.* ² Yai notombo lou lombo lalme nam naiye yukur tehei nesep pe, ki niche nal. Topo e kin notombo ndendhyenge lou lombo naiye tehei nesep pe, ka tehei esep wula wula.

³ Wusyep lalme naiye nam mana yip pe, ki nende yip naiye pa tehei esep bwore mi supule.

⁴ Yip pa yurp tongor yutme nam pe, nam ma murp tongor mil me yip. Naiye lou wain lombo yukur nonombe nal lou orope pe, lombo luku yukur ka se tehei esep. Naiye ka onombe el lou orope pe, liki se ka tehei esep. Kin nahilyeh naiye yip yukur yonombe yat nam pe, yukur pa se tehei esep.

⁵ Nam lou wain orope, kut yip lou wain lombo. O lahmende naiye tongor nat nam no, nam tongor mal kin pe, kin se ka tehei esep wula wula. Naiye yukur yip tongor yat nam pe, yukur pa se yende naiinde.

⁶ Naiye miye ende yukur nate tongor nat nam pe, ka yiche kin yil tu e naiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo naiye si telei uku yate yisye yal ilyeh pe, tinge yesekheh.

⁷ Naiye pa tongor yut nam no, wusyep nam ka tihi oto yip, topo e naiye pa yisilihme Yai nange ka yul yip naimune naiye yip yisande pe, kin se ka yul yip.

⁸ Yip pa tehei naisep wula wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere.

⁹ Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme yip.

¹⁰ Pa junde wusyep nam pe, ma plihe mende nihararme yip. Ki nahilyeh ta e naiye nam gwande wusyep tikin Yai nam pe, kin nende nihararme nam.

¹¹ Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka paparar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku.

¹² Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitinj tu e naiye nam

mende nihararme yip.

¹³ Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge.

¹⁴ Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nimei nam.

¹⁵ Miye wah yukur sisysteme naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nimei. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam.

¹⁶ Yip yukur yalanatme nam. Nam malanatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam.

¹⁷ Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

¹⁸ “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer.

¹⁹ Naiye pa yurp tue lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e naiye yip tititinge. Kom nam si malanatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin naiye lenge miye tuweinge kekep yende wachaihme yip.

²⁰ Noiheryembe wusyep naiye nam mana yip. Miye wah yukur lahm borenge tahar e miye embep kin. Naiye ka yende yumbune nam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O naiye ka yisyunde wusyep nam no, ka junde pe, yip topo e se ka yisyunde wusyep yip.

²¹ Tinge sisysteme nange yip jande nam pe, se ka yende nai e nai e pupwa luku yilme yip. Detale, tinge yukur sisysteme Yai naiye kin nember nam mat.

²² Naiye yukur nam mate manange wusyep malme tinge pe, hwap naiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai.

²³ Lahmende naiye nende wachaihme nam pe, kin nende wachaihme Yai topo e.

²⁴ Naiye nam yukur mende mirakel uku naiye miye ende yukur somohon nende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku naiye nam mende pe, tinge yende wachaihme nam topo e Yai nam.

²⁵ Tinge yende nai e nai e ya yanah yikil e wusyep ende naiye sai nato wusyep erɲeme tinge naiye nanange ta e le e, 'Lenge miye yende wachaihme nam paka pakaiye supule.'

²⁶ Yohe Yirise mise luku naiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e nai e nai e naiye nam mende.

²⁷ Yip topo e pa yininge wusyep me nam naiye nendeheiyeh yip yarp yotop nam yate jere tukwini."

16

¹ "Nam gwarngɛ naiye pa yusme ɲoihmbwaip yip naiye teɲeime nam pe, luku tehei kin naiye nam mana yip wusyep uku.

² Tinge ka jinyen yip naiye pa yute juhiyeh yotop lenge yoto yukoh lotu titinge lenge Juta. Nup ende ka ot naiye lenge miye naiye ka yumbip pa yule pe, ka ɲoiheryembe nange ɲaimune naiye tinge yende luku pe, tinge yende wah tikin Got.

³ Lenge miye tuweinge yukur sisyeme Yai topo e nam pe, ka yende nai e nai e luku yilme yip.

^{4a} Kom nam si mana yip nai e nai e luku naiye ka ot. Nup uku ka ot naiye lenge miye ka yende nai uku yut me yip pe, pa ɲoiheryembe yil wusyep mune naiye nam si mana yip.

Jisas nanange wusyep me wah tikin Yohe Yirise

^{4b} Somohonme naiye nendeheiyeh nenge nat pe, nam yukur mana yip nai uku. De-tale, nam marp motop yip.

⁵ Kom tukwini nam mala mil me Yai naiye nember nam mat. Topo e yukur ende yip iki ɲisilih nam na, 'Na el la?'

⁶ Topo e tukwini nam si mana yip pe, ɲoihmbwaip yip ginir supule.

⁷ Kom nam mana yip bwore mise. Ki bwore naiye ma mil manga me yip. O naiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom naiye ma mil pe, ma member kin ka otme yip.

⁸ Topo e ɲupe naiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge naiye yende. Topo e ka sisyeme yanah tehei naiye yarp bwore bwarme, topo e yanah tehei naiye Got ka ende wusyep kot me poi.

⁹ Tehei naiye tinge yende hwap pe, ɲoihmbwaip tinge yukur teɲeime nam.

¹⁰ Nɲupe naiye ma milme Yai pe, yip yukur pa yeteke nam. Kom yip pa sisyeme tehei naiye yende nai e nai e jande ɲoihmbwaip bwore bwarme.

¹¹ Tehei naiye Got ka ende wusyep kot pe, ki ta e le e, miye embep naiye bepteme kekep e e, kin si tambe wusyep mi e.*

¹² Wusyep nam wula naiye nam mala mini yip. Kom se ka wula sekete naiye pa yisyunde.

¹³ Nɲupe naiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme naiye ki bwore mise. Kin yukur ka ininge wusyep tus ɲoihmbwaip kitikin. Kom kin ka ininge wusyep me ɲaimune naiye kin ɲasande, topo e ka ini yip ɲaimune naiye mindemboi ka ot.

¹⁴ Kin ka amba e ɲaimune naiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam.

¹⁵ Nai e nai e lalme naiye Yai nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin naiye nam manange na, Yipihinge

15.25 Sng 35.19, 69.4 * **16.11** Lenge miye naiye yarp kekep yeteke e Jisas naiye nule pe, tinge ɲoiheryembe nange Jisas si tambe wusyep kot. Kom naiye nembep tikin Got pe, Jisas yukur tambe wusyep kot. Nɲupe naiye Jisas nule pe, Got kin nende wusyep me Satan pe, kin tale bongol kin nangah supule.

bwore mise ka amba e wusyep ñam lalme ñaiye ñam manange pe, ka ini yip.”

Tukwini lenge jetalah tinge ñoihmbwaip mane, kom mindemboi ka hriphrip

¹⁶ “Sehei woh yukur pa plihe yeteke e ñam. Kom ñup sye ka el mi e pe, se pa plihe yeteke ñam.”

¹⁷ Lenge jetalah tikin sye yisilih yale yat tititinge na, “Luku kin ñanange ta e la? Luku kin ñana poi nange sehei yukur ya meteke e kin? O ñup sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe ñanange na, ‘Tehei ñaiye luku pe, ñam mala milme Yai.’”

¹⁸ Pe tinge yanange na, “Luku ñaiye kin ñanange na, sehei woh pe, luku ki ta e la? Poi yukur sisysteme ñaimune ñaiye kin ñanange liki.”

¹⁹ Jisas si sisysteme wusyep mune ñaiye tinge yala yisilihme kin pe, kin ñana lenge na, “Ñam manange no, ñup sehei ñaiye yukur pa yeteke e ñam, topo e ñup sye ka mi e pe, pa yeteke e ñam. Luku wusyep ñaiye yip yisilih yale yat yip tip oko?”

²⁰ Ñam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa ñoihmbwaip mane, kom ñoihmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.

²¹ Ñup titi tuwei ñaiye ti da wara e talah ka ot pe, ti ta ñoihmbwaip mane supule ñaiye ta wamba e nihe syohe. Kom ñupe ñaiye ti si wara e talah mi e pe, ti ñoihsipe ñoihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip ñaiye ti si wara e talah wat wal kekep e e.

²² Kin ñahilyeh me yip. Tukwini yip ñoihmbwaip mane, kom ñam ma plihe meteke yip pe, ñoihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.

²³ Ñupe ñaiye ma plihe murp topo e yip pe, yukur pa yisilih ñam ñainde. Ñam mana yip bwore mise, ñaiye pa yisilihme Yai ñainde yoto nan ñam pe, Yai se ka yul yip.

²⁴ Somohon nate gere tukwini pe, yukur yip yisilih, ñaiye pa yamba e ñainde yoto nan ñam. Pa yisilih pe, pa yamba e no, hriphrip uku ka paparar si el oto yip.”

Jisas si yohme bongol tikin kekep e e

²⁵ “Ñam munge tap wusyep mana yip ñai e ñai e luku. Kom ñup ende ka ot ñaiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip ñaimune ñaiye Yai ñasande.

²⁶ Ñup uku ka ot pe, pa yisilihme kin yoto nan ñam. Topo e ñam yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, ñaiye ka ungwis me yip, pakai.

²⁷ Detale, Yai kitikin ñende nihararme yip pe, kin ñasande ñisilih yip. Yip yende nihararme ñam ti, kin ñende nihararme yip. Topo e ñoihmbwaip yip tejeime ñam nange Got nember ñam mat.

²⁸ Ñam masme Yai pe, ñam mate gwah kekep. Ta e luku pe, tukwini ñam plihe masme kekep pe, ñam mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin ñana poi halhale. Yukur nin ñanange taptap.

³⁰ Tukwini poi sisysteme nange nin si sisysteme ñai e ñai e lalme. Nin yukur na eseperhme miye ende ñaiye ka isilih nin ti, na ungwisme ñisilih kin. Ta e luku pe, ñoihmbwaip poi tejeime nin, ñaiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini ñoihmbwaip yip tejeime ñam lakai?”

³² Yusyunde! Ñup si nat sehei. Topo e si nat mi e, ñaiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut ñam ma ilyeh murp. Kom yukur ñam ilyeh marp, Yai kin narp topo e ñam.

³³ Tehei kin ñaiye ñam mana yip wusyep uku pe, ñam masande ñaiye yip pa tongor yut ñam no, pa yurp ñoihmbwaip ñumwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! Ñam si yohme bongol tikin kekep e e!”

17

Jisas ñanange wusyep nalme Got ñaiye ka ungwis lenge jetalah kin

¹ Jisas ñanange wusyep uku mi e pe, kin ñembep nanah moihla pe, kin ñanange na, “Yai, ñup si nat mi e. Tukwini na anja e nan embere elme Talah nin no, Talah nin ka plihe yule nan embere.

² Nin si naŋa e wutu tikin naŋ embere, ŋaiye ka embepteme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore ŋaiye sai nye nyermbe el lenge miye tuweinge ŋaiye nin si naŋa e kin.

³ O laip bwore ŋaiye ka yurp nye nyermbe pe, ki ta e le e, ka sisysteme nin Got bwore mise, topo e ka sisysteme Jisas Krajs ŋaiye nin nember nat.

⁴ Wah lalme ŋaiye nin pwale, ŋaiye ma mende pe, ŋam si mende lalme mi e. Me yaŋah uku ŋam si masambe bongol topo e naŋ embere nin mal lenge miye tuweinge lalme.

⁵ Yai, ŋupe ŋaiye kekep yukur nate sai pe, ŋam marp topo e nin pe, naŋ embere ki sai me ŋam. Tukwini ŋam masande na plihe pule naŋ embere liki otme ŋam no, ma murp topo me nin.

⁶ ŋam si manange naŋ nin malme lenge miye tuweinge tikin kekep, ŋaiye nin si pwale ŋam. Tinge nin, kom nin si pwale ŋam. Tinge si jande wusyep nin.

⁷ Topo e tukwini tinge sisysteme nange ŋai e ŋai e lalme ŋaiye nin si pwale pe, kin natme nin.

⁸ Wusyep lalme ŋaiye nin ŋana ŋam pe, ŋam si mana lenge pe, tinge si yamba e yohor yoto ŋoihmbwaip tinge. Tinge sisysteme bwore mise nange poi berei marp ti, ŋam mat. Topo e ŋoihmbwaip tinge teŋeime ŋam, ŋaiye nin nember ŋam mat.

⁹ ŋam manange wusyep malme nin, ŋaiye na ungwisme tinge ŋaiye nin si pwale ŋam. Detale, tinge luku pe, tititinge nin. ŋam yukur manange wusyep misilihme nin ŋaiye na ungwis lenge miye tuweinge lalme tikin kekep.

¹⁰ ŋai e ŋai e lalme ŋam pe, tititinge nin. Topo e ŋai e ŋai e lalme ŋaiye nin pe, tinge tanam. Pe ŋai e ŋai e lalme luku tinge yasamb lenge mitiŋ me naŋ embere ŋam.

¹¹ Topo e tukwini ŋam matme nin. ŋam yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepteme tinge oto bongol nin. Bongol uku ŋaiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e ŋaiye poi berei ŋilyeh.

¹² ŋupe ŋaiye ŋam marp motop tinge pe, ŋam membeppteme lenge moto bongol ŋaiye ni pwale. ŋam bep mernenge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin ŋaiye sai tup ki mise.

¹³ Topo e tukwini ŋam matme nin pe, ŋam manange wusyep e e malme nin, ŋaiye teter ŋam marp kekep. Ta e luku pe, hriphrip ŋam ka paparar supule el oto ŋoihmbwaip mele e tinge.

¹⁴ Wusyep nin ŋam si mana lenge jetalah ŋaiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge ŋaiye ŋam pe, tinge yukur miye tuweinge tikin kekep e e. Ki ŋahilyeh ta e ŋam yukur miye tikin kekep e e, pakai.

¹⁵ ŋam yukur manange wusyep misilih nin, ŋaiye na ginyen lenge anga me kekep e e. Kom ŋam manange wusyep misilih nin, ŋaiye na bepsime tinge bworerme ŋaiye miye pupwa yukur ka se ende yum-bune tinge.

¹⁶ Ki ŋahilyeh ta e ŋam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e.

¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto ŋoihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule.

¹⁸ ŋam member lenge mal kekep lalme ŋahilyeh, ta e ŋaiye nin nember ŋam nate gah kekep.

¹⁹ ŋam maŋa e ŋam tanam malme nin supule. Ta e luku pe, tinge topo e ka yaŋa e tititinge yilme nin ŋaiye ka yurp holi bwore mise supule.

²⁰ ŋam yukur manange wusyep misilihme nin, ŋaiye na ungwisme lenge miye tuweinge luku ŋilyehme, pakai. Kom ŋam manange wusyep misilih nin, ŋaiye na ungwis lenge miye tuweinge ŋaiye mindemboi ka yisyunde wusyep lenge jetalah no, ŋoihmbwaip tinge ka teŋeime ŋam.

²¹ ŋam manange wusyep misilih nin, ŋaiye tinge lalme luku ka yurp ŋoihmbwaip ilyeh. Ki ta e ŋaiye nin Yai narp ŋoto ŋam, topo e ŋam marp moto nin. Topo e

ɲam masande ɲaiye tinge ka yurp yoto poi berei. Ta e luku pe, ɲoihmbwaip lenge miye tuweinge lalme tikin kekep ka teɲeime nin, ɲaiye ni nember ɲam mat.

²² ɲam mangang lenge naɲ embere, topo e bongol ilyeh uku, ɲaiye nin si pwale ɲam no, tinge ka ɲoihmbwaip ilyeh tu e ɲaiye poi berei ɲoihmbwaip ilyeh.

²³ ɲam marp moto tinge pe, nin narp ɲoto ɲam. Ka yende tu e luku no, ka ɲoihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yarp kekep, ka sisyeme nange nin nember ɲam mat. Topo e nin ɲende nihararme tinge ɲahilyeh ta e ɲaiye nin ɲende nihararme ɲam.

²⁴ Yai, lenge miye tuweinge ɲaiye nin si pwale ɲam pe, ɲam masande ɲaiye ka yotop ɲam yurp moi uku, ɲaiye ɲam mala murp no, ka yeteke e yirise bongol embere, topo e naɲ embere ɲam, ɲaiye nin si pwale. Detale, nin si ɲende nihararme ɲam yer ti, kekep nate sai.

²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom ɲam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme ɲaiye nin nember ɲam mat.

²⁶ ɲam manange mowor e member naɲ nin mal halhale me tinge. Pe ma plihe mininge mowor e ember naɲ nin menge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanah ɲaiye yende niharar lenge mitiɲ tu e ɲaiye nin ɲende nihararme ɲam. Topo e ɲam tatame ɲaiye ma murp moto tinge.”

18

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas ɲanange wusyep ɲisilihme Got ɲai e ɲai e luku mi e pe, kin ɲotop lenge jetalah kin yerɲe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas ɲotop lenge jetalah kin yal yoto wah uku.

² Judas, miye ɲaiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, ɲup wula wula Jisas nal

gahilyeh ɲotop lenge jetalah kin ɲanar wah uku.

³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup ɲaiye lenge miye ondoh pris, topo e lenge Farisi ɲaiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor.

⁴ Jisas si sisyeme ɲai e ɲai e lalme, ɲaiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin ɲisilih lenge na, “Yip yahai e lahmende?”

⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O ɲam Jisas ɲilyeh li ihei.” O Judas, miye ɲaiye ka ember Jisas el syep tinge, si gan ɲotop tinge.

⁶ ɲupe ɲaiye Jisas ɲana lenge na, “ɲam Jisas ɲilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep.

⁷ Jisas plihe ɲisilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.”

⁸ Jisas nungwisme wusyep tinge na, “ɲam si mana yip ɲaiye ɲam Jisas ɲilyeh li ihei. ɲaiye yip yahai ɲam pe, yusme lenge miye lalme le e ka yil.”

⁹ Kin ɲende ɲai uku ɲanah nikil e wusyep, ɲaiye somohon kin ɲanange, “Yai, lenge miye ɲaiye nin si pwale ɲam uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge ɲim ɲombor ende nat pe, ki kwura e kete ɲim ɲombor kin ɲanah pe, kin ɲiche nal ɲotombo mungwim nom tikin miye wah pris ondoh. Naɲ miye wah uku Malkus.

¹¹ Jisas ɲaname Pita na, “Plihe inyer ɲim ɲombor nin el guh luh kin! ɲam da mono e pinip guh yukoh tikin nihe syohe uku ɲaiye Yai ɲam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e.

¹³ Mi e pe, tinge yenge kin yalme Anas yer.

Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku.

¹⁴ Kin Kaiafas ilyeh uku, ηaiye ηana lenge miye ondoh sye Juta na, “Ki bwore, ηaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita ηanange nange kin yukur sisysteme Jisas

(*Mat 26.69-70, Mak 14.66-68, Luk 22.55-57*)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisysteme pris ondoh pe, kin gande Jisas nato lem mele e, ηaiye yukoh tikin pris ondoh sai.

¹⁶ O Pita narp nate tas kohmap ηaiye lem. Ta e luku pe, jetalah ηoinde luku plihe nate tas wicher ηaname tuwei uku, ηaiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal ηoto mele e.

¹⁷ Tuwei, ηaiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. Nam yukur jetalah kin.”

¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge ηaiye ka nihe. Ta e luku pe, Pita nal gan ηotop tinge nikilme wahri kin nal nih.

Pris ondoh ηende wusyep me Jisas

(*Mat 26.59-66, Mak 14.55-64, Luk 22.66-71*)

¹⁹ Pris ondoh ηisilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune ηaiye nin ηanange nalanatme?”

²⁰ Jisas nungwisme wusyep kin na, “Nam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, ηaiye lenge mitiη lalme yate jahilyeh. Nam yukur manange wusyep ende tase.

²¹ Deta e lai ti nin ηisilih ηam? Isilih lenge miye tuweinge lalme ηaiye tinge yisande wusyep ηam. Isilih lenge wusyep mune ηaiye ηam mana lenge. Tinge sisysteme wusyep ηaiye ηam manange.”

18.14 Jon 11.49-50

²² Njupe ηaiye Jisas ηanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin ηaname na, “Lahmende ηana nin, ηaiye ni nungwisme wusyep ta e luku nalme pris ondoh?”

²³ Jisas nungwisme wusyep kin na, “ηaiye ηam manange wusyep ende ηaiye ki pupwa pe, ininge wusyep mune pupwa ηaiye ηam manange luku el lenge mitiη lalme el halhale. Kom ηaiye ηam manange wusyep bwore mise pe, deta e lai ti nin pwambe?”

²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e ηaiye tinge si yupwai e syep kin.

Pita plihe ηanange nange kin yukur sisysteme Jisas

(*Mat 26.71-75, Mak 14.69-72, Luk 22.58-62*)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita ηanange na, “Pakai. Nam yukur jetalah kin.”

²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bantihei tikin miye ηaiye Pita si ηotombo mungwim kin. Kin ηanange wusyep ηisilihme Pita na, “Ta e ηam meteke nin ηaiye nin gan topo e Jisas nato wah uku lakai?”

²⁷ Pe Pita plihe ηanange na, “Pakai!” O dindi ηup uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat

(*Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25*)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarng, ηaiye lenge mitiη ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal ηembep tikin Got. Ta e luku pe, tinge tupwaihme ηaiye ka se yono ηai embere Pasova.

²⁹ Ta e luku pe, Pailat nate tas ηeteke lenge pe, kin ηisilih lenge na, “O miye e e kin ηende ηaimune ti, yip yala yende wusyep me kin?”

³⁰ Tinge yungwisme wusyep kin na, “Naiye kin yukur miye naiye nɛnde hwap pe, le e yukur ya se mɛnge kin mutme nin.”

³¹ Pailat nana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erɛneme yip naiye nanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame naiye pa yonombe miye ka ole. O poi lenge Juta pakai.”

³² Nai e nai e luku kin nat bwore mise gande wusyep, naiye somohon Jisas nanange nalme nule, naiye ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galme Jisas nate nɔto pe, kin nɛsilihme kin na, “Nin kiɲ lenge Juta lakai?”

³⁴ Jisas nungwisme wusyep kin na, “Nitei nɔiheryembe ti, nin nanange wusyep uku, lakai lenge mitiɲ sye si yana nin me nam?”

³⁵ Pailat nungwisme wusyep kin na, “Nin nɔiheryembe nange nam miye ende Juta lakai? Lenge mitiɲ nitei, naiye Juta, topo e lenge pris ondoɲ naiye yember nin natme nam. Nin nɛnde naimune ti?”

³⁶ Jisas nanange na, “Lemame nam yukur tikiɲ kekep e e. Naiye lemame nam tikiɲ kekep e e pe, tatame naiye lenge miye wah nam ka yurmbe naiye yungwisme nam pe, miye yukur ka se ember nam el syep lenge wachaih. Kom pakai, lemame nam yukur tikiɲ kekep e e.”

³⁷ Ta e luku pe, Pailat plihe nɛsilihme na, “Naiye ta e liki pe, nin kiɲ bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku naiye yanange nam kiɲ pe, wusyep nin nanange. Mam ti wara e nam naiye nam mat kekep e e, naiye ma mende wah esep ilyeh. Pe luku ma mininge malaɲatme wusyep mise. Lahmende miye tuweinge naiye jande wusyep mise luku pe, tinge yisande wusyep nam.”

^{38a} Pailat nɛsilihme na, “O wusyep mise pe, ki naimune tikiɲ?”

Pailat nanange naiye ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin nana lenge na, “Nam

yukur masande meteke e hwap ende naiye kin nɛnde.

³⁹ Kom yip si sisyeme yanah naiye nam gwande. Nato nɔp embere tikiɲ Pasova naiye wahtaip ilyeh ilyeh pe, nam masme miye pupwa ende naiye narp nɔto mwahupwai e mat mal gwande nasande yip tip naiye yalaɲatme. Ta e luku pe, yip yisande ma musme kiɲ lenge Juta milme yip?”

⁴⁰ Tinge tambah marnge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande naiye na osme Barabas!”* Kin miye ende naiye narmbe topo e nɛnde nɛnde.

19

¹ Pailat nana lenge kokorohtup naiye ka yenge mwah jute Jisas.

² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikiɲ kiɲ pe, tinge yanar e jah nɔndoh kin. Mi e pe, tinge yungunu me naiyuwat yaihe jah kin.

³ Topo e tinge yat sehei me kin pe, tinge yiname na, “Nau bwore, kiɲ lenge Juta.” Pe tinge yangalai syep jate kin.

⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin nana lenge na, “Yusyunde! Nam ma mɛnge kin mute tus me yip no, pa sisyeme tu e le e, nam yukur masande topo e meteke e hwap ende naiye kin nɛnde.”

⁵ Ta e luku pe, Jisas nate tas tanar mwah senge luku, naiye ta e gala kiɲ, topo e naiyuwat yaihe. Pailat nana lenge na, “Yeteke e! Miye ihi!”

⁶ Nupe naiye lenge pris ondoɲ, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat nana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom nam yukur masande meteke e hwap naiye kin nɛnde.”

⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep erɛneme poi ki sai ta e le e, miye ta e luku ka

^{18.32} Jon 3.14, 12.32 * ^{18.40} Lenge miye sande teke e sye nɔiheryembe nange Barabas kin miye ende naiye nɔtop lenge miye sye yarmbe naiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

ole. Tehei kin ta e le e, kin njanange nange kin Talah tikin Got.”

⁸ Njupe naiye Pailat njanande wusyep ta e luku pe, kin hi garnge nembere sekete.

⁹ Kin plihe nato yukoh gavena pe, kin nisilihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin.

¹⁰ Pailat njaname kin na, “Nin na ungwisme wusyep nam lakai? Nin sisyeme, nam ilyeh e e bongol tatame naiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.”

¹¹ Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, naiye na uluwei nam el loutungwarmbe. Ta e luku pe, miye naiye nember nam nal syep nin pe, hwap kin nembere sekete nengelyembe nin.”

¹² Njupe naiye Pailat njanande wusyep uku pe, kin nahai e yanah naiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “Naiye na ember Jisas ka el hlaininge pe, nin yukur nimei tikin Sisa! Miye naiye njanange nange kin kin pe, kin wachaih tikin Sisa!”

¹³ Njupe naiye Pailat njanande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye naiye njiyar e wusyep. Luh uku tinge si yenge neser wula wula yate yungwau yende bongolme luh uku naiye lenge miye tuweinge jan. Nato wusyep njimeser Hibru pe, tinge jalme Gabata.

¹⁴ Ki sehei naiye njau anar moikin bum-bumbe pe, njup uku tinge yende mi mi nai embere tikin Pasova. Pe Pailat njana lenge miye tuweinge na, “Yeteke e kin yip ihi!”

¹⁵ Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat nisilih lenge na, “Yip yisande naiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin njoinde pakai! Kut kin ilyeh naiye narp pe, Sisa!”

¹⁶ Ta e luku pe, Pailat nember Jisas nal syep tinge naiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

Tinge yuluwei Jisas yal loutungwarmbe (Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)

¹⁷ Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, naiye tinge jalme Kekep tikin Nondoh Lupu. Wusyep njimeser Hibru pe, tinge jalme Golgota.

¹⁸ Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas tenjei bumbe me tinge hindi.

¹⁹ Pailat nainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nainge ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.”

²⁰ Tinge yainge wusyep uku yal yoto wusyep njimeser Hibru, topo e wusyep njimeser Rom, topo e wusyep njimeser lenge Grik. Luh naiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitinj wula Juta yate jonose wusyep uku.

²¹ Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e njanange ta e le e, Nam kin titinge lenge Juta’.”

²² Pailat nungwisme wusyep tinge na, “Wusyep mune naiye nam si mainge pe, ka si tu e luku.”

²³ Njupe naiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihiyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron njoinde naiye kin gah nato mele e pe, temhron uku somohon tuwei ende wenge wende najiyuwat njilyeh. Ti yukur wenge najiyuwat wula wula naiye gwerenge temhron uku.

²⁴ Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe naiye ka amba e.” O tinge yende nai uku yanah yikil e wusyep ende naiye sai nato Tup tikin Got njanange na,

Tinge yiyar e hihiyilih nam jah bumbe me tinge,

topo e tinge jate tup hun me temhron njam nato mele e. Ta e luku pe, luku njamune njaiye lenge kokorohtup yende.

²⁵ Lenge tuweinge njaiye jan sehei me loutungwarmbe Jisas pe, Maria njaiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria njaiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala.

²⁶ Jisas neteke mam kin topo e jetalah njaiye kin nende nihararme gan uku pe, kin njaname mam kin na, “Kin talah nin.”

²⁷ Mi e pe, kin njaname jetalah uku na, “Ti mam nin.” Dindi nup uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Luk 23.44-49)

²⁸ Jisas si sisysteme nange wah lalme njaiye kin nende pe, tukwini mi e. Pe kin njanange ta e le e, “Wonge njam hwai e.” Kin njanange wusyep uku njanah nikil e wusyep ende njaiye sai nato Tup tikin Got.

²⁹ O marp ende tikin paparar me pinip wain njaiye tikin nenyene supule tate sehei. Ta e luku pe, tinge yamba e njaiyuvat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yanja e Jisas jah mut.

³⁰ Jisas nono e wain uku pe, kin njanange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge nombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, njaiye ka ini lenge kokorohtup kin no, ka yisar e nhip lenge miye njaiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin njaiye tinge yisilih pe, tinge yende mi mi nup tikin Sabat njaiye si nat. Ta e luku pe, tinge jarngge wahri lenge miye yule njaiye ka tehei el unuh loutungwarmbe oto nup embere tikin Sabat.

³² Ta e luku pe, lenge kokorohtup ya yisar e nhip lenge miye hoi njaiye tinge yuluwei lenge tehei yotop Jisas yal burmbur.

³³ Kom njupe njaiye tinge yat sehei me Jisas pe, tinge yeteke e ta e njaiye kin si nule. Pe tinge yukur yisar e nhip kin.

³⁴ O kokorohtup ende ninyer nombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas.

³⁵ Miye njaiye neteke e nai uku pe, kin nainge wusyep me njamune njaiye kin si neteke e. Wusyep mune njaiye kin nainge pe, ki bwore mise. Ta e luku pe, njoihmbwaip yip ka tejeime wusyep njaiye njam manange me Jisas.

³⁶ Nai e nai e lalme luku kin nende gande wusyep ende njaiye sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.”

³⁷ Topo e wusyep ende njaiye plihe sai nato Tup tikin Got njanange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku njaiye tinge si yenge nombor jere.”

Tinge yember wahri Jisas yal yoto njeser map

(Mat 27.57-61, Mak 15.42-47, Luk 23.50-56)

³⁸ Mi e pe, Josep tikin moi embere Arimatea nal nisilihme Pailat njaiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye embep Juta pe, kin ninise njoihmbwaip mise kin, njaiye tejeime Jisas.

³⁹ Nikodemus kin miye njaiye nat nup nate neteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye njaiye misip ki naihe sengehrepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram.

⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e njaiyuvat njaiye bwore supule. Tinge yende jande yanah lenge Juta njaiye yinise lenge miye yule tinge.

⁴¹ Sehei me luh njaiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, njeser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto.

⁴² Luku nup tikin naiye lenge Juta yende mi mi nai e nai e naiye nup tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto neser map uku, naiye sai seheiye luku.

20

Jisas plihe tahar

(Mat 28.1-8, Mak 16.1-8, Luk 24.1-12)

¹ O tahar nundu Sande hondo hondonge naiye nau tambaram anah pe, Maria titi moi Makdala wal neheh pe, ti weteke e naiye tinge si yenenem neser yanga me neheh map.

² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende naiye Jisas nende nihararme pe, ti wana lenge hindi na, "Tinge si yosoko Lahmborenge yal yoto neheh. Topo e poi yukur sisysteme luh naiye tinge yember kin."

³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal neheh.

⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marngé nusungurhme Pita pe, kin nal gere neheh yer.

⁵ Kin gan bep nal noto neheh pe, kin neteke e naiyuwat sye naiye somohon tinge yupwai e Jisas njilyehme nanar. Kom kin yukur nato neheh.

⁶ O Saimon Pita gande kin nat pe, kin nikil e nal noto neheh. Kin neteke e naiyuwat sye njilyehme nanar.

⁷ Topo e kin plihe neteke e naiyuwat noinde naiye tinge yenge yupwai e nondoh kin. Naiyuwat uku ta e naiye miye ende si nasar e nember nanar kitikin.

⁸ Ta e luku pe, jetalah uku naiye si nal yer nal neheh plihe nato neheh topo e. Kin neteke e nai uku pe, noihmbwaip kin tenjeime.

⁹ Somohonme nup uku nate tatame tukwini le e pe, tinge yukur sisysteme wusyep tikin Got bworerme naiye sai nato Tup naiye nanange nange Jisas ka plihe tuhur.

¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas neheh wicher pe, ti wilil. Nupe naiye ti wilil wilil pe, ti geih gwah bep wal woto neheh mele e.

¹² Pe ti weteke e lenge walip hla hoi dende hihiyilih wukauwe yarp luh, naiye somohon tinge yember wahri Jisas. Noinde narp anah luh ondoh, kut noinde narp gah luhup.

¹³ Tinge hindi yisilihme ti na, "Amai, ni njilil me naimune?" Ti wungwisme wusyep tinge na, "Tinge si yate yamba e Lahmborenge nam yenge yal! Pe nam yukur sisysteme luh, naiye tinge yenge kin ya yember!"

¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nate gan. Kom Maria yukur sisysteme nange liki Jisas.

¹⁵ Jisas njisilihme ti na, "Amai, deta e lai ti ni njilil? Nin nahai e lahmende?" Ti noiheryembe nange kin miye, naiye nende wah gan nato wah uku. Ta e luku pe, ti waname na, "Lahmborenge, naiye nin si namba e kin nenge nal pe, ini nam luh naiye nin na nember kin. Pe ma mila mamba e kin."

¹⁶ Jisas galme nan ti nanange na, "Maria!" Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, "Rabonai!" Wusyep uku ki ta e le e, jetmam.

¹⁷ Jisas naname ti na, "Yukur na orpe wahri nam. Tehei kin ta e le e, nam teter yukur malme Yai nam, pakai. Kom na plihe el lenge to yuwon nam pe, na ini lenge tu e le e, nam ma mil munuh hla milme Yai nam topo e Yai yip naiye Got nam, topo e Got yip."

¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, naiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, naiye Lahmborenge si naname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande nup uku pe, lenge jetalah hi jarngé lenge Juta pe, tinge jase kohmap yukoh naiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumble tinge lalme pe, kin nana lenge na, "Noihmbwaip yip ka tihi numwaiye."

²⁰ Kin nanange ta e luku mi e pe, kin nasamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, noihmbwaip tinge hriphrip supule.

²¹ Jisas plihe nana lenge na, “Njohmbwaip yip ka syumbe tihi njumwaiye. Ki ta e naiye Yai nember nam mat pe, nam plihe member yip mal.”

²² Kin nanange ta e luku mi e pe, kin nusupur e yohe kin nalme tinge pe, kin nana lenge na, “Yamba e Yohe Yirise!”

²³ Naiye pa yusme hwap lenge miye tuweinge naiye yende pe, hwap tinge luku se ka mi e. O naiye yukur pa yusme hwap tinge naiye yende pe, hwap tinge liki teter se ka si.”

Tomas njeteke e Jisas

²⁴ Nupe naiye Jisas nate gere me lenge jetalah kin pe, jetalah njoinde naiye 12 yukur narp njotop tinge luku. Kin Tomas, nan umbur e kin Didimus. (Nan tehei uku mam wara lenge hindi hoime.)

²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas nana lenge na, “Naiye yukur nam meteke e wutu tikin sehau, naiye tinge yendere jah syep kin, topo e yukur nam minyer syep lombo nam mal wutu tikin sehau, topo e naiye yukur nam syep marpe melseh kin pe, njohmbwaip nam yukur ka tejeime wusyep naiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp njotop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumble tinge. Pe kin nana lenge na, “Njohmbwaip yip ka tihi njumwaiye.”

²⁷ Mi e pe, kin naname Tomas na, “Enge syep lombo nin ote usuwa e wutu, naiye sai syep nam e e. Topo e kite syep nin ote orpe melseh nam no, njohmbwaip nin yukur ka hoihoi, ka tehei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge nam, topo e nin Got nam!”

²⁹ Jisas naname kin na, “Nin njeteke e nam ti, njohmbwaip nin tejeime nam. Lenge miye tuweinge naiye yukur yeteke nam, kom njohmbwaip tinge tejeime nam pe, tinge ka hriphrip supule.”

Tehei naiye tinge yainge tup e e

20.23 Mat 16.19, 18.18 21.3 Luk 5.5 21.6 Luk 5.6

³⁰ Jisas njende mirakel wula sekete gah njembep lenge jetalah nupe naiye tinge yarp yotop kin. Kom nam yukur mainge wusyep lalme gwah tup e e.

³¹ Kom wusyep e e naiye nam mainge pe, nam mainge naiye njohmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, naiye Got si nalanjatme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. Naiye njohmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nan kin.

21

Jisas plihe nate nasambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde nanar pinip umun Galili. Le e yanah naiye kin nate nasambe kitikin nal lenge jetalah.

² Saimon Pita, Tomas, nan umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah njoinde hoi tikin Jisas yarp topo e.

³ Saimon Pita nana lenge tinge lalme luku na, “Nam mala mil mahai e njuyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom naiye njup sokoloh uku nenge nat pe, tinge yukur jete njuyo ende, pakai.

⁴ Sehei naiye nau tambaram anah pe, Jisas nate gan nal pinip umun tiki. Kom lenge jetalah yukur sisyeme nange luku Jisas.

⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite njuyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin nana lenge na, “Yiche tem yil juh loubil pinip umbur naiye syep non pe, pa jite njuyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame naiye ka plihe jite tem yute yunuh. Detale, njuyo wula wula sekete si yate jah tem.

⁷ O jetalah, naiye Jisas njende nihararme, naname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhronj mwate naiye kin njende wah. Nupe naiye Pita nasande nange luku Lahmborenge pe, kin plihe gah

temhron mwate kin pe, kin papalai nangah nende taijele nal pinip umun tiki.

⁸ O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem naiye tiki papararme nuyo. Tinge yukur yarp wohme pinip umun tiki. Ki ta e naiye 100 mita.

⁹ Nupe naiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e nuyo tiki anah nih, topo e kakah nanar.

¹⁰ Mi e pe, Jisas nana lenge na, “Yenge nuyo sye naiye tukwini yip jite liki yut.”

¹¹ Ta e luku pe, Saimon Pita nal plai anah loubil pinip pe, kin kete tem naiye papararme nuyo embere lalme nate nanah pinip umun tiki. Wutu tinge lalme luku tatame nuyo 153, kom tem yukur ginir.

¹² Jisas nana lenge na, “Yip yute yamba e nai yono.” O jetalah ende yukur nisilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarngge topo e tinge si sisyeme nange liki Lahmborengge.

¹³ Ta e luku pe, Jisas namba e kakah nanggang lenge mi e pe, kin plihe namba e nuyo pe, kin nanggang lenge topo e.

¹⁴ Le e nihun kin naiye Jisas nate gereme lenge jetalah kin, nupe naiye kin si nule mi e no, kin plihe tahar.

Jisas naname Pita na, “Nin na embepeme lenge worsip nam”

¹⁵ Tinge yono nai mi e pe, Jisas naname Saimon Pita na, “Saimon, talah tiki Jon, nin nende nihararme nam nembere nenge-lyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisyeme nange nam mende nihararme nin kili.” Jisas naname na, “Embepeme lenge worsip nambwahe nam bworerme.”

¹⁶ Nihoi naiye Jisas plihe naname kin na, “Saimon, talah tiki Jon, nin nende nihararme nam?” Pita nungwisme wusyep Jisas na, “Hei, Lahmborengge, nin sisyeme nange nam mende nihararme nin.” Jisas naname na, “Embepeme lenge worsip nam bworerme.”

¹⁷ Nihun kin Jisas naname na, “Saimon, talah tiki Jon, nin nende nihararme nam?”

Pita sikirp noih mane naiye Jisas nisilihme kin ni hun naiye kin nende nihararme kin. Ta e luku pe, Pita naname kin na, “Lahmborengge, nin sisyeme nai e nai e lalme. Nin sisyeme nange nam mende nihararme nin!” Jisas naname Pita na, “Embepeme lenge worsip nam bworerme.”

¹⁸ Nam mana nin bwore mise. Nupe naiye nin lahyambe no, nin nende mi mi naiye nin nala el lai naiye nin nasande pe, nin nal ko. Kom naiye nin miyen pe, na ahra e syep nin unuh, naiye miye ende ka erneme mwah el nin pe, ka enge nin el luh naiye nin garngge nange na el.”

¹⁹ Jisas nanange wusyep uku nalme yanah naiye Pita ka ole no, ka ana e nan embere elme Got. Mi e pe, Jisas naname Pita na, “Gunde nam!”

Wusyep tiki jetalah naiye Jisas nende nihararme

²⁰ Pita bunjenge pe, kin neteke e jetalah uku, naiye Jisas nende nihararme gande tinge hindi nat. Kin miye ilyeh uku, naiye tinge yono nai yarp no, kin hwai nal tuwur heherngge Jisas, topo e kin nisilihme na, “Lahmborengge, lahmende ka ember nin el syep lenge wachaih?”

²¹ Nupe naiye Pita neteke e miye uku pe, kin nisilihme Jisas na, “Lahmborengge, o deta e laime miye e e?”

²² Jisas nungwisme wusyep kin na, “Naiye nam masande nange ka orp tutume naiye ma mut pe, luku ki nainde nin lakai? Nin gunde nam!”

²³ Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tiki Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur nanange nange jetalah uku yukur ka ole, pakai. Kin nanange na, “Naiye nam masande nange kin ka orp tutume naiye ma mut pe, le e yukur nainde nin?”

²⁴ Kin jetalah ilyeh uku, naiye kin nanange nalajatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisyeme nange namune naiye kin nanange no, kin nainge pe, ki bwore mise.

Jisas nende nai e nai e wula wula sye topo e

²⁵ O ɲai e ɲai e wula wula sye ɲaiye Jisas
ɲende topo e. Kom ɲaiye ka yinge tup junde
ɲai e ɲai e lalme ilyeh ilyeh, ɲaiye kin ɲende
pe, ta e dou ɲaiye kekep poi lalme le e,
yukur tatame ɲaiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas njanange najiye ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup nendehi* nam najiye nam member nin mal pe, nam mainge naji e naji e tetehei lalme najiye Jisas nende, topo e wusyep najiye kin njanange nalanjatme.

² Bongol tikin Yohe Yirise sai topo e kin pe, kin nana lenge aposel najiye kin nalanjatme najimune najiye kin nasande najiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla .

³ Kom njupe najiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin njanange wusyep me lemame tikin Got na tatame nup 40. Pe kin nende naji e naji e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ Njupe ende pe, kin nate narp nnono naji topo e tinge njanange wusyep ta e le e na, "Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai nam najiye somohonme kin njanange nange se ka yul yip. Liki ta e najiye somohon nam manange.

⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin."

⁶ Njupe najiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, "Lahmboreng, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e najiye somohonme poi gwan?"

⁷ Kom Jisas nungwisme wusyep tinge na, "Yukur yip pa sisyme nau lakai nup uku, pakai. Yai nam, kin ilyeh nalanjatme naji e naji e ta e luku pe, nup uku sai me Yai bepeteme.

⁸ Kom njupe najiye Yohe Yirise ka guhunuhme yip pe, yip pa papararme bongol tikin Got pe, pa yininge wusyep nam yil e yil e yi yoto Jerusalem, topo e moi

lalme najiye sai nato Judia, topo e Samaria, topo e moiye moiye najiye kekep lalme."

Got namba e Jisas nenge nanah moihla (Mak 16.19-20, Luk 24.50-53)

⁹ Njupe najiye Jisas nana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla . Pe tinge bep dilndilme kin sai ya tatame najiye mwahit tatme kin.

¹⁰ Nembep tinge sai me kin ya yanah najitem najiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye hoi dende hihyilih wukauwe yate jan siheime tinge.

¹¹ Pe miye hoi uku yanange na, "Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme najitem, na pakai. Jisas miye ilyeh najiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot nahilyeh tu e najiye tukwini yip yeteke e kin nanah moihla ."

Tinge yalanjatme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyeye moi embere Jerusalem, ta e najiye kilomita njilyeh.

¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende najiye nye nyermbe tinge yarp. Lenge jetalah najiye yarp ya yoto yokoh uku pe, nan tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon najiye tinge jalme Selot pe, Judas talah tikin Jems njoinde.

¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge njoihmbwaip ilyeh pe, tinge yisilihme Yai.

¹⁵ Njupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku najiye yarp uku, tinge 120. Pe Pita nana lenge na,

¹⁶ "Yai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin njanange wusyep me miye ende pe, wusyep tikin Got najiye sai Tup si nat bwore mise njupe najiye Judas nember Jisas nal syep lenge wachaih.

^{1.1} Luk 1.1-4 * ^{1.1} Tup uku Wusyep Bwore tikin Luk. ^{1.4} Luk 24.49 ^{1.5} Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33
^{1.8} Mat 28.19, Mak 16.15, Luk 24.47-48 ^{1.9} Mak 16.19, Luk 24.50-51 ^{1.13} Mat 10.2-4, Mak 3.16-19, Luk 6.14-16

¹⁷ Judas kin miye poi ende ñaiye somohon Jisas nalanjatme kin ñaiye kin ñende wah ñotop poi.

¹⁸ Wuhyau ñaiye Judas namba e ñaiye kin ñende wah pupwa luku pe, kin ñiche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.”

¹⁹ Lenge miye tuweinge lalme ñaiye yarp ya yoto Jerusalem yasande ñai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

²⁰ Pe Pita ñanange na, “Wusyep nato tup Wenersep ñanange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin ñaiye ka ende wah uku.’

²¹⁻²² Ta e luku pe, ya malanjatme miye ende ñaiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende ñaiye kin narp topo e poi ñup wula wula, nal ñendeheiyeh kin ñaiye Jon Baptais gihye kin pinip, na tatame ñaiye Got namba e Jisas nenge nanah moihla.”

²³ Pe tinge yalanjatme miye hoi, Matias topo e Josep ñaiye tinge jalme Barsabas (nan umbur e kin Jastus).

²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisyeme ñoihmbwaip poi lalme. Pe tukwini na pasam poi lahmende ñaiye nin si nalanjatme ñaiye ka enel e wah nin tu e ñaiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garngge wah nin pe, kin si nal luh kitikin.”

²⁶ Mi e pe, tinge yiche ñeser talah hoi pe, ñeser taharme Matias ñaiye ka ende wah top lenge aposel 11 tikin Jisas.

2

Ñupe ñaiye Yohe Yirise nat

¹ Mi e pe, ñup tikin Pentikos nat pe, lenge miye tuweinge lalme ñaiye ñoihmbwaip tinge tejeime Jisas yate jahilyeh yal luh ilyeh.

² Ñupe ñaiye tinge yarp pe, tinge yasande titire nase ñaitem nat ta e ñaiye yohe bimbi-lye me tahar pe, kin nato yokoh ñaiye tinge yarp.

³ Pe tinge yeteke e ta e nihilim ñaiye nate sai me tinge ilyeh ilyeh tongonose.

⁴ Lahmborenge ñember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise ñende lenge tatame ñaiye ka yininge wusyep ñimeser moiye moiye.

⁵ Dindi ñup uku, lenge miye tuweinge Juta sye ñaiye jande wusyep ernjeme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem.

⁶ Ñupe ñaiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep ñimeser tititinge miye tuweinge luku pe,

⁷ tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki ñaiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?”

⁸ Deta e lai ti luku tinge yanange wusyep ñimeser poi tongonose?

⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia,

¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia ñaiye sai siheime Sairini, poi sye mase Rom mat,

¹¹ sye poi lenge Juta, topo me lenge haiten ñaiye bunjenge ñoihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep ñimeser poi ilyeh ilyeh tongonose yanange wah embere ñaiye Got ñende.”

¹² Tinge ñoihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki ñaimune?”

¹³ Kom lenge mitiñ sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge naiye jahilyeh na, “Hei, yip Juta topo e lahmende naiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip nai tehei kin!

¹⁵ Poi yukur mono e pinip kwote ta e naiye yip noihiyeryembe. Le e teter hondonge, nau namba e syepumbur hoye hoye.

¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, naiye somohonme kin nanange.

¹⁷ Kin nanange ta e le e na, Mindemboi, nup yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lah-tuweinge yip, ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yip-ihinge supule, topo e ka asambe lenge miye bworenge yip yate tange.

¹⁸ Dindi nup uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh naitem, topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka nembere gumunge supule.

²⁰ Na nah naitem hla pe, nau ka imbilme tu e naiye nup el yepelmbesupule.

O wundehei ta wimbilme yaihe tu e naiye wim. Lahmborenge ka ember nai e nai e tu e luku ot yer ti, nup uku naiye ka ot pe, nup uku ka bongol yirise supule.

²¹ Kom lahmende naiye ka yuwor yilme Lahmborenge

nange ka ungwisme tinge pe, Got se ka ende.”

²² Pita plihe nanange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye naiye Got nalanatme kin naiye kin nende wah bongol supule, mirakel topo e wutu supule ta e naiye yip si yasande yeteke e. Liki ki yasam yip nange Got nana e bongol luku nal me Jisas topo e kin nember kin nat.

²³ Got nember Jisas nal syep yip naiye yip yututusme lenge wachaih naiye yukur jande wusyep erneme naiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme nai e nai e luku naiye ka ot.

²⁴ Kom Got plihe nahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame naiye nule ka orpe kin, pakai.

²⁵ O ta e Dewit somohonme nanange wusyep me Jisas. Kin nanange na, Nam sisyeme Lahmborenge gan siheime nam nyermbe nyermbe, yukur ma tumbe.

²⁶ Noihmbwaip nam hriphrip supule pe, nam miri musukwarme Got. Nam sisyeme nange nin se na plihe ahra e wahri nam, ma tuhur musme nule.

²⁷ Got, nin yukur na se osme nam njupe naiye ma mule, topo e yukur na se osme miye wah bwore nin no, wahri kin ka nye tihi e guh neheh, pakai.

²⁸ Nin si pasam nahwokin naiye ma murp nyermbe nyermbe pe, hriphrip nin na paparar me nam, detale, nin na orp siheime nam.”

²⁹ Pita plihe nana lenge na, “Lenge to tatai nam, nam da mini yip wusyep moworme. Somohonme loumwah poi Dewit nule pe, tinge yinise kin. Tukwini neheh kin e e teter sai.

³⁰ Kom kin profet tikin Got pe, kin sisyeme wusyep tupwai tikin Got naiye bwore mise. Got nupwai e wusyep naiye mindemboi ka plihe ana e luh tikin kin Dewit el nambaih talah kin ende Kraiss.

³¹ Dewit nteke e naimune naiye mindemboi Got ka ende. Ta e luku pe, kin nanange nange Got ka plihe ahra e Miye alanjatme kin, Krai nupe naiye ka ole. Kin yukur tatame naiye ka osme Krai ka tihi e guh neheh, moi lenge miye yule no, wahri kin ka si nye, pakai.

³² Got si nahra e Jisas pe, poi lalme manange wusyep me wah e e naiye Got nende. Detale, poi si meteke e.

³³ Got nahra e kin nanah narp syep non kin. Pe kin naña e Krai Yohe Yirise gande wusyep tupwai kin naiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikin Got uku.

³⁴⁻³⁵ Dewit yukur nanah moihla ta e Jisas, kom kin nanange na, Lahmborenge naname Lahmborenge* nam na, 'Ote orp syep non nam pe, ma mende wachaih nin ka yurp tuwihme nin.'

³⁶ Ta e luku pe, yip miye tuweinge lalme Israel pa sisyeme bworerme. Jisas miye naiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si nende kin Lahmborenge, topo e Miye alanjatme kin."

³⁷ Nupe naiye tinge yasande ta e luku pe, wusyep uku notohote noihmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, "To tatai, ya mende naimune?"

³⁸ Pe Pita nungwis lenge wusyep na, "Yip ilyeh ilyeh pa yimbilme noihmbwaip yusme pupwa yip, topo e yamba e pinip yoto nan tikin Jisas Krai ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got.

³⁹ Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende naiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin."

⁴⁰ Pita plihe nanange wusyep wula wula pe, kin syep erneme lenge nanange na, "Pa yisilihme Got naiye ka ungwisme yip-tip naiye yukur pa yamba e yitini pupwa tu e naiye lenge miye tuweinge pupwa le e naiye ka si yamba e."

⁴¹ Lenge lahmende naiye tenerme wusyep Pita pe, tinge yamba e pinip. Nup

uku wutu lenge miye tuweinge naiye yimbilme noihmbwaip yalme Jisas tatame 3,000.

⁴² Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono nai, o tinge jahilyeh yanange wusyep topo me Got.

Lenge miye tuweinge tikin Krai tinge yarp noihmbwaip ilyeh

⁴³ Nupe naiye mitin lalme yeteke e mirakel topo e wutu supule naiye Got nende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai.

⁴⁴ Lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas jahilyeh pe, tinge yiyar e nai e nai e tinge.

⁴⁵ Tinge yember nai e nai e tinge ya tas naiye ka yamba e wuhyau yungwisme lenge miye tuweinge naiye sehei me nai e nai e.

⁴⁶ Nup lalme tinge yate jahilyeh yal yukoh yirise. O nup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono nai. Ta e luku pe, tinge hriphrip yarp, topo e tinge noihmbwaip ilyeh.

⁴⁷ Nyermbe nyermbe tinge yahra e nan tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, nup ilyeh ilyeh Got nungwisme miye tuweinge nambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge naiye si yimbilme noihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ Nup ende yungwiris naiye nau namba e hun pe, nup tikin naiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise.

² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende naiye nihip lupu nule narp. Wahri epwa luku somohonme sai nupe naiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap naiye ka isilihme wuhyau me lenge miye tuweinge naiye tinge yala yi yoto yukoh yirise.

^{2.34-35} Sng 110.1 * ^{2.34-35} Lahmborenge nendehei pe, kin Got, o Lahmborenge hoi kin pe, Jisas. ^{2.44} Apo 4.32-35

³ Nupe ɲaiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yaɲa e wuhyau.

⁴ Tinge hindi bep yal kin pe, Pita ɲaname na, “Bep ot poi hindi!”

⁵ Kin bep nal tinge pe, kin ɲoiherymben nange kin de ka amba e ɲainde me tinge hindi.

⁶ Kom Pita ɲaname na, “Nam wuhyau pakai supule, kut ɲam da yule ɲaimune ɲaiye sai me ɲam. Nato naɲ tikin Jisas Krai, miye tikin Nasaret topo e bongol kitikin, ni tuhur el.”

⁷ Mi e pe, Pita narpe syep non kin ɲahra e kin nanah pe, nilyehe sai ɲhip lupu kin bongol.

⁸ Kin tahar gan pe, kin nange yaɲah si-saipe ɲhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip ɲembere sekete papalai nale nat pe, kin chuchukwarme Got.

⁹⁻¹⁰ Nupe ɲaiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisyeme nange kin miye ilyeh uku ɲaiye somohon narɲ Kohmap Yilihe tikin yukoh yirise ɲaiye ɲisilih lenge wuhyau. Pe tinge gunguru plai ɲoihyeryembe wula wula me ɲaimune ɲaiye si ɲende me kin.

Pita ɲanange wusyep gan nato yukoh yirise

¹¹ Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku ɲaiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge.

¹² Nupe ɲaiye Pita ɲeteke lenge miye tuweinge luku pe, kin ɲanange na, “Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaimen ɲai e e no, yip pusukum poi sai? Yip ɲoihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi ɲaiye poi menden miye e e bwore lakai?”

¹³ Got titenge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme ɲende miye wah kin Jisas namba e naɲ embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal

me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa.

¹⁴ Jisas kin bwore bwarme, holi mise supule, kom yip jarngan kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye ɲaiye ɲonomben lenge miye yule.

¹⁵ Yip yonomben miye ɲaiye kin pwal poi laip. Kom Got plihe ɲahra e kin. Ta e luku pe, poi si meteke e ɲai e ɲai e ta e luku pe, poi ya si miningen wusyep nange kin si tahar narɲ laip.

¹⁶ ɲoihmbwaip poi teɲeime naɲ tikin Jisas ti, bongol kin ɲende miye uku bwore. Yip sisyeme miye uku ɲaiye somohon ɲende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, ɲoihmbwaip poi teɲeime Jisas topo e bongol tikin naɲ kin.

¹⁷ Lenge to tatai ɲam, ɲam sisyeme, yip top lenge miye mbep, yukur yip sisyeme ɲaiye kin lahmende.

¹⁸ Got somohonme ɲanangen wusyep kin nal me lenge profet kin ɲaiye mindemboi Miye alanaɲatme Krai ka amba e nihe syohe pe, ka ole.

¹⁹ Yusme pupwa yimbilme ɲoihmbwaip yip yilme Got ti, kin ka ongohe pupwa ɲaiye sai ɲoihmbwaip yip.

²⁰ Pa yende tu e luku ti, Lahmborengen ka ende ɲoihmbwaip yip ka yirise no, pa yamba e bongol ɲambaran tikin, topo e ka ember Jisas, Miye alanaɲatme kin elme yip.

²¹ Kom kin teter ka orɲ moi hla e tutume ɲup tikin ɲaiye Got ka ende ɲai e ɲai e lalme ka plihe bwore supule. Liki ka tu e ɲaiye somoho somohonme lenge profet holi mise supule kitikin yanange.

²² Ki ta e ɲaiye Moses ɲanange na, ‘Got, Lahmborengen poi, mindemboi ka ember profet ende tu e ɲam. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde ɲaimune ɲaiye ka iningen.

²³ Tu, lahmende ɲaiye yukur ɲende gande ɲaimune ɲaiye kin ɲanangen pe, kin ka ihyenne kin pe, yukur ka si orɲ tu e miye tuweinge tikin Got, pakai. Se ka talai.’

²⁴Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalaŋatme ŋaimune ŋaiye ŋende tukwini.

²⁵Kontrak ŋaiye somohonme Got ŋupwai e top lenge profet pe, luku kontrak poi topo e. Got ŋupwai e kontrak topo e mwan ka poi ŋaiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e ŋaiye somohonme kin ŋaname Abraham na, 'Ŋaimune bwore bwore ŋaiye ŋam mende me lenge ŋambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.'

²⁶Ta e luku pe, Got nalaŋatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, ŋaiye yip lalme pa yimbilme ŋoihmbwaip yusme ŋai e ŋai e pupwa ŋaiye yip yende."

4

Pita hindi Jon jan wusyep

¹Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere.

²Tinge yasande wusyep ŋaiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge ŋoihmbwaip pupwa. Detale, wusyep ŋaiye tinge yalaŋatme yasamb lenge miye tuweinge nange ŋupe ŋaiye ka yule pe, tinge topo e min ka plihe tuhur.

³Tinge yarpa Pita hindi Jon ŋaiye ka jin wusyep ta, sehei de ŋup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe.

⁴Kom lenge miye tuweinge wula wula ŋaiye si yasande wusyep uku pe, ŋoihmbwaip tinge teŋeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengenge tititinge, topo e lenge jetmam ŋaiye yalaŋatme wusyep erŋeme tikin Got yate jahilyeh ya yoto Jerusalem.

⁶Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye ŋaiye wim ilyeh tikin pris ondoh.

⁷Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, "Yip yende miye uku tahar bongol ta e la? Bongol topo e naŋ lahmende ti, yip yende ŋai uku?"

⁸Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, "Yip ŋaiye miye mbep topo e bwore bworengenge poi Israel.

⁹Ŋaiye tukwini poi gwan wusyep nange ya mini yip ŋaimune tehei ŋaiye poi ŋoihginirme miye lupu nule no, ki tahar bwore pe,

¹⁰tukwini yip topo e mitiŋ lalme ŋaiye yarp yoto Israel pa sisysteme tehei kin. Poi mende ŋai uku ma moto naŋ topo e bongol tikin Jisas Krai, Miye alaŋatme tikin Got. Kin miye tikin Nasaret ŋaiye yip yuluwei kin yal loutungwarmbe, kom Got plihe ŋahra e kin. Ta e luku pe, bongol ilyeh uku ŋaiye ŋahra e Jisas plihe ŋende mi mi miye iki ŋaiye tukwini gan ŋembep yip iki.

¹¹Luku ta e wusyep Got ŋanange me Jisas ŋaiye sai nato Tup kin. Kin ŋanange na,

Yip miye ŋaiye juhur e yokoh, yip jarng tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹²Got yukur nalaŋatme miye ende ŋaiye ka ungwisme poi. Jisas kin ŋilyeh ŋahwikin ŋaiye Got si nalaŋatme pe, kin ŋilyehe sai tatame ŋaiye ka ungwisme poi."

¹³Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge ŋoihyeryembe wula wula. Tinge ŋoihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e ŋembere yal skul, pakai. Kom sande teke e tinge hindi ŋembere sekete. O tinge sisysteme nange somohon tinge hindi yarp topo me Jisas.

¹⁴Kom lenge sisinge woroh uku yukur tatame ŋaiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e ŋaiye Got si ginyenme wahri epwa kin gan topo e tinge hindi.

¹⁵Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge

woroh yi tus wicher . Pe tinge ya yahai e
 ɲoihmbwaip tititinge.

16 Tinge yisilih yale yat tititinge na, “Ya
 mende tu e lai me miye hoi uku? Lenge
 miye tuweinge lalme Jerusalem si sisyeme
 nange tinge yende mirakel uku pe, yukur
 tatame ɲaiye ya mininge pakai.

17 Kom ya mindindirme lenge pe, ya
 syep erɲem lenge ɲaiye yukur ka yininge
 wusyep me Jisas, na pakai. Tu pakai pe,
 wusyep uku ka sisil el moiye moiye.”

18 Pe tinge plihe jal lenge hindi ya yoto
 pe, tinge yana lenge na, “Yukur pa plihe
 yininge wusyep o, yalanatme wusyep yil
 lenge miye tuweinge me Jisas, na pakai.”

19 Kom Pita hindi Jon yungwisme
 wusyep tinge na, “Yip yiyar e yi yoto
 ɲoihmbwaip yip ilyeh ilyeh tongonose.
 ɲaimune bwore me ɲembep tikin Got: ɲaiye
 poi ya misyunde wusyep yip, lakai ya
 misyunde wusyep Got?”

20 Kom yukur ya mupwai e mut me
 ɲaimune bwore ɲaiye poi si masande
 meteke e, pakai.”

21-22 Lenge mitiɲ lalme yirisukwarme
 Got ɲaiye kin si ɲahra e miye uku ɲaiye
 somohon ɲende wahri epwa wahtaip 40.
 Kom lenge miye mbep yasande nange ka
 yangange lenge hindi nihe syohe. Kut
 tinge hi jarngɛ ɲaiye lenge miye tuweinge
 lalme luku ka ɲoihmbwaip pupwa me tinge
 ɲaiye ka yende tu e luku. Ta e luku pe, tinge
 syep erɲeme lenge aposel bongol nange ka
 plihe yende ɲai tu e luku pe, se ka yongomb
 lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got ɲaiye ka ende bongolme tinge

23 ɲupe ɲaiye Pita hindi Jon yasme yokoh
 sisinge woroh pe, tinge plihe ya jere
 lenge Kristen miye tuweinge. Pe tinge
 yana lenge wusyep ilyeh ɲaiye lenge miye
 ondoh lenge pris, topo e lenge bwore
 bworengɛ tititinge Juta si yanange.

24 ɲupe ɲaiye tinge yasande wusyep uku
 pe, tinge lalme yanange wusyep topo me
 Got. Tinge yanange na, “Lahmborengɛ,
 nin bongol supule. Nin ɲende moiɲla,

kekep, ɲoloh pinip topo e ɲai e ɲai e tetehei
 ɲaiye sai uku.

25 Somohonme Yohe Yirise ɲende
 loumwah poi Dewit, miye wah nin ɲanange
 na,

Lenge haiten yahra e ɲoihmbwaip nihme
 Got pe,

tinge yupwai e wusyep ɲaiye ka yende ɲai e
 ɲai e pupwa.

Kom tinge yende pakaiye.

26 Pe lenge miye ondoh ɲaiye yem-
 bepeteme lenge miye tuweinge
 kekep

yende mi mi ɲaiye ka yurmbe,
 topo e ka juhilyeh yende wachaihme
 Lahmborengɛ

topo e Miye alananatme kin.

27 Ta e le e bwore mise. Nato moi oho,
 Herot hindi Pontius Pailat yate jahilyeh
 yotop lenge haiten topo lenge Juta pe,
 tinge lalme yende wachaihme miye wah
 bwore bwarme nin, Jisas. Kin miye ɲaiye
 nin Got si nalanatme ɲaiye ka ungwisme
 poi.

28 Bwore mise, ɲai e ɲai e tetehei ɲaiye
 tinge yende, ki gande ɲoiheryembe nin ɲaiye
 ka si nye nyermbe.

29 Lahmborengɛ, tukwini na ɲoiheryembe
 wusyep pupwa ɲaiye tinge yanange ka
 yende yumbune poi. Pe na ungwisme poi,
 miye wah nin ɲaiye poi ya mininge wusyep
 nin bongole.

30 Lahmborengɛ, na ember bongol yip
 hindi Jisas, miye wah bwore bwarme nin
 pe, na ende mi me wahri epwa, topo e na
 ende mirakel e oto nan tikin miye wah
 bwore bwarme Jisas.”

31 ɲupe ɲaiye tinge yisilihme Got mi e
 pe, yoime ɲondol me luh uku. Yohe Yirise
 gahanahme tinge lalme pe, yukur tinge
 hi jarngɛ nange ka yamba e hwap pupwa,
 pakai. Mi e pe, tinge yal e yal e yanange
 wusyep tikin Got bongole.

Miye tuweinge ɲaiye ɲoihmbwaip teɲeime Jisas ka ɲoihmbwaip ilyeh topo e tinge tung- wisme tititinge

32 Lenge miye tuweinge luku ɲaiye
 ɲoihmbwaip teɲeime Jisas, ɲoiheryembe

topo e ɲoihmbwaip tinge ɲahilyeh. Yukur miye ende ɲoiheryembe ɲaiye ka tukwainge ɲai e ɲai e kin, pakai. Tinge lalme yiyar e ɲai e ɲai e tinge yale yatme tititinge.

³³ Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanatme wusyep me Jisas ɲaiye somohon kin nule no, kin plihe tahar. Pe Got ɲuru e ɲoih mi mi embere kin gahme lenge miye tuweinge lalme.

³⁴⁻³⁵ Ta e luku pe, yukur miye ende ka sehei me ɲainde, pakai. Lenge mitiɲ ɲaiye tinge tatame kekep, topo e yokoh pe, tinge yende windau me ɲai e ɲai e luku. Pe tinge yamba e wuhyau me ɲai e ɲai e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge ɲaiye sehei me ɲai e ɲai e.

³⁶ Luku ta e ɲaiye Josep, kin miye tikin Saiprus ende, kin bantihei lenge Livai pe, kin miye bwore ɲaiye lenge aposel yember naɲ kin Banabas. Naɲ tehei Banabas ta e le e, miye ɲaiye ɲende bongolme lenge miye tuweinge.

³⁷ Kin ɲende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananias hindi Safaira

¹ Kut miye ɲoinde, naɲ kin Ananias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi.

² Kom Ananias tukwainge wuhyau sye pe, kin yul ɲinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisysteme nange kin ɲinise wuhyau sye .

³ ɲupe ɲaiye Ananias nangange wuhyau uku nal lenge aposel pe, kin ɲana lenge na, “Wuhyau lalme le e.” Kom Pita ɲaname kin na, “Ananias, nin ɲende pupwa. Nin tukwainge wuhyau sye ɲaiye nin namba me kekep nin. O wusyep ɲaiye nin ɲanange ɲoinde tikin. Nin nasme yipihinge pupwa Satan si gahanahme ɲoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! ɲupe ɲaiye nin ɲende windau me kekep uku no, nin

namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye , pakai. Nin hombo e yehme Got kuli!”

⁵⁻⁶ Ananias ɲasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge ɲaiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme ɲaiye yeteke e ɲai uku topo e yasande wusyep uku pe, tinge hi jarngge ɲembere sekete.

⁷ O tuwei kin Safaira yukur sisysteme ɲaimune ɲaiye si ɲende me miye ti, pakai. ɲau si na gah umbur pe, Safaira ti wata woto yokoh ɲaiye Pita narp.

⁸ Pe Pita ɲisilihme ti na, “Ini ɲam, le e wuhyau lalme ɲaiye yip hindi miye nin si yamba me kekep ɲaiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!”

⁹ Pe Pita plihe ɲaname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborengge? Lenge miye e e ɲaiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.”

¹⁰ Nilyehe sai ti gunge wa hrap wal ɲhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e ɲaiye ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti.

¹¹ Pe lenge miye tuweinge sios topo e lenge mitiɲ lalme ɲaiye yasande wusyep uku, hi jarngge ɲembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge ɲaiye ɲoihmbwaip tinge tejeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, ɲaiye neɲel e nal lem tikin yukoh yirise. Mitiɲ sye yasande wusyep me Ananias pe, tinge hi jarngge ɲaiye ka juhilyeh yotop tinge. Kom lenge mitiɲ lalme ɲoihyeryembe nange lenge miye tuweinge ɲaiye ɲoihmbwaip tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme ɲoihmbwaip tinge yalme Lahmborengge. Got ɲende bongolme lenge aposel pe, tinge yende

mirakel, topo e wutu supule jah nembep lenge miye tuweinge.

¹⁵⁻¹⁶ Lenge miye tuweinge Jerusalem topo e moi sye naiye sai siheime, yasande naimune naiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitinj naiye yende wahri epwa embere, topo e tinge yenge lenge mitinj naiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye nōihyeryembe nange yipihinge kin tatame ka hlaim tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitinj lalme naiye yende wahri epwa, topo e lenge mitinj naiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge nemei kin Sadyusi, tinge nōihmbwaip pupwa me lenge aposel tikin Jisas pe,

¹⁸ tinge syep yarpe tinge yember yal mwahupwai e.

¹⁹ Kom nup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher.

²⁰ Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e naiye yip jande.”

²¹ Tahar nundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e naiye walip hla nanange.

Nupe naiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

²² Kom nupe naiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na,

²³ “Nupe naiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yernenge kohmap bongol supule. Kom nupe naiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na noto koh mele e, pakai!”

²⁴ Nupe naiye lenge pris, topo e miye ondoh lenge kokorohtup naiye bepyeteme yukoh yirise yasande ta e luku pe, tinge nōihyeryembe wula wula sekete me naimune naiye si nende me lenge aposel tikin Jisas.

²⁵ Pe miye ende nato pe, kin nana lenge na, “Yisyunde! Lenge miye e e naiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!”

²⁶ Ta e luku pe, miye ondoh lenge kokorohtup plihe nember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e nhip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarng nange lenge miye tuweinge luku se ka yiche neser yongomb lenge.

²⁷ Tinge yenge lenge aposel ya yoto yokoh naiye ka jin wusyep yil nembep lenge sisinge woroh. Pe pris ondoh nisilihme lenge wusyep sye.

²⁸ Kin nanange na, “Poi si syep ernem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

²⁹ Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip.

³⁰ Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe nahra e kin.

³¹ Mi e pe, Got nahra e kin nenge nanah pe, kin nana e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame naiye ka ongohe pupwa nōihmbwaip

lenge miye tuweinge Israel najiye ka yimbilme noihmbwaip yilme kin.

³² Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale naji e naji e luku. O Yohe Yirise, kin yitini tikin Got najiye kin nangange lenge miye tuweinge najiye jande wusyep kin.”

³³ Nupe najiye lenge sisinge woroh yasande ta e luku pe, noihmbwaip tinge nihe supule. Tinge yasande najiye ka yongomb lenge ka yule.

³⁴ Kom miye ende, nan kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got najiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh nana lenge kokorohtup nange ka yember lenge aposel yi tus wicher .

³⁵ Tinge si yal tas wicher mi e pe, kin nana lenge sisinge woroh na, “Yip miye mbep lenge Israel, noihme sikirp me najimune najiye pa yende me lenge miye iki.

³⁶ Noiheryembe, somohon Teudas nate nana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge najiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye.

³⁷ O nup ende najiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, neleime lenge mitij wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e.

³⁸ Ta e luku pe, tukwini nam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Najiye wah uku nat gande noihmbwaip miye ilyehme pe, se ka talai.

³⁹ Kom najiye wah uku natme Got pe, yukur tatame najiye pa yotombo wah tinge. Najiye pa yende pe, yip pa yende wachaihme Got.”

⁴⁰ Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na

pakai. Mi e pe, tinge yasme lenge ya tas yal.

⁴¹ Nupe najiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nan tikin Jisas.

⁴² Pe nup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Kraiss, Miye alangatme tikin Got.

6

Tinge yalanatme lenge miye syepumbur hoi najiye ende wah yungwis lenge miye tuweinge

¹ Nup uku pe, lenge miye tuweinge najiye jande Jisas si tahar wula wula sekete. Pe tuhwar nembere sai bumbere lenge Juta najiye yanange wusyep Grik, topo e lenge Juta najiye yanange wusyep Juta. Detale, lenge Juta uku najiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge nape poi bworerme yangange naji topo me wuhyau, pakai.”

² Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme najiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame najiye ya musme syep wah najiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge naji.

³ Ta e luku pe, lenge to tatai nam, yalanatme miye syepumbur hoi najiye noihmbwaip tinge bwore bwarme juh bumbere yiptip najiye sande teke e tinge nembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.

⁴ O wah embere poi najiye ya dohme-teme top Got mininge wusyep, topo e ya mininge malangatme wusyep kin mil e mil e.”

⁵ Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep najiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye najiye noihmbwaip kin tenjei bongolme Jisas, topo e Yohe Yirise ganahame kin supule. Tinge yalanatme

kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende najiye bunjenge njoihmbwaip tahar gande bilip lenge Juta.

⁶ Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge najiye ka ungwisme tinge najiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula najiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, njoihmbwaip tinge tenjeime Jisas pe, tinge jande kin.

Tinge syep yarpa Stiven

⁸ Got njuru e njoih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin njende mirakel, topo e wutu supule gah embep lenge miye tuweinge.

⁹ Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende najiye tinge jalme yokoh jahilyeh lenge miye hlaininge.

¹⁰ Kom Yohe Yirise naja e Stiven sande teke e njembere pe, wusyep tinge yukur tatame najiye ka engelyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven njanange wusyep pupwa me Moses topo e Got.”

¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworenge tititinge Israel, topo e lenge jetmam tikin wusyep ernjeme, topo e lenge miye tuweinge najiye ka ende njoihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh.

¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto najiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin njanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep ernjeme najiye Got naja e Moses.

¹⁴ Poi masande kin njanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep ernjeme najiye Moses pwal poi!”

¹⁵ Mitinj lalme najiye yarp ya yoto yokoh sisinge woroh uku njembep dilndilme Stiven sai pe, tinge yeteke e bepmohro kin yirise njahilyeh ta e najiye bepmohro tikin walip hla ende.

7

Stiven njanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh njisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

² Stiven nungwisme na, “Lenge yai mam, to tatai njam, yisyunde wusyep e e! Somohon somohonme najiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate njeteke e kin.

³ Pe kin njaname na, ‘Osme lenge bantihei nin topo e moi jeheinge nin, kut el kekep najiye ma yasam nin.’

⁴ Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Njup najiye yai kin si nule mi e pe, Got njember kin nate narp kekep najiye tukwini poi marp oho.

⁵ Got yukur naja e kekep sikirp malaih ende nal me Abraham ta e najiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka aja e kekep e e elme kin topo e lenge njambaih talah kin. Kom dindi njup uku, Abraham talah pakai.

⁶ Got plihe njaname kin na, Lenge njambaih talah nin ka yila yurp moi ende pe, ka yurp tu e najiye yuwore yi tutume wah-taip 400 pe, tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitinj najiye yarp mwahupwai e.

⁷ Kom Got plihe njanange na, Njam ma plihe mungwisme yitini pupwa mil me miye tuweinge luku najiye yende gamare me njambaih talah nin. Mindemboi pe, njambaih talah nin ka yute tus yusme moi luku pe,

tinge ka yurp moi e e yirisukwarne nam.

⁸ Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri lenge lahmiye . Ta e luku pe, njupe naiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham notombo wahri talah kin, Aisak. Aisak topo e, kin notombo wahri lahmiye kin Jekop, topo e Jekop notombo wahri lenge lahmiye kin 12, lenge miye sambe ilyeh poi Israel.

⁹ Lenge lahmiye 11 tikin Jekop uku, tinge noihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp topo e kin

¹⁰ pe, kin nungwisme Josep bworerme njupe naiye kin namba e hwap. Got nana e sande teke e topo e noihmbwaip bwore kin nal me Josep pe, miye ondoh lenge Isip, Fero hrhiprip me kin. Ta e luku pe, kin nalanatme Josep miye mbep naiye ka embepeteme moi embere Isip, topo e nai e nai e nato yukoh tikin Fero.

¹¹ Nup tikin naiye nasarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomblenge. Ta e luku pe, lenge mwan ka poi yukur tatame naiye ka yahai e nai naiye ka yende yono, pakai supule.

¹² Kom njupe naiye Jekop nasande nange nai sye nanar nal moi Isip pe, kin nember lenge lahmiye kin nange ka yil moi uku yahai e nai. Liki nendehiyeh naiye tinge ya jere moi uku.

¹³ O njupe naiye tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin.

¹⁴⁻¹⁵ Mi e pe, Josep nember wusyep nal me yai kin Jekop naname nange ka ot topo e bantihei kin lalme. Ta e luku pe, Jekop topo e bantihei kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 naiye tinge yal. Jekop notop lenge tatai ondoh poi yarp moi uku ya tatame naiye tinge yule.

¹⁶ Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe,

tinge yinise ya jah neheh tikin Abraham naiye somohon kin niche wuhyau namba e me bantihei lenge Hamor.

¹⁷ Nup si sihei naiye Got ka ende wusyep tupwai tikin naiye somohon kin naname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel naiye yarp Isip si tahar wula wula sekete.

¹⁸ Pe kin noinde plihe namba e luh nembepeteme Isip, kom kin yukur sisysteme Josep.

¹⁹ Ta e luku pe, kin nende hombo me lenge mwan ka poi pe, kin nende yumbune tinge, topo e notutusme tinge nange ka yember lahmiye wimbe tinge yi tus wicher nange ka yule.

²⁰ Dindi nup uku, mam wara e Moses pe, kin talah bwore mi supule nal nembep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun.

²¹ Kom njupe naiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e naiye talah wim titi.

²² Tinge yaname yalanatme nai e nai e tetehei lalme pe, kin namba e sande teke e nembere tititinge Isip. Ta e luku pe, wusyep naiye kin nanange, topo e wah naiye kin nende pe, bongol supule.

²³ Njupe naiye Moses wahtaip kin 40 pe, kin noiheryembe nange ka el eteke lenge bantihei kin, lenge Israel.

²⁴ Kin na gere luh naiye tinge yarp pe, kin neteke e miye Isip ende nende wachaih nal me miye Israel ende. Ta e luku pe, Moses na nungwisme kin pe, kin nonombe miye Isip uku nule.

²⁵ Moses noiheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanatme kin naiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisysteme nai uku.

²⁶ Nyermbe pe, Moses neteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi naiye ka hindi noihmbwaip njilyeh. Kin nana lenge na, 'Yip

hindi yarmbe tale? Yip hindi to tataiye kili!’

²⁷ Kom miye uku ηaiye si ηonombe miye ηoinde ηutumbu e Moses nal. Pe kin ηaname Moses ta e le e na, ‘Lahmende si nalanatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai!’

²⁸ Nin de na pumbe tu e ηaiye misei nin ηonombe miye Isip lakai?’

²⁹ Npupe ηaiye Moses ηasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

³⁰ Moses narp moi uku na tatame wah-taip 40. Npup ende pe, Moses ηende hlaihlai nal kekep gungurar ende ηaiye mitin pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim ηaiye tahar ηanah lou senge malaih ende.

³¹ Moses kin ηeteke e ηai uku pe, kin gunguru plai. Npupe ηaiye kin nala el siheime lou senge malaih uku no, ka eteke e bworerme pe, kin ηasande Lahmborenge ηanange wusyep.

³² Lahmborenge ηanange na ‘Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’ Moses hi garnge nembere sekete pe, yukur tatame ηaiye ka embep el eteke e ηai uku.

³³ Pe Lahmborenge ηaname kin na, ‘Na ungul ηhip hi nin, detale, kekep e e yirise!’

³⁴ Nam si meteke e mane topo e ηembep pinip ηaiye sai me lenge miye tuweinge ηam ηaiye yarp ya yoto Isip. Nam si masande meteke e nihe syohe ηaiye tinge yas jal pe, ηam si mat ηaiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.’

³⁵ Moses kin miye uku ηaiye somohon lenge miye tuweinge Israel jarng nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom npupe ηaiye walip hla uku natme lou senge malaih uku pe, Got nalanatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge.

³⁶ Pe Moses plihe nal Isip pe, kin ηende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe ηende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar ηaiye mitin pakai.

³⁷ Moses kin miye ilyeh uku ηaiye ηana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi.

³⁸ O npupe ηaiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye ηaiye plihe ηanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah ηana lenge wusyep tikin laip ηaiye sai nye nyermbe. Kin ηana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarng Moses pe, yukur tinge yasande wusyep kin, pakai. Pe ηoimbwaip tinge bongol ηaiye ka plihe jirng yil Isip.

⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, ‘Moses, miye uku ηaiye nenge poi nase Isip nat, kin si nanah hwate luku, kom poi jinjame ηaimune ηaiye si ηende me kin. Ta e luku pe, ende yipihinge got sye ηaiye ka yil yerme poi.’

⁴¹ Dindi npup uku pe, tinge yende got hombo e ende ηaiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekhe yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me ηaimune ηaiye tinge si yende.

⁴² Kom Got naja e teket me tinge pe, kin nasme lenge nange ka yirisukwarme ηai e ηai e ηaiye sai nanah ηaitem ta e nowas, ηau topo e wundehei. Liki gande wusyep Got ηaiye sai tup lenge profet. Kin ηanange na, Miye tuweinge lenge Israel, wahtaip 40 ηaiye yip yarp kekep gungurar ηaiye mitin pakai pe,

yukur yip yonombe yuwor yesekhe yatme ηam ta e yitini yip, pakai.

⁴³ Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan naiye yip si yeterpese. Kom tinge got hombo e naiye yip yenge syep yende nange yip pa yirisukwarme. Ta e luku pe, ma member yip pa yi yoto moi Babilon naiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Nupe naiye lenge mwan ka poi yarp kekep gungurar uku naiye mitin pakai pe, tinge yende yokoh sel ende jande wusyep naiye Got naname Moses. Tinge yende jande wutu kin nahilyeh ta e naiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge nambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep naiye Got nange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih naiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame naiye Dewit narp miye ondoh.

⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit nisilihme kin nange tatame naiye ka ahra e yukoh yirise me kin, Got tikin Jekop.

⁴⁷ Kom Got nange pakai me kin pe, talah kin Solomon nahra e yokoh uku. Kut Got naiye narp nanah hla sekete yukur narp nato yokoh naiye poi lenge miye mende, pakai!

⁴⁸ Le e ta e wusyep tikin Got naiye profet Aisaia nange,

⁴⁹ Moihla ta e naiye luh yilihe nam naiye nam marp bepmeteme nai e nai e lalme, kut kekep lope, ki ta e luh malaih naiye nam mikil nihip nam manah. Ta e luku pe, yukur miye ende tatame naiye ka ende yokoh me nam, topo e ka ende luh naiye ma murp mamba e yohe, pakai!

⁵⁰ Nai e nai e lalme le e nam minge syep nam mende.”

⁵¹ Stiven plihe nange wusyep me lenge sisinge woroh na, “Yip iki, yip miye naiye yende bwili e bwula e sekete pe, naihmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise.

⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme naiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarng e yember kin yal syep lenge wachaih pe, ki ta e naiye yip yonombe kin nule.

⁵³ Yip iki, yip si yamba e wusyep ernjeme tikin Got naiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!”

Tinge yiche neser yonombe Stiven

⁵⁴ Nupe naiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki nende naihmbwaip tinge blohemblohe nale nat, topo e nesep ikikirme mut tahar yende tuhwar embere me Stiven.

⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin neteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got.

⁵⁶ Pe kin nange na, “Hei, bep yil uku! Nam meteke e kohmap moihla hohou sai topo e Talah tikin Got gan nal syep non* kin.”

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpa kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche neser yonombe. O lenge miye naiye ka si yini e Stiven yungul temhron tinge yember yanar siheime nihip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Nupe naiye tinge yiche neser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborenge na, “Lahmborenge Jisas, amba e yipihinge nam e e!”

7.44 Kis 25.9,40 7.45 Jos 3.14-17 7.46 2Sam 7.1-16, 1Sto 17.1-14 7.47 1Ki 6.1-38, 2Sto 3.1-17 7.49 Ais 66.1-2

7.51 Ais 63.10 * 7.56 Luku ki sasambe nange nan Jisas tahar embere, topo e kin miye ondoh topo e Got.

⁶⁰ Mi e pe, kin n̄asar e n̄imbep pe, kin tambah nal me Lahmborenge na, “Lahmborenge! Yukur na ende wachaih elme tinge me hwap e e n̄aiye tukwini tinge yende le e.” Kin n̄anange ta e luku, mi e pe, kin nule.

8

¹ Sol narp e e pe, kin hriphrip n̄aiye tinge yonombe Stiven no, kin nule.

Sol n̄ende yumbune lenge miye tuweinge sios

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios n̄aiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol n̄ende niharar n̄aiye ka ende yumbune lenge. Pe kin tas n̄oto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge n̄ember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarnge tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel n̄ilyehme, tinge teter yarp Jerusalem.

Filip n̄anange nalan̄atme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria

⁴ Lenge miye tuweinge sios n̄aiye si jarnge tangalai yal e yal e plihe yenel e yanange yalan̄atme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi n̄aiye tinge yarp.

⁵ Filip nal moi embere Samaria pe, kin n̄anange nalan̄atme wusyep me Kraiss, Miye alan̄atme tikin Got, nal me lenge miye tuweinge.

⁶ Lenge miye tuweinge wula moi uku yasande bworerme wusyep n̄aiye Filip n̄anange, topo e tinge yeteke e mirakel n̄aiye kin n̄ende.

⁷ Kin n̄ende mi me wahri epwa n̄aiye n̄hip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil n̄embere jarnge yal.

⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip n̄embere sekete.

⁹ Miye ende n̄aiye n̄ende n̄imbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaime n̄ai e n̄ai e n̄aiye kin n̄ende. Kin miye n̄aiye n̄ahra e nan kitikin nange kin bwore.

¹⁰ Pe lenge miye ondoh topo e lenge n̄aipwa n̄i jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborenge nana e bongol uku n̄embere sai me kin.”

¹¹ Ta e luku pe, n̄upe n̄aiye tinge jan yeteke e n̄ai e n̄ai e tetehei n̄aiye kin n̄ende pe, tinge gunguru plai jande kin.

¹² Kom n̄upe n̄aiye lenge miye tuweinge luku yasande Filip n̄anange wusyep bwore mise me lemame tikin Got topo e nan tikin Jisas Kraiss pe, n̄oihmbwaip tinge tejeime wusyep uku pe, tinge yamba e pinip.

¹³ Saimon topo e, n̄oihmbwaip kin tejeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin n̄eteke e mirakel, topo e wutu supule n̄aiye Filip n̄ende pe, kin gunguru plaime n̄ai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto nan tikin Lahmborenge Jisas n̄ilyehme. Kom n̄upe n̄aiye lenge aposel n̄aiye yarp ya yoto Jerusalem yasande nange n̄oihmbwaip lenge miye tuweinge Samaria si tejeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. N̄upe n̄aiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborenge nange ka ember Yohe Yirise ote guhunuhme tinge.

¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah n̄ondoh tinge pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

¹⁸ N̄upe n̄aiye Saimon n̄eteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku n̄aiye lenge aposel yikil syep yanah n̄ondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

¹⁹ Pe kin n̄ana lenge na, “Pa pule n̄am bongol no, lahmende n̄aiye ma mikil syep n̄am mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

²⁰ Kom Pita nungwisme na, “Detale ti nin n̄oiheryembe nange na iche wuhyau

amba e yitini n̄aiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!

²¹ Yukur tatame na ende wah Lahmborenge n̄aiye poi mende, pakai. Detale, n̄oihmbwaip nin yukur sai bwore bwarme me Got.

²² Nin na imbilme n̄oihmbwaip āna e teket me n̄oihmbwaip pupwa nin pe, na isilihme Lahmborenge n̄aiye ka ongohe pupwa n̄aiye sai nato n̄oihmbwaip nin.

²³ Nam meteke e ta e n̄aiye nin wim lal nembere sekete me yitini tikin Got pe, wim lal nin uku ki n̄ende yumbune n̄oihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

²⁴ Pe Saimon n̄aname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge n̄aiye ka ungwisme n̄am no, yukur n̄ai e n̄ai e le e n̄aiye si yip yanange le e ka ende yumbune n̄am.”

²⁵ N̄upe n̄aiye Pita hindi Jon yanange yalan̄atme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalan̄atme wusyep Lahmborenge tuwase yal moi Samaria wula n̄aiye sai n̄ahwikin.

Filip topo e miye embep tikin Itiopia

²⁶ Walip hla tikin Lahmborenge nate n̄aname Filip na, “Tuhur e guh n̄ahwikin nal moi gungurar uku n̄aiye nase Jerusalem nal Gasa.”

²⁷ Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende n̄aiye n̄ende wah nembepeteme wuhyau me kandas n̄aiye kwintitinge lenge Itiopia.* Miye iki yerkeime tinge yosoko n̄erp kin pe, somohon kin nal Jerusalem nirisukwarme Got.

²⁸ Mi e pe, kin nate narp nanah karis ende n̄aiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

²⁹ Ta e luku pe, Yohe Yirise n̄aname Filip na, “Hai, el siheime karis uku n̄aiye yuwor donki kete kin.”

³⁰ Filip gertetenge nal siheime karis uku pe, kin n̄asande miye uku gonose tup tikin

profet Aisaia. Filip n̄isilihme kin na, “Nin si n̄asande gondoume wusyep n̄aiye nin gonose liki?”

³¹ Miye wah uku nungwisme na, “Ma sisyeme tu e lai n̄aiye lahende yukur esembele wusyep tihei?” Pe kin n̄aname Filip n̄aiye ka e unuh orp topo me kin el karis.

³² Wusyep tikin Got n̄aiye kin gonose, ta e le e,

Kin nupwai e mut kin topo e yukur kin n̄ilil, pakai

Kin ta e worsip n̄aiye tinge yenge yala yi yonombe no,

tinge tainge wahri waih kin.

³³ Tinge yanange wusyep tale kin topo e wusyep hombo me kin.

Lahmende yukur narp tatame n̄aiye ka yininge wusyep

me lenge n̄ambaih talah kin, pakai.

Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

³⁴ Miye embep uku plihe n̄isilihme Filip na, “Ini n̄am, profet e e kin n̄anange wusyep me kitikin lakai, kin n̄anange wusyep me miye ende?”

³⁵ Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin n̄anange n̄owor e wusyep bwore mise tikin Jisas.

³⁶⁻³⁷ † Tinge yal n̄ahwikin pe, tinge yate jere luh n̄aiye pinip ehe sye sai pe, miye Itiopia luku n̄anange na, “Pinip n̄ehheh ende li ihei! N̄aimune n̄upwai e n̄am n̄aiye na pingih pinip?”

³⁸ Pe miye Itiopia luku n̄aname miye n̄aiye n̄enenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin.

³⁹ N̄upe n̄aiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe n̄eteke e kin, kom kin hriphrip nal.

⁴⁰ O Filip nate gere Asdot pe, kin n̄anange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

* **8.27** Itiopia ki kantri ende tikin Afrika. **8.32** Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip n̄aname kin na, ‘N̄aiye n̄oihmbwaip nin tejeime Jisas supule pe, tatame n̄aiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘N̄oihmbwaip n̄am tejeime Jisas Krai nange kin talah tikin Got.’ ”

9

*Sol nimbilme n̄oihmbwaip
(Apo 22.4-16, 26.9-18)*

¹⁻² Dindi uku pe, Sol n̄anange wusyep pupwa n̄aiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge n̄aiye jande kin. Kin n̄asande n̄aiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal n̄eteke e pris ondoh pe, kin n̄silih kin n̄aiye ka aṅa e kin tup wusyep ern̄eme ende n̄aiye ka ende wah uku.

³ Sihei n̄aiye Sol ka pwar el moi embere Damaskus pe, yirise n̄embere nase n̄aitem gah naṅar e kin.

⁴ Kin tambe na gah kekep pe, kin n̄asande di miye ende n̄aname kin na, “Sol, Sol! Deta e lai ti nin n̄ende yumbune n̄am?”

⁵ Sol n̄silihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “N̄am Jisas n̄aiye nin n̄ende yumbune.

⁶ Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin n̄aimune n̄aiye na ende.”

⁷ Lenge miye n̄aiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende n̄aiye n̄anange wusyep.

⁸ Sol tahar gan hla pe, kin bep gili, kom n̄embep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus.

⁹ N̄embep kin tangar sai tatame n̄up hun pe, kin yukur n̄ono n̄ai, topo e n̄ono e pinip, pakai.

¹⁰ Pe jetalah tikin Lahmborenge ende, naṅ kin Ananias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal naṅ kin na, “Ananias!” Pe kin nangar n̄anange na, “O Lahmborenge, n̄am ihei!”

¹¹ Lahmborenge plihe n̄anange na, “Tuhur el yokoh tikin Judas n̄aiye sai n̄ahwikin n̄aiye tinge jalme N̄ahwikin Bwarme. Pe na isilih lenge miye ende Tarsus, naṅ kin Sol. Kin narp yokoh uku n̄anange wusyep n̄silihme n̄am Jisas.

¹² Pe n̄am masambe kin yipihinge supule ende n̄aiye miye ende naṅ kin Ananias

nate nikil syep kin nanah kin no, n̄embep kin tana.”

¹³ Ananias plihe nungwisme na, “Lahmborenge, n̄am si masande wusyep me miye uku n̄aiye kin si n̄ende yumbune lenge miye tuweinge bwore bwarme nin n̄aiye yarp ya yoto Jerusalem.

¹⁴ Pe tukwini kin nate n̄oto moi Damaskus topo e wusyep ern̄eme n̄aiye lenge pris ondoh yaṅa e kin. Pe kin de ka orpe lenge miye tuweinge lalme n̄aiye tinge yahra e naṅ nin pe, ka ember lenge el mwahupwai e.”

¹⁵ Lahmborenge n̄aname Ananias na, “Ni el! N̄am si malaṅatme kin n̄aiye ka ende wah me n̄am, topo e ka ininge naṅ n̄am alaṅatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel.

¹⁶ Pe n̄am, ma masambe kin nihe syohe n̄aiye ka si amba me naṅ n̄am.”

¹⁷ Ta e luku pe, Ananias nal yokoh n̄aiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin n̄aname Sol na, “Tatai n̄am, Lahmborenge Jisas n̄ilyeh n̄aiye nin neteke e n̄anar yaṅah nember n̄am ti, n̄am mat n̄aiye n̄embep nin ka tana no, Yohe Yirise ka guhunuhme nin.”

¹⁸ Nilyehe sai pe, n̄ainde ta e hro hap n̄uyo tanga nasme n̄embep Sol gah pe, kin plihe n̄eteke e n̄ai e n̄ai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais.

¹⁹ Mi e pe, kin n̄ono n̄ai pe, kin plihe namba e bongol.

Sol n̄anange nalaṅatme wusyep me Jisas nato Damaskus

Sol narp nato Damaskus n̄up sye topo e lenge miye tuweinge n̄aiye jetalah tikin Jisas.

²⁰ Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin n̄anange nalaṅatme nange Jisas kin talah tikin Got.

²¹ Tinge lalme n̄aiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh n̄aiye somohon narp nato Jerusalem n̄ende yumbune lenge miye tuweinge n̄aiye yahra e naṅ tikin Jisas lakai? Ta e tehei kin n̄aiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?”

²² Kom wusyep Lahmborenge ñaiye Sol ñanange tahar bongol sekete pe, kin ñanange nesemblele nal halhale wusyep ñaiye Jisas kin Miye alañatme, Krai. Wusyep e e ñende lenge Juta ñaiye yarp Damaskus tinge sekeme anah pe, yukur tatame ñaiye ka yungwisme wusyep kin sye .

²³ Nup wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole.

²⁴ Nup pe ñau tinge bep sai me kohmap embere ñaiye moi luku ñaiye ka yonombe kin. Kom Sol si sisyeme wusyep tase ñaiye tinge yanange.

²⁵ Ta e luku pe, ñupe ñaiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende ñaiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na narp Jerusalem

²⁶ Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarnge kin pe, tinge ñoihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

²⁷ Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin ñanange wusyep nal me tinge ñaiye Sol nal yanah Damaskus pe, kin ñeteke e Lahmborenge pe, Lahmborenge ñaname wusyep. Mi e pe, Sol nenge nañ tikin Jisas pe, kin nal moi Damaskus gan bongole ñanange nalanatme wusyep me Jisas.

²⁸ Wusyep uku mi e pe, Sol ñotop lenge narp. Kin gan hi luluwe ñanange wusyep me nañ tikin Lahmborenge nal e nal e nato Jerusalem.

²⁹ Kin ñanange wusyep uku nal lenge Juta ñaiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe.

³⁰ Nupe ñaiye lenge Kristen yasande yeteke e ñai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin ñaiye ka el moi Tarsus.

³¹ Mi e pe, lenge miye tuweinge sios lalme ñaiye yarp ya yoto Judia, Galili topo e

Samaria, yarp bwore ñumwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin ñende bongolme tinge pe, kin ñende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² Nupe ñaiye Pita ñende hlaihlai nal e nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got ñaiye yarp moi uku.

³³ Nato moi uku pe, kin ñeteke e miye ende nañ kin Ainias, ñhip syep kin si nule pe, kin ñanar luh na tatame wahtaip syepumbur hun.

³⁴ Pe Pita ñaname kin na, “Ainias, Jisas Krai si ñende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin.” Nilyehe sai Ainias tahar gan hla .

³⁵ Pe lenge miye tuweinge lalme ñaiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme ñoihmbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende nañ ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende ñaiye nye nyermbe ti wende ñai e ñai e bwore, topo e ti wungwisme lenge ñaipwa ñi .

³⁷ Dindi ñup uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla .

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, ñupe ñaiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwihwai ot moi tinge.

³⁹ Ta e pe, Pita tahar ñotop lenge nal pe, ñupe ñaiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge ñope sye jan yilil yoyor me kin pe, tinge yasambe temhron topo e ñaiyuwat ñaiye somohon Dorkas gwerenge no, ti wangang lenge.

⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin ñasar e ñimbep pe, kin ñisilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin

ņanange na, “Tabita, ni tuhur!” Pe ti wesembele ņembep weteke e Pita pe, ti tahar warp hla .

⁴¹ Pita narpe syep ti ņahra e ti nah pe, ti tahar gwan hla . Mi e pe, Pita gal lenge tuweinge ņope topo e lenge miye tuweinge tikin Got lalme pe, kin ņasamb lenge ņaiye Dorkas si plihe tahar warp laip.

⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge ņambaran wula sekete, ņoihmbwaip tinge tenjeime Lahmborenge.

⁴³ Mi e pe, Pita plihe na narp ņup sye nal Jopa topo e Saimon, miye ņaiye ņende wah gerenge yowor hi ņende ņai e ņai e.

10

Pita hindi Kornilius

¹ Miye ende narp Sisaria, naņ kin Kornilius. Kin miye mbep ņaiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali.

² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme naņ Got. Nyermbe nyermbe kin ņanange wusyep topo me Got. Topo e kin miye bwore ņaiye nungwisme lenge Juta ņaiye sehei e ņai e ņai e.

³ Yungwiris ende, ņau namba e hun pe, Kornilius ņeteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme naņ kin.

⁴ Ta e luku pe, kin hi garng pe, kin bep sai me walip hla uku. Pe kin nisilihme na, “Iyai, ņaimune?” Pe walip hla nungwisme wusyep kin na, “Got si ņasande ņisilih nin topo e kin neteke e wah bwore ņaiye nin nungwisme lenge ņaipwa ņi .

⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende naņ kin Saimon, kom naņ umbur kin Pita.

⁶ Kin narp topo e Saimon ņoinde ņaiye ņende wah gerenge yowor hi ņende ņai e ņai e pe, yokoh kin sai siheime loh pinip.”

⁷ ņupe ņaiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende ņaiye miye bwore bwarme ņaiye gande Got.

⁸ Pe Kornilius ņana lenge ņaimune ņaiye si ņende me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe ņau ņaiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got.

¹⁰ Pe kin ņasande nimbot ņaiye ka ono ņai. Kom ņupe ņaiye lenge tuweinge teter yende ņai pe, Pita ņeteke e yipihinge supule ta e nate tange.

¹¹ Kin bep nanah pe, kin ņeteke e ņaitem ginir pe, kin ņeteke e ņai embere ende ta e ņaiyuwat hwai gah kekep no, kin ta e ņaiye mitiņ yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah ņaiyuwat hla pe, yowor tetehei ta e hro , sopo topo e ņinjet lalme jan.

¹³ Pita ņasande di ende ņaname kin na, “Pita, tuhur ongombe yowor uku ono!”

¹⁴ Kom Pita ņanange na, “Iyai, pakai! ņam yukur tatame! ņam yukur somohon mono yuwor ņaiye pupwa lome.”

¹⁵ Pita plihe ņasande di ņaname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si ņende ņai e ņai e ņaiye bwore pe, liki bwore.”

¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai ņaiyuwat uku plihe nanah ņaitem.

¹⁷ Pita ter narp ņoiheryembe wula wula me tehei ņai uku pe, lenge miye ņaiye Kornilius ņember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap.

¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai?

¹⁹ Kom Pita ter ņoiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise ņaname kin na, “Isyunde! Miye hun yata yeteke e nin.

²⁰ Ta e pe, ni tuhur e guh. Yukur na girng ņaiye na top lenge el, na pakai. De-tale, ņam member tinge yat.”

²¹ Ta e luku pe, Pita na gah ņana lenge na, “ņam miye ilyeh ņaiye yip yekepe. Yip yat tale?”

²² Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme ņaiye kin narp tuwihme Got topo e ņirisukwarme

kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate nteke e kin. Pe kin nname kin nange nin na ot yokoh kin naiye ka isyunde naimune naiye na ininge.”

²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge.

²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si nende mi mi narp nsesperhme tinge. Ta e luku pe, kin nsilih lenge bamthei kin, topo e lenge nime kin naiye tinge yate jahilyeh topo me kin.

²⁵ Nupe naiye Pita nala e oto yokoh pe, Kornilius nteke e kin pe, kin nasar e njimbep me kin.

²⁶ Kom Pita nahra e kin nanah pe, kin nname na, “Gin hla! Nam miye nahilyeh ta e nin.”

²⁷ Pita nname wusyep tuwase nato yokoh pe, kin nteke e mitin wula wula jahilyeh yarp.

²⁸ Kin nana lenge na, “Yip si sisysteme wusyep erneme poi Juta. Yukur tatame naiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai.

²⁹ Ta e luku pe, nupe naiye tinge yate yamba e nam pe, nam yukur mende sisyo me wusyep tinge. Kom nam de ma misilih yip na, tehei kin ta e la nai ti, yip yisilih nam no, nam mat?”

³⁰ Kornilius nungwisme na, “Nup hoye hoye si nal dindi naiye nau namba e hun yungwiris pe, nam misilihme Got marp yokoh nam. Nilyehe sai nam meteke e miye dende hiyilih yirise supule nate gan nembep nam.

³¹ Pe kin nana nam na, ‘Kornilius! Got si nasande nsilih nin, topo e kin si nteke e wah bwore nin naiye nin nungwis lenge najipwa ni.

³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. Kin narp topo me Saimon njoinde naiye nende

wah yowor hi pe, yokoh kin sai siheime loh pinip.’

³³ Ta e luku pe, nam member lenge miye sye hwihwai ya yamba e nin. Pe poi hriphrip naiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune naiye Lahmboreng si nana nin.”

Pita nanange wusyep narp yokoh Kornilius

³⁴ Pe Pita nana lenge na, “Tukwini nam sisysteme bwore mise nange nato nembep tikin Got pe, lenge miye lalme tinge nahilyeh.

³⁵ Got hriphrip me miye moiye moiye lalme naiye yende nai e nai e bwore bwarme topo e jande wusyep kin.

³⁶ Bwore mise, Got somohon nember wusyep bwore mise naiye nat poi Juta. Wusyep bwore luku nanange nange Jisas Krais kin yanah tikin njoimbwaip njumwaiye. Kin Lahmboreng poi lalme.

³⁷ Yip sisysteme naimune naiye tahar nato Judia. Nendehei nal Galili, nupe naiye Jon si nanange nalanatme wusyep me pinip naiye ka yamba e pe,

³⁸ Got nuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp topo me kin ti, kin nal e nal e nende wah bwore, topo e nende mi me wahri epwa lenge miye tuweinge naiye Satan si nende yumbune tinge.

³⁹ Poi si meteke e ti, poi manange me nai e nai e tetehei naiye kin nende nato Jerusalem, topo e moiye moiye lalme naiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule.

⁴⁰ Kom nup hun nal mi e pe, Got plihe nahra e kin nende kin nat halhale.

⁴¹ Yukur lenge miye lalme yeteke e kin nup uku. Kut poi lahmende naiye somonome Got nalanatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono nai, topo e mono e pinip nupe naiye kin tahar nasme nule.

⁴² Pe kin nanange wusyep bongol natme poi naiye ya mininge malanatme wusyep

mil me lenge miye tuweinge. Kin njaname poi nange kin njilyehe sai njaie Got nalanatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, njaie marp laip, topo e njaie si yule.

⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende njaie njoihmbwaip tinge tejeime kin pe, bongol kin se ka ongohe pupwa njoihmbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter njaie Pita njanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge njaie yasande wusyep kin.

⁴⁵⁻⁴⁶ Kom njupe njaie lenge miye titinge Juta njaie tikin Kraiss njaie yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep njimeser wula wula njoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai njaie Got si nember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita njanange na,

⁴⁷ “Ya mininge tu e la? Pakai! Lahmende tatame njaie ka upwai e lenge njaie ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.”

⁴⁸ Ta e luku pe, kin njanange nange ka yamba e pinip yoto nan tikin Jisas Kraiss. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge njup sye .

11

Pita njanange wusyep nal Jerusalem

¹ Lenge aposel tikin Jisas, topo e lenge jetalah kin njaie yarp ya yoto Judia tinge yasande njaie lenge haiten topo e jande wusyep tikin Got.

²⁻³ Njupe njaie Pita nal Jerusalem pe, lenge jetalah Juta njaie tinge yotombo wahri jonome Pita yanange na, “Nin njende pupwa! Nin nato yokoh lenge haiten njaie yukur tinge yotombo wahri, topo e nin njono njaie tinge!”

⁴ Ta e luku pe, Pita njanange njesembele wusyep tehei gande njaimune njaie si njende me tinge.

⁵ Pita njanange na, “Njupe njaie nam marp Jopa no, nam manange wusyep topo me Got pe, ki pasam nam yipihinge supule ende ta e nate tange. Pe nam meteke e

njainde ta e njaiyuwat embere nase njaitem hwai gah nate gere me nam.

⁶ Nam bep mal pe, nam meteke e yuwor tetehei ta e hro, sopo topo e njinjet lalme jan nanah hla njaiyuwat uku.

⁷ Pe nam masande di ende njana nam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

⁸ Nam mungwisme wusyep na, ‘Yai, pakai! Nam yukur tatame. Nam yukur somohon mono yuwor njaie pupwa lome.’

⁹ Di plihe nase njaitem gah njanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si njende njaie e njaie e bwore pe, liki bwore.’

¹⁰ Nam mengelyembe wusyep uku ni hun pe, njaie uku plihe nanah njaitem.

¹¹ Dindi njup uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh njaie nam marp.

¹² Pe Yohe Yirise njana nam nange yukur ma gwirnge njaie ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius.

¹³ Pe Kornilius njana nam njaimune njaie njende me kin. Kin njanange nange kin neteke e walip hla ende njoto yokoh kin. Pe walip hla uku njaname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita.

¹⁴ Kin ka ininge wusyep njaie Got ka ungwisme nin, topo e lenge bantihei nin lalme.’

¹⁵ Pe njupe njaie nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e njaie somohon njendeheiyeh kin gahme poi.

¹⁶ Ta e pe, nam njoih bwar wusyep ende njaie somohonme Lahmborenge njanange. Kin njanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise.

¹⁷ Ta e luku pe, njaie Got si nangange lenge haiten yitini tikin Yohe Yirise njahilyeh ta e njaie kin pwal poi njupe njaie njoihmbwaip poi tejeime Lahmborenge Jisas Kraiss pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame njaie ma mupwai e yanah njaie wah tikin Got.”

¹⁸ Njupe njaie tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge

plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten najiye ka yimbilme noihmbwaip no, ka yusme pupwa noihmbwaip tinge najiye ka yurp nyermbe nyermbe.”

Sios tahar Antiok

¹⁹ Lenge Kristen Judia somohonme yamba e nihe syohe njupe najiye lenge wachaih si yonombe Stiven pe, tinge jarnge yal e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta njilyehme.

²⁰ Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborenge Jisas.

²¹ Bongol tikin Lahmborenge sai topo e tinge. Ta e luku pe, noihmbwaip lenge miye tuweinge wula wula tejeime Lahmborenge pe, tinge yimbilme noihmbwaip yalme kin.

²² Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok.

²³ Njupe najiye kin nate gere pe, kin neteke e najiye Got si noih mi mi me tinge. Ta e luku pe, Banabas hriphrip nembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme.

²⁴ Banabas kin miye bwore. Noihmbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme noihmbwaip yatme Lahmborenge.

²⁵ Mi e pe, Banabas nal Tarsus nala ekepe Sol.

²⁶ Njupe najiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok. Tinge hindi yarp tatame wahtaip ende supule yanange yalanatme wusyep yalme lenge miye tuweinge wula wula. Luku njendeheyeh najiye tinge yember nan Kristen yal lenge jetalah tikin Jisas.

²⁷ Dindi njup uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok.

²⁸ Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin nanange najiye nasarp embere ka ot moiye moiye lalme. Le e tahar njupe najiye Klodius narp miye ondoh tititinge Rom.

²⁹ Lenge jetalah Jisas najiye yarp moi uku yupwai e wusyep najiye ka yember wuhyau sye yil tutume wutu tinge njilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia.

³⁰ Tinge yende naji uku pe, Sol hindi Banabas yenge wuhyau uku yal yangange lenge miye bwore bworengeng najiye yembepeteme sios lenge Juta.

12

Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e

¹ Dindi njup uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge.

² Kin naname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule.

³ Njupe najiye kin neteke e nange lenge Juta hriphrip me naji uku pe, kin da orpe Pita topo e. Dindi njup uku pe, lenge Juta yende naji embere najiye tinge jalme Naji Kakah Najiye Yis Pakai.

⁴ Kin narpe Pita mi e pe, kin nalanatme lenge miye wondoh 16 najiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme njup embere lenge Juta najiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale najiye ka gin wusyep.

⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin najiye Herot de ka ember Pita ka tus gin wusyep pe, dindi njup uku

Pita nate posoh bumble lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e nhip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap.

⁷ Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere nanar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita nanange na, “Hwihwai tuhur!” Nilyehe sai merkinip tumbursyum nasme nhip syep Pita. ⁸ Pe walip hla naname na, “Erñeme mwah njan topo e nhip hi!” Pita nende mi e pe, walip hla plihe naname na, “Guh temhronj mwate nin pe, ot gunde nam!”

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin nteke e naimune naiye walip hla nende pe, kin niohyeryembe nange yukur bwore mise, pakai. Kin niohyeryembe nange kin nate tange.

¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh naiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere naiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah nahwikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisysteme naimune naiye nende me kin. Kin nanange na, “Tukwini nam meteke e moworme nange le e bwore mise! Le e Lahmborenge nember walip hla kitikin nate nungwisme nam nasme syep tikin Herot topo me nai e nai e pupwa naiye lenge Juta yasande ka yende me nam.”

¹² Nupe nai e Pita sisysteme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

¹³ Pita nendere kohmap pe, tuwei wah ende, nan ti Roda, wata kumbur kohmap.

¹⁴ Nupe naiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti niohsipe naiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”

¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge

yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

¹⁶ Kom Pita nende wah nendere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai.

¹⁷ Kin nenge syep njindindirme lenge nange ka yupwai e mut na, kin nana lenge naimune naiye Lahmborenge si nende me kin nal mwahupwai e, topo e kin nana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh niohyeryembe wula wula me naimune naiye si nende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?”

¹⁹ Pe Herot nember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot nsilih wusyep sye lenge miye wondoh naiye somohon yende wah bepyeteme Pita. Pe kin nanange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp nup sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar nembere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase nahwikin naiye ka yamba e nai. Ta e luku pe, tinge niohyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot naiye niohmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e nai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ Nup ende, naiye tinge si yalanjatme, Herot dende hihiyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin nanange wusyep nal lenge moi Tair topo e Saidon.

²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye nanange wusyep. Ta e liki got iki!”

²³ Kom Herot yukur gonome wusyep tinge no, kin njirime Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge nonombe kin nanar e wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil neñel e nenge nal moiye moiye.

²⁵ Njupe ñaiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalanatme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nañ tinge Banabas, Simeon (nañ umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol.

² Dindi ñup uku ñaiye tinge yasme ñai no, yirisukwarme Lahmborenge yarp pe, Yohe Yirise ñanange na, “Yalanatme Banabas hindi Sol ñaiye ka yi yende wah ñaiye ñam si malanmatme nange ka yende.”

³ Mi e pe, tinge plihe yasme ñai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yanah loubil pinip ende pe, tinge yal ailan Saiprus.

⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta ñilyeh ilyeh yanange yalanatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

⁶ Tinge yerñe yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende ñaiye profet hombo e. Nañ kin Barjisas o, nañ umbur e kin nal wusyep Grik tinge jal Elimas.

⁷ Kin ñende wah tuwihme miye ondoh gavena ende, nañ kin Sergius Paulus. Sande teke e Sergius Paulus ñembere sekete pe, kin ñasande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat.

⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garñge ñaiye

gavena uku ka imbilme ñoihmbwaip elme Jisas.

⁹ Pe Sol, nañ umbur e kin Pol, papararme Yohe Yirise ñembep dilndil sai me Elimas.

¹⁰ Kin ñaname na, “Nin talah tikin Satan! Nyermbe nyermbe nin ñende wachaihme ñai e ñai e bwore, topo e nin da bunjenge yanah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme ñoihmbwaip pupwa nin.

¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, ñembep nin ka tingir. Yukur tatame ñaiye na si eteke e ñai e ñai e lalme e tutume ñup ende.” Pe nilyehe sai Elimas ñeteke e ta e ñaiye ñainde ñosohe nate napa e ñembep kin pe, kin guru tete e nekepe lahende ñaiye ka orpe syep kin isisyep.

¹² Njupe ñaiye gavena uku ñeteke e ñaimune ñaiye si ñende pe, kin gunguru plai ñembere supulme pe, ñoihmbwaip kin teñeime Lahmborenge.

Banabas hindi Pol yal Pisidia Antiok

¹³ Pol ñotop lenge miye yanam kin plihe yal loubil pinip yasme Pafos yal moi Perga ñaiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem.

¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. Nup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh.

¹⁵ Njupe ñaiye tinge si jonose wusyep Moses topo e lenge profet sye ñaiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, ñaiye pa yenge wusyep ende ñaiye ka ende bongol me lenge miye tuweinge pe, poi masande ñaiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep ñindindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin ñana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten ñaiye yirisukwarme Got poi, yisyunde ñam!

* **13.1** Nañ tehei Niger, ñosohe. Mitin sye yanange nange Niger kin miye ñosohe. **13.17** Kis 1.7, 12.51

17 Somohonme Got poi Israel si nalanatme lenge mwan ka poi njupe naiye tinge yarp Isip ta e lenge yuwore pe, kin nnde tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

18 Wahtaip 40 supule naiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom kin nikirh mane tinge.

19 Kin nnde yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nange lenge hro mbwat kin Israel pe, kin nnde tinge yai me kekep uku.

20 Ndeheiyeh naiye tinge ya yoto Isip nate tatame naiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e naiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame naiye profet Samuel.

21 Nup uku pe, tinge yisilihme Got naiye ka alangatme miye ondoh ende. Ta e pe, Got nalanatme Sol naiye ka embepeteme tinge. Sol kin talah tikin Kis naiye bamtihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40.

22 Njupe naiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got nanange wusyep me Dewit ta e le e na, 'Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore naiye ka ende gunde njoihmbwaip nam nembere sekete.'

23 Somohonme Got si nupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka nambaih talah tikin Dewit ende. Miye uku kin Jisas.

24 Teter naiye Jisas yukur nnde wah kin pe, Jon nanange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge pe, ka yamba e pinip.

25 Pe sihei naiye wah Jon ka mi e, kin nana lenge miye tuweinge na, 'Yip njoihyeryembe nange nam lahmende? Miye alangatme lakai? Pakai! Nam yukur miye uku naiye

yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde nam, kut nam yukur bwore tatame naiye ma mungul njhip hi kin, pakai.' "

26 Pol plihe nejel e wusyep nanange na, "To tatai, yip nambaih talah tikin Abraham, topo e yip lenge haiten naiye jande Got poi, Got si nember wusyep uku natme miye ende naiye ka nungwisme poi lalme.

27 Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe nup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, njupe naiye tinge yanange ka yonombe ka ole pe, tinge jande wusyep naiye somohonme lenge profet yainge.

28 Yukur tinge yasande yeteke e nainde naiye kin nnde pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole.

29 Njupe naiye tinge si yende jande wusyep Tup tikin Got lalme naiye nanange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto neser map ende.

30 Kom Got plihe nahra e kin pe,

31 nup sye kin narp kekep. Lenge miye sye naiye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yale yale me lenge miye tuweinge poi Israel.

32 Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta.

33 Kin nnde nai uku natme poi nambaih talah tinge, njupe naiye kin nahra e Jisas narp laip. Luku ta e naiye Dewit nainge sai nato tup Wenersep bop hoi pe, kin nanange na, Nin Talah nam, o tukwini nam Yai nin.

34 O wusyep ende naiye Got si nanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na,

13.18 Nam 14.34, Lo 1.31 13.19 Lo 7.1, Jos 14.1 13.20 Het 2.16, 1Sam 3.20 13.21 1Sam 8.5, 1Sam 10.21 13.22 1Sam 13.14, 16.12, Sng 89.20 13.24 Mak 1.4, Luk 3.3 13.25 Mat 3.11, Mak 1.7, Luk 3.16, Jon 1.20,27 13.28 Mat 27.22-23, Mak 15.13-14, Luk 23.21-23, Jon 19.15 13.29 Mat 27.57-61, Mak 15.42-47, Luk 23.50-56, Jon 19.38-42 13.31 Apo 1.3 13.32 Sng 2.7 13.34 Ais 55.3

Nam ma mende n̄ai e n̄ai e bwore mi , yirise
supule mil me nin gunde
tu e n̄aiye somohonme n̄am mupwai e
wusyep topo e Dewit.

³⁵ Topo e plihe nato tup Wenersep
n̄anange na,
Yukur na se osme miye wah bwore
bwarme nin no,
wahri kin ka nye e guh n̄eser map, pakai.

³⁶ Dewit n̄ende wah n̄aiye Got nalan̄atme
nange ka ende mi e pe, kin nule. Tingē
yinise kin topo e lenge mwan ka kin pe,
wahri kin si gern̄en ko.

³⁷ Kom n̄ai ta e luku yukur natme miye
uku n̄aiye Got n̄ahra e, pakai.

³⁸⁻³⁹ Lenge to tatai n̄am, tukwini poi
masande n̄aiye yip lalme pa sisyme
yoworme nange Jisas n̄ilyeh, tehei tikin
wusyep n̄aiye poi manange. Lahmende
n̄aiye n̄oihmbwaip teñeime kin, se ka osme
pupwa n̄oihmbwaip tingē pe, ka yurp bwore
bwarme hlaininge. Kut wusyep ern̄eme
Moses yukur tatame n̄aiye ka ungwisme
poi tu e luku, pakai.

⁴⁰ N̄oihme! Yukur pa tu e lenge mitin̄ sye
n̄aiye lenge profet yana lenge na,

⁴¹ Bep yut, yip miye n̄aiye yende wi me
wusyep bwore mise!

Yip pa gunguru plai n̄aiye pa yeteke e
n̄aimune n̄aiye ma mende,
topo e n̄aiye miye ende ka ini yip, kom yip
yukur pa he me n̄ai uku, pakai.

Ma mende mi e pe, ma mende wachaihme
yip.”

⁴² Dindi uku n̄aiye Pol hindi Banabas
de ka yusme yokoh lotu pe, lenge miye
tuweinge yisilih lenge nange n̄up Sabat
n̄aiye nanah hla pe, ka hindi plihe yute
yeñel e yininge wusyep sye .

⁴³ N̄upe n̄aiye lenge miye tuweinge si
yasme yokoh lotu tikin Juta tangalai yal
pe, lenge Juta sye topo e lenge haiten sye
n̄aiye bunjenge n̄oihmbwaip tingē jande Got
lenge Juta pe, tingē jande Pol hindi Ban-
abas yal. Pe tingē hindi yanange wusyep
yende bongolme tingē nange ka yurp yi
yoto n̄oihmbwaip n̄umwaiye tikin Got.

⁴⁴ N̄up Sabat ende nat pe, sihei lenge
miye tuweinge lalme moi embere luku yat

yokoh lotu n̄aiye ka plihe yisyunde wusyep
tikin Lahmborenge.

⁴⁵ Kom n̄upe n̄aiye lenge Juta yeteke e
mitin̄ wula wula yate jahilyeh pe, tingē
n̄oihmbwaip syohe supule. Ta e luku pe,
tingē yanange wusyep hi e tale wusyep Pol
nange pupwa molohe.

⁴⁶ Kom Pol hindi Banabas jan bongole
jungwisme wusyep tingē na, “Mise,
n̄endeheiyeh poi manange wusyep Got
malme yip Juta, kom yip jarngē wusyep
e e. N̄aiye yip si jarngē wusyep uku pe, ki
sasambe nange yip si jarngē kin, topo e
n̄aiye pa yurp laip nye nyermbe. Ta e luku
pe, poi ya si mil lenge haiten mangange
lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si n̄ana poi
wusyep ern̄eme kin ta e le e,
Nam mende yip ta e n̄aiye yirise.

Pe yirise luku ka an̄ar e el haiten nal moiye
moiye lalme kekep e e,

n̄aiye ka yisyunde yeteke e Miye nung-
wisme n̄am.”

⁴⁸ N̄upe n̄aiye lenge haiten yasande
wusyep ta e luku pe, tingē hriphrip supule,
topo e tingē yirirme wusyep tikin Lahm-
borenge. Ta e luku pe, lahmende n̄aiye Got
si nalan̄atme tingē nange ka yurp topo e kin
nye nyermbe pe, n̄oihmbwaip tingē teñeime
kin.

⁴⁹ Wusyep tikin Lahmborenge sisil nal e
nal e nal provins uku.

⁵⁰ Kom lenge Juta sye yahra e
n̄oihmbwaip nihe lenge miye ondoh em-
bere moi uku, topo e tuweinge n̄ondoh
n̄aiye yahra e nan̄ Got nange ka yende
wachaihme Pol hindi Banabas. Ta e luku
pe, lenge miye tuweinge luku yanange
wusyep yal e yal e nange lenge mitin̄ ka
yende yumbune Pol hindi Banabas pe,
tingē kukwam lenge nange ka yil yusme
moi tingē.

⁵¹ Ta e luku pe, Pol hindi Banabas
yangange teket me lenge miye tuweinge
moi uku pe, tingē hindi yasme tingē yal
buryehme moi Aikoniam.

⁵² Kom lenge jetalah hriphrip supule
topo e tingē paparar me Yohe Yirise.

14

Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange notohote noihmbwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, noihmbwaip tinge tejeime Lahmborenge.

²⁻³ O Banabas hindi Pol yarp Aikoniam nup sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e nai supule bongol. Nai uku, ki nasamb lenge nange wusyep naiye tinge yanange me noihginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta naiye yukur yimbilme noihmbwaip plihe bunjenge noihmbwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge Kristen.

⁴ Kom lenge miye tuweinge moi uku yowor e pe, sye jande noihmbwaip lenge Juta o, sye jande noihmbwaip lenge aposel.

⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge.

⁶ Kom nupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarngel yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime.

⁷ Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende naiye narp Listra pe, nihip kin si nule. Kin ta e luku nupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh iliyeh.

⁹ Dindi nup uku pe, kin narp nasande wusyep naiye Pol nanange pe, Pol bep nal neteke e kin pe, kin neteke e noworme ta e naiye noihmbwaip miye uku noiheryembe nange Lahmborenge tatame naiye ka ende mi me wahri epwa kin.

