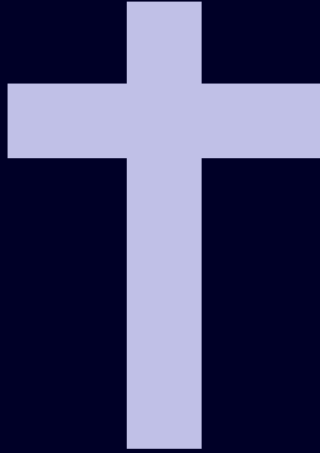


Wusyep Bwore
tikin Got



The New Testament in the Urat language of Papua New Guinea

Wusyep Bwore tikin Got
The New Testament in the Urat language of Papua New Guinea
Nupela Testamen long tok ples Urat long Niugini

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Language: Urat

Dialect: Yehre

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Wusyep Bwore tikin Got Urat - Yehre dialect

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Wusyep nal yer

Wusyep Bwore tikin Got poi mimbilme
mal wonge lenge wusyep Yehre.

Miye tuweinge Urat ηaiye yenge wonge
Yehre pe, wutu tinge tatame 3,000. Tinge
yarp ya yoto Dreikikir distrik nato East
Sepik provins ηaiye nato Papua New
Guinea.

Poi manange wusyep hriphrip ηembere
sekete mal me Yai Got, topo e lenge miye
tuweinge wula wula ηaiye yungwisme poi
mainge tup e e. Poi misilihme Got me bon-
gol tikin Yohe Yirise ηaiye ka el yerme lenge
miye tuweinge Yehre ηaiye tup uku ka ung-
wisme tinge no, ka ende bongol me bilip
tinge no, ka jin bongole yi yoto Kraiss.

Poi masande ηaiye tup uku ka ahra e nar
tikin Kraiss topo e Got pe, ka ungwisme
lenge miye tuweinge Yehre ka yimbilme
ηoihmbwaip yut me Kraiss.

English Preface

This book is a translation of the New Tes-
tament into the Yehre dialect of the Urat
language located in the Dreikikir district,
East Sepik Province, Papua New Guinea.
There are approximately 3,000 speakers of
this dialect.

We are grateful to Father God and the
many, many people who helped produce
the Yehre New Testament. Our prayer is
that God, by the power of the Holy Spirit,
will use this book to turn the hearts of the
Yehre people to Christ. We desire that it
will bring glory to God and help the Yehre
people stand strong in him.

Wusyep bwore tikin Matyu

*Lenge louwah tikin Jisas Kraiss
(Luk 3.23-38)*

¹ Le e nan titinge louwah tikin Jisas Kraiss. Louwah kin kin Dewit hindi Abraham.

² Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

³ Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

⁴ Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

⁵ Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

⁶ Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, somohon ti windi e Uria.

⁷ Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

⁸ Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

⁹ Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Heskia.

¹⁰ Heskia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

¹¹ Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

¹² Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

¹³ Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

¹⁴ Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

¹⁵ Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

¹⁶ Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Kraiss.

¹⁷ Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

Maria wara e Jisas

¹⁸ Yanah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talaha. Yohe Yirise gahanahme ti, naiye ti talaha.

¹⁹ Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talaha pe, kin garnge naiye ka ende ti ta hi e guh nembep lenge mitij lalme. Ta e luku pe, kin narp noiheriyembe yanah naiye ka osme ti numwaiye.

²⁰ Teter kin noiheriyembe nai uku narp pe, walip hla ende tikin Lahmborenge nate neteke e kin naiye kin nate tange. Kin naname na, "Josep, louwah tikin Dewit, yukur na hi girnge naiye na amba e Maria tu e naiye tuwei nin. Yohe Yirise kitikin gahanahme ti naiye ti talaha.

²¹ Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge naiye yende pe, ka ungwisme tinge."

²² Nai e nai e lalme luku kin nate tas gande wusyep Got naiye tas mut lenge profet na,

²³ Tesimbihye ende ta talaha pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei naiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

²⁴ Nupe naiye Josep tahar posoh pe, kin nende gande wusyep naiye walip hla si naname nange ka ende. Kin namba e Maria ta e tuwei kin.

²⁵ Kom yukur kin si nate narp topo e ti nal tatame naiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

2

Lenge miye sande teke e titinge haiten yate yeteke e Jisas

¹ Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. Nup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal nau anah yat yale yil Jerusalem pe, tinge yanange na,

² “Talah ambaran naiye tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal naiye nau anah pe, poi mat naiye ya mirisukwarme kin.”

³ Njupe naiye miye ondoh, kin Herot nasande wusyep uku pe, kin noihamane embere sekete, topo e lenge mitin wula wula naiye yarp Jerusalem noiheriyembe wula wula.*

⁴ Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yat pe, kin nisilih lenge na, “Miye naiye Got si nalanjatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

⁵ Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem naiye nato provins Judia.” Ki gande wusyep naiye profet nainge ta e le e,

⁶ O naiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende,

kom narj nin ka nembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge nam, Israel.

⁷ Ta e luku pe, Herot syumbe yul nember wusyep nal lenge miye sande teke e titinge nau anah yat pe, kin yul nanange wusyep notop tinge. Topo e kin namba e sisysteme njupe naiye wutukun embere luku nate sai.

⁸ Mi e pe, kin nember lenge yal Betlehem pe, kin nana lenge na, “Pa yil pe, pa yende wah nihe naiye pa yahai e talah uku. Njupe naiye pa yeteke kin pe, yenge wusyep yute yini nam no, ma sisysteme. Ta e luku pe, nam topo e ma se plihe mila mirisukwarme kin.”

⁹ Njupe naiye tinge si yisande wusyep kin mi e pe, tinge yal yanah tinge. Pe tinge yeteke e wutukun iliyeh uku naiye tinge si yeteke e yanar nau anah nal yerme tinge. Kin nate sai narjar e gah luh naiye talah nate.

¹⁰ Njupe naiye tinge yeteke e wutukun uku pe, noihibwaip tinge hriphrip nembere supule.

¹¹ Njupe naiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e njihimbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yanja e kin. Tinge yanja e gol, topo e sanda naiye bwore supule, topo e lou mbir naiye naihe sengehrepe mi supule.

¹² Tinge yate posoh yate tange pe, Got nana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yanah noiinde yal moi tinge.

Josep hindi Maria topo e talah tahar jarng yal Isip

¹³ Njupe naiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate njeteke e pe, kin naname na, “Herot nala ahai e talah naiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume naiye ma mini yip nange pa yusme moi uku.”

¹⁴ Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme njupe iliyeh uku jarng yal Isip.

¹⁵ Tinge yarp Isip yal tatame naiye Herot nule. Nai e nai e luku ki gande wusyep tikin Lahmborenge naiye nanange nat mut lenge profet, “Nam gwalm talah nam naiye ka otetus osme Isip.”

Kin Herot nanange pe, tinge yongombe lenge lahmiye lalme yule

¹⁶ Njupe naiye Herot sisysteme nange lenge miye titinge nau anah uku hombo e yeh me kin pe, noihibwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye naiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme naiye wahtaip tinge yukur nusungurhame wahtaip hoi. Herot nende nai uku gande njupe naiye kin nisilih lenge miye uku no, tinge yiname jande njupe naiye tinge yeteke e wutukun.

¹⁷ Nai uku ki gande wusyep ende naiye somohonme profet Jeremaia nanange ta e le e,

¹⁸ “O titire embere naiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarng naiye lenge miye tuweinge ka yute yende mi mi me noihibwaip ti.

Detale, lenge talah ti lalme si yule.”

Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat

¹⁹ Njupe naiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate njeteke e kin nanar Isip.

²⁰ Kin naname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye naiye yala yonombe talah si yule.”

²¹ Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

* 2.3 Detale, tinge hi jarng naiyemune naiye kin Herot ka ende. Resel wamba e luh lenge mam lalme wa woto Betlehem.

²² Kom njupe njaie Josep njasande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garngre njaie ka el moi uku. Kom Josep plihe nate tange pe, Got njaname wusyep nange ka el distrik Galili.

²³ Kin nal narp moi njaie tinge jalme Nasaret. Ta e luku pe, wusyep njaie lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

3

Jon tikin Baptais njanange nalanjatme wusyep

(Mak 1.2-8, Luk 3.1-18)

¹ Nup uku pe, Jon tikin Baptais nal moi gungurar njaie nato provins Judia pe, kin njanange nalanjatme wusyep tikin Got.

² Kin njanange na, “Yimbilme njoihmbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.”

³ Jon kin miye njaie profet Aisaia njanange wusyep me kin. Profet Aisaia njanange na, Miye ende kin gal gal njanange wusyep gan na tas moi gungurar

njaie mitinj pakai.

Pe kin njanange na, “Yende mi mi me yanah me Lahmborenge, yiche yihyete yanah me kin njaie ka bwore yelme!”

⁴ Hihiyilih Jon njaie gah pe, tinge yenge yuwor waih kamel ende.* Kin ternjeme mwah njanah gah mondom kin. O njanah kin pe, ki njono sipit topo e wiye yihim njaie yarp syipsyap.

⁵ Lenge miye tuweinge lalme njaie yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme njaie sai sehei me mih Jordan.

⁶ Tinge yanange yowor e yember pupwa njaie tinge yende pe, kin gihe e lenge pinip na gah mih Jordan.

⁷ Kom njupe njaie kin njeteke e lenge Sadyusi topo e lenge Farisi wula yatme kin njaie ka gihe e lenge pinip pe, kin njana lenge na, “Yip lenge talah tikin hwanj pupwa. Lahmende njana yip njaie yip de pa jirnge tupwaihme njoihmbwaip nihe tikin Got njaie ka ot?”

⁸ Pa yasamb lenge yarp bworere yip no, ka sisysteme nange yip si yimbilme njoihmbwaip yip.

⁹ Yukur pa njoiheryembe yil yoto njoihmbwaip yip tu e le e, ‘O Abraham kin yai lounmwah poi kili. Ta e luku pe, poi si bwore bwarme mal njembep tikin Got.’ Nam mana yip bwore mise! Got tatame njaie ka ende

njeser e e ka tu e njaie njambaih talah tikin Abraham.

¹⁰ Hei, yisyunde! Nim njeser si njende mi mi njanar njaie ka gine lou eteme lou tehei. Lou lalme njaie yukur tenjei esep bworerme pe, ka jene yiche yil yunuh nih.

¹¹ Nam jaih yip pinip pakaiye masamb yip wutu ta e njaie yip si yimbilme njoihmbwaip. Kom miye njaie ka ot gunde njam pe, ka jih yip Yohe Yirise topo e nih. Miye njaie ka ot gunde njam pe, bongol kin nengelyembe njam. Nam yukur miye bwore tatame njaie ma mungul njhip hi kin.

¹² Kin njende mi mi narp njaie ka iyar e lenge miye tuweinge njaie bwore anga me lenge pupwa. Ka ende njahilyeh tu e miye wah njaie njendere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep njaie bwore nato yokoh njanah kin. Kut njaie gurngur topo e hoporonge pe, ka esekah el nih njaie riri sai nyermbe nyermbe. Yukur ka oip.”

Jon gihe e pinip me Jisas

(Mak 1.9-11, Luk 3.21-22)

¹³ Nup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan njaie Jon ka gihe e pinip me kin.

¹⁴ Kom Jon plihe bunjenge njoihmbwaip kin njanange na, “Nin na pingih pinip me njam. O deta e lai ti ni natme njam?”

¹⁵ Pe Jisas nungwisme wusyep kin na, “Kom njaie tukwini pe, osme njanah e njanah e ka el gunde tu e luku. Njaie ya mende tu e luku pe, ka el gunde njanah e njanah e lalme njaie Got njasande.” Ta e luku pe, Jon njenerme wusyep kin.

¹⁶ Njupe njaie Jisas namba e pinip mi e no, kin nasme pinip nate njanah. Pe moihla ginir pe, kin njeteke e yipihinge tikin Got nate gah ta e jesumbihnip njaie narp anah kin.

¹⁷ Mi e pe, tinge yisande wusyep di ende nase moihla nat njanange na, “Le e talah bwore njam pe, njam mende niharar topo e hriphrip me kin njembere supule.”

4

Satan njondol me Jisas

(Mak 1.12-13, Luk 4.1-13)

¹ Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar njaie mitinj pakai pe, Satan njondol me kin.

² Jisas yukur njono njanah nal tatame njup 40 pe, kin njasande nimbot.

³ Mi e pe, Satan natme kin pe, kin njaname Jisas na, “Njaie nin talah tikin Got pe, ini

2.23 Mak 1.24, Luk 2.39, Jon 1.45 3.2 Mat 4.17, Mak 1.15 3.3 Ais 40.3 3.4 2Ki 1.8 * 3.4 Yuwor kamel ta e yuwor hos. Wusyep njaie hihiyilih topo e njanah Jon pe, kin nalanjatme njaie kin profet ende ta e Elaija njaie somohonme.

3.7 Mat 12.34, 23.33 3.9 Jon 8.33 3.10 Mat 7.19 3.17 Stt 22.2, Sng 2.7, Ais 42.1, Mat 12.18, 17.5, Mak 1.11, Luk

9.35 4.1 Hib 2.18, 4.15

lenge n̄eser e e ka yimbilme yil tu e n̄aiye kakah.”

⁴ Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got n̄anange ta e le e, Lenge miye tuweinge yukur ka yono n̄ai ilyehme no,

ka yurp laip, pakai, ka junde wusyep tikin Got topo e.”

⁵ Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

⁶ Pe kin n̄aname Jisas na, “N̄aiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got n̄anange ta e le e, Got se ka ini lenge walip hla kin n̄aiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla, pe yukur n̄eser ende ka se gere n̄hip nin.”

⁷ Jisas nungwisme wusyep kin na, “Wusyep tikin Got n̄anange ta e le e, Yukur na ondol me Got, kin Lahmborenge nin.”

⁸ Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin n̄asambe Jisas moiye moiye lalme n̄aiye sai kekep e e, topo e n̄ai e n̄ai e bwore bwore titinge.

⁹ Satan n̄aname Jisas na, “N̄aiye na asar e n̄hipm̄bep risukwarme n̄am pe, n̄ai e n̄ai e lalme luku ma yule nin.”

¹⁰ Jisas nungwisme wusyep kin na, “Satan! El anga me n̄am. Wusyep tikin Got n̄anange ta e le e,

Risukwarme Lahmborenge n̄aiye Got nin pe, ende wah me kin n̄ilyeh.”

¹¹ Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

Jisas n̄ende wah n̄endehei kin n̄anar Galili n̄anange nalanatme wusyep kin (Mak 1.14-15, Luk 4.14-15)

¹² N̄upe n̄aiye Jisas n̄asande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na n̄oto distrik Galili.

¹³ Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bamt̄ihe n̄aiye Sebulun hindi Naptali.

¹⁴ N̄ai uku kin n̄ende bwore mise gande wusyep ende n̄aiye Got n̄anange nat mut profet Aisaia na,

¹⁵ Lenge miye tuweinge tikin kekep n̄aiye bamt̄ihe Sebulun

topo e lenge miye tuweinge tikin kekep n̄aiye bamt̄ihe Naptali pe, kekep uku sai siheime n̄ahwikin embere n̄aiye gande n̄oloh tiki,

topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe, lenge haiten sye yarp.

¹⁶ Lenge miye tuweinge luku somohon yarp yepelmba supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi n̄aiye yepelmba tikin nule, kom yirise si nanar e gah tinge.

¹⁷ N̄up uku pe, Jisas n̄anange nalanatme wusyep n̄endehei kin nal lenge miye tuweinge. Kin n̄anange na, “Yimbilme n̄oihmbwaip yip yusme hwap mune n̄aiye yip yende. Detale, lemame tikin Got si nat sehei mi e!”

Jisas gal lenge miye hoye hoye pe, tinge jande kin

¹⁸ Jisas nanga pinip umun tiki Galili nal pe, kin n̄eteke e lenge miye to tataime hoi n̄aiye jite n̄uyo. Nan tinge hindi pe, Saimon n̄aiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun n̄aiye ka jite n̄uyo pe, luku wah wuhyau tinge.

¹⁹ Jisas n̄ana lenge hindi na, “Hindi yut topo e n̄am. Ma yasam yip yanah n̄aiye pa yamba lenge miye tuweinge.”

²⁰ Nilyehei sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

²¹ Jisas plihe nanga nal sikirp topo e pe, kin n̄eteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge n̄aiye ginir yarp pe, Jisas gal lenge.

²² Pe nilyehei sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

Jisas n̄anange nalanatme wusyep, topo e kin n̄ende mi me wahri epwa lenge miye tuweinge

²³ Jisas nale nale nato Galili distrik n̄anange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin n̄anange nalanatme wusyep bwore mise tikin lemame tikin Got, topo e kin n̄ende mi me wahri epwa lalme, topo e n̄aimune pupwa n̄aiye n̄ende yumbune wahri lenge miye tuweinge.

²⁴ Wusyep n̄aiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mit̄in n̄aiye wahri epwa tetehei n̄ende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge n̄aiye yipihinge pupwa gahanahme tinge, topo e lenge mit̄in n̄aiye yamba e wahri epwa n̄aiye n̄hip syep dolndol no, tinge tambe. Topo e lenge mit̄in

ñaiye lupu tinge nule. Pe Jisas ñende mi me wahri epwa tinge lalme.

²⁵ Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep ñaiye sai nal umbur ñaiye mih Jordan pe, tinge lalme jande kin yal.

5

Hriphrip mise lenge miye tuweinge

¹ Jisas ñeteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal ñanah hwate malaiah ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

² Pe kin ñanange wusyep ñasambe lenge ta e le e,

³ Lenge miye tuweinge ñaiye tale titinge yal ñembep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

⁴ Lenge miye tuweinge ñaiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange ñoihmbwaip ñumwaiye.

⁵ Lenge miye tuweinge ñaiye tale tititinge yarp ñumwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

⁶ Lenge miye tuweinge ñaiye yende nihararme ñaiye ka yende

ñai e ñai e bwore bwarme jande ñoihmbwaip tikin Got pe,

tinge ka hriphrip.
Detale, Got se ka ungwis lenge ñaiye ka yende ñai e ñai e junde ñasande kin.

⁷ Lenge miye tuweinge ñaiye yasambe ñoihmbwaip michukor tinge yal lenge mitiñ ñaiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge ñoihmbwaip michukor kin elme tinge.

⁸ Lenge miye tuweinge ñaiye ñoihmbwaip tinge bwore prihe mi supule pe, tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

⁹ Lenge miye tuweinge ñaiye yarp bumble no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

¹⁰ Lenge miye tuweinge ñaiye yamba e nihe syohme

ñaiye tinge yende ñai e ñai e jande ñoihmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moiha .

¹¹ Nupe ñaiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande ñam. Kom Got se ka ende mi mi me yip.

¹² Yip pa yamba e ñoihmbwaip ñumwaiye pe, pa hriphrip supule. Detale, yitini embere ñanar nanah moiha ñesepherme yip. Tinge yende yumbune lenge profet ñaiye yarp yerme yip ñahilyeh ta e luku.

Yip ta e tihir topo e nih yirise

¹³ “Yip ta e tihir tikin kekep e e. Kom ñaiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir ñaiye ta e luku pe, ki pupwa ko. Pe tinge yamba e yiche yal pe, lenge miye tuweinge ñhip jah.

¹⁴ Yip ta e nih yirise ñaiye tikin kekep lalme le e. Moi embere ende ñaiye sai nanah hwate yukur ka se tise.

¹⁵ Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla ñaiye ka aña e yirise el lenge mitiñ lalme ñaiye yarp yoto yukoh. ¹⁶ Ki ñahilyeh me yirise ñaiye sai me yip iki ka anjar e guh ñembep lenge miye tuweinge no, ka yeteke e ñai e ñai e bwore bwore ñaiye yip yende. Pe ka yirisukwarme yai yip ñaiye narp nanah moiha .”

Wusyep tikin wusyep erñeme

¹⁷ “Yip yukur pa ñoiheriyembe nange ñam mat ñaiye ma gwenyenme wusyep erñeme tikin Moses topo e wusyep titinge profet, pakai. Ñam yukur mat ñaiye ma gwinyenme wusyep uku, ñam mat ñaiye ma mowor e member wusyep tehei uku mil halhale.

¹⁸ Ñam mana yip bwore mise! Tatame ñaiye kekep topo e moiha ka e mi e, kom yukur tatame ñaiye wusyep sikirp ende tikin wusyep erñeme ka talai, pakai. Wusyep erñeme luku ka si el tutume ñup yuwo.

¹⁹ Ta e luku pe, ñaiye miye ende ka owor e wusyep erñeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nan kin ka malaih sikirp el oto lemame tikin Got. O lahmende ñaiye ñasande wusyep erñeme no, kin ñende gande, topo e plihe ñana lenge mitiñ sye ñaiye ka yende ñahilyeh pe, nan kin ka ñembere el oto lemame tikin Got.

²⁰ Ñam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erñeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erñeme topo e lenge Farisi. Ñaiye

pakai pe, yukur pa yi yoto lemame tikin moihla.”

Jisas njanange n̄aiye ka yusme n̄oihmbwaip nihe

²¹ “Yip si yisande wusyep ee n̄aiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende n̄aiye ka yende n̄ai uku pe, ka yenge kin yil ka gin wusyep.’

²² Kom tukwini n̄am mana yip na, lahmende n̄aiye ka n̄oihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye n̄aiye n̄aname n̄ilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el n̄embep lenge kokorohtup. Topo e miye n̄aiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. ²³ O n̄aiye nin nala ember ofa nin elme Got el unuh n̄eser hendeinge pe, na n̄oiheryembe elme to nin na, wusyep tuhwar ende kin sai bumbe me yip hindi.

²⁴ N̄aiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la n̄a n̄a e ofa nin elme Got.

²⁵ N̄aiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, n̄aiye teter yukur yip yal jere luh n̄aiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O n̄aiye pa hindi yil jere luh n̄aiye wusyep pe, se ka ember nin elme miye n̄aiye narpe wusyep. Pe miye n̄aiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

²⁶ N̄am mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume n̄aiye na iche wuhyau tutume n̄aiye tinge si yalan̄atme.”

Jisas njanange wusyep me miye tuweinge n̄aiye yende nin pinip yar

²⁷ “Yip si yisande wusyep n̄aiye njanange na, ‘Yukur na amba e n̄ime i topo e tuwei tikin miye ende.’

²⁸ Kom tukwini n̄am da mini yip tu e le e, n̄aiye miye ende ka eteke e tuwei no, n̄oihmbwaip kin ka tuhur me ti pe, miye uku si namba e n̄ime i topo e ti nato n̄oihmbwaip mele e kin.

²⁹ Ta e luku pe, n̄aiye n̄embep non nin ka kete nin n̄aiye na ende hwap pe, ongo iche el! Ki bwore n̄aiye na osme n̄embep umbur nin ende n̄aiye n̄ende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

³⁰ O n̄aiye syep non nin ka kite nin n̄aiye na ende hwap pe, otombo syep uku iche el! Ki bwore n̄aiye na osme syep nin ende luku no,

yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

Jisas njanange wusyep me miye n̄aiye nowor e dindi

³¹ “Wusyep tikin Got n̄aiye sai nato tup plihe njanange na, ‘Lahmende miye n̄aiye ka ginyenme tuwei kin pe, ka n̄a e tupe ende n̄aiye sasambe nange kin si n̄owor e dindi topo e ti.’

³² Kom tukwini n̄am mana yip, n̄aiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si n̄ende tuwei kin wowor e wusyep er̄n̄eme n̄aiye dindi. N̄aiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

Yukur pa yininge bwore mise supule yi yunuh hla

³³ “Yip topo e si yisande wusyep n̄aiye lenge mwan ka somohonme yisande. Yukur na hombo e n̄aiye na ininge na, bwore mise nanah hla. Kom n̄aiye na ininge wusyep bwore mise nanah hla n̄aiye nin nala ende n̄aimune pe, na ende bwore bwarme gunde wusyep uku el n̄embep tikin Lahmboreng.

³⁴ Kom tukwini n̄am mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan̄ tikin moihla. Tehei kin ta e le e, moihla kin luh yilihe n̄aiye Got narp.

³⁵ Topo e yukur pa plihe jil nan̄ kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got n̄aiye kin nikil n̄ihip n̄anah tikir. Topo e yukur pa plihe jil nan̄ Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got n̄aiye kin embere supule.

³⁶ Topo e yukur na gil n̄ondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e n̄osohe lakai wukauwe.

³⁷ Na ininge na, ‘Hei, ma mende.’ Lakai na ininge na, ‘N̄am yukur ma mende.’ Wusyep mune n̄aiye nin plihe nejel e nal topo e luku pe, wusyep tikin Satan.”

Yukur pa plihe tungwisme hwap n̄aiye tinge yende yatme yip

³⁸ “Yip si yisande n̄aiye somohon tinge yanange na, ‘N̄aiye miye ende ka ende yumbune n̄embep miye ende pe, pa plihe yende yumbune n̄embep kin n̄ahilyeh. O n̄aiye miye ende ka onombe miye ende n̄ajal n̄esep kin pe, pa plihe yonombe n̄ajal n̄esep kin tuwa e.’

³⁹ Kom tukwini n̄am mana yip. Yukur na plihe ungwisme hwap mune pupwa n̄aiye

miye ende n̄ende natme nin. N̄aiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge āa e wuti yangam el ka angalai syep gute topo e.

⁴⁰ O n̄aiye miye ende nala ende wusyep me nin n̄aiye ka amba e temhron̄ nin pe, plihe āa e temhron̄ mwate nin el topo e.

⁴¹ O n̄aiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me n̄ai e n̄ai e enge el tu e kilomita n̄ilyeh pe, ungwisme enge el tu e kilomita hoi.

⁴² O n̄aiye lahende ka isilih nin nange na āa e n̄a inde pe, āa e el. O n̄aiye ka isilih nin nange na āa e n̄a inde ti, min ka ungwisme nin pe, yukur na ininge pakai, āa e el.”

Jisas n̄anange yan̄ah n̄aiye na ende niharar lenge wachaih

⁴³ “Yip si yisande wusyep n̄aiye n̄anange na, Pa yende niharar lenge n̄ime i yip, kut pa tuhwar lenge wachaih yip.

⁴⁴ Kom tukwini n̄am mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got n̄aiye ka ungwisme lenge mitin̄ n̄aiye yende wachaihme yip.

⁴⁵ Pa yende tu e luku pe, pa yurp tu e talah tikin̄ Yai yip n̄aiye narp nanah moihla . Kin ta e n̄au nanar e gah lenge mitin̄ n̄aiye yende hwap, topo e lenge mitin̄ n̄aiye yarp bwore bwarme. Topo e kin n̄ende n̄jisih gah lenge mitin̄ n̄aiye yende n̄ai e n̄ai e bwore, topo e lenge mitin̄ n̄aiye yende hwap.

⁴⁶ O n̄aiye pa yende nihararme lenge mitin̄ n̄aiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye n̄aiye yamba e wuhyau takis, tinge topo e yende yan̄ah ilyeh ta e likili.

⁴⁷ O n̄aiye pa yungwis lenge to tatai yip n̄ilyehme pe, luku yip n̄oiheryembe nange yip yende bwore? Pakai. O lenge haiten n̄aiye n̄oihmbwaip tinge yukur tēeime Got, tinge topo e yende ta e likili.

⁴⁸ Yip pa yurp bwore bwarme mi supule tu e Yai yip n̄aiye narp bwore bwarme mi supule nanah moihla .”

6

Jisas n̄anange yan̄ah n̄aiye na ungwis lenge mitin̄ sye

¹ Jisas n̄anange na, “N̄oihme n̄aiye pa yende n̄ai e n̄ai e bwore bwore juh n̄embep lenge miye tuweinge no, ka yeteke e no, ka yahra e nan̄ yip. N̄aiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip n̄aiye narp nanah moihla .

² Ta e luku pe, n̄upe n̄aiye na āa e n̄a inde elme miye lakai tuwei ende n̄aiye n̄aipwa n̄i pe, yukur na gute bip nin ende mut pinip embere me n̄aimune n̄aiye nin si n̄ende luku nato yukoh lotu topo e moi jahilyeh. Tinge

yende ta e luku n̄aiye lenge miye tuweinge ka yahra e nan̄ tinge. Ta e luku pe, n̄am mana yip bwore mise, Got yukur ka se angange yitini.

³ Kom n̄upe n̄aiye na ungwis lenge n̄aipwa n̄i pe, yukur na ende guh n̄embep lenge n̄emei nin n̄aiye ka sisysteme.

⁴ Ta e luku pe, n̄aimune n̄aiye ni n̄ende luku ka si tise. Topo e Yai si n̄eteke e n̄aimune n̄aiye nin n̄ende tase pe, se ka yule yitini.”

Jisas n̄anange wusyep me yan̄ah n̄aiye na ininge wusyep topo me Got

⁵ “N̄upe n̄aiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e n̄aiye yende. Tinge yende niharar n̄aiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e n̄ahwikin̄ n̄embere n̄aiye lenge miye tuweinge ka yeteke lenge. N̄am mana yip bwore mise. Got yukur ka se angange yitini.

⁶ Kom n̄upe n̄aiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh n̄aiye ni n̄ilyehme narp pe, na ininge wusyep topo me Yai nin n̄aiye kin narp tase. Pe Yai nin si n̄eteke e n̄aimune n̄aiye sai tase pe, se ka yule yitini.

⁷ N̄upe n̄aiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge n̄oiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

⁸ Yukur pa yende tu e tinge luku. Detale, teter n̄aiye yukur yip yisilihme kin pe, Yai yip si sisysteme n̄aimune n̄aiye yip sehei e.

⁹ Pa yininge wusyep topo me kin tu e le e, Yai poi, nin narp nanah moihla , nan̄ nin ki yirise supule.

¹⁰ Lemame nin ka ot tus halhale.

Pe miye tuweinge lalme kekep e e ya mende gunde

n̄oihmbwaip nin murp kekep tu e n̄aiye tinge jande n̄oihmbwaip nin yarp yan̄ah moihla .

¹¹ Tukwini n̄au e e na pul poi n̄ai tutume n̄aiye tukwini le e.

¹² Nin na ongohe hwap poi n̄ahilyeh tu e n̄aiye poi masme hwap lenge mitin̄ n̄aiye yende yatme poi.

¹³ Topo e yukur na osme dou ende n̄aiye n̄ondol me ende ka otme poi.

Kom na enge poi ya tupwaihme n̄aimune pupwa

n̄aiye ka ende yumbune poi.

¹⁴ Yusyunde! N̄aiye pa yusme pupwa lenge mitin̄ n̄aiye yende hwap yatme yip pe, Yai yip n̄aiye narp nanah moihla ka ongohe pupwa yip n̄aiye yende topo e.

¹⁵ Kom ñaiye yukur yip yasme hwap lenge mitinj ñaiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip ñaiye yende.”

Jisas ñanange wusyep me yanah ñaiye na osme ñai no, na ininge wusyep topo me Got

¹⁶ Jisas ñanange na, “Nupe ñaiye pa yusme ñai pe, yukur pa jite bepmohro juh tu e ñaiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitinj lalme ka yeteke e nange tinge yasme ñai. Nam mana yip bwore mise, tinge si yamba e yitini tinge lalme.

¹⁷ Nupe ñaiye pa yusme ñai pe, pa yungurh me bepmohro yip, topo e yende sungwar onдох.

¹⁸ Pa yende tu e luku no, lenge mitinj lalme yukur ka sisysteme nange yip pa yusme ñai. Kut Yai yip ilyeh ñaiye narp tase, kin ilyeh ki sisysteme. Pe Yai yip kin ñeteke e ñaimune ñaiye yip yende tase pe, se ka yul yip yitini.”

Na birme ñai e ñai e bwore bwore inir moiha

¹⁹ “Yukur na garase ñai e ñai e bwore bwore wula wula ote ember tu e ñaiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hirañ topo e waimbe ka ende yumbune ñai e ñai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende ñendei yamba e ñai e ñai e lalme.

²⁰ Kut birme ñai e ñai e bwore bwore tei ka inir el unuh moiha, ñaiye hirañ topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e.

²¹ Detale, luh moi ñaiye ñai e ñai e bwore bwore ni ñanar pe, ñoihmbwaip nin ka teñeime luh moi uku.”

Nembep pe, ki nih tikin wahri

²² Jisas plihe ñanange na, “Nembep ki nih tikin wahri. Ñaiye nembep yip ka bwore pe, wahri yip ka amba e yirise embere.

²³ Kom ñaiye nembep hoime ka pupwa pe, yukur pa yeteke e ñainde, ki ta e ñaiye yip yarp yepelmbesupule. Ta e luku pe, yirise ñaiye sai nato yip uku ki yepelmbesupule, yepelmbesupule luku ki ñembere supule.”

Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi

²⁴ Jisas plihe ñanange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me ñoinde, kut se ka girnge ñoinde. Kin se ka usyunde wusyep me ñoinde, kut se ka aña e teket me ñoinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

Yukur pa ñoiheryembe wula wula me ñai e ñai e

²⁵ Jisas plihe ñanange na, “Ta e luku pe, ñam mana yip, yukur pa ñoiheryembe wula wula me ñai topo e pinip ñaiye pa yamba e no, pa yurp laip. Topo e hihiyilih ñaiye pa juh tutme wahri yip. Ta e ñai kin ñembere me laip lakai? Topo e hihiyilih kin ñembere me wahri lakai? Pakai.

²⁶ Yeteke e lenge ñinjet. Tinge yukur worsyep ñai, topo e yahai e ñai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip ñaiye narp nanah moiha pe, kin bepteme tinge ñaiye nangang lenge ñai. Ta e yip ñoiheryembe nange ñinjet yengelyembe yip? Pakai! Yip yengelyembe lenge ñinjet.

²⁷ Ñaiye yip ñoiheryembe wula wula pe, ñoiheryembe luku yukur tatame ñaiye ka erjel e ñup sye enge elme laip yip.

²⁸ Ta e luku pe, yip ñoiheryembe wula wula me hihiyilih me ñaimune? Yeteke lenge yuhurnge ñaiye tikin gere sai e sai e. Tinge yukur yende wah ñaiye yende hihiyilih tititinge ñaiye ka juh.

²⁹ Kom ñam mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

³⁰ Got kin bepteme peperiyeh ñaiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekeh yil nih ko. Nahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut ñoiheryembe mise yip ñaiye teñeime Got pe, ki sikirp manai e supule.

³¹ Ta e luku pe, yukur pa ñoiheryembe wula wula ñaiye pa yininge na, ‘Ma mamba e ñai, pinip topo e hihiyilih ñam minir a?’

³² Lenge haiten pe, tinge ñoiheryembe wula wula me ñai e ñai e ta e luku. Kom Yai yip ñaiye narp anah moiha pe, kin si ñeteke e topo e sisysteme nange yip sehei e ñai e ñai e luku.

³³ Pe ñendehei kin pa yanar e yip tip supule yilme Got no, ka embepeme yip pe, pa yende ñai e ñai e junde ñaiye kin ñasande. Topo e kin ka yul yip ñaimune ñaiye yip sehei e topo e.

³⁴ Ta e luku pe, yukur pa ñoiheryembe ñaimune ñaiye minde. Ñaimune ñaiye ka ot minde luku pe, ñai e ñai e tikin minde. Hwap mune ñaiye ka ot tukwini pe, tikin tukwini le e.”

7

Yukur pa yiyar e lenge miye tuweinge

¹ “Yukur pa yiyar e lenge miye tuweinge, ñaiye bwore lakai pupwa, na pakai. Ñaiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

² Got se ka iyar e yip ñahilyeh tu e ñaiye yip yiyar e lenge miye tuweinge sye. Ñaiye yip

pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip njahilyeh.

³ Deta e lai n̄aiye nin n̄eteke e gurngur sikirp n̄aiye tahai na n̄oto n̄embep to nin, kut yukur nin n̄eteke e yokop hyukut n̄embere n̄aiye tahai na n̄oto n̄embep n̄itei?

⁴ Deta e laime yokop hyukut embere luku n̄aiye tahai na n̄oto n̄embep n̄itei, kom nin plihe n̄aname to nin na, 'Ma mosoko gurngur sikirp n̄aiye tahai nal n̄oto n̄embep nin.'

⁵ Nin miye hombo e! Nendehei na osoko yokop hyukut embere n̄aiye tahai n̄embep nin yer ti, na se eteke e bworerme gurngur n̄aiye tahai na n̄oto n̄embep to nin pe, na osoko tus.

⁶ Yukur pa yaŋa e n̄aimune n̄aiye tikin Got yilme n̄umbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro . Se ka njhip juh yisyer e."

Got se ka yul yip n̄aimune gunde yisilih yip

⁷ Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

⁸ Lenge miye tuweinge n̄aiye tinge yanange wusyep topo me Got yisilihme kin n̄ai e n̄ai e pe, ka yamba e. Topo e lahmende n̄aiye ka ahai e pe, se ka eteke e. Topo e lahmende n̄aiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

⁹ N̄aiye talah ka isilihme yai me kakah pe, tatame n̄aiye ka aŋa e n̄eser lakai?

¹⁰ O n̄aiye talah ka isilih nin nange na aŋa e n̄uyo pe, tatame na aŋa e hwan lakai?

¹¹ Yip lenge yai yende hwap sekete, kom yip sisyeme n̄aiye yangange n̄ai e n̄ai e bwore bwore yalme talah yip. Yai yip n̄aiye narp nanah moihla pe, kin nengelyembe yip pe, se ka angange n̄ai e n̄ai e bwore bwore el lenge lahmende n̄aiye yisilihme kin.

¹² N̄aimune bwore bwore n̄aiye yip yisande lenge miye tuweinge n̄aiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet n̄aiye yalanatme.

Kohmap malaih n̄aiye yal moi yirise

¹³ Jisas plihe n̄anange na, "Pa yil yoto kohmap malaih. Kohmap n̄aiye nal moi hel pe, ki n̄embere sekete pe, ki bwore n̄umwaiye n̄aiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yaŋah uku.

¹⁴ Kom kohmap n̄aiye na el oto moi yirise pe, ki malaih topo e yaŋah n̄aiye na gunde el oto luku pe, kin nihe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yaŋah uku pe, tinge jande."

Yip pa n̄oihme lenge profet hombo e

¹⁵ "Yip pa n̄oihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore n̄aiye ka jite n̄oihmbwaip yip yilme tinge. Kom n̄oihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge n̄umbwat telpei n̄aiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip n̄aiye ka yurp yip.

¹⁶ Yip pa yeteke e lenge yoworme junde n̄aimune n̄aiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur tehei n̄aisep ta e lou wain, topo e syip-syap n̄aiye pupwa sire sekete yukur tehei njp esep.

¹⁷ Lou n̄aiye bwore mi supule pe, ka tehei lousep bwore bwore. Kom lou n̄aiye pupwa pe, ka tehei lousep pupwa.

¹⁸ Lou n̄aiye bwore pe, yukur ka tehei lousep pupwa. Lou n̄aiye pupwa pe, yukur ka se tehei lousep bwore.

¹⁹ Topo e lou n̄aiye yukur tehei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

²⁰ Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde n̄aimune n̄aiye tinge yende."

N̄up yuwo

²¹ "Yukur lenge miye tuweinge lalme n̄aiye tinge jal n̄am, 'Lahmborenge, Lahmborenge' pe, ka yil yoto lemame tikin moihla , pakai. Kom lahmende ilyeh n̄aiye n̄ende n̄ai e n̄ai e gande n̄asande tikin Yai n̄am n̄aiye narp nanah moihla pe, kin ilyeh ka el oto lemame luku.

²² N̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitij wula wula ka yini n̄am na, 'Lahmborenge, Lahmborenge! Nato nan nin pe, poi manange malaŋatme wusyep tikin Got. Topo e nato nan nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan nin pe, poi mende mirakel wula wula.'

²³ O n̄up uku pe, ma mini lenge na, 'N̄am yukur sisyeme yip lalme liki. Yil yupwaih me n̄am, yip lenge miye tuweinge n̄aiye yende hwap sekete!'"

*Miye hoi yende yukoh
(Luk 6.47-49)*

²⁴ "Ta e luku pe, lahmende n̄aiye n̄asande wusyep n̄am no, kin gande lalme pe, kin ta e miye n̄aiye n̄oiheryembe bworerme ti, kin njiche njeh gah gah nal pe, kin n̄ononde tumwange pe, kin guhur e yukoh kin nanah.

²⁵ N̄isih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal n̄ondol me

yukoh uku, kom yukur ki turwau. De-tale, tinge si yenge n̄eser yetenge tumwange tehei.

²⁶ Kom lahmende miye tuweinge n̄aiye yisande wusyep n̄am no, yukur tinge jande wusyep uku pe, tinge ta e miye n̄aiye pupwa kwote guhur e yukoh kin n̄anah kekep n̄osoh.

²⁷ N̄isih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal n̄ondol me yukoh pe, ki turwau pupwa yehe supule.”

Wusyep tikin Jisas ki bongol

²⁸ Nupe n̄aiye Jisas n̄anange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaime kin n̄aiye n̄anange nalanatme wusyep uku.

²⁹ Kin yukur ta e lenge jetmam titinge wusyep er̄jeme, pakai. Kin n̄anange wusyep ta e miye n̄aiye namba e nan̄ embere topo e bongol.

8

Jisas n̄ende mi me miye n̄aiye n̄ende wahri epwa wukeh wukeh

(Mak 1.40-44, Luk 5.12-14)

¹ Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

² Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin n̄asar e n̄ihipmbep gah n̄embep Jisas n̄aname na, “Lahmborenge, n̄aiye ni n̄asande pe, na plihe ende n̄am ma tuhur bwore.”

³ Jisas nungwisme wusyep kin na, “N̄am masande n̄aiye ma mende.” Kin kite syep kin nal tas pe, n̄usuwa e miye wukeh wukeh luku n̄anange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

⁴ Mi e pe, Jisas n̄aname na, “Usyunde! Yukur na inime lahende me n̄aimune n̄aiye si n̄ende me nin e e, na pakai. Kut na el asambe wahri nin elme pris n̄aiye ka eteke e wahri nin. Na ende ofa gunde n̄aiye Moses nalanatme pe, luku ka asamb lenge mitin̄ lalme nange nin si tahar bwore.”

Jisas n̄ende mi me wahri epwa miye wah tikin miye embep lenge miye wondoh
(Luk 7.1-10)

⁵ Nupe n̄aiye Jisas nate n̄oto moi embere Kaperneam pe, miye embep n̄aiye bepteme miye wondoh 100 titinge Rom nate n̄isilihme Jisas bongol n̄aiye ka ungwisme kin.

⁶ Kin n̄aname Jisas na, “Lahmborenge, miye wah n̄am kin namba e wahri epwa lupu nule n̄anar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame n̄aiye ka tuhur.”

⁷ Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.”

⁸ Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. N̄am yukur miye bwore n̄aiye nin na el yukoh n̄am. Kom n̄am masande n̄aiye nin na ininge wusyep nin pe, miye wah n̄am ka tuhur bwore.”

⁹ N̄am topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme n̄am. O n̄aiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e n̄aiye ma minime n̄oinde na, ‘Ot’ pe, kin nat. Topo e n̄aiye ma minime miye wah n̄am na, ‘Ende n̄ai e e’ pe, kin n̄ende gande.”

¹⁰ Nupe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai supule pe, kin n̄ana lenge miye tuweinge n̄aiye jande kin na, “N̄am mana yip bwore mise, n̄am yukur somohon meteke e miye ende ta e liki n̄otop yip Israel n̄aiye n̄oiheriyembe mise kin ta e le e.

¹¹ N̄am mana yip bwore mise, lenge miye tuweinge wula wula ka yuse n̄aiye n̄au n̄anah topo e n̄au nangah yut pe, ka yurp yono n̄ai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihla .

¹² Kom lenge miye tuweinge Israel n̄aiye somohonme Got nalanatme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi n̄aiye tikin yepelmbe supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme n̄esep tinge.”

¹³ Mi e pe, Jisas n̄aname miye embep tikin miye wah uku na, “El moi pe, n̄aimune n̄aiye n̄oihmbwaip nin tenjeime luku pe, se ka ende wah.” Dindi n̄up uku pe, miye wah tikin miye embep tahar bwore.

Jisas n̄ende mi e wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula

(Mak 1.29-34, Luk 4.38-41)

¹⁴ Jisas nal yukoh tikin Pita pe, kin n̄eteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

¹⁵ Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende n̄ai me Jisas.

¹⁶ Kin nala yungwiris n̄up pe, lenge miye tuweinge yenge lenge mitin̄ n̄aiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas n̄anange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin n̄ende mi me wahri epwa lenge miye tuweinge lalme.

¹⁷ Kin n̄ende n̄ai uku gande wusyep tikin Got n̄aiye n̄anange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

Jisas njanange wusyep me yanah njaie ya gunde kin

(Luk 9.57-60)

¹⁸ Njupe njaie kin njeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin njana lenge jetalah kin nange ka yil umbur njaie pinip umun tiki.

¹⁹ Jetmam ende tikin wusyep ernjeme natme Jisas pe, kin njaname na, "Jetmam, luh mune mune njaie na el pe, njam ma gunde nin mil."

²⁰ Jisas nungwisme wusyep kin na, "Kom njoheryembe bworerme yer ti, na gunde njam. Lenge njumbwat telpei tase yarp yoto map, topo e lenge njinjet tase yarp yoto njinjet hwap. Kom Talah tikin Miye kin hlaihlai njoyor me gan pe, luh moi kin pakai njaie ka orp."

²¹ O miye njoinde njaie jetalah tikin Jisas uku njaname Jisas na, "Lahmborenge, tatame njaie ma mila mononde yai njam yer ti, ma mut."

²² Jisas nungwisme wusyep kin na, "Gunde njam! Osmo lenge miye yule ka yononde miye yule."

Jisas njanange wusyep pe, yohe bimbilye me mi e ko

(Mak 4.36-41, Luk 8.22-25)

²³ Jisas nanah narp loubil pinip pe, lenge jetalah kin yal topo e kin.

²⁴ Njupe njaie tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loubil pinip.

²⁵ Lenge jetalah yal yahra e kin tambah mah ya hla na, "Lahmborenge, ungwisme poi! Sehei ya mule kili."

²⁶ Jisas nungwisme wusyep tinge na, "Detale ti yip hi jarnge ta e liki? Njoheryembe mise yip ki sikirp manai e supule." Mi e pe, kin tahar njhyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai njumwaiye.

²⁷ Tinge lalme njoheryembe wula wula pe, tinge yanange na, "Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!"

Jisas ginyenme yipihinge pupwa

(Mak 5.1-20, Luk 8.26-39)

²⁸ Njupe njaie Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi njaie yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto njehh njaie yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yanah uku.

²⁹ Nilyehe sai tinge hindi tambah marnge yanange na, "Nin Talah tikin Got, nin da ende poi hindi tu e la? Njup yuwo teter, kom le e nin nat njaie na ende yumbune poi hindi lakai?"

³⁰ O yukur wohme luh njaie lenge hro wula wula yono njaie jan.

³¹ Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, "Njaie nin de na ginyen poi ya tus mpuwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku."

³² Jisas njana lenge na, "Tus upwaihme!" Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

³³ Lenge miye njaie bepteme hro uku yeteke e njaie ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande njaimune njaie si njende lenge miye hoi uku njaie yipihinge pupwa si jahyanahme tinge hindi.

³⁴ Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat njaie ka yeteke e Jisas. Pe njupe njaie tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

9

Jisas njende mi me miye njaie njhip syep kin nule

(Mak 2.1-12, Luk 5.17-26)

¹ Jisas nanah loubil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam.

² Pe lenge miye tuweinge sye yikirh miye ende njaie njhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal njeteke e njohmbwaip tinge njaie tenjeime kin pe, kin njaname miye njaie njhip syep nule luku na, "Lahyambe, yukur na njoheryembe wula wula! Njam si mongohe hwap topo e njohmbwaip pupwa nin."

³ Mi e pe, lenge jetmam tikin wusyep ernjeme yanange wusyep yale yat titinge na, "Miye e e njanange wusyep gonombai e Got!"

⁴ Kom Jisas sisysteme njohmbwaip tinge pe, kin njana lenge na, "Deta e lai ti njohmbwaip pupwa liki sai nato yip?"

⁵ Ki bwore njumwaiye njaie ma mininge tu e le e na, 'Njam si mongohe njohmbwaip pupwa nin' lakai, ma mininge na, 'Amba e luh nin el!'

⁶ Kom njam ma yisam yip njaie pa sisysteme nange Talah tikin Miye kin bongol sekete gah kekep e e njaie ka ongohe hwap lalme." Ta e luku pe, Jisas njaname miye njaie njhip syep kin si nule luku na, "Nin tuhur amba e luh nin pe, el yukoh nin!"

⁷ Miye uku tahar pe, kin nal yukoh kin.

⁸ Njupe njaie lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarnge pe, tinge yirisukwarme Got njaie kin nana e bongol ta e luku nal lenge miye.

Jisas galme Matyu

(Mak 2.13-17, Luk 5.27-32)

⁹Jisas nasme luh uku pe, kin nanga pe, kin ngeteke e miye ende, narj kin Matyu, narp nato yukoh namba e wuhyau takis. Kin njaname Matyu na, “Gunde nam!” Pe Matyu tahar gande kin. ¹⁰Nupe njaie Jisas nnono njai narp yukoh Matyu pe, lenge miye wula njaie yamba e takis topo e lenge miye wula njaie yende hwap yat. Tingge yono njai yotop Jisas nenge lenge jetalah kin.

¹¹Lenge Farisi sye yeteke e njai uku pe, tingge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip nnono njai ntotop lenge miye pupwa njaie ta e luku?”

¹²Jisas njanange wusyep tingge luku pe, kin nungwisme wusyep tingge na, “Lenge miye tuweinge njaie yukur yende wahri epwa pe, tingge yukur ka se yilme dokta njaie yamba e lousep. Kom lenge miye tuweinge njaie yende wahri epwa pe, liki se ka yilme dokta.

¹³Yip pa noiheryembe bworerme wusyep tehei tikin Got njaie njanange. Yip yil pe, yeteke e wusyep njaie sai nato Tup tikin Got njaie njanange na, Nam masande njaie pa yende noihmbwaip bwore bwore yil lenge mitin.

Nam gwarngge njaie pa yende ofa pakaiye. Nam yukur mat njaie mamba e lenge miye tuweinge njaie yarp bwore bwarme, pakai. Nam mat njaie ma mungwis lenge miye tuweinge njaie yende hwap.”

Jisas njanange wusyep me yanah ambaran njaie nasme njai

(Mak 2.18-22, Luk 5.33-39)

¹⁴Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tingge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme njai nup wula wula, kut lenge jetalah nin yukur yasme njai?”

¹⁵Jisas nungwisme wusyep tingge na, “Njaiye miye ende kin da dindi pe, ta e lenge bantithei kin se ka noihmbwaip mane njaie kin narp ntotop tingge lakai? Pakai. Kom nupe njaie tingge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bantithei kin pe, liki se ka yusme njai.

¹⁶Yukur miye ende tatame njaie ka se otombo njaiyuwat ambaran sikirp onote el gerege map njaie sai temhronj mwate njaie si telei. Njaiye ka ende tu e luku no, nupe njaie ka unguhme pe, temhronj ambaran uku ka tokopo pe, ka owor e temhronj telei ende map embere.

¹⁷Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei njaie ta e botol, pakai. Njaiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore njaie ka uru e

wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

Jisas njende mi me lahtuweie ende njaie si wule, topo e tuweie njaie wusuwa e temhronj kin

(Mak 5.21-43, Luk 8.41-56)

¹⁸Jisas teter narp njanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin njar e njihpembep gah sehei me njhip Jisas pe, kin njaname Jisas na, “Lahtuweie nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

¹⁹Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

²⁰O tuweie ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhronj syum tikin Jisas.

²¹Detale, ti noiheryembe tititi na, “Njaiye ma musuwa e temhronj kin pe, wahri epwa nam se ka mi e.”

²²Jisas bunjenge bep nal ti pe, kin njanange na, “Lahtuweie! Noihmbwaip nin ka si njumwaiye. Bilip nin si njende nin bwore.” Pe nilyehe sai tuweie uku plihe bwore.

²³Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin ngeteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhul e tumbuh pe, tingge yende titire embere pupwa.

²⁴Jisas njana lenge na, “Yip tuhur yil yanga me lahtuweie e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tingge yesenet me kin.

²⁵Kom nupe njaie lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuweie uku pe, ti tahar.

²⁶Ta e luku pe, wusyep njaie kin njahra e lahtuweie uku sisil nal e nal e nato distrik uku.

Jisas njende mi me miye hoi njaie njembep tangar; topo e miye ende njaie mut tingis

²⁷Jisas nasme moi uku pe, kin nanga nal. O lenge miye njembep tangare hoi jande kin. Tingge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihginirme poi hindi!”

²⁸Nupe njaie Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin njisilih lenge hindi na, “Noihmbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me njembep yip hindi lakai?” Tingge hindi yungwisme wusyep kin na, “Hei, Lahmborengel!”

²⁹ Pe Jisas n̄suwa e n̄embep tinge hindi n̄anange na, “Nai uku ka ende gunde n̄aiye n̄oihmbwaip yip si teñeime n̄am.”

³⁰ Pe n̄embep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas n̄ana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me n̄aimune n̄aiye si n̄ende me yip e e!”

³¹ Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

³² N̄upe n̄aiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

³³ Kom n̄upe n̄aiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku n̄oiheriyembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e n̄ai ta e le e sai nato Israel.”

³⁴ Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa n̄ana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

Jisas n̄oihginirme lenge miye tuweinge

³⁵ Jisas nal e nal e n̄eteki e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin n̄ende mi me wahri epwa tetehei lalme n̄aiye sai wahri tinge.

³⁶ N̄upe n̄aiye kin n̄eteki e lenge miye tuweinge wula wula ta e luku pe, n̄oihmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e n̄oihmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip n̄aiye miye embep pakai.

³⁷ Ta e luku pe, Jisas n̄ana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai n̄aiye ka talame n̄ai. ³⁸ Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah n̄aiye ka ember lenge miye wah ka yila talame n̄ai kin yember ilyeh.”

10

Lenge aposel syepumbur umbur hoi (Mak 3.13-19, Luk 6.12-16)

¹ Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol n̄aiye ka jinyen lenge yipihinge pupwa n̄aiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

² Le e nan̄ lenge aposel syepumbur umbur hoi: n̄endehei Saimon, nan̄ umbur e kin

tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebеди hoime,

³ topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye n̄aiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

⁴ topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

Jisas nangange wah nal lenge aposel syepumbur umbur hoi

(Mak 6.7-13, Luk 9.1-5)

⁵ Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep erjem lenge n̄anange na, “Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye n̄aiye sai nat Samaria.

⁶ Kut pa yil lenge miye tuweinge lalme titinge Israel n̄aiye si talai ta e yuwor sip.

⁷ Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’

⁸ Pa yila yende mi me mitin̄ n̄aiye yende wahri epwa, topo e yahra e lenge mitin̄ n̄aiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye n̄aiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa n̄aiye yarp ya yoto lenge miye tuweinge. N̄aimune n̄aiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangan̄e pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me n̄ai uku.

⁹ Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

¹⁰ N̄upe n̄aiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron̄ hoi, topo e n̄ihip hi hoi, lakai lou yap n̄aiye pa tuse, na pakai supule. Miye wah n̄aiye n̄ende wah pe, kin se ka amba e n̄ai, topo e n̄aimune n̄aiye kin sehei e.

¹¹ N̄upe n̄aiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende n̄aiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume n̄aiye pa yusme moi uku.

¹² N̄aiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge n̄aiye yarp yukoh uku na, ‘Got ka n̄oih mi mi me yip.’

¹³ N̄aiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom n̄aiye yukur ka hriphrip me yip n̄aiye ka yamba e yip pe, n̄oih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip.

¹⁴Topo e ɲaiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurgur ɲaiye sai ɲhip yip yusme moi luku.*

¹⁵Nam mana yip bwore mise, ɲup yuwo ɲaiye Got se ka ende wusyep me lenge miye tuweinge ɲaiye yarp moi uku pe, nihe syohe ɲaiye ka yamba e pe, ki nengelyembe lenge miye tuweinge ɲaiye yarp Sodom topo e Gomora.”

Jisas ɲana lenge aposel ɲaiye tinge ka yamba e nihe syohe

¹⁶Jisas ɲana lenge na, “Yusyunde! ɲam member yip ma tas bumbumbe lenge miye tuweinge ɲaiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa ɲoiheryembe ɲai e ɲai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

¹⁷ɲoihme! ɲam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge.

¹⁸Tinge sisysteme nange yip jetalah ɲam pe, ka yurpe yip jetete yil lenge miye onдох tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten.

¹⁹ɲupe ɲaiye ka yenge yip yil no, pa jin wusyep pe, yukur pa ɲoiheryembe wula wula me wusyep ɲaiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi ɲup uku pe, Got se ka yul yip wusyep ɲaiye pa yininge kili.

²⁰Wusyep ɲaiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai ɲaiye ɲanange nate tas mut yip.

²¹Tatai ka ende wusyep me to kin pe, ka ini lenge miye ɲaiye ka yonombe ka ole. Yai ka plihe ende ɲahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye ɲaiye ka yongomb lenge ka yule.

²²Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah ɲam. Kom lahmende miye tuweinge ɲaiye jan bongole yal tatame ɲaiye ɲup yuwo pe, Got se ka ungwisme tinge.

²³O ɲaiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi ɲoinde. ɲam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme ɲaiye sai nato Israel ɲaiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

²⁴Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

²⁵Ta e luku pe, ka yende me lenge jetalah ka ɲahilyeh tu e ɲaiye lenge jetmam. Topo e ka yende me lenge miye wah ka ɲahilyeh tu e ɲaiye miye embep kin. ɲam miye onдох yip pe, tinge jalme ɲam Belsebul.† Yip jetalah ɲam pe, tinge se ka yul yip nan ɲaiye tikin pupwa supule.”

Miye ka hi girnge Got ilyeh

²⁶Ta e luku pe, yukur pa hi jirnge lenge mitin. ɲaimune ɲaiye tukwini ɲam yul mana yip pe, pa yuwor e yininge yil halhale ɲaiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

²⁷Wusyep mune ɲaiye ɲam mana yip moto yepelmbe pe, pa yininge wusyep uku ɲupe ɲaiye ɲau ka owor e. Topo e wusyep tase ɲaiye yip syumbe yenge mungwim yisande ɲumwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme.

²⁸Yukur pa hi jirnge lenge lahmende miye tuweinge ɲaiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore ɲaiye narp nato mele e. Pa hi jirnge Got ilyeh ɲaiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

²⁹Lenge miye tatame ka yiche wuhyau ɲeser talah ende ɲaiye ka yamba e ɲinjet mekerep hoi. Kom Yai yip kin bepteme lenge ɲinjet uku bworerme. Topo e Got kin sisysteme ɲup tikin ɲinjet ilyeh ilyeh ɲaiye ka tumbe e guh kekep.

³⁰O ɲaiye yip pe, Got si gonose ɲondoh waih lalme ɲaiye sai ɲondoh yip.

³¹Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge ɲaiye ka yende yip tu e lai. Yip ɲoinde tikin supule yengelyembe lenge ɲinjet.

Yukur ya hi e ɲaiye ya mininge mowor e member nan tikin Kraïs

³²ɲaiye miye ende ka ininge owor e ember nan ɲam guh kekep e e pe, ɲam ma mininge mowor e member nan kin guh ɲembep Yai ɲam ɲaiye narp nanah moihla .

³³Kom ɲaiye lahmende ka inise nan ɲam guh kekep e e pe, ɲam ma minise nan kin guh ɲembep Yai ɲam mi munuh moihla .

Jisas yukur nenge ɲoihmbwaipe ɲumwaiye nat, kom kin nenge wachaih nat

³⁴Yukur pa ɲoiheryembe nange ɲam mat pe, ɲam minge ɲoihmbwaipe ɲumwaiye mat

* **10.14** Lenge aposel yende ɲai uku yasambe lenge miye tuweinge ɲaiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17 **10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 † **10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17 **10.33** 2Ti 2.12

kekep e e, pakai, kom ñam menge wachaih mat.

³⁵ Ñam mat ñaiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

³⁶ O lenge bamtihei ñaiye kitikin miye pe, tinge ka yende wachaihme kin.

³⁷ Lahmende ñaiye ñende nihararme yai mam kin nembere nengelyembe ñaiye kin ñende nihararme ñam pe, kin yukur jetalah ñam. Topo e lahmende ñaiye ñende nihararme lahtuwei topo e lahmiye kin nembere nengelyembe ñaiye kin ñende nihararme ñam pe, kin yukur ka orp tu e jetalah ñam.

³⁸ Topo e lahmende ñaiye yukur nikirh loutungwarmbe kin no, kin gande ñhip wutu ñam pe, kin yukur narp ta e jetalah ñam.

³⁹ Topo e lahmende ñaiye kin ñoiheriyembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende ñaiye ka iche yumbune wahri kin ñaiye ende wah ñam pe, se ka eteke e ñaisep kin.

Lahmende ñaiye nungwisme lenge miye tuweinge tikin Kraiss pe, kin ka amba e yitini bwore

⁴⁰ "Lenge miye tuweinge ñaiye yamba e yip pe, luku ta e ñaiye tinge yamba ñam. Topo e lenge miye tuweinge ñaiye yamba e ñam pe, tinge yamba e Yai Got ñaiye kin nember ñam mat.

⁴¹ Miye ñaiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aña e ñai e ñai e bwore bwore ñahilyeh tu e ñaiye lenge profet yamba e. Topo e miye ñaiye namba e miye ñaiye narp bwore bwarme nal nembep tikin Got pe, miye uku se ka amba e ñai e ñai e bwore bwore tu e ñaiye miye bwore luku namba e.

⁴² Yip pa sisyeme tu e le e, ñaiye miye ende ka aña e pinip sikirp elme miye lakai tuwei ende ñaiye yarp ta e jetalah ñam pe, ñam manange bwore mise, kin se ka amba e yitini kin."

11

Jon tikin Baptais nember lenge jetalah kin yalme Jisas

(Luk 7.18-35)

¹ Nupe ñaiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal ñoto moi embere lalme ñanange nalajmatme wusyep tikin Got nalme lenge miye tuweinge.

² Nupe ñaiye Jon tikin Baptais narp mwahupwai e no, kin ñasande wusyep me ñaimune ñaiye Kraiss ñende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

³ Tinge yisilihme Jisas na, "Na ini poi! Ta e nin Kraiss ilyeh ñaiye si nat lakai, teter ya murp meseperhme lahende topo e?"

⁴ Jisas nungwisme wusyep tinge na, "Pa plihe yil yinime Jon junde ñaimune ñaiye yip si yisande yeteke e.

⁵ Lenge mitin ñaiye nembep tinge tangar pe, tinge plihe yingilise nembep tinge jah, topo e miye tuweinge ñaiye ñhip tinge

pupwa pe, mindemboi ka jin yanah bwore, topo e lenge miye ñaiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitin ñaiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge ñaiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge ñaiye ñaipwa ñi yisande wusyep mise tikin Got.

⁶ Lenge miye tuweinge ñaiye yukur yasme ñoihmbwaip tinge ñaiye tenjeime ñam pe, Got ka ñoih mi mi me tinge."

⁷ Nupe ñaiye lenge jetalah tikin Jon si yal mi e pe, Jisas ñanange wusyep nal lenge miye tuweinge me Jon. Kin ñana lenge na, "Nupe ñaiye yip yal moi gungurar ñaiye yeteke e Jon pe, yip ñoiheriyembe nange pa yeteke e ñaimune? Ta e yip yala yeteke e yohe ñililyehme ñereh ende lakai?"

⁸ Yip yal uku ñaiye pa yeteke e ñaimune? Ta e yip yal ñaiye pa yeteke e miye ende dende hihyilih ñaiye tikin mi supule? Lenge miye ñaiye dende hihyilih ta e luku pe, tinge yarp yukoh titinge kin.

⁹ Kom yini ñam! Yip yala yeteke e ñaimune yil uku? Yip yala yeteke e profet ende lakai? Hei! Ñam mana yip, profet uku ñaiye yip yeteke e pe, kin nengelyembe profet lalme.

¹⁰ Miye ilyeh uku ti, wusyep tikin Got ñaiye sai nato tup ñanange ta e le e, Ñam ma member miye ende ka el yerme nin

ñaiye ka ininge alanjatme wusyep ñam. Pe kin ka ende mi mi me yanah nin.

¹¹ Ñam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme ñaiye yarp kekep e e somohonme na tatame tukwini. Kom miye ñaiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

¹² Dindi ñup ñaiye Jon ñanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe ñaiye ka

yende yumbune lemame tikin moiha . Pe tinge yanja e nihe syohe embere pupwa yalme lemame tikin Got.*

¹³ Wusyep erjeme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got najaye ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais.

¹⁴ Ta e luku pe, najaye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais.

¹⁵ Lahmende najaye mungwim sai pe, yisyunde wusyep uku!

¹⁶ Ma miyar e lenge miye tuweinge najaye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep najaye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na,

¹⁷ 'Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!'

¹⁸ Npupe najaye Jon nat pe, kin nasme najaye topo e yukur nono e pinip wain. Pe lenge mitinj lalme yanange na, 'Yipihinge pupwa ende narp nato kin!'

¹⁹ Topo e npupe najaye Talah tikin Miye nat pe, kin nono najaye topo e nono e pinip wain pe, lenge mitinj lalme yanange na, 'Yeteke e miye e e! Kin miye najaye nono najaye embere, topo e nono e pinip wain embere sekete. Kin nime titinge lenge miye najaye yamba e wuhyau takis, topo e lenge mitinj najaye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye npupe najaye poi meteke e najasep tenjei."

Noihginir me lenge miye tuweinge najaye yukur yimbilme noihmbwaip
(Luk 10.13-15)

²⁰ Jisas njende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas njihyel lenge miye tuweinge najaye yarp ya yoto moi embere luku.

²¹ Kin nanange na, "Noihginirme yip lenge miye tuweinge najaye yarp moi embere Korasin. Topo e noihginirme yip lenge miye tuweinge najaye yarp Betsaida. Najaye ma mende mirakel le e guh njembep lenge Tair topo e Saidon najaye nam si mende gwah njembep yip e e pe, tinge somohon ka yimbilme noihmbwaip yusme hwap najaye tinge

yende. Tinge se ka juh temhronj nosohe, topo e tere niyhesh sasambe noihginir titinge najaye tinge si yende hwap.

²² Kom nam mana yip bwore mise, nup yuwo najaye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka noihginir sikirp lenge miye tuweinge najaye yarp Tair topo e Saidon. Kut najaye yip lope, pakai supule!

²³ O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moiha, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e najaye tukwini nam mende gwah njembep yip e e pe, najaye somohon miye ende ka el la ende guh njembep lenge miye tuweinge najaye yarp moi embere Sodom, ka yimbilme noihmbwaip pe, tukwini moi embere Sodom uku ka si.

²⁴ Kom yip pa sisysteme tu e le e, nato nup yuwo tikin najaye Got ka ende wusyep pe, kin se ka noihginirme Sodom sikirp. Kut najaye yip pe, pakai."

Yip pa yutme Jisas pe, pa yamba e yohe
(Luk 10.21-22)

²⁵ Nup uku pe, Jisas nanange na, "Yai, nin Lahmboreng tikin moiha topo e kekep. Nam hriphrip me nin supule. Detale, nin njinise wusyep uku nal lenge mitinj najaye njondoh mape, kut nin nasambe lenge mitinj najaye ta e lenge lahmakerep.

²⁶ Mise, Yai, nin gande nasande nitei pe, nin njende gande ta e luku.

²⁷ Yai nam si pwale najaye e najaye lalme nat syep nam. Topo e yukur miye ende sisysteme Talah. Yai ilyeh kin sisysteme Talah. Topo e yukur miye ende kin sisysteme Yai. Talah ilyeh topo e lenge mitinj najaye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisysteme Yai.

²⁸ Yip lenge mitinj najaye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme nam najaye ma mende yip pa yamba e yohe.

²⁹ Yip pa junde nam pe, nam ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip najaye pa yende najaimune najaye nam misilih yip najaye pa yende. Detale, nam miye michukor, topo e nam tale nam tanam. Pe yip pa yamba e yohe.

³⁰ Yukur ki nihe najaye pa junde nam, topo e mane najaye nam yal yip najaye pa yikirh pe, ki bwore huhwai."

12

Wusyep erjeme tikin Sabat
(Mak 2.23-28, Luk 6.1-5)

* **11.12** Wusyep Grik yukur tas gondoume najaye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye najaye noiheryembe nange ka yurmba no, ka jinyen lenge Rom, ta e luku no, ka ende mi me najawikin tikin Got najaye ka ende lemame kin ka si kekep e e. **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13 **11.21** Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4 **11.23** Stt 19.24-28, Ais 14.13-15 **11.24** Mat 10.15, Luk 10.12

11.27 Jon 1.18, 3.35, 10.15 **11.29** Jer 6.16 **12.1** Lo 23.25

¹ Nup ende nato Sabat pe, Jisas gande nahwikan naiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono.

² Nupe naiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep ernjeme poi naiye tinge yende ta e luku jah nup tikin Sabat.”

³ Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me njaimune naiye Dewit njende, nupe naiye kin nenge lenge miye yanjam kin yisande nimbot?”

⁴ Nupe naiye kin nato yukoh tikin Got pe, kin namba e kakah uku naiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yanjam kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitinj pakaiye pakai.

⁵ Ta e yip yukur jonose wusyep ernjeme tikin Moses naiye njanange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep ernjeme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

⁶ Nam mana yip bwore mise, miye naiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

⁷ Wusyep naiye sai nato tup njanange na, Nam masande naiye pa yende njohmbwaip bwore bwore yil lenge mitinj.

Kut naiye yesekah yuwor ende ofa pe, pakai. Topo e naiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah nam. Tinge yukur yende hwap.

⁸ Ta e luku pe, nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

Jisas njende bworerme miye naiye syep kin si nule bilmbil nato Sabat

(Mak 3.1-6, Luk 6.6-11)

⁹ Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

¹⁰ Pe miye ende naiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si njende hwap ende pe, tinge yisilihme na, “O wusyep ernjeme poi ki njanange nange tatame ya mende mi me wahri epwa moto nup tikin Sabat, lakai pakai?”

¹¹ Jisas nungwisme wusyep tinge na, “O naiye njende yip ka embepeme yuwor sip no, njonde ka tumbé el guh njehéh oto nup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

¹² Kut miye kin nengelyembe yuwor sip. Ki bwore naiye ya mungwisme miye ende moto nup tikin Sabat.”

¹³ Mi e pe, kin njaname miye uku naiye syep kin si nule bilmbil na, “Kete syep nin

bwarme.” Miye uku kete syep kin bwarme pe, ki bwore njahilyeh ta e syepumbur.

¹⁴ Ta e luku pe, lenge Farisi tangal yah jah ilyeh yupwai e wusyep tase naiye ka yonombe Jisas ka ole.

Jisas kin miye nalajatme tikin Got

¹⁵ Nupe naiye Jisas njasande wusyep naiye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin njende mi me wahri epwa naiye sai lenge miye tuweinge lalme.

¹⁶ Pe kin njana lenge wusyep bongol naiye yukur ka yisil e yember wusyep nanj kin.

¹⁷ Kin njende nai uku bwore mise gande wusyep naiye Got njanange nat mut profet Aisaia.

¹⁸ Le e miye wah nam naiye nam si malaajatme.

Nam mende nihararme kin pe, njohmbwaip nam hriphrip me kin supule.

Nam ma member Yohe Yirise nam ka ote guhunuhme kin.

Pe kin ka ininge alajatme wusyep me yanjah naiye Got ka iyar e

lenge miye tuweinge lalme naiye yarp kekep pe, luku ki bwore bwarme.

¹⁹ Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanjah yanjah.

²⁰ Kin yukur ka se ahra e njohmbwaip nihe elme lahmende

naiye pupwa pilpil.

Kin miye michukor pe, yukur tatame naiye ka se ende yumbune

lenge mitinj naiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume naiye nai e nai e lalme ka si bwore.

²¹ Lenge haiten miye tuweinge topo e mitinj lalme

ka yanja e njohmbwaip yilme kin pe, ka ungwisme tinge.

Tinge yanange nange Jisas njende mirakel topo e bongol tikin yipihinge pupwa Belsebul (Mak 3.20-30, Luk 11.14-23, 12.10)

²² Nup uku pe, lenge miye tuweinge sye yenge miye ende naiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku njembep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas njende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise njembep gah njeteke e nai e nai e.

²³ Lenge miye tuweinge lalme luku yeteke e gunguru plaimé njaimune naiye Jisas

si nɛnde. Tinge yisilih na, “Liki ta e Kraisi, Talah tikin Dewit lakai?”

²⁴ Nɛpe nɛaiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul nɛaiye miye onдох lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”*

²⁵ Jisas si sisyeme nɛaimune nɛaiye tinge nɛoheryembe pe, kin nɛana lenge na, “O nɛaiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e nɛaiye lenge miye titinge moi ende, lakai bamtihai ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihai uku ka yende yumbune tititinge.”

²⁶ Ta e luku pe, nɛaiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si nɛowor e kitikin nal hoime pe, sehei kin ka mi e ko.

²⁷ Yip yanange nange Belsebul pwale bongol nɛaiye nɛam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihai yip nɛaiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihai yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

²⁸ Le e Yohe Yirise tikin Got nɛaiye pwale bongol no, nɛam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

²⁹ Lahende yukur tatame nɛaiye ka se owor e e oto yukoh tikin miye bongol ende no, ka amba e nɛai e nɛai e kin lalme. Kom nɛendehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e nɛai e nɛai e lalme nɛaiye nɛanar yukoh kin.

³⁰ Lahmende nɛaiye yukur nɛime nɛam pe, liki kin da ende wachaihme nɛam. Topo e miye nɛaiye yukur nungwisme nɛam garas lenge miye tuweinge nenge nate nember nɛilyeh pe, liki kin ginyen lenge miye tuweinge nɛaiye ka yil wohe.

³¹ Ta e luku pe, nɛam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa nɛaiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende nɛaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

³² Kut lahende nɛaiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende nɛaiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume nɛupe nɛaiye lemame tikin Got ka ote tus halhale.”

Lou pupwa tenji lousep pupwa

³³ Lou nɛaiye bwore supule pe, lousep kin se ka bwore topo e. O lou nɛaiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisyeme na, lou uku bwore lakai pupwa.

³⁴ Yip miye pupwa nɛaiye ta e lenge hwanj. Yip yanange wusyep pupwa, detale, yip pupwa. Miye nɛaiye nɛanange wusyep pe, kin nɛanange wusyep gande nɛaimune nɛaiye sai nato nɛohimbwaip kin.

³⁵ Miye bwore kin nɛende nɛai e nɛai e bwore gande nɛohimbwaip bwore. Kut miye pupwa pe, kin nɛende nɛai e nɛai e pupwa gande nɛohimbwaip pupwa nɛaiye sai nato kin.

³⁶ Kom nɛam mana yip, nɛup yuwo nɛaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka nɛoheryembe el wusyep lalme nɛaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

³⁷ Wusyep nitei nɛaiye nɛanange luku pe, Got se ka iyar e nin gunde wusyep nin uku nɛaiye nin miye bwore lakai nin miye pupwa.

Lenge miye sye yisilihme Jisas nɛaiye ka ende mirakel

³⁸ Mi e pe, lenge jetmam sye tikin wusyep erɛeme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande nɛaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Kraisi, Miye alaɛatme tikin Got.”

³⁹ Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge nɛaiye tukwini nɛup e e pe, tinge miye tuweinge nɛaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih nɛam nɛaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh nɛaiye pa yeteke e pe, wutu tikin profet Jona.

⁴⁰ Yanah ilyeh uku nɛaiye Jona tahai nɛup hun nato tapam nɛuyo pe, Talah tikin Miye ka tihai nɛup hun e guh nɛeh.

⁴¹ Nɛup yuwo nɛaiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa nɛaiye yip yende. Detale, nɛupe nɛaiye Jona nɛanange nalaɛatme wusyep Got nalme tinge pe, tinge yimbilme nɛohimbwaip yasme hwap pupwa nɛaiye tinge si yende. Kom miye ende nɛaiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme nɛohimbwaip.

⁴² Nɛup yuwo nɛaiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei onдох nɛaiye warp Syiba, ta tuhur gwin wusyep kot pe, ta wininge wor ember hwap pupwa yip nɛaiye tukwini yip yende. Detale,

* **12.24** +Belsebul kin Satan. **12.30** Mak 9.40 **12.32** Luk 12.10 **12.33** Mat 7.20, Luk 6.44 **12.34** Mat 3.7, 15.18, 23.33, Luk 3.7, 6.45 **12.38** Mat 16.1, Mak 8.11, Luk 11.16 **12.39** Mat 16.4, Mak 8.12 **12.40** Jna 1.17 **12.41** Jna 3.5 **12.42** 1Ki 10.1-10, 2Sto 9.1-12

tuwei uku ti warp wal kekep umbur, kom ti wat najiye ta wusyunde njoimbwaip bwore bwore tikin Solomon najiye njanange. Kom miye ende najiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

Yipihinge pupwa kin plihe nat

⁴³ “Njupe najiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi najiye ka orp. Kom yukur kin njeteki e luh ende najiye ka orp.

⁴⁴ Pe kin njanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh nam najiye nam si marp yer.’ Njupe najiye kin nat no, kin njeteki e yukoh uku sai pakaiye, topo e tinge si yuhwarne gurgur yende mi me yukoh uku.

⁴⁵ Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat najiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Nahwikin ilyeh uku ka ot lenge miye tuweinge najiye tukwini yende hwap.”[†]

Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin

(Mak 3.31-35, Luk 8.19-21)

⁴⁶ Jisas teter njanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

⁴⁷ Miye ende njaname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

⁴⁸ Kom kin nungwisme wusyep nalme miye uku najiye njaname wusyep na, “Mam nam lahmende, topo e lenge to yuwon nam, tinge lahmende?”

⁴⁹ Mi e pe, kin nalanjatme syep nal lenge jetalah kin njanange na, “Le e mam nam, topo lenge to yuwon nam e!

⁵⁰ Lahmende najiye njende njaimune gande njasande Yai nam najiye narp nanah moi hla pe, kin to nam, ti mihyen nam, topo e ti mam nam.”

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Jisas njanange wusyep tapimbilme najiye miye nangalai wit esep nal wah

(Mak 4.1-9, Luk 8.4-8)

¹ Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki.

² Lenge miye tuweinge najiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loumbil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki.

³ Jisas njanange wusyep tapimbilme wula wula nalme tinge. Kin njanange na, “Njupe ende pe, miye ende nal nangalai wit esep nal wah. ⁴ Njupe najiye kin nangalai wit esep gan nato wah pe, sye gah nal nahwikin pe, lenge njinjet yate yono wit njesep lalme luku.

⁵ Kut sye gah nal kekep najiye erngenem topo e njeser. Wit njesep uku gere anah hwi-hwaiye, kom kekep yukur na gah nal.

⁶ Pe njupe najiye nau anah no, kin nowor e dainge gah gate wit uku najiye gere anah pe, kin njatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep njom.

⁷ O wit esep sye gah nal njoto mwah senge pe, mwah senge luku nare tatme wit esep najiye gere anah.

⁸ Kut wit esep sye gah nal kekep bwore najiye kekep njom sai pe, ki tehei esep. Sye kin tehei 100, sye tehei 60, topo e sye tehei 30.

⁹ Lahmende najiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

Deta e lai ti Jisas njanange wusyep lalme nal wusyep tapimbilme?

(Mak 4.10-12, Luk 8.9-10)

¹⁰ Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin njanange wusyep tapimbilme nalme tinge?”

¹¹ Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e najiye pa sisyeme wusyep tase najiye lemame tikin moi hla. Kom kin yukur nangange nal lenge miye tuweinge luku.

¹² Lahmende najiye njasande wusyep nam sye pe, Got se ka aja e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka njembere sekete. Kom lahmende najiye yukur njasande wusyep nam pe, Got se ka ongohe sande teke e sikirp najiye sai kin.

¹³ Tehei kin najiye nam manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e njainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisyeme.

¹⁴ Nal lenge miye tuweinge luku pe, wusyep ende tikin Got najiye njanange nat mut profet Aisaia pe, kin njanange ta e le e,

Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisyeme wusyep tehei kin. Yip pa bep yosoko, kom yukur pa yeteke e njainde.

¹⁵ Njoimbwaip lenge miye tuweinge luku si susukut mi e, topo e mungwim tinge garngi najiye ka yisyunde,

topo e tinge si yupwai e njembep tinge najiye yukur ka yeteke e, topo e mungwim tinge yukur ka yisyunde,

[†] 12.45 Jisas gonombai e wusyep lenge Farisi najiye yanange yalanjatme. 13.2 Luk 5.1-3 13.12 Mat 25.29, Mak 4.25, Luk 8.18, 19.26 13.14 Ais 6.9-10

topo e njoihmbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme njoihmbwaip yutme njam njaie ma mende mi me tinge, pakai.

¹⁶ Kom njaie yip pe, pa hriphrip. Nembep yip tatame pa yeteke e njaie njaie, topo e mungwim yip tatame pa yisyunde wusyep.

¹⁷ Njam mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore njaie yarp bwore bwarme yal nembep tikin Got yasande tikin njaie ka yeteke e njaie uku njaie tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin njaie ka yisyunde wusyep e e njaie tukwini yip yisande, kom yukur tinge yisande.”

Wusyep tehei njaie wusyep tapimbilme tikin wit esep

(Mak 4.13-20, Luk 8.11-15)

¹⁸ Jisas njanange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme njaie miye nangalai wit esep nal wah.

¹⁹ Njupe njaie lahende njanange wusyep me lemame tikin moihla no, yukur kin sisyeme wusyep tehei bworerme pe, kin ta e wit esep njaie gah nal nahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku njaie Got si nononde nangah njoihmbwaip kin.

²⁰ Wit esep njaie gah nal kekep njaie erngenem topo e njeser pe, ki ta e lahmende njaie namba e wusyep uku hwhiwaiye pe, kin hriphrip.

²¹ Kom wusyep uku yukur kin nangah tahai njoihmbwaip bumbe kin, topo e yukur ki tahai gwaingwai. Njoihmbwaip kin yukur tenjeime Got bongol pe, lenge wachaih titinge Kristen yajaa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

²² Wit esep njaie gah nal mwah senge pe, kin nalanatme lenge miye tuweinge njaie yisande wusyep. Kom tinge njoiheryembe wula wula me njaie e njaie e lalme tikin kekep e e, topo e tinge njoiheryembe njaie ka birme wuhyaru wula wula. Njaie e njaie e lalme luku ki njapara e wusyep tikin Got pe, naisep yukur tenjei.

²³ Kut wit esep njaie gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge njaie yisande wusyep tehei uku gondoume supule. Pe ki tenjei njesep tatame 100 lakai, 60 lakai 30.”

Wusyep tapimbilme peperiyeh pupwa njaie gere sai wah

²⁴ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla ki ta e miye ende njaie kin nangalai wit esep nal wah kin.

²⁵ Kom njupe njaie tinge lalme yate posoh pe, wachaih tikin miye uku nat njupe pe, kin nangalai peperiyeh esep pupwa nal topo e.

²⁶ Njupe sye nal mi e pe, wit esep uku gere anah njaie ka tenjei esep, kom peperiyeh esep uku plihe gere anah topo e.

²⁷ Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahm-borenge, poi njoihmeryembe nange nin nangalai wit esep bwore njoihme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’

²⁸ Kin nungwisme wusyep tinge na, ‘Wachaih si nate nende njaie iki.’ Lenge miye wah yisilihme kin na, ‘Nin njanange ya mila kwite peperiyeh pupwa lalme luku member mil ilieh lakai?’

²⁹ Kin nungwisme wusyep tinge na, ‘Napakai. Njam hi gwarne njaie pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

³⁰ Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume njaie ka sasarme no, ya talame njaie. Njupe tikin njaie talame njaie pe, ma mini lenge miye njaie yende wah uku na, “Pa jite peperiyeh pupwa yer pe, pa yupwai e du du njaie pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh njaie njam.” ”

Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis

(Mak 4.30-32, Luk 13.18-21)

³¹ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin.

³² Kapenih njesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom njupe njaie ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge njinet yate juhur e hwap tinge sai lombo kin.”

³³ Jisas plihe nana lenge wusyep tapimbilme njoinde na, “Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njurruwet wula wula. Ki njanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere.”

Jisas njanange wusyep tapimbilme njilyehme

³⁴ Wusyep njaie Jisas njanange nal lenge miye tuweinge pe, kin njanange wusyep tapimbilme lalme. Kin njanange wusyep tase njilyehme.

³⁵ Kin nende njaie uku gande wusyep ende njaie somohon profet njanange nalanatme na, Njupe njaie ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme njilyehme.

Ŋam ma mini yip gondoume wusyep me
 ɲai e ɲai e
 ɲaiye somohonme sai tase dindi ɲupe ɲaiye
 kekep ɲendeheyeh
 nate sai nate tatame tukwini.

*Wusyep tehei ɲaiye wusyep tapimbilme
 tikin peperiyeħ pupwa*

³⁶ Mi e pe, Jisas nasme lenge miye
 tuweinge pe, kin nato yokoh mele e. Pe
 lenge jetalah kitikin yatme kin pe, tinge
 yiname na, “Ini poi wusyep tehei ɲaiye
 wusyep tapimbilme peperiyeħ pupwa ɲaiye
 gere sai nato wah pe, ki ta e lai.”

³⁷ Kin nungwisme wusyep tinge na, “Lah-
 mende ɲaiye ɲenete wit esep bwore pe, kin
 Talah tikin Miye .

³⁸ Wah uku pe, ki nalaɲatme natme kekep
 lalme le e. Topo e wit esep bwore luku
 pe, ki nalaɲatme nal lenge miye tuweinge
 ɲaiye yarp ya yoto lemame tikin moiħla . O
 peperiyeħ pupwa luku pe, ki nalaɲatme nal
 lenge miye tuweinge tikin Satan.

³⁹ Wachaiħ uku ɲaiye nate nangalai
 peperiyeħ esep pupwa luku pe, kin
 nalaɲatme nal Satan. ɲup tikin ɲaiye ɲai ka
 sasarme no, ka talame pe, ki nalaɲatme nal
 ɲup yuwo tikin kekep e e. O lenge miye wah
 pe, ki nalaɲatme lenge walip hla .

⁴⁰ Lenge miye ɲaiye jarase peperiyeħ
 pupwa du du uku yate yisye yal ɲilyeh no,
 tinge yesekeh pe, luku min ka ɲahilyeh tu e
 ɲaiye ka yende yoto ɲup yuwo tikin kekep.

⁴¹ Talah tikin Miye ka ember lenge walip
 hla kitikin uku ka jarase mitiħ lalme ɲaiye
 yututus lenge miye tuweinge ɲaiye ka
 yende hwap, topo e lenge mitiħ pupwa
 lalme yi tus yupwaiħme lemame tikin
 moiħla .

⁴² Pe ka yiche miye tuweinge luku yil
 yunuh nih pe, ka yilil yikikirme ɲesep tinge.

⁴³ ɲup uku pe, lenge miye tuweinge ɲaiye
 bwore bwarme pe, ka yaɲar e tu e ɲau yil
 yoto lemame tikin Yai tinge. Miye tuweinge
 ɲaiye mungwim sai pe, yisyunde wusyep
 e e.”

*Wusyep tapimbilme tikin wurmbu
 wuhyau ɲaiye tase nangah kekep*

⁴⁴ Jisas pliħe ɲanange na, “Lemame tikin
 moiħla pe, ki ta e wurmbu wuhyau ende
 ɲaiye tinge si yinise yal yoto wah ende.
 Miye ende nal ɲiche ɲeteke e pe, kin pliħe
 ɲupulyu e kekep nal napara e. Kin hriħriħ
 supule pe, kin nal ɲende windau me ɲai e
 ɲai e kin lalme pe, kin nal ɲiche wuhyau
 namba e wah uku.”

*Wusyep tapimbilme salpan ɲaiye tikin mi
 supule*

⁴⁵ Topo e Jisas pliħe ɲanange na, “Lemame
 tikin moiħla pe, kin ta e le e. Miye ende kin

ɲende wah ɲaiye naha nahai e salpan ɲaiye
 tikin mi supule.

⁴⁶ O ɲupe ɲaiye kin ɲeteke e salpan ende
 ɲaiye tikin bwore mi supule pe, kin nal
 ɲende windau me ɲai e ɲai e kin lalme
 namba e wuhyau pe, kin nal ɲiche namba e
 salpan uku.”

Wusyep tapimbilme tikin tem ɲuyo

⁴⁷ Jisas pliħe ɲanange na, “Lemame tikin
 moiħla pe, ki ta e tem ɲaiye ni ɲiche nangah
 loh pinip no, ni kite ɲuyo wula wula ɲaiye
 tinge ɲoinde tikin.

⁴⁸ ɲupe ɲaiye tem ɲuyo uku paparar pe,
 lenge miye jite tem uku yate yanah pinip
 umun tikiħ pe, tinge jah yarp yihyenme
 ɲuyo ɲaiye bwore pe, tinge yohor yah sorħ,
 kut pupwa pe, tinge yiche yal.

⁴⁹ Ta e luku pe, min ka ɲahilyeh tu e le e
 el ɲaiye ɲup yuwo tikin kekep e e. Lenge
 walip hla min ka yil tus ɲaiye ka yihyenme
 yamba e lenge miye tuweinge pupwa
 yanga me lenge miye tuweinge bwore
 bwarme.

⁵⁰ Pe tinge ka yiche lenge yil juħ nih
 embere ɲaiye tikin riri sisyu . Lenge miye
 tuweinge luku ka yilil yikikirme ɲesep
 tinge.”

⁵¹ Jisas ɲisilih lenge jetalah kin na, “Yip si
 yisande wusyep lalme luku ɲaiye ɲam man-
 ange lakai?” Tinge yungwisme wusyep kin
 na, “Hei, poi si masande kili.”

⁵² Ta e luku pe, kin ɲana lenge na, “Lenge
 jetmam tikin wusyep erɲeme ɲaiye yarp
 ta e jetalah tikin lemame tikin moiħla pe,
 tinge ta e yai tehei tikin yukoh embere
 ende. Kin nato yukoh ɲaiye ɲai e ɲai e bwore
 bwore kin ɲanar pe, kin namba e ɲai e ɲai e
 ɲambaran, topo e ɲai e ɲai e telei pe, kin
 nenge lalme tas wicher .”

*Lenge miye tuweinge Nasaret yukur
 ɲoiħeryembe nange Jisas kin Kraiħ*
 (Mak 6.1-6, Luk 4.16-30)

⁵³ ɲupe ɲaiye Jisas ɲanange wusyep tapim-
 bilme luku mi e pe, kin nasme moi uku.

⁵⁴ Pe kin nal moi jeħeinge kitikin. Kin nal
 yukoh jahilyeh tititinge pe, kin ɲana lenge
 wusyep Got nal lenge miye tuweinge. Tinge
 yisande wusyep kin pe, tinge gunguru plai
 supule. Tinge yisilih na, “Miye e e namba e
 sande teke e liki ɲanara? Topo e deta e lai ti
 kin tatame ɲaiye ka ende mirakel?”

⁵⁵ Poi sisyeme nange kin e e pe, talah tikin
 miye ɲaiye ɲende yokoh. Topo e Maria pe, ti
 mam kin. O Jems hindi Josep topo e Saimon
 hindi Judas pe, tinge to yuwon kin.

⁵⁶ O lenge miħyen kin lalme le e tukwini
 yarp topo e poi yi iħei. Deta e lai ti kin
 tatame ka ende ɲai e ɲai e lalme luku?”

⁵⁷ Tinge yanange ta e luku pe, tinge
 ɲoiħeryembe nange kin yukur Kraiħ. Kom

Jisas nana lenge na, “Lenge miye tuweinge naye miye moye lalme pe, se ka hriphrip me profet, kut naye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

⁵⁸ Nohimbwaip tinge yukur tejeime kin, ta e luku pe, yukur kin nende mirakel wula narp noto moi uku.

14

Herot kin noiheryembe nange Jisas kin Jon tikin Baptais naye kin notombo wonge (Mak 6.14-29, Luk 3.19-20, 9.7-9)

¹ Nup uku pe, Herot kin narp miye ondoh gavman pe, kin nasande wusyep me nai e nai e naye Jisas nende.

² Pe kin nana lenge miye wah kin na, “Jon tikin Baptais naye nam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin nende mirakel wula wula.”

³⁻⁴ Somohon Herot noisoihme Herodias, tuwei tatai kin Filip nate nenge. Jon naname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e nhip syep kin pe, nember kin nato mwahupwai e.

⁵ Herot nasande naye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge noiheryembe nange Jon kin profet ende.

⁶ Kom nupe naye Herot nende nai embere naye mam wara e kin pe, lahtuwei titi Herodias wiche nhip wukul me wahri gwah nembep lenge mitinj lalme naye si yate yono nai hriphrip me Herot. Pe Herot kin hriphrip me ti nembere supule.

⁷ Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, naimune naye e isilih nam pe, se ma yule!”

⁸ O mam waja e noimbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “Nam masande naye tukwini na onorh nondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!”

⁹ Kin nasande wusyep uku pe, noimbwaip kin ginir supule. Kom kin noiheryembe nal wusyep bongol naye si kin nupwai e gah nembep lenge mitinj naye yarp yotop kin. Ta e luku pe, kin nana lenge miye wondoh naye ka yende junde nasande lahtuwei naye wanange.

¹⁰ Pe kin nember miye ende nal mwahupwai e naye ka yotombo wonge Jon.

¹¹ Nondoh uku tahai angah yokoh ende pe, tinge yenge yate waja e lahtuwei uku. Pe ti wenge wa waja e mam ti.

¹² O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

Jisas nangange nai lenge miye 5,000 (Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)

¹³ Nupe naye Jisas nasande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilyeh nal luh tase ende naye mitinj pakai. Kom lenge miye tuweinge lalme yisande wusyep naye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin.

¹⁴ Nupe naye Jisas nal sehei me pinip umun tiki pe, kin neteke e lenge miye tuweinge wula sekete pe, kin niche gah loubil pinip. Kin noihginirme tinge nembere sekete pe, kin nende mi me wahri epwa tinge.

¹⁵ Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitinj yukur yarp e e, topo e nau si na gah naye ka nup. Tatame naye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e nai?”

¹⁶ Jisas nana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang nai ka yono.”

¹⁷ Lenge jetalah yungwisme wusyep kin na, “Nai naye poi munge pe, kakah syepumbur topo e nyuo hoi nanar.”

¹⁸ Jisas nana lenge na, “Yamba e kakah topo e nyuo iki yenge yutme nam.”

¹⁹ Mi e pe, Jisas nana lenge miye tuweinge naye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e nyuo hoi uku pe, kin bep nanah moihla pe, kin nanange wusyep nrisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitinj lalme.

²⁰ Tinge lalme yono depe tinge tapam supule. O nai sye naye dur gah nanar pe, tinge yohor yal sorh syepumbur umbur hoi.

²¹ Lenge miye naye yono nai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

Jisas nange nanah pinip hla (Mak 6.45-52, Jon 6.16-21)

²² Mi e pe, Jisas nana lenge jetalah naye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin orp pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.

²³ Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate naye ka ininge wusyep topo me Got. Nupe naye nau si na gah pe, kitikin ilyeh narp uku.

²⁴ O loubil pinip si nal wohe nal pinip umun bumble. Pe yohe tahar bongol nate nono nonombe loubil pinip.

²⁵ Sehei woh naye kin nala nundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

²⁶ Nupe naye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarnge

ɲembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarnge pe, tinge yas pupwa supule.

²⁷ Jisas ɲanange wusyep nalme tinge hihwaye na, “Yurp ɲumwayie. ɲam ilyeh li ihei. Yukur pa hi jirnge.”

²⁸ Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborenge, ɲaiye liki nin bwore mise pe, na ini ɲam ɲaiye ma munge munuh pinip hla mutme nin.”

²⁹ Jisas ɲaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

³⁰ Kom ɲupe ɲaiye kin ɲeteke e yohe ɲaiye bongol sekete pe, kin hi garnge pe, kin nala el guh pinip mele e. Pe kin hihwai tabah ɲanange na, “Lahmborenge, ungwisme ɲam.”

³¹ Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin ɲaname Pita na, “Noiheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti ɲoihmbwaip nin hoi hoi?”

³² Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

³³ Mi e pe, lenge jetalah ɲaiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

Jisas ɲende mi me wahri epwa wula wula nato Genesaret

³⁴ ɲupe ɲaiye tinge si yernje yal pinip umun uku mi e pe, tinge ya jere Genesaret.

³⁵ Topo e ɲupe ɲaiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitinj ka yenge lenge lahmende ɲaiye yende wahri epwa yutme kin.

³⁶ Tinge yisilihme Jisas bongol na, “Tatame ɲaiye lenge mitinj ɲaiye yende wahri epwa ka yusuwa e temhronj syum nin?” Ta e luku pe, lenge miye tuweinge lalme ɲaiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

15

Wusyep ɲerneme tikin Got ki nengelyembe wusyep lenge mwan ka (Mak 7.1-13)

¹ Mi e pe, lenge jetmah tikin wusyep ɲerneme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,

² “Deta e lai ti lenge jetalah nin yowor e wusyep ɲerneme ɲaiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono ɲai.”

³ Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep ɲerneme tikin Got ɲaiye yende ɲai e ɲai e jande wusyep lenge mwan ka yip?”

⁴ Got ɲanange ta e le e, “Na orp ɲumwayie tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende ɲaiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.”

⁵ Yip yanange ta e le e, “Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge ɲoihmbwaip kin pe, kin ɲaname tinge hindi na, “ɲam si malanjatme wuhyau e e ɲaiye ma maɲa e Got.”

⁶ Ta e luku pe, miye uku yukur ɲoiheryembe ɲaiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

⁷ Yip pupwa miye hombo e supule. Profet Aisaia, kin ɲanange bwarme gande ɲaimune ɲaiye tukwini yip yende. Kin ɲanange ta e le e,

⁸ Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme nanj ɲam,
kut ɲoihmbwaip topo e ɲoiheryembe tinge sai nal wohme ɲam supule.

⁹ Tinge yanange yalanjatme wusyep ɲerneme tikin miye kekep pe, tinge yanange na, luku wusyep ɲerneme tikin Got.

Ta e luku pe, tinge yirisukwarme ɲam luh pakaiye.”

ɲaimune ɲaiye ka ende miye ka pupwa (Mak 7.14-23)

¹⁰ Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin ɲana lenge na, “Yusyunde pe, ɲoiheryembe bworerme!”

¹¹ ɲaimune ɲaiye nato mut miye pe, yukur ki ɲende miye uku pupwa nal ɲembep tikin Got, pakai. Kut wusyep pupwa ɲaiye tas mut miye pe, luku kin ɲende miye pupwa supule.”

¹² Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme ɲaiye lenge Farisi yisande wusyep nin uku pe, tinge ɲoihmbwaip pupwa me nin?”

¹³ Jisas nungwisme wusyep tinge na, “Yai ɲam ɲaiye narp nanah moi hla pe, kin ɲende wah ende. ɲai e ɲai e lalme ɲaiye kin yukur worsyep pe, kin ka kete nam orome.”

¹⁴ Yip yukur pa ɲoiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye ɲaiye ɲembep tinge si tangar pe, ka yasambe yanah me miye ɲembep tangar. Kom ɲaiye miye ɲembep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh neheh.”

¹⁵ Kom Pita njaname Jisas na, “Tatame njaie na ininge owor e ember wusyep tehei njaie wusyep tapimbilme luku ot me poi no, ya sisyeme?”

¹⁶ Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?”

¹⁷ Ta e yip yukur sisyeme lakai? Naimune njaie nato mut pe, ki na gah tapam mele e pe, tapam ki njihyenme member nal hapekem.

¹⁸ Kom naimune njaie nase mut tas pe, ki nase njoihmbwaip nanah nat pe, luku ki njende miye pupwa supule.

¹⁹ Nai e nai e njaie nase njoihmbwaip miye tas ta e njoihmbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende njendei, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitinj.

²⁰ Nai e nai e luku pe, kin njende miye pupwa supule nal njembep tikin Got. Kom miye njaie yukur tangarh syep no, ki narpe nai njono pe, luku yukur njende kin pupwa.”

*Tuweï Kenan, njoihmbwaip ti tejeime Jisas
(Mak 7.24-30)*

²¹ Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

²² O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Kraiss, Talah tikin Dewit, ni njoihginirme nam! Yipihinge pupwa njende yumbune lahtuweï nam supule.”

²³ Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki njaie wilil tambah tambah gwande poi wat iki pe, ginyenme ta will!”

²⁴ Kin nungwisme wusyep tinge na, “Got kin member nam mat njaie ma mungwis lenge miye tuweinge Israel njilyehme. Tinge luku ta e worsip njaie si talai.”

²⁵ Kom tuwei uku wate wasar e njhipmbep sehei me Jisas pe, ti waname na, “Lahmborenge, ungwisme nam!”

²⁶ Jisas nungwisme wusyep ti na, “Yukur ki bwore njaie ya mamba e nai lenge talah miche mil lenge njumbwat ka yono.”

²⁷ Kom tuwei wanange na, “Lahmborenge, liki ni njanange bwore mise. Kom lenge njumbwat tinge yono nai temben njaie yai tinge.”

²⁸ Mi e pe, Jisas nungwisme wusyep ti na, “Lahtuweï, njoihmbwaip nin njaie tejeime nam pe, ki njembere supule! Naimune njaie ni njasande, se ka ende gunde.” Dindi njup uku pe, lahtuweï ti si tahar bwore supule.

Jisas njende mi me wahri epwa wula wula lenge miye tuweinge

²⁹ Jisas nasme moi uku pe, kin nanga na pinip umun tiki Galili. Kin nanah hwate pe, kin gah narp.

³⁰ Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitinj njaie njhip pupwa, topo e njembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitinj njaie yamba e wahri epwa sye yate yember sehei me njhip Jisas. Kin njende mi me wahri epwa tinge lalme pe, tinge tahar bwore.

³¹ Lenge miye tuweinge gunguru plai njaie tinge yeteke e lenge mitinj njaie mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. Njhip pupwa si bwore yange yanah, topo e njembep tangar plihe yingilise njembep jah. Ta e luku pe, tinge yahra e nan tikin Got lenge Israel.

*Jisas nangange nai lenge miye 4,000
(Mak 8.1-10)*

³² Jisas gal lenge jetalah kin lalme yat pe, ki njana lenge na, “Nam njoihginir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame njup hun e e pe, tinge nai pakai njaie ka yono le e. Nam gwarng njaie ka yenge nimbot yurp no, ma member lenge mil moi tinge ilieh ilieh. O njembep tinge se ka asalai lenge pe, se ka tumbeyinir yanah.”

³³ Lenge jetalah yisilihme kin na, “Ya se mamba e nai wula minirai njaie ya mangang lenge miye tuweinge njaie wula sekete ta e le e? Luh e e mitinj pakai.”

³⁴ Jisas njisilih lenge na, “Kakah yukuriye njaie yip yenge?” Tinge yungwisme wusyep na, “Kakah syepumbur hoi topo e njuyo mekerep sye.”

³⁵ Ta e luku pe, kin njana lenge miye tuweinge wondoh embere luku njaie ka juh yurp kekep.

³⁶ Kin namba e kakah syepumbur hoi topo e njuyo mekerep uku pe, kin njanange wusyep njirisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilieh ilieh tongonose.

³⁷ Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde njaie dur gah njanar pe, tinge yohor jah sorh syepumbur hoi.

³⁸ Lenge mitinj njaie yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

³⁹ Mi e pe, Jisas member lenge miye tuweinge lalme luku yal moi tinge ilieh ilieh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

16

Tinge yisilihme Jisas n̄aiye ka ende mirakel ende

(Mak 8.11-13, Luk 12.54-56)

¹ Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin n̄ende wah tikin Got.

² Kin nungwisme wusyep tinge na, "Pakai. N̄aiye yungwiris pe, yip yanange na, 'N̄aitem ki yaihe pe, ta e n̄au ka si n̄ainde.'

³ O n̄aiye yip tahar hondonge pe, yip yanange na, 'N̄aitem uku yaihe topo e ki n̄osohe sai e sai e le e ta n̄isih ka guh e e.' Yip yeteke e mwahit n̄aiye sai anah n̄aitem pe, yip yanange na, n̄isih ka guh lakai n̄au ka si. Kom yip yukur tatame n̄aiye pa sisyeme n̄aimune n̄aiye tukwini n̄ende le e.

⁴ Lenge miye tuweinge n̄aiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, n̄oihmbwaip tinge yukur teñeime Got. Yip yisilih n̄am n̄aiye ma mende mirakel ende. Liki pakai. Mirakel n̄iyeh n̄aiye pa yeteke e pe, wutu tikin Jona." Jisas nasme tinge pe, kin nal ko.

Wusyep tapimbilme n̄aiye yis titinge Farisi topo e lenge Sadyusi

(Mak 8.14-21)

⁵ N̄upe n̄aiye Jisas nenge lenge jetalah kin si yerñe ya jere yal umbur n̄aiye pinip umun pe, lenge jetalah n̄oihsipe n̄aiye ka yenge kakah me syep.

⁶ Jisas n̄ana lenge na, "Yip pa n̄oihme yip tip. Yip pa n̄oihme yis lenge Farisi topo e lenge Sadyusi."

⁷ Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, "Ta e kin n̄eteke e n̄aiye yukur poi menge kakah mat pe, kin n̄anange wusyep uku lakai?"

⁸ Jisas si sisyeme n̄aimune n̄aiye tinge yanange pe, kin n̄isilih lenge na, "Deta e lai ti yip yanange na, 'O poi kakah pakai e e?' Bilip yip sehei e supule.

⁹ Ta e teter yip yukur sisyeme bworerme, lakai? Yip n̄oiheryembe n̄upe n̄aiye n̄am mowor e kakah syepumbur mangang lenge miye 5,000 n̄aiye tinge yono? Topo e sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah sai?

¹⁰ Topo e pa plihe n̄oiheryembe yenge yil n̄aiye n̄am mowor e kakah mangang lenge miye 4,000. Sorh yukuriye n̄aiye yip yohor n̄ai sinde sinde n̄aiye dur gah n̄anar?

¹¹ Tukwini le e pe, pa sisyeme tu e le e, n̄am yukur manange wusyep me kakah.

N̄am mana yip n̄aiye pa n̄oihme yis lenge Farisi topo e lenge Sadyusi."

¹² Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur n̄anange wusyep me yis n̄aiye yende jah kakah. Pakai. Kin n̄ana lenge n̄aiye ka n̄oihme wusyep lenge Farisi topo e lenge Sadyusi n̄aiye yanange yalanatme.

Pita n̄anange n̄owor e ember n̄aiye Jisas kin Krai

(Mak 8.27-30, Luk 9.18-21)

¹³ Jisas nal kekep n̄aiye moi embere Sisaria Filipai. N̄up uku pe, kin n̄isilih lenge jetalah kin na, "Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?"

¹⁴ Tinge yungwisme wusyep kin na, "O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende."

¹⁵ Mi e pe, kin n̄isilih lenge na, "O n̄aiye yip pe, yip yanange n̄am lahmende?"

¹⁶ Saimon Pita nungwisme wusyep kin na, "Nin Krai, Talah tikin Got n̄aiye narp nye nyermbe."

¹⁷ Pe Jisas nungwisme wusyep kin na, "Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku.

¹⁸ Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (n̄an̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku.

¹⁹ N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e."

²⁰ Mi e pe, Jisas syep erñeme lenge jetalah kin nange yukur ka plihe yila yini lenge mitin sye na, "Jisas, kin Krai ilyeh ihei."

Jisas n̄anange ka ole mi e pe, kaplihe tuhur

(Mak 8.31-9.1, Luk 9.22-27)

²¹ Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworeng, topo e lenge pris onдох, topo e lenge jetmam titinge wusyep erñeme ka yan̄a e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom n̄up hun ka el mi e pe, ka plihe tuhur.

²² Pita n̄asande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin n̄ihyele n̄aname na, "Lahmboreng, pakai

supule nanah moihla ! Njai ta e liki yukur ka se ende me nin!"

²³ Kom kin bunjenge njaname Pita na, "Satan, el anga me nam! Nin nala tutme yanah nam iki. Njoihmbwaip najiye ta e liki pe, yukur natme Got, pakai. Nin gande njoihmbwaip titinge lenge miye iki."

²⁴ Mi e pe, Jisas nana lenge jetalah kin na, "Njaiye miye ende nasande nange ka gunde nam pe, ka osme najimune najiye kin nasande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde nam."

²⁵ O lahmende najiye kin njoiheriyembe wahri kitikin pe, kin se ka talai. O lahmende najiye ka osme ka yende yumbune wahri kin me nan nam pe, kin se ka orp bwore nye nyerembe.

²⁶ Najaiye miye ende ka tutume naji e naji e tetehei tikin kekep e e, kom najiye yipihinge bwore kin talai pe, naji e naji e luku se ka ungwisme kin tu e la? Ka se iche yitini mune najiye ungwisme yipihinge bwore kin najiye si talai? Pakai.

²⁷ Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. Njup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde najimune najiye tinge ilyeh ilyeh yende yarp kekep e e.

²⁸ Nam mana yip bwore mise. Lenge mitinj sye najiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye najiye ka ot tu e kin."

17

*Jisas kin tana yirise supule
(Mak 9.2-13, Luk 9.28-36)*

¹ Njup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende najiye nanah hla. Pe tinge hun yarp.

² Njupe najiye njembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal njonde tikin supule. Bepmohro kin nanar e ta e nau. Topo e najiyuwat kin dunduhur wukauwe supule.

³ Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

⁴ Ta e luku pe, Pita njaname Jisas na, "Lahmborenge, ki bwore najiye poi marp e e pe, najiye nin nasande pe, ma mikil balmbal hun tikir e e. Njonde nin, njonde Moses, topo e njonde Elaija."

⁵ Pita teter njanange wusyep pe, mwahit ende najiye tikin yirise nate gah napara e tinge lalme. Di najiye wonge ende nase mwahit uku nat njanange na, "Le e Talah

njoihmbwaip nam pe, nam mende nihararme kin supule. Yip pa yisyunde wusyep kin!"

⁶ Njupe najiye lenge jetalah yisande wusyep uku pe, tinge hi jarngge embere pupwa pe, tinge tambe tumbuhur bepmohro tinge ya jah kekep.

⁷ Kom Jisas nat sehei me tinge pe, kin njusuwa e lenge njanange na, "Yip tuhur. Yukur pa hi jirngge."

⁸ Njupe najiye tinge yahra e njondoh bepmohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas njilyeh.

⁹ Tinge lalme yase hwate luku mwande jah pe, Jisas njindirdime lenge njanange na, "Najimune najiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. Njai uku ka tise el tutume njupe najiye Talah tikin Miye ka osme njehel no, ka plihe tuhur."

¹⁰ Ta e luku pe, lenge jetalah plihe yisil-ihme Jisas na, "Deta e lai ti lenge jetmam tikin wusyep erjeme yanange nange Elaija se ka ot yer ti, Krai se ka ot gunde?"

¹¹ Kin nungwisme wusyep tinge na, "Liki bwore mise. Elaija se ka ot yer najiye ka ende mi mi me naji e naji e lalme."

¹² Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisysteme kin, pakai. Tinge yende naji e naji e tetehei jande nasande tinge, topo e tinge bep jahme kin ta e najiye miye pakaiye ende. Njahlwikin njilyeh uku pe, min ka yende yumbune Talah tikin Miye."

¹³ Jisas njanange wusyep uku mi e pe, lenge jetalah yamba e sisysteme na, wusyep uku kin njanange nalme Jon tikin Baptais.

Jisas ginyenme yipihinge pupwa najiye narp talah ende

(Mak 9.14-29, Luk 9.37-42)

¹⁴ Njupe najiye Jisas nenge lenge jetalah hun uku yate jere najiye mitinj lalme si jahilyeh yarp pe, miye ende natme Jisas pe, nasar e njimbep gah njhip kin.

¹⁵ Miye uku njaname na, "Lahmborenge, tatame na asambe njoihginiir nin elme talah miye nam? Kin namba e wahri epwa njororo. Ni wula wula najiye kin tambe nan-gah nih topo e pinip.

¹⁶ Nam si munge kin mat me lenge jetalah nin, kom tinge yukur tatame najiye ka yende mi me wahri epwa kin no, ka tuhur bwore."

¹⁷ Jisas nungwisme wusyep na, "Yip miye tuweinge pupwa pe, njoihmbwaip yip yukur tenjeime Got. Njup yukuriye teter sai najiye ma murp motop yip? Topo e njup yukuriye teter sai najiye ma mikirh mane motop yip? Yenge talah iki yutme nam!"

¹⁸ Jisas n̄hiyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

¹⁹ Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame n̄aiye ya gwinyenme yipihinge pupwa luku?”

²⁰ Kin nungwisme wusyep tinge na, “N̄oihmbwaip yip n̄aiye teñeime Got pe, yukur ki n̄embere bongol. Ki pupwa malaih sikirp. Nam mana yip bwore mise, n̄aiye n̄oihmbwaip yip ka teñeime Got sikirp tu e kapenih n̄esep mastet pe, tatame n̄aiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el ukul’ Pe se ka el. Ta e luku pe, n̄ainde yukur ka se nihme yip n̄aiye pa yende.”

²¹ *

*Jisas n̄anange wusyep ni hoi n̄aiye ka ole
(Mak 9.30-32, Luk 9.43-45)*

²² N̄upe n̄aiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas n̄ana lenge na, “Ka yember Talah tikin Miye yil syep lenge miye .

²³ Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

Jisas n̄ana e wuhyau takis nalme yukoh yirise

²⁴ N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?”

²⁵ Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄isilihme kin yer na, “Saimon, o nin n̄oiheriyembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihai tititinge, lakai lenge mitin sye ya tas wicher ?”

²⁶ Pita nungwisme wusyep kin na, “Lenge mitin sye ya tas wicher .” Jisas n̄aname na, “Ta e liki pe, lenge bamtihai tinge yukur ka se nyche wuhyau takis.

²⁷ Kom yukur kin bwore n̄aiye ya mende tinge ka n̄oihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. N̄uyo n̄endehei n̄aiye na kete unuh pe, na amba e anjal mar n̄uyo uku pe, na eteke e wuhyau n̄eser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende nanj poi berei.”

18

Lahmende kin namba e nanj embere nato lemame tikin moihla ?

(Mak 9.33-37, Luk 9.46-48)

¹ Dindi n̄up uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende nanj kin n̄embere supule nato lemame tikin moihla ?”

² Ta e luku pe, Jisas namba e lahmalahi ende nenge nat pe, kin nember kin gan n̄embep tinge.

³ Kin n̄ana lenge na, “Nam mana yip bwore mise, n̄aiye yukur yip bunjenge n̄oihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla .

⁴ O lahmende n̄aiye narp n̄umwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e nanj embere yil yoto lemame tikin moihla .

⁵ Topo e n̄aiye miye ende ka n̄oiheriyembe n̄am no, ka ungwisme talah ende n̄aiye ta e talah e e pe, kin nungwisme n̄am.”

Hwap kin n̄ende yumbune n̄oiheriyembe mise

⁶ Jisas plihe n̄anange na, “N̄aiye lahende ka ende lenge talah ende n̄aiye n̄oihmbwaip tinge si teñeime n̄am ka tumbe n̄aiye yende hwap pe, ki bwore tikin n̄aiye somohon ka yupwai e n̄eser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom n̄aiye ka ole.

⁷ N̄oihginir lenge miye tuweinge n̄aiye yende lenge mitin sye yende hwap no, tinge tambe. N̄aimune n̄aiye ta e luku se ka ot. Kom n̄oihginirme lenge miye n̄aiye yende n̄ai uku no, ki nat.

⁸ N̄aiye syep lakai n̄hip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule n̄aiye na enge syepumbur ilyeh lakai n̄hip umbur ilyeh el oto moi yirise n̄aiye na orp bwore nye nyermbe. Kut n̄aiye syep lakai n̄hip nin ka si hoime no, ka yiche nin yil nih n̄aiye sisyu nye nyermbe pe, liki ki pupwa.

⁹ Topo e n̄aiye n̄embep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore n̄aiye na enge n̄embep umbur n̄ilyeh el oto moi yirise. Kut n̄aiye n̄embep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

¹⁰ “Yukur pa n̄oiheriyembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Nam mana yip, lenge walip hla tititinge ilyeh ilyeh n̄aiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan n̄embep tikin Yai n̄am n̄aiye narp nanah moihla .”

17.20 Mat 21.21, Mak 11.23, 1Ko 13.2 * **17.21** Wusyep uku sai nato tup sye tikin Matyu: N̄aiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme n̄ai, topo e na ininge wusyep isilihme Got pe, liki se na ende. **17.24** Kis 30.13, 38.26 **18.1** Luk 22.24 **18.3** Mak 10.15, Luk 18.17 **18.8** Mat 5.30 **18.9** Mat 5.29 **18.10** Luk 19.10

Wusyep tapimbilme tikin worsip n̄aiye talai

(Luk 15.3-7)

¹¹ Talah tikin Miye nat n̄aiye ka ungwisme lenge miye tuweinge n̄aiye si talai. ¹² Jisas plihe n̄anange na, “Yip n̄oiheriyembe ta e lai me miye n̄aiye ka embepeme lenge worsip 100, kom n̄aiye n̄oinde ka talai pe, ka el la ahai e n̄oinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiyeh jin, kut se ka el la ahai e n̄oinde n̄aiye si talai uku.

¹³ Nam mana yip, n̄upe n̄aiye ka eteke e n̄ajep ilyeh n̄aiye si talai uku pe, kin se ka hriphrip n̄embere sekete engelyembe lenge worsip 99 n̄aiye yukur talai.

¹⁴ Ki n̄ahilyeh nalme Yai yip n̄aiye narp nanah moihla pe, kin garnge supule n̄aiye lenge talah ende ka talai.”

Yanah n̄aiye na ungwisme to tatai n̄aiye kin n̄ende hwap

¹⁵ “N̄aiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap n̄aiye kin n̄ende natme nin. N̄aimune luku na elme kin n̄umwaiye pe, ka si bumb e yip hindi hoi. N̄aiye ka isyunde wusyep nin pe, liki na se amba e to nin ende ot.

¹⁶ O n̄aiye yukur kin n̄asande wusyep nin pe, na amba e miye ende, lakai hoi topo e n̄aiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.

¹⁷ Kom n̄aiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme n̄aiye yarp yal yoto sios. O n̄aiye yukur ka isyunde wusyep lenge miye tuweinge n̄aiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye n̄aiye n̄ende hwap.”

¹⁸ Jisas plihe n̄anange na, “Nam mana yip bwore mise, n̄aimune n̄aiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla. O n̄ai e n̄ai e lalme n̄aiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla.

¹⁹ Topo e ma plihe mini yip, n̄aiye miye hoi ka n̄oihmbwaipe ilyeh me n̄aimune n̄aiye ka yisilih n̄aiye ka yamba e n̄ai uku pe, Yai n̄am n̄aiye narp nanah moihla se ka angang lenge.

²⁰ O n̄aiye lenge mitin̄ esep hoi lakai hun jahilyeh yoto nan̄ n̄am pe, luku n̄am si mate marp bumb e tinge.”

Yanah n̄aiye lenge miye tuweinge ka n̄oihsipe hwap n̄aiye lenge mitin̄ yende yatme tinge

²¹ Mi e pe, Pita natme Jisas pe, kin n̄aname na, “Lahmborenge, ni yukuriye n̄aiye to n̄am ka ende hwap ot me n̄am no, ma n̄oihsipe

hwap kin? Ka tutume syepumbur hoi lakai?”

²² Jisas nungwisme wusyep kin na, “Nam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

²³ Yusyunde! Lemame tikin moihla pe, kin ta e kin̄ ende. Pe kin nat n̄aiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin n̄aiye sai me tinge.

²⁴ N̄upe n̄aiye kin de ka el oto n̄aiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina n̄aiye ka ungwisme.

²⁵ Miye uku yukur nenge wuhiau tatame n̄aiye ka ungwisme wuyah kin uku. Ta e luku pe, kin̄ n̄ana lenge n̄aiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me n̄ai e n̄ai e kin lalme no, ka se yamba e wuhiau n̄aiye ka yan̄a e kin̄ uku tuwa e wuyah kin.

²⁶ Ta e luku pe, miye uku n̄asar e n̄imbep gah n̄ihip kin̄ pe, kin n̄aname na, ‘Nin n̄oihginirme n̄am pe, eseperh̄me n̄am sikirp! N̄am se ma mungwisme wuyah n̄am lalme n̄aiye n̄am si mamba e.’

²⁷ Kin̄ n̄oihginirme kin pe, kin nasme miye uku nal, topo e kin̄ n̄oihsipe wuyah miye uku n̄aiye sai me kin.

²⁸ Kom miye wah ilyeh uku tas nal pe, kin plihe nal n̄eteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhiau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garan̄ase wonge kin n̄aname na, ‘Tukwini na pule wuhiau n̄am lalme n̄aiye ni namba e!’

²⁹ Wah ilyeh kin n̄asande wusyep n̄aiye ta e luku pe, kin n̄asar e n̄imbep gah n̄ihip kin n̄aname na, ‘Ni n̄oihginirme n̄am pe, te eseperh̄me n̄am sikirp. N̄am se ma plihe yule wuhiau tei.’

³⁰ Kom miye uku garnge pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame n̄aiye ka ungwisme wuhiau lalme tikin miye uku.

³¹ N̄upe n̄aiye lenge miye wah lalme yeteke e n̄aimune n̄aiye ta e luku pe, tinge lalme n̄oihmane pe, tinge yenge wusyep ya yiname kin̄.

³² Ta e luku pe, kin̄ galme miye wah uku nat pe, kin n̄aname na, ‘Nin miye wah pupwa yehe supule! Nin nate n̄ilil gah n̄embep n̄am pe, n̄am n̄oihginirme nin. Ta e luku pe, n̄am mana nin pakai n̄aiye yukur na ungwisme wuhiau n̄am lalme.

³³ Nin na plihe n̄oihginirme wahilyeh nin tu e n̄aiye n̄am si n̄oihginirme nin.’

³⁴ Ta e luku pe, ñoihmbwaip kin nihe supule pe, kin member miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye ñaiye ka yaña e nihe syohe yi tutume ñaiye ka ungwisme wuhyau lalme tikin kin.”

³⁵ Pe Jisas ñanange na, “Yai ñam ñaiye narp nanah moiha, kin ka ende ñahwikin ilyeh elme yip lalme ilyeh ilyeh ñaiye yukur yip ñoihsipe hwap lenge to yuwon yip ñaiye yende yatme yip.”

19

Jisas ñanange wusyep me ñaiye yowor e dindi

(Mak 10.1-12)

¹ Jisas ñanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur ñaiye mih Jordan.

² Lenge miye tuweinge wondoh embere jande kin pe, kin ñende mi me wahri epwa tinge ñanar uku.

³ Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, “Wusyep erñeme poi kin ñanange nange tatame miye ende ka ginyenme tuwei kin gunde ñasande kitikin, lakai?”

⁴ Kin nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep ñaiye sai nato Tup tikin Got? Somohon ñendeheiyeh ñaiye Got ñende ñai e ñai e lalme pe, kin ñende lenge miye tuweinge topo e. Kin ñende miye hindi tuwei.

⁵ Pe Got ñanange na, “Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.”

⁶ Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Ñaimune ñaiye Got nupwai e pe, miye yukur ka se esembele.”

⁷ Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erñeme ñaiye miye tatame ka inge tup ñaiye owor e dindi aña e tuwei kin pe, ginyenme ta wil?”

⁸ Jisas nungwisme wusyep tinge na, “Ñondoh yip pupwa bongol sekete pe, Moses ñana yip ñaiye tatame pa jinyenme lenge tuweinge. Kom ñai ta e liki yukur somohon sai.

⁹ Ñam mana yip, ñaiye tuwei tikin miye ende yukur wende niñ pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si ñende niñ pinip yar embere.”

¹⁰ Lenge jetalah kitikin yiname na, “Ñaiye ta e liki pe, yukur ka enge tuwei.”

¹¹ Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitiñ lalme. Kin nal lenge mitiñ ñaiye Got si nangang lenge bongol ñaiye tinge tatame ka junde wusyep uku.

¹² Ta e luku pe, yusyunde! Miye sye ñaiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa ñupe ñaiye mam wara lenge ñendeheiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge ñoiherembe ñaiye ka yende wah tikin lemame tikin moiha pe, tinge yanange pakai ñaiye yukur ka yenge tuwei. Kom lahmende miye ñaiye tatame ka isyunde wusyep e e pe, ka isyunde.”

Jisas ñanange ka yusme lenge talah ka yut me kin

(Mak 10.13-16, Luk 18.15-17)

¹³ Lenge mitiñ sye yenge lenge talah yatme Jisas ñaiye ka ikil syep unuh tinge no, ka isilihme Got, ñaiye ka ende mi me tinge. Kom lenge jetalah yihyele lenge miye tuweinge luku.

¹⁴ Jisas ñana lenge na, “Yusme lenge talah ka yut me ñam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitiñ ñaiye ta e talah iki.”

¹⁵ Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

Lahyambe ende ñaiye miye lowe ñanange wusyep topo me Jisas

(Mak 10.17-31, Luk 18.18-30)

¹⁶ O miye ende kin natme Jisas. Kin ñisilihme Jisas na, “Jetmam, ma mende ñaimune bwore ti, ma mamba e laip bwore ñaiye ma murp nye nyermbe?”

¹⁷ Jisas nungwisme wusyep kin na, “Deta e lai ti nin ñisilih ñam ñaimune ñaiye kin bwore? Got kin ñilyeh ñaiye bwore. Ni ñasande ñaiye na amba e laip bwore ñaiye na orp nye nyermbe pe, na gunde wusyep erñeme lalme.”

¹⁸ Kin ñisilihme Jisas na, “Wusyep erñeme mune?” Jisas ñanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende niñ pinip yar. Yukur na ende ñendei. Yukur na ende hombo e ñaiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.”

¹⁹ Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiñ tu e ñaiye nin ñende nihararme nitei.”

²⁰ O lahyambe luku nungwisme wusyep Jisas na, “Ñam si gwande wusyep erñeme lalme luku. O ñaimune ñaiye teter ñam sehei e?”

²¹ Jisas njaname na, “Naiye nin de na bwore supule pe, el ende windau me nai e nai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge naiwa ni. Na ende tu e luku pe, min na amba e nai e nai e bwore bwore naiye sai nanah moihla. Mi e pe, na ota gunde nam.”

²² Nupe naiye lahyambe luku nasande wusyep ta e luku pe, kin nal topo e noiimbwaip mane supule. Detale, kin narp topo e nai e nai e wula wula sekete.

²³ Mi e pe, Jisas nana lenge jetalah kin na, “Nam mana yip bwore mise! Ka nihe supulme lenge miye tuweinge naiye yarp topo e nai e nai e wula wula ka yil yoto lemame tikin moihla.”

²⁴ Ma plihe mini yip. Yuwor kamel naiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom naiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” ²⁵ Nupe naiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “Naiye ka tu e liki pe, lahmende ka se amba e laip bwore naiye ka orp nye nyermbe?”

²⁶ Jisas bep nal nusukumb lenge pe, kin nana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom naiye Got ka ende pe, ki bwore wukinge njanwaiye.”

²⁷ Mi e pe, Pita nanange na, “Eteke e, poi si masme nai e nai e poi lalme nanar, kut poi mate gwande nin e e. Pe poi ya mamba e njanaiye?”

²⁸ Jisas nana lenge na, “Nam mana yip bwore mise, nupe naiye nai e nai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kin naiye ni supule pe, yip lenge jetalah 12 nam pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel.

²⁹ Topo e lenge mitinj lalme naiye noiheriyembe nan nam no, tinge yasme yokoh, to tatai, moih mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore naiye ka yurp nye nyermbe.

³⁰ Kom lenge miye tuweinge wula wula naiye tukwini yal yer pe, min ka yut yuwu, kut lenge mitinj naiye tukwini yat yuwu pe, min ka yil yer.”

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Jisas nanange wusyep tapimbilme nal lenge miye wah naiye yende wah yoto wah wain

¹ Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e le e. Ninde naiye hondo

hondonge pe, miye tehei naiye wah wain nal tas namba lenge miye wah sye naiye ka yende wah yoto wah wain kin.

² Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip naiye tinge iliyeh iliyeh ka yamba e wuhyau mape me wah naiye nup iliyeh.* Pe kin nember lenge yal yende wah yoto wah wain kin.

³ O njan namba e syepumbur hoye hoye naiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin njeteke e lenge miye sye jan paka pakaiye.

⁴ Ta e luku pe, kin nana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini naiye ki bwore bwarme.’

⁵ Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe nende nahilyeh naiye sekeime ki nende. Kin nende ta e luku nupe naiye njan nanar moikin bumbumbe, topo e kin plihe nende nupe naiye njan namba e hun.

⁶ Nupe naiye njan namba e syepumbur naiye yungwiris pe, kin plihe nal moi windau pe, kin njeteke e lenge miye sye plihe jan uku. Kin nisilih lenge na, ‘O njan yehe e yip yate jan paka pakaiye yende njanaiye?’

⁷ Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah naiye ya mende.’ Miye uku nana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain nam.’

⁸ O si yungwiris mi e pe, yai tehei wah wain uku njaname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Njendehei kin pe, na angang lenge miye wah naiye yat yuwu yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah naiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwu.’

⁹ Lenge miye wah naiye yate yoto yende wah naiye njan namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

¹⁰ O nupe naiye lenge miye wah naiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge noiheriyembe nange se ka yamba e wuhyau sikirp njembere. Kom pakai. Tinge topo e yamba e wuhyau mape iliyeh iliyeh.

¹¹ Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.

¹² Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwu supule naiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, njan tikin gene sekeh poi naiye poi mende wah mate tatame yungwiris.’

¹³ Miye tehei yungwisme wusyep naiye noiende tinge na, ‘Yusyunde, njemei, nam

19.28 Mat 25.31, Luk 22.30 **19.30** Mat 20.16, Luk 13.30
kin nende wah njan iliyeh iliyeh, naiye ka embepeteme kitikin topo e lenge tuweinge talah.

* **20.2** Wuhyau mape luku pe, yitini tikin miye wah naiye
20.8 Wkp 19.13, Lo 24.15

yukur hombo e meyeh yip. Nendehei poi si mupwai e wusyep nange pa yende wah npup ilyeh pe, pa yamba e wuhyau mape ilyeh.

¹⁴ Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. Njaiye nasande nam tanam pe, ma mangange lenge miye najaiye yat yuwo yende wah pe, ka yamba e yitini nahilyeh tu e yip yamba e.

¹⁵ Luku wuhyau nam tanam. Kai, ta e nam yukur tatame najiye ma mowor e wuhyau nam uku miyar e gunde nasande nam lakai? Ta e yip noihmbwaip pupwa najiye nam mangange wuhyau embere me tinge?"

¹⁶ Pe Jisas nanange na, "Ta e luku pe, lahmende najiye yat yer pe, ka yil yuwo, kut lahmende najiye yat yuwo pe, ka yil yer."

Ni hun najiye Jisas nanange ka ole no, ka plihe tuhur

(Mak 10.32-34, Luk 18.31-33)

¹⁷ Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende najiye nal yarjah uku pe, kin syumbe nana lenge wusyep tase.

¹⁸ Kin nana lenge na, "Yusyunde! Poi mala mil munuh Jerusalem najiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erneme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep najiye ka yonombe ka ole.

¹⁹ Pe ka yember kin yil syep lenge haiten najiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom npup hun kin pe, ka plihe tuhur."

Jems hindi Jon yala tu e miye ondoh

(Mak 10.35-45)

²⁰ Mi e pe, tuwei tikin Sebedi wenge lenge lahmeye titi hoi wate wasar e njimbep gwah njhip Jisas pe, ti da wisilihme Jisas me najiinde.

²¹ Jisas njisilihme ti na, "Nin nasande najaimune?" Tuwei uku wungwisme wusyep kin na, "Tukwini na ini nam bwore mise nange lenge talah nam hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Njoiinde ka orp syep non, kut njoiinde ka orp syep yanggam."

²² Jisas nungwisme wusyep ti na, "Yip yukur sisysteme wusyep mune najiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe najiye ma mamba e lakai?" Tinge yungwisme wusyep kin na, "Poi hindi tatame."

²³ Jisas nana lenge hindi na, "Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe najiye ma mamba e, kom lahmende najiye ka orp syep non nam topo e syep yanggam nam pe, liki yukur najiinde nam najiye ma mala natme. Luh uku titinge lenge

miye tuweinge najiye Yai nam si nalanatme njende mi mi me tinge sai."

²⁴ Njipe najiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuh-warme lenge miye to tataime hoi uku.

²⁵ Kom Jisas gal lenge yat pe, kin nana lenge na, "Noihmbwaip titinge kin lenge haiten pe, pupwa sire sekete najiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.

²⁶ Kut najaimune najiye ta e luku pe, yukur ka ote si bumbe me yip. Kom miye najiye nala orp tu e najiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.

²⁷ Topo e lahmende najiye kin nala el yerme yip pe, kin ka orp tu e najiye miye wah pakaiye yip.

²⁸ Ki nahilyeh ta e Talah tikin Miye najiye nat pe, yukur kin nat najiye lenge miye ka yende wah najiye yungwisme kin, pakai. Kin nat najiye ka ungwisme lenge miye tuweinge, topo e ka nana e laip kitikin najiye ka osme hwap tinge lalme."

Jisas njende mi me miye njembep tangare hoi

(Mak 10.46-52, Luk 18.35-43)

²⁹ Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

³⁰ Lenge miye embep tangare hoi yarp yal nahwikin tiki yisande najiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, "Lahmborenge, Talah tikin Dewit, nin noihginirme poi hindi!"

³¹ Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, "Lahmborenge, noihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit."

³² Jisas na gan pe, kin gal lenge hindi pe, kin njisilih lenge hindi na, "Yip hindi yisande ma mende yip hindi tu e la?"

³³ Tinge hindi yungwisme wusyep kin na, "Lahmborenge, ende njembep poi ya meteke e."

³⁴ Jisas noihginirme tinge hindi pe, kin njusuwa e njembep tinge pe, nilyehe sai tinge hindi plihe yeteke e naji e naji e, topo e tinge jande kin.

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Jisas nato Jerusalem

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

¹ Jisas nenge lenge jetalah kin yate jere se-hei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

² kin nana lenge na, “Pa hindi yil yoto moi uku naye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme nam.

³ O naye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmboreng nāsande naye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

⁴ Nai uku kin nēnde gande wusyep ende naye somohonme profet nanange,

⁵ Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye naye syumbe narp nūmwaiye.

Kin narp nanah donki nūmbwahe ende pe, kin nat.”

⁶ Lenge jetalah hoi uku yal pe, tinge yende jande wusyep naye Jisas si nana lenge hindi nange ka yende.

⁷ Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara nayuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

⁸ O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah nahwikin. Kut sye yotombo lou lombo pe, tinge yember jah nahwikin.

⁹ Lenge miye tuweinge wondoh embere naye yal yeme Jisas, topo e naye jande kin pe, tinge tambah yanange na, “Yirisukwarme Talah tikin Dewit!

Got kin nēnde mi mi me miye e e naye kin nat nan tikin Got.

Ya mahra e nan tikin Got naye nanah hla supule.”

¹⁰ Nupe naye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmende?”

¹¹ Lenge miye tuweinge lalme naye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi embere Nasaret naye nato distrik Galili nat.”

Jisas ginyen lenge miye naye yende windau yarp yoto yukoh yirise

(Mak 11.15-19, Lūk 19.45-48, Jon 2.13-22)

¹² Jisas nato lem mele e naye noyor me yukoh yirise pe, kin ginyen lenge miye lalme naye yende windau yarp yoto luh

luku. Kin nuwil e hendeinge lenge miye naye hepsaime wuhayu, topo e luh lenge miye naye yarp yende windau me jesumbihnip.

¹³ Kin nana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e,

‘Yukoh nam e e pe, ka si yokoh tikin naye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye ende.”

¹⁴ Jisas teter narp nato yukoh yirise pe, lenge mitinj naye nembep tinge si tangar, topo e njihp pupwa yatme kin pe, kin nēnde mi me wahri epwa tinge.

¹⁵ Kom nupe naye lenge pris ondoh topo e lenge jetmam tikin wusyep erneme yeteke e mirakel naye kin nēnde, topo e yisande lenge lahmakerep naye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworeng naihmbwaip pupwa me Jisas supule.

¹⁶ Tinge yisilihme Jisas na, “Nin nāsande wusyep uku naye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, nam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nan nin.’”

¹⁷ Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp nup uku.

Jisas njhyele lou njip pe, kin nule
(Mak 11.12-14, 20-24)

¹⁸ Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin nāsande nimbot.

¹⁹ Kin bep nal nēteke e lou njip* ende naye sai nal nahwikin tikih pe, kin nal sehei me. Kom kin yukur nēteke e lousep ende tehei, lou tup ilyehme. Ta e luku pe, kin naname lou uku na, “Yukur na plihe tehei esep, pakai supule!” Pe lou njip uku hrow gah hihwaiye.

²⁰ Nupe naye lenge jetalah tikin yeteke e nai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou njip uku hrow gah hihwaiye pe, ki telei?”

²¹ Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Naye naihmbwaip yip ka teheime Got bongol supule, topo e naye yukur ki noyor hoi hoi pe, yip tatame naye pa yende nahwikin ilyeh tu e naye nam mende malme lou njip uku. Yip tatame naye pa yende wah embere yengelyembe wah naye nam mende. Yip tatame naye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep naye yip yanange.

²² Njaiye njoihmbwaip yip ka tehei bongol supule pe, yip tatame se pa yamba e njamune njaiye yip yanange wusyep yisilihme Got.”

Tinge yisilihme Jisas njaiye lahmende nalanjatme kin njaiye ka ende wah uku (Mak 11.27-33, Luk 20.1-8)

²³ Jisas si nate njoto yukoh yirise pe, kin njanange nasambe wusyep nal lenge miye tuweinge. O lenge pris onдох topo e lenge bwore bworeng e yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki njana rai ti, nin njende wah ta e liki? Topo e lahmende nalanjatme nin njaiye na ende wah iki?”

²⁴ Jisas nungwisme wusyep tinge na, “Njam topo e ma plihe misilih yip njisilih ende. Njaiye pa yungwisme njisilih njam pe, njam topo e se ma plihe mini yip lahmende njaiye pwale wutu topo e bongol e e njaiye njam mende wah e e.

²⁵ Nupe njaiye Jon gi hye e pinip lenge miye tuweinge pe, kin namba e bongol uku njana rai? Bongol uku kin nase moi hla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “Njaiye ya mininge nange kin nase moi hla nat pe, se ka ini poi na, ‘Pe deta e lai ti njoihmbwaip yip yukur teheime wusyep Jon?’

²⁶ Kom njaiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.”

²⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisysteme.” Mi e pe, kin plihe njana lenge na, “Njam topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol njaiye njam mende wah e e.”

Wusyep tapimbilme njaiye lahmiye hoi tikin yai ende

²⁸ Jisas plihe njana lenge na, “Yip njoiheryembe wusyep e e njaiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah onдох pe, kin njaname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’

²⁹ Talah nungwisme wusyep nalme yai na, ‘Njam gwarnge njaiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge njoihmbwaip kin pe, kin nal.

³⁰ Mi e pe, yai plihe nalme to pe, plihe njaname wusyep ilyeh njaiye kin si njaname tatai. To njenerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal.

³¹ Lahmende tinge hindi miye to tataime luku njende gande wusyep njaiye yai njanange?” Tinge yungwisme wusyep kin na, “Talah onдох njende gande.” Ta e luku pe, Jisas njana lenge na, “Njam mana yip. Lenge miye njaiye yamba e wuhyau takis, topo e

lenge tuweinge njaiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

³² Detale, Jon kin natme yip pe, ki yasamb yip yanah njaiye pa yende njai e njai e bwore bwarme, kom njoihmbwaip yip yukur teheime wusyep kin. O lenge miye njaiye yamba e wuhyau takis, topo e lenge tuweinge njaiye jan yanah njaiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e njai e njai e luku, kom yukur yip bunjenge njoihmbwaip yip jande wusyep kin.”

Wusyep tapimbilme lenge miye pupwa njaiye bepteme wah wain

(Mak 12.1-12, Luk 20.9-19)

³³ Jisas plihe njana lenge na, “Yusyunde wusyep tapimbilme njoinde. Miye ende kin njende wah wain ende pe, kin yai tehei wah uku. Kin njere lem njoyor me. Nato wah mele e luku pe, kin njiche njehed ende njaiye ka jin yisyer e wain esep. Topo e kin njende yukoh hla ende nanah hla njaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye njaiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende njaiye sai wohe. ³⁴ Njup kin sehei njaiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin njaiye ka talame wain esep sye yenge yilme kin.

³⁵ Lenge miye njaiye yembepeme wah wain kin uku syep yarpa lenge miye wah kin pe, njoinde tinge yonombe, o njoinde pe, tinge yonombe kin nule, kut njoinde pe, tinge yiche njeser yonombe.

³⁶ O miye uku plihe nember lenge miye wah sikirp wula nengelyembe njendeheiyeh njaiye kin nember lenge yal. Lenge miye njaiye bepteme wah wain uku yende njahwikin ilyeh uku plihe yal lenge miye wah uku.

³⁷ Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin njoiheryembe na, ‘Se ka yusyunde wusyep talah njam.’

³⁸ Kom njupe njaiye lenge miye njaiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, ‘Miye iki ka amba e njai e njai e yai kin. Yut ya monombe ka ole no, ya mamba e njai e njai e lalme le e!’

³⁹ Tinge syep yarpa kin yiche yate tas wah worng pe, tinge yonombe kin nule.

⁴⁰ Njup njaiye yai tehei wah wain uku ka ot pe, ka ende njaimun me lenge miye njaiye bepteme wah wain kin?”

⁴¹ Tinge yungwisme wusyep Jisas na, “Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye

ñaiye ka bepteme. Topo e ñup kin ñaiye wain esep ka sasarme pe, ka se yaña e wain esep sye yilme miye tehei wah.”

⁴² Jisas plihe ñisilih lenge na, “Yip jonose wusyep sikirp ñaiye sai nato Tup tikin Got lakai? Wusyep uku kin ñanange ta e le e, Tumwange luku lenge miye ñaiye juhur e yokoh

tinge yanange pupwa yehe pe, tinge yuhyul yal ñanar.

Kom tukwini pe, kin si tahar ta e tumwange miye

ñaiye ka orpe yukoh ende bongolme.

Lahmborenge kitikin ñende ñai uku ki sai.

Poi meteke e pe, ki bwore supule.†

⁴³ Ta e luku pe, ñam mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge ñaiye tatame ka yende wah no, ñaisep ka teñei.

⁴⁴ O miye ñaiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e ñaiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule.”‡

⁴⁵ Lenge pris onдох topo e lenge Farisi yisande wusyep tapimbilme ñaiye Jisas ñanange pe, tinge sisysteme nange wusyep uku Jisas ñanange nalme tinge.

⁴⁶ Ta e luku pe, tinge yisande ñaiye ka syep yurpe kin. Kom tinge hi jarng lenge mitinj wondoh embere ñaiye jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

22

Wusyep tapimbilme ñai embere dindi (Luk 14.16-24)

¹ Jisas plihe ñanange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki ñanange na,

² “Lemame tikin moiha pe, ki ta e le e. Ñup ende pe, miye ende ñaiye narp ta e kin ñende mi mi ñai embere ñaiye talah miye kin ka dindi.

³ Kin nember lenge miye wah kin ñaiye ka yi yini lenge miye ñaiye kin nalanatme nange ka yut ñai embere ñaiye dindi uku. Kom tinge jarng ñaiye ka yut.

⁴ Kin plihe nember lenge miye wah sye yal pe, kin ñana lenge ta e le e, ‘Pa yil lenge miye ñaiye ñam si mana lenge pe, pa yini lenge tu e le e, “Ñam si mende mi mi ñai ñam. Lenge yuwor kau tuhwim, topo e yuwor sye embere tanam poi si mongombe mende mi mi ñai sai. Yip yut pa yono ñai embere ñaiye dindi.”’

⁵ Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. Ñoinde tahar nal wah, kut ñoinde tahar nal ñende wah wuhyau kin.

⁶ O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

⁷ Ñoihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku ñaiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekhe moi tinge.

⁸ Mi e pe, kin ñana lenge miye wah kin na, ‘Ñai bwore bwore ñaiye poi si mende le e ñanar, kom lenge miye ñaiye ñam misilih lenge ñaiye ka yut ñai embere ñaiye dindi e e pe, tinge yukur miye bwore.

⁹ Ta e luku pe, pa yil ñahwikin mut lalme ñaiye ñahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut ñai embere tikin dindi !’

¹⁰ Ta e luku pe, lenge miye wah ya tas ñahwikin lalme pe, tinge jarase lenge miye tuweinge lalme ñaiye tinge yeteke e. Tinge jarase lenge miye tuweinge ñaiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi ñaiye ka yono ñai pe, yokoh tikin paparar.

¹¹ Kom ñupe ñaiye kin nato nala eteke e lenge miye tuweinge lalme ñaiye si yal yoto yarp pe, kin ñeteki e miye ende yukur gah temhron tikin dindi.

¹² Pe kin ñisilihme na, ‘Ñimei, deta e lai ti yukur nin gah temhron topo e hapwore bworerme ñaiye na ote orp e e?’ Kom miye uku yukur nungwisme wusyep ende.

¹³ Ta e luku pe, kin ñana lenge miye wah uku na, ‘Yip yupwai e ñhip syep kin pe, yiche kin yil tus luh ñaiye yepelme. Luh uku pe, tinge ka yilil topo e ka yikikirme ñesep tinge.’”

¹⁴ Jisas ñana lenge na, “Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh.”

Tinge yisilih ñaiye tatame ka yanaje wuhyau takis yilme Sisa, lakai pakai (Mak 12.13-17, Luk 20.20-26)

¹⁵ Lenge Farisi ya jahilyeh yupwai e wusyep ñaiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

¹⁶ Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisysteme nange nin miye ñaiye

^{21.42} Sng 118.22-23 † ^{21.42} Tup Wenersep 118.22-23 Kraisi kin tumwange miye e e. Lenge miye embep titinge Juta jarng tumwange miye uku, kom Got kin hriphrip me kin.

^{22.13} Mat 8.12, 25.30, Luk 13.28

‡ ^{21.44} Wusyep uku yukur sai nato tup sye tikin Matyu.

ņanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge ņaiye ka junde ņoihmbwaip bwore bwore tikin Got. Nin yukur ņeteke e lenge miye garnge. Topo e nin yukur gonose lahmende ņaiye kin namba e nan embere, lakai kin miye pakaiye. Nin ņanange wusyep ilyeh nalme tinge lalme.

¹⁷ Ta e luku pe, tukwini na ini poi na, ņoihmbwaip nin ta e la? Wusyep erņeme poi ņanange nange tatame ya maņa e wuhyau takis milme Sisa, * lakai pakai?"

¹⁸ Kom Jisas si sisyme ņoihmbwaip pupwa tinge ņaiye sai tase. Pe kin ņana lenge na, "Yip lenge miye molohe, yip yal hombo e yisar e wiņ minjau!

¹⁹ Pasam ņam wuhyau ende ņaiye yip yiche takis ma meteke e." Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. ²⁰ Ta e luku pe, Jisas ņana lenge na, "Yipihinge le e topo e nan e e ņaiye sai tikin lahmende?"

²¹ Tinge yungwisme wusyep kin na, "Tikin Sisa." Kin ņana lenge na, "Bwore, yanā e wuhyau takis yilme Sisa. Kut ņaimune ņaiye tikin Got pe, yanā e yilme Got."

²² ņupe ņaiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ņaiye yule no, tinge plihe tahar (Mak 12.18-27, Luk 20.27-40)

²³ ņau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitiņ ņaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

²⁴ "Jetmam, Moses ņanange na, 'ņaiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmeye ondohe ņaiye ka hindi yara e pe, ka plihe guh ņehēh miye uku ņaiye si nule.'

²⁵ O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi. Miye tatai ņaiye ņondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ņaiye nikil teket me kin, namba e tuwei uku nate nenge.

²⁶ ņahwikin ilyeh plihe ņende me to kin ņaiye gande kin pe, tinge syepumbur plihe yule topo e.

²⁷ Yowo kin pe, tuwei uku wule.

²⁸ O ņupe ņaiye lenge miye ņaiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende ņaiye tinge miye to

tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti."

²⁹ Kom Jisas nungwisme wusyep tinge na, "Yip yanange wusyep ņoinde tikin ņaiye sikirp tungwarmbe. Detale, yip yukur sisyme wusyep ņaiye sai nato Tup tikin Got topo e bongol kin.

³⁰ ņupe ņaiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moiħla.

³¹ ņam de ma yisam yip ņaiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?"

³² Kin ņanange na, 'ņam Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.' Ta e luku pe, poi sisyme nange Got yukur Got lenge miye tuweinge ņaiye si yule, pakai. Kin Got lenge miye tuweinge ņaiye yarp laip."

³³ Lenge miye tuweinge wondoh embere yisande wusyep kin ņaiye ņanange luku pe, tinge gunguru plai supule.

Wusyep erņeme ņendehei tikin Got (Mak 12.28-31, Luk 10.25-28)

³⁴ ņupe ņaiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

³⁵ O jetmam ende tikin wusyep erņeme gan ņotop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme ņisilih ende.

³⁶ Kin ņisilihme Jisas na, "Jetmam, wusyep erņeme mune kin ņembere tahar e wusyep erņeme lalme?"

³⁷ Jisas nungwisme wusyep kin na, "Yip pa yende nihararme Got, kin Lahmborengē yip. Topo e yip pa yende nihararme kin yil yoto ņoihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e ņoiheryembe mise yip lalme.

³⁸ Wusyep erņeme le e pe, kin ņembere supule, topo e kin nat yerme wusyep erņeme lalme.

³⁹ O wusyep erņeme ņaiye hoi kin pe, ki sehei nala ņahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitiņ tu e ņaiye ni ņende nihararme nitei.

⁴⁰ Wusyep erņeme hoi e e pe, tinge hindi tehei ņaiye wusyep tikin wusyep erņeme lalme, topo e wusyep hra embep titingē lenge lenge profet."

Jisas ņisilih lenge Farisi me miye ņaiye Got nalanatme (Mak 12.35-37, Luk 20.41-44)

⁴¹ ņupe ņaiye lenge Farisi teter jahilyeh yarp pe, Jisas ņisilih lenge na,

⁴² "Yip ņoiheryembe ta e laime Miye alanjatme Krai? Kin talah lahmende?"

* 22.17 Sisa kin miye ondoh titingē Rom. 22.23 Apo 23.8 Wkp 19.18 22.40 Luk 10.25-28

22.24 Lo 25.5 22.32 Kis 3.6 22.37 Lo 6.5 22.39

Tinge yanange na, “Krais, kin talah tikin Dewit.”

⁴³ Jisas n̄silih lenge na, “Deta e lai ti Yohe Yirise naña e n̄oihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin n̄anange na,

⁴⁴ Lahmborenge kin n̄aname Lahmborenge n̄am ta e le e,

‘Nin na orp syep non n̄am el tutume n̄aiye ma member lenge wachaih nin ka yurp tuwihme nin.’†

⁴⁵ O n̄aiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai n̄aiye miye uku kin talah tikin Dewit?”

⁴⁶ Pe n̄ende tinge luku yukur tatame n̄aiye ka se ungwisme wusyep Jisas n̄aiye n̄anange luku. Dindi n̄up uku n̄aiye nenge nal pe, tinge hi jarnge n̄aiye ka yisilihme Jisas n̄silih sye .

23

Lenge Farisi topo e lenge jetmam tikin wusyep er̄neme yende n̄ai e n̄ai e pupwa
(Mak 12.38-39, Luk 11.43,46, 20.45-46)

¹ Mi e pe, Jisas n̄anange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

² “Lenge jetmam tikin wusyep er̄neme topo lenge Farisi yanange yasamb yip wusyep er̄neme ta e n̄aiye Moses n̄ende.

³ Ta e luku pe, wusyep lalme n̄aiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende n̄ai e n̄ai e junde n̄aimune n̄aiye tinge yende. Detale, yukur tinge yende n̄aimune jande wusyep n̄aiye tinge yanange.

⁴ Ki ta e n̄aiye tinge yupwai e n̄ainde du embere n̄aiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe n̄aiye ka yikirh. Kom tinge yukur n̄oiher̄yembe nange ka se yangange lenge syep n̄aiye yikirh mane luku.

⁵ Tinge tangarhme galat embere n̄aiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.* Tinge yende n̄ai e n̄ai e lalme luku nange lenge miye tuweinge ka yeteke lenge. ⁶ Nup tikin n̄aiye tinge yende n̄ai embere pe, tinge yisande tikin n̄aiye ka yurp luh n̄endehei. Topo e tinge de ka yurp luh n̄endehei n̄aiye tate nato yokoh lotu.

⁷ Tinge yisande n̄aiye lenge mitij ka yalan̄as yember lenge, topo e yangang lenge n̄au bwore yanar moi jahilyeh. Topo e tinge yisande n̄aiye lenge mitij uku ka jil lenge nange jetmam.

⁸ Kom yip lenge miye tuweinge n̄am pe, yip lalme to tataiye. Ta e luku pe, yukur ka

jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip.

⁹ Topo e yukur pa jilme lahende n̄aiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moiha .

¹⁰ Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh n̄aiye kin miye ondoh yip pe, Krais.

¹¹ Lahmende n̄aiye kin da orp miye ondoh yip pe, kin ka orp tu e n̄aiye miye wah yip topo e.

¹² Lahmende n̄aiye kin nahra e nañ kitikin pe, nañ kin min ka guh. Kut lahmende n̄aiye kin tale nañ kitikin pe, kin min ka amba e nañ embere.”

Jisas n̄ana lenge jetmam topo Farisi n̄aiye tinge yowor e mut hoi
(Mak 12.40, Luk 11.39-52, 20.47)

¹³ “Yip lenge jetmam tikin wusyep er̄neme topo yip lenge Farisi, yip n̄oihme! Yip yowor e mut hoi! Yip jase kohmap n̄aiye yal yoto lemame tikin moiha jah n̄embep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e n̄upe n̄aiye lenge miye tuweinge yala yil yoto pe, yip tatme nahwikin tinge.

¹⁴ (Yip lenge jetmam tikin wusyep er̄neme topo e yip lenge Farisi pe, yip n̄oihme! Yip hombo e yeh lenge tuweinge n̄upe pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapa e hwap yip n̄aiye yende. Pe nihe syohe yip n̄aiye minde pa yamba e pe, ki pupwa n̄embere nihe sekete.)†

¹⁵ Yip lenge jetmam tikin wusyep er̄neme, topo yip lenge Farisi pe, yip n̄oihme! Yip miye pupwa n̄aiye yowor e mut hoi. Yip yal e yal e yal loh pinip topo e kekep lalme n̄aiye yende miye esep ilyeh ka orp tu e jetalah yip mi e pe, kin nengelyembe yip ta e miye n̄aiye n̄ende pupwa pe, ka el hel.

¹⁶ Yip lenge miye n̄aiye n̄embep tangare yala yasambe yanah lenge miye pe, yip n̄oihme! Yip yanange yasambe lenge wusyep na, ‘N̄aiye miye ende ka ininge na, mise supule nanah hla n̄aiye yukoh yirise. Pe liki ki pakai. Kom n̄aiye miye ende ka ininge na, neser gol n̄anar nato yukoh yirise, mise supule nanah hla . Pe luku se ka ende gunde wusyep n̄aiye ki n̄anange.’

¹⁷ Yip pupwa kwote, topo e n̄embep yip si tangar! O n̄aimune kin nat yer, gol lakai yukoh yirise? Yip sisysteme na, gol n̄aiye ki n̄anar tas wicher pe, yukur ki n̄embere nal n̄embep tikin Got. Kom gol n̄aiye n̄anar nato yukoh yirise pe, luku ki gol bwore tikin Got.

22.44 Sng 110.1 † 22.44 Got n̄anange wusyep uku nal me Krais. Luh uku n̄aiye nal syep non pe, Krais ka amba e nañ embere. 23.5 Nam 15.38, Lo 6.8, Mat 6.1 * 23.5 Tinge yende n̄ai luku yisambe tititinge yal lenge mitij nange tinge yahra e nañ tikin Got. 23.11 Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 23.12 Luk 14.11, 18.14 † 23.14 Wusyep uku yukur sai nato tup sye tikin Matyu.

18 Yip plihe yanange wusyep yasamb lenge na, 'Naiye miye ende ka ininge wusyep bongol gil nan njeser hendeinge na, ininge mise supule nanah hla. Pe liki ka pakai. Kom naiye miye ende ka ininge wusyep bongol gil nan ofa naiye tikir nanah njeser hendeinge pe, kin ka ende gunde wusyep naiye kin nanange.'

19 Nembep yip ta e si tangar e e. Naimune ki nembere topo e njenjehei nal nembep tikin Got? Ofa njilyehme pe, ki luh pakaiye, kut naiye na ikil e unuh njeser hendeinge pe, ki bwore nal nembep tikin Got.

20 Ta e luku pe, njupe naiye miye ende kin nanange wusyep bongol gal nan njeser hendeinge nange mise pe, luku kin nende bongolme wusyep kin naiye kin gal nan njeser hendeinge, topo e nai e nai e lalme naiye tikir nanah uku.

21 Topo e njupe naiye kin nanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin nende bongolme wusyep uku topo e Got naiye narp nato yukoh yirise luku.

22 Topo e njupe naiye miye nanange wusyep gal nan moihla nange mise supule pe, luku kin nende bongolme wusyep kin uku naiye luh yilhe tikin Got, topo e kitikin Got narp nanah luh uku bepteme nai e nai e lalme.

23 Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip njoihme! Yip lenge miye tikin naiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yanja e umbur yalme Got. Kom yip si jarnge naiye pa junde wusyep embere embere tikin wusyep ernjeme ta e njoih mi mi, topo e njoihmbwaip mise naiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme naiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep ernjeme sikirp luku naiye nanange. Topo e yip yukur pa se yusme wusyep ernjeme naiye nembere, na pakai.

24 Yip nembep si tangar naiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko nomboro malaih naiye ya jah pinip naiye pa yono e, kut yuwor kamel naiye na gah pinip pe, yip yono e chumbur e!

25 Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye naiye yowor e mut hoi. Yip yende solombe njoiheryembe yip tip. Yip yendende me wahri wicher, kut nato njoihmbwaip mele e yip pe, papararme nai e nai e pupwa.

26 Nembep yip lenge Farisi si tangar. Njenjehei na ihyete njoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

27 Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip pupwa supule! Yip miye naiye yowor e mut hoi. Yip ta e njeheh titinge miye yule naiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e nai e nai e naiye pupwa yehe.

28 Ki nahilyeh natme yip pe, naiye wahri wicher yip, ki bwore supule nal nembep lenge mitin lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep ernjeme.

29 Ki pupwa supule naiye yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi! Yip njoihme! Yip miye naiye yowor e mut hoi. Yip si yiche njeheh bwore bwore lenge profet naiye lenge mwanka yip yongomb lenge. Topo e yip yendende me njeheh lenge miye naiye yarp bwore bwarme, naiye lenge mwanka yip yende yumbune tinge.

30 Topo e yip yanange na, 'Naiye poi ya murp dindi njupe naiye lenge mwan ka pe, poi yukur yase mungwis lenge naiye mongomb lenge profet ka yule.'

31 Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye naiye yongomb lenge profet no, tinge yule.

32 Ta e luku pe, yip plihe yende yi yunuh hla me naimune naiye somohon lenge mwan ka yende.

33 Yip lenge hwanj pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

34 Ta e luku pe, nam mana yip! Nam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep ernjeme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

35 Ta e luku pe, pupwa lenge miye lalme naiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore naiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e njeser hendeinge.

36 Nam mana yip bwore mise! Hwap lalme naiye somoho somohonme luku pe, ka ote ende yumbune yip lalme naiye tukwini yarp e e."

Jisas njoihginirme Jerusalem

³⁷ Jisas plihe njanange na, "Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got njaie nember lenge yatme nin pe, nin niche njeser nongomb lenge yule. Ni wula wula njaie njam mala gwaras lenge talah nin lalme mende mute guhilyeh tu e tuwet mam njaie gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge njam.

³⁸ Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

³⁹ Njam mana yip! Yip yukur tatame njaie pa plihe yeteke e njam yi tutume njaie pa yininge na, 'Got kin ka ende mi mi me Kraiss, miye njaie nate njoto nanj tikin Lahmborenge.'

24

Jisas njanange wusyep njaie ka yende yum-bune yukoh yirise

(Mak 13.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

² Jisas nungwisme wusyep tinge na, "Yip si bep yal yeteke e yokoh bwore lalme luku? Njam mana yip bwore mise! Yukur minde ka yusme njeser ende ka tikir unuh hla me njeser ende, pakai. Se ka yisil e njeser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep."

Jisas njanange wusyep me hwap wula wula njaie ka ot

(Mak 13.3-13, Luk 21.7-19)

³ Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, "Ni ini poi na tumboiya njaie njaie e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisyeme nange liki njup nin njaie na ot, topo e le e njup tikin njup yuwo?"

⁴ Jisas nungwisme wusyep tinge na, "Yip njoihme njaie lahende se ka ota hombo e yeh yip.

⁵ Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan njam pe, ka yininge na, 'Njam Kraiss ilyeh li iheh!' Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete njaie ka junde yanah pupwa.

⁶ Yip pa yisyunde titire njaie mitinj yarmbe wondoh. Topo e yip pa yisyunde wusyep njaie wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime njaie ta e luku. Njaie njaie e ta e luku se ka ot, kom njup yuwo ki teter.

⁷ Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O

nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

⁸ Njaie njaie e lalme luku pe, ka ot yer tu e syohe njaie mam ti wasande njupe njaie ti da wara e talah.

⁹ Njam uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka njoihmbwaip pupwa me yip. Tehei kin ta e le e, nanj njam ki sai topo me yip.

¹⁰ O njup uku pe, lenge miye tuweinge wula wula ka yusme njoiheriyembe mise tinge njaie tejeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

¹¹ Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanaih lenge miye tuweinge wula wula.

¹² Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme njoihmbwaip njaie yende nihararme lenge mitinj.

¹³ Kom lenge miye tuweinge njaie jan bongole ya tatame njaie njup yuwo pe, Got se ka ungwisme tinge.

¹⁴ Pe tinge ka yininge yalanjatme wusyep mise tikin lemame tikin Got yil moiye moiye njaie kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, njup yuwo ka ot."

Njaie njaie e pupwa yehe supule ka ot

(Mak 13.14-23, Luk 21.20-24)

¹⁵ Jisas plihe njanange na, "Yip se pa yeteke e njannde njaie tikin pupwa yehe supule njaie somohon profet Daniel njanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende njaie ka jonose wusyep e e pe, ka njoiheriyembe bworerme.

¹⁶ O njup uku pe, lahmende miye tuweinge njaie yarp provins Judia pe, se ka jirnge yil yunuh hwate.

¹⁷ Topo e lahmende njaie narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e njannde enge el, na pakai.

¹⁸ Topo e lahmende njaie jan wah pe, yukur ka plihe yil yokoh yamba e temhronj tinge.

¹⁹ Njam uku pe, ka pupwa nihe supulme lenge tuweinge njaie talah tapambe, topo e lenge tuweinge njaie yangange njimbirip lenge talah wimbe.

²⁰ Yisilihme Got njaie njaie e luku yukur ka ende guh njup tikin mwate, topo e njisih embere, lakai njup tikin Sabat.*

²¹ Njam uku njaie mane ka ot pe, ka pupwa nembere supule. Ka engelyembe somohon njendeheiyeh njaie Got njende njaie njaie e nate

23.38 Jer 22.5

23.39 Sng 118.26

24.9 Mat 10.22

24.13 Mat 10.22

24.15 Dan 9.27, 11.31, 12.11

24.17

Luk 17.31

* 24.20 Detale, se ka nihme yip njaie pa jirnge.

24.21 Dan 12.1, Rev 7.14

tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²² Kom Got n̄oiheriyembe lenge miye tuweinge n̄aiye kin si nalanatme tinge pe, kin n̄otombo n̄up sye ningingirhme nenge nat. O n̄aiye Got yukur n̄otombo n̄up sye tikin mane luku n̄aiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

²³ Ta e luku pe, n̄aiye lahende ka ini yip na, 'Bep yut! Miye alanjatme n̄aiye Got nalanatme li ehei.' O lahende ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin.

²⁴ Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'Nam Kraisi lyeh li ehei n̄aiye Got alanjatme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende n̄ai uku n̄aiye ka bunjenge n̄oihmbwaip lenge miye tuweinge n̄aiye ka yil wohme Got. Yip lenge miye tuweinge n̄aiye Got si nalanatme pe, yip n̄oihme wah hombo e tinge luku!

²⁵ Yisyunde! Nam si mana yip n̄aimune n̄aiye min ka ot.

²⁶ O n̄aiye ka yini yip na, 'Yeteke e, kin narp nal moi gungurar n̄aiye miye pakai!' Pe yukur pa yil luku. O n̄aiye ka yininge na, 'Yeteke e, ki tase narp n̄oto yokoh e e.' Pe yukur pa yisyunde wusyep tinge.

²⁷ N̄upe n̄aiye Talah tikin Miye ka ot pe, ka tu e n̄aiye plai gah pe, yirise kin ka anjar e el n̄au anah, topo e ka anjar e el n̄au gah.

²⁸ Luh n̄aiye yuwor nule n̄anar pe, luh iliyeh uku lenge jekum se ka yuta juhilyeh."

Nup yuwu

(Mak 13.24-27, Luk 21.25-28)

²⁹ "Kom n̄up uku n̄aiye mane embere luku ka el mi e pe, nilyehe sai n̄au ka e yepelmba, topo e wundehei yukur ta wuwor e. Topo e lenge nunde ka tongo yuse n̄aitem juh. Topo e Got se ka ukul me n̄ai e n̄ai e bongol n̄aiye sai nanah n̄aitem.

³⁰ Luku ka mi e pe, wutu n̄aiye Talah tikin Miye ka ote si unuh n̄aitem. Pe lenge miye tuweinge lalme n̄aiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moihla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

³¹ O ka yunduhul e n̄oih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme n̄aiye ka jaras lenge miye tuweinge kitikin n̄aiye kin si nalanatme tinge yenge yute juhilyeh."

Yip pa sisysteme herkep mip

(Mak 13.28-31, Luk 21.29-33)

³² Jisas plihe n̄anange na, "Yip pa yamba e sisysteme yil herkep mip.[†] N̄upe n̄aiye lou lombo kin uku n̄umun pe, ki n̄owoh tup ambaran. Pe luku ki yasam yip nange liki n̄up tikin n̄aiye n̄au ka si.

³³ Ta e luku pe, n̄upe n̄aiye yip si yeteke e n̄ai uku mi e pe, yip sisysteme nange Talah tikin Miye si nat sehei nate gere kohmap.

³⁴ Nam mana yip bwore mise! Lenge miye tuweinge lalme n̄aiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e n̄ai e n̄ai e lalme luku ka ot.

³⁵ N̄aitem topo e kekep ka el mi e, kut wusyep n̄am yukur ka mi e, pakai, teter ka si."

Yukur miye ende sisysteme n̄up yuwu

(Mak 13.32-37, Luk 17.26-30, 34-36)

³⁶ Jisas plihe n̄anange na, "Yukur miye ende sisysteme n̄up mune topo e n̄au ka amba e yukuriye n̄aiye n̄ai e n̄ai e luku ka ot. Lenge walip hla n̄aiye yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisysteme n̄up uku. O Yai iliyeh kin sisysteme.

³⁷ Nahwikin iliyeh n̄aiye tinge yende yoto n̄up tikin Noa pe, tinge se ka yende n̄aihilyeh yoto n̄up tikin Talah tikin Miye n̄aiye ka ot.

³⁸ Teter n̄aiye Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono n̄ai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame n̄upe n̄aiye Noa nato loubil pinip mele e.

³⁹ Tinge yukur sisysteme n̄aimune n̄aiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame n̄aiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka n̄aihilyeh tu e n̄aiye Talah tikin Miye ka ot.

⁴⁰ N̄up uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e n̄oinde, kut miye n̄oinde ka gin wah.

⁴¹ Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e n̄oinde enge el, kut n̄oinde ta wurp.[‡]

⁴² Ta e luku pe, yip n̄oihme! Bepeme yip tip bworerme. Yip yukur si sisysteme n̄upe n̄aiye Lahmborengere yip ka ot.

⁴³ Yip n̄oihme! N̄aiye yai tehei yokoh ka sisysteme n̄upe n̄aiye miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei n̄aiye ka owor e yokoh el oto.

⁴⁴ Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot n̄up ende n̄aiye yip yukur n̄oiheriyembe nange kin ka ot."

Miye wah bwore topo e miye wah pupwa

(Luk 12.42-46)

⁴⁵ Jisas plihe njanange na, “Lahmende miye wah njaie sande teke e, topo e njoihmbwaip kin bwore bwarme no, kin njasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku njaie miye ondoh ka anja e wah njaie ka embepeme lenge miye wah lalme, topo e ka angang lenge njaie gunde njupe njaie miye ondoh si nalanatme.

⁴⁶ Njupe njaie miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete njaie kin njenje wah bwore narp.

⁴⁷ Nam mana yip bwore mise! Miye ondoh uku ka alanjatme miye wah uku tu e miye embep ende njaie ka bepteme njaie e kin lalme.

⁴⁸ Kom njaie miye wah uku kin miye pupwa, topo e kin njoiheryembe nato kitikin na, ‘Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.’

⁴⁹ Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin njenje nnono njaie, topo e nnono e pinip ntop lenge miye njaie yono e pinip yende kwite kwote gande njahwikin ilyeh kitikin njaie njenje njenje.

⁵⁰ Miye wah yukur sisysteme njupe njaie miye ondoh ka ot.

⁵¹ Pe njupe njaie ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e njaie yowor e mut hoi. Luh moi uku njaie ka yurp pe, ka yilil yikikirme njesep tinge.”

25

Wusyep tapimbilme lenge tuweinge syepumbur umbur

¹ Jisas plihe njanange na, “Njupe njaie ma mut pe, lemame tikin moihla, ka tu e le e. Njup ende pe, lenge tuweinge simbihiye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende njaie ka ot ka ende dindi kin.

² O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisysteme pe, tinge yende bwore.

³ Lenge tuweinge syepumbur njaie yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e njaie ka se yuwil e yi juh.

⁴ Kom lenge tuweinge syepumbur njaie sisysteme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

⁵ Miye njaie de ka dindi ambaran uku yukur nat hihwaiye pe, njembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

⁶ Kom njaie njup sye sye pe, tinge yisande miye ende tambah njanange na, ‘Miye njaie de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya minge kin mut.’

⁷ Ta e luku pe, lenge tuweinge simbihiye lalme luku tahar yende mi mi nih lam tinge njaie ka yil.

⁸ Lenge tuweinge njaie yende pupwa luku tahar yana lenge tuweinge njaie sisysteme na, ‘Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.’

⁹ Kom lenge tuweinge njaie sisysteme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore njaie pa yil yokoh windau yiche wuhyau yamba e yip tip.’

¹⁰ Ta e luku pe, lenge tuweinge simbihiye syepumbur tahar yal yokoh windau njaie ka yamba e pinip nih tinge. Njupe njaie tinge si yal mi e pe, miye njaie dindi kin nat. Pe lenge tuweinge simbihiye syepumbur njaie sisysteme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin njaie tinge si yende mi mi njaie embere tikin dindi sai. Pe lenge miye jase kohmap.

¹¹ Mi e pe, lenge tuweinge simbihiye syepumbur njaie yende pupwa luku yase yokoh windau yat. Tinge yanange na, ‘Lahmborenge, lahmborenge, ote kumbur kohmap me poi!’

¹² Kom kin nungwisme wusyep tinge na, ‘Mise, nam yukur sisysteme yip.’”

¹³ Pe Jisas njanange na, “Yip pa njoihmel! Yip yukur sisysteme njup mune topo e nja ka amba e yukuriye njaie Lahmborenge yip ka ot.”

Wusyep tapimbilme lenge miye wah njaie bepteme wuhyau

(Luk 19,11-27)

¹⁴ Jisas plihe njanange na, “Njupe njaie ma mut pe, lemame tikin moihla ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki nana lenge njaie ka bepteme njaie e kin lalme.

¹⁵ Kin njeteke e sisysteme njoihmbwaip topo e bongol njaie sai me miye wah ilyeh ilyeh pe, kin njayar e wuhyau nangang lenge tongonose. Kin nana e njonde wuhyau tem syepumbur, topo e miye wah njonde kin nana e wuhyau tem hoi, topo e miye wah njonde pe, kin nana e wuhyau tem njilyeh. Kin njenje ta e luku mi e pe, kin nal ko.

¹⁶ O miye njaie namba e wuhyau tem syepumbur uku, hwhiwai plihe nenge wuhyau uku njende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

¹⁷ Topo e miye njaie namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku njende wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

¹⁸ Kom miye njaie namba e wuhyau tem njilyeh uku pe, kin na njiche kekep njinise wuhyau tikin miye embep kin.

¹⁹ Njup wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat naiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau naiye somohon kin nangang lenge.

²⁰ Miye naiye somohon namba e wuhyau tem syepumbur nate njoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin njaname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom njam menge wuhyau e e mende wah mal pe, njam plihe mamba e wuhyau tem syepumbur topo e.'

²¹ Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon njam yale nai malaih, kut tukwini ma yule nai e nai e wula wula. Nin ote hriphrip otop njam!'

²² Mi e pe, miye naiye somohon namba e wuhyau tem hoi nat pe, kin njanange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom njam plihe menge wuhyau e e mende wah mal pe, njam plihe mamba e wuhyau yohe tem hoi topo e.'

²³ Pe lahmborenge njaname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon njam yale nai malaih, kut tukwini ma yule nai e nai e wula wula. Nin ote hriphrip otop njam.'

²⁴ Mi e pe, miye wah naiye namba e wuhyau tem njilyeh nate njaname miye embep na, 'Lahmborenge, nin pupwa miye naiye gamare. Nin nal talame nai lenge miye naiye si worsyep. Topo e nai kekep naiye lenge miye si yangkalai njaisep no, ki gere anah pe, nin nal talame njaisep.

²⁵ Njam hi gwarngge luku pe, njam mal miche kekep minise wuhyau tem njilyeh nin manar. Wuhyau tei e e!'

²⁶ Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa naiye njende njulmbwai. Nin sisyeme naiye njam mal talame nai moto wah naiye lenge miye sye si yate worsyep. Topo e njam talame nai mal moto kekep sye naiye miye njoinde si nate nangalai njaisep.

²⁷ Naiye nin njoiheryembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau njam nal yokoh naiye yember wuhyau? Naiye na ende tu e luku no, le e njam mat pe, tatame naiye se ma mamba e wuhyau njam lalme topo e wuhyau yohe sye.

²⁸ Ta e luku pe, yip yamba e wuhyau tem njilyeh naiye kin nenge liki pe, yanja e yil miye naiye nenge wuhyau tem syepumbur umbur.

²⁹ Detale, lenge miye naiye si yamba e nai e nai e sye no, tinge yende wah bwore topo e nai e nai e luku pe, njam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye naiye yukur njende wah topo e nai e nai e kin sye pe, njaimune siki sikirp naiye kin nenge pe, njam Got ma mongohme manga me.

³⁰ Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelme. Nal luh uku pe, ka yilil topo e yikikirme njesepe tinge.' "

Talah tikin Miye ka iyar e lenge miye tuweinge lalme

³¹ Jisas plihe njanange na, "Njup naiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

³² Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil njembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki njahilyeh ta e miye naiye bepteme yowor sip topo e yowor meme. Kin njayar e pe, yowor sip nal mwan, kut yowor meme hoi nal mwan.

³³ Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam.

³⁴ Mi e pe, kin ka ini lenge miye tuweinge naiye yarp yal syep non kin na, 'Yip iki pe, njoih mi mi tikin Yai njam sai topo me yip. Yip yute yamba e nai e nai e bwore bwore tikin lemame naiye Yai si njende mi mi me yip sai somohonme njendeheiyeh naiye Got njende kekep topo e njaitem.

³⁵ Njam masande nimbot pe, yip pwale nai. Njam masande wonge salah pe, yip pwale pinip njam mono e. Njam miye tikin moinde, kom yip yamba njam yenge yal yokoh yip.

³⁶ Njam najiyuwat pakai pe, yip pwale najiyuwat njam tekeye. Njam masande wahri epwa pe, yip bepteme njam. Njam marp mwahupwai e pe, yip yate yeteke e njam.'

³⁷ Pe lenge miye tuweinge naiye yarp bwore bwarme, ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya naiye ni njasande nimbot no, poi yale nai? Topo e ni njasande wonge salah no, poi yale pinip ni njono e?'

³⁸ Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin menge mal yokoh poi? Topo e nin narp nondom samale no, poi yale najiyuwat?'

³⁹ Tumboiya poi meteke nin njende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?'

⁴⁰ Kin ka ungwisme wusyep tinge na, 'Njam mana yip bwore mise! Noihmbwai bwore naiye yip yende yalme to njam ende

ñaiye ki sehei e ñai e ñai e sye pe, luku yip yende yatme ñam.'

⁴¹ Mi e pe, ka ini lenge mitin ñaiye jan yal syep yangam na, 'Yip lenge miye tuweinge ñaiye pa talai. Yip yil yanga me ñam yil nih ñaiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

⁴² Detale, ñam masande nimbot, kom yukur yip pwale ñai. Topo e ñam masande wonge salah, kom yukur yip pwale pinip ñam mono e.

⁴³ Ñam miye tikin moinde, kom yukur yip yamba e ñam yenge yal yokoh yip. Ñam ñaiyuwat pakai, kom yukur yip pwale ñaiyuwat. Ñam mende wahri epwa pe, ñam marp mwahupwai e, kom yukur yip yate yeteke ñam.'

⁴⁴ Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya poi meteke nin ñaiye ni ñasande nimbot, topo e nin nasande wonge salah, topo e nin miye ñaiye nase moinde nat, topo e nin ñaiyuwat pakai, topo e nin ñende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?'

⁴⁵ Mi e pe, kin ka ungwisme wusyep tinge na, 'Ñam mana yip bwore mise! Ñaimune ñaiye yip yukur yende yal lenge miye ñaiye naj pakai pe, yip yukur yende me ñam topo e.'

⁴⁶ Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule ñaiye tikin sai nye nyermbe. Kut lenge miye tuweinge ñaiye bwore mi supule pe, ka yila yamba e laip bwore ñaiye sai nye nyermbe."

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Lenge miye ondoh yupwai e wusyep ñaiye ka yonombe Jisas ka ole

(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)

¹ Ñupe ñaiye Jisas ñanange nalanjatme wusyep lalme luku mi e pe, kin ñana lenge jetalah kin na,

² "Yip sisyeme ñaiye ñup hoi ka mi e pe, ñup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih ñaiye ka yuluwei kin yil loutungwarmbe."

³ Dindi ñup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworengge lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas.

⁴ Tinge yanange wusyep yahai e yanah ende ñaiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

⁵ Kom tinge plihe yanange na, "Yukur ya mende ñai iki guh ñup embere tikin Pasova. Noihme ñaiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi."

Tuweie ende wuwile e pinip winye gwah ñondoh Jisas

(Mak 14.3-9, Jon 12.1-8)

⁶ Jisas narp moi Betani nato yokoh tikin Saimon, miye ñaiye somohon wahri epwa wukeh wukeh namba e kin.

⁷ Ñupe ñaiye Jisas teter ñono ñai narp pe, tuwei ende wenge botol ñeser papararme pinip ñaiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wiwil e gwah ñondoh Jisas. Ti wiche wuhyau embere sekete ñaiye wamba e botol pinip ñeser uku.

⁸ Lenge jetalah yeteke e luku pe, tinge ñoih pupwa me ti. Tinge yanange na, "Deta e lai ñaiye ti wiwil e pinip ñaiye naihe sengehrepe yeh uku wal pakaiye?"

⁹ Ñaiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge ñaipwa ñi."

¹⁰ Kom Jisas sisyeme ñaimune ñaiye tinge yanange pe, kin ñana lenge na, "Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde ñaimune ñaiye tikin bwore mi supule watme ñam.

¹¹ Nye nyermbe yip se pa yurp yotop lenge ñaipwa ñi, kom yukur pa yotop ñam yurp nye nyermbe.

¹² Pe ti si wiwil e pinip winye gwah wahri ñam wende mi mi wahri yehe ñaiye min ka yinis ñam.

¹³ Tukwini ñam mana yip bwore mise! Nal e nal e kekep lalme ñaiye ka yininge yalanjatme wusyep bwore le e pe, ka ñoiheryembe ñaimune ñaiye tuwei ee si wende me ñam."

Judas tenerme ñaiye ka ember Jisas el syep lenge wachaih

(Mak 14.10-11, Luk 22.3-6)

¹⁴ Mi e pe, Judas Iskariot, jetalah 12 ende nal ñeteke e lenge pris ondoh.

¹⁵ Kin ñisilih lenge na, "Ñaiye ma member Jisas mut syep yip pe, yip pa se pule ñaimune?" Pe tinge yanage e silwa wuhyau 30.

¹⁶ Pe Judas nahai e yanah ñaiye ka ember Jisas el syep tinge.

Jisas ñono ñai Pasova ñotop lenge jetalah
(Mak 14.12-21, Luk 22.7-14, 21-23, Jon 13.21-30)

¹⁷ Ñup ñendehei tikin Ñup Nembere titinge Kakah Ñaiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, "Ni ñasande ya mende mi mi ñai Pasova nin murp pa?"

¹⁸ Jisas ñana lenge na, "Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, 'Jetmam ñanange na, 'Ñup ñam si nat sehei mi e. Ñam menge lenge

jetalah nam masande naiye ya mut yokoh nin murp mono nai Pasova.” ’ ’

¹⁹ Lenge jetalah yende jande wusyep naiye Jisas nanange pe, tinge ya yende mi mi nai Pasova.

²⁰ O sehei naiye kin nala nup pe, Jisas nenge lenge jetalah 12 kin yate yarp naiye ka yono nai.

²¹ Tinge yono nai yarp pe, Jisas nana lenge na, “Nam mana yip bwore mise, njoinde yip e e ka ember nam el syep lenge wachaih.”

²² Lenge jetalah yisande wusyep uku pe, tinge njoihmane supole. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni nanange natme nam lakai?”

²³ Jisas nungwisme wusyep tinge na, “Kin miye naiye namba e kakah no, kin nohor nangah yokoh topo e nam pe, miye uku ka ember nam el syep lenge wachaih.

²⁴ Talah tikin Miye ka ole gunde Tup tikin Got naiye nanange ka ole. Kom njoihginirme miye naiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin naiye yukur mam somohon ta wara e kin.”

²⁵ Judas, kin miye naiye ka ember Jisas el syep lenge wachaih njsilihme Jisas na, “Jetmam, ta e nin nanange natme nam lakai?” Pe Jisas naname na, “Wusyep uku si ni nanange kili.”

Jisas nangange kakah topo e pinip wain nal lenge jetalah

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

²⁶ Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep hriphrip njsilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.”

²⁷ Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep hriphrip njsilihme Got mi e pe, kin nangang lenge nanange na, “Yip lalme yamba e yono e.

²⁸ Le e wim nam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak naiye Got nupwai e ntotop lenge miye tuweinge kin.

²⁹ Nam mana yip bwore mise! Nam yukur ma plihe mono e wain e e mil tutume njupe naiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai nam.”

³⁰ Pe tinge yosoko wenersep ende yahra e nanj Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

Jisas nanange Pita ka inise nanj kin

(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

³¹ Mi e pe, Jisas nana lenge jetalah na, “Tukwini nup e e pe, yip pa lalme jirnge

yusme nam. Kin gande wusyep naiye sai nato tup nanange na:

Got ka onombe miye embepeme sipsip pe, lenge sipsip ka jirnge tangalai yil e yil e.

³² Kom njupe naiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

³³ Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut nam ilyeh yukur ma gwirnge musme nin.”

³⁴ Jisas naname Pita na, “Nam mana nin bwore mise! Tukwini teter njupe naiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame nam.”

³⁵ Pita plihe nungwisme wusyep Jisas nanange bongol na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

Jisas nanange wusyep topo e Got narp nato wah Getsemani

(Mak 14.32-42, Luk 22.39-46)

³⁶ Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende naiye tinge jalme Getsemani pe, kin nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³⁷ Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O njoihmbwai kin si tingis, topo e kin nasande syohe embere pupwa.

³⁸ Kin nana lenge na, “Mane naiye sai ntotop njoihmbwai nam pe, ki nembere sekete nala tule nam ma mule. Yurp e e pe, bepyeteme nam.”

³⁹ Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin nanange wusyep topo e Yai. Kin naname Yai na, “Yai nam! Naiye ni tatame pe, na ongohe yukoh naiye nihe syohe sai uku anga me nam. Kom yukur na ende gunde nasande nam, na pakai. Kut ende gunde nasande nitei.”

⁴⁰ Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Pe ki naname Pita na, “Deta e lai naiye yip yukur tatame pa yurp hla yotop nam naiye bepyeteme nam sikirp sokolohe?”

⁴¹ Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got naiye ka embepeme yip. Naiye pakai, ndondol me se ka otme yip pe, se pa tumbé. Njoihmbwai mele e luku ki nasande naiye ka ende nai e nai e bwore, kom wahri wicher yukur bongol.”

⁴² Jisas plihe nal ninde pe, kin nanange wusyep njsilihme Got ta e le e, “Yai nam! Naiye yukur ma tupwaihme yukoh naiye nihe syohe no, ma mono e pe, liki ende gunde nasande nitei.”

⁴³ Mi e pe, njupe njaie kin plihe nat pe, kin njetke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

⁴⁴ Jisas nasme tinge pe, kin plihe nal njanange wusyep topo me Yai ni hun. Kin njanange wusyep iliyeh njaie si kin njanange.

⁴⁵ Mi e pe, kin nate njetke e lenge jetalah pe, ki nana lenge na, "Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e njaie ka yember Talah tikin Miye yil syep lenge miye njaie yende hwap.

⁴⁶ Tuhur, ya mil. Yeteke e miye njaie ka ember njam el syep lenge wachaih e e nat hei."

Judas nember Jisas nal syep lenge wachaih

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

⁴⁷ Jisas ter njanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou njaie yarmbe topo e njim njobor. Lenge pris ondoh topo e lenge bwore bwore titinge lenge miye tuweinge yember lenge yat.

⁴⁸ Miye njaie nember Jisas nal syep lenge wachaih si njonorh lenge yehe na, "Pa yeteke e miye ende njaie na murpe mirirme mono wuti kin pe, miye iliyeh uku kin Jisas. Pe pa yurpe kin yenge yil."

⁴⁹ Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal njaname Jisas na, "Jetmam, nup bwore." Pe ki nirirme njonon wuti kin.

⁵⁰ Jisas nungwisme wusyep kin na, "Njime, njaimune njaie nin nala ende pe, ende hihwaiye." Lenge miye yate syep yurpe Jisas bongol supule.

⁵¹ Kom jetalah ende njaie gan sehei me Jisas kwura e kete njim njobor kin njanah pe, si njiche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir.

⁵² Jisas njaname jetalah uku na, "Plihe inyer njim njobor nin el guh luh kin! Lenge miye lalme njaie yenge njim njobor yarmbe pe, njim njobor uku min ka ende yumbune tinge.

⁵³ Ta e yip yukur sisyeme njaie njam tatame ma gwil misilihme Yai njam njaie ka ember lenge walip hla wula wula sekete* njaie ka yute yungwis njam yurmbe lakai?

⁵⁴ Kom njaie ma mende tu e luku pe, njam yukur gwande wusyep njaie sai Tup tikin Got njaie njanange hwap uku ka ot me njam."

⁵⁵ Mi e pe, Jisas njanange wusyep nal lenge mitinj lalme na, "O yip yenge njim njobor topo e lou yat njaie pa yurpe njam tu e njaie yip yala yurpe miye njaie narmbe topo e njende njende lakai? Nye nyermbe njam marp

motop yip pe, njam manange wusyep gwan moto yukoh yirise, kom yip yukur yurpe njam.

⁵⁶ Kom njaie e njaie lalme luku ki njende gande wusyep njaie lenge profet yainge." Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarne yal.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mak 14.53-65, Luk 22.54-55,63-71, Jon 18.13-14,19-24)

⁵⁷ Lenge miye njaie syep yurpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh njaie lenge jetmam tikin wusyep ernjeme topo e lenge bwore bwore njaie si jahilyeh yarp.

⁵⁸ O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e njaie yokoh tikin pris ondoh pe, kin nal narp njotop lenge kokorohtup njaie ka eteke e njaimune njaie ka yende me Jisas.

⁵⁹ Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye njaie ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

⁶⁰ Lenge mitinj wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende njaie Jisas njende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

⁶¹ "Miye e e njanange ta e le e, 'Njam tatame njaie ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto njaie nup hun sai.'"

⁶² Miye ondoh lenge pris tahar gan pe, kin njisilihme Jisas na, "Tatame njaie na ungwisme wusyep njaie tinge yanange yalme nin, lakai pakai?"

⁶³ Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris njaname na, "Njam misilih nin mal moto nan tikin Got njaie narp nye nyermbe njaie tukwini nin na ininge bwore mise. Nin Kraiss, Talah tikin Got lakai?"

⁶⁴ Jisas nungwisme wusyep kin na, "Wusyep uku nin si njanange kili. Kom njam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got njaie bongol kin nembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot."

⁶⁵ Pe miye ondoh lenge pris bar e girngir temhron kin njanange na, "Kin si njanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitinj njaie ka yute yininge hwap njaie miye e e njende. Yip lalme si yisande wusyep tetehei pupwa njaie ki njanange.

⁶⁶ Yip lalme liki njoheryembe ta e la?" Tinge yungwisme wusyep kin na, "Kin si njende hwap pe, ka ole!"

* 26.53 Wutu tinge tatame 72.000. 26.55 Luk 19.47, 21.37 26.61 Jon 2.19 26.64 Dan 7.13 26.65 Wkp 24.16

⁶⁷ Ta e luku pe, tinge chusyur tuhwa yalaha bepmohro Jisas pe, tinge yonombe. Topo e mitinj sye yangalai syep jate.

⁶⁸ Tinge yiname Jisas na, "Nin miye najiye Got nalanjatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil narj lahmende le e najiye yambe le e?"

*Pita nanange kin jinjame Jisas
(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)*

⁶⁹ Pita teter narp nate tas wicher najiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, "Nin topo e, ni narp njotop Jisas tikin Galili."

⁷⁰ Kom Pita nanange pakai gah nembep lenge miye lalme ta e le e, "Nam yukur sisysteme wusyep iki najiye ni nanange liki."

⁷¹ Mi e pe, kin tahar nal luh najiye sai sehei me kohmap tikin lem pe, tuwei wah njoinde plihe weteke e pe, ti waname lenge miye tuweinge najiye jan sehei me luku na, "Miye iki nam meteke e, kin narp njotop Jisas tikin Nasaret."

⁷² Pe Pita plihe nanange na, "Pakai! Bwore mise supule nanah hla, nam yukur sisysteme miye iki."

⁷³ Sikirp gwaingwaiye pe, lenge miye sye najiye jan sehei uku yate yaname Pita ta e le e, "Bwore mise, nin njoinde tinge kili. Detale, wusyep nin najiye nanange liki pe, ki ta e najiye nin member nitei nate tas halhale kili."

⁷⁴ Mi e pe, Pita nanange na, "Bwore mise nanah hla, nam yukur sisysteme miye iki! Najiye wusyep nam yukur mise pe, Got se ka ende yumbune nam!" Ki nanange wusyep ni e pe, tuwet nenger.

⁷⁵ Pe Pita njohmbwar nal wusyep najiye Jisas nanange, "Teter najiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam." Pita nal tas wicher pe, ki buhu tangar gah njilil pupwa supule.

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Tinge yenge Jisas yalme Pailat

¹ Sehei najiye kin nala njundu hondonge pe, lenge pris ondoh topo lenge bwore bworengenge lalme jahilyeh yupwai e wusyep najiye ka yonombe Jisas ka ole.

² Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta najiye miye ondoh Rom nalanjatme.

Judas nule

³ Nupe najiye Judas, miye najiye nember Jisas nal syep lenge wachaih, njeteke e najiye tinge yende yumbune Jisas pe, ki plihe nimbilme njohmbwaip kin. Kin plihe na namba e

silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengenge.

⁴ Kin njana lenge na, "Nam si mende hwap najiye mende yumbune miye bwore. Ki yukur njende hwap ende." Tinge yungwisme wusyep kin na, "Liki yukur najiye nde poi najiye ya njohmeryembe. Liki naji e naji e nitei."

⁵ Ta e luku pe, Judas tahar njiche wuhyau silwa nal nato yukoh yirise pe, kin tas nal nal. Kin nal pe, ki na tenjei mwah.

⁶ Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, "Wuhyau e e pe, yitini najiye si njonombe miye nule. Pe wusyep erjeme poi ki nanange na, yukur ya plihe member topo e najiye njanar nato yukoh yirise."

⁷ Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende najiye njere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitinj moi ende najiye ka yule pe, ka yinis lenge si luku.

⁸ Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme narj uku sai.

⁹ Topo e wusyep ende najiye somohon profet Jeremaia nanange pe, ki bwore mise. Ki nanange ta e le e,

Tinge yamba e silwa wuhyau 30 uku najiye lenge Israel si yalanjatme, yitini luku najiye na iche amba e miye e e.

¹⁰ Pe wuhyau uku tinge yiche yamba e kekep tikin miye

najiye njere marp kekep.

Ki ta e Lahmborengenge najiye si njana nam.

Jisas gan wusyep nal nembep tikin Pailat (Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)

¹¹ Jisas gan nembep tikin Pailat, miye embep lenge Rom pe, Pailat njisilihme na, "Nin kinj lenge Juta lakai?" Jisas nungwisme wusyep kin na, "Wusyep uku si ni nanange kili."

¹² Lenge pris ondoh topo e lenge bwore bworengenge sye yanange wusyep yalme Jisas nange ki njende naji e naji e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

¹³ Ta e luku pe, Pailat plihe njisilihme na, "Nin si njasande njeteke e njaimune najiye tinge yanange yatme nin?"

¹⁴ Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat njohmeryembe wula wula.

Pailat nanange ka yuluwei Jisas yil loutungwarmbe

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

¹⁵ Wahtaip njilyeh njilyeh njoto njup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende najiye njende hwap no,

kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde n̄oihmbwaip lenge miye tuweinge n̄aiye yisande lahmende.

¹⁶ N̄up uku pe, miye ende n̄aiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nan̄ kin Barabas.

¹⁷ N̄upe n̄aiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat n̄isilih lenge na, “Yip yisande ma musme lahmende n̄aiye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas n̄aiye tinge yanange nange Got nalanjatme kin?”

¹⁸ Pailat si sisyeme n̄aiye lenge miye embep lenge Juta n̄oihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat n̄aiye ka gin wusyep.

¹⁹ N̄upe n̄aiye Pailat narp anah luh tikin n̄aiye n̄asande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende n̄ainde elme miye bwore liki, na pakai. Tukwini n̄up e e pe, n̄am mate tange me kin pe, n̄oihmbwaip n̄am e e ki mane embere sekte.”

²⁰ Lenge pris onдох topo e lenge bwore bworeng e yanange wusyep yahra e n̄oihmbwaip lenge miye tuweinge n̄aiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

²¹ Kom Pailat plihe n̄isilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”

²² O Pailat n̄ana lenge na, “Yip yisande ma mende tu e laime Jisas n̄aiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”

²³ Kom Pailat plihe n̄isilih lenge na, “Kin n̄ende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

²⁴ N̄upe n̄aiye Pailat n̄eteke e ta e n̄aiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah n̄embep tinge. Ki n̄ana lenge na, “Miye e e n̄aiye ka ole pe, liki yukur hwap n̄am. Liki n̄ai e n̄ai e yip tip.”

²⁵ Lenge mitin̄ lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

²⁶ Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki n̄ana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup yiname wusyep hi e yalme Jisas

(Mak 15.16-20, Jon 19.2-3)

²⁷ Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. ²⁸ Tinge yungul temhron̄ kin lalme, kut tinge yamba e temhron̄ yaihe ende yate jahme kin.

²⁹ Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah n̄ondoh kin. Topo e tinge yana e wunje ende yal syep non kin ta e n̄aiye kin kin ende. Pe tinge yisar e n̄ihip mbep jah n̄embep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan̄ nin, kin titinge lenge Juta!”

³⁰ Tinge chusyur tuhwa yalahe topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah n̄ondoh.

³¹ N̄upe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal n̄aiye ka yuluwei yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

³² Nal yanah uku n̄aiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan̄ kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yututusme n̄aiye ka ikirh loutungwarmbe tikin Jisas.

³³ Tinge yenge Jisas yal luh ende n̄aiye tinge jalme Golgota. Wusyep tehei nan̄ uku pe, tinge jalme Kekep tikin N̄ondoh Lupu.

³⁴ Pe tinge da yana e wain sye n̄aiye tinge si yuluwihme topo e lounwah sepele sye n̄aiye Jisas ka ono e. Ki saipe ta pakai pe, ki garnge.

³⁵ Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihiyilih lalme tikin Jisas n̄aiye lahende ka yohe pe, ka amba e. ³⁶ Mi e pe, tinge yarp uku bepsaime kin.

³⁷ Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin̄ titinge lenge Juta.”

³⁸ O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi n̄aiye yarmbe topo e yende n̄endei. Miye n̄oinde ten̄ei nal syep non, kut n̄oinde ten̄ei nal syep yangam.

³⁹ Lenge miye tuweinge yale yat pe, tinge yukul me n̄ondoh yaname wusyep hi e.

⁴⁰ Tinge yaname na, “Hai, nin miye iki n̄aiye ni n̄anange tatame na uluwau yukoh yirise no, nato n̄up hun na plihe guhur e

lono! Naiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

⁴¹ Ki njahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep erjeme, topo e lenge bwore bworengeng yaname wusyep hi e tale nanj kin.

⁴² Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Naiye kin kinj lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, njohmbwaip poi ka tejeime kin kuli!”

⁴³ Njohmbwaip kin tejeime Got pe, kin njanange na, ‘Nam Talah tikin Got.’ Ta e luku pe, njaiye Got ka ende niharame kin pe, Got se ka ungwisme kin.”

⁴⁴ Lenge miye ende hoi njaiye tejei topo e Jisas plihe yaname wusyep hi e tale kin.

Jisas nule

(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)

⁴⁵ Nau njanar moikin bumbumbe pe, ki yepelme supule njapara e kekep lalme nal tatame njaiye nau namba e hun yungwiris.

⁴⁶ Njupe njaiye nau namba e hun pe, Jisas tambah marngeng njanange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki njanange ta e le e, “Got njam, Got njam, deta e lai ti nin nasme njam?”

⁴⁷ Lenge miye tuweinge sye njaiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.”

⁴⁸ Pe miye ende gertenge na namba e njaiyuwat syum njohor nangah pinip wain njaiye njenyene supule njupwai e gah wunje ende njahra e nah nanja e Jisas njaiye ka ono e.

⁴⁹ Kom mitinj sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?”

⁵⁰ Jisas plihe tambah marngeng njanange ninde pe, kin keteme yohe pe, kin nule ko.

⁵¹ Njupe uku pe, njaiyuwat embere njaiye tejei nato yukoh yirise tahar njowor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar njondol me kekep, topo e njeser embere embere ki tahar njowor.*

⁵² Pe kohmap njaiye njehh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got njaiye tinge si yule pe, tinge plihe tahar.

⁵³ Tinge yasme njehh no, njupe njaiye Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

⁵⁴ Njupe njaiye miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar njondol me kekep, topo e njai e njai e sye njaiye ki njende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”

⁵⁵ Lenge tuweinge sye njaiye somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bep-saime njaimune njaiye njende.

⁵⁶ Tuwei njoinde njaiye gwan wotop tinge luku pe, nanj ti Maria tikin moi Makdala. Njoinde pe, Maria mam titinge Jemis hindi Josep, njoinde pe, tuwei tikin Sebedi, mam Jemis hindi Jon.

Tinge yember Jisas ya yoto njeser map

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

⁵⁷ Yungwiris pe, miye lowe ende njaiye narp moi embere Arimatea pe, nanj kin Josep, kin nat. Kin jetalah tikin Jisas.

⁵⁸ Kin nalme Pailat pe, kin njisilih Pailat nange tatame ka amba e wahri Jisas engeng el ononde. Ta e pe, Pailat njana lenge miye wondoh njaiye ka yanja e Jisas yilme Josep.

⁵⁹ Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge njaiyuwat wukauwe njaiye mi supule nupwai e wahri Jisas.

⁶⁰ Pe kin nenge Jisas nal nember nato njehh njambaran kitikin. Njehh uku pe, map ende nato njeser njaiye Josep njana lenge miye sye pe, tinge yiche. Pe Josep njenenem njeser bimbaiye nate tatme njehh map. Kin njende ta e luku mi e pe, kin nal ko.

⁶¹ Maria titi moi Makdala topo e Maria njoinde hindi yarp sehei me pe, tinge hindi yusukumbe njehh.

Lenge miye wondoh yembeppteme njehh

⁶² Njupe tikin Sabat mi e pe, njaiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat.

⁶³ Tinge yal pe, tinge yaname na, “Lahmborengeng, poi njoheryembe wusyep ende njaiye miye hombo e luku teter narp no, ki njanange na, ‘Njupe hun ka mi e pe, ma plihe tuhur.’”

⁶⁴ Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yerjenge njehh map bworerme supule yi tutume njaiye njup hun ka mi e. Njohime njaiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme njehh. Ta e luku pe, hwap njambaran e e ka el la engelyembe hwap yere somohonme.”

27.43 Sng 22.8 **27.46** Sng 22.1 **27.48** Sng 69.21 **27.51** Kis 26.31-33 * **27.51** Nato yukoh yirise dininde nato mele e pe, njaiyuwat njembere tejei pe, pris ondoh iliyeh nato nilyeh njaiye wahtaip iliyeh. Njupe njaiye Jisas nule pe, njaiyuwat uku nowor gah bumbumbe pe, kin njende njahwikin me lenge miye tuweinge lalme njaiye ka yilme Got. **27.55** Luk 8.2-3
27.63 Mat 16.21, 17.23, 20.19, Mak 8.31, 9.31, 10.33-34, Luk 9.22, 18.31-33

⁶⁵ Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh n̄aiye ka bepteme topo e ka bep yer̄enge n̄ehēh uku bongol supule.”

⁶⁶ Ta e luku pe, tinge jase kohmap tikin n̄eser map mi e pe, tinge yende wutu ende ya sai kohmap n̄aiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme n̄ehēh map.

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Jisas plihe tahar

(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

¹ N̄up tikin Sabat si nal mi e pe, tahar Sande hondo hondonge n̄aiye bli bli nemberme n̄aitem tehei. Pe Maria titi moi Makdala hindi Maria n̄oinde yate yeteke e n̄ehēh.

² Pe n̄ilyehe sai yoime embere ki tahar n̄ondol me pupwa supule. Walip hla tikin Lahmborenge nase moi hla gah pe, ki n̄enenem n̄eser nal nanga me n̄ehēh map pe, kin narp anah n̄eser uku.

³ Bepmohro walip hla uku tikin n̄an̄ar e yirise supule, topo e hihiyilih kin lalme dunduhur wukauwe supule ta e mwahit.

⁴ Lenge miye wondoh hi jarnge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye n̄aiye si yule bilmbil.

⁵ Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirnge. Nam sisyeme nange yip hindi yahai e Jisas n̄aiye tinge yuluwei kin yal loutungwarmbe.

⁶ Kin yukur narp e e. Kin si tahar mi e gande wusyep n̄aiye kin si n̄anange. Yip hindi yate yeteke e luh n̄aiye kin si n̄anar.

⁷ Tukwini pa plihe yil hi h̄waiye yi yini lenge jetalah kin n̄aiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. N̄oiheryembe n̄aimune n̄aiye n̄am si mana yip.”

⁸ Ta e luku pe, gwaingwaiye pakai tinge yasme n̄ehēh pe, tinge yal. Tuweinge hoi uku hi jarnge, kom n̄oihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hi h̄wai jertenge yalme lenge jetalah kin.

⁹ O Jisas n̄eteki lenge hindi n̄anar yan̄ah pe, ki nana lenge hindi na, “N̄oihmbwaip yip ka si n̄umwaiye.” Pe tinge hindi yal sehei yarpe n̄ihip kin pe, tinge yirisukwarme kin.

¹⁰ Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirnge. Pa hindi yi yini lenge to tatai n̄am ka yil Galili pe, se ka yeteke n̄am.”

Wusyep lenge miye wondoh

¹¹ Lenge tuweinge hoi teter hindi yal yan̄ah pe, lenge miye wondoh sye n̄aiye bepteme n̄ehēh plihe yal yoto moi embere

luku yana lenge pris ondoh jande n̄aimune n̄aiye si n̄ende.

¹² Lenge pris ondoh jahilyeh yotop lenge bwore bworengē pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh n̄aiye yembepeme n̄ehēh Jisas.

¹³ Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat n̄upe n̄aiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’

¹⁴ O n̄aiye Pailat ka usyunde wusyep e e pe, poi tatame ya minging wusyep motop kin. Pe yip yukur pa se yoto hwap.”

¹⁵ Lenge miye wondoh yamba e wuhyau uku pe, tinge yende n̄ai e n̄ai e jande wusyep lenge bwore bworengē topo e pris ondoh n̄aiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame n̄aiye tukwini.

Jisas nana lenge jetalah me wah n̄aiye tinge ka yende

(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)

¹⁶ Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku n̄aiye Jisas somohon nana lenge n̄aiye ka yi jin uku.

¹⁷ N̄upe n̄aiye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter n̄oiheryembe hoi hoi.

¹⁸ Jisas nat sehei me tinge pe, kin nana lenge na, “Got si pwale nan̄ embere topo e bongol n̄aiye ma bepteme n̄ai e n̄ai e lalme nanah moi hla topo e gah kekep.

¹⁹ Ta e luku pe, n̄am member yip n̄aiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah n̄am. Pe pa jihye lenge pinip yoto nan̄ tikin Yai topo e Talah topo e Yohe Yirise.

²⁰ Pe pa yininge yasamb lenge wusyep lalme n̄aiye n̄am si mana yip pe, ka junde wusyep n̄am. O yip pa sisyeme nange n̄am ma murp motop yip nye nyermbe mil tume n̄aiye n̄up e e ka mi e.”

Wusyep bwore tikin Mak

Jon tikin Baptais nanange nalanjatme wusyep

(*Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28*)

¹ Le e wusyep bwore tikin Jisas Kraiss, tahlah tikin Got.

² Kin gande wusyep profet Aisaia najiye nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanjah nin.

³ Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil ininge na,

“Yende mi mi me yanjah Lahmborenge.

Yiche yihyete yende mi mi me yanjah ka yelme

najaiye Lahmborenge ka ot.”

⁴ Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme njoihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

⁵ Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tingge yanange yuwor e pupwa tingge pe, Jon gi hye lenge pinip nal mih Jordan.

⁶ Temhron najiye Jon dende, topo e mwah najiye ki terjeme sai mondom kin pe, kin nenge yowor waih kamel njende. O naji kin pe, kin nono sipit topo e wiye yihim najiye yarp syipsyap.

⁷ Kin nana lenge mitinj lalme na, “Miye ende najiye ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame najiye ma masar e njhip mbep topo e mesembele mwah najiye njupwai e njhip hi kin, pakai.

⁸ Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka gahunuhme yip.”

Jon gi hye e pinip me Jisas

(*Mat 3.13-17, Luk 3.21-22*)

⁹ Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gi hye e pinip me kin.

¹⁰ Njupe najiye Jisas nase pinip anah pe, nilyehe sai kin njeteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbih-nip.

¹¹ Pe tingge yasande di ende nase moihla nat nanange ta e le e, “Nin talah njoihmbwaip nam. Nam mende nihararme nin supule.”

Satan njondol me Jisas

(*Mat 4.1-11, Luk 4.1-13*)

¹²⁻¹³ Mi e pe, Yohe Yirise nember Jisas nal moi gungurar njonde, moi lenge yowor telpei najiye yarp pe, kin narp moi uku tatame njup 40. Pe Satan nate njondol me kin, kom lenge walip hla yate yungwisme kin.

Jisas njahra e wah njendehei kin njanar Galili

(*Mat 4.12-17, Luk 4.14-15*)

¹⁴ Njupe najiye tingge si yarpe Jon member ya yoto mwahupwai e pe, Jisas nato distrik Galili nanange nalanjatme wusyep bwore tikin Got.

¹⁵ Kin nanange na, “Nup si nat sihei najiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme njoihmbwaip, kut pa yanja e teket me pupwa yip pe, njoihmbwaip yip ka terjeme wusyep bwore mise tikin Got.”

Jisas gal lenge miye hoye hoye pe, tingge jande kin

(*Mat 4.18-22, Luk 5.1-11*)

¹⁶ Nup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin njeteke e miye to tataime hoi, Saimon hindi Andru. Tingge hindi yende wah yiche tem ya jah pinip yamba e njuyo.

¹⁷ Pe Jisas nana lenge hindi na, “Yip hindi yute junde nam no, ma yasam yip yanjah najiye pa yamba lenge miye tuweinge.”

¹⁸ Ta e luku pe, nilyehe sai tingge tahar yasme wah tingge hindi najiye yiche tem yamba e njuyo e pe, tingge jande Jisas yal.

¹⁹ Jisas nal sikirp pe, kin plihe njeteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tingge hindi jerenge tem njuyo najiye si njowor yarp yanah loubil pinip.

²⁰ Jisas gal lenge hindi pe, nilyehe sai tingge tahar yasme yai tingge Sebedi, topo e miye wah tingge najiye yarp loubil pinip uku pe, tingge jande kin yal.

Jisas ginyenme yipihinge pupwa

(*Luk 4.31-37*)

²¹ Pe tingge ya jere moi embere Kaperneam. O njup tikin Sabat pe, Jisas nalanjatme wusyep gan njoto yukoh jahilyeh tingge.

²² Lenge miye tuweinge najiye yisande wusyep kin pe, tingge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep ernjeme, pakai. Wusyep kin dainge bongol sekete.

²³ Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

²⁴ “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat najiye na ende

yumbun poi oho? Njam si sisysteme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

²⁵ Pe Jisas bemberer syep erjeme kin njanange na, “Upwai e mut! Tus upwaihme miye iki!”

²⁶ Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla .

²⁷ Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai n̄oiheriyembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin njanange wusyep ambaran n̄oinde tikin! Kii, miye iki njanange wusyep bongol syep erjeme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

²⁸ Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

Jisas n̄ende mi me mamiyen tikin Saimon Pita

(Mat 8.14-17, Luk 4.38-41)

²⁹ N̄upe n̄aiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

³⁰ O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. N̄upe n̄aiye Jisas na gere luku pe, tinge yiname n̄aiye ti wende wahri epwa.

³¹ Jisas nate gan luh ti, narpe syep ti n̄ahra e n̄aiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende n̄ai me tinge.

³² N̄upe n̄aiye n̄au si na gah pe, lenge mitinj yenge lenge miye tuweinge n̄aiye yende wahri epwa, topo e n̄aiye yipihinge pupwa si gahanahme tinge yatme Jisas.

³³ Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh n̄aiye Jisas narp.

³⁴ Jisas n̄ende mi me mitinj wula wula n̄aiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisysteme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa n̄aiye ka yininge wusyep me kin, pakai.

Jisas njanange wusyep topo me Got
(Luk 4.42-44)

³⁵ Jisas tahar nyermbe hondo hondonge n̄aiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende n̄aiye mitinj pakai pe, kin njanange wusyep topo me Got.

³⁶ Kom sikirp gwaingwaiye pe, Saimon n̄otop lenge miye yajam kin tahar sisipirnge ya yahai e kin.

³⁷ N̄upe n̄aiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitinj lalme yahai e nin.”

³⁸ Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye n̄aiye sai seheiyeh no, ma mininge malan̄atme wusyep milme tinge. Liki wah tehei n̄aiye n̄am mat.”

³⁹ Ta e luku pe, kin nal e nal e n̄oto tas moi Galili n̄ana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

Jisas n̄ende mi me miye ende wahri epwa wukeh wukeh

(Mat 8.1-4, Luk 5.12-16)

⁴⁰ Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin n̄asar e n̄ihip mbep n̄isilime kin bongol na, “Iyai n̄am, n̄aiye ni n̄asande pe, tatame n̄aiye na ende n̄am ma tuhur prihe? Kom n̄oihmbwaipe nitei.”

⁴¹ Jisas n̄oihginiirme kin pe, kin niche syep na n̄usuwa e kin njanange na, “N̄am masande. Ni tuhur prihe.”

⁴² Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

⁴³⁻⁴⁴ Mi e pe, Jisas n̄aname n̄indirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin n̄aiye si mi e. N̄upe n̄aiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erjeme n̄aiye nal lenge miye n̄aiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge n̄aiye nin si tahar prihe. Wusyep erjeme luku Moses njanange.” Pe Jisas nember kin nal.

⁴⁵ Kom miye uku yukur gande wusyep Jisas n̄aiye njanange. Kin nal pe, kin n̄isil e wusyep nember nal e nal e. Kin njanange wusyep sekete pe, Jisas yukur tatame n̄aiye ka el oto moi embere ende, pakai. Kin narp na tas luh n̄aiye miye mitinj pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

2

Jisas n̄ende mi me miye n̄aiye n̄ihip syep kin si nule bilmbil

(Mat 9.1-8, Luk 5.17-26)

¹ N̄up sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.

² Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki papapar supulme miye tuweinge. Pe Jisas nalan̄atme wusyep gan nato yukoh uku.

³ Pe lenge miye hoye hoye yikirh miye n̄aiye n̄ihip syep si nule bilmbil uku yatme Jisas.

⁴ Kom yukoh uku papararme lenge mitin wula wula sekete pe, yukur tatame naiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurguse kohmoi sye yende map yanah hla naiye Jisas narp. Pe tinge yarpe mwah yasme miye njanar luh kin ya jah. ⁵ Jisas neteke e njoihmbwaip tinge naiye tenjeime kin, naiye ki bongol supule pe, ki njaname miye naiye wahri epwa lupu nule luku na, "Talah nam, pupwa njoihmbwaip nin nam si mongohe mi e ko."

⁶ Kom lenge jetmam sye tikin wusyep erneme naiye yarp uku njoiheryembe wula wula yale yat tititinge na,

⁷ "Deta e lai ti kin nanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame naiye ka ongohe pupwa naiye sai njoihmbwaip. Got ilyeh kin tatame."

⁸ Kom Jisas si sisyeme njoihmbwaip tase tinge pe, kin nana lenge na, "Deta e lai ti yip njoiheryembe ta e liki?"

⁹ Ki bwore numwaiye naiye ma mininge na, 'Nam si mongohe pupwa njoihmbwaip nin' lakai, ma minime na, 'Tuhur amba e luh nin enge el'?"

¹⁰ Kom se ma yasam yip no, pa sisyeme yoworme nange nam, Talah tikin Miye, nam membepeteme nai e nai e lalme kekep e e, topo e Talah tikin Miye tatame naiye ka ongohe pupwa njoihmbwaip." Ta e luku pe, Jisas bunjenge njaname miye uku naiye lupu kin si nule na,

¹¹ "Nam mana nin, tuhur amba e luh nin pe, el moi nin."

¹² Nupe naiye nembep lenge mitin lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, "Poi yukur somohonme meteke e nai ta e le e, pakai."

*Jisas njaname Livai naiye ka gunde kin
(Mat 9.9-13, Luk 5.27-32)*

¹³ Jisas plihe nal tas pinip umun tikin Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got.

¹⁴ Kin nanga nal pe, kin neteke e Livai, talah tikin Alpui narp nato yukoh nende wah namba e wuhyau takis. Jisas njaname kin na, "Gunde nam." Pe Livai tahar gande kin nal.

¹⁵ Nupe uku pe, Jisas na nono nai topo e Livai narp yukoh kin. Topo e lenge miye wula wula naiye yamba e wuhyau takis, topo e lenge mitin naiye yende hwap yono nai yotop Jisas, topo e jetalah kin. Lenge mitin wula wula, tinge nahilyeh ta e luku pe, tinge jande Jisas.

¹⁶ Lenge jetmam tikin wusyep erneme naiye tinge jal lenge Farisi, yeteke e Jisas naiye nono nai ntotop lenge miye tuweinge naiye yende nai e nai e pupwa yehe luku, topo e lenge miye naiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, "Deta e lai ti Jisas nono nai ntotop lenge miye tuweinge naiye yende nai e nai e pupwa yehe, topo e lenge miye naiye yamba e takis?"

¹⁷ Nupe naiye Jisas njaname wusyep tinge pe, kin nana lenge na, "Lenge miye tuweinge naiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende naiye wahri epwa sai me tinge pe, se ka yilme dokta kil! Ta e luku pe, yukur nam mat naiye ma mungwis lenge miye tuweinge naiye tinge njoiheryembe nange tinge si bwore bwarme, pakai. Kut nam mat naiye ma mungwis lenge miye tuweinge naiye pupwa yehe."

*Jisas nanange nalanatme yanah naiye yasme
nai
(Mat 9.14-17, Luk 5.33-39)*

¹⁸ Nupe ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme nai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, "Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme nai, kut jetalah nin yukur yasme nai?"

¹⁹ Jisas nungwisme wusyep na, "Yip njoiheryembe lenge mitin naiye jahilyeh yarp nai embere tikin dindi. Pe ka yurp pakai me nai lakai? Liki pakai! Miye naiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

²⁰ Kom nupe ende naiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi nupe uku ka yusme nai."

*Jisas nanange wusyep tapimbilme me
naiyuwat, topo e yuwor hi pinip wain*

²¹ "Yukur miye ende ka otombo naiyuwat njanaran sikirp uwur el gerenge tutme map naiye sai temhron telei, pakai. Naiye ka ende tu e luku no, ka ungurheme temhron naiye naiyuwat uku sai pe, naiyuwat sikirp uku naiye tatme map uku ka el la tokopo malaih pe, ka owor e temhron telei ende map embere.

²² Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore naiye na uru e pinip wain ambaran el guh yowor hi ambaran naiye ta e botol."

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Luk 6.1-5)

²³ Njup ende Sabat pe, Jisas nernje nal wah wit bumbe. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

²⁴ Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, "Hai! Deta e lai ti lenge jetalah nin yowor e wusyep ernjeme tikin Sabat?"

²⁵ Pe Jisas nungwisme wusyep tinge na, "O yip si jonose wusyep me njaimune njaie somohon Dewit njende, lakai? Nam manange njupe njaie Dewit notope lenge miye yanjam kin nimbot nongombe lenge no, tinge yahai e nai njaie ka yono.

