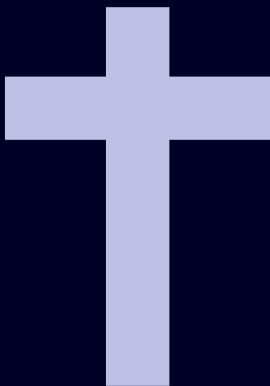


Wusyep Bwore  
tikin Got



The New Testament in the Urat language of Papua New Guinea

**Wusyep Bwore tikin Got**  
**The New Testament in the Urat language of Papua New**  
**Guinea**  
**Nupela Testamen long tok ples Urat long Niugini**

copyright © 2016 Wycliffe Bible Translators, Inc.

Language: Urat

Dialect: Yehre

This translation is made available to you under the terms of the Creative Commons Attribution-No Derivatives license 4.0.

You may share and redistribute this Bible translation or extracts from it in any format, provided that:

You include the above copyright and source information.

You do not make any derivative works that change any of the actual words or punctuation of the Scriptures.

Pictures included with Scriptures and other documents on this site are licensed just for use with those Scriptures and documents. For other uses, please contact the respective copyright owners.

2017-12-22

---

PDF generated using Haiola and XeLaTeX on 18 Apr 2025 from source files dated 31 Aug 2023

b1232770-1b46-5621-8804-a5f6c65fee26

## Contents

MATYU . . . . .	1
MAK . . . . .	95
Luk . . . . .	150
JON . . . . .	247
APOSEL . . . . .	315
Rom . . . . .	402
1 KORIN . . . . .	448
2 KORIN . . . . .	487
GALESIA . . . . .	513
EFESUS . . . . .	526
FILIPAI . . . . .	540
KOLOSI . . . . .	550
1 TESALONAIKA . . . . .	559
2 TESALONAIKA . . . . .	567
1 TIMOTI . . . . .	572
2 TIMOTI . . . . .	584
TAITUS . . . . .	593
FILEMON . . . . .	599
HIBRU . . . . .	601
JEMS . . . . .	633
1 PITA . . . . .	643
2 PITA . . . . .	655
1 JON . . . . .	662
2 JON . . . . .	672
3 JON . . . . .	674
JUT . . . . .	676
REVELESEN . . . . .	680

## Wusyep bwore tikin Matyu

*Lenge louwah tikin Jisas Krais*  
(Luk 3.23-38)

<sup>1</sup> Le e nanj titinge louwah tikin Jisas Krais. Louwah kin kin Dewit hindi Abraham.

<sup>2</sup> Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

<sup>3</sup> Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

<sup>4</sup> Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

<sup>5</sup> Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut.

Obet kin yai tikin Jesi,

<sup>6</sup> Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon.

Mam tikin Solomon pe, so-mohon ti windi e Uria.

<sup>7</sup> Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

<sup>8</sup> Asa kin yai tikin Jehosafat, Jehosafat kin yai

tkin Jehoram, Jehoram kin yai tikin Usia.

<sup>9</sup> Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.

<sup>10</sup> Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

<sup>11</sup> Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

<sup>12</sup> Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

<sup>13</sup> Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

<sup>14</sup> Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

<sup>15</sup> Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

<sup>16</sup> Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krais.

<sup>17</sup> Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere

ɲupe ɲaiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah ɲaiye tahar ɲupe ɲaiye lenge Israel miye tuweinge yal yarp Babilon nate gere ɲaiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

### *Maria wara e Jisas*

<sup>18</sup> Yanah ɲaiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep ɲaiye ta windi e Josep. Kom teter ɲaiye yukur ti wate warp wotop kin pe, tinge yeteke e ɲaiye Maria si talahe. Yohe Yirise gahanahme ti, ɲaiye ti talahe.

<sup>19</sup> Josep kin miye ɲaiye kin ɲende ɲai e ɲai e ɲaiye bwore bwarme. Kom kin ɲasande ɲaiye Maria talahe pe, kin garnge ɲaiye ka ende ti ta hi e guh ɲembep lenge mitiɲ lalme. Ta e luku pe, kin narp ɲoiheryembe yanah ɲaiye ka osme ti ɲumwaiye.

<sup>20</sup> Teter kin ɲoiheryembe ɲai uku narp pe, walip hla ende tikin Lahmborenge nate ɲeteke e kin ɲaiye kin nate tange. Kin ɲaname na, “Josep, louwah tikin Dewit, yukur na hi girnge ɲaiye na amba e Maria tu e ɲaiye tuwei nin. Yohe Yirise kitikin gahanahme ti ɲaiye ti talahe.

<sup>21</sup> Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.\* Tehei kin ta e le e,

kin ka ongohe hwap pupwa lenge miye tuweinge ɲaiye yende pe, ka ungwisme tinge.”

<sup>22</sup> ɲai e ɲai e lalme luku kin nate tas gande wusyep Got ɲaiye tas mut lenge profet na, <sup>23</sup> Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei ɲaiye nan uku pe, ki ta e le e, Got kin narp topo e poi.

<sup>24</sup> ɲupe ɲaiye Josep tahar posoh pe, kin ɲende gande wusyep ɲaiye walip hla si ɲaname nange ka ende. Kin namba e Maria ta e tuwei kin.

<sup>25</sup> Kom yukur kin si nate narp topo e ti nal tatame ɲaiye ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

## 2

*Lenge miye sande teke e titinge haiten yate yeteke e Jisas*

<sup>1</sup> Maria wara e Jisas wana moi embere Betlehem nato provins Judia. ɲup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal ɲau anah yat yale yil Jerusalem pe, tinge yanange na,

<sup>2</sup> “Talah ambaran ɲaiye tinge jalme miye ondoh titinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal ɲaiye ɲau anah

1.18 Luk 1.27  
ka ungwisme.

1.21 Luk 1.31  
1.23 Ais 7.14

\* 1.21 Nan tehei Jisas ta e le e, Lahmborenge  
1.25 Luk 2.21

pe, poi mat n̄aiye ya mirisukwarme kin.”

<sup>3</sup> N̄upe n̄aiye miye ondoh, kin Herot n̄asande wusyep uku pe, kin n̄oihmane embere sekete, topo e lenge mitin̄ wula wula n̄aiye yarp Jerusalem n̄oiheryembe wula wula.\*

<sup>4</sup> Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme yat pe, kin n̄isilih lenge na, “Miye n̄aiye Got si nalan̄atme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

<sup>5</sup> Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem n̄aiye nato provins Judia.” Ki gande wusyep n̄aiye profet nainge ta e le e,

<sup>6</sup> O n̄aiye nin, Betlehem nato kekep Judia pe, nin moi malaih ende,

kom nan̄ nin ka n̄embere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge n̄am, Israel.