¹⁰ Ta e luku pe, Pol galme kin nanange na, "Tuhur gin hla." Pe miye uku tahar gan hla papalai sisaibe nihip kin.

¹¹ Nupe naiye lenge miye tuweinge yeteke e naimune naiye Pol si nende pe, tinge tambah yanange wusyep nimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge noiheryembe nange tinge hindi yase moihla yate jah kekep ta e miye.

¹² Ta e luku pe, tinge yember nan got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye naiye nowor e nanange tap wusyep ta e got Hermes.

¹³ Yokoh naiye lenge mitinj uku yahra e nan tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakautuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekel yowor yahra e nan tinge hindi.

¹⁴ Kom nupe naiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih naiye tinge dende nange ka yasamb lenge naiye tinge noihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula naiye jan uku. Pe tinge tambah yanange na,

¹⁵ "Deta e lai ti yip yende ta e le e? Poi miye nahilyeh ta e yip! Poi mat e e naiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e naiye yip yisar e nembep yahra e nan tinge, kut pa bunjenge noihmbwaip yip yilme Got iliyeh naiye narp nye nyermbe. Kin Got niyeh naiye nende moihla topo e kekep, topo e noloh pinip, topo e nai e nai e lalme naiye sai e e.

¹⁶ Somohonme pe, kin nasme lenge miye tuweinge lalme yende nai e nai e ta e naiye nasande tinge.

¹⁷ Kom nye nyermbe kin yal yip nai e nai e bwore ta e nisih topo e nai bwore. Kin yal yip nup bwore naiye pa worsyep nai, topo e kin nende noihmbwaip yip hriphrip supule. Nai bwore lalme luku yasam yip nange Got kin narp."

¹⁸ Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge noihmbwaip tinge naiye yukur ka

yesekeh yowor yahra e nan tinge hindi, na pakai.

¹⁹ Dindi nup uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge n̄oihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche n̄eser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge n̄oihyeryembe nange kin si nule ko.

²⁰ Kom n̄upe n̄aiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

Pol hindi Banabas plihe yal moi Antiok tikin Siria

²¹⁻²² Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende n̄aiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.”

²³ Mi e pe, Pol hindi Banabas yalanatme lenge bwore bworeng sye nange ka bepyeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme n̄ai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworeng luku yal syep tikin Lahmboreng nange ka bepyeteme tinge.

²⁴ N̄upe n̄aiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia.

²⁵ Pe tinge hindi ya yoto moi Perga yanange yalanatme wusyep Lahmboreng. Mi e pe, tinge hindi yal Atalia.

²⁶ Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi n̄aiye somohonme lenge Kristen yember tinge hindi yal syep Lahmboreng nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok.

²⁷ N̄upe n̄aiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge n̄aimune embere n̄aiye Got si n̄ende me tinge hindi, topo e yanah n̄aiye kin si n̄ende me lenge haiten no, tinge yimbilme n̄oihmbwaip yilme kin.

²⁸ Pe tinge hindi yarp moi uku n̄up wula wula topo e lenge jetalah tikin Jisas.

15

Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem

¹ Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “N̄aiye yukur yip jande wusyep ern̄eme tikin Moses n̄aiye ka yotombo wahri yip pe, Got yukur ka ungwis yip. Yip pa talai.”

² Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas n̄embere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge Kristen sye n̄aiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworeng tikin sios no, ka yamba e n̄oihmbwaip tinge.

³ Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia topo e Samaria yal pe, tinge yana lenge sios moi uku me n̄aimune n̄aiye Got n̄ende me lenge haiten no, tinge yimbilme n̄oihmbwaip yalme Lahmboreng. N̄upe n̄aiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule.

⁴ N̄upe n̄aiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworeng lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere n̄aiye Got si n̄ende me tinge n̄upe n̄aiye tinge yal e yal e yanange wusyep kin.

⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep ern̄eme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bwore bworeng yate yenge n̄oihmbwaip jahilyeh n̄aiye ka yiyar e wusyep n̄isilih uku.

⁷ N̄upe n̄aiye tinge tingilye wusyep mi e pe, Pita tahar n̄anange ta e le e, “To tatai n̄am, yip sisyeme n̄aiye somohonme Got nalanatme n̄am nange n̄am ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme n̄oihmbwaip tinge.

⁸ Got si sisyeme noihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip naiye ka amba e lenge haiten nupe naiye kin nangange lenge Yohe Yirise nahilyeh ta e naiye kin si pwal poi.

⁹ Nal nembep tikin Got, poi Juta topo e lenge haiten nahilyeh. Nupe naiye noihmbwaip tinge tejeime kin pe, kin plihe nungurhme noihmbwaip tinge ta e naiye kin si nende me poi.

¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere nahwikin tikin wusyep erneme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yana e teket yilme Got no, pa yember mane liki yil lenge haiten?

¹¹ Pakai! Kom noihmbwaip poi tejeime noihginir tikin Lahmborenge pe, Got ka amba e poi tu e naiye kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep naiye Pol hindi Banabas yanange. Tinge yana lenge wusyep naiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten.

¹³ Nupe naiye wusyep tinge mi e pe, Jems nanange na, “To tatai nam, yisyunde nam!

¹⁴ Saimon si nanange nal halhale naiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange noihmbwaip kin noihginirme tinge.

¹⁵ Wusyep e e kin nahilyeh ta e wusyep Got naiye somohon lenge profet yainge.

¹⁶ Bamtihei tikin Dewit, Israel, tinge ta e naiye yokoh naiye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworerme yokoh uku, ka tu e naiye somohonme.

¹⁷ Ma mende tu e luku no, lenge haiten topo e,

ka yahai e nam Lahmborenge, topo e lenge mitinj sye

naiye nam si nalanatme lenge nam tanam.

¹⁸ Le e wusyep tikin Lahmborenge naiye somoho somohonme

kin si nanange nember nal halhale naiye se ka ende.”

¹⁹ Jems nenjel e nanange na, “Noihmbwaip nam ta e le e. Nam noihmeryembe nange yukur ya mende yanah ka nihme lenge haiten naiye ka yimbilme noihmbwaip yilme Got, na pakai.

²⁰ Kom ya member tup ende mila syep ernem lenge na, yukur ka yono nai naiye mitinj sye si yember yirisukwarne got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor naiye tinge chite mwah yonombe naiye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.

²¹ Tehei kin ta e le e, nye nyermbe naiye nup tikin Sabat pe, tinge ya yasande wusyep erneme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyeme wusyep erneme luku.”

Tinge yember tup yal lenge haiten naiye tahar Kristen

²² Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalanatme lenge miye sye naiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalanatme Judas (nan umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios.

²³ Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep naiye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten naiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten.

²⁴ Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye naiye ka ihyulme noihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip noiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki naiye tinge ya yanange, pakai.

15.16 Amo 9.11-12 **15.20** Kis 34.15-17, Wkp 17.10-16, 18.6-23 * **15.20** Noihmbwaip lenge Juta ta e le e, tinge bongol sekete naiye yukur tatame naiye ka yono wim. Ta e luku pe, tinge yasande naiye lenge haiten topo e, ka junde yanah tinge.

²⁵ Ta e luku pe, poi si mupwai e wusyep nange ya malaŋatme miye sye ŋaiye ka yil me yip yotop ŋime poi, Pol hindi Banabas.

²⁶ Pol hindi Banabas, tinge hindi miye ŋaiye si yaŋa e ŋoihmbwaip tinge hindi yalme wah tikin Lahmborengge Jisas Krai. Yukur tinge ŋoiheryembe wula wula me wahri tinge ŋaiye wachaih ka otme tinge.

²⁷ Ta e luku pe, poi member Judas hindi Sailas yal ŋaiye ka yi yini yip ŋaimune ŋaiye poi ŋoiheryembe gwande ŋisilih yip.

²⁸ Ŋoihmbwaip poi ŋahilyeh ta e Yohe Yirise pe, poi gwarngge ŋaiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep erŋeme hoye hoye le e.

²⁹ Yukur pa yono yuwor ŋaiye mitiŋ sye si yember yirisukwarne got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor ŋaiye tinge chite mwah yonombe ŋaiye wim teter sai nato yowor mele e, topo e yukur pa yende niŋ pinip yar, na pakai. Ŋaiye pa yenge wahri yip yosokome ŋai e ŋai e luku pe, pa yurp bworerme.”

³⁰ Lenge miye tuweinge sios yember lenge miye uku yal. Ŋupe ŋaiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku ŋaiye ka yute juhi-lyeh no, ka yangange lenge tup tinge.

³¹ Dindi ŋup uku ŋaiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku ŋende bongolme tinge.

³² Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye ŋaiye ka ende bongolme tinge no, ka hriphrip yurp.

³³⁻³⁴ Tinge yarp Antiok ŋup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Ŋoihmbwaip ŋumwaiye tikin Lahmborengge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge.

³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborengge, topo e tinge yanange yalaŋatme wusyep kin yal e yal e.

Pol hindi Banabas tanganarme

³⁶ Ŋup sye nal mi e pe, Pol ŋaname Banabas na, “Ya berei plihe mi maŋar

lenge Kristen ŋaiye yarp yal moiye moiye ŋaiye somohonme poi manange malaŋatme wusyep Lahmborengge malme tinge na, tinge yarp ta e la.”

³⁷ Banabas ŋasande nange ka amba e Jon Mak ka el topo e tinge hindi.

³⁸ Kom Pol ŋoiheryembe na, liki yukur bwore ŋaiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah ŋendehei ŋaiye somohon tinge si yende yer pe, Jon Mak ŋotop lenge nal, kom kin plihe bunjenge garngge nal nasme tinge hindi ŋanar Pamfilia.

³⁹ Ŋoihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus.

⁴⁰ O Pol, kin nalaŋatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, ŋoih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal.

⁴¹ Tinge ya yoto moiye moiye ŋaiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, naŋ kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik.

² Lenge Kristen lalme ŋaiye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore.

³ Pol ŋasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin ŋotombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende ŋai ta e luku. Kom Pol ŋende ta e luku no, lenge Juta ka hriphrip me Timoti.

⁴ Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erneme naiye somohon lenge aposel topo e lenge bwore bworengenge nal Jerusalem si yanange.

⁵ Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, niohmbwaip tinge tejeime Lahmborengenge supule. Nup ilyeh ilyeh lenge miye tuweinge namberan sye yat yat pe, tinge tahar Kristen.

Got nasambe Polyipihinge supule ta e nate tange

⁶ Pol topo e nimei kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge naiye ka yi yoto provins Esia yininge wusyep Got.

⁷ Nupe naiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge naiye ka yi yoto moi uku.

⁸ Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas.

⁹ Nup uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin neteke e miye Masedonia ende gan nsilih nsilihme kin naiye ka ot Masedonia ungwisme tinge.

¹⁰ Pol neteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi naiye ya mil Masedonia. Poi niohmeryembe naiye Got si nalanatme poi nange ya mininge malanatme wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹ Ta e luku pe, poi mal loumbil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis.

¹² Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere naiye sai nato Masedonia provins naiye lenge miye tuweinge Rom sye somohon yate yarp. Poi marp nup sye ma moto moi uku.

¹³ Nup Sabat pe, poi da mekepe luh naiye lenge mitinj jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tikih pe, poi meteke e lenge tuweinge sye naiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge.

¹⁴ Tuwei ende warp uku, nan ti Lidia pe, moi ti Taiataira. Ti tuwei naiye wende windau me naiyuwat yaihe tikin mi supule, topo e ti tuwei naiye wirisukwarme Got. Pe Lahmborengenge si nende mi mi niohmbwaip ti naiye ta wisyunde worme wusyep naiye Pol nanange no, ti wimbilme niohmbwaip.

¹⁵ Nupe naiye ti topo e lenge bantihei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, "Naiye yip nioheryembe nange nam Kristen bwore mise pe, yip pa yute yurp yokoh nam." Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶ Nup ende pe, poi mala mil luh ende naiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende naiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku nende ti naiye ti wana lenge miye tuweinge me naimune naiye mindemboi ka ot. Ta e luku pe, nupe naiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku naiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti.

¹⁷ Ti gwande poi wat pe, ti tambah wanange wusyep na, "Lenge miye e e tinge miye wah tikin Got bwore mise naiye narp nanah moihla! Tinge yana yip nahwikin naiye Got ka ungwisme yip."

¹⁸ Ti wende ta e luku nup wula wula nate tatame naiye Pol niohmin me ti supule pe, kin bunjenge bep nal ti pe, kin naname yipihinge pupwa luku na, "Nato nan tikin Jisas Krais pe, ni e tus upwaihme ti!" Pe nilyehe sai yipihinge pupwa luku tas nasme ti.

¹⁹ Nupe naiye lenge miye mbep ti yasande yeteke e nange yanah tinge naiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale naiye ka jin wusyep yil nembep lenge miye ondoh Rom.

²⁰ Tinge yenge lenge hindi yate jan nembep lenge miye ondoh pe, tinge yanange na, "Lenge miye e e tititinge lenge Juta.

²¹ Tinge yangange niohmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah nioinde naiye

ñowor e wusyep erñeme poi Rom ñaiye yukur tatame ya gunde.”

²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwaha nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e ñaiyuwat tinge hindi pe, lenge miye ondoh yanange ñaiye ka yupwai e yararahe Pol hindi Sailas.

²³ Nupe ñaiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep erñem lenge kokorohtup nange ka yembepeteme kohmap bworerme.

²⁴ Miye uku ñasande wusyep uku pe, kin nember lenge hindi ñoto dou malaih ende ñaiye sai bumble mwahupwai e. Kin nupwai e ñhip tinge hindi gah bumble yukop embere hoi.

²⁵ Ki ta e ñaiye ñup sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wensersep yalme Got pe, lenge miye sye ñaiye yarp yoto mwahupwai e luku yasande tinge hindi.

²⁶ Dindi uku pe, yoime embere ñanah ñondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku ñaiye nupwai e yukop embere hoi uku ginir nasme ñhip tinge lalme.

²⁷ Miye ñaiye bepeteme mwahupwai e tahar posoh pe, kin ñeteke e kohmap lalme hohou sai pe, kin ñoiheryembe nange miye lalme ñaiye yarp yoto luku si jarnge yal. Ta e luku pe, ki kite ñim ñombor kin de ka enge syep onombe wahri kitikin.

²⁸ Kom Pol tambah nal hla ñanange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

²⁹ Miye ñaiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato ñasar e ñhip na gah narp siheime Pol hindi Sailas pe, ñhip syep kin dolndol.

³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin ñisilih lenge hindi na, “Iyai mende ñam, ma mende tu e lai ti, Got ka ungwisme ñam?”

³¹ Tinge yungwisme kin na, “Ñaiye ñoihmbwaip nin ka teñeime Lahmborenge

Jisas pe, Got ka si ungwisme nin topo e bantihei nin.”

³² Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bantihei kin.

³³ Nilyehe sai, dindi ñup ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bantihei kin yamba e pinip.

³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge ñai ñaiye ka yono. Kin topo e bantihei kin hriphrip embere sekete ñaiye tukwini ñoihmbwaip tinge si teñeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.”

³⁶ Ta e luku pe, miye mbep tikin mwahupwai e ñaname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e ñoihmbwaip ñumwaiye.”

³⁷ Kom Pol ñana lenge kokorohtup na, “Tinge yukur yahai e ñaimune pupwa ñaiye poi mende yer ti, tinge pwamb poi jah halhale ñaiye mitiñ lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erñeme. Detale, poi hindi topo e, poi miye Rom. Poi ñoihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelme ñai pupwa ñaiye si tinge yende. Ñaiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe ñupe ñaiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai.

³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge.

⁴⁰ Nupe ñaiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh

Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep ηaiye ηende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

17

Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yerne moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere ηaiye yokoh jahilyeh ende lenge Juta sai.

²⁻³ Le e ηahilyeh ta e ηaiye nye nyermbe Pol nal yokoh jahilyeh ηaiye ηup Sabat. Ta e luku pe, sande hun ηaiye ηup Sabat pe, kin nal yokoh jahilyeh ηanange nalanatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge ηaiye Miye alanatme Krai ka se amba e nihe syohe, topo e ka plihe tuhur. Kin ηanange na, “Jisas e e ηaiye ηam mana yip pe, kin Miye alanatme tikin Got, Krai.”

⁴ Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula ηaiye yahra e nan Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi.

⁵ Kom lenge Juta sye ηoihmbwaip pupwa me Pol hindi Sailas ηaiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitiη lalme.

⁶ Kom ηupe ηaiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarpe Jeson topo e lenge Kristen sye jetete yate tas ya jan nembep lenge miye mbep moi uku pe, tinge tambah yanange na, “Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi poi topo e.

⁷ Jeson kin ηime i tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep erne me tikin miye ondoh Rom pe, tinge yanange nange kin ηoinde tikin Rom narp, nan kin Jisas.”

⁸ Nupe ηaiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e ηoihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat.

⁹ Pe lenge miye mbep moi uku yutusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas ηaiye ka yusme mwahupwai e.

Pol hindi Sailas yoto jere Beria

¹⁰ Si ηup pe, lenge Kristen yember Pol hindi Sailas yal Beria. Nupe ηaiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta.

¹¹ Lenge miye tuweinge Beria syumbe yarp ηunwaiye yasande wusyep tinge hindi. Nηoihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge hriphrip ηaiye ka yisyunde wusyep uku. Pe ηup ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep ηaiye Pol ηanange na, ki bwore mise, lakai hombo e.

¹² Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, ηoihmbwaip tinge tengeime Got.

¹³ Kom ηupe ηaiye lenge Juta ηaiye yarp Tesalonaika yasande nange Pol si nate ηanange wusyep Got nato Beria pe, tinge yal Beria plihe yahra e ηoihmbwaip lenge miye tuweinge moi uku nange ka tuhwar no, ka ηoihmbwaip pupwa me Pol.

¹⁴ Kom nilyehe sai lenge Kristen yember Pol yal ηoloh tikiη, kut Sailas hindi Timoti yarp Beria.

¹⁵ Lenge miye sye ηaiye yal topo me Pol ya jere Atens pe, tinge yasme kin narp Atens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

Pol narp nato Atens

¹⁶ Dindi ηupe ηaiye Pol narp Atens ηeseperrhme Sailas hindi Timoti pe, kin ηoihmbwaip mane embere ηaiye kin neteke e got hombo e wula wula sai nato moi embere luku.

¹⁷ Ta e luku pe, kin ηanange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik ηaiye yirirme Got. O ηup ilyeh

ilyeh kin njanange wusyep gan moi embere njaiye tinge yende windau yarp pe, kin nsembele wusyep Lahmborenge nal lenge miye tuweinge luku.

¹⁸ Lenge jetmam sye njaiye jande noihmbwaip Epikurian* topo e Stoik sye njaiye jande noihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol njupe njaiye kin njanange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, "Miye mut pinip uku nangange wusyep mune?" O sye yanange ta e na, "Kilou? Ta e ki njututus poi nange ya gunde got noinde tikin lakai?"

¹⁹ Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, "Tatame njaiye na esembele wusyep tehei, wusyep uku njaiye nin njanange no, poi ya misyunde moworme?"

²⁰ Njai e njai e njaiye ni njanange pe, kin njanbaran supulme poi pe, poi masande njaiye ya mamba e sisyeme wusyep tehei kin."

²¹ Tehei kin njaiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande noihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e noihmbwaip ambaran wula wula.

²² Mi e pe, Pol tahar gan hla njanange wusyep na, "Yip lenge miye Atens! Nam si meteke e moworme ta e njaiye yip yende wah nihe yisar e nembep yirirme lenge got yip. ²³ Njupe njaiye nam mende hlaihlai ma moto moi yip pe, nam meteke e luh wula njaiye yip yirisukwarme lenge got yip. Nam meteke e luh hendeinge ende njaiye tinge yainge wusyep ta e le e: Hendeinge tikin got njaiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got njaiye yip yirisukwarme, kom yukur yip sisyeme kin lahmende.

²⁴ Got bwore mise njaiye nende kekep, topo e njai e njai e lalme njaiye sai kekep e e, topo e kin Lahmborenge tikin moi hla topo e kekep lalme. Kin yukur narp nato

yukoh yirise njaiye miye yenge syep yende, pakai.

²⁵ Yukur tatame njaiye poi miye ya mungwisme kin njaide. Got kitikin tatame. Kin yukur sehei me njaide, pakai. Kin Got njaiye pwal poi laip, topo e yohe topo e njai e njai e lalme.

²⁶ Got nende miye nendehei ilyeh uku pe, poi lalme mate gwande loumwah ilyeh uku mate marp kekep e e. Kin nalanatme njupe njaiye ka yurp, topo e kin nowor e kekep nangang lenge.

²⁷ Kin nende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.

²⁸ Kin tehei njaiye yarp laip, topo me yale yat, topo e njaiye yende njai e njai e. Le e ta e njaiye somohon lenge miye yip sye yainge tup yanange na, 'Poi lalme talah kin.'

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya noihmeryembe nange Got kin ta e njaiye gol, silwa lakai neser njaiye miye yenge syep yende ta e got tinge.

³⁰ Somohon poi yukur sisyeme bwore bwarme naimune njaiye Got nasande ya mende. Ta e luku pe, Got yukur nende wachaihme poi njaiye poi mende njai e njai e pupwa. Kom tukwini kin si nember wusyep erneme njaiye lenge miye tuweinge lalme moiye moiye ka yimbilme noihmbwaip yusme pupwa.

³¹ Pe kin si nalanatme njupe tikin njaiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende njaiye ka iyare bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise njupe njaiye miye uku nule mi e pe, Got nende kin plihe tahar narp laip."

³² Njupe njaiye tinge yasande njaiye Pol njanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, "Poi masande nange njupe ende na plihe ininge enjele wusyep uku."

³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.

* **17.18** Lenge jetmam uku jande noihmbwaip miye ende, nan kin Epikurus. Tinge noiheryembe nange ki bwore njaiye miye ka hriphrip, topo e tinge noiheryembe nange ki pupwa njaiye miye namba e nihe syohe. **17.24** 1Ki 8.27, Ais 42.5, Apo 7.48

³⁴ O lenge miye sye jande kin pe, tinge yimbilme n̄oihmbwaip. Miye ende, nan kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nan ti Damaris, topo e lenge miye tuweinge sye yende n̄ahilyeh.

18

Pol n̄anange wusyep narp Korin

¹ Mi e pe, Pol n̄asme Atens nal Korin.

² Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin n̄aiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom.

³ Akwila kin miye n̄aiye n̄ende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp n̄ende wah topo e tinge hindi n̄up sye.

⁴ N̄up tikin Sabat lalme pe, kin n̄anange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge n̄oihmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ N̄upe n̄aiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol n̄ende wah doheteme n̄iche wusyep nal lenge Juta nange Jisas kin miye nalanatme Krais.

⁶ Kom lenge Juta jarng e wusyep Pol pe, tinge tuhwarne kin. Ta e luku pe, Pol n̄enderenge sah temhron kin n̄asamb lenge nange kin si nangange teket me tinge. Pe kin n̄ana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e n̄am n̄aiye n̄am mende pupwa. N̄am si mana yip wusyep bwore mise, kom yip jarng e wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.”

⁷ Mi e pe, Pol n̄asme yokoh jahilyeh titinge Juta n̄aiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye n̄aiye somohon kin haiten, kom tukwini kin nirisukwarne Got.

⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin

wula yenerme wusyep Pol pe, n̄oihmbwaip tinge tejeime Lahmborenge ti, tinge yamba e pinip.

⁹ N̄up ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e n̄aiye nate tange. Kin n̄anange na, “Yukur na hi girng e n̄aiye na ininge wusyep me n̄am. Ende wah ininge wusyep n̄am enge el, yukur na upwai e mut, na pakai.

¹⁰ N̄am marp topo e nin pe, miye ende yukur ka ende yumbune nin. Detale, lenge miye tuweinge n̄am wula wula yarp yoto moi iki pe, n̄oihmbwaip tinge se ka tejeime n̄am.”

¹¹ Ta e luku pe, Pol top lenge narp wah-taip ende sye me pe, kin n̄anange nalanatme wusyep Got nal me lenge miye tuweinge moi uku.

¹² N̄upe n̄aiye lenge miye ondoh Rom yalanatme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik n̄aiye provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep.

¹³ Tinge yanange na, “Miye e e kin n̄ende wah n̄ututus lenge miye tuweinge nange ka yirisukwarne Got yil yanah n̄oinde tikin n̄aiye nowor e wusyep ern̄eme poi.”

¹⁴ Sihei n̄aiye Pol da ungwisme wusyep uku pe, Galio n̄ana lenge Juta na, “N̄aiye yip Juta yini e miye uku nange kin n̄ende pupwa embere pe, tatame n̄aiye ma murp misyunde wusyep yip.

¹⁵ Kom prepwan! N̄aiye yip teketenge wusyep tehei topo e wusyep ern̄eme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.”

¹⁶ Ta e luku pe, kin ginyen lenge ya tas wicher.

¹⁷ Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio neteke e n̄aimune n̄aiye tinge yende me kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge Kristen n̄up wula wula. Mi e pe, kin n̄asme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. N̄upe n̄aiye tinge yate jere

18.18 Nam 6.18 * **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu n̄aiye tinge si yupwai e wusyep ende topo me Got.

moi Senkria nal n̄oloh pe, Pol n̄otombo do-hwaih* kin ta e wutu n̄aiye kin nupwai e wusyep ende topo me Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus.

¹⁹ Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge.

²⁰ Pe tinge yisilihme kin n̄aiye ka orp topo e tinge n̄up sye, kom kin garng.

²¹ N̄upe n̄aiye kin da osme tinge pe, kin n̄ana lenge na, “N̄aiye Got n̄asande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai.” Ta e luku pe, Pol plihe n̄anah loubil pinip ende nal Sisaria.

²² N̄upe n̄aiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok.

²³ Kin narp Antiok n̄up sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins n̄anange wusyep n̄ende bongolme lenge Kristen miye tuweinge n̄aiye yarp uku.

Apolos n̄anange wusyep nato Efesus topo e Korin

²⁴ Dindi n̄up uku pe, miye ende, nan kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e n̄oihmbwaip kin n̄owor tirtatar me wusyep n̄aiye sai nato Tup tikin Got, topo e kin miye n̄aiye n̄anange wusyep bwore mi supule.

²⁵ Tinge si yaname yalanatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, n̄upe n̄aiye kin n̄anange nalanatme wusyep n̄aiye bwore bwarme topo e bwore mise. Kom kin yukur sisyeme yanah n̄aiye lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisyeme yanah n̄aiye Jon gihye lenge pinip ilyehme.

²⁶ N̄up ende pe, Apolos n̄anange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenel e wusyep

yanange yowor e yember yal halhale me yanah tikin Got n̄aiye ka sisyeme.

²⁷ Apolos n̄oiheryembe n̄aiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge n̄aiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen n̄aiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos n̄upe n̄aiye ka ot. N̄upe n̄aiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, n̄aiye Got n̄oih mi mi me tinge no, tinge tahar Kristen.

²⁸ Kin n̄anange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin n̄anange nalanatme wusyep n̄aiye sai nato Tup tikin Got n̄asamb lenge nange Jisas kin Miye alangatme, Krais.

19

Pol na narp Efesus

¹⁻² Teter n̄aiye Apolos narp nato Korin pe, Pol si nerne nal Galesia provins topo e Frigia provins n̄anange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin n̄eteke e lenge miye sye n̄aiye n̄oihmbwaip tinge tejeime Lahmboreng pe, kin n̄isilih lenge na, “N̄upe n̄aiye yip yimbilme n̄oihmbwaip yip n̄aiye tejeime Lahmboreng pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisyeme nange Yohe Yirise kin narp.”

³ Ta e luku pe, Pol n̄isilih lenge na, “N̄aiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande n̄aiye Jon n̄anange.”

⁴ Pol n̄anange na, “Somohon Jon gihye lenge pinip n̄upe n̄aiye tinge yimbilme n̄oihmbwaip yasme pupwa tinge. Pe kin n̄ana lenge nange n̄oihmbwaip tinge ka tejeime miye esep ilyeh n̄aiye ka ot gunde kin pe, Jisas.”

⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas.

⁶ Mi e pe, Pol nikil syep kin nanah tinge n̄isilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep n̄imeser wula wula n̄oinde tikin, topo e tinge

yanange yalanjatme wusyep profet naiye Got nember nat.

⁷ Lenge miye uku tinge ta e 12 nainde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule nanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisyeme naiye lemame tikin Got bwore mise.

⁹ Kom njoihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, nup ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin nanange nalanjatme wusyep me tinge.

¹⁰ Kin nende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik naiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmiye tikin Skewa

¹¹ Got nende nai supule bongol njoinde tikin nate gahme syep tikin Pol.

¹² Naiyuwat malaih naiye kin si nenge njihyete naisingihnim, topo e temhron naiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge.

¹³ O lenge Juta sye topo e yende wah yal e yal e sisaibe yenge nan tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi manange wusyep bongol malme yip moto nan tikin Jisas topo e bongol kin, miye naiye Pol nanange nalanjatme pe, pa tus yupwaihme miye iki!”

¹⁴ Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan kin Skewa pe, tinge yende wah nahilyeh ta e luku.

¹⁵ Kom yipihinge pupwa nana lenge wusyep na, “Nam sisyeme Jisas topo e Pol, kom yip iki, yip lahmende?”

¹⁶ Pe miye naiye yipihinge pupwa gahanahme kin uku, tahar papalai non-gomb lenge notombo wahri topo e nowor e temhron tinge. Ta e luku pe, tinge mondom samale jarnge yasme yokoh kin yenge wim birmbare yal.

¹⁷ Nupe naiye lenge Juta topo e lenge Grik naiye yarp Efesus yasande wusyep uku pe, tinge hi jarnge nembere sekete pe, tinge yahra e nan Lahmborenge Jisas yenge ya hla.

¹⁸ Lenge miye tuweinge naiye tukwini tinge yenerme wusyep Lahmborenge, yate yanange yowor e pupwa tititinge yal halhale naiye somohon tinge yende.

¹⁹ Lenge miye wula naiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah naiye yende yar. Pe tinge yesekheh tup uku jah embep lenge mitinj lalme. Mi e pe, tinge jonose wuhyau yitini naiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000.

²⁰ Yanah ta e luku ti, wusyep Lahmborenge nende wah bongol noto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

²¹ Nai e nai e luku mi e pe, Yohe Yirise nahra e njoihmbwaip Pol nange ka erne Masedonia topo e moi Grik el Jerusalem. Kin nasande nange ka eteke e moi uku yer ti, kin njoiheryembe naiye ka plihe e eteke e Rom topo e.

²² Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp nup sye oto Esia provins ende wah yuwo kin.

²³ Dindi nup uku pe, lenge miye tuweinge naiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmborenge naiye lenge Kristen jande.

²⁴ Miye ende, nan kin Demetrius, kin miye Efesus ende naiye nende wah silwa pe, nye nyermbe kin nenge silwa nende yokoh yilihe sisikirpe titi Artemis naiye got tinge. Kin top lenge miye naiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini nembere. ²⁵ Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye naiye tinge wah ilyeh yate jahilyeh pe, kin nana lenge na, “Yip sisyeme

wah e e naiye poi mende pe, poi mamba e yitini nembere.

²⁶ Kom poi lalme si meteke e masande naimune naiye Pol nende. Kin nanange nange got naiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme noihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme naiye sai nato Esia provins.

²⁷ Naiye ka si tu e le e pe, mitinj lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan got poi Artemis naiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme naiye yirisuk-warme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ Nupe naiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme.

²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus naiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere naiye lenge mitinj yate jahilyeh.

³⁰ Pol de ka e ininge wusyep gin nembep lenge mitinj lalme luku, kom lenge Kristen tatme kin naiye ka el.

³¹ Lenge njimei kin sye , tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame naiye ka asambe bep mohro kin e guh yokoh naiye tinge jahilyeh yarp.

³² O lenge miye tuweinge naiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitinj wula yukur sisyme tehei naiye tinge yate jahilyeh uku pe, sye yanange wusyep noinde, o sye yanange wusyep noinde.

³³ Lenge Juta yututusme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep njindindirme lenge mitinj lalme nange ka syumbe yurp numwaiye.

³⁴ Kom nupe naiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah

ya hla yanange wusyep esep ilieh na, “Artemis, got poi Efesus, ti got esep ilieh naiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende naiye nainge tup moi uku tahar nende tinge syumbe yarp numwaiye. Pe kin nana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisyme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e neser mi supule ti naiye somohon nase naitem gah.

³⁶ Lahmende poi yukur ka yininge nange tinge jinjame nai e nai e luku, pakai! Ta e luku pe, pa syumbe yurp numwaiye. Yukur pa pupuru her.

³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende njendei me yokoh yilihe ti.

³⁸ Ta e luku pe, naiye Demitrius topo e lenge wah ilieh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai naiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge.

³⁹ O naiye yip noihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme nupe naiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e.

⁴⁰ Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. Naiye lenge miye mbep gavman poi ka yisyunde wusyep naiye poi mende ta e le e pe, tatame naiye ka yende poi ya gwin wusyep. O naiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.”

⁴¹ Miye naiye nainge tup me uku nanange wusyep kin mi e pe, kin nana lenge miye tuweinge nange ka lalme yil.

20

Pol plihe nal Masedonia topo e Grik

¹ Nupe naiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin nana lenge wusyep sye

ņende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia.

² Kin nato moi sye ņaiye sai nato Masedonia pe, kin ņana lenge wusyep wula wula ņaiye ņende bongolme lenge Kristen miye tuweinge ņaiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule.

³ Pol ņende mi mi nange ka amba e loubil pinip el Siria, kom kin ņasande wusyep nange lenge Juta yende yaņah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia.

⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol.

⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol.

⁶ Dindi ņup uku pe, tinge yende ņai embere ņaiye tinge jalme Kakah ņaiye Yis Pakai. ņai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame ņup syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande ņup pe, poi top lenge Kristen sye mate gwahilyeh ņaiye ya mono ņai embere ņoihmeriyembe nule tikin Jisas. Pol ņoiheryembe ņaiye nyermbe se ka el moi ende. Ta e luku pe, kin ņanange nalanatme wusyep Got gan na tatame ņup sye sye .

⁸ Nih lam wula naņar e teņei nanah dou dininde nanah hla ņaiye poi gwahilyeh marp.

⁹ ņupe ņaiye Pol ņanange wusyep pe, lahyambe ende, naņ kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin ņasande ņembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. ņupe ņaiye tinge ya jah yahra e kin pe, kin si nule mi e ko.

¹⁰ Kom Pol na gah ņumbuhur e narpe kin pe, kin ņanange na, “Pa ņoihmbwaip mane na pakai. Kin teter narp laip.”

¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe ņanange wusyep na tatame ņundu hondonge pe, kin nasme tinge nal.

¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, ņoihmbwaip tinge lalme na gah tahai ņumwaiye ņaiye miye uku kin narp laip.

Pol nasme Troas pe, kin nal Miletus

¹³ Pol ņana poi nange ya mamba e loubil pinip ende pe, ya mil yer mil moi Asos. Kut kin ņasande ņaiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubil pinip ende mal marp Asos meseperhme kin.

¹⁴ ņupe ņaiye kin nate gereme poi ņanar Asos pe, kin nate nanah loubil pinip ņaiye poi marp pe, poi lalme mal Mitilini.

¹⁵ Nyermbe hondonge poi mamba e loubil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus.

¹⁶ Pol ņasande ņaiye ka plihe amba e loubil pinip el moi uku no, ka hwihwai el Jerusalem nange ka top lenge orp oto ņup embere Pentikos. O kin garņge ņaiye ka orp gwaingwai e oto Esia provins. Ta e luku pe, ņupe ņaiye poi mat yaņah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol ņanange wusyep yuwo kin nal lenge bwore bwore lenge Efesus

¹⁷ ņupe ņaiye poi mate gwere Miletus pe, Pol ņember wusyep ahra embep me lenge bwore bwore ņaiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin.

¹⁸ ņupe ņaiye tinge yate jere pe, kin ņana lenge na, “ņup ņendehei ņaiye ņam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini pe, yip si sisyeme ņaimune ņaiye ņam mende.

¹⁹ Lenge Juta yende wusyep hombo me ņam ņaiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune ņam. Kom ņam tale ņam tanam mende wah ta e ņaiye miye wah tikin Lahmborenge. ņup

sye pupwa nihe, kom ñam dohmeteme mende wah uku topo e bep pinip.

²⁰ Yip sisyeme. Ñam yukur hi gwarngwe ñaiye ñam manange malañatme wusyep bwore mungwisme yip. Ñam manange wusyep uku malañatme mal halhale, topo e ñam malañatme wusyep ma moto yokoh yip tongonose.

²¹ Ñam syep erñeme lenge Juta, topo e lenge Grik ñaiye ka yusme pupwa ñoihmbwaip tinge no, ka yimbilme ñoihmbwaip tinge yilme Got, topo e ñoihmbwaip tinge ka teñeime Lahmborengwe poi, Jisas.

²² O tukwini ñam ma gunde ñoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom ñam yukur sisyeme ñaimune ñaiye ka ende me ñam.

²³ Ñam si sisyeme, nato moi embere embere ilyeh ilyeh ñaiye ñam si mal pe, Yohe Yirise si ñana ñam nange mwahupwai e topo e hwap sai yeseperhme ñam.

²⁴ Ñam yukur gwonose wahri ñam. Ñam monorh ñoihmbwaip ilyeh pe, ñam masande ñaiye ma mende wah lalme luku ñaiye Lahmborengwe Jisas pwale. Kin pwale wah ñaiye ma mininge wusyep bwore me yitini bwore me ñoih mi mi tikin Got.

²⁵ Somohon ñam mal e mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, ñam sisyeme yukur mindemboi pa plihe yeteke e ñam, pakai.

²⁶ Tukwini ñam mana yip wusyep bwore mise na, ñaiye miye yip ende ka talai pe, yukur tehei ñam no, ma si mamba e yitini pupwa kin, pakai.

²⁷ Detale, ñam yukur minise wusyep sye ñaiye Got si nalañatme nange ma mininge, pakai.

²⁸ Yohe Yirise si nalañatme yip ñaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, ñoihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e ñaiye miye ñonorh worsip. Detale, Got ñember talah ñesep ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin.

²⁹ Ñam sisyeme, ñupe ñaiye ma musme yip mil pe, lenge miye sye ka yute yoto

mele me yip pe, tinge ka yende yumbun yip tu e ñaiye ñumbwat telpei jinjir lenge worsip yono.

³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge.

³¹ Ta e luku pe, yip ñoihme! Yukur pa ñoihsipe wah nihe ñaiye ñam mende topo e ñembep pinip. Ñupe ñau ñam malañatme wusyep erñeme malme yip tatame wahtaip hun supule.

³² Pe tukwini ñam member yip mal syep tikin Got. Wusyep kin ñanange me ñoih mi mi kitikin. Ñaiye ñoihmbwaip yip ka teñeime wusyep ñaiye ñam mana yip pe, ki ñende bilip yip ta e ñaiye munuh si narpe yip. Got si nihyenme yip lahmende ñaiye kitikin pe, ka yul yip ñai e ñai e bwore gunde wusyep upwai e kin.

³³⁻³⁴ Yip lalme sisyeme nange ñam mende wah gwerenge yukoh sel ñaiye ka ungwisme ñam topo e lenge wah ilyeh ñam. Ñam yukur wim lal ñaiye ma mamba e wuhyau topo e temhron miye ende, pakai.

³⁵ Ñam ñoihmeryembe wusyep ende ñaiye Lahmborengwe Jisas ñanange na, ‘Hriphrip embere sai me ñaiye na aña e ñai e ñai e, kut ki tahar e ñaiye na amba e.’ Ta e luku pe, ñam si masam yip wah tetehei lalme luku ñaiye ya mende wah nihe no, ya mungwis lenge ñaipwa ñi.”

³⁶ Ñupe ñaiye wusyep Pol mi e pe, tinge lalme yasar e ñimbep yanange wusyep topo me Got.

³⁷ Tinge lalme yilil yerñe yorope kin, topo e tinge yonombe syep yirirme kin ñaiye kin nala el.

³⁸ Tinge lalme ñoih mane embere sekete me wusyep kin ñaiye kin si ñana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh ñaiye loubil pinip tate.

21

Pol nal Jerusalem

¹ “Mi e pe, poi masme tinge mal. Pe poi merñe bwarme ma gwere moi ende tinge

jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara.

² Nato moi uku pe, poi meteke e loubil pinip ende naiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal.

³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubil pinip ka ember nai e nai e.

⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye naiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise nana lenge nanah noihibwaip tinge pe, tinge yaname Pol naiye yukur ka el Jerusalem, na pakai.

⁵ Kom dindi nup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah noloh tiki. Pe poi lalme masar e nimbe manange wusyep topo me Got.

⁶ Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe menjel e yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge nup ende supule.

⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye naiye kin nende wah nanange wusyep bwore mise tikin Got, topo e kin miye ende naiye somohon lenge aposel yalanatme lenge miye syepumbur hoi naiye ka yungwisme sios.

⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise naiye yanange wusyep profet.

¹⁰ Poi marp moi uku nup sye nal mi e pe, profet ende nan kin Agapus nase Judia nat.

¹¹ Kin natme poi pe, kin namba e mwah nap Pol nupwai e nihip topo e syep kitikin. Mi e pe, kin naname Pol na, 'Yohe Yirise nanange ta e le e, miye tehei mwah nap e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e naiye nam mende yasam yip pe, ka yember kin yil syep lenge haiten.'

¹² Nupe naiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol naiye yukur ka e oto Jerusalem.

¹³ Kom kin nungwisme wusyep na, 'Yip yende naimune liki? Nam gwarngge naiye pa yilil no, pa yende noihibwaip nam ka mane? Nam si mende mi mi naiye ka yupwai e nam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborengge Jisas.'

¹⁴ Poi yukur tatame naiye ya bunjenge noihibwaip kin pe, poi manange na, 'Naimune naiye Lahmborengge da ende pe, ya musme ka ende.' "

Pol na neteke e Jems

¹⁵ "Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem.

¹⁶⁻¹⁷ Nupe naiye poi ma gwere Jerusalem pe, lenge jetalah sye naiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan kin Nason nange ya murp topo e kin. Kin miye Saiprus ende naiye somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip naiye poi mat.

¹⁸ Nyermbe pe, poi mal naiye ya meteke e Jems pe, poi titinihme lenge bwore bworengge sios lalme si jahilyeh yarp.

¹⁹ Pol nirirme tinge mi e pe, kin nana lenge nai e nai e tetehei bwore bwore naiye Lahmborengge nende nal lenge haiten nupe naiye Pol nende wah gah bumble me lenge haiten.

²⁰ Nupe naiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, 'Tatai, noiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep erneme tikin Moses.'

²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta naiye yarp top lenge haiten nange ka yusme yanah naiye jande wusyep erneme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep naiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai.

²² Ya mende tu e la? Tinge se ka yisyunde naiye nin si natme poi!

²³ Njoihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got.

²⁴ Ta e luku pe, poi masande najiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip najiye pa tuhur prihe yil njembep tikin Got tu e najiye poi Juta mende. Pe poi masande najiye na iche wuhyau me tinge, topo e najiye ka yende naji uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitinj lalme ka sisysteme wusyep pupwa luku najiye tinge yanange na, liki hombo e. Kom ka sisysteme nange nin miye najiye gande wusyep ernjeme poi.

²⁵ Poi si member wusyep mal lenge Kristen najiye somohon haiten pe, poi mana lenge njoihmbwaip poi najiye yukur ka yono naji najiye mitinj sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor najiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.”

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na njende naji e naji e luku najiye ka tuhur prihe yil njembep tikin Got. Mi e pe, kin nal yukoh yirise najiye ka ini lenge pris njup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpe Pol yanar yukoh yirise

²⁷ Sihei najiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye najiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e njoihmbwaip lenge mitinj lalme najiye ka tuhwarme Pol no, ka syep yurpe kin.

²⁸ Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e njanange wusyep tale poi Juta, topo e wusyep ernjeme poi, topo e yukoh yirise luku. Njinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise njende yumbune yukoh yirise luku lome.”

²⁹ Tehei kin najiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus,

miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge njoihyeryembe nange Pol si nenge kin nato yukoh yirise.

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitinj lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku.

³¹ Mi e pe, lenge mitinj tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku najiye lenge Jerusalem lalme yende dandainge.

³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah najiye mitinj grangarar jan. Njupen najiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin njana lenge miye wondoh najiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh njisilih lenge na, “Miye ai e e, kin de tale?”

³⁴ Mitinj lalme najiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame njaimune tehei najiye njende. Pe kin njana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh najiye lenge miye wondoh yarp.

³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku najiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe njembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla.

³⁶ Kom lenge mitinj lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol njanange wusyep nernjeme kitikin

³⁷ Sihei najiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol njaname miye ondoh tinge na, “Tatame najiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisysteme wusyep Grik a?”

* **21.24** Tinge tainge dohwaih najiye ka asamb lenge nange tinge si jande wusyep ernjeme lenge Juta. **21.25** Apo 15.29 **21.29** Apo 20.4

³⁸ Nam ɲoihmeryembe nange nin miye Isip ende ɲaiye somohon ɲende yumbune gavman poi pe, kin nal yerme miye 4,000 ɲaiye tinge yarmbe wondoh yal moi gungur-rar.”

³⁹ Pol ɲanange na, “Pakai. Nam miye Juta ende kili. Nom moi tiheinge ɲam Tarsus sai nato Silisia provins. Moi ɲam uku si amba e naɲ embere. Ta e luku pe, tatame ɲaiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol ɲaiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep ɲetenge lenge nange ka yupwai e mut. Nupe ɲaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ɲana lenge wusyep.

22

¹ Kin ɲana lenge na, “To tatai topo e yai mam ɲam, yisyunde wusyep ɲaiye tukwini ɲam da mini yip mil halhale, ɲaiye ɲam yukur mende pupwa.”

² Nupe ɲaiye tinge yasande nange Pol nenge wusyep Hibru ɲanange wusyep pe, tinge plihe syumbe jan ɲumwaiye yasande wusyep kin.

³ Pe Pol ɲanange na, “Nam miye Juta ende ɲaiye moi tiheinge ɲam Tarsus nato Silisia provins. Kom ɲam mate marp moto Jerusalem pe, ɲam borenge manar e e. Nam jetalah ende tikin Gamaliel. Kin ɲana ɲam nalaɲatme wusyep erɲeme embere embere lenge mwan ka poi, topo e ɲam mende wah nihe ɲaiye gwande wusyep Got ta e ɲaiye tukwini yip lalme yende.

⁴ Somohon ɲam miche yumbun lenge miye topo e lenge tuweinge ɲaiye jande yaɲah Krai pe, ɲam syep marpe tinge member ma moto mwahupwai e ɲaiye ka yule.

⁵ Lenge pris topo e lenge sisinge woroh sisyeme wusyep ɲam. Tinge tatame ɲaiye ka yininge nange wusyep ɲam bwore mise. Somohonme tinge pwale tup wusyep erɲeme bongol ende ɲaiye ma menge mila mangange lenge Juta ɲaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma menge merkinip mupwai e syep tinge pe, ma menge lenge

mut Jerusalem nange ka yamba e nihe syohe.”

Pol ɲanange wusyep kin ɲupe ɲaiye kin nimbilme ɲoihmbwaipe

(Apo 9.3-19, 26.12-18)

⁶ Nam mal ɲahwikin pe, ɲau ɲanar bumbumbe, sihei ɲaiye ma pwar mil Damaskus pe, yirise ɲembere nase ɲaitem gah naɲar e ɲam.

⁷ Pe ɲam tambe ma gwah kekep pe, ɲam masande di miye ende gal ɲana ɲam na, “Sol, Sol! Deta e lai ti nin de yumbune ɲam?”

⁸ Nam misilihme kin na, “Iyai, nin lahmende liki?” Pe kin nungwisme wusyep ɲam ta e le e na, “Nam Jisas tititinge Nasaret ɲaiye nin ɲende yumbune.”

⁹ Lenge miye ɲaiye yotop ɲam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di ɲaiye ɲana ɲam wusyep.

¹⁰ Nam misilihme kin na, “Iyai, ma mende tu e la ɲai?” Pe Lahmborenge plihe nungwisme wusyep ɲam na, “Na tuhur e oto Damaskus pe, na isyunde wah ɲaiye Got si nalaɲatme nin ɲaiye na ende.”

¹¹ Yirise embere luku naɲar e ɲam pe, kin ɲende ɲembep ɲam tangar. Ta e luku pe, lenge miye yaɲam ɲam yenyerme syep ɲam pe, yenge ɲam ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, naɲ kin Ananias narp. Miye uku kin miye bwore bwarme ɲaiye nye nyermbe gande wusyep erɲeme tikin Got, topo e miye ɲaiye lenge Juta lalme moi e e yahra e naɲ kin.

¹³ Kin nate gan siheime ɲam pe, kin ɲanange na, “Tatai ɲam, Sol, na plihe eteke e!” Nilyehe sai ɲam meteke e kin.

¹⁴ Kin plihe ɲana ɲam na, “Got lenge mwan ka poi si nalaɲatme nin ɲaiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep ɲaiye ka ininge.

¹⁵ Nin na el lenge mitiɲ lalme ininge wusyep alaɲatme naɲ kin no, ɲai e ɲai e tetehei ɲaiye ka yasamb, topo e na isyunde otme kin pe, na ininge.

¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e

pinip, topo e na gilme nan kin naiye ka ongohe pupwa niohmbwaip nin.”

¹⁷ Njupe naiye nam plihe mate gwere Jerusalem pe, nam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, nam meteke e yipihinge supule ta e yate tange.

¹⁸ Nam meteke e Lahmborenge nanange wusyep natme nam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin naiye na ininge alanatme nan nam. Ta e luku pe, hwihwai, tuhur osme moi e e.”

¹⁹ Nam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah naiye somohon nam mende ta e naiye nam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge naiye niohmbwaip tinge tenjeime nin.

²⁰ Pe njupe naiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, nam topo e hriphrip gwan bepmeteme temhron lenge miye naiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep nam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.”

²² Lenge miye tuweinge Juta luku yasande wusyep naiye Pol nanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame naiye ka orp kekep e e.”

²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah naiye sasambe nange tinge jarng Pol.

²⁴ Ta e luku pe, miye ondoh lenge miye wondoh naname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin nana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin naiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin.

²⁵ Kom njupe naiye tinge yupwai e nhip syep kin no, tinge de ka yararahe kin

pe, Pol wusyep bar nal me miye mbep naiye gan uku na, “Liki ta e bwore bwarme gande wusyep erneme yip Rom naiye pa yonombe miye paka pakaiye naiye teter yukur kin gan wusyep, lakai? Nam topo e miye Rom ende.”

²⁶ Njupe naiye miye mbep nasande wusyep uku pe, kin hwihwai nal me miye ondoh kin pe, kin nisilihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin nisilihme na, “Ini nam, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!”

²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, “Nam miche wuhiau embere mate moto gavman Rom ti, nam ta e naiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam nam moi jeheinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!”

²⁹ Dindi nup uku lenge miye wondoh naiye jan uku naiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande noworme nange Pol kin miye Rom pe, kin hi garng naiye kin si nupwai e nhip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei naiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembele merkinip yupwaihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

23

¹ Pol nembep dilndilme sisinge woroh sai pe, kin nanange na, “Lenge to e tatai nam! Laip nam topo e wah naiye nam si mende gwande Lahmborenge mate gwere tukwini pe, niohmbwaip nam nanange yukur nam mende pupwa, pakai.”

² Ananias, miye ondoh lenge pris nana lenge tinge naiye jan siheime Pol nange ka yangalai syep jute mut kin.

³ Pol plihe naname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau naiye

tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erɲeme, kom nin si ɲowor e wusyep erɲeme ɲaiye nin ɲana lenge no, tinge yangalai syep pangat!”

⁴ Lenge miye ɲaiye jan siheime Pol yaname kin na, “Nin si ɲanange wusyep ɲende yupupur pris ondoh tikin Got!”

⁵ Pol nungwisme wusyep na, “O to tatai nam, yukur nam sisyeme nange kin pris ondoh. Pe Tup tikin Got ɲanange na, ‘Yukur tatame ɲaiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

⁶ ɲupe ɲaiye Pol ɲeteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah ɲana lenge na, “Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei ɲaiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam ta e le e pe, ɲoihmbwaip nam teɲeime wusyep ɲaiye lenge miye yule se ka plihe tuhur!”

⁷ ɲupe ɲaiye kin ɲanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, ɲoihmbwaip tinge ɲowor hoi.

⁸ Lenge Sadyusi ɲoihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge ɲoihyeryembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi ɲoihyeryembe nange miye yule se ka plihe tuhur, topo e tinge ɲoihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tambah yende ɲembere pe, lenge Farisi sye ɲaiye jetmam tikin wusyep erɲeme tahar jan bember-erme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e ɲai pupwa ɲaiye kin ɲende. Poi jinjame, ta e yipihinge lakai walip hla ɲanange wusyep nato ɲoihmbwaip kin ti, kin ɲanange ta e luku, lakai?”

¹⁰ Tinge tuhwar yende ɲembere jah pe, miye ondoh lenge miye wondoh hi garɲe nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin ɲana lenge miye wondoh kin nange ka

yi juh bumble lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge.

¹¹ Si ɲup mi e pe, Lahmborenge nate gan siheime Pol pe, kin ɲaname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si ɲanange wusyep nam nato Jerusalem e e, kom na plihe ininge wusyep nam tu e liki el Rom.”

Lenge Juta yanange wusyep tase ɲaiye ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanah ɲaiye ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono ɲai, topo e ka yono e pinip yi tutume ɲupe ɲaiye ka ole.

¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bworeng pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono ɲai mi tutume ɲupe ɲaiye ya monombe Pol ka ole.

¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh ɲaiye ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde ɲaiye ka ini yip wusyep sye. Kom poi ya mende mi mi ɲaiye ka ot pe, ya monombe minir yanah.”

¹⁶ Kom yuruwai tikin Pol gan ɲasande wusyep tase ɲaiye tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh ɲaname Pol wusyep uku.

¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin ɲaname na, “Amba e lahyambe le e enge elme miye ondoh yip ɲaiye ka inime kin wusyep ende.”

¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin ɲaname kin na, “Pol, miye ɲaiye narp mwahupwai e gal nam nat pe, kin nisilih nam nange ma menge lahyambe le e mutme nin ɲaiye ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune ɲaiye nin de ini nam?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka

yisilih nin ɲaiye minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge.

²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yaɲah ɲaiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono ɲai, topo e ka yono e pinip yi tutume ɲaiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku ɲanange na, “Yukur na inime miye ende nange nin si nate ɲana ɲam wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

Tinge yember Pol nal me gavena Feliks

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin ɲana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 ɲaiye sisyeme worhos topo e miye 200 ɲaiye sisyeme ɲombor wondoh ɲaiye ka yil Sisaria tu e ɲaiye 9 kilok ɲup. ²⁴ Yende mi mi worhos ɲaiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yaɲah tutume ɲaiye ka elme Feliks, miye ondoh gavman.”

²⁵ Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e,

²⁶ “ɲau bwore iyai. ɲam Klodius Lisias. ɲam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷ Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom ɲupe ɲaiye ɲam masande nange kin miye Rom pe, ɲam menge lenge miye wondoh ɲam mala mungwisme kin.

²⁸ ɲam de ma misyunde gondoume tehei ɲaiye tinge yini e kin pe, ɲam menge kin malme lenge sisinge woroh tititinge Juta.

²⁹ ɲam marp masande wusyep ɲaiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin ɲowor e wusyep erɲeme tinge. Kom yukur kin ɲende pupwa tatame ɲaiye ka el mwahupwai e, lakai ka yonombe ka ole.

³⁰ Kom ɲupe ɲaiye ɲam masande ɲaiye tinge yul yupwai e wusyep nange ka

yonombe kin pe, ɲam hwihwai mamba e kin member malme nin. Topo e ɲam si mana lenge miye ɲaiye yini e kin nange ka yi yini nin ɲoihmbwaip tinge. Wusyep ɲam ta e lono.”

³¹ Lenge miye wondoh jande wusyep ɲaiye miye ondoh tinge si ɲana lenge. Pe ɲup tinge yamba e Pol yenge ya jere moi Antipatris.

³² Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye ɲaiye yal worhos yembepeteme kin yenge yala yil Sisaria.

³³ ɲupe ɲaiye tinge ya jere luku pe, tinge yaɲa e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin.

³⁴⁻³⁵ Kin gonose tup mi e pe, kin ɲisilihme Pol na, “Provins nin nala?” O ɲupe ɲaiye kin ɲasande wusyep nange Pol kin miye Silisia ɲaiye yarp tuwihme Rom pe, kin ɲanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye ɲaiye yini e nin ka yute jere le e.” Ta e luku pe, kin ɲana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman ɲaiye somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

24

Lenge Juta yini e Pol

¹ ɲup syepumbur nal mi e pe, pris ondoh Ananias ɲotop lenge bwore bworengesye sye topo e Tertulus, miye ɲaiye ɲende wah ɲinei e lenge miye ɲaiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin ɲembep kin.

² Gavena ɲana lenge miye wondoh ɲaiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus ɲinei e kin nal me gavena Feliks ta e na, “Miye ondoh gavena Feliks, wahtaip wula wula ɲaiye nin bepeteme poi pe, poi marp mi ɲumwaiye supule. Nin ɲende bworerme ɲai e ɲai e wula wula ɲoto provins e e.

³ Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin ɲembere sekete.

⁴ Njam gwarnge najiye ma munge nin mila mut, kut nam misilih nin najiye na isyunde wusyep nam sikirp e e.

⁵ Poi sisyeme nange miye iki kin miye najiye nende hwap nye nyermbe nal e nal e, topo e kin miye najiye nahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende najiye si nututus lenge miye tuweinge nange ka junde yanah noinde tikin najiye tinge jalme miye tuweinge tikin miye Nasaret.

⁶⁻⁷ Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.*

⁸ Najiye na iyar e kin pe, na sisyeme oworme nange wusyep najiye poi minei e kin pe, luku bwore mise.”

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

Pol lilal nungulme wusyep

¹⁰ Mi e pe, Feliks nalanjatme Pol najiye ka ininge wusyep pe, Pol nanange na, “Njam sisyeme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki nende bongolme nam najiye ma gwin hi luluwe mininge wusyep.

¹¹ Bwore wukinge najiye na isilih pe, na sisyeme nange misei sikirp e e nam mal Jerusalem mirisukwarme Got mi e pe, nam mase Jerusalem mat pe, le e tukwini nup 12 nam marp e e.

¹² Lenge wachaih uku yukur yeteke e nam tingilye topo e mitinj sye manar moto yukoh yirise, topo e nam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitinj lalme naha nanga nange ka tuhwar, pakai.

¹³ Ta e luku pe, yukur tatame najiye ka yasam nin wusyep najiye tinge yini e nam nange bwore mise, pakai.

¹⁴ Kom tukwini nam ma mana nin bwore mise na, nam miye najiye mirisukwarme Got lenge mwan ka poi Juta, topo e nam miye najiye gwande yanah Krai. Kom

lenge wachaih uku yanange yanah uku pupwa hombo e. Kut noihmbwaip nam tejeime nai e nai e lalme najiye gande wusyep erneme tikin Moses topo e lenge profet lalme.

¹⁵ Noihmeryembe nam nahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme najiye ka yule pe, ka plihe tuhur.

¹⁶ Ta e luku pe, nam mende wah nihe najiye bepmeteme noihmbwaip nam nange yukur ma mende pupwa mil nembep tikin Got topo e mitinj lalme.

¹⁷ Somohonme nam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e nam plihe mal. Pe nam munge wuhiau mal najiye ma mangange lenge Juta sye najiye najipwa ni, topo e nam da mende ofa mil me Got.

¹⁸ Nam si gwande yanah poi Juta najiye tahar prihe nal nembep tikin Got mi e pe, nam ma moto yukoh yirise. O dindi nup uku pe, lenge miye sye yeteke e nam yanar ya yoto, kom tinge yukur yat jan yonyor me nam, topo e tinge yukur yende dandainge.

¹⁹ Kut lenge Juta sye najiye yase Esia yat, tinge yarp ya yoto topo e. Bwore najiye tinge se ka yut e e yini nin noihmbwaip tinge najiye nam mende pupwa, lakai pakai.

²⁰ Tu pakai pe, isilih lenge miye e e najiye ka yini nin wusyep erneme najiye tinge yanange nam mowor e nuppe najiye nam gwan wusyep mal sisinge woroh tinge.

²¹ Nam jinjame, tinge tuhwar nange wusyep ilyeh najiye nam manange nuppe najiye nam gwan nembep lenge sisinge woroh lakai? Mise, nam tambah manange wusyep mal halhale ta e le e, ‘Tehei najiye nam mate gwan wusyep e e no, tukwini yip yiyar e nam pe, ta e le e, noihmbwaip nam tejeime wusyep najiye lenge miye si yule ka plihe tuhur!’ ”

²² Pe Feliks, si nasande noworme yanah Krai. Kin nana lenge mitinj na, “Nuppe najiye miye ondoh Lisias ka ote gere no, ya

* **24.6-7** Miye sande teke e sye noiheryembe ta e le e, wusyep rop ende najiye sai bumbe me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep erneme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias nanange na, “Lenge miye najiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin.” **24.17** Apo 21.17-28 **24.21** Apo 23.6

misyunde ɲoihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono.”

²³ Kut kin ɲaname kokorohtup ende ɲaiye ka embepeteme Pol e oto mwahupwai e. Kom kin ɲanange ɲaiye lenge ɲimei Pol tatame ka yungwisme kin ɲaimune ɲaiye kin sehei e.

Pol ɲanange wusyep nal me Feliks hindi Drusila

²⁴ ɲup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah ɲaiye ɲoihmbwaip tenjeime Kraisis.

²⁵ Kom ɲupe ɲaiye Pol nalanatme yanah ɲaiye lenge miye ka jin bwore bwarme yoto ɲembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanatme wusyep nange ɲup yuwo ɲaiye Got ka iyar e ɲoihmbwaip lenge miye tuweinge lalme pe, Feliks hi garng. Ta e luku pe, kin ɲanange na, “Sikei! ɲam masande ɲaiye na osme ɲam ti, ɲup ende ɲaiye ma plihe ɲoihmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin.”

²⁶ Dindi ɲup luku Feliks ɲende wah nale natme Pol nange ka isyunde wusyep me kin. Kom ɲoihmbwaip tehei kin pe, kin ɲasande nange Pol ka aɲa e wuhyau no, ka ember kin ka osme mwahupwai e el.

²⁷ Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

25

Festus ɲiyar e wusyep Pol

¹ Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp ɲup hun mi e pe, kin nasme Sisaria nal Jerusalem.

²⁻³ Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap ɲaiye somohon Pol ɲende. Tinge yisilihme kin na, “Tatame ɲaiye na enge Pol ot Jerusalem ɲaiye poi ya plihe miyar e kin?” Kom ɲoihmbwaip tase tinge yukur Festus sisyeme ɲaiye ka yonombe Pol yinir yanah.

⁴ Festus nungwisme wusyep tinge na, “Pol ter narp mwahupwai e nal Sisaria o, ɲam sihei ma plihe mil moi uku.

⁵ Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap ɲaiye yip yanange kin si ɲende pe, ma miyar e.”

⁶ Festus top lenge narp ta e ɲup syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus ɲaname lenge kokorohtup nange ka yi yenge Pol yutme kin ɲaiye ka gin wusyep.

⁷ ɲupe ɲaiye Pol ɲoto pe, lenge Juta ɲaiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin ɲembere sekete nange kin si ɲende pupwa. Kom tinge yukur tatame ɲaiye ka yasambe Festus ɲaiye Pol si ɲowor e wusyep erneme, pakai.

⁸ Pe Pol ɲanange wusyep ɲosokome kitikin na, “ɲam yukur mowor e wusyep erneme lenge Juta, topo e ɲam yukur mende pupwa moto yukoh yirise, topo e ɲam yukur mowor e wusyep erneme Sisa, miye ondoh tikin Rom, pakai.”

⁹ Festus ɲasande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin ɲisilihme Pol nange, “Tatame ɲaiye na plihe el Jerusalem no, ma miyar e hwap ɲaiye tinge si yini e nin?”

¹⁰ Kom Pol ɲaname na, “Pakai, yukur ma plihe mil Jerusalem ɲaiye lenge Juta ka yiyar e ɲam. Detale, gavman Rom si nalanatme nin ɲaiye na iyar e ɲam. Le e tukwini bwore bwarme ɲaiye ma gwin wusyep kot tikin Sisa. Nin si sisyeme, ɲam yukur mende pupwa me lenge Juta, pakai.

¹¹ ɲaiye ɲam si mende pupwa embere pe, ɲam wusyep pakai. Tatame ɲaiye ma mule. Kom ɲaiye wusyep tinge yukur mise pe, yukur tatame ɲaiye na si ember ɲam elme tinge, pakai. Ta e luku pe, ɲam masande ma mil Rom ɲaiye Sisa ka iyar e wusyep ɲam.”

¹² ɲupe ɲaiye Festus ɲanange wusyep topo e lenge sisinge woroh kin no, kin namba e ɲoihmbwaip tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si ɲanange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

Kin Agripa nasande wusyep Pol

¹³ Nɔp sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirme miye mbep ambaran uku Festus.

¹⁴ Tinge yotop kin yarp nɔp sikirp wula pe, Festus naname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks member miye uku narp mwahupwai e.

¹⁵ Nɔp uku pe, nam mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande naiye ma mininge nange kin nɛnde pupwa no, ka amba e yitini me pupwa kin.

¹⁶ Kom nam mana lenge na, wusyep erɛneme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye naiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep naiye ka enge hi kin tupwaihme kitikin.

¹⁷ Ta e luku pe, tinge yotop nam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye naiye poi miyar e kin. Nyermbe hondonge nam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep.

¹⁸ Nɔpe naiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep nɔinde tikin. Yukur tinge yanange wusyep ta e naiye nam nɔihmeryembe nange ka yininge.

¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme naiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas naiye somohon nule. Kom Pol nanange nange miye uku si plihe tahar narp!

²⁰ Nam masande wusyep tinge ta e luku, kom nihe naiye ma sisipirnge mahai e tehei nai uku. Ta e luku pe, nam misilihme Pol nange tatame naiye ka plihe e gin wusyep el Jerusalem.

²¹ Kom Pol nasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, nam plihe member kin moto mwahupwai e naiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa naname Festus ta e le e na, “Nam masande naiye ma misyunde wusyep miye iki.” Pe Festus naname na, “Hei, minde nin na isyunde wusyep kin kili.”

²³ Nyermbe pe, kin Agripa topo e mihyen kin Bernaisi dende hihyilih kin naiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere naiye mitinj wula jahilyeh, topo e lenge miye ondoh embere naiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus member wusyep nal naiye Pol ka ot.

²⁴ Pe Festus nanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole.

²⁵ Kom nam yukur meteke e moworme nange kin nɛnde pupwa no, tatame naiye ka ole, pakai. Pe kin nasande nange ka enge wusyep kin elme miye ondoh Sisa pe, nam da member kin mil Rom.

²⁶ Kom nam yukur sisyeme naimune naiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nam menge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme nam ya miyar e miye uku no, ya mekepe wusyep naiye ma minge mi guh tup.

²⁷ Yukur bwore naiye ma member miye mwahupwai e ende mil me Sisa naiye nam yukur mainge pupwa tehei naiye tinge yanange kin nɛnde.”

26

Pol gan nembep Agripa nenge hi kin tupwaihme

¹ Agripa naname Pol na, “Tukwini nam yale dou naiye nin na ininge wusyep nitei.” Pe Pol nahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e,

² “Kin Agripa! Nam hriphrip naiye tukwini le e nam gwan nembep nin nange na isyunde wusyep nam no, ma menge hi nam tupwaihme hwap naiye lenge Juta yini e nam.

³ Nin si sisyeme bworerme yarp lenge Juta, topo e tehei naiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin naiye na orp numwaiye isyunde wusyep nam.

⁴ Nɛndehei naiye nam lahmalah marp moi jeheinge nate tatame naiye nam mate marp Jerusalem pe, lenge Juta wula wula

sisyeme marp nam, topo e naimune naiye nam mende.

⁵ Tinge sisyeme nam wahtaip wula wula. Kom naiye tinge yisande pe, tinge tatame naiye ka yininge yowor e yember naimune naiye somohonme nam mende. Nam bamtihei ilyeh lenge Farisi pe, nam mende wah nihe naiye nam gwande wusyep erneme tinge lalme.

⁶⁻⁷ Iyai nam, kin Agripa, tehei naiye tukwini nam gwan wusyep e e ta e le e, noihmbwaip nam tejeime wusyep naiye somohonme Got nupwai e notop lenge mwan ka poi. Nupe nau lenge bamtihei 12 tikin Israel luku yende wah nihe naiye jande Got pe, noihmbwaip tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku naiye lenge Juta yini e nam tukwini no, nam gwan wusyep.

⁸ Ta e la nai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹ Somohon nam topo e, nam noiheryembe nange ki bwore naiye ma mende wachaihme Jisas, miye tikin Nasaret.

¹⁰ Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris ondoh pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe naiye tinge jan wusyep naiye ka yongomb lenge pe, nam manange nange nam noihmbwaip njilyeh.

¹¹ Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, noihmbwaip nam nihe sengangarar supulme tinge pe, nam male male ma moto kantri noinde mahai e tinge nange ma mende yumbun lenge.”

Pol nanange tehei naiye kin nimbilme noihmbwaip

(Apo 9.3-19, 22.6-16)

¹² “Le e tehei kin naiye nam minge tup wusyep erneme tikin pris ondoh naiye pwale no, nam mal Damaskus.

¹³ Nam mal yanah pe, nau nanar bum-bumbe pe, yirise nembere sekete noinde tikin nase naitem gah. Yirise luku kin timbiya gah nanar e noyor me poi lalme.

¹⁴ Poi lalme tambe mal kekep pe, nam masande ta e naiye di miye ende nenge wusyep Hibru galme nam ta e le e na, ‘Sol, Sol! Detale ti nin nende yumbune nam? Nin nende yumbune nitei ta e naiye hro gah mwah no, kin ende mwihe mwah e naiye ka osme mwah el.’

¹⁵ Nam misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmboreng e nana nam na, ‘Nam Jisas naiye nin nende yumbune.

¹⁶ Kom tuhur gin hla. Nam si mat naiye ma mala natme nin nange na ende wah nam no, na ininge wusyep nam el e el e me lenge mitinj lalme. Pe na ini lenge me naimune naiye nam si yasam, topo e naimune naiye mindemboi ma yasam.

¹⁷ Kom nam si ma minge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten

¹⁸ Naiye na umbuse nembep tinge no, ka bunjenge yusme yepelme, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende naiye noihmbwaip tinge tejeime nam pe, se ma mihyenme tinge nange ka yurp luh naiye lenge miye tuweinge naiye Got si nalanatme nange tinge bwore bwarme.”

Pol nanange wah naiye kin nende

¹⁹ “Iyai nam, kin Agripa, nupe naiye nam meteke e nai supule luku ta e nate tange no, Lahmboreng e nana nam wusyep pe, yukur nam mengelyembe wusyep uku, pakai.

²⁰ Nam ma manange mala natme wusyep kin nendehei mal Damaskus mi e pe, nam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. Nupe naiye nam mal pe, nam mana lenge nange ka yusme pupwa noihmbwaip tinge no, ka yimbilme noihmbwaip yilme Got. Pe nam mana lenge na, naiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme noihmbwaip.

21 Tehei kin ta e luku ti, lenge Juta gunge yarpe nam yanar ya yoto yukoh yirise no, tinge de ka pumbe.

22 Kom nye nyermbe Got nungwisme nam. Ta e luku pe, somohon nate tatame tukwini lee nam manange mowore member wusyep Got mal halhale naiye lenge miye tuweinge nembere malaih ka yisyunde. Wusyep e e naiye tukwini nam manange, ki nahilyeh ta e naiye lenge profet topo e Moses yanange sai nato Tup tikin Got naiye mindemboi ka tuhur. Nam yukur menjel e wusyep ende.

23 Tinge yanange wusyep me Miye alanjatme, Krai, naiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye nendehi naiye ka plihe tuhur. Pe kin ka tu e naiye yirise el lenge bantihei kin Juta topo e lenge haiten.”

24 Pol nanange ta e luku pe, Festus notombo wusyep kin. Pe kin bembererme Pol nanange na, “Sande teke e nembere embere naiye nin namba e ta e nende nin kwote nainde e!”

25 Kom Pol nungwisme na, “Iyai nam Festus! Nam yukur kwote. Nam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye.

26 Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. Nam sisyeme nange kin si sande teke e nai uku. Nai uku yukur sai tase. Ta e luku pe, nam tatame ma mininge wusyep hlaininge topo e kin.”

27 Pol bunjenge nal me kin Agripa. Pe kin naname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? Nam sisyeme, nin si sisyeme.”

28 Kom Agripa naname kin na, “Nin njoiheryembe nange tatame na etutus nam tukwini ma tuhur Kristen lakai?”

29 Pol nungwisme kin ta e le e na, “Nam meteteme tukwini lakai mindemboi. Kom nam misilihme Got nange ka ende wah e oto njoihmbwaip nin, topo e yip lalme naiye yasande wusyep nam. Nam masande naiye yip pa tuhur Kristen tu e nam, kut nam gwarngge naiye pa yurp tu e tukwini le e naiye nam gwan miye mwahupwai e.”

26.23 Ais 42.6, 49.6, 1Ko 15.20

30 Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge naiye yarp top tinge, lalme tahar yasme luh naiye tinge jahilyeh.

31 Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur nende nainde pupwa embere ti, tatame naiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.”

32 Pe Agripa naname Festus na, “Tatame naiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

27

Tinge yember Pol nal Rom

1 Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, nan kin Julius. Kin miye naiye nembepeme lenge miye wondoh 100 tikin Sisa.

2 Pe poi ma manah loubil pinip ende titinge Adramitium naiye ka gunde njoloh tiki Esia provins. Miye ende Tesalonaika, moi naiye sai nato Masedonia provins, nan kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

3 Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin naiye ka e eteke e lenge njime kin no, ka yungwisme nai e nai e naiye kin sehei e.

4 Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga njoloh tiki Saiprus.

5 Poi merne njoloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira naiye sai nato Lisia provins.

6 Pe miye mbep poi Julius neteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku naiye poi ya mil.

7 Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal numwai numwai. Yohe nengelyembe poi njup wula wula pe, nihe naiye

poi ya mi gwere Nidus hwihwaiye. O njupe naiye poi si mate gwere siheime moi uku pe, yukur tatame ya mengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande n̄oloh tikiKrit ma gwah mal pe, poi ma musungurhme Salmone naiye gandai na tas nal n̄oloh pinip.

⁸ Poi mende wah nihe gwande n̄oloh tikiKrit mal, kom poi gwere luh naiye tinge jalme Luh Naiye Loumbil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea.

⁹ Poi gwaingwai sekete mal yanah pe, n̄up embere tikin naiye lenge Juta yasme nai si nal mi e. O tukwini wundehei e e ka n̄up pupwa tikin naiye n̄oloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ern̄em lenge ta e le e na,

¹⁰ “Yisyunde, nam sisyeme, naiye ya mil pe, poi ya mamba e hwap minir yanah. N̄oloh pinip ka ende yumbune loumbil pinip, topo e nai e nai e lalme ka guh pinip pe, poi lalme se ya da mule.”

¹¹ Kom miye mbep Julius yukur nasande wusyep Pol. Kin gande wusyep yai tikin loumbil pinip uku, topo e miye naiye nenem loumbil pinip pe, tinge yende mi mi naiye ya mil.

¹² Tinge yanange nange yukur bwore naiye loumbil pinip ka tite luh e e wundehei sye njupe naiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge n̄oihmbwaip ilyeh naiye ya musme moi uku mil. Tinge n̄oihyeryembe nange ka tutume naiye ya mil Finiks, moi n̄oi ende naiye sai nato Krit. Ta e na, luh uku bwore naiye sai tase yohe nal moi naiye bep yal n̄au nangah.

Yohe bimbilye me tahar n̄oloh pinip

¹³ Njupe naiye yohe tahar naha n̄umwai n̄umwai pe, lenge miye uku n̄oihyeryembe nange tatame naiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah naiye tinge si yenderenge no, loumbil pinip sai pe, poi gwande n̄oloh tikiKrit maha.

¹⁴⁻¹⁵ Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku naiye sai n̄au nanah nat pe, kin nenge-lyembe loumbil pinip plihe nenge nal pe, tinge yukur tatame naiye ka yenge loumbil pinip yerne yohe yil. Ta e luku pe,

tinge sisyo yarp yasme yohe nenge loumbil pinip nal.

¹⁶ Poi tase yohe sikirp naiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe naiye bepmeteme loumbil pinip malaih poi menge mal.

¹⁷ Pe poi kwite loumbil pinip malaih ma mikil manah loumbil pinip embere pe, poi mupwai e mwah naiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loumbil pinip embere luku naiye ka ende bongolme loumbil pinip no, yukur ka turwau.

Tinge hi jarnge nange ka da yi yunuh sah molon naiye sai n̄oloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loumbil pinip pe, tinge yasme loumbil pinip yohe wenge wal.

¹⁸ Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche nai e nai e sye ya jah n̄oloh pinip naiye ka ende loumbil pinip ka huhwai.

¹⁹ N̄up hun si nal, kom teter ki sai nahilyeh. Ta e luku pe, tinge yiche nai e nai e wah sye tikin loumbil pinip ta e sel, mwah, mahe nai e nai e sye ya jah n̄oloh pinip.

²⁰ N̄up wula wula si nal, kom ki ta e luku sai. Yukur naitem ginir de sikirp no, poi ya meteke e n̄au topo e nowas yoho supule. Kom yohe n̄ende wah tahar bongol supule pe, poi n̄oihmyembe nange poi ya mule lalme.

²¹ O n̄up wula wula lenge miye yukur yono nai. Pe Pol tahar gan hla pe, kin n̄ana lenge na, “Naiye somohon pa yisyunde wusyep nam no, yukur ya musme Krit pe, yukur ya mamba e hwap e e.

²² Kom nam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirnge, na pakai. Yukur ya mule. Loumbil pinip n̄ilyehme ka talai.

²³ Misei n̄up pe, walip hla Got nam naiye nam mende wah kin, kin nate gan siheime nam.

²⁴ Pe kin n̄ana nam na, ‘Pol, yukur na hi girnge, na pakai. Mindemboi na gin wusyep el n̄embep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme naiye top nin yarp loumbil pinip e e.’

25 Ta e luku pe, yukur yip pa hi jirnge, na pakai. Nam menerme wusyep Got pe, nam noihmeryembe nange Got se ka ende tu e naiye walip hla si nana nam.

26 Kom yohe si na tumbu e loubil pinip nenge nal sah molon tikihi nanah ailan ende.”

27 Nup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal noloh pinip Mediterenian. Nup sye sye pe, lenge miye naiye yende wah loubil pinip noihyeryembe nange poi si ma siheime sah molon tikihi.

28 Pe tinge yiche mwah ya jah yekember e pinip pe, noloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, noloh nanah tatame 30 mita.

29 Tinge hi jarngge naiye loubil pinip si na e unuh erngem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loubil pinip enge si pe, tinge yasande naiye ka nundu yirise hwihiwaiye.

30 Ta e luku pe, lenge miye wah loubil pinip uku yekepe yanah naiye ka jirngge yusme loubil pinip yil noloh tikihi. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubil pinip mut. Ta e luku pe, tinge yesembele loubil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh.

31 Kom Pol naname miye mbep Julius topo e lenge miye wondoh na, “Naiye lenge miye wah loubil pinip ka yusme loubil pinip embere yil pe, yip lalme pa yule.”

32 Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubil pinip malaih nilyehme nal.

33 Sihei naiye ka nundu pe, Pol nana lenge lalme nange ka yono nai sye . Kin nanange na, “Yip yende wah nihe embere embere pe, yukur yip yono nainde sikirp na tatame nup 14.

34 Pe nam masande naiye pa yono nai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirngge, na pakai. Yip pa lalme yurp bwore.”

35 Pol nanange wusyep mi e pe, kin nosoko kakah nanah pe, kin nisilihme Got gan nembep tinge. Mi e pe, kin nowor e kakah uku nono.

36 Noihmbwaip tinge lalme na gah tahai numwaiye pe, tinge yono nai sye topo e.

37 Poi miye naiye marp manah loubil pinip uku, wutu poi tatame 276.

38 Pe poi lalme mono nai tapam. Poi si mono mi e pe, poi mamba e peperiye kakah lalme miche ma gwah noloh pinip nange ka ende loubil pinip ka hihwai.

39 Nupe naiye nau si nanah pe, tinge yukur sisyme noloh tikihi naiye tinge yal. Kom tinge yeteke e pinip naiye yukur noloh, topo me sah molon tikihi pe, tinge noihyeryembe nange ka yenge loubil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tikihi.

40 Ta e luku pe, tinge yotombo mwah naiye tinge si yenderenge loubil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah naiye tinge si yupwai e lou hoi naiye tinge yuhyulme loubil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubil pinip mut pe, yohe tumbu e loubil pinip nenge nala el tikihi.

41 Kom loubil pinip nal pe, tahar nal sah molon mu mu e naiye sai gah noloh mondom pe, loubil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar nupe naiye noloh kotou embere nate gate nal pe, yukur tatame naiye ka el, pakai supule.

42 Lenge miye wondoh hi jarngge naiye lenge miye mwahupwai e ka juh yerne pinip jirngge yil pe, tinge noihyeryembe nange ka yongomb lenge.

43 Kom miye mbep Julius noiheryembe nange Pol ka orp pe, kin nana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin nana lenge lahmende naiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tikihi.

44 Kut lahmende naiye yukur tatame pe, ka yamba e yokop, topo e loubil pinip sye naiye si nowor tirtatar pe, ka enge lenge e unuh tikihi. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tikihi bworerme.

28

Tinge yarp Malta

¹ Njupe ɲaiye poi ma manah tikiɲ bwor-
erme pe, poi masande moworme nange
moi uku Malta.

² Lenge mitiɲ ɲaiye yarp moi uku
yamba e poi. Nsih nate gah pe, ki mwate.
Ta e luku pe, tinge jasar poi nih, topo e
tinge hriphrip me poi.

³ Pol garase niɲ nate gasar nanah nih pe,
hwaɲ nase nih tas nengel e gah syep pe, ki
dalndal teɲei syep kin.

⁴ Kom ɲupe ɲaiye lenge miye tuweinge
moi uku yeteke e hwaɲ dalndal tuwei syep
Pol pe, tinge yanange yale yat tititinge
na, “Miye e e ta e miye pupwa ɲaiye non-
gombe miye yule lakai? Somohon ɲaiye
ka ole el ɲoloh pinip pe, ka amba e yitini
pupwa kin. Kom pakai. Tukwini kin si
namba e yitini kin pe, se ka ole.”

⁵ Kom Pol nangalaime hwaɲ na gah nih,
kut yukur ɲainde ɲende me kin ta e rop,
pakai e e.

⁶ Tinge yarp jeteme nange syep kin ka
se ikimbiɲ dul no, ka ole. Ta pakai e e.
Yukur kin nule. Ta e luku pe, tinge bun-
jenge ɲoihmbwaip tinge pe, tinge yanange
na, “Kin got ende lakai?”

⁷ Siheime moi uku pe, yokoh embere
tikiɲ miye ondoɲ ende lenge ailan uku
sai. Naɲ kin Publius. Kin namba e poi
nenge nal yokoh kin ɲaiye kin bepeteme
poi bworerme pe, poi motop kin marp ɲup
hun.

⁸ Yai Publius ɲende wahri epwa ɲanar luh
pe, wahri kin nihe topo e hap pinip. Pe
Pol na nikil syep ɲanah kin ɲisilihme Got pe,
wahri epwa kin mi e.

⁹ Kin ɲende ta e luku pe, lenge miye
tuweinge moi uku ɲaiye yende wahri epwa
yatme kin pe, kin ɲisilihme Got pe, wahri
epwa tinge mi e.

¹⁰ Tinge hriphrip me poi mi supule. Ta e
luku pe, ɲupe ɲaiye poi da musme tinge no,
ya miɲ pe, tinge yikiɲ poi ɲai e ɲai e ya yanah
loumbil pinip ɲaiye ka ungwisme poi el
yaɲah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e
pe, poi mamba e loumbil pinip ɲoinde
tititinge Aleksandria. Loumbil pinip uku

tate moi uku ɲup tikiɲ ɲaiye yohe tahar em-
bere. O na naha loumbil mut, tinge yainge
yipihinge got tititinge ɲaiye lahmiye hoi to
tataime.

¹² Poi masme moi uku pe, poi ma gwere
moi Sirakus. Pe poi marp ɲup hun.

¹³ Mie pe, poi tahar ma gwere moi
Regium. Nyermbe pe, yohe tahar nal um-
bur nenge nat pe, ɲup hoi ɲanar yaɲah pe,
poi mate gwere moi Puteoli nato Itali.

¹⁴ Poi mate gwere moi uku pe, poi
meteke e lenge Kristen miye tuweinge sye
yarp pe, tinge yisilih poi ɲaiye ya top lenge
murp sande ende. Poi motop lenge marp
mi e pe, poi tahar mala mil Rom. Yaɲah
ɲaiye poi mate gwere Rom, ki ta e lono.

¹⁵ Lenge Kristen Rom yasande nange poi
mat mat yaɲah pe, tinge sye tahar lal yase
yase moi embere Apius ɲaiye lenge mitiɲ
yate jahilyeh, topo e sye yate jere me poi
yanar moi ɲaiye tinge jal Yokoh Hun ɲaiye
Yamba e Yohe. Pol ɲeteke e lenge pe, kin
hriphrip me Got, topo e ki plihe namba e
bongol.

Pol ɲanange wusyep nal Rom

¹⁶ Njupe ɲaiye poi ma gwere Rom pe, tinge
yukur yember Pol ya yoto mwahupwai e,
pakai. Tinge yasme Pol ɲaiye ka orp yokoh
ende. Kom tinge yalaɲatme kokorohtup
ende nange ka gin embepeteme kohmap
uku.

¹⁷ ɲup hun nal mi e pe, Pol gal lenge
miye mbep lenge Juta ɲaiye ka ininge
wusyep. Njupe ɲaiye tinge jahilyeh mi e
pe, kin ɲana lenge na, “To tatai ɲam,
ɲam yukur mende ɲainde pupwa me lenge
bantihei poi, topo e ɲam yukur mende
yumbune yaɲah ɲaiye lenge mwan ka poi
yalaɲatme, pakai. Kom tinge yarpe ɲam
yanar Jerusalem pe, tinge yember ɲam yal
syep lenge Rom.

¹⁸ Lenge Rom yiyar e ɲam pe, tinge yukur
yeteke e nange ɲam mende ɲainde pupwa
no, ka pumbe ma mule. Kut tinge da yusme
ɲam yiɲ hlaininge,

¹⁹ kom lenge Juta jarng. Ta e luku pe,
ɲam misilih ɲaiye ma plihe mi mininge
wusyep e e mil me miye ondoɲ lenge Rom,

Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bamtihei nam, pakai.

²⁰ Ta e luku pe, le e tehei naiye nam gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin naiye nam gwan mwahupwai e ta e le e, noihmbwaip nam tejeime Kraiss naiye Got poi Israel somohonme nupwai e wusyep naiye ka ember otme poi Juta.”

²¹ Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge naiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat naiye tinge yanange wusyep pupwa me nin, pakai.

²² Kom poi da misyunde noihmbwaip nin ta e la. Poi sisyeme mitinj lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

²³ Ta e luku pe, tinge yalanatme nup tikin naiye ka juhilyeh topo e Pol. Pe mitinj wula wula tinge lalme yate jahilyeh yal luh naiye Pol narp. Nau ende supule Pol nende wah nana lenge wusyep nowor e nember halhale me lemame tikin Got. Kin nanange nesembele wusyep erneme tikin Moses, topo e lenge profet nange tinge ka sisyeme Jisas, Miye alangatme tikin Got.

²⁴ Mitinj sye tenerme wusyep kin, kut mitinj sye tinge yanange kin hombo e.

²⁵ Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol nanange wusyep yuwo kin ta e le e, “Yohe Yirise nanange wusyep bwore mise tas mut loumwah poi, profet Aisaia. Kin nanange ta e le e,

²⁶ E ini lenge miye tuweinge liki na, Ka yisyu yisyunde, kom yukur ka sisyeme. Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, noihmbwaip tinge si tingis pe,

mungwim tinge si kwot,

topo e nembep tinge si tangar.

Noihmbwaip tinge yukur ka sisyeme,

topo e yukur ka bunjenge no, ka yimbilme yutme nam

naiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, nam da mini yip wusyep naiye pa sisyeme. Wusyep nungwisme

tikin Got si nal lenge haiten pe, tinge se ka yisyunde.”

²⁹ (Pol nanange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge.)*

³⁰ Pol niche wuhyau me yokoh uku naiye kin narp wahtaip hoi. Pe kin hriphrip naiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin naiye ka ininge wusyep. Pe kin gan hi luluwe nanange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Kraiss.

^{28.26} Ais 6.9-10 * ^{28.29} Wusyep uku sai me tup sye, yukur sai tup lalme.

Pol nainge tup nal lenge Rom

¹ Nām Pol, miye wah tikin Krai* Jisas. Got gal nām pe, ki nalanatme nām nāiye ma murp tu e aposel kitikin nāiye ma mininge malanātme wusyep mise kitikin.

² Wusyep bwore mise luku nāiye nēnde lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e nōtop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got.

³ Wusyep bwore mise luku ki nānange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit.

⁴ Nūpe nāiye Got nāhra e kin tahar nasme nēheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got nāiye kin Lahmborenge poi Krai Jisas.

⁵ Nato Krai pe, Got si nōih mi mi me nām. Topo e nato nan kin pe, Got nember nām nāiye ma mende wah tu e aposel. Ki nēnde ta e luku nāiye lenge miye tuweinge sye nal moiye moiye ka yanā e nōihmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende nāiye yarp ya yoto Rom pe, Got si gal yip topo e nāiye pa yanā e nōihmbwaip yip yil me Jisas Krai.

⁷ Ta e luku pe, nām mainge wusyep e e malme yip lenge miye tuweinge tikin Got nāiye kin si nēnde nihararme yip nāiye yarp Rom. Topo e kin si nalanatme yip nāiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip nōih mi mi, topo e nōihmbwaip nūmwaiye.

Pol nāsande ka eteke e lenge Kristen miye tuweinge nāiye yarp Rom

⁸ Nēndehei nām da mini yip tu e le e, nato nan tikin Krai Jisas pe, nām da mininge wusyep mirisukwarme Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep nāiye nōihmbwaip yip Rom si tejeime Lahmborenge.

⁹ Got sisysteme nange wusyep nām mise. Nām mende wah nihe, topo e nām maņa e nōihmbwaip nām nēmbere sekete malme wah kin nāiye nām manange malanātme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nām nōihmeryembe yip pe, nām manange wusyep misilihme Got bongol nāiye ka ungwisme yip.

¹⁰ Pe nye nyermbe nām manange wusyep bongol misilihme Got nāiye nāsande kin pe, ka ahai e yanāh me nām, nāiye ma muta meteke yip.

¹¹ Nām masande tikin nāiye ma muta meteke yip. Detale, nām de ma mungwisme yip nāiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge.

¹² Nōihmbwaip nām ki ta e le e. Nōihmbwaip nām nāiye tejeime Lahmborenge ka ungwisme yip, topo e nōihmbwaip yip nāiye tejeime Lahmborenge pe, ka ungwisme nām. Pe luku ka ende bongolme yip topo e nām.

¹³ Lenge to tatai nām! Nām masande nāiye yip pa sisysteme tu e le e. Nūp wula wula nām nōihmeryembe nāiye ma muta meteke yip. Kom yanāh ende yukur ginir tatame nāiye ma muta meteke yip nate tatame tukwini. Nām da mende wah motop yip nāiye mungwis yip tu e nāiye nām plihe mende wah mungwis lenge haiten nāiye ka yimbilme nōihmbwaip.

¹⁴ Got pwale wah nāiye ma mungwis lenge miye tuweinge lalme. Lenge mitin nāiye Juta, topo e lenge mitin nāiye yukur Juta. Topo e lenge mitin nāiye si yamba e sande teke e no, tinge sisysteme, topo e lenge mitin nāiye yukur sisysteme.

¹⁵ Ta e luku pe, nōihmbwaip nām tahar bongol nāiye ma mininge malanātme wusyep bwore mise tikin Got milme yip lenge miye tuweinge nāiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ Nām yukur hi e nāiye ma mininge malanātme wusyep bwore mise tikin Krai. Detale, wusyep mise luku ki bongol tikin

* 1.1 Tehei nan Krai pe, Miye alanātme topo e Miye nungwisme poi. 1.13 Apo 19.21 1.16 Mak 8.38

Got ɲaiye ɲende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, ɲoihmbwaip tinge teɲeime Krai. Lenge Juta yal yer mi e pe, lenge haiten jande tinge.

¹⁷ Wusyep bwore mise luku ki ɲanange nate tas halhale me yaɲah ɲaiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil ɲembep kin. ɲoihmbwaip poi lenge miye tuweinge lalme ka teɲeime Krai bongol pe, Got ka gilme poi nange poi si bwore bwarme mal ɲembep kin. Ki ɲahilyeh ta e wusyep Got ɲaiye ɲanange na, Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yaɲa e teket me Got

¹⁸ Got nember ɲoihmbwaip nihe kin nase moiha nate gahme lenge miye tuweinge lalme ɲaiye yaɲa e teket me kin, topo e yende hwap ɲaiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai.

¹⁹ Lenge miye tuweinge si sisyeme ɲoihmbwaip bwore bwore tikin Got. Detale, Got si ɲasambe kitikin nal lenge miye tuweinge lalme.

²⁰ ɲendeheyeh kin ɲaiye Got ɲende ɲai e ɲai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e ɲai e ɲai e lalme ɲaiye Got ɲende sai kekep, topo e nanah ɲaitem pe, ki si sasambe ɲoihmbwaip tase bwore tikin Got, topo e bongol embere tikin Got ɲaiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisyeme Got, liki pakai supule.

²¹ Bwore mise, tinge sisyeme kin Got, kom tinge yukur yahra e naɲ tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. ɲoihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelme supule.

²² Tinge yanange nange tinge sisyeme, kom tinge pupwa kwote supule.

²³ Tinge yaɲa e teket me Got ɲaiye narp laip nye nyermbe pe, yukur tinge yahra e

naɲ kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge ɲinjet, topo e hro, topo e yuwor, topo e hwan, topo e sopo pe, tinge yisar e ɲimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende niɲ pinip yar ɲaiye pupwa hi e supule topo e yende yumbune wahri tinge.

²⁵ Tinge jarng ɲaiye ka yaɲa e ɲoihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yaɲa e ɲoihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e ɲimbep yirisukwarme ɲai e ɲai e ɲaiye Got ɲende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, ɲai e ɲai e lalme ɲaiye kin ɲende pe, ya lalme mahra e naɲ kin nye nyermbe. Bwore mise.

²⁶ Lenge miye tuweinge ɲaiye yende pupwa pe, Got nasme tinge ɲaiye ka yende hwap ɲaiye tikin hi e supule. Lenge tuweinge yasme yaɲah bwore ɲaiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e ɲime.

²⁷ Ki ɲahilyeh plihe nal lenge miye topo e. Tinge yasme yaɲah bwore ɲaiye jahilyeh topo e lenge tuweinge pe, ɲoihmbwaip tinge taɲar nihe supule ɲaiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e ɲime. Lenge miye ɲaiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa ɲaiye tinge yende.

²⁸ Tinge yukur ɲoiheryembe ɲaiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande ɲoihmbwaip pupwa tititinge. Pe tinge yende hwap wula wula ɲaiye tikin pupwa supule.

²⁹ ɲoihmbwaip tinge tikin paparame ɲai e ɲai e tetehei pupwa, topo e ɲoihmbwaip tinge yukur bwore bwarme pe, tinge wim lalme ɲai e ɲai e sye, topo e yende wachaih yal lenge mitiɲ sye. Tinge ɲoihmbwaip pupwa me mitiɲ ɲaiye tatame ɲai e ɲai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe

ñai e ñai e titinge lenge miye sye , topo e yende yumbune lenge mitiñ sye , topo e jonosambalai lenge mitiñ.

³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe ñaiye ñende yumbune nañ miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nañ tititinge. Tinge ñoiheryembe yañah ñambaran sye ñaiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge.

³¹ Noihmbwaip ñaiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep ñaiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim ilyeh tinge. Topo e tinge yukur ñoihginirme lenge mitiñ sye .

³² Tinge si sisyeme wusyep erñeme tikin Got ñaiye ñanange na,
O lenge miye tuweinge ñaiye jande ñahwikin uku pe, ka yule.
Kut tinge yende ñai e ñai e pupwa luku, topo e tinge plihe yende bongolme lenge mitiñ sye ñaiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge ñaiye yana lenge mitiñ sye nange tinge yende hwap pe, ñam da mini yip ilyeh ilyeh tu e le e. Yukur pa yininge nange yip hwap pakai. Njape ñaiye yip yana lenge hwap ñaiye tinge yende pe, yip yende hwap ñahilyeh ta e ñaiye tinge yende. Pe wusyep uku ñaiye yip yanange pe, ki ñende yip ñaiye pa jin kot.

² Poi sisyeme nange Got ilyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende ñaiye yende hwap. Pe wusyep kot ñaiye ka ende pe, ki bwore bwarme.

³ Yip miye pakaiye kom yip yalanatme syep lombo yal lenge miye ñaiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip ñoiheryembe nange Got se ka ende wusyep kot me lenge miye ñaiye

yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip.

⁴ Yip ñoiheryembe wah tikin Got ta e ñaiye ki luh paka pakaiye, lakai? Got si yal yip ñoihmbwaip bwore bwore, topo e ñoihmbwaip ñumwaiye kin natme yip. Got ñoihginirme yip pe, kin yal yip ñup sikirp sokolohe ñaiye pa yimbilme ñoihmbwaip yusme ñoihmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, ñoihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip ñaiye pa yamba e dindi ñup uku ñaiye Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla .

⁶ Njup uku pe, Got se ka angange yitini elme mitiñ ilyeh ilyeh gunde ñaimune ñaiye tinge yende.

⁷ Lenge mitiñ sye yende bongol ñaiye yende ñai e ñai e bwore jande ñoihmbwaip bwore, topo e tinge yahai e yañah ñaiye Got ka angange yirise topo e nañ embere e unuh moihoa ñaiye ka yurp laip bwore nye nyermbe ñaiye yukur ka mi e.

⁸ Kom lenge mitiñ sye ñaiye ñoiheryembe tititinge no, tinge yaña e teket me wusyep mise, kut tinge jande yañah pupwa pe, ñoihmbwaip nihe tikin Got sai topo me lenge mitiñ uku pe, se ka ember nihe syohe pupwa otme tinge.

⁹ Nihe syohe embere se ka otme lenge miye tuweinge ñaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moihoa , topo e nañ embere, topo e ñoihmbwaip ñumwaiye elme lenge mitiñ ñaiye yende ñai e ñai e bwore bwore jande ñoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde.

¹¹ Got ka amba e lenge miye tuweinge lalme gunde yañah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ñaimune ñaiye tinge yende.

¹² Bwore mise, Got yukur nember wusyep erñeme tikin Moses nal lenge haiten, kom ñaiye tinge ka yende hwap

pe, Got yukur ka se gonose n̄aiye tinge si yamba e wusyep er̄neme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep er̄neme tikin Moses, kom n̄aiye yukur tinge jande pe, se ka talai.

¹³ Lenge miye tuweinge n̄aiye yisande wusyep er̄neme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal n̄embep tikin Got. Kom lenge mitiñ n̄aiye jande wusyep er̄neme, Got ka gil lenge nange tinge si bwore bwarme.

¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep er̄neme, pakai. Kom nato n̄oihmbwaip tinge sye pe, tinge jande wusyep er̄neme. Tinge yukur yamba e wusyep er̄neme luku, kom nato n̄oihmbwaip tinge pe, tinge sisyeme n̄aimune n̄aiye bwore topo e pupwa.

¹⁵ N̄aimune n̄aiye tinge yende pe, ki sasambe ta e n̄aiye Got si nainge wusyep er̄neme nato n̄oihmbwaip mele e tinge no, tinge jande. N̄oihmbwaip tinge n̄aiye n̄oiheryembe no, tinge yende n̄ai e n̄ai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai.

¹⁶ Wusyep bwore le e n̄aiye n̄am manange malañatme pe, ki ta e le e. N̄up ende ka ot n̄aiye Got ka iyar e n̄aimune n̄aiye lenge miye tuweinge yende tase. Kom wah n̄aiye yiyar e lenge miye tuweinge ilyeh ilyeh jande n̄aimune n̄aiye tinge n̄oiheryembe sai tase pe, wah uku Got ka aña e elme Jisas Krai.

Lenge Juta n̄oiheryembe nange wusyep er̄neme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep er̄neme tikin Got nange luku ka ende yip pa bwore bwarme yil n̄embep tikin Got. Pe yip jate bip yahra e nañ yip-tip nange Got nalanatme yip lenge miye tuweinge kitikin.

¹⁸ Yip si sisyeme n̄aimune n̄aiye Got n̄asande n̄aiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep er̄neme tikin Got pe, kin si yisam yip n̄aimune n̄aiye ki bwore lakai pupwa.

¹⁹ Yip n̄oiheryembe ta e le e, “Poi si mamba e sande teke e bworerme n̄aiye wusyep mise. Ta e luku pe, poi tatame n̄aiye ya masambe yanah lenge miye n̄aiye n̄embep tinge si tangar. Topo e poi tatame ya murp tu e yirise n̄aiye nañar e nal lenge miye n̄aiye yarp yoto yepelmbe.”

²⁰ Yip n̄oiheryembe nange yip tatame pa yangange sande teke e yil lenge mitiñ n̄aiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiñ n̄aiye tahar Kristen ambaran yi yoto yanah tikin Got. Detale, yip n̄oiheryembe nange yip si sisyeme sande teke e lalme tikin Got n̄aiye nato wusyep er̄neme.

²¹ Yip yende sande teke e yal lenge mitiñ, kom deta e la n̄ai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiñ n̄aiye yukur ka yende n̄endei. Kom yip tip yende n̄endei.

²² Yip yanange nange lenge miye tuweinge yukur ka yende niñ pinip yar. Kom yip tip yende niñ pinip yar. Yip jarngelenge got hombo e. Kom yip yende n̄endei me n̄ai e n̄ai e n̄aiye n̄anar nato yokoh lotu titinge lenge haiten.

²³ Yip jate bip yanange nange yip si sisyeme wusyep er̄neme tikin Got. Kom yip mitiñ n̄aiye yowor e wusyep er̄neme tikin Got. Pe luku yip yende yumbune nañ tikin Got.

²⁴ Wusyep n̄aiye sai nato Tup tikin Got n̄anange na,

Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise n̄aiye yotombo wahri

²⁵ N̄aiye poi Juta ya gunde wusyep er̄neme lalme pe, yanah n̄aiye yotombo wahri hi se ka ungwisme poi. Kom n̄aiye yukur ya gunde wusyep er̄neme pe, n̄aiye ya motombo wahri hi pe, ki luh paka pakaiye nal n̄embep tikin Got.

²⁶ O n̄aiye haiten miye ende yukur n̄otombo wahri hi kin, kom kin gande yanah bwore tikin wusyep er̄neme lalme pe, luku Got se ka eteke e kin tu e n̄aiye kin si n̄otombo wahri hi kin.

²⁷ Bwore mise, haiten miye ɲaiye yukur ɲotombo wahri, kom kin syumbe gande yanah tikin wusyep erɲeme lalme, ɲaiye ɲanange pe, kin se ka engelyembe yip lenge Juta ɲaiye si yotombo wahri hi, kom yip yukur jande wusyep erɲeme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom ɲai uku yukur ɲende yip miye mise tikin Juta. Miye ɲaiye ka otombo wahri hi gunde wusyep erɲeme tikin Got pe, luku tikin wahri wicher ilyehme.

²⁹ Kom ɲaiye Yohe Yirise ka owor e ɲoihmbwaip miye no, ɲoihmbwaip kin ka teɲeime Got pe, kin miye mise Juta nal ɲembep tikin Got. Le e yukur ki ɲende gande wusyep erɲeme, pakai. Yohe Yirise tikin ɲende. Miye ɲaiye ta e luku pe, kin yukur ɲoiheryembe ɲaiye lenge miye yahra e naɲ kin, pakai. Kom kin ɲoiheryembe ɲaiye Got ka ahra e naɲ kin.

3

Got ka ende ɲaimune ɲaiye kin ɲanange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah ɲaiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai?

² Hei, bwore mise, lahmende ɲaiye yarp ta e lenge Juta miye tuweinge pe, Got nangange ɲai e ɲai e bwore bwore. Nendehei Got nangange wusyep kin uku ɲaiye tinge ka bepyeteme.

³ Mise, lenge mitiɲ Juta sye, ɲoihmbwaip tinge yukur teɲeime Got pe, tinge yowor e wusyep tupwai ɲaiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin ɲaiye kin si nupwai e ɲotop tinge lakai?

⁴ Got yukur ka se ende tu e liki. ɲaiye mitiɲ lalme ɲaiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep ɲaiye sai nato tup ɲanange, Tinge ka sisysteme nange ɲaimune ɲaiye nin ɲanange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin, kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “Nupe ɲaiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme ɲaiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got ɲende pupwa ɲupe ɲaiye ki ɲende wusyep me poi.” Nam manange wusyep e e ɲahilyeh ta e lenge miye ɲaiye yanange.

⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot ɲaiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule.

⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil ɲam nange ɲam miye pupwa no, ka ember yitini pupwa otme ɲam?”

⁸ Deta e lai ɲai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa minge mil no, ka ende Got ka amba e naɲ embere.” Lenge miye sye yana ɲam wusyep tetehei pupwa nange wusyep ɲaiye ɲam manange malaɲatme pe, ki ɲahilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku ɲaiye yanange wusyep uku pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahra e yende hwap

⁹ Bwore! ɲaiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitiɲ lalme lakai? Pakai supule! Nam si manange wusyep uku malme yip me hwap pupwa pupwa tikin ɲaiye nupwai e poi lalme. Poi ɲaiye Juta topo e lenge mitiɲ ɲaiye yukur Juta.

¹⁰ Wusyep tikin Got ɲaiye sai nato tup pe, ki ɲanange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e ɲoihmbwaip bwore no, ka orp bworerme. Topo e yukur miye ende ɲende wah ɲaiye nahai e Got.

¹² Mitiɲ lalme si yasme yanah bwore.

Tinge lalme nahilyeh, tinge miye najaiye yende pupwa.

Nende tinge yukur nende najimune gande najihmbwai

najaiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa najaiye naihe najuruwih nase nejeh nanah.

Wusyep molohe paparar sai mute hip tinge.

Nilim tinge tikin papararme wusyep pupwa

najaiye tikin nende yumbune lenge miye .

Ki ta e loumwah tikin hwan gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep najilim pupwa

yende yumbune lenge mitinj sye , topo e yangange lenge najihmbwai mane.

¹⁵ Nye nyermbe tinge jertenge yal najaiye ka yongomb lenge miye ka yule.

¹⁶ Nupe najaiye tinge yal e yal e pe, tinge yende yumbune najai e najai e bwore bwore lenge miye tuweinge pe,

tinge yangange lenge najihmbwai syohe topo e najihmbwai mane.

¹⁷ Tinge yukur sisysteme yanah najaiye yarp najihmbwai najumwaiye.

¹⁸ Tinge yukur hi jarnge Got, topo e tinge tale nan kin.

¹⁹ Tukwini poi sisysteme nange wusyep lalme najaiye tinge yainge sai nato wusyep erneme luku pe, ki najanange nalme mitinj najaiye yarp tuwihme wusyep erneme. Ta e luku pe, yukur miye ende ka se ininge nange kin bwore bwarme, pakai supule. Poi mitinj lalme si mende hwap malme Got pe, ka ende wusyep kot me poi.

²⁰ Miye ende yukur tatame ka se orp bwore bwarme el najembep tikin Got gunde wusyep erneme tikin Got. Wusyep erneme ki pasam poi hwap najaiye poi mende.

Tehei najaiye Got gal lenge miye tuweinge nange tinge si bwore bwarme

²¹ Kom tukwini Got si pasam poi yanah najinde najaiye ya murp bwore bwarme mil najembep kin. Kom yukur kin nat gande yanah najaiye jande wusyep erneme, pakai. Kin nat gande yanah najaiye somohonme Got

nupwai e wusyep sai nato tup najaiye lenge profet yainge.

²² Nupe najaiye najihmbwai poi tejeime Krai Jisas najaiye ka ongohe najihmbwai pupwa poi pe, poi si bwore bwarme mal najembep tikin Got. Kin nende ta e luku nalme poi lalme najaiye manja e najihmbwai poi malme Krai. Yanah najinde yukur sai topo e, pakai.

²³ Poi lenge miye tuweinge lalme, poi si mende hwap pe, poi yukur tatame ya mi gure wutu tikin yirise najaiye Got nalanjatme.

²⁴ Kom Got ki najih mi mi me poi pe, kin pwal poi Krai Jisas pakaiye pe, wah tikin Krai nongohe pupwa poi no, Got nalanjatme poi nange poi lenge miye tuweinge najaiye si bwore bwarme.

²⁵ Got nember Jisas nat najaiye ka ole no, wim kin ka turu ote guh ongohe hwap poi najaiye najihmbwai poi ka tejeime kin. Got nende ta e luku gande najihmbwai bwore kin. Somohon Got nenge najembep neteke lenge miye tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitinj najaiye yende hwap.

²⁶ Kom tukwini najup e e pe, Got pasam nange kin bwore bwarme supule. Ta e luku pe, lenge miye tuweinge lalme najaiye najihmbwai tinge tejeime Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin ta e le e, najihmbwai bwore bwarme tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame najaiye ya gute bip mahra e nan poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e najaiye ya gunde wusyep erneme? Pakai! Kut najaiye najihmbwai poi ka tejeime Lahmboreng pe, Got ka gil poi bwore bwarme.

²⁸ Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal najembep tikin Got gwande yanah najaiye poi manja e najihmbwai poi malme Jisas, yukur yanah najaiye jande wusyep erneme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e kili.

³⁰ Got kin n̄ilyehe sai. Kin namba lenge miye tuweinge lalme gande yanah sep ilyeh n̄aiye n̄oihmbwaip tinge teŋeime Jisas. Kin yukur gonose lahmende n̄aiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yanah n̄aiye n̄oihmbwaip tinge teŋeime Kraiss.

³¹ Ta e luku pe, yukur ya n̄oihsipe wusyep erŋeme, kut n̄oihmbwaip poi ka teŋeime Kraiss ilyehme! Na pakai! Poi ya murpe wusyep erŋeme topo e.

4

Got galme Abraham miye bwore bwarme

¹ Abraham, kin miye n̄ahilyeh ta e poi. Kin loumwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got n̄ende n̄aimune me kin?

² Ta e n̄aiye Abraham kin miye mise n̄aiye kin n̄ende n̄ai e n̄ai e bwore bwore gande n̄oihmbwaip bwore no, Got hriphrip me kin lakai? N̄aiye ka tu e liki pe, kin tatame ka ahra e nan kitikin. Kom nal n̄embep tikin Got pe, Abraham yukur bwore bwarme nal yanah uku, pakai.

³ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, N̄oihmbwaip Abraham teŋeime Got pe, Got galme kin miye bwore bwarme.

⁴ N̄upe n̄aiye miye n̄ende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah n̄aiye ki n̄ende.

⁵ Lenge miye tuweinge n̄aiye n̄oihmbwaip bumbe tinge teŋeime Got pe, Got galme tinge miye tuweinge bwore bwarme. De-tale, kin miye n̄aiye n̄oihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin n̄anah wah n̄aiye tinge yende, pakai.

⁶ Kin Dewit n̄anange wusyep uku n̄ahra e nan titinge lenge miye n̄aiye Got gal lenge bwore bwarme. Got yukur gonose wah n̄aiye tinge yende.

⁷ Dewit n̄anange ta e le e, Got si n̄oihsipe n̄oihmbwaip pupwa lenge miye n̄aiye yende hwap,

topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

⁸ N̄aiye Lahmborenge yukur ka se n̄oiheryembe hwap lenge miye n̄aiye yende pe, tinge ka hriphrip.

⁹ Lenge Juta miye n̄aiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye n̄aiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, n̄oihmbwaip Abraham teŋeime Got pe, Got galme kin miye bwore bwarme.

¹⁰ Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah n̄aiye kin si n̄otombo wahri, lakai teter yukur kin n̄otombo wahri? Teter yukur kin n̄otombo wahri pe, Got galme kin miye bwore bwarme ti, ki n̄otombo wahri nat gande.

¹¹ Teter n̄aiye yukur kin n̄otombo wahri hi kin pe, n̄oihmbwaip kin teŋeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got n̄aja e wah n̄aiye ka otombo wahri tu e wutu n̄aiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin loumwah n̄endehei lenge miye n̄aiye yukur yotombo wahri, kom n̄oihmbwaip tinge teŋeime Got pe, Got galme tinge miye bwore bwarme.

¹² Kom lenge miye n̄aiye si yotombo wahri no, n̄oihmbwaip tinge teŋeime Got n̄ahilyeh ta e Abraham n̄aiye n̄ende, n̄upe n̄aiye teter yukur ki n̄otombo wahri hi pe, luku ki n̄ende tinge n̄ambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got n̄aiye kin nupwai e topo e Abraham

¹³ Got nupwai e wusyep topo e Abraham nenge lenge n̄ambaih talah kin nange ka aja e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah n̄aiye Abraham gande wusyep erŋeme, pakai. Kom n̄oihmbwaip kin teŋeime Got ti, Got galme kin miye bwore bwarme.

¹⁴ N̄aiye ki bwore mise n̄aiye lenge miye lalme tinge jande wusyep erŋeme pe, tinge ilyehme ka yamba e n̄ai e n̄ai e n̄aiye Got si nupwai e wusyep n̄aiye ka angang lenge. Ta e luku pe, n̄oihmbwaip lenge mitin n̄aiye

teŋeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai ŋaiye Got nupwai e pe, pupwa luh pakaiye.

¹⁵ Kom lenge mitiŋ ŋaiye yowor e wusyep erŋeme ŋaiye si sai pe, Got ki ŋoihmbwaip nihme tinge. Kut ŋaiye wusyep erŋeme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erŋeme.

¹⁶ Wusyep tupwai ŋaiye Got nupwai e pe, kin ŋende gande ŋoihmbwaip Abraham ŋaiye teŋeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge ŋambaih talah tikin Abraham pakaiye. Kin nangang lenge miye ŋaiye jande wusyep erŋeme titinge Juta, topo e lenge mitiŋ ŋaiye ŋoihmbwaip tinge teŋeime Got ŋahilyeh ta e Abraham. O Abraham kin loumwah poi lalme ŋaiye maŋa e ŋoihmbwaip poi malme Got.

¹⁷ Ki gande wusyep tikin Got ŋaiye sai nato Tup ŋanange na, Ŋam si mende nin loumwah lenge mitiŋ wula wula.

Ŋoihmbwaip Abraham teŋeime wusyep tupwai tikin Got. Pe kin Got ŋilyeh uku ŋaiye ŋahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got ŋanange pe, ŋaimune ŋaiye yukur somohonme sai pe, wusyep Got ŋende ŋai e ŋai e nate sai.

¹⁸ Abraham kin ŋoiheryembe wula wula na, “Ŋam si pupwa miyen e e pe, yukur yaŋah ende sai ŋaiye Got se ka ende ŋaimune me ŋam gunde wusyep tupwai kin.” Kom Abraham, ŋoihmbwaip kin teŋeime Got bwore mise pe, kin narp neseperrhme ŋaiye kin ka tuhur loumwah lenge miye tuweinge wula wula. Ta e ŋaiye Got si ŋanange na,

Lenge ŋambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki ŋeteke e kitikin ta e ŋaiye wahri kin si ŋatai miyen, kom ŋoihmbwaip kin ŋaiye teŋeime Got teter sai bongol. Topo e kin sisyeme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep ŋaiye ka ende ŋai uku pe, Abraham ŋoiheryembe wusyep tupwai uku pe, kin yukur ŋoihmbwaip hoi-hoi no, kin nasme ŋoiheryembe mise kin uku, pakai. Ŋoihmbwaip kin ŋaiye teŋeime

Got pe, ki ŋende bongolme kin pe, kin ŋahra e naŋ tikin Got.

²¹ Ta e luku pe, kin si sisyeme nange Got se ka ende ŋaimune gunde wusyep tupwai ŋaiye kin si nupwai e topo e kin.

²² Topo e Got ŋeteke e ŋoihmbwaip Abraham ŋaiye teŋeime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep ŋaiye tinge yainge sai nato Tup tikin Got ŋaiye ŋanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham ŋilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O ŋoihmbwaip poi topo e teŋeime Got ŋaiye ŋahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka ŋoiheryembe ŋoihmbwaip poi ŋaiye teŋeime kin pe, ka gil poi miye tuweinge ŋaiye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih ŋaiye ka yonombe ka ole nange ka ongohe ŋoihmbwaip pupwa topo e hwap poi. Pe Got plihe ŋahra e kin nasme ŋehel ŋaiye kin ka ende poi ya murp bwore bwarme mil ŋembep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, ŋoihmbwaip poi teŋeime Got pe, kin gal poi miye tuweinge ŋaiye bwore bwarme. Pe Lahmborenge poi Jisas Kraiŋ ŋende poi ŋaiye ya murp ŋoihmbwaip ilieh topo e Got.

² Ŋoihmbwaip poi teŋeime Kraiŋ pe, kin nenge poi nate sehei me Got ŋaiye ya lalme murp mil moto ŋoih mi mi tikin Got pe, le e ŋaimune ŋaiye tukwini Got ŋende me poi. Topo e poi hriphrip ŋaiye poi marp meseperrhme Got ŋaiye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me ŋup bwore ŋilyehme, pakai. Poi ya hriphrip ŋupe ŋaiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e ŋoihmbwaip ŋumwaiye.

⁴ Ŋaiye poi ya gwin bongol topo e ŋoihmbwaip ŋumwaiye pe, poi ya menge-lyembe ŋondolme ŋaiye ka otme poi. Topo e ŋaiye ya mengelyembe ŋondolme

luku pe, poi ya murp meseperhme najiye Got se ka ungwisme poi.

⁵ Topo e najiye ya murp meseperhme Got najiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate njoto njohmbwaip poi najiye ka ende njohmbwaip poi ya mende nihararme lenge mitinj.*

⁶ Njupe najiye poi bongol pakai najiye ya mungwisme potopoi pe, Got si nalanjatme njup kitikin uku najiye kin nember Kraiss nate nule nungwisme poi lenge miye tuweinge najiye poi mende hwap pupwa.

⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye najiye bwore supule.

⁸ Kom Got si pasam poi njohmbwaip embere kin najiye ki njende nihararme poi. Ta e luku pe, teter najiye poi mende hwap pupwa marp pe, kin nember Kraiss nate nule berme pupwa poi.

⁹ Topo e wim tikin Kraiss si njende poi marp bwore bwarme mal njembep tikin Got pe, Kraiss se ka ungwisme poi, njupe najiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme njohmbwaip nihe tikin Got najiye ka ot me poi.

¹⁰ Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si njemei tikin Got. Laip tikin Jisas najiye Talah tikin Got, ka ende poi ya murp njohmbwaip ilyeh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin.

¹¹ Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Kraiss njende poi njohmbwaip ilyeh topo e Got.

Adam hindi Kraiss

¹² Njupe najiye Adam njende hwap pe, hwap kin uku nikikil e lenge mitinj lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap.

¹³ Teter najiye Got yukur naja e wusyep ernjeme natme Moses pe, hwap somohonme si sai kekep yer. Kom najiye wusyep ernjeme luku ka pakai pe, Got yukur ka se njoheryembe hwap mune mune najiye lenge mitinj yende.

¹⁴ Kom yerendehei najiye njup tikin Adam nate gere njup tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitinj sye yukur yende hwap njahilyeh ta e Adam njende no, kin nengelyembe wusyep tikin Got. Adam, kin pasam poi wutu najiye miye ende ka ot gunde kin.

¹⁵ Kom tinge hindi hoime yukur njahilyeh. Ki bwore mise najiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Kraiss kin nenge njohginir embere tikin Got natme poi lalme pe, yitini luku ki njembere sekete nengelyembe bongol tikin nule.

¹⁶ Yitini tikin Got pe, ki njinde me hwap tikin miye esep ilyeh. Yukur tinge hindi njahilyeh. Hwap tikin Adam najiye njende pe, Got kin njende wusyep kot me lenge mitinj lalme najiye ka talai. Hwap poi wula wula, kom poi mamba e njohginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme.

¹⁷ Hwap tikin miye esep ilyeh najiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh najiye tale lenge mitinj lalme. Kom wah tikin Kraiss njende njohginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraiss.

¹⁸ Bwore mise, Adam ki njende hwap pe, Got njende wusyep kot me lenge mitinj lalme. Kom Kraiss njende naji e naji e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanjatme poi najiye ya murp bwore bwarme, topo e ya murp laip.

¹⁹ Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitinj lalme ya yoto hwap kin. Kom miye njinde njende gande wusyep Got pe, lenge mitinj wula yarp bwore bwarme yal njembep tikin Got.

* **5.5** Got si pwal poi Yohe Yirise ta e yitini kitikin nate njoto njohmbwaip poi pe, poi sisysteme nange kin njende nihararme poi. **5.12** Stt 3.6

²⁰ Got nember wusyep erɲeme kin nat lenge miye tuweinge lalme ɲaiye ka yeteke e sisyeme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom ɲoihginir tikin Got tahar e nengelyembe hwap embere tinge.

²¹ Hwap ɲembepeme lenge mitiɲ lalme pe, ki nenge nule natme tinge. Kom tukwini ɲoihginir tikin Got bepeteme lenge mitiɲ lalme. Wah tikin Jisas Krai ɲaiye ɲende pe, Got ɲoihginirme poi pe, kin gal poi miye tuweinge ɲaiye marp bwore bwarme. Poi ya mamba e laip bwore ɲaiye sai nye nyermbe.

6

Hwap nenge nule nat, kut ya murp laip ɲambaran moto Krai

¹ Ya mininge wusyep mune? Yip ɲoiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende ɲoihginir tikin Got ka tuhur embere?

² Pakai supule! Poi si mule gwande yaɲah ɲaiye yende hwap. O deta e lai ti ya mende wah ɲaiye mende hwap minge mil?

³ Poi si mal tongor topo e Krai Jisas pe, poi mamba e pinip. Poi mende yaɲah uku pe, poi si mule motop kin. Yip sisyeme yaɲah uku, lakai pakai?

⁴ ɲupe ɲaiye poi mamba e pinip pe, poi mule, topo e ki ta e ɲaiye Got ɲononde poi nangah ɲehet topo e Krai. Kom yirise bongol tikin Yai ɲahra e Krai nasme nule. Ta e luku pe, poi topo e ya murp gunde laip ɲambaran.

⁵ Poi si tongor mal Krai pe, poi mule ta e ɲaiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e ɲaiye Krai tahar.

⁶ Poi sisyeme nange ɲoihmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Krai pe, luku ki ɲonombe ɲinise bongol tikin ɲoihmbwaip pupwa lalme ɲaiye sai ɲoto ɲoihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin ɲaiye ya gunde ɲoihmbwaip pupwa.

⁷ ɲupe ɲaiye poi mule topo e Krai pe, bongol tikin ɲoihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

⁸ ɲaiye poi si mule topo e Krai pe, poi sisyeme ɲaiye ya murp topo e kin moto laip ɲambaran.

⁹ Poi sisyeme nange Krai si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame ɲaiye ka orpe kin enge si.

¹⁰ Kin nule nilyeh pe, hwap yukur bongol tatame ɲaiye ka upwai e kin. Kom tukwini kin narp laip pe, kin ɲahra e nan tikin Got.

¹¹ Ta e luku pe, ki ɲahilyeh me yip. ɲoihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin ɲoihmbwaip pupwa, pakai. Yip si yarp ya yoto Krai Jisas pe, yip se pa yurp juhilyeh topo me Got.

¹² Yukur pa yurpe ɲoihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, ɲoihmbwaip pupwa yip uku se ka kite yip ɲaiye pa yende hwap.

¹³ Yip yukur pa yaɲa e wahri orope yip sye yil ɲaiye pa yende hwap, na pakai. Kut yaɲa e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge ɲaiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yaɲa e wahri orope yip lalme luku yilme Got no, pa yende ɲai e ɲai e bwore junde ɲoihmbwaip ɲaiye bwore bwarme.

¹⁴ ɲoihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep erɲeme, pakai. Kut yip yarp tuwihme ɲoih mi mi tikin Got.

Poi miye wah tikin ɲoihmbwaip bwore

¹⁵ Ta e luku pe, ɲoih mi mi tikin Got si ɲende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep erɲeme, pakai. Pe luku ki ta e la, ya plihe mende hwap minge mil mil lakai? Napakai!

¹⁶ Yip si sisyeme ɲaiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e ɲaiye yip yarp miye wah tikin ɲaiye yende hwap pe, luku ka ende yip ɲaiye pa yule. Kom ɲaiye pa junde wusyep Got pe, pa yurp bwore bwarme.