²⁶ Njup uku pe, Abiatar narp pris onдох pe, Dewit nato yukoh sel tikin Got namba e kakah njaie lenge pris si yember yalme Got pe, kin njono. Kin nangange sye nal lenge miye yanjam kin pe, tinge yono. Kakah uku njaie lenge pris si yihyenme pe, yukur lahende mitinj pakaiye nase ono. Kakah uku titinge lenge pris njilyehme njaie ka yono."

²⁷ Mi e pe, kin njana lenge na, "Got yukur njende miye njaie ka ungwisme njup Sabat, pakai. Kut kin njende Sabat gande njaie ka ungwisme miye."

²⁸ Ta e luku pe, Talah tikin Miye ki bepeteme njup Sabat."

3

Jisas njende mi me miye wahri epwa nato njup tikin Sabat
(Mat 12.9-14, Luk 6.6-11)

¹ Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye njaie syep kin si nule bilmbil.

² Pe dindi njup tikin Sabat lenge Farisi sye jan bep sai me kin njaie ka ende mi me wahri epwa luku oto njup tikin Sabat pe, tinge njoiheryembe njaie ka hombo e yini e kin.

³ Ta e luku pe, Jisas njaname miye njaie lupu nule luku na, "Tuhur ote gin halhale le e."

⁴ Pe Jisas njisilih lenge na, "Njaimune ki bwore njaie na ende oto njup tikin Sabat? Njaie na ende bwore ungwisme miye ende, lakai na onombe ka ole?" Kom tinge yukur yungwisme wusyep ende, pakai.

⁵ Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin njoih mane njaie njoihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas njaname miye njaie syep lupu nule luku na, "Te kite syep nin el sokolohel!" Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

⁶ O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta njaie njimei tikin miye onдох Herot. Ta e luku pe, tinge yahai e yanjah njaie ka yonombe Jisas.

Miye tuweinge wula jande Jisas
(Luk 6.17-19)

⁷⁻⁸ Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah njaie Jisas njende pe, tinge yasme moi tinge yatme kin.

⁹ Ta e luku pe, Jisas njana lenge jetalah kin na, "Yi yamba e loubil pinip ende yenge me nam yut. Detale, lenge mitinj wondoh embere le e yate tupu tupu jan sehei me njam."

¹⁰ Kin ginyenme wahri epwa lenge mitinj wula wula pe, lenge mitinj wula njaie wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

¹¹ Ta e luku pe, njupe njaie lenge mitinj njaie yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e njhip mbep me kin pe, tinge yas yas yanange na, "Poi sisyeme nin, nin Talah tikin Got."

¹² Kom Jisas njindirme tinge bongol na, "Prepwan njaie pa yininge yember njam yil halhale nange njam Talah tikin Got."

Jisas nalanjatme aposel 12
(Mat 10.1-4, Luk 6.12-16)

¹³ Mi e pe, Jisas nanah hwate. Kin nala alanjatme miye sye njaie ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

¹⁴ Pe kin njana lenge na, "Nam malanjatme yip aposel njam njaie yip pa yurp topo e njam. Topo e ma member yip mil e mil e nange pa yininge yalanjatme wusyep tikin Got.

¹⁵ Pe se ma yul yip bongol njaie pa jinjyeme yipihinge pupwa topo e."

¹⁶ Pe le e aposel 12 tikin njaie kin nalanjat me, Saimon. Jisas nanja e nanj umbur e kin Pita.

¹⁷ Jisas nangange nanj Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Nanj tehei Boanerges ta e le e, 'lahmiye tikin dululul'.

¹⁸ Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius,

pe Tadius, Saimon Selot*

¹⁹ topo e Judas Iskariot, miye njaie nember Jisas nal syep lenge wachaih.

Jisas topo e yipihinge pupwa Belsebul
(Mat 12.24-32, Luk 11.14-23, 12.10)

^{2.23} Lo 23.25 ^{2.26} Wkp 24.9, 1Sam 21.1-6 ^{3.9} Mak 4.1, Luk 5.1-3 * ^{3.18} Nanj tehei selot ta e le e, lenge miye selot tinge yende wah bongol njaie ka yende wachaihme gavman Rom.

²⁰ Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin njotop lenge jetalah kin yukur tatame ka yono naj, pakai.

²¹ Lenge miye tuweinge sye yaname kin nange kin njende kwote. Pe njupe najye lenge bamtihai kin yasande ta e luku pe, tinge yat najye ka yamba e kin.

²² O lenge jetmam tikin wusyep ernjeme si yase Jerusalem jah yat pe, tinge yanange ta e le e, "Belsebul, kin narp Jisas. Pe kin nungwisme Jisas najye njinyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa."

²³ Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin njana lenge wusyep tapimbilme na, "Satan ka ginyenme kitikin tu e la? Pakai.

²⁴ Wusyep ta e le e, najye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.

²⁵ Topo e najye bamtihai ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai.

²⁶ Ta e luku pe, najye miye pupwa Satan ka teketenge owor e top lenge bamtihai kitikin no, ka ongomb lenge pe, bamtihai uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

²⁷ Bwore mise, yukur tatame najye miye ende ka owor e yukoh miye bongol no, ka amba e naj e naj e kin, pakai. Kut njendehei ka upwai e njhip syep kin yer ti, ka si el oto amba e naj e naj e kin.

²⁸ Najimune najye njam mana yip pe, kin bwore mise. Pupwa najye sai njoihmbwaip miye, topo e wusyep hi e najye yip miye tuweinge yanange pe, Got se ka ongohe.

²⁹ Kom Got yukur ka ongohe pupwa lahmende najye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe."

³⁰ Tehei najye Jisas njanange wusyep uku pe, lenge mitinj sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin
(Mat 12.46-50, Luk 8.19-21)*

³¹ Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin najye ka ote tus eteke e tinge.

³² O lenge mitinj wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, "Mam topo e to yuwon nin jan tas wicher. Tinge yisande najye ka yeteke nin."

³³ Jisas nungwisme wusyep tinge na, "Mam njam lahmende? Topo e to yuwon njam lahmende?"

³⁴ Kin bep nal lenge miye tuweinge najye yarp yoyor me kin pe, kin njana lenge na, "Yeteke lenge miye tuweinge le e. Le e lenge mam njam topo lenge to yuwon njam.

³⁵ Lahmende najye njende naj e naj e gande njoihmbwaip Got pe, tinge mam njam, topo e to yuwon njam, topo e mihyen njam."

4

*Miye ende nangalai najsep nal wah
(Mat 13.1-9, Luk 8.4-8)*

¹ Njup ende Jisas narp nal pinip umun tikih pe, kin njana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tikih, kut lenge miye tuweinge yarp kekep sehei me pinip.

² Pe kin niche wusyep sekete njana lenge wusyep tapimbilme. Kin njanage na,

³ "Yisyunde! Miye ende nal wah najye ka angalai najsep.

⁴ Kin nangalai nal pe, najsep sye gah nal njahwikin pe, lenge njinjet yono.

⁵ Najsep sye gah nal kekep najye yukur nangah nal najye njaser sai. Ta e luku pe, hwihwai naj esep uku ki gere nanah.

⁶ Kom njupe najye njau njowor e nihe gah pe, kin njatai. Detale, kekep njom pakai pe, nam kin yukur bongol.

⁷ Najsep sye gah nal najye mwah senge sai pe, kin gere njanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, najsep yukur tenjei.

⁸ Kom najsep sye gah nal kekep bwore. Pe njesep uku gere nah embere pe, sye ki tenjei esep 30, sye ki tenjei esep 60. O sye ki tenjei esep 100."

⁹ Pe kin njana lenge na, "Lahmende njasande najye ka sisyeme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde."

*Deta e lai ti Jisas njanange wusyep lalme
nal wusyep tapimbilme
(Mat 13.10-17, Luk 8.9-10)*

¹⁰ Njupe najye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye najye yarp yotop kin pe, tinge yisalihme kin wusyep tehei wusyep tapimbilme luku najye kin njanage.

¹¹ Kin njana lenge na, "Got kin nungwisme yip najye pa sisyeme wusyep tehei najye wusyep tase lemame tikin Got. Kom lenge miye tuweinge najye yarp tas wicher pe, tinge jinjame tehei kin.

¹² Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin. Najye ka sisyeme wusyep tehei pe, ka yimbilme njoihmbwaip yilme Got

ñaiye ka ongohe ñoihmbwaip pupwa tinge.”

Wusyep tehei tikin wusyep tapimbilme tikin ñaisep

(Mat 13.18-23, Luk 8.11-15)

¹³ Pe Jisas ñana lenge na, “Ñaiye yip yukur sisysteme wusyep tehei ñaiye wusyep tapimbilme luku pe, pa se sisysteme tehei ñaiye wusyep tapimbilme sye tu e la?”

¹⁴ Ñaisep uku ñaiye miye nangalai pe, luku wusyep tikin Got.

¹⁵ Miye tuweinge sye tinge ta e ñaisep ñaiye gah nal ñahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep ñaiye tahai ñoihmbwaip tinge.

¹⁶ Miye tuweinge sye, tinge ta e ñaisep ñaiye gah kekep ñaiye ñeser sai. Nupe ñaiye tinge yisande wusyep pe, tinge yamba e hi-hwaiye pe, tinge hriphrip me wusyep uku.

¹⁷ Kom bilip tinge yukur bongol. Pe ñupe ñaiye tinge yamba e mane o, ñondol me natme tinge pe, tinge yasme ñoihmbwaip bwore tinge luku ñaiye teñeime Got pe, tinge tambe.

¹⁸ Miye tuweinge sye tinge ta e ñaisep ñaiye gah nal kekep ñaiye mwah senge gere sai. Tinge yisande wusyep, kom

¹⁹ tinge ñoiheryembe wula wula sekete me ñai e ñai e kekep. Wuhyau hombo e yeh lenge pe, tinge ñoiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaim ñai e ñai e wula wula. Ñai e ñai e luku nupwai e yanah ñaiye wusyep tikin Got pe, ñaisep yukur teñei, pakai.

²⁰ Kom miye tuweinge sye tinge ta e ñaisep ñaiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. Nesep ki gere nah embere pe, ki teñei esep. Ñaisep sye teñei sep 30, sye teñei 60, topo e sye teñei 100.”

Nih ka riri anar e tikir halhale

(Luk 8.16-18)

²¹ Pe kin nisilih lenge na, “Nih lam ñaiye poi menjele pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale ñaiye yirise kin ka riri anar e el e el e.

²² Ta e luku pe, ñai e ñai e ñaiye sai tase, topo e ñai e ñai e ñaiye lenge mitin yinise pe, mindemboi ka se tus halhale.

²³ Lahmende ñaiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

²⁴ Pe kin ñana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! Ñaiye yip pa yiyar e wusyep tehei ñam bworerere pe, Got ka ende sande teke e yip ka embere enge el.

²⁵ Lahmende ñaiye si sisysteme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende ñaiye yukur sisysteme wusyep sikirp ñaiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp ñaiye tinge si yamba e.”

Wusyep tapimbilme ñaisep

²⁶ Jisas ñana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai ñaisep na gah kekep.

²⁷ Nye nyermbe ñupe ñau ñaiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisysteme ñai uku ñaiye ki gere ñanah embere ta e lai.

²⁸ Kekep tikin ñende ñai uku gere ñanah ñembere ti, ki teñei ñaisep. Nendehei ñaiye ki gere pe, menei kin pwar nat. Mi e pe, ñorope topo e tup. Nupe ñaiye ki gere ñanah na ñembere pe, ki kur pe, ki teñei ñesep.

²⁹ Nupe ñaiye ñaisep uku si gwinim pe, miye uku nate ñotombo ñai uku.”

Wusyep tapimbilme ñaisep mastet

³⁰ Jisas plihe ñanange na, “Lemame tikin Got kin ta e la ñai? Ma mini yip wusyep tapimbilme ñaiye ka asamb yip tehei kin.

³¹ Lemame tikin Got kin ta e ñaisep ende mastet. Ñaisep mastet kin malaih supule.

³² Kom ñupe ñaiye kin gere ñanah ñembere pe, lou lombo kin kite member nal e nal e pe, kin nusungurhme kapenh lalme. Lou lombo luku, kin ñende misinge tatme ñinjet ñaiye tinge juhur e hwap no, tinge ya yoto.”

³³ Ta e luku pe, Jisas ñanange wusyep tapimbilme wula tatame wutu sande teke e tinge ñaiye ka sisysteme.

³⁴ Nupe ñaiye ki ñana lenge wusyep pe, kin ñana lenge wusyep tapimbilme ilyehme. Kom ñupe ñaiye kin ñotop lenge jetalah kin ñilyehme pe, kin nisimbile wusyep tehei ñana lenge.

Jisas ñanange wusyep nalme yohe topo e pinip umun ka bliye si

(Mat 8.23-27, Luk 8.22-25)

³⁵ Dindi yungwiris ñup uku pe, Jisas ñana lenge jetalah kin na, “Ya mil pinip umun tikh mil umbur.”

³⁶ Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubbil pinip ñaiye Jisas narpe, tinge yal. O lenge mitin sye ñaiye yarpe pinip umun tikh uku plihe plai yanah loubbil pinip tinge pe, tinge jande kin yal.

³⁷ Dindi ñup uku pe, yohe embere embere tahar pe, pinip ki turu ñoto loubbil pinip pe, kin de ka paparar.

³⁸ Kut Jisas nikil ñondoh nanah pilo pe, si nate posoh nal teket loubbil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe,

tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni ñoiheriyembe poi lakai?”

³⁹ Jisas tahar pe, kin ñindindirme yohe topo e pinip ñanange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

⁴⁰ Pe kin ñana lenge jetalah kin na, “Deta e lai ti yip hi jarngé? Ñoihmbwaip yip tenjeime ñam bongol lakai?”

⁴¹ Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin ñanange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

5

Jisas ginyenme yipihinge pupwa me miye ende

(Mat 8.28-34, Luk 8.26-39)

¹ Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur ñaiye kekep lenge Gerasa.

² Pe Jisas tahar nase loubil pinip nat pe, kin ñeteke e miye ende ñaiye nye nyermbe kin narp ñeser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

³⁻⁴ Somohon tinge yupwai e ñhip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e ñasar e ain ñaiye tinge si yupwai e ñhip syep kin. Yukur tatame ñaiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp ñehel nal ñeser map ñilyehme.

⁵ Njape ñau kin narp ñeser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge ñeser ñotombo wahri kin.

⁶ Miye uku ñeteke e Jisas ñaiye nat wohe pe, ki gertenge nate tambe gah ñhip Jisas.

⁷⁻⁸ Jisas ñaname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla ñaname Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende ñam tu e lai? Ñam manange nato narj tikin Got, yukur na pule nihe syohe.”

⁹ Pe Jisas ñisilihme kin na, “Narj nin lah-mende?” Pe miye uku nungwisme na, “Narj ñam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

¹⁰ Pe kin ñisilihme Jisas bongol ñaiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

¹¹ O hro wula wula sekete ta e ñaiye 2,000 yono ñai jan ya yanah hwate sehei me luh uku.

¹² Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

¹³ Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge

hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

¹⁴ Lenge miye ñaiye yembepeteme lenge hro uku jarngé yal moiye moiye pe, tinge yana lenge miye tuweinge jande ñai e ñai e ñaiye tinge si yeteke e. Ta e luku pe, lenge mitin yate yeteke e ñai uku jah hi.

¹⁵ Tinge yatme Jisas pe, tinge yeteke e miye ñaiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhronj pe, ñoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarngé ñembere sekete.

¹⁶ Lahmende ñaiye yeteke e ñai uku pe, tinge plihe ya yana lenge miye tuweinge sye me ñaimune ñaiye si ñende me miye uku ñaiye yipihinge pupwa si narp kin topo e lenge hro.

¹⁷ Pe tinge yisilih yisilihme Jisas ñaiye ka tuhur el upwaihme moi tinge.

¹⁸ Sehei ñaiye Jisas nala el unuh loubil pinip pe, miye ñaiye somohon yipihinge pupwa yarp kin nate ñisilihme Jisas na, “Iyai ñam, ñam da mil topo e nin.”

¹⁹ Kom Jisas ñaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge ñaimune ñaiye Lahmborengé si ñoihginirme nin no, kin ñende me nin.”

²⁰ Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin ñana lenge ñaimune ñaiye Jisas si ñende me kin. Ta e luku pe, lenge mitinjalme ñaiye yisande wusyep uku pe, tinge gunguru plai.

Talah tuwei Jairus topo e tuwei ñaiye wende wahri epwa wundehei

(Mat 9.18-26, Luk 8.40-56)

²¹ Jisas plihe nerje nal pinip umun nal pe, kin nal narp pinip umun tikih pe, mitin wula wula yate yarp yonyor me kin.

²² Miye ende ñaiye ñembepeteme yukoh jahilyeh lenge Juta pe, narj kin Jairus. Kin topo e nat ñaiye ka eteke e Jisas pe, kin tambe na gah ñanar ñhip Jisas.

²³ Pe kin ñutusme Jisas ñanange marnge na, “Talah tuwei malah ñam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore.”

²⁴ Ta e pe, Jisas tahar nal topo e kin pe, mitin wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

²⁵ Pe tinge mwande yal pe, tuwei ende ñaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

²⁶ Ti wiche wuhyau ti lalme walme lenge dokta ñaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ñende ñembere supule.

²⁷ Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitin yat pe, ti wusuwa e temhronj kin. ²⁸ Ti ñoihweryembe na, “Ñaiye ma mil

musuwa e temhronj syum kin pe, nam se ma bwore.”

²⁹ Ta e luku pe, ti wal wusuwa e temhronj kin pe, nilyehé sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisyeme na, pupwa ti mi e ko.

³⁰ O Jisas gan nato bumbé mitinj wula wula sekete pe, kin nasande naiye bongol si nasme kin pe, kin bunjenge njisilih na, “Lahmende njasuwa e temhronj nam?”

³¹ Pe lenge jetalah kin plihe yungwisme wusyep kin na, “Eteke e mitinj wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhronj nin tale?”

³² Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende naiye njende luku.

³³ Tuwei uku si sisyeme njaimune naiye si njende me ti pe, ti hi gwarngé supule pe, ti wate tumbuhuroro e wal njhip Jisas pe, ti waname mise gwande njaimune naiye si njende me ti.

³⁴ Jisas njaname na, “Amái nam, njoihmbwaip nin naiye tejeime nam pe, kin si njende mi me wahri epwa nin. Nin el topo e njoihmbwaip njumwaiye. Wahri epwa nin si mi e.”

³⁵ Njupé naiye Jisas nanange ta e luku pe, mitinj sye yenge wusyep yase yukoh Jairus yat. Tingé yaname Jairus na, “Lahtuwei nin si wule. Prepwan naiye na nja e wah nihe elme jetmam.”

³⁶ Jisas nasande wusyep naiye tingé yanange pe, kin njaname Jairus na, “Na hi girngé, na pakai. Njoihmbwaip nin ka tejeime Got bongol.”

³⁷ Ta e luku pe, kin yukur nasande naiye lenge mitinj lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tingé njilyehme yal topo e kin.

³⁸ Tingé ya jere yukoh Jairus pe, Jisas njeteke e naiye tingé yale yat, topo e tingé hruhru yilil.

³⁹ Kin nato yukoh pe, kin nana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me njaimune? Talah iki yukur wule. Ti wate posoh e e.”

⁴⁰ Tingé yesenetme wusyep kin. Kom kin ginyenme lenge mitinj lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tingé yal yoto luh naiye talah wate.

⁴¹ Kin narpe syep ti pe, kin nenge wusyep njimeser tititinge nanange na, “Talitá kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, nam mana nin, ni tuhur!’

⁴² Nilyehé sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tingé yeteke e luku pe, tingé njoiheryembe wula wula.

⁴³ Kom Jisas nana lenge wusyep ernjeme bongol nange yukur ka si yi yini lenge mitinj

syé, na pakai. Mi e pe, kin nana lenge na, “Yanja e naj syé ta wono!”

6

Lenge Nasaret yanja e teket me Jisas (Mat 13.53-58, Luk 4.16-30)

¹ Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

² Njup tikin Sabat nat pe, kin nato yukoh jahilyeh tingé pe, kin nalanjatme wusyep. Ta e luku pe, miye wula sekete naiye yisande wusyep kin pe, tingé gunguru plai. Tingé yisilih yale yat na, “Miye iki kin namba e wusyep uku nanara? Lahmende nana e sande teke e me kin, topo e lahmende nana e kin bongol naiye ki njende mirakel?”

³ Tingé njoiheryembe nange kin miye pakaiye pe, tingé njoihmbwaip pupwa me kin pe, tingé yanange na, “Kin miye naiye njende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.”

⁴ Kom Jisas nana lenge na, “Nal moiye moiye lalme pe, tingé hriphrip me profet tikin Got, kut njoto moi jeheinge kitikin pe, wim ilyeh topo e bamtihei kin jarngé kin.”

⁵ Ta e luku pe, kin yukur tatame naiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitinj sye naiye yende wahri epwa pe, ende mi me wahri epwa tingé.

⁶ Jisas gunguru plai naiye njoihmbwaip tingé yukur tejeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye nanange nalanjatme wusyep Got.

Jisas nember lenge jetalah kin yal (Mat 10.5-15, Luk 9.1-6)

⁷ Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal naiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipi-hinge pupwa.

⁸ Kin nana lenge na, “Yukur pa yenge njainde me syep. Yip pa yenge lou yap naiye pa tuse njilyehme. Kut naj e naj e ta e wuhyau, tem topo e naj sye pe, ka inir.

⁹ Bwore naiye pa juh njhip hi, kut pa juh temhronj hoi, na pakai.”

¹⁰ Pe kin plihe nana lenge na, “Njupé naiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume naiye pa yusme moi uku.

¹¹ Naiye lenge miye tuweinge moi sye ka jirngé yip, topo e yukur tingé yisande wusyep yip naiye yanange pe, pa yisa njhip tembele njhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tingé si yende pupwa.”

¹² Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep n̄aiye mitinj lalme ka yimbilme n̄oihmbwaip.

¹³ Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah n̄ondoh lenge mitinj n̄aiye yamba e wahri epwa pe, tinge plihe tahar bwore.

Nule Jon tikin Baptais

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

¹⁴ Kin Herot n̄asande wusyep n̄aiye tinge yanange me Jisas. Detale, miye tuweinge nal e n̄al e yanange wusyep me kin. Pe mitinj sye n̄oiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei n̄aiye Jisas n̄ende mirakel.

¹⁵ O sye , tinge n̄oiheryembe nange Jisas kin Elaija, kut sye n̄oiheryembe nange Jisas kin profet ende n̄ahilyeh ta e lenge profet n̄aiye somoho somohonme yarp.

¹⁶ Nupe n̄aiye Herot n̄asande pe, ki n̄anange na, “O Jon, n̄am si motombo wonge kin, kom ki plihe tahar narp lakai?”

¹⁷ Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei n̄aiye ki n̄ende pe, somohon kin nenge Herodias, n̄aiye ti teter tuwei to kin Filip.

¹⁸ Nye nyermbe Jon n̄aname Herot nange kin n̄ende pupwa supule n̄aiye ki nenge tuwei to kin.

¹⁹ O Herodias ti n̄oih pupwa supulme Jon pe, ti wasande n̄aiye Jon ka ole pe, ti wekepe nihe yanah n̄aiye ta wonombe ka ole, kom ti yukur tatame.

²⁰ Detale, Herot kin hi garng me Jon. Kin sisyeme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin n̄embepeme Jon bworerme pe, yukur kin n̄asme tinge n̄aiye ka yonombe Jon, pakai. Herot kin hriphrip n̄aiye ki n̄asande wusyep Jon, kom kin n̄oiheryembe wula wula sekete.

²¹ Kom Herodias wahai e yanah n̄aiye ta wonombe Jon ka ole. Dindi n̄up uku pe, Herot n̄oiheryembe nupe n̄aiye somohon mam kin wara e kin pe, kin n̄ende n̄ai n̄embere. Lenge miye embep sye gavman, topo e lenge miye onдох lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.

²² Tinge yarp yono n̄ai yarp pe, lahtuwei titi Herodias ti wiche n̄ihip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin n̄aname lahtuwei titi Herodias na, “Naimune n̄aiye na usyunde no, na isilih n̄am pe, se ma yule.”

²³ Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Amai n̄am iki, n̄aimune n̄aiye na isilih n̄am pe, liki si ma yule. Ma

mowor e moi n̄am lalme le e n̄aiye n̄am bepeteme le e guh bumbumbe pe, se ma yule sye n̄aiye nin n̄asande.”

²⁴ Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni n̄asande ma misilihme Herot me n̄aimune?” Mam ti waname na, “Na inime na, nin n̄asande n̄ondoh Jon.”

²⁵ Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “N̄am masande tukwini na otombo n̄ondoh Jon pe, na ikil tikir unuh yukoh n̄ai pe, na ote pul.”

²⁶ Herot kin n̄oihmbwaip mane sekete, kom yukur tatame n̄aiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah hahale pe, lenge n̄ime kin n̄aiye si yate jahilyeh yisande wusyep uku.

²⁷ Ta e luku pe, hihwai kin nember kokorohtup ende n̄aiye ka el la otombo wonge Jon no, ka enge n̄ondoh kin ot. Miye uku nal mwahupwai e pe, kin n̄otombo wonge Jon.

²⁸ Mi e pe, kin nikil tikir n̄anah yukoh n̄ai nenge nate n̄aja e ti pe, ti wenge wal w̄aja e mam ti.

²⁹ Nupe n̄aiye lenge jetalah tikin Jon yisande wusyep n̄aiye Herot n̄ende pe, tinge yate yamba e wahri Jon yenge ya yinise jah n̄ehel.

Jisas nangange n̄ai me lenge miye 5.000

(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)

³⁰ Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah n̄aiye tinge si yende, topo e wusyep n̄aiye tinge yanange.

³¹ Pe Jisas n̄ana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitinj wula wula yale yat pe, dou pakai n̄aiye ya mono n̄ai.”

³² Ta e luku pe, tititinge n̄ilyehme plai yanah loubil pinip pe, tinge yal luh tase ende n̄aiye mitinj pakai.

³³ Kom lenge miye tuweinge si yeteke lenge nupe n̄aiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwiwhwai jertetenge yal yer me tinge ya yarp luh n̄aiye Jisas nala el.

³⁴ Nupe n̄aiye Jisas n̄otop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas n̄oihginirme tinge. Detale, tinge ta e worsip n̄aiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanat lenge wusyep me n̄ai e n̄ai e wula wula.

³⁵ Dir nala n̄up yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, n̄au si da mi e. Luh e e syipsyap n̄ilyehme, lenge miye mitinj yukur yarp e e.

³⁶ Ta e luku pe, na ember lenge ka yil moi sye n̄aiye sai seheiyē no, ka se yiche wuhyau yamba e n̄ai n̄aiye ka yono.”

³⁷ Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge n̄ai.” Kom tinge plihe yanange na, “Hai, ni n̄oiheriyembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”*

³⁸ Ta e luku pe, Jisas n̄ana lenge na, “Pa yil yeteke e kakah yukuriye n̄anar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e n̄uyo hoi n̄anar.”

³⁹ Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

⁴⁰ Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e n̄aiye 50, o sye ta e 100.

⁴¹ Mi e pe, Jisas namba e n̄uyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moihla n̄anange wusyep hrhiprip me Got. Mi e pe, kin nowor e kakah topo e n̄uyo uku nangang lenge jetalah kin n̄aiye ka yila yangang lenge miye tuweinge lalme.

⁴² Tinge lalme yono n̄ai uku de pe, tinge tapam.

⁴³ Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e n̄uyo sye n̄aiye dur gah n̄anar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.

⁴⁴ Ta e luku pe, wutu lenge miye ilyehme n̄aiye yono n̄ai uku tatame 5,000.

*Jisas nange n̄anah pinip hla
(Mat 14.22-36, Jon 6.16-21)*

⁴⁵ Nilyehe sai Jisas n̄ututusme lenge jetalah kin n̄aiye ka yamba e loubbil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitij lalme yal moi tinge.

⁴⁶ Nupe n̄aiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

⁴⁷ Dir n̄aiye yungwiris n̄up pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubbil pinip nal pinip umun bum-bumbe.

⁴⁸ Jisas n̄eteke e n̄aiye lenge jetalah kin yende wah nihe yenge loubbil pinip yal. Detale, yohe embere tahar bongol nase nal loubbil pinip mut uku nate nengelyembe tinge n̄aiye yal. N̄au namba e hun n̄aiye kin da n̄undu hondonge pe, Jisas nange n̄anah pinip hla natme tinge. Kin da usungurh lenge el.

⁴⁹ Kom nupe n̄aiye tinge yeteke e kin nange n̄anah pinip hla nat pe, tinge n̄oiheriyembe nange kin yipihinge ende pe,

tinge hi jarnge. Ta e luku pe, tinge tahar yas yas jah.

⁵⁰ Tinge yeteke e kin pe, tinge hi jarnge.

Nilyehe sai Jisas n̄ana lenge na, “Pa yurp hi loluwe. Pa hi jirnge na pakai. N̄am ilyeh li ihei.”

⁵¹ Kin plai nanah loubbil pinip n̄otop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai n̄aiye tinge yeteke e bongol ta e luku.

⁵² Tinge si yeteke e bongol uku, topo e nupe n̄aiye kin n̄ende kakah topo e n̄uyo wula wula sekete, kom tinge yukur sisysteme yoworme tehei kin. N̄oihmbwaip tinge teter bongol sekete.

⁵³ Nupe n̄aiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubbil pinip.

⁵⁴ Tinge yasme loubbil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

⁵⁵ Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan̄ Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi n̄aiye tinge yisande nange Jisas narp.

⁵⁶ Luh luh n̄aiye kin nal, n̄aiye moi malaih ende, lakai moi embere ende pe, lenge mitij yember lenge miye tuweinge n̄aiye yende wahri epwa yal moi windau n̄aiye mitij jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitij n̄aiye yende wahri epwa ka yusuwa e temhron̄ syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

7

*Wusyep ern̄eme lenge mwan ka
(Mat 15.1-9)*

¹ Lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme yase Jerusalem yate jan yonyor me Jisas.

² Pe tinge yeteke e lenge jetalah kin yono n̄ai, kom yukur tinge tangarh syep jande wusyep ern̄eme lenge mwan ka Juta ta e lenge Farisi n̄aiye jande, pakai.

³ Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe n̄ai yono. ⁴ Tinge jande yanah n̄aiye yungurhme marp yukoh tinge. O n̄ai n̄aiye tinge yamba e yal luh n̄aiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula n̄aiye lenge mwan ka titinge n̄aiye yende.

* 6.37 Miye ka ende wah wundehei syepumbur hun n̄aiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

⁵ Pe lenge Farisi topo e lenge jetnam tikin wusyep erneme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi njupe njaie tinge yono njai?”

⁶ Jisas plihe nungwisme wusyep tinge na, “Yip pupwa miye hombo e. Profet Aisaia njanange wusyep profet ende nalme yip ta e le e,

Lenge miye tuweinge le e yenge mut tinge yirirme nam

topo e yirisukwarme nam,

kom njoihmbwaip mele e tinge sai wohme nam supule.

⁷ Tinge yalanatme wusyep erneme tikin miye pe,

tinge yanange njaie luku wusyep tikin Got.

Pe luku tinge yirisukwarme nam paka pakaiye.

⁸ Ta e luku pe, yip si yasme wusyep erneme tikin Got, kut yip jande wusyep lenge miye ilyehme.”

⁹ Pe Jisas plihe nana lenge na, “Yip njoiheryembe nange sande teke e yip nembere, kom yip jarnge njaie pa junde wusyep erneme tikin Got. Detale, yip yasande njaie pa junde wusyep erneme lenge mwan ka yip.

¹⁰ O Moses kin njanange ta e lee, ‘Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende njaie kin njanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwhiwaiye.’

¹¹ Kom yip yanange ta e le e, ‘Njaie miye ende ka ini lenge yai mam kin na, “Nendehei nam mala yul yip wuhiau njaie ka ungwisme yip. Kom tukwini nam mala manja e Got.”’

¹² O yip lenge Farisi yanange pakai njaie ka ende naimune ungwisme lenge yai mam kin.

¹³ Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip njaie yip yarp yenge sai. Topo e yip yende njaie e wula njahilyeh uku pupwa sekete.”

Naimune njaie ka ende lenge miye tuweinge ka yepelmbe
(Mat 15.10-20)

¹⁴ Pe Jisas plihe gal lenge miye tuweinge yat pe, kin nana lenge na, “Yip lalme yisyunde wusyep nam pe, njoiheryembe bworerme.

¹⁵ Naimune njaie nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa njaie ka ose

njoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

¹⁶ Miye njaie mungwim sai pe, ka isyunde.”

¹⁷ Njupe njaie Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme njaie kin si njanange.

¹⁸ Ta e luku pe, Jisas plihe nana lenge na, “Yip ta e lenge sye njaie njoihmbwaip pakai no, yukur yip sisyeme. Naimune njaie kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

¹⁹ Nai uku yukur nato njoihmbwaip mele e miye, pakai. Kom kin nangah tapam njenje hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas njaie njanange pe, ki ta e le e, njaie lalme kin bwore nal nembep tikin Got njaie lenge mitinj ka yono.

²⁰ Topo e kin plihe njanange na, “Njoiheryembe topo e njoihmbwaip pupwa nate tas pe, luku njenje miye pupwa yepelmbe.

²¹ Nam manange naimune njaie miye njoiheryembe no, tahar njoihmbwaip kin nate tas ta e njoihmbwaip pupwa, nin pinip yar, njenje, yonombe miye nule,

²² njoihmbwaip pupwa me mitinj njaie yarp bwore, yende njaie e njaie e pupwa njaie yende yumbun lenge mitinj, njoihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitinj, topo e yende kwite kwote.

²³ Njaie e njaie e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki njenje miye pupwa yepelmbe.”

Tuwei Fonisia njoihmbwaip ti tejeime Jisas
(Mat 15.21-28)

²⁴ Jisas tahar nasme moi uku pe, kin nal moi njaie sai sehei me moi embere Tair. Kin garnge njaie ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

²⁵ Tuwei ende, ti wasande wusyep njaie Jisas si nate narp. Pe nilyehe sai ti wate wasar e njhip mbep gwah njhip Jisas. O lahtuwe ti, yipihinge pupwa si gahanahme.

²⁶ Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwe ti.

²⁷ Ta e luku pe, Jisas njaname ti na, “Ya mangange njaie lenge talah yer. Yukur bwore njaie ya mamba e njaie lenge talah mangang lenge numbwat talah.”*

²⁸ Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge numbwat yarp hendeinge tuweihe pe, tinge yono njaie temben talah njaie derndur gah hendeinge tuweihe.”

^{7.6} Ais 29.13 ^{7.10} Kis 20.12, 21.17, Wkp 20.9, Lo 5.16
lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge njoiheryembe nange tinge numbwat.

* ^{7.27} Wusyep tehei njaie wusyep tap uku pe, ki ta e le e,

²⁹ Pe Jisas njaname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwe i nin.”

³⁰ Tuwei plihe wal yukoh pe, ti weteke e lahtuwe i ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

Jisas njaname mi me miye mut tingis topo e mungwim kwot

³¹ Jisas tahar nasme moi Tair pe, kin nowor e nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili.

³² Lenge miye tuweinge sye yenge miye ende njaie njilim kin sehei e no, yukur kin njanange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas njaie ka ende mi me miye uku ka bwore.

³³ Pe Jisas namba e miye uku nenge nal wohme lenge mitinj lalme pe, kin njinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki njuwuwa e njilim miye uku.

³⁴ Jisas njembep nanah moihla pe, ki keteme yohe bongol njanange na, “Efatal!” Wusyep tehei njanange na, ‘ginir’.

³⁵ Pe nilyehe sai, mungwim kin bandar ginir njaie ka isyunde, topo e mut njilim kin turmbusyem njaie ka ininge wusyep gondoume.

³⁶ Pe Jisas syep ernjeme lenge miye tuweinge bongol njaie yukur ka yi yini lenge mitinj sye, na pakai. Kin plihe syep ernjeme lenge bongol, kom lenge mitinj uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e.

³⁷ Lenge miye tuweinge njaie yisande wusyep uku pe, tinge njoheryembe wula wula na, “Njai e njaie lalme njaie kin njende pe, bwore lalme. Kin njende lenge mungwim kwot yisande wusyep, topo e mut njilim tingis plihe yanange wusyep.”

8

Jisas nangange njaie lenge miye 4.000
(Mat 15.32-39)

¹ Nup sye ernjeme nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge njaie pakai njaie ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin njana lenge na,

² “Nam njohiginirme lenge miye tuweinge njaie tinge yotop nam yarp njau hun pe, tinge njaie pakai njaie ka yono.

³ Njaie ma member tinge ka yenge nimbot yil moi tinge no, njaie pakai pe, njembep se na asalai lenge pe, ka tumbe yinir yanjah. Lenge mitinj sye tinge yat yanjah wohe.”

⁴ O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitinj pakai supule. Ya se mahai e njaie tu e lai njaie ya mangang lenge miye tuweinge le e.”

⁵ Pe Jisas njisilih lenge na, “O kakah yukuriye njaie yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”

⁶ Ta e luku pe, Jisas njana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin njanange wusyep njirisukwarme Got mi e pe, kin njowor e nangang lenge jetalah kin njaie ka yiyar e yangang lenge miye tuweinge. Pe tinge yiyar e yangang lenge miye tuweinge ilieh ilieh tongonose.

⁷ Tinge yenge njuyo mekerep sye topo e pe, Jisas namba e njanange wusyep njirisukwarme Got mi e pe, kin nangang lenge jetalah kin njaie ka yowor e yiyar e yangang lenge miye tuweinge.

⁸ Lenge miye tuweinge yono njaie uku yal de pe, tinge tapam. Mi e pe, tinge jarase njaie sye njaie dur gah pe, yohor jah sorh syepumbur hoi de pe papapar.

⁹ Lenge miye njaie yono njaie uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

¹⁰ Pe hwhihwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e
(Mat 16.1-4)

¹¹ Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas njaie ka ende mirakel ende asamb lenge njaie Got nember kin nat. Tinge da yondol me kin.

¹² Njohimbwaip Jisas mane sekete pe, kin kete njohi njana her mi e pe, kin njanange bongol na, “Deta e lai njaie yip tukwini le e yisilih nam njaie pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame njaie pa yeteke njaimune, pakai.”

¹³ Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

Wusyep molohe lenge Farisi topo e Herot
(Mat 16.5-12)

¹⁴ Lenge jetalah njohisipe njaie ka yenge kakah yut topo e tinge. Kut tinge yenge njaisep ilieh yat.

¹⁵ Jisas plihe njana lenge wusyep tapimbilme ende bongol na. “Yip njohime yis lenge Farisi, topo e yis tikin Herot.”

¹⁶ Lenge jetalah yanange wusyep yale yat tititinge njaie tinge yukur yenge kakah ende yat.

¹⁷ Jisas si sisyeme njaimune njaie tinge yanange pe, kin njisilih lenge na, “Ta e la njaie

ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Nohimbwaip yip si tingis, lakai?

¹⁸ Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip noiheryembe nainde, lakai pakai?

¹⁹ Nupe naiye nam mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye paparar?"

Tinge yungwisme na, "Syep umbur umbur hoi."

²⁰ "O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?"

Tinge yungwisme na, "Syep umbur hoi."

²¹ Pe kin nana lenge na, "Ta e yip teter jinjame lakai?"

Jisas nende mi me miye nembep tangare nal Betsaida

²² Jisas notop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye naiye nembep tangar yatme kin. Tinge yaname Jisas naiye ka ikil syep kin el unuh.

²³ Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas njisilihme na, "Nin tatame na eteke e nainde?"

²⁴ Miye uku nembep nanah pe, kin nanange na, "Hei, nam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep."

²⁵ Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin neteke e nai e nai e bwore yirise noworme.

²⁶ Jisas nember kin nal yukoh kin pe, kin naname syep erneme na, "Yukur na se plihe el oto moi uku, na pakai."

Pita nanange naiye Jisas Miye alanjatme Krai

(Mat 16.13-20, Luk 9.18-21)

²⁷ Jisas notop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin njisilih lenge jetalah kin na, "Yini nam! Lenge miye tuweinge yanange nange nam lahmende?"

²⁸ Pe tinge yiname na, "Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende."

²⁹ Jisas njisilih lenge na, "O yip, yip yanange nam lahmende?" Pe Pita nungwisme na, "Nin Miye alanjatme Krai."

³⁰ Ta e luku pe, Jisas syep ernem lenge bongol na, "Yukur pa yini lenge mitinj me nam, na pakai."

Jisas nanange naiye ka ole pe, ka plihe tuhur

(Mat 16.21-28, Luk 9.22-27)

³¹ Jisas nalanjatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep erneme ka yanah e teket me kin. Ka yonombe ka ole, kom nup hun ka mi e pe, ka plihe tuhur orp laip.

³² Jisas nana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge nal tikihe pe, kin njihyele.

³³ Jisas nimbilme bep nal lenge jetalah kin pe, kin njihyele Pita nanange na, "El wohme nam Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande nasande tikin Got."

³⁴ Mi e pe, Jisas gal lenge mitinj lalme topo e lenge jetalah kin lalme yat pe, kin nana lenge na, "Lahmende nasande naiye ka gunde nam pe, ka tule kitikin pe, ka ikirh loutungwarembe kin gunde nam."

³⁵ Tehei kin ta e le e, "Naiye lahmende ka noiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut lahmende naiye ka anah e laip kin otmeh nam topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

³⁶ Naiye miye ende ka tutume nai e nai e tetehei lalme naiye kekep no, yipihinge bwore kin ka talai pe, nai e nai e luku se ka ungwisme yipihinge kin tu e la?

³⁷ Miye yukur ka se anah e nainde kekep e e naiye ka se ungwisme yipihinge bwore kin, pakai.

³⁸ Tukwini nup pupwa naiye lenge miye tuweinge yende nin pinip yar topo e yende nai e nai e tetehei pupwa. Lenge miye tuweinge naiye tukwini hi me nam topo e wusyep nam pe, minde ma hi me tinge moto nuppe naiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise."

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¹ Kin nana lenge na, "Nam manange mise supule. Sye yip naiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got naiye ka ot topo e bongol kin!"

Jisas tana yirise supule

(Mat 17.1-13, Luk 9.28-36)

² Nup syepumbur iliyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate naiye tikin nanah hla. Pe tinge iliyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge noinde tikin.

³ Pe n̄aiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame n̄aiye ka ende n̄aiyuwat uku ka wukauwe tu e luku.

⁴ O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

⁵ Pita n̄eteke e n̄ai uku pe, kin n̄aname Jisas na, “Jetmam, ki bwore n̄aiye ya murp e e! Ya mikil yukoh balmal hun. Noinde Elaija, n̄oinde Moses, topo e n̄oinde nitel.”

⁶ Tinge hi jarnge n̄embere supule pe, Pita yukur n̄asande n̄aiye ka ininge wusyep mune, pakai.

⁷ Pe mwahit nate gah n̄aparase tinge pe, wusyep di ende nase mwahit uku n̄anange ta e le e na, “Liki Talah n̄am, n̄am mende niharame kin. Yip yisyunde wusyep kin.”

⁸ Nilyehe sai n̄upe n̄aiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas n̄ilyeh narp n̄otop tinge.

⁹ Tinge yasme hwate, kom ter jah hwate yal pe, Jisas n̄ana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitiñ me n̄aimune n̄aiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme n̄ehéh.”

¹⁰ Kom wusyep uku n̄aiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku n̄aiye tahar nasme n̄ehéh pe, luku ki ta e la?”

¹¹ Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep ern̄eme yanange nange Elaija ka ot yer?”

¹² Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e. Kom deta e laime wusyep n̄aiye sai nato Tup tikin Got n̄anange n̄aiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

¹³ Kom n̄am mana yip, Elaija* si nat mi e, kom lenge miye tuweinge jande n̄asande tinge yende n̄ai e n̄ai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got n̄aiye sai nato tup.”

Jisas n̄ende mi me talah ende n̄aiye yipihinge pupwa narp kin

(Mat 17.14-21, Luk 9.37-43)

¹⁴ Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep ern̄eme teketenge wusyep yale yat yotop tinge.

¹⁵ N̄upe n̄aiye lenge miye tuweinge yeteke e Jisas n̄aiye nat pe, nilyehe sai tinge

gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin.

¹⁶ Jisas n̄isilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me n̄aimune?”

¹⁷ Miye ende tititinge gah bumble lenge wondoh embere luku n̄isilihme Jisas ta e le e, “Jetmam, talah miye n̄am ende yipihinge pupwa n̄aiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, n̄am menge kin matme nin.

¹⁸ N̄up wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe n̄esep kin. Topo e wahri kin lalme tahar dil sai supule. N̄am misilih lenge jetalah nin n̄aiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

¹⁹ Jisas n̄asande wusyep uku pe, kin n̄ana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki n̄oihmbwaip yip yukur tejeime n̄am pe, n̄up yukuriye n̄aiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme n̄am.”

²⁰ Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. N̄upe n̄aiye yipihinge pupwa luku yeteke e Jisas pe, nilyehe sai kin n̄iche talah uku na gah kekep. Kin n̄jindindir n̄elsai n̄elsai nale nat n̄anar kekep pe, himbihumbwau tas mut kin.

²¹ Pe Jisas n̄isilihme yai talah uku na, “Kin n̄ende wahri epwa n̄up yukuriye?” Yai kin n̄aname Jisas na, “Somohonme n̄aiye kin lahmalaih pe, ki ta e luku sai.

²² N̄up sye yipihinge pupwa luku n̄iche kin nangah nih, lakai pinip n̄aiye ka ole. Kom jetmam, n̄aiye nin tatame pe, na n̄oihginirme kin pe, na ungwisme poi.”

²³ Jisas n̄aname miye uku na, “Deta e lai ti n̄oihmbwaip nin n̄owor hoi hoi nange n̄am tatame? N̄aiye n̄oihmbwaip nin ka tejeime n̄am bongol pe, n̄ai e n̄ai e tetehei bwore bwore tatame ka ot me nin.”

²⁴ Nilyehe sai yai talah uku n̄anange na, “Jetmam, n̄oihmbwaip n̄am tejeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme n̄am n̄aiye ende bongolme n̄oihmbwaip mise n̄am n̄aiye tejeime Got.”

²⁵ N̄upe n̄aiye Jisas n̄eteke lenge miye tuweinge wula sekete teter yat yat luh n̄aiye tinge jan pe, Jisas n̄ihyele yipihinge pupwa luku ta e le e, “Nin yipihinge n̄aiye mut tingis topo e mungwim kwot, n̄am manange bongol n̄aiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”

²⁶ Ta e luku pe, yipihinge pupwa luku nas n̄embere pupwa yehe pe, kin n̄ondol me talah uku anah pe, ki tas nasme talah uku. O talah

uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

²⁷ Kom Jisas narpe syep kin pe, kin njahra e kin njana pe, ki tahar gan hla .

²⁸ Mi e pe, Jisas nato yukoh pe, lenge jetalah kin njilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe njaiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”

²⁹ Kin njana lenge na, “Njaiye na ininge wusyep topo e Got pe, nin tatame njaiye na ginyenme yipihinge pupwa luku. Yanjah njoinde pakai.”

Jisas njanange ni hoi njaiye ka ole ti, ka plihe tuhur

(Mat 17.22-23, Luk 9.43-45)

³⁰ Jisas njotop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garng njaiye miye tuweinge ende ka yisyunde yeteke e luh moi njaiye kin narp.

³¹ Detale, kin njanange nalanjatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom njup hun ka mi e pe, ka plihe tuhur.”

³² Kom tinge yukur sisyeme wusyep tehei uku pe, tinge hi jarnge njaiye ka yisilihme kin no, ka plihe ini lenge.

Lahmende kin miye ondoh

(Mat 18.1-5, Luk 9.46-48)

³³ Ta e luku pe, Jisas njotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas njisilih lenge jetalah kin ta e le e, “Njupe njaiye yip yat yanjah pe, yip yanange wusyep mune?”

³⁴ Kom tinge wusyep pakai. Detale, njaiye tinge yat yanjah pe, tinge tengelye njaiye lah-mende kin miye ondoh me tinge.

³⁵ Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin njana lenge ta e le e, “Njaiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah njaiye nungwis lenge mitinj lalme.”

³⁶ Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin njana lenge na,

³⁷ “Miye njaiye njoiheriyembe njam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e njam. Miye njaiye nungwisme njam pe, yukur kin nungwisme njam njilyehme. Kin nungwisme Yai njaiye nember njam mat topo e.”

Miye njaiye yukur njende wachaihme poi pe, kin njime poi

(Luk 9.49-50)

³⁸ Jon njanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato narj nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.”

³⁹ Pe Jisas njaname Jon na, “Yukur pa yinime pakai njaiye ka ende njai uku. Njaiye miye ende ka ende wah bongol supule oto narj njam pe, kin yukur ka se ini njam wusyep pupwa hihwaiye.

⁴⁰ O miye njaiye yukur njende wachaihme poi pe, kin njime poi.

⁴¹ Njaiye miye ende ka eteke yip no, ka ininge na, ‘Njam mala mungwis lenge miye wah tikin Kraiss’ no, ka yul yip pinip pa yono e pe, njam mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

Noihmbwaip pupwa ka ende miye ka tumbe

(Mat 18.6-9, Luk 17.1-2)

⁴² Jisas plihe njanange ta e le e, “Njaiye miye ende ka ende lahmalahi ende le e njaiye njoihmbwaip kin teenjeime njam no, ka tumbe e oto hwap pe, ki bwore tikin njaiye lenge miye ka yupwai e njaser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

⁴³ Njaiye syep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Njaiye syep nin ka si bur hoime no, na el hel, moi nih njaiye yukur naip pe, liki ki pupwa. Kut njaiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁴⁻⁴⁵ O njaiye njihip nin ka kete nin no, na ende njoihmbwaip pupwa pe, na otombo iche el. Njaiye njihip nin ka si bur hoime no, na el hel, moi nih njaiye yukur naip pe, liki ki pupwa. Kut njaiye njihip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

⁴⁶⁻⁴⁷ Topo e njaiye njembep nin ka kete nin no, na ende njoihmbwaip pupwa pe, na ongo iche el. Njaiye njembep nin ka si bur hoime no, na el hel, moi nih njaiye yukur naip pe, liki ki pupwa. Kut njaiye njembep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

⁴⁸ Nal moi nih uku pe, wi yende wah njaiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku njono wahri tinge, kom nih uku yukur ka oip, pakai.

⁴⁹ Nih ka ono mitinj lalme pe, ka tuhur prihe. Topo e ka tu e njaiye tihir njaiye ka yiche yi juh yuwor njaiye ka yende ofa yilme Got.

⁵⁰ Tihir ki njai bwore supule. Kom njaiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku njaiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore njumwaiye yotop lenge to tatai.”

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Yowor e dindi (Mat 19.1-12)

¹ Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nernje mih Jordan nal umbur. Pe lenge mitinj wula wula si yate jahilyeh yarp. Kin nende gande njahwikin ilyeh njaie ki nende nende pe, kin nalanjatme wusyep Got nalme tinge.

² Pe lenge Farisi sye yatme Jisas njaie tinge yala yende hombo me kin yisilihme na, "Na ini poi na, wusyep ernjeme njanange nange tatame njaie miye ka ginyenme tuwei kin, lakai pakai?"

³ Jisas plihe nungwisme wusyep tinge na, "Moses yal yip wusyep ernjeme mune?"

⁴ Tinge yiname na, "Moses njanange nange miye ka inge tup njaie owor e dindi aja e pe, ka ginyenme tuwei uku ta wil."

⁵ Kom Jisas njana lenge na, "Njohmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep ernjeme luku me yip."

⁶ Somohonme njupe njaie Got nende kekep e e pe, kin nende miye hindi tuwei.

⁷ Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

⁸ Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi njilyeh.

⁹ Ta e luku pe, njaimune njaie Got si nupwai e nange miye hindi tuwei ka njilyeh pe, miye yukur ka se owor e."

¹⁰ Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku njaie yowor e dindi.

¹¹ Pe kin nungwisme wusyep tinge ta e le e, "Lahmende njaie gange ginyenme tuwei yeme kin no, kin nenge tuwei ganme pe, luku kin nende nin pinip yar. Pe luku kin nende pupwa nalme tuwei yeme kin.

¹² Topo e njaie tuwei ta wusme miye ti no, ta wila windi miye njoinde pe, luku ti wende nin pinip yar."

Jisas njanange njaie lenge talah ka yutme kin

(Mat 19.13-15, Luk 18.15-17)

¹³ Lenge miye tuweinge yenge lenge talah yatme Jisas njaie ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

¹⁴ Kom Jisas njeteke e njaie uku pe, kin njohmbwaip pupwa me lenge jetalah kin. Pe kin njana lenge na, "Yusme lenge talah ka yutme njam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitinj njaie ta e talah iki.

¹⁵ Njam mana yip bwore mise, lahmende gange njaie ka otme Got tu e lenge talah mekerep njaie yat pe, yukur ka el oto lemame tikin Got."

¹⁶ Pe kin namba lenge talah nenge nate njoto syep kin pe, kin nikil syep kin na njanah tinge pe, kin nende mi me tinge.

Miye lowe njanange wusyep topo e Jisas (Mat 19.16-30, Luk 18.18-30)

¹⁷ Njupe njaie Jisas tahar nala el yanjah kin pe, miye ende gertenge natme kin pe, kin njasar e njihp mbep njaname na, "Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore njaie sai nye nyermbe?"

¹⁸ Pe Jisas plihe nungwisme wusyep kin na, "Deta e lai ti ni gal njam nange njam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore.

¹⁹ Kom njisilih nin uku pe, nin sisysteme wusyep ernjeme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge njaie si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende njendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e njaie pa yamba e njaie e njaie e mitinj sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge."

²⁰ Miye uku plihe nungwisme wusyep na, "Jetmam, teter njaie njam marp lahyambe nate gere njaie tukwini le e pe, njam gwande wusyep ernjeme lalme liki li."

²¹ Jisas bep nal nusukumbe kin pe, kin nende nihararme kin supule. Pe Jisas njaname ta e le e, "Bwore mise nom, nin sehei e njaisep ilyeh. Na el pe, na ende windau me njaie e njaie e nin lalme mi e pe, na amba e wuhyau pe, na angang lenge najpwa ni. Pe nin na amba e njaie e njaie e bwore njaie sai nanah moihla pe, na ot gunde njam."

²² Miye uku njasande wusyep ta e luku pe, kin kete bepmohro kin gah pupwa yehe, topo e njohmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me njaie e njaie e lalme.

²³ Jisas njeteke e miye uku nal mi e pe, kin njana lenge jetalah kin na, "Ki pupwa nihe supulme miye lowe njaie ka el oto lemame tikin Got."

²⁴ Lenge jetalah kin yisande wusyep uku pe, tinge njohyeryembe wula wula. Kom Jisas plihe njana lenge na, "Lenge talah njam, ki nihe supulme njaie pa yi yoto lemame tikin Got.

²⁵ Yuwor kamel njaie ka el ot map tikin sehau pe, ki sikirp nihe, kom njaie miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule."

²⁶ Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “Naiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

²⁷ Jisas bep nal nusukumb lenge jetalah kin pe, kin nana lenge na, “Miye yukur ka amba e laip bwore naiye sai nye nyermbe me bongol kitikin. Kut Got tatame naiye ka amba e lenge. Detale, kin tatame naiye ka ende nai e nai e lalme.”

²⁸ Pe Pita naname Jisas ta e le e, “Bep ot! Poi masme nai e nai e tetehei poi lalme nana, kut poi mate gwande nin.”

²⁹ Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende naiye tinge noihiyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moihi mihiyen, yai mam, talah topo e wah tinge pe,

³⁰ tinge ka yamba e nai e nai e wula wula sekete. Nupe naiye teter tinge yarp kekep e e pe, Got ka angang lenge nai e nai e wula wula sekete engelyembe naiye somohon tinge yamba e. Tinge ka yamba e yukoh, moihi mihiyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitin sye ka yende wachaihme tinge. Kom nup yuwo pe, tinge ka yamba e laip bwore naiye ka si nye nyermbe.

³¹ Kom lahmende miye tuweinge naiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende naiye yat yuwo pe, mindemboi ka yil yer.”

Jisas nanange ni hun naiye ka ole ti, ka plihe tuhur

(Mat 20.17-19, Luk 18.31-34)

³² Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah noihiyeryembe wula wula. Topo e lenge mitin wula wula naiye jande kin pe, tinge hi jarngge. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin nana lenge gande naimune naiye ka ende me kin.

³³ Kin nana lenge na, “Yusyunde, tukwini naiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep ernjeme. Tinge yup-wai e wusyep naiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten naiye ka yonombe ka ole.

³⁴ Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yaraha, topo e ka yonombe ka ole. Nal naiye nup hun kin pe, ka plihe tuhur.”

Jems hindi Jon da yurp tu e miye ondoh
(Mat 20.20-28)

³⁵ Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande naiye na ende naiinde me poi.”

³⁶ Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

³⁷ Tinge yiname na, “Tatame naiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh naiye syep non, kut noinde ka orp miye ondoh naiye syep yanggam nupe naiye nin si narp kin.”

³⁸ Kom Jisas nana lenge na, “Yip hindi yukur sisysteme naimune naiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe naiye nam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe naiye nam mala mamba e?”

³⁹ Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas nana lenge hindi na, “Mise, yukoh naiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip naiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

⁴⁰ Kom lahmende naiye ka orp syep non nam, topo e naiye ka orp syep yanggam nam pe, liki yukur naiinde nam naiye ma mala natme, pakai. Got si nalanatme lenge miye naiye ka yil la yurp luh moi uku.”

⁴¹ Nupe naiye jetalah syepumbur umbur yisande wusyep naiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarme tinge hindi.

⁴² Pe Jisas gal lenge lalme yat pe, kin nana lenge na, “Yip si sisysteme lenge haiten naiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e nan tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete naiye lenge miye tuweinge ka yurp tuwihme tinge.

⁴³ Kom yanah bongol uku naiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende naiye nasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitin lalme.

⁴⁴ Topo e miye naiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitin lalme.

⁴⁵ Tehei kin ta e le e, Talah tikin Miye yukur nat naiye lenge miye tuweinge ka yende wah naiye ungwisme kin, pakai. Kin nat naiye ka ungwisme tinge, topo e ka angange laip bwore kin naiye ka ungwis lenge miye tuweinge lalme.”

Jisas njende mi me miye njembep tangar
(Mat 20.29-34, Luk 18.35-43)

⁴⁶ Jisas notop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, njembep kin si tangar pe, kin narp

ᵊahwikin tikiᵊ ᵊsilih lenge miye tuweinge ᵊaiye ka yaᵊa e wuᵊyau.

⁴⁷ ᵊpuᵊ ᵊaiye kin ᵊasande nange Jisas tikiᵊ Nasaret nat pe, kin tambah gal na hla ᵊnanange na, “Jisas, Talah tikiᵊ Dewit, ᵊoiᵊᵊinirme ᵊam pe, unᵊwis ᵊam!”

⁴⁸ Pe lenge miye tuweinge wula wula luku yusuwarme kin yaname na, “Upwai e mut nin!” Kom kin tambah marᵊge nal hla ᵊnanange na, “Talah tikiᵊ Dewit, ᵊoiᵊᵊinirme ᵊam!”

⁴⁹ Jisas nate gan pe, kin ᵊnanange na, “ᵊilme ka ot!” Pe tinge jalme miye ᵊembep tangar uku yaname na, “ᵊoiᵊmbwaiᵊ nin ka si ᵊumwaiye. Tuhur ot! Kin gal nin.”

⁵⁰ Ta e luku pe, kin niche temhronᵊ kin nal tikiᵊe pe, kin bambarar tahar natme Jisas.

⁵¹ Jisas ᵊaname na, “Nin ᵊasande ma mende nin tu e la?” Miye ᵊembep tangar uku nunᵊwisme wusyep kin na, “ᵊetmam, ᵊam masande ma mingilise ᵊembep ᵊam guᵊ ma meteke e ᵊai e ᵊai e.”

⁵² Pe Jisas ᵊaname na, “Ni el. Bilip nin si ᵊende nin bwore.” Nilyeᵊe sai ki nunᵊilise ᵊembep kin gah pe, kin gande Jisas nal.

11

Jisas nato Jerusalem ta e kinᵊ

(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

¹ ᵊpuᵊ ᵊaiye Jisas nenge lenge jetalah kin ya jere seᵊei me Jerusalem nal moi Betfage topo e Betani ᵊaiye seᵊeiye hwate Olip pe, kin member lenge jetalah kin hoi yal yer.

² Kin ᵊana lenge hindi na, “Pa hindi yi yoto moi uku ᵊaiye yip hindi bep yal yeteke e. ᵊpuᵊ ᵊaiye pa hindi yi yoto moi uku pe, hwi-hwaiye pa hindi yeteke e donki mbwaᵊe ende ᵊaiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut.”

³ ᵊaiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende ᵊai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka pliᵊe ember ot hwi-hwaiye.’”

⁴ Tinge yal pe, tinge yeteke e donki mbwaᵊe ende gan seᵊeiye ᵊahwikin ᵊaiye tinge si yupwai e seᵊeiye kohmap pe, tinge yum-buse.

⁵ O lenge miye sye ᵊaiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende ᵊaimune?”

⁶ Tinge yana lenge miye uku jande wusyep ᵊaiye Jisas si ᵊana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

⁷ Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikiᵊ temhronᵊ ya yanah hla me donki pe, Jisas nanah narp.

⁸ Pe lenge miye tuweinge wula wula yungwau temhronᵊ tinge yanah ᵊahwikin ko, sye yember lou lombo ᵊaiye tinge si yotombo yal wah yanar ᵊahwikin.

⁹ Ta e luku pe, lenge miye tuweinge ᵊaiye yal yer, topo e ᵊaiye jan tat yahra e yanange na,

“Hriphrip me Got!

Got ᵊende mi mi me miye uku

ᵊaiye kin nate ᵊoto naᵊ tikiᵊ Lahmborenge.

¹⁰ ᵊoiᵊ mi mi me lemame tikiᵊ mwan poi Dewit ᵊaiye nat.

Hriphrip topo e yahra e naᵊ tikiᵊ Got ᵊaiye nanah hla supule.”

¹¹ Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e ᵊeteke e ᵊai e ᵊai e lalme, kom ᵊau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

Jisas ᵊiᵊyele lou ᵊip ᵊaiye yukur teᵊei louseᵊ

(Mat 21.18-19)

¹² Nyermbe ᵊaiye tinge yasme Betani yat pe, Jisas ᵊasande nimbot.

¹³ Kin nat sikirp woᵊe pe, kin bep nal ᵊeteke e lou ᵊip* ᵊaiye lou tup sekete. Ta e luku pe, kin nala gin seᵊei eteke e na, louseᵊ sye teᵊei, lakai pakai? ᵊpuᵊ ᵊaiye kin nat seᵊei pe, kin ᵊeteke e tup ilyeᵊme. O yukur ᵊup kin ᵊaiye ka teᵊei eᵊep. ¹⁴ Pe kin ᵊaname lou ᵊip uku na, “Yukur na pliᵊe teᵊei eᵊep no, lenge miye ka yono, pakai!” Pe lenge jetalah tikiᵊ si yisande wusyep ᵊaiye kin ᵊnanange.

Jisas ginyenme lenge miye tuweinge ᵊaiye yende windau yarp yoto yukoh yirise

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

¹⁵ ᵊpuᵊ ᵊaiye tinge pliᵊe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye ᵊaiye yende windau me ᵊai e ᵊai e yarp uku. Kin ᵊahra e hendeinge lenge miye nuru e ᵊaiye tinge yende wah wuᵊyau, topo e luh lenge miye ᵊaiye tinge yarp yende windau me jesumbihnip.

¹⁶ Topo e kin syep erᵊeme lenge ᵊaiye yukur ka yenge ᵊai e ᵊai e teteᵊei tikiᵊ win-dau pliᵊe yoto tus yukoh yirise.

¹⁷ Ta e luku pe, kin ᵊana lenge na, “Yainge sai na gah Tup tikiᵊ Got ᵊnanange ta e le e, ‘Yukoh ᵊam, ka yukoh ᵊaiye mitiᵊ lalme moiye miye ka yute ᵊuhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye ende.”

¹⁸ Lenge pris ondoh topo e lenge miye sande teke e tikiᵊ wusyep erᵊeme yisande wusyep uku pe, tinge yahai e yaᵊah ᵊaiye ka yonombe Jisas ka ole. Kom tinge hi jarᵊge. Detale, lenge mitiᵊ lalme ᵊaiye yisande

sande teke e n̄aiye kin nalan̄atme pe, tinge gunguru plai.

¹⁹ O sehei nala n̄up Jisas nenge lenge jetalah kin yasme Jerusalem yal.

Miye n̄aiye n̄oihmbwaip kin ka ten̄ei bongol me Jisas no, ka isilihme Got pe, se ka amba e (Mat 21.20-22)

²⁰ Nyermbe hondo hondonge n̄aiye tinge yal pe, tinge yeteke e lou n̄ip uku n̄aiye misei Jisas n̄ihyele pe, lou uku si n̄ahra e telei lalme, topo e lou nam si telei lalme.

²¹ Pe Pita n̄oih bwar wusyep uku n̄aiye Jisas n̄anange pe, kin n̄aname Jisas na, “Jetmam, bep el! Lou n̄ip uku n̄aiye ni n̄ihyele pe, si n̄ahra e telei mi e ko.”

²² Ta e luku pe, Jisas nungwisme wusyep tinge na, “N̄oihmbwaip yip ka ten̄eime Got.

²³ N̄am mana yip bwore mise, n̄aiye miye ende n̄oihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. N̄aiye miye uku n̄oihmbwaip kin ka ten̄ei bongol supule pe, n̄ai uku se ka ende tu e n̄aiye kin n̄anange.

²⁴ Ta e luku pe, n̄am mana yip, n̄aiye pa yisilihme Got me n̄ainde no, n̄oihmbwaip yip ka ten̄ei bongol me n̄am pe, se pa yamba e.

²⁵ Topo e n̄upe n̄aiye yip yanange wusyep topo me Got no, yip n̄oiheriyembe lahmende n̄aiye si n̄ende pupwa me yip pe, yusme pupwa kin uku. N̄aiye pa yende tu e luku pe, Yai yip n̄aiye narp nanah moihla kin topo e ka osme pupwa yip.”

²⁶ †

Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin

(Mat 21.23-27, Luk 20.1-8)

²⁷ Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na n̄oto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikin wusyep er̄neme topo e lenge miye embep yatme kin.

²⁸ Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki n̄anarai ti, ni n̄ende n̄ai ta e liki? Lahmende nalan̄atme nin n̄ende na ende wah iki?”

²⁹ Jisas nungwisme wusyep tinge na, “N̄am topo e, n̄am de misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma mini yip lahmende n̄aiye pwale bongol e e no, n̄am mende wah uku.

³⁰ Jon n̄aiye gihye e pinip lenge miye tuweinge pe, yip n̄oiheriyembe na, luku n̄ai tikin moihla lakai, n̄ai tikin miye ilyeh me? Yip yungwisme wusyep n̄am.”

³¹ Pe tinge yanange yale yat tititinge na, “N̄aiye ya mininge na, n̄ai tikin moihla pe,

kin se ka ininge na, ‘Pe deta e lai n̄aiye n̄oihmbwaip yip yukur ka ten̄eime kin?’

³² Kom tatame n̄aiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarnge n̄oihmbwaip nihe lenge miye tuweinge n̄aiye tinge n̄oiheriyembe nange Jon kin profet bwore mise.

³³ Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip lahmende n̄aiye pwale wutu e e no, n̄am mende wah bongol uku.”

12

Wusyep tapimbilme lenge miye pupwa n̄aiye bepyeteme wah wain

(Mat 21.33-46, Luk 20.9-19)

¹ Pe Jisas n̄ana lenge wusyep tapimbilme ta e le e, “Miye ende n̄ende wah wain ende pe, ki n̄ere lem n̄oyor me. Topo e kin n̄iche n̄ehel n̄aiye ka isyer e wain esep. Kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye n̄aiye ka bepyeteme, kut kin nal moi wohe.

² O n̄upe n̄aiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye n̄aiye bepeteme wah wain uku pe, ka talame wain esep sye ya n̄a e tu e yitini kin.

³ Kom lenge miye n̄aiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

⁴ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere n̄ondohe ya n̄a e hi me kin.

⁵ Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende n̄ahilyeh yal lenge miye wah sye n̄aiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

⁶ O talah miye esep kin ilyeh teter narp n̄aiye kin n̄ende nihararme kin nember sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye n̄aiye yende wah yoto wah wain. Kin n̄anange na, ‘Ta e se ka hi me talah tiheinge n̄am.’

⁷ Kom lenge miye n̄aiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme n̄ai e n̄ai e lalme n̄aiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme n̄ai e n̄ai e le e lalme.’

⁸ Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah wornge n̄aiye wah wain.”

⁹ Jisas n̄isilih lenge na, “Yai tehei n̄aiye wah wain uku ka ende tu e la? Ma mini yip n̄aimune n̄aiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye n̄aiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitiñ sye .

¹⁰ Yip jonose wusyep n̄aiye sai n̄oto Tup tikin Got, lakai pakai? Wusyep uku kin n̄anange ta e le e,

Tumwange luku pe, lenge miye n̄aiye yahrarange yukoh,

tinge jarnge nange pupwa yehe pe, tinge buru yal.

Kom tukwini pe, ki si tumwange miye bwore

n̄aiye ka ende bongolme yukoh.

¹¹ Lahmborenge kin n̄ember tumwange miye uku nat

n̄aiye poi meteke e pe, ki bwore mi supule!”

¹² Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyeme nange Jisas n̄anange wusyep uku nalme tinge, kom kin n̄anange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

Ka yan̄a e wuhyau takis me Sisa, lakai pakai?

(Mat 22.15-22, Luk 20.20-26)

¹³ Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas n̄aiye ka yende wih min̄jau me kin n̄aiye ka ininge wusyep sye n̄aiye yukur bwore bwarme pe, ka yini e kin me wusyep n̄aiye kin n̄anange.

¹⁴ Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisyeme nange nin miye n̄aiye n̄anange wusyep mise. Nin yukur hi garng miye ende. Kom wusyep n̄aiye nin n̄anange nalan̄atme pe, kin n̄ahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame n̄aiye ya man̄a e wuhyau takis milme Sisa lakai, na pakai?”

¹⁵ Kom Jisas si n̄asande n̄eteke e n̄oihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhyau n̄eser ende yut ma meteke e.”

¹⁶ Tinge yenge n̄oinde yate yan̄a e pe, kin n̄isilih lenge na, “Le e bepmohro topo e nar̄ lahmente?” Tinge yungwisme wusyep kin na, “Tikin Sisa.”

¹⁷ Ta e luku pe, Jisas n̄ana lenge na, “Bwore, n̄aimune n̄aiye tikin Sisa pe, yan̄a e Sisa. Kut n̄aimune n̄aiye tikin Got pe, yan̄a e Got.” Tinge yisande wusyep kin pe, tinge gunguru plai.

Lenge Sadyusi yisilihme Jisas me mitiñ n̄aiye yule no, ka plihe tuhur?

(Mat 22.23-33, Luk 20.27-40)

¹⁸ Pe lenge Sadyusi sye tinge yatme Jisas. Tinge n̄ilyeh uku yanange nange lenge mitiñ n̄aiye yule pe, yukur ka plihe tuhur.

¹⁹ Tinge yiname na, “Jetmam, Moses nainge wusyep ern̄eme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom n̄aiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei n̄op uku no, ka hindi yara e lahmiye n̄endehei pe, ka guh n̄ehetatai kin n̄aiye si nule.’

²⁰ N̄up ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai.

²¹ Pe to plihe namba e n̄op nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumbe ende plihe n̄ende n̄ahwikin ilyeh.

²² Ta e luku pe, tinge lalme n̄aiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule.

²³ O n̄aiye n̄up yuwo no, mitiñ n̄aiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmente? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

²⁴ Jisas nungwisme wusyep tinge na, “N̄asande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisyeme wusyep mise n̄aiye sai nato tup, topo e bongol tikin Got.

²⁵ N̄upe n̄aiye lenge mitiñ n̄aiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla n̄aiye yarp yanah moiha .

²⁶ Tukwini n̄am de ma yasam yip n̄aiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep n̄aiye Moses nainge me nih tahar lou. Pe Got n̄aname Moses ta e le e, ‘N̄am Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye n̄aiye si yule no, ka plihe tuhur.

²⁷ Kin yukur Got lenge mitiñ n̄aiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitiñ n̄aiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

Jisas n̄anange na wusyep ern̄eme mune ki n̄embere sekete

(Mat 22.34-40, Luk 10.25-28)

²⁸ Jetmam tikin wusyep ern̄eme ende, kin nar̄p n̄asande wusyep n̄aiye lenge Sadyusi yotop Jisas yanange. Kin n̄asande wusyep Jisas n̄aiye n̄anange pe, bwore mi supule. Ta e luku pe, kin n̄isilihme Jisas n̄isilih ende na, “Wusyep ern̄eme mune kin n̄endehei,

topo e nembere tahar e wusyep ernjeme lalme?"

²⁹ Jisas nungwisme wusyep kin na, "Wusyep ernjeme njaie kin nat yer pe le e, 'Yip lenge Israel yisyunde bworerme! Lahmborengenge kin njilyeh sai njaie kin Got poi.

³⁰ Yip pa yende nihararme Got, Lahmborengenge poi. Pa yende nihararme kin yoto noihmbwaip bumbe yip, yoto yipihingenge yip, noiheryembe yip topo e bongol yip!

³¹ Wusyep ernjeme hoi kin ta e le e, 'Pa yende niharar lenge mitinj tu e njaie yip yende nihararme yip tip!' Wusyep ernjeme sye yukur nembere ta e hoi e e."

³² Jetmam tikin wusyep ernjeme njaname Jisas na, "Mi supule, jetmam! Ki bwore mise ta e njaie nin njanange njaie Lahmborengenge njilyeh kin Got. Yukur got njoinde narp, pakai.

³³ Pe poi ya mende nihararme kin moto noihmbwaip bumbe poi, topo e moto noiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lenge njimej poi tu e njaie poi mende nihararme potopoi. Njaie ya gunde wusyep ernjeme hoi uku pe, kin nengelyembe ofa njaie poi mesekeh yuwor, topo e manja e njaie e njaie e sye malme Got manah hendeingenge njeser."

³⁴ Jisas nasande wusyep miye uku njaie nungwisme wusyep kin pe, ki ta e njaie miye njondoh mape. Pe Jisas njaname na, "Nin yukur narp wohme lemame tikin Got." Ta e luku pe, lenge miye hi jarnge njaie ka plihe yisilihme kin njisilih sye .

Miye njaie Got nalanjatme pe, kin lah-mende?

(Mat 22.41-46, Luk 20.41-44)

³⁵ Jisas njanange nalanjatme wusyep gan noto yukoh yirise pe, kin njisilih lenge njisilih ende na, "Deta e la njaie lenge jetmam tikin wusyep ernjeme yanange nange Miye alanjatme Krajs njaie Got nalanjatme pe, kin Talah tikin Dewit?"

³⁶ Yohe Yirise naja e noihmbwaip bwore nalme Dewit pe, Dewit njanange na, Lahmborengenge njaname Lahmborengenge nam ta e le e,

'Orp el syep non nam el tutume njaie ma member

lengge wachaih nin ka yurp njhip tuweihe nin.'

³⁷ Dewit galme miye uku Lahmborengenge kin. Pe deta e lai njaie Miye alanjatme Krajs luku plihe tangat talah tikin Dewit?" Lenge miye tuweingenge lalme yisande wusyep Jisas njaie njanange pe, tingge hriphrip supule.

Lenge jetmam tikin wusyep ernjeme yende njaie e njaie e pupwa

(Mat 23.1-36, Luk 11.37-54, 20.45-47)

³⁸ Jisas njanange nalanjatme wusyep nal lenge miye tuweingenge pe, kin njanange na, "Noihme lenge jetmam tikin wusyep ernjeme. Detale, tingge pupwa. Noihmbwaip embere tingge sai me njaie ka juh temhron sokoloh no, ka yile yut luh moi njaie mitinj jahilyeh. Tingge yasande njaie lenge miye tuweingenge ka yeteke e tingge no, ka yalanjas yember lenge njaie bwore.

³⁹ Noihmbwaip nembere tingge pe, tingge yisande njaie ka yurp luh njendehei njaie tate yer noto yukoh jahilyeh, topo e tingge yisande ka yurp luh njendehei tikin njaie embere.

⁴⁰ Tingge hombo e yeh lenge tuweingenge njope pe, tingge yamba e yukoh tingge. Topo e tingge hombo e njaie yanange wusyep topo e Got sokoloh. Pe nihe syohe tingge njaie minde ka yamba e pe, ka pupwa nembere nihe sekete."

Tuwej njope waja e wuhyau walme Got
(Luk 21.1-4)

⁴¹ O Jisas narp sehei me wurmbu njaie yohor wuhyau nato yukoh yirise pe, kin njeteke e lenge miye tuweingenge njaie yate yohor wuhyau jah wurmbu . Lenge miye tuweingenge lowe yohor wuhyau wula wula sekete.

⁴² Mi e pe, tuwei njope njaie njaipwa njie wate wiche wuhyau njeser talah malaih hoi.

⁴³ Jisas gal lenge jetalah kin yate jahilyeh pe, kin njanal lenge na, "Nam mana yip bwore mise, tuwei njope luku waja e wuhyau nembere sekete wengelyembe wuhyau lalme njaie lenge miye tuweingenge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

⁴⁴ Lenge miye tuweingenge lalme luku pe, tingge wuhyau wula wula sekete njanar. Pe tingge yiche sye ya jah wurmbu , kut sye njanar. Kom tuwei njope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme njaie ka inir no, ta wenge kweteme wahri ti."

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Jisas njanange njaimune njaie mindemboi njup yuwo no, ka ende

(Mat 24.1-2, Luk 21.5-6)

¹ Jisas nasme yukoh yirise nal pe, jetalah kin ende njaname ta e le e, "Jetmam! Bep el eteke e njeser bwore bwore mi supule njaie tingge yenge juhur e yukoh yirise luku."

² Pe Jisas nungwisme wusyep kin na, "Nin njeteke e yukoh nembere luku a? Njeser ende

yukur ka si tu e n̄aiye tukwini ki sai. Mindemboi lenge miye ka yisil e n̄eser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas n̄anange n̄aiye mane n̄embere ka ot
(Mat 24.3-14, Luk 21.7-19)*

³ Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru n̄ilyehme yatme Jisas pe, tinge yisilihme kin tase na,

⁴ “Iyai, ini poi tumboi yukur n̄ai uku ka ende? Topo e na ini poi wutu mune n̄aiye ya meteke e yer ti, ya sisysteme nange liki n̄upe n̄aiye n̄ai e n̄ai e lalme ka mi e.”

⁵ Jisas nungwisme wusyep tinge na, “N̄oihme n̄aiye pa yisyunde miye ende n̄aiye ka ote hombo e yeh yip.

⁶ Lenge mitinj wula ka yuta jil nan n̄am pe, ka yininge na, ‘Nam Miye alanjatme Krai n̄ilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitinj wula wula ka junde tinge.

⁷ Mindemboi se pa yisyunde titire n̄aiye wondoh embere moi teheinge topo e moi wohe, kom prepwan n̄aiye pa n̄oihyeryembe wula wula. N̄ai n̄aiye ta e luku se ka ot, kom n̄up yuwo teter.

⁸ Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe n̄oinde. Yoime ka unuh el e el e kekep lalme, topo e n̄asarp n̄embere ka ot. N̄ai e n̄ai e lalme luku ka ot n̄endehei tu e n̄aiye mam wasande syohe n̄aiye ti da wara e talah.

⁹ Ta e luku pe, n̄oihme! N̄up uku yip pa n̄oihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin n̄embep lenge miye onдох topo e lenge miye embep. Tehei kin n̄aiye yip jande n̄am pe, luku ki kumbur kohmap n̄aiye pa yininge yalanjatme Wusyep Mise yilme tinge.

¹⁰ Lenge moiye moiye lalme n̄aiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, n̄up yuwo ka ot gunde.

¹¹ Nupe n̄aiye ka yurpe yip no, ka yenge yip yil n̄aiye ka yende wusyep kot me yip pe, yukur pa n̄oihyeryembe wula wula me wusyep mune n̄aiye pa yininge, na pakai. Wusyep mune n̄aiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip n̄aiye pa yininge wusyep.

¹² Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye n̄aiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende n̄ahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende

wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

¹³ Lenge mitinj lalme ka n̄oihmbwaip pupwa me yip n̄aiye yip jande n̄am. Topo e lenge miye tuweinge n̄aiye jan bongole yal tatame n̄up yuwo pe, Got ka amba e tinge.”

*N̄ai e n̄ai e pupwa supule ka ot
(Mat 24.15-28, Luk 21.20-24)*

¹⁴ Jisas plihe n̄anange na, “Nupe n̄aiye pa yeteke n̄ainde pupwa yehe n̄aiye n̄ende yumbune n̄ai e n̄ai e, se ka ote si luh n̄aiye tinge si syep erjeme nange n̄ai uku yukur ka si el luh uku. Pe yip lenge mitinj Judia pa jirnge yi yunuh hwate. Lahmende n̄aiye ka jonose wusyep n̄aiye sai nato tup e e pe, pa n̄oihyeryembe wusyep uku bworerme.

¹⁵ Kom n̄aiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e n̄ainde yenge yil, na pakai.

¹⁶ Topo e lahmende n̄aiye jan wah pe, yukur ka plihe yil yukoh yamba e temhronj tinge.

¹⁷ N̄up uku pe, ka pupwa nihe supulme lenge tuweinge n̄aiye talah tapambe, topo e lenge tuweinge n̄aiye yangange n̄imbirip lenge talah.

¹⁸ Yisilihme Got n̄aiye n̄ai e n̄ai e luku yukur ka ende guh n̄up tikin mwate.

¹⁹ N̄up uku pe, mane ka ot pupwa n̄embere supule. Ka engelyembe somohon n̄endeheiyeh n̄aiye Got n̄ende n̄ai e n̄ai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

²⁰ Kom Lahmborenge n̄oihyeryembe lenge miye tuweinge n̄aiye kin si nalanjatme tinge pe, kin n̄otombo n̄up sye ningingirhume nenge nat. O n̄aiye Lahmborenge yukur n̄otombo n̄up sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

²¹ N̄up uku n̄aiye lahende ka ini yip na, ‘Bep ot! Miye alanjatme n̄aiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!’ Yukur pa yisyunde wusyep tinge.

²² Lenge miye sye ka yute hombo e yeh yip yininge na, ‘Nam Miye alanjatme Krai n̄ilyeh li ihei.’ O ka yininge na, ‘Nam profet ende le e.’ Tinge ka yende mirakel topo e n̄ai wutu supule. N̄aiye tinge tatame pe, ka bunjenge n̄oihmbwaip lenge miye tuweinge n̄aiye Got si nalanjatme n̄aiye ka yil wohme Got.

²³ Ta e luku pe, yip n̄oihme. N̄am si mana yip n̄aimune n̄aiye min ka ot.”

*Mindemboi n̄aiye Talah tikin Miye ka ot
(Mat 24.29-31, Luk 21.25-28)*

²⁴ “Kom n̄up uku n̄aiye mane embere luku ka el mi e pe, n̄au ka tuhur yepelme, topo e wundehei yukur ta wowor e wanar e.

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²⁵ Lenge nowas ka tongo yusme n̄aitem juh. N̄ai e n̄ai e bongol n̄aiye sai n̄aitem ka ondol me tu e yoime n̄aiye n̄ondol me.

²⁶ Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin n̄aiye nan̄ar e.

²⁷ Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme n̄aiye ka yamba e lenge miye tuweinge n̄aiye Got si nalan̄atme.”

*Yip pa sisyeme lou herkep mip
(Mat 24.32-35, Luk 21.29-33)*

²⁸ Jisas plihe n̄anange ta e le e, “Yip tatame pa yamba e sisyeme yilme lou herkep mip.* N̄upe n̄aiye lou lombo luku n̄umun sai pe, ni n̄eteke e tup n̄ambaran ki plihe n̄owoh. Pe luku ni sisyeme nange n̄au wilei ki nala si.

²⁹ Ki n̄ahilyeh n̄upe n̄aiye pa yeteke e n̄ai e n̄ai e luku ka ot pe, yip si sisyeme nange na, ‘Talah tikin Miye si nat sehei nate gere kohmap.’

³⁰ Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e n̄ai e n̄ai e luku ka ot.

³¹ N̄aitem topo e kekep ka mi e, kut wusyep n̄am yukur ka mi e, teter ka si.”

Yukur miye ende sisyeme n̄up tikin n̄up yuwo

(Mat 24.36-44)

³² Jisas plihe n̄anange na, “Yukur miye ende sisyeme n̄up mune, topo e n̄au ka amba e yukuriye n̄aiye n̄ai e n̄ai e luku ka ot. Lenge walip hla n̄aiye yarp moi hla tinge jinjame. Topo e Talah yukur plihe sisyeme n̄up uku. Yai n̄ilyeh kin sisyeme.

³³ N̄oihme! Bepyeteme yip tip bworerme, yip yukur si sisyeme n̄upe n̄aiye n̄ai uku ka ot.

³⁴ Ki ta e n̄aiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin n̄iyar e wah ngang lenge miye wah kin ilyeh ilyeh pe, kin n̄ana lenge nange ka bepyeteme. Kin n̄aname miye n̄aiye embepeteme kohmap nange ka embepeteme bworerme.

³⁵ Ta e luku pe, yip pa n̄oihme yip tip. Yip yukur si sisyeme n̄upe n̄aiye yai tehei yukoh ka ot. Ka ot n̄aiye yungwiris n̄up lakai, n̄up mumu lakai, tuwet enger lakai, hondonge n̄undu. Luku yip yukur sisyeme.

³⁶ N̄oihme n̄aiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

³⁷ Wusyep e e n̄aiye n̄am mana yip e e pe, n̄am manange mal lenge miye tuweinge lalme topo e, ‘N̄oihme!’ ”

Lenge miye ondoh yupwai e wusyep n̄aiye ka yonombe Jisas ka ole

(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)

¹ N̄up hoi sai n̄aiye ka juhilyeh yoto n̄up tikin Pasova no, ka yamba e kakah n̄aiye yis pakai.* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep er̄neme yahai e yan̄ah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

² Tinge yanange na, “Yukur ya se murpe kin dindi n̄up embere tikin Pasova, na pakai. N̄aiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas

(Mat 26.6-13, Jon 12.1-8)

³ Jisas narp Betani n̄oto yukoh Saimon, miye n̄aiye wahri epwa wukeh wukeh sai me kin. Jisas n̄ono n̄ai narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh n̄eser ende n̄aiye tikin mi supule. Ti wasar e wonge botol n̄eser uku pe, ti wuru e pinip winye uku wanah n̄ondoh Jisas.

⁴ Kom lenge mitinj sye n̄aiye yarp uku yeteke pe, tinge n̄oih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah n̄ondoh Jisas?”

⁵ N̄aiye ya mende windau me pinip winye uku milme lenge mitinj sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukinḡe luku ya mangang lenge n̄aipwa n̄i.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

⁶ Kom Jisas n̄ana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende n̄ai n̄aiye tikin mi supule watme n̄am.

⁷ Yip se pa yurp yotop lenge n̄aipwa n̄i nye nyermbe, topo e n̄aiye yip yisande pe, n̄up sye se pa yungwis lenge. Kom n̄am yukur ma motop yip murp nye nyermbe.

⁸ Tuwei uku, ti si wende n̄aimune n̄aiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri n̄am wende mi me wahri wal yer n̄aiye min ka yinis n̄am.

⁹ Tukwini n̄am mana yip bwore mise, nale nale kekep e e n̄aiye ka jonose yalan̄atme wusyep bwore le e pe, ka n̄oiheryembe n̄aimune n̄aiye ti si wende me n̄am.”

Judas namba e wuhyau n̄aiye ka ember Jisas el syep lenge wachaih

(Mat 26.14-16, Luk 22.3-6)

13.25 Ais 34.4, Jol 2.10, Rev 6.13 13.26 Dan 7.13, Rev 1.7 * 13.28 Mak mainge lou fik, kom poi member lou herkep mip. 13.32 Mat 24.36 13.34 Luk 12.36-38 14.1 Kis 12.1-27 * 14.1 Luku n̄up tikin Ista. 14.3 Luk 7.37-38
† 14.5 Ki ta e n̄aiye ka ende wah n̄up 300 ti, ka amba e wuhyau 300. 14.7 Lo 15.11

¹⁰ Pe Judas Iskariot, jetalah 12 ende nal ngeteke lenge pris ondoh naye ka anja e Jisas elme tinge.

¹¹ Tinge yisande wusyep naye kin nange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin naye ka yanja e wuhyau. Ta e luku pe, Judas njahai e yanjah naye ka ember Jisas el syep tinge.

Jisas nono nai Pasova notop lenge jetalah
(Mat 26.17-25, Luk 22.7-14,21-23, Jon 13.21-30)

¹² Nup njendehei tikin Nup Nembere tititinge Kakah Naye Yis Pakai si nat. Nup uku pe, se ka yonombe worsip talah naye ka yende yono nai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni nasande ya mila mende mi mi luh murpa no, na el la ende nai embere Pasova?”

¹³ Pe Jisas nember lenge jetalah hoi yal pe, kin nana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenihme yip pe, pa junde kin yil.

¹⁴ Npupe naye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, Jetmam nange ta e le e, “Dou naye ma menge lenge jetalah nam mende mono nai Pasova sai ta e la?”

¹⁵ Pe ka yasam yip hindi dou embere ende nanah hla naye tinge si yende mi mi hendeinge topo e luh naye ya murp. Pe pa hindi yende mi mi nai poi yurp dou uku.”

¹⁶ Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e nai e nai e lalme ki sai ta e naye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi nai Pasova.

¹⁷ O sehei naye ki nala nup Jisas nenge lenge jetalah 12 kin yat.

¹⁸ Npupe naye tinge yarp yono nai pe, Jisas nana lenge na, “Nam mana yip bwore mise, njoinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki naye nono nai notop nam.”

¹⁹ Lenge jetalah njoih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin nange natme nam lakai?”

²⁰ Jisas nana lenge na, “Miye uku pe, kin miye ende yip naye 12 iki. Kin miye naye namba e kakah nohor nangah yukoh topo e nam.

²¹ Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise naye nange nange ka ole. Kom ki pupwa supulme miye naye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore naye yukur mam somohon ta wara e kin.”

Jisas nono nai yuwu kin notop lenge jetalah
(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

²² Tinge yono nai yarp pe, Jisas namba e kakah sye nange wusyep njsilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nange na, “Yamba e yono, le e wahri nam.”

²³ Mi e pe, kin namba e yukoh pinip wain pe, kin nange wusyep njsilihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

²⁴ Kin nana lenge na, “Le e wim nam ki tuwil gah naye ka ungwisme lenge mitinj wula wula gande kontrak naye Got nupwai e topo e lenge miye tuweinge kin.

²⁵ Nam mana yip bwore mise, nam yukur tatame ma mono e pinip wain le e mi tutume naye ma mono e wain ambaran moto lemame tikin Got.”

²⁶ Mi e pe, tinge yosoko wenersep ende yahra e naj tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

Jisas nange naye Pita ka inise naj kin
(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)

²⁷ Jisas nana lenge lalme na, “Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup nange ta e le e,

Nam ma monombe miye embepeme sipsip pe,

lenge sipsip ka jirnge tangalai iyil e.

²⁸ Kom npupe naye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

²⁹ Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

³⁰ Jisas nange Pita na, “Nam mana nin bwore mise. Teter naye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

³¹ Pita plihe nungwisme wusyep nange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

Jisas nange wusyep topo e Got narp wah Getsemani
(Mat 26.36-46, Luk 22.39-46)

³² Jisas nenge lenge jetalah kin yate jere luh ende naye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

³³ Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe njoihmbwaip kin si tingis, topo e kin nasande syohe nembere pupwa.

³⁴ Kin nana lenge na, “Mane naye sai noto njoihmbwaip nam pe, ki nembere sekete nala

tule n̄am n̄aiye ma mule. Yurp e e pe, bep yernenge.”

³⁵ Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin n̄anange wusyep n̄isilihme Yai n̄aiye tatame ka enge kin tupwaihme n̄up pupwa luku n̄aiye ka amba e nihe syohe.

³⁶ Pe kin n̄anange wusyep topo e Yai ta e le e, “Aba, Yai n̄am, nin tatame n̄aiye na ende n̄ai e n̄ai e lalme. Tatame na ongohe yukoh n̄aiye nihe syohe sai uku anga me n̄am. Kom yukur na gunde n̄asande n̄am, pakai. Kut ende gunde n̄asande nitei.”

³⁷ Mi e pe, Jisas plihe nat pe, kin n̄eteke e lenge jetalah kin hun si yate posoh. Kin n̄aname Pita na, “Saimon, teter nin nate posoh? Tatame n̄aiye na orp hla sikirp sokolohe bep ernenge otop n̄am?”

³⁸ Pe kin n̄ana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, n̄ondol me ende n̄aiye ka ote ondol me yip pe, yukur pa se tumbre. N̄oihmbwaip mele e luku ki n̄asande n̄aiye ka ende n̄ai e n̄ai e bwore, kom wahri wicher ki n̄atai.”

³⁹ Jisas plihe nal ninde n̄aiye kin n̄anange wusyep topo e Got n̄ahilyeh ta e n̄aiye sekeime kin nal.

⁴⁰ Mi e pe, n̄upe n̄aiye kin nat pe, ki n̄eteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisysteme wusyep mune n̄aiye ka yinime kin.

⁴¹ Nihun kin n̄aiye ki plihe nat pe, ki n̄ana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, n̄up kin si nat mi e n̄aiye ka yember Talah tikin Miye yil syep lenge miye n̄aiye yende hwap.

⁴² Tuhur ya mil. Yeteke e miye n̄aiye ka ember n̄am el syep lenge wachaih e e nat ihei.”

Judas nember Jisas nal syep lenge wachaih

(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

⁴³ Jisas te n̄anange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou n̄aiye yarmbe topo e n̄im n̄ombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge bwore bworeng yember lenge yat.

⁴⁴ Miye n̄aiye nember Jisas nal syep lenge wachaih si n̄onorhime lenge yehe na, “Pa yeteke e miye n̄aiye ma murpe mirirme mono wuti kin pe, luku miye n̄aiye pa yurpe yupwai e loko! Pe pa yenge yil.”

⁴⁵ Ta e pe, gwaingwaipe pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin n̄aname na, “Jetmam!” Pe kin nirirme n̄ono wuti kin.

⁴⁶ Ta e luku pe, tinge syep yurpe Jisas gare.

⁴⁷ Kom jetalah Jisas ende n̄aiye gan sehei me kin kwura e kete n̄im n̄ombor n̄anah pe, kin n̄iche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir.

⁴⁸ Pe Jisas n̄ana lenge na, “Yip yenge n̄im n̄ombor topo e lou yat n̄aiye pa yurpe n̄am. Ki ta e n̄aiye yip yala yurpe miye pupwa n̄aiye nala ginyenme gavman.

⁴⁹ Nye nyermbe n̄am marp motop yip, topo e n̄am manange wusyep gwan moto yukoh yirise pe, yukur yip yurpe n̄am. Kom wusyep sai nato Tup tikin Got n̄anange bwore mise.”

⁵⁰ Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarng.

⁵¹ O lahyambe ende kin gah temhronj sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yurpe lahyambe luku.

⁵² Kom kin garng mondom samale nasme temhronj gah n̄anar.

Jisas gan wusyep nal nembep lenge sisinge woroh

(Mat 26.57-68, Luk 22.54-55, 63-71, Jon 18.12-16, 19-24)

⁵³ Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh n̄aiye lenge jetmam tikin wusyep erneme yotop lenge bwore bworeng, topo e lenge miye embep lenge pris n̄aiye jahilyeh yarp.

⁵⁴ O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e n̄aiye sai n̄oyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin n̄otop lenge kokorohtup Juta yarp me nih.

⁵⁵ Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yanah n̄aiye ka yininge yowor e yember n̄aimune pupwa n̄aiye Jisas n̄ende no, ka yonombe ka ole. Kom tinge yukur yeteke e n̄aimune pupwa n̄aiye ki n̄ende.

⁵⁶ Pe lenge mitij wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal n̄ahilyeh.

⁵⁷ Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

⁵⁸ “Poi masande kin n̄anange na, ‘N̄am ma muluwau yukoh yirise luku n̄aiye miye yenge syep juhur e. O n̄up hun ka mi e pe, ma plihe guhur e, kom yukur ma minge syep guhur e.’”

⁵⁹ Kom tinge lalme n̄aiye yanange wusyep uku pe, wusyep tinge yukur ki n̄ahilyeh.

⁶⁰ Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin n̄isilihme Jisas na, “Tatame n̄aiye na ungwisme wusyep tinge n̄aiye tinge yanange yalme nin, lakai pakai?”

⁶¹ Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye

ondoh pris plihe n̄silihme na, “Nin Miye alaŋatme Kraiss, Talah tikin Got il̄yeh ŋaiye lenge miye tuweinge lalme yirisukwarme nan̄ kin?”

⁶² Pe Jisas nungwisme wusyep kin na, “Hei, ŋam il̄yeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla .”

⁶³ Pe miye ondoh lenge pris ŋowor e temhron̄ kin ŋanange na, “Yukur ya plihe gwil lenge mitiŋ ŋaiye ka yute yininge ŋaimune ŋaiye miye e e ŋende, na pakai.

⁶⁴ Yip si yisande wusyep tetehei pupwa luku ŋaiye kin ŋaname Got. Yip ŋoiheriyembe ya mende me tu e lai?” Pe tinge lalme yahra e yanange na, “Kin si ŋende pupwa pe, ka ole.”

⁶⁵ Ta e luku pe, lenge mitiŋ sye chusyur tuhwa yalahe Jisas, topo e tinge yenge ŋaiyuwat yupwai e ŋembep kin pe, tinge yonombe. Tinge yiname na, “Ni te ininge wusyep profet ende!” Topo e lenge kokorotup lenge Juta yangalai syep jate.

Pita ŋanange kin jinjame Jisas

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

⁶⁶ Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

⁶⁷ Pe ti weteke e kin ŋaiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, “Nin topo e, nin narp ŋotop Jisas tikin Nasaret.”

⁶⁸ Kom kin hombo e ŋanange na, “ŋam jinjame kin, topo e ŋam yukur sisysteme ŋaimune ŋaiye nin ŋanange liki.” Pe kin na tas sehei me kohmap pe, tuwet nenger ŋendehei.

⁶⁹ Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye ŋaiye jan sehei luku na, “O miye iki pe, kin miye ende tinge kili!”

⁷⁰ Kom Pita plihe ŋanange na, “Pakai!” Gwaingwaiye sikirp mi e pe, lenge miye ŋaiye jan sehei me Pita yaname na, “Bwore mise, yukur na se plihe inise nange nin pakai, nin ŋoinde tinge kili. Detale, nin miye Galili.”

⁷¹ Pe Pita ŋanange wusyep bongol na, “Bwore mise supule nanah hla , ŋam yukur sisysteme miye iki ŋaiye yip yanange. ŋaiye yukur ŋam manange wusyep bwore mise pe, Got se ka ende yumbune ŋam.”

⁷² Kin ŋanange mi e pe, tuwet nenger ni hoi. Pita ŋoihmbwar wusyep ŋaiye somohon Jisas ŋaname na, “Teter ŋaiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisysteme ŋam.” Pe Pita buhu tangar gah njilil.

15

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

¹ Sehei ŋaiye ki de ka ŋundu hondonge pe, lenge pris ondoh topo e lenge bwore bworengene, topo e lenge jetmam tikin wusyep erŋeme ŋaiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange ŋaimune ŋaiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

² Pailat n̄silihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme na, “Ki ta e ŋaiye nin ŋanange.”

³ Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin ŋende ŋai e ŋai e sye pupwa.

⁴ Pe Pailat n̄silihme na, “Tatame ŋaiye na ungwisme wusyep sye ŋaiye tinge yana nin, lakai pakai? Nin si ŋasande ŋeteke e ŋaimune ŋaiye tinge yanange yatme nin?”

⁵ Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat ŋoiheriyembe wula wula.

Tinge yember Jisas yal ŋaiye ka yuluwei kin yil loutungwarmbe

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

⁶ Nye nyermbe ŋaiye ŋup tikin ŋai embere Pasova pe, Pailat se ka osme miye ende ŋaiye ŋende pupwa pe, se ka osme mwahupwai e el tus wicher gunde ŋoihmbwaip lenge miye tuweinge ŋaiye yisande.

⁷ ŋup uku pe, lenge mitiŋ sye ŋaiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin ŋoinde tinge topo e.

⁸ Ta e luku pe, lenge mitiŋ lalme yate yisilihme Pailat ŋaiye ka ende ŋaimune ŋahilyeh tu e ŋaiye somohon kin ŋende, gande wusyep tinge ŋaiye yanange.

⁹ Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?”

¹⁰ Pailat kin sisysteme nange lenge pris ondoh tinge ŋoihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin.

¹¹ Kom lenge pris ondoh yanange wusyep yahra e ŋoihmbwaip lenge miye tuweinge ŋaiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

¹² Ta e luku pe, Pailat plihe n̄silih lenge na, “Pe yip yisande ma mende tu e laime miye ŋaiye yip lalme yanange nange kin titinge lenge Juta?”

13 Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!”

14 Kom Pailat nungwisme wusyep tinge na, “Kin n̄ende n̄aimune pupwa ti?” Kom tinge plihe tambah marnge yanange yal hla n̄inde na, “Uluwei kin e unuh loutungwarmbe!”

15 O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin member Barabas nal tas me tinge. Kut kin n̄ana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin member kin nal n̄aiye ka yuluwei kin yil loutungwarmbe.

Lenge kokorohtup Rom yaname wusyep hi me Jisas

(Mat 27.27-31, Jon 19.2-3)

16 Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh.

17 Tinge jahme temhron̄ yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yan̄ar e jah n̄ondoh kin.

18 Mi e pe, tinge yiname ta e le e, “N̄au bwore iyai, kin titinge lenge Juta!”

19 Pe tinge yamba e winje ende yenge jate n̄ondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e njhip mbep me kin, topo e yende n̄ai ta e n̄aiye yan̄a e nan̄ embere yalme kin.

20 N̄upe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin. Mi e pe, tinge yenge kin yal n̄aiye ka yuluwei kin yil loutungwarmbe.

Tinge yuluwei Jisas yal loutungwarmbe

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

21 Nal yan̄ah uku n̄aiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan̄ kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe tikin Jisas.

22 Tinge yenge Jisas yal luh ende n̄aiye nan̄ kin Golgota. Wusyep tehei nan̄ uku pe, ‘Kekep tikin Lupu N̄ondoh’.

23 Pe tinge da yan̄a e Jisas wain sye n̄aiye si tinge yuluwihme topo e loutuwah sye myrrh. Kom Jisas yukur n̄ono e.

24 Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron̄ kin juh bumble tititinge mi e pe, tinge jate tup hun n̄aiye yeteke e lahmende

ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

25 N̄au amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

26 Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, ‘Kin titinge lenge Juta.’

27 Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde ten̄ei nal syep non, kut n̄oinde ten̄ei nal syep yan̄gam.

28 Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, “Lenge miye tuweinge yeteke e kin ta e miye pupwa ende.”*

29 Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, “Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, njup hun na plihe ahra e.

30 Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!”

31 Lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme, tinge topo e yaname wusyep hi e tale kin. Tinge yanage tititinge na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

32 Poi de ya meteke e Miye alan̄atme Kraiss, kin lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, njohmbwaip poi ka ten̄eime kin kili!” Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

Jisas nule

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

33 N̄au n̄anar moikin bumbumbe pe, ki njup yepelmba supule n̄apara e kekep lalme nal tatame n̄aiye n̄au namba e hun yungwiris.

34 Topo e dindi njup uku n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anage na, “Eloi, Eloi, lama sabaktani?” Wusyep tehei tikin wusyep uku ki n̄anage ta e le e, ‘Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?’

35 Lenge miye tuweinge sye n̄aiye jan uku yisande wusyep n̄aiye kin n̄anage pe, tinge yanage na, “Yisyunde! Kin galme profet Elaija!”

36 Pe miye ende gertenge na namba e n̄aiyuwat syum njohor gah pinip wain n̄aiye tikin n̄enyene supule njupwai e gah lou ende nan̄a e Jisas n̄aiye ka ono e. Pe kin n̄anage na, “Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?”

³⁷ Pe Jisas plihe tambah marngé njanange ninde pe, kin nule ko.

³⁸ Pe n̄aiyuwat n̄embere n̄aiye ten̄ei nato yukoh yirise luku tahar n̄owor anghah bumbumbe. Ki n̄owor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

³⁹ Pe n̄upe n̄aiye miye ondoh embere n̄aiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin n̄eteke e nule Jisas pe, kin njanange na, “Bwore mise! Miye e e kin Talah tikin Got!”

⁴⁰ Lenge tuweinge sye jan sikirp wohe yeteke e n̄aimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e n̄oinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei n̄oinde Salome.

⁴¹ N̄upe n̄aiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye n̄aiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

Tinge yember wahri Jisas ya yoto n̄eser map

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

⁴² Dindi n̄up uku pe, n̄up tikin n̄aiye lenge Juta yende mi mi n̄up tikin Sabat. O sehei n̄aiye kin nala n̄up pe,

⁴³ Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta n̄aiye narp n̄esep̄erh̄me nange ka eteke e lemame tikin Got. Kin n̄ende n̄oih lulu na n̄isilihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde.

⁴⁴ Pe Pailat n̄oiher̄yembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate n̄isilihme na, “Jisas si nule bwore mise, lakai pakai?”

⁴⁵ N̄upe n̄aiye kin n̄asande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin njaname Josep na, “Ni amba e wahri kin enge el.”

⁴⁶ Ta e luku pe, Josep n̄iche wuh̄yau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄eh̄eh map.

⁴⁷ O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e lūh n̄aiye kin n̄ononde Jisas.

16

Jisas plihe tahar

(Mat 28.1-8, Luk 24.1-12, Jon 20.1-10)

¹ N̄upe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yih̄yete wahri Jisas.

² Tahar Sande hondo hondonge n̄aiye n̄au t̄abaram anah pe, tinge tahar yal n̄eh̄eh.

³ Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lahm̄ende tatame ka se enenem n̄eser upwaih̄me n̄eh̄eh map?”

⁴ Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal n̄anar tikihe n̄eh̄eh map.

⁵ Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron̄ wukauwe narp nal syep non pe, tinge hi jarnḡe.

⁶ Kin n̄ana lenge na, “Pa hi jirnḡe na pakai. N̄am sis̄yeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e! Yeteke e lūh n̄aiye tinge yember wahri kin yanar ihi.

⁷ Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.”

⁸ Lenge tuweinge yase n̄eser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnḡe pe, n̄ih̄ip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarnḡe pupwa supule.

Jisas na gereme Maria n̄aiye moi ti Makdala

(Mat 28.9-10, Jon 20.11-18)

⁹ Nendeheiyeh n̄aiye Jisas plihe tahar n̄eh̄eh Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipih̄inge pupwa syepumbur hoi n̄aiye sai me ti.

¹⁰ Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oih̄mane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e.

¹¹ N̄upe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur n̄oiher̄yembe wusyep ti, nange ki bwore mise.

Jisas na gereme lenge jetalah kin

(Luk 24.13-35)

¹² Nyermbe pe, Jisas nal gereme jetalah kin hoi n̄anar yanah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sis̄yeme kin. Detale, kin si tana n̄oinde tikin.

¹³ Topo e njupe n̄aiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur n̄oiheryembe nange wusyep tinge bwore mise.

Jisas n̄ana lenge jetalah wah n̄aiye ka yende

(*Mat 28.16-20, Luk 24.36-49, Jon 20.19-23*)

¹⁴ Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh n̄aiye yono n̄ai yarp. Kin n̄ihyel lenge n̄aiye n̄oihmbwaip tinge yukur tejeime kin, topo e n̄oihmbwaip tinge si susukut n̄aiye ka yisyunde wusyep lenge mitiñ n̄aiye yeteke e kin no, tinge yate yanange nange kin si sahar.

¹⁵ Kin n̄ana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

¹⁶ Lahmende n̄aiye n̄oihmbwaip tinge ka tejeime n̄am no, ka yimbilme n̄oihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge n̄aiye ka yurp bwore nye nyermbe. Kom miye tuweinge n̄aiye n̄oihmbwaip tinge yukur tejeime n̄am pe, liki min ka talai yoto n̄up tikin n̄aiye ka jin wusyep kot.

¹⁷ Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime n̄am pe, Got se ka angang lenge bongol n̄aiye ka yende wutu supule. Ka jil nan n̄am pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep n̄imeser ambaran.

¹⁸ N̄aiye ka yurpe hwan, lakai ka yono e pinip n̄aiye mitiñ sye si yuwile n̄ainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge n̄aiye yende wahri epwa pe, ka plihe tuhur bwore.”

Got namba e Jisas nenge nanah moihla
(*Luk 24.50-53, Apo 1.9-11*)

¹⁹ Lahmborenge Jisas n̄anange wusyep notop tinge mi e pe, Got namba e kin nenge nanah moihla pe, kin narp nal syep non tikin Yai Got.

²⁰ Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalanatme wusyep bwore tikin Jisas. Topo e Lahmborenge n̄ende wah notop tinge n̄aiye ka yende mirakel no, luku ka ende bongolme wusyep bwore n̄aiye tinge si yalanatme nange ki bwore mise.

Wusyep bwore tikin Luk

Luk nember tup nalme Tiopilus

1-2 Iyai bwore nam Tiopilus, lengge mitin wula si yende wah bongol jarase wusyep me naj e naj e najaye Jisas njende no, tahar natme poi. Ta e pe, tingge yainge wusyep me najimune najaye somohonme poi masande njilyehme. Pe wusyep uku natme lengge aposel najaye yasande, topo e yeteke e naj e naj e njendeheiyeh najaye Jisas njende pe, tingge yalanjatme wusyep uku yal e yal e.

3 Nam si miyar e naj e naj e luku, njendeheiyeh nate gere tukwini, topo e nam mende wah nihe njoihmeryembe wusyep uku. Ta e luku pe, ma mingge wusyep uku member milme nin.

4 Nam mende ta e luku no, nin na sisyeme gondoume wusyep najaye somohonme nin njasande pe, ki bwore mise.

Walip hla naname Sekaraia najaye tuwei kin Elisabet ta wara e jon

5 Dindi njup najaye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihai tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihai lengge pris, kom ti bamtihai lengge pris Aron.

6 Pe nyermbe nyermbe tingge hindi yarp bwore bwarme njembep tikin Got, topo e tingge hindi jande wusyep ernjeme lalme tikin Got Lahmborenge.

7 Elisabet ti gwan pakaiye pe, yukur tingge hindi yara e talah ende, pakai. Tingge hindi si pupwa borenge.

8-9 Njup uku pe, lengge bamtihai tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lengge pris yiche njesar ta e najaye nye nyermbe tingge yende pe, ki taharme Sekaraia najaye ka e oto yukoh yirise tikin Lahmborenge esekeh lou hi najaye naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

10 Dindi njup uku najaye ki njesekeh pe, lengge miye tuweinge lalme najaye jan ya tas wicher yanange wusyep topo me Lahmborenge.

11 Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime njesar hendeinge najaye Sekaraia njesekeh lou hi sengehrepe luku.

12 Njup najaye Sekaraia njeteke e pe, kin gunguru plai pe, ki hi garnge.

13 Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si njasande njisilih yip pe, tuwei

nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon.

14 Njup najaye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lengge mitin wula wula pa hrhiprip me kin.

15-16 Kin ka amba e nan embere elme njembep tikin Got Lahmborenge. Yukur tatame najaye kin ka ono e pinip wain topo e pinip kwote. Njup najaye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Njup uku pe, kin ka engge lengge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tingge.

17 Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lengge yai topo me lengge talah tingge ka plihe njoihmewaip iliyeh, topo e ka bunjenge njoihmewaip lengge miye tuweinge najaye si yengelyembe wusyep Got no, ka njoihyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lengge miye tuweinge nange ka yurp jeteme Lahmborenge najaye ka ot."

18 Sekaraia njisilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyeme wusyep nin iki tu e lai?"

19 Walip hla tikin Lahmborenge nungwisme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat.

20 Kom yukur ni njenerme wusyep nam najaye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume najaye wusyep upwai e nam ka tenjei esep bwore mise."

21 Dindi njup uku pe, lengge mitin najaye jan ya tas wicher yarp yeseperhme kin njoihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

22 Njup najaye kin nate tas wicher pe, yukur tatame najaye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lengge miye tuweinge najaye jan uku, tingge njoihyeryembe nange kin si njeteke e njainde supule njanar nato yukoh yirise. Detale, kin nenge syep nalanjatme ta e najaye ki njanange wusyep.

23 Wah kin mi e pe, ki plihe nal moi kin.

24 Pe njup sye nal mi e pe, tuwei kin Elisabet wusyep e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

25 Ti wanange na, "Tukwini le e, Lahmborenge njoihginirme nam pe, ki njende ta e luku no, kin nongohe hi e nam najaye nam somohon yukur mara e talah."

Walip hla naname Maria nange ta wara e Jisas

26 Njup najaye Elisabet si talahe wundehei syepumbur iliyeh pe, Lahmborenge nember

walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

²⁷ Kin nenge wusyep nalme tesimbihye ende, nan ti Maria, naiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye naiye kin louwah kin Dewit.

²⁸ Pe walip hla nate njaname ti na, "Amai nam, Lahmboreng hriphrip me nin supule pe, kin njoih mi mi me nin, topo e kin narp topo e nin!"

²⁹ Maria wasande wusyep walip hla uku mi e pe, ti njoihweryembe wula wula woto njoihmbwaip ti pe, ti njoihweryembe me wusyep tehei uku ki ta e la njai.

³⁰ Walip hla njaname ti na, "Maria, na hi girnge, na pakai. Detale, Lahmboreng njoih mi mi me nin.

³¹ Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan kin Jisas.

³²⁻³³ Kin ka amba e nan embere sekete pe, mitinj ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmboreng ka anja e luh yilihe tu e naiye louwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe."

³⁴ Maria wisilihme walip hla uku na, "Nai uku ka ot tu e la? Nam yukur mindi e miye."

³⁵ Pe walip hla njaname na, "Yohe Yirise se ka guhunahme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got.

³⁶ Njoiheryembe pwap nin Elisabet. Ti si pupwa boreng supule, topo e ti yukur tatame naiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur iliyeh.

³⁷ Yukur njaninde nihme Lahmboreng naiye ka ende, pakai supule."

³⁸ Maria wanange na, "Nam tuwei wah tikin Lahmboreng. Nai uku ka ende gunde naiye si ni njanange." Mi e pe, walip hla nasme ti.

Maria wa weteke e Elisabet

³⁹ Dindi nup uku Maria wende mi mi pe, ti hwhiwai wal moi naiye sai nanah hwate ende nal Judia.

⁴⁰ Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet.

⁴¹ Nupe naiye Elisabet wasande naiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti papararme Yohe Yirise.

⁴² Pe ti wanange wusyep marnge na, "Njoih mi mi naiye Got yale pe, ki tahar e tuweinge lalme, topo e talah naiye nin na ara e pe, Got ka njoih mi mi me kin embere supule!"

⁴³ Kom nam tuwei mune ti, nin nate neteke e nam. Nin mam Lahmboreng nam, kut nam tuwei pakaiye.

⁴⁴ Nupe naiye nam masande wusyep irisukwarme nin pe, talah naiye tahai nato tapam nam papalai nanah hriphrip supule.

⁴⁵ Nin si nenerme wusyep tikin Lahmboreng naiye nai esep ka tuwei. Ta e luku pe, na hriphrip supule."

Wenersep titi Maria

⁴⁶⁻⁴⁷ Pe Maria wanange na, "Njoihmbwaip nam mirisukwarme Lahmboreng supule, topo e nam chuchukwarme Got, kin Miye nungwisme nam.

⁴⁸ Nam tuwei wah pakaiye kin, kom kin njoiheryembe nam.

Ta e luku pe, tahar tukwini nenge nal pe, lenge miye tuweinge lalme ka yininge nange nam tuwei naiye Got ende nam hriphrip supule.

⁴⁹ Detale, Got kin bongol pe, ki nende nai e nai e nembere me nam.

Pe nan kin yirise supule.

⁵⁰ Pe nyermbe nyermbe kin njoihginirme lah-mende

naiye yasar e njimbep yahra e nan kin.

⁵¹ Kom ki nesembele syep bongol kin pe, ki nangalai lenge mitinj naiye jate bip yahra e nan tititinge.

⁵² Kin si tale lenge miye ondoh nate gah kekep,

kut kin nahra e lenge miye tuweinge najpwa ni nanah hla.

⁵³ Kin nangange nai nal lenge najpwa ni, kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

⁵⁴ Ki nende gande wusyep upwai e kin naiye kin si nana

lenge louwah poi naiye ka njoih mi mi me poi pe,

kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

⁵⁵ Kin nupwai e wusyep topo e lenge louwah poi,

Abraham topo e lenge nambaih talah kin, naiye ka njoihginirme tinge nye nyermbe."

⁵⁶ Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

Elisabet wara e Jon

⁵⁷ Nup titi nat pe, Elisabet wara e lahmiye ende.

⁵⁸ Nupe naiye lenge wim iliyeh ti topo e lenge moi iliyeh ti yasande yeteke e naimune bwore naiye Lahmboreng nende pe, tinge lalme hriphrip topo e ti.

⁵⁹ Nupe naiye talah ti si sande ende nerne nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan kin Sekaraia, junde nan yai kin.

⁶⁰ Kom mam kin wanange na, "Pakai! Nan kin ya gwilme Jon."

⁶¹ Pe tinge yaname na, "Kom yukur wim ilieh yip ende nan kin Jon sai, pakai!"

⁶² Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende.

⁶³ Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan. Pe kin nainge nan kin Jon. Tinge yeteke e ta e luku pe, tinge njoiheryembe wula wula.

⁶⁴ Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe nanange wusyep pe, ki njirisukwarme Got.

⁶⁵ Pe lenge moi ilieh titinge gunguru plai njoiheryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye njaie sai nanah hwate Judia.

⁶⁶ Pe mitinj lalme njaie yasande wusyep uku pe, tinge njoiheryembe wula wula ta e le e na, "Mindemboi talah uku ka tuhur tu e la?" Detale, tinge si yeteke e yoworme bongol tikin Lahmborenge sai topo e kin.

Wenersep tikin Sekaraia

⁶⁷ Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki nanange wusyep profet ta e le e na,

⁶⁸ Ya miri musukwarme Lahmborenge, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin njaie ya murp hlaininge.

⁶⁹ Kin si nember miye bongol ende njaie ka ungwisme poi.

Kin ka amba e luh tikin louwah kin kin Dewit, miye wah tikin Got.

⁷⁰⁻⁷¹ Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe, ka enge poi tupwaihme lenge wachaih, topo e lenge mitinj njaie njoihmbwaip pupwa me poi.

⁷²⁻⁷³ Kin si njoihginirme lenge louwah poi pe,

kin njoiheryembe wusyep upwai e kitikin njaie kin si nupwai e topo e tinge, wusyep upwai e luku njaie kin naja e nal me louwah poi Abraham.

⁷⁴⁻⁷⁵ Kin si nanange wusyep mise nal lenge louwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe njupe njaie poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil nembep kin.

⁷⁶ "Talah nam Jon, mitinj ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmborenge no, na ende mi mi me yanah kin.

⁷⁷ Nin na ininge wusyep me lenge miye tuweinge

asambe lenge njawikin njaie Got ka ungwisme tinge

njaie ka osme pupwa njoihmbwaip tinge no, ka yurp hlaininge.

⁷⁸⁻⁷⁹ Got poi, kin njoihmbwaip njuwaiye, topo e kin Got njaie njoihginir.

Pe kin ka ember miye yirise kin njaie ka ungwisme poi miye tuweinge

njaie yarp tuwihme nule.

Yirise kin uku ka anar e ote guhme njoihmbwaip poi

tu e njaie nju nwor e nase moiha gahme poi.

Ka anar e guh lenge lahmende njaie yarp yepelme pe,

ka pasam poi yanah njaie ya mamba e njoihmbwaip njuwaiye."

⁸⁰ Pe Jon tahar borenge pe, kin namba e bongol tikin Yohe Yirise nato njoihmbwaip kin pe, kin narp nal moi gungurar njaie mitinj pakai na tatame njupe njaie wah kin tahar nal halhale nal nembep lenge miye tuweinge Israel.

2

Maria wara e Jisas (Mat 1.18-25)

¹ Njupe uku pe, Sisa, miye ondoh tikin Rom, nan kin Ogastus, nanange wusyep bongol nange ka amba e nan lenge miye tuweinge lalme njaie yarp tuwihme syep lenge Rom njaie ka jonose lenge miye tuweinge luku.

² Le e sensis njendehei kin njaie tahar njupe njaie Kwirinius narp gavena lenge Siria.

³ Ta e luku pe, miye tuweinge lalme yal e yal e ilieh ilieh tongonose yal moi tiheinge tinge njaie ka yember nan tinge.

⁴ Josep topo e, ki tahar nasme moi Nasaret njaie sai nato Galili distrik pe, kin nal Betlehem nato Judia. Detale, moi uku moi tiheinge louwah kin Dewit.

⁵ Kin nal topo e Maria, tuwei njaie somohonme tinge si yupwai e wusyep nange ka enge ti. Njupe njaie tinge hindi yal pe, ti si talaha sai.

⁶ Tinge ya jere Betlehem pe, ti wasande ta wara e talah.

⁷ Kom yokoh dou njaie ka yurp si paparar lalme. Kut ti wara e talah njendehei ti pe, ti wenge njaiyuwat wupwai e kin pe, ti wonorh kin wa gwah wurmbu njaie lenge yowor yono njaie.

Lenge miye njaie yembepeteme yuwor sip ya yeteke e Jisas

⁸ Lenge miye sye yarp ya tas luh njaie lenge yuwor sip yono peperiyeh pe, tinge yende wah njupe yembepetem lenge.

⁹⁻¹⁰ Pe walip hla tikin Lahmborenge ende nate gereme tinge pe, yirise tikin Lahmborenge nanar e na gahme tinge. Tinge hi worhe, kom walip hla njana lenge na, "Pa hi worhe na pakai! Njam menge wusyep bwore matme yip njaiye mindemboi lenge miye tuweinge lalme ka hriphrip.

¹¹ Tukwini njup e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Krais!

¹² Yip pa yeteke e kin yoworme tu e le e, pa yeteke e talah uku si yenge njaiyuwat yupwai e pe, yonorh ya jah wurmbu njaiye yuwor yono naji pe, yip pa sisyeme yuworme wusyep uku kin bwore mise."

¹³ Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

¹⁴ "Yirisukwarme Got nanah moi hla !

Kin ka angange njoihmbwaip michukor el lenge miye tuweinge na gah kekep njaiye ki hriphrip me tinge."

¹⁵ Njupe njaiye lenge walip hla plihe yal moi hla pe, lenge miye njaiye yembepeteme worsip yanange wusyep yale yat tititinge na, "Tuhur, ya mi meteke e njaimune njaiye si njende nal Betlehem ta e njaiye Lahmborenge si njana poi."

¹⁶ Ta e luku pe, tinge hwhihwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe njaiye tahai na gah wurmbu njaiye lenge yuwor yono naji.

¹⁷ Njupe njaiye lenge miye mbep lenge worsip yeteke e kin mi e pe, tinge yana lenge njaimune njaiye walip hla si njana lenge me talah uku.

¹⁸⁻²⁰ Mi e pe, lenge miye njaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me njaimune njaiye si tinge yasande yeteke e jande njaiye walip hla si njana lenge. Pe lahmende njaiye yasande wusyep uku pe, tinge gunguru plai, topo e njoihyeryembe wula wula. Kom wusyep uku ki tahai na gah njoihmbwaip Maria pe, ti njoihweryembe njembere sekete.

Josep hindi Maria yenge Jisas yal yukoh yirise

²¹ Njup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, nanj uku njaiye walip hla si galme nal yer njupe njaiye yukur teter mam wara e kin.

²² Njup tikin njaiye Maria hindi Josep ka yende mi mi njaiye ta wende mi me titi njaiye ta tuhur prihe gunde wusyep ernjeme tikin Moses. Ta e luku pe, Maria hindi Josep

yenge kin yal Jerusalem yala wara e kin yil syep tikin Lahmborenge.

²³ Wusyep ernjeme tikin Got njanange na, njaiye tuwei ende ta wara e lahmiye pe, ta wara e kin wilme Lahmborenge.

²⁴ Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil njaiye ka yesekheh yende ofa junde wusyep ernjeme tikin Lahmborenge njaiye njanange.

²⁵ Dindi njup uku pe, miye ende, nanj kin Simeon narp Jerusalem. Kin miye bwore bwarme njaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

²⁶ Detale, Yohe Yirise si njaname nange yukur tatame njaiye ka ole tutume njaiye ka eteke e Miye alanjatme tikin Lahmborenge, Krais.

²⁷ Pe Yohe Yirise nenge Simeon nato yukoh yirise. Njupe njaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep ernjeme luku, pe

²⁸ Simeon namba e kin nimbite sai pe, ki njanange wusyep nirisukwarme Lahmborenge na,

²⁹ "Lahmborenge njam, tatame njaiye na amba e njam, miye wah nin no, ma mule topo e njoihmbwaip njumwaiye. Detale, wusyep upwai e nin si bwore mise.

³⁰⁻³¹ Tukwini njembep njam si meteke e Miye nungwisme nin

njaiye nin si njende mi mi njaiye ka ungwisme lenge miye tuweinge lalme.

³² Yirise kin ka anjar e el lenge haiten, topo e ka angange nanj njembere el lenge miye tuweinge nin Israel."

³³ Pe yai mam tikin Jisas gunguru plaime njaimune njaiye Simeon njaname Jisas.

³⁴ Pe Simeon njoih mi mi me tinge. Mi e pe, ki njaname Maria, mam tikin Jisas na, "Lahmborenge si nalanjatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge njaiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende njaiye mitinj wula wula ka jonombai e kin.

³⁵ Ta e luku pe, le e ka ende njoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto njoihmbwaip nin tu e njaiye njim gere njoihmbwaip nin."

³⁶⁻³⁷ Mi e pe, tuwei borenge profet ende, nanj ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bamthei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp njope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, njupe njau

ti wa wahra e nan tikin Got, topo e ti wasme najai wanange wusyep topo me kin.

³⁸ Dindi nup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walañatme wusyep Jisas wal lenge miye tuweinge Jerusalem najai yarp jeteme Miye alañatme tikin Got najai ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

³⁹ Npupe najai Josep hindi Maria si yende najai e najai e lalme jande wusyep ernjeme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret najai sai noto Galili distrik.

⁴⁰ Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, njoihmbwaip bwore bwore tikin Got sai me kin.

Jisas nal yukoh yirise

⁴¹ Wahtaipe taibe nato nup Pasova* pe, lenge yai mam Jisas yal Jerusalem.

⁴² Npupe najai Jisas wahtaipe kin namba e 12 pe, tinge plihe yal Jerusalem najai ka yende Pasova tu e najai nye nyermbe tinge yende.

⁴³⁻⁴⁵ Npupe najai Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge iliyeh iliyeh tongonose. Njupe ende supule tinge ya jere yanah, kom Josep hindi Maria njoihyeryembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas teter narp Jerusalem pe, lenge yai mam kin yukur sisysteme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge nimej najai tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

⁴⁶ Npupe ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp notop lenge jetmam tikin wusyep ernjeme nato yukoh yirise nasande wusyep tinge, topo e ki njisilih lenge wusyep sye.

⁴⁷ Mitinj najai jan uku yasande wusyep Jisas pe, tinge njoihyeryembe wula wula me wusyep kin, topo me sande teke e kin njembere.

⁴⁸ Npupe najai lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, "Talah nam, detale ti nin njende me poi hindi ta e le e? Njoihmbwaip poi hindi mane sekete. Poi njoingnirne nin pe, poi mende wah nihe mekepe nin."

⁴⁹ Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, "Detale ti yip hindi

sisipirnge yekepe nam? Yip pa sisysteme nange nam marp yokoh Yai nam kuli."

⁵⁰ Kom tinge hindi yukur sisysteme wusyep tehei uku, pakai.

⁵¹ Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur njoihsipe najai e najai e najai ti si weteke e, pakai. Nye nyermbe ti njoihweryembe woto njoihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore najai nasande wusyep tinge hindi.

⁵² Npupe najai Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitinj lalme hriphrip me kin.

3

Jon tikin Baptais njiche wusyep nal lenge miye tuweinge

(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)

¹ Npupe najai Sisa Taiberius si narp miye ondoh supule na tatame wahtaipe 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisania narp miye mbep lenge Abilene.

² O nup uku najai Anas hindi Kaiapas yarp pris ondoh pe, Got njaname Jon, talah tikin Sekaraia najai narp moi gungurar najai wah kin ka tuhur.

³ Ta e luku pe, Jon nal e nal e njoyor me moi najai sai siheime mih Jordan pe, ki njiche wusyep ta e le e, "Yana e teket me pupwa njoihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa njoihmbwaip yip."

⁴ Le e ta e wusyep najai somohonme profet Aisaia nange sai nato Tup tikin Got na, "Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na,

'Yende mi mi me yanah Lahmborenge, topo e yende nahwikin ka yelme najai ka ot.

⁵ Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme.

Nahwikin najai yukule pe, pa yende ka bwarme,

topo e yanah najai gingouwe pe, pa yende ka yelme.

⁶ Mi e pe, lenge miye tuweinge na gah kekepe e e lalme

ka yeteke e Miye nungwisme tikin Got.' "

⁷ Lenge miye tuweinge wondoh embere yatme Jon nange ka gihe lenge pinip, kom ki nana lenge na, "Yip njoihyeryembe nange pa yamba e pinip iliyehme pe, tatame ka ungwis yip najai pa tupwaihme nihe syohe tikin Got? Pakai! Njoihmbwaip yip pupwa hombo e ta e hwan,

2.39 Mat 2.23 2.41 Kis 12.1-27, Lo 16.1-8 * 2.41 Tehei kin Pasova luku pe, lenge Juta yono najai embere njoihyeryembe wah embere najai somohonme Got njende najai nungwisme tinge yasme mwahupwai e lenge Isip. 2.52 1Sam 2.26, Snd 3.4 3.4 Ais 40.3-5 3.7 Mat 12.34, 23.33 3.8 Jon 8.33

⁸ Kom pa yende n̄ai e n̄ai e bwore ti, ka sasambe nange yip si yimbilme n̄oihmbwaip no, pupwa n̄aiye sai nato n̄oihmbwaip yip si mi e ko. Yukur tatame n̄aiye pa n̄oihyeryembe nange yip n̄ambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame n̄aiye ka imbilme n̄eser e e tu e lenge n̄ambaih talah tikin Abraham!

⁹ Got si nenge n̄im n̄eser gan lou tehei pe, ka gine lou n̄aiye yukur n̄ai esep bwore tehei pe, ka iche el nih."

¹⁰ Lenge miye tuweinge yisilihme kin na, "Ya mende tu e la?"

¹¹ Kin nungwis lenge na, "Lahmende n̄aiye nenge temhron̄ hoi pe, ka an̄a e ende elme miye n̄aiye temhron̄ pakai, topo e lah-mende n̄aiye tatame n̄ai pe, ka an̄a e miye n̄aiye n̄ai pakai."

¹² Lenge miye sye n̄aiye yamba e wuhyau takis yatme kin n̄aiye ka yamba e pinip pe, tinge topo e yisilihme kin na, "Jetmam, ya mende tu e la?"

¹³ Ki n̄ana lenge na, "Yukur pa yamba e wuhyau takis yusungurhme wutu n̄aiye lenge gavman yalan̄atme, na pakai."

¹⁴ Pe lenge miye wondoh sye yisilihme kin na, "O poi yi, ya mende tu e la?" Jon n̄ana lenge na, "Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau n̄aiye yip si yamba me wah yip."

¹⁵ Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Krai no, tinge yasande n̄aiye ka ot hwhiwai. Ta e luku pe, tinge n̄oihyeryembe wula wula yoto n̄oihmbwaip tinge na, "Ta e Jon kin Krai, Miye alanjatme tikin Got, lakai pakai?"

¹⁶ Kom Jon n̄ana lenge lalme na, "N̄am jaih yip pinip pakaiye, kut miye ende n̄aiye ka ot gunde n̄am pe, kin Lahmboreng me n̄am supule. N̄am yukur bwore tatame n̄aiye ma mungul n̄ihip hi kin, pakai. N̄am miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa n̄oihmbwaip yip.

¹⁷ Miye uku kin si nenge yap. Kin nerne peperiye esep n̄iche nanah hla endereme. Pe n̄esep n̄aiye bwore pe, ka ember el yokoh n̄ai kut o, hoporonge kin ka esekeh el nih n̄aiye sisyu nye nyermbe."

¹⁸ Jon n̄ende wah n̄iche wusyep wula wula n̄aiye ka yimbilme n̄oihmbwaip n̄upe n̄aiye kin n̄anange nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge.

¹⁹ Kom Jon n̄ihyele miye mbep Herot n̄aiye somohonme kin n̄osoihme Herodias, tuwei

tikin tatai kin, topo e n̄ai e n̄ai e pupwa sye n̄aiye kin si n̄ende.

²⁰ Ta e luku pe, Herot n̄ende n̄oihmbwaip nihe pe, kin plihe n̄ende pupwa n̄ember Jon nal mwahupwai e.

*Jisas namba e pinip
(Mat 3.13-17, Mak 1.9-11)*

²¹ O n̄upe n̄aiye Jon teter n̄ende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. N̄upe n̄aiye Jisas n̄anange wusyep topo me Got mi e pe, n̄aitem ginir pe,

²² Yohe Yirise nate gah ta e jesumbihn̄ip pe, kin nate narp n̄anah kin. Pe wusyep ende nase moi hla nat ta e le e, "Nin talah bwore n̄oihmbwaip n̄am pe, n̄am mende nihararme nin. N̄am hriphrip me nin supule."

*Lenge loumwah topo e mwan ka Jisas
(Mat 1.1-17)*

²³ N̄upe n̄aiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah n̄embep lenge miye tuweinge. Lenge miye tuweinge n̄oihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

²⁴ Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

²⁵ Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

²⁶ Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

²⁷ Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

²⁸ Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

²⁹ Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

³⁰ Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

³¹ Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

³² Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas,

- Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,
- ³³ Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,
- ³⁴ Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
- ³⁵ Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
- ³⁶ Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
- ³⁷ Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
- ³⁸ Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

4

*Miye pupwa nondol me Jisas
(Mat 4.1-11, Mak 1.12-13)*

- ¹ Jisas paparamme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar.
- ² Nal moi uku pe, miye pupwa Satan nondol me Jisas na tatame nup 40. Dindi nup lalme luku yukur kin nono nainde, pakai. Ta e luku pe, nimbot nonombe kin pupwa supule.
- ³ Pe miye pupwa Satan nate naname na, “Naiye nin Talah tikin Got pe, inime neser e e ka imbilme e tu e kakah pe, na ono.”
- ⁴ Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got nange nange nai ilyehme yukur tatame ka si orpe miye enge si, pakai.”
- ⁵ Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki nasambe kin moiye moiye lalme na gah kekep.
- ⁶⁻⁷ Miye pupwa naname kin na, “Nai e nai e lalme luku sai syep nam pe, nam tatame naiye ma manja e lahmende naiye nam masande. Ta e luku pe, naiye na asar e njimbep irisukwarne nam pe, ma yule nai e nai e mi supule luku, topo e bongol naiye na embepeteme moi lalme luku.”
- ⁸ Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got nange na, Na irisukwarne Lahmborenge Got nin, topo e na orp tuwihme kin njilyehme.”

⁹ Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki naname na, “Naiye nin Talah tikin Got pe, papalai e guh.

¹⁰ Wusyep sai Tup tikin Got nange naiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

¹¹ Topo e ki nange naiye ka se yurpe nin yenge yi yunuh hla pe, yukur neser ka gere njhip nin, pakai.”

¹² Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got nange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

¹³ Njube naiye miye pupwa nende nai e nai e luku nondol me Jisas mi e pe, kin nasme Jisas nala e tutume nup ende ka plihe ote ondol me kin.

*Jisas nahra e wah njendehei kin namar Galili
(Mat 4.12-17, Mak 1.14-15)*

¹⁴⁻¹⁵ Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

*Lenge miye tuweinge Nasaret jarnge Jisas
(Mat 13.53-58, Mak 6.1-6)*

¹⁶ Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato nup Sabat, kin nal yokoh jahilyeh tinga ta e naiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende naiye sai nato Tup tikin Got.

¹⁷ Pe miye ende nanja e tup wusyep profet Aisaia. Ki nosokome tup uku pe, kin njeteke e wusyep uku nange ta e le e,

¹⁸ “Yohe Yirise tikin Lahmborenge narp topo e nam, ta e luku pe,

kin si nalanatme nam nange ma mininge wusyep bwore

mil lenge naiywa ni.

Kin nember nam naiye ma musme lenge miye tuweinge

naiye yarp mwahupwai e no, ka yurp hlain-inge,

topo e ma mende lenge mitinj naiye njembep tinga tangar ka plihe yeteke e,

topo e ma monombe mane naiye lenge miye yangange yalme

lenge mitinj sye,

¹⁹ topo e ma mininge wusyep nange nup si nat

naiye Lahmborenge njohginirme lenge miye tuweinge tikin pe,

ka angwis lenge.”

²⁰ Jisas nupwai e tup plihe nanja e miye uku pe, kin na gah narp. Lenge mitinj lalme

ɲaiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

²¹ Pe ki ɲana lenge na, “Wusyep Got uku ɲaiye yip si yasande pe, tukwini ɲai esep tuwei.”

²² Tinge ɲoihyeryembe wula wula me wusyep bwore luku ɲaiye ki ɲanange. Pe tinge yisilih yale yat na, “Hei, wusyep ɲaiye kin ɲanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin ɲanange ta e luku?”

²³ Ki ɲana lenge na, “Ƴam sisysteme, yip pa yini ɲam wusyep tap uku na, ‘Ƴaiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini ɲam nange ma mende wah uku minir moi tiheinge ɲam ɲahilyeh tu e ɲaiye somohonme yip si yasande ɲam mende manar Kaperneam.

²⁴ Kom ɲam mana yip wusyep mise supule, lenge miye tuweinge lalme yenge-lyembe wusyep lenge profet ɲupe ɲaiye tinge yanange wusyep yal moi tiheinge tinge.

²⁵⁻²⁶ Ƴoihyeryembe, ki ɲahilyeh ta e ɲaiye somohonme ɲupe ɲaiye ɲisih yukur gah na tatame wahtaip hun sye me pe, ɲasarp sai nal e nal e moiye moiye. Bwore mise, dindi ɲup uku lenge tuweinge ɲope wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin ɲaiye ka ungwis lenge ɲai, pakai. Kom kin nember kin nalme lenge haiten ɲaiye ka ungwisme tuwei ɲope ende ɲaiye warp moi Sarefat ɲaiye sai nato moi embere Saidon ɲilyehme.

²⁷ O dindi ɲup tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa ɲende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nanj kin Naman, kin ilyeh profet Elisa ɲende kin tahar bwore prihe.”

²⁸ Ƴupe ɲaiye lenge miye tuweinge ɲaiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, ɲoihmbwaip tinge nihe supule.

²⁹ Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas ɲaiye ka yiche kin yi juh hwate no, ka ole.

³⁰ Kom Jisas bunjenge ɲowor e bum-bumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa
(Mak 1.21-28)*

³¹ Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, ɲup tikin Sabat pe, kin nalajjatme wusyep gan nato yukoh jahilyeh.

³² Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol ɲotohote ɲoihmbwaip tinge.

³³ Nato yukoh jahilyeh uku miye ende ɲaiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na,

³⁴ “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat ɲaiye na ende yumbun poi oho. Ƴam si sisysteme nin miye iki. Nin miye bwore bwarme tikin Got!”

³⁵ Kom Jisas syep erneme kin bongol ɲaname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa ɲiche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa ɲende yumbune kin, pakai.

³⁶ Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki ɲanange wusyep bongol ɲihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e ɲana ra?”

³⁷ Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah ɲaiye Jisas ɲende.

*Jisas ɲende mi me mamiyen tikin Saimon
(Mat 8.14-15, Mak 1.29-31)*

³⁸ Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas ɲaiye ka ungwisme ti.

³⁹ Pe Jisas na gan siheime ti pe, kin ɲanange wusyep bongol me wahri epwa luku ɲaiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde ɲai me tinge.

⁴⁰ Ƴupe ɲaiye ɲau na gah pe, lenge mitin yenge lenge miye tuweinge wahri epwa tetehei ɲaiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

⁴¹ Topo e ɲupe ɲaiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitin wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep ernem lenge nange ka yupwai e mut. Detale, kin garng ɲaiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alanjatme, Kraiss, na pakai.

*Jisas ɲiche wusyep nal yukoh jahilyeh
(Mak 1.35-39)*

⁴² Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh ɲaiye mitin pakai. Kom lenge miye tuweinge yende wah ɲaiye yekepe kin. Ƴupe ɲaiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarng ɲaiye ka osme lenge el moi ende.

⁴³ Kom ki ɲana lenge na, “Ƴam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei

kin najiye Got nember nam nat nange ma mende.”

⁴⁴ Ta e luku pe, kin nale nale moiye moiye njiche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

5

Jisas nalanjatme lenge jetalah kin

(Mat 4.18-22, Mak 1.16-20)

¹ Nup ende Jisas gan nal pinip tiki hoi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got najiye ki nanange pe, kin tangarmbe supule.

² Kom ki njeteke e loubbil pinip hoi najiye si lenge miye najiye jete njuyo ya yember siheime pinip umun tiki hoi, lenge miye uku jan pinip tiki hoi yungurhme tem njuyo tinge.

³ Ta e luku pe, Jisas nanah loubbil pinip tiki hoi Saimon pe, ki naname Saimon nange ka ununyu e loubbil pinip uku e tus pinip umun sikirp. Jisas narp nato loubbil pinip uku pe, ki nalanjatme wusyep nal lenge miye tuweinge luku najiye yarp pinip umun tiki hoi.

⁴ Njup najiye ki nanange wusyep mi e pe, ki naname Saimon na, “Enge loubbil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e njuyo.”

⁵ Saimon nungwisme wusyep kin na, “Lahmborenge, najiye nin nanange pe, si ya mende kili. Kom poi si mende wah nihe najiye kwite njuyo njup sokoloh uku pe, yukur poi mamba e njuyo ende, pakai.”

⁶ Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete njuyo wula wula sekete yate yanah pe, tem sihei da ginir.

⁷ Ta e pe, tinge syep hwaime lenge miye yanam tinge najiye yarp yal loubbil pinip njonde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem njuyo uku yanah. Tinge yuwil njuyo yanah loubbil pinip hoi uku, de pe, papapar supule. Sihei najiye mane njuyo ka tule loubbil pinip hoi uku e guh pinip mele e.

⁸ Njup najiye Saimon Pita njeteke e najiye uku pe, ki njasar e njimbep gah njhip Jisas nanange na, “Lahmborenge nam, el anga me nam! Nam miye pupwa yehe.”

⁹⁻¹⁰ Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tiki hoi Sebedi gunguru plaima njuyo wula wula najiye si tinge jete. Kom Jisas naname Saimon na, “Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah nam pe, na amba lenge miye tuweinge tu e najiye somohonme nin njende wah namba e njuyo.”

¹¹ Njup najiye tinge yununyu me loubbil pinip yate yanah pinip umun tiki hoi pe, tinge yasme najiye e najiye e lalme yanar uku, tinge jande Jisas yal.

Jisas njende mie wahri epwa wukeh wukeh

(Mat 8.1-4, Mak 1.40-45)

¹² Nup ende Jisas nato moi ende pe, miye ende najiye wahri epwa wukeh wukeh njapara e kin lalme njeteke e Jisas pe, ki njasar e njimbep tumbuhuroro e na gah pe, ki njisilihme Jisas na, “Lahmborenge, nam sisyeme, najiye ni njasande pe, nin tatame najiye na ongohe pupwa najiye sai me nam pe, ma tuhur prihe.”

¹³ Jisas kete syep njusuwa e kin pe, ki naname na, “Nam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.

¹⁴ Mi e pe, Jisas naname njindindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep ernjeme najiye Moses nanange. Na ende ofa yer ti, ka asamb lenge mitinj lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”

¹⁵ Ta e pe, wusyep Jisas sisil njende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat najiye ka yisyunde wusyep kin, topo e najiye ka ende mi e wahri epwa tinge.

¹⁶ Kom njup wula wula kin nasme lenge miye tuweinge pe, kin nal luh najiye mitinj pakai najiye ka ininge wusyep topo me Got.

Jisas njende mi me miye najiye njhip syep kin si nule bilmbil

(Mat 9.1-8, Mak 2.1-12)

¹⁷ Nup ende pe, njup najiye Jisas nanange nalanjatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tiki hoi wusyep ernjeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula najiye sai nato Galili distrik, Jerusalem topo e moi sye najiye sai nato Judia yat. Pe bongol tiki hoi Lahmborenge sai topo me Jisas pe, ki njende mi e wahri epwa lenge miye tuweinge.

¹⁸ Dindi njup uku pe, lenge miye sye yikirh miye ende najiye njhip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas najiye ka ende bworerme kin.

¹⁹ Kom mitinj wula wula tangarmbe supule pe, tinge yukur tatame najiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurnguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitinj lalme siheime Jisas.

²⁰ Njup najiye Jisas njeteke e njoihmbwaip tinge tenjeime kin bongol pe, ki naname miye

uku na, “Iyai, pupwa ñaiye sai ñoihmbwaip nin si ñam mongohe mi e ko.”

²¹ Kom lenge jetmam tikin wusyep erñeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki ñaiye ñanange wusyep ta e ñaiye kin Got? Kin ñende pupwa nalme Got kuli! Miye yukur tatame ñaiye ka ongohe pupwa ñaiye sai ñoihmbwaip, pakai. Got ñilyeh, kin tatame.”

²² Kom Jisas si sisysteme ñoihmbwaip tinge pe, ki ñana lenge na, “Detale ti yip ñoihyeryembe ta e liki?”

²³ Kin bwore wukinge ñaiye miye ende ka ininge nange kin nongohe pupwa ñaiye sai noto ñoihmbwaip, kom kin nihe ñaiye ka ininge na, “Ñam si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.”

²⁴ Kom se ma yasam yip no, pa sisysteme yoworme nange ñam, Talah tikin Miye,* ñam membepmeteme ñai e ñai e lalme kekep e e, topo e ñam tatame ñaiye ma mongohe pupwa ñaiye sai nato ñoihmbwaip.” Ta e pe, kin bunjenge ñaname miye uku ñaiye lupu kin si nule na, “Ñam mana nin, tuhur e amba e luh nin pe, el moi nin.”

²⁵ Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah ñembep tinge lalme. Mi e pe, kin namba e luh kin ñaiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.

²⁶ Lenge miye tuweinge lalme gunguru plai supule. Ñoihmbwaip tinge hi jarnge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e ñai ambaran supule ñoinde tikin kuli!”

*Jisas ñaname Livai ñaiye ka gunde kin
(Mat 9.9-13, Mak 2.13-17)*

²⁷ Mi e pe, Jisas tas wicher nal pe, ki ñeteke e miye ende ñaiye narp noto yokoh ñende wah namba e wuhayu takis, nan kin Livai. Jisas ñaname kin na, “Ote gunde ñam!”

²⁸ Ta e luku pe, Livai tahar nasme ñai e ñai e lalme kin pe, kin gande Jisas.

²⁹ Mi e pe, Livai ñende ñai embere me Jisas narp yokoh kin pe, lenge miye wula wula ñaiye yamba e wuhayu takis, topo e lenge mitinj sye yarp yono ñai yotop tinge hindi.

³⁰ O lenge Farisi yotop lenge jetmam tikin wusyep erñeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono ñai yotop lenge miye ñaiye yamba e wuhayu takis, topo e lenge miye pupwa yehe lalme liki?”

³¹ Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge ñaiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut

lenge miye tuweinge ñaiye yende wahri epwa, ka se yilme dokta kili!

³² Ñam yukur mat ñaiye ma mungwis lenge miye tuweinge ñaiye tinge ñoihyeryembe nange tinge si bwore bwarme, pakai. Kom ñam mat ñaiye ma mende mi me lenge miye tuweinge pupwa ñaiye ka yimbilme ñoihmbwaip tinge.”

Yukur pa totope yanah yere topo e yanah gane

(Mat 9.14-17, Mak 2.18-22)

³³ Pe lenge miye ondoh sye Juta yisil-ihme Jisas na, “O nye nyermbe ñup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme ñai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono ñai topo e yono e pinip.”

³⁴ Jisas nungwisme wusyep tinge na, “Yip ñoihyeryembe, ñaiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge ñaiye ka yute yeteke e dindi uku, kom ñaiye yukur ka yono ñai topo e ka yono e pinip pe, liki pupwa yehe. Nupe ñaiye miye uku kin narp top lenge ñime kin uku pe, bwore ñaiye ka yono ñai topo e ka yono e pinip.

³⁵ Kom ñup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. Ñup uku pe, lenge ñime kin ka yusme ñai topo e pinip.”

³⁶ Jisas plihe ñana lenge wusyep tapim-bilme ende ta e le e na, “Yukur miye ende ka otombo temhron ñambaran sikirp uwur e gerenge map ñaiye sai temhron telei, pakai. Detale, ñaiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron ñambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

³⁷ Rop ende kin ta e le e, yukur tatame ñaiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, ñaiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

³⁸ Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

³⁹ Lenge miye ñaiye si yono e pinip wain ñaiye somohonme yerkeime tinge yende pe, tinge ñoihyeryembe ñaiye pinip uku ki bwore mi supule. Kut tinge jarnge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

* 5.24 Talah tikin Miye kin Kraiss. 5.30 Luk 15.1-2 † 5.39 Ta e luku pe, lahmende ñaiye si sisysteme yanah yere no, tinge jande wusyep erñeme pe, ka jirnge yanah gane ñaiye ñam menge mat.

6

Jisas kin Lahmborenge tikin Sabat
(Mat 12.1-8, Mak 2.23-28)

¹ Njup ende Sabat pe, Jisas nange nal nato wah sye njaie tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono njesep kin.

² Kom lenge Farisi sye yanange na, "Deta e lai ti yip yende naj ta e liki? Wusyep ernjeme poi njanange nange yukur na ende naj tu e liki guh njup tikin Sabat, na pakai."

³⁻⁴ Pe Jisas nungwis lenge na, "Hai, yip si sisysteme naimune njaie somohonme Dewit njende. Njue njaie kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku njaie lenge pris yember yanja e Got pe, lenge pris ilyehme tatame njaie ka yono. O njaie lenge miye pakaiye ka yono pe, tinge yowor e wusyep ernjeme poi."

⁵ Pe Jisas njana lenge na, "Nam Talah tikin Miye, nam Lahmborenge tikin Sabat."

Miye njaie syep lupu kin nule
(Mat 12.9-14, Mak 3.1-6)

⁶ Njup ende njup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanjatme wusyep nal lenge miye tuweinge. Pe miye ende njaie syep non kin si nule bilmbil narp.

⁷ Pe lenge jetmam tikin wusyep ernjeme topo lenge Farisi yahai e yanah njaie ka yini e Jisas nange ki ende pupwa owor e wusyep ernjeme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh njup tikin Sabat.

⁸ Kom Jisas si sisysteme naihmbwaip tinge pe, ki njaname miye njaie syep lupu nule luku na, "Tuhur ote gin e e no, mitinj lalme ka yeteke e nin." Ta e pe, miye uku tahar gan uku.

⁹ Mi e pe, Jisas njana lenge na, "Nam da misilih yip tu e le e, wusyep ernjeme poi ki njana poi nange ya mende naimune guh njup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?"

¹⁰ Kin bep nal njoyor me tinge lalme mi e pe, ki njaname miye uku na, "Kete syep nin bwarme ot." Ki njende ta e luku pe, syep kin si plihe bwore ko.

¹¹ Kom ki njende lenge Farisi topo e lenge jetmam tikin wusyep ernjeme naihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yanah njaie ka yende me Jisas.

Jisas nalanjatme lenge aposel kin
(Mat 10.1-4, Mak 3.13-19)

¹² Njup uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku njup supule njanange wusyep topo me kin.

¹³ Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalanjatme miye 12 nato bumble tinge njaie kin nalanjatme tinge aposel.

¹⁴ Nanj tinge ta e le e,

Saimon, njaie Jisas member nanj umbur e kin Pita, topo e to kin Andru, topo e Jems, Jon, Filip, Bartolomyu,

¹⁵ Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,*

¹⁶ topo e Judas talah tikin Jems, topo e Judas Iskariot, miye njaie member Jisas nal syep lenge wachaih.

Jisas nalanjatme wusyep, topo e kin njende mi me wahri epwa

(Mat 4.24-25, Mak 3.7-12)

¹⁷ Njue njaie Jisas njotop lenge aposel kin yase hwate jah pe, tinge yate jere temet njaie lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete njaie yase Jerusalem, topo e moi sye njaie sai njoto Judia, topo e moi sye njaie sai siheime njolah sah Tair topo e Saidon.

¹⁸⁻¹⁹ Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitinj lalme yende wah nihe njaie ka yusuwa e kin. Detale, njue njaie tinge ka yusuwa e kin pe, bongol njaie sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas njende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

Lenge najpwa ni ka hriphrip, kut lenge miye lowe si yamba eyitini tinge

(Mat 5.1-12)

²⁰ Jisas njeteke lenge jetalah kin lalme luku pe, ki njana lenge na,

"Yip lahmende njaie tukwini najpwa ni, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

²¹ Yip lahmende njaie tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, njup ende yip pa yono naj tapam supule.

Yip lahmende njaie tukwini yilil pe, yip si yarp bwore.

Detale, njup ende yip pa yesenet.

²²⁻²³ Njue njaie lenge miye ka jirng e nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e

6.1 Lo 23.25 6.3-4 Wkp 24.9, 1Sam 21.1-6 * 6.15 Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende njaie yende wachaihme lenge Rom. Tinge jarng njaie lenge Rom yembepeteme tinge pe, tinge yende wah nihe njaie ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku njende wah topo e lenge selot. 6.22-23 2Sto 36.16, Apo 7.52, 1Pi 4.14

lenge miye yar ka yamba e njimbim nin, na hriphrip. Somohonme lenge mwan ka poi yende njahilyeh yal lenge profet tikin Got. Tehei kin najiye ka jirnge nin pe, ki ta e le e, nin gande njam, Talah tikin Miye. Kom njape najiye naji uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moihla.

²⁴ Kom njoihme yip lahmende miye lowe najiye tukwini yip tatame naji e naji e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore njumwaiye kekep e e, kom njup ende ka mi e ko.

²⁵ Njoihme yip lahmende najiye tukwini si yono naji tapam!

Detale, njup ende nimbot embere se ka yumb yip.

Njoihme yip lahmende najiye tukwini yesenet. Detale, yip se pa yilil embere sekete.

²⁶ Njoihme yip lahmende miye najiye lenge mitinj lalme

yanange wusyep yahra e nanj yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende njahilyeh yal lenge profet hombo e.”

Ende nihararme lahmende najiye njende wachaihme nin

(Mat 5.38-48, 7.12)

²⁷ “Kom njam mana yip lalme le e najiye yasande wusyep njam, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende najiye njoihmbwaip pupwa me yip.

²⁸ Isilihme Got najiye ka ende mi mi me lahmende najiye yanange wusyep pupwa yalme yip topo e lahmende najiye yende yar yende yumbun yip.

²⁹ Pe najiye miye ende ka yumbe el wuti pe, bunjenge aja e wuti umbur najiye ka plihe yumbe topo e. Najiye miye ende namba e temhron nin pe, plihe aja e hapwore nin njoinde topo e.

³⁰ Pe na angange lenge mitinj lalme najiye tinge yisilih nin naji e naji e, topo e njupe najiye lahende namba e njainde nin pe, yukur na isilih najiye na plihe amba e, na pakai.

³¹ Ta e luku pe, na ende bworerme lenge mitinj njahilyeh tu e najiye ni njasande tinge ka yende me nin.

³² Najiye na ende nihararme lenge miye tuweinge najiye tinge yende nihararme nin pe, yukur nin njende naji embere ende no, yukur tatame najiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge najiye si yende nihararme tinge.

³³ Najiye na ende bwore el lenge lahende najiye yende bwore me nin pe, na plihe amba e yitini bwore njoinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa, tinge topo e yende njahilyeh ta e luku.

³⁴ Najiye na angange lenge naji sye, lakai wuhyau sye, kom nin njasande najiye ka plihe yungwisme wuyah nin pe, nin de naji embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitinj pupwa nange ka plihe yungwisme njahilyeh tutume wutu uku.

³⁵ Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge njaimune najiye tinge yasande, kom yukur na isilih lenge najiye ka plihe yungwisme naji uku, na pakai. Najiye na ende bworerme tu e luku pe, na amba e yitini njembere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin njoihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa najiye tinge yukur hriphrip me kin pe, kin njende bworerme tinge.

³⁶ Ta e luku pe, na njoihginirme lenge miye tuweinge lalme njahilyeh tu e Yai poi najiye njoihginirme poi lalme.”

Tahlai me niteiyer

(Mat 7.1-5)

³⁷ “Najiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. Najiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

³⁸ Angange lenge naji e naji e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe naji uku najiye somohon nin nangange. Ta e luku pe, najiye na angange lenge mitinj naji e naji e pe, Got topo e se ka yule nin.”

³⁹ Pe Jisas njana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame najiye miye njembep tangar ende ka enyerme njembep tangar ende. Najiye ka ende pe, se ka hindi hoime tumbe yi juh njeh.”

⁴⁰ O sande teke e lenge jetalah yukur tatame najiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom njupe najiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.

⁴¹ Deta e lai ti nin bep na njeteke e lou hyukut malaih najiye tahai nato njembep miye ende, kom yukur nin njoiheryembe lou supun ende najiye tahai njembep nin?

⁴² Yukur na inime miye ende nange na osoko lou hyukut najiye tahai njembep kin, njupe najiye nin yukur nosoko lou supun embere najiye tahai njembep nin. Nin njoiheryembe

nange nin bwore mise, kom nin miye hombo e. Osoko lou supun naiye tahai nembep nin yer ti, na eteke e bwore gondoume pe, ka tutume naiye na osoko lou hyukut naiye tahai nembep miye ende.

Lou esep hoi

(Mat 7.16-20, 12.33-35)

⁴³ “Lou bwore yukur ka se tenjei lou esep pupwa topo e lou pupwa yukur ka se tenjei lou esep bwore, pakai.

⁴⁴ Lou lalme nin si sisyeme lou esep kin naiye ki tenjei. Njip esep yukur ka tenjei el mwah senge, topo e yah esep yukur ka tenjei el el mwah bulmbunuh. Pakai supule!

⁴⁵ Miye naiye njoihmbwaip kin bwore, kin ta e naiye lou bwore pe, nai esep kin bwore gande njoihmbwaip kin. Miye naiye njoihmbwaip pupwa yehe pe, nai esep kin pupwa gande njoihmbwaip kin. Ta e luku pe, wusyep naiye lenge miye tuweinge yanange pe, ki sasambe njoihmbwaip tinge naiye bwore lakai pupwa.”

Miye hoi naiye yahra e yokoh

(Mat 7.24-27)

⁴⁶ “Deta e lai ti yip jalme nam Lahmborenge yip, kom yukur yip jande wusyep nam?”

⁴⁷ Ma mini yip wusyep tapimbilme ende naiye ka asam yip miye ende naiye kin nate nasande wusyep nam no, kin gande.

⁴⁸ Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki njiche njehah gah gah nal pe, kin nononde tumwange pe, kin nahra e yokoh nanah ernjem pe, ki bwore bongol. Pe nupe naiye mih tembelem nembere nate ndondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

⁴⁹ Kom miye naiye nasande wusyep nam no, yukur kin gande wusyep uku pe, kin ta e miye naiye nahra e yokoh topo e lou pilpil. Nupe naiye mih tembelem nembere nat ndondol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

7

Jisas nende mi me wahri epwa miye wah tikin kepten lenge Rom

(Mat 8.5-13)

¹ Nupe naiye Jisas si nanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

² Nato moi uku pe, kepten titinge Rom ende narp naiye nembepeme miye wondoh 100. Pe miye wah kin ende nende wahri epwa nembere pe, sihei kin de ka ole. Kom kepten uku nende nihararme miye wah kin pe, kin garnge naiye ka ole.

³ Ta e luku pe, nupe naiye ki nasande wusyep me wah naiye Jisas nende pe, kin nisilihme lenge boremborenge lenge Juta sye naiye ka yila yisilihme Jisas naiye ka ot ende mi me wahri epwa miye wah kin.

⁴⁵ Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau naiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande naiye na ote ungwisme miye wah kin.”

⁶ Ta e pe, Jisas top lenge nal. Nupe naiye tinge yat siheime yokoh pe, kepten nember njemei sye yala yinime kin na, “Lahmborenge, prepwanal naiye na ot. Nam miye pakaiye pe, nam hi e naiye na oto yokoh nam.

⁷ Le e tehei kin ti, naiye njendeheiyeh nam yukur mal misilihme nin no, nam member lenge miye sye yate yisilih nin naiye na ot. Kom nam sisyeme naiye na ininge wusyep mut nin pe, miye wah nam se ka tuhur bwore.

⁸ Nam topo e marp tuwihme miye onдох ende, topo e lenge miye wondoh sye yarp tuwihme nam. Nam mana lenge naiye ka yil pe, tinge yal, topo e nam mana lenge ka yut pe, tinge yat ko. O nupe naiye nam mana lenge miye wah nam nange ka yende wah ende pe, tinge yende kuli.”

⁹ Nupe naiye Jisas nasande wusyep uku pe, kin gunguru plai bunjenge nana lenge miye tuweinge wula wula naiye jande kin na, “Nam mana yip, njoihmbwaip miye uku tenjeime nam nembere sekete pe, nato moi lalme naiye sai nato Israel, nam yukur somohon meteke e njoihmbwaip lenge Juta ta e le e, pakai.”

¹⁰ Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

Jisas nende mi me talah titi tuwei njepe ende

¹¹ Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

¹² Nupe naiye kin na gere kohmap naiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende naiye si nule yate tas wicher nange ka yinise. Lahmiye naiye si nule luku, kin talah esep iliyeh titi tuwei njepe ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

¹³ Nupe naiye Lahmborenge njeteke e ti pe, njoihmbwaip kin ginirme ti pe, ki njaname ti na, “Na ilil, na pakai.”

¹⁴ Ta e pe, kin nal sihei nusuwa e wurmbu naiye miye nule tahai pe, lenge miye naiye

yikirh kin, tinge dire jan. Jisas njanange na, "Lahyambe, nam mana nin, tuhur!"

¹⁵ Nilyehe sai miye njaie nule luku tahar njanange wusyep. Mi e pe, Jisas nana e kin nalme mam kin.

¹⁶ Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, "Tukwini Got si nat njaie ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gag gan topo me poi."

¹⁷ Mi e pe, wusyep uku njaie wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye njaie sai siheime moi uku.

Jon Baptais nember miye hoi yalme Jisas (Mat 11.2-19)

¹⁸⁻¹⁹ Nupe njaie jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin njaie e njaie e lalme luku njaie Jisas njende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge njaie ka yisilihme kin njaie kin Kraisi, miye njilyeh iki njaie Got nalanatme njaie kin ka ot lakai, ka yurp jeteme miye njoinde.

²⁰ Nupe njaie tinge ya jereme Jisas pe, tinge yanange na, "Jon Baptais nember poi mat njaie ya misilih nin na, nin Kraisi, miye njilyeh iki njaie Got nalanatme na ot lakai, ya murp kweteme miye njoinde?"

²¹ Dindi njup uku pe, Jisas njende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e njende mi me miye tuweinge njaie njembep tangar.

²² Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na,

"Plihe yi yinime Jon njaimune njaie si yip yeteke e, topo e yip yasande.

Njembep tangar plihe yeteke e, topo e njhip pupwa plihe tahar yal.

Mitij njaie yende wahri epwa pupwa wukeh wukeh plihe tahar bwore, topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e nam miche wusyep bwore mise,

mi supule malme lenge njai pwa njaie .

²³ Lahmende njaie njoihmbwaip tinge tejeime nam supule no,

njoihmbwaip hoi na pakai pe, tinge ka hriphrip."

²⁴ Nupe njaie jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge njanange wusyep nal lenge wondoh embere njaie jan uku. Kin nisilihme tinge na, "Nupe njaie yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye njaie njoihmbwaip kin hoi ta e

njaie peperiyehe njaie yohe wondol me kin no, ki blohemblohe nale nat, lakai?"

²⁵ Ta pakai pe, yip yal njaie pa yeteke e lahmende? Yip yala yeteke e miye njaie dende hihyilih mi supule? Pakai! Lenge miye tuweinge njaie dende hihyilih ta e liki, topo e tinge tatame njaie e njaie e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

²⁶ Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom nam ma mini yip tu e le e, kin nengelyembe lenge profet lalme.

²⁷ Jon kin walip ilyeh njaie Got njanange ta e le e na,

Nam ma member walip nam mil yerme nin no,

kin ka se ende mi mi me yanah nin.

²⁸ Nam mana yip ta e le e, nato kekep lalme le e Jon kin njembere sekete tahar e lahmende miye njaie somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye njaie yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon."

²⁹ Nupe njaie lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye njaie yamba e wuhau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep njaie yanah bwore mise tikin Got.

³⁰ Kom lenge Farisi topo lenge jetmam tikin wusyep erjeme somohonme jarng njaie Jon ka gihe lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme njaimune njaie Got njasande nange ka yende me tinge.

³¹ Jisas plihe njanange na, "Ma mining tu e lai me lenge miye tuweinge njaie tukwini le e? Tinge ta e njaimune? Yukur tinge hriphrip me njaimune njaie miye ende ka ende me tinge, pakai.

³² Tinge ta e lenge lahmakerep njaie jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, 'Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me njhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.'

³³ Ta e liki, Jon Baptais yukur njono njaie bwore topo e njono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

³⁴ Nam Talah tikin Miye, nam mono njaie bwore topo e nam mono e pinip wain. Kom yip yanange nange nam mut non me, topo e nam mono e pinip wain sekete mende kwite kwote, topo e nam mende njime top lenge

miye n̄aiye yamba e wuhyau takis, topo e lenge miye n̄aiye tinge pupwa yehe. Yip jarnege yan̄ah poi hindi hoime.

³⁵ Kom sande teke e tikin Got, topo e n̄oihmbwaip mise kin ka teñei esep pe, ka tus halhale no, pa yeteke e yoworme.”

Tuwei niñ pinip yar ende wuru e pinip winye gwah n̄ihip Jisas

³⁶ Farisi ende, nan̄ kin Saimon, n̄isilihme Jisas nange ka ote ono n̄ai topo e kin. Ta e pe, Jisas na n̄ono n̄ai nal yokoh kin.

³⁷ Nato moi uku pe, tuwei ende n̄aiye wende wah niñ pinip yar warp. Pe ti wasande wusyep nange Jisas n̄ono n̄ai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol n̄eser mi supule n̄aiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku.

³⁸ Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah n̄ihip kin. Pe ti wenge dohwaihi ti wihyete bep pinip n̄aiye si na gah n̄ihip kin pe, ti wuru e pinip winye n̄aiye naihe sengehrepe gwah n̄ihip kin, topo e ti wirirme n̄ihip kin.

³⁹ N̄upe n̄aiye Farisi luku n̄eteke e n̄ai ta e luku pe, kin n̄oiheryembe nato n̄oihmbwaip kitikin na, “N̄aiye miye e e kin profet bwore mise pe, kin ka sisysteme lahmende tuwei e e n̄aiye wusuwa e kin, topo e ka sisysteme n̄aiye tuwei e e ti pupwa supule.”

⁴⁰ Jisas sisysteme n̄oihmbwaip kin pe, ki n̄aname na, “Saimon, n̄am da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

⁴¹ Jisas n̄aname kin na, “Miye ende nange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.*

⁴² Kom n̄upe n̄aiye tinge hindi yukur tatame n̄aiye ka plihe yungwisme wuyah kin pe, kin nasme n̄oihmbwaip n̄aiye ka n̄oiheryembe wuyah kin n̄aiye sai me tinge hindi. Ta e luku pe, n̄am da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

⁴³ Saimon nungwisme kin na, “N̄am n̄oihmeriyembe miye n̄aiye wuhyau embere sai me kin.” Jisas n̄anange na, “Hei, nin n̄anange mise.”

⁴⁴ Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki n̄aname Saimon na, “Nin si neteke e n̄aimune n̄aiye tuwei uku wende me n̄am, lakai pakai? N̄upe n̄aiye n̄am mate moto yokoh nin pe, miye wah nin yukur pwale pinip n̄aiye ma mungurhme n̄ihip n̄am, pakai. Kom ti si wungurhme n̄ihip n̄am

topo e bep pinip ti pe, ti wenge dohwaihi ti wihyete n̄ihip n̄am.

⁴⁵ O n̄upe n̄aiye n̄am mate moto yokoh nin pe, nin yukur n̄irirme n̄am. Kom ti le e, n̄endehe kin n̄aiye n̄am moto pe, ti wirirme n̄ihip n̄am nate tatame tukwini le e.

⁴⁶ O nin yukur n̄ende mi me n̄am no, nuru e pinip winye gah n̄ondoh n̄am, pakai. Kom ti le e, ti wuru e pinip winye n̄aiye tikin mi supule naihe sengehrepe wa gwah n̄ihip n̄am.

⁴⁷ Ta e luku pe, n̄am mana nin, Got si nongohe pupwa n̄embere nato n̄oihmbwaip ti pe, ti wunde nihararme n̄am n̄embere sekete. Detale, lahmende n̄aiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende n̄aiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

⁴⁸ Mi e pe, Jisas n̄aname ti na, “Pupwa n̄oihmbwaip nin si mi e ko.”

⁴⁹ Pe lenge miye sye n̄aiye yarp top lenge yono n̄ai yanange wusyep yale yatme tititinge na, “Miye uku kin n̄oiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa n̄oihmbwaip lakai?”

⁵⁰ Kom Jisas n̄aname tuwei uku na, “N̄oihmbwaip nin teñeime n̄am ti, kin nongohe pupwa n̄oihmbwaip nin. Ta e luku pe, el topo e n̄oihmbwaip n̄umwaiye.”

8

Lenge tuweinge sye n̄aiye jande Jisas

¹⁻² Mi e pe, Jisas nal noto moi embere topo e moi malaih n̄iche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makedala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

³ Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep

(Mat 13.1-17, Mak 4.1-20)

⁴ N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e,

⁵ “N̄up ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge mitiñ yale yat

^{7.37} Mat 26.7, Mak 14.3, Jon 12.3 ^{7.41} Miye wah lenge Jutas namba e wuhyau silwa n̄ilyeh me n̄up ende me wah kin. ^{8.1-2} Mat 27.55-56, Mak 15.40-41, Luk 23.49

pe, tinge nhip jah nsep kin, topo e lenge njet yono.

⁶ O nsep sye gah nal kekep naye neser sai nato mele e pe, nupe naye kin si gere anah pe, tinge ntai pe, tinge yule. Detale, kekep uku nom topo e pinip pakai.

⁷ O nsep sye gah nal kekep naye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki tenje esep bwore, pakai.

⁸ Kut nsep sye gah nal kekep bwore pe, kin gere nanah tenje esep wula wula sekete." Nupe naye Jisas nanange wusyep uku mi e pe, kin syep ernje lenge na, "Mungwim gale yisyunde yoworme wusyep naye nam manange!"

⁹ Pe lenge jetalah tikin Jisas yisilihme kin nange ka esemele wusyep tehei wusyep tapimbilme luku.

¹⁰ Pe Jisas nana lenge na, "Got si yal yip sande teke e naye pa sisyeme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme nilyehme mil lenge mitin sye. O ki ta e naye wusyep Got nanange na, 'Lenge mitin ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisyeme.'"

Jisas nwor e ember wusyep tapimbilme kakah esep

(Mat 13.18-23, Mak 4.13-20)

¹¹ Jisas nanange nenel e nal na, "Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got.

¹² O lenge miye tuweinge sye naye yasande wusyep tikin Got pe, tinge ta e nsep naye gah nal nhwikin no, lenge miye nhip jah, topo e njet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku naye sai nato noimbwaip tinge. Ta e luku pe, noimbwaip tinge yukur tatame naye ka tenjeime wusyep uku no, Got ka ungwisme tinge, pakai.

¹³ O lenge miye tuweinge sye naye yasande wusyep tikin Got pe, tinge ta e nsep naye gah nal kekep naye neser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe nupe naye tinge yasande wusyep uku, tinge hriphrip pe, noimbwaip tinge tenjeime wusyep uku. Kom nupe naye nondol me nat pe, tinge tambe.

¹⁴ O lenge miye tuweinge sye naye yasande wusyep tikin Got pe, tinge ta e nsep naye gah nal kekep naye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom nupe naye tinge yale yil pe, noimbwaip mane, topo e noiheryembe nange ka yamba e naye naye e bwore bwore kekep pe, naye naye e

lalmeluku nupwai e tinge. Ta e luku pe, naye esep kin naye tenje pwa tuhute.

¹⁵ O lenge miye tuweinge sye naye yasande wusyep tikin Got pe, tinge ta e nsep naye na gah kekep bwore. Noimbwaip tinge bwore bwarme. Nupe naye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, naye esep kin tenje bwore wula wula sekete."

Yirise tikin nih lam

(Mak 4.21-25)

¹⁶ "Wusyep uku kin ta e yirise naye nanar e. Yukur miye ende ka enjel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla naye lenge miye tuweinge ka yeteke e yirise, nupe naye ka yoto yokoh mele e.

¹⁷ No naye naye e lalmeluku naye tinge si yinise, topo e naye naye e lalmeluku naye sai tase, yirise tikin Got ka anar e guh naye naye e luku pe, se ka ote tus hallale.

¹⁸ Ta e luku pe, noihme! Yisyunde wusyep nam bworerme ti, pa yende junde! Detale, lahmende naye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende naye yukur nasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp naye kin si namba e."

Lenge to yuwon topo e mam tikin Jisas

(Mat 12.46-50, Mak 3.31-35)

¹⁹ Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku naye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame naye ka yoto yeteke e kin, pakai.

²⁰ Miye ende naname Jisas na, "Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin."

²¹ Kom Jisas nana lenge mitin lalmeluku na, "Yip lahmende naye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon nam."

Jisas nanange pe, yohe bimbilye me mi e

(Mat 8.23-27, Mak 4.35-41)

²² Nup ende pe, Jisas nana lenge jetalah kin nange ka enge lenge ernje pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

²³ Ter naye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule naye loubil pinip uku de ka papararme pinip.

²⁴ Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, "Hai, iyai, sihei pinip da tule poi hi!" Jisas tahar pe, kin syep

erneme yohe topo e pinip n̄aiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

²⁵ Mi e pe, Jisas n̄isilih lenge jetalah kin na, “O n̄oihmbwaip yip sai na la? N̄oihmbwaip yip teŋeime n̄am, lakai pakai?” Kom tinge hi jarŋe n̄embere sekete topo e n̄oihyeryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erneme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

Jisas ginyenme yipihinge pupwa wula wula nasme miye ende
(Mat 8.28-34, Mak 5.1-20)

²⁶ Jisas top lenge jetalah kin yal loubmil pinip ya jere kekep lenge Gerasa n̄aiye sai nal pinip umun umbur Galili distrik.

²⁷⁻³⁰ Pe n̄upe n̄aiye tinge ya jere pinip tikih no, Jisas nase loubmil pinip nate gah pe, miye ende natme kin. Somohonme n̄aiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e n̄hip syep kin. Kom lenge yipihinge pupwa n̄aiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi n̄aiye mitin̄ pakai. Pe kin narp mondom samale nato n̄eser map n̄aiye tinge yinise lenge miye yule. Jisas n̄isilihme miye uku nan̄ kin pe, ki n̄anange na, “Nan̄ n̄am Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas be-mberer lenge yipihinge pupwa n̄aiye ka tus yupwaihme kin. Ta e luku pe, ki tamba na gah n̄hip Jisas n̄ilil tambah marnge n̄anange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me n̄am? Yukur na ende yumbune n̄am, na pakai!”

³¹ Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel n̄aiye Got ka ende yumbune tinge, na pakai.

³² Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula n̄aiye jan yono n̄ai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

³³ Pe n̄upe n̄aiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarŋe susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

³⁴ Kom n̄upe n̄aiye lenge miye n̄aiye yonorh hro yeteke e n̄aimune n̄aiye n̄ende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih n̄aiye sai siheiyi.

³⁵ Pe lenge miye tuweinge yala yeteke e n̄aimune n̄aiye n̄ende. Pe n̄upe n̄aiye tinge

yatme Jisas, tinge yeteke e miye uku si dende temhron̄ narp n̄hip Jisas pe, yipihinge pupwa si tas yasme kin, topo e n̄oihmbwaip kin si bwore. Ta e luku pe, tinge hi jarŋe n̄embere sekete.

³⁶ Pe lenge miye n̄aiye si yeteke e n̄ai uku pe, tinge yana lenge miye tuweinge jande n̄aimune n̄aiye Jisas si n̄ende me kin.

³⁷ Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarŋe embere sekete. Pe Jisas nanah loubmil pinip de ka el.

³⁸ Kom miye uku n̄aiye yipihinge pupwa si tas yasme kin n̄aname Jisas na, “Nam masande ma mil topo e nin.” Kom Jisas n̄aname kin na,

³⁹ “Pakai. Plihe el moi nin pe, na ini lenge n̄aimune n̄aiye Got si n̄ende me nin.” Ta e luku pe, miye uku nal e nal e nato moi kin n̄ana lenge n̄aimune n̄aiye Jisas si n̄ende me kin.

Jisas n̄ende mi me talah jairus topo e tuwei ende n̄aiye wusuwa e temhron̄ syum kin
(Mat 9.18-26, Mak 5.21-43)

⁴⁰ Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas n̄aiye ka plihe ot. Pe n̄upe n̄aiye Jisas pwar nal pe, tinge lalme hriphrip me kin.

⁴¹ Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki n̄asar e n̄imbep gah n̄embep tikin Jisas pe, ki n̄isilih n̄isilihme kin n̄aiye ka el yokoh kin n̄aiye ka eteke e lahtuwei kin.

⁴² Ti lahtuwei esep ilyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi n̄upe n̄aiye Jisas nange yanah nal pe, lenge mitin̄ wondoh embere luku yala bumburme kin.

⁴³ Pe tuwei ende n̄aiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai n̄up ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame n̄aiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.*

⁴⁴ Ti wat teket me Jisas wate wusuwa e temhron̄ syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

⁴⁵ Pe Jisas n̄isilih na, “Lahmende pusawa?” Kom lenge mitin̄ lalme yanange pakai. Mi e pe, Pita n̄anange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.”

⁴⁶ Kom Jisas n̄anange na, “Nam sisysteme nange miye ende si n̄usuwa n̄am ti, bongol si nasme n̄am.”

⁴⁷ Pe tuwei uku weteke e nange tinge se ka sisysteme nange ti si wende n̄ai uku pe, ti n̄oihweryembe wula wula pe, n̄hip syep ti

* 8.43 Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

blohemblohe. Ta e luku pe, ti wate wasar e njimbep gwah njembep Jisas pe, ti waname kin halhale wusyep tehei kin njaie ti wusuwa e kin, topo e njaimune njaie si nende me ti nilyehe sai pe, lenge mitinj lalme yasande wusyep uku.

⁴⁸ Pe Jisas njaname ti na, "Talah nam, njoihmbwaip nin tejeime nam nange nam tatame njaie ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e njoihmbwaip njumwaiye."

⁴⁹ Teter njaie ki njanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate njaname Jairus na, "Lah-tuweim nin si wule. Ta e luku pe, na inime jetnam, prepwanal njaie ka ot."

⁵⁰ Kom Jisas njanande wusyep uku pe, ki njaname Jairus na, "Na hi girnge, na pakai. Njaie njoihmbwaip nin ka tejeime nam pe, se ka ende talah nin ta bwore."

⁵¹ Njupe njaie tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge njaie yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

⁵² Kom lenge mitinj lalme njaie yarp wicher uku njoihginir pe, tinge yilil me talah uku. Pe Jisas nana lenge na, "Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!"

⁵³ Kom tinge yesenetme kin. Detale, tinge si sisyeme nange ti si wule ko.

⁵⁴ Mi e pe, Jisas narpe syep ti pe, kin gal njanange na, "Talah, ni tuhur!"

⁵⁵ Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas nana lenge nange ka yanja e njai ta wono.

⁵⁶ Yai mam ti yenge plai embere sekete, kom Jisas syep erjem lenge nange yukur ka yi yinime lahende, na pakai.

9

Jisas nember lenge jetalah kin yala yende wah

(Mat 10.5-15, Mak 6.7-13)

¹ Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol njaie ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa.

² Mi e pe, kin nember lenge yal njaie ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

³ Njupe njaie tinge yala yil pe, Jisas nana lenge na, "Yukur pa yenge nainde me syep yil tu e lou tase o, tem sorh o, njai o, wuhyau lakai hihiyilih hoi hun, na pakai.

⁴ Njaie miye ende hriphrip njaie ka amba yip enge el yukoh kin pe, yurp yukoh esep

ilyeh uku tutume njaie pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

⁵ Kom njaie lenge miye tuweinge moi ende jarng e yip pe, pa yenderenge sah jihip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe."

⁶ Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

Herot njoiheryembe wula wula me Jisas (Mat 14.1-2, Mak 6.14-16)

⁷⁻⁹ Pe njupe njaie Herot, miye mbep tikin Galili distrik njanande njaimune njaie Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin njoiheryembe wula wula. Ki njanange na, "Nam somohon motombo wonge Jon. O liki miye mune njaie njende wah ta e liki?" Kin njoiheryembe ta e luku njaie lenge mitinj sye yanange nange Jon Baptais si plihe tahar nate narpe. Kom sye yanange nange Elaija plihe tahar nate narpe o, sye yanange nange profet yerkeime ende plihe tahar nate narpe njende wah uku. Ta e luku pe, Herot nahai e yanah njaie ka eteke e Jisas.

Jisas nangange njai me miye 5,000 (Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)

¹⁰ Njupe njaie lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah njaie si tinge yende. Mi e pe, kin namba tinge njilyehme nenge nal moi ende jalme Betsaida.

¹¹ Kom njupe njaie lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip njaie tinge yat pe, ki nana lenge wusyep me lemame tikin Got, topo e ki njende mi me lenge miye tuweinge njaie yende wahri epwa.

¹² Sihei de ka njup pe, lenge jetalah 12 kin yatme kin yanange na, "Iyai, poi marp luh njaie miye yukur yarp pe, na ember lenge mitinj e e ka yil moi njaie sai siheiye no, ka yekepe yokoh topo e njai."

¹³ Kom Jisas nana lenge na, "Yip tip pa yangange lenge njai njaie ka yono." Tinge yaname na, "Poi minge kakah syepumbur topo e njuyo hoi. Ni njanande nange poi ya minge wuhyau mil la mamba e njai me lenge wondoh embere lalme le e?"

¹⁴ (Lenge miye njaie yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas nana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

¹⁵ Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

¹⁶ Mi e pe, Jisas namba e kakah syepum-bur topo e nuyo hoi uku pe, ki bep nanah moi hla njanange wusyep irisukwarme Got me nai uku. Mi e pe, ki njowor e nangange lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge.

¹⁷ Tingge lalme yono ya tapam mi e pe, lenge jetalah jarase nai naiye tasmé njanar yonorh jah sorh tatame 12.

Pita njanange nange Jisas kin Kraiss, Miye alanjatme tikin Got

(Mat 16.13-19, Mak 8.27-29)

¹⁸ Njup ende naiye Jisas njanange wusyep topo me Got pe, lenge jetalah ilyehme naiye yotop kin. Pe Jisas njisilih lenge na, "Lenge wondoh embere luku yanange nam lahmende?"

¹⁹ Tingge yanange na, "Mitij sye yanange nange nin Jon Baptaiss, sye yanange nange nin Elaija o, sye yanange nange nin profet yerkeime ende si plihe tahar narp."

²⁰ Pe ki njisilih lenge na, "O yip iki li? Yip yanange nam lahmende?" Pe Pita njaname na, "Nin Kraiss, Miye alanjatme tikin Got."

²¹ Mi e pe, Jisas njindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

Jisas njanange nihe syohe naiye ka amba e topo e nule kin

(Mat 16.20-28, Mak 8.30-9.1)

²² Jisas plihe njana lenge na, "Nam Talah tikin Miye, mindemboi ma mamba e nihe syohe njembere. Mindemboi lenge boremborengé, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep ernjeme ka jirnge nam topo e ka pumbe no, ma mule. Kom njup hun na ernje mi e pe, ma plihe tuhur."

²³ Pe ki njana lenge lalme na, "Lahmende njasande naiye ka gunde nam pe, ka njoihsipe kitikin, topo e ka ikirh loutungwarme kin gunde nam nyermbe nyermbe.

²⁴ Lahmende naiye kin njinise narj nam no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende naiye ka ole ember me narj nam pe, mindemboi ka orp bwore nye nyermbe.

²⁵ O naiye miye ende ka ende wah nihe orp kekep e e no, ka amba e nai e nai e bwore kekep e e pe, kin teter narp miye naiye talai. Pe nai e nai e luku yukur tatame ka ungwisme kin, pakai.

²⁶ Miye ende naiye hi me nam topo e wusyep nam pe, mindemboi njupe naiye ma plihe mut pe, nam Talah tikin Miye, ma plihe gwirnge kin. Nam se ma plihe mut topo e yirise embere topo e bongol tikin Yai nam pe, ma mut topo e lenge walip hla yirise.

²⁷ Nam mana yip bwore mise, yip sye naiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got."

Wahri Jisas nimbilme njoinde tikin

(Mat 17.1-13, Mak 9.2-13)

²⁸ Sande ende si nerje nal mi e pe, Jisas nenge Pita hindi Jon topo e Jemss pe, kin nenge lenge nanah hwate naiye ka yininge wusyep topo me Got.

²⁹ Njupé naiye kin ter narp njanange wusyep topo me Yai pe, bep mohro kin nimbilme topo e hihihilih kin bunjenge yirise wukaawe supule ta e naiye plai gah.

³⁰⁻³¹ Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moi hla pe, tingge yanange wusyep yotop Jisas me yanah naiye ka amba e nihe syohe no, ka ole inir Jerusalem.

³² Kom Pita top lenge miye yanam kin hoi yate posoh. Njupé naiye tingge tahar posoh pe, tingge yeteke e yirise Jisas topo e lenge miye hoi naiye yotop kin jan.

³³ Njupé naiye lenge miye hoi uku da yusme Jisas pe, Pita njanange na, "Lahmborengé, liki bwore naiye poi marp e e meteke e nai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende." Kom Pita jinjame njaimune naiye si ki njanange. Kin behembuhu njanange.

³⁴ Teter ki njanange wusyep gan pe, mwahit nate gah njapara e tingge. Kom njupé naiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarnge embere sekete.

³⁵ Pe di ende nase mwahit uku nate njanange na, "Le e talah nam naiye nam si malanjatme. Yisyunde wusyep kin!"

³⁶ Njupé naiye di uku ginir nal pe, tingge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tingge yaname lahmende me njaimune naiye si njende no, tingge yeteke e, pakai.

Jisas ginyenme yipihinge pupwa me lahmeye ende

(Mat 17.14-21, Mak 9.14-29)

³⁷ Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

³⁸ Miye ende tambah nase nal wondoh embere nat na, "Jetmam, bep ot! Nam misilih nin bongol, tatame na ot eteke e talah nam, lakai pakai? Kin talah esep nam ilyeh!"

³⁹ Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki njende yumbune kin ta e luku.

⁴⁰ Nam si misilih lenge jetalah nin nange ka jinyenme, kom njupe njaie tinge yende pe, tinge yukur tatame.”

⁴¹ Jisas nana lenge na, “O njoihmbwaip yip lalme le e yukule, topo e yukur tejeime Got bongole, pakai. Nam njoih min njaie ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.”

⁴² Njupe njaie talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki njhip syep iche iche nanar kekep. Pe Jisas njanenge wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin.

⁴³ Pe lenge mitinj lalme yenge plaime bongol embere tikin Got.

*Jisas plihe nana lenge nule kin
(Mat 17.22-23, Mak 9.30-32)*

Lenge mitinj lalme luku teter njoihyembe wula wula me njaie e njaie e lalme njaie Jisas njende pe, ki nana lenge jetalah kin na,

⁴⁴ “Yisyunde bworere wusyep e e, topo e yukur pa njoihsipe naimune njaie nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

⁴⁵ Kom lenge jetalah jinjame wusyep tehei njaie Jisas njanenge pe, wusyep tehei uku sai tase. Kut tinge jarnge njaie ka yisil-ihme tehei kin.

*Lenge jetalah yisilih njaie lahmende lahm borenge me tititinge
(Mat 18.1-5, Mak 9.33-37)*

⁴⁶ Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahm borenge.

⁴⁷ Kom Jisas si sisyeme naimune njaie tinge njoihyembe pe, kin namba e talah ende nenge nate gan topo e kin.

⁴⁸ Pe ki nana lenge na, “Lahmende njaie ka hriphrip njaie ka amba e talah tu e le e oto nan njan pe, liki ta e njaie kin hriphrip me nam. Lahmende njaie hriphrip me nam pe, kin topo e hriphrip me Got njaie nember nam mat. Ta e luku pe, miye njaie ka tule kitikin no, ka njaie e nan embere el njembep tikin Got.”

*Lahmende njaie yukur wachaih nin pe, kin njime nin
(Mak 9.38-40)*

⁴⁹ Jon naname na, “Lahm borenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende njaie nye nyermbe narp njotop poi njende wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku.”

⁵⁰ Pe Jisas nana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende njaie yukur wachaih yip pe, kin njime yip.”

Lenge mitinj Samaria jarnge Jisas

⁵¹ Njupe si nat sihei njaie Jisas ka plihe el moihla pe, njoihmbwaip kin tahar njaie ka el Jerusalem.

⁵² Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi njaie e njaie e yil moi ende lenge Samaria njaie ka el la orp.

⁵³ Kom njupe njaie lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge njoihyembe wula wula. Detale, lenge Juta, miye njaie yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge njoihmbwaip pupwa pe, tinge jarnge njaie ka ote orp moi tinge, pakai.

⁵⁴ Njupe njaie lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahm borenge, ni njasande njaie ya misilihme Got nange ka ember nih guha ono tinge lakai?”

⁵⁵ Kom Jisas plihe bunjenge njihyel lenge me wusyep njaie tinge yanange. (Yip yukur sisyeme njoihmbwaip yip ta e la.

⁵⁶ Talah tikin Miye yukur nat njaie ka ende yumbune lenge miye, pakai. Kin nat njaie ka ungwisme lenge.)^{*} Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye njaie da gunde Jisas
(Mat 8.18-22)*

⁵⁷ Dindi njupe njaie tinge yange yanah yal pe, miye ende naname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi njaie na el.”

⁵⁸ Kom Jisas naname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge njinet tinge yende hwap, kom nam Talah tikin Miye pe, luh moi pakai.”

⁵⁹ Jisas naname miye ende na, “Gunde nam.” Kom miye uku naname na, “Lahm borenge, te enge si. Ma mi minise yai nam yer ti, ma plihe mute gunde nin.”

⁶⁰ Jisas plihe naname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

⁶¹ Miye ende plihe naname na, “Lahm borenge, nam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei nam yer ti, ma plihe mut gunde nin.”

⁶² Jisas naname na, “Miye ende njaie da owor e kekep njaie ka ende wah, kom njaie

ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

10

Jisas nalanatme jetalah 72 naiye ka yil yende wah kin

¹ Luku mi e pe, Lahmborenge nalanatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih naiye kin nala el.

² Ki nana lenge na, “Nai sekete si sasarme, kom miye wah yukur wula naiye ka yila talame nai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula naiye ka talame nai yoto wah kin.

³ Ta e luku pe, yip yil. Nam member yip mal ta e naiye worsip umbwahe mal mele e lenge nembwat telpei.

⁴ Yukur pa yenge tem sorh, wuhyau, topo e njhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yanah yirir lenge lahmende naiye jan yanah, pakai. Yikil e yil!

⁵ Nupe naiye yip yala yoto yokoh ende pe, nendehi yininge na, “Noihmbawap njamwaiye tikin Got sai topo e yip lalme.”

⁶ Naiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

⁷ Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono nai, topo e pinip, topo e njamune naiye tinge yal yip. Detale, kin bwore naiye miye wah ka amba e yitini me wah naiye ki nende.

⁸ Naiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono njamune naiye tinge yal yip.

⁹ Yende mi me lenge wahri epwa naiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, “Lemame tikin Got si nat siheime yip.”

¹⁰ Kom naiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus njahwikin yininge na,

¹¹ “Poi menderenge njhip sah yip naiye sai njhip poi. Le e wutu naiye ka asam yip pupwa naiye yip yende no, yip jarng wusyep tikin Got. Kom pa noihyeryembe na, lemame tikin Got si nat siheime yip.”

¹² Nam mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku naiye jarng wusyep yip pe, nal njup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

Yitini pupwa lenge mitinj naiye yukur yimbilme noihmbwaip

(Mat 11.20-24)

¹³ Jisas plihe nanange na, “Noihme, yip miye tuweinge moi Korasin. Noihme, yip miye tuweinge moi Betsaida. Naiye moi Tair topo e moi Saidon si yeteke e mirakel ta e naiye yip si yeteke e pe, somohonme tinge se ka tere niyeh juh wahri tinge, sasambe naiye tinge si yimbilme noihmbwaip yasme pupwa noihmbwaip tinge.

¹⁴ Kom njupe naiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.

¹⁵ O yip moi Kaperneam, yip noihyeryembe nange Got ka ahra e yip e unuh moi hla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”

¹⁶ Jisas plihe naname lenge jetalah kin na, “Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep njam. Lahmende naiye garng yip pe, kin garng njam topo e. Kom lahmende naiye garng njam pe, kin garng miye naiye nember njam nat.”

Lenge miye 72 plihe yat

¹⁷ Nupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi njupe naiye poi gwinyen lenge moto nan nin.”

¹⁸ Pe Jisas nungwisme wusyep tinge na, “Hei, njam si meteke e miye pupwa Satan tambe ta e naiye bulele nasme moi hla gah.

¹⁹ Ta e luku pe, njam si yal yip bongol naiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, njamune pupwa yukur ka ende yumbun yip, pakai.

²⁰ Kom yukur pa hriphrip naiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sai nanah moi hla.”

Jisas nanange wusyep hriphrip me Got

(Mat 11.25-27, 13.16-17)

²¹ Dindi njup uku pe, Yohe Yirise nende Jisas hriphrip supule pe, Jisas nanange na, “Yai, Lahmborenge tikin moi hla topo e kekep, njam hriphrip me nin. Detale, ni njinise nai uku me lenge mitinj naiye njondoh tinge bongol no, tinge noihyeryembe nange tinge si sisyme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitinj naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e noihmbwaip nin.

²² Yai ŋam, nin si pwale ŋai e ŋai e tetehei lalme. Yai, nin ŋiyeh sisysteme talah nin, topo e ŋam ilieh sisysteme nin. Kom lahmende ŋaiye ŋam malaŋatme pe, ma masambe tinge no, ka sisysteme nin topo e.”

²³ Pe Jisas bunjenge nal lenge jetalah pe, kin yul ŋana lenge na, “Lahmende ŋaiye ka yeteke e ŋai e ŋai e tu e ŋaiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

²⁴ ŋam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande ŋaiye ka yeteke e ŋaimun ŋaiye yip si yeteke e. Kom tinge yukur tatame ŋaiye ka yeteke e, topo e ka yisyunde ŋaimun ŋaiye yip si yasande yeteke e, pakai.”

Wusyep tapimbilme ŋanange miye Samaria ŋaiye nungwisme miye Juta ende

²⁵ ŋup ende pe, jetmam ende tikin wusyep erŋeme natme Jisas nange ka iche kukwaime kin. Ki ŋisilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme ŋam ŋaiye ma murp moihla topo e kin nye nyermbe?”

²⁶ Jisas nungwisme wusyep kin na, “Wusyep erŋeme tikin Moses ŋanange ta e la? Nin gonose ta e la?”

²⁷ Miye nungwisme na, “ŋoihmbwaip poi, yipihinge poi, bongol poi topo e ŋoiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge ŋemei poi tu e ŋaiye poi mende nihararme potopoi.”

²⁸ Jisas nungwisme na, “Ni ŋanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

²⁹ Kom ki ŋasande ŋaiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki ŋisilihme Jisas na, “Lahmende ŋemei ŋam?”

³⁰ Jisas ŋanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yaŋah ŋaiye nase Jerusalem nal Jeriko. O ŋup uku pe, lenge miye ende yarpe kin pe, yamba e ŋai e ŋai e kin lalme, topo e yupwai e yararaha kin pe, yasme ki ŋanar dom samale sihei me ŋahwikin de ka ole.

³¹ Pris ende gah yaŋah uku nal, kom ŋupe ŋaiye ki ŋeteke e miye uku pe, kin ŋusungurhme nal yaŋah umbur.

³² Nal yaŋah ilieh uku miye Livai* ende plihe nate gere ŋeteke e miye uku pe, kin topo e nal ŋusungurhme kin nal yaŋah umbur.

³³ Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yaŋah ilieh uku pe, kin nate ŋeteke e kin pe, ŋoihmbwaip kin ginirme kin supule.

³⁴ Kin nal siheiyeh kin pe, ki ŋuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere ŋaiye mitiŋ wula yarp pe, luh ŋaiye ka bepeteme kin.

³⁵ Nyermbe pe, kin nosoko wuhyau sye pe, kin naŋa e miye ŋaiye bepeteme yokoh uku pe, kin nisilihme kin ŋaiye ka embepeteme kin bworerme. Pe ki ŋanange na, “ŋam mal la mil ho, ŋupe ŋaiye ma plihe mut pe, ma mungwisme ŋaimun ŋaiye nin si ŋiche nungwisme kin.”

³⁶ Pe Jisas ŋanange na, “Na iyar e oto ŋoihmbwaip nin. O miye uku ŋaiye miye ende yonombe kin pe, lahmende tinge hun uku ŋasambe nange kin ta e ŋaiye ŋemei kin ende?”

³⁷ Jetmam uku nungwisme kin na, “Miye uku ŋaiye ŋoihginirme kin.” Jisas ŋanange na, “Hei, ni na e ende ŋahilyeh.”

Jisas na ŋeteke e Mata topo e to ti Maria

³⁸ Jisas topo e lenge jetalah kin plihe yal yaŋah pe, kin nate gere moi ende ŋaiye tuwei ende naŋ ti Mata yarp. Pe Mata wisilihme kin ŋaiye ka orp sikirp oto yokoh ti.

³⁹ Maria, to titi Mata, yarp siheime ŋihip Jisas wasande wusyep ŋaiye ki ŋanange.

⁴⁰ Kom Mata ŋoihmbwaip mane walme wah wula wula ŋaiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin ŋoiheryembe ta e la ŋai me to ŋam ŋaiye ti yarp pakaiye pe, ŋam ilieh mende wah lalme. Inime ti nange ta wute wungwisme ŋam.”

⁴¹ Kom Lahmborenge nungwisme ti na, “Mata, nin ŋoihmbwaip mane topo e ŋoiheryembe wula wula me ŋai e ŋai e tetehei.

⁴² Kom ŋaisep ilieh kin bwore mise ŋaiye ti wasande sande teke e ŋaiye ŋam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

11

Yaŋah ŋaiye ka yininge wusyep topo me Got

(Mat 6.9-15, 7.7-11)

¹ ŋup ende pe, Jisas ŋanange wusyep topo me Got nal luh ende. Ki ŋanange mi e pe, jetalah kin ende ŋaname na, “Lahmborenge, ininge alaraj me poi yaŋah ŋaiye ya mininge wusyep topo me Got tu e ŋaiye Jon nalaraj lenge jetalah kin.”

² Jisas ŋana lenge na, “ŋupe ŋaiye pa yininge wusyep topo me Got pe, pa yininge tu e le e,

Yai, poi da mirisukwarme nan yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

³ Nup ilyeh ilyeh tongonose, na pul poi nai e tutume nup kin.

⁴ Ongoh pupwa njoihmbwaip poi tu e naiye poi masme pupwa lenge mitinj lalme

naiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto nondol me.”

⁵ Mi e pe, Jisas nana lenge jetalah kin wusyep tap ende na, “Naiye nende yip ka el yokoh nimei kin nup sye sye no, ka inime kin na, ‘Miye yanam, tatame naiye na pule kakah hun?’

⁶ Nimei nam ende nase yanah wohe nate gere yokoh nam, kom nam nai yokoh pakai naiye ma manja e kin.’

⁷ Kom nimei kin nungwisme na, ‘Nam gwarange naiye tahra. Nam si gwase kohmap, topo e nam menge lenge talah nam si mate luh. Yukur ma tuhur yule naiinde, pakai.’”

⁸ Nam mana yip, yukur ka tuhur ana e kakah tu e naiye tinge hindi tangal miye yanam, na pakai. Kom naiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yanam kin ka tuhur ana e naimune naiye ki nasande.

⁹ “Pe nam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

¹⁰ Ta e luku pe, mitinj lalme naiye ka yisilih pe, se ka yamba e, topo e lahmende naiye ka yahai e pe, se ka yeteke e, topo e lahmende naiye yendere kohmap pe, se ka bu el hohou si me tinge.

¹¹ O yip lenge yai tatame naiye pa yangange talah yip hwan nuppe naiye tinge yisilih yip nyuo ?

¹² Lakai pa yangange piri nuppe naiye ka yisilih yip tuwet yihim? Pakai.

¹³ Yip yai, yip yende nai e nai e pupwa, kom yip sisysteme bworerme naiye yangange nai e nai e bwore yal lenge talah yip. Pe pa sisysteme tu e le e, Yai yip naiye narp nanah moihla, kin se ka hriphrip naiye ka ana e Yohe Yirise elme lahmende naiye jisilihme kin.”

Jisas topo e Belsebul

(Mat 12.22-30, Mak 3.20-27)

¹⁴ Jisas ginyenme yipihinge pupwa ende naiye nende miye mut kin tingis. Pe nuppe naiye yipihinge pupwa luku tas nal pe, miye

uku plihe nanange wusyep. Ta e luku pe, lenge mitinj lalme gunguru plai.

¹⁵⁻¹⁶ Mitinj sye yiche kukwaime kin pe, tinge yisilihme kin naiye ka ende mirakel ende asambe nange Got nana e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,* miye ondoh lenge yipihinge pupwa nana e bongol luku naiye kin ginyenme lenge yipihinge pupwa tas yal.”

¹⁷ Kom Jisas sisysteme njoihmbwaip tinge pe, ki nana lenge na, “Naiye moi ende ka yuwor e tititinge juh bumble no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e naiye bamtihai ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

¹⁸ Ta e luku pe, naiye bamtihai tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange nam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

¹⁹ Naiye Belsebul pule bongol no, nam gwinyen lenge yipihinge pupwa pe, lahmende nende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me naimune naiye jetalah yip si yanange.

²⁰ Kom naiye bongol tikin Got sai topo me nam no, nam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

²¹ Naiye miye bongol ende nenge sehyikal ombor bep erenge yokoh kin pe, kin njoiheryembe nange nai e nai e kin lalme ka si bwore.

²² Kom nuppe naiye miye ende naiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor naiye ki nende bongolme miye uku pe, wachaih kin ka iyar e nai e nai e kin nangange lenge mitinj sye.”†

²³ Jisas nenel e wusyep nanange na, “Lahmende naiye yukur yende wah topo me nam pe, ki ta e naiye tinge da yende yumbune wah nam. Lahmende naiye yukur yende wah nam yamba lenge miye tuweinge pe, ki ta e naiye tinge da jinyen lenge yil wohe.”

Yipihinge pupwa plihe nat

(Mat 12.43-45)

²⁴ “Nuppe naiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar nahai e luh moi naiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki njoiheryembe nange ka plihe el la orp yokoh naiye somohon kin narp.

^{11.15-16} Mat 9.34, 10.25, 12.38, 16.1, Mak 8.11 * ^{11.15-16} Nan Belsebul kin nan umbur tikin Satan. † ^{11.22} Jisas nanange wusyep tapimbilme luku naiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40

²⁵ Kom njupe njaie ki plihe nato miye uku pe, ki teke e yokoh uku si kin njuhwarne bwore mi supule sai.

²⁶ Mi e pe, ki tas nal namba lenge yip-ihinge pupwa 7 njaie pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe njaie somohon njendeheiyeh ki narp."

Hriphrip mise

²⁷ Dindi uku njaie Jisas njanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbé mitinj lalme luku pe, ti wanange na, "Got ki hriphrip me tuwei njaie wara e nin topo e ti yale njimbirip."

²⁸ Pe Jisas nungwisme na, "Hei, kom Got hriphrip embere sekete me lahmende njaie njasande topo e gande wusyep kin."

Lenge miye tuweinge yisilihme Jis nange ka ende mirakel

(Mat 12.38-42, Mak 8.11-12)

²⁹ Dindi njupe uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin nejele njanange na, "Yip miye tuweinge tukwini le e njaie yarp kekep, yip lalme pupwa supule. Yip yisilihme njanange ma mende mirakel ende njaie ka yisam yip njaie njan mende wah Got, kom yukur pa yeteke e, pakai. Wutu njaie pa yeteke e pe, wutu bongol supule tikin Jona njilyeh.

³⁰ Naimune njaie njende me profet Jona pe, kin ta e njaie wutu ki samb lenge miye tuweinge Ninive. Pe njupe njaie Talah tikin Miye ka tu e njaie wutu el lenge miye tuweinge tikin kekep e e njaie tukwini yarp.

³¹ Somoho somohonme tuwei onдох kwin nal moi Syiba ti wase moi ti njaie sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e njembere tikin Solomon. Kom tukwini sande teke e njan nengelyembe Solomon pe, yip jarnge njaie pa yisyunde njaimune njaie njan si mana yip. Ta e luku pe, njupe njaie Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa njaie yip si yende.

³² Njinde kin ta e le e, nato njupe uku njaie Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa njaie yip si yende. Detale, tinge si hi me pupwa njoihmbwaip tinge no, tinge yimbilme njoihmbwaip njupe njaie tinge yasande wusyep Got njaie Jona njanange, kut yip pakai. Tukwini njan si mana yip njainde embere supule njaie nengelyembe wusyep Jona, kom yip jarnge."

Wusyep tapimbilme nih lam

(Mat 5.15, 6.22-23)

³³ Jisas nejele e wusyep njanange na, "Lemame tikin Got ki ta e njaie nih lam pe, njan si member mal halhale. Ki ta e le e, yukur miye ende ka enjel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla njaie lenge miye tuweinge ka yeteke e yirise njupe njaie ka yenete yoto yokoh mele e.

³⁴ Nembep yip ki ta e nih lam tikin wahri yip. Njaie njembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki paparamme nih yirise. Kom njaie njembep yip pupwa yepelmbé pe, wahri yip lalme topo e ki pupwa yepelmbé.

³⁵ Noihme! Ki pupwa sekete njaie yirise njaie sai nato yip pe, se ka plihe imbilme el la yepelmbé.

³⁶ Njaie wahri yip lalme ka paparamme yirise supule, topo e yukur wahri sye yepelmbé sikirp pe, yirise njaie lemame tikin Got ka anjar e guh yip tu e njaie yirise nih lam nanjar e pe, yip pa yamba e gondoume."

Lenge Farisi topo e jetmam tikin wusyep ernjeme yende pupwa

(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

³⁷ Njupe njaie Jisas si njanange wusyep mi e pe, Farisi ende njisilihme kin njaie ka ot ono njaie topo e kin. Ta e pe, kin na nato yokoh kin gah narp njono njaie.

³⁸ Kom wusyep ernjeme lenge Juta njanange ta e le e, miye njaie da ono njaie pe, ka ungurh syep kin yer. Kom yukur ki njende gande. Farisi luku kin gunguru plai njupe njaie ki njeteke e njaie Jisas yukur nungurhme syep kin ti, kin njono njaie.

³⁹ Ta e pe, Lahmborenge njaname kin na, "Yip Farisi pe, yip yungurhme marp yokoh tas hi njilyehme, kut nato njoihmbwaip mele e yip paparamme njoihmbwaip solombe topo e njaie njaie e pupwa.

⁴⁰ Yip pupwa kwote! Got njende njaie e njaie e tas wicher, topo e kin njende nato mele e.

⁴¹ Kom njaie pa yangange lenge njai-pwa njai njaimune njaie yip njoiheryembe sai nato njoihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

⁴² Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, njaie, topo e njaie e njaie e pe, yip yanja e Got yitini luku, kom njoihmbwaip yip si njoihsipe njaie pa yende nihararme Got. Bwore njaie yip yende njendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

⁴³ Nohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende ni-harar n̄aiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e n̄aiye lenge miye tuweinge ka yurume yip pe, yahra e nan̄ yip yi yoto moi bumble n̄aiye mitin̄ lalme jahilyeh.

⁴⁴ Nohme! Mindemboi ka pupwa supulme yip. Detale, yip ta e n̄ehh n̄aiye tinge yinise miye nule. Pe lenge mitin̄ yale yat yanah n̄ehh hla , kom yukur tinge sisyeme naihe pupwa n̄aiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge n̄oihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

⁴⁵ Mi e pe, jetmam ende tikin wusyep ern̄eme n̄aname Jisas na, “Jetmam, n̄upe n̄aiye ni n̄anange ta e luku pe, ni n̄ende yumbun poi topo e.”

⁴⁶ Jisas nungwisme na, “Nohme, yip lenge jetmam tikin wusyep ern̄eme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep ern̄eme n̄embere sekete n̄aiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp n̄aiye yikirh mane luku, pakai.

⁴⁷ Nohme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me n̄ehh lenge profet n̄aiye somohonme lenge mwan ka yip yongombe.

⁴⁸ Mise, tinge yongomb lenge profet uku, kom yip yendende me n̄ehh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me n̄aimun n̄aiye lenge mwan ka yip si yende me tinge.

⁴⁹ Liki gande wusyep ende n̄aiye somohonme Got n̄anange, topo e n̄asande teke e n̄embere kin. Ki n̄anange na, ‘Ma member lenge profet topo e lenge aposel n̄am milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye .’

⁵⁰ Ta e luku pe, yip miye tuweinge n̄aiye tukwini n̄up e e, yip pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongomb lenge profet lalme yule, nal somohon somohonme n̄up n̄endeheiyeh kin n̄aiye Got n̄ende n̄ai e n̄ai e, nate tatame tukwini le e.

⁵¹ Bwore mise, n̄am mana yip, yip lenge miye tuweinge n̄aiye tukwini n̄up e e, pa yamba e nihe syohe n̄ahilyeh tu e n̄aiye miye n̄aiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei n̄aiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta n̄aiye sai tas wicher.

⁵² Nohme, yip lenge jetmam tikin wusyep ern̄eme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan n̄aiye chumbur kohmap n̄aiye mitin̄ ka sisyeme n̄oihmbwaip tikin Got. Yip iki jarnge n̄aiye pa

yi yoto no, pa sisyeme yoworme n̄oihmbwaip bwore tikin Got. Topo e yip tatme lahmende n̄aiye tinge da yi yoto no, ka sisyeme yoworme.”

⁵³⁻⁵⁴ N̄upe n̄aiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep ern̄eme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah n̄aiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep ern̄eme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

12

Nohme wusyep hombo e lenge Farisi

(Mat 10.26-27)

¹ Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄ihip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, “Nohme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem n̄embere.

² Naimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

³ Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

Yukur pa hi jirnge miye , pa hi jirnge Got

(Mat 10.28-31)

⁴ “Yip lenge miye yanam n̄am, n̄am da mini yip tu e le e, yukur pa hi jirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

⁵ Kom n̄am da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri , topo e ka iche yip el moi nih. Bwore mise, pa hi jirnge kin n̄ilyehe si!

⁶ N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge.

⁷ Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hi jirnge n̄aimune n̄aiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet.”

Yukur pa hi me Jisas

(Mat 10.19-20,32-33, 12.32)

⁸ “N̄am mana yip bwore mise, lahmende n̄aiye kin member kin nal halhale nange kin

si gande nam, topo e kin yukur hi me nam pe, minde nam Talah tikin Miye, ma mende nahilyeh me kin mil me nembep lenge walip hla tikin Got.

⁹ Naiye miye ende ka inise nan nam orp kekep e e pe, nam ma minise nan kin guh nembep lenge walip hla tikin Got.

¹⁰ Got tatame ka ongohe pupwa lahmende naiye nanange wusyep pupwa natme Talah tikin Miye. Kut lahmende naiye nanange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.*

¹¹ Nupe naiye ka yenge yip yi jin nembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa noiheryembe wula wula me wusyep naiye pa yininge, na pakai.

¹² Nato nup uku pe, Yohe Yirise se ka unguwis yip wusyep naiye pa yininge.”

Wusyep tapimbilme miye lowe

¹³ Miye ende nato lenge wondoh embere uku naname Jisas na, “Jetmam, inime tatai nam ka iyar e nai e nai e naiye Yai poi hindi nase sai pe, ka pule nai e nai e nam.”

¹⁴ Kom Jisas nungwisme wusyep kin na, “Iyai, lahmende nalanat nam nange ma miyar e nai e nai e yip hindi? Luku yukur wah nam, pakai!”

¹⁵ Mi e pe, Jisas bunjenge nana lenge lalme na, “Noihme yip tip! Yukur pa yende noihmbwaip naiye pa wim lal me nai e nai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e nai e nai e lalme naiye yip yamba e yarp kekep e e, pakai.”

¹⁶ Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah nem gulu pe, nai kin wula wula sekete.

¹⁷ Pe ki noiheryembe nange yokoh hau kin yukur tatame naiye ka ember nai kin lalme e oto, pakai. Ta e luku pe, kin noiheryembe wula wula me naimune naiye ka ende.

¹⁸ Mi e pe, kin noiheryembe nanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh nembere ende nange ka tutume naiye ma member nai e nai e nam lalme mi moto.’

¹⁹ Ta e luku pe, miye uku noiheryembe na, ‘Noih mah ende ko! Nam si tatame nai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono nai, mono e pinip, topo e mite posoh njilyehe si.’

²⁰ Kom Got naname miye uku na, ‘Nin kwote. Tukwini nup e e na ole. Pe lenge mitin sye se ka yamba e nai e nai e nin lalme naiye nin si nasmе naran ko.’

²¹ Liki yanah lenge miye lowe naiye tukwainge nai e nai e wula wula tittinge no, tinge yukur yende wah Got yember yitini ya yanah moihla. Ta e pe, nup ende ka jin syep pakaiye yil nembep tikin Got.”

Pa noiheryembe wula wula, na pakai (Mat 6.25-34)

²² Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa noiheryembe wula wula me nai naiye pa yono, topo e hihiyilih naiye pa dende wahri, na pakai.

²³ Laip ki nembere nengelyembe nai topo e hihiyilih.

²⁴ Noiheryembe lenge ninjet. Tinge yukur worsyep wah yekene topo e yiche nai yember yokoh hau, pakai. Kom Got nangange lenge nai. O nal embep tikin Got pe, yip lalme yengelyembe lenge ninjet.

²⁵ Detale ti yip noiheryembe wula wula? Yip tatame naiye yip pa nyel e wahtaip sye yilme yarp yiptip? Pakai supule!

²⁶ Yip noiheryembe wula wula, kom noiheryembe yip uku yukur ka unguwisme yip. Topo e naiye pa noiheryembe wula wula me nai e nai e naiye nembere pe, yukur ka plihe unguwisme yip.

²⁷ Noiheryembe lenge yuhurnge naiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tittinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih naiye kin Solomon dende sai wahri kin.

²⁸ Naiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap naiye lenge miye tuweinge yihir wah pe, tinge yesekeh. Ta e luku pe, detale ti noihmbwaip yip tejeime Got sikirp manai e? Kin tatame naiye se ka unguwis yip naimune naiye yip sehei e.

²⁹ Ta e luku pe, yukur nye nyermbe pa noiheryembe wula wula me nai, pinip topo e nai e nai e tetehei lalme, na pakai.

³⁰ Lenge miye tuweinge naiye kekep e e yende wah nihe naiye ka yamba e nai e nai e tikin kekep e e, kom Yai Got yip, kin si sisyeme naimune naiye yip sehei e.

³¹ Kom naiye noihmbwaip yip ka tejeime lemame tikin Got yer ti, kin se ka yul yip nai e nai e naiye yip sehei e.”

Noihmbwaip tejeime yitini bwore naiye sai nanah moihla (Mat 6.19-21)

³² Jisas nejel e wusyep nanange na, “Yip mitin sye naiye jande nam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip naiye ka bepeteme yip e oto lemame kitikin.

³³ Ta e luku pe, pa yende windau me naji e naji e lalme yip pe, yangange wuhyau yil lenge najipwa naji. Naiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

³⁴ Ta e luku pe, moi najiye yitini yip nanar, nanah moihla lakai kekep pe, najihmbwaip yip ka si topo e.”

*Yende mi mi me najimune najiye ka ot
(Mat 24.42-44)*

³⁵ “Nye nyermbe na ende mi mi najiye na ende wah tikin Lahmborenge tu e najiye nin gah temhron najiye na ende wah, topo e nih lam nin ka riri sisyu njupe njupe.

³⁶ Yende mi mi najiye ma mut. Ka tu e najiye lenge miye wah yarp jeteme miye embep tinge najiye si nal dindi pe, kin narp njupe sye no, ka plihe ot. Pe tinge yarp yeseperhme najiye ka chumbur kohmap me kin no, ka yende wah me kin.

³⁷⁻³⁸ Bwore mise, njupe najiye miye ondoh tinge pwar nat no, ki neteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisysteme njupe najiye ka plihe ot, ka ot naju lakai njupe sye sye, kom tinge si yende mi mi yarp jeteme njupe najiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihyilih tu e najiye miye wah ende pe, kin ka ende naji angange lenge ka yono. Ta e luku pe, najih mah ende najiye tinge si yende mi mi yarp jeteme kin.

³⁹ Wusyep rop ende ki ta e le e, najiye miye ende ka sisysteme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme njupe najiye miye endei uku ka ot.

⁴⁰ Ta e luku pe, yip topo e yukur sisysteme njupe najiye nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yurp jeteme nam.”