<sup>7</sup> Ta e luku pe, Herot syumbe yul n̄ember wusyep nal lenge miye sande teke e titinge n̄au anah yat pe, kin yul n̄anange wusyep n̄otop tinge. Topo e kin namba e sisyeme n̄upe n̄aiye wutukun embere luku nate sai.

<sup>8</sup> Mi e pe, kin nember lenge yal Betlehem pe, kin n̄ana lenge na, “Pa yil pe, pa yende wah nihe n̄aiye pa yahai e talah uku. N̄upe n̄aiye pa yeteke kin pe, yenge wusyep

yute yini n̄am no, ma sisyeme. Ta e luku pe, n̄am topo e ma se plihe mila mirisukwarme kin.”

<sup>9</sup> N̄upe n̄aiye tinge si yisande wusyep kin mi e pe, tinge yal yan̄ah tinge. Pe tinge yeteke e wutukun ilieh uku n̄aiye tinge si yeteke e yanar n̄au anah nal yerme tinge. Kin nate sai nan̄ar e gah luh n̄aiye talah nate.

<sup>10</sup> N̄upe n̄aiye tinge yeteke e wutukun uku pe, n̄oihmbwaip tinge hriphrip n̄embere supule.

<sup>11</sup> N̄upe n̄aiye tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e n̄hipmbep yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yan̄a e kin. Tinge yan̄a e gol, topo e sanda n̄aiye bwore supule, topo e lou mbir n̄aiye naihe sengehrepe mi supule.

<sup>12</sup> Tinge yate posoh yate tange pe, Got n̄ana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yan̄ah n̄oinde yal moi tinge.

*Josep hindi Maria topo e talah tahar jarnge yal Isip*

<sup>13</sup> N̄upe n̄aiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate n̄eteke e pe, kin n̄aname na, “Herot nala ahai e talah n̄aiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam

\* 2.3 Detale, tinge hi jarnge n̄aimune n̄aiye kin Herot ka ende. 2.6 Mai 5.2

kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume n̄aiye ma mini yip nange pa yusme moi uku.”

<sup>14</sup> Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme n̄up ilyeh uku jarng e yal Isip.

<sup>15</sup> Tinge yarp Isip yal tatame n̄aiye Herot nule. N̄ai e n̄ai e luku ki gande wusyep tikin Lahmboreng e n̄aiye n̄anange nat mut lenge profet, “N̄am gwalme talah n̄am n̄aiye ka ote tus osme Isip.”

*Kin Herot n̄anange pe, tinge yongombe lenge lahmiye lalme yule*

<sup>16</sup> N̄upe n̄aiye Herot sisyme nange lenge miye titinge n̄au anah uku hombo e yeh me kin pe, n̄oihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye n̄aiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme n̄aiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot n̄ende n̄ai uku gande n̄upe n̄aiye kin n̄isilih lenge miye uku no, tinge yiname jande n̄upe n̄aiye tinge yeteke e wutukun.

<sup>17</sup> N̄ai uku ki gande wusyep ende n̄aiye somohonme profet Jeremaia n̄anange ta e le e,

<sup>18</sup> “O titire embere n̄aiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarng e n̄aiye lenge miye tuweinge ka yute yende mi mi me n̄oihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

*Josep hindi tuwei kin Maria topo e Jisas yasme Isip pliheyat*

<sup>19</sup> N̄upe n̄aiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmboreng e nate n̄eteke e kin n̄anar Isip.

<sup>20</sup> Kin n̄aname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye n̄aiye yala yonombe talah si yule.”

<sup>21</sup> Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel.

<sup>22</sup> Kom n̄upe n̄aiye Josep n̄asande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kin lenge Judia pe, kin hi garng e n̄aiye ka el moi uku. Kom Josep plihe nate tange pe, Got n̄aname wusyep nange ka el distrik Galili.

<sup>23</sup> Kin nal narp moi n̄aiye tinge jalme Nasaret. Ta e luku pe, wusyep n̄aiye lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

### 3

*Jon tikin Baptais n̄anange nalan̄atme wusyep  
(Mak 1.2-8, Luk 3.1-18)*

<sup>2.15</sup> Hos 11.1    <sup>2.18</sup> Jer 31.15    † <sup>2.18</sup> Resel wamba e luh lenge mam lalme wa woto Betlehem.    <sup>2.23</sup> Mak 1.24, Luk 2.39, Jon 1.45

1 Njup uku pe, Jon tikin Baptais nal moi gungurar najiye nato provins Judia pe, kin nanange nalanjatme wusyep tikin Got.

2 Kin nanange na, “Yimbilme njoihmbwaip yusme pupwa. Detale, lemame tikin moihla si nat sehei.”

3 Jon kin miye najiye profet Aisaia nanange wusyep me kin. Profet Aisaia nanange na, Miye ende kin gal gal nanange wusyep gan na tas moi gungurar

najiye mitinj pakai.

Pe kin nanange na, “Yende mi mi me yanah me Lahmborenge,

yiche yihyete yanah me kin najiye ka bwore yelme!”

4 Hihiyilih Jon najiye gah pe, tinge yenge yuwor waih kamel ende.\* Kin terneme mwah nap gah mondom kin. O naji kin pe, ki nnono sipit topo e wiye yihim najiye yarp syipsyap.

5 Lenge miye tuweinge lalme najiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme najiye sai sehei me mih Jordan.

6 Tinge yanange yowor e yember pupwa najiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

7 Kom njupe najiye kin neteke e lenge Sadyusi topo e lenge Farisi wula yatme kin najiye ka gihye e lenge

pinip pe, kin nana lenge na, “Yip lenge talah tikin hwan pupwa. Lahmende nana yip najiye yip de pa jirnge tupwaihme njoihmbwaip nihe tikin Got najiye ka ot?”

8 Pa yasamb lenge yarp bworere yip no, ka sisysteme nange yip si yimbilme njoihmbwaip yip.

9 Yukur pa njoiheryembe yil yoto njoihmbwaip yip tu e le e, ‘O Abraham kin yai lounwah poi kili. Ta e luku pe, poi si bwore bwarme mal nembep tikin Got.’ Nam mana yip bwore mise! Got tatame najiye ka ende nseser e e ka tu e najiye nambaih talah tikin Abraham.