¹⁷ Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap ɲaiye jande ɲoihmbwaip pupwa.

Kom tukwini pe, yip si yanja e n̄oihmbwaip yip yalme wusyep mise tikin Got n̄aiye tinge yanange yalanatme yip no, yip jande.

¹⁸ Somohon yip yarp yal yoto mwahupwai e tikin n̄oihmbwaip pupwa, kom tukwini Got si namba yip pe, kin n̄ende yip yarp hlaininge pe, kin n̄ende yip yarp miye wah tikin n̄oihmbwaip bwore bwarme.

¹⁹ Nam manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin n̄aiye yende hwap pupwa, topo e yende n̄ai e n̄ai e jande n̄oihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got n̄aiye pa yende n̄ai e n̄ai e bwore bwore no, pa yurp bwore bwarme.

²⁰ N̄up uku n̄aiye yip yarp miye wah tikin n̄oihmbwaip pupwa pe, yip yukur n̄oiheryembe n̄aiye pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip bwore bwarme, pakai.

²¹ Pe n̄aisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule n̄aiye yip yende luku. N̄oihmbwaip pupwa luku n̄aiye yip yende pe, kin nember yip nal n̄aiye pa yule.

²² Kom tukwini Got si nenge yip tupwaihme bongol tikin n̄oihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende n̄ai e n̄ai e junde n̄oihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore n̄aiye sai nye nyermbe.

²³ Nin lahmende n̄aiye na ende hwap gunde n̄oihmbwaip pupwa nin pe, yitini nin n̄aiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin n̄aiye ya murp nye nyermbe. Laip bwore n̄aiye poi mamba e luku pe, natme Jisas Kraiss Lahmborenge poi.

7

Poi yukur marp tuwihme wusyep ern̄eme

¹ Tukwini n̄am da mini yip lenge to tatai n̄am. Yip lahmende n̄aiye si sisyeme wusyep ern̄eme pe, yip sisyeme nange wusyep ern̄eme luku ki bepyeteme lahmende n̄aiye teter yarp laip.

7.7 Kis 20.17, Lo 5.21

² N̄upe n̄aiye tuwei windi e miye pe, wusyep ern̄eme luku n̄upwai e ti nal topo e miye ti n̄aiye ka hindi yurp wahtaipe taipe yurp kekep e e. Kom n̄upe n̄aiye miye ka ole pe, wusyep ern̄eme luku yukur n̄upwai e ti, pakai.

³ N̄upe n̄aiye miye ti teter narp laip no, ti tahar plihe wal windi e miye n̄oinde pe, luku ti wende nin pinip yar. Kut n̄aiye miye ti ka ole pe, wusyep ern̄eme luku yukur n̄upwai e ti. O n̄upe n̄aiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

⁴ Ta e luku pe, lenge to tatai n̄am, yip yukur plihe yarp tuwihme bongol tikin wusyep ern̄eme. Detale, yip si tongor yal wahri tikin Kraiss pe, ta e n̄aiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye n̄aiye tahar nasme nule. Ta e luku pe, yip tatame n̄aiye pa yende n̄ai e n̄ai e bwore bwore junde n̄oihmbwaip bwore n̄aiye Got n̄asande.

⁵ N̄upe n̄aiye poi gwande n̄oihmbwaip yerkeime pe, wusyep ern̄eme n̄ahra e n̄oihmbwaip pupwa poi nal nember n̄aiye poi mende hwap. Ta e luku pe, n̄aimune n̄aiye poi mende luku pe, ki nember poi nal yanah n̄aiye ya mule.

⁶ Kom tukwini pe, poi si masme bongol tikin wusyep ern̄eme n̄aiye n̄oihmbwaip telei n̄aiye n̄upwai e poi. Tukwini poi ya mende wah me Got. Topo e wah n̄aiye ya mende pe, yukur ya plihe gunde wusyep ern̄eme n̄aiye tinge yainge sai tup. Ya gunde yanah n̄ambaran n̄aiye Yohe Yirise n̄ahra e n̄oihmbwaip poi n̄aiye ya mende gunde.

N̄oihmbwaip pupwa ki n̄ende yumbune poi

⁷ Ya mininge tu e la? Wusyep ern̄eme ki pupwa supule n̄aiye ki n̄ende yumbune n̄oihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep ern̄eme luku ki pasam hwap n̄am n̄aiye n̄am mende. Somohon n̄am yukur sisyeme wusyep ern̄eme n̄aiye n̄anange na,

Yukur na eteke e n̄ai e n̄ai e miye ende no, na wimlal me n̄ai uku, na pakai.

N̄aiye wusyep ern̄eme yukur ka ininge pe, yukur ma se sisyeme yanah n̄aiye wimlal me n̄ai e n̄ai e luku, ki yanah pupwa.

8 Njohmbwaip pupwa si nahai e yanjah ende me wusyep tikin wusyep erñeme ñaiye ki ñahra e ñohmbwaip ñam ñaiye ma wimlal me ñai e ñai e. Ñaiye wusyep erñeme ka pakai pe, ñohmbwaip pupwa ka orp tu e miye ñaiye si nule.

9 Njupe ñaiye ñam yukur sisysteme wusyep erñeme tikin Got pe, ñam ñoheryembe nange ñam miye bwore bwarme. Kom ñupe ñaiye ñam masande gondoume wusyep erñeme pe, ñam sisysteme nange ñam si mende hwap pe, ñam mule.

10 Ta e luku pe, wah tikin wusyep erñeme ñaiye ka pasam ñam yanjah bwore ñaiye mamba e laip bwore, kom ki pasam ñam yanjah ñaiye ma mule.

11 Detale, ñohmbwaip pupwa si nahai e yanjah ende ñaiye ka hombo e añaih ñam pe, ñaiye ma mengelyembe wusyep erñeme pe, yanjah uku se ka pumbe ma mule.

12 Ta e luku pe, ya mininge tu e le e, wusyep erñeme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme ñaiye sai nato wusyep erñeme pe, ki yirise bwore bwarme.

13 Kom luku pe, ka tu e la? Wusyep erñeme ñaiye bwore luku ñende ñam ti, ñam mule lakai? Pakai supule. Njohmbwaip pupwa luku pwambe ti, ñam mule. Kom wusyep erñeme ñaiye bwore bwarme ki nahra e ñohmbwaip pupwa ñam ñaiye ma mende hwap pe, yanjah uku nenge ñam nal wohme Got. Pe ñam sisysteme nange ñam si mende hwap ñaiye mowor e wusyep erñeme pe, ki ñende hwap ñam tata tata nanah hla .

Njohmbwaip pupwa ki bepteme poi

14 Poi sisysteme nange wusyep erñeme tikin Got ki bwore mise ñaiye bepeteme yipihinge poi. Kom ñam miye tikin kekep e e ñaiye marp topo e ñohmbwaip yerkeime. Detale, ñohmbwaip pupwa luku nupwai e ñam pe, ñam marp ta e miye wah kin.

15 Ñam yukur sisysteme tehei kin ñaiye ñam mende ñai uku. Ñaimune ñaiye ñam masande ma mende pe, yukur ñam mende. Kom ñaimune ñaiye ñam gwarngge supule ñaiye ma mende pe, ñam mende.

16 Njupe ñaiye ñam mende ñaimun ñaiye ñam gwarngge ma mende pe, luku ki pasam ñam nange ñam mowor e wusyep erñeme tikin Got.

17 Ñam gwarngge ñaiye ma mende ñai uku, kom ñohmbwaip pupwa ñam tanam ñaiye sai nato ñam ñende yumbune ñam ti, ñam mende hwap.

18 Ñam sisysteme nange ñohmbwaip bwore yukur sai nato ñohmbwaip mele e ñam, pakai. Ki pupwa supule. Ñam de ma mende ñai e ñai e bwore gunde ñohmbwaip bwore, kom ñam yukur tatame ma mende.

19 Ñaimune bwore bwore ñaiye ñam masande ma mende pe, yukur ñam mende. Kut ñaimune pupwa ñaiye ñam gwarngge ma mende pe, ñam mende.

20 Ta e luku pe, ñohmbwaip pupwa ñaiye ñam gwarngge pe, luku ñam mende. O pupwa luku ñaiye ñam mende pe, yukur ñam gwande ñasande ñam tanam, pakai. Njohmbwaip pupwa ñaiye sai nato ñohmbwaip ñam uku ñahra e ñohmbwaip ñam ti, ñam mende.

21 Ta e luku pe, ñam meteke e wusyep erñeme luku ki bepteme laip ñam. Njupe ñaiye ñam de ma mende ñaimune gunde ñohmbwaip bwore pe, ñohmbwaip pupwa ki nate tatme yanjah ñam.

22 Bwore mise! Nato ñohmbwaip mele e ñam pe, ñam masande ñaiye ma gunde wusyep erñeme tikin Got.

23 Kom ñam meteke e wusyep erñeme ñoinde tikin ñende wah nato ñohmbwaip pupwa ñam. Njoheryembe pupwa nato ñam ki narmbe topo e wusyep erñeme tikin Got ñaiye sai nato ñoheryembe bwore ñam. Wusyep erñeme ñaiye ñoinde tikin uku yohe wondoh pe, ki ñende ñam marp miye tikin kekep tuwihme ñohmbwaip pupwa.

24 Ñam ñohmbwaip mane supule me ñaimun ñaiye ñende me ñam ta e luku. Lahmende ka se ungwisme ñam ongohe pupwa ñohmbwaip ñam?

25 Nato nan tikin Lahmborengge poi Jisas Krais pe, ñam manange wusyep hriphrip me Got ñaiye ka ungwisme ñam. Nato ñoheryembe ñam pe, ñam masande tikin ñaiye ma gunde wusyep erñeme tikin Got. Kom ñohmbwaip pupwa ñam tanam ñende

yumbune ɲam pe, ɲam marp miye wah tikin ɲoihmbwaip pupwa.

8

Ya murp gunde Yohe Yirise ɲaiye ɲanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krai Jisas.

² Bongol tikin Yohe Yirise si pwal poi laip bwore ɲaiye ya murp topo e Krai Jisas. Kin si nenge poi tupwaihme bongol tikin ɲoihmbwaip pupwa ɲaiye ka ende poi ya mule.

³ Wusyep erɲeme tikin Moses yukur tatame ka se ungwisme poi ɲaiye ongohe ɲoihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame ɲaiye ya gunde wusyep erɲeme. Kom Got ɲende yaɲah ɲoinde tikin ɲaiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur ɲende hwap ta e poi ɲaiye mende. Got ɲanange pakai me ɲoihmbwaip pupwa ɲaiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku ɲaiye ka ole berme ɲoihmbwaip pupwa poi.

⁴ Got ɲasande ɲaiye ya murp bwore bwarme pe, Got ɲende ɲoihmbwaip bwore bwore tikin Krai ka tuhur embere e oto ɲoihmbwaip poi. O yukur poi plihe gwande ɲoihmbwaip yerkeime, pakai. Kut poi ya gunde yaɲah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge ɲaiye si jande yaɲah ɲaiye ɲoihmbwaip pupwa pe, tinge ɲoiheryembe ɲaiye ka yende pupwa. Kut lenge miye tuweinge ɲaiye jande yaɲah tikin Yohe Yirise pe, tinge ɲoiheryembe ɲaiye ka yende ɲai e ɲai e ɲaiye ka ende Yohe Yirise ka hriphrip.

⁶ O ɲaiye ɲoiheryembe nin ka gunde ɲoihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut ɲaiye Yohe Yirise ka embepeme ɲoiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore ɲumwaiye.

⁷ Nupe ɲaiye miye ende gande ɲoihmbwaip pupwa kitikin pe, ki ɲende wachaihme Got. Detale, kin yukur narp

gande wusyep erɲeme tikin Got, topo e kin yukur tatame ɲaiye ka se ende gunde.

⁸ Lenge miye tuweinge ɲaiye jande ɲoihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme ɲoihmbwaip yerkeime ɲaiye somohon ki embepeme yip. Pa yurp junde ɲasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge ɲaiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai.

¹⁰ ɲaiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si ɲende yip bwore bwarme.

¹¹ O Yohe Yirise tikin Got ɲaiye ɲahra e Jisas nasme nule no, ɲaiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki ɲende poi tahar talah tikin Got

¹² Ta e luku pe, Krai kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme ɲoihmbwaip yerkeime no, ka kete poi ɲaiye ya mende ɲai e ɲai e pupwa, pakai.

¹³ O ɲaiye pa yurp junde ɲoihmbwaip yerkeime yip uku pe, pa yule. Kut ɲaiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yaɲah tikin ɲoihmbwaip pupwa yip uku pe, pa yurp laip.

¹⁴ Lahmende miye tuweinge ɲaiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ ɲaimune ɲaiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki ɲende yip ɲaiye pa hi worhe, pakai. Yohe Yirise tikin Got ɲende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, “Aba, Yai poi.”

¹⁶ Yohe Yirise, wah kin ɲaiye ɲaname yipihinge poi ta e le e, “Yip si yarp ta e talah tikin Yai Got.”

¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e ɲai e ɲai e bwore bwore ɲaiye kin si nalanatme nange ka pul poi. ɲai e ɲai e lalme luku

ɲaiye ka aɲa e Talah kitikin Kraiss pe, poi topo e. ɲaiye tukwini ya mamba e nihe syohe tu e ɲaiye kin namba e pe, mindemboi se ya mamba e naɲ embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moihla

¹⁸ ɲam ɲoihmeryembe nihe syohe ɲaiye tukwini poi mamba e pe, yukur ki ɲembere ta e naɲ embere topo e yarp bworere nato moi yirise kin ɲaiye sai tase no, mindemboi ka ember ote tus halhalme poi.

¹⁹ Detale, ɲai e ɲai e lalme ɲaiye Got si ɲende pe, tinge yarp yeseperhme ɲup uku ɲaiye Got si nalaɲatme nange ka ember ɲai uku ote tus halhalme lenge lahmende ɲaiye talah kin.

²⁰⁻²¹ ɲai e ɲai e lalme ɲaiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde ɲasande tinge. Got si ɲende lenge sai ta e luku. Detale, kin ɲasande ɲaiye ɲai e ɲai e lalme luku ka si eseperhme ɲup uku ɲaiye Got si nalaɲatme pe, Got ka ende ɲai e ɲai e lalme ka yute juhilyeh yotop lenge talah tikin Got ɲaiye ka yurp bwore hlaininge mi supule. Nal ɲup uku pe, Got si ɲende yumbune yaɲah ɲaiye ka yule.

²² Poi sisyeme nange ɲai e ɲai e lalme ɲaiye Got somohonme ɲende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe ɲaiye tuwei da wara e talah.

²³ ɲai e ɲai e luku ɲaiye Got ɲende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini ɲendehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme ɲupe ɲaiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el ɲoinde tikin gunde wusyep ɲaiye kin si nupwai e.

²⁴ Got si nungwisme poi pe, ɲoihmbwaip poi teɲeime kin pe, poi ya murp meseperhme ɲaiye ka uwil e ember ɲai e ɲai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.

²⁵ Kom poi sisyeme nange se ya mamba e ɲaimune ɲaiye ɲoihmbwaip poi teɲei bongol nange ya mamba e, kom ɲaiye teter yukur poi mamba e pe, ya syumbe murp ɲumwaiye.

²⁶ Poi yukur sisyeme yaɲah ɲaiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi ɲsilihme Got ɲaiye ka ungwisme poi. ɲoihmbwaip Yohe Yirise ɲilil nalme Got, kom yukur kin ɲanange nal halhale.

²⁷ Kom Got si ɲiyar e ɲoihmbwaip lenge miye pe, kin si sisyeme ɲaimune ɲaiye Yohe Yirise ɲoiheryembe. Detale, Yohe Yirise gande ɲoihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge ɲanange wusyep nalme Got.

²⁸ Topo e poi sisyeme nange ɲaimune bwore lakai pupwa ka ot pe, Got ɲende luku ɲaiye ka ungwis lenge miye tuweinge ɲaiye tinge yende nihararme Got. Lenge miye tuweinge luku ɲaiye Got si nalaɲatme lenge pe, ka ungwisme tinge gunde ɲasande kitikin.

²⁹ Lenge miye tuweinge ɲaiye Got somohon nalaɲatme tinge pe, tinge ka yurp ɲahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Kraiss ka orp tu e ɲaiye tatai tinge.

³⁰ Ta e luku pe, Got gal lenge miye tuweinge ɲaiye somohon kin si nalaɲatme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e naɲ embere kitikin nalme tinge.

Jisas Kraiss pasam poi yaɲah ɲaiye Got ɲende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me ɲaimune ɲaiye Got ɲende? ɲaiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi.

³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi ɲai e ɲai e lalme luku topo e.

³³ Got si nalaɲatme poi lenge miye tuweinge kitikin ɲaiye bwore bwarme nal

nembep kin pe, lahmende tatame n̄aiye ka se ende wusyep kot me poi?

³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap n̄aiye poi mende? Pakai. Krai Jisas n̄ilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tiki Got pe, kin n̄silihme Got n̄aiye ka ungwisme poi.

³⁵ Krai n̄ende nihararme poi n̄embere sekete pe, lahmende tatame n̄aiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye n̄aiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai n̄ainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame n̄ai e n̄ai e luku ka owor e poi enge el wohme Got?

³⁶ Wusyep n̄aiye sai nato Tup tiki Got n̄anange ta e le e,

Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi n̄aiye ya mule.

Tinge yeteke poi ta e worsip n̄aiye ka yongombe ka yule.

³⁷ Kut Jisas Krai n̄ende nihararme poi pe, n̄aimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe.

³⁸ Got kin n̄ende nihararme poi pe, n̄oihmbwaip poi ka tehei bongol n̄aiye yukur n̄ainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, n̄aimune n̄aiye tukwini sai, lakai n̄aimune n̄aiye mindemboi ka ot, lakai n̄ai e n̄ai e tetehei n̄aiye tinge bongol.

³⁹ N̄aimune n̄aiye sai nanah hla, lakai n̄aimune n̄aiye na gah kekep mondom, lakai n̄ai e n̄ai e sye n̄aiye sai nal e nal e kekep lalme. N̄ai e n̄ai e lalme luku yukur ka se upwai e n̄asande tiki Got, pakai. Jisas Krai pasam poi n̄oihmbwaip n̄embere tiki Got n̄aiye n̄ende nihararme poi.

9

Lenge miye tuweinge n̄aiye Got si nalan̄atme

¹ N̄am yukur hombo e. Detale, n̄am miye tiki Krai pe, n̄am manange wusyep

bwore mise. Yohe Yirise pwale n̄oihmbwaip bwore, topo e n̄am sisyeme nange wusyep n̄aiye n̄am manange ki bwore mise.

² N̄oihmbwaip n̄am ki ginir supulme yip Juta, topo e n̄am masande syohe embere sekete nato n̄oihmbwaip n̄am me yip Juta n̄aiye lenge bantihei n̄am.

³ N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Krai, n̄aiye yanah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moihla.

⁴ Lenge miye tuweinge luku Got si nalan̄atme tinge. Kin n̄ende tinge yarp ta e talah kitiki pe, tinge lalme yarp ya yoto yirise bongol kitiki uku. Kin nupwai e kontrak n̄otop tinge, topo e kin nangang lenge wusyep ern̄eme. Kin nasamb lenge yanah n̄aiye ka yirisukwarme yahra e nan kin, topo e tinge yamba e wusyep tupwai me n̄ai e n̄ai e n̄aiye ka angang lenge.

⁵ Lenge lounwah n̄endehei tinge pe, di nan tinge tahar n̄embere. Topo e bantihei ilyeh lenge Juta luku pe, Krai kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme n̄ai e n̄ai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

Pol n̄anange wusyep me n̄aimune n̄aiye Got n̄ende lenge Israel

⁶ N̄am yukur manange nange wusyep tupwai n̄aiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme n̄aiye bantihei Israel pe, tinge lalme yukur Got nalan̄atme tinge kitiki.

⁷ Lenge n̄ambaih talah tiki Abraham lalme n̄aiye yate jande wim tiki Abraham pe, tinge luku yukur talah tiki Abraham, pakai. Somohon Got n̄aname Abraham na, "Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin."

⁸ Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tiki Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e

* **8.34** Kin narp syep non tiki Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22 **9.4** Kis 4.22 **9.7** Stt 21.12

pe, tinge luku talah tikin Abraham bwore mise.

⁹ Le e wusyep tupwai tikin Got ηaiye kin ηanange ta e le e, “Nup ilyeh e e ηaiye ηam malaηatme pe, ka ηahilyeh el wahtaip ilyeh ηaiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin loumwah poi.

¹¹ Kom teter ηaiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende ηaimune ηaiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalaηatme miye gande ηoihmbwaip topo e ηasande kitikin.

¹² Got ηaname ti na,
Talah ondohe ka orp miye wah tikin talah ηaiye na ara e ot gunde.

Kin ηaname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi ηaiye Got nalaηatme miye gande ηasande kitikin. Yukur ki gande yaηah me wah ηaiye poi mende bwore lakai pupwa.

¹³ Wusyep tikin Got ηaiye sai nato tup ηanange na,

ηam mende nihararme Jekop, kut ηam gwarng e Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa ηaiye ηende ηai ta e luku lakai? Pakai.

¹⁵ Kin ηaname Moses na,

ηaiye ma ηoih mi mi me lahmende pe, luku ηasande ηam tanam.

Topo e ηaiye ma ηoihginirme lahmende pe, se ma ηoihginirme kin.

¹⁶ Ta e luku pe, ηupe ηaiye Got nalaηatme miye, luku yukur nat ηasande miye, topo e wah nihe ηaiye kin ηende, pakai. Kut Got se ka asambe ηoih mi mi kin elme lahmende ηaiye kin nalaηatme.

¹⁷ Wusyep tikin Got ηaiye sai nato tup ηanange ηaiye Got ηaname Fero, miye ondoη Isip na,

ηam si malaηatme nin ηaiye na orp miye ondoη,

topo e ma yasamb bongol ηam Got mil me nin

ηaiye lenge miye tuweinge lalme ka yeteke e no,

ka yininge nan embere ηam yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka ηoih mi mi me lahmende ηaiye ki ηasande. Topo e ηaiye kin de ka upwai e ηoihmbwaip miye ende no, ka susukut pe, se ka ende gunde ηasande kitikin.

¹⁹ Ta e luku pe, ηende yip se ka ini ηam tu e le e, “ηaiye ka tu e liki pe, deta e lai ηaiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame ηaiye ka engelyembe ηasande tikin Got no, ka gunde ηasande kitikin?”

²⁰ Kom nin miye iki, nin lahmende tatame ηaiye na se ininge wusyep elme Got tuwa e ηaimune ηaiye ki ηende me nin? Marp kekep yukur ka se plihe inime miye ηaiye ηere kin na, “Deta e lai ti ni ηende ηam ta e le e?”

²¹ Mie pe, miye ηaiye ηende marp se ka amba e kekep sye pe, se ka ere marp gunde ηasande kitikin. Ka ere marp kekep hoi. Marp kekep ηoinde ηaiye ki bwore mi supule pe, ka inir keteme ηaiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep ηoinde pe, ka yenge yende ηai e ηai e tetehei ηaiye sikirp pupwa.

²² Topo e ki ηahilyeh nalme ηaimune ηaiye Got ka ende. Kin de ka ember ηoihmbwaip nihe kin ote tus halhale ηaiye lenge mitiη lalme ka yeteke e bongol embere kin. Got de ka asambe lenge miye tuweinge pupwa ηoihmbwaip nihe kin elme hwap tinge. Pe kin tatame ηaiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule ηaiye ka ende yumbune tinge, kom kin syumbe narp ηumwaiye nesep hme tinge.

²³ Ta e luku pe, kin ηasande lenge miye tuweinge ηaiye ka uru e yirise embere topo e bongol kin, topo e kin si nalaηatme tinge ηaiye ka yamba e ηoihginir kin. Kin ηende mi mi me tinge ηaiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin.

²⁴ Poi lenge mitiη ηaiye kin si nalaηatme. Kin yukur nalaηatme lenge Juta ηilyehme,

pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikin Got ñaiye profet Hosea nainge,

Lenge miye tuweinge ñaiye somohon ñam yukur gwal lenge

ta e ñaiye tinge miye tuweinge ñam pe, tukwini ma gwil lenge nange tinge bamtihai ñam.

Topo e ma mende nihararme mitin ñaiye yukur somohon ñam mende nihararme tinge.

²⁶ Topo e somohon Got ñana lenge na, Yip yukur lenge miye tuweinge ñam iki. Kom tukwini tinge yanange ñaiye yip talah tikin Got

ñaiye yarp nye nyermbe.

²⁷ O Aisaia ñoiheryembe lenge Israel pe, kin ñanange nalanatme wusyep ta e le e, Ñaiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon ñaiye ñanar ñoloh sah pe, Lahmborenge se ka amba e ñilyeh hoi tinge.

²⁸ Lahmborenge si ñende wusyep kot me miye tuweinge lalme ñaiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

²⁹ Ñai e ñai e luku ki tas ta e ñaiye somohon profet Aisaia ñanange. Ki ñanange ta e le e,

Lahmborenge ñaiye kin bongol sekete ñaiye ka ende yumbune poi,

kom ki nasme bamtihai poi sye yarp.

Ñaiye pakai pe, poi ya mi e supule tu e ñaiye somohon lenge miye tuweinge moi embere Sodom

topo e Gomora ñaiye tinge mi e.

Lenge Israel, ñoihmbwaip tinge yukur tejeime Krai

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge ñaiye ñoihmbwaip tinge tejeime Got bongole pe, tinge si yarp bwore bwarme yal ñembep tikin Got. Tinge yukur yende wah nihe ñaiye yahai e kin.

³¹ O lenge miye tuweinge Israel yende wah nihe ñaiye jande wusyep erñeme tikin Got ñaiye naña e Moses no, ka yurp bwore

bwarme topo e Got, kom tinge yukur yarp bwore bwarme.

³² Detale, tinge yukur jande yanah ñaiye yanah e ñoihmbwaip tinge yalme Got, pakai. Tinge ñoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. Neser ende kin gere ñihip tinge pe, tinge tambe.

³³ Wusyep tikin Got ñaiye sai nato tup ñanange ta e le e,

Ñam si malanatme neser ende ñaiye ka gere ñihip lenge miye tuweinge

ñaiye ka tumbe.

Pe ma member kin ka orp hwate Saion.

Lenge mitin ñaiye ñoihmbwaip tinge tejeime kin pe, yukur ka hi e.*

10

Lenge Israel yukur sisyeme yanah bwore bwore tikin Got

¹ Lenge to tatai ñam, ñoihmbwaip ñam e e pe, ki ñasande ñaiye Got ka ungwisme lenge miye tuweinge Israel ñaiye tinge bamtihai ñam. Pe ñam manange wusyep misilihme Got bongol sekete ñaiye ka ungwisme tinge.

² Ñam sisyeme tinge bworerme pe, ñam manange ta e le e. Tinge bongol supule ñaiye jande yanah bwore bwore tikin Got ñaiye kin ñasande. Kom wah nihe tinge yukur gande ñasande tikin Got.

³ Ta e luku pe, tinge yukur sisyeme yanah ñaiye Got ñende me poi miye tuweinge ñaiye ya murp bwore bwarme tu e kitikin. Tinge jande yanah ñoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme.

⁴ Wah ñaiye jande wusyep erñeme si mi e. Detale, Krai kumbur kohmap ñambaran ñaiye poi ya murp bwore bwarme mil ñembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme ñaiye yanah e ñoihmbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil ñembep tikin Got.

Got de ka ungwisme lenge mitin lalme

⁵ Moses nainge wusyep na, ñaiye lenge miye tuweinge yasande ñaiye ka yurp laip pe, ka junde wusyep erñeme lalme.

⁶ Kom yanah ñaiye na orp bwore bwarme topo me Got pe, ñoihmbwaip nin ka tejeime

Krais. Yukur na ɲoiheryembe tu e le e, “Lahmende tatame ɲaiye ka e unuh moiha ɲaiye ka eteke e Krais no, ka enge Krais ote guh?”

⁷ Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule ɲaiye si yule?” Ki ta e ɲaiye ni plihe nala ahra e Jisas osme ɲehéh unuh.

⁸ Kom wusyep tehei ɲaiye wusyep uku ki ɲanange ta e le e,

Wusyep uku ki sai sehei me yip ɲaiye tahai nato ɲoihmbwaip yip topo e mut yip.

Wusyep ɲaiye poi manange malaɲatme pe, poi manange malme yaɲah ɲaiye ɲoihmbwaip yip ka teɲeime Krais bongol.

⁹ O ɲaiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato ɲoihmbwaip mele e nin uku ka teɲeime bongol me Krais nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ ɲoihmbwaip poi ɲaiye ka teɲeime bongol me Krais pe, Got se ka gil poi nange poi miye tuweinge ɲaiye marp bwore bwarme. Topo e ɲaiye mut poi ya mininge mowor e member ɲoiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep ɲaiye sai nato tup ɲana poi na, “Lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka se hi e.”

¹² Lenge Juta topo lenge mitiɲ ɲaiye yukur Juta pe, tinge ɲahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin ɲasambe ɲoihmbwaip bwore kin nalme lenge mitiɲ lalme ɲaiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lahmende miye tuweinge ɲaiye ka jil naɲ Got yisilihme kin ɲaiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom ɲaiye ɲoihmbwaip tinge yukur teɲeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e ɲaiye tinge yukur yisande wusyep kin pe, ka se yaɲa e ɲoihmbwaip tinge yilme Krais tu e lai? Topo e ɲaiye miye ende yukur nal

ɲanange nalaɲatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku ɲaiye yip yukur yember lenge mitiɲ yal tas ɲaiye ka yininge yalaɲatme wusyep uku? Wusyep ɲaiye sai nato Tup tikiɲ Got ɲanange ta e le e,

Lenge miye ɲaiye yenge wusyep bwore mise yat pe, ɲihip tinge bwore mi supule.

Lenge Israel yukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ɲanange ta e le e, “Lahmborenge, lahmende ka aɲa e ɲoihmbwaip kin elme wusyep e e ɲaiye poi manange malaɲatme malme tinge?”

¹⁷ Tinge yanange yalaɲatme poi wusyep bwore tikiɲ Krais pe, ki ɲende ɲoihmbwaip poi ka teɲeime wusyep uku ɲaiye poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme ɲaiye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikiɲ Got.

Pe wusyep tikiɲ Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e ɲam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei ɲaiye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin ɲendehei ɲaiye ɲanange nalaɲatme wusyep Got uku.

ɲam ma mende yip ɲaiye pa ternenge sisin-gir me lenge mitiɲ ɲaiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten, ɲaiye yip ɲoiheryembe ɲaiye tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe ɲanange wusyep bongol ta e le e,

Lenge miye ɲaiye yukur yaha yahai e ɲam pe,

tinge se ka yeteke e ɲam.

Ŋam munge Ŋam tanam mate masambe
Ŋam mal lenge mitiŋ
Ŋaiye yukur yisilih yahai Ŋam.

²¹ Kom wusyep Ŋaiye Aisaia Ŋanange nal
lenge Israel pe, ki Ŋanange ta e le e,
Ŋup ilyeh ilyeh pe, Ŋam gwal lenge pe, Ŋam
marp meseperhme
Ŋaiye ma mungwisme lenge miye
tuweinge Ŋaiye yende sisyo e
topo e yengelyembe wusyep Ŋam.

11

*Got Ŋasambe Ŋoih mi mi kin nal lenge Is-
rael*

¹ Ŋam de ma misilih tu e le e, ta e Got si
nangange teket me lenge miye tuweinge
Juta lakai? Pakai supule! Ŋam topo e,
Ŋam miye Israel. Ŋam Ŋambaih ende tikiŋ
Abraham, topo e Ŋam bantihei ilyeh tikiŋ
Benjamin.

² Got yukur nangange teket me lenge
miye tuweinge kitikiŋ Ŋaiye Ŋendeheiyeh
kin si nalanatme tinge. Yip Ŋoiheryembe
yilme wusyep bongol Ŋaiye profet Elaija
Ŋaname Got me pupwa lenge Israel. Elaija
Ŋanange ta e le e,

³
Lahmborenge! Lenge Israel si yongomb
lenge profet nin lalme pe,
tinge si yule. Topo e tinge yuluwau Ŋeser
hendeinge nin.

O Ŋam ilyeh e e Ŋam marp pe,
tinge yahai Ŋam Ŋaiye ka pumbe ma mule.

⁴ Got nungwisme wusyep kin ta e la? Kin
Ŋaname ta e le e,

Lenge miye sye Ŋam tanam pe, wutu tinge
tatame 7,000.

Tinge lenge miye uku yukur yisar e Ŋihip
mbep me got hombo e Bal
Ŋaiye tinge yirisukwarme ti.

⁵ Ki Ŋahilyeh ta e tukwini. Got Ŋoih mi mi
lenge mitiŋ sye Israel pe, kin si nalanatme
tinge Ŋaiye ka yurp tu e lenge miye
tuweinge kitikiŋ.

⁶ Got Ŋoih mi mi me tinge pe, kin nalanatme
tinge. Kin yukur Ŋoiheryembe wah mune
mune Ŋaiye tinge yende no, kin nalanatme
tinge, pakai. Kin nalanatme tinge pakaiye.
Detale, kin Ŋoih mi mi me tinge.

⁷ Ta e luku pe, ya mininge tu e la? Ŋaimune
Ŋaiye lenge Israel yende wah nihe Ŋaiye
ka yamba e pe, tinge yukur yamba e.
Got nalanatme lenge Israel sye pe, tinge
yamba e. O lenge mitiŋ wula wula pe,
Ŋoihmbwaip tinge si susukut mi e.

⁸ Wusyep Ŋaiye sai nato Tup tikiŋ Got
Ŋanange ta e le e,

Got si Ŋende Ŋoihmbwaip tinge si bermbur.

Kin Ŋende Ŋembep tinge si yepelme pe,

yukur ka se yeteke e Ŋai e Ŋai e,

topo e mungwim tinge si kwote pe,

yukur ka yusyunde wusyep.

Tinge yarp ta e luku yate jere tukwini.

⁹ Dewit plihe Ŋanange wusyep ilyeh uku
ta e le e,

Ŋupe Ŋaiye ka juhilyeh yono Ŋai embere pe,
Ŋup pupwa ka ende yumbune tinge.

Ka tu e Ŋaiye ni nenge tem narpe hro ,

topo e ka tu e Ŋehéh ende Ŋaiye ka tumbe yi
juh no,

Ŋeser ka gere Ŋihip tinge pe, ka yamba e
yitini pupwa tinge.

¹⁰ Ka ende Ŋembep tinge ka tingir pe, yukur
ka plihe yeteke e Ŋai e Ŋai e.

Hwap ka ende lupu Ŋaiye nal teket tinge
luku ka Ŋatai pe, ka gih gih.

*Got nungwisme lenge haiten miye
tuweinge*

¹¹ Ta e luku pe, Ŋam de ma misilih
tu e le e: Ŋupe Ŋaiye lenge Israel tambe
ya yoto hwap pe, tinge talai buryehme
lakai? Pakai. Tinge yaŋa e teket me Got,
kut Got nungwisme lenge haiten miye
tuweinge. Got Ŋasande Ŋaiye lenge Is-
rael miye tuweinge ka yeteke e Ŋaimune
bwore bwore Ŋaiye Got nungwisme lenge
haiten miye tuweinge pe, lenge Israel ka
Ŋoihmbwaip pupwa me tinge, topo e ka ter-
nenge sisingir me Ŋai uku.

¹² Ŋupe Ŋaiye lenge Israel miye tuweinge
yasme yaŋah bwore tikiŋ Got ya yoto
yende hwap pe, Got nangange Ŋai e Ŋai e
bwore bwore nal lenge miye tuweinge
lalme Ŋaiye yarp kekep. Topo e lenge Israel
yaŋa e teket yalme Got pe, Got nangange
Ŋai e Ŋai e bwore bwore nalme lenge haiten
miye tuweinge. Ta e luku pe, Ŋaiye lenge

Israel miye tuweinge lalme ka plihe yaŋa e ŋoihmbwaip tinge yilme Got pe, kin se ka uwil e ŋoih mi mi embere kin el lenge mitiŋ lalme.

¹³ Ŋam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalanatme ŋam ta e aposel ŋaiye ma mende wah guh bumble me yip haiten pe, ŋam hriphrip ŋaiye ma mende wah uku.

¹⁴ Ŋam ŋoiheryembe ta e le e, ŋam da mahra e ŋoihmbwaip lenge miye tuweinge ŋam Juta ŋaiye ternenge sisingir me yip no, sye tinge, ŋoihmbwaip tinge ka teŋeime Kraiŋ pe, Got ka ungwisme tinge.

¹⁵ Ŋupe ŋaiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep ŋaiye somohon yende wachaihme kin pe, tinge ŋemei kin. Ta e luku pe, ŋaiye Got ka ungwisme lenge Israel pe, poi ya sisyeme nange Got se ka ahra e lenge miye tuweinge ŋaiye somohon yule pe, ka plihe tuhur.

¹⁶ Ŋaiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge ŋambaih talah tinge topo e se ka yurp bwore bwarme. O ŋaiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom lou lombo sye tikiŋ lou olip ŋaiye bwore luku pe, tinge miye sye Juta, Got si ŋotombo ŋiche nal, kut kin plihe namba e lou lombo tikiŋ olip pupwa ŋaiye gere sai sipsyap nate neŋel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa ŋaiye gere sai sipsyap. Pe tukwini yip yamba e ŋom bwore natme lou tehei ŋaiye lou olip bwore tikiŋ Got ŋahilyeh ta e lou lombo sye ŋaiye yamba e pe, pa yurp bwore.

¹⁸ Ta e luku pe, yip yukur pa ŋoiheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikiŋ lou orope olip uku. Yukur pa tengelyem no, pa ŋoiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep ŋom no, ki naŋa e nalme lou orope, topo e lou nam, pakai. Lou nam kete ŋom gah kekep ti, ki naŋa e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, “Got ŋotombo lenge lou lombo luku ŋiche nal. Detale, kin plihe namba e poi na neŋel e nanah luh tinge.”

²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, ŋoihmbwaip tinge yukur teŋeime Got pe, kin ŋotombo tinge ŋiche nal. Kom yip pe, ŋoihmbwaip yip teŋeime kin pe, yip yarp bwore. Ta e luku pe, yip ŋoiheryembe bworerme. Ŋoihme ŋaiye pa yahra e naŋ yip tip. Yip pa hi jirnge pe, pa yurp ŋumwaiye.

²¹ Te ŋoiheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, ŋaiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai.

²² Le e ya meteke e Got kin miye ta e la? Kin Got ŋaiye pasam poi ŋoihmbwaip ŋumwaiye topo e ŋoihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku ŋaiye yengelyembe wusyep kin. Kom lahmende miye tuweinge ŋaiye tongor yal ŋoihmbwaip ŋumwaiye tikiŋ Got pe, kin nangange ŋoihmbwaip bwore bwore nalme tinge. O ŋaiye yukur pa yaŋa e ŋoihmbwaip yip yilme kin pe, se ka otombo yip iŋe el.

²³ Topo e ŋaiye lenge Juta miye tuweinge ka plihe yimbilme ŋoihmbwaip yilme Got pe, kin se ka plihe amba e tinge eŋel e el lou orope luku. Kin ilyeh bongol tatame ŋaiye ka ende ŋai uku.

²⁴ Yip haiten, yip sisyeme, somohon yip yarp ta e lou lombo tikiŋ lou olip ŋaiye gere sai nal syipsyap tinginde. Kom Got kin ŋotombo yip pe, kin neŋel e yip nal lou olip ŋaiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, ŋam mana yip. Got se ka plihe amba e lou lombo tikiŋ Juta, ŋaiye lou olip lombo tikiŋ wah uku ŋaiye somohon kin ŋotombo ŋiche nal uku plihe eŋel e el luh kitikiŋ ŋaiye somohon sai.

Got ŋasambe ŋoihmbwaip ŋumwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai ŋam, ŋam masande ŋaiye yip pa sisyeme wusyep tase ende le e.

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge ŋambaih talah.

Naiye pa sisyeme wusyep e e bworerme pe, yukur pa se plihe n̄oiheriyembe yip tip nange yip si sisyeme n̄ai e n̄ai e lalme. N̄oihmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume n̄upe n̄aiye namba lenge haiten miye tuweinge n̄aiye ka yutme Krai pe, ka usungurhme namba n̄aiye Got si nalan̄atme tinge.

²⁶ Pe luku yan̄ah n̄aiye Got ka ungwisme lenge Israel. Ki gande wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Miye nungwisme n̄aiye ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme n̄aiye bamtihei tikin Jekop ka yusme yan̄ah n̄aiye yende bwili e bwula e yengelyembe wusyep Got.

²⁷ Nam ma mupwai e kontrak e e topo e tinge, n̄aiye ma mongohe n̄oihmbwaip pupwa tinge.

²⁸ Lenge Israel yan̄a e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge n̄aiye yate sisyeme Got. Kom somohonme Got si nalan̄atme tinge n̄aiye ka yurp tu e lenge miye tuweinge kitikin. Got n̄ende gande wusyep tupwai bongol kin n̄aiye kin nupwai e topo e Abraham, Aisak topo e Jekop.

²⁹ Got yukur tatame ka se bunjenge n̄oihmbwaip kin me lahmende n̄aiye kin nalan̄atme, topo e kin nan̄a e n̄ai e n̄ai e bwore bwore kin nalme tinge.

³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si n̄oihginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got.

³¹ Topo e tukwini n̄ahilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom n̄up ende pe, tinge Juta topo e se ka yamba e n̄oihginir tikin Got. Detale, Got kin si n̄oihginirme yip.

³² Tehei n̄aiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe,

tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge n̄oihmbwaip n̄umwaiye kin elme tinge lalme.

Poi ya mahra e nan̄ tikin Got

³³ Hei, Got kin papararme sande teke e, topo e n̄oihmbwaip bwore bwore kin gah gah nal ta e n̄aiye n̄oloh pinip.

Poi miye yukur tatame n̄aiye ya se meteke e sisyeme

n̄oihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yan̄ah kin lalme.

³⁴ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e,

Lahmende tatame ka se sisyeme n̄oihmbwaip tikin Got?

Lahmende tatame ka se an̄a e n̄oihmbwaip ungwisme kin?

³⁵ Topo e lahmende si nan̄a e n̄aimune nalme Got yer ti,

Got se ka plihe ungwisme n̄ai uku otme kin?

³⁶ N̄ai e n̄ai e lalme n̄aiye tukwini sai e e pe, Got kin n̄ende. Kin tehei me n̄ai e n̄ai e lalme. N̄ai e n̄ai e lalme le e pe, n̄ai kitikin. Poi ya mirisukwarme mahra e nan̄ kin nye nyermbe. Bwore mise.

12

Poi ya man̄a e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai n̄am, n̄am n̄oihmeryembe n̄oihginir embere tikin Got pe, n̄am manange wusyep bongol le e malme yip ta e le e. Yip pa yan̄a e wahri yip tu e n̄aiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende n̄ai e n̄ai e junde n̄oihmbwaip tikin Got n̄aiye n̄asande. Luku yan̄ah bwore mise n̄aiye pa yirisukwarme Got.

² Yip yukur pa junde n̄oihmbwaip topo e yan̄ah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge n̄oihmbwaip yip topo e n̄oiheriyembe yip ka n̄ambaran supule. Ta e luku pe, yip pa sisyeme n̄aimune n̄aiye Got n̄asande pa yende. Topo e yip pa sisyeme n̄aimune n̄aiye ki bwore, topo e n̄oihmbwaip bwore bwore

tikin Got, topo e ɲoihmbwaip ɲaiye ki bwore bwarme supule.

Poi ya mende wah gunde yitini ɲaiye Got si pwal poi

³ Got ɲoih mi mi ɲam pe, kin nalanatme ɲam miye wah kitikin. ɲam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa ɲoiheryembe nange sande teke e topo e ɲaimune ɲaiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai. ɲoiheryembe bilip ɲaiye Got si yal yip pe, pa yende junde.

⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku ɲende wah ilyeh ilyeh tongonose.

⁵ ɲahilyeh uku pe, poi miye tuweinge wula wula, kom nato Kraiss pe, poi marp ta e ɲaiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh ɲaiye ya mende wah tetehei pe, luku ki gande ɲoih mi mi kin. Ta e luku pe, lahmende ɲaiye Got naɲa e wah nange ka ininge alangatme wusyep profet tikin Got el tutume wutu ɲaiye ɲoihmbwaip kin teɲeime Got.

⁷ O ɲaiye ka amba e wah ɲaiye ungwisme lenge mitiɲ pe, ka ungwisme lenge mitiɲ. Tu ɲaiye ka amba e wah jetmam pe, ka ende wah tu e jetmam.

⁸ Topo e ɲaiye miye ende ka amba e wah ɲaiye ka ininge wusyep bwore ende bongolme ɲoihmbwaip topo e ɲoiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme ɲoihmbwaip topo e ɲoiheryembe tinge. Lahmende ɲaiye kin de ka iyar e ɲai e ɲai e kin ungwisme lenge mitiɲ ɲaiye sehei e ɲai e ɲai e pe, ka angange ɲai e ɲai e wula elme tinge. Miye ɲaiye bepteme wah ende pe, ka ende wah nihe ɲaiye bepteme wah uku. Miye ɲaiye ɲoihginirme lenge mitiɲ no, kin nungwisme tinge pe, kin ka hriphrip ɲaiye ka ungwisme tinge.

Poi ya maɲa e ɲoihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitiɲ, na pakai! Pa yende nihararme tinge pe,

yaɲa e teket yilme ɲaimune ɲaiye ki pupwa. Jin bongole yende ɲaimune ɲaiye kin bwore.

¹⁰ Yip pa yaɲa e ɲoihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e ɲaiye tinge to tatai yip. Topo e yip pa hriphrip ɲaiye pa yahra e naɲ tinge.

¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende ɲulmbwai, na pakai. Yohe Yirise ka ende bongolme yip ɲaiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme ɲaiye Lahmborenge ka ɲoih mi mi me yip pe, yip pa hriphrip. ɲaiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got.

¹³ Yangange ɲai e ɲai e yip sye yil lenge Kristen miye tuweinge ɲaiye tinge sehei e ɲai e ɲai e. Pe pa yamba e lenge lahmende mitiɲ supule ɲaiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisil-ihme kin ɲaiye ka ɲoih mi mi me lahmende ɲaiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka ɲoih mi mi me tinge.

¹⁵ Yip pa hriphrip yotop lenge lahmende ɲaiye tinge hriphrip. Topo e pa yilil yotop lenge mitiɲ ɲaiye tinge yilil.

¹⁶ Yip pa yurp bwore mi supule yotop lenge mitiɲ lalme. Yukur pa yurp tu e ɲaiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitiɲ pakaiye topo e. Yukur pa yahra e naɲ yip tip no, pa yininge na, "Poi ilyeh e e, poi sisyeme."

¹⁷ ɲaiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa ɲoiheryembe ɲaimune ɲaiye ki bwore pe, pa yende juh ɲembep lenge miye tuweinge.

¹⁸ Topo e yip pa yende wah nihe ɲaiye pa yurp ɲumwaiye yotop lenge miye tuweinge lalme ɲaiye bwore, topo e lenge miye tuweinge ɲaiye yende wachaihme yip.

¹⁹ Hei, lenge ɲimeɲ bwore ɲam! Yip yukur pa plihe tungwisme wachaih yilme lahmende ɲaiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme

wachaih uku elme tinge. Wusyep tikin Got
 ɲaiye sai nato tup ɲanange ta e le e,
 ɲaiye pa plihe tungwisme wachaih yilme
 lahmende luku
 ɲaiye yende wachaih yatme yip pe, luku
 wah ɲam tanam.

ɲam ma plihe mende wachaih uku milme
 tinge tuwa e pe,
 ma mende yumbune tinge.

Le e wusyep ɲaiye Lahmborenge ɲanange
 sai nato tup kin.

²⁰ Topo e kin ɲanange na,
 Wachaih yip ka yisyunde nimbot pe, pa
 yangange ɲai ka yono.

Topo e ɲaiye ka yisyunde wonge salah pe,
 pa yangange pinip ka yono e.

Pa yende tu e luku pe, tinge ka hi me
 pupwa tinge

ɲaiye si yende yatme yip.

²¹ Yip yukur pa yusme ɲoihmbwaip
 pupwa luku ka ende yumbune yip, na
 pakai. Kut pa yende ɲai e ɲai e bwore
 junde ɲoihmbwaip bwore no, ka onombe
 ɲoihmbwaip pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitiɲ lalme ka yurp tuwihme
 gavman. Tehei kin ta e le e, gavman ende
 ɲaiye sai kekep e e, yukur nate sai ɲasande
 kitikin, pakai. Got kin nember gavman
 lalme nat.

² Ta e luku pe, lahmende miye tuweinge
 ɲaiye yende bwula e yengelyembe wusyep
 lenge miye tikin gavman ɲaiye Got si
 nalanatme tinge pe, yaɲah luku tinge
 yengelyembe wusyep Got. Pe tinge ka
 yamba e nihe syohe junde ɲaimune pupwa
 ɲaiye tinge yende.

³ Lenge miye tuweinge ɲaiye ka yende
 ɲai e ɲai e junde ɲoihmbwaip bwore, yukur
 ka hi jirnge gavman. Kom gavman yarp
 ɲaiye ka yende lenge mitiɲ ɲaiye yende
 bwili e bwula e ka hi jirnge. Ta e luku pe,
 ɲaiye pa yurp ɲumwaiye topo e gavman pe,
 pa yende ɲaimune ɲaiye ki bwore pe, yukur
 pa hi jirnge no, tinge ka yahra e naɲ yip.

⁴ Got nember gavman nat ɲaiye ka ung-
 wisme yip pe, yip pa hi jirnge ɲaiye pa

yende hwap. Detale, gavman yukur nenge
 ɲim ɲombor pakaiye. Got nember gavman
 ɲaiye ka angange nihe syohe el lenge lah-
 mende miye tuweinge ɲaiye yende bwili e
 bwula e topo e yende hwap.

⁵ Wusyep esep hoi ɲaiye ya murp
 tuwihme gavman: Ya hi gwirnge ɲaiye
 ya mamba e nihe syohe pe, ya gunde
 wusyep kin. Topo e poi ya sisyeme moto
 ɲoihmbwaip poi ɲaimune ɲaiye ki bwore pe,
 ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau
 takis yilme gavman. Detale, lenge miye
 wah gavman, Got nalanatme lenge ɲaiye ka
 yende wah uku ɲaiye kin si nangang lenge
 pe, tinge yende.

⁷ Wuhyau yukuriye ɲaiye tinge
 yalanatme yip nange pa yiche takis pe,
 yangange yil. Yitini mune ɲaiye tinge si
 yalanatme pe, pa yangang lenge no, pa
 yana wuyah yip lalme. Topo e ɲaiye yip
 yarp tuwihme miye ende pe, yasambe
 ɲoihmbwaip bwore yilme kin. Topo e ɲaiye
 miye uku narp ta e miye ondoh pe, yaɲa e
 naɲ embere yilme kin.

Poi ya mende nihararme lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme.
 Kut wuyah ɲaiye pa yende niharar lenge
 mitiɲ pe, ka si. Pa yende niharar lenge
 mitiɲ nye nyermbe pe, yip si jande wusyep
 erneme lalme.

⁹ Poi sisyeme nange wusyep erneme
 ɲanange ta e le e: Yukur pa yongomb lenge
 miye tuweinge ka yule, topo e yukur pa
 yende niɲ pinip yar. Topo e yukur pa
 yende ɲendei. Topo e yukur pa wimlal me
 ɲai e ɲai e tikin miye ende. Wusyep erneme
 luku topo e wusyep erneme lalme le e pe,
 ki sai tuwihme wusyep esep ilyeh e e: Pa
 yende nihararme lenge mitiɲ tu e ɲaiye yip
 yende nihararme yip tip.

¹⁰ Lenge miye tuweinge ɲaiye yende ni-
 hararme lenge moi ilyeh tinge pe, luku
 yukur tinge yende ɲainde pupwa me tinge,
 pakai. Ta e luku pe, lahmende ɲaiye ɲende
 niharar lenge mitiɲ pe, luku kin gande
 wusyep erneme tikin Got ɲaiye ɲanange.

¹¹ Yip si sisyeme nup mune le e naiye tukwini poi ma moto. Tukwini nup tikin naiye pa tuhur yusme posoh. Nup tikin naiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur nup ki sokoloh ta e somohon nendehi naiye poi maña e noihmbwaip poi malme Jisas Krai.

¹² Yepelme sehei nala mi e, kut sehei da nundu yirise. Ta e luku pe, ya musme nai e nai e pupwa tikin yepelme. Poi ya tuhur mamba e noihmbwaip bwore tikin naiye ya murp yirise.

¹³ Poi ya murp bwore bwarme supule tu e miye naiye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e poi yukur ya mende niñ pinip yar, topo e mende hwap naiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wim lal me nai e nai e tikin miye ende, topo e ya noihmbwaip pupwa me lenge mitiñ sye . Liki na pakai.

¹⁴ Kut pa yamba e Lahmborenge Jisas Krai tu e wihmbwah yip naiye yip yala yurmbe. Topo e yip yukur pa noiheryembe naiye pa junde naimune naiye wahri yip nasande nange ka ende, na pakai.

14

Poi yukur ya miyar e naimune naiye lenge to tataiyende

¹ Yip pa hriphrip naiye pa yamba lenge miye tuweinge naiye noihmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisyeme ki bwore lakai pupwa.

² Noihmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut noihmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai nilyehme, kin yukur tatame ka se ono yuwor.

³ Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye naiye yukur nono yuwor. Topo e miye naiye yukur nono yuwor pe, yukur ka se amba e noihmbwaip pupwa me miye naiye nono nai tetehei lalme, nange kin si

nende hwap. Pakai! Got kin se ka amba e tinge hindi hoime.

⁴ Nin miye mune ti, nin de na iyar e naimune naiye miye wah tikin miye ende nende? Naiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku nai e nai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki noiheryembe nange nup esep ilyeh pe, ki nembere nengelyembe nup wula wula. Kut miye noinde pe, ki noiheryembe nange nup lalme pe, ki nahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisyeme yi yoto noiheryembe topo e noihmbwaip tinge, naimune naiye ki bwore lakai pupwa.

⁶ Lenge miye tuweinge naiye yalanatme nup esep ilyeh naiye tinge yirisukwarme Got pe, tinge noiheryembe Lahmborenge naiye yaña e nan embere yalme kin. Lenge miye tuweinge naiye yono nai lalme pe, tinge noiheryembe Lahmborenge yaña e nan embere yalme kin yer ti, tinge yono nai. Topo e lenge miye tuweinge naiye yanange pakai me nai sye naiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yaña e nan embere yalme Got.

⁷ Naimune naiye poi mende nupe naiye poi marp laip, topo e naiye poi mule pe, luku yukur nainde poi nilyehme. Kin nende nai e nai e nal lenge mitiñ sye topo e.

⁸ Naiye ya murp laip pe, ya mende wah naiye Got ka hriphrip. Topo e nupe naiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, naiye ya mule lakai ya murp laip pe, luku nai e nai e tikin Lahmborenge.

⁹ Tehei kin ta e le e: Krai nule pe, kin plihe tahar naiye ka orp Lahmborenge lenge mitiñ naiye si yule, topo e naiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e naimune naiye lenge to tataiyende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tataiyende nange tinge yukur bwore? Poi sisyeme nange poi lalme se ya gwin wusyep kot mil

nembep tikin Got.

¹¹ Wusyep tikin Got n̄aiye sai nato tup n̄anange ta e le e,

N̄am Lahmborenge, n̄am marp nye nyermbe.

Wusyep n̄am bwore mise nal lenge miye tuweinge lalme

n̄aiye yarp kekep, ka lalme yutme n̄am pe, ka yisar e n̄imbep me n̄am.

Pe tinge lalme ka tambah yininge nange n̄am Got bwore mise.

¹² Ta e luku pe, poi sisyeme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde n̄aimune n̄aiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende n̄ai e n̄ai e sye n̄aiye ka ende lenge to tatai n̄aiye ka tumbe hwap, na pakai.

¹⁴ N̄am si tongor mal Lahmborenge Jisas pe, n̄am sisyeme nange n̄ai lalme ki bwore nal nembep tikin Got n̄aiye na ono. Kom n̄aiye lahende ka n̄oiheryembe nange n̄ai uku ki pupwa pe, n̄ai uku ki pupwa me kin n̄aiye ka ono.

¹⁵ Kut n̄aiye na ono n̄ainde n̄aiye to nin n̄oiheryembe nange n̄ai uku pupwa nal nembep tikin Got pe, luku nin si n̄ende yumbune n̄oihmbwaip to nin. Yan̄ah uku pe, nin yukur nungwisme to nin, topo e nin yukur n̄ende nihararme kin. Krais si nule n̄aiye nungwisme kin pe, yukur na ono n̄ai uku no, ka ende yumbune kin.

¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome n̄aimune n̄aiye yip sisyeme nange n̄ai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki n̄ai nembere n̄aiye yono n̄ai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme n̄oihmbwaip bwore bwarme, topo e n̄oihmbwaip n̄umwaiye, topo e n̄oihmbwaip n̄aiye yarp hriphrip. Le e n̄aimune n̄aiye Yohe Yirise nember nate tas.

¹⁸ Lahmende n̄aiye gande yan̄ah uku no, ki n̄ende wah tikin Krais pe, Got n̄ende nihararme n̄oihmbwaip bwore bwore kin.

Topo e lenge miye ka yininge wusyep hriphrip me kin.

¹⁹ Ta e luku pe, poi ya gunde n̄oihmbwaip bwore bwore lalme n̄aiye ki n̄ende poi marp n̄oihmbwaip ilyeh. Topo e n̄oihmbwaip bwore bwore luku ki n̄ende bongolme n̄oiheryembe mise lenge mitiŋ.

²⁰ Yip yukur pa n̄oiheryembe n̄ai ilyehme no, pa yende yumbune wah tikin Got, topo e n̄aiye jahilyeh yip. Bwore mise, n̄ai lalme ki bwore n̄aiye pa yono. Kom n̄aiye pa yono n̄ainde no, n̄ai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa.

²¹ Ki bwore n̄aiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende n̄ai e n̄ai e sye n̄aiye ka ende to yip ka tumbe e oto hwap.

²² N̄aiye nin n̄oiheryembe n̄ainde nato n̄oihmbwaip nin nange ki bwore no, ni n̄ende pe, na hriphrip. Detale, nin yukur na se ininge nange nin n̄ende pupwa, pakai. Luku n̄ai e n̄ai e nin nitei topo me Got.

²³ Kom n̄aiye miye ende ka n̄oiheryembe wula wula me yuwor n̄aiye ka ono pe, luku kin si n̄ende pupwa nal nembep tikin Got n̄aiye kin si n̄ono. Detale, kin yukur n̄ende n̄ai uku gande n̄oihmbwaip mise kin n̄aiye teŋeime Krais, pakai. Ta e luku pe, n̄aimune n̄aiye yukur poi mende gwande n̄oihmbwaip mise poi n̄aiye teŋeime Krais pe, luku poi si mende pupwa.

15

Poi ya mende n̄ai e n̄ai e n̄aiye ka ungwisme lenge mitiŋ sye

¹ Poi lahmende n̄aiye bilip poi ki sai bongol pe, ya mungwis lenge mitiŋ n̄aiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende n̄ai e n̄ai e n̄aiye n̄ende poi ilyehme ya hriphrip.

² Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi n̄aiye ka ende tinge ka hriphrip. Ya mende tu e luku no, n̄oihmbwaip tinge n̄aiye teŋeime Krais pe, ka si bongole.

³ O Krais yukur narp n̄aiye nungwisme kitikin, pakai. Ki gande wusyep n̄aiye sai nato tup n̄anange ta e le e,

Wusyep pupwa naiye lenge miye tuweinge
yanange yalme nin pe,
tukwini tinge yanange yatme nam.

⁴ Wusyep lalme luku naiye somohonme
tinge yainge sai nato tup pe, kin pwal
poi sande teke e. Wusyep tikin Got uku
ki nungwisme niohmbwaip poi naiye ya
murp numwaiye no, ya gwin bongole
meseperhme Got naiye ka ungwisme poi.

⁵ Got kin tehei naiye ka ende poi ya
murp numwaiye, topo e ya gwin bongole pe,
kin ka ende poi naiye ya murp bwore mi
supule guh bumble lenge Kristen to tatai
pe, ka tu e naiye poi si niohmbwaip ilyeh. Pe
luku poi topo e yip si gwande nhip wutu
tikin Jisas Krais.

⁶ Ta e luku pe, yip lalme pa niohmbwaip
ilyeh yan e nan embere yilme Got naiye
kin Yai tikin Lahmborenge poi Jisas Krais.

*Lenge haiten, tinge topo e yisande
wusyep mise*

⁷ Ta e luku pe, yip pa hriphrip naiye pa
yamba lenge to tatai yip. Ka nahilyeh tu e
naiye Krais si namba yip. Pa yende tu e
luku pe, Got ka amba e nan embere.

⁸ Nam de ma mini yip tu e le e: Krais nat
ta e miye wah naiye ka ungwisme lenge
Juta miye tuweinge. Kin nende ta e luku
nasambe wusyep tikin Got naiye ki bwore
mise. Pe luku ki nende gande wusyep
tupwai naiye somohon Got nanange nalme
lenge loumwah tinging lenge Juta pe, ki
bwore mise.

⁹ Topo e ki nasande naiye lenge haiten
miye tuweinge ka yeteke e nioh mi mi
tikin Got pe, ka yahra e nan kin junde
wusyep naiye sai nato Tup tikin Got naiye
nanange na,

Ta e luku pe, ma mahra e nan nin guh
bumbe

me lenge haiten miye tuweinge.
Topo e ma mosoko wenersep naiye
mirisukwarme nan nin.

¹⁰ Topo e wusyep noinde naiye sai nato Tup
tikin Got pe, ki nanange ta e le e,
Yip lenge haiten miye tuweinge pe,
pa hriphrip yotop lenge Juta miye
tuweinge

naiye Got si nalanatme tinge.

¹¹ Topo e wusyep noinde plihe nanange na,
Yip lenge haiten miye tuweinge lalme
yirisukwarme Lahmborenge,
topo e lenge haiten moiye moiye naiye
kekep lalme yirisukwarme kin.

¹² Topo e plihe nato tup tikin Aisaia pe, ki
nanange na,

Loumwah tikin Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge naiye ka em-
bepteme lenge haiten lalme pe,
tinge lalme ka yan e niohmbwaip tinge
yilme kin yurp yeseperhme
naiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got naiye ka
ungwisme poi no, ka ende poi naiye ya
papararme hriphrip, topo e niohmbwaip
numwaiye. Detale, niohmbwaip poi tenjeime
kin. Topo e Yohe Yirise nende bongolme
poi naiye ya sisyeme nange Got se ka ung-
wisme poi.

Pol hriphrip me wah naiye kin nende

¹⁴ Lenge to tatai nam! Nato niohmbwaip
nam pe, nam sisyeme nange nye nyermbe
yip yende nai e nai e bwore bwore jande
niohmbwaip bwore. Topo e yip papararme
sande teke e bwore bwore naiye tatame
pa yasamb lenge miye tuweinge sye
nioheryembe bwore bwore tikin Got.

¹⁵ Tehei naiye nam mainge wusyep bon-
gol sikirp e e malme yip pe, ki ta e le e.
Nam de ma mahra e niohmbwaip yip naiye
pa sisyeme wah embere le e naiye Got si
pwale.

¹⁶ Kin si nalanatme nam naiye ma murp
tu e miye wah tikin Krais Jisas naiye ma
mende wah guh bumble me lenge haiten
miye tuweinge. Nam ma murp tu e pris
pe, ma mininge malanatme wusyep bwore
mise tikin Got. Detale, nam de ma menge
lenge haiten miye tuweinge milme Got
tu e ofa naiye ki nende nihararme tinge. Pe
Yohe Yirise ka ende tinge ka yurp tu e lenge
miye tuweinge tikin Got.

¹⁷ Ta e luku pe, nam ma tongor mal Krais
Jisas pe, nam hriphrip me wah e e naiye nam
mende me Got.

¹⁸ Nam yukur ma mininge wusyep ende
topo e, pakai. Krais kin narp nato nam pe,

ma mil yerme lenge haiten miye tuweinge ηaiye mininge wusyep, topo e mende ηai e ηai e bwore no, ka yeteke e pe, ka yaηa e tinge yilme Got.

¹⁹ Yohe Yirise tikin Got pwale bongol pe, ηam mende mirakel, topo e wutu ambaran. Ta e luku pe, ηam manange malaηatme wusyep bwore mise tikin Kraiis lalme luku manar Jerusalem pe, ηam menge mal e mal e moiye moiye ma gwere provins Ilirikum.

²⁰ Noihmbwaip embere ηam, ki sai ηaiye ma mininge malaηatme wusyep bwore mise tikin Kraiis mil moto moi ηaiye yukur tinge yisande naη Kraiis. ηam gwarngē ηaiye ma mahra e yokoh mi munuh tumwange ηaiye miye ende si nate ηononde sai.

²¹ Wusyep ηaiye sai nato Tup pe, ki ηanange ta e le e, Lahmende miye tuweinge ηaiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin. Topo e lahmende ηaiye yukur yisande naη kin pe, tinge ka sisyeme kin.

Pol narp ηoiheryembe ηaiye ka el Rom

²² Wah uku nupwai e ηam ηup wula wula ti, le e tehei kin ηaiye ηam yukur mate meteke yip.

²³ Kom wah ηaiye ηam ηoiheryembe ηaiye ma mende murp luh moi e e pe, ηam si mende mi e. Topo e wahtaip wula wula luku nenge nat pe, ηam masande tikin ηaiye ma muta meteke yip.

²⁴ Kom ηam ηoiheryembe ηaiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. ηam hriphrip ηaiye ma motop yip murp sikirp mi e pe, ηam masande ηaiye pa yungwisme ηam ηaiye pa yember ηam ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange ηai e ηai e sye mil lenge miye tuweinge tikin Kraiis ηaiye yarp uku ti, ma mut.

²⁶ Lenge miye tuweinge tikin Kraiis ηaiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau ηaiye ka yember yil yungwis lenge miye tuweinge

tikin Kraiis ηaiye sehei e ηai e ηai e yarp Jerusalem.

²⁷ Tinge hriphrip ηaiye yember wuhyau uku ta e ηaiye ηasande tititinge. Kom ηaiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta ηaiye lenge haiten ka yungwisme. Detale, ηaimune ηaiye Got ηende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge ηaiye ka tungwisme ηaimune tikin kekep yil lenge Juta ηaiye ka yungwisme yarp tinge.

²⁸ ηupe ηaiye ma mende wah e e mi e no, ma menge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen.

²⁹ ηam si sisyeme nange ηupe ηaiye ma muta meteke e yip pe, ηoihmbwaip bwore bwore tikin Kraiis ηaiye paparame ηam pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai ηam, nato naη tikin Lahmborengē Jisas Kraiis pe, Yohe Yirise pwal poi ηoihmbwaip bwore bwore ηaiye ya mende niharame lenge mitiη. Ta e luku pe, ηam misilih yip ηaiye pa jin yotop ηam ηaiye ya lalme mininge wusyep misilihme Got bongole ηaiye ka ungwisme ηam.

³¹ Pa yininge wusyep yisilihme Got ηaiye ka ungwisme ηam, topo e ka enge ηam tupwaihme lenge miye tuweinge Judia ηaiye yukur yaηa e ηoihmbwaip tinge yalme Jisas Kraiis. Pa yende tu e luku no, lenge miye tuweinge tikin Got ηaiye yarp Jerusalem, ka hriphrip me wuhyau ηaiye ma mangange lenge.

³² Ta e luku pe, ηaiye Got ki ηasande nange ma muta meteke yip pe, ηam ma hriphrip supule ηaiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye ηaiye pwal poi ηoihmbwaip ηumwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

16

Pol nember wusyep hriphrip nal lenge Kristen miye tuweinge ηaiye yarp Rom

¹ Nam de ma mini yip tu e le e. Njape najiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin.

² Nato nan tikin Lahmborenge pe, yamba e Fibi yenge yil najiye ta wurp topo me yip. Yende naji uku junde yanah najiye lenge miye tuweinge tikin Got yende. Topo e najiye ta wahai e nihme najinde pe, nam masande pa yungwisme ti. Detale, ti tuwei bwore najiye wungwisme nam topo e lenge mitinj wula wula.

³ Nam member nau bwore nam e e malme Prisila hindi Akwila. Tinge hindi wahilyeh nam najiye poi lalme mende wah tikin Krai Jisas.

⁴ Sehei najiye tinge de ka yule yungwisme nam. Ta e luku pe, yukur nam ilyeh najiye nam manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge najiye si yimbilme noihmbwaip najiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi.

⁵ Hriphrip topo e nau bwore nam ka elme lenge Kristen miye tuweinge najiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e nau bwore nam ka elme njime nam Epainetus. Kin miye njendehei najiye nimbilme noihmbwaip nalme Krai nato provins Asia.

⁶ Hriphrip topo e nau bwore nam nalme Maria. Ti wende wah nihe embere embere pupwa najiye wungwisme yip.

⁷ Hriphrip topo e nau bwore nam nalme Andronikus hindi Junias. Tinge hindi Juta nahilyeh ta e nam najiye poi lalme marp moto mwahupwai e. Lenge aposel yabra e nan tinge hindi, topo e tinge hindi yimbilme noihmbwaip yalme Krai yal yerme nam.

⁸ Hriphrip topo e nau bwore nam nalme Ampliatu. Kin miye yanam bwore nam najiye nam hriphrip me kin nato nan tikin Lahmborenge.

⁹ Hriphrip topo e nau bwore nam nalme Urbanus. Kin wahilyeh poi najiye poi lalme mende wah tikin Krai. Yanah e hriphrip topo e nau bwore nam yilme njime nam Stakis.

¹⁰ Hriphrip topo e nau bwore nam nalme Apeles. Kin miye najiye nikirh mane nato wah tikin Krai bworerme pe, Krai hriphrip me kin. Hriphrip topo e nau bwore nam nalme bantihei tikin Aristobulus.

¹¹ Hriphrip topo e nau bwore nam nalme Herodion. Kin bantihei ilyeh nam Juta. Yanah e hriphrip topo e nau bwore nam yilme lenge miye tuweinge najiye bantihei tikin Narkisus najiye tinge jande Lahmborenge.

¹² Hriphrip topo e nau bwore nam nalme Tripina hindi Triposa. Tinge hindi tuweinge wah najiye yende wah tikin Lahmborenge. Topo e plihe yanah e nau bwore topo e hriphrip nam yilme tei nam Persis. Ti tuwei wah najiye wende wah nihe tikin Lahmborenge.

¹³ Hriphrip topo e nau bwore nam nalme Rufus topo e mam kin. Kin miye wah bwore najiye Got nalanjatme kin nato Krai. Pe mam kin bepweteme nam bwore ta e talah wim ti.

¹⁴ Hriphrip topo e nau bwore nam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krai najiye yarp yotop tinge.

¹⁵ Hriphrip topo e nau bwore nam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpasi yotop lenge miye tuweinge lalme tikin Got najiye yarp yotop tinge.

¹⁶ O poi najiye marp ta e lenge miye tuweinge tikin Got pe, poi ilyeh ilyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krai yember hriphrip topo e nau bwore tinge yalme yip.

Noihme miye tuweinge najiye ka yowor e sios

¹⁷ Nam manange wusyep bongol malme yip lenge to tatai nam. Nembep yip ka gondoume lenge mitinj najiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore najiye yip si yisande pe, ka yowor e lenge miye tuweinge najiye yarp yoto sios. Yil wohme lenge mitinj najiye ta e luku.

¹⁸ Lenge mitiŋ ŋaiye tinge yende ŋai e ŋai e luku pe, yukur tinge yende wah me Kraiŋ, Lahmborenge poi, pakai. Kom tinge yende wah jande ŋaimune ŋaiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e ŋaiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune ŋoihmbwaip lenge miye tuweinge bwore bwore ŋaiye yukur somohon yisande wusyep molohe luku.

¹⁹ Lenge mitiŋ lalme si yisande wusyep me yip ŋaiye yip jande wusyep tikiŋ Got. Ta e luku pe, ŋam topo e, ŋam hriphrip me yip supule. Kom ŋoihmbwaip yip ka ende niharar ŋaiye pa yende ŋaimune ŋaiye ki bwore, kut yukur pa yende ŋaimune ŋaiye pupwa, na pakai.

²⁰ Topo e sehei woh, Got poi ŋaiye pwal poi ŋoihmbwaip ŋumwaiye topo e ŋai e ŋai e bwore bwore pe, ka ende yumbune bongol tikiŋ Satan pe, ka orp tuwihme yip. Ŋoih mi mi tikiŋ Lahmborenge Jisai Kraiŋ ka si topo me yip.

²¹ Wah ilyeh ŋam Timoti ŋember hriphrip topo e ŋau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bantihei ilyeh ŋam Jui yember hriphrip topo e ŋau bwore tinge yalme yip.

²² Ŋam Tertius, ŋam mamba e wusyep tas mut Pol pe, ŋam mainge tup e e. Nato naŋ tikiŋ Lahmborenge pe, ŋam member hriphrip topo e ŋau bwore malme yip.

²³ Gaius nember hriphrip topo e ŋau bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme ŋam bwor-erme. Kin bepteme lenge miye tuweinge lalme ŋaiye yate jahilyeh yarp yukoh kin. Erastus kin miye ŋaiye bepteme wuhyau tititinge gavman nate ŋoto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e ŋau bwore tinge hindi yalme yip.

²⁴ Ŋoih mi mi tikiŋ Lahmborenge poi Jisai Kraiŋ, ka si topo me yip. Mise.

Ya mahra e naŋ tikiŋ Got nye nyermbe

²⁵ Poi ya lalme hriphrip maŋa e naŋ embere milme Got. Kin tatame ŋaiye ka ende yip pa jin bongole junde ŋoihmbwaip yip ŋaiye teŋeime kin. Ki gande wusyep bwore

mise tikiŋ Jisai Kraiŋ ŋaiye ŋam manange malaŋatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ŋaiye kin narp nye nyermbe ŋanange wusyep bongol ŋaiye ya mininge malaŋatme wusyep profet uku mil lenge miye tuweinge nale nale kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaŋa e ŋoihmbwaip tinge yilme Got.

²⁷ Got uku pe, kin ilyeh ŋaiye sisyeme ŋai e ŋai e tetehei lalme. Pe nato naŋ tikiŋ Jisai Kraiŋ pe, ya mahra e naŋ kin mirisuk-warme kin nye nyermbe. Mise supule.

Tup n̄endehei n̄aiye Pol n̄ainge nal lenge Korin

¹ N̄am Pol, Got si nalan̄atme n̄am ta e aposel t̄ikin Kraiṣ Jis̄as gande n̄asande kitikin. Poi hindi tatai poi Sostenes,

² poi mainge tup e e member malme yip lenge miye tuweinge t̄ikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalan̄atme yip lenge miye tuweinge holi bwore mise supule kitikin nato nañ t̄ikin Kraiṣ Jis̄as. Ki n̄ahilyeh n̄aiye ki nalan̄atme lenge miye tuweinge nale nale kekep lalme. Poi lalme ya mahra e nañ Lahmborenge poi, Jis̄as Kraiṣ.

³ Yai Got poi, topo e Lahmborenge Jis̄as Kraiṣ si n̄oih mi mi me yip topo e yal yip n̄oihmbwaip n̄umwaiye.

Pol n̄anange wusyep hriphrip me Got

⁴ N̄up ilyeh ilyeh n̄am manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oih mi mi kitikin n̄aiye natme Jis̄as Kraiṣ.

⁵ Yip si tongor yal Kraiṣ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalan̄atme wusyep t̄ikin Got bworerme.

⁶ Luku ki pasam nange wusyep t̄ikin Kraiṣ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule.

⁷ Tukwini yip si yamba e yitini t̄ikin Yohe Yirise wula wula pe, pa yurp yeseperhme n̄up yuwo t̄ikin Lahmborenge poi Kraiṣ Jis̄as n̄aiye ka ot.

⁸ Kin ka ende bongolme n̄oihmbwaip yip, n̄aiye teñeime Kraiṣ pe, pa yurp bwore bwarme yi tutume n̄up yuwo t̄ikin Jis̄as Kraiṣ.

⁹ Got kin si nalan̄atme yip jahilyeh topo e talah kin Jis̄as Kraiṣ n̄aiye Lahmborenge poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato nañ t̄ikin Lahmborenge poi Jis̄as Kraiṣ pe, n̄am misilih yip lenge to tatai n̄am

lalme n̄aiye pa yurp bamtihei ilyeh junde n̄oihmbwaip bwore ilyeh. Yukur pa yowor e tangalai ilyeh ilyeh, na pakai.

¹¹ Bamtihei t̄ikin Kloe yana n̄am nange wusyep teketenge sye sai bumbumbe me yip, to tatai n̄am.

¹² Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mitin̄ sye yanange na, “N̄am gwande Pol”, n̄oinde n̄anange na, “N̄am gwande Apolos”. N̄oinde n̄anange na, “N̄am gwande Pita”. N̄oinde n̄anange na, “N̄am gwande Kraiṣ”.

¹³ Deta e lai? Tatame n̄aiye pa yowor e Kraiṣ hoime lakai? Ta e n̄am Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto nañ t̄ikin Pol, lakai?

¹⁴⁻¹⁶ N̄am hriphrip me Got n̄aiye yukur n̄am gwihye e pinip me mitin̄ wula wula, pakai. Mise kin pe, n̄am gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut n̄am n̄oiheryembe yukur n̄am plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato nañ n̄am.

¹⁷ Kraiṣ yukur nember n̄am mal n̄aiye ma gwihye e lenge pinip, pakai. Kin nalan̄atme n̄am n̄aiye ma mininge malan̄atme wusyep bwore mise t̄ikin Got. O yukur n̄am manange wusyep gwande yan̄ah n̄aiye lenge miye sande teke e t̄ikin kekep e e n̄aiye yanange. N̄am yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, n̄am gwarnḡe n̄aiye ma mende nule Kraiṣ nal loutungwarmbe ka luh paka pakaiye.

Kraiṣ kin bongol t̄ikin Got

¹⁸ Bwore mise, lenge miye tuweinge n̄aiye jande yan̄ah n̄aiye ka talai pe, tinge yasande wusyep t̄ikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge n̄aiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol t̄ikin Got.

¹⁹ Tup t̄ikin Got n̄anange ta e le e, Ma mende yumbune sande teke e lenge miye sande teke e embere,

topo e ma gwinyenme sande teke e lenge miye

ñaiye papararme sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye ñaiye sande teke e embere, topo e lenge miye ñaiye papararme sande teke e tikin wusyep ernjeme Moses, topo e lenge miye ñaiye sisyeme ñai e ñai e lalme tikin kekep e e. Got si ñende yumbune sande teke e tinge lalme. Nal ñembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye.

²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde ñoiheryembe tititinge. Ta e luku pe, tinge yanange ñaiye wusyep mise tikin Got uku ñaiye poi manange malañatme, ka ungwis lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime kin.

²² Lenge Juta yende niharar ñaiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e.

²³ O poi pe, poi manange malañatme wusyep me nule tikin Krai nal loutungwarmbe. Kom ñaiye ñoiheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e ñaiye ka yusyunde.

²⁴ Kom poi Juta topo e Grik ñaiye Got si nalañatme poi pe, Krai ñaiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got.

²⁵ Lenge miye kekep ñoiheryembe nange yanah tikin Got ki kwote. Kom yanah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye .

²⁶ Lenge to tatai ñam, ñoiheryembe ñendeheiyeh ñaiye Got yukur nalañatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal ñembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi ñaiye bongol, topo e wula yip yukur yamba e nan ñembere.

²⁷ Lenge miye tuweinge ñaiye Got nalañatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin ñende ta e luku ñaiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge ñaiye Got nalañatme pe, lenge miye yanange nange tinge bongol pakai, kom ki ñende ta e luku ñaiye lenge miye bongol tikin kekep e e ka hi e.

²⁸ Got si nalañatme lenge miye tuweinge ñaiye bongol pakai, topo e miye tuweinge ñaiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalañatme lenge miye tuweinge luku ñaiye ka enge gonombai e lenge miye kekep ñaiye tinge yanange tinge bongol.

²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin ñembep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krai Jisas pe, nato Krai Got pwal poi sande teke e kin. Nato Krai Got ñende poi marp bwore bwarme pe, kin namba e poi marp hlain-inge. Detale, kin nongohe pupwa poi lalme.

³¹ Ki ta e wusyep tikin Got ñanange na, Lahmende ñasande ka irisukwarme pe, ka irisukwarme ñaimune ñaiye Lahmborenge si ñende.

2

Pol ñende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

¹ Lenge to tatai ñam, ñendeheiyeh ñaiye ñam matme yip ñaiye ñam manange malañatme wusyep tase tikin Got pe, ñam yukur manange wusyep mut mar luluwe, topo e sande teke e ñembere, pakai.

² Ñupe ñaiye ñam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Ñam ñoiheryembe Jisas Krai ilyehme, topo e nule kin nal loutungwarmbe.

³ Ta e luku pe, ñupe ñaiye ñam marp topo me yip pe, ñam bongol pakai, topo e ñam hi gwarng pe, hip syep ñam dolndol.

⁴ Ñam yukur mat ñaiye ma mininge malañatme wusyep gunde sande teke e topo e bongol ñam tanam, pakai. Kom ñam mat topo e bongol tikin Yohe Yirise.

⁵ Nam mende ta e luku no, nam masande n̄ohmbwaip yip ka teñei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

Yohe Yirise pwal poi n̄oheryembe topo e sande teke e bwore tikin Got

⁶ Kom lenge miye tuweinge n̄aiye n̄ohmbwaip tinge teñei bongol me Got pe, poi manange malañatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, n̄aiye ka talai.

⁷ Kut teter n̄aiye Got yukur n̄ende kekep e e pe, kin si n̄oheryembe yañah ende sai n̄aiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malañatme sande teke e le e, topo e n̄ohmbwaip bwore bwore tikin Got n̄aiye somohon sai tase.

⁸ Ta e luku pe, yukur miye ondoh ende gah kekep e e sisyeme yañah uku. N̄aiye ka sisyeme pe, yukur ka yuluwei Lahmborenge n̄aiye kin bongol yirise yil loutungwarmbe.

⁹ Ki ta e wusyep tikin Got n̄anange ta e le e.

Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde,

topo e miye yukur ka n̄oheryembe n̄aimune n̄aiye

Got si n̄ende mi mi me lahmende n̄aiye n̄ende nihararme kin.

¹⁰ Yohe Yirise nato nahai e n̄ohmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise n̄aiye ka owor e ember n̄ohmbwaip tase tikin Got otme poi.

¹¹ Yukur miye ende ka eteke e n̄ohmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku n̄ilyehe sai tatame ka sisyeme, topo e ki n̄ahilyeh nal me Got, Yipihinge tikin Got n̄ilyehe sai tatame ka sisyeme n̄ohmbwaip kin.

¹² Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got n̄aiye kin nember nat no, ya sisyeme yitini bwore bwore n̄aiye Got pwal poi pakaiye.

¹³ Wusyep n̄aiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe

Yirise pwal poi sande teke e n̄aiye poi manange wusyep Yohe Yirise mal lenge miye n̄aiye Yohe Yirise narp tinge.

¹⁴ Lahmende n̄aiye Yohe Yirise pakai pe, yukur ka amba e n̄aimune n̄aiye natme yipihinge tikin Got. Detale, kin yukur tatame n̄aiye ka iyar e n̄ohmbwaip tikin Yohe Yirise pe, kin n̄oheryembe nange n̄ai e n̄ai e luku pupwa hombo e.

¹⁵ Miye n̄aiye Yohe Yirise narp kin pe, kin tatame n̄aiye ka iyar e n̄ai e n̄ai e lalme, kut yukur miye ende tatame ka iyar e miye uku.*

¹⁶ Wusyep tikin Got n̄anange ta e le e, Lahmende tatame ka sisyeme n̄oheryembe tikin Lahmborenge?

Topo e lahmende tatame ka inime n̄ai e n̄ai e n̄aiye ka ende?

Kom poi Kristen miye tuweinge sisyeme n̄oheryembe tikin Kraiss.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai nam, somohonme nam yukur mana yip wusyep ta e n̄aiye nam mana lenge miye tuweinge n̄aiye Yohe Yirise narp tinge. Kom nam mana yip wusyep ta e n̄aiye lenge miye tuweinge n̄aiye yukur yimbilme n̄ohmbwaip, topo e yip ta e lahmakerep nal nembep tikin Kraiss.

² Nam si yal yip sande teke e n̄aiye ta e n̄imbirip mwa n̄ilyehme, kut yukur nam yal yip n̄ai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono n̄ai bongol.

³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. N̄upe n̄aiye yip yamba e n̄ohmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep.

⁴ Miye ende n̄anange na, “Nam gwande Pol.” O n̄oinde n̄anange na, “Nam gwande Apolos.” N̄aiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah

ñaiye poi hindi mende pe, yip yimbilme ñoihmbwaip.

⁶ Ñam menete ñaisep ma moto ñoihmbwaip yip pe, Apolos ñiche me pinip, kom Got kitikin ñende ñaisep uku gere.

⁷ Miye ñaiye ñenete ñaisep, topo e miye ñaiye ñiche me pinip pe, tinge miye pakaiye. Kut Got ñaiye ñende no, ki gere pe, kin nengelyembe miye wah lalme.

⁸ Miye ñaiye ñenete ñaisep, topo e miye ñaiye ñiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini ñaiye ka hindi yamba e pe, ka gunde wah ñaiye tinge ilyeh ilyeh yende.

⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

Lenge Kristen tinge ta e miye ñaiye ñahra e yukoh

¹⁰ Got kin ñoih mi mi me ñam pe, kin pwale wah aposel* topo e sande teke e ta e miye ñaiye sisyeme wah ñaiye ñahra e yukoh. Ñam mende mi me ñoihmbwaip lenge miye tuweinge ta e miye ñaiye niche ñehev ñononde tumwange, kut miye ende pe, kin ñahra e yukoh nanah tumwange ñaiye ñam si mononde. Kom miye ilyeh ilyeh pe, ka ñoiheryembe bworere ñupe ñaiye ka ahra e yukoh.

¹¹ Got si ñononde Jisas Krais ta e tumwange miye ñilyeh. Yukur miye ende ka plihe ononde tumwange miye ñoinde, pakai.

¹² Ñupe ñaiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge ñeser ñaiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse. †

¹³ Ñaiye ñup yuwo pe, Krais ka iyar e wah ñaiye tinge yende. Ka tu e ñaiye nih ka tuhur pe, ka sisipe wah ñaiye tinge yende na, wah uku bongol, lakai pakai.

¹⁴ Got se ka aña e yitini elme lahmende ñaiye nih yukur ñono wah kin.

¹⁵ Kom ñaiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin

uku, nih yukur ka ono kin, kom ka orp tu e miye ñaiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip.

¹⁷ Yip Kristen ta e yukoh yirise tikin Got. Ñaiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nañ lenge miye

¹⁸ Ñoihme ñaiye miye ende ka hombo e yehme kitikin. Ñaiye miye ende yip iki ka ininge nange kin miye ñaiye sisyeme ñai e ñai e kekep lalme, topo e kin ñoiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e ñaiye miye ñaiye sande teke e pakai ti, ka si sisyeme bworerme.

¹⁹ Sande teke e tikin kekep e e ñaiye lenge miye tuweinge yende niharar, kom Got ñoiheryembe nange luku ki hombo e. Ki ta e ñaiye Tup tikin Got ñanange na, Got si ñuluwei lounda me lenge miye tuweinge

ñaiye tinge yanange tinge sisyeme ñai e ñai e lalme, kom Got nenge sande teke e hombo e tinge ñuluwei lounda me tinge, ñaiye tinge ka yi yoto.

²⁰ Wusyep tikin Got plihe ñanange na, Lahmborenge si sisyeme ñoihmbwaip lenge miye sande teke e ñaiye tinge pupwa miye hombo e. Pe sande teke e tinge pupwa luh paka pakaiye.

²¹ Ta e luku pe, pa yusme ñoihmbwaip ñaiye pa yahra e nañ lenge miye. Pa ñoiheryembe nange ñai e ñai e lalme luku ka yip tip.

²² Pol hindi Apolos topo e Pita, topo e ñai e ñai e ñaiye sai kekep e e, topo e ñaiye pa yurp wimun, lakai pa yule, topo e ñaimune ñaiye tukwini sai, o mindemboi ñaiye ka ot pe, ñai e ñai e lalme luku yip tip.

²³ Detale, yip tikin Krais pe, Krais tikin Got.

3.6 Apo 18.4-11,24-28 * 3.10 Wusyep “kin pwale wah aposel” yukur sai nato wusyep Grik. Potopoi mainge ma moto. † 3.12 Syuh topo e wuse yukur sai moi Israel. 3.16 1Ko 6.19, 2Ko 6.16 3.19 Jop 5.13 3.20 Sng 94.11

4

Lahmborenge ka iyar e lenge miye wah kin

¹ Yip pa ɲoiheriyembe na, poi miye wah tikin Krai, ɲaiye Got nalaɲatme poi nange ya bepmeteme topo e mininge mowor e mingilise ɲoihmbwaip tase tikin Got ɲaiye somohon miye ende yukur sisysteme.

² Wah ɲaiye tinge pwal poi ɲaiye bepeteme pe, ya bepeteme bworerme.

³ Yukur ɲainde ɲembere ɲaiye yip, lakai miye sye ka yiyar e ɲam ɲaiye ma gwɪn wusyep kot. ɲam topo e yukur ma se miyar e ɲam tanam.

⁴ ɲaiye ɲam pe, yukur ɲam ɲoiheriyembe nange ɲam mende ɲainde pupwa. Kom ɲam yukur ma miyar e ɲam tanam, pakai. Lahmborenge ɲilyeh ka iyar e ɲam.

⁵ Yukur pa yiyar e miye ende tukwini. Pa yeseperhme ɲup yuwo ɲaiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka aɲar e e oto ɲoihmbwaip mele e lenge miye tuweinge pe, ka asamb lenge ɲaimune ɲaiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, ɲaiye tinge bwore bwarme pe, kin ka ahra e naɲ tinge.

Lenge miye tuweinge Korin yahra e naɲ tititinge

⁶ ɲam ɲoiheriyembe yip lenge to tatai ɲam pe, ɲam manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, ɲaiye ka ungwisme yip no, pa yamba e sisysteme yutme poi. Pe pa sisysteme wusyep tehei wusyep tikin Got ɲaiye ɲanange na, “Yukur pa tahar e wusyep Got.” Ta e luku pe, yukur pa tengelyem yahra e naɲ miye ondoh ende, kut pa tule naɲ miye ondoh ende.

⁷ Yukur tinge yalaɲatme nin, nange nin miye ondoh. Yukur nin namba e ɲaimune ɲaiye gande bongol topo e ɲasande nin. Got si yale ɲai e ɲai e lalme pe, prepwan ɲaiye na gute bip ahra e naɲ nin.

⁸ Yip ɲoiheriyembe nange yip si tatame ɲai e ɲai e lalme pe, yip yarp ta e miye lowe. Yip ɲoiheriyembe nange yip si yarp ta e kin. O poi pakai e e. ɲam masande pa yurp

tu e kin no, poi aposel ya motop yip murp tu e kin.

⁹ Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye ɲaiye jan kot no, ka pumb poi ya mule guh ɲembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

¹⁰ Poi mahra e naɲ tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip ɲoiheriyembe nange yip sisysteme ɲoihmbwaip tase lalme tikin Krai. Topo e yip ɲoiheriyembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale naɲ poi, kut yip yamba e naɲ embere.

¹¹ Tukwini ɲup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih ɲuwor, tinge pwamb poi, topo e poi ta e ɲaiye lenge yowor yowor mase moinde mat.

¹² Topo e poi menge syep poi mende wah nihe ɲaiye ya mamba e ɲai. Tinge jonosambalai poi, kom poi ɲoih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal.

¹³ ɲupe ɲaiye tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol ɲasande lenge Korin ka junde ɲoihmbwaip kin

¹⁴ ɲam yukur mainge tup e e ɲaiye ka ende yip pa hi e, pakai. Kut ɲam mainge tup e e member mal yip lenge talah ɲam ɲaiye ɲam mende nihararme no, ɲoihmbwaip yip ka owor tirtatar.

¹⁵ ɲaiye lenge 10,000 jetmam ka yende sande teke e me yip ɲaiye si tongor yal Krai pe, yai yip kin ɲilyehe sai. Nato Krai Jisas pe, ɲam si ta e yai yip. Detale, ɲam ɲendehei ɲaiye menge wusyep mise matme yip.

¹⁶ Ta e luku pe, ɲam misilih yip ɲaiye pa junde ɲihip wutu ɲam.

¹⁷ Tehei kin uku ti, ɲam member Timoti malme yip. Kin uku talah ɲam ɲaiye

ɲam mende nihararme kin nato Krai. Kin miye wah bwore ɲaiye gande wusyep tikin Got. Kin ka plihe asam yip yanah ɲaiye ɲam gwande Krai, topo e sande teke e ɲaiye ɲam mende mal lenge sios mal e mal e.

¹⁸ Sye yip ɲoiheriyembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e naɲ yip.

¹⁹ Kom ɲaiye ɲoihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e ɲam da meteke e lenge miye dohlulu uku guh ɲembep ɲam tanam, ɲaiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got.

²⁰ Lemame tikin Got pe, yukur ɲainde ɲaiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got ɲaiye bepeteme lenge miye tuweinge.

²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e ɲoihmbwaip ɲumwaiye ɲaiye ma mende nihararme yip?

5

Niɲ pinip yar sai nato sios

¹ Mitin sye yana ɲam nange nato mele me yip pe, niɲ pinip yar sai. Kom ɲam gunguru plai ɲaiye ɲam masande nange miye ende ɲende niɲ pinip yar ɲotop tuwei yaɪ kin, ɲaiye tikin pupwa yehe supule pe, ki nengelyembe niɲ pinip yar ɲaiye lenge haiten yende.

² Deta e lai ti yip jate bip yahra e naɲ yip? Yip pa hi e, topo e pa ɲoihmbwaip mane! Miye ɲaiye ɲende niɲ pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios.

³ ɲam marp wohme yip, kom yipihinge ɲam narp topo me yip, ta e ɲaiye ɲam si top yip marp. ɲam manange wusyep bongol uku malme ɲaimune ɲaiye pa yende me miye uku ɲaiye ɲende pupwa.

⁴ ɲupe ɲaiye pa juhilyeh no, pa yurp wusyep pe, yipihinge ɲam si narp topo e yip pe, bongol tikin Lahmborenge Jisas Krai ka si topo e yip.

⁵ Yember miye iki yil syep tikin Satan ɲaiye ka amba e nihe syohe no, ka osme

ɲoihmbwaip pupwa kin, kut mindemboi ɲup yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

Lenge sios Korin, pa jinyenme miye ɲaiye ɲende pupwa

⁶ Yukur bwore ɲaiye pa yahra e naɲ yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame ɲaiye ka ende kakah lalme ka tenenem.

⁷ Ta e luku pe, pa jinyenme yis tikin ɲoihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran ɲaiye yis pakai ta e ɲaiye tukwini yip yurp. Detale, Krai kin ta e worsip Pasova* poi, ɲaiye tinge si yonombe yikil ya yanah ɲeser hendeinge yende ofa yalme Got ɲaiye ka ungwisme poi.

⁸ Ya lalme hriphrip ɲaiye ya mono ɲai mil ilyeh. Pa yusme ɲoihmbwaip telei ɲaiye tengelyem yende pupwa mi e pe, ɲoihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup ɲaiye somohon ɲam mainge member yip mal pe, ɲam mana yip ɲaiye yukur pa juhilyeh topo e lenge miye tuweinge ɲaiye yende niɲ pinip yar.

¹⁰ Yukur ɲam manange nange pa yusme lenge haiten miye tuweinge lalme ɲaiye yarp kekep e e. Bwore mise, tinge sye yende niɲ pinip yar, tinge sye yende solombe, tinge sye yende ɲendei, topo e tinge sye yahra e naɲ got hombo e. ɲaiye pa ɲoiheriyembe nange pa tupwaihme tinge, topo e ɲai e ɲai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai.

¹¹ Wusyep ɲaiye ɲam manange ta e le e, lahmende ɲaiye yip top tangal to tatai nato naɲ tikin Krai, kom kin ɲende niɲ pinip yar, ɲende solombe, ɲende ɲendei, ɲahra e naɲ tikin got hombo e, gonosambalai, ɲono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono ɲai yotop lenge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, ɲam yukur tatame ɲaiye ma miyar e lenge miye tuweinge tas wicher. Got kin ɲilyehe sai ka iyar e tinge. Kom wah ɲaiye iyar e lenge miye tuweinge

^{5.1} Lo 22.30 ^{5.6} Gal 5.9 ^{5.7} Kis 12.5 * ^{5.7} Eks 12.12-17 Tehei kin Pasova pe, lenge Juta ɲoiheriyembe ɲupe ɲaiye tinge yasme Isip. ^{5.8} Kis 13.7, Lo 16.3 ^{5.12-13} Lo 13.5, 17.7

ɲaiye yarp ya yoto sios pe, luku wah yip.
Tup tikin Got ɲanange ta e le e,
Pa jinyenme miye pupwa ɲaiye narp nato
mele me yip yi tus.

6

*Lenge Kristen yukur pa yember mane
sios yi tus wicher lenge haiten ka yiyar e*

¹ ɲaiye miye ende nato sios, ka hindi
ɲoinde teketenge wusyep pe, luku ta e la?
Ka tahar e lenge miye tuweinge tikin Got,
kut ka enge wusyep uku el lenge haiten
miye? Pakai! Luku yukur bwore. Lenge
miye tuweinge tikin Got, tinge ka yiyar e
wusyep uku.

² O ta e yip jinjame, poi lenge miye
tuweinge tikin Got pe, mindemboi ya mi-
yar e ɲaimune ɲaiye lenge miye tuweinge
tikin kekep yende. O de ta e la ɲai ti,
yip yukur tatame ɲaiye pa yiyar e wusyep
sikirp e e juh bumbe me yip tip?

³ O ta e yip jinjame, poi miye tuweinge
tikin Got, mindemboi poi tatame ya mi-
yar e lenge walip hla kili. ɲaiye ki ta e luku
pe, tukwini poi tatame ya miyar e ɲai e
ɲai e tikin kekep e e.

⁴ ɲupe ɲaiye wusyep ta e luku ka tuhur
si e oto sios yip pe, deta e la ɲai ti yip yala
yenge wusyep uku yil lenge miye iyar e
ɲaiye yukur yarp ya yoto sios?

⁵ ɲam manange wusyep e e ɲaiye yip pa
hi e! Ta e yip miye sande teke e nato sios
pakai, ɲaiye ka iyar e wusyep teketenge
ɲaiye sai nato yip?

⁶ Ta e luku pe, detale ti Kristen miye
ende ka enge to tatai kin el ɲaiye ka gin
wusyep kot el ɲembep lenge haiten miye
tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya
jan wusyep kot pe, luku ki sasambe nange
yip si tambe mi e yasme yanah ɲaiye jande
Krais. Tatame pa yusme lenge wachaih
ka yende hombo me yip, topo e ka yende
ɲendei yamba e ɲai e ɲai e yip?

⁸ Kom yanah pupwa ɲaiye yip yende
jande pe, yip yende hwap yale yat yip tip
ɲaiye pa yamba e ɲai e ɲai e me yip tip.
Luku yip yende yal lenge to tatai yip tip pe,
luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip.
Yip sisyeme na, lenge miye ɲaiye yende
pupwa, yukur ka yi yoto lemame tikin
Got ɲaiye ka bepeteme tinge. Ta e lenge
miye ɲaiye yende niɲ pinip yar, lenge
miye ɲaiye yasar e ɲimbep me got hombo e,
lenge miye ɲaiye yende niɲ pinip yar yotop
lenge tuweinge ɲaiye si yindi e lenge miye,
topo e lenge miye ɲaiye yende niɲ pinip
yar yotop lenge miye.

¹⁰ Topo e lenge miye ɲaiye yende ɲendei,
lenge miye ɲaiye wim lal me ɲai e ɲai e
lenge mitiɲ sye, lenge miye ɲaiye yono e
pinip kwote, lenge miye ɲaiye yanange
wusyep teket me lenge mitiɲ sye, lenge
miye ɲaiye yende bongol yamba e ɲai e
ɲai e lenge mitiɲ sye. Lenge miye ɲaiye ta e
luku pe, yukur ka yi yoto lemame tikin Got
ɲaiye ka bepeteme tinge.

¹¹ Somohon yip sye ta e luku, kom nato
nan tikin Krais pe, tinge jaih yip pinip
yongohe pupwa yip pe, Got si nalanatme
yip kitikin. Pe yip prihe bwore mise
yalme ɲembep tikin Got nato nan tikin
Lahmborenge. Jisas Krais ɲende yip bwore
bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, “ɲai e ɲai e
lalme ki bwore ɲaiye ma mende”. Kom ɲam
mana yip, ɲai e ɲai e lalme luku yukur ka
ungwisme poi ɲaiye ya murp bwore. Miye
sye yanange na, “ɲai e ɲai e lalme ki bwore
ɲaiye ma mende”. Kom yukur bwore ɲaiye
ɲai e ɲai e luku ka bepeteme poi. Detale, se
ka ende yumbune poi.

¹³ Miye sye yanange na, “ɲai tikin ɲaiye
yono na gah tapam, topo e tapam tikin
ɲaiye namba e ɲai.” Wusyep uku bwore
mise, kom mindemboi Got ka ende ɲai hoi
uku ka mi e. Wahri poi pe, yukur ɲaiye ya
mende niɲ pinip yar, na pakai. Wahri poi
tikin Lahmborenge, topo e Lahmborenge
bepeteme wahri poi.

¹⁴ Got ɲahra e Lahmborenge tahar nasme
nule pe, kin se ka ahra e poi topo e bongol
kin.

¹⁵ Yip sisyeme na, wahri yip pe, wahri
tikin Krais. Tatame ɲaiye ya minge wahri

Krais meñel e mil wahri tuwei ñaiye wende niñ pinip yar lakai? Pakai supule!

¹⁶ Ta e yip jinjame, miye ñaiye namba e ñemei topo e tuwei ñaiye wende niñ pinip yar pe, wahri tinge hindi si ñilyeh. Ki ta e wusyep ñaiye sai nato Tup tikin Got ñanange na, “Tinge hindi wahri ñilyeh.”

¹⁷ Kom lahmende ñaiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa ñaiye niñ pinip yar. Hwap pupwa lalme ñaiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye ñaiye ñende niñ pinip yar pe, kin ñende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e.

¹⁹ Yip sisyme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai.

²⁰ Got kin ñende yitini ñembere ñaiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nañ tikin Got.

7

Pol ñanange wusyep me yañah ñaiye dindi

¹ Tukwini ñam da mungwisme wusyep ñisilih ñaiye somohon yip yainge sai tup, ki ta e le e: Ki bwore ñaiye lenge miye yukur ka dindi lakai?

² Ki bwore, kom ñam ñoiheryembe ñaiye ki bwore ñaiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende niñ pinip yar.

³ Miye ka aña e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki ñahilyeh ta e tuwei, ta waña e wahri ti wilme miye ti, yukur ta wupwai e.

⁴ Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki ñahilyeh ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e.

⁵ Yip hindi miye tuweinge ñaiye si dindi pe, yukur ende ka aña e teket me ende no, ka upwai e wahri kin, na pakai. Sai ñaiye pa hindi tapam ñilyeh no, pa hindi yupwai e wahri yip hindi ñaiye yip da top Yai Got yininge wusyep ñup sye. Kom ñaiye wah

uku ka mi e pe, pa hindi plihe juhilyeh. Yañah ta e luku pe, se pa tupwaihme miye pupwa Satan ñaiye ka ondol me yip hindi no, pa tumbe yi yoto niñ pinip yar. Detale, yip yukur tatame pa yupwai e ñoihmbwaip tahar yip.

⁶ Wusyep ñam e e ñam manange ñaiye ka ungwisme yip. Yukur ka bongol tu e wusyep erñeme.

⁷ Ñam ñoiheryembe nange ki bwore ñaiye lenge miye tuweinge lalme yukur ka dindi, ka yurp ñorombe tu e ñam. Kom Lahmborenge si pwal poi yitini ñilyeh ñilyeh tongonose. Got nangange yitini me lenge sye ñaiye ka dindi, kut kin nangange lenge sye ñaiye ka yurp ñorombe.

⁸ Kom wusyep e e nala elme lenge miye tuweinge ñaiye yukur dindi, topo e lenge tuweinge ñaiye miye tinge si yule. Pe ñam da mini yip tu e le e, bwore kin ñaiye pa yurp ñorombe tu e ñam.

⁹ Ñaiye yukur pa bepyeteme ñoihmbwaip tahar yip pe, bwore kin ñaiye pa dindi no, yukur ñoihmbwaip yip ka tuhur ñaiye pa yende niñ pinip yar.

¹⁰ O ñaiye lenge Kristen miye tuweinge si dindi pe, ñam da yul yip wusyep erñeme le e. Le e yukur wusyep erñeme ñam ñilyeh, pakai. Le e wusyep erñeme tikin Lahmborenge ñanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti.

¹¹ Kom ñaiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila ñoihmbwaip ñilyeh topo e miye ti ñaiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

¹² Le e wusyep ñam tanam nala el lenge mitiñ lalme, yukur wusyep Lahmborenge, pakai. Ñaiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip ñaiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³ Ki ñahilyeh ta e Kristen tuwei ende ñaiye si windi e haiten miye ende no, ka hriphrip ñaiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai.

¹⁴ Ñaiye miye yukur nimbilme ñoihmbwaip kin nalme Lahmborenge,

kom kin nenge tuwei naiye si wimbilme n̄oihmbwaip ti pe, luku ki n̄ende kin si bwore prihe. Ki nahilyeh ta e tuwei naiye yukur wimbilme n̄oihmbwaip ti walme Lahmborenge, kom ti windi e miye naiye kin si nimbilme n̄oihmbwaip kin pe, luku ki n̄ende ti si bwore prihe. Naiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil n̄embep tikin Got. Kom nai ta e luku pe, tinge si tahar prihe.

¹⁵ Kom miye lakai tuwei naiye yukur yimbilme n̄oihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep ern̄eme yukur nupwai e tinge naiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got nasande naiye pa yurp topo e n̄oihmbwaip n̄umwaiye.

¹⁶ Yip tuweinge tikin Lahmborenge, yip tatame naiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki nahilyeh ta e naiye yip lenge miye, yip tatame naiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalanatme poi pe, ya murp nahilyeh tu e luku mence mil

¹⁷ Poi ilyeh ilyeh ya murp gunde n̄oihmbwaip tikin Got naiye kin si nalanatme poi pe, ya murp nahilyeh tu e luku mence mil. Le e wusyep hra embep n̄am nal lenge sios lalme.

¹⁸ Miye naiye si n̄otombo wahri hi kin no, Got nalanatme kin pe, yukur ka n̄oiheryembe wula wula. Topo e miye naiye yukur n̄otombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin.

¹⁹ Naiye yotombo wahri hi, topo e naiye yukur yotombo wahri hi pe, luku yukur nai embere. Nai embere kin pe, pa junde wusyep ern̄eme tikin Got.

²⁰ N̄upe naiye Got nalanatme poi pe, ya murp nahilyeh tu e luku mence mil.

²¹ Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na n̄oiheryembe wula wula. Kom naiye yanah n̄oinde sai naiye na orp hlaininge pe, ende tu e luku enge el.

²² Miye naiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin

pe, kin si miye tikin Lahmborenge. Naiye n̄embep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki nahilyeh ta e miye naiye si narp hlaininge n̄upe naiye Krai nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai.

²³ Got si n̄iche yitini n̄embere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye.

²⁴ Lenge to tatai, yanah naiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol nanange wusyep me lenge miye tuweinge naiye yukur dindi

²⁵ Lahmborenge yukur pwale wusyep ern̄eme ende naiye ma mini yip lenge miye tuweinge naiye yukur dindi, kom le e n̄am da mininge wusyep n̄oihmbwaip n̄am. Detale, Got kin n̄oih mi mi me n̄am, topo e kin si nalanatme n̄am pe, wusyep naiye n̄am manange pe, ki bwore mise.

²⁶ N̄am n̄oiheryembe mane n̄embere naiye ka ot pe, ki bwore naiye lenge miye yukur ka dindi.

²⁷ Naiye nin si nenge tuwei pe, yukur na ginyenme. O naiye yukur nin nenge tuwei pe, yukur na ahai e tuwei naiye na enge.

²⁸ Kom naiye na enge tuwei pe, luku yukur nin n̄ende pupwa, topo e naiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge naiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, n̄am gwarngge mane luku naiye ka ot me yip.

²⁹ Lenge to tatai n̄am, wusyep n̄am manange ta e le e, n̄up yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge naiye dindi, lakai yukur tinge dindi pe, yukur n̄ainde n̄embere, pakai.

³⁰ Lenge miye tuweinge naiye yilil pe, prepwan naiye ka n̄oiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge naiye hriphrip pe, prepwan naiye ka n̄oiheryembe wula wula me n̄aimune naiye n̄ende tinge no, tinge hriphrip. Topo e lenge miye tuweinge naiye yiche wuhyau yamba e nai e nai e pe, tinge yukur ka n̄oiheryembe wula wula me nai e nai e bwore bwore tinge naiye ka se mi e.

³¹ Lenge miye tuweinge ɲaiye yende wah me ɲai e ɲai e kekep e e pe, tinge ka yeteke e ɲai e ɲai e luku yukur ɲembere me tinge. De-tale, poi sisyeme nange yukur wohe ɲaiye kekep e e, topo e ɲai e ɲai e lalme ka mi e.

³² Ɗam gwarngɛ ɲaiye pa ɲoihmbwaip mane. Miye tikiɲ Lahmborengɛ ɲaiye yukur nenge tuwei pe, kin ka ɲoiheryembe wah tikiɲ Lahmborengɛ no, Lahmborengɛ ka hriphrip me kin.

³³ Kom miye ɲaiye nenge tuwei pe, kin ka ɲoiheryembe ɲai e ɲai e kekep e e ɲaiye ka ende tuwei kin ta hriphrip.

³⁴ Ta e luku pe, ɲoihmbwaip kin ɲuwor hoi. Lenge tesimbihye topo e lenge tuweinge ɲaiye yukur yindi e miye pe, ɲoihmbwaip tinge ka teɲei bongol me wah tikiɲ Lahmborengɛ. Pe tinge ka yaɲa e tinge yilme Lahmborengɛ ɲaiye ka yurp bwore bwarme yoto wahri topo e yipihingɛ tinge. Kom tuwei ɲaiye windi e miye pe, ta ɲoiheryembe ɲai e ɲai e kekep ɲaiye ta wende no, miye ti ka hriphrip.

³⁵ Ɗam manange wusyep ɲaiye ka ungwisme yip no, pa yurp bwore bwarme. O ɲam yukur manange pakai me yip ɲaiye pa dindi, pakai. Ɗam masande ɲaiye pa yende bwore bwarme wah tikiɲ Lahmborengɛ, topo e pa yaɲa e yiptip supule yilme Lahmborengɛ no, pa yurp bwore bwarme.

³⁶ Kom ɲaiye miye ende ɲoihmbwaip kin tahar bongol ɲaiye ka enge tuwei ɲaiye tinge si yalaɲatme pe, ka enge ti, luku ki bwore. Yukur kin ɲende pupwa, pakai.*

³⁷ Kom ɲaiye miye ende ka ɲoiheryembe bongol e oto ɲoihmbwaip kin nange yukur ka enge tuwei uku ɲaiye tinge si yalaɲatme kin, topo e ɲaiye ka tule ɲoihmbwaip tahar kin pe, prepwan. Ki bwore, ɲaiye ka hindi yurp ɲorombe.

³⁸ Miye nenge tuwei ɲaiye tinge si yalaɲatme kin pe, luku ki bwore, kom miye ɲaiye yukur nenge tuwei pe, ki bwore supule.†

³⁹ Tuwei ɲaiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp

hlaininge. Kom miye ti ɲaiye ka ole pe, ti warp hlaininge ɲaiye ta windi e miye ende ɲaiye ɲasande ti. Kom ta windi e miye ɲaiye gande Lahmborengɛ.

⁴⁰ Kom ɲam ɲoiheryembe ta e le e, ɲaiye yukur ta plihe windi e miye ende pe, ti ta wurp ɲoihmbwaip ɲumwaiye. Yohe Ƴirise narp nato ɲam pe, ɲam manange wusyep ta e le e.

8

Ɗai ɲaiye tinge yende ofa yalme got hombo e

¹ Tukwini ɲam da mininge wusyep me hro hau ɲaiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku ɲende miye gate bip ɲahra e narɲ kitikiɲ. Kut poi ya mende niharar lenge mitiɲ pe, luku ka ende sios ka tuhur bongol.

² Ɗaiye miye ende ka ɲoiheryembe nange kin sisyeme ɲai e ɲai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e.

³ Kom miye ɲaiye ɲende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

⁴ Ta e luku pe, yuwor ɲaiye tinge yende ofa yalme got hombo e pe, ɲam da mininge tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise ɲilyeh kin narp.

⁵ Ɗaiye mitiɲ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah ɲaitem, o sye yarp jah kekep.” Tinge yanange nange ɲai e ɲai e luku got tinge, topo e lahmborengɛ tinge.

⁶ Ɗaiye poi pe, Got sep ilyeh sai, kin Ƴai. Ɗai e ɲai e lalme ɲaiye kin ɲende, topo e poi pe, kitikiɲ lalme.

Topo e Jisas Kraiɲ kin Lahmborengɛ ɲilyeh. Got topo e Kraiɲ, tinge hindi yende ɲai e ɲai e lalme le e

ɲaiye tukwini sai, topo e tinge pwal poi laip.

⁷ Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono ɲai hro hau ɲaiye tinge

* **7.36** Ɗaiye Ƴai ɲoiheryembe wula wula me talah tuwei kin ɲaiye munuh si narpe ti pe, kin ɲoiheryembe ɲaiye ta windi e miye pe, ka ende tu e ɲaiye kin ɲoiheryembe, luku yukur kin ɲende hwap. † **7.38** Ƴai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom ɲaiye Ƴai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

yende n̄serp. Tinge sisyeme n̄aiye tinge yono n̄ai n̄serp uku n̄aiye tinge yende me got hombo e. Ta e luku pe, tinge n̄oiheryembe nange tinge si yende pupwa.

⁸ N̄ai yukur ka ungwisme jahilyeh poi topo e Got pe, n̄ai n̄aiye poi mono, yukur ka enge poi el wohme Got. Topo e n̄aiye ya mininge pakai n̄aiye yukur ya mono n̄ai pe, luku yukur ka ende poi ya bwore mil n̄embep tikin Got.

⁹ Yip tatame n̄aiye pa yono n̄ai n̄aiye yip yasande. Kom n̄oihme n̄aiye pa yono hro hau pe, se ka ende lenge miye tuweinge n̄aiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap.

¹⁰ Nin sisyeme, n̄aiye got hombo e yukur sai pe, nin tatame n̄aiye na el luh moi n̄aiye tinge yende hro hau yahra e naŋ tikin got hombo e pe, na top lenge ono n̄ai. Kom n̄oihme n̄aiye miye ende tikin Lahmborenge n̄aiye yukur gan bongole pe, ka eteke e nin n̄aiye nin n̄ono n̄ai uku pe, luku se ka ahra e n̄oihmbwaip kin n̄aiye ka ono n̄ai topo e. Ta e luku pe, kin n̄oiheryembe nange kin si n̄ende hwap.

¹¹ Ta e luku pe, n̄aiye na ono hro hau pe, ka ende yumbune to nin, kom Krai nulme kin topo e.

¹² Pe n̄aiye nin si n̄ende pupwa luku no, ki n̄ende yumbune n̄oiheryembe bwore tatai nin pe, luku nin si n̄ende pupwa nalme Krai topo e.

¹³ Ta e luku pe, hro hau n̄aiye kete to n̄am nato pupwa pe, yukur ma plihe mono n̄ai uku no, ka ende yumbune to n̄am no, ka tumbe e oto hwap.

9

Pol kin hriphrip n̄aiye yukur kin namba e yitini me wah aposel n̄aiye kin n̄ende

¹ Ta e n̄am yukur marp hlaininge lakai? Ta e n̄am yukur aposel lakai? Ta e n̄am yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur n̄aisep wah n̄aiye n̄am mende me Lahmborenge lakai?

² N̄aiye mitiŋ sye pe, ka n̄oiheryembe nange n̄am yukur aposel, kom yip, yip si sisyeme n̄aiye n̄am aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu

n̄aiye ki sasambe nange n̄am aposel mise tikin Lahmborenge.

³ N̄am plihe mungwisme wusyep mal lenge miye tuweinge n̄aiye yini e n̄am nange n̄am yukur aposel ende, pakai.

⁴ Ta e n̄am yukur tatame n̄aiye ma mamba e n̄ai topo e pinip ta e n̄aiye yitini me wah n̄aiye n̄am mende lakai?

⁵ Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O n̄am, n̄aiye ma minge tuwei pe, tatame ta wil topo e n̄am lakai?

⁶ Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau n̄aiye ya bepeteme potopoi topo e wah n̄aiye poi mende. O lenge sye pakai.

⁷ Miye n̄aiye n̄ende wah wondoh tikin ami pe, kin yukur n̄iche wuhyau n̄aiye bepeteme kitikin. Topo e miye n̄aiye worsyep n̄ai nato wah kin pe, kin talame n̄ai nato wah uku n̄ende n̄ono. Topo e miye n̄aiye n̄onorh worsip pe, kin kete n̄imbirip mwa worsip kitikin n̄ono e.

⁸ Ta e se pa n̄oiheryembe nange n̄am manange wusyep gwande n̄oihmbwaip lenge miye ilyehme, lakai wusyep ern̄eme tikin Moses plihe n̄anange topo e?

⁹ Poi gwonose wusyep ern̄eme tikin Moses n̄anange na, Yukur na upwai e mut yuwor kau tuhwim n̄upe n̄aiye kin nesyer e bundenge sep.

Ta e Got n̄oiheryembe lenge yuwor kau tuhwim n̄ilyeh pe, kin n̄anange wusyep uku lakai?

¹⁰ Got n̄oiheryembe poi pe, ki n̄ainge wusyep uku lakai? Hei, wusyep uku ki n̄ainge natme poi miye n̄aiye muwor e kekep worsyep n̄ai, topo e miye n̄aiye talame n̄ai pe, wah nihe n̄aiye tinge hindi yende pe, ka hindi talame n̄ai sye n̄aiye si sasarme. ¹¹ Poi si mononde wusyep tikin Got ma moto n̄oihmbwaip yip. Mi e pe, ki bwore n̄aiye pa pul poi n̄ai e n̄ai e n̄aiye ka ungwisme wahri poi tuwa e wah n̄aiye poi si mende.

¹² Yip yangange n̄ai e n̄ai e sye yal lenge mitiŋ sye n̄aiye yende wah tikin Got bumbe me yip, kom n̄aiye poi pe, wah poi ki

nembere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol naiye ya mamba e nai e nai e me yip. Detale, poi hi gwarngge naiye ya mamba e nai e nai e me yip pe, se ka gise yanjah me wusyep bwore mise tikin Kraiss naiye pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris naiye yende wah ya yoto yukoh yirise pe, ka yono nai tikin yukoh yirise. Topo e lenge pris naiye yende ofa luku jan njeser hendeinge pe, tinge ka yono nai sye tikin ofa luku.

¹⁴ Topo e Lahmborengge nanange na, lah-mende naiye nononde wusyep mise tikin Got nato noihmbwaip lenge miye tuweinge pe, kin ka amba e nai me tinge.

¹⁵ Kom nam yukur mamba e nainde ta e wuhyau lakai nai, topo e nam yukur mainge tup member mal naiye ma mamba e nainde me yip, pakai supule. O nimbot ki pwambe pupwa supule naiye ma mule berme wah uku, kom nam yukur misilih yip naiye pa pule nainde, pakai. Yitini naiye nam noiheryembe nange ma mamba e tuwa e wah naiye nam mende pe, yukur nam mamba e. Nam hriphrip naiye yukur nam misilih yip nainde naiye pa yungwisme nam. Topo e nam gwarngge naiye miye ende ka otombo yanjah uku.

¹⁶ Nam yukur ma gute bip nam, topo e ma mahra e nan nam me wah tikin Got naiye nam mende. Luku wah naiye Got si pwale ma mende. Naiye yukur nam manange malanjatme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe.

¹⁷ Naiye ma mende wah tu e naiye nasande nam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmborengge pwale wah uku naiye ma mende pe, ma mende.

¹⁸ Ma mamba e yitini mune me wah uku naiye nam mende? Yitini luku si ta e naiye nam manange wusyep tikin Got. Nam tatame naiye ma misilih yip naiye pa pule yitini me wah naiye nam mende, kom yukur nam misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ Nam miye hlaininge, miye onдох ende yukur bepteme nam, kom nam miye wah pakaiye. Nam ma gwah tuwihe lenge mitinj lalme naiye wula ka yimbilme noihmbwaip yilme Lahmborengge.

²⁰ Nupe naiye nam mende wah top lenge Juta pe, nam marp nahilyeh ta e tinge. Nam yukur marp tuwihme wusyep erneme tikin Moses, kom nupe naiye nam mende wah top tinge pe, tinge yeteke e ta e naiye nam marp tuwihme wusyep erneme no, ka yimbilme noihmbwaip tinge.

²¹ Nupe naiye nam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e nam ta e naiye nam yukur marp tuwihme wusyep erneme lenge Juta no, lenge haiten miye tuweinge ka yimbilme noihmbwaip. Luku yukur ta e naiye nam masme wusyep Got. Nam marp tuwihe wusyep erneme tikin Kraiss.

²² Lenge miye tuweinge naiye yukur yarp bongol pe, nam marp nahilyeh ta e tinge no, ka ende tinge ka yimbilme noihmbwaip. Ta e luku pe, nam mende nahilyeh mal lenge mitinj lalme naiye tinge sye ka yutme Lahmborengge.

²³ Naimune naiye nam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, nam topo e ma mamba e nai e nai e bwore bwore naiye Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba e yitini

²⁴ Yip sisyeme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh naiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini.

²⁵ Lenge miye naiye jertetenge susungurh pe, nendehi kin tinge yende sasaipe yer naiye wahri tinge ka amba e bongol. Tinge yende luku naiye ka yamba e yitini naiye ka yi jere naiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini naiye ka si nye nyermbe.

²⁶ Nupe naiye nam kwertetenge mal pe, yukur nam bep male male. Nam kwertetenge bwarme ma tatame naiye wutu

kin ɲaiye mi e. Topo e ɲupe ɲaiye ɲam marmbe pe, ɲam yukur miche syep paka pakaiye mal e mal e.

²⁷ Pakai, ɲam monombe wahri ɲam tanam mende wah ɲaiye ka gunde ɲasande ɲam tanam. Detale, ɲam hi gwarngɛ ɲaiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

10

Noihme ɲaiye pa yisar e ɲimbep me got hombo e

¹ Lenge to tatai ɲam, ɲam masande pa sisysteme bworerme ɲaimune ɲaiye somohon ɲende lenge mwan ka poi ɲupe ɲaiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit ɲaiye ki nal yerme tinge, topo e ki samb lenge yanah ɲaiye tinge yal, topo e tinge yerɲe Loh Pinip Yaihe.

² Ki ta e ɲaiye tinge lalme yamba e pinip ɲupe ɲaiye tinge jande Moses ya yoto mwahit topo e loh pinip.

³⁻⁴ Tinge lalme yono kakah ɲilyeh ɲaiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip ɲilyeh ɲaiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip ɲeser tikin Got ɲaiye tinge top kin yal pe, ɲeser uku kin Krai.

⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge ɲanar nal e nal e nato moi gungurar.

⁶ Tukwini ɲai e ɲai e luku ki ta e ɲaiye sasambe, topo e wusyep hra embep natme poi ɲaiye yukur ɲoihmbwaip poi ka tuhur me ɲai e ɲai e pupwa tu e ɲaiye tinge yende.

⁷ Topo e yukur ya masar e ɲimbep me got hombo e ta e ɲaiye sye tinge yende. Wusyep mise tikin Got ɲanange na, Lenge miye tuweinge jah yarp yono ɲai, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende niɲ pinip yar tu e sye tinge ɲaiye yende no, ɲau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule.

⁹ Poi yukur ya mondol me ɲoihmbwaip ɲumwaiye tikin Lahmborengɛ tu e ɲaiye sye

tinge yende no, lenge hwan yono lenge pe, tinge yule.

¹⁰ Poi yukur ya mininge wusyep sekete tuhwarme Got tu e ɲaiye sye tinge yende no, walip hla nongomb lenge pe, tinge yule.

¹¹ ɲai e ɲai e le e ki tas ta e ɲaiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, ɲup e e ɲaiye poi marp pe, ɲup sihei tikin ɲup yuwo.

¹² Lahmende ɲaiye ɲoiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka ɲoiheryembe bworerme ɲaiye yukur ka plihe tumbe e oto hwap.