*Miye wah bwore topo e miye wah pupwa
(Mat 24.45-51)*

⁴¹ Pita njisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni njana lenge mitinj lalme?”

⁴² Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore najiye sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh najiye miye ondoh uku ka aja e wah najiye ka embepeteme naji e naji e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge naji najiye njupe tikin.

⁴³ Miye wah uku ka hriphrip embere sekete. Detale, njupe najiye miye ondoh kin

ka plihe ot pe, ka eteke e najiye miye wah kin njende wah bwore narp.

⁴⁴ Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme naji e naji e kitikin lalme.

⁴⁵ Kom najiye miye wah ende najiheryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin njende yumbune lenge miye tuweinge wah kin, topo e ki njono naji sekete, topo e njono e pinip bongol de kwite kwote.

⁴⁶ Njupe uku pe, miye wah yukur sisysteme no, kin yukur njende mi mi me miye ondoh najiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa najiye mitinj yengelyembe wusyep kin yarp.

⁴⁷ Miye wah si sisysteme najimune najiye miye ondoh nasande ka ende, kom yukur ki njende topo e njende mi mi najiye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe njembere sekete.

⁴⁸ Kom lahmende najiye yukur sisysteme pupwa najiye tinge yende pe, nihe syohe najiye ka yamba e, yukur ka njembere. Lahmende najiye kin si namba e sande teke e, topo e kin si sisysteme pe, ka se ende wah e tutume sande teke e topo e sisysteme najiye kin si namba e. Najiye kin namba e njembere pe, se ka ende wah embere. Kom najiye kin namba e sikirp pe, ka ende wah e tutume sande teke e najiye kin si namba e.”

*Jisas se ka owor e bamtihai
(Mat 10.34-36)*

⁴⁹ “Nam mat najiye ma menjel e nih moto najihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwhiwai pe, ka ende najihmbwaip nam ka hriphrip embere.

⁵⁰ Kom najihmbwaip nam mane sekete najiye ka pumbe nam no, ma mule.

⁵¹ Yip najihyeryembe nange nam mat najiye ma mende lenge miye tuweinge lalme ka najihmbwaip ilyeh? Pakai. Nam mat najiye ma mowor e bamtihai. Detale, mitinj sye se ka jirnge nam, kut sye se ka hriphrip me nam.

⁵² Tukwini nenge nal pe, bamtihai najiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

⁵³ Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

Mitiŋ yukur sisiyeme ŋai e ŋai e ŋaiye tukwini tas nat

(Mat 16.1-3)

⁵⁴⁻⁵⁵ Jisas plihe ŋana lenge miye tuweinge na, “Njupe ŋaiye yip pa yeteke e ŋaitem hron pe, nilyehe sai yip yanange ŋisih ka guh pe, ŋisih ki gah. Topo e njupe ŋaiye yip yeteke e ŋaitem yaih gondou mi supule pe, yip sisiyeme nange ŋau wilei ka si pe, ŋau ki sai.

⁵⁶ Yip miye molohe. Mise, yip tatame ŋaiye pa yeteke e kekep topo e ŋaitem no, yip yiyar e, kom detale ti yip yukur sisiyeme yoworme ŋai e ŋai e ŋaiye ki tas tukwini le e?”

Iyar e wusyep topo e miye ŋaiye da ember nin el wusyep kot

(Mat 5.25-26)

⁵⁷ Pe Jisas neŋel e wusyep ŋanange na, “Yip pa yiyar e ŋaimune ŋaiye ki bwore bwarme.

⁵⁸ ŋaiye miye ende ki ŋinei e nin no, kin de ka ember nin el kot pe, na ende bongol ŋaiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. ŋai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, ŋaiye miye iyar e ka iyar e wusyep ŋaiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka member nin yil mwahupwai e.

⁵⁹ ŋam mana yip, yukur na tupwaihme mwahupwai e e tutume ŋaiye na iche wuhyau lalme ŋaiye miye iyar e si nalanatme.”

13

Yimbilme ŋoihmbwaip, tu pakai pe, pa yule

¹ Dindi ŋup uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku ŋaiye lenge miye Galili sye yende ofa yalme Got pe, Pailat member lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.”

² Pe Jisas ŋjisilih lenge na, “Yip ŋoihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

³ Pakai! ŋam mana yip, ŋaiye yip yukur yimbilme ŋoihmbwaip yasme pupwa yip pe, pa lalme yule tu e ŋaiye tinge si yende.

⁴ O deta e laime lenge miye 18 ŋaiye somohon yule njupe ŋaiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip ŋoihyeryembe nange luku ki yasam yip ŋaiye tinge yende pupwa yengelyembe miye tuweinge lalme ŋaiye yarp ya yoto Jerusalem, lakai pakai?”

⁵ Pakai! ŋam mana yip lalme na, ŋaiye yip yukur yimbilme ŋoihmbwaip yip pe, yip pa lalme yule tu e ŋaiye tinge yule.”

Wusyep tapimbilme lou ŋaiye yukur teŋei esep bwore

⁶ Mi e pe, Jisas ŋana lenge wusyep tapimbilme le e, “Miye ende ki ŋenete ŋip* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taipe ki nale nat bep osoko ŋip esep nanah lou uku, kom yukur ki neteke e ŋesep ende, pakai.

⁷ Ta e pe, ki ŋaname miye wah kin na, ‘Hai, wahtaipe hun ŋam male mat gwai me ŋip esep, kom ŋam yukur meteke e ŋesep ende teŋei, pakai. Kin pupwa yehe no, ki kite ŋom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’

⁸ Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaipe ende topo e. ŋam da sisipe ŋaiye ma miche kekep topo e muwil e gurngur mil lou tehei meteke e.

⁹ ŋaiye ka teŋei ŋesep wahtaipe ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’ ”

Jisas ŋende mi me wahri epwa tuwei ende nato ŋup tikin Sabat

¹⁰ ŋup ende nato ŋup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

¹¹ Pe tuwei ende ŋaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaipe 18. Pe yipihinge pupwa luku nanja e wahri epwa tekete geih geih no, yukur tatame ŋaiye ta wahra e tekete ti wunuh bwar bwar gwini, pakai.

¹² Njupe ŋaiye Jisas neteke e ti pe, ki galme ŋaname ta wut pe, ki ŋaname na, “Amayi, wahri epwa si nasme nin.”

¹³ Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

¹⁴ Miye mbep tikin yukoh jahilyeh uku tuhwar ŋaiye Jisas ŋende mi e wahri epwa gah ŋup tikin Sabat. Ta e pe, ki ŋihyel lenge miye tuweinge ŋanange na, “Dindi ŋup tikin Sabat yukur ya mende wah, na pakai. Kut ŋup syepumbur iliyeh ŋaiye sande iliyeh iliyeh poi tatame. Ta e luku pe, ŋaiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde ŋup iliyeh iliyeh uku. O ŋup tikin Sabat, na pakai.”

¹⁵ Pe Lahmboreng nungwisme wusyep kin na, “Yip iki miye molohe! Nato ŋup tikin Sabat pe, yip ŋoihginiirme lenge yowor ŋembelei yip, lakai pakai? Hei, yip yesembelei mwah yanga me workau pe, yip yenge kin ya tas ŋaiye ka ono e pinip.

* 13.6 Luk nainge lou fik, kom poi member lou ŋip.

13.14 Kis 20.9-10, Lo 5.13-14

¹⁶ O tuwei e e, ti wengelyembe lenge yu-wor embelei kuli! Ti njabaih talah ende tikin Abraham njaie Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, njaie ya mesembele syep Satan guh nup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!"

¹⁷ Wusyep kin uku ntotohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me naimun bwore bwore njaie kin si njende.

Wusyep tapimbilme lousep mastet topo eyis

(Mat 13.31-33, Mak 4.30-32)

¹⁸ Jisas njsilih na, "O lemame tikin Got ki ta e la njaie? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e."

¹⁹ Ki ta e njaie lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge njinjet yate yende hwap tinge yanah lou lombo kin."

²⁰ Pe Jisas plihe njsilih lenge na, "O lemame tikin Got ki ta e la njaie?"

²¹ Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin njahilyeh."

Kohmap malaih

(Mat 7.13-14, 21-23)

²² Jisas nala el Jerusalem pe, kin mwande nato moiye moiye njaie sai yanah njanange nalanjatme wusyep nal lenge miye tuweinge moi lalme luku.

²³ Miye ende njsilihme kin na, "Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?" Pe Jisas nungwisme na,

²⁴ "Lenge miye tuweinge wula wula se ka sisipe yanah wula njaie ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe njaie pa yi yoto kohmap malaih uku."

²⁵ Njupe njaie yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, 'Lahmborenge, kumbur kohmap no, poi ya mi moto.' Pe kin ka ungwisme wusyep yip na, 'Nam jinjame yip iki. Yip yase la njaie yat?'

²⁶ Pe yip pa yungwisme na, 'Somohon poi motop nin mono njaie, topo e poi masande wusyep njaie ni njanange nalanjatme narp nato moi poi.'

²⁷ Kom ka plihe ini yip na, 'Nam yukur sisyeme yip topo e yip yase la njaie yat. Yip miye pupwa yehe. Yil yanga me nam.'

²⁸ Dindi nup uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme

njaie yarp ya yoto lemame tikin Got pe, pa yikikirme njesep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher.

²⁹ Kom lenge haiten ka yuse nju anah, nju gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto njaie embere nato lemame tikin Got.

³⁰ Ta e luku pe, lenge haiten njaie tukwini yat yuwo pe, ka yil yer. Kut yip Juta njaie Got nalanjat yip yer pe, pa yut yuwo."

Jisas njoihginirme Jerusalem

(Mat 23.37-39)

³¹ Dindi nup uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, "Iyai, miye onдох kin Herot njanange ka yumbe nin. Ta e luku pe, na tuhur osme moi e e."

³² Jisas nana lenge na, "Yi yinime njumbwat telpei Herot na, 'Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O nup hun kin pe, wah nam ka mi e.'

³³ Liki yukur bwore njaie ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem njahilyeh tu e njaie lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem."

³⁴ Jisas plihe njanange na, "O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche njeser yongombe lenge miye wah tikin Got njaie kin nember natme yip. Nju wula wula nam masande njaie ma gwarase yip tu e njaie tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarnge nam."

³⁵ Ta e luku pe, Got se ka osme yukoh yirise njaie sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e nam, miye wah tikin Got yi tutume njupe njaie pa yenerme wusyep e e njaie njanange na, 'Hriphrip me Lahmborenge njaie natme nan tikin Got.' "

14

Jisas njende mi e wahri epwa miye ende njaie wahri kin nikimbir

¹ Dindi nup Sabat ende pe, Jisas na njono njaie nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

² Pe miye ende njaie njhip syep kin nikimbir narp siheime Jisas pe,

³ Jisas njsilih lenge Farisi topo e lenge jetmam tikin wusyep erjeme na, "O dindi nup Sabat pe, tatame njaie ya mende mi e wahri epwa, lakai pakai?"

† **13.19** Lou esep mastet malaih sisikirpe ta e njaie tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge njinjet yate yende hwap tinge yanah lombo kin. **13.27** Sng 6.8 **13.28** Mat 8.11-12, 22.13, 25.30 **13.30** Mat 19.30, 20.16, Mak 10.31 **13.35** Sng 118.26

⁴ Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku najiye n̄ende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

⁵ Mi e pe, Jisas n̄ana lenge na, “O najiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip n̄ehēh dindi n̄up Sabat pe, pa yende tu e la? Yip se pa hwhiwai chite kin yunuh, lakai pakai!”

⁶ Kom tinge yukur tatame najiye ka yungwisme n̄silih kin uku, pakai.

Jisas n̄anange najiye miye ka tule kitikin

⁷ Mi e pe, miye sye najiye yai tehei yokoh uku si n̄silih lenge najiye ka yute yono najiye topo e kin pe, tinge hwhiwai yamba e luh bwore najiye ka yurp. Nupe najiye Jisas n̄eteke e najiye uku pe, ki n̄ana lenge wusyep tap e e n̄anange na,

⁸ “Nupe najiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono najiye embere hriphrip topo e kin pe, na hwhiwai aamba e luh endehēi, lakai pakai? Pakai! Detale, nin yukur sisysteme najiye miye ende lahm̄borenge me nin najiye ka ote gunde nin.

⁹ Najiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na n̄a e luh e e elme miye n̄oinde pe, nin na e orp el luh teket pe, nin na hi e n̄embere sekete.

¹⁰ Ta e luku pe, nupe najiye miye ende isilih nin nange na ote ono najiye topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame najiye ka ini nin na, ‘Miye yan̄am n̄am, ote orp e unuh luh n̄endehei.’ Ta e luku pe, na aamba e nan̄ embere.

¹¹ Ta e luku pe, lahm̄ende najiye ka ahra e nan̄ kitikin pe, mindemboi ka guh tuweihe. Kut lahm̄ende najiye ka tule nan̄ kitikin pe, mindemboi ka ahra e kin e unuh hla.”

Yan̄ah najiye na aamba e yitini bwore

¹² Mi e pe, Jisas n̄aname yai tehei yokoh uku na, “Nupe najiye na ende najiye pe, yukur na gil lenge miye yan̄am, to tatai, wim ilyeh, n̄emei lakai lenge miye lowe n̄ilyehme, na pakai. Najiye na ende tu e luku pe, ki ta e najiye ni n̄asande nange ka plihe yisilih nin najiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

¹³ Kom nupe najiye na ende najiye embere ende pe, na gil lenge najiye n̄i, miye najiye n̄hip syep nule, topo lenge n̄embep tangare najiye ka yut yono najiye uku.

¹⁴ Pe najiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame najiye mindemboi ka plihe yungwisme najiye uku, pakai. Kom mindemboi Got se ka yule yitini bwore nupe najiye ka ahra e

lenge miye tuweinge bwore bwarme najiye si yule.”

Wusyep tapimbilme najiye embere (Mat 22.1-10)

¹⁵ O miye titinge ende najiye narp n̄ono najiye topo e Jisas n̄asande ta e luku pe, ki n̄aname Jisas na, “Iyai, mise, lenge mitiñ lalme najiye ka yono najiye yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!”

¹⁶ Pe Jisas n̄aname wusyep tap ende na, “Miye ende n̄ende najiye embere pe, kin gal lenge miye tuweinge wula wula najiye ka yute yono najiye kin.

¹⁷ N̄up sihei najiye ka yono najiye embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitiñ najiye kin si nalan̄atme ka yute yono najiye kin si n̄ende mi mi.

¹⁸ Kom n̄oihmbwaip tinge lalme sai me najiye e najiye e tetehei pe, tinge jarngē najiye ka yil. Ta e pe, miye n̄endehei n̄aname miye wah uku na, ‘Hai, n̄am yukur tatame ma mil. N̄am da mi meteke e kekep ambaran ende najiye tukwini n̄am mamba e.’

¹⁹ O miye ende plihe n̄aname miye wah na, ‘O n̄am pakai. Tukwini n̄am miche wuhyau mamba e workau 10 pe, n̄am mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, n̄am yukur tatame ma mil, pakai.’

²⁰ O najiye hun kin n̄anange na, ‘Tukwini le e n̄am dindi ambaran pe, n̄am sisysteme nange yukur ma se mil, pakai.’

²¹ Ta e luku pe, miye wah uku plihe na n̄aname miye onдох kin me wusyep lalme luku najiye tinge si yaname. Mi e pe, miye onдох uku n̄oihmbwaip kin tuhyul supule pe, ki n̄aname miye wah kin na, ‘Hwhiwai e tus el moi embere pe, na el n̄ahwikin embere topo me n̄ahwikin lombo aamba lenge najiye n̄i, topo lenge n̄embep tangare, topo lenge n̄hip syep nule enge lenge ot.’

²² Mi e pe, miye wah plihe nate n̄aname na, ‘Iyai, n̄am si mende wah gwande wusyep nin, kom dou sye teter sai me mitiñ wula wula.’

²³ Pe miye onдох uku plihe n̄aname miye wah kin na, ‘Plihe e tus n̄ahwikin embere, topo e el n̄ahwikin lombo sisikirpe najiye sai wohe pe, na ende wah nihe ini lenge najiye tinge ka yut. Detale, n̄am masande yokoh n̄am ka paparar.”

²⁴ Pe Jisas n̄ana lenge na, “Wusyep e e bwore mise. Lenge miye tuweinge n̄endehei najiye n̄am gwal lenge no, tinge jarngē pe, tinge yukur tatame najiye ka yi yoto lemame tikin Got no, ka yono najiye topo me n̄am, pakai.”

Na ikirh loutungwarmbe nitei pe, na gunde Jisas

(Mat 10.37-38)

²⁵ Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na,

²⁶ "Lahmende naye nāsande ka gunde nām pe, kin ka ende nihararme nām engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, miyhen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde nām, pakai.

²⁷ Lahmende naye yukur nikirh loutungwarmbe kin gande nām pe, yukur tatame ka gunde nām, pakai.

²⁸ O naye miye ende nāsande naye ka guhur e yokoh pe, nendehiyeh ka nōiheryembe bworerme nāi e nāi e naye ka enge ahra e yokoh uku.

²⁹ Tu pakai pe, ka dondonge ilyehme depe ka si pe, lenge mitij lalme ka yesenetme kin.

³⁰ Ka yende wi yininge na, 'Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nēnde no, yukur kin nōiheryembe bworerme nāi e nāi e naye ka enge ahra e yokoh kin.'

³¹ O rop ende kin ta e le e. Naye miye ondoh moi ende da enge lenge miye wondoh kin yala yurme topo me miye wondoh moi ende pe, ka nōiheryembe bworerme yer ti, kin ka iyar e naye miye wondoh 10,000 kin tatame ka yurme topo e miye wondoh 20,000 moi ende.

³² Naye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye naye ka hwhiwai hri yil la yupwai e wusyep michukor yotop tinge."

³³ Pe Jisas plihe nana lenge na, "Ta e luku pe, lahmende nāsande naye ka gunde nām pe, ka osme nāi e nāi e lalme kin, topo e nōihmbwaip kin ka tejeime nām nilyehē si."

(Mat 5.13, Mak 9.50)

³⁴⁻³⁵ "Nendehiyeh kin, tihir ki bwore nehe, kom naye nehe kin ka mi e pe, yukur tatame naye ma se mende nāinde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya menge tihir uku mende nāinde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep naye nām manange!"

15

Worsip ende talai

(Mat 18.12-14)

¹ Pe lenge miye naye yamba e wuhyau takis, topo e miye tuweinge naye yende nāi e nāi e tetehēi pupwa yata yisyunde wusyep Jisas.

² Kom lenge Farisi topo lenge jetmam tikin wusyep erjeme yanange wusyep teket me kin yanange na, "Hai, miye e e ki njirir lenge miye tuweinge pupwa naye yatme kin, topo e ki njotop lenge nōno nāi narp ilyeh!"

³ Pe Jisas plihe nana lenge wusyep tapimbilme ende ta e le e,

⁴ "O naye nēnde yip iki embepeteme worsip 100 no, nōinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiyeh, kut ka e ekepe nilyeh uku e tutume naye ka eteke e.

⁵⁻⁶ Nupe naye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yanam kin topo me lenge moi ilyeh kin ka yute juhilyeh naye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin naye somohon talai pe, kin hriphrip embere sekete. ⁷ Bwore mise, nām mana yip, nupe naye miye esep ilyeh ka imbilme nōihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitij 99 naye tinge nōihyeryembe nange tinge si bwore bwarme no, tinge yukur yimbilme nōihmbwaip pe, yukur Got ka hriphrip me tinge, pakai."

Wuhyau ende talai

⁸ "O naye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaimē wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenjel e nih topo e ta wenge timinyenge wuhwarange yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wil e wil e bworerme tutume naye ta weteke e.

⁹ Nupe naye ta weteke e pe, ta gwil lenge nemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh naye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti naye somohon talai pe, ti hriphrip embere sekete.

¹⁰ Bwore mise, nām mana yip, nupe naye miye esep ilyeh ka imbilme nōihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete."

Wusyep tapimbilme talah miye hoi

¹¹ Jisas nenel e nānange na, "O miye ende pe, talah miye kin hoi.

¹² Pe miye yuwo njisilihme yai kin nange ka iyar e nāi e nāi e kin anja e. Ta e luku pe, ki njyar e nāi e nāi e tongonose talah miye kin hoi.

¹³ Kom talah yuwo luku nēnde windau me nāi e nāi e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki njiche wuhyau kin lalme nalme nāi e nāi e tetehēi pupwa.

¹⁴ Nupe naye kin si njiche wuhyau kin lalme mi e pe, nāsarp embere ki tahar nato

moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini n̄aimune? Pakai supule.

¹⁵ Ta e luku pe, miye ende moi uku n̄anja e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin.

¹⁶ Dindi n̄up uku n̄aiye ki n̄iche hapakau hi na gah lenge hro no, ka yono pe, ki n̄asande nange kin topo e ka ono sye . Kom yukur lahende n̄anja e n̄ai n̄aiye ka ono. Yoho supule.

¹⁷ N̄upe n̄aiye n̄oihmbwaip bwore natme kin pe, kin n̄oiheryembe na, 'Lenge miye wah yai n̄am tinge yono n̄ai tapam, kom n̄am e e nimbot pwambe gere n̄oih marp.

¹⁸ Ta e luku pe, ma plihe milme yai n̄am pe, ma minime kin na, "N̄am si mende pupwa malme n̄embep tikin Got topo me nin.

¹⁹ N̄am pupwa supule, topo e yukur bwore tatame n̄aiye na gil n̄am talah nin. Kom tatame n̄aiye na pule wah sye ma mende tu e n̄aiye lenge miye wah nin yende?"

²⁰ Kin n̄oiheryembe ta e luku pe, kin plihe tahar nalme yai kin. N̄upe n̄aiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, n̄oihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal ner̄e olope kin pe, ki n̄jirme.

²¹ Pe talah n̄aname yai kin na, 'Yai, n̄am si mende pupwa mal n̄embep tikin Got topo me nin. N̄am pupwa supule, topo e yukur bwore tatame n̄aiye na gil n̄am talah nin.'

²² Kom yai kin gal lenge miye wah kin n̄anange na, 'Hwihwai yamba e hihy-ilih bwore mi supule yenge yut n̄aiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e n̄hip hi ya mungul munuh n̄hip kin.

²³ Pe yi yonombe yuwor kau n̄umbwahe embere liki n̄aiye somohon poi malañasme gan nange ya mende n̄ai embere pe, pa yenge yut n̄aiye ya mende n̄ai embere hriphrip me talah n̄am.

²⁴ O talah n̄am e e, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye kin si talai, kom tukwini poi plihe mamba e kin.' Ta e luku pe, tinge tahar yende n̄ai embere hriphrip me kin.

²⁵ Dindi n̄up uku, talah ondohe teter gan wah. N̄upe n̄aiye kin nase wah nate gere siheime yokoh pe, ki n̄asande wenersep embere.

²⁶ Ta e luku pe, kin galme miye wah ende nate n̄isilihme kin n̄aiye tinge yende n̄aimune.

²⁷ Miye wah uku nungwisme na, 'To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si n̄onombe workau n̄umbwahe embere liki n̄aiye somohon poi malañasme gan.'

²⁸ Kom talah ondohe n̄oih kin tuhyul pe, ki gar̄nge n̄aiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas n̄isilihme kin bongol n̄aiye ka ote oto hriphrip me to kin.

²⁹ Kom talah ondohe n̄aname yai kin na, 'Eteke e, wahtaip wula wula n̄am mende wah nihe ta e n̄aiye miye wah nin, topo e yukur n̄am mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende n̄aiye ma motop lenge miye yan̄am n̄am ya mende n̄ai mono. Pakai supule.

³⁰ O talah nin iki, si n̄iche wuhyau nin lalme nal lenge tuweinge yan̄ah. Kom n̄upe n̄aiye ki plihe nat moi pe, ni n̄onombe workau n̄embere mi supule n̄aiye poi si malañasme gan iki pe, nin de n̄ai hriphrip nirirme kin kuli!'

³¹ Yai n̄aname na, 'Talah n̄am, nyermbe nyermbe poi berei marp e e pe, n̄ai e n̄ai e n̄am lalme n̄aiye sai e e pe, n̄ai e n̄ai e nin ko.

³² Kom ki bwore n̄aiye poi mende n̄ai embere hriphrip me kin. Detale, ki ta e n̄aiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e n̄aiye ki talai, kom tukwini poi plihe mamba e kin.'

16

Wusyep tapimbilme miye wah hombo e

¹ Jisas plihe n̄ana lenge jetalah kin wusyep tap ende na, "Somohonme miye lowe ende nalan̄atme miye wah ende n̄aiye ka embepeteme wah wuhyau kin. Kom n̄up ende miye lowe n̄asande wusyep nange miye wah kin n̄ende n̄endei wuhyau kin sye .

² Ta e luku pe, kin galme miye wah kin nate n̄isilihme na, 'N̄am masande wusyep nange nin si de n̄endei me wuhyau n̄am sye . Ta e pe, n̄am masande n̄aiye na inge wusyep me wah nin no, ma miyar e. Kom n̄aiye nin si n̄ende pupwa pe, wah nin mi e ko.'

³ Miye wah uku n̄oiheryembe kitikin na, 'Ma mende tu e la? Miye onдох n̄am se ka ginyenme n̄am wah. N̄am yukur tatame n̄aiye ma mende wah embere bongol bongol, topo e n̄am pwa hi e n̄aiye ma tingilme n̄ai.

⁴ Tukwini n̄am si sisyeme n̄aimune n̄aiye ma mende no, n̄upe n̄aiye miye onдох ka ginyen n̄am wah pe, lenge mit̄n ka hriphrip pe, ka yamba n̄am yenge yil yokoh tinge.'

⁵ Ta e luku pe, miye wah uku yul gal lenge mit̄n lalme n̄aiye wuyah tinge tuwihme miye onдох kin yat pe, ki n̄isilihme miye n̄endehei na, 'Wuyah nin yukuriye sai me miye onдох n̄am?'

⁶ Miye n̄endehei n̄aname na, 'O somohon kin pwale n̄am dram 100 olip winye.*' Pe miye wah uku n̄aname kin na, 'Hwihwai e amba e tup nin pe, na isil e dram 50 olip

* 16.6 Lou olip esep tinge yipiyete yende pinip winye .

winye , kut 50 dram ka si n̄aiye na ungwisme wuyah nin.'

⁷ Pe ki n̄silihme miye ende na, 'O wuyah nin yukuriye?' Miye uku n̄aname na, 'Tem 1,000 peperiyeh kakah esep.' Ta e pe, miye wah n̄aname kin na, 'Isil e tem 200, kut tem 800 ka si n̄aiye na ungwisme wuyah nin.'

⁸ Pe n̄upe n̄aiye miye ondoh uku n̄asande n̄aimun n̄aiye miye wah kin n̄ende pe, kin hriphrip me kin. Detale, n̄oihmbwaip kin n̄owor tirtatar pe, ki n̄ende wah n̄ahai e yan̄ah n̄aiye mitin̄ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitin̄ n̄aiye ka n̄oihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?

⁹ Kom n̄am mana yip, pa yangange wuhyau, topo e n̄ai e n̄ai e kekep yil lenge mitin̄ n̄aiye sehei e n̄ai e n̄ai e, topo e lenge n̄aipwa n̄i n̄aiye ka yende n̄emei topo me yip. N̄up ende wuhyau topo e n̄ai e n̄ai e kekep ka mi e. Kom n̄aiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihoa .

¹⁰ Lahmende n̄aiye embepeteme n̄ai e n̄ai e malaih bworerme pe, kin topo e tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere. Kom lahmende n̄aiye yukur embepeteme n̄ai e n̄ai e malaih bworerme pe, kin yukur tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere.

¹¹ Ta e luku pe, n̄aiye yip yukur yembepeteme wuhyau, topo e n̄ai e n̄ai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

¹² N̄aiye yip yukur yembepeteme n̄ai e n̄ai e titinge mitin̄ bworerme pe, yukur Got ka se yul yip yitini nanah moihoa , pakai.

¹³ Yukur tatame n̄aiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme n̄oinde, o pa jirnge n̄oinde, topo e pa yusyunde wusyep n̄oinde, kut pa yan̄a e teket me n̄oinde. Yukur tatame n̄aiye pa yasar e n̄embep me Got topo e wuhyau."

Wusyep er̄neme topo e lemame tikin Got

¹⁴ Lenge Farisi n̄aiye n̄oihmbwaip tinge tēneime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

¹⁵ Pe Jisas n̄ana lenge na, "Yip bep jahe jahme yip tip nange yip bwore bwarme yal n̄embep lenge mitin̄, kom Got si sisyme n̄oihmbwaip yip. N̄aimune n̄aiye lenge miye tuweinge n̄oiheryembe nange ki n̄embere me tinge pe, nato n̄embep tikin Got pe, ki luh paka pakaiye.

¹⁶ Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got n̄aiye sai nato Tup tikin Got, nal n̄endeheiyeh n̄aiye

Moses n̄ember wusyep er̄neme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame n̄aiye Jon Baptais tahar n̄ende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yan̄ah n̄aiye ka yi yoto.

¹⁷ Bwore mise, moihoa topo e kekep ka mi e, kut wusyep er̄neme tikin Got malaih ende yukur ka se talai, pakai supule."

Owor e dindi no, ka plihe dindi (Mat 5.31-32, 19.9, Mak 10.11-12)

¹⁸ "N̄aiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki n̄ende nin̄ pinip yar. Topo e n̄aiye miye nenge tuwei ende n̄aiye somohonme ti si wowor e dindi ti pe, kin topo e n̄ende nin̄ pinip yar."

Miye lowe topo e Lasarus

¹⁹ Jisas plihe n̄anange wusyep tap ende na, "Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihiyilih mi supule, topo e ki n̄ono n̄ai bwore bwore.

²⁰ Pe lenge mitin̄ sye yenge miye n̄aipwa n̄i ende, nar̄ kin Lasarus, yate yember kohmap miye lowe uku. Sisyp wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

²¹ ki n̄asande nange ka ono n̄ai temben n̄aiye ka derndur guh kekep n̄upe n̄aiye miye lowe luku n̄ono n̄ai. Kin narp uku pe, lenge n̄umbwat yate yenge n̄ilim yihyete sisyp kin.

²² O n̄upe n̄aiye Lasarus nule pe, lenge walip hla yenge kin yal moihoa pe, kin narp topo me louwah poi Abraham. N̄up ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

²³ Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe n̄embere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

²⁴ kin galme Abraham n̄aname na, 'Yai Abraham, n̄am mamba e nihe syohe n̄embere supule n̄aiye n̄am marp moto nih e e. Ta e luku pe, na n̄oihginirme n̄am pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e n̄ilim n̄am ka singe sikirp.'

²⁵ Kom Abraham n̄aname na, "Talah n̄am, te n̄oiheryembe, somohonme n̄aiye nin narp kekep pe, nin namba e n̄ai e n̄ai e bwore bwore, kut Lasarus namba e n̄ai e n̄ai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

²⁶ N̄oinde kin ta e le e, Got si n̄iche neheh embere n̄aiye gululul na gah supule, n̄aiye neheh mondom kin pakai. Ta e luku pe,

yukur tatame n̄aiye ya mer̄ne mile mut moi poi topo e moi nin, pakai supule.'

²⁷⁻²⁸ Pe miye lowe luku n̄isilih bongol na, 'Yai Abraham, n̄oihmbwaip n̄am n̄ilil embere sekete pe, n̄am masande na ember Lasarus ka el yokoh yai n̄am pe, ka ini lenge to yuwon n̄am syepumbur n̄aiye ka yimbilme n̄oihmbwaip tinge no, yukur ka yut luh e e n̄aiye nihe syohe sai, na pakai.'

²⁹ Kom Abraham n̄aname na, 'Tinge si yamba e wusyep tikin Got n̄aiye Moses topo e lenge profet lalme yainge. Pe n̄aiye ka junde wusyep uku pe, ka yurp bwore.'

³⁰ Miye lowe uku n̄aname na, 'Yai Abraham, luku yukur tatame. Kom n̄aiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme n̄oihmbwaip yusme pupwa tinge.'

³¹ Kom Abraham n̄aname na, 'N̄aiye tinge yukur jande wusyep tikin Got n̄aiye Moses topo e lenge profet yainge pe, yukur ka yen-erme wusyep miye nule ende n̄aiye ka plihe tuhur ininge wusyep, pakai.' "

17

N̄oihmbwaip pupwa se ka ende yumbune bilip

(Mat 18.6-7,21-22, Mak 9.42)

¹ Jisas n̄ana lenge jetalah kin na, "N̄ai e n̄ai e wula wula se ka ondol me lenge miye tuweinge n̄aiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende n̄aiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

² O n̄aiye miye ende nututusme, lakai n̄ondol me lenge jetalah ambaran n̄am e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa n̄aiye ka amba e pe, ka engel-yembe n̄aiye mitinj ka yenge mwah yup-wai e n̄eser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondom no, ka ono e pinip ka ole.

³ Ta e luku pe, n̄oihme yip tip, topo e n̄aimune n̄aiye pa yende. N̄aiye jetalah n̄am ende n̄ende pupwa pe, inime kin yukur ka plihe ende n̄ai uku, na pakai. N̄aiye kin si nimbilme n̄oihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na n̄oih oworme pupwa kin n̄aiye kin si n̄ende, na pakai.

⁴ N̄aiye miye ende n̄ende pupwa ni syepumbur hoi natme nin nato n̄up ilyeh, kom kin nale nat n̄isilihme nin nange na osme pupwa kin pe, na osme pupwa kin."

Lenge aposel yisilihme Jisas nange ka ende bongolme n̄oihmbwaip tinge

⁵ Lenge aposel yisilihme Lahmborenge na, "Ende n̄oihmbwaip poi ka teŋeime nin bongole."

⁶ Pe Lahmborenge nungwisme na, "Mastet esep kin pwa malaih, kom n̄aiye n̄oihmbwaip yip ka teŋeime n̄am sikirp manai e ta e kapenih esep uku pe, yip tatame n̄aiye pa yininge wusyep yilme lou nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip."

Miye wah se ka ende wah gunde wusyep miye ondoh kin

⁷ "N̄aiye miye ondoh ende n̄aname miye wah ende kin nange ka embepeteme wor-sip, lakai ka owor e kekep ononde n̄ai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono n̄ai topo e kin, pakai.

⁸ Kom miye ondoh ka plihe inime na, 'Ende mi mi n̄ai n̄am. Ni na orp eseperhme n̄am ma mono n̄ai n̄am yer ti, nin na ono n̄ai nin.'

⁹ Tehei kin n̄aiye miye ondoh yukur n̄irisukwarme miye wah kin ta e le e, miye wah uku yukur n̄ende wah embere n̄oinde tikin, pakai. Ki n̄ende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme miye wah kin n̄upe n̄aiye kin si n̄ende wah gande wusyep kin, pakai.

¹⁰ Liki n̄aihilyeh nalme yip. N̄upe n̄aiye yip si yende wah jande n̄aimune n̄aiye n̄am si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe n̄oihyeryembe nange yip si yende wah embere ende no, pa yahra e nan̄ yip, na pakai. Kom pa yininge na, 'Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande n̄aimun n̄aiye miye ondoh poi si nalan̄atme nange ya mende.' "

Jisas n̄ende mi me miye 10 n̄aiye yende wahri epwa wukeh wukeh

¹¹ N̄upe n̄aiye Jisas tete e nal yan̄ah nala el Jerusalem pe, kin nate gere kolpot bum-bumbe me Samaria topo e Galili distrik.

¹² Pe n̄upe n̄aiye kin nala oto moi malaih ende pe, ki n̄eteke e miye 10 n̄aiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame n̄aiye ka yut siheime lenge miye tuweinge, pakai.

¹³ Pe tinge tambah yanange na, "Lahmborenge Jisas, n̄oihginirme poi."

¹⁴ N̄upe n̄aiye Jisas n̄asande wusyep tinge pe, ki n̄ana lenge na, "Yi yasambe wahri yip yil lenge pris." Kom n̄upe n̄aiye tinge yal yan̄ah pe, wahri epwa tinge si mi e ko.

¹⁵ Pe n̄upe n̄aiye tinge yeteke e n̄aiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah n̄anange wusyep n̄irisukwarme Got embere sekete.

¹⁶ Pe ki na gah tumbuhuroro e gah kekep siheime njhip Jisas hriphrip irisukwarme kin embere sekete.

¹⁷ Pe Jisas njanange wusyep na, "O lenge miye syepumbur hoye hoye njaie nam si mende mi e wahri epwa tinge topo e yarp pa?"

¹⁸ Deta e lai ti miye titinge haiten kin njilyeh plihe nate njirisukwarme Got, kut lenge Juta pakai?"

¹⁹ Pe Jisas plihe njaname kin na, "Njoihmbwaip nin tejeime nam ti, nam mende mi me nin. Ta e pe, tuhur el."

Lemame tikin Got ka ot tu e lai?

(Mat 24.23-28,36-41)

²⁰⁻²¹ Lenge Farisi sye yisilihme Jisas na, "Tumboiya lemame tikin Got ka ot?" Kin nungwis lenge na, "Yukur tatame njaie na eteke e lemame tikin Got, topo e yukur lahende tatame njaie ka ininge na, 'Hai, bep e eteke e lemame tikin Got tu kuli!' Pakai supule. Detale, lemame tikin Got sai nato njoihmbwaip mele e, topo e miye mbep lemame luku, kin narp nato njoihmbwaip lenge miye tuweinge ilyeh ilyeh tongonose njaie njoihmbwaip tinge tejeime kin."

²² Mi e pe, Jisas nana lenge jetalah kin na, "Nup ende se ka ot njaie pa yende niharar embere nange pa yeteke e nam, Talah tikin Miye. Kom yukur pa yeteke e nam, pakai."

²³ Nup uku pe, lenge mitinj sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e njaie pa yeteke e Talah tikin Miye.' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai.

²⁴ Tehei kin ta e le e, nup uku njaie ma plihe mut pe, ma mut nilyehe si tu e njaie plai gah nwor e tirtatar nal naitem pe, yirise ka anar e le e pe, mitinj lalme se ka yeteke e nam.

²⁵ Kom njaie njaie luku ka ot gan, kut njendehei kin pe, lenge miye tuweinge njaie tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

²⁶ Nupe njaie nam, Talah tikin Miye ma plihe mut pe, ka nahilyeh tu e njaie nup tikin Noa.

²⁷ Nup uku pe, tinge lalme yende yono njaie, yono e pinip, tinge dindi, topo e yende njaie njaie e tetehei, kom tinge yukur yende mi mi. Nupe njaie Noa si nato loumbil pinip mi e pe, nilyehe sai nsih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

²⁸ Kin ka plihe nahilyeh tu e njaie nup tikin Lot. Nup uku topo e lenge mitinj lalme luku yende yono njaie, yono e pinip, yende windau, yononde njaie, yende yokoh, topo e

yende njaie njaie e tetehei, kom tinge yukur yende mi mi.

²⁹ Ta e pe, nup uku njaie Lot nasme Sodom pe, nilyehe sai nih topo e neser woyol nase naitem gah pe, nongombe lenge lalme.

³⁰ Ka nahilyeh tu e nam, Talah tikin Miye njaie ma plihe mut.

³¹ Nal nup uku pe, lahmende miye njaie narp tas wicher, topo e lahmende njaie gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e nainde, pakai supule.

³² Njoiheryembe njaimune njaie njende me tuwei Lot.

³³ Lahmende njaie njende nihararme njaie njaie e kekep e e pe, mindemboi se ka talai. Kut lahmende njaie kin nasme njaie njaie e kekep e e no, njoihmbwaip kin tejeime nam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

³⁴ Nam da mini yip tu e le e, nup uku njaie ma plihe mut pe, mitinj hoi ka hindi yite posoh yi yoto yokoh ilyeh. Njinde ka tuhur el, kut njinde ka ete posoh.

³⁵⁻³⁶ Tuweinge hoi ka hindi yurp yerne kakah blau pe, njinde ta wil, kut njinde ta wurp.*

³⁷ Lenge jetalah yisilihme Jisas na, "Lahmborenge, njaie uku ka ende si la?" Jisas njanange wusyep tap na, "Luh njaie yuwor nule njanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange nup yuwo nat sihei."

18

Wusyep tapimbilme yanah njaie ya misil-ihme Got

¹ Mi e pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende nasambe tinge yanah njaie nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka njoih min, na pakai.

² Ki njanange na, "Nato moi embere ende pe, miye iyar e ende narp njaie yukur hi garngar Got topo e njoihginirme lenge miye tuweinge, pakai."

³ Pe tuwei njope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme njaie ka usyunde wusyep ti njaie wachaih njene e ti no, ka ungwisme ti iyar e wusyep ti.

⁴⁻⁵ Ta, miye iyar e luku kin de sisyo e njaie ka usyunde wusyep ti. Kom ti wende wah wisilihme kin wa tatame njaie kin njoih min. Pe ki njoiheryembe kitikin na, 'Sikei. Bwore mise, nam yukur hi gwarngar Got, topo e njoihginirme lenge miye tuweinge,

17.26 Stt 6.5-8

17.27 Stt 7.6-24

17.28 Stt 18.20-19.25

17.31 Mat 24.17-18, Mak 13.15-16

17.32 Stt 19.26

17.33 Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25

*

ka yende wah mele e. Njinde ka el, kut njinde ka gin.

17.35-36 Miye sye yainge wusyep 17.36 ta e le e: Miye hoi

kom ma miyar e wusyep ti n̄aiye wachaih n̄enei e ti. Detale, n̄aiye yukur ma mende pe, n̄am sisysteme nyermbe nyermbe ta wut wut pe, wahri n̄am ka syohe supule.”

⁶ Pe Lahmborenge teter neñel e wusyep uku n̄anange na, “Yip si yasande n̄aimune n̄aiye miye iyar e pupwa liki n̄anange?”

⁷ N̄aiye miye iyar e pupwa luku n̄ende n̄ai bwore luku pe, o deta e lai me Got? Yip n̄oihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin n̄aiye n̄upe n̄au tinge yisilihme kin, topo e ka n̄oih min n̄aiye ka ungwisme tinge, lakai pakai?”

⁸ Nam mana yip, Got se ka hwhiwai ungwis lenge miye tuweinge kitikin. Kom n̄upe n̄aiye n̄am, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na n̄oihmbwaip tinge teñeime n̄am, lakai pakai?”

Wusyep tapimbilme Farisi, topo e miye pupwa n̄aiye amba e wuhyau takis

⁹ Jisas n̄anange wusyep tapimbilme ende nal lenge mitiñ sye n̄aiye tinge bep jahme lenge miye tuweinge lalme, topo e n̄oihyeryembe nange tinge si bwore bwarme.

¹⁰ Jisas n̄anange na, “Nup ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye n̄oinde Farisi o, n̄oinde miye n̄aiye namba e wuhyau takis.

¹¹ O miye Farisi luku gan kitikin n̄anange wusyep topo me Got pe, ki n̄anange na, ‘Yai Got, n̄am hriphrip me nin, tale, n̄am yukur ta e lenge miye sye n̄aiye yende solombe, topo e miye hombo e, topo e yende nin pinip yar, pakai. N̄am hriphrip n̄aiye n̄am yukur ta e miye pupwa n̄aiye namba e wuhyau takis gan nal luku.

¹² Mise, n̄am masme n̄ai topo e pinip n̄up hoi nato sande ilyeh ilyeh, topo e nye nyermbe n̄am mowor e wuhyau n̄am dom dom pe, n̄am yale nin namba ten hap.’

¹³ Kut miye pupwa luku n̄aiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame n̄aiye ka ahra e n̄embep kin e unuh, pakai. Kom kin n̄endere bip kin n̄anange na, ‘Got na n̄oihginirme n̄am. N̄am miye pupwa.’”

¹⁴ Jisas n̄anange na, “Nam mana yip, n̄upe n̄aiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende n̄aiye ka ahra e nan̄ kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende n̄aiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla.”

Na e oto lemame tikin Got tu e la?

(Mat 19.13-15, Mak 10.13-16)

¹⁵ Lenge mitiñ sye yenge lahmakerep tinge yatme Jisas n̄aiye ka ikil syep e unuh

tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e n̄ai uku pe, tinge jonome lenge yai mam yanange n̄aiye yukur ka yende tu e luku, na pakai.

¹⁶ Kom Jisas gal lenge lahmakerep yatme kin pe, kin n̄anange na, “Yusme lenge lahmakerep ka yatme n̄am, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiñ n̄aiye yatme Got ta e lenge lahmakerep e.”

¹⁷ Ki ta e n̄aiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende n̄aiye n̄oihmbwaip tinge teñeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

Ya mende tu e la n̄ai ti ya murp bwore nye nyermbe

(Mat 9.16-30, Mak 10.17-31)

¹⁸ Miye embep lenge Juta ende n̄isilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?”

¹⁹ Jisas nungwisme kin na, “N̄aiye nin n̄oihyeryembe nange n̄am miye n̄ilyehme pe, deta e lai ti ni gal n̄am bwore? Got kin ilyeh bwore.

²⁰ O nin si sisysteme wusyep erñeme lalme le e. Yukur na ende nin pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende n̄endei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.”

²¹ Miye uku n̄anange na, “Somohon n̄aiye n̄am lahmalañ nate gere tukwini pe, wusyep erñeme lalme luku n̄am si gwande.”

²² N̄upe n̄aiye Jisas n̄asande wusyep miye uku pe, ki n̄aname kin na, “Bwore mise. Kom n̄ainde teter sai n̄aiye na ende topo e. Ende windau me n̄ai e n̄ai e nin lalme pe, angange wuhyau el lenge n̄aipwa n̄i. Na ende tu e luku ti, na ember yitini nin e unuh moihla. Mi e pe, na ote gunde n̄am.”

²³ Kom n̄upe n̄aiye miye uku n̄asande ta e luku pe, kin n̄oihmbwaip mane supule. Detale, kin miye lowe kuli.

²⁴ Jisas si sisysteme n̄oihmbwaip miye uku pe, ki n̄anange na, “Ki nihe supule n̄aiye miye lowe ka e oto lemame tikin Got.

²⁵ Mise supule, ki sikirp n̄umwaiye n̄aiye yowor embere kemel ka e oto map malañ sehau, kut ki nihme n̄aiye miye lowe ka e oto lemame tikin Got.”

²⁶ Lenge miye tuweinge n̄aiye yasande wusyep uku yisilihme Jisas na, “N̄aiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?”

²⁷ Jisas nungwisme lenge na, “N̄aimune n̄aiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

²⁸ O Pita njanange na, "Iyai, poi si masme n'ai e n'ai e poi lalme n'aiye ya gunde nin."

²⁹⁻³⁰ Jisas nana lenge na, "Kom n'am mana yip, lahende yip n'aiye n'ende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme n'ai e n'ai e wula wula sekete engelyembe n'ai e n'ai e n'aiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe."

Ni hun kin Jisas plihe njanange wusyep me nule kin

(Mat 20.17-19, Mak 10.32-34)

³¹ Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki nana lenge na, "Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme n'aiye lenge profet yainge me n'am, Talah tikin Miye pe, ka tehei esep bwore mise.

³² Tinge ka yember n'am yil syep lenge haiten n'aiye n'oihmbwaip tinge yukur tejeime Got pe, tinge se ka yende wime n'am, ka yininge wusyep pupwa me n'am, ka chusyur tuhwa yalaha n'am, ka yenge mwah yararaha n'am, topo e ka pumbe n'am ma mule.

³³ Kom n'up hun ka el mi e pe, ma plihe tuhur murp."

³⁴ Kom lenge jetalah kin yukur sisysteme wusyep tehei n'aiye ki njanange.* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisysteme wusyep mune n'aiye Jisas njanange.

Jisas n'ende mi me miye nembep tangar

(Mat 20.29-34, Mak 10.46-52)

³⁵ Sihei n'aiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanah tikh tangalme lenge miye tuweinge n'aiye ka yan'a e n'ai e n'ai e.

³⁶ N'upe n'aiye ki n'asande lenge miye tuweinge wondoh embere n'aiye yat yanah pe, ki n'isilih lenge mitin sye na, "Liki n'aimune?"

³⁷ Pe tinge yaname na, "Jisas tikin Nasaret uku nat nal ko."

³⁸ Ta e luku pe, kin gal nal hla njanange na, "Jisas, nambaih tikin Dewit, n'oihginirme n'am."

³⁹ Lenge miye tuweinge n'aiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla njanange na, "Nambaih tikin Dewit, n'oihginirme n'am."

⁴⁰⁻⁴¹ Ta e luku pe, Jisas na gan pe, ki nana lenge n'aiye ka yamba e miye embep tangare luku yenge yutme kin. N'upe n'aiye kin nate gere siheime Jisas pe, Jisas n'isilihme kin na, "Ni sande ma mende nin tu e la?" Kin njanange na, "Lahmborenge, n'am masande

na ende mi me nembep n'am no, ma plihe meteke e n'ai e n'ai e."

⁴² Pe Jisas njaname kin na, "N'oihmbwaip nin si tejeime n'am, topo e nin si n'oiheriyembe nange n'am tatame ti, na plihe eteke e."

⁴³ Nilyehe sai miye uku plihe n'eteke e n'ai e n'ai e pe, kin gande Jisas nirisukwarme Got. Pe n'upe n'aiye lenge miye tuweinge wondoh embere yeteke e n'ai uku pe, tinge lalme topo e yirisukwarme Got.

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Sakius n'asande n'aiye ka eteke e Jisas

¹⁻⁴ Miye ondoh lenge miye n'aiye yamba e wuhau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bepmohro Jisas no, ka sisysteme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame n'aiye ka eteke e Jisas. Detale, mitin lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitin lalme pe, kin nanah lou ende no, ka orp eteke e Jisas n'aiye ka ot el yanah uku. N'upe n'aiye Jisas na noto Jeriko no, ka erje el moi uku pe,

⁵ ki nat siheime lou n'aiye Sakius si njanah narp pe, Jisas bep nanah njaname kin na, "Sakius, hwhihwai ote guh. Tukwini n'am da murp topo e nin mil yokoh nin."

⁶ Ta e luku pe, Sakius hwhihwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

⁷ Kom lenge miye tuweinge lalme yeteke e n'ai uku pe, tinge jonome Jisas yanange na, "Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku."

⁸ Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla njaname Lahmborenge na, "Iyai, n'am ma mowor e n'ai e n'ai e n'am guh bumbe pe, ma mangange sye mil lenge n'aipe n'ai, topo e lahmende n'aiye n'am si mende hombo me tinge no, n'am mende n'ende me n'ai e n'ai e tinge pe, ma plihe mangange lenge ni hun mi munuh hla me n'ai e n'ai e tinge."

⁹ Jisas njaname kin na, "Tukwini Got si nat nungwisme lenge miye tuweinge n'aiye yarp yokoh e e pe, kin nongohe pupwa n'oihmbwaip tinge. Detale, miye e e n'oihmbwaip kin tejeime Got ta e n'aiye lounwah poi Abraham si n'ende.

¹⁰ Ta e pe, n'am, Talah tikin Miye si mat n'aiye ma mahai e lahmende n'aiye si talai n'aiye ma mungwisme tinge."

Miye wah bwore topo e miye wah pupwa

(Mat 25.14-30)

¹¹ O lenge miye tuweinge n'aiye yarp uku yasande wusyep pe, tinge n'oiheriyembe

* **18.34** Detale, tinge teter n'oiheriyembe nange Jisas ka amba e luh embere embepeteme lenge Juta. **19.10** Mat 18.11

wula wula. Sihei sihei n̄aiye Jisas ka gere Jerusalem pe, tinge n̄oiheriyembe n̄aiye lemame tikin Got tukwini ka tus halhale no, kin ka embepeteme tinge. Kom Jisas si sisyeme n̄oihmbwaip tinge pe, kin neñel e n̄anange wusyep tapimbilme ende na,

¹² “Miye ondoh ende kin nala el moi embere wohe n̄aiye miye ondoh supule ka alaŋatme kin tu e n̄aiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.

¹³ Kom teter n̄aiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur iliyeh iliyeh tongonose.* Pe ki n̄ana lenge na, ‘N̄upe n̄aiye ma mil pe, pa yende wah topo e wuhyau e e n̄aiye n̄am si yal yip yi tutume n̄aiye ma plihe mut.’

¹⁴ Kom lenge miye sye n̄aiye moi iliyeh kin jarngi kin pe, tinge yember miye sye yenge wusyep jande kin yal n̄aiye ka yinime miye ondoh supule na, ‘Poi gwarngi miye e e. Yukur na alaŋatme kin ka miye mbep poi tu e n̄aiye kin, na pakai.’

¹⁵ Kom miye ondoh supule luku nalaŋatme kin miye ondoh kin pe, kin plihe nat moi kin. N̄upe n̄aiye kin na gere moi kin pe, kin gal lenge miye wah kin n̄aiye ka yut no, ka eteke e wuhyau yukuriye n̄aiye tinge si yende tasme wuhyau kin.

¹⁶ Pe miye wah n̄endehei nate n̄aname na, ‘Iyai, n̄am si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur n̄aiye ni pwale.’

¹⁷ Kin n̄aname miye wah uku na, ‘Bwore mi supule. Nin miye bwore n̄aiye n̄ende wah bwore, topo e n̄oihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende n̄aiye na orp miye mbep moi 10 n̄aiye sai tuwihme n̄am.’

¹⁸ Pe miye wah n̄oinde nate n̄aname kin na ‘Iyai, n̄am mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur n̄aiye ni si pwale.’

¹⁹ Ta e pe, kin n̄aname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 n̄aiye sai tuwihme n̄am.’

²⁰⁻²¹ Mi e pe, miye wah n̄oinde nate n̄aname na, ‘Iyai, wuhyau tem syepumbur tei e e. N̄am hi gwarngi nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe n̄aiye lenge mitinj yende wah nihe yamba e, topo e nin namba e n̄ai e n̄ai e n̄aiye tinge worsyep yal wah nin. Ta e luku pe, n̄am si minise wuhyau nin ma moto n̄aiyuwat no, yukur ka talai, pakai.’

²² Kom kin n̄aname miye wah kin uku na, ‘Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na

gin wusyep. N̄aiye nin si sisyeme n̄aiye n̄am miye pwa wondohe sekete, topo e n̄am mamba e wuhyau yohe n̄aiye lenge mitinj yende wah nihe yamba e, topo e n̄am talame n̄ai e n̄ai e n̄aiye tinge worsyep pe, nin de ta e luku tale?

²³ Deta e la n̄ai ti, nin yukur nember wuhyau uku nato yokoh n̄aiye yember wuhyau no, n̄upe n̄aiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?’

²⁴ Mi e pe, kin n̄ana lenge mitinj sye n̄aiye jan siheime kin na, ‘Yusoihme wuhyau me miye iki pe, yanja e yilme miye wah n̄aiye n̄ende wah bwore namba e wuhyau tem 55.’

²⁵ Kom tinge yaname kin na, ‘Iyai, kin si namba e wuhyau tem 55 kuli.’

²⁶ Pe kin nungwisme wusyep tinge na, ‘Kom lahmende n̄aiye n̄ende wah bwore no, wah ka ende n̄embere pe, se ma manja e kin sye mi munuh hla topo e. Kut lahmende n̄aiye pakai supule pe, se ma mosoihme sikirp n̄aiye kin si namba e.’

²⁷ Mi e pe, kin n̄ana lenge na, ‘O lenge wachaih n̄am n̄aiye tinge jarngi n̄aiye ma murp miye ondoh, kin tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep n̄am.’ ”

Jisas nato Jerusalem

(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)

²⁸ Jisas n̄anange wusyep uku mi e pe, ki nal yerme yanah nal Jerusalem.

²⁹ N̄upe n̄aiye kin si nat siheime moi hoi Betfage topo e Betani n̄aiye sai siheime hwate malaih n̄aiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin n̄ana lenge hindi na,

³⁰ “Yi yoto moi n̄aiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende n̄aiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp n̄anah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

³¹ N̄aiye miye ende ka isilih yip tehei kin n̄aiye yip yesembele yowor iki pe, pa yinime kin na, ‘Lahmborengi n̄asande yowor e e.’ ”

³² Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e n̄ai e n̄ai e lalme luku sai gande n̄aiye Jisas si n̄ana lenge.

³³ Pe n̄upe n̄aiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate n̄ana lenge na, “Deta e lai ti yip yesembele mwah yanga me wordonki liki?”

³⁴ Tinge hindi yungwisme wusyep kin yanange na, “Lahmborengi n̄asande n̄aiye ka amba e.”

³⁵ Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh n̄aiye tinge jah tas wicher

* **19.13** Miye ka ende wah tutume wundehei hun n̄aiye ka amba e wuhyau uku. **19.26** Mat 13.12, Mak 4.25, Luk 8.18

19.27 Mat 25.14-30

ya yannah wordonki pe, tinge yungwisme Jisas nanah narp.

³⁶ Njupe njaie kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirirme kin pe, tinge yangara temhron sokolah tinge jah yanar nahwikin.

³⁷ Njupe njaie kin na gere Hwate Olip no, sihei njaie ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin njaie tinge si yeteke e mirakel embere embere njaie Jisas si njende.

³⁸ Tinge yanange na, "Poi mirisukwarme kin njaie kin natme nan tikin Lahmborenge.

Got Na Nah Moihla ka pul poi njoihmbwaip numwaiye otme poi, lenge miye tuweinge kin."

³⁹ Kom lenge Farisi sye njaie jan yotop lenge wondoh embere luku yaname Jisas na, "Jetmam, indindirime lenge jetalah nin no, yukur ka yirisukwarme nan nin, na pakai."

⁴⁰ Ta, Jisas nungwisme wusyep tinge na, "Nam mana yip, njaie lenge jetalah nam yukur yirisukwarme nam pe, njese e e tinge se ka tambah yirisukwarme nam kili!"

Jisas njil me Jerusalem

⁴¹⁻⁴² Njupe njaie Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki njil me moi uku njanange na, "O Jerusalem, nam masande njaie tukwini yip pa sisyme yanah njaie pa yamba e njoihmbwaip numwaiye tikin Got no, ka ungwisme yip, kom njoihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

⁴³ Njupe ende ka ot njaie lenge wachaih yip ka tuhur jin yoyor me yip tu e njaie lem pe, tinge ka gise yanah njaie pa yi yoto tus moi uku.

⁴⁴ Tinge ka yuluwau lem, yokoh, njaie njaie e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme njainde ka si, pakai. Detale, yip yukur yeteke e sisyme njup tikin Got si nember Miye nungwisme kin ka ot njaie ka ungwisme yip, pakai."

Jisas nato yukoh yirise

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

⁴⁵ Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge njaie yende windau me njaie njaie e ta e yowor topo e njinjet njaie ka yesekeh yende ofa me Got.

⁴⁶ Kin njana lenge na, "Wusyep sai nato Tup tikin Got njanange na, 'Yukoh yirise nam ka yokoh tikin njaie pa yirisukwarme nam,

topo e pa yininge wusyep topo me nam.' Kom yip si yimbilme yokoh uku ta e yokoh tase njaie lenge miye endei yarp yende wah tinge."

⁴⁷ Njupe ilyeh ilyeh pe, Jisas nalanjatme njanange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye mbep sye yahai e yanah njaie ka yonombe kin ka ole. Kom pakai.

⁴⁸ Tinge jinjame njaie ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep njaie kin njanange.

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Miye ondoh lenge Jutayisilihme Jisas na, lahmende nalanjatme kin

(Mat 21.23-27, Mak 11.27-33)

¹⁻² Njupe ende pe, Jisas nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erneme, topo e lenge bwore bworengenge titinge Juta yate yaname Jisas na, "Ini poi, lahmende nalanjatme nin topo e yale bongol luku njaie nin de wah iki."

³⁻⁴ Pe Jisas nungwis lenge na, "Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, njupe njaie Jon gi hye lenge pinip pe, lahmende nalanjatme kin, topo e naja e bongol uku njaie kin de wah uku? Lenge miye lakai Got?"

⁵ Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, "Ya mininge tu e la? Njaie ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, 'Deta e lai ti yukur yip yenerme wusyep Jon?"

⁶ Kom njaie ya mininge nange bongol uku natme miye pe, mitinj lalme se ka yiche njese pumb poi. Detale, lenge miye tuweinge njoihyeryembe nange Jon kin profet mise."

⁷ Ta e luku pe, tinge yungwisme wusyep Jisas na, "Poi jinjame bongol uku natme lahmende."

⁸ Pe Jisas njana lenge na, "Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, nam mende wah uku."

Wusyep tapimbilme lenge miye pupwa njaie yembepeteme wah wain

(Mat 21.33-46, Mak 12.1-12)

⁹ Jisas plihe njanange wusyep tapimbilme ende ta e le e, "Miye ende njononde wain nal wah. Njupe njaie kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye njaie ka yembepeteme wah kin. Pe kin njana lenge nange ka se yamba e wain

esep sye tuwa e wah n̄aiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

¹⁰ O n̄up tikin n̄aiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye n̄aiye yembepeteme wah wain kin uku nange ka yaŋa e wain esep sye n̄aiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

¹¹ Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

¹² Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin n̄ahilyeh ta e n̄aiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worgne.

¹³ Ta e luku pe, yai tehei wah wain uku n̄oheryembe na, 'Ma mende tu e la? Nam sisyeme! Ma member talah esep ilyeh n̄ohmbwaip n̄am mil ti, tinge se ka yusyunde wusyep kin.'

¹⁴ Kom n̄upe n̄aiye lenge miye n̄aiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, 'Liki talah tikin yai tehei wah e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.'

¹⁵ Ta e luku pe, tinge yarpe yiche yate tas wah worgne pe, tinge yonombe kin nule."

Mi e pe, Jisas n̄isilih lenge na, "O yai tehei wah wain uku ka ende n̄aimune me lenge miye n̄aiye yembepeteme wah wain kin?"

¹⁶ Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye n̄aiye ka yembepeteme."

Nupe n̄aiye lenge miye ondoh Juta yasande wusyep luku n̄aiye Jisas n̄anange (pe, tinge sisyeme nange wusyep uku nalanatme tinge n̄aiye tinge ta e lenge miye pupwa luku. Ta e)* pe, tinge yanange na, "Pakai. Yukur ya mende tu e luku. Pakai supule."

¹⁷ Kom Jisas bep nal tinge pe, kin n̄isilih lenge na, "O yip sisyeme wusyep e e n̄aiye sai Tup tikin Got n̄aiye n̄anange na, Lenge miye n̄aiye juhur e yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

¹⁸ O tehei kin ta e la? N̄am mana yip, lahmende n̄aiye ka tetenih tumwange luku no, ka tumbpe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende n̄aiye tumwange luku ka guh

anainge kin pe, wahri kin ka merkit no, ka ole."

Miye hombo e sye da yiche kukwaime Jisas

(Mat 22.15-22, Mak 12.13-17)

¹⁹ Pe lenge jetmam tikin wusyep ernjeme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku n̄aiye Jisas n̄anange pe, kin n̄inei e tinge. Ta e luku pe, tinge n̄ohmbwaip pupwa me kin pe, tinge yahai e yaŋah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarnge lenge miye tuweinge n̄aiye hriphrip me kin.

²⁰ Pe tinge bep ernjenge kin n̄aiye ka ining wusyep pupwa owor e wusyep ernjeme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

²¹ Lenge miye hombo e luku yisilihme Jisas na, "Jetmam, poi si sisyeme wusyep n̄aiye nin nalanatme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yaŋah bwore mise tikin Got.

²² Ta e luku pe, nin n̄oheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?"

²³⁻²⁴ Kom Jisas si sisyeme n̄ohmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, "Te pasam wuhyau ende, ma meteke. O nan topo e bepmohro lahmende sai wuhyau iki?" Pe tinge yungwisme na, "Nan topo e bepmohro tikin Sisa kuli."

²⁵ Pe Jisas n̄ana lenge na, "Ta e luku pe, pa yaŋa e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yaŋa e Got."

²⁶ Pe tinge gunguru plaim wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yututisme kin n̄aiye ka owor e wusyep ernjeme tinge e tus halhale n̄aiye mitinj lalme ka yisyunde.

Lenge Sadyusi topo e da yiche kukwaime Jisas

(Mat 22.23-33, Mak 12.18-27)

²⁷⁻²⁸ Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oheryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, "Jetmam, wusyep ernjeme Got n̄aiye Moses n̄anage n̄anange ta e le e, 'N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e

* 20.16 Wusyep e e poi mainge n̄aiye ka gondoume halhale.

20.17 Sng 118.22

20.27-28 Lo 25.5, Apo 23.8

talah miye ende ñaiye ka amba e luh tatai kin.'

²⁹⁻³² Kom ñupe ende pe, lenge lahmiye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe ñaiye gande kin plihe nenge ñop uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O ñahilyeh nal lenge to yuwon kin syepumbur uku, ñaiye tinge lalme yenge ñop uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

³³ Ta e luku pe, ñupe ñaiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom ñup yuwo ñaiye lenge miye yule ka tuhur yurp pe, lah-mende tinge ñaiye miye tata tata uku ka enge tuwei uku?"

³⁴ Pe Jisas nungwisme lenge wusyep na, "Mise, tukwini ñaiye na gah kekep e e pe, lenge miye tuweinge dindi .

³⁵ Kom lenge miye tuweinge ñaiye tatame ka yil moihoa pe, ñupe ñaiye ka plihe tuhur yurp pe, yukur ka dindi , pakai.

³⁶ Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got ñupe ñaiye tinge si tahar yarp.

³⁷ O ñupe ñaiye Moses nanah Hwate Sainai ñeteke e nihilim ñaiye tahar lou malaih ende pe, Got ñaname Moses na, 'Ñam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Wusyep uku pasam poi ñaiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got ñanange nange kin Got tinge.

³⁸ Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye ñaiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp."

³⁹ Mi e pe, lenge jetmam sye tikin wusyep erneme yaname Jisas na, "Jetmam, wusyep ñaiye ni ñanange ki bwore mise kuli!"

⁴⁰ Kom tinge hi jarnge ñaiye ka plihe yisil-ihme kin wusyep sye . Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

Nambaih Dewit kin Miye alajmatme tikin Got, Kraiss

(Mat 22.41-46, Mak 12.35-37)

⁴¹ Mi e pe, Jisas ñsilih lenge na, "Yip yanange ta e lai? Miye alajmatme tikin Got, Kraiss, kin ñambaih tikin Dewit ta e la?"

⁴²⁻⁴³ Dewit somohonme ñanange sai nato tup Wenersep ta e le e, Lahmborenge Got ñaname Lahmborenge ñam na,

'Ote orp syep non ñam pe, ma mende wachaih nin ka yurp tuwihme nin.'

⁴⁴ O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai ñaiye Miye

alajmatme luku, kin ñambaih tikin Dewit topo e?"

(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)

⁴⁵⁻⁴⁶ Dindi uku ñaiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki ñana lenge jetalah kin na, "Noihme lenge jetmam tikin wusyep erneme. Tinge yale yat dende temhron sokolah ñaiye mi supule pe, tinge yende niharar ñaiye mitij lalme ka yirisukwarme tinge yi yoto moi bumbe ñaiye mitij jahilyeh. Topo e tinge yende niharar ñaiye ka yamba e luh bwore ñupe ñaiye mitij sye yende ñai embere, topo e luh bwore yi yoto yukoh jahilyeh.

⁴⁷ Topo e tinge yanange wusyep yalme Got sokolah sekete nange mitij lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitij lalme ka yurume nange tinge miye bwore no, ka yahra e nanj tinge. Kom tinge hombo e yeh lenge tuweinge ñope nange ka yamba e yokoh, kekep topo e ñai e ñai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitij lalme."

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Tuwei ñope ende wiche wuhyau ti lalme wende ofa

(Mak 12.41-44)

¹⁻² Jisas ñanange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh ñaiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe ñeteke e tuwei ñope ende wate wember wuhyau ñeser talah malaih hoi ti wa gwah.

³⁻⁴ Pe Jisas ñanange na, "Bwore mise! Ñam mana yip, wuhyau ñaiye tuwei ñope luku wiche pe, kin nengelyembe mitij lalme. Detale, lenge miye lowe tinge wuhyau embere topo e ñai e ñai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter ñanar yokoh tinge. O tuwei uku pe, ti ñaipwa ñi supule, kom wuhyau ti lalme luku, ti wende ofa."

Wutu ñaiye ñup yuwo, ka tu e la ñai?

(Mat 24.1-14, Mak 13.1-13)

⁵⁻⁶ Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e ñeser ñaiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei ñaiye lenge mitij yaja e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas ñanange na, "Ñup ende ka ot pe, ñai e ñai e lalme liki ñaiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur ñeser ende ka tikir e unuh ñeser ende, pakai supule."

⁷ Tinge yisilihme Jisas na, “Jetmam, tum-boi yukur nai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange nup uku si nat sehei?”

⁸ Jisas nungwis lenge na, “Noihme naiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini nup kin. Nam Miye alanjatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai.

⁹ Njupe naiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. Nai uku ka ot yer, kom nup yuwo teter.”

¹⁰ Pe kin plihe njanange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe noinde. Topo e kantri ende ka yurmbe topo e kantri ende.

¹¹ Yoime nembere ka tuhur, nasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa nembere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e nai e nai e nange ka ende tinge naiye ka hi jirnge, topo e ka yeteke e wutu supule njanbaran ka si unuh najatme hla .

¹² Yer nendehi naiye nai e nai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh naiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil nembep lenge miye ondoh, topo e lenge miye mbep lenge gavan titinge haiten. Tehei kin naiye yip pa yamba e hwap uku ki ta e le e na, yip jande nam.

¹³⁻¹⁵ Kom njupe naiye hwap uku ka ot pe, yukur pa noihyeryembe wula wula, topo e pa yahai e yanah naiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore naiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, nup uku ki bwore naiye pa yininge wusyep bwore me nam, naiye nam Miye nalanjatme tikin Got.

¹⁶⁻¹⁷ O nup uku pe, mitinj lalme se ka jirnge yip. Lenge yai mam, to tatai, bantithei ilyeh yip topo e lenge nime yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande nam.

¹⁸ Kom yukur ka yende yumbune laip bwore yip naiye sai nye nyermbe, pakai supule.

¹⁹ Ta e luku pe, pa jin bongole no, pa yamba e laip bwore naiye pa yurp nye nyermbe.”

Jisas nanange naiye Jerusalem ka pupwa (Mat 24.15-21, Mak 13.14-19)

²⁰ “Njupe naiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule.

²¹ Ta e luku pe, lahmende yip naiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende naiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende naiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

²² Detale, nup uku pe, nup tikin Got naiye ka tungwisme wachaih tu e naiye wusyep tikin Got si njanange.

²³⁻²⁴ Pe ka nihe supule me lenge tuweinge naiye talahe, topo e ka nihme lenge tuweinge naiye yenge e talah wimbe. Detale, ka nihme tinge naiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge njim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka aparta e provins Judia lalme le e no, noihibwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume nup tikin naiye kin si nalanjatme.”

Yende mi mi naiye Miye Mise ka ot (Mat 24.29-31, Mak 13.24-27)

²⁵ Jisas nejel e njanange wusyep na, “Wutu supule se ka bunjenge nau, wundehei topo e nowas ka noinde tikin. Pe na gah kekep, moiye moiye lalme se ka noihyeryembe wula wula, topo e ka hi jirnge njupe naiye ka yisyunde yeteke e njoloh pinip kotou behembuhu nal e nal e embere sekete.

²⁶ Lenge mitinj noihyeryembe wula wula me najimune naiye ka ot kekep e e pe, ka hi jirnge nembere sekete, topo e nembep tinge ka talalai. Detale, nau, wundehei, nowas topo e nai e nai e lalme naiye sai nanah moihla pe, ka blohemblohe lalme.

²⁷ Dindi nup uku pe, lenge miye tuweinge naiye yarp kekep se ka yeteke e nam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla .

²⁸ Njupe naiye nai e nai e ta e luku ka tus pe, yip pa tuhur jin yahra e njondoh bep yi yunuh hla. Detale, njupe naiye Got ka ungwisme yip si nat sehei.”

Yip pa yamba e sisyeme yilme lou fik (Mat 24.32-35, Mak 13.28-31)

²⁹ Mi e pe, Jisas nana lenge wusyep tapim-bilme ende na, “Noheryembe lou herkep mip* topo e lou lalme.

³⁰ Nupe naye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisysteme nange nau wa si.

³¹ Pe ka nahilyeh tu e nupe naye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisysteme nange nup si nat sihei naye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin.

³² Nam mana yip bwore mise, yip miye tuweinge naye tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

³³ Nai e nai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

³⁴ Yip noihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e noheryembe wula wula me nai e nai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e naye nombor esep notohote yip.

³⁵ Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

³⁶ Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got naye ka ende bongolme yip no, pa yikirh mane luku naye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye .”

³⁷⁻³⁸ Nup ilyeh ilyeh nundu hondonge pe, mitinj lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep naye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

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Judas nupwai e wusyep topo e lenge pris naye ka angange Jisas el syep tinge

(Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53)

¹ Nup si nat sihei naye lenge Juta ka yende nai embere naye tinge jalme Pasova no, ka yono kakah naye yis pakai.

² Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah naye ka yonombe Jisas tise. Detale, tinge hi jarnge lenge miye tuweinge.

³⁻⁴ Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup naye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah naye Judas ka ember Jisas el syep tinge.

⁵ Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname naye ka yanah e wuhyau.

⁶ Pe Judas he me wusyep tinge pe, kin noheryembe yanah naye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

Jisas nende mi mi naye ka ono nai Pasova
(Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)

⁷ Nupe naye nup embere si nat naye lenge Juta ka yende kakah naye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

⁸ Jisas nember Pita hindi Jon yal nange ka yende mi mi nai Pasova naye ka yono.

⁹ Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?”

¹⁰ Pe ki nana lenge na, “Nupe naye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende naye nikirh pinip nat. Pe pa junde kin yi yoto yokoh naye kin nal pe,

¹¹ pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende naye mitinj ka yurp sai ya? Ki nasande nange ka ote orp ono nai Pasova topo e poi, jetalah kin.’

¹² Mi e pe, miye uku ka asam yip dou embere ende nanah hla naye tinge si yende mi mi nai e nai e ta e hendeinge maha nai nanar pe, pa yi yende mi mi me nai e nai e naye ya mono nai.”

¹³ Mi e pe, tinge hindi yal yeteke e nai e nai e gande ta e naye Jisas si nana lenge. Ta e luku pe, tinge yende mi mi me nai Pasova.

Jisas hono nai yuwo kin topo me lenge jetalah kin

(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)

¹⁴ Nup tikin naye ka yono nai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. ¹⁵ Pe ki nana lenge na, “O nam masande tikin naye ma mono nai Pasova le e motop yip yer ti, ma mamba e nihe syohe.

¹⁶ Detale, yukur ma plihe mono nai Pasova mi tutume naye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

¹⁷ Pe Jisas namba e yokoh pinip pe, ki nanange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki nanange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

¹⁸ Kom nam mana yip, yukur ma plihe mono e pinip wain mi tutume naye lemame tikin Got ka ot.”

¹⁹ Pe kin namba e kakah ende pe, kin nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki nana lenge na, “Le e ki ta e wahri nam naye nam yal yip no, ka ungwisme yip.

Yamba e yono. Pe njupe njaie pa yende tu e le e pe, pa plihe njoiheryembe nam.”

²⁰ Tinge yono naji mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki nana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep njaie wim nam ka tus me yip lalme.

²¹ Kom miye njaie ka ember nam el syep lenge wachaih pe, kin narp hendeinge njono naji topo e nam.

²² Nam, Talah tikin Miye, ma mule tu e njaie Got si nalanjatme, kom miye njaie ka ember nam el syep lenge wachaih pe, ka pupwa supulme kin!”

²³ Mi e pe, lenge jetalah sisilih yale yat titinge tongonose njaie lahmende ka ende naji uku.

Lenge jetalah tingilye nange lahmende kin njondoh me tinge

²⁴ Lenge jetalah tikin Jisas tingilye wusyep yale yat titinge njaie lahmende kin njondoh me tinge.

²⁵ Kom Jisas nana lenge na, “Lenge miye ondoh haiten jate bip yahra e nanj tinge nange tinge bongol. Pe tinge yasande njaie lenge miye tuweinge ka jil lenge nange tinge miye njaie yungwis lenge miye tuweinge.

²⁶ Kom yukur pa njoiheryembe tu e liki, na pakai. O lahmende njaie ka tule kitikin tu e njaie to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

²⁷ O njoiheryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe njoinde? Miye ondoh uku njaie narp hendeinge njono naji, lakai miye wah njaie nanja e naji me kin? Nam sisysteme, yip njoiheryembe nange miye ondoh uku, kom nam miye njoinde tikin. Nam mate marp topo e yip ta e miye wah ende.

²⁸ Somohonme njaie njendeheiyeh na tatame tukwini le e pe, yip yotop nam yarp, topo e yeteke e mane njaie nam mikirh.

²⁹ Kom tukwini nam malanjatme yip njaie pa yembepeteme lenge miye tuweinge ta e njaie Got si nalanjatme nam nange ma membepeteme lenge miye tuweinge kin tu e kin.

³⁰ Ta e luku pe, yip pa yono naji topo e yono e pinip yurp hendeinge nam yi yoto lemame nam. Topo e pa yurp luh tu e njaie lenge kin pe, pa yembepeteme bamtihai 12 lenge Israel tu e njaie miye iyar e tinge.”

Jisas nanange nange Pita ka inise nanj kin (Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)

³¹ Jisas naname Pita na, “O Saimon, Saimon, Satan si njisilihme Got nange tatame njaie ka ondol me yip lalme. Pe njondol me luku ka tu e njaie lenge miye yended-erme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut njesep bwore na gah nanar.

³² Kom Saimon, nam si misilihme Got njaie njoihmbwaip nin ka tenjeime nam bongole si no, yukur na talai, pakai. Kom njupe njaie nin plihe namba e njoihmbwaip bwore no, na plihe otme nam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

³³ Pita nungwisme Jisas na, “Lahmboreng, nam mende mi mi marp njaie ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

³⁴ Kom Jisas naname Pita na, “O Pita, nam mana nin, tukwini njup e e, teter njaie tuwet yukur nenger pe, nin na inise nanj nam ni hun nange nin yukur sisysteme nam.”

Jisas nana lenge jetalah kin nange ka yende mi mi njaie hwap ka ot

³⁵ Pe Jisas njisilih lenge jetalah kin na, “Somohonme, njupe njaie nam member yip mal njaie pa yende wah nam pe, nam mana yip nange yukur pa yenge naji e naji e syep ta e wuhyau, tem sorh, topo e njhip hi, na pakai. O njup uku pe, yip sehei me njainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame naji e naji e kuli.”

³⁶ Jisas si sisysteme nange mane embere se ka otme tinge. Ta e luku pe, kin nana lenge na, “Kom tukwini le e, lahmende yip njaie nember tem sorh, lakai wuhyau sye nanar pe, se ka enge topo e kin el. Topo e lahmende njaie njim pakai pe, ka ende windau me temhronj sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e njim njombor ende.

³⁷ Detale, wusyep ende njaie sai nato Tup tikin Got nanange na, ‘Lenge mitinj se ka yende yumbune kin tu e njaie miye pupwa njaie njowor e wusyep ernjeme.’ Nam mana yip, wusyep uku nalanjatme nam pe, sihei sihei se ka tenje esep.”

³⁸ Lenge jetalah yaname na, “O Lahmboreng, njim njombor hoi e e nanar ihi.” Kin nungwisme tinge nanange na, “Wusyep iki sikei ta e lono.”

Jisas njisilihme Got narp nanah Hwate Olip (Mat 26.36-46, Mak 14.32-42)

³⁹ Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e njaie njup iliyeh iliyeh ki njende pe, lenge jetalah kin jande kin yal.

⁴⁰ Njupe njaie tinge ya jere luh uku pe, ki nana lenge na, “Yisilihme Got ti, ka ende

bongolme yip, topo e yukur ka enge yip e oto ñondol me ñaiye nihe supule.”

⁴¹ Mi e pe, kin nasme tinge nal sikirp wohe ta e ñaiye 30 mita pe, ki ñasar e ñimbep ñisilihme Yai Got.

⁴² Ki ñaname na, “Yai, ñaiye ni sande pe, amba e nihe syohe embere luku ñaiye ma mamba e pe, enge upwaihme ñam. Kom ende ñaimune tu e ñaiye ni ñasande, kut yukur na ende tu e ñaiye ñam masande, na pakai.”

⁴³ Nilyehe sai walip hla ende nate gah ñende bongolme kin.

⁴⁴ O ñoihmbwaip Jisas kin mane ñembere sekete me nihe syohe ñembere ñaiye ka amba e. Ta e luku pe, ki ñende wah ñisilihme Got ñembere bongol sekete nal pe, ñaisingihnim tas ta e ñaiye wim pe, ki bormbor na gah kekep.

⁴⁵ Nupe ñaiye ki ñanange wusyep topo me Got mi e pe, ki plihe nal luh ñaiye lenge jetalah kin yarp pe, ki ñeteke lenge ta, tinge si yate posoh. Detale, ñoihmbwaip tinge mane ñembere sekete pe, wahri tinge si ñatai .

⁴⁶ Pe Jisas ñana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got ñaiye ka ende bongolme yip, topo e yukur ka enge yip e oto ñondol me ñaiye nihe supule.”

Lenge wachaih syep yarppe Jisas

(Mat 26.47-56, Mak 14.43-50, Jon 18.3-11)

⁴⁷ Jisas teter ñanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelenjeime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas ñaiye ka irirme kin no, ka sisysteme nange kin miye ilyeh ñaiye ka yurpe loko.

⁴⁸ Kom Jisas ñaname kin na, “Judas, nin nat ta irirme ñam nange na alajjatme ñam no, na ember ñam, Talah tikin Miyee el syep lenge wachaih lakai?”

⁴⁹ Nupe ñaiye lenge jetalah kin yeteke e ñaimune ñaiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya munge ñim ñombor poi mongomb lenge, lakai pakai?”

⁵⁰ Kom jetalah kin ende nenge ñim ñombor ñotombo ñele e mungwim non miye wah ende tikin pris ondoh.

⁵¹ Jisas ñana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki ñusuwa e mungwim miye wah uku pe, ki plihe bwore.

⁵² Lenge miye uku ñaiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup ñaiye yembepeteme yukoh yirise, topo e lenge bwore bworengenge titinge lenge Juta. Pe Jisas ñana lenge na, “Deta e lai ti yip yenge ñim ñombor topo e lou yat ta e ñaiye ñam miye pupwa ñaiye gwinyenme gavman?”

⁵³ Misei, somohon, ñup ilyeh ilyeh ñam motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarppe ñam ñup uku? Kom le e ñup yip tip, ñup yepelmbe ñaiye miye pupwa ñende wah kin.”

Pita ñanange kin yukur sisysteme Jisas

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

⁵⁴ Tinge syep yarppe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

⁵⁵ O ñupe ñaiye tinge ya yoto lem mele e ñaiye ñoyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita ñotop lenge mitinj sye yarp me nih.

⁵⁶ O ñupe ñaiye nih nanar e bep mohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.”

⁵⁷ Kom Pita ñanange na, “Amayi, ñam yukur sisysteme kin, pakai.”

⁵⁸ Tinge yarp sikirp pe, miye ende plihe ñeteke e Pita pe, ki ñaname Pita na, “Hai! Nin iki, nin miye ende ñaiye somohonme narp topo e Jisas kili.” Kom Pita nungwisime wusyep kin na, “Hombo e. ñam pakai.”

⁵⁹ Tinge ter yarp sikirp gwaingwai ta e ñaiye aua ñilyeh pe, miye ende plihe ñende wah ñana ñanange ñanar na, “Hai, ñam si sisysteme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.”

⁶⁰ Kom Pita ñaname na, “Hombo e. ñam yukur sisysteme wusyep ñaiye nin nange liki!” Dindi ñupe ñaiye Pita teter ñanange wusyep uku gan pe, tuwet nenger.

⁶¹ Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe ñoih bwarme wusyep ñaiye somohonme Jisas ñaname kin na, “Dindi ñup uku pe, teter ñaiye tuwet yukur nenger pe, na inise nan ñam ni hun nange nin yukur sisysteme ñam.”

⁶² Mi e pe, Pita na tas wicher pe, ki buhu tangar gah ñjilil embere sekete ñaiye kin si ñinise nan tikin Jisas.

Jisas gan wusyep nal sisinge woroh lenge

Juta

(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)

⁶³⁻⁶⁴ O ñup uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerñeme ñaiyuwat yal tatme ñembep kin ti, tinge yonombe kin. Pe tinge yisilih na, “Ñaiye nin profet mise pe, ni te ini poi na, lahmende yambe.”

⁶⁵ Pe tinge jonombai e kin pupwa supule.

⁶⁶ Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e ñaiye bwore bworengenge

tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erñeme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal ñaiye ka gin wusyep el ñembep tinge. ⁶⁷ Pe tinge yaname Jisas na, “Te ini poi, nin Kraisi, Miye alaŋatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “Ñaiye ma mini yip pe, yukur pa se generme wusyep ñam.

⁶⁸ Topo e ñam sisysteme, ñaiye ma misil-ihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep ñam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)*

⁶⁹ Kom dindi ñup e e nenge nal pe, ñam Talah tikin Miye, ma murp syep non tikin Got ñaiye bongol sekete.”

⁷⁰ Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe ñana lenge na, “Liki si yip yanange kili.”

⁷¹ Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si ñana poi nal halhale. Ta e luku pe, kin si ñinei e kitikin kili.”

23

Jisas gan wusyep nal ñembep tikin Pailat (Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

¹⁻² Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye ñembep Pailat ñaiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e ñende wah ñende yumbune ñoihmbwaip lenge miye tuweinge poi pe, ki ñasambe lenge ñahwikin pupwa, topo e ki ñana lenge ñaiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e ñana lenge nange kin Kraisi, Miye alaŋatme tikin Got, topo e kin kin ende.”

³ Ta e luku pe, Pailat ñisilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e ñaiye nin si nanange kili.”

⁴ Pe Pailat ñana lenge pris ondoh topo e lenge mitinj lalme luku na, “Ñam yukur meteke e ñainde pupwa ñaiye ki ñende no, kin si ñowor e wusyep erñeme ende, pakai.”

⁵ Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nale e nale nato Judia lalme nalaŋatme wusyep nal lenge miye tuweinge poi ñaiye ka yende wachaihme gavman yip. O somohon ñendeheiyeh kin ñende wah uku narp Galili nate gere le e topo e.”

Pailat nember Jisas nalme kin Herot

⁶ Nupe ñaiye Pailat ñasande nange Jisas nase Galili nat pe, ki ñisilih lenge na, “O miye e e, kin miye tikin Galili lakai?”

* **22.68** Wusyep e e poi mainge ñaiye ka gondoume halhale. mele e, pakai.

⁷ Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O ñup uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

⁸ Nupe ñaiye Herot ñeteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si ñasande wusyep me nañ Jisas, kom yukur kin ñeteke e kin, pakai. Pe kin ñoiheriyembe nange ka eteke e Jisas ka ende mirakel ende.

⁹ Ta e luku pe, Herot ñisilihme Jisas wusyep wula wula, kom Jisas yukur nungwisme wusyep ende, pakai.

¹⁰ O lenge pris ondoh topo e lenge jetmam tikin wusyep erñeme ñaiye jan sehei uku, yini e Jisas bongol sekete nange ki ñende pupwa.

¹¹ Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh ñaiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

¹² Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom nupe ñaiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e ñaiye ñime.

Tinge taname nange ka yonombe Jisas (Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

¹³⁻¹⁴ Pailat gal lenge pris ondoh, lenge miye mbep lenge juta, topo e lenge mitinj sye yate jah ilyeh pe, ki ñana lenge na, “Yip yenge miye e e yatme ñam pe, yip yanange ki ñasambe lenge miye tuweinge ñahwikin pupwa ñaiye ka yende wachaihme gavman poi Rom. Tukwini ñam si miyar e kin gwan ñembep yip lalme, kom ñam yukur meteke e moworme ñainde pupwa ñaiye kin ñende no, yip yini e kin, pakai.

¹⁵ Herot si ñiyar e kin, kom kin yukur ñeteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, ñam ñoihmeryembe nange miye e e yukur ñende ñainde pupwa ti, ma monombe ka ole.

¹⁶ Kom ma mini lenge miye wondoh ñam ñaiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

¹⁷ (Wahaitaipe taipe nato ñup tikin Pasova pe, lenge gavman yasme miye ñilyeh ñaiye narp mwahupwai e nal hlaininge.)*

¹⁸ Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

¹⁹ O Barabas kin miye ende ñaiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge ñaiye yende wachaih

* **23.17** Tup Luk sye yukur yember ves 17 ya yoto wusyep

ya yoto Jerusalem, topo e kin ñonombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperrhme ñup tikin ñaiye ka yonombe ka ole.

²⁰ Kom Pailat ñasande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki ñana lenge wusyep ñahilyeh ta e ñaiye sikei ki ñanange.

²¹ Kom tinge plihe bemberer yat na, "Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!"

²² Pailat si ñana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe ñana lenge na, "Kin de ñaimune pupwa? Ñam yukur meteke e pupwa ñaiye kin de no, ma muluwei kin mil loutungwarmbe! Ñam masande ñaiye ma menge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko."

²³⁻²⁴ Kom tinge tahar tambah yal hla yana yanange na, "Uluwei Jisas el loutungwarmbe." Ta e luku pe, Pailat si ñoih min me wusyep ñaiye tinge yana yanange pe, kin ñende gande ñoihmbwaip tinge.

²⁵ Ta e pe, kin nember Jisas nal syep tinge ñaiye ka yende tu e ñasande tinge, kut kin nasme Barabas, miye ñaiye somohon narp mwahupwai e neseperrhme ñaiye ka yonombe pe, kin nal hlaininge.

Tinge yuluwei Jisas yal loutungwarmbe
(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

²⁶ Ñupe ñaiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin ñaiye ka ikirh loutungwarmbe Jisas gunde kin. ²⁷ Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye ñaiye yal bumbumbe me tinge, ñoihginirme kin, topo e tinge yilil embere sekete.

²⁸ Kom Jisas bunjenge ñana lenge na, "Yip lahtuweinge Jerusalem, yukur pa yilil me ñam, na pakai. Kut pa yilil me yip tip topo e talah yip.

²⁹ Detale, mindemboi ñup ende ka ot ñaiye lenge miye tuweinge ka yininge na, 'Lenge tuweinge ñaiye talah pakai, topo e lenge tuweinge ñaiye yukur yara e talah pe, yip pa hriphrip lalme.' Tehei kin ta e le e, tinge ka jirnge ñaiye talah tinge ka yamba e nihe syohe topo e.

³⁰ Dindi ñup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde ñaiye hwate ka kotou ongombe lenge no, ka yule hwiwhwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

³¹ Kom ñaiye tukwini tinge yende wachaih pupwa luku yatme ñam, miye ñaiye yukur ñende pupwa pe, pa ñoihyeryembe wachaih embere ñaiye mindemboi ka otme lenge miye tuweinge ñaiye yende pupwa. Ka ñembere sekete ko."

³² Pe tinge yenge miye hoi ñaiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

³³ Ñupe ñaiye tinge ya jere kekep ñaiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. Noinde terjei nal syep non Jisas, kut ñoinde terjei nal syep yangam kin.

³⁴ Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas ñaiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got ñanange na, "Yai, osme pupwa tinge. Tinge jinjame ñaimune ñaiye tukwini tinge yende me ñam."

³⁵ Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, "Nin si nungwisme lenge mitinj sye. Ta e luku pe, ñaiye nin Krais, Miye alañatme tikin Got pe, na nungwisme nitei!"

³⁶ Lenge miye wondoh topo e yende wime kin, topo e tinge yana e pinip wain telei ñaiye si ñenyene.

³⁷ Pe tinge yaname na, "Ñaiye nin kin bwore mise lenge Juta pe, ungwisme nitei!"

³⁸ Pe tinge yendere bambalau malaih ya yanah loutungwarmbe ñaiye kin terjei pe, tinge yainge wusyep ta e na, 'Le e kin lenge Juta.'

³⁹ O miye pupwa ende ñaiye terjei nal loutungwarmbe topo e Jisas ñaname wusyep hi e nalme Jisas na, "Hai, nin Krais, Miye alañatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e."

⁴⁰ Kom miye pupwa ñoinde plihe ñhiyele kin ñaname na, "Nin hi garngge Got, lakai pakai? Nihe syohe ñaiye poi berei mamba e pe, ki ñahilyeh ta e kin.

⁴¹ Bwore mise, poi berei mamba e nihe syohe gwande pupwa ñaiye poi mende. Kut kin pakai. Yukur ki ñende ñainde pupwa, pakai."

⁴² Mi e pe, ki ñaname Jisas na, "Ñupe ñaiye na e oto lemame nin no, na tuhur kin pe, na ñoihyeryembe ñam."

⁴³ Pe Jisas ñaname kin na, "Bwore mise, tukwini nin na orp topo me ñam e unuh Moi Yilihe."

Jisas nule
(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)

⁴⁴⁻⁴⁵ Ñau ñanar bumbumbe, kom ki ñup yepelmbe supule ñapara e kekep lalme na

tatame n̄au namba e hun. Topo e n̄aiyuwat n̄aiye teŋei tatme n̄ahwikin n̄aiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumble (nange kin de yan̄ah n̄aiye miye tuweinge ka yi yoto n̄embep tikin Got).†

46 Pe Jisas gal marnge na hla n̄anange na, “Yai, n̄am member yipihinge n̄am mal syep nin.” N̄upe n̄aiye ki n̄anange ta e luku mi e pe, kin nule.

47 Mi e pe, miye ondoh uku n̄aiye n̄embepeme lenge miye wondoh 100 n̄eteke e n̄aimun n̄aiye n̄ende me Jisas pe, ki n̄ahra e nan̄ tikin Got n̄anange na, “Bwore mise, miye e e yukur n̄ende pupwa ende, pakai. Kin miye bwore bwarme.”

48 N̄upe n̄aiye lenge mitiŋ n̄aiye jahilyeh jan uku yeteke e n̄aimun n̄aiye n̄ende me Jisas pe, tinge lalme syep yendere n̄oihmbwaip tinge n̄oihginirme kin pe, tinge plihe yal moi tinge.

49 Kom lahmende n̄aiye sisyme kin, topo e lenge tuweinge n̄aiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me n̄ai uku.

Tinge yinise Jisas ya yoto n̄eser map

(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

50-51 Mi e pe, miye ende titinge moi Ari-matea nato Judia, nan̄ kin Josep, kin narp Jerusalem n̄up uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep n̄aiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp neseperrhme Miye alanjatme tikin Got n̄aiye ka ot embepeteme lemame tikin Got.

52 Pe kin nalme Pailat n̄jisilihme kin n̄aiye ka amba e wahri Jisas.

53 Ta e luku pe, lenge mitiŋ sye yung-wisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e n̄aiyuwat ende pe, tinge yenge ya yonorh ya yoto n̄eser map ambaran n̄aiye somohon yukur tinge yonorh miye yule ende, pakai.

54 O n̄up uku pe, n̄up titinge lenge Juta yende mi mi me Sabat n̄aiye ka tuhur ny-ermbe.

55 Pe lenge tuweinge sye n̄aiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yat n̄eser map n̄aiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi.

56 Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye n̄aiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom n̄au si mi e pe, n̄up tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep ern̄eme n̄anange nange

tinge yukur tatame ka yende wah yi yoto n̄up tikin Sabat, pakai.

24

Jisas plihe tahar

(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

1 Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku n̄aiye tinge si yende mi mi pe, tinge yala yil n̄eser map n̄aiye wahri Jisas tahai.

2 N̄upe n̄aiye tinge ya jere luku pe, tinge yeteke e n̄eser si tenenem nal nupwaihme n̄eser map.

3 Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai.

4 Pe tinge n̄oihyeryembe wula wula me n̄aimun n̄aiye n̄ende me wahri Jisas jan pe, nilyehe sai miye hoi n̄aiye dende hihyilih wukau wukauwe ta e n̄aiye plai gah yate jan siheime tinge.

5 Ta e luku pe, lenge tuweinge luku hi jarng e embere sekete pe, tinge doundou jan bep mohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye n̄aiye narp laip?”

6 Kin yukur n̄anar e e, kin si tahar mi e. Yip si n̄oihsipe wusyep n̄aiye somohonme ki n̄ana yip n̄anar Galili lakai?

7 Kin n̄ana yip na, “Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutung-warmbe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur.”

8 Ta e luku pe, lenge tuweinge plihe n̄oih bwar wusyep mune n̄aiye somohonme Jisas n̄ana lenge.

9 N̄upe n̄aiye lenge tuweinge luku plihe yasme n̄eser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende n̄aiye jande Jisas me n̄aimune n̄aiye si tinge yeteke e.

10 O lenge tuweinge luku n̄aiye si ya yana lenge jetalah tikin Jisas pe, nan̄ tinge Maria n̄aiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye.

11 Kom lenge jetalah tikin Jisas yukur ten-erme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

12 Kom Pita tahar pe, ki gertetenge nal n̄eser map. Pe kin gan n̄eser map geih gah bep nato pe, ki n̄eteke e n̄aiyuwat n̄aiye somohonme tinge yunpwai e wahri Jisas n̄ilyehme n̄anar. Pe ki bunjenge plihe nal moi

† 23.44-45 Wusyep e e poi mainge n̄aiye ka gondoume halhale. 23.46 Sng 31.5 23.49 Luk 8.2-3 23.56 Kis 20.10, Lo 5.14 24.6 Mat 16.21, 17.22-23, 20.18-19, Mak 8.31, 9.31, 10.33-34, Luk 9.22, 18.31-33

ñoiheryembe wula wula me ñaimune ñaiye si ñende me wahri Jisas.

*Miye hoi yeteke e Jisas yanar yanah ñaiye nal moi Emeus
(Mak 16.12-13)*

¹³ Dindi ñup uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus ñaiye sai ta e ñaiye 11 kilomita wohme Jerusalem.

¹⁴ Tinge hindi yanange wusyep tuwase yal yanah me ñaimune ñaiye tinge si yende me Jisas.

¹⁵ O ñupe ñaiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin ñotop lenge nal.

¹⁶ Tinge hindi yeteke e kin, kom tinge yukur sisyeme nange kin Jisas, pakai. Ki ta e ñaiye Got si tatme ñembep ñaiye ka yeteke e kin yoworme.

¹⁷ Mi e pe, Jisas ñana lenge hindi na, “Liki yip hindi yende wah yana yanange ñaimun tuwase?” Pe lenge miye hoi uku ñoimbwaip tinge hindi mane supule pe, tinge hindi dire jan.

¹⁸ Pe miye ñoinde, nan kin Kliopas, plihe ñisilihme Jisas na, “Hai, ta e nin miye esep ilieh Jerusalem ñaiye yukur sisyeme ñai e ñai e ñaiye misei somohon ñende sai e e, lakai pakai?”

¹⁹ Jisas ñisilih lenge hindi na, “Ñaimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende ñaiye somohonme Got hriphrip me kin no, kin nanja e kin bongol ñaiye ka iche wusyep, topo e kin ñende mirakel wula wula. Ta e luku pe, lenge mitinj lalme, tinge hriphrip me kin.

²⁰ Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

²¹ Pe poi ñoihmeryembe nange kin Miye alañatme luku ñaiye ka ote unguis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin ñup hoi nal ko, o le e pe, hun kin no.

²²⁻²³ Pe tukwini hondonge le e, lenge tuweinge sye ñaiye tinge topo e jande kin, tinge yenge wusyep yat ñaiye ñende poi gunguru plai embere sekete. Tinge yal ñeser map ñaiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin ñanar uku, pakai. Pe tinge yate yana poi jetalah me ñai uku, topo e ñaiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp.

²⁴ Ta e luku pe, lenge mitinj poi sye plihe yal ñeser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai ñahilyeh ta e ñaiye lenge tuweinge si yanange.”

²⁵ Pe Jisas ñana lenge na, “Ñoimbwaip yip tutuhe, topo e ñoiheryembe yip sehei e pe, kin gwaingwaiye ñaiye pa yenerme wusyep

ñaiye somohonme lenge profet yainge sai tup.

²⁶ Tinge si yanange nange Miye alañatme, Kraiss, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

²⁷ Mi e pe, Jisas ñaname tinge hindi ñanange ñowor e ñember wusyep ñendehei Moses, topo e lenge profet lalme ñaiye sai noto Tup tikin Got. Pe ki ñasambe lenge wusyep uku ñaiye lenge profet si yainge me kitikin, topo e ñaimune ñaiye ka ende me kin.

²⁸ Ñupe ñaiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

²⁹ Kom tinge hindi yaname na, “Ñau si da mi e. Sihei ka ñup nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp.

³⁰ Ñupe ñaiye Jisas ñotop lenge narp hendeinge ñaiye ka yono ñai pe, kin namba e kakah ende ñanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin ñowor e nangange lenge ñaiye ka yono.

³¹ Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

³² Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime ñaiye kin ñanange wusyep tuwase ñotop poi nat yanah no, kin nesembele wusyep tehei ñaiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e ñotohote ñoimbwaip poi kili.”

³³ Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye.

³⁴ O lenge mitinj ñaiye si jahilyeh yarp uku yanange na, “Bwore mise, Lahmboreng si tahar narp kili! Detale, sikeime kin si ñasambe kitikin nalme Saimon.”

³⁵ Mi e pe, lenge jetalah hoi uku topo e yana lenge ñaimune ñaiye si ñende me tinge ñanar yanah, topo e ñupe ñaiye Jisas ñowor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

Jisas plihe natme lenge jetalah kin

(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)

³⁶ Teter ñaiye lenge jetalah yana yanange wusyep me ñai uku pe, nilyehe sai Jisas nate gan bumble me tinge. Pe ki ñanange na, “Ñoimbwaip ñumwaiye tikin Got ka si topo me yip lalme.”

³⁷ Kom tinge gunguru plai topo e hi jarnge embere sekete. Detale, tinge ñoiheryembe nange tinge si yeteke e mai yipihinge ende.

³⁸ Kom Jisas ñana lenge na, “Detale lai ti yip gunguru plai, topo e ñoiheryembe wula wula me ñaimune ñaiye yip yeteke e no, yip hi jarnge?”

³⁹ Bep yute yeteke e wutu sehau ñaiye sai ñhip syep ñam e e. Ñam ñilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e

ɲaiye miye , pakai. Kom pa yute yusuwa e ɲam ti, pa sisyeme nange ɲam miye mise.”

⁴⁰ ɲuɲe ɲaiye Jisas ɲana lenge wusyep uku pe, kin nasambe lenge ɲihip syep kin.

⁴¹ Pe tinge hriphrip embere sekete, kom tinge teter ɲoihyeryembe wula wula topo e ɲoihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin ɲisilih lenge na, “O ɲai sye ɲanar ɲaiye ma mono, lakai pakai?”

⁴²⁻⁴³ Pe tinge yaɲa e ɲuyo buyende ende pe, kin namba e ɲono gah ɲembep tinge lalme.

⁴⁴ Mi e pe, ki ɲana lenge na, “ɲai e ɲai e luku ɲaiye misei, somohon ɲende me ɲam pe, kin gande wusyep ɲaiye somohonme ɲam mana yip ɲuɲe ɲaiye ɲam teter motop yip marp. ɲam si mana yip nange ɲai e ɲai e lalme se ka tus gunde wusyep erɲeme tikin Moses, wusyep lenge profet, topo e tup Wenersep ɲaiye sai nato Tup tikin Got.”

⁴⁵ Mi e pe, Jisas nangange lenge ɲoihmbwaip ɲaiye ka sisyeme gondoume wusyep tehei ɲaiye wusyep tikin Got.

⁴⁶ Pe ki ɲana lenge na, “Wusyep tikin Got ɲaiye somohonme tinge yainge nange mindemboi Miye alaɲatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom ɲup hun kin pe, ka plihe tuhur orp.

⁴⁷ Topo e tinge yainge nange ka yamba e bongol ɲam ti, ka yininge yalaɲatme wusyep ɲam ɲaiye mitiɲ ka yimbilme ɲoihmbwaip yusme pupwa ɲoihmbwaip tinge ti, Got se osme pupwa tinge. ɲendehei kin pe, ka yininge wusyep ɲam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

⁴⁸ Ta e luku pe, ɲam member yip mal ɲaiye pa yil la yini lenge mitiɲ me ɲaimune ɲaiye yip si yasande yeteke e.

⁴⁹ Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise ɲaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

Jisas plihe nanah moiɲla

(Mak 16.19-20, Apo 1.9-12)

⁵⁰ Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. ɲuɲe ɲaiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got ɲaiye ka uru e bwore kin ote guhme tinge.

⁵¹ Teter kin ɲanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moiɲla .

⁵² Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.

⁵³ Pe ɲup ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nan tikin Got.

Wusyep bwore tikin Jon

Talah tikin Got kin wusyep tehei n̄aiye laip
¹ Nendeheiyeh kin n̄aiye Got yukur n̄ende n̄ai e n̄ai e lalme pe,
 Wusyep si narp yer.
 Kin narp topo e Got, topo e kin n̄ahilyeh ta e Got.
² Somoho somohonme n̄aiye n̄endeheiyeh kin pe,
 Wusyep kin narp topo e Got.
³ Pe Got n̄aname Wusyep n̄aiye ka ende n̄ai e n̄ai e lalme pe, kin n̄ende.
 N̄ai e n̄ai e lalme n̄aiye nate sai pe,
 yukur kin nat yajah n̄oinde nate sai, pakai.
⁴ Wusyep uku kin tehei n̄aiye laip,
 topo e laip uku kin yirise n̄aiye n̄ajar e nal lenge miye tuweinge lalme.
⁵ Pe yirise luku kin n̄ajar e nato yepelmbe pe,
 yepelmbe yukur tatame ka oipe yirise luku n̄aiye n̄ajar e.
⁶ Got nember miye ende nat, n̄aj kin Jon.
⁷ Kin nat n̄aiye ka ininge alanjatme wusyep me yirise luku el lenge miye tuweinge no, ka yisyunde wusyep uku pe, n̄oihmbwaip tinge ka tejeime wusyep uku.
⁸ Miye uku pe, kin yukur yirise luku, pakai. Kin nat n̄aiye ka ininge alanjatme wusyep me yirise luku.
⁹ Yirise le e pe, kin yirise bwore mise n̄aiye si nate gah kekep pe,
 kin n̄ajar e gah lenge miye tuweinge lalme.
¹⁰ Wusyep si nate gah narp kekep.
 Got topo e Wusyep ilyeh uku, tinge hindi yende kekep lalme,
 kom lenge miye tuweinge gah kekep yukur yeteke e yoworme kin.
¹¹ Kin nate n̄oto kekep n̄aiye moi jeheinge kitikin,
 kom lenge moi ilyeh kin yukur hriphrip n̄aiye ka yurp topo e kin.
¹² O lenge miye tuweinge sye hriphrip me kin,
 topo e tinge yamba e kin pe, n̄oihmbwaip tinge tejeime kin.
 Ta e luku pe, kin nangange lenge luh n̄aiye ka yurp tu e talah tikin Got.
¹³ Tinge yukur tahar talah tikin Got jande yajah lenge yai mam
 n̄aiye timbit yate yarp ilyeh no, yara lenge, topo e yukur gande n̄asande tikin miye n̄aiye kekep, pakai.
 Kom Got n̄ende lenge tahar n̄ambaran pe, ka yurp tu e talah kin.
¹⁴ Wusyep uku kin nat ta e miye hi pe, kin narp topo e poi.

N̄oih mi mi topo e n̄oihmbwaip mise paparame kin.

Poi si meteke e yirise mi kin.

Yai n̄aja e wutu nalme Talah esep ilyeh uku n̄aiye kin nember nat.

¹⁵ Jon tambah nal hla n̄anange wusyep me kin ta e le e, “Kin miye ilyeh uku n̄aiye somohon n̄am manange wusyep. N̄am manange na, ‘Kin ka ot gunde n̄am, kom kin nengelyembe n̄am. Detale, kin somoho somohonme si narp yerme n̄am.’”

¹⁶ N̄oih mi mi pe, kin paparar supulme miye uku.

Pe n̄aiye n̄oih mi mi kin uku pe, kin n̄ende bworerme poi lalme.

¹⁷ Got n̄aja e wusyep erjeme nalme syep Moses

n̄aiye ka angange el lenge miye tuweinge.

Kom n̄aiye nato Jisas Kraiss pe, lenge miye tuweinge lalme

yamba e n̄oih mi mi topo e n̄oihmbwaip mise.

¹⁸ Yukur miye lakai tuwei ende yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe n̄aiye pasam poi Got.

Jon tikin Baptais n̄anange nalanjatme wusyep

(*Mat 3.1-12, Mak 1.7-8, Luk 3.15-17*)

¹⁹ Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, “Nin lahmende liki?”

²⁰ Jon yukur garng n̄aiye ka ungwisme wusyep tinge. Kin n̄ana lenge bwore bwarme na, “N̄am yukur miye ilyeh n̄aiye Got nalanjatme nange ka ungwisme lenge miye tuweinge kin.”

²¹ Ta e luku pe, tinge yisilihme na, “N̄aiye ta e liki pe, nin lahmende? Ta e nin Elaija lakai?” Jon nungwisme wusyep na, “N̄am pakai.” Pe tinge yisilihme na, “Ta e nin profet ilyeh n̄aiye poi marp meseperhme lono?” Kin nungwisme wusyep tinge na, “Pakai.”

²² Ta e luku pe, tinge yisilihme na, “Ini poi n̄aiye nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitin n̄aiye yember poi mat. O n̄aiye nin pe, ni n̄anange nin lahmende?”

²³ Jon nungwisme wusyep tinge gande wusyep tikin profet Aisaia n̄aiye n̄ainge na, “N̄am wonge tikin miye ende gal gal narp na tas moi gungurar n̄aiye miye mitin pakai. Yiche yihyete n̄ahwikin ka yelme n̄aiye Lahmboreng ka ot.”

²⁴ Lenge miye sye uku pe, lenge Farisi yember lenge yat.

²⁵ Pe tinge yate yisilihme Jon na, “N̄aiye nin yukur miye ilyeh n̄aiye Got nalanjatme nange na ungwisme lenge miye tuweinge

kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?"

²⁶ Jon nungwisme wusyep tinge na, "Nam gwihe e lenge pinip pakaiye. Kom miye ende kin narp bumbe me yip pe, yukur yip sisyeme kin.

²⁷ Kin miye ilyeh uku naiye nat gande nam. Kom nam yukur bwore tatame naiye ma mesembe mwah naiye nhip hi kin."

²⁸ Jon ntop lenge miye uku nanange wusyep nanar moi Betani, nal nbumbur e naiye mih Jordan, luh moi naiye Jon gihye e pinip lenge miye tuweinge.

Jisas kin Worsip Talah tikin Got

²⁹ Nyermbe pe, Jon nteke e Jisas natme kin pe, Jon nanange na, "Yeteke e! Kin Worsip Talah tikin Got, naiye nongohe niohmbwaip pupwa lenge miye tuweinge tikin kekep!

³⁰ Kin njilyeh e e naiye nam mende wah manange wusyep me kin na: miye ende ka ot gunde nam, kom kin nengelyembe nam. Detale, kin somoho somohonme si narp yerme nam.

³¹ Somohon nam yukur sisyeme kin lahmende. Kom nam mate gwihe e pinip lenge miye tuweinge Israel no, ka sisyeme naiye kin lahmende."

³² Jon nanange nwor e ember na, "Nam meteke e Yohe Yirise nase moihla gah ta e jesumbihnip nate narp kin.

³³ Teter nam jinjame nange kin miye ilyeh uku. Kom somohon npe naiye Got nember nam mat naiye ma gwihe e pinip lenge miye tuweinge pe, kin nana nam ta e le e, 'Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh naiye ka gihye e Yohe Yirise el lenge miye tuweinge.'"

³⁴ Jon nanange na, "Nam si meteke e nai uku naiye nde me Jisas pe, nam mana yip naiye kin Talah tikin Got."

Nendeheiyeh naiye Jisas namba lenge jeta-lah

³⁵ Nyermbe naiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin.

³⁶ O npe naiye kin nteke e Jisas nat nal pe, kin nanange na, "Yeteke e! Luku Worsip Talah tikin Got."

³⁷ Lenge jetalah hoi tikin Jon yisande wusyep naiye Jon nanange pe, tinge yal topo e Jisas.

³⁸ Jisas bunjenge nteke e tinge hindi naiye jande kin yal pe, kin nisilih lenge na, "Yip hindi yahai e naimune?" Tinge yungwisme wusyep kin na, "Jetmam, nin narp pa?"

³⁹ Jisas nungwisme wusyep tinge na, "Yip yute yeteke e." Pe tinge yal topo e kin ya yeteke e luh moi naiye kin narp pe, tinge

yarp topo e kin naiye nau yungwiris yeh uku. Ki ta e naiye nau amba e hoye hoye naiye yungwiris.

⁴⁰ Miye njoinde naiye tinge hindi hoime yisande wusyep Jon pe, narj kin Andru. Kin to tikin Saimon Pita.

⁴¹ Nilyehe sai, kin nal nteke e tatai kin Saimon pe, kin naname na, "Poi si meteke e Mesaia." Narj tehei Mesaia pe, ki ta e le e, Miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin.

⁴² Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas nember nal nusukumbe mi e pe, kin naname na, "Nin Saimon, talah tikin Jon. Kom ma gwil narj nin Sipas." Narj uku ki njahilyeh ta e Pita, topo e narj tehei kin njeser.

Jisas gal lenge Filip hindi Nataniel

⁴³ Nyermbe pe, Jisas nioheryembe naiye ka el distrik Galili. Kin nteke e Filip pe, kin naname na, "Ot topo me nam!"

⁴⁴ Filip kin miye tikin moi embere Bet-saida naiye moi jeheinge tititinge Andru hindi Pita.

⁴⁵ Filip nal nteke e Nataniel pe, kin naname na, "Poi si meteke e miye naiye Moses nainge wusyep me kin sai nato tup tikin wusyep ernjeme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep."

⁴⁶ Nataniel nanange na, "Nam sisyeme, yukur nainde bwore ka tuhur si oto Nasaret." Pe Filip naname na, "Ni ote eteke e!"

⁴⁷ Npe naiye Nataniel nate nteke e Jisas pe, Jisas naname na, "Yeteke e! Kin miye Israel bwore mise. Yukur nainde pupwa hombo e sai nato kin."

⁴⁸ O Nataniel nisilihme Jisas na, "Nin sisyeme nam ta e lai?" Jisas nungwisme wusyep kin na, "Teter naiye Filip yukur gal nin naiye na ot pe, nam si meteke nin naiye nin narp lou njip tuwihe."*

⁴⁹ Nataniel nungwisme wusyep kin na, "Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!"

⁵⁰ Jisas nungwisme wusyep kin na, "Nam mana nin nange nam meteke nin narp lou njip tuwihe pe, luku tehei naiye niohmbwaip nin tejeime nam, lakai? Mindemboi na eteke e nai e nai e sye ki nembere nengelyembe le e."

⁵¹ Pe Jisas nana lenge na, "Nam mana yip bwore mise! Pa yeteke e moihla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh naiye Talah tikin Miye narp."

2

Miye ende dindi nato moi embere Kana

* 1.48 Jon nainge lou fik, kom poi mainge lou njip. 1.51 Stt 28.12

¹ Nup hoi nal mi e pe, tinge yende naj embere najie dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe,

² tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto naj embere najie dindi .

³ Nupe najie tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, "Tinge sehei e wain."

⁴ Jisas nungwisme wusyep mam kin na, "Nin yukur na ini nam najimune najie ma mende. Nup nam teter ka ot."

⁵ Ta e luku pe, mam Jisas wana lenge miye wah na, "Yende najimune junde najie kin nana yip."

⁶ Lenge Juta jande wusyep erjeme wula wula najie tangarh pinip. Ta e luku pe, nato yokoh uku marp neser syepumbur ilieh najie pinip sai nato ki tate. O pinip najie sai marp neser ilieh ilieh uku ki tatame 100 lakai 120 lita. ⁷ Jisas nana lenge miye wah na, "Yuwil e pinip yi juh marp lalme luku de ka paparar." Tinge yuwil e yal jah de pe, marp lalme luku paparar supule.

⁸ Mi e pe, ki nana lenge na, "Pa yele pinip sye pe, yenge yilme miye najie bepeteme naj embere." Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal.

⁹ Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh najie tinge yamba e wain uku yenge yat. O lenge miye wah najie si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye najie bepteme naj embere luku naname miye najie dindi na,

¹⁰ "Lenge miye lalme, tinge yiyar e wain bwore najie tinge yisande yer. O nupe najie lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain najie sikirp bwore hwal e yangang lenge najie ka yono e. Kom najie nin pe, nin nupwai e wain bwore luku nember nanar nate tatame tukwini."

¹¹ Jisas njende mirakel njendehei kin uku nanar Kana nato distrik Galili. Naj uku najie kin njende pe, kin nasambe wutu embere topo e bongol kitikin. Pe njoihmbwaip lenge jetalah tejeime kin.

¹² Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp nup sye .

Jisas ginyen lenge miye najie yende windau me naj e naj e yarp yoto yukoh yirise (Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)

¹³ Sehei najie nup tikin Pasova pe, Jisas nal Jerusalem.

¹⁴ Nato lem mele e najie yukoh yirise pe, kin njeteke lenge miye sye yende windau

me yowor kau, topo e sipsip, topo lenge njinjet. Topo e kin njeteke e lenge miye najie bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.*

¹⁵ Kin namba e mwah hro e pe, kin njende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e najie yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye najie bunjenge wuhyau pe, neser wuhyau tinge tural e nal e. ¹⁶ Topo e kin njanange wusyep bongol nal me lenge miye najie yende windau me njinjet sumbihnip na, "Yamba e njinjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai nam ka el tu e najie yukoh windau!"

¹⁷ Lenge jetalah kin njoiheryembe yal wusyep najie sai nato Tup tikin Got najie njanange na, "Nam mende niharame yukoh nin Got pe, nam mende wah nihe najie yukoh nin ka si bwore."

¹⁸ Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, "Na ende wah mune bongol pasam poi najie lahmende yale bongol ti, nin nate njende naj ta e liki?"

¹⁹ Jisas nungwisme wusyep tinge na, "Yuluwau yukoh yirise le e pe, ma plihe guhur e moto nup hun."

²⁰ Tinge yisilihme kin na, "Nin tatame na plihe guhur e yukoh yirise le e oto nup hun? O ki namba lenge wahtaip 46 supule najie lenge miye juhur e yukoh yirise le e."

²¹ Kom yukoh yirise najie Jisas njanange pe, kin njanange nalme wahri kitikin.

²² Ta e luku pe, nupe najie Jisas plihe tahar nasmе njehh pe, lenge jetalah kin plihe njoiheryembe yal wusyep uku najie somohon kin njanange. Topo e njoihmbwaip tinge tejeime wusyep najie sai Tup tikin Got, topo e wusyep najie Jisas njanange.

Jisas si sisyeme najimune najie lenge miye tuweinge njoiheryembe

²³ Nup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yaja e njoihmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel najie kin njende.

²⁴ Kom njoihmbwaip Jisas yukur sai me tinge. Detale, kin si sisyeme njoihmbwaip lenge miye lalme luku yukur tejeime kin.

²⁵ Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme njoihmbwaip lenge miye najie njoiheryembe, pakai. Kitikin si sisyeme njoihmbwaip lenge miye tuweinge ilieh ilieh.

3

Jisas njanange wusyep topo e Nikodemus

* **2.12** Mat 4.13 **2.13** Kis 12.1-27 **2.14** Lenge miye uku yarp najie ka bunjenge wuhyau Rom yil wuhyau lenge Juta najie ka yiche wuhyau takis yil yukoh yirise. **2.17** Sng 69.9 **2.19** Mat 26.61, 27.40, Mak 14.58, 15.29

¹ Miye embep ende Juta, nanj kin Nikodemus pe, kin narp. Kin tikin Farisi.

² O njaie nup pe, miye uku kin nate nteke e Jisas pe, kin njaname na, "Jetmam, poi sisyeme nange nin jetmam ende njaie Got nember nin nat. Pe mirakel luku njaie nin nende pe, ki pasam poi nange Got nember nin nat."

³ Jisas nungwisme wusyep kin na, "Nam mana nin bwore mise, njaie miye ende yukur plihe tahar njanaman pe, kin yukur tatame ka se eteke e lemame tikin Got."

⁴ Nikodemus nungwisme wusyep kin na, "Deta e lai njaie miye si miyen mi e na ka plihe tuhur njanaman? Kin yukur tatame njaie ka plihe el oto tihi tem njaie mam kin no, ta plihe wara e kin ni hoi!"

⁵ Jisas nungwisme wusyep kin na, "Nam mana nin bwore mise. Njaie miye yukur tahar njanaman nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got.

⁶ Lenge yai mam yara poi njaie wahri sai. Kut Yipihinge bwore tikin Got nende yipihinge njaie narp nato poi narp laip.

⁷ Nin yukur na se gunguru plaima wusyep njaie nam mana nin, nange yip lalme pa plihe tuhur njanaman.

⁸ Yohe, ki supur e nal e nal e ta e njaie nasande kin. Ni nasande njaie ki supur e wahri, kom nin yukur sisyeme luh njaie kin nat, topo e kin nala el tu e lai. Ki nahilyeh ta e mitinj njaie si tahar njanaman yal yoto Yohe Yirise."

⁹ Nikodemus njasilihme na, "Pe njaie iki ka ot tu e la?"

¹⁰ Jisas nungwisme wusyep kin na, "Nin jetmam ende titinge Israel njaie lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e?"

¹¹ Nam mana nin bwore mise, poi manange wusyep me naimune njaie poi sisyeme, topo e poi manange wusyep me naimune njaie poi meteke e. Kom yip yukur yende mi mi njaie pa yamba e wusyep poi.

¹² Njupe njaie nam manange wusyep me njaie e njaie kekep e e malme yip pe, njoimbwaip yip yukur tejeime nam. Njaie ta e liki pe, njupe njaie ma mininge wusyep me njaie e njaie e njaie moihla milme yip pe, njoimbwaip yip yukur ka se tejeime wusyep uku.

¹³ Topo e miye ende yukur nanah moihla, pakai. Talah tikin Miye ilieh nase moihla nate gah kekep.

¹⁴ Somohon Moses nahra e yipihinge hwanj njaie kin nenge neser bras nende pe, kin nupwai e nal lou njanar moi gungurar. Pe yanah ilieh njaie ka yahra e Talah tikin Miye.

¹⁵ Ta e luku pe, lenge mitinj lalme njaie njoimbwaip tinge tejeime nam pe, ka yamba e laip bwore njaie sai nye nyermbe.

¹⁶ Got kin nende nihararme lenge miye tuweinge lalme njaie yarp kekep pe, kin nember Talah esep kin ilieh uku nate gahme tinge. Pe lahmende njaie njoimbwaip tinge tejeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore njaie sai nye nyermbe.

¹⁷ Got yukur nember Talah kin nate gah kekep njaie ka orp tu e miye njaie njayar e naimune lenge miye tuweinge njaie yende, pakai. Kom kin nat njaie ka ungwisme lenge miye tuweinge.

¹⁸ Lenge miye tuweinge njaie njoimbwaip tejeime Talah pe, yukur ka jin wusyep kot. Kut lahmende njaie njoimbwaip tinge yukur tejeime kin pe, tinge ka jin wusyep kot pe, ka tumbe. Detale, njoimbwaip tinge yukur tejeime Talah esep ilieh tikin Got.

¹⁹ Wusyep tehei njaie kot lenge mitinj njaie yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende nihararme yepelme supule. Kut tinge jarnge yirise. Detale, tinge miye njaie yende hwap.

²⁰ Lenge miye tuweinge njaie yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarnge hwap tinge luku ka tus halhale.

²¹ Kut lahmende njaie nende naimune mise pe, tinge yisande njaie yirise luku ka anjar e guh tinge. Topo e luku ki sambe wah kin njaie kin nende gande nasande tikin Got."

Jon tikin Baptais nanange njowor e ember njaie Jisas kin lahmende

²² Mi e pe, Jisas njotop lenge jetalah kin yal provins Judia. Kin narp njotop lenge miye tuweinge nup sye gihye lenge pinip.

²³ Jon topo e gihye pinip lenge miye tuweinge gan moi Aion sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin njaie ka gihye lenge pinip.

²⁴ Nup uku pe, Jon yukur nato mwahupwai e.

²⁵ Wusyep teketenge ende tahar bumbe me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep njaie yanah mune njaie ka junde tungurh pinip no, ka tuhur bwore yil njembep tikin Got.

²⁶ Lenge jetalah yalme Jon pe, tinge yaname na, "Jetmam, nin njoiheryembe miye njaie somohon kin narp topo e nin nal umbur njaie mih Jordan no, nin nanange nalanatme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tinge lalme yalme kin."

²⁷Jon nungwisme wusyep tinge na, “Njaiye Got yukur naja e njaide me miye ende pe, ka se amba e tu e lai?”

²⁸Yip iki, yip si yisande wusyep nam njaiye somohon nam mana yip: nam e e yukur miye njaiye Got nalanjatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember nam mat yerme kin.

²⁹Njaiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku njaiye nenge ti. Pe miye yanam kin gan hla nember mungwim nasande wusyep njaiye miye yanam kin si nenge tuwei pe, kin hriphrip ntotop kin. Njhilyeh ta e tukwini le e pe, hriphrip ki paparar nato njoihmbwaip nam.

³⁰Pe nan kin ka sisil ende embere unuh hla, kut nan nam ka guh guh.

³¹Miye njaiye narp anah hla no, kin nat pe, kin nembere sekete nengelyembe lalme. Lahmende njaiye tikin kekep e e pe, kin njanange wusyep me naji e naji e tikin kekep e e. Kom miye njaiye nase moihla nat pe, kin tahar e naji e naji e lalme.

³²Kin njanange nalanjatme wusyep me naji e naji e njaiye kin si njeteke e, topo e nasande. Kom lenge miye tuweinge yukur yisande wusyep kin.

³³Lahmende njaiye nasande wusyep uku no, kin namba e nohor tahai njoihmbwaip kin pe, ki sambe nange Got kin njanange wusyep mise.

³⁴Miye njaiye Got nember nat pe, miye uku njanange nalanjatme wusyep Got. Detale, Got si nuwil e Yohe Yirise nate gahanahme kin supule.

³⁵Yai njende nihararme Talah pe, kin naja e naji e naji e lalme nalme kin njaiye ka embepeme.

³⁶Lahmende njaiye njoihmbwaip tenjeime Talah pe, ka amba e laip bwore njaiye sai nye nyermbe. Kut lahmende njaiye nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp njaiye ka amba e njoihmbwaip nihe tikin Got.”

4

Jisas njanange wusyep topo e tuwei Samaria

¹Lenge Farisi yisande wusyep njaiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon.

²Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende.

³Njupe njaiye Jisas nasande wusyep njaiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili.

⁴Nal yanah uku njaiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria.

⁵Nato Samaria pe, kin nal gere moi embere ende njaiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep njaiye Jekop somohon naja e talah kin Josep.

⁶Nau njanar moikin bumbumbe pe, Jisas kin nange yanah nal pe, wahri kin njatai. Ta e luku pe, kin namba e yohe narp sehei me pinip njehet tikin Jekop njaiye somohon njiche sai moi uku.

⁷O tuwei ende titi Samaria wat njaiye ta wele pinip pe, Jisas njaname ti ta e le e, “Amal, pule pinip ma mono e!”

⁸O lenge jetalah tikin si yal yoto moi embere luku yala yamba e naji.

⁹Tuwei ti gunguru plai. Detale, lenge Jutas yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Jutas, kut nam tuwei Samaria le e. Deta e lai njaiye nin njisilih nam nange ma yule pinip na ono e?”

¹⁰Jisas nungwisme wusyep ti na, “Njaiye na sisysteme njaimune njaiye Got nangang lenge miye tuweinge, topo e na sisysteme lahmende njaiye njana nin nange na aja e pinip ka ono e pe, nin na isilihme njaiye ka yule pinip tikin laip pe, se ka yule.”

¹¹Tuwei wungwisme wusyep kin na, “Lahmborengel! Nin pinip marp pakai e e, topo e pinip njehet e e ki na gah nal supule. Ta e luku pe, pinip tikin laip njaiye nin njanange liki, na se amba e inirai?”

¹²Mwan poi Jekop kin pwal poi pinip njehet e e. Kin njotop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip njehet e e. Nin yukur nengelyembe Jekop.”

¹³Jisas nungwisme wusyep ti na, “Lahmende njaiye ka ono e pinip e e njaiye sai njehet pe, se ka plihe usyunde wonge salah.

¹⁴Kut lahmende ka ono e pinip njaiye ma manja e kin pe, yukur ka plihe usyunde wonge salah. Pinip njaiye ma manja e pe, ka tu e pinip njehet njaiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka aja e laip njaiye sai nye nyermbe.”*

¹⁵Tuwei wungwisme wusyep na, “Lahmborengel, pule pinip iki no, nam yukur ma se plihe musyunde wonge salah. Topo e nam yukur ma se plihe muta mele pinip e e.”

¹⁶Jisas njaname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!”

¹⁷Ti wungwisme wusyep kin na, “Nam miye pakai.” Jisas nungwisme wusyep ti na, “Nin njanange bwore mise njaiye nin miye pakai.

¹⁸Nin njindi e lenge miye syepumbur pe, miye njaiye tukwini nin narp topo e kin pe,

liki kin yukur miye nin. Nin nana nam bwore mise.”

¹⁹ Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini nam sisysteme nange nin profet ende.

²⁰ Lenge mwan ka nam Samaria yahra e narj yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh naiye poi ya mirisukwarme Got.”

²¹ Jisas naname ti na, “Tuwei, nioihmbwaip nin ka tejeime wusyep nam. Nup ende ka ot naiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem.

²² Yip lenge Samaria yukur sisysteme lahmende naiye yip yirisukwarme. Kom poi lenge Juta sisysteme lahmende naiye poi mirisukwarme. Detale, Got si nalanatme poi Juta naiye ya mil yerme wah naiye yungwisme lenge miye tuweinge.

²³ Kom nup ka ot, topo e si nat mi e naiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde nioihmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e naiye kin nasande.

²⁴ Got kin yipihinge. Ta e luku pe, lenge miye tuweinge naiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e nioihmbwaip mise naiye kin nasande.”

²⁵ Tuwei waname kin na, “Nam sisysteme nange Mesaia ka ot. Tinge jalme kin Krai.[†] Topo e nupe naiye ka ot pe, kin ka ini poi nai e nai e lalme.”

²⁶ Jisas nungwisme wusyep ti na, “Nam nilyeh li ihei! Nam e e naiye manange wusyep topo me nin.”

²⁷ Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule naiye tinge yeteke e Jisas nanange wusyep topo e tuwei ende. Kom lahmende tinge yukur nisilihme kin na, “Nin nasande naimune?” Lakai, yisilihme kin na, “Deta e lai ti nin nanange wusyep ntopot ti?”

²⁸ Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge naiye yarp moi uku na,

²⁹ “Yute yeteke e miye naiye si nana nam nai e nai e tetehi naiye somohon nam mende. Ta e kin Mesaia lakai?”

³⁰ Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

³¹ Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e nai ono!”

³² Kom Jisas nungwisme wusyep tinge na, “Nai nam nanar, kom yip yukur sisysteme.”

³³ Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahmende si nenge me nai nat?”

³⁴ Jisas nana lenge na, “Nai nam pe, ma gunde nasande tikin Got. Kin nember nam mat naiye ma mende mi e wah kin naiye ki pwale ma mende.

³⁵ Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai naiye nup tikin nai bin.’ Kom nam mana yip naiye pa bep juhe juh me wah. Nai lalme si sasarme mi e sai.

³⁶ Miye nende wah naiye talame nai pe, kin si namba e yitini kin. Nai uku naiye kin talame pe, lenge miye tuweinge naiye ka yamba e laip bwore naiye sai nye nyermbe. Ta e luku pe, miye naiye worsyep nai hindi miye naiye talame nai pe, tinge hindi hriphrip.

³⁷ Ta e luku pe, wusyep uku ki bwore mise, ‘Miye ende ka worsyep, kut miye ende ka talame.’

³⁸ Nam si member yip mal naiye pa talame nai jin wikinge yil yoto wah naiye yip yukur somohon yende. Lenge mitinj sye yende wah uku pe, yip yal yoto talame nai naiye mitinj sye si yende wah nihe.”

³⁹ Lenge mitinj wula nato moi embere Samaria yisande wusyep me Jisas naiye tuwei uku wanange pe, nioihmbwaip tinge tejeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, “Kin si nana nam nai e nai e lalme naiye somohon nam mende.”

⁴⁰ Ta e pe, nupe naiye lenge Samaria yatme kin pe, tinge yisilihme bongol naiye ka orp otop tinge pe, Jisas narp nup hoi ntopot tinge.

⁴¹ Topo e mitinj wula wula yisande wusyep Jisas pe, nioihmbwaip tinge tejeime wusyep kin.

⁴² Ta e luku pe, tinge yiname tuwei uku ta e le e, “Poi yukur misande wusyep nin nilyehme no, nioihmbwaip poi tejeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisysteme nange kin miye ilyeh uku naiye ka ungwisme lenge miye tuweinge lalme tikin kekep.”

Jisas nende mi me wahri epwa talah miye tikin miye wah kin

⁴³ Jisas narp nup hoi mi e pe, kin nasme moi uku pe, kin nal Galili.

⁴⁴ Topo e kitikin Jisas nanange ta e le e, “Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin.”

⁴⁵ Nupe naiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal nup embere tikin Pasova nato Jerusalem

[†] 4.25 Nanj tehei Mesaia Krai.

4.44 Mat 13.57, Mak 6.4, Luk 4.24

4.45 Jon 2.23

4.46 Jon 2.1-11

pe, tinge yeteke e ɲai e ɲai e lalme ɲaiye kin ɲende dindi ɲup uku.

⁴⁶ Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi ɲaiye kin nimbilme pinip nal ɲende wain. ɲup uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin ɲende wahri epwa.

⁴⁷ ɲupe ɲaiye kin ɲasande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas ɲisilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin ɲaiye sehei kin de ka ole.

⁴⁸ Jisas ɲaname miye uku na, “ɲaiye yip lenge miye tuweinge yukur yeteke ɲam, ɲaiye ɲam mende mirakel topo e wutu supule bongol pe, ɲoihmbwaip yip yukur ka teɲeime ɲam.”

⁴⁹ Miye wah kin uku nungwisme wusyep Jisas na, “Lahmborenge, ot topo e ɲam hihwaiye na talah miye ɲam sehei ka ole!”

⁵⁰ Jisas ɲaname miye uku na, “Ni el! Talah nin ka orp laip.” ɲoihmbwaip miye uku teɲeime wusyep Jisas pe, kin nal.

⁵¹ Nal yanah ɲaiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.”

⁵² Pe kin ɲisilih lenge na, “ɲau namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei ɲau ɲuhyulme namba e ɲilyeh nal umbur pe, wahri nihe luku mi e.”

⁵³ Ta e luku pe, yai plihe ɲoihmbwar nal misei ɲup ilyeh uku ɲaiye Jisas ɲaname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yana e ɲoihmbwaip tinge yalme Jisas.

⁵⁴ Le e wah bongol supule nihoi ɲaiye kin ɲende, ɲupe ɲaiye Jisas nase Judia nate gere Galili.

5

Jisas ɲende mi me wahri epwa miye ende ɲanar pinip ɲehéh embere Betesda

¹ Mi e pe, Jisas nal Jerusalem nala el orp oto ɲup embere ende tikin lotu lenge Juta ɲaiye ki tahar.

² Nato Jerusalem pe, pinip ɲehéh ɲembere ki sai sehei me kohmap embere tikin lem ɲaiye tinge jalme Kohmap Titinge Lenge Worsip. O nan pinip ɲehéh uku ɲaiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip ɲehéh uku pe, yukoh yohe syepumbur ki sai. ³ Lenge miye tuweinge wula wula ɲaiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitiɲ ɲaiye ɲembep tangar, ɲihip pupwa, topo e lenge mitiɲ ɲaiye lupu nule. (Tinge yarp yeseperhme pinip ɲaiye ka kotou.*

⁴ ɲup sye pe, walip hla tikin Lahmborenge nate gah pinip ɲehéh ɲende pinip kotou. Pinip uku kotou nal mi e pe, lah-mende ɲendehei ɲaiye nal gah pinip yer pe, wahri epwa mune ɲaiye sai kin o ti pe, ka mi e.)

⁵ Ta e luku pe, miye ende ɲaiye narp uku, si ɲende wahri epwa nal tatame wahtaip 38.

⁶ Jisas ɲeteke e ɲaiye kin si nate narp pe, kin sisysteme nange miye uku somohonme ɲende wahri epwa ɲup sokolohe nenge nat. Ta e luku pe, Jisas ɲisilihme na, “Nin ɲasande ɲaiye na plihe tuhur bwore?”

⁷ Miye ɲaiye ɲende wahri epwa luku nungwisme wusyep kin na, “Lahmborenge, lahende yukur narp e e ɲaiye ka se ungwisme amba ɲam ohor el guh pinip ɲaiye ka kotou. ɲam mala mil guh, kom lenge mitiɲ sye tinge yusungurh ɲam yal jah pinip yer.”

⁸ Jisas ɲaname kin na, “Tuhur gin hla amba e luh nin pe, nin el.”

⁹ Ta e luku pe, nilyehei sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin ɲende ɲai uku gah ɲup tikin Sabat.

¹⁰ ɲupe ɲaiye lenge miye embep titinge lenge Juta yeteke e miye uku ɲaiye kin si bwore pe, tinge yiname miye uku na, “Le e ɲup tikin Sabat pe, nin nengelyembe wusyep erɲeme poi ɲaiye nenge luh nin.”

¹¹ Kin nungwisme wusyep tinge na, “Miye ɲaiye ɲende mi e wahri epwa ɲam, ɲana ɲam nange ma mamba e luh ɲam pe, ma mil.”

¹² Tinge yisilihme kin na, “Lahmende miye uku ɲaiye ɲana nin nange na amba e luh nin no, na el?”

¹³ Kom miye uku ɲaiye si tahar bwore luku yukur sisysteme Jisas, kin lah-mende. Detale, lenge mitiɲ ɲaiye yarp uku wula sekete pe, Jisas si tas nal.

¹⁴ Nyermbe pe, Jisas ɲeteke e miye uku ɲanar nato yukoh yirise pe, kin ɲaname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. ɲaiye na ende pe, ɲainde pupwa embere ende minde ka ende yumbune nin.”

¹⁵ Ta e luku pe, miye uku nasme tinge pe, kin nal ɲaname lenge miye Juta na, “Jisas ɲilyeh uku ɲaiye si ɲende mi e wahri epwa ɲam”.

¹⁶ Ta e luku pe, tinge yende wachaihme Jisas ɲaiye kin si ɲende ɲai uku gah ɲup tikin Sabat.

¹⁷ Jisas nungwisme wusyep tinge na, “Yai ɲam nye nyermbe kin ɲende wah nate tatame tukwini pe, ɲam topo e ma mende wah.”

¹⁸ Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin ɲaiye ka yonombe ka ole. Detale, kin yukur

* 5.3 Wusyep uku sai me tup sye. 5.10 Neh 13.19, Jer 17.21

ñowor e wusyep erñeme tikin Sabat ñilyehme, pakai. Kin plihe ñanange nange Got, kin yai kin. Pe wusyep uku kin ñende kin ñahilyeh ta e Got.

Got naña e nañ embere nalme Talah kin

¹⁹ Ta e luku pe, Jisas nungwisme wusyep tinge na, "Nam mana yip bwore mise. Talah yukur ka se ende ñaimune gunde ñoihmbwaip kitikin. Kin ñende ñaimune gande ñaiye kin ñeteke e Yai kin ñende. Ñaimune ñaiye Yai ñende pe, Talah plihe ñende topo e.

²⁰ Yai, kin ñende nihararme Talah pe, kin nasambe kin ñai e ñai e lalme ñaiye Yai ñende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e ñaiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai.

²¹ Ki ñahilyeh ta e Yai ñaiye ñahra e lenge mitinj ñaiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah ñaiye nangang lenge laip bwore nal lenge miye tuweinge gande ñasande kitikin.

²² Yai ñam yukur ñiyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme ñaiye ñiyar e lenge miye tuweinge lalme nal wusyep kot gah syep ñam ñaiye Talah kin.

²³ Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme nañ Talah tu e ñaiye tinge yirisukwarme nañ Yai. Lahmende miye tuweinge ñaiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai ñaiye nember Talah nat.

²⁴ Nam mana yip bwore mise. Lahmende ñaiye ñasande wusyep ñam no, ñoihmbwaip kin teñeime Yai ñaiye nember ñam mat pe, kin ka amba e laip bwore ñaiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

²⁵ Nam mana yip bwore mise, ñup sehei ka ot, topo e tukwini si nat mi e ñaiye lenge miye tuweinge lalme ñaiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge ñaiye ka yisyunde luku pe, ka yamba e laip bwore.

²⁶ Laip bwore sai nato kitikin Yai. Ki ñahilyeh ñaiye Yai si pwale bongol ñaiye ma mende lenge miye tuweinge lalme ka yurp laip.

²⁷ Topo e kin naña e wutu nañ embere nalme Talah ñaiye ka ende wusyep iyar e ñaimune ñaiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye .

²⁸ Yip yukur pa ñoiheryembe wula wula me wusyep uku. Ñup ka ot ñaiye lenge miye yule lalme ka yisyunde wonge tikin Talah.

²⁹ Tinge ka yusme ñehel pe, ka yute tus. Lenge miye tuweinge ñaiye yende ñai e ñai e bwore jande ñoihmbwaip bwore pe, tinge ka

plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge ñaiye yende ñai e ñai e jande ñoihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe."

Tinge yanange yowor e yal halhale ñaiye Jisas kin Talah tikin Got

³⁰ Jisas plihe ñanange wusyep me lenge miye embep Juta na, "Nam yukur mase mende ñaimune gunde ñoihmbwaip ñam. Nam gwande wusyep ñaiye Yai ñana ñam pe, ñam miyar e lenge miye tuweinge gwande ñaimune ñaiye tinge yende. Ta e luku pe, ñupe ñaiye ma murpe wusyep kot ñam pe, ka bwore bwarme. Tehei kin ta e le e, ñam yukur mende ñaimune gwande ñaiye ñam masande. Pakai! Kom ñam mende gwande ñasande tikin Yai ñaiye nember ñam mat.

³¹ Ñaiye ma ilyeh mininge mowor e member wah topo e ñoihmbwaip ñam pe, ñoihmbwaip lenge miye tuweinge yukur ka se teñeime wusyep uku.

³² Kom miye ende topo e kin narp ñaiye kin namba e luh ñam no, kin ñanange wusyep me ñam. Topo e ñaimune ñaiye kin ñanange luku pe, ñam sisysteme nange kin bwore mise.

³³ Somohon yip yember lenge miye wah sye yalme Jon, ñaiye ka yusyunde wusyep kin. Pe wusyep ñaiye kin ñanange me ñam pe, ki bwore mise.

³⁴ Nam yukur ñoiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep ñam. Nam manange wusyep e e ñaiye ñoihmbwaip yip ka teñeime ñam pe, Got ka ungwisme yip.

³⁵ Jon kin ta e nih lam ñaiye taimbe riri nañar e yirise. Pe yip hriphrip me yirise kin ñaiye ñup sikirp e e.

³⁶ Wah ñaiye ñam mende topo e sande teke e ñam pe, ki nengelyembe Jon. Wah uku Yai pwale ñaiye ma mende. Topo e ñaimune ñaiye ñam mende pe, ki ñasambe nange Yai ñam nember ñam mat.

³⁷ Topo e Yai ñaiye nember ñam mat pe, kin plihe ñanange wusyep me ñam. Yip yukur yisande wonge kin lakai, yeteke e bep mohro kin de sikirp, pakai supule.

³⁸ Topo e yip yukur yohor wusyep kin tahai ñoihmbwaip yip. Tehei kin ta e le e, ñoihmbwaip yip yukur teñeime miye ñaiye Yai nember kin nat.

³⁹ Yip jonose wusyep ñaiye sai Tup tikin Got pe, yip ñoiheryembe nange wusyep ñaiye sai tup uku, se ka yul yip laip bwore ñaiye sai nye nyermbe. Ta e luku pe, wusyep uku ñaiye sai Tup tikin Got ñanange nalanjatme ñam.

⁴⁰ Kom yip yukur yisande nange pa yut me n̄am no, pa yamba e laip bwore n̄aiye sai nye nyermbe.

⁴¹ N̄am yukur masande n̄aiye lenge miye tuweinge ka pule naŋ embere.

⁴² Kom n̄am sisysteme yip lenge miye tuweinge liki. N̄am sisysteme nange nato n̄oihmbwaip mele e yip iki pe, yip yukur yende nihararme Got.

⁴³ Detale, n̄am mat topo e naŋ tikin Yai n̄am pe, yip yukur yisande wusyep n̄am. Kom n̄upe n̄aiye miye ende ka ot topo e naŋ kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

⁴⁴ N̄upe n̄aiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip naŋ embere pe, yip yisande. Kom yip yukur yende jande yanah n̄aiye Got ka yul yip naŋ embere. N̄aiye pa yende n̄oihmbwaip tu e luku pe, n̄oihmbwaip yip ka se teŋeime n̄am tu e lai?

⁴⁵ Yip yukur pa n̄oiheryembe nange n̄am e e ma mende wusyep kot me yip mil n̄embep Yai n̄am. Moses, kin miye n̄aiye yip n̄oiheryembe nange ka ungwisme yip. Kom pakai, kin miye n̄aiye ka ende wusyep kot me yip.

⁴⁶ N̄aiye n̄oihmbwaip yip ka teŋeime Moses pe, ka teŋeime n̄am topo e. Detale, kin nainge wusyep me n̄am.

⁴⁷ Kom n̄oihmbwaip yip yukur teŋeime wusyep n̄aiye kin nainge pe, deta e lai n̄aiye n̄oihmbwaip yip ka se teŋeime wusyep n̄am tu e la?"

6

Jisas nangange n̄ai lenge miye 5.000

(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

¹ Mi e pe, Jisas nerne nal umbur pinip umun Galili. Naŋ umbur e kin pe, pinip umun Taiberias.

² Lenge miye tuweinge wula wula, si yeteke e mirakel n̄aiye kin n̄ende mi e wahri epwa pe, tinge jande kin yal.

³ Jisas n̄otop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh.

⁴ Dindi n̄up uku pe, n̄up tikin Pasova si nat sehei.

⁵ Jisas nahra e n̄ondoh anah bep nal e pe, kin n̄eteki e mitiŋ wondoh embere yatme kin. Ta e luku pe, kin n̄isilihme Filip na, "Yukoh windau sai ya n̄aiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?"

⁶ Jisas n̄anange wusyep e e n̄aiye kin da ondol me Filip. Kut kin si sisysteme n̄aimune n̄aiye kin da ende.

⁷ Filip nungwisme wusyep kin na, "N̄aiye ya miche wuhyau embere sekete mamba e

kakah wula pe, lenge mitiŋ ilyeh ilyeh se ka yamba e kakah sikirp yono."*

⁸ O jetalah tikin Jisas ende, naŋ kin Andru pe, kin to tikin Saimon Pita n̄anange na,

⁹ "Lahyambe ende n̄aiye gan e e pe, kin nenge kakah bali syepumbur topo e n̄uyo hoi. Kom n̄ai uku yukur ka se dindi me tinge lalme le e."†

¹⁰ Jisas n̄ana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitiŋ wondoh embere jah yarp peperiyehe n̄aiye gere sai. O wutu lenge miye ilyehme pe, tatame 5.000.

¹¹ Jisas namba e kakah n̄anange wusyep n̄irisukwarme Got mi e pe, kin n̄iyar e nangange lenge mitiŋ lalme n̄aiye yarp uku. Kin n̄ende n̄ahilyeh nalme n̄uyo topo e. Tinge lalme yono yal tatame n̄aiye tinge tapam.

¹² N̄upe n̄aiye tinge si tapam mi e pe, kin n̄ana lenge jetalah kin na, "Jarase n̄ai si sinde n̄aiye dur gah n̄anar pe, yukur ya se mende yupu yupur n̄ai ye."

¹³ Ta e luku pe, tinge jarase kakah si sinde n̄aiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal n̄ihip.

¹⁴ Lenge miye tuweinge yeteke e wah bongol n̄aiye Jisas n̄ende pe, tinge yanange na, "Bwore mise! Le e kin profet n̄aiye Got n̄anange nange ka ember ot kekep."

¹⁵ Jisas si sisysteme n̄aiye tinge yala yende bongol yurpe kin yututusme n̄aiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

Jisas nange n̄anah pinip umun hla

(Mat 14.22-33, Mak 6.45-52)

¹⁶ Dir nala yungwiris n̄up pe, lenge jetalah tikin Jisas ya jah pinip umun.

¹⁷ Tinge yal yoto loubbil pinip pe, tinge yerne yala yil Kaperneam. Kin nala n̄up, kom Jisas yukur nate gereme tinge.

¹⁸ Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou.

¹⁹ Lenge jetalah yenenem loubbil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. N̄upe n̄aiye tinge yeteke e Jisas nange n̄anah pinip hla nat sehei me loubbil pinip tinge pe, tinge hi jarnge pupwa supule.

²⁰ Jisas n̄ana lenge na, "Yukur pa hi jirnge! N̄am ilyeh li ihei."

²¹ Ta e luku pe, tinge hriphrip n̄aiye ka yamba e kin yenge yil yoto loubbil pinip. Topo e nilyehe sai loubbil pinip nal gere luh moi n̄aiye tinge yala yil.

Lenge miye tuweinge yahai e Jisas

²² Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun

* 6.7 Miye ka ende wah wundehei syepumbur hun n̄aiye ka amba e wuhyau embere liki. † 6.9 Kakah bali pe, kin nahilyeh ta e wit pe, n̄ai tinge n̄aipwa ni .

umbur uku. Tinge sisysteme nange Jisas yukur nal loubbil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal.

²³ Kom lenge loubbil pinip sye titinge Taiberias si yat sehei me luh uku *ñaiye* Lahmborenge somohon *ñanange* wusyep *ñirisukwarne* Got me kakah no, lenge miye tuweinge yono.

²⁴ Nupe *ñaiye* lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubbil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

Jisas kin kakah tikin moihla

²⁵ Nupe *ñaiye* lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?”

²⁶ Jisas nungwisme wusyep tinge na, “*Ñam* mana yip bwore mise. Yip yono kakah *ñaiye ñam* yal yip depe yip tapam pe, luku tehei *ñaiye* yip yahai e *ñam*. Kom yip jinjame tehei tikin wutu supule *ñaiye* yip yeteke e pe, *ñoihmbwaip* yip yukur teñeime *ñam*.”

²⁷ Yip yukur pa yende wah *ñaiye* yamba e *ñai* *ñaiye* ka pupwa! Napakai! Yip pa yende wah *ñaiye* yamba e *ñai* tikin laip bwore *ñaiye* sai nye nyermbe. Le e *ñai* *ñaiye* Talah tikin Miye ka yul yip. Detale, Got Yai si naja e wutu me kin *ñaiye* ka ende tu e luku.”

²⁸ Ta e luku pe, tinge yisilihme Jisas na, “Ya mende *ñaimune* *ñaiye* ki tatame ka gunde *ñasande* tikin Got?”

²⁹ Jisas nungwisme wusyep tinge na, “*Ñaimune* *ñaiye* Got *ñasande* yip pa yende pe, *ñoihmbwaip* yip ka teñeime miye *ñaiye* Got nember kin nat.”

³⁰ Tinge yungwisme wusyep na, “Mirakel mune *ñaiye* na ende ti, ya meteke e no, *ñoihmbwaip* poi ka teñeime nin? Na ende wutu mune?”

³¹ Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep *ñaiye* sai Tup tikin Got *ñanange*, ‘Kin nangang lenge kakah tikin moihla *ñaiye* ka yono.’”

³² Jisas *ñanange* na, “*Ñam* mana yip bwore mise. Moses yukur yal yip kakah tikin moihla , pakai. Yai *ñam*, kin da yul yip kakah mise tikin moihla .”

³³ Kakah *ñaiye* Got da yul yip pe, kin nase moihla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.”

³⁴ Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

³⁵ Jisas *ñana* lenge na, “*Ñam* kakah *ñaiye* maña e laip. Lahmende *ñaiye* ka otme *ñam* pe, yukur ka usyunde nimbot. Topo e lahmende *ñaiye* *ñoihmbwaip* kin ka teñeime *ñam* pe, yukur ka usyunde wonge salah.”

³⁶ Tukwini yip si yeteke e *ñam*, kom *ñoihmbwaip* yip yukur teñeime *ñam*.

³⁷ Lenge miye tuweinge lalme *ñaiye* Yai *ñam* pwale pe, tinge ka yutme *ñam*. Topo e *ñam* yukur ma gwenyenme lahmende *ñaiye* si yatme *ñam*.

³⁸ *Ñam* mase moihla gwah *ñaiye* ma mende *ñai* e *ñai* e gunde *ñasande* tikin Yai *ñaiye* nember *ñam* mat. *Ñam* yukur ma mende gunde *ñasande* *ñam*, pakai.

³⁹ Yai *ñaiye* nember *ñam* mat pe, kin *ñasande* tikin *ñaiye* yukur ma se musme lahmende *ñaiye* kin si pwale *ñam*. O *ñaiye* *ñup* yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe.

⁴⁰ Yai *ñam* ki *ñasande* ta e le e, lenge miye tuweinge lalme *ñaiye* yeteke e Talah no, *ñoihmbwaip* tinge teñeime kin pe, ka yamba e laip bwore *ñaiye* sai nye nyermbe. Topo e *ñaiye* *ñup* yuwo pe, ma plihe mahra e tinge.”

⁴¹ Lenge miye tuweinge Juta tuhwar yanange wusyep sekete *ñaiye* tinge yisande Jisas *ñanange* na, “*Ñam* kakah *ñaiye* nase moihla gah.”

⁴² Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisysteme lenge yai mam kin. Deta e lai ti kin *ñanange* nange kin nase moihla gah?”

⁴³ Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip.”

⁴⁴ Miye lakai tuwei ende yukur tatame ka se yutme *ñam* junde *ñasande* tinge, pakai. Yai ka ahra e *ñoihmbwaip* ti, lakai kin *ñaiye* ka enge tinge yutme *ñam*. O *ñaiye* *ñup* yuwo pe, ma mahra e kin, lakai ti *ñaiye* ka yamba e laip bwore.

⁴⁵ Lenge profet yainge wusyep ta e le e, ‘Got ka alañatme lenge miye tuweinge *ñaiye* ka yamba e sande teke e.’ Lahmende miye tuweinge *ñaiye* yisande wusyep Yai no, yamba e sisysteme pe, ka yutme *ñam*.

⁴⁶ Miye ende yukur ñeteke e Yai. Miye ilyeh uku *ñaiye* si narp topo e Got no, kin nat pe, kin ilyeh si ñeteke e Yai.

⁴⁷ *Ñam* mana yip bwore mise. Miye tuweinge *ñaiye* *ñoihmbwaip* tinge teñeime *ñam* pe, ka yamba e laip bwore *ñaiye* sai nye nyermbe.

⁴⁸ *Ñam* kakah *ñaiye* maña e laip bwore.

⁴⁹ Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule.

⁵⁰ Kom kakah *ñaiye* nase moihla gah pe, kin *ñoinde* tikin *ñaiye* lahmende ka yono pe, yukur ka yule.

⁵¹ *Ñam* kakah laip bwore *ñaiye* mase moihla gwah. Lahmende *ñaiye* ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah *ñaiye* ma maña e pe, wahri *ñam*. *Ñam* mangange malme lenge miye tuweinge lalme tikin kekep *ñaiye* ka yamba e laip bwore.”

⁵² Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

⁵³ Jisas nana lenge na, “Nam mana yip bwore mise. Naiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

⁵⁴ Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, ka amba e laip bwore naiye sai nye nyermbe. Topo e nup yuwo pe, ma mahra e kin ka orp laip.

⁵⁵ Ta e luku pe, wahri nam ki nai bwore mise, topo e wim nam ki pinip bwore mise.

⁵⁶ Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, kin narp noto nam topo e nam marp moto kin.

⁵⁷ Yai naiye narp laip nye nyermbe nember nam mat. Topo e kin tehei ti nam marp nye nyermbe. Ta e luku pe, yanah ilyeh naiye miye ka ono nam pe, ma mende kin naiye ka orp laip.

⁵⁸ Kakah njilyeh e e si nase moihla nategah. Kin yukur njahilyeh ta e kakah naiye somohon lenge mwan ka yip yono, kom nup sye nal mi e pe, tinge yule. Lahmende naiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

⁵⁹ Jisas nange wusyep uku narp nato yukoh jahilyeh naiye sai nato moi embere Kaperneam.

Wusyep tikin laip bwore naiye sai nye nyermbe

⁶⁰ Lenge jetalah Jisas wula wula yisande wusyep naiye kin nange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?”

⁶¹ Kom nato naihmbwaip Jisas pe, kin sisysteme naiye lenge jetalah kin yanange wusyep sekete me wusyep uku naiye kin nange. Pe kin nana lenge na, “Wusyep uku nde yumbune naiheryembe mise yip lakai?”

⁶² O naiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moihla naiye somohon kin narp yer pe, luku ka tu e la?”

⁶³ Yipihinge tikin Got ki nange laip bwore nal lenge miye tuweinge lalme naiye tinge yarp. O naiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep naiye nam mana yip pe, ki yal yip laip bwore naiye ka si nye nyermbe.

⁶⁴ Kom yip sye iki, naihmbwaip yip yukur tejeime nam.” Jisas si sisysteme lenge miye tuweinge naiye naihmbwaip tinge yukur tejeime kin. Topo e miye naiye ka ember kin el syep lenge wachaih.

⁶⁵ Ta e luku pe, kin nange na, “Le e tehei kin naiye nam mana yip na, yukur lahende tatame ka otme nam. Kom naiye Yai ka arja e

bongol elme kin pe, kin tatame ka otme nam.”

⁶⁶ Jisas nange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin.

⁶⁷ Ta e luku pe, kin nsilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme nam no, pa yil lakai?”

⁶⁸ Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lah-mende? Wusyep nin, kin njenyel yanah nal laip bwore naiye sai nye nyermbe.

⁶⁹ Pe tukwini naihmbwaip poi tejeime nin. Topo e poi sisysteme nange nin miye bwore bwarme holi njilyeh uku naiye Got nember nat.”

⁷⁰ Jisas nungwisme wusyep na, “Nam si mala natme yip jetalah 12 iki, kom nainde yip iki pe, kin Satan.”

⁷¹ Wusyep uku kin nange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

7

Lenge to yuwon Jisas yukur yanah naihmbwaip tinge yalme Jisas

¹ Mi e pe, Jisas nal e nal e noto distrik Galili, kom kin garngae naiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole.

² Nup embere tinge lenge Juta naiye ka juhilyeh si nat sehei. Luku nup embere naiye lenge miye tuweinge yende yukoh yohe.

³ Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e naimune naiye na ende.

⁴ Naiye miye ende nasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende nainde tise, pakai. Naiye nin da ende nai e nai e luku pe, na ende guh njembep lenge miye tuweinge lalme ka yeteke e.”

⁵ Naihmbwaip lenge to yuwon kin yukur tejeime kin.

⁶ Jisas nana lenge na, “Le e yukur nup nam. Kom nup lalme le e pe, nup yip.

⁷ Detale, lenge miye tuweinge lalme naiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme nam naiye nam manange mowor e ember naimune pupwa naiye tinge yende.

⁸ Yip yil nup embere luku naiye mitinj lalme ka juhilyeh. Nam yukur mase mut nup embere liki. Detale, liki yukur nup nam.”

⁹ Kin nange wusyep uku mi e pe, kin narp Galili.

¹⁰ Njupe n̄aiye lenge to yuwon kin si yal n̄up embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase.

¹¹ Lenge miye embep lenge Juta yende wah n̄aiye yahai e kin yoto n̄up embere luku. Tinge yisilih na, “Miye uku narp a?”

¹² Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e n̄aih lenge miye tuweinge.”

¹³ Kom lahende yukur n̄anange wusyep marnge nal hla n̄aiye mitiñ lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarnge lenge miye embep lenge Juta.

¹⁴ N̄up embere luku nal bumbumbe n̄aiye ka mi e pe, Jisas nal n̄oto yukoh yirise n̄anange n̄asambe wusyep nal lenge miye tuweinge.

¹⁵ Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai n̄aiye miye e e yukur nal namba e sande teke e ta e poi n̄aiye mamba e, kom sande teke e kin n̄embere sekete?”

¹⁶ Jisas nungwisme wusyep tinge na, “N̄aimune n̄aiye n̄am manange masambe yip pe, yukur kin nat gande n̄asande n̄am tanam, pakai. Kom kin natme Got, n̄aiye nember n̄am mat.

¹⁷ Lahmende n̄asande tikin n̄aiye ka gunde n̄asande tikin Got pe, kin se ka sisysteme gondoume wusyep tehei n̄aiye n̄am manange malañatme luku. Kin ka sisysteme na, wusyep uku natme Got, lakai kin tas n̄oihmbwaip n̄am tanam.

¹⁸ Lahmende n̄aiye kin n̄anange wusyep tas n̄oihmbwaip kitikin pe, kin de ka ahra e narj kitikin. Kom miye nala ahra e narj miye n̄aiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.

¹⁹ Bwore mise, Moses yal yip wusyep erñeme, kom lahende yukur n̄asande no, kin gande wusyep erñeme luku. Kut deta e lai n̄aiye yip yala pumbe ma mule?”

²⁰ Lenge miye tuweinge jonombai e wusyep kin na, “Yipihinge pupwa ende narp nato nin. O lahmende de ka yumbe na ole?”

²¹ Jisas nungwisme wusyep tinge na, “N̄am mende mirakel mende mi me wahri epwa moto n̄up tikin Sabat pe, yip lalme gunguru plai topo e n̄oiheryembe wula wula.

²² Moses yal yip wusyep erñeme n̄aiye pa yotombo wahri hi lenge lahmeye n̄aiye lahwimbe yoto n̄up Sabat. Bwore mise, Moses yukur nal yer n̄aiye n̄ende n̄ai uku. Kom lenge mwan ka yip yal yer n̄aiye yende n̄ai uku.

²³ Ta e luku pe, yip yotombo wahri hi lenge lahmeye n̄aiye n̄up tinge yamba e syepumbur hun. O n̄aiye n̄up uku n̄up tikin Sabat pe, yip jande wusyep erñeme tikin Moses. Ta e luku pe, n̄aiye ma mende mi e wahri epwa miye ende moto n̄up tikin Sabat pe, detale ti yip tuhwarme n̄am?

²⁴ Yukur pa yenge n̄embep yip n̄ilyehme yeteke e n̄ai e n̄ai e no, pa yiyar e yininge. Kom yiyar e junde n̄aimune n̄aiye ki bwore mise.”

Lenge miye tuweinge yala sisysteme na, Jisas kin lahmende

²⁵ Lenge miye tuweinge sye n̄aiye yarp Jerusalem yanange na, “Ta e kin miye ilyeh n̄aiye lenge miye embep yala yonombe ka ole?

²⁶ Yeteke e! Kin n̄anange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisysteme tu e la n̄ai na, kin Miye nungwisme ilyeh uku lakai?”

²⁷ Kom n̄upe n̄aiye Miye alañatme Krai ka ot pe, yukur miye ende ka se sisysteme moi jeheinge kin. Kom poi lalme sisysteme moi jeheinge Jisas.”

²⁸ Ta e luku pe, Jisas n̄anange nalañatme wusyep gan nato yukoh yirise pe, kin tambah marnge n̄anange na, “Yip lalme liki sisysteme n̄am, topo e moi jeheinge n̄am lakai? N̄am yukur mat gwande n̄asande n̄am, pakai. Yai nember n̄am mat pe, kin bwore mise. Kom yip yukur sisysteme kin.

²⁹ Kut n̄am sisysteme kin. N̄am marp motop kin pe, kin nember n̄am mat.”

³⁰ Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e n̄hip syep kin. Kom n̄up kin teter pe, yukur lahende n̄ahra e syep n̄aiye narpe kin.

³¹ Kom lenge mitiñ wondoh embere n̄aiye jan uku yaja e n̄oihmbwaip tinge yalme kin pe, tinge yanange na, “N̄upe n̄aiye Miye alañatme Krai ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e n̄aiye si n̄ende lakai?”

Tinge yember lenge kokorohtup yat n̄aiye ka yurpe Jisas

³² Lenge Farisi yisande wusyep n̄aiye lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat n̄aiye ka yurpe Jisas.

³³ Jisas n̄anange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai n̄aiye kin nember n̄am mat.

³⁴ Pa yahai e n̄am, kom yukur pa yeteke e n̄am. Detale, yip yukur pa yil luh moi n̄aiye ma mil murp.”

³⁵ Lenge miye embep lenge Juta yanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihei poi naiye yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”

³⁶ Kin njanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi naiye kin nala orp. Luku kin njanange ta e lai uku?”

Jisas nangange pinip tikin laip

³⁷ Nup yuwo naiye nup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marng nal hla njanange na, “Lahmende naiye wonge salah pe, ka otme nam naiye ka ono e pinip.

³⁸ Ki ta e wusyep naiye sai nato Tup tikin Got njanange na, ‘Lahmende naiye njoihmbwaip kin tejeime nam pe, pinip ka owe tus njoihmbwaip kin, ot el pe, ka orp laip nye nyermbe.’”

³⁹ Jisas njanange wusyep me Yohe Yirise. Lahmende naiye njoihmbwaip tinge tejeime kin pe, ka yamba e Yohe Yirise. Dindi nup uku pe, Jisas yukur tahar nasme nule nanah namba e nan embere no, Yohe Yirise ka ot, teter pakai.

Lenge miye tuweinge yowor e tititinge yal hoime

⁴⁰ Lenge miye tuweinge sye yisande wusyep naiye Jisas njanange pe, tinge yanange na, “Miye e e kin profet bwore mise!”

⁴¹ O sye tinge yanange na, “Kin miye naiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye naiye Got nalanatme yukur ka ot Galili, pakai.”

⁴² Wusyep naiye sai nato Tup tikin Got njanange na, Miye naiye Got nalanatme luku, ka ot bamtihei tikin kin Dewit.

Pe mam ta wara e kin, winir Betlehem, moi naiye somohon Dewit narp.*

⁴³ Ta e luku pe, nato njoihmbwaip lenge miye tuweinge pe, tinge njoiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

⁴⁴ Mitinj sye yala yurpe kin yupwai e nihip syep kin, kom yukur lahende nahra e syep anah naiye ka ende, pakai.

Njoihmbwaip lenge miye embep Juta yukur tejeime Jisas

⁴⁵ Nupe naiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris ondoh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?”

⁴⁶ Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur njanange wusyep ta e miye e e naiye tukwini njanange.”

⁴⁷ Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?”

⁴⁸ Yip sisyeme nange yukur lahende poi, ta e miye ondoh ende, lakai Farisi ende nana e njoihmbwaip kin nalme kin. Pakai supule!

⁴⁹ Lenge miye tuweinge naiye njoihmbwaip tinge tejeime Jisas pe, tinge yukur sisyeme wusyep ernjeme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.”

⁵⁰ Farisi ende naiye narp uku pe, nan kin Nikodemus. Miye uku somohon kin nal nteke e Jisas. Kin njanange wusyep nalme tinge luku na,

⁵¹ “Wusyep ernjeme poi ki njanange na: njendehei ya misyunde meteke e njaimune naiye miye njende ti, ya mende wusyep miyar e kin.”

⁵² Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep naiye sai nato Tup tikin Got bworerme ti, na sisyeme nange profet ende yukur ka se ose Galili ot.”

Miye sande teke e sye njoiheryembe nange wusyep sai bumble me 7.53-8.11 yukur Jon nainge. Miye ende ki nainge gande.

⁵³ Mi e pe, lenge mitinj lalme yal yukoh tinge ilyeh ilyeh.

8

Tingeyate yamba e tuwei naiye wende nin pinip yar yenge yatme Jisas

¹ Kut Jisas nal hwate Olip.

² Tahar nyermbe naiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin njanange wusyep nalme tinge.

³ Lenge jetmam tikin wusyep ernjeme topo e lenge Farisi yenge tuwei ende naiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan njembep lenge mitinj lalme.

⁴ Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende.

⁵ O naiye wusyep ernjeme poi pe, Moses njanange nange tuwei naiye wende nai ta e luku pe, ya miche njesar mongombe ta wule. O naiye nin pe, na ininge tu e la?”

⁶ Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom

7.37 Wkp 23.36 7.38 Ese 47.1, Sek 14.8 7.42 2Sam 7.12, Mai 5.2 * 7.42 Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula njoiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. 7.50 Jon 3.1-2 8.5 Wkp 20.10, Lo 22.22-24

Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep.

⁷ Tinge jan e jan e yisilih yisilihme pe, kin tahar gan nana lenge na, “Lahmende miye njaiye gah bumbe yip iki yukur nende hwap pe, kin ka iche njeser nendehi elme tuwei uku.”

⁸ Mi e pe, kin geih nal gah pe, kin nainge gah kekep.

⁹ Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas.

¹⁰ Kin tahar gan pe, kin njaname na, “Lenge miye uku jan a? Miye ende yukur gan e e njaiye ka ende wusyep me nin?”

¹¹ Ti wungwisme wusyep kin na, “Lahmboreng, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Njam topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

Jisas kin yirise tikin kekep

¹² Jisas plihe njanange wusyep nal lenge miye tuweinge na, “Njam yirise tikin kekep lalme. Lahmende njaiye ka gunde njan pe, ka amba e yirise bwore tikin laip njaiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.”

¹³ Lenge Farisi yiname na, “Nin njanange wusyep me wah topo e nitei. Yukur miye ende njanange nange wusyep nin ki bwore mise.”

¹⁴ Jisas nungwisme wusyep tinge na, “Bwore mise, njan manange wusyep me njan tanam, kom lenge miye tuweinge se ka yusyunde wusyep njan. Tehei kin ta e le e, njan sisyeme luh moi njaiye njan tahar mat, topo e luh moi njaiye ma mil. O yip yukur sisyeme moi jeheinge njan, topo e luh moi njaiye njan mala mil.

¹⁵ Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini njan yukur miyar e njanimune njaiye miye ende njenje.

¹⁶ Kom njaiye ma miyar e njanimune njaiye miye ende njenje pe, luku ki bwore bwarme. Detale, njan njilyeh yukur miyar e kin. Yai njaiye nember njan mat pe, kin njenje wah nnotop njan.

¹⁷ Nato wusyep erneme yip pe, wusyep ki sai ta e le e: Njaiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise.

¹⁸ Njan manange wusyep me njan tanam, topo e njai e njai e njaiye njan mende. Topo e Yai njaiye nember njan mat pe, kin njanange wusyep me njan, topo e njai e njai e njaiye njan mende.”

¹⁹ Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “Njaiye yip yukur sisyeme njan pe, yip yukur pa sisyeme Yai topo e. Njaiye pa sisyeme njan pe, yip se pa sisyeme Yai njan topo e.”

²⁰ Jisas njanange wusyep njanambe lenge miye tuweinge gan nato yukoh yirise njaiye sehei me wurmbu wuhayu njaiye tate. Pe kin njanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, njan kin teter.

Jisas njanange nange lenge miye tuweinge yukur tatame ka yil luh moi njaiye kin nala el

²¹ Jisas plihe nana lenge miye tuweinge na, “Njam ma mil pe, yip pa yahai njan. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi njaiye njan mala mil.”

²² Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin njanange nange poi yukur ya mil luh moi njaiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”

²³ Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut njan nanah hla. Topo e yip tikin kekep e e, kut njan nanah moi hla .

²⁴ Le e tehei kin njaiye njan mana yip nange pa yule me hwap njaiye yip yende. Wusyep njaiye njan manange me njan tanam, njaiye njan miye ilyehe ihei no, njaiye njoihmbwaip yip yukur tejeime njan pe, hwap yip teter ka si pe, pa yule.”

²⁵ Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “Njam miye ilyeh njaiye somohon nendehieyeh njaiye njan si mana yip.

²⁶ Njan wusyep wula wula njaiye ma mininge milme njanimune mune njaiye yip yende. Topo e wusyep wula wula njaiye ma miyar e yip. Njan mana lenge miye tuweinge lalme gwande njanimune njaiye njan masande matme Yai. Detale, kin miye njaiye nember njan mat pe, kin bwore mise topo e bwarme.”

²⁷ Tinge yukur sisyeme njaiye Jisas njanange wusyep me Yai kin nanah moi hla .

²⁸ Ta e luku pe, kin nana lenge na, “Njupe njaiye pa yahra e Talah tikin Miye pe, pa sisyeme Njan njilyeh njaiye manange nange Njan Li Eheie pe, luku pa sisyeme nange njan yukur mende njanimune gwande njanande njan. Kom njan manange wusyep gwande njanimune njaiye Yai nana njan nange ma mininge.

²⁹ Topo e Yai njaiye nember njan mat pe, kin narp topo e njan. Kin yukur nasme njan njilyehme, pakai. Detale, nye nyermbe njan mende njai e njai e njaiye njenje kin hrhrihrip.”

³⁰ Lenge miye tuweinge wula wula ñaiye yisande wusyep Jisas uku pe, ñoihmbwaip tinge teñeime kin.

Wusyep mise ñende lenge miye tuweinge yarp bwore hlaininge

³¹ Ta e luku pe, Jisas ñana lenge lahmende ñaiye ñoihmbwaip tinge teñeime kin na, “Ñaiye pa yisyunde wusyep ñam e e no, pa junde pe, yip pa yurp tu e jetalah ñam supule.

³² Yip pa sisyeme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”

³³ Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur ñup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin ñanange nange yip pa yurp bwore hlaininge?”

³⁴ Jisas nungwisme wusyep tinge na, “Ñam mana yip bwore mise. Lenge miye tuweinge lalme ñaiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin ñaiye yende hwap.

³⁵ Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.

³⁶ Ñaiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.

³⁷ Ñam sisyeme nange yip loumwah tikin Abraham. Kom yip yukur yamba e wusyep ñam ñaiye ñam manange pe, yip yala pumbe ma mule.

³⁸ Ñam manange wusyep me ñai e ñai e ñaiye ñam meteke e ñupe ñaiye ñam marp topo e Yai ñam. Kom yip yende ñai e ñai e jande ñaimune ñaiye yip yisande yatme yai yip.”

³⁹ Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Ñaiye yip ñambaih talah tikin Abraham pe, yip pa yende ñai e ñai e ñahilyeh tu e Abraham ñaiye ñende.

⁴⁰ Ñam manange malañatme wusyep mise lalme ñaiye ñam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur ñende ñai ta e liki!

⁴¹ Yip yende ñai e ñai e luku jande yai yip ñaiye ñende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e ñaiye talah yanah. Got ñilyeh kin Yai poi, topo e poi talah kin bwore mise.”

⁴² Jisas ñana lenge na, “Ñaiye Got kin yai yip bwore mise pe, yip pa yende nihararme ñam. Detale, ñam marp topo e Got ti, ñam mat. Ñam yukur mat ta e ñaiye ñasande ñam, kom kin nember ñam mat.

⁴³ Deta e lai ti yip yukur yisande gondome wusyep ñaiye ñam manange? Tehei

kin ta e le e, yip jarngge ñaiye pa yisyunde wusyep ñam.

⁴⁴ Yip talah tikin Satan, kin yai yip. Yip yisande ñaiye pa junde ñasande yai yip. So-mohon ñaiye ñendeheiyeh pe, kin miye ñaiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Ñupe ñaiye kin ñanange wusyep hombo e pe, kin ñende gande ñaimune ñaiye si sai wim topo e ñoihmbwaip kin. Detale, kin miye tehei tikin ñaiye ñanange wusyep hombo e, topo e kin ñende ñoihmbwaip lenge mitiñ ñaiye tinge yende hombo e.

⁴⁵ Kom ñupe ñaiye ñam manange malañatme wusyep mise malme yip pe, ñoihmbwaip yip yukur teñeime wusyep ñam.

⁴⁶ Yip ñoiheriyembe nange ñam mende hwap lakai? Ñaiye pa ñoiheriyembe tu e liki pe, pa yininge yowor e yember hwap ñam yil halhale. Topo e ñaiye ma mininge malañatme wusyep mise pe, deta e lai ñaiye ñoihmbwaip yip yukur teñeime ñam?

⁴⁷ Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

Jisas somohonme narp yerme Abraham

⁴⁸ Lenge Juta yini e Jisas na, “Poi manange bwore mise ñaiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”

⁴⁹ Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato ñam. Ñam mahra e nanj Yai ñam ma manah, kom yip tale nanj ñam ya jah.

⁵⁰ Ñam yukur mahra e nanj ñam tanam. Miye ende kin nala ahra e nanj ñam pe, kin Got, miye iyar e.

⁵¹ Ñam mana yip bwore mise, lahmende ñaiye ñende ñaimune gande wusyep ñaiye ñam maname pe, yukur ka ole.”

⁵² Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin ñanange na, lahmende ñaiye ka gunde wusyep nin pe, yukur ka ole.

⁵³ Pe nin ñanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

⁵⁴ Jisas nungwisme wusyep tinge na, “Ñaiye ma mahra e nanj ñam tanam pe, nanj ñam uku ka el luh paka pakaiye. Kom Yai ñam nahra e nanj ñam. Kin ñilyehe sai ñaiye yip yanange kin Got yip.

⁵⁵ Yip yukur sisyeme kin, kom ñam sisyeme kin. O ñaiye ma mininge nange ñam yukur sisyeme kin pe, liki ñam miye hombo e ta e yip. Kom ñam sisyeme kin pe, ñam gwande wusyep kin lalme.

⁵⁶ Mwan yip Abraham kin narp ne-seperhme nup uku n̄aiye ma mut pe, ka hriphrip n̄aiye ka eteke n̄am. N̄upe n̄aiye ka eteke e mi e pe, n̄oihmbwaip kin ka bwore supule.”

⁵⁷ Tinge yiname na, “Wahtaip nin teter yukur namba e 50 pe, nin si n̄eteke e Abraham lakai?”

⁵⁸ Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise, n̄upe n̄aiye mam teter yukur wara e Abraham pe, N̄am e e somohonme marp yer.”

⁵⁹ Mi e pe, tinge yamba e n̄eser n̄aiye ka yiche yonombe kin, kom Jisas n̄inise kitikin pe, kin nasme yukoh yirise.

9

Jisas n̄ende mi me miye n̄embep tangar

¹ Jisas nanga nal pe, kin n̄eteke e miye ende n̄aiye somohon mam wara e kin pe, n̄embep kin tangar.

² Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lahmende n̄ende hwap ti, n̄upe n̄aiye mam wara e kin pe, n̄embep kin tangar? Miye uku n̄ende hwap, lakai lenge yai mam kin yende hwap?”

³ Jisas nungwisme wusyep tinge na, “Tehei n̄aiye n̄embep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. N̄embep kin tangar n̄aiye lenge mitin̄ ka yeteke e bongol tikin Got ka ende wah oto kin.

⁴ Tukwini n̄aiye teter n̄au sai pe, poi ya mende wah nihe n̄aiye mende wah tikin Got n̄aiye nember n̄am mat. N̄up yepelme ka ot n̄aiye lahende yukur ka ende wah.

⁵ N̄upe n̄aiye teter n̄am marp kekep e e pe, n̄am yirise tikin kekep e e.”

⁶ Kin n̄anange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku n̄indir e nal n̄embep miye uku.

⁷ Pe kin n̄aname miye uku na, “El un-gurhme n̄embep mohro nin el guh pinip n̄ehh Siloam!” Wusyep tehei Siloam ki ta e le e, “Tinge yember kin nal’. Ta e luku pe, miye uku nal nungurhme bepmohro kin. Pe n̄embep kin tana bwore pe, kin n̄eteke e n̄ai e n̄ai e.

⁸ Ta e luku pe, lenge moi iliyeh kin, topo e lenge miye tuweinge sye n̄aiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare iliyeh e e n̄aiye somohon narp tangal lenge mitin̄ n̄aiye ka yaŋa e wuhyau lakai?”

⁹ Mitin̄ sye yanange na, “Kin n̄ilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin n̄ahilyeh ta e miye iki.” Ta e pe, miye uku n̄anange na, “N̄am miye iliyeh li ihei.”

¹⁰ Tinge yisilihme na, “Deta e lai ti n̄embep nin si tana bwore n̄aiye ni n̄eteke e?”

¹¹ Kin nungwisme wusyep tinge na, “Miye n̄aiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin n̄indir e nal n̄embep n̄am. Pe kin n̄ana n̄am nange ma mil mungurhme bepmohro n̄am mil pinip n̄ehh Siloam. Ta e luku pe, n̄am mal mungurhme bepmohro n̄am pe, n̄embep n̄am tana bwore pe, n̄am meteke e n̄ai e n̄ai e.”

¹² Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “N̄am yukur sisyeme.”

Lenge Farisi yisilihme miye n̄aiye n̄embep kin si bwore

¹³ Mi e pe, tinge yamba e miye n̄aiye somohon n̄embep kin tangar yenge yal lenge Farisi.

¹⁴ N̄up uku n̄aiye Jisas namba e kekep n̄indir e nal n̄embep kin no, n̄embep kin bwore pe, luku n̄up tikin Sabat.

¹⁵ Lenge Farisi plihe yisilihme miye uku na, “N̄embep nin ki tana bwore ta e lai?” Kin n̄ana lenge na, “Jisas namba e kekep n̄aiye kin nimbilme topo e tuhwa kin pe, kin n̄indir e nal n̄embep n̄am. N̄am mal mungurhme n̄embep n̄am pe, tukwini n̄am meteke e n̄ai e n̄ai e.”

¹⁶ Lenge Farisi sye yanange na, “Miye n̄aiye n̄ende n̄ai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep erjeme tikin Sabat.” O lenge sye yanange na, “Miye n̄aiye si n̄ende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

¹⁷ Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin n̄anange nange kin n̄ende n̄embep nin tana bwore pe, nin n̄oiheryembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”

¹⁸ N̄embep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise n̄embep kin gah. Kom n̄oihmbwaip lenge Juta ki sai bongol nange miye uku pupwa n̄ende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.

¹⁹ Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon n̄aiye mam wara e kin pe, n̄embep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise n̄embep kin eteke e?”

²⁰ Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme n̄aiye somohon mam wara e kin pe, n̄embep kin tangar.

²¹ Kom poi yukur sisyeme n̄aiye tukwini le e kin ningilise n̄embep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende n̄aiye n̄ende bworerme n̄embep tangar kin uku. Yisilihme kitikin! Kin

si nɛnde miye gah tatame ɛaiye kitikin ka ininge wusyep.”

²² Lenge yai mam hi jarnge lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende ɛaiye ɛanange nange ɛoihmbwaip kin teɛeime Jisas, ɛaiye kin Miye alaɛatme Kraiss pe, ka jinyen lenge yi tus yanga me lotu tinge.

²³ Luku tehei kin ɛaiye lenge yai mam yanange na, “Kin si nɛnde miye gah tatame ɛaiye kitikin ka ininge wusyep. Yisilihme kitikin!”

²⁴ Tinge plihe jalme miye ɛaiye somohon ɛembep kin tangar uku nat pe, tinge yiname na, “Nin na gil nan Got pe, na upwai e wusyep bongol topo e kin nange wusyep ɛaiye ni ɛanange pe, ki bwore mise! Poi sisyeme nange miye uku kin nɛnde hwap.”

²⁵ Miye uku nungwisme wusyep na, “Nam yukur sisyeme ɛaiye kin nɛnde hwap, lakai pakai. Naisep ilɛyeh ɛaiye ɛam sisyeme pe, tukwini ɛam mingilise ɛembep ɛam gwah pe, ɛam meteke e.”

²⁶ Tinge yisilihme na, “Kin nɛnde nin ta e la? Kin ningilise ɛembep nin gah ta e la?”

²⁷ Kin nungwisme wusyep tinge na, “Nam si mana yip kuli. Kom ta e yip jarnge ɛaiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

²⁸ Lenge Farisi yihele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.

²⁹ Poi sisyeme nange Got ɛanange wusyep nalme Moses. O miye iki ɛaiye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”

³⁰ Miye uku nungwisme wusyep tinge na, “Hei, ɛam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin nɛnde bworerme ɛembep ɛam ɛaiye tangar!”

³¹ Poi sisyeme nange Got yukur ɛasande wusyep lenge miye ɛaiye yende hwap. Kom kin ɛasande wusyep lenge miye tuweinge ɛaiye yirisukwarme kin, topo e yende ɛaimune jande ɛaiye Got ɛana lenge ka yende.

³² Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende ɛaiye nɛnde bwore me ɛembep miye ende ɛaiye mam wara e kin no, ɛembep kin tangar.

³³ Naiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende ɛande.”

³⁴ Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworengo nato hwap supule. Pe nin nala ininge alaɛat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

³⁵ Jisas ɛasande wusyep ɛaiye tinge si jinyenme miye uku pe, kin na ɛahai e kin pe, ki ɛeteke e pe, Jisas ɛsilihme na, “Noihmbwaip nin teɛeime Talah tikin Miye, lakai pakai?”

³⁶ Miye nungwisme na, “Lahmborengo, ini ɛam na, kin lahmende no, ɛoihmbwaip ɛam ka teɛeime kin!”

³⁷ Jisas ɛaname kin na, “Nin si ɛeteke e kin pe, kin ɛilyeh e e ɛaiye ɛanange wusyep ɛotop nin tukwini.”

³⁸ Pe miye uku ɛanange na, “Lahmborengo, ɛoihmbwaip ɛam teɛeime nin.” Pe kin ɛasar e ɛimbep ɛirisukwarme Jisas.

³⁹ Jisas ɛanange na, “Nam mat kekep e e ɛaiye ma miyar e ɛaimune ɛaiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge ɛaiye ɛembep tinge tangar pe, ka plihe yingilise ɛembep juh yeteke e. O lenge mitinj ɛaiye yeteke e pe, ɛembep tinge ka tingir.”

⁴⁰ Lenge Farisi sye yarpe sehei me Jisas pe, tinge yisande wusyep uku ɛaiye Jisas ɛanange. Pe tinge yisilihme na, “O nin ɛanange nange poi topo e ɛembep si tangar lakai?”

⁴¹ Jisas ɛana lenge na, “Naiye ɛembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘Nembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e luku pe, hwap yip teter sai nal ɛembep tikin Got.”

10

Jisas kin miye embepeme lenge worsip

¹ Jisas ɛanange na, “Nam mana yip bwore mise. Miye ende topo e miye ɛaiye bule ɛnonombe kete ɛai e ɛai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur ɛaiye ka yil yoto.

² Miye ɛaiye nato yukoh map pe, kin miye embepeme lenge worsip.

³ Miye ɛaiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin ɛaiye kin gal lenge nan ɛilyeh ilɛyeh pe, kin nenge lenge nate tas.

⁴ Nupe ɛaiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin.

⁵ Tinge yukur ka se plihe junde miye ɛoinde. Naiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin.”

⁶ Jisas ɛana lenge wusyep tap e e, kom tinge yukur sisyeme ɛaimune ɛaiye kin ɛanange.

⁷ Ta e luku pe, Jisas plihe ɛanange na, “Nam mana yip bwore mise. Nam kohmap titinge lenge worsip. ⁸ Lenge mitinj lalme ɛaiye yat yer me ɛam pe, tinge mitinj ɛaiye

yende n̄ndei, topo e lenge mitiŋ ŋaiye bule yonombe jete ŋai e ŋai e lenge mitiŋ. Kom lenge worsip yukur yisande wonge tinge.

⁹ Nam kohmap. Lahmende ŋaiye ka oto ŋam pe, Got ka ungwisme kin. Pe kin ka ote tus ŋaiye ka amba e ŋai.

¹⁰ Tehei ŋaiye miye ende nat pe, kin nat ŋaiye ka ende n̄ndei lenge worsip, topo e ka ongombe ende yumbune ŋaiye ka yule. Kom ŋaiye ŋam pe, ŋam mat ŋaiye ma mende yip pa yurp bwore supule nye nyermbe.

¹¹ Nam miye embepeteme bwore titinge lenge worsip. Miye embepeteme bwore titinge worsip pe, kin se ka aŋa e laip kitikin el ŋaiye ka ungwis lenge worsip.

¹² Naiye miye n̄nde wah wuhyau ŋilyehme, kut kin yukur miye embepeteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, ŋupe ŋaiye ka eteke e ŋumbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O ŋumbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongombe lenge worsip sye ono.

¹³ Miye uku se ka ende tu e luku. Detale, kin n̄nde wah wuhyau ŋilyehme. Kin yukur ŋoiheryembe lenge worsip.

¹⁴ Nam miye embepeteme bwore lenge worsip. Nam sisysteme lenge worsip ŋam. Topo e lenge worsip ŋam tinge sisysteme ŋam.

¹⁵ Kin nahilyeh ta e ŋaiye Yai kin sisysteme ŋam, topo e ŋam sisysteme Yai. Topo e ŋam masande ŋaiye ma maŋa e laip ŋam ŋaiye ma mungwisme lenge worsip.

¹⁶ Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. Nam ma melenjeime lenge mende mute moto topo e. Tinge ka yisyunde di ŋaiye wonge ŋam. Pe lenge worsip uku ka lalme jin ŋilyeh, topo e miye embepeteme il̄yeh ŋaiye ka embepeteme tinge lalme.

¹⁷ Yai kin n̄nde nihararme ŋam. Detale, ŋam masande ma maŋa e laip ŋam no, ma mule, kom se ma plihe tuhur murp.

¹⁸ Yukur lahende tatame ŋaiye ka se ongohe laip bwore ŋam. Naiye ŋasande ŋam tanam pe, ma mule. Bongol ŋam sai ŋaiye ma mule, topo e bongol ŋam sai ŋaiye ma plihe tuhur murp. Yai ŋam si n̄nange bongol, nange ma mende tu e luku.

¹⁹ Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

²⁰ Lenge mitiŋ wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?”

²¹ Kom sye yanange na, “Miye ŋaiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme n̄bep lenge miye ŋaiye si tangar tu e la?”

Lenge Juta yende wachaihme Jisas

²² Nup uku pe, wundehei tikin mwate pe, nup embere ende ŋaiye lenge mitiŋ yate jahilyeh yarp Jerusalem. Nup uku tinge ŋoiheryembe yal luku yisande tinge yalanatme yukoh yirise luku yalme Got.

²³ O Jisas kin nange nal n̄oto lem wicher ŋaiye yukoh yirise nal yukoh yohe tikin Solomon. ²⁴ Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin ŋaiye na ini poi el halhale ŋaiye nin lah-mende? Na ini poi bwore mise ŋaiye nin Miye nalanatme Kraisi lakai?”

²⁵ Jisas nungwisme wusyep tinge na, “Nam si mana yip mi e, kom ŋoihmbwaip yip yukur tejeime ŋam. Wah lalme ŋaiye ŋam mende moto nan Yai ŋam pe, luku ki yasam yip ŋaiye ŋam lah-mende.

²⁶ Kom yip yukur worsip ŋam, ta e luku pe, ŋoihmbwaip yip yukur tejeime ŋam.

²⁷ Worsip ŋam yisande di ŋaiye wonge ŋam. Nam sisysteme tinge pe, tinge jande ŋam.

²⁸ Nam mangang lenge laip bwore ŋaiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep ŋam.

²⁹ Yai ŋam ki n̄embere tahar e miye tuweinge lalme. Lahmende tinge ŋaiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep ŋam.

³⁰ Yai topo e ŋam pe, poi hindi n̄aisep il̄yeh.”

³¹ Mi e pe, lenge miye tuweinge plihe yamba e n̄eser ŋaiye yala yiche yonombe Jisas.

³² Jisas n̄ana lenge na, “Nam si mende wah bwore wula wula ŋaiye Yai pwale nange ma mende guh n̄embep yip. O wah mune bwore luku ŋaiye ŋam mende ti, yip yala yiche n̄eser pumbe?”

³³ Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche n̄eser yumbe ŋaiye ni n̄nde n̄aimune bwore, pakai. Kom nin n̄anange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e ŋaiye na amba e luh Got.”

³⁴ Jisas nungwisme wusyep tinge na, “Yainge ŋaiye sai nato wusyep er̄jeme yip pe, wusyep tikin Got sai ta e le e, ‘Nam man-ange ta e le e, yip ta e got’.

³⁵ Poi sisysteme nange wusyep ŋaiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep er̄jeme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got.

³⁶ O ŋaiye ŋam pe, Yai nalanatme ŋam pe, kin member ŋam mate gwah kekep. Ta e luku pe, ŋupe ŋaiye ŋam manange nange ŋam

Talah tikin Got pe, deta e lai ti n̄aiye yip yanange nange n̄am gwonombai e Got?

³⁷ N̄aiye yukur n̄am mende wah me Yai n̄am pe, n̄oihmbwaip yip yukur ka teñeime n̄am.

³⁸ Kom n̄am mende wah me kin. Kut n̄aiye n̄oihmbwaip yip yukur teñeime wusyep n̄am pe, n̄oihmbwaip yip ka teñeime mirakel n̄aiye n̄am mende. Ta e luku pe, yip pa sisysteme bworerme nange Yai kin narp nato n̄am, topo e n̄am marp ma moto Yai.”

³⁹ Tingge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tingge nal.

⁴⁰ Jisas plihe nal nerne nal mih Jordan. Kin na gere luh n̄aiye somohon Jon giñye e pinip lengge miye tuweinge pe, kin narp uku.

⁴¹ Lenge miye tuweinge wula yatme kin pe, tingge yanange na, “Bwore mise, Jon yukur n̄ende mirakel ende. Kom wusyep lalme n̄aiye kin n̄anange nalme miye e e pe, ki bwore mise.”

⁴² Pe n̄oihmbwaip lengge miye tuweinge wula wula n̄aiye jan uku teñeime kin.

11

Lasarus si nule

¹ Miye ende n̄aiye narp moi Betani pe, nar̄ kin Lasarus, kin n̄ende wahri epwa. Miñyen kin Maria hindi tatai ti, Mata tingge yarp moi Betani.

² Ti Maria n̄ilyeh uku n̄aiye wuru e pinip winye gwah n̄ihip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus n̄ende wahri epwa.

³ O lengge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahmborenge, n̄imeñ nin n̄ende wahri epwa.”

⁴ Nupe n̄aiye Jisas n̄asande pe, kin n̄anange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lengge miye tuweinge ka yeteke e bongol tikin Got no, ka yan̄a e nar̄ embere yilme kin. Topo e n̄aiye nato yan̄ah ilyeh uku pe, Talah tikin Got ka amba e nar̄ embere.”

⁵ Jisas n̄ende nihararme Mata hindi to ti topo e Lasarus.

⁶ Kom nupe n̄aiye kin n̄asande wusyep nange Lasarus kin n̄ende wahri epwa pe, kin plihe narp nato moi uku nupe hoi topo e.

⁷ Mi e pe, kin n̄ana lengge jetalah kin na, “Ya plihe mil provins Judia.”

⁸ Lenge jetalah yiname na, “Jetmam, yukur nupe wula si nal n̄aiye lengge Jita yala yiche neser yumbe na ole. O ni plihe n̄oiheryembe n̄aiye na el Judia lakai?”

⁹ Jisas n̄anange na, “Ta e aua 12 nato n̄au ilyeh ilyeh, lakai pakai? N̄aiye miye ka oho anga n̄aiye n̄embep n̄auwe pe, yukur ka

tumbe. Detale, kin si n̄eteke e yirise tikin kekep e e.

¹⁰ Kom n̄aiye ka oho anga yan̄ah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur nar̄ah e.”

¹¹ Jisas n̄anange luku mi e pe, kin plihe n̄anange na, “N̄imeñ poi Lasarus kin nate posoh, kom n̄am ma mila mahra e kin.”

¹² Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, n̄aiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”

¹³ Lenge jetalah yukur sisysteme n̄aiye Jisas kin n̄anange n̄aiye Lasarus si nule. Kom tingge n̄oiheryembe nange Jisas kin n̄anange nange Lasarus kin nate posoh.

¹⁴ Ta e luku pe, Jisas n̄owor e n̄anange nal na, “Lasarus si nule.

¹⁵ Kom tehei n̄aiye yip ti, n̄am hriphrip n̄aiye yukur n̄am mal marp topo e kin. Detale, yip pa yeteke e n̄ai uku pe, n̄oihmbwaip yip ka teñeime n̄am. Tuhur, ya milme kin.”

¹⁶ Tomas, nar̄ umbur e kin Didimus, n̄ana lengge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

Jisas kin tehei n̄aiye plihe nahra e lengge miye tuweinge no, kin nangange laip bwore

¹⁷ Nupe n̄aiye Jisas nate gere Betani pe, kin n̄asande wusyep nange nupe hoye hoye si nerne nal mi e n̄aiye tingge yinise Lasarus.

¹⁸ Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun.

¹⁹ Pe lengge miye tuweinge wula lengge Jita si yate yarp yotop Mata hindi Maria. Tingge yate yenge lengge hindi yarp yanange wusyep bwore yende bongolme tingge hindi n̄aiye moih tingge si nule.

²⁰ Nupe n̄aiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.

²¹ Mata waname Jisas na, “Lahmborenge, n̄aiye na orp e e pe, moih n̄am yukur ka ole.

²² Kom tukwini n̄am sisysteme nange Got se ka yule n̄aimune n̄aiye na isilihme.”

²³ Jisas n̄aname ti na, “Moih nin ka plihe tuhur orp laip.”

²⁴ Ti wungwisme wusyep na, “N̄am sisysteme n̄aiye nupe yuwo ka tuhur.”

²⁵ Jisas n̄anange na, “N̄am ilyeh, n̄am tehei n̄aiye mahra e lengge miye tuweinge no, mangang lengge laip bwore. Lahmende n̄aiye n̄oihmbwaip kin teñeime n̄am pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.

²⁶ Topo e lahmende n̄aiye narp laip no, n̄oihmbwaip kin teñeime n̄am pe, yukur ka ole. O n̄oihmbwaip nin teñeime wusyep uku, lakai pakai?”

²⁷ Ti wungwisme wusyep na, “Hei, Lahmborenge! N̄oihmbwaip n̄am teñeime nin, Talah tikin Got topo e miye n̄aiye Got

nalanjatme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

Jisas n̄oiheriyembe Lasarus pe, kin n̄jilil

²⁸ Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin n̄sililih nin.”

²⁹ N̄upe n̄aiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.

³⁰ Jisas yukur nate n̄oto gere moi. Teter kin gan luh n̄aiye Mata si wa weteke e yer.

³¹ Lenge miye tuweinge n̄aiye yenge Maria yarp yukoh uku yeteke e n̄aiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge n̄oiheriyembe nange ta e ti wala wilil wurp n̄ehéh.

³² Maria ti wa gwere luh n̄aiye Jisas narp pe, ti weteke e Jisas. Ti wasar e n̄hip mbep gwah sehei me n̄hip Jisas pe, ti waname na, “Lahmborenge, n̄aiye na orp e e pe, moih n̄am yukur ka ole.”

³³ Jisas n̄eteke e n̄aiye Maria wilil, topo e kin n̄eteke e lenge Juta n̄aiye yat yotop ti yahra e lilil lalme pe, n̄oihmbwaip kin ginir supule, topo e kin de ka ilil.

³⁴ Jisas n̄sililih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!”

³⁵ Pe Jisas n̄jilil.

³⁶ Lenge miye tuweinge yanange na, “Yeteke e, kin n̄ende nihararme miye uku supule!”

³⁷ Kom mitin̄ sye yanange na, “Kin n̄umbuse n̄embep me miye n̄aiye n̄embep kin tangar pe, kin plihe n̄eteke e. Kom deta e lai n̄aiye yukur kin nungwisme Lasarus no, kin nule?”

Jisas n̄ahra e Lasarus pe, kin plihe tahar narp laip

³⁸ Jisas kin plihe n̄oihmbwaip mane supule pe, kin nal gere n̄ehéh. O n̄ehéh uku pe, ki map ende sai nato n̄eser pe, n̄eser bimbaiye embere ende tatme n̄ehéh map.

³⁹ Jisas n̄anange na, “Yenenem n̄eser yil yanga mel!” Mata, miyhen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e n̄ende n̄up hoye hoye kin n̄aiye tahai n̄ehéh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.”

⁴⁰ Jisas n̄aname ti na, “N̄am si mana nin mi e. N̄aiye n̄oihmbwaip nin ka ten̄ei bongole pe, se na eteke e yirise topo e bongol embere tikin Got.”

⁴¹ Tinge yenenem n̄eser yal yanga me. Jisas n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄am hriphrip me nin n̄aiye ni n̄asande wusyep n̄am.

⁴² N̄am sisyeme nange nye nyermbe ni n̄asande wusyep n̄am. Kom n̄am n̄oiheriyembe lenge miye tuweinge n̄aiye jan e e pe, n̄am manange wusyep e e n̄aiye tinge ka sisyeme bworerme nange nin member n̄am mate e.”

⁴³ Kin n̄anange wusyep uku mi e pe, kin gal marnge na, “Lasarus, ni tust!”

⁴⁴ Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge n̄aiyuwat yupwai e n̄hip, syep topo e n̄embep mohro kin. Jisas n̄ana lenge na, “Yesembele n̄aiyuwat yanga me pe, yusme ka el!”

Lenge miye embep yupwai e wusyep n̄aiye ka yonombe Jisas ka ole

(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

⁴⁵ Lenge mitin̄ wula n̄aiye si yate yeteke e Maria, yeteke e n̄aimune n̄aiye Jisas n̄ende pe, n̄oihmbwaip tinge ten̄eime kin.

⁴⁶ Kom lenge mitin̄ sye plihe yal yana lenge miye embep titinge Farisi me n̄aimune n̄aiye Jisas si n̄ende.

⁴⁷ Ta e luku pe, lenge Farisi topo e lenge pris ondoh yate jahilyeh yotop lenge bwore bworengé titinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula n̄aiye miye e e n̄ende!”

⁴⁸ N̄aiye ya musme ka se ende gunde yanah ilyeh uku pe, lenge mitin̄ lalme le e, n̄oihmbwaip tinge ka ten̄eime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.”

⁴⁹ Miye ende n̄aiye gah bumble tinge luku, nan̄ kin Kaiafas pe, kin miye ondoh lenge pris n̄aiye dindi wahtaip uku. Kin n̄ana lenge ta e le e, “Yip yukur sisyeme n̄ainde sai ya!”

⁵⁰ Ta e yip yukur sisyeme n̄ainde bwore n̄aiye ka ungwisme yip. Ki bwore n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut n̄aiye ka yende yumbune lenge mitin̄ lalme pe, na pakai.”

⁵¹ Kaiafas yukur n̄anange wusyep tas n̄oihmbwaip kitikin, pakai. Kin narp miye ondoh lenge pris dindi wahtaip uku pe, kin n̄anange wusyep profet uku n̄aiye Jisas ka ole ungwis lenge miye tuweinge Juta.*

⁵² Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole n̄aiye ka garase lenge talah tikin Got lalme n̄aiye yarp tirtatar yal e yal e enge ote oto bamt̄hei n̄ilyeh.

⁵³ Dindi n̄up uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah n̄aiye ka yonombe Jisas.

⁵⁴ Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi n̄aiye lenge mitin̄ pakai. Moi embere

* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet n̄aiye kin n̄anange pupwa, kom mindemboi Got ka imbilme wusyep uku n̄aisep ka ten̄ei.

luku tinge jalme Efraim pe, kin narp ntotop lenge jetalah kin.

⁵⁵ O nup embere naye Pasova si nat sehei pe, lenge miye tuweinge wula wula naye moiye moiye lalme yal Jerusalem naye ka yende mi mi tititinge naye ka bwore prihe mi supule yil nembep tikin Got naye nup tikin Pasova.

⁵⁶ Tinge yende wah yahai e Jisas naye ka yeteke e. Topo e naye tinge jan yal yoto lem mele e naye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip naiheryembe ta e la? Ka se ote eteke e nup embere naye Pasova le e, lakai pakai?”

⁵⁷ Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “Naye miye ende ka sisyeme luh naye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin pupwai e.”

12

Maria wiwile pinip winye gwah nhip Jisas

(Mat 26.6-13, Mak 14.3-9)

¹ Nup syepumbur ilyeh teter sai naye nup Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku naye Jisas nahra e kin gah neheh.

² Tinge yende nai mi mi naye hriphrip me Jisas yanar moi uku. Mata ti wohor nai, kut Lasarus kin narp ntotop lenge miye naye yono nai yotop Jisas.

³ Mi e pe, Maria wamba e pinip winye botol ende naye wuhau kin nembere sekete naye na iche amba e. Ti wiwil e gwah nhip Jisas pe, ti wenge ndoh waih ti wihyete. Misip naye pinip winye uku nuruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

⁴ Jetalah tikin Jisas ende, Judas Iskariot, kin miye naye mindemboi ka ember Jisas el syep lenge wachaih nange na,

⁵ “Ki bwore naye ya mende windau me pinip winye e e no, ya mamba e silwa wuhau 300. Pe ya tungwar mangange wuhau uku milme lenge nupwa ni.”

⁶ Judas naye nange wusyep uku pe, yukur kin naihginirme lenge nupwa ni, pakai. Kom kin pupwa miye endei. Kin miye naye bepsaime wuhau pe, nup sye kin nenge nengei me wuhau nungwisme kitikin.

⁷ Kom Jisas nange na, “Yusme tuwei iki. Ti wiwil e pinip winye uku wende mi mi wahri nam naye ma mule no, ka yinise nam.

⁸ Nye nyermbe lenge nupwa ni ka yurp yotop yip, kut nam yukur ma murp motop yip.”

Lenge pris ondoh yupwai e wusyep naye ka yonombe Lasarus ka ole

⁹ Lenge mitinj wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal naye ka yeteke e Jisas nilyehme, kom tinge yala yeteke e Lasarus naye Jisas si nahra e kin tahar neheh.

¹⁰ Ta e luku pe, lenge pris ondoh yupwai e wusyep naye ka yonombe Lasarus topo e.

¹¹ Tehei sai naimune naye Jisas nenge me Lasarus ti, luku nenge me lenge Jisas wala jarng lenge pris ondoh pe, naihmbwaip tinge tenjeime Jisas.

Jisas nato Jerusalem ta e kin

(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

¹² Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem naye ka yeteke e nup embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e.

¹³ Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka naih mi mi me kin naye nat nan tikin Lahmborengel! Kin kin naye ka embepeme Israel.”

¹⁴ Jisas nenge e yowor donki ende pe, kin nanah narp donki nal. Ki gande wusyep naye sai tup nange:

¹⁵ Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirng.

Kin yip e e tukwini nat. Kin narp nanah donki numbwahe nat.

¹⁶ Yerendehei kin pe, lenge jetalah yukur sisyeme wusyep tehei naye wusyep uku. Kom nup naye Got nahra e Jisas nana e nan embere nalme kin pe, tinge naihmbwar wusyep naye sai nato tup nange me kin, topo e naimune naye lenge miye yende me kin.

¹⁷ Nup naye Lasarus si nule no, kin tahai neheh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas naye galme Lasarus no, ki nase neheh tas. Ta e luku pe, lenge miye tuweinge luku yende wah naye yana yanange wusyep me naimune naye Jisas nenge.

¹⁸ Lenge miye tuweinge yisande nange Jisas si nenge mirakel uku pe, tinge yal yeteke e yanar yanah.

¹⁹ Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame naye ya se mende naimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e e!”

Lenge Grik sye yala yeteke e Jisas

²⁰ Gah bumbenge lenge miye tuweinge lalme naye yat Jerusalem naye ka juhilyeh yoto

ɲɔp embere tikin Pasova pe, lenge Grik sye yat topo e.

²¹ Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, "Lahmborenge, poi mala meteke e Jisas."

²² Filip nal ɲaname Andru pe, tinge hindi hoime yala yisilihme Jisas.

²³ Kom Jisas ɲana lenge na, "ɲupe ɲaiye Talah tikin Miye ka amba e naɲ embere pe, si nat mi e.

²⁴ ɲam mana yip bwore mise, ɲaiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom ɲaiye ka ole pe, kin ka gere unuh teɲei ɲaisep wula wula.

²⁵ Lahmende ɲaiye ka ende nihararme kitikin ende ɲaimune gunde ɲaiye kin ɲasande pe, kin ka talai supule. Kom lahmende garnge ɲaiye ka ende nihararme narp bwore kitikin, topo e ɲai e ɲai e kekep e e pe, kin ka amba e laip bwore nye nyermbe.

²⁶ Lahmende ɲaiye kin nala ende wah me ɲam pe, ka gunde ɲam. Luh mune ɲaiye ma murp pe, miye wah ɲam ka orp topo e. Topo e Yai ɲam ka aɲa e naɲ embere elme lahmende ɲaiye ɲende wah me ɲam.

Jisas ɲanange wusyep me nule kin

²⁷ Tukwini ɲoihmbwaip ɲam ki mane sekete pe, wusyep mune sai ɲaiye ma mininge? Tatame ɲaiye ma mininge na: Yai, tatame ɲaiye na enge ɲam tupwaihme ɲɔp pupwa luku ɲaiye ma mamba e nihe syohe? Kom luku tehei ɲaiye ɲam mat e e.

²⁸ Yai ɲam, ende naɲ nin ka sisil ende ɲemberel! Mi e pe, Got ɲanange wusyep nase moihla nat na, "ɲam si mende naɲ ɲam si sisil ɲende ɲembere. Pe ɲam ma plihe mende topo e minge mil."

²⁹ Lenge mitiɲ lalme ɲaiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, "Walip hla ende ɲanange wusyep natme kin."

³⁰ Kom Jisas ɲana lenge na, "Wonge luku ɲaiye ɲanange wusyep pe, yukur ka ungwisme ɲam, ka ungwisme yip.

³¹ Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep ɲaiye bepeteme kekep e e.

³² ɲupe ɲaiye ka yahra e ɲam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me ɲam!"

³³ ɲupe ɲaiye Jisas ɲanange wusyep uku pe, kin ɲanange ɲasambe yaɲah ɲaiye ka ole el loutungwarmbe.

³⁴ Lenge mitiɲ lalme ɲaiye jan uku yungwisme wusyep kin na, "Nato wusyep erɲeme Got ɲaiye poi gwonose pe, Miye ɲaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin ɲaiye ka ot pe, ka

orp nye nyermbe. Deta e lai ɲaiye ni ɲanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?"

³⁵ Jisas nungwisme wusyep tinge na, "Yirise ɲam ka aɲar e guh me yip sikirp. Tukwini teter yirise luku naɲar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmba se ka ote aparase yip. Lahmende ɲaiye nange yaɲah nato yepelmba pe, kin yukur sisysteme yaɲah ɲaiye kin nal.

^{36a} ɲupe ɲaiye yirise naɲar e gah yip pe, ɲoihmbwaip yip ka teɲeime yirise luku. Pe yip pa yurp tu e talah tikin yirise."

Lenge mitiɲ wula Juta, ɲoihmbwaip tinge yukur teɲeime Jisas

^{36b} ɲupe ɲaiye Jisas ɲanange wusyep uku mi e pe, kin nal tase narp luh ɲaiye tinge yukur sisysteme.

³⁷ Kin ɲende mirakel wula gah ɲembep tinge, kom ɲoihmbwaip tinge yukur teɲeime kin.

³⁸ Ta e luku pe, wusyep ɲaiye profet Aisaia si ɲanange ki bwore mise.

Lahmborenge, ɲoihmbwaip lahmende teɲeime wusyep poi?

Topo e lahmende si ɲeteke e wah bongol embere

ɲaiye tukwini Lahmborenge ɲende?

³⁹ Kom ɲoihmbwaip tinge yukur teɲeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep ɲoinde ɲaiye Aisaia ɲanange na:

⁴⁰ Got si ɲende yumbune ɲembep tinge ɲaiye ka yeteke e,

topo e kin si nusukute ɲoihmbwaip tinge ɲaiye yukur ka sisysteme gondoume ɲai e ɲai e bworerme.

Topo e Got ɲanange na:

Tinge yukur yimbilme ɲoihmbwaip yatme ɲam no,

ma mende tinge ka tuhur bwore.

⁴¹ Aisaia ɲanange wusyep uku. Detale, kin si ɲeteke e yirise topo e bongol embere tikin Jisas.

⁴² Bwore mise ɲoihmbwaip lenge miye embep wula Juta teɲeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge.

⁴³ Tinge yisande ɲaiye lenge miye tuweinge ka yahra e naɲ tinge, kut tinge jarnge ɲaiye Got ka ahra e naɲ tinge.

Jisas ɲanange wusyep ɲaiye ka iyar e yarp lenge miye tuweinge

⁴⁴ Jisas ɲanange wusyep marnge na, "Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, yukur ki teɲeime ɲam ilyeh, pakai. ɲoihmbwaip kin teɲeime Yai ɲaiye nember ɲam mat topo e.

⁴⁵ Lahmende n̄aiye n̄eteke e n̄am pe, kin n̄eteke e Yai n̄aiye nember n̄am mat topo e.

⁴⁶ N̄am si mat e e ta e yirise n̄aiye nar̄ar e nal kekep n̄aiye yepelmbe. Lahmende n̄aiye n̄oihmbwaip kin teŋeime n̄am pe, yukur ka plihe orp oto yepelmbe.

⁴⁷ Topo e lahmende n̄aiye n̄asande wusyep n̄am no, yukur kin gande pe, tukwini n̄am yukur mat ta e miye iyar e n̄aiye ma miyar e kin. N̄am yukur mat n̄aiye ma murp tu e miye iyar e lenge miye tuweinge kekep, pakai. Kom n̄am mat n̄aiye ma mungwisme tinge.

⁴⁸ Kut lahmende n̄aiye gar̄nge n̄am, topo e yukur n̄asande wusyep n̄am pe, miye iyar e ende nar̄p n̄aiye ka iyar e kin. O n̄aiye n̄up yuwo pe, wusyep uku n̄aiye n̄am manange pe, ka orp tu e miye iyar e kin.

⁴⁹ Luku ki bwore mise, n̄am yukur manange wusyep n̄aiye ki tas n̄oihmbwaip n̄am tanam, pakai. Yai n̄aiye nember n̄am mat pe, kin syep er̄nem n̄am wusyep lalme n̄aiye ma minging.

⁵⁰ Ta e luku pe, n̄am sisyeme nange wusyep lalme n̄aiye Yai syep er̄nem n̄am pe, luku n̄am manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

13

Jisas nungurhme n̄hip lenge jetalah

¹ O n̄up ilyeh sai n̄aiye n̄up embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange n̄up kin n̄aiye ka osme kekep e e si nat sehei mi e n̄aiye ka elme Yai. Nye nyermbe kin n̄ende nihararme lenge miye tuweinge kitikin n̄aiye yarp kekep e e. Kin n̄ende nihararme tinge nal gere n̄upe n̄aiye kin nule.

² Dir nala yungwiris n̄up pe, Jisas nenge lenge jetalah kin yono n̄ai yarp. O Satan si nember n̄oihmbwaip kin nato n̄oihmbwaip Judas, talah tikin Saimon Iskariot n̄aiye ka ember Jisas el syep lenge wachaih.

³ Jisas sisyeme n̄aiye Yai si nar̄a e bongol n̄aiye ka bepeteme n̄ai e n̄ai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.

⁴ Ta e luku pe, Jisas nasme n̄ai tahar gan pe, kin nungul n̄aiyuwat sokolohe, kut kin ner̄neme tawol nal mondom kin.

⁵ Mi e pe, Jisas n̄uru e pinip sye nangah yar̄j ende pe, kin nungurhme n̄hip lenge jetalah kin. Topo e kin nihyete n̄hip tinge topo e tawol n̄aiye kin ner̄neme sai mondom kin.

⁶ Jisas natme Saimon Pita pe, Pita n̄isilihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme n̄hip n̄am?”

⁷ Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme n̄aimune le e n̄aiye

n̄am mende le e. Kom mindemboi se na sisyeme.”

⁸ Pita n̄anange na, “Nin yukur tatame na ungurhme n̄hip n̄am! N̄am manange pakai supule!” Jisas nungwisme wusyep kin na, “N̄aiye ta e liki pe, nin yukur na orp tu e jetalah n̄am.”

⁹ Saimon Pita n̄aname na, “Lahmborenge, yukur na ungurhme n̄hip n̄am ilyehme. Na ungurhme syep topo e n̄ondoh topo e!”

¹⁰ Jisas n̄aname na, “Miye n̄aiye si tan-garh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme n̄hip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.”

¹¹ Jisas si sisyeme lahmende n̄aiye ka ember kin el syep lenge wachaih. Luku tehei n̄aiye kin n̄anange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

¹² Jisas nungurhme n̄hip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah nar̄p luh kin n̄ono n̄ai. Kin n̄isilih lenge na, “Yip sisyeme n̄aimune le e n̄aiye tukwini n̄am mende me yip e e?”

¹³ Yip jalme n̄am nange jetmam topo e Lahmborenge. Pe luku ki bwore n̄aiye yip jalme n̄am ta e luku. Detale, n̄am n̄ilyeh li ihei.

¹⁴ N̄am Lahmborenge topo e jetmam yip n̄aiye si mungurhme n̄hip yip. Yip topo e pa plihe yungurhme n̄hip lenge miye tuweinge poi sye.

¹⁵ N̄am si masambe yar̄jah uku malme yip pe, pa yende yar̄jah ilyeh tu e n̄aiye n̄am mende me yip.

¹⁶ N̄am mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur nar̄p anah hla me miye n̄aiye nember kin nal.

¹⁷ Tukwini yip si sisyeme wusyep tehei n̄aiye wusyep n̄am pe, n̄aiye pa junde bwor-erme pe, pa hrhiphip!

¹⁸ N̄am yukur manange malme yip lalme. N̄am si sisyeme lahmende n̄aiye n̄am malaŋatme. Kom wusyep n̄aiye sai nato Tup tikin Got pe, ki n̄anange ta e le e, ‘Miye n̄aiye n̄ono kakah n̄otop n̄am pe, kin ka ende wachaihme n̄am.’ Pe n̄ai iki sehei ka tus bwore mise.

¹⁹ N̄ai e e teter ka ot, kom tukwini n̄am mana yip. N̄upe n̄aiye n̄ai uku ka ot pe, n̄oihmbwaip yip ka teŋeime N̄am e e n̄aiye N̄am llyeh li ihi.

²⁰ N̄am mana yip bwore mise. Lahmende n̄aiye namba e miye wah ende n̄aiye n̄am member mal no, kin bepteme kin bworerme pe, kin namba e n̄am topo e. Topo e lahmende n̄aiye namba e n̄am pe, kin namba e Yai n̄aiye nember n̄am mat.”

Jisas njanange njaimune njaiye ka ende me kin (Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

²¹ Jisas njanange wusyep uku mi e pe, njoihbwaip kin mane sekete pe, kin njanange njowor e nal halhale na, “Nam mana yip bwore mise. Lahende yip e e ka ember njam el syep lenge wachaih.”