10 Hei, yisyunde! Nim nseser si nende mi mi nanar najiye ka gine lou eteme lou tehei. Lou lalme najiye yukur tehei esep bworerme pe, ka jene yiche yil yunuh nih.

11 Nam jaih yip pinip pakaiye masamb yip wutu ta e najiye yip si yimbilme njoihmbwaip. Kom miye najiye ka ot gunde nam pe, ka jih yip Yohe Yirise topo e nih. Miye najiye ka ot gunde nam pe, bongol kin nengelyembe nam. Nam yukur miye bwore tatame najiye ma mungul njhip hi kin.

12 Kin nende mi mi narp najiye ka iyar e lenge miye tuweinge najiye bwore anga me lenge pupwa. Ka ende nahilyeh tu e miye wah najiye njendere me kakah esep,

3.2 Mat 4.17, Mak 1.15    3.3 Ais 40.3    3.4 2Ki 1.8    \* 3.4 Yuwor kamel ta e yuwor hos. Wusyep najiye hihiyilih topo e naji Jon pe, kin nalanjatme najiye kin profet ende ta e Elaija najiye somohonme.    3.7 Mat 12.34, 23.33    3.9 Jon 8.33    3.10 Mat 7.19



topo e gurngur hoporonge. Kin nember kakah esep ñaiye bwore nato yokoh ñai kin. Kut ñaiye gurngur topo e hoporonge pe, ka esekeh el nih ñaiye riri sai nyermbe nyermbe. Yukur ka oip.”

*Jon gihye e pinip me Jisas  
(Mak 1.9-11, Luk 3.21-22)*

13 Nup uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan ñaiye Jon ka gihye e pinip me kin.

14 Kom Jon plihe bunjenge ñoihmbwaip kin ñanange na, “Nin na pingih pinip me ñam. O deta e lai ti ni natme ñam?”

15 Pe Jisas nungwisme wusyep kin na, “Kom ñaiye tukwini pe, osme ñai e ñai e ka el gunde tu e luku. Ñaiye ya mende tu e luku pe, ka el gunde ñai e ñai e lalme ñaiye Got ñasande.” Ta e luku pe, Jon ñenerme wusyep kin.

16 Njupe ñaiye Jisas namba e pinip mi e no, kin nasme pinip nate ñanah. Pe moi hla ginir pe, kin ñeteke e yipihinge tikin Got nate gah ta e jesumbihnip ñaiye narp anah kin.

17 Mi e pe, tinge yisande wusyep di ende nase moi hla nat ñanange na, “Le e talah bwore ñam pe, ñam mende ni harar topo e hriphrip me kin nembere supule.”

## 4

*Satan ñondol me Jisas  
(Mak 1.12-13, Luk 4.1-13)*

1 Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar ñaiye mitin pakai pe, Satan ñondol me kin.

2 Jisas yukur ñono ñai nal tatame nup 40 pe, kin ñasande nimbot.

3 Mi e pe, Satan natme kin pe, kin ñaname Jisas na, “Ñaiye nin talah tikin Got pe, ini lenge ñeser e e ka yimbilme yil tu e ñaiye kakah.”

4 Kom Jisas nungwisme wusyep kin na, “Wusyep tikin Got ñanange ta e le e, Lenge miye tuweinge yukur ka yono ñai ilyehme no,

ka yurp laip, pakai, ka junde wusyep tikin Got topo e.”

5 Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule.

6 Pe kin ñaname Jisas na, “Ñaiye nin talah tikin Got pe, ni papalai e guh. Ta e na, wusyep tikin Got ñanange ta e le e,

Got se ka ini lenge walip hla kin ñaiye ka bepsime nin.

Tinge se ka syep yurpe nin yenge yunuh hla, pe yukur ñeser ende ka se gere ñhip nin.”

7 Jisas nungwisme wusyep kin na, “Wusyep tikin Got ñanange ta e le e, Yukur na ondol me Got, kin Lahmborengé nin.”

8 Mie pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin n̄asambe Jisas moiye moiye lalme n̄aiye sai kekep e e, topo e n̄ai e n̄ai e bwore bwore titinge.

9 Satan n̄aname Jisas na, “N̄aiye na asare n̄hipmbep risukwarme n̄am pe, n̄ai e n̄ai e lalme luku ma yule nin.”

10 Jisas nungwisme wusyep kin na, “Satan! El anga me n̄am. Wusyep tikin Got n̄anange ta e le e, Risukwarme Lahmborenge n̄aiye Got nin pe, ende wah me kin n̄ilyeh.”

11 Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

*Jisas n̄ende wah n̄endehei kin n̄anar Galili n̄anange nalan̄atme wusyep kin*

*(Mak 1.14-15, Luk 4.14-15)*

12 N̄upe n̄aiye Jisas n̄asande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na n̄oto distrik Galili.

13 Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bamtihei n̄aiye Sebulun hindi Naptali.

14 N̄ai uku kin n̄ende bwore mise gande wusyep ende n̄aiye Got n̄anange nat mut profet Aisaia na,

15 Lenge miye tuweinge tikin kekep n̄aiye bamtihei Sebulun

topo e lenge miye tuweinge tikin kekep n̄aiye bamtihei Naptali pe,

kekep uku sai siheime n̄ahwikin embere n̄aiye gande n̄oloh tikih,

topo e kekep sai mih umbur Jordan. Luku kekep tikin distrik Galili pe, lenge haiten sye yarp.

16 Lenge miye tuweinge luku somohon yarp yepelmbe supule.

O tinge si yeteke e yirise.

Lenge miye tuweinge luku yarp yoto moi n̄aiye yepelmbe tikin nule,

kom yirise si nan̄are gah tinge.

17 N̄up uku pe, Jisas n̄anange nalan̄atme wusyep n̄endehei kin nal lenge miye tuweinge. Kin n̄anange na, “Yimbilme n̄oihmbwaip yip yusme hwap mune n̄aiye yip yende. De-tale, lemame tikin Got si nat sehei mi e!”