¹³ ɲondol me lalme ɲaiye natme yip pe, yukur ki ɲoinde, ki ɲahilyeh ta e ɲaiye ki natme lenge mitiɲ. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme ɲondol me ende ɲaiye ka ondol me yip, ɲaiye ka engelyembe bongol yip, pakai. ɲaiye ɲondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe ɲondol me luku.

Yukur ya mahra e naɲ Got topo e yipihinge pupwa

¹⁴ Ta e luku pe, lenge to tatai ɲam, yusme ɲaiye pa yahra e naɲ got hombo e.

¹⁵ Wusyep e e ɲaiye ɲam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e ɲaiye ɲam mana yip.

¹⁶ ɲupe ɲaiye poi da mono ɲai tikin Lahmborengɛ pe, poi manange wusyep hriphrip, topo e poi misilihme Got ɲaiye ka ende poi ya tongor mil Krai. Mi e pe, poi mono e ɲemwa ta e ɲaiye lenge Korin yono e pinip wain ɲaiye sai yukoh uku ta e ɲaiye wim tikin Lahmborengɛ ɲaiye nenge poi lalme na gahilyeh. Topo e ɲupe ɲaiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Krai.

¹⁷ Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krai.

¹⁸ ɲoiheryembe lenge Juta. Yowor ɲaiye tinge yikil ya yanah ɲeser hendeinge no,

tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e ηaiye tinge jahilyeh topo me Got yal ηeser hendeinge.

¹⁹ Yip sisyeme wusyep ηaiye ηam manange lakai? Yip sye ηoiheryembe ηaiye ηam manange ta e le e, “Nai ηaiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki ηai bwore mise. Topo e yipihinge pupwa ki bwore mise.” Pakai supule!

²⁰ Kom ηam manange ta e le e, ηai ηaiye tinge yende ofa yanah ηeser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe ηam gwarngē ηaiye pa juhilyeh topo e lenge yipihinge pupwa.

²¹ Yukur pa yono e pinip juh yokoh tikin Lahmborengē, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono ηai yurp hendeinge tikin Lahmborengē, topo e pa plihe yono ηai yurp hendeinge tikin yipihinge pupwa.

²² Ta e poi da mende Lahmborengē ka ηoihmbwaip nihe topo e tuhwarme poi lakai? Topo e poi ηoiheryembe nange poi bongol mengelyembe kin lakai?

Ya ηoiheryembe lenge mitin

²³ Nai e ηai e lalme ki bwore ηaiye ya mende, kom yukur ηai e ηai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e ηai e lalme luku ki bwore ηaiye ya mende, kom ηai e ηai e lalme yukur ka ungwisme poi Kristen ya murp bongol.

²⁴ Yukur ya ηoiheryembe ηaiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitin sye .

²⁵ Yuwor lalme ηaiye tinge yende windau yal luh windau pe, pa yono. Yukur pa ηoiheryembe wula wula no, pa yisilih yule yut.

²⁶ Wusyep tikin Got ηanange na, Kekep topo e ηai e ηai e lalme ηaiye sai nato kekep pe, luku tikin Lahmborengē.

²⁷ Naiye haiten miye ende ka isilih nin ηaiye pa hindi yono ηai no, nin ηoiheryembe ηaiye na el pe, ono ηai ηaiye ki yale. Yukur na hi girngē no, na ηoiheryembe wula wula ηaiye na plihe isilih el e ot.

²⁸ Kom ηaiye miye ende ka ini nin na, “Yuwor e e tinge si yahra e nan got hombo e” pe, yukur na ono yuwor uku. Detale, na ηoiheryembe wusyep ηaiye miye uku ηana nin pe, yukur na ende yumbune ηoihmbwaip bwore kin.

²⁹ Nam yukur ηoiheryembe nin, ηam ηoiheryembe lenge mitin sye . Naiye miye ende yukur ka ininge wusyep ende me ηai pe, ni tatame na ono ηai ηaiye ni sande. Yukur na gunde ηoihmbwaip miye ende me ηaimune ηaiye kin hi garngē ηaiye ka ono.

³⁰ Naiye ηam si manange wusyep hriphrip malme Got me ηai ηaiye ηam da mono pe, deta e la ηai ti ka jonome ηam nange ηam mende pupwa?

³¹ Ta e luku pe, ηai ηaiye na ono, lakai pinip ηaiye na ono e, lakai ηai e ηai e ηaiye na ende pe, ende ηaiye na ahra e nan tikin Got.

³² Noheryembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, ηaiye yukur na ende ηainde pupwa no, na ende tinge ka tumbe yi yoto hwap.

³³ Yende tu e ηaiye ηam mende. Nam mende ηaiye tinge ka lalme hriphrip me ηaimune ηaiye ηam mende. Nam yukur ηoiheryembe ηam, pakai. Nam ηoiheryembe tinge lalme nange Lahmborengē ka ungwisme tinge.

11

¹ Yip pa junde yanah ηam tu e ηaiye ηam gwande Krais.

Pol ηanange ηaiye lenge tuweinge ka yapa e ηondoh tinge

² Nam hriphrip me yip supule, detale, nye nyermbe yip ηoiheryembe ηam, topo e yip jande yanah tikin Lahmborengē ηaiye ηam yasam yip.

³ Kom ηam masande yip pa sisyeme tu e le e, Krais kin ηondoh me lenge miye lalme, o miye kin ηondoh me tuwei kin, kut Got kin ηondoh me Krais.

⁴ Naiye miye ka apara e ηondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin nana e hi e nalme Krais ηaiye kin miye ondoh poi.

⁵ Topo e ɲaiye tuwei ende yukur wapara e ɲondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta waɲa e hi e wilme miye ti. Luku pe, ki ɲahilyeh ta e tuwei ɲaiye ti si wainge ɲondoh ti.

⁶ ɲaiye tuwei yukur wapara e ɲondoh ti pe, ta wotombo ɲondoh waih ti ka sehei e. Kom ɲaiye ta hi e ɲaiye ta winge pe, ta wapara e ɲondoh ti.

⁷ Miye kin ta e yipihinge ɲaiye ɲasambe naɲ embere topo e bongol tikin Got pe, yukur ka apara e ɲondoh kin, kut tuwei ti wasambe naɲ embere topo e bongol ɲaiye miye ti.

⁸ Got yukur nenge wahri tuwei ɲende miye, pakai. Kin nenge wahri miye ɲende tuwei.

⁹ Got yukur ɲoiheryembe tuwei no, kin ɲende miye ɲaiye ka ungwisme ti, pakai. Kin ɲoiheryembe miye pe, ki ɲende tuwei ɲaiye ta wungwisme kin.

¹⁰ Ta e luku pe, tuwei ta wapara e ɲondoh ti no, luku ka sasambe tu e ɲaiye ti warp tuwihme miye ti. Detale, ɲembep lenge walip hla sai.

¹¹ Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai.

¹² ɲendeheiyeh Got nenge wahri miye ɲende tuwei, kom tukwini tuwei wara e miye. Kom ɲai e ɲai e lalme luku pe, Got kin tehei.

¹³ Yip ɲoiheryembe ta e lai me wusyep e e, ɲaiye tuwei yukur wapara e ɲondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai?

¹⁴ Lenge miye tuweinge yanange nange ki hi e, ɲaiye dohwaih lenge miye ka sokoloh.

¹⁵ Kom ɲaiye tuwei dohwaih ti sokoloh pe, luku ta e ɲaiye hihiyilih ti. Detale, tinge yaɲa e dohwaih sokoloh ɲaiye ka apara e ɲondoh ti.

¹⁶ Kom ɲaiye miye ende ka ininge nange wusyep e e ɲaiye ɲam manange ki hombo e pe, ɲam da mininge tu e le e. Poi yukur gwande yaɲah ɲoinde, topo e sios tikin Got yukur jande yaɲah ɲoinde, pakai.

Lenge Korin yamba e ɲai tikin Lahmborenge, kom tinge yukur ɲoiheryembe mitin sye

¹⁷ ɲupe ɲaiye yip jahilyeh yende lotu pe, yip si yende ɲai e ɲai e ɲaiye yukur bwore pe, ɲam yukur hriphrip, kom le e wusyep erɲeme ɲam ɲaiye pa yende junde.

¹⁸ ɲendeheiyeh kin lenge mitin sye yana ɲam nange ɲupe ɲaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku ɲam sisyeme nange wusyep sye mise.

¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore ɲaiye ki sasambe ɲaiye lahmende bwore mise, o lahmende hombo e.

²⁰ ɲupe ɲaiye yip jahilyeh yende lotu pe, yaɲah ɲaiye yip yamba e ɲai tikin Lahmborenge pe, yukur bwore bwarme, pakai.

²¹ Yip ɲoiheryembe yip tip pe, yip hri yono ɲai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ɲembere sekete pe, tinge kwote.

²² Deta e la? Ta e yip yokoh ɲaiye pa yono ɲai topo e yono e pinip yurp pakai, lakai? Yip ɲoiheryembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ɲaiye sehei me ɲai ɲaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? ɲaiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)

²³ ɲam si yal yip wusyep ɲaiye ɲam mamba me Lahmborenge. Wusyep uku ki ta e le e: ɲupe ɲaiye Judas nember Jisas nal syep lenge wachaih, ɲup uku pe, Lahmborenge Jisas namba e kakah.

²⁴ Pe kin ɲanange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki ɲanange na, “Le e wahri ɲam, ɲam yal yip ɲaiye ka ungwisme yip. Yip pa yende tu e luku no, pa ɲoiheryembe ɲam.”

²⁵ ɲupe ɲaiye tinge yono ɲai mi e pe, ki ɲende ɲahilyeh. Kin namba e yokoh wain pe, ki ɲanange na, “Yokoh wain e e pe, kontrak ɲambaran tikin Got ɲaiye ɲam menge wim ɲam mupwai e. Nye nyermbe ɲupe

ɳaiye pa yono e juh yokoh e e pe, pa yende tu e luku ɳaiye pa ɳoiheryembe ɳam.”

²⁶ Nyermbe nyermbe ɳaiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume ɳupe ɳaiye ka ot.

Poi ya miyar e ɳoihmbwaip poi bworere ti, ya mamba e ɳai tikin Lahmborenge

²⁷ Ta e luku pe, lahmende ɳaiye kin ɳoiheryembe ɳaiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e ɳai uku pe, kin ɳende hwap nalme wahri topo e wim tikin Lahmborenge.

²⁸ Miye ɳaiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto ɳoihmbwaip kitikin bworerme.

²⁹ ɳaiye miye yukur sisysteme tehei ɳai uku ɳaiye wahri tikin Lahmborenge no, kin ɳono ɳai topo e kin ɳono e pinip pe, Got se ka aɳa e nihe syohme kin.

³⁰ Luku tehei kin ɳaiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule.

³¹ ɳaiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai.

³² Kom ɳaiye Lahmborenge kin ɳeteke e poi mende pupwa no, ki pwal poi mane pe, kin ɳende ta e luku ɳaiye ka ungwisme poi no, yukur poi ya talaɳ topo e lenge miye tuweinge kekep.

³³ Ta e luku pe, lenge to tatai ɳam, ɳupe ɳaiye pa juhilyeh yono ɳai tikin Lahmborenge pe, ter pa yeseperhme lenge sye .

³⁴ ɳaiye iye ende ka isyunde nimbot pe, ka ono ɳai orp yokoh kitikin. No yukur ka plihe ende pupwa ɳupe ɳaiye pa lalme juhilyeh no, Got ka iyar e kin ɳaiye kin si ɳende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me ɳai e ɳai e sye ɳupe ɳaiye ma mut.

12

Pol ɳanange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini ɳam da mini yip bworerme yitini tikin Yohe Yirise ɳaiye yip tatame pa sisysteme bworerme.

² Yip sisysteme ɳupe ɳaiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got

hombo e ɳaiye yukur ɳanange wusyep. Kom yukur yip jarng, yip yal.

³ ɳam da mini yip na, miye ende ɳaiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye ɳaiye Yohe Yirise pakai pe, yukur ka gilme Jisas ɳaiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin ɳaisep ɳilyeh.

⁵ Wah tikin Lahmborenge ɳaiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin ɳaisep ɳilyeh.

⁶ ɳahwikin kin ilyeh ilyeh tongonose ɳaiye ya mende wah tikin Got, kom Got kin ɳilyeh ɳaiye kin ɳende wah nato poi.

⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilyeh ilyeh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise naɳa e bongol ɳaiye ka ininge wusyep topo e ɳoiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise ɳilyeh uku naɳa e bongol ɳaiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge.

⁹ ɳoinde namba e yitini ɳaiye ɳoihmbwaip kin tenɳi bongol me Got. Yohe Yirise ɳilyeh uku pe, ɳoinde namba e yitini ɳaiye ɳende mi me wahri epwa.

¹⁰ Miye ende pe, Yohe Yirise naɳa e bongol ɳaiye ka ende mirakel, ɳoinde pe, kin namba e yitini tikin Yohe Yirise ɳaiye ka ininge wusyep profet, topo e ɳoinde, kin namba e yitini tikin Yohe Yirise ɳaiye ka iyar e lenge yipihinge ɳaiye tikin Got topo e yipihinge pupwa. O miye ɳoinde pe, kin namba e yitini tikin Yohe Yirise ɳaiye ka ininge wusyep ɳilim tikin Yohe Yirise, topo e ɳoinde pe, kin namba e yitini ɳaiye ɳimbilme wusyep ɳilim tikin Yohe Yirise ɳaiye miye uku ɳanange.

¹¹ Kom Yohe Yirise sep ilyeh uku pe, kin ɳende ɳai e ɳai e luku lalme gande ɳasande kitikin pe, kin nangange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

Poi lalme wahri lombo tikin wahri ɳorope ɳilyeh uku

¹² Wahri orope pe, ki ɳaisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete.

Ki nahilyeh ta e poi lenge miye tuweinge tikin Kraiss. Poi wula wula sekete, kom nato Kraiss pe, poi naisep ilyeh sai.

¹³ Yanah ilyeh uku pe, poi lalme ta e Jutta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise nilyeh uku nato noihmbwaip poi.

¹⁴ Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope nilyehme, pakai.

¹⁵ Naiye nihip ka ininge na, “Nam yukur syep” pe, luku ta e naiye yukur ki nonombe nal wahri orope. Kom kin teter narp ta e naiye lombo tikin wahri orope.

¹⁶ Topo e naiye mungwim ka ininge na, “Nam yukur nembep, ta e luku pe, nam yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope.

¹⁷ Naiye wahri lalme ka nembep pe, ka isyunde wusyep tu e la? Naiye wahri lalme ka mungwim pe, ka ginime nai e nai e tu e la?

¹⁸ Kom wahri yukur ta e liki, pakai. Got si nende wahri lombo ilyeh ilyeh tongonose sai wahri ta e naiye nasande kitikin.

¹⁹ Naiye nihip nilyehme ka si pe, luku yukur wahri bwore mise.

²⁰ Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh.

²¹ Ta e luku pe, nembep yukur ka inime syep tu e le e, “Naiye yukur nin sai pe, nam ilyeh nam tatame ma murp bwore.” Topo e nondoh yukur ka inime nihip na, “Naiye yukur nin sai pe, nam tatame ma murp bwore.” Pakai.

²² Wahri lombo sye naiye poi noiheryembe yukur bongol pe, naiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule.

²³ Wahri lombo naiye poi noiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule.

²⁴ Wahri lombo naiye mitinj tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got nende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe,

wahri lombo uku ki sai nembere sekete me nembep tikin Got.

²⁵ Ta e luku pe, wahri yukur nowor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme.

²⁶ Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

²⁷ Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Kraiss, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

²⁸ Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. Nendehei kin pe, lenge aposel, hoi kin pe, lenge mitinj naiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetmam naiye yalanatme noihmbwaip bwore bwore tikin Got. Topo e lenge mitinj naiye yende mirakel, topo e lenge mitinj naiye yende mi me wahri epwa, topo e lenge mitinj naiye yungwisme lenge mitinj sye. Topo e lenge mitinj naiye yanange wusyep nilim tikin Yohe Yirise.

²⁹ Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame naiye ka yende mirakel lakai?

³⁰ Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisysteme naiye ka yininge wusyep nilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep nilim tikin Yohe Yirise lakai? Pakai.

³¹ Pa yende nihararme yitini tikin Yohe Yirise naiye ki nembere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini nam de ma yasam yip nahwikin naiye tikin mi supule.

13

Yanah naiye yende nihararme lenge mitinj sye

¹ Naiye nam tatame ma mininge wusyep nimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye noihmbwaip nam yukur nende nihararme lenge miye tuweinge pe, wusyep nam ta e yerh naiye tinge yendere no, ki nende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.*

² Naiye nam tatame ma mininge wusyep profet, topo e nam si sisyeme noihmbwaip tase tikin Got, topo e nam si sisyeme nai e nai e sye, topo e naiye noihmbwaip nam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom noihmbwaip naiye nende nihararme lenge mitinj yukur sai me nam pe, nam pupwa luh paka pakaiye.

³ Naiye nam tatame ma mangange nai e nai e nam lalme mil lenge naipwa ni, topo e ma mangange wahri nam ka yesekeh yil nih, kom noihmbwaip naiye yende nihararme lenge mitinj yukur sai me nam pe, nam mune naiye nam mende, luku yukur ka ungwisme nam.

⁴ Miye naiye nende niharar lenge mitinj pe, kin papararme noihmbwaip numwaiye, topo e noihmbwaip bwore bwore. Kin yukur miye naiye nahra e noihmbwaip nihe hihwaiye. Topo e kin yukur miye naiye wimlal me nai e nai e lenge mitinj, topo e gate bip, topo e nahra e nan kitikin. Pakai.

⁵ Kin miye naiye yukur nende bwili e bwula e, topo e yukur noiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur noiheryembe nam mune naiye tinge yende me kin.

⁶ Kin yukur hriphrip me nai e nai e pupwa, pakai. Kom kin hriphrip me nai e nai e naiye bwore bwarme.

⁷ Miye naiye nende nihararme lenge mitinj pe, nai e nai e bwore lakai pupwa naiye nat pe, kin namba e, yukur kin garnge. Noihmbwaip kin tejeime Got pe, kin ne-seperhme Got naiye ka ungwisme kin. No nupe naiye mane ka ot pe, ka gin bongole.

⁸ Noihmbwaip naiye yende nihararme mitinj yukur ka mi e, pakai supule. Wah naiye yanange wusyep profet se ka mi e.

Topo e naiye yanange wusyep nilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye.

⁹ Tukwini poi sisyeme nai e nai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp.

¹⁰ Mindemboi nai bwore mise luku ka tus pe, nupe uku nai e nai e sikirp sikirp naiye poi sisyeme pe, ka mi e.

¹¹ Nupe naiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e noiheryembe nam ta e lahmakerep. Kom nupe naiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep.

¹² Ki ta e naiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge naiye ki kurmba. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme nai e nai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e naiye kin sisyeme poi bworerme.

¹³ Noihmbwaip poi ka tejeime Got, topo e ya mende nihararme lenge mitinj, topo e ya murp mesepahme naiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh naiye nende nihararme lenge mitinj pe, ki nembere sekete nengelyembe wusyep bop hoi.

14

Poi ya mende niharar naiye ya mininge wusyep profet tikin Got

¹ Noihmbwaip naiye yende niharar lenge mitinj pe, ka si nembere el oto noihmbwaip yip nye nyermbe. Kom yende niharar naiye pa yamba e yitini tikin Yohe Yirise lalme naiye kin si yal yip. Kom yitini nendehei naiye pa yende niharar naiye pa yamba e pe, yitini naiye pa yininge wusyep Got tu e profet.

² Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, yukur kin nanange nal lenge miye tuweinge, pakai. Kin nanange nal me Got, ta e na Got njilyeh nasande wusyep kin. Yohe Yirise gahanahme kin pe, kin nanange wusyep tase luku.

³ Kom miye naiye nanange wusyep Got ta e profet pe, kin nende bongolme lenge

* **13.1** Lenge Juta pe, tinge yerh topo e wuhu pakai. **13.2** Mat 17.20, 21.21, Mak 11.23

miye tuweinge naiye noihmbwaip tinge tejeime Lahmborenge, topo e kin nahra e noihmbwaip lenge miye tuweinge naiye ka yende nai e nai e bwore bwore, topo e kin noihginir nende bongolme tinge.

⁴ Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye naiye nanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios nende bongol me tinge lalme.

⁵ Nam masande yip lalme pa yininge wusyep nilim tikin Yohe Yirise, kom nam masande nembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye naiye nanange wusyep profet pe, ki nembere sekete nengelyembe miye naiye nanange wusyep nilim tikin Yohe Yirise. Naiye miye ende ka orp naiye ka imbilme wusyep nilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai nam, nupe naiye ma mut me yip no, ma mininge wusyep nilim tikin Yohe Yirise milme yip pe, luku nam mungwisme yip ta e la? Pakai supule. Sai naiye ma mini yip wusyep tase naiye Got si nana nam, topo e ma mini yip sande teke e naiye nam si mamba e, topo e ma mini yip wusyep profet naiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip.

⁷ Topo e nai e nai e ta e tumbuh, topo e loutumbwah naiye laip pakai no, tinge yenge yende wenersep. Naiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisysteme wenersep naiye tinge yende ka tu e la? ⁸ Topo e miye naiye nunduhul e noih gal gal kom naiye yukur ki nunduhul e gondoume pe, lahmende tatame naiye ka yende mi mi naiye ka yurmbewondoh.

⁹ Ki nahilyeh ta e naiye lenge miye tuweinge yukur ka sisysteme naimune naiye nin nenge wusyep nilim tikin Yohe Yirise nanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep nimeser wula wula ki sai kekep e e lalme pe, wusyep nimeser uku lenge miye tuweinge naiye yanange pe, tinge si sisysteme wusyep tehei uku lalme.

¹¹ Kom naiye yukur nam sisysteme wusyep uku naiye miye uku nanange pe, miye uku

yukur nimei nam, topo e nam yukur nimei kin.

¹² Naiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku naiye ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye naiye nanange wusyep nilim tikin Yohe Yirise pe, ka isilihme Got naiye ka plihe aja e yitini noinde tikin Yohe Yirise naiye ka imbilme wusyep naiye ki nanange.

¹⁴ Naiye ma minge wusyep nilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge nam nanange wusyep topo me Got. O noiheryembe nam yukur sisysteme naimune naiye yipihinge nam nanange.

¹⁵ Ma mende tu e la? Yipihinge nam ka ininge wusyep nilim tikin Yohe Yirise isilihme Got, topo e nam ma mininge wusyep misilihme Got mil wusyep naiye nam sisysteme. Yipihinge nam ka osoko wenersep nilim tikin Yohe Yirise, kom nam ma plihe mosoko wenersep mil wusyep naiye nam sisysteme.

¹⁶ Nupe naiye yipihinge nin ka enge wusyep nilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom naiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la nai me wusyep hriphrip naiye nin nanange? Kin yukur sisysteme wusyep naiye nin nanange.

¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom naiye lenge mitinj sye pe, yukur ki nungwisme tinge.

¹⁸ Nam hriphrip me Got naiye nam manange wusyep nilim tikin Yohe Yirise menge-lyembe yip lalme.

¹⁹ Bwore kin nupe naiye ya guhilyeh mende lotu pe, wusyep naiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisysteme bworerme, topo e ka ungwisme tinge. Kut prepwan naiye ma mininge wusyep wula wula sekete mil wusyep nilim tikin Yohe Yirise.

²⁰ Lenge to tatai nam, yukur noiheryembe yip ka tu e lenge lahmakerep. Noiheryembe yip pe, ka tu e lenge miye bworenge. Kom yarp yip pe, pa tu e lenge lahmakerep naiye yukur sisysteme naiye ka yende nai e nai e pupwa.

21 Wusyep ernjeme tikin Got njanange sai nato tup kin na,
 Nam ma mininge wusyep njoinde tikin mil lenge miye tuweinge nam.
 Ma mininge wusyep nam mil lenge miye tuweinge moi ende pe,
 ka yini yip, lenge miye tuweinge nam, kom yukur pa yusyunde nam, pakai.
 Le e wusyep tikin Lahmborenge.

22 Ta e luku pe, wusyep nilim tikin Yohe Yirise najiye Yohe Yirise njanange pe, wusyep uku tikin nal lenge miye tuweinge najiye yukur yimbilme noihmbwaip. Kut lenge miye tuweinge najiye si yimbilme noihmbwaip pe, tinge pakai. Kom nupe najiye tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge najiye si yimbilme noihmbwaip, o lenge miye tuweinge najiye yukur yimbilme noihmbwaip pe, tinge pakai.

23 Najiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep nilim tikin Yohe Yirise pe, luku ka tu e la naji me lenge haiten miye tuweinge, topo e lenge mitinj sye najiye ka yute yoto. Tinge yukur sisysteme najiye me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote.

24 Kom najiye yip lalme pa yininge yalanjatme wusyep profet tikin Got no, najiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote noihmbwaip kin pe, kin si sisysteme nange kin njende pupwa pe, wusyep najiye yip yanange pe, ka ende wusyep me kin.

25 Noihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e njimbep kin ahra e nanj tikin Got ininge na, "Bwore mise. Got kin narp bumbe me yip."

Yanah bwore bwore najiye yende lotu

26 Lenge to tatai nam, wusyep najiye nam manange ta e le e, nupe najiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh najiye pa yende. Njoinde ka osoko wen-ersep ende, kut njoinde ka ende lenge sande teke e, topo e njoinde ka ininge alanjatme wusyep tase tikin Got, topo e njoinde ka ininge wusyep nilim tikin Yohe Yirise, topo e njoinde ka imbilme wusyep uku,

najiye kin si njanange. Naj e naj e lalme luku pe, ka ende bongolme sios.

27 Najiye yip de pa yininge wusyep nilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, njende ka imbilme wusyep uku.

28 Kom najiye njende yukur narp najiye ka imbilme wusyep nilim tikin Yohe Yirise luku pe, miye najiye njanange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

29 Miye hoi lakai hun tinge tatame najiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep najiye tinge yanange.

30 Kom nupe najiye ka lalme juhilyeh yurp yende lotu no, miye ende najiye narp no, kin namba e wusyep profet ende natme Got pe, miye najiye gan njanange wusyep ka upwai e mut, kut ka anja e dou elme miye najiye namba e wusyep natme Got ka ininge wusyep kin.

31 Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitinj najiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge.

32 Lenge miye najiye yanange wusyep profet pe, tinge bepeteme wusyep najiye tinge yanange pe, ka yurp yeseperhme najiye miye ende ka mi e pe, njoinde ka ininge wusyep kin.

33 Detale, Got kin njende naji e naji e bwore bwarme lalme pe, kin garnge najiye lenge miye tuweinge yukur ka yeseperhme najiye miye ende ka ininge wusyep kin ka mi e. Kin nasande lenge miye tuweinge kitikin ka yurp noihmbwaip numwaiye, topo e noihmbwaip ilyeh tu e luku yi yoto sios lalme.

34 Nupe najiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e najiye wusyep ernjeme njanange.

35 Najiye tinge de ka sisysteme naji e naji e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme najiye lenge

tuweinge ka yisilih lenge wusyep njupe njaie tinge yende lotu.

³⁶ Yip njoiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki njaie wusyep profet tikin Got natme yip yer, kut lenge sye pakai?

³⁷ Njaie miye ende ka njoiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e njaie nam mainge malme yip pe, wusyep ernjeme tikin Got.

³⁸ Kom njaie yukur miye ende nasande wusyep uku pe, yukur na isyunde wusyep kin njaie kin nanange.

³⁹ Ta e luku pe, lenge to tatai nam, njoihmbwaip yip ka tenjeime njaie pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me njaie yanange wusyep njilim tikin Yohe Yirise.

⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, nai e nai e njaie pa yende pe, pa yende junde yanah njaie ka bwore bwarme supule.

15

Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise njaie somohon nam mana yip ki ende bongolme yip, topo e njoihmbwaip yip tenjeime kin pe, le e tukwini nam da plihe mini yip hra embep.

² Wusyep e e bwore mise njaie somohon nam mana yip. Njaie pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e njaie nam mana yip, njaie yukur ki bwore mise pe, yukur ka ungwisme yip.

³ Nam yal yip wusyep e e njaie nam mamba e pe, wusyep e e ki nembere sekete. Krais ki nule berme pupwa poi. Ki gande wusyep njaie tinge yainge sai nato Tup tikin Got.

⁴ Njupe njaie tinge si yinise mi e pe, njup hun nal pe,

Got nende kin plihe tahar.

Ki ta e njaie tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula nembere tinge teter tukwini yarp, kut sye tinge si yule.

⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme.

⁸ Mi e yuwo kin pe, ki pasam nam kitikin. Lenge mitij gunguru plaime nam, njupe njaie nam tahar Kristen.

⁹ Nam mat yuwo lenge aposel lalme, nam yukur miye bwore njaie pa jil nam aposel. Detale, somohon nam pupwa mende yum-bune sios tikin Got.

¹⁰ Kom Got njoih mi mi me nam pe, ki nende nam tahar miye ambaran supule, topo e njoih mi mi kitikin njaie kin pwale nam pe, yukur nal luh pakaiye. Nam mende wah nihe embere sekete mengelyembe lenge aposel sye, kom wah uku yukur nam mende bongol nam, pakai. Got njoih mi mi me nam pe, kin pwale bongol njaie nam mende wah uku.

¹¹ Ta e luku pe, wah njaie nam mende, lakai lenge aposel yende pe, yukur ki njoinde. Pe wusyep uku yip si yisande pe, njoihmbwaip yip tenjeime.

Mindemboi lenge miye tuweinge njaie si yule pe, Got ka plihe ahra e tinge

¹² Poi mana yip wusyep mise njaie Krais si nule no, Got plihe nahra e kin. De ta e lai nai ti yip sye yanange nange miye njaie si nule, yukur ka plihe tuhur?

¹³ Yip sye njoiheryembe nange lenge miye njaie si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur nahra e Krais.

¹⁴ Topo e njaie pa yininge nange Got yukur nahra e Krais pe, wusyep mise njaie poi manange malañatme pe, ka el luh paka pakaiye, topo e bilip njaie njoihmbwaip yip tenjeime pe, ki nal luh paka pakaiye.

¹⁵ Wusyep uku nembere sekete, kom poi pupwa miye hombo e njaie poi mende hombo me me njaimune njaie Got si nende.

Detale, poi si manange mowor e mal halhale nange Got nahra e Kraiss naiye ki nule. Topo e naiye ki bwore mise nange Got yukur ka ahra e lenge mitinj naiye yule pe, luku ta e naiye Got yukur nahra e Kraiss topo e.

¹⁶ Naiye pa yininge nange Got yukur ka ahra e lenge mitinj naiye yule pe, nahilyeh ta e naiye pa yininge nange Got yukur nahra e Kraiss.

¹⁷ Naiye ki bwore mise nange Got yukur nahra e Kraiss pe, noihmbwaip yip naiye tejeime Kraiss, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip.

¹⁸ Ta e luku pe, lenge miye tuweinge naiye noihmbwaip tinge tejeime Kraiss no, tinge si yule pe, luku tinge si talai.

¹⁹ Noihmbwaip poi ka tejeime Kraiss, kom naiye ya meseperhme kin naiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka noihginirme poi nembere sekete.

²⁰ Kom bwore mise kin pe, Got si nahra e Kraiss tahar nasme nule pe, luku ka nahilyeh tu e lenge miye naiye si yule tahai neheh pe, ka plihe tuhur.

²¹ Tehei kin naiye nule nate noto kekep e e pe, ki gande naimune naiye Adam nende. O tehei kin naiye nule topo e tahar pe, ki gande naimune naiye Kraiss nende.

²² Lenge miye tuweinge lalme naiye jahilyeh topo e Adam pe, ka lalme yule. Ki nahilyeh ta e miye tuweinge lalme naiye jahilyeh topo e Kraiss pe, ka plihe tuhur lalme.

²³ Kom ka tuhur junde yanah kin. Kraiss kin tahar nendehiyeh mi e pe, lahmende naiye kitikin pe, ka tuhur nupe naiye Kraiss ka plihe ot.

²⁴ Pe Kraiss ka ende yumbune bongol yipihinge pupwa naiye yende wachaihme Got pe, kekep e e ka mi e. Pe Kraiss ka ember lemame el syep tikin yai Got.

²⁵ Pe Kraiss ka embepeme e tutume naiye kin ka engelyembe lenge wachaih no, ka ember e oto nihip tuwihe kitikin.

²⁶ Wachaih yuwo naiye ka engelyembe pe, nule.

²⁷ Ki ta e Tup tikin Got nanange na, Got nana e bongol nalme Kraiss naiye ka embepeteme nai e nai e lalme, kut Kraiss yukur ka embepeteme Yai Got, pakai. Got nember nai e nai e lalme na tuwihme Kraiss.

²⁸ Kom nupe naiye nai e nai e lalme ka si tuwihme Kraiss no, ka bepeteme. Kin Talah tikin Got pe, kin ka orp tuwihme Got. Kin miye naiye somohon nende nai e nai e sai tuwihme Kraiss. Kut Got ka plihe orp tu e naiye Lahmborenge e unuh hla me nai e nai e lalme.

²⁹ Yip sye yanange nange lenge miye tuweinge naiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la nai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge naiye si yule? Naiye Got yukur ka ahra e lenge miye naiye si yule pe, luku ka se ungwisme tinge tu e la?

³⁰ Deta e la nai me poi, lenge mitinj wula wula naiye tinge tuhwarme poi me wah e e naiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, nupe ilyeh ilyeh pe, tinge sye yende yumbune nam naiye ma mule, kom poi lalme marp moto Kraiss Jisas pe, luku ki nende nam hriphrip supulme yip. Wusyep nam uku ki bwore mise.

³² Yip sye noiheryembe nange nam gwande nasande nam no, nam mende wah uku. Naiye Got yukur plihe nahra e lenge mitinj naiye si yule pe, nihe syohe nembere lenge mitinj sye Efesus pwambe pe, nam mamba e syohe pakaiye. Lenge miye naiye si yule no, naiye yukur tinge plihe tahar pe, ya mende tu e naiye lenge haiten yanange nange, "Poi ya mono nai, topo e ya mono e pinip yehe no, minde pe, ya mule ko."

³³ Noihme naiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa naiye yende hwap. Detale, tinge se ka yimbilme noihmbwaip yip, topo e tinge se ka yende yumbune yip miye naiye yarp bwore pe, se pa yurp pupwa.

³⁴ Yip pa noiheryembe bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisysteme Got bworere pe, nam mana yip wusyep e e naiye yip pa hi e.

Miye nule ka plihe tuhur pe, ka njoinde tikin

³⁵ O miye ende se ka isilih tu e le e, “Miye n̄aiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?”

³⁶ O yip miye kwote, n̄upe n̄aiye ni n̄enete n̄aisep na gah kekep pe, yukur ki gere n̄anah ta e n̄aisep, pakai. Ki n̄owor yer ti, ki gere nanah.

³⁷ N̄oiheriyembe elme n̄ip. Nin yukur n̄ononde lou n̄ip, pakai. Nin n̄enete n̄ip syunge.

³⁸ Kom n̄asande tikin Got pe, lousep ta e n̄ip lakai yah n̄aiye ni n̄enete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose.

³⁹ Pe ki n̄ahilyeh ta e wahri lalme yukur n̄ahilyeh, pakai. Wahri miye n̄oinde tikin, wahri yuwor n̄oinde tikin, n̄injet n̄oinde tikin, n̄uyo n̄oinde tikin.

⁴⁰ N̄aiye nanah moihla pe, wahri ki n̄oinde me n̄aiye gah kekep e e, topo e yirise tikin wahri n̄aiye moihla pe, ki n̄oinde me yirise tikin wahri n̄aiye gah kekep e e.

⁴¹ N̄au pe, yirise kin n̄oinde, wundehei pe, yirise ti n̄oinde, nowas pe, yirise tinge n̄oinde, topo e wutukun ilyeh ilyeh pe, yirise tinge n̄aiye nanar e pe, ki ilyeh ilyeh tongonose.

⁴² Pe ka n̄ahilyeh tu e lenge miye tuweinge n̄aiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye n̄aiye ka plihe tuhur pe, yukur ka nye, pakai.

⁴³ Wahri tikin miye n̄aiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye n̄aiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete.

⁴⁴ Wahri miye nule n̄aiye poi mononde pe, tikin kekep, wahri n̄aiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got n̄anange na, Miye n̄endehei Adam pe, Got n̄ende kin mi e pe, ki n̄unduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Krais. Ki ta e n̄aiye yipihinge n̄aiye nangange laip nal lenge miye tuweinge.

⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande.

⁴⁷ Adam n̄endehei pe, Got nenge kekep n̄ende kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat.

⁴⁸ Lahmende n̄aiye tikin kekep e e pe, tinge ta e miye n̄aiye nase kekep nat. Lahmende n̄aiye tikin moihla pe, tinge ta e miye n̄aiye nase moihla nat.

⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye n̄aiye Got nenge kekep n̄ende, kom mindemboi pe, ya tu e Jisas Krais, miye n̄aiye nase moihla nat.

⁵⁰ Lenge to tatai, wusyep n̄aiye n̄am da mini yip pe, ki bwore mise. Wahri n̄anaip topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got n̄aiye ka bepeteme kin. Topo e wahri e e n̄aiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yusyunde wusyep tase mise le e. N̄upe n̄aiye n̄oih embere ka gil, lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e n̄aiye n̄embep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran n̄aiye ya murp nye nyermbe.

⁵³ Ta e luku pe, wahri tikin kekep e e n̄aiye ka si n̄up sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, n̄aiye yukur ka plihe ole, pakai, ka si nye nyermbe.

⁵⁴ Bwore mise, n̄ai ta e luku ka tus pe, wahri e e n̄aiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got n̄aiye ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin n̄aiye na engelyembe lenge miye tuweinge pe, sai ya?

Nule, n̄ombor nin n̄aiye na ongomb lenge miye tuweinge n̄anar a?

* **15.44** N̄upe n̄aiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. **15.45** Stt 2.7
15.51-52 1Te 4.15-17 **15.54** Ais 25.8 **15.55** Hos 13.14

⁵⁶ Nule namba e nɔmbor kin natme hwap pe, ki nongomb lenge miye tuweinge nɔiye yende hwap, topo e hwap namba e bongol kin natme wusyep erɔeme.

⁵⁷ Kom poi, ya hriphrip me Got, kin miye nɔiye nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Kraiss.

⁵⁸ Ta e luku pe, lenge to tatai nɔm, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah nɔiye yip yende me Lahmborenge pe, yukur ka talai pakaiye.

16

Pol nɔnange nɔiye ka yember wuhyau yil Jerusalem

¹ Tukwini nɔm da mininge wusyep me wuhyau nɔiye yip si yiche no, pa yungwisme lenge Kristen miye tuweinge nɔiye yarp Jerusalem. Yip pa yende nɔhilyeh tu e nɔiye nɔm si mana lenge sios mal Galesia nɔiye ka yende.

² Sande ilyeh ilyeh pe, wuhyau nɔiye yip yamba e pe, pa yuwor e sye yember yil mwan nɔiye pa yende ofa yaɔa e Got. No nɔupe nɔiye ma mut pe, yukur pa plihe yahai e wuhyau nɔiye pa yiche.

³ Pe nɔupe nɔiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye nɔiye yip si yalaɔatme lenge pe, ka yenge wuhyau yil Jerusalem.

⁴ Ki bwore nɔiye ma mil pe, tinge ka yil topo me nɔm.

Pol nala eteke lenge Korin

⁵ Ma mute meteke yip minir Korin. Kom nɔndehei kin pe, nɔm ma mil moi nɔiye sai provins Masedonia. Detale, nɔm mala mi meteke lenge mil Masedonia.

⁶ Topo e ma top yip murp nɔup sye lakai, nɔm jinjame. Ta e ma top yip murp meseperhme nɔup tikin mwate ka mi e pe, yip pa yungwisme nɔm nɔupe nɔiye ma mil moi sye.*

⁷ Nɔm gwarnge nɔiye ma motop yip murp sikirp manai e no, ma plihe mil. Nɔm masande nɔiye ma motop yip murp nɔup

sikirp sokoloh gunde nɔiye nɔsande tikin Lahmborenge.

⁸ Kom nɔm da murp Efesus mi tutume nɔup tikin Pentikos.

⁹ Detale, Got si kumbur kohmap me nɔm nɔiye ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰ Nɔupe nɔiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip nɔiye ka top yip orp. Detale, kin miye wah tikin Got nɔhilyeh ta e nɔm.

¹¹ Nɔm gwarnge nɔiye lahende yip pa mbep juhme kin tu e nɔiye kin miye pakaiye. Kom nɔupe nɔiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip nɔupe nɔiye ka ot me nɔm. Nɔm marp meseperhme kin nɔiye ka ot topo e lenge Kristen to tatai sye.

¹² Kom nɔiye Apolos pe, nɔm mungwisme kin, topo e nɔm maname bwore bwore nɔiye ka el top lenge Kristen to tatai sye el nɔiye ka eteke yip. Kom nɔoih kin yukur tahar nɔiye ka el. Nɔup ende nɔiye nɔoih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

¹³ Yurp yetehme, topo e nɔoihmbwaip yip ka teɔei bongol bwore mise yi yoto me Lahmborenge, topo e yukur pa hi jirnge nɔinde, jin bongole.

¹⁴ Naimune nɔiye pa yende pe, pa yende niharar lenge miye tuweinge.

¹⁵ Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bamtihei kin pe, tinge nɔndeheiyeh nɔiye yimbilme nɔoihmbwaip no, tinge yamba e Jisas pe, wah nɔiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got.

¹⁶ Nɔm masande yip to tatai nɔm nɔiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah.

¹⁷ Nɔm hriphrip supule nɔiye Stepanas pe, Fortunatus pe, Akaikus nɔiye si yat no, nɔm meteke lenge pe, luku ta e nɔiye tinge

16.1 Rom 15.25-26 **16.5** Apo 19.21 * **16.6** Nɔup tikin mwate yohe tahar bongol pe, yukur tatame nɔiye ka yamba e loubil pinip yil moinde. **16.8** Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 **16.10** 1Ko 4.17 **16.15** 1Ko 1.16

si yamba e luh yip lalme ηaiye yukur yate yeteke ηam.

¹⁸ Pe luku ta e ηaiye tinge yende ηoihmbwaip ηam gah tahai ηumwaiye pe, luku ηahilyeh ta e ηaiye ki ηende ηoihmbwaip yip gah tahai ηumwaiye. Yip pa hriphrip me lenge miye ηaiye ta e luku.

¹⁹ Lenge sios ηaiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge ηaiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e ηau bwore yoto naη tikin Lahmborenge yatme yip.

²⁰ Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. Nupe ηaiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge ηaiye jete lenge mar.

²¹ Nam Pol, syep ηam tanam ηaiye ηam mainge wusyep hriphrip e e.

²² Got ka ember ηoihmbwaip nihe kin ote guhme lahmende ηaiye yukur ηende ni-hararme kin. Maranata! Wusyep tehei uku, "Lahmborenge poi, ni ot!"

²³ Nohmbwaip ηumwaiye tikin Lahmborenge Jisas ka si topo e yip.

²⁴ Nato naη tikin Kraiss Jisas pe, ηoihmbwaip ηam mende nihararme yip lalme. Mise.

Tup hoi ɲaiye Pol nainge nal lenge Korin

Pol ɲanange wah ɲaiye Got nangange lenge aposel

¹ Ɗam Pol, ɲam aposel tikiƙ Kraiƙ Jisaa. Ɗasande tikiƙ Got pe, ki nalaɲatme ɲam aposel. Ɗam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikiƙ Got ɲaiye yarp moi embere Korin, topo e lenge miye tuweinge tikiƙ Got ɲaiye yarp yal e yal e ya yoto provins Akaia.

² Yai Got poi topo e Lahmborenge Jisaa Kraiƙ ka yungwisme yip, topo e ka yende ɲoihmbwaip yip ka si ɲumwaiye.

Pol ɲanange wusyep risukwarme Got ɲaiye kin nungwisme kin

³ Poi ya mahra e naɲ tikiƙ Got, kin Got topo e Yai tikiƙ Lahmborenge poi Jisaa Kraiƙ. Kin tehei tikiƙ ɲoihmbwaip ɲumwaiye lalme topo e ɲoihginiƙ. Kin Got ɲaiye nangange ɲoihmbwaip nal lenge miye tuweinge ɲaiye yarp yoto hwap.

⁴ Mane lalme ɲaiye tas natme poi pe, Got kin tehei ɲaiye ki pwal poi ɲoihmbwaip ɲumwaiye. Ta e luku pe, kin ɲasande ɲaiye ya mungwis lenge miye tuweinge ɲaiye yarp topo e hwap wula wula pe, ki ɲahilyeh ta e ɲaiye Got pwal poi ɲoihmbwaip ɲumwaiye.

⁵ Syohe ɲaiye poi mamba e pe, ki ɲahilyeh ta e syohe ɲaiye Kraiƙ kin namba e. Kom poi tongor mal Kraiƙ pe, Got pwal poi ɲoihmbwaip ɲumwaiye ɲembere sekete.

⁶ Ɗupe ɲaiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. Ɗaiye Got ka ende ɲoihmbwaip poi ka si ɲumwaiye pe, liki se ka ungwisme yip ɲaiye pa yamba e ɲoihmbwaip ɲumwaiye. Ɗaiye pa jin bongole, topo e ɲaiye pa yikiƙh mane tu e ɲaiye poi miƙiƙh pe, Got se ka yul yip ɲoihmbwaip ɲumwaiye.

⁷ Poi yukur ya ɲoihsipe yip, pakai. Ɗoihmbwaip poi teɲeime yip pe, poi sisyeme ɲaiye yip se pa jin bongole. Poi sisyeme

ɲaiye yip yikiƙh mane topo e poi pe, poi sisyeme nange yip se pa yamba e ɲoihmbwaip ɲumwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e ɲaiye lenge miye sye nato provins Esia yende yatme poi. Mane le e ɲaiye sai me poi pe, ki ɲembere sekete nengelyembe poi ta e ɲaiye poi da mule.

⁹ Poi ɲoihmeryembe ɲaiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas ɲaiye poi ya ɲoihmeryembe ɲaiye bongol poi pakai. Ya ɲoihmeryembe milme Yai Got, kin miye ɲaiye ɲahra e lenge miye yule.

¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, ɲaiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip.

¹¹ Topo e yip pa yungwisme poi yisilihme Yai ɲaiye ka ungwisme poi. No Got ka isyunde ɲisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e ɲaimune ɲaiye Got ɲende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Polyukur hombo e yeh lenge Korin

¹² Ɗainde ɲaiye poi hriphrip supule, topo e poi sisyeme pe, poi mende ɲai e ɲai e topo e ɲoihmbwaip ɲumwaiye malme lenge mitiɲ lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande ɲasande tikiƙ Got. Poi yukur marp gwande ɲasande tikiƙ kekep e e, pakai. Poi marp gwande bongol, topo e ɲoihginiƙ tikiƙ Got.

¹³⁻¹⁴ Ɗupe ɲaiye poi mainge tup member malme yip pe, poi mainge wusyep ɲaiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. Ɗam yukur minise wusyep ende me yip. Bwore mise, wusyep ɲaiye ɲam mainge pe, teter yip jinjame wusyep sye. Kom ɲam masande yip pa sisyeme bwore mise wusyep tehei lalme ɲaiye ɲam mainge no, ɲup yuwo tikiƙ Jisaa Kraiƙ pe, yip pa yahra e naɲ poi, topo e poi ya mahra e naɲ yip.

¹⁵⁻¹⁶ Ɗam ɲoiheryembe nange yip sisyeme nange ɲam miye bwore mise pe, ɲam si

mupwai e wusyep ɲaiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. ɲupe ɲaiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme ɲam ɲaiye ma mil Judia.

¹⁷ Yip ɲoiheryembe nange wusyep ɲaiye ɲam manange mal yer ta e ɲam hombo e yeh yip lakai? Yip ɲoiheryembe nange ɲam miye pupwa ɲaiye bunjenge ɲoihmbwaip ta e ɲaiye lenge miye kekep yende, topo e ɲam he me mi e pe, ɲam plihe manange pakai?

¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme ɲaiye ɲam mana yip pe, ɲam manange mise pe, yukur ma plihe mininge pakai.

¹⁹ Poi hindi Sailas topo e Timoti, poi manange malaɲatme wusyep me Jisas Krai, tala tikin Got, malme yip. Poi sisyeme, Jisas Krai kin miye mise, kin yukur hombo e, pakai. Krai, kin miye mise ɲilyehe sai.

²⁰ Krai ki ɲende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, ɲupe ɲaiye poi masande wusyep tikin Got me naɲ tikin Krai pe, poi manange bwore mise. Pe poi maɲa e naɲ embere malme Got.

²¹ Got kin ɲilyehe sai ɲende bilip poi topo e bilip yip bongol nato naɲ tikin Krai Jisas, topo e Got kin ɲilyehe sai kin nalaɲatme poi miye tuweinge kitikin.

²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato ɲoihmbwaip poi ɲaiye ki sasambe nange poi tikin Got. Luku ɲai ɲendehei ɲaiye kin pwal poi. ɲai e ɲai e bwore bwore ɲaiye mindemboi ka pul poi pe, kin ɲende mi mi ɲanar nanah moihla .

Pol yukur hwihwai nal Korin

²³ ɲam gwal naɲ tikin Lahmborenge Got ɲende bongol me wusyep ɲam pe, kin sisyeme ɲoihmbwaip ɲam. Tehei kin ɲaiye ɲam yukur plihe mat Korin pe, ki ta e le e, ɲam gwarngge ɲaiye wusyep bongol ɲam se ka yul yip ɲoihmbwaip mane.

²⁴ Poi yukur bepmeteme ɲoihmbwaip yip ɲaiye teɲeime Got, topo e yukur ya mini yip ɲaimune ɲaiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e ɲoihmbwaip

yip teɲei bongol. Kom poi lalme mende wah bwore bwore ɲaiye ka ende yip pa hriphrip supule.

2

¹ Ta e luku pe, ɲam ɲoiheryembe na, prepwan ɲaiye ma plihe muta meteke yip no, ma mende yip pa ɲoihmbwaip mane.

² ɲaiye ma mende yip pa ɲoihmbwaip mane, topo e ma yul yip syohe pe, lah-mende ka ende ɲam ma hriphrip? Yip miye tuweinge pa yende ɲam ma hriphrip.

³ Tehei kin ɲaiye somohon ɲam mainge tup uku pe, ki ta e le e, ɲam gwarngge ɲaiye ma mute meteke yip pe, ka pule ɲoihmbwaip mane. Yip lenge miye tuweinge liki pa yende ɲam ma hriphrip. Pe ɲam sisyeme, ɲupe ɲaiye ma hriphrip pe, yip topo e pa hriphrip.

⁴ Bwore mise, ɲupe ɲaiye ɲam mainge tup uku member malme yip pe, ɲoihmbwaip ɲam ginir embere sekete. Topo e ɲoihmbwaip ɲam mane sekete pe, ɲam milil. Kom ɲam yukur mainge tup uku ɲaiye ma yul yip ɲoihmbwaip mane, pakai. ɲam mainge ɲaiye pa sisyeme na, ɲam mende niharame yip ɲembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si ɲende yip ɲoihmbwaip mane pe, ɲam ɲoihmanme kin sikirp. Kom ɲam gwarngge ɲaiye ma mininge wusyep bongol milme kin.

⁶ Pe wusyep mune ɲaiye yip si yanange yalme kin pe, luku si ta e ɲaiye yitini pupwa ɲaiye kin namba e.

⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur ɲoihmbwaip mane luku ka tule kin.

⁸ Pe ɲam misilih yip ɲaiye pa yinime yasambe no, ka sisyeme na, yip yende niharame kin.

⁹ ɲam mainge tup e e ɲaiye ɲam da sisyeme na, yip pa jin bongole, topo e yip pa junde Krai yusyunde wusyep kin, lakai pakai?

¹⁰ ɲupe ɲaiye yip yasme pupwa miye ende pe, ɲam topo e masme pupwa kin. ɲaiye pupwa ende ka si no, ma musme pe,

ɲam masme gwah ɲembep tikin Kraiɲ ɲaiye ka ungwisme yip.

¹¹ ɲam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisyeme wah pupwa kin.

Pol ɲasande ka eteke e Taitus

¹² ɲupe ɲaiye ɲam pwar mal Troas ɲaiye ma mininge wusyep bwore mise tikin Kraiɲ pe, ɲam masande nange Lahmboreng si kumbur ɲahwikin me wah uku.

¹³ Kom ɲoihmbwaip ɲam yukur tahai ɲumwaiye, detale, ɲam yukur meteke e to poi Taitus. Ta e luku pe, ɲam masme lenge Kristen titinge Troas pe, ɲam mikil e mate gwere provins Masedonia.

Got ɲende lenge aposel jan bongol ɲaiye yende wah

¹⁴ ɲam hriphrip me Got ɲaiye poi si gwahilyeh topo e Kraiɲ pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e ɲaiye miye ondoh titinge miye wondoh.* Ta e luku pe, nye nyermbe Got nungwisme poi ɲaiye poi manange wusyep misme wah bongol tikin Kraiɲ pe, wusyep uku ki naihe sengehrepe nal moiye moiye.

¹⁵ Mise supule, poi aposel ta e nihyeh ɲaiye naihe sengehrepe mi supule, ɲaiye Kraiɲ namba e pe, kin ɲende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge ɲaiye Got si namba e tinge, topo e kin nal bumbe me lenge mitiɲ sye ɲaiye ka talai.

¹⁶ Lenge mitiɲ ɲaiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitiɲ ɲaiye Got si namba e tinge pe, wusyep mise ɲaiye poi manange, ki naihe sengehrepe pe, ki nangang lenge laip ɲaiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme?

¹⁷ Kom poi yukur ta e lenge miye wula wula ɲaiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal ɲembep tikin Got pe, poi miye wah tikin Kraiɲ ɲaiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak ɲambaran

¹ Yip yisande ɲaiye ma minge tup ende ɲaiye poi aposel mise, lakai? O yip ɲoiheryembe nange poi ta e lenge miye sye ɲaiye ka yul yip tup ɲaiye lenge mitiɲ si yainge ɲaiye tinge aposel mise? Topo e poi yukur ya misilih yip ɲaiye pa yinge tup ende ɲaiye poi aposel mise, pakai supule.

² Yip tip pe, yip si yarp ta e tup ɲaiye ɲana lenge mitiɲ me ɲaimune ɲaiye poi mende. Topo e poi monorh yip tahai nato ɲoihmbwaip poi, ɲaiye mitiɲ lalme ka yeteke e, topo e ka jonose.

³ Bwore mise, yip yarp halhale ta e tup ɲaiye natme Kraiɲ pe, wah ɲaiye poi mende pe, ki ta e ɲaiye Kraiɲ nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got ɲaiye narp nye nyermbe. Topo e yukur ki nainge nanah ɲeser, pakai. Ki nainge nato ɲoihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, ɲoihmbwaip poi si tenjei bongol me Got nato Kraiɲ.

⁵ Yukur ɲainde sai nato poi ɲaiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin ɲilyehe sai, kin pwal poi bongol ɲaiye poi tatame ya mende wah e e.

⁶ Pe kitikin si ɲende poi ɲaiye poi tatame ya murp miye wah tikin kontrak ɲambaran. Kontrak e e yukur ɲaimune ɲaiye tinge yainge yal tup me wusyep erneme, pakai. Le e ɲai e ɲai e tikin Yohe Yirise. Wusyep tikin wusyep erneme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip ɲaiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep erneme nanah ɲeser pe, kin nangange lenge, kom wusyep erneme luku nenge nule natme lenge miye tuweinge. Pe wusyep erneme luku nat topo e yirise ɲembere tikin Got nanar e timbiya gah, topo e bepmohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe.

2.12 Apo 20.1 * 2.14 Wusyep Grik yukur tas gondoume. 3.3 Kis 24.12, Jer 31.33, Ese 11.19, 36.26 3.6 Jer 31.31 3.7 Kis 34.29

⁸ Kom wah n̄aiye Yohe Yirise n̄ende nal lenge miye tuweinge pe, yirise kin nenge-lyembe yirise tikin wusyep er̄neme.

⁹ Wah tikin wusyep er̄neme pe, ki ende poi n̄aiye ya gwin wusyep topo e ya talai! Wusyep er̄neme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise n̄aiye yende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got pe, luku ki nat topo e yirise embere supule tikin Got.

¹⁰ Yirise embere topo e bongol tikin Yohe Yirise n̄embere sekete pe, ki nengelyembe yirise tikin kontrak telei.

¹¹ Wusyep er̄neme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku n̄embere supule n̄aiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale.

¹³ Poi yukur mende ta e Moses n̄aiye n̄ende. Kin namba e n̄aiyuwat nenge n̄apara e bepmohro kin n̄aiye lenge Israel yukur ka yeteke e n̄upe n̄aiye yirise sai bepmohro kin da kyupe.

¹⁴ N̄oihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, n̄aiye ka sisyeme wusyep tehei n̄aiye tinge jonose. Pe luku ki ta e n̄aiyuwat n̄aiye nupwai e n̄oihmbwaip tinge. N̄aiye n̄oihmbwaip poi tejeime Krai pe, kin ka ongohe n̄aiyuwat uku.

¹⁵ Ki n̄ahilyeh ta e tukwini, n̄upe n̄aiye tinge jonose wusyep er̄neme tikin Moses, kom n̄aiyuwat uku teter nupwai e n̄oihmbwaip tinge.

¹⁶ Kom n̄aiye miye ende ka imbilme n̄oihmbwaip elme Lahmborenge pe, kin ka ongohe n̄aiyuwat uku n̄aiye n̄upwai e n̄oihmbwaip kin.

¹⁷ Lahmborenge kin yipihinge. Ta e luku pe, luh n̄aiye yipihinge tikin Lahmborenge narp pe, kin n̄ende poi hlaininge.

¹⁸ Lahmborenge kin nongohe n̄aiyuwat n̄aiye n̄upwai e n̄oihmbwaip poi n̄aiye ya tu e pinip yipihinge n̄aiye masambe yirise tikin Lahmborenge. Lahmborenge kin yipi-

hinge n̄aiye ka ende wah oto poi, ya tuhuru e kin, topo e yirise kin n̄aiye poi masamb lenge ka tuhuru embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin n̄oihginirme poi pe, kin nalanatme poi n̄aiye ya mende wah kin. Ta e luku pe, poi yukur gwarng n̄aiye ya mende wah uku, pakai.

² Poi si maña e teket me n̄ai e n̄ai e pupwa yehe n̄aiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malan̄atme wusyep mise tikin Got mal halhale, n̄aiye lenge miye tuweinge ka yiyar e poi pe, ka sisyeme nange poi mende wah bwore mise mal n̄embep tikin Got.

³ N̄aiye lenge miye tuweinge sye yukur sisyeme tehei tikin wusyep mise tikin Got n̄aiye poi manange malan̄atme pe, lenge miye tuweinge luku tinge yarp yal yan̄ah tikin hel.

⁴ Tinge yukur yimbilme n̄oihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge n̄aiye yukur ka yeteke e yirise tikin wusyep mise n̄aiye natme yirise tikin Krai. Kin miye n̄aiye yipihinge mise tikin Got.

⁵ Poi yukur manange wusyep me potopoi. Poi manange malan̄atme wusyep n̄aiye Jisas Krai kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip.

⁶ Got kitikin n̄anange na, “Yirise ka an̄ar e el oto yepelmbe”. Got esep ilyeh uku pe, kitikin n̄ende yirise nan̄ar e nato n̄oihmbwaip poi n̄aiye poi meteke e bepmohro tikin Jisas Krai, n̄aiye yirise bongol n̄embere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e n̄aiye sai me poi aposel pe, ki sai nato wahri poi n̄aiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere n̄aiye bongol tikin Got. Yukur bongol potopoi, pakai.

⁸ N̄up wula wula poi mamba e hwap nat umbur umbur, kom yukur ki n̄isyer e poi no, poi mirkit. Hwap tikin wula wula

sekete, kom yukur poi gwarnge masme wah, pakai.

⁹ Nup sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi.

¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki nasamb lenge miye tuweinge na, Jisas kin narp laip nato poi.

¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme laip poi, naiye narp nato wahri e e naiye mindemboi ka nye.

¹² Luku ta e naiye nule ki nende wah sai nato wahri poi aposel, kom laip ki nende wah sai nato yip.

¹³ Tup tikin Got nanange na, Nohmbwaip nam tejeime Got pe, nam manange wusyep.

Poi topo e, nohmbwaip poi tejeime Got pe, poi manange malaajatme wusyep mise.

¹⁴ Poi sisyeme nange Got kin nahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e naiye kin nahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el nembep Jisas.

¹⁵ Nai e nai e lalme le e pe, se ka ungwisme yip. Pe nohginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan embere.

Lenge aposel, nohmbwaip tinge tejeime Krai pe, tinge yamba e bongol

¹⁶ Poi noiheryembe wah bwore le e naiye Got nende pe, poi yukur mende pilpil naiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom nohmbwaip poi ki tahar nambaran nup ilyeh ilyeh.

¹⁷ Pe nihe syohe naiye poi mamba e tukwini le e yukur nembere, topo e yukur ka si nup sokoloh. Kom nihe syohe luku pwal poi laip bwore naiye ka si nye nyermbe pe,

ki nengelyembe nihe syohe naiye tukwini poi mamba e.

¹⁸ Poi yukur member noiheryembe poi malme nai e nai e naiye nembep eteke e, pakai. Nai e nai e naiye nembep eteke e pe, yukur ka si nup sokoloh. O nai e nai e bwore bwore naiye nembep yukur ka eteke e pe, ka si nye nyermbe.

5

¹ Poi si sisyeme na, wahri tikin kekep e e naiye ta e yokoh sel naiye poi marp ma moto no, nupe naiye ka turwau pe, Got si nende mi mi yokoh sai nanah moihla me poi naiye ya murp mi moto. Wahri naiye Got kitikin nende naiye ka si nye nyermbe pe, yukur miye nenge syep nende, pakai.

² Tukwini naiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe, poi mende niharar naiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e naiye poi dende hihiyilih nambaran.

³ Detale, nupe naiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge naiye wahri pakai.

⁴ Nupe naiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e naiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla naiye ka apara e poi tu e naiye poi si dende hihiyilih ambaran. No wahri naiye tikin nule pe, ka amba e laip ambaran naiye ka si nye nyermbe.

⁵ Got nende mi mi me poi naiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e nai nendehei naiye poi mamba e. Ta e luku pe, kin pasam poi nai e nai e bwore bwore naiye kin si nende mi mi no, mindemboi ya mamba e.

⁶ Poi marp nohmbwaip numwaiye pe, poi meseperhme nai e nai e luku. Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

⁷ Nai e nai e naiye tukwini poi meteke e, yukur nohmbwaip poi tejeime, kut poi meseperhme nai e nai e naiye nanar moihla.

⁸ Ta e luku pe, yukur ya hi gwirnge n̄aiye ya mule. Detale, n̄aiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moihla . Luku n̄ai embere.

⁹ Ta e luku pe, poi da mende n̄aiye Lahmborenge ka hriphrip n̄upe n̄aiye teter ya murp topo e wahri tikin kekep e e, lakai n̄aiye ya mil topo e kin mil moi kin.

¹⁰ Ta e luku pe, poi lalme ya gwin n̄embep Krai n̄aiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde n̄aimune bwore lakai pupwa n̄aiye poi si mende, n̄upe n̄aiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka n̄oihmbwaip ilyeh topo e Got

¹¹ Poi sisyeme mindemboi Krai se ka iyar e n̄ai e n̄ai e n̄aiye poi mende. Ta e luku pe, poi hi gwarng Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah n̄aiye mahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yimbilme n̄oihmbwaip yilme kin. Got kin sisyeme n̄oihmbwaip poi. Ta e pe, poi n̄oiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip.

¹² Wusyep e e pe, yukur poi plihe mahra e nan̄ potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip n̄aiye yip pa hriphrip me n̄aimune n̄aiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye n̄aiye tinge yahra e nan̄ tititinge me wah tinge n̄aiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e n̄aimune n̄aiye sai n̄oihmbwaip mele e.

¹³ Lenge miye sye yanange nange poi miye kwote. Kom n̄ai e n̄ai e lalme n̄aiye poi mende pe, poi mahra e nan̄ tikin Got. Topo e n̄oiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip.

¹⁴ Krai n̄ende nihararme poi lalme pe, tukwini poi lalme sisyeme Krai kin nule nal loutungwarmbe me mitiñ lalme. Luku ta e n̄aiye n̄oihmbwaip telei poi lalme si nule.

¹⁵ Krai kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip

n̄aiye yungwisme tititinge, pakai. Tinge ka yurp laip n̄aiye ka yungwisme lenge mitiñ. Detale, tinge n̄oiheryembe n̄aiye Krai kin nule berme tinge mi e pe, Got plihe nahra e kin n̄aiye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e n̄aiye yiyar e lenge miye tuweinge. Bwore mise, somohon n̄aiye poi marp n̄oihmbwaip yerkeime pe, poi miyar e Krai ta e n̄aiye kin miye kekep. Kom tukwini poi sisyeme nange Krai kin Talah tikin Got.

¹⁷ N̄upe n̄aiye miye ende tongor nal Krai pe, kin si miye ambaran supule pe, n̄oihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule.

¹⁸ Got si n̄ende n̄ai e n̄ai e le e me poi. Somohon poi wachaih kin, kom wah n̄aiye Krai n̄ende pe, Got plihe n̄ende poi n̄oihmbwaip ilyeh topo e kin. Got si pwal poi wah n̄aiye ya mende lenge mitiñ sye ka plihe n̄oihmbwaip ilyeh topo e kin.

¹⁹ Wusyep n̄aiye n̄am manange pe, ta e le e, n̄aimune n̄aiye Krai n̄ende pe, Got ka ende lenge miye tuweinge lalme kekep e e ka n̄oihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si n̄oihsipe pe, kin si pwal poi wah n̄aiye ya mininge malañatme wusyep kin n̄aiye ka ende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh topo e kin.

²⁰ Poi miye mut tikin Krai n̄aiye poi manange malañatme wusyep kin, topo e wusyep tas mut poi pe, Got n̄anange wusyep nal lenge miye tuweinge. Poi miye wah tikin Krai, n̄aiye poi misilih yip n̄aiye pa yusme n̄aiye yende wachaihme Got no, ka bunjenge yip pa yil n̄oihmbwaip ilyeh topo e kin.

²¹ Krai kin yukur n̄ende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Krai pe, ta e n̄aiye kin miye pupwa supule. Nato Krai pe, poi bwore bwarme mal n̄embep tikin Got.

6

Lenge aposel yikirh mane wula wula me wah n̄aiye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende naiye si yisande wusyep me n̄oihginir tikin Got pe, yukur pa yusme n̄oihginir luku ka si pakaiye.

² Detale, Got n̄anange ta e le e, Le e n̄up kitikin pe, n̄am si masande yip. N̄up tikin naiye n̄am si malaŋatme naiye ma mamba e yip pe, ma mungwisme yip. Yusyunde! Tukwini n̄up tikin naiye Got de ka ende mi me poi. Topo e tukwini n̄up tikin Got ka amba poi.

³ Poi aposel gwarngē naiye lenge mitiŋ ka yininge wusyep pupwa me wah naiye poi mende. Ta e luku pe, poi yukur gwande yaŋah naiye yende lenge miye tuweinge ka tuhwarne wah naiye poi mende, pakai.

⁴ Nato nai e nai e lalme naiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe n̄upe naiye mane, topo e nihe syohe, topo e wachaih naiye natme poi pe, poi syumbe marp n̄umwaiye, topo e poi gwan bongole.

⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate posoh bworere, topo e poi sehei e nai.

⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore n̄umwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise.

⁷ Poi manange malaŋatme wusyep mise topo e bongol tikin Got. N̄oihmbwaip bwore bwarme poi ki ta e naiye n̄im n̄ombor naiye ya menge murmbe, topo e wihmbwah naiye ki tatme poi.

⁸ Lenge miye sye tinge yahra e nan̄ poi, kut lenge miye sye tinge tale nan̄ poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitiŋ me n̄aimune bwore naiye poi mende. Topo e lenge miye sye n̄oiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise.

⁹ Lenge miye sye tinge hombo e naiye yukur tinge sisyeme poi, kom mise kin,

mitiŋ wula wula tinge sisyeme poi. Poi ta e naiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule.

¹⁰ Poi marp topo e n̄oihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e naiywa ni, kom wah naiye poi mende pe, ki nungwis lenge miye tuweinge naiye tinge tatame nai e nai e wula wula tikin moiħla . Ki ta e naiye poi nai e nai e pakai, kom poi tatame nai e nai e tikin moiħla .

¹¹ Yip Korin, poi si mana yip mal halhale naiye poi mende nihararme yip supule.

¹² Poi yukur mupwai e n̄oihmbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e n̄oihmbwaip yip bongol me poi.

¹³ N̄am mana yip wusyep ta e naiye yai n̄anange wusyep me talah kin. Yip pa yende nahilyeh tu e naiye poi mende me yip. Pa bunjenge n̄oihmbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge haiten pe, tinge n̄oinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame naiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame naiye yirise ka guhilyeh topo e yepelmbe, lakai?

¹⁵ Tatame naiye Krai ka hindi Satan n̄oihmbwaip ilyeh, lakai? Topo e tatame naiye Kristen topo e haiten ka juhilyeh, lakai?

¹⁶ Tatame naiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e naiye Got kitikin n̄anange, N̄am ma murp motop tinge, topo e ma mile mut murp bumbe me tinge. N̄am ma Got tinge, topo e tinge ka miye tuweinge n̄am.

¹⁷ Topo e Got plihe n̄anange na, Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me nai naiye pupwa lome,

ta e na n̄am ma mamba e yip.

¹⁸ N̄am yai yip, o yip lahtuweinge miye n̄am.

Lahmborenge ɲaiye bongol sekete kin ɲanange wusyep uku.

7

¹ Lenge to tatai ɲam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme ɲaiye ɲende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil ɲembep tikin Got. Pe poi ya hi gwirnge pe, ya murp tuwihme Got pe, ya maɲa e poi supule mil me Got pe, poi ya gunde yaɲah bwore bwarme nye nyermbe.

Lenge Korin yimbilme ɲoihmbwaip pe, Pol kin hriphrip supule

² ɲoiheryembe poi yi yoto ɲoihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e ɲai e ɲai e kin.

³ Wusyep e e ɲaiye ɲam manange pe, yukur ka ende yip pa ɲoih mane. Detale, ɲam yukur tale yip, pakai. Kut poi mende nihararme yip ɲembere sekete. Poi hriphrip ɲaiye ya mule lakai ya murp laip topo e yip.

⁴ ɲam sisyeme ta e le e, ɲam tatame ɲaiye ma mininge wusyep mil halhalme yip, ɲaiye ɲam hriphrip me yip, topo e ma mahra e naɲ yip pe, luku ki ɲende bongolme ɲoihmbwaip ɲam. Hwap lalme ɲaiye natme poi pe, ɲam ɲoihmeryembe yip, ta e luku pe, ɲoihmbwaip ɲam ki hriphrip ɲembere sekete.

⁵ ɲupe ɲaiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, ɲoihmbwaip poi hi garnge.

⁶ Kom Got kin miye ɲaiye nangange ɲoihmbwaip ɲumwaiye nal lenge mitiɲ ɲaiye yarp topo e ɲoihmbwaip mane. Got member Taitus nat pe, ta e ɲaiye kin nenge ɲoihmbwaip ɲumwaiye natme poi.

⁷ Poi meteke e bepmohro kin, topo e kin ɲana poi yaɲah bwore ɲaiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin ɲana ɲam ɲaiye yip yende niharar ɲaiye pa yeteke ɲam pe, ɲoihmbwaip yip ginir supule. Pe yip ɲoiheryembe ɲaiye pa yurp

ɲoihmbwaip ilyeh topo e ɲam pe, luku ɲende ɲam hriphrip supule.

⁸ ɲam sisyeme tup ɲaiye somohon ɲam mainge pe, ki ɲende yip yamba e ɲoihmbwaip mane, kom ɲam yukur manange pakai me wusyep uku. Bwore mise, somohon ɲam gwarngɛ ɲaiye ma member tup mil me yip no, ma yul yip ɲoihmbwaip mane. Kom tukwini pakai. ɲam sisyeme tup uku ki yal yip ɲoih mane, kom ɲoih mane le e pupwa nilyehe.

⁹ Tukwini ɲam hriphrip, kom yukur ɲam hriphrip ɲaiye ɲam yal yip ɲoih mane, pakai. Kom ɲam hriphrip ɲaiye ɲoih mane luku ɲende yip yimbilme ɲoihmbwaip yip pe, luku kin gande ɲasande tikin Got. Poi yukur mende yumbune yip.

¹⁰ ɲoihmbwaip mane ɲaiye natme ɲasande tikin Got pe, ki nungwisme miye ɲaiye ka imbilme ɲoihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me ɲoih mane ɲaiye ta e luku, kut ɲoih mane ɲaiye tikin kekep e e pe, ki nenge nule nat.

¹¹ Yip pa ɲoiheryembe bworere. ɲoihmbwaip mane le e ɲaiye Got yal yip pe, ki ɲende ɲaiye yip tahar yanange wusyep yende mi me yip. Yip ɲoihmbwaip mane topo e yip hi jarngɛ pe, yip yasande ɲaiye pa yeteke e poi. Pe yip pa yihele miye ɲaiye si ɲende pupwa. ɲai e ɲai e lalme ɲaiye pa yende pe, luku ki sasambe nange yip yukur yende hwap.

¹² ɲupe ɲaiye ɲam mainge tup uku malme yip pe, ɲam yukur mainge tup malme miye ɲaiye si ɲende hwap. ɲam yukur ɲoiheryembe miye ɲaiye miye uku si ɲende hwap nalme kin, pakai. ɲam masande ɲaiye ɲoihmbwaip bwore bwore yip ka tus halhale el ɲembep tikin Got ɲaiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi ɲoihmbwaip ɲumwaiye, topo e Taitus kin ɲende poi hriphrip ɲembere supule. Detale, kin ɲana poi ɲaiye yip bepyeteme kin bworere no, ɲoih mane kin si mi e.

¹⁴ Somohon ɲam mahra e naɲ yip malme Taitus. Yip yende ɲoihmbwaip bwore bwore yalme kin. Luku ki ɲasambe kin nange wusyep poi nalme yip ki mise supule.

Ta e pe, poi yukur hi me wusyep ñaiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e ñoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule.

¹⁵ Ñupe ñaiye Taitus nate ñeteke yip pe, yip hi jarnge, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin ñoiheryembe ñoihmbwaip bwore yip pe, kin hriphrip me yip.

¹⁶ Ñam hriphrip supule me yip, de-tale, ñam sisyeme, yip se pa junde yañah bwarme ñilyehme.

8

Lenge Kristen miye tuweinge yember wuhyau jahilyeh ñaiye ka yungwis lenge Judia

¹ Lenge to tatai ñam, tukwini ñam da mini yip ñaimune ñaiye Got kin ñoih mi mi me lenge sios Masedonia.

² Lenge to tatai poi ñaiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge ñaipwa ñi, kom ñoihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau ñaiye yungwisme lenge mitiñ sye .

³ Tukwini ñam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande ñasande tititinge. Tinge ñaipwa ñi, kom ñoihmbwaip tinge pe, ki ta e pinip lalal. Ñaimune sikirp ñaiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal.

⁴ Tinge yisilih poi aposel bongol ñaiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got ñaiye yarp Judia.

⁵ Poi ñoiheryembe nange ka yiche wuhyau ñahilyeh, kom ñoihmbwaip tinge pe, ki ñoinde tikin. Ñendehei tinge yaña e tinge yalme Lahmborenge jande ñasande kin mi e pe, tinge yaña e tinge yatme poi.

⁶ Somohon Taitus kin miye ñaiye ñahra e ñoihmbwaip yip ñaiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye . Ta e luku pe, poi bongol ñaiye ka plihe el la ungwis yip ende wah uku no, ka mi e.

⁷ Ñai e ñai e tetehei ñaiye yip yende pe, yip jande yañah bwore. Ñoihmbwaip yip teñeime Got bongol, topo e yañah ñaiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule ñaiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini ñam masande ñaiye pa junde yañah ñaiye yiche wuhyau yungwis lenge Kristen sye , yukur pa yupwai e.

⁸ Ñam yukur mana yip wusyep e e ta e wusyep erñeme ñaiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule ñaiye ka yende. Kom ñam da sisyeme ñaiye yip yende nihararme lenge Kristen sye , lakai.

⁹ Yip sisyeme na, Lahmborenge Jisas Krais kin ñoihginirme poi pe, kin nasme bongol, topo e ñai e ñai e bwore tikin moihoa pe, kin nate gah kekep e e ta e ñaiye miye pakaiye. Ki ñende ta e luku ñaiye ya mamba e ñai e ñai e bwore tikin moihoa .

¹⁰ Ñaiye ñoiheryembe ñam pe, ñam da mininge wusyep milme yip gunde yañah ñaiye yiche wuhyau. Somohon yip yasande ñaiye pa yahra e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe ñaiye wah uku ka mi e.

¹¹ Somohon ñoihmbwaip yip tahar ñaiye yip yende wah uku pe, tukwini ñam masande ñaiye pa yende bongol me wah uku yi tutume ñaiye ka mi e. Pa yende tutume wutu ñai e ñai e ñaiye yip yember.

¹² Miye ñaiye ñende niharar ñaiye ka aña e Got pe, Got ka hriphrip ñaiye se ka amba e. Got ñoiheryembe ñai e ñai e ñaiye miye ilyeh ilyeh tatame ka aña e. Kin yukur ñisilih lenge ñaiye ka yaña e ñaimune ñaiye yukur ñanar topo e tinge, pakai.

¹³ Ñam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. Ñam masande poi lalme ya guhilyeh mikirh mane luku.

¹⁴ Tukwini ñup e e pe, yip ñai e ñai e wula wula pe, pa yangange ñai e ñai e sye yil lenge miye tuweinge ñaiye tinge sehei e. Ñupe ñaiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme

pa yende tu e luku no, pa juhilyeh yikirh mane.

¹⁵ Ki ta e ηaiye wusyep mise tikin Got ηanange na,

Miye ηaiye namba e ηai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye ηaiye namba e ηai sikirp pe, yukur ka sehei e ηai.

Pol nember lenge miye sye yal Korin

¹⁶ Nam hriphrip me Got ηaiye kin nahra e ηoihmbwaip Taitus ηahilyeh ta e poi ηaiye kin hriphrip ηaiye ka ungwisme yip.

¹⁷ Nioihmbwaip ηembere kin pe, kin ηende niharar ηaiye ka eteke yip. Ta e pe, kin hriphrip ηaiye ka gunde ηisilih poi ηaiye ka plihe e eteke yip.

¹⁸ Poi member tatai ende ηaiye kin nala el topo me kin. Nal sios lalme pe, tinge yaηa e naη embere yalme tatai uku. Detale, kin ηanange wusyep bwore mise tikin Got.

¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin ηaiye ka top poi el e el e ende wah ungwisme poi ηaiye ya munge wuhyau uku mil ηaiye tinge si yiche. Poi mende wah uku ηaiye ya mahra e naη tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge ηaiye poi mende nihararme ηaiye ya mungwis lenge.

²⁰ Poi hi gwarngē ηaiye lenge miye tuweinge ka yiche ηeser me poi me wuhyau ηembere ηaiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi.

²¹ Kom wah uku bwore bwarme yukur poi mende mal ηembep tikin Got ilyehme, pakai. Poi mende mal ηembep lenge miye tuweinge topo e.

²² Poi plihe member tatai poi ende mal ηaiye ka el topo e tinge hindi. Poi si sa-saipe wah kin ηup wula wula mal wah wula pe, poi meteke e kin ta e ηaiye kin bongol tatame ηaiye ka ende wah. Kin si sisyeme na, ηoihmbwaip yip bwore supule pe, ηoihmbwaip ηembere kin pe, kin ηasande ηaiye ka ende wah e e.

²³ Yip si sisyeme Taitus, kin miye yaηam ηam, topo e kin wah ilyeh ηam ηaiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme ηaiye

sios yalanatme tinge hindi me wah uku, topo e tinge hindi yahra e naη tikin Kraiss nato wah tinge.

²⁴ Ta e luku pe, yip pa yisambe ηoihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme ηoihmbwaip bwore bwore yip ηaiye yip yende nihararme lenge mitiη sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me ηoihmbwaip bwore bwore ηaiye yip yende, pakai.

9

Lenge Korin ka yangange wuhyau ηaiye ka yungwisme lenge miye tuweinge tikin Got

¹ Yip si sisyeme wuhyau ηaiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan ηaiye ya plihe minge tup member mil me yip.

² Nam si sisyeme ηoihmbwaip yip tahar ηaiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe ηam mahra e naη yip mal ηembep lenge Masedonia. Pe ηam mana lenge ta e le e, “Wahtaip telei ηaiye si nal uku pe, lenge mitiη Akaia* si yende mi mi ηaiye ka yende wah uku.” Nupe ηaiye tinge yasande nange yip yende niharar ηaiye pa yaηa e ηai e ηai e pe, luku ki ηahra e lenge Kristen miye tuweinge Masedonia ηaiye tinge de ka yaηa e ηai e ηai e topo e.

³ Nam gwarngē ηaiye wusyep ηaiye ηam manange mahra e naη yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir ηupe ηaiye ma member lenge to tatai hun ka yut me yip.

⁴ Nam jinjame na, ma munge lenge sios miye tuweinge Masedonia mut lakai pakai, ηupe ηaiye ma mi gwere me yip. Pe ηam gwarngē ηaiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe ηam gwarngē ηaiye ηam ma mamba e hi e, topo e yip pa yamba e hi e. Detale, ηam mahra e naη yip paka pakaiye.

⁵ Ta e luku pe, ηam member lenge to tatai uku yal yer me ηam ηaiye ka hindi sisyeme na, wuhyau ofa ηaiye yip si yup-wai e wusyep pe, yip si yende mi mi

yanar. Pe nɔpe ɔaiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde ɔoihmbwaip ilyeh yip, yukur ya mututus yip.

⁶ ɔoiheryembe na, miye ɔaiye worsyep ɔai yuwate pe, ka talame ɔai yuwate. O miye ɔaiye worsyep ɔai wula pe, ka talame ɔai sekete.

⁷ Yip ilyeh ilyeh pa ɔoiheryembe yi yoto ɔoihmbwaip yip ɔaiye yukuriye pa yiche. Kom wuhyau ɔaiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e ɔoihmbwaip mane. Got ɔende nihararme miye ɔaiye ɔiche topo e ɔoihmbwaip hriphrip.

⁸ Got se ka yul yip ɔai e ɔai e wula wula nye nyermbe ɔaiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e ɔai e ɔai e bwore wula wula yil lenge mitiɔ sye ɔaiye tinge sehei e.

⁹ Tup tikiɔ Got ɔnanange ta e le e,

Miye ɔaiye nungwis lenge ɔaipwa ɔi,

ɔoihmbwaip bwore kin ka si nye nyermbe.

¹⁰ Got kin ɔilyehe sai, ɔaiye naɔa e ɔaiseɔ nalme miye ɔaiye kin worsyep, topo e Got ka ende ɔai ka tuhur bwore ɔaiye ka ono. Ta e luku pe, ka ende ɔai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitiɔ sye yenge yil yil.

¹¹ Nye nyermbe Got ka ungwisme yip pe, pa tutume ɔai e ɔai e pe, pa plihe yungwisme lenge mitiɔ sye nye nyermbe. Wuhyau ofa ɔaiye yip pwal poi pe, ya mi mungwis lenge mitiɔ sye pe, ka yininge wusyep hriphrip yilme Got.

¹² Wah ɔaiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikiɔ Got ɔaiye sehei e ɔai e ɔai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku ɔaiye yip yende.

¹³ Wah e e ɔaiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe ɔoihmbwaip bwore bwore yip yil halhale pe, tinge ka sisyeme nange yip yamba e wusyep mise tikiɔ Krai, topo e yip jande wusyep kin bworerme. Pe tinge ka yeteke e ɔai e ɔai e wula wula ɔaiye yip si yangange

tinge, topo e lenge mitiɔ sye. Ta e luku pe, tinge ka yahra e naɔ tikiɔ Got.

¹⁴ Tinge sisyeme ɔaiye Got si ɔoih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip.

¹⁵ Poi yukur tatame ya mininge wusyep bworerme yitini ɔembere ɔaiye Got pwal poi. Kut poi ya mirisukwarme Got me yitini bwore ɔaiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye ɔaiye jonombai e wah kin

¹ ɔam Pol pe, ɔam da misilih yip. Yip sye yanange na, “Nɔpe ɔaiye Pol narɔ wohe pe, kin ɔnanange wusyep bongol natme poi. Kom nɔpe ɔaiye kin narɔ topo e poi pe, kin hi garɔge syumbe ɔnanange wusyep ɔumwaiye me poi.” Kom ɔam Pol, ɔam gwande ɔoihmbwaip ɔumwaiye, topo e ɔoihmbwaip michukor tikiɔ Krai.

² ɔam misilih yip ɔaiye yukur pa yutus ɔam ɔaiye ma mininge wusyep bongol milme yip, nɔpe ɔaiye ma mute motop yip murɔ. ɔam sisyeme, ɔam tatame ɔaiye ma mininge wusyep bongol mil lenge mitiɔ ɔaiye ɔoiheryembe nange poi gwande yaɔah lenge miye kekep.

³ Bwore mise, poi marɔ kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep.

⁴ Sehyikal ombor ɔaiye poi munge marmbe pe, yukur sehyikal ombor tikiɔ kekep e e, pakai. Sehyikal ombor ɔaiye poi munge marmbe pe, kin bongol tikiɔ Got ɔaiye kin ɔende yumbune bongol tikiɔ miye hombo e Satan.

⁵ Pe poi gwinyenme yaɔah ɔaiye mahra e naɔ miye ɔaiye tahar tatme sande teke e tikiɔ Got. Pe poi mupwai e ɔoiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krai.

⁶ Poi marɔ meseperhme yip ɔaiye pa junde wusyep poi lalme pe, poi mende mi mi ɔaiye ya mininge wusyep bongol topo e ya gunyen lenge miye ɔaiye yenge-lyembe wusyep.

⁷ Yip pa yiyar e bworerme ɔaimune ɔaiye yip yeteke e. ɔaiye miye ende ka ininge

nange kin miye mise tikin Krai pe, kin ka ŋoiheryembe bworere tu e le e, poi topo e miye wah tikin Krai, ŋahilyeh ta e kin.

⁸ Lahmborenge Jisas Krai si pwal poi bongol ŋaiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. Ŋaiye ŋam mahra e naŋ ŋam ma manah me bongol ŋaiye Jisas Krai si pwale pe, yukur ma se hi e.

⁹ Kom ŋam gwarngge ŋaiye yip pa ŋoiheryembe nange ŋam miye ŋaiye mainge tup ŋaiye ka ende yip pa hi jirngge.

¹⁰ Miye sye yanange na, “Wusyep Pol ŋaiye nainge sai nato tup pe, ki bongol sekete, kom ŋupe ŋaiye kitikin miye tehei nate ŋanange wusyep pe, poi meteke e ta e ŋaiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”

¹¹ Lenge miye ŋaiye yanange ta e luku pe, yip pa sisyme tu e le e, wusyep ŋaiye poi mainge sai nato tup poi ŋaiye ya mende me yip pe, yukur ki ŋoinde me ŋaiye poi marp mal wohme yip, lakai ŋupe ŋaiye ya murp topo me yip.

¹² Poi yukur manange nange poi ŋahilyeh ta e lenge miye sye ŋaiye hriphrip, topo e yahra e naŋ tititinge. Lenge miye uku, tinge yiyar e ŋoihmbwaip tititinge jande ŋasande tinge. Miye ende pe, kin ŋiyar e ŋoihmbwaip lenge miye sye gande ŋaiye kin ŋoiheryembe nato ŋoihmbwaip kin. Lenge miye ŋaiye yende ta e luku pe, tinge sande teke e pakai.

¹³ Ŋaiye poi pe, yukur ya mahra e naŋ poi minge mi munuh hla, pakai. Poi ya mahra e naŋ tutume wutu si mi moto wah tikin Got ŋaiye kin si pwal poi pe, Got nalanatme poi ŋaiye ya mende wah guh bumbere me yip Korin.

¹⁴ Wah ŋaiye Got si nalanatme ŋam pe, ki napara e yip yarp ya yoto, topo e ŋupe ŋaiye ŋam mal Korin no, ŋam manange wusyep bwore mise tikin Krai pe, yukur ŋam tahar e mal moi uku, pakai.

¹⁵ Poi yukur tahar e wutu poi, topo e poi yukur mahra e naŋ poi me wah ŋaiye lenge miye sye si yende, pakai. Poi de ya mende wah ŋaiye Got si pwal poi no, ŋoihmbwaip yip ka teŋei bongol me Krai pe, wah ŋaiye

poi mende gwah bumbere me yip ka ende ŋembere el e el e.

¹⁶ Pe poi ya minge wusyep mise tikin Got mil moi embere sye ŋaiye sai teket me yip. Poi yukur ya mil moi ŋaiye lenge miye sye si ya yende wah no, poi ya mahra e naŋ poi me wah ŋaiye tinge si yende.

¹⁷ Detale, wusyep bwore mise tikin Got ŋanange na,

Lahmende ŋasande ŋaiye ka hriphrip pe, ka hriphrip me ŋaimune ŋaiye Lahmborenge si ŋende.

¹⁸ Poi sisyme ŋaiye miye ende ka hriphrip, topo e ka ahra e naŋ kitikin pe, miye uku ŋaiye nal ŋembep tikin Got pe, kin luh pakaiye. Ŋaiye Lahmborenge ka ahra e naŋ miye ende pe, miye uku, kin miye mise nal ŋembep tikin Got.

11

Wah tikin aposel Pol yukur ŋahilyeh ta e lenge aposel hombo e ŋaiye yarp Korin

¹ Ŋam da mininge wusyep sikirp tu e ŋaiye miye kwote pe, tatame ŋaiye pa yusme ŋam ma mininge?

² Got ŋende nihararme lenge miye tuweinge ŋembere sekete ŋaiye ka yurp tuwihme kin ŋilyehe si. Pe ki ŋahilyeh ta e ŋam ŋaiye ŋam mende nihararme yip ŋaiye pa junde Krai ŋilyehe si. Pe ŋam da yul yip milme Krai tu e ŋaiye ŋam da minge tesimbihye ende ŋaiye yukur wamba e ŋemei, topo e miye ende mil me miye ŋaiye ka enge ti.

³ Ŋam ŋoiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, ŋam hi gwarngge ŋaiye lenge miye sye hombo e yeh yip. Ta e luku pe, ŋoihmbwaip yip ka susukut topo e se ka el e el e pe, yukur ŋoihmbwaip yip ka si bwore bwarme elme Krai.

⁴ Ŋam hi gwarngge, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin ŋoinde tikin supule. O yukur Jisas e e, ŋaiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa ŋoinde tikin. Luku yukur Yohe Yirise ŋaiye somohon yip yamba e. Topo e yip yamba e

wusyep hombo e njoinde tikin. Yukur wusyep bwore mise tikin Kraiſ njaie yip si yamba e. Njupe njaie tinge yende ta e luku pe, yip si yende mi mi yarp njaie pa junde wusyep hombo e tinge.

⁵ Nam sisyeme, nam yukur marp tuwihme lenge aposel hombo e njaie yip yanange nange tinge aposel ondoſ, pakai.

⁶ Yip njoiheryembe njaie nam yukur miye wusyep njaie ma mininge wusyep tikin Got bworerme, kom nam yukur sehei e sande teke e. Nye nyermbe pe, naimune njaie sai nato njoihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

⁷ Njupe njaie nam mana yip wusyep bwore mise tikin Got pe, yukur nam misilih yip njaie pa pule yitini me wah njaie nam mende. Nam tale nam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla . Pe yip njoiheryembe nange luku pupwa, lakai?

⁸ Lenge sios sye , tinge yungwisme nam wuhyau njupe njaie nam mende wah me yip. Pe luku ta e njaie nam mende nendei me wuhyau tinge mate mungwisme yip.

⁹ Njupe njaie nam top yip marp pe, nam sehei e nai e nai e, kom nam gwarngge njaie ma yul yip njoihmbwaip mane. Lenge sios miye tuweinge njaie yase Masedonia yat pe, tinge yungwisme nam nai e nai e njaie nam sehei e. Nam yukur misilih yip me nai e nai e. Detale, nam gwarngge njaie ma yul yip njoihmbwaip mane.

¹⁰ Wusyep bwore mise tikin Kraiſ sai nato nam pe, yukur miye ende tikin provins Akaia ka upwai e mut nam, njaie gwate bip nam njaie yukur ma mamba e wuhyau me yip Korin.

¹¹ Wusyep njaie nam manange ta e luku pe, yukur ta e njaie nam gwarngge yip, pakai. Got si sisyeme njaie nam mende nihararme yip.

¹² Nam mende gwande wusyep erneme nam njaie yukur pa yungwisme nam wuhyau sye . Nam mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yanah ilyeh ta e njaie poi gwande njaie

tinge yukur yamba e wuhyau me wah tinge.

¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e njaie tinge aposel mise tikin Kraiſ.

¹⁴ Kom nam yukur gunguru plai. Nam sisyeme nange Satan tatame ka tunuh kitikin tu e njaie walip hla tikin yirise.

¹⁵ Ta e luku pe, ki bwore numwaiye njaie lenge miye wah tikin Satan ka yende tititinge tu e njaie lenge miye wah mise tikin wusyep mise. Mindemboi nup yuwo pe, ka yamba e yitini junde wah hombo e njaie tinge yende.

Pol nende wah aposel pe, kin namba e nihe syohe nembere nembere sekete

¹⁶ Nam plihe mala mininge na, nam yukur miye kwote. Kom njaie pa njoiheryembe nange nam miye kwote pe, yamba e nam tu e njaie kwote no, nam topo e ma mininge wusyep mahra e nan nam sikirp.

¹⁷ Bwore mise, wusyep e e njaie tukwini nam manange pe, yukur Lahmborengge nasande njaie ma mininge. Wusyep njaie nam manange mahra e nan nam pe, ki ta e njaie wusyep tikin miye kwote.

¹⁸ Kom njupe njaie lenge miye wula wula tikin kekep jate bip yahra e nan tinge pe, nam topo e mende nahilyeh ta e njaie tinge yende.

¹⁹ Yip njoiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar njaie lenge miye kwote ka yul yip wusyep hombo e.

²⁰ Bwore mise njaie miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O njaie ka plihe amba e nai e nai e yip lalme, topo e njaie ka hombo e yeh yip nange kin miye bworengge no, ka angalai syep gute bep-mohro yip pe, yip yusme ka ende tu e njaie nasande kitikin.

²¹ Nam ma hi e, detale, nam bongol pakai njaie ma mende yumbune yip me nai uku. Kom njaie miye ende ka ende bongol ininge kitikin pe, nam topo e ma mende bongol mininge nam tanam. Wusyep njaie

tukwini nam manange pe, ki ta e naiye wusyep titinge lenge miye kwote.

²² Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge nambaih talah tikin Abraham? Nam topo e nambaih talah tikin Abraham.

²³ Tinge miye wah tikin Krai lakai? Nam manange wusyep ta e naiye miye kwote supule, kom nam miye wah bwore mise tikin Krai mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei naiye ma mule.

²⁴ Ni syepumbur lenge Juta yenge wunje jate nam ya tatame 39.

²⁵ Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche nseser yeselyenge nam. Ki nal mi e pe, ni hun loubil pinip naiye nam marp pe, ki turwau. Kut ninde kin pe, nam tikir manah yukop ende mende jetuhwei tikir manah loh pinip nau ende supule, topo e nup ende supule.

²⁶ Nup wula wula naiye nam mal e mal e mal moi wohe pe, nam mamba e hwap me mih tembelem naiye nawe pe, lenge miye endei yende nendei me nai e nai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei naiye nam de ma mamba e hwap naiye nam marp ma moto moi embere, topo e mal moi naiye lenge mitinj yukur yarp. Topo e nam de ma talai mil noloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam.

²⁷ Nupe nau nam mende wah nihe sekete pe, yukur nam mate posoh bworere pe, nup sye nam marp mal pe, ki nundu lal gah. Pe nup sye yukur nam mono nai, topo e yukur nam mono e pinip pe, nup sye nam menge nimbot marp, topo e nam sehei e hihyilih pe, nam marp topo e mwate.

²⁸ Topo e nam tatame naiye ma mininge hwap wula wula naiye tas me nam, kom prepwan, nam naiheryembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane

nembere naiye nam mikirh.

²⁹ Lenge mitinj sye naiye naihmbwaip tinge tenjeime Got yukur bongol pe, nam naihginirme tinge, topo e nam de ma mungwis lenge. O nupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

³⁰ Yip yende wah yututusme nam naiye ma mahra e nan nam menge mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai.

³¹ Yai Got tikin Lahmboreng Jisas, kin sisyeme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe.

³² Nupe naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam.

³³ Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah kekep pe, nam gwarng tupwaihme miye embep mal.

12

Pol nate tange pe, Got nana e wusyep wula wula nalme kin

¹ Nam gwarng naiye ma mahra e nan nam tanam pe, luku yukur ka ungwisme yip topo e nam, kom tukwini nam da mininge naiye nam mate tange, topo e wusyep tase tikin Jisas Krai naiye kin si pwale.

² Nam da mininge wusyep me miye ende* tikin Krai naiye somohon Got namba e kin nenge nanah moi hla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame wahtaip 14. Nam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri nupe naiye kin nal moi hla. Pe luku nam jinjame, Got kin njilyehe sai, kin sisyeme.

³⁻⁴ Nam sisyeme na, Got namba e miye uku nenge nanah moi yilihe. Kom nam yukur sisyeme na, kin narp topo e wahri,

11.23 Apo 16.23 **11.24** Lo 25.3 **11.25** Apo 14.19, 16.22 **11.26** Apo 9.23, 14.5 **11.32** Apo 9.23-25 * **12.2** Miye uku kin Pol, kom kin njinise nan kin. † **12.2** Lenge Juta, tinge naiheryembe nange moi hla hun sai pe, nendehi kin naitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moi hla tikin Got naiye Pol nal.

lakai kin si nasme wahri . Luku pe, nam jinjame, Got nilyehe sai kin sisysteme. Na nah moihla pe, kin nasande wusyep noinde tikin naiye yukur lenge miye tatame ka yininge.

⁵ Nam mahra e nan miye uku, kom yukur ma gute bip nam mahra e nan nam, pakai. Kom nam da mahra e nan nam me nai uku naiye ki sasambe nange nam yukur bongol.

⁶ Yusyunde, naiye ma mahra e nan nam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme naiye nam manange pe, ki bwore mise. Pe nai uku somohon tas me nam. Kom nam yukur mahra e nan nam. Detale, nam gwarnge naiye miye lakai tuwei ende ka yahra e nan nam pakaiye. Nam masande naiye yip lenge miye tuweinge pa yeteke e naimune naiye nam mende, topo e wusyep bwore naiye nam manange pe, pa yiyar e nam pe, pa noiheryembe nam lahmende.

Nihe syohe ta e mwah senge gere wahri Pol

⁷ Got kin pasam nam nai e nai e bwore bwore, kom kin garnge naiye ma noiheryembe nai e nai e luku no, ma hriphrip me nam tanam. Ta e luku pe, kin nasme nainde ta e mwah senge nate gere nam pe, ki de wah naiye gere gere wahri nam. Nai uku pe, miye wah tikin Satan, kin de wah naiye ki nende yumbune nam naiye yukur ma mahra e nan nam.

⁸ Ni hun pe, nam manange wusyep topo e Lahmborenge misilihme kin naiye ka ginyenme nai uku.

⁹ Kom Lahmborenge nana nam na, "Pakai, nam yukur ma gwinyenme. Kom noih mi mi nam sai topo e nin pe, nin tatame naiye na ikirh mane. Detale, bongol nam pe, ki nende wah embere nal lenge miye naiye bongol pakai." Mi e pe, nam Pol, nam hriphrip nembere sekete naiye bongol nam pakai, kom bongol Kraisi sai topo e nam.

¹⁰ Nam hriphrip naiye nam mamba e nihe syohe me Lahmborenge. Nam yukur gwonose naiye nam bongol pakai, topo e naiye tinge yende wachaihme nam, topo e naiye nam sehei e nai e nai e. Nam yukur

gwonose naiye tinge yende yumbune nam, topo e hwap naiye nam mamba e. Pe nupe naiye nam masme bongol nam pe, nam mamba e bongol tikin Lahmborenge.

Pol de ka ende bongol me noihmbwaip lenge Korin naiye tejeime Lahmborenge

¹¹ Wusyep e e naiye nam manange pe, yukur ki bwore bwarme. Kom yip yahra e noihmbwaip nam pe, nam manange wusyep e e. Yip tatame naiye pa yininge nai e nai e bwore naiye nam mende, kom yukur yip yanange. Bwore mise, nam ta e miye pakaiye. Kom lenge miye hombo e naiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe nam.

¹² Nupe naiye nam marp topo e yip no, nam mende wah aposel mise pe, nam gwan bongol mikirh mane pe, Got nende mirakel topo e wah bongol nal halhale naiye pa sisysteme nange nam mende wah mise tikin Got.

¹³ Wah naiye nam mende me yip pe, ki nahilyeh naiye nam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? Nam pe, nam gwarnge naiye ma misilih yip wuhyau naiye ma mende wah me yip. Kom yip yanange nange nam mende pupwa luku pe, yip yasme pupwa nam.

¹⁴ Le e ka ni hun kin naiye ma mute meteke e yip, kom nam gwarnge naiye pa yungwis nam nai e nai e yip. Nam masande yip miye tuweinge. Nai ta e luku pe, lenge talah yukur ka yangange nai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange nai yil lenge talah.

¹⁵ Nam hriphrip naiye ma mana e nam tanam topo e nai e nai e nam naiye ka ende bongolme yip Kristen miye tuweinge. Naiye nam mende nihararme yip nembere pe, tatame naiye pa yende nihararme nam sikirp lakai?

¹⁶ Bwore mise, yip se pa noihmbwaip iliyeh topo e nam naiye yukur nam mamba e nai e nai e yip sye. Kom miye ende pe, se ka ininge nange nam mate hombo e yeh yip, topo e nam mikil lounda naiye ka ete yip.

¹⁷ Ki ta e la? Ta e miye ende naiye nam member mat me yip pe, ki gan nanah hla me yip naiye ka amba e nai e nai e yip, lakai?

¹⁸ Nam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan nanah hla me yip naiye ka amba e nai e nai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki nahilyeh, topo e yanah naiye poi hindi gwan pe, ki nahilyeh, topo e nai e nai e naiye poi hindi mende pe, ki nahilyeh.

¹⁹ Yip noiheriyembe nange wusyep e e naiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e naiye poi manange pe, Got si nasande. Lenge to tatai, nai e nai e naiye poi mende pe, ka ungwisme yip.

²⁰ Nam hi gwarnge njupe naiye ma mi gwere liki no, ma meteke yip tu e naiye yip noiinde tikin me nasande nam, topo e yip pa yeteke nam ma noiinde tikin me nasande yip. Nam gwarnge naiye ma mil no, ma meteke e naiye pa teketenge wusyep, noihibwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e nan, topo e yende bwili e bwula e.

²¹ Nam hi gwarnge naiye ma mut me yip no, Got ka ende nam ma hi e guh nembep yip. Nam gwarnge naiye ma meteke lenge miye tuweinge naiye somohon yende hwap no, yukur tinge yimbilme noihibwaip tinge yana e teket yalme nai e nai e pupwa ta e nin pinip yar, topo e noihibwaip tahar naiye yende nai e nai e pupwa. Naiye ma meteke e nai e nai e tu e luku pe, noihibwaip nam ka ginir supule.

13

Pol nanange wusyep naiye lenge Korin ka bepeteme bilip tinge bworerme

¹ Naiye miye ende ka ini e miye ende nange kin si nende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende numwai de na isyunde mut miye hoi lakai hun naiye tinge si yeteke e hwap uku. Pe pa noiheriyembe naiye le e ni hun kin naiye nam de ma mute meteke e yip.

² Somohon ni hoi kin naiye nam mat pe, nam si mana yip wusyep malme lahmende yip naiye somohon yip yende hwap. Kom

tukwini naiye nam marp wohe pe, nam da plihe mini yip na, nup ende naiye ma plihe mut pe, yip lahmende naiye yende hwap, yukur pa tupwaihme nihe syohe.

³ Ta e yip de pa sisysteme na, Krai kin nanange wusyep tas mut nam, lakai pakai? Ta e luku pe, yip pa sisysteme nai e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin.

⁴ Ki bwore mise, njupe naiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got naiye poi mende mende wah bongol gwah bumble me yip.

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e noiheriyembe yiptip na, yip jan bongole yal yoto nembep tikin Jisas Krai, lakai pakai? Yip sisysteme naiye kin narp nato yip, lakai pakai? Naiye pakai pe, pa tumbe yusme kin.

⁶ Pe nam masande yip pa sisysteme tu e le e, poi miye wah mise tikin Krai.

⁷ Poi misilihme Got naiye ka ungwisme yip no, yukur pa yende pupwa. Nam yukur misilihme Got naiye ka yasam yip nange nam aposel mise, pakai. Poi masande naiye pa jin bongole pe, pa yende noihibwaip bwore bwore. Yukur nembere me nam naiye lenge miye ka noiheriyembe nange nam yukur ma gwin bongol pe, wah nam ki luh paka pakaiye.

⁸ Poi yukur tatame naiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe.

⁹ Poi hriphrip naiye nup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krai. Topo e poi misilihme Got naiye pa yurp bwore bwarme.

¹⁰ Tukwini nam marp wohme yip pe, nam mainge tup e e malme yip. Detale, nam masande yip pa yende mi me yiptip yer ti, njupe naiye ma mute gwere pe, nam gwarnge

ηaiye ma mahra e ηoihmbwaip nihe milme yip. Bongol ηaiye si Lahmborenge pwale pe, ka ahra e ηoihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

Pol ηanange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e ηam manange wusyep yuwo ηam pe, yusyunde wusyep ηam bworerme pe, pa yende junde wusyep ηaiye ηam si mana yip no, pa yurp ηoihmbwaip ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e ηoihmbwaip ηumwaiye no, ka orp topo me yip.

¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip.

¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e ηau bwore tinge yatme yip.

¹⁴ Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krais ka ηoih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalanatme Pol naiye ka ende wah aposel

¹ Nam Pol, nam aposel ende. Nupe naiye nam mamba e wah ta e aposel pe, yukur mitin sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Kraiss hindi Yai Got, naiye nahra e Kraiss nasse nehheh tahar narp pe, tinge yalanatme nam.

² Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nam bwore mal lenge sios Galesia.

³ Yai Got poi topo e Lahmborenge Jisas Kraiss ka yul yip noihmbwaip numwaiye topo e noihmbwaip michukor.

⁴ Jisas Kraiss nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e.

⁵ Ta e luku pe, ya mirisukwarne Yai Got nye nyermbe. Mise.

Wusyep bwore mise nilyeh tukwini ki sai

⁶ Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihginir tikin Jisas Kraiss. Pe yip yal jande wusyep noinde tikin.

⁷ Yip noiheryembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Kraiss pe, noiheryembe yip si nal e nal e.

⁸ Kom naiye poi aposel, lakai walip hla ende ka ininge alanatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe.

⁹ Wusyep e e somohon poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge alanatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin.

¹⁰ Le e yukur nam manange naiye lenge miye tuweinge ka pule nanj nembere, pakai.

Got ka amba e nanj nembere. Naiye nam masande nange lenge miye tuweinge ka pule nanj nembere pe, nam yukur miye wah tikin Kraiss.

Pol namba e wah aposel ta e lai

¹¹ Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malanatme malme yip pe, yukur ki gande noihmbwaip tikin miye kekep e e.

¹² Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Kraiss kitikin ki pasam wusyep uku.

¹³ Yip si yisande naimune naiye somohon nam mende, nupe naiye nam gwande lotu lenge Juta pe, nam yukur noihginirme lenge miye tuweinge tikin Got. Nam mende yumbune lenge pupwa supule.

¹⁴ Nup uku pe, nam gwande noihmbwaip yerkeime lenge mwan ka poi bongol sekete naiye yende lotu pe, wachaih naiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom noihmbwaip bwore bwore tikin Got, kin nalanatme nam somohonme naiye mam wara e nam nange ma gunde kin.

¹⁶ Topo e nupe naiye kin noiheryembe pe, kin pasam nam Talah kin, naiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende.

¹⁷ O nam yukur mal Jerusalem ma meteke e lenge miye naiye si tahar jan ta e aposel, naiye yal yerme nam, pakai. Nendehei nam mal Arebia mi e pe, nam plihe mat moi Damaskus.

¹⁸ Wahtaip hun si nal mi e pe, nam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi.

¹⁹ O nam yukur meteke e aposel noinde, pakai. Miye esep ilyeh naiye nam meteke e pe, Jems, to tikin Lahmborenge Jisas.

²⁰ Wusyep mune naiye nam mainge pe, luku ki bwore mise. Got ki sisysteme nange yukur nam hombo e.

²¹ Mi e pe, nam mal e mal e ma moto moi naiye sai nato provins Siria topo e provins Silisia.

22 Nup uku pe, lenge Kristen miye tuweinge naiye yarp yato provins Judia yukur sisyeme nam.

23 Tinge sisyeme sai wusyep naiye mitiŋ yana lenge na, “Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge naiye n̄oihmbwaip tinge teŋeime Krai. Kom tukwini kin nanange nalanatme wusyep mise naiye n̄oihmbwaip poi teŋeime.”

24 Tinge yahra e nan Got me n̄aimune naiye n̄ende me nam.

2

Lenge aposel n̄oihmbwaip n̄ilyeh me Pol

1 Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.

2 Got nana nam nange ma mil uku pe, nam mal. N̄upe naiye nam marp uku pe, nam manange wusyep topo me lenge miye embep sios n̄ilyehme. Tinge ya yisilih yahai e wusyep bwore mise n̄ilyeh uku naiye nam manange malanatme mal lenge haiten miye tuweinge. Tinge de ka sisyeme wusyep uku ki nahilyeh ta e Jisas naiye nalanatme, lakai. Tu pakai pe, wah naiye somohon topo e tukwini nam mende ka talai pakaiye.

3 Miye yanam nam Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.

4 Tukwini lenge mitiŋ sye tinge hombo e nange tinge miye tikiŋ Got pe, tinge tase yarp ya yoto mele e naiye ka yeteke e, naiye poi gwande wusyep erŋeme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol naiye ya gunde wusyep erŋeme mwan ka lenge Juta.

5 Kom poi gwarŋge naiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise naiye ka si me yip.

6 Topo e lenge miye embep sios yukur yenel e wusyep sye yal topo me wusyep naiye nam manange malanatme. Naiye n̄oiheryembe nam pe, lahmende naiye namba e nan embere, lakai pakai pe, luku yukur ki n̄ainde embere, pakai. Detale,

Got yukur n̄iyar e lenge miye tas wahri wicher gande nan naiye tinge yenge.

7 Got si pwale wah naiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e naiye kin si nana e wah nal me Pita, naiye ka ininge wusyep el lenge Juta.

8 Bongol tikiŋ Got kin nalanatme nam aposel lenge haiten miye tuweinge ta e naiye kin nalanatme Pita aposel lenge Juta.

9 Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e naiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, naiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.

10 Wusyep ende naiye tinge yiyar e pe, nange ya mungwisme lenge n̄aipwa n̄i tinge. Ta e luku pe, wah uku nam hriphrip naiye ma plihe mende.

Pol nanange pupwa naiye Pita n̄ende nat nal halhale

11 Kom n̄upe naiye Pita nate gere Antiok pe, nam mihyele gwah n̄embep kin naiye kin si n̄ende pupwa.

12 Somohon Pita si n̄ono nai n̄otop lenge haiten miye tuweinge naiye si tahar Kristen pe, luku ki bwore supule. Kom n̄upe naiye Jems si nember lenge miye sye yal pe, Pita garŋge naiye ka ono nai otop lenge haiten. Detale, kin garŋge wusyep bongol lenge Juta naiye yanange, nange lenge haiten naiye si tahar Kristen pe, ka yotombo wahri hi tinge.*

13 Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita naiye yukur ki n̄ono nai topo e lenge haiten naiye si tahar Kristen. Pe Banabas topo e tahar pe, gande n̄aimune naiye tinge yende.

14 N̄upe naiye nam meteke e nange tinge yukur jande wusyep bwore mise pe, nam maname Pita gwah n̄embep lenge mitiŋ lalme na, “Nin miye Juta, kom nin yukur gande yanah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erŋeme lenge mwan ka titinge Juta?”

2.1 Apo 11.30, 15.2 2.6 Lo 10.17 * 2.12 Wusyep tikiŋ Jems, “Naiye yukur tinge yotombo wahri hi tinge pe, yukur na ono nai otop tinge.”

Miye ɲaiye ɲoihmbwaip kin teɲeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge ɲaiye yende hwap.

¹⁶ Kom poi sisyeme, Got yukur ɲoiheryembe miye ɲaiye gande wusyep erɲeme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye ɲaiye ɲoihmbwaip kin teɲeime Jisas Krai, kin miye ɲaiye bwore bwarme nal ɲembep tikin Got. ɲoihmbwaip poi teɲeime Jisas Krai ti, Got galme poi miye tuweinge ɲaiye bwore bwarme. Yukur yaɲah ɲaiye poi gwande wusyep erɲeme. Detale, miye ende yukur ka se gunde wusyep erɲeme lalme no, ka orp bwore bwarme el ɲembep tikin Got.

¹⁷ ɲoihmbwaip poi Juta teɲeime Krai pe, yaɲah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe ɲaiye poi sisyeme ɲaiye poi si mende hwap ta e ɲaiye lenge mitiɲ sye . Pe luku ki sasambe ɲaiye Krai nenge poi nato ɲaiye ya mende hwap, lakai? Pakai supule!

¹⁸ ɲaiye ya plihe bunjenge mil gunde wusyep erɲeme lenge Juta, ɲaiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erɲeme.

¹⁹ O ɲupe ɲaiye ɲam mala gunde wusyep erɲeme pe, ɲam sisyeme nange ɲam yukur miye bwore bwarme mal ɲembep tikin Got. Wusyep erɲeme luku pwambe pe, ɲam mule. Ta e luku pe, ɲam si mule mal loutungwarmbe topo e Krai ɲaiye ma maɲa e laip ɲam milme Got.

²⁰ Ta e luku pe, ɲam yukur marp moto ɲoihmbwaip yerkeime, pakai. Krai narp nato ɲam. Yarp bworere le e ɲaiye tukwini ɲam marp pe, ɲoihmbwaip ɲam teɲeime talah tikin Got pe, kin ɲende nihararme ɲam, topo e kin nule berme ɲam.

²¹ ɲam gwarngɛ ɲaiye ma mende ɲoih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge ɲaiye ka ɲoiheryembe nange yaɲah ɲaiye jande wusyep erɲeme ki nongohe pupwa tinge pe, ki ta e ɲaiye Krai kin nule pakaiye.

3

Yaɲah ɲaiye jande wusyep erɲeme, lakai ɲoihmbwaip ɲaiye teɲeime Krai

¹ Yip Galesia pupwa kwote. ɲam si manange malaɲatme wusyep uku mal halhale ɲaiye Jisas Krai nule nal loutungwarmbe me yip, kom miye ɲaiye ɲende map nate hombo me yip, lakai?

² Yungwisme wusyep ɲam e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e ɲaiye yip jande wusyep erɲeme, lakai yip yisande wusyep bwore mise pe, ɲoihmbwaip yip teɲeime Krai?

³ Yip kwote supule. Yohe Yirise ɲende yip tahar Kristen. Kom tukwini yip yala yende ɲai e ɲai e junde bongol yip tip.

⁴ Nihe syohe ɲaiye yip si yamba e pe, yip si yamba e pakaiye, lakai?

⁵ Yip yisande wusyep mise tikin Krai pe, ɲoihmbwaip yip teɲeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumble yip. Yohe Yirise yukur nat gande yaɲah ɲaiye yip jande wusyep erɲeme.

⁶ Ki ɲahilyeh nalme Abraham. ɲoihmbwaip kin teɲeime Got pe, Got galme kin miye bwore bwarme.

⁷ Ta e luku pe, lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got pe, tinge ɲambaih talah mise tikin Abraham.

⁸ Wusyep tikin Got ɲanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, ɲaiye tinge yarp bwore bwarme yal ɲembep kin. Detale, ɲoihmbwaip tinge teɲeime kin. Ki ta e ɲaiye Tup tikin Got ɲanange me wusyep ɲupwai e nalme Abraham,

Nato nin Abraham, ɲam Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham naɲa e ɲoihmbwaip kin nalme Got pe, Got ɲende mi mi me kin. Ta e luku pe, lahmende ɲaiye ka yaɲa e ɲoihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham.

¹⁰ Lahmende ɲaiye jande wusyep erɲeme pe, tinge ɲoiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got ɲaiye ɲanange,

Lahmende najiye yukur nye nyermbe nende naji e naji e lalme gande yainge najiye sai nato tup tikin wusyep erneme pe, noihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, “Nam si bwore bwarme mal nembep tikin Got. Detale, nam si gwande wusyep erneme lalme.” Miye najiye nasande wusyep Got no, noihmbwaip kin tejeime pe, kin si bwore bwarme nal nembep tikin Got pe, ka orp bwore nye nyermbe.

¹² Yanah najiye jande wusyep erneme pe, ki noinde tikin, yukur ki nahilyeh ta e najiye nin nasande wusyep Got no, noihmbwaip nin tejeime, pakai. Wusyep erneme nanange na, lahmende najiye nende naji e naji e gande wusyep erneme lalme pe, se ka orp laip.

¹³ Wusyep erneme najiye sai Tup tikin Got nanange na, Miye najiye tinge yuluwei ya yanah lou pe, kin narp tuwihme noihmbwaip nihe tikin Got.

Kom Krai si nate nungwisme poi namba e nihe syohe uku poi.

¹⁴ Krai nende ta e luku no, naji e naji e bwore bwore najiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nan tikin Krai Jisas. Noihmbwaip poi tejeime Krai pe, Got se ka pul poi Yohe Yirise najiye kin si nupwai e wusyep.

Wusyep erneme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai nam, yip si sisysteme wusyep e e najiye nam da mininge. Najiye miye hoi ka hindi noihmbwaip ilyeh, najiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enjel e wusyep sikirp el oto topo e.

¹⁶ Got si nupwai e wusyep kin pe, kin nana e nalme Abraham hindi talah kin. Tup Got yukur nanange talah wula wula, topo e mitij wula wula. Kom talah nesep ilyeh, kin Krai.

¹⁷ Wusyep najiye nam manange, najiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got nana e wusyep erneme nalme

Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai najiye Got somohon nupwai e, pakai.

¹⁸ Najiye ya gunde wusyep erneme no, ya mamba e naji e naji e bwore bwore pe, luku yukur ka se tus gunde tu e najiye Got nupwai e wusyep najiye ka pul poi. Kom Got nana e naji e naji e bwore nal Abraham gande wusyep upwai e kin.

¹⁹ Najiye ta e liki pe, deta e lai ti wusyep erneme ki sai? Ki pasam poi hwap nal tatame nupe najiye nambaih tikin Abraham ka ot gunde wusyep tupwai najiye Got nupwai e. Got nana e wusyep erneme nal lenge walip hla najiye tinge yana e Moses, miye bumbe tikin Got topo e lenge miye tuweinge.

²⁰ Najiye miye esep ilyeh ka ende naimune gunde nasande kin pe, miye bumbe pakai. Got kin njilyehe sai najiye kin nupwai e wusyep topo e Abraham.

Tehei tikin wusyep erneme

²¹ Luku ta e najiye wusyep erneme nenge-lyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil nembep tikin Got, najiye ka junde wusyep erneme. Pakai.

²² Kom Tup tikin Got nanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, naji e naji e bwore bwore najiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge najiye noihmbwaip tinge tejeime Jisas Krai.

²³ Kom nupe najiye bilip poi yukur sai pe, wusyep erneme si nupwai e poi ta e lenge miye najiye yarp mwahupwai e nal tatame najiye bilip mise poi uku nal me Krai ka ote tus halhale.

²⁴ O dindi nup uku pe, wusyep erneme ki bepteme poi nate tatame najiye Jisas Krai nat halhale pe, noihmbwaip poi tejeime kin. Ta e luku pe, bilip poi nende poi marp bwore bwarme mal nembep tikin Got.

²⁵ Tukwini nup tikin najiye yarp bwore ya yoto Jisas Krai, yukur wusyep erneme ka plihe bepteme poi.

Njohmbwaip mise yip sai me Kraiss pe, kin njende yip talah tikin Got

²⁶ Yip yarp talah tikin Got. Detale, njohmbwaip yip tejeime Kraiss.

²⁷ Yip yamba e pinip yoto nanj tikin Kraiss pe, yip si tongor yal Kraiss pe, yip si tahar ta e njaiye kitikin.

²⁸ Ta e luku pe, yukur njainde embere njaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye njaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Kraiss Jisas.

²⁹ Njaiye yip tikin Kraiss pe, yip njambaih talah mise tikin Abraham pe, pa yamba e njaimune njaiye Got si nupwai e wusyep njotop kin.

4

Wah tikin Kraiss njende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge menjel e wusyep menge mil tu e le e. Njaiye yai ka ole no, ka osme njai e njai e embere embere kin lalme luku elme talah kin njaiye teter kin lahmalaih pe, talah uku kin ka yai me njai e njai e luku njupe njaiye kin ka tuhur bworeng. Kom talah uku teter ka njahilyeh tu e miye wah pakaiye yai kin.

² Njupe njaiye teter kin lahmalaih pe, lenge miye sye bepteme kin, topo e tinge bepteme njai e njai e lalme njaiye yai kin yi tutume njupe njaiye yai tehei kitikin si nalanjatme.

³ Njahlwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa njaiye bepteme kekep e e.

⁴ Kom njupe njaiye njup kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah njaiye tuwei ende wara e pe, kin narp tuwihme wusyep ernjeme lenge Juta.

⁵ Got nember kin nat njaiye ka ungwisme poi lenge miye tuweinge njaiye poi marp tuwihme wusyep ernjeme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate njoto njohmbwaip poi lalme pe,

tukwini ya lalme gwilme kin tu e le e, “Aba, Yai”.

⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip njai e njai e bwore.

Pol njohginirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisyeme Got pe, yip yarp miye wah tikin got hombo e.

⁹ Kom tukwini ma mininge tu e le e: Yip si sisyeme Got pe, Got si sisyeme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa njaiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge.

¹⁰ Nye nyermbe yip njoheryembe nange pa junde wusyep ernjeme tikin njup embere njaiye yende lotu, topo e wundehei njaiye bor njambaran, topo e njup embere tikin lotu njaiye wahtaip njambaran.

¹¹ O njam sikirp njohmane me yip. Wah nihe njaiye njam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai njam, njam misilih yip njaiye pa tu e njam. Njam si masme yanjah njaiye jande wusyep ernjeme pe, njam njahilyeh ta e yip. Topo e yukur yip yende pupwa yatme njam.

¹³ Yip si sisyeme njaiye somohon njendeheiyeh kin njaiye njam mat me yip pe, njam mende wahri epwa. Luku tehei kin njaiye ki kumbur kohmap njaiye njam manange malanjatme wusyep bwore mise tikin Kraiss malme yip.

¹⁴ Yip sisyeme njaiye njam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me njam, lakai yip jarng. Njam hriphrip njaiye yip yamba e njam yenge yat yoto moi yip ta e njaiye yip yamba e walip hla ende, lakai Kraiss Jisas.

¹⁵ Somohon yip hriphrip topo e tapam ilyeh me njam pe, njaiye yip tatame pe, pa yongo njembep yip pule, njaiye pa yungwisme njembep pupwa njam. Deta e lai ti yukur yip hriphrip tukwini?

¹⁶ Ta e njam wachaih yip njaiye njam mana yip wusyep mise?

¹⁷ Lenge mitinj uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom

ñoihmbwaip mele e tinge pe, yukur sai topo me yip ñaiye ka yungwis yip. Tinge hombo e de ka bunjenge ñoihmbwaip yip yil wohme ñam no, ñoihmbwaip yip ka ende nihararme tinge ñaiye pa yungwis lenge.

¹⁸ Ki bwore ñaiye nye nyermbe pa yende ñai e ñai e bwore bwore junde ñoihmbwaip ñaiye ki bwore yil lenge mitiñ. Nupe ñaiye yukur ñam marp motop yip pe, pa yende ñahwikin ilyeh tu e luku yenge yil.

¹⁹ Lenge talah ñam ñaiye ñam mende nihararme! Ñam mamba e syohme yip ñahilyeh ta e ñaiye tuwei de ta wara e talah. Detale, ñam masande ñaiye pa yurp ñahilyeh tu e Krai.

²⁰ Ñam masande ñaiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore ñaiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ Ñam de ma misilih yip lahmende ñaiye yarp tuwihme wusyep erñeme tu e le e, yip sisysteme ñaimune ñaiye wusyep erñeme ñanange, lakai pakai?