²² Lenge jetalah susukum yale yat tititinge pe, tinge he wohme lahmende njaiye ka ende njai uku.

²³ O jetalah ende njaiye Jisas njende ni-hararme pe, kin narp sehei me Jisas.

²⁴ Pe Saimon Pita nenge njondoh njisilihme na, “Liki ki njaname lahmende?”

²⁵ Ta e luku pe, jetalah uku bunjenge bep-mohro kin nalme Jisas pe, kin njisilihme na, “Lahmborenge, nin njanange lahmende?”

²⁶ Jisas nungwisme wusyep kin na, “Miye njaiye ma mohor kakah sikirp mil guh yukoh no, ma manja e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin nanja e Judas, talah tikin Saimon Iskariot.

²⁷ Njupe njaiye Judas namba e kakah uku njono mi e pe, Satan nate gahanahme kin. Jisas njaname na, “Hihwai el ende njaimune njaiye nin nala ende!”

²⁸ Lenge miye lalme njaiye yarp luh uku yisande wusyep, kom tinge yukur sisysteme wusyep tehei njaiye Jisas njanange nalme Judas.

²⁹ O Judas kin bepteme wuhyau tem pe, tinge sye njoiheryembe nange Jisas njaname kin nange ka el la iche wuhyau amba e njai e njai e sye njaiye njup embere tikin Pasova, lakai ka angange lenge njaiywa ni.

³⁰ Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

Jisas nangange wusyep ernjeme njambaran nalme lenge jetalah

³¹ Judas si nal mi e pe, Jisas njanange na, “Tukwini Talah tikin Miye ka amba e nanj embere. Njai e njai e luku ka ende me njam pe, Got ka amba e nanj embere.

³² Topo e njaiye Got ka amba e nanj embere ot me Talah pe, Got ka anja e nanj embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyeh si.

³³ Lenge talah njam, njam yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai njam. Kom ma mini yip wusyep ilyeh njaiye njam si mana lenge Juta. Yip yukur pa yip luh moi njaiye njam mala mil.

³⁴ Topo e tukwini ma mini yip wusyep ernjeme njambaran. Yip pa yende nihararme lenge miye tuweinge njam tu e njaiye njam mende nihararme yip. Pe pa plihe yende njahwikin ilyeh uku njaiye pa yende nihararme miye tuweinge njam.

³⁵ Njaiye pa yende niharar lenge miye tuweinge njam pe, tinge lalme ka sisysteme nange yip lenge jetalah njam.”

Jisas njanange nange Pita ka anja e teket me kin

(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)

³⁶ Saimon Pita njisilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi njaiye njam mala mil pe, tukwini nin yukur na gunde njam el, kom mindemboi na gunde njam el.”

³⁷ Pita njisilihme na, “Lahmborenge, deta e lai njaiye yukur tukwini ma gunde nin mil? Njam mende mi mi njaiye ma mule mungwisme nin!”

³⁸ Jisas nungwisme wusyep kin na, “Nin njoiheryembe nange nin tatame na ole ungwisme njam lakai? Njam mana nin bwore mise. Teter njaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame njam.”

14

Jisas kin njahwikin njaiye lenge miye tuweinge ka yilme Yai

¹ Jisas plihe njana lenge na, “Yip yukur pa njoih mane no, pa njoiheryembe wula wula. Njoihbwaip yip ka tejeime Got topo e njam.

² Nato yukoh njaiye Yai njam pe, luh wula wula sekete, topo e njam mala mil njaiye ma mende mi mi me luh yip. Njaiye luku ka pakai pe, yukur ma se mini yip wusyep e e.

³ Njupe njaiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi njaiye njam marp.

⁴ Yip sisysteme yanah njaiye nal moi njaiye njam mala mil.”

⁵ Tomas njaname na, “Lahmborenge, poi yukur sisysteme moi njaiye nin nala el pe, ya se sisysteme yanah tu e lai njaiye ya mil gwere luku?”

⁶ Jisas nungwisme wusyep kin na, “Njam e e njahwikin, topo e tehei njaiye wusyep mise, topo e njam tehei njaiye manja e laip bwore mallenge miye tuweinge. O njahwikin njoinde yukur sai njaiye lenge miye tuweinge ka yilme Yai, pakai. Njam ilyeh njahwikin.”

⁷ Kin njana lenge na, “Tukwini yip si sisysteme njam pe, yip sisysteme Yai topo e. Pe njaiye tukwini nenge nal pe, yip sisysteme kin, topo e yip si yeteke e kin.”

⁸ Filip njaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e njaiye ka oiye njoih poi.”

⁹ Jisas nungwisme wusyep kin na, “Filip, njam motop yip marp somohonme menge mat, kom nin teter jinjame njam e e? Lahmende njaiye kin njeteke e njam pe, kin si

ñeteke e Yai topo e. Deta e lai ñaiye ni ñanange na, 'Pasam poi Yai'?

¹⁰ Filip, ta e ñoihmbwaip nin yukur teñeime ñam ñaiye ñam marp moto Yai pe, poi hindi ñaisep ilyeh." Jisas ñana lenge jetalah kin na, "Wusyep ñaiye ñam si mana yip pe, yukur tas ñaiye ñoihmbwaip ñam, pakai. Yai ñaiye narp nato ñam pe, ki ñende ñam mende wah kitikin.

¹¹ Ñoihmbwaip yip ka teñeime wusyep uku ñaiye ñam manange na, ñam marp moto Yai pe, poi hindi ñaisep ilyeh. Ñaiye pakai pe, pa ñoiheryembe yil mirakel ñaiye ñam mende pe, luku ka ende bongolme ñoiheryembe mise yip.

¹² Ñam mana yip bwore mise. Lahmende ñaiye ñoihmbwaip kin teñeime ñam pe, ka ende wah tetehei gunde ñaiye ñam mende. Topo e kin ka ende wah embere engelyembe wah ñaiye ñam mende. Ñam mala milme Yai,

¹³ mi e pe, ñaimune ñaiye pa yisilih yoto nañ ñam pe, se ma mende. Ta e luku pe, Yai ka amba e nañ embere otme Talah kin.

¹⁴ Ñai e ñai e lalme ñaiye pa yisilih yoto nañ ñam pe, se ma mende gunde.

Jisas ñanange ñaiye ka ember Yohe Yirise ot

¹⁵ Ñaiye pa yende nihararme ñam supule pe, pa junde wusyep erñeme ñam bworerme pe,

¹⁶ ma misilihme Yai ñaiye ka yul yip nungwisme ende ñaiye ka orp otop yip supule.

¹⁷ Kin Yohe Yirise mise ñaiye ñanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisysteme kin. Kom yip sisysteme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

¹⁸ Ñam yukur ma musme yip no, pa yurp wuhliye, pakai. Ñam ma plihe mut me yip.

¹⁹ Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e ñam. Kom yip pa yeteke e ñam. Ta e luku pe, ñam ma plihe murp laip, topo e yip pa yurp laip.

²⁰ Ñup uku pe, pa sisysteme nange ñam marp mal moto Yai ñam, topo e yip yarp ya yoto ñam. Ki ñahilyeh ta e ñaiye ñam marp moto yip.

²¹ Lahmende ñaiye ñasande wusyep erñeme ñam no, kin gande pe, kin uku ñende nihararme ñam. Yai ñam ka ende nihararme lahmende ñaiye kin ñende nihararme ñam. Pe ñam topo e ma mende nihararme kin pe, ma masambe ñam milme kin."

²² Judas ñoinde ñaiye yukur Iskariot ñanange na, "Lahmborenge, deta e lai ñaiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?"

²³ Jisas nungwisme wusyep kin na, "Lahmende ñaiye ñende nihararme ñam pe, kin se ka gunde wusyep ñam bworerme. Yai ñam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin.

²⁴ Lahmende ñaiye yukur ñende nihararme ñam pe, kin yukur gande wusyep ñam. Topo e wusyep ñaiye yip yisande pe, yukur wusyep ñam. Kin natme Yai ñaiye nember ñam mat.

²⁵ Ñupe ñaiye teter ñam marp motop yip pe, ñam mana yip ñai e ñai e luku.

²⁶ Yai ka ember Yohe Yirise kin oto nañ ñam ñaiye ka ungwisme yip. Kin ka ininge asamb yip ñai e ñai e lalme, topo e ka ende yip pa ñoiheryembe wusyep lalme, ñaiye somohon ñam mana yip.

²⁷ Ñoihmbwaip ñumwaiye ñam le e, ñam mala musme topo e yip. Le e ñoihmbwaip ñumwaiye ñam ñaiye ñam mala yul yip. Ñoihmbwaip ñumwaiye ñam yukur ki ñahilyeh ta e ñoihmbwaip ñumwaiye lenge miye tuweinge kekep ñaiye yangang lenge mitin sye. Yukur pa yamba e ñoihmbwaip wula wula topo e worhe.

²⁸ Yip si yisande wusyep ñaiye ñam mana yip. Ñam ma musme yip pe, ma mil. Kom ñam ma plihe mutme yip. Ñaiye pa yende nihararme ñam pe, yip pa hriphrip ñaiye ñam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe ñam.

²⁹ Ñai e ñai e luku teter ka ot pe, tukwini ñam si mana yip. Ñupe ñaiye ñai uku ka ot pe, pa yaña e ñoihmbwaip yip yilme wusyep ñam.

³⁰ Ñam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep ñaiye bepteme kekep e e nat. Bongol kin yukur tatame ñaiye ka ende ñaimun me ñam.

³¹ Kom lenge miye tuweinge kekep, ka sisysteme nange ñam mende nihararme Yai. Luku tehei ñaiye ñam mende ñai e ñai e lalme gwande ñaiye kin ñana ñam ma mende. Tuhur, ya mil musme luh e."

15

Jisas kin lou wain bwore mise

¹ Jisas plihe ñanange na, "Ñam e e lou wain bwore mise, kut Yai ñam kin Yai tehei ñaiye wah wain.* ² Yai ñotombo lou lombo lalme ñam ñaiye yukur teñei ñesep pe, ki ñiche nal. Topo e kin ñotombo ñendehyenge lou lombo ñaiye teñei ñesep pe, ka teñei esep wula wula.

³ Wusyep lalme ñaiye ñam mana yip pe, ki ñende yip ñaiye pa teñei esep bwore mi supule.

⁴ Yip pa yurp tongor yutme ñam pe, ñam ma murp tongor mil me yip. Ñaiye lou wain lombo yukur ñonombe nal lou orope pe, lombo luku yukur ka se teñei esep. Ñaiye

* 15.1 Got si ñasamb lenge miye tuweinge Juta yañah ñaiye ñaisep ka teñeime kin. Tinge ta e lou wain tikin Got, kom ñaisep yukur teñei, kut ñaisep ka teñeime Jisas.

ka onombe el lou orope pe, liki se ka teŋei esep. Kin ŋahilyeh ŋaiye yip yukur yonombe yat ŋam pe, yukur pa se teŋei esep.

⁵ ŋam lou wain orope, kut yip lou wain lombo. O lahmende ŋaiye tongor nat ŋam no, ŋam tongor mal kin pe, kin se ka teŋei esep wula wula. ŋaiye yukur yip tongor yat ŋam pe, yukur pa se yende ŋainde.

⁶ ŋaiye miye ende yukur nate tongor nat ŋam pe, ka yiche kin yil tu e ŋaiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo ŋaiye si telei uku yate yisye yal ilyeh pe, tinge yesekheh.

⁷ ŋaiye pa tongor yut ŋam no, wusyep ŋam ka tihi oto yip, topo e ŋaiye pa yisilihme Yai nange ka yul yip ŋaimune ŋaiye yip yisande pe, kin se ka yul yip.

⁸ Yip pa teŋei ŋaisep wula wula. Detale, pa yurp jetalah mise ŋam pe, Yai ŋam ka amba e nan embere.

⁹ ŋam mende nihararme yip ŋahilyeh ta e Yai ŋaiye ŋende nihararme ŋam. Yurp tongor yut ŋam no, ŋam ma mende nihararme yip.

¹⁰ Pa junde wusyep ŋam pe, ma plihe mende nihararme yip. Ki ŋahilyeh ta e ŋaiye ŋam gwande wusyep tikin Yai ŋam pe, kin ŋende nihararme ŋam.

¹¹ ŋam masande ŋaiye hriphrip ŋam ka si el oto yip, topo e hriphrip uku ka papapar kwer supule oto ŋoihmbwaip yip. Luku tehei ŋaiye ŋam mana yip wusyep uku.

¹² Wusyep erŋeme ŋam ki ta e le e: Pa yende niharar lenge mitinj tu e ŋaiye ŋam mende nihararme yip.

¹³ ŋupe ŋaiye miye ende ŋende nihararme lenge ŋemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah ŋoinde ŋaiye yende niharar lenge miye tuweinge.

¹⁴ Ta e luku pe, ŋaiye pa yende ŋai e ŋai e junde wusyep ŋaiye ŋam mana yip pe, yip ŋimej ŋam.

¹⁵ Miye wah yukur sisysteme ŋaimune ŋaiye miye embep ka ende. Ta e luku pe, ŋam yukur ma plihe gwil yip nange miye wah, pakai. ŋam ma gwil yip ŋimej. Tehei kin ta e le e, ŋam si mana yip ŋai e ŋai e lalme ŋaiye ŋam mamba e mat me Yai ŋam.

¹⁶ Yip yukur yalanatme ŋam. ŋam malanatme yip ŋaiye pa yi tus teŋei esep wula wula. ŋaisep uku ka teŋei nye nyermbe. Ta e luku pe, Yai ka yul yip ŋaimune ŋaiye pa yisilihme kin yoto nan ŋam.

¹⁷ ŋam yal yip wusyep erŋeme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge ŋam.”

Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah

¹⁸ “ŋaiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa ŋoiheryembe tu e le e, tinge si yende wachaihme ŋam yer.

¹⁹ ŋaiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e ŋaiye yip tititinge. Kom ŋam si malanatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin ŋaiye lenge miye tuweinge kekep yende wachaihme yip.

²⁰ ŋoiheryembe wusyep ŋaiye ŋam mana yip. Miye wah yukur lahm borenghe tahar e miye embep kin. ŋaiye ka yende yumbune ŋam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O ŋaiye ka yisyunde wusyep ŋam no, ka junde pe, yip topo e se ka yisyunde wusyep yip.

²¹ Tinge sisysteme nange yip jande ŋam pe, se ka yende ŋai e ŋai e pupwa luku yilme yip. Detale, tinge yukur sisysteme Yai ŋaiye kin nember ŋam mat.

²² ŋaiye yukur ŋam mate manange wusyep malme tinge pe, hwap ŋaiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai.

²³ Lahmende ŋaiye ŋende wachaihme ŋam pe, kin ŋende wachaihme Yai topo e.

²⁴ ŋaiye ŋam yukur mende mirakel uku ŋaiye miye ende yukur somohon ŋende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku ŋaiye ŋam mende pe, tinge yende wachaihme ŋam topo e Yai ŋam.

²⁵ Tinge yende ŋai e ŋai e ya yanah yikil e wusyep ende ŋaiye sai nato wusyep erŋeme tinge ŋaiye ŋanange ta e le e, ‘Lenge miye yende wachaihme ŋam paka pakaiye supule.’

²⁶ Yohe Yirise mise luku ŋaiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e ŋai e ŋai e ŋaiye ŋam mende.

²⁷ Yip topo e pa yininge wusyep me ŋam ŋaiye ŋendeheiyeh yip yarp yotop ŋam yate jere tukwini.”

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¹ “ŋam gwarnghe ŋaiye pa yusme ŋoihmbwaip yip ŋaiye teŋeme ŋam pe, luku tehei kin ŋaiye ŋam mana yip wusyep uku.

² Tinge ka jinyen yip ŋaiye pa yute juhi-lyeh yotop lenge yoto yukoh lotu titinge lenge Juta. ŋup ende ka ot ŋaiye lenge miye ŋaiye ka yumbip pa yule pe, ka ŋoiheryembe nange ŋaimune ŋaiye tinge yende luku pe, tinge yende wah tikin Got.

³ Lenge miye tuweinge yukur sisysteme Yai topo e nam pe, ka yende nai e nai e luku yilme yip.

^{4a} Kom nam si mana yip nai e nai e luku naiye ka ot. Nup uku ka ot naiye lenge miye ka yende nai uku yut me yip pe, pa n̄oheryembe yil wusyep mune naiye nam si mana yip.

Jisas nanange wusyep me wah tikin Yohe Yirise

^{4b} Somohonme naiye n̄endeheiyeh nenge nat pe, nam yukur mana yip nai uku. Detale, nam marp motop yip.

⁵ Kom tukwini nam mala mil me Yai naiye nember nam mat. Topo e yukur ende yip iki nisilih nam na, 'Na el la?'

⁶ Topo e tukwini nam si mana yip pe, n̄ohmbwaip yip ginir supule.

⁷ Kom nam mana yip bwore mise. Ki bwore naiye ma mil manga me yip. O naiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom naiye ma mil pe, ma member kin ka otme yip.

⁸ Topo e n̄upe naiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisysteme yoworme hwap tinge naiye yende. Topo e ka sisysteme yanah tehei naiye yarp bwore bwarme, topo e yanah tehei naiye Got ka ende wusyep kot me poi.

⁹ Tehei naiye tinge yende hwap pe, n̄ohmbwaip tinge yukur tejeime nam.

¹⁰ N̄upe naiye ma milme Yai pe, yip yukur pa yeteke nam. Kom yip pa sisysteme tehei naiye yende nai e nai e jande n̄ohmbwaip bwore bwarme.

¹¹ Tehei naiye Got ka ende wusyep kot pe, ki ta e le e, miye embep naiye bepteme kekep e e, kin si tambe wusyep mi e.*

¹² Wusyep nam wula naiye nam mala mini yip. Kom se ka wula sekete naiye pa yisyunde.

¹³ N̄upe naiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisysteme wusyep lalme naiye ki bwore mise. Kin yukur ka ininge wusyep tus n̄ohmbwaip kitikin. Kom kin ka ininge wusyep me n̄aimune naiye kin nasande, topo e ka ini yip n̄aimune naiye mindemboi ka ot.

¹⁴ Kin ka amba e n̄aimune naiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam.

¹⁵ Nai e nai e lalme naiye Yai nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin naiye nam manange na, Yipihinge bwore mise ka amba e wusyep nam lalme naiye nam manange pe, ka ini yip."

Tukwini lenge jetalah tinge n̄ohmbwaip mane, kom mindemboi ka hriphrip

¹⁶ "Sehei woh yukur pa plihe yeteke e nam. Kom n̄up sye ka el mi e pe, se pa plihe yeteke nam."

¹⁷ Lenge jetalah tikin sye yisilih yale yat tititinge na, "Luku kin nanange ta e la? Luku kin nana poi nange sehei yukur ya meteke e kin? O n̄up sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe nanange na, "Tehei naiye luku pe, nam mala milme Yai."

¹⁸ Pe tinge yanange na, "Luku naiye kin nanange na, sehei woh pe, luku ki ta e la? Poi yukur sisysteme n̄aimune naiye kin nanange liki."

¹⁹ Jisas si sisysteme wusyep mune naiye tinge yala yisilihme kin pe, kin nana lenge na, "Nam manange no, n̄up sehei naiye yukur pa yeteke e nam, topo e n̄up sye ka mi e pe, pa yeteke e nam. Luku wusyep naiye yip yisilih yale yat yip tip oko?"

²⁰ Nam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa n̄ohmbwaip mane, kom n̄ohmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.

²¹ N̄up titi tuwei naiye ti da wara e talah ka ot pe, ti ta n̄ohmbwaip mane supule naiye ta wamba e nihe syohe. Kom n̄upe naiye ti si wara e talah mi e pe, ti n̄ohisipe n̄ohmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip naiye ti si wara e talah wat wal kekep e e.

²² Kin n̄ahilyeh me yip. Tukwini yip n̄ohmbwaip mane, kom nam ma plihe meteke yip pe, n̄ohmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.

²³ N̄upe naiye ma plihe murp topo e yip pe, yukur pa yisilih nam n̄ande. Nam mana yip bwore mise, naiye pa yisilihme Yai n̄ande yoto nan nam pe, Yai se ka yul yip.

²⁴ Somohon nate gere tukwini pe, yukur yip yisilih, naiye pa yamba e n̄ande yoto nan nam. Pa yisilih pe, pa yamba e no, hriphrip uku ka paparar si el oto yip."

Jisas si yohme bongol tikin kekep e

²⁵ "Nam minge tap wusyep mana yip nai e nai e luku. Kom n̄up ende ka ot naiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip n̄aimune naiye Yai nasande.

²⁶ N̄up uku ka ot pe, pa yisilihme kin yoto nan nam. Topo e nam yukur manange nange ma mamba e luh yip mininge wusyep misilihme kin, naiye ka ungwis me yip, pakai.

* **16.11** Lenge miye naiye yarp kekep yeteke e Jisas naiye nule pe, tinge n̄oheryembe nange Jisas si tambe wusyep kot. Kom naiye n̄embep tikin Got pe, Jisas yukur tambe wusyep kot. N̄upe naiye Jisas nule pe, Got kin n̄ende wusyep me Satan pe, kin tale bongol kin nangah supule.

²⁷ Detale, Yai kitikin n̄ende nihararme yip pe, kin n̄asande n̄silih yip. Yip yende nihararme n̄am ti, kin n̄ende nihararme yip. Topo e n̄oihmbwaip yip teñeime n̄am nange Got nember n̄am nat.

²⁸ N̄am masme Yai pe, n̄am mate gwah kekep. Ta e luku pe, tukwini n̄am plihe masme kekep pe, n̄am mala milme Yai.”

²⁹ Mi e pe, lenge jetalah kin yiname na, “Tukwini nin n̄ana poi halhale. Yukur nin n̄anange taptap.

³⁰ Tukwini poi sisyeme nange nin si sisyeme n̄ai e n̄ai e lalme. Nin yukur na eseperhme miye ende n̄aiye ka isilih nin ti, na ungwisme n̄silih kin. Ta e luku pe, n̄oihmbwaip poi teñeime nin, n̄aiye nin narp topo e Got ti, nin nat.”

³¹ Jisas nungwisme wusyep tinge na, “Tukwini n̄oihmbwaip yip teñeime n̄am lakai?

³² Yusyunde! N̄up si nat sehei. Topo e si nat mi e, n̄aiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut n̄am ma ilyeh murp. Kom yukur n̄am ilyeh marp, Yai kin narp topo e n̄am.

³³ Tehei kin n̄aiye n̄am mana yip wusyep uku pe, n̄am masande n̄aiye yip pa tongor yut n̄am no, pa yurp n̄oihmbwaip n̄umwaiye. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! N̄am si yohme bongol tikin kekep e e!”

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Jisas n̄anange wusyep nalme Got n̄aiye ka ungwis lenge jetalah kin

¹ Jisas n̄anange wusyep uku mi e pe, kin n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄up si nat mi e. Tukwini na arja e nan embere elme Talah nin no, Talah nin ka plihe yule nan embere.

² Nin si nanja e wutu tikin nan embere, n̄aiye ka embepeme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore n̄aiye sai nye nyermbe el lenge miye tuweinge n̄aiye nin si nanja e kin.

³ O laip bwore n̄aiye ka yurp nye nyermbe pe, ki ta e le e, ka sisyeme nin Got bwore mise, topo e ka sisyeme Jisas Kraisi n̄aiye nin nember nat.

⁴ Wah lalme n̄aiye nin pwale, n̄aiye ma mende pe, n̄am si mende lalme mi e. Me yanjah uku n̄am si masambe bongol topo e nan embere nin mal lenge miye tuweinge lalme.

⁵ Yai, n̄upe n̄aiye kekep yukur nate sai pe, n̄am marp topo e nin pe, nan embere ki sai me n̄am. Tukwini n̄am masande na plihe pule nan embere liki otme n̄am no, ma murp topo me nin.

⁶ N̄am si manange nan nin malme lenge miye tuweinge tikin kekep, n̄aiye nin si

pwale n̄am. Tinge nin, kom nin si pwale n̄am. Tinge si jande wusyep nin.

⁷ Topo e tukwini tinge sisyeme nange n̄ai e n̄ai e lalme n̄aiye nin si pwale pe, kin natme nin.

⁸ Wusyep lalme n̄aiye nin n̄ana n̄am pe, n̄am si mana lenge pe, tinge si yamba e yohor yoto n̄oihmbwaip tinge. Tinge sisyeme bwore mise nange poi berei marp ti, n̄am mat. Topo e n̄oihmbwaip tinge teñeime n̄am, n̄aiye nin nember n̄am mat.

⁹ N̄am manange wusyep malme nin, n̄aiye na ungwisme tinge n̄aiye nin si pwale n̄am. Detale, tinge luku pe, tititinge nin. N̄am yukur manange wusyep misilihme nin n̄aiye na ungwis lenge miye tuweinge lalme tikin kekep.

¹⁰ N̄ai e n̄ai e lalme n̄am pe, tititinge nin. Topo e n̄ai e n̄ai e lalme n̄aiye nin pe, tinge tanam. Pe n̄ai e n̄ai e lalme luku tinge yasamb lenge mitin me nan embere n̄am.

¹¹ Topo e tukwini n̄am matme nin. N̄am yukur ma se plihe murp kekep e e. Yai, nin holi bwore mise supule pe, na embepeme tinge oto bongol nin. Bongol uku n̄aiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e n̄aiye poi berei n̄ilyeh.

¹² N̄upe n̄aiye n̄am marp motop tinge pe, n̄am membepeme lenge moto bongol n̄aiye ni pwale. N̄am bep mern̄enge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin n̄aiye sai tup ki mise.

¹³ Topo e tukwini n̄am matme nin pe, n̄am manange wusyep e e malme nin, n̄aiye teter n̄am marp kekep. Ta e luku pe, hriphrip n̄am ka paparah supule el oto n̄oihmbwaip mele e tinge.

¹⁴ Wusyep nin n̄am si mana lenge jetalah n̄aiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge n̄aiye n̄am pe, tinge yukur miye tuweinge tikin kekep e e. Ki n̄ahilyeh ta e n̄am yukur miye tikin kekep e e, pakai.

¹⁵ N̄am yukur manange wusyep misilih nin, n̄aiye na ginyen lenge anga me kekep e e. Kom n̄am manange wusyep misilih nin, n̄aiye na bepsime tinge bworerme n̄aiye miye pupwa yukur ka se ende yumbune tinge.

¹⁶ Ki n̄ahilyeh ta e n̄am yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e.

¹⁷ Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto n̄oihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule.

¹⁸ Nam member lenge mal kekep lalme nahilyeh, ta e n̄aiye nin member nam nate gah kekep.

¹⁹ Nam marja e nam tanam malme nin supule. Ta e luku pe, tinge topo e ka yarja e tititinge yilme nin n̄aiye ka yurp holi bwore mise supule.

²⁰ Nam yukur manange wusyep misilihme nin, n̄aiye na ungwisme lenge miye tuweinge luku n̄ilyehme, pakai. Kom nam manange wusyep misilih nin, n̄aiye na ungwis lenge miye tuweinge n̄aiye mindemboi ka yisyunde wusyep lenge jetalah no, n̄oihmbwaip tinge ka tejeime nam.

²¹ Nam manange wusyep misilih nin, n̄aiye tinge lalme luku ka yurp n̄oihmbwaip ilyeh. Ki ta e n̄aiye nin Yai narp n̄oto nam, topo e nam marp moto nin. Topo e nam masande n̄aiye tinge ka yurp yoto poi berei. Ta e luku pe, n̄oihmbwaip lenge miye tuweinge lalme tikin kekep ka tejeime nin, n̄aiye ni member nam mat.

²² Nam mangang lenge narj embere, topo e bongol ilyeh uku, n̄aiye nin si pwale nam no, tinge ka n̄oihmbwaip ilyeh tu e n̄aiye poi berei n̄oihmbwaip ilyeh.

²³ Nam marp moto tinge pe, nin narp n̄oto nam. Ka yende tu e luku no, ka n̄oihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme n̄aiye yarp kekep, ka sisyeme nange nin member nam mat. Topo e nin n̄ende nihararme tinge nahilyeh ta e n̄aiye nin n̄ende nihararme nam.

²⁴ Yai, lenge miye tuweinge n̄aiye nin si pwale nam pe, nam masande n̄aiye ka yotop nam yurp moi uku, n̄aiye nam mala murp no, ka yeteke e yirise bongol embere, topo e narj embere nam, n̄aiye nin si pwale. Detale, nin si n̄ende nihararme nam yer ti, kekep nate sai.

²⁵ Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom nam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme n̄aiye nin member nam mat.

²⁶ Nam manange mowor e member narj nin mal halhale me tinge. Pe ma plihe mininge mowor e ember narj nin menge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanah n̄aiye yende niharar lenge mitij tu e n̄aiye nin n̄ende nihararme nam. Topo e nam tatame n̄aiye ma murp moto tinge.”

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Judas member Jisas nal syep lenge wachaih

(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)

¹ Jisas n̄anange wusyep n̄isilihme Got n̄ai e n̄ai e luku mi e pe, kin n̄otop lenge jetalah

kin yerne yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas n̄otop lenge jetalah kin yal yoto wah uku.

² Judas, miye n̄aiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, n̄up wula wula Jisas nal gahilyeh n̄otop lenge jetalah kin n̄anar wah uku.

³ Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup n̄aiye lenge miye ondoh pris, topo e lenge Farisi n̄aiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor.

⁴ Jisas si sisyeme n̄ai e n̄ai e lalme, n̄aiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin n̄isilih lenge na, “Yip yahai e lahmende?”

⁵ Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O nam Jisas n̄ilyeh li ihei.” O Judas, miye n̄aiye ka ember Jisas el syep tinge, si gan n̄otop tinge.

⁶ Nupe n̄aiye Jisas n̄ana lenge na, “Nam Jisas n̄ilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep.

⁷ Jisas plihe n̄isilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.”

⁸ Jisas nungwisme wusyep tinge na, “Nam si mana yip n̄aiye nam Jisas n̄ilyeh li ihei. N̄aiye yip yahai nam pe, yusme lenge miye lalme le e ka yil.”

⁹ Kin n̄ende n̄ai uku n̄anah nikil e wusyep, n̄aiye somohon kin n̄anange, “Yai, lenge miye n̄aiye nin si pwale nam uku pe, lahende tinge yukur talai.”

¹⁰ O Saimon Pita nenge n̄im n̄ombor ende nat pe, ki kwura e kete n̄im n̄ombor kin n̄anah pe, kin n̄iche nal n̄otombo mungwim nom tikin miye wah pris ondoh. Narj miye wah uku Malkus.

¹¹ Jisas n̄aname Pita na, “Plihe inyer n̄im n̄ombor nin el guh luh kin! Nam da mono e pinip guh yukoh tikin nihe syohe uku n̄aiye Yai nam si pwale.”

Tinge yenge Jisas yalme Anas

¹² Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. ¹³ Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narj miye ondoh lenge pris wahtaip uku.

¹⁴ Kin Kaiafas ilyeh uku, n̄aiye n̄ana lenge miye ondoh sye Juta na, “Ki bwore, n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

Pita njanange nange kin yukur sisyeme Jisas

(Mat 26.69-70, Mak 14.66-68, Luk 22.55-57)

¹⁵ Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisyeme pris ondoh pe, kin gande Jisas nato lem mele e, njaie yukoh tikin pris ondoh sai.

¹⁶ O Pita narp nate tas kohmap njaie lem. Ta e luku pe, jetalah njoinde luku plihe nate tas wicher njaname tuwei uku, njaie bepweteme kohmap lem uku pe, kin namba e Pita nenge nal noto mele e.

¹⁷ Tuwei, njaie bepweteme kohmap uku waname Pita na, "Ta e nin topo e jetalah ende tikin miye uku?" Pita nungwisme ti na, "Pakai. Nam yukur jetalah kin."

¹⁸ Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge njaie ka nihe. Ta e luku pe, Pita nal gan ntotop tinge nikilme wahri kin nal nih.

Pris ondoh nende wusyep me Jisas

(Mat 26.59-66, Mak 14.55-64, Luk 22.66-71)

¹⁹ Pris ondoh njsilihme Jisas na, "Lenge jetalah nin tinge lahmende, topo e wusyep mune njaie nin njanange nalanjatme?"

²⁰ Jisas nungwisme wusyep kin na, "Nam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, njaie lenge mitinj lalme yate jahilyeh. Nam yukur manange wusyep ende tase.

²¹ Deta e lai ti nin njsilih nam? Isilih lenge miye tuweinge lalme njaie tinge yisande wusyep nam. Isilih lenge wusyep mune njaie nam mana lenge. Tinge sisyeme wusyep njaie nam manange."

²² Njupe njaie Jisas njanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin njaname na, "Lahmende nana nin, njaie ni nungwisme wusyep ta e luku nalme pris ondoh?"

²³ Jisas nungwisme wusyep kin na, "Njaie nam manange wusyep ende njaie ki pupwa pe, ininge wusyep mune pupwa njaie nam manange luku el lenge mitinj lalme el halhale. Kom njaie nam manange wusyep bwore mise pe, deta e lai ti nin pwambe?"

²⁴ Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e njaie tinge si yupwai e syep kin.

Pita plihe njanange nange kin yukur sisyeme Jisas

(Mat 26.71-75, Mak 14.69-72, Luk 22.58-62)

²⁵ Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, "Ta e nin jetalah ende tikin miye uku?" Kom Pita njanange na, "Pakai. Nam yukur jetalah kin."

²⁶ Miye wah ende tikin pris ondoh gan uku topo e. Kin bamtihei tikin miye njaie Pita si ntotombo mungwim kin. Kin njanange wusyep njsilihme Pita na, "Ta e nam meteke nin njaie nin gan topo e Jisas nato wah uku lakai?"

²⁷ Pe Pita plihe njanange na, "Pakai!" O dindi njup uku pe, tuwet nenger.

Tinge yenge Jisas yalme Pailat

(Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25)

²⁸ O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarnge, njaie lenge mitinj ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal nembep tikin Got. Ta e luku pe, tinge tupwaihme njaie ka se yono njaie embere Pasova.

²⁹ Ta e luku pe, Pailat nate tas nteke lenge pe, kin njsilih lenge na, "O miye e e kin nende njaimune ti, yip yala yende wusyep me kin?"

³⁰ Tinge yungwisme wusyep kin na, "Njaie kin yukur miye njaie nende hwap pe, le e yukur ya se mence kin mutme nin."

³¹ Pailat nana lenge na, "Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erneme yip njaie njanange." Tinge yungwisme wusyep kin na, "Yip lenge Rom tatame njaie pa yonombe miye ka ole. O poi lenge Juta pakai."

³² Njai e njai e luku kin nat bwore mise gande wusyep, njaie somohon Jisas njanange nalme nule, njaie ka ole.

³³ Pailat plihe nato yukoh gavman pe, kin galme Jisas nate noto pe, kin njsilihme kin na, "Nin kin lenge Juta lakai?"

³⁴ Jisas nungwisme wusyep kin na, "Nitei njoiheryembe ti, nin njanange wusyep uku, lakai lenge mitinj sye si yana nin me nam?"

³⁵ Pailat nungwisme wusyep kin na, "Nin njoiheryembe nange nam miye ende Juta lakai? Lenge mitinj nitei, njaie Juta, topo e lenge pris ondoh njaie yember nin natme nam. Nin nende njaimune ti?"

³⁶ Jisas njanange na, "Lemame nam yukur tikin kekep e e. Njaie lemame nam tikin kekep e e pe, tatame njaie lenge miye wah nam ka yurmba njaie yungwisme nam pe, miye yukur ka se ember nam el syep lenge

wachaih. Kom pakai, lemame nam yukur tikin kekep e e.”

³⁷ Ta e luku pe, Pailat plihe njsilihme na, “Naiye ta e liki pe, nin kin bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku naiye yanange nam kin pe, wusyep nin nanange. Mam ti wara e nam naiye nam mat kekep e e, naiye ma mende wah esep ilyeh. Pe luku ma mininge malaajatme wusyep mise. Lahmende miye tuweinge naiye jande wusyep mise luku pe, tinge yisande wusyep nam.”

^{38a} Pailat njsilihme na, “O wusyep mise pe, ki najimune tikin?”

Pailat nanange naiye ka yuluwei Jisas yil loutungwarmbe

^{38b} Pailat plihe nate tas lenge miye tuweinge pe, kin nana lenge na, “Nam yukur masande meteke e hwap ende naiye kin nende.

³⁹ Kom yip si sisyeme yanah naiye nam gwande. Nato nup embere tikin Pasova naiye wahtaip ilyeh ilyeh pe, nam masme miye pupwa ende naiye narp notowahupwai e mat mal gwande nasande yip tip naiye yalanajatme. Ta e luku pe, yip yisande ma musme kin lenge Juta milme yip?”

⁴⁰ Tinge tambah marnge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande naiye na osme Barabas!”* Kin miye ende naiye narmbe topo e nende jendei.

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¹ Pailat nana lenge kokorohtup naiye ka yenge mwah jute Jisas.

² Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanah e jah nondon kin. Mi e pe, tinge yungunu me naiyuwat yaihe jah kin.

³ Topo e tinge yat sehei me kin pe, tinge yiname na, “Nau bwore, kin lenge Juta.” Pe tinge yangalai syep jate kin.

⁴ Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin nana lenge na, “Yusyunde! Nam ma minge kin mute tus me yip no, pa sisyeme tu e le e, nam yukur masande topo e meteke e hwap ende naiye kin nende.”

⁵ Ta e luku pe, Jisas nate tas tanah mwah senge luku, naiye ta e gala kin, topo e naiyuwat yaihe. Pailat nana lenge na, “Yeteke e! Miye ihil!”

⁶ Nupe naiye lenge pris ondoh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat nana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom

nam yukur masande meteke e hwap naiye kin nende.”

⁷ Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep erneme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin nanange nange kin Talah tikin Got.”

⁸ Nupe naiye Pailat nasande wusyep ta e luku pe, kin hi garng nembere sekete.

⁹ Kin plihe nato yukoh gavena pe, kin njsilihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin.

¹⁰ Pailat naname kin na, “Nin na ungwisme wusyep nam lakai? Nin sisyeme, nam ilyeh e e bongol tatame naiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.”

¹¹ Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, naiye na uluwei nam el loutungwarmbe. Ta e luku pe, miye naiye member nam nal syep nin pe, hwap kin nembere sekete nengelyember nin.”

¹² Nupe naiye Pailat nasande wusyep uku pe, kin nahai e yanah naiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “Naiye na ember Jisas ka el hlaininge pe, nin yukur nime tikin Sisa! Miye naiye nanange nange kin kin pe, kin wachaih tikin Sisa!”

¹³ Nupe naiye Pailat nasande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye naiye nyar e wusyep. Luh uku tinge si yenge neser wula wula yate yungwau yende bongolme luh uku naiye lenge miye tuweinge jan. Nato wusyep njimeser Hibru pe, tinge jalme Gabata.

¹⁴ Ki sehei naiye nau anar moikin bum-bumbe pe, nup uku tinge yende mi mi nai embere tikin Pasova. Pe Pailat nana lenge miye tuweinge na, “Yeteke e kin yip ihil!”

¹⁵ Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat njsilih lenge na, “Yip yisande naiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin nainde pakai! Kut kin ilyeh naiye narp pe, Sisa!”

¹⁶ Ta e luku pe, Pailat member Jisas nal syep tinge naiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

Tinge yuluwei Jisas yal loutungwarmbe (Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)

¹⁷ Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, naiye tinge jalme

* **18.40** Lenge miye sande teke e sye njoheryembe nange Barabas kin miye ende naiye notop lenge miye sye yarmbe naiye ka jinyenme gavman lenge Rom yit tus kantri Juta.

Kekep tikin Nondoh Lupu. Wusyep njemeser Hibiru pe, tinge jalme Golgota.

¹⁸ Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas tehei bumble me tinge hindi.

¹⁹ Pailat nainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nainge ta e le e, "Jisas tikin Nasaret, kin titinge lenge Juta."

²⁰ Tinge yainge wusyep uku yal yoto wusyep njemeser Hibiru, topo e wusyep njemeser Rom, topo e wusyep njemeser lenge Grik. Luh naiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitinj wula Juta yate jonose wusyep uku.

²¹ Lenge pris ondoh yiname Pailat na, "Yukur na inge tu e le e, 'Kin titinge lenge Juta', na pakai! Kut na inge tu e le e, 'Miye e e njanange ta e le e, Nam kin titinge lenge Juta'."

²² Pailat nungwisme wusyep tinge na, "Wusyep mune naiye nam si mainge pe, ka si tu e luku."

²³ Njupe naiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihiyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhronj njoinde naiye kin gah nato mele e pe, temhronj uku somohon tuwei ende wenge wende najiyuwat njilyeh. Ti yukur wenge najiyuwat wula wula naiye gwerenge temhronj uku.

²⁴ Lenge kokorohtup yanange wusyep yale yat titinge na, "Yukur ya mowor e temhronj iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe naiye ka amba e." O tinge yende nai uku yanah yikil e wusyep ende naiye sai nato Tup tikin Got njanange na,

Tinge yiyar e hihiyilih nam jah bumble me tinge,

topo e tinge jate tup hun me temhronj nam nato mele e.

Ta e luku pe, luku najaimune naiye lenge kokorohtup yende.

²⁵ Lenge tuweinge naiye jan sehei me loutungwarmbe Jisas pe, Maria naiye mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria naiye tuwei tikin Klopas, topo e Maria titi moi embere Makdala.

²⁶ Jisas njeteke mam kin topo e jetalah naiye kin njende nihararme gan uku pe, kin njaname mam kin na, "Kin talah nin."

²⁷ Mi e pe, kin njaname jetalah uku na, "Ti mam nin." Dindi njup uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

Jisas nule

(Mat 27.45-56, Mak 15.33-41, Luk 23.44-49)

²⁸ Jisas si sisyeme nange wah lalme naiye kin njende pe, tukwini mi e. Pe kin njanange ta e le e, "Wonge nam hwai e." Kin njanange wusyep uku nahan nikil e wusyep ende naiye sai nato Tup tikin Got.

²⁹ O marp ende tikin paparar me pinip wain naiye tikin njenyene supule tate sehei. Ta e luku pe, tinge yamba e najiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yanja e Jisas jah mut.

³⁰ Jisas njono e wain uku pe, kin njanange na, "Ki mi e ko!" Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

Kokorohtup ende nenge njombor gere Jisas nal melseh

³¹ Lenge Juta yisilihme Pailat, naiye ka ini lenge kokorohtup kin no, ka yisar e njhip lenge miye naiye tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin naiye tinge yisilih pe, tinge yende mi mi njup tikin Sabat naiye si nat. Ta e luku pe, tinge jarnge wahri lenge miye yule naiye ka tehei el unuh loutungwarmbe oto njup embere tikin Sabat.

³² Ta e luku pe, lenge kokorohtup ya yisar e njhip lenge miye hoi naiye tinge yuluwei lenge tehei yotop Jisas yal burmbur.

³³ Kom njupe naiye tinge yat sehei me Jisas pe, tinge yeteke e ta e naiye kin si nule. Pe tinge yukur yisar e njhip kin.

³⁴ O kokorohtup ende njinyer njombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas.

³⁵ Miye naiye njeteke e nai uku pe, kin nainge wusyep me najaimune naiye kin si njeteke e. Wusyep mune naiye kin nainge pe, ki bwore mise. Ta e luku pe, njoihmbwaip yip ka teheime wusyep naiye nam manange me Jisas.

³⁶ Nai e nai e lalme luku kin njende gande wusyep ende naiye sai nato Tup tikin Got, ki bwore mise, "Yukur ka yisar e lupu kin."

³⁷ Topo e wusyep ende naiye plihe sai nato Tup tikin Got njanange ta e le e, "Lenge miye tuweinge ka yeteke e miye uku naiye tinge si yenge njombor jere."

Tinge yember wahri Jisas yal yoto njesar map

(Mat 27.57-61, Mak 15.42-47, Luk 23.50-56)

³⁸ Mi e pe, Josep tikin moi embere Ari-matea nal njisilihme Pailat naiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garngge lenge miye

embep Juta pe, kin njinise njoihmbwaip mise kin, njaie tejeime Jisas.

³⁹ Nikodemus kin miye njaie nat njupe nate njeteki e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye njaie misip ki naihe sengeprepe mi supule, topo e aloes sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram.

⁴⁰ Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e njaiyuwat njaie bwore supule. Tinge yende jande yanah lenge Juta njaie yinise lenge miye yule tinge.

⁴¹ Sehei me luh njaie tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, neser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto.

⁴² Luku njupe tikin njaie lenge Juta yende mi mi nai e nai e njaie njupe tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto neser map uku, njaie sai seheiepe luku.

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Jisas plihe tahar

(Mat 28.1-8, Mak 16.1-8, Luk 24.1-12)

¹ O tahar njundu Sande hondo hondonge njaie njupe tambaram anah pe, Maria titi moi Makdala wal neheh pe, ti weteke e njaie tinge si yenenem neser yanga me neheh map.

² Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende njaie Jisas njende nihararme pe, ti wana lenge hindi na, "Tinge si yosoko Lahmborenge yal yoto neheh. Topo e poi yukur sisysteme luh njaie tinge yember kin."

³ Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal neheh.

⁴ Tinge hindi jertenge yal, kom jetalah uku gertenge marngi nusungurhime Pita pe, kin nal gere neheh yer.

⁵ Kin gan bep nal njoto neheh pe, kin njeteki e njaiyuwat sye njaie somohon tinge yupwai e Jisas njilyehme njanar. Kom kin yukur nato neheh.

⁶ O Saimon Pita gande kin nat pe, kin nikil e nal njoto neheh. Kin njeteki e njaiyuwat sye njilyehme njanar.

⁷ Topo e kin plihe njeteki e njaiyuwat njonde njaie tinge yenge yupwai e njondoh kin. Njaiyuwat uku ta e njaie miye ende si njasar e njember njanar kitikin.

⁸ Ta e luku pe, jetalah uku njaie si nal yer nal neheh plihe nato neheh topo e. Kin njeteki e nai uku pe, njoihmbwaip kin tejeime.

⁹ Somohonme njup uku nate tatame tukwini le e pe, tinge yukur sisysteme wusyep tikin Got bworerme njaie sai nato Tup njaie njanange nange Jisas ka plihe tuhur.

¹⁰ Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

Maria titi moi Makdala weteke e Jisas

(Mat 28.9-10, Mak 16.9-11)

¹¹ O Maria teter gwan tas neheh wicher pe, ti wilil. Njupe njaie ti wilil wilil pe, ti geih gwah bep wal woto neheh mele e.

¹² Pe ti weteke e lenge walip hla hoi dende hihyilih wukauwe yarp luh, njaie somohon tinge yember wahri Jisas. Njonde narp anah luh ondoh, kut njonde narp gah luhup.

¹³ Tinge hindi yisilihme ti na, "Amai, ni njilil me njaimune?" Ti wungwisme wusyep tinge na, "Tinge si yate yamba e Lahmborenge njam yenge yal! Pe njam yukur sisysteme luh, njaie tinge yenge kin ya yember!"

¹⁴ Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nate gan. Kom Maria yukur sisysteme nange liki Jisas.

¹⁵ Jisas njisilihme ti na, "Amai, deta e lai ti ni njilil? Nin nahai e lahmende?" Ti njoheryembe nange kin miye, njaie njende wah gan nato wah uku. Ta e luku pe, ti waname na, "Lahmborenge, njaie nin si namba e kin nenge nal pe, ini njam luh njaie nin na member kin. Pe ma mila mamba e kin."

¹⁶ Jisas galme nanj ti njanange na, "Maria!" Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, "Rabonai!" Wusyep uku ki ta e le e, jetman.

¹⁷ Jisas njaname ti na, "Yukur na orpe wahri njam. Tehei kin ta e le e, njam teter yukur malme Yai njam, pakai. Kom na plihe el lenge to yuwon njam pe, na ini lenge tu e le e, njam ma mil munuh hla milme Yai njam topo e Yai yip njaie Got njam, topo e Got yip."

¹⁸ Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, njaie ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, njaie Lahmborenge si njaname.

Lenge jetalah yeteke e Jisas

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

¹⁹ Sande njup uku pe, lenge jetalah hi jarngi lenge Juta pe, tinge jase kohmap yukoh njaie tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumbe tinge lalme pe, kin njana lenge na, "Njoihmbwaip yip ka tihi njumwaiye."

²⁰ Kin njanange ta e luku mi e pe, kin njasamb lenge syep topo e melseh kin.

Lenge jetalah yeteke e Lahmborenge pe, noihmbwaip tinge hriphrip supule.

²¹ Jisas plihe njana lenge na, “Njoihmbwaip yip ka syumbe tihi njumwaiye. Ki ta e njaiye Yai nember njam mat pe, njam plihe member yip mal.”

²² Kin njanange ta e luku mi e pe, kin njusupur e yohe kin nalme tinge pe, kin njana lenge na, “Yamba e Yohe Yirise!

²³ Njaiye pa yusme hwap lenge miye tuweinge njaiye yende pe, hwap tinge luku se ka mi e. O njaiye yukur pa yusme hwap tinge njaiye yende pe, hwap tinge liki teter se ka si.”

Tomas njeteke e Jisas

²⁴ Njupe njaiye Jisas nate gere me lenge jetalah kin pe, jetalah njonde njaiye 12 yukur narp njotop tinge luku. Kin Tomas, nanj umbur e kin Didimus. (Nanj tehei uku mam wara lenge hindi hoime.)

²⁵ Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas njana lenge na, “Njaiye yukur njam meteke e wutu tikin sehau, njaiye tinge yendere jah syep kin, topo e yukur njam minyer syep lombo njam mal wutu tikin sehau, topo e njaiye yukur njam syep marpe melseh kin pe, njoihmbwaip njam yukur ka tejeime wusyep njaiye yip yanange, pakai supule.”

²⁶ Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp njotop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbé tinge. Pe kin njana lenge na, “Njoihmbwaip yip ka tihi njumwaiye.”

²⁷ Mi e pe, kin njaname Tomas na, “Enge syep lombo nin ote usuwa e wutu, njaiye sai syep njam e e. Topo e kite syep nin ote orpe melseh njam no, njoihmbwaip nin yukur ka hoihoi, ka tejei bongol supule!”

²⁸ Tomas nungwisme wusyep kin na, “Nin Lahmborenge njam, topo e nin Got njam!”

²⁹ Jisas njaname kin na, “Nin njeteke e njam ti, noihmbwaip nin tejeime njam. Lenge miye tuweinge njaiye yukur yeteke njam, kom noihmbwaip tinge tejeime njam pe, tinge ka hriphrip supule.”

Tehei njaiye tinge yainge tup e e

³⁰ Jisas njende mirakel wula sekete gah njembep lenge jetalah njupe njaiye tinge yarp yotop kin. Kom njam yukur mainge wusyep lalme gwah tup e e.

³¹ Kom wusyep e e njaiye njam mainge pe, njam mainge njaiye noihmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, njaiye Got si nalanjatme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. Njaiye noihmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nanj kin.

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Jisas plihe nate njasambe kitikin nal lenge jetalah syepumbur hoi

¹ Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin ninde njanar pinip umun Galili. Le e yanah njaiye kin nate njasambe kitikin nal lenge jetalah.

² Saimon Pita, Tomas, nanj umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah njonde hoi tikin Jisas yarp topo e.

³ Saimon Pita njana lenge tinge lalme luku na, “Njam mala mil mahai e njuyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubbil pinip pe, tinge yal. Kom njaiye njup sokoloh uku nenge nat pe, tinge yukur jete njuyo ende, pakai.

⁴ Sehei njaiye njau tambaram anah pe, Jisas nate gan nal pinip umun tikih. Kom lenge jetalah yukur sisysteme nange luku Jisas.

⁵ Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite njuyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

⁶ Kin njana lenge na, “Yiche tem yil juh loubbil pinip umbur njaiye syep non pe, pa jite njuyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame njaiye ka plihe jite tem yute yunuh. Detale, njuyo wula wula sekete si yate jah tem.

⁷ O jetalah, njaiye Jisas njende nihararme, njaname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhroj mwate njaiye kin njende wah. Njupe njaiye Pita njasande nange luku Lahmborenge pe, kin plihe gah temhroj mwate kin pe, kin papalai nangah njende tajjele nal pinip umun tikih.

⁸ O lenge jetalah sye yarp yanah loubbil pinip pe, tinge yat pinip umun tikih, jite tem njaiye tikin papararme njuyo. Tinge yukur yarp wohme pinip umun tikih. Ki ta e njaiye 100 mita.

⁹ Njupe njaiye tinge yate jere pinip umun tikih pe, tinge yeteke e nih ende susyu topo e njuyo tikir anah nih, topo e kakah njanar.

¹⁰ Mi e pe, Jisas njana lenge na, “Yenge njuyo sye njaiye tukwini yip jite liki yut.”

¹¹ Ta e luku pe, Saimon Pita nal plai anah loubbil pinip pe, kin kete tem njaiye papararme njuyo embere lalme nate njanah pinip umun tikih. Wutu tinge lalme luku tatame njuyo 153, kom tem yukur ginir.

¹² Jisas njana lenge na, “Yip yute yamba e njai yono.” O jetalah ende yukur njisilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarnge topo e tinge si sisysteme nange liki Lahmborenge.

¹³ Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e nyuyo pe, kin nangang lenge topo e.

¹⁴ Le e nihun kin n̄aiye Jisas nate gereme lenge jetalah kin, n̄upe n̄aiye kin si nule mi e no, kin plihe tahar.

Jisas n̄aname Pita na, “Nin na embepteme lenge worsip n̄am”

¹⁵ Tinge yono n̄ai mi e pe, Jisas n̄aname Saimon Pita na, “Saimon, talah tikin Jon, nin n̄ende nihararme n̄am n̄embere nenge-lyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange n̄am mende nihararme nin kili.” Jisas n̄aname na, “Embepteme lenge worsip n̄umbwahe n̄am bworerme.”

¹⁶ Nihoi n̄aiye Jisas plihe n̄aname kin na, “Saimon, talah tikin Jon, nin n̄ende nihararme n̄am?” Pita nungwisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange n̄am mende nihararme nin.” Jisas n̄aname na, “Embepteme lenge worsip n̄am bworerme.”

¹⁷ Nihun kin Jisas n̄aname na, “Saimon, talah tikin Jon, nin n̄ende nihararme n̄am?” Pita sikirp n̄oih mane n̄aiye Jisas n̄isilihme kin ni hun n̄aiye kin n̄ende nihararme kin. Ta e luku pe, Pita n̄aname kin na, “Lahmborenge, nin sisyeme n̄ai e n̄ai e lalme. Nin sisyeme nange n̄am mende nihararme nin!” Jisas n̄aname Pita na, “Embepteme lenge worsip n̄am bworerme.”

¹⁸ N̄am mana nin bwore mise. N̄upe n̄aiye nin lahyambe no, nin n̄ende mi mi n̄aiye nin nala el lai n̄aiye nin n̄asande pe, nin nal ko. Kom n̄aiye nin miyen pe, na ahra e syep nin unuh, n̄aiye miye ende ka er̄neme mwah el nin pe, ka enge nin el luh n̄aiye nin garnge nange na el.”

¹⁹ Jisas n̄anange wusyep uku nalme yan̄ah n̄aiye Pita ka ole no, ka n̄a e n̄an̄ embere elme Got. Mi e pe, Jisas n̄aname Pita na, “Gunde n̄am!”

Wusyep tikin jetalah n̄aiye Jisas n̄ende nihararme

²⁰ Pita bunjenge pe, kin n̄eteke e jetalah uku, n̄aiye Jisas n̄ende nihararme gande tinge hindi nat. Kin miye ilyeh uku, n̄aiye tinge yono n̄ai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin n̄isilihme na, “Lahmborenge, lahmende ka ember nin el syep lenge wachaih?”

²¹ N̄upe n̄aiye Pita n̄eteke e miye uku pe, kin n̄isilihme Jisas na, “Lahmborenge, o deta e laime miye e e?”

²² Jisas nungwisme wusyep kin na, “N̄aiye n̄am masande nange ka orp tutume n̄aiye ma mut pe, luku ki n̄ainde nin lakai? Nin gunde n̄am!”

²³ Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tikin Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur n̄anange nange jetalah uku yukur ka ole, pakai. Kin n̄anange na, “N̄aiye n̄am masande nange kin ka orp tutume n̄aiye ma mut pe, le e yukur n̄ainde nin?”

²⁴ Kin jetalah ilyeh uku, n̄aiye kin n̄anange nalan̄atme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisyeme nange n̄aimune n̄aiye kin n̄anange no, kin nainge pe, ki bwore mise.

Jisas n̄ende n̄ai e n̄ai e wula wula sye topo e

²⁵ O n̄ai e n̄ai e wula wula sye n̄aiye Jisas n̄ende topo e. Kom n̄aiye ka yinge tup junde n̄ai e n̄ai e lalme ilyeh ilyeh, n̄aiye kin n̄ende pe, ta e dou n̄aiye kekep poi lalme le e, yukur tatame n̄aiye ya se member tup e e.

Wah lenge aposel tikin Jisas

Jisas njanange njaie ka ember Yohe Yirise ka ot

¹ Tiopilus, nato tup n̄endehei* n̄am n̄jaie n̄am member nin mal pe, n̄am mainge n̄ai e n̄ai e tetehei lalme n̄jaie Jisas n̄ende, topo e wusyep n̄jaie kin n̄janange nalanatme.

² Bongol tikin Yohe Yirise sai topo e kin pe, kin n̄ana lenge aposel n̄jaie kin nalanatme n̄aimune n̄jaie kin nasande n̄jaie ka yende. Mi e pe, Got namba e kin nenge nanah moihla .

³ Kom n̄upe n̄jaie Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin n̄janange wusyep me lemame tikin Got na tatame n̄up 40. Pe kin n̄ende n̄ai e n̄ai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

⁴ N̄up ende pe, kin nate narp n̄ono n̄ai topo e tinge n̄janange wusyep ta e le e na, "Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai n̄am n̄jaie somohonme kin n̄janange nange se ka yul yip. Liki ta e n̄jaie somohon n̄am manange.

⁵ Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin."

⁶ N̄upe n̄jaie lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, "Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel pe plihe gwin bongol potopoi tu e n̄jaie somohonme poi gwan?"

⁷ Kom Jisas nungwisme wusyep tinge na, "Yukur yip pa sisysteme n̄au lakai n̄up uku, pakai. Yai n̄am, kin ilyeh nalanatme n̄ai e n̄ai e ta e luku pe, n̄up uku sai me Yai bepeteme.

⁸ Kom n̄upe n̄jaie Yohe Yirise ka guhunuhme yip pe, yip pa paparmme bongol tikin Got pe, pa yininge wusyep n̄am yil e yil e yi yoto Jerusalem, topo e moi lalme n̄jaie sai nato Judia, topo e Samaria, topo e moiye moiye n̄jaie kekep lalme."

Got namba e Jisas nenge nanah moihla (Mak 16.19-20, Luk 24.50-53)

⁹ N̄upe n̄jaie Jisas n̄ana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla . Pe tinge bep dilndilme kin sai ya tatame n̄jaie mwahit tatme kin.

¹⁰ Nembep tinge sai me kin ya yanah n̄aitem n̄jaie kin nal pe, nilyehe sai tinge

bep hwai beriyeu yeteke e miye hoi dende hihiilih wukauwe yate jan siheime tinge.

¹¹ Pe miye hoi uku yanange na, "Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme n̄aitem, na pakai. Jisas miye ilyeh n̄jaie tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot n̄ahilyeh tu e n̄jaie tukwini yip yeteke e kin nanah moihla ."

Tinge yalanatme miye ende ka amba e luh Judas

¹² Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyi moi embere Jerusalem, ta e n̄jaie kilomita n̄ilyeh.

¹³ Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende n̄jaie nye nyermbe tinge yarp. Lenge jetalah n̄jaie yarp ya yoto yokoh uku pe, nan tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon n̄jaie tinge jalme Selot pe, Judas talah tikin Jems n̄oinde.

¹⁴ To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge n̄oimbwaip ilyeh pe, tinge yisilihme Yai.

¹⁵ N̄upe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku n̄jaie yarp uku, tinge 120. Pe Pita n̄ana lenge na,

¹⁶ "Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin n̄janange wusyep me miye ende pe, wusyep tikin Got n̄jaie sai Tup si nat bwore mise n̄upe n̄jaie Judas nember Jisas nal syep lenge wachaih.

¹⁷ Judas kin miye poi ende n̄jaie somohon Jisas nalanatme kin n̄jaie kin n̄ende wah n̄otop poi.

¹⁸ Wuhyau n̄jaie Judas namba e n̄jaie kin n̄ende wah pupwa luku pe, kin n̄iche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas."

¹⁹ Lenge miye tuweinge lalme n̄jaie yarp ya yoto Jerusalem yasande n̄ai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

²⁰ Pe Pita njanange na, "Wusyep nato tup Wenersep njanange ta e le e, 'Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!' Rop ende kin ta e le e, 'Miye ende ka amba e luh kin n̄jaie ka ende wah uku.'

²¹⁻²² Ta e luku pe, ya malanatme miye ende n̄jaie ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule

1.1 Luk 1.1-4 * 1.1 Tup uku Wusyep Bwore tikin Luk.

1.8 Mat 28.19, Mak 16.15, Luk 24.47-48

1.18 Mat 27.3-8 1.20 Sng 69.25, 109.8

1.4 Luk 24.49 1.5 Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33

1.9 Mak 16.19, Luk 24.50-51 1.13 Mat 10.2-4, Mak 3.16-19, Luk 6.14-16

1.21-22 Mat 3.16, Mak 1.9,19, Luk 3.21, 24.51

tikin Jisas no, kin plihe tahar. Kin ka miye ende naiye kin narp topo e poi nup wula wula, nal nendehiyeh kin naiye Jon Bap-tais gihye kin pinip, na tatame naiye Got namba e Jisas nenge nanah moiha."

²³ Pe tinge yalanjatme miye hoi, Matias topo e Josep naiye tinge jalme Barsabas (nar umbur e kin Jastus).

²⁴⁻²⁵ Pe tinge yanange wusyep yisilihme Lahmborenge na, "Got, nin sisyeme niohmbwaip poi lalme. Pe tukwini na pasam poi lahmende naiye nin si nalanjatme naiye ka enel e wah nin tu e naiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garng'e wah nin pe, kin si nal luh kitikin."

²⁶ Mi e pe, tinge yiche neser talah hoi pe, neser taharme Matias naiye ka ende wah top lenge aposel 11 tikin Jisas.

2

Nupe naiye Yohe Yirise nat

¹ Mi e pe, nup tikin Pentikos nat pe, lenge miye tuweinge lalme naiye niohmbwaip tinge terjeime Jisas yate jahilyeh yal luh iliyeh.

² Nupe naiye tinge yarp pe, tinge yasande titire nase naitem nat ta e naiye yohe bimbi-lye me tahar pe, kin nato yokoh naiye tinge yarp.

³ Pe tinge yeteke e ta e nihilim naiye nate sai me tinge iliyeh iliyeh tongonose.

⁴ Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise nenge lenge tatame naiye ka yininge wusyep njimeser moiye moiye.

⁵ Dindi nup uku, lenge miye tuweinge Juta sye naiye jande wusyep erneme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem.

⁶ Nupe naiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep njimeser tititinge miye tuweinge luku pe,

⁷ tinge gunguru plai. Pe tinge yanange na, "Lenge miye tuweinge liki naiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?"

⁸ Deta e lai ti luku tinge yanange wusyep njimeser poi tongonose?

⁹ Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia,

¹⁰ sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia naiye sai siheime Sairini, poi sye mase Rom mat,

¹¹ sye poi lenge Juta, topo me lenge haiten naiye bunjenge niohmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge

wusyep njimeser poi iliyeh iliyeh tongonose yanange wah embere naiye Got nenge."

¹² Tinge niohhyerembe wula wula pe, tinge plihe yisilih yale yat tititinge na, "Liki njaimune?"

¹³ Kom lenge mitij sye yende wi me lenge miye uku yanange na, "Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!"

Wusyep tikin Pita

¹⁴ Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge naiye jahilyeh na, "Hei, yip Juta topo e lahmende naiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip nai tehei kin!"

¹⁵ Poi yukur mono e pinip kwote ta e naiye yip niohhyerembe. Le e teter hondonge, nju namba e syepumbur hoye hoye.

¹⁶ Kom le e ta e wusyep tikin Joel, profet tikin Got ende, naiye somohonme kin njanange.

¹⁷ Kin njanange ta e le e na, Mindemboi, nup yuwu pe, Got ka uru e Yohe Yirise kin

e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lahtuweinge yip, ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yipihing'e supule, topo e ka asambe lenge miye bworenge yip yate tange.

¹⁸ Dindi nup uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

¹⁹ Kin ka ende mirakel si e unuh naitem, topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka nembere gumunge supule.

²⁰ Na nah naitem hla pe, nju ka imbilm'e tu e naiye nup el yepelmbe supule. O wundehei ta wimbilm'e yaihe tu e naiye wim.

Lahmborenge ka ember nai e nai e tu e luku ot yer ti, nup uku naiye ka ot pe, nup uku ka bongol yirise supule.

²¹ Kom lahmende naiye ka yuwor yilme Lahmborenge nange ka ungwisme tinge pe, Got se ka ende."

²² Pita plihe njanange na, "Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas,

miye Nasaret uku, kin miye ñaiye Got nalanjatme kin ñaiye kin ñende wah bongol supule, mirakel topo e wutu supule ta e ñaiye yip si yasande yeteke e. Liki ki yasam yip nange Got nanja e bongol luku nal me Jisas topo e kin nember kin nat.

²³ Got nember Jisas nal syep yip ñaiye yip yututusme lenge wachaih ñaiye yukur jande wusyep erneme ñaiye ka yuluwei kin yil loutungwarmbe. Got kin si sisysteme ñai e ñai e luku ñaiye ka ot.

²⁴ Kom Got plihe ñahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame ñaiye nule ka orpe kin, pakai.

²⁵ O ta e Dewit somohonme ñanange wusyep me Jisas. Kin ñanange na, Ñam sisysteme Lahmborenge gan siheime ñam nyermbe nyermbe, yukur ma tumbe.

²⁶ Ñoihmbwaip ñam hriphrip supule pe, ñam miri musukwarme Got.

Ñam sisysteme nange nin se na plihe ahra e wahri ñam, ma tuhur musme nule.

²⁷ Got, nin yukur na se osme ñam ñupe ñaiye ma mule,

topo e yukur na se osme miye wah bwore nin no,

wahri kin ka nye tihi e guh ñehéh, pakai.

²⁸ Nin si pasam ñahwikin ñaiye ma murp nyermbe nyermbe pe,

hriphrip nin na paparar me ñam, detale, nin na orp siheime ñam."

²⁹ Pita plihe ñana lenge na, "Lenge to tatai ñam, ñam da mini yip wusyep moworme. Somohonme loumwah poi Dewit nule pe, tinge yinise kin. Tukwini ñehéh kin e e teter sai.

³⁰ Kom kin profet tikin Got pe, kin sisysteme wusyep tupwai tikin Got ñaiye bwore mise. Got nupwai e wusyep ñaiye mindemboi ka plihe anja e luh tikin kin Dewit el ñambaih talah kin ende Krai.

³¹ Dewit ñeteke e ñaimune ñaiye mindemboi Got ka ende. Ta e luku pe, kin ñanange nange Got ka plihe ahra e Miye alanjatme kin, Krai ñupe ñaiye ka ole. Kin yukur tatame ñaiye ka osme Krai ka tihi e guh ñehéh, moi lenge miye yule no, wahri kin ka si nye , pakai.

³² Got si ñahra e Jisas pe, poi lalme manange wusyep me wah e e ñaiye Got ñende. Detale, poi si meteke e.

³³ Got ñahra e kin nanah narp syep non kin. Pe kin nanja e Krai Yohe Yirise gande wusyep tupwai kin ñaiye ka uru e unuh poi

topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikin Got uku.

³⁴⁻³⁵ Dewit yukur nanah moi hla ta e Jisas, kom kin ñanange na,

Lahmborenge ñaname Lahmborenge* ñam na,

'Ote orp syep non ñam pe, ma mende wachaih nin ka yurp tuwihme nin.'

³⁶ Ta e luku pe, yip miye tuweinge lalme Israel pa sisysteme bworerme. Jisas miye ñaiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si ñende kin Lahmborenge, topo e Miye alanjatme kin."

³⁷ Ñupe ñaiye tinge yasande ta e luku pe, wusyep uku ñotohote ñoihmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, "To tatai, ya mende ñaimune?"

³⁸ Pe Pita nungwis lenge wusyep na, "Yip ilyeh ilyeh pa yimbilme ñoihmbwaip yusme pupwa yip, topo e yamba e pinip yoto nan tikin Jisas Krai ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got.

³⁹ Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende ñaiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin."

⁴⁰ Pita plihe ñanange wusyep wula wula pe, kin syep erneme lenge ñanange na, "Pa yisilihme Got ñaiye ka ungwisme yiptip ñaiye yukur pa yamba e yitini pupwa tu e ñaiye lenge miye tuweinge pupwa le e ñaiye ka si yamba e."

⁴¹ Lenge lahmende ñaiye tenerme wusyep Pita pe, tinge yamba e pinip. Ñup uku wutu lenge miye tuweinge ñaiye yimbilme ñoihmbwaip yalme Jisas tatame 3,000.

⁴² Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono ñai, o tinge jahilyeh yanange wusyep topo me Got.

Lenge miye tuweinge tikin Krai tinge yarp ñoihmbwaip ilyeh

⁴³ Ñupe ñaiye mitin lalme yeteke e mirakel topo e wutu supule ñaiye Got ñende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai.

⁴⁴ Lenge miye tuweinge ñaiye ñoihmbwaip tinge tejeime Jisas jahilyeh pe, tinge yiyar e ñai e ñai e tinge.

⁴⁵ Tinge yember ñai e ñai e tinge ya tas ñaiye ka yamba e wuhyau yungwisme lenge miye tuweinge ñaiye sehei me ñai e ñai e.

⁴⁶ Ñup lalme tinge yate jahilyeh yal yukoh yirise. O ñup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono ñai. Ta e luku pe,

tinge hriphrip yarp, topo e tinge n̄oihmbwaip ilyeh.

⁴⁷ Nyermbe nyermbe tinge yahra e nañ tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, n̄up ilyeh ilyeh Got nungwisme miye tuweinge n̄ambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip yalme Jisas.

3

Miye lupu nule plihe bwore

¹ N̄up ende yungwiris n̄aiye n̄au namba e hun pe, n̄up tikin n̄aiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise.

² Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende n̄aiye n̄hip lupu nule narp. Wahri epwa luku somohonme sai n̄upe n̄aiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap n̄aiye ka isilihme wuhyau me lenge miye tuweinge n̄aiye tinge yala yi yoto yukoh yirise.

³ N̄upe n̄aiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yaña e wuhyau.

⁴ Tinge hindi bep yal kin pe, Pita n̄aname na, “Bep ot poi hindi!”

⁵ Kin bep nal tinge pe, kin n̄oiheryembe nange kin de ka amba e n̄ainde me tinge hindi.

⁶ Kom Pita n̄aname na, “Nam wuhyau pakai supule, kut n̄am da yule n̄aimune n̄aiye sai me n̄am. Nato nañ tikin Jisas Krai, miye tikin Nasaret topo e bongol kitikin, ni tuhur el.”

⁷ Mi e pe, Pita narpe syep non kin n̄ahra e kin nanah pe, nilyehe sai n̄hip lupu kin bongol.

⁸ Kin tahar gan pe, kin nange yañah saipe n̄hip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip n̄embere sekete papalai nale nat pe, kin chuchukwarme Got.

⁹⁻¹⁰ N̄upe n̄aiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisysteme nange kin miye ilyeh uku n̄aiye somohon narp Kohmap Yilihe tikin yukoh yirise n̄aiye n̄silih lenge wuhyau. Pe tinge gunguru plai n̄oiheryembe wula wula me n̄aimune n̄aiye si n̄ende me kin.

Pita n̄anange wusyep gan nato yukoh yirise

¹¹ Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku n̄aiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge.

¹² N̄upe n̄aiye Pita n̄eteke lenge miye tuweinge luku pe, kin n̄anange na, “Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaime n̄ai e e no, yip pusukum poi sai? Yip n̄oiheryembe nange poi miye bwore bwarme no, le e bongol potopoi n̄aiye poi mende miye e e bwore lakai?”

¹³ Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme n̄ende miye wah kin Jisas namba e nañ embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa.

¹⁴ Jisas kin bwore bwarme, holi mise supule, kom yip jarngi kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye n̄aiye n̄onombe lenge miye yule.

¹⁵ Yip yonombe miye n̄aiye kin pwal poi laip. Kom Got plihe n̄ahra e kin. Ta e luku pe, poi si meteke e n̄ai e n̄ai e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip.

¹⁶ N̄oihmbwaip poi teñeime nañ tikin Jisas ti, bongol kin n̄ende miye uku bwore. Yip sisysteme miye uku n̄aiye somohon n̄ende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, n̄oihmbwaip poi teñeime Jisas topo e bongol tikin nañ kin.

¹⁷ Lenge to tatai n̄am, n̄am sisysteme, yip top lenge miye mbep, yukur yip sisysteme n̄aiye kin lahmende.

¹⁸ Got somohonme n̄anange wusyep kin nal me lenge profet kin n̄aiye mindemboi Miye alañatme Krai ka amba e nihe syohe pe, ka ole.

¹⁹ Yusme pupwa yimbilme n̄oihmbwaip yip yilme Got ti, kin ka ongohe pupwa n̄aiye sai n̄oihmbwaip yip.

²⁰ Pa yende tu e luku ti, Lahmborenge ka ende n̄oihmbwaip yip ka yirise no, pa yamba e bongol n̄ambaran tikin, topo e ka ember Jisas, Miye alañatme kin elme yip.

²¹ Kom kin teter ka orp moihla e tutume n̄up tikin n̄aiye Got ka ende n̄ai e n̄ai e lalme ka plihe bwore supule. Liki ka tu e n̄aiye somoho somohonme lenge profet holi mise supule kitikin yanange.

²² Ki ta e n̄aiye Moses n̄anange na, ‘Got, Lahmborenge poi, mindemboi ka ember profet ende tu e n̄am. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde n̄aimune n̄aiye ka ininge.

²³ Tu, lahmende n̄aiye yukur n̄ende gande n̄aimune n̄aiye kin n̄anange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.’

²⁴ Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalanatme naimune naye nenge tukwini.

²⁵ Kontrak naye somohonme Got nupwai e top lenge profet pe, luku kontrak poi topo e. Got nupwai e kontrak topo e mwan ka poi naye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e naye somohonme kin naname Abraham na, 'Naimune bwore bwore naye nam mende me lenge nambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.'

²⁶ Ta e luku pe, Got nalanatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, naye yip lalme pa yimbilme naihmbwaip yusme nai e nai e pupwa naye yip yende."

4

Pita hindi Jon jan wusyep

¹ Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere.

² Tinge yasande wusyep naye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge naihmbwaip pupwa. Detale, wusyep naye tinge yalanatme yasamb lenge miye tuweinge nange naye naye ka yule pe, tinge topo e min ka plihe tuhur.

³ Tinge yarpe Pita hindi Jon naye ka jin wusyep ta, sehei de nup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe.

⁴ Kom lenge miye tuweinge wula wula naye si yasande wusyep uku pe, naihmbwaip tinge tenjeime Jisas. Pe wutu lenge miye uku tatame 5,000.

⁵ Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengeng tititinge, topo e lenge jetmam naye yalanatme wusyep erneme tikin Got yate jahilyeh ya yoto Jerusalem.

⁶ Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye naye wim ilyeh tikin pris ondoh.

⁷ Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, "Yip yende miye uku tahar bongol ta e la? Bongol topo e nan lahmende ti, yip yende nai uku?"

⁸ Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, "Yip naye miye mbep topo e bwore bworengeng poi Israel.

⁹ Naye tukwini poi gwan wusyep nange ya mini yip naimune tehei naye poi

naihginirme miye lupu nule no, ki tahar bwore pe,

¹⁰ tukwini yip topo e mitin lalme naye yarp yoto Israel pa sisysteme tehei kin. Poi mende nai uku na moto nan topo e bongol tikin Jisas Kraisi, Miye alanatme tikin Got. Kin miye tikin Nasaret naye yip yuluwei kin yal loutungwarmbe, kom Got plihe nahra e kin. Ta e luku pe, bongol ilyeh uku naye nahra e Jisas plihe nenge mi mi miye iki naye tukwini gan nembep yip iki.

¹¹ Luku ta e wusyep Got nanange me Jisas naye sai nato Tup kin. Kin nanange na,

Yip miye naye juhur e yokoh, yip jarnge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

¹² Got yukur nalanatme miye ende naye ka ungwisme poi. Jisas kin nilyeh nahwikin naye Got si nalanatme pe, kin nilyehe sai tatame naye ka ungwisme poi."

¹³ Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge naihhyeryembe wula wula. Tinge naihhyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e nembere yal skul, pakai. Kom sande teke e tinge hindi nembere sekete. O tinge sisysteme nange somohon tinge hindi yarp topo me Jisas.

¹⁴ Kom lenge sisinge woroh uku yukur tatame naye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e naye Got si ginyenme wahri epwa kin gan topo e tinge hindi.

¹⁵ Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e naihmbwaip tititinge.

¹⁶ Tinge yisilih yale yat tititinge na, "Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisysteme nange tinge yende mirakel uku pe, yukur tatame naye ya miningeng pakai.

¹⁷ Kom ya mindindirme lenge pe, ya syep ernem lenge naye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moie moie."

¹⁸ Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, "Yukur pa plihe yininge wusyep o, yalanatme wusyep yil lenge miye tuweinge me Jisas, na pakai."

¹⁹ Kom Pita hindi Jon ungwisme wusyep tinge na, "Yip yiyar e yi yoto naihmbwaip yip ilyeh ilyeh tongonose. Naimune bwore me nembep tikin Got: naye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got?"

²⁰ Kom yukur ya mupwai e mut me naimune bwore naye poi si masande meteke e, pakai."

21-22 Lenge mitij lalme yirisukwarme Got najaye kin si nahra e miye uku najaye somohon njende wahri epwa wahtaip 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarnge najaye lenge miye tuweinge lalme luku ka njoihmbwaip pupwa me tinge najaye ka yende tu e luku. Ta e luku pe, tinge syep ernjeme lenge aposel bongol nange ka plihe yende naji tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

Lenge Kristen yisilihme Got najaye ka ende bongolme tinge

23 Nupe najaye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh najaye lenge miye ondoh lenge pris, topo e lenge bwore bworengenge tititinge Juta si yanange.

24 Nupe najaye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, "Lahmborengenge, nin bongol supule. Nin njende moihla, kekep, njoloh pinip topo e naji e naji e tetehei najaye sai uku.

25 Somohonme Yohe Yirise njende loumwah poi Dewit, miye wah nin njanange na, Lenge haiten yahra e njoihmbwaip nihme Got pe,

tinge yupwai e wusyep najaye ka yende naji e naji e pupwa.

Kom tinge yende pakaiye.

26 Pe lenge miye ondoh najaye yembepeteme lenge miye tuweinge kekep yende mi mi najaye ka yurmbe, topo e ka juhilyeh yende wachaihme Lahmborengenge

topo e Miye alanjatme kin.

27 Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye najaye nin Got si nalanjatme najaye ka ungwisme poi.

28 Bwore mise, naji e naji e tetehei najaye tinge yende, ki gande njoiheryembe nin najaye ka si nye nyermbe.

29 Lahmborengenge, tukwini na njoiheryembe wusyep pupwa najaye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin najaye poi ya mininge wusyep nin bongole.

30 Lahmborengenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nanj tikin miye wah bwore bwarme Jisas."

31 Nupe najaye tinge yisilihme Got mi e pe, yoime njondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarnge nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

Miye tuweinge najaye njoihmbwaip tejeime Jisas ka njoihmbwaip ilyeh topo e tinge tungwisme tititinge

32 Lenge miye tuweinge luku najaye njoihmbwaip tejeime Jisas, njoiheryembe topo e njoihmbwaip tinge njahilyeh. Yukur miye ende njoiheryembe najaye ka tukwaingenge naji e naji e kin, pakai. Tinge lalme yiyar e naji e naji e tinge yale yatme tititinge.

33 Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanjatme wusyep me Jisas najaye somohon kin nule no, kin plihe tahar. Pe Got njuru e njoih mi mi ember kin gahme lenge miye tuweinge lalme.

34-35 Ta e luku pe, yukur miye ende ka sehei me najinde, pakai. Lenge mitij najaye tinge tatame kekep, topo e yokoh pe, tinge yende windau me naji e naji e luku. Pe tinge yamba e wuhyau me naji e naji e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge najaye sehei me naji e naji e.

36 Luku ta e najaye Josep, kin miye tikin Saiprus ende, kin bamtihai lenge Livai pe, kin miye bwore najaye lenge aposel yember nanj kin Banabas. Nanj tehei Banabas ta e le e, miye najaye njende bongolme lenge miye tuweinge.

37 Kin njende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

5

Ananaias hindi Safaira

¹ Kut miye njoinde, nanj kin Ananaias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi.

² Kom Ananaias tukwaingenge wuhyau sye pe, kin yul njinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisyeme nange kin njinise wuhyau sye.

³ Nupe najaye Ananaias nangange wuhyau uku nal lenge aposel pe, kin njana lenge na, "Wuhyau lalme le e." Kom Pita njaname kin na, "Ananaias, nin njende pupwa. Nin tukwaingenge wuhyau sye najaye nin namba me kekep nin. O wusyep najaye nin njanange njoinde tikin. Nin nasme yipihingenge pupwa Satan si gahanahme njoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

⁴ Liki somohon kekep nin! Njupe njaie nin njende windau me kekep uku no, nin namba e wuhiau pe, luku wuhiau nin lalme. Kom detale ti nin nange nin si pwale wuhiau lalme? Yukur nin hombo e yehme miye , pakai. Nin hombo e yehme Got kuli!”

⁵⁻⁶ Ananaias njasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge njaiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme njaie yeteke e njaie uku topo e yasande wusyep uku pe, tinge hi jarnge njembere sekete.

⁷ O tuwei kin Safaira yukur sisysteme njaimune njaie si njende me miye ti, pakai. Njau si na gah umbur pe, Safaira ti wata woto yukoh njaie Pita narp.

⁸ Pe Pita njisilihme ti na, “Ini njam, le e wuhiau lalme njaie yip hindi miye nin si yamba me kekep njaie yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!”

⁹ Pe Pita plihe njaname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e njaie sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.”

¹⁰ Nilyehe sai ti gunge wa hrap wal njhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e njaie ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti.

¹¹ Pe lenge miye tuweinge sios topo e lenge mitinj lalme njaie yasande wusyep uku, hi jarnge njembere sekete.

Mirakel tikin Got

¹²⁻¹⁴ Nyermbe nyermbe lenge miye tuweinge njaie njohimbwaip tinge tejeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, njaie nenjel e nal lem tikin yukoh yirise. Mitinj sye yasande wusyep me Ananaias pe, tinge hi jarnge njaie ka juhilyeh yotop tinge. Kom lenge mitinj lalme njohiyeryembe nange lenge miye tuweinge njaie njohimbwaip tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme njohimbwaip tinge yalme Lahmborenge. Got njende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah njemp lenge miye tuweinge.

¹⁵⁻¹⁶ Lenge miye tuweinge Jerusalem topo e moi sye njaie sai siheime, yasande njaimune njaie lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitinj njaie yende wahri epwa embere, topo e tinge yenge lenge mitinj njaie yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri

epwa tinge. O sye njohiyeryembe nange yipihinge kin tatame ka hlai me tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitinj lalme njaie yende wahri epwa, topo e lenge mitinj njaie yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

Tinge yember lenge aposel tikin Jisas yal mwahupwai e

¹⁷ Kom miye ondoh lenge pris topo e lenge njemei kin Sadyusi, tinge njohimbwaip pupwa me lenge aposel tikin Jisas pe,

¹⁸ tinge syep yarpe tinge yember yal mwahupwai e.

¹⁹ Kom njup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher .

²⁰ Pe kin njana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e njaie yip jande.”

²¹ Tahar njundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e njaie walip hla njanange.

Njupe njaie miye ondoh lenge pris, topo e lenge njemei kin yate jahilyeh pe, tinge jal lenge bwore bworengenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

²² Kom njupe njaie lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na,

²³ “Njupe njaie poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yernjenge kohmap bongol supule. Kom njupe njaie tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na njoto koh mele e, pakai!”

²⁴ Njupe njaie lenge pris, topo e miye ondoh lenge kokorohtup njaie bepyeteme yukoh yirise yasande ta e luku pe, tinge njohiyeryembe wula wula sekete me njaimune njaie si njende me lenge aposel tikin Jisas.

²⁵ Pe miye ende nato pe, kin njana lenge na, “Yisyunde! Lenge miye e e njaie yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!”

²⁶ Ta e luku pe, miye ondoh lenge kokorohtup plihe njember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e njhip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarnge nange lenge miye tuweinge luku se ka yiche njaser yongomb lenge.

²⁷Tinge yenge lenge aposel ya yoto yokoh ñaiye ka jin wusyep yil ñembep lenge sisinge woroh. Pe pris ondoh ñsilihme lenge wusyep sye .

²⁸Kin ñanange na, “Poi si syep ernjem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

²⁹Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip.

³⁰Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge lounwah poi plihe ñahra e kin.

³¹Mi e pe, Got ñahra e kin nenge nanah pe, kin naña e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame ñaiye ka ongohe pupwa ñoihmbwaip lenge miye tuweinge Israel ñaiye ka yimbilme ñoihmbwaip yilme kin.

³²Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale ñai e ñai e luku. O Yohe Yirise, kin yitini tikin Got ñaiye kin nangange lenge miye tuweinge ñaiye jande wusyep kin.”

³³Ñupe ñaiye lenge sisinge woroh yasande ta e luku pe, ñoihmbwaip tinge nihe supule. Tinge yasande ñaiye ka yongomb lenge ka yule.

³⁴Kom miye ende, nañ kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got ñaiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh ñana lenge kokorohtup nange ka yember lenge aposel yi tus wicher .

³⁵Tinge si yal tas wicher mi e pe, kin ñana lenge sisinge woroh na, “Yip miye mbep lenge Israel, ñoihme sikirp me ñaimune ñaiye pa yende me lenge miye iki.

³⁶Ñoiheryembe, somohon Teudas nate ñana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge ñaiye jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye.

³⁷O ñup ende ñaiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nañ kin Judas, neleneme lenge mitiñ wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yal e yal e.

³⁸Ta e luku pe, tukwini ñam mana yip, pa yende wachaihme lenge miye iki, na pakai.

Yusme tinge ka yil. Ñaiye wah uku nat gande ñoihmbwaip miye ilyehme pe, se ka talai.

³⁹Kom ñaiye wah uku natme Got pe, yukur tatame ñaiye pa yotombo wah tinge. Ñaiye pa yende pe, yip pa yende wachaihme Got.”

⁴⁰Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernjem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

⁴¹Ñupe ñaiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nañ tikin Jisas.

⁴²Pe ñup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Krais, Miye alangatme tikin Got.

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Tinge yalanatme lenge miye syepumbur hoi ñaiye ende wah yungwis lenge miye tuweinge

¹Ñup uku pe, lenge miye tuweinge ñaiye jande Jisas si tahar wula wula sekete. Pe tuhwar ñembere sai bumbe lenge Juta ñaiye yanange wusyep Grik, topo e lenge Juta ñaiye yanange wusyep Juta. Detale, lenge Juta uku ñaiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge ñope poi bworerme yangange ñai topo me wuhyau, pakai.”

²Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme ñaiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame ñaiye ya musme syep wah ñaiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge ñai.

³Ta e luku pe, lenge to tatai ñam, yalanatme miye syepumbur hoi ñaiye ñoihmbwaip tinge bwore bwarme juh bumbe yiptip ñaiye sande teke e tinge ñembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.

⁴O wah embere poi ñaiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malangatme wusyep kin mil e mil e.”

⁵Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep ñaiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye ñaiye ñoihmbwaip kin teñei bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalanatme kin topo e

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Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende naiye bunjenge nioihmbwaip tahar gande bilip lenge Juta.

⁶ Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge naiye ka ungwisme tinge naiye ka yende wah uku.

⁷ Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula naiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, nioihmbwaip tinge tenenime Jisas pe, tinge jande kin.

Tinge syep yarpa Stiven

⁸ Got njuru e nioih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin njende mirakel, topo e wutu supule gah embep lenge miye tuweinge.

⁹ Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Asia yat. Pe tinge miye tikin yokoh jahilyeh ende naiye tinge jalme yokoh jahilyeh lenge miye hlaininge.

¹⁰ Kom Yohe Yirise nanja e Stiven sande teke e nembere pe, wusyep tinge yukur tatame naiye ka engelyembe wusyep kin, pakai.

¹¹ Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven njanange wusyep pupwa me Moses topo e Got.”

¹² Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworeng tititinge Israel, topo e lenge jetmam tikin wusyep ernjeme, topo e lenge miye tuweinge naiye ka ende nioihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh.

¹³ Mi e pe, tinge yamba e miye sye yenge ya yoto naiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin njanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep ernjeme naiye Got nanja e Moses.

¹⁴ Poi masande kin njanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep ernjeme naiye Moses pwal poi!”

¹⁵ Mitinj lalme naiye yarp ya yoto yokoh sisinge woroh uku njembep diindilme Stiven sai pe, tinge yeteke e bep mohro kin yirise jahilyeh ta e naiye bep mohro tikin walip hla ende.

Stiven njanange wusyep nal lenge sisinge woroh

¹ Pe pris ondoh njsilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

² Stiven nungwisme na, “Lenge yai mam, to tatai njam, yisyunde wusyep e e! Somohon somohonme naiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate njeteke e kin.

³ Pe kin njaname na, ‘Osme lenge bamtihei nin topo e moi jeheinge nin, kut el kekep naiye ma yasam nin.’

⁴ Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Njupe naiye yai kin si nule mi e pe, Got njember kin nate narp kekep naiye tukwini poi marp oho.

⁵ Got yukur nanja e kekep sikirp malaih ende nal me Abraham ta e naiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka anja e kekep e e elme kin topo e lenge njambaih talah kin. Kom dindi njup uku, Abraham talah pakai.

⁶ Got plihe njaname kin na, Lenge njambaih talah nin ka yila yurp moi ende pe,

ka yurp tu e naiye yuwore yi tutume wah-taip 400 pe,

tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitinj naiye yarp mwahupwai e.

⁷ Kom Got plihe njanange na, Njam ma plihe mungwisme yitini pupwa mil me miye tuweinge luku

naiye yende gamare me njambaih talah nin. Mindemboi pe, njambaih talah nin ka yute tus yusme moi luku pe,

tinge ka yurp moi e e yirisukwarme njam.

⁸ Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri lenge lahmiye. Ta e luku pe, njupe naiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham njotombo wahri talah kin, Aisak. Aisak topo e, kin njotombo wahri lahmiye kin Jekop, topo e Jekop njotombo wahri lenge lahmiye kin 12, lenge miye sambe iliyeh poi Israel.

⁹ Lenge lahmiye 11 tikin Jekop uku, tinge nioihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin naiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp topo e kin

¹⁰ pe, kin nungwisme Josep bworerme njupe naiye kin namba e hwap. Got nanja e sande teke e topo e nioihmbwaip bwore kin

nal me Josep pe, miye ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalanjatme Josep miye mbep njaie ka embepeteme moi embere Isip, topo e njaie e njaie e nato yukoh tikin Fero.

¹¹ Njup tikin njaie njasarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur tatame njaie ka yahai e njaie njaie ka yende yono, pakai supule.

¹² Kom njupe njaie Jekop njasande nange njaie sye njanar nal moi Isip pe, kin nember lenge lahmie kin nange ka yil moi uku yahai e njaie. Liki njendeheiyeh njaie tinge ya jere moi uku.

¹³ O njupe njaie tinge plihe yal moi Isip ninde pe, Josep nana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim iliyeh kin.

¹⁴⁻¹⁵ Mi e pe, Josep nember wusyep nal me yai kin Jekop njaname nange ka ot topo e bamtihai kin lalme. Ta e luku pe, Jekop topo e bamtihai kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 njaie tinge yal. Jekop njotop lenge tatai ondoh poi yarp moi uku ya tatame njaie tinge yule.

¹⁶ Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe, tinge yinise ya jah njehh tikin Abraham njaie somohon kin njiche wuhyau namba e me bamtihai lenge Hamor.

¹⁷ Njup si sihei njaie Got ka ende wusyep tupwai tikin njaie somohon kin njaname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel njaie yarp Isip si tahar wula wula sekete.

¹⁸ Pe kin njinde plihe namba e luh nembepeteme Isip, kom kin yukur sisyeme Josep.

¹⁹ Ta e luku pe, kin njende hombo me lenge mwan ka poi pe, kin njende yumbune tinge, topo e njutusme tinge nange ka yember lahmie wimbe tinge yi tus wicher nange ka yule.

²⁰ Dindi njup uku, mam wara e Moses pe, kin talah bwore mi supule nal njembep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun.

²¹ Kom njupe njaie mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e njaie talah wim titi.

²² Tinge yaname yalanjatme njaie e njaie e tetehei lalme pe, kin namba e sande teke e njembere tititinge Isip. Ta e luku pe, wusyep njaie kin njanange, topo e wah njaie kin njende pe, bongol supule.

²³ Njupe njaie Moses wahtaip kin 40 pe, kin njoheryembe nange ka el eteke lenge bamtihai kin, lenge Israel.

²⁴ Kin na gere luh njaie tinge yarp pe, kin njeteke e miye Isip ende njende wachaih nal me miye Israel ende. Ta e luku pe, Moses na nungwisme kin pe, kin njonombe miye Isip uku nule.

²⁵ Moses njoheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanjatme kin njaie ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisyeme njaie uku.

²⁶ Nyermbe pe, Moses njeteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi njaie ka hindi njohimbwaip njilyeh. Kin njana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

²⁷ Kom miye uku njaie si njonombe miye njinde njutumbu e Moses nal. Pe kin njaname Moses ta e le e na, 'Lahmende si nalanjatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai!'

²⁸ Nin de na pumbe tu e njaie misei nin njonombe miye Isip lakai?'

²⁹ Njupe njaie Moses njasande ta e luku pe, kin garngar nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmie hoi.

³⁰ Moses narp moi uku na tatame wahtaip 40. Njup ende pe, Moses njende hlaihlai nal kekep gungurar ende njaie mitij pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim njaie tahar njanah lou senge malaih ende.

³¹ Moses kin njeteke e njaie uku pe, kin gunguru plai. Njupe njaie kin nala el siheime lou senge malaih uku no, ka eteke e bwor-erme pe, kin njasande Lahmborenge njanange wusyep.

³² Lahmborenge njanange na 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garngar njembere sekete pe, yukur tatame njaie ka embep el eteke e njaie uku.

³³ Pe Lahmborenge njaname kin na, 'Na ungul njhip hi nin, detale, kekep e e yirise!'

³⁴ Nam si meteke e mane topo e njembep pinip njaie sai me lenge miye tuweinge nam njaie yarp ya yoto Isip. Nam si masande meteke e nihe syohe njaie tinge yas jal pe, nam si mat njaie ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

³⁵ Moses kin miye uku njaie somohon lenge miye tuweinge Israel jarngar nange

yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom njupe naiye walip hla uku natme lou senge malaih uku pe, Got nalanjatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge.

³⁶ Pe Moses plihe nal Isip pe, kin nende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe nende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar naiye mitin pakai.

³⁷ Moses kin miye iliyeh uku naiye nana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim iliyeh poi.

³⁸ O njupe naiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye naiye plihe njanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah nana lenge wusyep tikin laip naiye sai nye nyermbe. Kin nana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

³⁹ Kom mwan ka poi tinge jarnge Moses pe, yukur tinge yasande wusyep kin, pakai. Pe njoihmbwaip tinge bongol naiye ka plihe jirnge yil Isip.

⁴⁰ Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku naiye nenge poi nase Isip nat, kin si nanah hwate luku, kom poi jinjame njaimune naiye si nende me kin. Ta e luku pe, ende yipihinge got sye naiye ka yil yermbe poi.'

⁴¹ Dindi njupe uku pe, tinge yende got hombo e ende naiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekeh yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarne kin, topo e tinge yende wenersep hriphrip me njaimune naiye tinge si yende.

⁴² Kom Got naja e teket me tinge pe, kin nasme lenge nange ka yirisukwarne nai e nai e naiye sai nanah naitem ta e nowas, njau topo e wundehei. Liki gande wusyep Got naiye sai tup lenge profet. Kin njanange na, Miye tuweinge lenge Israel, wahtaip 40 naiye yip yarp kekep gungurar naiye mitin pakai pe,

yukur yip yonombe yuwor yesekeh yatme njam ta e yitini yip, pakai.

⁴³ Yip yikirh yokoh sel tikin got hombo e Molek,

topo e yenge yipihinge got nowas yip Refan naiye yip si yeterpese.

Kom tinge got hombo e naiye yip yenge syep yende

nange yip pa yirisukwarne.

Ta e luku pe, ma member yip pa yi yoto moi Babilon

naiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

⁴⁴ Njupe naiye lenge mwan ka poi yarp kekep gungurar uku naiye mitin pakai pe, tinge yende yokoh sel ende jande wusyep naiye Got njaname Moses. Tinge yende jande wutu kin nahilyeh ta e naiye Got nasambe kin. Yokoh sel uku nasamb lenge nange Got narp top lenge. ⁴⁵ Luku mi e pe, lenge mwan ka poi yangange lenge njambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep naiye Got nangange lenge. Got kin nal yermbe tinge pe, kin ginyen lenge wachaih naiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame naiye Dewit narp miye ondoh.

⁴⁶ Got hriphrip me Dewit. Ta e luku pe, Dewit njisilime kin nange tatame naiye ka ahra e yukoh yirise me kin, Got tikin Jekop.

⁴⁷ Kom Got njanange pakai me kin pe, talah kin Solomon nahra e yokoh uku. Kut Got naiye narp nanah hla sekete yukur narp nato yokoh naiye poi lenge miye mende, pakai!

⁴⁸ Le e ta e wusyep tikin Got naiye profet Aisaia nainge,

⁴⁹ Moihla ta e naiye luh yilihe njam naiye njam marp bepmeteme nai e nai e lalme,

kut kekep lope, ki ta e luh malaih naiye njam mikil njhip njam manah.

Ta e luku pe, yukur miye ende tatame naiye ka ende yokoh me njam, topo e ka ende luh naiye ma murp mamba e yohe, pakai!

⁵⁰ Nai e nai e lalme le e njam menge syep njam mende."

⁵¹ Stiven plihe njanange wusyep me lenge sisinge woroh na, "Yip iki, yip miye naiye yende bwili e bwula e sekete pe, njoihmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise.

⁵² Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme naiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarnge yember kin yal syep lenge wachaih pe, ki ta e naiye yip yonombe kin nule.

⁵³ Yip iki, yip si yamba e wusyep ernjeme tikin Got naiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!"

Tinge yiche njeser yonombe Stiven

⁵⁴ Njupe n̄aiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki n̄ende n̄oihmbwaip tinge blohemblohe nale nat, topo e n̄esep ikikirme mut tahar yende tuhwar embere me Stiven.

⁵⁵ Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moi hla pe, kin n̄eteke e yirise supule tikin Got nate gah topo e kin n̄eteke e Jisas gan nal syep non tikin Got.

⁵⁶ Pe kin n̄anange na, “Hei, bep yil uku! Nam meteke e kohmap moi hla hohou sai topo e Talah tikin Got gan nal syep non * kin.”

⁵⁷⁻⁵⁸ Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarp kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche n̄eser yonombe. O lenge miye n̄aiye ka si yini e Stiven yungul temhron tinge yember yanar siheime n̄ihip lahyambe ende, nan kin Sol, nange ka embepeteme.

⁵⁹ Njupe n̄aiye tinge yiche n̄eser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmboreng na, “Lahmboreng Jisas, amba e yipihinge n̄am e!”

⁶⁰ Mi e pe, kin n̄asar e n̄imbep pe, kin tambah nal me Lahmboreng na, “Lahmboreng! Yukur na ende wachaih elme tinge me hwap e e n̄aiye tukwini tinge yende le e.” Kin n̄anange ta e luku, mi e pe, kin nule.

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¹ Sol narp e e pe, kin hriphrip n̄aiye tinge yonombe Stiven no, kin nule.

Sol n̄ende yumbune lenge miye tuweinge sios

²⁻³ Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. N̄up uku pe, lenge miye tuweinge sios n̄aiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol n̄ende niharar n̄aiye ka ende yumbune lenge. Pe kin tas n̄oto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge n̄ember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarng tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel n̄ilyehme, tinge teter yarp Jerusalem.

Filip n̄anange nalanatme wusyep bwore mise tikin Lahmboreng gan nato provins Samaria

⁴ Lenge miye tuweinge sios n̄aiye si jarng tangalai yal e yal e plihe yenel e yanange

yalanatme wusyep bwore mise tikin Lahmboreng Jisas yarp ya yoto moi n̄aiye tinge yarp.

⁵ Filip nal moi embere Samaria pe, kin n̄anange nalanatme wusyep me Kraiss, Miye alanatme tikin Got, nal me lenge miye tuweinge.

⁶ Lenge miye tuweinge wula moi uku yasande bworerme wusyep n̄aiye Filip n̄anange, topo e tinge yeteke e mirakel n̄aiye kin n̄ende.

⁷ Kin n̄ende mi me wahri epwa n̄aiye n̄ihip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil n̄embere jarng yal.

⁸ Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip n̄embere sekete.

⁹ Miye ende n̄aiye n̄ende n̄imbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaim n̄ai e n̄ai e n̄aiye kin n̄ende. Kin miye n̄aiye n̄ahra e nan kitikin nange kin bwore.

¹⁰ Pe lenge miye ondoh topo e lenge n̄aipwa n̄i jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmboreng nana e bongol uku n̄embere sai me kin.”

¹¹ Ta e luku pe, njupe n̄aiye tinge jan yeteke e n̄ai e n̄ai e tetehei n̄aiye kin n̄ende pe, tinge gunguru plai jande kin.

¹² Kom njupe n̄aiye lenge miye tuweinge luku yasande Filip n̄anange wusyep bwore mise me lemame tikin Got topo e nan tikin Jisas Kraiss pe, n̄oihmbwaip tinge tejeime wusyep uku pe, tinge yamba e pinip.

¹³ Saimon topo e, n̄oihmbwaip kin tejeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin n̄eteke e mirakel, topo e wutu supule n̄aiye Filip n̄ende pe, kin gunguru plaim n̄ai uku.

¹⁴⁻¹⁶ Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto nan tikin Lahmboreng Jisas n̄ilyehme. Kom njupe n̄aiye lenge aposel n̄aiye yarp ya yato Jerusalem yasande nange n̄oihmbwaip lenge miye tuweinge Samaria si tejeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. Njupe n̄aiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmboreng nange ka ember Yohe Yirise ote guhunuhme tinge.

¹⁷ Mi e pe, Pita hindi Jon yikil syep yanah n̄ondoh tinge pe, Lahmboreng nember Yohe Yirise nate gahanahme tinge lalme.

¹⁸ Njupe n̄aiye Saimon n̄eteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku n̄aiye lenge aposel yikil syep yanah

* 7.56 Luku ki sasambe nange nan Jisas tahar embere, topo e kin miye ondoh topo e Got.

ñdondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

¹⁹ Pe kin ñana lenge na, “Pa pule ñam bongol no, lahmende ñaiye ma mikil syep ñam mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

²⁰ Kom Pita nungwisme na, “Detale ti nin ñoiheriyembe nange na iche wuhyau amba e yitini ñaiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!

²¹ Yukur tatame na ende wah Lahmborenge ñaiye poi mende, pakai. Detale, ñoihmbwaip nin yukur sai bwore bwarme me Got.

²² Nin na imbilme ñoihmbwaip aña e teket me ñoihmbwaip pupwa nin pe, na isilihme Lahmborenge ñaiye ka ongohe pupwa ñaiye sai nato ñoihmbwaip nin.

²³ Ñam meteke e ta e ñaiye nin wim lal ñembere sekete me yitini tikin Got pe, wim lal nin uku ki ñende yumbune ñoihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

²⁴ Pe Saimon ñaname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge ñaiye ka ungwisme ñam no, yukur ñai e ñai e le e ñaiye si yip yanange le e ka ende yumbune ñam.”

²⁵ Nupe ñaiye Pita hindi Jon yanange yalanjatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalanjatme wusyep Lahmborenge tuwase yal moi Samaria wula ñaiye sai ñahwikin.

Filip topo e miye embep tikin Itiopia

²⁶ Walip hla tikin Lahmborenge nate ñaname Filip na, “Tuhur e guh ñahwikin nal moi gungurar uku ñaiye nase Jerusalem nal Gasa.”

²⁷ Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende ñaiye ñende wah nembepeteme wuhyau me kandas ñaiye kwin titinge lenge Itiopia.* Miye iki yerkeime tinge yosoko ñerp kin pe, somohon kin nal Jerusalem nirisukwarme Got.

²⁸ Mi e pe, kin nate narp nanah karis ende ñaiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat.

²⁹ Ta e luku pe, Yohe Yirise ñaname Filip na, “Hai, el siheime karis uku ñaiye yuwor donki kete kin.”

³⁰ Filip gertetenge nal siheime karis uku pe, kin ñasande miye uku gonose tup tikin profet Aisaia. Filip ñisilihme kin na, “Nin si

ñasande gondoume wusyep ñaiye nin gonose liki?”

³¹ Miye wah uku nungwisme na, “Ma sisyeme tu e lai ñaiye lahende yukur esembele wusyep tihei?” Pe kin ñaname Filip ñaiye ka e unuh orp topo me kin el karis.

³² Wusyep tikin Got ñaiye kin gonose, ta e le e,

Kin nupwai e mut kin topo e yukur kin ñilil, pakai

Kin ta e worsip ñaiye tinge yenge yala yi yonombe no,

tinge tainge wahri waih kin.

³³ Tinge yanange wusyep tale kin topo e wusyep hombo me kin.

Lahmende yukur narp tatame ñaiye ka yininge wusyep

me lenge ñambaih talah kin, pakai.

Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

³⁴ Miye embep uku plihe ñisilihme Filip na, “Ini ñam, profet e e kin ñanange wusyep me kitikin lakai, kin ñanange wusyep me miye ende?”

³⁵ Ta e luku pe, Filip namba e wusyep tikin Got iliyeh uku pe, kin ñanange ñowor e wusyep bwore mise tikin Jisas.

³⁶⁻³⁷ † Tinge yal ñahwikin pe, tinge yate jere luh ñaiye pinip ehe sye sai pe, miye Itiopia luku ñanange na, “Pinip ñehéh ende li ihei! Ñaimune ñupwai e ñam ñaiye na pingih pinip?”

³⁸ Pe miye Itiopia luku ñaname miye ñaiye ñenenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip giye e pinip me kin.

³⁹ Nupe ñaiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe ñeteki e kin, kom kin hriphrip nal.

⁴⁰ O Filip nate gere Asdot pe, kin ñanange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

9

Sol nimbilme ñoihmbwaip

(Apo 22.4-16, 26.9-18)

¹⁻² Dindi uku pe, Sol ñanange wusyep pupwa ñaiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge ñaiye jande kin. Kin ñasande ñaiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal ñeteki e pris onдох pe, kin ñisilih kin ñaiye ka aña e kin tup wusyep erñeme ende ñaiye ka ende wah uku.

* 8.27 Itiopia ki kantri ende tikin Afrika. 8.32 Ais 53.7-8 † 8.36-37 Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip ñaname kin na, ‘Ñaiye ñoihmbwaip nin teñeime Jisas supule pe, tatame ñaiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘Ñoihmbwaip ñam teñeime Jisas Kraisis nange kin talah tikin Got.’”

³ Sihei n̄aiye Sol ka pwar el moi embere Damaskus pe, yirise n̄embere nase n̄aitem gah nar̄ar e kin.

⁴ Kin tambe na gah kekep pe, kin n̄asande di miye ende n̄aname kin na, “Sol, Sol! Deta e lai ti nin n̄ende yumbune n̄am?”

⁵ Sol n̄isilihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “N̄am Jisas n̄aiye nin n̄ende yumbune.

⁶ Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin n̄aimune n̄aiye na ende.”

⁷ Lenge miye n̄aiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende n̄aiye n̄anange wusyep.

⁸ Sol tahar gan hla pe, kin bep gili, kom n̄embep kin si tangar. Ta e luku pe, lenge miye uku yenyerna kin ya yoto moi embere Damaskus.

⁹ Nembep kin tangar sai tatame n̄up hun pe, kin yukur n̄ono n̄ai, topo e n̄ono e pinip, pakai.

¹⁰ Pe jetalah tikin Lahmborenge ende, nar̄ kin Ananias nar̄p nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nar̄ kin na, “Ananias!” Pe kin nar̄ang n̄anange na, “O Lahmborenge, n̄am ihei!”

¹¹ Lahmborenge plihe n̄anange na, “Tuhur el yokoh tikin Judas n̄aiye sai n̄ahwikin n̄aiye tinge jalme n̄ahwikin Bwarme. Pe na isilih lenge miye ende Tarsus, nar̄ kin Sol. Kin nar̄p yokoh uku n̄anange wusyep n̄isilihme n̄am Jisas.

¹² Pe n̄am masambe kin yipihinge supule ende n̄aiye miye ende nar̄ kin Ananias nate nikil syep kin nanah kin no, n̄embep kin tana.”

¹³ Ananias plihe nungwisme na, “Lahmborenge, n̄am si masande wusyep me miye uku n̄aiye kin si n̄ende yumbune lenge miye tuweinge bwore bwarme nin n̄aiye yar̄p ya yoto Jerusalem.

¹⁴ Pe tukwini kin nate n̄oto moi Damaskus topo e wusyep er̄neme n̄aiye lenge pris ondoh yar̄ja e kin. Pe kin de ka orpe lenge miye tuweinge lalme n̄aiye tinge yahra e nar̄ nin pe, ka ember lenge el mwahupwai e.”

¹⁵ Lahmborenge n̄aname Ananias na, “Ni el! N̄am si malaŋatme kin n̄aiye ka ende wah me n̄am, topo e ka ininge nar̄ n̄am alaŋatme el lenge haiten, topo e lenge miye ondoh tinge, topo e lenge miye tuweinge Israel.

¹⁶ Pe n̄am, ma masambe kin nihe syohe n̄aiye ka si amba me nar̄ n̄am.”

¹⁷ Ta e luku pe, Ananias nal yokoh n̄aiye Sol nar̄p pe, kin nato nikil syep kin nanah Sol. Kin n̄aname Sol na, “Tatai n̄am, Lahmborenge Jisas n̄ilyeh n̄aiye nin neteke e n̄anar

yar̄ah nember n̄am ti, n̄am mat n̄aiye n̄embep nin ka tana no, Yohe Yirise ka guhunuhme nin.”

¹⁸ Nilyehe sai pe, n̄ainde ta e hro hap n̄uyo tanga nasme n̄embep Sol gah pe, kin plihe n̄eteke e n̄ai e n̄ai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais.

¹⁹ Mi e pe, kin n̄ono n̄ai pe, kin plihe namba e bongol.

Sol n̄anange nalaŋatme wusyep me Jisas nato Damaskus

Sol nar̄p nato Damaskus n̄up sye topo e lenge miye tuweinge n̄aiye jetalah tikin Jisas.

²⁰ Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin n̄anange nalaŋatme nange Jisas kin talah tikin Got.

²¹ Tinge lalme n̄aiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh n̄aiye somohon nar̄p nato Jerusalem n̄ende yumbune lenge miye tuweinge n̄aiye yahra e nar̄ tikin Jisas lakai? Ta e tehei kin n̄aiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?”

²² Kom wusyep Lahmborenge n̄aiye Sol n̄anange tahar bongol sekete pe, kin n̄anange nesembele nal halhale wusyep n̄aiye Jisas kin Miye alaŋatme, Krai. Wusyep e e n̄ende lenge Juta n̄aiye yar̄p Damaskus tinge sekeme anah pe, yukur tatame n̄aiye ka yungwisme wusyep kin sye.

²³ N̄up wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole.

²⁴ N̄up pe n̄au tinge bep sai me kohmap embere n̄aiye moi luku n̄aiye ka yonombe kin. Kom Sol si sisyeme wusyep tase n̄aiye tinge yanange.

²⁵ Ta e luku pe, n̄upe n̄aiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende n̄aiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

Sol na nar̄p Jerusalem

²⁶ Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jar̄nge kin pe, tinge n̄oihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

²⁷ Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin n̄anange wusyep nal me tinge n̄aiye Sol nal yar̄ah Damaskus pe, kin n̄eteke e Lahmborenge pe, Lahmborenge n̄aname wusyep. Mi e pe, Sol nenge nar̄ tikin Jisas pe, kin nal moi Damaskus gan bongole n̄anange nalaŋatme wusyep me Jisas.

²⁸ Wusyep uku mi e pe, Sol n̄otop lenge nar̄p. Kin gan hi luluwe n̄anange wusyep

me nanj tikin Lahmborenge nal e nal e nato Jerusalem.

²⁹ Kin njanange wusyep uku nal lenge Juta njaie yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe.

³⁰ Nupe njaie lenge Kristen yasande yeteke e njaie uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin njaie ka el moi Tarsus.

³¹ Mi e pe, lenge miye tuweinge sios lalme njaie yarp ya yoto Judia, Galili topo e Samaria, yarp bwore njuwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin njenje bongolme tinge pe, kin njenje lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

Ainias hindi Dorkas

³² Nupe njaie Pita njenje hlaihlai nal e nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got njaie yarp moi uku.

³³ Nato moi uku pe, kin njeteke e miye ende nanj kin Ainias, njhip syep kin si nule pe, kin njanar luh na tatame wahtaip syepumbur hun.

³⁴ Pe Pita njaname kin na, "Ainias, Jisas Kraisi njenje mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin." Nilyehe sai Ainias tahar gan hla.

³⁵ Pe lenge miye tuweinge lalme njaie yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme njoimbwaip yalme Lahmborenge.

³⁶ O plihe nal moi Jopa pe, tuwei ende nanj ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende njaie nye nyermbe ti wende njaie e njaie e bwore, topo e ti wungwisme lenge njaipwa nji.

³⁷ Dindi njupe uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla.

³⁸ Moi Jopa luku sai siheime moi Lida. Ta e luku pe, njupe njaie lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwiwhwai ot moi tinge.

³⁹ Ta e pe, Pita tahar njotop lenge nal pe, njupe njaie kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge njope sye jan yilil yoyor me kin pe, tinge yasambe temhron topo e njaiyuwat njaie somohon Dorkas gwerege no, ti wangang lenge.

⁴⁰ Pita ginyen lenge lalme ya tas wicher pe, kin njasar e njimbep pe, kin njisilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin

njanange na, "Tabita, ni tuhur!" Pe ti wesembele njembep weteke e Pita pe, ti tahar warp hla.

⁴¹ Pita narpe syep ti njahra e ti nah pe, ti tahar gwan hla. Mi e pe, Pita gal lenge tuweinge njope topo e lenge miye tuweinge tikin Got lalme pe, kin njasamb lenge njaie Dorkas si plihe tahar warp laip.

⁴² Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge njambaran wula sekete, njoimbwaip tinge teheime Lahmborenge.

⁴³ Mi e pe, Pita plihe na narp njup sye nal Jopa topo e Saimon, miye njaie njenje wah gerege yowor hi njenje njaie e njaie e.

10

Pita hindi Kornilius

¹ Miye ende narp Sisaria, nanj kin Kornilius. Kin miye mbep njaie bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali.

² Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme nanj Got. Nyermbe nyermbe kin njanange wusyep topo me Got. Topo e kin miye bwore njaie nungwisme lenge Juta njaie sehei e njaie e njaie e.

³ Yungwiris ende, njau namba e hun pe, Kornilius njeteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme nanj kin.

⁴ Ta e luku pe, kin hi garnge pe, kin bep sai me walip hla uku. Pe kin nisilihme na, "Iyai, njaimune?" Pe walip hla nungwisme wusyep kin na, "Got si njasande njisilih nin topo e kin neteke e wah bwore njaie nin nungwisme lenge njaipwa nji.

⁵ Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nanj kin Saimon, kom nanj umbur kin Pita.

⁶ Kin narp topo e Saimon njoinde njaie njenje wah gerege yowor hi njenje njaie e njaie e pe, yokoh kin sai siheime loh pinip."

⁷ Nupe njaie walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende njaie miye bwore bwarme njaie gande Got.

⁸ Pe Kornilius njana lenge njaimune njaie si njenje me kin. Mi e pe, kin nember tinge yal Jopa.

⁹ Nyermbe njau njaie tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got.

¹⁰ Pe kin njasande nimbot njaie ka ono njaie. Kom njupe njaie lenge tuweinge teter yende njaie pe, Pita njeteke e yipihinge supule ta e nate tange.

¹¹ Kin bep nanah pe, kin njeteke e njaitem ginir pe, kin njeteke e njaie embere ende ta e njaiyuwat hwai gah kekep no, kin ta e

ñaiye mitinj yarpe syum hoye hoye tuwasme yenge jah kekep. ¹² Na nah ñaiyuwat hla pe, yowor tetehei ta e hro, sopo topo e ñinjjet lalme jan.

¹³ Pita ñasande di ende ñaname kin na, "Pita, tuhur ongombe yowor uku ono!"

¹⁴ Kom Pita ñanange na, "Iyai, pakai! Ñam yukur tatame! Ñam yukur somohon mono yuwor ñaiye pupwa lome."

¹⁵ Pita plihe ñasande di ñaname na, "Yukur na si ñinge nange yuwor uku pupwa lome, pakai. Got si ñende ñai e ñai e ñaiye bwore pe, liki bwore."

¹⁶ Kom Pita nengelyembe wusyep di uku ni hun mi e pe, ni nilyehe sai ñaiyuwat uku plihe nanah ñaitem.

¹⁷ Pita ter narp ñoiheriyembe wula wula me tehei ñai uku pe, lenge miye ñaiye Kornilius ñember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap.

¹⁸ Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai?

¹⁹ Kom Pita ter ñoiheriyembe tehei tikin yip-ihinge supule luku pe, Yohe Yirise ñaname kin na, "Isyunde! Miye hun yata yeteke e nin.

²⁰ Ta e pe, ni tuhur e guh. Yukur na girnge ñaiye na top lenge el, na pakai. Detale, ñam member tinge yat."

²¹ Ta e luku pe, Pita na gah ñana lenge na, "Ñam miye iliyeh ñaiye yip yekepe. Yip yat tale?"

²² Tinge yungwisme na, "Miye mbep lenge miye wondoh Kornilius, kin member poi mat. Kin miye bwore bwarme ñaiye kin narp tuwihme Got topo e ñirisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate ñeteke e kin. Pe kin ñaname kin nange nin na ot yokoh kin ñaiye ka isyunde ñaimune ñaiye na ñinge."

²³ Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge.

²⁴ Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si ñende mi mi narp ñeseperhme tinge. Ta e luku pe, kin ñisilih lenge bamtihei kin, topo e lenge ñime kin ñaiye tinge yate jahilyeh topo me kin.

²⁵ Nupe ñaiye Pita nala e oto yokoh pe, Kornilius ñeteke e kin pe, kin ñasar e ñimbepe me kin.

²⁶ Kom Pita ñahra e kin ñanah pe, kin ñaname na, "Gin hla ! Ñam miye ñahilyeh ta e nin."

²⁷ Pita ñaname wusyep tuwase nato yokoh pe, kin ñeteke e mitinj wula wula jahilyeh yarpe.

²⁸ Kin ñana lenge na, "Yip si sisysteme wusyep ernjeme poi Juta. Yukur tatame ñaiye

poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai.

²⁹ Ta e luku pe, nupe ñaiye tinge yate yamba e ñam pe, ñam yukur mende sisyo me wusyep tinge. Kom ñam de ma misilih yip na, tehei kin ta e la ñai ti, yip yisilih ñam no, ñam mat?"

³⁰ Kornilius nungwisme na, "Ñup hoye hoye si nal dindi ñaiye ñau namba e hun yungwiris pe, ñam misilihme Got marp yokoh ñam. Nilyehe sai ñam meteke e miye dende hiyilih yirise supule nate gan ñembep ñam.

³¹ Pe kin ñana ñam na, 'Kornilius! Got si ñasande ñisilih nin, topo e kin si ñeteke e wah bwore nin ñaiye nin nungwis lenge ñaipwa ñi.

³² Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nar kin Saimon, kom narj umbur kin Pita. Kin narp topo me Saimon ñoinde ñaiye ñende wah yowor hi pe, yokoh kin sai siheime loh pinip."

³³ Ta e luku pe, ñam member lenge miye sye hwihwai ya yamba e nin. Pe poi hriphrip ñaiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune ñaiye Lahmborenge si ñana nin."

Pita ñanange wusyep narp yokoh Kornilius

³⁴ Pe Pita ñana lenge na, "Tukwini ñam sisysteme bwore mise nange nato ñembep tikin Got pe, lenge miye lalme tinge ñahilyeh.

³⁵ Got hriphrip me miye moiye moiye lalme ñaiye yende ñai e ñai e bwore bwarme topo e ñande wusyep kin.

³⁶ Bwore mise, Got somohon ñember wusyep bwore mise ñaiye nat poi Juta. Wusyep bwore luku ñanange nange Jisas Krai kin ñanjah tikin ñoihmbwaip ñumwaiye. Kin Lahmborenge poi lalme.

³⁷ Yip sisysteme ñaimune ñaiye tahar nato Judia. Nendehei nal Gallili, nupe ñaiye Jon si ñanange nalanjatme wusyep me pinip ñaiye ka yamba e pe,

³⁸ Got ñuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp topo me kin ti, kin nal e nal e ñende wah bwore, topo e ñende mi me wahri epwa lenge miye tuweinge ñaiye Satan si ñende yumbune tinge.

³⁹ Poi si meteke e ti, poi manange me ñai e ñai e tetehei ñaiye kin ñende nato Jerusalem, topo e moiye moiye lalme ñaiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule.

⁴⁰ Kom nɔp hun nal mi e pe, Got plihe nahra e kin nɛnde kin nat halhale.

⁴¹ Yukur lenge miye lalme yeteke e kin nɔp uku. Kut poi lahmende nɛaye somohonme Got nalanatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono nɛai, topo e mono e pinip nɔpe nɛaye kin tahar nasme nule.

⁴² Pe kin nɛanange wusyep bongol natme poi nɛaye ya mininge malanatme wusyep mil me lenge miye tuweinge. Kin nɛaname poi nange kin nɛilyehe sai nɛaye Got nalanatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, nɛaye marp laip, topo e nɛaye si yule.

⁴³ Lenge profet lalme yanange wusyep me kin na, lahmende nɛaye nɛoihmbwaip tinge teɛeime kin pe, bongol kin se ka ongohe pupwa nɛoihmbwaip tinge.”

Yohe Yirise gah lenge haiten

⁴⁴ Teter nɛaye Pita nɛanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge nɛaye yasande wusyep kin.

⁴⁵⁻⁴⁶ Kom nɔpe nɛaye lenge miye titinge Juta nɛaye tikin Kraisi nɛaye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep nɛimeser wula wula nɛoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai nɛaye Got si nɛember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita nɛanange na,

⁴⁷ “Ya mininge tu e la? Pakai! Lahmende tatame nɛaye ka upwai e lenge nɛaye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.”

⁴⁸ Ta e luku pe, kin nɛanange nange ka yamba e pinip yoto naɲ tikin Jisasi Kraisi. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge nɔp sye .

11

Pita nɛanange wusyep nal Jerusalem

¹ Lenge aposel tikin Jisasi, topo e lenge jetalah kin nɛaye yarp ya yoto Judia tinge yasande nɛaye lenge haiten topo e jande wusyep tikin Got.

²⁻³ Nɔpe nɛaye Pita nal Jerusalem pe, lenge jetalah Juta nɛaye tinge yotombo wahri jonome Pita yanange na, “Nin nɛnde pupwa! Nin nato yokoh lenge haiten nɛaye yukur tinge yotombo wahri, topo e nin nɛono nɛai tinge!”

⁴ Ta e luku pe, Pita nɛanange nɛesembele wusyep tehei gande nɛaimune nɛaye si nɛnde me tinge.

⁵ Pita nɛanange na, “Nɔpe nɛaye nɛam marp Jopa no, nɛam manange wusyep topo me Got pe, ki pasam nɛam yipihinge supule ende ta e nate tange. Pe nɛam meteke e nɛainde ta e

nɛayuwat embere nase nɛaitem hwai gah nate gere me nɛam.

⁶ Nɛam bep mal pe, nɛam meteke e yuwor tetehei ta e hro ,sopo topo e nɛinjet lalme jan nanah hla nɛayuwat uku.

⁷ Pe nɛam masande di ende nɛana nɛam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

⁸ Nɛam mungwisme wusyep na, ‘Iyai, pakai! Nɛam yukur tatame. Nɛam yukur somohon mono yuwor nɛaye pupwa lome.’

⁹ Di plihe nase nɛaitem gah nɛanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si nɛnde nɛai e nɛai e bwore pe, liki bwore.’

¹⁰ Nɛam mengelyembe wusyep uku ni hun pe, nɛai uku plihe nanah nɛaitem.

¹¹ Dindi nɔp uku pe, miye hun yase Sisaria yate yamba e nɛam yanar yokoh nɛaye nɛam marp.

¹² Pe Yohe Yirise nɛana nɛam nange yukur ma gwirnge nɛaye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top nɛam yal Sisaria pe, poi ma moto yokoh Kornilius.

¹³ Pe Kornilius nɛana nɛam nɛaimune nɛaye nɛnde me kin. Kin nɛanange nange kin neteke e walip hla ende nɛoto yokoh kin. Pe walip hla uku nɛaname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, naɲ kin Saimon, kom naɲ umbur kin Pita.

¹⁴ Kin ka ininge wusyep nɛaye Got ka ungwisme nin, topo e lenge bamtihai nin lalme.’

¹⁵ Pe nɔpe nɛaye nɛam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e nɛaye somohon nɛendeihyeh kin gahme poi.

¹⁶ Ta e pe, nɛam nɛoih bwar wusyep ende nɛaye somohonme Lahmborengi nɛanange. Kin nɛanange nange Jon ka jih yip pinip pakaiye, kom Lahmborengi ka jih yip topo e Yohe Yirise.

¹⁷ Ta e luku pe, nɛaye Got si nangange lenge haiten yitini tikin Yohe Yirise nɛahilyeh ta e nɛaye kin pwal poi nɔpe nɛaye nɛoihmbwaip poi teɛeime Lahmborengi Jisasi Kraisi pe, ma mininge wusyep tu e la? Pakai! Nɛam yukur tatame nɛaye ma mupwai e yanah nɛaye wah tikin Got.”

¹⁸ Nɔpe nɛaye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten nɛaye ka yimbilme nɛoihmbwaip no, ka yusme pupwa nɛoihmbwaip tinge nɛaye ka yurp nyermbe nyermbe.”

Sios tahar Antiok

¹⁹ Lenge Kristen Judia somohonme yamba e nihe syohe nɔpe nɛaye lenge wachaih si yonombe Stiven pe, tinge jarnge yal e yal e yal moi Fonisia, Saiprus topo e

Antioq. Tinge yanange yalanjatme wusyep bwore tikin Jisas yal lenge Juta njilyehme.

²⁰ Kom sye yase Sairprus topo e Sairini yat Antioq pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborengenge Jisas.

²¹ Bongol tikin Lahmborengenge sai topo e tinge. Ta e luku pe, njoihbwaip lenge miye tuweinge wula wula tejeime Lahmborengenge pe, tinge yimbilme njoihbwaip yalme kin.

²² Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antioq.

²³ Njupe najiye kin nate gere pe, kin neteke e najiye Got si njoi mi mi me tinge. Ta e luku pe, Banabas hriphrip njembere seketu pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborengenge topo e bongol tinge lalme.

²⁴ Banabas kin miye bwore. Njoihbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme njoihbwaip yatme Lahmborengenge.

²⁵ Mi e pe, Banabas nal Tarsus nala ekepe Sol.

²⁶ Njupe najiye Banabas neteke e kin pe, kin namba e kin nenge nal Antioq. Tinge hindi yarp tatame wahtaipe ende supule yanange yalanjatme wusyep yalme lenge miye tuweinge wula wula. Luku njendeheiyeh najiye tinge yember nan Kristen yal lenge jetalah tikin Jisas.

²⁷ Dindi njup uku pe, lenge profet sye yase Jerusalem jah yate jere Antioq.

²⁸ Profet ende, nan kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin njanange najiye nsarp embere ka ot moiye moiye lalme. Le e tahar njupe najiye Klodius narp miye ondoh tititinge Rom.

²⁹ Lenge jetalah Jisas najiye yarp moi uku yupwai e wusyep najiye ka yember wuhyau sye yil tutume wutu tinge njilyeh iliyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia.

³⁰ Tinge yende naji uku pe, Sol hindi Banabas yenge wuhyau uku yal yangenge lenge miye bwore bworengenge najiye yembepeteme sios lenge Juta.

12

Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e

¹ Dindi njup uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge.

² Kin njaname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule.

³ Njupe najiye kin neteke e nange lenge Juta hriphrip me naji uku pe, kin da orpe Pita topo e. Dindi njup uku pe, lenge Juta yende naji embere najiye tinge jalme Naji Kakah Najiye Yis Pakai.

⁴ Kin narpe Pita mi e pe, kin nalanjatme lenge miye wondoh 16 najiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhime njup embere lenge Juta najiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale najiye ka gin wusyep.

⁵ Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

Pita tas mwahupwai e

⁶ Nyermbe kin najiye Herot de ka ember Pita ka tus gin wusyep pe, dindi njup uku Pita nate posoh bumble lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e njhip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap.

⁷ Nilyehe sai walip hla tikin Lahmborengenge nate gan pe, yirise embere nanar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita njanange na, "Hwihwai tuhur!" Nilyehe sai merkinip tumbursyum nasme njhip syep Pita. ⁸ Pe walip hla njaname na, "Erjeme mwah njap topo e njhip hi!" Pita njende mi e pe, walip hla plihe njaname na, "Guh temhronj mwate nin pe, ot gunde njam!"

⁹ Pita gande kin na tas nasme mwahupwai e, kom kin njeteke e njaimune najiye walip hla njende pe, kin njoiheryembe nange yukur bwore mise, pakai. Kin njoiheryembe nange kin nate tange.

¹⁰ Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhime miye wondoh najiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere najiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah njawikin yal pe, nilyehe sai walip hla nasme Pita.

¹¹ Ta e luku pe, Pita si sisyeme njaimune najiye njende me kin. Kin njanange na, "Tukwini njam meteke e moworme nange le e bwore mise! Le e Lahmborengenge njember walip hla kitikin nate nungwisme njam nasme syep tikin Herot topo me naji e naji e pupwa najiye lenge Juta yasande ka yende me njam."

¹² Njupe naji e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

¹³ Pita ɲendere kohmap pe, tuwei wah ende, naɲ ti Roda, wata kumbur kohmap.

¹⁴ Nɲupe ɲaiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti ɲoihsipe ɲaiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”

¹⁵ Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

¹⁶ Kom Pita ɲende wah ɲendere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai.

¹⁷ Kin nenge syep ɲindindirme lenge nange ka yupwai e mut na, kin ɲana lenge ɲaimune ɲaiye Lahmboreng si ɲende me kin nal mwahupwai e, topo e kin ɲana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

¹⁸ Nyermbe hondonge pe, lenge miye wondoh ɲoihyeryembe wula wula me ɲaimune ɲaiye si ɲende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?”

¹⁹ Pe Herot ɲember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot ɲisilih wusyep sye lenge miye wondoh ɲaiye somohon yende wah bepyeteme Pita. Pe kin ɲanange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp ɲup sye nal Sisaria.

Herot nule

²⁰ Herot tuhwar ɲembere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase ɲahwikin ɲaiye ka yamba e ɲai. Ta e luku pe, tinge ɲoihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot ɲaiye ɲoihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e ɲai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

²¹ Nɲup ende, ɲaiye tinge si yalanatme, Herot dende hihyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin ɲanange wusyep nal lenge moi Tair topo e Saidon.

²² Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye ɲanange wusyep. Ta e liki got iki!”

²³ Kom Herot yukur gonome wusyep tinge no, kin ɲirirme Got mise, pakai. Ta e luku pe, niyeha sai walip hla tikin Lahmboreng ɲonombe kin naɲa e wahri epwa

embere pe, lenge wi yono wahri kin ya tatame kin nule.

²⁴ Wusyep tikin Got sisil neɲel e nenge nal moiye moiye.

²⁵ Nɲupe ɲaiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

13

Yohe Yirise nalanatme Banabas hindi Sol

¹ Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, naɲ tinge Banabas, Simeon (naɲ umbur e kin Niger),* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol.

² Dindi ɲup uku ɲaiye tinge yasme ɲai no, yirisukwarme Lahmboreng yarp pe, Yohe Yirise ɲanange na, “Yalanatme Banabas hindi Sol ɲaiye ka yi yende wah ɲaiye ɲam si malanatme nange ka yende.”

³ Mi e pe, tinge plihe yasme ɲai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

Banabas hindi Sol yal Saiprus

⁴ Yohe Yirise si ɲember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yanah loubil pinip ende pe, tinge yal ailan Saiprus.

⁵ Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta ɲilyeh ilyeh yanange yalanatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

⁶ Tinge yerɲe yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende ɲaiye profet hombo e. Naɲ kin Barjisas o, naɲ umbur e kin nal wusyep Grik tinge jal Elimas.

⁷ Kin ɲende wah tuwihme miye ondoh gavena ende, naɲ kin Sergius Paulus. Sande teke e Sergius Paulus ɲembere sekete pe, kin ɲasande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat.

⁸ Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garɲe ɲaiye gavena uku ka imbilme ɲoihmbwaip elme Jisas.

⁹ Pe Sol, naɲ umbur e kin Pol, papararme Yohe Yirise ɲembep dilndil sai me Elimas.

¹⁰ Kin ɲaname na, “Nin talah tikin Satan! Nyermbe nyermbe nin ɲende wachaihme ɲai e ɲai e bwore, topo e nin da bunjenge yanah bwore bwarme tikin Lahmboreng nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep

* 13.1 Naɲ tehei Niger, ɲosohe. Mitinj sye yanange nange Niger kin miye ɲosohe.

molohe. Yukur nin nasme ñoihmbwaip pupwa nin.

¹¹ Ta e luku pe, Lahmborenge ka yumbe pe, ñembep nin ka tingir. Yukur tatame ñaiye na si eteke e ñai e lalme e tutume ñup ende.” Pe nilyehe sai Elimas ñeteke e ta e ñaiye ñainde ñosohe nate napara e ñembep kin pe, kin guru tete e nekepe lahende ñaiye ka orpe syep kin isisyepe.

¹² Ñupe ñaiye gavena uku ñeteke e ñaimune ñaiye si ñende pe, kin gunguru plai ñembere supulme pe, ñoihmbwaip kin teñeime Lahmborenge.

Banabas hindi Polyal Pisidia Antiok

¹³ Pol ñotop lenge miye ñanam kin plihe yalloumbil pinip yasme Pafos yal moi Perga ñaiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem.

¹⁴ Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. Ñup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh.

¹⁵ Ñupe ñaiye tinge si jonose wusyep Moses topo e lenge profet sye ñaiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, ñaiye pa yenge wusyep ende ñaiye ka ende bongol me lenge miye tuweinge pe, poi masande ñaiye pa yininge.”

¹⁶ Pe Pol tahar gan hla pe, kin nenge syep ñindindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin ñana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten ñaiye yirisukwarme Got poi, yisyunde ñam!

¹⁷ Somohonme Got poi Israel si nalanatme lenge mwan ka poi ñupe ñaiye tinge yarp Isip ta e lenge yuwore pe, kin ñende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

¹⁸ Wahtaip 40 supule ñaiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom kin nikirh mane tinge.

¹⁹ Kin ñende yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin ñende tinge yai me kekep uku.

²⁰ Ñendeheiyeh ñaiye tinge ya yoto Isip nate tatame ñaiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e ñaiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame ñaiye profet Samuel.

²¹ Ñup uku pe, tinge yisilihme Got ñaiye ka alanjatme miye ondoh ende. Ta e pe, Got nalanatme Sol ñaiye ka embepeteme tinge. Sol kin talah tikin Kis ñaiye bamtihai Benjamin. Kin bepeteme tinge na tatame wah-taip 40.

²² Ñupe ñaiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got ñanange wusyep me Dewit ta e le e na, ‘Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore ñaiye ka ende gunde ñoihmbwaip ñam ñembere sekete.’

²³ Somohonme Got si ñupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka ñambaih talah tikin Dewit ende. Miye uku kin Jisas.

²⁴ Teter ñaiye Jisas yukur ñende wah kin pe, Jon ñanange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme ñoihmbwaip no, ka yusme pupwa ñoihmbwaip tinge pe, ka yamba e pinip.

²⁵ Pe sihei ñaiye wah Jon ka mi e, kin ñana lenge miye tuweinge na, ‘Yip ñoihyeryembe nange ñam lahmende? Miye alanjatme lakai? Pakai! Ñam yukur miye uku ñaiye yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde ñam, kut ñam yukur bwore tatame ñaiye ma mungul ñhip hi kin, pakai.’ ”

²⁶ Pol plihe neñel e wusyep ñanange na, “To tatai, yip ñambaih talah tikin Abraham, topo e yip lenge haiten ñaiye jande Got poi, Got si nember wusyep uku natme miye ende ñaiye ka nungwisme poi lalme.

²⁷ Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe ñup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, ñupe ñaiye tinge yanange ka yonombe ka ole pe, tinge jande wusyep ñaiye somohonme lenge profet yainge.

²⁸ Yukur tinge yasande yeteke e ñainde ñaiye kin ñende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole.

²⁹ Ñupe ñaiye tinge si yende jande wusyep Tup tikin Got lalme ñaiye ñanange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto ñeser map ende.

³⁰ Kom Got plihe ñahra e kin pe,

³¹ ñup sye kin narp kekep. Lenge miye sye ñaiye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange

13.17 Kis 1.7, 12.51	13.18 Nam 14.34, Lo 1.31	13.19 Lo 7.1, Jos 14.1	13.20 Het 2.16, 1Sam 3.20	13.21
1Sam 8.5, 1Sam 10.21	13.22 1Sam 13.14, 16.12, Sng 89.20	13.24 Mak 1.4, Luk 3.3	13.25 Mat 3.11, Mak 1.7, Luk 3.16, Jon 1.20,27	13.28 Mat 27.22-23, Mak 15.13-14, Luk 23.21-23, Jon 19.15
13.29 Mat 27.57-61, Mak 15.42-47, Luk 23.50-56, Jon 19.38-42	13.31 Apo 1.3			

wusyep kin yale yale me lenge miye tuweinge poi Israel.

³² Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e member wusyep upwai e kin nale lenge mwan ka poi Juta.

³³ Kin nende nai uku natme poi nambah talah tinge, nape naiye kin nahra e Jisas narp laip. Luku ta e naiye Dewit nainge sai nato tup Wenersep bop hoi pe, kin nanange na, Nin Talah nam, o tukwini nam Yai nin.

³⁴ O wusyep ende naiye Got si nanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na,

Nam ma mende nai e nai e bwore mi, yirise supule mil me nin gunde tu e naiye somohonme nam mupwai e wusyep topo e Dewit.

³⁵ Topo e plihe nato tup Wenersep nanange na,

Yukur na se osme miye wah bwore bwarme nin no,

wahri kin ka nye e guh neser map, pakai. ³⁶ Dewit nende wah naiye Got nalanatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si gernen ko.

³⁷ Kom nai ta e luku yukur natme miye uku naiye Got nahra e, pakai.

³⁸⁻³⁹ Lenge to tatai nam, tukwini poi masande naiye yip lalme pa sisyme yoworme nange Jisas njilyeh, tehei tikin wusyep naiye poi manange. Lahmende naiye njoihmbwaip tejeime kin, se ka osme pupwa njoihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep erjeme Moses yukur tatame naiye ka ungwisme poi tu e luku, pakai.

⁴⁰ Njoihme! Yukur pa tu e lenge mitinj sye naiye lenge profet yana lenge na,

⁴¹ Bep yut, yip miye naiye yende wi me wusyep bwore mise!

Yip pa gunguru plai naiye pa yeteke e najimune naiye ma mende,

topo e naiye miye ende ka ini yip, kom yip yukur pa he me nai uku, pakai.

Ma mende mi e pe, ma mende wachaihme yip.”

⁴² Dindi uku naiye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange nup Sabat naiye nanah hla pe, ka hindi plihe yute yenjel e yininge wusyep sye.

⁴³ Nupe naiye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye naiye bunjenge njoihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep

yende bongolme tinge nange ka yurp yi yoto njoihmbwaip numwaiye tikin Got.

⁴⁴ Nup Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu naiye ka plihe yisyunde wusyep tikin Lahmborenge.

⁴⁵ Kom nupe naiye lenge Juta yeteke e mitinj wula wula yate jahilyeh pe, tinge njoihmbwaip syohe supule. Ta e luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe.

⁴⁶ Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, “Mise, njendeheyeh poi manange wusyep Got malme yip Juta, kom yip jarnge wusyep e e. Naiye yip si jarnge wusyep uku pe, ki sasambe nange yip si jarnge kin, topo e naiye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

⁴⁷ Detale, Lahmborenge si njana poi wusyep erjeme kin ta e le e,

Nam mende yip ta e naiye yirise. Pe yirise luku ka anar e el haiten nal moiye moiye lalme kekep e e,

naiye ka yisyunde yeteke e Miye nungwisme nam.”

⁴⁸ Nupe naiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborenge. Ta e luku pe, lahmende naiye Got si nalanatme tinge nange ka yurp topo e kin nye nyermbe pe, njoihmbwaip tinge tejeime kin.

⁴⁹ Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku.

⁵⁰ Kom lenge Juta sye yahra e njoihmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge njondoh naiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitinj ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge.

⁵¹ Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam.

⁵² Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

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Pol hindi Banabas yal Aikoniam

¹ Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange njotohote njoihmbwaip lenge miye tuweinge Juta topo e lenge

haiten wula pe, n̄oihmbwaip tinge tejeime Lahmborenge.

^{2,3} O Banabas hindi Pol yarp Aikoniam n̄up sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e n̄ai supule bongol. N̄ai uku, ki nasamb lenge nange wusyep n̄aiye tinge yanange me n̄oihginiirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta n̄aiye yukur yimbilme n̄oihmbwaip plihe bunjenge n̄oihmbwaip lenge haiten, yututisme tinge nange ka tuhwarme lenge Kristen.

⁴ Kom lenge miye tuweinge moi uku yowor e pe, sye jande n̄oihmbwaip lenge Juta o, sye jande n̄oihmbwaip lenge aposel.

⁵ Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah n̄aiye ka yende yumbun lenge aposel, topo e ka yiche n̄eser yongomb lenge.

⁶ Kom n̄upe n̄aiye lenge aposel yasande wusyep ta e luku pe, tinge jarngē yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye n̄aiye sai siheime.

⁷ Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborenge.

Pol hindi Banabas yarp Listra topo e Derbe

⁸ Miye ende n̄aiye narp Listra pe, n̄ihip kin si nule. Kin ta e luku n̄upe n̄aiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh.

⁹ Dindi n̄up uku pe, kin narp n̄asande wusyep n̄aiye Pol n̄anange pe, Pol bep nal n̄eteke e kin pe, kin n̄eteke e n̄oworme ta e n̄aiye n̄oihmbwaip miye uku n̄oiheryembe nange Lahmborenge tatame n̄aiye ka ende mi me wahri epwa kin.

¹⁰ Ta e luku pe, Pol galme kin n̄anange na, “Tuhur gin hla.” Pe miye uku tahar gan hla papalai sisaibe n̄ihip kin.

¹¹ N̄upe n̄aiye lenge miye tuweinge yeteke e n̄aimune n̄aiye Pol si n̄ende pe, tinge tambah yanange wusyep n̄imeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge n̄oiheryembe nange tinge hindi yase moi hla yate jah kekep ta e miye.

¹² Ta e luku pe, tinge yember nan̄ got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan̄ got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye n̄aiye n̄owor e n̄anange tap wusyep ta e got Hermes.

¹³ Yokoh n̄aiye lenge mitinj uku yahra e nan̄ tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka

top lenge miye tuweinge lalme ka yesekeh yowor yahra e nan̄ tinge hindi.

¹⁴ Kom n̄upe n̄aiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih n̄aiye tinge dende nange ka yasamb lenge n̄aiye tinge n̄oihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula n̄aiye jan uku. Pe tinge tambah yanange na,

¹⁵ “Deta e lai ti yip yende ta e le e? Poi miye n̄aihilyeh ta e yip! Poi mat e e n̄aiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e n̄aiye yip yisar e n̄embep yahra e nan̄ tinge, kut pa bunjenge n̄oihmbwaip yip yilme Got ilyeh n̄aiye narp nye nyermbe. Kin Got n̄ilyeh n̄aiye n̄ende moi hla topo e kekep, topo e n̄oloh pinip, topo e n̄ai e n̄ai e lalme n̄aiye sai e e.

¹⁶ Somohonme pe, kin nasme lenge miye tuweinge lalme yende n̄ai e n̄ai e ta e n̄aiye n̄asande tinge.

¹⁷ Kom nye nyermbe kin yal yip n̄ai e n̄ai e bwore ta e n̄isih topo e n̄ai bwore. Kin yal yip n̄up bwore n̄aiye pa worsyep n̄ai, topo e kin n̄ende n̄oihmbwaip yip hriphriph supule. N̄ai bwore lalme luku yasam yip nange Got kin narp.”

¹⁸ Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge n̄oihmbwaip tinge n̄aiye yukur ka yesekeh yowor yahra e nan̄ tinge hindi, na pakai.

¹⁹ Dindi n̄up uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge n̄oihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche n̄eser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge n̄oiheryembe nange kin si nule ko.

²⁰ Kom n̄upe n̄aiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

Pol hindi Banabas plihe yal moi Antiok tikin Siria

²¹⁻²² Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende n̄aiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.”

²³ Mi e pe, Pol hindi Banabas yalanatme lenge bwore bworengē sye nange ka bep̄yeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme n̄ai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworengē

luku yal syep tikin Lahmborenge nange ka bepyeteme tinge.

²⁴ Njupe njaie tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia.

²⁵ Pe tinge hindi yal yoto moi Perga yanange yalanatme wusyep Lahmborenge. Mi e pe, tinge hindi yal Atalia.

²⁶ Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi njaie somohonme lenge Kristen yember tinge hindi yal syep Lahmborenge nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok.

²⁷ Njupe njaie tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge naimune embere njaie Got si njenje me tinge hindi, topo e yanah njaie kin si njenje me lenge haiten no, tinge yimbilme njoimbwaip yilme kin.

²⁸ Pe tinge hindi yarp moi uku njupe wula wula topo e lenge jetalah tikin Jisas.

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Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem

¹ Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “Njaie yukur yip jande wusyep ernjeme tikin Moses njaie ka yotombo wahri yip pe, Got yukur ka unguwis yip. Yip pa talai.”

² Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas nembere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge Kristen sye njaie ka yil Jerusalem yeteke e lenge aposel, topo e lenge bworeng tigin sios no, ka yamba e njoimbwaip tinge.

³ Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia topo e Samaria yal pe, tinge yana lenge sios moi uku me naimune njaie Got njenje me lenge haiten no, tinge yimbilme njoimbwaip yalme Lahmborenge. Njupe njaie lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule.

⁴ Njupe njaie tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bworeng lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere njaie Got si njenje me tinge njupe njaie tinge yal e yal e yanange wusyep kin.

⁵ Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep ernjeme tikin Moses no, ka si yotombo wahri tinge.”

⁶ Ta e luku pe, lenge aposel topo e lenge bworeng bworeng yate yenge njoimbwaip jahilyeh njaie ka yiyar e wusyep njisilih uku.

⁷ Njupe njaie tinge tingilye wusyep mi e pe, Pita tahar njanange ta e le e, “To tatai nam, yip sisysteme njaie somohonme Got nalanatme nam nange nam ma mininge malanatme wusyep bworeng kitikin mil me lenge haiten no, ka yimbilme njoimbwaip tinge.

⁸ Got si sisysteme njoimbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip njaie ka amba e lenge haiten njupe njaie kin nangange lenge Yohe Yirise jahilyeh ta e njaie kin si pwal poi.

⁹ Nal njembep tikin Got, poi Juta topo e lenge haiten jahilyeh. Njupe njaie njoimbwaip tinge tejeime kin pe, kin plihe nungurhme njoimbwaip tinge ta e njaie kin si njenje me poi.

¹⁰ Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere jahwikin tikin wusyep ernjeme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yanja e teket wilme Got no, pa yember mane liki yil lenge haiten?

¹¹ Pakai! Kom njoimbwaip poi tejeime njoihginir tikin Lahmborenge pe, Got ka amba e poi tu e njaie kin si namba e lenge haiten miye tuweinge.”

¹² Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep njaie Pol hindi Banabas yanange. Tinge yana lenge wusyep njaie Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten.

¹³ Njupe njaie wusyep tinge mi e pe, Jems njanange na, “To tatai nam, yisyunde nam!

¹⁴ Saimon si njanange nal halhale njaie Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange njoimbwaip kin njoihginirme tinge.

¹⁵ Wusyep e e kin jahilyeh ta e wusyep Got njaie somohon lenge profet yainge.

¹⁶ Bantihei tikin Dewit, Israel, tinge ta e njaie yokoh njaie si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworere yokoh uku, ka tu e njaie somohonme.

¹⁷ Ma mende tu e luku no, lenge haiten topo e,

ka yahai e nam Lahmborenge, topo e lenge mitin sye

njaie nam si nalanatme lenge nam tanam.

¹⁸ Le e wusyep tikin Lahmborenge njaie somoho somohonme

kin si njanange njember nal halhale njaie se ka ende.”

¹⁹ Jems nerjel e njanange na, “Njoimbwaip nam ta e le e. Nam njoimeryembe nange yukur ya mende yanah ka nihme lenge

haiten n̄aiye ka yimbilme n̄oihmbwaip yilme Got, na pakai.

²⁰ Kom ya member tup ende mila syep ern̄em lenge na, yukur ka yono n̄ai n̄aiye mitinj sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono e wim,* topo e yukur ka yono yowor n̄aiye tinge chite mwah yonombe n̄aiye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.

²¹ Tehei kin ta e le e, nye nyermbe n̄aiye n̄up tikin Sabat pe, tinge ya yasande wusyep ern̄eme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyeme wusyep ern̄eme luku."

Tinge yember tup yal lenge haiten n̄aiye tahar Kristen

²² Pe lenge aposel topo e lenge bwore bworeng, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalan̄atme lenge miye sye n̄aiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalan̄atme Judas (nar) umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios.

²³ Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep n̄aiye sai tup e e kin ta e le e, "N̄up bwore yip lalme. Poi aposel, topo e bwore bworeng, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten n̄aiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten.

²⁴ Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye n̄aiye ka ihyulme n̄oihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip n̄oiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki n̄aiye tinge ya yanange, pakai.

²⁵ Ta e luku pe, poi si mupwai e wusyep nange ya malan̄atme miye sye n̄aiye ka yil me yip yotop n̄imej poi, Pol hindi Banabas.

²⁶ Pol hindi Banabas, tinge hindi miye n̄aiye si yarja e n̄oihmbwaip tinge hindi yalme wah tikin Lahmboreng Jisas Krai. Yukur tinge n̄oiheryembe wula wula me wahri tinge n̄aiye wachaih ka otme tinge.

²⁷ Ta e luku pe, poi member Judas hindi Sailas yal n̄aiye ka yi yini yip n̄aimune n̄aiye poi n̄oiheryembe gwande n̄isilih yip.

²⁸ N̄oihmbwaip poi nahilyeh ta e Yohe Yirise pe, poi gwarnge n̄aiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep ern̄eme hoye hoye le e.

²⁹ Yukur pa yono yuwor n̄aiye mitinj sye si yember yirisukwarme got hombo e tinge,

topo e yukur pa yono wim, topo e yukur pa yono yowor n̄aiye tinge chite mwah yonombe n̄aiye wim teter sai nato yowor mele e, topo e yukur pa yende nin pinip yar, na pakai. N̄aiye pa yenge wahri yip yosokome n̄ai e n̄ai e luku pe, pa yurp bwor-erme."

³⁰ Lenge miye tuweinge sios yember lenge miye uku yal. N̄upe n̄aiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku n̄aiye ka yute juhilyeh no, ka yangange lenge tup tinge.

³¹ Dindi n̄up uku n̄aiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku n̄ende bongolme tinge.

³² Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye n̄aiye ka ende bongolme tinge no, ka hriphrip yurp.

³³⁻³⁴ Tinge yarp Antiok n̄up sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, "N̄oihmbwaip n̄umwaiye tikin Lahmboreng ka si topo me yip". Mi e pe, tinge plihe yember lenge yal moi tinge.

³⁵ Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmboreng, topo e tinge yanange yalan̄atme wusyep kin yal e yal e.

Pol hindi Banabas tanganarme

³⁶ N̄up sye nal mi e pe, Pol n̄aname Banabas na, "Ya berei plihe mi manar lenge Kristen n̄aiye yarp yal moiye moiye n̄aiye somohonme poi manange malan̄atme wusyep Lahmboreng malme tinge na, tinge yarp ta e la."

³⁷ Banabas n̄asande nange ka amba e Jon Mak ka el topo e tinge hindi.

³⁸ Kom Pol n̄oiheryembe na, liki yukur bwore n̄aiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah n̄endehei n̄aiye somohon tinge si yende yer pe, Jon Mak n̄otop lenge nal, kom kin plihe bunjenge garinge nal nasme tinge hindi n̄anar Pamfilia.

³⁹ N̄oihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus.

⁴⁰ O Pol, kin nalan̄atme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, n̄oih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal.

* **15.20** N̄oihmbwaip lenge Juta ta e le e, tinge bongol sekete n̄aiye yukur tatame n̄aiye ka yono wim. Ta e luku pe, tinge yasande n̄aiye lenge haiten topo e, ka junde yanah tinge. **15.38** Apo 13.13

41 Tinge ya yoto moiye moiye njaive sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

16

Timoti nal topo e Pol hindi Sailas

¹ Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Litra. Nal moi uku pe, Kristen ende narp, nan kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik.

² Lenge Kristen lalme njaive yarp yoto moi Litra topo e Aikoniam yanange nange Timoti kin miye bwore.

³ Pol njasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin ntotombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisysteme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende njaiva ta e luku. Kom Pol nenda ta e luku no, lenge Juta ka hriphrip me Timoti.

⁴ Tinge yase Litra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erjeme njaive somohon lenge aposel topo e lenge bwore bwore nange nal Jerusalem si yanange.

⁵ Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, njoihmbwaip tinge tejeime Lahmborenge supule. Njup ilyeh ilyeh lenge miye tuweinge nambaran sye yat yat pe, tinge tahar Kristen.

Got njasambe Pol yipihinge supule ta e nate tange

⁶ Pol topo e njimei kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge njaiva ka yi yoto provins Esia yininge wusyep Got.

⁷ Njup njaive tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge njaiva ka yi yoto moi uku.

⁸ Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas.

⁹ Njup uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin njeteke e miye Masedonia ende gan njisilih njisilihme kin njaiva ka ot Masedonia ungwisme tinge.

¹⁰ Pol njeteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi njaiva ya mil Masedonia. Poi njoiheriyembe njaiva Got si nalanjatme poi nange ya mininge malanjatme wusyep bwore mise kin mil lenge miye tuweinge luku.

Lidia tahar Kristen

¹¹ Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis.

¹² Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere njaiva sai nato Masedonia provins njaiva lenge miye tuweinge Rom sye somohon yate yarp. Poi marp njup sye ma moto moi uku.

¹³ Njup Sabat pe, poi da mekepe luh njaiva lenge mitij jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tikih pe, poi meteke e lenge tuweinge sye njaiva si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge.

¹⁴ Tuwei ende warp uku, nan ti Lidia pe, moi ti Taiataira. Ti tuwei njaiva wende windau me njaiyuwat yaihe tikin mi supule, topo e ti tuwei njaiva wirisukwarme Got. Pe Lahmborenge si njende mi mi njoihmbwaip ti njaiva ta wisyunde worme wusyep njaiva Pol njanange no, ti wimbilme njoihmbwaip.

¹⁵ Njup njaiva ti topo e lenge bamtihai ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, "Njaiva yip njoiheriyembe nange njam Kristen bwore mise pe, yip pa yute yurp yokoh njam." Pe ti wututusme poi pe, poi mal.

Pol hindi Sailas yarp yoto mwahupwai e

¹⁶ Njup ende pe, poi mala mil luh ende njaiva tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende njaiva yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku njende ti njaiva ti wana lenge miye tuweinge me njaimune njaiva mindemboi ka ot. Ta e luku pe, njup njaiva ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku njaiva ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti.

¹⁷ Ti gwande poi wat pe, ti tambah wanange wusyep na, "Lenge miye e e tinge miye wah tikin Got bwore mise njaiva narp nanah moiha! Tinge yana yip njahwikin njaiva Got ka ungwisme yip."

¹⁸ Ti wende ta e luku njup wula wula nate tatame njaiva Pol njoihmin me ti supule pe, kin bunjenge bep nal ti pe, kin njaname yipihinge pupwa luku na, "Nato nan tikin Jisas Kraisa pe, ni e tus upwaihme ti!" Pe nilyehe sai yipihinge pupwa luku tas nasme ti.

¹⁹ Njup njaiva lenge miye mbep ti yasande yeteke e nange yanah tinge njaiva ka yamba e wuhyau si tingis supule pe, tinge syep yarp Pol hindi Sailas jetete lenge yenge yal halhale njaiva ka jin wusyep yil njembep lenge miye ondoh Rom.

²⁰ Tinge yenge lenge hindi yate jan njembep lenge miye ondoh pe, tinge yanange na, "Lenge miye e e tititinge lenge Juta.

²¹ Tinge yangange njoihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanjatme wusyep me yanah njoinde njaiva njowor e

wusyep erñeme poi Rom ñaiye yukur tatame ya gunde.”

²² Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwaha nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e ñaiyuwat tinge hindi pe, lenge miye ondoh yanange ñaiye ka yupwai e yararahe Pol hindi Sailas.

²³ Nupe ñaiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep erñem lenge kokorohtup nange ka yembepeteme kohmap bworerme.

²⁴ Miye uku ñasande wusyep uku pe, kin ñember lenge hindi ñoto dou malaih ende ñaiye sai bumble mwahupwai e. Kin nupwai e ñhip tinge hindi gah bumble yukop embere hoi.

²⁵ Ki ta e ñaiye ñup sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye ñaiye yarp yoto mwahupwai e luku yasande tinge hindi.

²⁶ Dindi uku pe, yoime embere ñanah ñondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku ñaiye nupwai e yukop embere hoi uku ginir nasme ñhip tinge lalme.

²⁷ Miye ñaiye bepeteme mwahupwai e tahar posoh pe, kin ñeteke e kohmap lalme hohou sai pe, kin ñoiheryembe nange miye lalme ñaiye yarp yoto luku si jarnge yal. Ta e luku pe, ki kite ñim ñombor kin de ka enge syep onombe wahri kitikin.

²⁸ Kom Pol tambah nal hla ñanange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

²⁹ Miye ñaiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato ñasar e ñhip na gah narp siheime Pol hindi Sailas pe, ñhip syep kin dolndol.

³⁰ Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin ñisilih lenge hindi na, “Iyai mende ñam, ma mende tu e lai ti, Got ka ungwisme ñam?”

³¹ Tinge yungwisme kin na, “Ñaiye ñoihmbwaip nin ka teñeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bamtihai nin.”

³² Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bamtihai kin.

³³ Nilyehe sai, dindi ñup ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bamtihai kin yamba e pinip.

³⁴ Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge ñai ñaiye ka yono. Kin topo e bamtihai kin hriphrip embere sekete ñaiye tukwini ñoihmbwaip tinge si teñeime Got.

³⁵ Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.”

³⁶ Ta e luku pe, miye mbep tikin mwahupwai e ñaname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e ñoihmbwaip ñumwaiye.”

³⁷ Kom Pol ñana lenge kokorohtup na, “Tinge yukur yahai e ñaimune pupwa ñaiye poi mende yer ti, tinge pwamb poi jah halhale ñaiye mitinj lalme jan pusukom poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erñeme. Detale, poi hindi topo e, poi miye Rom. Poi ñoihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelme ñai pupwa ñaiye si tinge yende. Ñaiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

³⁸ Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe nupe ñaiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai.

³⁹ Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlainge.

⁴⁰ Nupe ñaiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep ñaiye ñende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

17

Pol hindi Sailas yarp Tesalonaika

¹ Pol hindi Sailas yerñe moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere ñaiye yokoh jahilyeh ende lenge Juta sai.

²⁻³ Le e ñahilyeh ta e ñaiye nye nyermbe Pol nal yokoh jahilyeh ñaiye ñup Sabat. Ta e luku pe, sande hun ñaiye ñup Sabat pe, kin nal yokoh jahilyeh ñanange nalanatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge ñaiye Miye alañatme Krai ka se amba e nihe syohe, topo e ka plihe tuhur. Kin ñanange na, “Jisas e e ñaiye ñam mana yip pe, kin Miye alañatme tikin Got, Krai.”

4 Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula n̄aiye yahra e nan̄ Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi.

5 Kom lenge Juta sye n̄oihmbwaip pupwa me Pol hindi Sailas n̄aiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitin̄ lalme.

6 Kom n̄upe n̄aiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarpe Jeson topo e lenge Kristen sye jetete yate tas ya jan n̄embep lenge miye mbep moi uku pe, tinge tambah yanange na, "Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi poi topo e.

7 Jeson kin n̄imei tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep er̄eme tikin miye ondoh Rom pe, tinge yanange nange kin̄ n̄oinde tikin Rom narp, nan̄ kin̄ Jisas."

8 N̄upe n̄aiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e n̄oihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat.

9 Pe lenge miye mbep moi uku yututusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas n̄aiye ka yusme mwahupwai e.

Pol hindi Sailas yoto jere Beria

10 Si n̄up pe, lenge Kristen yember Pol hindi Sailas yal Beria. N̄upe n̄aiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta.

11 Lenge miye tuweinge Beria syumbe yarp n̄umwaiye yasande wusyep tinge hindi. N̄oihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge hriphrip n̄aiye ka yisyunde wusyep uku. Pe n̄up ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep n̄aiye Pol n̄anange na, ki bwore mise, lakai hombo e.

12 Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, n̄oihmbwaip tinge tengeime Got.

13 Kom n̄upe n̄aiye lenge Juta n̄aiye yarp Tesalonaika yasande nange Pol si nate n̄anange wusyep Got nato Beria pe, tinge yal Beria plihe yahra e n̄oihmbwaip lenge miye

tuweinge moi uku nange ka tuhwar no, ka n̄oihmbwaip pupwa me Pol.

14 Kom nilyehe sai lenge Kristen yember Pol yal n̄oloh tikih, kut Sailas hindi Timoti yarp Beria.

15 Lenge miye sye n̄aiye yal topo me Pol ya jere Athens pe, tinge yasme kin narp Athens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

Pol narp nato Athens

16 Dindi n̄upe n̄aiye Pol narp Athens n̄eseperrhme Sailas hindi Timoti pe, kin n̄oihmbwaip mane embere n̄aiye kin neteke e got hombo e wula wula sai nato moi embere luku.

17 Ta e luku pe, kin n̄anange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik n̄aiye yirirne Got. O n̄up ilyeh ilyeh kin n̄anange wusyep gan moi embere n̄aiye tinge yende windau yarp pe, kin n̄esembele wusyep Lahmborengē nal lenge miye tuweinge luku.

18 Lenge jetmam sye n̄aiye jande n̄oihmbwaip Epikurian* topo e Stoik sye n̄aiye jande n̄oihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol n̄upe n̄aiye kin n̄anange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, "Miye mut pinip uku nangange wusyep mune?" O sye yanange ta e na, "Kilou? Ta e ki n̄ututus poi nange ya gunde got n̄oinde tikin lakai?"

19 Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, "Tatame n̄aiye na esembele wusyep tehei, wusyep uku n̄aiye nin n̄anange no, poi ya misyunde moworme?"

20 N̄ai e n̄ai e n̄aiye ni n̄anange pe, kin n̄ambaran supulme poi pe, poi masande n̄aiye ya mamba e sisysteme wusyep tehei kin."

21 Tehei kin n̄aiye tinge yisilihme Pol ta e le e, lenge miye Athens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande n̄oihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e n̄oihmbwaip ambaran wula wula.

22 Mi e pe, Pol tahar gan hla n̄anange wusyep na, "Yip lenge miye Athens! N̄am si meteke e moworme ta e n̄aiye yip yende wah nihe yisar e n̄embep yirirne lenge got yip. 23 N̄upe n̄aiye n̄am mende hlaihlai ma moto moi yip pe, n̄am meteke e luh wula n̄aiye yip yirisukwarme lenge got yip. N̄am

* 17.18 Lenge jetmam uku jande n̄oihmbwaip miye ende, nan̄ kin Epikurus. Tinge n̄oiheriyembe nange ki bwore n̄aiye miye ka hriphrip, topo e tinge n̄oiheriyembe nange ki pupwa n̄aiye miye namba e nihe syohe.

meteke e luh hendeinge ende n̄aiye tinge yainge wusyep ta e le e: Hendeinge tikin got n̄aiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got n̄aiye yip yirisukwarme, kom yukur yip sisyeme kin lahmende.

²⁴ Got bwore mise n̄aiye n̄ende kekep, topo e n̄ai e n̄ai e lalme n̄aiye sai kekep e e, topo e kin Lahmborenge tikin moi hla topo e kekep lalme. Kin yukur narp nato yukoh yirise n̄aiye miye yenge syep yende, pakai.

²⁵ Yukur tatame n̄aiye poi miye ya mungwisme kin n̄ainde. Got kitikin tatame. Kin yukur sehei me n̄ainde, pakai. Kin Got n̄aiye pwal poi laip, topo e yohe topo e n̄ai e n̄ai e lalme.

²⁶ Got n̄ende miye n̄endehei ilyeh uku pe, poi lalme mate gwande lounwah ilyeh uku mate marp kekep e e. Kin nalan̄atme n̄upe n̄aiye ka yurp, topo e kin nowor e kekep nangenge.

²⁷ Kin n̄ende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.

²⁸ Kin tehei n̄aiye yarp laip, topo me yale yat, topo e n̄aiye yende n̄ai e n̄ai e. Le e ta e n̄aiye somohon lenge miye yip sye yainge tup yanange na, 'Poi lalme talah kin.'

²⁹ Ta e luku pe, poi si marp talah tikin Got. Yukur ya n̄oihmeryembe nange Got kin ta e n̄aiye gol, silwa lakai n̄eser n̄aiye miye yenge syep yende ta e got tinge.

³⁰ Somohon poi yukur sisyeme bwore bwarme n̄aimune n̄aiye Got n̄asande ya mende. Ta e luku pe, Got yukur n̄ende wachaihme poi n̄aiye poi mende n̄ai e n̄ai e pupwa. Kom tukwini kin si nember wusyep ern̄eme n̄aiye lenge miye tuweinge lalme moiye moiye ka yimbilme n̄oihmbwaip yusme pupwa.

³¹ Pe kin si nalan̄atme n̄up tikin n̄aiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalan̄atme miye ende n̄aiye ka iyar e bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore miye n̄upe n̄aiye miye uku nule mi e pe, Got n̄ende kin plihe tahar narp laip."

³² N̄upe n̄aiye tinge yasande n̄aiye Pol n̄anange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, "Poi masande nange n̄up ende na plihe ininge en̄e le wusyep uku."

³³ Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.

³⁴ O lenge miye sye jande kin pe, tinge yimbilme n̄oihmbwaip. Miye ende, n̄arj kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, n̄arj

ti Damaris, topo e lenge miye tuweinge sye yende n̄ahilyeh.

18

Pol n̄anange wusyep narp Korin

¹ Mi e pe, Pol nasme Athens nal Korin.

² Kin na gere luku pe, kin neteke e miye ende Juta, n̄arj kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin n̄aiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom.

³ Akwila kin miye n̄aiye n̄ende yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp n̄ende wah topo e tinge hindi n̄up sye.

⁴ N̄up tikin Sabat lalme pe, kin n̄anange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge n̄oihmbwaip lenge Juta topo e Grik yilme Jisas.

⁵ N̄upe n̄aiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol n̄ende wah doheteme n̄iche wusyep nal lenge Juta nange Jisas kin miye nalan̄atme Kraiss.

⁶ Kom lenge Juta jarnge wusyep Pol pe, tinge tuhwarme kin. Ta e luku pe, Pol n̄enderenge sah temhron kin n̄asamb lenge nange kin si nangange teket me tinge. Pe kin n̄ana lenge na, "Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e n̄am n̄aiye n̄am mende pupwa. N̄am si mana yip wusyep bwore mise, kom yip jarnge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten."

⁷ Mi e pe, Pol nasme yokoh jahilyeh titinge Juta n̄aiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye n̄aiye somohon kin haiten, kom tukwini kin nirisukwarme Got.

⁸ O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihai kin lalme, topo e lenge miye tuweinge Korin wula yenerme wusyep Pol pe, n̄oihmbwaip tinge tejeime Lahmborenge ti, tinge yamba e pinip.

⁹ N̄up ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e n̄aiye nate tange. Kin n̄anange na, "Yukur na hi girnge n̄aiye na ininge wusyep me n̄am. Ende wah ininge wusyep n̄am enge el, yukur na upwai e mut, na pakai.

¹⁰ N̄am marp topo e nin pe, miye ende yukur ka ende yumbune nin. Detale, lenge miye tuweinge n̄am wula wula yarp yoto moi iki pe, n̄oihmbwaip tinge se ka tejeime n̄am."

¹¹ Ta e luku pe, Pol top lenge narp wahaip ende sye me pe, kin n̄anange nalan̄atme

wusyep Got nal me lenge miye tuweinge moi uku.

¹² Njupe njaie lenge miye ondoh Rom yalanatme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik njaie provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep.

¹³ Tinge yanange na, "Miye e e kin nende wah n̄tutus lenge miye tuweinge nange ka yirisukwarme Got yil yanah n̄inde tikin njaie nowor e wusyep er̄jeme poi."

¹⁴ Sihei njaie Pol da ungwisme wusyep uku pe, Galio nana lenge Juta na, "Njaie yip Juta yini e miye uku nange kin nende pupwa embere pe, tatame njaie ma murp misyunde wusyep yip.

¹⁵ Kom prepwan! Njaie yip teketenge wusyep tehei topo e wusyep er̄jeme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai."

¹⁶ Ta e luku pe, kin ginyen lenge ya tas wicher .

¹⁷ Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio n̄eteke e n̄aimune njaie tinge yende me kin, kom kin sisyo narp.

Pol plihe nal Antiok

¹⁸ Pol narp Korin topo e lenge Kristen n̄up wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Njupe njaie tinge yate jere moi Senkria nal njoloh pe, Pol n̄otombo dohwaih* kin ta e wutu njaie kin nupwai e wusyep ende topo me Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus.

¹⁹ Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge.

²⁰ Pe tinge yisilihme kin njaie ka orp topo e tinge n̄up sye , kom kin garnge.

²¹ Njupe njaie kin da osme tinge pe, kin nana lenge na, "Njaie Got n̄asande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai." Ta e luku pe, Pol plihe n̄anah loubil pinip ende nal Sisaria.

²² Njupe njaie kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok.

²³ Kin narp Antiok n̄up sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins n̄anange wusyep n̄ende bongolme lenge Kristen miye tuweinge njaie yarp uku.

Apolos n̄anange wusyep nato Efesus topo e Korin

²⁴ Dindi n̄up uku pe, miye ende, nan kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e n̄oihmbwaip kin n̄owor tirtatar me wusyep njaie sai nato Tup tikin Got, topo e kin miye njaie n̄anange wusyep bwore mi supule.

²⁵ Tinge si yaname yalanatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, njupe njaie kin n̄anange nalanatme wusyep njaie bwore bwarme topo e bwore mise. Kom kin yukur sisysteme yanah njaie lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisysteme yanah njaie Jon gihye lenge pinip ilyehme.

²⁶ N̄up ende pe, Apolos n̄anange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenel e wusyep yanange yowor e yember yal halhale me yanah tikin Got njaie ka sisysteme.

²⁷ Apolos n̄oiheriyembe njaie ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge njaie yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen njaie yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos njupe njaie ka ot. Njupe njaie kin na gere luku pe, kin nungwis lenge miye tuweinge sios, njaie Got n̄oih mi mi me tinge no, tinge tahar Kristen.

²⁸ Kin n̄anange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin n̄anange nalanatme wusyep njaie sai nato Tup tikin Got n̄asamb lenge nange Jisas kin Miye alanjatme, Kraiss.

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Pol na narp Efesus

¹⁻² Teter njaie Apolos narp nato Korin pe, Pol si ner̄ne nal Galesia provins topo e Frigia provins n̄anange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin n̄eteke e lenge miye sye njaie n̄oihmbwaip tinge teñeime Lahmborenge pe, kin n̄isilih lenge na, "Njupe njaie yip yimbilme n̄oihmbwaip yip njaie teñeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?" Tinge yungwisme na, "Pakai. Yukur poi sisysteme nange Yohe Yirise kin narp."

³ Ta e luku pe, Pol n̄isilih lenge na, "Njaie ta e liki pe, yip yamba e pinip mune?" Tinge yungwisme na, "Poi mamba e pinip gwande njaie Jon n̄anange."

^{18.18} Nam 6.18 * ^{18.18} Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu njaie tinge si yupwai e wusyep ende topo me Got. ^{19.4} Mat 3.11, Mak 1.4,7-8, Luk 3.4,16, Jon 1.26-27

⁴ Pol n̄anange na, “Somohon Jon gihye lenge pinip n̄upe n̄aiye tinge yimbilme n̄oihmbwaip yasme pupwa tinge. Pe kin n̄ana lenge nange n̄oihmbwaip tinge ka teñeime miye esep ilyeh n̄aiye ka ot gunde kin pe, Jisas.”

⁵ Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan̄ tikin Jisas.

⁶ Mi e pe, Pol nikil syep kin nanah tinge n̄isilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep n̄imeser wula wula n̄oinde tikin, topo e tinge yanange yalan̄atme wusyep profet n̄aiye Got nember nat.

⁷ Lenge miye uku tinge ta e 12 n̄ainde.

⁸ Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule n̄anange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisyme n̄aiye lemame tikin Got bwore mise.

⁹ Kom n̄oihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yan̄ah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, n̄up ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin n̄anange nalan̄atme wusyep me tinge.

¹⁰ Kin n̄ende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik n̄aiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

Lenge lahmiye tikin Skewa

¹¹ Got n̄ende n̄ai supule bongol n̄oinde tikin nate gahme syep tikin Pol.

¹² Naiyuat malaih n̄aiye kin si nenge n̄ihyete n̄aisingihnim, topo e temhron̄ n̄aiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge.

¹³ O lenge Juta sye topo e yende wah yal e yal e sisiape yenge nan̄ tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi manange wusyep bongol malme yip moto nan̄ tikin Jisas topo e bongol kin, miye n̄aiye Pol n̄anange nalan̄atme pe, pa tus yupwaihme miye iki!”

¹⁴ Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan̄ kin Skewa pe, tinge yende wah nahilyeh ta e luku.

¹⁵ Kom yipihinge pupwa n̄ana lenge wusyep na, “N̄am sisyme Jisas topo e Pol, kom yip iki, yip lahmende?”

¹⁶ Pe miye n̄aiye yipihinge pupwa gahanahme kin uku, tahar papalai non-gomb lenge n̄otombo wahri topo e n̄owor e temhron̄ tinge. Ta e luku pe, tinge mondom samale jarnge yasme yokoh kin yenge wim birmbare yal.

¹⁷ N̄upe n̄aiye lenge Juta topo e lenge Grik n̄aiye yarp Efesus yasande wusyep uku pe, tinge hi jarnge n̄embere sekete pe, tinge yahra e nan̄ Lahmborenge Jisas yenge ya hla.

¹⁸ Lenge miye tuweinge n̄aiye tukwini tinge yenerme wusyep Lahmborenge, yate yanange yowor e pupwa tititinge yal halhale n̄aiye somohon tinge yende.

¹⁹ Lenge miye wula n̄aiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah n̄aiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitiñ lalme. Mi e pe, tinge jonose wuhyau yitini n̄aiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000.

²⁰ Yanah ta e luku ti, wusyep Lahmborenge n̄ende wah bongol n̄oto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

Lenge miye tuweinge Efesus tuhwar yende dandainge

²¹ N̄ai e n̄ai e luku mi e pe, Yohe Yirise n̄ahra e n̄oihmbwaip Pol nange ka erñe Masedonia topo e moi Grik el Jerusalem. Kin n̄asande nange ka eteke e moi uku yer ti, kin n̄oiheriyembe n̄aiye ka plihe e eteke e Rom topo e.

²² Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp n̄up sye oto Esia provins ende wah yuwu kin.

²³ Dindi n̄up uku pe, lenge miye tuweinge n̄aiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmborenge n̄aiye lenge Kristen jande.

²⁴ Miye ende, nan̄ kin Demetrius, kin miye Efesus ende n̄aiye n̄ende wah silwa pe, nye nyermbe kin nenge silwa n̄ende yokoh yilihe sisikirpe titi Artemis n̄aiye got tinge. Kin top lenge miye n̄aiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini n̄embere. ²⁵ Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye n̄aiye tinge wah ilyeh yate jahilyeh pe, kin n̄ana lenge na, “Yip sisyme wah e e n̄aiye poi mende pe, poi mamba e yitini n̄embere.

²⁶ Kom poi lalme si meteke e masande n̄aimune n̄aiye Pol n̄ende. Kin n̄anange nange got n̄aiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme n̄oihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme n̄aiye sai nato Esia provins.

²⁷ N̄aiye ka si tu e le e pe, mitiñ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan̄ got poi Artemis n̄aiye lenge miye tuweinge lalme yoto Esia provins,

topo e moiye moiye lalme n̄aiye yirisuk-warme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

²⁸ N̄upe n̄aiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete memberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme.

²⁹ Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus n̄aiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere n̄aiye lenge mitinj yate jahilyeh.

³⁰ Pol de ka e ininge wusyep gin n̄embep lenge mitinj lalme luku, kom lenge Kristen tatme kin n̄aiye ka el.

³¹ Lenge n̄imei kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame n̄aiye ka asambe bepmohro kin e guh yokoh n̄aiye tinge jahilyeh yarp.

³² O lenge miye tuweinge n̄aiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yale yale. Kom mitinj wula yukur sisysteme tehei n̄aiye tinge yate jahilyeh uku pe, sye yanange wusyep n̄oinde, o sye yanange wusyep n̄oinde.

³³ Lenge Juta yututusse Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep n̄indindirme lenge mitinj lalme nange ka syumbe yurp n̄umwaiye.

³⁴ Kom n̄upe n̄aiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh n̄aiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

³⁵ O miye ende n̄aiye nainge tup moi uku tahar n̄ende tinge syumbe yarp n̄umwaiye. Pe kin n̄ana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisysteme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e n̄eser mi supule ti n̄aiye somohon nase n̄aitem gah.

³⁶ Lahmende poi yukur ka yininge nange tinge jinjame n̄ai e n̄ai e luku, pakai! Ta e luku pe, pa syumbe yurp n̄umwaiye. Yukur pa pupuru her.

³⁷ Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende n̄endei me yokoh yilihe ti.

³⁸ Ta e luku pe, n̄aiye Demitrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai n̄aiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge.

³⁹ O n̄aiye yip n̄oihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme n̄upe n̄aiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e.

⁴⁰ Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. N̄aiye lenge miye mbep gavman poi ka yisyunde wusyep n̄aiye poi mende ta e le e pe, tatame n̄aiye ka yende poi ya gwin wusyep. O n̄aiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.”

⁴¹ Miye n̄aiye nainge tup me uku n̄anange wusyep kin mi e pe, kin n̄ana lenge miye tuweinge nange ka lalme yil.

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Pol plihe nal Masedonia topo e Grik

¹ N̄upe n̄aiye wusyep tetehe lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin n̄ana lenge wusyep sye n̄ende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia.

² Kin nato moi sye n̄aiye sai nato Masedonia pe, kin n̄ana lenge wusyep wula wula n̄aiye n̄ende bongolme lenge Kristen miye tuweinge n̄aiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule.

³ Pol n̄ende mi mi nange ka amba e loubil pinip el Siria, kom kin n̄asande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia.

⁴ Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonaika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol.

⁵ Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol.

⁶ Dindi n̄up uku pe, tinge yende n̄ai embere n̄aiye tinge jalme Kakah N̄aiye Yis Pakai. N̄ai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame n̄up syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

Pol narp nato moi Troas

⁷ Sande n̄up pe, poi top lenge Kristen sye mate gwahilyeh n̄aiye ya mono n̄ai embere n̄oihmeryembe nule tikin Jisas. Pol n̄oihyeryembe n̄aiye nyermbe se ka el moi ende. Ta e luku pe, kin n̄anange nalanjatme wusyep Got gan na tatame n̄up sye sye.

⁸ Nih lam wula nanar e tehei nanah dou dininde nanah hla n̄aiye poi gwahilyeh marp.

⁹ Njupe njaie Pol njanange wusyep pe, lahyambe ende, narj kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin njasande nembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. Njupe njaie tinge ya jah yahra e kin pe, kin si nule mi e ko.

¹⁰ Kom Pol na gah njobuhur e narpe kin pe, kin njanange na, "Pa njoihmbwaip mane na pakai. Kin teter narp laip."

¹¹ Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe njanange wusyep na tatame njundu hondonge pe, kin nasme tinge nal.

¹² Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, njoihmbwaip tinge lalme na gah tahai njumwaiye njaie miye uku kin narp laip.

Pol nasme Troas pe, kin nal Miletus

¹³ Pol njana poi nange ya mamba e loubmil pinip ende pe, ya mil yer mil moi Asos. Kut kin njasande njaie ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubmil pinip ende mal marp Asos meseperhme kin.

¹⁴ Njupe njaie kin nate gereme poi njana Asos pe, kin nate nanah loubmil pinip njaie poi marp pe, poi lalme mal Mitilini.

¹⁵ Nyermbe hondonge poi mamba e loubmil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus.

¹⁶ Pol njasande njaie ka plihe amba e loubmil pinip el moi uku no, ka hwiwhai el Jerusalem nange ka top lenge orp oto njup embere Pentikos. O kin garnge njaie ka orp gwaingwai e oto Asia provins. Ta e luku pe, njupe njaie poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

Pol njanange wusyep yuwo kin nal lenge bwore bworengenge lenge Efesus

¹⁷ Njupe njaie poi mate gwere Miletus pe, Pol njember wusyep ahra embep me lenge bwore bworengenge njaie yembepeteme sios Efesus nange ka yute juhilyeh topo me kin.

¹⁸ Njupe njaie tinge yate jere pe, kin njana lenge na, "Njup njendehei njaie njam mate marp topo me yip miye tuweinge Asia provins nate tatame tukwini pe, yip si sisyeme njaimune njaie njam mende.

¹⁹ Lenge Juta yende wusyep hombo me njam njaie tinge pwale nihe syohe embere embere pe, tinge yende yumbune njam. Kom njam tale njam tanam mende wah ta e njaie miye wah tikin Lahmborengenge. Njup sye pupwa nihe, kom njam dohmeteme mende wah uku topo e bep pinip.

²⁰ Yip sisyeme. Njam yukur hi gwarngenge njaie njam manange malaajatme wusyep bwore mungwisime yip. Njam manange wusyep uku malaajatme mal halhale, topo e njam malaajatme wusyep ma moto yokoh yip tongonose.

²¹ Njam syep ernjeme lenge Juta, topo e lenge Grik njaie ka yusme pupwa njoihmbwaip tinge no, ka yimbilme njoihmbwaip tinge yilme Got, topo e njoihmbwaip tinge ka ternejime Lahmborengenge poi, Jisas.

²² O tukwini njam ma gunde njoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom njam yukur sisyeme njaimune njaie ka ende me njam.

²³ Njam si sisyeme, nato moi embere embere ilyeh ilyeh njaie njam si mal pe, Yohe Yirise si njana njam nange mawahupwai e topo e hwap sai yeseperhme njam.

²⁴ Njam yukur gwonose wahri njam. Njam monorh njoihmbwaip ilyeh pe, njam masande njaie ma mende wah lalme luku njaie Lahmborengenge Jisas pwale. Kin pwale wah njaie ma mininge wusyep bwore me yitini bwore me njoih mi mi tikin Got.

²⁵ Somohon njam mal e mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, njam sisyeme yukur mindemboi pa plihe yeteke e njam, pakai.

²⁶ Tukwini njam mana yip wusyep bwore mise na, njaie miye yip ende ka talai pe, yukur tehei njam no, ma si mamba e yitini pupwa kin, pakai.

²⁷ Detale, njam yukur minise wusyep sye njaie Got si nalanajatme nange ma mininge, pakai.

²⁸ Yohe Yirise si nalanajatme yip njaie pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, njoihme! Yip pa bepyeteme yip-tip bworerme topo e sios tikin Got ta e njaie miye njonorh worsip. Detale, Got njember talah njesepe ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin.

²⁹ Njam sisyeme, njupe njaie ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e njaie njumbwat telpei jinjir lenge worsip yono.

³⁰ O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge.

³¹ Ta e luku pe, yip njoihme! Yukur pa njoihsipe wah nihe njaie njam mende topo e njember pinip. Njupe njau njam malaajatme wusyep ernjeme malme yip tatame wahtaip hun supule.

³² Pe tukwini njam member yip mal syep tikin Got. Wusyep kin njanange me njoih

mi mi kitikin. Njaiye njoihmbwaip yip ka tejeime wusyep njaiye nam mana yip pe, ki njende bilip yip ta e njaiye munuh si narpe yip. Got si nihyenme yip lahmende njaiye kitikin pe, ka yul yip njai e njai e bwore gunde wusyep upwai e kin.

³³⁻³⁴ Yip lalme sisyeme nange nam mende wah gwerenge yukoh sel njaiye ka ungwisme nam topo e lenge wah ilyeh nam. Nam yukur wim lal njaiye ma mamba e wuhyau topo e temhronj miye ende, pakai.

³⁵ Nam njoihmeryembe wusyep ende njaiye Lahmborenge Jisas njanange na, 'Hriphrip embere sai me njaiye na nja e njai e njai e, kut ki tahar e njaiye na amba e.' Ta e luku pe, nam si masam yip wah tetehei lalme luku njaiye ya mende wah nihe no, ya mungwis lenge njaipwa ni."

³⁶ Nupe njaiye wusyep Pol mi e pe, tinge lalme yasar e njimbep yanange wusyep topo me Got.

³⁷ Tinge lalme yilil yerne yoro pe kin, topo e tinge yonombe syep yirirme kin njaiye kin nala el.

³⁸ Tinge lalme njoih mane embere sekete me wusyep kin njaiye kin si nana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh njaiye loubbil pinip Tate.

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Pol nal Jerusalem

¹ "Mi e pe, poi masme tinge mal. Pe poi mernje bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara.

² Nato moi uku pe, poi meteke e loubbil pinip ende njaiye nala el Fonisia. Ta e luku pe, poi manah loubbil pinip uku pe, poi mal.

³ Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubbil pinip ka ember njai e njai e.

⁴ Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye njaiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise nana lenge njanah njoihmbwaip tinge pe, tinge yaname Pol njaiye yukur ka el Jerusalem, na pakai.

⁵ Kom dindi njup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah njoloh tikih. Pe poi lalme masar e njimbep manange wusyep topo me Got.

⁶ Poi tirir mi e pe, poi ma manah loubbil pinip uku, kut tinge plihe yal moi tititinge.

⁷ Poi masme Tair mal pe, poi plihe menjel e yanah ma gwere Tolesme. Poi ma gwere luku pe, poi meteke e lenge Kristen miye

tuweinge sye pe, poi marp topo e tinge njup ende supule.

⁸ Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye njaiye kin njende wah njanange wusyep bwore mise tikin Got, topo e kin miye ende njaiye somohon lenge aposel yalanjatme lenge miye syepumbur hoi njaiye ka yungwisme sios.

⁹ Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise njaiye yanange wusyep profet.

¹⁰ Poi marp moi uku njup sye nal mi e pe, profet ende nanj kin Agapus nase Judia nat.

¹¹ Kin natme poi pe, kin namba e mwah njap Pol njupwai e njhip topo e syep kitikin. Mi e pe, kin njaname Pol na, 'Yohe Yirise njanange ta e le e, miye tehei mwah njap e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e njaiye nam mende yasam yip pe, ka yember kin yil syep lenge haiten.'

¹² Nupe njaiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol njaiye yukur ka e oto Jerusalem.

¹³ Kom kin nungwisme wusyep na, 'Yip yende njaimune liki? Nam gwarng njaiye pa yilil no, pa yende njoihmbwaip nam ka mane? Nam si mende mi mi njaiye ka yupwai e nam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborenge Jisas.'

¹⁴ Poi yukur tatame njaiye ya bunjenge njoihmbwaip kin pe, poi manange na, 'Naimune njaiye Lahmborenge da ende pe, ya musme ka ende.'"

Pol na njeteke e Jems

¹⁵ "Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem.

¹⁶⁻¹⁷ Nupe njaiye poi ma gwere Jerusalem pe, lenge jetalah sye njaiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nanj kin Nason nange ya murp topo e kin. Kin miye Saiprus ende njaiye somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip njaiye poi mat.

¹⁸ Nyermbe pe, poi mal njaiye ya meteke e Jems pe, poi titinihme lenge bwore bworeng sios lalme si jahilyeh yarp.

¹⁹ Pol nirirme tinge mi e pe, kin nana lenge njai e njai e tetehei bwore bwore njaiye Lahmboreng njende nal lenge haiten njupe njaiye Pol njende wah gah bumble me lenge haiten.

²⁰ Nupe njaiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, 'Tatai, njoiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep ernjeme tikin Moses.'

²¹ Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta naiye yarp top lenge haiten nange ka yusme yanah naiye jande wusyep ernjeme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep naiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai.

²² Ya mende tu e la? Tinge se ka yisyunde naiye nin si natme poi!

²³ Njoihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got.

²⁴ Ta e luku pe, poi masande naiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip naiye pa tuhur prihe yil njembep tikin Got tu e naiye poi Juta mende. Pe poi masande naiye na iche wuhayu me tinge, topo e naiye ka yende nai uku no, ka tinge dohwaih tinge.* Na ende tu e luku pe, mitinj lalme ka sisyeme wusyep pupwa luku naiye tinge yanange na, liki hombo e. Kom ka sisyeme nange nin miye naiye gande wusyep ernjeme poi.

²⁵ Poi si member wusyep mal lenge Kristen naiye somohon haiten pe, poi mana lenge njoihmbwaip poi naiye yukur ka yono nai naiye mitinj sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor naiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai.”

²⁶ Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na njende nai e nai e luku naiye ka tuhur prihe yil njembep tikin Got. Mi e pe, kin nal yukoh yirise naiye ka ini lenge pris njup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

Tinge yarpa Pol yanar yukoh yirise

²⁷ Sihei naiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye naiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yabra e njoihmbwaip lenge mitinj lalme naiye ka tuhwarme Pol no, ka syep yurpe kin.

²⁸ Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e njanange wusyep tale poi Juta, topo e wusyep ernjeme poi, topo e yukoh yirise luku. Njinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise njende yumbune yukoh yirise luku lome.”

²⁹ Tehei kin naiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e

Pol nato Jerusalem pe, tinge njoihyerembe nange Pol si nenge kin nato yukoh yirise.

³⁰ Wusyep e e sisil nal e nal e nato moi uku pe, mitinj lalme jertetenge yate jahilyeh pe, tinge yarpa Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku.

³¹ Mi e pe, lenge mitinj tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku naiye lenge Jerusalem lalme yende dandainge.

³² Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah naiye mitinj grangarar jan. Nupe naiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

³³ Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin njana lenge miye wondoh naiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh njisilih lenge na, “Miye ai e e, kin de tale?”

³⁴ Mitinj lalme naiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame njaimune tehei naiye njende. Pe kin njana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh naiye lenge miye wondoh yarp.

³⁵ Tinge yenge kin yal siheime lou gringri yokoh uku naiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe njembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla.

³⁶ Kom lenge mitinj lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

Pol njanange wusyep nerjeme kitikin

³⁷ Sihei naiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol njaname miye ondoh tinge na, “Tatame naiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisyeme wusyep Grik a?”

³⁸ Nam njoihmerembe nange nin miye Isip ende naiye somohon njende yumbune gawman poi pe, kin nal yerme miye 4,000 naiye tinge yarmbe wondoh yal moi gungurar.”

³⁹ Pol njanange na, “Pakai. Nam miye Juta ende kili. Nom moi tiheinge nam Tarsus sai nato Silisia provins. Moi nam uku si amba e nanj embere. Ta e luku pe, tatame naiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

⁴⁰ Miye ndoh uku nasme Pol naiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep njetinge lenge

21.23 Nam 6.13-21 * **21.24** Tinge tainge dohwaih naiye ka asamb lenge nange tinge si jande wusyep ernjeme lenge Juta. **21.25** Apo 15.29 **21.29** Apo 20.4

nange ka yupwai e mut. Nupe ɲaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ɲana lenge wusyep.

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¹ Kin ɲana lenge na, “To tatai topo e yai mam ɲam, yisyunde wusyep ɲaiye tukwini ɲam da mini yip mil halhale, ɲaiye ɲam yukur mende pupwa.”

² Nupe ɲaiye tinge yasande nange Pol nenge wusyep Hibru ɲanange wusyep pe, tinge plihe syumbe jan ɲumwaiye yasande wusyep kin.

³ Pe Pol ɲanange na, “Nam miye Juta ende ɲaiye moi tiheinge ɲam Tarsus nato Silisia provins. Kom ɲam mate marp moto Jerusalem pe, ɲam borenge manar e e. Nam jetalah ende tikin Gamaliel. Kin ɲana ɲam nalanjatme wusyep erɲeme embere lenge mwan ka poi, topo e ɲam mende wah nihe ɲaiye gwande wusyep Got ta e ɲaiye tukwini yip lalme yende.

⁴ Somohon ɲam miche yumbun lenge miye topo e lenge tuweinge ɲaiye jande yanah Kraiss pe, ɲam syep marpe tinge member ma moto mwahupwai e ɲaiye ka yule.

⁵ Lenge pris topo e lenge sisinge woroh sisysteme wusyep ɲam. Tinge tatame ɲaiye ka yininge nange wusyep ɲam bwore mise. Somohonme tinge pwale tup wusyep erɲeme bongol ende ɲaiye ma minge mila mangange lenge Juta ɲaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma minge merkinip mupwai e syep tinge pe, ma minge lenge mut Jerusalem nange ka yamba e nihe syohe.”

Pol ɲanange wusyep kin ɲuɲe ɲaiye kin nim-bilme ɲoihmbwaiɲ

(Apo 9.3-19, 26.12-18)

⁶ Nam mal ɲahwokin pe, ɲau ɲanar bumbumbe, sihei ɲaiye ma pwar mil Damaskus pe, yirise ɲembere nase ɲaitem gah nanar e ɲam.

⁷ Pe ɲam tambe ma gwah kekep pe, ɲam masande di miye ende gal ɲana ɲam na, “Sol, Sol! Deta e lai ti nin de yumbune ɲam?”

⁸ Nam misilihme kin na, “Iyai, nin lah-mende liki?” Pe kin nungwisme wusyep ɲam ta e le e na, “Nam Jisas tititinge Nasaret ɲaiye nin ɲende yumbune.”

⁹ Lenge miye ɲaiye yotop ɲam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di ɲaiye ɲana ɲam wusyep.

¹⁰ Nam misilihme kin na, “Iyai, ma mende tu e la ɲai?” Pe Lahmborenge plihe nungwisme wusyep ɲam na, “Na tuhur e oto Damaskus pe, na isyunde wah ɲaiye Got si nalanjatme nin ɲaiye na ende.”

¹¹ Yirise embere luku nanar e ɲam pe, kin ɲende ɲembep ɲam tangar. Ta e luku pe, lenge miye yanam ɲam yenyerme syep ɲam pe, yenge ɲam ya yoto Damaskus.

¹² Nato moi Damaskus pe, Kristen miye ende, nan kin Ananias narɲ. Miye uku kin miye bwore bwarme ɲaiye nye nyermbe gande wusyep erɲeme tikin Got, topo e miye ɲaiye lenge Juta lalme moi e e yahra e nan kin.

¹³ Kin nate gan siheime ɲam pe, kin ɲanange na, “Tatai ɲam, Sol, na plihe eteke e!” Nilyehe sai ɲam meteke e kin.

¹⁴ Kin plihe ɲana ɲam na, “Got lenge mwan ka poi si nalanjatme nin ɲaiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep ɲaiye ka ininge.

¹⁵ Nin na el lenge mitin lalme ininge wusyep alanjatme nan kin no, ɲai e ɲai e tetehei ɲaiye ka yasamb, topo e na isyunde otme kin pe, na ininge.

¹⁶ Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan kin ɲaiye ka ongohe pupwa ɲoihmbwaiɲ nin.”

¹⁷ Nupe ɲaiye ɲam plihe mate gwere Jerusalem pe, ɲam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, ɲam meteke e yipihinge supule ta e yate tange.

¹⁸ Nam meteke e Lahmborenge ɲanange wusyep natme ɲam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin ɲaiye na ininge alanjatme nan ɲam. Ta e luku pe, hwhihwai, tuhur osme moi e e.”

¹⁹ Nam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisysteme wah ɲaiye somohon ɲam mende ta e ɲaiye ɲam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge ɲaiye ɲoihmbwaiɲ tinge terjeime nin.

²⁰ Pe ɲuɲe ɲaiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, ɲam topo e hriphrip gwan bepmeteme temhron lenge miye ɲaiye yonombe kin.”

²¹ Kom Lahmborenge plihe nungwisme wusyep ɲam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.”

²² Lenge miye tuweinge Juta luku yasande wusyep ɲaiye Pol ɲanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame ɲaiye ka orp kekep e e.”

²³ Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhronj tinge, topo e tinge yiche sah ya yanah naye sasambe nange tinge jarng Pol.

²⁴ Ta e luku pe, miye ondoh lenge miye wondoh naname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin nana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin naye lenge Juta tuhwar tambah yal hla , topo e tinge bembererme kin.

²⁵ Kom njupe naye tinge yupwai e njhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep naye gan uku na, "Liki ta e bwore bwarme gande wusyep erneme yip Rom naye pa yonombe miye paka pakaye naye teter yukur kin gan wusyep, lakai? Nam topo e miye Rom ende."

²⁶ Njupe naye miye mbep nasande wusyep uku pe, kin hwhihwai nal me miye ondoh kin pe, kin nsilihme na, "Ya mende tu e la? Miye e e kin miye Rom!"

²⁷ Ta e luku pe, miye ondoh uku nal me Pol pe, kin nsilihme na, "Ini nam, nin miye Rom lakai?" Pol nungwisme wusyep kin na, "Bwore mise kili!"

²⁸ Miye ndoh uku plihe nungwisme wusyep Pol na, "Nam miche wuhyau embere mate moto gavman Rom ti, nam ta e naye miye Rom." Kom Pol plihe nungwisme wusyep miye ondoh na, "Lenge yai mam nam moi jeheinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!"

²⁹ Dindi njup uku lenge miye wondoh naye jan uku naye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande njoworme nange Pol kin miye Rom pe, kin hi garng naye kin si njupwai e njhip syep kin topo e merkinip.

Pol gan wusyep

³⁰ Miye ndoh uku de ka isyunde oworme wusyep tehei naye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembe merkinip yupwaihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan njembep tinge.

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¹ Pol njembep dilndilme sisinge woroh sai pe, kin nange na, "Lenge to e tatai nam! Laip nam topo e wah naye nam si mende gwande Lahmboreng mate gwere

tukwini pe, njoihmbwaip nam nange yukur nam mende pupwa, pakai."

² Ananaias, miye ondoh lenge pris nana lenge tinge naye jan siheime Pol nange ka yangalai syep jute mut kin.

³ Pol plihe naname na, "Got se ka angalai syep yumbe nin. Nin ta e bambalau naye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erneme, kom nin si njowor e wusyep erneme naye nin nana lenge no, tinge yangalai syep pangat!"

⁴ Lenge miye naye jan siheime Pol yaname kin na, "Nin si nange wusyep njende yupupur pris ondoh tikin Got!"

⁵ Pol nungwisme wusyep na, "O to tatai nam, yukur nam sisyeme nange kin pris ondoh. Pe Tup tikin Got nange na, 'Yukur tatame naye ya mininge wusyep pupwa mil me miye mbep poi, pakai.'"

⁶ Njupe naye Pol njeteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye , topo e lenge Farisi sye pe, kin tambah nana lenge na, "Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei naye nam mate gwan wusyep e e no, tukwini yip yiyar e nam ta e le e pe, njoihmbwaip nam tejeime wusyep naye lenge miye yule se ka plihe tuhur!"

⁷ Njupe naye kin nange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, njoihmbwaip tinge njowor hoi.

⁸ Lenge Sadyusi njoihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge njoihyeryembe nange lenge walip hla , topo e yipihinge yukur yarp. Kom lenge Farisi njoihyeryembe nange miye yule se ka plihe tuhur, topo e tinge njoihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

⁹ Ta e luku pe, tinge tahar tambah yende njembere pe, lenge Farisi sye naye jetmam tikin wusyep erneme tahar jan bembererme lenge yanange na, "Poi si miyar e miye e e pe, poi yukur meteke e nai pupwa naye kin njende. Poi jinjame, ta e yipihinge lakai walip hla nange wusyep nato njoihmbwaip kin ti, kin nange ta e luku, lakai?"

¹⁰ Tinge tuhwar yende njembere jah pe, miye ondoh lenge miye wondoh hi garng nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin nana lenge miye wondoh kin nange ka yi juh bumbe lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge.

¹¹ Si njup mi e pe, Lahmboreng nate gan siheime Pol pe, kin naname na, "Na hi worhe, na pakai! Gin hi luluwe. Tukwini

nin si njanange wusyep nam nato Jerusalem e e, kom na plihe ininge wusyep nam tu e liki el Rom.”

Lenge Juta yanange wusyep tase njaie ka yonombe Pol

¹²⁻¹³ Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanah njaie ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono njaie, topo e ka yono e pinip yi tutume njaie njaie ka ole.

¹⁴ Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bwore nge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono njaie mi tutume njaie njaie ya monombe Pol ka ole.

¹⁵ Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh njaie ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde njaie ka ini yip wusyep sye. Kom poi ya mende mi mi njaie ka ot pe, ya monombe minir yanah.”

¹⁶ Kom yuruwai tikin Pol gan nasande wusyep tase njaie tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh njaname Pol wusyep uku.

¹⁷ Mi e pe, Pol galme miye mbep ende nat pe, kin njaname na, “Amba e lahyambe le e enge elme miye ondoh yip njaie ka inime kin wusyep ende.”

¹⁸ Ta e luku pe, kin nenge kin nal me miye ondoh. Kin njaname kin na, “Pol, miye njaie narp mwahupwai e gal nam nat pe, kin nisilih nam nange ma menge lahyambe le e mutme nin njaie ka ini nin wusyep ende.”

¹⁹ Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune njaie nin de ini nam?”

²⁰ Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin njaie minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge.

²¹ Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yanah njaie ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono njaie, topo e ka yono e pinip yi tutume njaie ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

²² Miye ndoh uku njanange na, “Yukur na inime miye ende nange nin si nate nana nam wusyep e e.” Mi e pe, kin member lahyambe luku nal.

²³ Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin nana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 njaie sisysteme worhos topo e miye 200 njaie sisysteme nombor wondoh njaie ka yil Sisaria tu e njaie 9 kilok nup.”

²⁴ Yende mi mi worhos njaie Pol ka e unuh pe, pa yembepeteme kin bworerme yil yanah tutume njaie ka elme Feliks, miye ondoh gavman.”

²⁵ Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e,

²⁶ “Nau bwore iyai. Nam Klodius Lisias. Nam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

²⁷ Lenge Juta syep yarpa miye iki de ka yonombe ka ole. Kom njaie njaie nam masande nange kin miye Rom pe, nam menge lenge miye wondoh nam mala mungwisme kin.

²⁸ Nam de ma misyunde gondoume tehei njaie tinge yini e kin pe, nam menge kin malme lenge sisinge woroh tititinge Juta.

²⁹ Nam marp masande wusyep njaie tinge yanange pe, tinge tingilye wusyep yale yat nange kin nowor e wusyep erneme tinge. Kom yukur kin nende pupwa tatame njaie ka el mwahupwai e, lakai ka yonombe ka ole.

³⁰ Kom njaie njaie nam masande njaie tinge yul yupwai e wusyep nange ka yonombe kin pe, nam hwhihwai mamba e kin member malme nin. Topo e nam si mana lenge miye njaie yini e kin nange ka yi yini nin noihmbwaip tinge. Wusyep nam ta e lono.”

³¹ Lenge miye wondoh jande wusyep njaie miye ondoh tinge si nana lenge. Pe nup tinge yamba e Pol yenge ya jere moi Antipatris.

³² Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye njaie yal worhos yembepeteme kin yenge yala yil Sisaria.

³³ Njaie njaie tinge ya jere luku pe, tinge yanah e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin.

³⁴⁻³⁵ Kin gonose tup mi e pe, kin njisilihme Pol na, “Provins nin nala?” O njaie njaie kin nasande wusyep nange Pol kin miye Silisia njaie yarp tuwihme Rom pe, kin njanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye njaie yini e nin ka yute jere le e.” Ta e luku pe, kin nana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman njaie somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

¹ Nup syepumbur nal mi e pe, pris ondoh Ananaias ntotop lenge bwore bworenghe sye topo e Tertulus, miye n̄aiye n̄ende wah n̄inei e lenge miye n̄aiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin n̄embep kin.

² Gavena n̄ana lenge miye wondoh n̄aiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus n̄inei e kin nal me gavena Feliks ta e na, "Miye ondoh gavena Feliks, wahtaip wula wula n̄aiye nin bepeteme poi pe, poi marp mi n̄umwaiye supule. Nin n̄ende bworeme n̄ai e n̄ai e wula wula n̄oto provins e e.

³ Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin n̄embere sekete.

⁴ N̄am gwarnghe n̄aiye ma mēnge nin mila mut, kut n̄am misilih nin n̄aiye na isyunde wusyep n̄am sikirp e e.

⁵ Poi sisysteme nange miye iki kin miye n̄aiye n̄ende hwap nye nyermbe nal e nal e, topo e kin miye n̄aiye n̄ahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende n̄aiye si n̄utus lenge miye tuweinge nange ka junde yanah n̄oinde tikin n̄aiye tinge jalme miye tuweinge tikin miye Nasaret.

⁶⁻⁷ Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.*

⁸ N̄aiye na iyar e kin pe, na sisysteme oworme nange wusyep n̄aiye poi minei e kin pe, luku bwore mise."

⁹ Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

Pol liral nungulme wusyep

¹⁰ Mi e pe, Feliks nalanatme Pol n̄aiye ka ininge wusyep pe, Pol n̄anange na, "N̄am sisysteme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki n̄ende bongolme n̄am n̄aiye ma gwini hi luluwe mininge wusyep.

¹¹ Bwore wukinghe n̄aiye na isilih pe, na sisysteme nange misei sikirp e e n̄am mal Jerusalem mirisukwarme Got mi e pe, n̄am mase Jerusalem mat pe, le e tukwini n̄up 12 n̄am marp e e.

¹² Lenge wachaih uku yukur yeteke e n̄am tingilye topo e mitinj sye manar moto yukoh yirise, topo e n̄am yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitinj lalme naha nanga nange ka tuhwar, pakai.

¹³ Ta e luku pe, yukur tatame n̄aiye ka yasam nin wusyep n̄aiye tinge yini e n̄am nange bwore mise, pakai.

¹⁴ Kom tukwini n̄am ma mana nin bwore mise na, n̄am miye n̄aiye mirisukwarme Got lenge mwan ka poi Juta, topo e n̄am miye n̄aiye gwande yanah Kraiss. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut n̄oihmbwaip n̄am tejeime n̄ai e n̄ai e lalme n̄aiye gande wusyep ern̄eme tikin Moses topo e lenge profet lalme.

¹⁵ N̄oihmeryembe n̄am n̄ahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme n̄aiye ka yule pe, ka plihe tuhur.

¹⁶ Ta e luku pe, n̄am mende wah nihe n̄aiye bepeteme n̄oihmbwaip n̄am nange yukur ma mende pupwa mil n̄embep tikin Got topo e mitinj lalme.

¹⁷ Somohonme n̄am masme Jerusalem wahtaip wula wula. Kom misei sikirp e e n̄am plihe mal. Pe n̄am mēnge wuhyau mal n̄aiye ma mangange lenge Juta sye n̄aiye n̄aipwa n̄i, topo e n̄am da mende ofa mil me Got.

¹⁸ N̄am si gwande yanah poi Juta n̄aiye tahar prihe nal n̄embep tikin Got mi e pe, n̄am ma moto yukoh yirise. O dindi n̄up uku pe, lenge miye sye yeteke e n̄am yanar ya yoto, kom tinge yukur yat jan yonyor me n̄am, topo e tinge yukur yende dandainge.

¹⁹ Kut lenge Juta sye n̄aiye yase Esia yat, tinge yar ya yoto topo e. Bwore n̄aiye tinge se ka yut e e yini nin n̄oihmbwaip tinge n̄aiye n̄am mende pupwa, lakai pakai.

²⁰ Tu pakai pe, isilih lenge miye e e n̄aiye ka yini nin wusyep ern̄eme n̄aiye tinge yanange n̄am mowor e n̄upe n̄aiye n̄am gwan wusyep mal sisinge woroh tinge.

²¹ N̄am jinjame, tinge tuhwar nange wusyep iliyeh n̄aiye n̄am manange n̄upe n̄aiye n̄am gwan n̄embep lenge sisinge woroh lakai? Mise, n̄am tambah manange wusyep mal halhale ta e le e, "Tehe n̄aiye n̄am mate gwan wusyep e e no, tukwini yip yiyar e n̄am pe, ta e le e, n̄oihmbwaip n̄am tejeime wusyep n̄aiye lenge miye si yule ka plihe tuhur!"

²² Pe Feliks, si n̄asande n̄oworme yanah Kraiss. Kin n̄ana lenge mitinj na, "N̄upe n̄aiye miye ondoh Lisias ka ote gere no, ya misyunde n̄oihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono."

²³ Kut kin n̄aname kokorohtup ende n̄aiye ka embepeteme Pol e oto mwahupwai e. Kom kin n̄anange n̄aiye lenge n̄imej Pol

* **24.6-7** Miye sande teke e sye n̄oihmeryembe ta e le e, wusyep rop ende n̄aiye sai bumble me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep ern̄eme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias n̄anange na, "Lenge miye n̄aiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin." **24.17** Apo 21.17-28 **24.21** Apo 23.6

tatame ka yungwisme kin njamune njaie kin sehei e.

Pol njanange wusyep nal me Feliks hindi Drusila

²⁴ Nup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah njaie njoimbwaip tejeime Krai Jisas.

²⁵ Kom njupe njaie Pol nalanjatme yanah njaie lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanjatme wusyep nange nup yuwo njaie Got ka iyar e njoimbwaip lenge miye tuweinge lalme pe, Feliks hi garnge. Ta e luku pe, kin njanange na, "Sikei! Nam masande njaie na osme nam ti, nup ende njaie ma plihe njoimeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin."

²⁶ Dindi nup luku Feliks njende wah nale natme Pol nange ka isyunde wusyep me kin. Kom njoimbwaip tehei kin pe, kin njanange nange Pol ka aja e wuhayu no, ka ember kin ka osme mwahupwai e el.

²⁷ Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsiu Festus namba e luh Feliks.

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Festus njar e wusyep Pol

¹ Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp nup hun mi e pe, kin nasme Sisaria nal Jerusalem.

²⁻³ Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap njaie somohon Pol njende. Tinge yisil-ihme kin na, "Tatame njaie na enge Pol ot Jerusalem njaie poi ya plihe miyar e kin?" Kom njoimbwaip tase tinge yukur Festus sisyme njaie ka yonombe Pol yinir yanah.

⁴ Festus nungwisme wusyep tinge na, "Pol ter narp mwahupwai e nal Sisaria o, nam sihei ma plihe mil moi uku.

⁵ Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap njaie yip yanange kin si njende pe, ma miyar e."

⁶ Festus top lenge narp ta e nup syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus njaname lenge kokorohtup nange ka yi yenge Pol yutme kin njaie ka gin wusyep.

⁷ Njupe njaie Pol njoto pe, lenge Juta njaie si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin nembere sekete nange kin si njende pupwa. Kom tinge yukur tatame njaie ka yasambe Festus njaie Pol si njowor e wusyep ernjeme, pakai.

⁸ Pe Pol njanange wusyep njosokome kitikin na, "Nam yukur mowor e wusyep ernjeme lenge Juta, topo e nam yukur mende

pupwa moto yukoh yirise, topo e nam yukur mowor e wusyep ernjeme Sisa, miye ondoh tikin Rom, pakai."

⁹ Festus njanange nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin njisilihme Pol nange, "Tatame njaie na plihe el Jerusalem no, ma miyar e hwap njaie tinge si yini e nin?"

¹⁰ Kom Pol njaname na, "Pakai, yukur ma plihe mil Jerusalem njaie lenge Juta ka yiyar e nam. Detale, gavman Rom si nalanjatme nin njaie na iyar e nam. Le e tukwini bwore bwarme njaie ma gwin wusyep kot tikin Sisa. Nin si sisyme, nam yukur mende pupwa me lenge Juta, pakai.

¹¹ Njaie nam si mende pupwa embere pe, nam wusyep pakai. Tatame njaie ma mule. Kom njaie wusyep tinge yukur mise pe, yukur tatame njaie na si ember nam elme tinge, pakai. Ta e luku pe, nam masande ma mil Rom njaie Sisa ka iyar e wusyep nam."

¹² Njupe njaie Festus njanange wusyep topo e lenge sisinge woroh kin no, kin namba e njoimbwaip tinge pe, kin nungwisme wusyep Pol ta e le e na, "Nin si njanange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin."

Kinj Agripa njanange wusyep Pol

¹³ Nup sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirirme miye mbep ambaran uku Festus.

¹⁴ Tinge yotop kin yarp nup sikirp wula pe, Festus njaname kin Agripa me wusyep kot Pol ta e le e na, "Somohonme Feliks nember miye uku narp mwahupwai e.

¹⁵ Nup uku pe, nam mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande njaie ma mininge nange kin njende pupwa no, ka amba e yitini me pupwa kin.

¹⁶ Kom nam mana lenge na, wusyep ernjeme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye njaie yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep njaie ka enge hi kin tupwaihme kitikin.

¹⁷ Ta e luku pe, tinge yotop nam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye njaie poi miyar e kin. Nyermbe hondonge nam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep.

¹⁸ Njupe njaie lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep njoinde tikin. Yukur tinge yanange wusyep ta e njaie nam njoimeryembe nange ka yininge.

¹⁹ Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme njaie jande Got tititinge, topo e tinge tingilye me miye

ende Jisas ñaiye somohon nule. Kom Pol ñanange nange miye uku si plihe tahar narp!

²⁰ Ñam masande wusyep tinge ta e luku, kom nihe ñaiye ma sisipirnge mahai e tehei ñai uku. Ta e luku pe, ñam misilihme Pol nange tatame ñaiye ka plihe e gin wusyep el Jerusalem.

²¹ Kom Pol ñasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, ñam plihe member kin moto mwahupwai e ñaiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

²² Kin Agripa ñaname Festus ta e le e na, “Ñam masande ñaiye ma misyunde wusyep miye iki.” Pe Festus ñaname na, “Hei, minde nin na isyunde wusyep kin kili.”

²³ Nyermbe pe, kin Agripa topo e mi-hyen kin Bernaisi dende hihyilih kin ñaiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere ñaiye mitij wula jahilyeh, topo e lenge miye ondoh embere ñaiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus member wusyep nal ñaiye Pol ka ot.

²⁴ Pe Festus ñanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole.

²⁵ Kom ñam yukur meteke e moworme nange kin ñende pupwa no, tatame ñaiye ka ole, pakai. Pe kin ñasande nange ka enge wusyep kin elme miye ondoh Sisa pe, ñam da member kin mil Rom.

²⁶ Kom ñam yukur sisysteme ñaimune ñaiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, ñam menge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisme ñam ya miyar e miye uku no, ya mekepe wusyep ñaiye ma minge mi guh tup.

²⁷ Yukur bwore ñaiye ma member miye mwahupwai e ende mil me Sisa ñaiye ñam yukur mainge pupwa tehei ñaiye tinge yanange kin ñende.”

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Pol gan ñembep Agripa nenge hi kin tup-waihme

¹ Agripa ñaname Pol na, “Tukwini ñam yale dou ñaiye nin na ininge wusyep nitei.” Pe Pol ñahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e,

² “Kin Agripa! Ñam hriphrip ñaiye tukwini le e ñam gwan ñembep nin nange na isyunde wusyep ñam no, ma menge hi ñam tup-waihme hwap ñaiye lenge Juta yini e ñam.

³ Nin si sisysteme bworerme yarp lenge Juta, topo e tehei ñaiye tinge tingilye

wusyep. Ta e luku pe, ñam da misilih nin ñaiye na orp ñumwaiye isyunde wusyep ñam.

⁴ Nendehei ñaiye ñam lahmalah marp moi jeheinge nate tatame ñaiye ñam mate marp Jerusalem pe, lenge Juta wula wula sisysteme marp ñam, topo e ñaimune ñaiye ñam mende.

⁵ Tinge sisysteme ñam wahtaip wula wula. Kom ñaiye tinge yisande pe, tinge tatame ñaiye ka yininge yowor e yember ñaimune ñaiye somohonme ñam mende. Ñam bantihai ñaiye lenge Farisi pe, ñam mende wah nihe ñaiye ñam gwande wusyep erñeme tinge lalme.

⁶⁻⁷ Iyai ñam, kin Agripa, tehei ñaiye tukwini ñam gwan wusyep e e ta e le e, ñoihmbwaip ñam tejeime wusyep ñaiye somohonme Got ñupwai e ñotop lenge mwan ka poi. Nupe ñau lenge bantihai 12 tikin Israel luku yende wah nihe ñaiye jande Got pe, ñoihmbwaip tinge topo e tejeime wusyep tupwai tikin Got uku. Le e tehei kin uku ñaiye lenge Juta yini e ñam tukwini no, ñam gwan wusyep.