*Jisas gal lenge miye hoye hoye pe, tinge jande kin*

18 Jisas nanga pinip umun tikih Galili nal pe, kin n̄eteke e lenge miye to tataime hoi n̄aiye jite n̄uyo. Nan̄ tinge hindi pe, Saimon n̄aiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun n̄aiye ka jite n̄uyo pe, luku wah wuhyau tinge.

19 Jisas n̄ana lenge hindi na, “Hindi yut topo e n̄am. Ma yasam yip yan̄ah n̄aiye

pa yamba lenge miye tuweinge.”

<sup>20</sup> Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas.

<sup>21</sup> Jisas plihe nanga nal sikirp topo e pe, kin nteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge niaiye ginir yarp pe, Jisas gal lenge.

<sup>22</sup> Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

*Jisas njanange nalanjatme wusyep, topo e kin nende mi me wahri epwa lenge miye tuweinge*

<sup>23</sup> Jisas nale nale nato Galili distrik njanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin njanange nalanjatme wusyep bwore mise tikin lemame tikin Got, topo e kin nende mi me wahri epwa lalme, topo e naimune pupwa niaiye nende yumbune wahri lenge miye tuweinge.

<sup>24</sup> Wusyep niaiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitinj niaiye wahri epwa tetehei nende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge niaiye yipihinge pupwa gahanahme tinge,

topo e lenge mitinj niaiye yamba e wahri epwa niaiye nhip syep dolndol no, tinge tambe. Topo e lenge mitinj niaiye lupu tinge nule. Pe Jisas nende mi me wahri epwa tinge lalme.

<sup>25</sup> Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep niaiye sai nal umbur niaiye mih Jordan pe, tinge lalme jande kin yal.

## 5

*Hriphrip mise lenge miye tuweinge*

<sup>1</sup> Jisas nteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal njanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

<sup>2</sup> Pe kin njanange wusyep nasambe lenge ta e le e,

<sup>3</sup> Lenge miye tuweinge niaiye tale titinge yal nembep tikin Got pe,

tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

<sup>4</sup> Lenge miye tuweinge niaiye yilil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange noihmbwaip numwaiye.

<sup>5</sup> Lenge miye tuweinge niaiye tale tititinge yarp numwaiye pe,

tinge ka hriphrip.

Detale, Got se ka angang  
lenge kekep lalme.

<sup>6</sup> Lenge miye tuweinge *ñaiye*  
yende nihararme *ñaiye*  
ka yende

*ñai e ñai e* bwore bwarme  
jande *ñoihmbwaip* tikin  
Got pe,

tinge ka hriphrip.

Detale, Got se ka ung-  
wis lenge *ñaiye* ka  
yende *ñai e ñai e* junde  
*ñasande* kin.

<sup>7</sup> Lenge miye tuweinge *ñaiye*  
yasambe *ñoihmbwaip*  
michukor tinge yal

lenge mitin *ñaiye* yende hwap  
yatme tinge pe, tinge  
ka hriphrip.

Detale, Got se ka asamb lenge  
*ñoihmbwaip* michukor  
kin elme tinge.

<sup>8</sup> Lenge miye tuweinge  
*ñaiye* *ñoihmbwaip* tinge  
bwore prihe mi  
supule pe,

tinge ka hriphrip.

Detale, tinge luku ka yeteke e  
Got.

<sup>9</sup> Lenge miye tuweinge *ñaiye*  
yarp bumble no,

tinge yungwis lenge  
yonombe tuhwar  
topo e yarmbe pe,  
tinge ka hriphrip.

Detale, Got se ka gil lenge ta-  
lah kitikin.

<sup>10</sup> Lenge miye tuweinge *ñaiye*  
yamba e nihe syohme  
*ñaiye* tinge yende *ñai e ñai e*  
jande *ñoihmbwaip*  
bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi  
yoto lemame tikin  
moihla .

<sup>11</sup> Nupe *ñaiye* lenge miye  
tuweinge se ka jonosambalai  
yip, topo e se ka yinei yip  
pakaiye yininge wusyep  
hombo e, topo e se ka yende  
yumbune yip. Tehei kin ta e  
le e, yip jande *ñam*. Kom Got  
se ka ende mi mi me yip.

<sup>12</sup> Yip pa yamba e  
*ñoihmbwaip* *ñumwaiye* pe, pa  
hriphrip supule. Detale,  
yitini embere *ñanar* nanah  
moihla *ñeseperrhme* yip.  
Tinge yende yumbune lenge  
profet *ñaiye* yarp yerme yip  
*ñahilyeh* ta e luku.

*Yip ta e tahir topo e nih  
yirise*

<sup>13</sup> “Yip ta e tahir tikin kekep  
e e. Kom *ñaiye* nehe tahir uku  
si nasme wondohe mi e pe,  
na se plihe ende tahir uku ka  
nehe tu e la? Tahir *ñaiye* ta e  
luku pe, ki pupwa ko. Pe  
tinge yamba e yiche yal pe,  
lenge miye tuweinge *ñhip*  
jah.

<sup>14</sup> Yip ta e nih yirise *ñaiye*  
tikin kekep lalme le e. Moi  
embere ende *ñaiye* sai nanah  
hwate yukur ka se tise.

<sup>15</sup> Lenge miye tuweinge  
yukur yinise nih lam tinge  
ya yoto marp tuwihe, pakai.  
Tinge yenete nih lam yal  
yanah hendeinge hla *ñaiye*  
ka aña e yirise el lenge mitin  
lalme *ñaiye* yarp yoto yukoh.

<sup>16</sup> Ki *ñahilyeh* me yirise *ñaiye*

sai me yip iki ka anjar e guh nembep lenge miye tuweinge no, ka yeteke e naj e naj e bwore bwore najiye yip yende. Pe ka yirisukwarme yai yip najiye narp nanah moihla .”

*Wusyep tikin wusyep erjeme*

<sup>17</sup> “Yip yukur pa najiheryembe nange nam mat najiye ma gwenyenme wusyep erjeme tikin Moses topo e wusyep titinge profet, pakai. Nam yukur mat najiye ma gwinyenme wusyep uku, nam mat najiye ma mowore member wusyep tehei uku mil halhale.

<sup>18</sup> Nam mana yip bwore mise! Tatame najiye kekep topo e moihla ka e mi e, kom yukur tatame najiye wusyep sikirp ende tikin wusyep erjeme ka talai, pakai. Wusyep erjeme luku ka si el tutume njup yuwo.