²² Tup Got ñanange na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e.

²³ Talah ñaiye tuwei wah pakaiye wara e pe, ki ñahilyeh ta e ñaiye tuweinge lalme yara e, kut talah ñaiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got.

²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalañatme kontrak hoi ñaiye Got nupwai e. Hagar ti walañatme hwate Sainai pe, talah ti kin miye wah pakaiye ñaiye narp tuwihme wusyep erñeme.

²⁵ Wusyep tapimbilme Hagar pe, ti gwan walañatme hwate Sainai nato kekep Arebia pe, ki nalañatme Jerusalem ñaiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

²⁶ Kom Jerusalem noinde ñaiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi.

²⁷ Wusyep tikin Got ñanange na, Nin tuwei ñaiye gan pakaiye yukur ñara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wen-ersep

ñaiye nin yukur ñara e talah, pakai.

Detale, nin na hriphrip ñaiye nin talah wula wula

engelyembe tuwei ñaiye si windi e miye .

²⁸ Tukwini yip to tatai ñam, yip ñahilyeh ta e Aisak ñaiye gande wusyep upwai e tikin Got.

²⁹ Nup uku pe, talah ñaiye nat gande ñasande tititinge yai hindi mam pe, kin ñende yum-bune talah ñaiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki ñahilyeh ta e tukwini.

³⁰ Kom wusyep Got ñanange ta e la? Ki ñanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime tunuh me ñai e ñai e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatai ñam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Krai si ñende poi ñaiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erñeme.

² Yusyunde! Ñam Pol, ñam da mini yip na, ñaiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krai ki ta e ñaiye pupwa luh paka pakaiye.

³ Ñam da plihe mininge ninde topo e, ñaiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erñeme lalme.

⁴ Lahmende ñaiye ñende bongol nange ka orp bwore bwarme gunde wusyep erñeme pe, kin si nal wohe nasme Krai. Topo e kin si na tas nasme ñoihginir tikin Got.

⁵ O ñaiye poi pe, bongol tikin Yohe Yirise ñende ñoihmbwaip poi teñeime Got pe, poi marp meseperhme Got ñaiye ka gil poi nange poi si bwore bwarme.

⁶ Nupe ñaiye poi marp moto Krai Jisas pe, yanah ñaiye yotombo wahri, topo e ñaiye yukur yotombo wahri pe, luku ki luh

pakaiye lalme. Kut yanah najiye noihmbwaip tejeime Jisas, topo e yende nihararme mitinj pe, luku ki nengelyembe naji e naji e lalme.

⁷ Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e nondoh yip najiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune najiye ki nana yip?

⁸ Najimune najiye kin nende yukur natme Got. Got kin miye najiye nalanatme yip.

⁹ Noiheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere.

¹⁰ Nam noihmeryembe najiye Lahmborenge se ka ungwisme yip pe, yip se pa junde noihmbwaip nam. Pe yip yukur pa se junde noihmbwaip noinde. Nam yukur sisysteme lahmende najiye kin nate bunjenge noihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin najiye nende.

¹¹ Lenge to tatai nam, nam mamba e nihe syohme najiye nam manange malanathe wusyep najiye yukur pa yotombo wahri. Ta e luku pe, tinge jarnge najiye ka yisyunde wusyep mise tikin loutungwarmbe najiye nam malanathe.

¹² Lenge mitinj najiye yende niharar najiye pa yotombo wahri pe, ka yende luku yil tume najiye ka yosoko e nerp tinge topo e.*

¹³ Yip to tatai nam, Got si nalanatme yip najiye pa yurp hlaininge. Noihme najiye pa plihe bunjenge yil noihmbwaip yerkeime. Yurp hlaininge pe, yende niharar najiye yungwisme lenge mitinj najiye Got si nalanatme.

¹⁴ Wusyep erneme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki nanange na, "Nin na ende nihararme lenge mitinj tu e najiye nin nende nihararme nitei."

¹⁵ Kom najiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, noihme najiye pa yende yumbune yiptip.

Yohe Yirise hindi noihmbwaip yerkeime

¹⁶ Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde noihmbwaip yerkeime.

¹⁷ Poi sisysteme naji e naji e najiye noihmbwaip yerkeime da ende yumbune Yohe Yirise.

Topo e Yohe Yirise da ende yumbune noihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, naji e naji e najiye poi da mende pe, yukur tatame ya mende.

¹⁸ Najiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erneme.

¹⁹ Yip sisysteme naji e naji e najiye noihmbwaip yerkeime si mi e. Ki ta e nin pinip yar, noihmbwaip najiye ka ende naji uku, topo e noihmbwaip tahar najiye wim lal me miye lakai tuwei no, yende hwap.

²⁰ Topo e yahra e nan got hombo e, yende nimbim, yende wachaih, yahra e noihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitinj, topo e tuhwar yanange wusyep bongol yowor e bantihei.

²¹ Tinge yamba e noihmbwaip pupwa me mitinj najiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lahmende najiye yende naji e naji e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

²² Kom Yohe Yirise narp nato poi pe, ki nahra e noihmbwaip poi najiye ya mende naji e naji e bwore bwore tu e mende nihararme lenge miye tuweinge, noihmbwaip najiye hriphrip, noihmbwaip numwaiye, noihmbwaip michukor, mungwisme lenge miye tuweinge najiye yasambe lenge noihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi,

²³ yurp numwaiye, tule noihmbwaip nihe. Wusyep erneme ende yukur nanange pakai, najiye na ende naji e naji e luku.

²⁴ Lenge miye tuweinge lalme najiye tikin Krais Jisas pe, tinge si yuluwei noihmbwaip yerkeime, topo e noihmbwaip najiye wim lal me naji e naji e pupwa ya yanah loutungwarmbe pe, ki nule ko.

²⁵ Yohe Yirise si nende poi marp bwore pe, pa yusme kin ka embepeme poi bwor-erne.

²⁶ Poi yukur ya tengelyem mahra e nan potopoi, topo e ya mahra e noihmbwaip

miye ende ηaiye ka yurmbe, topo e yukur ya wim lal me ηai e ηai e miye ende.

6

Naimune ηaiye nin worsyep pe, ηaisep kin na talame ηahilyeh

¹ Lenge to tatai ηam, ηaiye to lakai tatai poi ende ka ende hwap pe, yip lahmende ηaiye Yohe Yirise narp nato yip pe, syumbe ηumwaiye yungwisme kin, ηaiye yukur ka plihe ende hwap uku. Kom ηoihme nitei ηaiye yukur na plihe tumbe e oto hwap uku.

² Ungwisme lenge mitiη sye ηaiye ikih mane tinge no, na gunde wusyep erηeme tikiη Krai.

³ Naiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitiη lalme pe, kin pupwa ηende hombo me kitikiη.

⁴ Miye ilyeh ilyeh na iyar e wah nitei ηaiye ninde tu, ka bwore pe, na hriphrip me wah ηaiye ninde. O yukur na iyar e wah nin topo e wah miye ende ηaiye ηende.

⁵ Ta e luku pe, mitiη lalme ka yikiη mane titinge ilyeh ilyeh.

⁶ Lahmende ηaiye namba e sande teke e wusyep tikiη Got pe, ka aηa e jetmam kin ηai e ηai e bwore bwore sye elme kin.

⁷ Noihme ηaiye pa hombo e yeh me yiptip no, pa ηoiheryembe nange pa se hombo e yeh me Got pe, ηaimune ηaiye ni ηononde pe, na iche ηahilyeh.

⁸ Naiye na ononde ηoihmbwaip yerkeime el oto laip nin pe, ηai ηaiye na iche pe, nule. Kut ηaiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe.

⁹ Ta e luku pe, yukur pa jirnge ηaiye pa yende ηaimune ηaiye ki bwore. Naiye pa bepteme yip tip bworerme pe, se pa talame ηaisep bwore yil yoto laip yip.

¹⁰ Ta e luku pe, ηup teter sai ηaiye ya mende bwore bwore mil lenge mitiη, topo e lenge bantihei ilyeh poi lenge miye tuweinge tikiη Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, ηam menge syep ηam mainge pe, ηam mainge wutu embere embere.

¹² Lenge miye tuweinge ηaiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e lee, tinge yende ηaiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me ηai e ηai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikiη Krai.

¹³ Topo e lahmende ηaiye yotombo wahri pe, tinge yukur jande wusyep erηeme lalme. Tinge yisande ηaiye pa yotombo wahri no, tinge ka yahra e naη tititinge nange yip si jande tinge.

¹⁴ Naiye ηam pe, ηam ma mahra e naη tikiη Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, ηam hriphrip me ηilyeh uku. Mi e pe, hriphrip ηam tikiη kekep e e ηam si muluwei mal loutungwarmbe, topo e ηam si mule me ηai e ηai e tikiη kekep e e.

¹⁵ Naiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki ηainde ηambaran. Nai embere kin pe, Got ηende poi si tahar miye tuweinge ηambaran.

¹⁶ Lahmende ηaiye jande ηoihmbwaip tikiη Got pe, ηoihmbwaip ηumwaiye topo e ηoihginir tikiη Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bantihei mise tikiη Israel ηaiye tikiη Got.

¹⁷ Le e wusyep yuwo ηam pe, ηam gwarngē ηaiye miye ende ka ende hwap otme ηam. Detale, bwau ηaiye sai wahri ηam pe, ki sasambe nange ηam miye wah Jisas.

¹⁸ Noihmbwaip ηumwaiye Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai ηam. Mise.

Pol nember tup nal lenge Efesus

¹ Nam Pol. O nasande kitikin Got pe, kin nalanatme nam ta e naiye aposel tikin Jisas Krai. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tejeime Jisas Krai.

² Yai Got poi topo e Lahmborenge Jisas Krai ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si numwaiye.

Nato Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla

³ Ya hriphrip mahra e nan tikin Got naiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla naiye ka ungwisme yipihinge bwore poi.

⁴ Teter naiye Got yukur nende kekep pe, kin si nalanatme poi naiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil nembe kin.

⁵ Kin nende niharame poi pe, somohonme kin nalanatme poi naiye ya murp tu e talah kitikin mil moto Jisas Krai.

⁶ Poi ya lalme mahra e nan tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende niharame pe, kin pwal poi pakaiye.

⁷ Krai nule nal loutungwarmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlaininge. Noih mi mi tikin Got pe,

⁸ kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi.

⁹ Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Krai. Kom noihmbwaip kin uku sai tase tatame naiye tukwini kin si pasam poi.

¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moihla, topo e nate

gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

¹¹ Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde naiye somohonme kin noiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tejeime Jisas pe, poi gwande kin. Poi ya mahra e nan tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e nupe naiye yip haiten yisande wusyep bwore mise tikin Got no, noihmbwaip yip tejeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip naiye kin si nanange nalanatme.

¹⁴ Topo e poi sisyeme naiye mindemboi se ya mamba e nai e nai e bwore bwore lalme naiye Got nanange nalanatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya noihmeryembe wah embere embere naiye Got nende pe, ya mahra e nan kin.

Pol nanange wusyep nisilihme Got naiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange noihmbwaip yip tejeime Lahmborenge Jisas, topo e yip yende niharame lenge miye tuweinge lalme tikin Got.

¹⁶ Ta e luku pe, nam yukur masme noihmbwaip naiye nam manange wusyep hriphrip me Got me yip. Nam noihmeryembe yip nupe naiye nam manange wusyep topo me Got.

¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Krai. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore naiye pa sisyeme kin.

¹⁸ Nam misilihme Got naiye ka owor e nondoh yip no, yirise kin ka ote oto nondoh yip. Ta e luku pe, yip pa noiheryembe naimune naiye kin nalanatme naiye ka yul yip. Yip pa sisyeme naimune bwore bwore

ñaiye Got si nalanatme sai me lenge miye tuweinge kitikin.

¹⁹ Topo e bongol embere tikin Got uku ñaiye ñende wah nato poi lenge miye tuweinge ñaiye ñoihmbwaip poi teñeime kin. Bongol uku, ki embere embere sekete.

²⁰ Bongol ñilyeh uku ñaiye Got ñahra e Krai nasme nule pe, kin nember kin narp nal syep non kitikin nanah moiha, ñaiye ka hindi bepeteme ñai e ñai e lalme.

²¹ Ta e luku pe, Krai narp nanah hla supulme lenge yipihinge pupwa ñaiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge ñai e ñai e lalme ñaiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere ñaiye di nañ tahar tahar tukwini le e topo e ñaiye mindemboi boi.

²² Got nember ñai e ñai e lalme gah ñhip tuweihe Jisas pe, kin ñende kin narp miye ondoh me ñai e ñai e lalme luku, topo e kin miye ondoh tikin sios.

²³ Sios pe, ki wahri tikin Krai. Pe bongol tikin Krai ki paparar supule nal e nal e nato kekep lalme topo e moiha, topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si ñende poi miye tuweinge ñaiye si mule plihe marp laip topo e Krai

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule.

² Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande ñoihmbwaip tikin miye ondoh lenge yipihinge pupwa ñaiye yarp yanah hla. Yipihinge pupwa luku kin ñende wah nato ñoihmbwaip lenge miye tuweinge ñaiye yukur jande wusyep tikin Got.

³ Somohon poi lalme marp ta e lenge mitiñ uku pe, poi gwande ñasande ñaiye ñoihmbwaip telei topo e ñoihmbwaip potopoi. Ñaiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa ñaiye Got si ñende mi mi sai ñaiye ka angange lenge miye tuweinge lalme ñaiye yende pupwa.

⁴ Kom ñoih mi mi topo e ñoihmbwaip kin ñaiye ñende nihararme poi pe, ki ñembere sekete supule.

⁵ Poi mengelyembe wusyep kin pe, hwap pupwa ñaiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai. Detale, Got kin ñoihginirme poi.

⁶ Poi gwahilyeh topo e Krai Jisas pe, kin ñahra e poi topo e kin pe, poi topo e Krai ya mil moiha.

⁷ Got nala asambe ñoihginir embere embere kin elme lenge miye tuweinge lalme ñaiye tukwini yarp, topo e mindemboi ka yurp. Detale, ñoihginir kin tahar embere nato wah tikin Krai Jisas.

⁸ Got kin ñoihginirme yip ti, kin plihe namba e yip pe, ñoihmbwaip yip teñeime Krai. Pe yukur pa yamba e nañ embere me ñai uku, pakai. Luku yitini tikin Got ñaiye kin yal yip pakaiye.

⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nañ kitikin nange ki ñende.

¹⁰ Got si ñende poi tahar ambaran nato Krai Jisas pe, Got si ñoiheryembe ñaiye ya mende ñai e ñai e bwore mungwisme lenge miye tuweinge.

Krai nenge ñoihmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisyeme ñaiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta ñaiye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge."

¹² Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel ñaiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai ñaiye Got nupwai e notop lenge miye tuweinge kin. Yukur ñainde bwore sai kekep e e ñaiye pa yurp yeseperhme ñaiye mindemboi ka ungwisme yip, topo e yip yukur sisyeme Got.

¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate

gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krais nenge ɲoihmbwaip michukor nat pe, kin ɲende lenge Juta yate jahilyeh yotop lenge haiten. Krais nenge wahri kitikin nuluwau lem ɲaiye sai bumble me tinge pe, wachaih tinge mi e ko.

¹⁵ Kin ginyenme wusyep erɲeme tikin Moses, topo e wusyep sye ɲaiye sai topo e. Kin ɲende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e ɲaiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin ɲende ta e luku pe, ya murp ɲoihmbwaip ilyeh.

¹⁶ Kin nule nal loutungwarmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got.

¹⁷ Ta e luku pe, Krais nate ɲanange nalanatme wusyep bwore mise tikin ɲoihmbwaip michukor. Kin ɲanange nal lenge haiten ɲaiye yarp wohme Got, topo e lenge miye tuweinge Juta ɲaiye yarp sehei me kin.

¹⁸ Nato Krais pe, Yohe Yirise ɲilyeh ɲaiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah ɲaiye Krais ɲende me poi lalme.

Poi Kristen lalme pe, poi yukoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten ɲaiye si tahar Kristen yukur yarp yuwor yuwor yal ɲembep tikin Got, pakai. Yip bamtihei ilyeh ɲaiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got.

²⁰ Yip ta e yokoh ɲaiye Got ɲende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange ɲaiye Got si ɲononde. O Krais Jisas pe, kin tumwange miye bwore mise.

²¹ Yokoh barnange luku, ki sai tongor nal Krais pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter ɲende wah ɲende yokoh uku pe, ki nala ende ɲembere pe, yokoh uku ka si yukoh yirise tikin Lahmborenge.

²² Got si nenge yip gahilyeh topo e Krais pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got ɲaiye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol ɲanange nalanatme wusyep bwore mise nal lenge haiten

¹ ɲam Pol, ɲam marp mwahupwai e. Tehei kin ta e le e, ɲam mende wah me Krais Jisas pe, ɲam misilihme Yai, ɲaiye ka ungwisme yip lenge haiten.

² Bwore mise! Yip si sisyeme ɲaiye Got ɲoih mi mi me ɲam pe, kin nalanatme ɲam ɲaiye ma mende wah me yip.

³ ɲam si mainge wusyep sikirp me ɲai uku ɲaiye Got si ɲanange ɲowor e ember ɲoihmbwaip tase kin uku natme ɲam.

⁴ Topo e ɲaiye pa jonose wusyep ɲaiye ɲam mainge pe, yip se pa sisyeme ɲaiye ɲam sisyeme bwore mise wusyep tase tikin Krais.

⁵ Somo somohonme pe, Got yukur ɲanange ɲowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini ɲaiye wah tikin Yohe Yirise pe, Got si ɲanange ɲowor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin.

⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bamtihei topo e wahri ilyeh nato Krais pe, poi ya lalme mamba e ɲai e ɲai e ɲaiye Got si nupwai e.

⁷ Got kin ɲende ɲam tahar ta e ɲaiye miye wah ɲaiye ma mininge malanatme wusyep bwore mise luku. Kin ɲoih mi mi me ɲam pe, kin pwale bongol embere kin uku ɲaiye ka ende bongolme ɲam no, ma mende wah uku.

⁸ ɲam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin ɲoihginirme ɲam pe, kin pwale wah ɲaiye ma mininge malanatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin ɲanange ɲai e ɲai e bwore bwore tikin Krais ɲaiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose.

⁹ Got kin ɲende ɲai e ɲai e lalme, kom kin ɲinise ɲoihmbwaip kin me ɲaimune ɲaiye kin nala ende. ɲoihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin

pwale wah najiye ma mininge malanjatme noihmbwaip tase kin uku.

¹⁰ Kom tukwini Got nende sande teke e nembere, topo e noihmbwaip bwore bwore kin nate tas halhalme sios, najiye lenge walip hla bongol, topo e lenge yipihinge tikin moihla, tinge topo e ka sisyeme noihmbwaip tikin Got.

¹¹ Got kin nende naji uku gande naimune najiye kin noiheryembe nye nyermbe. Nato wah tikin Krai Jisas, Lahmborenge poi pe, Got si nende wah uku.

¹² Noihmbwaip poi tejeime Krai pe, poi yukur hi gwarngge, najiye ya gwin bongol mil nembep tikin Got.

¹³ Ta e luku pe, nam misilih yip najiye yukur pa noiheryembe wula wula me nihe syohe le e najiye nam mamba me yip. Yanah uku ka ungwisme yip no, pa yurp bwore topo e Got.

Pol jisilihme Got najiye ka ende bongolme bilip lenge Efesus

¹⁴ Nam noiheryembe naimune najiye Yai si nende pe, nam masar e nimbep misilihme kin.

¹⁵ Kin Yai lenge mitinj lalme najiye yarp yanah moihla topo e kekep pe, kin nangange nan ilyeh ilyeh nal me tinge.

¹⁶ Got kin bongol sekete, topo e yirise supule pe, nam misilihme Got najiye ka yul yip Yohe Yirise no, ka ende bongolme noihmbwaip yip.

¹⁷ Topo e nam manange wusyep misilihme Got najiye Krai ka orp el oto noihmbwaip yip. Detale, noihmbwaip yip si tejeime kin. Topo e noihmbwaip najiye yende niharar lenge mitinj topo e Krai pe, ka si bongol el oto noihmbwaip yip.

¹⁸ Ta e luku pe, lenge miye tuweinge tikin Got lalme pa yamba e bongol tutume najiye pa sisyeme gondoume noihmbwaip tikin Krai najiye nende niharar lenge mitinj. Pe ki nembere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule.

¹⁹ Mise, noihmbwaip tikin Krai najiye nende niharar lenge mitinj pe, ki nembere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame najiye pa sisyeme

noihmbwaip kin uku. Naj e naj e bwore bwore luku ki paparar nato me Got. Pe ki tatame najiye ka yul yip topo e.

²⁰ Bongol tikin Got najiye sai nato noihmbwaip poi pe, ki tatame ka ende wah engelyembe naimune najiye poi noiheryembe, topo e naimune najiye poi misilihme Got nange ka ende.

²¹ Ta e luku pe, lenge miye tuweinge tikin sios ka yahra e nan Got yoto nan tikin Krai Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri ilyeh tikin Krai

¹ Nam Pol, nam marp mwahupwai e. Detale, nam mende wah tikin Lahmborenge. Pe nam da mini yip najiye pa yurp junde wusyep najiye Got si gal yip.

² Pa syumbe yurp numwaiye, topo e yukur pa yende wachaih yilme lenge miye najiye yende wachaihme yip. Pa yasambe noihmbwaip yip najiye yende niharar yil lenge mitinj, kut yukur pa noiheryembe naj e naj e pupwa najiye tinge yende me yip.

³ Yohe Yirise ki yal yip noihmbwaip ilyeh pe, pa yende wah nihe najiye pa yurp juhilyeh topo e noihmbwaip numwaiye.

⁴ Wahri poi kin naisep ilyeh, topo e Yohe Yirise, kin naisep nilyeh. Ta e luku pe, Got si namba yip najiye pa yurp yeseperhme naimune bwore bwore najiye ka ot.

⁵ Lahmborenge naisep ilyeh najiye kin narp, topo e noihmbwaip poi najiye tejeime kin nilyeh, topo e najiye yamba e pinip ki nilyeh.

⁶ Got kin nilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin nilyeh najiye nende wah gah bumbe poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Krai kin noih mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise ilyeh ilyeh tongonose gande nasande kitikin.

⁸ Ki ta e najiye wusyep tikin Got nanange na, Nupe najiye kin nanah hla supule pe, kin namba e lenge miye tuweinge wula wula

ɲaiye yarp mwahupwai e yal yotop kin.
Pe kin nangange yitini nal lenge mitiɲ uku.

⁹ Wusyep uku pe, ki nanah hla supule me ɲaimune? Tehei kin ta e le e, ɲendeheiyeh kin pe, kin nate gah kekep e e.

¹⁰ Ta e luku pe, kin miye esep ilyeh uku ɲaiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme.

¹¹ Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalanatme mitiɲ sye ta e aposel, sye ta e profet. O sye ta e lenge mitiɲ ɲaiye yanange yalanatme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalanatme mitiɲ sye ta e pasto, topo e sye ta e jetmam.

¹² Kraiɲ ɲende ɲai uku ɲaiye ka ungwisme lenge miye tuweinge tikin Got ɲaiye ka yende wah kin bworerme. Pe ka ende bongolme sios ɲaiye wahri tikin Kraiɲ mi e pe, ka eɲel e enge el.

¹³ ɲupe ɲaiye ya lalme mute guhilyeh no, ɲoihmbwaip poi ka el ɲilyeh pe, ya sisyeme Kraiɲ, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e ɲoihmbwaip bwore bwore tu e Kraiɲ.

¹⁴ Kut poi yukur ya murp tu e ɲaiye lenge lahmakerep. Ya bunjenge musme ɲoihmbwaip hoi hoi poi ɲaiye teɲeime wusyep lenge miye hombo e. Somohon ɲaiye miye ende nate ɲanange wusyep ɲoinde tikin hombo e paɲaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande.

¹⁵ Kom tukwini poi ya mende niharar lenge mitiɲ pe, ya mininge wusyep ɲaiye ki bwore mise ɲilyehme. Poi ya mi tongor mil topo e Kraiɲ pe, Kraiɲ kin ɲondoh me poi lalme.

¹⁶ Gande ɲasande kitikin pe, wahri uku kin neɲel e lalme nal ɲilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar ɲembere bongol bwore mi supule pe, ki paparar me ɲoihmbwaip ɲaiye ɲende niharar lenge mitiɲ.

Lenge Kristen miye tuweinge ka junde ɲoihmbwaip ɲambaran

¹⁷ Ta e luku pe, ɲam de ma mini yip wusyep bongol ende tu e le e. Nato naɲ tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e ɲaiye yukur sisyeme Got. ɲoihmbwaip topo e ɲoiheryembe tinge si hoi hoi.

¹⁸ ɲoiheryembe tinge tikin yepelmbe supule, topo e ɲoihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got.

¹⁹ Tinge yukur ka se hi me ɲaimune ɲaiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei ɲaiye tikin pupwa yehe supule tikin kekep e e ɲaiye tinge ɲoiheryembe ka yende. Ka yende niɲ pinip yar, topo me ɲai e ɲai e pupwa yenge yal.

²⁰ Kom ɲupe ɲaiye yip yisande wusyep tikin Kraiɲ pe, yukur tinge yalanat yip ɲai e ɲai e pupwa luku ɲaiye pa yende topo e, pakai.

²¹ Tinge si yalanat yip wusyep mise ɲaiye sai nato Jisas, topo e yip si yisande wusyep kin.

²² Ta e luku pe, yember ɲaimun pupwa pupwa ɲaiye somohon yip yende liki yil tikihe. Jinyenme ɲoihmbwaip yerkeime pupwa yehe supule ɲaiye kete yip nenge nal ɲahwikin pupwa.

²³ ɲoiheryembe topo e ɲoihmbwaip yip ka si bwore ɲambaran supule.

²⁴ Got ɲende yip ɲambaran, ɲahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yanah mise tikin Got.

²⁵ Yip pa yusme ɲaiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Kraiɲ.

²⁶ Topo e ɲaiye ɲoihmbwaip yip ka nihe pe, yukur pa yusme ɲoihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume ɲaiye ɲau ka e guh.

²⁷ Yukur pa chumber kohmap me Satan.

²⁸ Lahmende ɲaiye kin ɲende ɲendei pe, sekei no. Kin ka enge syep kin hoime luku

ende wah ηaiye bwore pe, ka se amba e ηaimune ηaiye kin sehei e. Topo e ka aηa e lahmende ηaiye tinge sehei e ηai e ηai e.

²⁹ Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep ηaiye ki bwore ηilyehme. Wusyep bwore yip uku ka ungwisme lenge miye tuweinge tikin Got ηaiye ka yurp bwore bwarme.

³⁰ Topo e yip yukur pa yaηa e ηoihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got ηaiye narp nato yip. Topo e kin nalaηatme ηup tikin Got ηaiye ka amba e yip no, pa yurp hlaininge.

³¹ Yip pa jinyenme ηoihmbwaip pupwa, ηoihmbwaip syohe, ηoihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e ηoiheryembe pupwa ηaiye na ende yum-bune miye ende.

³² Pa yasambe ηoihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e ηaiye Got nasme pupwa yip nato naη tikin Krai.

5

Poi ya murp yirise

¹ Got kin ηende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe ηaiye pa yurp tu e Got.

² Yarp yip pe, ηoihmbwaip yip ka ende niharar lenge mitiη tu e ηaiye Krai ηende nihararme poi. Kin naηa e wahri kin ηaiye nungwisme poi lalme. Wahri kin ηaiye kin naηa e ta e ofa pe, kin naihe sengehrepe mi supule pe, ki ηende Got hriphrip.

³ Yip si miye tuweinge tikin Got pe, yukur pa yende niη pinip yar, topo e yende solombe pe, yukur pa si yamba e naη pupwa me ηai uku.

⁴ Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ηilim ηaiye jil naη wahri ηaiye miye lakai tuwei, na pakai. Ki bwore ηaiye pa yininge wusyep hriphrip yilme Got.

⁵ Yip pa sisyeme tu e le e, lenge miye tuweinge ηaiye yende niη pinip yar pe, tinge ta e ηumbwat miye ηaiye gande ηumbwat tuwei. Lenge mitiη ηaiye yeteke e ηai e ηai e no, tinge wim lal pe, ki ηahilyeh

ta e ηaiye yirisukwarme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

⁶ Noihme ηaiye pa yusyunde wusyep molohe lenge miye ηaiye ka yute hombo e yaηaih yip no, pa yende ηai e ηai e tetehei pupwa luku. Noihmbwaip nihe tikin Got ka si lenge miye uku ηaiye yengelyembe wusyep kin.

⁷ Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku.

⁸ Yip iki pe, somohon yip yarp yepelmba, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge ηaiye yarp yirise.

⁹ Yirise ηaiye ki sai nato yip no, ηaisep kin uku pe, ηoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise.

¹⁰ Topo e pa yende wah nihe ηaiye ka ende Got ka hriphrip.

¹¹ Yip yukur pa yila juhilyeh yotop lenge miye ηaiye yende hwap ηaiye tikin pupwa tekepe supule. Nai e ηai e luku tikin yepelmba. Noihmbwaip ηaiye ta e luku yukur nenge ηaisep bwore, pakai. Ki bwore ηaiye ya masamb lenge miye na, hwap ηaiye ta e luku ki pupwa.

¹² Nam yukur ma mowore mininge ηaimune ηaiye tinge tase taya yende, pakai. Nam hi e ηaiye ma mininge wusyep me ηai uku.

¹³ Kom yirise ki nowor e ember ηaimune ηaiye lenge miye tuweinge yende nat nal halhale.

¹⁴ Nupe ηaiye yirise luku ki naηar e nato yepelmba pe, ηaimune ηaiye ηanar nato yepelmba luku, ka yeteke e. Luku wusyep tehei ηaiye ki sai ta e le e,

“Yip lahmende ηaiye yate posoh, pa tuhur. Yip tuhur yusme ηehēh no, Krai ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

¹⁵ Ta e luku pe, yip noihme ηaiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye ηaiye sisyeme.

¹⁶ Yip noihme! Nup e e pe, ηup pupwa tikin lenge miye tuweinge ηaiye yende

hwap. Kom nye nyermbe pe, pa yende ηai e ηai e ηaiye ki bwore.

¹⁷ Yip yukur pa yende bwili e bwula e yende ηai e ηai e tetehei ηaiye ki pupwa. Kom yip pa yende ηaimune junde ηaiye Lahmborenge ηasande.

¹⁸ Yip yukur pa yono e pinip kwote no, ηondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got.

¹⁹ Njube ηaiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep ηaiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye ηaiye Yohe Yirise ki nember nato ηoihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e ηoihmbwaip yip.

²⁰ Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me ηai e ηai e lalme yi yoto naη tikin Lahmborenge poi Jisas Krai.

Pol kin ηanange wusyep me dindi

²¹ Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krai kin Lahmborenge yip.

²² Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e ηaiye yip lalme yarp tuwihme Krai.

²³ Ki ta e ηaiye miye kin ηondoh me tuwei kin, ηahilyeh ta e Krai kin ηondoh me sios. Pe sios wahri tikin Krai, kut Krai kin nule nungwisme sios.

²⁴ Sios yarp tuwihme Krai. Pe ki ηahilyeh nalme yip lenge tuweinge ηaiye pa yurp tuwihme lenge miye yip.

²⁵ Lenge miye, yip pa yende niharar lenge tuweinge tip tu e ηaiye Krai ηende nihararme sios kin no, kin nule berme ti.

²⁶ O nato wusyep mise topo e ηaiye yamba e pinip pe, Krai kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal ηembep tikin Got.

²⁷ Kin da ende sios ta tuhur bwore mi supule wil ηembep kitikin pe, yukur ηainde pupwa ηosohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur ηainde pupwa ka ote onombe el, na pakai.

²⁸ Ki ηahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e ηaiye yip yende nihararme wahri yiptip. Miye ηaiye ηende nihararme tuwei kin pe, ta e ηaiye kin ηende nihararme kitikin.

²⁹ Miye ende yukur tatame ηaiye ka se ende wachaihme wahri ilyeh kin. Kin naηa e ηai pe, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki ηahilyeh ηaiye Krai ηende nalme sios.

³⁰ Detale, poi ta e ηhip syep, bep mohro tikin Krai.

³¹ Wusyep ki sai nato Tup tikin Got ηanange ta e le e,

Ta e luku pe, miye ka osme yai mam kin pe,

ka amba e tuwei ηaiye ka hindi dindi.

Pe ka hindi yurp tu e ηaiye wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki ηembere pupwa supule. Nam ηoiheryembe nange wusyep uku ki ηanange nalme Krai ηaiye ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e ηaiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore ηumwaiye tuweihe lenge miye tip yasamb lenge ηoihmbwaip bwore.

6

Pol ηanange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yaηah bwore bwarme ηaiye yip yende.

² Wusyep erηeme ηaiye sai nato Tup tikin Got ηanange ta e le e,

Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep erηeme le e ki ηendehei, topo e wusyep tupwai sai nato topo e.

³ Wusyep tupwai uku ki ηanange ta e le e, ηaiye pa yende tu e luku pe, wah lalme ηaiye pa yende pe,

ka tus bwore, topo e yip pa yurp ηup sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune ñoihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut pa bepteme lenge bworerme ñaiye yasamb lenge ñoihmbwaip bwore bwore yil ñembep tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde ñasande tikin Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa ñoiheryembe ñaiye pa yende wah bworerme, ñahilyeh tu e ñaiye yip yende wah tikin Krai.

⁶ Yip pa yende ñai uku bworerme juh ñembep tinge ñupe ñaiye tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa ñoiheryembe tu e le e, yip yarp miye wah pakaiye tikin Krai. Pe ñoihmbwaip yip ka hriphrip ñaiye pa junde ñasande tikin Got.

⁷ Ñupe ñaiye yip pa yende wah pe, ñoihmbwaip yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye .

⁸ Yip pa ñoiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitij lalme ñaiye yende wah kin bworerme, ñaiye kin miye wah pakaiye, lakai kin miye ñaiye narp hlaininge.

⁹ O yip lenge miye embep, yasambe ñoihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol ñaiye ka ende lenge ka hi worhe. Ñoiheryembe na, Lahmborenge ñaiye narp moihla pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme ñahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Le e wusyep yuwo ñam ta e le e. Yip pa ñoiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin.

¹¹ Yip pa lalme tunuh me hihyilih lalme tikin yarmbe ñaiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelembe wih minjau tikin Satan.

¹² Ñoiheryembe bworerme. Poi yukur marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa ñaiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e ñai e ñai e sye ñaiye tikin bongol sekete ñaiye bepteme kekep ñaiye tikin yepelmbe. Topo e poi marmbe motop lenge yipihinge pupwa sye ñaiye yarp yal yanah hla .

¹³ Ta e luku pe, tukwini pa tunuh me hihyilih lalme tikin yarmbe ñaiye Got si yal yip. O ñup pupwa ñaiye ka ot pe, yip tatame ñaiye pa jin bongole yurmbe yotop miye pupwa. Topo e ñupe ñaiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. ¹⁴ Ñaiye pa jin bongole pe, pa terneme wusyep bwore mise yil mondom yip tu e mwah ñap yip. Kut pa juh ñoihmbwaip bwore bwarme tu e temhron kapa ñaiye ka apara e hehernge yip.

¹⁵ Kut yip pa yende mi mi ñaiye pa yila yininge yalanatme wusyep bwore mise tikin Got ñaiye ka ende lenge miye tuweinge lalme ka ñoihmbwaip ilyeh. Pe luku ka tu e ñaiye yip jah ñhip hi .

¹⁶ Nye nyermbe ñoihmbwaip yip ka teñei bongol me Lahmborenge tu e ñaiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen ñombor nihe tikin miye pupwa Satan ñaiye kesere nat.

¹⁷ Topo e pa ñoiheryembe yil ñaiye Got si namba e yip mi e pe, ñoihmbwaip yip ñaiye teñeime Got ka si tu e ñaiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e ñaiye yip toworme ñim ñombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise ñaiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin ñaiye ka ungwisme yip. Yip pa jin bongole ñaiye yisilih yisilihme Got ñaiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got ñaiye ka ungwisme lenge miye tuweinge lalme kitikin.

¹⁹ Topo e pa yininge wusyep yisilihme Got ñaiye ka pule wusyep ñupe ñaiye ñam mende mi mi ñaiye ma mininge wusyep. Pe ñam tatame ñaiye ma gwin bongole mininge malanatme wusyep bwore mise

ηaiye ki sai tase luku mil halhale.

²⁰ Got kin nember ηam nal ηaiye ma mininge malaηatme wusyep bwore mise le e. Tehei kin uku ti, le e ηam marp mwahupwai e. Pa yininge wusyep yisil-ihme Got ηaiye ka ungwisme ηam no, ma mininge malaηatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo ηaiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me ηaimune ηaiye tinge yende me ηam.

²² Le e tehei ηaiye ηam member kin mat no, pa sisyeme na poi marp ta e lai, topo e ka ende bongolme ηoihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Krai ka yende ηoihmbwaip yip lenge to yuwon ka si ηumwaiye. Topo e tinge tatame ηaiye ka yende ηoihmbwaip yip ka tehei bongole, topo e pa yende niharar lenge mitiη.

²⁴ Got kin ka ηoih mimi me lah-mende miye tuweinge ηaiye yukur yasme ηoihmbwaip ηaiye yende nihararme Lahmborenge poi Jisas Krai.

Pol nember tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krai. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios.

² Noh mi mi topo e noihmbwaip numwaiye tikin Yai Got poi topo e Lahmborenge Jisas Krai sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam noiheryembe yip pe, nam manange wusyep risukwarme Got.

⁴ Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip.

⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam ndeheyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Krai malme yip nate tatame tukwini.

⁶ Got kin nde wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krai ka plihe ot pe, ka mi e ko.

⁷ Yip lalme yotop nam yarp ya yoto noihginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somohonme nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye noihmbwaip nam kin tahai me yip supule.

⁸ Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme nahilyeh ta e Krai Jisas naiye nde nihararme yip.

⁹ Le e nisilih nam nalme Got naiye ka ungwisme noihmbwaip yip naiye pa yende nihararme lenge mitiŋ pe, ka si nembere sekete e oto noihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yaŋah naiye bwore bwarme.

¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e

pupwa. Pe noihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Krai ka ot.

¹¹ Ta e luku pe, Krai ka ungwisme yip naiye pa yende nai e nai e bwore bwore yaŋa e naŋ embere topo e yahra e naŋ tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmborenge enge el.

¹³ Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krai.

¹⁴ Lenge Kristen miye tuweinge tinge noiheryembe nange nam marp mwahupwai e pe, ki nde bongolme noihmbwaip tinge naiye tejeime Krai pe, tinge yukur hi jarng e naiye ka yalaŋatme wusyep mise tikin Krai.

¹⁵ Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Krai. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge noihmbwaip nihme nam, topo e tinge noihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Krai jande noihmbwaip bwore.

¹⁶ Tinge yende nihararme nam pe, tinge yalaŋatme wusyep, topo e tinge sisyeme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku.

¹⁷ Kom lenge miye sye yalaŋatme wusyep tikin Krai, nange ka yamba e naŋ embere. Pe tinge de ka yeŋel e mande sye yi yunuh hla nupe naiye nam marp mwahupwai e.

¹⁸ Kom nam yukur gwonose naiye tinge yende hwap me nam. Mitiŋ sye yalaŋatme wusyep naiye yaŋa e naŋ embere yalme Krai, kut mitiŋ sye yalaŋatme wusyep naiye yahra e naŋ tititinge. Nai embere kin naiye nam masande pe, ka yalaŋatme wusyep mise tikin Krai.

Pol kin ɲoiheryembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe ɲam ma hriphrip. Yip lalme yisil-ihme Got ɲaiye ka ungwisme ɲam pe, yip-ihinge tikin Jisas Krai nungwisme ɲam. Ta e luku pe, ɲam sisyeme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge ɲam ɲaiye ma murp bwore.

²⁰ ɲoihmbwaip ɲembere ɲam pe, ɲam gwarngɛ ɲaiye ma mende ɲainde pupwa no, ma mamba e hi e. Ma gwin bongole mende ɲai e ɲai e bwore maɲa e naɲ embere milme Krai ta e ɲaiye somohon ɲam mende. ɲam de ma mende ɲai e ɲai e bwore luku milme Krai no, ma murp, lakai ma mule.

²¹ ɲaiye ɲoiheryembe ɲam pe, ɲaiye teter ma murp bepmune pe, ɲam de ma murp topo e Krai. O ɲaiye ma mule pe, ɲam de ma mamba e ɲai e ɲai e bwore bwore ka engelyembe laip e e ɲaiye tukwini ɲam marp.

²² ɲaiye teter ma murp laip pe, ɲam ma mende wah me Krai ɲaiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yaɲah mune?

²³ ɲam ɲoiheryembe hoi hoi pe, ɲam de ma musme yaɲah e e ɲaiye tukwini ɲam marp, kut ma mil murp topo e Krai. Luku ka bwore supule.

²⁴ Kom ki bwore ɲaiye ma murp laip no, ma mende bongolme bilip yip.

²⁵ ɲam si sisyeme ɲai uku pe, ɲam ɲoiheryembe ɲaiye se ma murp motop yip. Ma mungwisme yip ɲaiye ɲoihmbwaip yip ka teɲei bongol me Krai no, pa yurp hriphrip yi yoto kin.

²⁶ ɲupe ɲaiye ma muta meteke yip pe, se pa hriphrip me ɲam pe, pa yahra e naɲ tikin Krai Jisas.

Got ɲoih mi mi lenge Filipai ɲaiye tinge si yamba e nihe syohme Krai

²⁷ ɲoiheryembe bworerme ɲupe ɲaiye pa yurp junde yaɲah ɲaiye yaɲa e naɲ embere yilme wusyep mise tikin Krai. ɲaiye ma mut, lakai yukur ma mut pe, ɲam masande ɲaiye pa jin bongole yende ɲai e ɲai e bwore bwore topo e ɲoihmbwaip ilyeh. Topo e yip

pa jin burumbur yurmbe yende bongol ɲaiye ɲoihmbwaip lenge miye tuweinge ka teɲeime wusyep mise.

²⁸ Topo e yip yukur pa hi jirngɛ me lah-mende ɲaiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip ɲaiye pa yurp laip nye nyermbe.

²⁹ Got kin ɲende mi mi me yip ɲaiye ɲoihmbwaip yip teɲeime Krai no, yip yamba e nihe syohme Krai.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e ɲaiye somohon yip lalme yeteke e ɲam ilyeh marmbe. Yip sisyeme nange ɲam teter marp ma moto bumbe me marmbe.

2

Ya murp ɲoihmbwaip ilyeh, topo e ya mikirh mane lenge mitiɲ lalme

¹ Krai si ɲende bongolme yip, topo e kin si ɲende nihararme yip, topo e yip yikirh mane lenge mitiɲ sye. Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai ɲoihginirme yip.

² Ta e luku pe, ɲam misilih yip ɲaiye pa lalme ɲoihmbwaip ilyeh, topo e pa junde yaɲah ɲaiye yende niharar lenge mitiɲ, topo e yip pa ɲoiheryembe ilyeh. ɲaiye pa yende tu e luku pe, ka ende ɲam ma hriphrip ɲembere.

³ ɲupe ɲaiye pa yende ɲai e ɲai e pe, yukur pa ɲoiheryembe yip tip, topo e yahra e naɲ yip tip, na pakai. Pa syumbe yurp ɲumwaiye yi yoto tuwihe yahra e naɲ lenge mitiɲ.

⁴ Prepwan ɲaiye pa ɲoiheryembe laip yip-tip ilyehme. Kut ɲoiheryembe laip lenge mitiɲ topo e.

Pa tule yip tip tu e Krai

⁵ ɲoihmbwaip yip ka ɲahilyeh tu e Jisas Krai.

⁶ Krai kin ɲahilyeh ta e Got.

Kom kin yukur ɲututus lenge ɲaiye ka yaɲa e naɲ embere yilme kin ɲahilyeh tu e Got ɲaiye namba e.

⁷ Kut kin nasme ɲai e ɲai e bwore bwore luku pe, kin nate gah ta e ɲaiye miye wah pakaiye,

topo e nahilyeh ta e naiye miye kekep.

⁸ Ki tale kitikin narp numwaiye nasande wusyep Got

naiye ka ole tu e naiye miye endei nule nal loutungwarmbe.

⁹ Ta e luku pe, Got nahra e kin nenge nanah luh naiye nanah hla pe, kin naja e nan embere nanah hla naiye tahar e nan lalme.

¹⁰ Topo e nato nan Jisas pe, lenge mitin lalme

naiye yarp ya yanah moihla, gah kekep, topo e naiye yarp moi lenge miye tuweinge naiye si yule ka yasar e njimbep me kin.

¹¹ Mut lalme tinge ka yahra e yininge nange

Jisas Krai kin Lahmborenge, topo e tinge ka yaja e nan embere yilme Yai Got.

Poi ya murp tu e yirise naiye nanar e nal lenge miye tuweinge

¹² Ta e luku pe, lenge nemei nam, nahilyeh naiye nye nyermbe yip jande wusyep nam naiye nam marp motop yip pe, ki bwore naiye tukwini pa junde wusyep nam, nupe naiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa noiheryembe bworerme, topo e pa yende wah nihe naiye pa yamba e laip bwore naiye pa yurp nye nyermbe.

¹³ Hei, Got nende wah nato noihmbwaip mele e yip pe, kin nahra e noihmbwaip yip, naiye pa yende nai e nai e junde nasande kin. Ta e luku pe, se ka yul yip bongol naiye pa yende nai uku.

¹⁴ Naimune naiye pa yende pe, pa syumbe yurp numwaiye. Yukur pa yininge wusyep sekete, topo e naiye pa yonombe teketenge.

¹⁵ Nainde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende nai e nai e bwore juh bumbé me lenge miye tuweinge pupwa naiye si noihsipe noiheryembe bwore. Yip pa yajar e tu e nowas naiye nanar e nal e nal e kekep naiye yepelme sekete.

¹⁶ Ta e luku pe, yip pa yini lenge wusyep naiye Got tatame ka ungwis lenge ka yurp nye nyermbe. Naiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi nup tikin

Krais naiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye.

¹⁷ Naiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e naiye lenge pris yuru e pinip wain nupe naiye tinge yende ofa yalme Got, topo e noihmbwaip yip naiye tejeime Krai bongol, ki ta e naiye ofa yip yende yalme Got, kom ma hriphrip topo me yip.

¹⁸ Ta e luku pe, nai uku naiye ka ot pe, prepwan naiye pa noihmbwaip mane. Pa hriphrip topo me nam.

Pol nanange naiye ka ember Timoti el Filipai

¹⁹ Naiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, nupe naiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam.

²⁰ Yukur miye ende noihginirme yip, topo e nende nihararme yip ta e Timoti.

²¹ Lenge mitin lalme tinge noiheryembe naiye ka yende nai e nai e tititinge ilyeh ilyeh tongonose, kut yukur tinge noiheryembe naimune naiye Jisas Krai nasande.

²² Topo e yip lalme si sisysteme wah bwore naiye Timoti nende nungwisme nam naiye nam malaatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e naiye talah nungwisme yai kin.

²³ Nam de ma member kin ka ot me yip hihwaiye, nupe naiye ma musyunde naimune naiye lenge miye embep Rom ka yende me nam.

²⁴ Topo e noihmbwaip nam tejeime Lahmborenge bongol pe, ka se ende nahwikin naiye ma muta meteke yip hihwaiye.

Pol nanange nange ka ember Epafroditus el Filipai

²⁵ Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yajam nam naiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat naiye ka ungwisme nam.

²⁶ Kin n̄asande tikin n̄aiye ka eteke e yip lalme, topo e kin garnge n̄aiye pa yusyunde nange kin n̄ende wahri epwa.

²⁷ Kin n̄ende wahri epwa n̄embere pe, sehei kin de ka ole, kom Got n̄oihginirme kin pe, kin nungwisme kin. Ta e luku pe, n̄am hriphrip. Detale, yukur kin plihe pwale n̄oihmbwaip mane nanah hla .

²⁸ Ta e pe, n̄am masande tikin n̄aiye ma member kin ka ot me yip no, yip pa plihe hriphrip n̄upe n̄aiye pa yeteke e kin. Pe n̄oihmbwaip mane n̄am ka huhwai.

²⁹ Pa hriphrip yamba e kin tu e to yip, detale, n̄oihmbwaip yip lalme teñeime Lahmborenge. Pa yahra e nañ lenge mitiñ n̄aiye n̄ahilyeh ta e Epafroditus.

³⁰ Detale, sehei kin de ka ole e oto wah tikin Krai, n̄upe n̄aiye kin nungwisme n̄am n̄ai e n̄ai e, n̄aiye yip yukur tatame pa yende. Detale, yip yarp wohe.

3

Ki n̄ai embere n̄aiye miye tuweinge n̄oihmbwaip tinge ka teñeime Krai

¹ Lenge to tatai n̄am, wusyep n̄am da mi e nom, n̄am da mininge tu e le e, pa yurp hriphrip me Lahmborenge. N̄am yukur gwarngē n̄aiye ma plihe mininge wusyep e e kom n̄am sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, n̄aimune n̄aiye ka ende yumbune bilip yip.

² N̄oihme lenge lahmende n̄aiye tinge yende n̄ai e n̄ai e tetehei pupwa. Tinge ta e n̄umbwat telpei. Lenge miye uku tinge yisande n̄aiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme n̄aiye Got ka amba e yip.

³ Yanah n̄aiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got n̄ende poi mahra e nañ tikin Got, topo e poi hriphrip n̄aiye Krai Jisas kin n̄ende poi tahar talah tikin Got. Ta e luku pe, yanah n̄aiye yotombo wahri si mi e ko. Prepwan n̄aiye ya maña e n̄oihmbwaip poi mil me n̄ai e n̄ai e tetehei tikin wahri wicher .

⁴ Yusyunde! N̄aiye n̄ai e n̄ai e tikin wahri wicher n̄aiye ki tatame ka ungwisme poi pe, n̄am tatame ma murp bwore pe, n̄am

mengelyembe lenge miye n̄aiye hriphrip me n̄ai e n̄ai e n̄aiye tinge yende me wahri tinge.

⁵ N̄upe n̄aiye n̄am sande ende supule pe, tinge yotombo wahri n̄am. N̄am miye Israel, topo e n̄am bamtihei tikin Benjamin. N̄am Hibru, topo e lenge yai mam n̄am tinge Hibru. Nye nyermbe n̄am gwande wusyep ern̄eme tikin Moses. Detale, somohon n̄am Farisi ende.

⁶ N̄am mende wah nihe n̄aiye lenge miye tuweinge lalme ka junde wusyep ern̄eme pe, luku n̄am mende yumbune lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime Jisas. N̄aiye lenge miye tuweinge ka n̄oihyeryembe wusyep ern̄eme tikin Moses no, ka yiyar e n̄aimune n̄aiye n̄am mende pe, luku n̄am yukur mende pupwa, pakai.

⁷ Somohonme n̄am n̄oihyeryembe nange yanah n̄aiye n̄am mende gwande wusyep ern̄eme ki bwore supule. Pe n̄am mengelyembe lenge mitiñ sye . Kom tukwini n̄am si sisyeme Krai pe, yanah somohonme luku n̄aiye n̄am mende pe, ki pupwa me n̄embep n̄am.

⁸ N̄am ma tongor mal Krai pe, n̄am masme n̄ai e n̄ai e lalme tikin kekep e e. N̄am n̄oihyeryembe ki pupwa yehe supule. Detale, n̄am mala tongor mil Krai pe, ma murp tuwihme kin.

⁹ Tukwini n̄am tikin Krai pe, n̄ai e n̄ai e luku yukur kin nat gande n̄aiye n̄am gwande wusyep ern̄eme, pakai. Kin nat gande n̄oihmbwaip n̄am n̄aiye teñeime Krai. Ta e luku pe, Got galme n̄am miye bwore bwarme.

¹⁰ N̄am de ma sisyeme Krai, topo e bongol kin n̄aiye kin nule no, kin plihe tahar. N̄am de ma motop Krai mamba e nihe syohe, topo e mule tu e n̄aiye kin nule.

¹¹ N̄aiye n̄oihmbwaip n̄am ka si me n̄ai e n̄ai e luku pe, n̄am n̄oihyeryembe nange n̄aiye ma mule pe, Got ka plihe ahra e n̄am.

Poi ya gwertenge marnge mi gwere wutu kin

¹² N̄am yukur n̄oihyeryembe nange n̄am si bwore ta e Krai no, n̄am miye bwore bwarme, pakai. Nye nyermbe n̄am mende wah nihe n̄aiye ma gunde nasande tikin

Krais. Tehei kin ta e le e, Krais Jisas kin nalaŋatme ŋam ŋaiye ŋam kitikin.

¹³ Ŋam ŋoihmeriyembe nange ŋam yukur bwore bwarme ta e Krais. Kom ki ŋahilyeh ta e miye ŋaiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin ŋembep dilndil sai yaŋah ŋaiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki ŋahilyeh ta e ŋaiye ŋam yukur ŋoihmeriyembe ŋaimune ŋaiye somohon ŋam mende.

¹⁴ Ta e luku pe, ŋam mende wah nihe ŋaiye ma gwertetenge marngge mil gwere wutu kin no, ma mamba e yitini. Got si galme ŋam ŋaiye ma murp motop kin munuh moihoa. Detale, ŋam tikin Krais.

¹⁵ Poi lahmende ŋaiye ŋoihmbwaip poi tehei bongol me Krais pe, ya ŋoihmeriyembe gunde yaŋah ilyeh uku. Ŋaiye yip sye pa junde yaŋah ŋoinde pe, Got ka asamb yip pe, ka tus halhale.

¹⁶ Kom poi ya murp mende ŋai e ŋai e bwore bwore ŋaiye somohon poi mende pe, ya murpe gare ŋaiye ya mende menge mil mil.

¹⁷ Lenge to tatai ŋam, yip pa lalme junde wutu ŋam. Topo e yip pa junde ŋoihmbwaip bwore lenge miye tuweinge ŋaiye jande ŋoihmbwaip poi.

¹⁸ Detale, somohon ŋam si mana yip ni wula wula, kom tukwini ŋam mana yip topo e ŋembep pinip ŋam. Lenge mitiŋ wula wula tinge jande yaŋah ŋaiye yende wachaihme wah ŋaiye Krais ŋende no, kin nule nanah loutungwarmbe.

¹⁹ Tinge ka yil hel. Detale, tinge jande ŋaimune ŋaiye wahri tinge ŋasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge ŋoihyeryembe ŋaiye ka yende ŋai e ŋai e pupwa lalme luku ŋaiye tikin kekep e e, topo e tinge hriphrip ŋaiye ka yende ŋai e ŋai e luku no, tinge yukur ka hi e.

²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihoa. Poi marp meseperhme Lahmborengge Jisas Krais ŋaiye ka osme moihoa ote guh no, ka amba poi enge e unuh.

²¹ Tehei kin ta e le e, ŋai e ŋai e lalme ka yurp tuwihme kin ilyeh. Bongol ŋembere

kin ŋaiye ka ende ŋai e ŋai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi ŋaiye mamba e nihe syohe el tu e wahri kitikin ŋaiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmborengge

¹ Lenge to tatai ŋam, ŋam mende ni-hararme yip, topo e ŋam masande ma meteke e yip, topo e ŋam mahra e naŋ yip. Yip pasam yip tip ŋaiye yip bwore mi supule pe, luku ki yitini bwore ŋaiye wah nihe ŋaiye ŋam mende me yip. Pa jin bongole junde Lahmborengge tu e ŋaiye ŋam si mana yip.

² Ŋam mana yip hindi Yuodia topo e Sintike ŋaiye pa hindi yusme tuhwar no, pa hindi ŋoihmbwaip ilyeh. Detale, yip tikin Lahmborengge.

³ O nin Sisigus, wahilyeh ŋam, ŋam misilih nin, tatame ŋaiye na unguwis lenge tuweinge hoi uku no, ka hindi ŋoihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop ŋam ŋaiye poi lalme malaŋatme wusyep mise. Klemen ŋotop lenge wahilyeh ŋam sye, tinge topo e yende wah yotop poi. Naŋ tinge si ŋanar nato tup laip.

⁴ Nye nyermbe yip pa lalme hriphrip me Lahmborengge. Ma plihe mininge na, yip lalme pa hriphrip!

⁵ Pa syumbe yurp ŋumwaiye yisambe yip yil lenge mitiŋ lalme no, ka yeteke e yarp bwore yip uku. Ŋoihyeryembe, Lahmborengge sehei ka ot.

⁶ Prepwan ŋaiye pa ŋoihyeryembe wula wula. Kut yininge wusyep yisilihme Got ŋaiye ka unguwisme yip ŋaimune ŋaiye yip sehei e. Ŋupe ŋaiye pa yisilihme Got me ŋainde pe, yukur pa ŋoihsipe ŋaiye pa yininge wusyep yirisukwarme kin me ŋai e ŋai e lalme ŋaiye kin yal yip.

⁷ Ŋaiye pa yende tu e luku pe, Got ka ende ŋoihmbwaip yip ka si ŋumwaiye pe, ŋoihmbwaip ŋumwaiye kin nengelyembe ŋoihyeryembe yip. Ŋoihmbwaip ŋumwaiye kin ka bepeteme ŋoihmbwaip yip, topo e ŋoihyeryembe yip, ŋupe ŋaiye pa tongor yil Krais Jisas.

⁸Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa noiheryembe wula wula me naimune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa noiheryembe naimune naiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah naiye lenge miye tuweinge sisyeme nange luku ki nembere nal nembep tikin Got.

⁹Ta e luku pe, yende junde naimune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde naimune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin noihmbwaip numwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e

¹⁰Nam mahra e nan Lahmboreng pe, nam hriphrip naiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip noiheryembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau.

¹¹Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyeme yanah naiye ma murp numwaiye, topo me naimune naiye nam si tatame.

¹²Nupe naiye nam marp naipwa ni, lakai nam tatame nai e nai e pe, nam syumbe marp numwaiye. Nam si sisyeme yanah naiye ma murp numwaiye nupe naiye nam tatame nai naiye ma mono, lakai nimbot pwambe. Topo e naiye nam tatame nai e nai e wula wula, lakai nam sehei e e nai e nai e. Nai e nai e tetehei lalme luku ki tatame naiye ka otme nam, kom nam syumbe marp topo e noihmbwaip numwaiye.

¹³Krais si pwale bongol naiye ma murp bwore numwaiye, nupe naiye nup bwore, lakai nup pupwa naiye ka ot me nam.

¹⁴Kom ki bwore supule naiye yip yungwisme nam nupe naiye nam sehei me wuhyau topo e nai.

¹⁵Yip lenge miye tuweinge naiye yarp Filipai, yip si sisyeme somohon nendeheiyeh naiye nam manange malanatme

wusyep mise gwan iki. Nupe naiye nam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis nam wuhyau.

¹⁶Topo e nupe naiye nam marp moi embere Tesalonaika pe, yip plihe yungwis nam wuhyau, topo e nai e nai e ni hoi.

¹⁷Bwore kin ki ta e le e, nam yukur misilih yip naiye pa pule nai e nai e, pakai. Kom nam masande naiye pa yamba e noihmbwaip bwore naiye pa yiyar e nai e nai e pe, Got ka yul yip yitini bwore.

¹⁸Ta e luku pe, tukwini nam tatame nai e nai e wula wula sekete. Epafroditus nenge nai e nai e nam naiye yip yanah pe, kin nenge natme nam. Pe ki ta e ofa naiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip.

¹⁹Got nam pe, ki nalanatme nai e nai e bwore bwore me poi, miye tuweinge tikin Krais Jisas. Ta e luku pe, kin se ka ikil unuh hla me naimune naiye poi sehei e.

²⁰Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol nanange wusyep nalanasember lenge Filipai

²¹Nam member nau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krais. Lenge to tatai sye naiye yotop nam yarp e e, tinge topo e yember nau bwore tinge yalme yip.

²²Lenge miye tuweinge tikin Got naiye yarp e e yember nau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge naiye yende wah yarp yokoh Sisa plihe yember nau bwore yalme yip.

²³Noihmbwaip numwaiye tikin Lahmboreng Jisas Krais ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

¹⁻² Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krais. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember noihmbwaip numwaiye topo e noih mi mi kin otme yip.

Pol hriphrip naiye noihmbwaip lenge miye tuweinge Kolosi tehei bongol me Jisas

³ Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi noihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krais.

⁴ Detale, poi si masande naiye noihmbwaip yip teheime Jisas Krais, topo e noih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got.

⁵ Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip.

⁶ Wusyep tikin Got nende wah nato noihmbwaip lenge miye tuweinge pe, kin nale nale moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbé yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe noih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap.

⁷ Yip si yamba e wusyep bwore mise tikin Got natme Epafra. Kin nimey bwore poi, topo e miye wah bwore bwarme tikin Krais. Pe kin nende wah tikin Krais naiye ka ungwisme yip.

⁸ Kin si nana poi me noihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

⁹ Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyeme naimune naiye ka

ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyeme noihmbwaip tikin Yohe Yirise bworerme.

¹⁰ Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el.

¹¹ Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krais nende

¹² Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise.

¹³ Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelmbe pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme.

¹⁴ Kin miye naiye nende poi marp hlaininge, topo e kin noihsipe hwap poi.

¹⁵ Lenge miye tuweinge yukur tatame naiye ka yeteke e Got, kut tinge tatame ka yeteke Krais. Kin nahilyeh ta e Got, topo e talah miye nendehei Got naiye somohonme kin narp yerme nai e nai e naiye Got nende.

¹⁶ Nato Krais ti, Got nende nai e nai e lalme naiye sai nanah moihla, topo e nate gah kekep.

Naimune naiye poi minge nembep poi meteke e, topo e naimune naiye yukur tatame ya meteke e.

Nai e nai e luku ta e walip hla bongol, topo e yipihinge bongol,

topo e nai e nai e lalme naiye bongol supule. Kin nangange bongol nal lenge miye sye naiye ka bepteme lenge mitin lalme.

Got nende nai e nai e lalme luku nato Krais pe,

ņai e ņai e lalme luku tikin Kraiss.

¹⁷ Kraiss si narp yer ti, ņai e ņai e lalme nate sai.

Pe kin ņende ņai e ņai e lalme luku sai luh tititinge tongonose.

¹⁸ Kraiss kin ņondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, ņaiye tahar nasme nule.

Ta e luku pe, kin ka orp miye onдох me ņai e ņai e lalme.

¹⁹ Got ņasande ņaiye bongol embere topo e ņoihmbwaip bwore bwore kitikin ka ote guhunahme

Talah kitikin pe, ka ņahilyeh tu e Got.

²⁰ O Got ņasande ņaiye kin de ka plihe enge ņai e ņai e lalme

ņaiye sai kekep, topo e nanah moihla ote guhilyeh

ņaiye ka lalme yahra e ņoihmbwaip ilyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin ņonombe ņinise yanah

ņaiye ya mende wachaih mile mut me po-topoi topo e Got.

²¹ Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin.

²² Kom tukwini Talah esep kin ilyeh uku ņaiye si nule nal loutungwarmbe pe, Got ņende yip ta e ņimei kin. Kin ņende ta e luku no, kin nenge yip nate sehei me kin ņaiye pa yurp bwore bwarme mi supule, topo e ņaiye ņembep kin pe, yip hwap pakai supule.

²³ Yip pa yurpe ņoiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye. O ņainde pupwa ņaiye ka ota on-dol me yip pe, yukur pa yusme ņoiheryembe mise yip ņaiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme ņaiye yarp kekep pe, Got si nalanatme ņam Pol ņaiye ma mininge malanatme wusyep uku.

Pol nungwis lenge Kristen miye tuweinge

²⁴ Tukwini ņam hriphrip ņaiye ma mikirh mande mungwisme yip. Detale, ņam da

mungwisme sios tikin Kraiss ņaiye wahri kin. Nihe syohe ņaiye Kraiss namba e nung-wisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe ņaiye ņam mamba me wahri ņam pe, ņam da mamba e tutume syohe ņaiye Kraiss namba e.

²⁵ Ta e luku pe, Got si nalanatme ņam ņaiye ma murp tu e miye wah yip lenge miye tuweinge ņaiye ņoihmbwaip teņeime Jisas pe, ma mungwisme yip. Wah uku ki sai me ņam, ņaiye ma mininge malanatme wusyep mise lalme tikin Got.

²⁶ O somoho somohonme nenge nat pe, Got ņinise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin.

²⁷ Got ņoiheryembe ņaiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, ņaiye ya sisyeme. Wusyep tase luku ki bwore mi supule tatame ņaiye ka ungwisme lenge mitiņ lalme. Wusyep tase luku ki ta e le e, Kraiss kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got.

²⁸ Ta e luku pe, poi manange malanatme wusyep mise tikin Kraiss mal lenge mitiņ lalme. Poi manange masamb lenge wusyep, topo e wusyep ernem lenge gwande sande teke e, topo e ņoihmbwaip bwore tikin Got ņaiye ya menge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Kraiss ņaiye si tahar bworenge.

²⁹ Ta e luku pe, ņam mende wah nihe supule topo e bongol embere ņaiye Kraiss si pwale.

2

ņoihmbwaip poi ka teņeime Kraiss bongol no, ya gwinyenme wusyep hombo e

¹ ņam de ma mini yip yanah, ņaiye ņam mende wah nihme yip, topo e lenge miye tuweinge ņaiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, ņaiye yukur sisyeme ņam bworerme.

² ņam mende bongolme ņoihmbwaip yip no, pa yende niharar lenge mitiņ tu e ņimei yip no, pa yurp ilyeh. Topo e pa yamba e

gondoume wusyep tase tikin Got. Pe Krai kitikin wusyep tase luku.

³ Kin lousikan naiye kumbur kohmap me sande teke e, topo e noihmbwaip bwore bwore lalme tikin Got naiye tase nanar.

⁴ Nam mana yip! Nam gwarngge naiye lenge miye sye ka yuta hombo e yanaih yip me wusyep sye naiye yip yisande nange luku ki bwore mise, na pakai.

⁵ Tukwini le e nam yukur marp topo e yip, kom nato noihmbwaip nam pe, nam noihmeryembe yip, topo e nam hriphrip naiye yip jan ilyeh yende wah bongol naiye noihmbwaip yip tejeime Krai.

Poiya tongor mil Krai naiye ya mamba e laip mise

⁶ Yip si yamba e Krai Jisas ta e naiye Lahmborengge yip pe, pa yurp tongor yil kin.

⁷ Pa yurp bongole tongor yil kin tu e lou, naiye gere nase kekep anah, topo e yarp yip pe, noiheryembe mise yip ka tejeime kin. Pa jin bongole junde yanah mise, naiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got.

⁸ Noihme naiye miye ende se ka ota hombo e alanjatme wusyep hombo e naiye sande teke e topo e noihmbwaip tikin miye ot elme yip, naiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa naiye bepteme kekep lalme. Yukur kin natme Krai.

⁹ Nato Krai pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got.

¹⁰ Topo e yip yarp tongor yal Krai pe, Got ki yal yip laip naiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme naiye tikin kekep e e.

¹¹ Yip yarp tongor yal Krai pe, Krai si nongohe noihmbwaip pupwa yip mi e. Yukur yip jande yanah lenge mwanka lenge Juta naiye yotombo wahri miye, pakai.

¹² Nupe naiye yip yamba e pinip pe, hwap naiye yip yende luku nule ko pe, Got nononde topo e Krai. O noihmbwaip yip

tejeime Got naiye jahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin jahra e yip topo e Krai pe, yip yamba e laip mise.

¹³ Somohon yip yende hwap pe, kin nende yumbune noihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin nende poi mamba e laip mise motop Krai.

¹⁴ Kin ginyenme wusyep lalme luku, naiye minde ka ende wusyep me poi. Got namba e pe, kin nende yupupur pe, kin nendere nal loutungwarmbe tikin Krai.

¹⁵ Nanah loutungwarmbe luku pe, Got nungwisme Krai, naiye nende yumbune bongol lenge yipihinge pupwa, topo e nai e nai e pupwa naiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep erneme yukur ka se ungwisme poi

¹⁶ Miye sye jonombai e yip naiye yip yukur jande wusyep erneme lenge mwanka naiye yono nai, lakai yono e pinip, topo e yip yukur yende lotu tikin nup embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin nup Sabat. Kom nam mana yip, yukur pa yusyunde wusyep tinge.

¹⁷ Nai e nai e lalme luku pe, tinge sasambe ta e wutu naiye mindemboi miye mise Krai ka ot.

¹⁸ Yukur pa yisyunde miye ende naiye ka ini pakai me nai e nai e sye, lakai ka ini yip nange kin nate tange neteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan tititinge pe, tinge jande noihmbwaip hombo e tititinge.

¹⁹ Ta e luku pe, tinge yukur tongor yal Krai naiye kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e naiye mwah wahri si nejel e gahilyeh. Pe bongol tikin Got nende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Krai pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, naiye bepteme kekep lalme. Deta e lai ti yip yarp ta e naiye lenge miye tikin

kekep e e? Topo e deta e lai ti yip jande wusyep erneme sye najiye nanange na,

²¹ “Yukur pa yusuwa e, topo e yukur pa yono naji, topo e yukur pa yusme naji uku ka usuwa e wahri yip.”

²² Wusyep erneme luku kin nanange nalanatme nal naji e naji e najiye poi menge mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange.

²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono naji, topo e mono e pinip pe, naji uku nende poi mamba e nihe syohe. Pe yanah uku miye nahra e nah kitikin. Kom yanah uku yukur ka se ungwisme poi ginyenme njoihmbwaip yerkeime.

3

Poi si tahar topo e Krai

¹ Yip si plihe tahar yarp laip mise topo e Krai. Pe yana e njoihmbwaip yip supule yilme naji e naji e tikin moihla. Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.*

² Nye nyermbe yip pa njoiheryembe naji e naji e najiye sai nanah uku, kut naji e naji e najiye sai kekep pe, na pakai.

³ Yip si yule pe, laip mise yip si narp tase notop Krai nato Got.

⁴ Krai kin tehei najiye laip mise yip pe, nyupe najiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule njoihmbwaip pupwa tikin kekep e e, najiye nende wah narp nato yip. Naji uku ta e nin pinip yar, topo e njoihmbwaip tahar najiye ka ende nin pinip yar, topo e njoihmbwaip tahar najiye yende hwap, topo e njoiheryembe pupwa. Pa yusme yanah najiye wim lal me naji e naji e wula wula tikin kekep e e. Detale, luku yanah najiye yende lotu me got hombo e.

⁶ Tehei najiye Got ka ember njoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande njoihmbwaip pupwa luku.

⁷ Somohon yip jande njoihmbwaip telei yip pe, yip yende hwap uku.

⁸ Kom tukwini pe, pa jinyenme njoihmbwaip pupwa lalme luku yiche yil. Ki ta e njoihmbwaip nihe, topo e tuhwar, topo e njoihmbwaip pupwa, topo e yanah najiye tuhwar wusyep pupwa yal lenge mitin, topo e najiye yanange nilim wusyep.

⁹ Yukur pa yininge wusyep hombo e yil lenge mitin sye. Detale, yip si jinyenme njoihmbwaip telei, topo e naji e naji e pupwa luku yal mi e.

¹⁰ Got si nende yip tahar miye tuweinge nambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula najiye pa sisyeme kin, topo e pa yurp tu e kitikin.

¹¹ Ta e luku pe, yukur najiye nembere najiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri, lakai tinge si yotombo wahri, topo e poi marp ta e miye wah pakaiye, o tinge yarp hlaininge. Pakai! Poi tikin moiye moiye ilyeh ilyeh kekep e e, topo e wusyep nimeser ilyeh ilyeh. Poi si tahar nambaran mi e pe, ya lalme murp nahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e njoihmbwaip najiye yende niharar lenge mitin

¹² Yip lenge miye tuweinge liki, Got si nende nihararme yip pe, kin si nalanatme yip najiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde njoihmbwaip najiye ginir me lenge mitin no, yende mi mi me tinge. Pa yurp numwaiye tu e miye michukor, topo e yukur pa yahra e njoihmbwaip nihe hihwai yilme lenge mitin najiye yende hwap yatme yip.

¹³ Pa yende mi mi najiye pa yusme hwap lahmende najiye nende hwap natme yip. Yukur pa yurpe naji uku yenge si. Njoiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende nahilyeh najiye yusme pupwa lenge mitin.

¹⁴ Kom njoiheryembe najiye pa yende niharar lenge mitin pe, luku ki naji embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule.

¹⁵ Krai kin tehei najiye pwal poi njoihmbwaip numwaiye no, ya gunde. Nato njoihmbwaip numwaiye tikin Krai pe, Got si

3.1 Sng 110.1 * **3.1** Krai narp nal syep non tikin Got pe, ki sasambe najiye kin miye ondoh topo e Got. **3.9** Efe 4.22 **3.10** Stt 1.26, Efe 4.24 **3.12** Efe 4.2 **3.13** Efe 4.32

gal yip, ɲaiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got.

¹⁶ Pa yonorh wusyep bwore bwore tikin Krai ɲaiye ka tihɪ oto ɲoihmbwaip yip. Yip pa papararme sande teke e ɲaiye pa yasambe lenge Kristen miye tuweinge ɲaiye ka yende ɲai e ɲai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye ɲaiye lotu, topo e wenersep sye ɲaiye Yohe Yirise nember nato ɲoihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e ɲoihmbwaip yip.

¹⁷ ɲaimune ɲaiye yip yende, lakai wusyep ɲaiye yip yanange pe, pa yende ɲai e ɲai e lalme luku yoto nan tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol ɲanange wusyep me Kristen bamtihei

¹⁸ Yip lenge tuweinge pa yaɲa e yip tip ɲaiye pa yurp tuweihe lenge miye yip. Yip si jande Krai pe, luku yaɲah kin ɲaiye pa yende junde.

¹⁹ Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune ɲoihmbwaip tinge.

²⁰ Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip ɲaiye yende ɲai e ɲai e. Got kin hriphrip ɲaiye pa yende tu e luku.

²¹ Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende ɲainde.

²² Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip ɲaiye yana yip nange pa yende ɲai e ɲai e. Yukur pa hihembepme tinge ɲupe ɲaiye tinge ka yute yaɲar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa ɲoiheryembe Lahmborenge ɲaiye kin ɲeteke e wah yip ɲaiye yip yende.

²³ ɲaimune mune ɲaiye pa yende pe, yende wah topo e ɲoihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye .

²⁴ Yip sisysteme, Lahmborenge se ka yul yip yitini. Luku ɲai e ɲai e ɲaiye kin si

ɲupwai e wusyep ɲaiye ka angange lenge miye tuweinge kin. O Krai kin miye ondoh ilyeh ɲaiye pa lalme yende wah me kin.

²⁵ Topo e lenge miye tuweinge ɲaiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap ɲaiye tinge yende. Tehei kin ta e le e, Got ɲiyar e lenge miye tuweinge lalme gande ɲaimune ɲaiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

¹ Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisysteme nange miye ondoh yip narp nanah moihla .

² Yip pa yende wah ɲaiye yininge wusyep topo e Got yenge yil. Topo e yaɲa e ɲoihmbwaip yip supule yilme ɲaimune ɲaiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin.

³ ɲupe ɲaiye pa yininge wusyep topo me Got pe, pa yisilihme ɲaiye ka ungwisme poi no, poi tatame ɲaiye ya se mininge malaɲatme wusyep tase tikin Krai. Luku tehei kin ɲaiye tukwini ɲam marp moto mwahupwai e.

⁴ Yininge wusyep yisilihme Got ɲaiye ka ungwisme ɲam no, ma mininge malaɲatme wusyep uku bworerme tu e ɲaiye Got ɲasande.

⁵ ɲupe ɲaiye yip yarp yotop lenge miye tuweinge ɲaiye ɲoihmbwaip tinge yukur teɲeime Krai pe, pa yurp bworerme, topo e yende ɲai e ɲai e junde ɲoiheryembe bwore. Pe nye nyermbe pa yende mi mi ɲaiye pa yininge yalaɲatme wusyep mise tikin Krai yilme tinge.

⁶ Wusyep yip ɲaiye pa yininge pe, ka bwore mi supule ɲaiye lenge mitiɲ ka yisyunde. Pa ɲoiheryembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me naimune n̄aiye n̄ende me n̄am.

⁸ N̄am member kin malme yip n̄aiye ka ininge wusyep ende bongolme n̄oihmbwaip yip, topo e pa sisyeme n̄aiye poi marp ta e la n̄ai.

⁹ N̄am member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin n̄imei yip n̄aiye bamtihei yip tip. Tinge hindi ka yini yip n̄aimune mune n̄aiye tukwini n̄ende n̄anar e e.

Pol nember n̄au bwore nal lenge Kristen miye tuweinge tikin Kolosi

¹⁰ Aristarkus n̄aiye narp mwahupwai e n̄otop n̄am pe, kin nember n̄au bwore kin nalme yip. O yuruwai tikin Banabas n̄aiye tinge jalme Mak nember n̄au bwore kin topo e nalme yip. N̄am si member wusyep hra embep malme yip yer, n̄aiye ka ot tu e liki pe, pa hriphrip n̄aiye pa yamba e kin.

¹¹ Topo e Jisas, nan umbur e kin tinge jalme Jastus, nember n̄au bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop n̄am yende wah n̄aiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp n̄am bwore mi supule.

¹² Epafra topo e nember n̄au bwore kin nalme yip. Kin n̄imei yip, topo e miye wah tikin Krai Jisas. Nye nyermbe kin n̄ende wah nihe n̄aiye n̄anange wusyep n̄isilihme Got n̄aiye ka ungwisme yip no, pa jin bongole tu e n̄aiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme n̄oihmbwaip tikin Got supule.

¹³ N̄am de ma mininge wusyep me kin tu e le e, kin n̄ende wah nihe n̄aiye nungwisme yip, topo e lenge Kristen miye tuweinge n̄aiye yarp moi embere Laodisia, topo e moi embere Hierapolis.

¹⁴ † Dokta Luk n̄aiye poi mende nihararme kin hindi Tomas yember n̄au bwore tinge yalme yip.

¹⁵ N̄am masande n̄aiye pa yangange hriphrip topo e n̄au bwore poi yil lenge to

tatai poi n̄aiye yarp Laodisia. Topo e yan̄a e n̄au bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge n̄aiye yate jahilyeh yarp yukoh ti.

¹⁶ Nupe n̄aiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, n̄aiye ka jonose yil lenge sios ka yisyunde. Topo e tup n̄aiye n̄am si mainge malme tinge pe, yip pa jonose wusyep uku topo e.

¹⁷ Pa yinime Arkipus na, “Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme.”

¹⁸ N̄am Pol, le e syep n̄am tanam n̄aiye n̄am mainge n̄au bwore malme yip. Yukur pa n̄oihsipe n̄am n̄aiye teter n̄am marp mwahupwai e. N̄am manange wusyep misilihme Got n̄aiye n̄oih mi mi kin ka si topo me yip.

^{4.9} Flm 1.10-12 * ^{4.9} Onesimus kin miye wah pakaiye tikin Filemon. ^{4.10} Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 ^{4.12} Kol 1.7, Flm 1.23 ^{4.14} 2Ti 4.10-11, Flm 1.24 † ^{4.14} Lenge mitin n̄oiherymbe nange kin Luk n̄ilyeh uku n̄aiye nainge Tup Luk, topo e Wah lenge Aposel. ^{4.17} Flm 1.2

Tup ηendehei ηaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika ηaiye jande Yai Got topo e Lahmborenge Jisas Kraıs. Nohi mi mi topo e ηoimbwaip ηumwaiye tikiñ Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² Nup ilyeh ilyeh ηaiye poi gwah ilyeh misilihme Got pe, poi ηoimeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme.

³ Npupe ηaiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip ηaiye sai me kin ti, yip yende ηai e ηai e bwore luku. Topo e yip yende mi me lenge mitiñ. Detale, yip yende nihararme tinge. Topo e kin ηende yip jan bongole yeseperhme Lahmborenge Jisas Kraıs ηaiye ka amba e poi lalme.

⁴ Lenge to tatai poi, poi sisyeme nange Got ηende nihararme yip pe, kin si nalanatme yip nange kitikiñ supule.

⁵ Poi menge wusyep bwore mise malme yip, yukur wusyep pakaiye ηilyehme, pakai. Kom poi mal topo e bongol tikiñ Yohe Yirise ηaiye kin ηende bongolme ηoimeryembe yip nange ηaimune ηaiye poi manange pe, ki bwore mise. Yip sisyeme ηpupe ηaiye poi marp topo e yip pe, poi marp ta e la. Naimune lalme ηaiye poi mende luku pe, poi mende ηaiye ka ungwisme yip.

⁶ Yip si yamba e wusyep tikiñ Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande ηhip wutu poi topo e ηhip wutu Lahmborenge Jisas. Pe Yohe Yirise ηahra e ηoimbwaip ηaiye yukur yip ηoih mane, kom yip hriphrip.

⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande ηhip wutu yip.

⁸ Wusyep tikiñ Lahmborenge ηaiye yip yanange pe, yukur ki sisil nale nale nato Masedonia topo e Akaia ηilyehme, pakai. Moıye moıye lalme tinge si yisande yeteke e ηaiye ηoimbwaip yip teñeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai.

⁹ Lenge mitiñ nale nale yanange wusyep me yip ηpupe ηaiye poi si mate meteke e yip, topo e yanah ηaiye yip yasme got hombo e, kut yip yate yahra e nan Got mise ηaiye narp nye nyermbe.

¹⁰ Topo e tinge yanange ηaiye pa yurp jeteme Talah tikiñ Got ηaiye ka ose moihlahuh. Jisas talah uku ηaiye somohon nule, kom Got plihe ηahra e kin, topo e Jisas miye ηaiye nenge poi tupwaihme ηoimbwaip nihe tikiñ Got ηaiye min ka ot.

2

Wah ηaiye Pol ηende nal Tesalonaika

¹ Lenge to tatai ηam, yip si sisyeme, dindi ηpupe ηaiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai.

² Yip sisyeme, teter ηaiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol ηaiye ya malanātme wusyep mise kin milme yip Tesalonaika.

³ Npupe ηaiye poi manange malanātme wusyep bwore tikiñ Got ηaiye ka bunjenge ηoimbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai.

⁴ Got si ηiyar e poi nange poi tatame ηaiye ya mininge malanātme wusyep bwore kin. Poi yukur masande nange ya mininge malanātme wusyep gunde ηoimbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malanātme wusyep tu e ηaiye Got ηasande nange ya mende. Detale, kin ηilyeh sai, kin sisyeme ηoimbwaip poi.

⁵ Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyeh yip, pakai. Nohimbwaip poi yukur tahar ηaiye ya mamba e ηai e ηai e yip. Got kin sisyeme ηoimbwaip poi.

⁶ Poi yukur mende ŋai e ŋai e ŋaiye yip topo e lenge mitiŋ sye pa yahra e naŋ poi, pakai.

⁷ Poi aposel tikiŋ Kraiŋ pe, poi tatame ŋaiye ya misilih yip ŋai e ŋai e sye. Kom ŋupe ŋaiye poi gwah ilyeh motop yip pe, poi marp ŋumwaiye ŋahilyeh ta e mam ŋaiye wangange ŋimbirip, topo e wowor e lenge talah ti.

⁸ Poi mende nihararme yip pe, yukur poi si manange malaŋatme wusyep tikiŋ Got ŋilyehme malme yip, pakai. Poi mende mi mi ŋaiye ya mule mungwisme yip. De-tale, yip ŋimeŋ poi supule.

⁹ Lenge to tatai poi, yip ŋoihyeryembe wah nihe embere ŋaiye poi mende, lakai pakai? Poi mende wah ŋau ŋaiye ya mamba e wuhyau ŋaiye ka ungwisme poi, kut poi mende wah ŋupe ŋaiye manange malaŋatme wusyep bwore mise tikiŋ Got no, yukur ya yul yip mane, ŋaiye pa bepyeteme poi, pakai.

¹⁰ Yip topo e Got sisyeme ŋoihmbwaip bwore ŋaiye poi mende malme yip lah-mende ŋaiye si bilip. ŋoihmbwaip poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe.

¹¹ Yip sisyeme na, poi bepyeteme yip ilyeh ilyeh ŋahilyeh ta e ŋaiye yai bepyeteme lenge talah kin. Poi manange wusyep ŋaiye mahra e ŋoihmbwaip yip,

¹² topo e mende bongolme yip ŋaiye pa yurp tu e ŋaiye Got ŋasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikiŋ.

Lenge Kristen yikiŋh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi ŋaiye ya mininge wusyep risukwarme Got. De-tale, ŋupe ŋaiye poi manange malaŋatme wusyep mise tikiŋ Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikiŋ miye, pakai. Wusyep mise luku ŋaiye yip si yamba e pe, luku wusyep tikiŋ Got mise supule. Pe wusyep uku ki ŋende wah nato yip lenge Kristen miye tuweinge.

¹⁴ Lenge to tatai poi, pa ŋoihyeryembe lenge Kristen miye tuweinge Judia ŋaiye ŋoihmbwaip tinge teŋeime Kraiŋ Jisas.

Somohon lenge miye sye Judia yende wachaihme tinge. Ki ŋahilyeh ta e lenge Tesalonaika sye ŋaiye yende yumbune yip.

¹⁵ Lenge Juta, tinge yonombe Lahmborenge Jisas Kraiŋ, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaŋa e ŋoihmbwaip syohe yalme Got, topo e tinge yende wachaihme mitiŋ lalme.

¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malaŋatme wusyep tikiŋ Got mil lenge haiten no, ka ungwis me tinge. Hwap ŋaiye tinge yende pe, ki ŋembere supule tata tata nanah hla. Pe ŋoihmbwaip nihe tikiŋ Got ki embere sekete me tinge.

Pol ŋasande ŋaiye ka plihe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, ŋupe ŋaiye poi ya mus yip mut wohe pe, poi yukur ya ŋoihsipe yip, pakai. Wahri poi marp woh me yip, kut ŋoihmbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe ŋaiye ya mi meteke yip.

¹⁸ Yip pa sisyeme ŋaiye poi mata mute meteke e yip pe, ŋam Pol, ŋam mende wah nihe ni wula wula ŋaiye ma muta meteke yip, kom Satan ki gase yaŋah poi.

¹⁹ Mi e pe, ŋupe ŋaiye Lahmborenge Jisas ka ot pe, ŋaimune ka ende poi ya gwin bongol, topo e ya hriphrip mil ŋembep kin? Topo e ŋaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah ŋaiye poi si mende. Yip pa pul poi naŋ embere, topo e yende poi ya hriphrip guh ŋembep tikiŋ Jisas.

²⁰ Bwore mise, yip yende poi hriphrip ŋembere sekete, topo e poi mamba e naŋ embere.

3

Pol member Timoti nal ŋaiye ka ende bongolme Kristen lenge Tesalonaika

¹ ŋoihmbwaip poi ginirme yip pe, poi ŋoihmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep ŋaiye ya hindi murp moi Atens.

² Kut poi member to poi Timoti nal no. Kin miye wah tikiŋ Got, ŋaiye ŋanange

nalaŋatme wusyep bwore tikin Jisas Kraıs. Poi hindi member kin nal ŋaiye ka ungwisme yip, topo e ka ende bongolme bilip yip.

³ Lahende yip yukur pa ŋoiheryembe wula wula me mane ŋaiye yip yikirh, na pakai. Detale, nihe syohe luku Got somonme nalaŋatme nal me poi Kristen.

⁴ Ŋupe ŋaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisyeme ŋaimune ŋaiye ŋende me yip.

⁵ Ta e luku pe, ŋam de ma member Timoti mil. Ŋam yukur ma murp gwaingwaiye pe, ŋam member kin nal ŋaiye ka usyunde eteke e bilip yip. Ŋam hi gwarngge nange Satan si ŋondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki ŋana poi wusyep bwore me yip ŋaiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitiŋ lalme. Yip ŋoiheryembe poi pe, yip hriphrip. Kin si ŋana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, ŋahilyeh ta e ŋaiye poi plihe mende niharar nange ya meteke yip.

⁷ Lenge to tatai poi, ŋupe ŋaiye poi masande nange bilip yip ki sai bongol pe, luku ki ŋende bongolme poi ŋaiye ya gwin mikirh mane.

⁸ Ŋaiye yip pa jin bongole yi yoto naŋ tikin Lahmborengge Jisas pe, luku ki plihe ŋende bongolme laip poi.

⁹ Pe ŋupe ŋaiye poi ŋoihmeryembe yip, wusyep hriphrip poi nalme ŋembep tikin Got ki ŋembere sekete.

¹⁰ Nye nyermbe ŋupe ŋau poi misilihme Got topo me ŋoihmbwaip poi ŋaiye ka ende bongolme bilip yip ŋaiye teter sehei e. Pe poi ya muta meteke yip.

Pol ŋisilihme Got ŋaiye ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmborengge poi Jisas ŋaiye ka yende yaŋah ŋaiye poi ya muta meteke yip.

¹² Poi masande ŋaiye Lahmborengge Jisas Kraıs ka ende ŋoihmbwaip yip ŋaiye pa yende nihararme lenge Kristen miye tuweingge topo e lenge mitiŋ lalme. Ŋoihmbwaip yip ŋaiye ŋende niharar se ka ŋembere supule ŋahilyeh tu e poi ŋaiye mende nihararme yip.

¹³ Ta e luku pe, kin ka ende bongolme ŋoihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil ŋembep tikin Yai Got ŋupe ŋaiye Lahmborengge poi Jisas ka plihe ot kekep e e topo e lenge miye tuweingge holi mise supule kitikin.

4

Yarp lenge Kristen miye tuweingge

¹ Ta e luku pe, lenge to tatai poi, poi si malaŋat yip yaŋah bwore bwarme ŋaiye pa junde ŋasande tikin Got. Yip si jande bwore bwarme nom, nato naŋ tikin Lahmborengge Jisas pe, poi da plihe mini yip ŋaiye pa yende bwore tu e luku yenge yil yil.

² Yip si sisyeme wusyep ŋaiye poi malaŋat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmborengge Jisas Kraıs.

³ Got ŋasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome ŋaiye pa yende niŋ pinip yar.

⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yaŋah ŋaiye pa yurp bwore bwarme yotop lenge tuweingge tip.*

⁵ Prepwan ŋaiye ŋoihmbwaip yip ka hri tuhur no, pa yende niŋ pinip yar ŋahilyeh tu e lenge miye tuweingge ŋaiye yukur sisyeme Got no, tinge yende pupwa.

⁶ Nai ŋaiye ta e luku pe, prepwan ŋaiye pa hombo e yehme lenge Kristen to tatai sye ŋaiye yip yende niŋ pinip yar topo e tuweingge lenge miye sye. Poi si mana yip syep mengeme na, Lahmborengge se ka ende wachaihme lenge lahmende ŋaiye ka yende nai uku.

⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweingge tikin ŋaiye yende niŋ pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule.

3.6 Apo 18.5 * **4.4** Le e wusyep tehei ŋoinde tikin wusyep uku: Ta e luku pe, yip miye tuweingge ilyeh ilyeh pa bepeteme wahri yip tip ŋaiye yukur pa yende niŋ pinip yar.

⁸ Ta e luku pe, lenge lahmende ñaiye jarnge ñaiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got. Kin ñilyehe sai ñaiye yal yip Yohe Yirise.

⁹ Kom yukur ma plihe minge tup ende mini yip me yañah ñaiye yende nihararme lenge Kristen miye tuweinge, pakai. De-tale, Got si yasam yip yañah ñaiye yende nihararme lenge Kristen miye tuweinge.

¹⁰ Bwore kin ñaiye yip si yende yañah ta e luku yal lenge Kristen miye tuweinge ñaiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande ñaiye pa plihe yende tu e luku yenge yil yil.

¹¹ Yip pa ñoiheryembe ñaiye pa yende wah nihe, topo e pa yurp ñumwaiye. No pa jin ñhip yiptip tongonose ñaiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki ñahilyeh ta e ñaiye somohonme poi mana yip.

¹² Ñupe ñaiye pa yende tu e luku pe, prepwan ñaiye pa yi tingil lenge mitiñ ñaiye ka yungwis yip ñaimune. Pa yende yañah uku pe, ñoihmbwaip lenge miye tuweinge ñaiye yukur bilipme Got ka yahra e nañ yip me ñoihmbwaip bwore yip.

Ñupe ñaiye Lahmborenge ka ot

¹³ Lenge to tatai poi, poi masande ñaiye pa sisyeme bwore gondoume me ñaimune ñaiye ka ende me lenge mitiñ ñaiye somohon yule. Yip yukur pa ñoihginirme tinge ñahilyeh tu e lenge mitiñ ñaiye yukur bilip me Got, na pakai.

¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge ñaiye somohon yule pe, ka yut topo e Jisas.

¹⁵ Wusyep e e ñaiye poi mana yip malañatme pe, le e wusyep tikin Got. Ñupe ñaiye Jisas ka ot pe, poi lenge miye tuweinge ñaiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiñ ñaiye somohon yule, pakai.

¹⁶ Dindi ñup uku pe, lenge miye tuweinge ka yusyunde di ende tikin walip hla ondoh ka yohe timbiya gil. Ka unduhul e ñoih tikin Got pe, Lahmborenge

Jisas ka ose moihla guh. Pe lenge Kristen miye tuweinge ñaiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi.

¹⁷ Kut poi lenge Kristen miye tuweinge ñaiye teter marp pe, Got ka enge poi el unuh ñaitem ñaiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe.

¹⁸ Ta e luku pe, pa yalañatme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborenge ñaiye ka ot

¹ Lenge to tatai poi, yukur ya plihe mini yip malañatme ñup tikin Lahmborenge ñaiye ka plihe ot.

² Yip si sisyeme, ñupe ñaiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye endei ñaiye ñat ñup.

³ Ñupe ñaiye lenge miye tuweinge ka yininge tu e le e na, "Poi tukwini, poi marp syumbe ñumwaiye topo e hriphrip supule." Pe ñup uku mane ka ot me lenge miye tuweinge ñaiye yukur bilip me Got. Ka tu e ñaiye tuwei wasande syohe ñaiye ta wara e talah pe, ka ñahilyeh tu e ñaiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

⁴ Kom lenge to tatai ñam, yip yukur yarp yepelmbe ta e lenge miye tuweinge ñaiye yeteteme wusyep tikin Got. Ñup uku yukur ka ende yip pa yenge plai tu e ñaiye yip yeteke e miye endei ñaiye nat, pakai.

⁵ Poi lenge miye tuweinge lalme tikin yirise, topo e ñau ñaiye nañar e. Poi yukur miye tuweinge tikin ñup topo e yepelmbe, pakai.

⁶ Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e ñaiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote.

⁷ Ñup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, ñondoh tinge talalai pe, tinge yende kwite kwote.

⁸ Kom poi mitin̄ tikiñ n̄au pe, ñoiheriyembe poi ka si bwore bwarme. Poi ya murpe gare ñoihmbwaip ñaiye teñeime Got pe, ya mende nihararme lenge mitin̄ pe, yañah bwore luku ka ungwisme poi tu e temhron̄ kapa. Poi marp meseperhme Got ñaiye ka amba e poi. Ki ta e ñaiye gala kapa.

⁹ Got yukur nalañatme poi nange ya mamba e ñoihmbwaip nihe kin, pakai. Kin nalañatme poi ñaiye ya murp meseperhme ñup tikiñ Jisas ñaiye ka ota amba e poi.

¹⁰ Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende ñaiye tukwini marp laip kekep e e, topo e lahmende ñaiye si yule no, ñupe ñaiye Lahmborengē ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe.

¹¹ Ta e luku pe, pa yininge wusyep bwore ñaiye ka ende bongolme yiptip, tu e ñaiye tukwini yip yende.

Wusyep yuwo

¹² Lenge to tatai poi, poi misilihme yip ñaiye pa yusyunde wusyep lenge miye wah tikiñ Lahmborengē ñaiye yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborengē kin nalañatme tinge ñaiye ka yurp miye ondoh yip. Tinge ka syep ern̄eme yip me ñaimune ñaiye pupwa.

¹³ Yip sisyeme wah ñaiye tinge yende pe, pa yahra e nañ tinge, topo e pa yende nihararme tinge. Topo e pa yurp ñumwaiye ñoihmbwaip ilyeh topo e lenge to tatai yip.

¹⁴ Lenge to tatai poi, poi misilihme yip ñaiye pa yininge bongol me lahmende ñaiye yarp pakaiye yende ñulmbwai, topo e pa yende bongolme ñoiheriyembe lenge mitin̄ ñaiye hi worhe, topo e pa yungwis lenge miye ñaiye ñoihmbwaip tinge yukur teñeime Got bongol. Pa syumbe yurp bwore ñumwaiye yotop lenge mitin̄ lalme.

¹⁵ Ta e luku pe, pa sisyeme tu e le e, ñaiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut ñoihmbwaip bumbe yip ka si el ñaiye pa yende ñoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriphrip nyermbe nyermbe.

¹⁷ Nyermbe nyermbe ñupe ñau pa yisilihme Got.

¹⁸ Ñaimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si ñasande yip miye tuweinge ñaiye yarp sehei me Jisas pe, pa junde yañah uku.

¹⁹ Ñupe ñaiye Yohe Yirise ñasande ka ende wah pe, yukur pa yuipe nih tikiñ Yohe Yirise.

²⁰ Topo e prepwan ñaiye pa tule lahmende ñaiye yana yip wusyep profet.

²¹ Te yiyar e wusyep lalme. Wusyep ñaiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme.

²² Yip pa yusme ñaiye yende ñai e ñai e tetehei pupwa.

²³ Got, kin tehei ñaiye yip yarp ñoihmbwaip ñumwaiye, topo e kin nongohe hwap yip pe, kin ñende yip tahar bwore prihe. Pe Got nalañatme yip kitikin. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, ñaiye pa yurp bwore bwarme supule yil ñembep kin ñupe ñaiye Lahmborengē Jisas Kraiis ka ot.

²⁴ Got si nalañatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e ñaiye yerkeime kin si ñanange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me poi.

²⁶ Yirir lenge Kristen miye tuweinge lalme.

²⁷ Ñam misilihme yip nato nañ tikiñ Kraiis ñaiye pa jonose tup e e yil lenge Kristen to tatai lalme.

²⁸ Ñoih mi mi tikiñ Lahmborengē Jisas Kraiis sai topo e yip.

Tup hoi ɳaiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme ɳam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɳaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraıs.

² ɳam masande ɳoihmbwaip ɳumwaiye topo e ɳoihginir bwore tikin Yai Got poi, hindi Lahmborenge Jisas Kraıs ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge ɳupe ɳaiye Kraıs ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarme Got me yip. Ki bwore tikin ɳaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɳoihmbwaip ɳaiye yende ni-harar lenge mitiɳ ɳaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal.

⁴ ɳupe ɳaiye poi male male pe, poi hriphrip ɳaiye poi mana lenge sios mahra e naɳ yip. Poi mana lenge sios gwande ɳai e ɳai e tetehei pupwa ɳaiye lenge wachaih yende yumbune yip, topo e hwap ɳaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bon-gole yarpe bilip yip.

⁵ ɳai e ɳai e lalme luku ki sasambe nange ɳiyar e tikin Got nal lenge mitiɳ lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikin Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikin.

⁶ Got se ka ende ɳaimune ɳaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɳaiye yende yumbune yip.

⁷ Ta e luku pe, ka ungwisme yip topo e poi lahmende ɳaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɳai e ɳai e luku dindi ɳup tikin Lahmborenge Jisas Kraıs ka enge lenge walip hla kin ɳaiye bongol sekete ose moi-hla guh.

⁸ Kin ka ot topo e nihilim embere ɳaiye ka ende wusyep me lahmende ɳaiye jarnge

Got, topo e yukur jande wusyep mise tikin Lahmborenge poi Jisas.

⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai.

¹⁰ ɳup yuwo ɳaiye Jisas ka ot pe, lenge miye tuweinge lalme ɳaiye ɳoihmbwaip tinge teɳeime kin pe, ka yirisukwarme kin, topo e yaɳa e naɳ embere yilme kin. Yip si yaɳa e ɳoihmbwaip yip yalme wusyep ɳaiye poi malaɳatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin ɳaiye nye nyermbe poi misilihme Got ɳaiye ka ungwisme yip no, pa yurp junde ɳasande kin. Topo e poi mis-ilihme Got ɳaiye ka ende bongol me yip no, yip tatame ɳaiye pa yende ɳai e ɳai e bwore junde ɳoihmbwaip bwore yip ɳaiye teɳeime kin.

¹² ɳoih mi mi tikin Got topo e Lahm-borenge Jisas Kraıs ɳende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e naɳ tikin Lahmborenge poi Jisas pe, kin hriphrip me yip.

2

Wachaih tikin Got ka ot

¹ Lenge to tatai ɳam, ɳam de ma plihe mininge malaɳatme wusyep ɳaiye Lahm-borenge poi Jisas Kraıs ka ot no, ya lalme guhilyeh motop kin.

² Yukur pa ɳoiheryembe wula wula, lakai hi worhe ɳaiye pa yisyunde wusyep sye ɳaiye lenge mitiɳ ka yininge na, “ɳup tikin Lahmborenge ɳaiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitiɳ sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ɳaiye poi manange malaɳatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.

³ Topo e yukur pa yusyunde wusyep molohe ɳaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yaɳa e

teket me Got, topo e yende bwili e bwula e, topo e miye najiye n̄ende wachaihme Got topo e wusyep er̄neme pe, ka ote tus halhale. Kin miye najiye ka ende yumbune naji e naji e lalme, kom mindemboi Got ka ember kin el hel.

⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme naji e naji e najiye bwore yirise najiye lenge miye tuweinge yirisukwarne, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got.

⁵ Yip si n̄oihsipe n̄up uku najiye n̄am mate motop yip marp no, n̄am mana yip naji uku, lakai pakai?

⁶ Ta e luku pe, yip sisyeme n̄aimune najiye nupwai e yanah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. N̄up kitikin najiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende naji e naji e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got najiye n̄anange. Kom miye ende kin si gan tatme yanah najiye naji e naji e pupwa luku yukur ka se tus halhale. Se ka si e tutume n̄up kitikin najiye miye uku ka tuhyul me el gin el tikihe anga me yanah.

⁸ Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborengē Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole.

⁹ Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula.

¹⁰ Topo e ka ende naji e naji e tetehei najiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi najiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got najiye ka ungwisme tinge, pakai.

¹¹ Ta e luku pe, Got bunjenge n̄oihmbwaip tinge nenge nal n̄oinde tikin najiye n̄oihmbwaip tinge ka teñeime n̄aimune najiye hombo e.

¹² Topo e lahmende najiye n̄oihmbwaip tinge yukur teñeime wusyep mise, topo e tinge tengelyem najiye yende naji e naji e

tetehei pupwa pe, tinge ka jin wusyep topo me Got najiye ka iyar e pupwa tinge.

Got si nalanatme yip najiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got najiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalanatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si n̄ende n̄oihmbwaip yip teñeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got najiye bwore bwarme supule.

¹⁴ Nupe najiye poi malan̄atme wusyep mise malme yip pe, n̄up uku Got galme yip. Detale, kin n̄asande nange yip pa yurp yi yoto yirise bwore tikin Lahmborengē poi Jisas Krai.

¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise najiye poi si manange malan̄atme malme yip, topo e wusyep najiye poi mainge gwah tup member yip mal.

¹⁶ N̄am manange wusyep misilihme Lahmborengē poi Jisas Krai topo e Yai Got poi najiye n̄ende nihararme poi, topo e tinge hindi n̄oihginirme poi no, ya murp meseperhme Got najiye ka ende mi me poi ya murp bwore nye nyermbe.

¹⁷ Ta e luku pe, ka ende bongolme n̄oihmbwaip yip topo e ka ungwisme yip no, pa yende naji e naji e bwore, topo e pa yininge wusyep najiye ki bwore.

3

Yip yininge wusyep yisilihme Got najiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo najiye sehei ka mi e pe, n̄am masande najiye pa yisilihme Lahmborengē najiye ka ungwisme poi no, wusyep kin najiye poi manange malan̄atme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep najiye poi malan̄atme pe, ka yurume yan̄a e nan̄ embere yilme Got nahilyeh tu e yip.

² Topo e pa yisilihme Got najiye ka enge poi osokome lenge miye tuweinge najiye da yende pupwa me poi. Tehei kin ta e le e,

lenge miye tuweinge sye yukur yaŋa e ŋoihmbwaip tinge yalme wusyep mise luku, pakai.

³ Kom Lahmborenge kin yukur bunje bunjenge ŋoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e ŋupe ŋaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip.

⁴ O nato naŋ tikin Lahmborenge pe, poi sisysteme nange yip pa junde wusyep mise ŋaiye poi malaŋatme ŋahilyeh ta e somohon ŋaiye yip yende.

⁵ Poi misilihme Got ŋaiye ka ende bongolme ŋoihmbwaip yip no, pa sisysteme ŋoihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Kraiss.

Wusyep hra embep nal lenge miye ŋaiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato naŋ tikin Lahmborenge poi Jisas Kraiss pe, poi syep erŋem yip bongol ŋaiye yukur pa juhilyeh yotop lenge to tatai sye ŋaiye pupwa yende ŋulmbwai ŋaiye yende wah, topo e tinge jarngge ŋaiye ka junde wusyep erŋeme poi ŋaiye si malaŋatme malme tinge, na pakai.

⁷ Yip si sisysteme ŋaiye pa yende ŋai e ŋai e bworerme junde ŋaimune ŋaiye poi marp motop yip no, poi mende. Poi yukur mende ŋulmbwai ŋupe ŋaiye poi marp motop yip, pakai.

⁸ Ŋupe ŋaiye lenge mitiŋ yenge ŋai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngge ŋaiye yip pa yiche wuhyau yip yamba e ŋai yungwisme poi. Nye nyermbe ŋup ilyeh ilyeh poi mende wah nihe no, prepwan ŋaiye ya yul yip mane.

⁹ Ki bwore ŋaiye ya misilih no, pa pul poi ŋai, kom poi yukur masande ta e liki, poi masande nange pa junde yaŋah ŋaiye poi mende.

¹⁰ Ŋupe ŋaiye poi marp motop yip pe, nye nyermbe poi mana yip na, "Lahmende garngge ŋaiye ka ende wah pe, yukur pa yaŋa e ŋai."

¹¹ Tehei kin ŋaiye poi manange wusyep uku pe, ki ta e le e, lenge mitiŋ sye yate yana poi nange lenge miye tuweinge sye ŋaiye yotop yip yarp iki pupwa yende

ŋulmbwai. Tinge yende mut pinip sekete me ŋai e ŋai e tititinge lenge mitiŋ.

¹² Nato naŋ tikin Lahmborenge Jisas Kraiss poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku ŋaiye ka yurp bwore ŋumwaiye yende wah yembepeteme tititinge.

¹³ Kut yip lenge to tatai poi pe, yukur pa yende ŋoihemin ŋaiye pa yende ŋai e ŋai e ŋaiye ki bwore, na pakai.

¹⁴ O miye ende ŋaiye ka girngge ŋaiye ka usyunde wusyep ŋaiye poi mainge gwah tup member malme yip pe, yalaŋatme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa ŋaiye kin ŋende.

¹⁵ Kom yukur pa yeteke e kin tu e ŋaiye wachaih yip, na pakai. Kut yonorh me ŋoihmbwaip bwore bwore no, ka amba e ŋoih onorh tu e ŋaiye to yip ende.

¹⁶ Lahmborenge kin tehei ŋaiye ŋoihmbwaip ŋumwaiye pe, poi misilihme kin ŋaiye ka yul yip ŋoihmbwaip ŋumwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ Ŋam Pol, syep ŋam, ŋam mainge wusyep yuwo tup e e. Ŋam member wusyep hriphrip topo e ŋau bwore ŋam malme yip lalme. Le e yaŋah ŋaiye nye nyermbe ŋam mainge wusyep yuwo me tup ŋam lalme.

¹⁸ Ŋoih mi mi tikin Lahmborenge poi Jisas Kraiss sai topo me yip lalme.

Tup n̄endehei n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ N̄am Pol, aposel t̄ikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalan̄atme n̄am n̄aiye ma mende wah e e.

² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Krai gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihginir topo e n̄oih mi mi t̄ikin Yai topo e Krai Jisas Lahmborenge poi sai topo me nin.

N̄oihme lenge jetmam n̄aiye yalan̄atme wusyep molohe

³ N̄upe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitīn sye tinge yal e yal e yalan̄atme wusyep hombo e me wusyep t̄ikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai.

⁴ Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge.

⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisyeme n̄aiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mitīn.

⁶ Lenge mitīn sye tinge si yasme yan̄ah bwore n̄aiye n̄am mana nin pe, tinge si tung-wusyap yal yan̄ah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote.

⁷ Tinge yisande nange tinge yala yende wah tu e n̄aiye jetmam t̄ikin wusyep ern̄eme t̄ikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oiheryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin.

⁸ Ta e luku pe, poi sisyeme nange wusyep ern̄eme t̄ikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange.

⁹ Ya lalme sisyeme tu e le e, wusyep ern̄eme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep ern̄eme luku kin de ka onombe lenge mitīn n̄aiye yende hwap topo e yuwor e wusyep ern̄eme. Topo e lahmende n̄aiye yukur jande wusyep ern̄eme t̄ikin Got. Kin de ka onombe hwap lenge mitīn n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitīn yule.

¹⁰ Kin da ende wusyep me lenge mitīn n̄aiye yende nīn pinip yar, lenge mitīn sye n̄aiye tinge yende nīn pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende n̄aiye n̄anange wusyep hombo e topo e lenge mitīn lalme. Wusyep ern̄eme ka ende wusyep me lahmende n̄aiye yende wachaihme wusyep mise t̄ikin Got.

¹¹ Wusyep uku n̄aiye ma mininge malan̄atme pe, ki wusyep mise yirise t̄ikin Got n̄aiye sasambe yirise mi supule t̄ikin Got pe, ya lalme yirisukwarme Got.

¹² N̄am manange wusyep hriphrip me Krai Jisas, Lahmborenge poi n̄aiye kin si pwale bongol e e n̄aiye ma mende wah mininge wusyep e e. Detale, kin si n̄eteke e n̄iyar e n̄oihmbwaip n̄am nange n̄am tatame n̄aiye ma mende wah kin.

¹³ Somohon n̄aiye teter yukur n̄am mimbilme n̄oihmbwaip n̄am malme kin pe, n̄am mihyele maname wusyep pupwa,

gwonome nan kin, maname wusyep hi e, topo e nam mongombe lenge mitin naiye jande Jisas. Kom nup uku pe, Got noihginirme nam. Detale, noihmbwaip nam yukur tejeime Jisas pe, nam yukur sisysteme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios naiye ka yahra e nan tikin Got

¹⁴ Ta e luku pe, nup uku noihmbwaip numwaiye tikin Lahmborenge poi turu nate gahanahme nam pe, ki nende noihmbwaip nam tejeime kin, topo e noihmbwaip naiye nende nihararme Krai Jisas.

¹ Nendeheiyeh kin pe, nam masande naiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin naiye ka ungwisme lenge miye tuweinge lalme.”

¹⁵ Wusyep e e ki bwore mise supule, naiye lenge mitin lalme ka yusyunde no, ka junde. Krai Jisas kin nate gah kekep e e naiye ka ungwis lenge miye tuweinge naiye yende pupwa. Ta e luku pe, nam Pol miye endehei naiye mende pupwa supule.

² Tinge yisilihme Got naiye ka ungwisme lenge kin, topo e lenge miye embep no, poi ya murp bwore numwaiye topo e noihmbwaip bwore bwarme. Topo e ya murp numwaiye tuwihme Got mana e nan embere milme kin ilyehme, topo e ya murp bwore bwarme mil nembep lenge mitin lalme.

¹⁶ Nam miye endehei naiye mende hwap, kom Got noihginirme me nam pe, Jisas Krai narp numwaiye naiye ka asambe noihmbwaip numwaiye kin otme nam naiye lenge miye tuweinge lalme ka yeteke e no, ka yana e noihmbwaip tinge yilme kin pe, ka yurp yeseperhme nup yuwo naiye ka yurp bwore nye nyermbe.

³ Wusyep e e naiye nam mana nin naiye pa yende pe, ki bwore supule nal nembep tikin Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip.

¹⁷ Poi lalme hriphrip, mirisukwarme kin, topo e mana e nan embere malme kin, Got esep ilyeh naiye yukur tatame ya meteke kin, pakai. Kin kin naiye narp nyermbe nyermbe, topo e naiye yukur tatame ka ole. Poi mahra e nan mirisukwarme kin nyermbe nyermbe! Mise.

⁴ Tehei kin ta e le e, Got nasande naiye lenge mitin lalme ka yusyunde wusyep mise kitikin Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

¹⁸ Wusyep e e nam mana nin talah nam Timoti. Ki nal gande wusyep profet sye naiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin naiye na ormbe bworere e oto wah tikin Got.

⁵ Detale, Got esep ilyeh kin narp, topo e miye bumbe ilyeh naiye kin narp bumbe me Got topo e lenge miye tuweinge lalme. Miye uku Krai Jisas.

¹⁹ Noihmbwaip nin ka tejeime Got bongol, topo e na orp bwore guh nembep lenge mitin lalme topo e Got. Nupe naiye lenge mitin sye jinyenme wusyep naiye ka yurp bwore junde noihmbwaip bwore pe, tinge si yende yupupur noihmbwaip bwore tinge luku pe, tinge si yasme noiheryembe mise tinge ko.

⁶ Kin nana e kitikin nat nal naiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge.

Nup uku ki sasambe, naiye Got kin nasande tikin naiye ka ungwisme lenge miye tuweinge lalme pe,

²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, nam member tinge hindi mal syep tikin Satan naiye ka hindi

kin nalanatme nupe naiye Jisas Krai ka ole ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalanatme nam aposel topo e jetmam tititinge lenge mitin supule naiye ma malanatme wusyep mise milme tinge no, noihmbwaip tinge ka tejeime wusyep mise luku. Wusyep e e naiye nam manange, ki bwore mise supule. Nam yukur hombo e.

⁸ Nam masande n̄aiye nato sios lalme ka yahra e nan̄ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yaŋa e tinge supule yilme kin, kut prepwan n̄aiye ka n̄oihmbwaip nihe, topo e tuhwar, na pakai.

⁹ O n̄am masande lenge tuweinge lope, ka dende hihiyilih bworerme yil tutume wutu kin pe, sekei. Prepwan n̄aiye ka yendende me dohwaih tinge ka mi, topo e ka yendende me wahri tinge topo e salpan n̄aiye tinge yenge n̄eser yende tikin mi supule. Topo e prepwan n̄aiye ka birme wuhyau no, ka yamba e hihiyilih n̄aiye tikin mi supule, na pakai.

¹⁰ Kut lenge Kristen tuweinge n̄aiye jande wusyep tikin Got pe, ka yende wah bwore bwore tikin Got. Luku hihiyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp n̄umwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikin sios.

¹² Nam manange pakai supule n̄aiye tuwei ende ta tuhur gwin hla walaŋatme wusyep Got gwin woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp n̄umwaiye wusyunde wusyep.

¹³ Detale, Got n̄ende Adam yer mi e pe, ki n̄ende Iv nate gande.

¹⁴ Kom Iv wowor e wusyep erŋeme tikin Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap.

¹⁵ Ti wende ta e luku, kom Got se ka amba e lenge tuweinge n̄aiye ka yara e talah, n̄aiye n̄oihmbwaip tinge ka teŋeime Got, topo e ka yende nihararme lenge mitiŋ, topo e ka yurp n̄umwaiye, topo e ka yahra e nan̄ kin.

3

Wusyep e e ki nala elme lenge miye embep n̄aiye yal yerme sios

¹ Wusyep e e ki bwore mise supule. N̄aiye miye ende n̄asande nange ka ende wah tu e n̄aiye miye embep ende n̄aiye nal yerme sios pe, luku kin si namba e wah bwore kuli.

² Miye n̄aiye nala ende wah tu e n̄aiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme n̄upe n̄aiye n̄ondol me natme kin. Kin ka orp bworerme otop lenge mitiŋ lalme, ende niharar n̄aiye ungwis lenge mitiŋ lalme n̄aiye yat yokoh kin, topo e ka sisysteme n̄aiye ende wah ta e jetmam alaŋatme wusyep bworerme.

³ Miye embep n̄aiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e n̄oihmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhyau, na pakai. Kut ka syumbe orp n̄umwaiye.

⁴ Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alaŋatme lenge talah kin bworerme n̄aiye ka yusyunde wusyep kin no, ka yurp n̄umwaiye tuwihme kin.

⁵ Detale, n̄aiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisysteme tu e la n̄ai ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye n̄aiye kin nate n̄oto n̄ambaran n̄imbilme n̄oihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. N̄aiye pa yalaŋatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan̄ kin pe, Satan ka ende kin ka tumble.

⁷ Kin ka miye n̄aiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. N̄aiye nan̄ kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe n̄ahilyeh ta e luku, tinge ka yurp bwore n̄umwaiye yotop lenge mitiŋ lalme. Yukur tatame n̄aiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe n̄aiye yende n̄endei me wuhyau.

⁹ Tinge ka yurpe wusyep mise luku n̄aiye Got si pasam poi lalme no, yukur n̄ainde ka upwai e tinge nange tinge yende pupwa, pakai.

¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. N̄aiye yukur yip yeteke e pupwa

ende sai nato tinge pe, liki pa yangange wah diken najiye ka yende.

¹¹ Lenge tuweinge najiye yende wah diken pe, ka yurp bwore numwaiye yotop lenge mitinj lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitinj sye . Kom ka bepyeteme tititinge bworerme njupe najiye nondol me nat, topo e najimune najiye tinge yende pe, ka yende bwarme topo e noihmbwaip numwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah tinge, topo e lenge bamtihei tinge bworerme.

¹³ O lahmende najiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge nembere sekete. Pe tinge tatame najiye ka jin bongole yininge wusyep me noihmbwaip mise tinge luku najiye tejeime Jisas Krai.

Tehei najiye noihmbwaip poi tejeime Lahm-borenge

¹⁴ Nam mainge wusyep e e malme yip pe, nam noihmeryembe najiye sehei woh ma muta meteke yip.

¹⁵ Kom najiye ma mende gwaingwaiye pe, wusyep najiye sai tup e e ka ini yip gondoume yanah najiye poi Kristen ya mende gunde tu e bamtihei tikin Got najiye narp nye nyermbe. Sios tikin Got kin tumwange najiye nikirh wusyep mise.

¹⁶ Wusyep tehei najiye noihmbwaip bwore tikin Got pe, ki nembere supule.

Krais pasam poi najiye kin nat ta e miye hi . Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin.

Lenge miye tuweinge yanange yalanatme wusyep me kin

yal e yal e kekep lalme,

topo e lenge miye tuweinge najiye yarp yal e yal e kekep lalme

yaṅa e noihmbwaip tinge yalme kin pe, Got namba e kin nenge nanah moihla .

4

Wusyep molohe najiye ṅende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin ṅanange nalanatme nange mindemboi najiye ṅup yuwo pe, lenge miye tuweinge sye ka yusme noihmbwaip najiye jande noihmbwaip mise. Ka junde lenge yipihinge pupwa najiye yende hombo e, topo e junde wusyep tikin Satan.

² Wusyep najiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisysteme najimune najiye bwore topo e najimune najiye pupwa. Noihmbwaip tinge si pupwa. Tinge yukur sisysteme hwap tinge.

³ Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi , topo e yukur ka yono naji sye . Kom Got kin ṅende naji lalme luku najiye ya mono. Njupe najiye poi Kristen miye tuweinge si sisysteme wusyep mise no, poi da mono naji pe, ya mininge wusyep risukwarme Got ti, ya mono naji uku.

⁴ Naji e naji e lalme najiye Got ṅende pe, ki bwore. Yukur ya gwirnge ṅainde, pakai. Kom naji e naji e lalme najiye Got ṅende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono.

⁵ Naji e naji e lalme najiye Got ṅende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Krai

⁶ Najiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krai Jisas. Topo e nin ṅende bongolme yirise bwore nin njupe najiye nin ṅanange nalanatme wusyep bwore tikin Krai najiye noihmbwaip poi si tejeime.

⁷ Kom aṅa e teket me wusyep molohe najiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe najiye na gunde noihmbwaip bwore tikin Got.

⁸ Najiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom najiye ya mende wah nihe najiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme najiye na orp bwore dindi laip le e, topo e mindemboi najiye na orp nye nyermbe.

⁹ Wusyep uku najiye nam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, noihmbwaip yip ka tejeime wusyep uku.

¹⁰ Got najiye narp nye nyermbe, kin nasande najiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge najiye noihmbwaip tinge tejeime kin. Noihmbwaip poi tejeime kin pe, poi marp meseperhme kin najiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe najiye ya mungwis lenge mitinj.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alanjatme lenge najiye ka junde.

¹² Yukur na osme dou me miye ende najiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende naji e naji e asambe tu e najiye nin Kristen miye ende. Na ende gunde wusyep nin najiye nanange, topo e narp nin. Noihmbwaip najiye nende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule.

¹³ Teter najiye ma mut pe, na anja e nin supule el najiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alanjatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got najiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bwore tikin sios yikil syep yanah nin.

¹⁵ Ende naji e naji e luku bworerme, topo e anja e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore najiye nin nende.

¹⁶ Noihme nitei, topo e noihme wusyep najiye nin nalanjatme. Najiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge najiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e najiye bamtihei kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworende ende, na pakai. Na syumbe inime wusyep bwore numwaiye

tu e najiye nin naname yai nin. Ininge wusyep numwaiye el lenge lahyambe tu e najiye lenge to tatai nitei.

² Na ende nahilyeh el lenge tuweinge bworende tu e mam nin. Topo e na plihe ende nahilyeh el lenge tuweinge simbihye tu e lenge mihyen nin. O noihmbwaip nin yukur ka hri tuhur lenge tuweinge simbihye. Ende naji e naji e luku bwore bwarme gunde noihmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge nope najiye miye tinge si yule yasme tinge, najiye yukur lahende ka bepeteme tinge.

⁴ Najiye tuwei nope ende wenge lenge talah ti, lakai jambaih ti yarp pe, nendeheiyeh tinge ka junde yanah najiye lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge najiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal nembep tikin Got.

⁵ O lahmende najiye ti nope supule, topo e ti warp tititi njilyehme pe, ti ta waja e noihmbwaip ti wilme Got njilyehme. Ta e luku pe, nye nyermbe najiye npup topo e nau, ta wisilihme Got najiye ka ungwisme ti.

⁶ Kom najiye tuwei nope ti warp nembep umun no, ti waja e noihmbwaip tititi supule wal me naji e naji e tikin kekep e e pe, liki ti si wule.

⁷ Na ini lenge wusyep e e elme tuweinge nope no, yukur lahende ka se yeteke e pupwa najiye lenge tuweinge nope yende, pakai.

⁸ Kom lahmende najiye yukur bepteme lenge mitinj najiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme noihmbwaip najiye tejeime Lahmborende pe, ki nende naji e naji e tetehei pupwa nenge-lyembe lenge haiten miye najiye yende.

⁹ Inge nan lenge tuweinge nope najiye lenge sios ka bepyeteme tinge. Kom tuweinge nope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilyeh.

¹⁰ Ka yende naji e naji e tetehei ka bwore lalme. Tinge ka tuweinge najiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitinj supule yenge yut yokoh yangang lenge naji. Tinge tuweinge

ñaiye ka tule tititinge ñaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende ñaiye yamba e hwap, topo e yende ñai e ñai e tetehei ñaiye bwore.

¹¹ Kom yukur pa yamba e nan lenge tuweinge simbihe ñaiye ñope, na pakai. Tehei kin ta e le e, ñupe ñaiye ñoihmbwaip tinge tahar ñaiye ka plihe dindi pe, ka yaña e teket me Kraiss.

¹² Pe tinge ka jin wusyep yil ñembep tikin Got me wusyep ñupwai e ñaiye tinge si yupwai e yotop lenge sios.

¹³ Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye ñaiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitin ñaiye yanange yenge yal. Luku yukur wusyep tinge, pakai.

¹⁴ Ta e luku pe, ñam masande ñaiye lenge tuweinge simbihe ñaiye ñope, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. Ñaiye ka yende tu e luku pe, lenge wachaih yukur tatame ñaiye ka yininge wusyep tule poi, pakai.

¹⁵ Tehei kin ñaiye ñam manange ta e luku pe, lenge tuweinge ñope sye si bunjenge ñoihmbwaip tinge jande Satan.

¹⁶ Ñaiye miye lakai tuwei ende ti Kristen, kom tuweinge ñope sye tinge bantihai ti, lakai kin pe, tuwei uku ta bepyeteme tinge. Yukur wah lenge sios ñaiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge ñope ñaiye yarp tititinge ñilyehme.

¹⁷ Lenge bwore bworengenge ñaiye yal yerme sios, tinge ka yamba e nan embere topo e yitini bwore. Lenge lahmende ñaiye yende wah nihe ñaiye yanange wusyep, topo e yalanatme wusyep mise pe, pa yangange yitini ñembere.

¹⁸ Detale, wusyep ñaiye sai tup tikin Got, ki ñanange na,

Ñupe ñaiye yuwor kau miye ka isyer e peperiyeh kakah pe,

yukur pa se yupwai e mut kin ñaiye ka ono kakah, na pakai.

Ta e luku pe,

Miye wah ñaiye yip yaña e wah pe, kin se ka amba e yitini me wah uku.