⁸ Ta e la ñai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

⁹ Somohon ñam topo e, ñam ñoiherembe nange ki bwore ñaiye ma mende wachaihme Jisas, miye tikin Nasaret.

¹⁰ Ñai e e somohon ñam mende manar Jerusalem. Pe ñam mamba e wusyep erñeme matme lenge pris ondoh pe, ñam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe ñaiye tinge jan wusyep ñaiye ka yongomb lenge pe, ñam manange nange ñam ñoihmbwaip ñilyeh.

¹¹ Ñup wula wula ñam mende wah male mat yokoh jahilyeh titinge Juta pe, ñam syep marpe tinge nange ka yamba e nihe syohe. Topo e ñam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, ñoihmbwaip ñam nihe sengangarar supulme tinge pe, ñam male e male ma moto kantri ñoinde mahai e tinge nange ma mende yumbun lenge.”

Pol ñanange tehei ñaiye kin nimbilme ñoihmbwaip

(Apo 9.3-19, 22.6-16)

¹² “Le e tehei kin ñaiye ñam menge tup wusyep erñeme tikin pris ondoh ñaiye pwale no, ñam mal Damaskus.

¹³ Ñam mal yanah pe, ñau ñanar bum-bumbe pe, yirise ñembere sekete ñoinde tikin nase ñaitem gah. Yirise luku kin timbiya gah ñanar e ñoyor me poi lalme.

¹⁴ Poi lalme tambe mal kekep pe, ñam masande ta e ñaiye di miye ende nenge wusyep Hibru galme ñam ta e le e na, ‘Sol, Sol! Detale ti nin ñende yumbune ñam? Nin ñende yumbune nitei ta e ñaiye hro gah

mwah no, kin ende mwihe mwaha njaie ka osme mwah el.’

¹⁵ Njam misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmborenge nana njam na, ‘Njam Jisas njaie nin njenje yumbune.

¹⁶ Kom tuhur gin hla. Njam si mat njaie ma malaŋatme nin nange na ende wah njam no, na ininge wusyep njam el e el e me lenge mitin lalme. Pe na ini lenge me njamune njaie njam si yasam, topo e njamune njaie mindemboi ma yasam.

¹⁷ Kom njam si ma minge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten

¹⁸ njaie na umbuse njemep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende njaie njoihmbwaip tinge tenjeime njam pe, se ma mi-hyenme tinge nange ka yurp luh njaie lenge miye tuweinge njaie Got si nalaŋatme nange tinge bwore bwarme.’”

Pol njanange wah njaie kin njenje

¹⁹ “Iyai njam, kin Agripa, njupe njaie njam meteke e njaie supule luku ta e nate tange no, Lahmborenge nana njam wusyep pe, yukur njam mengelyembe wusyep uku, pakai.

²⁰ Njam ma manange malaŋatme wusyep kin njenjehei mal Damaskus mi e pe, njam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. Njupe njaie njam mal pe, njam mana lenge nange ka yusme pupwa njoihmbwaip tinge no, ka yimbilme njoihmbwaip yilme Got. Pe njam mana lenge na, njaie ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme njoihmbwaip.

²¹ Tehei kin ta e luku ti, lenge Juta gunge yarpe njam yanar ya yoto yukoh yirise no, tinge de ka pumbe.

²² Kom nye nyermbe Got nungwisme njam. Ta e luku pe, somohon nate tatame tukwini le e njam manange mowore member wusyep Got mal halhale njaie lenge miye tuweinge njemere malaih ka yisyunde. Wusyep e e njaie tukwini njam manange, ki nahilyeh ta e njaie lenge profet topo e Moses yanange sai nato Tup tikin Got njaie mindemboi ka tuhur. Njam yukur menjel e wusyep ende.

²³ Tinge yanange wusyep me Miye alaŋatme, Krai, njaie mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye njenjehei njaie ka plihe tuhur. Pe kin ka tu e njaie yirise el lenge bantihei kin Juta topo e lenge haiten.”

²⁴ Pol njanange ta e luku pe, Festus ntotombo wusyep kin. Pe kin bembererme Pol njanange na, “Sande teke e njemere embere

njaie nin namba e ta e njenje nin kwote njaie e!”

²⁵ Kom Pol nungwisme na, “Iyai njam Festus! Njam yukur kwote. Njam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye.

²⁶ Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. Njam sisyeme nange kin si sande teke e njaie uku. Njaie uku yukur sai tase. Ta e luku pe, njam tatame ma mininge wusyep hlaininge topo e kin.”

²⁷ Pol bunjenge nal me kin Agripa. Pe kin njaname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? Njam sisyeme, nin si sisyeme.”

²⁸ Kom Agripa njaname kin na, “Nin njoiheryembe nange tatame na etutus njam tukwini ma tuhur Kristen lakai?”

²⁹ Pol nungwisme kin ta e le e na, “Njam meteteme tukwini lakai mindemboi. Kom njam misilihme Got nange ka ende wah e oto njoihmbwaip nin, topo e yip lalme njaie yasande wusyep njam. Njam masande njaie yip pa tuhur Kristen tu e njam, kut njam gwarng njaie pa yurp tu e tukwini le e njaie njam gwan miye mwahupwai e.”

³⁰ Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge njaie yarp top tinge, lalme tahar yasme luh njaie tinge jahilyeh.

³¹ Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur njenje njaie pupwa embere ti, tatame njaie ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.”

³² Pe Agripa njaname Festus na, “Tatame njaie tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

27

Tinge yember Pol nal Rom

¹ Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loubbil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, nar kin Julius. Kin miye njaie njembepteme lenge miye wondoh 100 tikin Sisa.

² Pe poi ma manah loubbil pinip ende titinge Adramitium njaie ka gunde nloloh tikih Asia provins. Miye ende Tesalonaika, moi njaie sai nato Masedonia provins, nar kin Aristarkus pe, kin topo e nanah loubbil pinip uku pe, poi lalme mal.

³ Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin njaie ka e eteke e lenge njeime kin no, ka yungwisme njaie e njaie e njaie kin sehei e.

4 Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubbil pinip pe, poi tase yohe manga njoloh tikih Saiprus.

5 Poi mernje njoloh pinip halhale mal siheime Silisia topo e Pamflia pe, poi ma gwere Maira njaiye sai nato Lisia provins.

6 Pe miye mbep poi Julius njeteke e loubbil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubbil pinip uku njaiye poi ya mil.

7 Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubbil pinip poi pe, poi mal njumwai njumwai. Yohe nengelyembe poi njup wula wula pe, nihe njaiye poi ya mi gwere Nidus hwhihwaiye. O njupe njaiye poi si mate gwere siheime moi uku pe, yukur tatame ya mengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande njoloh tikih Krit ma gwah mal pe, poi ma musun-gurhme Salmone njaiye gandai na tas nal njoloh pinip.

8 Poi mende wah nihe gwande njoloh tikih tikih mal, kom poi gwere luh njaiye tinge jalme Luh Njaiye Loubbil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea.

9 Poi gwaingwai sekete mal yarjah pe, njup embere tikin njaiye lenge Juta yasme naji si nal mi e. O tukwini wundehei e e ka njup pupwa tikin njaiye njoloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ernjem lenge ta e le e na,

10 "Yisyunde, njam sisyeme, njaiye ya mil pe, poi ya mamba e hwap minir yarjah. Njoloh pinip ka ende yumbune loubbil pinip, topo e naji e naji e lalme ka guh pinip pe, poi lalme se ya da mule."

11 Kom miye mbep Julius yukur njasande wusyep Pol. Kin gande wusyep yai tikin loubbil pinip uku, topo e miye njaiye njenenem loubbil pinip pe, tinge yende mi mi njaiye ya mil.

12 Tinge yanange nange yukur bwore njaiye loubbil pinip ka tite luh e e wundehei sye njupe njaiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge njoihmbwaip ilyeh njaiye ya musme moi uku mil. Tinge njoihyeryembe nange ka tutume njaiye ya mil Finiks, moi njo ende njaiye sai nato Krit. Ta e na, luh uku bwore njaiye sai tase yohe nal moi njaiye bep yal njau nangah.

Yohe bimbilye me tahar njoloh pinip

13 Njup njaiye yohe tahar naha njumwai njumwai pe, lenge miye uku njoihyeryembe nange tatame njaiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah njaiye tinge si yenderenge no, loubbil pinip sai pe, poi gwande njoloh tikih Krit maha.

14-15 Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku njaiye sai njau njanah nat pe, kin nengelyembe

loubbil pinip plihe nenge nal pe, tinge yukur tahame njaiye ka yenge loubbil pinip yernje yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loubbil pinip nal.

16 Poi tase yohe sikirp njaiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe njaiye bepmeteme loubbil pinip malaih poi minge mal.

17 Pe poi kwite loubbil pinip malaih ma mikil manah loubbil pinip embere pe, poi mupwai e mwah njaiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loubbil pinip embere luku njaiye ka ende bongolme loubbil pinip no, yukur ka turwau.

Tinge hi jarnge nange ka da yi yunuh sah molon njaiye sai njoloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loubbil pinip pe, tinge yasme loubbil pinip yohe wenge wal.

18 Kom nyernbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche naji e naji e sye ya jah njoloh pinip njaiye ka ende loubbil pinip ka huhwai.

19 Njup hun si nal, kom teter ki sai njahilyeh. Ta e luku pe, tinge yiche naji e naji e wah sye tikin loubbil pinip ta e sel, mwah, mahe naji e naji e sye ya jah njoloh pinip.

20 Njup wula wula si nal, kom ki ta e luku sai. Yukur njaitem ginir de sikirp no, poi ya meteke e njau topo e nowas yoho supule. Kom yohe njende wah tahar bongol supule pe, poi njoihmyembe nange poi ya mule lalme.

21 O njup wula wula lenge miye yukur yono naji. Pe Pol tahar gan hla pe, kin njana lenge na, "Njaiye somohon pa yisyunde wusyep njam no, yukur ya musme Krit pe, yukur ya mamba e hwap e e.

22 Kom njam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirnge, na pakai. Yukur ya mule. Loubbil pinip njilyehme ka talai.

23 Misei njup pe, walip hla Got njam njaiye njam mende wah kin, kin nate gan siheime njam.

24 Pe kin njana njam na, 'Pol, yukur na hi girnge, na pakai. Mindemboi na gin wusyep el njembep miye onдох Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme njaiye top nin yarp loubbil pinip e e.'

25 Ta e luku pe, yukur yip pa hi jirnge, na pakai. Njam menerme wusyep Got pe, njam njoihmyembe nange Got se ka ende tu e njaiye walip hla si njana njam.

26 Kom yohe si na tumbu e loubbil pinip nenge nal sah molon tikih njanah ailan ende."

27 Njup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal njoloh pinip Mediterenian. Njup sye sye pe, lenge miye

ɳaiye yende wah loubbil pinip ɳoihyeryembe nange poi si ma siheime sah molon tikih.

²⁸ Pe tinge yiche mwah ya jah yekember e pinip pe, ɳoloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, ɳoloh ɳanah tatame 30 mita.

²⁹ Tinge hi jarnge ɳaiye loubbil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge ɳaiye ka orpe loubbil pinip enge si pe, tinge yasande ɳaiye ka ɳundu yirise hwihwaiye.

³⁰ Ta e luku pe, lenge miye wah loubbil pinip uku yekepe yanah ɳaiye ka jirnge yusme loubbil pinip yil ɳoloh tikih. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubbil pinip mut. Ta e luku pe, tinge yesembele loubbil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh.

³¹ Kom Pol ɳaname miye mbep Julius topo e lenge miye wondoh na, “Naiye lenge miye wah loubbil pinip ka yusme loubbil pinip embere yil pe, yip lalme pa yule.”

³² Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubbil pinip malaih ɳilyehme nal.

³³ Sihei ɳaiye ka ɳundu pe, Pol ɳana lenge lalme nange ka yono ɳai sye . Kin ɳanange na, “Yip yende wah nihe embere embere pe, yukur yip yono ɳainde sikirp na tatame ɳup 14.

³⁴ Pe ɳam masande ɳaiye pa yono ɳai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirnge, na pakai. Yip pa lalme yurp bwore.”

³⁵ Pol ɳanange wusyep mi e pe, kin nosoko kakah ɳanah pe, kin nisilihme Got gan ɳembep tinge. Mi e pe, kin nowor e kakah uku ɳono.

³⁶ ɳoihmbwaip tinge lalme na gah tahai ɳumwaiye pe, tinge yono ɳai sye topo e.

³⁷ Poi miye ɳaiye marp manah loubbil pinip uku, wutu poi tatame 276.

³⁸ Pe poi lalme mono ɳai tapam. Poi si mono mi e pe, poi mamba e peperiye kakah lalme miche ma gwah ɳoloh pinip nange ka ende loubbil pinip ka hihwai.

³⁹ ɳupe ɳaiye ɳau si ɳanah pe, tinge yukur sisyeme ɳoloh tikih ɳaiye tinge yal. Kom tinge yeteke e pinip ɳaiye yukur ɳoloh, topo me sah molon tikih pe, tinge ɳoihyeryembe nange ka yenge loubbil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tikih.

⁴⁰ Ta e luku pe, tinge yotombo mwah ɳaiye tinge si yenderenge loubbil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah ɳaiye tinge si yupwai e lou hoi ɳaiye tinge yuhulme loubbil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubbil pinip

mut pe, yohe tumbu e loubbil pinip nenge nala el tikih.

⁴¹ Kom loubbil pinip nal pe, tahar nal sah molon mu mu e ɳaiye sai gah ɳoloh mondome pe, loubbil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar ɳupe ɳaiye ɳoloh kotou embere nate gate nal pe, yukur tatame ɳaiye ka el, pakai supule.

⁴² Lenge miye wondoh hi jarnge ɳaiye lenge miye mwahupwai e ka juh yerpe pinip jirnge yil pe, tinge ɳoihyeryembe nange ka yongomb lenge.

⁴³ Kom miye mbep Julius ɳoihyeryembe nange Pol ka orp pe, kin ɳana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin ɳana lenge lahmende ɳaiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tikih.

⁴⁴ Kut lahmende ɳaiye yukur tatame pe, ka yamba e yokop, topo e loubbil pinip sye ɳaiye si ɳowor tirtatar pe, ka enge lenge e unuh tikih. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tikih bworerme.

28

Tinge yarp Malta

¹ ɳupe ɳaiye poi ma manah tikih bworerme pe, poi masande moworme nange moi uku Malta.

² Lenge mitiɳ ɳaiye yarp moi uku yamba e poi. ɳisih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi.

³ Pol garase niɳ nate gasar nanah nih pe, hwanj nase nih tas nengel e gah syep pe, ki dalndal teɳe syep kin.

⁴ Kom ɳupe ɳaiye lenge miye tuweinge moi uku yeteke e hwanj dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, “Miye e e ta e miye pupwa ɳaiye nongombe miye yule lakai? Somohon ɳaiye ka ole el ɳoloh pinip pe, ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole.”

⁵ Kom Pol nangalaim hwanj na gah nih, kut yukur ɳainde ɳende me kin ta e rop, pakai e e.

⁶ Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge ɳoihmbwaip tinge pe, tinge yanange na, “Kin got ende lakai?”

⁷ Siheime moi uku pe, yokoh embere tikin miye ondoh ende lenge ailan uku sai. Naɳ kin Publius. Kin namba e poi nenge nal yokoh kin ɳaiye kin bepeteme poi bworerme pe, poi motop kin marp ɳup hun.

⁸ Yai Publius ɳende wahri epwa ɳanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep ɳanah kin ɳisilihme Got pe, wahri epwa kin mi e.

⁹ Kin n̄ende ta e luku pe, lenge miye tuweinge moi uku n̄aiye yende wahri epwa yatme kin pe, kin n̄isilihme Got pe, wahri epwa tinge mi e.

¹⁰ Tinge hriphrip me poi mi supule. Ta e luku pe, n̄upe n̄aiye poi da musme tinge no, ya mil pe, tinge yikil poi n̄ai e n̄ai e ya yanah loumbil pinip n̄aiye ka ungwisme poi el yanah.

Tinge yasme Malta yal Rom

¹¹ Wundehei hun poi marp Malta mi e pe, poi mamba e loumbil pinip n̄oinde tititinge Aleksandria. Loumbil pinip uku tate moi uku n̄up tikin n̄aiye yohe tahar embere. O na naha loumbil mut, tinge yainge yipihinge got tititinge n̄aiye lahmiye hoi to tataime.

¹² Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp n̄up hun.

¹³ Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, n̄up hoi n̄anar yanah pe, poi mate gwere moi Puteoli nato Itali.

¹⁴ Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi n̄aiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah n̄aiye poi mate gwere Rom, ki ta e lono.

¹⁵ Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi embere Apius n̄aiye lenge mitin̄ yate jahilyeh, topo e sye yate jere me poi yanar moi n̄aiye tinge jal Yokoh Hun N̄aiye Yamba e Yohe. Pol n̄eteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

Pol n̄anange wusyep nal Rom

¹⁶ N̄upe n̄aiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol n̄aiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku.

¹⁷ N̄up hun nal mi e pe, Pol gal lenge miye mbep lenge Juta n̄aiye ka ininge wusyep. N̄upe n̄aiye tinge jahilyeh mi e pe, kin n̄ana lenge na, "To tatai n̄am, n̄am yukur mende n̄ainde pupwa me lenge bamtih̄ei poi, topo e n̄am yukur mende yumbune yanah n̄aiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpe n̄am yanar Jerusalem pe, tinge yember n̄am yal syep lenge Rom.

¹⁸ Lenge Rom yiyar e n̄am pe, tinge yukur yeteke e nange n̄am mende n̄ainde pupwa no, ka pumbe ma mule. Kut tinge da yusme n̄am yil hlaininge,

¹⁹ kom lenge Juta jarnge. Ta e luku pe, n̄am misilih n̄aiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom,

Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bamtih̄ei n̄am, pakai.

²⁰ Ta e luku pe, le e tehei n̄aiye n̄am gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin n̄aiye n̄am gwan mwahupwai e ta e le e, n̄oihmbwaip n̄am teŋeime Krai n̄aiye Got poi Israel somohonme nupwai e wusyep n̄aiye ka ember otme poi Juta."

²¹ Tinge yaname Pol na, "Yukur poi mamba e tup ende nal moi jeheinge n̄aiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat n̄aiye tinge yanange wusyep pupwa me nin, pakai.

²² Kom poi da misyunde n̄oihmbwaip nin ta e la. Poi sisyme mitin̄ lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen."

²³ Ta e luku pe, tinge yalanatme n̄up tikin n̄aiye ka juhilyeh topo e Pol. Pe mitin̄ wula wula tinge lalme yate jahilyeh yal luh n̄aiye Pol narp. N̄au ende supule Pol n̄ende wah n̄ana lenge wusyep nowor e nember halhale me lemame tikin Got. Kin n̄anange nesebele wusyep erŋeme tikin Moses, topo e lenge profet nange tinge ka sisyme Jisas, Miye alangatme tikin Got.

²⁴ Mitin̄ sye tenerme wusyep kin, kut mitin̄ sye tinge yanange kin hombo e.

²⁵ Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol n̄anange wusyep yuwo kin ta e le e, "Yohe Yirise n̄anange wusyep bwore mise tas mut lounwah poi, profet Aisaia. Kin n̄anange ta e le e,

²⁶ E ini lenge miye tuweinge liki na, Ka yisyu yisyunde, kom yukur ka sisyme. Ka yeke yekepe, kom yukur ka yeteke e.

²⁷ Tehei kin ta e le e, n̄oihmbwaip tinge si tingis pe,

mungwim tinge si kwot, topo e n̄embep tinge si tangar. N̄oihmbwaip tinge yukur ka sisyme, topo e yukur ka bunjenge no, ka yimbilme yutme n̄am

n̄aiye ma mende mi me tinge, pakai.

²⁸ Ta e luku pe, n̄am da mini yip wusyep n̄aiye pa sisyme. Wusyep nungwisme tikin Got si nal lenge haiten pe, tinge se ka yisyunde."

²⁹ (Pol n̄anange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge).*

³⁰ Pol niche wuhyau me yokoh uku n̄aiye kin narp wahtaipe hoi. Pe kin hriphrip n̄aiye lahmende yat yokoh yeteke e kin.

³¹ Tinge yukur yupwai e kin n̄aiye ka ininge wusyep. Pe kin gan hi luluwe n̄anange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Krai.

Pol nainge tup nal lenge Rom

¹ Nam Pol, miye wah tikin Krai^{s*} Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malaⁿatme wusyep mise kitikin.

² Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got.

³ Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai^s. Talah uku ki tahar ta e miye pe, kin narp bamtihei tikin kin Dewit.

⁴ Nupe naiye Got nahra e kin tahar nasme neheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai^s Jisas.

⁵ Nato Krai^s pe, Got si noih mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yana e noihmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

⁶ Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yana e noihmbwaip yip yil me Jisas Krai^s.

⁷ Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai^s ka yul yip noih mi mi, topo e noihmbwaip numwaiye.

Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom

⁸ Nendehei nam da mini yip tu e le e, nato nan tikin Krai^s Jisas pe, nam da mininge wusyep mirisukwarme Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noihmbwaip yip Rom si tejeime Lahmborenge.

⁹ Got sisysteme nange wusyep nam mise. Nam mende wah nihe, topo e nam manja e noihmbwaip nam nembere sekete malme wah kin naiye nam manange malaⁿatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noihmeryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip.

¹⁰ Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahai e yanah me nam, naiye ma muta meteke yip.

¹¹ Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge.

¹² Noihmbwaip nam ki ta e le e. Noihmbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e noihmbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

¹³ Lenge to tatai nam! Nam masande naiye yip pa sisysteme tu e le e. Nup wula wula nam noihmeryembe naiye ma muta meteke yip. Kom yanah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip naiye mungwis yip tu e naiye nam plihe mende wah mungwis lenge haiten naiye ka yimbilme noihmbwaip.

¹⁴ Got pwale wah naiye ma mungwis lenge miye tuweinge lalme. Lenge mitin naiye Juta, topo e lenge mitin naiye yukur Juta. Topo e lenge mitin naiye si yamba e sande teke e no, tinge sisysteme, topo e lenge mitin naiye yukur sisysteme.

¹⁵ Ta e luku pe, noihmbwaip nam tahar bongol naiye ma mininge malaⁿatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge naiye yarp yoto Rom.

Wusyep Bwore Mise tikin Got ki bongol supule

¹⁶ Nam yukur hi e naiye ma mininge malaⁿatme wusyep bwore mise tikin Krai^s. Detale, wusyep mise luku ki bongol tikin Got naiye nende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, noihmbwaip tinge tejeime Krai^s. Lenge Juta yal yer mi e pe, lenge haiten jande tinge.

¹⁷ Wusyep bwore mise luku ki nanange nate tas halhale me yanah naiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil nembep kin. Noihmbwaip poi lenge miye tuweinge lalme ka tejeime Krai^s bongol pe, Got ka gilme poi nange poi si bwore bwarme mal nembep kin. Ki nahilyeh ta e wusyep Got naiye nanange na, Lenge miye tuweinge naiye noihmbwaip tinge tejeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

Lenge miye tuweinge lalme yana e teket me Got

¹⁸ Got nember noihmbwaip nihe kin nase moihla nate gahme lenge miye tuweinge lalme naiye yana e teket me kin, topo e yende hwap naiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai.

* 1.1 Tehei nan Krai^s pe, Miye alangatme topo e Miye nungwisme poi. 1.13 Apo 19.21 1.16 Mak 8.38 1.17 Hab 2.4

¹⁹ Lenge miye tuweinge si sisysteme ñoihmbwaip bwore bwore tikin Got. Detale, Got si ñasambe kitikin nal lenge miye tuweinge lalme.

²⁰ Ñendeheiyeh kin ñaiye Got ñende ñai e ñai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e ñai e ñai e lalme ñaiye Got ñende sai kekep, topo e nanah ñaitem pe, ki si sasambe ñoihmbwaip tase bwore tikin Got, topo e bongol embere tikin Got ñaiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisysteme Got, liki pakai supule.

²¹ Bwore mise, tinge sisysteme kin Got, kom tinge yukur yahra e nanj tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Ñoihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelme supule.

²² Tinge yanange nange tinge sisysteme, kom tinge pupwa kwote supule.

²³ Tinge yanja e teket me Got ñaiye narp laip nye nyermbe pe, yukur tinge yahra e nanj kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge ñinjet, topo e hro, topo e yuwor, topo e hwanj, topo e sopo pe, tinge yisar e ñimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

²⁴ Ta e luku pe, Got nasme lenge miye tuweinge yende ninj pinip yar ñaiye pupwa hi e supule topo e yende yumbune wahri tinge.

²⁵ Tinge jarng e ñaiye ka yanja e ñoihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yanja e ñoihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e ñimbep yirisukwarne ñai e ñai e ñaiye Got ñende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, ñai e ñai e lalme ñaiye kin ñende pe, ya lalme mahra e nanj kin nye nyermbe. Bwore mise.

²⁶ Lenge miye tuweinge ñaiye yende pupwa pe, Got nasme tinge ñaiye ka yende hwap ñaiye tikin hi e supule. Lenge tuweinge yasme yanah bwore ñaiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e ñimej.

²⁷ Ki ñahilyeh plihe nal lenge miye topo e. Tinge yasme yanah bwore ñaiye jahilyeh topo e lenge tuweinge pe, ñoihmbwaip tinge tahar nihe supule ñaiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e ñimej. Lenge miye ñaiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa ñaiye tinge yende.

²⁸ Tinge yukur ñoiheryembe ñaiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande ñoihmbwaip pupwa tititinge. Pe tinge yende hwap wula wula ñaiye tikin pupwa supule.

²⁹ Ñoihmbwaip tinge tikin papararme ñai e ñai e tetehei pupwa, topo e ñoihmbwaip tinge yukur bwore bwarme pe, tinge wim lal me ñai e ñai e sye, topo e yende wachaih yal lenge mitinj sye. Tinge ñoihmbwaip pupwa me mitinj ñaiye tatame ñai e ñai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe ñai e ñai e titinge lenge miye sye, topo e yende yumbune lenge mitinj sye, topo e jonosambalai lenge mitinj.

³⁰ Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe ñaiye ñende yumbune nanj miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nanj tititinge. Tinge ñoiheryembe yanah ñambaran sye ñaiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge.

³¹ Ñoihmbwaip ñaiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep ñaiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim ilieh tinge. Topo e tinge yukur ñoihginirme lenge mitinj sye.

³² Tinge si sisysteme wusyep erjeme tikin Got ñaiye ñanange na, O lenge miye tuweinge ñaiye jande ñahwikin uku pe, ka yule.

Kut tinge yende ñai e ñai e pupwa luku, topo e tinge plihe yende bongolme lenge mitinj sye ñaiye ka yende hwap pupwa luku.

2

Got ka ende wusyep kot me lenge miye tuweinge

¹ Ta e luku pe, yip lenge miye tuweinge ñaiye yana lenge mitinj sye nange tinge yende hwap pe, ñam da mini yip ilieh ilieh tu e le e. Yukur pa yininge nange yip hwap pakai. Nupe ñaiye yip yana lenge hwap ñaiye tinge yende pe, yip yende hwap ñahilyeh ta e ñaiye tinge yende. Pe wusyep uku ñaiye yip yanange pe, ki ñende yip ñaiye pa jin kot.

² Poi sisysteme nange Got ilieh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende ñaiye yende hwap. Pe wusyep kot ñaiye ka ende pe, ki bwore bwarme.

³ Yip miye pakaiye kom yip yalanatme syep lombo yal lenge miye ñaiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip ñoiheryembe nange Got se ka ende wusyep kot me lenge miye ñaiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip.

⁴ Yip ñoiheryembe wah tikin Got ta e ñaiye ki luh paka pakaiye, lakai? Got si yal yip ñoihmbwaip bwore bwore, topo e ñoihmbwaip ñumwaiye kin natme yip. Got ñoihginirme

yip pe, kin yal yip nup sikirp sokolohe njaibe pa yimbilme njoimbwaip yusme njoimbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

⁵ Kom pakai, yip yukur yisande wusyep, njoimbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip njaibe pa yamba e dindi nup uku njaibe Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla.

⁶ Nup uku pe, Got se ka angange yitini elme mitinj ilyeh ilyeh gunde naimune njaibe tinge yende.

⁷ Lenge mitinj sye yende bongol njaibe yende nai e nai e bwore jande njoimbwaip bwore, topo e tinge yahai e yanah njaibe Got ka angange yirise topo e nan embere e unuh moihla njaibe ka yurp laip bwore nye ny-ermebe njaibe yukur ka mi e.

⁸ Kom lenge mitinj sye njaibe njoiheryembe tititinge no, tinge yana e teket me wusyep mise, kut tinge jande yanah pupwa pe, njoimbwaip nihe tikin Got sai topo me lenge mitinj uku pe, se ka ember nihe syohe pupwa otme tinge.

⁹ Nihe syohe embere se ka otme lenge miye tuweinge njaibe yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge.

¹⁰ Kut Got se ka angange yarp bwore yirise nanah moihla, topo e nan embere, topo e njoimbwaip numwaiye elme lenge mitinj njaibe yende nai e nai e bwore bwore jande njoimbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde.

¹¹ Got ka amba e lenge miye tuweinge lalme gunde yanah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde naimune njaibe tinge yende.

¹² Bwore mise, Got yukur nember wusyep erjeme tikin Moses nal lenge haiten, kom njaibe tinge ka yende hwap pe, Got yukur ka se gonose njaibe tinge si yamba e wusyep erjeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep erjeme tikin Moses, kom njaibe yukur tinge jande pe, se ka talai.

¹³ Lenge miye tuweinge njaibe yisande wusyep erjeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal nembep tikin Got. Kom lenge mitinj njaibe jande wusyep erjeme, Got ka gil lenge nange tinge si bwore bwarme.

¹⁴ Lenge haiten miye tuweinge yukur yisande wusyep erjeme, pakai. Kom nato njoimbwaip tinge sye pe, tinge jande wusyep erjeme. Tinge yukur yamba e wusyep erjeme luku, kom nato njoimbwaip

tinge pe, tinge sisyeme naimune njaibe bwore topo e pupwa.

¹⁵ Naimune njaibe tinge yende pe, ki sasambe ta e njaibe Got si nainge wusyep erjeme nato njoimbwaip mele e tinge no, tinge jande. Njoimbwaip tinge njaibe njoiheryembe no, tinge yende nai e nai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai.

¹⁶ Wusyep bwore le e njaibe nam manange mala natme pe, ki ta e le e. Nup ende ka ot njaibe Got ka iyar e naimune njaibe lenge miye tuweinge yende tase. Kom wah njaibe yiyar e lenge miye tuweinge ilyeh ilyeh jande naimune njaibe tinge njoiheryembe sai tase pe, wah uku Got ka anja e elme Jisas Kraiss.

Lenge Juta njoiheryembe nange wusyep erjeme tatame ka ungwisme tinge

¹⁷ Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erjeme tikin Got nange luku ka ende yip pa bwore bwarme yil nembep tikin Got. Pe yip jate bip yahra e nan yiptip nange Got nalanatme yip lenge miye tuweinge kikitin.

¹⁸ Yip si sisyeme naimune njaibe Got nasande njaibe yip pa yende. Detale, yip si yamba e sande teke e me wusyep erjeme tikin Got pe, kin si yisam yip naimune njaibe ki bwore lakai pupwa.

¹⁹ Yip njoiheryembe ta e le e, "Poi si mamba e sande teke e bworerme njaibe wusyep mise. Ta e luku pe, poi tatame njaibe ya masambe yanah lenge miye njaibe nembep tinge si tangar. Topo e poi tatame ya murp tu e yirise njaibe nanar e nal lenge miye njaibe yarp yoto yepelme."

²⁰ Yip njoiheryembe nange yip tatame pa yangange sande teke e yil lenge mitinj njaibe sande teke e pakai, topo e yip tatame pa yisamb lenge mitinj njaibe tahar Kristen ambaran yi yoto yanah tikin Got. Detale, yip njoiheryembe nange yip si sisyeme sande teke e lalme tikin Got njaibe nato wusyep erjeme.

²¹ Yip yende sande teke e yal lenge mitinj, kom deta e la nai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitinj njaibe yukur ka yende nendei. Kom yip tip yende nendei.

²² Yip yanange nange lenge miye tuweinge yukur ka yende nin pinip yar. Kom yip tip yende nin pinip yar. Yip jarnge lenge got hombo e. Kom yip yende nendei me nai e nai e njaibe njanar nato yokoh lotu titinge lenge haiten.

²³ Yip jate bip yanange nange yip si sisyeme wusyep erjeme tikin Got. Kom yip mitinj njaibe yowor e wusyep erjeme tikin

Got. Pe luku yip yende yumbune nanj tikin Got.

²⁴ Wusyep n̄aiye sai nato Tup tikin Got n̄anange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

Yanah bwore mise n̄aiye yotombo wahri

²⁵ N̄aiye poi Juta ya gunde wusyep er̄neme lalme pe, yanah n̄aiye yotombo wahri hi se ka ungwisme poi. Kom n̄aiye yukur ya gunde wusyep er̄neme pe, n̄aiye ya motombo wahri hi pe, ki luh paka pakaiye nal n̄embep tikin Got.

²⁶ O n̄aiye haiten miye ende yukur n̄otombo wahri hi kin, kom kin gande yanah bwore tikin wusyep er̄neme lalme pe, luku Got se ka eteke e kin tu e n̄aiye kin si n̄otombo wahri hi kin.

²⁷ Bwore mise, haiten miye n̄aiye yukur n̄otombo wahri, kom kin syumbe gande yanah tikin wusyep er̄neme lalme, n̄aiye n̄anange pe, kin se ka engelyembe yip lenge Juta n̄aiye si yotombo wahri hi, kom yip yukur jande wusyep er̄neme.

²⁸ Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom n̄ai uku yukur n̄ende yip miye mise tikin Juta. Miye n̄aiye ka otombo wahri hi gunde wusyep er̄neme tikin Got pe, luku tikin wahri wicher ilyehme.

²⁹ Kom n̄aiye Yohe Yirise ka owor e n̄oihmbwaip miye no, n̄oihmbwaip kin ka tejeime Got pe, kin miye mise Juta nal n̄embep tikin Got. Le e yukur ki n̄ende gande wusyep er̄neme, pakai. Yohe Yirise tikin n̄ende. Miye n̄aiye ta e luku pe, kin yukur n̄oiheryembe n̄aiye lenge miye yahra e nanj kin, pakai. Kom kin n̄oiheryembe n̄aiye Got ka ahra e nanj kin.

3

Got ka ende n̄aimune n̄aiye kin n̄anange

¹ Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah n̄aiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai?

² Hei, bwore mise, lahmende n̄aiye yarp ta e lenge Juta miye tuweinge pe, Got nangange n̄ai e n̄ai e bwore bwore. N̄endehei Got nangange wusyep kin uku n̄aiye tinge ka bepyeteme.

³ Mise, lenge mitinj Juta sye, n̄oihmbwaip tinge yukur tejeime Got pe, tinge yowor e wusyep tupwai n̄aiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin n̄aiye kin si nupwai e n̄otop tinge lakai?

⁴ Got yukur ka se ende tu e liki. N̄aiye mitinj lalme n̄aiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep n̄aiye sai nato tup n̄anange,

Tinge ka sisysteme nange n̄aimune n̄aiye nin n̄anange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin, kom nin se na yohe.

⁵ Kom lenge miye sye se ka yininge na, “N̄upe n̄aiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme n̄aiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got n̄ende pupwa n̄upe n̄aiye ki n̄ende wusyep me poi.” N̄am manange wusyep e e n̄aihilyeh ta e lenge miye n̄aiye yanange.

⁶ Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot n̄aiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule.

⁷ Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil n̄am nange n̄am miye pupwa no, ka ember yitini pupwa otme n̄am?”

⁸ Deta e lai n̄ai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa minge mil no, ka ende Got ka amba e nanj embere.” Lenge miye sye yana n̄am wusyep tetehei pupwa nange wusyep n̄aiye n̄am manange malañatme pe, ki n̄aihilyeh ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku n̄aiye yanange wusyep uku pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

Lenge miye tuweinge lalme yahra e yende hwap

⁹ Bwore! N̄aiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitinj lalme lakai? Pakai supule! N̄am si manange wusyep uku malme yip me hwap pupwa pupwa tikin n̄aiye nupwai e poi lalme. Poi n̄aiye Juta topo e lenge mitinj n̄aiye yukur Juta.

¹⁰ Wusyep tikin Got n̄aiye sai nato tup pe, ki n̄anange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

¹¹ Yukur miye ende ka se amba e n̄oihmbwaip bwore no, ka orp bworerme. Topo e yukur miye ende n̄ende wah n̄aiye nahai e Got.

¹² Mitinj lalme si yasme yanah bwore. Tinge lalme n̄aihilyeh, tinge miye n̄aiye yende pupwa.

Njende tinge yukur njende njaimune gande
njohmbwaip

njaiye bwore bwore. Pakai supule.

¹³ Mut tinge naihe ta e misip pupwa
njaiye naihe njuruwih nase neheh nanah.
Wusyep molohe paparasai mute hip tinge.
Njilim tinge tikin paparam wusyep pupwa
njaiye tikin njende yumbune lenge miye .
Ki ta e louwah tikin hwan gunuhwarm.

¹⁴ Nye nyermbe tinge yanange wusyep njilim
pupwa

yende yumbune lenge mitinj sye ,
topo e yangange lenge njohmbwaip mane.

¹⁵ Nye nyermbe tinge jertenge yal
njaiye ka yongomb lenge miye ka yule.

¹⁶ Nupe njaiye tinge yal e yal e pe,
tinge yende yumbune nai e nai e bwore
bwore lenge miye tuweinge pe,
tinge yangange lenge njohmbwaip syohe
topo e njohmbwaip mane.

¹⁷ Tinge yukur sisyeme yanah njaiye yarp
njohmbwaip njumwaiye.

¹⁸ Tinge yukur hi jarnge Got, topo e tinge
tale nan kin.

¹⁹ Tukwini poi sisyeme nange wusyep
lalme njaiye tinge yainge sai nato wusyep
erjeme luku pe, ki njanange nalme mitinj
njaiye yarp tuwihme wusyep erjeme. Ta e
luku pe, yukur miye ende ka se ininge
nange kin bwore bwarme, pakai supule.
Poi mitinj lalme si mende hwap malme Got
pe, ka ende wusyep kot me poi.

²⁰ Miye ende yukur tatame ka se orp
bwore bwarme el njembep tikin Got gunde
wusyep erjeme tikin Got. Wusyep erjeme ki
pasam poi hwap njaiye poi mende.

*Tehei njaiye Got gal lenge miye tuweinge
nange tinge si bwore bwarme*

²¹ Kom tukwini Got si pasam poi yanah
njoinde njaiye ya murp bwore bwarme mil
njembep kin. Kom yukur kin nat gande yanah
njaiye jande wusyep erjeme, pakai. Kin nat
gande yanah njaiye somohonme Got nup-
wai e wusyep sai nato tup njaiye lenge profet
yainge.

²² Nupe njaiye njohmbwaip poi tejeime Krai
Jisas njaiye ka ongohe njohmbwaip pupwa poi
pe, poi si bwore bwarme mal njembep tikin
Got. Kin njende ta e luku nalme poi lalme
njaiye manja e njohmbwaip poi malme Krai.
Yanah njoinde yukur sai topo e, pakai.

²³ Poi lenge miye tuweinge lalme, poi si
mende hwap pe, poi yukur tatame ya mi
gure wutu tikin yirise njaiye Got nalanjatme.

²⁴ Kom Got ki njoh mi mi me poi pe, kin
pwal poi Krai Jisas pakaiye pe, wah tikin
Krais nongohe pupwa poi no, Got nalanjatme
poi nange poi lenge miye tuweinge njaiye si
bwore bwarme.

²⁵ Got nember Jisas nat njaiye ka ole no,
wim kin ka turu ote guh ongohe hwap poi
njaiye njohmbwaip poi ka tejeime kin. Got
njende ta e luku gande njohmbwaip bwore
kin. Somohon Got nenge njembep njeteke
leng miye tuweinge pe, yukur kin nember
yitini pupwa hihwaiye natme lenge mitinj
njaiye yende hwap.

²⁶ Kom tukwini njup e e pe, Got pasam
nange kin bwore bwarme supule. Ta e
luku pe, lenge miye tuweinge lalme njaiye
njohmbwaip tinge tejeime Jisas pe, Got galme
tinge nange tinge si bwore bwarme. Tehei
kin ta e le e, njohmbwaip bwore bwarme
tikin Got si tas halhale.

²⁷ Ki ta e la? Tatame njaiye ya gute bip
mahra e nan poi? Pakai supule! Pe luku ki
ta e la? Luku ki ta e njaiye ya gunde wusyep
erjeme? Pakai! Kut njaiye njohmbwaip poi
ka tejeime Lahmboreng pe, Got ka gil poi
bwore bwarme.

²⁸ Ta e luku pe, ya mininge tu e le e. Poi si
marp bwore bwarme mal njembep tikin Got
gwande yanah njaiye poi manja e njohmbwaip
poi malme Jisas, yukur yanah njaiye jande
wusyep erjeme.

²⁹ O ki ta e la? Got ilyeh uku pe, kin Got
leng Juta ilyehme? Ta e kin yukur Got
leng haiten miye tuweinge, lakai pakai?
Hei, kin Got leng haiten miye tuweinge
topo e kili.

³⁰ Got kin njilyeh sai. Kin namba lenge
miye tuweinge lalme gande yanah sep ilyeh
njaiye njohmbwaip tinge tejeime Jisas. Kin
yukur gonose lahmende njaiye tinge haiten
lakai Juta. Kin namba e tinge lalme nat
yanah njaiye njohmbwaip tinge tejeime Krai.

³¹ Ta e luku pe, yukur ya njohsipe wusyep
erjeme, kut njohmbwaip poi ka tejeime Krai
ilyehme! Na pakai! Poi ya murpe wusyep
erjeme topo e.

4

*Got galme Abraham miye bwore
bwarme*

¹ Abraham, kin miye njahilyeh ta e poi. Kin
loumwah poi lenge Israel pe, ya se mininge
wusyep tu e lai me kin? Got njende njaimune
me kin?

² Ta e njaiye Abraham kin miye mise njaiye
kin njende nai e nai e bwore bwore gande
njohmbwaip bwore no, Got hriphrip me kin
lakai? Njaiye ka tu e liki pe, kin tatame ka
ahra e nan kitikin. Kom nal njembep tikin
Got pe, Abraham yukur bwore bwarme nal
yanah uku, pakai.

³ Wusyep njaiye sai nato Tup tikin Got
njanange ta e le e,
Njohmbwaip Abraham tejeime Got pe,

Got galme kin miye bwore bwarme.

⁴ Nupe naiye miye n̄ende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah naiye ki n̄ende.

⁵ Lenge miye tuweinge naiye n̄oihmbwaip bumbe tinge tejeime Got pe, Got galme tinge miye tuweinge bwore bwarme. De-tale, kin miye naiye n̄oihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin n̄anah wah naiye tinge yende, pakai.

⁶ Kin Dewit n̄anange wusyep uku n̄ahra e nan titinge lenge miye naiye Got gal lenge bwore bwarme. Got yukur gonose wah naiye tinge yende.

⁷ Dewit n̄anange ta e le e,

Got si n̄oihsipe n̄oihmbwaip pupwa lenge miye naiye yende hwap, topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

⁸ Naiye Lahmboreng yukur ka se n̄oiheryembe hwap lenge miye naiye yende pe, tinge ka hriphrip.

⁹ Lenge Juta miye naiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye naiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, n̄oihmbwaip Abraham tejeime Got pe, Got galme kin miye bwore bwarme.

¹⁰ Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah naiye kin si n̄otombo wahri, lakai teter yukur kin n̄otombo wahri? Teter yukur kin n̄otombo wahri pe, Got galme kin miye bwore bwarme ti, ki n̄otombo wahri nat gande.

¹¹ Teter naiye yukur kin n̄otombo wahri hi kin pe, n̄oihmbwaip kin tejeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got n̄ana e wah naiye ka otombo wahri tu e wutu naiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin lounwah n̄endehei lenge miye naiye yukur yotombo wahri, kom n̄oihmbwaip tinge tejeime Got pe, Got galme tinge miye bwore bwarme.

¹² Kom lenge miye naiye si yotombo wahri no, n̄oihmbwaip tinge tejeime Got n̄ahilyeh ta e Abraham naiye n̄ende, nupe naiye teter yukur ki n̄otombo wahri hi pe, luku ki n̄ende tinge n̄ambaih talah mise tikin Abraham.

Wusyep tupwai tikin Got naiye kin nupwai e topo e Abraham

¹³ Got nupwai e wusyep topo e Abraham nenge lenge n̄ambaih talah kin nange ka

anja e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah naiye Abraham gande wusyep er̄neme, pakai. Kom n̄oihmbwaip kin tejeime Got ti, Got galme kin miye bwore bwarme.

¹⁴ Naiye ki bwore mise naiye lenge miye lalme tinge jande wusyep er̄neme pe, tinge ilyehme ka yamba e n̄ai e n̄ai e naiye Got si nupwai e wusyep naiye ka angang lenge. Ta e luku pe, n̄oihmbwaip lenge mitin naiye tejeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai naiye Got nupwai e pe, pupwa luh pakaiye.

¹⁵ Kom lenge mitin naiye yowor e wusyep er̄neme naiye si sai pe, Got ki n̄oihmbwaip nihme tinge. Kut naiye wusyep er̄neme pakai pe, yukur ya mininge nange miye ende nowor e wusyep er̄neme.

¹⁶ Wusyep tupwai naiye Got nupwai e pe, kin n̄ende gande n̄oihmbwaip Abraham naiye tejeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge n̄ambaih talah tikin Abraham pakaiye. Kin nangang lenge miye naiye jande wusyep er̄neme titinge Juta, topo e lenge mitin naiye n̄oihmbwaip tinge tejeime Got n̄ahilyeh ta e Abraham. O Abraham kin lounwah poi lalme naiye maña e n̄oihmbwaip poi malme Got.

¹⁷ Ki gande wusyep tikin Got naiye sai nato Tup n̄anange na,

Nam si mende nin lounwah lenge mitin wula wula.

N̄oihmbwaip Abraham tejeime wusyep tupwai tikin Got. Pe kin Got n̄ilyeh uku naiye n̄ahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got n̄anange pe, n̄aimune naiye yukur somohonme sai pe, wusyep Got n̄ende n̄ai e n̄ai e nate sai.

¹⁸ Abraham kin n̄oiheryembe wula wula na, “Nam si pupwa miyen e e pe, yukur yanah ende sai naiye Got se ka ende n̄aimune me n̄am gunde wusyep tupwai kin.” Kom Abraham, n̄oihmbwaip kin tejeime Got bwore mise pe, kin narp neseperhme naiye kin ka tuhur lounwah lenge miye tuweinge wula wula. Ta e naiye Got si n̄anange na, Lenge n̄ambaih talah nin pe, ka wula wula tu e nowas.

¹⁹ Wahtaip Abraham sehei ka amba e 100, topo e ki n̄eteke e kitikin ta e naiye wahri kin si n̄atai miyen, kom n̄oihmbwaip kin naiye tejeime Got teter sai bongol. Topo e kin sisysteme nange Sara yukur tatame ta wara e talah.

²⁰ Got si nupwai e wusyep naiye ka ende n̄ai uku pe, Abraham n̄oiheryembe wusyep tupwai uku pe, kin yukur n̄oihmbwaip hoi-hoi no, kin nasme n̄oiheryembe mise kin uku, pakai. N̄oihmbwaip kin naiye tejeime Got pe,

ki n̄ende bongolme kin pe, kin n̄ahra e nan̄ tikin Got.

²¹ Ta e luku pe, kin si sisyeme nange Got se ka ende n̄aimune gunde wusyep tupwai n̄aiye kin si nupwai e topo e kin.

²² Topo e Got n̄eteke e n̄oihmbwaip Abraham n̄aiye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

²³ Wusyep n̄aiye tinge yainge sai nato Tup tikin Got n̄aiye n̄anange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham n̄ilyehme, pakai.

²⁴ Wusyep uku kin natme poi topo e. O n̄oihmbwaip poi topo e tejeime Got n̄aiye n̄ahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka n̄oiheryembe n̄oihmbwaip poi n̄aiye tejeime kin pe, ka gil poi miye tuweinge n̄aiye bwore bwarme.

²⁵ Tinge yember Jisas yal syep lenge wachaih n̄aiye ka yonombe ka ole nange ka ongohe n̄oihmbwaip pupwa topo e hwap poi. Pe Got plihe n̄ahra e kin nasme n̄ehel n̄aiye kin ka ende poi ya murp bwore bwarme mil n̄embep tikin Got.

5

Poi ya murp bwore bwarme motop Got

¹ Ta e luku pe, n̄oihmbwaip poi tejeime Got pe, kin gal poi miye tuweinge n̄aiye bwore bwarme. Pe Lahmborenge poi Jisas Kraiss n̄ende poi n̄aiye ya murp n̄oihmbwaip ilyeh topo e Got.

² N̄oihmbwaip poi tejeime Kraiss pe, kin nenge poi nate sehei me Got n̄aiye ya lalme murp mil moto n̄oih mi mi tikin Got pe, le e n̄aimune n̄aiye tukwini Got n̄ende me poi. Topo e poi hriphrip n̄aiye poi marp meseperhme Got n̄aiye ka amba e poi oto yirise bwore bwore kin.

³ Poi yukur ya hriphrip me n̄up bwore n̄ilyehme, pakai. Poi ya hriphrip n̄upe n̄aiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e n̄oihmbwaip n̄umwaiye.

⁴ N̄aiye poi ya gwin bongol topo e n̄oihmbwaip n̄umwaiye pe, poi ya menge-lyembe n̄ondol me n̄aiye ka otme poi. Topo e n̄aiye ya mengelyembe n̄ondol me luku pe, poi ya murp meseperhme n̄aiye Got se ka ungwisme poi.

⁵ Topo e n̄aiye ya murp meseperhme Got n̄aiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate n̄oto n̄oihmbwaip poi n̄aiye ka ende n̄oihmbwaip poi ya mende nihararme lenge mitin*.

⁶ N̄upe n̄aiye poi bongol pakai n̄aiye ya mungwisme potopoi pe, Got si nalanatme n̄up kitikin uku n̄aiye kin member Kraiss nate

nule nungwisme poi lenge miye tuweinge n̄aiye poi mende hwap pupwa.

⁷ Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye n̄aiye bwore supule.

⁸ Kom Got si pasam poi n̄oihmbwaip embere kin n̄aiye ki n̄ende nihararme poi. Ta e luku pe, teter n̄aiye poi mende hwap pupwa marp pe, kin member Kraiss nate nule berme pupwa poi.

⁹ Topo e wim tikin Kraiss si n̄ende poi marp bwore bwarme mal n̄embep tikin Got pe, Kraiss se ka ungwisme poi, n̄upe n̄aiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye ka ot me poi.

¹⁰ Somohon poi wachaih tikin Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si n̄emei tikin Got. Laip tikin Jisas n̄aiye Talah tikin Got, ka ende poi ya murp n̄oihmbwaip ilyeh topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin.

¹¹ Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Kraiss n̄ende poi n̄oihmbwaip ilyeh topo e Got.

Adam hindi Kraiss

¹² N̄upe n̄aiye Adam n̄ende hwap pe, hwap kin uku nikikil e lenge mitin lalme gah kekep. Hwap tikin Adam nenge nule nat pe, nule luku nikikil e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap.

¹³ Teter n̄aiye Got yukur nan̄a e wusyep er̄neme natme Moses pe, hwap somohonme si sai kekep yer. Kom n̄aiye wusyep er̄neme luku ka pakai pe, Got yukur ka se n̄oiheryembe hwap mune mune n̄aiye lenge mitin yende.

¹⁴ Kom yerendehei n̄aiye n̄up tikin Adam nate gere n̄up tikin Moses pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitin sye yukur yende hwap n̄ahilyeh ta e Adam n̄ende no, kin nenge-lyembe wusyep tikin Got. Adam, kin pasam poi wutu n̄aiye miye ende ka ot gunde kin.

¹⁵ Kom tinge hindi hoime yukur n̄ahilyeh. Ki bwore mise n̄aiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Kraiss kin nenge n̄oihgini embere tikin Got natme poi lalme pe, yitini luku ki n̄embere sekete nenge-lyembe bongol tikin nule.

¹⁶ Yitini tikin Got pe, ki n̄oinde me hwap tikin miye esep ilyeh. Yukur tinge hindi n̄ahilyeh. Hwap tikin Adam n̄aiye n̄ende pe, Got kin n̄ende wusyep kot me lenge mitin

4.25 Ais 53.4-5 * 5.5 Got si pwal poi Yohe Yirise ta e yitini kitikin nate n̄oto n̄oihmbwaip poi pe, poi sisyeme nange kin n̄ende nihararme poi. 5.12 Stt 3.6

lalmé n̄aiye ka talai. Hwap poi wula wula, kom poi mamba e n̄oihginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme.

¹⁷ Hwap tikin miye esep ilyeh n̄aiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh n̄aiye tale lenge mitin lalmé. Kom wah tikin Kraiss n̄ende n̄oihginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraiss.

¹⁸ Bwore mise, Adam ki n̄ende hwap pe, Got n̄ende wusyep kot me lenge mitin lalmé. Kom Kraiss n̄ende n̄ai e n̄ai e bwore bwarme, topo e kin nule berme poi nal loutung-warmbe pe, Got nalajatme poi n̄aiye ya murp bwore bwarme, topo e ya murp laip.

¹⁹ Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitin lalmé ya yoto hwap kin. Kom miye n̄oinde n̄ende gande wusyep Got pe, lenge mitin wula yarp bwore bwarme yal n̄embep tikin Got.

²⁰ Got nember wusyep er̄neme kin nat lenge miye tuweinge lalmé n̄aiye ka yeteke e sisysteme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom n̄oihginir tikin Got tahar e nengelyembe hwap embere tinge.

²¹ Hwap n̄embepeme lenge mitin lalmé pe, ki nenge nule natme tinge. Kom tukwini n̄oihginir tikin Got bepeteme lenge mitin lalmé. Wah tikin Jisas Kraiss n̄aiye n̄ende pe, Got n̄oihginirme poi pe, kin gal poi miye tuweinge n̄aiye marp bwore bwarme. Poi ya mamba e laip bwore n̄aiye sai nye nyermbe.

6

Hwap nenge nule nat, kut ya murp laip n̄ambaran moto Kraiss

¹ Ya mininge wusyep mune? Yip n̄oiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende n̄oihginir tikin Got ka tuhur embere?

² Pakai supule! Poi si mule gwande yan̄ah n̄aiye yende hwap. O deta e lai ti ya mende wah n̄aiye mende hwap menge mil mil?

³ Poi si mal tongor topo e Kraiss Jisas pe, poi mamba e pinip. Poi mende yan̄ah uku pe, poi si mule motop kin. Yip sisysteme yan̄ah uku, lakai pakai?

⁴ Nupe n̄aiye poi mamba e pinip pe, poi mule, topo e ki ta e n̄aiye Got n̄ononde poi nangah n̄ehetopo e Kraiss. Kom yirise bongol tikin Yai n̄ahra e Kraiss nasme nule. Ta e luku pe, poi topo e ya murp gunde laip n̄ambaran.

⁵ Poi si tongor mal Kraiss pe, poi mule ta e n̄aiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e n̄aiye Kraiss tahar.

⁶ Poi sisysteme nange n̄oihmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Kraiss pe, luku ki n̄onombe n̄jinise bongol tikin n̄oihmbwaip pupwa lalmé n̄aiye sai n̄oto n̄oihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin n̄aiye ya gunde n̄oihmbwaip pupwa.

⁷ Nupe n̄aiye poi mule topo e Kraiss pe, bongol tikin n̄oihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

⁸ N̄aiye poi si mule topo e Kraiss pe, poi sisysteme n̄aiye ya murp topo e kin moto laip n̄ambaran.

⁹ Poi sisysteme nange Kraiss si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame n̄aiye ka orpe kin enge si.

¹⁰ Kin nule nilyeh pe, hwap yukur bongol tatame n̄aiye ka upwai e kin. Kom tukwini kin narp laip pe, kin n̄ahra e nan̄ tikin Got.

¹¹ Ta e luku pe, ki n̄ahilyeh me yip. N̄oihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin n̄oihmbwaip pupwa, pakai. Yip si yarp ya yoto Kraiss Jisas pe, yip se pa yurp juhilyeh topo me Got.

¹² Yukur pa yurpe n̄oihmbwaip pupwa no, ka embepeteme wahri orope yip lalmé. Detale, n̄oihmbwaip pupwa yip uku se ka kite yip n̄aiye pa yende hwap.

¹³ Yip yukur pa yan̄a e wahri orope yip sye yil n̄aiye pa yende hwap, na pakai. Kut yan̄a e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge n̄aiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yan̄a e wahri orope yip lalmé luku yilme Got no, pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip n̄aiye bwore bwarme.

¹⁴ N̄oihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep er̄neme, pakai. Kut yip yarp tuwihme n̄oih mi mi tikin Got.

Poi miye wah tikin n̄oihmbwaip bwore

¹⁵ Ta e luku pe, n̄oih mi mi tikin Got si n̄ende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep er̄neme, pakai. Pe luku ki ta e la, ya plihe mende hwap menge mil mil lakai? Napakai!

¹⁶ Yip si sisysteme n̄aiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e n̄aiye yip yarp miye wah tikin n̄aiye yende hwap pe, luku ka ende yip n̄aiye pa yule. Kom n̄aiye pa junde wusyep Got pe, pa yurp bwore bwarme.

¹⁷ Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap n̄aiye jande n̄oihmbwaip pupwa. Kom tukwini pe, yip si yan̄a e n̄oihmbwaip

yip yalme wusyep mise tikin Got n̄aiye tinge yanange yalan̄atme yip no, yip jande.

¹⁸ Somohon yip yarp yal yoto mwahupwai e tikin n̄oihmbwaip pupwa, kom tukwini Got si namba yip pe, kin n̄ende yip yarp hlaininge pe, kin n̄ende yip yarp miye wah tikin n̄oihmbwaip bwore bwarme.

¹⁹ N̄am manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin n̄aiye yende hwap pupwa, topo e yende n̄ai e n̄ai e jande n̄oihmbwaip pupwa. Kom tukwini pa yarp tuwihme Got n̄aiye pa yende n̄ai e n̄ai e bwore bwore no, pa yarp bwore bwarme.

²⁰ N̄up uku n̄aiye yip yarp miye wah tikin n̄oihmbwaip pupwa pe, yip yukur n̄oiheryembe n̄aiye pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip bwore bwarme, pakai.

²¹ Pe n̄aisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule n̄aiye yip yende luku. N̄oihmbwaip pupwa luku n̄aiye yip yende pe, kin nember yip nal n̄aiye pa yule.

²² Kom tukwini Got si nenge yip tupwaihme bongol tikin n̄oihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende n̄ai e n̄ai e junde n̄oihmbwaip bwore kitikin pe, yip pa yarp bwore bwarme, topo e pa yamba e laip bwore n̄aiye sai nye nyermbe.

²³ Nin lahmende n̄aiye na ende hwap gunde n̄oihmbwaip pupwa nin pe, yitini nin n̄aiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin n̄aiye ya murp nye nyermbe. Laip bwore n̄aiye poi mamba e luku pe, natme Jisas Kraiss Lahmborenge poi.

7

Poi yukur marp tuwihme wusyep er̄neme

¹ Tukwini n̄am da mini yip lenge to tatai n̄am. Yip lahmende n̄aiye si sisyeme wusyep er̄neme pe, yip sisyeme nange wusyep er̄neme luku ki bepyeteme lahmende n̄aiye teter yarp laip.

² N̄upe n̄aiye tuwei windi e miye pe, wusyep er̄neme luku n̄upwai e ti nal topo e miye ti n̄aiye ka hindi yarp wahtaip e taip e yarp kekep e e. Kom n̄upe n̄aiye miye ka ole pe, wusyep er̄neme luku yukur n̄upwai e ti, pakai.

³ N̄upe n̄aiye miye ti teter narp laip no, ti tahar plihe wal windi e miye n̄oinde pe, luku ti wende nin pinip yar. Kut n̄aiye miye ti ka ole pe, wusyep er̄neme luku yukur n̄upwai e ti. O n̄upe n̄aiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

⁴ Ta e luku pe, lenge to tatai n̄am, yip yukur plihe yarp tuwihme bongol tikin wusyep er̄neme. Detale, yip si tongor yal wahri tikin Kraiss pe, ta e n̄aiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye n̄aiye tahar nasme nule. Ta e luku pe, yip tatame n̄aiye pa yende n̄ai e n̄ai e bwore bwore junde n̄oihmbwaip bwore n̄aiye Got n̄asande.

⁵ N̄upe n̄aiye poi gwande n̄oihmbwaip yerkeime pe, wusyep er̄neme n̄ahra e n̄oihmbwaip pupwa poi nal nember n̄aiye poi mende hwap. Ta e luku pe, n̄aimune n̄aiye poi mende luku pe, ki nember poi nal yanah n̄aiye ya mule.

⁶ Kom tukwini pe, poi si masme bongol tikin wusyep er̄neme n̄aiye n̄oihmbwaip telei n̄aiye n̄upwai e poi. Tukwini poi ya mende wah me Got. Topo e wah n̄aiye ya mende pe, yukur ya plihe gunde wusyep er̄neme n̄aiye tinge yainge sai tup. Ya gunde yanah n̄ambaran n̄aiye Yohe Yirise n̄ahra e n̄oihmbwaip poi n̄aiye ya mende gunde.

N̄oihmbwaip pupwa ki n̄ende yumbune poi

⁷ Ya mininge tu e la? Wusyep er̄neme ki pupwa supule n̄aiye ki n̄ende yumbune n̄oihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep er̄neme luku ki pasam hwap n̄am n̄aiye n̄am mende. Somohon n̄am yukur sisyeme wusyep er̄neme n̄aiye n̄anange na,

Yukur na eteke e n̄ai e n̄ai e miye ende no, na wimlal me n̄ai uku, na pakai.

N̄aiye wusyep er̄neme yukur ka ininge pe, yukur ma se sisyeme yanah n̄aiye wimlal me n̄ai e n̄ai e luku, ki yanah pupwa.

⁸ N̄oihmbwaip pupwa si nahai e yanah ende me wusyep tikin wusyep er̄neme n̄aiye ki n̄ahra e n̄oihmbwaip n̄am n̄aiye ma wimlal me n̄ai e n̄ai e. N̄aiye wusyep er̄neme ka pakai pe, n̄oihmbwaip pupwa ka orp tu e miye n̄aiye si nule.

⁹ N̄upe n̄aiye n̄am yukur sisyeme wusyep er̄neme tikin Got pe, n̄am n̄oiheryembe nange n̄am miye bwore bwarme. Kom n̄upe n̄aiye n̄am masande gondoume wusyep er̄neme pe, n̄am sisyeme nange n̄am si mende hwap pe, n̄am mule.

¹⁰ Ta e luku pe, wah tikin wusyep er̄neme n̄aiye ka pasam n̄am yanah bwore n̄aiye mamba e laip bwore, kom ki pasam n̄am yanah n̄aiye ma mule.

¹¹ Detale, n̄oihmbwaip pupwa si nahai e yanah ende n̄aiye ka hombo e an̄aih n̄am pe, n̄aiye ma mengelyembe wusyep er̄neme pe, yanah uku se ka pumbe ma mule.

¹² Ta e luku pe, ya mininge tu e le e, wusyep er̄neme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme n̄aiye

sai nato wusyep erɲeme pe, ki yirise bwore bwarme.

¹³ Kom luku pe, ka tu e la? Wusyep erɲeme ɲaiye bwore luku ɲende ɲam ti, ɲam mule lakai? Pakai supule. Ɖoihmbwaip pupwa luku pwambe ti, ɲam mule. Kom wusyep erɲeme ɲaiye bwore bwarme ki nahra e ɲoihmbwaip pupwa ɲam ɲaiye ma mende hwap pe, yaɲah uku nenge ɲam nal wohme Got. Pe ɲam sisyeme nange ɲam si mende hwap ɲaiye mowor e wusyep erɲeme pe, ki ɲende hwap ɲam tata tata nanah hla .

Ɖoihmbwaip pupwa ki bepteme poi

¹⁴ Poi sisyeme nange wusyep erɲeme tikin Got ki bwore mise ɲaiye bepeteme yipihinge poi. Kom ɲam miye tikin kekep e e ɲaiye marp topo e ɲoihmbwaip yerkeime. Detale, ɲoihmbwaip pupwa luku nupwai e ɲam pe, ɲam marp ta e miye wah kin.

¹⁵ Ɖam yukur sisyeme tehei kin ɲaiye ɲam mende ɲai uku. Ɖaimune ɲaiye ɲam masande ma mende pe, yukur ɲam mende. Kom ɲaimune ɲaiye ɲam gwarɲge supule ɲaiye ma mende pe, ɲam mende.

¹⁶ Ɖupe ɲaiye ɲam mende ɲaimun ɲaiye ɲam gwarɲge ma mende pe, luku ki pasam ɲam nange ɲam mowor e wusyep erɲeme tikin Got.

¹⁷ Ɖam gwarɲge ɲaiye ma mende ɲai uku, kom ɲoihmbwaip pupwa ɲam tanam ɲaiye sai nato ɲam ɲende yumbune ɲam ti, ɲam mende hwap.

¹⁸ Ɖam sisyeme nange ɲoihmbwaip bwore yukur sai nato ɲoihmbwaip mele e ɲam, pakai. Ki pupwa supule. Ɖam de ma mende ɲai e ɲai e bwore gunde ɲoihmbwaip bwore, kom ɲam yukur tatame ma mende.

¹⁹ Ɖaimune bwore bwore ɲaiye ɲam masande ma mende pe, yukur ɲam mende. Kut ɲaimune pupwa ɲaiye ɲam gwarɲge ma mende pe, ɲam mende.

²⁰ Ta e luku pe, ɲoihmbwaip pupwa ɲaiye ɲam gwarɲge pe, luku ɲam mende. O pupwa luku ɲaiye ɲam mende pe, yukur ɲam gwande ɲasande ɲam tanam, pakai. Ɖoihmbwaip pupwa ɲaiye sai nato ɲoihmbwaip ɲam uku ɲahra e ɲoihmbwaip ɲam ti, ɲam mende.

²¹ Ta e luku pe, ɲam meteke e wusyep erɲeme luku ki bepteme laip ɲam. Ɖupe ɲaiye ɲam de ma mende ɲaimune gunde ɲoihmbwaip bwore pe, ɲoihmbwaip pupwa ki nate tatme yaɲah ɲam.

²² Bwore mise! Nato ɲoihmbwaip mele e ɲam pe, ɲam masande ɲaiye ma gunde wusyep erɲeme tikin Got.

²³ Kom ɲam meteke e wusyep erɲeme ɲoinde tikin ɲende wah nato ɲoihmbwaip pupwa ɲam. Ɖoiheryembe pupwa nato ɲam ki narmbe topo e wusyep erɲeme tikin

Got ɲaiye sai nato ɲoiheryembe bwore ɲam. Wusyep erɲeme ɲaiye ɲoinde tikin uku yohe wondoh pe, ki ɲende ɲam marp miye tikin kekep tuwihme ɲoihmbwaip pupwa.

²⁴ Ɖam ɲoihmbwaip mane supule me ɲaimun ɲaiye ɲende me ɲam ta e luku. Lahmende ka se ungwisme ɲam ongohe pupwa ɲoihmbwaip ɲam?

²⁵ Nato narj tikin Lahmborenge poi Jisas Kraiis pe, ɲam manange wusyep hriphrip me Got ɲaiye ka ungwisme ɲam. Nato ɲoiheryembe ɲam pe, ɲam masande tikin ɲaiye ma gunde wusyep erɲeme tikin Got. Kom ɲoihmbwaip pupwa ɲam tanam ɲende yumbune ɲam pe, ɲam marp miye wah tikin ɲoihmbwaip pupwa.

8

Ya murp gunde Yohe Yirise ɲaiye ɲanange

¹ Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Kraiis Jisas.

² Bongol tikin Yohe Yirise si pwal poi laip bwore ɲaiye ya murp topo e Kraiis Jisas. Kin si nenge poi tupwaihme bongol tikin ɲoihmbwaip pupwa ɲaiye ka ende poi ya mule.

³ Wusyep erɲeme tikin Moses yukur tatame ka se ungwisme poi ɲaiye ongohe ɲoihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame ɲaiye ya gunde wusyep erɲeme. Kom Got ɲende yaɲah ɲoinde tikin ɲaiye kin de ka ungwisme poi. Kin member Talah esep kin iliyeh uku nate gah ta e miye kekep, kom kin yukur ɲende hwap ta e poi ɲaiye mende. Got ɲanange pakai me ɲoihmbwaip pupwa ɲaiye bepteme poi pe, kin pwal poi Talah esep kin iliyeh uku ɲaiye ka ole berme ɲoihmbwaip pupwa poi.

⁴ Got ɲasande ɲaiye ya murp bwore bwarme pe, Got ɲende ɲoihmbwaip bwore bwore tikin Kraiis ka tuhur embere e oto ɲoihmbwaip poi. O yukur poi plihe gwande ɲoihmbwaip yerkeime, pakai. Kut poi ya gunde yaɲah tikin Yohe Yirise.

⁵ Lahmende miye tuweinge ɲaiye si jande yaɲah ɲaiye ɲoihmbwaip pupwa pe, tinge ɲoiheryembe ɲaiye ka yende pupwa. Kut lenge miye tuweinge ɲaiye jande yaɲah tikin Yohe Yirise pe, tinge ɲoiheryembe ɲaiye ka yende ɲai e ɲai e ɲaiye ka ende Yohe Yirise ka hriphrip.

⁶ O ɲaiye ɲoiheryembe nin ka gunde ɲoihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut ɲaiye Yohe Yirise ka embepeme ɲoiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore ɲumwaiye.

⁷ Njupe najiye miye ende gande noihmbwaip pupwa kitikin pe, ki nende wachaihme Got. Detale, kin yukur narp gande wusyep erjeme tikin Got, topo e kin yukur tatame najiye ka se ende gunde.

⁸ Lenge miye tuweinge najiye jande noihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

⁹ Kom yip yusme noihmbwaip yerkeime najiye somohon ki embepeme yip. Pa yurp junde nasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge najiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai.

¹⁰ Najiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si nende yip bwore bwarme.

¹¹ O Yohe Yirise tikin Got najiye nahra e Jisas nasm nule no, najiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

Yohe Yirise ki nende poi tahar talah tikin Got

¹² Ta e luku pe, Krai kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme noihmbwaip yerkeime no, ka kete poi najiye ya mende naji e naji e pupwa, pakai.

¹³ O najiye pa yurp junde noihmbwaip yerkeime yip uku pe, pa yule. Kut najiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yanah tikin noihmbwaip pupwa yip uku pe, pa yurp laip.

¹⁴ Lahmende miye tuweinge najiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

¹⁵ Najimune najiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki nende yip najiye pa hi worhe, pakai. Yohe Yirise tikin Got nende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, "Aba, Yai poi."

¹⁶ Yohe Yirise, wah kin najiye naname yipihinge poi ta e le e, "Yip si yarp ta e talah tikin Yai Got."

¹⁷ Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e naji e naji e bwore bwore najiye kin si nalanatme nange ka pul poi. Naji e naji e lalme luku najiye ka anja e Talah kitikin Krai pe, poi topo e. Najiye tukwini ya mamba e nihe syohe tu e najiye kin namba e pe, mindemboi se ya mamba e nan embere, topo e ya murp moi yirise bwore.

Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moihla

¹⁸ Nam noihmeryembe nihe syohe najiye tukwini poi mamba e pe, yukur ki nembere ta e nan embere topo e yarp bworere nato moi yirise kin najiye sai tase no, mindemboi ka ember ote tus halhalme poi.

¹⁹ Detale, naji e naji e lalme najiye Got si nende pe, tinge yarp yeseperhme njupe uku najiye Got si nalanatme nange ka ember naji uku ote tus halhalme lenge lahmende najiye talah kin.

²⁰⁻²¹ Naji e naji e lalme najiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde nasande tinge. Got si nende lenge sai ta e luku. Detale, kin nasande najiye naji e naji e lalme luku ka si eseperhme njupe uku najiye Got si nalanatme pe, Got ka ende naji e naji e lalme ka yute juhilyeh yotop lenge talah tikin Got najiye ka yurp bwore hlaininge mi supule. Nal njupe uku pe, Got si nende yumbune yanah najiye ka yule.

²² Poi sisyeme nange naji e naji e lalme najiye Got somohonme nende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe najiye tuwei da wara e talah.

²³ Naji e naji e luku najiye Got nende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini nendehi Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme njupe najiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el njoinde tikin gunde wusyep najiye kin si nupwai e.

²⁴ Got si nungwisme poi pe, noihmbwaip poi tejeime kin pe, poi ya murp meseperhme najiye ka uwil e ember naji e naji e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.

²⁵ Kom poi sisyeme nange se ya mamba e najimune najiye noihmbwaip poi tejei bongol nange ya mamba e, kom najiye teter yukur poi mamba e pe, ya syumbe murp njumwaiye.

²⁶ Poi yukur sisyeme yanah najiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi njisilihme Got najiye ka ungwisme poi. Noihmbwaip Yohe Yirise njilil nalme Got, kom yukur kin nanange nal halhale.

²⁷ Kom Got si njayar e noihmbwaip lenge miye pe, kin si sisyeme najimune najiye Yohe Yirise noiheryembe. Detale, Yohe Yirise gande noihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge nanange wusyep nalme Got.

²⁸ Topo e poi sisyeme nange najimune bwore lakai pupwa ka ot pe, Got nende luku najiye ka ungwis lenge miye tuweinge najiye tinge yende nihararme Got. Lenge miye tuweinge luku najiye Got si nalanatme

lenge pe, ka ungwisme tinge gunde njasande kitikin.

²⁹ Lenge miye tuweinge n̄aiye Got somohon nalan̄atme tinge pe, tinge ka yurp n̄ahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Kraiis ka orp tu e n̄aiye tatai tinge.

³⁰ Ta e luku pe, Got gal lenge miye tuweinge n̄aiye somohon kin si nalan̄atme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan̄ embere kitikin nalme tinge.

Jisas Kraiis pasam poi yan̄ah n̄aiye Got n̄ende nihararme poi

³¹ Ta e luku pe, ya se mininge tu e lai me n̄aimune n̄aiye Got n̄ende? N̄aiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi.

³² Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi n̄ai e n̄ai e lalme luku topo e.

³³ Got si nalan̄atme poi lenge miye tuweinge kitikin n̄aiye bwore bwarme nal n̄embep kin pe, lahmende tatame n̄aiye ka se ende wusyep kot me poi?

³⁴ Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap n̄aiye poi mende? Pakai. Kraiis Jisas n̄ilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non* tikin Got pe, kin n̄isilihme Got n̄aiye ka ungwisme poi.

³⁵ Kraiis n̄ende nihararme poi n̄embere sekete pe, lahmende tatame n̄aiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye n̄aiye ka yende yumbune poi, lakai nimbob, lakai sehei e hihiyilih, lakai n̄ainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame n̄ai e n̄ai e luku ka owor e poi enge el wohme Got?

³⁶ Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi n̄aiye ya mule.

Tinge yeteke poi ta e worsip n̄aiye ka yongombe ka yule.

³⁷ Kut Jisas Kraiis n̄ende nihararme poi pe, n̄aimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe.

³⁸ Got kin n̄ende nihararme poi pe, n̄oihmbwaip poi ka ten̄ei bongol n̄aiye yukur n̄ainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, n̄aimune n̄aiye tukwini sai,

lakai n̄aimune n̄aiye mindemboi ka ot, lakai n̄ai e n̄ai e tetehei n̄aiye tinge bongol.

³⁹ N̄aimune n̄aiye sai nanah hla, lakai n̄aimune n̄aiye na gah kekep mondom, lakai n̄ai e n̄ai e sye n̄aiye sai nal e nal e kekep lalme. N̄ai e n̄ai e lalme luku yukur ka se upwai e n̄asande tikin Got, pakai. Jisas Kraiis pasam poi n̄oihmbwaip n̄embere tikin Got n̄aiye n̄ende nihararme poi.

9

Lenge miye tuweinge n̄aiye Got si nalan̄atme

¹ N̄am yukur hombo e. Detale, n̄am miye tikin Kraiis pe, n̄am manange wusyep bwore mise. Yohe Yirise pwale n̄oihmbwaip bwore, topo e n̄am sisyeme nange wusyep n̄aiye n̄am manange ki bwore mise.

² N̄oihmbwaip n̄am ki ginir supulme yip Juta, topo e n̄am masande syohe embere sekete nato n̄oihmbwaip n̄am me yip Juta n̄aiye lenge bamtihai n̄am.

³ N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Kraiis, n̄aiye yan̄ah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moihla.

⁴ Lenge miye tuweinge luku Got si nalan̄atme tinge. Kin n̄ende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak n̄otop tinge, topo e kin nangang lenge wusyep erjeme. Kin nasamb lenge yan̄ah n̄aiye ka yirisukwarme yahra e nan̄ kin, topo e tinge yamba e wusyep tupwai me n̄ai e n̄ai e n̄aiye ka angang lenge.

⁵ Lenge loumwah n̄endehei tinge pe, di nan̄ tinge tahar n̄embere. Topo e bamtihai ilyeh lenge Juta luku pe, Kraiis kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme n̄ai e n̄ai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

Pol n̄anange wusyep me n̄aimune n̄aiye Got n̄ende lenge Israel

⁶ N̄am yukur manange nange wusyep tupwai n̄aiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme n̄aiye bamtihai Israel pe, tinge lalme yukur Got nalan̄atme tinge kitikin.

⁷ Lenge n̄ambaih talah tikin Abraham lalme n̄aiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got n̄aname Abraham na, "Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin."

* 8.34 Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got.

8.36 Sng 44.22

⁸ Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise.

⁹ Le e wusyep tupwai tikin Got n̄aiye kin n̄anange ta e le e, “N̄up ilyeh e e n̄aiye n̄am malaŋatme pe, ka n̄ahilyeh el wahtaip ilyeh n̄aiye ma mut pe, Sara ta wara e talah miye ende.”

¹⁰ Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmīye hoi. Yai tinge hindi Aisak. Kin lounwah poi.

¹¹ Kom teter n̄aiye Rebeka yukur wara lenge lahmīye hoi uku, topo e teter yukur tinge hindi yende n̄aimune n̄aiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalaŋatme miye gande n̄oihmbwaip topo e n̄asande kitikin.

¹² Got n̄aname ti na,

Talah ondohe ka orp miye wah tikin talah n̄aiye na ara e ot gunde.

Kin n̄aname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi n̄aiye Got nalaŋatme miye gande n̄asande kitikin. Yukur ki gande yan̄ah me wah n̄aiye poi mende bwore lakai pupwa.

¹³ Wusyep tikin Got n̄aiye sai nato tup n̄anange na,

N̄am mende nihararme Jekop, kut n̄am gwarngē Iso.

¹⁴ Ya mininge tu e la? Got kin pupwa n̄aiye n̄ende n̄ai ta e luku lakai? Pakai.

¹⁵ Kin n̄aname Moses na,

N̄aiye ma n̄oih mi mi me lahmende pe, luku n̄asande n̄am tanam.

Topo e n̄aiye ma n̄oihginirme lahmende pe, se ma n̄oihginirme kin.

¹⁶ Ta e luku pe, n̄upe n̄aiye Got nalaŋatme miye, luku yukur nat n̄asande miye, topo e wah nihe n̄aiye kin n̄ende, pakai. Kut Got se ka asambe n̄oih mi mi kin elme lahmende n̄aiye kin nalaŋatme.

¹⁷ Wusyep tikin Got n̄aiye sai nato tup n̄anange n̄aiye Got n̄aname Fero, miye ondoh Isip na,

N̄am si malaŋatme nin n̄aiye na orp miye ondoh,

topo e ma yasamb bongol n̄am Got mil me nin

n̄aiye lenge miye tuweinge lalme ka yeteke e no,

ka yininge nan̄ embere n̄am yil kekep lalme.

¹⁸ Ta e luku pe, Got se ka n̄oih mi mi me lahmende n̄aiye ki n̄asande. Topo e n̄aiye kin de ka upwai e n̄oihmbwaip miye ende no,

ka susukut pe, se ka ende gunde n̄asande kitikin.

¹⁹ Ta e luku pe, n̄ende yip se ka ini n̄am tu e le e, “N̄aiye ka tu e liki pe, deta e lai n̄aiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame n̄aiye ka engelyembe n̄asande tikin Got no, ka gunde n̄asande kitikin?”

²⁰ Kom nin miye iki, nin lahmende tatame n̄aiye na se ininge wusyep elme Got tuwa e n̄aimune n̄aiye ki n̄ende me nin? Marp kekep yukur ka se plihe inime miye n̄aiye n̄ere kin na, “Deta e lai ti ni n̄ende n̄am ta e le e?”

²¹ Mi e pe, miye n̄aiye n̄ende marp se ka amba e kekep sye pe, se ka ere marp gunde n̄asande kitikin. Ka ere marp kekep hoi. Marp kekep n̄oide n̄aiye ki bwore mi supule pe, ka inir keteme n̄aiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep n̄oide pe, ka yenge yende n̄ai e n̄ai e tetehei n̄aiye sikir pupwa.

²² Topo e ki n̄ahilyeh nalme n̄aimune n̄aiye Got ka ende. Kin de ka ember n̄oihmbwaip nihe kin ote tus halhale n̄aiye lenge mitin̄ lalme ka yeteke e bongol embere kin. Got de ka asambe lenge miye tuweinge pupwa n̄oihmbwaip nihe kin elme hwap tinge. Pe kin tatame n̄aiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule n̄aiye ka ende yumbune tinge, kom kin syumbe narp n̄umwaiye neseperhume tinge.

²³ Ta e luku pe, kin n̄asande lenge miye tuweinge n̄aiye ka urue yirise embere topo e bongol kin, topo e kin si nalaŋatme tinge n̄aiye ka yamba e n̄oihginir kin. Kin n̄ende mi mi me tinge n̄aiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin.

²⁴ Poi lenge mitin̄ n̄aiye kin si nalaŋatme. Kin yukur nalaŋatme lenge Juta n̄ilyehme, pakai. Kom lenge haiten topo e.

²⁵ Le e wusyep tikin Got n̄aiye profet Hosea n̄ainge, Lenge miye tuweinge n̄aiye somohon n̄am yukur gwal lenge

ta e n̄aiye tinge miye tuweinge n̄am pe, tukwini ma gwil lenge nange tinge bamtihēi n̄am.

Topo e ma mende nihararme mitin̄ n̄aiye yukur somohon n̄am mende nihararme tinge.

²⁶ Topo e somohon Got n̄ana lenge na, Yip yukur lenge miye tuweinge n̄am iki. Kom tukwini tinge yanange n̄aiye yip talah tikin Got

n̄aiye yarp nye nyermbe.

²⁷ O Aisaia n̄oiheryembe lenge Israel pe, kin n̄anange nalaŋatme wusyep ta e le e,

Naiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon
naiye nanar njoloh sah pe, Lahmborenge se ka
amba e njilyeh hoi tinge.

²⁸ Lahmborenge si njende wusyep kot me miye tuweinge lalme
naiye yarp kekep pe, se ka ende yumbune
tinge hihwaiye.

²⁹ Nai e nai e luku ki tas ta e naiye somohon profet Aisaia njanange. Ki njanange ta e le e, Lahmborenge naiye kin bongol sekete naiye ka ende yumbune poi,

kom ki nasme bantihei poi sye yarp.

Naiye pakai pe, poi ya mi e supule
tu e naiye somohon lenge miye tuweinge
moi embere Sodom
topo e Gomora naiye tinge mi e.

Lenge Israel, njoimbwaip tinge yukur tejeime Krai

³⁰ Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge naiye njoimbwaip tinge tejeime Got bongole pe, tinge si yarp bwore bwarme yal njembep tikin Got. Tinge yukur yende wah nihe naiye yahai e kin.

³¹ O lenge miye tuweinge Israel yende wah nihe naiye jande wusyep ernjeme tikin Got naiye nanja e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme.

³² Detale, tinge yukur jande yanah naiye yanja e njoimbwaip tinge yalme Got, pakai. Tinge njoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. Neser ende kin gere njhip tinge pe, tinge tambe.

³³ Wusyep tikin Got naiye sai nato tup njanange ta e le e,
Nam si malañatme neser ende naiye ka gere njhip lenge miye tuweinge
naiye ka tumbre.

Pe ma member kin ka orp hwate Saion.

Lenge mitinj naiye njoimbwaip tinge tejeime kin pe, yukur ka hi e.*

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Lenge Israel yukur sisyeme yanah bwore bwore tikin Got

¹ Lenge to tatai nam, njoimbwaip nam e e pe, ki nasande naiye Got ka ungwisme lenge miye tuweinge Israel naiye tinge bantihei nam. Pe nam manange wusyep misilihme Got bongol sekete naiye ka ungwisme tinge.

² Nam sisyeme tinge bworerme pe, nam manange ta e le e. Tinge bongol supule naiye jande yanah bwore bwore tikin Got naiye kin nasande. Kom wah nihe tinge yukur gande nasande tikin Got.

³ Ta e luku pe, tinge yukur sisyeme yanah naiye Got njende me poi miye tuweinge naiye ya murp bwore bwarme tu e kitikin. Tinge jande yanah njonde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme.

⁴ Wah naiye jande wusyep ernjeme si mi e. Detale, Krai kumbur kohmap njanaran naiye poi ya murp bwore bwarme mil njembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme naiye yanja e njoimbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil njembep tikin Got.

Got de ka ungwisme lenge mitinj lalme

⁵ Moses nange wusyep na, naiye lenge miye tuweinge yasande naiye ka yurp laip pe, ka junde wusyep ernjeme lalme.

⁶ Kom yanah naiye na orp bwore bwarme topo me Got pe, njoimbwaip nin ka tejeime Krai. Yukur na njoiheryembe tu e le e, "Lahmende tatame naiye ka e unuh moihla naiye ka eteke e Krai no, ka enge Krai ote guh?"

⁷ Topo e yukur pa se yininge na, "Lahmende tatame ka se e guh luh moi lenge miye yule naiye si yule?" Ki ta e naiye ni plihe nala ahra e Jisas osme njehh unuh.

⁸ Kom wusyep tehei naiye wusyep uku ki njanange ta e le e,

Wusyep uku ki sai sehei me yip naiye tahai nato njoimbwaip yip
topo e mut yip.

Wusyep naiye poi manange malañatme pe, poi manange malme yanah naiye njoimbwaip yip
ka tejeime Krai bongol.

⁹ O naiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato njoimbwaip mele e nin uku ka tejei bongol me Krai nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

¹⁰ Njoimbwaip poi naiye ka tejei bongol me Krai pe, Got se ka gil poi nange poi miye tuweinge naiye marp bwore bwarme. Topo e naiye mut poi ya mininge mowor e member njoiheryembe mise poi pe, Got se ka ungwisme poi.

¹¹ Ki ta e wusyep naiye sai nato tup nana poi na, "Lenge miye tuweinge naiye njoimbwaip tinge tejeime kin pe, yukur ka se hi e."

¹² Lenge Juta topo lenge mitinj naiye yukur Juta pe, tinge njahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin nasambe njoimbwaip bwore kin nalme lenge mitinj lalme naiye yisilihme kin nange ka ungwisme tinge.

¹³ Ta e luku pe, lahmente miye tuweinge naiye ka jil nanj Got yisilihme kin naiye ka

ungwisme tinge pe, Got se ka ungwisme tinge.

¹⁴ Kom ñaiye ñoihmbwaip tinge yukur teñeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e ñaiye tinge yukur yisande wusyep kin pe, ka se yaña e ñoihmbwaip tinge yilme Krai tu e lai? Topo e ñaiye miye ende yukur nal ñanange nalañatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la?

¹⁵ Topo e lahmende ka se ininge wusyep uku ñaiye yip yukur yember lenge mitinj yal tas ñaiye ka yininge yalañatme wusyep uku? Wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,

Lenge miye ñaiye yenge wusyep bwore mise yat pe,
ñhip tinge bwore mi supule.

Lenge Israel yukur yisande wusyep bwore mise

¹⁶ Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ñanange ta e le e, "Lahmborenge, lahmende ka aña e ñoihmbwaip kin elme wusyep e e ñaiye poi manange malañatme malme tinge?"

¹⁷ Tinge yanange yalañatme poi wusyep bwore tikin Krai pe, ki ñende ñoihmbwaip poi ka teñeime wusyep uku ñaiye poi masande.

¹⁸ Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme ñaiye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikin Got. Pe wusyep tikin Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

¹⁹ Topo e ñam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei ñaiye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin ñendehei ñaiye ñanange nalañatme wusyep Got uku.

Ñam ma mende yip ñaiye pa ternenge sisingir me lenge mitinj

ñaiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarme lenge haiten,

ñaiye yip ñoiheryembe ñaiye tinge sande teke e pakai.

²⁰ Topo e Aisaia, kin plihe ñanange wusyep bongol ta e le e,

Lenge miye ñaiye yukur yaha yahai e ñam pe,

tinge se ka yeteke e ñam.

Ñam menge ñam tanam mate masambe ñam mal lenge mitinj

ñaiye yukur yisilih yahai ñam.

²¹ Kom wusyep ñaiye Aisaia ñanange nal lenge Israel pe, ki ñanange ta e le e, Ñup ilyeh ilyeh pe, ñam gwal lenge pe, ñam marp meseperhme

ñaiye ma mungwisme lenge miye tuweinge ñaiye yende sisyo e
topo e yengelyembe wusyep ñam.

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Got ñasambe ñoih mi mi kin nal lenge Israel

¹ Ñam de ma misilih tu e le e, ta e Got si nangange teket me lenge miye tuweinge Juta lakai? Pakai supule! Ñam topo e, ñam miye Israel. Ñam ñambaih ende tikin Abraham, topo e ñam bamtihei ilyeh tikin Benjamin.

² Got yukur nangange teket me lenge miye tuweinge kitikin ñaiye ñendeheiye kin si nalañatme tinge. Yip ñoiheryembe yilme wusyep bongol ñaiye profet Elaija ñaname Got me pupwa lenge Israel. Elaija ñanange ta e le e,

³ Lahmborenge! Lenge Israel si yongomb lenge profet nin lalme pe, tinge si yule. Topo e tinge yuluwau ñeser hendeinge nin.

O ñam ilyeh e e ñam marp pe, tinge yahai ñam ñaiye ka pumbe ma mule.

⁴ Got nungwisme wusyep kin ta e la? Kin ñaname ta e le e, Lenge miye sye ñam tanam pe, wutu tinge tatame 7,000.

Tinge lenge miye uku yukur yisar e ñhip mbep me got hombo e Bal ñaiye tinge yirisukwarme ti.

⁵ Ki ñahilyeh ta e tukwini. Got ñoih mi mi lenge mitinj sye Israel pe, kin si nalañatme tinge ñaiye ka yurp tu e lenge miye tuweinge kitikin.

⁶ Got ñoih mi mi me tinge pe, kin nalañatme tinge. Kin yukur ñoiheryembe wah mune mune ñaiye tinge yende no, kin nalañatme tinge, pakai. Kin nalañatme tinge pakaiye. Detale, kin ñoih mi mi me tinge.

⁷ Ta e luku pe, ya mininge tu e la? Ñaimune ñaiye lenge Israel yende wah nihe ñaiye ka yamba e pe, tinge yukur yamba e. Got nalañatme lenge Israel sye pe, tinge yamba e. O lenge mitinj wula wula pe, ñoihmbwaip tinge si susukut mi e.

⁸ Wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e,

Got si ñende ñoihmbwaip tinge si bermbur.

Kin ñende ñembep tinge si yepelmbep, yukur ka se yeteke e ñai e ñai e,

topo e mungwim tinge si kwote pe, yukur ka yusyunde wusyep.

Tinge yarp ta e luku yate jere tukwini.

⁹ Dewit plihe njanange wusyep ilyeh uku ta e le e,

Nupe njaie ka juhilyeh yono njaie embere pe, nup pupwa ka ende yumbune tinge.

Ka tu e njaie ni nenge tem narpe hro, topo e ka tu e neheh ende njaie ka tumbe yi juh no,

njeser ka gere njhip tinge pe, ka yamba e yitini pupwa tinge.

¹⁰ Ka ende njembep tinge ka tingir pe, yukur ka plihe yeteke e njaie njaie e.

Hwap ka ende lupu njaie nal teket tinge luku ka njatai pe, ka gih gih.

Got nungwisme lenge haiten miye tuweinge

¹¹ Ta e luku pe, nam de ma misilih tu e le e: Nupe njaie lenge Israel tambe ya yoto hwap pe, tinge talai buryehme lakai? Pakai. Tinge yanja e teket me Got, kut Got nungwisme lenge haiten miye tuweinge. Got njanange njaie lenge Israel miye tuweinge ka yeteke e njaimune bwore bwore njaie Got nungwisme lenge haiten miye tuweinge pe, lenge Israel ka njohmbwaip pupwa me tinge, topo e ka ternenge sisingir me njaie uku.

¹² Nupe njaie lenge Israel miye tuweinge yasme yanjah bwore tikin Got ya yoto yende hwap pe, Got nangange njaie njaie e bwore bwore nal lenge miye tuweinge lalme njaie yarp kekep. Topo e lenge Israel yanja e teket yalme Got pe, Got nangange njaie njaie e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, njaie lenge Israel miye tuweinge lalme ka plihe yanja e njohmbwaip tinge yilme Got pe, kin se ka uwil e njoh mi mi embere kin el lenge mitinj lalme.

¹³ Nam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalanjatme nam ta e aposel njaie ma mende wah guh bumbe me yip haiten pe, nam hriphrip njaie ma mende wah uku.

¹⁴ Nam njoheryembe ta e le e, nam da mahra e njohmbwaip lenge miye tuweinge nam Juta njaie ternenge sisingir me yip no, sye tinge, njohmbwaip tinge ka tejeime Kraiss pe, Got ka ungwisme tinge.

¹⁵ Nupe njaie Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep njaie somohon yende wachaihme kin pe, tinge njemei kin. Ta e luku pe, njaie Got ka ungwisme lenge Israel pe, poi ya sisysteme nange Got se ka ahra e lenge miye tuweinge njaie somohon yule pe, ka plihe tuhur.

¹⁶ Njaie Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge njambaih talah tinge topo e se ka yurp bwore bwarme. O njaie lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.*

¹⁷ Kom luku lombo sye tikin lou olip njaie bwore luku pe, tinge miye sye Juta, Got si njotombo njiche nal, kut kin plihe namba e lou lombo tikin olip pupwa njaie gere sai sip-syap nate nenjel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa njaie gere sai sip-syap. Pe tukwini yip yamba e njom bwore natme lou tehei njaie lou olip bwore tikin Got njahilyeh ta e lou lombo sye njaie yamba e pe, pa yurp bwore.

¹⁸ Ta e luku pe, yip yukur pa njoheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa njoheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep njom no, ki nanja e nalme lou orope, topo e lou nam, pakai. Lou nam kete njom gah kekep ti, ki nanja e nalme lou orope topo e lombo.

¹⁹ Kom yip pa yininge tu e le e, "Got njotombo lenge lou lombo luku njiche nal. Detale, kin plihe namba e poi na nenjel e nanah luh tinge."

²⁰ Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, njohmbwaip tinge yukur tejeime Got pe, kin njotombo tinge njiche nal. Kom yip pe, njohmbwaip yip tejeime kin pe, yip yarp bwore. Ta e luku pe, yip njoheryembe bworerme. Njohme njaie pa yahra e nanj yip tip. Yip pa hi jirnge pe, pa yurp njumwaiye.

²¹ Te njoheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, njaie yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai.

²² Le e ya meteke e Got kin miye ta e la? Kin Got njaie pasam poi njohmbwaip njumwaiye topo e njohmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku njaie yengelyembe wusyep kin. Kom lahmende miye tuweinge njaie tongor yal njohmbwaip njumwaiye tikin Got pe, kin nangange njohmbwaip bwore bwore nalme tinge. O njaie yukur pa yanja e njohmbwaip yip yilme kin pe, se ka otombo yip iche el.

²³ Topo e njaie lenge Juta miye tuweinge ka plihe yimbilme njohmbwaip yilme Got pe, kin se ka plihe amba e tinge enjel e el lou orope luku. Kin ilyeh bongol tatame njaie ka ende njaie uku.

* **11.16** Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge njambaih talah.

²⁴ Yip haiten, yip sisyeme, somohon yip yarp ta e lou lombo tikin lou olip *ñaiye* gere sai nal syipsyap tinginde. Kom Got kin ñotombo yip pe, kin neñel e yip nal lou olip *ñaiye* sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, ñam mana yip. Got se ka plihe amba e lou lombo tikin Juta, *ñaiye* lou olip lombo tikin wah uku *ñaiye* somohon kin ñotombo *ñiche* nal uku plihe eñel e el luh kitikin *ñaiye* somohon sai.

Got ñasambe ñoihmbwaip ñumwaiye kin nal lenge miye tuweinge lalme

²⁵ Lenge to tatai ñam, ñam masande *ñaiye* yip pa sisyeme wusyep tase ende le e. *Ñaiye* pa sisyeme wusyep e e bworerme pe, yukur pa se plihe *ñoiheryembe* yip tip nange yip si sisyeme *ñai* e *ñai* e lalme. *Ñoihmbwaip* sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume *ñupe* *ñaiye* namba lenge haiten miye tuweinge *ñaiye* ka yutme Kraiss pe, ka usungurhme namba *ñaiye* Got si nalanjatme tinge.

²⁶ Pe luku yanjah *ñaiye* Got ka ungwisme lenge Israel. Ki gande wusyep *ñaiye* sai nato Tup tikin Got ñanange ta e le e, Miye nungwisme *ñaiye* ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme *ñaiye* bantihai tikin Jekop ka yusme yanjah *ñaiye* yende bwili e bwula e yengelyembe wusyep Got.

²⁷ Ñam ma mupwai e kontrak e e topo e tinge,

ñaiye ma mongohe *ñoihmbwaip* pupwa tinge.

²⁸ Lenge Israel yanja e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge *ñaiye* yate sisyeme Got. Kom somohonme Got si nalanjatme tinge *ñaiye* ka yurp tu e lenge miye tuweinge kitikin. Got ñende gande wusyep tupwai bongol kin *ñaiye* kin nupwai e topo e Abraham, Aisak topo e Jekop.

²⁹ Got yukur tatame ka se bunjenge *ñoihmbwaip* kin me lahmende *ñaiye* kin nalanjatme, topo e kin nanja e *ñai* e *ñai* e bwore bwore kin nalme tinge.

³⁰ Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si *ñoihginirme* yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got.

³¹ Topo e tukwini *ñaihilyeh* uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom ñup ende pe, tinge Juta topo e se ka

yamba e *ñoihginir* tikin Got. Detale, Got kin si *ñoihginirme* yip.

³² Tehei *ñaiye* lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasm tinge yende ta e luku no, mindemboi ka asamb lenge *ñoihmbwaip* ñumwaiye kin elme tinge lalme.

Poi ya mahra e nanj tikin Got

³³ Hei, Got kin paparme sande teke e, topo e *ñoihmbwaip* bwore bwore kin gah gah nal ta e *ñaiye* ñoloh pinip.

Poi miye yukur tatame *ñaiye* ya se meteke e sisyeme

ñoihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yanjah kin lalme.

³⁴ Wusyep *ñaiye* sai nato Tup tikin Got ñanange ta e le e,

Lahmende tatame ka se sisyeme *ñoihmbwaip* tikin Got?

Lahmende tatame ka se anja e *ñoihmbwaip* ungwisme kin?

³⁵ Topo e lahmende si nanja e *ñaimune* nalme Got yer ti,

Got se ka plihe ungwisme *ñai* uku otme kin?

³⁶ *Ñai* e *ñai* e lalme *ñaiye* tukwini sai e e pe, Got kin ñende. Kin tehei me *ñai* e *ñai* e lalme. *Ñai* e *ñai* e lalme le e pe, *ñai* kitikin. Poi ya mirisukwarme mahra e nanj kin nye nyermbe. Bwore mise.

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Poi ya manja e wahri poi tu e ofa milme Got

¹ Ta e luku pe, lenge to tatai ñam, ñam *ñoihmeryembe* *ñoihginir* embere tikin Got pe, ñam manange wusyep bongol le e malme yip ta e le e. Yip pa yanja e wahri yip tu e *ñaiye* ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende *ñai* e *ñai* e junde *ñoihmbwaip* tikin Got *ñaiye* ñasande. Luku yanjah bwore mise *ñaiye* pa yirisukwarme Got.

² Yip yukur pa junde *ñoihmbwaip* topo e yanjah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge *ñoihmbwaip* yip topo e *ñoiheryembe* yip ka ñambaran supule. Ta e luku pe, yip pa sisyeme *ñaimune* *ñaiye* Got ñasande pa yende. Topo e yip pa sisyeme *ñaimune* *ñaiye* ki bwore, topo e *ñoihmbwaip* bwore bwore tikin Got, topo e *ñoihmbwaip* *ñaiye* ki bwore bwarme supule.

Poi ya mende wah gunde yitini ñaiye Got si pwal poi

³ Got *ñoih* mi mi ñam pe, kin nalanjatme ñam miye wah kitikin. Ñam de ma mini

yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa ñoiheriyembe nange sande teke e topo e ñaimune ñaiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai. Ñoiheriyembe bilip ñaiye Got si yal yip pe, pa yende junde.

⁴ Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku ñende wah ilyeh ilyeh tongonose.

⁵ Ñahilyeh uku pe, poi miye tuweinge wula wula, kom nato Kraisi pe, poi marpta e ñaiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

⁶ Got kin pwal poi yitini ilyeh ilyeh ñaiye ya mende wah tetehei pe, luku ki gande ñoihi mi mi kin. Ta e luku pe, lahmende ñaiye Got naja e wah nange ka ininge alanjatme wusyep profet tikin Got el tutume wutu ñaiye ñoihmbwaip kin tejeime Got.

⁷ O ñaiye ka amba e wah ñaiye ungwisme lenge mitinj pe, ka ungwisme lenge mitinj. Tu ñaiye ka amba e wah jetmam pe, ka ende wah tu e jetmam.

⁸ Topo e ñaiye miye ende ka amba e wah ñaiye ka ininge wusyep bwore ende bongolme ñoihmbwaip topo e ñoiheriyembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme ñoihmbwaip topo e ñoiheriyembe tinge. Lahmende ñaiye kin de ka iyar e ñai e ñai e kin ungwisme lenge mitinj ñaiye sehei e ñai e ñai e pe, ka angange ñai e ñai e wula elme tinge. Miye ñaiye bepteme wah ende pe, ka ende wah nihe ñaiye bepteme wah uku. Miye ñaiye ñoihginiirme lenge mitinj no, kin nungwisme tinge pe, kin ka hriphrip ñaiye ka ungwisme tinge.

Poi ya manja e ñoihmbwaip poi supule milme lenge Kristen to tatai

⁹ Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitinj, na pakai! Pa yende nihararme tinge pe, yanja e teket yilme ñaimune ñaiye ki pupwa. Jin bongole yende ñaimune ñaiye kin bwore.

¹⁰ Yip pa yanja e ñoihmbwaip supule yil lenge miye tuweinge tikin Got pe, pa yende nihararme tinge tu e ñaiye tinge to tatai yip. Topo e yip pa hriphrip ñaiye pa yahra e nanj tinge.

¹¹ Yip pa yende wah nihe nye nyermbe, kut yukur pa yende ñulmbwai, na pakai. Yohe Yirise ka ende bongolme yip ñaiye pa yende wah tikin Lahmborenge.

¹² Yip yarp yeseperhme ñaiye Lahmborenge ka ñoihi mi mi me yip pe, yip pa hriphrip. Ñaiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got.

¹³ Yangange ñai e ñai e yip sye yil lenge Kristen miye tuweinge ñaiye tinge sehei e ñai e ñai e. Pe pa yamba e lenge lahmende mitinj supule ñaiye yase moinde yat moi yip pe, yembepeme lenge bworerme.

¹⁴ Pa yininge wusyep topo me Got yisil-ihme kin ñaiye ka ñoihi mi mi me lahmende ñaiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka ñoihi mi mi me tinge.

¹⁵ Yip pa hriphrip yotop lenge lahmende ñaiye tinge hriphrip. Topo e pa yilil yotop lenge mitinj ñaiye tinge yilil.

¹⁶ Yip pa yurp bwore mi supule yotop lenge mitinj lalme. Yukur pa yurp tu e ñaiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitinj pakaiye topo e. Yukur pa yahra e nanj yip tip no, pa yininge na, "Poi ilyeh e e, poi sisysteme."

¹⁷ Ñaiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa ñoiheriyembe ñaimune ñaiye ki bwore pe, pa yende juh nembep lenge miye tuweinge.

¹⁸ Topo e yip pa yende wah nihe ñaiye pa yurp ñumwaiye yotop lenge miye tuweinge lalme ñaiye bwore, topo e lenge miye tuweinge ñaiye yende wachaihme yip.

¹⁹ Hei, lenge ñime! bwore ñam! Yip yukur pa plihe tungwisme wachaih yilme lahmende ñaiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikin Got ñaiye sai nato tup ñanange ta e le e,

Ñaiye pa plihe tungwisme wachaih yilme lahmende luku ñaiye yende wachaih yatme yip pe, luku wah ñam tanam.

Ñam ma plihe mende wachaih uku milme tinge tuwa e pe,

ma mende yumbune tinge.

Le e wusyep ñaiye Lahmborenge ñanange sai nato tup kin.

²⁰ Topo e kin ñanange na,

Wachaih yip ka yisyunde nimbot pe, pa yangange ñai ka yono.

Topo e ñaiye ka yisyunde wonge salah pe, pa yangange pinip ka yono e.

Pa yende tu e luku pe, tinge ka hi me pupwa tinge

ñaiye si yende yatme yip.

²¹ Yip yukur pa yusme ñoihmbwaip pupwa luku ka ende yumbune yip, na pakai. Kut pa yende ñai e ñai e bwore junde ñoihmbwaip bwore no, ka onombe ñoihmbwaip pupwa luku.

13

Poi ya murp tuwihme gavman

¹ Lenge mitin lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende naiye sai kekep e e, yukur nate sai nasande kitikin, pakai. Got kin nember gavman lalme nat.

² Ta e luku pe, lahmende miye tuweinge naiye yende bwula e yengelyembe wusyep lenge miye tikin gavman naiye Got si nalanjatme tinge pe, yanah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde naimune pupwa naiye tinge yende.

³ Lenge miye tuweinge naiye ka yende nai e nai e junde naihmbwaip bwore, yukur ka hi jirnge gavman. Kom gavman yarp naiye ka yende lenge mitin naiye yende bwili e bwula e ka hi jirnge. Ta e luku pe, naiye pa yurp numwaiye topo e gavman pe, pa yende naimune naiye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e nan yip.

⁴ Got nember gavman nat naiye ka ungwisme yip pe, yip pa hi jirnge naiye pa yende hwap. Detale, gavman yukur nenge jim nombor pakaiye. Got nember gavman naiye ka angange nihe syohe el lenge lahmende miye tuweinge naiye yende bwili e bwula e topo e yende hwap.

⁵ Wusyep esep hoi naiye ya murp tuwihme gavman: Ya hi gwirnge naiye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisysteme moto naihmbwaip poi naimune naiye ki bwore pe, ya mende gunde.

⁶ Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalanjatme lenge naiye ka yende wah uku naiye kin si nangang lenge pe, tinge yende.

⁷ Wuhyau yukuriye naiye tinge yalanjatme yip nange pa yiche takis pe, yangange yil. Yitini mune naiye tinge si yalanjatme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e naiye yip yarp tuwihme miye ende pe, yasambe naihmbwaip bwore yilme kin. Topo e naiye miye uku narp ta e miye ondoh pe, yanja e nan embere yilme kin.

Poi ya mende nihararme lenge miye tuweinge

⁸ Yip pa yungwisme wuyah yip lalme. Kut wuyah naiye pa yende niharar lenge mitin pe, ka si. Pa yende niharar lenge mitin nye nyermbe pe, yip si jande wusyep ernjeme lalme.

⁹ Poi sisysteme nange wusyep ernjeme nanange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende nin pinip yar. Topo e yukur pa yende njendei. Topo e yukur pa wimlal me nai e nai e tikin miye ende. Wusyep ernjeme luku topo e wusyep ernjeme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende

nihararme lenge mitin tu e naiye yip yende nihararme yip tip.

¹⁰ Lenge miye tuweinge naiye yende nihararme lenge moi ilyeh tinge pe, luku yukur tinge yende njainde pupwa me tinge, pakai. Ta e luku pe, lahmende naiye njende niharar lenge mitin pe, luku kin gande wusyep ernjeme tikin Got naiye nanange.

¹¹ Yip si sisysteme njup mune le e naiye tukwini poi ma moto. Tukwini njup tikin naiye pa tuhur yusme posoh. Njup tikin naiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur njup ki sokoloh ta e somohon njendehei naiye poi manja e naihmbwaip poi malme Jisas Kraiss.

¹² Yepelmbe sehei nala mi e, kut sehei da njundu yirise. Ta e luku pe, ya musme nai e nai e pupwa tikin yepelmbe. Poi ya tuhur mamba e naihmbwaip bwore tikin naiye ya murp yirise.

¹³ Poi ya murp bwore bwarme supule tu e miye naiye narp halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e poi yukur ya mende nin pinip yar, topo e mende hwap naiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wimlal me nai e nai e tikin miye ende, topo e ya naihmbwaip pupwa me lenge mitin sye. Liki na pakai.

¹⁴ Kut pa yamba e Lahmborenge Jisas Kraiss tu e wihmbwah yip naiye yip yala yurmbe. Topo e yip yukur pa naiheryembe naiye pa junde naimune naiye wahri yip nasande nange ka ende, na pakai.

14

Poi yukur ya miyar e naimune naiye lenge to tataiyende

¹ Yip pa hrihrih naiye pa yamba lenge miye tuweinge naiye naihmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisysteme ki bwore lakai pupwa.

² Naihmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut naihmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai njilyehme, kin yukur tatame ka se ono yuwor.

³ Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se beguhme miye naiye yukur njono yuwor. Topo e miye naiye yukur njono yuwor pe, yukur ka se amba e naihmbwaip pupwa me miye naiye njono nai tetehei lalme, nange kin si njende hwap. Pakai! Got kin se ka amba e tinge hindi hoime.

⁴ Nin miye mune ti, nin de na iyar e ɲaimune ɲaiye miye wah tikin miye ende ɲende? ɲaiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku ɲai e ɲai e tikin miye embepete kin. Kom kin se ka gin bongole. Detale, Lahmborengɛ kitikin se ka ende bongolme kin pe, se ka gin bongole.

⁵ Miye ende pe, ki ɲoiherɛmbe nange ɲup esep ilɛh pe, ki ɲembere nengelyembe ɲup wula wula. Kut miye ɲoinde pe, ki ɲoiherɛmbe nange ɲup lalme pe, ki ɲahilyeh. Kom lenge miye tuweinge ilɛh ilɛh ka sisɛyeme yi yoto ɲoiherɛmbe topo e ɲoihmbwaip tinge, ɲaimune ɲaiye ki bwore lakai pupwa.

⁶ Lenge miye tuweinge ɲaiye yalanatme ɲup esep ilɛh ɲaiye tinge yirisukwarme Got pe, tinge ɲoiherɛmbe Lahmborengɛ ɲaiye yaɲa e naɲ embere yalme kin. Lenge miye tuweinge ɲaiye yono ɲai lalme pe, tinge ɲoiherɛmbe Lahmborengɛ yaɲa e naɲ embere yalme kin yer ti, tinge yono ɲai. Topo e lenge miye tuweinge ɲaiye yanange pakai me ɲai sye ɲaiye ka yono pe, tinge topo e yirisukwarme Lahmborengɛ yaɲa e naɲ embere yalme Got.

⁷ ɲaimune ɲaiye poi mende ɲupe ɲaiye poi marp laip, topo e ɲaiye poi mule pe, luku yukur ɲainde poi ɲilyehme. Kin ɲende ɲai e ɲai e nal lenge mitiɲ sye topo e.

⁸ ɲaiye ya murp laip pe, ya mende wah ɲaiye Got ka hriphrip. Topo e ɲupe ɲaiye ya mule pe, ya mila murp topo e Lahmborengɛ. Ta e luku pe, ɲaiye ya mule lakai ya murp laip pe, luku ɲai e ɲai e tikin Lahmborengɛ.

⁹ Tehei kin ta e le e: Kraiɛ nule pe, kin pliɛh tahar ɲaiye ka orp Lahmborengɛ lenge mitiɲ ɲaiye si yule, topo e ɲaiye teter yarp laip.

¹⁰ Deta e lai ti yip de pa yiyar e ɲaimune ɲaiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisɛyeme nange poi lalme se ya gwin wusyep kot mil ɲembep tikin Got.

¹¹ Wusyep tikin Got ɲaiye sai nato tup ɲanange ta e le e, ɲam Lahmborengɛ, ɲam marp nye nyermbe.

Wusyep ɲam bwore mise nal lenge miye tuweinge lalme ɲaiye yarp kekep, ka lalme yutme ɲam pe, ka yisar e ɲimbep me ɲam. Pe tinge lalme ka tambah yininge nange ɲam Got bwore mise.

¹² Ta e luku pe, poi sisɛyeme nange Got se ka ende wusyep kot me poi ilɛh ilɛh gunde ɲaimune ɲaiye poi mende.

Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap

¹³ Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende ɲai e ɲai e sye ɲaiye ka ende lenge to tatai ɲaiye ka tumbe hwap, na pakai.

¹⁴ ɲam si tongor mal Lahmborengɛ Jisas pe, ɲam sisɛyeme nange ɲai lalme ki bwore nal ɲembep tikin Got ɲaiye na ono. Kom ɲaiye laɛhɛde ka ɲoiherɛmbe nange ɲai uku ki pupwa pe, ɲai uku ki pupwa me kin ɲaiye ka ono.

¹⁵ Kut ɲaiye na ono ɲainde ɲaiye to nin ɲoiherɛmbe nange ɲai uku pupwa nal ɲembep tikin Got pe, luku nin si ɲende yumbune ɲoihmbwaip to nin. Yaɲah uku pe, nin yukur nungwisme to nin, topo e nin yukur ɲende nihararme kin. Kraiɛ si nule ɲaiye nungwisme kin pe, yukur na ono ɲai uku no, ka ende yumbune kin.

¹⁶ Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome ɲaimune ɲaiye yip sisɛyeme nange ɲai uku ki bwore.

¹⁷ Nato lemame tikin Got pe, yukur ki ɲai ɲembere ɲaiye yono ɲai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme ɲoihmbwaip bwore bwarme, topo e ɲoihmbwaip ɲumwaiye, topo e ɲoihmbwaip ɲaiye yarp hriphrip. Le e ɲaimune ɲaiye Yohe Yirise nember nate tas.

¹⁸ Lahmende ɲaiye gande yaɲah uku no, ki ɲende wah tikin Kraiɛ pe, Got ɲende nihararme ɲoihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin.

¹⁹ Ta e luku pe, poi ya gunde ɲoihmbwaip bwore bwore lalme ɲaiye ki ɲende poi marp ɲoihmbwaip ilɛh. Topo e ɲoihmbwaip bwore bwore luku ki ɲende bongolme ɲoiherɛmbe mise lenge mitiɲ.

²⁰ Yip yukur pa ɲoiherɛmbe ɲai ilɛhɛme no, pa yende yumbune wah tikin Got, topo e ɲaiye jahilyeh yip. Bwore mise, ɲai lalme ki bwore ɲaiye pa yono. Kom ɲaiye pa yono ɲainde no, ɲai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa.

²¹ Ki bwore ɲaiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende ɲai e ɲai e sye ɲaiye ka ende to yip ka tumbe e oto hwap.

²² ɲaiye nin ɲoiherɛmbe ɲainde nato ɲoihmbwaip nin nange ki bwore no, ni ɲende pe, na hriphrip. Detale, nin yukur na se ininge nange nin ɲende pupwa, pakai. Luku ɲai e ɲai e nin nitei topo me Got.

²³ Kom ɲaiye miye ende ka ɲoiherɛmbe wula wula me yuwor ɲaiye ka ono pe, luku kin si ɲende pupwa nal ɲembep tikin Got

ñaiye kin si ñono. Detale, kin yukur ñende ñai uku gande ñoihmbwaip mise kin ñaiye teñeime Kraiss, pakai. Ta e luku pe, ñaimune ñaiye yukur poi mende gwande ñoihmbwaip mise poi ñaiye teñeime Kraiss pe, luku poi si mende pupwa.

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Poi ya mende ñai e ñai e ñaiye ka ungwisme lenge mitiñ sye

¹ Poi lahmende ñaiye bilip poi ki sai bongol pe, ya mungwis lenge mitiñ ñaiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende ñai e ñai e ñaiye ñende poi ilyehme ya hriphrip.

² Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi ñaiye ka ende tinge ka hriphrip. Ya mende tu e luku no, ñoihmbwaip tinge ñaiye teñeime Kraiss pe, ka si bongole.

³ O Kraiss yukur narp ñaiye nungwisme kitikin, pakai. Ki gande wusyep ñaiye sai nato tup ñanange ta e le e,

Wusyep pupwa ñaiye lenge miye tuweinge yanange yalme nin pe,

tukwini tinge yanange yatme ñam.

⁴ Wusyep lalme luku ñaiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki nungwisme ñoihmbwaip poi ñaiye ya murp ñumwaiye no, ya gwin bongole meseperhme Got ñaiye ka ungwisme poi.

⁵ Got kin tehei ñaiye ka ende poi ya murp ñumwaiye, topo e ya gwin bongole pe, kin ka ende poi ñaiye ya murp bwore mi supule guh bumbe lenge Kristen to tatai pe, ka tu e ñaiye poi si ñoihmbwaip ilyeh. Pe luku poi topo e yip si gwande ñhih wutu tikin Jisas Kraiss.

⁶ Ta e luku pe, yip lalme pa ñoihmbwaip ilyeh yaña e nañ embere yilme Got ñaiye kin Yai tikin Lahmborenge poi Jisas Kraiss.

Lenge haiten, tinge topo e yisande wusyep mise

⁷ Ta e luku pe, yip pa hriphrip ñaiye pa yamba lenge to tatai yip. Ka ñahilyeh tu e ñaiye Kraiss si namba yip. Pa yende tu e luku pe, Got ka amba e nañ embere.

⁸ Ñam de ma mini yip tu e le e: Kraiss nat ta e miye wah ñaiye ka ungwisme lenge Juta miye tuweinge. Kin ñende ta e luku ñasambe wusyep tikin Got ñaiye ki bwore mise. Pe luku ki ñende gande wusyep tupwai ñaiye somohon Got ñanange nalme lenge loumwah titinge lenge Juta pe, ki bwore mise.

⁹ Topo e ki ñasande ñaiye lenge haiten miye tuweinge ka yeteke e ñoih mi mi tikin

Got pe, ka yahra e nañ kin junde wusyep ñaiye sai nato Tup tikin Got ñaiye ñanange na, Ta e luku pe, ma mahra e nañ nin guh bumbe

me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep ñaiye mirisukwarme nañ nin.

¹⁰ Topo e wusyep ñoinde ñaiye sai nato Tup tikin Got pe, ki ñanange ta e le e,

Yip lenge haiten miye tuweinge pe, pa hriphrip yotop lenge Juta miye tuweinge ñaiye Got si nalañatme tinge.

¹¹ Topo e wusyep ñoinde plihe ñanange na, Yip lenge haiten miye tuweinge lalme yirisukwarme Lahmborenge,

topo e lenge haiten moiye moiye ñaiye kekep lalme yirisukwarme kin.

¹² Topo e plihe nato tup tikin Aisaia pe, ki ñanange na,

Loumwah tikin Jesi* ende ka ot.

Kin ka orp tu e Lahmborenge ñaiye ka embepeme lenge haiten lalme pe,

tinge lalme ka yaña e ñoihmbwaip tinge yilme kin yurp yeseperhme

ñaiye ka ungwisme tinge.

¹³ Ya murp meseperhme Got ñaiye ka ungwisme poi no, ka ende poi ñaiye ya papararme hriphrip, topo e ñoihmbwaip ñumwaiye. Detale, ñoihmbwaip poi teñeime kin. Topo e Yohe Yirise ñende bongolme poi ñaiye ya sisysteme nange Got se ka ungwisme poi.

Pol hriphrip me wah ñaiye kin ñende

¹⁴ Lenge to tatai ñam! Nato ñoihmbwaip ñam pe, ñam sisysteme nange nye nyermbe yip yende ñai e ñai e bwore bwore jande ñoihmbwaip bwore. Topo e yip papararme sande teke e bwore bwore ñaiye tatame pa yasamb lenge miye tuweinge sye ñoiheryembe bwore bwore tikin Got.

¹⁵ Tehei ñaiye ñam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. Ñam de ma mahra e ñoihmbwaip yip ñaiye pa sisysteme wah embere le e ñaiye Got si pwale.

¹⁶ Kin si nalañatme ñam ñaiye ma murp tu e miye wah tikin Kraiss Jisas ñaiye ma mende wah guh bumbe me lenge haiten miye tuweinge. Ñam ma murp tu e pris pe, ma mininge malañatme wusyep bwore mise tikin Got. Detale, ñam de ma menge lenge haiten miye tuweinge milme Got tu e ofa ñaiye ki ñende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got.

¹⁷ Ta e luku pe, ñam ma tongor mal Kraiss Jisas pe, ñam hriphrip me wah e e ñaiye ñam mende me Got.

¹⁸ Ñam yukur ma mininge wusyep ende topo e, pakai. Kraiss kin narp nato ñam pe,

ma mil yerme lenge haiten miye tuweinge n̄aiye mininge wusyep, topo e mende n̄ai e n̄ai e bwore no, ka yeteke e pe, ka yaŋa e tinge yilme Got.

¹⁹ Yohe Yirise tikin Got pwale bongol pe, n̄am mende mirakel, topo e wutu ambaran. Ta e luku pe, n̄am manange malaŋatme wusyep bwore mise tikin Kraiŋ lalme luku manar Jerusalem pe, n̄am menge male e male moiye moiye ma gwere provins Ilirikum.

²⁰ N̄oihmbwaip embere n̄am, ki sai n̄aiye ma mininge malaŋatme wusyep bwore mise tikin Kraiŋ mil moto moi n̄aiye yukur tinge yisande naŋ Kraiŋ. N̄am gwarne n̄aiye ma mahra e yokoh mi munuh tumwange n̄aiye miye ende si nate n̄ononde sai.

²¹ Wusyep n̄aiye sai nato Tup pe, ki n̄anange ta e le e, Lahmende miye tuweinge n̄aiye yukur so-mohon yisande wusyep sikirp me kin pe, ka yeteke e kin. Topo e lahmende n̄aiye yukur yisande naŋ kin pe, tinge ka sisysteme kin.

Pol narp n̄oiheriyembe n̄aiye ka el Rom

²² Wah uku nupwai e n̄am n̄up wula wula ti, le e tehei kin n̄aiye n̄am yukur mate meteke yip.

²³ Kom wah n̄aiye n̄am n̄oiheriyembe n̄aiye ma mende murp luh moi e e pe, n̄am si mende mi e. Topo e wahtaip wula wula luku nenge nat pe, n̄am masande tikin n̄aiye ma muta meteke yip.

²⁴ Kom n̄am n̄oiheriyembe n̄aiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. N̄am hriphrip n̄aiye ma motop yip murp sikirp mi e pe, n̄am masande n̄aiye pa yungwisme n̄am n̄aiye pa yember n̄am ma mil Spen.

²⁵ Kom tukwini pe, ma mil Jerusalem mila mangange n̄ai e n̄ai e sye mil lenge miye tuweinge tikin Kraiŋ n̄aiye yarp uku ti, ma mut.

²⁶ Lenge miye tuweinge tikin Kraiŋ n̄aiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau n̄aiye ka yember yil yungwis lenge miye tuweinge tikin Kraiŋ n̄aiye sehei e n̄ai e n̄ai e yarp Jerusalem.

²⁷ Tinge hriphrip n̄aiye yember wuhyau uku ta e n̄aiye n̄asande tititinge. Kom n̄aiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta n̄aiye lenge haiten ka yungwisme. Detale, n̄aimune n̄aiye Got n̄ende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge n̄aiye ka tungwisme n̄aimune tikin

kekep yil lenge Juta n̄aiye ka yungwisme yarp tinge.

²⁸ Nupe n̄aiye ma mende wah e e mi e no, ma menge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen.

²⁹ N̄am si sisysteme nange n̄upe n̄aiye ma muta meteke e yip pe, n̄oihmbwaip bwore bwore tikin Kraiŋ n̄aiye papararme n̄am pe, ka ote guhme yip topo e.

³⁰ Lenge to tatai n̄am, nato naŋ tikin Lahmborengge Jisas Kraiŋ pe, Yohe Yirise pwal poi n̄oihmbwaip bwore bwore n̄aiye ya mende nihararme lenge mitiŋ. Ta e luku pe, n̄am misilih yip n̄aiye pa jin yotop n̄am n̄aiye ya lalme mininge wusyep misilihme Got bongole n̄aiye ka ungwisme n̄am.

³¹ Pa yininge wusyep yisilihme Got n̄aiye ka ungwisme n̄am, topo e ka enge n̄am tup-waihme lenge miye tuweinge Judia n̄aiye yukur yaŋa e n̄oihmbwaip tinge yalme Jisas Kraiŋ. Pa yende tu e luku no, lenge miye tuweinge tikin Got n̄aiye yarp Jerusalem, ka hriphrip me wuhyau n̄aiye ma mangange lenge.

³² Ta e luku pe, n̄aiye Got ki n̄asande nange ma muta meteke yip pe, n̄am ma hriphrip supule n̄aiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

³³ Got kin miye n̄aiye pwal poi n̄oihmbwaip n̄umwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

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Pol nember wusyep hriphrip nal lenge Kristen miye tuweinge n̄aiye yarp Rom

¹ N̄am de ma mini yip tu e le e. Nupe n̄aiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin.

² Nato naŋ tikin Lahmborengge pe, yamba e Fibi yenge yil n̄aiye ta wurp topo me yip. Yende n̄ai uku junde yaŋah n̄aiye lenge miye tuweinge tikin Got yende. Topo e n̄aiye ta wahai e nihme n̄ainde pe, n̄am masande pa yungwisme ti. Detale, ti tuwei bwore n̄aiye wungwisme n̄am topo e lenge mitiŋ wula wula.

³ N̄am member n̄au bwore n̄am e e malme Prisila hindi Akwila. Tinge hindi wahilyeh n̄am n̄aiye poi lalme mende wah tikin Kraiŋ Jisas.

⁴ Sehei n̄aiye tinge de ka yule yungwisme n̄am. Ta e luku pe, yukur n̄am iliyeh n̄aiye n̄am manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge n̄aiye si yimbilme n̄oihmbwaip n̄aiye yarp ya yoto

sios lalme plihe yangange wusyep hriphrip yalme tinge hindi.

⁵ Hriphrip topo e n̄au bwore n̄am ka elme lenge Kristen miye tuweinge n̄aiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e n̄au bwore n̄am ka elme n̄imej n̄am Epainetus. Kin miye n̄endehei n̄aiye nimbilme n̄oihmbwaip nalme Krajs nato provins Esia.

⁶ Hriphrip topo e n̄au bwore n̄am nalme Maria. Ti wende wah nihe embere embere pupwa n̄aiye wungwisme yip.

⁷ Hriphrip topo e n̄au bwore n̄am nalme Andronikus hindi Junias. Tinge hindi Juta n̄ahilyeh ta e n̄am n̄aiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nan tinge hindi, topo e tinge hindi yimbilme n̄oihmbwaip yalme Krajs yal yerme n̄am.

⁸ Hriphrip topo e n̄au bwore n̄am nalme Ampliatius. Kin miye yanam bwore n̄am n̄aiye n̄am hriphrip me kin nato nan tikin Lahmborenge.

⁹ Hriphrip topo e n̄au bwore n̄am nalme Urbanus. Kin wahilyeh poi n̄aiye poi lalme mende wah tikin Krajs. Yan̄a e hriphrip topo e n̄au bwore n̄am yilme n̄imej n̄am Stakis.

¹⁰ Hriphrip topo e n̄au bwore n̄am nalme Apeles. Kin miye n̄aiye nikirh mane nato wah tikin Krajs bworerme pe, Krajs hriphrip me kin. Hriphrip topo e n̄au bwore n̄am nalme bamtihai tikin Aristobulus.

¹¹ Hriphrip topo e n̄au bwore n̄am nalme Herodion. Kin bamtihai iliyeh n̄am Juta. Yan̄a e hriphrip topo e n̄au bwore n̄am yilme lenge miye tuweinge n̄aiye bamtihai tikin Narkisus n̄aiye tinge jande Lahmborenge.

¹² Hriphrip topo e n̄au bwore n̄am nalme Tripina hindi Triposa. Tinge hindi tuweinge wah n̄aiye yende wah tikin Lahmborenge. Topo e plihe yan̄a e n̄au bwore topo e hriphrip n̄am yilme tei n̄am Persis. Ti tuwei wah n̄aiye wende wah nihe tikin Lahmborenge.

¹³ Hriphrip topo e n̄au bwore n̄am nalme Rufus topo e mam kin. Kin miye wah bwore n̄aiye Got nalanatme kin nato Krajs. Pe mam kin bepweteme n̄am bwore ta e talah wim ti.

¹⁴ Hriphrip topo e n̄au bwore n̄am nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krajs n̄aiye yarp yotop tinge.

¹⁵ Hriphrip topo e n̄au bwore n̄am nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimp̄as n̄otop lenge miye tuweinge lalme tikin Got n̄aiye yarp yotop tinge.

¹⁶ O poi n̄aiye marp ta e lenge miye tuweinge tikin Got pe, poi iliyeh iliyeh ya

tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krajs yember hriphrip topo e n̄au bwore tinge yalme yip.

N̄oihme miye tuweinge n̄aiye ka yowor e sios

¹⁷ N̄am manange wusyep bongol malme yip lenge to tatai n̄am. Nembep yip ka gondoume lenge mitij n̄aiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore n̄aiye yip si yisande pe, ka yowor e lenge miye tuweinge n̄aiye yarp yoto sios. Yil wohme lenge mitij n̄aiye ta e luku.

¹⁸ Lenge mitij n̄aiye tinge yende n̄ai e n̄ai e luku pe, yukur tinge yende wah me Krajs, Lahmborenge poi, pakai. Kom tinge yende wah jande n̄aimune n̄aiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e n̄aiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune n̄oihmbwaip lenge miye tuweinge bwore bwore n̄aiye yukur somohon yisande wusyep molohe luku.

¹⁹ Lenge mitij lalme si yisande wusyep me yip n̄aiye yip jande wusyep tikin Got. Ta e luku pe, n̄am topo e, n̄am hriphrip me yip supule. Kom n̄oihmbwaip yip ka ende niharar n̄aiye pa yende n̄aimune n̄aiye ki bwore, kut yukur pa yende n̄aimune n̄aiye pupwa, na pakai.

²⁰ Topo e sehei woh, Got poi n̄aiye pwal poi n̄oihmbwaip n̄umwaiye topo e n̄ai e n̄ai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. N̄oih mi mi tikin Lahmborenge Jisas Krajs ka si topo me yip.

²¹ Wah iliyeh n̄am Timoti n̄ember hriphrip topo e n̄au bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bamtihai iliyeh n̄am Juta yember hriphrip topo e n̄au bwore tinge yalme yip.

²² N̄am Tertius, n̄am mamba e wusyep tas mut Pol pe, n̄am mainge tup e e. Nato nan tikin Lahmborenge pe, n̄am member hriphrip topo e n̄au bwore malme yip.

²³ Gaius nember hriphrip topo e n̄au bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme n̄am bworerme. Kin bepteme lenge miye tuweinge lalme n̄aiye yate jahilyeh yarp yukoh kin. Erastus kin miye n̄aiye bepteme wuhyau tititinge gavman nate n̄oto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e n̄au bwore tinge hindi yalme yip.

²⁴ N̄oih mi mi tikin Lahmborenge poi Jisas Krajs, ka si topo me yip. Mise.

Ya mahra e nan tikin Got nye nyermbe

²⁵ Poi ya lalme hriphrip marja e nan embere milme Got. Kin tatame n̄aiye ka ende

yip pa jin bongole junde ɲoihmbwaip yip ɲaiye teɲeime kin. Ki gande wusyep bwore mise tikin Jisas Kraiss ɲaiye ɲam manange malaɲatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

²⁶ Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ɲaiye kin narp nye nyermbe ɲanange wusyep bongol ɲaiye ya mininge malaɲatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yaɲa e ɲoihmbwaip tinge yilme Got.

²⁷ Got uku pe, kin ilyeh ɲaiye sisyeme ɲai e ɲai e tetehei lalme. Pe nato naɲ tikin Jisas Kraiss pe, ya mahra e naɲ kin mirisukwarme kin nye nyermbe. Mise supule.

Tup n̄endehei n̄aiye Pol nainge nal lenge Korin

¹ Nam Pol, Got si nalanatme nam ta e aposel tikin Kraiſ Jisas gande n̄asande kitikin. Poi hindi tatai poi Sostenes,

² poi mainge tup e e member malme yip lenge miye tuweinge tikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalanatme yip lenge miye tuweinge holi bwore mise supule kitikin nato narj tikin Kraiſ Jisas. Ki n̄ahilyeh n̄aiye ki nalanatme lenge miye tuweinge nal e nal e kekep lalme. Poi lalme ya mahra e narj Lahmborenge poi, Jisas Kraiſ.

³ Yai Got poi, topo e Lahmborenge Jisas Kraiſ si n̄oih mi mi me yip topo e yal yip n̄oihmbwaip n̄umwaiye.

Pol n̄anange wusyep hriphrip me Got

⁴ Nup il̄yeh il̄yeh nam manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oih mi mi kitikin n̄aiye natme Jisas Kraiſ.

⁵ Yip si tongor yal Kraiſ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalanatme wusyep tikin Got bworerme.

⁶ Luku ki pasam nange wusyep tikin Kraiſ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule.

⁷ Tukwini yip si yamba e yitini tikin Yohe Yirise wula wula pe, pa yurp yeseperhme n̄up yuwo tikin Lahmborenge poi Kraiſ Jisas n̄aiye ka ot.

⁸ Kin ka ende bongolme n̄oihmbwaip yip, n̄aiye teŋeime Kraiſ pe, pa yurp bwore bwarme yi tutume n̄up yuwo tikin Jisas Kraiſ.

⁹ Got kin si nalanatme yip jahilyeh topo e talah kin Jisas Kraiſ n̄aiye Lahmborenge poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

Wusyep teketenge sai nato sios

¹⁰ Nato narj tikin Lahmborenge poi Jisas Kraiſ pe, nam misilih yip lenge to tatai nam lalme n̄aiye pa yurp bamtihei il̄yeh junde n̄oihmbwaip bwore il̄yeh. Yukur pa yowor e tangalai il̄yeh il̄yeh, na pakai.

¹¹ Bamtihei tikin Kloe yana nam nange wusyep teketenge sye sai bumbumbe me yip, to tatai nam.

¹² Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mitij sye yanange na, “Nam gwande

Pol”, n̄oinde n̄anange na, “Nam gwande Apolos”. N̄oinde n̄anange na, “Nam gwande Pita”. N̄oinde n̄anange na, “Nam gwande Kraiſ”.

¹³ Deta e lai? Tatame n̄aiye pa yowor e Kraiſ hoime lakai? Ta e nam Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto narj tikin Pol, lakai?

¹⁴⁻¹⁶ Nam hriphrip me Got n̄aiye yukur nam gwihye e pinip me mitij wula wula, pakai. Mise kin pe, nam gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut nam n̄oiheryembe yukur nam plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato narj nam.

¹⁷ Kraiſ yukur nember nam mal n̄aiye ma gwihye e lenge pinip, pakai. Kin nalanatme nam n̄aiye ma mininge malan̄atme wusyep bwore mise tikin Got. O yukur nam manange wusyep gwande yan̄ah n̄aiye lenge miye sande teke e tikin kekep e e n̄aiye yanange. Nam yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, nam gwarnḡe n̄aiye ma mende nule Kraiſ nal loutungwarmbe ka luh paka pakaiye.

Kraiſ kin bongol tikin Got

¹⁸ Bwore mise, lenge miye tuweinge n̄aiye jande yan̄ah n̄aiye ka talai pe, tinge yasande wusyep tikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge n̄aiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got.

¹⁹ Tup tikin Got n̄anange ta e le e, Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye

n̄aiye papararme sande teke e.

²⁰ Ta e luku pe, ya mininge tu e lai me lenge miye n̄aiye sande teke e embere, topo e lenge miye n̄aiye papararme sande teke e tikin wusyep er̄neme Moses, topo e lenge miye n̄aiye sisyeme n̄ai e n̄ai e lalme tikin kekep e e. Got si n̄ende yumbune sande teke e tinge lalme. Nal n̄embep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye.

²¹ Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde n̄oiheryembe tititinge. Ta e luku pe, tinge yanange n̄aiye wusyep mise tikin Got uku n̄aiye poi manange malan̄atme, ka ungwis lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime kin.

²² Lenge Juta yende niharar n̄aiye ka yeteke e mirakel tikin Got, kut lenge Grik

yende nihararme sande teke e tikin kekep e e.

²³ O poi pe, poi manange malaŋatme wusyep me nule tikin Kraiŋ nal loutungwarmbe. Kom ŋaiye ŋoiheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e ŋaiye ka yusyunde.

²⁴ Kom poi Juta topo e Grik ŋaiye Got si nalaŋatme poi pe, Kraiŋ ŋaiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got.

²⁵ Lenge miye kekep ŋoiheryembe nange yaŋah tikin Got ki kwote. Kom yaŋah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye .

²⁶ Lenge to tatai ŋam, ŋoiheryembe ŋendeheiyeŋ ŋaiye Got yukur nalaŋatme yip pe, wula yip yukur yarp e lenge miye sande teke e nal ŋembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi ŋaiye bongol, topo e wula yip yukur yamba e nan ŋembere.

²⁷ Lenge miye tuweinge ŋaiye Got nalaŋatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin ŋende ta e luku ŋaiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge ŋaiye Got nalaŋatme pe, lenge miye yanange nange tinge bongol pakai, kom ki ŋende ta e luku ŋaiye lenge miye bongol tikin kekep e e ka hi e.

²⁸ Got si nalaŋatme lenge miye tuweinge ŋaiye bongol pakai, topo e miye tuweinge ŋaiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalaŋatme lenge miye tuweinge luku ŋaiye ka enge gonombai e lenge miye kekep ŋaiye tinge yanange tinge bongol.

²⁹ Luku ta e le e, yukur miye ende ka gute bip kin gin ŋembep Got, pakai.

³⁰ Kom Got si nenge poi na tongor nal holi bwore mise supule nato Kraiŋ Jiŋas pe, nato Kraiŋ Got pwal poi sande teke e kin. Nato Kraiŋ Got ŋende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe pupwa poi lalme.

³¹ Ki ta e wusyep tikin Got ŋanange na, Lahmende ŋasande ka irisukwarme pe, ka irisukwarme ŋaimune ŋaiye Lahmborenge si ŋende.

2

Pol ŋende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin

¹ Lenge to tatai ŋam, ŋendeheiyeŋ ŋaiye ŋam matme yip ŋaiye ŋam manange

malaŋatme wusyep tase tikin Got pe, ŋam yukur manange wusyep mut mar luluwe, topo e sande teke e ŋembere, pakai.

² Nupe ŋaiye ŋam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Nam ŋoiheryembe Jiŋas Kraiŋ ilyehme, topo e nule kin nal loutungwarmbe.

³ Ta e luku pe, nupe ŋaiye ŋam marp topo me yip pe, ŋam bongol pakai, topo e ŋam hi gwarng pe, hip syep ŋam dolndol.

⁴ ŋam yukur mat ŋaiye ma mininge malaŋatme wusyep gunde sande teke e topo e bongol ŋam tanam, pakai. Kom ŋam mat topo e bongol tikin Yohe Yirise.

⁵ ŋam mende ta e luku no, ŋam masande ŋoihmbwaip yip ka teŋei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

Yohe Yirise pwal poi ŋoiheryembe topo e sande teke e bwore tikin Got

⁶ Kom lenge miye tuweinge ŋaiye ŋoihmbwaip tinge teŋei bongol me Got pe, poi manange malaŋatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, ŋaiye ka talai.

⁷ Kut teter ŋaiye Got yukur ŋende kekep e e pe, kin si ŋoiheryembe yaŋah ende sai ŋaiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malaŋatme sande teke e le e, topo e ŋoihmbwaip bwore bwore tikin Got ŋaiye somohon sai tase.

⁸ Ta e luku pe, yukur miye ondoh ende gah kekep e e sisyeme yaŋah uku. ŋaiye ka sisyeme pe, yukur ka yuluwei Lahmborenge ŋaiye kin bongol yirise yil loutungwarmbe.

⁹ Ki ta e wusyep tikin Got ŋanange ta e le e. Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde, topo e miye yukur ka ŋoiheryembe ŋaimune ŋaiye

Got si ŋende mi mi me lahmende ŋaiye ŋende nihararme kin.

¹⁰ Yohe Yirise nato nahai e ŋoihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise ŋaiye ka owor e ember ŋoihmbwaip tase tikin Got otme poi.

¹¹ Yukur miye ende ka eteke e ŋoihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku ŋilyehe sai tatame ka sisyeme, topo e ki ŋahilyeh nal me Got, Yipihinge tikin Got ŋilyehe sai tatame ka sisyeme ŋoihmbwaip kin.

¹² Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got ŋaiye kin member nat no, ya sisyeme yitini bwore bwore ŋaiye Got pwal poi pakaiye.

¹³ Wusyep ŋaiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe

Yirise pwal poi sande teke e n̄aiye poi man-ange wusyep Yohe Yirise mal lenge miye n̄aiye Yohe Yirise narp tinge.

¹⁴ Lahmende n̄aiye Yohe Yirise pakai pe, yukur ka amba e n̄aimune n̄aiye natme yip-ihinge tikin Got. Detale, kin yukur tatame n̄aiye ka iyar e n̄oihmbwaip tikin Yohe Yirise pe, kin n̄oiheriyembe nange n̄ai e n̄ai e luku pupwa hombo e.

¹⁵ Miye n̄aiye Yohe Yirise narp kin pe, kin tatame n̄aiye ka iyar e n̄ai e n̄ai e lalme, kut yukur miye ende tatame ka iyar e miye uku.*

¹⁶ Wusyep tikin Got n̄anange ta e le e,

Lahmende tatame ka sisysteme n̄oiheriyembe tikin Lahmborenge?

Topo e lahmende tatame ka inime n̄ai e n̄ai e n̄aiye ka ende?

Kom poi Kristen miye tuweinge sisysteme n̄oiheriyembe tikin Kraisi.

3

Pol hindi Apolos pe, tinge miye wah tikin Got

¹ Lenge to tatai n̄am, somohonme n̄am yukur mana yip wusyep ta e n̄aiye n̄am mana lenge miye tuweinge n̄aiye Yohe Yirise narp tinge. Kom n̄am mana yip wusyep ta e n̄aiye lenge miye tuweinge n̄aiye yukur yimbilme n̄oihmbwaip, topo e yip ta e lahmakerep nal n̄embep tikin Kraisi.

² N̄am si yal yip sande teke e n̄aiye ta e n̄imbirip mwa n̄ilyehme, kut yukur n̄am yal yip n̄ai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono n̄ai bongol.

³ Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Nupe n̄aiye yip yamba e n̄oihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep.

⁴ Miye ende n̄anange na, “N̄am gwande Pol.” O n̄oinde n̄anange na, “N̄am gwande Apolos.” N̄aiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

⁵ Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah n̄aiye poi hindi mende pe, yip yimbilme n̄oihmbwaip.

⁶ N̄am menete n̄aisep ma moto n̄oihmbwaip yip pe, Apolos n̄iche me pinip, kom Got ki-tikin n̄ende n̄aisep uku gere.

⁷ Miye n̄aiye n̄enete n̄aisep, topo e miye n̄aiye n̄iche me pinip pe, tinge miye pakaiye.

* **2.15** Wusyep uku sai nal tup sye .

2.16 Ais 40.13

3.2 Hib 5.12-13

3.4 1Ko 1.12

3.6 Apo 18.4-11,24-28

* **3.10** Wusyep “kin pwale wah aposel” yukur sai nato wusyep Grik. Potopoi mainge ma moto. † **3.12** Syuh topo e

wuse yukur sai moi Israel.

3.16 1Ko 6.19, 2Ko 6.16

Kut Got n̄aiye n̄ende no, ki gere pe, kin nenge-lyembe miye wah lalme.

⁸ Miye n̄aiye n̄enete n̄aisep, topo e miye n̄aiye n̄iche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini n̄aiye ka hindi yamba e pe, ka gunde wah n̄aiye tinge ilyeh ilyeh yende.

⁹ Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

Lenge Kristen tinge ta e miye n̄aiye n̄ahra e yukoh

¹⁰ Got kin n̄oih mi mi me n̄am pe, kin pwale wah aposel* topo e sande teke e ta e miye n̄aiye sisysteme wah n̄aiye nahra e yukoh. N̄am mende mi me n̄oihmbwaip lenge miye tuweinge ta e miye n̄aiye n̄iche n̄ehel n̄ononde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange n̄aiye n̄am si mononde. Kom miye ilyeh ilyeh pe, ka n̄oiheriyembe bworere n̄upe n̄aiye ka ahra e yukoh.

¹¹ Got si n̄ononde Jisas Kraisi ta e tumwange miye n̄ilyeh. Yukur miye ende ka plihe ononde tumwange miye n̄oinde, pakai.

¹² Nupe n̄aiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge n̄eser n̄aiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse.†

¹³ N̄aiye n̄up yuwo pe, Kraisi ka iyar e wah n̄aiye tinge yende. Ka tu e n̄aiye nih ka tuhur pe, ka sisipe wah n̄aiye tinge yende na, wah uku bongol, lakai pakai.

¹⁴ Got se ka an̄a e yitini elme lahmende n̄aiye nih yukur n̄ono wah kin.

¹⁵ Kom n̄aiye nih ka ono wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye n̄aiye tinge jelyepe kin yase nih tas.

Yip ta e yukoh yirise tikin Got

¹⁶ Bwore mise, yip sisysteme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip.

¹⁷ Yip Kristen ta e yukoh yirise tikin Got. N̄aiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

Yukur ya mahra e nan̄ lenge miye

¹⁸ N̄oihme n̄aiye miye ende ka hombo e yehme kitikin. N̄aiye miye ende yip iki ka ininge nange kin miye n̄aiye sisysteme n̄ai e n̄ai e kekep lalme, topo e kin n̄oiheriyembe nange kin miye sande teke e embere

nengelyembe lenge miye tuweinge sye . Luku yukur bwore. Kin ka tu e n̄aiye miye n̄aiye sande teke e pakai ti, ka si sisysteme bworerme.

¹⁹ Sande teke e tikin kekep e e n̄aiye lenge miye tuweinge yende niharar, kom Got n̄oiheryembe nange luku ki hombo e. Ki ta e n̄aiye Tup tikin Got n̄anange na,

Got si n̄uluwei lounda me lenge miye tuweinge

n̄aiye tinge yanange tinge sisysteme n̄ai e n̄ai e lalme,

kom Got nenge sande teke e hombo e tinge n̄uluwei lounda me tinge,

n̄aiye tinge ka yi yoto.

²⁰ Wusyep tikin Got plihe n̄anange na,

Lahmborenge si sisysteme n̄oihmbwaip lenge miye sande teke e

n̄aiye tinge pupwa miye hombo e.

Pe sande teke e tinge pupwa luh paka pakaiye.

²¹ Ta e luku pe, pa yusme n̄oihmbwaip n̄aiye pa yahra e nan lenge miye . Pa n̄oiheryembe nange n̄ai e n̄ai e lalme luku ka yip tip.

²² Pol hindi Apolos topo e Pita, topo e n̄ai e n̄ai e n̄aiye sai kekep e e, topo e n̄aiye pa yurp wimun, lakai pa yule, topo e n̄aimune n̄aiye tukwini sai, o mindemboi n̄aiye ka ot pe, n̄ai e n̄ai e lalme luku yip tip.

²³ Detale, yip tikin Kraiss pe, Kraiss tikin Got.

4

Lahmborenge ka iyar e lenge miye wah kin

¹ Yip pa n̄oiheryembe na, poi miye wah tikin Kraiss, n̄aiye Got nalanatme poi nange ya bepmeteme topo e mininge mowor e mingilise n̄oihmbwaip tase tikin Got n̄aiye somohon miye ende yukur sisysteme.

² Wah n̄aiye tinge pwal poi n̄aiye bepmeteme pe, ya bepmeteme bworerme.

³ Yukur n̄ainde nembere n̄aiye yip, lakai miye sye ka yiyar e n̄am n̄aiye ma gwin wusyep kot. N̄am topo e yukur ma se miyar e n̄am tanam.

⁴ N̄aiye n̄am pe, yukur n̄am n̄oiheryembe nange n̄am mende n̄ainde pupwa. Kom n̄am yukur ma miyar e n̄am tanam, pakai. Lahmborenge n̄ilyeh ka iyar e n̄am.

⁵ Yukur pa yiyar e miye ende tukwini. Pa yeseperhme n̄up yuwo n̄aiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka an̄ar e e oto n̄oihmbwaip mele e lenge miye tuweinge pe, ka asamb lenge n̄aimune n̄aiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, n̄aiye tinge bwore bwarme pe, kin ka ahra e nan tinge.

Lenge miye tuweinge Korin yahra e nan tititinge

⁶ Nam n̄oiheryembe yip lenge to tatai n̄am pe, n̄am manange wusyep mamba e menge mat poi hindi Apolos ta e wusyep tapimbilme, n̄aiye ka ungwisme yip no, pa yamba e sisysteme yutme poi. Pe pa sisysteme wusyep tehei wusyep tikin Got n̄aiye n̄anange na, "Yukur pa tahar e wusyep Got." Ta e luku pe, yukur pa tengelyem yahra e nan miye ondoh ende, kut pa tule nan miye ondoh ende.

⁷ Yukur tinge yalanatme nin, nange nin miye ondoh. Yukur nin namba e n̄aimune n̄aiye gande bongol topo e n̄asande nin. Got si yale n̄ai e n̄ai e lalme pe, prepwan n̄aiye na gute bip ahra e nan nin.

⁸ Yip n̄oiheryembe nange yip si tatame n̄ai e n̄ai e lalme pe, yip yarp ta e miye lowe. Yip n̄oiheryembe nange yip si yarp ta e kin. O poi pakai e e. N̄am masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin.

⁹ Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye n̄aiye jan kot no, ka pumb poi ya mule guh nembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

¹⁰ Poi mahra e nan tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip n̄oiheryembe nange yip sisysteme n̄oihmbwaip tase lalme tikin Kraiss. Topo e yip n̄oiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nan poi, kut yip yamba e nan embere.

¹¹ Tukwini n̄up e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih n̄uwor, tinge pwamb poi, topo e poi ta e n̄aiye lenge yowor yowor mase moinde mat.

¹² Topo e poi menge syep poi mende wah nihe n̄aiye ya mamba e n̄ai. Tinge jonosambalai poi, kom poi n̄oih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal.

¹³ Nupe n̄aiye tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

Pol n̄asande lenge Korin ka junde n̄oihmbwaip kin

¹⁴ Nam yukur mainge tup e e n̄aiye ka ende yip pa hi e, pakai. Kut n̄am mainge tup e e member mal yip lenge talah n̄am n̄aiye n̄am mende nihararme no, n̄oihmbwaip yip ka owor tirtatar.

¹⁵ N̄aiye lenge 10,000 jetmam ka yende sande teke e me yip n̄aiye si tongor yal Kraiss pe, yai yip kin n̄ilyeh sai. Nato Kraiss Jisas

pe, nam si ta e yai yip. Detale, nam n̄endehei n̄aiye mēge wusyep mise matme yip.

¹⁶ Ta e luku pe, nam misilih yip n̄aiye pa junde n̄hip wutu nam.

¹⁷ Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam n̄aiye nam mende nihararme kin nato Krai. Kin miye wah bwore n̄aiye gande wusyep tikin Got. Kin ka plihe asam yip yanah n̄aiye nam gwande Krai, topo e sande teke e n̄aiye nam mende mal lēge sios mal e mal e.

¹⁸ Sye yip n̄oiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nan yip.

¹⁹ Kom n̄aiye n̄oihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e nam da meteke e lēge miye dohlulu uku guh n̄embep nam tanam, n̄aiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got.

²⁰ Lemame tikin Got pe, yukur n̄ainde n̄aiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got n̄aiye bepeteme lēge miye tuweinge.

²¹ Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e n̄oihmbwaip n̄umwaiye n̄aiye ma mende nihararme yip?

5

Nin pinip yar sai nato sios

¹ Mitin sye yana nam nange nato mele me yip pe, nin pinip yar sai. Kom nam gunguru plai n̄aiye nam masande nange miye ende n̄ende nin pinip yar yotop tuwei yai kin, n̄aiye tikin pupwa yehe supule pe, ki nenge-lyembe nin pinip yar n̄aiye lēge haiten yende.

² Deta e lai ti yip jate bip yahra e nan yip? Yip pa hi e, topo e pa n̄oihmbwaip mane! Miye n̄aiye n̄ende nin pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios.

³ Nam marp wohme yip, kom yipihinge nam narp topo me yip, ta e n̄aiye nam si top yip marp. Nam manange wusyep bongol uku malme n̄aimune n̄aiye pa yende me miye uku n̄aiye n̄ende pupwa.

⁴ Nupe n̄aiye pa juhilyeh no, pa yurp wusyep pe, yipihinge nam si narp topo e yip pe, bongol tikin Lahmborenge Jisas Krai ka si topo e yip.

⁵ Yember miye iki yil syep tikin Satan n̄aiye ka amba e nihe syohe no, ka osme n̄oihmbwaip pupwa kin, kut mindemboi n̄up yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

Lenge sios Korin, pa jinyenme miye n̄aiye n̄ende pupwa

⁶ Yukur bwore n̄aiye pa yahra e nan yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame n̄aiye ka ende kakah lalme ka tenenem.

⁷ Ta e luku pe, pa jinyenme yis tikin n̄oihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran n̄aiye yis pakai ta e n̄aiye tukwini yip yurp. Detale, Krai kin ta e worsip Pasova* poi, n̄aiye tinge si yonombe yikil ya yanah n̄eser hendeinge yende ofa yalme Got n̄aiye ka ungwisme poi.

⁸ Ya lalme hrhiprip n̄aiye ya mono n̄ai mil ilyeh. Pa yusme n̄oihmbwaip telei n̄aiye tengelyem yende pupwa mi e pe, n̄oihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

⁹ Nato tup n̄aiye somohon nam mainge member yip mal pe, nam mana yip n̄aiye yukur pa juhilyeh topo e lēge miye tuweinge n̄aiye yende nin pinip yar.

¹⁰ Yukur nam manange nange pa yusme lēge haiten miye tuweinge lalme n̄aiye yarp kekep e e. Bwore mise, tinge sye yende nin pinip yar, tinge sye yende solombe, tinge sye yende n̄endei, topo e tinge sye yahra e nan got hombo e. N̄aiye pa n̄oiheryembe nange pa tupwaihme tinge, topo e n̄ai e n̄ai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai.

¹¹ Wusyep n̄aiye nam manange ta e le e, lahmente n̄aiye yip top tangal to tatai nato nan tikin Krai, kom kin n̄ende nin pinip yar, n̄ende solombe, n̄ende n̄endei, nahra e nan tikin got hombo e, gonosambalai, n̄ono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono n̄ai yotop lēge miye tuweinge ta e luku. Na pakai.

¹²⁻¹³ Ta e luku pe, nam yukur tatame n̄aiye ma miyar e lēge miye tuweinge tas wicher. Got kin n̄ilyehe sai ka iyar e tinge. Kom wah n̄aiye iyar e lēge miye tuweinge n̄aiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got n̄anange ta e le e,

Pa jinyenme miye pupwa n̄aiye narp nato mele me yip yi tus.

6

Lenge Kristen yukur pa yember mane sios yi tus wicher lēge haiten ka yiyar e

¹ N̄aiye miye ende nato sios, ka hindi n̄oinde teketenge wusyep pe, luku ta e la? Ka tahar e lēge miye tuweinge tikin Got, kut ka enge wusyep uku el lēge haiten miye? Pakai! Luku yukur bwore. Lenge miye

tuweinge tikin Got, tinge ka yiyar e wusyep uku.

² O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e n̄aimune n̄aiye lenge miye tuweinge tikin kekep yende. O de ta e la n̄ai ti, yip yukur tatame n̄aiye pa yiyar e wusyep sikirp e e juh bumbē me yip tip?

³ O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. N̄aiye ki ta e luku pe, tukwini poi tatame ya miyar e n̄ai e n̄ai e tikin kekep e e.

⁴ Nupe n̄aiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la n̄ai ti yip yala yenge wusyep uku yil lenge miye iyar e n̄aiye yukur yarp ya yoto sios?

⁵ Nam manange wusyep e e n̄aiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, n̄aiye ka iyar e wusyep teketenge n̄aiye sai nato yip?

⁶ Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el n̄aiye ka gin wusyep kot el n̄embep lenge haiten miye tuweinge?

⁷ Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yan̄ah n̄aiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende n̄endei yamba e n̄ai e n̄ai e yip?

⁸ Kom yan̄ah pupwa n̄aiye yip yende jande pe, yip yende hwap yale yat yip tip n̄aiye pa yamba e n̄ai e n̄ai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

⁹ Yukur pa yende hombo me yip tip. Yip sisysteme na, lenge miye n̄aiye yende pupwa, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge. Ta e lenge miye n̄aiye yende niñ pinip yar, lenge miye n̄aiye yasar e n̄imbep me got hombo e, lenge miye n̄aiye yende niñ pinip yar yotop lenge tuweinge n̄aiye si yindi e lenge miye, topo e lenge miye n̄aiye yende niñ pinip yar yotop lenge miye.

¹⁰ Topo e lenge miye n̄aiye yende n̄endei, lenge miye n̄aiye wim lal me n̄ai e n̄ai e lenge mitiñ sye, lenge miye n̄aiye yono e pinip kwote, lenge miye n̄aiye yanange wusyep teket me lenge mitiñ sye, lenge miye n̄aiye yende bongol yamba e n̄ai e n̄ai e lenge mitiñ sye. Lenge miye n̄aiye ta e luku pe, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge.

¹¹ Somohon yip sye ta e luku, kom nato nan̄ tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalan̄atme yip kitikin. Pe yip prihe bwore mise yalme n̄embep tikin Got nato nan̄ tikin Lahmborenge. Jisas Krai n̄ende yip bwore

bwarme topo e bongol tikin Yohe Yirise.

Wahri poi pe, yukoh tikin Yohe Yirise

¹² Miye sye yanange na, “N̄ai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom n̄am mana yip, n̄ai e n̄ai e lalme luku yukur ka ungwisme poi n̄aiye ya murp bwore. Miye sye yanange na, “N̄ai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom yukur bwore n̄aiye n̄ai e n̄ai e luku ka bepeteme poi. Detale, se ka ende yumbune poi.

¹³ Miye sye yanange na, “N̄ai tikin n̄aiye yono na gah tapam, topo e tapam tikin n̄aiye namba e n̄ai.” Wusyep uku bwore mise, kom mindemboi Got ka ende n̄ai hoi uku ka mi e. Wahri poi pe, yukur n̄aiye ya mende niñ pinip yar, na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi.

¹⁴ Got n̄ahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin.

¹⁵ Yip sisysteme na, wahri yip pe, wahri tikin Krai. Tatame n̄aiye ya mende wahri Krai menjel e mil wahri tuwei n̄aiye wende niñ pinip yar lakai? Pakai supule!

¹⁶ Ta e yip jinjame, miye n̄aiye namba e n̄emei topo e tuwei n̄aiye wende niñ pinip yar pe, wahri tinge hindi si n̄ilyeh. Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na, “Tinge hindi wahri ilyeh.”

¹⁷ Kom lahmende n̄aiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

¹⁸ Yusme hwap pupwa n̄aiye niñ pinip yar. Hwap pupwa lalme n̄aiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye n̄aiye n̄ende niñ pinip yar pe, kin n̄ende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e.

¹⁹ Yip sisysteme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai.

²⁰ Got kin n̄ende yitini n̄embere n̄aiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan̄ tikin Got.

7

Pol n̄anange wusyep me yan̄ah n̄aiye dindi

¹ Tukwini n̄am da mungwisme wusyep n̄isilih n̄aiye somohon yip yainge sai tup, ki ta e le e: Ki bwore n̄aiye lenge miye yukur ka dindi lakai?

² Ki bwore, kom n̄am n̄oiheryembe n̄aiye ki bwore n̄aiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende niñ pinip yar.

³ Miye ka an̄a e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki n̄ahilyeh

ta e tuwei, ta waja e wahri ti wilme miye ti, yukur ta wupwai e.

⁴ Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki nahilyeh ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e.

⁵ Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka aja e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep nup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanah ta e luku pe, se pa tupwaihme miye pupwa Satan naiye ka ondol me yip hindi no, pa tumbe yi yoto nin pinip yar. Detale, yip yukur tatame pa yupwai e njoimbwaip tahar yip.

⁶ Wusyep nam e e nam manange naiye ka ungwisme yip. Yukur ka bongol tu e wusyep ernjeme.

⁷ Nam njoiheryembe nange ki bwore naiye lenge miye tuweinge lalme yukur ka dindi, ka yurp nrombe tu e nam. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye naiye ka dindi, kut kin nangange lenge sye naiye ka yurp nrombe.

⁸ Kom wusyep e e nala elme lenge miye tuweinge naiye yukur dindi, topo e lenge tuweinge naiye miye tinge si yule. Pe nam da mini yip tu e le e, bwore kin naiye pa yurp nrombe tu e nam.

⁹ Naiye yukur pa bepyeteme njoimbwaip tahar yip pe, bwore kin naiye pa dindi no, yukur njoimbwaip yip ka tuhur naiye pa yende nin pinip yar.

¹⁰ O naiye lenge Kristen miye tuweinge si dindi pe, nam da yul yip wusyep ernjeme le e. Le e yukur wusyep ernjeme nam ilyeh, pakai. Le e wusyep ernjeme tikin Lahmborenge nanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti.

¹¹ Kom naiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila njoimbwaip ilyeh topo e miye ti naiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

¹² Le e wusyep nam tanam nala el lenge mitinj lalme, yukur wusyep Lahmborenge, pakai. Naiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip naiye ta wurp topo e kin pe, yukur ka ginyenme.

¹³ Ki nahilyeh ta e Kristen tuwei ende naiye si windi e haiten miye ende no, ka hriphrip naiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai.

¹⁴ Naiye miye yukur nimbilme njoimbwaip kin nalme Lahmborenge, kom kin nenge tuwei naiye si wimbilme njoimbwaip ti pe, luku ki nende kin si bwore prihe. Ki nahilyeh ta e tuwei naiye yukur wimbilme njoimbwaip ti walme Lahmborenge, kom ti windi e miye naiye kin si nimbilme njoimbwaip kin pe, luku ki nende ti si bwore prihe. Naiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil njembep tikin Got. Kom nai ta e luku pe, tinge si tahar prihe.

¹⁵ Kom miye lakai tuwei naiye yukur yimbilme njoimbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep ernjeme yukur nupwai e tinge naiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got nasande naiye pa yurp topo e njoimbwaip njumwaiye.

¹⁶ Yip tuweinge tikin Lahmborenge, yip tatame naiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki nahilyeh ta e naiye yip lenge miye, yip tatame naiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

Got si nalanjatme poi pe, ya murp nahilyeh tu e luku menge mil

¹⁷ Poi ilyeh ilyeh ya murp gunde njoimbwaip tikin Got naiye kin si nalanjatme poi pe, ya murp nahilyeh tu e luku menge mil. Le e wusyep hra embep nam nal lenge sios lalme.

¹⁸ Miye naiye si njotombo wahri hi kin no, Got nalanjatme kin pe, yukur ka njoiheryembe wula wula. Topo e miye naiye yukur njotombo wahri hi kin no, Got nalanjatme kin pe, yukur ka plihe otombo wahri hi kin.

¹⁹ Naiye yotombo wahri hi, topo e naiye yukur yotombo wahri hi pe, luku yukur nai embere. Nai embere kin pe, pa junde wusyep ernjeme tikin Got.

²⁰ Nupe naiye Got nalanjatme poi pe, ya murp nahilyeh tu e luku menge mil.

²¹ Somohon nin narp miye wah pakaiye, kom Got si nalanjatme nin pe, yukur na njoiheryembe wula wula. Kom naiye yanah njoinde sai naiye na orp hlaininge pe, ende tu e luku enge el.

²² Miye naiye somohon narp miye wah pakaiye no, Lahmborenge nalanjatme kin pe, kin si miye tikin Lahmborenge. Naiye njembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki nahilyeh ta e miye naiye si narp hlaininge nupe naiye Krai nalanjatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai.

²³ Got si njiche yitini njembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye.

²⁴ Lenge to tatai, yanah n̄aiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

Pol n̄anange wusyep me lenge miye tuweinge n̄aiye yukur dindi

²⁵ Lahmborenge yukur pwale wusyep ern̄eme ende n̄aiye ma mini yip lenge miye tuweinge n̄aiye yukur dindi, kom le e n̄am da mininge wusyep n̄oihmbwaip n̄am. Detale, Got kin n̄oih mi mi me n̄am, topo e kin si nalanatme n̄am pe, wusyep n̄aiye n̄am manange pe, ki bwore mise.

²⁶ N̄am n̄oiheryembe mane n̄embere n̄aiye ka ot pe, ki bwore n̄aiye lenge miye yukur ka dindi.

²⁷ N̄aiye nin si nenge tuwei pe, yukur na ginyenme. O n̄aiye yukur nin nenge tuwei pe, yukur na ahai e tuwei n̄aiye na enge.

²⁸ Kom n̄aiye na enge tuwei pe, luku yukur nin n̄ende pupwa, topo e n̄aiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge n̄aiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, n̄am gwarnḡe mane luku n̄aiye ka ot me yip.

²⁹ Lenge to tatai n̄am, wusyep n̄am manange ta e le e, n̄up yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge n̄aiye dindi, lakai yukur tinge dindi pe, yukur n̄ande n̄embere, pakai.

³⁰ Lenge miye tuweinge n̄aiye yilil pe, prepwan n̄aiye ka n̄oiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge n̄aiye hriphrip pe, prepwan n̄aiye ka n̄oiheryembe wula wula me n̄aimune n̄aiye n̄ende tinge no, tinge hriphrip. Topo e lenge miye tuweinge n̄aiye yiche wuhyau yamba e n̄ai e n̄ai e pe, tinge yukur ka n̄oiheryembe wula wula me n̄ai e n̄ai e bwore bwore tinge n̄aiye ka se mi e.

³¹ Lenge miye tuweinge n̄aiye yende wah me n̄ai e n̄ai e kekep e e pe, tinge ka yeteke e n̄ai e n̄ai e luku yukur n̄embere me tinge. Detale, poi sisysteme nange yukur wohe n̄aiye kekep e e, topo e n̄ai e n̄ai e lalme ka mi e.

³² N̄am gwarnḡe n̄aiye pa n̄oihmbwaip mane. Miye tikin Lahmborenge n̄aiye yukur nenge tuwei pe, kin ka n̄oiheryembe wah tikin Lahmborenge no, Lahmborenge ka hriphrip me kin.

³³ Kom miye n̄aiye nenge tuwei pe, kin ka n̄oiheryembe n̄ai e n̄ai e kekep e e n̄aiye ka ende tuwei kin ta hriphrip.

³⁴ Ta e luku pe, n̄oihmbwaip kin n̄uwor hoi. Lenge tesimbihye topo e lenge tuweinge n̄aiye yukur yindi e miye pe, n̄oihmbwaip

tinge ka ten̄ei bongol me wah tikin Lahmborenge. Pe tinge ka yan̄a e tinge yilme Lahmborenge n̄aiye ka yurp bwore bwarme yoto wahri topo e yipihinge tinge. Kom tuwei n̄aiye windi e miye pe, ta n̄oiheryembe n̄ai e n̄ai e kekep n̄aiye ta wende no, miye ti ka hriphrip.

³⁵ N̄am manange wusyep n̄aiye ka un̄wisme yip no, pa yurp bwore bwarme. O n̄am yukur manange pakai me yip n̄aiye pa dindi, pakai. N̄am masande n̄aiye pa yende bwore bwarme wah tikin Lahmborenge, topo e pa yan̄a e yiptip supule yilme Lahmborenge no, pa yurp bwore bwarme.

³⁶ Kom n̄aiye miye ende n̄oihmbwaip kin tahar bongol n̄aiye ka enge tuwei n̄aiye tinge si yalanatme pe, ka enge ti, luku ki bwore. Yukur kin n̄ende pupwa, pakai.*

³⁷ Kom n̄aiye miye ende ka n̄oiheryembe bongol e oto n̄oihmbwaip kin nange yukur ka enge tuwei uku n̄aiye tinge si yalanatme kin, topo e n̄aiye ka tule n̄oihmbwaip tahar kin pe, prepwan. Ki bwore, n̄aiye ka hindi yurp n̄orombe.

³⁸ Miye nenge tuwei n̄aiye tinge si yalanatme kin pe, luku ki bwore, kom miye n̄aiye yukur nenge tuwei pe, ki bwore supule.†

³⁹ Tuwei n̄aiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaininge. Kom miye ti n̄aiye ka ole pe, ti warp hlaininge n̄aiye ta windi e miye ende n̄aiye n̄asande ti. Kom ta windi e miye n̄aiye gande Lahmborenge.

⁴⁰ Kom n̄am n̄oiheryembe ta e le e, n̄aiye yukur ta plihe windi e miye ende pe, ti ta wurp n̄oihmbwaip n̄umwaiye. Yohe Yirise narp nato n̄am pe, n̄am manange wusyep ta e le e.

8

N̄ai n̄aiye tinge yende ofa yalme got hombo e

¹ Tukwini n̄am da mininge wusyep me hro hau n̄aiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisysteme. Kom sande teke e luku n̄ende miye gate bip n̄ahra e nan̄ kitikin. Kut poi ya mende niharar lenge mitij pe, luku ka ende sios ka tuhur bongol.

² N̄aiye miye ende ka n̄oiheryembe nange kin sisysteme n̄ai e n̄ai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e.

³ Kom miye n̄aiye n̄ende nihararme Got pe, sande teke e kin tatame, topo e Got sisysteme kin.

* **7.36** N̄aiye yai n̄oiheryembe wula wula me talah tuwei kin n̄aiye munuh si narpe ti pe, kin n̄oiheryembe n̄aiye ta windi e miye pe, ka ende tu e n̄aiye kin n̄oiheryembe, luku yukur kin n̄ende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom n̄aiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

⁴Ta e luku pe, yuwor n̄aiye tinge yende ofa yalme got hombo e pe, n̄am da mininge tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise n̄ilyeh kin narp.

⁵N̄aiye mitin̄ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah n̄aitem, o sye yarp jah kekep.” Tinge yanange nange n̄ai e n̄ai e luku got tinge, topo e lahmborenge tinge.

⁶N̄aiye poi pe, Got sep ilyeh sai, kin Yai.

N̄ai e n̄ai e lalme n̄aiye kin n̄ende, topo e poi pe, kitikin lalme.

Topo e Jisas Kraiss kin Lahmborenge n̄ilyeh. Got topo e Kraiss, tinge hindi yende n̄ai e n̄ai e lalme le e

n̄aiye tukwini sai, topo e tinge pwal poi laip.

⁷Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono n̄ai hro hau n̄aiye tinge yende n̄ersep. Tinge sisyeme n̄aiye tinge yono n̄ai n̄ersep uku n̄aiye tinge yende me got hombo e. Ta e luku pe, tinge n̄oiheriyembe nange tinge si yende pupwa.

⁸N̄ai yukur ka ungwisme jahilyeh poi topo e Got pe, n̄ai n̄aiye poi mono, yukur ka enge poi el wohme Got. Topo e n̄aiye ya mininge pakai n̄aiye yukur ya mono n̄ai pe, luku yukur ka ende poi ya bwore mil n̄embep tikin Got.

⁹Yip tatame n̄aiye pa yono n̄ai n̄aiye yip yasande. Kom n̄oihme n̄aiye pa yono hro hau pe, se ka ende lenge miye tuweinge n̄aiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbi yi yoto hwap.

¹⁰Nin sisyeme, n̄aiye got hombo e yukur sai pe, nin tatame n̄aiye na el luh moi n̄aiye tinge yende hro hau yahra e nan̄ tikin got hombo e pe, na top lenge ono n̄ai. Kom n̄oihme n̄aiye miye ende tikin Lahmborenge n̄aiye yukur gan bongole pe, ka eteke e nin n̄aiye nin n̄ono n̄ai uku pe, luku se ka ahra e n̄oihmbwaip kin n̄aiye ka ono n̄ai topo e. Ta e luku pe, kin n̄oiheriyembe nange kin si n̄ende hwap.

¹¹Ta e luku pe, n̄aiye na ono hro hau pe, ka ende yumbune to nin, kom Kraiss nulme kin topo e.

¹²Pe n̄aiye nin si n̄ende pupwa luku no, ki n̄ende yumbune n̄oiheriyembe bwore tatai nin pe, luku nin si n̄ende pupwa nalme Kraiss topo e.

¹³Ta e luku pe, hro hau n̄aiye kete to n̄am nato pupwa pe, yukur ma plihe mono n̄ai uku no, ka ende yumbune to n̄am no, ka tumbi e oto hwap.

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Pol kin hriphrip n̄aiye yukur kin namba e yitini me wah aposel n̄aiye kin n̄ende

¹Ta e n̄am yukur marp hlainige lakai? Ta e n̄am yukur aposel lakai? Ta e n̄am yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur n̄aisep wah n̄aiye n̄am mende me Lahmborenge lakai?

²N̄aiye mitin̄ sye pe, ka n̄oiheriyembe nange n̄am yukur aposel, kom yip, yip si sisyeme n̄aiye n̄am aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu n̄aiye ki sasambe nange n̄am aposel mise tikin Lahmborenge.

³N̄am plihe mungwisme wusyep mal lenge miye tuweinge n̄aiye yini e n̄am nange n̄am yukur aposel ende, pakai.

⁴Ta e n̄am yukur tatame n̄aiye ma mamba e n̄ai topo e pinip ta e n̄aiye yitini me wah n̄aiye n̄am mende lakai?

⁵Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O n̄am, n̄aiye ma menge tuwei pe, tatame ta wil topo e n̄am lakai?

⁶Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau n̄aiye ya bepeteme potopoi topo e wah n̄aiye poi mende. O lenge sye pakai.

⁷Miye n̄aiye n̄ende wah wondoh tikin ami pe, kin yukur n̄iche wuhyau n̄aiye bepeteme kitikin. Topo e miye n̄aiye worsyep n̄ai nato wah kin pe, kin talame n̄ai nato wah uku n̄ende n̄ono. Topo e miye n̄aiye n̄onorh worsip pe, kin kete n̄imbirip mwa worsip kitikin n̄ono e.

⁸Ta e se pa n̄oiheriyembe nange n̄am manange wusyep gwande n̄oihmbwaip lenge miye ilyehme, lakai wusyep er̄neme tikin Moses plihe n̄anange topo e?

⁹Poi gwonose wusyep er̄neme tikin Moses n̄anange na,

Yukur na upwai e mut yuwor kau tuhwim n̄upe n̄aiye kin nesyer e bundenge sep. Ta e Got n̄oiheriyembe lenge yuwor kau tuhwim n̄ilyeh pe, kin n̄anange wusyep uku lakai?

¹⁰Got n̄oiheriyembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye n̄aiye muwor e kekep worsyep n̄ai, topo e miye n̄aiye talame n̄ai pe, wah nihe n̄aiye tinge hindi yende pe, ka hindi talame n̄ai sye n̄aiye si sasarme. ¹¹Poi si mononde wusyep tikin Got ma moto n̄oihmbwaip yip. Mi e pe, ki bwore n̄aiye pa pul poi n̄ai e n̄ai e n̄aiye ka ungwisme wahri poi tuwa e wah n̄aiye poi si mende.

¹²Yip yangange n̄ai e n̄ai e sye yal lenge mitin̄ sye n̄aiye yende wah tikin Got bumbe me yip, kom n̄aiye poi pe, wah poi ki n̄embere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol n̄aiye ya mamba e n̄ai e n̄ai e me yip. Detale, poi hi gwarnge n̄aiye ya mamba e n̄ai e n̄ai e

me yip pe, se ka gise yanah me wusyep bwore mise tikin Kraisi njaie pa yamba e.

¹³ Bwore mise, yip sisyeme na, lenge pris njaie yende wah ya yoto yukoh yirise pe, ka yono njaie tikin yukoh yirise. Topo e lenge pris njaie yende ofa luku jan neser hendenge pe, tinge ka yono njaie sye tikin ofa luku.

¹⁴ Topo e Lahmborengenge njanange na, lah-mende njaie nononde wusyep mise tikin Got nato njoihmbwaip lenge miye tuweinge pe, kin ka amba e njaie me tinge.

¹⁵ Kom nam yukur mamba e njaie ta e wuhayu lakai njaie, topo e nam yukur mainge tup member mal njaie ma mamba e njaie me yip, pakai supule. O nimbot ki pwambe pupwa supule njaie ma mule berme wah uku, kom nam yukur misilih yip njaie pa pule njaie, pakai. Yitini njaie nam njoiheryembe nange ma mamba e tuwa e wah njaie nam mende pe, yukur nam mamba e. Nam hriphrip njaie yukur nam misilih yip njaie njaie pa yungwisme nam. Topo e nam gwarngenge njaie miye ende ka otombo yanah uku.

¹⁶ Nam yukur ma gute bip nam, topo e ma mahra e nan nam me wah tikin Got njaie nam mende. Luku wah njaie Got si pwale ma mende. Njaie yukur nam manange mala natme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe.

¹⁷ Njaie ma mende wah tu e njaie nasande nam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmborengenge pwale wah uku njaie ma mende pe, ma mende.

¹⁸ Ma mamba e yitini mune me wah uku njaie nam mende? Yitini luku si ta e njaie nam manange wusyep tikin Got. Nam tatame njaie ma misilih yip njaie pa pule yitini me wah njaie nam mende, kom yukur nam misilih yip.

Pol narp ta e miye wah lenge miye tuweinge lalme

¹⁹ Nam miye hlaininge, miye ondoh ende yukur bepteme nam, kom nam miye wah pakaiye. Nam ma gwah tuwihe lenge mitinj lalme njaie wula ka yimbilme njoihmbwaip yilme Lahmborengenge.

²⁰ Nupe njaie nam mende wah top lenge Juta pe, nam marp nahilyeh ta e tinge. Nam yukur marp tuwihme wusyep ernjeme tikin Moses, kom nupe njaie nam mende wah top tinge pe, tinge yeteke e ta e njaie nam marp tuwihme wusyep ernjeme no, ka yimbilme njoihmbwaip tinge.

²¹ Nupe njaie nam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e nam ta e njaie nam yukur marp tuwihme wusyep ernjeme lenge Juta no, lenge haiten

miye tuweinge ka yimbilme njoihmbwaip. Luku yukur ta e njaie nam masme wusyep Got. Nam marp tuwihe wusyep ernjeme tikin Kraisi.

²² Lenge miye tuweinge njaie yukur yarp bongol pe, nam marp nahilyeh ta e tinge no, ka ende tinge ka yimbilme njoihmbwaip. Ta e luku pe, nam mende nahilyeh mal lenge mitinj lalme njaie tinge sye ka yutme Lahmborengenge.

²³ Naimune njaie nam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, nam topo e ma mamba e njaie e njaie e bwore bwore njaie Got si nupwai e wusyep nato wusyep bwore mise kin.

Poi ya kwertetenge bongole no, ya mamba e yitini

²⁴ Yip sisyeme miye lalme tinge jertetenge susungurh, kom miye sep iliyeh njaie nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini.

²⁵ Lenge miye njaie jertetenge susungurh pe, nendehi kin tinge yende sasaie yer njaie wahri tinge ka amba e bongol. Tinge yende luku njaie ka yamba e yitini njaie ka yi jere njaie mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini njaie ka si nye nyermbe.

²⁶ Nupe njaie nam kwertetenge mal pe, yukur nam bep male e male. Nam kwertetenge bwarme ma tatame njaie wutu kin njaie mi e. Topo e nupe njaie nam marmbe pe, nam yukur miche syep paka pakaiye mal e mal e.

²⁷ Pakai, nam monombe wahri nam tanam mende wah njaie ka gunde nasande nam tanam. Detale, nam hi gwarngenge njaie ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

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Njoihme njaie pa yisare nimbep me got hombo e

¹ Lenge to tatai nam, nam masande pa sisyeme bworerme naimune njaie somohon njende lenge mwan ka poi nupe njaie tinge jande Moses pe, tinge lalme yarp tuwihme mwahit njaie ki nal yerme tinge, topo e ki samb lenge yanah njaie tinge yal, topo e tinge yerne Loh Pinip Yaihe.

² Ki ta e njaie tinge lalme yamba e pinip nupe njaie tinge jande Moses ya yoto mwahit topo e loh pinip.

³⁻⁴ Tinge lalme yono kakah njilyeh njaie Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip njilyeh njaie Yipihinge tikin Got nangang lenge. Tinge yono e

pinip njeser tikin Got njaie tinge top kin yal pe, njeser uku kin Kraiis.

⁵ Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge njanar nal e nal e nato moi gungurar.

⁶ Tukwini njaie njaie luku ki ta e njaie sasambe, topo e wusyep hra embep natme poi njaie yukur njoihmbwaip poi ka tuhur me njaie njaie e pupwa tu e njaie tinge yende.

⁷ Topo e yukur ya masar e njimbep me got hombo e ta e njaie sye tinge yende. Wusyep mise tikin Got njanange na, Lenge miye tuweinge jah yarp yono njaie, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

⁸ Poi yukur ya mende nin pinip yar tu e sye tinge njaie yende no, njaie ilyehe sai uku pe, lenge miye tuweinge 23,000 yule.

⁹ Poi yukur ya mondol me njoihmbwaip njanwaiye tikin Lahmborenge tu e njaie sye tinge yende no, lenge hwanj yono lenge pe, tinge yule.

¹⁰ Poi yukur ya mininge wusyep sekete tuhwarne Got tu e njaie sye tinge yende no, walip hla nongomb lenge pe, tinge yule.

¹¹ Njai e njaie le e ki tas ta e njaie sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, njaie e e njaie poi marp pe, njaie sihe tikin njaie yuwu.

¹² Lahmende njaie njoiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka njoiheryembe bworerne njaie yukur ka plihe tumbe e oto hwap.

¹³ Njondol me lalme njaie natme yip pe, yukur ki njoinde, ki nahilyeh ta e njaie ki natme lenge mitinj. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme njondol me ende njaie ka ondol me yip, njaie ka engelyembe bongol yip, pakai. Njaie njondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe njondol me luku.

Yukur ya mahra e nanj Got topo e yipihinge pupwa

¹⁴ Ta e luku pe, lenge to tatai njan, yusme njaie pa yahra e nanj got hombo e.

¹⁵ Wusyep e e njaie njan mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e njaie njan mana yip.

¹⁶ Njupe njaie poi da mono njaie tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got njaie ka ende poi ya tongor mil Kraiis. Mi e pe, poi mono e njemwa ta e njaie lenge Korin yono e pinip wain njaie sai yukoh uku ta e njaie wim tikin Lahmborenge njaie nenge poi lalme na gahilyeh. Topo e njupe njaie poi mowor e

kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Kraiis.

¹⁷ Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Kraiis.

¹⁸ Njoiheryembe lenge Juta. Yowor njaie tinge yikil ya yanah njeser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e njaie tinge jahilyeh topo me Got yal njeser hendeinge.

¹⁹ Yip sisysteme wusyep njaie njan manange lakai? Yip sye njoiheryembe njaie njan manange ta e le e, "Njai njaie lenge haiten yende ofa me yipihinge pupwa pe, luku ki njaie bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule!

²⁰ Kom njan manange ta e le e, njaie njaie tinge yende ofa yanah njeser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe njan gwarng njaie pa juhilyeh topo e lenge yipihinge pupwa.

²¹ Yukur pa yono e pinip juh yokoh tikin Lahmborenge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono njaie yurp hendeinge tikin Lahmborenge, topo e pa plihe yono njaie yurp hendeinge tikin yipihinge pupwa.

²² Ta e poi da mende Lahmborenge ka njoihmbwaip nihe topo e tuhwarne poi lakai? Topo e poi njoiheryembe nange poi bongol mengelyembe kin lakai?

Ya njoiheryembe lenge mitinj

²³ Njai e njaie lalme ki bwore njaie ya mende, kom yukur njaie e njaie lalme luku ka ungwisme poi no, ya murp bwore. Njai e njaie lalme luku ki bwore njaie ya mende, kom njaie e njaie lalme yukur ka ungwisme poi Kristen ya murp bongol.

²⁴ Yukur ya njoiheryembe njaie ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitinj sye.

²⁵ Yuwor lalme njaie tinge yende windau yal luh windau pe, pa yono. Yukur pa njoiheryembe wula wula no, pa yisilih yule yut.

²⁶ Wusyep tikin Got njanange na, Kekep topo e njaie e njaie lalme njaie sai nato kekep pe, luku tikin Lahmborenge.

²⁷ Njaie haiten miye ende ka isilih nin njaie pa hindi yono njaie no, nin njoiheryembe njaie na el pe, ono njaie njaie ki yale. Yukur na hi girng no, na njoiheryembe wula wula njaie na plihe isilih el e ot.

²⁸ Kom njaie miye ende ka ini nin na, "Yuwor e e tinge si yahra e nanj got hombo e" pe, yukur na ono yuwor uku. Detale, na

ñoiheryembe wusyep ñaiye miye uku ñana nin pe, yukur na ende yumbune ñoihmbwaip bwore kin.

²⁹ Ñam yukur ñoiheryembe nin, ñam ñoiheryembe lenge mitin sye. Ñaiye miye ende yukur ka ininge wusyep ende me ñai pe, ni tatame na ono ñai ñaiye ni sande. Yukur na gunde ñoihmbwaip miye ende me ñaimune ñaiye kin hi garne ñaiye ka ono.

³⁰ Ñaiye ñam si manange wusyep hriphrip malme Got me ñai ñaiye ñam da mono pe, deta e la ñai ti ka jonome ñam nange ñam mende pupwa?

³¹ Ta e luku pe, ñai ñaiye na ono, lakai pinip ñaiye na ono e, lakai ñai e ñai e ñaiye na ende pe, ende ñaiye na ahra e nanj tikin Got.

³² Ñoiheryembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, ñaiye yukur na ende ñainde pupwa no, na ende tinge ka tumbe yi yoto hwap.

³³ Yende tu e ñaiye ñam mende. Ñam mende ñaiye tinge ka lalme hriphrip me ñaimune ñaiye ñam mende. Ñam yukur ñoiheryembe ñam, pakai. Ñam ñoiheryembe tinge lalme nange Lahmborenge ka ungwisme tinge.

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¹ Yip pa junde yanjah ñam tu e ñaiye ñam gwande Kraiss.

Pol ñanange ñaiye lenge tuweinge ka yapara e ñondoh tinge

² Ñam hriphrip me yip supule, detale, nye nyermbe yip ñoiheryembe ñam, topo e yip jande yanjah tikin Lahmborenge ñaiye ñam yasam yip.

³ Kom ñam masande yip pa sisyeme tu e le e, Kraiss kin ñondoh me lenge miye lalme, o miye kin ñondoh me tuwei kin, kut Got kin ñondoh me Kraiss.

⁴ Ñaiye miye ka apara e ñondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin nanja e hi e nalme Kraiss ñaiye kin miye ondoh poi.

⁵ Topo e ñaiye tuwei ende yukur wapara e ñondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta wanja e hi e wilme miye ti. Luku pe, ki ñahilyeh ta e tuwei ñaiye ti si wainge ñondoh ti.

⁶ Ñaiye tuwei yukur wapara e ñondoh ti pe, ta wotombo ñondoh waih ti ka sehei e. Kom ñaiye ta hi e ñaiye ta winge pe, ta wapara e ñondoh ti.

⁷ Miye kin ta e yipihinge ñaiye ñasambe nanj embere topo e bongol tikin Got pe, yukur ka apara e ñondoh kin, kut tuwei ti wasambe nanj embere topo e bongol ñaiye miye ti.

⁸ Got yukur nenge wahri tuwei ñende miye, pakai. Kin nenge wahri miye ñende tuwei.

⁹ Got yukur ñoiheryembe tuwei no, kin ñende miye ñaiye ka ungwisme ti, pakai. Kin ñoiheryembe miye pe, ki ñende tuwei ñaiye ta wungwisme kin.

¹⁰ Ta e luku pe, tuwei ta wapara e ñondoh ti no, luku ka sasambe tu e ñaiye ti warp tuwihme miye ti. Detale, ñembep lenge walip hla sai.

¹¹ Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai.

¹² Ñendeheiyeh Got nenge wahri miye ñende tuwei, kom tukwini tuwei wara e miye. Kom ñai e ñai e lalme luku pe, Got kin tehei.

¹³ Yip ñoiheryembe ta e lai me wusyep e e, ñaiye tuwei yukur wapara e ñondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai?

¹⁴ Lenge miye tuweinge yanange nange ki hi e, ñaiye dohwaih lenge miye ka sokoloh.

¹⁵ Kom ñaiye tuwei dohwaih ti sokoloh pe, luku ta e ñaiye hihiyilih ti. Detale, tinge yanja e dohwaih sokoloh ñaiye ka apara e ñondoh ti.

¹⁶ Kom ñaiye miye ende ka ininge nange wusyep e e ñaiye ñam manange ki hombo e pe, ñam da mininge tu e le e. Poi yukur gwande yanjah ñoinde, topo e sios tikin Got yukur jande yanjah ñoinde, pakai.

Lenge Korin yamba e ñai tikin Lahmborenge, kom tinge yukur ñoiheryembe mitin sye

¹⁷ Ñupe ñaiye yip jahilyeh yende lotu pe, yip si yende ñai e ñai e ñaiye yukur bwore pe, ñam yukur hriphrip, kom le e wusyep erneme ñam ñaiye pa yende junde.

¹⁸ Ñendeheiyeh kin lenge mitin sye yana ñam nange ñupe ñaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yiptip. Pe luku ñam sisyeme nange wusyep sye mise.

¹⁹ Yip yowor e yip tip hoime pe, luku ki bwore ñaiye ki sasambe ñaiye lahmende bwore mise, o lahmende hombo e.

²⁰ Ñupe ñaiye yip jahilyeh yende lotu pe, yanjah ñaiye yip yamba e ñai tikin Lahmborenge pe, yukur bwore bwarme, pakai.

²¹ Yip ñoiheryembe yip tip pe, yip hri yono ñai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ñembere sekete pe, tinge kwote.

²² Deta e la? Ta e yip yokoh ñaiye pa yono ñai topo e yono e pinip yurp pakai, lakai? Yip ñoiheryembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to

tatai n̄aiye sehei me n̄ai n̄aiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? N̄aiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)

²³ Nam si yal yip wusyep n̄aiye nam mamba me Lahmborenge. Wusyep uku ki ta e le e: Nupe n̄aiye Judas nember Jisas nal syep lenge wachaih, n̄up uku pe, Lahmborenge Jisas namba e kakah.

²⁴ Pe kin n̄anange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki n̄anange na, “Le e wahri nam, nam yal yip n̄aiye ka ungwisme yip. Yip pa yende tu e luku no, pa n̄oiheryembe nam.”

²⁵ Nupe n̄aiye tinge yono n̄ai mi e pe, ki n̄ende n̄aihyleh. Kin namba e yokoh wain pe, ki n̄anange na, “Yokoh wain e e pe, kontrak n̄ambaran tikin Got n̄aiye nam minge wim nam mupwai e. Nye nyermbe nupe n̄aiye pa yono e juh yokoh e e pe, pa yende tu e luku n̄aiye pa n̄oiheryembe nam.”

²⁶ Nyermbe nyermbe n̄aiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume nupe n̄aiye ka ot.

Poi ya miyar e n̄oihmbwaip poi bworere ti, ya mamba e n̄ai tikin Lahmborenge

²⁷ Ta e luku pe, lahmente n̄aiye kin n̄oiheryembe n̄aiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e n̄ai uku pe, kin n̄ende hwap nalme wahri topo e wim tikin Lahmborenge.

²⁸ Miye n̄aiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto n̄oihmbwaip kitikin bworerme.

²⁹ N̄aiye miye yukur sisyeme tehei n̄ai uku n̄aiye wahri tikin Lahmborenge no, kin n̄ono n̄ai topo e kin n̄ono e pinip pe, Got se ka n̄a e nihe syohme kin.

³⁰ Luku tehei kin n̄aiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule.

³¹ N̄aiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai.

³² Kom n̄aiye Lahmborenge kin n̄eteke e poi mende pupwa no, ki pwal poi mane pe, kin n̄ende ta e luku n̄aiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep.

³³ Ta e luku pe, lenge to tatai nam, nupe n̄aiye pa juhyleh yono n̄ai tikin Lahmborenge pe, ter pa yeseperhme lenge sye .

³⁴ N̄aiye iye ende ka isyunde nimbot pe, ka ono n̄ai orp yokoh kitikin. No yukur ka plihe ende pupwa nupe n̄aiye pa lalme juhyleh no, Got ka iyar e kin n̄aiye kin si

n̄ende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me n̄ai e n̄ai e sye nupe n̄aiye ma mut.

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Pol n̄anange yitini tikin Yohe Yirise

¹ Lenge to tatai, tukwini nam da mini yip bworerme yitini tikin Yohe Yirise n̄aiye yip tatame pa sisyeme bworerme.

² Yip sisyeme nupe n̄aiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e n̄aiye yukur n̄anange wusyep. Kom yukur yip jarnge, yip yal.

³ Nam da mini yip na, miye ende n̄aiye paparame Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye n̄aiye Yohe Yirise pakai pe, yukur ka gilme Jisas n̄aiye kin Lahmborenge.

⁴ Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin n̄aisep n̄ilyeh.

⁵ Wah tikin Lahmborenge n̄aiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin n̄aisep n̄ilyeh.

⁶ Nahwikin kin ilyeh ilyeh tongonose n̄aiye ya mende wah tikin Got, kom Got kin n̄ilyeh n̄aiye kin n̄ende wah nato poi.

⁷ Yohe Yirise sasambe bongol tikin Got nate tas poi ilyeh ilyeh tongonose, topo e ki nungwisme sios.

⁸ Miye ende pe, Yohe Yirise n̄a e bongol n̄aiye ka ininge wusyep topo e n̄oiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise n̄ilyeh uku n̄a e bongol n̄aiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge.

⁹ N̄oinde namba e yitini n̄aiye n̄oihmbwaip kin tehei bongol me Got. Yohe Yirise n̄ilyeh uku pe, n̄oinde namba e yitini n̄aiye n̄ende mi me wahri epwa.

¹⁰ Miye ende pe, Yohe Yirise n̄a e bongol n̄aiye ka ende mirakel, n̄oinde pe, kin namba e yitini tikin Yohe Yirise n̄aiye ka ininge wusyep profet, topo e n̄oinde, kin namba e yitini tikin Yohe Yirise n̄aiye ka iyar e lenge yipihinge n̄aiye tikin Got topo e yipihinge pupwa. O miye n̄oinde pe, kin namba e yitini tikin Yohe Yirise n̄aiye ka ininge wusyep n̄ilim tikin Yohe Yirise, topo e n̄oinde pe, kin namba e yitini n̄aiye n̄imbilme wusyep n̄ilim tikin Yohe Yirise n̄aiye miye uku n̄anange.

¹¹ Kom Yohe Yirise sep ilyeh uku pe, kin n̄ende n̄ai e n̄ai e luku lalme gande n̄asande kitikin pe, kin nangange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

Poi lalme wahri lombo tikin wahri n̄orope n̄ilyeh uku

¹² Wahri orope pe, ki naisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki njahilyeh ta e poi lenge miye tuweinge tikin Krai. Poi wula wula sekete, kom nato Krai pe, poi naisep ilyeh sai.

¹³ Yanah ilyeh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise njilyeh uku nato njohmbwaip poi.

¹⁴ Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope njilyehme, pakai.

¹⁵ Naiye njhip ka ininge na, "Njam yukur syep" pe, luku ta e naiye yukur ki njonombe nal wahri orope. Kom kin teter narp ta e naiye lombo tikin wahri orope.

¹⁶ Topo e naiye mungwim ka ininge na, "Njam yukur njembep, ta e luku pe, njam yukur wahri lombo ende." Kom kin wahri lombo tikin wahri orope.

¹⁷ Naiye wahri lalme ka njembep pe, ka isyunde wusyep tu e la? Naiye wahri lalme ka mungwim pe, ka ginihme nai e nai e tu e la?

¹⁸ Kom wahri yukur ta e liki, pakai. Got si njende wahri lombo ilyeh ilyeh tongonose sai wahri ta e naiye njasande kitikin.

¹⁹ Naiye njhip njilyehme ka si pe, luku yukur wahri bwore mise.

²⁰ Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh.

²¹ Ta e luku pe, njembep yukur ka inime syep tu e le e, "Njaiye yukur nin sai pe, njam ilyeh njam tatame ma murp bwore." Topo e njondoh yukur ka inime njhip na, "Njaiye yukur nin sai pe, njam tatame ma murp bwore." Pakai.

²² Wahri lombo sye naiye poi njoheryembe yukur bongol pe, naiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule.

²³ Wahri lombo naiye poi njoheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule.

²⁴ Wahri lombo naiye mitinj tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got njende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe, wahri lombo uku ki sai njembere sekete me njembep tikin Got.

²⁵ Ta e luku pe, wahri yukur njowor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme.

²⁶ Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka

amba e nanj embere pe, wahri lalme ka yahra e hriphrip.

²⁷ Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Krai, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

²⁸ Nato sios pe, Got si nalanjatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. Njendehei kin pe, lenge aposel, hoi kin pe, lenge mitinj naiye yanange yalanjatme wusyep profet tikin Got, hun kin pe, lenge jetmam naiye yalanjatme njohmbwaip bwore bwore tikin Got. Topo e lenge mitinj naiye yende mirakel, topo e lenge mitinj naiye yende mi me wahri epwa, topo e lenge mitinj naiye yungwisme lenge mitinj sye. Topo e lenge mitinj naiye bepteme wah tetehei sye. Topo e lenge mitinj naiye yanange wusyep njilim tikin Yohe Yirise.

²⁹ Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame naiye ka yende mirakel lakai?

³⁰ Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisyme naiye ka yininge wusyep njilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep njilim tikin Yohe Yirise lakai? Pakai.

³¹ Pa yende nihararme yitini tikin Yohe Yirise naiye ki njembere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini njam de ma yasam yip njahwikin naiye tikin mi supule.

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Yanah naiye yende nihararme lenge mitinj sye

¹ Naiye njam tatame ma mininge wusyep njimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye njohmbwaip njam yukur njende nihararme lenge miye tuweinge pe, wusyep njam ta e yerh naiye tinge yendere no, ki njende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.*

² Naiye njam tatame ma mininge wusyep profet, topo e njam si sisyme njohmbwaip tase tikin Got, topo e njam si sisyme nai e nai e sye, topo e naiye njohmbwaip njam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom njohmbwaip naiye njende nihararme lenge mitinj yukur sai me njam pe, njam pupwa luh paka pakaiye.

³ Naiye nam tatame ma mangange nai e nai e nam lalme mil lenge nai pwa ni, topo e ma mangange wahri nam ka yesekeh yil nih, kom noi hmbwaip naiye yende ni hararme lenge mitin yukur sai me nam pe, namune naiye nam mende, luku yukur ka ungwisme nam.

⁴ Miye naiye nende ni harar lenge mitin pe, kin paparamme noi hmbwaip numwaiye, topo e noi hmbwaip bwore bwore. Kin yukur miye naiye nahra e noi hmbwaip ni he hihwaiye. Topo e kin yukur miye naiye wimlal me nai e nai e lenge mitin, topo e gate bip, topo e nahra e nan kitikin. Pakai.

⁵ Kin miye naiye yukur nende bwili e bwula e, topo e yukur noi heryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur noi heryembe namune naiye tinge yende me kin.

⁶ Kin yukur hriphrip me nai e nai e pupwa, pakai. Kom kin hriphrip me nai e nai e naiye bwore bwarme.

⁷ Miye naiye nende ni hararme lenge mitin pe, nai e nai e bwore lakai pupwa naiye nat pe, kin namba e, yukur kin garng. Noi hmbwaip kin tejeime Got pe, kin neseperhme Got naiye ka ungwisme kin. No nape naiye mane ka ot pe, ka gin bongole.

⁸ Noi hmbwaip naiye yende ni hararme mitin yukur ka mi e, pakai supule. Wah naiye yanange wusyep profet se ka mi e. Topo e naiye yanange wusyep nilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye.

⁹ Tukwini poi sisyeme nai e nai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp.

¹⁰ Mindemboi nai bwore mise luku ka tus pe, nup uku nai e nai e sikirp sikirp naiye poi sisyeme pe, ka mi e.

¹¹ Nupe naiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e noi heryembe nam ta e lahmakerep. Kom nupe naiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep.

¹² Ki ta e naiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge naiye ki kurmb. Kom mindemboi ya meteke e bepohro tikin Got bwore mise. Tukwini poi sisyeme nai e nai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e naiye kin sisyeme poi bworerme.

¹³ Noi hmbwaip poi ka tejeime Got, topo e ya mende ni hararme lenge mitin, topo e ya murp meseperhme naiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh naiye nende ni hararme lenge mitin pe, ki nembere sekete nengelyembe wusyep bop hoi.

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Poi ya mende ni harar naiye ya mininge wusyep profet tikin Got

¹ Noi hmbwaip naiye yende ni harar lenge mitin pe, ka si nembere el oto noi hmbwaip yip nye nyermbe. Kom yende ni harar naiye pa yamba e yitini tikin Yohe Yirise lalme naiye kin si yal yip. Kom yitini nendehei naiye pa yende ni harar naiye pa yamba e pe, yitini naiye pa yininge wusyep Got tu e profet.

² Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, yukur kin nanange nal lenge miye tuweinge, pakai. Kin nanange nal me Got, ta e na Got niyeh nasande wusyep kin. Yohe Yirise gahanahme kin pe, kin nanange wusyep tase luku.

³ Kom miye naiye nanange wusyep Got ta e profet pe, kin nende bongolme lenge miye tuweinge naiye noi hmbwaip tinge tejeime Lahmboreng, topo e kin nahra e noi hmbwaip lenge miye tuweinge naiye ka yende nai e nai e bwore bwore, topo e kin noi hginir nende bongolme tinge.

⁴ Miye naiye nanange wusyep nilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye naiye nanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios nende bongol me tinge lalme.

⁵ Nam masande yip lalme pa yininge wusyep nilim tikin Yohe Yirise, kom nam masande nembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye naiye nanange wusyep profet pe, ki nembere sekete nengelyembe miye naiye nanange wusyep nilim tikin Yohe Yirise. Naiye miye ende ka orp naiye ka imbilme wusyep nilim uku pe, ka ungwisme bworerme sios lalme.

⁶ Lenge to tatai nam, nupe naiye ma mut me yip no, ma mininge wusyep nilim tikin Yohe Yirise milme yip pe, luku nam nungwisme yip ta e la? Pakai supule. Sai naiye ma mini yip wusyep tase naiye Got si nana nam, topo e ma mini yip sande teke e naiye nam si mamba e, topo e ma mini yip wusyep profet naiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip.

⁷ Topo e nai e nai e ta e tumbu, topo e loutumbwah naiye laip pakai no, tinge yenge yende wenersep. Naiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisyeme wenersep naiye tinge yende ka tu e la? ⁸ Topo e miye naiye nunduhul e noi h gal kom naiye yukur ki nunduhul e gondoume pe, lahmende tatame naiye ka yende mi mi naiye ka yurmbe wondoh.

⁹ Ki nahilyeh ta e naiye lenge miye tuweinge yukur ka sisyeme namune naiye nin nenge wusyep nilim tikin Yohe Yirise nanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

¹⁰ Bwore mise, wusyep njeser wula wula ki sai kekep e e lalme pe, wusyep njeser uku lenge miye tuweinge njaie yanange pe, tinge si sisysteme wusyep tehei uku lalme.

¹¹ Kom njaie yukur nam sisysteme wusyep uku njaie miye uku nanange pe, miye uku yukur njimei nam, topo e nam yukur njimei kin.

¹² Njaie yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku njaie ka ungwisme lenge sios lalme bworerme.

¹³ Ta e luku pe, miye njaie nanange wusyep njilim tikin Yohe Yirise pe, ka isilihme Got njaie ka plihe anja e yitini njoinde tikin Yohe Yirise njaie ka imbilme wusyep njaie ki nanange.

¹⁴ Njaie ma mence wusyep njilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge nam nanange wusyep topo me Got. O njoiheryembe nam yukur sisysteme njaimune njaie yipihinge nam nanange.

¹⁵ Ma mende tu e la? Yipihinge nam ka ininge wusyep njilim tikin Yohe Yirise isilihme Got, topo e nam ma mininge wusyep misilihme Got mil wusyep njaie nam sisysteme. Yipihinge nam ka osoko wenersep njilim tikin Yohe Yirise, kom nam ma plihe mosoko wenersep mil wusyep njaie nam sisysteme.

¹⁶ Njue njaie yipihinge nin ka enge wusyep njilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom njaie miye moinde narp nato lotu luku pe, ka se ininge mise tu e la njaie me wusyep hriphrip njaie nin nanange? Kin yukur sisysteme wusyep njaie nin nanange.

¹⁷ Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom njaie lenge mitinj sye pe, yukur ki nungwisme tinge.

¹⁸ Nam hriphrip me Got njaie nam manange wusyep njilim tikin Yohe Yirise mence-lyembe yip lalme.

¹⁹ Bwore kin njue njaie ya guhilyeh mende lotu pe, wusyep njaie ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisysteme bworerme, topo e ka ungwisme tinge. Kut prepwan njaie ma mininge wusyep wula wula sekete mil wusyep njilim tikin Yohe Yirise.

²⁰ Lenge to tatai nam, yukur njoiheryembe yip ka tu e lenge lahmakerep. Njoiheryembe yip pe, ka tu e lenge miye bworeng. Kom yarp yip pe, pa tu e lenge lahmakerep njaie yukur sisysteme njaie ka yende njaie e njaie e pupwa.

²¹ Wusyep erneme tikin Got nanange sai nato tup kin na,

Nam ma mininge wusyep njoinde tikin mil lenge miye tuweinge nam.

Ma mininge wusyep nam mil lenge miye tuweinge moi ende pe, ka yini yip, lenge miye tuweinge nam, kom yukur pa yusyunde nam, pakai. Le e wusyep tikin Lahmboreng.

²² Ta e luku pe, wusyep njilim tikin Yohe Yirise njaie Yohe Yirise nanange pe, wusyep uku tikin nal lenge miye tuweinge njaie yukur yimbilme njoihmbwaip. Kut lenge miye tuweinge njaie si yimbilme njoihmbwaip pe, tinge pakai. Kom njue njaie tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge njaie si yimbilme njoihmbwaip, o lenge miye tuweinge njaie yukur yimbilme njoihmbwaip pe, tinge pakai.

²³ Njaie lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep njilim tikin Yohe Yirise pe, luku ka tu e la njaie me lenge haiten miye tuweinge, topo e lenge mitinj sye njaie ka yute yoto. Tinge yukur sisysteme njaie me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote.

²⁴ Kom njaie yip lalme pa yininge yalanjatme wusyep profet tikin Got no, njaie haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote njoihmbwaip kin pe, kin si sisysteme nange kin njende pupwa pe, wusyep njaie yip yanange pe, ka ende wusyep me kin.

²⁵ Njoihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e njimbep kin ahra e nan tikin Got ininge na, "Bwore mise. Got kin narp bumble me yip."

Yanah bwore bwore njaie yende lotu

²⁶ Lenge to tatai nam, wusyep njaie nam manange ta e le e, njue njaie pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh njaie pa yende. Njoinde ka osoko wenersep ende, kut njoinde ka ende lenge sande teke e, topo e njoinde ka ininge alanjatme wusyep tase tikin Got, topo e njoinde ka ininge wusyep njilim tikin Yohe Yirise, topo e njoinde ka imbilme wusyep uku, njaie kin si nanange. Njaie e njaie e lalme luku pe, ka ende bongolme sios.

²⁷ Njaie yip de pa yininge wusyep njilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, njende ka imbilme wusyep uku.

²⁸ Kom njaie njende yukur narp njaie ka imbilme wusyep njilim tikin Yohe Yirise luku pe, miye njaie nanange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

²⁹ Miye hoi lakai hun tinge tatame njaie ka yininge wusyep profet no, lenge miye

tuweinge ka iyar e wusyep n̄aiye tinge yanange.

³⁰ Kom n̄upe n̄aiye ka lalme juhilyeh yurp yende lotu no, miye ende n̄aiye narp no, kin namba e wusyep profet ende natme Got pe, miye n̄aiye gan n̄anange wusyep ka upwai e mut, kut ka aña e dou elme miye n̄aiye namba e wusyep natme Got ka ininge wusyep kin.

³¹ Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitin̄ n̄aiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge.

³² Lenge miye n̄aiye yanange wusyep profet pe, tinge bepeteme wusyep n̄aiye tinge yanange pe, ka yurp yeseperhme n̄aiye miye ende ka mi e pe, n̄oinde ka ininge wusyep kin.

³³ Detale, Got kin n̄ende n̄ai e n̄ai e bwore bwarme lalme pe, kin garng e n̄aiye lenge miye tuweinge yukur ka yeseperhme n̄aiye miye ende ka ininge wusyep kin ka mi e. Kin n̄asande lenge miye tuweinge kitikin ka yurp n̄oimbwaip n̄umwaiye, topo e n̄oimbwaip ilyeh tu e luku yi yoto sios lalme.

³⁴ N̄upe n̄aiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e n̄aiye wusyep er̄neme n̄anange.

³⁵ N̄aiye tinge de ka sisyeme n̄ai e n̄ai e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme n̄aiye lenge tuweinge ka yisilih lenge wusyep n̄upe n̄aiye tinge yende lotu.

³⁶ Yip n̄oiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki n̄aiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai?

³⁷ N̄aiye miye ende ka n̄oiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e n̄aiye n̄am mainge malme yip pe, wusyep er̄neme tikin Got.

³⁸ Kom n̄aiye yukur miye ende n̄asande wusyep uku pe, yukur na isyunde wusyep kin n̄aiye kin n̄anange.

³⁹ Ta e luku pe, lenge to tatai n̄am, n̄oimbwaip yip ka teñeime n̄aiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me n̄aiye yanange wusyep n̄ilim tikin Yohe Yirise.

⁴⁰ Yip ilyeh ilyeh pa yende wah yip tip tongonose no, n̄ai e n̄ai e n̄aiye pa yende pe, pa yende junde yanah n̄aiye ka bwore bwarme supule.

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Krais si nule pe, kin plihe tahar

¹ Lenge to tatai, wusyep bwore mise n̄aiye somohon n̄am mana yip ki ende bongolme yip, topo e n̄oimbwaip yip teñeime kin pe, le e tukwini n̄am da plihe mini yip hra embep.

² Wusyep e e bwore mise n̄aiye somohon n̄am mana yip. N̄aiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e n̄aiye n̄am mana yip, n̄aiye yukur ki bwore mise pe, yukur ka ungwisme yip.

³ N̄am yal yip wusyep e e n̄aiye n̄am mamba e pe, wusyep e e ki n̄embere sekete. Krais ki nule berme pupwa poi. Ki gande wusyep n̄aiye tinge yainge sai nato Tup tikin Got.

⁴ N̄upe n̄aiye tinge si yinise mi e pe, n̄up hun nal pe,

Got n̄ende kin plihe tahar.

Ki ta e n̄aiye tinge yainge sai nato Tup tikin Got.

⁵ Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

⁶ Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula n̄embere tinge teter tukwini yarp, kut sye tinge si yule.

⁷ Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme.

⁸ Mi e yuwo kin pe, ki pasam n̄am kitikin. Lenge mitin̄ gunguru plaime n̄am, n̄upe n̄aiye n̄am tahar Kristen.

⁹ N̄am mat yuwo lenge aposel lalme, n̄am yukur miye bwore n̄aiye pa jil n̄am aposel. Detale, somohon n̄am pupwa mende yum-bune sios tikin Got.

¹⁰ Kom Got n̄oih mi mi me n̄am pe, ki n̄ende n̄am tahar miye ambaran supule, topo e n̄oih mi mi kitikin n̄aiye kin pwale n̄am pe, yukur nal luh pakaiye. N̄am mende wah nihe embere sekete mengelyembe lenge aposel sye , kom wah uku yukur n̄am mende bongol n̄am, pakai. Got n̄oih mi mi me n̄am pe, kin pwale bongol n̄aiye n̄am mende wah uku.

¹¹ Ta e luku pe, wah n̄aiye n̄am mende, lakai lenge aposel yende pe, yukur ki n̄oinde. Pe wusyep uku yip si yisande pe, n̄oimbwaip yip teñeime.

Mindemboi lenge miye tuweinge n̄aiye si yule pe, Got ka plihe ahra e tinge

¹² Poi mana yip wusyep mise n̄aiye Krais si nule no, Got plihe nahra e kin. De ta e lai n̄ai ti yip sye yanange nange miye n̄aiye si nule, yukur ka plihe tuhur?

¹³ Yip sye ɲoiheriyembe nange lenge miye ɲaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur ɲahra e Kraiis.

¹⁴ Topo e ɲaiye pa yininge nange Got yukur ɲahra e Kraiis pe, wusyep mise ɲaiye poi manange malaɲatme pe, ka el luh paka pakaiye, topo e bilip ɲaiye ɲoihmbwaip yip teɲeime pe, ki nal luh paka pakaiye.

¹⁵ Wusyep uku ɲembere sekete, kom poi pupwa miye hombo e ɲaiye poi mende hombo me me ɲaimune ɲaiye Got si ɲende. Detale, poi si manange mowor e mal hal-hale nange Got ɲahra e Kraiis ɲaiye ki nule. Topo e ɲaiye ki bwore mise nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, luku ta e ɲaiye Got yukur ɲahra e Kraiis topo e.

¹⁶ ɲaiye pa yininge nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, ɲahilyeh ta e ɲaiye pa yininge nange Got yukur ɲahra e Kraiis.

¹⁷ ɲaiye ki bwore mise nange Got yukur ɲahra e Kraiis pe, ɲoihmbwaip yip ɲaiye teɲeime Kraiis, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip.

¹⁸ Ta e luku pe, lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Kraiis no, tinge si yule pe, luku tinge si talai.

¹⁹ ɲoihmbwaip poi ka teɲeime Kraiis, kom ɲaiye ya meseperhme kin ɲaiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka ɲoihginirme poi ɲembere sekete.

²⁰ Kom bwore mise kin pe, Got si ɲahra e Kraiis tahar nasme nule pe, luku ka ɲahilyeh tu e lenge miye ɲaiye si yule tahai ɲehheh pe, ka plihe tuhur.

²¹ Tehei kin ɲaiye nule nate ɲoto kekep e e pe, ki gande ɲaimune ɲaiye Adam ɲende. O tehei kin ɲaiye nule topo e tahar pe, ki gande ɲaimune ɲaiye Kraiis ɲende.

²² Lenge miye tuweinge lalme ɲaiye jahilyeh topo e Adam pe, ka lalme yule. Ki ɲahilyeh ta e miye tuweinge lalme ɲaiye jahilyeh topo e Kraiis pe, ka plihe tuhur lalme.

²³ Kom ka tuhur junde yaɲah kin. Kraiis kin tahar ɲendeheiyeh mi e pe, lahmende ɲaiye kitikin pe, ka tuhur ɲupe ɲaiye Kraiis ka plihe ot.

²⁴ Pe Kraiis ka ende yumbune bongol yip-ihinge pupwa ɲaiye yende wachaihme Got pe, kekep e e ka mi e. Pe Kraiis ka ember lemame el syep tikin yai Got.

²⁵ Pe Kraiis ka embepeme e tutume ɲaiye kin ka engelyembe lenge wachaih no, ka ember e oto ɲihip tuwihe kitikin.

²⁶ Wachaih yuwo ɲaiye ka engelyembe pe, nule.

²⁷ Ki ta e Tup tikin Got ɲanange na, Got naɲa e bongol nalme Kraiis ɲaiye ka embepeteme ɲai e ɲai e lalme, kut Kraiis yukur ka embepeteme Yai Got, pakai. Got nember ɲai e ɲai e lalme na tuwihme Kraiis.

²⁸ Kom ɲupe ɲaiye ɲai e ɲai e lalme ka si tuwihme Kraiis no, ka bebepeme. Kin Talah tikin Got pe, kin ka orp tuwihme Got. Kin miye ɲaiye somohon ɲende ɲai e ɲai e sai tuwihme Kraiis. Kut Got ka plihe orp tu e ɲaiye Lahmborenge e unuh hla me ɲai e ɲai e lalme.

²⁹ Yip sye yanange nange lenge miye tuweinge ɲaiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la ɲai ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge ɲaiye si yule? ɲaiye Got yukur ka ahra e lenge miye ɲaiye si yule pe, luku ka se ungwisme tinge tu e la?

³⁰ Deta e la ɲai me poi, lenge mitiɲ wula wula ɲaiye tinge tuhwarme poi me wah e e ɲaiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

³¹ Lenge to tatai, ɲup ilyeh ilyeh pe, tinge sye yende yumbune ɲam ɲaiye ma mule, kom poi lalme marp moto Kraiis jisas pe, luku ki ɲende ɲam hriphrip supulme yip. Wusyep ɲam uku ki bwore mise.