<sup>19</sup> Ta e luku pe, najiye miye ende ka owore wusyep erjeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nan kin ka malaih sikirp el oto lemame tikin Got. O lahmende najiye nasande wusyep erjeme no, kin njende gande, topo e plihe nana lenge mitinj sye najiye ka yende nahilyeh pe, nan kin ka nembere el oto lemame tikin Got.

<sup>20</sup> Nam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erjeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erjeme topo e lenge Farisi.

Najiye pakai pe, yukur pa yi yoto lemame tikin moihla .”

*Jisas nanange najiye ka yusme najihmbwaip nihe*

<sup>21</sup> “Yip si yisande wusyep e e najiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende najiye ka yende naj uku pe, ka yenge kin yil ka gin wusyep.’

<sup>22</sup> Kom tukwini nam mana yip na, lahmende najiye ka najihmbwaip nihe to kin pe, kin ka gin wusyep kot. Topo e miye najiye naname njilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el nembep lenge kokorohtup. Topo e miye najiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. <sup>23</sup> O najiye nin nala ember ofa nin elme Got el unuh njeser hendeinge pe, na najiheryembe elme to nin na, wusyep tuhwar ende kin sai bumbe me yip hindi.

<sup>24</sup> Najiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la anja e ofa nin elme Got.

<sup>25</sup> Najiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, najiye teter yukur yip yal jere luh najiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O

ñaiye pa hindi yil jere luh ñaiye wusyep pe, se ka ember nin elme miye ñaiye narpe wusyep. Pe miye ñaiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e.

<sup>26</sup> Ñam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume ñaiye na iche wuhyau tutume ñaiye tinge si yalanatme.”

*Jisas ñanange wusyep me miye tuweinge ñaiye yende nin pinip yar*

<sup>27</sup> “Yip si yisande wusyep ñaiye ñanange na, ‘Yukur na amba e ñimeji topo e tuwei tiki miye ende.’

<sup>28</sup> Kom tukwini ñam da mini yip tu e le e, ñaiye miye ende ka eteke e tuwei no, ñoihmbwaip kin ka tuhur me ti pe, miye uku si namba e ñimeji topo e ti nato ñoihmbwaip mele e kin.

<sup>29</sup> Ta e luku pe, ñaiye ñembep non nin ka kete nin ñaiye na ende hwap pe, ongo iche el! Ki bwore ñaiye na osme ñembep umbur nin ende ñaiye ñende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel.

<sup>30</sup> O ñaiye syep non nin ka kite nin ñaiye na ende hwap pe, otombo syep uku iche el! Ki bwore ñaiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri

nin lalme luku yukur ka se el hel.”

*Jisas ñanange wusyep me miye ñaiye nowor e dindi*

<sup>31</sup> “Wusyep tiki Got ñaiye sai nato tup plihe ñanange na, ‘Lahmende miye ñaiye ka ginyenme tuwei kin pe, ka aña e tup ende ñaiye sasambe nange kin si ñowor e dindi topo e ti.’

<sup>32</sup> Kom tukwini ñam mana yip, ñaiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si ñende tuwei kin wowor e wusyep erñeme ñaiye dindi. Ñaiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

*Yukur pa yininge bwore mise supule yi yunuh hla*

<sup>33</sup> “Yip topo e si yisande wusyep ñaiye lenge mwan ka somohonme yisande. Yukur na hombo e ñaiye na ininge na, bwore mise nanah hla. Kom ñaiye na ininge wusyep bwore mise nanah hla ñaiye nin nala ende ñaimune pe, na ende bwore bwarme gunde wusyep uku el ñembep tiki Lahmborenge.

<sup>34</sup> Kom tukwini ñam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan tiki moihla. Tehei kin ta e le e, moihla kin luh yilihe ñaiye Got narp.

<sup>35</sup> Topo e yukur pa plihe jil nanj kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got najiye kin nikil nhip nanah tikir. Topo e yukur pa plihe jil nanj Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got najiye kin embere supule.

<sup>36</sup> Topo e yukur na gil nondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e nosohe lakai wukauwe.

<sup>37</sup> Na ininge na, 'Hei, ma mende.' Lakai na ininge na, 'Nam yukur ma mende.' Wusyep mune najiye nin plihe neñel e nal topo e luku pe, wusyep tikin Satan."

*Yukur pa plihe tungwisme hwap najiye tinge yende yatme yip*

<sup>38</sup> "Yip si yisande najiye somohon tinge yanange na, 'Najiye miye ende ka ende yumbune nembep miye ende pe, pa plihe yende yumbune nembep kin nahilyeh. O najiye miye ende ka onombe miye ende anjal nesep kin pe, pa plihe yonombe yanjal nesep kin tuwa e.'

<sup>39</sup> Kom tukwini nam mana yip. Yukur na plihe ungwisme hwap mune pupwa najiye miye ende ñende natme nin. Najiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge anja e wuti

yangam el ka angalai syep gute topo e.

<sup>40</sup> O najiye miye ende nala ende wusyep me nin najiye ka amba e temhronj nin pe, plihe anja e temhronj mwate nin el topo e.

<sup>41</sup> O najiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me naji e naji e enge el tu e kilomita njilyeh pe, ungwisme enge el tu e kilomita hoi.

<sup>42</sup> O najiye lahende ka isilih nin nange na anja e najinde pe, anja e el. O najiye ka isilih nin nange na anja e najinde ti, min ka ungwisme nin pe, yukur na ininge pakai, anja e el."

*Jisas nanange yanah najiye na ende niharar lenge wachaih*

<sup>43</sup> "Yip si yisande wusyep najiye nanange na,

Pa yende niharar lenge ñimej yip, kut pa tuhwar lenge wachaih yip.

<sup>44</sup> Kom tukwini nam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got najiye ka ungwisme lenge mitinj najiye yende wachaihme yip.

<sup>45</sup> Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip najiye narp nanah moihla. Kin ta e ñau nanar e gah lenge mitinj najiye yende hwap, topo e lenge mitinj najiye yarp bwore bwarme. Topo e kin ñende ñisih gah lenge mitinj najiye yende naji e naji e bwore, topo e lenge mitinj najiye yende hwap.

46 O ηaiye pa yende ni-hararme lenge mitiη ηaiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye ηaiye yamba e wuhyau takis, tinge topo e yende yaηah ilyeh ta e likili.