¹⁹ Yukur na usyunde wusyep miye ende ñaiye ka ininge nange miye embep ende ñoto sios ki ñende pupwa, na pakai. Kut ñaiye miye hoi lakai hun plihe yanange wusyep ilyeh uku yenge yal, nange kin ñende pupwa pe, liki na usyunde wusyep tinge.

²⁰ Na ihyele lenge lahmende miye embep ñaiye tinge si yende pupwa gah ñembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

²¹ Nal ñembep tikin Got, topo e Kraiss Jisas, topo e lenge walip hla tikin Got ñam wusyep erñem nin ñaiye na gunde wusyep lalme le e. Lahmende ñaiye yukur gande wusyep erñeme luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde ñoihmbwaip nitei, na pakai.

²² Na ñoiheryembe bworerme ti, na ikil syep e unuh lenge mitin ñaiye na alangatme tinge no, ka yende wah tikin Lahmborengenge. Ñoihme ñaiye na otop lenge mitin sye ende pupwa. Orp bworerme.

²³ Timoti, nin na osme ñaiye na ono e pinip bilmbil ilyehme. Kut na ono e pinip wain sikirp ñaiye ka ungwisme tapam nin. Detale, ñup sye nin namba e wahri epwa tapam.

²⁴ Pupwa ñaiye lenge miye tuweinge sye pe, ki sai wikinge ñaiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale.

²⁵ Ta e luku pe, ñoihmbwaip bwore sye ñaiye lenge miye tuweinge yende pe, ki sai halhale ñaiye lenge mitin yeteke e. O ñoihmbwaip bwore bwore sye ñaiye sikirp nihe ñaiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

6

Lahmende ñaiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge

¹ Lenge lahmende ñaiye miye wah pe, ka yusyunde wusyep miye embep tinge

bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e nan tikin Got, topo e wusyep naiye poi malaŋatme tinge.

² Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan naiye pa ŋoihyeryembe nange yip lalme Kristen to tatai no, pa yalaŋahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye .

Wusyep molohe topo e yende nihararme wuhyau

Nin Timoti, na ininge alaŋatme lenge miye tuweinge bworerme, topo e na ininge ahra e ŋoihmbwaip tinge no, ka junde wusyep naiye ŋam si mana nin.

³ Naiye miye ende ka ininge alaŋatme wusyep ŋoinde tikin naiye yukur ŋahilyeh gande wusyep mise tikin Lahmborengge Jisas Kraiŋ poi naiye poi gwande.

⁴ Pe luku kin da ahra e nan kin, kom yukur kin sisyeme ŋaimune, pakai. Kin ŋonorh ŋoihmbwaip pupwa naiye nombe teketenge wusyep. Ta e luku pe, ŋaisep kin naiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge ŋoihmbwaip pupwa naiye lenge mitiŋ yahra e nan lenge mitiŋ sye, tinge yarmbe topo e jonosambalai, topo e tinge ŋoihyeryembe naiye lenge mitiŋ sye ka yini e yende yumbune tinge.

⁵ Topo e lenge miye tuweinge naiye ŋoihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si ŋoihsipe wusyep mise. Tinge ŋoihyeryembe nange yaŋah naiye ŋoihmbwaip teŋeime Got pe, luku yaŋah naiye ka yamba e nai e nai e tikin kekep e e.

⁶ Naiye ŋoihmbwaip nin ka teŋeime Got nange ŋaimune naiye ka yule pe, liki sekei tatame ko.

⁷ Ŋupe naiye mam wara e poi pe, poi yukur minge ŋainde mat kekep e e, pakai. Topo e ŋupe naiye ya mule pe, yukur ya se plihe mamba e ŋainde minir kekep e e minge mil, pakai.

⁸ Kom naiye poi si tatame nai topo e hihy-ilih pe, liki poi yukur sehei e ŋainde.

⁹ Kom lahmende naiye tinge da tu e miye tuweinge lowe pe, ŋoihmbwaip tinge ka tuhur naiye ka yende pupwa, topo e luku ki ŋende yumbune ŋoihmbwaip tinge naiye ka enge lenge e oto yaŋah naiye ka yule.

¹⁰ Naiye pa yende niharar naiye yamba e wuhyau wula wula pe, liki tehei naiye ka enge yip e oto yaŋah naiye tikin pupwa supule. Lenge miye tuweinge sye si yasme ŋoihyeryembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge naiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikin Got, enge nin tup-waihme nai e nai e luku. Te orp el yaŋah naiye kin bwore bwarme pe, ahra e nan tikin Got. Ŋoihmbwaip nin ka teŋeime kin, topo e ende niharar, topo e orp ŋumwaiye topo e lenge mitiŋ, topo e gin bongol naiye na ikih mane.

¹² Bilip nin ka si bwore bongole tu e naiye nin gertenge susungurh no, na amba e yitini bwore naiye sai nye nyermbe. Topo e Got nalaŋatme nin naiye na orp laip nye nyermbe. Nin si ŋanange nowor e bilip mise nin nal ŋembep lenge Kristen miye tuweinge.

¹³ Nal ŋembep tikin Got naiye ŋende nai e nai e tetehei lalme naiye sai, topo e nal ŋembep tikin Jisas Kraiŋ ŋam manange wusyep bongol ta e le e. Kin gan bongole nal ŋembep tikin Pontius Pailat pe, kin ŋanange wusyep wor englisme ŋoihyeryembe mise kitikin.

¹⁴ Nam Pol, ŋam gwan manah hla me nan hoi uku pe, ŋam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume ŋupe naiye Lahmborengge poi Jisas Kraiŋ ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nan nin.

¹⁵ Ŋup kitikin naiye ka ot pe, ka ot gunde ŋup tikin Got naiye si nalaŋatme.

Got kin tehei naiye hriphrip, topo e kin Lahmborengge naiye bepteme nai e nai e tetehei lalme.

Kin Miye ondoh ηaiye bepeteme lenge miye ondoh lalme, topo e kin Lahmborenge ηaiye bepeteme lenge lahmborenge lalme.

¹⁶ Kin Got ηaiye yukur nule.

Kin narp nato yirise ηaiye tikin yirise supule pe,

yukur ya se mil sehei me kin, pakai.

Yukur lahende neteke e kin, topo e lah-mende yukur tatame

ηaiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nan kin,

topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nan tititinge, na pakai. Prepwan ηaiye ka yaηa e ηoihmbwaip bumbe tinge yilme ηai e ηai e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau ηup ende se ka talai. Kut ka yaηa e ηoihmbwaip bumbe tinge yilme Got ηaiye yukur ka mi e, ka orp nye nyermbe. Kin ηilyeh tatame ηaiye ka pul poi ηai e ηai e tetehei ηaiye poi sehei e pe, ya lalme hriphrip.

¹⁸ Ini lenge miye lowe me wuhyau ka yende ηai e ηai e bwore bwore ηaiye ka ungewis lenge mitin lalme, topo e ka yangang lenge ηai e ηai e wula wula yil lenge miye tuweinge ηaiye sehei e ηai e ηai e.

¹⁹ ηaiye ka yende tu e luku pe, liki ta e ηaiye tinge birme ηai e ηai e bwore bwore ηaiye ka inir bwore bongol el tutume mindemboi. ηaiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme wah ηaiye Got si yale. Prepwan ηaiye na ininge wusyep nombe teketenge topo e lenge mitin ηaiye yanange nange sande teke e tinge ki ηembere. Tinge ηoiheryembe nange sande teke e luku ki ηembere, kom wusyep tinge yukur mise.

²¹ Lenge miye tuweinge ηaiye jande sande teke e molohe luku pe, tinge si yasme ηoiheryembe mise tinge mi e kuli. ηoihmbwaip ηumwaiye tikin Got ka si topo me yip lalme.

Tup hoi ηaiye Pol nainge nal me Timoti

Timoti ka ende wah bongol ηaiye ka tu e miye wah bwore tikin Got

¹ Nam Pol, aposel tikin Krai Jisas. Got si nalaηatme ηam ta e aposel ende gande ηasande kitikin, ηaiye ma mini lenge miye tuweinge lalme gunde wusyep, ηaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ηaiye ηoihmbwaip tinge tejeime Jisas Krai ηaiye ka yurp bwore nye nyermbe.

² Timoti, nin talah ηoihmbwaip ηam supule. Got Yai topo e Lahmborenge poi Krai Jisas ka ηoih mi mi me nin, topo e ηoihginirme nin pe, ka yule ηoihmbwaip ηumwaiye.

Yukur ya hi me wusyep mise ηaiye sai tup

³ Nye nyermbe ηam manange wusyep hriphrip malme Got me nin. Nam mende wah Got gwande ηoihmbwaip bwore prihe mi supule ta e lenge loumwah ηam ηaiye yende.

⁴ Nam ηoiheryembe bepinip, ηaiye nin nilil, ηupe ηaiye nin nasme ηam pe, ηam masande tikin ηaiye ma meteke nin. Luku pe, ka ende ηam ma hriphrip supule.

⁵ Nam sisyeme nange ηoihmbwaip nin tejeime Krai supule. Ki ηahilyeh ta e ka nin Lois hindi mam nin Yunis, ηaiye somohon ηoihmbwaip tinge tejeime. Pe ηam ηoihmeryembe nange ηoihmbwaip nin teter tejei bongol ta e luku.

Pol ηanange wusyep ηende bongolme Timoti

⁶ Tehei ta e luku ti, ηam de ma mininge wusyep mahra e ηoihmbwaip nin, ηaiye na embepeme yitini, ηaiye Got yale ηupe ηaiye ηam mikil syep ma manah ηondoh nin. Pe wah nin ka tuhur embere tu e miye ηaiye ηunduhur e nih no, ki riri.

⁷ Detale, Yohe Yirise ηaiye Got pwal poi pe, yukur ki yipihinge, ηaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ηaiye ηende bongolme ηoihmbwaip

poi, topo e kin nungwisme poi, ηaiye ya mende niharar lenge mitiη. Topo e kin nungwisme poi, ηaiye ya bepmeteme marp potopoi bworerme.

⁸ Ta e luku pe, yukur na hi e, ηaiye na ininge alaηatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me ηam, ηaiye ηam marp moto mwahupwai e, na pakai! Detale, ηoihmbwaip ηam tejeime Lahmborenge. Kut bongol ηaiye Got si yale liki pe, na ikirh mane otop ηam, ηaiye ya berei malaηatme wusyep mise tikin Got ηaiye ka ungowis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ηaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ηoiheryembe wah mune bwore bwore, ηaiye poi mende, pakai. Topo e somohon ηaiye teter Got yukur ηende ηai e ηai e pe, kin si gal poi gande ηasande ηoihmbwaip kitikin. Got si ηoiheryembe na ηoto wah tikin Krai Jisas pe, kin pasam poi ηoih mi mi kin natme poi.

¹⁰ Kom ηaiye tukwini le e pe, Krai Jisas, Miye ηaiye nungwisme poi lalme, si nate tas halhale mi e. Krai Jisas si ηonombe bongol tikin nule, topo e ηoto wusyep bwore mise kin uku pe, kin ηende lenge miye tuweinge sisyeme laip bwore, ηaiye sai nye nyermbe.

Wah Pol ηaiye ka ininge alaηatme wusyep mise

¹¹ Got si nalaηatme ηam ta e aposel topo e jetmam ende, ηaiye ma mininge malaηatme wusyep bwore mise.

¹² Ta e luku pe, le e tehei kin, ηaiye ηam mamba e nihe syohme ηai e ηai e luku. Kom ηam yukur hi e. Detale, ηam si sisyeme lahmende luku, ηaiye ηoihmbwaip ηam tejeime, topo e ηam sisyeme nange kin tatame ka embepeme wah uku bworerme, ηaiye kin si nember gah syep ηam. Pe luku ka si bworerme el tutume ηup embere tikin Krai, ηaiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, ηaiye ηam manange malaηatme malme nin. Luku ki sambe nin yaηah, ηaiye na gunde. Ta e luku pe, Krai Jisas ka ungwisme nin, ηaiye na ende nihararme lenge mitiη, topo e ηoiheryembe mise nin ka teηei bongolme Jisas.

¹⁴ Yohe Yirise narp ηoto poi pe, ka ungwisme nin, ηaiye na bepeteme wusyep mise, ηaiye Got si yale.

¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, ηaiye yarp provins Esia yaηa e teket me wusyep, ηaiye ηam mana lenge mi e pe, tinge si yal wohe yasme ηam. O Figelus hindi Hermogenes topo e si yasme ηam.

¹⁶ ηam manange wusyep topo e Lahmborenge Jisas, ηaiye tatame ka ηoih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus ηende ηoihmbwaip ηam hriphrip. Topo e kin yukur hi e, ηaiye ηam marp mwahupwai e, pakai.

¹⁷ Ta e luku pe, ηupe ηaiye kin nat Rom pe, kin ηende wah nihe, ηaiye ηahai e ηam nal nal pe, kin ηeteke ηam.

¹⁸ ηam manange wusyep topo e Lahmborenge, ηaiye ka ηoihginirme kin oto ηup tikiη ηaiye Got ka ende wusyep kot. Nin si sisyeme, ηaiye Onesiforus ηende wah wula wula nungwisme ηam ηoto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikiη Krai Jisas

¹ O nin talah ηam pe, na orpe ηoih mi mi tikiη Krai Jisas, ηaiye ka ende bongolme nin.

² Nin si ηasande wusyep uku, ηaiye ηam manange malaηatme gwan ηembep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alaηatme el lenge miye tuweinge, ηaiye jan bongole wusyep tikiη Got pe, tinge topo e ka pliηe yalaηatme wusyep uku yil lenge mitiη sye.

³ Nin na orp kokorohtup bwore tikiη Krai Jisas. Pe na ikirh mane wah e ηahilyeh tu e ηam.

⁴ Kokorohtup bwore yukur ka se pliηe ende wah ηoinde topo e, pakai. ηoihmbwaip

bumbe kin pe, ka ηoiheryembe, ηaiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin.

⁵ Miye ηaiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, ηaiye yukur kin gande wusyep erηeme lalme tikiη ηaiye jertetenge.

⁶ Miye ηaiye ηende wah nihe, ηaiye ηende wah worsyep ηai pe, kin se ka miye ηendehei, ηaiye ka talame ηai, ηaiye ka sasarme.

⁷ ηoiheryembe wusyep mune ηaiye ηam manange. Detale, Lahmborenge se ka ende ηoihmbwaip nin se na sisyeme wusyep tehei, ηaiye wusyep lalme luku.

⁸ Na ηoiheryembe Jisas Krai, ηaiye kin nule no, Got pliηe ηahra e kin. Kin loumwah tikiη kiη Dewit. Luku wusyep bwore mise ηaiye ηam manange malaηatme.

⁹ ηam manange malaηatme wusyep bwore mise ti, luku tehei ηaiye lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember ηam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikiη Got yember yi yoto mwahupwai e, pakai.

¹⁰ Ta e luku pe, ηam tatame, ηaiye ma mamba e nihe syohe, ηaiye ηam manange malaηatme wusyep bwore mise malme lenge miye tuweinge lalme tikiη Got, ηaiye kin si nalaηatme. Pe Krai Jisas se ka ungwisme tinge, ηaiye ka yurp bwore yoto moi yirise tikiη Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise!

ηaiye ηoihmbwaip telei poi si nule motop kin pe,

liki mindemboi se ya murp laip motop kin.

¹² ηaiye ya murp bongole no, ya mamba e nihe syohe pe,

liki se ya murp kiη motop kin.

Kom ηaiye ya maηa e teket me kin pe, kin topo e se ka pul poi teket.

¹³ ηaiye poi yukur gwande wusyep kin pe,

kin se ka ende gunde tu e ηaiye kin ηanange ka ende.

Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

Miye wah ɲaiye kin bwore nal ɲembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh ɲembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep ɲaiye ta e luku yukur nungwisme lenge miye tuweinge. Ki ɲende yumbune lenge miye tuweinge, ɲaiye yisande wusyep uku.

¹⁵ Nin na ende wah nihe, ɲaiye na tu e miye wah bwore mise el ɲembep tikin Got. Pe yukur na hi e wah nin, ɲaiye na ininge alaɲatme wusyep mise kin.

¹⁶ Yukur na ember mungwim, ɲaiye na usyunde wusyep tetehei pupwa, ɲaiye yukur gande ɲoihmbwaip tikin Got. Wusyep ɲaiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got.

¹⁷ Wusyep uku, ki ta e sisyep yaih embere, ɲaiye ɲono ɲhip ɲanaip nenge nato mele e. Miye hoi, ɲaiye yanange wusyep ta e luku pe, Himeneus hindi Filetus.

¹⁸ Tinge yanange yalaɲatme wusyep nange Got si ɲahra e lenge miye tuweinge, ɲaiye si yule. Kom wusyep uku, ɲaiye tinge yalaɲatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e ɲoiheryembe lenge miye tuweinge sye, ɲaiye ka yaɲa e teket yilme Krai.

¹⁹ Kom wusyep mise tikin Got pe, ki ɲononde ta e tumwange miye pe, yukur ɲainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, “Lahmborenge kin sisyeme bworerme lenge miye tuweinge kitikin”, topo e “Lahmende miye lakai tuwei, ɲaiye yanange nange tinge tikin Lahmborenge pe, tinge ka yaɲa e teket me ɲaimune ɲaiye ki pupwa.”

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh ɲai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah ɲoinde tikin.

²¹ Ta e luku pe, ki ɲahilyeh ta e lenge miye tuweinge, ɲaiye ɲoihmbwaip tinge tejeime

Lahmborenge. ɲaiye lahende ka osme ɲai e ɲai e tetehei pupwa pe, Got se ka amba e kin ember el, ɲaiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e kin tatame ka ende wah tetehei ɲaiye bwore.

²² Ta e luku pe, nin Timoti na aɲa e teket me ɲai e ɲai e pupwa, ɲaiye ki tas ɲoihmbwaip lenge lahyambe. Nin na ende wah nihe, ɲaiye na amba e ɲoihmbwaip bwore, ɲaiye ka tejeime Got, topo e ɲoihmbwaip ɲaiye na ende niharar lenge mitiɲ, topo e ɲoihmbwaip bwore, ɲaiye narp ɲumwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule ɲaiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitiɲ, ɲaiye ɲondoh tinge si pupwa yehe. Nin sisyeme, wusyep ɲaiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe.

²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitiɲ lalme. Kin ka tu e jetmam bwore, ɲaiye narp ɲumwaiye.

²⁵ Ka syumbe mwai mwai ende ɲoihmbwaip bwore me lenge miye tuweinge, ɲaiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme ɲoihmbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme.

²⁶ O Satan si nember mwah kin gah yaɲah man tinge pe, mwah kin si narpe tinge lalme. Kom ɲaiye ka sisyeme wusyep mise no, ɲoihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembele mwah tikin Satan yanga me.

3

ɲup yuwo pe, lenge miye tuweinge ka yende ɲai e ɲai e tetehei pupwa

¹ Kom ɲam masande, ɲaiye na sisyeme tu e le e, sehei ɲaiye ɲup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa.

² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme

wuhyau. Tinge ka yahra e nan tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge nilim yihele lenge mitin. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, naiye yende nai e nai e bwore yalme tinge. Tinge ka yana e teket me nai e nai e bwore bwore tikin Got.

³ Tinge yukur ka sisyeme yanah, naiye ka yende nemei topo e mitin sye. Tinge yukur sisyeme yanah, naiye ka yonombe tuhwar tinge. Tinge ka yini lenge nilim wusyep yil lenge mitin sye. Tinge yukur ka yupwai e wahri tinge yenge si, naiye noihmbwaip tinge tahar nange ka yende naimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune naimune naiye ki bwore.

⁴ Tinge ka yende yumbune lenge nemei tinge, topo e tinge ka junde noihmbwaip pupwa tititinge. Tinge ka noiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme nai e nai e tetehei pupwa, naiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got.

⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin noihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, naiye ta e liki.

⁶ Lenge mitin, naiye ta e liki pe, tinge yahai e yanah, naiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, naiye sehei e noihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme noihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e noihmbwaip tinge tahar pe, ki kete lenge na tas, naiye tinge yende nai e nai e tetehei sye.

⁷ Lenge tuweinge luku pe, tinge yisande, naiye ka yamba e sande teke e nambaran me nai e nai e. Kom tinge yukur ka sisyeme naimune naiye bwore lakai pupwa.

⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih nahilyeh yalme wusyep mise. Noihmbwaip

tinge si pupwa supule pe, noihmbwaip tinge yukur tejeime Got.

⁹ Kom noihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitin lalme se ka yeteke e naimune naiye tinge yende luku pupwa ta e kwite kwote. Ki nahilyeh ta e Janes hindi Jambres naiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp notop nam pe, nin sisyeme noihmbwaip topo e wusyep nam, naiye nam manange malaqatme mal lenge miye tuweinge gwande nasande tikin Got. Nin si sisyeme noihmbwaip nendehi nam. Nin si neteke e noihmbwaip nam, naiye tejeime Krai. Topo e nam syumbe marp numwaiye. Nam mende nihararme lenge mitin, topo e nam marp bongol, naiye mikirh mane.

¹¹ Nin sisyeme nai e nai e pupwa, naiye lenge miye yende me nam, topo e nihe syohe wula wula, naiye nam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember noihmbwaip nihe tinge yatme nam. Kom Lahmborenge nungwisme nam nihe syohe lalme luku.

¹² Mise supule, lenge miye tuweinge, naiye yala yurp topo e Krai Jisas no, ka junde noihmbwaip bwore bwarme tikin Got pe, lenge mitin sye se ka yende yumbune tinge.

¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, naiye hombo e yanaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom naiye nin pe, orpe gare wusyep, naiye nin si nasande pe, noihmbwaip nin tejeime. Nin si sisyeme lahmende miye tuweinge, naiye yalaqatme wusyep uku yalme nin.

¹⁵ Topo e nin noiheryembe el nupe naiye tetet nin lahmalah pe, nin si sisyeme tup, naiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, naiye ka yule sande teke e embere, topo e noihmbwaip nin ka tejeime Krai Jisas pe, Got se ka amba nin.

¹⁶ Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ηaiye sai Tup tikin Got. Pe wusyep uku ki ηai bwore, ηaiye ka alaηatme poi miye tuweinge, ηaiye ya sisyeme ηaimune ηaiye ki bwore. Topo e ka uhyulme ηoihmbwaip pupwa poi ηaiye poi mende. Pe ka ende bongolme poi, topo e ka alaηatme poi ηaimune ηaiye ya mende pe, ka bwore bwarme.

¹⁷ Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ηaiye ka yende ηai e ηai e tetehei ηaiye bwore bwore.

4

Timoti ka bongol ηaiye ka ininge alaηatme wusyep tikin Got

¹ Npupe ηaiye Jisas Krai ka ota orp miye embep tu e kin pe, ka ende wusyep kot iyar e ηaimune ηaiye lenge miye tuweinge teter yarp laip, topo e ηaiye si yule no, tinge yende. Ta e luku pe, nal ηembep tikin Got hindi Krai pe, ηam manange wusyep bongol e e malme nin,

² ηaiye na ininge alaηatme wusyep kin uku. Nye nyermbe na ende wah nihe, ηaiye na ininge alaηatme wusyep tikin Krai elme lenge miye tuweinge, ηaiye yende mi mi ka yusyunde wusyep, topo e lah-mende ηaiye jarng e ka yisyunde wusyep. Na asamb lenge miye tuweinge ηaimune ηaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ηoihmbwaip tinge, ηaiye tinge si yende pupwa. Kut na orp ηumwaiye ininge wusyep bwore bwore, ηaiye ka ende bongolme tinge.

³ Npupe ende ka ot, ηaiye lenge miye tuweinge ka jirng e, ηaiye ka yusyunde wusyep, ηaiye ki bwore mise. Kom tinge yala junde ηasande tinge pe, ka yamba e lenge jetmam wula wula ka yalaηatme wusyep, ηaiye tinge yisande nange ka yusyunde.

⁴ Ta e luku pe, tinge ka bunjenge yaηa e teket, ηaiye ka yusyunde wusyep mise, kut ka yaηa e ηoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom ηaiye nin pe, orp ηumwaiye bepteme nitei bworerme, topo e prepwan ηaiye na ηoiheryembe ηaimune ηaiye ka otme nin. Ikirh mane topo e nihe syohe, ηaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ηaiye na alaηatme wusyep bwore mise kin, topo e na ende wah lalme, ηaiye Got si nalaηatme nin nange na ende.

Pol ηanange ηaiye sehei ka ole

⁶ Npupe si nat sehei ηeteme sai, ηaiye ma mule tu e ofa milme Got. Topo e npupe si nat sehei mi e, ηaiye ma musme kekep e e.

⁷ Marmbe, ηaiye ηam marmbe pe, ki bwore. ηam si gwertetenge yaηah sokoloh mat mi e pe, ηoihmbwaip ηam ki teηeime Got bongol supule.

⁸ O tukwini pe, yitini ηam, ηaiye ηam gwertetenge susungurh no, ηam yohe pe, ki ηanar topo me Got ηeseperrhme ηam. Pe Lahmboreng e bwore bwarme, ηaiye ka ende wusyep kot me lenge miye tuweinge lalme npupe ηaiye ka ot pe, kin ka gilme ηam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ηam ilyeh. Ka angange lenge mitiη, ηaiye yende niharar nange ka yeteke e kin npupe ηaiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, ηaiye na ahai e yaηah no, na otme ηam hihwaiye.

¹⁰ Demas ηende nihararme ηai e ηai e tetehei tikin kekep e e pe, kin si nasme ηam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia.

¹¹ Luk ηilyeh narp ηotop ηam. Npupe ηaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ηaiye ka se ungwis ηam ende wah.

¹² O Tikikus, ηam si member kin mal Efesus.

¹³ Npupe ηaiye na ot pe, amba e temhron mwate ηam, ηaiye ηam ηoihsipe ηanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ηam sye. O ηanah hla me tinge lalme luku pe, yukur na ηoihsipe tup sye, ηaiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye ηaiye nenge bras ηende ηai e ηai e pe, ki pwale nihe syohe

4.10 2Ko 8.23, Gal 2.3, Kol 4.14, Tai 1.4, Flm 1.24
Apo 20.4, Efe 6.21-22, Kol 4.7-8

4.13 Apo 20.6

4.11 Apo 12.12,25, 13.13, 15.37-39, Kol 4.10,14, Flm 1.24

4.12

4.14 Sng 62.12, Rom 2.6, 1Ti 1.20

embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde naimune naiye kin nende.

¹⁵ Nin topo e na noihme miye uku. Kin nende wachaih embere me wusyep, naiye poi manange malaŋatme.

¹⁶ Nendeheiyeh kin, naiye nŋam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me nŋam nungwis nŋam wusyep. Lenge mitiŋ lalme si yasme nŋam. Nŋam manange wusyep misilihme Got, naiye yukur ka noiheryembe naimune luku naiye tinge yende me nŋam.

¹⁷ Kom Lahmborenge gan topo e nŋam pe, kin pwale bongol, naiye nŋam gwan manange malaŋatme wusyep bwore mise lalme tikiŋ Lahmborenge luku mal lenge haiten lalme, naiye ka yusyunde. Got kin nungwisme nŋam pe, yukur nŋam mule.

¹⁸ Ta e luku pe, Lahmborenge se ka ungwisme nŋam, naiye tinge yala yende yumbune nŋam. Pe ka amba e nŋam enge el pe, ma murp bwore mi moto lemame kin, naiye sai moihoa. Poi ya maŋa e naŋ embere mirisukwarme kin nye nyermbe! Bwore mise.

¹⁹ Nŋam member nŋau bwore, topo e hriphrip nŋam malme Prisila hindi Akwila, topo e bantihei tikiŋ Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus nende wahri epwa pe, nŋam masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, naiye na ahai e yaŋah no, na ot yer. Na ende gwaingwaiye pe, na noihme naiye nup tikiŋ yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, naiye noihmbwaip tinge teŋeime Lahmborenge, yember nŋau bwore tinge yalme nin.

²² Lahmborenge ka ende bongolme yipihinge bwore nin, topo e noih mi mi tikiŋ Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Krai. Kin si nalanatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanatme tinge pe, noihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin.

² Wusyep uku ki tehei naiye noihmbwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot.

³ Ta e luku pe, dindi nup kitikin naiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinjalme. Lahmborenge, Miye nungwisme poi si nalanatme nam naiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye noihmbwaip poi lalme tejeime Jisas. Nam masande noihginir topo e noihmbwaip numwaiye tikin Yai Got hindi Jisas Krai. Miye nungwisme poi sai topo me nin.

Taitus nende wah narp moi Krit

⁵ Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alangatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana nin.

⁶ Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitinjalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e

yukur ka yende bwili e bwula e yende nai e nai e junde nasande tinge, na pakai.

⁷ Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihmbwaip nihe hihwaiye, yukur ka se bep guhunuhme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got.

⁸ Kin ka miye naiye nende niharar lenge mitinjalme yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde noihmbwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepeteme laip kin bworerme. Kin ka orp bwore bwarme numwaiye gunde noihmbwaip tikin Got.

⁹ Noihmbwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alangatme lenge miye tuweinge naiye ka ende bongolme noihmbwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

Lenge mitinjal sye yanange wusyep molohe yende yumbune noihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep naiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yanage teket me sande teke e mise. Tinge jarngge naiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom nembere kin nal lenge Juta miye tuweinge naiye jande nai e nai e nimeser titinge Juta.

¹¹ Ini lenge naiye tinge ka yupwai e mut tinge. Detale, tinge yende wah naiye yalanatme wusyep molohe yal lenge Kristen bamtihai ilyeh ilyeh naiye ka se yamba e lenge wuhyau. Yukur tatame naiye ka se yininge wusyep tu e liki.

¹² Profet miye ende titinge Krit, somohon ki nanange ta e le e, "Lenge miye

tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei naiye pupwa yende n̄ulmbwai yono nai sekete.”

¹³ Ta e luku pe, wusyep e e naiye n̄am mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole naiye ka yende mi me bilip tinge. Tinge ka yurp tu e naiye lenge Kristen miye tuweinge pe, ka junde wusyep mise.

¹⁴ Yukur tatame naiye ka yember mung-wim lakai junde wusyep yerkeime lenge loumwah tititinge Juta naiye yanange. Topo e yukur ka junde wusyep er̄neme lenge miye naiye yāna e teket me wusyep mise.

¹⁵ Lenge miye tuweinge naiye n̄oihmbwaip tinge bwore bwarme nal n̄embep tikin Got pe, nai lalme naiye Got n̄ende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge naiye n̄oihmbwaip tinge pupwa no, yukur tinge jande Krai pe, nai e nai e lalme yukur prihe nal n̄embep tinge, pakai. Detale, n̄oiheryembe topo e n̄oihmbwaip tinge yukur prihe nal n̄embep tikin Got.

¹⁶ Tinge yanange nange tinge si sisysteme Got, kom naiye yarp tinge ilyeh ilyeh, topo e nai e nai e naiye tinge yende pe, ki sasambe nange tinge yāna e teket me Got. Tinge mitīn pupwa, topo e mitīn naiye yengelyembe wusyep, topo e yukur tinge tatame naiye ka yende n̄ainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen naiye ka junde

¹ Kom nin Taitus pe, na alānatme lenge wusyep mise tikin Got n̄ilyehme.

² Ini lenge bwore bwore nange ka syumbe yurp n̄umwaiye, topo e yukur ka yono e pinip kwote. N̄oihmbwaip tinge ka tēneime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

³ Wusyep n̄ahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge n̄ilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut

ka yalānatme lenge mitīn wusyep naiye ki bwore mise.

⁴ Topo e ka yalānatme lenge tesimbihye naiye si yindi e miye naiye ka yende nihararme lenge miye tinge topo lenge talah tinge.

⁵ Topo e tinge ka tuweinge wahe, ka yurp n̄umwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh n̄embep lenge miye tuweinge.

⁶ Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge naiye ka bepyeteme wahri tititinge.

⁷ Nai e nai e tetehei naiye na ende pe, ende bworerme topo e n̄oihmbwaip n̄umwaiye no, lenge mitīn lalme ka yeteke e pe, ka se yende junde. Nupe naiye na alānatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin.

⁸ Nupe naiye na ininge wusyep tikin Got pe, ka bwore bwarme naiye lenge wachaih yukur ka se yiche n̄eser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalānahme wusyep tinge, na pakai. Kut ka yende nai e nai e junde wusyep naiye lenge miye embep yanange.

¹⁰ Tinge yukur ka yende n̄endei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye naiye n̄oihmbwaip bwore bwarme. Nai e nai e luku naiye tinge yende pe, ka āna e nān embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi n̄oihmbwaip bwore kin naiye kin nember Jisas Krai nate gah naiye ka ungwisme lenge miye tuweinge lalme.

¹² N̄oihmbwaip n̄umwaiye kin uku, ka alānatme poi yānah naiye ya gunde Got, topo e ya musme nai e nai e pupwa kekep e e. Kut ya mende nai e nai e bwore bwarme, topo e bepteme potopoi gunde n̄asande tikin Got nupe naiye ya murp kekep e e.

¹³ Njoihmbwaip poi ka tejeime kin bongol pe, ya murp meseperhme njup uku najiye ka ot. Njupen najiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Kraiss, najiye kin Got poi, topo e Miye nungwisme poi.

¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe najiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip najiye mende naji e naji e bwore bwore.

¹⁵ Nye nyermbe na ende sande teke e me naji e naji e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge najiye ka junde. Kom najiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e najiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanjah najiye lenge Kristen miye tuweinge ka junde

¹ Plihe ini lenge miye tuweinge lalme najiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende naji e naji e bwore lalme.

² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitinj sye, na pakai. Ka syumbe yurp njumwaiye topo e njoihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitinj lalme.

³ Poi somohon pupwa njahilyeh ta e liki najiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin naji e naji e tetehei pupwa, topo e mende naji e naji e gwande njoihmbwaip poi. Njup wula wula luku pe, poi mende pupwa najiye tuhwar, topo e poi mende mbep wim me naji e naji e lenge mitinj. Lenge mitinj lalme jarngge poi, topo e poi plihe gwarnge tinge.

⁴⁻⁵ Kom njupen najiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin njende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi njaimun bwore bwore najiye poi mende, pakai. Kom kin njoihginirme poi pe, kin

nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise.

⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Kraiss, Miye nungwisme poi najiye njende.

⁷ Ta e luku pe, njoihmbwaip njumwaiye kin njende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore najiye sai nye nyermbe.

⁸ Wusyep e e pe, ki bwore mise supule. Nam masande najiye nin na ini lenge wusyep ende bongolme naji e naji e luku najiye njam si mana nin. Najiye lenge miye tuweinge, njoihmbwaip tinge tejeime Got bongole pe, tinge ka njoiheryembe bworerme najiye ka yende naji e naji e bworerme junde njoihmbwaip bwore. Naji e naji e najiye ta e luku pe, ki bwore supule, topo e ka tutume najiye ka ungwisme lenge mitinj lalme.

⁹ Kom njoihme sikirp najiye pa yusyunde wusyep pupwa, topo e wusyep tetehei najiye mitinj ka tuhwar. Topo e yukur pa yininge wusyep me naji e naji e pupwa najiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep ernjeme Moses najiye yerkeime. Naji e naji e najiye ta e luku pe, ka se ungwisme poi najiye ya murp bwore bwore tu e la? Pakai supule.

¹⁰ O najiye miye ende njoihmbwaip kin sikirp njoinde me lenge mitinj lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e anja e njoihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp.

¹¹ Ni sisyeme nange miye najiye ta e luku pe, kin si nasme yanjah najiye bwore, kut kin nal gan nal yanjah njoinde najiye pupwa. Ta e pe, kin si sisyeme pupwa kitikin najiye kin njende, kom kin njende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Njupen najiye ma member Artemas, lakai Tikikus mil najiye ka yeteke nin pe, ende wah nihe ahai e yanjah najiye na ote eteke njam inir Nikopolis. Detale, njam si njoiheryembe nange njup uku, njup tikin yohe bimbilye me topo e mwate. Ta e luku pe,

ɲam si ɲoihmeryembe nange ma murp moi uku mil tutume ɲaiye ɲau wilei ka si.

¹³ Na bepteme Senas, miye embep tikin wusyep erneme hindi Apolos bworerme ɲaiye ka hindi yil. Ungwis lenge hindi ɲaimune ɲaiye tinge sehei e.

¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde ɲoihmbwaip bwore luku. Ka yende tu e luku no, ɲoihmbwaip tinge ka sisyeme yanah ɲaiye ka yungwis lenge mitiɲ ɲaiye sehei e ɲai e ɲai e. Ka asamb lenge miye tuweinge nange bilip tinge si teɲei ɲai esep.

¹⁵ Lenge Kristen miye tuweinge ɲaiye yarp yotop ɲam ee pe, tinge yember hriphrip tinge yalme nin. Topo e angange hriphrip poi el lenge Kristen miye tuweinge ɲaiye ɲoihmbwaip poi lalme teɲeime Jisas Krai. Ma misilihme Got ɲaiye ɲoih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

¹⁻² Nam Pol, nam marp moto mwahupwai e me nan tikin Jisas Krai. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimei poi. Topo e nal lenge mitinj naiye noihmbwaip tejeime Jisas naiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus naiye ta e miye wondoh naiye ya lalme murmbe mamba e lenge mitinj menge mutme Jisas Krai.

³ Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krai naiye ka noihginirme yip, topo e yul yip noihmbwaip numwaiye.

Pol hriphrip me noihmbwaip bwore tikin Filemon

⁴ Nye nyermbe nupe naiye nam misilihme Got me nin pe, nam hriphrip me Got.

⁵ Detale, nam si masande nange noihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin nende nihararme lenge miye tuweinge tikin Got.

⁶ Nam manange misilihme Got naiye ka ende bongolme bilip uku naiye sai me nin topo e poi no, na sisyeme bworerme nai e nai e bwore bwore naiye poi mamba e matme Jisas Krai.

⁷ To nam, nin si nende noihmbwaip lenge miye tuweinge tikin Got hriphrip supule. Noihmbwaip nin naiye nende nihararme tinge pwale hriphrip nembere sekete, topo e plihe nende bongol me nam.

Pol nisilihme Filemon nange ka ende mi me Onesimus

⁸ Ki ta e naiye poi berei wim ilyeh tikin Krai pe, tatame naiye ma mini nin wusyep bongol naiye na ende naiende.

⁹ Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan tikin Jisas. Nam masande nin nom, nai tikin nam misilih nin.

¹⁰ Ta e luku pe, nam misilih nin naiye na ungwisme talah nam Onesimus. Detale,

nupe naiye nam marp mwahupwai e me nan tikin Jisas Krai pe, nam ta e yai kin, detale, kin si tahar Kristen.

¹¹ Somohonme yukur ki nende naiende bwore naiye ka ungwisme nin, pakai. Kom tukwini kin si nende wah bwore naiye ka ungwisme nin topo e nam.

¹² Tukwini nam plihe member kin mala mil me nin pe, noihmbwaip nam iki kin nenge nal no.

¹³ Nam da mupwai e kin naiye ya hindi murp e e no, ka amba e luh nin naiye ka ungwisme nam nupe naiye nam marp mwahupwai e me wusyep bwore tikin Got.

¹⁴ Kom nam gwarngge naiye ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e naiye nasande nin. Ta e luku pe, yukur ma mende naiende tutume naiye na tapam ilyeh topo e nam.

¹⁵ Mise, Onesimus kin garngge nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot naiye pa hindi yurp ilyeh nye nyermbe.

¹⁶ Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e naiye to nam ende. Kom tukwini nam sisyeme naiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krai pe, kin ta e naiye to nin bwore mise kili.

¹⁷ Ta e luku pe, naiye na noiheryembe nam tu e nimei nin pe, na plihe ende nihararme kin nahilyeh tu e naiye nin nende nihararme nam nupe naiye ka otme nin.

¹⁸ O naiye Onesimus ka ende naiende pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember nan nam Pol el guh wuyah kin uku.

¹⁹ Nam Pol, syep nam e e nam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin naiye sai me nam, se ma mungwisme. Topo e nam tatame naiye ma mininge na, wuyah nam sai me nin naiye na ungwisme. Wuyah nin tejeime nam pe, wuyah uku ki laip nin. Detale, nam mungwis me nin naiye nin tahar Kristen.

²⁰ Ta e luku pe, to nam, nato nan tikin Lahmborenge pe, nam masande naiye na ende noihmbwaip bwore otme nam. Detale,

poi berei hoime miye tikin Krai.

²¹ Njape n̄aiye n̄am mainge wusyep e e pe, n̄am si sisyeme nange se na ende gunde wusyep mune n̄aiye n̄am mana nin. Topo e n̄aimune n̄aiye na ende me Onesimus pe, se na ende usungurhme wusyep n̄aiye n̄am mana nin.

²² Topo e ende mi mi me dou ende nato yokoh n̄aiye ka si me n̄am n̄aiye ma muta mamba e posoh. N̄am sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember n̄am n̄aiye ma muta meteke yip.

²³ Epafra, miye n̄aiye poi hindi hoime marp mwahupwai e me naŋ tikin Jisas Krai, nember nin wusyep hriphriph kin,

²⁴ topo me lenge miye wah ilyeh n̄am Mak pe, Aristarkus pe, Demas topo e Luk.

²⁵ N̄am de ma misilihme Got n̄aiye n̄oihmbwaipe n̄umwaiye tikin Lahmborenge Jisas Krai ka si topo me yip lalme.

Tup Hibiru

Jisas Kraisa kin Talah tikiin Got

¹ Somoho somohonme pe, yanah wula wula naiye Got nangange wusyep nate gahme lengge profet pe, ni wula wula lengge profet yanange wusyep uku yal lengge mwanka poi.

² Kom tukwini nup yuwo le e pe, Got nanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e nai e nai e lalme le e. Topo e kin ilyeh uku naiye Got si nalanatme kin naiye ka amba e nai e nai e lalme.

³ Pe Talah uku ki pasam poi yirise embere tikiin Got naiye ki nanar e nate gahme poi. Pe ki nahilyeh ta e kitikiin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki nende nai e nai e lalme ki sai bongol. Kin si nende wah kin mi e naiye nongohe hwap lengge miye tuweinge naiye yende pe, tinge tahar yarp bwore mi supule. Kraisa, kin narp nanah syep non tikiin Got naiye narp kin, miye ondoh nanah hla.

⁴ Luku ki pasam poi nange Talah tikiin Got pe, kin Lahmborenge supule nengelyembe lengge walip hla. Topo e nan naiye Got nana e kin pe, ki nembere sekete tahar e nan lengge walip hla.

Talah tikiin Got ki nengelyembe lengge walip hla

⁵ Somohon Got naname Talah kin na, Nin Talah nam. Tukwini nam marp Yai nin. Topo e Got plihe nanange na, Nam ma murp Yai kin. Pe kin ka orp Talah nam.

Wusyep uku pe, Got nanange nalme Jisas, o yukur kin nanange me walip hla ende, pakai.

⁶ Kom nupe naiye Got nember Talah ondohe kin uku nate gah kekep pe, kin nanange na, Lenge walip hla lalme ka yisar e njimbep, topo e yirisukwarme kin.

⁷ Kom Got naname lengge walip hla na, Kin nende lengge walip hla kin ta e yohe,

topo e lengge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got naname Talah kitikiin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Nai e nai e naiye nin nende naiye bepteme lengge miye tuweinge nitei, ki bwore bwarme.

⁹ Nin nende nihararme yanah bwore bwarme,

kut ni garngge yanah naiye pupwa. Ta e luku pe, Got naiye Got nitei si nuru e pinip winye nanah nin pe, kin nalanatme nin ta e miye naiye namba e nan embere.

Pe luku kin nende nin hriphrip supule nengelyembe lengge mitin lalme.

¹⁰ Got plihe naname Talah kin na, Nin Lahmborenge naiye nendeheiyeh ni nende kekep pe, ki sai bongol.

Topo e naiye syep nitei pe, ni nende naitem, topo e nai e nai e lalme naiye sai nanah naitem.

¹¹ Naitem topo e kekep naiye ni nende luku pe, ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e naiyuwat naiye si telei muriri.

¹² Na epelye e tinge hindi hoime tu e naiye tinge yepelye e naiyuwat.

Tinge ka gernen tu e hihiyilih telei naiye si pupwa yehe.

Kut nin pe, na orp nahilyeh.

Nin yukur naimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

¹³ Got naname Talah kin na,

Nin na orp syep non nam el tutume naiye ma member lengge wachaih nin ka yurp tuwihme njihip nin.

Wusyep uku yukur Got naname lengge walip hla ende, pakai.

¹⁴ Lenge walip hla tinge yipihinge pe, tinge yende wah tikiin Got. Pe Got nember lengge nal naiye ka yende wah yungwis lengge miye tuweinge naiye kin de ka amba lengge no, ka yurp topo me Got.

2

Wusyep hra embep

¹ Ta e luku pe, wusyep mise ɲaiye poi si masande pe, ka tihi bongol oto ɲoihmbwaip topo e ɲoiheryembe poi pe, ya gunde. Ya mende pilpil ɲaiye ya gunde wusyep uku pe, ya talai.

² Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge ɲaiye yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande ɲaimune ɲaiye tinge yende.

³ Ta e luku pe, ɲaiye poi gwarngɛ maɲa e tekɛt me wusyep mise tikin Got ɲaiye ka ungwisme poi pe, yukur poi ya gwirngɛ tupwaihme ɲoihmbwaip nihe tikin Got. Lahmborengɛ kitikin ɲanange nalanatme wusyep uku ɲaiye kin nala ungwisme poi. Pe lenge mitin ɲaiye yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise.

⁴ Topo e Got kin ɲende wah mirakel topo e wutu ɲaiye ki bongol sekete. Pe kin ɲiyar e yitini tikin Yohe Yirise ilyeh ilyeh nal lenge miye tuweinge gande ɲasande kitikin. Got ɲende yanah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

Jisas kin tatai poi ɲaiye ka ungwisme poi

⁵ Moi ambaran e e ɲaiye poi manange wusyep pe, Got yukur ka ember lenge walip hla ɲaiye ka bepteme moi uku, pakai.

⁶ O wusyep profet ende ɲaiye miye ende nange sai nato Tup tikin Got ki ta e le e, O miye yip ende ta e la ɲai ti, nin ɲoiheryembe kin?

Kin miye pakaiye le e. Deta e lai ti nin bep erɲenge kin?

⁷ ɲup sehei e le e pe, nin nember kin narp tuwihme lenge walip hla .

Nin ɲahra e kin nanah pe, nin napara e kin topo e yirise pe,

nin naɲa e wutu ɲaiye naɲ embere.

⁸ Pe nin nalanatme kin ɲaiye ɲai e ɲai e lalme ka si tuwihme kin.

Got ɲanange nange ɲai e ɲai e lalme ka si tuwihme miye ende. Yukur ɲainde ka se si

e tus wicher me bepeteme kin, pakai. Kom tukwini le e poi yukur meteke miye ende ɲaiye ɲai e ɲai e lalme sai tuwihme kin.

⁹ ɲup sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu ɲaiye naɲ embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got ɲoihginirme poi pe, kin nember Jisas nule nal loutungwarmbe berme poi lalme.

¹⁰ Got kin tehei ɲaiye ɲai e ɲai e lalme pe, kin ɲende ɲai e ɲai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla ɲaiye ka yurp yi yoto yirise kin. Topo e Got kin ɲasande ɲaiye Jisas ka ungwisme lenge miye tuweinge pe, kin nember Jisas namba e nihe syohe. Pe yanah uku ɲende kin ta e miye ondoh bwore mise ɲaiye ka ungwisme lenge miye tuweinge lalme.

¹¹ Poi sisyeme nange kin miye esep ilyeh uku ɲaiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got ɲaiye Yai tinge ilyeh. Luku tehei kin ɲaiye Jisas yukur hi e ɲaiye ka gil lenge nange tinge moihe mihyen kin.

¹² Kin ɲanange wusyep nalme Got na, Ma mininge mowor e member naɲ nin mil lenge moihe mihyen ɲam.

Topo e ɲupe ɲaiye tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e naɲ nin guh bumbe tinge.

¹³ Kin plihe ɲanange na,

ɲam ma maɲa e ɲoihmbwaip ɲam milme Got supule.

Topo e kin plihe ɲanange na,

Le e ɲam marp topo e lenge talah ɲaiye Got si pwale ɲam.

¹⁴ Lenge talah uku ɲaiye Jisas ɲanange pe, kin ɲanange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri ɲahilyeh ta e tinge pe, ka ole no, ka ende yum-bune wah tikin Satan. Kin miye pupwa luku ɲaiye nala ende yumbune lenge miye tuweinge no, ka yule.

¹⁵ Lenge miye tuweinge lalme ɲaiye yarp kekep pe, tinge hi jarngɛ ɲaiye ka yule pe,

luku ta e ɲaiye tinge yarp ya yoto mwahupwai e. Kom Jisas ɲende tinge yarp hlaininge.

¹⁶ Bwore mise, Jisas yukur ɲende wah uku ɲaiye nungwisme lenge walip hla, pakai. Kin ɲende wah uku ɲaiye nungwisme lenge ɲambaih talah tikin Abraham.

¹⁷ Ta e luku pe, Jisas topo e, ka orp ɲahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka ɲoihginiirme lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got ɲaiye ka ongohe pupwa lenge miye tuweinge lalme.

¹⁸ Hwap kete kin ɲaiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame ɲaiye ka ungwisme lenge miye tuweinge ɲaiye ɲondol me natme tinge.

3

Nan embere Jisas pe, kin tahar e nan embere Moses

¹ Lenge Kristen to tatai ɲam, Got ɲaiye narp nanah moihla si nalanatme yip pe, yip pa ɲoiheryembe Jisas, ɲaiye Got nember kin nat ta e aposel topo e pris ondoh ɲaiye ɲoihmbwaip poi teɲeime no, poi manange mowor e member kin mal halhale.

² Kin naɲa e ɲoihmbwaip kin supule nalme Got ɲaiye nalanatme kin nange ka ende wah uku. Pe ki ɲende wah bwore bwarme gande ɲasande tikin Got ta e ɲaiye somohon Moses ɲende wah ɲotop lenge miye tuweinge tikin Got.

³ Miye ɲaiye ɲahra e yukoh bwore pe, kin namba e nan embere, kut yukoh yukur namba e nan embere, pakai. Kin ɲahilyeh ta e nan embere ɲaiye Got naɲa e Jisas pe, ki ɲembere nengelyembe nan embere ɲaiye Moses namba e.

⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki ɲende ɲai e ɲai e lalme.

⁵ ɲoihmbwaip Moses teɲeime Got pe, kin narp ta e miye wah kin, ɲaiye ɲende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah ɲaiye kin ɲende, ki

nalanatme wusyep ɲaiye mindemboi Got ka ininge.

⁶ Kom Krais kin Talah bwore bwarme tikin Got ɲaiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, ɲaiye ɲoihmbwaip poi ka teɲeime kin bongol, topo e nye nyermbe poi ya mini lenge mitiɲ sye ɲaiye poi hriphrip marp meseperhme Got ɲaiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki ɲanange ta e le e,

ɲaiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e ɲoihmbwaip yip bongol tu e lenge mwanka yip

ɲaiye somohon yende bwili e bwula e yengelyembe wusyep Got.

ɲup uku ɲaiye tinge yarp moi gungurar pe, tinge yondol me Got yaɲa e teket yalme kin.

⁹ Pe Got ɲanange na,

Nato wahtaip 40 ɲaiye tinge yarp moi gungurar pe,

ɲam mende mirakel wula wula ɲaiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

ɲoihmbwaip ɲumwaiye ɲam Got.

¹⁰ Ta e luku pe, ɲam tuhwarme lenge miye tuweinge luku pe,

ɲam manange na,

ɲoihmbwaip tinge yukur sai me ɲam.

Topo e tinge jarng ɲaiye ka junde wusyep ɲam.

¹¹ ɲam tuhwar pe, ɲam mana lenge ta e le e, Bwore mise, yip yukur pa yi yoto moi

bwore ɲam

ɲaiye pa yamba e yohe.

¹² Lenge Kristen to tatai ɲam, ɲoihme ɲaiye lahende yip iki, ɲoihmbwaip kin ka pupwa supule, topo e ka osme ɲoihmbwaip mise kin ɲaiye teɲeime Got no, ka el wohme Got ɲaiye narp laip nye nyermbe.

¹³ Nye nyermbe ɲup ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep ɲaiye Got ɲanange na, “ɲup tukwini le e.” Ta e luku pe, ɲoihme ɲaiye ɲoihmbwaip pupwa yip ka ende

yumbune yip no, ka upwai e ŋoihmbwaip yip bongol no, pa yaŋa e teket me Got.

¹⁴ Nup ŋendehei ŋaiye ŋoihmbwaip poi teŋeime Kraiŋ pe, ka teŋeime kin bongol supule. Topo e poi ya mende ŋoihmbwaip poi uku ka teŋeime Kraiŋ bongol el tutume ŋaiye ya mule.

¹⁵ Wusyep uku ŋaiye sai nato tup ŋanange na, ŋaiye pa yisyunde wonge tikiŋ Got tukwini pe,

yukur pa yupwai e ŋoihmbwaip yip bongol tu e ŋaiye mwanka yip yende

ŋupe ŋaiye tinge yende wachaih yalme Got.

¹⁶ Lenge miye tuweinge ŋaiye Moŋeŋe nenge lenge taŋ nasmu Isip pe, tinge yisande wonge tikiŋ Got, kom tinge yende wachaih yalme kin.

¹⁷ Lenge miye tuweinge ŋaiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wahtaip 40 pe, tinge yule yanar moi gun-gurar.

¹⁸ Kom Got ŋanange wusyep bongol uku nalme lenge miye tuweinge ŋaiye yenge-lyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku ŋaiye kin si nangang lenge ŋaiye ka yamba e yohe.

¹⁹ Ta e luku pe, poi meteke e ta e ŋaiye lenge miye tuweinge luku yukur yaŋa e ŋoihmbwaip tinge yalme Got no, ka yi yoto moi uku ŋaiye Got si nalaŋatme ŋaiye ka yamba e yohe.

4

Lenge miye tuweinge tikiŋ Got ka yamba e yohe

¹ Got si nupwai e wusyep ŋaiye ka enge poi e oto moi uku ŋaiye ya mamba e yohe gunde wusyep ŋaiye kin ŋanange. Ta e luku pe, poi ya ŋoihme ŋaiye poi sye yukur tatame ya mil moto moi uku.

² Poi topo e, poi si masande wusyep bwore mise luku ŋahilyeh ta e lenge Israhel ŋaiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. ŋoihmbwaip tinge yukur teŋeime wusyep uku. Ta e pe, wusyep uku yukur nung-wisme tinge.

³ Kom poi lahmende miye tuweinge ŋaiye misande wusyep no, ŋoihmbwaip poi teŋeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep ŋaiye kin nupwai e. Kom lenge Israhel pe, ŋoihmbwaip tinge yukur teŋeime Got pe, kin ŋanange wusyep me tinge ta e le e,

ŋam tuhwar pe, ŋam manange wusyep bongol ta e le e,

Bwore mise, yip yukur pa yil yoto moi ŋam uku

ŋaiye pa yamba e yohe.

ŋupe ŋaiye Got ŋende kekep, topo e ŋai e ŋai e lalme ŋaiye nate sai pe, kin si ŋende mi mi moi uku.

⁴ Wusyep sye ŋaiye sai nato Tup tikiŋ Got pe, ki ŋanange nalme nup syepum-bur hoi nal umbur, “Got ŋende wah ŋaiye ŋende ŋai e ŋai e lalme nato nup syepum-bur ilyeh, kut ŋaiye syepum-bur hoi kin pe, kin namba e yohe.”

⁵ Wusyep ilyeh e e ki plihe ŋanange nihoi, “Tinge yukur ka yil yoto moi ŋam uku ŋaiye ka yamba e yohe.”

⁶ Lenge miye tuweinge ŋaiye somohon ŋendeheiyeh yisande wusyep bwore mise luku pe, ŋoihmbwaip tinge yukur teŋeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikiŋ Got ŋaiye ka yamba e yohe. Kom poi sisyeme nange lenge miye tuweinge sye ka yil yoto moi tikiŋ Got yamba e yohe.

⁷ Poi sisyeme ŋaiye Got si nalaŋatme nup ende ŋaiye kin ŋanange “Nup tukwini le e.” Luku ki nalaŋatme nup ende ŋaiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got ŋanange wusyep nat mut Dewit ta e le e,

ŋaiye tukwini pa yisyunde wonge tikiŋ Got pe,

yukur pa yupwai e ŋoihmbwaip yip bongol, na pakai.

⁸ Joshua nenge lenge nala e oto moi Ke-nan, kom tinge yukur yamba e yohe. Ta e luku pe, Got ŋanange nange mindemboi nup ende pe, ka yamba e yohe.

⁹ Pe minde lenge miye tuweinge tikiŋ Got ka yamba e yohe tikiŋ nup Sabat.

¹⁰ Poi sisyeme na, lahmende miye tuweinge najiye ya yoto moi tikin Got najiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki nahilyeh ta e Got najiye nende wah kin mi e no, kin namba e yohe.

¹¹ Poi ya gwin bongole najiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e najiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki nende wah bongol sekete. Ki gandai sekete nengelyembe nim nombor najiye gandai bumburme. Wusyep uku notombo gere nato noihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, najimune najiye poi noiheryembe sai nato noihmbwaip poi pe, kin si sisyeme.

¹³ Nai e nai e lalme najiye Got nende pe, yukur ka si tise el nembep tikin Got, pakai supule. Najiye nembep tikin Got pe, nai e nai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale najimune najiye poi mende nupe najiye poi marp kekep.

Jisas kin pris ondoh poi

¹⁴ Poi ya murpe gare noiheryembe mise, topo e ya mininge mil halhale najiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh najiye si nal nanah moihla pe, Jisas, Talah tikin Got.

¹⁵ Ta e luku pe, poi yukur tatame najiye ya mengelyembe hwap. Kom pris ondoh poi kin noihginirme poi. Detale, nondol me wula najiye natme kin nahilyeh ta e najiye ki natme poi, kom kin yukur nato nende hwap uku.

¹⁶ Ta e luku pe, poi ya mamba e noihmbwaip bongol najiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka noih mi mi me poi. Ya mil me kin pe, ka noihginirme poi, topo e ka noih mi mi me poi pe, ka ungwisme poi nupe najiye poi mamba e mane.

5

Pris ondoh Jisas tatame najiye ka ungwisme poi

¹ Got nalanjatme lenge pris ondoh gah bumbe lenge miye Israel sye. Kin nalanjatme kin najiye ka amba e luh lenge miye tuweinge najiye ka ende wah me Got. Wah pris ondoh najiye ka enge yitini bwore bwore el ana e Got, topo e ka ende ofa najiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye najiye nende hwap nahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el numwai me lenge miye tuweinge najiye yukur sisyeme najimune najiye tinge yende no, tinge tungwar ya yende pupwa.

³ Ta e luku pe, ka ende ofa najiye ongohe pupwa kitikin topo e lenge miye tuweinge.

⁴ Miye ende yukur ka se alanjatme kitikin nange kin pris ondoh gunde nasande kitikin. Got se ka alanjatme miye najiye ka amba e wah tu e najiye pris ondoh nahilyeh tu e najiye kin nalanjatme Aron.

⁵ Got nende nahilyeh ta e luku me Krai. Kin yukur nalanjatme kitikin nahra e narj kin nanah narp ta e pris ondoh, pakai. Kom Got naname kin na,

Nin Talah nam, tukwini Nam Yai nin.

⁶ Wusyep Got najiye plihe sai nato Tup uku pe, ki nanange na,

Nin na orp tu e pris nye nyermbe,

nin na orp nahilyeh tu e pris Melkisedek.

⁷ Nupe najiye Jisas narp ta e miye kekep pe, kin njilil nsilih nanange wusyep marnge nalme Got. Got kin tatame najiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got nasande njilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got nasande wusyep kin.

⁸ Krai kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki nasambe yanah najiye kin gande wusyep tikin Got.

⁹ Ta e luku pe, luku ki pasamb poi najiye Jisas kin miye bwore mise najiye kin gande wusyep tikin Got. Pe kin njilyehe sai uku najiye ka ungwisme amba e lenge miye tuweinge najiye jande wusyep kin pe, ka yurp bwore nye nyermbe.

¹⁰ Ta e luku pe, Got nalanjatme kin najiye ka orp pris ondoh nahilyeh tu e Melkisedek.

^{5.3} Wkp 9.7 ^{5.4} Kis 28.1 ^{5.5} Sng 2.7 ^{5.6} Sng 110.4 ^{5.7} Mat 26.36-46, Mak 14.32-42, Luk 22.39-46 * ^{5.7} Bwore mise, Jisas kin nule, kom Got plihe nahra e kin.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete ηaiye ma mini yip, kom ki nihe supule ηaiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o ηoimbwaip yip yukur pa sisyeme wusyep.

¹² Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame ηaiye pa yalaηatme wusyep Got bworerme yil lenge mitiη sye, kom pakai. Yip teter sehei e ηoimbwaip bwore pe, lenge miye sye ka plihe yute yalaηatme yip wusyep tikiη Got tu e ηaiye ηendeheiyeh. Ta e luku pe, yip yukur yende mi mi ηaiye pa yono ηai bongol, pakai. Yip teter yono e ηimbirip mwa.

¹³ Lahmende ηaiye teter yono e ηimbirip mwa pe, tinge teter yarp ta e lahwimbe. Topo e tinge yukur sisyeme ηaimune ηaiye ki bwore mise, lakai hombo e.

¹⁴ Kom ηai bongol pe, titinge lenge mitiη ηaiye si tahar bworengē. Lenge mitiη ηaiye si sisaipē ηaimune ηaiye bwore, topo e pupwa ni wula wula, tinge luku si sisyeme pe, ηoimbwaip tinge si ηowor tirtatar.

6

Poi ya gwin bongole meseperhme Got ηaiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh ηaiye somohon poi mamba e matme wusyep tikiη Krai. ηaiye ya mende tu e luku pe, ki ta e ηaiye poi plihe manange malaηatme yip wusyep tikiη Got ta e ηaiye ηendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yaηah ηaiye yimbilme ηoimbwaip tahar Kristen, kut angange teket elme ηai e ηai e ηaiye nenge yip yal wohme Got pe, ηoimbwaip yip ka teηeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yaηah ηaiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitiη ηaiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil ηembep Got. Pe kin ka ini poi ηaiye ya mamba e

yitini bwore lakai pupwa ηaiye ka si nye nyermbe. Wusyep lalme luku poi si sisyeme. Ta e luku pe, poi mamba e sande teke e tikiη Got ηaiye ya tuhur bworengē.

³ ηaiye Got kin ηasande, ya tuhur bworengē me sande teke e kin.

⁴ Mitiη sye si yamba e yirise tikiη Got. Tinge si sasaipē yitini bwore luku ηaiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e.

⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisyeme bongol uku ηaiye mindemboi ka ote tus halhale.

⁶ O ηaiye lenge miye tuweinge ta e luku ka tumbe yaηa e teket yilme Krai pe, yaηah ende yukur sai ηaiye ka yute yimbilme ηoimbwaip, pakai. ηaiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikiη Got yal loutungwarmbe pe, lenge mitiη ka jonosambalai kin.

⁷ ηupe ηaiye ηisih nate gah kekep pe, kekep uku keteme pinip. Ki ηende ηai sep sasarme sai kekep uku ηaiye ka ungwisme lenge miye tuweinge ηaiye worsyep ηai uku. Detale, Got ηende mi mi me kekep uku.

⁸ Kom kekep ηaiye mwah senge topo e peperiyeη pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge ηime i poi, tukwini poi manange wusyep e e malme yip. Kom poi sisyeme nange yip ta e kekep bwore. Got se ka ungwisme yip ηaiye pa yurp nye nyermbe.

¹⁰ Got, kin bwore bwarme. Kin yukur ka se ηoihsipe wah bwore ηaiye yip yende, topo e yip si yisambe yiptip ηaiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikiη.

¹¹ Poi misande ηaiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme ηai e ηai e bwore ηaiye Got si nalaηatme ηaiye se ka yul yip.

¹² Poi gwarngē ηaiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye ηaiye yaηa e ηoimbwaip tinge yalme Got no, tinge yarp ηumwaiye. Tinge ka yamba e

ɲaimune ɲaiye Got si nupwai e wusyep ɲaiye ka angang lenge.

Noihmbwaip poi ka teɲei bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende ɲaimune gunde wusyep tupwai ɲaiye kin si nupwai e. Lahende yukur lahmborenge tahar e Got no, Got tatame ɲaiye ka se gil naɲ kin ininge na, bwore mise nanah naɲ kin.

¹⁴ Ta e luku pe, Got ɲanange na, “ɲam manange ɲaiye ma ɲoih mi mi me nin bworerme pe, ma mende lenge ɲambaih talah nin ka wula wula sekete.”

¹⁵ Abraham syumbe narp ɲumwaiye pe, kin namba e ɲaimune gande wusyep tupwai ɲaiye Got si nupwai e.

¹⁶ Yanah ɲaiye na ininge na bwore mise nanah hla pe, ki ta e le e. ɲupe ɲaiye miye ende ɲanange bwore mise nanah hla ɲaiye gal naɲ miye ende pe, luku ki sasambe nange miye uku ɲaiye kin gal naɲ kin pe, ki lahmborenge tahar e tinge lalme. Pe luku ki ɲende bongolme wusyep kin, topo e nupwai e mut tinge lalme.

¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale ɲaiye yukur ka bunjenge ɲoihmbwaip kin. Ta e luku pe, kin ɲanange bwore mise nanah hla ɲaiye ɲende bongolme wusyep kin.

¹⁸ Ta e luku pe, wusyep hoi ki sai ɲaiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai ɲaiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarng mal tase ma moto kin. Pe poi ya ɲoihmeryembe wusyep tupwai kin pe, ya mende bongolme ɲoihmbwaip poi murp meseperhme ɲai bwore luku ɲaiye Got si nupwai e wusyep nange ka pul poi.

¹⁹ ɲaimune ɲaiye ɲoihmbwaip poi teɲeime no, ya murp meseperhme pe, ki bongol ɲaiye sai nato ɲoihmbwaip mele e poi ta e yap tungwai tikin loumbil pinip ɲaiye ka

upwai e poi pe, ki sai teket me ɲaiyuwat embere ɲaiye teɲei nato yukoh yirise dininde.

²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, ɲaiye ka ungwisme poi pe, kin ka ɲahilyeh tu e Melkisedek.

7

Melkisedek ɲende wah tikin Got ta e pris

¹ Melkisedek, kin kin titinge Salem topo e kin pris tikin Got ɲaiye narp Nanah Hla. Abraham na narmbe pe, kin nenge-lyembe lenge kin hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek ɲuwil e ɲoih mi mi kin gah Abraham.

² Abraham ɲiyar e ɲai e ɲai e lalme ɲaiye kin si narmbe no, kin namba e pe, kin ɲisye dom dom mi e pe, kin naɲa e Melkisedek namba ten hap. Wusyep tehei ɲaiye naɲ Melkisedek pe, ki ta e le e, kin ɲaiye gande ɲoihmbwaip bwore bwarme. Topo e kin kin titinge Salem pe, naɲ tehei kin plihe ta e le e, kin tikin ɲoihmbwaip ɲumwaiye.

³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin ɲaiye mam wara e kin, topo e ɲup kin ɲaiye kin nule pe, pakai. Kin narp ɲahilyeh ta e Talah tikin Got ɲaiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa ɲoiheryembe Melkisedek, naɲ kin ɲembere sekete. Abraham kin loumwah ɲendehei poi. Pe kin nal narmbe pe, kin namba e ɲai e ɲai e bwore bwore nenge nat pe, kin ɲiyar e naɲa e namba ten hap nalme Melkisedek.

⁵ Lenge ɲambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ɲeɲeme ɲanange nange lenge Israel ka yiyar e ɲai e ɲai e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihai Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihai Livai.

⁶ Melkisedek yukur nat bamtihai lenge Livai, pakai. Kom Abraham naɲa e namba ten hap nalme kin. Pe Melkisedek ɲuwil e

6.14 Stt 22.16-17 6.19 Wkp 16.2 6.20 Sng 110.4 7.1 Stt 14.17-20 * 7.3 Tup tikin Got yukur ɲanange yai mam kin, topo e yukur ɲanange mwanka kin. Topo e yukur ki ɲanange ɲupe ɲaiye mam wara e kin, topo e ɲupe ɲaiye kin nule. 7.5 Nam 18.21

ņoih mi mi kin gah ņapara e Abraham, miye ņaiye somohon Got nupwai e wusyep topo e kin.

⁷ Poi lalme sisysteme nange miye ņaiye ņuwil e ņoih mi mi kin nate gahme lenge mitiņ ņaiye ka yamba e pe, miye uku kin lahmborenge. O miye ņaiye namba e ņoih mi mi uku pe, kin narp tuwihe.

⁸ Lenge Livai ņaiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham ņaiye naņa e namba ten hap kin nalme Melkisedek pe, Tup tikin Got ņanange nange Melkisedek yukur ka ole.

⁹ Lenge Livai tinge miye ņaiye yamba e namba ten hap ņai e ņai e. Kom somohon pe, Abraham kin naņa e namba ten hap ņai e ņai e nalme Melkisedek. Pe luku ki ta e ņaiye lenge Livai yaņa e namba ten hap ņai e ņai e yalme Melkisedek.

¹⁰ Abraham ņeteke e Melkisedek nal yer ti, ņambaih kin ende ņara e Livai gande.

Pris ondoh ambaran nengelyembe lenge pris ņaiye somohonme

¹¹ Somohonme ņaiye lenge miye tuweinge Israel yamba e wusyep erņeme tikin Got natme Moses pe, Wusyep erņeme luku ki ņanange ņaiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame ņaiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe ņanange nange pris ņoinde ka ot mindemboi, ka ņahilyeh tu e Melkisedek, kut yukur ka ņahilyeh tu e Aron.

¹² ņaiye ka yuhyulme bamtihei lenge pris pe, ka plihe yuhyulme wusyep erņeme topo e.

¹³ Miye ņaiye Got ņanange nange ka orp tu e pris nye nyermbe pe, kin bamtihei ņoinde. Bamtihei kin ende yukur somohon yamba e wah ta e pris ende, pakai.

¹⁴ Poi si sisysteme nange Lahmborenge poi, kin tahar nase bamtihei Juta nat. Pe Moses yukur si ņanange wusyep me miye ende tikin bamtihei uku ņaiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku ņaiye tahar pe, ki ņahilyeh ta e Melkisedek.

¹⁶ Wusyep erņeme ki ņanange ta e le e, lenge miye ņaiye bamtihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihei ilyeh lenge Livai, kut bongol tikin laip ņaiye ka si nye nyermbe ņende kin tahar pris.

¹⁷ Wusyep tikin Got ņaiye sai tup ņanange ta e le e, Nin na orp tu e pris nye nyermbe. Nin na ende wah pris ņahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep erņeme ņaiye somohonme. Detale, wusyep erņeme luku bongol pakai pe, yukur tatame ka ungwisme poi.

¹⁹ Wusyep erņeme yukur ki ņende ņaimune ņaiye ki bwore, pakai. Ta e luku pe, Got si ņende ņahwikin ņoinde ņaiye ya murp meseperhme ņaimune ņaiye ka ot pe, ki bwore nengelyembe wusyep erņeme. Pe yaņah uku ki tatame ņaiye ka ende poi ya mil sehei me Got.

²⁰ Topo e ņupe ņaiye Got nalaņatme Jisas nange ka orp tu e pris pe, kin yukur nalaņatme kin pakaiye, pakai. Kin ņanange bwore mise supule pe, kin nalaņatme Jisas. Lenge pris Livai ņaiye somohonme yukur ta e le e. Got yukur ņanange bwore mise ti, tinge yamba e wah pris.

²¹ Kom kitikin Got ņanange bwore mise supule pe, kin nalaņatme Jisas ta e pris. Wusyep tikin Got ņanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe,

yukur ka plihe bunjenge ņoihmbwaip kin, pakai.

Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got ņanange ņaiye kontrak ambaran ki bwore mise pe, Jisas ņende bongolme kontrak uku pe, kin nengelyembe kontrak telei.

²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe.

²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai.

²⁵ Ta e luku pe, Jisas tatame ņaiye ka ungwisme lenge miye tuweinge nye nyermbe

ņaiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin ņanange wusyep ņisilihme Got ņaiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi ņaiye se ka ungwisme poi. Kin bwore prihe bwarme nal nembep tikin Got, topo e kin yukur miye ņaiye ņende hwap ende, pakai. Got naņa e naņ embere pe, kin nember kin nanah moihla wohme lenge mitiņ ņaiye yende hwap.

²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, ņup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye ņaiye ņende hwap. Ta e luku pe, kin ņende ofa nilyehe sai ņaiye tinge yuluwei kin yal loutungwarmbe ņaiye nungwisme lenge mitiņ lalme.

²⁸ Wusyep erņeme tikin Moses pe, kin nalaņatme lenge miye ņaiye bongol pakai pe, ka yamba e wah pris. Wusyep erņeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalaņatme Talah kin ņaiye narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihla

¹ Wusyep tehei kin ņaiye ņam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, ņaiye narp luh yilihe nanah moihla pe, Got naņa e naņ embere.*

² Kin ņende wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye ņahra e yokoh sel yirise luku, pakai. Got kitikin ņahra e yokoh sel luku me wah kin ņilyehme.

³ Wah lenge pris ondoh ņaiye ka yenge yowor yende ofa topo e ņai e ņai e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e ņende ofa.

⁴ ņaiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bantihei Livai si yarp kekep pe, tinge ņilyehme yaņa e yitini wula wula

yalme Got jande wusyep erņeme tikin Moses.†

⁵ Tinge yende wah yarp yato yokoh lotu ņaiye sai kekep sasambe yipihinge jande ņaimune ņaiye nanah moihla. Ki ņahilyeh ta e ņaiye Got ņaname Moses, “ņupe ņaiye na ende ņai e ņai e lalme el oto yokoh lotu sel pe, nin na ende gunde yipihinge ņaiye ņam yasam nin manar manah hwate.”

⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e ņaiye miye bumbe ņaiye ņende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak telei ņaiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

Kontrak ambaran ki nengelyembe kontrak telei

⁷ ņaiye kontrak ņendehei ka bwore bwarme pe, yukur tatame ņaiye Got ka ende kontrak ambaran.

⁸ Kom Got kitikin ņeteke e kontrak telei yukur bwore pe, ki ņanange na, Yusyunde! ņam si malaņatme ņup ende ņaiye ma mende kontrak ambaran motop lenge bantihei Israel topo e Juta.

⁹ Kontrak e e yukur ka se ņahilyeh tu e kontrak telei

ņaiye somohon ņam mupwai e motop lenge louwah tinge

ņaiye ņam marpe syep tinge menge lenge mase Isip mate tas.

Kom tinge yukur jande kontrak ņam pe, ņam Lahmborenge mangang lenge teket.

¹⁰ Kom kontrak ambaran ņaiye mindemboi ma mende

motop lenge miye tuweinge Israel pe, ņam Got manange ta e le e:

ņam ma mende tinge ka ņoiheryembe wusyep erņeme ņam pe,

ka yohor tihi yoto ņoihmbwaip tinge.

Pe ma murp tu e Got tinge pe,

tinge ka yurp tu e lenge miye tuweinge ņam.

¹¹ ņup uku pe, lenge mitiņ pakaiye topo e lenge mitiņ

7.27 Wkp 9.7 8.1 Sng 110.1 * 8.1 Pris ondoh pe, Jisas, kut Miye Ondoh kin Got. † 8.4 Jisas yukur bantihei tikin Livai. 8.5 Kis 25.40 8.8 Jer 31.31-34

ņaiye yamba e naņ embere, tinge lalme se
ka sisyeme
nange ņam Got tinge.
Yukur miye ende ka ini lenge ņemei lakai
to kin
ņaiye tinge ka sisyeme Lahmborenge.
Detale, tinge lalme si sisyeme Got.

¹² ņup uku pe, ņam ma ņoihsipe hwap tinge
pe,
ma mongohe hwap ņaiye tinge yende pe,
yukur ma plihe ņoiheriyembe pupwa tinge.

¹³ Wusyep uku pe, Got kin ņanange nal
me kontrak ambaran. Kin ņende kontrak
endehei si nal telei ko. Pe ņaimune ņaiye si
telei no, nala mi e pe, yukur ka se plihe si,
pakai.

9

*Somohon lenge pris ondoh yende ofa
topo me yuwor wim*

¹ Kontrak ņendehei pe, wusyep erņeme ki
sai ņaiye ya gunde yaņah kin ņaiye yende
lotu, topo e Yokoh lotu ende ki sai kekep
e e.

² Tinge yahra e yokoh sel ende. Tinge
yerņe deni hoi nato mele e. Luh ņendehei
nate tas wicher pe, tinge jalme Luh Holi
pe, tinge yember luh nih lam, topo e kakah
ņaiye yende ofa tikir nanah hendeinge.

³ O nato dininde ņaiye tinge si yuluwei
ņaiyuwat yerņe pe, tinge jalme Luh Holi
ņaiye tikin Holi Supule.

⁴ Nato luku pe, tinge yenge gol yende
alta ta e marp ņaiye tinge yesekeh ņai e
ņai e ņaiye naihe mi sengehrepe. Tinge
yenge gol yende Wurmbu Kontrak, topo e
nato Wurmbu Kontrak uku pe, tinge yohor
marp gol mana ya yoto tahai, topo e
lou ņaiye Aron tase pe, lou tup ņowoh.*
Topo e ņeser bimbaiye hoi ņaiye Got nainge
wusyep erņeme kin nanah.

⁵ Nanah hla ņaiye Wurmbu Kontrak uku
pe, tinge yende yipihinge walip hla hoi jan
umbur umbur pe, tinge yalaņatme yirise
tikin Got pe, yohe tinge ņapara e luh ņaiye
Got nongohe pupwa tinge. Kom tukwini

yukur ma mininge ni wula wula me ņai
uku.

⁶ ņupe ņaiye tinge yende ņai e ņai e lalme
luku ya sai mi e pe, ņup ilyeh ilyeh lenge
pris ya yoto Luh Holi nate tas wicher pe,
tinge yende wah tinge.

⁷ Kom pris ondoh ilyeh tatame ņaiye ka
el oto Luh Holi ņaiye tikin Holi Supule ni-
lyeh ņaiye wahtaip ilyeh ilyeh. Kin nenge
wim topo e nato luh uku ņaiye ka ende ofa
me hwap kitikin, topo e hwap lenge miye
tuweinge lalme, ņaiye yukur tinge sisyeme
nange tinge yende hwap.

⁸ Ta e luku pe, Yohe Yirise pasam poi ta e
le e. Somohon ņupe ņaiye yukoh sel yere sai
pe, kohmap ņaiye ya yoto luh tikin Got ņaiye
Holi Supule pe, yukur ki hohou sai.

⁹ Wutu uku ki pasam poi nat ņaiye tuk-
wini ņup e e. Ki ta e le e, ņai topo e yowor
ņaiye yende ofa yaņa e Got pe, yukur ka
ende ņoiheriyembe lenge miye tuweinge ka
bwore mi supule.

¹⁰ Wusyep erņeme ņaiye ki ņanange nalme
ņai ņaiye ni ņono, topo e pinip ņaiye ni
ņono e, topo e yaņah ņaiye nungurhme ņai e
ņai e sye ņende tinge bwore bwarme nal
ņembep tikin Got pe, luku ņai e ņai e tikin
wahri ilyehme. Got nangange wusyep
erņeme luku nal lenge miye tuweinge ņaiye
ka junde yi tutume ņupe ņaiye ka ende
yaņah ambaran.

Krais ņende ofa me wim kitikin

¹¹ Kom Krais tukwini, kin pris ondoh
me ņai e ņai e bwore bwore lalme ņaiye si
nat. Yokoh lotu sel tikin moiħla ņaiye kin
nato pe, ki bwore mi supule nengelyembe
yokoh lotu sel ņaiye somohonme. Yokoh
lotu sel tikin moiħla pe, yukur miye yenge
syep tinge yende, topo e ņai uku yukur
tikin kekep e e.

¹² Krais yukur nenge wim yowor meme
topo e wim yowor kau talah ņende ofa nato
yukoh sel uku, pakai. Kin ņende ofa me
wim kitikin pe, kin nato Luh ņaiye tikin
Holi Supule nato Yokoh lotu sel nilyehe sai.
Pe kin nungwisme poi nye nyermbe.

9.2 Kis 25.23-40, 26.1-30 **9.3** Kis 26.31-33 **9.4** Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5 * **9.4** Miye 12
lenge ņinjet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalaņatme Aron ta e pris ondoh
tinge. Detale, lou tase kin lou mini pwar nat, ki ņosokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22
9.6 Nam 18.2-6 **9.7** Wkp 16.2-34 **9.13** Wkp 16.15-16, Nam 19.9,17-19

13 Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e nihyeh najiye tinge yesekah yowor kau nukup pe, tinge yamba e nihyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku najiye lenge miye tuweinge ka plihe tuhur prihe yil noiheryembe tikin Got.

14 Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye najiye njende hwap, pakai. Kom bongol tikin Yipihinge tikin Got najiye narp nye nyermbe pe, kin naja e laip kitikin uku nalme Got ta e ofa. Ki nonombe njinise hwap pupwa poi najiye mende luku pe, poi sisysteme nange poi marp bwore mi supule mal nembep tikin Got. Topo e poi ya mahra e nanj tikin Got najiye narp laip nye nyermbe.

Wim tikin Krais njende bongolme kontrak ambaran

15 Pe Jisas kin narp miye bumbe najiye njende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge najiye yende somohonme najiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge najiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip najiye somohon Got njanange ka angange lenge talah kin pe, ka yurp nye nyermbe.

16 Miye najiye noiheryembe nange mindemboi ka ole, topo e kin se ka alanjatme lahmende najiye ka amba e naji e naji e kin pe, kin nainge naji e naji e luku nangah tup ta e wusyep upwai e. Njuppe najiye lenge miye lalme ka sisysteme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e naji e naji e gunde najiye yai kin si nalanjatme.

17 Njuppe najiye miye luku si nule pe, wusyep upwai e kin bongol. Kom najiye miye uku njanange wusyep njupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye.

18 Ta e luku pe, ki nahilyeh najiye lenge pris yongombe yowor yule pe, tinge yuwil e wim najiye yende bongolme kontrak njendehei najiye somohon Got naja e Moses.

19 Moses njanange nalanjatme wusyep ernjeme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e njereh hisop yuhurnge,[†] topo e yowor waih yaihe lenge sipsip pe, kin njonorh na gah wim. Kin kite njanah pe, kin nangalai wim uku pe, sikirp nanah tup najiye wusyep ernjeme sai, o sye nanah lenge miye tuweinge.

20 Pe kin njanange ta e le e, “Le e wim najiye ka ende bongolme kontrak uku najiye Got njana yip nange pa junde.”

21 Nahilyeh uku najiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e naji e naji e najiye yende lotu.

22 Ta e luku pe, poi sisysteme na, yanah najiye jande wusyep ernjeme tikin Moses pe, wim ilyehe sai tatame najiye ka ende naji e naji e lalme ka plihe bwore prihe. Kut najiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge najiye yende.

Krais njende ofa najiye nongohe hwap lalme

23 Naji e naji e lalme najiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin naji e naji e najiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende naji e naji e luku prihe nal nembep tikin Got. Kom ofa najiye njende naji e naji e tikin moihla ka bwore prihe supule pe, ki nengelyembe najiye yenge yuwor yende ofa.

24 Krais yukur nato yokoh lotu najiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge najiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got.

25 Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim najiye ka ende ofa pe, kin nato Luh najiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur njende ta e luku. Kin nanah moihla pe, kin naja e kitikin ta e ofa nalme Got. Jisas yukur njende ni wula wula, pakai.

9.19 Kis 24.6-8 † 9.19 Hisop kin peperiyeh ende najiye tinge yenyer ya jah yele wim lakai pinip najiye yangalai ya yanah miye najiye yende mi me miye najiye ka bwarme el nembep tikin Got. 9.21 Wkp 8.15 9.22 Wkp 17.11

²⁶ Njaiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal n̄endeheiyeh kin najiye Got n̄ende naji e naji e lalme nate gere tukwini. Kom pakai. Tukwini sehei najiye n̄up yuwo pe, Krai nate gah kekep nilyehe sai najiye naŋa e kitikin nalme Got ta e ofa najiye nongohe pupwa lalme.

²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot.

²⁸ N̄ahilyeh ta e Krai najiye naŋa e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai najiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot n̄up ende, kom n̄up uku pe, yukur ka ot najiye ongohe pupwa, pakai. Ka ot najiye ka amba e lenge miye tuweinge kitikin najiye yarp yeseperhme kin.

10

Ofa najiye somohonme yukur ka se ongohe pupwa

¹ Wusyep ern̄eme tikin Moses pe, poi tatame najiye ya meteke e yipihinge naji e naji e bwore bwore najiye mindemboi ka ot. Kom yukur ki pasam poi naji e naji e luku bworerme. Wusyep ern̄eme ki n̄anange nange tinge ka yende ofa n̄ahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisyeme nange wusyep ern̄eme yukur ka se ungwisme lenge miye tuweinge najiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai.

² Lenge miye tuweinge najiye yirisuk-warme Got pe, ofa lenge pris yukur n̄ende tinge tahar bwore prihe yasme hwap pupwa najiye tinge yende luku pe, yukur tinge n̄oihsipe hwap najiye tinge si yende. Ta e luku pe, yan̄ah najiye yende ofa yukur ka mi e.

³ Wahtaip ilyeh ilyeh pe, ofa luku plihe n̄ende n̄oihmbwaip tinge n̄oiheryembe yal hwap najiye tinge si yende.

⁴ Wim najiye yowor kau tuhwim topo e yowor meme yukur tatame najiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, n̄upe najiye Krai nate gah kekep pe, kin n̄aname Got ta e le e,

Ni garnge najiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si n̄ende mi mi me wahri n̄am najiye ma gunde nin.

⁶ Ofa lalme najiye tinge yesekeh yal nih no, nih ono lalme, topo e ofa lalme najiye nongohe hwap pe, ni n̄anange pakai.

⁷ Ta e luku pe, tukwini n̄am manange ta e le e,

Got, n̄am si mat mi e. Ki ta e najiye somohon tinge yainge wusyep

me n̄am ya jah tup.

N̄am si mat mi e najiye ma gunde n̄asande nin.

⁸ N̄endehei kin pe, kin n̄anange wusyep me ofa tetehei najiye wusyep ern̄eme ki n̄anange najiye ka yende. Kom kin n̄anange ta e le e, “Nin garnge najiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa najiye tinge yesekeh lalme yal nih, topo e ofa najiye nongohe hwap pupwa.”

⁹ Mi e pe, kin plihe n̄anange ta e le e, “N̄am si mat najiye ma gunde n̄asande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Krai namba e luh ofa yerkeime.

¹⁰ Jisas Krai gande n̄oihmbwaip tikin Got pe, kin naŋa e wahri kitikin ta e ofa najiye kin nule nilyeh nal loutungwarmbe. Kin n̄ende yan̄ah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Krai pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge n̄up ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. ¹² Kom ofa n̄ilyeh Krai pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin n̄ende ta e luku mi e pe, kin nal narp syep non tikin Got.

¹³ Kin narp neseperm̄e Got najiye ka ember lenge wachaih kin ka yurp tuwihme kin.

¹⁴ Krai si n̄ende ofa me lenge miye tuweinge najiye Got si nalan̄atme. Kin si n̄ende lenge najiye tinge tahar holi, bwore

mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe njanange wusyep natme poi na,

¹⁶ “Lahmborenge njanange ta e le e, Kontrak njanbaran e e njaie mindemboi ma mupwai e motop tinge pe, ki ta e le e:

ma member wusyep erneme njan lalme mi moto njoihmbwaip tinge, topo e ma minge wusyep erneme mi moto njoihmbwaip tinge.”

¹⁷ Mi e pe, kin plihe njanange ta e le e, Ma mongohe hwap tinge pe, yukur ma plihe njoiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, njaie Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris njaie yende ofa si mi e.

Njoihmbwaip poi ka tejeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame njaie ya mi moto Luh Holi njaie tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe.

²⁰ Jisas nende nahwikin ambaran me poi njaie ya murp laip. Kin nana e wahri kin ta e ofa pe, kin ginyenme njaie njaie njaie nupwai e poi njaie ya mil moi tikin Got.

²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moiha.

²² Kin nangalai wim kin nate nanah njoihmbwaip poi pe, kin nongohe hwap pupwa poi njaie mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyeme nange poi marp bwore mi supule mal nembep tikin Got. Pe njoihmbwaip poi ka prihe supule no, ka tejeime Got bongol pe, ya mil sehei me kin.

²³ Poi ya mininge mowore ember naimune njaie njoihmbwaip poi tejeime, topo e njaie njaie bwore bwore njaie poi marp meseperhme. Poi sisyeme nange njaie njaie lalme njaie Got si nupwai e wusyep nange ka ende pe, se ka ende.

²⁴ Poi ilyeh ilyeh ya plihe njoihmeryembe lenge miye tuweinge tikin Got pe, ya

mini lenge mahra e njoihmbwaip tinge njaie ka yende niharar lenge mitin, topo e ka yasamb lenge njoihmbwaip bwore.

²⁵ Poi lenge miye tuweinge tikin Got pe, yukur ya musme njoihmbwaip njaie ya lalme mute guhilyeh tu e lenge miye tuweinge sye njaie yende. Poi sisyeme nange njan tikin Krais njaie ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe njaie ya mininge wusyep mende bongolme njoihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya mana e teket me Talah tikin Got

²⁶ Njaie poi si masande wusyep mise tikin Krais, kom poi plihe ma mende njaie njaie gwande njoihmbwaip potopoi njaie mende hwap pe, ofa mune teter sai njaie ka se plihe ongohe hwap, pakai.

²⁷ Njaie ka tu e luku pe, poi ya hi gwirnge njaie Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih njaie tikin riri nihe supule.

²⁸ Njaie njaie ende si nengelyembe wusyep erneme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se njoihginirme miye uku, pakai. Tinge yonombe kin nule.

²⁹ Ta e luku pe, yip njoiheryembe ta e la njaie me miye njaie nana e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krais nende bongolme kontrak ambaran. Pe ki nende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku nende wim tikin Krais nal luh pakaiye. Pe ki nende pupwa supule nalme Yipihinge tikin Got njaie pwal poi njoihginir.

³⁰ Poi sisyeme njaie Got njanange ta e le e, Tuwa e hwap pe, luku wah njan.

Hwap njaie tinge yende, ma mende tuwa e milme tinge pe,

ma mende yumbune tinge.

Topo e kin plihe njanange na,

Lahmborenge ka iyar e naimune njaie tinge yende el kot.

31 Poi lalme ya hi gwirnge nembere sekete n̄aiye ya tumbē mi moto syep tikin Got n̄aiye narp laip.

Yukur pa yusme n̄oiheryembe mise yip

32 Te plihe n̄oiheryembe yil n̄aiye somohonme. Nup uku n̄aiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai!

33 Nup sye pe, tinge yende yip jan nembep lenge mitiŋ lalme pe, tinge jonombai e yip yende yumbune yip. Nup sye pe, yip yal topo e lenge mitiŋ uku n̄aiye yamba e nihe syohe pe, yip yungwisme tinge.

34 O yip n̄oihginirme lenge miye n̄aiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e n̄upe n̄aiye lenge miye yate yamba e n̄ai e n̄ai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange n̄ai e n̄ai e bwore bwore yip teter n̄anar moiħla pe, luku ka inir nye nyermbe.

35 Ta e luku pe, yukur pa yusme n̄oiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete.

36 Yip pa jin bongole no, pa junde n̄asande tikin Got. Ta e luku pe, pa yamba e n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep nange ka yul yip.

37 Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na,

Nup yukur sokoloh, n̄up si mi e sehei n̄aiye miye uku de ka ot.

Kin se ka ot hihwaiye.

38 Miye bwore bwarme n̄am

n̄aiye n̄oihmbwaip kin ka teŋei bongol me Got pe, ka orp laip.

Kom n̄aiye lahende ka plihe bunjenge n̄oihmbwaip pe,

n̄am yukur ma se hriphrip me kin.

39 Poi yukur lenge miye tuweinge n̄aiye ya se bunjenge n̄oihmbwaip poi no, ya talai, pakai. Poi miye tuweinge n̄aiye n̄oihmbwaip poi teŋeime Got bongol pe, ya mamba e laip bwore.

11

N̄oihmbwaip lenge miye yerkeime ki teŋei bongol

1 N̄oihmbwaip lenge miye tuweinge teŋeime Lahmborenge bongol pe, tinge sisyeme n̄aiye mindemboi ka yamba e n̄ai e n̄ai e n̄aiye Got ka angang lenge el moiħla. Tinge sisyeme nange n̄ai e n̄ai e luku yukur lahende n̄eteke e ki n̄anar.

2 Kom lenge miye n̄aiye somohonme pe, n̄oihmbwaip tinge teŋeime Got bongol pe, Got hriphrip me n̄oihmbwaip bwore tinge.

3 N̄oihmbwaip poi teŋeime Got pe, poi sisyeme nange Got n̄anange wusyep tas mut kin uku pe, kekep topo e n̄aitem nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e, Got n̄anange pe, ki nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e ki nate sai pe, Got yukur namba e n̄ainde nenge n̄ende.

N̄oihmbwaip Abel, Enok topo e Noa teŋeime Got

4 N̄oihmbwaip Abel teŋeime Got bongol pe, kin n̄ende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter n̄oiheryembe n̄oihmbwaip Abel n̄aiye teŋeime Got bongol.

5 N̄oihmbwaip Enok teŋeime Got bongol pe, Got namba e kin nenge nanah moiħla. Yukur lahende n̄eteke e kin n̄aiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin. Wusyep nato tup n̄anange na, n̄upe n̄aiye Enok teter narp kekep e pe, Got hriphrip me kin.

6 Lahmende n̄aiye n̄oihmbwaip kin yukur teŋeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye n̄aiye nala el sehei me Got pe, n̄oihmbwaip kin ka teŋeime Got n̄aiye narp laip. Topo e Got ka n̄oih mi mi me lenge miye tuweinge n̄aiye yahai e kin.

7 N̄oihmbwaip Noa teŋeime Got bongol pe, Got n̄aname n̄aimune n̄aiye mindemboi ka ot. Noa yukur n̄eteke e n̄aimune n̄aiye ka ot, kom kin n̄ende loubil pinip ende

gande n̄asande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubil pinip pe, yukur tinge yamba e hwap. N̄oihmbwaip bwore Noa n̄aiye tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. N̄oihmbwaip Noa tejeime Got bongol pe, Got galme kin miye n̄aiye narp bwore bwarme.

N̄oihmbwaip Abraham hindi Sara tejeime Got

⁸ N̄oihmbwaip Abraham tejeime Got pe, n̄upe n̄aiye Got galme kin pe, Abraham n̄asande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende n̄aiye Got de ka āna e kin tu e n̄aiye kekep kin. Abraham yukur sisysteme luh moi n̄aiye ka el, kom n̄oihmbwaip kin tejeime Got pe, kin nal.

⁹ N̄oihmbwaip Abraham tejeime Got pe, kin nal narp kekep n̄aiye somohon Got n̄aname nange ka āna e kin. Abraham narp kekep uku ta e n̄aiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge.

¹⁰ N̄oihmbwaip Abraham tejei bongol me Got pe, kin narp n̄eseperhme n̄aiye ka eteke e moi ambaran uku n̄aiye Got si n̄ende gande n̄oiheryembe kitikin. Moi uku ka si nye nyermbe.

¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e n̄aiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, n̄oihmbwaip Abraham tejeime Got pe, kin sisysteme nange Got se ka ende n̄aimune gunde wusyep n̄aiye kin si nupwai e.

¹² Ta e luku pe, n̄up tikin Abraham si mi e n̄aiye sehei ka ole, kom kin miye ende n̄aiye kin ka yai lenge n̄ambaih talah n̄aiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon n̄aiye n̄anar n̄oloh sah, topo e

nowas nanah n̄aitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yāna e n̄oihmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame n̄aiye tinge yule. N̄upe n̄aiye tinge yarp kekep pe, tinge yukur yamba e n̄ai e n̄ai e bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e n̄aiye tinge jan wohe bep ya yeteke e n̄ai e n̄ai e luku n̄anar nal wohme tinge pe, tinge hriphrip n̄aiye ka yeteke e n̄ai uku. Topo e tinge yukur hi e n̄aiye tinge yanange na, “Poi marp kekep e e ta e yuwore n̄aiye poi mase moinde mat. Poi mate marp kekep e e n̄up sikirp manai e.”

¹⁴ Lenge miye tuweinge n̄aiye yanange wusyep ta e luku pe, poi ya sisysteme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, n̄aiye ka n̄oiheryembe nange luku kekep tinge n̄aiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.

¹⁶ Kom tinge yukur n̄oiheryembe moi yermbe tinge luku, pakai. Tinge yisande tikin n̄aiye ka yamba e kekep ambaran n̄oinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moihla. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku n̄aiye tinge yanange, kut kin si n̄ende mi mi moi embere ende me lenge miye uku.

¹⁷ N̄oihmbwaip Abraham tejeime Got pe, n̄upe n̄aiye Got n̄ondol me kin pe, Abraham n̄ende mi mi n̄aiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge n̄ambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.

¹⁸ Got n̄aname Abraham na, “Wim esep ilyeh Aisak pe, lenge n̄ambaih talah nin ka wula wula sekete yut junde wusyep tupwai n̄am.”

¹⁹ Abraham n̄oiheryembe nange n̄aiye Aisak ka ole pe, Got tatame n̄aiye se ka plihe ahra e kin. Kom Got n̄aname Abraham n̄aiye yukur ka onombe Aisak pe, ki ta e n̄aiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, noihmbwaip tinge tejeime Got

²⁰ Nohmbwaip Aisak tejeime Got pe, kin n̄ende mimi me Jekop hindi Iso. Nohmbwaip kin tejeime n̄aimune bwore n̄aiye mindemboi Got ka ende me Jekop hindi Iso.

²¹ Nohmbwaip Jekop tejeime Got bongol pe, kin noiheryembe n̄aiye sehei kin de ole pe, kin n̄ende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin n̄irisukwarne Got.

²² Nohmbwaip Josep tejeime Got pe, n̄upe n̄aiye sehei ka ole pe, kin n̄ana lenge na, “Yip Israel, mindemboi n̄aiye pa yusme Isip no, pa yil pe, pa yenge lupu n̄am yil topo e yip.”

Nohmbwaip Moses tejeime Got

²³ Yaimam Moses pe, noihmbwaip tinge tejeime Got. Pe n̄upe n̄aiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng e nange tinge si yowor e wusyep ern̄eme tikin kin̄.

²⁴ N̄upe n̄aiye Moses tahar bworeng e pe, noihmbwaip kin tejeime Got, kom Moses garng e n̄aiye lenge mitin̄ ka yininge nange kin talah titi talah tuwei tikin kin̄.

²⁵ Kin n̄ende mi mi n̄aiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng e n̄aiye hwap pupwa ka ende kin hriphrip n̄up sehei e.

²⁶ Kin noiheryembe n̄aiye ka amba e nihe syohe me Krai^{*} pe, luku kin nengelyembe wuhyau topo e n̄ai e n̄ai e bwore bwore tikin Kin̄ titinge Isip. Moses noiheryembe yitini bwore n̄aiye Got si n̄anange nange ka aṅa e pe, kin gan bongol supule.

²⁷ Nohmbwaip Moses tejeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin̄ Isip noihmbwaip pupwa me Moses, kom Moses yukur hi garng e kin. Bwore mise, Moses yukur n̄eteke e Got, kom n̄aiye bilip kin pe, kin si n̄eteke e Got pe, kin gan bongol supule.

²⁸ Nohmbwaip Moses tejeime Got pe, kin n̄ana lenge Israel n̄aiye ka yongombe wor-sip n̄aiye ka yende Pasova pe, ka yusup-wai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula noihmbwaip tinge tejeime Got bongol

²⁹ Nohmbwaip lenge Israel tejeime Got pe, tinge yerne n̄oloh pinip yaihe yal umbur ta e n̄aiye tinge yange yanah kekep bongol n̄aiye hwai e. Kom n̄upe n̄aiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule.

³⁰ Nohmbwaip lenge Israel tejeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko n̄up syepumbur hoi. Pe lem uku turwau lal gah.

³¹ Rahap, tuwei n̄aiye wende nin̄ pinip yar, kom noihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi n̄aiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin̄ n̄aiye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe men̄el e wusyep mune topo e, pakai. N̄up n̄am sehei e n̄aiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet.

³³ Nohmbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin̄ wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e n̄aimune n̄aiye Got n̄anange ka angang lenge. Topo e tinge yupwai e mut laion.

³⁴ Tinge yende nih embere naip. Nim n̄ombor yukur nongomb lenge. Tinge bongol pakai, kom Got n̄ende bongolme tinge pe, tinge tahar miye bongol pupwa supule n̄aiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitin̄ sye.

³⁵ Lenge miye n̄aiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge.

11.21 Stt 47.31, 48.1-20 **11.22** Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, n̄aiye n̄up tikin Moses pe, Jisas Krai yukur nat kekep e e, kom wah n̄aiye Moses n̄ende pe, kin namba e hi me nan̄ tikin Krai. **11.28** Kis 12.21-30 **11.29** Kis 14.21-31 **11.30** Jos 6.12-21 **11.31** Jos 2.1-21, 6.22-25 **11.32** Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11 **11.33** Dan 6.1-27 **11.34** Dan 3.1-30
11.35 1Ki 17.17-24, 2Ki 4.25-37

Lenge mitin sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge naiye tatame ka yule. Lenge wachaih yanange nange naiye ka yusme noihmbwaip tinge naiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge noiheryembe nange ka yule pe, ka plihe tuhur yusme neheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule.

³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge nhip syep yember lenge ya yoto mwahupwai e.

³⁷ Lenge wachaih yiche neser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge nim nombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e nai e nai e naiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule.

³⁸ Kekep e e yukur bwore me tinge naiye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto neser map, topo e map nangah kekep.

³⁹ Noihmbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat nembep tikin Got. Kom naiye teter tinge yarp kekep pe, tinge yukur yamba e naimune bwore bwore naiye Got si nupwai e wusyep nange ka angang lenge.

⁴⁰ Detale, somohon Got si nende mi mi nainde naiye tikin bwore mi supule naiye ka pul poi lalme. Kin nasande naiye poi topo e lenge miye tuweinge naiye somohonme ya lalme tuhur bwore mi supule.

12

Nembep poi lalme ka si me Jisas, topo e noihmbwaip poi ka tejeime kin

¹ Poi sisyeme lenge miye tuweinge wula wula somohonme ta e luku naiye noihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit naiye gah. Ta e luku pe, ya musme nai e nai e tetehei pupwa, topo e hwap naiye ka upwai e poi

bongol no, ya se gwertenge marnge mil gwere wutu naiye Got somohon nalanjatme.

² Noihmbwaip poi pe, nye nyermbe ya noihmeryembe Jisas ilyeh. Kin tehei naiye nende noihmbwaip poi tejeime Got naiye nendeheiyeh nal tatame naiye yuwo kin. Kin yukur garnge naiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisyeme nange hriphrip embere luku sai neseperhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe.

³ Te noiheryembe yanah naiye Jisas gan bongole nupe naiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende noihemin, topo e pa jirnge.

⁴ Bwore mise! Yip yende wah nihe naiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah.

⁵ Ta e yip si noihcipe wusyep bwore bwore naiye Got nana yip naiye ka ende bongolme noihmbwaip yip naiye kin si gal yip ta e naiye talah kin?

Talah nam! Yukur na ende sisyo e nupe naiye Lahmborenge nala uhyulme nin gunde naimune pupwa naiye nin nende pe, yukur na noihmbwaip mane nupe naiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge naiye Got nende ni-hararme tinge pe, se ka ende tinge ka sisyeme naimune pupwa naiye tinge yende.

Topo e lahmende naiye Lahmborenge galme kin ta e naiye talah kin pe, se ka ihyele ongomb lenge.

⁷ Nupe naiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got nende nai uku nahilyeh ta e naiye yai naiye nende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye.

⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Naiye yai yukur nuhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah naiye tinge yara e yanar yanah naiye yai pakai.

⁹ Te noiheryembe yai poi naiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi

syumbe marp n̄umwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi n̄aiye narp nanah moihla n̄aiye ya murp laip nye nyermbe.

¹⁰ Lenge yai poi n̄aiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande n̄asande tinge. Kom Got pe, kin n̄uhyulme poi n̄aiye ka ungwisme poi n̄aiye ya mamba e n̄oihmbwaip holi bwore mise supule kin.

¹¹ Nupe n̄aiye tinge yuhyulme poi no, poi mamba e syohe pe, poi n̄oihmbwaip mane pupwa. Kom nupe n̄aiye tinge si yuhyulme poi mi e pe, poi mamba e n̄oihmbwaip bwore mat gwande pe, luku ya murp n̄umwaiye topo e musyunde wusyep.

Poi ya gwin bongole

¹² Ta e luku pe, n̄aiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e n̄aiye n̄ihip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin.

¹³ Ta e luku pe, yip pa jite n̄ihip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip n̄aiye yukur jan bongol.

¹⁴ Pa yende wah nihe n̄aiye pa yurp n̄umwaiye yotop lenge mitiŋ. Pa yaŋa e n̄oihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. N̄aiye pakai pe, yukur pa yeteke e Lahmborenge.

¹⁵ N̄oihme n̄aiye pa yusme n̄oihmbwaip n̄umwaiye tikin Got. Topo e n̄oihme n̄aiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka n̄oihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e n̄aiye lousep n̄aiye tikin sepele. Pe luku se ka ende yum-bune laip bwore yip.

¹⁶ N̄oihme n̄aiye lahende yip ka ende niŋ pinip yar. Topo e n̄oihme miye ende n̄aiye ka aŋa e teket me Got n̄ahilyeh tu e Iso n̄aiye somohon n̄ende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot n̄onombe Iso pe, kin namba e mihmarp to kin n̄ono e pe, yaŋah uku kin naŋa e yitini kitikin tatai nal me to kin.

¹⁷ Yip sisyeme, kin n̄ende luku mi e pe, kin n̄ilil embere n̄aiye ka amba e n̄ai e n̄ai e bwore bwore luku. Kom yai n̄anange pakai, topo e yukur tatame n̄aiye Iso ka se plihe ahai e yaŋah n̄oinde n̄aiye ungwisme n̄aimune n̄aiye kin si n̄ende, pakai.

Poi si mate gwere Jerusalem ambaran n̄aiye sai moihla

¹⁸ Yip yukur ya jere hwate ende tikin kekep e e ta e n̄aiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbe pupwa supule, topo e yohe bimbilye me embere pupwa tahar.

¹⁹ Tinge yisande n̄oih ende gal pe, tinge yisande wonge tikin Got n̄anange wusyep. Tinge yisande wonge luku pe, tinge hi jarng pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku.

²⁰ Got n̄ana lenge wusyep bongol na, “N̄aiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche n̄eser yonombe ka ole.” Ta e luku pe, tinge hi jarng embere pupwa supule.

²¹ Tinge lalme yeteke e n̄aimune n̄aiye n̄ende sai nanah hwate luku pe, tinge hi jarng embere pupwa supule. Moses plihe n̄anange na, “N̄am topo e, n̄am hi gwarng pe, wahri n̄am dondol.”

²² Kom yip si yate jere hwate Saion n̄aiye moi embere Jerusalem n̄aiye moi tikin Got n̄aiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete n̄aiye yirisukwarme Got.

²³ Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitiŋ uku pe, Got si nainge nan gah tup nanah moihla. Yip yate jan n̄embep Got n̄aiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme n̄aiye somohon Got n̄ende lenge tahar bwore mi supule.

²⁴ Yip si yatme Jisas, miye bumbe n̄aiye nangalai wim kin uku nanah yip n̄aiye n̄ende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas n̄aiye kin

nangalai pe, ki njanange nai e nai e bwore naiye nengelyembe wim tikin Abel.

Noihme naiye pa yengelyembe wusyep tikin Got

²⁵ Noihme, naiye pa jirnge naiye pa yisyunde wusyep tikin Got naiye ka ininge. Somohonme Got nat kekep e e pe, kin njanange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got njanange wusyep bongol nase moihlahah naiye lahmende miye tuweinge naiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirnge tupwaihme hwap pupwa luku tu e la? Pakai supule.

²⁶ Somohon pe, mut tikin Got njanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep naiye nana poi ta e le e, Ma plihe mondol me kekep topo e naitem ka blohe ninde.

²⁷ Got njanange naiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange nai e nai e naiye somohon Got nende, np ende ka blohe pe, nai e nai e luku ka mi e, yukur ka si. Kut yukur ka ondol me nai e nai e naiye sai nanah moihlahah naiye ka si nye nyermbe.

²⁸ Poi ya mininge wusyep mirisukwarme Got naiye kin pwal poi lemame tikin Got naiye nainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde noihmbwaip bwore naiye kin nasande. Poi ya hi gwirnge kin pe, ya murp tuwihme kin naiye mahra e nan kin, manja e nan embere milme kin.

²⁹ Detale, Got poi kin ta e nih naiye ka ono ende yumbune nai e nai e.

13

Poi ilyeh ilyeh ya mende niharar lenge mitin

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar naiye pa yanja e noihmbwaip yip yil lenge Kristen to tatai sye.

² Nupe naiye lenge mitin supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisyeme, nange yanah uku somohon lenge mitin sye noiheryembe

nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal.

³ Yip noiheryembe lenge mitin sye naiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e naiye yip yarp mwahupwai e yotop tinge. Topo e yip pa noiheryembe lenge mitin naiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e naiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge naiye yende nin pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye naiye yip si yenge pe, sekei. Got nana poi ta e le e, Nam yukur ma musme nembep me yip. Topo e yukur ma musme yip.

⁶ Ta e luku pe, noihmbwaip poi ki bongol pe, ya mininge tu e le e, Lahmboreng kin nungwisme nam pe, yukur ma hi gwirnge.

Lahmende yukur ka se ende nam tu e la?

⁷ Noiheryembe yil lenge miye ondoh sios yip naiye somohon yanange yalanjatme wusyep tikin Got yalme yip. Te plihe noiheryembe yil laip tinge. Pa junde nihip wutu naiye noihmbwaip bwore tinge tejeime.

⁸ Jisas Krais, kin narp nahilyeh naiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.

⁹ Ta e luku pe, yukur pa yanja e dou me wusyep tetehei molohe naiye ka kite noihmbwaip yip no, pa yusme yanah bwore naiye jande Got. Ki bwore naiye ya mamba e bongol topo e noih mi mi tikin Got. Kut naiye ya gunde wusyep erneme naiye sasangaime nai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge naiye jande wusyep erneme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikin Yokoh Sel Yirise naiye kekep e e, tinge yukur tatame naiye ka yono nai naiye tikir neser hendeinge poi.

¹¹ Pris ondoh namba e wim lenge yowor nenge nato Luh naiye tikin Holi Supule pe, kin nende ofa naiye nongohe hwap lenge

mitiŋ lalme. Kut yuwor orope pe, tinge yesekeh jan ya tas lem wicher .

¹² Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem ŋaiye wim kin turu na gah ŋende lenge miye tuweinge ka tuhur prihe yil ŋembep tikin Got.

¹³ Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e ŋaiye kin namba e.

¹⁴ Poi sisyeme nange kekep e e yukur moi ŋaiye ya murp nye nyermbe, pakai. Kom poi marp meseperhme moi embere ende ŋaiye mindemboi ka ot.

¹⁵ Ta e pe, nye nyermbe ya maŋa e naŋ embere ŋaiye mirisukwarme Got tu e ofa mi moto naŋ tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e naŋ kin.

¹⁶ Yip yukur pa ŋoihsipe ŋaiye pa yende ŋai e ŋai e bwore bwore, topo e pa yiyar e ŋai e ŋai e yip sye yungwis lenge mitiŋ. Detale, le e ofa bwore bwore ŋaiye Got se ka hriphrip.

¹⁷ Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune ŋaiye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka ŋoihmbwaip mane. O ŋaiye ka ŋoihmbwaip mane me wah ŋaiye ka bepeteme yip pe, ka se yungwis yip tu e la?

¹⁸ Yip pa yende wah yininge wusyep yisilihme Got ŋaiye ka ungwisme poi. Topo e poi sisyeme nange ŋoihmbwaip poi ki sai bwore bwarme nal ŋembep tikin Got. Detale, poi mala mende ŋai e ŋai e ŋaiye ki bwore bwarme nye nyermbe.

¹⁹ Nam manange wusyep bongol ŋaiye ŋam misilih yip pa yininge wusyep yisilihme Got ŋaiye ka ember ŋam ma mute meteke e yip hihwaiye.

Wusyep yuwo

²⁰ Got kin tehei ŋaiye ŋoihmbwaip ŋumwaiye pe,

kin nahra e Lahmborenge poi Jisas Krai. Krai bepeteme poi miye tuweinge ta e ŋaiye kin bepeteme worsip.

Detale, wim kin si turu pe, kin ŋende bongolme kontrak ambaran

ŋaiye sai nye nyermbe.

Ta e luku pe, Got plihe ŋahra e kin nasme ŋeh.

²¹ Nam ma misilihme Got ŋaiye ka yul yip ŋai e ŋai e bwore bwore no,

pa junde ŋasande kin.

Got hindi Jisas Krai, tinge yember ŋoihmbwaip bwore bwore tinge

yoto ŋoihmbwaip mele e poi ŋaiye ka hriphrip me poi.

Pe nye nyermbe ya lalme maŋa e naŋ embere milme kin. Bwore mise.

²² Lenge to tatai ŋam, ŋam masande ŋaiye mungwim yip ka gale si me wusyep ŋaiye ŋam si mainge member malme yip ŋaiye ka uhyulme ŋoihmbwaip yip. Detale, wusyep e e ŋaiye ŋam mainge member malme yip pe, yukur sokoloh.

²³ Nam de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O ŋaiye ka ote eteke ŋam hihwaiye pe, se ya hindi mute meteke yip.

²⁴ Yangange ŋau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitiŋ ŋaiye yase moi embere Itali yat pe, tinge topo e yember ŋau bwore tinge yatme yip.

²⁵ Noih mi mi tikin Got sai topo me yip lalme.

Tup ɲaiye Jems nainge

¹ Ɗam Jems, miye wah tikin Got, topo e Lahmborengɛ Jisas Krai. Ɗam mende ma member wusyep hriphrip ɲam mil me lenge miye tuweinge tikin Got ɲaiye yarp yal e yal e kekep lalme. Ɗau bwore me yip lalme.

Ɗondol me ka ende bongolme ɲoihmbwaip yip

² Lenge to tatai ɲam, yip pa ɲoihyeryembe bworerme ɲupe ɲaiye ɲondol me wula wula ka ot me yip.

³ Yip pa sisyeme ɲupe ɲaiye ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got.

⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip ɲaiye pa jin bongole yende mi mi ɲaiye ɲai e ɲai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule.

⁵ Kom lahmende ɲaiye sehei me sande teke e pe, ka isilihme Got ɲaiye ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule ɲaiye ka angange sande teke e el lenge mitiɲ lalme. Yukur ka ihyele lenge miye tuweinge ɲaiye ka yisilihme sande teke e.

⁶ Kom ɲupe ɲaiye yip pa yisilihme Lahmborengɛ pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka tenɛi bongol me Got ɲilyehe si. Lahmende ɲaiye ɲoihyeryembe wula wula pe, kin ta e ɲoloh pinip ɲaiye kotou no, yohe wenge wale wat.

⁷ Miye ɲaiye bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoihyeryembe nange Lahmborengɛ ka si aɲa e ɲainde, pakai.

⁸ Ɗoihyeryembe kin nal e nal e pe, ɲai e ɲai e ɲaiye kin ɲende, yukur kin gande ɲahwikin esep ilyeh, pakai.

Ɗaipwa ɲi topo e miye lowe

⁹ Lenge Kristen miye tuweinge ɲaiye sehei e ɲai e ɲai e pe, tinge ka hriphrip yil yunuh hla ɲaiye Got ka ahra e naɲ tinge.

¹⁰ Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip ɲaiye tinge si tale tititinge yarp tuwihme Krai. Detale, tinge topo e ɲai e ɲai e tinge ka talai hwihwai tu e ɲaiye yuhurnge tiye.

¹¹ Ɗupe ɲaiye ɲau ɲowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ɲaiye mi supule luku mi e ko. Ka ɲahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, ɲai e ɲai e lalme tinge luku ka talai.

¹² Got ka ende mi me lenge miye tuweinge ɲaiye yarp ɲumwaiye ɲupe ɲaiye ɲondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore ɲaiye Got somohonme ɲupwai e wusyep me lahmende ɲaiye yende nihararme kin.

¹³ Ɗupe ɲaiye ɲondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “Ɗondol me luku natme Got.” Miye pupwa Satan yukur tatame ɲaiye kin ka se ondol me Got, topo e Got yukur tatame ɲaiye ka se ondol me miye ende, pakai.

¹⁴ Kom ɲupe ɲaiye ɲondol me natme miye ende pe, kin tambe gande ɲoihmbwaip pupwa kitikin.

¹⁵ Tukwini ɲam da mininge wusyep tapimbilme le e. Ɗoihmbwaip tahar ɲaiye ɲende pupwa pe, ki ta e ɲaiye tuwei wusyep e talah no, ti wara e. Ɗoihmbwaip pupwa luku ki tahar embere pe, ki ɲende ɲai e ɲai e pupwa pe, ɲai e ɲai e pupwa luku ɲende kin nule.

¹⁶ Lenge to tatai ɲam, yukur pa yusme ɲoihmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ Ɗai e ɲai e bwore lalme topo e yitini bwore lalme nase moihla gah. Ɗai e ɲai e bwore luku natme Got, miye e e ɲaiye ɲende ɲai e ɲai e bwore yirise ɲaiye sai nanah ɲaitem. Ɗau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai ɲahilyeh nye nyermbe.

¹⁸ Kin ɲasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin member wusyep mise kin natme poi pe,

ñoihmbwaip poi tejeime kin. Ta e luku pe, ñupe ñaiye Got si ñende ñai e ñai e lalme pe, kin nalanatme poi miye tuweinge ñendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lenge to tatai bwore ñam! Yip lalme ñoihmbwaip sai pe, yusyunde wusyep bworerme, kom yininge wusyep ñumwaiye, topo e yukur pa yende ñoihmbwaip nihe hihwaiye, na pakai.

²⁰ Miye ende ñaiye ñende ñoihmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal ñembep tikin Got, pakai.

²¹ Pe yip pa yusme ñoihmbwaip pupwa yip topo e ñai e ñai e pupwa lalme ñaiye yip yende. Yember ñoihmbwaip yip yilme Got pe, yamba e wusyep mise kin ñaiye kin ñenete sai nato ñoihmbwaip yip. Detale, kin se ka amba e yip ñaiye pa yusyunde wusyep kin.

²² Pa ñoiheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde ñilyehme. Ñaiye yukur pa junde wusyep pe, yip hombo e yehme yip tip.

²³ Miye ñaiye ñasande wusyep no, yukur kin gande pe, kin ta e miye ñaiye ñeteke e ñembep mohro kitikin nal pinip yipihinge.

²⁴ Kin ñeteke e ñembep mohro kitikin bworerme mi e pe, ñupe ñaiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si ñoihsipe ñembep mohro kin ta e lai.

²⁵ Kom miye ende ñaiye ñoihmbwaip kin tejeime wusyep erñeme bwore mi supule tikin Got ñaiye ñende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka ñoihsipe wusyep mise ñaiye kin ñasande mi e pe, Got se ka ende mi me kin me ñaimune luku ñaiye kin ñende.

²⁶ Miye ende ñaiye ñanange nange kin si bwore bwarme nal ñembep tikin Lahmborenge, kom yukur kin ñembepeteme mut kin pe, kin hombo e ñiyehme kitikin. Ta e luku pe, ñoihmbwaip kin ñaiye tejeime Lahmborenge topo e lotu kin na luh paka pakaiye.

²⁷ Ñaimune bwore bwarme ñaiye Yai Got ñasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge ñope me ñaimune ñaiye tinge sehei e. Poi

ya minge wahri poi mosokome ñai e ñai e pupwa kekep e e ñaiye ka upwai e poi.

2

Noihme ñaiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge ñaipwa ñi

¹ Lenge to tatai ñam! Ñoihmbwaip yip si tejeime Jisas Kraiss, Lahmborenge poi, kin miye ñaiye yirise supule. Ta e luku pe, ñoihme ñaiye pa yende nihararme lenge miye ñaiye yamba e nan embere, kut yip pa yiche yumbune lenge ñaipwa ñi.

² O ñupe ñaiye miye lowe ende dende hihiyilih bwore, topo e miye ñaipwa ñi ende hindi yate yoto yukoh lotu.

³ Pe yip pa hriphrip me miye ñaiye dende hihiyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ñaipwa ñi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ñihip ñam.”

⁴ Ñaiye pa yende tu e luku no, pa yiche yumbune ñaipwa ñi pe, yip yende pupwa. Pe luku ta e ñaiye yip yiyar e lenge Kristen sye topo e ñoihmbwaip pupwa yip. Yip yukur ñoiheryembe nange poi lalme ñahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ñoihmbwaip pupwa yip.

⁵ Lenge to tatai ñam, yusyunde! Yip sisyeme bworerme nange Got somohonme si nalanatme ñaipwa ñi ñoto kekep lalme ñaiye tinge ka papararme ñoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ñupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin.

⁶ Kom yip yangange hi e yal lenge ñaipwa ñi. Ñoiheryembe bworerme, lahmende ñaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? Ñai uku lenge miye lowe yende.

⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Kraiss. Kut Got si nalanatme nan bwore tikin Kraiss nal me yip.

⁸ O ɲaiye yip pa yusyunde wusyep erɲeme ɲendehei tikin Lahmborenge no, pa yende junde pe, wusyep ɲaiye sai nato Tup tikin Got ɲanange na, “Ende nihararme lenge to tatai tu e ɲaiye nin ɲende nihararme nitei.” ɲaiye pa junde yaɲah uku pe, yip yende mi supule.

⁹ ɲaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ɲaipwa ɲi pupwa pe, luku nin si ɲende hwap, topo e ni nowor e wusyep erɲeme.

¹⁰ O lahmende ɲaiye gande wusyep erɲeme lalme, kom kin ɲowor e ende pe, luku ki ta e ɲaiye kin si ɲowor e wusyep erɲeme lalme.

¹¹ Yip sisysteme ɲaiye Got ɲanange ta e le e na, “Yukur yip pa yende niɲ pinip yar.” Topo e ki plihe ɲanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ɲaiye yukur yip yende niɲ pinip yar, kut yip yowor e wusyep erɲeme ɲaiye yonombe miye pe, yip si yowor e wusyep erɲeme lalme.

¹² Ta e luku pe, wusyep ɲaiye pa yininge, topo e ɲaimune ɲaiye pa yende pe, ɲoiheriyembe na, mindemboi pa jin wusyep me ɲaiye yip yende nihararme lenge mitiɲ, lakai pakai. Pa junde wusyep erɲeme ɲaiye pa yende niharar lenge mitiɲ pe, pa yurp hlaininge.

¹³ ɲaiye miye yukur ɲoihsipe hwap miye ende pe, Got yukur ka ɲoihsipe hwap miye uku. Kom miye ɲaiye ɲoihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai ɲam, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Krai”, kom ɲaiye kin yukur ɲende ɲoihmbwaip bwore pe, ɲoihmbwaip kin ɲaiye teɲeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ɲaiye ka yohe kot tikin Got mindemboi. Pakai supule.

¹⁵ ɲupe ɲaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih ɲaiye tinge ka dende, topo e tinge sehei e ɲai pe, nin na ini lenge tu e lai?

¹⁶ Tatame ɲaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip ɲaiye pa dende hihiyilih bworere, topo e yono ɲai embere.” Kom yip yukur yangange ɲaimune ɲaiye ka ungwisme tinge. Tinge teter sehei e ɲai e ɲai e.

¹⁷ Bilip ki ɲahilyeh ta e luku. ɲaiye bilip yip yukur yende bongolme ɲoiheriyembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitiɲ sye, ɲoihmbwaip tinge teɲeime Lahmborenge, kom mitiɲ sye, tinge yende ɲai e ɲai e bwore bwore.” ɲam manange na, ɲam yukur meteke e bilip yip ɲaiye yukur yip yende ɲai e ɲai e bwore bwore. Kom ɲam ma yisam yip bilip ɲam gunde ɲai e ɲai e bwore ɲaiye ɲam mende.

¹⁹ Yip sisysteme nange Got kin ɲilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisysteme pe, tinge hi jarne kin supule.

²⁰ Yusyunde, yip kwote! Yip pa sisysteme na, ɲaiye miye ende ka ininge na, “ɲoihmbwaip ɲam teɲeime Got.” Kom ɲaiye yukur kin ɲende ɲai e ɲai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ɲeteke e ɲaimune ɲaiye Abraham ɲende pe, kin galme kin miye bwore bwarme.

²² ɲoiheriyembe bworerme. Bilip Abraham topo e wah ɲaiye kin ɲende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale.

²³ Pe luku ki gande wusyep tikin Got, ɲaiye ɲanange na, “Abraham, ɲoihmbwaip kin teɲeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ɲime kin.