³² Yip sye ɲoiheriyembe nange ɲam gwande ɲasande ɲam no, ɲam mende wah uku. ɲaiye Got yukur plihe ɲahra e lenge mitiɲ ɲaiye si yule pe, nihe syohe ɲembere lenge mitiɲ sye Efesus pwambe pe, ɲam mamba e syohe pakaiye. Lenge miye ɲaiye si yule no, ɲaiye yukur tinge plihe tahar pe, ya mende tu e ɲaiye lenge haiten yanange nange, “Poi ya mono ɲai, topo e ya mono e pinip yehe no, minde pe, ya mule ko.”

³³ ɲoihme ɲaiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa ɲaiye yende hwap. Detale, tinge se ka yimbilme ɲoihmbwaip yip, topo e tinge se ka yende yumbune yip miye ɲaiye yarp bwore pe, se pa yurp pupwa.

³⁴ Yip pa ɲoiheriyembe bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisyeme Got bworere pe, ɲam mana yip wusyep e e ɲaiye yip pa hi e.

Miye nule ka plihe tuhur pe, ka ɲoinde tikin

³⁵ O miye ende se ka isilih tu e le e, “Miye ɲaiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?”

³⁶ O yip miye kwote, ɲupe ɲaiye ni ɲenete ɲaisep na gah kekep pe, yukur ki gere ɲanah ta e ɲaisep, pakai. Ki ɲowor yer ti, ki gere nanah.

³⁷ ɲoiheriyembe elme ɲip. Nin yukur ɲononde lou ɲip, pakai. Nin ɲenete ɲip syunge.

³⁸ Kom n̄asande tikin Got pe, lousep ta e n̄ip lakai yah n̄aiye ni nenete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose.

³⁹ Pe ki n̄ahilyeh ta e wahri lalme yukur n̄ahilyeh, pakai. Wahri miye n̄oinde tikin, wahri yuwor n̄oinde tikin, n̄injet n̄oinde tikin, n̄uyo n̄oinde tikin.

⁴⁰ N̄aiye nanah moihla pe, wahri ki n̄oinde me n̄aiye gah kekep e e, topo e yirise tikin wahri n̄aiye moihla pe, ki n̄oinde me yirise tikin wahri n̄aiye gah kekep e e.

⁴¹ Nau pe, yirise kin n̄oinde, wundehei pe, yirise ti n̄oinde, nowas pe, yirise tinge n̄oinde, topo e wutukun ilyeh ilyeh pe, yirise tinge n̄aiye nanar e pe, ki ilyeh ilyeh tongonose.

⁴² Pe ka n̄ahilyeh tu e lenge miye tuweinge n̄aiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye n̄aiye ka plihe tuhur pe, yukur ka nye, pakai.

⁴³ Wahri tikin miye n̄aiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye n̄aiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekte.

⁴⁴ Wahri miye nule n̄aiye poi mononde pe, tikin kekep, wahri n̄aiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.*

⁴⁵ Ki ta e Tup tikin Got n̄anange na, Miye n̄endehei Adam pe, Got n̄ende kin mi e pe, ki n̄unduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Krai. Ki ta e n̄aiye yipihinge n̄aiye nangange laip nal lenge miye tuweinge.

⁴⁶ Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande.

⁴⁷ Adam n̄endehei pe, Got nenge kekep n̄ende kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat.

⁴⁸ Lahmende n̄aiye tikin kekep e e pe, tinge ta e miye n̄aiye nase kekep nat. Lahmende n̄aiye tikin moihla pe, tinge ta e miye n̄aiye nase moihla nat.

⁴⁹ Ta e luku pe, tukwini poi ta e Adam, miye n̄aiye Got nenge kekep n̄ende, kom mindemboi pe, ya tu e Jisas Krai, miye n̄aiye nase moihla nat.

⁵⁰ Lenge to tatai, wusyep n̄aiye n̄am da mini yip pe, ki bwore mise. Wahri n̄anaip topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got n̄aiye ka bepeteme kin. Topo e wahri e e n̄aiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

⁵¹⁻⁵² Yusyunde wusyep tase mise le e. N̄upe n̄aiye n̄oih embere ka gil, lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e n̄aiye n̄embep hwaim-biryew. Poi ya lalme tana mamba e wahri ambaran n̄aiye ya murp nye nyermbe.

⁵³ Ta e luku pe, wahri tikin kekep e e n̄aiye ka si n̄up sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, n̄aiye yukur ka plihe ole, pakai, ka si nye nyermbe.

⁵⁴ Bwore mise, n̄ai ta e luku ka tus pe, wahri e e n̄aiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got n̄aiye ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

⁵⁵ Nule, bongol nin n̄aiye na engelyembe lenge miye tuweinge pe, sai ya?

Nule, n̄ombor nin n̄aiye na ongomb lenge miye tuweinge n̄anar a?

⁵⁶ Nule namba e n̄ombor kin natme hwap pe, ki nongomb lenge miye tuweinge n̄aiye yende hwap, topo e hwap namba e bongol kin natme wusyep ern̄eme.

⁵⁷ Kom poi, ya hrihrih me Got, kin miye n̄aiye nungwisime poi no, poi yohe ma moto bongol tikin Lahmboreng pe poi Jisas Krai.

⁵⁸ Ta e luku pe, lenge to tatai n̄am, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmboreng. Detale, yip si sisysteme nange wah n̄aiye yip yende me Lahmboreng pe, yukur ka talai pakaiye.

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Pol n̄anange n̄aiye ka yember wuhyau yil Jerusalem

¹ Tukwini n̄am da mininge wusyep me wuhyau n̄aiye yip si yiche no, pa yungwisime lenge Kristen miye tuweinge n̄aiye yarp Jerusalem. Yip pa yende n̄ahilyeh tu e n̄aiye n̄am si mana lenge sios mal Galesia n̄aiye ka yende.

² Sande ilyeh ilyeh pe, wuhyau n̄aiye yip yamba e pe, pa yuwor e sye yember yil mwan n̄aiye pa yende ofa yan̄a e Got. No n̄upe n̄aiye ma mut pe, yukur pa plihe yahai e wuhyau n̄aiye pa yiche.

³ Pe n̄upe n̄aiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye n̄aiye yip si yalan̄atme lenge pe, ka yenge wuhyau yil Jerusalem.

⁴ Ki bwore n̄aiye ma mil pe, tinge ka yil topo me n̄am.

Pol nala eteke lenge Korin

* **15.44** N̄upe n̄aiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. **15.45** Stt 2.7

⁵ Ma mute meteke yip minir Korin. Kom ñendehei kin pe, ñam ma mil moi ñaiye sai provins Masedonia. Detale, ñam mala mi meteke lenge mil Masedonia.

⁶ Topo e ma top yip murp ñup sye lakai, ñam jinjame. Ta e ma top yip murp meseperhme ñup tikin mwate ka mi e pe, yip pa yungwisme ñam ñupe ñaiye ma mil moi sye.*

⁷ Ñam gwarnge ñaiye ma motop yip murp sikirp manai e no, ma plihe mil. Ñam masande ñaiye ma motop yip murp ñup sikirp sokoloh gunde ñaiye ñasande tikin Lahmborenge.

⁸ Kom ñam da murp Efesus mi tutume ñup tikin Pentikos.

⁹ Detale, Got si kumbur kohmap me ñam ñaiye ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

¹⁰ Ñupe ñaiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip ñaiye ka top yip orp. Detale, kin miye wah tikin Got ñahilyeh ta e ñam.

¹¹ Ñam gwarnge ñaiye lahende yip pa mbep juhme kin tu e ñaiye kin miye pakaiye. Kom ñupe ñaiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip ñupe ñaiye ka ot me ñam. Ñam marp meseperhme kin ñaiye ka ot topo e lenge Kristen to tatai sye.

¹² Kom ñaiye Apolos pe, ñam mungwisme kin, topo e ñam maname bwore bwore ñaiye ka el top lenge Kristen to tatai sye el ñaiye ka eteke yip. Kom ñoih kin yukur tahar ñaiye ka el. Ñup ende ñaiye ñoih kin ka tuhur pe, ka el la eteke yip.

Wusyep sye topo e

¹³ Yurp yetehme, topo e ñoihmbwaip yip ka teñei bongol bwore mise yi yoto me Lahmborenge, topo e yukur pa hi jirnge ñainde, jin bongole.

¹⁴ Ñaimune ñaiye pa yende pe, pa yende niharar lenge miye tuweinge.

¹⁵ Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bamtihei kin pe, tinge ñendeheyeh ñaiye yimbilme ñoihmbwaip no, tinge yamba e Jisas pe, wah ñaiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got.

¹⁶ Ñam masande yip to tatai ñam ñaiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah.

¹⁷ Ñam hriphrip supule ñaiye Stepanas pe, Fortunatus pe, Akaiikus ñaiye si yat no, ñam meteke lenge pe, luku ta e ñaiye tinge

si yamba e luh yip lalme ñaiye yukur yate yeteke ñam.

¹⁸ Pe luku ta e ñaiye tinge yende ñoihmbwaip ñam gah tahai ñumwaiye pe, luku ñahilyeh ta e ñaiye ki ñende ñoihmbwaip yip gah tahai ñumwaiye. Yip pa hriphrip me lenge miye ñaiye ta e luku.

¹⁹ Lenge sios ñaiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge ñaiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e ñau bwore yoto nañ tikin Lahmborenge yatme yip.

²⁰ Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. Ñupe ñaiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge ñaiye jete lenge mar.

²¹ Ñam Pol, syep ñam tanam ñaiye ñam mainge wusyep hriphrip e e.

²² Got ka ember ñoihmbwaip nihe kin ote guhme lahmende ñaiye yukur ñende nihararme kin. Maranata! Wusyep tehei uku, "Lahmborenge poi, ni ot!"

²³ Ñoihmbwaip ñumwaiye tikin Lahmborenge Jisas ka si topo e yip.

²⁴ Nato nañ tikin Kraiss Jisas pe, ñoihmbwaip ñam mende nihararme yip lalme. Mise.

* **16.6** Ñup tikin mwate yohe tahar bongol pe, yukur tatame ñaiye ka yamba e loubil pinip yil moinde. **16.8** Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 **16.10** 1Ko 4.17 **16.15** 1Ko 1.16 **16.19** Apo 18.2

Tup hoi **ɲaiye Pol nainge nal lenge Korin**

Pol ɲanange wah ɲaiye Got nangange lenge aposel

¹ Nam Pol, ɲam aposel tikin Kraiſ Jisas. ɲasande tikin Got pe, ki nalanatme ɲam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got ɲaiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got ɲaiye yarp yal e yal e ya yoto provins Akaia.

² Yai Got poi topo e Lahmborenge Jisas Kraiſ ka yungwisme yip, topo e ka yende ɲoihmbwaip yip ka si ɲumwaiye.

Pol ɲanange wusyep risukwarme Got ɲaiye kin nungwisme kin

³ Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Kraiſ. Kin tehei tikin ɲoihmbwaip ɲumwaiye lalme topo e ɲoihginiſ. Kin Got ɲaiye nangange ɲoihmbwaip nal lenge miye tuweinge ɲaiye yarp yoto hwap.

⁴ Mane lalme ɲaiye tas natme poi pe, Got kin tehei ɲaiye ki pwal poi ɲoihmbwaip ɲumwaiye. Ta e luku pe, kin ɲasande ɲaiye ya mungwis lenge miye tuweinge ɲaiye yarp topo e hwap wula wula pe, ki ɲahilyeh ta e ɲaiye Got pwal poi ɲoihmbwaip ɲumwaiye.

⁵ Syohe ɲaiye poi mamba e pe, ki ɲahilyeh ta e syohe ɲaiye Kraiſ kin namba e. Kom poi tongor mal Kraiſ pe, Got pwal poi ɲoihmbwaip ɲumwaiye ɲembere sekete.

⁶ ɲupe ɲaiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. ɲaiye Got ka ende ɲoihmbwaip poi ka si ɲumwaiye pe, liki se ka ungwisme yip ɲaiye pa yamba e ɲoihmbwaip ɲumwaiye. ɲaiye pa jin bongole, topo e ɲaiye pa yikirh mane tu e ɲaiye poi mikirh pe, Got se ka yul yip ɲoihmbwaip ɲumwaiye.

⁷ Poi yukur ya ɲoihsipe yip, pakai. ɲoihmbwaip poi teɲeime yip pe, poi sisysteme ɲaiye yip se pa jin bongole. Poi sisysteme ɲaiye yip yikirh mane topo e poi pe, poi sisysteme nange yip se pa yamba e ɲoihmbwaip ɲumwaiye topo e poi.

⁸ Lenge Kristen to tatai, poi masande yip pa sisysteme mane le e ɲaiye lenge miye sye nato provins Esia yende yatme poi. Mane le e ɲaiye sai me poi pe, ki ɲembere sekete nengelyembe poi ta e ɲaiye poi da mule.

⁹ Poi ɲoihmeriyembe ɲaiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas ɲaiye poi ya ɲoihmeriyembe ɲaiye bongol

poi pakai. Ya ɲoihmeriyembe milme Yai Got, kin miye ɲaiye ɲahra e lenge miye yule.

¹⁰ Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisysteme ta e le e, ɲaiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip.

¹¹ Topo e yip pa yungwisme poi yisilihme Yai ɲaiye ka ungwisme poi. No Got ka isyunde ɲisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e ɲaimune ɲaiye Got ɲende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

Pol yukur hombo e yeh lenge Korin

¹² ɲainde ɲaiye poi hriphrip supule, topo e poi sisysteme pe, poi mende ɲai e ɲai e topo e ɲoihmbwaip ɲumwaiye malme lenge mitiɲ lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande ɲasande tikin Got. Poi yukur marp gwande ɲasande tikin kekep e e, pakai. Poi marp gwande bongol, topo e ɲoihginiſ tikin Got.

¹³⁻¹⁴ ɲupe ɲaiye poi mainge tup member malme yip pe, poi mainge wusyep ɲaiye yip tatame pa jonose no, pa sisysteme wusyep tehei kin. Nam yukur minise wusyep ende me yip. Bwore mise, wusyep ɲaiye ɲam mainge pe, teter yip jinjame wusyep sye. Kom ɲam masande yip pa sisysteme bwore mise wusyep tehei lalme ɲaiye ɲam mainge no, ɲup yuwo tikin Jisas Kraiſ pe, yip pa yahra e nan poi, topo e poi ya mahra e nan yip.

¹⁵⁻¹⁶ Nam ɲoiheriyembe nange yip sisysteme nange ɲam miye bwore mise pe, ɲam si mupwai e wusyep ɲaiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. ɲupe ɲaiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme ɲam ɲaiye ma mil Judia.

¹⁷ Yip ɲoiheriyembe nange wusyep ɲaiye ɲam manange mal yer ta e ɲam hombo e yeh yip lakai? Yip ɲoiheriyembe nange ɲam miye pupwa ɲaiye bunjenge ɲoihmbwaip ta e ɲaiye lenge miye kekep yende, topo e ɲam he me mi e pe, ɲam plihe manange pakai?

¹⁸ Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme ɲaiye ɲam mana yip pe, ɲam manange mise pe, yukur ma plihe mininge pakai.

¹⁹ Poi hindi Sailas topo e Timoti, poi manange malanatme wusyep me Jisas Kraiſ, talah tikin Got, malme yip. Poi sisysteme, Jisas Kraiſ kin miye mise, kin yukur hombo e, pakai. Kraiſ, kin miye mise ɲilyehe sai.

²⁰ Krais ki nende wusyep upwai e wula tikin Got ki tas halhale supule pe, npe njaie poi masande wusyep tikin Got me nan tikin Krais pe, poi manange bwore mise. Pe poi mana e nan embere malme Got.

²¹ Got kin njilyehe sai nende bilip poi topo e bilip yip bongol nato nan tikin Krais Jisas, topo e Got kin njilyehe sai kin nalanatme poi miye tuweinge kitikin.

²² Got si pwal poi Yohe Yirise kitikin ta e wutu nato njoimbwaip poi njaie ki sasambe nange poi tikin Got. Luku nai nendehe njaie kin pwal poi. Nai e nai e bwore bwore njaie mindemboi ka pul poi pe, kin nende mi mi nanar nanah moihla .

Pol yukur hwiwai nal Korin

²³ Nam gwal nan tikin Lahmborenge Got nende bongol me wusyep nam pe, kin sisysteme njoimbwaip nam. Tehei kin njaie nam yukur plihe mat Korin pe, ki ta e le e, nam gwarng njaie wusyep bongol nam se ka yul yip njoimbwaip mane.

²⁴ Poi yukur bepmeteme njoimbwaip yip njaie tejeime Got, topo e yukur ya mini yip njaime njaie pa yende, pakai. Poi sisysteme nange yip si jan bongole, topo e njoimbwaip yip tehei bongol. Kom poi lalme mende wah bwore bwore njaie ka ende yip pa hriphrip supule.

2

¹ Ta e luku pe, nam njoiheryembe na, prepwan njaie ma plihe muta meteke yip no, ma mende yip pa njoimbwaip mane.

² Njaie ma mende yip pa njoimbwaip mane, topo e ma yul yip syohe pe, lah-mende ka ende nam ma hriphrip? Yip miye tuweinge pa yende nam ma hriphrip.

³ Tehei kin njaie somohon nam mainge tup uku pe, ki ta e le e, nam gwarng njaie ma mute meteke yip pe, ka pule njoimbwaip mane. Yip lenge miye tuweinge liki pa yende nam ma hriphrip. Pe nam sisysteme, npe njaie ma hriphrip pe, yip topo e pa hriphrip.

⁴ Bwore mise, npe njaie nam mainge tup uku member malme yip pe, njoimbwaip nam ginir embere sekete. Topo e njoimbwaip nam mane sekete pe, nam milil. Kom nam yukur mainge tup uku njaie ma yul yip njoimbwaip mane, pakai. Nam mainge njaie pa sisysteme na, nam mende nihararme yip njembere sekete.

Lenge Korin ka yusme hwap tikin miye ende

⁵ Miye ende si nende yip njoimbwaip mane pe, nam njoimhanme kin sikirp. Kom nam gwarng njaie ma mininge wusyep bongol milme kin.

⁶ Pe wusyep mune njaie yip si yanange yalme kin pe, luku si ta e njaie yitini pupwa njaie kin namba e.

⁷ Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur njoimbwaip mane luku ka tule kin.

⁸ Pe nam misilih yip njaie pa yinime yasambe no, ka sisysteme na, yip yende ni-hararme kin.

⁹ Nam mainge tup e e njaie nam da sisysteme na, yip pa jin bongole, topo e yip pa junde Krais yusyunde wusyep kin, lakai pakai?

¹⁰ Npe njaie yip yasme pupwa miye ende pe, nam topo e masme pupwa kin. Njaie pupwa ende ka si no, ma musme pe, nam masme gwah njembep tikin Krais njaie ka ungwisme yip.

¹¹ Nam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisysteme wah pupwa kin.

Pol nasande ka eteke e Taitus

¹² Npe njaie nam pwar mal Troas njaie ma mininge wusyep bwore mise tikin Krais pe, nam masande nange Lahmborenge si kumbur njahwikin me wah uku.

¹³ Kom njoimbwaip nam yukur tahai njumwaiye, detale, nam yukur meteke e to poi Taitus. Ta e luku pe, nam masme lenge Kristen titinge Troas pe, nam mikil e mate gwere provins Masedonia.

Got nende lenge aposel jan bongol njaie yende wah

¹⁴ Nam hriphrip me Got njaie poi si gwahilyeh topo e Krais pe, nyermbe nyermbe Got kin yohe pe, kin neleneime poi ta e njaie miye ondoh titinge miye wondoh.* Ta e luku pe, nye nyermbe Got nungwisme poi njaie poi manange wusyep misme wah bongol tikin Krais pe, wusyep uku ki naihe sengehrepe nal moiye moiye.

¹⁵ Mise supule, poi aposel ta e niyeh njaie naihe sengehrepe mi supule, njaie Krais namba e pe, kin nende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge njaie Got si namba e tinge, topo e kin nal bumbe me lenge mitinj sye njaie ka talai.

¹⁶ Lenge mitinj njaie ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitinj njaie Got si namba e tinge pe, wusyep mise njaie poi manange, ki naihe sengehrepe pe, ki nangang lenge laip njaie sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme?

¹⁷ Kom poi yukur ta e lenge miye wula wula njaie yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal

ɲembep tikin Got pe, poi miye wah tikin Kraisi ɲaiye poi manange wusyep mise tikin Got bwore bwarme.

3

Lenge aposel yarp miye wah tikin kontrak ɲambaran

¹ Yip yisande ɲaiye ma minge tup ende ɲaiye poi aposel mise, lakai? O yip ɲoiheryembe nange poi ta e lenge miye sye ɲaiye ka yul yip tup ɲaiye lenge mitiɲ si yainge ɲaiye tinge aposel mise? Topo e poi yukur ya misilih yip ɲaiye pa yinge tup ende ɲaiye poi aposel mise, pakai supule.

² Yip tip pe, yip si yarp ta e tup ɲaiye ɲana lenge mitiɲ me ɲaimune ɲaiye poi mende. Topo e poi monorh yip tahai nato ɲoihmbwaip ɲai, ɲaiye mitiɲ lalme ka yeteke e, topo e ka jonose.

³ Bwore mise, yip yarp halhale ta e tup ɲaiye natme Kraisi pe, wah ɲaiye poi mende pe, ki ta e ɲaiye Kraisi nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got ɲaiye narp nye nyermbe. Topo e yukur ki nainge nanah ɲeser, pakai. Ki nainge nato ɲoihmbwaip lenge miye tuweinge.

⁴ Poi tatame ya mininge wusyep e e tu e le e. Detale, ɲoihmbwaip poi si teɲei bongol me Got nato Kraisi.

⁵ Yukur ɲainde sai nato poi ɲaiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin ɲilyehe sai, kin pwal poi bongol ɲaiye poi tatame ya mende wah e e.

⁶ Pe kitikin si ɲende poi ɲaiye poi tatame ya murp miye wah tikin kontrak ɲambaran. Kontrak e e yukur ɲaimune ɲaiye tinge yainge yal tup me wusyep erɲeme, pakai. Le e ɲai e ɲai e tikin Yohe Yirise. Wusyep tikin wusyep erɲeme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip ɲaiye sai nye nyermbe nal lenge miye tuweinge.

⁷ Got nainge wusyep erɲeme nanah ɲeser pe, kin nangange lenge, kom wusyep erɲeme luku nenge nule natme lenge miye tuweinge. Pe wusyep erɲeme luku nat topo e yirise ɲembere tikin Got naɲar e timbiya gah, topo e bep mohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bep mohro Moses, kom yirise luku plihe kyupe.

⁸ Kom wah ɲaiye Yohe Yirise ɲende nal lenge miye tuweinge pe, yirise kin nenge-lyembe yirise tikin wusyep erɲeme.

⁹ Wah tikin wusyep erɲeme pe, ki ende poi ɲaiye ya gwin wusyep topo e ya talai! Wusyep erɲeme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise ɲaiye yende lenge miye tuweinge ka bwore

bwarme yil ɲembep tikin Got pe, luku ki nat topo e yirise embere supule tikin Got.

¹⁰ Yirise embere topo e bongol tikin Yohe Yirise ɲembere sekete pe, ki nengelyembe yirise tikin kontrak telei.

¹¹ Wusyep erɲeme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku ɲembere supule ɲaiye ka si nye nyermbe.

¹² Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale.

¹³ Poi yukur mende ta e Moses ɲaiye ɲende. Kin namba e ɲaiyuwat nenge napara e bep mohro kin ɲaiye lenge Israel yukur ka yeteke e ɲupe ɲaiye yirise sai bep mohro kin da kyupe.

¹⁴ ɲoihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, ɲaiye ka sisysteme wusyep tehei ɲaiye tinge jonose. Pe luku ki ta e ɲaiyuwat ɲaiye nupwai e ɲoihmbwaip tinge. ɲaiye ɲoihmbwaip poi teɲeime Kraisi pe, kin ka ongohe ɲaiyuwat uku.

¹⁵ Ki ɲahilyeh ta e tukwini, ɲupe ɲaiye tinge jonose wusyep erɲeme tikin Moses, kom ɲaiyuwat uku teter nupwai e ɲoihmbwaip tinge.

¹⁶ Kom ɲaiye miye ende ka imbilme ɲoihmbwaip elme Lahmboreng pe, kin ka ongohe ɲaiyuwat uku ɲaiye ɲupwai e ɲoihmbwaip kin.

¹⁷ Lahmboreng kin yipihinge. Ta e luku pe, luh ɲaiye yipihinge tikin Lahmboreng narp pe, kin ɲende poi hlaininge.

¹⁸ Lahmboreng kin nongohe ɲaiyuwat ɲaiye ɲupwai e ɲoihmbwaip poi ɲaiye ya tu e pinip yipihinge ɲaiye masambe yirise tikin Lahmboreng. Lahmboreng kin yipihinge ɲaiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin ɲaiye poi masamb lenge ka tuhur embere enge el.

4

Lenge aposel yukur bongol

¹ Got kin ɲoihginirme poi pe, kin nalanatme poi ɲaiye ya mende wah kin. Ta e luku pe, poi yukur gwarng ɲaiye ya mende wah uku, pakai.

² Poi si maɲa e teket me ɲai e ɲai e pupwa yehe ɲaiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malanmatme wusyep mise tikin Got mal halhale, ɲaiye lenge miye tuweinge ka yiyar e poi pe, ka sisysteme nange poi mende wah bwore mise mal ɲembep tikin Got.

³ N̄aiye lenge miye tuweinge sye yukur sisyeme tehei tikin wusyep mise tikin Got n̄aiye poi manange malaŋatme pe, lenge miye tuweinge luku tinge yarp yal yaŋah tikin hel.

⁴ Tinge yukur yimbilme n̄oihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge n̄aiye yukur ka yeteke e yirise tikin wusyep mise n̄aiye natme yirise tikin Krai. Kin miye n̄aiye yipihinge mise tikin Got.

⁵ Poi yukur manange wusyep me potopoi. Poi manange malaŋatme wusyep n̄aiye Jisas Krai kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip.

⁶ Got kitikin n̄anange na, “Yirise ka aŋar e el oto yepelme”. Got esep ilyeh uku pe, kitikin n̄ende yirise n̄aŋar e nato n̄oihmbwaip poi n̄aiye poi meteke e bepmohro tikin Jisas Krai, n̄aiye yirise bongol n̄embere tikin Got gahanahme kin.

⁷ Kom yirise bongol embere tikin Got le e n̄aiye sai me poi aposel pe, ki sai nato wahri poi n̄aiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere n̄aiye bongol tikin Got. Yukur bongol potopoi, pakai.

⁸ N̄up wula wula poi mamba e hwap nat umbur umbur, kom yukur ki n̄isyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarang masme wah, pakai.

⁹ N̄up sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi.

¹⁰ Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki n̄asamb lenge miye tuweinge na, Jisas kin narp laip nato poi.

¹¹ Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalm laip poi, n̄aiye narp nato wahri e e n̄aiye mindemboi ka nye.

¹² Luku ta e n̄aiye nule ki n̄ende wah sai nato wahri poi aposel, kom laip ki n̄ende wah sai nato yip.

¹³ Tup tikin Got n̄anange na, N̄oihmbwaip n̄am teŋeime Got pe, n̄am manange wusyep.

Poi topo e, n̄oihmbwaip poi teŋeime Got pe, poi manange malaŋatme wusyep mise.

¹⁴ Poi sisyeme nange Got kin n̄ahra e Lahmborenge Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e n̄aiye kin n̄ahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el n̄embep Jisas.

¹⁵ N̄ai e n̄ai e lalme le e pe, se ka ungwisme yip. Pe n̄oihginir tikin Got ka enge lenge

miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphri, topo e ka yirisukwarme Got pe, Got ka amba e n̄aŋ embere.

Lenge aposel, n̄oihmbwaip tinge teŋeime Krai pe, tinge yamba e bongol

¹⁶ Poi n̄oiheryembe wah bwore le e n̄aiye Got n̄ende pe, poi yukur mende pilpil n̄aiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom n̄oihmbwaip poi ki tahar n̄ambaran n̄up ilyeh ilyeh.

¹⁷ Pe nihe syohe n̄aiye poi mamba e tukwini le e yukur n̄embere, topo e yukur ka si n̄up sokoloh. Kom nihe syohe luku pwal poi laip bwore n̄aiye ka si nye nyermbe pe, ki nengelyembe nihe syohe n̄aiye tukwini poi mamba e.

¹⁸ Poi yukur member n̄oiheryembe poi malme n̄ai e n̄ai e n̄aiye n̄embep eteke e, pakai. N̄ai e n̄ai e n̄aiye n̄embep eteke e pe, yukur ka si n̄up sokoloh. O n̄ai e n̄ai e bwore bwore n̄aiye n̄embep yukur ka eteke e pe, ka si nye nyermbe.

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¹ Poi si sisyeme na, wahri tikin kekep e e n̄aiye ta e yokoh sel n̄aiye poi marp ma moto no, n̄upe n̄aiye ka turwau pe, Got si n̄ende mi mi yokoh sai nanah moihla me poi n̄aiye ya murp mi moto. Wahri n̄aiye Got kitikin n̄ende n̄aiye ka si nye nyermbe pe, yukur miye nenge syep n̄ende, pakai.

² Tukwini n̄aiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe, poi mende niharar n̄aiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tu e n̄aiye poi dende hihyilih n̄ambaran.

³ Detale, n̄upe n̄aiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge n̄aiye wahri pakai.

⁴ N̄upe n̄aiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e n̄aiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla n̄aiye ka apara e poi tu e n̄aiye poi si dende hihyilih ambaran. No wahri n̄aiye tikin nule pe, ka amba e laip ambaran n̄aiye ka si nye nyermbe.

⁵ Got n̄ende mi mi me poi n̄aiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e n̄ai n̄endehei n̄aiye poi mamba e. Ta e luku pe, kin pasam poi n̄ai e n̄ai e bwore bwore n̄aiye kin si n̄ende mi mi no, mindemboi ya mamba e.

⁶ Poi marp n̄oihmbwaip n̄umwaiye pe, poi meseperrhme n̄ai e n̄ai e luku. Kom poi sisyeme na, teter poi marp topo e wahri

tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

⁷ Nai e nai e naiye tukwini poi meteke e, yukur njoihmbwaip poi teñeime, kut poi meseperrhme nai e nai e naiye ñanar moihla .

⁸ Ta e luku pe, yukur ya hi gwirnge naiye ya mule. Detale, naiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi je-heinge poi nanah moihla . Luku nai embere.

⁹ Ta e luku pe, poi da mende naiye Lahmborenge ka hriphrip ñupe naiye teter ya murp topo e wahri tiki kekep e e, lakai naiye ya mil topo e kin mil moi kin.

¹⁰ Ta e luku pe, poi lalme ya gwin nembep Krai naiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde ñaimune bwore lakai pupwa naiye poi si mende, ñupe naiye poi marp topo e wahri tikin kekep e e.

Ya mende lenge miye tuweinge ka njoihmbwaip iliyeh topo e Got

¹¹ Poi sisyeme mindemboi Krai se ka iyar e nai e nai e naiye poi mende. Ta e luku pe, poi hi gwanrge Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah naiye mahra e njoihmbwaip lenge miye tuweinge naiye ka yimbilme njoihmbwaip yilme kin. Got kin sisyeme njoihmbwaip poi. Ta e pe, poi njoiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip.

¹² Wusyep e e pe, yukur poi plihe mahra e nanj potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip naiye yip pa hriphrip me ñaimune naiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye naiye tinge yahra e nanj tititinge me wah tinge naiye yungwisme wahri wicher iliyehme. Kut yukur tinge yiyar e ñaimune naiye sai njoihmbwaip mele e.

¹³ Lenge miye sye yanange nange poi miye kwote. Kom nai e nai e lalme naiye poi mende pe, poi mahra e nanj tikin Got. Topo e njoiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip.

¹⁴ Krai ñende nihararme poi lalme pe, tukwini poi lalme sisyeme Krai kin nule nal loutungwarmbe me mitinj lalme. Luku ta e naiye njoihmbwaip telei poi lalme si nule.

¹⁵ Krai kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip naiye yungwisme tititinge, pakai. Tinge ka yurp laip naiye ka yungwisme lenge mitinj. Detale, tinge njoiheryembe naiye Krai kin nule berme tinge mi e pe, Got plihe nahra e kin naiye ka ungwisme lenge miye tuweinge lalme.

¹⁶ Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e naiye yiyar e lenge

miye tuweinge. Bwore mise, somohon naiye poi marp njoihmbwaip yerkeime pe, poi miyar e Krai ta e naiye kin miye kekep. Kom tukwini poi sisyeme nange Krai kin Talah tikin Got.

¹⁷ Nupe naiye miye ende tongor nal Krai pe, kin si miye ambaran supule pe, njoihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule.

¹⁸ Got si ñende nai e nai e le e me poi. Somohon poi wachaih kin, kom wah naiye Krai ñende pe, Got plihe ñende poi njoihmbwaip iliyeh topo e kin. Got si pwal poi wah naiye ya mende lenge mitinj sye ka plihe njoihmbwaip iliyeh topo e kin.

¹⁹ Wusyep naiye ñam manange pe, ta e le e, ñaimune naiye Krai ñende pe, Got ka ende lenge miye tuweinge lalme kekep e e ka njoihmbwaip iliyeh topo e kin. Kin si nasme pupwa poi, topo e kin si njoihsipe pe, kin si pwal poi wah naiye ya minginge malañatme wusyep kin naiye ka ende lenge miye tuweinge lalme ka njoihmbwaip iliyeh topo e kin.

²⁰ Poi miye mut tikin Krai naiye poi manange malañatme wusyep kin, topo e wusyep tas mut poi pe, Got ñanange wusyep nal lenge miye tuweinge. Poi miye wah tikin Krai, naiye poi misilih yip naiye pa yusme naiye yende wachaihme Got no, ka bunjenge yip pa yil njoihmbwaip iliyeh topo e kin.

²¹ Krai kin yukur ñende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Krai pe, ta e naiye kin miye pupwa supule. Nato Krai pe, poi bwore bwarme mal nembep tikin Got.

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Lenge aposel yikirh mane wula wula me wah naiye tinge yende

¹ Poi miye wah tikin Got pe, poi misilih yip lahmende naiye si yisande wusyep me njoihginir tikin Got pe, yukur pa yusme njoihginir luku ka si pakaiye.

² Detale, Got ñanange ta e le e, Le e ñup kitikin pe, ñam si masande yip. Ñup tikin naiye ñam si malañatme naiye ma mamba e yip pe,

ma mungwisme yip. Yusyunde! Tukwini ñup tikin naiye Got de ka ende mi me poi. Topo e tukwini ñup tikin Got ka amba poi.

³ Poi aposel gwanrge naiye lenge mitinj ka yininge wusyep pupwa me wah naiye poi mende. Ta e luku pe, poi yukur gwande yanah naiye yende lenge miye tuweinge ka tuhwarme wah naiye poi mende, pakai.

⁴ Nato nai e nai e lalme naiye poi mende pe, ki sasambe nange poi miye mise tikin

Got. Pe njupe njaie mane, topo e nihe syohe, topo e wachaih njaie natme poi pe, poi syumbe marp numwaiye, topo e poi gwan bongole.

⁵ Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate posoh bworere, topo e poi sehei e njaie.

⁶ Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore numwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise.

⁷ Poi manange malanjatme wusyep mise topo e bongol tikin Got. Nohimbwaip bwore bwarme poi ki ta e njaie njim njombor njaie ya menge murmbe, topo e wihmbwah njaie ki tatme poi.

⁸ Lenge miye sye tinge yahra e nan poi, kut lenge miye sye tinge tale nan poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitinj me njimune bwore njaie poi mende. Topo e lenge miye sye njoheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise.

⁹ Lenge miye sye tinge hombo e njaie yukur tinge sisysteme poi, kom mise kin, mitinj wula wula tinge sisysteme poi. Poi ta e njaie miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule.

¹⁰ Poi marp topo e njohimbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e njaipwa nj, kom wah njaie poi mende pe, ki nungwis lenge miye tuweinge njaie tinge tatame njaie e njaie e wula wula tikin moihla. Ki ta e njaie poi njaie e njaie e pakai, kom poi tatame njaie e njaie e tikin moihla.

¹¹ Yip Korin, poi si mana yip mal halhale njaie poi mende nihararme yip supule.

¹² Poi yukur mupwai e njohimbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e njohimbwaip yip bongol me poi.

¹³ Nam mana yip wusyep ta e njaie yai njanange wusyep me talah kin. Yip pa yende njahilyeh tu e njaie poi mende me yip. Pa bunjenge njohimbwaip yip yutme poi.

Poi yukoh yirise tikin Got

¹⁴ Lenge haiten pe, tinge njinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame njaie lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame njaie yirise ka guhilyeh topo e yepelme, lakai?

¹⁵ Tatame njaie Krai ka hindi Satan njohimbwaip ilyeh, lakai? Topo e tatame njaie Kristen topo e haiten ka juhilyeh, lakai?

¹⁶ Tatame njaie na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e njaie Got kitikin njanange,

Nam ma murp motop tinge, topo e ma mile mut murp bumbe me tinge. Nam ma Got tinge, topo e tinge ka miye tuweinge njam.

¹⁷ Topo e Got plihe njanange na, Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me njaie njaie pupwa lome, ta e na njam ma mamba e yip.

¹⁸ Nam yai yip, o yip lahtuweinge miye njam. Lahmboreng njaie bongol sekete kin njanange wusyep uku.

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¹ Lenge to tatai njam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme njaie njende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil nembe tikin Got. Pe poi ya hi gwirnge pe, ya murp tuwihme Got pe, ya manja e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

Lenge Korin yimbilme njohimbwaip pe, Pol kin hriphrip supule

² Njoheryembe poi yi yoto njohimbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e njaie e njaie e kin.

³ Wusyep e e njaie njam manange pe, yukur ka ende yip pa njoh mane. Detale, njam yukur tale yip, pakai. Kut poi mende nihararme yip njembere sekete. Poi hriphrip njaie ya mule lakai ya murp laip topo e yip.

⁴ Nam sisysteme ta e le e, njam tatame njaie ma mininge wusyep mil halhalme yip, njaie njam hriphrip me yip, topo e ma mahra e nan yip pe, luku ki njende bongolme njohimbwaip njam. Hwap lalme njaie natme poi pe, njam njohimeryembe yip, ta e luku pe, njohimbwaip njam ki hriphrip njembere sekete.

⁵ Njupe njaie poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarme poi pe, njohimbwaip poi hi garrange.

⁶ Kom Got kin miye njaie nangange njohimbwaip numwaiye nal lenge mitinj njaie yarp topo e njohimbwaip mane. Got nember Taitus nat pe, ta e njaie kin nenge njohimbwaip numwaiye natme poi.

⁷ Poi meteke e bepmohro kin, topo e kin njana poi yanah bwore njaie yip si yende bongolme kin pe, poi hriphrip. Taitus kin njana njam njaie yip yende niharar njaie pa yeteke

ɲam pe, ɲoihmbwaip yip ginir supule. Pe yip ɲoiheryembe ɲaiye pa yurp ɲoihmbwaip ilyeh topo e ɲam pe, luku ɲende ɲam hriphrip supule.

⁸ ɲam sisysteme tup ɲaiye somohon ɲam mainge pe, ki ɲende yip yamba e ɲoihmbwaip mane, kom ɲam yukur manange pakai me wusyep uku. Bwore mise, somohon ɲam gwarngɛ ɲaiye ma member tup mil me yip no, ma yul yip ɲoihmbwaip mane. Kom tukwini pakai. ɲam sisysteme tup uku ki yal yip ɲoih mane, kom ɲoih mane le e pupwa nilyehe.

⁹ Tukwini ɲam hriphrip, kom yukur ɲam hriphrip ɲaiye ɲam yal yip ɲoih mane, pakai. Kom ɲam hriphrip ɲaiye ɲoih mane luku ɲende yip yimbilme ɲoihmbwaip yip pe, luku kin gande ɲasande tikin Got. Poi yukur mende yumbune yip.

¹⁰ ɲoihmbwaip mane ɲaiye natme ɲasande tikin Got pe, ki nungwisme miye ɲaiye ka imbilme ɲoihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me ɲoih mane ɲaiye ta e luku, kut ɲoih mane ɲaiye tikin kekep e e pe, ki nenge nule nat.

¹¹ Yip pa ɲoiheryembe bworere. ɲoihmbwaip mane le e ɲaiye Got yal yip pe, ki ɲende ɲaiye yip tahar yanange wusyep yende mi me yip. Yip ɲoihmbwaip mane topo e yip hi jarnge pe, yip yasande ɲaiye pa yeteke e poi. Pe yip pa yihele miye ɲaiye si ɲende pupwa. ɲai e ɲai e lalme ɲaiye pa yende pe, luku ki sasambe nange yip yukur yende hwap.

¹² ɲupe ɲaiye ɲam mainge tup uku malme yip pe, ɲam yukur mainge tup malme miye ɲaiye si ɲende hwap. ɲam yukur ɲoiheryembe miye ɲaiye miye uku si ɲende hwap nalme kin, pakai. ɲam masande ɲaiye ɲoihmbwaip bwore bwore yip ka tus halhale el ɲembep tikin Got ɲaiye yip yende nihararme poi pe, pa junde wusyep poi.

¹³ Luku ki pwal poi ɲoihmbwaip ɲumwaiye, topo e Taitus kin ɲende poi hriphrip ɲembere supule. Detale, kin ɲana poi ɲaiye yip bepyeteme kin bworere no, ɲoih mane kin si mi e.

¹⁴ Somohon ɲam mahra e nan yip malme Taitus. Yip yende ɲoihmbwaip bwore bwore yalme kin. Luku ki ɲasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep ɲaiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e ɲoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule.

¹⁵ ɲupe ɲaiye Taitus nate ɲeteke yip pe, yip hi jarnge, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin ɲoiheryembe

ɲoihmbwaip bwore yip pe, kin hriphrip me yip.

¹⁶ ɲam hriphrip supule me yip, detale, ɲam sisysteme, yip se pa junde yanah bwarme ɲilyehme.

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Lenge Kristen miye tuweinge yember wuhyau jahilyeh ɲaiye ka yungwis lenge Judia

¹ Lenge to tatai ɲam, tukwini ɲam da mini yip ɲaimune ɲaiye Got kin ɲoih mi mi me lenge sios Masedonia.

² Lenge to tatai poi ɲaiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge ɲaipwa ɲi, kom ɲoihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau ɲaiye yungwisme lenge mitij sye.

³ Tukwini ɲam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande ɲasande tititinge. Tinge ɲaipwa ɲi, kom ɲoihmbwaip tinge pe, ki ta e pinip lalal. ɲaimune sikirp ɲaiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal.

⁴ Tinge yisilih poi aposel bongol ɲaiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got ɲaiye yarp Judia.

⁵ Poi ɲoiheryembe nange ka yiche wuhyau ɲahilyeh, kom ɲoihmbwaip tinge pe, ki ɲoinde tikin. Nendehei tinge yanja e tinge yalme Lahmborengɛ jande ɲasande kin mi e pe, tinge yanja e tinge yatme poi.

⁶ Somohon Taitus kin miye ɲaiye ɲahra e ɲoihmbwaip yip ɲaiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol ɲaiye ka plihe el la ungwis yip ende wah uku no, ka mi e.

⁷ ɲai e ɲai e tetehei ɲaiye yip yende pe, yip jande yanah bwore. ɲoihmbwaip yip teɲeime Got bongol, topo e yanah ɲaiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule ɲaiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini ɲam masande ɲaiye pa junde yanah ɲaiye yiche wuhyau yungwis lenge Kristen sye, yukur pa yupwai e.

⁸ ɲam yukur mana yip wusyep e e ta e wusyep erɲeme ɲaiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule ɲaiye ka yende. Kom ɲam da sisysteme ɲaiye yip yende nihararme lenge Kristen sye, lakai.

⁹ Yip sisysteme na, Lahmborengɛ Jisas Krai kin ɲoihginirme poi pe, kin nasme bongol, topo e ɲai e ɲai e bwore tikin moihla pe, kin nate gah kekep e e ta e ɲaiye miye pakaiye. Ki ɲende ta e luku ɲaiye ya mamba e ɲai e ɲai e bwore tikin moihla.

¹⁰ Njaiye n̄oiheriyembe n̄am pe, n̄am da mininge wusyep milme yip gunde yanah n̄jaiye yiche wuhyau. Somohon yip yasande n̄jaiye pa yahra e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe n̄jaiye wah uku ka mi e.

¹¹ Somohon n̄oihmbwaip yip tahar n̄jaiye yip yende wah uku pe, tukwini n̄am masande n̄jaiye pa yende bongol me wah uku yi tutume n̄jaiye ka mi e. Pa yende tutume wutu n̄jai e n̄jai e n̄jaiye yip yember.

¹² Miye n̄jaiye n̄jende niharar n̄jaiye ka aña e Got pe, Got ka hriphrip n̄jaiye se ka amba e. Got n̄oiheriyembe n̄jai e n̄jai e n̄jaiye miye ilyeh ilyeh tatame ka aña e. Kin yukur n̄jisilih lenge n̄jaiye ka yanã e n̄aimune n̄jaiye yukur n̄janar topo e tinge, pakai.

¹³ N̄am yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. N̄am masande poi lalme ya guhilyeh mikirh mane luku.

¹⁴ Tukwini n̄jup e e pe, yip n̄jai e n̄jai e wula wula pe, pa yangange n̄jai e n̄jai e sye yil lenge miye tuweinge n̄jaiye tinge sehei e. N̄jup n̄jaiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane.

¹⁵ Ki ta e n̄jaiye wusyep mise tikin Got n̄janange na, Miye n̄jaiye namba e n̄jai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye n̄jaiye namba e n̄jai sikirp pe, yukur ka sehei e n̄jai.

Pol member lenge miye sye yal Korin

¹⁶ N̄am hriphrip me Got n̄jaiye kin nahra e n̄oihmbwaip Taitus n̄jahilyeh ta e poi n̄jaiye kin hriphrip n̄jaiye ka ungwisme yip.

¹⁷ N̄oihmbwaip n̄jembere kin pe, kin n̄jende niharar n̄jaiye ka eteke yip. Ta e pe, kin hriphrip n̄jaiye ka gunde n̄jisilih poi n̄jaiye ka plihe e eteke yip.

¹⁸ Poi member tatai ende n̄jaiye kin nala el topo me kin. Nal sios lalme pe, tinge yanã e nan̄j embere yalme tatai uku. Detale, kin n̄janange wusyep bwore mise tikin Got.

¹⁹ Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin n̄jaiye ka top poi el e el e ende wah ungwisme poi n̄jaiye ya menge wuhyau uku mil n̄jaiye tinge si yiche. Poi mende wah uku n̄jaiye ya mahra e nan̄j tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge n̄jaiye poi mende nihararme n̄jaiye ya mungwis lenge.

²⁰ Poi hi gwarng n̄jaiye lenge miye tuweinge ka yiche n̄jese me poi me wuhyau n̄jembere n̄jaiye poi hepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi.

²¹ Kom wah uku bwore bwarme yukur poi mende mal n̄jembep tikin Got ilyehme, pakai. Poi mende mal n̄jembep lenge miye tuweinge topo e.

²² Poi plihe member tatai poi ende mal n̄jaiye ka el topo e tinge hindi. Poi si sa-saipe wah kin n̄jup wula wula mal wah wula pe, poi meteke e kin ta e n̄jaiye kin bongol tatame n̄jaiye ka ende wah. Kin si sisyeme na, n̄oihmbwaip yip bwore supule pe, n̄oihmbwaip n̄jembere kin pe, kin n̄jasande n̄jaiye ka ende wah e e.

²³ Yip si sisyeme Taitus, kin miye yanam n̄am, topo e kin wah ilyeh n̄am n̄jaiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme n̄jaiye sios yalanatme tinge hindi me wah uku, topo e tinge hindi yahra e nan̄j tikin Krais nato wah tinge.

²⁴ Ta e luku pe, yip pa yisambe n̄oihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme n̄oihmbwaip bwore bwore yip n̄jaiye yip yende nihararme lenge mitin sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me n̄oihmbwaip bwore bwore n̄jaiye yip yende, pakai.

9

Lenge Korin ka yangange wuhyau n̄jaiye ka yungwisme lenge miye tuweinge tikin Got

¹ Yip si sisyeme wuhyau n̄jaiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan n̄jaiye ya plihe minge tup member mil me yip.

² N̄am si sisyeme n̄oihmbwaip yip tahar n̄jaiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe n̄am mahra e nan̄j yip mal n̄jembep lenge Masedonia. Pe n̄am mana lenge ta e le e, “Wahtaip telei n̄jaiye si nal uku pe, lenge mitin Akaia* si yende mi mi n̄jaiye ka yende wah uku.” N̄jup n̄jaiye tinge yasande nange yip yende niharar n̄jaiye pa yanã e n̄jai e n̄jai e pe, luku ki n̄ahra e lenge Kristen miye tuweinge Masedonia n̄jaiye tinge de ka yanã e n̄jai e n̄jai e topo e.

³ N̄am gwarng n̄jaiye wusyep n̄jaiye n̄am manange mahra e nan̄j yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir n̄jup n̄jaiye ma member lenge to tatai hun ka yut me yip.

⁴ N̄am jinjame na, ma menge lenge sios miye tuweinge Masedonia mut lakai pakai, n̄jup n̄jaiye ma mi gwere me yip. Pe n̄am gwarng n̄jaiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe n̄am gwarng n̄jaiye n̄am ma mamba e hi e,

topo e yip pa yamba e hi e. Detale, nam mahra e nan yip paka pakaiye.

⁵ Ta e luku pe, nam member lenge to tatai uku yal yer me nam naiye ka hindi sisysteme na, wuhyau ofa naiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe njupe naiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde noihibwaip iliyeh yip, yukur ya mututus yip.

⁶ Noiheriyembe na, miye naiye worsyep nai yuwate pe, ka talame nai yuwate. O miye naiye worsyep nai wula pe, ka talame nai sekete.

⁷ Yip iliyeh iliyeh pa noiheriyembe yi yoto noihibwaip yip naiye yukuriye pa yiche. Kom wuhyau naiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e noihibwaip mane. Got ndende nihararme miye naiye niche topo e noihibwaip hriphrip.

⁸ Got se ka yul yip nai e nai e wula wula nye nyermbe naiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e nai e nai e bwore wula wula yil lenge mitinj sye naiye tingesehei e.

⁹ Tup tikin Got nanange ta e le e, Miye naiye nungwis lenge naiywa ni, noihibwaip bwore kin ka si nye nyermbe.

¹⁰ Got kin niyehesai, naiye nana e naisep nalme miye naiye kin worsyep, topo e Got ka ende nai ka tuhur bwore naiye ka ono. Ta e luku pe, ka ende nai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitinj sye yenge yil yil.

¹¹ Nye nyermbe Got ka ungwisme yip pe, pa tutume nai e nai e pe, pa plihe yungwisme lenge mitinj sye nye nyermbe. Wuhyau ofa naiye yip pwal poi pe, ya mi mungwis lenge mitinj sye pe, ka yininge wusyep hriphrip yilme Got.

¹² Wah naiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got naiye sehei e nai e nai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku naiye yip yende.

¹³ Wah e e naiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe noihibwaip bwore bwore yip yil halhale pe, tinge ka sisysteme nange yip yamba e wusyep mise tikin Krai, topo e yip jande wusyep kin bworerer. Pe tinge ka yeteke e nai e nai e wula wula naiye yip si yangange tinge, topo e lenge mitinj sye. Ta e luku pe, tinge ka yahra e nan tikin Got.

¹⁴ Tinge sisysteme naiye Got si noihibwaip mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip.

¹⁵ Poi yukur tatame ya mininge wusyep bworerer yitini nembere naiye Got pwal poi.

Kut poi ya mirisukwarme Got me yitini bwore naiye kin si pwal poi.

10

Pol nungwisme wusyep lenge miye naiye jonombai e wah kin

¹ Nam Pol pe, nam da misilih yip. Yip sye yanange na, “Njupe naiye Pol narp wohe pe, kin nanange wusyep bongol natme poi. Kom njupe naiye kin narp topo e poi pe, kin higarnge syumbe nanange wusyep numwaiye me poi.” Kom nam Pol, nam gwande noihibwaip numwaiye, topo e noihibwaip michukor tikin Krai.

² Nam misilih yip naiye yukur pa yututus nam naiye ma mininge wusyep bongol milme yip, njupe naiye ma mute motop yip murp. Nam sisysteme, nam tatame naiye ma mininge wusyep bongol mil lenge mitinj naiye noiheriyembe nange poi gwande yanah lenge miye kekep.

³ Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep.

⁴ Sehyikal ombor naiye poi minge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor naiye poi minge marmbe pe, kin bongol tikin Got naiye kin ndende yumbune bongol tikin miye hombo e Satan.

⁵ Pe poi gwinyenme yanah naiye mahra e nan miye naiye tahar tatme sande teke e tikin Got. Pe poi mupwai e noiheriyembe pupwa tinge pe, tinge yasme, kut tinge jande Krai.

⁶ Poi marp meserperhme yip naiye pa junde wusyep poi lalme pe, poi mende mi mi naiye ya mininge wusyep bongol topo e ya gunyen lenge miye naiye yengelyembe wusyep.

⁷ Yip pa yiyar e bworerer naimune naiye yip yeteke e. Naiye miye ende ka ininge nange kin miye mise tikin Krai pe, kin ka noiheriyembe bworerer ta e le e, poi topo e miye wah tikin Krai, nahilyeh ta e kin.

⁸ Lahmborenge Jisas Krai si pwal poi bongol naiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. Naiye nam mahra e nan nam ma manah me bongol naiye Jisas Krai si pwale pe, yukur ma se hi e.

⁹ Kom nam gwarngge naiye yip pa noiheriyembe nange nam miye naiye mainge tup naiye ka ende yip pa hi jirngge.

¹⁰ Miye sye yanange na, “Wusyep Pol naiye nainge sai nato tup pe, ki bongol sekete, kom njupe naiye kitikin miye tehei nate nanange wusyep pe, poi meteke e ta e naiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”

¹¹ Lenge miye *ñaiye yanange ta e luku pe, yip pa sisysteme tu e le e, wusyep ñaiye poi mainge sai nato tup poi ñaiye ya mende me yip pe, yukur ki ñoinde me ñaiye poi marp mal wohme yip, lakai ñupe ñaiye ya murp topo me yip.*

¹² Poi yukur manange nange poi *ñahilyeh ta e lenge miye sye ñaiye hriphrip, topo e yahra e nan tititinge. Lenge miye uku, tinge yiyar e ñoihmbwaip tititinge jande ñasande tinge. Miye ende pe, kin ñiyar e ñoihmbwaip lenge miye sye gande ñaiye kin ñoiheryembe nato ñoihmbwaip kin. Lenge miye ñaiye yende ta e luku pe, tinge sande teke e pakai.*

¹³ *Ñaiye poi pe, yukur ya mahra e nan poi mende mi munuh hla, pakai. Poi ya mahra e nan tutume wutu si mi moto wah tikin Got ñaiye kin si pwal poi pe, Got nalanatme poi ñaiye ya mende wah guh bumbe me yip Korin.*

¹⁴ *Wah ñaiye Got si nalanatme ñam pe, ki napara e yip yarp ya yoto, topo e ñupe ñaiye ñam mal Korin no, ñam manange wusyep bwore mise tikin Krais pe, yukur ñam tahar e mal moi uku, pakai.*

¹⁵ *Poi yukur tahar e wutu poi, topo e poi yukur mahra e nan poi me wah ñaiye lenge miye sye si yende, pakai. Poi de ya mende wah ñaiye Got si pwal poi no, ñoihmbwaip yip ka teñei bongol me Krais pe, wah ñaiye poi mende gwah bumbe me yip ka ende ñembere el e el e.*

¹⁶ *Pe poi ya mende wusyep mise tikin Got mil moi embere sye ñaiye sai teket me yip. Poi yukur ya mil moi ñaiye lenge miye sye si ya yende wah no, poi ya mahra e nan poi me wah ñaiye tinge si yende.*

¹⁷ *Detale, wusyep bwore mise tikin Got ñanange na, Lahmende ñasande ñaiye ka hriphrip pe, ka hriphrip me ñaimune ñaiye Lahmborenge si ñende.*

¹⁸ *Poi sisysteme ñaiye miye ende ka hriphrip, topo e ka ahra e nan kitikin pe, miye uku ñaiye nal ñembep tikin Got pe, kin luh pakaiye. Ñaiye Lahmborenge ka ahra e nan miye ende pe, miye uku, kin miye mise nal ñembep tikin Got.*

11

Wah tikin aposel Pol yukur ñahilyeh ta e lenge aposel hombo e ñaiye yarp Korin

¹ *Ñam da mininge wusyep sikirp tu e ñaiye miye kwote pe, tatame ñaiye pa yusme ñam ma mininge?*

² *Got ñende nihararme lenge miye tuweinge ñembere sekete ñaiye ka yurp tuwihme kin ñilyehe si. Pe ki ñahilyeh ta e ñam ñaiye ñam mende nihararme yip ñaiye*

pa junde Krais ñilyehe si. Pe ñam da yul yip milme Krais tu e ñaiye ñam da mende tesimbihye ende ñaiye yukur wamba e ñemei, topo e miye ende mil me miye ñaiye ka enge ti.

³ *Ñam ñoiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, ñam hi gwarng e ñaiye lenge miye sye hombo e yeh yip. Ta e luku pe, ñoihmbwaip yip ka susukut topo e se ka el e el e pe, yukur ñoihmbwaip yip ka si bwore bwarme elme Krais.*

⁴ *Ñam hi gwarng e, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin ñoinde tikin supule. O yukur Jisas e e, ñaiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipi-hinge pupwa ñoinde tikin. Luku yukur Yohe Yirise ñaiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e ñoinde tikin. Yukur wusyep bwore mise tikin Krais ñaiye yip si yamba e. Ñupe ñaiye tinge yende ta e luku pe, yip si yende mi mi yarp ñaiye pa junde wusyep hombo e tinge.*

⁵ *Ñam sisysteme, ñam yukur marp tuwihme lenge aposel hombo e ñaiye yip yanange nange tinge aposel onдох, pakai.*

⁶ *Yip ñoiheryembe ñaiye ñam yukur miye wusyep e ñaiye ma mininge wusyep tikin Got bworerme, kom ñam yukur sehei e sande teke e. Nye nyermbe pe, ñaimune ñaiye sai nato ñoihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.*

⁷ *Ñupe ñaiye ñam mana yip wusyep bwore mise tikin Got pe, yukur ñam misilih yip ñaiye pa pule yitini me wah ñaiye ñam mende. Ñam tale ñam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe yip ñoiheryembe nange luku pupwa, lakai?*

⁸ *Lenge sios sye, tinge yungwisme ñam wuhyau ñupe ñaiye ñam mende wah me yip. Pe luku ta e ñaiye ñam mende ñendei me wuhyau tinge mate mungwisme yip.*

⁹ *Ñupe ñaiye ñam top yip marp pe, ñam sehei e ñai e ñai e, kom ñam gwarng e ñaiye ma yul yip ñoihmbwaip mane. Lenge sios miye tuweinge ñaiye yase Masedonia yat pe, tinge yungwisme ñam ñai e ñai e ñaiye ñam sehei e. Ñam yukur misilih yip me ñai e ñai e. Detale, ñam gwarng e ñaiye ma yul yip ñoihmbwaip mane.*

¹⁰ *Wusyep bwore mise tikin Krais sai nato ñam pe, yukur miye ende tikin provins Akaia ka upwai e mut ñam, ñaiye gwate bip ñam ñaiye yukur ma mamba e wuhyau me yip Korin.*

¹¹ *Wusyep ñaiye ñam manange ta e luku pe, yukur ta e ñaiye ñam gwarng e yip, pakai.*

Got si sisysteme n̄aiye n̄am mende nihararme yip.

¹² N̄am mende gwande wusyep ern̄eme n̄am n̄aiye yukur pa yungwisme n̄am wuhyau sye. N̄am mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan̄ tinge nange tinge jande yan̄ah ilyeh ta e n̄aiye poi gwande n̄aiye tinge yukur yamba e wuhyau me wah tinge.

¹³ Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e n̄aiye tinge aposel mise tikin Kraisi.

¹⁴ Kom n̄am yukur gunguru plai. N̄am sisysteme nange Satan tatame ka tunuh kitikin tu e n̄aiye walip hla tikin yirise.

¹⁵ Ta e luku pe, ki bwore n̄umwaiye n̄aiye lenge miye wah tikin Satan ka yende tititinge tu e n̄aiye lenge miye wah mise tikin wusyep mise. Mindemboi n̄up yuwu pe, ka yamba e yitini junde wah hombo e n̄aiye tinge yende.

Pol n̄ende wah aposel pe, kin namba e nihe syohe n̄embere n̄embere sekete

¹⁶ N̄am plihe mala mininge na, n̄am yukur miye kwote. Kom n̄aiye pa n̄oiheryembe nange n̄am miye kwote pe, yamba e n̄am tu e n̄aiye kwote no, n̄am topo e ma mininge wusyep mahra e nan̄ n̄am sikirp.

¹⁷ Bwore mise, wusyep e e n̄aiye tukwini n̄am manange pe, yukur Lahmborenge n̄asande n̄aiye ma mininge. Wusyep n̄aiye n̄am manange mahra e nan̄ n̄am pe, ki ta e n̄aiye wusyep tikin miye kwote.

¹⁸ Kom n̄upe n̄aiye lenge miye wula wula tikin kekep jate bip yahra e nan̄ tinge pe, n̄am topo e mende n̄ahilyeh ta e n̄aiye tinge yende.

¹⁹ Yip n̄oiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar n̄aiye lenge miye kwote ka yul yip wusyep hombo e.

²⁰ Bwore mise n̄aiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O n̄aiye ka plihe amba e n̄ai e n̄ai e yip lalme, topo e n̄aiye ka hombo e yeh yip nange kin miye bworenge no, ka angalai syep gute bepmohro yip pe, yip yusme ka ende tu e n̄aiye n̄asande kitikin.

²¹ N̄am ma hi e, detale, n̄am bongol pakai n̄aiye ma mende yumbune yip me n̄ai uku. Kom n̄aiye miye ende ka ende bongol ininge kitikin pe, n̄am topo e ma mende bongol mininge n̄am tanam. Wusyep n̄aiye tukwini n̄am manange pe, ki ta e n̄aiye wusyep titinge lenge miye kwote.

²² Tinge Hibru? N̄am topo e Hibru. Tinge Israel? N̄am topo e Israel. Tinge n̄ambaih

talah tikin Abraham? N̄am topo e n̄ambaih talah tikin Abraham.

²³ Tinge miye wah tikin Kraisi lakai? N̄am manange wusyep ta e n̄aiye miye kwote supule, kom n̄am miye wah bwore mise tikin Kraisi mengelyembe tinge. N̄am mende wah nihe mengelyembe tinge, topo e n̄am mal mwahupwai e ni wula wula. Tinge yenge wunje jate n̄am ni wula wula, topo e ni wula wula sehei n̄aiye ma mule.

²⁴ Ni syepumbur lenge Juta yenge wunje jate n̄am ya tatame 39.

²⁵ Lenge miye embep Rom yenge wunje jate n̄am ni hun. O nilyeh pe, tinge yiche n̄eser yeselyenge n̄am. Ki nal mi e pe, ni hun loubil pinip n̄aiye n̄am marp pe, ki turwau. Kut ninde kin pe, n̄am tikir manah yukop ende mende jetuhwei tikir manah loh pinip n̄au ende supule, topo e n̄up ende supule.

²⁶ N̄up wula wula n̄aiye n̄am mal e mal e mal moi wohe pe, n̄am mamba e hwap me mih tembelem n̄aiye nawe pe, lenge miye ende yende n̄endei me n̄ai e n̄ai e n̄am. N̄am Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune n̄am. Sehei n̄aiye n̄am de ma mamba e hwap n̄aiye n̄am marp ma moto moi embere, topo e mal moi n̄aiye lenge mitin̄ yukur yarp. Topo e n̄am de ma talai mil n̄oloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune n̄am.

²⁷ N̄upe n̄au n̄am mende wah nihe sekete pe, yukur n̄am mate posoh bworerer pe, n̄up sye n̄am marp mal pe, ki n̄undu lal gah. Pe n̄up sye yukur n̄am mono n̄ai, topo e yukur n̄am mono e pinip pe, n̄up sye n̄am menge nimbot marp, topo e n̄am sehei e hihyilih pe, n̄am marp topo e mwate.

²⁸ Topo e n̄am tatame n̄aiye ma mininge hwap wula wula n̄aiye tas me n̄am, kom prepwan, n̄am n̄oiheryembe n̄aiye ma bepmete sios lalme pe, luku ta e n̄aiye mane n̄embere n̄aiye n̄am mikirh.

²⁹ Lenge mitin̄ sye n̄aiye n̄oihmbwaip tinge tejeime Got yukur bongol pe, n̄am n̄oihginirme tinge, topo e n̄am de ma mungwis lenge. O n̄upe n̄aiye n̄am masande nange lenge miye sye yende lenge Kristen sye tambe pe, n̄am tuhwar embere sekete.

³⁰ Yip yende wah yututusme n̄am n̄aiye ma mahra e nan̄ n̄am menge mil. Kom n̄aiye n̄am ma mahra e nan̄ n̄am pe, ma mininge n̄ai e n̄ai e n̄aiye ki pasam nange n̄am bongol pakai.

³¹ Yai Got tikin Lahmborenge Jisas, kin sisysteme n̄am n̄aiye n̄am yukur miye hombo e pe, poi ya mahra e nan̄ kin nye nyermbe.

³² N̄upe n̄aiye n̄am marp Damaskus pe, miye embep tikin kin̄ Aretas nember lenge

miye wondoh ñaiye ka jin jeterne kohmap tikin moi embere ñaiye ka yurpe ñam.

³³ Kom lenge to tatai sye yonorh ñam ya jah sorh pe, tinge yinyer ñam ya tas lem dou ñaiye tinge si yere tatme moi embere luku pe, tinge yasme ñam ya jah kekep pe, ñam gwarngé tupwaihme miye embep mal.

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Pol nate tange pe, Got naña e wusyep wula wula nalme kin

¹ Ñam gwarngé ñaiye ma mahra e nañ ñam tanam pe, luku yukur ka ungwisme yip topo e ñam, kom tukwini ñam da mininge ñaiye ñam mate tange, topo e wusyep tase tikin Jisas Krai ñaiye kin si pwale.

² Ñam da mininge wusyep me miye ende* tikin Krai ñaiye somohon Got namba e kin nenge nanah moiha kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame wahtaip 14. Ñam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri ñupe ñaiye kin nal moiha. Pe luku ñam jinjame, Got kin ñilyehe sai, kin sisyeme.

³⁻⁴ Ñam sisyeme na, Got namba e miye uku nenge nanah moi yilihe. Kom ñam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, ñam jinjame, Got ñilyehe sai kin sisyeme. Na nah moiha pe, kin ñasande wusyep ñoinde tikin ñaiye yukur lenge miye tatame ka yininge.

⁵ Ñam mahra e nañ miye uku, kom yukur ma gute bip ñam mahra e nañ ñam, pakai. Kom ñam da mahra e nañ ñam me ñai uku ñaiye ki sasambe nange ñam yukur bongol.

⁶ Yusyunde, ñaiye ma mahra e nañ ñam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme ñaiye ñam manange pe, ki bwore mise. Pe ñai uku somohon tas me ñam. Kom ñam yukur mahra e nañ ñam. Detale, ñam gwarngé ñaiye miye lakai tuwei ende ka yahra e nañ ñam pakaiye. Ñam masande ñaiye yip lenge miye tuweinge pa yeteke e ñaimune ñaiye ñam mende, topo e wusyep bwore ñaiye ñam manange pe, pa yi-yar e ñam pe, pa ñoiheriyembe ñam lahmende.

Nihe syohe ta e mwah senge gere wahri Pol

⁷ Got kin pasam ñam ñai e ñai e bwore bwore, kom kin garngé ñaiye ma ñoiheriyembe ñai e ñai e luku no, ma hriphrip me ñam tanam. Ta e luku pe, kin nasme ña inde ta e mwah senge nate gere ñam pe, ki de wah ñaiye gere gere wahri ñam. Ñai uku pe, miye wah tikin Satan, kin de wah ñaiye ki ñende yumbune ñam ñaiye yukur ma mahra e nañ ñam.

⁸ Ni hun pe, ñam manange wusyep topo e Lahmborengé misilihme kin ñaiye ka ginyenme ñai uku.

⁹ Kom Lahmborengé ñana ñam na, “Pakai, ñam yukur ma gwinyenme. Kom ñoih mi mi ñam sai topo e nin pe, nin tatame ñaiye na ikirh mane. Detale, bongol ñam pe, ki ñende wah embere nal lenge miye ñaiye bongol pakai.” Mi e pe, ñam Pol, ñam hriphrip ñembere sekete ñaiye bongol ñam pakai, kom bongol Krai si sai topo e ñam.

¹⁰ Ñam hriphrip ñaiye ñam mamba e nihe syohe me Lahmborengé. Ñam yukur gwonose ñaiye ñam bongol pakai, topo e ñaiye tinge yende wachaihme ñam, topo e ñaiye ñam sehei e ñai e ñai e. Ñam yukur gwonose ñaiye tinge yende yumbune ñam, topo e hwap ñaiye ñam mamba e. Pe ñupe ñaiye ñam masme bongol ñam pe, ñam mamba e bongol tikin Lahmborengé.

Pol de ka ende bongol me ñoihmbwaipe lenge Korin ñaiye teñeime Lahmborengé

¹¹ Wusyep e e ñaiye ñam manange pe, yukur ki bwore bwarme. Kom yip yahra e ñoihmbwaipe ñam pe, ñam manange wusyep e e. Yip tatame ñaiye pa yininge ñai e ñai e bwore ñaiye ñam mende, kom yukur yip yanange. Bwore mise, ñam ta e miye pakaiye. Kom lenge miye hombo e ñaiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe ñam.

¹² Ñupe ñaiye ñam marp topo e yip no, ñam mende wah aposel mise pe, ñam gwan bongol mikirh mane pe, Got ñende mirakel topo e wah bongol nal halhale ñaiye pa sisyeme nange ñam mende wah mise tikin Got.

¹³ Wah ñaiye ñam mende me yip pe, ki ñahilyeh ñaiye ñam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? Ñam pe, ñam gwarngé ñaiye ma misilih yip wuhyau ñaiye ma mende wah me yip. Kom yip yanange nange ñam mende pupwa luku pe, yip yasme pupwa ñam.

¹⁴ Le e ka ni hun kin ñaiye ma mute meteke e yip, kom ñam gwarngé ñaiye pa yungwis ñam ñai e ñai e yip. Ñam masande yip miye tuweinge. Ñai ta e luku pe, lenge talah yukur ka yangange ñai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ñai yil lenge talah.

¹⁵ Ñam hriphrip ñaiye ma maña e ñam tanam topo e ñai e ñai e ñam ñaiye ka ende bongolme yip Kristen miye tuweinge. Ñaiye ñam mende nihararme yip ñembere pe, tatame ñaiye pa yende nihararme ñam sikirp lakai?

* 12.2 Miye uku kin Pol, kom kin ñinise nañ kin.

† 12.2 Lenge Juta, tinge ñoiheriyembe nange moiha hun sai pe, ñendehei kin ñaitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moiha tikin Got ñaiye Pol nal.

¹⁶ Bwore mise, yip se pa n̄oihmbwaip ilyeh topo e n̄am n̄aiye yukur n̄am mamba e n̄ai e n̄ai e yip sye. Kom miye ende pe, se ka ininge nange n̄am mate hombo e yeh yip, topo e n̄am mikil lounda n̄aiye ka ete yip.

¹⁷ Ki ta e la? Ta e miye ende n̄aiye n̄am member mat me yip pe, ki gan n̄anah hla me yip n̄aiye ka amba e n̄ai e n̄ai e yip, lakai?

¹⁸ N̄am member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan n̄anah hla me yip n̄aiye ka amba e n̄ai e n̄ai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki n̄ahilyeh, topo e yanah n̄aiye poi hindi gwan pe, ki n̄ahilyeh, topo e n̄ai e n̄ai e n̄aiye poi hindi mende pe, ki n̄ahilyeh.

¹⁹ Yip n̄oiherymbembe nange wusyep e e n̄aiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e n̄aiye poi manange pe, Got si n̄asande. Lenge to tatai, n̄ai e n̄ai e n̄aiye poi mende pe, ka ungwisme yip.

²⁰ N̄am hi gwarng e n̄upe n̄aiye ma mi gwere liki no, ma meteke yip tu e n̄aiye yip n̄oinde tikin me n̄asande n̄am, topo e yip pa yeteke n̄am ma n̄oinde tikin me n̄asande yip. N̄am gwarng e n̄aiye ma mil no, ma meteke e n̄aiye pa teketenge wusyep, n̄oihmbwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e nan, topo e yende bwili e bwula e.

²¹ N̄am hi gwarng e n̄aiye ma mut me yip no, Got ka ende n̄am ma hi e guh n̄embep yip. N̄am gwarng e n̄aiye ma meteke lenge miye tuweinge n̄aiye somohon yende hwap no, yukur tinge yimbilme n̄oihmbwaip tinge yan̄a e teket yalme n̄ai e n̄ai e pupwa ta e niñ pinip yar, topo e n̄oihmbwaip tahar n̄aiye yende n̄ai e n̄ai e pupwa. N̄aiye ma meteke e n̄ai e n̄ai e tu e luku pe, n̄oihmbwaip n̄am ka ginir supule.

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Pol n̄anange wusyep n̄aiye lenge Korin ka bepeteme bilip tinge bworerme

¹ N̄aiye miye ende ka ini e miye ende nange kin si n̄ende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende n̄umwai de na isyunde mut miye hoi lakai hun n̄aiye tinge si yeteke e hwap uku. Pe pa n̄oiherymbembe n̄aiye le e ni hun kin n̄aiye n̄am de ma mute meteke e yip.

² Somohon ni hoi kin n̄aiye n̄am mat pe, n̄am si mana yip wusyep malme lahmende yip n̄aiye somohon yip yende hwap. Kom tukwini n̄aiye n̄am marp wohe pe, n̄am da plihe mini yip na, n̄up ende n̄aiye ma plihe

mut pe, yip lahmende n̄aiye yende hwap, yukur pa tupwaihme nihe syohe.

³ Ta e yip de pa sisyeme na, Krai kin n̄anange wusyep tas mut n̄am, lakai pakai? Ta e luku pe, yip pa sisyeme n̄ai e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin.

⁴ Ki bwore mise, n̄upe n̄aiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got n̄aiye poi menge mende wah bongol gwah bumbe me yip.

⁵ Nye nyermbe yip pa yiyar e yarp yip, topo e n̄oiherymbembe yiptip na, yip jan bongole yal yoto n̄embep tikin Jisas Krai, lakai pakai? Yip sisyeme n̄aiye kin narp nato yip, lakai pakai? N̄aiye pakai pe, pa tumbe yusme kin.

⁶ Pe n̄am masande yip pa sisyeme tu e le e, poi miye wah mise tikin Krai.

⁷ Poi misilihme Got n̄aiye ka ungwisme yip no, yukur pa yende pupwa. N̄am yukur misilihme Got n̄aiye ka yasam yip nange n̄am aposel mise, pakai. Poi masande n̄aiye pa jin bongole pe, pa yende n̄oihmbwaip bwore bwore. Yukur n̄embere me n̄am n̄aiye lenge miye ka n̄oiherymbembe nange n̄am yukur ma gwin bongol pe, wah n̄am ki luh paka pakaiye.

⁸ Poi yukur tatame n̄aiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe.

⁹ Poi hriphrip n̄aiye n̄up sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krai. Topo e poi misilihme Got n̄aiye pa yurp bwore bwarme.

¹⁰ Tukwini n̄am marp wohme yip pe, n̄am mainge tup e e malme yip. Detale, n̄am masande yip pa yende mi me yiptip yer ti, n̄upe n̄aiye ma mute gwere pe, n̄am gwarng e n̄aiye ma mahra e n̄oihmbwaip nihe milme yip. Bongol n̄aiye si Lahmboreng e pwale pe, ka ahra e n̄oihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

Pol n̄anange wusyep yuwo topo e wusyep hriphrip

¹¹ Lenge to tatai, le e n̄am manange wusyep yuwo n̄am pe, yusyunde wusyep n̄am bworerme pe, pa yende junde wusyep n̄aiye n̄am si mana yip no, pa yurp n̄oihmbwaip ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e n̄oihmbwaip n̄umwaiye no, ka orp topo me yip.

¹² Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip.

¹³ Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e ηau bwore tinge yatne yip.

¹⁴ Got, kin ka ende niharame yip, topo e Lahmborenge Jisas Krai ka ηoih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

Pol nainge tup nal me lenge Galesia

Got si nalaŋatme Pol ŋaiye ka ende wah aposel

¹ Nam Pol, nam aposel ende. Nupe ŋaiye nam mamba e wah ta e aposel pe, yukur mitiŋ sye topo e miye kekep yalaŋatme nam, pakai. Kom Jisas Kraiis hindi Yai Got, ŋaiye ŋahra e Kraiis nasme ŋehel tahar narp pe, tinge yalaŋatme nam.

² Nam topo e lenge Kristen to tatai lalme ŋaiye yotop nam yarp e e member ŋau bwore mal lenge sios Galesia.

³ Yai Got poi topo e Lahmboreng e Jisas Kraiis ka yul yip ŋoihmbwaip ŋumwaiye topo e ŋoihmbwaip michukor.

⁴ Jisas Kraiis nulme pupwa poi gande ŋasande tikiŋ Yai Got poi pe, kin nungwisime poi ŋaiye ya musme pupwa tikiŋ kekep e e.

⁵ Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

Wusyep bwore mise ŋilyeh tukwini ki sai

⁶ Nam gunguru plai ŋaiye niyeh e sai yip si yasme Got, miye ŋaiye kin si namba yip nato ŋoihginiir tikiŋ Jisas Kraiis. Pe yip yal jande wusyep ŋoinde tikiŋ.

⁷ Yip ŋoiheriyembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e ŋaiye bunjenge wusyep bwore mise tikiŋ Kraiis pe, ŋoiheriyembe yip si nal e nal e.

⁸ Kom ŋaiye poi aposel, lakai walip hla ende ka ininge alaŋatme wusyep bwore mise ŋaiye ki ŋoinde tikiŋ me wusyep, ŋaiye poi somohon mana yip pe, kin ka el niŋ ŋaiye susyu nye nyermbe.

⁹ Wusyep e e somohon poi manange, kom tukwini nam plihe manange. ŋaiye miye ende ka ininge alaŋatme wusyep bwore mise ŋaiye ki ŋoinde tikiŋ me wusyep, ŋaiye yip si yasande pe, Got ka ende wachaihme kin.

¹⁰ Le e yukur nam manange ŋaiye lenge miye tuweinge ka pule nan ŋembere, pakai. Got ka amba e nan ŋembere. ŋaiye nam masande nange lenge miye tuweinge ka pule nan ŋembere pe, nam yukur miye wah tikiŋ Kraiis.

Pol namba e wah aposel ta e lai

¹¹ Nam da mini yip to tatai nam na, wusyep bwore mise e e ŋaiye nam manange malaŋatme malme yip pe, yukur ki gande ŋoihmbwaip tikiŋ miye kekep e e.

¹² Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Kraiis kitikiŋ ki pasam wusyep uku.

¹³ Yip si yisande ŋaimune ŋaiye somohon nam mende, nupe ŋaiye nam gwande lotu lenge Juta pe, nam yukur ŋoihginiirme lenge miye tuweinge tikiŋ Got. Nam mende yumbune lenge pupwa supule.

¹⁴ Nup uku pe, nam gwande ŋoihmbwaip yerkeime lenge mwan ka poi bongol sekete ŋaiye yende lotu pe, wachaiŋ ŋaiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

¹⁵ Kom ŋoihmbwaip bwore bwore tikiŋ Got, kin nalaŋatme nam somohonme ŋaiye mam wara e nam nange ma gunde kin.

¹⁶ Topo e nupe ŋaiye kin ŋoiheriyembe pe, kin pasam nam Talah kin, ŋaiye ma mininge wusyep bwore mise kin miil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende.

¹⁷ O nam yukur mal Jerusalem ma meteke e lenge miye ŋaiye si tahar jan ta e aposel, ŋaiye yal yerme nam, pakai. Nendehei nam mal Arebia mi e pe, nam plihe mat moi Damaskus.

¹⁸ Wahtaiŋ hun si nal mi e pe, nam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi.

¹⁹ O nam yukur meteke e aposel ŋoinde, pakai. Miye esep ilyeh ŋaiye nam meteke e pe, Jems, to tikiŋ Lahmboreng e Jisas.

²⁰ Wusyep mune ŋaiye nam mainge pe, luku ki bwore mise. Got ki sisyeme nange yukur nam hombo e.

²¹ Mi e pe, nam mal e mal e ma moto moi ŋaiye sai nato provins Siria topo e provins Silisia.

²² Nup uku pe, lenge Kristen miye tuweinge ŋaiye yarp yato provins Judia yukur sisyeme nam.

²³ Tinge sisyeme sai wusyep ŋaiye mitiŋ yana lenge na, "Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge ŋaiye ŋoihmbwaip tinge teŋeime Kraiis. Kom tukwini kin ŋanange nalaŋatme wusyep mise ŋaiye ŋoihmbwaip poi teŋeime."

²⁴ Tinge yahra e nan Got me ŋaimune ŋaiye nende me nam.

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Lenge aposel ŋoihmbwaip ŋilyeh me Pol

¹ Wahtaiŋ syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.

² Got ŋana nam nange ma miil uku pe, nam mal. Nupe ŋaiye nam marp uku pe, nam manange wusyep topo me lenge miye

embep sios n̄iyehme. Tingge ya yisilih yahai e wusyep bwore mise n̄iyeh uku n̄aiye n̄am manange malan̄atme mal lenge haiten miye tuweinge. Tingge de ka sisyeme wusyep uku ki n̄ahilyeh ta e Jisas n̄aiye nalan̄atme, lakai. Tu pakai pe, wah n̄aiye somohon topo e tukwini n̄am mende ka talai pakaiye.

³ Miye yan̄am n̄am Taitus, kin miye Grik, kom yukur tingge yututusme nange ka yotombo wahri hi kin.

⁴ Tukwini lenge mitin̄ sye tingge hombo e nange tingge miye tikin Got pe, tingge tase yarp ya yoto mele e n̄aiye ka yeteke e, n̄aiye poi gwande wusyep er̄neme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol n̄aiye ya gunde wusyep er̄neme mwan ka lenge Juta.

⁵ Kom poi gwarngge n̄aiye ya musyunde wusyep tingge. Detale, poi tukwainge wusyep bwore mise n̄aiye ka si me yip.

⁶ Topo e lenge miye embep sios yukur yen̄el e wusyep sye yal topo me wusyep n̄aiye n̄am manange malan̄atme. N̄aiye n̄oiheriyembe n̄am pe, lahmende n̄aiye namba e nan̄ embere, lakai pakai pe, luku yukur ki n̄ainde embere, pakai. Detale, Got yukur n̄iyar e lenge miye tas wahri wicher gande nan̄ n̄aiye tingge yenge.

⁷ Got si pwale wah n̄aiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e n̄aiye kin si nan̄a e wah nal me Pita, n̄aiye ka ininge wusyep el lenge Juta.

⁸ Bongol tikin Got kin nalan̄atme n̄am aposel lenge haiten miye tuweinge ta e n̄aiye kin nalan̄atme Pita aposel lenge Juta.

⁹ Jems, Pita topo e Jon pe, tingge miye embep sios. Tingge yeteke e n̄aiye Got si pwale wah embere luku pe, tingge yenge syep jahilyeh yotop poi hindi Banabas, n̄aiye ya mende wah topo e lenge haiten miye tuweinge. Kut tingge pe, ka yende wah topo e lenge miye tuweinge Juta.

¹⁰ Wusyep ende n̄aiye tingge yiyar e pe, nange ya mungwisme lenge n̄aipwa n̄i tingge. Ta e luku pe, wah uku n̄am hriphrip n̄aiye ma plihe mende.

Pol nanange pupwa n̄aiye Pita n̄ende nat nal halhale

¹¹ Kom n̄upe n̄aiye Pita nate gere Antiok pe, n̄am mihele gwah n̄embep kin n̄aiye kin si n̄ende pupwa.

¹² Somohon Pita si n̄ono n̄ai n̄otop lenge haiten miye tuweinge n̄aiye si tahar Kristen pe, luku ki bwore supule. Kom n̄upe n̄aiye Jems si nember lenge miye sye yal pe, Pita garngge n̄aiye ka ono n̄ai otop lenge haiten. Detale, kin garngge wusyep bongol lenge Juta n̄aiye yanange, nange lenge haiten n̄aiye

si tahar Kristen pe, ka yotombo wahri hi tingge.*

¹³ Ta e luku pe, lenge to tatai sye Juta tahar pe, tingge yende bwili e bwula e jande Pita n̄aiye yukur ki n̄ono n̄ai topo e lenge haiten n̄aiye si tahar Kristen. Pe Banabas topo e tahar pe, gande n̄aimune n̄aiye tingge yende.

¹⁴ N̄upe n̄aiye n̄am meteke e nange tingge yukur jande wusyep bwore mise pe, n̄am maname Pita gwah n̄embep lenge mitin̄ lalme na, “Nin miye Juta, kom nin yukur gande yan̄ah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep er̄neme lenge mwan ka titinge Juta?”

Miye n̄aiye n̄oihmbwaip kin tejeime Jisas pe, kin miye bwore bwarme

¹⁵ Bwore mise, tingge yara e poi Juta, yukur tingge jal poi haiten miye tuweinge n̄aiye yende hwap.

¹⁶ Kom poi sisyeme, Got yukur n̄oiheriyembe miye n̄aiye gande wusyep er̄neme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye n̄aiye n̄oihmbwaip kin tejeime Jisas Krai, kin miye n̄aiye bwore bwarme nal n̄embep tikin Got. N̄oihmbwaip poi tejeime Jisas Krai ti, Got galme poi miye tuweinge n̄aiye bwore bwarme. Yukur yan̄ah n̄aiye poi gwande wusyep er̄neme. Detale, miye ende yukur ka se gunde wusyep er̄neme lalme no, ka orp bwore bwarme el n̄embep tikin Got.

¹⁷ N̄oihmbwaip poi Juta tejeime Krai pe, yan̄ah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe n̄aiye poi sisyeme n̄aiye poi si mende hwap ta e n̄aiye lenge mitin̄ sye. Pe luku ki sasambe n̄aiye Krai nenge poi nato n̄aiye ya mende hwap, lakai? Pakai supule!

¹⁸ N̄aiye ya plihe bunjenge mil gunde wusyep er̄neme lenge Juta, n̄aiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep er̄neme.

¹⁹ O n̄upe n̄aiye n̄am mala gunde wusyep er̄neme pe, n̄am sisyeme nange n̄am yukur miye bwore bwarme mal n̄embep tikin Got. Wusyep er̄neme luku pwambe pe, n̄am mule. Ta e luku pe, n̄am si mule mal loutungwarmbe topo e Krai n̄aiye ma nan̄a e laip n̄am milme Got.

²⁰ Ta e luku pe, n̄am yukur marp moto n̄oihmbwaip yerkeime, pakai. Krai narp nato n̄am. Yarp bworere le e n̄aiye tukwini n̄am marp pe, n̄oihmbwaip n̄am tejeime talah tikin Got pe, kin n̄ende niharame n̄am, topo e kin nule berme n̄am.

²¹ Nam gwarngge n̄aiye ma mende n̄oih mi mi tikin Got ka el luh paka pakaiye.

2.6 Lo 10.17 * 2.12 Wusyep tikin Jems, “N̄aiye yukur tingge yotombo wahri hi tingge pe, yukur na ono n̄ai otop tingge.”

2.16 Sng 143.2, Rom 3.20,22

Lenge miye tuweinge n̄aiye ka n̄oiheryembe nange yan̄ah n̄aiye jande wusyep er̄neme ki nongohe pupwa tinge pe, ki ta e n̄aiye Kraiis kin nule pakaiye.

3

Yan̄ah n̄aiye jande wusyep er̄neme, lakai n̄oihmbwaip n̄aiye teñeime Kraiis

¹ Yip Galesia pupwa kwote. N̄am si man-ange malañatme wusyep uku mal halhale n̄aiye Jisas Kraiis nule nal loutungwarmbe me yip, kom miye n̄aiye n̄ende map nate hombo me yip, lakai?

² Yungwisme wusyep n̄am e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e n̄aiye yip jande wusyep er̄neme, lakai yip yisande wusyep bwore mise pe, n̄oihmbwaip yip teñeime Kraiis?

³ Yip kwote supule. Yohe Yirise n̄ende yip tahar Kristen. Kom tukwini yip yala yende n̄ai e n̄ai e junde bongol yip tip.

⁴ Nihe syohe n̄aiye yip si yamba e pe, yip si yamba e pakaiye, lakai?

⁵ Yip yisande wusyep mise tikin Kraiis pe, n̄oihmbwaip yip teñeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumbe yip. Yohe Yirise yukur nat gande yan̄ah n̄aiye yip jande wusyep er̄neme.

⁶ Ki n̄ahilyeh nalme Abraham. N̄oihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme.

⁷ Ta e luku pe, lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime Got pe, tinge n̄ambaih talah mise tikin Abraham.

⁸ Wusyep tikin Got n̄anange nange mindemboi Got se ka gil lenge haiten miye tuweinge, n̄aiye tinge yar̄p bwore bwarme yal nembep kin. Detale, n̄oihmbwaip tinge teñeime kin. Ki ta e n̄aiye Tup tikin Got n̄anange me wusyep n̄upwai e nalme Abraham,

Nato nin Abraham, n̄am Got ma mende mi mi lenge miye tuweinge lalme.

⁹ Abraham nan̄a e n̄oihmbwaip kin nalme Got pe, Got n̄ende mi mi me kin. Ta e luku pe, lahmende n̄aiye ka yan̄a e n̄oihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham.

¹⁰ Lahmende n̄aiye jande wusyep er̄neme pe, tinge n̄oiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yar̄p tuwihme nihe syohe. Ki gande wusyep tikin Got n̄aiye n̄anange, Lahmende n̄aiye yukur nye nyermbe n̄ende n̄ai e n̄ai e lalme

gande yainge n̄aiye sai nato tup tikin wusyep er̄neme pe,

n̄oihmbwaip nihe tikin Got sai me kin.

¹¹ Yukur miye ende ka se ininge na, “N̄am si bwore bwarme mal nembep tikin Got. Detale, n̄am si gwande wusyep er̄neme lalme.” Miye n̄aiye n̄asande wusyep Got no, n̄oihmbwaip kin teñeime pe, kin si bwore bwarme nal nembep tikin Got pe, ka orp bwore nye nyermbe.

¹² Yan̄ah n̄aiye jande wusyep er̄neme pe, ki n̄oinde tikin, yukur ki n̄ahilyeh ta e n̄aiye nin n̄asande wusyep Got no, n̄oihmbwaip nin teñeime, pakai. Wusyep er̄neme n̄anange na, lahmende n̄aiye n̄ende n̄ai e n̄ai e gande wusyep er̄neme lalme pe, se ka orp laip.

¹³ Wusyep er̄neme n̄aiye sai Tup tikin Got n̄anange na,

Miye n̄aiye tinge yuluwei ya yanah lou pe, kin narp tuwihme n̄oihmbwaip nihe tikin Got.

Kom Kraiis si nate nungwisme poi namba e nihe syohe uku poi.

¹⁴ Kraiis n̄ende ta e luku no, n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nan̄ tikin Kraiis Jisas. N̄oihmbwaip poi teñeime Kraiis pe, Got se ka pul poi Yohe Yirise n̄aiye kin si nupwai e wusyep.

Wusyep er̄neme topo e wusyep upwai e tikin Got

¹⁵ Lenge to tatai n̄am, yip si sisysteme wusyep e e n̄aiye n̄am da mininge. N̄aiye miye hoi ka hindi n̄oihmbwaip ilyeh, n̄aiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka enjel e wusyep sikirp el oto topo e.

¹⁶ Got si nupwai e wusyep kin pe, kin nan̄a e nalme Abraham hindi talah kin. Tup Got yukur n̄anange talah wula wula, topo e mitiñ wula wula. Kom talah n̄esep ilyeh, kin Kraiis.

¹⁷ Wusyep n̄aiye n̄am manange, n̄aiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got nan̄a e wusyep er̄neme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai n̄aiye Got somohon nupwai e, pakai.

¹⁸ N̄aiye ya gunde wusyep er̄neme no, ya mamba e n̄ai e n̄ai e bwore bwore pe, luku yukur ka se tus gunde tu e n̄aiye Got nupwai e wusyep n̄aiye ka pul poi. Kom Got nan̄a e n̄ai e n̄ai e bwore nal Abraham gande wusyep upwai e kin.

¹⁹ N̄aiye ta e liki pe, deta e lai ti wusyep er̄neme ki sai? Ki pasam poi hwap nal tatame n̄upe n̄aiye n̄ambaih tikin Abraham ka ot gunde wusyep tupwai n̄aiye Got nupwai e. Got nan̄a e wusyep er̄neme nal lenge walip hla n̄aiye tinge yan̄a e Moses,

miye bumble tikin Got topo e lenge miye tuweinge.

²⁰ Njaiye miye esep ilyeh ka ende njamune gunde nasande kin pe, miye bumble pakai. Got kin njilyeh sai njaiye kin nupwai e wusyep topo e Abraham.

Tehei tikin wusyep ernjeme

²¹ Luku ta e njaiye wusyep ernjeme nenge-lyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil nembep tikin Got, njaiye ka junde wusyep ernjeme. Pakai.

²² Kom Tup tikin Got njanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, nai e nai e bwore bwore njaiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge njaiye njoimbwaip tinge tejeime Jisas Krai.

²³ Kom njupe njaiye bilip poi yukur sai pe, wusyep ernjeme si nupwai e poi ta e lenge miye njaiye yarp mwahupwai e nal tatame njaiye bilip mise poi uku nal me Krai ka ote tus halhale.

²⁴ O dindi njup uku pe, wusyep ernjeme ki bepteme poi nate tatame njaiye Jisas Krai nat halhale pe, njoimbwaip poi tejeime kin. Ta e luku pe, bilip poi njende poi marp bwore bwarme mal nembep tikin Got.

²⁵ Tukwini njup tikin njaiye yarp bwore ya yoto Jisas Krai, yukur wusyep ernjeme ka plihe bepteme poi.

Njoimbwaip mise yip sai me Krai pe, kin njende yip talah tikin Got

²⁶ Yip yarp talah tikin Got. Detale, njoimbwaip yip tejeime Krai.

²⁷ Yip yamba e pinip yoto nar tikin Krai pe, yip si tongor yal Krai pe, yip si tahar ta e njaiye kitikin.

²⁸ Ta e luku pe, yukur njainde embere njaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye njaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krai Jisas.

²⁹ Njaiye yip tikin Krai pe, yip nambaih talah mise tikin Abraham pe, pa yamba e njamune njaiye Got si nupwai e wusyep njotop kin.

4

Wah tikin Krai njende poi tahar talah tikin Got

¹ O tukwini ma plihe mininge menjel e wusyep menge mil tu e le e. Njaiye yai ka ole no, ka osme nai e nai e embere embere kin lalme luku elme talah kin njaiye teter kin lahmalaih pe, talah uku kin ka yai me nai e

nai e luku njupe njaiye kin ka tuhur bworeng. Kom talah uku teter ka nahilyeh tu e miye wah pakaiye yai kin.

² Njup njaiye teter kin lahmalaih pe, lenge miye sye bepteme kin, topo e tinge bepteme nai e nai e lalme njaiye yai kin yi tutume njupe njaiye yai tehei kitikin si nalajatme.

³ Nahwikan ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yip-ihinge pupwa njaiye bepteme kekep e e.

⁴ Kom njupe njaiye njup kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah njaiye tuwei ende wara e pe, kin narp tuwihme wusyep ernjeme lenge Juta.

⁵ Got nember kin nat njaiye ka ungwisme poi lenge miye tuweinge njaiye poi marp tuwihme wusyep ernjeme no, poi ya murp talah tikin Got.

⁶ Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate njoto njoimbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, "Aba, Yai".

⁷ Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip nai e nai e bwore.

Pol njoingnirme lenge Galesia

⁸ Yerkeime nenge nat yukur yip sisysteme Got pe, yip yarp miye wah tikin got homba e.

⁹ Kom tukwini ma mininge tu e le e: Yip si sisysteme Got pe, Got si sisysteme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa njaiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge.

¹⁰ Nye nyermbe yip njoiheryembe nange pa junde wusyep ernjeme tikin njup embere njaiye yende lotu, topo e wundehei njaiye bor njanbaran, topo e njup embere tikin lotu njaiye wahtaip njanbaran.

¹¹ O njam sikirp njoihmane me yip. Wah nihe njaiye njam mende me yip, se ka el luh paka pakaiye.

¹² Lenge to tatai njam, njam misilih yip njaiye pa tu e njam. Njam si masme najah njaiye jande wusyep ernjeme pe, njam nahilyeh ta e yip. Topo e yukur yip yende pupwa yatme njam.

¹³ Yip si sisysteme njaiye somohon njendeheiyeh kin njaiye njam mat me yip pe, njam mende wahri epwa. Luku tehei kin njaiye ki kumbur kohmap njaiye njam manange malaajatme wusyep bwore mise tikin Krai malme yip.

¹⁴ Yip sisysteme njaiye njam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me njam, lakai yip jarng njam. Njam hrhriphriph njaiye yip yamba e njam yenge yat yoto moi yip ta e njaiye yip yamba e walip hla ende, lakai Krai Jisas.

¹⁵ Somohon yip hriphrip topo e tapam ilyeh me nam pe, najiye yip tatame pe, pa yongo nembep yip pule, najiye pa yungwisme nembep pupwa nam. Deta e lai ti yukur yip hriphrip tukwini?

¹⁶ Ta e nam wachaih yip najiye nam mana yip wusyep mise?

¹⁷ Lenge mitinj uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom njoimbwaip mele e tinge pe, yukur sai topo me yip najiye ka yungwis yip. Tinge hombo e de ka bunjenge njoimbwaip yip yil wohme nam no, njoimbwaip yip ka ende nihararme tinge najiye pa yungwis lenge.

¹⁸ Ki bwore najiye nye nyermbe pa yende naji e naji e bwore bwore junde njoimbwaip najiye ki bwore yil lenge mitinj. Nupe najiye yukur nam marp motop yip pe, pa yende njahwikin ilyeh tu e luku yenge yil.

¹⁹ Lenge talah nam najiye nam mende nihararme! Nam mamba e syohme yip nahilyeh ta e najiye tuwei de ta wara e talah. Detale, nam masande najiye pa yurp nahilyeh tu e Kraiis.

²⁰ Nam masande najiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore najiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

Wusyep tapimbilme Hagar hindi Sara

²¹ Nam de ma misilih yip lahmende najiye yarp tuwihme wusyep erjeme tu e le e, yip sisyeme najimune najiye wusyep erjeme nanange, lakai pakai?

²² Tup Got nanange na, talah kin Abraham hoi. Njonde pe, tuwei wah pakaiye wara e, kut njonde pe, tuwei tehei kitikin wara e.

²³ Talah najiye tuwei wah pakaiye wara e pe, ki nahilyeh ta e najiye tuweinge lalme yara e, kut talah najiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e tikin Got.

²⁴ Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalanjatme kontrak hoi najiye Got nupwai e. Hagar ti walanjatme hwate Sainai pe, talah ti kin miye wah pakaiye najiye narp tuwihme wusyep erjeme.

²⁵ Wusyep tapimbilme Hagar pe, ti gwan walanjatme hwate Sainai nato kekep Arebia pe, ki nalanjatme Jerusalem najiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

²⁶ Kom Jerusalem njonde najiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi.

²⁷ Wusyep tikin Got nanange na, Nin tuwei najiye gan pakaiye yukur njara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

najiye nin yukur njara e talah, pakai.

Detale, nin na hriphrip najiye nin talah wula wula

engelyembe tuwei najiye si windi e miye .

²⁸ Tukwini yip to tatau nam, yip nahilyeh ta e Aisak najiye gande wusyep upwai e tikin Got.

²⁹ Nup uku pe, talah najiye nat gande nasande tititinge yai hindi mam pe, kin njende yumbune talah najiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki nahilyeh ta e tukwini.

³⁰ Kom wusyep Got nanange ta e la? Ki nanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime

tunuh me naji e naji e yai tinge hindi, na pakai.

³¹ Ta e luku pe, to tatau nam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

5

Poi ya murp hlaininge supule

¹ Kraiis si njende poi najiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erjeme.

² Yusyunde! Nam Pol, nam da mini yip na, najiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Kraiis ki ta e najiye pupwa luh paka pakaiye.

³ Nam da plihe mininge ninde topo e, najiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erjeme lalme.

⁴ Lahmende najiye njende bongol nange ka orp bwore bwarme gunde wusyep erjeme pe, kin si nal wohe nasme Kraiis. Topo e kin si na tas nasme njoihginir tikin Got.

⁵ O najiye poi pe, bongol tikin Yohe Yirise njende njoimbwaip poi tejeime Got pe, poi marp meseperhime Got najiye ka gil poi nange poi si bwore bwarme.

⁶ Nupe najiye poi marp moto Kraiis Jisas pe, yanah najiye yotombo wahri, topo e najiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yanah najiye njoimbwaip tejeime Jisas, topo e yende nihararme mitinj pe, luku ki nengelyembe naji e naji e lalme.

⁷ Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e njondoh yip najiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune najiye ki njana yip?

⁸ Najimune najiye kin njende yukur natme Got. Got kin miye najiye nalanjatme yip.

⁹ Njoiheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere.

¹⁰ Nam n̄oihmeryembe n̄aiye Lahmborenge se ka ungwisme yip pe, yip se pa junde n̄oihmbwaip nam. Pe yip yukur pa se junde n̄oihmbwaip n̄oinde. Nam yukur sisyeme lah-mende n̄aiye kin nate bunjenge n̄oihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin n̄aiye n̄ende.

¹¹ Lenge to tatai nam, nam mamba e nihe syohme n̄aiye nam manange malanjatme wusyep n̄aiye yukur pa yotombo wahri. Ta e luku pe, tinge jarnge n̄aiye ka yisyunde wusyep mise tikin loutungwarmbe n̄aiye nam malanjatme.

¹² Lenge mitij n̄aiye yende niharar n̄aiye pa yotombo wahri pe, ka yende luku yil tutume n̄aiye ka yosoko e n̄erp tinge topo e.*

¹³ Yip to tatai nam, Got si nalanjatme yip n̄aiye pa yurp hlaininge. N̄oihme n̄aiye pa plihe bunjenge yil n̄oihmbwaip yerkeime. Yurp hlaininge pe, yende niharar n̄aiye yungwisme lenge mitij n̄aiye Got si nalanjatme.

¹⁴ Wusyep ern̄eme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki n̄anange na, “Nin na ende nihararme lenge mitij tu e n̄aiye nin n̄ende nihararme nitei.”

¹⁵ Kom n̄aiye pa yende wah teketenge, topo e pa tuhwar yile yip tip pe, n̄oihme n̄aiye pa yende yumbune yiptip.

Yohe Yirise hindi n̄oihmbwaip yerkeime

¹⁶ Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde n̄oihmbwaip yerkeime.

¹⁷ Poi sisyeme n̄ai e n̄ai e n̄aiye n̄oihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune n̄oihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, n̄ai e n̄ai e n̄aiye poi da mende pe, yukur tatame ya mende.

¹⁸ N̄aiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep ern̄eme.

¹⁹ Yip sisyeme n̄ai e n̄ai e n̄aiye n̄oihmbwaip yerkeime si mi e. Ki ta e nin pinip yar, n̄oihmbwaip n̄aiye ka ende n̄ai uku, topo e n̄oihmbwaip tahar n̄aiye wim lal me miye lakai tuwei no, yende hwap.

²⁰ Topo e yahra e nan̄ got hombo e, yende njimbim, yende wachaih, yahra e n̄oihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitij, topo e tuhwar yanange wusyep bongol yowor e bantih̄ei.

²¹ Tinge yamba e n̄oihmbwaip pupwa me mitij n̄aiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lah-mende n̄aiye yende

n̄ai e n̄ai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

²² Kom Yohe Yirise narp nato poi pe, ki n̄ahra e n̄oihmbwaip poi n̄aiye ya mende n̄ai e n̄ai e bwore bwore tu e mende nihararme lenge miye tuweinge, n̄oihmbwaip n̄aiye hriphrip, n̄oihmbwaip n̄umwaiye, n̄oihmbwaip michukor, mungwisme lenge miye tuweinge n̄aiye yasambe lenge n̄oihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi,

²³ yurp n̄umwaiye, tule n̄oihmbwaip nihe. Wusyep ern̄eme ende yukur n̄anange pakai, n̄aiye na ende n̄ai e n̄ai e luku.

²⁴ Lenge miye tuweinge lalme n̄aiye tikin Krai Jisas pe, tinge si yuluwei n̄oihmbwaip yerkeime, topo e n̄oihmbwaip n̄aiye wim lal me n̄ai e n̄ai e pupwa ya yanah loutung-warmbe pe, ki nule ko.

²⁵ Yohe Yirise si n̄ende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme.

²⁶ Poi yukur ya tengelyem mahra e nan̄ potopoi, topo e ya mahra e n̄oihmbwaip miye ende n̄aiye ka yurmbe, topo e yukur ya wim lal me n̄ai e n̄ai e miye ende.

6

N̄aimune n̄aiye nin worsyep pe, n̄aisep kin na talame n̄ahilyeh

¹ Lenge to tatai nam, n̄aiye to lakai tatai poi ende ka ende hwap pe, yip lah-mende n̄aiye Yohe Yirise narp nato yip pe, syumbe n̄umwaiye yungwisme kin, n̄aiye yukur ka plihe ende hwap uku. Kom n̄oihme nitei n̄aiye yukur na plihe tumbe e oto hwap uku.

² Ungwisme lenge mitij sye n̄aiye ikirh mane tinge no, na gunde wusyep ern̄eme tikin Krai.

³ N̄aiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitij lalme pe, kin pupwa n̄ende hombo me kitikin.

⁴ Miye ilyeh ilyeh na iyar e wah nitei n̄aiye ninde tu, ka bwore pe, na hriphrip me wah n̄aiye ninde. O yukur na iyar e wah nin topo e wah miye ende n̄aiye n̄ende.

⁵ Ta e luku pe, mitij lalme ka yikirh mane titinge ilyeh ilyeh.

⁶ Lah-mende n̄aiye namba e sande teke e wusyep tikin Got pe, ka an̄a e jetmam kin n̄ai e n̄ai e bwore bwore sye elme kin.

⁷ N̄oihme n̄aiye pa hombo e yeh me yiptip no, pa n̄oiheryembe nange pa se hombo e yeh me Got pe, n̄aimune n̄aiye ni n̄ononde pe, na iche n̄ahilyeh.

⁸ N̄aiye na ononde n̄oihmbwaip yerkeime el oto laip nin pe, n̄ai n̄aiye na iche pe, nule. Kut n̄aiye na ononde Yohe Yirise oto laip nin pe, nin na orp bwore nye nyermbe.

* 5.12 Pol n̄oihmbwaip nihe pe, ki n̄anange wusyep uku.

⁹ Ta e luku pe, yukur pa jirnge naiye pa yende naimune naiye ki bwore. Naiye pa bepteme yip tip bworerme pe, se pa talame naisep bwore yil yoto laip yip.

¹⁰ Ta e luku pe, nup teter sai naiye ya mende bwore bwore mil lenge mitin, topo e lenge bantihei ilyeh poi lenge miye tuweinge tikin Got.

Pol hriphrip me loutungwarmbe Krai

¹¹ Eteke e tup e e pe, nam menge syep nam mainge pe, nam mainge wutu embere embere.

¹² Lenge miye tuweinge naiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende naiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me nai e nai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai.

¹³ Topo e lahmende naiye yotombo wahri pe, tinge yukur jande wusyep erneme lalme. Tinge yisande naiye pa yotombo wahri no, tinge ka yahra e nan tititinge nange yip si jande tinge.

¹⁴ Naiye nam pe, nam ma mahra e nan tikin Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, nam hriphrip me njilyeh uku. Mi e pe, hriphrip nam tikin kekep e e nam si muluwei mal loutungwarmbe, topo e nam si mule me nai e nai e tikin kekep e e.

¹⁵ Naiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki nainde nambaran. Nai embere kin pe, Got nende poi si tahar miye tuweinge nambaran.

¹⁶ Lahmende naiye jande noihmbwaipe tikin Got pe, noihmbwaipe numwaipe topo e noihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bantihei mise tikin Israel naiye tikin Got.

¹⁷ Le e wusyep yuwo nam pe, nam gwarngge naiye miye ende ka ende hwap otme nam. Detale, bwau naiye sai wahri nam pe, ki sasambe nange nam miye wah Jisas.

¹⁸ Noihmbwaipe numwaipe Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai nam. Mise.

Pol nember tup nal lenge Efesus

¹ Nam Pol. O n̄asande kitikin Got pe, kin nalan̄atme n̄am ta e n̄aiye aposel tikin Jisas Krai. Tup e e n̄am member mal lenge miye tuweinge tikin Got n̄aiye yarp ya yoto moi embere Efesus n̄aiye n̄oihmbwaip tinge teñeime Jisas Krai.

² Yai Got poi topo e Lahmborenge Jisas Krai ka n̄oih mi mi me yip, topo e ka yende n̄oihmbwaip yip ka si n̄umwaipe.

Nato Krai pe, Got pwal poi n̄ai e n̄ai e bwore bwore tikin moi hla

³ Ya hriphrip mahra e nan̄ tikin Got n̄aiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi n̄ai e n̄ai e bwore bwore tikin moi hla n̄aiye ka ungwisme yipihinge bwore poi.

⁴ Teter n̄aiye Got yukur n̄ende kekep pe, kin si nalan̄atme poi n̄aiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil n̄embep kin.

⁵ Kin n̄ende nihararme poi pe, somohonme kin nalan̄atme poi n̄aiye ya murp tu e talah kitikin mil moto Jisas Krai.

⁶ Poi ya lalme mahra e nan̄ tikin Got n̄aiye kin n̄oih mi mi me poi. Detale, Talah esep kin ilyeh uku, n̄aiye kin n̄ende nihararme pe, kin pwal poi pakaiye.

⁷ Krai nule nal loutungwarmbe pe, hwap lalme n̄aiye poi mende pe, wim kin si nongohe mi e ko. Kin n̄ende poi marp bwore hlaininge. N̄oih mi mi tikin Got pe,

⁸ kin n̄embere supule. Topo e Got pwal poi sande teke e, topo e n̄oihmbwaip bwore bwore kitikin natme poi.

⁹ Somohonme Got si n̄oiheryembe n̄ai uku n̄aiye ka ende oto wah tikin Krai. Kom n̄oihmbwaip kin uku sai tase tatame n̄aiye tukwini kin si pasam poi.

¹⁰ Nup kitikin uku ka ot pe, Got ka uwil e ember n̄oihmbwaip tase kitikin n̄aiye kin si n̄oiheryembe sai. Kin ka enge n̄ai e n̄ai e lalme n̄aiye sai nanah moi hla, topo e nate gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

¹¹ Got se ka ende n̄ai e n̄ai e lalme luku gunde n̄asande topo e n̄oihmbwaip kitikin. Got si nalan̄atme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde n̄aiye somohonme kin n̄oiheryembe.

¹² Poi lenge miye tuweinge Juta pe, poi n̄endehei n̄aiye n̄oihmbwaip poi teñeime Jisas pe, poi gwande kin. Poi ya mahra e nan̄ tikin Got mi moto bongol kin, topo e yirise embere kin.

¹³ Topo e n̄upe n̄aiye yip haiten yisande wusyep bwore mise tikin Got no, n̄oihmbwaip yip teñeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip n̄aiye kin si n̄anange nalan̄atme.

¹⁴ Topo e poi sisyeme n̄aiye mindemboi se ya mamba e n̄ai e n̄ai e bwore bwore lalme n̄aiye Got n̄anange nalan̄atme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya n̄oihmeryembe wah embere embere n̄aiye Got n̄ende pe, ya mahra e nan̄ kin.

Pol n̄anange wusyep n̄isilihme Got n̄aiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus

¹⁵ Nam masande wusyep nange n̄oihmbwaip yip teñeime Lahmborenge Jisas, topo e yip yende nihararme lenge miye tuweinge lalme tikin Got.

¹⁶ Ta e luku pe, n̄am yukur masme n̄oihmbwaip n̄aiye n̄am manange wusyep hriphrip me Got me yip. Nam n̄oihmeryembe yip n̄upe n̄aiye n̄am manange wusyep topo me Got.

¹⁷ Nam misilihme Got tikin Lahmborenge poi Jisas Krai. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore n̄aiye pa sisyeme kin.

¹⁸ Nam misilihme Got n̄aiye ka owor e n̄ondoh yip no, yirise kin ka ote oto n̄ondoh yip. Ta e luku pe, yip pa n̄oiheryembe n̄aimune n̄aiye kin nalan̄atme n̄aiye ka yul yip. Yip pa sisyeme n̄aimune bwore bwore n̄aiye Got si nalan̄atme sai me lenge miye tuweinge kitikin.

¹⁹ Topo e bongol embere tikin Got uku n̄aiye n̄ende wah nato poi lenge miye tuweinge n̄aiye n̄oihmbwaip poi teñeime kin. Bongol uku, ki embere embere sekete.

²⁰ Bongol n̄ilyeh uku n̄aiye Got n̄ahra e Krai nasme nule pe, kin nember kin narp nal syep non kitikin nanah moi hla, n̄aiye ka hindi bepeteme n̄ai e n̄ai e lalme.

²¹ Ta e luku pe, Krai narp nanah hla supulme lenge yipihinge pupwa n̄aiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge n̄ai e n̄ai e lalme n̄aiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere n̄aiye di nan̄ tahar tahar tukwini le e topo e n̄aiye mindemboi boi.

²² Got nember n̄ai e n̄ai e lalme gah n̄ihip tuweihe Jisas pe, kin n̄ende kin narp miye ondoh me n̄ai e n̄ai e lalme luku, topo e kin miye ondoh tikin sios.

²³ Sios pe, ki wahri tikin Krai. Pe bongol tikin Krai ki papapar supule nal e nal e nato kekep lalme topo e moihla, topo e kin nangange bongol kin uku nato sios kin lalme.

2

Got si nɛnde poi miye tuweinge nɛiye si mule plihe marp laip topo e Krai

¹ Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule.

² Nɛp uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande nɛohmbwaip tikin miye ondoh lenge yipihinge pupwa nɛiye yarp yanah hla. Yipihinge pupwa luku kin nɛnde wah nato nɛohmbwaip lenge miye tuweinge nɛiye yukur jande wusyep tikin Got.

³ Somohon poi lalme marp ta e lenge mitinj uku pe, poi gwande nasande nɛiye nɛohmbwaip telei topo e nɛohmbwaip potopoi. Nɛiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa nɛiye Got si nɛnde mi mi sai nɛiye ka angange lenge miye tuweinge lalme nɛiye yende pupwa.

⁴ Kom nɛoh mi mi topo e nɛohmbwaip kin nɛiye nɛnde nihararme poi pe, ki nɛmbere sekete supule.

⁵ Poi mengelyembe wusyep kin pe, hwap pupwa nɛiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai. Detale, Got kin nɛohginirme poi.

⁶ Poi gwahilyeh topo e Krai Jisas pe, kin nɛhra e poi topo e kin pe, poi topo e Krai ya mil moihla.

⁷ Got nala asambe nɛohginir embere embere kin elme lenge miye tuweinge lalme nɛiye tukwini yarp, topo e mindemboi ka yurp. Detale, nɛohginir kin tahar embere nato wah tikin Krai Jisas.

⁸ Got kin nɛohginirme yip ti, kin plihe namba e yip pe, nɛohmbwaip yip tejeime Krai. Pe yukur pa yamba e nan embere me nɛai uku, pakai. Luku yitini tikin Got nɛiye kin yal yip pakaiye.

⁹ Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nan kitikin nange ki nɛnde.

¹⁰ Got si nɛnde poi tahar ambaran nato Krai Jisas pe, Got si nɛoheryembe nɛiye ya mende nɛai e bwore mungwisme lenge miye tuweinge.

Krai nenge nɛohmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh

¹¹ Yip sisyeme nɛiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta nɛiye si yotombo wahri tinge, yana yip

na, "Lenge miye iki yukur yotombo wahri tinge."

¹² Nɛp uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel nɛiye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai nɛiye Got nupwai e nɛtop lenge miye tuweinge kin. Yukur nɛinde bwore sai kekep e e nɛiye pa yurp yeseperhme nɛiye mindemboi ka ungwisme yip, topo e yip yukur sisyeme Got.

¹³ Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

¹⁴ Krai nenge nɛohmbwaip michukor nat pe, kin nɛnde lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem nɛiye sai bumbe me tinge pe, wachaih tinge mi e ko.

¹⁵ Kin ginyenme wusyep erneme tikin Moses, topo e wusyep sye nɛiye sai topo e. Kin nɛnde ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e nɛiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin nɛnde ta e luku pe, ya murp nɛohmbwaip iliyeh.

¹⁶ Kin nule nal loutungwarmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got.

¹⁷ Ta e luku pe, Krai nate nɛanange nalanatme wusyep bwore mise tikin nɛohmbwaip michukor. Kin nɛanange nal lenge haiten nɛiye yarp wohme Got, topo e lenge miye tuweinge Juta nɛiye yarp sehei me kin.

¹⁸ Nato Krai pe, Yohe Yirise nɛilyeh nɛiye kin member lenge Juta topo e lenge haiten yatme Yai jande wah nɛiye Krai nɛnde me poi lalme.

Poi Kristen lalme pe, poi yukoh yirise tikin Got

¹⁹ Ta e luku pe, yip haiten nɛiye si tahar Kristen yukur yarp yuwor yuwor yal nɛmbep tikin Got, pakai. Yip bamtihai iliyeh nɛiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihai tikin Got.

²⁰ Yip ta e yokoh nɛiye Got nɛnde. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange nɛiye Got si nɛnonde. O Krai Jisas pe, kin tumwange miye bwore nise.

²¹ Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter nɛnde wah nɛnde yokoh uku pe, ki nala ende nɛmbere pe, yokoh uku ka si yukoh yirise tikin Lahmboreng.

²² Got si nenge yip gahilyeh topo e Kraiss pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got naye ka hindi Yohe Yirise kin yurp yi yoto.

3

Pol nanange nalanatme wusyep bwore mise nal lenge haiten

¹ Nam Pol, nam marp mwahupwai e. Tehei kin ta e le e, nam mende wah me Kraiss Jisas pe, nam misilihme Yai, naye ka ungwisme yip lenge haiten.

² Bwore mise! Yip si sisyeme naye Got noih mi mi me nam pe, kin nalanatme nam naye ma mende wah me yip.

³ Nam si mainge wusyep sikirp me nai uku naye Got si nanange nowor e ember noihmbwaip tase kin uku natme nam.

⁴ Topo e naye pa jonose wusyep naye nam mainge pe, yip se pa sisyeme naye nam sisyeme bwore mise wusyep tase tikin Kraiss.

⁵ Somo somohonme pe, Got yukur nanange nowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini naye wah tikin Yohe Yirise pe, Got si nanange nowor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin.

⁶ Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge juta ta e bamtihei topo e wahri iliyeh nato Kraiss pe, poi ya lalme mamba e nai e nai e naye Got si nupwai e.

⁷ Got kin nende nai e nai e lalme miye wah naye ma mininge malanatme wusyep bwore mise luku. Kin noih mi mi me nam pe, kin pwale bongol embere kin uku naye ka ende bongolme nam no, ma mende wah uku.

⁸ Nam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin noihginirme nam pe, kin pwale wah naye ma mininge malanatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin nanange nai e nai e bwore bwore tikin Kraiss naye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose.

⁹ Got kin nende nai e nai e lalme, kom kin njinise noihmbwaip kin me naimune naye kin nala ende. Noihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah naye ma mininge malanatme noihmbwaip tase kin uku.

¹⁰ Kom tukwini Got nende sande teke e nembere, topo e noihmbwaip bwore bwore kin nate tas halhalme sios, naye lenge walip hla bongol, topo e lenge yipihinge tikin moihla, tinge topo e ka sisyeme noihmbwaip tikin Got.

¹¹ Got kin nende nai uku gande naimune naye kin noiheryembe nye nyermbe. Nato wah tikin Kraiss Jisas, Lahmborenge poi pe, Got si nende wah uku.

¹² Noihmbwaip poi tejeime Kraiss pe, poi yukur hi gwarng, naye ya gwin bongol mil nembep tikin Got.

¹³ Ta e luku pe, nam misilih yip naye yukur pa noiheryembe wula wula me nihe syohe le e naye nam mamba me yip. Yanah uku ka ungwisme yip no, pa yurp bwore topo e Got.

Pol njilihme Got naye ka ende bongolme bilip lenge Efesus

¹⁴ Nam noiheryembe naimune naye Yai si nende pe, nam masar e njimbep misilihme kin.

¹⁵ Kin Yai lenge mitinj lalme naye yarp yanah moihla topo e kekep pe, kin nanggange nan iliyeh iliyeh nal me tinge.

¹⁶ Got kin bongol sekete, topo e yirise supule pe, nam misilihme Got naye ka yul yip Yohe Yirise no, ka ende bongolme noihmbwaip yip.

¹⁷ Topo e nam manange wusyep misilihme Got naye Kraiss ka orp el oto noihmbwaip yip. Detale, noihmbwaip yip si tejeime kin. Topo e noihmbwaip naye yende niharar lenge mitinj topo e Kraiss pe, ka si bongol el oto noihmbwaip yip.

¹⁸ Ta e luku pe, lenge miye tuweinge tikin Got lalme pa yamba e bongol tutume naye pa sisyeme gondoume noihmbwaip tikin Kraiss naye nende niharar lenge mitinj. Pe ki nembere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule.

¹⁹ Mise, noihmbwaip tikin Kraiss naye nende niharar lenge mitinj pe, ki nembere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame naye pa sisyeme noihmbwaip kin uku. Nai e nai e bwore bwore luku ki paparar nato me Got. Pe ki tatame naye ka yul yip topo e.

²⁰ Bongol tikin Got naye sai nato noihmbwaip poi pe, ki tatame ka ende wah engelyembe naimune naye poi noiheryembe, topo e naimune naye poi misilihme Got nange ka ende.

²¹ Ta e luku pe, lenge miye tuweinge tikin sios ka yabra e nan Got yoto nan tikin Kraiss Jisas nye nyermbe. Mise.

4

Poi Kristen pe, poi wahri iliyeh tikin Kraiss

¹ Nam Pol, nam marp mwahupwai e. Detale, nam mende wah tikin Lahmborenge. Pe nam da mini yip naye pa yurp junde wusyep naye Got si gal yip.

² Pa syumbe yurp ñumwaiye, topo e yukur pa yende wachaih yilme lenge miye ñaiye yende wachaihme yip. Pa yasambe ñoihmbwaip yip ñaiye yende niharar yillenge mitin, kut yukur pa ñoiheryembe ñai e ñai e pupwa ñaiye tinge yende me yip.

³ Yohe Yirise ki yal yip ñoihmbwaip iliyeh pe, pa yende wah nihe ñaiye pa yurp juhiyeh topo e ñoihmbwaip ñumwaiye.

⁴ Wahri poi kin ñaisep iliyeh, topo e Yohe Yirise, kin ñaisep ñilyeh. Ta e luku pe, Got si namba yip ñaiye pa yurp yeseperhme ñaimune bwore bwore ñaiye ka ot.

⁵ Lahmborenge ñaisep iliyeh ñaiye kin narp, topo e ñoihmbwaip poi ñaiye tejeime kin ñilyeh, topo e ñaiye yamba e pinip ki ñilyeh.

⁶ Got kin ñilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin ñilyeh ñaiye ñende wah gah bumbé poi lalme. Topo e kin narp nato poi lalme.

⁷ Ta e luku pe, Kraiss kin ñoih mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise iliyeh iliyeh tongonose gande ñasande kitikin.

⁸ Ki ta e ñaiye wusyep tikin Got ñanange na, Ñupe ñaiye kin nanah hla supule pe, kin namba e lenge miye tuweinge wula wula

ñaiye yarp mwahupwai e yal yotop kin. Pe kin nangange yitini nal lenge mitin uku.

⁹ Wusyep uku pe, ki nanah hla supule me ñaimune? Tehei kin ta e le e, ñendeheiyeh kin pe, kin nate gah kekep e.

¹⁰ Ta e luku pe, kin miye esep iliyeh uku ñaiye nate gah kekep pe, kin iliyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme.

¹¹ Pe kin iliyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalanatme mitin sye ta e aposel, sye ta e profet. O sye ta e lenge mitin ñaiye yanange yalanatme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalanatme mitin sye ta e pasto, topo e sye ta e jetmam.

¹² Kraiss ñende ñai uku ñaiye ka ungwisme lenge miye tuweinge tikin Got ñaiye ka yende wah kin bworerme. Pe ka ende bongolme sios ñaiye wahri tikin Kraiss mi e pe, ka enel e enge el.

¹³ Ñupe ñaiye ya lalme mute guhilyeh no, ñoihmbwaip poi ka el ñilyeh pe, ya sisysteme Kraiss, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e ñoihmbwaip bwore bwore tu e Kraiss.

¹⁴ Kut poi yukur ya murp tu e ñaiye lenge lahmakerep. Ya bunjenge musme ñoihmbwaip hoi hoi poi ñaiye tejeime wusyep lenge miye hombo e. Somohon ñaiye miye ende nate ñanange wusyep ñoinde

tiken hombo e panaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande.

¹⁵ Kom tukwini poi ya mende niharar lenge mitin pe, ya mininge wusyep ñaiye ki bwore mise ñilyehme. Poi ya mi tongor mil topo e Kraiss pe, Kraiss kin ñondoh me poi lalme.

¹⁶ Gande ñasande kitikin pe, wahri uku kin nejel e lalme nal ñilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge iliyeh iliyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri olope lalme luku tahar ñembere bongol bwore mi supule pe, ki paparar me ñoihmbwaip ñaiye ñende niharar lenge mitin.

Lenge Kristen miye tuweinge ka junde ñoihmbwaip ñambaran

¹⁷ Ta e luku pe, ñam de ma mini yip wusyep bongol ende tu e le e. Nato nan tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e ñaiye yukur sisysteme Got. Ñoihmbwaip topo e ñoiheryembe tinge si hoi hoi.

¹⁸ Ñoiheryembe tinge tikin yepelmbé supule, topo e ñoihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got.

¹⁹ Tinge yukur ka se hi me ñaimune ñaiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei ñaiye tikin pupwa yehe supule tikin kekep e e ñaiye tinge ñoiheryembe ka yende. Ka yende nin pinip yar, topo me ñai e ñai e pupwa yenge yal.

²⁰ Kom ñupe ñaiye yip yisande wusyep tikin Kraiss pe, yukur tinge yalanat yip ñai e ñai e pupwa luku ñaiye pa yende topo e, pakai.

²¹ Tinge si yalanat yip wusyep mise ñaiye sai nato Jisas, topo e yip si yisande wusyep kin.

²² Ta e luku pe, yember ñaimune pupwa pupwa ñaiye somohon yip yende liki yil tikihe. Jinyenme ñoihmbwaip yerkeime pupwa yehe supule ñaiye kete yip nenge nal ñahwikin pupwa.

²³ Ñoiheryembe topo e ñoihmbwaip yip ka si bwore ñambaran supule.

²⁴ Got ñende yip ñambaran, ñahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yanah mise tikin Got.

²⁵ Yip pa yusme ñaiye yininge wusyep hombo e. Yip pa yininge wusyep mise iliyehme yil lenge miye tuweinge. Detale, poi iliyeh iliyeh, poi wahri tikin Kraiss.

²⁶ Topo e ñaiye ñoihmbwaip yip ka nihe pe, yukur pa yusme ñoihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe

tuhwar yip uku yenge si yi tutume n̄aiye n̄au ka e guh.

²⁷Yukur pa chumbur kohmap me Satan.

²⁸Lahmende n̄aiye kin n̄ende n̄endei pe, sekei no. Kin ka enge syep kin hoime luku ende wah n̄aiye bwore pe, ka se amba e n̄aimune n̄aiye kin sehei e. Topo e ka aña e lahmende n̄aiye tinge sehei e n̄ai e n̄ai e.

²⁹Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep n̄aiye ki bwore n̄ilyehme. Wusyep bwore yip uku ka ungwisme lenge miye tuweinge tikin Got n̄aiye ka yurp bwore bwarme.

³⁰Topo e yip yukur pa yaña e n̄oihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got n̄aiye narp nato yip. Topo e kin nalanatme n̄up tikin Got n̄aiye ka amba e yip no, pa yurp hlaininge.

³¹Yip pa jinyenme n̄oihmbwaip pupwa, n̄oihmbwaip syohe, n̄oihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e n̄oiheryembe pupwa n̄aiye na ende yumbune miye ende.

³²Pa yasambe n̄oihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e n̄aiye Got nasme pupwa yip nato nan̄ tikin Krai.

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Poi ya murp yirise

¹Got kin n̄ende niharame yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe n̄aiye pa yurp tu e Got.

²Yarp yip pe, n̄oihmbwaip yip ka ende nihar lenge mitin tu e n̄aiye Krai n̄ende niharame poi. Kin naña e wahri kin n̄aiye nungwisme poi lalme. Wahri kin n̄aiye kin naña e ta e ofa pe, kin naihe sengehepe mi supule pe, ki n̄ende Got hriphrip.

³Yip si miye tuweinge tikin Got pe, yukur pa yende nin̄ pinip yar, topo e yende solombe pe, yukur pa si yamba e nan̄ pupwa me n̄ai uku.

⁴Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge n̄ilim n̄aiye jil nan̄ wahri n̄aiye miye lakai tuwei, na pakai. Ki bwore n̄aiye pa yininge wusyep hriphrip yilme Got.

⁵Yip pa sisyeme tu e le e, lenge miye tuweinge n̄aiye yende nin̄ pinip yar pe, tinge ta e n̄umbwat miye n̄aiye gande n̄umbwat tuwei. Lenge mitin̄ n̄aiye yeteke e n̄ai e n̄ai e no, tinge wim lal pe, ki n̄ahilyeh ta e n̄aiye yirisukwarme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

⁶N̄oihme n̄aiye pa yusyunde wusyep molohe lenge miye n̄aiye ka yute hombo e yan̄aih yip no, pa yende n̄ai e n̄ai e tetehei pupwa luku. N̄oihmbwaip nihe tikin Got ka si

lenge miye uku n̄aiye yengelyembe wusyep kin.

⁷Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku.

⁸Yip iki pe, somohon yip yarp yepelmbe, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge n̄aiye yarp yirise.

⁹Yirise n̄aiye ki sai nato yip no, n̄aisep kin uku pe, n̄oihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise.

¹⁰Topo e pa yende wah nihe n̄aiye ka ende Got ka hriphrip.

¹¹Yip yukur pa yila juhilyeh yotop lenge miye n̄aiye yende hwap n̄aiye tikin pupwa tekepe supule. N̄ai e n̄ai e luku tikin yepelmbe. N̄oihmbwaip n̄aiye ta e luku yukur nenge n̄aisep bwore, pakai. Ki bwore n̄aiye ya masamb lenge miye na, hwap n̄aiye ta e luku ki pupwa.

¹²Nam yukur ma mowore mininge n̄aimune n̄aiye tinge tase taya yende, pakai. Nam hi e n̄aiye ma mininge wusyep me n̄ai uku.

¹³Kom yirise ki nowor e ember n̄aimune n̄aiye lenge miye tuweinge yende nat nal halhale.

¹⁴N̄upe n̄aiye yirise luku ki nan̄ar e nato yepelmbe pe, n̄aimune n̄aiye nan̄ar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei n̄aiye ki sai ta e le e,

“Yip lahmende n̄aiye yate posoh, pa tuhur. Yip tuhur yusme n̄ehheh no, Krai ka yul yip yirise.”

Pa yurp yi yoto bongol tikin Yohe Yirise

¹⁵Ta e luku pe, yip n̄oihme n̄aiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye n̄aiye sisyeme.

¹⁶Yip n̄oihme! N̄up e e pe, n̄up pupwa tikin lenge miye tuweinge n̄aiye yende hwap. Kom nye nyermbe pe, pa yende n̄ai e n̄ai e n̄aiye ki bwore.

¹⁷Yip yukur pa yende bwili e bwula e yende n̄ai e n̄ai e tetehei n̄aiye ki pupwa. Kom yip pa yende n̄aimune junde n̄aiye Lahmborenge n̄asande.

¹⁸Yip yukur pa yono e pinip kwote no, n̄ondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa paparame Yohe Yirise tikin Got.

¹⁹N̄upe n̄aiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep n̄aiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye n̄aiye Yohe Yirise ki nember nato n̄oihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e n̄oihmbwaip yip.

²⁰ Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me najai e najai e lalme yiyoto nanj tikin Lahmborenge poi Jisas Kraais.

Pol kin nanange wusyep me dindi

²¹ Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Kraais kin Lahmborenge yip.

²² Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e najai yip lalme yarp tuwihme Kraais.

²³ Ki ta e najai miye kin ndondoh me tuwei kin, najahilyeh ta e Kraais kin ndondoh me sios. Pe sios wahri tikin Kraais, kut Kraais kin nule nungwisme sios.

²⁴ Sios yarp tuwihme Kraais. Pe ki najahilyeh nalme yip lenge tuweinge najai pa yurp tuwihme lenge miye yip.

²⁵ Lenge miye, yip pa yende niharar lenge tuweinge tip tu e najai Kraais nende nihararme sios kin no, kin nule berme ti.

²⁶ O nato wusyep mise topo e najai yamba e pinip pe, Kraais kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal nembep tikin Got.

²⁷ Kin da ende sios ta tuhur bwore mi supule wil nembep kitikin pe, yukur najinde pupwa nsoho, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur najinde pupwa ka ote onombe el, na pakai.

²⁸ Ki najahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e najai yip yende nihararme wahri yiptip. Miye najai nende nihararme tuwei kin pe, ta e najai kin nende nihararme kitikin.

²⁹ Miye ende yukur tatame najai ka se ende wachaihme wahri ilyeh kin. Kin nana e najai pe, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki najahilyeh najai Kraais nende nalme sios.

³⁰ Detale, poi ta e njihip syep, bep mohro tikin Kraais.

³¹ Wusyep ki sai nato Tup tikin Got nanange ta e le e,

Ta e luku pe, miye ka osme yai mam kin pe, ka amba e tuwei najai ka hindi dindi.

Pe ka hindi yurp tu e najai wahri ilyeh.

³² Wusyep tase le e pe, wusyep tehei kin ki nembere pupwa supule. Nam najiheryembe nange wusyep uku ki nanange nalme Kraais najai ka amba e sios tu e tuwei kitikin.

³³ Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e najai yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore numwaiye tuweihe lenge miye tip yasamb lenge najihmbwaip bwore.

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Pol nanange wusyep me talah topo e yai mam

¹ Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yajah bwore bwarme najai yip yende.

² Wusyep ernjeme najai sai nato Tup tikin Got nanange ta e le e,

Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep ernjeme le e ki nendehei, topo e wusyep tupwai sai nato topo e.

³ Wusyep tupwai uku ki nanange ta e le e, Najai pa yende tu e luku pe, wah lalme najai pa yende pe,

ka tus bwore, topo e yip pa yurp naj sokolohe yurp kekep e e.

⁴ Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune najihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut pa bepteme lenge bworerme najai yasamb lenge najihmbwaip bwore bwore yil nembep tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde najasande tikin Lahmborenge no, ka hriphrip.

Miye wah topo e miye embep

⁵ Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa najiheryembe najai pa yende wah bworerme, najahilyeh tu e najai yip yende wah tikin Kraais.

⁶ Yip pa yende najai uku bworerme juh nembep tinge najai tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa najiheryembe tu e le e, yip yarp miye wah pakaiye tikin Kraais. Pe najihmbwaip yip ka hriphrip najai pa junde najasande tikin Got.

⁷ Nupe najai yip pa yende wah pe, najihmbwaip yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye.

⁸ Yip pa najiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitinj lalme najai yende wah kin bworerme, najai kin miye wah pakaiye, lakai kin miye najai narp hlaininge.

⁹ O yip lenge miye embep, yasambe najihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol najai ka ende lenge ka hi worhe. Najiheryembe na, Lahmborenge najai narp moihla pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme najahilyeh.

Lenge Kristen ka yurp tu e lenge miye wondoh

¹⁰ Le e wusyep yuwo nam ta e le e. Yip pa noiheryembe bongol embere tikin Lahmborenge pe, pa jin bongole tongor yil kin.

¹¹ Yip pa lalme tunuh me hihyilih lalme tikin yarmbe naiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan.

¹² Noheryembe bworerme. Poi yukur marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa naiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e nai e nai e sye naiye tikin bongol sekete naiye bepteme kekep naiye tikin yepelme. Topo e poi marmbe motop lenge yipihinge pupwa sye naiye yarp yal yanah hla .

¹³ Ta e luku pe, tukwini pa tunuh me hihyilih lalme tikin yarmbe naiye Got si yal yip. O nup pupwa naiye ka ot pe, yip tatame naiye pa jin bongole yurmba yotop miye pupwa. Topo e nuppe naiye yarmbe luku ka mi e pe, yip tetar se pa jin bongol yenge yil. ¹⁴ Naiye pa jin bongole pe, pa terjeme wusyep bwore mise yil mondom yip tu e mwah nap yip. Kut pa juh noihmbwaip bwore bwarme tu e temhron kapa naiye ka apara e hehernge yip.

¹⁵ Kut yip pa yende mi mi naiye pa yila yininge yalanjatme wusyep bwore mise tikin Got naiye ka ende lenge miye tuweinge lalme ka noihmbwaip ilyeh. Pe luku ka tu e naiye yip jah nihip hi .

¹⁶ Nye nyermbe noihmbwaip yip ka tejei bongol me Lahmborenge tu e naiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen nombor nihe tikin miye pupwa Satan naiye kesere nat.

¹⁷ Topo e pa noiheryembe yil naiye Got si namba e yip mi e pe, noihmbwaip yip naiye tejeime Got ka si tu e naiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e naiye yip toworme njim nombor sokoloh tikin Yohe Yirise.

¹⁸ O bongol tikin Yohe Yirise naiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin naiye ka ungwisme yip. Yip pa jin bongole naiye yisilih yisilihme Got naiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got naiye ka ungwisme lenge miye tuweinge lalme kitikin.

¹⁹ Topo e pa yininge wusyep yisilihme Got naiye ka pule wusyep nuppe naiye nam mende mi mi naiye ma mininge wusyep. Pe nam tatame naiye ma gwin bongole mininge malanjatme wusyep bwore mise naiye ki sai tase luku mil halhale.

²⁰ Got kin member nam nal naiye ma mininge malanjatme wusyep bwore mise le e. Tehei kin uku ti, le e nam marp

mwahupwai e. Pa yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malanjatme wusyep kin mut loluwe mil lenge miye tuweinge.

Wusyep yuwo naiye wusyep hriphrip

²¹ Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me naimune naiye tinge yende me nam.

²² Le e tehei naiye nam member kin mat no, pa sisysteme na poi marp ta e lai, topo e ka ende bongolme noihmbwaip yip.

²³ Yai Got hindi Lahmborenge Jisas Krai ka yende noihmbwaip yip lenge to yuwon ka si numwaiye. Topo e tinge tatame naiye ka yende noihmbwaip yip ka tejei bongole, topo e pa yende niharar lenge mitin.

²⁴ Got kin ka noih mi mi me lahmende miye tuweinge naiye yukur yasme noihmbwaip naiye yende nihararme Lahmborenge poi Jisas Krai.

Pol member tup nal lenge Filipai

¹ Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Kraiss. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios.

² Nohi mi mi topo e noihibwaip numwaiye tikin Yai Got poi topo e Lahmborenge Jisas Kraiss sai topo me yip.

Pol misilihme Got me lenge Filipai

³ Nupe naiye nam noiheriyembe yip pe, nam manange wusyep risukwarme Got.

⁴ Ta e luku pe, nye nyerembe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip.

⁵ Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam nendehiyeh nupe naiye nam manange malaŋatme wusyep bwore mise tikin Kraiss malme yip nate tatame tukwini.

⁶ Got kin nende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Kraiss ka plihe ot pe, ka mi e ko.

⁷ Yip lalme yotop nam yarp ya yoto noiuginir tikin Got, topo e yip yungwisme nam tukwini nupe naiye nam marp mwahupwai e, topo e somohonme nupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye noihibwaip nam kin tahai me yip supule.

⁸ Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme nahilyeh ta e Kraiss Jisas naiye nende nihararme yip.

⁹ Le e nisilih nam nalme Got naiye ka ungwisme noihibwaip yip naiye pa yende nihararme lenge mitij pe, ka si nembere sekete e oto noihibwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanah naiye bwore bwarme.

¹⁰ Ta e luku pe, pa se yeteke e yoworme naimune naiye bwore mi supule topo e pupwa. Pe noihibwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume nupe naiye Kraiss ka ot.

¹¹ Ta e luku pe, Kraiss ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanah e nan embere topo e yahra e nan tikin Got.

Mane tikin Pol kin nungwisme wusyep bwore mise

¹² Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye

natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enel e wusyep mise tikin Lahmborenge enge el.

¹³ Lenge kokorohtup titinge Rom, topo e lenge mitij lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Kraiss.

¹⁴ Lenge Kristen miye tuweinge tinge noiheriyembe nange nam marp mwahupwai e pe, ki nende bongolme noihibwaip tinge naiye tejeime Kraiss pe, tinge yukur hi jarngge naiye ka yalaŋatme wusyep mise tikin Kraiss.

¹⁵ Mise, lenge mitij sye yalaŋatme wusyep tikin Kraiss. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge noihibwaip nihme nam, topo e tinge noihibwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Kraiss jande noihibwaip bwore.

¹⁶ Tinge yende nihararme nam pe, tinge yalaŋatme wusyep, topo e tinge sisyeme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku.

¹⁷ Kom lenge miye sye yalaŋatme wusyep tikin Kraiss, nange ka yamba e nan embere. Pe tinge de ka yenel e mande sye yi yunuh hla nupe naiye nam marp mwahupwai e.

¹⁸ Kom nam yukur gwonose naiye tinge yende hwap me nam. Mitij sye yalaŋatme wusyep naiye yanah e nan embere yalme Kraiss, kut mitij sye yalaŋatme wusyep naiye yahra e nan tititinge. Nai embere kin naiye nam masande pe, ka yalaŋatme wusyep mise tikin Kraiss.

Pol kin noiheriyembe nange ka orp laip no, ka ungwisme lenge Filipai

¹⁹ Pe nam ma hriphrip. Yip lalme yisilihme Got naiye ka ungwisme nam pe, yipihinge tikin Jisas Kraiss nungwisme nam. Ta e luku pe, nam sisyeme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge nam naiye ma murp bwore.

²⁰ Noihibwaip nembere nam pe, nam gwarngge naiye ma mende nainde pupwa no, ma mamba e hi e. Ma gwin bongole mende nai e nai e bwore manah e nan embere milme Kraiss ta e naiye somohon nam mende. Nam de ma mende nai e nai e bwore luku milme Kraiss no, ma murp, lakai ma mule.

²¹ Naiye noiheriyembe nam pe, naiye teter ma murp bepmune pe, nam de ma murp topo e Kraiss. O naiye ma mule pe, nam de ma mamba e nai e nai e bwore bwore ka enge-lyembe laip e e naiye tukwini nam marp.

²² Naiye teter ma murp laip pe, nam ma mende wah me Kraiss naiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yanah mune?

²³ Nam n̄oiheriyembe hoi hoi pe, nam de ma musme yanah e e naiye tukwini nam marp, kut ma mil murp topo e Krai. Luku ka bwore supule.

²⁴ Kom ki bwore naiye ma murp laip no, ma mende bongolme bilip yip.

²⁵ Nam si sisyeme nai uku pe, nam n̄oiheriyembe naiye se ma murp motop yip. Ma mungwisime yip naiye n̄oihmbwaip yip ka teñei bongol me Krai no, pa yurp hriphrip yi yoto kin.

²⁶ Nupe naiye ma muta meteke yip pe, se pa hriphrip me nam pe, pa yahra e nan̄ tikin Krai Jisas.

Got n̄oih mi mi lenge Filipai naiye tinge si yamba e nihe syohme Krai

²⁷ N̄oiheriyembe bworerme nupe naiye pa yurp junde yanah naiye yanah e nan̄ embere yilme wusyep mise tikin Krai. Naiye ma mut, lakai yukur ma mut pe, nam masande naiye pa jin bongole yende nai e nai e bwore bwore topo e n̄oihmbwaip ilyeh. Topo e yip pa jin burumbur yurmbe yende bongol naiye n̄oihmbwaip lenge miye tuweinge ka teñeime wusyep mise.

²⁸ Topo e yip yukur pa hi jirnge me lah-mende naiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisime yip naiye pa yurp laip nye nyermbe.

²⁹ Got kin n̄ende mi mi me yip naiye n̄oihmbwaip yip teñeime Krai no, yip yamba e nihe syohme Krai.

³⁰ Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e naiye somohon yip lalme yeteke e nam ilyeh marmbe. Yip sisyeme nange nam teter marp ma moto bumbe me marmbe.

2

Ya murp n̄oihmbwaip ilyeh, topo e ya mikirh mane lenge mitin̄ lalme

¹ Krai si n̄ende bongolme yip, topo e kin si n̄ende nihararme yip, topo e yip yikirh mane lenge mitin̄ sye. Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Krai n̄oihginirme yip.

² Ta e luku pe, nam misilih yip naiye pa lalme n̄oihmbwaip ilyeh, topo e pa junde yanah naiye yende niharar lenge mitin̄, topo e yip pa n̄oiheriyembe ilyeh. Naiye pa yende tu e luku pe, ka ende nam ma hriphrip n̄embere.

³ Nupe naiye pa yende nai e nai e pe, yukur pa n̄oiheriyembe yip tip, topo e yahra e nan̄ yip tip, na pakai. Pa syumbe yurp numwaiye yi yoto tuwihe yahra e nan̄ lenge mitin̄.

⁴ Prepwan naiye pa n̄oiheriyembe laip yiptip ilyehme. Kut n̄oiheriyembe laip lenge mitin̄ topo e.

Pa tule yip tip tu e Krai

⁵ N̄oihmbwaip yip ka nahilyeh tu e Jisas Krai.

⁶ Krai kin nahilyeh ta e Got.

Kom kin yukur n̄jututus lenge naiye ka yanah e nan̄ embere

yilme kin nahilyeh tu e Got naiye namba e.

⁷ Kut kin nasme nai e nai e bwore bwore luku pe,

kin nate gah ta e naiye miye wah pakaiye, topo e nahilyeh ta e naiye miye kekep.

⁸ Ki tale kitikin narp numwaiye nasande wusyep Got

naiye ka ole tu e naiye miye endei nule nal loutungwarmbe.

⁹ Ta e luku pe, Got yahra e kin nenge nanah luh naiye nanah hla pe,

kin nanah e nan̄ embere nanah hla naiye tahar e nan̄ lalme.

¹⁰ Topo e nato nan̄ Jisas pe, lenge mitin̄ lalme

naiye yarp ya yanah moihla, gah kekep, topo e naiye yarp moi lenge miye tuweinge naiye si yule ka yasar e n̄imbep me kin.

¹¹ Mut lalme tinge ka yahra e yininge nange Jisas Krai kin Lahmborenge, topo e tinge ka yanah e nan̄ embere yilme Yai Got.

Poi ya murp tu e yirise naiye nanar e nal lenge miye tuweinge

¹² Ta e luku pe, lenge n̄emei nam, nahilyeh naiye nye nyermbe yip jande wusyep nam naiye nam marp motop yip pe, ki bwore naiye tukwini pa junde wusyep nam, nupe naiye nam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa n̄oiheriyembe bworerme, topo e pa yende wah nihe naiye pa yamba e laip bwore naiye pa yurp nye nyermbe.

¹³ Hei, Got n̄ende wah nato n̄oihmbwaip mele e yip pe, kin nahra e n̄oihmbwaip yip, naiye pa yende nai e nai e junde nasande kin. Ta e luku pe, se ka yul yip bongol naiye pa yende nai uku.

¹⁴ Naimune naiye pa yende pe, pa syumbe yurp numwaiye. Yukur pa yininge wusyep sekete, topo e naiye pa yonombe teketenge.

¹⁵ N̄ainde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende nai e nai e bwore juh bumbe me lenge miye tuweinge pupwa naiye si n̄oihsipe n̄oiheriyembe bwore. Yip pa yanar e tu e nowas naiye nanar e nal e nal e kekep naiye yepelme sekete.

¹⁶ Ta e luku pe, yip pa yini lenge wusyep naiye Got tatame ka unguwis lenge ka yurp

nye nyermbe. Naiye pa yende tu e luku pe, nam se ma hriphrip me yip dindi nup tikin Kraiis naiye ka ot. Luku ka sasambe nange wah nihe nam yukur nal luh paka pakaiye.

¹⁷ Naiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e naiye lenge pris yuru e pinip wain nupe naiye tinge yende ofa yalme Got, topo e noihibwaip yip naiye tejeime Kraiis bongol, ki ta e naiye ofa yip yende yalme Got, kom ma hriphrip topo me yip.

¹⁸ Ta e luku pe, nai uku naiye ka ot pe, prepwan naiye pa noihibwaip mane. Pa hriphrip topo me nam.

Pol nanange naiye ka ember Timoti el Filipai

¹⁹ Naiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, nupe naiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam.

²⁰ Yukur miye ende noiuginirme yip, topo e nende nihararme yip ta e Timoti.

²¹ Lenge mitinj lalme tinge noiheriyembe naiye ka yende nai e nai e tititinge ilyeh ilyeh tongonose, kut yukur tinge noiheriyembe namune naiye Jisas Kraiis nasande.

²² Topo e yip lalme si sisyeme wah bwore naiye Timoti nende nungwisme nam naiye nam malañatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e naiye talah nungwisme yai kin.

²³ Nam de ma member kin ka ot me yip hihwaiye, nupe naiye ma musyunde namune naiye lenge miye embep Rom ka yende me nam.

²⁴ Topo e noihibwaip nam tejeime Lahmborenge bongol pe, ka se ende nahwikin naiye ma muta meteke yip hihwaiye.

Pol nanange nange ka ember Epafroditus el Filipai

²⁵ Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yanam nam naiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat naiye ka ungwisme nam.

²⁶ Kin nasande tikin naiye ka eteke e yip lalme, topo e kin garne naiye pa yusyunde nange kin nende wahri epwa.

²⁷ Kin nende wahri epwa nembere pe, sehei kin de ka ole, kom Got noiuginirme kin pe, kin nungwisme kin. Ta e luku pe, nam hriphrip. Detale, yukur kin plihe pwale noihibwaip mane nanah hla.

²⁸ Ta e pe, nam masande tikin naiye ma member kin ka ot me yip no, yip pa plihe hriphrip nupe naiye pa yeteke e kin. Pe noihibwaip mane nam ka huhwai.

²⁹ Pa hriphrip yamba e kin tu e to yip, detale, noihibwaip yip lalme tejeime Lahmborenge. Pa yahra e nan lenge mitinj naiye nahilyeh ta e Epafroditus.

³⁰ Detale, sehei kin de ka ole e oto wah tikin Kraiis, nupe naiye kin nungwisme nam nai e nai e, naiye yip yukur tatame pa yende. Detale, yip yarp wohe.

3

Ki nai embere naiye miye tuweinge noihibwaip tinge ka tejeime Kraiis

¹ Lenge to tatai nam, wusyep nam da mi e nom, nam da mininge tu e le e, pa yurp hriphrip me Lahmborenge. Nam yukur gwarne naiye ma plihe mininge wusyep e e kom nam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, namune naiye ka ende yumbune bilip yip.

² Noiime lenge lahmende naiye tinge yende nai e nai e tetehei pupwa. Tinge ta e nungwat telpei. Lenge miye uku tinge yisande naiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme naiye Got ka amba e yip.

³ Yanah naiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got nende poi mahra e nan tikin Got, topo e poi hriphrip naiye Kraiis Jisas kin nende poi tahar talah tikin Got. Ta e luku pe, yanah naiye yotombo wahri si mi e ko. Prepwan naiye ya manja e noihibwaip poi mil me nai e nai e tetehei tikin wahri wicher.

⁴ Yusyunde! Naiye nai e nai e tikin wahri wicher naiye ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam menge-lyembe lenge miye naiye hriphrip me nai e nai e naiye tinge yende me wahri tinge.

⁵ Nupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bamtihai tikin Benjamin. Nam Hibru, topo e lenge yai mam nam tinge Hibru. Nye nyermbe nam gwande wusyep erneme tikin Moses. Detale, somohon nam Farisi ende.

⁶ Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erneme pe, luku nam mende yumbune lenge miye tuweinge naiye noihibwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka noiheriyembe wusyep erneme tikin Moses no, ka yiyar e namune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

⁷ Somohonme nam noiheriyembe nange yanah naiye nam mende gwande wusyep erneme ki bwore supule. Pe nam menge-lyembe lenge mitinj sye. Kom tukwini nam si sisyeme Kraiis pe, yanah somohonme luku

ñaiye ñam mende pe, ki pupwa me ñembep ñam.

⁸ Ñam ma tongor mal Krai pe, ñam masme ñai e ñai e lalme tikin kekep e e. Ñam ñoiheriyembe ki pupwa yehe supule. Detale, ñam mala tongor mil Krai pe, ma murp tuwihme kin.

⁹ Tukwini ñam tikin Krai pe, ñai e ñai e luku yukur kin nat gande ñaiye ñam gwande wusyep erñeme, pakai. Kin nat gande ñoihmbwaip ñam ñaiye teñeime Krai. Ta e luku pe, Got galme ñam miye bwore bwarme.

¹⁰ Ñam de ma sisysteme Krai, topo e bongol kin ñaiye kin nule no, kin plihe tahar. Ñam de ma motop Krai mamba e nihe syohe, topo e mule tu e ñaiye kin nule.

¹¹ Ñaiye ñoihmbwaip ñam ka si me ñai e ñai e luku pe, ñam ñoiheriyembe nange ñaiye ma mule pe, Got ka plihe ahra e ñam.

Poiya gwertenge marnge mi gwere wutu kin

¹² Ñam yukur ñoiheriyembe nange ñam si bwore ta e Krai no, ñam miye bwore bwarme, pakai. Nye nyermbe ñam mende wah nihe ñaiye ma gunde nasande tikin Krai. Tehei kin ta e le e, Krai Jisas kin nalanatme ñam ñaiye ñam kitikin.

¹³ Ñam ñoihmeryembe nange ñam yukur bwore bwarme ta e Krai. Kom ki ñahilyeh ta e miye ñaiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin ñembep dilndil sai yanah ñaiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki ñahilyeh ta e ñaiye ñam yukur ñoihmeryembe ñaimune ñaiye somohon ñam mende.

¹⁴ Ta e luku pe, ñam mende wah nihe ñaiye ma gwertenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme ñam ñaiye ma murp motop kin munuh moihla. Detale, ñam tikin Krai.

¹⁵ Poi lahmende ñaiye ñoihmbwaip poi teñei bongol me Krai pe, ya ñoihmeryembe gunde yanah iliyeh uku. Ñaiye yip sye pa junde yanah ñoinde pe, Got ka asamb yip pe, ka tus halhale.

¹⁶ Kom poi ya murp mende ñai e ñai e bwore bwore ñaiye somohon poi mende pe, ya murpe gare ñaiye ya mende minge mil mil.

¹⁷ Lenge to tatai ñam, yip pa lalme junde wutu ñam. Topo e yip pa junde ñoihmbwaip bwore lenge miye tuweinge ñaiye jande ñoihmbwaip poi.

¹⁸ Detale, somohon ñam si mana yip ni wula wula, kom tukwini ñam mana yip topo e ñembep pinip ñam. Lenge mitinj wula wula tinge jande yanah ñaiye yende

wachaihme wah ñaiye Krai ñende no, kin nule nanah loutungwarmbe.

¹⁹ Tinge ka yil hel. Detale, tinge jande ñaimune ñaiye wahri tinge ñasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge ñoiheriyembe ñaiye ka yende ñai e ñai e pupwa lalme luku ñaiye tikin kekep e e, topo e tinge hriphrip ñaiye ka yende ñai e ñai e luku no, tinge yukur ka hi e.

²⁰ Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla. Poi marp meseperhme Lahmborenge Jisas Krai ñaiye ka osme moihla ote guh no, ka amba poi enge e unuh.

²¹ Tehei kin ta e le e, ñai e ñai e lalme ka yurp tuwihme kin iliyeh. Bongol ñembere kin ñaiye ka ende ñai e ñai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi ñaiye mamba e nihe syohe el tu e wahri kitikin ñaiye yirise supule.

4

Nye nyermbe yip pa lalme hriphrip me Lahmborenge

¹ Lenge to tatai ñam, ñam mende nihararme yip, topo e ñam masande ma meteke e yip, topo e ñam mahra e nan yip. Yip pasam yip tip ñaiye yip bwore mi supule pe, luku ki yitini bwore ñaiye wah nihe ñaiye ñam mende me yip. Pa jin bongole junde Lahmborenge tu e ñaiye ñam si mana yip.

² Ñam mana yip hindi Yuodia topo e Sintike ñaiye pa hindi yusme tuhwar no, pa hindi ñoihmbwaip iliyeh. Detale, yip tikin Lahmborenge.

³ O nin Sisigus, wahilyeh ñam, ñam misilih nin, tatame ñaiye na unguis lenge tuweinge hoi uku no, ka hindi ñoihmbwaip iliyeh. Detale, tinge hindi jan bongol yotop ñam ñaiye poi lalme malanatme wusyep mise. Klemen ñotop lenge wahilyeh ñam sye, tinge topo e yende wah yotop poi. Nan tinge si ñanar nato tup laip.

⁴ Nye nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip!

⁵ Pa syumbe yurp ñumwaiye yisambe yip yil lenge mitinj lalme no, ka yeteke e yarp bwore yip uku. Ñoiheriyembe, Lahmborenge sehei ka ot.

⁶ Prepwan ñaiye pa ñoiheriyembe wula wula. Kut yininge wusyep yisilihme Got ñaiye ka unguis me yip ñaimune ñaiye yip sehei e. Nupe ñaiye pa yisilihme Got me ñainde pe, yukur pa ñoihsipe ñaiye pa yininge wusyep yirisukwarme kin me ñai e ñai e lalme ñaiye kin yal yip.

⁷ Ñaiye pa yende tu e luku pe, Got ka ende ñoihmbwaip yip ka si ñumwaiye pe, ñoihmbwaip ñumwaiye kin nengelyembe

ñoiheryembe yip. Ñoimbwaip ñumwaiye kin ka bepeteme ñoimbwaip yip, topo e ñoiheryembe yip, ñupe ñaiye pa tongor yil Kraiſ Jisas.

⁸ Ta e luku pe, ñam mala minging wusyep yuwo ñam sye milme yip. Lenge to tatai ñam, nye nyermbe pa ñoiheryembe wula wula me ñaimune ñaiye ki bwore mise, topo e pa yende ñai e ñai e bwore ñaiye yahra e nañ tikiñ Got. Ñai e ñai e luku pe, ki bwore bwarme. Pa ñoiheryembe ñaimune ñaiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yañah ñaiye lenge miye tuweinge sisyeme nange luku ki ñembere nal ñembep tikiñ Got.

⁹ Ta e luku pe, yende junde ñaimune ñaiye ñam si mana yip, topo e ñam si yal yip. Pa yende junde wusyep ñaiye ñam si mana yip, topo e yende junde ñaimune ñaiye yip si yeteke e ñam mende. Ta e luku pe, Got tikiñ ñoimbwaip ñumwaiye ka orp topo me yip.

Pol hriphrip me lenge Kristen ñaiye yungwisme kin ñai e ñai e

¹⁰ Ñam mahra e nañ Lahmboreng pe, ñam hriphrip ñaiye yip pasam ñam nange yip pa plihe yungwisme ñam. Nye nyermbe yip ñoiheryembe ñam, kom tukwini yip si yahai e ñahwikin ñaiye pa yungwis ñam ñai topo e wuhyau.

¹¹ Wusyep ñaiye ñam manange le e pe, ñam yukur manange wusyep bongol nange ñam sehei e ñainde, pakai. Ñam si sisyeme yañah ñaiye ma murp ñumwaiye, topo me ñaimune ñaiye ñam si tatame.

¹² Ñupe ñaiye ñam marp ñaipwa ñi, lakai ñam tatame ñai e ñai e pe, ñam syumbe marp ñumwaiye. Ñam si sisyeme yañah ñaiye ma murp ñumwaiye ñupe ñaiye ñam tatame ñai ñaiye ma mono, lakai nimbot pwambe. Topo e ñaiye ñam tatame ñai e ñai e wula wula, lakai ñam sehei e e ñai e ñai e. Ñai e ñai e tetehei lalme luku ki tatame ñaiye ka otme ñam, kom ñam syumbe marp topo e ñoimbwaip ñumwaiye.

¹³ Kraiſ si pwale bongol ñaiye ma murp bwore ñumwaiye, ñupe ñaiye ñup bwore, lakai ñup pupwa ñaiye ka ot me ñam.

¹⁴ Kom ki bwore supule ñaiye yip yungwisme ñam ñupe ñaiye ñam sehei me wuhyau topo e ñai.

¹⁵ Yip lenge miye tuweinge ñaiye yarp Filipai, yip si sisyeme somohon ñendeheiyeh ñaiye ñam manange malañatme wusyep mise gwan iki. Ñupe ñaiye ñam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis ñam wuhyau.

¹⁶ Topo e ñupe ñaiye ñam marp moi embere Tesalonaika pe, yip plihe yungwis ñam wuhyau, topo e ñai e ñai e ni hoi.

¹⁷ Bwore kin ki ta e le e, ñam yukur misilih yip ñaiye pa pule ñai e ñai e, pakai. Kom ñam masande ñaiye pa yamba e ñoimbwaip bwore ñaiye pa yiyar e ñai e ñai e pe, Got ka yul yip yitini bwore.

¹⁸ Ta e luku pe, tukwini ñam tatame ñai e ñai e wula wula sekete. Epafroditus nenge ñai e ñai e ñam ñaiye yip yaña e pe, kin nenge natme ñam. Pe ki ta e ofa ñaiye naihe sengehepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip.

¹⁹ Got ñam pe, ki nalañatme ñai e ñai e bwore bwore me poi, miye tuweinge tikiñ Kraiſ Jisas. Ta e luku pe, kin se ka ikil unuh hla me ñaimune ñaiye poi sehei e.

²⁰ Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

Pol ñanange wusyep nalañasember lenge Filipai

²¹ Ñam member ñau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikiñ Kraiſ. Lenge to tatai sye ñaiye yotop ñam yarp e e, tinge topo e yember ñau bwore tinge yalme yip.

²² Lenge miye tuweinge tikiñ Got ñaiye yarp e e yember ñau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge ñaiye yende wah yarp yokoh Sisa plihe yember ñau bwore yalme yip.

²³ Ñoimbwaip ñumwaiye tikiñ Lahmboreng Jisas Kraiſ ka si topo me yip lalme.

Pol nainge tup nal lenge Kolosi

¹⁻² Got si nalanjatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember njoihmbwaip numwaiye topo e njoih mi mi kin otme yip.

Pol hriphrip naiye njoihmbwaip lenge miye tuweinge Kolosi teñei bongol me Jisas

³ Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi njoihmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai.

⁴ Detale, poi si masande naiye njoihmbwaip yip teñeime Jisas Krai, topo e njoih mi mi yip naiye yende niharar lenge miye tuweinge tikin Got.

⁵ Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip.

⁶ Wusyep tikin Got nende wah nato njoihmbwaip lenge miye tuweinge pe, kin nal e nal e moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbe yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe njoih mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap.

⁷ Yip si yamba e wusyep bwore mise tikin Got natme Epafras. Kin nimej bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungwisme yip.

⁸ Kin si nana poi me njoihmbwaip naiye nende nihararme lenge miye tuweinge naiye Yohe Yirise si yal yip.

⁹ Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyme njoihmbwaip tikin Yohe Yirise bworerme.

¹⁰ Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e narj tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el.

¹¹ Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe

naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

Pol nanange wusyep me wah naiye Krai
nende

¹² Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise.

¹³ Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelmbpe pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme.

¹⁴ Kin miye naiye nende poi marp hlain-inge, topo e kin njoihsipe hwap poi.

¹⁵ Lenge miye tuweinge yukur tatame naiye ka yeteke e Got,

kut tinge tatame ka yeteke Krai.

Kin nahilyeh ta e Got, topo e talah miye nendehei Got

naiye somohonme kin narp yerme nai e nai e naiye Got nende.

¹⁶ Nato Krai ti, Got nende nai e nai e lalme naiye sai nanah moihla, topo e nate gah kekep.

Naimune naiye poi minge nembep poi meteke e,

topo e naimune naiye yukur tatame ya meteke e.

Nai e nai e luku ta e walip hla bongol, topo e yipihinge bongol,

topo e nai e nai e lalme naiye bongol supule. Kin nangange bongol nal lenge miye sye naiye ka bepteme lenge mitin lalme.

Got nende nai e nai e lalme luku nato Krai pe,

nai e nai e lalme luku tikin Krai.

¹⁷ Krai si narp yer ti, nai e nai e lalme nate sai.

Pe kin nende nai e nai e lalme luku sai luh tititinge tongonose.

¹⁸ Krai kin nondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, naiye tahar nasme nule.

Ta e luku pe, kin ka orp miye onдох me nai e nai e lalme.

¹⁹ Got nasande naiye bongol embere topo e njoihmbwaip bwore bwore kitikin ka ote guhunuhme

Talah kitikin pe, ka nahilyeh tu e Got.

²⁰ O Got nasande naiye kin de ka plihe enge nai e nai e lalme

naiye sai kekep, topo e nanah moihla ote guhilyeh

naiye ka lalme yahra e njoihmbwaip ilyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin nonombe njinise yanah

ñaiye ya mende wachaih mile mut me potopi topo e Got.

²¹ Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin.

²² Kom tukwini Talah esep kin ilieh uku ñaiye si nule nal loutungwarmbe pe, Got ñende yip ta e ñimei kin. Kin ñende ta e luku no, kin nenge yip nate sehei me kin ñaiye pa yurp bwore bwarme mi supule, topo e ñaiye ñembep kin pe, yip hwap pakai supule.

²³ Yip pa yurpe ñoiheriyembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye. O ñainde pupwa ñaiye ka ota ondol me yip pe, yukur pa yusme ñoiheriyembe mise yip ñaiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilieh uku yalme lenge miye tuweinge lalme ñaiye yarp kekep pe, Got si nalanatme ñam Pol ñaiye ma mininge malanatme wusyep uku.

Pol nungwis lenge Kristen miye tuweinge

²⁴ Tukwini ñam hriphrip ñaiye ma mikir mande mungwisme yip. Detale, ñam da mungwisme sios tikin Kraiis ñaiye wahri kin. Nihe syohe ñaiye Kraiis namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe ñaiye ñam mamba me wahri ñam pe, ñam da mamba e tutume syohe ñaiye Kraiis namba e.

²⁵ Ta e luku pe, Got si nalanatme ñam ñaiye ma murp tu e miye wah yip lenge miye tuweinge ñaiye ñoihmbwaip teñeime Jisas pe, ma mungwisme yip. Wah uku ki sai me ñam, ñaiye ma mininge malanatme wusyep mise lalme tikin Got.

²⁶ O somoho somohonme nenge nat pe, Got ñinise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin.

²⁷ Got ñoiheriyembe ñaiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, ñaiye ya sisysteme. Wusyep tase luku ki bwore mi supule tatame ñaiye ka ungwisme lenge mitinj lalme. Wusyep tase luku ki ta e le e, Kraiis kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore tikin Got.

²⁸ Ta e luku pe, poi manange malanatme wusyep mise tikin Kraiis mal lenge mitinj lalme. Poi manange masamb lenge wusyep, topo e wusyep erñem lenge gwande sande teke e, topo e ñoihmbwaip bwore tikin Got ñaiye ya menge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Kraiis ñaiye si tahar bworenge.

²⁹ Ta e luku pe, ñam mende wah nihe supule topo e bongol embere ñaiye Kraiis si pwale.

2

Ñoihmbwaip poi ka teñeime Kraiis bongol no, ya gwinyenme wusyep hombo e

¹ Ñam de ma mini yip yanah, ñaiye ñam mende wah nihe miye yip, topo e lenge miye tuweinge ñaiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, ñaiye yukur sisysteme ñam bworerme.

² Ñam mende bongolme ñoihmbwaip yip no, pa yende niharar lenge mitinj tu e ñimei yip no, pa yurp ilieh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Kraiis kitikin wusyep tase luku.

³ Kin lousikan ñaiye kumbur kohmap me sande teke e, topo e ñoihmbwaip bwore bwore lalme tikin Got ñaiye tase ñanar.

⁴ Ñam mana yip! Ñam gwarng ñaiye lenge miye sye ka yuta hombo e yanah yip me wusyep sye ñaiye yip yisande nange luku ki bwore mise, na pakai.

⁵ Tukwini le e ñam yukur marp topo e yip, kom nato ñoihmbwaip ñam pe, ñam ñoihmeryembe yip, topo e ñam hriphrip ñaiye yip jan ilieh yende wah bongol ñaiye ñoihmbwaip yip teñeime Kraiis.

Poi ya tongor mil Kraiis ñaiye ya mamba e laip mise

⁶ Yip si yamba e Kraiis Jisas ta e ñaiye Lahmboreng yip pe, pa yurp tongor yil kin.

⁷ Pa yurp bongole tongor yil kin tu e lou, ñaiye gere nase kekep anah, topo e yarp yip pe, ñoiheriyembe mise yip ka teñeime kin. Pa jin bongole junde yanah mise, ñaiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got.

⁸ Ñoihme ñaiye miye ende se ka ota hombo e alanatme wusyep hombo e ñaiye sande teke e topo e ñoihmbwaip tikin miye ot elme yip, ñaiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa ñaiye bepteme kekep lalme. Yukur kin natme Kraiis.

⁹ Nato Kraiis pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got.

¹⁰ Topo e yip yarp tongor yal Kraiis pe, Got ki yal yip laip ñaiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme ñaiye tikin kekep e e.

¹¹ Yip yarp tongor yal Kraiis pe, Kraiis si nongohe ñoihmbwaip pupwa yip mi e. Yukur yip jande yanah lenge mwanka lenge Juta ñaiye yotombo wahri miye, pakai.

¹² Nupe ñaiye yip yamba e pinip pe, hwap ñaiye yip yende luku nule ko pe, Got ñononde

topo e Kraıs. O ƚoihmbwaip yip teƚeime Got ƚaiye ƚahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin ƚahra e yip topo e Kraıs pe, yip yamba e laip mise.

¹³ Somohon yip yende hwap pe, kin ƚende yumbune ƚoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ƚende poi mamba e laip mise motop Kraıs.

¹⁴ Kin ginyenme wusyep lalme luku, ƚaiye minde ka ende wusyep me poi. Got namba e pe, kin ƚende yupupur pe, kin ƚendere nal loutungwarmbe tikiƚ Kraıs.

¹⁵ Nanah loutungwarmbe luku pe, Got nungwisme Kraıs, ƚaiye ƚende yumbune bongol lenge yipihinge pupwa, topo e ƚai e ƚai e pupwa ƚaiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

Wusyep erƚeme yukur ka se ungwisme poi

¹⁶ Miye sye jonombai e yip ƚaiye yip yukur jande wusyep erƚeme lenge mwanka ƚaiye yono ƚai, lakai yono e pinip, topo e yip yukur yende lotu tikiƚ ƚup embere, topo e lotu tikiƚ wundehei ambaran, topo e lotu tikiƚ ƚup Sabat. Kom ƚam mana yip, yukur pa yusyunde wusyep tinge.

¹⁷ ƚai e ƚai e lalme luku pe, tinge sasambe ta e wutu ƚaiye mindemboi miye mise Kraıs ka ot.

¹⁸ Yukur pa yisyunde miye ende ƚaiye ka ini pakai me ƚai e ƚai e sye, lakai ka ini yip nange kin nate tange ƚeteke e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tenge-lyem yahra e narƚ tititinge pe, tinge jande ƚoihmbwaip hombo e tititinge.

¹⁹ Ta e luku pe, tinge yukur tongor yal Kraıs ƚaiye kin narƚ miye ondoh poi. Poi si tongor mal wahri kin pe, ta e ƚaiye mwah wahri si neƚel e gahilyeh. Pe bongol tikiƚ Got ƚende wahri uku ki tahar embere.

²⁰ Yip si yule yotop Kraıs pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, ƚaiye bepteme kekep lalme. Deta e lai ti yip yarp ta e ƚaiye lenge miye tikiƚ kekep e e? Topo e deta e lai ti yip jande wusyep erƚeme sye ƚaiye ƚanange na,

²¹ “Yukur pa yusuwa e, topo e yukur pa yono ƚai, topo e yukur pa yusme ƚai uku ka usuwa e wahri yip.”

²² Wusyep erƚeme luku kin ƚanange nalanatme nal ƚai e ƚai e ƚaiye poi mende mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange.

²³ Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono ƚai, topo e mono e pinip pe, ƚai uku ƚende poi mamba e nihe syohe. Pe yanah uku miye ƚahra e narƚ kitikiƚ. Kom yanah uku yukur ka se ungwisme poi ginyenme ƚoihmbwaip yerkeime.

3

Poi si tahar topo e Kraıs

¹ Yip si plihe tahar yarp laip mise topo e Kraıs. Pe yanah e ƚoihmbwaip yip supule yilme ƚai e ƚai e tikiƚ moiħla. Nanah uku pe, Kraıs narƚ anah luh kin nal syep non tikiƚ Got.*

² Nye nyermbe yip pa ƚoiheriyembe ƚai e ƚai e ƚaiye sai nanah uku, kut ƚai e ƚai e ƚaiye sai kekep pe, na pakai.

³ Yip si yule pe, laip mise yip si narƚ tase ƚotop Kraıs nato Got.

⁴ Kraıs kin tehei ƚaiye laip mise yip pe, ƚupe ƚaiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

Poi si tahar miye tuweinge ambaran

⁵ Yip pa yusme supule ƚoihmbwaip pupwa tikiƚ kekep e e, ƚaiye ƚende wah narƚ nato yip. ƚai uku ta e niƚ pinip yar, topo e ƚoihmbwaip tahar ƚaiye ka ende niƚ pinip yar, topo e ƚoihmbwaip tahar ƚaiye yende hwap, topo e ƚoiheriyembe pupwa. Pa yusme yanah ƚaiye wim lal me ƚai e ƚai e wula wula tikiƚ kekep e e. Detale, luku yanah ƚaiye yende lotu me got hombo e.

⁶ Tehei ƚaiye Got ka ember ƚoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande ƚoihmbwaip pupwa luku.

⁷ Somohon yip jande ƚoihmbwaip telei yip pe, yip yende hwap uku.

⁸ Kom tukwini pe, pa jinyenme ƚoihmbwaip pupwa lalme luku yiche yil. Ki ta e ƚoihmbwaip nihe, topo e tuhwar, topo e ƚoihmbwaip pupwa, topo e yanah ƚaiye tuhwar wusyep pupwa yal lenge mitiƚ, topo e ƚaiye yanange ƚilim wusyep.

⁹ Yukur pa yininge wusyep hombo e yil lenge mitiƚ sye. Detale, yip si jinyenme ƚoihmbwaip telei, topo e ƚai e ƚai e pupwa luku yal mi e.

¹⁰ Got si ƚende yip tahar miye tuweinge ƚambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ƚaiye pa sisyeme kin, topo e pa yurƚ tu e kitikiƚ.

¹¹ Ta e luku pe, yukur ƚainde ƚembere ƚaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri, lakai tinge si yotombo wahri, topo e poi marƚ ta e miye wah pakaiye, o tinge yarp ħlaininge. Pakai! Poi tikiƚ moiye moiye ilyeh ilyeh kekep

^{2.13} Efe 2.1-5 ^{2.14} Efe 2.15 ^{2.16} Rom 14.1-6 ^{2.19} Efe 4.16 ^{3.1} Sng 110.1 * ^{3.1} Kraıs narƚ nal syep non tikiƚ Got pe, ki sasambe ƚaiye kin miye ondoh topo e Got. ^{3.9} Efe 4.22 ^{3.10} Stt 1.26, Efe 4.24

e e, topo e wusyep nimeser ilyeh ilyeh. Poi si tahar nambaran mi e pe, ya lalme murp nahilyeh. Detale, Kraisi ilyeh uku kin si narp nato poi lalme.

Poi ya mamba e niohmbwaip naiye yende niharar lenge mitinj

¹² Yip lenge miye tuweinge liki, Got si nenge nihararme yip pe, kin si nalanatme yip naiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde niohmbwaip naiye ginir me lenge mitinj no, yende mi mi me tinge. Pa yurp numwaiye tu e miye michukor, topo e yukur pa yahra e niohmbwaip nihe hihwai yilme lenge mitinj naiye yende hwap yatme yip.

¹³ Pa yende mi mi naiye pa yusme hwap lahmende naiye nenge hwap natme yip. Yukur pa yurpe nai uku yenge si. Nioheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende nahilyeh naiye yusme pupwa lenge mitinj.

¹⁴ Kom nioheryembe naiye pa yende niharar lenge mitinj pe, luku ki nai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule.

¹⁵ Kraisi kin tehei naiye pwal poi niohmbwaip numwaiye no, ya gunde. Nato niohmbwaip numwaiye tiki Kraisi pe, Got si gal yip, naiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got.

¹⁶ Pa yonoh wusyep bwore bwore tiki Kraisi naiye ka tihi oto niohmbwaip yip. Yip pa paparame sande teke e naiye pa yasambe lenge Kristen miye tuweinge naiye ka yende nai e nai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye naiye lotu, topo e wenersep sye naiye Yohe Yirise nember nato niohmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e niohmbwaip yip.

¹⁷ Naimune naiye yip yende, lakai wusyep naiye yip yanange pe, pa yende nai e nai e lalme luku yoto nan tiki Lahmborenge Jisasi. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

Pol nanange wusyep me Kristen bamtihai

¹⁸ Yip lenge tuweinge pa yana e yip tip naiye pa yurp tuweihe lenge miye yip. Yip si jande Kraisi pe, luku yanah kin naiye pa yende junde.

¹⁹ Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune niohmbwaip tinge.

²⁰ Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip naiye yende nai e nai e. Got kin hriphrip naiye pa yende tu e luku.

²¹ Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende naiinde.

²² Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip naiye yana yip nange pa yende nai e nai e. Yukur pa hihembepme tinge njupe naiye tinge ka yute yanar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa nioheryembe Lahmborenge naiye kin neteke e wah yip naiye yip yende.

²³ Naimune mune naiye pa yende pe, yende wah topo e niohmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye.

²⁴ Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku nai e nai e naiye kin si njupwai e wusyep naiye ka angange lenge miye tuweinge kin. O Kraisi kin miye ondoh ilyeh naiye pa lalme yende wah me kin.

²⁵ Topo e lenge miye tuweinge naiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap naiye tinge yende. Tehei kin ta e lee, Got njiyare lenge miye tuweinge lalme gande naimune naiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

4

¹ Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla.

² Yip pa yende wah naiye yininge wusyep topo e Got yenge yil. Topo e yana e niohmbwaip yip supule yilme naimune naiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin.

³ Njupe naiye pa yininge wusyep topo me Got pe, pa yisilihme naiye ka ungwisme poi no, poi tatame naiye ya se mininge malanatme wusyep tase tiki Kraisi. Luku tehei kin naiye tukwini nam marp moto mwahupwai e.

⁴ Yininge wusyep yisilihme Got naiye ka ungwisme nam no, ma mininge malanatme wusyep uku bworerme tu e naiye Got nasande.

⁵ Njupe naiye yip yarp yotop lenge miye tuweinge naiye niohmbwaip tinge yukur tejeime Kraisi pe, pa yurp bworerme, topo e yende nai e nai e junde nioheryembe bwore. Pe nye nyermbe pa yende mi mi naiye pa yininge yalanatme wusyep mise tiki Kraisi yilme tinge.

⁶ Wusyep yip naiye pa yininge pe, ka bwore mi supule naiye lenge mitinj ka

yisyunde. Pa ñoiheriyembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

Pol nember Tikikus hindi Onesimus yal Kolosi

⁷ Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me ñaimune ñaiye ñende me ñam.

⁸ Ñam member kin malme yip ñaiye ka ininge wusyep ende bongolme ñoihmbwaip yip, topo e pa sisyeme ñaiye poi marp ta e la ñai.

⁹ Ñam member Onesimus* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin ñimey yip ñaiye bamtihei yip tip. Tinge hindi ka yini yip ñaimune mune ñaiye tukwini ñende ñanar e e.

Pol nember ñau bwore nal lenge Kristen miye tuweinge tikin Kolosi

¹⁰ Aristarkus ñaiye narp mwahupwai e ñotop ñam pe, kin nember ñau bwore kin nalme yip. O yuruwai tikin Banabas ñaiye tinge jalme Mak member ñau bwore kin topo e nalme yip. Ñam si member wusyep hra embep malme yip yer, ñaiye ka ot tu e liki pe, pa hriphrip ñaiye pa yamba e kin.

¹¹ Topo e Jisas, nanj umbur e kin tinge jalme Jastus, member ñau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop ñam yende wah ñaiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp ñam bwore mi supule.

¹² Epafra topo e nember ñau bwore kin nalme yip. Kin ñimey yip, topo e miye wah tikin Krai Jisas. Nye nyermbe kin ñende wah nihe ñaiye ñanange wusyep ñisilihme Got ñaiye ka ungwisme yip no, pa jin bongole tu e ñaiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme ñoihmbwaip tikin Got supule.

¹³ Ñam de ma mininge wusyep me kin tu e le e, kin ñende wah nihe ñaiye nungwisme yip, topo e lenge Kristen miye tuweinge ñaiye yarp moi embere Laodisia, topo e moi embere Hierapolis.

¹⁴ † Dokta Luk ñaiye poi mende nihararme kin hindi Tomas yember ñau bwore tinge yalme yip.

¹⁵ Ñam masande ñaiye pa yangange hriphrip topo e ñau bwore poi yil lenge to tatai poi ñaiye yarp Laodisia. Topo e yanja e ñau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge ñaiye yate jahilyeh yarp yukoh ti.

¹⁶ Ñupe ñaiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, ñaiye ka jonose yil lenge sios ka yisyunde. Topo e tup ñaiye ñam si mainge malme tinge pe, yip pa jonose wusyep uku topo e.

¹⁷ Pa yinime Arkipus na, “Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme.”

¹⁸ Ñam Pol, le e syep ñam tanam ñaiye ñam mainge ñau bwore malme yip. Yukur pa ñoihsipe ñam ñaiye teter ñam marp mwahupwai e. Ñam manange wusyep misilihme Got ñaiye ñoih mi mi kin ka si topo me yip.

4.7 Apo 20.4, Efe 6.21-22, 2Ti 4.12 4.9 Flm 1.10-12 * 4.9 Onesimus kin miye wah pakaiye tikin Filemon. 4.10 Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24 4.12 Kol 1.7, Flm 1.23 4.14 2Ti 4.10-11, Flm 1.24 † 4.14 Lenge mitiñ ñoiheriyembe nange kin Luk ñilyeh uku ñaiye nainge Tup Luk, topo e Wah lenge Aposel. 4.17 Flm 1.2

Tup n̄endehei n̄aiye Pol nainge nal lenge Tesalonaika

¹ Tup ee pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborenge Jisas Kraiis. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikin Got nalme yip lalme.

Pol hriphrip me bilip lenge Tesalonaika

² N̄up iliyeh iliyeh n̄aiye poi gwah iliyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme.

³ Nupe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitin̄. Detale, yip yende nihararme tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborenge Jisas Kraiis n̄aiye ka amba e poi lalme.

⁴ Lenge to tatai poi, poi sisysteme nange Got n̄ende nihararme yip pe, kin si nalan̄atme yip nange kitikin supule.

⁵ Poi minge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikin Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisysteme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mende luku pe, poi mende n̄aiye ka ungwisme yip.

⁶ Yip si yamba e wusyep tikin Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande n̄ihip wutu poi topo e n̄ihip wutu Lahmborenge Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip.

⁷ Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄ihip wutu yip.

⁸ Wusyep tikin Lahmborenge n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e Akaia n̄ilyehme, pakai. Moiye moiye lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip terjeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai.

⁹ Lenge mitin̄ nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yan̄ah n̄aiye yip yasme got hombo e, kut yip yate yahra e nan̄ Got mise n̄aiye nar̄ nye nyern̄be.

¹⁰ Topo e tinge yanange n̄aiye pa yur̄p jeteme Talah tikin Got n̄aiye ka ose moiHLA guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaih̄me n̄oihmbwaip nihe tikin Got n̄aiye min ka ot.

2

Wah n̄aiye Pol n̄ende nal Tesalonaika

¹ Lenge to tatai n̄am, yip si sisysteme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai.

² Yip sisysteme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol n̄aiye ya malan̄atme wusyep mise kin milme yip Tesalonaika.

³ Nupe n̄aiye poi manange malan̄atme wusyep bwore tikin Got n̄aiye ka bunjenge n̄oihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai.

⁴ Got si n̄iyar e poi nange poi tatame n̄aiye ya mininge malan̄atme wusyep bwore kin. Poi yukur masande nange ya mininge malan̄atme wusyep gunde n̄oihmbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malan̄atme wusyep tu e n̄aiye Got n̄asande nange ya mende. Detale, kin n̄ilyeh sai, kin sisysteme n̄oihmbwaip poi.

⁵ Yip sisysteme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyh yip, pakai. N̄oihmbwaip poi yukur tahar n̄aiye ya mamba e n̄ai e n̄ai e yip. Got kin sisysteme n̄oihmbwaip poi.

⁶ Poi yukur mende n̄ai e n̄ai e n̄aiye yip topo e lenge mitin̄ sye pa yahra e nan̄ poi, pakai.

⁷ Poi aposel tikin Kraiis pe, poi tatame n̄aiye ya misilih yip n̄ai e n̄ai e sye. Kom n̄upe n̄aiye poi gwah iliyeh motop yip pe, poi marp n̄umwaiye n̄ahilyeh ta e mam n̄aiye wangange n̄imbirip, topo e wowor e lenge talah ti.

⁸ Poi mende nihararme yip pe, yukur poi si manange malan̄atme wusyep tikin Got n̄ilyehme malme yip, pakai. Poi mende mi mi n̄aiye ya mule mungwisme yip. Detale, yip n̄ime i poi supule.

⁹ Lenge to tatai poi, yip n̄oihyeryembe wah nihe embere n̄aiye poi mende, lakai pakai? Poi mende wah n̄au n̄aiye ya mamba e wuh̄yau n̄aiye ka ungwisme poi, kut poi mende wah n̄upe n̄aiye manange malan̄atme wusyep bwore mise tikin Got no, yukur ya yul yip mane, n̄aiye pa bepyeteme poi, pakai.

¹⁰ Yip topo e Got sisyeme ñoihmbwaip bwore ñaiye poi mende malme yip lahmende ñaiye si bilip. Ñoihmbwaip poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe.

¹¹ Yip sisyeme na, poi bepeteme yip ilyeh ilyeh ñahilyeh ta e ñaiye yai bepyeteme lenge talah kin. Poi manange wusyep ñaiye mahra e ñoihmbwaip yip,

¹² topo e mende bongolme yip ñaiye pa yurp tu e ñaiye Got ñasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

Lenge Kristen yikirh mane me bilip tinge

¹³ Poi yukur ya mupwai e mut poi ñaiye ya mininge wusyep risukwarme Got. Detale, ñupe ñaiye poi manange malanjatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikin miye, pakai. Wusyep mise luku ñaiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki ñende wah nato yip lenge Kristen miye tuweinge.

¹⁴ Lenge to tatai poi, pa ñoiheryembe lenge Kristen miye tuweinge Judia ñaiye ñoihmbwaip tinge tejeime Krai Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki ñahilyeh ta e lenge Tesalonaika sye ñaiye yende yumbune yip.

¹⁵ Lenge Juta, tinge yonombe Lahmborenge Jisas Krai, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaja e ñoihmbwaip syohe yalme Got, topo e tinge yende wachaihme mitinj lalme.

¹⁶ Tinge da yotombo wah poi nange yukur ya mininge malanjatme wusyep tikin Got mil lenge haiten no, ka ungwis me tinge. Hwap ñaiye tinge yende pe, ki ñembere supule tata tata nanah hla. Pe ñoihmbwaip nihe tikin Got ki embere sekete me tinge.

Pol ñasande ñaiye ka plihe eteke e lenge Tesalonaika

¹⁷ Lenge to tatai poi, ñupe ñaiye poi ya mus yip mut wohe pe, poi yukur ya ñoihsipe yip, pakai. Wahri poi marp woh me yip, kut ñoihmbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe ñaiye ya mi meteke yip.

¹⁸ Yip pa sisyeme ñaiye poi mata mute meteke e yip pe, ñam Pol, ñam mende wah nihe ni wula wula ñaiye ma muta meteke yip, kom Satan ki gase yanjah poi.

¹⁹ Mi e pe, ñupe ñaiye Lahmborenge Jisas ka ot pe, ñaimune ka ende poi ya gwin bongol, topo e ya hriphrip mil ñembep kin? Topo e ñaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah ñaiye poi si mende. Yip

pa pul poi nan embere, topo e yende poi ya hriphrip guh ñembep tikin Jisas.

²⁰ Bwore mise, yip yende poi hriphrip ñembere sekete, topo e poi mamba e nan embere.

3

Pol member Timoti nal ñaiye ka ende bongolme Kristen lenge Tesalonaika

¹ Ñoihmbwaip poi ginirme yip pe, poi ñoihmeriyembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep ñaiye ya hindi murp moi Athens.

² Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, ñaiye ñanange nalanjatme wusyep bwore tikin Jisas Krai. Poi hindi member kin nal ñaiye ka ungwisme yip, topo e ka ende bongolme bilip yip.

³ Lahende yip yukur pa ñoiheryembe wula wula me mane ñaiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalanjatme nal me poi Kristen.

⁴ Ñupe ñaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisyeme ñaimune ñaiye ñende me yip.

⁵ Ta e luku pe, ñam de ma member Timoti mil. Ñam yukur ma murp gwaingwaiye pe, ñam member kin nal ñaiye ka usyunde eteke e bilip yip. Ñam hi gwarne nange Satan si ñondol me yip pe, wah poi lalme si nal luh paka pakaiye.

Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule

⁶ Timoti plihe nat pe, ki ñana poi wusyep bwore me yip ñaiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitinj lalme. Yip ñoiheryembe poi pe, yip hriphrip. Kin si ñana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, ñahilyeh ta e ñaiye poi plihe mende niharar nange ya meteke yip.

⁷ Lenge to tatai poi, ñupe ñaiye poi masande nange bilip yip ki sai bongol pe, luku ki ñende bongolme poi ñaiye ya gwin mikirh mane.

⁸ Ñaiye yip pa jin bongole yi yoto nan tikin Lahmborenge Jisas pe, luku ki plihe ñende bongolme laip poi.

⁹ Pe ñupe ñaiye poi ñoihmeriyembe yip, wusyep hriphrip poi nalme ñembep tikin Got ki ñembere sekete.

¹⁰ Nye nyermbe ñupe ñau poi misilihme Got topo me ñoihmbwaip poi ñaiye ka ende bongolme bilip yip ñaiye teter sehei e. Pe poi ya muta meteke yip.

Pol ñisilihme Got ñaiye ka e eteke lenge Tesalonaika

¹¹ Poi misilihme Got, topo e Lahmborenge poi Jisas n̄aiye ka yende yan̄ah n̄aiye poi ya muta meteke yip.

¹² Poi masande n̄aiye Lahmborenge Jisas Kraiis ka ende n̄oihmbwaip yip n̄aiye pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitiñ lalme. N̄oihmbwaip yip n̄aiye n̄ende niharar se ka n̄embere supule n̄ahilyeh tu e poi n̄aiye mende nihararme yip.

¹³ Ta e luku pe, kin ka ende bongolme n̄oihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil n̄embep tikiñ Yai Got n̄upe n̄aiye Lahmborenge poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitiñ.

4

Yarp lenge Kristen miye tuweinge

¹ Ta e luku pe, lenge to tatai poi, poi si malañat yip yan̄ah bwore bwarme n̄aiye pa junde n̄asande tikiñ Got. Yip si jande bwore bwarme nom, nato nan̄ tikiñ Lahmborenge Jisas pe, poi da plihe mini yip n̄aiye pa yende bwore tu e luku yenge yil yil.

² Yip si sisyeme wusyep n̄aiye poi malañat yip. Poi mana yip syep mengeme gwande wusyep tikiñ Lahmborenge Jisas Kraiis.

³ Got n̄asande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome n̄aiye pa yende niñ pinip yar.

⁴ Yip lenge miye, nye nyermbe yip pa sisyeme yan̄ah n̄aiye pa yurp bwore bwarme yotop lenge tuweinge tip.*

⁵ Prepwan n̄aiye n̄oihmbwaip yip ka hri tuhur no, pa yende niñ pinip yar n̄ahilyeh tu e lenge miye tuweinge n̄aiye yukur sisyeme Got no, tinge yende pupwa.

⁶ Nai n̄aiye ta e luku pe, prepwan n̄aiye pa hombo e yehme lenge Kristen to tatai sye n̄aiye yip yende niñ pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmborenge se ka ende wachaihme lenge lahmende n̄aiye ka yende nai uku.

⁷ Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikiñ n̄aiye yende niñ pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule.

⁸ Ta e luku pe, lenge lahmende n̄aiye jarnge n̄aiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikiñ Got. Kin niyehē sai n̄aiye yal yip Yohe Yirise.

⁹ Kom yukur ma plihe minge tup ende mini yip me yan̄ah n̄aiye yende nihararme

lenge Kristen miye tuweinge, pakai. De-tale, Got si yasam yip yan̄ah n̄aiye yende nihararme lenge Kristen miye tuweinge.

¹⁰ Bwore kin n̄aiye yip si yende yan̄ah ta e luku yal lenge Kristen miye tuweinge n̄aiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande n̄aiye pa plihe yende tu e luku yenge yil yil.

¹¹ Yip pa n̄oiheryembe n̄aiye pa yende wah nihe, topo e pa yurp n̄umwaiye. No pa jin n̄ihip yiptip tongonose n̄aiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki n̄ahilyeh ta e n̄aiye somohonme poi mana yip.

¹² Nupe n̄aiye pa yende tu e luku pe, prepwan n̄aiye pa yi tingil lenge mitiñ n̄aiye ka yungwis yip n̄aimune. Pa yende yan̄ah uku pe, n̄oihmbwaip lenge miye tuweinge n̄aiye yukur bilipme Got ka yahra e nan̄ yip me n̄oihmbwaip bwore yip.

Nupe n̄aiye Lahmborenge ka ot

¹³ Lenge to tatai poi, poi masande n̄aiye pa sisyeme bwore gondoume me n̄aimune n̄aiye ka ende me lenge mitiñ n̄aiye somohon yule. Yip yukur pa n̄oihginirme tinge n̄ahilyeh tu e lenge mitiñ n̄aiye yukur bilip me Got, na pakai.

¹⁴ Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka yut topo e Jisas.

¹⁵ Wusyep e e n̄aiye poi mana yip malañatme pe, le e wusyep tikiñ Got. Nupe n̄aiye Jisas ka ot pe, poi lenge miye tuweinge n̄aiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiñ n̄aiye somohon yule, pakai.

¹⁶ Dindi n̄up uku pe, lenge miye tuweinge ka yusyunde di ende tikiñ walip hla onдох ka yohe timbiya gil. Ka unduhul e n̄oih tikiñ Got pe, Lahmborenge Jisas ka ose moihlahuh. Pe lenge Kristen miye tuweinge n̄aiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi.

¹⁷ Kut poi lenge Kristen miye tuweinge n̄aiye teter marp pe, Got ka enge poi el unuh n̄aitem n̄aiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe.

¹⁸ Ta e luku pe, pa yalan̄atme wusyep e e yende bongolme yip Kristen miye tuweinge.

5

Yurp jeteme Lahmborenge n̄aiye ka ot

¹ Lenge to tatai poi, yukur ya plihe mini yip malañatme n̄up tikiñ Lahmborenge n̄aiye ka plihe ot.

* **4.4** Le e wusyep tehei n̄oinde tikiñ wusyep uku: Ta e luku pe, yip miye tuweinge ilyeh ilyeh pa bepyeteme wahri yip tip n̄aiye yukur pa yende niñ pinip yar. **4.15** 1Ko 15.51-52 **5.2** Mat 24.43, Luk 12.39, 2Pi 3.10

² Yip si sisyeme, njupe njaie Lahmborenge ka ot pe, ka ot nilyeha si tu e miye endei njaie nat njupe.

³ Njupe njaie lenge miye tuweinge ka yininge tu e le e na, "Poi tukwini, poi marp syumbe njuwaiye topo e hriphrip supule." Pe njupe uku mane ka ot me lenge miye tuweinge njaie yukur bilip me Got. Ka tu e njaie tuwei wasande syohe njaie ta wara e talah pe, ka nahilyeh tu e njaie lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

⁴ Kom lenge to tatai nam, yip yukur yarp yepelme ta e lenge miye tuweinge njaie yeteteme wusyep tikin Got. Njupe uku yukur ka ende yip pa yenge plai tu e njaie yip yeteke e miye endei njaie nat, pakai.

⁵ Poi lenge miye tuweinge lalme tikin yirise, topo e njupe njaie nanjar e. Poi yukur miye tuweinge tikin njupe topo e yepelme, pakai.

⁶ Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e njaie miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote.

⁷ Njupe pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, njondoh tinge talalai pe, tinge yende kwite kwote.

⁸ Kom poi mitinj tikin njupe, njoiheryembe poi ka si bwore bwarme. Poi ya murpe gare njoihmbwaip njaie tejeime Got pe, ya mende nihararme lenge mitinj pe, yanjah bwore luku ka ungwisme poi tu e temhronj kapa. Poi marp meseperhme Got njaie ka amba e poi. Ki ta e njaie gala kapa.

⁹ Got yukur nalanjatme poi nange ya mamba e njoihmbwaip nihe kin, pakai. Kin nalanjatme poi njaie ya murp meseperhme njupe tikin Jisas njaie ka ota amba e poi.

¹⁰ Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende njaie tukwini marp laip kekep e e, topo e lahmende njaie si yule no, njupe njaie Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe.

¹¹ Ta e luku pe, pa yininge wusyep bwore njaie ka ende bongolme yiptip, tu e njaie tukwini yip yende.

Wusyep yuwo

¹² Lenge to tatai poi, poi misilihme yip njaie pa yusyunde wusyep lenge miye wah tikin Lahmborenge njaie yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalanjatme tinge njaie ka yurp miye ondoh yip. Tinge ka syep ernjeme yip me njaimune njaie pupwa.

¹³ Yip sisyeme wah njaie tinge yende pe, pa yahra e nanj tinge, topo e pa yende nihararme tinge. Topo e pa yurp njuwaiye njoihmbwaip ilyeh topo e lenge to tatai yip.

¹⁴ Lenge to tatai poi, poi misilihme yip njaie pa yininge bongol me lahmende njaie yarp pakaiye yende nulmbwai, topo e pa yende bongolme njoiheryembe lenge mitinj njaie hi worhe, topo e pa yungwis lenge miye njaie njoihmbwaip tinge yukur tejeime Got bongol. Pa syumbe yurp bwore njuwaiye yotop lenge mitinj lalme.

¹⁵ Ta e luku pe, pa sisyeme tu e le e, njaie miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut njoihmbwaip bumbi yip ka si el njaie pa yende njoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

¹⁶ Yip pa yurp hriphrip nyermbe nyermbe.

¹⁷ Nyermbe nyermbe njupe njupe pa yisilihme Got.

¹⁸ Njaimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si nasande yip miye tuweinge njaie yarp sehei me Jisas pe, pa junde yanjah uku.

¹⁹ Njupe njaie Yohe Yirise nasande ka ende wah pe, yukur pa yuipe nih tikin Yohe Yirise.

²⁰ Topo e prepwan njaie pa tule lahmende njaie yana yip wusyep profet.

²¹ Te yiyar e wusyep lalme. Wusyep njaie bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme.

²² Yip pa yusme njaie yende njaie njaie e tehehe pupwa.

²³ Got, kin tehehe njaie yip yarp njoihmbwaip njuwaiye, topo e kin nongohe hwap yip pe, kin njende yip tahar bwore prihe. Pe Got nalanjatme yip kitikin. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, njaie pa yurp bwore bwarme supule yil njembep kin njupe njaie Lahmborenge Jisas Kraisi ka ot.

²⁴ Got si nalanjatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e njaie yerkeime kin si njanange nange ka ende.

²⁵ Lenge to tatai poi, yisilihme Got me poi.

²⁶ Yirir lenge Kristen miye tuweinge lalme.

²⁷ Nam misilihme yip nato nanj tikin Kraisi njaie pa jonose tup e e yil lenge Kristen to tatai lalme.

²⁸ Njoih mi mi tikin Lahmborenge Jisas Kraisi sai topo e yip.

Tup hoi n̄aiye Pol nainge nal lenge Tesalonaika

¹ Tup e e natme n̄am Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika n̄aiye jande Yai Got poi, topo e Lahmborenge Jisas Kraiis.

² N̄am masande n̄oihmbwaipe n̄umwaiye topo e n̄oihginir bwore tikin Yai Got poi, hindi Lahmborenge Jisas Kraiis ka si topo me yip lalme.

Got ka iyar e lenge miye tuweinge n̄upe n̄aiye Kraiis ka ot

³ Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarne Got me yip. Ki bwore tikin n̄aiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e n̄oihmbwaipe n̄aiye yende nihharar lenge mitin n̄aiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal.

⁴ N̄upe n̄aiye poi male male pe, poi hriphrip n̄aiye poi mana lenge sios mahra e nan yip. Poi mana lenge sios gwande n̄ai e n̄ai e tetehei pupwa n̄aiye lenge wachaih yende yumbune yip, topo e hwap n̄aiye natme yip. Kom yip lenge Tesalonaika yikih mane topo e hwap pe, yip jan bongole yarpe bilip yip.

⁵ N̄ai e n̄ai e lalme luku ki sasambe nange n̄iyar e tikin Got nal lenge mitin lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikin Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikin.

⁶ Got se ka ende n̄aimune n̄aiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih n̄aiye yende yumbune yip.

⁷ Ta e luku pe, ka ungwisme yip topo e poi lahmende n̄aiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende n̄ai e n̄ai e luku dindi n̄up tikin Lahmborenge Jisas Kraiis ka enge lenge walip hla kin n̄aiye bongol sekete ose moihla guh.

⁸ Kin ka ot topo e nihilim embere n̄aiye ka ende wusyep me lahmende n̄aiye jarnge Got, topo e yukur jande wusyep mise tikin Lahmborenge poi Jisas.

⁹ Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai.

¹⁰ N̄up yuwo n̄aiye Jisas ka ot pe, lenge miye tuweinge lalme n̄aiye n̄oihmbwaipe tinge tejeime kin pe, ka yirisukwarne kin,

topo e yan̄a e nan̄ embere yilme kin. Yip si yan̄a e n̄oihmbwaipe yip yalme wusyep n̄aiye poi malaŋatme malme yip pe, yip topo e se pa yurp yotop tinge.

¹¹ Le e tehei kin n̄aiye nye nyermbe poi misilihme Got n̄aiye ka ungwisme yip no, pa yurp junde n̄asande kin. Topo e poi misilihme Got n̄aiye ka ende bongol me yip no, yip tatame n̄aiye pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaipe bwore yip n̄aiye tejeime kin.

¹² N̄oih mi mi tikin Got topo e Lahmborenge Jisas Kraiis n̄ende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e nan̄ tikin Lahmborenge poi Jisas pe, kin hriphrip me yip.

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Wachaih tikin Got ka ot

¹ Lenge to tatai n̄am, n̄am de ma plihe mininge malaŋatme wusyep n̄aiye Lahmborenge poi Jisas Kraiis ka ot no, ya lalme guhilyeh motop kin.

² Yukur pa n̄oiheryembe wula wula, lakai hi worhe n̄aiye pa yisyunde wusyep sye n̄aiye lenge mitin ka yininge na, “N̄up tikin Lahmborenge n̄aiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitin sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep n̄aiye poi manange malaŋatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.

³ Topo e yukur pa yusyunde wusyep molohe n̄aiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yan̄a e teket me Got, topo e yende bwili e bwula e, topo e miye n̄aiye n̄ende wachaihme Got topo e wusyep erŋeme pe, ka ote tus halhale. Kin miye n̄aiye ka ende yumbune n̄ai e n̄ai e lalme, kom mindemboi Got ka ember kin el hel.

⁴ Kin ka ininge pakai me got lalme, topo e ka ende wachaihme n̄ai e n̄ai e n̄aiye bwore yirise n̄aiye lenge miye tuweinge yirisukwarne, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got.

⁵ Yip si n̄oihsipe n̄up uku n̄aiye n̄am mate motop yip marp no, n̄am mana yip n̄ai uku, lakai pakai?

⁶ Ta e luku pe, yip sisyeme n̄aimune n̄aiye nupwai e yan̄ah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. N̄up kitikin n̄aiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

⁷ O tukwini lenge miye tuweinge wula wula tinge yulyul yende n̄ai e n̄ai e tetehei pupwa yarpe kekep e e yengelyembe

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wusyep tikin Got ñaiye ñanange. Kom miye ende kin si gan tatme yanah ñaiye ñai e ñai e pupwa luku yukur ka se tus halhale. Se ka si e tutume ñup kitikin ñaiye miye uku ka tuhyul me el gin el tikihe anga me yanah.

⁸ Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole.

⁹ Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula.

¹⁰ Topo e ka ende ñai e ñai e tetehei ñaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi ñaiye ka tala-lai supule. Detale, tinge yukur yende ni-hararme wusyep mise tikin Got ñaiye ka ungwisme tinge, pakai.

¹¹ Ta e luku pe, Got bunjenge ñoihmbwaip tinge nenge nal ñoinde tikin ñaiye ñoihmbwaip tinge ka tejeime ñaimune ñaiye hombo e.

¹² Topo e lahmende ñaiye ñoihmbwaip tinge yukur tejeime wusyep mise, topo e tinge tengelyem ñaiye yende ñai e ñai e tetehei pupwa pe, tinge ka jin wusyep topo me Got ñaiye ka iyar e pupwa tinge.

Got si nalanatme yip ñaiye mindemboi ka ungwisme yip

¹³ Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got ñaiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalanatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si ñende ñoihmbwaip yip tejeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got ñaiye bwore bwarme supule.

¹⁴ Nupe ñaiye poi malañatme wusyep mise malme yip pe, ñup uku Got galme yip. Detale, kin ñasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Krais.

¹⁵ Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise ñaiye poi si manange malañatme malme yip, topo e wusyep ñaiye poi mainge gwah tup member yip mal.

¹⁶ Nam manange wusyep misilihme Lahmborenge poi Jisas Krais topo e Yai Got poi ñaiye ñende nihararme poi, topo e tinge hindi ñoihginirme poi no, ya murp meseperrhme Got ñaiye ka ende mi me poi ya murp bwore nye nyermbe.

¹⁷ Ta e luku pe, ka ende bongolme ñoihmbwaip yip topo e ka ungwisme yip no, pa yende ñai e ñai e bwore, topo e pa yininge wusyep ñaiye ki bwore.

Yip yininge wusyep yisilihme Got ñaiye ka ungwisme poi

¹ O lenge to tatai poi, wusyep yuwo ñaiye sehei ka mi e pe, nam masande ñaiye pa yisilihme Lahmborenge ñaiye ka ungwisme poi no, wusyep kin ñaiye poi manange malañatme pe, ka sisil el e el e hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep ñaiye poi malañatme pe, ka yurume yana e nan embere yilme Got ñahilyeh tu e yip.

² Topo e pa yisilihme Got ñaiye ka enge poi osokome lenge miye tuweinge ñaiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yana e ñoihmbwaip tinge yalme wusyep mise luku, pakai.

³ Kom Lahmborenge kin yukur bunje bunjenge ñoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e nupe ñaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip.

⁴ O nato nan tikin Lahmborenge pe, poi sisysteme nange yip pa junde wusyep mise ñaiye poi malañatme ñahilyeh ta e somohon ñaiye yip yende.

⁵ Poi misilihme Got ñaiye ka ende bongolme ñoihmbwaip yip no, pa sisysteme ñoihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Krais.

Wusyep hra embep nal lenge miye ñaiye yengelyembe wusyep

⁶ Lenge to tatai poi, nato nan tikin Lahmborenge poi Jisas Krais pe, poi syep erñem yip bongol ñaiye yukur pa juhilyeh yotop lenge to tatai sye ñaiye pupwa yende ñulmbwai ñaiye yende wah, topo e tinge jarnge ñaiye ka junde wusyep erñeme poi ñaiye si malañatme malme tinge, na pakai.

⁷ Yip si sisysteme ñaiye pa yende ñai e ñai e bworerme junde ñaimune ñaiye poi marp motop yip no, poi mende. Poi yukur mende ñulmbwai nupe ñaiye poi marp motop yip, pakai.

⁸ Nupe ñaiye lenge mitin yenge ñai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarng ñaiye yip pa yiche wuhyau yip yamba e ñai yungwisme poi. Nye nyermbe ñup ilyeh ilyeh poi mende wah nihe no, prepwan ñaiye ya yul yip mane.

⁹ Ki bwore ñaiye ya misilih no, pa pul poi ñai, kom poi yukur masande ta e liki, poi masande nange pa junde yanah ñaiye poi mende.

¹⁰ Njape n̄aiye poi marp motop yip pe, nye nyermbe poi mana yip na, “Lahmende gar-nge n̄aiye ka ende wah pe, yukur pa yan̄a e n̄ai.”

¹¹ Tehei kin n̄aiye poi manange wusyep uku pe, ki ta e le e, lenge mitin̄ sye yate yana poi nange lenge miye tuweinge sye n̄aiye yotop yip yarp iki pupwa yende n̄ulmbwai. Tinge yende mut pinip sekete me n̄ai e n̄ai e tititinge lenge mitin̄.

¹² Nato nan̄ tikin Lahmborenge Jisas Kraiss poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku n̄aiye ka yurp bwore n̄umwaiye yende wah yembepeteme tititinge.

¹³ Kut yip lenge to tatai poi pe, yukur pa yende n̄oihem̄in n̄aiye pa yende n̄ai e n̄ai e n̄aiye ki bwore, na pakai.

¹⁴ O miye ende n̄aiye ka girnge n̄aiye ka usyunde wusyep n̄aiye poi mainge gwah tup member malme yip pe, yalan̄atme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa n̄aiye kin n̄ende.

¹⁵ Kom yukur pa yeteke e kin tu e n̄aiye wachaih̄ yip, na pakai. Kut yonorh̄ me n̄oihmbwaip bwore bwore no, ka amba e n̄oih onorh̄ tu e n̄aiye to yip ende.

¹⁶ Lahmborenge kin tehei n̄aiye n̄oihmbwaip n̄umwaiye pe, poi misilihme kin n̄aiye ka yul yip n̄oihmbwaip n̄umwaiye kin, topo e ka orp topo me yip nye nyermbe.

¹⁷ Nam Pol, syep n̄am, n̄am mainge wusyep yuwo tup e e. Nam member wusyep hriphrip topo e n̄au bwore n̄am malme yip lalme. Le e yan̄ah n̄aiye nye nyermbe n̄am mainge wusyep yuwo me tup n̄am lalme.

¹⁸ N̄oih mi mi tikin Lahmborenge poi Jisas Kraiss sai topo me yip lalme.

Tup n̄endehei n̄aiye Pol nainge nal me Timoti

Wusyep hra embep

¹ N̄am Pol, aposel t̄ikin Kraiſ Jis̄as member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Kraiſ Jis̄as n̄aiye n̄oihmbwaip poi sai meseperhme pe, t̄inge hindi si yalan̄atme n̄am n̄aiye ma mende wah e e.

² Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Kraiſ gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihḡinir top̄o e n̄oih mi mi t̄ikin Yai top̄o e Kraiſ Jis̄as Lahmborenge poi sai top̄o me nin.

N̄oihme lenge jetmam n̄aiye yalan̄atme wusyep molohe

³ Nupe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mit̄inj sye t̄inge yal e yal e yalan̄atme wusyep hombo e me wusyep t̄ikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai.

⁴ Top̄o e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, top̄o e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip t̄inge pe, yukur ka se ungwisme bilip t̄inge.

⁵ Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, top̄o e n̄oiheryembe yip si sisyeme n̄aiye yukur yip yende pupwa, top̄o e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mit̄inj.

⁶ Lenge mit̄inj sye t̄inge si yasme yan̄ah bwore n̄aiye n̄am mana nin pe, t̄inge si tungwusyar yal yan̄ah umun pe, t̄inge yanange wusyep sye top̄o e n̄oihmbwaip kwote.

⁷ T̄inge yisande nange t̄inge yala yende wah tu e n̄aiye jetmam t̄ikin wusyep ern̄eme t̄ikin Got. Pe wusyep mune n̄aiye t̄inge yanange pe, t̄inge n̄oiheryembe nange t̄inge sisyeme. Kom pakai, t̄inge yukur sisyeme wusyep n̄aiye t̄inge yanange, top̄o e t̄inge bunje bunjenge wusyep tehei kin.

⁸ Ta e luku pe, poi sisyeme nange wusyep ern̄eme t̄ikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, top̄o e n̄aiye ka junde tu e n̄aiye Got n̄anange.

⁹ Ya lalme sisyeme tu e le e, wusyep ern̄eme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep ern̄eme luku kin de ka onombe lenge mit̄inj n̄aiye yende hwap top̄o e yurp e wusyep ern̄eme. Top̄o e lahmende n̄aiye yukur jande wusyep ern̄eme t̄ikin Got. Kin de ka onombe hwap lenge mit̄inj n̄aiye yukur n̄oiheryembe nange Got ki holi, top̄o e jonosambalai Got, top̄o e yende yumbune yasilalahe no, ka yonombe yai mam t̄inge, lakai lenge mit̄inj yule.

¹⁰ Kin da ende wusyep me lenge mit̄inj n̄aiye yende nin pinip yar, lenge mit̄inj sye n̄aiye t̄inge yende nin pinip yar top̄o e lenge miye ta e n̄aiye somohon t̄inge yende yarp Sodom, top̄o e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me t̄inge ta e miye wah pakaiye. Top̄o e lahmende n̄aiye n̄anange wusyep hombo e top̄o e lenge mit̄inj lalme. Wusyep ern̄eme ka ende wusyep me lahmende n̄aiye yende wachaihme wusyep mise t̄ikin Got.

¹¹ Wusyep uku n̄aiye ma mininge malaŋatme pe, ki wusyep mise yirise t̄ikin Got n̄aiye sasambe yirise mi supule t̄ikin Got pe, ya lalme yirisukwarme Got.

¹² N̄am manange wusyep hriphrip me Kraiſ Jis̄as, Lahmborenge poi n̄aiye kin si pwale bongol e e n̄aiye ma mende wah mininge wusyep e e. Detale, kin si n̄eteke e n̄iyar e n̄oihmbwaip n̄am nange n̄am tatame n̄aiye ma mende wah kin.

¹³ Somohon n̄aiye teter yukur n̄am mimbilme n̄oihmbwaip n̄am malme kin pe, n̄am mihyele maname wusyep pupwa, gwonome nan̄ kin, maname wusyep hi e, top̄o e n̄am mongombe lenge mit̄inj n̄aiye jande Jis̄as. Kom n̄up uku pe, Got n̄oihḡinirme n̄am. Detale, n̄oihmbwaip n̄am yukur tejeime Jis̄as pe, n̄am yukur sisyeme n̄aimune n̄aiye n̄am si mende malme kin.

¹⁴ Ta e luku pe, n̄up uku n̄oihmbwaip n̄umwaiye t̄ikin Lahmborenge poi turu nate gahanahme n̄am pe, ki n̄ende n̄oihmbwaip n̄am tejeime kin, top̄o e n̄oihmbwaip n̄aiye n̄ende nihararme Kraiſ Jis̄as.

¹⁵ Wusyep e e ki bwore mise supule, n̄aiye lenge mit̄inj lalme ka yusyunde no, ka junde. Kraiſ Jis̄as kin nate gah kekep e e n̄aiye ka ungwis lenge miye tuweinge n̄aiye yende pupwa. Ta e luku pe, n̄am Pol miye endehei n̄aiye mende pupwa supule.

¹⁶ N̄am miye endehei n̄aiye mende hwap, kom Got n̄oihḡinirme me n̄am pe, Jis̄as Kraiſ narp n̄umwaiye n̄aiye ka asambe n̄oihmbwaip n̄umwaiye kin otme n̄am n̄aiye lenge miye tuweinge lalme ka yeteke e no, ka yana e n̄oihmbwaip t̄inge yilme kin pe, ka yurp

yeseperhme n̄p yuwo n̄aiye ka yurp bwore nye nyermbe.

¹⁷ Poi lalme hriphrip, mirisukwarme kin, topo e maŋa e naŋ embere malme kin, Got esep ilyeh n̄aiye yukur tatame ya meteke kin, pakai. Kin kiŋ n̄aiye narp nyermbe nyermbe, topo e n̄aiye yukur tatame ka ole. Poi mahra e naŋ mirisukwarme kin nyermbe nyermbe! Mise.

¹⁸ Wusyep e e n̄am mana nin talah n̄am Timoti. Ki nal gande wusyep profet sye n̄aiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin n̄aiye na ormbwe bworere e oto wah tikin Got.

¹⁹ N̄oihmbwaip nin ka teŋeime Got bongol, topo e na orp bwore guh n̄embep lenge mitiŋ lalme topo e Got. N̄upe n̄aiye lenge mitiŋ sye jinyenme wusyep n̄aiye ka yurp bwore junde n̄oihmbwaip bwore pe, tinge si yende yupupur n̄oihmbwaip bwore tinge luku pe, tinge si yasme n̄oiheriyembe mise tinge ko.

²⁰ Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, n̄am member tinge hindi mal syep tikin Satan n̄aiye ka hindi sisyme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

2

Wusyep hra embep nal lenge sios n̄aiye ka yahra e naŋ tikin Got

¹ N̄endeheiyeh kin pe, n̄am masande n̄aiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin n̄aiye ka ungwisme lenge miye tuweinge lalme.”