47 O ηaiye pa yungwis lenge to tatai yip ηilyehme pe, luku yip ηoiheryembe nange yip yende bwore? Pakai. O lenge haiten ηaiye ηoihmbwaip tinge yukur tejeime Got, tinge topo e yende ta e likili.

48 Yip pa yurp bwore bwarme mi supule tu e Yai yip ηaiye narp bwore bwarme mi supule nanah moihoa .”

## 6

*Jisas ηanange yaηah ηaiye na ungwis lenge mitiη sye*

<sup>1</sup> Jisas ηanange na, “Noihme ηaiye pa yende ηai e ηai e bwore bwore juh ηembep lenge miye tuweinge no, ka yeteke e no, ka yahra e naη yip. ηaiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip ηaiye narp nanah moihoa .

<sup>2</sup> Ta e luku pe, ηupe ηaiye na aηa e ηainde elme miye lakai tuwei ende ηaiye ηaipwa ηi pe, yukur na gute bip nin ende mut pinip embere me ηaimune ηaiye nin si ηende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku ηaiye lenge miye tuweinge ka yahra e naη tinge. Ta e luku pe, ηam mana yip bwore mise, Got yukur ka se angange yitini.

<sup>3</sup> Kom ηupe ηaiye na ungwis lenge ηaipwa ηi pe, yukur na ende guh ηembep lenge ηemei nin ηaiye ka sisyeme.

<sup>4</sup> Ta e luku pe, ηaimune ηaiye ni ηende luku ka si tise. Topo e Yai si ηeteke e ηaimune ηaiye nin ηende tase pe, se ka yule yitini.”

*Jisas ηanange wusyep me yaηah ηaiye na ininge wusyep topo me Got*

<sup>5</sup> “ηupe ηaiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e ηaiye yende. Tinge yende niharar ηaiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e ηahwikin ηembere ηaiye lenge miye tuweinge ka yeteke lenge. ηam mana yip bwore mise. Got yukur ka se angange yitini.

<sup>6</sup> Kom ηupe ηaiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh ηaiye ni ηilyehme narp pe, na ininge wusyep topo me Yai nin ηaiye kin narp tase. Pe Yai nin si ηeteke e ηaimune ηaiye sai tase pe, se ka yule yitini.

<sup>7</sup> ηupe ηaiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge ηoiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se ka usyunde wusyep tinge.

<sup>8</sup> Yukur pa yende tu e tinge luku. Detale, teter ηaiye yukur yip yisilihme kin pe,



Yai yip si sisyeme n̄aimune n̄aiye yip sehei e.

9 Pa yininge wusyep topo me kin tu e le e,  
Yai poi, nin narp nanah moihla, nan̄ nin ki yirise supule.

10 Lemame nin ka ot tus halhale.

Pe miye tuweinge lalme kekep e e ya mende gunde

n̄oihmbwaip nin murp kekep tu e n̄aiye tinge jande n̄oihmbwaip nin yarp yanah moihla .

11 Tukwini n̄au e e na pul poi n̄ai tutume n̄aiye tukwini le e.

12 Nin na ongohe hwap poi n̄ahilyeh tu e n̄aiye poi masme hwap lenge mitin̄ n̄aiye yende yatme poi.

13 Topo e yukur na osme dou ende n̄aiye n̄ondol me ende ka otme poi.

Kom na enge poi ya tupwaihme n̄aimune pupwa

n̄aiye ka ende yumbune poi.

14 Yusyunde! N̄aiye pa yusme pupwa lenge mitin̄ n̄aiye yende hwap yatme yip pe, Yai yip n̄aiye narp nanah moihla ka ongohe pupwa yip n̄aiye yende topo e.

15 Kom n̄aiye yukur yip yasme hwap lenge mitin̄ n̄aiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip n̄aiye yende.”

*Jisas n̄anange wusyep me yan̄ah n̄aiye na osme n̄ai no, na in̄inge wusyep topo me Got*

16 Jisas n̄anange na, “N̄upe n̄aiye pa yusme n̄ai pe, yukur pa jite bepmohro juh tu e n̄aiye lenge miye hombo e yende. Tinge jite bepmohro tinge jah no, lenge mitin̄ lalme ka yeteke e nange tinge yasme n̄ai. N̄am mana yip bwore mise, tinge si yamba e yitini tinge lalme.

17 N̄upe n̄aiye pa yusme n̄ai pe, pa yungurh me bepmohro yip, topo e yende sungwar ondoh.

18 Pa yende tu e luku no, lenge mitin̄ lalme yukur ka sisyeme nange yip pa yusme n̄ai. Kut Yai yip ilyeh n̄aiye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin n̄eteke e n̄aimune n̄aiye yip yende tase pe, se ka yul yip yitini.”

*Na birme n̄ai e n̄ai e bwore bwore inir moihla*

19 “Yukur na garase n̄ai e n̄ai e bwore bwore wula wula ote ember tu e n̄aiye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiran̄ topo e waimbe ka ende yumbune n̄ai e n̄ai e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende n̄endei yamba e n̄ai e n̄ai e lalme.

20 Kut birme n̄ai e n̄ai e bwore bwore tei ka inir el unuh moihla, n̄aiye hiran̄ topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e.

21 Detale, luh moi n̄aiye n̄ai e n̄ai e bwore bwore ni n̄anar pe, n̄oihmbwaip nin ka tenjeime luh moi uku.”

*Nembep pe, ki nih tikin wahri*

22 Jisas plihe n̄anange na, “Nembep ki nih tikin wahri. N̄aiye n̄embep yip ka bwore pe, wahri yip ka amba e yirise embere.

23 Kom n̄aiye n̄embep hoime ka pupwa pe, yukur pa yeteke e n̄ainde, ki ta e n̄aiye yip yarp yepelmbe supule. Ta e luku pe, yirise n̄aiye sai nato yip uku ki yepelmbe pe, yepelmbe luku ki n̄embere supule.”

*Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi*

24 Jisas plihe n̄anange na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me n̄oinde, kut se ka girnge n̄oinde. Kin se ka usyunde wusyep me n̄oinde, kut se ka an̄a e teket me n̄oinde. Yukur pa yende wah me Got topo e wah wuhyau, na pakai.”