²⁴ Yip yeteke e, yukur ta e ɲaiye ɲoihmbwaip mise kin ɲilyehme pe, Got galme kin bwore bwarme, pakai. Kin ɲende wah topo e.

²⁵ Ki plihe ɲahilyeh ta e tuwei yaɲah Rahap ɲaiye wende. Ti wamba e lenge miye

Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yanah njoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme.

²⁶ Nahilyeh ta e wahri miye. Naiye yip-ihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen naiye njoihmbwaip tinge tenjime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya njoihme mut poi

¹ Lenge to tatai nam, yukur yip pa lalme yende wah tikin jetmam. Detale, njupe naiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam nembere sekete e unuh hla me naiye ka iyar e lenge mitinj sye.

² Poi Kristen lalme njup sye poi mende pupwa. O naiye miye ende, kin yukur nanange wusyep pupwa, pakai, kin narp bwore pe, kin tatame naiye ka embepteme wahri lalme kitikin.

³ O naiye poi ya mende worhos ende naiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde naiye poi masande ta wil. ⁴ Topo e njoihyeryembe yilme loumbil pinip, nai uku pupwa nembere sekete, kom njupe naiye miye naiye njenenem loumbil pinip uku narpe stia nalalai pe, loumbil pinip embere uku nal gande nasande kin.

⁵ Te njoihyeryembe mut pe, ki pupwa malaih. Kom ki nanange wusyep sye pe, ki nihe sekete. Ki nahilyeh ta e nih sukwilip malaih ende naiye tatame ka timbe ono syipsyap tinginde nembere.

⁶ Mut poi pe, ki ta e naiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki nende nai e nai e pupwa nende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ninjet, hwanj topo e nai e nai e naiye yarp njoloh pinip mate bepeteme ta e yowor nembelei.

⁸ Kom yukur tatame naiye lahmende kin ka si enge mut kin osokome nai e nai e naiye pupwa, pakai. Kin papararme nai e nai e

pupwa wondohe tatame naiye ka onombe miye ka ole.

⁹ Poi minge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa naiye ka ongomb lenge to tatai naiye Got si nende tinge nahilyeh ta e kitikin.

¹⁰ Mut njilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai nam, yukur pa yende tu e luku, na pakai!

¹¹ Pinip naiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai.

¹² Njip yukur tatame naiye ka se tenjei yah esep, pakai. Pinip nehe yukur ka se plihe imbilmel sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep naiye ka bwore ilyehme.

Njoihmbwaip njumwaiye natme Lahmborenge

¹³ Naiye miye ende nasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp njumwaiye ende nai e nai e bwore naiye lenge miye tuweinge ka yeteke e.

¹⁴ Kom naiye njoihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka si oto njoihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai.

¹⁵ Njoihmbwaip pupwa naiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e naiye gande njoihmbwaip tikin Satan.

¹⁶ Njupe naiye njoihmbwaip nihe, topo e njoihmbwaip solombe sai me kin pe, kin nahra e wachaih, topo e kin nende nai e nai e pupwa supule.

¹⁷ Kom njoihmbwaip njumwaiye naiye natme Lahmborenge pe, nendehei kin tinge jande njoihyeryembe bwore prihe mi supule. Hoi kin, tinge yarp njoihmbwaip ilyeh topo e lenge mitinj sye, topo e tinge syumbe yarp njumwaiye. Tinge njoihginir, topo e tinge njoih mi mi lenge mitinj lalme. Tinge yarp tuwihme lenge mitinj lalme. Tinge yiyar e lenge mitinj lalme nahilyeh pe, yukur tinge hombo e.

¹⁸ Lenge miye tuweinge naiye yarp njoihmbwaip njumwaiye topo e lenge mitinj sye pe, ki ta e naiye miye njenete najsap tikin

ñoihmbwaip ñumwaiye nal wah pe, ñaisep ki tenjei bwore.

4

Miye ñaiye ñende nihararme ñai e ñai e tikin kekep pe, kin wachaih tikin Got

¹ Ñaimune nenge tuhwar topo e yarmbe natme yip? Tinge yase ñoihmbwaip yip tip tas ñaiye ñoihyeryembe ñai e ñai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip.

² Nin ñasande ñai e ñai e ñaiye nin sehei e pe, nin narmbe ñaiye na amba e. Nin wim lal me ñai e ñai e lenge mitiñ sye, kom yukur na amba e. Ta e luku pe, nin narmbe ñende wondohe ñaiye na amba e ñai e ñai e tinge. Kom yukur nin namba e. Detale, yukur nin ñisilihme Got, ñaiye ka yule.

³ Yip yisilihme Got ñaiye ka yul yip ñai e ñai e, kom yukur tatame ñaiye ka yul yip ñainde. Detale, ñoihmbwaip yip pupwa. Ñai e ñai e ñaiye yip yisilih pe, yip yisande ñaiye ka ungwisme yip tip.

⁴ Yip mitiñ ñaiye yende niñ pinip yar pe, yip pa sisyeme na, ñupe ñaiye yip ñemei tikin kekep e e pe, yip wachaih tikin Got. Ñam plihe da mini yip na, ñaiye yip pa hriphrip me ñai e ñai e tikin kekep e e pe, yip yukur ñemei tikin Got, pakai.

⁵ Yip ñoihyeryembe nange wusyep mise ñaiye sai nato Tup tikin Got ñanange na, Yipihinge bwore ñaiye Got pwal poi pe, Got ñende nihararme poi ta e ñaiye miye ñende nihararme tuwei kin, kom kin ñoihmbwaip pupwa ñaiye tuwei ti wim lal me miye ende.

⁶ Kom Got ñoihginirme poi ñembere sekete. Ta e ñaiye wusyep tikin Lahmborenge ñanange, Got kin tale lenge miye tuweinge nangah ñaiye tinge ka yahra e nañ tititinge yil yunuh, kut kin ñoihginirme lenge miye tuweinge ñaiye tale tititinge yarp ñumwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe.

⁸ Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip

lenge mitiñ pupwa, jinyenme ñoihmbwaip pupwa yip no, ñoihmbwaip yip ka bwore bwarme tu e ñaiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye ñaiye ñoihyeryembe hoi hoi, yip pa jinyenme ñoihyeryembe pupwa yoto ñoihmbwaip yip.

⁹ Yip pa ñoih mane ñai e ñai e pupwa ñaiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge ñoihmbwaip yip ñaiye hriphrip pe, pa yilil me pupwa yip.

¹⁰ Yurp tuwihme Yai Got pe, kin ka ahra e nañ yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹ Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Ñupe ñaiye na ende pe, ki ta e ñaiye nin ñanange wusyep pupwa me wusyep erñeme. Kom yukur wah nin ñaiye na iyar e wusyep erñeme ñaiye mise, lakai hombo e. Wah nin ñaiye na ende gunde.

¹² Got miye esep ilyeh ñaiye kin ka pul poi wusyep erñeme kin, topo e kin ñilyehe sai ñaiye ka usyunde eteke e ñoihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin ñilyeh uku tatame ñaiye ka ungwisme poi, o ka ende yumbune poi. O nin ñoihyeryembe nange nin miye ñaiye tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e nañ yip tip me wah embere ñaiye yip de pa yende

¹³ Yusyunde wusyep ñam! Yip lenge mitiñ sye ñaiye yanange ta e le e na, “Tukwini lakai minde, ñam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende ñaiye ma mamba e wuhyau yohe.”

¹⁴ Kom nin yukur sisyeme ñaimune ñaiye minde ka ot. Laip nin ki sai ta e la? Ki ta e ñaiye nihnom. Kin ñanah nal sikirp sai ta e liki pe, kin plihe mi e.

¹⁵ Na ininge tu e le e na, “Ñaiye Got ka isyunde, ya murp laip pe, ya mende ñai e ñai e ñaiye poi masande ya mende.”

¹⁶ Ta e luku pe, yip tengelyem yahra e nañ yip tip me wah embere ñaiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.

¹⁷ Ta e luku pe, ɲaiye yip si sisyeme ɲaimune bwore ɲaiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal ɲembep tikin Got.

5

Wusyep erɲeme nal me lenge miye lowe

¹ Yip miye lowe, yusyunde wusyep ɲam! Yip pa yilil ɲembere sekete, topo e pa ɲoiher yembe mane. Detale, yip pa ɲoiher yembe mane embere ɲaiye mindemboi ka otme yip.

² ɲai e ɲai e ɲembere ɲembere yip mindemboi ka pupwa gɲɲen, topo e hihiyilih bwore bwore yip lenge hiraɲ ka yotombo yende yumbune.

³ Wuhyau ɲembere ɲembere yip mindemboi waimbe, topo e belɲeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e ɲaiye nin birme ɲai e ɲai e wula wula ɲanar pe, mindemboi ɲaiye ɲup yuwo, ka sasambe ɲai e ɲai e pupwa nin uku el halhale.

⁴ Yusyunde! Lenge miye wah ɲaiye talame ɲai yoto wah yip pe, yip hombo e yeh lenge pe, yip ɲoih jahme yitini tinge sye. Kom Lahmborenge ɲaiye bongol supule, kin si ɲasande ɲilil tinge.

⁵ ɲupe ɲaiye yip yarp kekep e e pe, yip yende ɲai e ɲai e bwore bwore ɲaiye ka ungwisme yip tip pa yurp bwore. Yip yono ɲai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro ɲaiye miye nange ɲai embere sekete pe, mindemboi ka yonombe ka ole. Ka ɲahilyeh tu e ɲaiye ɲup yuwo no, Got ka yumbip pa yule.

⁶ Yip si yinei lenge miye ɲaiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

Syumbe yurp ɲumwaiye yeseperhme Lahmborenge ɲaiye ka ot

⁷ Lenge to tatai ɲam, yip pa syumbe yurp ɲumwaiye yeseperhme Lahmborenge yil tutume ɲaiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp ɲumwaiye ɲeseperhme

ɲau topo e ɲisih ka ende wah kin, ɲaiye ɲaisep ka teɲei.

⁸ Yip topo e syumbe yurp ɲumwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh ɲaiye Lahmborenge kin ka ot.

⁹ Lenge to tatai ɲam, yukur pa yurmbe tuhwar yile yut yip tip. ɲoihme miye ɲaiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap.

¹⁰ Lenge to tatai ɲam, te ɲoiher yembe yil lenge profet ɲaiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e ɲaiye tinge yikirh pe, pa syumbe yurp ɲumwaiye.

¹¹ Poi mahra e naɲ lenge miye ɲaiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye ɲaiye ɲende bongol nikirh mane ɲaiye natme kin pe, kin gande Got ɲaiye ɲende mi me kin. Hei, poi sisyeme, Lahmborenge ɲoihgirime poi ɲembere sekete pe, nye nyermbe kin ɲoih mi mi me poi.

¹² Lenge to tatai ɲam, wusyep e e ki bongol tahar e wusyep lalme. ɲoihme ɲaiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moiha, topo e na gah kekep, ɲaiye yende bongolme wusyep yip, na pakai. ɲaiye pa yininge nange mise pe, luku sekei tatame. ɲaiye pa yininge nange pakai pe, luku sekei tatame. ɲaiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³ O ɲaiye lahmende yip ka amba e syohe pe, kin ka isilihme Got ɲaiye ka ungwisme kin. O ɲaiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴ ɲupe ɲaiye lahmende yip ɲaiye ɲende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil naɲ tikin Lahmborenge ɲaiye ka ende mi e wahri epwa luku.

¹⁵ Ta e luku pe, tinge ka ɲoiher yembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin ɲaiye ka ende mi me wahri epwa kin. Topo e ɲaiye kin si ɲende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶ Ta e luku pe, yininge yowor e yember pupwa ηaiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge ηaiye ka ende mi me wahri epwa yip. ηaiye miye bwore bwarme, kin ηisilihme Got pe, ηisilih kin uku bongol ηembere sekete pe, ki tatame ηaiye ka ungwisme lenge mitiη.

¹⁷ Elisa, kin miye ηahilyeh ta e poi lalme, kom kin ηisilihme Got bongol supule nange yukur tatame ηaiye ηisih ka guh. Pe bwore mise, ηisih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh.

¹⁸ Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin pliηe ηisilihme Lahmborenge pe, Lahmborenge ηember ηisih nat pe, ηai e ηai e lalme ηaiye sai kekep pliηe gere ηanah.

¹⁹ Lenge to tatai ηam, ηaiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka pliηe amba e kin enge ot.

²⁰ Pa sisyeme tu e le e, lahmende ηaiye nungwisme miye ηaiye ηende pupwa nenge nat yaηah bwore pe, luku kin nungwisme yipihinge kin ηaiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula wula.

Tup nendehi n̄aiye Pita nainge

¹ Nam Pita, n̄am aposel tikin Jisas Krai. N̄am mainge wusyep e e nala elme lah-mende lenge miye tuweinge tikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

² Yerkeime Got, kin si nalan̄atme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep tikin Jisas Krai no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

Ya murp meseperhme laip bwore sai moihla

³ Ya mirisukwarme Got, kin Yai tikin Lahmborenge poi Jisas Krai. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Krai no, kin narp.

⁴ Ta e luku pe, n̄oihmbwaip poi ka tejeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moihla. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe.

⁵ Nato bongol tikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip tejeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot.

⁶ Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip tejeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh ta e n̄oihmbwaip yip n̄aiye tejeime Got tikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krai, lakai pakai? N̄aiye ka si bongole no, Jisas Krai

ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan̄ embere.

⁸ Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yan̄a e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye tejeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e.

⁹ Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si tejeime Jisas.

¹⁰ Lenge profet somohonme yanange yalan̄atme n̄aimune n̄aiye bwore le e Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme.

¹¹ Yipihinge bwore tikin Krai narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalan̄atme Krai n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan̄ embere. Lenge profet, somohonme tinge yanange yisilih na, “N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?”

¹² Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalan̄atme wusyep bwore mise tikin Got pe, tinge si yana yip n̄aimune n̄aiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande n̄aiye ka yamba e sisyeme me n̄aimune n̄aiye Got ka ende me yip.

Miye tuweinge tikin Got ka yurp holi bwore mise supule

¹³ Ta e luku pe, yende mi mi n̄oihmbwaip yip no, pa n̄oiheryembe gondoume. N̄oiheryembe yip lalme ka elme yitini bwore n̄aiye mindemboi Jisas ka ot no, ka enge ota yul yip.

¹⁴ Yusyunde wusyep tikin Got tu e n̄aiye talah bwore n̄aiye n̄asande wusyep yai mam. Prepwan n̄aiye pa plihe yila yende n̄ai e n̄ai e pupwa n̄aiye somohon n̄aiye yukur yip tahar Kristen no, yip si yende kwote, na pakai.

15 Pa yende ɲai e ɲai e ɲaiye holi bwore mise supule ɲahilyeh tu e Got ɲaiye si gal yip. Detale, kin holi bwore mise supule.

16 Wusyep sai nato Tup tikin Got ɲanange ta e le e, Yip pa yurp holi bwore mise supule tu e ɲaiye

ɲam marp holi bwore mise supule.

17 Nupe ɲaiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye ɲaiye mindemboi ka iyar e lenge miye tuweinge lalme ɲilyeh ilyeh tutume gunde wah mune ɲaiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got ɲaiye teter pa yurp kekep e e.

18 Yip sisyeme nange Got si namba e yip nupwaihme yanah pupwa ɲaiye lenge mwan ka yip si yende. Got yukur ɲiche wuhyau, topo e nenge ɲai e ɲai e ɲaiye mindemboi ka mi e no, ka amba e yip, pakai.

19 Kin nenge wim bwore tikin Jisas Kraiss ɲaiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur ɲainde pupwa sai nato.

20 Yerkeime ɲaiye teter Got yukur ɲende kekep pe, kin si nalanatme Kraiss nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Kraiss si nate nungwisme yip.

21 Yip sisyeme Jisas pe, kin ɲende ɲoihmbwaip yip teɲeime Got. Got ɲahra e Jisas ɲaiye kin si nule pe, kin naɲa e naɲ embere nalme kin. Ta e luku pe, ɲoihmbwaip topo e ɲoiheryembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

22 Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange molh mihyen yip pe, pa yende nihararme tinge tu e ɲaiye bantihei ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto ɲoihmbwaip mele e yip.

23 Yip si yamba e laip ɲambaran ɲaiye yukur natme yai mam tikin kekep e e, pakai. Laip ɲaiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran ɲaiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got ɲaiye ka si laip nye nyermbe.

24 Wusyep tikin Lahmborenge sai nato tup ɲanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiyeh.

Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom ɲupe ɲaiye peperiyeh uku telei pe, yuhurnge bwore luku tiye gah.

25 Kut wusyep tikin Lahmborenge ka si nye nyermbe.

Wusyep e e, kin wusyep bwore mise ɲaiye lenge miye wah tikin Got yalanatme yalme yip.

2

Kraiss kin tumwange miye bwore titinge lenge sios miye tuweinge

1 Yip si tahar ɲambaran pe, pa yusme ɲaiye yende ɲai e ɲai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yanah lenge mitiɲ, topo e ɲoihmbwaip ɲaiye wim lal me ɲai e ɲai e, topo e pa yininge wusyep teket yilme mitiɲ sye, na pakai.

2 Ki ɲahilyeh ta e lenge lahwimbe ɲaiye yende niharar nange ka yono e ɲimbirip mwa mam tinge. Pe yip topo e, pa yende niharar ɲaiye pa yono e ɲimbirip mwa ɲaiye wusyep tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got.

3 Yip si sisyeme ɲaiye Lahmborenge kin bwore no, kin nungwisme yip ɲaiye kin nongohe pupwa yip.

4 Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore ɲaiye Got si nalanatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarnge.

5 Yip ta e tumwange bwore tikin Got ɲaiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e ɲaiye lenge pris ɲaiye yende ofa ɲaiye tikin mi supule nalme Got.

6 Wusyep sai nato Tup tikin Got ɲanange na, ɲam member tumwange miye bwore mi supule ma moto Saion ɲaiye ɲam si malanatme nange ma member.

Lahmende ɲaiye ɲoihmbwaip teɲeime kin pe, yukur ka se hi e ɲaiye tinge jande kin, pakai.

⁷Tumwange miye uku ki bwore mi supule me yip lahmende ɲaiye ɲoihmbwaip yip teɲeime kin. Kut lenge lahmende ɲaiye ɲoihmbwaip tinge yukur teɲeime kin pe, lenge miye ɲaiye yende yokoh jarng nange tumwange miye uku pupwa yehe pe, tinge yiche yal. Kom wusyep sai nato tup yere ɲanange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe,

tinge yanange nange pupwa yehe, kom Got kin namba e pe,

kin ɲononde ta e tumwange miye bwore ɲaiye yende yokoh.

Got plihe ɲahra e pe, tumwange luku mi supule.

⁸Wusyep ende sai Tup tikin Got ɲanange na, Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbe.

Tehei kin ɲaiye ka tumbe ta e le e, ɲoihmbwaip tinge yukur teɲeime wusyep tikin Lahmborenge. Le e wusyep ɲaiye somohonme Got si nalanatme nalme tinge ɲaiye ka junde.

⁹Kom yip pe, Got si nalanatme yip bamtihei ilyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e ɲaiye lenge pris yende. Yip pa yurp tu e ɲaiye miye ondoh tikin Got tu e kiɲ. Pa yurp miye tuweinge ɲaiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got ɲaiye somohonme kin namba e yip nal yepelmbe nenge nat nal yirise. Topo e kin si nalanatme yip ɲaiye pa yininge wusyep me ɲai e ɲai e bwore ɲaiye kin si ɲende.

¹⁰Somohon yip yukur bamtihei ilyeh tikin Got,

kom tukwini yip si yarp miye tuweinge kitikin.

Topo e somohon yip yukur sisyeme ɲoihginir kin.

Kom tukwini ɲoihmbwaip yip si papararme ɲoihginir tikin Got.

Yusyunde wusyep tikin Got pe, yurp tuwihme kin

¹¹Lenge miye yaɲam ɲam, ɲam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan ɲaiye pa yende ɲai e ɲai e junde ɲasande yip tip. ɲai e ɲai e kekep e e se ka aɲa e nihe syohe me yipihinge yip.

¹²Yurp bworerme juhe juhe lenge miye tuweinge ɲaiye yukur Kristen. Se ka yini yip nange yip yende ɲai e ɲai e pupwa. Kom ɲupe ɲaiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge ɲaiye yisande wusyep, topo e ɲaiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e yoworme wah bwore mise ɲaiye tukwini yip yende pe, ka yirisukwarme naɲ tikin Got.

¹³Yip lenge miye tuweinge ɲaiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh ɲaiye tinge yarp miye ondoh nato moi embere yip.

¹⁴Topo e ɲahilyeh me lenge miye embep tikin gavman ɲaiye kiɲ si nalanat lenge nange tinge ka yangange nihe syohe yil lenge lahmende ɲaiye yende pupwa, kut ka hriphrip me lahmende ɲaiye yende ɲai e ɲai e bwore.

¹⁵Got ɲasande ɲaiye yip pa yende ɲai e ɲai e bwore bwore no, pa yupwai e mut lenge mitiɲ pupwa ɲaiye ɲoihmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa.

¹⁶Got si ɲende yip pa yurp hlaininge me ɲai e ɲai e pupwa kekep e e. Kom yip yukur yarp hlaininge ɲaiye pa yende ɲai e ɲai e pupwa, na pakai. Got si namba e yip ɲaiye pa yurp tuwihme kitikin.

¹⁷Yusyunde wusyep lenge mitiɲ lalme, topo e yende nihararme lenge to tatai yip pe, hi jirng e Got topo e yisyunde wusyep lenge miye ondoh embere.

Poi ya gunde yaɲah tikin Krai pe, ya mikirh nihe syohe

¹⁸Yip lenge miye wah, tule yip tip pe, yurp ɲumwaiye yusyunde wusyep lenge

miye embep yip. Yukur pa yende tu e luku ilyehme yilme miye embep naiye yarp bwore numwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep naiye gamare, topo e yende wachaihme yip.

¹⁹ O naiye pa yusme Got ka ende bworerme noiheryembe yip, naiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, noihmbwaip naiye ta e liki Got nasande.

²⁰ O naiye ka yumb yip me pupwa naiye yip yende pe, luku yip yamba e ta e naiye yitini yip. Kom naiye pa yamba e nihe syohe me nai e nai e bwore naiye yip si yende pe, pa syumbe yurp numwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip naiye pa yute junde Jisas Krai. Detale, Jisas Krai, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yanah kin.

²² Kin yukur nende pupwa naiinde, lakai nanange wusyep molohe, pakai yoho supule.

²³ Nupe naiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O nupe naiye tinge yonombe pe, kin yukur plihe nanange nange ka nungwisme louser tinge luku, pakai.

Kin nember nai e nai e lalme luku nal sai syep tikin Got

naiye ka iyar e bworerme.

²⁴ Jisas Krai nule berme pupwa poi lalme nanah loutungwarmbe.

Kin nende ta e luku no, poi ya murp wohme pupwa pe, ya murp bwore bwarme tu e naiye Got nasande.

Nihe syohe naiye kin namba e luku pe, Jisas nungwisme poi pe, poi si tahar nambaran.

²⁵ Yip ta e worsip naiye talai, kom tukwini yip plihe yate junde Krai.

Kin miye naiye bepteme yipihinge yip bworerme

ta e naiye miye bepteme lenge worsip.

3

Wusyep lenge miye tuweinge naiye si dindi

¹ Yip lenge Kristen tuweinge naiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye naiye yukur sisyeme wusyep tikin Got pe, tinge ka yeteke e laip yip naiye jande Got pe, luku ka ungwisme lenge miye yip naiye ka yimbilme noihmbwaip tinge.

² Tinge ka yeteke e yanah bwore naiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin.

⁴ Nai embere kin pe, yendende me yipihinge bwore naiye narp nato mele e yip. Yanah ta e luku pe, yukur nai e nai e kekep e e, pakai. Pa yurp syumbe numwaiye. Nai ta e luku pe, ki bwore mi supule nalme nembep tikin Got.

⁵ Luku yanah naiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, noihmbwaip tinge tejeime Got naiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge.

⁶ Nahilyeh ta e Sara naiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge nam. Naiye yip si yende nai e nai e bwore no, yip yukur hi jarngge me lenge miye yip naiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ Nahilyeh ta e luku pe, yip lenge miye, yurp noihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende noihmbwaip bwore bwore naiye yende mi mi me tinge. Got noihginirme tinge pe, se ka yurp laip nye nyermbe nahilyeh tu e yip. Pa yende tu e luku pe, namune yukur ka se upwai e nisilih yip naiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep nam mi e no pe, nam mala mininge tu e le e, yip pa lalme yurp topo e

ñoihmbwaip ilyeh. Yip pa hriphrip yotop lahmende ñaiye tinge hriphrip, topo e yip pa ñoihginir yotop lahmende ñaiye ñoihmane. Nato ñoihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e ñaiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip.

⁹Prepwan ñaiye pa yende pupwa me lahmende ñaiye ñende pupwa me yip. Npupe ñaiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got ñaiye ka ende mi me tinge. Got si gal yip ñaiye pa yende ñai uku pe, yip se pa yamba e ñoihmbwaip ñumwaiye bwore kin.

¹⁰Ta e luku pe, wusyep ñaiye sai nato tup tikin Lahmborenge ñanange na, Lahmende ñaiye ñasande nange kin de ka ende hriphrip, topo e ka eteke e ñup bwore pe, ka upwai e mut kin enge osokome wusyep pupwa topo e wusyep molohe.

¹¹Topo e ka osme pupwa, kut ka ende ñai e ñai e ñaiye bwore.

Ka ende wah nihe ñaiye ka orp ñoihmbwaip ilyeh otop lenge mitiñ lalme.

¹²O ñembep Lahmborenge sai me lenge lahmende ñaiye tinge yarp bwore bwarme, topo e mungwim kin gale sai ñaiye ka usyunde ñisilih tinge.

Kut ñoihmbwaip kin se ka nihme lahmende ñaiye ka yende pupwa.

¹³O lahmende ka se yumb yip ñaiye yip yende niharar ñaiye pa yende ñai e ñai e bwore bwore?

¹⁴Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, ñoihmbwaip yip ka hriphrip supule. Prepwan ñaiye pa hi jirnge miye ende pe, pa ñoiheryembe wula wula, na pakai.

¹⁵Kom ñoihmbwaip ñembere yip ka elme Jisas Krai, Lahmborenge yip. Nye nyermbe pa yende mi mi yurp no, lahende ñaiye ka isilih yip tehei ñaiye ñoihmbwaip yip tejeime Krai pe, pa yinime tungunme junde ñaimune ñaiye yip yarp yeseperhme.

¹⁶Kut pa yini lenge wusyep syumbe ñumwaiye, topo e jil lenge iyai amai. Topo e yende ñai e ñai e bwore no, lahmende ñaiye ka yininge wusyep jere yoworme yip miye tuweinge tikin Krai pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e ñaimune bwore ñaiye yip Kristen yende.

¹⁷Ñaiye ya mamba e nihe syohme ñaimune bwore ñaiye poi mende pe, liki ki bwore. O ñaiye ya mamba e nihe syohme ñaimune pupwa ñaiye poi mende pe, liki kin garnge.

Krais kin nule mi e pe, kin plihe tahar ñaiye ka ungwisme poi

¹⁸Krais kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipihinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin nule nanah loutungwarmbe me poi mitiñ lalme ñaiye mende pupwa no, ka enge poi otme Got.

¹⁹Ta e luku pe, Jisas na ñanange wusyep tikin Got nal lenge yipihinge miye yule ñaiye yarp moi titinge lenge miye yule.

²⁰Lenge mitiñ uku ñaiye somohonme yarp dindi ñup tikin Noa pe, tinge yende ñai e ñai e pupwa. Got kin nupwai e ñup nenge sai neseperhme ñaiye lenge miye tuweinge ka yimbilme ñoihmbwaip dindi ñupe ñaiye Noa ñende loubil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitiñ syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubil pinip.

²¹Pinip embere ñaiye kotou uku topo e loubil pinip, ki sasambe ñupe ñaiye miye nimbilme ñoihmbwaip nalme Got no, kin namba e pinip. Pinip uku ñaiye miye namba e pe, yukur ka ungurhme hi imbim, pakai. Npupe ñaiye kin nimbilme ñoihmbwaip natme Got no, kin namba wutu tikin Got pe, Got ñende kin bwore mi supule. Got si namba e poi nato Jisas Krai ñahilyeh ta e ñaiye kin nahra e Jisas nase ñehet ñanah.

²²Jisas Krai si na narp syep non Yai kin nanah moihla pe, Got kin naja e bongol ñaiye ka embepeme ñai e ñai e lalme.

Got njahra e nanj kin nanah hla supule. Kin nember kin narp miye ondoh embere najiye bepteme lenge walip hla , topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere najiye tikin moihla topo e kekep e e.

4

Yip Kristen miye tuweinge yende mi mi najiye nihe syohe ka otme yip

¹ Somohonme Kraiss namba e nihe syohe najiye nungwisme poi. Ta e luku pe, pa yende mi mi najiye pa yamba e nihe syohe. Pe najiheryembe yip ka najihilyeh tu e Kraiss. Yukur pa hi girnge najiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame najiye ka upwai e yip.

² Ta e luku pe, tukwini dindi le e najiye yip yarp kekep e e pe, yukur pa junde najihmbwaip miye tikin kekep e e, na pakai. Pa junde najihmbwaip bwore tikin Got najiyehe si.

³ Somohonme yip si ya yoto yende naji e naji e pupwa najiye lenge haiten yende ta e najihmbwaip hri tahar no, yip yende nin pinip yar, yono e pinip kwote, topo e yip yende niharar najiye pa yono naji embere sekete, topo e jahra e nanj got hombo e. Kom tukwini yukur pa plihe yende naji ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai najiye yukur tinge yeteke yip yotop lenge syep tengeme yende naji e naji e pupwa najiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarne yip sekete.

⁵ Kom mindemboi njup yuwo ka tititinge najiyehe ilyeh yininge wusyep yilme Got me najimune pupwa najiye tinge yende. Kin ka iyar e lenge mitinj najiye si yule, topo e najiye teter yarp laip.

⁶ Luku tehei kin najiye Jisas na njanange wusyep bwore mise luku nal lenge mitinj najiye si yule. Somohon Got njanange nange lahmende najiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore najihilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mi e. Pa syumbe yurp njumwaiye topo e bepyeteme najihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got.

⁸ Wusyep e e njembere sekete. Yende nihararme lenge miye tuweinge yi yoto najihmbwaip bumble yip. Najiye pa yende nihararme tinge pe, yip tatame najiye pa yusme pupwa tinge.

⁹ Yip pa yurp najihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende niharar najiye pa yende tu e luku no, prepwan najiye pa tuhwar, topo e najiye pa yininge wusyep tetehei, na pakai.

¹⁰ Got si yal yip yitini bwore ilyeh ilyeh najiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitinj sye .

¹¹ Lahmende najiye kin ka ininge alanjatme wusyep tikin Got pe, ka ininge alanjatme wusyep tikin Got ilyehme. O lahmende najiye ka ungwisme lenge mitinj pe, ka ende topo e bongol najiye Got naja e kin. Ta e luku pe, lenge mitinj lalme najiye ka yeteke e wah lalme najiye yip yende yoto nanj tikin Jisas Kraiss pe, ka jahra e nanj tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e nanj embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e najiye Kraiss namba e

¹² Lenge iyai amai njam, yukur pa nguru plaima nihe syohe njembere le e najiye yip yala yi yoto no, pa najiheryembe nange najiye e ki njambaran supule, na pakai.

¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe najihilyeh ta e Jisas najiye si namba e. Ta e luku pe, yip pa plihe hriphrip najiye pa yeteke e kin ka amba e nanj embere njupe najiye ka ot pe, najihmbwaip yip ka si njumwaiye. Detale, yip pa yamba e nanj embere topo e kin.

¹⁴ Yip yukur pa yamba e najihmbwaip mane njupe najiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Kraiss. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e

le e, Yohe Yirise tikin Got n̄aiye yirise ka ote guhunuhme yip.

¹⁵ N̄oihme n̄aiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende n̄endei, lakai ka hombo e yeh lenge n̄aiye ka amba e n̄ai e n̄ai e tinge, lakai miye n̄aiye ka undu sah iche e guh n̄oloh. Got yukur ka hriphrip me Kristen miye ende n̄aiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e nan̄ tikin Got me pupwa n̄aiye Kristen yende.

¹⁶ Kom n̄aiye yip Kristen pa yende n̄ai e n̄ai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got.

¹⁷ N̄up tikin Got n̄aiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O n̄upe n̄aiye wusyep kot ka tuhur yerme poi pe, ka tu e la n̄ai me lenge mitin̄ n̄aiye yukur yisande wusyep tikin Got?

¹⁸ Wusyep tikin Got n̄anange ta e le e, Lenge miye tuweinge n̄aiye bwore bwarme pe, ka yamba e nihe syohe wula yer ti, ka yil moihla. Ta e luku pe, lenge miye tuweinge n̄aiye yaṅa e teket me Got, topo e yende hwap pe, ka yamba e nihe syohe n̄embere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye n̄aiye ka yamba e nihe syohe junde n̄asande tikin Got pe, ka yaṅa e tinge supulme yilme Got. Detale, kin miye n̄aiye n̄ende tinge, topo e kin miye n̄aiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep n̄am e e nalme yip lenge miye embepeteme nato sios tikin Got. N̄am topo e, n̄am miye embep ende nato sios n̄ahilyeh ta e yip. N̄am n̄embep meteke e

n̄upe n̄aiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nan̄ embere tikin Jisas n̄upe n̄aiye ka ot kekep e e.

² N̄am misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip n̄aiye Got si nalan̄atme yip nange pa bepyeteme lenge. Prepwan n̄aiye pa yende wah n̄aiye pa yamba e yitini, na pakai. Kut yende wah topo e n̄oihmbwaip yip supule.

³ Prepwan n̄aiye pa yurp tu e miye embep n̄aiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro umbwat ka yurp junde yip.

⁴ N̄aiye pa yende tu e luku pe, n̄upe n̄aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini n̄endehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poiya member potopoi mil syep tikin Got

⁵ N̄ahilyeh ta e n̄aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got n̄anange na, Got garnge supule me mitin̄ n̄aiye tingilyem yahra e nan̄ tititinge, kut kin n̄oihginir topo e n̄oih mi mi me lenge mitin̄

n̄aiye tale tititinge syumbe yarp n̄umwaiye.

⁶ Tule yip tip pe, syumbe yurp n̄umwaiye yi yoto bongol tikin syep Got no, n̄up bwore kitikin Got n̄aiye si nalan̄atme ka ot pe, ka ahra e nan̄ yip el unuh hla.

⁷ Nyermbe nyermbe Got kin n̄oiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n̄onyor n̄onyor gan ta e n̄umbwat telpei n̄aiye borhe n̄ar nal no, kin n̄asande tikin n̄aiye ka girngir yip ono.

⁹ Yurpe gare n̄oihmbwaip yip n̄aiye tenjeime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisyeme na, lenge to tatai yip nal e nal e kekep e e n̄aiye jande

Lahmborenge si yamba e nihe syohe ta e yip ηaiye yamba e.

¹⁰ Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip ηaiye pa yotop Jisas Krai yurp yi yoto bongol kitikin Got ηaiye ka si nyermbe nyermbe. Kin ka ende ηoimbwaip yip ηaiye tejeime kin ka si bongol supule.

¹¹ Mise. Naη embere topo e bongol kin ilye se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende ηaiye nenge tup e e nal me yip. Wusyep uku ηaiye ηam mainge malme yip pe, ηam masamb yip ηoinginir tikin Got bwore mise. Ta e luku pe, ηam manange mowor e member, ηaiye mahra e ηoimbwaip yip ηaiye pa jin bongole yil yoto ηoinginir tikin Krai.

¹³ Lenge miye tuweinge sios e e ηaiye yarp yoto Babilon* pe, Got si nalanatme tinge topo e yip ηaiye kitikin. Tinge yember ηau bwore tinge yalme yip. Topo e Mak kin ta e talah ηam ende, kin nember ηau bwore nalme yip.

¹⁴ Nam masande ηaiye Got ka yul yip ηoimbwaip ηumwaiye lenge miye tuweinge lalme ηaiye yarp topo e Krai. Topo e yip pa yelenasember yonombe syep yile yut yip tip lenge Kristen miye tuweinge sasambe tu e ηaiye yip yende niharame tinge.

Tup gan ɲaiye Pita nainge

¹ Nam Saimon Pita, miye wah topo e aposel tikin Krai Jisas. Wusyep nam e e nala elme lenge lahmende yip ɲaiye Miye nungwisme poi ɲende ɲoihmbwaip yip teɲeime kin ɲahilyeh ta e poi. Jisas Krai si ɲende poi topo e yip bwore bwarme nal nembep tikin Got.

² Nam misilihme Got ɲaiye ka yul yip ɲoih mi mi topo e ɲoihmbwaip ɲumwaiye ɲaiye pa sisyeme Got bwore mise, topo e Jisas Krai ɲaiye Lahmborenge poi.

³ Got nalanatme poi ɲaiye ya gunde ɲoiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi ɲai e ɲai e tutume ɲaiye ya murp laip, topo e ya gunde ɲasande tikin Got.

⁴ Nato bongol embere kin pe, kin si pwal poi ɲai e ɲai e bwore bwore ta e ɲaiye somonome kin ɲupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme ɲai e ɲai e tetehei pupwa kekep e e ɲaiye se ka ende yumbune ɲoihmbwaip poi. Pe ka ende poi ya ɲahilyeh tu e kin.

⁵ Got kin ɲende ɲai e ɲai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Krai, topo e pa yende ɲai e ɲai e bwore bwore. Yip pa yende ɲai e ɲai e bwore ti, pa sisyeme ɲaimune ɲaiye Got ɲasande.

⁶ Pa sisyeme Got no, pa bepyeteme yiptip ɲupe ɲaiye pa yamba e mane. Nye nyermbe pa syumbe yurp ɲumwaiye pe, yip pa junde yanah tikin Got.

⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende nihararme lenge mitiɲ lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme.

⁸ O ɲaiye yip yende ɲai e ɲai e bwore no, ki si sai bongol nato ɲoihmbwaip yip pe, luku se ka ende yip pa sisyeme Jisas Krai pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, ɲaisep tikin ɲoihmbwaip bwore

bwore tikin Got ɲaiye sai me yip pe, yukur ka talai, pakai.

⁹ Kut Lahmende ɲaiye sehei e ɲoihmbwaip bwore luku ɲaiye ka ende ɲai e ɲai e bwore pe, kin ta e miye ɲaiye nembep kin yepelmbe no, yukur kin ɲeteke e ɲai e ɲai e bworerme. Topo e kin si ɲoihsipe ɲaiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai nam, yende wah nihe ɲaiye ka asambe nange Got si nalanatme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai.

¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip ɲaiye pa yi yoto lemame tikin Lahmborenge poi Jisas Krai ɲaiye sai nye nyermbe.

¹² Ta e luku pe, nam de ma plihe mininge mahra e ɲoihmbwaip yip me ɲai e ɲai e luku. Yip si sisyeme ɲai e ɲai e luku, topo e wusyep mise luku si sai bongol nato ɲoihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku.

¹³ Nam ɲoihmeryembe ɲaiye teter nam marp laip pe, luku wah nam ɲaiye ma mininge mahra e ɲoihmbwaip yip ɲaiye pa sisyeme ɲai e ɲai e luku.

¹⁴ Nam sisyeme nange sehei woh ma mule gunde wusyep ɲaiye Lahmborenge poi Jisas Krai si ɲana nam.

¹⁵ Ta e luku pe, nam mende wah nihe ɲaiye nam de ma mini yip bworerme no, pa sisyeme gondoume topo e ɲoihyeryembe ɲai e ɲai e luku yenge yil, ɲupe ɲaiye nam si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Krai

¹⁶ Nupe ɲaiye poi mana yip malanatme wusyep me bongol tikin Lahmborenge poi Jisas Krai ɲaiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e ɲaiye miye ende ɲetele ɲanange, pakai. Bwore mise, poi membepeme yirise topo e bongol tikin Got sai me kin.

¹⁷ Poi gwan topo e Jisas pe, Got nember yirise kin nanar e nate gahme kin. Ta e luku pe, wusyep di ende nase moihla gah pe, kin ɲanange na, “Le e Talah bwore nam

pe, nam hriphrip, topo e nam mende ni-hararme kin.”

¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moihla gah.

¹⁹ Ta e luku pe, poi lalme sisysteme nange wusyep naiye lenge profet yalanatme ki bwore mise. O naiye yip lalme pa syumbe yurp numwaiye yusyunde wusyep naiye tinge yalanatme pe, wusyep uku ka tu e nih naiye nanar e nato yepelmbe. Ka anar e si e tutume naiye ka nundu yirise tu e nowas naiye nanar e ta e yirise tikin Jisas naiye nanar e nato noihmbwaip yip.

²⁰ Kom nendehi kin pa sisysteme tu e le e: Poi lalme yukur tatame naiye ya mininge malanatme wusyep profet ende naiye sai nato Tup tikin Got gunde noihmbwaip poi naiye noihmeryembe, pakai.

²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalanatme wusyep naiye Got nana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus noihmbwaip kin, pakai.

2

Lenge jetmam hombo e (Jut 4-13)

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, nahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalanatme wusyep hombo e naiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Kraiss nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere.

² Topo e lenge miye tuweinge wula wula ka yende nai e nai e pupwa junde noihmbwaip hombo e lenge jetmam uku. Lenge mitinj sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yanah mise naiye jande Got.

³ Tinge yiche kukwai me tinge naiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye noihmbwaip

tinge no, ka chite yip naiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalanatme nup kin naiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin nende mi mi narp neseperhme.

⁴ O Got yukur nenge syep nember lenge walip hla naiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah neheh naiye tikin yepelmbe supule yeseperhme nup tikin naiye Got ka iyar e wusyep me tinge.

⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge naiye somohon yarp kekep yerkeime, pakai. Kin nende mih tembelem nembere tahar nanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme naiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye naiye nanange nowor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge.

⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitinj naiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah nende nihyeh. Pe luku ki sasambe naiye min ka nahilyeh elme lahmende naiye yende bwili e bwula e me wusyep tikin Got.

⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Nupe naiye kin neteke e lenge miye tuweinge naiye yende nai e nai e tetehei pupwa ta e nin pinip yar pe, noihmbwaip kin mane sekete.

⁸ Nup ilyeh ilyeh, nupe naiye miye bwore luku narp bumbe me tinge, nasande teke e nai e nai e pupwa naiye tinge yende pe, nato noihmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisysteme yanah naiye ka ungwisme lenge miye tuweinge naiye yende nai e nai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge naiye yende pupwa el tutume nupe naiye ka iyar e wusyep.

¹⁰ Topo e lenge miye tuweinge pupwa luku naiye yenyer tas yoto yende nin

pinip yar, topo e tinge yenge wahri tinge yosokome n̄aiye ka yusyunde wusyep tikin Got pe, tinge tengelyem n̄aiye yende n̄ai e n̄ai e jande n̄asande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarng me lenge walip hla onдох n̄aiye yarp moihla . Ta e luku pe, tinge tale nan̄ tikin Got.

11 Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moihla n̄upe n̄aiye tinge ya jan n̄embep tikin Got, pakai.

12 Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo n̄aiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme n̄ai e n̄ai e n̄aiye tinge yukur sisyeme. Got ka ende yumbune tinge n̄ahilyeh tu e n̄aiye lenge miye yasakar yongomb lenge yowor telpei.

13 Tinge yende n̄ai e n̄ai e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa n̄aiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge n̄au yungwiris n̄upe n̄aiye yip jahilyeh topo me tinge pe, tinge yende yumbune nan̄ yip. Ta e luku pe, tinge hriphrip me wih minjau n̄aiye tinge yende kwi kwe me yip.

14 Nye nyermbe n̄aiye tinge yeteke e tuwei ende pe, n̄oihmbwaip tinge hri tahar n̄aiye ka yende nin̄ pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge n̄aiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende n̄aimune junde n̄aiye n̄asande tititinge. Ta e luku pe, Got se ka ende yumbune tinge.

15 Tinge si yasme yan̄ah bwore pe, tinge si talai mi e. Tinge jande n̄hip wutu tikin Belam, talah tikin Beor, n̄aiye kin n̄asande ka amba e wuhyau unuh hla me pupwa n̄aiye kin n̄ende.

16 Kom Got n̄ende donki tikin Belam n̄anange wusyep n̄ihyele Belam n̄aiye kin si n̄ende pupwa. Ta e luku pe, donki kitikin

uku n̄anange wusyep ta e miye . Wor donki luku n̄anange nalme profet Belam, nange ka osme n̄oihmbwaip kwote kin uku.*

17 Lenge jetmam hombo e, tinge ta e pinip n̄ehh n̄aiye si nangar e, topo e ta e mwahit n̄aiye yohe bimbilye me tahar no, tinge sisil yal e yal e. Got si n̄ende mi mi me moi ende n̄aiye tikin yepelmbe supule sai n̄eseperrhme tinge.

18 Lenge miye uku tengelyem tambah yanange wusyep kwote n̄aiye tikin pupwa supule. Tinge yanange n̄ilim wusyep n̄aiye plihe n̄ahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yende n̄ai e n̄ai e tetehei pupwa ta e nin̄ pinip yar. Tinge yende ta e luku no, ki plihe n̄ahra e n̄oihmbwaip lenge miye tuweinge n̄aiye si yasme pupwa luku.

19 Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, “N̄aiye pa junde poi pe, pa yurp hlaininge.” Kom tinge miye wah tikin n̄ai e n̄ai e tetehei pupwa. Ta e luku pe, n̄aiye n̄oihmbwaip pupwa ende ka si n̄embere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me n̄oihmbwaip pupwa.

20 O n̄aiye lenge miye tuweinge si sisyeme Lahmborenge poi Jisas Krai kin Miye nungwisme pe, liki tinge si tupwaihme n̄ai e n̄ai e pupwa kekep e e n̄aiye ka ende yumbune n̄oihmbwaip tinge. Kut n̄aiye ka plihe bunjenge n̄oihmbwaip no, ka yi yoto yende n̄ai e n̄ai e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe n̄aiye somohon n̄endeheiyeh tinge sisyeme Jisas Krai.

21 Ki bwore n̄aiye yukur tinge sisyeme yan̄ah mise tikin Got. Kom tinge si sisyeme yan̄ah mise luku mi e, kom tinge jarng n̄aiye ka junde yan̄ah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge.

22 N̄aimune pupwa n̄aiye tinge yende luku pe, ki n̄anange tap angalau ta e le e na, “N̄umbwat plihe na n̄ono nare kitikin n̄aiye ki si nare.” O “Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele.”

2.15 Nam 22.4-35 * 2.16 Lenge wor donki yukur yanange wusyep, kom n̄up uku Got n̄ende wor donki luku n̄anange wusyep. 2.22 Snd 26.11

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yanam nam, le e tup gane naiye nam mainge malme yip. Wusyep naiye sai nato tup nam hoime pe, ka ungwisme noihmbwaip yip naiye pa noiheryembe nai e nai e sye . Nam da mininge mahra e noihmbwaip yip no, pa noiheryembe gondome.

² Nam masande pa noiheryembe wusyep naiye yerkeime lenge profet tikin Got yalanatme. Topo e noiheryembe wusyep erneme naiye Lahmborenge poi, topo e Miye nungwisme poi naiye nana lenge aposel no, lenge miye wah naiye Got nalanatme yana yip.

³ Ki bwore tikin naiye pa sisysteme bworerme naimune naiye mindemboi ka tus e gere nup yuwo. Lenge miye tuweinge ka yesenetme yip, topo e tinge yarp yende nai e nai e tetehei pupwa naiye tinge yisande ka yende.

⁴ Tinge yanange na, “Jisas naiye kin nanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai nahilyeh ta e naiye somohonme ki sai.”

⁵ Lenge miye tuweinge luku tinge jarngesupule naiye ka noiheryembe yil yerkeime naiye Got nanange wusyep no, moihla topo e kekep nate sai. Pe kin nende kekep nase pinip nanah nate sai nal mwan me pinip pe, pinip sai noyor me kekep.

⁶ Mi e pe, Got plihe nanange pe, pinip plihe tale nongombe nai e nai e naiye yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e naitem naiye tukwini e e sai neseperrhme nih naiye ka ono. Tinge sai jeteme nup yuwo naiye Got ka iyar e lenge miye tuweinge naiye yende bwili e bwula e, topo e jarnges wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yanam nam, yusyunde wusyep e.e. Pa noihcipe, na pakai. Lenge miye sye tinge noiheryembe nange Lahmborenge kin gwaingwaiye naiye ka ende gunde wusyep tupwai kin. Kom

noiheryembe tikin Got pe, yukur nahilyeh ta e miye , pakai. Noiheryembe kin noinde tikin. Got neteke e 1,000 wahtaip pe, ki nahilyeh ta e naiye nup nilyeh. Kin syumbe narp numwaiye neseperrhme yip. Detale, kin nasande nange lenge mitinj lalme ka yimbilme noihmbwaip yutme kin. Kut kin garnges naiye miye ende ka talai.

¹⁰ Kom dindi nup uku naiye Lahmborenge ka ot pe, ka ot tu e miye ende naiye yukur miye ende sisysteme nup naiye ka ot. Dindi nup uku pe, naitem ka buhu nembere ka tuhur tu e nihilim naiye ka dililil no, nih ka ono nai e nai e lalme naiye sai naitem, topo e kekep ka mi e lalme. Kekep topo e naitem naiye tukwini sai, tinge ka hindi mi e.

¹¹ Noiheryembe! Naiye nai e nai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende nai e nai e lalme bwore bwarme junde Lahmborenge.

¹² Dindi nup naiye pa yurp jeteme Lahmborenge naiye ka ot pe, jin bongole yututusme Nup tikin Lahmborenge naiye ka ot hwihwaiye. Dindi nup uku pe, nih ka ono kekep topo e naitem pe, nihilim ka gute nai e nai e lalme naiye sai uku pe, ka yilyelyel guh ende pinip.

¹³ Kom poi ya murp kweteme naimune naiye Got si nupwai e wusyep nange min ka ende moihla ambaran ende naiye ya murp hlaininge bwore bwarme mil me nembep tikin Got.

¹⁴ Ta e luku pe, iyai amai nam, dindi nup naiye pa yurp jeteme nup uku pe, yurp bwore bwarme yilme nembep tikin Got pe, pa yurp tapam ilyeh yotop kin.

¹⁵ Te noiheryembe bworerme. Detale ti Lahmborenge teter narp neseperrhme? Kin da pul poi dou naiye ya mininge malanatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki nahilyeh ta e naiye tatai poi Pol nainge yip gande sande teke e tikin Got naiye naja e kin.

¹⁶ Le e wusyep kin naiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitinj sye naiye bermbur tinge yukur sisysteme pe, tinge yuhulme wusyep tehei kin yenge yal mwan. Ki nahilyeh ta e

ḡaiye tinge yuhyulme wusyep sye ḡaiye sai nato Tup tikiḡ Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai ḡam, yip si sisysteme ḡai uku. Ta e luku pe, yetehme yip tip. Prepwan ḡaiye pa yusme yaḡah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yaḡah pupwa.

¹⁸ Kom ḡam masande ḡaiye sande teke e, topo e ḡoihmbwaip michukor tikiḡ Jisas Kraiḡ, Miye nungwisme poi ḡaiye sai me yip ka tuhur bongol enge el el. Pa yahra e naḡ embere kin nye nyermbe. Bwore Mise.

Tup nendehi n̄aiye Jon nainge

Wusyep t̄ikin Laip n̄aiye si tas halhale

¹ Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme nendehiyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili.

² Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin.

³ N̄aimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Krai.

⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka papapar supule.

Got kin yirise supule

⁵ Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule.

⁶ Ta e luku pe, n̄aiye ya mininge na, “N̄am n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise.

⁷ Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi minge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim t̄ikin Jisas, talah t̄ikin Got si nun-gurhme pupwa poi lalme.

⁸ N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende

hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi.

⁹ N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran.

¹⁰ O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

2

¹ Lenge talah n̄am, n̄am mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai erŋeme poi. Miye uku, kin Jisas Krai, miye bwore mise.

² Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

³ N̄aiye ya gunde wusyep erŋeme t̄ikin Got pe, liki se ya sisyeme n̄aiye poi t̄ikin Got, topo e poi ya sisyeme kin bwore mise.

⁴ N̄aiye miye ende n̄anange na, “N̄am sisyeme Got kili”, kom kin yukur gande wusyep erŋeme t̄ikin Got n̄aiye kin n̄anange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin.

⁵ Kom n̄aiye lahende ka usyunde wusyep kin pe, niharar t̄ikin Got si n̄ende n̄oihmbwaip mele e kin bwore mi supule. Luku ki pasam poi n̄aiye poi marp ma moto kin.

⁶ Lahmende n̄aiye n̄asande nange kin de ka orp topo e Got pe, ka gunde n̄hip wutu Jisas.

⁷ Lenge miye yaŋam n̄am, yukur n̄am mainge wusyep erŋeme ende n̄aiye ki n̄ambaran me yip, pakai. Wusyep erŋeme le e, ki wusyep telei n̄aiye somohon nendehiyeh yip yasande.

⁸ Kom tehei wusyep erŋeme n̄aiye n̄am plihe mainge le e pe, ki sai nato miye

nalanjatme Krai topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si nanar e gah yip.

⁹ Lahmende naiye nanange nange kin si narp nato yirise, kom kin nana e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe.

¹⁰ Lahmende naiye nende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur nainde pupwa sai nato kin no, ka se ende kin ka tumbe, pakai.

¹¹ Kom lahmende naiye nana e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yanah naiye kin gan. Detale, yepelmbe embere si tatme nembep kin.

¹² Nam mainge wusyep e e malme yip lenge talah nam no, pa sisyeme nange pupwa yip Krai si nongohe mi e.

¹³ Nam mainge wusyep e e malme yip lenge bwore bworeng. Detale, yip lalme si sisyeme Krai naiye somohon nendeheiyeh kin narp. Nam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

¹⁴ Nam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. Nam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Krai naiye somohon nendeheiyeh kin. Nam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikin Got bwore supule sai nato naihmbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme nai e nai e naiye sai kekep e e

¹⁵ Yukur na ende nihararme nai e nai e pupwa naiye sai kekep e e. Naiye na ende nihararme nai e nai e luku pe, niharar tikin Yai yukur sai nato nin.

¹⁶ O nai e nai e lalme tikin kekep e e naiye lenge mitinj yeteke e no, tinge yende niharar, topo e tinge yende sasas naiye ka yamba e topo e tinge tengelyem. Nai e nai e luku yukur natme Yai Got, pakai. Nai e nai e lalme liki tikin kekep e e.

¹⁷ Ta e luku pe, kekep topo e nai e nai e lalme luku naiye lenge miye tuweinge

yende nihararme pe, nala mi e, kut lahmende naiye yende niharar jande nasande tikin Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep naiye lenge wachaih tikin Krai ka yut

¹⁸ Lenge talah nam, nup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikin Krai ka ot pe, tukwini lenge wachaih wula wula tikin Krai si yat. Ta e luku pe, pa sisyeme nange nup yuwo si nat sihei.

¹⁹ Lenge mitinj uku somohonme tinge yarp ya yoto sios, kom naihmbwaip tinge yukur tejeime Jisas Krai nahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur nahilyeh ta e poi, pakai.

²⁰ Kom yip lalme sisyeme naiye Krai si uwil e Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise.

²¹ Nam mainge wusyep e e malme yip, kom yukur pa naihhyerembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki nahilyeh ta e wusyep hombo e.

²² Miye naiye nanange nange Jisas kin yukur Krai pe, liki kin miye hombo e. Kin garng nana e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Krai kili.

²³ O lahmende naiye jarng Talah pe, tinge jarng Yai topo e. Kut lahmende naiye yende nihararme Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e naiye somohon nendeheiyeh yip yasande pe, yohor tihi yoto naihmbwaip yip. Naiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Krai si nanange nalanjatme nange ka pul poi laip bwore naiye ka si nyermbe nyermbe.

²⁶ Nam mainge tup e e malme yip naiye pa naihme naiye miye sye se ka yute yende hombo me yip.

²⁷ Kom yip pe, Krai si nuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato naihmbwaip yip pe, yukur tatame naiye pa se yinime lahende nange

ka alañatme yip wusyep ende, pakai. Yirise kitikin uku se ka alañatme yip me ñai e ñai e lalme, topo e ñaimune ñaiye kin nalañatme yip iki bwore mise, yukur hombo e. Junde ñaimune ñaiye yirise bwore kin nalañatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah ñam, jin bongole yi yoto syep Kraiss no, ñupe ñaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ñup tikin ñaiye ka ot, pakai.

²⁹ Yip sisysteme nange Kraiss kin miye bwore mise supule. Ta e luku pe, yip lahmende ñaiye yende ñai e ñai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisysteme ñaiye Yai Got ñende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin ñaiye lenge miye tuweinge lalme ñaiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, ñoihmbwaip tinge yukur tejeime kin.

² Lenge to tatai ñam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisysteme ñaiye Kraiss mindemboi ka ot pe, ya ñahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la ñai.

³ Ta e luku pe, lahmende ñaiye ñoihmbwaip tinge tejeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka ñahilyeh tu e kin ñaiye bwore prihe supule.

⁴ Lenge miye tuweinge ñaiye yende pupwa pe, tinge yengelyembe wusyep erneme tikin Got. Ñaiye yip yende pupwa ende pe, yip si yowor e wusyep erneme.

⁵ Yip lalme si sisysteme nange pupwa ende yukur sai nato Kraiss, pakai supule. Kom kin nate gah kekep e e ñaiye ka ongohe pupwa lenge miye tuweinge lalme.

⁶ Lenge miye tuweinge lalme ñaiye ñoihmbwaip tinge tejeime Kraiss pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge ñaiye ñoihmbwaip tinge yende niharar ñaiye ka yende pupwa pe, yukur ka yeteke e Kraiss, topo e ka sisysteme kin.

⁷ Lenge talah ñam, yukur pa yusyunde wusyep miye ende ñaiye ka se ote hombo e yeh yip, na pakai. Lahmende ñaiye ñende ñai e ñai e bwore pe, tinge ñahilyeh ta e Kraiss ñaiye kin bwore bwarme.

⁸ Lenge miye tuweinge ñaiye yende ñai e ñai e pupwa pe, tinge jande yanjah Satan. Tehei kin ta e le e, somohon ñendeheiyeh Satan kin ñende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ñaiye ka ende yumbune wah tikin miye pupwa Satan.

⁹ Lahmende ñaiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ñoto kin pe, Got si yai kin.

¹⁰ Tukwini pa yusyunde yoworme wusyep tehei ñaiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende ñaiye yende ñai e ñai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poi ilyeh ilyeh ya mende nihararme lenge mitij sye

¹¹ Wusyep bwore mise tikin Got ñaiye ñendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme.

¹² Poi yukur ya tu e Kein ñaiye ñonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein ñonombe to kin? Tehei kin ta e le e, ñai e ñai e ñaiye Kein ñende pe, pupwa, kut ñai e ñai e ñaiye Abel to kin ñende pe, bwore. Pe luku ñende Kein ñoihmbwaip nihe.

¹³ Ta e luku pe, lenge to tatai ñam, yukur pa gunguru plai ñaiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisysteme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin ñaiye poi sisysteme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge ñaiye yukur yende nihararme lenge to tatai tinge pe, ki ta e ñaiye tinge si yule.

¹⁵ Lahmende ñaiye yukur ñende nihararme to tatai kin pe, kin miye ñaiye nongombe lenge miye tuweinge yule. Ta e

luku pe, yip sisyeme miye ɲaiye nongombe lenge miye yule pe, laip bwore ɲaiye sai nye nyermbe yukur narp nato ɲoihmbwaip kin.

¹⁶ Jisas Kraiss kin nate gah kekep pe, kin nulme poi nal loutungwarmbe ɲaiye ka ungwisme poi. Le e tehei kin ɲaiye poi ya sisyeme yaɲah ɲaiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi ɲaiye ya mule ɲaiye ya mungwisme tinge.

¹⁷ O ɲaiye miye ende kin miye lowe, kom kin ɲupwai e ɲoihmbwaip kin bongol sekete ɲaiye ka ungwisme lenge ɲaipwa ɲi pe, liki ka se sisyeme tu e lai nange kin ɲende nihararme Got? Pakai supule.

¹⁸ Lenge talah ɲam, ɲoihmbwaip bwore bwore ɲaiye yende nihararme miye ende yukur ɲaimune ɲaiye ya mininge wusyep ilyehme. ɲoihmbwaip bwore bwore luku ki sai nato ɲoihmbwaip poi ɲaiye ya mende ɲai e ɲai e gunde. O ɲaiye ya mende ɲoihmbwaip bwore bwore ɲaiye yende nihararme miye ende pe, luku ki sasambe nange ɲoihmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge ka jin bongole yi yoto ɲembep tikin Got

¹⁹⁻²⁰ ɲaiye ya mende nihararme lenge mitiɲ sye pe, ya sisyeme nange poi gwande wusyep mise. Kom ɲaiye ya plihe ɲoih bwar hwap ɲaiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil ɲembep tikin Got. Detale, Got si sisyeme ɲai e ɲai e lalme, topo e kin tahar e sande teke e ɲaiye sai nato ɲoihmbwaip poi. Ta e luku pe, kin se ka ɲoihginirme poi.

²¹ Ta e luku pe, lenge miye yaɲam ɲam, ɲaiye ɲoihmbwaip poi yukur ɲende yumbune poi pe, ya gwin bongol moto syep tikin Got.

²² Nupe ɲaiye poi misilihme kin ɲainde pe, kin pwal poi. Detale, poi mende ɲai e ɲai e gwande wusyep erɲeme kin pe, ɲende kin hriphrip.

²³ Wusyep erɲeme kin ɲaiye kin ɲanange ta e le e: ɲoihmbwaip poi ka teɲeime naɲ talah kin Jisas Kraiss, topo e ya mende niharar lenge mitiɲ gunde wusyep erɲeme kin.

²⁴ Lahmende ɲaiye gande wusyep erɲeme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyeme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise ɲaiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yaɲam ɲam, ɲoihmbwaip yip yukur ka teɲeime lenge mitiɲ lalme ɲaiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge ɲaiye sai me tinge li, kin natme Got lakai?

² Le e tehei kin ɲaiye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende ɲaiye ɲanange ɲowor e ember naɲ Jisas Kraiss ɲaiye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin.

³ Kom lahmende ɲaiye ɲinise naɲ tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa ɲaiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah ɲam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got ɲaiye narp nato yip kin bongol nengelyembe yipihinge tikin Satan ɲaiye narp nato lahmende ɲaiye tititinge kekep e e.

⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me ɲai e ɲai e ɲaiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge.

⁶ Kom poi tikin Got. Lahmende ɲaiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende ɲaiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin ɲaiye ya sisyeme moworme ɲaiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge ɲimeɲ ɲam! Poi ya lalme mende nihararme lenge mitiɲ lalme, ɲahilyeh tu e

ɲaiye Got ɲende nihararme poi. Lahmende ɲaiye ɲoihmbwaip kin ɲende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got.

⁸ Kom lahmende ɲaiye ɲoihmbwaip kin yukur ɲende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei ɲaiye ya mende nihararme lenge miye tuweinge.

⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin ɲaiye Got pasam poi ɲoihmbwaip kin ɲaiye kin ɲende nihararme poi.

¹⁰ Tehei ɲaiye yende nihararme lenge mitiɲ sye pe, luku ɲoihmbwaip tikin Got. Poi yukur ya ɲoiheryembe nange poi mende nihararme Got yer, pakai. Got kin ɲende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep ɲaiye ka ongohe pupwa poi.

¹¹ Lenge ɲimeɪ ɲam, Got kin si ɲende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitiɲ.

¹² Kom yukur lahende ɲeteke e Got. ɲaiye poi mende nihararme lenge to tatai poi gwande ɲasande tikin Got pe, Got narp nato poi. Yanjah tikin Got ɲaiye ɲende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi.

¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin.

¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai ɲaiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi.

¹⁵ Lahmende ɲaiye kin ɲanange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got.

¹⁶ Ta e luku pe, poi si sisyeme ɲaiye Got ɲende nihararme poi miye tuweinge tikin kekep. Pe ɲoihmbwaip poi tehei mise nal ɲoihgindir tikin Got pe, Got kitikin tehei ɲaiye ɲende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge ɲaiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge.

¹⁷ ɲaiye poi marp ma moto Got pe, yanjah ɲaiye yende nihararme lenge to tatai pe, ki tahar ɲembere sekete. Ta e luku pe, yukur ya hi gwirnge ɲupe ɲaiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil ɲembep kin. Detale, ɲupe ɲaiye poi marp kekep pe, poi ɲahilyeh ta e ɲaiye Krai.

¹⁸ Lenge miye tuweinge ɲaiye yende nihararme Got topo e lenge to tatai ɲembere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap ɲaiye miye tuweinge si yende. Pe ɲaiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule.

¹⁹ Poi mende nihararme kin. Detale, somohon ɲendeheiyeh Got ɲende nihararme poi.

²⁰ ɲaiye lahende ka ininge na, “ɲam mende nihararme Got”, kom kin garnge to tatai kin pe, kin miye hombo e supule. O ɲaiye yukur kin ɲende nihararme lenge miye tuweinge tikin Got ɲaiye kin si ɲeteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende ɲeteke e Got, pakai.

²¹ Ta e luku pe, wusyep erɲeme ɲembere ɲaiye Jisas pwal poi ki ta e le e: Lahmende ɲaiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitiɲ lalme ɲaiye ɲoihmbwaip tinge teɲeime Jisas nange kin Miye alanjatme Krai pe, tinge talah tikin Got. Topo e lahmende ɲaiye ɲende nihararme Yai pe, kin ɲende nihararme Talah kin topo e.

² Poi sisyeme ɲaiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erɲeme kin.

³ O ɲaiye poi mende nihararme Got pe, liki poi si gwande wusyep erɲeme kin. Pe wusyep erɲeme kin yukur nihme poi ɲaiye ya gunde.

⁴ Tehei kin ta e le e, lahmende ηaiye talah tikin Got pe, tinge si yengelyembe ηai e ηai e pupwa kekep e e. Le e yanah kin ηaiye ya gwin bongole. Detale, ηoihmbwaip poi ka teηeime Krai pe, nato laip poi ya menge-lyembe ηai e ηai e pupwa kekep e e.

⁵ Lahmende ηaiye yukur talah tikin Got pe, kin yukur tatame ηaiye ka engelyembe ηai e ηai e pupwa ηaiye kete lenge na tas ηaiye sai kekep e e, pakai. Kom lahmende ηaiye ηoihmbwaip kin teηeime Jisas, kin talah tikin Got pe, miye uku tatame.

⁶ Jisas Krai nat kekep e e ηaiye ya mamba e pinip topo e wim kin ηaiye turu nal loutungwarmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin.

⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku.

⁹ Noihmbwaip poi teηeime wusyep ηaiye miye yanange, kom wusyep ηaiye Got ηanange pe, ki bongol sekete. Pe wusyep uku Got ηanange nalme talah kitikin.

¹⁰ Ta e luku pe, lahmende ηaiye ηoihmbwaip kin teηeime Talah tikin Got pe, wusyep uku tahai nato ηoihmbwaip kin. ηaiye miye lakai tuwei yukur ηoihmbwaip teηeime Got pe, ηoihmbwaip tinge yukur teηeime wusyep mise tikin Got ηaiye ηanange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep ηaiye Got si ηana poi, nange Got si pwal poi laip ηaiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got.

¹² Lahmende ηaiye si namba e talah tikin Got nato ηoihmbwaip kin pe, laip bwore luku sai me kin. O lahmende ηaiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip ηaiye ka si nye nyermbe

¹³ Nam mainge wusyep e e malme yip lahmende ηaiye ηoihmbwaip yip teηeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore ηaiye sai nyermbe nyermbe.

¹⁴ Poi si sisyeme nange ηupe ηaiye ya misilihme kin ηainde pe, se ka pul poi tu e ηasande kin.

¹⁵ Ta e luku pe, poi sisyeme nange kin si ηasande ηisilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e ηaimune ηaiye poi misilihme kin.

¹⁶ Wusyep ηam e e nalme lahmende ηaiye ηende pupwa. ηaiye pa sisyeme nange Kristen to tatai ende ηende hwap ηaiye yukur ka enge kin el hel pe, luku pa yisilihme Got ηaiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai ηaiye se ka enge yip el nih. Nam yukur mana yip nange pa yisilihme Got me ηai uku, pakai.

¹⁷ Pupwa lalme ηaiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende ηaiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krai si bepeteme kin pe, Satan yukur tatame ηaiye ka ende yumbune kin.

¹⁹ Poi sisyeme nange poi talah tikin Got. Kut ηai e ηai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan.

²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Krai. Bwore mise, Jisas kitikin Got mise pe, kin laip bwore poi ηaiye ka si nyermbe nyermbe.

²¹ Lenge talah ηam, pa yisar e ηimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi ɲaiye Jon nainge

¹ Ɓam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.* Ɓoihmbwaip ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam ilyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip.

² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaip poi pe, ka si nye nyermbe.

³ Ɓam masande Yai Got, topo e Talah kin Jisas Kraiis ka yende poi ya murp ɲoihmbwaip ɲumwaiye, ɲoih mi mi topo e ɲoihginiir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Ɓam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye, tinge jande yanah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheiyeh poi masande.

⁶ Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tu e ɲaiye somohon ɲendeheiyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Ɓaiye lahende tinge ka ininge nange Jisas Kraiis yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikiin Kraiis.

⁸ Ɓoihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got.

⁹ Lahmende ɲaiye sisyeme wusyep ɲoinde tikiin, kut yukur kin gande wusyep tikiin Kraiis ɲaiye sai tup pe, Got yukur narp nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ Ɓaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikiin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin, pakai.

¹¹ O ɲaiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

Wusyep yuwo

¹² Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip.

¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ɲaiye kitikiin.†

* **1.1** Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin. **1.5** Jon 13.34, 15.12,17 † **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ɲaiye Jon narp.

Tup hun ɲaiye Jon nainge

¹ Ɗam Jon, miye embep ende ɲoto sios, mainge tup e e malme nin to ɲam Gaius. Ɗoihmbwaip ɲam hriphrip me nin ɲembere sekete.

² Topo e ɲam sisyeme nange ɲoihmbwaip nin ki sai bwore. Ta e luku pe, ɲemei ɲam, ɲam si misilihme Got ɲaiye ka embepteme nin no, na orp bwore pe, ɲai e ɲai e lalme ɲaiye na ende ka el bwore.

³ Ɗam hriphrip supule, ɲupe ɲaiye lenge to tatai sye yate jere le e pe, tinge yana ɲam nange nin narp bwore mi supule, topo e nin ɲende ɲai e ɲai e gande wusyep mise.

⁴ Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah ɲam tinge jande wusyep mise.

Gaius ɲende wah bwore

⁵ Ɗemei ɲam, yaɲah uku ɲaiye nin ɲende pe, ki bwore supule ɲupe ɲaiye nin nungwisme lenge to tatai sye ɲaiye yukur ɲemei nin.

⁶ Sye tinge si yate jere le e yana poi sios ɲaiye nin ɲende ɲoihmbwaip bwore nal me tinge. Ɗemei ɲam, ungwis lenge ɲai e ɲai e ɲaiye tinge sehei e ɲupe ɲaiye ka yil yaɲah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip.

⁷ Tinge yal e yal e yende wah tikin Krai pe, tinge yukur yisilihme lenge haiten miye tuweinge ɲaiye ka yamba e ɲainde me tinge, pakai.

⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwin tu e ɲaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ɲende pupwa

⁹ Ɗam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ɲaiye yarp moi nin. Kom Diotrepes, kin ɲasande ɲaiye ka orp miye ondoh tinge, kut kin yukur ɲasande wusyep poi.

¹⁰ Ta e luku pe, ɲupe ɲaiye ma mut pe, ma mini yip ɲaimune ɲaiye kin ɲende, topo e

wusyep pupwa sye ɲaiye kin gonombai e poi. Topo e yukur kin ɲende ɲai ilyeh uku, kin plihe garnge ɲaiye ka ende nihararme lenge Kristen jetmam sye , topo e ɲanange pakai me lenge lahmende ɲaiye da yungwisme tinge. Ɗaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ɲende ɲai e ɲai e bwore

¹¹ Ɗemei ɲam, yukur na ende ɲai e ɲai e pupwa gunde kin ɲaiye ɲende, na pakai. Kut ende ɲai e ɲai e gunde ɲaiye ki bwore. Lahmende ɲaiye ɲende ɲai e ɲai e bwore pe, kin uku talah tikin Got. O lahmende ɲaiye ɲende pupwa pe, kin yukur sisyeme Got.

¹² Lenge Kristen to tatai sisyeme Demetrius pe, tinge yahra e naɲ kin ɲaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e naɲ kin pe, yip sisyeme nange wusyep poi ki bwore mise.

¹³ Wusyep ɲam wula wula ɲaiye ma mini yip, kom ɲam gwarng ɲaiye ma minge guh tup member yip mil, pakai.

¹⁴ Ɗam ɲoihmeryembe ɲaiye sehei ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya mininge wusyep.

¹⁵ Hriphrip topo e ɲoihmbwaip ɲumwaiye sai topo e yip. Lenge ɲime ɲam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ɲam nal me yip ilyeh ilyeh tongonose, lenge ɲime ɲam.

Tup ηaiye Jut nainge

Jut nember tup nal lenge Kristen miye tuweinge

¹ Nām Jut, to tikin Jems, topo e ηam miye wah tikin Jisas Krai, ηam mainge tup e e malme lenge Kristen miye tuweinge tikin Got ηaiye si kin gal lenge. Yai Got ηende nihararme yip pe, Krai Jisas ka enge yip tupwaihme ηai e ηai e pupwa.

² Nām misilihme Got nange ka ende mi mi me yip no, ηoihmbwaip yip ηaiye tejeime kin ka si ηembere, topo e ηoihmbwaip ηumwaiye yip ηaiye ηende nihararme mitiη ka si embere.

Noihme lenge miye ηaiye ka yende wusyep molohe

³ Lenge Kristen to tatai ηam, ηam ma member tup ende mil me yip mini yip wah ηaiye Got si ηende ηaiye namba e poi lenge miye tuweinge. Kom tukwini ηam mainge tup e e ηaiye ηam da mini yip wusyep ende tu e le e, yende wah nihe ηaiye bepyeteme bilip ηaiye ηendeheiyeh Got si yal yip.

⁴ Lenge mitiη sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got ηanange nange lenge mitiη iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiη iki tanahme ηoihmbwaip bwore bwore tikin Got yapa e ηoihmbwaip pupwa tinge. Tinge yanange ta e luku na, “Got yukur ka se ungwisme yitini me hwap pupwa.” Detale, tinge de ka junde yaηah pupwa ηaiye ηoihmbwaip tahar. Topo e tinge plihe yinise naη Jisas Krai ηaiye kin ηilyehe sai, kin Miye ondoη topo e Lahmborenge poi.

⁵ Nām ηoihmeryembe nange yip si sisyeme nom, ηam da plihe mahra e ηoihmbwaip

yip me ηaimune ηaiye somohon Got nungwis lenge miye tuweinge Israel ηaiye tinge yate tas yasme Isip. Kom kin ηende yumbune lenge lahmende Israel ηaiye yukur ηoihmbwaip tinge tejeime kin.

⁶ Noiheryembe lenge walip hla ηaiye yukur yarp jande wutu ηaiye Got si ηana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ηaiye yepelmbe supule. Pe tinge ka yurp yi tutume ηupe ηaiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel.

⁷ Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ηaiye sai sehei me plihe yende niη pinip yar topo e ηai e ηai e ηaiye tikin pupwa. Nih ηaiye ηono moi uku topo e ηai e ηai e lalme ηaiye sai uku pe, ki sasambe nal lenge lahmende ηaiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih ηaiye susyu nye nyermbe.

⁸ Tinge yate tange pe, tange luku ηahra e ηoihmbwaip tinge ηaiye ka yende niη pinip yar. Tinge yaηa e teket me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moi hla .

⁹ Kom walip hla ondoη Maikel yukur ηende ta e luku, pakai. Nūpe ηaiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin ηaname na, “Mindemboi Lahmborenge se ka yihe nin.”

¹⁰ Kom lenge miye hombo e luku yanange wusyep pupwa ηaiye tinge jinjame. Tinge ta e yuwor telpei ηaiye ηoihmbwaip tinge si susukut pe, tinge jande ηasande wahri tinge. Nai e ηai e ηaiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

¹¹ Tukwini ka yosoko pupwa supule. Tinge si jande yaηah ηaiye Kein ηende. O tinge plaime wuhyau pe, tinge yenge tititinge ya yoto yaηah hombo e ηaiye somohonme Belam ηende. Tinge plihe yende

1.1 Mat 13.55, Mak 6.3 **1.5** Kis 12.51, Nam 14.29-30 **1.7** Stt 19.1-24 **1.9** Lo 34.6, Dan 10.13,21, 12.1, Sek 3.2, Rev 12.7 **1.11** Stt 4.3-8, Nam 16.1-35, 22.1-35 * **1.11** Gen 4.3-8 Kein ηonombe to kin. Detale, kin ηoih pupwa ηaiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yaηa e wuhyau me Belam ηaiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoη Moses.

molohe ta e Kora naiye nende pe, mindemboi Got ka ongombe tinge nahilyeh tu e naiye kin nonombe Kora.*

¹² Nupe naiye tinge jahilyeh naiye ka yono nai yurp topo lenge sios pe, lenge miye hombo e luku tahar yende noihmbwaip pupwa. Yukur tinge hi me hwap uku naiye tinge yende. Tinge noiheryembe tititinge nilyehme. Tinge ta e mwahit naiye yohe wungul wenge wal no, nisih yukur gah. Tinge si yule nahilyeh ta e lou naiye yukur tejei esep no, jete lou nam orome yember na nanar.

¹³ Pupwa tinge pe, ki nahilyeh ta e noloh pinip naiye kotou. Ki kurmbe ta e nohor, naiye loh pinip kotou na niche nanah noloh sah. Topo e tinge ta e nowas naiye yukur jande yanah tinge nanah naitem. Ta e luku pe, Got si nende mi mi me luh moi ende naiye tikin yepelmbe sekete sai keteme tinge naiye ka yi yurp nye nyermbe.

¹⁴ Kin ta e naiye yerkeime Enok kin nambaih syepumbur hoi† tikin Adam. Kin nanange ta e le e na, "Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh.

¹⁵ Pe ka ende yumbune lahmende naiye yukur noihmbwaip tinge tejeime kin no, tinge yende nai e nai e ta e naiye nasande tinge. Topo e lenge lahmende naiye yanange nilim wusyep pupwa pupwa me kin."

¹⁶ Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye naiye yanange wusyep teket topo e tuhwar. Tinge yende nai e nai e jande noihmbwaip pupwa tinge. Nye nyermbe tinge noihmbwaip manme naimune naiye natme tinge, topo e tinge tambah yal e yal e yahra e nan tititinge. Pe tinge hombo e yeh lenge mitinj sye naiye ka yamba e nai e nai e tinge sye .

Wusyep hra embep naiye ka ende bongolme bilip yip

¹⁷ Kom yip lenge to tatai nam, noiheryembe wusyep mune naiye somonome lenge aposel tikin Lahmborenge poi Jisas Krais naiye yana yip.

¹⁸ Sehei naiye nup yuwo ka ot pe, lenge mitinj naiye yende nai e nai e jande nasande tititinge pe, ka yende wi, topo e ka yesenetme yanah naiye yahra e nan tikin Lahmborenge, topo e ka yende bwili e bwula e yan e teket me Got pe, noihmbwaip tinge ka tuhur naiye ka yende nai e nai e tetehei pupwa.

¹⁹ Lenge mitinj naiye ta e luku pe, tinge ka yowor e sios junde noihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

²⁰ Kom yip lenge Kristen to tatai nam, nam masande yip pa yende bongolme noihmbwaip yip pe, jin bongole tongor yil Krais juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got naiye ka bepteme yip.

²¹ Topo e pa yurp bongol yi yoto noihmbwaip tikin Got naiye nende nihararme yip nupe naiye pa yurp yeseperhme Lahmborenge poi Jisas Krais ka yul yip laip bwore naiye ka si nye nyermbe. Detale, kin noihginir me poi nembere sekete.

²² Yip pa noihginirme lenge Kristen sye naiye noihmbwaip tinge yukur tejeime Krais bongol.

²³ Pa yahra e noihmbwaip lenge miye tuweinge naiye yasme yanah tikin Got mi e pe, ka plihe yut me Got. Ki ta e naiye yip hwihwai yukul lou naiye tikir nih. Kut lenge mitinj sye naiye jande noihmbwaip yerkeime ta e naiye tinge jah temhron bai pupwa tinge mi e pe, yip pa noihginirme tinge, kut yukur pa junde yanah tinge, napakai.

Wusyep yuwo topo e wusyep hriphrip

²⁴ Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi naiye kin narp.

²⁵ Nan tikin Jisas Krais, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, nan kin nembere, kin bongol, topo e kin miye ondoh. Kin ilyehe sai bepteme

ηαι e ηαι e lalme ηαιye sai yerkeime, tuk-
wini dindi le e, topo e mindemboi ka si tu e
luku enge el nye nyermbe. Bwore Mise.

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, ηaiye kin naηa e Jisas Krai nange ka ini lenge miye wah kin me ηaimune ηaiye mindemboi ka ot hwihwaiye pe, kin nember walip hla kin na ηaname miye wah kin Jon.

² Jon ηanange wusyep mise me ηaimune lalme ηaiye Jisas Krai si ηasambe kin, topo e Got naηa e wusyep e e nalme kin, ηaiye ka inge.

³ Hriphrip ηembere supule nalme miye, ηaiye gonose no, ηanange wusyep tase tikin Got e e, topo e hriphrip ηembere supule nal me lenge lahmende, ηaiye yasande wusyep no, tinge yende jande ηaimune ηaiye Got ηanange. Yukur gwaingwaiye, ηup si sehei, ηaiye ηai e ηai e luku ka ote tus.

Jon nember tup nal me lenge sios syepumbur hoi

⁴ Nam Jon da member tup milme lenge sios syepumbur hoi, ηaiye sai nato provins Esia. Got ηaiye tukwini narp dindi e le e, topo e somohonme yerkeime ηaiye narp, topo e mindemboi boi ηaiye ka ote orp, kin ηotop lenge yipihinge bwore syepumbur hoi bongol, ηaiye jan sehei me luh yilihe kin, ka ηoih mi mi me yip, topo e ka ende ηoihmbwaip yip pa yurp ηumwaiye.

⁵ Jisas Krai, kin miye mise, ηaiye ηanange ηoiheriyembe tikin Got nal halhale, topo e kin miye endehei, ηaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Krai ηende nihararme poi miye tuweinge kin ti, kin nule nal loutungwarmbe pe, wim kin turu, ηaiye ka ongohe pupwa poi.

⁶ Pe kin si ηende poi, ηaiye ya motop kin murp tu e kin, topo e pris tikin Got ηaiye Yai kin. Poi ya risukwarme naη tikin Jisas Krai. Nye nyermbe Jisas Krai namba e naη embere topo e bongol ηaiye ka bepteme ηai e ηai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitiη lalme kekep e e, topo e lenge lahmende

ηaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitiη lalme moiye moiye kekep e e

ka yahra e lalme yilil embere embere me ηaimune ηaiye mindemboi ka ende me tinge.

Bwore mise, ηai e ηai e luku ka ot.

⁸ Got Lahmborenge ηaiye bongol sekete ηanange na, “Nam miye endehei, topo e ηam miye yuwo. Nam Got ηaiye somohonme yerkeime marp, tukwini dindi e le e ηam marp, topo e mindemboi ma mut.”

Jon nate tange me Krai

⁹ Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, ηaiye ηoihmbwaip poi tejeime Jisas Krai nom, ya syumbe murp ηumwaiye meseperhme lemame tikin Got, ηaiye ka ot. Tinge jarng e ηam pe, tinge jinyen ηam nange ma mil ailan Patmos. Detale, ηam si miche wusyep tikin Got ηaiye ηanange, topo e ηam samb lenge Jisas.

¹⁰ Sande ende, ηaiye ηup tikin Lahmborenge pe, yipihinge tikin Got gahanahme ηam pe, ηam masande di ende tambah nal hla nase teket ηam nat ta e ηoih.

¹¹ Di uku ηana ηam na, “Inge ηaimune ηaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ηaiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

¹² Mi e pe, ηam bunjenge nange ma meteke e lahmende ηaiye ηana ηam wusyep pe, ηam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah. ¹³ Pe ηam meteke e ηainde ta e miye dende hihyilih wukauwe sokoloh na gah gere ηihip, topo e kin tikimbirme mwah syum gol ηoyor me heherng e kin pe, kin gan nato bumbumbe me lam gol ηaiye tate.

¹⁴ Nondoh waih topo e ηondoh kin wukauwe ta e wormunuh, topo e

wukauwe ta e mwahit. O nembep kin ta e nihilim.

¹⁵ Nhip kin nanar e ta e ain yaihe, naiye tinge yesekeh chiche no, ki woyol, topo e di kin ta e mih tembelem naiye nawe.

¹⁶ Kin nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, nim nombor ende gandai bumburme nate tas, topo e nembep mohro kin tikin nanar e dainge ta e nau, naiye nanar bumbumbe no, ki nowor e dainge.

¹⁷ Nupe naiye nam meteke e kin pe, nam tambe ma gwah nhip kin ta e miye naiye si nule. Kom kin nikil syep non kin nanah nam pe, kin nanange na, "Na hi girnge, na pakai. Nam miye endehei, topo e nam miye yuwo.

¹⁸ Nam miye, naiye marp laip nye nyermbe. Nam si mule, kom nam plihe tahar pe, ma murp laip nye nyermbe! Nam ilyehe sai, nam menge lousikan naiye nule, topo e moi titinge lenge miye tuweinge naiye si yule.

¹⁹ Ta e luku pe, inge naimune naiye na eteke e, naiye sai dindi nup e e, topo e naimune naiye ka ot mindemboi boi.

²⁰ Tukwini nam da mini yip wusyep tehei wutukun syepumbur hoi, naiye sai syep non nam, topo e lam gol syepumbur hoi, naiye nam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalanatme lenge walip hla syepumbur hoi, naiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanatme sios syepumbur hoi."

2

Wusyep e e nalme lenge miye tuweinge tikin Got naiye yarp moi Efesus

¹ Nam Jisas masande naiye nin Jon na inge wusyep e e elme walip hla tikin Got naiye bepteme sios naiye yarp moi Efesus. Wusyep e e tikin miye embep naiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal noto bumbumbe me nih lam syepumbur hoi.

² Nam sisyeme nange yip yende wah nihe naiye jande nam, Jisas. Yip yukur

jarnge naiye pa yikirh mane naiye jande nam, Jisas Kraiss. Nam sisyeme nange noihmbwaip yip yukur nende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye naiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ Nam sisyeme, yip yukur yana pakai naiye yamba e nihe syohe, naiye noihmbwaip yip tejeime nam Jisas, pakai.

⁴ Kom tuhwar nam nalme yip ki ta e le e, yip si yasme noihmbwaip bwore yip, naiye nendeheiyeh yip yende nihararme nam.

⁵ Te plihe yimbilme noihmbwaip yusme noihmbwaip pupwa yip pe, yende nai e nai e bwore bwore tu e naiye nendeheiyeh yip yende nupe naiye yip yimbilme noihmbwaip yatme nam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko.

⁶ Kom nai ilyeh uku naiye yip yende pe, ki bwore supule. Yip jarnge noihmbwaip pupwa lenge miye tuweinge Nikolas naiye yende pe, nam topo e nahilyeh ta e yip.

⁷ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip naiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got naiye yarp Smerna

⁸ Nam masande naiye na inge wusyep e e ember elme walip hla tikin sios naiye narp Smerna tu e le e: Wusyep e e natme miye tikin naiye miye endehei, topo e miye yuwo, topo e miye naiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ Nam sisyeme nihe syohe naiye yip yamba e, topo e nam sisyeme nange yip naiyawa ni, kom naiye nembep nam pe, yip miye lowe supule. Nam sisyeme lenge mitinj naiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bamtihai naiye

ka yurp juhilyeh yahra e nanj tikin miye pupwa Satan.

¹⁰ Yukur pa hi jirnge nihe syohe naiye mindemboi pa yamba e, na pakai. Niohme! Miye pupwa de ka ondol me noiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume nup syepumbur umbur. Noihmbwaip yip ka tejeime nam bongole el tutume nupe naiye pa yule pe, ma yul yip yitini, naiye yip si yohe. Prepwan naiye pa hi jirnge naiye ka yumb yip pa yule. Kut se ma yul yip yitini naiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende naiye mungwim asande pe, yusyunde wusyep mune naiye Yohe Yirise nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got naiye yarp moi Pergamum

¹² Nam masande naiye na inge wusyep e e ember elme walip hla tikin Got, naiye bepteme sios naiye sai moi Pergamum. Le e wusyep tikin miye naiye nenge nim nombor gandai bumburme:

¹³ Nam sisyeme naiye yip yarp moi embere naiye Satan narp. Kom yip yukur yasme noihmbwaip yip, naiye tejeime nam, topo e yip yukur yinise nanj nam. Nahilyeh ta e liki dindi nupe naiye Antipas nanange nowor e nember nanj nam nal halhale pe, lenge miye naiye jande Satan yonombe kin nule berme nanj nam.

¹⁴ Kom ma mini yip wusyep hra embep ende naiye yip si yende pupwa ta e le e. Lenge mitinj yip sye teter yarpe, topo e jande wusyep naiye Belam nalanatme nalme tinge. Kin nasambe Balak yanjah naiye ka hombo e yeh lenge miye tuweinge Israel naiye ka yende pupwa. Pe Balak nahra e noihmbwaip lenge miye tuweinge Israel, naiye ka yono yuwor sye uku, naiye tinge yende ofa yalme got hombo e, topo e ka yende ninj pinip yar.

¹⁵ Sye yip topo e yonorh wusyep sye naiye lenge Nikolas yalanatme.

¹⁶ Pe tukwini dindi le e yimbilme noihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma munge nim nombor naiye sai mut nam e e muta murmbe topo lenge mitinj uku.

¹⁷ Lenge lahmende naiye mungwim nasande pe, yusyunde wusyep mune naiye Yohe Yirise tikin Got nanange nal lenge miye tuweinge tikin Got naiye yarp sios lalme. Lahmende naiye yohe wondoh pe, ma manja e kakah tase, topo e ma manja e neser wukauwe ende. Pe nanah neser wukauwe hla uku nam mainge nanj ambaran ende sai. Miye ende yukur sisyeme nanj uku. Kut miye naiye ka amba e pe, kin ilyehe sai se ka sisyeme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got naiye yarp Taiataira

¹⁸ Wusyep e e nal me walip hla tikin Got, naiye bepteme sios naiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, naiye nembep kin nanjar e ta e nihilim, topo e nihip kin nanjar e yaihe ta e neser woyol naiye chiche nih.

¹⁹ Nam sisyeme naiye yarp yip. Nam sisyeme naiye yip yende nihararme lenge mitinj sye, topo e noihmbwaip yip tejeime nam. Nam sisyeme yanjah naiye yip yungwisme lenge mitinj, topo e noihmbwaip naiye syumbe yarp numwaiye, nupe naiye lenge wachaih yal yip nihe syohe. Nam sisyeme nange nai e nai e bwore bwore naiye tukwini yip yende pe, ki nengelyembe naiye yerkeime yip yende.

²⁰ Kom tuhwar nam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walanatme wusyep pupwa wal lenge miye wah nam nange ka yende ninj pinip yar, topo e ka yono yuwor sye naiye tinge yende ofa yalme got hombo e.

²¹ Nam marp meseperhme nange ta wimbilme noihmbwaip, kom ti yukur wimbilme noihmbwaip wasme ninj pinip yar ti.

²² Njoihme! Nam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe embere no, lenge lahmende najiye ka yotop ti yende nin pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme njoihmbwaip yusme yanah pupwa ti, tu pakai pe,

²³ ma mongombe lenge miye tuweinge lalme, najiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange nam miye najiye sisyeme njoihmbwaip tase, topo e njoiheryembe tinge. Nam ma mangange yitini milme yip lenge miye tuweinge ilyeh ilyeh tungun me wah mune, najiye yip si yende.

²⁴ Kom lenge miye tuweinge yip lalme najiye yarp Taiataira najiye yukur jande wusyep molohe Jesebel najiye ti walañatme, topo e lahmende najiye yukur jande yanah tase pupwa tikin Satan pe, nam yukur ma yul yip nihe syohe nambaran.

²⁵ Kom yurpe njoiheryembe mise yip bongole yenge si tutume najiye ma mut.

²⁶ Lenge lahmende najiye ka yohe wondoh no, ka yende wah nam yi tutume njup yuwo pe, ma mangange bongol najiye ka bepyeteme kekep lalme.

²⁷ Njup najiye ka bepeteme lenge miye tuweinge pe, yukur ka njumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e najiye lenge mitinj yuwor e marp kekep.

²⁸ Lenge lahmende najiye yohe wondoh pe, ma mangange lenge bongol nahilyeh tu e bongol, najiye nam si mamba me Yai nam. Pe ma mangang lenge wutukun najiye ki tas hondo hondonge.

²⁹ Lenge lahmende najiye mungwim asande pe, yusyunde wusyep mune najiye Yohe Yirise tikin Got nanange nal lenge miye tuweinge tikin Got najiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got najiye yarp Sardis

¹ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got najiye bepteme sios, najiye sai nato Sardis. Le e wusyep

tiken miye, najiye bepteme lenge yipihinge syepumbur hoi tikin Got najiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Nam sisyeme najimune lalme najiye yip yende, topo e yip yanange nange njoihmbwaip yip tejeime nam, kom pakai, yip si yule.

² Nam meteke e nai e nai e najiye yip yende pe, yukur bwore bwarme nal njembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, nam meteke e ta e najiye bilip yip de ka ole mi e kili.

³ Njoiheryembe wusyep Krais, najiye yip si yisande pe, yende junde, topo e pa yusme njoihmbwaip pupwa yip. Najiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e najiye miye endei, topo e yukur pa se sisyeme njup mune, najiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, najiye yarp Sardis pe, njoihmbwaip yip tejeime Lahmborenge bwore supule. Lenge miye tuweinge njilyehme uku tatame, najiye ka dende hiyhilih wukauwe no, ka yut topo me nam.

⁵ Lahmende najiye ka yohe wondoh no, ka dende hiyhilih wukauwe tu e luku pe, yukur ma mongohe nan tinge, najiye sai tup laip. Ma mininge mowor e ember nan tinge mil halhale mil me Yai nam, topo e lenge walip hla kin, nange nam sisyeme tinge.

⁶ Lenge lahmende najiye mungwim asande pe, ka yusyunde wusyep mune, najiye Yohe Yirise nanange nalme lenge miye tuweinge lalme tikin Got, najiye yarp sios.”

Wusyep nal lenge miye tuweinge tikin Got, najiye yarp Filadelfia

⁷ Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, najiye bepteme sios, najiye sai njoto moi Filadelfia. Wusyep uku ki ta e le e: Nam holi bwore mise supule, topo e nam miye mise supule. Nam munge lousikan tikin Dewit. Najimune najiye nam kumbur pe, yukur miye ende tatame,

ņaiye ka se gise. Topo e ņaiye ņam gwase pe, yukur miye ende tatame ka kumbur.

⁸ Ȋam sisyeme ņaimune lalme ņaiye yip yende. Bongol yip yukur embere, kom yip jande ņam. Topo e yip yohor wusyep ņam tahai ņoihmbwaip yip pe, yip jande topo e yukur yip yinise naņ ņam, pakai. Ta e luku pe, ņam si kumbur kohmap gwah ņembep yip pe, yukur miye ende tatame, ņaiye ka gise.

⁹ Lenge lahmende ņaiye tinge bamtihei ilyeh tikin Satan, ņaiye yanange na, ‘Poi e e lenge miye tuweinge Juta, ņaiye Got si nalanatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e ņihip mbep juh ņihip yip no, tinge ka sisyeme nange ņam si mende nihararme yip.

¹⁰ Detale, yip si jande wusyep ņam bwor-erme pe, yip jan bongole ņupe ņaiye yip ya yoto mane. Ta e luku pe, ma menge yip tupwaihme hwap, ņupe ņaiye ma mondol me miye tuweinge lalme ņaiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe ņembere.

¹¹ Sehei ma mut pe, yurpe gare ņoiheryembe mise yip no, yukur lahende tatame ņaiye ka ende ņendei amba e yitini yip, ņaiye yip si yohe.

¹² Lahmende ņaiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e ņam ma minge naņ Got ņam, topo e naņ moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e ņam ma minge naņ ambaran ņam guh kin.

¹³ Lenge lahmende ņaiye mungwim asande pe, ka yusyunde wusyep mune, ņaiye Yohe Yirise ņanange nalme lenge miye tuweinge tikin Got, ņaiye yarp sios lalme.”

Wusyep nal lenge miye tuweinge tikin Got, ņaiye yarp moi Laodisia

¹⁴ Mi e pe, kin ņana ņam na, “Inge wusyep e e elme walip hla tikin Got, ņaiye bepteme sios, ņaiye sai ņoto Laodisia. Wusyep e e ņam member malme yip pe, ki ta e le e:

Ȋam miye mise. Pe nye nyermbe ņam manange malanatme wusyep mise tikin Got. Ȋam tehei tikin ņai e ņai e tetehei lalme ņaiye somohonme Got ņende.

¹⁵ Ȋam sisyeme ņai e ņai e lalme, ņaiye yip yende. Ȋoihmbwaip yip yukur nihe, lakai singe. Ȋam masande nange pa yurp ņoihmbwaip nihe, lakai ņoihmbwaip singe.

¹⁶ Kom ņoihmbwaip yip, ņaiye teņeime ņam, sye me sye me no, yip yukur yarp ņoihmbwaip nihe, topo e ņoihmbwaip yip yukur singe pe, ņam ma gwinyen yip tu e ņaiye ma kusyur nin tus mut ņam.”

¹⁷ Detale, nin ņanange na, “Ȋam miye lowe, ņam tatame ņai e ņai e wula wula, ņaiye ņam masande.” Kom ņaiye ņembep ņam pe, yip yarp pupwa supule, ta e ņaipwa ņi, ņembep tangar, topo e mondom samale.

¹⁸ Ta e luku pe, ņam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e gol ņam, ņaiye nih si ņono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihiyilih wukauwe no, pa dende tutme wahri yip, ņaiye mondom samale. Topo e pa yiche wuhyau yamba e winye, ņaiye yindir e juh ņembep yip no, pa se yeteke e.

¹⁹ Ȋaiye ņam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge ņaiye tinge ka yusme yanah ņaiye tinge tas yoto no, ka yimbilme ņoihmbwaip yusme ņoihmbwaip pupwa tinge.

²⁰ Yusyunde! Ȋam gwan kohmap pe, ņam mendere kohmap. Ȋaiye miye ende ka usyunde ņam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono ņai murp ilyeh.

²¹ Lahmende ņaiye kin yohe wondoh pe, se ma minime kin, ņaiye ka orp topo e ņam unuh luh yilihe ņam uku. Ki ņahilyeh ta e ņaiye somohon ņam si yohe wondoh no, ņam marp topo e Yai ņam ma manah luh yilihe kin.

²² Lahmende ņaiye mungwim asande pe, tinge ka yusyunde, ņaimune ņaiye Yohe Yirise ņanange nalme lenge miye tuweinge tikin Got, ņaiye yarp sios lalme.”

4

¹ Nai e nai e lalme luku nat nal mi e pe, aya! Nam bep mal pe, nam meteke e kohmap hohou sai nanah moihla . Pe di miye ende tas ta e noih, naiye somohonme yer kin, naiye nam masande kin nanange wusyep natme nam pe, kin plihe nana nam ta e le e, “Unuh e e no, ma yisam nin, naimune naiye mindemboi ka ot.”

² Pe nilyehe sai Yohe Yirise nate gahanahme nam. Pe nam meteke e miye ondoh narp luh yilihe, naiye tate nanah moihla .

³ Pe miye uku nanar e yirise ta e neser jasper, topo e neser yaihe konilian. Topo e nyuyul ki nanar e nyoyor me luh yilihe ta e neser numune emeral.

⁴ Nyoyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge tanar gala gol nahilyeh ta e gala kin tikir nondoh tinge.

⁵ Nal naiye luh yilihe luku pe, nam masande dululul, naiye buhu mir mir, topo e nam meteke e ki plai gah nanar e nase luh yilihe luku nat. Nal nembep naiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

⁶ Topo e nyoyor me luh yilihe luku pe, nainde ki sai. Ki ta e loh pinip embere, naiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, naiye wahri tinge pe, nembep tinge wula wula koro koro sai nyoyor me wahri tinge.

⁷ Yipihinge nendehi pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye . O yuwo kin pe, ki ta e ninjekum, naiye hihiri. ⁸ O lenge walip hla mi supule hoye hoye, naiye yarp laip uku pe, ilyeh ilyeh tinge luku ninjet yohe syepumbur ilyeh gere sai tinge. Nembep wula sai nyoyor me yohe tinge nal teket topo e nat tapam,

topo e noto yohe tuwihe tinge. Topo e nyupe nau tinge yosoko wenersep, Nin holi, holi, holi, nin Lahmboreng 1 Got naiye bongol supule, tukwini nin narp, minde na orp, topo e mindemboi mboi na orp enge el.

⁹ Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e nan miye , naiye narp luh yilihe luku nye nyermbe.

¹⁰ Pe lenge walip hla bongol bwore bworeng 24 luku yasar e nimbep jah nembep miye , naiye narp luh yilihe luku pe, yende wenersep yahra e nan kin. Detale, kin miye naiye narp laip nye nyermbe, topo e tinge yukul gala yirise, naiye tinge tanar uku yiche ya jah nembep kin pe, yende wenersep yahra e nan kin.

¹¹ Lahmboreng! Nin Got poi.

Nin nyilyehe sai, nin narp nanah hla supule. Lenge miye tuweinge lalme ka hriphrip me nin, topo e yirisukwarme nin, topo e yule nan embere yilme nin, naiye nin bongol supule.

Detale, nin nyilyehe sai, nin nende nai e nai e lalme, naiye sai tukwini dindi le e gande nasande nitei.

5

Jisas namba e tup, naiye Got nenge

¹ Luku mi e pe, nam bep mal meteke e syep non miye , naiye narp anah luh yilihe pe, kin nenge tup, naiye tinge si yipelye e no, yainge sai bumburme. Pe tinge yenge nap yaih syepumbur hoi yupwai e tup hi .

² Pe nam meteke e walip hla , naiye tikin bongol supule tambah nanange wusyep marnge nal hla na, “Lahmende kin miye tehei, naiye ka se esembele nap yaih lalme luku no, ka isilme tup uku?”

³ Kom miye ende, naiye nanah moihla , gah kekep lakai na gah kekep tuweihe yukur tatame naiye ka esembele nap yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, nam milil embere sekete, naiye miye ende yukur bwore tatame, naiye ka esembele isilme tup uku no, ka eteke e.

4.2 Ese 1.26-28, 10.1
6.2-3, Ese 1.18, 10.12

4.5 Kis 19.16, Ese 1.13, Sek 4.2, Rev 1.4, 8.5, 11.19, 16.18
5.1 Ais 29.11, Ese 2.9-10

4.6 Ese 1.5-10,22, 10.14

4.8 Ais

5.5 Stt 49.9, Ais 11.1,10

⁵ Pe walip hla bwore bworengge bongol ende luku nana nam na, “Na ilil, na pakai. Eteke e! Miye naiye nal yerme bamtihei Juta ta e laion* pe, kin loumwah tikin Dewit si yohe wondoh pe, kin tatame naiye ka esembele nap yaih syepumbur hoi uku, naiye si yupwai e tup pe, ka isilme tup uku.”

⁶ Pe nam meteke e Worsip Talah gan nembep, naiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworengge bongol 24 jan yoyor me kin. Nam meteke e sisyp bwau sai wahri Worsip Talah, naiye somohon tinge yonombe. Topo e nam meteke e sungwar syepumbur hoi, topo e nembep syepumbur hoi, naiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme.

⁷ Ta e luku pe, Worsip Talah namba e tup, naiye tikir syep non tikin miye, naiye narp nanah luh yilihe luku.

⁸ Nupe naiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengge bongol 24 luku yisar e nimbep me Worsip Talah. Nilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, naiye papararme misip, naiye naihe sengehrepe pe, nai uku ki nalanatme nisilih titinge lenge miye tuweinge tikin Got.

⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame naiye na esembele nap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bamtihei lalme, lenge wusyep njimeser lalme, moi sambe lalme, topo e kantri lalme. Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin nende tinge, naiye ka yurp tu e pris yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e nam bep mal pe, nam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule

bongol hoye hoye luku, topo e lenge walip hla bwore bworengge bongol jan yoyor me luh yilihe luku.

¹² Tinge lalme luku yosoko wenersep marnge yal hla na, Worsip Talah, nin nilyehe sai naiye narp nanah hla pe, somohon tinge yambe pe, nin nule.

Poi ya mahra e nan mirisukwarme nin. Detale, nin yirise, bongol supule, topo e nin miye lowe,

topo e sande teke e nin nembere sekete, topo e nin na amba e nan embere, topo e noih mi mi tikin Got sai me nin.

¹³ Mi e pe, nam masande wusyep nai e nai e lalme, naiye Got somohon nende, naiye yarp yanah moihla, topo e naiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na:

Nalme kin, naiye narp anah luh yilihe luku, topo e nalme Worsip Talah.

Poi noih mi mi me tinge, naiye yirise bongol supule, topo e mana e nan embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, “Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengge bongol 24 luku yisar e nimbep me tinge pe, yirisukwarme tinge hindi.

6

Worsip Talah nesembele nap yaih syepumbur ilyehe

¹ Pe nam meteke e Worsip Talah nesembele nap yaih nendehei pe, nam masande di tikin walip hla mi supule nendehei, naiye narp laip uku tambah nanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin nanange na, “Ni ot!”

² Aya! Nam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, naiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

* **5.5** Na eteke e yipihinge laion Rev 4.7. **5.6** Ais 53.7, Sek 4.10 **5.8** Sng 141.2 **5.9** Sng 33.3, 98.1, Ais 42.10
5.10 Kis 19.6, Rev 1.6 **5.11** Dan 7.10 **6.2** Sek 1.8, 6.3,6

³ Njupe ɲaiye Worsip Talah plihe nesembele ɲap yaih hoi kin pe, ɲam masande di tikin walip hla mi supule hoi kin, ɲaiye narp laip tambah ɲanange na, “Ot e e!”

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye ɲaiye narp anah hos uku, si nenge ɲim ɲombor ɲembere ende, topo e kin si namba e wusyep hra embep, ɲaiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitiŋ ka yurmbe yile yut tititinge ɲaiye ka yule.

⁵ Njupe ɲaiye Worsip Talah nesembele ɲap yaih hun kin pe, ɲam masande di walip hla mi supule hun kin uku, ɲaiye narp laip tambah mah nal hla ta e le e, “Ot e e.” ɲam bep mal pe, ɲam meteke e hos ɲosohe ende. Miye ɲaiye narp nanah hos teket nenge skel, ɲaiye nuluwei ɲai sai syep kin.

⁶ Pe ɲam masande di miye ende nas nal bumbume me walip hla mi supule hoye hoye luku, ɲaiye yarp laip nat ɲanange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e ɲai. Ta e luku pe, yitini ɲaiye lenge miye ka yamba e ɲup ilyeh pe, luku ki tatame ɲaiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

⁷ Njupe ɲaiye Worsip Talah nesembele ɲap yaih hoye hoye kin pe, ɲam masande di tikin walip hla mi supule hoye hoye luku, ɲaiye narp laip ɲanange na, “Ot e e!”

⁸ ɲam bep mal pe, ɲam meteke e hos ende ki ɲahilyeh ta e miye, ɲaiye si nule. Naŋ miye ɲaiye narp hos uku Nule. Miye ɲoinde plihe gande, naŋ kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, ɲaiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge ɲim ɲombor, yember ɲasarp embere, yember wahri epwa, ɲaiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Njupe ɲaiye Worsip Talah nesembele ɲap yaih syepumbur kin pe, ɲam meteke e yipihinge lenge miye ɲaiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge

lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme ɲaiye yalaŋatme wusyep tikin Got.

¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, “Got, nin Lahmborenge, ɲaiye bepeteme moihla, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, ɲup yukuriye sai, ɲaiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitiŋ, ɲaiye teter yarp kekep, ɲaiye somohon tinge pwamb poi?”

¹¹ Got nangange ɲaiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki ɲana lenge na, “Te yurp syumbe ɲumwaiye.” Ka yende tu e luku yi tutume ɲaiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalaŋatme lenge miye tuweinge yukuriye kitikin ɲaiye ka yongomb lenge ka yule.

¹² ɲam meteke e ɲupe ɲaiye Worsip Talah nesembele ɲap yaih syepumbur ilyeh kin pe, yoime ɲembere supule ɲondol me. ɲau ki ɲosohe ta e ɲaiyuwat ɲosohe, o wundehei ɲaiye waŋar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim.

¹³ Lenge nowas tahar tiye yate jah kekep ɲahilyeh ta e lou ɲip esep ɲumun, ɲaiye yohe ɲembere tahar ɲondol me no, tinge tipir jah.

¹⁴ Kut ɲaitem si nal mi e ta e musyukurp, ɲaiye nin chichur e nihnom gah no, ni ɲinyem. O hwate lalme topo e ailan lalme tahar nasme luh, ɲaiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, ɲaiye bepyeteme lenge mitiŋ, ɲaiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende ɲaiye yende wah tuwihme miye ende, topo e lahmende ɲaiye narp hlaininge, topo e lenge mitiŋ lalme ka tuhur yekepe yaŋah, ɲaiye ka yi tise yil hwate mbris, lakai yi yoto map.

¹⁶ Tinge tahar jal yal e yal e yalme hwate,

topo e erngenem nange ka yuta bumble tinge yi juh no, miye najiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame najiye ka se angang lenge nihe syohe.

¹⁷ Bwore mise, npup embere najiye ka hindi yuwil e yember njoihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame najiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israel yamba e wutu

¹ Nai e naji e luku nat nal mi e pe, nam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tiki hoye hoye burumbur yonyor me kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame najiye ka si yusupur e kekep, loh pinip topo e lou, pakai.

² Pe nam meteke e walip hla ende nase nal najiye nau nanah nat. Kin nenge wutu tikin Got, najiye narp laip, nange ka alangatme lenge miye tuweinge kin pe, ki wusyep bar marngel nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, najiye ka yende yumbune kekep topo e loh pinip.

³ Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou.

⁴ Mi e pe, nam masande miye ende nana nam nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bantihei syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikin bantihei Juta, najiye yamba e wutu, topo e bantihei tikin Ruben 12,000, topo e bantihei tikin Gat 12,000,

⁶ topo e bantihei tikin Aser 12,000, topo e bantihei tikin Naptali 12,000, topo e bantihei tikin Manase 12,000,

⁷ topo e bantihei tikin Simeon 12,000, topo e bantihei tikin Livai 12,000, topo e bantihei tikin Isakar 12,000,

⁸ topo e bantihei tikin Sebulun 12,000, topo e bantihei tikin Josep 12,000, topo e bantihei tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

Wondoh embere tahar anah moihla

⁹ Mi e pe, nam plihe bep mal pe, nam meteke lenge miye tuweinge wondoh embere, najiye yukur tatame lahende ka gonose. Lenge mitinj uku yase moiye moiye, topo e tinge bantihei ilyeh ilyeh kekep e e, topo e wusyep njimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan nembep tikin Miye, najiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge.

¹⁰ Tinge tambah mah yal hla yanange na, "Got poi, najiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi."

¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye najiye yarpe laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan tikin Got.

¹² Tinge yanange ta e le e, Mise, poi njoih mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nan embere me nin, topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, najiye narp nye nyermbe. Mise.

¹³ Mi e pe, miye ondoh ende njisilih nam na, "O mitinj mune le e dende hihiyilih wukauwe le e? Tinge yase la naji yat?"

¹⁴ Pe nam maname na, "Lahmborenge, nam yukur sisyeme, nin sisyeme."

Ta e luku pe, ki nana nam na, Lenge miye tuweinge le e,

tinge yamba e mane embere tikin kekep
e e mi e pe, le e tinge yat.

Tinge si yenge wim tikin Worsip Talah yun-
gurhme hihiyilih tinge
naiye ka wukauwe.

¹⁵ Pe le e tehei kin ti, tinge yate jan
yonyor me luh yilihe tikin Got,
topo e nyermbe nyermbe nupe nau tinge
yahra e nan tikin Got
yarp yoto yukoh yirise tikin Got.

Miye naiye nyermbe nyermbe narp luh
yilihe luku,

se ka orp embepteme tinge.

¹⁶ Yukur tatame naiye nimbot ka ongomb
lenge,

topo e ka se yusyunde wonge salah
lakai nau ka owor e nihe guh gut lenge,
pakai.

¹⁷ Detale, Worsip Talah naiye gan luh yilihe
se ka bepeteme tinge.

Topo e ka se elenjeime lenge enge el luh
bwore,
naiye pinip mi supule nawe nangang lenge
laip.

Pe Got ka ihyete bepinip upwaihme
nembep tinge pe,
nembep pinip tinge ka mi e ko.

8

*Worsip Talah nesembele nap yaih, naiye
syepumbur hoi*

¹ Nupe naiye Worsip Talah nesembele
nap yaih syepumbur hoi kin pe, moihla
syumbe sai numwaiye, di wusyep mahe
titire nai pakai supule sai ta e naiye hap aua.

² Pe nam meteke lenge walip hla
syepumbur hoi jan nembep tikin Got pe, kin
nangang lenge noih syepumbur hoi.

³ Pe walip hla ende, naiye nenge yan gol,
naiye nai e nai e sengehrepe tahai nate gan
sehei me alta. Tinge yanja e nai e nai e naiye
misip naihe sengehrepe wula wula sekete,
topo e nisilih titinge lenge miye tuweinge
tikin Got, naiye ka e unuh alta gol no, misip
bwore ka i me elme luh yilihe naiye Got
narp.

⁴ Pe misip nihnom tikin nai e nai e naiye
naihe sengehrepe, topo e nisilih titinge

lenge miye tuweinge tikin Got, naiye tahai
nangah yan uku, naiye walip hla nenge si
naihe nanah me Got.

⁵ Mi e pe, walip hla uku namba e nih
sukwilip, naiye tikir alta luku nonorh na
gah yan, naiye misip nihnom uku naihe
sengehrepe pe, ki niche na gah kekep. Nupe
naiye ki niche nih na gah pe, ki tahar dul-
ulul nal liki, ki tahar plai plai plai nanah
naitem pe, ki nanar e nal e nal e pe, yoime
nondol me.

*Walip hla hoye hoye yunduhul e noih
tinge*

⁶ Ta e luku pe, lenge walip hla syepum-
bur hoi, naiye yenge noih syepumbur hoi
yende mi mi no, ka yunduhul e.

⁷ Pe walip hla nendehei nunduhul e noih
kin pe, nisih tahar gwah ta e neser gul,
topo e nih ternenge noto wim nate gah
kekep. Ta e luku pe, nih ono kekep dom
ende, topo e lou lalme dom ende, naiye
tinge si jonose yiyar e yember dom hun.
Kom nih ono peperiyeh lalme.

⁸ Walip hla hoi kin nunduhul e noih kin
pe, nih tahar riri sai nainde nembere ta e
hwate pe, ki tahar na gah noloh pinip. Ki
ta e naiye tinge si jonose yiyar e loh pinip
dom hun. Pe loh pinip dom ende luku ki
sai ta e wim.

⁹ Nupe topo e nai e nai e sye loh pinip,
naiye tinge si jonose yiyar e dom hun pe,
dom ende tinge yule lalme, kut hoi yarp.
Plihe topo e loubil pinip, naiye tinge si
yiyar e yember dom hun pe, dom ende
tinge nowor tirtatar pupwa supule, kut hoi
sai.

¹⁰ Walip hla hun nunduhul e noih kin pe,
wutukun embere tahar tongo nase naitem
nanar e ta e nih sarah gah kekep. Kin na
gah mih dorngge sye, topo e pinip bwore,
naiye tinge si jonose yiyar e yal dom hun.

¹¹ Nan wutukun uku tinge jalme
loumwah sepele, naiye pupwa yehe won-
dohe. Ta e luku pe, pinip bwore naiye
tinge si jonose yiyar e yal dom hun uku pe,
wutukun uku nende loumwah dom ende
pupwa sepele wondohe supule. Pe lenge

mitiŋ wula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye nunduhul e ŋoih kin pe, yirise tikin ŋau, wundehei topo e nowas yal yisye dom hun. Pe yirise ŋaiye dom ende tinge luku pupwa yepelmbesupule. Topo e dom ende ŋaiye ŋau, topo e ŋup pe, yirise tinge hindi yukur yuwor e nanar e.

¹³ Mi e pe, ŋam bep mal pe, ŋam meteke e ŋinjet hapsalambwai ende tale tale gan nanah hla. Pe ŋam masande ki ŋanange wusyep ta e miye ta e lee, “Noihginir, ŋoihginir, ŋoihginir iyai amai mende lalme, ŋaiye yarp kekep! O sehei woh pa yusyunde di ŋoih lenge walip hla hun ka yunduhul e ŋoih pe, mane nembere pupwa ka ot lenge miye tuweinge, ŋaiye yarp kekep no.”

9

Walip hla syepumbur nunduhul e ŋoih kin

¹ Ta e luku pe, walip hla syepumbur nunduhul e ŋoih kin pe, ŋam meteke e wutukun embere tiye nasme moiha na dul gah kekep. Pe nal syep wutukun uku, tinge si yaŋa e lousikan tikin kohmap neheh, ŋaiye gululul na gah nal.

² Wutukun uku kumber kohmap neheh pe, nihnom tahar ŋuruwih ŋanah ta e ŋaiye ni ŋesekeh wah, ŋaiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme ŋaitem, ŋaiye ŋau ka owor e anar e pe, ki yepelmbes.

³ Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, ŋaiye ka yengel lenge mitiŋ no, ka yisyunde syohe tu e piri, ŋaiye tengel.

⁴ Got si ŋana lenge na, “Pa yusme lou topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitiŋ, ŋaiye yukur si yamba e wutu ŋam yal nungup tinge.”

⁵ Topo e ki ŋana lenge sipit na, “Wah yip uku, ŋaiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan ŋaiye pa yongomb lenge ka yule, na pakai.” O

syohe ŋaiye ka yusyunde pe, ki ta e syohe embere, ŋaiye miye ende ŋasande ŋupe ŋaiye piri nengel e.

⁶ Dindi ŋup uku pe, lenge miye tuweinge ka yekepe yaŋah, ŋaiye ka yule, kom pakai. Topo e ka yusyunde, ŋaiye ka yule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku ŋahilyeh ta e lenge hos, ŋaiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah ŋondoh tinge pe, tinge tanar gala gol, topo e ŋondoh waih tinge ta e ŋaiye lenge tuweinge. O ŋesep tinge pe, tikin ta e yuwor telpei ende, ŋaiye tinge jalme laion.*

⁹ Wihmbwah ain ŋapara e hehernge tinge, topo e ŋupe ŋaiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, ŋaiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge piri. ¹⁰ Wah tinge ŋaiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.

¹¹ Miye ondoh tinge ende narp. Kin walip hla, ŋaiye bepeteme neheh, ŋaiye tikin gululul na gah nal. Nan miye uku, ŋaiye wusyep ŋimeser lenge Hibri pe, tinge jalme Abadon. O wusyep ŋimeser lenge Grik pe, tinge jalme Apolyon. Nan tehei Apolyon pe, kin miye ŋaiye ŋende yumbune ŋai e ŋai e tetehei lalme.

¹² Mane hun kin pe, ŋoinde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur ŋilyeh nunduhul e ŋoih kin

¹³ Mi e pe, ŋam masande walip hla, ŋaiye syepumbur ŋilyeh nunduhul e ŋoih kin pe, ŋam masande di wonge miye nat bumber ŋoih hoye hoye, ŋaiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, ŋaiye tate nembep tikin Got nat.

¹⁴ Di uku ŋaname walip hla syepumbur ŋilyeh, ŋaiye nenge ŋoih na, “Esemble lenge walip hla hoye hoye, ŋaiye somonme Got narpe tinge yarp mih embere Yupretis!”

15 Walip hla syepumbur nilyeh uku nesebele lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, niaiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame nup kitikin uku, niaiye tinge ka yila yongombe lenge miye tuweinge luku.

16 Pe miye ende nana nam na, wutu lenge miye wondoh, niaiye yarp hos uku tatame 200 million.

17 Le e tange nam, niaiye nam meteke e lenge hos, topo e lenge miye, niaiye yarp hos uku ta e le e: Wihmbwah ain, niaiye lenge miye jah no, tinge yuhumbe yal hehernge tinge pe, ki yaihe ta e nih, numune ta e nihnom, topo e sorpohe ta e neser salpa. O lenge hos pe, nondoh tinge ta e yuwor telpei ende, niaiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tikin neser salpa niaiye ki naihe pupwa supule.

18 Nai pupwa hun uku, niaiye tas mut hos uku pe, nih, nihnom, topo e neser salpa nongomb lenge miye tuweinge lalme dom ende, niaiye tinge si yowor e yiyar e lenge yal dom hun.

19 Bongol lenge hos, niaiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, niaiye nondoh sai. Pe tinge yenge nai uku yongomb lenge mitin ta e hwan niaiye totohot.

20 O lenge miye tuweinge lalme noinde, niaiye nai pupwa hun uku yukur nongombe nende yumbun lenge pe, tinge yukur yana e tekete me got hombo e, niaiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, niaiye yahra e nan tikin yipihinge pupwa, niaiye miye yenge gol, silwa, bras, topo e neser, topo e lou yende, niaiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e niaiye ka yile yut, pakai.

21 Lenge mitin uku yukur yimbilme noihmbwaip pupwa tinge, niaiye yongombe

lenge miye yule, topo e yende njimbim yar, topo e yende nin pinip yar, topo e niaiye tinge yende nendei, pakai supule.

10

Tup niaiye walip hla nenge

1 Nam plihe mate tange pe, nam meteke e walip hla bongol supule ende nase moihlahah. Mwahit noyor me kin ta e niaiye kin dende hihyilih, topo e nyul sai noyor me nondoh kin. O nembep mohro kin nanar e ta e nau, topo e njhip kin ta e nih.

2 Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku nahra e njhip non kin nikil nanah loh pinip hla, kut njhip yangam sai nate gah kekep.

3 Pe ki tambah mah gal nal hla ta e laion,* niaiye nas. Nupe niaiye kin gal mi e pe, naitem ki dulul ni syepumbur hoi nungwisme wusyep kin.

4 Dindi nup uku niaiye naitem dulul ni syepumbur hoi pe, nam da minge wusyep, niaiye nam masande. Kom nam masande miye ende narp nanah moihlahana nam ta e le e, "Yukur na inge naimune niaiye nin si nasande, na pakai. Ka si noihmbwaip tei."

5 Mi e pe, walip hla niaiye si nam meteke e gan loh pinip topo e kekep nahra e syep non kin nanah moihlaha pe,

6 kin nupwai e wusyep mise bongol topo e Got, niaiye narp laip nye nyermbe. Kin Got niaiye nende moihlaha, topo e nai e nai e lalme, niaiye sai nato luku, topo e kin nende kekep, topo e nai e nai e lalme niaiye sai nato luku. Topo e kin nende loh pinip topo e nai e nai e lalme niaiye sai nato luku pe, kin nanange na, "Got yukur ka se eseperhme enge gwaingwaiye si, pakai."

7 Kom nupe niaiye walip hla syepumbur hoi ka unduhul e noih kin pe, Got ka ember naimune niaiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, niaiye somohonme kin nana lenge miye wah kin lenge profet.

8 Ta e luku pe, nam plihe masande di miye ende nase moihlaha nat nana nam ta e le e na, "El amba e tup uku, niaiye si sisil

9.20 Sng 115.4-7, 135.15-17, Dan 5.23 * 10.3 Na eteke e yipihinge laion Rev 4.7. 10.5 Kis 20.11, Lo 32.40, Dan 12.7, Amo 3.7 10.8 Ese 2.8-3.3

tikir nal syep tikin walip hla , ñaiye gan nal loh pinip topo e kekep.”

⁹ Ñam malme walip hla pe, ñam misil-ihme kin, ñaiye ka pule tup malaih uku. Pe ki ñana ñam na, “Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e ñimbip yihim, kom ñupe ñaiye na kumbur e pe, se na sepele ende yumbune tapam nin.”

¹⁰ Ñam mamba e tup malaih uku sai syep kin pe, ñam mono. Kin bwore mi nehe ta e ñimbip yihim nato mut ñam. Kom ñupe ñaiye ñam si kumbur e mi e pe, ki sepele ñende yumbune tapam ñam.

¹¹ Ta e luku pe, tinge yana ñam na, “Na plihe inge wusyep profet me ñaimune ñaiye Got si ñanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, ñaiye yanange wusyep ñimeser ilyeh ilyeh tongonose, topo e lenge kin.”