² Tinge yisilihme Got n̄aiye ka ungwisme lenge kiŋ, topo e lenge miye embep no, poi ya murp bwore n̄umwaiye topo e n̄oihmbwaip bwore bwarme. Topo e ya murp n̄umwaiye tuwihme Got maŋa e naŋ embere milme kin ilyehme, topo e ya murp bwore bwarme mil n̄embep lenge mitiŋ lalme.

³ Wusyep e e n̄aiye n̄am mana nin n̄aiye pa yende pe, ki bwore supule nal n̄embep tikin Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip.

⁴ Tehei kin ta e le e, Got n̄asande n̄aiye lenge mitiŋ lalme ka yusyunde wusyep mise kitikin Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

⁵ Detale, Got esep ilyeh kin narp, topo e miye bumbe ilyeh n̄aiye kin narp bumbe me Got

topo e lenge miye tuweinge lalme. Miye uku Kraiŋ Jisas.

⁶ Kin naŋa e kitikin nat nal n̄aiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge.

N̄up uku ki sasambe, n̄aiye Got kin n̄asande tikin

n̄aiye ka ungwisme lenge miye tuweinge lalme pe,

kin nalaŋatme n̄upe n̄aiye Jisas Kraiŋ ka ole ungwis lenge miye tuweinge.

⁷ Ta e ti, Got nalaŋatme n̄am aposel topo e jetmam tititinge lenge mitiŋ supule n̄aiye ma malaŋatme wusyep mise milme tinge no, n̄oihmbwaip tinge ka teŋeime wusyep mise luku. Wusyep e e n̄aiye n̄am manange, ki bwore mise supule. N̄am yukur hombo e.

⁸ N̄am masande n̄aiye nato sios lalme ka yahra e naŋ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yaŋa e tinge supule yilme kin, kut prepwan n̄aiye ka n̄oihmbwaip nihe, topo e tuhwar, na pakai.

⁹ O n̄am masande lenge tuweinge lope, ka dende hihiyilih bworerme yil tutume wutu kin pe, sekei. Prepwan n̄aiye ka yendende me dohwaihi tinge ka mi, topo e ka yendende me wahri tinge topo e salpan n̄aiye tinge yenge n̄eser yende tikin mi supule. Topo e prepwan n̄aiye ka birme wuhyau no, ka yamba e hihiyilih n̄aiye tikin mi supule, na pakai.

¹⁰ Kut lenge Kristen tuweinge n̄aiye jande wusyep tikin Got pe, ka yende wah bwore bwore tikin Got. Luku hihiyilih bwore mise tinge.

¹¹ Lenge tuweinge lalme ka yurp n̄umwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikin sios.

¹² N̄am manange pakai supule n̄aiye tuwei ende ta tuhur gwin hla walaŋatme wusyep Got gwin woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp n̄umwaiye wusyunde wusyep.

¹³ Detale, Got n̄ende Adam yer mi e pe, ki n̄ende Iv nate gande.

¹⁴ Kom Iv wowor e wusyep erŋeme tikin Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap.

¹⁵ Ti wende ta e luku, kom Got se ka amba e lenge tuweinge n̄aiye ka yara e talah, n̄aiye n̄oihmbwaip tinge ka teŋeime Got, topo e ka yende nihararme lenge mitiŋ, topo e ka yurp n̄umwaiye, topo e ka yahra e naŋ kin.

3

Wusyep e e ki nala elme lenge miye embep n̄aiye yal yerme sios

¹ Wusyep e e ki bwore mise supule. N̄aiye miye ende n̄asande nange ka ende wah tu e n̄aiye miye embep ende n̄aiye nal yerme sios pe, luku kin si namba e wah bwore kuli.

² Miye najiye nala ende wah tu e najiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep iliyeh. Topo e ka bepteme kitikin bworerme njupe najiye ndondol me natme kin. Kin ka orp bworerme otop lenge mitinj lalme, ende niharar najiye unguwis lenge mitinj lalme najiye yat yokoh kin, topo e ka sisyeme najiye ende wah ta e jetmam alanjatme wusyep bworerme.

³ Miye embep najiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e najihmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhyau, na pakai. Kut ka syumbe orp njumwaiye.

⁴ Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alanjatme lenge talah kin bworerme najiye ka yusyunde wusyep kin no, ka yurp njumwaiye tuwihme kin.

⁵ Detale, najiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisyeme tu e la naji ti, ka bepteme lenge sios tikin Got? Pakai.

⁶ Miye najiye kin nate njoto nambaran njimbilme najihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. Najiye pa yalanjatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nanj kin pe, Satan ka ende kin ka tumbé.

⁷ Kin ka miye najiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Najiye nanj kin yukur bwore pe, Satan se ka ende yumbune kin.

Wah lenge diken nato sios

⁸ Lenge diken, tinge topo e plihe nahilyeh ta e luku, tinge ka yurp bwore njumwaiye yotop lenge mitinj lalme. Yukur tatame najiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe najiye yende njendei me wuhyau.

⁹ Tinge ka yurpe wusyep mise luku najiye Got si pasam poi lalme no, yukur najinde ka upwai e tinge nange tinge yende pupwa, pakai.

¹⁰ Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Najiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken najiye ka yende.

¹¹ Lenge tuweinge najiye yende wah diken pe, ka yurp bwore njumwaiye yotop lenge mitinj lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitinj sye. Kom ka bepyeteme tititinge bworerme njupe najiye ndondol me nat, topo e njaimune najiye tinge yende pe, ka yende bwarme topo e najihmbwaip njumwaiye.

¹² Lenge diken miye pe, ka yenge tuwei esep iliyeh no, ka bepyeteme lenge talah tinge, topo e lenge bamtihai tinge bworerme.

¹³ O lahmende najiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge njembere sekete. Pe tinge tatame najiye ka jin bongole yininge wusyep me najihmbwaip mise tinge luku najiye tenjeime Jisas Kraisis.

Tehei najiye najihmbwaip poi tenjeime Lahmborenge

¹⁴ Nam mainge wusyep e e malme yip pe, nam najihmeryembe najiye sehei woh ma muta meteke yip.

¹⁵ Kom najiye ma mende gwaingwaiye pe, wusyep najiye sai tup e e ka ini yip gondoume yanah najiye poi Kristen ya mende gunde tu e bamtihai tikin Got najiye narp nye nyermbe. Sios tikin Got kin tumwange najiye nikirh wusyep mise.

¹⁶ Wusyep tehei najiye najihmbwaip bwore tikin Got pe, ki njembere supule.

Krais pasam poi najiye kin nat ta e miye hi. Yohe Yirise sasambe kin nange kin bwore bwarme supule pe,

lengé walip hla yeteke e kin.

Lenge miye tuweinge yanange yalanjatme wusyep me kin

yal e yal e kekep lalme,

topo e lengé miye tuweinge najiye yarp yal e yal e kekep lalme

yaná e najihmbwaip tinge yalme kin pe,

Got namba e kin nenge nanah moihla .

4

Wusyep molohe najiye njende yumbune wusyep mise tikin Got

¹ Yohe Yirise kin njanange nalanjatme nange mindemboi najiye njup yuwu pe, lengé miye tuweinge sye ka yusme najihmbwaip najiye jande najihmbwaip mise. Ka junde lengé yipihingé pupwa najiye yende hombo e, topo e junde wusyep tikin Satan.

² Wusyep najiye ta e luku pe, kin natme lengé miye hombo e. Lengé miye uku, tinge yukur sisyeme njaimune najiye bwore topo e njaimune najiye pupwa. Najihmbwaip tinge si pupwa. Tinge yukur sisyeme hwap tinge.

³ Tinge yina lengé Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono naji sye. Kom Got kin njende naji lalme luku najiye ya mono. Njupe najiye poi Kristen miye tuweinge si sisyeme wusyep mise no, poi da mono naji pe, ya miningé wusyep risukwarme Got ti, ya mono naji uku.

⁴ Nai e naji e lalme najiye Got njende pe, ki bwore. Yukur ya gwirngé najinde, pakai. Kom naji e naji e lalme najiye Got njende pe, ya miningé wusyep risukwarme kin yer ti, ya mamba e mono.

⁵ Nai e naji e lalme najiye Got njende pe, kin yirise gande wusyep kitikin. O poi ya

mininge wusyep risukwarme Got yer ti, ya mono.

Miye wah bwore tikin Kraisi

⁶ Njaiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Kraisi Jisas. Topo e nin n̄ende bongolme yirise bwore nin n̄upe n̄jaiye nin n̄anange nalanatme wusyep bwore tikin Kraisi n̄jaiye n̄hoihmbwaip poi si teŋeime.

⁷ Kom aŋa e teket me wusyep molohe n̄jaiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe n̄jaiye na gunde n̄hoihmbwaip bwore tikin Got.

⁸ N̄jaiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom n̄jaiye ya mende wah nihe n̄jaiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme n̄jaiye na orp bwore dindi laip le e, topo e mindemboi n̄jaiye na orp nye nyermbe.

⁹ Wusyep uku n̄jaiye n̄am si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, n̄hoihmbwaip yip ka teŋeime wusyep uku.

¹⁰ Got n̄jaiye narp nye nyermbe, kin n̄asande n̄jaiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge n̄jaiye n̄hoihmbwaip tinge teŋeime kin. N̄hoihmbwaip poi teŋeime kin pe, poi marp meseperrheme kin n̄jaiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe n̄jaiye ya mungwis lenge mitin.

¹¹ Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alanatme lenge n̄jaiye ka junde.

¹² Yukur na osme dou me miye ende n̄jaiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende n̄jai e n̄jai e asambe tu e n̄jaiye nin Kristen miye ende. Na ende gunde wusyep nin n̄jaiye n̄anange, topo e narp nin. N̄hoihmbwaip n̄jaiye n̄ende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule.

¹³ Teter n̄jaiye ma mut pe, na aŋa e nin supule el n̄jaiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alanatme wusyep uku bworerme elme tinge.

¹⁴ Yukur na ende minsyo me yitini bwore tikin Got n̄jaiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin.

¹⁵ Ende n̄jai e n̄jai e luku bworerme, topo e aŋa e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore n̄jaiye nin n̄ende.

¹⁶ N̄oihme nitei, topo e n̄oihme wusyep n̄jaiye nin nalanatme. N̄jaiye na ende tu e luku pe, luku yukur na ungwisme nin

ilyeh, pakai. Nin nungwisme lenge miye tuweinge n̄jaiye yisande wusyep nin topo e.

5

Timoti ka eteke e lenge Kristen miye tuweinge tu e n̄jaiye bamtihai kin

¹ Yukur na tuhwar inime wusyep bongol elme miye bworengenge ende, na pakai. Na syumbe inime wusyep bwore n̄jumwaiye tu e n̄jaiye nin n̄aname yai nin. Ininge wusyep n̄jumwaiye el lenge lahyambe tu e n̄jaiye lenge to tatai nitei.

² Na ende n̄ahilyeh el lenge tuweinge bworengenge tu e mam nin. Topo e na plihe ende n̄ahilyeh el lenge tuweinge simbihiye tu e lenge miyhen nin. O n̄hoihmbwaip nin yukur ka hri tuhur lenge tuweinge simbihiye. Ende n̄jai e n̄jai e luku bwore bwarme gunde n̄hoihmbwaip tikin Got.

³ Lenge sios ka bepteme bworerme lenge tuweinge n̄ope n̄jaiye miye tinge si yule yasme tinge, n̄jaiye yukur lahende ka bepeteme tinge.

⁴ N̄jaiye tuwei n̄ope ende wenge lenge talah ti, lakai n̄nambai ti yarp pe, n̄endeheiyeh tinge ka junde yanah n̄jaiye lenge Kristen bepyeteme bamtihai titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge n̄jaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal n̄embep tikin Got.

⁵ O lahmende n̄jaiye ti n̄ope supule, topo e ti warp tititi n̄jilyehme pe, ti ta waŋa e n̄hoihmbwaip ti wilme Got n̄jilyehme. Ta e luku pe, nye nyermbe n̄jaiye n̄rup topo e n̄au, ta wisilihme Got n̄jaiye ka ungwisme ti.

⁶ Kom n̄jaiye tuwei n̄ope ti warp n̄embep umun no, ti waŋa e n̄hoihmbwaip tititi supule wal me n̄jai e n̄jai e tikin kekep e e pe, liki ti si wule.

⁷ Na ini lenge wusyep e e elme tuweinge n̄ope no, yukur lahende ka se yeteke e pupwa n̄jaiye lenge tuweinge n̄ope yende, pakai.

⁸ Kom lahmende n̄jaiye yukur bepteme lenge mitin n̄jaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme n̄hoihmbwaip n̄jaiye teŋeime Lahmborengenge pe, ki n̄ende n̄jai e n̄jai e tetehei pupwa nenge-lyembe lenge haiten miye n̄jaiye yende.

⁹ Inge nan̄ lenge tuweinge n̄ope n̄jaiye lenge sios ka bepyeteme tinge. Kom tuweinge n̄ope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilyeh.

¹⁰ Ka yende n̄jai e n̄jai e tetehei ka bwore lalme. Tinge ka tuweinge n̄jaiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitin supule yenge yut yokoh yangang lenge n̄jai. Tinge tuweinge n̄jaiye ka tule tititinge n̄jaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme

lahmende naiye yamba e hwap, topo e yende nai e nai e tetehei naiye bwore.

¹¹ Kom yukur pa yamba e nanj lenge tuweinge simbihye naiye npe, na pakai. Tehei kin ta e le e, npe naiye njoimbwaip tinge tahar naiye ka plihe dindi pe, ka yanja e teket me Krai.

¹² Pe tinge ka jin wusyep yil nembep tikin Got me wusyep nupwai e naiye tinge si yupwai e yotop lenge sios.

¹³ Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye naiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosorme wusyep lenge mitin naiye yanange yenge yal. Luku yukur wusyep tinge, pakai.

¹⁴ Ta e luku pe, nam masande naiye lenge tuweinge simbihye naiye npe, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. Naiye ka yende tu e luku pe, lenge wachaih yukur tatame naiye ka yininge wusyep tule poi, pakai.

¹⁵ Tehei kin naiye nam manange ta e luku pe, lenge tuweinge npe sye si bunjenge njoimbwaip tinge jande Satan.

¹⁶ Naiye miye lakai tuwei ende ti Kristen, kom tuweinge npe sye tinge bamtihei ti, lakai kin pe, tuwei uku ta bepyeteme tinge. Yukur wah lenge sios naiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge npe naiye yarp tititinge njilyehme.

¹⁷ Lenge bwore bworengende naiye yal yerme sios, tinge ka yamba e nanj embere topo e yitini bwore. Lenge lahmende naiye yende wah nihe naiye yanange wusyep, topo e yalanjatme wusyep mise pe, pa yangange yitini nembere.

¹⁸ Detale, wusyep naiye sai tup tikin Got, ki nanange na,

Nupe naiye yuwor kau miye ka isyer e peperiyeh kakah pe,

yukur pa se yupwai e mut kin naiye ka ono kakah, na pakai.

Ta e luku pe,

Miye wah naiye yip yanja e wah pe, kin se ka amba e yitini me wah uku.

¹⁹ Yukur na usyunde wusyep miye ende naiye ka ininge nange miye embep ende noto sios ki nende pupwa, na pakai. Kut naiye miye hoi lakai hun plihe yanange wusyep ilyeh uku yenge yal, nange kin nende pupwa pe, liki na usyunde wusyep tinge.

²⁰ Na ihyele lenge lahmende miye embep naiye tinge si yende pupwa gah nembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

²¹ Nal nembep tikin Got, topo e Krai Jisas, topo e lenge walip hla tikin Got nam wusyep ernjem nin naiye na gunde wusyep

lalme le e. Lahmende naiye yukur gande wusyep ernjem luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde njoimbwaip nitel, na pakai.

²² Na njoiheryembe bworerme ti, na ikil syep e unuh lenge mitin naiye na alanjatme tinge no, ka yende wah tikin Lahmborengende. Njoihme naiye na otop lenge mitin sye ende pupwa. Orp bworerme.

²³ Timoti, nin na osme naiye na ono e pinip bilmbil ilyehme. Kut na ono e pinip wain sikirp naiye ka ungwisme tapam nin. Detale, npe sye nin namba e wahri epwa tapam.

²⁴ Pupwa naiye lenge miye tuweinge sye pe, ki sai wikinge naiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale.

²⁵ Ta e luku pe, njoimbwaip bwore sye naiye lenge miye tuweinge yende pe, ki sai halhale naiye lenge mitin yeteke e. O njoimbwaip bwore bwore sye naiye sikirp nihe naiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

6

Lahmende naiye miye wah pakaiye pe, tinge ka usyunde wusyep lenge miye embep tinge

¹ Lenge lahmende naiye miye wah pe, ka usyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e nanj tikin Got, topo e wusyep naiye poi malanjatme tinge.

² Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan naiye pa njoiheryembe nange yip lalme Kristen to tatai no, pa yalanahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye.

Wusyep molohe topo e yende nihararme wuhayu

Nin Timoti, na ininge alanjatme lenge miye tuweinge bworerme, topo e na ininge ahra e njoimbwaip tinge no, ka junde wusyep naiye nam si mana nin.

³ Naiye miye ende ka ininge alanjatme wusyep noinde tikin naiye yukur nahilyeh gande wusyep mise tikin Lahmborengende Jisas Krai poi naiye poi gwande.

⁴ Pe luku kin da ahra e nanj kin, kom yukur kin sisyeme naimune, pakai. Kin njonorh njoimbwaip pupwa naiye nombe teketenge wusyep. Ta e luku pe, naisep kin naiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge

ñoihmbwaip pupwa ñaiye lenge mitinj yahra e nanj lenge mitinj sye, tinge yarmbe topo e jonosambalai, topo e tinge ñoiheriyembe ñaiye lenge mitinj sye ka yini e yende yumbune tinge.

⁵ Topo e lenge miye tuweinge ñaiye ñoihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si ñoihsipe wusyep mise. Tinge ñoiheriyembe nange yanah ñaiye ñoihmbwaip teñeime Got pe, luku yanah ñaiye ka yamba e ñai e ñai e tikin kekep e e.

⁶ Ñaiye ñoihmbwaip nin ka teñeime Got nange ñaimune ñaiye ka yule pe, liki sekei tatame ko.

⁷ Ñupe ñaiye mam wara e poi pe, poi yukur menge ñainde mat kekep e e, pakai. Topo e ñupe ñaiye ya mule pe, yukur ya se plihe mamba e ñainde minir kekep e e megen mil, pakai.

⁸ Kom ñaiye poi si tatame ñai topo e hihy-ilih pe, liki poi yukur sehei e ñainde.

⁹ Kom lahmende ñaiye tinge da tu e miye tuweinge lowe pe, ñoihmbwaip tinge ka tuhur ñaiye ka yende pupwa, topo e luku ki ñende yumbune ñoihmbwaip tinge ñaiye ka enge lenge e oto yanah ñaiye ka yule.

¹⁰ Ñaiye pa yende niharar ñaiye yamba e wuhyau wula wula pe, liki tehei ñaiye ka enge yip e oto yanah ñaiye tikin pupwa supule. Lenge miye tuweinge sye si yasme ñoiheriyembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge ñaiye ka yamba e nihe syohe embere embere.

Yarp lenge Kristen

¹¹ Kom nin miye tikin Got, enge nin tup-waihme ñai e ñai e luku. Te orp el yanah ñaiye kin bwore bwarne pe, ahra e nanj tikin Got. Ñoihmbwaip nin ka teñeime kin, topo e ende niharar, topo e orp ñumwaiye topo e lenge mitinj, topo e gin bongol ñaiye na ikirh mane.

¹² Bilip nin ka si bwore bongole tu e ñaiye nin gertenge susungurh no, na amba e yitini bwore ñaiye sai nye nyermbe. Topo e Got nalanatme nin ñaiye na orp laip nye nyermbe. Nin si ñanange nowor e bilip mise nin nal ñembep lenge Kristen miye tuweinge.

¹³ Nal ñembep tikin Got ñaiye ñende ñai e ñai e tetehei lalme ñaiye sai, topo e nal ñembep tikin Jisas Kraiis ñam manange wusyep bongol ta e le e. Kin gan bongole nal ñembep tikin Pontius Pailat pe, kin ñanange wusyep wor engliisme ñoiheriyembe mise kitikin.

¹⁴ Ñam Pol, ñam gwan manah hla me nanj hoi uku pe, ñam manange wusyep mende bongol me nin no, na usyunde wusyep

uku bworerme, topo e na gunde wusyep uku bworerme el tutume ñupe ñaiye Lahmborenge poi Jisas Kraiis ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nanj nin.

¹⁵ Ñup kitikin ñaiye ka ot pe, ka ot gunde ñup tikin Got ñaiye si nalanatme.

Got kin tehei ñaiye hriphrip, topo e kin Lahmborenge ñaiye bepteme ñai e ñai e tetehei lalme.

Kin Miye ondoh ñaiye bepeteme lenge miye ondoh lalme,

topo e kin Lahmborenge ñaiye bepeteme lenge lahm-borenge lalme.

¹⁶ Kin Got ñaiye yukur nule.

Kin narp nato yirise ñaiye tikin yirise supule pe,

yukur ya se mil sehei me kin, pakai.

Yukur lahende ñeteke e kin, topo e lahm-mende yukur tatame

ñaiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nanj kin,

topo e bongol kin ka si nye nyermbe. Mise.

¹⁷ Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nanj tititinge, na pakai. Prepwan ñaiye ka yanah e ñoihmbwaip bumbe tinge yilme ñai e ñai e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau ñup ende se ka talai. Kut ka yanah e ñoihmbwaip bumbe tinge yilme Got ñaiye yukur ka mi e, ka orp nye nyermbe. Kin ñilyeh tatame ñaiye ka pul poi ñai e ñai e tetehei ñaiye poi sehei e pe, ya lalme hriphrip.

¹⁸ Ini lenge miye lowe me wuhyau ka yende ñai e ñai e bwore bwore ñaiye ka un-gwis lenge mitinj lalme, topo e ka yangang lenge ñai e ñai e wula wula yil lenge miye tuweinge ñaiye sehei e ñai e ñai e.

¹⁹ Ñaiye ka yende tu e luku pe, liki ta e ñaiye tinge birme ñai e ñai e bwore bwore ñaiye ka inir bwore bongol el tutume mindemboi. Ñaiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

²⁰ O Timoti, etehme bworerme wah ñaiye Got si yale. Prepwan ñaiye na ininge wusyep nombe teketenge topo e lenge mitinj ñaiye yanange nange sande teke e tinge ki ñembere. Tinge ñoiheriyembe nange sande teke e luku ki ñembere, kom wusyep tinge yukur mise.

²¹ Lenge miye tuweinge ñaiye jande sande teke e molohe luku pe, tinge si yasme ñoiheriyembe mise tinge mi e kuli. Ñoihmbwaip ñumwaiye tikin Got ka si topo me yip lalme.

Tup hoi *ñaiye* Pol nainge nal me Timoti

Timoti ka ende wah bongol ñaiye ka tu e miye wah bwore tikin Got

¹ Ñam Pol, aposel tikin Krai Jisas. Got si nalanatme ñam ta e aposel ende gande ñasande kitikin, ñaiye ma mini lenge miye tuweinge lalme gunde wusyep, ñaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ñaiye ñoihmbwaip tinge teñeime Jisas Krai ñaiye ka yurp bwore nye nyermbe.

² Timoti, nin talah ñoihmbwaip ñam supule. Got Yai topo e Lahmborenge poi Krai Jisas ka ñoih mi mi me nin, topo e ñoihginirme nin pe, ka yule ñoihmbwaip ñumwaiye.

Yukur ya hi me wusyep mise ñaiye sai tup

³ Nye nyermbe ñam manange wusyep hriphrip malme Got me nin. Ñam mende wah Got gwande ñoihmbwaip bwore prihe mi supule ta e lenge loumwah ñam ñaiye yende.

⁴ Ñam ñoiheryembe bepinip, ñaiye nin nilil, ñupe ñaiye nin nasme ñam pe, ñam masande tikin ñaiye ma meteke nin. Luku pe, ka ende ñam ma hriphrip supule.

⁵ Ñam sisyeme nange ñoihmbwaip nin teñeime Krai supule. Ki ñahilyeh ta e ka nin Lois hindi mam nin Yunis, ñaiye somohon ñoihmbwaip tinge teñeime. Pe ñam ñoihmeryembe nange ñoihmbwaip nin teter teñei bongol ta e luku.

Pol ñanange wusyep ñende bongolme Timoti

⁶ Tehei ta e luku ti, ñam de ma mininge wusyep mahra e ñoihmbwaip nin, ñaiye na embepeteme yitini, ñaiye Got yale ñupe ñaiye ñam mikil syep ma manah ñondoh nin. Pe wah nin ka tuhur embere tu e miye ñaiye ñunduhur e nih no, ki riri.

⁷ Detale, Yohe Yirise ñaiye Got pwal poi pe, yukur ki yipihinge, ñaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ñaiye ñende bongolme ñoihmbwaip poi, topo e kin nungwisme poi, ñaiye ya mende niharar lenge mitij. Topo e kin nungwisme poi, ñaiye ya bepmeteme marp potopoi bworerme.

⁸ Ta e luku pe, yukur na hi e, ñaiye na ininge alangatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me ñam, ñaiye ñam marp moto mwahupwai e, na pakai! Detale, ñoihmbwaip ñam teñeime Lahmborenge. Kut bongol ñaiye Got si yale liki pe, na ikirh

mane otop ñam, ñaiye ya berei malangatme wusyep mise tikin Got ñaiye ka ungwis lenge miye tuweinge.

⁹ Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ñaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ñoiheryembe wah mune bwore bwore, ñaiye poi mende, pakai. Topo e somohon ñaiye teter Got yukur ñende ñai e ñai e pe, kin si gal poi gande ñasande ñoihmbwaip kitikin. Got si ñoiheryembe na ñoto wah tikin Krai Jisas pe, kin pasam poi ñoih mi mi kin natme poi.

¹⁰ Kom ñaiye tukwini le e pe, Krai Jisas, Miye ñaiye nungwisme poi lalme, si nate tas halhale mi e. Krai Jisas si ñonombe bongol tikin nule, topo e ñoto wusyep bwore mise kin uku pe, kin ñende lenge miye tuweinge sisyeme laip bwore, ñaiye sai nye nyermbe.

Wah Pol ñaiye ka ininge alangatme wusyep mise

¹¹ Got si nalanatme ñam ta e aposel topo e jetnam ende, ñaiye ma mininge malangatme wusyep bwore mise.

¹² Ta e luku pe, le e tehei kin, ñaiye ñam mamba e nihe syohme ñai e ñai e luku. Kom ñam yukur hi e. Detale, ñam si sisyeme lah-mende luku, ñaiye ñoihmbwaip ñam teñeime, topo e ñam sisyeme nange kin tatame ka embepeteme wah uku bworerme, ñaiye kin si nember gah syep ñam. Pe luku ka si bworerme el tutume ñup embere tikin Krai, ñaiye ka ot.

Timoti topo e wusyep mise

¹³ Orpe gare wusyep mise, ñaiye ñam manange malangatme malme nin. Luku ki sambe nin yanah, ñaiye na gunde. Ta e luku pe, Krai Jisas ka ungwisme nin, ñaiye na ende nihararme lenge mitij, topo e ñoiheryembe mise nin ka teñei bongolme Jisas.

¹⁴ Yohe Yirise narp ñoto poi pe, ka ungwisme nin, ñaiye na bepseteme wusyep mise, ñaiye Got si yale.

¹⁵ Nin si sisyeme nange lenge miye tuweinge lalme, ñaiye yarp provins Asia yana e tekete me wusyep, ñaiye ñam mana lenge mi e pe, tinge si yal wohe yasme ñam. O Figelus hindi Hermogenes topo e si yasme ñam.

¹⁶ Ñam manange wusyep topo e Lahmborenge Jisas, ñaiye tatame ka ñoih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus ñende ñoihmbwaip ñam hriphrip. Topo e kin yukur hi e, ñaiye ñam marp mwahupwai e, pakai.

¹⁷ Ta e luku pe, ñupe ñaiye kin nat Rom pe, kin ñende wah nihe, ñaiye ñahai e ñam nal nal pe, kin ñeteke ñam.

¹⁸ Njam manange wusyep topo e Lahmborenge, njaie ka njoihginirme kin oto nup tikin njaie Got ka ende wusyep kot. Nin si sisysteme, njaie Onesiforus njende wah wula wula nungwisme njam njoto moi Efesus.

2

Timoti kin ka orp tu e kokorohtup ende tikin Krai Jisas

¹ O nin talah njam pe, na orpe njoih mi mi tikin Krai Jisas, njaie ka ende bongolme nin.

² Nin si njasande wusyep uku, njaie njam manange malaajatme gwan njembep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alajaatme el lenge miye tuweinge, njaie jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalajaatme wusyep uku yil lenge mitinj sye.

³ Nin na orp kokorohtup bwore tikin Krai Jisas. Pe na ikirh mane wah e e njahilyeh tu e njam.

⁴ Kokorohtup bwore yukur ka se plihe ende wah njonde topo e, pakai. Njoihmbwaip bumbe kin pe, ka njoiheryembe, njaie ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin.

⁵ Miye njaie gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, njaie yukur kin gande wusyep erneme lalme tikin njaie jertetenge.

⁶ Miye njaie njende wah nihe, njaie njende wah worsyep njaie pe, kin se ka miye njendehei, njaie ka talame njaie, njaie ka sasame.

⁷ Njoiheryembe wusyep mune njaie njam manange. Detale, Lahmborenge se ka ende njoihmbwaip nin se na sisysteme wusyep tehei, njaie wusyep lalme luku.

⁸ Na njoiheryembe Jisas Krai, njaie kin nule no, Got plihe njahra e kin. Kin loumwah tikin kin Dewit. Luku wusyep bwore mise njaie njam manange malaajatme.

⁹ Njam manange malaajatme wusyep bwore mise ti, luku tehei njaie lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember njam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai.

¹⁰ Ta e luku pe, njam tatame, njaie ma mamba e nihe syohe, njaie njam manange malaajatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, njaie kin si nalaajatme. Pe Krai Jisas se ka ungwisme tinge, njaie ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

¹¹ Wusyep e e ki bwore mise!
Njaie njoihmbwaip telei poi si nule motop kin pe,

liki mindemboi se ya murp laip motop kin.

¹² Njaie ya murp bongole no, ya mamba e nihe syohe pe,

liki se ya murp kin motop kin.

Kom njaie ya manja e teket me kin pe, kin topo e se ka pul poi teket.

¹³ Njaie poi yukur gwande wusyep kin pe, kin se ka ende gunde tu e njaie kin njanange ka ende.

Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

Miye wah njaie kin bwore nal njembep tikin Got

¹⁴ Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh njembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep njaie ta e luku yukur nungwisme lenge miye tuweinge. Ki njende yumbune lenge miye tuweinge, njaie yisande wusyep uku.

¹⁵ Nin na ende wah nihe, njaie na tu e miye wah bwore mise el njembep tikin Got. Pe yukur na hi e wah nin, njaie na ininge alajaatme wusyep mise kin.

¹⁶ Yukur na ember mungwim, njaie na usyunde wusyep tetehei pupwa, njaie yukur gande njoihmbwaip tikin Got. Wusyep njaie ta e luku pe, se ka kete lenge miye tuweinge el wohme Got.

¹⁷ Wusyep uku, ki ta e sisyp yaih embere, njaie njono njihp njanaip nenge nato mele e. Miye hoi, njaie yanange wusyep ta e luku pe, Himeneus hindi Filetus.

¹⁸ Tinge yanange yalajaatme wusyep nange Got si njahra e lenge miye tuweinge, njaie si yule. Kom wusyep uku, njaie tinge yalajaatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e njoiheryembe lenge miye tuweinge sye, njaie ka yanja e teket yilme Krai.

¹⁹ Kom wusyep mise tikin Got pe, ki njononde ta e tumwange miye pe, yukur njainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmborenge kin sisysteme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, njaie yanange nange tinge tikin Lahmborenge pe, tinge ka yanja e teket me njaimune njaie ki pupwa."

²⁰ O nato yukoh embere ende tikin miye lowe pe, yukoh njaie topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah njonde tikin.

²¹ Ta e luku pe, ki njahilyeh ta e lenge miye tuweinge, njaie njoihmbwaip tinge tenjeime Lahmborenge. Njaie lahende ka osme njaie e

ñai e tetehei pupwa pe, Got se ka amba e kin ember el, ñaiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e kin tatame ka ende wah tetehei ñaiye bwore.

²² Ta e luku pe, nin Timoti na anja e teket me ñai e ñai e pupwa, ñaiye ki tas ñoihmbwaip lenge lahyambe. Nin na ende wah nihe, ñaiye na amba e ñoihmbwaip bwore, ñaiye ka teñeime Got, topo e ñoihmbwaip ñaiye na ende niharar lenge mitiñ, topo e ñoihmbwaip bwore, ñaiye narp ñumwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule ñaiye yanange wusyep yotop Got.

²³ Kut yukur na ininge wusyep teketenge topo e lenge mitiñ, ñaiye ñondoh tinge si pupwa yehe. Nin sisyeme, wusyep ñaiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe.

²⁴ Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitiñ lalme. Kin ka tu e jetmam bwore, ñaiye narp ñumwaiye.

²⁵ Ka syumbe mwai mwai ende ñoihmbwaip bwore me lenge miye tuweinge, ñaiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme ñoihmbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme.

²⁶ O Satan si nember mwah kin gah yanah man tinge pe, mwah kin si narp tinge lalme. Kom ñaiye ka sisyeme wusyep mise no, ñoihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembele mwah tikin Satan yanga me.

3

Ñup yuwo pe, lenge miye tuweinge ka yende ñai e ñai e tetehei pupwa

¹ Kom ñam masande, ñaiye na sisyeme tu e le e, sehei ñaiye ñup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa.

² Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e nañ tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge ñilim yihyele lenge mitiñ. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, ñaiye yende ñai e ñai e bwore yalme tinge. Tinge ka yanja e teket me ñai e ñai e bwore bwore tikin Got.

³ Tinge yukur ka sisyeme yanah, ñaiye ka yende ñemei topo e mitiñ sye. Tinge yukur sisyeme yanah, ñaiye ka yonombe tuhwar tinge. Tinge ka yini lenge ñilim wusyep yil lenge mitiñ sye. Tinge yukur ka yupwai e wahri tinge yenge si, ñaiye ñoihmbwaip

tinge tahar nange ka yende ñaimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune ñaimune ñaiye ki bwore.

⁴ Tinge ka yende yumbune lenge ñemei tinge, topo e tinge ka junde ñoihmbwaip pupwa tititinge. Tinge ka ñoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ñai e ñai e tetehei pupwa, ñaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got.

⁵ Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ñoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ñaiye ta e liki.

⁶ Lenge mitiñ, ñaiye ta e liki pe, tinge yahai e yanah, ñaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ñaiye sehei e ñoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ñoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ñoihmbwaip tinge tahar pe, ki kete lenge na tas, ñaiye tinge yende ñai e ñai e tetehei sye.

⁷ Lenge tuweinge luku pe, tinge yisande, ñaiye ka yamba e sande teke e ñambaran me ñai e ñai e. Kom tinge yukur ka sisyeme ñaimune ñaiye bwore lakai pupwa.

⁸ Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ñahilyeh yalme wusyep mise. Ñoihmbwaip tinge si pupwa supule pe, ñoihmbwaip tinge yukur teñeime Got.

⁹ Kom ñoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiñ lalme se ka yeteke e ñaimune ñaiye tinge yende luku pupwa ta e kwite kwote. Ki ñahilyeh ta e Janes hindi Jambres ñaiye yende.

Timoti, na orpe gare wusyep tikin Got

¹⁰ Kut Timoti, nin narp ñotop ñam pe, nin sisyeme ñoihmbwaip topo e wusyep ñam, ñaiye ñam manange malañatme mal lenge miye tuweinge gwande ñasande tikin Got. Nin si sisyeme ñoihmbwaip ñendehei ñam. Nin si ñeteke e ñoihmbwaip ñam, ñaiye teñeime Krai. Topo e ñam syumbe marp ñumwaiye. ñam mende nihararme lenge mitiñ, topo e ñam marp bongol, ñaiye mikirh mane.

¹¹ Nin sisyeme ñai e ñai e pupwa, ñaiye lenge miye yende me ñam, topo e nihe syohe wula wula, ñaiye ñam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember ñoihmbwaip nihe tinge yatme ñam. Kom Lahmborenge nungwisme ñam nihe syohe lalme luku.

¹² Mise supule, lenge miye tuweinge, ñaiye yala yurp topo e Krai Jisas no, ka

junde ñoihmbwaip bwore bwarme tikin Got pe, lenge mitinj sye se ka yende yumbune tinge.

¹³ O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ñaiye hombo e yanaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

¹⁴ Kom ñaiye nin pe, orpe gare wusyep, ñaiye nin si ñasande pe, ñoihmbwaip nin teñeime. Nin si sisysteme lahmende miye tuweinge, ñaiye yalanatme wusyep uku yalme nin.

¹⁵ Topo e nin ñoiherymbembe el ñupe ñaiye teter nin lahmalaiah pe, nin si sisysteme tup, ñaiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, ñaiye ka yule sande teke e embere, topo e ñoihmbwaip nin ka teñeime Kraiss Jisas pe, Got se ka amba nin.

¹⁶ Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ñaiye sai Tup tikin Got. Pe wusyep uku ki ñai bwore, ñaiye ka alanjatme poi miye tuweinge, ñaiye ya sisysteme ñaimune ñaiye ki bwore. Topo e ka uhyulme ñoihmbwaip pupwa poi ñaiye poi mende. Pe ka ende bongolme poi, topo e ka alanjatme poi ñaimune ñaiye ya mende pe, ka bwore bwarme.

¹⁷ Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ñaiye ka yende ñai e ñai e tetehei ñaiye bwore bwore.

4

Timoti ka bongol ñaiye ka ininge alanjatme wusyep tikin Got

¹ Ñupe ñaiye Jisas Kraiss ka ota orp miye embep tu e kinj pe, ka ende wusyep kot iyar e ñaimune ñaiye lenge miye tuweinge teter yarp laip, topo e ñaiye si yule no, tinge yende. Ta e luku pe, nal ñembep tikin Got hindi Kraiss pe, ñam manange wusyep bongol e e malme nin,

² ñaiye na ininge alanjatme wusyep kin uku. Nye nyermbe na ende wah nihe, ñaiye na ininge alanjatme wusyep tikin Kraiss elme lenge miye tuweinge, ñaiye yende mi mi ka yusyunde wusyep, topo e lahmende ñaiye jarnge ka yisyunde wusyep. Na asamb lenge miye tuweinge ñaimune ñaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ñoihmbwaip tinge, ñaiye tinge si yende pupwa. Kut na orp ñumwaiye ininge wusyep bwore bwore, ñaiye ka ende bongolme tinge.

³ Ñup ende ka ot, ñaiye lenge miye tuweinge ka jirnge, ñaiye ka yusyunde wusyep, ñaiye ki bwore mise. Kom tinge yala junde ñasande tinge pe, ka yamba e

lenge jetman wula wula ka yalanatme wusyep, ñaiye tinge yisande nange ka yusyunde.

⁴ Ta e luku pe, tinge ka bunjenge yana e teket, ñaiye ka yusyunde wusyep mise, kut ka yana e ñoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

⁵ Kom ñaiye nin pe, orp ñumwaiye bepteme nitei bworerme, topo e prepwan ñaiye na ñoiherymbembe ñaimune ñaiye ka otme nin. Ikirh mane topo e nihe syohe, ñaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ñaiye na alanjatme wusyep bwore mise kin, topo e na ende wah lalme, ñaiye Got si nalanatme nin nange na ende.

Pol ñanange ñaiye sehei ka ole

⁶ Ñup si nat sehei ñeteme sai, ñaiye ma mule tu e ofa milme Got. Topo e ñup si nat sehei mi e, ñaiye ma musme kekep e e.

⁷ Marmbe, ñaiye ñam marmbe pe, ki bwore. Ñam si gwertetenge yanah sokoloh mat mi e pe, ñoihmbwaip ñam ki teñeime Got bongol supule.

⁸ O tukwini pe, yitini ñam, ñaiye ñam gwertetenge susungurh no, ñam yohe pe, ki ñanar topo me Got ñeseperrhme ñam. Pe Lahmborengwe bwore bwarme, ñaiye ka ende wusyep kot me lenge miye tuweinge lalme ñupe ñaiye ka ot pe, kin ka gilme ñam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ñam iliyeh. Ka angange lenge mitinj, ñaiye yende niharar nange ka yeteke e kin ñupe ñaiye ka ot.

Timoti ka ot hihwai me Pol

⁹ Nin na ende wah nihe, ñaiye na ahai e yanah no, na otme ñam hihwaiye.

¹⁰ Demas ñende nihararme ñai e ñai e tetehei tikin kekep e e pe, kin si nasme ñam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia.

¹¹ Luk jilyeh narp ñotop ñam. Ñupe ñaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ñaiye ka se ungwis ñam ende wah.

¹² O Tikikus, ñam si member kin mal Efe-sus.

¹³ Ñupe ñaiye na ot pe, amba e temhron mwate ñam, ñaiye ñam ñoihsipe ñanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ñam sye. O ñanah hla me tinge lalme luku pe, yukur na ñoihsipe tup sye, ñaiye tinge yenge yuwor hi yende.

¹⁴ Aleksander, miye ñaiye nenge bras ñende ñai e ñai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborengwe se ka ende yumbune kin tuwa e gunde ñaimune ñaiye kin ñende.

¹⁵ Nin topo e na ñoihme miye uku. Kin ñende wachaih embere me wusyep, ñaiye poi manange malañatme.

¹⁶ Nñendeheyeh kin, ñaiye ñam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ñam nungwis ñam wusyep. Lenge mitiñ lalme si yasme ñam. Nam manange wusyep misilihme Got, ñaiye yukur ka ñoiheryembe ñaimune luku ñaiye tinge yende me ñam.

¹⁷ Kom Lahmborenge gan topo e ñam pe, kin pwale bongol, ñaiye ñam gwan manange malañatme wusyep bwore mise lalme tikiñ Lahmborenge luku mal lenge haiten lalme, ñaiye ka yusyunde. Got kin nungwisme ñam pe, yukur ñam mule.

¹⁸ Ta e luku pe, Lahmborenge se ka ungwisme ñam, ñaiye tinge yala yende yumbune ñam. Pe ka amba e ñam enge el pe, ma murp bwore mi moto lemame kin, ñaiye sai moiħla. Poi ya mañja e nañ embere mirisukwarme kin nye nyermbe! Bwore mise.

¹⁹ Ñam member ñau bwore, topo e hriphrip ñam malme Prisila hindi Akwila, topo e bantihei tikiñ Onesiforus.

²⁰ Erastus teter narp moi embere Korin. Kut Tropimus ñende wahri epwa pe, ñam masme kin narp moi embere Miletus.

²¹ Nin na ende wah nihe, ñaiye na ahai e yañah no, na ot yer. Na ende gwaingwaiye pe, na ñoihme ñaiye ñup tikiñ yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, ñaiye ñoihmbwaip tinge teñeime Lahmborenge, yember ñau bwore tinge yalme nin.

²² Lahmborenge ka ende bongolme yipi-hinge bwore nin, topo e ñoih mi mi tikiñ Got ka si topo e yip lalme.

Pol nember tup nal me Taitus

¹ Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Kraiss. Kin si nalanatme nam pe, kin nember nam nat najiye ma mende bongolme bilip lenge miye tuweinge najiye Got si nalanatme tinge pe, njoihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge najiye ka junde kin.

² Wusyep uku ki tehei najiye njoihmbwaip poi ka tejeime kin no, ka ungwisme poi najiye ya murp topo e kin nye nyermbe. Got teter yukur njende kekep topo e najitem pe, kin si njanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende naji uku ot.

³ Ta e luku pe, dindi nup kitikin najiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinj lalme. Lahmborenge, Miye nungwisme poi si nalanatme nam najiye ma mende wah me kin.

⁴ Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki najiye njoihmbwaip poi lalme tejeime Jisas. Nam masande njoihginir topo e njoihmbwaip numwaiye tikin Yai Got hindi Jisas Kraiss Miye nungwisme poi sai topo me nin.

Taitus njende wah narp moi Krit

⁵ Tehei kin najiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande najiye na plihe ende bworerme wah sye najiye yukur mi e pe, ende bwore bwarme topo e na alangatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongnose. Njoheryembe wusyep hra embep nam pe, ende gunde wusyep najiye nam mana nin.

⁶ Lenge miye embep lalme pe, tinge ka miye najiye ka yurp bwore bwarme yil njembep lenge mitinj lalme. Kin ka miye najiye nenge tuwei ilyeh, topo e lenge talah kin pe, njoihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende naji e naji e junde njasande tinge, na pakai.

⁷ Miye embep najiye bepteme wah tikin Got nato sios pe, kin ka miye najiye ka orp bwore bwarme supule. Kin yukur ka se ahra e njoihmbwaip nihe hihwaiye, yukur ka se bep guhunuhme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got.

⁸ Kin ka miye najiye njende niharar lenge mitinj najiye yat yokoh kin, topo e ka ende

nihararme najiye ka ende naji e naji e gunde njoihmbwaip bwore. Kin ka orp iyar e naji e naji e bworerme, topo e bepeteme laip kin bworerre. Kin ka orp bwore bwarme numwaiye gunde njoihmbwaip tikin Got.

⁹ Njoihmbwaip kin ka tehei bongol me wusyep bwore mise luku najiye lenge aposel si yanange yalanatme. Ta e luku pe, ka ininge alangatme lenge miye tuweinge najiye ka ende bongolme njoihmbwaip tinge najiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye najiye yenge-lyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

Lenge mitinj sye yanange wusyep molohe yende yumbune njoihmbwaip lenge Kristen miye tuweinge

¹⁰ Tehei tikin wusyep najiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yana e teket me sande teke e mise. Tinge jarnge najiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom njembere kin nal lenge Juta miye tuweinge najiye jande naji e naji e njimeser titinge Juta.

¹¹ Ini lenge najiye tinge ka yupwai e mut tinge. Detale, tinge yende wah najiye yalanatme wusyep molohe yal lenge Kristen bamtihai ilyeh ilyeh najiye ka se yamba e lenge wuhyau. Yukur tatame najiye ka se yininge wusyep tu e liki.

¹² Profet miye ende tititinge Krit, somohon ki njanange ta e le e, "Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei najiye pupwa yende njulmbwai yono naji sekete."

¹³ Ta e luku pe, wusyep e e najiye nam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole najiye ka yende mi me bilip tinge. Tinge ka yurp tu e najiye lenge Kristen miye tuweinge pe, ka junde wusyep mise.

¹⁴ Yukur tatame najiye ka yember mungwim lakai junde wusyep yerkeime lenge loumwah tititinge Juta najiye yanange. Topo e yukur ka junde wusyep erjeme lenge miye najiye yana e teket me wusyep mise.

¹⁵ Lenge miye tuweinge najiye njoihmbwaip tinge bwore bwarme nal njembep tikin Got pe, naji lalme najiye Got njende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge najiye njoihmbwaip tinge pupwa no, yukur tinge jande Kraiss pe, naji e naji e lalme yukur prihe nal njembep tinge, pakai. Detale,

ñoiheryembe topo e ñoihmbwaip tinge yukur prihe nal ñembep tikin Got.

¹⁶ Tinge yanange nange tinge si sisysteme Got, kom ñaiye yarp tinge ilyeh ilyeh, topo e ñai e ñai e ñaiye tinge yende pe, ki sasambe nange tinge yanã e teket me Got. Tinge mitiñ pupwa, topo e mitiñ ñaiye yengelyembe wusyep, topo e yukur tinge tatame ñaiye ka yende ñainde bwore, pakai.

2

Wusyep mise le e nal lenge Kristen ñaiye kajunde

¹ Kom nin Taitus pe, na alañatme lenge wusyep mise tikin Got ñilyehme.

² Ini lenge bwore bwore nange ka syumbe yurp ñumwaiye, topo e yukur ka yono e pinip kwote. Ñoihmbwaip tinge ka teñeime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

³ Wusyep ñahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tikin Got. Yukur ka yininge ñilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut ka yalañatme lenge mitiñ wusyep ñaiye ki bwore mise.

⁴ Topo e ka yalañatme lenge tesimbihye ñaiye si yindi e miye ñaiye ka yende nihararme lenge miye tinge topo lenge talah tinge.

⁵ Topo e tinge ka tuweinge wahe, ka yurp ñumwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tikin Got juh ñembep lenge miye tuweinge.

⁶ Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge ñaiye ka bepyeteme wahri tititinge.

⁷ Ñai e ñai e tetehei ñaiye na ende pe, ende bworerme topo e ñoihmbwaip ñumwaiye no, lenge mitiñ lalme ka yeteke e pe, ka se yende junde. Ñupe ñaiye na alañatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e bongol no, ka junde wusyep nin.

⁸ Ñupe ñaiye na ininge wusyep tikin Got pe, ka bwore bwarme ñaiye lenge wachaih yukur ka se yiche ñeser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

⁹ Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalañatme wusyep tinge, na pakai. Kut ka yende ñai e ñai e junde wusyep ñaiye lenge miye embep yanange.

¹⁰ Tinge yukur ka yende ñendei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye ñaiye ñoihmbwaip bwore bwarme. Ñai e ñai e luku ñaiye tinge yende pe, ka aña e nañ embere elme wusyep mise tikin Got, Miye nungwisme poi.

¹¹ Got si pasam poi ñoihmbwaip bwore kin ñaiye kin nember Jisas Kraiss nate gah ñaiye ka ungwisme lenge miye tuweinge lalme.

¹² Ñoihmbwaip ñumwaiye ñup uku, ka alañatme poi yanah ñaiye ya gunde Got, topo e ya musme ñai e ñai e pupwa kekep e e. Kut ya mende ñai e ñai e bwore bwarme, topo e bepteme potopoi gunde ñasande tikin Got ñupe ñaiye ya murp kekep e e.

¹³ Ñoihmbwaip poi ka teñeime kin bongol pe, ya murp mesepherme ñup uku ñaiye ka ot. Ñupe ñaiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Kraiss, ñaiye kin Got poi, topo e Miye nungwisme poi.

¹⁴ Kin nate nule berme pupwa poi nal loutungwarmbe ñaiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip ñaiye mende ñai e ñai e bwore bwore.

¹⁵ Nye nyermbe na ende sande teke e me ñai e ñai e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge ñaiye ka junde. Kom ñaiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e ñaiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

3

Yanah ñaiye lenge Kristen miye tuweinge kajunde

¹ Plihe ini lenge miye tuweinge lalme ñaiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende ñai e ñai e bwore lalme.

² Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitiñ sye, na pakai. Ka syumbe yurp ñumwaiye topo e ñoihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitiñ lalme.

³ Poi somohon pupwa ñahilyeh ta e liki ñaiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin ñai e ñai e tetehei pupwa, topo e mende ñai e ñai e gwande ñoihmbwaip poi. Ñup wula wula luku pe, poi mende pupwa ñaiye tuhwar, topo e poi mende mbep wim me ñai e ñai e lenge mitiñ. Lenge mitiñ lalme jarnge poi, topo e poi plihe gwarnge tinge.

⁴⁻⁵ Kom ñupe ñaiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin ñende nihararme poi. Ta e pe, kin nungwisme poi

pakaiye. Kin yukur nungwisme poi naimun bwore bwore naye poi mende, pakai. Kom kin njoihginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise.

⁶ Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Kraisi, Miye nungwisme poi naye nende.

⁷ Ta e luku pe, njoihmbwaip nujwaiye kin nende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore naye sai nye nyermbe.

⁸ Wusyep e e pe, ki bwore mise supule. Nam masande naye nin na ini lenge wusyep ende bongolme nai e nai e luku naye nam si mana nin. Naye lenge miye tuweinge, njoihmbwaip tinge tejeime Got bongole pe, tinge ka njoiheryembe bworerme naye ka yende nai e nai e bworerme junde njoihmbwaip bwore. Nai e nai e naye ta e luku pe, ki bwore supule, topo e ka tutume naye ka ungwisme lenge mitin lalme.

⁹ Kom njoihme sikirp naye pa yusyunde wusyep pupwa, topo e wusyep tetehei naye mitin ka tuhwar. Topo e yukur pa yininge wusyep me nai e nai e pupwa naye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep erjeme Moses naye yerkeime. Nai e nai e naye ta e luku pe, ka se ungwisme poi naye ya murp bwore bwore tu e la? Pakai supule.

¹⁰ O naye miye ende njoihmbwaip kin sikirp njoinde me lenge mitin lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e ana e njoihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp.

¹¹ Ni sisyeme nange miye naye ta e luku pe, kin si nasme yanah naye bwore, kut kin nal gan nal yanah njoinde naye pupwa. Ta e pe, kin si sisyeme pupwa kitikin naye kin nende, kom kin nende wah gande nenge nal.

Wusyep yuwo, topo e wusyep hriphrip

¹² Njue naye ma member Artemas, lakai Tikikus mil naye ka yeteke nin pe, ende wah nihe ahai e yanah naye na ote eteke nam inir Nikopolis. Detale, nam si njoiheryembe nange njup uku, njup tikin yohe bimbilye me topo e mwate. Ta e luku pe, nam si njoihmeryembe nange ma murp moi uku mil tutume naye njau wilei ka si.

¹³ Na bepteme Senas, miye embep tikin wusyep erjeme hindi Apolos bworerme naye ka hindi yil. Ungwis lenge hindi naimune naye tinge sehei e.

¹⁴ Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde njoihmbwaip bwore luku. Ka yende tu e luku no, njoihmbwaip tinge ka sisyeme yanah naye ka yungwis lenge mitin naye sehei e nai e

nai e. Ka asamb lenge miye tuweinge nange bilip tinge si tejei nai esep.

¹⁵ Lenge Kristen miye tuweinge naye yarp yotop nam e e pe, tinge yember hriphrip tinge yalme nin. Topo e angange hriphrip poi el lenge Kristen miye tuweinge naye njoihmbwaip poi lalme tejeime Jisas Kraisi. Ma misilihme Got naye njoih mi mi kin ka si topo me yip.

Pol nainge tup nal me Filemon

¹⁻² Nam Pol, nam marp moto mwahupwai e me nan̄ tikin Jisas Krai. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e n̄ime poi. Topo e nal lenge mitiñ n̄aiye n̄oihmbwaip tejeime Jisas n̄aiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus n̄aiye ta e miye wondoh n̄aiye ya lalme murmbe mamba e lenge mitiñ menge mutme Jisas Krai.

³ Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krai n̄aiye ka n̄oihginirme yip, topo e yul yip n̄oihmbwaip n̄umwaiye.

Pol hriphrip me n̄oihmbwaip bwore tikin Filemon

⁴ Nye nyermbe n̄upe n̄aiye nam misilihme Got me nin pe, nam hriphrip me Got.

⁵ Detale, nam si masande nange n̄oihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin n̄ende nihararme lenge miye tuweinge tikin Got.

⁶ Nam manange misilihme Got n̄aiye ka ende bongolme bilip uku n̄aiye sai me nin topo e poi no, na sisyeme bworerme n̄ai e n̄ai e bwore bwore n̄aiye poi mamba e matme Jisas Krai.

⁷ To nam, nin si n̄ende n̄oihmbwaip lenge miye tuweinge tikin Got hriphrip supule. N̄oihmbwaip nin n̄aiye n̄ende nihararme tinge pwale hriphrip n̄embere sekete, topo e plihe n̄ende bongol me nam.

Pol n̄isilihme Filemon nange ka ende mi me Onesimus

⁸ Ki ta e n̄aiye poi berei wim ilyeh tikin Krai pe, tatame n̄aiye ma mini nin wusyep bongol n̄aiye na ende n̄ainde.

⁹ Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan̄ tikin Jisas. Nam masande nin nom, n̄ai tikin nam misilih nin.

¹⁰ Ta e luku pe, nam misilih nin n̄aiye na ungwisme talah nam Onesimus. Detale, n̄upe n̄aiye nam marp mwahupwai e me nan̄ tikin Jisas Krai pe, nam ta e yai kin, detale, kin si tahar Kristen.

¹¹ Somohonme yukur ki n̄ende n̄ainde bwore n̄aiye ka ungwisme nin, pakai. Kom tukwini kin si n̄ende wah bwore n̄aiye ka ungwisme nin topo e nam.

¹² Tukwini nam plihe member kin mala mil me nin pe, n̄oihmbwaip nam iki kin nenge nal no.

¹³ Nam da mupwai e kin n̄aiye ya hindi murp e e no, ka amba e luh nin n̄aiye ka ungwisme nam n̄upe n̄aiye nam marp mwahupwai e me wusyep bwore tikin Got.

¹⁴ Kom nam gwarne n̄aiye ma mututus nin nange na ungwisme nam. Kut nam masande nange na ende tu e n̄aiye n̄asande nin. Ta e luku pe, yukur ma mende n̄ainde tutume n̄aiye na tapam ilyeh topo e nam.

¹⁵ Mise, Onesimus kin yukur miye wah pakaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot n̄aiye pa hindi yurp ilyeh nye nyermbe.

¹⁶ Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, nam mende nihararme kin ta e n̄aiye to nam ende. Kom tukwini nam sisyeme n̄aiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krai pe, kin ta e n̄aiye to nin bwore mise kili.

¹⁷ Ta e luku pe, n̄aiye na n̄oiheryembe nam tu e n̄ime nin pe, na plihe ende nihararme kin n̄ahilyeh tu e n̄aiye nin n̄ende nihararme nam n̄upe n̄aiye ka otme nin.

¹⁸ O n̄aiye Onesimus ka ende n̄ainde pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember nan̄ nam Pol el guh wuyah kin uku.

¹⁹ Nam Pol, syep nam e e nam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin n̄aiye sai me nam, se ma mungwisme. Topo e nam tatame n̄aiye ma mininge na, wuyah nam sai me nin n̄aiye na ungwisme. Wuyah nin tejeime nam pe, wuyah uku ki laip nin. Detale, nam mungwis me nin n̄aiye nin tahar Kristen.

²⁰ Ta e luku pe, to nam, nato nan̄ tikin Lahmborenge pe, nam masande n̄aiye na ende n̄oihmbwaip bwore otme nam. Detale, poi berei hoime miye tikin Krai.

²¹ N̄upe n̄aiye nam mainge wusyep e e pe, nam si sisyeme nange se na ende gunde wusyep mune n̄aiye nam mana nin. Topo e n̄aimune n̄aiye na ende me Onesimus pe, se na ende usungurhme wusyep n̄aiye nam mana nin.

²² Topo e ende mi mi me dou ende nato yokoh n̄aiye ka si me nam n̄aiye ma muta mamba e posoh. Nam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember nam n̄aiye ma muta meteke yip.

²³ Epafras, miye n̄aiye poi hindi hoime marp mwahupwai e me nan̄ tikin Jisas Krai, member nin wusyep hriphrip kin,

²⁴ topo me lenge miye wah ilyeh nam Mak pe, Aristarkus pe, Demas topo e Luk.

²⁵ Nam de ma misilihme Got n̄aiye n̄oihmbwaip n̄umwaiye tikin Lahmborenge Jisas Krai ka si topo me yip lalme.

Tup Hibru

Jisas Krais kin Talah tikin Got

¹ Somoho somohonme pe, yanah wula wula *ñaiye* Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi.

² Kom tukwini *ñup* yuwo le e pe, Got *ñanange* wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e *ñai* e *ñai* e lalme le e. Topo e kin ilyeh uku *ñaiye* Got si nalanatme kin *ñaiye* ka amba e *ñai* e *ñai* e lalme.

³ Pe Talah uku ki pasam poi yirise embere tikin Got *ñaiye* ki nanar e nate gahme poi. Pe ki *ñahilyeh* ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki *ñende* *ñai* e *ñai* e lalme ki sai bongol. Kin si *ñende* wah kin mi e *ñaiye* nongohe hwap lenge miye tuweinge *ñaiye* yende pe, tinge tahar yarp bwore ni supule. Krai, kin narp nanah syep non tikin Got *ñaiye* narp kin, miye ondoh nanah hla .

⁴ Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla . Topo e nan *ñaiye* Got nana e kin pe, ki *ñembere* sekete tahar e nan lenge walip hla .

Talah tikin Got ki nengelyembe lenge walip hla

⁵ Somohon Got *ñaname* Talah kin na, Nin Talah *ñam*. Tukwini *ñam* marp Yai nin. Topo e Got plihe *ñanange* na, *ñam* ma murp Yai kin. Pe kin ka orp Talah *ñam*.

Wusyep uku pe, Got *ñanange* nalme Jisas, o yukur kin *ñanange* me walip hla ende, pakai.

⁶ Kom *ñupe* *ñaiye* Got nember Talah ondohe kin uku nate gah kekep pe, kin *ñanange* na, Lenge walip hla lalme ka yisar e *ñimbep*, topo e yirisukwarne kin.

⁷ Kom Got *ñaname* lenge walip hla na, Kin *ñende* lenge walip hla kin ta e yohe, topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

⁸ Kut Got *ñaname* Talah kitikin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

ñai e *ñai* e *ñaiye* nin *ñende* *ñaiye* bepteme lenge miye tuweinge nitei, ki bwore bwarme.

⁹ Nin *ñende* nihararne yanah bwore bwarme, kut ni garnge yanah *ñaiye* pupwa.

Ta e luku pe, Got *ñaiye* Got nitei si nuru e pinip winye nanah nin pe, kin nalanatme nin ta e miye *ñaiye* namba e nan embere.

Pe luku kin *ñende* nin hriphrip supule nengelyembe lenge mitij lalme.

¹⁰ Got plihe *ñaname* Talah kin na, Nin Lahmborenge *ñaiye* *ñende*heiyeh ni *ñende* kekep pe, ki sai bongol.

Topo e *ñaiye* syep nitei pe, ni *ñende* *ñaitem*, topo e *ñai* e *ñai* e lalme *ñaiye* sai nanah *ñaitem*.

¹¹ *ñaitem* topo e kekep *ñaiye* ni *ñende* luku pe,

ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e *ñaiyuwat* *ñaiye* si telei muriri .

¹² Na epelye e tinge hindi hoime tu e *ñaiye* tinge yepelye e *ñaiyuwat*.

Tinge ka gerjen tu e hihyilih telei *ñaiye* si pupwa yehe.

Kut nin pe, na orp *ñahilyeh*.

Nin yukur *ñaimune* ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

¹³ Got *ñaname* Talah kin na,

Nin na orp syep non *ñam* el tutume *ñaiye* ma member

lenge wachaih nin ka yurp tuwihme *ñihip* nin.

Wusyep uku yukur Got *ñaname* lenge walip hla ende, pakai.

¹⁴ Lenge walip hla tinge yipihinge pe, tinge yende wah tikin Got. Pe Got nember lenge nal *ñaiye* ka yende wah yungwis lenge miye tuweinge *ñaiye* kin de ka amba lenge no, ka yurp topo me Got.

2

Wusyep hra embep

¹ Ta e luku pe, wusyep mise *ñaiye* poi si masande pe, ka tihi bongol oto *ñoihmbwaip* topo e *ñoiheryembe* poi pe, ya gunde. Ya mende pilpil *ñaiye* ya gunde wusyep uku pe, ya talai.

² Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge *ñaiye* yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande *ñaimune* *ñaiye* tinge yende.

³ Ta e luku pe, *ñaiye* poi gwarnge mana e teket me wusyep mise tikin Got *ñaiye* ka ungwisme poi pe, yukur poi ya gwirnge tup-waihme *ñoihmbwaip* nihe tikin Got. Lahmborenge kitikin *ñanange* nalanatme wusyep

uku *ñaiye* kin nala ungwisme poi. Pe lenge mitinj *ñaiye* yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise.

⁴ Topo e Got kin *ñende* wah mirakel topo e wutu *ñaiye* ki bongol sekete. Pe kin *ñiyar* e yitini tikin Yohe Yirise ilyeh nal lenge miye tuweinge gande *ñasande* kitikin. Got *ñende* yanah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

Jisas kin tatai poi ñaiye ka ungwisme poi

⁵ Moi ambaran e e *ñaiye* poi manange wusyep pe, Got yukur ka ember lenge walip hla *ñaiye* ka bepteme moi uku, pakai.

⁶ O wusyep profet ende *ñaiye* miye ende nange sai nato Tup tikin Got ki ta e le e, O miye yip ende ta e la *ñai* ti, nin *ñoiheryembe* kin?

Kin miye pakaiye le e. Deta e lai ti nin bep erenje kin?

⁷ *Ñup* sehei e le e pe, nin member kin narp tuwihme lenge walip hla .

Nin *ñahra* e kin nanah pe, nin napara e kin topo e yirise pe,

nin nanja e wutu *ñaiye* nanj embere.

⁸ Pe nin nalanatme kin *ñaiye* *ñai* e *ñai* e lalme ka si tuwihme kin.

Got *ñanange* nange *ñai* e *ñai* e lalme ka si tuwihme miye ende. Yukur *ñainde* ka se si e tus wicher me bepeteme kin, pakai. Kom tukwini le e poi yukur meteke miye ende *ñaiye* *ñai* e *ñai* e lalme sai tuwihme kin.

⁹ *Ñup* sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu *ñaiye* nanj embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got *ñoihginirme* poi pe, kin member Jisas nule nal loutungwarmbe berme poi lalme.

¹⁰ Got kin tehei *ñaiye* *ñai* e *ñai* e lalme pe, kin *ñende* *ñai* e *ñai* e luku. Kin de ka enge lenge talah kin wula wula el unuh moihla *ñaiye* ka yurp yi yoto yirise kin. Topo e Got kin *ñasande* *ñaiye* Jisas ka ungwisme lenge miye tuweinge pe, kin member Jisas namba e nihe syohe. Pe yanah uku *ñende* kin ta e miye ondoh bwore mise *ñaiye* ka ungwisme lenge miye tuweinge lalme.

¹¹ Poi sisyeme nange kin miye esep ilyeh uku *ñaiye* nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got *ñaiye* Yai tinge ilyeh. Luku tehei kin *ñaiye* Jisas yukur hi e *ñaiye* ka gil lenge nange tinge moihe mihyen kin.

¹² Kin *ñanange* wusyep nalme Got na, Ma mininge mowor e member nanj nin mil lenge moihe mihyen *ñam*.

Topo e *ñupe* *ñaiye* tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e nanj nin guh bume tinge.

¹³ Kin plihe *ñanange* na,

Ñam ma manja e *ñoihmbwaip* *ñam* milme Got supule.

Topo e kin plihe *ñanange* na,

Le e *ñam* marp topo e lenge talah *ñaiye* Got si pwale *ñam*.

¹⁴ Lenge talah uku *ñaiye* Jisas *ñanange* pe, kin *ñanange* nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri *ñahilyeh* ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku *ñaiye* nala ende yumbune lenge miye tuweinge no, ka yule.

¹⁵ Lenge miye tuweinge lalme *ñaiye* yarp kekep pe, tinge hi jarnge *ñaiye* ka yule pe, luku ta e *ñaiye* tinge yarp ya yoto mwahupwai e. Kom Jisas *ñende* tinge yarp hlaininge.

¹⁶ Bwore mise, Jisas yukur *ñende* wah uku *ñaiye* nungwisme lenge walip hla , pakai. Kin *ñende* wah uku *ñaiye* nungwisme lenge *ñambaih* talah tikin Abraham.

¹⁷ Ta e luku pe, Jisas topo e, ka orp *ñahilyeh* tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka *ñoihginirme* lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got *ñaiye* ka ongohe pupwa lenge miye tuweinge lalme.

¹⁸ Hwap kete kin *ñaiye* ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame *ñaiye* ka ungwisme lenge miye tuweinge *ñaiye* *ñondol* me natme tinge.

3

Nanj embere Jisas pe, kin tahar e nanj embere Moses

¹ Lenge Kristen to tatai *ñam*, Got *ñaiye* narp nanah moihla si nalanatme yip pe, yip pa *ñoiheryembe* Jisas, *ñaiye* Got member kin nat ta e aposel topo e pris ondoh *ñaiye* *ñoihmbwaip* poi tejeime no, poi manange mowor e member kin mal halhale.

² Kin nanja e *ñoihmbwaip* kin supule nalme Got *ñaiye* nalanatme kin nange ka ende wah uku. Pe ki *ñende* wah bwore bwarme gande *ñasande* tikin Got ta e *ñaiye* somohon Moses *ñende* wah *ñotop* lenge miye tuweinge tikin Got.

³ Miye *ñaiye* *ñahra* e yukoh bwore pe, kin namba e nanj embere, kut yukoh yukur namba e nanj embere, pakai. Kin *ñahilyeh* ta e nanj embere *ñaiye* Got nanja e Jisas pe, ki nembere nengelyembe nanj embere *ñaiye* Moses namba e.

⁴ Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki n̄ende n̄ai e n̄ai e lalme.

⁵ N̄oihmbwaip Moses teŋeime Got pe, kin narp ta e miye wah kin, n̄aiye n̄ende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah n̄aiye kin n̄ende, ki nalan̄atme wusyep n̄aiye mindemboi Got ka ininge.

⁶ Kom Krais kin Talah bwore bwarme tikin Got n̄aiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, n̄aiye n̄oihmbwaip poi ka teŋeime kin bongol, topo e nye nyermbe poi ya mini lenge mitin̄ sye n̄aiye poi hriphrip marp meseperhme Got n̄aiye ka ende poi ya murp bwore.

⁷ Ta e luku pe, Yohe Yirise ki n̄anange ta e le e, N̄aiye pa yusyunde wonge tikin Got tukwini pe,

⁸ yukur pa yupwai e n̄oihmbwaip yip bongol tu e lenge mwanka yip n̄aiye somohon yende bwili e bwula e yengelyembe wusyep Got.

N̄up uku n̄aiye tinge yarp moi gungurar pe, tinge yondol me Got yaŋa e teket yalme kin.

⁹ Pe Got n̄anange na,

Nato wahtaip 40 n̄aiye tinge yarp moi gungurar pe,

n̄am mende mirakel wula wula n̄aiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

n̄oihmbwaip n̄umwaiye n̄am Got.

¹⁰ Ta e luku pe, n̄am tuhwarme lenge miye tuweinge luku pe,

n̄am manange na,

N̄oihmbwaip tinge yukur sai me n̄am.

Topo e tinge jarnge n̄aiye ka junde wusyep n̄am.

¹¹ N̄am tuhwar pe, n̄am mana lenge ta e le e, Bwore mise, yip yukur pa yi yoto moi bwore n̄am

n̄aiye pa yamba e yohe.

¹² Lenge Kristen to tatai n̄am, n̄oihme n̄aiye lahende yip iki, n̄oihmbwaip kin ka pupwa supule, topo e ka osme n̄oihmbwaip mise kin n̄aiye teime Got no, ka el wohme Got n̄aiye narp laip nye nyermbe.

¹³ Nye nyermbe n̄up ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep n̄aiye Got n̄anange na, “N̄up tukwini le e.” Ta e luku pe, n̄oihme n̄aiye n̄oihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e n̄oihmbwaip yip bongol no, pa yaŋa e teket me Got.

¹⁴ N̄up n̄endehei n̄aiye n̄oihmbwaip poi teŋeime Krais pe, ka teŋeime kin bongol supule. Topo e poi ya mende n̄oihmbwaip

poi uku ka teŋeime Krais bongol el tutume n̄aiye ya mule.

¹⁵ Wusyep uku n̄aiye sai nato tup n̄anange na, N̄aiye pa yisyunde wonge tikin Got tukwini pe,

yukur pa yupwai e n̄oihmbwaip yip bongol tu e n̄aiye mwanka yip yende

n̄upe n̄aiye tinge yende wachaih yalme Got.

¹⁶ Lenge miye tuweinge n̄aiye Moses nenge lenge tas nasme Isip pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme kin.

¹⁷ Lenge miye tuweinge n̄aiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wahtaip 40 pe, tinge yule yanar moi gungurar.

¹⁸ Kom Got n̄anange wusyep bongol uku nalme lenge miye tuweinge n̄aiye yengelyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku n̄aiye kin si nangang lenge n̄aiye ka yamba e yohe.

¹⁹ Ta e luku pe, poi meteke e ta e n̄aiye lenge miye tuweinge luku yukur yaŋa e n̄oihmbwaip tinge yalme Got no, ka yi yoto moi uku n̄aiye Got si nalan̄atme n̄aiye ka yamba e yohe.

4

Lenge miye tuweinge tikin Got ka yamba e yohe

¹ Got si nupwai e wusyep n̄aiye ka enge poi e oto moi uku n̄aiye ya mamba e yohe gunde wusyep n̄aiye kin n̄anange. Ta e luku pe, poi ya n̄oihme n̄aiye poi sye yukur tatame ya mil moto moi uku.

² Poi topo e, poi si masande wusyep bwore mise luku n̄ahilyeh ta e lenge Israel n̄aiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. N̄oihmbwaip tinge yukur teŋeime wusyep uku. Ta e pe, wusyep uku yukur nungwisme tinge.

³ Kom poi lahmende miye tuweinge n̄aiye misande wusyep no, n̄oihmbwaip poi teŋeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep n̄aiye kin nupwai e. Kom lenge Israel pe, n̄oihmbwaip tinge yukur teŋeime Got pe, kin n̄anange wusyep me tinge ta e le e, N̄am tuhwar pe, n̄am manange wusyep bongol ta e le e,

Bwore mise, yip yukur pa yil yoto moi n̄am uku

n̄aiye pa yamba e yohe.

N̄upe n̄aiye Got n̄ende kekep, topo e n̄ai e n̄ai e lalme n̄aiye nate sai pe, kin si n̄ende mi mi moi uku.

⁴ Wusyep sye n̄aiye sai nato Tup tikin Got pe, ki n̄anange nalme n̄up syepumbur hoi nal umbur, “Got n̄ende wah n̄aiye n̄ende n̄ai e

ñai e lalme nato ñup syepumbur ilyeh, kut ñaiye syepumbur hoi kin pe, kin namba e yohe.”

⁵ Wusyep ilyeh e e ki plihe ñanange nihoi, “Tinge yukur ka yil yoto moi ñam uku ñaiye ka yamba e yohe.”

⁶ Lenge miye tuweinge ñaiye somohon ñendeheyeh yisande wusyep bwore mise luku pe, ñoihmbwaip tinge yukur tejeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got ñaiye ka yamba e yohe. Kom poi sisysteme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe.

⁷ Poi sisysteme ñaiye Got si nalanatme ñup ende ñaiye kin ñanange “Ñup tukwini le e.” Luku ki nalanatme ñup ende ñaiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku pe, Got ñanange wusyep nat mut Dewit ta e le e,

Ñaiye tukwini pa yisyunde wonge tikin Got pe,
yukur pa yupwai e ñoihmbwaip yip bongol,
na pakai.

⁸ Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got ñanange nange mindemboi ñup ende pe, ka yamba e yohe.

⁹ Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin ñup Sabat.

¹⁰ Poi sisysteme na, lahmende miye tuweinge ñaiye ya yoto moi tikin Got ñaiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki ñahilyeh ta e Got ñaiye ñende wah kin mi e no, kin namba e yohe.

¹¹ Poi ya gwin bongole ñaiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e ñaiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

¹² Wusyep tikin Got ki sai laip pe, ki ñende wah bongol sekete. Ki gandai sekete nengelyembe ñim ñombor ñaiye gandai bumburme. Wusyep uku ñotombo gere nato ñoihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, ñaimune ñaiye poi ñoiheryembe sai nato ñoihmbwaip poi pe, kin si sisysteme.

¹³ Ñai e ñai e lalme ñaiye Got ñende pe, yukur ka si tise el ñembep tikin Got, pakai supule. Ñaiye ñembep tikin Got pe, ñai e ñai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale ñaimune ñaiye poi mende ñupe ñaiye poi marp kekep.

Jisas kin pris ondoh poi

4.5 Sng 95.11 4.7 Sng 95.7-8 4.8 Lo 31.7, Jos 22.4 4.10 Stt 2.2 5.3 Wkp 9.7 5.4 Kis 28.1 5.5 Sng 2.7 5.6 Sng 110.4 5.7 Mat 26.36-46, Mak 14.32-42, Luk 22.39-46 * 5.7 Bwore mise, Jisas kin nule, kom Got plihe nahra e kin.

¹⁴ Poi ya murpe gare ñoiheryembe mise, topo e ya mininge mil halhale ñaiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh ñaiye si nal nanah moihla pe, Jisas, Talah tikin Got.

¹⁵ Ta e luku pe, poi yukur tatame ñaiye ya mengelyembe hwap. Kom pris ondoh poi kin ñoihginirme poi. Detale, ñondol me wula ñaiye natme kin ñahilyeh ta e ñaiye ki natme poi, kom kin yukur nato ñende hwap uku.

¹⁶ Ta e luku pe, poi ya mamba e ñoihmbwaip bongol ñaiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka ñoih mi mi me poi. Ya mil me kin pe, ka ñoihginirme poi, topo e ka ñoih mi mi me poi pe, ka ungwisme poi ñupe ñaiye poi mamba e mane.

5

Pris ondoh Jisas tatame ñaiye ka ungwisme poi

¹ Got nalanatme lenge pris ondoh gah bumble lenge miye Israel sye. Kin nalanatme kin ñaiye ka amba e luh lenge miye tuweinge ñaiye ka ende wah me Got. Wah pris ondoh ñaiye ka enge yitini bwore bwore el anja e Got, topo e ka ende ofa ñaiye ka ongohe pupwa lenge miye tuweinge. ² Pris ondoh kin miye ñaiye ñende hwap ñahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el ñumwai me lenge miye tuweinge ñaiye yukur sisysteme ñaimune ñaiye tinge yende no, tinge tungwar ya yende pupwa.

³ Ta e luku pe, ka ende ofa ñaiye ongohe pupwa kitikin topo e lenge miye tuweinge.

⁴ Miye ende yukur ka se alangatme kitikin nange kin pris ondoh gunde ñasande kitikin. Got se ka alangatme miye ñaiye ka amba e wah tu e ñaiye pris ondoh ñahilyeh tu e ñaiye kin nalanatme Aron.

⁵ Got ñende ñahilyeh ta e luku me Krais. Kin yukur nalanatme kitikin nahra e narj kin nanah narp ta e pris ondoh, pakai. Kom Got ñaname kin na,

Nin Talah ñam, tukwini ñam Yai nin.

⁶ Wusyep Got ñaiye plihe sai nato Tup uku pe, ki ñanange na,

Nin na orp tu e pris nye nyermbe,

nin na orp ñahilyeh tu e pris Melkisedek.

⁷ Ñupe ñaiye Jisas narp ta e miye kekep pe, kin ñilil ñisilih ñanange wusyep marnge nalme Got. Got kin tatame ñaiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got ñasande ñilil kin.* Detale, ki tale kitikin nate gah narp tuweihe Got ñasande wusyep kin.

⁸ Krais kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki nasambe yanah naiye kin gande wusyep tikin Got.

⁹ Ta e luku pe, luku ki pasamb poi naiye Jisas kin miye bwore mise naiye kin gande wusyep tikin Got. Pe kin njilyehe sai uku naiye ka ungwisme amba e lenge miye tuweinge naiye jande wusyep kin pe, ka yurp bwore nye nyermbe.

¹⁰ Ta e luku pe, Got nalanatme kin naiye ka orp pris ondoh nahilyeh tu e Melkisedek.

Kristen laip poi yukur ka tu e lenge lahmakerep

¹¹ Wusyep wula wula sekete naiye ma mini yip, kom ki nihe supule naiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o njoihmbwaip yip yukur pa sisyme wusyep.

¹² Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame naiye pa yalanatme wusyep Got bworerme yil lenge mitinj sye, kom pakai. Yip teter sehei e njoihmbwaip bwore pe, lenge miye sye ka plihe yute yalanatme yip wusyep tikin Got tu e naiye njendeheiyeh. Ta e luku pe, yip yukur yende mi mi naiye pa yono nai bongol, pakai. Yip teter yono e njimbirip mwa.

¹³ Lahmende naiye teter yono e njimbirip mwa pe, tinge teter yarp ta e lahwimbe. Topo e tinge yukur sisyme naimune naiye ki bwore mise, lakai hombo e.

¹⁴ Kom nai bongol pe, titinge lenge mitinj naiye si tahar bworeng. Lenge mitinj naiye si sisaip naimune naiye bwore, topo e pupwa ni wula wula, tinge luku si sisyme pe, njoihmbwaip tinge si njowor tirtatar.

6

Poi ya gwin bongole meseperhme Got naiye ka ende poi ya murp bwore

¹⁻² Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh naiye somohon poi mamba e matme wusyep tikin Krais. Naiye ya mende tu e luku pe, ki ta e naiye poi plihe manange malanatme yip wusyep tikin Got ta e naiye njendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yanah naiye yimbilme njoihmbwaip tahar Kristen, kut angange teket elme nai e nai e naiye nenge yip yal wohme Got pe, njoihmbwaip yip ka tenjeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yanah naiye yikil syep ya yanah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitinj naiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil njembep Got. Pe kin ka ini poi naiye ya mamba e yitini

bwore lakai pupwa naiye ka si nye nyermbe. Wusyep lalme luku poi si sisyme. Ta e luku pe, poi mamba e sande teke e tikin Got naiye ya tuhur bworeng.

³ Naiye Got kin nasande, ya tuhur bworeng me sande teke e kin.

⁴ Mitinj sye si yamba e yirise tikin Got. Tinge si sasaip yitini bwore luku naiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e.

⁵ Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisyme bongol uku naiye mindemboi ka ote tus halhale.

⁶ O naiye lenge miye tuweinge ta e luku ka tumbe yanah e teket yilme Krais pe, yanah ende yukur sai naiye ka yute yimbilme njoihmbwaip, pakai. Naiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitinj ka jonosambalai kin.

⁷ Njuppe naiye njisih nate gah kekep pe, kekep uku keteme pinip. Ki njende nai sep sasarme sai kekep uku naiye ka ungwisme lenge miye tuweinge naiye worsyep nai uku. Detale, Got njende mi mi me kekep uku.

⁸ Kom kekep naiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

⁹ Lenge njimei poi, tukwini poi manange wusyep e e malme yip. Kom poi sisyme nange yip ta e kekep bwore. Got se ka ungwisme yip naiye pa yurp nye nyermbe.

¹⁰ Got, kin bwore bwarme. Kin yukur ka se njoihsipe wah bwore naiye yip yende, topo e yip si yisambe yiptip naiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikin.

¹¹ Poi misande naiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme nai e nai e bwore naiye Got si nalanatme naiye se ka yul yip.

¹² Poi gwarng naiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye naiye yanah e njoihmbwaip tinge yalme Got no, tinge yarp njumwaiye. Tinge ka yamba e naimune naiye Got si nupwai e wusyep naiye ka angang lenge.

Njoihmbwaip poi ka tenje bongol me wusyep tupwai tikin Got

¹³ Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende naimune gunde wusyep tupwai naiye kin si nupwai e. Lahende yukur lahmbooreng tahar e Got no, Got tatame naiye ka se gil nan kin ininge na, bwore mise nanah nan kin.

¹⁴ Ta e luku pe, Got njanange na, "Njam manange naiye ma njoih mi mi me nin bworerme pe, ma mende lenge nambaih talah nin ka wula wula sekete."

¹⁵ Abraham syumbe narp n̄umwaiye pe, kin namba e n̄aimune gande wusyep tupwai n̄aiye Got si nupwai e.

¹⁶ Yanah n̄aiye na ininge na bwore mise nanah hla pe, ki ta e le e. N̄upe n̄aiye miye ende n̄anange bwore mise nanah hla n̄aiye gal nan miye ende pe, luku ki sasambe nange miye uku n̄aiye kin gal nan kin pe, ki lahmborenge tahar e tinge lalme. Pe luku ki n̄ende bongolme wusyep kin, topo e nupwai e mut tinge lalme.

¹⁷ Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale n̄aiye yukur ka bunjenge n̄oihmbwaip kin. Ta e luku pe, kin n̄anange bwore mise nanah hla n̄aiye n̄ende bongolme wusyep kin.

¹⁸ Ta e luku pe, wusyep hoi ki sai n̄aiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai n̄aiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarng mal tase ma moto kin. Pe poi ya n̄oihmeryembe wusyep tupwai kin pe, ya mende bongolme n̄oihmbwaip poi murp mesepahme n̄ai bwore luku n̄aiye Got si nupwai e wusyep nange ka pul poi.

¹⁹ N̄aimune n̄aiye n̄oihmbwaip poi tejeime no, ya murp mesepahme pe, ki bongol n̄aiye sai nato n̄oihmbwaip mele e poi ta e yap tungwai tikin loubil pinip n̄aiye ka upwai e poi pe, ki sai teket me n̄aiyuwat embere n̄aiye tejei nato yukoh yirise dininde.

²⁰ Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, n̄aiye ka ungwisme poi pe, kin ka n̄ahilyeh tu e Melkisedek.

7

Melkisedek n̄ende wah tikin Got ta e pris

¹ Melkisedek, kin kin titinge Salem topo e kin pris tikin Got n̄aiye narp Nanah Hla. Abraham na narmbe pe, kin nengelyembe lenge kin hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek n̄uwil e n̄oih mi mi kin gah Abraham.

² Abraham n̄iyar e n̄ai e n̄ai e lalme n̄aiye kin si narmbe no, kin namba e pe, kin n̄isy dom dom mi e pe, kin n̄ana e Melkisedek namba ten hap. Wusyep tehei n̄aiye nan Melkisedek pe, ki ta e le e, kin n̄aiye gande n̄oihmbwaip bwore bwarme. Topo e kin kin titinge Salem pe, nan tehei kin plihe ta e le e, kin tikin n̄oihmbwaip n̄umwaiye.

³ Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin n̄aiye mam wara e kin, topo e n̄up kin n̄aiye

kin nule pe, pakai. Kin narp n̄ahilyeh ta e Talah tikin Got n̄aiye kin narp ta e pris nye nyermbe.*

⁴ Yip pa n̄oiheryembe Melkisedek, nan kin nembere sekete. Abraham kin lounwah n̄endehei poi. Pe kin nal narmbe pe, kin namba e n̄ai e n̄ai e bwore bwore nenge nat pe, kin n̄iyar e n̄ana e namba ten hap nalme Melkisedek.

⁵ Lenge n̄ambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep erjeme n̄anange nange lenge Israel ka yiyar e n̄ai e n̄ai e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihai Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihai Livai.

⁶ Melkisedek yukur nat bamtihai lenge Livai, pakai. Kom Abraham n̄ana e namba ten hap nalme kin. Pe Melkisedek n̄uwil e n̄oih mi mi kin gah n̄apara e Abraham, miye n̄aiye somohon Got nupwai e wusyep topo e kin.

⁷ Poi lalme sisyeme nange miye n̄aiye n̄uwil e n̄oih mi mi kin nate gahme lenge mitin n̄aiye ka yamba e pe, miye uku kin lahmborenge. O miye n̄aiye namba e n̄oih mi mi uku pe, kin narp tuwihe.

⁸ Lenge Livai n̄aiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham n̄aiye n̄ana e namba ten hap kin nalme Melkisedek pe, Tup tikin Got n̄anange nange Melkisedek yukur ka ole.

⁹ Lenge Livai tinge miye n̄aiye yamba e namba ten hap n̄ai e n̄ai e. Kom somohon pe, Abraham kin n̄ana e namba ten hap n̄ai e n̄ai e nalme Melkisedek. Pe luku ki ta e n̄aiye lenge Livai yan̄a e namba ten hap n̄ai e n̄ai e yalme Melkisedek.

¹⁰ Abraham n̄eteke e Melkisedek nal yer ti, n̄ambaih kin ende n̄ara e Livai gande.

Pris ondoh ambaran nengelyembe lenge pris n̄aiye somohonme

¹¹ Somohonme n̄aiye lenge miye tuweinge Israel yamba e wusyep erjeme tikin Got natme Moses pe, Wusyep erjeme luku ki n̄anange n̄aiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame n̄aiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe n̄anange nange pris n̄oinde ka ot mindemboi, ka n̄ahilyeh tu e Melkisedek, kut yukur ka n̄ahilyeh tu e Aron.

¹² N̄aiye ka yuhulme bamtihai lenge pris pe, ka plihe yuhulme wusyep erjeme topo e.

¹³ Miye n̄aiye Got n̄anange nange ka orp tu e pris nye nyermbe pe, kin bamtihai

6.19 Wkp 16.2 6.20 Sng 110.4 7.1 Stt 14.17-20 * 7.3 Tup tikin Got yukur n̄anange yai mam kin, topo e yukur n̄anange mwanka kin. Topo e yukur ki n̄anange n̄upe n̄aiye mam wara e kin, topo e n̄upe n̄aiye kin nule. 7.5 Nam 18.21

ņoinde. Bamtihei kin ende yukur somohon yamba e wah ta e pris ende, pakai.

¹⁴ Poi si sisyeme nange Lahmborenge poi, kin tahar nase bamtihei Juta nat. Pe Moses yukur si ņanange wusyep me miye ende tikin bamtihei uku ņaiye ka ende wah tu e pris.

¹⁵ Ta e luku pe, poi meteke e pris ambaran uku ņaiye tahar pe, ki ņahilyeh ta e Melkisedek.

¹⁶ Wusyep erņeme ki ņanange ta e le e, lenge miye ņaiye bamtihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihei ilyeh lenge Livai, kut bongol tikin laip ņaiye ka si nye nyermbe ņende kin tahar pris.

¹⁷ Wusyep tikin Got ņaiye sai tup ņanange ta e le e, Nin na orp tu e pris nye nyermbe. Nin na ende wah pris ņahilyeh tu e Melkisedek.

¹⁸ Wusyep uku ki pasam poi nange Got si nongohe wusyep erņeme ņaiye somohonme. Detale, wusyep erņeme luku bongol pakai pe, yukur tatame ka ungwisme poi.

¹⁹ Wusyep erņeme yukur ki ņende ņaimune ņaiye ki bwore, pakai. Ta e luku pe, Got si ņende ņahwikin ņoinde ņaiye ya murp meseperhme ņaimune ņaiye ka ot pe, ki bwore nengelyembe wusyep erņeme. Pe yanah uku ki tatame ņaiye ka ende poi ya mil sehei me Got.

²⁰ Topo e ņupe ņaiye Got nalaņatme Jisas nange ka orp tu e pris pe, kin yukur nalaņatme kin pakaiye, pakai. Kin ņanange bwore mise supule pe, kin nalaņatme Jisas. Lenge pris Livai ņaiye somohonme yukur ta e le e. Got yukur ņanange bwore mise ti, tinge yamba e wah pris.

²¹ Kom kitikin Got ņanange bwore mise supule pe, kin nalaņatme Jisas ta e pris. Wusyep tikin Got ņanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe, yukur ka plihe bunjenge ņoihmbwaip kin, pakai.

Nin na orp tu e pris nye nyermbe.

²² Ta e luku pe, Got ņanange ņaiye kontrak ambaran ki bwore mise pe, Jisas ņende bongolme kontrak uku pe, kin nengelyembe kontrak telei.

²³ Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe.

²⁴ Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai.

²⁵ Ta e luku pe, Jisas tatame ņaiye ka ungwisme lenge miye tuweinge nye nyermbe

ņaiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin ņanange wusyep ņisilihme Got ņaiye ka ungwisme tinge.

²⁶ Jisas kin pris ondoh poi ņaiye se ka ungwisme poi. Kin bwore prihe bwarme nal ņembep tikin Got, topo e kin yukur miye ņaiye ņende hwap ende, pakai. Got naņa e naņ embere pe, kin nember kin nanah moihla wohme lenge mitiņ ņaiye yende hwap.

²⁷ Kin yukur plihe ta e lenge pris ondoh yer no, ņup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye ņaiye ņende hwap. Ta e luku pe, kin ņende ofa nilyehe sai ņaiye tinge yuluwei kin yal loutungwarme ņaiye nungwisme lenge mitiņ lalme.

²⁸ Wusyep erņeme tikin Moses pe, kin nalaņatme lenge miye ņaiye bongol pakai pe, ka yamba e wah pris. Wusyep erņeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalaņatme Talah kin ņaiye narp bwore mi supule nye nyermbe.

8

Jisas narp pris ondoh nanah moihla

¹ Wusyep tehei kin ņaiye ņam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, ņaiye narp luh yilihe nanah moihla pe, Got naņa e naņ embere.*

² Kin ņende wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye ņahra e yokoh selyirise luku, pakai. Got kitikin ņahra e yokoh sel luku me wah kin ņilyehme.

³ Wah lenge pris ondoh ņaiye ka yenge yowor yende ofa topo e ņai e ņai e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e ņende ofa.

⁴ ņaiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihei Livai si yarp kekep pe, tinge ņilyehme yaņa e yitini wula wula yalme Got jande wusyep erņeme tikin Moses.†

⁵ Tinge yende wah yarp yato yokoh lotu ņaiye sai kekep sasambe yipihinge jande ņaimune ņaiye nanah moihla. Ki ņahilyeh ta e ņaiye Got ņaname Moses, “ņupe ņaiye na ende ņai e ņai e lalme el oto yukoh lotu sel pe, nin na ende gunde yipihinge ņaiye ņam yasam nin manar manah hwate.”

⁶ Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris

tinge. Detale, kin narp ta e n̄aiye miye bumbe n̄aiye n̄ende bongolme kontrak ambaran. Kontrak ambaran uku ki nenge-lyembe kontrak telei n̄aiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

Kontrak ambaran ki nengelyembe kontrak telei

⁷ N̄aiye kontrak n̄endehei ka bwore bwarme pe, yukur tatame n̄aiye Got ka ende kontrak ambaran.

⁸ Kom Got kitikin neteke e kontrak telei yukur bwore pe, ki n̄anange na, Yusyunde! N̄am si malaŋatme n̄up ende n̄aiye ma mende kontrak ambaran motop lenge bamtihē Israel topo e Juta.

⁹ Kontrak e e yukur ka se n̄ahilyeh tu e kontrak telei

n̄aiye somohon n̄am mupwai e motop lenge lounwah tinge

n̄aiye n̄am marpe syep tinge menge lenge mase Isip mate tas.

Kom tinge yukur jande kontrak n̄am pe, n̄am Lahmborenge mangang lenge teket.

¹⁰ Kom kontrak ambaran n̄aiye mindemboi ma mende

motop lenge miye tuweinge Israel pe, n̄am Got manange ta e le e:

N̄am ma mende tinge ka n̄oiheriyembe wusyep er̄neme n̄am pe,

ka yohor tihē yoto n̄oihmbwaip tinge.

Pe ma murp tu e Got tinge pe,

tinge ka yurp tu e lenge miye tuweinge n̄am.

¹¹ N̄up uku pe, lenge mitin̄ pakaiye topo e lenge mitin̄

n̄aiye yamba e nan̄ embere, tinge lalme se ka sisysteme

nange n̄am Got tinge.

Yukur miye ende ka ini lenge n̄emei lakai to kin

n̄aiye tinge ka sisysteme Lahmborenge.

Detale, tinge lalme si sisysteme Got.

¹² N̄up uku pe, n̄am ma n̄oihsipe hwap tinge pe,

ma mongohe hwap n̄aiye tinge yende pe,

yukur ma plihe n̄oiheriyembe pupwa tinge.

¹³ Wusyep uku pe, Got kin n̄anange nal me kontrak ambaran. Kin n̄ende kontrak endehei si nal telei ko. Pe n̄aimune n̄aiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

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Somohon lenge pris ondoh yende ofa topo me yuwor wim

¹ Kontrak n̄endehei pe, wusyep er̄neme ki sai n̄aiye ya gunde yan̄ah kin n̄aiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e.

² Tinge yahra e yokoh sel ende. Tinge yer̄ne deni hoi nato mele e. Luh n̄endehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah n̄aiye yende ofa tikir nanah hendeinge. ³ O nato dininde n̄aiye tinge si yuluwei n̄aiyuwat yer̄ne pe, tinge jalme Luh Holi n̄aiye tikin Holi Supule.

⁴ Nato luku pe, tinge yenge gol yende alta ta e marp n̄aiye tinge yesekeh n̄ai e n̄ai e n̄aiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto tahai, topo e lou n̄aiye Aron tase pe, lou tup n̄owoh. * Topo e n̄eser bimbaiye hoi n̄aiye Got n̄ainge wusyep er̄neme kin nanah.

⁵ Nanah hla n̄aiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalaŋatme yirise tikin Got pe, yohe tinge n̄apara e luh n̄aiye Got nongohe pupwa tinge. Kom tukwini yukur ma mingingē ni wula wula me n̄ai uku.

⁶ Nupe n̄aiye tinge yende n̄ai e n̄ai e lalme luku ya sai mi e pe, n̄up ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge.

⁷ Kom pris ondoh ilyeh tatame n̄aiye ka el oto Luh Holi n̄aiye tikin Holi Supule ni-lyeh n̄aiye wahtaip ilyeh ilyeh. Kin nenge wim topo e nato luh uku n̄aiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, n̄aiye yukur tinge sisysteme nange tinge yende hwap.

⁸ Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon n̄upe n̄aiye yukoh sel yere sai pe, kohmap n̄aiye ya yoto luh tikin Got n̄aiye Holi Supule pe, yukur ki hohou sai.

⁹ Wutu uku ki pasam poi nat n̄aiye tukwini n̄up e e. Ki ta e le e, n̄ai topo e yowor n̄aiye yende ofa yan̄a e Got pe, yukur ka ende n̄oiheriyembe lenge miye tuweinge ka bwore mi supule.

¹⁰ Wusyep er̄neme n̄aiye ki n̄anange nalme n̄ai n̄aiye ni n̄ono, topo e pinip n̄aiye ni n̄ono e, topo e yan̄ah n̄aiye nungurhme n̄ai e n̄ai e sye n̄ende tinge bwore bwarme nal n̄embep tikin Got pe, luku n̄ai e n̄ai e tikin wahri ilyehme. Got nangange wusyep er̄neme luku nal lenge miye tuweinge n̄aiye ka junde yi tutume n̄upe n̄aiye ka ende yan̄ah ambaran.

Krais n̄ende ofa me wim kitikin

8.8 Jer 31.31-34 **9.2** Kis 25.23-40, 26.1-30 **9.3** Kis 26.31-33 **9.4** Kis 16.33, 25.10-16, 30.1-6, Nam 17.8-10, Lo 10.3-5 * **9.4** Miye 12 lenge n̄injet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalaŋatme Aron ta e pris ondoh tinge. Detale, lou tase kin lou mini pwar nat, ki n̄osokome tup, yuhurnge, topo e lousep tuwei. **9.5** Kis 25.18-22 **9.6** Nam 18.2-6 **9.7** Wkp 16.2-34

¹¹ Kom Krais tukwini, kin pris ondoh me nai e nai e bwore bwore lalme naiye si nat. Yokoh lotu sel tikin moihoa naiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel naiye somohonme. Yokoh lotu sel tikin moihoa pe, yukur miye yenge syep tinge yende, topo e nai uku yukur tikin kekep e e.

¹² Krais yukur nenge wim yowor meme topo e wim yowor kau talah nende ofa nato yukoh sel uku, pakai. Kin nende ofa me wim kitikin pe, kin nato Luh naiye tikin Holi Supule nato Yokoh lotu sel nilyehe sai. Pe kin nungwisme poi nye nyermbe.

¹³ Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e ni-hyeh naiye tinge yesekhe yowor kau nukup pe, tinge yamba e nihyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku naiye lenge miye tuweinge ka plihe tuhur prihe yil noiheriyembe tikin Got.

¹⁴ Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye naiye nende hwap, pakai. Kom bongol tikin Yipihinge tikin Got naiye narp nye nyermbe pe, kin naja e laip kitikin uku nalme Got ta e ofa. Ki nonombe ninise hwap pupwa poi naiye mende luku pe, poi sisysteme nange poi marp bwore mi supule mal nembep tikin Got. Topo e poi ya mahra e nanj tikin Got naiye narp laip nye nyermbe.

Wim tikin Krais nende bongolme kontrak ambaran

¹⁵ Pe Jisas kin narp miye bumble naiye nende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge naiye yende somohonme naiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge naiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip naiye somohon Got nanange ka angange lenge talah kin pe, ka yurp nye nyermbe.

¹⁶ Miye naiye noiheriyembe nange mindemboi ka ole, topo e kin se ka alanjatme lah-mende naiye ka amba e nai e nai e kin pe, kin nainge nai e nai e luku nangah tup ta e wusyep upwai e. Nupe naiye lenge miye lalme ka sisysteme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e nai e nai e gunde naiye yai kin si nalanjatme.

¹⁷ Nupe naiye miye luku si nule pe, wusyep upwai e kin bongol. Kom naiye miye uku nanange wusyep npupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye.

¹⁸ Ta e luku pe, ki nahilyeh naiye lenge pris yongombe yowor yule pe, tinge

yuwil e wim naiye yende bongolme kontrak nendehei naiye somohon Got naja e Moses.

¹⁹ Moses nanange nalanjatme wusyep erjeme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yowor meme topo e yowor kau talah pe, kin nuluwihme topo e pinip. Kin namba e njereh hisop yuhurunge,† topo e yowor waih yaihe lenge sipsip pe, kin nonorh na gah wim. Kin kite nanah pe, kin nangalai wim uku pe, sikirp nanah tup naiye wusyep erjeme sai, o sye nanah lenge miye tuweinge.

²⁰ Pe kin nanange ta e le e, “Le e wim naiye ka ende bongolme kontrak uku naiye Got njana yip nange pa junde.”

²¹ Nahilyeh uku naiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e nai e nai e naiye yende lotu.

²² Ta e luku pe, poi sisysteme na, yanah naiye jande wusyep erjeme tikin Moses pe, wim ilyehe sai tatame naiye ka ende nai e nai e lalme ka plihe bwore prihe. Kut naiye yukur wim yowor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge naiye yende.

Krais nende ofa naiye nongohe hwap lalme

²³ Nai e nai e lalme naiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin nai e nai e naiye sai nanah moihoa. Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende nai e nai e luku prihe nal nembep tikin Got. Kom ofa naiye nende nai e nai e tikin moihoa ka bwore prihe supule pe, ki nengelyembe naiye yenge yowor yende ofa.

²⁴ Krais yukur nato yokoh lotu naiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge naiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihoa pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got.

²⁵ Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim naiye ka ende ofa pe, kin nato Luh naiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur nende ta e luku. Kin nanah moihoa pe, kin naja e kitikin ta e ofa nalme Got. Jisas yukur nende ni wula wula, pakai.

²⁶ Naiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal nendeheiyeh kin naiye Got nende nai e nai e lalme nate gere tukwini. Kom pakai. Tukwini sehei naiye npupwai pe, Krais nate gah kekep nilyehe sai naiye naja e kitikin nalme Got ta e ofa naiye nongohe pupwa lalme.

²⁷ Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot.

²⁸ Nahilyeh ta e Krais naiye naja e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai

9.13 Wkp 16.15-16, Nam 19.9,17-19 9.19 Kis 24.6-8 † 9.19 Hisop kin peperiyeh ende naiye tinge yenyer ya jah yele wim lakai pinip naiye yangalai ya yanah miye naiye yende mi me miye naiye ka bwarme el nembep tikin Got. 9.21 Wkp 8.15 9.22 Wkp 17.11 9.28 Ais 53.12

ñaiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot ñup ende, kom ñup uku pe, yukur ka ot ñaiye ongohe pupwa, pakai. Ka ot ñaiye ka amba e lenge miye tuweinge kitikin ñaiye yarp yeseperhme kin.

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Ofa ñaiye somohonme yukur ka se ongohe pupwa

¹ Wusyep erneme tikin Moses pe, poi tatame ñaiye ya meteke e yipihinge ñai e ñai e bwore bwore ñaiye mindemboi ka ot. Kom yukur ki pasam poi ñai e ñai e luku bworerme. Wusyep erneme ki ñanange nange tinge ka yende ofa ñahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisyeme nange wusyep erneme yukur ka se ungwisme lenge miye tuweinge ñaiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai.

² Lenge miye tuweinge ñaiye yirisukwarne Got pe, ofa lenge pris yukur ñende tinge tahar bwore prihe yasme hwap pupwa ñaiye tinge yende luku pe, yukur tinge ñoihsipe hwap ñaiye tinge si yende. Ta e luku pe, yanah ñaiye yende ofa yukur ka mi e.

³ Wahtaip ilyeh ilyeh pe, ofa luku plihe ñende ñoihmbwaip tinge ñoiheryembe yal hwap ñaiye tinge si yende.

⁴ Wim ñaiye yowor kau tuhwim topo e yowor meme yukur tatame ñaiye ka se ongohe hwap pupwa.

⁵ Ta e luku pe, ñupe ñaiye Krais nate gah kekep pe, kin ñaname Got ta e le e, Ni garnge ñaiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si ñende mi mi me wahri ñam ñaiye ma gunde nin.

⁶ Ofa lalme ñaiye tinge yesekheh yal nih no, nih ono lalme, topo e ofa lalme ñaiye nongohe hwap pe, ni ñanange pakai.

⁷ Ta e luku pe, tukwini ñam manange ta e le e,

Got, ñam si mat mi e. Ki ta e ñaiye somohon tinge yainge wusyep me ñam ya jah tup.

Ñam si mat mi e ñaiye ma gunde ñasande nin.

⁸ Nendehei kin pe, kin ñanange wusyep me ofa tetehei ñaiye wusyep erneme ki ñanange ñaiye ka yende. Kom kin ñanange ta e le e, “Nin garnge ñaiye ka yonombe yowor yende ofa. Nin yukur hrhiprip me ofa ñaiye tinge yesekheh lalme yal nih, topo e ofa ñaiye nongohe hwap pupwa.”

⁹ Mi e pe, kin plihe ñanange ta e le e, “Ñam si mat ñaiye ma gunde ñasande nin.” Ta e luku

pe, kin ginyenme ofa yerkeime luku nal ko, kin member ofa tikin Krais namba e luh ofa yerkeime.

¹⁰ Jisas Krais gande ñoihmbwaip tikin Got pe, kin nana e wahri kitikin ta e ofa ñaiye kin nule nilyeh nal loutungwarmbe. Kin ñende yanah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

Ofa tikin Krais pe, ki tatame ka ongohe hwap lalme

¹¹ Lenge pris yate jan pe, tinge yende wah tinge ñup ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. ¹² Kom ofa ñilyeh Krais pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin ñende ta e luku mi e pe, kin nal narp syep non tikin Got.

¹³ Kin narp nesepehme Got ñaiye ka ember lenge wachaih kin ka yurp tuwihme kin.

¹⁴ Krais si ñende ofa me lenge miye tuweinge ñaiye Got si nalanjatme. Kin si ñende lenge ñaiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

¹⁵ Yohe Yirise topo e plihe ñanange wusyep natme poi na,

¹⁶ “Lahmborenge ñanange ta e le e, Kontrak ñambaran e e ñaiye mindemboi ma mupwai e motop tinge pe, ki ta e le e:

ma member wusyep erneme ñam lalme mi moto ñoihmbwaip tinge, topo e ma minge wusyep erneme mi moto ñoihmbwaip tinge.”

¹⁷ Mi e pe, kin plihe ñanange ta e le e, Ma mogohe hwap tinge pe, yukur ma plihe ñoiheryembe hwap tinge luku.

¹⁸ Ta e luku pe, ñaiye Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris ñaiye yende ofa si mi e.

Ñoihmbwaip poi ka tenjeime Got bongol pe, ya mil sehei me kin

¹⁹ Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame ñaiye ya mi moto Luh Holi ñaiye tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe.

²⁰ Jisas ñende ñahwikin ambaran me poi ñaiye ya murp laip. Kin nana e wahri kin ta e ofa pe, kin ginyenme ñai e ñai e ñaiye nupwai e poi ñaiye ya mil moi tikin Got.

²¹ Pris ondoh poi bepteme yokoh tikin Got nanah moihla.

²² Kin nangalai wim kin nate ñanah ñoihmbwaip poi pe, kin nongohe hwap pupwa poi ñaiye mende pe, tinge pangaih

poi pinip. Ta e luku pe, poi sisysteme nange poi marp bwore mi supule mal nembep tikin Got. Pe n̄oihmbwaip poi ka prihe supule no, ka teñeime Got bongol pe, ya mil sehei me kin.

²³ Poi ya mininge mowore ember n̄aimune n̄aiye n̄oihmbwaip poi teñeime, topo e n̄ai e n̄ai e bwore bwore n̄aiye poi marp meseperhme. Poi sisysteme nange n̄ai e n̄ai e lalme n̄aiye Got si nupwai e wusyep nange ka ende pe, se ka ende.

²⁴ Poi ilyeh ilyeh ya plihe n̄oihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e n̄oihmbwaip tinge n̄aiye ka yende niharar lenge mitin, topo e ka yasamb lenge n̄oihmbwaip bwore.

²⁵ Poi lenge miye tuweinge tikin Got pe, yukur ya musme n̄oihmbwaip n̄aiye ya lalme mute guhilyeh tu e lenge miye tuweinge sye n̄aiye yende. Poi sisysteme nange n̄up tikin Krai n̄aiye ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe n̄aiye ya mininge wusyep mende bongolme n̄oihmbwaip lenge miye tuweinge tikin Got.

Poi yukur ya maña e teket me Talah tikin Got

²⁶ N̄aiye poi si masande wusyep mise tikin Krai, kom poi plihe ma mende n̄ai e n̄ai e gwande n̄oihmbwaip potopoi n̄aiye mende hwap pe, ofa mune teter sai n̄aiye ka se plihe ongohe hwap, pakai.

²⁷ N̄aiye ka tu e luku pe, poi ya hi gwirnge n̄aiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih n̄aiye tikin riri nihe supule.

²⁸ N̄aiye miye ende si nengelyembe wusyep erñeme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se n̄oihginirme miye uku, pakai. Tinge yonombe kin nule.

²⁹ Ta e luku pe, yip n̄oiheryembe ta e la n̄ai me miye n̄aiye maña e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krai n̄ende bongolme kontrak ambaran. Pe ki n̄ende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule. Kom tukwini pe, miye uku n̄ende wim tikin Krai nal luh pakaiye. Pe ki n̄ende pupwa supule nalme Yipihinge tikin Got n̄aiye pwal poi n̄oihginir.

³⁰ Poi sisysteme n̄aiye Got n̄anange ta e le e, Tuwa e hwap pe, luku wah n̄am. Hwap n̄aiye tinge yende, ma mende tuwa e milme tinge pe, ma mende yumbune tinge. Topo e kin plihe n̄anange na, Lahmboreng e ka iyar e n̄aimune n̄aiye tinge yende el kot.

³¹ Poi lalme ya hi gwirnge n̄embere sekete n̄aiye ya tumba mi moto syep tikin Got n̄aiye narp laip.

Yukur pa yusme n̄oiheryembe mise yip

³² Te plihe n̄oiheryembe yil n̄aiye somohonme. N̄up uku n̄aiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai!

³³ N̄up sye pe, tinge yende yip jan n̄embep lenge mitin lalme pe, tinge jonombai e yip yende yumbune yip. N̄up sye pe, yip yal topo e lenge mitin uku n̄aiye yamba e nihe syohe pe, yip yungwisme tinge.

³⁴ O yip n̄oihginirme lenge miye n̄aiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e n̄upe n̄aiye lenge miye yate yamba e n̄ai e n̄ai e yip pe, yip pa hriphrip. Detale, yip sisysteme nange n̄ai e n̄ai e bwore bwore yip teter n̄anar moihla pe, luku ka inir nye nyermbe.

³⁵ Ta e luku pe, yukur pa yusme n̄oiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete.

³⁶ Yip pa jin bongole no, pa junde n̄asande tikin Got. Ta e luku pe, pa yamba e n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep nange ka yul yip.

³⁷ Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na, N̄up yukur sokoloh, n̄up si mi e sehei n̄aiye miye uku de ka ot.

Kin se ka ot hihwaiye.

³⁸ Miye bwore bwarme n̄am

n̄aiye n̄oihmbwaip kin ka teñei bongol me Got pe, ka orp laip.

Kom n̄aiye lahende ka plihe bunjenge n̄oihmbwaip pe,

n̄am yukur ma se hriphrip me kin.

³⁹ Poi yukur lenge miye tuweinge n̄aiye ya se bunjenge n̄oihmbwaip poi no, ya talai, pakai. Poi miye tuweinge n̄aiye n̄oihmbwaip poi teñeime Got bongol pe, ya mamba e laip bwore.

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N̄oihmbwaip lenge miye yerkeime ki teñei bongol

¹ N̄oihmbwaip lenge miye tuweinge teñeime Lahmboreng e bongol pe, tinge sisysteme n̄aiye mindemboi ka yamba e n̄ai e n̄ai e n̄aiye Got ka angang lenge el moihla. Tinge sisysteme nange n̄ai e n̄ai e luku yukur lahende n̄eteke e ki n̄anar.

² Kom lenge miye n̄aiye somohonme pe, n̄oihmbwaip tinge teñeime Got bongol pe, Got hriphrip me n̄oihmbwaip bwore tinge.

³ Njohmbwaip poi tejeime Got pe, poi sisyeme nange Got njanange wusyep tas mut kin uku pe, kekep topo e njaitem nate sai. Ta e luku pe, njaimune le e njaie tukwini poi meteke e, Got njanange pe, ki nate sai. Ta e luku pe, njaimune le e njaie tukwini poi meteke e ki nate sai pe, Got yukur namba e njainde nenge njende.

Njohmbwaip Abel, Enok topo e Noa tejeime Got

⁴ Njohmbwaip Abel tejeime Got bongol pe, kin njende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter njoheryembe njohmbwaip Abel njaie tejeime Got bongol.

⁵ Njohmbwaip Enok tejeime Got bongol pe, Got namba e kin nenge nanah moihla. Yukur lahende njeteke e kin njaie kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin. Wusyep nato tup njanange na, njupe njaie Enok teter narp kekep e e pe, Got hriphrip me kin.

⁶ Lahmende njaie njohmbwaip kin yukur tejeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye njaie nala el sehei me Got pe, njohmbwaip kin ka tejeime Got njaie narp laip. Topo e Got ka njoh mi mi me lenge miye tuweinge njaie yahai e kin.

⁷ Njohmbwaip Noa tejeime Got bongol pe, Got njaname njaimune njaie mindemboi ka ot. Noa yukur njeteke e njaimune njaie ka ot, kom kin njende loubnil pinip ende gande njanande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubnil pinip pe, yukur tinge yamba e hwap. Njohmbwaip bwore Noa njaie tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. Njohmbwaip Noa tejeime Got bongol pe, Got galme kin miye njaie narp bwore bwarme.

Njohmbwaip Abraham hindi Sara tejeime Got

⁸ Njohmbwaip Abraham tejeime Got pe, njupe njaie Got galme kin pe, Abraham njanande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende njaie Got de ka anja e kin tu e njaie kekep kin. Abraham yukur sisyeme luh moi njaie ka el, kom njohmbwaip kin tejeime Got pe, kin nal.

⁹ Njohmbwaip Abraham tejeime Got pe, kin nal narp kekep njaie somohon Got njaname nange ka anja e kin. Abraham narp kekep uku ta e njaie kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi

pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge.

¹⁰ Njohmbwaip Abraham tejeime bongol me Got pe, kin narp njeseperhme njaie ka eteke e moi ambaran uku njaie Got si njende gande njoheryembe kitikin. Moi uku ka si nye nyermbe.

¹¹ Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e njaie ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, njohmbwaip Abraham tejeime Got pe, kin sisyeme nange Got se ka ende njaimune gunde wusyep njaie kin si nupwai e.

¹² Ta e luku pe, njup tikin Abraham si mi e njaie sehei ka ole, kom kin miye ende njaie kin ka yai lenge njambaih talah njaie wula wula sekete. Tinge tahar wula sekete ta e sahmolon njaie njanar njolah sah, topo e nowas nanah njaitem. Miye ende yukur tatame ka se gonose tinge, pakai.

¹³ Lenge miye lalme luku pe, tinge yana e njohmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame njaie tinge yule. Njup njaie tinge yarp kekep pe, tinge yukur yamba e njaie njaie bwore njaie Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e njaie tinge jan wohe bep ya yeteke e njaie e njaie e luku njanar nal wohme tinge pe, tinge hriphrip njaie ka yeteke e njaie uku. Topo e tinge yukur hi e njaie tinge yanange na, "Poi marp kekep e e ta e yuwore njaie poi mase moinde mat. Poi mate marp kekep e e njup sikirp manai e."

¹⁴ Lenge miye tuweinge njaie yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.

¹⁵ Ta e luku pe, njaie ka njoheryembe nange luku kekep tinge njaie tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.

¹⁶ Kom tinge yukur njoheryembe moi yerme tinge luku, pakai. Tinge yisande tikin njaie ka yamba e kekep ambaran njoinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moihla. Lenge miye uku yiname Got ta e le e, "Nin Got poi". Got yukur hi e wusyep uku njaie tinge yanange, kut kin si njende mi mi moi embere ende me lenge miye uku.

¹⁷ Njohmbwaip Abraham tejeime Got pe, njupe njaie Got njondol me kin pe, Abraham njende mi mi njaie ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge

ꞑambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.

¹⁸ Got ꞑaname Abraham na, “Wim esep ilyeh Aisak pe, lenge ꞑambaih talah nin ka wula wula sekete yut junde wusyep tupwai ꞑam.”

¹⁹ Abraham ꞑoiheryembe nange ꞑaiye Aisak ka ole pe, Got tatame ꞑaiye se ka plihe ahra e kin. Kom Got ꞑaname Abraham ꞑaiye yukur ka onombe Aisak pe, ki ta e ꞑaiye Abraham plihe namba e talah kin.

Aisak hindi Jekop topo e Josep, ꞑoihmbwaip tinge teꞑeime Got

²⁰ ꞑoihmbwaip Aisak teꞑeime Got pe, kin ꞑende mi mi me Jekop hindi Iso. ꞑoihmbwaip kin teꞑeime ꞑaimune bwore ꞑaiye mindemboi Got ka ende me Jekop hindi Iso.

²¹ ꞑoihmbwaip Jekop teꞑeime Got bongol pe, kin ꞑoiheryembe ꞑaiye sehei kin de ole pe, kin ꞑende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin ꞑirisukwarne Got.

²² ꞑoihmbwaip Josep teꞑeime Got pe, ꞑuꞑe ꞑaiye sehei ka ole pe, kin ꞑana lenge na, “Yip Israel, mindemboi ꞑaiye pa yusme Isip no, pa yil pe, pa yenge lupu ꞑam yil topo e yip.”

ꞑoihmbwaip Moses teꞑeime Got

²³ Yaimam Moses pe, ꞑoihmbwaip tinge teꞑeime Got. Pe ꞑuꞑe ꞑaiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng nange tinge si yowor e wusyep erꞑeme tikin kin.

²⁴ ꞑuꞑe ꞑaiye Moses tahar bworeng pe, ꞑoihmbwaip kin teꞑeime Got, kom Moses garng ꞑaiye lenge mitin ka yininge nange kin talah titi talah tuwei tikin kin.

²⁵ Kin ꞑende mi mi ꞑaiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng ꞑaiye hwap pupwa ka ende kin hrhiprip ꞑuꞑe sehei e.

²⁶ Kin ꞑoiheryembe ꞑaiye ka amba e nihe syohe me Krai* pe, luku kin nengelyembe wuhyau topo e ꞑai e ꞑai e bwore bwore tikin Kin titinge Isip. Moses ꞑoiheryembe yitini bwore ꞑaiye Got si ꞑanange nange ka aꞑa e pe, kin gan bongol supule.

²⁷ ꞑoihmbwaip Moses teꞑeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip ꞑoihmbwaip pupwa me Moses, kom Moses yukur hi garng kin. Bwore mise, Moses

yukur ꞑeteke e Got, kom ꞑaiye bilip kin pe, kin si ꞑeteke e Got pe, kin gan bongol supule.

²⁸ ꞑoihmbwaip Moses teꞑeime Got pe, kin ꞑana lenge Israel ꞑaiye ka yongombe worsip ꞑaiye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

Miye tuweinge Israel wula wula ꞑoihmbwaip tinge teꞑeime Got bongol

²⁹ ꞑoihmbwaip lenge Israel teꞑeime Got pe, tinge yerꞑe ꞑoloh pinip yaihe yal umbur ta e ꞑaiye tinge yange yanah kekep bongol ꞑaiye hwai e. Kom ꞑuꞑe ꞑaiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule.

³⁰ ꞑoihmbwaip lenge Israel teꞑeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko ꞑuꞑe syepumbur hoi. Pe lem uku turwau lal gah.

³¹ Rahap, tuwei ꞑaiye wende nin pinip yar, kom ꞑoihmbwaip ti teꞑeime Got pe, ti wungwis lenge miye hoi ꞑaiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitin ꞑaiye yengelyembe wusyep Got.

³² Kom tukwini pe, ma plihe menel e wusyep mune topo e, pakai. ꞑuꞑe ꞑam sehei e ꞑaiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet.

³³ ꞑoihmbwaip lenge miye uku teꞑeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e ꞑaimune ꞑaiye Got ꞑanange ka angang lenge. Topo e tinge yupwai e mut laion.

³⁴ Tinge yende nih embere naip. Nim ꞑombor yukur nongomb lenge. Tinge bongol pakai, kom Got ꞑende bongolme tinge pe, tinge tahar miye bongol pupwa supule ꞑaiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitin sye.

³⁵ Lenge miye ꞑaiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitin sye yarꞑ mwahupwai e pe, lenge wachaih yende yumbune wahri tinge ꞑaiye tatame ka yule. Lenge wachaih yanange nange ꞑaiye ka yusme ꞑoihmbwaip tinge ꞑaiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge ꞑoiheryembe nange ka yule pe, ka plihe tuhur yusme ꞑehheh pe, ka yamba e laip

11.18 Stt 21.12 **11.20** Stt 27.27-29,39-40 **11.21** Stt 47.31, 48.1-20 **11.22** Stt 50.24-25, Kis 13.19 **11.23** Kis 1.22, 2.2 **11.24** Kis 2.10-12 * **11.26** Bwore mise, ꞑaiye ꞑuꞑe tikin Moses pe, Jisas Krai yukur nat kekep e e, kom wah ꞑaiye Moses ꞑende pe, kin namba e hi me nan tikin Krai. **11.28** Kis 12.21-30 **11.29** Kis 14.21-31 **11.30** Jos 6.12-21 **11.31** Jos 2.1-21, 6.22-25 **11.32** Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11 **11.33** Dan 6.1-27 **11.34** Dan 3.1-30 **11.35** 1Ki 17.17-24, 2Ki 4.25-37 **11.36** 1Ki 22.26-27, 2Sto 18.25-26, Jer 20.2, 37.15, 38.6

bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule.

³⁶ Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge njhip syep yember lenge ya yoto mwahupwai e.

³⁷ Lenge wachaih yiche neser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge njim njombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e nai e nai e naiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule.

³⁸ Kekep e e yukur bwore me tinge naiye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto neser map, topo e map nangah kekep.

³⁹ Nohimbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat njembep tikin Got. Kom naiye teter tinge yarp kekep pe, tinge yukur yamba e njaimune bwore bwore naiye Got si nupwai e wusyep nange ka angang lenge.

⁴⁰ Detale, somohon Got si njende mi mi njainde naiye tikin bwore mi supule naiye ka pul poi lalme. Kin njasande naiye poi topo e lenge miye tuweinge naiye somohonme ya lalme tuhur bwore mi supule.

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Nembep poi lalme ka si me jisas, topo e noihmbwaip poi ka tejeime kin

¹ Poi sisysteme lenge miye tuweinge wula wula somohonme ta e luku naiye noihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit naiye gah. Ta e luku pe, ya musme nai e nai e tetehei pupwa, topo e hwap naiye ka upwai e poi bongol no, ya se gwertenge marnge mil gwere wutu naiye Got somohon nalanjatme.

² Nohimbwaip poi pe, nye nyermbe ya noihmeryembe Jisas ilyeh. Kin tehei naiye njende noihmbwaip poi tejeime Got naiye njendeheiyeh nal tatame naiye yuwu kin. Kin yukur garnge naiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisysteme nange hriphrip embere luku sai neseperrheme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe.

³ Te noiheryembe yanah naiye jisas gan bongole njupe naiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende noihemin, topo e pa jirnge.

⁴ Bwore mise! Yip yende wah nihe naiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah.

⁵ Ta e yip si noihsipe wusyep bwore bwore naiye Got nana yip naiye ka ende bongolme noihmbwaip yip naiye kin si gal yip ta e naiye talah kin?

Talah njam! Yukur na ende sisyo e njupe naiye Lahmborenge nala uhyulme nin gunde njaimune pupwa naiye nin njende pe, yukur na noihmbwaip mane njupe naiye kin de ka uhyulme nin.

⁶ Lenge miye tuweinge naiye Got njende nihararme tinge pe, se ka ende tinge ka sisysteme njaimune pupwa naiye tinge yende.

Topo e lahmende naiye Lahmborenge galme kin ta e naiye talah kin pe, se ka ihyele ongomb lenge.

⁷ Njupé naiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got njende nai uku nahilyeh ta e naiye yai naiye njende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye.

⁸ Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Naiye yai yukur njuyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah naiye tinge yara e yanar yanah naiye yai pakai.

⁹ Te noiheryembe yai poi naiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp njumwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi naiye narp nanah moihla naiye ya murp laip nye nyermbe.

¹⁰ Lenge yai poi naiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mie gande njasande tinge. Kom Got pe, kin njuyulme poi naiye ka ungwisme poi naiye ya mamba e noihmbwaip holi bwore mise supule kin.

¹¹ Njupé naiye tinge yuhyulme poi no, poi mamba e syohe pe, poi noihmbwaip mane pupwa. Kom njupe naiye tinge si yuhyulme poi mi e pe, poi mamba e noihmbwaip bwore mat gwande pe, luku ya murp njumwaiye topo e musyunde wusyep.

Poi ya gwin bongole

¹² Ta e luku pe, naiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e naiye njhip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin.

¹³ Ta e luku pe, yip pa jite njhip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip naiye yukur jan bongol.

¹⁴ Pa yende wah nihe naiye pa yurp njumwaiye yotop lenge mitinj. Pa yana e noihmbwaip yip yilme Got pe, pa yurp holi

bwore mise supule. Njaiye pakai pe, yukur pa yeteke e Lahmborenge.

¹⁵ Njoihme njaiye pa yusme njoihmbwaip njumwaiye tikin Got. Topo e njoihme njaiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka njoihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e njaiye lousep njaiye tikin sepele. Pe luku se ka ende yum-bune laip bwore yip.

¹⁶ Njoihme njaiye lahende yip ka ende nin pinip yar. Topo e njoihme miye ende njaiye ka ana e teket me Got njahilyeh tu e Iso njaiye somohon njende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot njonombe Iso pe, kin namba e mihmarp to kin njono e pe, yanah uku kin nana e yitini kitikin tatai nal me to kin.

¹⁷ Yip sisyeme, kin njende luku mi e pe, kin njilil embere njaiye ka amba e najai e najai e bwore bwore luku. Kom yai njanange pakai, topo e yukur tatame njaiye Iso ka se plihe ahai e yanah njoihde njaiye ungwisme njaimune njaiye kin si njende, pakai.

Poi si mate gwere Jerusalem ambaran njaiye sai moihla

¹⁸ Yip yukur ya jere hwate ende tikin kekep e e ta e njaiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbepupwa supule, topo e yohe bimbilye me embere pupwa tahar.

¹⁹ Tinge yisande njoih ende gal pe, tinge yisande wonge tikin Got njanange wusyep. Tinge yisande wonge luku pe, tinge hi jarnge pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku.

²⁰ Got njana lenge wusyep bongol na, "Njaiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche njeser yonombe ka ole." Ta e luku pe, tinge hi jarnge embere pupwa supule.

²¹ Tinge lalme yeteke e njaimune njaiye njende sai nanah hwate luku pe, tinge hi jarnge embere pupwa supule. Moses plihe njanange na, "Nam topo e, njam hi gwarngpe, wahri njam dondol."

²² Kom yip si yate jere hwate Saion njaiye moi embere Jerusalem njaiye moi tikin Got njaiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete njaiye yirisukwarme Got.

²³ Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitinj uku pe, Got si nainge nan gah tup nanah moihla. Yip yate jan njembep Got njaiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge

bwore bwarme njaiye somohon Got njende lenge tahar bwore mi supule.

²⁴ Yip si yatme Jisas, miye bumbe njaiye nangalai wim kin uku nanah yip njaiye njende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas njaiye kin nangalai pe, ki njanange najai e najai e bwore njaiye nengelyembe wim tikin Abel.

Njoihme njaiye pa yengelyembe wusyep tikin Got

²⁵ Njoihme, njaiye pa jirngpe njaiye pa yisyunde wusyep tikin Got njaiye ka ininge. Somohonme Got nat kekep e e pe, kin njanange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got njanange wusyep bongol nase moihla gah njaiye lahmende miye tuweinge njaiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirngpe tupwaihme hwap pupwa luku tu e la? Pakai supule.

²⁶ Somohon pe, mut tikin Got njanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep njaiye njana poi ta e le e, Ma plihe mondol me kekep topo e njaitem ka blohe ninde.

²⁷ Got njanange njaiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange najai e najai e njaiye somohon Got njende, njup ende ka blohe pe, najai e najai e luku ka mi e, yukur ka si. Kut yukur ka ondol me najai e najai e njaiye sai nanah moihla njaiye ka si nye nyermbe.

²⁸ Poi ya mininge wusyep mirisukwarme Got njaiye kin pwal poi lemame tikin Got njaiye njaiye yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde njoihmbwaip bwore njaiye kin njasande. Poi ya hi gwirngpe kin pe, ya murp tuwihme kin njaiye mahra e nan kin, manja e nan embere milme kin.

²⁹ Detale, Got poi kin ta e nih njaiye ka ono ende yumbune najai e najai e.

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Poi ilyeh ilyeh ya mende niharar lenge mitinj

¹ Yip lenge Kristen miye tuweinge pe, pa yende niharar njaiye pa yanja e njoihmbwaip yip yil lenge Kristen to tatai sye.

² Nupe njaiye lenge mitinj supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisyeme, nange yanah uku somohon lenge mitinj sye njoiheriyembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal.

³ Yip n̄oiheriyembe lenge mitiŋ sye n̄aiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e n̄aiye yip yarp mwahupwai e yotop tinge. Topo e yip pa n̄oiheriyembe lenge mitiŋ n̄aiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e n̄aiye tinge yende wachaihme yip.

⁴ Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge n̄aiye yende niŋ pinip yar.

⁵ Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye n̄aiye yip si yenge pe, sekei. Got n̄ana poi ta e le e, N̄am yukur ma musme n̄embep me yip.

Topo e yukur ma musme yip.

⁶ Ta e luku pe, n̄oihmbwaip poi ki bongol pe, ya mininge tu e le e,

Lahmborenge kin nungwisme n̄am pe, yukur ma hi gwirnge.

Lahmende yukur ka se ende n̄am tu e la?

⁷ N̄oiheriyembe yil lenge miye ondoh sios yip n̄aiye somohon yanange yalanatme wusyep tikiŋ Got yalme yip. Te plihe n̄oiheriyembe yil laiŋ tinge. Pa junde n̄ihip wutu n̄aiye n̄oihmbwaip bwore tinge teŋeime.

⁸ Jisas Kraisi, kin narp n̄ahilyeh n̄aiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.

⁹ Ta e luku pe, yukur pa yaŋa e dou me wusyep tetehei molohe n̄aiye ka kite n̄oihmbwaip yip no, pa yusme yanah bwore n̄aiye jande Got. Ki bwore n̄aiye ya mamba e bongol topo e n̄oih mi mi tikiŋ Got. Kut n̄aiye ya gunde wusyep erŋeme n̄aiye sasangaime n̄ai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge n̄aiye jande wusyep erŋeme luku pe, yukur ka ungwisme tinge, pakai.

¹⁰ Lenge pris tikiŋ Yokoh Sel Yirise n̄aiye kekep e e, tinge yukur tatame n̄aiye ka yono n̄ai n̄aiye tikiŋ n̄eser hendeinge poi.

¹¹ Pris ondoh namba e wim lenge yowor nenge nato Luh n̄aiye tikiŋ Holi supule pe, kin n̄ende ofa n̄aiye nongohe hwap lenge mitiŋ lalme. Kut yuwor orope pe, tinge yesekeh jan ya tas lem wicher .

¹² Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem n̄aiye wim kin turu na gah n̄ende lenge miye tuweinge ka tuhur prihe yil n̄embep tikiŋ Got.

¹³ Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisasi pe, ya mamba e hi e tu e n̄aiye kin namba e.

¹⁴ Poi sisyeme nange kekep e e yukur moi n̄aiye ya murp nye nyermbe, pakai. Kom poi marp mesepherme moi embere ende n̄aiye mindemboi ka ot.

¹⁵ Ta e pe, nye nyermbe ya maŋa e nan embere n̄aiye mirisukwarme Got tu e ofa mi moto nan tikiŋ Jisasi. Bwore mise, nye nyermbe mut poi ya mahra e nan kin.

¹⁶ Yip yukur pa n̄oihsipe n̄aiye pa yende n̄ai e n̄ai e bwore bwore, topo e pa yiyar e n̄ai e n̄ai e yip sye yungwis lenge mitiŋ. Detale, le e ofa bwore bwore n̄aiye Got se ka hriphrip.

¹⁷ Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune n̄aiye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka n̄oihmbwaip mane. O n̄aiye ka n̄oihmbwaip mane me wah n̄aiye ka bepeteme yip pe, ka se yungwis yip tu e la?

¹⁸ Yip pa yende wah yininge wusyep yisil-ihme Got n̄aiye ka ungwisme poi. Topo e poi sisyeme nange n̄oihmbwaip poi ki sai bwore bwarme nal n̄embep tikiŋ Got. Detale, poi mala mende n̄ai e n̄ai e n̄aiye ki bwore bwarme nye nyermbe.

¹⁹ N̄am manange wusyep bongol n̄aiye n̄am misilih yip pa yininge wusyep yisilihme Got n̄aiye ka ember n̄am ma mute meteke e yip hihwaiye.

Wusyep yuwo

²⁰ Got kin tehei n̄aiye n̄oihmbwaip n̄umwaiye pe,

kin nahra e Lahmborenge poi Jisasi Kraisi. Kraisi bepeteme poi miye tuweinge ta e n̄aiye kin bepeteme worsip.

Detale, wim kin si turu pe, kin n̄ende bongolme kontrak ambaran

n̄aiye sai nye nyermbe.

Ta e luku pe, Got plihe nahra e kin nasme n̄eheh.

²¹ N̄am ma misilihme Got n̄aiye ka yul yip n̄ai e n̄ai e bwore bwore no,

pa junde n̄asande kin.

Got hindi Jisasi Kraisi, tinge yember n̄oihmbwaip bwore bwore tinge

yoto n̄oihmbwaip mele e poi n̄aiye ka hriphrip me poi.

Pe nye nyermbe ya lalme maŋa e nan embere milme kin. Bwore mise.

²² Lenge to tatai n̄am, n̄am masande n̄aiye mungwim yip ka gale si me wusyep n̄aiye n̄am si mainge member malme yip n̄aiye ka uhyulme n̄oihmbwaip yip. Detale, wusyep e e n̄aiye n̄am mainge member malme yip pe, yukur sokoloh.

²³ N̄am de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O n̄aiye ka ote eteke n̄am hihwaiye pe, se ya hindi mute meteke yip.

²⁴ Yangange ηau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitij ηaiye yase moi embere Itali yat pe, tinge topo e yember ηau bwore tinge yatme yip.

²⁵ Nōih mi mi tikin Got sai topo me yip lalme.

Tup **ɲaiye** **Jems nainge**

¹ Nam Jems, miye wah tikin Got, topo e Lahmborenge Jisas Krai. Nam mende ma member wusyep hriphrip nam mil me lenge miye tuweinge tikin Got **ɲaiye** yarp yal e yal e kekep lalme. **Ŋau** bwore me yip lalme.

Nondol me ka ende bongolme ɲoihmbwaip yip

² Lenge to tatai nam, yip pa ɲoihyeryembe bworerme **ɲupe** **ɲaiye** ɲondol me wula wula ka ot me yip.

³ Yip pa sisysteme **ɲupe** **ɲaiye** ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got.

⁴ Pa junde wusyep tikin Got pe, luku ka ungwisme yip **ɲaiye** pa jin bongole yende mi mi **ɲaiye** **ɲai** e **ɲai** e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule.

⁵ Kom lahmende **ɲaiye** sehei me sande teke e pe, ka isilihme Got **ɲaiye** ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule **ɲaiye** ka angange sande teke e el lenge mitinj lalme. Yukur ka ihyele lenge miye tuweinge **ɲaiye** ka yisilihme sande teke e.

⁶ Kom **ɲupe** **ɲaiye** yip pa yisilihme Lahmborenge pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka tenjei bongol me Got ɲilyehe si. Lahmende **ɲaiye** ɲoihyeryembe wula wula pe, kin ta e ɲoloh pinip **ɲaiye** kotou no, yohe wenge wale wat.

⁷ Miye **ɲaiye** bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoihyeryembe nange Lahmborenge ka si aɲa e ɲainde, pakai.

⁸ ɲoihyeryembe kin nal e nal e pe, **ɲai** e **ɲai** e **ɲaiye** kin ɲende, yukur kin gande ɲahwikin esep ilyeh, pakai.

Naipwa ɲi topo e miye lowe

⁹ Lenge Kristen miye tuweinge **ɲaiye** sehei e **ɲai** e **ɲai** e pe, tinge ka hriphrip yil yunuh hla **ɲaiye** Got ka ahra e nanj tinge.

¹⁰ Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip **ɲaiye** tinge si tale tititinge yarp tuwihme Krai. Detale, tinge topo e **ɲai** e **ɲai** e tinge ka talai hwihwai tu e **ɲaiye** yuhurnge tiye.

¹¹ **Ŋupe** **ɲaiye** **Ŋau** ɲowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge **ɲaiye** mi supule luku mi e ko. Ka ɲahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, **ɲai** e **ɲai** e lalme tinge luku ka talai.

¹² Got ka ende mi me lenge miye tuweinge **ɲaiye** yarp ɲumwaiye **ɲupe** **ɲaiye**

ɲondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore **ɲaiye** Got somohonme ɲupwai e wusyep me lahmende **ɲaiye** yende nihararme kin.

¹³ **Ŋupe** **ɲaiye** ɲondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “Nondol me luku natme Got.” Miye pupwa Satan yukur tatame **ɲaiye** kin ka se ondol me Got, topo e Got yukur tatame **ɲaiye** ka se ondol me miye ende, pakai.

¹⁴ Kom **ɲupe** **ɲaiye** ɲondol me natme miye ende pe, kin tambe gande ɲoihmbwaip pupwa kitikin.

¹⁵ Tukwini nam da mininge wusyep tapimbilme le e. ɲoihmbwaip tahar **ɲaiye** ɲende pupwa pe, ki ta e **ɲaiye** tuwei wusyep e talah no, ti wara e. ɲoihmbwaip pupwa luku ki tahar embere pe, ki ɲende **ɲai** e **ɲai** e pupwa pe, **ɲai** e **ɲai** e pupwa luku ɲende kin nule.

¹⁶ Lenge to tatai nam, yukur pa yusme ɲoihmbwaip pupwa yip ka kete yip enge el e el e.

¹⁷ **Ŋai** e **ɲai** e bwore lalme topo e yitini bwore lalme nase moiha gah. **Ŋai** e **ɲai** e bwore luku natme Got, miye e e **ɲaiye** ɲende **ɲai** e **ɲai** e bwore yirise **ɲaiye** sai nanah ɲaitem. **Ŋau** ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai ɲahilyeh nye nyermbe.

¹⁸ Kin ɲasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin member wusyep mise kin natme poi pe, ɲoihmbwaip poi tenjeime kin. Ta e luku pe, **ɲupe** **ɲaiye** Got si ɲende **ɲai** e **ɲai** e lalme pe, kin nalanatme poi miye tuweinge ɲendehei kitikin.

Poi ya musyunde wusyep pe, ya gunde

¹⁹ Lenge to tatai bwore nam! Yip lalme ɲoihmbwaip sai pe, yusyunde wusyep bworerme, kom yininge wusyep ɲumwaiye, topo e yukur pa yende ɲoihmbwaip nihe hihwaiye, na pakai.

²⁰ Miye ende **ɲaiye** ɲende ɲoihmbwaip nihe hihwaiye pe, kin yukur bwore bwarme nal ɲembep tikin Got, pakai.

²¹ Pe yip pa yusme ɲoihmbwaip pupwa yip topo e **ɲai** e **ɲai** e pupwa lalme **ɲaiye** yip yende. Yember ɲoihmbwaip yip yilme Got pe, yamba e wusyep mise kin **ɲaiye** kin ɲenete sai nato ɲoihmbwaip yip. Detale, kin se ka amba e yip **ɲaiye** pa yusyunde wusyep kin.

²² Pa ɲoihyeryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde ɲilyehme. **Ŋaiye** yukur pa junde wusyep pe, yip hombo e yehme yip tip.

²³ Miye ñaiye ñasande wusyep no, yukur kin gande pe, kin ta e miye ñaiye ñeteke e ñembep mohro kitikin nal pinip yipihinge.

²⁴ Kin ñeteke e ñembep mohro kitikin bworerme mi e pe, ñupe ñaiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si ñoihsipe ñembep mohro kin ta e lai.

²⁵ Kom miye ende ñaiye ñoihmbwaip kin teñeime wusyep erñeme bwore mi supule tikin Got ñaiye ñende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka ñoihsipe wusyep mise ñaiye kin ñasande mi e pe, Got se ka ende mi me kin me ñaimune luku ñaiye kin ñende.

²⁶ Miye ende ñaiye ñanange nange kin si bwore bwarme nal ñembep tikin Lahmborenge, kom yukur kin ñembepete me mut kin pe, kin hombo e ñeyehme kitikin. Ta e luku pe, ñoihmbwaip kin ñaiye teñeime Lahmborenge topo e lotu kin na luh paka pakaiye.

²⁷ Ñaimune bwore bwarme ñaiye Yai Got ñasande ya mende pe, poi ya membepete me lenge talah wuhliye, topo e lenge tuweinge ñope me ñaimune ñaiye tinge sehei e. Poi ya menge wahri poi mosokome ñai e ñai e pupwa kekep e e ñaiye ka upwai e poi.

2

Ñoihme ñaiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge ñaipwa ñi

¹ Lenge to tatai ñam! Ñoihmbwaip yip si teñeime Jisas Krai, Lahmborenge poi, kin miye ñaiye yirise supule. Ta e luku pe, ñoihme ñaiye pa yende nihararme lenge miye ñaiye yamba e nan embere, kut yip pa yiche yumbune lenge ñaipwa ñi.

² O ñupe ñaiye miye lowe ende dende hihiyilih bwore, topo e miye ñaipwa ñi ende hindi yate yoto yukoh lotu.

³ Pe yip pa hriphrip me miye ñaiye dende hihiyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ñaipwa ñi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ñihip ñam.”

⁴ Ñaiye pa yende tu e luku no, pa yiche yumbune ñaipwa ñi pe, yip yende pupwa. Pe luku ta e ñaiye yip yiyar e lenge Kristen sye topo e ñoihmbwaip pupwa yip. Yip yukur ñoiheriyembe nange poi lalme ñahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ñoihmbwaip pupwa yip.

⁵ Lenge to tatai ñam, yusyunde! Yip sisysteme bworerme nange Got somohonme si nalanatme ñaipwa ñi ñoto kekep lalme ñaiye tinge ka papararme ñoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ñupwai e wusyep nange ka ende

mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin.

⁶ Kom yip yangange hi e yal lenge ñaipwa ñi. Ñoiheriyembe bworerme, lahmende ñaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? Ñai uku lenge miye lowe yende.

⁷ Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krai. Kut Got si nalanatme nan bwore tikin Krai nal me yip.

⁸ O ñaiye yip pa yusyunde wusyep erñeme ñendehei tikin Lahmborenge no, pa yende junde pe, wusyep ñaiye sai nato Tup tikin Got ñanange na, “Ende nihararme lenge to tatai tu e ñaiye nin ñende nihararme nitei.” Ñaiye pa junde yanah uku pe, yip yende mi supule.

⁹ Ñaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ñaipwa ñi pupwa pe, luku nin si ñende hwap, topo e ni nowor e wusyep erñeme.

¹⁰ O lahmende ñaiye gande wusyep erñeme lalme, kom kin ñowor e ende pe, luku ki ta e ñaiye kin si ñowor e wusyep erñeme lalme.

¹¹ Yip sisysteme ñaiye Got ñanange ta e le e na, “Yukur yip pa yende nin pinip yar.” Topo e ki plihe ñanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ñaiye yukur yip yende nin pinip yar, kut yip yowor e wusyep erñeme ñaiye yonombe miye pe, yip si yowor e wusyep erñeme lalme.

¹² Ta e luku pe, wusyep ñaiye pa yininge, topo e ñaimune ñaiye pa yende pe, ñoiheriyembe na, mindemboi pa jin wusyep me ñaiye yip yende nihararme lenge mitin, lakai pakai. Pa junde wusyep erñeme ñaiye pa yende niharar lenge mitin pe, pa yurp hlaininge.

¹³ Ñaiye miye yukur ñoihsipe hwap miye ende pe, Got yukur ka ñoihsipe hwap miye uku. Kom miye ñaiye ñoihginirme miye ende pe, se ka yohe wusyep.

Yusyunde wusyep pe, pa yende junde

¹⁴ Lenge Kristen to tatai ñam, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam teñeime Krai”, kom ñaiye kin yukur ñende ñoihmbwaip bwore pe, ñoihmbwaip kin ñaiye teñeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ñaiye ka yohe kot tikin Got mindemboi. Pakai supule.

¹⁵ Ñupe ñaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih ñaiye tinge ka dende, topo e tinge sehei e ñai pe, nin na ini lenge tu e lai?

¹⁶ Tatame ñaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip!

Yip pa hriphrip ñaiye pa dende hihiyilih bwore, topo e yono ñai embere.” Kom yip yukur yangange ñaimune ñaiye ka ungwisme tinge. Tinge teter sehei e ñai e ñai e.

¹⁷ Bilip ki ñahilyeh ta e luku. Ñaiye bilip yip yukur yende bongolme ñoiheriyembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

¹⁸ Miye ende se ka ininge na, “Mitij sye , ñoihmbwaip tinge tejeime Lahmborenge, kom mitij sye , tinge yende ñai e ñai e bwore bwore.” Ñam manange na, ñam yukur meteke e bilip yip ñaiye yukur yip yende ñai e ñai e bwore bwore. Kom ñam ma yisam yip bilip ñam gunde ñai e ñai e bwore ñaiye ñam mende.

¹⁹ Yip sisysteme nange Got kin ñilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisysteme pe, tinge hi jange kin supule.

²⁰ Yusyunde, yip kwote! Yip pa sisysteme na, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam tejeime Got.” Kom ñaiye yukur kin ñende ñai e ñai e bwore bwore pe, bilip kin nal luh paka pakaiye.

²¹ Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ñeteke e ñaimune ñaiye Abraham ñende pe, kin galme kin miye bwore bwarme.

²² Ñoiheriyembe bworerme. Bilip Abraham topo e wah ñaiye kin ñende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale.

²³ Pe luku ki gande wusyep tikin Got, ñaiye ñanange na, “Abraham, ñoihmbwaip kin tejeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ñimej kin.

²⁴ Yip yeteke e, yukur ta e ñaiye ñoihmbwaip mise kin ñilyehme pe, Got galme kin bwore bwarme, pakai. Kin ñende wah topo e.

²⁵ Ki plihe ñahilyeh ta e tuwei ñanah Rahap ñaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal ñanah ñoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme.

²⁶ Ñahilyeh ta e wahri miye. Ñaiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ñaiye ñoihmbwaip tinge tejeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

3

Poi ya ñoihme mut poi

¹ Lenge to tatai ñam, yukur yip pa lalme yende wah tikin jetmam. Detale, ñupe ñaiye Got ka iyar e lenge miye tuweinge pe, ka

iyar e lenge jetmam ñembere sekete e unuh hla me ñaiye ka iyar e lenge mitij sye .

² Poi Kristen lalme ñup sye poi mende pupwa. O ñaiye miye ende, kin yukur ñanange wusyep pupwa, pakai, kin narp bwore pe, kin tatame ñaiye ka embepteme wahri lalme kitikin.

³ O ñaiye poi ya mende worhos ende ñaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ñaiye poi masande ta wil. ⁴ Topo e ñoiheriyembe yilme loubil pinip, ñai uku pupwa ñembere sekete, kom ñupe ñaiye miye ñaiye ñenenem loubil pinip uku narpe stia ñalalai pe, loubil pinip embere uku nal gande ñasande kin.

⁵ Te ñoiheriyembe mut pe, ki pupwa malaih. Kom ki ñanange wusyep sye pe, ki nihe sekete. Ki ñahilyeh ta e nih sukwilip malaih ende ñaiye tatame ka timbe ono syipsyap tinginde ñembere.

⁶ Mut poi pe, ki ta e ñaiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki ñende ñai e ñai e pupwa ñende yumbune laip poi, topo e marp gwahilyeh poi.

⁷ Poi miye si mamba e yowor telpei ta e ñinjet, hwan topo e ñai e ñai e yowor yarp ñoloh pinip mate bepeteme ta e yowor ñembelei.

⁸ Kom yukur tatame ñaiye lahmende kin ka si enge mut kin osokome ñai e ñai e ñaiye pupwa, pakai. Kin papararme ñai e ñai e pupwa wondohe tatame ñaiye ka onombe miye ka ole.

⁹ Poi minge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa ñaiye ka ongomb lenge to tatai ñaiye Got si ñende tinge ñahilyeh ta e kitikin.

¹⁰ Mut ñilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai ñam, yukur pa yende tu e luku, na pakai!

¹¹ Pinip ñaiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai.

¹² Njip yukur tatame ñaiye ka se tejei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep ñaiye ka bwore ilyehme.

Ñoihmbwaip ñumwaiye natme Lahmborenge

¹³ Ñaiye miye ende ñasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp ñumwaiye ende ñai e ñai e bwore ñaiye lenge miye tuweinge ka yeteke e.

¹⁴ Kom ñaiye ñoihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka

si oto njoihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai.

¹⁵ Njoihmbwaip pupwa njaie ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e njaie gande njoihmbwaip tikin Satan.

¹⁶ Njupe njaie njoihmbwaip nihe, topo e njoihmbwaip solombe sai me kin pe, kin njahra e wachaih, topo e kin njende njaie e njaie e pupwa supule.

¹⁷ Kom njoihmbwaip nnumwaiye njaie natme Lahmborenge pe, njendehei kin tinge jande njoiheryembe bwore prihe mi supule. Hoi kin, tinge yarp njoihmbwaip ilyeh topo e lenge mitinj sye, topo e tinge syumbe yarp nnumwaiye. Tinge njoihginir, topo e tinge njoih mi mi lenge mitinj lalme. Tinge yarp tuwihme lenge mitinj lalme. Tinge yiyar e lenge mitinj lalme njahilyeh pe, yukur tinge hombo e.

¹⁸ Lenge miye tuweinge njaie yarp njoihmbwaip nnumwaiye topo e lenge mitinj sye pe, ki ta e njaie miye njenet njaie tikin njoihmbwaip nnumwaiye nal wah pe, njaie ki tenjei bwore.

4

Miye njaie njende nihararme njaie e njaie tikin kekep pe, kin wachaih tikin Got

¹ Njamune nenge tuhwar topo e yarmbe natme yip? Tinge yase njoihmbwaip yip tip tas njaie njoiheryembe njaie e njaie e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip.

² Nin njasande njaie e njaie e njaie nin sehei e pe, nin narmbe njaie na amba e. Nin wim lal me njaie e njaie e lenge mitinj sye, kom yukur na amba e. Ta e luku pe, nin narmbe njende wondohe njaie na amba e njaie e njaie e tinge. Kom yukur nin namba e. Detale, yukur nin njisilihme Got, njaie ka yule.

³ Yip yisilihme Got njaie ka yul yip njaie e njaie e, kom yukur tatame njaie ka yul yip njainde. Detale, njoihmbwaip yip pupwa. Njaie e njaie e njaie yip yisilih pe, yip yisande njaie ka ungwisme yip tip.

⁴ Yip mitinj njaie yende nin pinip yar pe, yip pa sisysteme na, njupe njaie yip njemei tikin kekep e e pe, yip wachaih tikin Got. Nam plihe da mini yip na, njaie yip pa hriphrip me njaie e njaie e tikin kekep e e pe, yip yukur njemei tikin Got, pakai.

⁵ Yip njoiheryembe nange wusyep mise njaie sai nato Tup tikin Got njanange na, Yipihinge bwore njaie Got pwal poi pe, Got njende nihararme poi ta e njaie miye njende nihararme tuwei kin, kom kin njoihmbwaip pupwa njaie tuwei ti wim lal me miye ende.

⁶ Kom Got njoihginirme poi njembere sekete. Ta e njaie wusyep tikin Lahmborenge njanange, Got kin tale lenge miye tuweinge nangah njaie tinge ka yahra e nan tititinge yil yunuh,

kut kin njoihginirme lenge miye tuweinge njaie tale tititinge yarp nnumwaiye.

⁷ Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe.

⁸ Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitinj pupwa, jinyenme njoihmbwaip pupwa yip no, njoihmbwaip yip ka bwore bwarme tu e njaie miye nungurhme syep kin no, kin ka bwore prihe. Yip miye njaie njoiheryembe hoi hoi, yip pa jinyenme njoiheryembe pupwa yoto njoihmbwaip yip.

⁹ Yip pa njoih mane njaie e njaie e pupwa njaie yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge njoihmbwaip yip njaie hriphrip pe, pa yilil me pupwa yip.

¹⁰ Yurp tuwihme Yai Got pe, kin ka ahra e nan yip.

Yukur na ihyulme gonome to tatai ende, na pakai

¹¹ Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Njupe njaie na ende pe, ki ta e njaie nin njanange wusyep pupwa me wusyep erjeme. Kom yukur wah nin njaie na iyar e wusyep erjeme njaie mise, lakai hombo e. Wah nin njaie na ende gunde.

¹² Got miye esep ilyeh njaie kin ka pul poi wusyep erjeme kin, topo e kin njilyeh sai njaie ka usyunde eteke e njoihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin njilyeh uku tatame njaie ka ungwisme poi, o ka ende yumbune poi. O nin njoiheryembe nange nin miye njaie tatame na iyar e to tatai nin ende lakai? Pakai supule!

Yukur pa tengelyem yahra e nan yip tip me wah embere njaie yip de pa yende

¹³ Yusyunde wusyep nam! Yip lenge mitinj sye njaie yanange ta e le e na, "Tukwini lakai minde, nam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende njaie ma mamba e wuhyau yohe."

¹⁴ Kom nin yukur sisysteme njaimune njaie minde ka ot. Laip nin ki sai ta e la? Ki ta e njaie nihnom. Kin njanah nal sikirp sai ta e liki pe, kin plihe mi e.

¹⁵ Na ininge tu e le e na, "Njaie Got ka isyunde, ya murp laip pe, ya mende njaie e njaie e njaie poi masande ya mende."

¹⁶ Ta e luku pe, yip tengelyem yahra e nan yip tip me wah embere njaie yip de

pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.

¹⁷ Ta e luku pe, najiye yip si sisysteme najimune bwore najiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal nabep tikin Got.

5

Wusyep erjeme nal me lenge miye lowe

¹ Yip miye lowe, yusyunde wusyep nam! Yip pa yilil njembere sekete, topo e pa noih mane. Detale, yip pa noiheryembe mane embere najiye mindemboi ka otme yip.

² Nai e nai e njembere njembere yip mindemboi ka pupwa gerjen, topo e hihyilih bwore bwore yip lenge hiraŋ ka yotombo yende yumbune.

³ Wuhyau njembere njembere yip mindemboi waimbe, topo e belnjeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e najiye nin birme nai e nai e wula wula nanar pe, mindemboi najiye njup yuwo, ka sasambe nai e nai e pupwa nin uku el halhale.

⁴ Yusyunde! Lenge miye wah najiye talame nai yoto wah yip pe, yip hombo e yeh lenge pe, yip noih jahme yitini tinge sye. Kom Lahmborenge najiye bongol supule, kin si nasande njilil tinge.

⁵ Nupe najiye yip yarp kekep e e pe, yip yende nai e nai e bwore bwore najiye ka ungwisme yip tip pa yurp bwore. Yip yono nai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro najiye miye nangange nai embere sekete pe, mindemboi ka yonombe ka ole. Ka nahilyeh tu e najiye njup yuwo no, Got ka yumbip pa yule.

⁶ Yip si yinei lenge miye najiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

Syumbe yurp numwaiye yeseperhme Lahmborenge najiye ka ot

⁷ Lenge to tatai nam, yip pa syumbe yurp numwaiye yeseperhme Lahmborenge yil tutume najiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp numwaiye neseperhme nau topo e nsih ka ende wah kin, najiye najsep ka tenjei.

⁸ Yip topo e syumbe yurp numwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh najiye Lahmborenge kin ka ot.

⁹ Lenge to tatai nam, yukur pa yurmbetuhwar yile yut yip tip. Noihme miye najiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap.

¹⁰ Lenge to tatai nam, te noiheryembe yil lenge profet najiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e najiye tinge yikirh pe, pa syumbe yurp numwaiye.

¹¹ Poi mahra e nan lenge miye najiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye najiye nende bongol nikirh mane najiye natme kin pe, kin gande Got najiye nende mi me kin. Hei, poi sisysteme, Lahmborenge noihginirme poi njembere sekete pe, nye nyermbe kin noih mi mi me poi.

¹² Lenge to tatai nam, wusyep e e ki bongol tahar e wusyep lalme. Noihme najiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihla, topo e na gah kekep, najiye yende bongolme wusyep yip, na pakai. Najiye pa yininge nange mise pe, luku sekei tatame. Najiye pa yininge nange pakai pe, luku sekei tatame. Najiye yukur pa junde pe, Got se ka yul yip nihe syohe.

¹³ O najiye lahmende yip ka amba e syohe pe, kin ka isilihme Got najiye ka ungwisme kin. O najiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

¹⁴ Nupe najiye lahmende yip najiye nende wahri epwa pe, pa yamba e lenge miye yembeteme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge najiye ka ende mi e wahri epwa luku.

¹⁵ Ta e luku pe, tinge ka noiheryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin najiye ka ende mi me wahri epwa kin. Topo e najiye kin si nende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

¹⁶ Ta e luku pe, yininge yowor e yember pupwa najiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge najiye ka ende mi me wahri epwa yip. Najiye miye bwore bwarme, kin nsilihme Got pe, nsilih kin uku bongol njembere sekete pe, ki tatame najiye ka ungwisme lenge mitin.

¹⁷ Elisa, kin miye nahilyeh ta e poi lalme, kom kin nsilihme Got bongol supule nange yukur tatame najiye nsih ka guh. Pe bwore mise, nsih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh.

¹⁸ Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe nsilihme Lahmborenge pe, Lahmborenge njember nsih nat pe, nai e nai e lalme najiye sai kekep plihe gere nanah.

¹⁹ Lenge to tatai nam, najiye Kristen miye ende nengelyembe wusyep mise tikin

Lahmborenge no, kin nal wohe pe, miye
yip ende ka plihe amba e kin enge ot.

²⁰ Pa sisyeme tu e le e, lahmende ηaiye
nungwisme miye ηaiye ηende pupwa nenge
nat yanah bwore pe, luku kin nungwisme
yipihinge kin ηaiye yukur ka ole. Ta e luku
pe, Got se ka ongohe pupwa wula wula.

Tup n̄endehei n̄aiye Pita n̄ainge

¹ Nam Pita, n̄am aposel tikin Jisas Kraiis. N̄am mainge wusyep e e nala elme lah-mende lenge miye tuweinge tikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

² Yerkeime Got, kin si nalan̄atme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep tikin Jisas Kraiis no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

Ya murp meseperhme laip bwore sai moihla

³ Ya mirisukwarme Got, kin Yai tikin Lahmborenge poi Jisas Kraiis. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Kraiis no, kin narp.

⁴ Ta e luku pe, n̄oihmbwaip poi ka teñeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moihla. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe.

⁵ Nato bongol tikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip teñeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot.

⁶ Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

⁷ N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip teñeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh ta e n̄oihmbwaip yip n̄aiye teñeime Got tikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Kraiis, lakai pakai? N̄aiye ka si bongole no, Jisas Kraiis ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan̄ embere.

⁸ Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yan̄a e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye teñeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e.

⁹ Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si teñeime Jisas.

¹⁰ Lenge profet somohonme yanange yalan̄atme n̄aimune n̄aiye bwore le e Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme.

¹¹ Yipihinge bwore tikin Kraiis narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalan̄atme Kraiis n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan̄ embere. Lenge profet, somohonme tinge yanange yisilih na, "N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?"

¹² Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalan̄atme wusyep bwore mise tikin Got pe, tinge si yana yip n̄aimune n̄aiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande n̄aiye ka yamba e sisysteme me n̄aimune n̄aiye Got ka ende me yip.

Miye tuweinge tikin Got ka yurp holi bwore mise supule

¹³ Ta e luku pe, yende mi mi n̄oihmbwaip yip no, pa n̄oiheryembe gondoume. N̄oiheryembe yip lalme ka elme yitini bwore n̄aiye mindemboi Jisas ka ot no, ka enge ota yul yip.

¹⁴ Yusyunde wusyep tikin Got tu e n̄aiye talah bwore n̄aiye n̄asande wusyep yai mam. Prepwan n̄aiye pa plihe yila yende n̄ai e n̄ai e pupwa n̄aiye somohon n̄aiye yukur yip tahar Kristen no, yip si yende kwote, na pakai.

¹⁵ Pa yende n̄ai e n̄ai e n̄aiye holi bwore mise supule n̄ahilyeh tu e Got n̄aiye si gal yip. Detale, kin holi bwore mise supule.

¹⁶ Wusyep sai nato Tup tikin Got n̄anange ta e le e,

Yip pa yurp holi bwore mise supule tu e n̄aiye

n̄am marp holi bwore mise supule.

¹⁷ N̄upe n̄aiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye n̄aiye mindemboi ka iyar e lenge miye tuweinge lalme n̄ilyeh ilyeh tutume gunde wah mune n̄aiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got n̄aiye teter pa yurp kekep e e.

¹⁸ Yip sisysteme nange Got si namba e yip nupwaihme yan̄ah pupwa n̄aiye lenge mwan ka yip si yende. Got yukur n̄iche wuhyau, topo e nenge n̄ai e n̄ai e n̄aiye mindemboi ka mi e no, ka amba e yip, pakai.

¹⁹ Kin nenge wim bwore tikin Jisas Kraiis n̄aiye kin nungwisme yip. Wim tikin Jisas,

Worsip Talah tikin Got pe, wim uku yukur nainde pupwa sai nato.

²⁰ Yerkeime n̄aiye teter Got yukur n̄ende kekep pe, kin si nalan̄atme Krai s nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai s si nate nungwisme yip.

²¹ Yip sisyeme Ji sas pe, kin n̄ende n̄oihmbwaip yip te neime Got. Got n̄ahra e Ji sas n̄aiye kin si nule pe, kin n̄ana e n̄an embere nalme kin. Ta e luku pe, n̄oihmbwaip topo e n̄oiheriyembe yip lalme ka si me Got.

Poi ya mende niharar lenge to e tatai

²² Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e n̄aiye bam̄ihe i lyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto n̄oihmbwaip mele e yip.

²³ Yip si yamba e laip n̄ambaran n̄aiye yukur natme yai mam tikin kekep e e, pakai. Laip n̄aiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran n̄aiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got n̄aiye ka si laip nye nyermbe.

²⁴ Wusyep tikin Lahmborenge sai nato tup n̄anange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiye h. Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom n̄upe n̄aiye peperiye h uku te lei pe, yuhurnge bwore luku tiye gah.

²⁵ Kut wusyep tikin Lahmborenge ka si nye nyermbe.

Wusyep e e, kin wusyep bwore mise n̄aiye lenge miye wah tikin Got yalan̄atme yalme yip.

2

Krais kin tumwange miye bwore titinge lenge sios miye tuweinge

¹ Yip si tahar n̄ambaran pe, pa yusme n̄aiye yende n̄ai e n̄ai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yan̄aih lenge miti n̄, topo e n̄oihmbwaip n̄aiye wim lal me n̄ai e n̄ai e, topo e pa yininge wusyep teket yilme miti n̄ sye , na pakai.

² Ki n̄ahilyeh ta e lenge lahwimbe n̄aiye yende niharar nange ka yono e n̄imbirip mwa mam tinge. Pe yip topo e, pa yende niharar n̄aiye pa yono e n̄imbirip mwa n̄aiye wusyep tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got.

³ Yip si sisyeme n̄aiye Lahmborenge kin bwore no, kin nungwisme yip n̄aiye kin nongoh e pupwa yip.

⁴ Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore n̄aiye Got si nalan̄atme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa ye he pe, tinge jarnge.

⁵ Yip ta e tumwange bwore tikin Got n̄aiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Ji sas si namba e yip pe, yip pa yurp tu e n̄aiye lenge pris n̄aiye yende ofa n̄aiye tikin mi supule nalme Got.

⁶ Wusyep sai nato Tup tikin Got n̄anange na, N̄am member tumwange miye bwore mi supule ma moto Saion

n̄aiye n̄am si malan̄atme nange ma member. Lahmende n̄aiye n̄oihmbwaip te neime kin pe, yukur ka se hi e n̄aiye tinge jande kin, pakai.

⁷ Tumwange miye uku ki bwore mi supule me yip lahmende n̄aiye n̄oihmbwaip yip te neime kin. Kut lenge lahmende n̄aiye n̄oihmbwaip tinge yukur te neime kin pe, lenge miye n̄aiye yende yokoh jarnge nange tumwange miye uku pupwa ye he pe, tinge yiche yal. Kom wusyep sai nato tup yere n̄anange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe,

tinge yanange nange pupwa ye he, kom Got kin namba e pe,

kin n̄ononde ta e tumwange miye bwore n̄aiye yende yokoh.

Got pli he n̄ahra e pe, tumwange luku mi supule.

⁸ Wusyep ende sai Tup tikin Got n̄anange na, Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbe.

Tehei kin n̄aiye ka tumbe ta e le e, n̄oihmbwaip tinge yukur te neime wusyep tikin Lahmborenge. Le e wusyep n̄aiye somohonme Got si nalan̄atme nalme tinge n̄aiye ka junde.

⁹ Kom yip pe, Got si nalan̄atme yip bam̄ihe i lyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e n̄aiye lenge pris yende. Yip pa yurp tu e n̄aiye miye ondoh tikin Got tu e kin. Pa yurp miye tuweinge n̄aiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got n̄aiye somohonme kin namba e yip nal yepelme nenge nat nal yirise. Topo e kin si nalan̄atme yip n̄aiye pa yininge wusyep me n̄ai e n̄ai e bwore n̄aiye kin si n̄ende.

¹⁰ Somohon yip yukur bam̄ithe i lyeh tikin Got,

kom tukwini yip si yarp miye tuweinge kitikin.

Topo e somohon yip yukur sisysteme ñoihgindir kin.

Kom tukwini ñoihmbwaip yip si papararme ñoihgindir tikin Got.

Yusyunde wusyep tikin Got pe, yurp tuwihme kin

¹¹ Lenge miye yanam ñam, ñam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan ñaiye pa yende ñai e ñai e junde ñasande yip tip. Ñai e ñai e kekep e e se ka aña e nihe syohe me yipihinge yip.

¹² Yurp bworerme juhe juhe lenge miye tuweinge ñaiye yukur Kristen. Se ka yini yip nange yip yende ñai e ñai e pupwa. Kom ñupe ñaiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge ñaiye yisande wusyep, topo e ñaiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e yoworme wah bwore mise ñaiye tukwini yip yende pe, ka yirisukwarne narj tikin Got.

¹³ Yip lenge miye tuweinge ñaiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh ñaiye tinge yarp miye ondoh nato moi embere yip.

¹⁴ Topo e ñahilyeh me lenge miye embep tikin gavman ñaiye kin si nalajat lenge nange tinge ka yangange nihe syohe yil lenge lahmende ñaiye yende pupwa, kut ka hriphrip me lahmende ñaiye yende ñai e ñai e bwore.

¹⁵ Got ñasande ñaiye yip pa yende ñai e ñai e bwore bwore no, pa yupwai e mut lenge mitinj pupwa ñaiye ñoihmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa.

¹⁶ Got si ñende yip pa yurp hlaininge me ñai e ñai e pupwa kekep e e. Kom yip yukur yarp hlaininge ñaiye pa yende ñai e ñai e pupwa, na pakai. Got si namba e yip ñaiye pa yurp tuwihme kitikin.

¹⁷ Yusyunde wusyep lenge mitinj lalme, topo e yende nihararme lenge to tatai yip pe, hi jirnge Got topo e yisyunde wusyep lenge miye ondoh embere.

Poi ya gunde yanah tikin Krai pe, ya mikirh nihe syohe

¹⁸ Yip lenge miye wah, tule yip tip pe, yurp ñumwaiye yusyunde wusyep lenge miye embep yip. Yukur pa yende tu e luku ilyehme yilme miye embep ñaiye yarp bwore ñumwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep ñaiye gamare, topo e yende wachaihme yip.

¹⁹ O ñaiye pa yusme Got ka ende bworerme ñoiheryembe yip, ñaiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, ñoihmbwaip ñaiye ta e liki Got ñasande.

²⁰ O ñaiye ka yumb yip me pupwa ñaiye yip yende pe, luku yip yamba e ta e ñaiye yitini yip. Kom ñaiye pa yamba e nihe syohe me ñai e ñai e bwore ñaiye yip si yende pe, pa syumbe yurp ñumwaiye pe, luku Got ka hriphrip me yip.

²¹ Got kin gal yip ñaiye pa yute junde Jisas Krai. Detale, Jisas Krai, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yanah kin.

²² Kin yukur ñende pupwa ñainde, lakai ñanange wusyep molohe, pakai yoho supule.

²³ Npupe ñaiye tinge yihye pe, kin yukur nungwisme wusyep tinge, pakai. O ñupe ñaiye tinge yonombe pe, kin yukur plihe ñanange nange ka nungwisme louser tinge luku, pakai.

Kin member ñai e ñai e lalme luku nal sai syep tikin Got

ñaiye ka iyar e bworerme.

²⁴ Jisas Krai nule berme pupwa poi lalme nanah loutungwarmbe.

Kin ñende ta e luku no, poi ya murp wohme pupwa pe,

ya murp bwore bwarme tue ñaiye Got ñasande.

Nihe syohe ñaiye kin namba e luku pe, Jisas nungwisme poi pe, poi si tahar ñambaran.

²⁵ Yip ta e worsip ñaiye talai,

kom tukwini yip plihe yate junde Krai.

Kin miye ñaiye hepteme yipihinge yip bworerme

ta e ñaiye miye hepteme lenge worsip.

3

Wusyep lenge miye tuweinge ñaiye si dindi

¹ Yip lenge Kristen tuweinge ñaiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye ñaiye yukur sisysteme wusyep tikin Got pe, tinge ka yeteke e laip yip ñaiye jande Got pe, luku ka ungwisme lenge miye yip ñaiye ka yimbilme ñoihmbwaip tinge.

² Tinge ka yeteke e yanah bwore ñaiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

³ Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin.

⁴ Nai embere kin pe, yendende me yip-ihinge bwore ñaiye narp nato mele e yip. Yanjah ta e luku pe, yukur ñai e ñai e kekep e e, pakai. Pa yurp syumbe ñumwaiye. Nai ta e luku pe, ki bwore mi supule nalme ñembep tikin Got.

⁵ Luku yanjah ñaiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, ñoihmbwaip tinge teñeime Got ñaiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge.

⁶ Nahilyeh ta e Sara ñaiye warp tuwihme Abraham no, ti gwalmé kin ta e le e, Miye borenge ñam. Ñaiye yip si yende ñai e ñai e bwore no, yip yukur hi jarngé me lenge miye yip ñaiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

⁷ Nahilyeh ta e luku pe, yip lenge miye, yurp ñoihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende ñoihmbwaip bwore bwore ñaiye yende mi mi me tinge. Got ñoihginirme tinge pe, se ka yurp laip nye nyermbe ñahilyeh tu e yip. Pa yende tu e luku pe, ñaimune yukur ka se upwai e ñisilih yip ñaiye pa yisilihme Got.

Nye nyermbe poi ya mende bwore bwore me lenge miye

⁸ Wusyep ñam mi e no pe, ñam mala mininge tu e le e, yip pa lalme yurp topo e ñoihmbwaip ilyeh. Yip pa hriphrip yotop lahmende ñaiye tinge hriphrip, topo e yip pa ñoihginir yotop lahmende ñaiye ñoihmane. Nato ñoihmbwaip yip lalme pe, pa yende ni-hararme miye lakai tuwei ende tu e ñaiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip.

⁹ Prepwan ñaiye pa yende pupwa me lahmende ñaiye ñende pupwa me yip. Ñupe ñaiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got ñaiye ka ende mi me tinge. Got si gal yip ñaiye pa yende ñai uku pe, yip se pa yamba e ñoihmbwaip ñumwaiye bwore kin.

¹⁰ Ta e luku pe, wusyep ñaiye sai nato tup tikin Lahmborenge ñanange na, Lahmende ñaiye ñasande nange kin de ka ende hriphrip,

topo e ka eteke e ñup bwore pe, ka upwai e mut kin enge osokome wusyep pupwa topo e wusyep molohe.

¹¹ Topo e ka osme pupwa, kut ka ende ñai e ñai e ñaiye bwore.

Ka ende wah nihe ñaiye ka orp ñoihmbwaip ilyeh

otop lenge mitiñ lalme.

¹² O ñembep Lahmborenge sai me lenge lahmende ñaiye

tinge yarp bwore bwarme, topo e mung-wim kin gale sai

ñaiye ka usyunde ñisilih tinge.

Kut ñoihmbwaip kin se ka nihme lahmende ñaiye ka yende pupwa.

¹³ O lahmende ka se yumb yip ñaiye yip yende niharar ñaiye pa yende ñai e ñai e bwore bwore?

¹⁴ Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, ñoihmbwaip yip ka hriphrip supule. Prepwan ñaiye pa hi jirngé miye ende pe, pa ñoiheryembe wula wula, na pakai.

¹⁵ Kom ñoihmbwaip ñembere yip ka elme Jisas Krai, Lahmborenge yip. Nye nyermbe pa yende mi mi yurp no, lahende ñaiye ka isilih yip tehei ñaiye ñoihmbwaip yip teñeime Krai pe, pa yinime tungunme junde ñaimune ñaiye yip yarp yesepherme.

¹⁶ Kut pa yini lenge wusyep syumbe ñumwaiye, topo e jil lenge iyai amai. Topo e yende ñai e ñai e bwore no, lahmende ñaiye ka yininge wusyep jere yoworme yip miye tuweinge tikin Krai pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e ñaimune bwore ñaiye yip Kristen yende.

¹⁷ Ñaiye ya mamba e nihe syohme ñaimune bwore ñaiye poi mende pe, liki ki bwore. O ñaiye ya mamba e nihe syohme ñaimune pupwa ñaiye poi mende pe, liki kin garngé.

Krais kin nule mi e pe, kin plihe tahar ñaiye ka ungwisme poi

¹⁸ Krai kin nule niyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipi-hinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin nule nanah loutungwarmbe me poi mitiñ lalme ñaiye mende pupwa no, ka enge poi otme Got.

¹⁹ Ta e luku pe, Jisas na ñanange wusyep tikin Got nal lenge yipihinge miye yule ñaiye yarp moi titinge lenge miye yule.

²⁰ Lenge mitiñ uku ñaiye somohonme yarp dindi ñup tikin Noa pe, tinge yende ñai e ñai e pupwa. Got kin nupwai e ñup nenge sai nesepherme ñaiye lenge miye tuweinge ka yimbilme ñoihmbwaip dindi ñupe ñaiye Noa ñende loubbil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitiñ syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubbil pinip.

²¹ Pinip embere ñaiye kotou uku topo e loubbil pinip, ki sasambe ñupe ñaiye miye nimbilme ñoihmbwaip nalme Got no, kin namba e pinip. Pinip uku ñaiye miye namba e pe, yukur ka ungurhme hi imbir, pakai. Ñupe ñaiye kin nimbilme ñoihmbwaip

natme Got no, kin namba wutu tikin Got pe, Got nende kin bwore mi supule. Got si namba e poi nato Jisas Kraiŋ nahiyleh ta e nŋaiye kin nŋahra e Jisas nase nŋehel nŋanah.

²² Jisas Kraiŋ si na narp syep non Yai kin nanah moihla pe, Got kin naŋa e bongol nŋaiye ka embepeme nŋai e nŋai e lalme. Got nŋahra e naŋ kin nanah hla supule. Kin nember kin narp miye ondoh embere nŋaiye bepeme lenge walip hla, topo e lenge yipi-hinge pupwa, topo e lenge miye ondoh embere nŋaiye tikin moihla topo e kekep e e.

4

Yip Kristen miye tuweinge yende mi mi nŋaiye nihe syohe ka otme yip

¹ Somohonme Kraiŋ namba e nihe syohe nŋaiye nungwisme poi. Ta e luku pe, pa yende mi mi nŋaiye pa yamba e nihe syohe. Pe nŋoheryembe yip ka nŋahilyeh tu e Kraiŋ. Yukur pa hi girnge nŋaiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame nŋaiye ka upwai e yip.

² Ta e luku pe, tukwini dindi le e nŋaiye yip yarp kekep e e pe, yukur pa junde nŋohmbwaip miye tikin kekep e e, na pakai. Pa junde nŋohmbwaip bwore tikin Got nŋiyehe si.

³ Somohonme yip si ya yoto yende nŋai e nŋai e pupwa nŋaiye lenge haiten yende ta e nŋohmbwaip hri tahar no, yip yende niŋ pinip yar, yono e pinip kwote, topo e yip yende niharar nŋaiye pa yono nŋai embere sekete, topo e yahra e naŋ got hombo e. Kom tukwini yukur pa plihe yende nŋai ta e luku, na pakai.

⁴ Ta e luku pe, lenge haiten yenge plai nŋaiye yukur tinge yeteke yip yotop lenge syep tengeme yende nŋai e nŋai e pupwa nŋaiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarne yip sekete.

⁵ Kom mindemboi nup yuwo ka tititinge nŋilyeh ilyeh yininge wusyep yilme Got me nŋaimune pupwa nŋaiye tinge yende. Kin ka iyar e lenge mitiŋ nŋaiye si yule, topo e nŋaiye teter yarp laip.

⁶ Luku tehei kin nŋaiye Jisas na nŋanange wusyep bwore mise luku nal lenge mitiŋ nŋaiye si yule. Somohon Got nŋanange nange lahmende nŋaiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipi-hinge tititinge yarp bwore nŋahilyeh ta e Got.

Bepeteme yitini tikin Yohe Yirise bworerme

⁷ Kekep e e sehei woh ka mie. Pa syumbe yurp nŋumwaiye topo e bepyeteme nŋohmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got.

⁸ Wusyep e e nŋembere sekete. Yende nihararme lenge miye tuweinge yi yoto

nŋohmbwaip bumbe yip. Nŋaiye pa yende nihararme tinge pe, yip tatame nŋaiye pa yusme pupwa tinge.

⁹ Yip pa yurp nŋohmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende niharar nŋaiye pa yende tu e luku no, prepwan nŋaiye pa tuhwar, topo e nŋaiye pa yininge wusyep tetehei, na pakai.

¹⁰ Got si yal yip yitini bwore ilyeh ilyeh nŋaiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitiŋ sye.

¹¹ Lahmende nŋaiye kin ka ininge alanatme wusyep tikin Got pe, ka ininge alanatme wusyep tikin Got ilyehme. O lahmende nŋaiye ka ungwisme lenge mitiŋ pe, ka ende topo e bongol nŋaiye Got naŋa e kin. Ta e luku pe, lenge mitiŋ lalme nŋaiye ka yeteke e wah lalme nŋaiye yip yende yoto naŋ tikin Jisas Kraiŋ pe, ka yahra e naŋ tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e naŋ embere nye nyermbe. Mise.

Pa yamba e nihe syohe tu e nŋaiye Kraiŋ namba e

¹² Lenge iyai amai nŋam, yukur pa gunguru plaimme nihe syohe nŋembere le e nŋaiye yip yala yi yoto no, pa nŋoheryembe nange nŋaiye e ki nŋambaran supule, na pakai.

¹³ Pa yurp hriphrip. Detale, yip yamba e nihe syohe nŋahilyeh ta e Jisas nŋaiye si namba e. Ta e luku pe, yip pa plihe hriphrip nŋaiye pa yeteke e kin ka amba e naŋ embere nŋupe nŋaiye ka ot pe, nŋohmbwaip yip ka si nŋumwaiye. Detale, yip pa yamba e naŋ embere topo e kin.

¹⁴ Yip yukur pa yamba e nŋohmbwaip mane nŋupe nŋaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Kraiŋ. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got nŋaiye yirise ka ote guhunuhme yip.

¹⁵ Nŋohme nŋaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende nŋendei, lakai ka hombo e yeh lenge nŋaiye ka amba e nŋai e nŋai e tinge, lakai miye nŋaiye ka undu sah iche e guh nŋoloh. Got yukur ka hriphrip me Kristen miye ende nŋaiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e naŋ tikin Got me pupwa nŋaiye Kristen yende.

¹⁶ Kom nŋaiye yip Kristen pa yende nŋai e nŋai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got.

¹⁷ Nup tikin Got nŋaiye ka iyar e lenge miye tuweinge si nat sehei mie. Lenge miye

tuweinge tikin Got tinge ka jin wusyep kot yer. O njupe n̄aiye wusyep kot ka tuhur yerme poi pe, ka tu e la n̄ai me lenge mitin n̄aiye yukur yisande wusyep tikin Got?

¹⁸ Wusyep tikin Got n̄anange ta e le e, Lenge miye tuweinge n̄aiye bwore bwarme pe,

ka yamba e nihe syohe wula yer ti, ka yil moihla.

Ta e luku pe, lenge miye tuweinge n̄aiye yaŋa e teket me Got,

topo e yende hwap pe, ka yamba e nihe syohe n̄embere sekete yutme Got.

¹⁹ Lenge Kristen miye tuweinge sye n̄aiye ka yamba e nihe syohe junde n̄asande tikin Got pe, ka yaŋa e tinge supulme yilme Got. Detale, kin miye n̄aiye n̄ende tinge, topo e kin miye n̄aiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

5

Miye embep pa embepeteme lenge hro mbwat tikin Got

¹ Ta e luku pe, wusyep n̄am e e nalme yip lenge miye embepeteme nato sios tikin Got. N̄am topo e, n̄am miye embep ende nato sios n̄ahilyeh ta e yip. N̄am n̄embep meteke e n̄jupe n̄aiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nan̄ embere tikin Jisas n̄jupe n̄aiye ka ot kekep e e.

² N̄am misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip n̄aiye Got si nalan̄atme yip nange pa bepyeteme lenge. Prepwan n̄aiye pa yende wah n̄aiye pa yamba e yitini, na pakai. Kut yende wah topo e n̄oihmbwaip yip supule.

³ Prepwan n̄aiye pa yurp tu e miye embep n̄aiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworere yip ka ende lenge hro mbwat ka yurp junde yip.

⁴ N̄aiye pa yende tu e luku pe, n̄jupe n̄aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini n̄endehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

Poi ya member potopoi mil syep tikin Got

⁵ N̄ahilyeh ta e n̄aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got n̄anange na, Got garnge supule me mitin n̄aiye tingilyem yahra e nan̄ tititinge,

kut kin n̄oihginir topo e n̄oih mi mi me lenge mitin

n̄aiye tale tititinge syumbe yarp n̄umwaiye.

⁶ Tule yip tip pe, syumbe yurp n̄umwaiye yi yoto bongol tikin syep Got no, n̄jupe bwore kitikin Got n̄aiye si nalan̄atme ka ot pe, ka ahra e nan̄ yip el unuh hla.

⁷ Nyermbe nyermbe Got kin n̄oiheryembe yip pe, pa yember mane lalme yip yilme kin.

⁸ Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n̄onyor n̄onyor gan ta e n̄umbwat telpei n̄aiye borhe n̄ar nal no, kin n̄asande tikin n̄aiye ka girngir yip ono.

⁹ Yurpe gare n̄oihmbwaip yip n̄aiye ten̄eime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisysteme na, lenge to tatai yip nal e nal e kekep e e n̄aiye jande Lahmborenge si yamba e nihe syohe ta e yip n̄aiye yamba e.

¹⁰ Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip n̄aiye pa yotop Jisas Kraiis yurp yi yoto bongol kitikin Got n̄aiye ka si nyermbe nyermbe. Kin ka ende n̄oihmbwaip yip n̄aiye ten̄eime kin ka si bongol supule.

¹¹ Mise. Nan̄ embere topo e bongol kin ilyehe se ka si nye nyermbe.

Wusyep yuwo

¹² Sailas kin to bwore poi ende n̄aiye nenge tup e e nal me yip. Wusyep uku n̄aiye n̄am mainge malme yip pe, n̄am masamb yip n̄oihginir tikin Got bwore mise. Ta e luku pe, n̄am manange mowor e member, n̄aiye mahra e n̄oihmbwaip yip n̄aiye pa jin bongole yil yoto n̄oihginir tikin Kraiis.

¹³ Lenge miye tuweinge sios e e n̄aiye yarp yoto Babilon* pe, Got si nalan̄atme tinge topo e yip n̄aiye kitikin. Tinge yember n̄au bwore tinge yalme yip. Topo e Mak kin ta e talah n̄am ende, kin member n̄au bwore nalme yip.

¹⁴ N̄am masande n̄aiye Got ka yul yip n̄oihmbwaip n̄umwaiye lenge miye tuweinge lalme n̄aiye yarp topo e Kraiis. Topo e yip pa yelen̄asember yonombe syep yile yut yip tip lenge Kristen miye tuweinge sasambe tu e n̄aiye yip yende nihararme tinge.

Tup gan n̄aiye Pita nainge

¹ Nam Saimon Pita, miye wah topo e aposel tikin Kraiss Jisas. Wusyep n̄am e e nala elme lenge lahmende yip n̄aiye Miye nungwisme poi n̄ende n̄oihmbwaip yip teñeime kin n̄ahilyeh ta e poi. Jisas Kraiss si n̄ende poi topo e yip bwore bwarme nal n̄embep tikin Got.

² N̄am misilihme Got n̄aiye ka yul yip n̄oih mi mi topo e n̄oihmbwaip n̄umwaiye n̄aiye pa sisyeme Got bwore mise, topo e Jisas Kraiss n̄aiye Lahmborenge poi.

³ Got nalan̄atme poi n̄aiye ya gunde n̄oiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworerer pe, kin se ka pul poi n̄ai e n̄ai e tutume n̄aiye ya murp laip, topo e ya gunde n̄asande tikin Got.

⁴ Nato bongol embere kin pe, kin si pwal poi n̄ai e n̄ai e bwore bwore ta e n̄aiye somohonme kin n̄upwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme n̄ai e n̄ai e tetehei pupwa kekep e e n̄aiye se ka ende yumbune n̄oihmbwaip poi. Pe ka ende poi ya n̄ahilyeh tu e kin.

⁵ Got kin n̄ende n̄ai e n̄ai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Kraiss, topo e pa yende n̄ai e n̄ai e bwore bwore. Yip pa yende n̄ai e n̄ai e bwore ti, pa sisyeme n̄aimune n̄aiye Got n̄asande.

⁶ Pa sisyeme Got no, pa bepyeteme yiptip n̄upe n̄aiye pa yamba e mane. Nye nyermbe pa syumbe yurp n̄umwaiye pe, yip pa junde yan̄ah tikin Got.

⁷ Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende nihararme lenge mitin̄ lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme.

⁸ O n̄aiye yip yende n̄ai e n̄ai e bwore no, ki si sai bongol nato n̄oihmbwaip yip pe, luku se ka ende yip pa sisyeme Jisas Kraiss pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, n̄aisep tikin n̄oihmbwaip bwore bwore tikin Got n̄aiye sai me yip pe, yukur ka talai, pakai.

⁹ Kut Lahmende n̄aiye sehei e n̄oihmbwaip bwore luku n̄aiye ka ende n̄ai e n̄ai e bwore pe, kin ta e miye n̄aiye n̄embep kin yepelmbe no, yukur kin n̄eteke e n̄ai e n̄ai e bworererme. Topo e kin si n̄oihsipe n̄aiye Got si nongohe pupwa kin.

¹⁰ Ta e luku pe, lenge to tatai n̄am, yende wah nihe n̄aiye ka asambe nange Got si nalan̄atme yip. Pa yende tu e luku, nange yukur pa tumb e no, pa talai, pakai.

¹¹ Ta e luku pe, Got se ka kumbur kohmap osme yip n̄aiye pa yi yoto lemame tikin Lahmborenge poi Jisas Kraiss n̄aiye sai nye nyermbe.

¹² Ta e luku pe, n̄am de ma plihe mininge mahra e n̄oihmbwaip yip me n̄ai e n̄ai e luku. Yip si sisyeme n̄ai e n̄ai e luku, topo e wusyep mise luku si sai bongol nato n̄oihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku.

¹³ Nam n̄oihmeryembe n̄aiye teter n̄am marp laip pe, luku wah n̄am n̄aiye ma mininge mahra e n̄oihmbwaip yip n̄aiye pa sisyeme n̄ai e n̄ai e luku.

¹⁴ Nam sisyeme nange sehei woh ma mule gunde wusyep n̄aiye Lahmborenge poi Jisas Kraiss si n̄ana n̄am.

¹⁵ Ta e luku pe, n̄am mende wah nihe n̄aiye n̄am de ma mini yip bworerer no, pa sisyeme gondoume topo e n̄oiheryembe n̄ai e n̄ai e luku yenge yil, n̄upe n̄aiye n̄am si mule mi e.

Lenge aposel yeteke e yirise tikin Got sai me Kraiss

¹⁶ N̄upe n̄aiye poi mana yip malan̄atme wusyep me bongol tikin Lahmborenge poi Jisas Kraiss n̄aiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e n̄aiye miye ende n̄etele n̄anange, pakai. Bwore mise, poi membepteme yirise topo e bongol tikin Got sai me kin.

¹⁷ Poi gwan topo e Jisas pe, Got nember yirise kin nan̄ar e nate gahme kin. Ta e luku pe, wusyep di ende nase moiha gah pe, kin n̄anange na, "Le e Talah bwore n̄am pe, n̄am hrhriphrip, topo e n̄am mende nihararme kin."

¹⁸ Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moiha gah.

¹⁹ Ta e luku pe, poi lalme sisyeme nange wusyep n̄aiye lenge profet yalan̄atme ki bwore mise. O n̄aiye yip lalme pa syumbe yurp n̄umwaiye yusyunde wusyep n̄aiye tinge yalan̄atme pe, wusyep uku ka tu e nih n̄aiye nan̄ar e nato yepelmbe. Ka an̄ar e si e tutume n̄aiye ka n̄undu yirise tu e nowas n̄aiye nan̄ar e ta e yirise tikin Jisas n̄aiye nan̄ar e nato n̄oihmbwaip yip.

²⁰ Kom n̄endehei kin pa sisyeme tu e le e: Poi lalme yukur tatame n̄aiye ya mininge malan̄atme wusyep profet ende n̄aiye sai nato Tup tikin Got gunde n̄oihmbwaip poi n̄aiye n̄oihmeryembe, pakai.

²¹ Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalan̄atme wusyep n̄aiye Got n̄ana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus n̄oihmbwaip kin, pakai.

2

*Lenge jetmam hombo e
(Jut 4-13)*

¹ Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, njahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalanjatme wusyep hombo e najiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Kraisa nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere.

² Topo e lenge miye tuweinge wula wula ka yende najiye e najiye pupwa junde njohmbwaip hombo e lenge jetmam uku. Lenge mitij sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yanah mise najiye jande Got.

³ Tinge yiche kukwai me tinge najiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye njohmbwaip tinge no, ka chite yip najiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalanjatme njup kin najiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin njende mi mi narp njeseperrhme.

⁴ O Got yukur nenge syep nember lenge walip hla najiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah njehh najiye tikin yepelmba supule yeseperrhme njup tikin najiye Got ka iyar e wusyep me tinge.

⁵ Topo e Got yukur nenge syep nember lenge miye tuweinge najiye somohon yarp kekep yerkeime, pakai. Kin njende mih tembelem njembere tahar njanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme najiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye najiye njanange njowor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlainge.

⁶ Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitij najiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah njende nihyeh. Pe luku ki sasambe najiye min ka njahilyeh elme lahmende najiye yende bwili e bwula me wusyep tikin Got.

⁷ Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Njupe najiye kin njeteke e lenge miye tuweinge najiye yende najiye e najiye e tetehei pupwa ta e ninj pinip yarp pe, njohmbwaip kin mane sekete.

⁸ Njup ilyeh ilyeh, njupe najiye miye bwore luku narp bumbe me tinge, njasande teke e

najiye e najiye pupwa najiye tinge yende pe, nato njohmbwaip bwore kin uku tikin mane sekete me tinge.

⁹ Ta e luku pe, Got sisysteme yanah najiye ka ungwisme lenge miye tuweinge najiye yende najiye e najiye e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge najiye yende pupwa el tutume njupe najiye ka iyar e wusyep.

¹⁰ Topo e lenge miye tuweinge pupwa luku najiye yenyer tas yoto yende ninj pinip yarp, topo e tinge yenge wahri tinge yosokome najiye ka yusyunde wusyep tikin Got pe, tinge tengelyem najiye yende najiye e najiye e jande njasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarange me lenge walip hla ondoh najiye yarp moihla. Ta e luku pe, tinge tale nan tikin Got.

¹¹ Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moihla njupe najiye tinge ya jan njembep tikin Got, pakai.

¹² Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo najiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme najiye e najiye najiye tinge yukur sisysteme. Got ka ende yumbune tinge njahilyeh tu e najiye lenge miye yasakar yongomb lenge yowor telpei.

¹³ Tinge yende najiye e najiye e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa najiye tinge si yende. Tinge yonoe pinip pupwa tengelyem hriphrip me tititinge njau yungwiris njupe najiye yip jahilyeh topo me tinge pe, tinge yende yumbune nanj yip. Ta e luku pe, tinge hriphrip me wih minjau najiye tinge yende kwi kwe me yip.

¹⁴ Nye nyermbe najiye tinge yeteke e tuwei ende pe, njohmbwaip tinge hri tahar najiye ka yende ninj pinip yarp yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge najiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende njaimune junde najiye njasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge.

¹⁵ Tinge si yasme yanah bwore pe, tinge si talai mi e. Tinge jande njhip wutu tikin Belam, talah tikin Beor, najiye kin njasande ka amba e wuhyau unuh hla me pupwa najiye kin njende.

¹⁶ Kom Got njende donki tikin Belam njanange wusyep njihyele Belam najiye kin si njende pupwa. Ta e luku pe, donki kitikin uku njanange wusyep ta e miye. Wor donki

luku njanange nalme profet Belam, nange ka osme njoimbwaip kwote kin uku.*

¹⁷ Lenge jetmam hombo e, tinge ta e pinip neheh njaie si nangar e, topo e ta e mwahit njaie yohe bimbilye me tahar no, tinge sisil yal e yal e. Got si njenje mi mi me moi ende njaie tikin yepelme supule sai njesepahme tinge.

¹⁸ Lenge miye uku tengelyem tambah yanange wusyep kwote njaie tikin pupwa supule. Tinge yanange njilim wusyep njaie plihe njahra e njoimbwaip lenge miye tuweinge njaie ka yende njaie e njaie e tetehei pupwa ta e ninj pinip yar. Tinge yende ta e luku no, ki plihe njahra e njoimbwaip lenge miye tuweinge njaie si yasme pupwa luku.

¹⁹ Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, "Njaie pa junde poi pe, pa yurp hlaininge." Kom tinge miye wah tikin njaie e njaie e tetehei pupwa. Ta e luku pe, njaie njoimbwaip pupwa ende ka si njembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me njoimbwaip pupwa.

²⁰ O njaie lenge miye tuweinge si sisyeme Lahmborengi poi Jisas Kraisi kin Miye nungwisme pe, liki tinge si tupwaihme njaie e njaie e pupwa kekep e e njaie ka ende yumbune njoimbwaip tinge. Kut njaie ka plihe bunjenge njoimbwaip no, ka yi yoto yende njaie e njaie e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa enge-lyembe njaie somohon njendeheiyeh tinge sisyeme Jisas Kraisi.

²¹ Ki bwore njaie yukur tinge sisyeme yanah mise tikin Got. Kom tinge si sisyeme yanah mise luku mi e, kom tinge jarnge njaie ka junde yanah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge.

²² Naimune pupwa njaie tinge yende luku pe, ki njanange tap angalau ta e le e na, "Njumbwat plihe na njono nare kitikin njaie ki si nare." O "Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele."

3

Bwore mise Jisas kin ka plihe ot

¹ Lenge miye yanam nam, le e tup gane njaie nam mainge malme yip. Wusyep njaie sai nato tup nam hoime pe, ka ungwisme njoimbwaip yip njaie pa njoiheryembe njaie e njaie e sye. Nam da mininge mahra e njoimbwaip yip no, pa njoiheryembe gondoume.

² Nam masande pa njoiheryembe wusyep njaie yerkeime lenge profet tikin Got yalanjatme. Topo e njoiheryembe wusyep ernjeme njaie Lahmborengi poi, topo e Miye

nungwisme poi njaie njana lenge aposel no, lenge miye wah njaie Got nalanjatme yana yip.

³ Ki bwore tikin njaie pa sisyeme bworerme njaimune njaie mindemboi ka tus e gere njup yuwo. Lenge miye tuweinge ka yesenetme yip, topo e tinge yarp yende njaie e njaie e tetehei pupwa njaie tinge yisande ka yende.

⁴ Tinge yanange na, "Jisas njaie kin njanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai njahilyeh ta e njaie somohonme ki sai."

⁵ Lenge miye tuweinge luku tinge jarnge supule njaie ka njoiheryembe yil yerkeime njaie Got njanange wusyep no, moihla topo e kekep nate sai. Pe kin njende kekep nase pinip njanah nate sai nal mwan me pinip pe, pinip sai njoyor me kekep.

⁶ Mi e pe, Got plihe njanange pe, pinip plihe tale nongombe njaie e njaie e njaie yerkeime sai kekep.

⁷ O wusyep ilyeh tikin Got uku pe, kekep topo e njaitem njaie tukwini e e sai njesepahme niuh njaie ka ono. Tinge sai jeteme njup yuwo njaie Got ka iyar e lenge miye tuweinge njaie yende bwili e bwula e, topo e jarnge wusyep kin mi e pe, ka ende yumbune tinge.

⁸⁻⁹ Lenge miye yanam nam, yusyunde wusyep e e. Pa njoihsipe, na pakai. Lenge miye sye tinge njoiheryembe nange Lahmborengi kin gwaingwaiye njaie ka ende gunde wusyep tupwai kin. Kom njoiheryembe tikin Got pe, yukur njahilyeh ta e miye, pakai. Njoiheryembe kin njoinde tikin. Got njeteke e 1,000 wahtaip pe, ki njahilyeh ta e njaie njup njilyeh. Kin syumbe narp njumwaiye njesepahme yip. Detale, kin njasande nange lenge mitinj lalme ka yimbilme njoimbwaip yutme kin. Kut kin jarnge njaie miye ende ka talai.

¹⁰ Kom dindi njup uku njaie Lahmborengi ka ot pe, ka ot tu e miye ende njaie yukur miye ende sisyeme njupe njaie ka ot. Dindi njup uku pe, njaitem ka buhu njembere ka tuhur tu e nihilim njaie ka dililil no, nih ka ono njaie e njaie e lalme njaie sai njaitem, topo e kekep ka mi e lalme. Kekep topo e njaitem njaie tukwini sai, tinge ka hindi mi e.

¹¹ Njoiheryembe! Njaie njaie e njaie e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende njaie e njaie e lalme bwore bwarme junde Lahmborengi.

¹² Dindi njupe njaie pa yurp jeteme Lahmborengi njaie ka ot pe, jin bongole yutu- tusme njup tikin Lahmborengi njaie ka ot

* **2.16** Lenge wor donki yukur yanange wusyep, kom njup uku Got njende wor donki luku njanange wusyep. **2.22** Snd 26.11 **3.3** Jut 1.18 **3.5** Stt 1.6-9 **3.6** Stt 7.11 **3.8-9** Sng 90.4 **3.10** Mat 24.43, Luk 12.39, 1Te 5.2, Rev 16.15

hwihwaiye. Dindi n̄up uku pe, nih ka ono kekep topo e n̄aitem pe, nihilim ka gute n̄ai e n̄ai e lalme n̄aiye sai uku pe, ka yilyelyel guh ende pinip.

¹³ Kom poi ya murp kweteme n̄aimune n̄aiye Got si n̄upwai e wusyep nange min ka ende moiha ambaran ende n̄aiye ya murp hlaininge bwore bwarme mil me n̄embep tikin Got.

¹⁴ Ta e luku pe, iyai amai n̄am, dindi n̄upe n̄aiye pa yurp jeteme n̄up uku pe, yurp bwore bwarme yilme n̄embep tikin Got pe, pa yurp tapam ilyeh yotop kin.

¹⁵ Te n̄oiheryembe bworerme. Detale ti Lahmborenge teter narp n̄eseperhme? Kin da pul poi dou n̄aiye ya mininge malaŋatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki n̄ahilyeh ta e n̄aiye tatai poi Pol nainge yip gande sande teke e tikin Got n̄aiye naŋa e kin.

¹⁶ Le e wusyep kin n̄aiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitin sye n̄aiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki n̄ahilyeh ta e n̄aiye tinge yuhyulme wusyep sye n̄aiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

¹⁷ Kom yip lenge iyai amai n̄am, yip si sisyeme n̄ai uku. Ta e luku pe, yetehme yip tip. Prepwan n̄aiye pa yusme yaŋah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yaŋah pupwa.

¹⁸ Kom n̄am masande n̄aiye sande teke e, topo e n̄oihmbwaip michukor tikin Jisas Kraiss, Miye nungwisme poi n̄aiye sai me yip ka tuhur bongol enge el el. Pa yahra e naŋ embere kin nye nyermbe. Bwore Mise.

Tup n̄endehei n̄aiye Jon nainge

Wusyep tikin Laip n̄aiye si tas halhale

¹ Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme n̄endeheiyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili.

² Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin.

³ Naimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Kraisi.

⁴ Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka paparar supule.

Got kin yirise supule

⁵ Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule.

⁶ Ta e luku pe, n̄aiye ya mininge na, “Ŋam n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise.

⁷ Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi munge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

⁸ N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi.

⁹ N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran.

¹⁰ O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep

kin n̄aiye ka tihhi oto n̄oihmbwaip poi, pakai supule.

2

¹ Lenge talah n̄am, n̄am mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai erŋeme poi. Miye uku, kin Jisas Kraisi, miye bwore mise.

² Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

³ N̄aiye ya gunde wusyep erŋeme tikin Got pe, liki se ya sisyeme n̄aiye poi tikin Got, topo e poi ya sisyeme kin bwore mise.

⁴ N̄aiye miye ende n̄anange na, “Ŋam sisyeme Got kili”, kom kin yukur gande wusyep erŋeme tikin Got n̄aiye kin n̄anange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin.

⁵ Kom n̄aiye lahende ka usyunde wusyep kin pe, niharar tikin Got si n̄ende n̄oihmbwaip mele e kin bwore mi supule. Luku ki pasam poi n̄aiye poi marp ma moto kin.

⁶ Lahmende n̄aiye n̄asande nange kin de ka orp topo e Got pe, ka gunde n̄ihip wutu Jisas.

⁷ Lenge miye yaŋam n̄am, yukur n̄am mainge wusyep erŋeme ende n̄aiye ki n̄ambaran me yip, pakai. Wusyep erŋeme le e, ki wusyep telei n̄aiye somohon n̄endeheiyeh yip yasande.

⁸ Kom tehei wusyep erŋeme n̄aiye n̄am plihe mainge le e pe, ki sai nato miye nalaŋatme Kraisi topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si narŋa e gah yip.

⁹ Lahmende n̄aiye n̄anange nange kin si narp nato yirise, kom kin nana e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe.

¹⁰ Lahmende n̄aiye n̄ende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur n̄ainde pupwa sai nato kin no, ka se ende kin ka tumbi, pakai.

¹¹ Kom lahmende n̄aiye nana e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yaŋah n̄aiye kin gan. Detale, yepelmbe embere si tatme n̄embep kin.

¹² Ŋam mainge wusyep e e malme yip lenge talah n̄am no, pa sisyeme nange pupwa yip Kraisi si nongohe mi e.

¹³ Ŋam mainge wusyep e e malme yip lenge bwore bworengi. Detale, yip lalme si sisyeme Kraisi n̄aiye somohon n̄endeheiyeh kin narp. Ŋam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yenge-lyembe miye pupwa Satan mi e.

¹⁴ Nam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. Nam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Kraisi naye somohon nendehieyeh kin. Nam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikin Got bwore supule sai nato njoimbwaip yip pe, yip si yengelyembe Satan.

Yukur na ende nihararme nai e nai e naye sai kekep e e

¹⁵ Yukur na ende nihararme nai e nai e pupwa naye sai kekep e e. Naye na ende nihararme nai e nai e luku pe, niharar tikin Yai yukur sai nato nin.

¹⁶ O nai e nai e lalme tikin kekep e e naye lenge mitinj yeteke e no, tinge yende niharar, topo e tinge yende sasas naye ka yamba e topo e tinge tengelyem. Nai e nai e luku yukur natme Yai Got, pakai. Nai e nai e lalme liki tikin kekep e e.

¹⁷ Ta e luku pe, kekep topo e nai e nai e lalme luku naye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende naye yende niharar jande nasande tikin Got pe, ka yurp bwore nyermbe nyermbe.

Wusyep ahra embep naye lenge wachaih tikin Kraisi ka yut

¹⁸ Lenge talah nam, nup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikin Kraisi ka ot pe, tukwini lenge wachaih wula wula tikin Kraisi si yat. Ta e luku pe, pa sisyeme nange nup yuwo si nat sehei.

¹⁹ Lenge mitinj uku somohonme tinge yarp ya yoto sios, kom njoimbwaip tinge yukur tejeime Jisas Kraisi nahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur nahilyeh ta e poi, pakai.

²⁰ Kom yip lalme sisyeme naye Kraisi si uwile Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise.

²¹ Nam mainge wusyep e e malme yip, kom yukur pa njoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki nahilyeh ta e wusyep hombo e.

²² Miye naye nanange nange Jisas kin yukur Kraisi pe, liki kin miye hombo e. Kin garng naa e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Kraisi kili.

²³ O lahmende naye jarng Talah pe, tinge jarng Yai topo e. Kut lahmende naye yende nihararme Talah pe, Yai narp topo e tinge.

²⁴ Yip yusyunde wusyep e e naye somohon nendehieyeh yip yasande pe, yohor tihi

yoto njoimbwaip yip. Naye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

²⁵ Ta e luku pe, Kraisi si nanange nalanatme nange ka pul poi laip bwore naye ka si nyermbe nyermbe.

²⁶ Nam mainge tup e e malme yip naye pa njoihme naye miye sye se ka yute yende hombo me yip.

²⁷ Kom yip pe, Kraisi si nuwile yirise bwore kin nate gahanahme yip no, kin narp bongol nato njoimbwaip yip pe, yukur tatame naye pa se yinime lahmende nange ka alanjatme yip wusyep ende, pakai. Yirise kitikin uku se ka alanjatme yip me nai e nai e lalme, topo e naimune naye kin nalanatme yip iki bwore mise, yukur hombo e. Junde naimune naye yirise bwore kin nalanatme yip pe, pa yurp yoto syep kin.

²⁸ Lenge talah nam, jin bongole yi yoto syep Kraisi no, nup naye ka ot pe, yukur pa hi e no, pa tisme kin yoto nup tikin naye ka ot, pakai.

²⁹ Yip sisyeme nange Kraisi kin miye bwore mise supule. Ta e luku pe, yip lahmende naye yende nai e nai e mise pe, yip si talah tikin Got.

3

¹ Yip lalme sisyeme naye Yai Got nendehieyeh nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin naye lenge miye tuweinge lalme naye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, njoimbwaip tinge yukur tejeime kin.

² Lenge to tatai nam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme naye Kraisi mindemboi ka ot pe, ya nahilyeh tu e kin. Detale, poi ya meteke e kin ka tu e la nai.

³ Ta e luku pe, lahmende naye njoimbwaip tinge tejeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka nahilyeh tu e kin naye bwore prihe supule.

⁴ Lenge miye tuweinge naye yende pupwa pe, tinge yengelyembe wusyep ernjeme tikin Got. Naye yip yende pupwa ende pe, yip si yowor e wusyep ernjeme.

⁵ Yip lalme si sisyeme nange pupwa ende yukur sai nato Kraisi, pakai supule. Kom kin nate gah kekep e e naye ka ongohe pupwa lenge miye tuweinge lalme.

⁶ Lenge miye tuweinge lalme naye njoimbwaip tinge tejeime Kraisi pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge naye njoimbwaip tinge yende niharar naye ka yende pupwa pe, yukur ka yeteke e Kraisi, topo e ka sisyeme kin.

⁷ Lenge talah nam, yukur pa yusyunde wusyep miye ende naye ka se ote hombo e

yeh yip, na pakai. Lahmende ñaiye ñende ñai e ñai e bwore pe, tinge ñahilyeh ta e Kraiss ñaiye kin bwore bwarme.

⁸ Lenge miye tuweinge ñaiye yende ñai e ñai e pupwa pe, tinge jande yanah Satan. Tehei kin ta e le e, somohon ñendeheiyeh Satan kin ñende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ñaiye ka ende yumbune wah tikin miye pupwa Satan.

⁹ Lahmende ñaiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ñoto kin pe, Got si yai kin.

¹⁰ Tukwini pa yusyunde yoworme wusyep tehei ñaiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende ñaiye yende ñai e ñai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

Poi ilyeh ilyeh ya mende nihararme lenge mitin sye

¹¹ Wusyep bwore mise tikin Got ñaiye ñendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme.

¹² Poi yukur ya tu e Kein ñaiye ñonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein ñonombe to kin? Tehei kin ta e le e, ñai e ñai e ñaiye Kein ñende pe, pupwa, kut ñai e ñai e ñaiye Abel to kin ñende pe, bwore. Pe luku ñende Kein ñoihmbwaip nihe.

¹³ Ta e luku pe, lenge to tatai ñam, yukur pa gunguru plai ñaiye lenge miye pupwa ka yende yumbune yip.

¹⁴ Poi sisysteme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin ñaiye poi sisysteme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge ñaiye yukur yende nihararme lenge to tatai tinge pe, ki ta e ñaiye tinge si yule.

¹⁵ Lahmende ñaiye yukur ñende nihararme to tatai kin pe, kin miye ñaiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisysteme miye ñaiye nongombe lenge miye yule pe, laip bwore ñaiye sai nye nyermbe yukur narp nato ñoihmbwaip kin.

¹⁶ Jisas Kraiss kin nate gah kekep pe, kin nulme poi nal loutungwarmbe ñaiye ka ungwisme poi. Le e tehei kin ñaiye poi ya sisysteme yanah ñaiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi ñaiye ya mule ñaiye ya mungwisme tinge.

¹⁷ O ñaiye miye ende kin miye lowe, kom kin ñupwai e ñoihmbwaip kin bongol sekete ñaiye ka ungwisme lenge ñaipwa ñi pe, liki

ka se sisysteme tu e lai nange kin ñende nihararme Got? Pakai supule.

¹⁸ Lenge talah ñam, ñoihmbwaip bwore bwore ñaiye yende nihararme miye ende yukur ñaimune ñaiye ya mininge wusyep ilyehme. Ñoihmbwaip bwore bwore luku ki sai nato ñoihmbwaip poi ñaiye ya mende ñai e ñai e gunde. O ñaiye ya mende ñoihmbwaip bwore bwore ñaiye yende nihararme miye ende pe, luku ki sasambe nange ñoihmbwaip bwore bwore tikin Got sai me poi.

Lenge Kristen miye tuweinge ka jin bongole yi yoto ñembep tikin Got

¹⁹⁻²⁰ Ñaiye ya mende nihararme lenge mitin sye pe, ya sisysteme nange poi gwande wusyep mise. Kom ñaiye ya plihe ñoih bwor hwap ñaiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil ñembep tikin Got. Detale, Got si sisysteme ñai e ñai e lalme, topo e kin tahar e sande teke e ñaiye sai nato ñoihmbwaip poi. Ta e luku pe, kin se ka ñoihginiirme poi.

²¹ Ta e luku pe, lenge miye yanam ñam, ñaiye ñoihmbwaip poi yukur ñende yumbune poi pe, ya gwin bongol moto syep tikin Got.

²² Ñupe ñaiye poi misilihme kin ñainde pe, kin pwal poi. Detale, poi mende ñai e ñai e gwande wusyep erñeme kin pe, ñende kin hriphrip.

²³ Wusyep erñeme kin ñaiye kin ñanange ta e le e: ñoihmbwaip poi ka teñeme nanj talah kin Jisas Kraiss, topo e ya mende niharar lenge mitin gunde wusyep erñeme kin.

²⁴ Lahmende ñaiye gande wusyep erñeme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisysteme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise ñaiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

4

Yirise bwore topo e yipihinge hombo e

¹ Lenge miye yanam ñam, ñoihmbwaip yip yukur ka teñeme lenge mitin lalme ñaiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge ñaiye sai me tinge li, kin natme Got lakai?

² Le e tehei kin ñaiye yip pa sisysteme bworerme nange luku yipihinge tikin Got. Lahmende ñaiye ñanange ñowor e ember nanj Jisas Kraiss ñaiye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin.

³ Kom lahmende ñaiye ñimise nanj tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa ñaiye somohon yip

yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

⁴ Kom lenge talah nam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got najiye narp nato yip kin bongol nengelyembe yipihinge tikin Satan najiye narp nato lahmende najiye tititinge kekep e e.

⁵ Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me naji e naji e najiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge.

⁶ Kom poi tikin Got. Lahmende najiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende najiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin najiye ya sisyeme moworme najiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

⁷ Lenge nimej nam! Poi ya lalme mende nihararme lenge mitinj lalme, nahilyeh tu e najiye Got nende nihararme poi. Lahmende najiye noihmbwaip kin nende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got.

⁸ Kom lahmende najiye noihmbwaip kin yukur nende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei najiye ya mende nihararme lenge miye tuweinge.

⁹ Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin najiye Got pasam poi noihmbwaip kin najiye kin nende nihararme poi.

¹⁰ Tehei najiye yende nihararme lenge mitinj sye pe, luku noihmbwaip tikin Got. Poi yukur ya noiheryembe nange poi mende nihararme Got yer, pakai. Got kin nende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep najiye ka ongohe pupwa poi.

¹¹ Lenge nimej nam, Got kin si nende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitinj.

¹² Kom yukur lahende neteke e Got. Najiye poi mende nihararme lenge to tatai poi gwande nasande tikin Got pe, Got narp nato poi. Yanah tikin Got najiye nende niharar lenge miye tuweinge sye pe, luku si bongol gerege sai nato laip poi.

¹³ Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin.

¹⁴ Pe poi si meteke e, topo e poi manange wusyep me Yai najiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi.

¹⁵ Lahmende najiye kin nanange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got.

¹⁶ Ta e luku pe, poi si sisyeme najiye Got nende nihararme poi miye tuweinge tikin kekep. Pe noihmbwaip poi tenjei mise nal noihginir tikin Got pe, Got kitikin tehei najiye nende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge najiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge.

¹⁷ Najiye poi marp ma moto Got pe, yanah najiye yende nihararme lenge to tatai pe, ki tahar nembere sekete. Ta e luku pe, yukur ya hi gwirnge nupe najiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil nembep kin. Detale, nupe najiye poi marp kekep pe, poi nahilyeh ta e najiye Kraiss.

¹⁸ Lenge miye tuweinge najiye yende nihararme Got topo e lenge to tatai nembere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garng pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap najiye miye tuweinge si yende. Pe najiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule.

¹⁹ Poi mende nihararme kin. Detale, somohon nendeheiyeh Got nende nihararme poi.

²⁰ Najiye lahende ka ininge na, "Nam mende nihararme Got", kom kin garng to tatai kin pe, kin miye hombo e supule. O najiye yukur kin nende nihararme lenge miye tuweinge tikin Got najiye kin si neteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende neteke e Got, pakai.

²¹ Ta e luku pe, wusyep erneme nembere najiye Jisas pwal poi ki ta e le e: Lahmende najiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

5

Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e

¹ Mitinj lalme najiye noihmbwaip tinge tenjeime Jisas nange kin Miye alanjatme Kraiss pe, tinge talah tikin Got. Topo e lahmende najiye nende nihararme Yai pe, kin nende nihararme Talah kin topo e.

² Poi sisyeme najiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erneme kin.

³ O najiye poi mende nihararme Got pe, liki poi si gwande wusyep erneme kin. Pe wusyep erneme kin yukur nihme poi najiye ya gunde.

⁴ Tehei kin ta e le e, lahmende n̄aiye talah tikin Got pe, tinge si yengelyembe n̄ai e n̄ai e pupwa kekep e e. Le e yan̄ah kin n̄aiye ya gw̄in bongole. Detale, n̄oihmbwaip poi ka tejeime Kraiis pe, nato laip poi ya mengelyembe n̄ai e n̄ai e pupwa kekep e e.

⁵ Lahmende n̄aiye yukur talah tikin Got pe, kin yukur tatame n̄aiye ka engelyembe n̄ai e n̄ai e pupwa n̄aiye kete lenge na tas n̄aiye sai kekep e e, pakai. Kom lahmende n̄aiye n̄oihmbwaip kin tejeime Jisas, kin talah tikin Got pe, miye uku tatame.

⁶ Jisas Kraiis nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutungwarmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin.

⁷⁻⁸ Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku.

⁹ N̄oihmbwaip poi tejeime wusyep n̄aiye miye yanange, kom wusyep n̄aiye Got n̄anange pe, ki bongol sekete. Pe wusyep uku Got n̄anange nalme talah kitikin.

¹⁰ Ta e luku pe, lahmende n̄aiye n̄oihmbwaip kin tejeime Talah tikin Got pe, wusyep uku tahai nato n̄oihmbwaip kin. N̄aiye miye lakai tuwei yukur n̄oihmbwaip tejeime Got pe, n̄oihmbwaip tinge yukur tejeime wusyep mise tikin Got n̄aiye n̄anange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

¹¹ Ta e pe, le e wusyep n̄aiye Got si n̄ana poi, nange Got si pwal poi laip n̄aiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got.