*Yukur pa n̄oiheryembe wula wula me n̄ai e n̄ai e*

25 Jisas plihe n̄anange na, “Ta e luku pe, n̄am mana yip, yukur pa n̄oiheryembe wula wula me n̄ai topo e pinip n̄aiye pa yamba e no, pa yurp laip. Topo e hihiyilih n̄aiye pa juh tutme wahri yip. Ta e n̄ai kin n̄embere me laip lakai? Topo e hihiyilih kin n̄embere me wahri lakai? Pakai.

26 Yeteke e lenge n̄injet. Tinge yukur worsyep n̄ai, topo e yahai e n̄ai yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip n̄aiye narp nanah moi hla pe, kin bepteme tinge n̄aiye nangang lenge n̄ai. Ta e yip n̄oiheryembe nange n̄injet yengelyembe yip? Pakai! Yip yengelyembe lenge n̄injet.

27 N̄aiye yip n̄oiheryembe wula wula pe, n̄oiheryembe luku yukur tatame n̄aiye ka en̄el e n̄up sye enge elme laip yip.

28 Ta e luku pe, yip n̄oiheryembe wula wula me hihiyilih me n̄aimune? Yeteke lenge yuhurnge n̄aiye tikin gere sai e sai e. Tinge yukur yende wah n̄aiye yende hihiyilih tititinge n̄aiye ka juh.

29 Kom n̄am mana yip, so-mohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e.

30 Got kin bepteme peperiyeh n̄aiye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesekhe yil nih ko. Nahilyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut n̄oiheryembe mise yip n̄aiye tenjeime Got pe, ki sikirp manai e supule.

31 Ta e luku pe, yukur pa n̄oiheryembe wula wula n̄aiye pa yininge na, ‘Ma mamba e n̄ai, pinip topo e hihiyilih n̄am minir a?’

32 Lenge haiten pe, tinge

noiheryembe wula wula me najai e najai e ta e luku. Kom Yai yip najaiye narp anah moihla pe, kin si neteke e topo e sisysteme nange yip sehei e najai e najai e luku.

<sup>33</sup> Pe njendehei kin pa yanja e yip tip supule yilme Got no, ka embepeme yip pe, pa yende najai e najai e junde najaiye kin njasande. Topo e kin ka yul yip najimune najaiye yip sehei e topo e.

<sup>34</sup> Ta e luku pe, yukur pa noiheryembe najimune najaiye minde. Najimune najaiye ka ot minde luku pe, najai e najai e tikin minde. Hwap mune najaiye ka ot tukwini pe, tikin tukwini le e.”

## 7

*Yukur pa yiyar e lenge miye tuweinge*

<sup>1</sup> “Yukur pa yiyar e lenge miye tuweinge, najaiye bwore lakai pupwa, na pakai. Najaiye pa yende tu e luku pe, Got se ka iyar e yip topo e.

<sup>2</sup> Got se ka iyar e yip nahilyeh tu e najaiye yip yiyar e lenge miye tuweinge sye. Najaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka plihe yiyar e yip nahilyeh.

<sup>3</sup> Deta e lai najaiye nin neteke e gurngur sikirp najaiye tahai na njoto njembep to nin, kut yukur nin neteke e yokop hyukut njembere najaiye tahai na njoto njembep nitei?

<sup>4</sup> Deta e laime yokop hyukut embere luku najaiye tahai na njoto njembep nitei,

kom nin plihe njaname to nin na, ‘Ma mosoko gurngur sikirp najaiye tahai nal njoto njembep nin.’

<sup>5</sup> Nin miye hombo e! Njendehei na osoko yokop hyukut embere najaiye tahai njembep nin yer ti, na se eteke e bworerme gurngur najaiye tahai na njoto njembep to nin pe, na osoko tus.

<sup>6</sup> Yukur pa yanja e najimune najaiye tikin Got yilme njumbwat. Se ka plihe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro. Se ka njhip juh yisyer e.”

*Got se ka yul yip najimune gunde yisilih yip*

<sup>7</sup> Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap.

<sup>8</sup> Lenge miye tuweinge najaiye tinge yanange wusyep topo me Got yisilihme kin najai e najai e pe, ka yamba e. Topo e lahmende najaiye ka ahai e pe, se ka eteke e. Topo e lahmende najaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin.

<sup>9</sup> Najaiye talah ka isilihme yai me kakah pe, tatame najaiye ka anja e njeser lakai?

<sup>10</sup> O najaiye talah ka isilih nin nange na anja e njuyo pe, tatame na anja e hwanj lakai?

<sup>11</sup> Yip lenge yai yende hwap sekete, kom yip sisysteme najaiye yangange najai e najai e bwore bwore yalme talah

yip. Yai yip ñaiye narp nanah moihla pe, kin nengelyembe yip pe, se ka angange ñai e ñai e bwore bwore el lenge lahmende ñaiye yisilihme kin.

<sup>12</sup> Ñaimune bwore bwore ñaiye yip yisande lenge miye tuweinge ñaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ñaiye yalanjatme.

*Kohmap malaih ñaiye yal moi yirise*

<sup>13</sup> Jisas plihe ñanange na, “Pa yil yoto kohmap malaih. Kohmap ñaiye nal moi hel pe, ki ñembere sekete pe, ki bwore ñumwaiye ñaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yanah uku.

<sup>14</sup> Kom kohmap ñaiye na el oto moi yirise pe, ki malaih topo e yanah ñaiye na gunde el oto luku pe, kin nihe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

*Yip pa ñoihme lenge profet hombo e*

<sup>15</sup> “Yip pa ñoihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore ñaiye ka jite ñoihmbwaip yip yilme tinge. Kom ñoihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge ñumbwat telpei ñaiye

hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip ñaiye ka yurp yip.

<sup>16</sup> Yip pa yeteke e lenge yoworme junde ñaimune ñaiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur tehei ñaisep ta e lou wain, topo e syipsyap ñaiye pupwa sire sekete yukur tehei ñip esep.

<sup>17</sup> Lou ñaiye bwore mi supule pe, ka tehei lousep bwore bwore. Kom lou ñaiye pupwa pe, ka tehei lousep pupwa.

<sup>18</sup> Lou ñaiye bwore pe, yukur ka tehei lousep pupwa. Lou ñaiye pupwa pe, yukur ka se tehei lousep bwore.

<sup>19</sup> Topo e lou ñaiye yukur tehei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih.

<sup>20</sup> Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde ñaimune ñaiye tinge yende.”