11

Miye hoi yanange yalañatme wusyep

¹ Miye ende pwale lou ende ñaiye lenge mitiñ yenge yekember e ñai e ñai e pe, Got ñana ñam na, “El ekember e yukoh yirise ñam topo e alta, topo e gonose lenge mitiñ, ñaiye yahra e nan ñam yarp yoto yukoh yirise luku.

² Kut prepwan ñaiye na ekember e luh lalme ñaiye sai ñoyor me yukoh yirise. Detale, ñam Got si mangange luh uku malme lenge mitiñ, ñaiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42.

³ Pe ñam ma mangange bongol lenge miye wah ñam hoi ka yiche wusyep mise ñam yile yile kekep e e. Tinge hindi ka dende hihyilih ñosohe, ñaiye yasambe ñoihginir tinge hindi pe, ka hindi yiche wusyep ñam yi tutume ñup 1,260.

⁴ Lenge miye hoi, ñaiye yalañatme wusyep mise tikin Got, ka jin ñembep tikin Lahmborenge ñaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi ñaiye Tate.

⁵ Ñaiye miye ende ñasande, ñaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi.

Ta e luku pe, Got ka ongombe lahmende, ñaiye yala yongomb lenge hindi ka yule junde yanah uku.

⁶ Got ka angange bongol me tinge hindi, ñaiye tinge tatame ka yupwai e ñisih no, yukur tatame ñaiye ñisih ka guh dindi ñupe ñaiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, ñaiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, ñaiye ka hindi yende ñai e ñai e tetehei pupwa, ñaiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame ñaiye ka yende ñai uku junde ñasande tinge hindi.

⁷ Ñupe ñaiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose ñehéh, ñaiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongombe lenge hindi ka yule.

⁸ Wahri tinge hindi ka inir ñahwikin halhale el moi embere luku, ñaiye somohonme lenge mitiñ yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip.

⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep ñimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri wan tinge hindi ka inir tutume ñup hun sye me. Kom tinge yanange pakai, ñaiye mitiñ ka yamba e wahri wan tinge hindi yenge yila yinise.

¹⁰ Lenge miye tuweinge moiye moiye lalme, ñaiye kekep ka hriphrip supulme, ñaiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, ñaiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil ñup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan ñhip tinge. Pe lenge mitiñ lalme, ñaiye yeteke e tinge hindi pe, tinge

yenge plai, topo e hi jarnge.

¹² Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moihla gah nana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihla .

¹³ Dindi nup ilyeh uku yoime nembere nanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, njoinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge niaiye yarp moi uku yenge plai pe, tinge yanja e nan embere me Got, miye niaiye narp nanah moihla .

¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane niaiye hun ki nsete e nsete e no, sehei woh ka pwar ot."

Walip hla syepumbur hoi nunduhul e njoih kin

¹⁵ Mie pe, nam masande walip hla syepumbur hoi nunduhul e njoih kin pe, nam masande lenge walip hla , niaiye yarp moihla yohe timbiya jah yanange na, Got poi, topo e miye niaiye somohonme kin

nalanjatme,
niaiye ka ungwisme lenge miye tuweinge kin,
tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe,
tinge hindi ka bepeteme nai e nai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworeng 24, niaiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e nan tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.
Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.
Tukwini nin si pasam poi bongol embere nin,
topo e nin narp ta e kin bwore mise bepteme moiye moiye lalme, niaiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, njoihmbwaip tinge nihme nin,

kom nup nin, niaiye na ende njoihmbwaip nihe si nat.

Topo e nup si nat, niaiye na ende wusyep lenge mitin,

niaiye somohonme yule.

Nup si nat niaiye na angange yitini me lenge miye wah nin.

Na angange yitini elme lenge profet, topo e lenge miye tuweinge embere malaih lalme,

niaiye holi bwore mise supule,

niaiye yahra e nan nin.

Nup si nat, niaiye na ongomb lenge mitin,

niaiye yongomb lenge miye tuweinge nal e nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal moihla mbu nal hohou sai pe, wurmbu kontrak tikin Got tate halhale. Ta e luku pe, dululul plaplalpai nanar e gah, topo e yoime nondol me, topo e ki nende titire nembere sekete, topo e nisih gwah ta e neser gul.

12

Tuwei topo e miye pupwa Satan

¹ Mie pe, wutu supule ende tas sai nanah naitem: tuwei ende ti dende nau ta e hihiyilih ti. Nhip ti tikir nanah wundehei hla , topo e ti nanar gala ende gwah nondoh ti pe, wutukun syepumbur umbur hoi tikir anah.

² Tuwei uku si talahe pe, ti wasande syohe nembere sekete, niaiye sehei ta wara e talah pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai nanah naitem: hwan yaihe nembere ende narp. Hwan uku, nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur pe, gala tikin kin tikir anah nondoh kin lalme.

⁴ Kin nenge mondom kin njuhwarng lenge wutukun sye tikin moihla , niaiye tinge si yiyar e lenge dom hun pe, niche dom ende na gah kekep. Kut dom hoi teter yarp yanah moihla . Hwan uku gan nembep tuwei, niaiye da wara e talah nange njupe niaiye ta wara e pe, ka ono talah uku.

⁵ Pe ti wara e lahmiye ende niaiye Got si nalanjatme, nange ka enge lou ain

bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tikin Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitikin.

⁶ Pe tuwei uku tahar wal luh gungurar, ηaiye miye tuweinge yukur yarp. Nal luh moi uku pe, somohonme Got si ηende mi mi me ti sai, ηaiye ta wi wurp tutume ηup 1,260 no, Got ka embepeme ti.

⁷ Nηup uku pe, yarmbe ηembere tahar nanah moihla. Walip hla Maikel nenge lenge walip hla, ηaiye yarp tuwihme Got yarmbe yotop hwan nenge lenge walip hla kin.

⁸ Kom hwan ηembere luku nenge lenge walip hla kin yukur bongol, ηaiye ka yohe wondoh. Ta e luku pe, tinge yukur tatame ηaiye ka plihe yurp moihla.

⁹ Pe lenge walip hla tikin Got yiche hwan ηembere luku, topo e lenge walip hla kin ya jah kekep. Hwan uku kin hwan ηaiye somohonme narp. Nan kin miye pupwa Satan. Kin miye ηaiye ηende lenge miye tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla kin.

¹⁰ Ta e luku pe, ηam masande di miye ende, ηaiye narp nanah moihla tambah mah ηanange na,

Tukwini Got poi si yohe wondoh mi e pe, tukwini bongol kin si nate tas halhale, ηaiye ka orp tu e kin.

Pe miye uku ηaiye kin si nalanatme, ηaiye ka ungwisme lenge miye tuweinge kin pe,

kin si namba e wutu embere, topo e bongol,

ηaiye ka embepeme kekep lalme.

Detale, miye pupwa Satan yukur tatame ηaiye ka se el gin ηembep tikin Got ende wusyep ini e

lenge to tatai poi ηupe ηau ηaiye tinge yende hwap.

Tinge si yiche miye pupwa luku yasme moihla ya jah kekep.

¹¹ Lenge to tatai poi si yohme Satan yoto bongol

ηaiye wim tikin Worsip Talah pe, tinge yanange yalanatme wusyep mise jande ηoihmbwaip tinge,

ηaiye tenjeime.

Tinge yukur ηoiheryembe laip tititinge, topo e tinge yukur hi jarngelenge wachaih ηaiye ka yongomb lenge ka yule.

¹² Ta e luku pe, yip lahmende ηaiye yarp yanah moihla pe, pa hriphrip supule.

Kut yip lahmende ηaiye yarp kekep, topo e loh pinip pe,

pa yamba e nihe syohe ηembere embere pupwa.

Detale, miye pupwa Satan si na gahme yip. Nohmbwaip kin nihe supule.

Detale, kin sisysteme nange ηup kin yukur sokoloh,

ηaiye ka ende wah.

¹³ Nηupe ηaiye hwan ηeteke e nange tinge si yiche kin ya jah kekep pe, ki tahar kukwame tuwei uku, ηaiye si wara e lahmiye uku.

¹⁴ Kom tinge yanja e ηinjet yohe hoi tikin jekum ηembere, ηaiye tatame ta hihiri wil moi gungurar, ηaiye mitin yukur yarp. Nal moi uku Got ka bepeteme ti tutume wahaip hun sye me no, hwan yukur ka se ende yumbune ti.

¹⁵ Ta e luku pe, hwan kusyur pinip nase mut kin tas ta e tongoro nawe gande tuwei uku, nange pinip ka amba e ti enge el.

¹⁶ Kom kekep nungwisme tuwei uku. Ki ηowor nal umbur mbur pe, pinip lalme ηaiye nawe nase mut hwan embere luku tas nat pe, ki lal na gah kekep, ηaiye si ηowor.

¹⁷ Ta e luku pe, hwan ηoihmbwaip nihe pe, kin bunjenge plihe nala ende wachaih elme lenge ηambaih talah ti. Lenge ηambaih talah ti pe, tinge mitin ηaiye jande wusyep erneme tikin Got, topo e tinge yalanatme wusyep mise tikin Jisas, ηaiye ηoihmbwaip tinge tenjeime.

¹⁸ Pe hwan uku na gan ηoloh sah nal loh pinip.

13

Yowor telpei hoi yate tas

¹ Mi e pe, ηam meteke e yowor telpei ηoinde tikin tahar nase ηoloh pinip tas. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. Topo e nanah

sungwar hla nilyeh ilyeh pe, gala kin tikir. O nanah n̄ondoh nilyeh ilyeh tongonose pe, tinge yainge wusyep tetehei pupwa, n̄aiye jonombai e Got sai.

² Yowor telpei n̄oinde tikin uku ta e mbwat yau telpei embere. N̄iworoh kin gandai bongol sekete ta e bear, topo e mut kin ta e mut laion.* Pe hwan embere nāa e nāa embere topo e bongol embere kin nalme yowor telpei uku, n̄aiye ka orp tu e kin.

³ Na nah n̄ondoh ende tikin yowor telpei n̄oinde tikin uku pe, tinge si yonombe kin nule. Kom sisyp plihe salah pe, ki tahar bwore. Pe miye tuweinge lalme kekep e e yenge plai pe, tinge jande yowor telpei n̄aiye n̄oinde tikin.

⁴ Lenge miye tuweinge lalme yisar e n̄imbep, yāa e nāa embere me hwan embere. Detale, kin si nāa e nāa embere, topo e bongol kin supule nal me yowor telpei, n̄aiye n̄oinde tikin. Tinge yahra e nāa me yowor telpei, n̄aiye n̄oinde tikin pe, tinge yanange na, “Lahmende yukur ta e yowor telpei, n̄aiye n̄oinde tikin, topo e lahmende tatame n̄aiye ka ormbe topo e yowor telpei, n̄aiye n̄oinde tikin, pakai.”

⁵ Got nāa e dou me yowor telpei, n̄aiye n̄oinde tikin, n̄aiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42.

⁶ Kin tahar n̄anange wusyep gereworme Got, topo e gonombai e nāa kin, topo e luh moi n̄aiye kin narp, topo e lenge lahmende, n̄aiye yarp ya yanah moihla .

⁷ Got si nāa e dou me yowor telpei, n̄aiye n̄oinde tikin uku, n̄aiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe nāa e bongol nalme kin, n̄aiye ka bepeteme lenge miye tuweinge tikin bamtihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye n̄aiye wahri ilyeh, topo e wusyep n̄imeser tinge ilyeh ilyeh tongonose.

⁸ Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e n̄imbep me kin, kut lenge miye tuweinge n̄aiye nāa tinge si n̄anar tup yirise, n̄aiye somo-

honme yerkeime, n̄aiye teter Got yukur n̄ende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, n̄aiye lenge miye yonombe no, kin nule.

⁹ Nin lahmende n̄aiye mungwim asande pe, mungwim gale si no, na usyunde wusyep e e.

¹⁰ N̄aiye Got ka alāatme miye ende nange miye uku ka el mwahupwai e pe, kin ka el mwahupwai e.

O n̄aiye Got ka alāatme miye ende nange lenge miye ka yenge n̄im n̄ombor yonombe kin pe,

ka yenge n̄im n̄ombor yonombe kin ka ole.

N̄upe n̄aiye n̄ai e n̄ai e ta e luku ka ot pe, lenge miye tuweinge tikin Got ka jin bongole,

topo e ka yurpe gare n̄oiheryembe mise tinge.

¹¹ Mi e pe, n̄am plihe meteke e yowor telpei n̄oinde tikin plihe tas nase kekep mele e n̄anah. Kom n̄ondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki n̄anange wusyep ta e hwan embere ende.

¹² N̄upe n̄aiye yowor telpei gane, n̄aiye n̄oinde tikin namba e bongol natme yowor telpei yere, n̄aiye n̄oinde tikin pe, kin n̄ende wah n̄ende bongolme wah pupwa tikin yowor telpei yere, n̄aiye n̄oinde tikin. Pe kin n̄ende wah embere, n̄aiye n̄ende n̄ai e n̄ai e lalme, n̄aiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e n̄imbep yirisukwarme yowor telpei yere. Sisyp n̄embere luku n̄ende kin, n̄aiye tatame ka ole, kom sisyp si salah.

¹³ Ki n̄ende mirakel n̄oinde tikin. Ki n̄ende nih nase moihla nate gah kekep gah n̄embep lenge miye tuweinge lalme yeteke e.

¹⁴ Got nāa e dou me yowor telpei ganme, n̄aiye n̄oinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, n̄aiye n̄oinde tikin. Ki n̄ende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, n̄aiye yarp kekep nal yāah n̄oinde tikin. Ki n̄ana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei

^{13.2} Dan 7.4-6 * ^{13.2} Yipihinge tikin laion, na eteke e Rev 4.7. ^{13.5} Dan 7.8,25, 11.36 ^{13.7} Dan 7.21 **13.8**
Sng 69.28 ^{13.10} Jer 15.2, 43.11

yere, ɲaiye ɲoinde tikin, ɲaiye somohon tinge yenge ɲim ɲombor yonombe kin nule no, ki plihe tahar.”

¹⁵ Pe Got nasme yowor telpei ganme nange ka unduhul e yohe el oto yipihinge tikin yowor telpei yere, ɲaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende ɲaiye yukur yisar e ɲimbep yahra e naɲ yirisukwarme kin pe, kin bongol tatame ɲaiye ka ininge nange ka ongomb lenge ka yule.

¹⁶ Yowor telpei ganme ɲana lenge mitin lalme na, “Lenge lahmende ɲaiye yamba e naɲ embere lakai, ɲaiye naɲ pakai, topo e lahmende ɲaiye miye tuweinge lowe, lakai ɲaipwa ɲi, topo e lenge miye wah pakaiye, lakai ɲaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, ɲaiye ka si syep non, lakai nungup tinge.”

¹⁷ Lahmende ɲaiye wutu tikin naɲ yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame ɲaiye ka yiche wuhyau yamba e ɲai e ɲai e, topo e yende windau me ɲai e ɲai e, pakai. Wutu uku ki nalanatme naɲ lakai wutu tikin yowor telpei uku, ɲaiye ɲoinde tikin supule.

¹⁸ Wusyep e e nalme lenge lahmende ɲaiye ɲoihmbwaip tinge ɲowor tirtatar. Lahmende ɲaiye sisysteme bworerme pe, se ka sisysteme wusyep tehei tikin naɲ yowor telpei, ɲaiye ɲoinde tikin supule. Luku pe, wutu tikin naɲ miye, wutu e e 666.

14

Worsip Talah ɲotop lenge miye tuweinge kin

¹ ɲam bep mal hwate Saion pe, ɲam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, naɲ Worsip Talah, topo e naɲ Yai kin sai tinge.

² ɲam masande di ende nase moihla gah ta e pinip embere, ɲaiye nate durndur gah sambe, topo e ta e dululul ɲembere sekete. Pe ɲam masande di uku ki tas ta e di lenge miye, ɲaiye jate loutumbwah.*

³ Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, ɲaiye yarp laip nye nyermbe jan yal ɲembep lenge miye bwore bworeng 24. Tinge yosoko wenersep ɲambaran ende, ɲaiye tinge ɲilyehme sisysteme, kut mitin sye pakai. Got si nalanatme lenge miye tuweinge 144,000 luku ɲilyehme gah bumble lenge miye tuweinge lalme, ɲaiye yarp kekep.

⁴ Lenge miye tuweinge luku yukur yende nin pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe ɲaiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumble lenge miye tuweinge lalme. Topo e tinge ɲaisep ɲendehei bwore tikin wah ambaran, ɲaiye nalme Got hindi Worsip Talah.

⁵ Tinge yukur yanange wusyep hombo e ɲainde, yoho supule. Topo e tinge yukur yende ɲainde pupwa.

Lenge walip hla hun yanange wusyep me ɲupyuwo

⁶ Pe ɲam meteke e walip hla ende hihiri tale tale nanah ɲaitem. Kin da ininge wusyep bwore mise tikin Got, ɲaiye sai nye nyermbe elme lenge miye tuweinge, ɲaiye yarp kekep. Tinge ɲaiye wahri lalme, topo e lenge miye tuweinge lalme, ɲaiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep ɲimeser tongonose ilyeh ilyeh lenge miye tuweinge, ɲaiye yarp moiye moiye kekep lalme.

⁷ Kin tambah mah ɲanange na, “Hi jirnge Got pe, yahra e naɲ kin ilyehme. ɲup se nat sehei, ɲaiye ka iyar e ɲaimune ɲaiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e ɲimbep me miye ɲaiye ɲende moihla, kekep, loh pinip, topo e pinip ɲeh.”

⁸ Walip hla ɲoinde, ɲaiye gande walip hla, ɲaiye nal yer ɲanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, ɲaiye ti wende. Ki ta e ɲaiye ti wangang

^{14.1} Ese 9.4, Rev 7.3 * ^{14.2} Na eteke e yipihinge loutumbwah ɲoinde tikin tinge Rev 15.2. † ^{14.4} Lenge miye sande teke e sye ɲoiheriyembe nange lenge miye tuweinge luku yukur yisar e ɲimbep me got hombo e. ^{14.5} Sef 3.13 ^{14.8} Ais 21.9, Jer 51.8, Rev 18.2

lenge pinip bongol, ñaiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

⁹ Walip hla hun kin plihe gande walip hla hoi, ñaiye si yat yer tambah mah ñanange na, “Lahmende ñaiye ka asar e ñimbep ahra e nañ yirisukwarme yowor telpei ñoinde tikin supule, topo e yipihinge, ñaiye miye yenge syep taihelou yende no, kin namba e wutu ñaiye sai syep, lakai nungup kin pe, ka ono e pinip bongol ñoinde tikin.”

¹⁰ Pinip bongol uku pe, ki ñoihmbwaip nihe tikin Got. Kin yukur ñuluwih me topo e pinip, pakai. Got ka uwil e ñoihmbwaip nihe kin uku e guh yan, ñaiye lenge mitiñ yukur ka tupwaihme, ñaiye ka yono e pinip bongol uku. Lenge mitiñ uku ka yamba e nihe syohe pupwa, ñaiye nih ñeser woyol salpa luku susyu no, ka gute tinge guh ñembep lenge walip hla yirise, topo e Worsip Talah.

¹¹ Nih ñaiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitiñ, ñaiye yisar e ñimbep yahra e nañ yirisukwarme yowor telpei, ñaiye ñoinde tikin supule topo e yipihinge miye, ñaiye miye taihelou ñende, topo e ñaiye wutu nañ kin sai tinge pe, nih ka gute tinge ñupe ñau. Tinge yukur tatame ka yamba e yohe.

¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitiñ ñaiye jande wusyep erñeme kin, topo e ñoihmbwaip tinge teñeime Jisas.

¹³ Mi e pe, ñam masande di ende nase moi hla natme ñam ta e le e, “Inge wusyep e e: Lenge lahmende ñaiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe ñanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, ñaiye tinge si yende. Got nangang lenge nañ bwore. Detale, tinge si yende ñai e ñai e bwore bwore yalme Lahmborenge.’ ”

¹⁴ Ta e luku pe, ñam plihe bep mal pe, ñam meteke e ñaitem wukauwe ende. Pe ñam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah ñondoh kin pe,

kin tanjar gala gol, topo e kin nenge ñim ñombor, ñaiye gandai sekete sai syep kin.

¹⁵ Pe walip hla ñoinde plihe nase yukoh yirise nanah moi hla nat pe, kin gal marng e ñaname miye ñaiye narp mwahit ta e le e, “Ende mi mi ñim ñombor nin iki, ñaiye na talame ñai. Detale, ñai lalme ñaiye sai kekep si sasarme. Le e ñup tikin ñaiye na talame ñai.”

¹⁶ Ta e luku pe, miye ñaiye narp nanah mwahit uku ñiche ñim ñombor kin nate gah kekep talame ñai.

¹⁷ Pe ñam meteke e walip hla ñoinde plihe nase yukoh yirise nanah moi hla tas pe, kin topo e nenge ñim ñombor ende, ñaiye tikin gandai sekete.

¹⁸ O walip hla ñoinde ñaiye bepeteme nih, ñaiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, ñaiye nenge ñim ñombor, ñaiye tikin gandai sekete ñaname na, “Wain esep lalme na gah kekep, ñaiye wah wain si gwinim. Ta e luku pe, enge ñim ñombor nin, ñaiye gandai iki otombo wain esep wehe rome tikin kekep.”

¹⁹ Ta e luku pe, walip hla ñiche ñim ñombor kin nate gah kekep ñotombo wain esep wehe rome pe, ñember lalme ñanar luh iliyeh. Mi e pe, kin namba e wain darah, ñaiye ñesep lalme teñe ñiche nal gah luh ñeser ñembere, ñaiye tinge yenanainge wain esep. Luku ki sasambe ñoihmbwaip nihe tikin Got. ²⁰ Pe tinge yenanainge wain esep jan luh ñeser embere uku, ñaiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh ñeser embere luku, ñaiye yisyer e wain esep pe, ki nawe nal ñapara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

15

Lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, ñam plihe meteke e wutu ñoinde tikin sai nanah ñaitem pe, ñam gunguru plai pe, ñam ñoihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. Ñaiye ka mi e pe, Got

yukur ka se plihe ende ñoihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

² Pe ñam meteke e ñainde ta e loh pinip embere, ñaiye tinge yenge glas yende pe, ki ñanar e ta e nih. Ñam plihe meteke e lenge mitiñ, ñaiye somohonme yohe wondoh me yowor telpei ñaiye ñoinde tikin, topo e tinge yukur yirisukwarme yipihinge kin, ñaiye miye taihelou yende ta e miye, topo e wutu ñaiye nalanatme ñan kin. Tinge yenge loutumbwah ñoinde tikin, ñaiye Got si nangang lenge pe, tinge jan yanah loh pinip, ñaiye ta e glas uku. ³ Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e,

Lahmborenge, nin Got, ñaiye bongol sekete.

Nin ñende wah ñoinde tikin, ñaiye bongol supule no,

ñai e ñai e lalme ñaiye ni ñende pe,

ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin ñilyehe sai,

nin ñarp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe,

ka yule ñan embere yilme nin.

Lenge miye tuweinge lalme kekep

ka yuta yisar e ñimbep yirisukwarme nin.

Detale, ñoihmbwaip bwore bwarme nin

tinge si yeteke mi e.

⁵ Luku mi e pe, ñam plihe bep mal pe, ñam meteke e ñaiye tinge si chumbur kohmap tikin Luh Sel Yirise tikin moihoa. Luku yukoh sel, ñaiye somohon wusyep erñeme tikin Got ñanar pe, lenge pris ya yanange wusyep topo me Got.

⁶ Pe lenge walip hla syepumbur hoi yenge ñoihmbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, ñaiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihiyilih wukauwe, ñaiye tikin mi supule, topo e tinge yerñeme mwah ñap gol yerñe e hehernge tinge.

⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, ñaiye yarp laip uku pe,

ñoinde tinge luku namba e ñan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin ñarp nye nyermbe pe, nangah ñan uku ñoihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, ñaiye tikin yirise supule ñuruwih topo e bongol tikin Got. Miye ende yukur tatame, ñaiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e ñoihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

16

Ñoihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, ñaiye yarp kekep

¹ Mi e pe, ñam masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e ñoihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

² Ta e luku pe, walip hla ñendehei na ñuru e ñai pupwa yehe, ñaiye tahai ñan kin uku na gah kekep. Pe sisyp yaih embere embere, ñaiye syohe pupwa yehe tahar gerembai e wahri lenge mitiñ, ñaiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e ñimbep yahra e ñan yirisukwarme yipihinge kin, ñaiye miye taihelou yende.

³ Mi e pe, walip hla hoi ñuru e ñan kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye ñaiye si nule pe, ñai e ñai e lalme, ñaiye yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun ñuru e ñan kin na gah tongoro, topo e dorngge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

⁵ Pe ñam masande walip hla, ñaiye bepeteme pinip ñaname Got na, Got, nin bwore bwarme. Nin Got, ñaiye

tukwini nin ñarp, topo e yerkeime nin ñarp.

Nin si ñiyar e lenge miye tuweinge lalme pe,

ñaimune pupwa ñaiye nin nungwisme natme tinge pe,

ki bwore bwarme supule.

⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got,

topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me naimune niaiye tinge si yende.

⁷ Mi e pe, nam masande di miye ende nase alta nanange na,

Got Lahmborenge, nin Bongol Sekete!

Nin njiyar e naimune niaiye lenge miye tuweinge lalme yende pe,

njiyar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye nuru e yan kin nanah nau hla pe, Got nende bongol me nau, niaiye ka owor e nihe dainge gute lenge miye tuweinge lalme.

⁹ Nau nowor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange nilim wusyep jonombai e nan Got, niaiye kin bongol sekete bepeteme nai e nai e pupwa luku, niaiye natme tinge. Kom tinge yukur yimbilme noihmbwaip pupwa tinge luku yahra e nan bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate nuru e yan kin nanah luh tikin yowor telpei supule niaiye narp. Pe yepelmbe napara e moiye moiye lalme, niaiye yowor telpei noinde tikin supule bepeteme pe, lenge miye tuweinge yono nilim tinge. Detale, tinge yisande syohe pupwa.

¹¹ Pe tinge yiname nilim wusyep jonombai e Got, niaiye narp nanah moihla. Detale, sisyp tinge syohe pupwa supule. Kom tinge yukur plihe yasme noihmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur nilyeh nate nuru e yukoh yan kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki nende yanah bwore numwaiye me lenge kin, niaiye ka yuse nau anah yut no, ka yurmbe.

¹³ Mi e pe, nam meteke e lenge yipihinge pupwa hun ta e kwuchep. Noinde nase mut hwan embere tas. O noinde nase mut

yowor telpei yere tas, topo e noinde nase mut profet hombo e tas. (Luku yowor telpei gane.)

¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, niaiye yarp kekep ka yenge lenge miye, niaiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto nup tikin, niaiye ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas nanange na, "Yusyunde! Ma mut hihwaiye nahilyeh tu e miye endei niaiye nat. Lenge miye tuweinge, niaiye dende hihyilih no, yarp yeseperhme nam pe, tinge ka hriphrip. Detale, dindi nupe niaiye ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!"

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibrul jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate nuru e yan kin nase naitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, niaiye bongol nase luh yilihe tikin Got nat nanange ta e le e, "Nai e nai e lalme mi e ko."

¹⁸ Pe ki tahar dululul plaplapai nanar e gah pe, yoime niaiye tikin nembere supule nanah. Yoime nembere niaiye ta e luku yukur somo somohonme nondol me kekep nainde, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme niaiye somohonme.

¹⁹ Moi embere Babilon tahar nuwor hun me, topo e yoime embere luku nende yumbune moi embere embere lalme kekep. Got yukur noihsipe moi embere Babilon. Pe kin nende Babilon wono e wain pupwa, niaiye sasambe noihmbwaip nihe kitikin Got.

²⁰ Nupe niaiye yoime embere luku nanah pe, ailan niaiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah nende temet.

²¹ Nisih sep embere embere ais ta e neser gul, ta e 40 kilogram ilyeh ilyeh tahar nase naitem gah nongomb lenge miye tuweinge pe, tinge yiname nilim wusyep jonombai e

Got. Detale, lenge n̄eser gul embere embere luku gah ta e n̄isih pe, nangang lenge nihe syohe embere pupwa.

17

Tuwei n̄aiye wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, n̄aiye syepumbur hoi uku nenge yan̄, n̄aiye n̄oihmbwaip nihe tikin Got n̄ana n̄am na, “Ot e e no, ma yisam n̄aimune n̄aiye ka ende me tuwei uku n̄aiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti.

² Lenge kin̄ yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme n̄am pe, kin nenge n̄am nal moi gungurar. Pe n̄am meteke e tuwei ende warp wanah teket yowor telpei yaihe, n̄aiye n̄oinde tikin supule. Wahri yowor telpei, n̄aiye n̄oinde tikin supule luku, tikin paparar me n̄ilim wusyep pupwa, n̄aiye tinge yaname Got. N̄ondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur.

⁴ Tuwei uku dende hihyilih yaihe ternenge, topo e ti wenge n̄ai e n̄ai e, n̄aiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, n̄aiye tinge yenge n̄eser, n̄aiye tikin mi supule yende. Nal syep non ti pe, ti wenge yan̄ ende, n̄aiye tinge yenge gol yende. Na gah yan̄ uku pe, ki papararme n̄ai e n̄ai e n̄aiye tikin tekepe. N̄ai e n̄ai e luku ki sasambe nin pinip yar, n̄aiye ti wende.

⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku n̄anange ta e le e, “N̄am Babilon N̄embere. N̄am tehei n̄aiye mende nin pinip yar wula wula sekete, topo e n̄ai e n̄ai e tetehei lalme, n̄aiye pupwa yehe manar kekep.”

⁶ Pe n̄am meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, n̄aiye tinge yanange yalan̄atme wusyep me jisas. N̄upe n̄aiye

n̄am meteke ti pe, n̄am mence plai pe, n̄am n̄oihmyembe wula wula.

⁷ Kom walip hla n̄ana n̄am na, “Detale ti nin nenge plai no, ni n̄oiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, n̄aiye n̄oinde tikin n̄aiye nikirh ti kili. Yowor telpei, n̄aiye n̄oinde tikin uku pe, n̄ondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.

⁸ Yowor telpei, n̄aiye n̄oinde tikin supule le e, n̄aiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, n̄aiye ka ose n̄ehéh, n̄aiye tikin yepelmbe gululul na gah nal unuh pe, Got ka asambe n̄oihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko. Yerkeime, n̄aiye Got yukur n̄ende kekep no, lenge miye tuweinge, n̄aiye nan̄ tinge yukur n̄anar tup laip kin pe, ka yenge plai n̄upe n̄aiye ka yeteke e yowor telpei, n̄aiye n̄oinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye n̄aiye n̄oihmbwaip kin n̄owor tirtatar pe, ka se sisyeme n̄ai e n̄ai e le e. N̄ondoh syepumbur hoi uku tinge yalan̄atme hwate, n̄aiye tuwei warp, topo e moi embere Babilon, n̄aiye sai. Topo e n̄ondoh syepumbur hoi uku tinge yalan̄atme lenge kin̄ syepumbur hoi.

¹⁰ Lenge n̄ondoh uku pe, syepumbur si yule, kut n̄ilyeh teter narp kin̄. O n̄oinde n̄aiye n̄ende hoi pe, teter yukur tahar kin̄. N̄upe n̄aiye ka tuhur kin̄ pe, Got ka an̄a e dou me kin, kom yukur ka ende wah gwaingwaiye.

¹¹ Yuwor telpei, n̄aiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e n̄aiye kin̄ syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin̄ syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, n̄aiye nin si n̄eteke e pe, tinge yalan̄atme lenge kin̄ syepumbur umbur, n̄aiye teter yukur yende wah tinge, pakai. Tinge ka

yotop yuwor telpei yamba e bongol, ñaiye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye.

¹³ Lenge kin yonorh ñoihmbwaip ñahilyeh pe, tinge ka yaña e bongol me yuwor telpei, ñaiye ñoinde tikin supule.

¹⁴ Lenge kin syepumbur umbur, topo e yuwor telpei, ñaiye ñoinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahm-borenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende ñaiye jande kin se ka yohe wondoh me tinge. Lenge lahmende ñaiye jande kin iki tinge mitin, ñaiye Got si nalanatme tinge no, kin namba e tinge pe, ñoihmbwaip tinge teñeime kin.”

¹⁵ Walip hla ñana ñam na, “Pinip lalme, ñaiye ni ñeteke e tuwei, ñaiye wende nin pinip yar, warp pe, ki nalanatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep ñimeser ilyeh ilyeh tongonose.

¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, ñaiye ñoinde tikin supule, ñaiye ni ñeteke e pe, tinge yalanatme kin syepumbur umbur, ñaiye se ka yende wachaihme tuwei, ñaiye wende hwap. Tinge ka yungul hihyilih ti pe, ta wenge mondom somale wurp. Ka jirnir wahri ti yono, topo e ka yesekheh ti.

¹⁷ Detale, Got si nangange ñoihmbwaip nalme lenge kin syepumbur umbur uku, ñaiye ka yende ñaimune junde ñasande kin. Pe tinge lenge kin uku ka tapam ilyeh, ñaiye ka yaña e bongol tinge yilme yuwor telpei, ñaiye ñoinde tikin supule. Tinge ka junde wusyep yuwor telpei, ñaiye ñoinde tikin supule yi tutume, ñaiye wusyep tikin Got ka teñei esep.

¹⁸ Tuwei ñaiye nin ñeteke e luku pe, ti walanatme moi embere ñaiye bepeteme lenge kin tikin kekep.”

18

Got ñende yumbune moi embere Babilon

¹ Mi e pe, ñam meteke e walip hla ñoinde nase moihla nate gah kekep. Kin bongol

supule. Pe yirise embere kin nanar e nal e nal e kekep lalme.

² Kin tambah mah ñanange na, “Ñoihginirme moi embere Babilon ñaiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ninjet pupwa yarp ya yoto moi uku.

³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e ñaiye tinge yono e wain pupwa ñaiye nin pinip yar. Topo e lenge miye, ñaiye yende windau me ñai e ñai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e ñai e ñai e wula wula.”

⁴ Mi e pe, ñam masande di ende nase moihla nat ñanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge ñam! Yute tus yupwaihme ti no, pa yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, ñaiye pa yotop ti yamba e nihe syohe.

⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got ñoiheryembe ñai e ñai e pupwa, ñaiye ti wende.

⁶ Yip pa yende ñai e ñai e pupwa yilme tuwei uku ñahilyeh tuwa e, ñaiye ti wende me lenge mitin sye. Topo e yende ñai e ñai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete ñahilyeh tu e ñaiye ti si wende me lenge mitin sye, ñaiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, ñaiye ta wono e.

⁷ Yaña e nihe syohe embere embere, ñaiye ka tungwisme wusyep pupwa titi nange ti lahmborenge bongol sekete, topo e ti tatame ñai e ñai e wula wula sekete. Ti wanange titi na, ‘Ñam marp ta e tuwei ondoh e e. Ñam miye pakai, ñaiye ka ole no, ma milil me kin.’

⁸ Ta e luku pe, nilyehe sai ñaiye ñup ende Got ka ende yumbune ti topo e nihe syohe embere embere, ñaiye ka ot me ti. Wahri epwa topo e ñasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyel-hyul guh. Detale, Got miye ñaiye bongol

18.2 Ais 13.21, 21.9, Jer 50.39, 51.8, Rev 14.8
18.20-21, Jer 51.9

18.6 Sng 137.8, Jer 50.29

18.3 Ais 23.17, Jer 51.7

18.4 Ais 48.20, Jer 50.8, 51.6,45

18.5 Stt

18.7 Ais 47.7-9

supule, ka iyar e naimune ti n̄aiye wende pe, ka aña e nihe syohe luku.

⁹ Lenge kin̄ kekep, n̄aiye yotop ti yende nin̄ pinip yar, topo e n̄oihmbwaip, n̄aiye yende nihararme n̄ai e n̄ai e ti pe, tinge ka yilil me moi embere luku n̄upe n̄aiye ka yeteke e nihnom tikin nih, n̄aiye ka ono ti.

¹⁰ Tinge ka jin̄ yil wohe sekete, detale, tinge ka hi jirnge, n̄aiye se ka yamba e nihe syohe ti. Tinge ka yininge na,

‘N̄oihginir, n̄oihginir moi embere Babilon e e!

Nilyehe sai yitini pupwa n̄aiye hwap nin si natme nin.’

¹¹ Lenge miye, n̄aiye yende windau me n̄ai e n̄ai e yarp kekep lalme pe, tinge ka yilil, topo e n̄oihmanme ti. Detale, lenge mitin̄ Babilon pakai, n̄aiye ka plihe yiche wuhyau yamba e n̄ai e n̄ai e tinge.

¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e n̄eser n̄aiye tikin mi supule, topo e salpan bwore. Topo e n̄aiyuwat bwore n̄aiye yaihe, lakai silk, topo e n̄ai e n̄ai e n̄aiye tinge yenge lou yende, topo e lou, n̄aiye naihe mi supule. Topo e n̄ai e n̄ai e, n̄aiye tinge yenge elefan buwelh yende, topo e n̄ai e n̄ai e, n̄aiye tinge yenge bras, topo e ain yende, topo e n̄eser bwore. ¹³ Yukur ka plihe yende windau me lou lalme, n̄aiye nihnom lakai lou imbir kin misip naihe sengehrepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah n̄uhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye n̄aiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye n̄aiye yende windau me n̄ai e n̄ai e

yanange wusyep e e yalme ti na,

‘N̄ai e n̄ai e bwore bwore lalme, n̄aiye ni n̄oiheryembe

nange na enge pe, si talai mi e ko.

Wuhyau embere embere nin,

topo e hihiyilih bwore bwore si talai nal pe, yukur na si plihe eteke e!’

¹⁵ Lenge miye n̄aiye yende windau me n̄ai e n̄ai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge

hi jarnge n̄aiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin̄ wohe. Tinge hi jarnge n̄aiye yikirh mane ti. Pe ka yilil jonos jonos na,

¹⁶ ‘N̄oihginirme! N̄oihginirme! Moi embere, nin mi e nal ko.

Nye nyermbe nin dende hihiyilih yaihe, topo e nin nenge gol n̄endende me nitei, topo e n̄eser, topo e salpan, n̄aiye tikin mi supule.

¹⁷ Nilyehe sai ti wangalaime n̄ai e n̄ai e bwore bwore ti!’

Lenge yai tehei n̄aiye loumbil pinip, topo e lenge miye embep, n̄aiye yenenem loumbil pinip yotop lenge miye wah tikin loumbil pinip, topo e lenge mitin̄, n̄aiye yarp loumbil pinip, topo e lenge lahmende n̄aiye yende windau me n̄ai e n̄ai e yarp loh pinip pe, tinge topo e jan wohe supule pe, ¹⁸ tinge yilil n̄upe n̄aiye tinge yeteke e nihnom tikin nih, n̄aiye n̄ono ti. Pe tinge yanange na, ‘Yukur na plihe teke e moi embere ende n̄ahilyeh ta e moi embere luku, pakai!’

¹⁹ Tinge tangarh yihimbili pe, tinge yilil jonos jonos na,

N̄oihginirme, n̄oihginirme moi embere luku! Ti moi embere, n̄aiye lenge loumbil pinip moiye moiye yat pe,

yai tehei loumbil pinip namba e wuhyau embere,

n̄aiye Babilon wiche wuhyau wamba e n̄ai e n̄ai e bwore bwore tinge.

Kom nilyehe sai, ti si wangalaime n̄ai e n̄ai e lalme luku mi e ko.

²⁰ Yip lenge lahmende, n̄aiye yarp ya yanah moi hla pe, pa hriphrip. Detale, Got si n̄ende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, n̄aiye n̄ende yumbune moi Babilon me n̄aimune pupwa n̄aiye ti wende me yip.”

²¹ Mi e pe, walip hla bongol ende n̄ahra e n̄eser, n̄aiye tikin n̄embere supule n̄iche na gah loh pinip pe, ki n̄anange na, Yanah e e ki n̄ahilyeh ta e mindemboi, n̄aiye ka iche moi embere Babilon e guh no, yukur ya plihe meteke e.

18.9 Ese 26.16-17 **18.11** Ese 27.31,36 **18.12** Ese 27.12-13,22 **18.15** Ese 27.31,36 **18.17** Ais 23.14, Ese 27.26-30
18.18 Ese 27.32 **18.19** Ese 27.30-34 **18.20** Lo 32.43, Jer 51.48 **18.21** Jer 51.63-64, Ese 26.21 **18.22** Ais 24.8, Jer 7.34, 25.10, Ese 26.13

²² Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku. Wenersep ηaiye di loutumbwah lakai, di miye ηaiye ηosoko wenersep, topo e di miye ηunduhul e tumbuh, topo e di ηoih.

Lenge miye tuweinge, ηaiye yende ηai e ηai e tetehei bwore bwore si lal yal mi e ko.

Yukur ka plihe yusyunde di, ηaiye yisyer e kakah wit, pakai supule.

²³ Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende ka riri anjar e si moi uku.

Topo e yukur ka plihe yusyunde di wusyep

lenge miye topo e tuweinge yala dindi. Somohon lenge miye, ηaiye yende windau me ηai e ηai e ti,

tinge bongol sekete, ηaiye bepyeteme kekep lalme,

topo e wah molohe ti, ηaiye wende ηimbim yar pe,

tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

²⁴ Got ηende yumbune Babilon, ηaiye ti wende pupwa wongomb lenge profet,

ηaiye yanange yalanatme wusyep Got.

Topo e Babilon wende pupwa, ηaiye wongomb

lenge miye tuweinge holi wbore mise supule tikin Got nal e nal e kekep lalme.

19

Lenge miye tuweinge wula wula hriphrip me Babilon, ηaiye si pupwa yehe

¹ ηai e ηai e luku nal mie pe, ηam masande nal moiha pe, lenge miye tuweinge wondoh embere yosoko wenersep marnge ta e le e, Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.

Kin namba e nan embere, topo e bongol supule.

² Got kin miye bwore mise, topo e wusyep kot kin uku ki mise, topo e ki bwore bwarme supule.

Kin si ηende yumbune tuwei, ηaiye wende nin pinip yar,

topo e lenge miye tuweinge, ηaiye yarp kekep,

ηaiye ti kwite lenge ya yende nin pinip yar. Topo e Got plihe nungwisme nihe syohe nalme ti,

ηaiye ti wongomb lenge miye wah kin.

³ Lenge miye tuweinge wondoh embere luku plihe yangange na, “Hriphrip me Got!

Nihnom tikin nihilim, ηaiye ηono moi embere luku,

ka unuh teteme si nyermbe nyermbe tu e luku.”

⁴ Lenge walip hla bwore bworeng 24, topo e lenge walip hla mi supule hoye hoye, ηaiye yarp uku ya jah tumbuhuroro e yahra e nan tikin Got, ηaiye narp luh yilihe kin. Tinge yanange na,

“Bwore mise supule! Got, nin Lahmboreng supule!”

⁵ Pe ηam masande di ende nase luh yilihe tikin Got, ηaiye narp nate ηanange na,

“Yip lenge miye tuweinge wah tikin Got, yip lahmende,

ηaiye hi jarng 24 Got no, yip yarp tuwihme kin,

yip lenge mitin pakaiye, topo e lenge mitin, ηaiye tangat nan embere pe,

yip lalme yahra e nan tikin Got poi.”

Worsip Talah da dindi pe, tinge ka yende ηai embere

⁶ Mi e pe, ηam masande di wusyep embere lenge mitin wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, ηaiye buhu marnge. Tinge yanange na,

Ya mahra e nan tikin Got, kin Lahmboreng Bongol Sekete,

ηaiye kin bepteme ηai e ηai e lalme.

⁷ Poi ya mirisukwarme topo e ya hriphrip me kin.

Topo e ya mahra e nan embere tikin Lahmboreng!

ηup si nat sehei, ηaiye Worsip Talah ka enge tuwei kin.

Pe tuwei uku si wende mi mi warp, ηaiye ta windi e kin.

⁸ Got si nanja e hihiyilih yilihe, najiye wukauwe supule no, ta dende .
Pe luku ki sasambe wah bwore bwarme, najiye lenge miye tuweinge tikin Got si yende.

⁹ Mi e pe, walip hla nana nam na, "Inge wusyep e e: Lenge miye tuweinge, najiye Got si nana lenge nange tinge ka yuta yeteke e njup tikin najiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi naji embere pe, tinge ka hriphrip supule." Pe walip hla plihe nana nam na, "Wusyep e e, wusyep mise tikin Got."

¹⁰ Ta e luku pe, nam ma gwah tum-buhuroro e manar sehei me njhip tikin walip hla uku nange ma manja e nan embere mil me kin ta, ki nana nam na, "Prepwan najiye na ende tu e liki. Nam topo e mende wah tikin Got nahilyeh ta e najiye ni njotop lenge miye tuweinge, najiye njohmbwaip tejeime Jisas yende. Poi mirisukwarme nan tikin Got ilyehme." Poi sisyeme, wusyep Jisas, najiye kin nanange pe, ki njende bongolme lenge miye tuweinge, najiye ka yininge yalanatme wusyep mise tikin Got.

Jon njeteke e miye narp nanah hos wukauwe

¹¹ Aya, nam meteke e moihla ginir pe, hos wukauwe ende gwan. Miye najiye narp nanah hos uku pe, nan kin ta e le e, Miye najiye bepeteme wah kitikin bwor-erme, topo e kin Miye Bwore Mise. Detale, kin njiar e bwore bwarme naji e naji e lalme, topo e wondoh najiye kin njende njotop lenge wachaih pe, ki bwore bwarme.

¹² Nembep kin nanar e ta e nih, topo e kin nanar gala gol kin wula wula gah njondoh kin. Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisyeme. Kitikin ilyeh sisyeme nan uku. ¹³ Hihiyilih sokolohe, najiye kin dende pe, wim si njende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got.

¹⁴ Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihiyilih wukauwe, najiye tikin prihe mi supule.

¹⁵ Nim njombor, najiye tikin gandai bum-burme tas nase mut miye , najiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe njohmbwaip nihe tikin Got Lahm-borengenge najiye bongol sekete ki ta e najiye ka anainge wain esep el pe, wain mwa ka tus.

¹⁶ O hihiyilih sokolohe, najiye kin dende uku pe, nan ende sai njirope kin, Kin lenge kin, topo e Lahmborengenge lenge lahmborengenge.

¹⁷ Mi e pe, nam meteke e walip hla ende gan na nanah nau. Ki tambah marnge gal lenge njinjet embere lalme, najiye tale tale ya yanah najitem ta e le e, "Yip lalme yute juhi-lyeh yurp yeseperhme naji embere tikin Got."

¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye ondoh embere titinge lenge miye najiye yarmbe wondoh, topo e wahri lenge miye bongol najiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye najiye yarp hos uku. Pa yono nanaipe wahri lenge miye lalme, lenge miye najiye yarp hlaininge, topo e lenge miye najiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, najiye yamba e nan embere, topo e lenge mitinj, najiye yukur yamba e nan embere.

¹⁹ Mi e pe, nam meteke e yowor telpei njoinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye najiye narp nanah hos, topo lenge miye wondoh kin.

²⁰ Kom kin syep narpe yowor telpei, najiye njoinde tikin supule nenge nal mwahup-wai e, topo e profet hombo e luku, najiye somohonme njende mirakel supule nanja e nan embere nal me yowor telpei. Kin njende mirakel luku pe, kin hombo e njeyeh lenge mitinj najiye yamba e wutu tikin yowor telpei, najiye njoinde tikin supule, topo e tinge yisar e njimbep yirisukwarme yipihinge kin uku, najiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, najiye njoinde tikin supule, najiye teter hindi yarp yiche ya jah nih

neheh embere najiye paparar me neser salpa woyol riri sai.

²¹ Miye uku najiye narp na nanah hos nenge njim njombor, najiye gandai bum-burme, najiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge njinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, najiye tinge tapam supule.

20

Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000

¹ Mi e pe, nam meteke e walip hla ende nase moihla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin neheh, najiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende.

² Pe walip hla syep narpe hwanj tikin somoho somohonme luku, najiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e njupwai e njhip syep Satan pe,

³ kin njiche kin na gah neheh, najiye tikin gululul na gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got naname Satan na, "Nin na orp mwahupwai e e tutume wahtaip 1,000." Ta e luku pe, Satan yukur tatame ka se plihe hombo e anaih lenge miye tuweinge lalme, najiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e najiye kekep lalme.

⁴ Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula tate. Pe nam meteke e yipihinge lenge mitinj wula yarp luh uku. Lenge mitinj najiye yarp uku pe, somohonme tinge yotombo wonge tinge, najiye tinge yanange yalanjatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitinj uku yukur yisar e njimbep me yowor telpei, najiye njoinde tikin, topo e yipihinge kin, najiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, najiye ka lalme

yurp kin topo e Kraiss bepyeteme kekep e e yi tutume wahtaip 1,000.

⁵ Luku njendeheiyeh kin, najiye Got si nahra e lenge miye tuweinge najiye somohonme yule tahai neheh. O lenge miye tuweinge njoinde, najiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka erje ti.

⁶ Lenge mitinj uku, najiye Got si nahra e lenge njendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Kraiss. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Njuppe najiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe,

⁸ ka el la hombo e anaih lenge miye tuweinge moiye moiye lalme, najiye sai kekep e e. Lenge mitinj uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, najiye nanar njoloh sah.

⁹ Tinge yase yase moiye moiye, najiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got najiye yarp, topo e moi embere najiye Got njende nihararme. Kom Got nember nih nase moihla gah njono lenge miye wondoh uku.

¹⁰ Mi e pe, Got njiche Satan, miye najiye hombo e nejeh tinge lalme na gah nih neheh embere, najiye paparar me neser salpa najiye woyol riri sai nal luh ilyeh, najiye somohon tinge yiche yowor telpei, najiye njoinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe njup njau tinge ka hun me yamba e nihe syohe pupwa.

Njup tikin najiye Got ka iyar e lenge miye tuweinge ilyeh ilyeh tongonose

¹¹ Mi e pe, nam meteke e Got narp luh yilihe wukauwe kitikin, najiye mi supule. Njuppe najiye kin nat pe, kekep topo e njaitem jarnge kin yal pe, yukur tinge plihe sai.

¹² Pe nam plihe meteke e lenge miye tuweinge naiye yule lalme, lenge mitin, naiye yamba e nan embere, topo e lenge mitin paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup nendehi, naiye somohonme Got nainge naimune tetehei, naiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup njoinde, naiye somohonme Got nainge nan lenge miye tuweinge naiye kin nalanatme, naiye ka yotop kin yurp laip nye nyermbe. Pe Got neteke e wusyep, naiye sai tup uku pe, kin niyar e lenge miye tuweinge naiye yule lalme luku gande nai e nai e tetehei lalme, naiye somohonme tinge yende.

¹³ Topo e lenge mitin, naiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got niyar e tinge. Nahilyeh me Nule, topo e Moi Lenge Mitin Naiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe niyar e tinge lalme niyeh ilyeh gande nai e nai e tetehei lalme, naiye somohonme tinge yende.

¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende naiye nan tinge yukur nanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih neheh embere naiye papararme neser, naiye woyol riri sai. Mi e pe, kin niche Nule, topo e Moi Lenge Mitin Yule na gah nih neheh embere naiye papararme neser, naiye woyol riri sai. Nih na gah neheh uku pe, tinge jalme nange nule ni hoi.

21

Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, nam meteke e naitem ambaran, topo e kekep ambaran nate sai. O naitem yere, topo e kekep yere, topo e loh pinip, naiye somohonme sai si na talai mi e ko.

² Pe nam meteke e Got nember Jerusalem nambaran nase moihla gah. Moi ambaran Jerusalem naiye holi, bwore mise supule, ti ta e tesimbihye, naiye si dende hihihilih bwore bwore wende mi mi warp we-seperhme miye ti, naiye ta windi e.

³ Pe nam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, naiye

narp nanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete nembep pinip lalme, naiye sai nembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde noihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, nai e nai e lalme, naiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

⁵ Mi e pe, miye uku naiye narp luh yilihe kitikin nanange na, “Tukwini nam ma mende nai e nai e lalme nambaran.” Pe ki plihe nana nam na, “Inge wusyep e e, naiye nam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitin lalme ka sisysteme nange wusyep uku ki mise.”

⁶ Topo e ki plihe nanange na, “Nai e nai e lalme, naiye nam mende pe, ki mi e ko. Nam miye endehei, naiye mende nai e nai e lalme, topo e nam plihe miye yuwo, naiye gwase nai e nai e, naiye nam mende. O miye ende, naiye ka usyunde wonge salah pe, nam ma minime, naiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye.

⁷ Naiye miye sye ka yohe wondoh pe, ma se maña e nai e nai e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam.

⁸ Kom lenge lahmende naiye jarngé naiye ka yikirh mande nam, topo e naiye noihmbwaip tinge yukur tejeime Got, topo e mitin naiye yende nai e nai e tetehei pupwa, topo e lenge mitin naiye yongombe miye yule, topo e lenge mitin naiye yende nin pinip yar, topo e lenge mitin naiye yende njimbim yar, topo e lenge lahmende naiye yasar e njimbep me got hombo e, topo e lenge lahmende naiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere naiye paparar me neser, naiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹ Mi e pe, walip hla syepumbur hoi, najiye nenge marp syepumbur hoi, najiye njende yumbune lenge miye tuweinge, topo e njende mi e njoihmbwaip nihe tikin Got pe, kin nana nam na, “Ot e e no, ma yasam tesimbihye ende, najiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi .”

¹⁰ Pe Yohe Yirise gahanahme nam pe, kin nenge nam nanah hwate hwunde nembere ende, najiye nanah hla. Pe ki pasam Jerusalem, moi holi, bwore mise supule, najiye sai topo e Got pe, nase moihla gah.

¹¹ Yirise tikin Got nanar e gah moi uku pe, yirise luku ki njonde tikin supule. Topo e yirise moi uku tikin nanar e njonde tikin supule ta e neser, najiye na iche wuhyau embere amba e, topo e ki yirise ta e neser jaspas, najiye prihe mi supule ta e pinip yipihinge.

¹² Moi uku pe, lem embere gumunge njoyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge nan bamtihei ilyeh ilyeh, najiye syepumbur mbur hoi titinge lenge Israel sai.

¹³ Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, najiye nau anah, hun sai nal teket, najiye nau na gah, hun sai nal syep non, topo e hun sai nal syep yangam.

¹⁴ Tinge yenge neser nembere syepumbur umbur hoi, najiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose neser uku.

¹⁵ Pe walip hla najiye nanange wusyep topo e nam pe, kin nenge lou gol sokoloh ende, najiye yekember e nai e nai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap najiye lem.

¹⁶ Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, najiye sokoloh kin, nerje e kin, najiye hla kin, topo e tikih umbur umbur hoye hoye, najiye njoyor me moi uku pe, wutu tinge nahilyeh tatame lalme.

Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose.

¹⁷ Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Nai uku najiye walip hla nenge nekember e moi uku pe, ki nahilyeh ta e lenge miye kekep, najiye yenge yekember e lou yende yokoh.

¹⁸ Lem najiye njoyor me moi uku pe, tinge yenge neser jaspas yende. Kut nai e nai e lalme, najiye sai njoto moi uku pe, Got nenge neser gol njilyehme njende pe, gol uku nanar e yirise ta e pinip yipihinge.

¹⁹ Na gah mondom, najiye Got nere lem njoyor me moi uku pe, kin nenge neser wula wula, najiye tikin bwore mi supule njonde tikin njendende me. Neser njendehei, najiye Got nere lem gah mondom pe, yaihe topo e sorpohe – jaspas. Hoi kin pe, njumune ta e najitem – sapaia. Hun kin yaihe, sorpohe, njumune, ternenge – aget. Neser hoye hoye pe, njumune supule – emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe – sadoniks.

²⁰ Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe njumune njonde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe njonde tikin – topas. Syepumbur mbur kin njumune, kom sikirp yirise – krisopres. O neser syepumbur mbur ilyeh pe, yaihe ternenge topo e sorpohe – haiasin. Syep umbur mbur hoi kin pe, neser yaihe, najiye njonde tikin – ametis.

²¹ Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, najiye tikin mi supule. Topo e nahwikin njoto moi uku pe, tinge yenge neser gol njilyehme yende pe, ki nanar e ta e pinip yipihinge.

²² Pe nam yukur meteke e yukoh yirise ende sai njoto moi uku, yoho. Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, najiye yukoh yirise yoto moi uku.

²³ Topo e nato moi uku pe, nau hindi wundehei yukur ka se hindi plihe yuwor e yana e yirise, pakai. Detale, yirise tikin Got si nanar e nana e yirise kin, topo e Worsip

Talah kin ta e nih lam, ɲaiye nanar e sai moi uku.

²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise ɲaiye nanar e ɲoto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge ɲai e ɲai e bwore bwore mi supule yute yoto moi uku.

²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitin ka se jise kohmap. Detale, nato moi uku pe, ɲup pakai, kut ɲau ɲilyehme.

²⁶ Tinge ka yenge ɲai e ɲai e lalme, ɲaiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku.

²⁷ Kut lenge mitin ɲaiye yende ɲai e ɲai e tetehei, ɲaiye pupwa tekepe, topo e ɲai e ɲai e, ɲaiye pupwa yehe ta e lenge mitin, ɲaiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, ɲaiye nan tinge si nanar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

22

Jon ɲeteke e pinip topo e lou, ɲaiye yanar e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin ɲaiye nanar e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, ɲaiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe ɲaiye Got hindi Worsip Talah yarp.

² Pe pinip uku nawe gande ɲahwikin embere, ɲaiye yal moi uku nal. Nal ɲahwikin tikih burumbur pe, lou ɲaiye nanar e laip me lenge miye tuweinge sai. Lou uku ki tenjei esep ɲoto wundehei ilyeh ilyeh tongonose, ɲaiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ ɲai e ɲai e lalme, ɲaiye Got garngge yukur ka se inir oto moi uku. Luh yilihe, ɲaiye Got hindi Worsip Talah yarp ɲilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin.

⁴ Topo e tinge ka yeteke e ɲembep mohro kin pe, kin ka inge nan kin e si nungup tinge.

⁵ Nal moi uku pe, yukur ka plihe ɲup no, lenge mitin ka se ɲoiheriyembe nange tinge ka yenel e nih lam, ɲaiye ka se riri angange yirise, lakai ɲau ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

Jisas ɲanange nange ka plihe ot

⁶ Mi e pe, walip hla nate ɲana ɲam na, “Wusyep lalme luku, ɲaiye sai nato tup e e, ɲaiye ni ɲasande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye ɲaiye nember yipihinge kin no, kin gahanahme lenge profet, ɲaiye tinge yalanatme wusyep kin. Kin si nember walip hla kin, ɲaiye ka asamb poi lenge miye wah kin lalme, ɲaimune ɲaiye sehei ka ot hwihwaiye.”

⁷ Jisas ɲanange na, “Yusyunde, ɲam da mut hwihwaiye le e! Lenge miye tuweinge, ɲaiye yasande wusyep profet, ɲaiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ ɲam Jon, miye ɲaiye masande meteke e ɲai e ɲai e lalme le e. ɲupe ɲaiye ɲam masande meteke e ɲai e ɲai e le e mi e pe, ɲam tumbuhuroro e ma gwah ɲhip walip hla, ɲaiye si pasam ɲai e ɲai e le e nange ma masar e ɲimbep me kin.

⁹ Kom kin ɲana ɲam na, “Na ende tu e liki, na pakai! ɲam topo e miye wah tikin Got ɲahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitin lalme, ɲaiye yasande wusyep no, tinge jande. Kut na ahra e nan tikin Got ɲilyehme.”

¹⁰ Pe walip hla ɲana ɲam na, “Na inise wusyep profet, ɲaiye sai ɲoto tup e e, na pakai. Detale, ɲup tikin Got, ɲaiye ka ende ɲai e ɲai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, ɲaiye yarmbe tuhwar yanange wusyep pupwa, topo e yende ɲai e ɲai e tetehei pupwa pe, ka yende ɲai e ɲai e pupwa luku yenge yil yil. O lahmende ɲaiye yende ɲai e ɲai e bwore pe, tinge ka plihe yende ɲai e ɲai e bwore bwore luku yenge yil yil, topo e lenge lahmende ɲaiye yarp yirise supule

pe, tinge ka yurp yirise supule yenge yil yil.”

¹² Jisas n̄anange na, “Yusyunde le e, n̄am ma mut hwihwaiye. Ma menge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde n̄aimune ilyeh ilyeh tongonose, n̄aiye tinge yende.

¹³ N̄am ilyeh miye endehei, n̄aiye n̄am mende n̄ai e n̄ai e tetehei lalme, topo e n̄am miye yuwo, n̄aiye gwase n̄ai e n̄ai e lalme.”

¹⁴ Lenge lahmende n̄aiye yungurhme n̄oihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, n̄aiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, n̄aiye nangange laip lenge miye tuweinge.

¹⁵ Kut lenge miye tuweinge n̄aiye yende n̄ai e n̄ai e tetehei pupwa, topo e lenge mitiñ n̄aiye yende n̄imbim yar, topo e mitiñ n̄aiye yende niñ pinip yar, topo e lenge mitiñ n̄aiye yongomb lenge mitiñ yule, topo e lenge mitiñ n̄aiye yahra e nañ tikin got hombo e, topo e lenge mitiñ n̄aiye hriphrip yanange wusyep molohe pe, lenge mitiñ, n̄aiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “N̄am Jisas, n̄am si member walip hla n̄am mat me nin n̄aiye na ininge alaṇatme wusyep e e elme lenge miye tuweinge titinge lenge sios. N̄am loumwah tikin kiñ Dewit, topo e n̄am talah tikin kiñ Dewit. N̄am nowas n̄aiye n̄owor e yerme n̄au hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitiñ ilyeh ilyeh tongonose, n̄aiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin n̄aiye n̄asande wonge salah pe, ni ot na ono e pinip, n̄aiye naṇa e laip lenge miye tuweinge. Lahmende nin n̄aiye n̄asande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ N̄am Jon, n̄am manange wusyep bongol da syep ern̄em lenge mitiñ lalme, n̄aiye yasande wusyep profet, n̄aiye sai ṇoto tup

e e. N̄aiye miye ende ka eñel e wusyep ṇoinde el oto wusyep n̄aiye sai tup e e pe, Got se ka plihe eñel e nihe syohe syepumbur hoi, n̄aiye kin n̄anange sai tup e e el unuh kin.

¹⁹ Topo e n̄aiye miye ende ka isile wusyep profet sye upwaihme wusyep, n̄aiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, n̄aiye naṇa e laip lenge miye tuweinge. Kin yukur ka amba e n̄ai e n̄ai e bwore luku, n̄aiye tinge yainge yato tup e e.

²⁰ Miye n̄aiye n̄anange wusyep me n̄ai e n̄ai e lalme le e n̄anange na, “Mise supule! N̄am ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

²¹ N̄oih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel – Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham – Kin yai nendehi lenge miye tuweinge Israel. Yerkeime pe, Got naname Abraham naye ka anja e moi ambaran ende naye ka orp. Pe ka tu e naye moi ambaran tinge. Pe Abraham nasande wusyep. Kin tahar nasme kantri kin pe, kin nal wohe sekete waha taipe taipe na tatame naye kin netake e kantri uku naye tukwini tinge jalme Israel.

Got nupwai e kontrak nendehi topo e Abraham naye kin nalanatme Abraham top lenge nambaih talah kin naye ka bepeteme lenge naye ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame naye tinge hindi miyen muye. Kom Got nendehi mirakel pe, Sara wara e talah miye ende. Tinge jalme nan kin Aisak. Nupe naye Aisak tahar miye bworenge pe, kin nenge tuwei, nan ti Rebeka. Nup ende Rebeka ti wara e talah miye hoi, noinde tinge jalme Iso, kut noinde tinge jalme Jekop. Jekop, nan umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) naye tinge tahar mwan ka 12 lenge Israel. Nan tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku tahar nambaih talah tikin Abraham.

Adam – Kin miye nendehi naye Got nendehi. Got nenge kekep nendehi kin. Adam kin nendehi topo e tuwei kin Iv. Pe tinge yengelyembe wusyep erneme

tikin Got pe, tinge yende hwap. Tahar nup nendehi uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22, 45, 1Ti 2.13-14, Jud 14.*

Aisaia – Kin profet embere tikin Got. Teter naye yukur Jisas nat kekep e e pe, Aisaia si nanange naye e naye e wula wula naye ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak – Kin talah tikin Abraham hindi Sara. Nan tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/gihye e pinip – Nato Tup tikin Got naye tinge yainge pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula wula nal mih Jordan. Kin nana lenge nange ka yimbilme yusme pupwa noihmbwaip tinge no, ka yamba e pinip naye ka sisysteme nange tinge si yimbilme noihmbwaip. Lenge miye tuweinge naye noihmbwaip tinge tejeime Jisas Krai no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei naye yamba e pinip ki ta e le e:

- Miye naye namba e pinip pe, kin si nanange nowor e nember nal halhale hwap naye kin nendehi.
- Jisas si nupwai e wusyep naye ka osme hwap lenge miye tuweinge gunde noihmbwaip tinge naye tejeime kin.
- Kin de ka gunde Jisas Krai pe, ka isyunde wusyep kin.

Aposel – Nendehi Jisas nalanatme jetalah 12 kin naye ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe naye Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me nembep tinge. Kin nember lenge miye ya yana lenge mitin naimune naye tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge naye noihmbwaip tinge tejeime Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye

ņaiye Jisas Kraiſ nalaſatme tinge ſaiye ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.*

Aron – Kin loumwah titinge Livai pe, Livai kin talah 12 ende tikiſ Jekop. Aron miye endehei ſaiye tinge yalaſatme kin priſ pe, Got ſi nalaſatme lenge loumwah tikiſ Aron ſaiye ka yende wah tikiſ priſ juh bumbumbe lenge Iſrael ſaiye tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikiſ Moſeſ. Tinge hindi wah ilyeh ſaiye lenge miye tuweinge tikiſ Iſrael yarp kantri Iſip ta e ſaiye lenge miye wah pakaiye. Tinge hindi yal yer me lenge Iſrael ſaiye tinge yasme Iſip.

ņup ende pe, miye tuweinge ſye lenge Iſrael yende bwili e bwula e yengelyembe wuſyep Moſeſ hindi Aron pe, Got ſaſamb lenge nal halhale ſaiye kin ſi nalaſatme tinge hindi miye ondoh. Got ſana lenge ſaiye ka yahra e lou ilyeh ilyeh tongonoſe lenge miye ondoh lenge bamtihei 12 lenge Iſrael pe, ka yember yi yoto yokoh mele e yokoh ſel tikiſ Got. Pe kin ſanaſe na, “Lou miye ſaiye ſam ſi malaſatme ſaiye ka miye ondoh pe, lou minei ſe ka pwar ot.” Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki teſei ſeſep. Pe Got ſanaſe na, “ņup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikiſ Got tu e ſaiye wutu.” *Nam 17.1-10, Hib 9.4.*

Babilon – Ki moi embere ſekete. Somoho ſomohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Iſrael pe, tinge yengelyembe lenge Iſrael. Pe tinge yamba e tinge yember lenge ſaiye ka yende wah me tinge. Pe lenge Iſrael yarp moi Babilon tatame wahtaip 70. *Mat 12.17, Apo 7.43.* Nato tup Wuſyep Taſ Nal Halhale (*Reveleſen*) *bop 14.8* topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wuſyep tapimbilme nenge nal me Rom.

Balam – Kin profet tikiſ Got. ſup ende pe, lenge wachaih lenge Iſrael, moi tinge Moap. Kiſ lenge Moap tinge jalme Balak. Balak ſaſande ſaiye

Balam, profet lenge Iſrael ka isilihme Got tinge no, ka ende yumbun lenge Iſrael no, ſaiye kiſ Balak ka enge lenge ka yurmbe topo e lenge Iſrael pe, ka yengelyembe lenge. ſendeheiye pe, Balam garſge, kom kin plihe ſoiheriyembe ſaiye ka el moi tikiſ Balak. ſup ſaiye kin nal yaſah pe, walip hla tikiſ Got ſi gan ſahwikin tatme yaſah ſaiye ka el. Yuwor donki ſaiye Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarſge ſaiye ta wil. ſup ſaiye Balam noſombe ſututuſme ſaiye ta wil pe, yuwor donki gwarſge ſaiye ta wil pe, ti wanange wuſyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Iſrael ta e na, kin ſiſyeme Got nungwiſme tinge. Nato Tup tikiſ Kontrak Ambaran (*New Testament*) ſaiye tinge yainge pe, Balak kin wachaih tikiſ miye tuweinge Balam, kom Balam wim lal me wuhyau pe, kin nupwai e wuſyep ſaiye ka guhilyeh topo e Balak. *Nam 22.5-35, Rev 2.14.*

Bali – Bali topo e wit pe, ki ta e bundenge ſep (*rais*). Miye tuweinge yenge ſeſep kin yende kakah, kom kakah ſaiye tinge yenge bali yende pe, ki ſikirp tuwihme kakah ſaiye tinge yenge wit yende.

Belſebul – Naſ tikiſ yipihinge pupwa ende ſaiye tititinge Filistain pe, moi tinge ſai ſiheime Iſrael pe, tinge yahra e naſ kin. Naſ umbur kin tinge jalme Satan. Kin miye ondoh lenge yipihinge pupwa.

Benjamin – Jekop, talah miye kin ſyepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin loumwah ende titinge bamtihei ſyepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit – Kin kiſ titinge lenge miye tuweinge Iſrael. Kin talah yuwo tikiſ Jeſi pe, wah ſendehei kin ſaiye ka bepeteme worſip yai kin. ſup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Naſ kin Goliat pe, kin ſokoloh tatame 3 mita pe, Dewit

nonombe **kin nule.**

Dewit kin miye naiye nende nihararme Got nembere sekete. Kin nainge wenersep wula wula naiye nahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki nejel e nenge nate gere Jisas nupe naiye mam wara e kin. *Rom 1.3, Rev 22.16.* Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme naiye Got ka ember ot bamtihei tikin kin Dewit.

Elaija – Kin profet nembere tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17.*

Elisa – Kin profet ende naiye neteke e Naman. *Luk 4.27.*

Ende hwap/ende pupwa – Nupe naiye miye nuwor e wusyep erneme tikin Got pe, luku kin nende hwap o, kin nende pupwa. Naiye nal nembep tikin miye pe, hwap uku ki nembere lakai malaih, kom nal nembep tikin Got pe, ki nahilyeh lalme.

Farisi – Lenge Farisi, tinge yenge nan embere jah bumbere me lenge Juta. Tinge jah ilyeh topo e lenge jetmam tikin wusyep erneme. Tinge sisyeme wusyep erneme naiye Got nana e Moses, topo e wusyep erneme sye tinge yenel e yal topo e. Tinge jate bip tinge noiheryembe nange tinge bwore supule tahar e lenge mitin sye. Tinge miye naiye yuwor e mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom noiheryembe tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal naiye ka yonombe.

Fero – Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilyeh ilyeh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10,13,21, Rom 9.17, Hib 11.24.*

Grik – Moi embere tikin kantri Grik tinge jalme Atens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep nimeser Grik

nupe naiye Jisas teter narp kekep e e pe, lenge miye tuweinge sande teke e lalme yanange wusyep Grik. Nendehei tinge yainge Tup Kontrak Ambaran (*New Testament*) yate tas naiye wusyep nimeser Grik.

Hagar – Ti tuwei wah titi Sara naiye tuwei tikin Abraham. Nupe naiye Sara yukur wara e talah pe, ti waname Hagar naiye ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael yukur talah miye naiye Got si nupwai e wusyep naiye ka ana e Abraham, topo e Ismael yukur namba e naimune naiye Got nupwai e wusyep naiye ka angang lenge nambaih talah tikin Abraham. *Gal 4.24-25.*

Wahtaip wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah naiye Got si nupwai e wusyep naiye ka angange Abraham hindi Sara. Nup naiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarng e wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka ana e wusyep erneme syepumbur umbur. Ta e luku pe, wusyep naiye nanange me Hagar sai nato Galesia 4.22-25 nanange nange Hagar ti tuwei wah pakaiye, ti wala natme lenge miye tuweinge naiye ta e miye wah pakaiye me wusyep erneme tikin Got. Detale, tinge noiheryembe nange naiye miye ende ka gunde wusyep erneme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e naiye miye bwore bwarme.

Haiten – Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e nan tititinge. Detale, Got si nalanatme tinge miye tuweinge kin, yukur miye tuweinge moi noinde.

Herot – Nato Tup Kontrak Ambaran pe, miye hoye hoye ilyeh ilyeh ton-gonose tinge jal lenge Herot.

1)

Kin Herot miye boreng e. Kin kin lenge Juta nupe naiye Maria wara e Jisas pe, kin de ka onombe Jisas nup uku. *Mat*

2.1-22, Luk 1.5.

2)

Herot Antipas kin bepeteme distrik Galili njupe njaie Jisas nanange nalanatme wusyep bwore tikin Got, topo e kin nende wah mirakel. Somohon kin nsoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin notombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot njaie ka ende wusyep me kin. Mak 6.14-29, Luk 23.6-12.

3)

Kin Herot Agripa njilyeh pe, kin non-gomb lenge miye tuweinge njaie jande Jisas njupe njaie sios tahar nendehei. Kin nonombe Jems njaie to tikin Jon. Apo 12.1-23.

4)

Kin Herot Agripa hoi pe, kin miye njaie narpe wusyep me Pol mi e pe, kin nember Pol nal Rom njaie ka gin wusyep el nembep Sisa Apo 25.13-26, 26.19,27-32.

Lenge

Hibru – Tinge jalme tinge Juta. Tinge nambaih talah tikin Abraham pe, wusyep njimeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop – Kin peperiyeh ende njaie tinge yenyer ya jah yele wim lakai pinip njaie yangalai ya yanah yende mi me miye njaie ka bwore bwarme el nembep tikin Got. Jon 19.29. Yipihinge tikin hisop sai nato Hib 9.19.

Hwanj embere/ sopo embere (wusyep Inglis dragon) Dragon – Ki ta e sopo nembere njaie tikin pupwa yehe supule. Ki ta e hwanj njaie bongol supule. Dragon pe, kin namba e luh Satan, miye ondoh lenge yipihinge pupwa. Rev 12.3-13.4.

Imbilme noihmbwaip/ osme pupwa – Wusyep tehei uku pe,

a) Miye neteke e njaie kin si nende hwap.

b) Kin nanange njaie ka osme hwap njaie kin si nende pe, ka ende gunde njaie Got nasande.

c) Kin nisilihme Got njaie ka osme hwap njaie kin si nende.

Isip – Ki kantri embere ende njaie sai sehei me Israel. Lenge miye

tuweinge Israel yende wah mwahup-wai e yarp Isip tatame wahtaip 400. Apo 7.34-38.

Iso – Nup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop nende mih marp narpe, Iso nase syip-syap nat. O nimbot nonombe kin nembere sekete pe, kin nisilihme Jekop njaie ka ana e mih marp ka ono e. Kom Jekop naname na, “Njaie na ininge bwore mise nange na pule yitini nin njaie ta e talah ondohe pe, se ma yule mih marp.” Pe Iso naname na, “Hei, bwore mise se ma yule.” Pe Iso nanja e yitini luku nalme Jekop njaie kin nanja e mih marp. Rom 9.13, Hib 11.20, 12.16-17.

Israel – Got nanja e nanj uku nal me Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge nambaih talah Israel pe, tinge jal lenge nanj wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibru. Moi njaie lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini nanj umbur e kin tinge jalme Palestain.

Iv – Miye ti Adam. Nup njaie Got nende kekep topo e naitem mi e pe, kin nende Adam nendehei. Mi e pe, kin kete melseh Adam pe, kin nende Iv. Iv ti wasande wusyep hwanj Satan, njaie kin hombo e yehme ti pe, ti wono lousep njaie Got si syep erneme tinge hindi njaie yukur ka yono. Ti wanja e Adam lousep sye pe, kin nono. Tinge hindi miye tuweinge nendehei njaie yengelyembe wusyep erneme tikin Got, topo e tahar nup nendehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. 2Ko 11.13, 1Ti 2.13.

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop – Nanj umbur kin Israel. Talah kin 12. Tinge mwanka lenge bantihei 12 lenge Israel.

Jeremaia – Kin profet tikin Got. Kin nanange nai e nai e wula wula njaie ka tus me nup tikin Kraiss, Miye nungwisme njaie Got si nanange ka ember ot. Mat

2.17, 16.14, 27.9.

Jetalah (wusyep Inglis disciple) – Tinge lenge miye tuweinge ηaiye jande Jisas pe, ηoihmbwaip tinge tenjeime Jisas pe, tinge yasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep ηoinde ηaiye tinge jalme tinge 'lenge miye tuweinge ηaiye jande Jisas', topo e 'lenge to tatai', topo e 'lahmende ηaiye ηoihmbwaip tinge tenjeime kin'. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nalanatme lenge jetalah 12 kin ηaiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. Mat 10.1-4.

Jisas – Wusyep tehei Jisas pe, 'kin Miye nungwisme' topo e 'Got kin Miye nungwisme poi'. Nan sye ηaiye Got nan e Jisas pe, 'Jisas Krai', 'Talah tikin Got', 'Talah tikin Miye' topo e 'Talah tikin Dewit'.

Jona – Kin profet tikin Got. Nup ende pe, Got nember Jona ηaiye ka el moi embere Ninive ηaiye ka ininge alananatme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garnge plai nanah loubil pinip pe, kin nal moinde. Nup ηaiye kin narp nanah loubil pinip pe, Got nember ηisih topo e yohe bembelye me ηembere nat. Lenge miye tuweinge ηaiye yarp loubil pinip uku tinge sisyeme na, tehei sai Jona ti, ηisih topo e yohe bembelye me luku ηembere sekete pe, tinge yarpe Jona yiche kin ya jah ηoloh pinip. Pe ηuyo ηembere kumbur e kin pe, kin tahai nato tapam mele e ηuyo tatame ηup hun. Mi e pe, ηuyo ware kin wa wanah ηoloh sah. Ta e luku pe, Jona ηasande wusyep Got pe, kin nal Ninive na ηanange nalanatme wusyep Got nal lenge miye tuweinge. Mat 12.39-41, 16.4, Luk 11.29-32.

Josep – Lenge miye wula wula ηaiye nan tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop ηaiye syepumbur umbur hoi pe, tinge lounwah titinge lenge Israel. O ηoinde tinge luku pe, kin Josep. Kin to tikin Benjamin. Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.

2) Josep ηoinde pe, miye titi Maria.

3) Josep ηoinde pe, to tikin Jisas. Mat 13.55, Mak 6.3.

4) Josep ηoinde pe, to tikin Jems. Mat 27.56, Mak 15.40,47.

5) Josep tikin Arimatea kin miye lowe, topo e kin miye ondoh ende titinge lenge sisinge woroh Juta. Kin miye bwore ηaiye gande Jisas Krai. Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.

6) Josep Barsabas kin miye ηaiye gande Jisas Krai no, kin narp topo e kin. Nup ηaiye tinge de ka yalanatme aposel ende ηaiye ka amba e luh Judas pe, tinge yalanatme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. Apo 1.23.

7) Barnabas, nan umbur kin Josep pe, kin wah ilyeh tikin Pol. Apo 4.36,13-14.

Joshua – Njue ηaiye Moses nule pe, Joshua namba e luh kin ta e miye ondoh lenge Israel. Kin nenge lenge nato kekep Kenan ηaiye somohon Got si nupwai e wusyep ηaiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge ηaiye yarp uku. Joshua nowor e kekep nangang lenge bamtihei Israel ilyeh ilyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye ondoh embere pe, kin bongol ηaiye lenge miye tuweinge ka junde Got topo e ηoihmbwaip ilyeh pe, ki ηanange na, "Nam topo e lenge miye tuweinge ηam pe, poi ya lalme gunde Got." Apo 7.45, Hib 4.8.

Juta – Kin talah miye ende tikin Jekop ηaiye ηambaih talah tikin Abraham. Somoho somohonme tinge jalme bamtihei tikin Juta ηaiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel ηaiye tinge Juta. Moi embere Jerusalem sai nato provins Juta. Maria wara e Jisas Krai wa woto bamtihei Juta.

Kamel – Ki ηahilyeh ta e hos ηaiye tinge yikirh miye tuweinge topo e ηai e. Nup sye tinge yenge kamel waih yende hihyilih. Mat 3.4, Mak 10.25, Luk 18.25. Yipihing kin sai nal tup Mat 19.24.

Kein – Kin talah ondohe lenge Adam hindi Iv. Kin η oihmbwaip pupwa me to kin η aiye tinge jalme Abel. Tehei kin ta e le e, Got η asande ofa Abel η aiye kin nenge yuwor sip η ende. Kut Got garnge ofa Kein η aiye kin nenge nyen hau η ende. Ta e luku pe, Kein η onombe Abel nule. Hwap ta e luku tas pe, Got η aname Kein η aiye ka ende yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nan tikin kekep η aiye Got nupwai e wusyep η aiye ka angang lenge miye tuweinge Israel tu e η aiye kekep tinge. Tukwini kekep uku tinge jalme Israel. Nan umbur e kin tinge jalme Palestain. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nan Krais natme wusyep η imeser titinge lenge Grik. Wusyep Hibru tinge jalme Krais *Mesaia*. Mesaia pe, wusyep η imeser titinge lenge Juta. Wusyep tehei Mesaia ta e le e, ‘miye η aiye tinge yuru e pinip winye jah kin’. Luku ta e η aiye somohon η upe η aiye Got nalanatme miye ende η aiye ka tuhur kin lenge Juta pe, tinge yuru e pinip winye jah η ondoh kin ta e η aiye wutu η aiye kin si kin tinge. Got si nupwai e wusyep η aiye ka ember ‘miye alanatme’ ka ote ungwisme lenge miye tuweinge kin, topo e ka enge lemame η aiye Got bepeteme ot. Miye uku Krais, kin miye η aiye Got si nalanatme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen ta e le e, lenge miye tuweinge η aiye jande Krais. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin Jekop η aiye mwanka 12 titinge Israel. Lenge η ambaih talah Livai pe, Got si nalanatme tinge η aiye ka yende wah tikin Got yi yoto yukoh yirise. Aron kin η ambaih talah ende tikin Livai pe, lenge η ambaih talah tikin Aron tinge yende wah pris. *Hib 7.5,9-10, Rev 7.7.*

Jetalah ende tikin Jisas Krais kin Livai, nan umbur kin Matyu. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran η aiye to tikin Abraham. Nupe η aiye Abraham na nahai e moi ambaran η aiye Got si nupwai e wusyep η aiye ka anja e kin pe, Lot nal topo e kin. Nup η aiye tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende η ai e η ai e η aiye tikin pupwa yehe supule. Tehei kin uku ti, Got η anange ka ende yumbune moi uku. Kom Got nember walip hla ende na η aname Lot η aiye ka osme moi uku pe, walip hla η ana lenge na, “Nupe η aiye pa yil, yukur pa bep bunjenge yil moi uku!” Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e η eser tahir. *Luk 17.28-32, 2Pi 2.7.*

Loutunwarmbe – Naiye miye ende ka ende η ainde pupwa supule tu e η aiye ka onombe miye ende ka ole, lakai ka ende η endei me η ai e η ai e miye ende pe, lenge Rom ka yuluwei kin yil loutunwarmbe ka ole. Tinge yenge lou rop hoi η aiye tinge yende loutunwarmbe pe, tinge yendere sehau yal hipsyep kin yal lou, lakai tinge yenge mwah yupwai e η hip syep kin yal lou. Mi e pe, tinge yahra e loutunwarmbe luku yanah dilndil sai hla pe, tinge yasme miye uku tehei loutunwarmbe na tatame η aiye kin nule. Miye η aiye tinge yuluwei yal loutunwarmbe pe, kin namba e nihe syohe embere sekete na tatame η aiye kin nule, topo e kin namba e hi e η embere sekete.

Luh Holi η aiye Holi Supule – Nato dininde tikin yukoh yirise η aiye tinge yember η ai e η ai e holi tikin Got η anar pe, pris ondoh ilyeh nato luh uku waha taip ilyeh ilyeh. η aiyuwat embere tehei tatme kohmap η aiye ya yoto Luh Holi luku η aiye Holi Supule. η aiyuwat uku ki η owor nanah hla nate gere gah mondom η upe η aiye Jisas nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange η up uku pe, Got kumbur η ahwikin me lenge miye tuweinge η aiye ka yi yoto Luh Holi η aiye Holi Supule luku η upe

ηaiye ηoihmbwaip **tinge ka tejeime Jisas Krai. Hib 9.3-25.**

Mana – Yerkeime ηupe ηaiye lenge miye tuweinge Israel yasme Isip pe, tinge yonyor me moi gungurar ya tatame wahtaip 40. Nup uku pe, Got nangange lenge ηai ηaiye tinge yono. Nai uku tinge jalme mana. Nai uku pe, ki nase moihla gah kekep ηup ilyeh ilyeh pe, lenge miye tuweinge ya yamba e ηai uku yono, kut ηup Sabat pe, pakai. Wusyep ηaiye ηanange mana pe, tinge yainge sai nato tup Jon 6.31,49, Hib 9.4, Rev 2.17, Kis 16.13-36.

Melkisedek – Poi yukur sisysteme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup Hibrubop 5 nal bop 7. Kom nato tup Genesis 14.17-20 pe, ki ηanange ta e le e: “Nup ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yamba e ηai e ηai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e ηai e ηai e kin lalme. Nup ηaiye Abraham plihe nase narmbe nat pe, kin titinihme Melkisedek ηanar yanah. Melkisedek nan a e kakah topo e pinip wain nalme Abraham pe, kin ηende mi mi me kin. Abraham nan a e namba 10 hap ηai e ηai e kin ηaiye kin si na narmbe no, kin namba e nenge nat pe, kin nan a e nalme Melkisedek. Nai ta e luku ηaiye Abraham ηende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande ηaiye tinge yan a e namba 10 hap ηai e ηai e tinge yal lenge pris.” Ta e luku pe, nato tup Hibrubop pe, ki ηanange na, Melkisedek kin pris topo e. Hib bop 5-7.

Wahtaip wula si nal mie pe, Got ηanange na, “Pris ηaiye ka yalanatme pe, ka ot me bantihei Livai.” Kom ηupe ηaiye Melkisedek nate gereme Abraham pe, lenge Livai ηaiye bantihei talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei ηaiye tup tikin Hibrubop ηanange ηaiye Abraham nan a e Melkisedek namba 10 hap ηai e ηai e kin

pe, luku ki ta e ηaiye lenge pris lalme nato bantihei Livai tinge yan a e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur ηambaih talah tikin Abraham.

Miye nungwisme – Jisas kumbur ηahwikin me lenge miye tuweinge ηaiye ka tupwaihme nihe syohe ηaiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasme pupwa lahmende ηaiye ηoihmbwaip tinge tejeime Jisas no, kin ηeteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) – Tehei moi yilihe, wah ηaiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden ηaiye Got nember Adam hindi Iv yarp ηendeheiyeh ηaiye Got ηende kekep e e. Nato Tup Kontrak Ambaran ki ηanange moi yilihe pe, ki seheiye ta e moihla ηaiye tikin moi yilihe ηaiye lahmende miye tuweinge ηoihmbwaip tinge tejeime Jisas Krai no, ηupe ηaiye ka yule pe, tinge ka yil moi uku. Luk 23.43, 2Ko 12.3, Rev 2.7.

Moses – Kin miye ondoh embere lenge miye tuweinge Israel. Nup ηaiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nalanatme Moses ηaiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep ηaiye kin nalanatme ηaiye ka angang lenge. Got nalanatme Moses nal yanah ηoinde tikin. Moses ηeteke e nih riri sai lou malaih ende, kom nih yukur ηono lou uku, pakai. Pe kin sisysteme Got narp nato luh uku. Pe Got ηaname kin na, “Nam si malan atme nin ηaiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge.”

Got ηende mirakel embere embere tas syep Moses. Nup ende ηaiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere ηoloh pinip embere ηaiye tinge jalme Noloh Pinip Yaihe. Pe Got nupwai e pinip ηaiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yerne yal kekep gungurar. Nup ηaiye tinge yerne ya yanah umbur pe, lenge miye wondoh

Isip jah de ka yerne, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep erneme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp naiye ka ininge wusyep topo e Got. Got nasambe kitikin nalme Moses pe, kin naname Moses me wusyep erneme kitikin. Got nainge wusyep erneme syepumbur umbur kitikin nanah neser hoi. Neser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim Bek, Wok Pris, Namba, Lo.*

Ninive – Moi naiye Got nember Jonanai naiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende nai e nai e pupwa yehe supule. Npupe naiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme noihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin nende yumbune tinge. Mat 12.41, Luk 11.32.

Noa – Npupe naiye Got nende miye endehei Adam no, ki nejel e nenge nat pe, bantihei naiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. Npupe naiye Noa narpe, lenge miye tuweinge lalme kekep e e pe, tinge yende nai e nai e naiye tikin pupwa yehe supule. Pe Got nanange naiye ka ember pinip ka tule lenge miye tuweinge, topo e nai e nai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got naname Noa naiye ka ende loubil pinip embere pe, kin naname gande nai e nai e naiye ka ende. Got naname naiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e ninjet. Yuwor uku ka syepumbur hoi pe, ka tuh-wim topo e nukup syepumbur hoi. Noa nasande wusyep Got pe, ki nende gande

naiye Got nanange. Mat 24.37-38, Luk 3.36, 17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.

Npupe naiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got nember nisih embere nate gah pe, mih tembelem nembere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bantihei kin yarp. Wundehei wula wula nal mi e pe, pinip nerne nowor e na gah pe, kekep sai. Pe Noa nenge lenge mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa nende ofa nalme Got hriphrip me kin naiye kin si nungwisme tinge. Got nupwai e wusyep naiye yukur ka plihe ember pinip tu e luku ot, pakai. Got nanange na, “Nuyul pe, luku wutu tikin wusyep upwai e nam naiye yukur ma plihe member mih tembelem ka ende yumbune nai e nai e lalme.”

Neser hendeinge (alta) – Lenge Juta yesekah yuwor yende ofa yalme Got yal yanah neser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau naiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge neser yende. Na eteke e neser hendeinge sai nato tup Mat 5.22.

Neser salpa – Ki neser sorpohe naiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekah yende nihyeh naiye yonorh ya yoto senesep. Rev 9.17.

Noloh Pinip Yaihe

– **Noloh Pinip Yaihe pe, ki sai bumbumbe Israel topo e Isip.**

Nup tikin Kakah Naiye Yis Pakai – Tehei kin ta e le e: Npupe naiye lenge Juta de ka yusme Isip no, ka yut pe, kakah naiye tinge si yimbilme pe, yukur tatame naiye ka yurp yeseperhme naiye ka tenenem no, ka yesekah, pakai. Pe luku tehei naiye lenge Juta yono kakah naiye yis pakai tatame nup syepumbur nato wahtaip ilyeh ilyeh.

Olip – Ki lou naiye nesep tehei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende nai topo e winye uku. Tinge yihyete jah dohwaih topo e

ηai e ηai e sye . Winye uku pe, ki ηai embere sekete me lenge Juta. *Rom 11.17,24, Jms 3.12, Rev 11.4*. Yipihinge ki sai *Luk 16.6*.

Otombo wahri hi – Nato wusyep erneme lenge Juta pe, ηupe ηaiye mam wara e talah miye no, kin narp na tatame ηup syepumbur hun pe, tinge yina me wahri hi kin. Luku Got ηaname Abraham ηaiye ka yende junde tu e luku *Gen 17.9-14*. Yina me wahri hi pe, ki sasambe ηaiye miye uku tikin Juta. Nendeheiyeh kin ηaiye lenge miye yanange yalaηatme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “Naiye miye yukur bantihei Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer ηendehei. Luku ka tu e wutu ηaiye ki sasambe nange kin si tahar Juta pe, luku ta e ηaiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup nember nal lenge miye tuweinge Galesia, topo e nal lenge moi sye . Kin ηanange na, “Nahwikin ηesep ilyeh sai ηaiye miye ka ende no, ka tuhur Kristen. Nahwikin sep ilyeh uku pe, ηoihmbwaip lenge miye tuweinge ka tejeime Jisas Krai ilyehe si.”

Pasova – Kin ηup embere titinge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. Nup uku pe, lenge Juta ηoiheryembe ηup ηaiye tinge tas yasme mwahupwai e nato moi Isip. Nup uku pe, Got nember walip hla kin nat ηaiye kin nongomb lenge talah ondohe nato yukoh ilyeh ilyeh lenge Isip. Kom Got ηana lenge Juta na, “Nato yukoh yip ilyeh ilyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye ηaiye sai kohmap. Nup ηaiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip ilyeh ilyeh pe, lenge Juta tinge yonombe wor-sip pe, tinge yende ηai ηaiye tinge jahilyeh yono. *Mat 26.2,5,17-19*.

Pentikos – Nup Pasova topo me ηup 50 nal mi e pe, lenge Juta jahilyeh.

Tinge ηoiheryembe ηup ηaiye Got naja e wusyep erneme nalme Moses ηanar hwate Sainai, ηaiye ka angang lenge miye tuweinge Juta, topo e ηup ηaiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8*.

Kom tukwini le e pe, ηup Pentikos pe, poi Kristen ηoiheryembe ηup ηaiye Yohe Yirise ηendehei nate gah lenge Kristen miye tuweinge ηaiye ηoihmbwaip tinge tejeime Jisas Krai *Apo 2.1-4*.

Pris – Lenge pris, tinge miye bumbe ηaiye tinge yalaηatme lenge ηaiye yung-wisme lenge Israel yende ofa yalme Got. Nato ηup tikin Jisas pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris ηaiye tinge yalaηatme pe, tinge tahar bantihei tikin Aron, topo e tinge ηambaih talah tititinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, ηoinde kin ηondoh me tinge lalme. Pris ondoh uku pe, tinge yalaηatme kin ηaiye ke ende wah tu e pris ondoh wahtaip ilyeh mi e pe, tinge plihe yalaηatme pris ondoh ambaran ηoinde. Pris ondoh ilyeh pe, kin nato yukoh yirise nato Luh Holi pe, kin ηende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge ηaiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet – Kin miye ηaiye ηanange wusyep tikin Got. Kin namba e mut Got pe, kin ηanange wusyep nal lenge miye tuweinge. Got nalaηatme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got ηasambe tinge ηai e ηai e ηaiye mindemboi ka tus. Tinge yanange ηaiye Krai ka ot, topo e ηai e ηai e wula wula ηaiye ka ende, topo e ηaimune ηaiye ka ende me kin. Topo e tinge yanange ηai e ηai e wula wula ηaiye ka tus ηup yuwo ηaiye ka ot kekep e e yer me ηaiye Jisas Krai ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Krai pe, luku lalme ka tus.

Rahap – Yerkeime lenge miye

tuweinge Israel yekepe yanah **η**aiye ka yi yoto kekep **η**aiye Got si **η**anange nange ka angang lenge. Tinge yember lenge miye yul yal tase yal **η**aiye ka yanar kantri no, ka yeteke e yanah **η**aiye ka yongomb lenge no, ka yengelyembe lenge. Rahap ti tuwei **η**aiye wende nin pinip yar, kom **η**up uku pe, ti warp moi uku. **η**up **η**aiye lenge miye Israel **η**aiye yale yanar moi yate jere luku pe, ti wungwis lenge, topo e ti winis lenge. Detale, ti **η**oihweryembe nange luku **η**asande tikin Got **η**aiye lenge miye tuweinge Israel ka yamba e kekep uku. Ta e luku pe, tinge yukur yonomb Rahap. Kut tinge yongomb lenge miye tuweinge lalme yoto moi uku, kom ti pakai. Ti tuwei ilyeh **η**aiye tinge yainge sai nato tup Matyu 1.5 pe, ti ka tikin Jisas ende. *Hib 11.31, Jms 2.5.*

Rebeka – Ti tuwei Aisak, **η**aiye talah tikin Abraham. Ti wara e Jekop hindi Iso hoime. Iso pe, kin talah ondohe, kom Got nalanatme Jekop kin talah ondohe pe, lenge Juta lalme tinge yat bantihei kin. Na eteke e wusyep sye me Iso sai nato tup uku.

Resel – Ti tuwei Jekop pe, kin **η**ende nihararme ti supule. Ti mam titinge Josep hindi Benjamin, topo e ti walanatme mam lenge Juta miye tuweinge lalme nato tup Mat 2.18.

Rom – Moi embere titinge kantri Itali. **η**upe **η**aiye Jisas narp kekep pe, lenge miye tuweinge Rom yengelyembe lenge moi wula wula. Tinge yengelyembe lenge Israel pe, tinge bepeteme lenge. Luku tehei **η**aiye lenge Israel tuhwar me tinge no, tinge de ka kukwame lenge yi tus yusme moi tinge. Kin titinge Rom kin Sisa. Kin kin miye bongol **η**aiye bepeteme kekep lalme le e. Kin nengelyembe lenge miye ondoh lalme.

Sabat – **η**up Sabat pe, ki **η**up embere. Nato tup Genesis pe, ki **η**anange **η**aiye nato **η**up syepumbur ilyeh pe, Got **η**ende kekep topo e **η**ai e **η**ai e lalme. **η**up syepumbur hoi pe, kin namba e yohe. Detale, wah kin mi e ko. Got **η**anange na,

“Lenge miye tuweinge ka yende wah **η**up syepumbur ilyeh kut, **η**up syepumbur hoi pe, ka yamba e yohe pe, ka yahra e nan Got.”

Lenge Juta pe, wusyep er η eme tinge me **η**up Sabat wula wula. Tinge yanange na, “Miye tuweinge yukur ka yende wah ende yoto **η**up uku, na pakai.” Topo e tinge tuhwar **η**embere sekete **η**aiye miye tuweinge ka yuwor e wusyep er η eme luku. Pe tehei kin **η**aiye tinge tuhwar me Jisas **η**ende mi me miye wahri epwa **η**oto **η**up Sabat, topo e **η**upe **η**aiye lenge jetalah tikin Jisas yemberehe wit sep sye yono yoto **η**up tikin Sabat. Lenge miye sye tikin Juta yanange nange luku tinge si yende wah pe, luku tinge yende hwap.

Sadyusi – Tinge miye bantihei **η**oinde **η**aiye yarp bumbe me lenge Juta. Tinge yangange sande teke e yal lenge miye tuweinge **η**aiye ka junde wusyep er η eme **η**aiye Got nan e Moses, topo e ka junde **η**ai e **η**ai e **η**imeser lenge Juta. Tinge **η**ahilyeh ta e lenge Farisi. Kom nyermbe nyermbe tinge teketenge wusyep topo e lenge Farisi. Tehei ki ta e le e, lenge Farisi yanange nange **η**upe **η**aiye miye nule pe, kin plihe tahar narp wimun, kom lenge Sadyusi yanange nange pakai.

Sainai – Ki hwate **η**aiye Moses nate narp no, Got nan e wusyep er η eme kin nalme Moses.

Saion – Nan tikin hwate ende **η**aiye tinge yende moi Jerusalem. Yukoh yirise sai **η**anah hwate luku, topo e moi uku pe, ki moi yirise supule. **η**up sye nan Saion tinge jal yapara e moi embere Jerusalem. **η**up sye tinge jal nan Saion lakai Jerusalem yenge yal moi hla. Luku ki tapimbilme moi **η**aiye Got narp. *Mat 21.5, Jon 12.15, Rom 9.33, Hib 12.22, Rev 14.1.*

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, yerkeime pe, tinge dindi yale yat yotop lenge miye tuweinge **η**aiye yukur Juta, pakai. Lenge Juta bwore mise jarngge lenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi

ηaiye **ka yahra e naη tikin Got.**

Samuel – Kin miye ondoh embere lenge miye tuweinge, topo e profet embere ende. Kin ηuru e pinip winye gah ηondoh Dewit no, kin tahar kiη lenge Israel. Apo 3.24, 13.20, Hib 11.32.

Sara – Ti tuwei tikin Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak ηupe ηaiye ti si muye. Rom 4.19, 9.9.

Satan – Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikin Got. Kin hombo e yeh topo e bunjenge ηoihmbwaip lenge miye tuweinge ηaiye ka yende pupwa. Lenge miye tuweinge ηaiye ηoihmbwaip tinge tenjime Jisas pe, Satan ηahra e ηoihmbwaip tinge ηaiye ka ηoiheryembe ηai e ηai e pupwa ηaiye somohon tinge yende, topo e ka ηoiheryembe nange Got yukur nasme pupwa tinge. Tinge jalme Satan naη hoi, ηoinde miye pupwa, ηoinde kin kiη lenge kekep lalme.

Sisa – Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom – Naη tikin moi ηaiye Lot narp. Moi ηoinde ηaiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e Gomora pe, tinge yende ηai e ηai e ηaiye tikin pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.

Solomon – Kin talah tikin Dewit. Kin kiη lenge miye tuweinge Israel. Nup ende pe, kin nate tange ηaiye Got natme kin. Got ηisilihme kin ηaimune ηaiye kin ηasande ka anja e. Solomon ηisilihme Got ηaiye ka anja e sande teke e ηaiye ka bepeteme lenge miye tuweinge bworerme. Got naηa e Solomon sande teke e embere ηaiye tahar e kiη lalme. Got naηa e Solomon ηai e ηai e embere embere sekete pe, kin miye lowe. Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.

Solomon kin miye ηendehei ηaiye guhur e yukoh yirise ηendehei tikin Got. Yukoh uku namba e luh yukoh sel ηaiye

lenge Juta nye nyermbe jahilyeh yahra e naη tikin Got. Yukoh yirise luku pe, tikin mi yilihe supule.

Talah tikin Miye – Yerkeime pe, profet ende, naη kin Daniel pe, kin gal naη Talah tikin Miye nalme Miye nungwisme ηaiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge ηaiye yende hwap. Wusyep sye me Talah tikin Miye pe, na eteke e sai tuwihme Krai. Jisas ηanange me naη uku nalme kitikin. Nup ηaiye Jisas gal kitikin nange kin Talah tikin Miye pe, luku ki ηanange ηaiye kin miye ηaiye Got nember kin nat, topo me kin namba e bongol natme Got. Kin ηahilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (Psalms) – Tup ηaiye yahra e naη tikin Got. Kiη Dewit topo e lenge mitiη sye yainge wenersep e e ηaiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (ensel) – Tinge miye mut tikin Got ηaiye yarp ya yoto moihla, topo e tinge jan ηembep tikin Got. Lenge walip hla uku tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai ηaiye ka yut halhale. Got nember lenge walip hla ηaiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikin Got. Nup sye Got nember lenge yat ηaiye ka yininge wusyep Got yil lenge miye sye. Apo 12.6-11, 27.23.

Worsip (sipsip) – Nup tikin Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nup uku pe, miye ilyeh, kin bepteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh ηaiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyeme worsip tinge bworerme. Tinge bep yerηenge lenge ilyeh ilyeh tongonose.

c) Miye ηaiye bepeteme worsip pe, ka ere lem oyor me luh ηaiye ka yurp. Nup pe, ka bepeteme lenge yurp yi yoto luku

no, yukur nainde ka ende yumbun lenge. Miye naiye bepeteme worsip pe, kin ka ete kohmap. Nup sye pe, miye endei se ka ende bongol naiye ka e unuh tahar e lem e oto ende nendei me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Kraiss Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptaiss galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29,36. Lenge Juta pe, tinge yesekkeh worsip yende ofa yalme Got, naiye kin ka osme pupwa tinge. Wim worsip ki nendei tinge bwore bwarme nalme nembep tikin Got. Jisas Kraiss nanja e kitikin nal naiye nendei ofa me poi naiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep erneme tikin Got naiye kin nanja e Moses me lenge miye tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e nendehi/ Kontrak nendehi – Kontrak pe, miye hoi yupwai e wusyep jah bumbe me tinge hindi. Nup naiye miye ende nupwai e wusyep pe, kin ka ende nainde me kin. Naiye wusyep upwai e tikin Got pe, kitikin Got nupwai e wusyep naiye kin ka Yai topo e Lahmborengenge lenge miye tuweinge kin naiye ka junde kin. Kontrak naiye Got nupwai e pe, ki hoi.

Kontrak nendehi pe, kin nupwai e wusyep topo e Moses. Got nanange nange naiye lahmende ka junde wusyep erneme kin pe, kin ka amba e tinge tu e naiye miye tuweinge kin. Kom yukur miye ende gande wusyep erneme kin supule, pakai. Pe yukur miye ende bwore bwarme nal nembep tikin Got gande wusyep erneme nendehi kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/ Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got nanange na,

nuppe naiye miye ende noihmbwaip kin ka tenjeime Jisas Kraiss pe, kin se ka amba e kin tu e naiye miye bwore bwarme pe, luku ta e naiye yukur kin nendei hwap, topo e nower e wusyep erneme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye naiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got naiye tinge jalme Yohe Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Kraiss. Wah naiye kin nendei pe, ki ta e le e:

a) Kin nendei lenge miye tuweinge sisyeme naimune naiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge naiye noihmbwaip tinge tenjeime Jisas Kraiss pe, kin nanange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge naiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol naiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh naiye ka junde nai e nai e naiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue) – Nato moi lenge Juta pe, yukoh jahilyeh sai moi ilyeh ilyeh tongonose. Yukoh uku pe, lenge miye tuweinge jahilyeh yarp wusyep, topo e tinge jahilyeh naiye nup nembere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep erneme, topo e tinge yisilihme Got, topo e tinge yirisukwarme Got. Nup sye tinge yarpa wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle) –

Njupe **η**aiye **lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got η**aname **Moses η**aiye **ka ende yukoh sel η**oinde **tikin. Got η**aname **kin gande η**aimune **η**aiye **ka enge ende pe, ka enge η**aiyuwat **yilihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e η**eser **hoi η**aiye **Got nainge wusyep erη**eme **kin, topo e η**ai e **η**ai e **sye tikin Got. Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yilihe luku, topo e tinge yende ofa yalme Got na tatame η**upe **η**aiye **Solomon η**ende **yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.**

Yukoh yirise (temple) – Yukoh yirise tikin Got sai nato Jerusalem ηaiye **moi embere titinge lenge Israel. Luku yukoh η**aiye **lenge miye Juta jate jahilyeh η**up **embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh η**up **embere, topo e tinge yende ofa me Got. Lenge miye tuweinge η**aiye **yukur Juta pe, tinge ka jin tus wicher η**aiye **nato lem mele e, kom yukur ka yi yoto dininde.**

Luh ηaiye na ahai e wusyep

Ples bilong painim ol tok

Topical Index Arranged Alphabetically
Gavman - Gavman - Government

Mat 22.15-22	Rom 13.1-7	Tai 3.1
Apo 5.27-29	1Ti 2.1-4	1Pi 2.13-17

Gihye e lenge pinip/amba e pinip - Bap-tais - Baptism

Mat 28.18-20	Apo 10.44-48	Rom 6.1-11	Mat 13.41-42	Rom 6.23	Hib 10.26-31
Jon 3.22	Apo 16.14-15,31-33	Gal 3.27	Jon 17.18-20,36	Gal 6.7-8	1Pi 1.17
Jon 4.1-2	Apo 19.1-7	Kol 2.1	Apo 17.30-31	Kol 3.5-6	1Pi 4.3-5
Apo 2.37-42	Apo 22.12-16	1Pi 3.20-21	Rom 1.18-19	2Te 1.7-9	Jut 7
Apo 8.12,36-38				Hib 9.27	Rev 20.11-15

Got - God - God

Mak 10.27	Apo 17.22-31	1Ti 6.15-16
Mak 12.29-30	Rom 1.18-23	Hib 4.13
Luk 1.37	Rom 11.33-36	Hib 10.30-31
Luk 6.35-36	1Ko 8.4-6	Jms 1.17
Jon 4.24	2Ko 1.3	1Pi 1.14-17
Apo 14.14-17	1Ti 1.17	

Got kin se ka embepteme lenge Kristen bworerme.
Got bai lukautim ol Kristen gut tru. - Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.36
Mat 10.29-31	Rom 8.28	Kol 1.17

Hel - Hel - Hell

Mat 10.28	Mat 25.41	2Te 1.9	Mat 12.25-26.8	Apo 16.25	Efe 6.19-20
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10	Mat 14.23	Apo 20.36	Flp 1.3-5,9-11

Hwap - Pasin nogut - Sin
Hwap ki ηaimune? - Pasin nogut em wanem samting? - What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitij lalme yende hwap. *Olgeta manmeri i mekim pasin nogut. - All people have sinned.*

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitij ka tupwaihme nihe syohe ηaiye hwap tinge. *Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol. People need to be saved from punishment for their sins.*

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Jon 17.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Isilihme Got - Beten long God - Prayer
Wusyep hra embep ηaiye lenge Kristen yotop Got yanange wusyep. *Pasin bilong ol Kristen i beten long God. - Instructions about prayer*

1Jo 4.7-12,16	Jut 24-25	
Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.5-11	Rom 8.26-27	Hib 4.16
Mat 18.19-20	Rom 12.12	Hib 10.19-22
Mak 11.24-25	Efe 2.18	Jms 1.5-8
Luk 11.1-13	Efe 6.18	Jms 4.2-3
Luk 18.1-8	Flp 4.6-7	Jms 5.13-18
Luk 21.36	Kol 4.2	1Pi 4.7
Jon 14.13-14	1Te 5.17	1Jo 3.21-22
Jon 15.7	1Ti 2.1-4,8	1Jo 5.14-15

Hwai ηaiye lenge miye tuweinge ka yotop Got yininge wusyep. *Rot ol manmeri i ken beten long God. - Examples of praying*

Mat 19.13-15	Apo 21.5	Kol 1.9-12
Mak 1.35	Rom 1.9-10	Kol 4.3-4
Luk 5.16	Rom 10.1-2	1Te 3.9-13
Luk 6.12	Rom 15.30-33	2Te 1.11-12
Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1-5
Jon 11.41-42	Efe 1.15-20	Hib 5.7
Jon 17.1-26	Efe 3.14-21	Hib 7.25
Apo 4.24-31		

Jisas Kraiss – *Jisas Kraiss* – Jesus Christ
Jisas Kraiss kin Talah tikin Got. *Jisas Kraiss em i Pikinini bilong God.* – Jesus Christ is the Son of God.

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20
Luk 1.35	Apo 3.13-16	Kol 2.9-10
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2
Jon 8.58	2Ko 4.4-6	1Jo 5.20
Jon 11.25-27	2Ko 5.21	Rev 1.12-18
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16

Talah tikin Got pe, mam wara e kin pe, kin ta e lenge miye *ηaiye yarp kekep.* *Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun.* The Son of God was born as a human being.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Flp 2.6-7
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Hib 2.14-18

Jisas ηanange nalanatme wusyep bwore tikin Got, topo e kin ηende mi me lenge wahri epwa. *Jisas i autim gutpela tok bilong God, na em i oraitim planti manmeri i sik.* Jesus taught the people and healed those who were sick.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Apo 10.36-41
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	Apo 1.3-8

Jisas ηende mirakel wula wula. *Jisas i mekim planti mirakel.* – Jesus did many miracles.

Mat 8.1-15,23-33	Mak 1.21-28	Luk 22.50-51	Apo 1.9-11
Mat 9.1-7,18-33	Mak 7.32-37	Jon 2.1-11	Apo 2.32-36
Mat 12.9-14,22	Mak 8.22-25	Jon 4.46-54	Apo 5.30-31
Mat 14.15-32	Luk 5.4-8	Jon 5.5-9	Rom 8.34
Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7	
Mat 17.14-18	Luk 13.10-13	Jon 11.1-8	
Mat 20.29-34	Luk 14.1-4	Jon 21.4-6	
Mat 21.18-22	Luk 17.12-14	Apo 2.22	

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot ηaiye ka yonombe ka ole. *Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai.* The leaders arrested Jesus and sentenced him to death.

Mat 26.47-68	Mak 15.1-20	Jon 18.1-14,19-24
Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.28-19.16
Mak 14.43-65	Luk 22.63-23.25	

Tinge yuluwei Jisas yal loutung-warmbe. *Ol i hangamapim Jisas long diwai kros.* – Jesus was crucified.

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49	Jon 19.17
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Tinge yonorh Jisas ya yoto ηekeh. *Ol i planim Jisas long hul bilong ston.* – Jesus was buried.

Mat 27.57-66	Mak 15.42-47	Luk 23.50-56	Jon 19.38
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Jisas plihe tahar nasme nule pe, lenge mitin sye yeteke e kin. *Jisas i kirap bek na sampela lain i lukim em.* Jesus arose from death and was seen by others.

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25
Jon 20.1-9	Apo 10.39-43	1Ko 15.3-8,12-21
Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas nanah moihoa. – *Jisas i go bek long heven.* – Jesus went up to heaven.

Luk 24.50-51	Efe 1.20-23	Hib 4.14-16
Apo 1.9-11	Flp 2.9-11	Hib 7.25-26
Apo 2.32-36	Hib 1.3-11	Hib 10.12-14
Apo 5.30-31	Hib 2.9	1Pi 3.22
Rom 8.34		

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun.* – Jesus will come back to earth.

Mat 24.29-44	1Te 1.9-10	2Ti 4.8
Jon 14.1-3	1Te 3.13	Hib 9.28
Apo 1.10-11	1Te 4.13-5.11	2Pi 3.1-18
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3
Flp 3.20-21	2Te 2.1-4	Rev 1.7
Kol 3.4	1Ti 6.13-15	Rev 22.12-13

Lenge Kristen ka ɲoiheryembe ɲup ɲaiye Jisas ɲotop lenge jetalah kin yono ɲai yuwo. *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel.* The Lord's Supper

Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Mak 14.22-26	1Ko 10.14-22	

Jisas Krai ka ende wusyep kot tikin Got me lenge miye tuweinge lalme. *Jisas Krai bai kotim olgeta manmeri long kot bilong Got.* Judgment of God through Jesus Christ

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim.* Fellowship with believers

Mat 7.21-23	Rom 2.1-11	Hib 9.27-28
Mat 16.24-27	Rom 14.10-12	Hib 10.26-31
Mat 25.31-46	1Ko 3.10-15	1Pi 1.17
Jon 3.18-21	1Ko 4.5	1Pi 4.3-5
Jon 5.24-29	2Ko 5.9-10	Rev 20.11-15
Apo 17.30-31	2Te 1.5-10	

Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Rom 12.4-8	Kol 3.15-17	

Jisas nule nungwisme lenge Kristen ɲaiye ka yil moiha. *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven.* Salvation

Lenge miye embep tikin sios - Ol hetman bilong sios - Church leaders Sande teke e topo me yarp bwore topo e yanah ɲaiye yalanatme lenge miye embep sios. *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken) Qualifications and appointment of church leaders (pastors, elders and deacons)*

Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7
Apo 4.11-12	Efe 2.1-10	1Pi 1.3-5

Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9
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Laip ɲaiye lenge miye tuweinge ka yurp nye nyermbe.

Wusyep erneme nal lenge miye embep tikin sios. *Tok lukaut i go long ol hetman bilong sios.* Instructions to church leaders

Kisim laip i stap oltaim oltaim - Eternal life ɲaiye ɲoihmbwaip lenge mitin ka teneme Jisas Krai pe, ka angang lenge laip ɲaiye ka yurp bwore nye nyermbe. *Ol manmeri i bilip long Jisas Krai bai ol kisim laip i stap gut oltaim oltaim.* Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Mat 28.18-20	1Te 2.1-12	2Ti 3.10-4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me yan a enan embereyil lenge miye embep sios. *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol.* Respect due church leaders

Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Luk 10.25-28	Jon 20.3	1Kol 2.13
Jon 3.1-16	Rom 5.2	1Kol 3.1-4
Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Jon 10.10	Rom 8.10-17	Tai 3.4-7
Jon 11.25-26	2Ko 5.17	1Pi 1.23
Jon 14.6	Gal 2.20	1Jo 5.11-13

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin. *Ol Kristen i mas stap aninit long God na bihainim tok bilong en.* Obedience to God

Nin pinip yar - Pasin pamuk - Adultery

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8 (and 4.5-6)
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24

Lenge miye tuweinge ka tule tititinge yi juh tuwihe pe, ka yurp numwaiye.
Ol Kristen i mas daunim ol yet na stap isi. - Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwuli e bwula e.
Ol manmeri i spak na bikhet. - Drunkenness

Rom 13.13	1Ko 6.9-11	Efe 5.18	Tai 1.7
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got - Ol pikinini bilong God - Children of God

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla - Heven - Heaven

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7
Rom 13.8-10	Gal 5.19	1Te 4.1-8	

Nule - Dai - Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-24	Rev 1
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-18	Rev 2
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	Rev 2
Rom 8.10-11,38-39			

Nule tikin Krai nongohe hwap lalme.
Krais i dai na rausim olgeta sin bilong yumi. Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17
Rom 3.25	Efe 1.7	1Jo 1.6-7	

Nende niharar - Laikim arapela - Love Got nende nihararme poi.
God i laikim yumi. - God loves us.

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10
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Luk 12.32-34	Flp 1.23	Rev 4.1-11
Jon 14.1-3	Kol 3.1	Rev 21.1-4
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5

Lenge miye tuweinge ka yende nihararme Got.
Yumi olgeta i mas laikim God. We should love God.

Nihe syohe - Hevi na pen - Suffering

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Lenge miye tuweinge ka yende nihararme lenge mitinj sye.
Yumi mas laikim ol arapela. We should love one another.

Nihe syohe embere naiye lenge Kristen yamba e.
Bikpela hevi na pen ol Kristen i kisim. - Persecution

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Jo 2.9-11
Mat 22.39	Rom 13.8-10	1Te 4.9-10	1Jo 3.11-18
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8	1Jo 4.7-21
Jon 15.12-17	1Ko 16.14		

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-13
Mak 13.9-13	1Ko 4.11-13	Hib 10.32-39
Luk 12.4-9	2Ko 4.8-11	Hib 12.34
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17
Jon 16.1-4	Flp 1.28-29	1Pi 4.12-19
Apo 5.41	2Te 1.4-8	Rev 2.10
Rom 8.35-37	2Te 3.2-4	

Yarp lenge Kristen - Pasin bilong ol Kristen - Characteristics of a Christian

Jon 13.34-35	Rom 12.9-13	Kol 3.12-17
Jon 14.27	Gal 5.22-26	1Te 5.16-18

Noihmbwaip **η**aiye **ten**eime **Krais** – Bilip long **Krais** – Faith, believing

Noihmbwaip **lenge miye tuweinge η**aiye **ten**eime **Krais pe, kin ka amba e tinge pe, yukur tinge ka talai.** Ol manmeri i bilip long **Krais** bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 2.16
Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.8-9
Jon 6.47	Apo 4.12	Rom 10.9-10	

Noihmbwaip **lenge miye tuweinge ka ten**ei **bongol me Krais no, tinge ka ka yurp η**oihmbwaip **η**umwaiye **yeseperhme η**ai e **η**ai e **sye η**aiye **mindemboi ka ot.** Ol manmeri i bilip long **Krais** na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Jon 8.42-44
Luk 17.5-6	Rom 14.22-23	Gal 5.6	Jms 2.14-26
Jon 14.1	1Ko 13.13	Hib 11.1-40	1Pi 1.3-9

Noihginir **me pupwa η**aiye **nin si η**ende. **Tanim bel na tok sori long pasin nogut yu i bin mekim.** Repentance

Mat 4.17	Luk 24.45-47	Apo 17.29-31	Luk 7.8-11
Mak 6.12	Apo 2.37-40	Apo 20.21	2Ti 3.9
Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 9.7-21
Luk 15.1-31			

Nup **η**endehei **η**aiye **Got η**ende **η**ai e **η**ai e **lalme.** **Namba wan taim God i mekim ol geta samting.** Creation

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Osme **hwap lenge mitiη sye . Lusim sin bilong ol arapela manmeri.** – Forgiveness **Got nasme hwap lenge miye tuweinge.** God i lusim sin bilong ol manmeri. God forgives our sins.

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.17-18
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8–2.2
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitiη sye . Yumi mas lusim sin bilong arapela manmeri. We should forgive the sins of others.

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Owor e **dindi** – *Brukum marit* – Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Satan – *Satan* – Satan

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Sios tikin Jisas Krais – *Sios bilong Jisas Krais* – Church of Jesus Christ

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16	1Pi 2.4
Apo 2.41-42	Efe 1.22-23	Kol 1.18	Rev 19
Rom 12.4-8	Efe 2.19-22	Hib 10.24-25	

Tupwaiηme miye pupwa Satan topo e hwap – *Wapup* – **Wapup** – *Satan wantaim hevi.* – Overcoming Satan and troubles

Mat 4.1-11	1Ko 16.13	Hib 2.18	Rev 12.7
Mat 6.13	2Ko 12.7-10	Hib 4.14-16	
Luk 22.31-32	Efe 3.20-21	Hib 12.1-2	
Jon 17.14-19	Efe 6.10-18	Jms 4.7	
Rom 8.31-39	Flp 4.13	1Pi 1.5	
Rom 12.12	1Te 3.5-8	1Pi 5.8-11	
Rom 16.19-20	2Te 3.3	1Jo 4.4	
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5	

Wuhyau topo e ηai e **η**ai e **bwore bwore tikin kekep e e.** *Mani wantaim ol gutpela samting bilong dispela graun* Money, possessions

Efe 6.4 | Kol 3.21 | 1Ti 3.4-5

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.1-9
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		

Lenge tuweinge n^ope - Ol meri man i dai pinis - Widows

Wusyep bwore tikin Got - Gutnius bilong God - Good news

Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 7.2-3	1Ti 5.3-16	

Apo 20.24	Gal 1.6-12	1Te 1.5
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10

Yan^{ah} n^{ai}ye y^{asme} n^{ai} - Tambu long kaikai - Fasting

Wusyep Got n^{ai}ye tinge yainge ya yoto Tup tikin Got.

Tok bilong God ol i raitim insait long Buk bilong God. - Scriptures

Mat 6.16-18 | Mak 2.18-20 | Apo 13.1-3 | Apo 14.23

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.19-21
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10
Jon 8.31-32	Kol 3.16	Hib 4.12	Rev 1.9
Jon 20.31			

Yan^{ah} n^{ai}ye n^{ende} lenge miye tuweinge ka bwore bwarme yil n^{embep} tikin Got.
Rot bilong mekim ol manmeri i stretpela long bilong God. Justification

Apo 13.38-39	Rom 3.21-26	Gal 2.16	Gal 3.6-9
Rom 1.16-17	Rom 5.1,9-10,18-19		Tai 3.7

Wusyep kot - Sanap long kot - Lawsuits, court cases

Yende mi me wahri epwa. - Mekim orait sik - Healing

Mat 5.25-26,38-42 | Mat 18.15-17 | Rom 12.14-21 | 1Ko 6.1-8

Wusyep nirisukwarme Got - Tok tenkyu long God - Thankfulness

Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10
Mat 9.35	Apo 19.11-16	1Ti 5.23
Mat 11.2-5	Apo 28.8-9	2Ti 4.20
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14-15

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
Jon 6.11	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
Rom 1.2	1Kol 2.7	1Te 5.18	

Yenge yuwor yende ofa. - Mekim ofa wantaim abus - Sacrifices of animals

Yan^{ah} n^{ai}ye bepeteme lenge bantihei
Pasin bilong lukautim femeli - Family life
Miye hindi tuwei dindi - Pasin bilong marit - Husbands and wives

Mat 9.13 | Mak 12.33 | Rom 12.1 | Hib 9.6-10.18

Mat 19.4-6	Efe 5.21-33	Tai 2.3-5	1Pi 3.1-7
1Ko 7.1-16	Kol 3.18-19	Hib 13.4	

Yisar e n^{imbep} me got hombo e topo e n^{ai}ye yende yar. Brukim skru long god giaman na poisin sanguma. Idol worship and sorcery

Lenge talah - Ol pikinini - Children

Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 5.21
Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Rev 21.8
Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Rev 22.15
Apo 19.11-20	1Ko 10.1-22		

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Lenge yaimam - Ol papamama - Parents

Yohe Yirise - Holi Spirit - Holy Spirit

Yungwisme lenge mitiṅ sye . - Helpim ol

Mat 28.19	Apo 5.3-5	Gal 4.6	Arapela manmeri. - Helping others			
Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,22-25				
Mak 3.28-30	Apo 10.44-48	Efe 1.13-14,17				
Luk 1.35	Apo 13.2-4	Efe 3.10	Mat 3.4,30	Luk 6.38	2Ko 9.1-15	Hib 13.1
Luk 3.16	Apo 15.28	Efe 5.18	Mat 7.12	Apo 11.27-30	Gal 6.9-10	Jms 1.27
Luk 4.1	Apo 16.7-10	Efe 6.1	Mat 25.31-46	1Ko 10.24	Flp 4.14-19	Jms 2.15
Luk 11.13	Apo 19.1-7	1Te 1.5	Luk 3.10-11	2Ko 8.1-15	Hib 10.24	1Jo 3.16
Luk 12.12	Rom 5.5	1Te 5.19				
Jon 1.32-34	Rom 7.6	2Te 2.13				
Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6				
Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4				
Jon 14.15-17,26	1Ko 3.16	Hib 9.14				
Jon 15.26	1Ko 6.11,19	1Pi 1.2,11				
Jon 16.7-15	1Ko 12.1-13	2Pi 1.20-21				
Jon 20.19-23	2Ko 1.21-22	1Jo 2.20				
Apo 1.4-5,8	2Ko 5.5	1Jo 3.24				
Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13				
Apo 4.31	Gal 3.2-5	1Jo 5.6-8				