¹² Lahmende n̄aiye si namba e talah tikin Got nato n̄oihmbwaip kin pe, laip bwore luku sai me kin. O lahmende n̄aiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

Poi ya mamba e laip n̄aiye ka si nye nyermbe

¹³ N̄am mainge wusyep e e malme yip lahmende n̄aiye n̄oihmbwaip yip tejeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore n̄aiye sai nyermbe nyermbe.

¹⁴ Poi si sisyeme nange n̄upe n̄aiye ya misilihme kin n̄ainde pe, se ka pul poi tu e n̄asande kin.

¹⁵ Ta e luku pe, poi sisyeme nange kin si n̄asande n̄isilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e n̄aimune n̄aiye poi misilihme kin.

¹⁶ Wusyep n̄am e e nalme lahmende n̄aiye n̄ende pupwa. N̄aiye pa sisyeme nange Kristen to tatai ende n̄ende hwap n̄aiye yukur ka enge kin el hel pe, luku pa yisilihme

Got n̄aiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai n̄aiye se ka enge yip el nih. N̄am yukur mana yip nange pa yisilihme Got me n̄ai uku, pakai.

¹⁷ Pupwa lalme n̄aiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

¹⁸ Poi sisyeme nange lahmende n̄aiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Kraiis si bepeteme kin pe, Satan yukur tatame n̄aiye ka ende yumbune kin.

¹⁹ Poi sisyeme nange poi talah tikin Got. Kut n̄ai e n̄ai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan.

²⁰ Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Kraiis. Bwore mise, Jisas kitikin Got mise pe, kin laip bwore poi n̄aiye ka si nyermbe nyermbe.

²¹ Lenge talah n̄am, pa yisar e n̄imbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

Tup hoi ɲaiye Jon nainge

¹ Nam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.* Noihmbwaip ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam iliyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip.

² Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaip poi pe, ka si nye nyermbe.

³ Nam masande Yai Got, topo e Talah kin Jisas Krai ka yende poi ya murp ɲoihmbwaip ɲumwaiye, ɲoih mi mi topo e ɲoihginir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

Poi ya mende nihararme lenge miye tuweinge

⁴ Nam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye, tinge jande yanah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

⁵ Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheiyeh poi masande.

⁶ Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tu e ɲaiye somohon ɲendeheiyeh yip yasande.

⁷ Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. ɲaiye lahende tinge ka ininge nange Jisas Krai yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikin Krai.

⁸ Noihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got.

⁹ Lahmende ɲaiye sisyeme wusyep ɲoinde tikin, kut yukur kin gande wusyep tikin Krai ɲaiye sai tup pe, Got yukur narp nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

¹⁰ ɲaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikin pe, yukur pa yamba e kin yenge yil yokoh, topo e

yukur pa yininge wusyep yirisukwarme kin, pakai.

¹¹ O ɲaiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

Wusyep yuwo

¹² Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil iliyeh pe, ya lalme murp hriphrip.

¹³ Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ɲaiye kitikin.†

* 1.1 Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin.
13.34, 15.12, 17 † 1.13 Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ɲaiye Jon narp.

Tup hun ɲaiye Jon nainge

¹ Ɗam Jon, miye embep ende ɲoto sios, mainge tup e e malme nin to ɲam Gaius. Ɗoihmbwaip ɲam hriphrip me nin ɲembere sekete.

² Topo e ɲam sisyeme nange ɲoihmbwaip nin ki sai bwore. Ta e luku pe, ɲemei ɲam, ɲam si misilihme Got ɲaiye ka embepeme nin no, na orp bwore pe, ɲai e ɲai e lalme ɲaiye na ende ka el bwore.

³ Ɗam hriphrip supule, ɲupe ɲaiye lenge to tatai sye yate jere le e pe, tinge yana ɲam nange nin narp bwore mi supule, topo e nin ɲende ɲai e ɲai e gande wusyep mise.

⁴ Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah ɲam tinge jande wusyep mise.

Gaius ɲende wah bwore

⁵ Ɗemei ɲam, yaɲah uku ɲaiye nin ɲende pe, ki bwore supule ɲupe ɲaiye nin nungwisme lenge to tatai sye ɲaiye yukur ɲemei nin.

⁶ Sye tinge si yate jere le e yana poi sios ɲaiye nin ɲende ɲoihmbwaip bwore nal me tinge. Ɗemei ɲam, ungwis lenge ɲai e ɲai e ɲaiye tinge sehei e ɲupe ɲaiye ka yil yaɲah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip.

⁷ Tinge yal e yal e yende wah tikin Kraiss pe, tinge yukur yisilihme lenge haiten miye tuweinge ɲaiye ka yamba e ɲainde me tinge, pakai.

⁸ Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwin tu e ɲaiye miye wah no, ya mende bongolme wusyep bwore mise.

Diotrepes ɲende pupwa

⁹ Ɗam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ɲaiye yarp moi nin. Kom Diotrepes, kin ɲasande ɲaiye ka orp miye ondoh tinge, kut kin yukur ɲasande wusyep poi.

¹⁰ Ta e luku pe, ɲupe ɲaiye ma mut pe, ma mini yip ɲaimune ɲaiye kin ɲende, topo e wusyep pupwa sye ɲaiye kin gonombai e poi. Topo e yukur kin ɲende ɲai ilyeh uku, kin plihe garnge ɲaiye ka ende nihararme lenge Kristen jetmam sye, topo e ɲanange pakai me lenge lahmende ɲaiye da yungwisme tinge. Ɗaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

Demitrius ɲende ɲai e ɲai e bwore

¹¹ Ɗemei ɲam, yukur na ende ɲai e ɲai e pupwa gunde kin ɲaiye ɲende, na pakai. Kut ende ɲai e ɲai e gunde ɲaiye ki bwore. Lahmende ɲaiye ɲende ɲai e ɲai e bwore pe, kin

uku talah tikin Got. O lahmende ɲaiye ɲende pupwa pe, kin yukur sisyeme Got.

¹² Lenge Kristen to tatai sisyeme Demetrius pe, tinge yahra e naɲ kin ɲaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e naɲ kin pe, yip sisyeme nange wusyep poi ki bwore mise.

¹³ Wusyep ɲam wula wula ɲaiye ma mini yip, kom ɲam gwarng ɲaiye ma minge guh tup member yip mil, pakai.

¹⁴ Ɗam ɲoihmeryembe ɲaiye sehei ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya mininge wusyep.

¹⁵ Hriphrip topo e ɲoihmbwaip ɲumwaiye sai topo e yip. Lenge ɲime ɲam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ɲam nal me yip ilyeh ilyeh tongonose, lenge ɲime ɲam.

Tup n̄aiye Jut nainge

Jut member tup nal lenge Kristen miye tuweinge

¹Nam Jut, to tikin Jems, topo e n̄am miye wah tikin Jisas Krai, n̄am mainge tup e e malme lenge Kristen miye tuweinge tikin Got n̄aiye si kin gal lenge. Yai Got n̄ende nihararme yip pe, Krai Jisas ka enge yip tupwaihme n̄ai e n̄ai e pupwa.

²Nam misilihme Got nange ka ende mi mi me yip no, n̄oihmbwaip yip n̄aiye tejeime kin ka si nembere, topo e n̄oihmbwaip n̄umwaiye yip n̄aiye n̄ende nihararme mitiŋ ka si embere.

Noihme lenge miye n̄aiye ka yende wusyep molohe

³Lenge Kristen to tatai n̄am, n̄am ma member tup ende mil me yip mini yip wah n̄aiye Got si n̄ende n̄aiye namba e poi lenge miye tuweinge. Kom tukwini n̄am mainge tup e e n̄aiye n̄am da mini yip wusyep ende tu e le e, yende wah nihe n̄aiye bepyeteme bilip n̄aiye n̄endeheiyeh Got si yal yip.

⁴Lenge mitiŋ sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got n̄anange nange lenge mitiŋ iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiŋ iki tanahme n̄oihmbwaip bwore bwore tikin Got yapara e n̄oihmbwaip pupwa tinge. Tinge yanange ta e luku na, "Got yukur ka se ungwisme yitini me hwap pupwa." Detale, tinge de ka junde yanah pupwa n̄aiye n̄oihmbwaip tahar. Topo e tinge plihe yinise nan Jisas Krai n̄aiye kin n̄ilyehe sai, kin Miye ondoh topo e Lahmborenge poi.

⁵Nam n̄oihmeryembe nange yip si sisyeme nom, n̄am da plihe mahra e n̄oihmbwaip yip me n̄aimune n̄aiye somohon Got nungwis lenge miye tuweinge Israel n̄aiye tinge yate tas yasme Isip. Kom kin n̄ende yumbune lenge lahmende Israel n̄aiye yukur n̄oihmbwaip tinge tejeime kin.

⁶N̄oihmeryembe lenge walip hla n̄aiye yukur yarp jande wutu n̄aiye Got si n̄ana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e n̄aiye yepelme supule. Pe tinge ka yurp yi tutume n̄upe n̄aiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel.

⁷Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye n̄aiye sai sehei me plihe yende niŋ pinip yar topo e n̄ai e n̄ai e n̄aiye tikin pupwa. Nih n̄aiye n̄ono moi uku topo e n̄ai e n̄ai e lalme n̄aiye sai uku pe, ki sasambe nal lenge lahmende n̄aiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih n̄aiye susyu nye nyermbe.

⁸Tinge yate tange pe, tange luku n̄ahra e n̄oihmbwaip tinge n̄aiye ka yende niŋ pinip yar. Tinge yan̄a e tekete me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moi hla.

⁹Kom walip hla ondoh Maikel yukur n̄ende ta e luku, pakai. N̄upe n̄aiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin n̄aname na, "Mindemboi Lahmborenge se ka yihe nin."

¹⁰Kom lenge miye hombo e luku yanange wusyep pupwa n̄aiye tinge jinjame. Tinge ta e yuwor telpei n̄aiye n̄oihmbwaip tinge si susukut pe, tinge jande n̄asande wahri tinge. N̄ai e n̄ai e n̄aiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

¹¹Tukwini ka yosoko pupwa supule. Tinge si jande yanah n̄aiye Kein n̄ende. O tinge plaime wuhyau pe, tinge yenge tititinge ya yoto yanah hombo e n̄aiye somohonme Belam n̄ende. Tinge plihe yende molohe ta e Kora n̄aiye n̄ende pe, mindemboi Got ka ongombe tinge jahilyeh tu e n̄aiye kin n̄onombe Kora.*

¹²N̄upe n̄aiye tinge jahilyeh n̄aiye ka yono n̄ai yurp topo lenge sios pe, lenge miye hombo e luku tahar yende n̄oihmbwaip pupwa. Yukur tinge hi me hwap uku n̄aiye tinge yende. Tinge n̄oihmeryembe tititinge n̄ilyehme. Tinge ta e mwahit n̄aiye yohe wungul wenge wal no, n̄isih yukur gah. Tinge si yule n̄ahilyeh ta e lou n̄aiye yukur teŋei esep no, jete lou nam orome yember na n̄anar.

¹³Pupwa tinge pe, ki n̄ahilyeh ta e n̄oloh pinip n̄aiye kotou. Ki kurmba ta e n̄ohor, n̄aiye loh pinip kotou na n̄iche nanah n̄oloh sah. Topo e tinge ta e nowas n̄aiye yukur jande yanah tinge nanah n̄aitem. Ta e luku pe, Got si n̄ende mi mi me luh moi ende n̄aiye tikin yepelme sekete sai keteme tinge n̄aiye ka yi yurp nye nyermbe.

1.1 Mat 13.55, Mak 6.3 1.5 Kis 12.51, Nam 14.29-30 1.7 Stt 19.1-24 1.9 Lo 34.6, Dan 10.13,21, 12.1, Sek 3.2, Rev 12.7 1.11 Stt 4.3-8, Nam 16.1-35, 22.1-35 * 1.11 Gen 4.3-8 Kein n̄onombe to kin. Detale, kin n̄oih pupwa n̄aiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yan̄a e wuhyau me Belam n̄aiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses. 1.14 Stt 5.18,21-24 † 1.14 Adam n̄ara e Set, Set n̄ara e Enos, Enos n̄ara e Kenan, Kenan n̄ara e Mahalalel, Mahalalel n̄ara e Jeret, Jeret n̄ara e Enok.

¹⁴ Kin ta e ɲaiye yerkeime Enok kin ɲambaih syepumbur hoi† tikin Adam. Kin ɲanange ta e le e na, “Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh.

¹⁵ Pe ka ende yumbune lahmende ɲaiye yukur ɲoihmbwaip tinge teɲeime kin no, tinge yende ɲai e ɲai e ta e ɲaiye ɲasande tinge. Topo e lenge lahmende ɲaiye yanange ɲilim wusyep pupwa pupwa me kin.”

¹⁶ Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye ɲaiye yanange wusyep teket topo e tuhwar. Tinge yende ɲai e ɲai e jande ɲoihmbwaip pupwa tinge. Nye nyermbe tinge ɲoihmbwaip manme ɲaimune ɲaiye natme tinge, topo e tinge tambah yal e yal e yahra e naɲ tititinge. Pe tinge hombo e yeh lenge mitiɲ sye ɲaiye ka yamba e ɲai e ɲai e tinge sye .

Wusyep hra embep ɲaiye ka ende bongolme bilip yip

¹⁷ Kom yip lenge to tatai ɲam, ɲoiheriyembe wusyep mune ɲaiye somohonme lenge aposel tikin Lahmborenge poi Jisas Kraiis ɲaiye yana yip.

¹⁸ Sehei ɲaiye ɲup yuwo ka ot pe, lenge mitiɲ ɲaiye yende ɲai e ɲai e jande ɲasande tititinge pe, ka yende wi, topo e ka yesenetme yaɲah ɲaiye yahra e naɲ tikin Lahmborenge, topo e ka yende bwili e bwula e yaɲa e teket me Got pe, ɲoihmbwaip tinge ka tuhur ɲaiye ka yende ɲai e ɲai e tetehei pupwa.

¹⁹ Lenge mitiɲ ɲaiye ta e luku pe, tinge ka yowor e sios junde ɲoihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

²⁰ Kom yip lenge Kristen to tatai ɲam, ɲam masande yip pa yende bongolme ɲoihmbwaip yip pe, jin bongole tongor yil Kraiis juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got ɲaiye ka bepteme yip.

²¹ Topo e pa yurp bongol yi yoto ɲoihmbwaip tikin Got ɲaiye ɲende nihararme yip ɲupe ɲaiye pa yurp yeseperhme Lahmborenge poi Jisas Kraiis ka yul yip laip bwore ɲaiye ka si nye nyermbe. Detale, kin ɲoihginir me poi ɲembere sekete.

²² Yip pa ɲoihginirme lenge Kristen sye ɲaiye ɲoihmbwaip tinge yukur teɲeime Kraiis bongol.

²³ Pa yahra e ɲoihmbwaip lenge miye tuweinge ɲaiye yasme yaɲah tikin Got mi e pe, ka plihe yut me Got. Ki ta e ɲaiye yip hwihwai yukul lou ɲaiye tikir nih. Kut lenge mitiɲ sye ɲaiye jande ɲoihmbwaip yerkeime ta e ɲaiye tinge jah temhronɲ bai pupwa tinge

mi e pe, yip pa ɲoihginirme tinge, kut yukur pa junde yaɲah tinge, napakai.

Wusyep yuwo topo e wusyep hriphrip

²⁴ Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi ɲaiye kin narp.

²⁵ Naɲ tikin Jisas Kraiis, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, naɲ kin ɲembere, kin bongol, topo e kin miye ondoh. Kin ilyehe sai bepteme ɲai e ɲai e lalme ɲaiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

Revelesen Wusyep nate tas halhale

¹ Wusyep tase le e tikin Got, ñaiye kin nana e Jisas Kraiss nange ka ini lenge miye wah kin me ñaimune ñaiye mindemboi ka ot hwhiwaiye pe, kin nember walip hla kin na ñaname miye wah kin Jon.

² Jon ñanange wusyep mise me ñaimune lalme ñaiye Jisas Kraiss si ñasambe kin, topo e Got nana e wusyep e e nalme kin, ñaiye ka inge.

³ Hriphrip ñembere supule nalme miye, ñaiye gonose no, ñanange wusyep tase tikin Got e e, topo e hriphrip ñembere supule nal me lenge lahmende, ñaiye yasande wusyep no, tinge yende jande ñaimune ñaiye Got ñanange. Yukur gwaingwaiye, ñup si sehei, ñaiye ñai e ñai e luku ka ote tus.

Jon nember tup nal me lenge sios syepumbur hoi

⁴ Nam Jon da member tup milme lenge sios syepumbur hoi, ñaiye sai nato provins Esia. Got ñaiye tukwini narp dindi e le e, topo e somohonme yerkeime ñaiye narp, topo e mindemboi boi ñaiye ka ote orp, kin ñotop lenge yipihinge bwore syepumbur hoi bongol, ñaiye jan sehei me luh yilihe kin, ka ñoih mi mi me yip, topo e ka ende ñoihmbwaiip yip pa yurp ñumwaiye.

⁵ Jisas Kraiss, kin miye mise, ñaiye ñanange ñoiheryembe tikin Got nal halhale, topo e kin miye endehei, ñaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Kraiss ñende nihararme poi miye tuweinge kin ti, kin nule nal loutung-warmbe pe, wim kin turu, ñaiye ka ongohe pupwa poi.

⁶ Pe kin si ñende poi, ñaiye ya motop kin murp tu e kin, topo e pris tikin Got ñaiye Yai kin. Poi ya risukwarme nanj tikin Jisas Kraiss. Nye nyermbe Jisas Kraiss namba e nanj embere topo e bongol ñaiye ka bepteme ñai e ñai e lalme. Mise.

⁷ Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitinj lalme kekep e e, topo e lenge lahmende

ñaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitinj lalme moiye moiye kekep e e ka yahra e lalme yilil embere embere me ñaimune ñaiye mindemboi ka ende me tinge. Bwore mise, ñai e ñai e luku ka ot.

⁸ Got Lahmborenge ñaiye bongol sekete ñanange na, “Ñam miye endehei, topo e ñam miye yuwo. Ñam Got ñaiye somohonme yerkeime marp, tukwini dindi e le e ñam marp, topo e mindemboi ma mut.”

Jon nate tange me Kraiss

⁹ Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, ñaiye ñoihmbwaiip poi terjeime Jisas Kraiss nom, ya syumbe murp ñumwaiye meseperhme lemame tikin Got, ñaiye ka ot. Tinge jarnge ñam pe, tinge jinyen ñam nange ma mil ailan Patmos. Detale, ñam si miche wusyep tikin Got ñaiye ñanange, topo e ñam samb lenge Jisas.

¹⁰ Sande ende, ñaiye ñup tikin Lahmborenge pe, yipihinge tikin Got gahanahme ñam pe, ñam masande di ende tambah nal hla nase teket ñam nat ta e ñoih.

¹¹ Di uku ñana ñam na, “Inge ñaimune ñaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ñaiye yarp ya yoto moi Efesus, Smerna, Pergamum, Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

¹² Mi e pe, ñam bunjenge nange ma meteke e lahmende ñaiye ñana ñam wusyep pe, ñam meteke e lam gol syepumbur hoi tate pe, nih lam tikir anah. ¹³ Pe ñam meteke e ñainde ta e miye dende hihyilih wukauwe sokoloh na gah gere ñhip, topo e kin tikimbirme mwah syum gol ñoyor me hehernge kin pe, kin gan nato bumbumbe me lam gol ñaiye tate.

¹⁴ Nondoh waih topo e ñondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O ñembep kin ta e nihilim.

¹⁵ Nhip kin nanjar e ta e ain yaihe, ñaiye tinge yesekeh chiche no, ki woyol, topo e di kin ta e mih tembelem ñaiye nawe.

¹⁶ Kin nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, ñim ñombor ende gandai bumburme nate tas, topo e ñembep mohro kin tikin nanjar e dainge ta e ñau, ñaiye ñanar bumbumbe no, ki ñowor e dainge.

¹⁷ Nupe ñaiye ñam meteke e kin pe, ñam tambe ma gwah ñhip kin ta e miye ñaiye si nule. Kom kin nikil syep non kin nanah ñam pe, kin ñanange na, “Na hi girnge, na pakai. Ñam miye endehei, topo e ñam miye yuwo.

¹⁸ Nam miye, ñaiye marp laip nye nyermbe. Nam si mule, kom ñam plihe tahar pe, ma murp laip nye nyermbe! Nam ilyehe sai, ñam minge lousikan ñaiye nule, topo e moi titinge lenge miye tuweinge ñaiye si yule.

¹⁹ Ta e luku pe, inge naimune n̄aiye na eteke e, n̄aiye sai dindi n̄up e e, topo e n̄aimune n̄aiye ka ot mindemboi boi.

²⁰ Tukwini n̄am da mini yip wusyep tehei wutukun syepumbur hoi, n̄aiye sai syep non n̄am, topo e lam gol syepumbur hoi, n̄aiye n̄am meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalan̄atme lenge walip hla syepumbur hoi, n̄aiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalan̄atme sios syepumbur hoi.”

2

Wusyep e e nalme lenge miye tuweinge tikin Got n̄aiye yarp moi Efesus

¹ N̄am Jisas masande n̄aiye nin Jon na inge wusyep e e elme walip hla tikin Got n̄aiye bepteme sios n̄aiye yarp moi Efesus. Wusyep e e tikin miye embep n̄aiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal n̄oto bumbumbe me nih lam syepumbur hoi.

² N̄am sisyeme nange yip yende wah nihe n̄aiye jande n̄am, Jisas. Yip yukur jarngē n̄aiye pa yikirh mane n̄aiye jande n̄am, Jisas Krai. N̄am sisyeme nange n̄oihmbwaip yip yukur n̄ende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye n̄aiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

³ N̄am sisyeme, yip yukur yana pakai n̄aiye yamba e nihe syohe, n̄aiye n̄oihmbwaip yip tejeime n̄am Jisas, pakai.

⁴ Kom tuhwar n̄am nalme yip ki ta e le e, yip si yasme n̄oihmbwaip bwore yip, n̄aiye n̄endeheiyeh yip yende nihararme n̄am.

⁵ Te plihe yimbilme n̄oihmbwaip yusme n̄oihmbwaip pupwa yip pe, yende n̄ai e n̄ai e bwore bwore tu e n̄aiye n̄endeheiyeh yip yende n̄upe n̄aiye yip yimbilme n̄oihmbwaip yatme n̄am. Tu pakai pe, ma mogohe nih lam yip, ta e luku pe, sios yip ka mi e ko.

⁶ Kom n̄ai ilyeh uku n̄aiye yip yende pe, ki bwore supule. Yip jarngē n̄oihmbwaip pupwa lenge miye tuweinge Nikolas n̄aiye yende pe, n̄am topo e n̄ahilyeh ta e yip.

⁷ Lenge lahmende n̄aiye mungwim asande pe, yusyunde wusyep mune n̄aiye Yohe Yirise n̄anange nal lenge miye tuweinge tikin Got n̄aiye yarp sios lalme. Lahmende n̄aiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip n̄aiye sai nato wah tikin Got.

Wusyep nal lenge miye tuweinge tikin Got n̄aiye yarp Smerna

⁸ N̄am masande n̄aiye na inge wusyep e e ember elme walip hla tikin sios n̄aiye narp Smerna tu e le e: Wusyep e e natme miye tikin n̄aiye miye endehei, topo e miye yuwo, topo e miye n̄aiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

⁹ N̄am sisyeme nihe syohe n̄aiye yip yamba e, topo e n̄am sisyeme nange yip n̄aipwa n̄ai, kom n̄aiye n̄embep n̄am pe, yip miye lowe supule. N̄am sisyeme lenge mitinj n̄aiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bamtihēi n̄aiye ka yurp juhilyeh yahra e nan̄ tikin miye pupwa Satan.

¹⁰ Yukur pa hi jirngē nihe syohe n̄aiye mindemboi pa yamba e, na pakai. N̄oihme! Miye pupwa de ka ondolme n̄oiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume n̄up syepumbur umbur. N̄oihmbwaip yip ka tejeime n̄am bongole el tutume n̄upe n̄aiye pa yule pe, ma yul yip yitini, n̄aiye yip si yohe. Prepwan n̄aiye pa hi jirngē n̄aiye ka yumb yip pa yule. Kut se ma yul yip yitini n̄aiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

¹¹ Lenge lahmende n̄aiye mungwim asande pe, yusyunde wusyep mune n̄aiye Yohe Yirise n̄anange nal lenge miye tuweinge tikin Got n̄aiye yarp sios lalme. Lahmende n̄aiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

Wusyep e e nal lenge miye tuweinge tikin Got n̄aiye yarp moi Pergamum

¹² N̄am masande n̄aiye na inge wusyep e e ember elme walip hla tikin Got, n̄aiye bepteme sios n̄aiye sai moi Pergamum. Le e wusyep tikin miye n̄aiye nenge n̄im n̄ombor gandai bumburme:

¹³ N̄am sisyeme n̄aiye yip yarp moi embere n̄aiye Satan narp. Kom yip yukur yasme n̄oihmbwaip yip, n̄aiye tejeime n̄am, topo e yip yukur yinise nan̄ n̄am. N̄ahilyeh ta e liki dindi n̄upe n̄aiye Antipas n̄anange n̄owor e n̄ember nan̄ n̄am nal halhale pe, lenge miye n̄aiye jande Satan yonombe kin nule berme nan̄ n̄am.

¹⁴ Kom ma mini yip wusyep hra embep ende n̄aiye yip si yende pupwa ta e le e. Lenge mitinj yip sye teter yarpe, topo e jande wusyep n̄aiye Belam nalan̄atme nalme tinge. Kin nasambe Balak yan̄ah n̄aiye ka hombo e yeh lenge miye tuweinge Israel n̄aiye ka yende pupwa. Pe Balak yahra e n̄oihmbwaip lenge miye tuweinge Israel, n̄aiye ka yono yuwor sye uku, n̄aiye tinge yende ofa yalme got hombo e, topo e ka yende nin̄ pinip yar.

¹⁵ Sye yip topo e yonorch wusyep sye ñaiye lenge Nikolas yalanatme.

¹⁶ Pe tukwini dindi le e yimbilme ñoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma menge ñim ñombor ñaiye sai mut ñam e e muta murmbe topo lenge mitiñ uku.

¹⁷ Lenge lahmende ñaiye mungwim ñasande pe, yusyunde wusyep mune ñaiye Yohe Yirise tikin Got ñanange nal lenge miye tuweinge tikin Got ñaiye yarp sios lalme. Lahmende ñaiye yohe wondoh pe, ma maña e kakah tase, topo e ma maña e ñeser wukauwe ende. Pe nanah ñeser wukauwe hla uku ñam mainge nan ambaran ende sai. Miye ende yukur sisyeme nan uku. Kut miye ñaiye ka amba e pe, kin ilyehe sai se ka sisyeme.

Wusyep e e ki nalme lenge miye tuweinge tikin Got ñaiye yarp Taiataira

¹⁸ Wusyep e e nal me walip hla tikin Got, ñaiye bepteme sios ñaiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, ñaiye ñembep kin nanar e ta e nihilim, topo e ñhip kin nanar e yaihe ta e ñeser woyol ñaiye chiche nih.

¹⁹ Ñam sisyeme ñaiye yarp yip. Ñam sisyeme ñaiye yip yende nihararme lenge mitiñ sye, topo e ñoihmbwaip yip teñeime ñam. Ñam sisyeme yanah ñaiye yip yungwisme lenge mitiñ, topo e ñoihmbwaip ñaiye syumbe yarp ñumwaiye, ñupe ñaiye lenge wachaih yal yip nihe syohe. Ñam sisyeme nange ñai e ñai e bwore bwore ñaiye tukwini yip yende pe, ki nengelyembe ñaiye yerkeime yip yende.

²⁰ Kom tuhwar ñam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walanatme wusyep pupwa wal lenge miye wah ñam nange ka yende niñ pinip yar, topo e ka yono yuwor sye ñaiye tinge yende ofa yalme got hombo e.

²¹ Ñam marp meseperrhme nange ta wimbilme ñoihmbwaip, kom ti yukur wimbilme ñoihmbwaip wasme niñ pinip yar ti.

²² Ñoihme! Ñam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe embere no, lenge lahmende ñaiye ka yotop ti yende niñ pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme ñoihmbwaip yusme yanah pupwa ti, tu pakai pe,

²³ ma mongombe lenge miye tuweinge lalme, ñaiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange ñam miye ñaiye sisyeme

ñoihmbwaip tase, topo e ñoiheryembe tinge. Ñam ma mangange yitini milme yip lenge miye tuweinge ilyehe ilyehe tungun me wah mune, ñaiye yip si yende.

²⁴ Kom lenge miye tuweinge yip lalme ñaiye yarp Taiataira ñaiye yukur jande wusyep molohe Jesebel ñaiye ti walanatme, topo e lahmende ñaiye yukur jande yanah tase pupwa tikin Satan pe, ñam yukur ma yul yip nihe syohe ñambaran.

²⁵ Kom yurpe ñoiheryembe mise yip bongole yenge si tutume ñaiye ma mut.

²⁶ Lenge lahmende ñaiye ka yohe wondoh no, ka yende wah ñam yi tutume ñup yuwo pe, ma mangange bongol ñaiye ka bepyeteme kekep lalme.

²⁷ Ñupe ñaiye ka bepeteme lenge miye tuweinge pe, yukur ka ñumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e ñaiye lenge mitiñ yuwor e marp kekep.

²⁸ Lenge lahmende ñaiye yohe wondoh pe, ma mangange lenge bongol ñahilyeh tu e bongol, ñaiye ñam si mamba me Yai ñam. Pe ma mangang lenge wutukun ñaiye ki tas hondo hondonge.

²⁹ Lenge lahmende ñaiye mungwim asande pe, yusyunde wusyep mune ñaiye Yohe Yirise tikin Got ñanange nal lenge miye tuweinge tikin Got ñaiye yarp sios lalme.

3

Wusyep e e nal lenge miye tuweinge tikin Got ñaiye yarp Sardis

¹ Mi e pe, kin ñana ñam na, “Inge wusyep e e elme walip hla tikin Got ñaiye bepteme sios, ñaiye sai nato Sardis. Le e wusyep tikin miye, ñaiye bepteme lenge yipihinge syepumbur hoi tikin Got ñaiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Ñam sisyeme ñaimune lalme ñaiye yip yende, topo e yip yanange nange ñoihmbwaip yip teñeime ñam, kom pakai, yip si yule.

² Ñam meteke e ñai e ñai e ñaiye yip yende pe, yukur bwore bwarme nal ñembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, ñam meteke e ta e ñaiye bilip yip de ka ole mi e kil.

³ Ñoiheryembe wusyep Kraiss, ñaiye yip si yisande pe, yende junde, topo e pa yusme ñoihmbwaip pupwa yip. Ñaiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e ñaiye miye ende, topo e yukur pa se sisyeme ñup mune, ñaiye ma mut me yip.

⁴ Yip lenge miye tuweinge sye, ñaiye yarp Sardis pe, ñoihmbwaip yip teñeime Lahmboreng e bwore supule. Lenge miye

tuweinge n̄ilyehme uku tatame, n̄aiye ka dende hihyilih wukauwe no, ka yut topo me n̄am.

⁵ Lahmende n̄aiye ka yohe wondoh no, ka dende hihyilih wukauwe tu e luku pe, yukur ma mingohe nan tinge, n̄aiye sai tup laip. Ma minohe mowor e ember nan tinge mil halhale mil me Yai n̄am, topo e lenge walip hla kin, nange n̄am sisyeme tinge.

⁶ Lenge lahmende n̄aiye mungwim asande pe, ka yusyunde wusyep mune, n̄aiye Yohe Yirise n̄anange nalme lenge miye tuweinge lalme tikin Got, n̄aiye yarp sios."

Wusyep nal lenge miye tuweinge tikin Got, n̄aiye yarp Filadelfia

⁷ Mi e pe, kin n̄ana n̄am na, "Inge wusyep e e elme walip hla tikin Got, n̄aiye bepteme sios, n̄aiye sai n̄oto moi Filadelfia. Wusyep uku ki ta e le e: N̄am holi bwore mise supule, topo e n̄am miye mise supule. N̄am menge lousikan tikin Dewit. N̄aimune n̄aiye n̄am kumbur pe, yukur miye ende tatame, n̄aiye ka se gise. Topo e n̄aiye n̄am gwase pe, yukur miye ende tatame ka kumbur.

⁸ N̄am sisyeme n̄aimune lalme n̄aiye yip yende. Bongol yip yukur ember, kom yip jande n̄am. Topo e yip yohor wusyep n̄am tahai n̄oihmbwaip yip pe, yip jande topo e yukur yip yinise nan n̄am, pakai. Ta e luku pe, n̄am si kumbur kohmap gwah n̄embep yip pe, yukur miye ende tatame, n̄aiye ka gise.

⁹ Lenge lahmende n̄aiye tinge bantihei ilyeh tikin Satan, n̄aiye yanange na, 'Poi e e lenge miye tuweinge Juta, n̄aiye Got si nalanatme', kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e n̄ihip mbep juh n̄ihip yip no, tinge ka sisyeme nange n̄am si mende nihararme yip.

¹⁰ Detale, yip si jande wusyep n̄am bwor-erme pe, yip jan bongole n̄upe n̄aiye yip ya yoto mane. Ta e luku pe, ma menge yip tup-waihme hwap, n̄upe n̄aiye ma mondol me miye tuweinge lalme n̄aiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe n̄embere.

¹¹ Sehei ma mut pe, yurpe gare n̄oiheryembe mise yip no, yukur lahende tatame n̄aiye ka ende n̄endei amba e yitini yip, n̄aiye yip si yohe.

¹² Lahmende n̄aiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e n̄am ma minge nan Got n̄am, topo e nan moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e n̄am ma minge nan ambaran n̄am guh kin.

¹³ Lenge lahmende n̄aiye mungwim asande pe, ka yusyunde wusyep mune, n̄aiye Yohe Yirise n̄anange nalme lenge miye tuweinge tikin Got, n̄aiye yarp sios lalme."

Wusyep nal lenge miye tuweinge tikin Got, n̄aiye yarp moi Laodisia

¹⁴ Mi e pe, kin n̄ana n̄am na, "Inge wusyep e e elme walip hla tikin Got, n̄aiye bepteme sios, n̄aiye sai n̄oto Laodisia. Wusyep e e n̄am member malme yip pe, ki ta e le e: N̄am miye mise. Pe nye nyermbe n̄am manage malanatme wusyep mise tikin Got. N̄am tehei tikin n̄ai e n̄ai e tetehei lalme n̄aiye somohonme Got n̄ende.

¹⁵ N̄am sisyeme n̄ai e n̄ai e lalme, n̄aiye yip yende. N̄oihmbwaip yip yukur nihe, lakai singe. Nam masande nange pa yurp n̄oihmbwaip nihe, lakai n̄oihmbwaip singe.

¹⁶ Kom n̄oihmbwaip yip, n̄aiye tejeime n̄am, sye me sye me no, yip yukur yarp n̄oihmbwaip nihe, topo e n̄oihmbwaip yip yukur singe pe, n̄am ma gwinyen yip tu e n̄aiye ma kusyur nin tus mut n̄am."

¹⁷ Detale, nin n̄anange na, "N̄am miye lowe, n̄am tatame n̄ai e n̄ai e wula wula, n̄aiye n̄am masande." Kom n̄aiye n̄embep n̄am pe, yip yarp pupwa supule, ta e n̄aipwa n̄i, n̄embep tangar, topo e mondom samale.

¹⁸ Ta e luku pe, n̄am de ma plihe mini yip tu e le e, "Pa yiche wuhyau yamba e gol n̄am, n̄aiye nih si n̄ono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihyilih wukauwe no, pa dende tutme wahri yip, n̄aiye mondom samale. Topo e pa yiche wuhyau yamba e winye, n̄aiye yindir e juh n̄embep yip no, pa se yeteke e.

¹⁹ N̄aiye n̄am mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge n̄aiye tinge ka yusme yanah n̄aiye tinge tas yoto no, ka yimbilme n̄oihmbwaip yusme n̄oihmbwaip pupwa tinge.

²⁰ Yusyunde! N̄am gwan kohmap pe, n̄am mendere kohmap. N̄aiye miye ende ka usyunde n̄am no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono n̄ai murp ilyeh.

²¹ Lahmende n̄aiye kin yohe wondoh pe, se ma minime kin, n̄aiye ka orp topo e n̄am unuh luh yilihe n̄am uku. Ki n̄ahilyeh ta e n̄aiye somohon n̄am si yohe wondoh no, n̄am marp topo e Yai n̄am ma manah luh yilihe kin.

²² Lahmende n̄aiye mungwim asande pe, tinge ka yusyunde, n̄aimune n̄aiye Yohe

Yirise njanange nalme lenge miye tuweinge tikin Got, njaie yarp sios lalme.”

4

¹ Njai e njaie lalme luku nat nal mi e pe, aya! Njam bep mal pe, nam meteke e kohmap hohou sai nanah moi hla . Pe di miye ende tas ta e njoih, njaie somohonme yer kin, njaie nam masande kin njanange wusyep natme nam pe, kin plihe nana nam ta e le e, “Unuh e e no, ma yisam nin, njaimune njaie mindemboi ka ot.”

² Pe nilyehe sai Yohe Yirise nate gahanahme nam. Pe nam meteke e miye onдох narp luh yilihe, njaie tate nanah moi hla .

³ Pe miye uku nanar e yirise ta e neser jasper, topo e neser yaihe konilian. Topo e nyuyul ki nanar e nyoyor me luh yilihe ta e neser njumune emeral.

⁴ Nyoyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge nanar gala gol nahilyeh ta e gala kin tikir njondoh tinge.

⁵ Nal njaie luh yilihe luku pe, nam masande dululul, njaie buhu mir mir, topo e nam meteke e ki plai gah nanar e nase luh yilihe luku nat. Nal njembep njaie luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

⁶ Topo e nyoyor me luh yilihe luku pe, njainde ki sai. Ki ta e loh pinip embere, njaie tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, njaie wahri tinge pe, njembep tinge wula wula koro koro sai nyoyor me wahri tinge.

⁷ Yipihinge njendehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwin. O hun kin pe, bep mohro kin ta e miye . O yuwo kin pe, ki ta e njinjekum, njaie hihiri. ⁸ O lenge walip hla mi supule hoye hoye, njaie yarp laip uku pe, ilyeh ilyeh tinge luku njinjet yohe syepumbur ilyeh gere sai tinge. Njembep wula sai nyoyor me yohe tinge nal teket topo e nat tapam, topo e njoto yohe tuwihe tinge. Topo e njupe nau tinge yosoko wenersep, Nin holi, holi, holi,

nin Lahmboreng 4:1 njaie bongol supule, tukwini nin narp, minde na orp, topo e mindemboi mboi na orp enge el.

⁹ Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e nan miye , njaie narp luh yilihe luku nye nyermbe.

¹⁰ Pe lenge walip hla bongol bwore bworeng 24 luku yasar e njimbep jah njembep miye , njaie narp luh yilihe luku pe, yende wenersep yahra e nan kin. Detale, kin miye njaie narp laip nye nyermbe, topo e tinge yukul gala yirise, njaie tinge nanar uku yiche ya jah njembep kin pe, yende wenersep yahra e nan kin.

¹¹ Lahmboreng 4:1 Nin Got poi.

Nin njilyehe sai, nin narp nanah hla supule. Lenge miye tuweinge lalme ka hrhiprip me nin, topo e yirisukwarme nin, topo e yule nan embere yilme nin, njaie nin bongol supule.

Detale, nin njilyehe sai, nin njende njaie e njaie lalme,

njaie sai tukwini dindi le e gande njasande nitei.

5

Jisas namba e tup, njaie Got nenge

¹ Luku mi e pe, nam bep mal meteke e syep non miye, njaie narp anah luh yilihe pe, kin nenge tup, njaie tinge si yipelye e no, yainge sai bumburme. Pe tinge yenge njaie yaih syepumbur hoi yupwai e tup hi. ² Pe nam meteke e walip hla, njaie tikin bongol supule tambah njanange wusyep marng nal hla na, “Lahmende kin miye tehei, njaie ka se esembele njaie yaih lalme luku no, ka isilme tup uku?”

³ Kom miye ende, njaie nanah moi hla, gah kekep lakai na gah kekep tuweihe yukur tatame njaie ka esembele njaie yaih no, ka isilme tup uku eteke e, pakai.

⁴ Ta e pe, nam milil embere sekete, njaie miye ende yukur bwore tatame, njaie ka esembele isilme tup uku no, ka eteke e.

⁵ Pe walip hla bwore bworeng 4:1 bongol ende luku nana nam na, “Na ilil, na pakai. Eteke e! Miye njaie nal yerme bantihai Jura ta e laion* pe, kin lounwah tikin Dewit si yohe wondoh pe, kin tatame njaie ka esembele njaie yaih syepumbur hoi uku, njaie si yupwai e tup pe, ka isilme tup uku.”

⁶ Pe nam meteke e Worsip Talah gan njembep, njaie luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworeng 4:1 bongol 24 jan yoyor me kin. Nam meteke e sisyp bwau sai wahri Worsip Talah, njaie somohon tinge yonombe. Topo e nam meteke e sungwar syepumbur hoi, topo e njembep

4.2 Ese 1.26-28, 10.1

4.5 Kis 19.16, Ese 1.13, Sek 4.2, Rev 1.4, 8.5, 11.19, 16.18

4.6 Ese 1.5-10, 22, 10.14

4.8 Ais

6.2-3, Ese 1.18, 10.12

5.1 Ais 29.11, Ese 2.9-10

5.5 Stt 49.9, Ais 11.1, 10

* 5.5 Na eteke e yipihinge laion Rev 4.7.

5.6 Ais 53.7, Sek 4.10

syepumbur hoi, n̄aiye sai kin pe, tinge yipihing syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme.

⁷ Ta e luku pe, Worsip Talah namba e tup, n̄aiye tikir syep non tikin miye, n̄aiye narp nanah luh yilihe luku.

⁸ Nupe n̄aiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworeng bongol 24 luku yisar e n̄imbep me Worsip Talah. N̄ilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, n̄aiye papararme misip, n̄aiye naihe sengehpepe pe, n̄ai uku ki nalan̄atme n̄isilih titinge lenge miye tuweinge tikin Got.

⁹ Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame n̄aiye na esembele n̄ap yaih uku pe, na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bamtihei lalme, lenge wusyep n̄jemeser lalme,

moi sambe lalme, topo e kantri lalme. Pe tukwini tinge lalme tikin Got.

¹⁰ Pe nin n̄ende tinge, n̄aiye ka yurp tu e pris yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

¹¹ Topo e n̄am bep mal pe, n̄am masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworeng bongol jan yoyor me luh yilihe luku.

¹² Tinge lalme luku yosoko wenersep marnge yal hla na,

Worsip Talah, nin n̄ilyehe sai n̄aiye narp nanah hla pe,

somohon tinge yambe pe, nin nule.

Poi ya mahra e nan̄ mirisukwarme nin.

Detale, nin yirise, bongol supule, topo e nin miye lowe,

topo e sande teke e nin n̄embere sekete,

topo e nin na amba e nan̄ embere,

topo e n̄oih mi mi tikin Got sai me nin.

¹³ Mi e pe, n̄am masande wusyep n̄ai e n̄ai e lalme, n̄aiye Got somohon n̄ende, n̄aiye yarp yanah moihla, topo e n̄aiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na:

Nalme kin, n̄aiye narp anah luh yilihe luku, topo e nalme Worsip Talah.

Poi n̄oih mi mi me tinge, n̄aiye yirise bongol supule,

topo e mar̄a e nan̄ embere malme tinge nye nyermbe.

¹⁴ Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, “Bwore misel!” Ta e luku pe, lenge walip hla bwore bworeng bongol 24 luku yisar e n̄imbep me tinge pe, yirisukwarme tinge hindi.

6

Worsip Talah nesembele n̄ap yaih syepumbur ilyehe

¹ Pe n̄am meteke e Worsip Talah nesembele n̄ap yaih n̄endehei pe, n̄am masande di tikin walip hla mi supule n̄endehei, n̄aiye narp laip uku tambah n̄anange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin n̄anange na, “Ni ot!”

² Aya! N̄am bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yan̄ar e gala tikin miye, n̄aiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

³ Nupe n̄aiye Worsip Talah plihe nesembele n̄ap yaih hoi kin pe, n̄am masande di tikin walip hla mi supule hoi kin, n̄aiye narp laip tambah n̄anange na, “Ot e e!”

⁴ Pe hos ende plihe tas. Hos uku yaihe, topo e miye n̄aiye narp anah hos uku, si nenge n̄im n̄ombor n̄embere ende, topo e kin si namba e wusyep hra embep, n̄aiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitin̄ ka yurmbe yile yut tititinge n̄aiye ka yule.

⁵ Nupe n̄aiye Worsip Talah nesembele n̄ap yaih hun kin pe, n̄am masande di walip hla mi supule hun kin uku, n̄aiye narp laip tambah mah nal hla ta e le e, “Ot e e.” N̄am bep mal pe, n̄am meteke e hos n̄osohe ende. Miye n̄aiye narp nanah hos teket nenge skel, n̄aiye nuluwei n̄ai sai syep kin.

⁶ Pe n̄am masande di miye ende nas nal bumbembe me walip hla mi supule hoye hoye luku, n̄aiye yarp laip nat n̄anange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e n̄ai. Ta e luku pe, yitini n̄aiye lenge miye ka yamba e n̄up ilyeh pe, luku ki tatame n̄aiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

⁷ Nupe n̄aiye Worsip Talah nesembele n̄ap yaih hoye hoye kin pe, n̄am masande di tikin walip hla mi supule hoye hoye luku, n̄aiye narp laip n̄anange na, “Ot e e!”

⁸ N̄am bep mal pe, n̄am meteke e hos ende ki n̄ahilyeh ta e miye, n̄aiye si nule. Nan̄ miye n̄aiye narp hos uku Nule. Miye n̄oinde plihe gande, nan̄ kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, n̄aiye ka yiyar e lenge miye tuweinge luku

yil dom hoye hoye. Pe ka hindi yenge njim njombor, yember njasarp embere, yember wahri epwa, njaiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

⁹ Njape njaiye Worsip Talah nesembebe njap yaih syepumbur kin pe, njam meteke e yipihinge lenge miye njaiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme njaiye yalanjatme wusyep tikin Got.

¹⁰ Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, "Got, nin Lahmborenge, njaiye bepeteme moihla, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, njup yukuriye sai, njaiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitin, njaiye teter yarp kekep, njaiye somohon tinge pwamb poi?"

¹¹ Got nangange njaiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki njana lenge na, "Te yurp syumbe njumwaiye." Ka yende tu e luku yi tutume njaiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanjatme lenge miye tuweinge yukuriye kitikin njaiye ka yongomb lenge ka yule.

¹² Njam meteke e njape njaiye Worsip Talah nesembebe njap yaih syepumbur ilyeh kin pe, yoime njembere supule njondol me. Njau ki njosohe ta e njaiyuwat njosohe, o wundehei njaiye wanjar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim.

¹³ Lenge nowas tahar tiye yate jah kekep njahilyeh ta e lou njip esep njumun, njaiye yohe njembere tahar njondol me no, tinge tipir jah.

¹⁴ Kut njaitem si nal mi e ta e musyukurp, njaiye nin chichur e nihnom gah no, ni njinyem. O hwate lalme topo e ailan lalme tahar nasme luh, njaiye ki si sai yere nal luh umun.

¹⁵ Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, njaiye bepyeteme lenge mitin, njaiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende njaiye yende wah tuwihme miye ende, topo e lahmende njaiye narp hlaininge, topo e lenge mitin lalme ka tuhur yekepe yanah, njaiye ka yi tise yil hwate mbris, lakai yi yoto map.

¹⁶ Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumbé tinge yi juh no, miye njaiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e

Worsip Talah yukur tatame njaiye ka se angang lenge nihe syohe.

¹⁷ Bwore mise, njup embere njaiye ka hindi yuwil e yember njoihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame njaiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

7

Lenge miye tuweinge 144,000 Israel yamba e wutu

¹ Njai e njai e luku nat nal mi e pe, njam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikih hoye hoye burumbur yonyor me kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame njaiye ka si yusupur e kekep, loh pinip topo e lou, pakai.

² Pe njam meteke e walip hla ende nase nal njaiye njau njanah nat. Kin nenge wutu tikin Got, njaiye narp laip, nange ka alanjatme lenge miye tuweinge kin pe, ki wusyep bar marngé nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, njaiye ka yende yumbune kekep topo e loh pinip.

³ Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou.

⁴ Mi e pe, njam masande miye ende njana njam nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtihai syepumbur umbur hoi titinge Israel yat.

⁵ Ta e luku pe, lenge miye tuweinge 12,000 tikin bamtihai Juta, njaiye yamba e wutu, topo e bamtihai tikin Ruben 12,000, topo e bamtihai tikin Gat 12,000,

⁶ topo e bamtihai tikin Aser 12,000, topo e bamtihai tikin Naptali 12,000, topo e bamtihai tikin Manase 12,000,

⁷ topo e bamtihai tikin Simeon 12,000, topo e bamtihai tikin Livai 12,000, topo e bamtihai tikin Isakar 12,000,

⁸ topo e bamtihai tikin Sebulun 12,000, topo e bamtihai tikin Josep 12,000, topo e bamtihai tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

Wondoh embere tahar anah moihla

⁹ Mi e pe, njam plihe bep mal pe, njam meteke lenge miye tuweinge wondoh embere, njaiye yukur tatame lahende ka gonose. Lenge mitin uku yase moiye moiye, topo e tinge bamtihai ilyeh ilyeh kekep e e, topo e wusyep njimeser lalme, topo e wahri

ilyeh lalme sungul ya jahilyeh jan nembep tikin Miye, n̄aiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge.

¹⁰ Tinge tambah mah yal hla yanange na, “Got poi, n̄aiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi.”

¹¹ Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye n̄aiye yarp laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan̄ tikin Got.

¹² Tinge yanange ta e le e, Mise, poi n̄oih mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nan̄ embere me nin,

topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, n̄aiye narp nye nyermbe. Mise.

¹³ Mi e pe, miye ondoh ende n̄isilih n̄am na, “O mitin̄ mune le e dende hihiyilih wukauwe le e? Tinge yase la n̄ai yat?”

¹⁴ Pe n̄am maname na, “Lahmborenge, n̄am yukur sisyeme, nin sisyeme.”

Ta e luku pe, ki n̄ana n̄am na, Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat.

Tinge si yenge wim tikin Worsip Talah yungurhme hihiyilih tinge n̄aiye ka wukauwe.

¹⁵ Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got, topo e nyermbe nyermbe n̄upe n̄au tinge yahra e nan̄ tikin Got yarp yoto yukoh yirise tikin Got.

Miye n̄aiye nyermbe nyermbe narp luh yil-ihe luku, se ka orp embepeme tinge.

¹⁶ Yukur tatame n̄aiye nimbot ka ongomb lenge, topo e ka se yusyunde wonge salah lakai n̄au ka owor e nihe guh gut lenge, pakai.

¹⁷ Detale, Worsip Talah n̄aiye gan luh yilihe se ka bepetime tinge.

Topo e ka se elenjeime lenge enge el luh bwore,

n̄aiye pinip mi supule nawe nangang lenge laip.

Pe Got ka ihyete bepinip upwaihme n̄embep tinge pe,

n̄embep pinip tinge ka mi e ko.

8

Worsip Talah nesembele n̄ap yaih, n̄aiye syepumbur hoi

¹ N̄upe n̄aiye Worsip Talah nesembele n̄ap yaih syepumbur hoi kin pe, moihla syumbe sai n̄umwaiye, di wusyep mahe titire n̄ai pakai supule sai ta e n̄aiye hap aua.

² Pe n̄am meteke lenge walip hla syepumbur hoi jan n̄embep tikin Got pe, kin nangang lenge n̄oih syepumbur hoi.

³ Pe walip hla ende, n̄aiye nenge yan̄ gol, n̄aiye n̄ai e n̄ai e sengehrepe tahai nate gan sehei me alta. Tinge yan̄a e n̄ai e n̄ai e n̄aiye misip naihe sengehrepe wula wula sekete, topo e n̄isilih titinge lenge miye tuweinge tikin Got, n̄aiye ka e unuh alta gol no, misip bwore ka i me elme luh yilihe n̄aiye Got narp.

⁴ Pe misip nihnom tikin n̄ai e n̄ai e n̄aiye naihe sengehrepe, topo e n̄isilih titinge lenge miye tuweinge tikin Got, n̄aiye tahai nangah yan̄ uku, n̄aiye walip hla nenge si naihe nanah me Got.

⁵ Mi e pe, walip hla uku namba e nih suk-wilip, n̄aiye tikir alta luku n̄onorh na gah yan̄, n̄aiye misip nihnom uku naihe sengehrepe pe, ki n̄iche na gah kekep. N̄upe n̄aiye ki n̄iche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai plai nanah n̄aitem pe, ki nan̄ar e nal e nal e pe, yoime n̄ondol me.

Walip hla hoye hoye yunduhul e n̄oih tinge

⁶ Ta e luku pe, lenge walip hla syepumbur hoi, n̄aiye yenge n̄oih syepumbur hoi yende mi mi no, ka yunduhul e.

⁷ Pe walip hla n̄endehei n̄unduhul e n̄oih kin pe, n̄isih tahar gwah ta e neser gul, topo e nih ternenge n̄oto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, n̄aiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

⁸ Walip hla hoi kin n̄unduhul e n̄oih kin pe, nih tahar riri sai n̄ainde n̄embere ta e hwate pe, ki tahar na gah n̄oloh pinip. Ki ta e n̄aiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim.

⁹ N̄uyo topo e n̄ai e n̄ai e sye loh pinip, n̄aiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loubil pinip, n̄aiye tinge si yiyar e yember dom hun pe, dom ende tinge n̄owor tirtatar pupwa supule, kut hoi sai.

¹⁰ Walip hla hun n̄unduhul e n̄oih kin pe, wutukun embere tahar tongo nase n̄aitem nan̄ar e ta e nih sarah gah kekep. Kin na gah mih dornge sye, topo e pinip bwore, n̄aiye tinge si jonose yiyar e yal dom hun.

¹¹ Nanj wutukun uku tinge jalme lounwah sepele, najiye pupwa yehe wondohe. Ta e luku pe, pinip bwore najiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku nende lounwah dom ende pupwa sepele wondohe supule. Pe lenge mitinj wula wula yono e pinip pupwa luku pe, tinge lalme yule.

¹² Walip hla hoye hoye ndunduhul e njoih kin pe, yirise tikin najau, wundehei topo e nowas yal yisye dom hun. Pe yirise najiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende najiye najau, topo e njup pe, yirise tinge hindi yukur yuwor e nanjar e.

¹³ Mi e pe, nam bep mal pe, nam meteke e njinjet hapsalambwai ende tale tale gan nanah hla. Pe nam masande ki njanange wusyep ta e miye ta e le e, "Njoihginir, njoihginir, njoihginir iyai amai mende lalme, najiye yarp kekep! O sehei woh pa yusyunde di njoih lenge walip hla hun ka yunduhul e njoih pe, mane nembere pupwa ka ot lenge miye tuweinge, najiye yarp kekep no."

9

Walip hla syepumbur ndunduhul e njoih kin

¹ Ta e luku pe, walip hla syepumbur ndunduhul e njoih kin pe, nam meteke e wutukun embere tiye nasme moihla na dul gah kekep. Pe nal syep wutukun uku, tinge si yanja e lousikan tikin kohmap neheh, najiye gululul na gah nal.

² Wutukun uku kumbur kohmap neheh pe, nihnom tahar njuruwih njanah ta e najiye ni nesekeh wah, najiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme najitem, najiye najau ka owor e anjar e pe, ki yepelmbe.

³ Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, najiye ka yengel lenge mitinj no, ka yisyunde syohe tu e pirp, najiye tengel.

⁴ Got si njana lenge na, "Pa yusme lou topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitinj, najiye yukur si yamba e wutu nam yal nungup tinge."

⁵ Topo e ki njana lenge sipit na, "Wah yip uku, najiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan najiye pa yongomb lenge ka yule, na pakai." O syohe najiye ka yusyunde pe, ki ta e syohe embere, najiye miye ende nasande njupe najiye pirp nengel e.

⁶ Dindi njup uku pe, lenge miye tuweinge ka yekepe yanjah, najiye ka yule, kom pakai.

Topo e ka yusyunde, najiye ka yule, kom yukur ka yule.

⁷⁻⁸ Lenge sipit kukuhur me luku najihlyeh ta e lenge hos, najiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah njondoh tinge pe, tinge tanjar gala gol, topo e njondoh waih tinge ta e najiye lenge tuweinge. O njesep tinge pe, tikin ta e yuwor telpei ende, najiye tinge jalme laion.*

⁹ Wihmbwah ain njapara e hehernge tinge, topo e njupe najiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, najiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge pirp. ¹⁰ Wah tinge najiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.

¹¹ Miye ondoh tinge ende narp. Kin walip hla, najiye bepeteme neheh, najiye tikin gululul na gah nal. Nanj miye uku, najiye wusyep njimeser lenge Hibru pe, tinge jalme Abadon. O wusyep njimeser lenge Grik pe, tinge jalme Apolyon. Nanj tehei Apolyon pe, kin miye najiye nende yumbune naji e naji e tetehei lalme.

¹² Mane hun kin pe, njoinde si nat nal, kut hoi lope teter sai ka ot.

Walip hla syepumbur njilyeh ndunduhul e njoih kin

¹³ Mi e pe, nam masande walip hla, najiye syepumbur njilyeh ndunduhul e njoih kin pe, nam masande di wonge miye nat bumbe njoih hoye hoye, najiye sai hendeinge gol tik-ihe hoye hoye umbur mbur luku, najiye tate njembep tikin Got nat.

¹⁴ Di uku njaname walip hla syepumbur njilyeh, najiye nenge njoih na, "Esembele lenge walip hla hoye hoye, najiye somohonme Got narpe tinge yarp mih embere Yupretis!"

¹⁵ Walip hla syepumbur njilyeh uku njesembele lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, najiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame njup kitikin uku, najiye tinge ka yila yongombe lenge miye tuweinge luku.

¹⁶ Pe miye ende njana nam na, wutu lenge miye wondoh, najiye yarp hos uku tatame 200 million.

¹⁷ Le e tange nam, najiye nam meteke e lenge hos, topo e lenge miye, najiye yarp hos uku ta e le e: Wihmbwah ain, najiye lenge miye jah no, tinge yuhrumbe yal hehernge tinge pe, ki yaihe ta e nih, njumune ta e nihnom, topo e sorpohe ta e njeser salpa. O

lenge hos pe, n̄ondoh tinge ta e yuwor telpei ende, n̄aiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tikin n̄eser salpa n̄aiye ki naihe pupwa supule.

¹⁸ N̄ai pupwa hun uku, n̄aiye tas mut hos uku pe, nih, nihnom, topo e n̄eser salpa nongomb lenge miye tuweinge lalme dom ende, n̄aiye tinge si yowor e yiyar e lenge yal dom hun.

¹⁹ Bongol lenge hos, n̄aiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, n̄aiye n̄ondoh sai. Pe tinge yenge n̄ai uku yongomb lenge mitin ta e hwan n̄aiye totohot.

²⁰ O lenge miye tuweinge lalme n̄oinde, n̄aiye n̄ai pupwa hun uku yukur nongombe n̄ende yumbun lenge pe, tinge yukur yan̄a e teket me got hombo e, n̄aiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, n̄aiye yahra e nan̄ tikin yipihinge pupwa, n̄aiye miye yenge gol, silwa, bras, topo e n̄eser, topo e lou yende, n̄aiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e n̄aiye ka yile yut, pakai.

²¹ Lenge mitin uku yukur yimbilme n̄oimhwaip pupwa tinge, n̄aiye yongombe lenge miye yule, topo e yende n̄imbim yar, topo e yende nin̄ pinip yar, topo e n̄aiye tinge yende n̄endei, pakai supule.

10

Tup n̄aiye walip hla nenge

¹ N̄am plihe mate tange pe, n̄am meteke e walip hla bongol supule ende nase moihla gah. Mwahit n̄oyor me kin ta e n̄aiye kin dende hihiyilih, topo e n̄uyul sai n̄oyor me n̄ondoh kin. O n̄embep mohro kin nan̄ar e ta e n̄au, topo e n̄hip kin ta e nih.

² Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku n̄ahra e n̄hip non kin nikil nanah loh pinip hla, kut n̄hip yan̄gam sai nate gah kekep.

³ Pe ki tambah mah gal nal hla ta e laion,* n̄aiye nas. N̄upe n̄aiye kin gal mi e pe, n̄aitem ki dulul ni syepumbur hoi nungwisme wusyep kin.

⁴ Dindi n̄up uku n̄aiye n̄aitem dulul ni syepumbur hoi pe, n̄am da minge wusyep, n̄aiye n̄am masande. Kom n̄am masande miye ende narp nanah moihla n̄ana n̄am ta e le e, "Yukur na inge n̄aimune n̄aiye nin̄ si n̄asande, na pakai. Ka si n̄oimhwaip tei."

⁵ Mi e pe, walip hla n̄aiye si n̄am meteke e gan loh pinip topo e kekep n̄ahra e syep non kin nanah moihla pe,

⁶ kin nupwai e wusyep mise bongol topo e Got, n̄aiye narp laip nye nyermbe. Kin Got n̄aiye n̄ende moihla, topo e n̄ai e n̄ai e lalme, n̄aiye sai nato luku, topo e kin n̄ende kekep, topo e n̄ai e n̄ai e lalme n̄aiye sai nato luku. Topo e kin n̄ende loh pinip topo e n̄ai e n̄ai e lalme n̄aiye sai nato luku pe, kin n̄anange na, "Got yukur ka se eseperhme enge gwaing-waiye si, pakai."

⁷ Kom n̄upe n̄aiye walip hla syepumbur hoi ka unduhul e n̄oih kin pe, Got ka ember n̄aimune n̄aiye sai tase ka tus halhale luku ot, ka tepei esep gunde, n̄aiye somohonme kin n̄ana lenge miye wah kin lenge profet.

⁸ Ta e luku pe, n̄am plihe masande di miye ende nase moihla nat n̄ana n̄am ta e le e na, "El amba e tup uku, n̄aiye si sisil tikir nal syep tikin walip hla, n̄aiye gan nal loh pinip topo e kekep."

⁹ N̄am malme walip hla pe, n̄am misilihme kin, n̄aiye ka pule tup malaih uku. Pe ki n̄ana n̄am na, "Amba e pe, na ono. Nato mut nin̄ pe, se ka bwore nehe tu e n̄imbip yihim, kom n̄upe n̄aiye na kumbur e pe, se na sepele ende yumbune tapam nin̄."

¹⁰ N̄am mamba e tup malaih uku sai syep kin pe, n̄am mono. Kin bwore mi nehe ta e n̄imbip yihim nato mut n̄am. Kom n̄upe n̄aiye n̄am si kumbur e mi e pe, ki sepele n̄ende yumbune tapam n̄am.

¹¹ Ta e luku pe, tinge yana n̄am na, "Na plihe inge wusyep profet me n̄aimune n̄aiye Got si n̄anange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, n̄aiye yanange wusyep n̄imeser ilyeh ilyeh tongonose, topo e lenge kin."

11

Miye hoi yanange yalan̄atme wusyep

¹ Miye ende pwale lou ende n̄aiye lenge mitin yenge yekember e n̄ai e n̄ai e pe, Got n̄ana n̄am na, "El ekember e yukoh yirise n̄am topo e alta, topo e gonose lenge mitin, n̄aiye yahra e nan̄ n̄am yarp yoto yukoh yirise luku.

² Kut prepwan n̄aiye na ekember e luh lalme n̄aiye sai n̄oyor me yukoh yirise. Detale, n̄am Got si mangange luh uku malme lenge mitin, n̄aiye yukur tinge juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42.

³ Pe n̄am ma mangange bongol lenge miye wah n̄am hoi ka yiche wusyep mise n̄am yile yile e kekep e e. Tinge hindi ka dende hihiyilih n̄osohe, n̄aiye yasambe

ñoihginir tinge hindi pe, ka hindi yiche wusyep ñam yi tutume ñup 1,260.

⁴ Lenge miye hoi, ñaiye yalanjatme wusyep mise tikin Got, ka jin ñembep tikin Lahmborenge ñaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olup hoi, topo e nih lam hoi ñaiye tate.

⁵ Ñaiye miye ende ñasande, ñaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, ñaiye yala yongomb lenge hindi ka yule junde yanah uku.

⁶ Got ka angange bongol me tinge hindi, ñaiye tinge tatame ka yupwai e ñisih no, yukur tatame ñaiye ñisih ka guh dindi ñupe ñaiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, ñaiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, ñaiye ka hindi yende ñai e ñai e tetehei pupwa, ñaiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame ñaiye ka yende ñai uku junde ñasande tinge hindi.

⁷ Ñupe ñaiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose ñehel, ñaiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule.

⁸ Wahri tinge hindi ka inir ñahwikin halhale el moi embere luku, ñaiye somohonme lenge mitiñ yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip.

⁹ Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep ñimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri wañ tinge hindi ka inir tutume ñup hun sye me. Kom tinge yanange pakai, ñaiye mitiñ ka yamba e wahri wañ tinge hindi yenge yila yinise.

¹⁰ Lenge miye tuweinge moiye moiye lalme, ñaiye kekep ka hriphrip supulme, ñaiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, ñaiye yarp kekep.

¹¹ Tinge hindi yule yanar bilmbil ñup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan ñhip tinge. Pe lenge mitiñ lalme, ñaiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarne.

¹² Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moihla gah ñana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihla.

¹³ Dindi ñup ilyeh uku yoime ñembere ñanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, ñoinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge ñaiye yarp moi uku yenge plai pe, tinge yanah e nan embere me Got, miye ñaiye narp nanah moihla.

¹⁴ Mane hoi kin uku si nal mi e ko. Kut mane ñaiye hun ki ñete e ñete e no, sehei woh ka pwar ot."

Walip hla syepumbur hoi ñunduhul e ñoith kin

¹⁵ Mi e pe, ñam masande walip hla syepumbur hoi ñunduhul e ñoith kin pe, ñam masande lenge walip hla, ñaiye yarp moihla yohe timbiya jah yanange na, Got poi, topo e miye ñaiye somohonme kin nalanjatme,

ñaiye ka ungwisme lenge miye tuweinge kin,

tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe, tinge hindi ka bepeteme ñai e ñai e lalme nye nyermbe.

¹⁶ Pe lenge walip hla bwore bworenge 24, ñaiye jan yoyor me luh yilihe tikin Got ya jah tumbuhuroro e yanar yahra e nan tikin Got ta e le e,

¹⁷ Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyeh sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin,

topo e nin narp ta e kin bwore mise bepteme moiye moiye lalme, ñaiye sai kekep.

¹⁸ Lenge haiten miye tuweinge pe, ñoihmbwaip tinge nihme nin,

kom ñup nin, ñaiye na ende ñoihmbwaip nihe si nat.

Topo e ñup si nat, ñaiye na ende wusyep lenge mitiñ,

ñaiye somohonme yule.

Ñup si nat ñaiye na angange yitini me lenge miye wah nin.

Na angange yitini elme lenge profet, topo e lenge miye tuweinge embere malaih lalme,

ñaiye holi bwore mise supule, ñaiye yahra e nan nin.

11.4 Sek 4.3,11-14

11.6 Kis 7.17-19, 1Sam 4.8, 1Ki 17.1

11.7 Dan 7.7,21, Rev 13.5-7, 17.8

11.8 Ais 1.9-10

11.11 Ese 37.10

11.12 2Ki 2.11

11.13 Rev 6.12, 16.18

11.15 Kis 15.18, Dan 2.44, 7.14,27

11.18 Sng 2.5,

Ñup si nat, ñaiye na ongomb lenge mitin, ñaiye yongomb lenge miye tuweinge nal e nal e kekep.

¹⁹ Kohmap yukoh yirise tikin Got nal moiha mbu nal hohou sai pe, wurmbu kontrak tikin Got Tate halhale. Ta e luku pe, dululul plaplalpai nanjar e gah, topo e yoime ñondol me, topo e ki ñende titire ñembere sekete, topo e njish gwah ta e ñeser gul.

12

Tuwei topo e miye pupwa Satan

¹ Mi e pe, wutu supule ende tas sai nanah ñaitem: tuwei ende ti dende ñau ta e hihy-ilih ti. Nhip ti tikir nanah wundehei hla, topo e ti tanjar gala ende gwah ñondoh ti pe, wutukun syepumbur umbur hoi tikir anah.

² Tuwei uku si talahe pe, ti wasande syohe ñembere sekete, ñaiye sehei ta wara e talah pe, ti was embere embere sekete.

³ Topo e wutu supule ende plihe tas sai nanah ñaitem: hwanj yaihe ñembere ende narp. Hwanj uku, ñondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur pe, gala tikin kinj tikir anah ñondoh kin lalme.

⁴ Kin nenge mondom kin ñuhwarange lenge wutukun sye tikin moiha, ñaiye tinge si yiyar e lenge dom hun pe, ñiche dom ende na gah kekep. Kut dom hoi teter yarp yanah moiha. Hwanj uku gan ñembep tuwei, ñaiye da wara e talah nange ñupe ñaiye ta wara e pe, ka ono talah uku.

⁵ Pe ti wara e lahmiye ende ñaiye Got si nalanjatme, nange ka enge lou ain bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tikin Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitikin.

⁶ Pe tuwei uku tahar wal luh gungurar, ñaiye miye tuweinge yukur yarp. Nal luh moi uku pe, somohonme Got si ñende mi mi me ti sai, ñaiye ta wi wurp tutume ñup 1,260 no, Got ka embepeme ti.

⁷ Ñup uku pe, yarmbe ñembere tahar nanah moiha. Walip hla Maikel nenge lenge walip hla, ñaiye yarp tuwihme Got yarmbe yotop hwanj nenge lenge walip hla kin.

⁸ Kom hwanj ñembere luku nenge lenge walip hla kin yukur bongol, ñaiye ka yohe wondoh. Ta e luku pe, tinge yukur tatame ñaiye ka plihe yurp moiha.

⁹ Pe lenge walip hla tikin Got yiche hwanj ñembere luku, topo e lenge walip hla kin ya jah kekep. Hwanj uku kin hwanj ñaiye somohonme narp. Nanj kin miye pupwa Satan. Kin miye ñaiye ñende lenge miye

tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla kin.

¹⁰ Ta e luku pe, ñam masande di miye ende, ñaiye narp nanah moiha tambah mah ñanange na, Tukwini Got poi si yohe wondoh mi e pe, tukwini bongol kin si nate tas halhale, ñaiye ka orp tu e kinj.

Pe miye uku ñaiye kin si nalanjatme, ñaiye ka ungwisme lenge miye tuweinge kin pe,

kin si namba e wutu embere, topo e bongol, ñaiye ka embepeme kekep lalme.

Detale, miye pupwa Satan yukur tatame ñaiye ka se el gin ñembep tikin Got ende wusyep ini e

lenge to tatai poi ñupe ñau ñaiye tinge yende hwap.

Tinge si yiche miye pupwa luku yasme moiha ya jah kekep.

¹¹ Lenge to tatai poi si yohme Satan yoto bongol

ñaiye wim tikin Worsip Talah pe, tinge yanange yalanjatme wusyep mise jande ñoihmbwaip tinge,

ñaiye tejeime.

Tinge yukur ñoiheriyembe laip tititinge, topo e tinge yukur hi jarnge lenge wachaih ñaiye ka yongomb lenge ka yule.

¹² Ta e luku pe, yip lahmende ñaiye yarp yanah moiha pe,

pa hriphrip supule.

Kut yip lahmende ñaiye yarp kekep, topo e loh pinip pe,

pa yamba e nihe syohe ñembere embere pupwa.

Detale, miye pupwa Satan si na gahme yip. Ñoihmbwaip kin nihe supule.

Detale, kin sisysteme nange ñup kin yukur sokoloh,

ñaiye ka ende wah.

¹³ Ñupe ñaiye hwanj ñeteke e nange tinge si yiche kin ya jah kekep pe, ki tahar kukwame tuwei uku, ñaiye si wara e lahmiye uku.

¹⁴ Kom tinge yanja e ñinjet yohe hoi tikin jekum ñembere, ñaiye tatame ta hihiri wil moi gungurar, ñaiye mitin yukur yarp. Nal moi uku Got ka bepeteme ti tutume wahtaip hun sye me no, hwanj yukur ka se ende yumbune ti.

¹⁵ Ta e luku pe, hwanj kusyur pinip nase mut kin tas ta e tongoro nawe gande tuwei uku, nange pinip ka amba e ti enge el.

¹⁶ Kom kekep nungwisme tuwei uku. Ki ñowor nal umbur mbur pe, pinip lalme ñaiye nawe nase mut hwanj embere luku tas nat pe, ki lal na gah kekep, ñaiye si ñowor.

¹⁷ Ta e luku pe, hwanj njoihmbwaip nihe pe, kin bunjenge plihe nala ende wachaih elme lenge nambaih talah ti. Lenge nambaih talah ti pe, tinge mitinj naiye jande wusyep erjeme tikin Got, topo e tinge yalanjatme wusyep mise tikin Jisas, naiye njoihmbwaip tinge tejeime.

¹⁸ Pe hwanj uku na gan njoloh sah nal loh pinip.

13

Yowor telpei hoi yate tas

¹ Mi e pe, nam meteke e yowor telpei njoinde tikin tahar nase njoloh pinip tas. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. Topo e nanah sungwar hla njilyeh ilyeh pe, gala kin tikir. O nanah nondoh njilyeh ilyeh tongonose pe, tinge yainge wusyep tetehei pupwa, naiye jonombai e Got sai.

² Yowor telpei njoinde tikin uku ta e mbwat yau telpei embere. Njioroh kin gandai bongol sekete ta e bear, topo e mut kin ta e mut laion.* Pe hwanj embere nana e nan embere topo e bongol embere kin nalme yowor telpei uku, naiye ka orp tu e kinj.

³ Na nah nondoh ende tikin yowor telpei njoinde tikin uku pe, tinge si yonombe kin nule. Kom sisyep plihe salah pe, ki tahar bwore. Pe miye tuweinge lalme kekep e e yenge plai pe, tinge jande yowor telpei naiye njoinde tikin.

⁴ Lenge miye tuweinge lalme yisar e njimbep, yanja e nan embere me hwanj embere. Detale, kin si nana e nan embere, topo e bongol kin supule nal me yowor telpei, naiye njoinde tikin. Tinge yahra e nan me yowor telpei, naiye njoinde tikin pe, tinge yanange na, "Lahmende yukur ta e yowor telpei, naiye njoinde tikin, topo e lahmende tatame naiye ka ormbep topo e yowor telpei, naiye njoinde tikin, pakai."

⁵ Got nana e dou me yowor telpei, naiye njoinde tikin, naiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42.

⁶ Kin tahar nanange wusyep gereworme Got, topo e gonombai e nan kin, topo e luh moi naiye kin narp, topo e lenge lahmende, naiye yarp ya yanah moihla.

⁷ Got si nana e dou me yowor telpei, naiye njoinde tikin uku, naiye ka ormbep topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe nana e bongol nalme kin, naiye ka bepeteme lenge miye tuweinge tikin bamtihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye

naiye wahri ilyeh, topo e wusyep njimeser tinge ilyeh ilyeh tongonose.

⁸ Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e njimbep me kin, kut lenge miye tuweinge naiye nan tinge si nanar tup yirise, naiye somohonme yerkeime, naiye teter Got yukur njende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, naiye lenge miye yonombe no, kin nule.

⁹ Nin lahmende naiye mungwim asande pe, mungwim gale si no, na usyunde wusyep e e.

¹⁰ Naiye Got ka alanjatme miye ende nange miye uku ka el mwahupwai e pe, kin ka el mwahupwai e.

O naiye Got ka alanjatme miye ende nange lenge miye ka yenge njim njombor yonombe kin pe,

ka yenge njim njombor yonombe kin ka ole.

Njupe naiye nai e nai e ta e luku ka ot pe, lenge miye tuweinge tikin Got ka jin bongole,

topo e ka yurpe gare njoiheryembe mise tinge.

¹¹ Mi e pe, nam plihe meteke e yowor telpei njoinde tikin plihe tas nase kekep mele e nanah. Kom nondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki nanange wusyep ta e hwanj embere ende.

¹² Njupe naiye yowor telpei gane, naiye njoinde tikin namba e bongol natme yowor telpei yere, naiye njoinde tikin pe, kin njende wah njende bongolme wah pupwa tikin yowor telpei yere, naiye njoinde tikin. Pe kin njende wah embere, naiye njende nai e nai e lalme, naiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e njimbep yirisukwarme yowor telpei yere. Sisyep njembere luku njende kin, naiye tatame ka ole, kom sisyep si salah.

¹³ Ki njende mirakel njoinde tikin. Ki njende nih nase moihla nate gah kekep gah njembep lenge miye tuweinge lalme yeteke e.

¹⁴ Got nana e dou me yowor telpei ganme, naiye njoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, naiye njoinde tikin. Ki njende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, naiye yarp kekep nal yanah njoinde tikin. Ki nana lenge wusyep mar wondohe na, "Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, naiye njoinde tikin, naiye somohon tinge yenge njim njombor yonombe kin nule no, ki plihe tahar."

¹⁵ Pe Got nasme yowor telpei ganme nange ka unduhul e yohe el oto yipihinge tikin yowor telpei yere, naiye tinge si taihelou yende no, yipihinge luku ka tuhur

wimun pe, ka ininge wusyep. Lahmende ñaiye yukur yisar e ñimbep yahra e nan yirisukwarme kin pe, kin bongol tatame ñaiye ka ininge nange ka ongomb lenge ka yule.

¹⁶ Yowor telpei ganme ñana lenge mitin lalme na, “Lenge lahmende ñaiye yamba e nan embere lakai, ñaiye nan pakai, topo e lahmende ñaiye miye tuweinge lowe, lakai ñaipwa ñi, topo e lenge miye wah pakaiye, lakai ñaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, ñaiye ka si syep non, lakai nungup tinge.”

¹⁷ Lahmende ñaiye wutu tikin nan yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame ñaiye ka yiche wuhyau yamba e ñai e ñai e, topo e yende windau me ñai e ñai e, pakai. Wutu uku ki nalanatme nan lakai wutu tikin yowor telpei uku, ñaiye ñoinde tikin supule.

¹⁸ Wusyep e e nalme lenge lahmende ñaiye ñoihmbwaip tinge yowor tirtatar. Lahmende ñaiye sisyeme bworerme pe, se ka sisyeme wusyep tehei tikin nan yowor telpei, ñaiye ñoinde tikin supule. Luku pe, wutu tikin nan miye, wutu e e 666.

14

Worsip Talah ñotop lenge miye tuweinge kin

¹ Nam bep mal hwate Saion pe, ñam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, nan Worsip Talah, topo e nan Yai kin sai tinge.

² Nam masande di ende nase moihla gah ta e pinip embere, ñaiye nate durndur gah sambe, topo e ta e dululul ñembere sekete. Pe ñam masande di uku ki tas ta e di lenge miye, ñaiye jate loutumbwah.*

³ Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, ñaiye yarp laip nye nyermbe jan yal ñembep lenge miye bwore bworeng 24. Tinge yosoko wenersep ñambaran ende, ñaiye tinge ñilyehme sisyeme, kut mitin sye pakai. Got si nalanatme lenge miye tuweinge 144,000 luku ñilyehme gah bumbe lenge miye tuweinge lalme, ñaiye yarp kekep.

⁴ Lenge miye tuweinge luku yukur yende nin pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe ñaiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumbe lenge miye tuweinge lalme. Topo e tinge ñaisep ñendehei bwore

tikin wah ambaran, ñaiye nalme Got hindi Worsip Talah.

⁵ Tinge yukur yanange wusyep hombo e ñainde, yoho supule. Topo e tinge yukur yende ñainde pupwa.

Lenge walip hla hunyanange wusyep me ñup yuwu

⁶ Pe ñam meteke e walip hla ende hihiri tale tale nanah ñaitem. Kin da ininge wusyep bwore mise tikin Got, ñaiye sai nye nyermbe elme lenge miye tuweinge, ñaiye yarp kekep. Tinge ñaiye wahri lalme, topo e lenge miye tuweinge lalme, ñaiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep ñimeser tongonose ilyeh ilyeh lenge miye tuweinge, ñaiye yarp moiye moiye kekep lalme.

⁷ Kin tambah mah ñanange na, “Hi jirnge Got pe, yahra e nan kin ilyehme. Nup se nat sehei, ñaiye ka iyar e ñaimune ñaiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e ñimbep me miye ñaiye ñende moihla, kekep, loh pinip, topo e pinip ñehéh.”

⁸ Walip hla ñoinde, ñaiye gande walip hla, ñaiye nal yer ñanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, ñaiye ti wende. Ki ta e ñaiye ti wangang lenge pinip bongol, ñaiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

⁹ Walip hla hun kin plihe gande walip hla hoi, ñaiye si yar yer tambah mah ñanange na, “Lahmende ñaiye ka asar e ñimbep ahra e nan yirisukwarme yowor telpei ñoinde tikin supule, topo e yipihinge, ñaiye miye yenge syep taihelou yende no, kin namba e wutu ñaiye sai syep, lakai nungup kin pe, ka ono e pinip bongol ñoinde tikin.”

¹⁰ Pinip bongol uku pe, ki ñoihmbwaip nihe tikin Got. Kin yukur ñuluwih me topo e pinip, pakai. Got ka uwil e ñoihmbwaip nihe kin uku e guh yan, ñaiye lenge mitin yukur ka tupwaihme, ñaiye ka yono e pinip bongol uku. Lenge mitin uku ka yamba e nihe syohe pupwa, ñaiye nih ñeser woyol salpa luku susyu no, ka gute tinge guh ñembep lenge walip hla yirise, topo e Worsip Talah.

¹¹ Nih ñaiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitin, ñaiye yisar e ñimbep yahra e nan yirisukwarme yowor telpei, ñaiye ñoinde tikin supule topo e yipihinge miye, ñaiye miye taihelou ñende, topo e ñaiye wutu nan

14.1 Ese 9.4, Rev 7.3 * 14.2 Na eteke e yipihinge loutumbwah ñoinde tikin tinge Rev 15.2. † 14.4 Lenge miye sande teke e sye ñoiheriyembe nange lenge miye tuweinge luku yukur yisar e ñimbep me got hombo e. 14.5 Sef 3.13

14.8 Ais 21.9, Jer 51.8, Rev 18.2 14.10 Stt 19.24, Ais 51.17, Ese 38.22 14.11 Ais 34.10

kin sai tinge pe, nih ka gute tinge njupe njau. Tinge yukur tatame ka yamba e yohe.

¹² Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitinj njaive jande wusyep ernjeme kin, topo e njoimbwaip tinge tenjeime jisas.

¹³ Mi e pe, njam masande di ende nase moihla natme njam ta e le e, "Inge wusyep e e: Lenge lahmende njaiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe njanange na, 'Bwore mise supule. Ka yi yamba e yohme wah nihe, njaiye tinge si yende. Got nangang lenge nanj bwore. Detale, tinge si yende njai e njai e bwore bwore yalme Lahmborenge.'"

¹⁴ Ta e luku pe, njam plihe bep mal pe, njam meteke e njaitem wukauwe ende. Pe njam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah njondoh kin pe, kin nanj gala gol, topo e kin nenge njim njombor, njaiye gandai sekete sai syep kin.

¹⁵ Pe walip hla njoinde plihe nase yukoh yirise nanah moihla nat pe, kin gal marng njaname miye njaiye narp mwahit ta e le e, "Ende mi mi njim njombor nin iki, njaiye na talame njai. Detale, njai lalme njaiye sai kekep si sasarme. Le e njup tikin njaiye na talame njai."

¹⁶ Ta e luku pe, miye njaiye narp nanah mwahit uku njiche njim njombor kin nate gah kekep talame njai.

¹⁷ Pe njam meteke e walip hla njoinde plihe nase yukoh yirise nanah moihla tas pe, kin topo e nenge njim njombor ende, njaiye tikin gandai sekete.

¹⁸ O walip hla njoinde njaiye bepeteme nih, njaiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, njaiye nenge njim njombor, njaiye tikin gandai sekete njaname na, "Wain esep lalme na gah kekep, njaiye wah wain si gwinim. Ta e luku pe, enge njim njombor nin, njaiye gandai iki otombo wain esep wehe rome tikin kekep."

¹⁹ Ta e luku pe, walip hla njiche njim njombor kin nate gah kekep njotombo wain esep wehe rome pe, njember lalme njanar luh iliyeh. Mi e pe, kin namba e wain darah, njaiye njesep lalme tenje njiche nal gah luh njeser njembere, njaiye tinge yananainge wain esep. Luku ki sasambe njoimbwaip nihe tikin Got. ²⁰ Pe tinge yananainge wain esep jan luh njeser embere uku, njaiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh njeser embere luku, njaiye yisyer e wain esep pe, ki nawe nal njapara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

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Lenge walip hla syepumbur hoi yenge njoimbwaip nihe syepumbur hoi tikin Got yat

¹ Ta e luku pe, njam plihe meteke e wutu njoinde tikin sai nanah njaitem pe, njam gunguru plai pe, njam njoihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge njoimbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. Njaiye ka mi e pe, Got yukur ka se plihe ende njoimbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

² Pe njam meteke e njainde ta e loh pinip embere, njaiye tinge yenge glas yende pe, ki nanjar e ta e nih. Njam plihe meteke e lenge mitinj, njaiye somohonme yohe wondoh me yowor telpei njaiye njoinde tikin, topo e tinge yukur yirisukwarme yipihinge kin, njaiye miye taihelou yende ta e miye, topo e wutu njaiye nalanjatme nanj kin. Tinge yenge loutumbwah njoinde tikin, njaiye Got si nangang lenge pe, tinge jan yanah loh pinip, njaiye ta e glas uku. ³ Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e,

Lahmborenge, nin Got, njaiye bongol sekete. Nin njende wah njoinde tikin, njaiye bongol supule no,

njai e njai e lalme njaiye ni njende pe, ki bwore bwarme, topo e mise supule. Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

⁴ Lahmborenge, nin njilyehe sai, nin narp holi bwore mise supule. Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe, ka yule nanj embere yilme nin. Lenge miye tuweinge lalme kekep ka yuta yisar e njimbep yirisukwarme nin. Detale, njoimbwaip bwore bwarme nin tinge si yeteke mi e.

⁵ Luku mi e pe, njam plihe bep mal pe, njam meteke e njaiye tinge si chumber kohmap tikin Luh Sel Yirise tikin moihla. Luku yukoh sel, njaiye somohon wusyep ernjeme tikin Got njanar pe, lenge pris ya yanange wusyep topo me Got.

⁶ Pe lenge walip hla syepumbur hoi yenge njoimbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, njaiye yende yumbun lenge miye tuweinge lalme. Ilyeh iliyeh tinge jah hihiyilih wukauwe, njaiye tikin mi supule, topo e tinge yernjeme mwah njap gol yerne e hehernge tinge.

⁷ Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, njaiye yarp laip uku pe, njoinde tinge luku namba e yanj syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe

pe, nangah yanj uku njoihmbwaip nihe kin tahai.

⁸ Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, njaie tikin yirise supule njuruwih topo e bongol tikin Got. Miye ende yukur tatame, njaie ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e njoihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

16

Njoihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, njaie yarp kekep

¹ Mi e pe, nam masande di ende tambah mah nase yukoh yirise tikin Got nalme lenge walip hla syepumbur hoi ta e le e, "Yi yuru e njoihmbwaip nihe syepumbur hoi tikin Got yi juh kekep."

² Ta e luku pe, walip hla njendehei na nuru e nai pupwa yehe, njaie tahai yanj kin uku na gah kekep. Pe sisyp yaih embere embere, njaie syohe pupwa yehe tahar gerembai e wahri lenge mitin, njaie wutu tikin yowor telpei si sai tinge, topo e tinge yisar e njimbep yahra e nanj yirisukwarma yipihinge kin, njaie miye taihelou yende.

³ Mi e pe, walip hla hoi nuru e yanj kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye njaie si nule pe, nai e nai e lalme, njaie yarp ya jah loh pinip yahra e yule.

⁴ Walip hla hun nuru e yanj kin na gah tongoro, topo e dornge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

⁵ Pe nam masande walip hla, njaie bepeteme pinip njaname Got na, Got, nin bwore bwarme. Nin Got, njaie tukwini nin narp, topo e yerkeime nin narp.

Nin si njayar e lenge miye tuweinge lalme pe, njaimune pupwa njaie nin nungwisme natme tinge pe,

ki bwore bwarme supule.
⁶ Somohonme tinge yongombe lenge miye tuweinge tikin Got, topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me njaimune njaie tinge si yende.

⁷ Mi e pe, nam masande di miye ende nase alta njanange na, Got Lahmborenge, nin Bongol Sekete!

Nin njayar e njaimune njaie lenge miye tuweinge lalme yende pe, njayar e nin ki bwore mise supule, topo e kin bwarme.

⁸ Walip hla hoye hoye nuru e yanj kin nanah nau hla pe, Got njende bongol me nau, njaie ka owor e nihe dainge gute lenge miye tuweinge lalme.

⁹ Nau njowor e nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange njilim wusyep jonombai e narj Got, njaie kin bongol sekete bepeteme nai e nai e pupwa luku, njaie natme tinge. Kom tinge yukur yimbilme njoihmbwaip pupwa tinge luku yahra e nanj bwore tikin Got, pakai.

¹⁰ Pe walip hla syepumbur nate nuru e yanj kin nanah luh tikin yowor telpei supule njaie narp. Pe yepelme njapara e moiye moiye lalme, njaie yowor telpei njoinde tikin supule bepeteme pe, lenge miye tuweinge yono njilim tinge. Detale, tinge yisande syohe pupwa.

¹¹ Pe tinge yiname njilim wusyep jonombai e Got, njaie narp nanah moiha. Detale, sisyp tinge syohe pupwa supule. Kom tinge yukur plihe yasme njoihmbwaip pupwa tinge, pakai.

¹² Mi e pe, walip hla syepumbur njilyeh nate nuru e yukoh yanj kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki njende yanah bwore njumwaiye me lenge kin, njaie ka yuse nau anah yut no, ka yurmbe.

¹³ Mi e pe, nam meteke e lenge yipihinge pupwa hun ta e kwuchep. Njoinde nase mut hwan embere tas. O njoinde nase mut yowor telpei yere tas, topo e njoinde nase mut profet hombo e tas. (Luku yowor telpei gane.)

¹⁴ Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, njaie yarp kekep ka yenge lenge miye, njaie yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto njup tikin, njaie ka ende wusyep kot lenge miye tuweinge.

¹⁵ Lahmborenge Jisas njanange na, "Yusyunde! Ma mut hihwaiye njahilyeh tu e miye ende njaie nat. Lenge miye tuweinge, njaie dende hihyilih no, yarp yeseperhme nam pe, tinge ka hrhphrip. Detale, dindi njupe njaie ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!"

¹⁶ Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

¹⁷ Mi e pe, walip hla syepumbur hoi nate nuru e yanj kin nase njaitem gah. O nato

yukoh yirise tikin Got pe, di mut tikin miye ende, *ñaiye bongol nase luh yilihe tikin Got nat ñanange ta e le e*, “*Ñai e ñai e lalme mi e ko.*”

¹⁸ Pe ki tahar dululul plaplapai nanar e gah pe, yoime *ñaiye tikin ñembere supule ñanah*. Yoime *ñembere ñaiye ta e luku yukur somo somohonme ñondol me kekep ñainde*, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme *ñaiye somohonme*.

¹⁹ Moi embere Babilon tahar *ñuwor hun me, topo e yoime embere luku ñende yumbune moi embere embere lalme kekep*. Got yukur *ñoihsipe moi embere Babilon*. Pe kin *ñende Babilon wono e wain pupwa, ñaiye sasambe ñoihmbwaip nihe kitikin Got*.

²⁰ *Ñupe ñaiye yoime embere luku ñanah pe, ailan ñaiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah ñende temet.*

²¹ *Ñisih sep embere embere ais ta e ñeser gul, ta e 40 kilogram ilyeh ñahar nase ñaitem gah nongomb lenge miye tuweinge pe, tinge yiname ñilim wusyep jonombai e Got. Detale, lenge ñeser gul embere embere luku gah ta e ñisih pe, nangang lenge nihe syohe embere pupwa.*

17

Tuweï ñaiye wende nin pinip yar wamba e yitini pupwa

¹ Ta e luku pe, walip hla ende, *ñaiye syepumbur hoi uku nenge yan, ñaiye ñoihmbwaip nihe tikin Got ñana ñam na*, “*Ot e e no, ma yisam ñaimune ñaiye ka ende me tuwei uku ñaiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti.*”

² Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende nin pinip yar.”

³ Yohe Yirise gahanahme *ñam pe, kin nenge ñam nal moi gungurar*. Pe *ñam meteke e tuwei ende warp wanah teket yowor telpei yaihe, ñaiye ñoinde tikin supule*. Wahri yowor telpei, *ñaiye ñoinde tikin supule luku, tikin paparar me ñilim wusyep pupwa, ñaiye tinge yaname Got*. *Ñondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur.*

⁴ Tuwei uku dende hihyilih yaihe terñenge, topo e ti wenge *ñai e ñai e, ñaiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, ñaiye tinge yenge ñeser, ñaiye tikin mi supule yende*. Nal syep non ti pe, ti wenge yan ende, *ñaiye tinge yenge gol yende*. Na gah yan uku pe, ki papararme *ñai e ñai e ñaiye tikin tekepe.*

Ñai e ñai e luku ki sasambe nin pinip yar, ñaiye ti wende.

⁵ Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku *ñanange ta e le e*, “*Ñam Babilon Nembere. Ñam tehei ñaiye mende nin pinip yar wula wula sekete, topo e ñai e ñai e tehehei lalme, ñaiye pupwa yehe manar kekep.*”

⁶ Pe *ñam meteke e ti si wende kwite kwote*. Detale, ti si wono e wim lenge miye tuweinge tikin Got, *ñaiye tinge yanange yalanatme wusyep me Jisas*. *Ñupe ñaiye ñam meteke ti pe, ñam menge plai pe, ñam ñoihmeryembe wula wula.*

⁷ Kom walip hla *ñana ñam na*, “*Detale ti nin nenge plai no, ni ñoiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, ñaiye ñoinde tikin ñaiye nikirh ti kili. Yowor telpei, ñaiye ñoinde tikin uku pe, ñondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.*”

⁸ Yowor telpei, *ñaiye ñoinde tikin supule le e, ñaiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai*. Kut sehei tikin, *ñaiye ka ose ñehheh, ñaiye tikin yepelmba gululul na gah nal unuh pe, Got ka asambe ñoihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko*. Yerkeime, *ñaiye Got yukur ñende kekep no, lenge miye tuweinge, ñaiye nar tinge yukur ñanar tup laip kin pe, ka yenge plai ñupe ñaiye ka yeteke e yowor telpei, ñaiye ñoinde tikin supule luku*. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

⁹ Miye *ñaiye ñoihmbwaip kin ñowor tirtatar pe, ka se sisyeme ñai e ñai e le e*. *Ñondoh syepumbur hoi uku tinge yalanatme hwate, ñaiye tuwei warp, topo e moi embere Babilon, ñaiye sai*. Topo e *ñondoh syepumbur hoi uku tinge yalanatme lenge kin syepumbur hoi.*

¹⁰ Lenge *ñondoh uku pe, syepumbur si yule, kut ñilyeh teter narp kin*. O *ñoinde ñaiye ñende hoi pe, teter yukur tahar kin*. *Ñupe ñaiye ka tuhur kin pe, Got ka anja e dou me kin, kom yukur ka ende wah gwaingwaiye.*

¹¹ Yuwor telpei, *ñaiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e ñaiye kin syepumbur hun*. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

¹² Lenge sungwar syepumbur umbur, *ñaiye nin si ñeteke e pe, tinge yalanatme lenge kin syepumbur umbur, ñaiye teter yukur yende wah tinge, pakai*. Tinge ka yotop yuwor telpei yamba e bongol, *ñaiye*

ka yende wah tu e kinj nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye.

¹³ Lenge kinj yonorh njoihmbwaip njahilyeh pe, tinge ka yanja e bongol me yuwor telpei, naiye njoinde tikin supule.

¹⁴ Lenge kinj syepumbur umbur, topo e yuwor telpei, naiye njoinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahm-borenge, topo e Kinj titinge lenge kinj. Kom Worsip Talah nenge lenge lahmende naiye jande kin se ka yohe wondoh me tinge. Lenge lahmende naiye jande kin iki tinge mitinj, naiye Got si nalanatme tinge no, kin namba e tinge pe, njoihmbwaip tinge tenjeime kin.”

¹⁵ Walip hla njana njam na, “Pinip lalme, naiye ni njeteke e tuwei, naiye wende nin pinip yar, warp pe, ki nalanatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep njimeser ilyeh ilyeh tongonose.

¹⁶ Lenge sungwar syepumbur umbur, topo e yuwor telpei, naiye njoinde tikin supule, naiye ni njeteke e pe, tinge yalanatme kinj syepumbur umbur, naiye se ka yende wachaihme tuwei, naiye wende hwap. Tinge ka yungul hihyilih ti pe, ta wenge mondom somale wurp. Ka jirnjir wahri ti yono, topo e ka yesekeh ti.

¹⁷ Detale, Got si nangange njoihmbwaip nalme lenge kinj syepumbur umbur uku, naiye ka yende njaimune junde njasande kin. Pe tinge lenge kinj uku ka tapam ilyeh, naiye ka yanja e bongol tinge yilme yuwor telpei, naiye njoinde tikin supule. Tinge ka junde wusyep yuwor telpei, naiye njoinde tikin supule yi tutume, naiye wusyep tikin Got ka tenjei esep.

¹⁸ Tuwei naiye nin njeteke e luku pe, ti walanatme moi embere naiye bepeteme lenge kinj tikin kekep.”

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Got njende yumbune moi embere Babilon

¹ Mi e pe, njam meteke e walip hla njoinde nase moihla nate gah kekep. Kin bongol supule. Pe yirise embere kin nanjar e nal e nal e kekep lalme.

² Kin tambah mah njanange na, “Njoihginirme moi embere Babilon naiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e njinet pupwa yarp ya yoto moi uku.

³ Lenge miye tuweinge moiye moiye lalme, topo e lenge kinj kekep si yende nin pinip yar yotop ti. Ki ta e naiye tinge yono e wain pupwa naiye nin pinip yar. Topo e

lenge miye, naiye yende windau me nai e nai e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e nai e nai e wula wula.”

⁴ Mi e pe, njam masande di ende nase moihla nat njanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge njam! Yute tus yupwaihme ti no, pa yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, naiye pa yotop ti yamba e nihe syohe.

⁵ Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got njoiheryembe nai e nai e pupwa, naiye ti wende.

⁶ Yip pa yende nai e nai e pupwa yilme tuwei uku njahilyeh tuwa e, naiye ti wende me lenge mitinj sye. Topo e yende nai e nai e pupwa wula wula tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondoh seketete njahilyeh tu e naiye ti si wende me lenge mitinj sye, naiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, naiye ta wono e.

⁷ Yanja e nihe syohe embere embere, naiye ka tungwisme wusyep pupwa tititi nange ti lahm-borenge bongol seketete, topo e ti tatame nai e nai e wula wula seketete. Ti wanange titi na, ‘Njam marp ta e tuwei on-doh e e. Njam miye pakai, naiye ka ole no, ma milil me kin.’

⁸ Ta e luku pe, nilyehe sai naiye njup ende Got ka ende yumbune ti topo e nihe syohe embere embere, naiye ka ot me ti. Wahri epwa topo e njasarp embere ka otme ti. Pe ti ta wilil embere seketete. Nih ka ono ti hyelhyulguh. Detale, Got miye naiye bongol supule, ka iyar e njaimune ti naiye wende pe, ka anja e nihe syohe luku.

⁹ Lenge kinj kekep, naiye yotop ti yende nin pinip yar, topo e njoihmbwaip, naiye yende nihararme nai e nai e ti pe, tinge ka yilil me moi embere luku njupe naiye ka yeteke e nihnom tikin nih, naiye ka ono ti.

¹⁰ Tinge ka jin yil wohe seketete, detale, tinge ka hi jirnge, naiye se ka yamba e nihe syohe ti. Tinge ka yininge na,

‘Njoihginir, njoihginir moi embere Babilon e e! Nilyehe sai yitini pupwa naiye hwap nin si natme nin.’

¹¹ Lenge miye, naiye yende windau me nai e nai e yarp kekep lalme pe, tinge ka yilil, topo e njoihmanme ti. Detale, lenge mitinj Babilon pakai, naiye ka plihe yiche wuhyau yamba e nai e nai e tinge.

¹² Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e njesar naiye tikin mi supule, topo e salpan bwore. Topo e

18.2 Ais 13.21, 21.9, Jer 50.39, 51.8, Rev 14.8

18.3 Ais 23.17, Jer 51.7

18.4 Ais 48.20, Jer 50.8, 51.6,45

18.5 Stt

18.20-21, Jer 51.9

18.6 Sng 137.8, Jer 50.29

18.7 Ais 47.7-9

18.9 Ese 26.16-17

18.11 Ese 27.31,36

18.12

Ese 27.12-13,22

ηaiyuwat bwore ηaiye yaihe, lakai silk, topo e ηai e ηai e ηaiye tinge yenge lou yende, topo e lou, ηaiye naihe mi supule. Topo e ηai e ηai e, ηaiye tinge yenge elefan buwelh yende, topo e ηai e ηai e, ηaiye tinge yenge bras, topo e ain yende, topo e ηeser bwore.

¹³ Yukur ka plihe yende windau me lou lalme, ηaiye nihnom lakai lou imbir kin misip naihe sengehepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah ηuhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye ηaiye ka yende lenge wah pakaiye.

¹⁴ Lenge miye ηaiye yende windau me ηai e ηai e
yanange wusyep e e yalme ti na,
'Nai e ηai e bwore bwore lalme, ηaiye ni ηoiheryembe

nange na enge pe, si talai mi e ko.
Wuhyau embere embere nin,
topo e hihiyilih bwore bwore si talai nal pe,
yukur na si plihe eteke e!'

¹⁵ Lenge miye ηaiye yende windau me ηai e ηai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarngē ηaiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarngē ηaiye yikirh mane ti. Pe ka yilil jonos jonos na,

¹⁶ 'Noihginirme! Noihginirme! Moi embere, nin mi e nal ko.

Nye nyermbe nin dende hihiyilih yaihe,
topo e nin nenge gol ηendende me nitei,
topo e ηeser, topo e salpan, ηaiye tikin mi supule.

¹⁷ Nilyehe sai ti wangalaimē ηai e ηai e bwore bwore ti!'

Lenge yai tehei ηaiye loubbil pinip, topo e lenge miye embep, ηaiye yenenem loubbil pinip yotop lenge miye wah tikin loubbil pinip, topo e lenge mitin, ηaiye yarp loubbil pinip, topo e lenge lahmende ηaiye yende windau me ηai e ηai e yarp loh pinip pe, tinge topo e jan wohe supule pe, ¹⁸ tinge yilil ηupe ηaiye tinge yeteke e nihnom tikin nih, ηaiye ηono ti. Pe tinge yanange na, 'Yukur na plihe teke e moi embere ende ηahilyeh ta e moi embere luku, pakai!'

¹⁹ Tinge tangarh yihimbili pe, tinge yilil jonos jonos na,

Noihginirme, noihginirme moi embere luku!
Ti moi embere, ηaiye lenge loubbil pinip moiye moiye yat pe,

yai tehei loubbil pinip namba e wuhyau embere,

ηaiye Babilon wiche wuhyau wamba e ηai e ηai e bwore bwore tinge.

Kom nilyehe sai, ti si wangalaimē ηai e ηai e lalme luku mi e ko.

²⁰ Yip lenge lahmende, ηaiye yarp ya yanah moihla pe, pa hriphrip. Detale, Got si ηende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, ηaiye ηende yumbune moi Babilon me ηaimune pupwa ηaiye ti wende me yip."

²¹ Mi e pe, walip hla bongol ende ηahra e ηeser, ηaiye tikin ηembere supule ηiche na gah loh pinip pe, ki ηanange na, Yanah e e ki ηahilyeh ta e mindemboi, ηaiye ka iche moi embere Babilon e guh no, yukur ya plihe meteke e.

²² Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku.

Wenersep ηaiye di loutumbwah lakai, di miye ηaiye ηosoko wenersep, topo e di miye ηunduhul e tumbuh, topo e di ηoih.

Lenge miye tuweinge, ηaiye yende ηai e ηai e tetehei bwore bwore

si lal yal mi e ko.

Yukur ka plihe musyunde di, ηaiye yisyer e kakah wit, pakai supule.

²³ Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende

ka riri aηar e si moi uku.

Topo e yukur ka plihe musyunde di wusyep lenge miye topo e tuweinge yala dindi.

Somohon lenge miye, ηaiye yende windau me ηai e ηai e ti,

tinge bongol sekete, ηaiye bepyeteme kekep lalme,

topo e wah molohe ti, ηaiye wende ηimbim yar pe,

tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

²⁴ Got ηende yumbune Babilon, ηaiye ti wende pupwa wongomb lenge profet,

ηaiye yanange yalanatme wusyep Got.

Topo e Babilon wende pupwa, ηaiye wongomb

lenge miye tuweinge holi wbore mise supule tikin Got

nal e nal e kekep lalme.

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Lenge miye tuweinge wula wula hriphrip me Babilon, ηaiye si pupwa yehe

¹ Njai e ηai e luku nal mi e pe, ηam masandē nal moihla pe, lenge miye tuweinge wondoh embere yosoko wenersep marnge ta e le e,

Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.

Kin namba e nan embere, topo e bongol supule.

² Got kin miye bwore mise, topo e wusyep kot kin uku

ki mise, topo e ki bwore bwarme supule.

Kin si n̄ende yumbune tuwei, n̄aiye wende nin pinip yar,

topo e lenge miye tuweinge, n̄aiye yarp kekep,

n̄aiye ti kwite lenge ya yende nin pinip yar. Topo e Got plihe nungwisme nihe syohe nalme ti,

n̄aiye ti wongomb lenge miye wah kin.

³ Lenge miye tuweinge wondoh embere luku plihe yangange na,

“Hriphrip me Got!

Nihnom tikin nihilim, n̄aiye n̄ono moi embere luku,

ka unuh teteme si nyermbe nyermbe tu e luku.”

⁴ Lenge walip hla bwore bworeng 24, topo e lenge walip hla mi supule hoye hoye, n̄aiye yarp uku ya jah tumbuhuroro e yabra e nan tikin Got, n̄aiye narp luh yilihe kin. Tinge yanange na,

“Bwore mise supule! Got, nin Lahmboreng supule!”

⁵ Pe n̄am masande di ende nase luh yilihe tikin Got, n̄aiye narp nate n̄anange na,

“Yip lenge miye tuweinge wah tikin Got, yip lahmende,

n̄aiye hi jarnge Got no, yip yarp tuwihme kin,

yip lenge mitin pakaiye, topo e lenge mitin, n̄aiye tangat nan embere pe,

yip lalme yabra e nan tikin Got poi.”

Worsip Talah da dindi pe, tinge ka yende n̄ai embere

⁶ Mi e pe, n̄am masande di wusyep embere lenge mitin wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, n̄aiye buhu marng. Tinge yanange na,

Ya mahra e nan tikin Got, kin Lahmboreng Bongol Sekete,

n̄aiye kin bepteme n̄ai e n̄ai e lalme.

⁷ Poi ya mirisukwarme topo e ya hriphrip me kin.

Topo e ya mahra e nan embere tikin Lahmboreng!

N̄up si nat sehei, n̄aiye Worsip Talah ka enge tuwei kin.

Pe tuwei uku si wende mi mi warp, n̄aiye ta windi e kin.

⁸ Got si nan̄a e hihiyilih yilihe, n̄aiye wukauwe supule no, ta dende.

Pe luku ki sasambe wah bwore bwarme,

n̄aiye lenge miye tuweinge tikin Got si yende.

⁹ Mi e pe, walip hla n̄ana n̄am na, “Inge wusyep e e: Lenge miye tuweinge, n̄aiye Got si n̄ana lenge nange tinge ka yuta yeteke e n̄up tikin n̄aiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi n̄ai embere pe, tinge ka hriphrip supule.” Pe walip hla plihe n̄ana n̄am na, “Wusyep e e, wusyep mise tikin Got.”

¹⁰ Ta e luku pe, n̄am ma gwah tumbuhuroro e manar sehei me n̄aihip tikin walip hla uku nange ma man̄a e nan embere mil me kin ta, ki n̄ana n̄am na,

“Prepwan n̄aiye na ende tu e liki. N̄am topo e mende wah tikin Got n̄aihiyeh ta e n̄aiye ni n̄otop lenge miye tuweinge, n̄aiye n̄oihmbwaip terjeime Jisas yende. Poi mirisukwarme nan tikin Got ilyehme.”

Poi sisyeme, wusyep Jisas, n̄aiye kin n̄anange pe, ki n̄ende bongolme lenge miye tuweinge, n̄aiye ka yininge yalan̄atme wusyep mise tikin Got.

Jon n̄eteke e miye narp n̄anah hos wukauwe

¹¹ Aya, n̄am meteke e moihla ginir pe, hos wukauwe ende gwan. Miye n̄aiye narp n̄anah hos uku pe, nan kin ta e le e, Miye n̄aiye bepeteme wah kitikin bwor-erme, topo e kin Miye Bwore Mise. Detale, kin n̄iyar e bwore bwarme n̄ai e n̄ai e lalme, topo e wondoh n̄aiye kin n̄ende n̄otop lenge wachaih pe, ki bwore bwarme.

¹² N̄embep kin nan̄ar e ta e nih, topo e kin nan̄ar gala gol kin wula wula gah n̄ondoh kin. Tinge si yainge nan̄ ende sai wahri kin, kom lahmende yukur sisyeme. Kitikin ilyeh sisyeme nan̄ uku. ¹³ Hihiyilih sokolohe, n̄aiye kin dende pe, wim si n̄ende lalme. Pe tinge jalme nan̄ kin ta e le e, Wusyep tikin Got.

¹⁴ Lenge miye wondoh tikin moihla yarp yanah hos wukauwe jande kin. Tinge dende hihiyilih wukauwe, n̄aiye tikin prihe mi supule.

¹⁵ N̄im n̄ombor, n̄aiye tikin gandai bum-burme tas nase mut miye, n̄aiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe n̄oihmbwaip nihe tikin Got Lahmboreng n̄aiye bongol sekete ki ta e n̄aiye ka anainge wain esep el pe, wain mwa ka tus.

¹⁶ O hihiyilih sokolohe, n̄aiye kin dende uku pe, nan̄ ende sai n̄irope kin, Kin lenge kin, topo e Lahmboreng lenge lahm-boreng.

¹⁷ Mi e pe, nam meteke e walip hla ende gan na nanah nau. Ki tambah marnge gal lenge njinjet embere lalme, naiye tale tale ya yanah naitem ta e le e, "Yip lalme yute juhilyeh yurp yeseperhme nai embere tikin Got."

¹⁸ No pa yono wahri lenge kin, topo e wahri lenge miye ondoh embere titinge lenge miye naiye yarmbe wondoh, topo e wahri lenge miye bongol naiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye naiye yarp hos uku. Pa yono nanaip wahri lenge miye lalme, lenge miye naiye yarp hlaininge, topo e lenge miye naiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, naiye yamba e nan embere, topo e lenge mitin, naiye yukur yamba e nan embere.

¹⁹ Mi e pe, nam meteke e yowor telpei njoinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye naiye narp nanah hos, topo lenge miye wondoh kin.

²⁰ Kom kin syep narpe yowor telpei, naiye njoinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, naiye somohonme njende mirakel supule naja e nan embere nal me yowor telpei. Kin njende mirakel luku pe, kin hombo e njeveh lenge mitin naiye yamba e wutu tikin yowor telpei, naiye njoinde tikin supule, topo e tinge yisar e njimbep yirisukwarme yipihinge kin uku, naiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, naiye njoinde tikin supule, naiye teter hindi yarp yiche ya jah nih njehh embere naiye paparar me njesar salpa woyol riri sai.

²¹ Miye uku naiye narp na nanah hos nenge njim njombor, naiye gandai bumburme, naiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge njinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, naiye tinge tapam supule.

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Miye pupwa Satan ka orp mwahupwai e tutume wahtaip 1,000

¹ Mi e pe, nam meteke e walip hla ende nase moihla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin njehh, naiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende.

² Pe walip hla syep narpe hwan tikin somoho somohonme luku, naiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e njupwai e njhip syep Satan pe,

³ kin njiche kin na gah njehh, naiye tikin gululul na gah nal supule. Mi e pe, kin

gase kohmap enderenge bongol tatme Satan. Pe Got naname Satan na, "Nin na orp mwahupwai e e tutume wahtaip 1,000." Ta e luku pe, Satan yukur tatame ka se plihe hombo e anjah lenge miye tuweinge lalme, naiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e naiye kekep lalme.

⁴ Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula tate. Pe nam meteke e yipihinge lenge mitin wula yarp luh uku. Lenge mitin naiye yarp uku pe, somohonme tinge yotombo wonge tinge, naiye tinge yanange yalanatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitin uku yukur yisar e njimbep me yowor telpei, naiye njoinde tikin, topo e yipihinge kin, naiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, naiye ka lalme yurp kin topo e Kraiss bepyeteme kekep e e yi tutume wahtaip 1,000.

⁵ Luku njendeheiyeh kin, naiye Got si njahra e lenge miye tuweinge naiye somohonme yule tahai njehh. O lenge miye tuweinge njoinde, naiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka erpe ti.

⁶ Lenge mitin uku, naiye Got si njahra e lenge njendeheiyeh pe, tinge ka hrihrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Kraiss. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

Satan kin namba e nihe syohe pupwa

⁷ Nupe naiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe,

⁸ ka el la hombo e anjah lenge miye tuweinge moiye moiye lalme, naiye sai kekep e e. Lenge mitin uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, naiye nanar njoloh sah.

⁹ Tinge yase yase moiye moiye, naiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got naiye yarp, topo e moi embere naiye Got njende nihararme. Kom Got nember nih nase moihla gah njono lenge miye wondoh uku.

¹⁰ Mi e pe, Got njiche Satan, miye njahra hombo e njeveh tinge lalme na gah nih njehh embere, naiye paparar me njesar salpa naiye

woyol riri sai nal luh ilyeh, ñaiye somohon tinge yiche yowor telpei, ñaiye ñoinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe ñup ñau tinge ka hun me yamba e nihe syohe pupwa.

Ñup tikin ñaiye Got ka iyar e lenge miye tuweinge ilyeh ilyeh tongonose

¹¹ Mi e pe, ñam meteke e Got narp luh yilihe wukauwe kitikin, ñaiye ñoinde tikin supule. Ñupe ñaiye kin nat pe, kekep topo e ñaitem jarnge kin yal pe, yukur tinge plihe sai.

¹² Pe ñam plihe meteke e lenge miye tuweinge ñaiye yule lalme, lenge mitiñ, ñaiye yamba e nanj embere, topo e lenge mitiñ paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup ñendehei, ñaiye somohonme Got nainge ñaimune tetehei, ñaiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup ñoinde, ñaiye somohonme Got nainge nanj lenge miye tuweinge ñaiye kin nalanjatme, ñaiye ka yotop kin yurp laip nye nyermbe. Pe Got ñeteke e wusyep, ñaiye sai tup uku pe, kin ñiyar e lenge miye tuweinge ñaiye yule lalme luku gande ñai e ñai e tetehei lalme, ñaiye somohonme tinge yende.

¹³ Topo e lenge mitiñ, ñaiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got ñiyar e tinge. Nahilyeh me Nule, topo e Moi Lenge Mitiñ Ñaiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe ñiyar e tinge lalme ñilyeh ilyeh gande ñai e ñai e tetehei lalme, ñaiye somohonme tinge yende.

¹⁴⁻¹⁵ Ta e luku pe, lenge lahmende ñaiye nanj tinge yukur ñanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih ñehéh embere ñaiye papararme ñeser, ñaiye woyol riri sai. Mi e pe, kin ñiche Nule, topo e Moi Lenge Mitiñ Yule na gah nih ñehéh embere ñaiye papararme ñeser, ñaiye woyol riri sai. Nih na gah ñehéh uku pe, tinge jalme nange nule ni hoi.

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Moihla ambaran, topo e kekep ambaran nate sai

¹ Mi e pe, ñam meteke e ñaitem ambaran, topo e kekep ambaran nate sai. O ñaitem yere, topo e kekep yere, topo e loh pinip, ñaiye somohonme sai si na talai mi e ko.

² Pe ñam meteke e Got nember Jerusalem ñambaran nase moihla gah. Moi ambaran Jerusalem ñaiye holi, bwore mise supule, ti ta e tesimbihye, ñaiye si dende hihih-ilih bwore bwore wende mi mi warp we-seperhme miye ti, ñaiye ta windi e.

³ Pe ñam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, ñaiye narp ñanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

⁴ Kin ka ihyete ñembep pinip lalme, ñaiye sai ñembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde ñoihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, ñai e ñai e lalme, ñaiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

⁵ Mi e pe, miye uku ñaiye narp luh yilihe kitikin ñanange na, “Tukwini ñam ma mende ñai e ñai e lalme ñambaran.” Pe ki plihe ñana ñam na, “Inge wusyep e e, ñaiye ñam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitiñ lalme ka sisysteme nange wusyep uku ki mise.”

⁶ Topo e ki plihe ñanange na, “Ñai e ñai e lalme, ñaiye ñam mende pe, ki mi e ko. Ñam miye endehei, ñaiye mende ñai e ñai e lalme, topo e ñam plihe miye yuwo, ñaiye gwase ñai e ñai e, ñaiye ñam mende. O miye ende, ñaiye ka usyunde wonge salah pe, ñam ma minime, ñaiye ka ono e pinip laip e guh pinip ñehéh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye.

⁷ Ñaiye miye sye ka yohe wondoh pe, ma se maña e ñai e ñai e luku mil me tinge. Topo e ñam se ma murp Got kin pe, kin ka orp talah ñam.

⁸ Kom lenge lahmende ñaiye jarnge ñaiye ka yikirh mande ñam, topo e ñaiye ñoihmbwaip tinge yukur ñeime Got, topo e mitiñ ñaiye yende ñai e ñai e tetehei pupwa, topo e lenge mitiñ ñaiye yongombe miye yule, topo e lenge mitiñ ñaiye yende nin pinip yar, topo e lenge mitiñ ñaiye yende ñimbim yar, topo e lenge lahmende ñaiye yasar e ñimbep me got hombo e, topo e lenge lahmende ñaiye yanange wusyep molohe pe, moi tinge sai nal nih ñehéh embere ñaiye paparar me ñeser, ñaiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

Moi ambaran Jerusalem

⁹ Mi e pe, walip hla syepumbur hoi, ñaiye nenge marp syepumbur hoi, ñaiye ñende yumbune lenge miye tuweinge, topo e ñende mi e ñoihmbwaip nihe tikin Got pe, kin ñana ñam na, “Ot e e no, ma yasam tesimbihye ende, ñaiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

¹⁰ Pe Yohe Yirise gahanahme ñam pe, kin nenge ñam nanah hwate hwunde ñembere

ende, ñaiye nanah hla. Pe ki pasam Jerusalem, moi holi, bwore mise supule, ñaiye sai topo e Got pe, nase moihla gah.

¹¹ Yirise tikin Got nanar e gah moi uku pe, yirise luku ki ñoinde tikin supule. Topo e yirise moi uku tikin nanar e ñoinde tikin supule ta e ñeser, ñaiye na iche wuhyau embere amba e, topo e ki yirise ta e ñeser jasper, ñaiye prihe mi supule ta e pinip yipihinge.

¹² Moi uku pe, lem embere gumunge ñoyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan iliyeh iliyeh tongonose kohmap hoi. Nal kohmap iliyeh iliyeh uku pe, se tinge yainge nan bamtihei iliyeh iliyeh, ñaiye syepumbur mbur hoi titinge lenge Israel sai.

¹³ Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, ñaiye ñau anah, hun sai nal teket, ñaiye ñau na gah, hun sai nal syep non, topo e hun sai nal syep yangam.

¹⁴ Tinge yenge ñeser ñembere syepumbur umbur hoi, ñaiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose ñeser uku.

¹⁵ Pe walip hla ñaiye ñanange wusyep topo e ñam pe, kin nenge lou gol sokoloh ende, ñaiye yekember e ñai e ñai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap ñaiye lem.

¹⁶ Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, ñaiye sokoloh kin, nerñe e kin, ñaiye hla kin, topo e tikih umbur umbur hoye hoye, ñaiye ñoyor me moi uku pe, wutu tinge ñahilyeh tatame lalme. Wutu tinge iliyeh iliyeh tatame 2,220 km lalme tongonose.

¹⁷ Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. Ñai uku ñaiye walip hla nenge nekember e moi uku pe, ki ñahilyeh ta e lenge miye kekep, ñaiye yenge yekember e lou yende yokoh.

¹⁸ Lem ñaiye ñoyor me moi uku pe, tinge yenge ñeser jasper yende. Kut ñai e ñai e lalme, ñaiye sai ñoto moi uku pe, Got nenge ñeser gol ñilyehme ñende pe, gol uku nanar e yirise ta e pinip yipihinge.

¹⁹ Na gah mandom, ñaiye Got ñere lem ñoyor me moi uku pe, kin nenge ñeser wula wula, ñaiye tikin bwore mi supule ñoinde tikin ñendende me. Ñeser ñendehi, ñaiye Got ñere lem gah mandom pe, yaihe topo e sorpohe - jasper. Hoi kin pe, ñumune ta e ñaitem - sapaia. Hun kin yaihe, sorpohe, ñumune, terñenge - aget. Ñeser hoye hoye pe, ñumune supule - emeral. O syepumbur pe, terñenge, wukauwe topo e yaihe - sadoniks.

²⁰ Syep umbur iliyeh kin pe, yaihe - konilian. Syep umbur hoi kin pe, sorpohe - krisolait. Syep umbur hun pe, plihe ñumune ñoinde tikin mi supule - beril. Syep umbur hoye hoye kin sorpohe ñoinde tikin - topas. Syepumbur mbur kin ñumune, kom sikirp yirise - krisopres. O ñeser syepumbur mbur iliyeh pe, yaihe terñenge topo e sorpohe - haiasin. Syep umbur mbur hoi kin pe, ñeser yaihe, ñaiye ñoinde tikin - ametis.

²¹ Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe iliyeh iliyeh yende, ñaiye tikin mi supule. Topo e ñahwikin ñoto moi uku pe, tinge yenge ñeser gol ñilyehme yende pe, ki nanar e ta e pinip yipihinge.

²² Pe ñam yukur meteke e yukoh yirise ende sai ñoto moi uku, yoho. Detale, Yai Got Lahmboreng Bongol sekete, hindi Worsip Talah si yamba e luh, ñaiye yukoh yirise yoto moi uku.

²³ Topo e nato moi uku pe, ñau hindi wundehei yukur ka se hindi plihe yuwor e yaña e yirise, pakai. Detale, yirise tikin Got si nanar e naña e yirise kin, topo e Worsip Talah kin ta e nih lam, ñaiye nanar e sai moi uku.

²⁴ Lenge miye tuweinge lalme ka yurp yoto yirise ñaiye nanar e ñoto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge ñai e ñai e bwore bwore mi supule yute yoto moi uku.

²⁵ O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitin ka se jise kohmap. Detale, nato moi uku pe, ñup pakai, kut ñau ñilyehme.

²⁶ Tinge ka yenge ñai e ñai e lalme, ñaiye tikin bwore mi supule titinge lenge miye tuweinge lalme kekep yi yoto moi uku.

²⁷ Kut lenge mitin ñaiye yende ñai e ñai e tetehei, ñaiye pupwa tekepe, topo e ñai e ñai e, ñaiye pupwa yehe ta e lenge mitin, ñaiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, ñaiye nan tinge si ñanar tup laip tikin Worsip Talah pe, tinge iliyehme ka yi yoto moi uku.

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Jon ñeteki e pinip topo e lou, ñaiye yaña e laip yal lenge miye tuweinge

¹ Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin ñaiye naña e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, ñaiye na eteki e bep mohro nin. Pinip uku ki nawe nat nase luh yilihe ñaiye Got hindi Worsip Talah yarp.

² Pe pinip uku nawe gande ñahwikin embere, ñaiye yal moi uku nal. Nal ñahwikin

tikih burumbur pe, lou ñaiye naña e laip me lenge miye tuweinge sai. Lou uku ki teñei esep ñoto wundehei ilyeh ilyeh tongonose, ñaiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

³ Ñai e ñai e lalme, ñaiye Got garnge yukur ka se inir oto moi uku. Luh yilihe, ñaiye Got hindi Worsip Talah yarp ñilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin.

⁴ Topo e tinge ka yeteke e ñembep mohro kin pe, kin ka inge nañ kin e si nungup tinge.

⁵ Nal moi uku pe, yukur ka plihe ñup no, lenge mitiñ ka se ñoiheriyembe nange tinge ka yenel e nih lam, ñaiye ka se riri angange yirise, lakai ñau ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

Jisas ñanange nange ka plihe ot

⁶ Mi e pe, walip hla nate ñana ñam na, “Wusyep lalme luku, ñaiye sai nato tup e e, ñaiye ni ñasande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye ñaiye nember yipihinge kin no, kin gahanahme lenge profet, ñaiye tinge yalanatme wusyep kin. Kin si nember walip hla kin, ñaiye ka asamb poi lenge miye wah kin lalme, ñaimune ñaiye sehei ka ot hwhihwaiye.”

⁷ Jisas ñanange na, “Yusyunde, ñam da mut hwhihwaiye le e! Lenge miye tuweinge, ñaiye yasande wusyep profet, ñaiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

⁸ Nam Jon, miye ñaiye masande meteke e ñai e ñai e lalme le e. Nupe ñaiye ñam masande meteke e ñai e ñai e le e mi e pe, ñam tumbuhuroro e ma gwah ñhip walip hla, ñaiye si pasam ñai e ñai e le e nange ma masar e ñimbep me kin.

⁹ Kom kin ñana ñam na, “Na ende tu e liki, na pakai! Ñam topo e miye wah tikin Got ñahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitiñ lalme, ñaiye yasande wusyep no, tinge jande. Kut na ahra e nañ tikin Got ñilyehme.”

¹⁰ Pe walip hla ñana ñam na, “Na inise wusyep profet, ñaiye sai ñoto tup e e, na pakai. Detale, ñup tikin Got, ñaiye ka ende ñai e ñai e luku si nat sehei mi e.

¹¹ Ta e luku pe, lenge miye tuweinge, ñaiye yarmbe tuhwar yanange wusyep pupwa, topo e yende ñai e ñai e tetehei pupwa pe, ka yende ñai e ñai e pupwa luku yenge yil yil. O lahmende ñaiye yende ñai e ñai e bwore pe, tinge ka plihe yende ñai e

ñai e bwore bwore luku yenge yil yil, topo e lenge lahmende ñaiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.”

¹² Jisas ñanange na, “Yusyunde le e, ñam ma mut hwhihwaiye. Ma minge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde ñaimune ilyeh ilyeh tongonose, ñaiye tinge yende.

¹³ Ñam ilyeh miye endehei, ñaiye ñam mende ñai e ñai e tetehei lalme, topo e ñam miye yuwo, ñaiye gwase ñai e ñai e lalme.”

¹⁴ Lenge lahmende ñaiye yungurhme ñoihmbwair tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, ñaiye ka yi yoto kohmap moiha no, ka yono lousep tikin lou, ñaiye nangange laip lenge miye tuweinge.

¹⁵ Kut lenge miye tuweinge ñaiye yende ñai e ñai e tetehei pupwa, topo e lenge mitiñ ñaiye yende ñimbim yar, topo e mitiñ ñaiye yende niñ pinip yar, topo e lenge mitiñ ñaiye yongomb lenge mitiñ yule, topo e lenge mitiñ ñaiye yahra e nañ tikin got hombo e, topo e lenge mitiñ ñaiye hriphrip yanange wusyep molohe pe, lenge mitiñ, ñaiye ta e luku, yukur ka yi yoto moi tikin Got.

¹⁶ “Ñam Jisas, ñam si member walip hla ñam mat me nin ñaiye na ininge alanatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Ñam lounwah tikin kiñ Dewit, topo e ñam talah tikin kiñ Dewit. Ñam nowas ñaiye ñowor e yerme ñau hondo hondonge.”

¹⁷ Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitiñ ilyeh ilyeh tongonose, ñaiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin ñaiye ñasande wonge salah pe, ni ot na ono e pinip, ñaiye naña e laip lenge miye tuweinge. Lahmende nin ñaiye ñasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

Wusyep yuwo

¹⁸ Nam Jon, ñam manange wusyep bongol da syep erñem lenge mitiñ lalme, ñaiye yasande wusyep profet, ñaiye sai ñoto tup e e. Ñaiye miye ende ka enel e wusyep ñoinde el oto wusyep ñaiye sai tup e e pe, Got se ka plihe enel e nihe syohe syepumbur hoi, ñaiye kin ñanange sai tup e e el unuh kin.

¹⁹ Topo e ñaiye miye ende ka isil e wusyep profet sye upwaihme wusyep, ñaiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, ñaiye naña e laip lenge miye tuweinge. Kin yukur ka

amba e ηai e ηai e bwore luku, ηaiye tinge yainge yato tup e e.

²⁰ Miye ηaiye ηanange wusyep me ηai e ηai e lalme le e ηanange na, “Mise supule! Njam ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

²¹ Noih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.

Wusyep Bwore tikin Got

Urat - Yehre dialect

Wusyep tehei tikin wusyep sye

Abel – Kin talah Adam hindi Iv, topo e to kin Kein. Na eteke e wusyep tikin Kein sai nato tup e e nenge nal gah. *Mat 23.35, Luk 11.51, Hib 11.4, 12.24.*

Abraham – Kin yai nendehi lenge miye tuweinge Israel. Yerkeime pe, Got njaname Abraham njaie ka anja e moi ambaran ende njaie ka orp. Pe ka tu e njaie moi ambaran tinge. Pe Abraham nasande wusyep. Kin tahar nasm kantri kin pe, kin nal wohe sekete wahtaipe taibe na tatame njaie kin njeteke e kantri uku njaie tukwini tinge jalme Israel.

Got nupwai e kontrak nendehi topo e Abraham njaie kin nalanjatme Abraham top lenge nambaih talah kin njaie ka bepeteme lenge njaie ka junde kin.

Abraham, tuwei kin Sara. Tinge hindi yukur yara e talah ende ya tatame njaie tinge hindi miyen muye. Kom Got nnde mirakel pe, Sara wara e talah miye ende. Tinge jalme nan kin Aisak. Nupe njaie Aisak tahar miye bworeng pe, kin nenge tuwei, nan ti Rebeka. Nup ende Rebeka ti wara e talah miye hoi, njoinde tinge jalme Iso, kut njoinde tinge jalme Jekop. Jekop, nan umbur kin Israel. Kin ilyeh uku pe, lenge Juta yamba e nan miye tuweinge Israel. Jekop nenge lahtuweinge hoi tikin Laban, nan tinge Lea hindi Resel, topo e kin plihe nenge tuwei wah hoi. Pe kin nara e lahmiye syepumbur umbur hoi (12) njaie tinge tahar mwan ka 12 lenge Israel. Nan tinge pe, tinge yainge sai nat Wusyep Nate Tas Halhale. (*Rev 7.4-8*) Lenge lahmiye 12 uku pe, talah tinge wula wula sekete. Talah uku plihe yember talah wula wula nenge nat pe, tinge tahar miye tuweinge Israel wula wula sekete. Tinge lalme luku tahar nambaih talah tikin Abraham.

Adam – Kin miye nendehi njaie Got nnde. Got nenge kekep nnde kin. Adam kin nendehi topo e tuwei kin Iv. Pe tinge yengelyembe wusyep ernjeme tikin Got pe, tinge yende hwap. Tahar nup nendehi uku nenge nate e e pe, lenge miye tuweinge yende hwap. *Luk 3.38, Rom 5.14, 1Ko 15.22,45, 1Ti 2.13-14, Jut 14.*

Aisaia – Kin profet embere tikin Got. Teter njaie yukur Jisas nat kekep e e pe, Aisaia si njanange njaie e njaie e wula wula njaie ka tus me Jisas. *Mat 3.3, Apo 8.30, Rom 9.27-29.*

Aisak – Kin talah tikin Abraham hindi Sara. Nan tehei Aisak pe, yesenet. *Apo 7.8, Rom 9.7, Hib 11.9.*

Amba e pinip/ gihye e pinip – Nato Tup tikin Got njaie tinge yange pe, Jon tikin Baptais gihye e pinip lenge miye tuweinge wula nal mih Jordan. Kin nana lenge nange ka yimbilme yusme pupwa njoimbwaip tinge no, ka yamba e pinip njaie ka sisysteme nange tinge si yimbilme njoimbwaip. Lenge miye tuweinge njaie njoimbwaip tinge tenjeime Jisas Krai no, tinge yamba e pinip pe, ki sasambe nange lenge miye tuweinge luku si tahar Kristen.

Wusyep tehei njaie yamba e pinip ki ta e le e:

- Miye njaie namba e pinip pe, kin si njanange nowor e nember nal halhale hwap njaie kin nnde.
- Jisas si nupwai e wusyep njaie ka osme hwap lenge miye tuweinge gunde njoimbwaip tinge njaie tenjeime kin.
- Kin de ka gunde Jisas Krai pe, ka isyunde wusyep kin.

Aposel – Nendehi Jisas nalanjatme jetalah 12 kin njaie ka yurp aposel kin. Lenge aposel luku pe, tinge yarp topo e kin pe, kin nangang lenge sande teke e. Nupe njaie Jisas nule mi e pe, ki plihe tahar pe, tinge yeteke e kin topo me nembep tinge. Kin nember lenge miye ya yana lenge mitinj naimune njaie tinge si yeteke e, topo e tinge yanange wusyep bwore mise. Tinge tahar ta e miye embep titinge lenge miye tuweinge njaie njoimbwaip tinge tenjeime Jisas. Nato Tup Aposel pe, Pol hindi Banabas top lenge miye sye pe, tinge jal lenge aposel. Tinge miye njaie Jisas Krai nalanjatme tinge njaie ka yende wah kin. *Mat 10.1-4, Mak 9.13-19, Luk 6.12-16.*

Aron – Kin loumwah titinge Livai pe, Livai kin talah 12 ende tikin Jekop. Aron miye endehei njaie tinge yalanjatme kin pris pe, Got si nalanjatme lenge loumwah tikin Aron njaie ka yende wah tikin pris juh bumbambe lenge Israel njaie tinge jal lenge Juta. *Luk 1.5, Apo 7.40, Hib 5.4, 7.11, 9.4.*

Aron kin tatai tikin Moses. Tinge hindi wah ilyeh nupe njaie lenge miye tuweinge tikin Israel yarp kantri Isip ta e njaie lenge miye wah pakaiye. Tinge hindi yal yer me lenge Israel nupe njaie tinge yasme Isip.

Nup ende pe, miye tuweinge sye lenge Israel yende bwilie bwula e yengelyembe wusyep Moses hindi Aron pe, Got nasamb lenge nal halhale njaie kin si nalanjatme tinge hindi miye ondoh. Got nana lenge njaie ka yahra e lou ilyeh ilyeh tongonose lenge miye ondoh lenge bantihei 12 lenge Israel pe, ka yember

yi yoto yokoh mele e yokoh sel tikin Got. Pe kin njanange na, "Lou miye njaie nam si malaŋatme njaie ka miye onдох pe, lou minei se ka pwar ot." Nyermbe hondonge pe, lou minei Aron pwar nat topo e yuhurnge nengei pe, ki teŋei neŋep. Pe Got njanange na, "Nup uku nenge nal pe, lou kin Aron ka tihi guh wurmbu kontrak tikin Got tu e njaie wutu." *Nam 17.1-10, Hib 9.4.*

Babilon – Ki moi embere sekete. Somoho somohonme pe, lenge miye tuweinge moi uku yarmbe topo e lenge Israel pe, tinge yengelyembe lenge Israel. Pe tinge yamba e tinge yember lenge njaie ka yende wah me tinge. Pe lenge Israel yarp moi Babilon tatame wahtaip 70. *Mat 12.17, Apo 7.43. Nato tup Wusyep Tas Nal Halhale (Revelesen) bop 14.8* topo e 1Pi 5.13 pe, tinge jalme Babilon, kom tinge yanange wusyep tapimbilme nenge nal me Rom.

Balam – Kin profet tikin Got. Nup ende pe, lenge wachaih lenge Israel, moi tinge Moap. Kin lenge Moap tinge jalme Balak. Balak nasande njaie Balam, profet lenge Israel ka isilihme Got tinge no, ka ende yumbun lenge Israel no, njupe njaie kin Balak ka enge lenge ka yurmbe topo e lenge Israel pe, ka yengelyembe lenge. Nendeheiyeh pe, Balam garnge, kom kin plihe noiheryembe njaie ka el moi tikin Balak. Nup njaie kin nal yanah pe, walip hla tikin Got si gan nahwikin tatme yanah njaie ka el. Yuwor donki njaie Balam narp nanah no, kin nal pe, ti weteke e walip hla pe, ti gwarnge njaie ta wil. Nup njaie Balam noŋombe njutusme njaie ta wil pe, yuwor donki gwarnge njaie ta wil pe, ti wanange wusyep walme Balam. Balam yukur ka ende yumbune lenge miye tuweinge lenge Israel ta e na, kin sisyeme Got nungwisme tinge. Nato Tup tikin Kontrak Ambaran (*New Testament*) njaie tinge yainge pe, Balak kin wachaih tikin miye tuweinge Balam, kom Balam wim lal me wuhyau pe, kin nupwai e wusyep njaie ka guhilyeh topo e Balak. *Nam 22.5-35, Rev 2.14.*

Bali – Bali topo e wit pe, ki ta e bundenge sep (*rais*). Miye tuweinge yenge neŋep kin yende kakah, kom kakah njaie tinge yenge bali yende pe, ki sikirp tuwihme kakah njaie tinge yenge wit yende.

Belsebul – Nan tikin yipihinge pupwa ende njaie tititinge Felistain pe, moi tinge sai siheime Israel pe, tinge yahra e nan kin. Nan umbur kin tinge jalme Satan. Kin miye onдох lenge yipihinge pupwa.

Benjamin – Jekop, talah miye kin

syepumbur umbur hoi. Benjamin kin talah yuwo Jekop, topo e kin lounwah ende titinge bamtihei syepumbur umbur hoi lenge Juta. *Apo 13.21, Rom 11.1, Flp 3.5, Rev 7.8.*

Dewit – Kin kin titinge lenge miye tuweinge Israel. Kin talah yuwo tikin Jesi pe, wah nendehei kin njaie ka bepeteme worsip yai kin. Nup ende pe, kin nal narmbe topo e miye gamare wondohe embere. Nan kin Goliat pe, kin sokoloh tatame 3 mita pe, Dewit noŋombe kin nule.

Dewit kin miye njaie nende nihararme Got nembere sekete. Kin nainge wenersep wula wula njaie jahra e nan tikin Got. Wenersep uku tinge jalme Tup Wenersep (*Psalms*).

Bamtihei Dewit pe, ki neŋel e nenge nate gere Jisas njupe njaie mam wara e kin. *Rom 1.3, Rev 22.16.* Somo somohonme nenge nat pe, tinge yanange wusyep me Jisas Kraiss, kin Miye nungwisme njaie Got ka ember ot bamtihei tikin kin Dewit.

Elaija – Kin profet nembere tikin Got. *Mat 11.14, Mak 9.4, Rom 11.2, Jms 5.17.*

Elisa – Kin profet ende njaie neŋeteke e Naman. *Luk 4.27.*

Ende hwap/ende pupwa – Njupe njaie miye njuwor e wusyep erŋeme tikin Got pe, luku kin nende hwap o, kin nende pupwa. Njaie nal nembep tikin miye pe, hwap uku ki nembere lakai malaih, kom nal nembep tikin Got pe, ki nahilyeh lalme.

Farisi – Lenge Farisi, tinge yenge nan embere jah bumbe me lenge Juta. Tinge jah ilyeh topo e lenge jetmam tikin wusyep erŋeme. Tinge sisyeme wusyep erŋeme njaie Got nan a e Moses, topo e wusyep erŋeme sye tinge neŋel e yal topo e. Tinge jate bip tinge noiheryembe nange tinge bwore supule tahar e lenge mitiŋ sye. Tinge miye njaie yuwor e mut hoi, topo e tinge sasambe nange tinge bwore mi supule, kom noiheryembe tinge pupwa supule. Lenge Farisi pe, tinge jonombai e Jisas, topo e tinge jetete kin yal njaie ka yonombe.

Fero – Kin kin lenge Isip pe, tinge jalme wah kin Fero, kom tinge ilyeh ilyeh yarpe nan tititinge. (*Wusyep Inglis Pharaoh*), *Apo 7.10, 13.21, Rom 9.17, Hib 11.24.*

Grik – Moi embere tikin kantri Grik tinge jalme Athens pe, moi embere Korin sai nato kantri Grik. Lenge miye tuweinge Grik pe, tinge yamba e sande teke e embere pe, tinge yamba e nan embere. Lenge miye tuweinge wula yanange wusyep nimeser Grik njupe njaie Jisas teter narp kekep e e pe, lenge miye

tuweinge sande teke e lalme yanange wusyep Grik. Nendehei tinge yainge Tup Kontrak Ambaran (*New Testament*) yate tas η aiye wusyep η imeser Grik.

Hagar – Ti tuwei wah titi Sara η aiye tuwei tikin Abraham. Nupe η aiye Sara yukur wara e talah pe, ti waname Hagar η aiye ta wite topo e Abraham pe, Hagar wara e lahmiye ende tinge jalme Ismael. Ismael yukur talah miye η aiye Got si nupwai e wusyep η aiye ka anja e Abraham, topo e Ismael yukur namba e η aimune η aiye Got nupwai e wusyep η aiye ka angang lenge η ambaih talah tikin Abraham. *Gal 4.24-25*.

Wahtaip wula wula si nal mi e pe, Sara titi wara e Aisak. Kin talah η aiye Got si nupwai e wusyep η aiye ka angange Abraham hindi Sara. Nup η aiye Sara si wara e Aisak mi e pe, ti wahra e tuhwar topo e Hagar pe, ti gwarne wal pe, ti wal warp sehei me hwate Sainai. Hwate luku mindemboi pe, Got ka gilme Moses inime wusyep, topo e ka anja e wusyep erjeme syepumbur umbur. Ta e luku pe, wusyep η aiye η nange me Hagar sai nato Galesia 4.22-25 η nange nange Hagar ti tuwei wah pakaiye, ti wala η atme lenge miye tuweinge η aiye ta e miye wah pakaiye me wusyep erjeme tikin Got. Detale, tinge η oiheryembe nange η aiye miye ende ka gunde wusyep erjeme tikin Got lalme pe, Got ka amba e kin tu e miye bwore bwarme. Tinge yukur jande wusyep upwai e tikin Got no, Got ka amba e tinge tu e η aiye miye bwore bwarme.

Haiten – Tinge yukur miye tuweinge Juta. Lenge Juta tinge yahra e nan tititinge. Detale, Got si nalan η atme tinge miye tuweinge kin, yukur miye tuweinge moi η oinde.

Herot – Nato Tup Kontrak Ambaran pe, miye hoye hoye ilyeh ilyeh ton-gonose tinge jal lenge Herot.

1)

Kin Herot miye borenge. Kin kin lenge Juta η upe η aiye Maria wara e Jisas pe, kin de ka onombe Jisas η up uku. *Mat 2.1-22, Luk 1.5*.

2)

Herot Antipas kin bepeteme distrik Galili η upe η aiye Jisas η nange nalan η atme wusyep bwore tikin Got, topo e kin η ende wah mirakel. Somohon kin η osoihme Herodias, tuwei to kin pe, kin nenge ti. Nup uku kin η otombo wonge Jon tikin Baptais. Tinge yenge Jisas yalme Herot η aiye ka ende wusyep me kin. *Mak 6.14-29, Luk 23.6-12*.

3)

Kin Herot Agripa η ilyeh pe, kin non-gomb lenge miye tuweinge η aiye jande

Jisas η upe η aiye sios tahar η endehei. Kin η onombe Jems η aiye to tikin Jon. *Apo 12.1-23*.

4)

Kin Herot Agripa hoi pe, kin miye η aiye narpe wusyep me Pol mi e pe, kin nember Pol nal Rom η aiye ka gin wusyep el η embep Sisa *Apo 25.13-26, 26.19,27-32*.

Lenge

Hibru – Tinge jalme tinge Juta. Tinge η ambaih talah tikin Abraham pe, wusyep η imeser tinge Hibru. Wusyep sye na eteke e sai nal Israel.

Hisop – Kin peperiyeh ende η aiye tinge yenyer ya jah yeke wim lakai pinip η aiye yangalai ya yanah yende mi me miye η aiye ka bwore bwarme el η embep tikin Got. *Jon 19.29*. Yipihinge tikin hisop sai nato *Hib 9.19*.

Hwan embere/ sopo embere (*wusyep Inglis dragon*) Dragon – Ki ta e sopo η embere η aiye tikin pupwa yehe supule. Ki ta e hwan η aiye bongol supule. Dragon pe, kin namba e luh Satan, miye onдох lenge yipihinge pupwa. *Rev 12.3-13.4*.

Imbilme η oihmbwaip/ osme pupwa – Wusyep tehei uku pe,

a) Miye η eteki e η aiye kin si η ende hwap.

b) Kin η nange η aiye ka osme hwap η aiye kin si η ende pe, ka ende gunde η aiye Got η asande.

c) Kin η isilihme Got η aiye ka osme hwap η aiye kin si η ende.

Isip – Ki kantri embere ende η aiye sai sehei me Israel. Lenge miye tuweinge Israel yende wah mwahupwai e yarp Isip tatame wahtaip 400. *Apo 7.34-38*.

Iso – Nup ende tuwei Aisak wara e lahmiye hoi. Tinge jal lenge Iso hindi Jekop. Iso kin talah endehei, kom Jekop η ende mih marp narpe pe, Iso nase syip-syap nat. O nimbot η onombe kin η embere sekete pe, kin η isilihme Jekop η aiye ka anja e mih marp ka ono e. Kom Jekop η nane na, “ η aiye na ininge bwore mise nange na pule yitini nin η aiye ta e talah ondohe pe, se ma yule mih marp.” Pe Iso η nane na, “Hei, bwore mise se ma yule.” Pe Iso nanja e yitini luku nalme Jekop η aiye kin nanja e mih marp. *Rom 9.13, Hib 11.20, 12.16-17*.

Israel – Got nanja e nan uku nal me Jekop. Pe kin talah Aisak hindi tuwei kin Rebeka. Lenge η ambaih talah Israel pe, tinge jal lenge nan wula wula. Tinge jal lenge miye tuweinge Israel mi e pe, tinge plihe jal lenge Juta, topo e tinge jal lenge Hibru. Moi η aiye lenge Israel yarp pe, moi uku Israel. Somohon tinge jalme Kenan, kom tukwini nan umbur e kin tinge jalme Palestina.

Iv – Miye ti Adam. Nup **ñaiye Got** **ñende kekep topo e ñaitem mi e pe, kin ñende Adam ñendehei. Mi e pe, kin kete melseh Adam pe, kin ñende Iv. Iv ti wasande wusyep hwan Satan, ñaiye kin hombo e yehme ti pe, ti wono lousep ñaiye Got si syep erñeme tinge hindi ñaiye yukur ka yono. Ti wanja e Adam lousep sye pe, kin ñono. Tinge hindi miye tuweinge ñendehei ñaiye yengelyembe wusyep erñeme tikin Got, topo e tahar nup ñendehei uku nenge nate gere tukwini le e pe, lenge miye tuweinge kekep lalme yende hwap. 2Ko 11.13, 1Ti 2.13.**

Adam hindi Iv yara e lahmiye hun, Kein, Abel topo e Set.

Jekop – Nan umbur kin Israel. Talah kin 12. Tinge mwanka lenge bantihei 12 lenge Israel.

Jeremaia – Kin profet tikin Got. Kin ñanange ñai e ñai e wula wula ñaiye ka tus me nup tikin Krai, Miye nungwisme ñaiye Got si ñanange ka ember ot. Mat 2.17, 16.14, 27.9.

Jetalah (wusyep Inglis disciple) – Tinge lenge miye tuweinge ñaiye jande Jisas pe, ñoihmbwaip tinge tenjeime Jisas pe, tinge yasande wusyep kin, topo e tinge yende jande. Nato Tup Aposel pe, wusyep ñoinde ñaiye tinge jalme tinge 'lenge miye tuweinge ñaiye jande Jisas', topo e 'lenge to tatai', topo e 'lahmende ñaiye ñoihmbwaip tinge tenjeime kin'. Tup Matyu 10.1-4, Mak 3.13-19, Luk 6.12-16, Jon pe, Jisas nalanatme lenge jetalah 12 kin ñaiye ka junde kin, topo e ka yurp topo e kin pe, kin nember tinge ya tas ta e aposel lakai walip kin. Mat 10.1-4.

Jisas – Wusyep tehei Jisas pe, 'kin Miye nungwisme' topo e 'Got kin Miye nungwisme poi'. Nan sye ñaiye Got nanja e Jisas pe, 'Jisas Krai', 'Talah tikin Got', 'Talah tikin Miye' topo e 'Talah tikin Dewit'.

Jona – Kin profet tikin Got. Nup ende pe, Got nember Jona ñaiye ka el moi embere Ninive ñaiye ka ininge alañatme wusyep bwore tikin Got el lenge miye tuweinge. Kom Jona garngre plai nanah loubil pinip pe, kin nal moinde. Nup ñaiye kin narp nanah loubil pinip pe, Got nember ñisih topo e yohe bembelye me ñembere nat. Lenge miye tuweinge ñaiye yarp loubil pinip uku tinge sisysteme na, tehei sai Jona ti, ñisih topo e yohe bembelye me luku ñembere sekete pe, tinge yarpe Jona yiche kin ya jah ñoloh pinip. Pe ñuyo ñembere kumbur e kin pe, kin tahai nato tapam mele e ñuyo tatame nup hun. Mi e pe, ñuyo ware kin wa wanah ñoloh sah. Ta e luku pe, Jona ñasande wusyep Got

pe, kin nal Ninive na ñanange nalanatme wusyep Got nal lenge miye tuweinge. Mat 12.39-41, 16.4, Luk 11.29-32.

Josep – Lenge miye wula wula ñaiye nan tinge Josep sai nato tup Wusyep Bwore tikin Got.

1) Lenge talah miye tikin Jekop ñaiye syepumbur umbur hoi pe, tinge lounwah titinge lenge Israel. O ñoinde tinge luku pe, kin Josep. Kin to tikin Benjamin. Apo 7.9-14, Jon 4.5, Hib 11.21-22, Rev 7.8.

2) Josep ñoinde pe, miye titi Maria.

3) Josep ñoinde pe, to tikin Jisas. Mat 13.55, Mak 6.3.

4) Josep ñoinde pe, to tikin Jems. Mat 27.56, Mak 15.40,47.

5) Josep tikin Arimatea kin miye lowe, topo e kin miye ondoh ende titinge lenge sisinge woroh Juta. Kin miye bwore ñaiye gande Jisas Krai. Mat 27.57-60, Mak 15.42-46, Luk 23.50-53, Jon 19.38-42.

6) Josep Barsabas kin miye ñaiye gande Jisas Krai no, kin narp topo e kin. Nup ñaiye tinge de ka yalanatme aposel ende ñaiye ka amba e luh Judas pe, tinge yalanatme Josep topo e Matias pe, tinge jate tup hun yal pe, Matias yohe. Apo 1.23.

7) Barnabas, nan umbur kin Josep pe, kin wah iliyeh tikin Pol. Apo 4.36,13-14.

Joshua – Nupe ñaiye Moses nule pe, Joshua namba e luh kin ta e miye ondoh lenge Israel. Kin nenge lenge nato kekep Kenan ñaiye somohon Got si nupwai e wusyep ñaiye ka angang lenge. Tinge yongombe kukwam lenge miye tuweinge ñaiye yarp uku. Joshua nowor e kekep nangang lenge bantihei Israel iliyeh iliyeh tongonose, kut lenge Livai pe, tinge pakai. Detale, tinge yende wah pris. Joshua kin miye ondoh embere pe, kin bongol ñaiye lenge miye tuweinge ka junde Got topo e ñoihmbwaip iliyeh pe, ki ñanange na, "Ñam topo e lenge miye tuweinge ñam pe, poi ya lalme gunde Got." Apo 7.45, Hib 4.8.

Juta – Kin talah miye ende tikin Jekop ñaiye ñambaih talah tikin Abraham. Somoho somohonme tinge jalme bantihei tikin Juta ñaiye yarp kekep Juta pe, tinge Juta. Tukwini tinge jal lenge miye tuweinge lalme Israel ñaiye tinge Juta. Moi embere Jerusalem sai nato provins Juta. Maria wara e Jisas Krai wa woto bantihei Juta.

Kamel – Ki ñahilyeh ta e hos ñaiye tinge yikirh miye tuweinge topo e ñai e ñai e. Nup sye tinge yenge kamel waih yende hihiyilih. Mat 3.4, Mak 10.25, Luk 18.25. Yipihinge kin sai nal tup Mat 19.24.

Kein – Kin talah ondohe lenge Adam hindi Iv. Kin n̄oihmbwaip pupwa me to kin n̄aiye tinge jalme Abel. Tehei kin ta e le e, Got n̄asande ofa Abel n̄aiye kin nenge yuwor sip n̄ende. Kut Got garnge ofa Kein n̄aiye kin nenge nyen hau n̄ende. Ta e luku pe, Kein n̄onombe Abel nule. Hwap ta e luku tas pe, Got n̄aname Kein n̄aiye ka ende yuwor yuwor el moiye moiye pe, lenge miye tuweinge ka jirnge kin. *Hib 11.4, 1Jo 3.12, Jut 11.*

Kenan – Ki nan̄ tikin kekep n̄aiye Got nupwai e wusyep n̄aiye ka angang lenge miye tuweinge Israel tu e n̄aiye kekep tinge. Tukwini kekep uku tinge jalme Israel. Nan̄ umbur e kin tinge jalme Palestina. *Apo 7.11, 13.19.*

Kontrak – Na eteke e wusyep upwai e.

Krais – Nan̄ *Krais* natme wusyep n̄imeser titinge lenge Grik. Wusyep Hibru tinge jalme *Krais Mesaia*. Mesaia pe, wusyep n̄imeser titinge lenge Juta. Wusyep tehei Mesaia ta e le e, 'miye n̄aiye tinge yuru e pinip winye jah kin'. Luku ta e n̄aiye somohon n̄upe n̄aiye Got nalan̄atme miye ende n̄aiye ka tuhur kin lenge Juta pe, tinge yuru e pinip winye jah n̄ondoh kin ta e n̄aiye wutu n̄aiye kin si kin tinge. Got si nupwai e wusyep n̄aiye ka ember 'miye alan̄atme' ka ote ungwisme lenge miye tuweinge kin, topo e ka enge lemame n̄aiye Got bepeteme ot. Miye uku Krais, kin miye n̄aiye Got si nalan̄atme pe, kin nember kin nat.

Kristen – Wusyep tehei Kristen ta e le e, lenge miye tuweinge n̄aiye jande Krais. *Apo 26.28, 1Pi 4.16.*

Livai – Kin talah 12 ende tikin Jekop n̄aiye mwanka 12 titinge Israel. Lenge n̄ambaih talah Livai pe, Got si nalan̄atme tinge n̄aiye ka yende wah tikin Got yi yoto yukoh yirise. Aron kin n̄ambaih talah ende tikin Livai pe, lenge n̄ambaih talah tikin Aron tinge yende wah pris. *Hib 7.5,9-10, Rev 7.7.*

Jetalah ende tikin Jisas Krais kin Livai, nan̄ umbur kin Matyu. *Mat 9.9-13, Mak 2.14, Luk 5.27-29.*

Lot – Talah tikin Haran n̄aiye to tikin Abraham. N̄upe n̄aiye Abraham na nahai e moi ambaran n̄aiye Got si nupwai e wusyep n̄aiye ka aja e kin pe, Lot nal topo e kin. N̄up n̄aiye tinge ya yoto moi uku pe, Lot kin na narp moi Sodom. Lenge miye tuweinge Sodom pe, tinge yende n̄ai e n̄ai e n̄aiye tikin pupwa yehe supule. Tehei kin uku ti, Got n̄anange ka ende yumbune moi uku. Kom Got nember walip hla ende na n̄aname Lot n̄aiye ka osme moi uku pe, walip hla n̄ana lenge na, "N̄upe n̄aiye pa yil, yukur pa

bep bunjenge yil moi uku!" Lot topo e lenge tuweinge talah kin yasme moi uku pe, Got nesekeh moi uku, kom tuwei Lot plihe bep wal moi uku pe, ti wimbilme wal ta e n̄eser tahir. *Luk 17.28-32, 2Pi 2.7.*

Loutun̄warmbe – N̄aiye miye ende ka ende n̄aide pupwa supule tu e n̄aiye ka onombe miye ende ka ole, lakai ka ende n̄endei me n̄ai e n̄ai e miye ende pe, lenge Rom ka yuluwei kin yil loutun̄warmbe ka ole. Tinge yenge lou rop hoi n̄aiye tinge yende loutun̄warmbe pe, tinge yendere sehau yal h̄w̄syep kin yal lou, lakai tinge yenge mwah yupwai e n̄hip syep kin yal lou. Mi e pe, tinge yahra e loutun̄warmbe luku yanah d̄nd̄il sai hla pe, tinge yasme miye uku ten̄ei loutun̄warmbe na tatame n̄aiye kin nule. Miye n̄aiye tinge yuluwei yal loutun̄warmbe pe, kin namba e nihe syohe embere sekete na tatame n̄aiye kin nule, topo e kin namba e hi e n̄embere sekete.

Luh Holi n̄aiye Holi Supule – Nato dininde tikin yukoh yirise n̄aiye tinge yember n̄ai e n̄ai e holi tikin Got n̄anar pe, pris ondoh ilieh nato luh uku wahtaip ilieh ilieh. N̄aiyuwat embere ten̄ei tatme kohmap n̄aiye ya yoto Luh Holi luku n̄aiye Holi Supule. N̄aiyuwat uku ki n̄owor nanah hla nate gere gah mondom n̄upe n̄aiye Jisas nule. *Mat 27.51, Mak 15.38, Luk 23.45.* Luku ki sasambe nange n̄up uku pe, Got kumbur n̄ahwikin me lenge miye tuweinge n̄aiye ka yi yoto Luh Holi n̄aiye Holi Supule luku n̄upe n̄aiye n̄oihmbwaip tinge ka ten̄eime Jisas Krais. *Hib 9.3-25.*

Mana – Yerkeime n̄upe n̄aiye lenge miye tuweinge Israel yasme Isip pe, tinge yonyor me moi gungurar ya tatame wahtaip 40. N̄up uku pe, Got nangange lenge n̄ai n̄aiye tinge yono. N̄ai uku tinge jalme mana. N̄ai uku pe, ki nase moihla gah kekep n̄up ilieh ilieh pe, lenge miye tuweinge ya yamba e n̄ai uku yono, kut n̄up Sabat pe, pakai. Wusyep n̄aiye n̄anange mana pe, tinge yainge sai nato tup *Jon 6.31,49, Hib 9.4, Rev 2.17, Kis 16.13-36.*

Melkisedek – Poi yukur sisysteme bworerme Melkisedek, kom tinge yainge wusyep kin sai nato tup Hibru bop 5 nal bop 7. Kom nato tup Genesis 14.17-20 pe, ki n̄anange ta e le e: "N̄up ende pe, lenge wachaih yat pe, tinge syep yarpe Lot, yuruwai tikin Abraham, topo e lenge tuweinge talah, topo e tinge yambae n̄ai e n̄ai e kin lalme. Pe Abraham nal narmbe topo e lenge wachaih uku pe, kin nengelyembe lenge pe, kin namba e Lot, topo e n̄ai e n̄ai e kin lalme. N̄up n̄aiye Abraham plihe

nase narmbe nat pe, kin titinihme Melkisedek nanar yanah. Melkisedek nanja e kakah topo e pinip wain nalme Abraham pe, kin n̄ende mi mi me kin. Abraham nanja e namba 10 hap n̄ai e n̄ai e kin n̄aiye kin si na narmbe no, kin namba e nenge nat pe, kin nanja e nalme Melkisedek. N̄ai ta e luku n̄aiye Abraham n̄ende pe, lenge miye tuweinge Israel tahar pe, tinge yende jande n̄aiye tinge yanja e namba 10 hap n̄ai e n̄ai e tinge yal lenge pris.” Ta e luku pe, nato tup Hibru pe, ki n̄anange na, Melkisedek kin pris topo e. Hib bop 5-7.

Wahtaip wula si nal mi e pe, Got n̄anange na, “Pris n̄aiye ka yalanatme pe, ka ot me bamtih̄ei Livai.” Kom n̄upe n̄aiye Melkisedek nate gereme Abraham pe, lenge Livai n̄aiye bamtih̄ei talah tikin Abraham pe, teter mam yukur wara lenge, pakai. Luku tehei n̄aiye tup tikin Hibru n̄anange n̄aiye Abraham nanja e Melkisedek namba 10 hap n̄ai e n̄ai e kin pe, luku ki ta e n̄aiye lenge pris lalme nato bamtih̄ei Livai tinge yanja e namba 10 hap tinge. Detale, mindemboi ka lalme tuhur n̄ambaih talah tikin Abraham.

Miye nungwisme – Jisas kumbur nahwikin me lenge miye tuweinge n̄aiye ka tupwaihme nihe syohe n̄aiye tinge ka yamba e. Detale, Jisas si nule berme pupwa lenge miye tuweinge lalme pe, Got si nasme pupwa lahmende n̄aiye n̄oihmbwaip tinge ten̄eime Jisas no, kin n̄eteke e tinge si bwore bwarme.

Moi yilihe (wusyep Inglis paradise) – Tehei moi yilihe, wah n̄aiye tikin mi yilihe supule. Lenge miye tuweinge jal moi yilihe nato wah Iden n̄aiye Got nember Adam hindi Iv yarp n̄endeheiyeh n̄aiye Got n̄ende kekep e e. Nato Tup Kontrak Ambaran ki n̄anange moi yilihe pe, ki seheiyē ta e moihla n̄aiye tikin moi yilihe n̄aiye lahmende miye tuweinge n̄oihmbwaip tinge ten̄eime Jisas Krai no, n̄upe n̄aiye ka yule pe, tinge ka yil moi uku. Luk 23.43, 2Ko 12.3, Rev 2.7.

Moses – Kin miye ondoh embere lenge miye tuweinge Israel. N̄up n̄aiye lenge miye tuweinge Israel yarp mwahupwai e yal Isip pe, Got nalanatme Moses n̄aiye ka el la ungwisme lenge no, ka tus yusme Isip, kut ka yil kekep n̄aiye kin nalanatme n̄aiye ka angang lenge. Got nalanatme Moses nal yanah n̄oinde tikin. Moses n̄eteke e nih riri sai lou malaih ende, kom nih yukur n̄ono lou uku, pakai. Pe kin sisyme Got narp nato luh uku. Pe Got n̄aname kin na, “N̄am si malañatme nin n̄aiye na el la ungwisme lenge miye tuweinge plihe enge lenge el moi tinge.”

Got n̄ende mirakel embere tas syep Moses. N̄up ende n̄aiye lenge miye tuweinge Isip kukwame lenge miye tuweinge Israel pe, tinge yate jere n̄oloh pinip embere n̄aiye tinge jalme N̄oloh Pinip Yaihe. Pe Got nupwai e pinip n̄aiye ka owe pe, pinip tahar sisil nal umbur umbur pe, ki tahar sai ta e lem pe, lenge miye tuweinge jah yerne yal kekep gungurar. N̄up n̄aiye tinge yerne ya yanah umbur pe, lenge miye wondoh Isip jah de ka yerne, kom pinip plihe nawe nate gahilyeh tatme tinge pe, tinge yono e pinip pe, tinge yule lalme.

Got nangange wusyep ern̄eme kin nalme lenge miye tuweinge Israel. Tinge ya jere moi gungurar pe, Moses nanah hwate Sainai na la orp n̄aiye ka ininge wusyep topo e Got. Got n̄asambe kitikin nalme Moses pe, kin n̄aname Moses me wusyep ern̄eme kitikin. Got n̄ainge wusyep ern̄eme syepumbur umbur kitikin nanah neser hoi. Neser uku pe, tinge yember yanar yal luh tase nato Wurmbu Kontrak. Topo e tinge yainge wusyep uku nal Tup syepumbur tikin Moses: *Genesis, Exodus, Leviticus, Numbers pe Deuteronomy, o Stat, Kisim Bek, Wok Pris, Namba, Lo.*

Ninive – Moi n̄aiye Got nember Jona nal n̄aiye ka ininge wusyep tikin Got. Wusyep Got sai ta e le e, kin de ka ende yumbune moi uku. Detale, tinge yende n̄ai e n̄ai e pupwa yehe supule. N̄upe n̄aiye tinge yasande wusyep tikin Got pe, tinge yilil pe, tinge yimbilme n̄oihmbwaip. Ta e luku pe, Got nasme pupwa tinge pe, yukur kin n̄ende yumbune tinge. Mat 12.41, Luk 11.32.

Noa – N̄upe n̄aiye Got n̄ende miye endeheiyeh Adam no, ki nen̄el e nenge nat pe, bamtih̄ei n̄aiye tahar Adam nate gere Noa pe, ki syepumbur hoye hoye. N̄upe n̄aiye Noa narp pe, lenge miye tuweinge lalme kekep e e pe, tinge yende n̄ai e n̄ai e n̄aiye tikin pupwa yehe supule. Pe Got n̄anange n̄aiye ka ember pinip ka tule lenge miye tuweinge, topo e n̄ai e n̄ai e lalme kekep e e. Kom Noa pe, kin miye bwore bwarme supule pe, kin gande wusyep tikin Got. Ta e luku pe, Got n̄aname Noa n̄aiye ka ende loubil pinip embere pe, kin n̄aname gande n̄ai e n̄ai e n̄aiye ka ende. Got n̄aname n̄aiye ka amba e tuwei kin pe, lenge lahmiye kin hun, topo e lenge tuweinge tinge pe, ka yi yoto loubil pinip, topo e ka amba e yuwor tetehei lalme, topo e n̄injet. Yuwor uku ka syepumbur hoi pe, ka tuh-wim topo e nukup syepumbur hoi. Noa n̄asande wusyep Got pe, ki n̄ende gande n̄aiye Got n̄anange. Mat 24.37-38, Luk 3.36,

17.26-27, Hib 11.7, 1Pi 3.20, 2Pi 2.5.

Nupe n̄aiye Noa nenge lenge mihin talah topo e tuwei kin si ya yoto loubil pinip pe, Got nember n̄isih embere nate gah pe, mih tembelem n̄embere nawe pe, pinip napara e hwate lalme. Miye tuweinge kekep lalme le e yono e pinip, kom Noa topo e bamtihai kin yarp. Wundehei wula wula nal mi e pe, pinip nerne n̄owor e na gah pe, kekep sai. Pe Noa nenge lenge mihin talah topo e tuwei kin ya tas loubil pinip. Ta e luku pe, Noa n̄ende ofa nalme Got hriphrip me kin n̄aiye kin si nungwisme tinge. Got nupwai e wusyep n̄aiye yukur ka plihe ember pinip tu e luku ot, pakai. Got n̄anange na, “N̄uyul pe, luku wutu tikin wusyep upwai e n̄am n̄aiye yukur ma plihe member mih tembelem ka ende yumbune n̄ai e n̄ai e lalme.”

Neser hendeinge (*alta*) – Lenge Juta yesekeh yuwor yende ofa yalme Got yalanah n̄eser hendeinge. Tinge yongombe lenge yuwor ta e worsip, meme topo e workau n̄aiye tinge yende ofa yalme Got. Hendeinge luku pe, tinge yenge n̄eser yende. Na eteke e n̄eser hendeinge sai nato tup *Mat 5.22*.

Neser salpa – Ki n̄eser sorpohe n̄aiye nih ilim tahar yirise, topo e misip kin naihe pupwa yehe. Tinge yenge yesekeh yende nihyeh n̄aiye yonorh ya yoto senesep. *Rev 9.17*.

Noloh Pinip Yaihe

– N̄oloh Pinip Yaihe pe, ki sai bum-bumbe Israel topo e Isip.

N̄up tikin Kakah N̄aiye Yis Pakai – Tehei kin ta e le e: Nupe n̄aiye lenge Juta de ka yusme Isip no, ka yut pe, kakah n̄aiye tinge si yimbilme pe, yukur tatame n̄aiye ka yurp yeseperhme n̄aiye ka tenenem no, ka yesekeh, pakai. Pe luku tehei n̄aiye lenge Juta yono kakah n̄aiye yis pakai tatame n̄up syepumbur nato wahtaip iliyeh iliyeh.

Olip – Ki lou n̄aiye n̄esep tehei. Lenge Juta yenge lou sep olip yende pinip winye pe, tinge yende n̄ai topo e winye uku. Tinge yihyete jah dohwaih topo e n̄ai e n̄ai e sye. Winye uku pe, ki n̄ai embere sekete me lenge Juta. *Rom 11.17,24, Jms 3.12, Rev 11.4*. Yipihinge ki sai *Luk 16.6*.

Otombo wahri hi – Nato wusyep ern̄eme lenge Juta pe, n̄upe n̄aiye mam wara e talah miye no, kin narp na tatame n̄up syepumbur hun pe, tinge yina me wahri hi kin. Luku Got n̄aname Abraham n̄aiye ka yende junde tu e luku *Gen 17.9-14*. Yina me wahri hi pe, ki sasambe n̄aiye miye uku tikin Juta. N̄endeheiyeh kin n̄aiye lenge miye

yanange yalan̄atme wusyep bwore mise tikin Got pe, lenge miye tuweinge Juta sye yanange ta e le e, “N̄aiye miye yukur bamtihai Juta no, ki sande ka tuhur Kristen pe, ka yina me wahri hi kin yer n̄endehei. Luku ka tu e wutu n̄aiye ki sasambe nange kin si tahar Juta pe, luku ta e n̄aiye kin tatame ka tuhur Kristen topo e.” Kom Pol yukur hriphrip me wusyep uku. Pe kin nainge tup nember nal lenge miye tuweinge Galesia, topo e nal lenge moi sye. Kin n̄anange na, “N̄ahwikin n̄esep iliyeh sai n̄aiye miye ka ende no, ka tuhur Kristen. N̄ahwikin sep iliyeh uku pe, n̄oihmbwaip lenge miye tuweinge ka tehei Jisas Krai iliyeh si.”

Pasova – Kin n̄up embere titinge lenge Juta. Wusyep tehei Pasova pe, usungurhme el. N̄up uku pe, lenge Juta n̄oiheryembe n̄up n̄aiye tinge tas yasme mwahupwai e nato moi Isip. N̄up uku pe, Got nember walip hla kin nat n̄aiye kin nongomb lenge talah ondohe nato yukoh iliyeh iliyeh lenge Isip. Kom Got n̄ana lenge Juta na, “Nato yukoh yip iliyeh iliyeh pe, pa yonombe sipsip pe, pa yihyete yuwor wim yil tumwange miye n̄aiye sai kohmap. N̄up n̄aiye walip hla ka eteke e wim pe, ka usungurhme yukoh yip pe, yukur ka onombe talah miye ondohe oto yukoh uku, pakai.” Luku tehei kin Pasova. Nato wahtaip iliyeh iliyeh pe, lenge Juta tinge yonombe worsip pe, tinge yende n̄ai n̄aiye tinge jahilyeh yono. *Mat 26.2,5,17-19*.

Pentikos – N̄up Pasova topo me n̄up 50 nal mi e pe, lenge Juta jahilyeh. Tinge n̄oiheryembe n̄up n̄aiye Got n̄ana e wusyep ern̄eme nalme Moses n̄anar hwate Sainai, n̄aiye ka angang lenge miye tuweinge Juta, topo e n̄up n̄aiye wit gwinim no, tinge yotombo. *Apo 2.1, 16.20, 1Ko 16.8*.

Kom tukwini le e pe, n̄up Pentikos pe, poi Kristen n̄oiheryembe n̄up n̄aiye Yohe Yirise n̄endehei nate gah lenge Kristen miye tuweinge n̄aiye n̄oihmbwaip tinge tehei Jisas Krai *Apo 2.1-4*.

Pris – Lenge pris, tinge miye bumbe n̄aiye tinge yalan̄atme lenge n̄aiye yungwisme lenge Israel yende ofa yalme Got. Nato n̄up tikin Jisas pe, tinge yende ofa ya yoto yukoh yirise nato Jerusalem. Lenge pris n̄aiye tinge yalan̄atme pe, tinge tahar bamtihai tikin Aron, topo e tinge n̄ambaih talah tititinge Livai.

Tinge lalme pris, kom nato mele me tinge pe, n̄oinde kin n̄ondoh me tinge lalme. Pris ondoh uku pe, tinge yalan̄atme kin n̄aiye ke ende wah tu e pris ondoh wahtaip iliyeh mi e pe, tinge plihe yalan̄atme pris ondoh ambaran n̄oinde.

Pris ondoh ilyeh pe, kin nato yukoh yirise nato Luh Holi pe, kin n̄ende ofa nalme Got me hwap kin, topo e hwap lenge miye tuweinge n̄aiye tinge si yende. Pris lalme luku, tinge yarp, kom sye tinge luku pe, somohon tinge yarp ta e pris ondoh.

Profet – Kin miye n̄aiye n̄anange wusyep tikin Got. Kin namba e mut Got pe, kin n̄anange wusyep nal lenge miye tuweinge. Got nalan̄atme profet wula wula ta e Samuel, Aisaia, Jeremaia. Pe Got n̄asambe tinge n̄ai e n̄ai e n̄aiye mindemboi ka tus. Tinge yanange n̄aiye Kraisa ka ot, topo e n̄ai e n̄ai e wula wula n̄aiye ka ende, topo e n̄aimune n̄aiye ka ende me kin. Topo e tinge yanange n̄ai e n̄ai e wula wula n̄aiye ka tus n̄up yuwo n̄aiye ka ot kekep e e yer me n̄aiye Jisas Kraisa ka plihe ot no, ka iyar e lenge miye tuweinge. Wahtaip wula wula nal pe, mam wara e Jisas Kraisa pe, luku lalme ka tus.

Rahap – Verkeime lenge miye tuweinge Israel yekepe yan̄ah n̄aiye ka yi yoto kekep n̄aiye Got si n̄anange nange ka angang lenge. Tinge yember lenge miye yul yal tase yal n̄aiye ka yan̄ar kantri no, ka yeteke e yan̄ah n̄aiye ka yongomb lenge no, ka yengelyembe lenge. Rahap ti tuwei n̄aiye wende niñ pinip yarp, kom n̄up uku pe, ti warp moi uku. Nup n̄aiye lenge miye Israel n̄aiye yale yan̄ar moi yate jere luku pe, ti wungwis lenge, topo e ti winis lenge. Detale, ti n̄oihweryembe nange luku n̄asande tikin Got n̄aiye lenge miye tuweinge Israel ka yamba e kekep uku. Ta e luku pe, tinge yukur yon̄ombe Rahap. Kut tinge yongomb lenge miye tuweinge lalme yoto moi uku, kom ti pakai. Ti tuwei ilyeh n̄aiye tinge yainge sai nato tup Matyu 1.5 pe, ti ka tikin Jisas ende. *Hib 11.31, Jms 2.5.*

Rebeka – Ti tuwei Aisak, n̄aiye talah tikin Abraham. Ti wara e Jekop hindi Iso hoime. Iso pe, kin talah ondohe, kom Got nalan̄atme Jekop kin talah ondohe pe, lenge Juta lalme tinge yat bamtithei kin. Na eteke e wusyep sye me Iso sai nato tup uku.

Resel – Ti tuwei Jekop pe, kin n̄ende nihararme ti supule. Ti mam titinge Josep hindi Benjamin, topo e ti walan̄atme mam lenge Juta miye tuweinge lalme nato tup Mat 2.18.

Rom – Moi embere titinge kantri Itali. N̄upe n̄aiye Jisas narp kekep pe, lenge miye tuweinge Rom yengelyembe lenge moi wula wula. Tinge yengelyembe lenge Israel pe, tinge bepeteme lenge. Luku tehei n̄aiye lenge Israel tuhwar me tinge no, tinge de ka kukwame

lenge yi tus yusme moi tinge. **Kiñ titinge Rom kin Sisa. Kin kiñ miye bongol n̄aiye bepeteme kekep lalme le e. Kin nenge-lyembe lenge miye ondoh lalme.**

Sabat – N̄up Sabat pe, ki n̄up embere. Nato tup Genesis pe, ki n̄anange n̄aiye nato n̄up syepumbur ilyeh pe, Got n̄ende kekep topo e n̄ai e n̄ai e lalme. Nup syepumbur hoi pe, kin namba e yohe. Detale, wah kin mi e ko. Got n̄anange na, “Lenge miye tuweinge ka yende wah n̄up syepumbur ilyeh kut, n̄up syepumbur hoi pe, ka yamba e yohe pe, ka yahra e nan̄ Got.”

Lenge Juta pe, wusyep ern̄eme tinge me n̄up Sabat wula wula. Tinge yanange na, “Miye tuweinge yukur ka yende wah ende yoto n̄up uku, na pakai.” Topo e tinge tuhwar n̄embere sekete n̄aiye miye tuweinge ka yuwor e wusyep ern̄eme luku. Pe tehei kin n̄aiye tinge tuhwar me Jisas n̄ende mi me miye wahri epwa n̄oto n̄up Sabat, topo e n̄upe n̄aiye lenge jetalah tikin Jisas yemberehe wit sep sye yono yoto n̄up tikin Sabat. Lenge miye sye tikin Juta yanange nange luku tinge si yende wah pe, luku tinge yende hwap.

Sadyusi – Tinge miye bamtithei n̄oinde n̄aiye yarp bumbe me lenge Juta. Tinge yangange sande teke e yal lenge miye tuweinge n̄aiye ka junde wusyep ern̄eme n̄aiye Got nan̄a e Moses, topo e ka junde n̄ai e n̄ai e n̄imeser lenge Juta. Tinge n̄ahilyeh ta e lenge Farisi. Kom nyermbe nyermbe tinge teketenge wusyep topo e lenge Farisi. Tehei ki ta e le e, lenge Farisi yanange nange n̄upe n̄aiye miye nule pe, kin plihe tahar narp wimun, kom lenge Sadyusi yanange nange pakai.

Sainai – Ki hwate n̄aiye Moses nate narp no, Got nan̄a e wusyep ern̄eme kin nalme Moses.

Saion – Nan̄ tikin hwate ende n̄aiye tinge yende moi Jerusalem. Yukoh yirise sai n̄anah hwate luku, topo e moi uku pe, ki moi yirise supule. Nup sye nan̄ Saion tinge jal yapara e moi embere Jerusalem. Nup sye tinge jal nan̄ Saion lakai Jerusalem yenge yal moihla. Luku ki tapimbilme moi n̄aiye Got narp. *Mat 21.5, Jon 12.15, Rom 9.33, Hib 12.22, Rev 14.1.*

Samaria – Ki provins ende. Lenge Samaria tinge yukur Juta bwore mise. Detale, verkeime pe, tinge dindi yale yat yotop lenge miye tuweinge n̄aiye yukur Juta, pakai. Lenge Juta bwore mise jarnge lenge Samaria, topo e tinge teketenge wusyep yotop tinge me moi n̄aiye ka yahra e nan̄ tikin Got.

Samuel – Kin miye ondoh embere lenge miye tuweinge, topo e profet em-

bere ende. Kin nuru e pinip winye gah nondoh Dewit no, kin tahar kin lenge Israel. *Apo 3.24, 13.20, Hib 11.32.*

Sara – Ti tuwei tikin Abraham. Ti gwan pakaiye wahtaip wula wula, kom ti wara e Aisak nup e nupaiye ti si muye. *Rom 4.19, 9.9.*

Satan – Kin miye ondoh lenge yipihinge pupwa. Kin wachaih tikin Got. Kin hombo e yeh topo e bunjenge niohmbwaip lenge miye tuweinge nupaiye ka yende pupwa. Lenge miye tuweinge nupaiye niohmbwaip tinge tejeime Jisas pe, Satan jahra e niohmbwaip tinge nupaiye ka nioheryembe nupaiye e nupaiye e pupwa nupaiye somohon tinge yende, topo e ka nioheryembe nange Got yukur nasme pupwa tinge. Tinge jalme Satan nan hoi, nupaiye miye pupwa, nupaiye kin kin lenge kekep lalme.

Sisa – Lenge miye tuweinge Rom pe, tinge jal miye ondoh tititinge Sisa. Lenge Rom yarmbe wondoh pe, tinge yengelyembe lenge moi wula wula. Sisa kin miye ondoh me tinge lalme.

Sodom – Nan tikin moi nupaiye Lot narp. Moi nupaiye nupaiye sai sehei me pe, tinge jalme Gomora. Lenge miye tuweinge Sodom topo e Gomora pe, tinge yende nupaiye e nupaiye e nupaiye tikin pupwa yehe supule. Tehei uku ti, Got nesekeh moi uku. *Mat 10.15, 11.23-24, Luk 17.29, Rev 11.8.*

Solomon – Kin talah tikin Dewit. Kin kin lenge miye tuweinge Israel. Nupaiye ende pe, kin nate tange nupaiye Got natme kin. Got nisilihme kin nupaiye nupaiye kin nupaiye ka nupaiye e. Solomon nisilihme Got nupaiye ka nupaiye e sande teke e nupaiye ka bepeteme lenge miye tuweinge bworerme. Got nan e Solomon sande teke e embere nupaiye tahar e kin lalme. Got nan e Solomon nupaiye e nupaiye e embere sekete pe, kin miye lowe. *Mat 1.6-7, 6.29, 12.42, Luk 11.31, 12.27.*

Solomon kin miye nupaiye nupaiye guhur e yukoh yirise nupaiye tikin Got. Yukoh uku namba e luh yukoh sel nupaiye lenge Juta nye nyermbe jahilyeh jahra e nan tikin Got. Yukoh yirise luku pe, tikin mi yilhe supule.

Talah tikin Miye – Yerkeime pe, profet ende, nan kin Daniel pe, kin gal nan Talah tikin Miye nalme Miye nungwisme nupaiye Got ka ember ka ot no, ka ungwisme lenge miye tuweinge nupaiye yende hwap. Wusyep sye me Talah tikin Miye pe, na eteke e sai tuwihme Kraisi. Jisas nupaiye nupaiye me nan uku nalme kitikin. Nupaiye nupaiye Jisas gal kitikin nange kin Talah tikin Miye pe, luku ki nupaiye nupaiye kin miye nupaiye Got nember kin nat, topo me kin namba e bongol natme Got.

Kin jahilyeh ta e poi miye hi, kom kin Got.

Tup Wenersep (*Psalms*) – Tup nupaiye jahra e nan tikin Got. Kin Dewit topo e lenge mitin sye yainge wenersep e e nupaiye sasambe nange tinge yende nihararme Got, topo e tinge yirisukwarme kin.

Walip hla (*ensel*) – Tinge miye mut tikin Got nupaiye yarp ya yoto moihla, topo e tinge jan nupaiye tikin Got. Lenge walip hla uku tinge yukur ta e poi miye kekep, pakai. Tinge yipihinge. Tinge yukur na eteke e sai nupaiye ka yut halhale. Got nember lenge walip hla nupaiye ka yende wah kin. Wah tinge pe, ka bepeteme lenge miye tuweinge tikin Got. Nupaiye sye Got nember lenge yat nupaiye ka yininge wusyep Got yil lenge miye sye. *Apo 12.6-11, 27.23.*

Worsip (*sipsip*) – Nupaiye tikin Jisas pe, lenge miye Juta wula wula bepeteme sipsip.

a) Nupaiye uku pe, miye ilyeh, kin bepeteme worsip wula wula. Yukur tinge yarp yoto moi ilyehme, pakai. Tinge yenge lenge ya tas sipsyap yal luh nupaiye peperiyeh sai no, ka yono.

b) Lenge miye sye yarp uku ya yoto sipsyap bepeteme lenge worsip tinge. Tinge sisyeme worsip tinge bworerme. Tinge bep yernenge lenge ilyeh ilyeh tononose.

c) Miye nupaiye bepeteme worsip pe, ka ere lem oyor me luh nupaiye ka yurp. Nupaiye pe, ka bepeteme lenge yurp yi yoto luku no, yukur nupaiye ka ende yumbun lenge. Miye nupaiye bepeteme worsip pe, kin ka ete kohmap. Nupaiye sye pe, miye ende se ka ende bongol nupaiye ka e unuh tahar e lem e oto ende nupaiye me worsip. Yipihinge tikin lem uku na eteke e sai Jon 10.7.

d) Lenge Juta pe, tinge yenge worsip yende ofa yalme Got. Tinge jalme Kraisi Worsip tikin Got.

Worsip Talah tikin Got – Jon tikin Baptais galme Jisas Worsip Talah tikin Got pe, wusyep uku sai nato Jon 1.29.36. Lenge Juta pe, tinge yesekeh worsip yende ofa yalme Got, nupaiye kin ka osme pupwa tinge. Wim worsip ki nupaiye tinge bwore bwarme nalme nupaiye tikin Got. Jisas Kraisi nan e kitikin nal nupaiye nupaiye ofa me poi nupaiye nongohe pupwa poi mi e pe, tinge jalme Jisas Worsip Talah tikin Got.

Wusyep ernupaiye tikin Got nupaiye kin nan e Moses me lenge miye tuweinge pe, tinge yainge sai nato tup syepumbur nato Baibel (Stt, Kis, Wkp, Nam, Lo).

Wusyep upwai e nupaiye/ Kontrak nupaiye – Kontrak pe, miye hoi yup-

wai e wusyep jah bumble me tinge hindi. Nup **ñaiye miye ende nupwai e wusyep pe, kin ka ende ñainde me kin.** Ñaiye wusyep upwai e **tikin Got pe, kitikin Got nupwai e wusyep ñaiye kin ka Yai topo e Lahmborenge lenge miye tuweinge kin ñaiye ka junde kin.** Kontrak ñaiye Got nupwai e **pe, ki hoi.**

Kontrak ñendehei pe, kin nupwai e wusyep topo e Moses. Got ñanange nange ñaiye lahmende ka junde wusyep erñeme kin pe, kin ka amba e tinge tu e ñaiye miye tuweinge kin. Kom yukur miye ende gande wusyep erñeme kin supule, pakai. Pe yukur miye ende bwore bwarme nal nembepe tikin Got gande wusyep erñeme ñendehei kin. *Luk 1.72, Apo 3.25, 7.8, Gal 3.17, Hib 9.1.*

Wusyep upwai e hoi/ Kontrak hoi (Mat 26.28, Mak 14.24, Luk 22.20, Rom 11.27, 1Ko 11.25, 2Ko 3.6, Hib 7.22, 8.6-13, 9.15, 10.16,29, 12.24, 13.20.) – Kontrak hoi kin pe, Got ñanange na, ñupe ñaiye miye ende ñoihmbwaip kin ka teñeime Jisas Kraiss pe, kin se ka amba e kin tu e ñaiye miye bwore bwarme pe, luku ta e ñaiye yukur kin ñende hwape, topo e ñowor e wusyep erñeme kin.

Yipihinge pupwa – Tinge miye wah tikin Satan. Tinge de ka yende yumbune lenge miye tuweinge no, ka yengelyembe wusyep tikin Got, kut ka junde Satan. Lenge miye sye ñaiye jumbur kohmap me Satan lakai yipihinge pupwa nato pe, Satan gahanahme tinge.

Yohe Yirise – Le e yipihinge tikin Got ñaiye tinge jalme Yohe Yirise. Yohe yirise tikin Got narp nato lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Jisas Kraiss. Wah ñaiye kin ñende pe, ki ta e le e:

a) Kin ñende lenge miye tuweinge sisyeme ñaimune ñaiye ki mise. *Jon 16.13, 1Ko 2.10-13.*

b) Kin namba e luh lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Jisas Kraiss pe, kin ñanange wusyep topo me Got. *Rom 8.26.*

c) Kin bepeteme lenge miye tuweinge ñaiye tinge ka sisyeme yanah tikin Got. *Apo 13.2, 16.6-7.*

d) Kin nangange bongol ñaiye tinge yanange yalanatme wusyep mise tikin Got, topo e tinge yende wah kin. *1Ko 2.4-5.*

e) Kin nangange bongol nal lenge miye tuweinge ilyeh ilyeh ñaiye ka junde ñai e ñai e ñaiye ka ende bongolme sios. *1Ko 2.4-5.*

Yukoh jahilyeh (synagogue) – Nato moi lenge Juta pe, yukoh jahilyeh sai

moi ilyeh ilyeh tongonose. Yukoh uku pe, lenge miye tuweinge jahilyeh ñup wusyep, topo e tinge jahilyeh ñaiye ñup ñembere Sabat. Nato yukoh uku pe, tinge jonose wusyep tikin Got, topo e tinge yende sande teke e me lenge miye tuweinge me wusyep erñeme, topo e tinge yisilihme Got, topo e tinge yirisukwarne Got. Nup sye tinge yarpe wusyep kot me lenge miye tuweinge ya yoto yukoh uku.

Yukoh sel yilihe (tabernacle) – Npupe ñaiye lenge miye tuweinge Israel yoyor me jan moi gungurar pe, Got ñaname Moses ñaiye ka ende yukoh sel ñoinde tikin. Got ñaname kin gande ñaimune ñaiye ka enge ende pe, ka enge ñaiyuwat yilihe sye topo e lenge yuwor hi sye ende. Nato yukoh sel uku pe, tinge yember Wurmbu Kontrak, topo e ñeser hoi ñaiye Got nainge wusyep erñeme kin, topo e ñai e ñai e sye tikin Got. Lenge Juta yahra e nan tikin Got ya yoto yukoh sel yilihe luku, topo e tinge yende ofa yalme Got na tatame ñupe ñaiye Solomon ñende yukoh yirise tikin Got. Yipihinge tikin yukoh sel sai Tup Aposel 7.44.

Yukoh yirise (temple) – Yukoh yirise tikin Got sai nato Jerusalem ñaiye moi embere titinge lenge Israel. Luku yukoh ñaiye lenge miye Juta jate jahilyeh ñup embere embere yende wenersep yahra e nan tikin Got, topo e tinge jahilyeh ñup embere, topo e tinge yende ofa me Got. Lenge miye tuweinge ñaiye yukur Juta pe, tinge ka jin tus wicher ñaiye nato lem mele e, kom yukur ka yi yoto dininde.

**Luh ŋaiye na ahai e wusyep
Ples bilong painim ol tok**

*Topical Index Arranged Alphabetically
Gavman - Gavman - Government*

Mat 22.15-22	Rom 13.1-7	Tai 3.1
Apo 5.27-29	1Ti 2.1-4	1Pi 2.13-17

Gihye e lenge pinip/amba e pinip - Bap-tais - Baptism

Mat 28.18-20	Apo 10.44-48	Rom 6.3-7
Jon 3.22	Apo 16.14-15,31-33	Gal 3.26-27
Jon 4.1-2	Apo 19.1-7	Kol 2.12
Apo 2.37-42	Apo 22.12-16	1Pi 3.20-22
Apo 8.12,36-38		

Got - God - God

Mak 10.27	Apo 17.22-31	1Ti 6.15-16
Mak 12.29-30	Rom 1.18-23	Hib 4.13
Luk 1.37	Rom 11.33-36	Hib 10.30-31
Luk 6.35-36	1Ko 8.4-6	Jms 1.17
Jon 4.24	2Ko 1.3	1Pi 1.14-17
Apo 14.14-17	1Ti 1.17	

Got kin se ka embepteme lenge Kristen bworreme.

Got bai lukautim ol Kristen gut tru. - Providence

Mat 6.25-34	Apo 14.15-17	Rom 11.36
Mat 10.29-31	Rom 8.28	Kol 1.17

Hel - Hel - Hell

Mat 10.28	Mat 25.41	2Te 1.9
Mat 13.41-42,47-50	Luk 16.23-26	Rev 20.10-15

Hwap - Pasin nogut - Sin

Hwap ki ŋaimune? - Pasin nogut em wanem samting? - What is sin?

Rom 1.18-32	Efe 2.1-3	Jms 4.17
Rom 8.5-8	Efe 5.3-5	1Pi 4.3
Gal 5.19-21	Kol 3.5-10	1Jo 3.4-5

Lenge mitij lalme yende hwap. *Olgeta manmeri i mekim pasin nogut. - All people have sinned.*

Jon 8.7-9	Rom 5.12	1Jo 1.8-10
Rom 3.9-20,23	Gal 3.22	

Bongol tikin Lahmborenge ilyeh pe, lenge mitij ka tupwaihme nihe syohe ŋaiye hwap tinge. *Strong bilong Bikpela wanpela tasol, na olgeta manmeri inap abrusim pe nogut bilong pasin nogut bilong ol. People need to be saved from punishment for their sins.*

Mat 10.28	Rom 6.23	Hib 10.26-31
Mat 13.41-42	Gal 6.7-8	1Pi 1.17
Jon 3.18-20,36	Kol 3.5-6	1Pi 4.3-5
Apo 17.30-31	2Te 1.7-9	Jut 7
Rom 1.18-19	Hib 9.27	Rev 20.11-15

Isilihme Got - Beten long God - Prayer

Wusyep hra embep ŋaiye lenge Kristen yotop Got yanange wusyep. *Pasin bilong ol Kristen i beten long God. - Instructions about prayer*

Mat 6.5-13	Jon 16.23-26	1Ti 4.4-5
Mat 7.7-11	Rom 8.26-27	Hib 4.16
Mat 18.19-20	Rom 12.12	Hib 10.19-22
Mak 11.24-25	Efe 2.18	Jms 1.5-8
Luk 11.1-13	Efe 6.18	Jms 4.2-3
Luk 18.1-8, 10, 11, 12, 16	Flp 4.6-7	Jms 5.13-18
Luk 22.40-45	Kol 4.2	1Pi 4.7
Jon 17.13-14	1Te 5.17	1Jo 3.21-22
Jon 15.3-4	1Ti 2.1-4,8	1Jo 5.14-15

Yanah ŋaiye lenge miye tuweinge ka yotop Got yininge wusyep. *Rot ol manmeri i ken beten long God. - Examples of praying*

Mat 11.25-26	Apo 16.25	Efe 6.19-20
Mat 14.23	Apo 20.36	Flp 1.3-5,9-11
Mat 19.13-15	Apo 21.5	Kol 1.9-12
Mak 11.35-16	Rom 1.9-10	Kol 4.3-4
Luk 5.16	Rom 10.1-2	1Te 3.9-13
Luk 6.12	Rom 15.30-33	2Te 1.11-12
Luk 22.32,39-46	2Ko 12.7-10	2Te 3.1-5
Jon 11.41-42	Efe 1.15-20	Hib 5.7
Jon 17.13-14	Efe 3.14-21	Hib 7.25
Mat 16.4,24-31		

Jisas Krai - Jisas Krai - Jesus Christ

Jisas Krai kin Talah tikin Got. *Jisas Krai em i Pikinini bilong God. - Jesus Christ is the Son of God.*

Mat 11.27-30	Jon 17.1-5	Flp 2.5-11
Mat 16.13-17	Jon 20.26-31	Kol 1.15-20
Luk 1.35	Apo 3.13-16	Kol 2.9-10
Jon 1.1-18	Apo 4.10-12	Hib 1.1-14
Jon 5.19-29	Rom 1.3-4	Hib 7.26-28
Jon 6.35-40	1Ko 3.11	1Jo 2.1-2
Jon 8.58	2Ko 4.4-6	1Jo 5.20
Jon 11.25-27	2Ko 5.21	Rev 1.12-18
Jon 14.5-11	Gal 4.4-5	Rev 19.11-16

Talah tikin Got pe, mam wara e kin pe, kin ta e lenge miye *η*^{aiye} **yarp kekep.** *Mama i bin karim Pikinini bilong God, na em i wankain olsem ol manmeri i stap long graun.* The Son of God was born as a human being.

Jisas plihe tahar nasme nule pe, lenge mitin sye yeteke e kin. *Jisas i kirap bek na sampela lain i lukim em.* Jesus arose from death and was seen by others.

Mat 1.18-25	Luk 2.1-20	Jon 1.14	Flp 2.6
Mat 2.1-23	Luk 1.26-38	Gal 4.4-5	Hib 2.14-18

Mat 28.1-20	Apo 2.24-32	Apo 17.2-3,30-31
Mak 16.1-8	Apo 3.15	Rom 1.4
Luk 24.1-49	Apo 4.10,33	Rom 4.24-25
Jon 20.1-21.14	Apo 10.39-43	1Ko 15.3-8,12-21
Apo 1.3-8	Apo 13.29-39	Rev 1.18

Jisas ηanange nalanatme wusyep bwore tikin Got, topo e kin ηende mi me lenge wahri epwa. *Jisas i autim gutpela tok bilong God, na em i oraitim planti manmeri i sik.* Jesus taught the people and healed those who were sick.

Jisas nanah moihta. - *Jisas i go bek long heven.* - Jesus went up to heaven.

Mat 4.23-25	Mat 9.35-36	Luk 4.14-44	Apo 10.36-38
Mat 7.28-29	Mat 11.1-6	Jon 20.30-31	Apo 2.32-36

Luk 24.50-51	Efe 1.20-23	Hib 4.14-16
Apo 1.9-11	Flp 2.9-11	Hib 7.25-26
Apo 10.36-38	Hib 1.3-11	Hib 10.12-14
Apo 5.30-31	Hib 2.9	1Pi 3.22
Rom 8.34		

Jisas ηende mirakel wula wula. *Jisas i mekim planti mirakel.* - Jesus did many miracles.

Jisas ka plihe ot kekep e e. *Jisas bai kam bek long dispela graun.* - Jesus will come back to earth.

Mat 8.1-15,23-33	Mak 1.21-28	Luk 22.50-51
Mat 9.1-7,18-33	Mak 7.32-37	Jon 2.1-11
Mat 12.9-14,22	Mak 8.22-25	Jon 4.46-54
Mat 14.15-32	Luk 5.4-8	Jon 5.5-9
Mat 15.22-28,32-38	Luk 7.11-15	Jon 9.1-7
Mat 17.14-18	Luk 13.10-13	Jon 11.1-44
Mat 20.29-34	Luk 14.1-4	Jon 21.4-19
Mat 21.18-22	Luk 17.12-14	Apo 2.22

Mat 24.29-44	1Te 1.9-10	2Ti 4.8
Jon 14.1-3	1Te 3.13	Hib 9.28
Apo 1.10-11	1Te 4.13-5.11	2Pi 3.1-18
Apo 3.19-21	2Te 1.6-10	1Jo 3.1-3
Flp 3.20-21	2Te 2.1-4	Rev 1.7
Kol 3.4	1Ti 6.13-15	Rev 22.12-13

Lenge miye ondoh yarpe Jisas yember kin na gan wusyep kot ηaiye ka yonombe ka ole. *Ol hetman i holim pasim Jisas, na kisim em i go sanap long kot, na ol bai kilim em i dai.* The leaders arrested Jesus and sentenced him to death.

Jisas Krais ka ende wusyep kot tikin Got me lenge miye tuwinge lalme. *Jisas Krais bai kotim olgeta manmeri long kot bilong Got.* Judgment of God through Jesus Christ

Mat 26.47-68	Mak 15.1-20	Jon 18.1-14	Mat 9.24-23
Mat 27.1-2,11-31	Luk 22.47-53	Jon 18.20-26	Mat 9.62-27
Mak 14.43-65	Luk 22.63-23.25		Mat 25.31-46

Mat 2.1-11	Hib 9.27-28
Rom 14.10-12	Hib 10.26-31
1Ko 3.10-15	1Pi 1.17
1Ko 4.5	1Pi 4.3-5
2Ko 5.9-10	Rev 20.11-15
2Te 1.5-10	

Tinge yuluwei Jisas yal loutung-warmbe. *Ol i hangamapim Jisas long diwai kros.* - Jesus was crucified.

Jisas nule nungwisme lenge Kristen ηi yotim i dai moihta. *Jisas i dai long helpim ol manmeri i bilip long en, na bai ol i go long heven.* Salvation

Mat 27.32-56	Mak 15.21-41	Luk 23.26-49
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Tinge yonorh Jisas ya yoto ηeh. *Ol i planim Jisas long hul bilong ston.* - Jesus was buried.

Mat 27.57-66	Mak 15.42-47	Luk 23.50-56
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Jon 3.16-17	Rom 5.1-11	1Ti 1.15-16
Apo 2.37-39	Rom 10.9-13	1Ti 2.3-7
Jon 4.11-12	Efe 2.1-10	1Pi 1.3-5

Laip ^ηaiye **lenge miye tuweinge ka yurp nye nyermbe.**

Kisim laip i stap oltaim oltaim - Eternal life
*η*aiye ^ηoihmbwaip **lenge mitin ka tenjeme**
Jisas Krais pe, ka angang lenge laip
^ηaiye **ka yurp bwore nye nyermbe.** *Ol manmeri i bilip long Jisas Krais bai ol kisim laip i stap gut oltaim oltaim. Eternal life is that new life which Jesus Christ gives to those who believe in Him.*

Mat 19.16-30	Jon 17.2-3	Efe 2.1-6
Luk 10.25-28	Jon 20.3	1Kol 2.13
Jon 3.1-16	Rom 5.2	1Kol 3.1-4
Jon 5.19-29	Rom 6.5-14	2Ti 1.10
Jon 10.10	Rom 8.10-17	Tai 3.4-7
Jon 11.25-26	2Ko 5.17	1Pi 1.23
Jon 14.6	Gal 2.20	1Jo 5.11-13

Lenge Kristen ka ^ηoiheryembe ^ηup ^ηaiye **Jisas** ^ηotop **lenge jetalah kin yono η**^{ai} **yuwo.** *Ol Kristen i tingim dispela taim Jisas i givim bret na wain long ol disaipel. The Lord's Supper*

Mat 26.26-30	Luk 22.14-20	1Ko 11.17-34
Mak 14.22-26	1Ko 10.14-22	

Lenge Kristen miye tuweinge yate jahilyeh. *Ol bilip manmeri i kam bung wantaim. Fellowship with believers*

Mat 18.19-20	Efe 1.22-23	1Ti 4.13
Apo 2.41-47	Efe 4.11-16	Hib 10.24-25
Rom 12.4-8	Kol 3.15-17	

Lenge miye embep tikin sios - *Ol hetman bilong sios - Church leaders*

Sande teke e topo me yarp bwore topo e
^{ya}η^{ah} ^ηaiye **yalaηatme lenge miye embep sios.** *Save na pasin na rot bilong makim ol hetman bilong sios (pasto, ol hetman, diken) Qualifications and appointment of church leaders (pastors, elders and deacons)*

Apo 6.1-6	Apo 14.23	1Ti 3.1-13	Tai 1.5-9
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Wusyep erjeme nal lenge miye embep tikin sios. *Tok lukaut i go long ol hetman bilong sios. Instructions to church leaders*

Mat 28.18-20	1Te 2.1-12	2Ti 3.10-4.5
Luk 22.24-27	1Ti 4.1-16	Tai 2.7-8
Apo 20.17-35	2Ti 2.1-26	1Pi 5.1-4

Lenge Kristen ka yurp tuwihe topo me
^{ya}η^a **e naη embere yil lenge miye embep sios.** *Ol Kristen i mas stap aninit long ol hetman na harim tok bilong ol. Respect due church leaders*

1Ko 9.14	1Te 5.12-13	Hib 13.7,17
Gal 6.6	1Ti 5.17-22	

Lenge miye tuweinge ka junde wusyep tikin Got, topo e ka yurp tuwihme kin.
Ol Kristen i mas stap aninit long God na bihainim tok bilong en. Obedience to God

Jon 14.15,21,23-24	Rom 13.8-10	1Jo 2.3-8	2Jo 5-6
Jon 15.10-17	1Pi 1.14-16	1Jo 3.22-24	

Lenge miye tuweinge ka tule tititinge yi
^{ju}η^h **tuwihe pe, ka yurp** ^ηumwaiye.
Ol Kristen i mas daunim ol yet na stap isi. - Humility

Mat 5.3-12	Luk 18.9-14	Kol 3.12-13
Mat 18.1-5	Efe 4.2	Jms 4.5-10
Luk 14.7-11	Flp 2.3-11	1Pi 5.5-7

Lenge miye tuweinge yono e pinip kwote pe, tinge yende bwuli e bwula e.
Ol manmeri i spak na bikhet. - Drunkenness

Rom 13.13	1Ko 6.9-11	Efe 5.18	Tai 1.7
1Ko 5.11	Gal 5.19-21	1Ti 3.1-3	1Pi 4.3-5

Lenge talah tikin Got - *Ol pikinini bilong God - Children of God*

Jon 1.12-13	Gal 4.6-7	1Jo 3.1-3
Rom 8.14-17	Hib 12.5-11	

Moihla - *Heven - Heaven*

Luk 12.32-34	Flp 1.23	Rev 4.1-11	Rev 22.14-15
Jon 14.1-3	Kol 3.1	Rev 21.1-4	
2Ko 5.1-8	1Pi 1.4-5	Rev 21.22-22.5	

Nihe syohe - *Hevi na pen - Suffering*

Rom 8.18-25,28	Jms 1.2-4	1Pi 2.19-21
2Ko 1.4	1Pi 1.6-9	1Pi 5.8-10
2Ko 4.16-18		

Nihe syohe embere η^{aiye} **lenge Kristen yamba e.** *Bikpela hevi na pen ol Kristen i kisim. - Persecution*

Mat 5.10-12	Rom 12.12-14,17-21	2Ti 3.10-11	1Jo 13.34-35	Rom 12.9-13	Kol 3.12-17
Mak 13.9-13	1Ko 4.11-13	Hib 10.30-31	1Jo 14.27	Gal 5.22-26	1Te 5.16-18
Luk 12.4-9	2Ko 4.8-11	Hib 12.3-4			
Jon 15.18-21	2Ko 12.10	1Pi 3.13-17			
Jon 16.1-4	Flp 1.28-29	1Pi 4.17-18			
Apo 5.41	2Te 1.4-8	Rev 2.17			
Rom 8.35-37	2Te 3.2-4				

Ninj pinip yar - *Pasin pamuk* - Adultery (and fornication)

Noihmbwaip **ηaiye tenime Krai**s - *Bilip long Krai*s - Faith, believing
leng miye tuweinge ηaiye tenime Krais *pe, kin ka amba e tinge pe, yukur tinge ka talai.* Ol manmeri i bilip long Krai s bai em i kisim bek ol, na ol bai i no lus. Eternal life is that new life which Jesus Christ gives to those who believe in Him.

Mat 5.27-30	1Ko 5.9-11	Efe 5.3	Hib 13.4				
Jon 8.2-11	1Ko 6.9-20	Kol 3.5-6	Jut 7				
Rom 13.8-10	Gal 5.19	1Te 4.1-8		Jon 1.12	Jon 14.6	Apo 16.30-31	Gal 2.1
				Jon 3.15-18,36	Jon 20.31	Rom 3.20-22	Efe 2.3
				Jon 6.47	Apo 4.12	Rom 10.9-10	

Nule - Dai - Death

Jon 6.39-40	Rom 14.7-9	Flp 1.20-21	2Ko 5.14				
Jon 11.17-27	1Ko 15.12-58	1Te 4.13-14	1Jo 11.17-18				
Jon 14.1-4	2Ko 5.1-10	Hib 2.14-15	1Jo 2.24-25				
Rom 8.10-11,38-39							

Noihmbwaip **leng miye tuweinge ka tenime Krai**s *no, tinge ka ka yurp hwa* - *Yesep hme ηai e* - *mindemboi ka ot.* Ol manmeri i bilip long Krai s na ol bai stap isi wetim wanem samting bai kamap bihain. Faith for the Christian life

Nule tikin Krai s nongohe hwap lalme. *Krai s i dai na rausim olgeta sin bilong yumi.* Cleansing from sin by Christ's death

Mat 26.26-29	Rom 5.9-10	Hib 9.11-14	Rev 7.14-17				
Rom 3.25	Efe 1.7	1Jo 1.6-7		Mak 11.22-25	Rom 5.1-2	2Ko 5.6-7	Jms 1.12
				Luk 17.5-6	Rom 14.22-23	Gal 5.6	Jms 1.12

Nende **niharar** - *Laikim arapela* - Love
Got ηende nihararme poi. *God i laikim yumi.* - God loves us.

Noihginir **me pupwa ηaiye nin si ηende.** *Tanim bel na toksori long pasin nogut yu i bin mekim.* Repentance

Jon 3.16	Rom 5.8	Efe 2.4-5	1Jo 4.9-10	Mat 4.17	Luk 24.45-47	Apo 17.29-31	2Ko 5.14
				Mak 6.12	Apo 2.37-40	Apo 20.21	2Pi 3.1
				Luk 13.1-5	Apo 3.19-20	Apo 26.19-20	Rev 7.14
				Luk 15.1-31			

Leng miye tuweinge ka yende nihararme Got. *Yumi olgeta i mas laikim God.* We should love God.

Nup ηendehei **ηaiye Got ηende ηai e ηai e lalme.** *Namba wan taim God i mekim olgeta samting.* Creation

Mat 22.37-38	Jon 14.21	1Jo 5.3
Mak 12.28-30	1Pi 1.8	

Mat 19.4	Apo 17.24-26	Hib 1.2
Jon 1.3	1Ko 8.6	Hib 11.3
Apo 14.15	Kol 1.15-16	Rev 4.11

Leng miye tuweinge ka yende nihararme lenge mitij sye. *Yumi mas laikim ol arapela.* We should love one another.

Osme hwap lenge mitij sye. *Lusim sin bilong ol arapela manmeri.* - Forgiveness
Got nasme hwap lenge miye tuweinge. *God i lusim sin bilong ol manmeri.* God forgives our sins.

Mat 5.43-48	Rom 12.9-10	Gal 5.13-14	1Jo 4.7-11
Mat 22.39	Rom 13.8-10	1Te 4.9-10	1Jo 3.11-18
Jon 13.34-35	1Ko 13.1-13	1Pi 4.8	1Jo 4.7-21
Jon 15.12-17	1Ko 16.14		

Yarp lenge Kristen - *Pasin bilong ol Kristen* - Characteristics of a Christian

Mat 26.28	Apo 10.43	Kol 1.13-14	Hib 10.1
Mak 11.25-26	Apo 26.18	Kol 2.13-14	1Jo 1.8-10
Apo 5.31	Efe 1.7		

Lenge miye tuweinge ka yusme hwap lenge mitinj sye. *Yumi mas lusim sin bilong arapela manmeri.* We should forgive the sins of others.

Mat 6.12-15	Luk 6.37	Efe 4.31-32
Mat 18.21-35	Luk 17.3-4	Kol 3.13
Mak 11.25	2Ko 2.5-11	

Apo 20.24	Gal 1.6-12	1Te 1.5
Rom 1.2-4,16-17	Efe 1.13	2Te 2.14
1Ko 1.17-25	Flp 1.27	2Ti 1.8-11
1Ko 15.1-7	Kol 1.5-6	2Ti 2.8-10

Owor e dindi - *Brukim marit* - Divorce

Mat 5.31-32	Luk 16.18	1Ko 7.10-16
Mat 19.3-9	Rom 7.2-3	

Wusyep Got njaiye tinge yainge ya yoto Tup tikin Got.

Tok bilong God ol i raitim insait long Buk bilong God. - Scriptures

Mat 4.1-4	Apo 20.32	1Te 2.13	1Pi 1.22-25
Mat 5.17-20	Rom 15.4	1Ti 4.13	2Pi 1.19-21
Mat 22.29	Rom 16.26	2Ti 3.14-17	2Jo 9-10
Jon 8.31-32	Kol 3.16	Hib 4.12	Rev 1.3
Jon 20.31			

Satan - *Satan* - Satan

Mat 13.19	2Ko 2.10-11	2Te 2.9-12
Mat 25.41	2Ko 4.4	1Pi 5.8-9
Luk 4.1-13	2Ko 11.13-15	1Jo 3.8-10
Luk 22.3-4	Efe 2.2	Rev 12.7-12
Jon 8.42-44	1Te 2.18	Rev 20.1-3,10

Wusyep kot - *Sanap long kot* - Lawsuits, court cases

Mat 5.25-26,38-42	Mat 18.15-17	Rom 12.14-21	1Ko
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Sios tikin Jisas Kraiss - *Sios bilong Jisas Kraiss* - Church of Jesus Christ

Wusyep nirisukwarme Got - *Tok tenkyu long God* - Thankfulness

Mat 16.13-20	1Ko 12.12-30	Efe 4.1-16
Apo 2.41-42	Efe 1.22-23	Kol 1.18
Rom 12.4-8	Efe 2.19-22	Hib 10.24-25

Luk 17.11-19	Efe 5.20	Kol 3.17	1Ti 2.1
1Pe 2.4-10	Flp 4.4-7	Kol 4.2	1Ti 4.4-5
1Jo 1.5-10	1Kol 2.7	1Te 5.18	

Tupwaihme miye pupwa Satan topo e hwap.

Abrusim Satan wantaim hevi. - Overcoming Satan and troubles

Yanjah njaiye bepeteme lenge bamtihei
Pasin bilong lukautim femeli - Family life
Miye hindi tuwei dindi - *Pasin bilong marit* - Husbands and wives

Mat 4.1-11	1Ko 16.13	Hib 2.18
Mat 6.13	2Ko 12.7-10	Hib 4.14-16
Luk 22.31-32	Efe 3.20-21	Hib 12.1-2
Jon 17.14-19	Efe 6.10-18	Jms 4.7
Rom 8.31-39	Flp 4.13	1Pi 1.5
Rom 12.12	1Te 3.5-8	1Pi 5.8-11
Rom 16.19-20	2Te 3.3	1Jo 4.4
1Ko 10.12-13	2Ti 1.7-8	1Jo 5.3-5

Mat 19.4-6	Efe 5.21-33	Tai 2.3-5	1Pi 3.1-7
Rom 12.17-18	Kol 3.18-19	Hib 13.4	

Lenge talah - *Ol pikinini* - Children

Mat 15.3-6	Efe 6.1-3	1Ti 5.4,8
Luk 2.51	Kol 3.20	Hib 12.7-11

Lenge yaimam - *Ol papamama* - Parents

Efe 6.4	Kol 3.21	1Ti 3.4-5
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Wuhyau topo e njai e njai e bwore bwore tikin kekep e e.

Mani wantaim ol gutpela samting bilong dispela graun
Money, possessions

Lenge tuweinge njope - *Ol meri man i dai pinis* - Widows

Mat 6.19-21, 24-34	1Ti 6.6-10,17-19	Jms 2.1-9
Luk 12.13-21,32-34	Hib 13.5-6	Jms 5.1-6
Apo 20.35		

Apo 6.1	1Ko 7.39-40	Jms 1.27
Rom 7.2-3	1Ti 5.3-16	

Yanjah njaiye yasme njai - *Tambu long kaikai*
- Fasting

Wusyep bwore tikin Got - *Gutnius bilong God* - Good news

Mat 6.16-18	Mak 2.18-20	Apo 13.1-3	Apo 14.23
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Yajah n̄aiye n̄ende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got.
Rot bilong mekim ol manmeri i stretpela long ai bilong God. Justification

Yohe Yirise - Holi Spirit - Holy Spirit

Apo 13.38-39	Rom 3.21-26	Gal 2.16
Rom 1.16-17	Rom 5.1,9-10,18-19	

Mat 28.19	Apo 5.3-5	Gal 4.6
Mak 1.9-11	Apo 8.14-17	Gal 5.16-18,
Mat 23.34	Apo 10.44-48	Efe 1.13-14,
Luk 1.35	Apo 13.2-4	Efe 3.16, 4.3

Yende mi me wahri epwa. - Mekim orait sik - Healing

Mat 4.23-25	Apo 8.4-8	2Ko 12.7-10
Mat 9.35	Apo 19.11-16	1Ti 5.23
Mat 11.2-5	Apo 28.8-9	2Ti 4.20
Apo 3.1-6	1Ko 12.9,29-30	Jms 5.14-15

Luk 3.16	Apo 15.28	Efe 5.18-20
Luk 4.1	Apo 16.7-10	Efe 6.17-18
Luk 11.13	Apo 19.1-7	1Te 1.5-6
Luk 12.12	Rom 5.5	1Te 5.19
Jon 1.32-34	Rom 7.6	2Te 2.13
Jon 3.5-8	Rom 8.9-16,26-27	Tai 3.5-6
Jon 7.37-39	1Ko 2.4,9-16	Hib 2.4
Jon 14.15-17,26	1Ko 3.16	Hib 9.14
Jon 15.26	1Ko 6.11,19	1Pi 1.2,11

Yenge yuwor yende ofa. - Mekim ofa wanaim abus - Sacrifices of animals

Mat 9.13	Mak 12.33	Rom 12.1	Hib 9.6
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Jon 16.7-15	1Ko 12.1-13	2Pi 1.20-21
Jon 20.19-23	2Ko 1.21-22	1Jo 2.20
Apo 1.4-5,8	2Ko 5.5	1Jo 3.24
Apo 2.1-18,38-39	2Ko 13.14	1Jo 4.13
Apo 4.31	Gal 3.2-5	1Jo 5.6-8

Yisar e n̄imbep me got hombo e topo e n̄aiye yende yar. *Brukim skru long god giaman na poisin sanguma.* Idol worship and sorcery

Yungwisme lenge mitij sye . - Helpim ol arapela manmeri. - Helping others

Mat 4.10	1Ko 5.11	2Ko 6.14-18	1Jo 2.1-4	Luk 6.38	2Ko 9.1-15	Hib 1.1
Apo 13.4-12	1Ko 6.9-11	Gal 5.19-21	Mat 21.82	Apo 11.27-30	Gal 6.9-10	Jms 1.1
Apo 17.22-31	1Ko 8.1-13	1Te 1.9-10	Mat 25.1-14	1Ko 10.24	Flp 4.14-19	Jms 2.1
Apo 19.11-20	1Ko 10.1-22		Luk 3.10-11	2Ko 8.1-15	Hib 10.24	1Jo 3.1