*Ñup yuwo*

<sup>21</sup> “Yukur lenge miye tuweinge lalme ñaiye tinge jal ñam, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla, pakai. Kom lahmende ilyeh ñaiye ñende ñai e ñai e gande ñasande tikin Yai ñam ñaiye narp nanah moihla pe, kin ilyeh ka el oto lemame luku.

<sup>22</sup> Ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitinj wula

wula ka yini nam na, 'Lahmborenge, Lahmborenge! Nato nan nin pe, poi manange malañatme wusyep tikin Got. Topo e nato nan nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan nin pe, poi mende mirakel wula wula.'

<sup>23</sup> O ñup uku pe, ma mini lenge na, 'Nam yukur sisyyeme yip lalme liki. Yil yupwaih me nam, yip lenge miye tuweinge ñaiye yende hwap sekete!' "

*Miye hoiyende yukoh  
(Luk 6.47-49)*

<sup>24</sup> "Ta e luku pe, lahmende ñaiye ñasande wusyep nam no, kin gande lalme pe, kin ta e miye ñaiye ñoiheryembe bworerme ti, kin ñiche ñehéh gah gah nal pe, kin ñononde tumwange pe, kin guhur e yukoh kin nanah.

<sup>25</sup> Njisih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal ñondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge ñeser yetenge tumwange tehei.

<sup>26</sup> Kom lahmende miye tuweinge ñaiye yisande wusyep nam no, yukur tinge jande wusyep uku pe, tinge ta e miye ñaiye pupwa kwote guhur e yukoh kin ñanah kekep ñosoh.

<sup>27</sup> Njisih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal ñondol me

yukoh pe, ki turwau pupwa yehe supule."

*Wusyep tikin Jisas ki bongol*

<sup>28</sup> Njipe ñaiye Jisas ñanange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaimé kin ñaiye ñanange nalañatme wusyep uku.

<sup>29</sup> Kin yukur ta e lenge jetmam titinge wusyep erñeme, pakai. Kin ñanange wusyep ta e miye ñaiye namba e nan embere topo e bongol.

## 8

*Jisas ñende mi me miye ñaiye ñende wahri epwa wukeh wukeh*

*(Mak 1.40-44, Luk 5.12-14)*

<sup>1</sup> Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge wula wula jande kin.

<sup>2</sup> Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin ñasar e ñihipmbep gah ñembep Jisas ñaname na, "Lahmborenge, ñaiye ni ñasande pe, na plihe ende nam ma tuhur bwore."

<sup>3</sup> Jisas nungwisme wusyep kin na, "Nam masande ñaiye ma mende." Kin kite syep kin nal tas pe, ñusuwa e miye wukeh wukeh luku ñanange na, "Tuhur bwore!" Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore.

<sup>4</sup> Mi e pe, Jisas ñaname na, "Usyunde! Yukur na inime

lahende me njaimune njaiye si njende me nin e e, na pakai. Kut na el asambe wahri nin elme pris njaiye ka eteke e wahri nin. Na ende ofa gunde njaiye Moses nalanjatme pe, luku ka asamb lenge mitij lalme nange nin si tahar bwore.”

*Jisas njende mime wahri epwa miye wah tikin miye embep lenge miye wondoh (Luk 7.1-10)*

<sup>5</sup> Njupе njaiye Jisas nate njoto moi embere Kaperneam pe, miye embep njaiye bepteme miye wondoh 100 titinge Rom nate njisilihme Jisas bongol njaiye ka ungwisme kin.

<sup>6</sup> Kin njaname Jisas na, “Lahmborenge, miye wah njam kin namba e wahri epwa lupu nule njanar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame njaiye ka tuhur.”

<sup>7</sup> Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.”

<sup>8</sup> Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. Njam yukur miye bwore njaiye nin na el yukoh njam. Kom njam masande njaiye nin na ininge wusyep nin pe, miye wah njam ka tuhur bwore.”

<sup>9</sup> Njam topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp tuwihme njam. O njaiye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e njaiye ma minime njoinde na,

‘Ot’ pe, kin nat. Topo e njaiye ma minime miye wah njam na, ‘Ende njai e e’ pe, kin njende gande.”

<sup>10</sup> Njupе njaiye Jisas njasande wusyep uku pe, kin gunguru plai supule pe, kin njana lenge miye tuweinge njaiye jande kin na, “Njam mana yip bwore mise, njam yukur somohon meteke e miye ende ta e liki njotop yip Israel njaiye njoiheryembe mise kin ta e le e.

<sup>11</sup> Njam mana yip bwore mise, lenge miye tuweinge wula wula ka yuse njaiye njau njanah topo e njau nangah yut pe, ka yurp yono njai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihoa .

<sup>12</sup> Kom lenge miye tuweinge Israel njaiye somohonme Got nalanjatme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi njaiye tikin yepelmbe supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme njesep tinge.”

<sup>13</sup> Mi e pe, Jisas njaname miye embep tikin miye wah uku na, “El moi pe, njaimune njaiye njoihmbwaip nin tejeime luku pe, se ka ende wah.” Dindi njup uku pe, miye wah tikin miye embep tahar bwore.

*Jisas njende mie wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula*

*(Mak 1.29-34, Luk 4.38-41)*

<sup>14</sup> Jisas nal yukoh tikin Pita pe, kin njeteke e mamiyen

tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh.

<sup>15</sup> Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende naji me Jisas.

<sup>16</sup> Kin nala yungwiris njup pe, lenge miye tuweinge yenge lenge mitinj najiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas nanange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin njende mi me wahri epwa lenge miye tuweinge lalme.

<sup>17</sup> Kin njende naji uku gande wusyep tikin Got najiye nanange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

*Jisas nanange wusyep me yanah najiye ya gunde kin*  
(Luk 9.57-60)

<sup>18</sup> Njuppe najiye kin njeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin njana lenge jetalah kin nange ka yil umbur najiye pinip umun tikih.

<sup>19</sup> Jetmam ende tikin wusyep erneme natme Jisas pe, kin njaname na, "Jetmam, luh mune mune najiye na el pe, njam ma gunde nin mil."

<sup>20</sup> Jisas nungwisme wusyep kin na, "Kom njoiheryembe bworerme yer ti, na gunde njam. Lenge njumbwat telpei tase yarp yoto map, topo e

lenge njinjet tase yarp yoto njinjet hwap. Kom Talah tikin Miye kin hlaihlai njoyor me gan pe, luh moi kin pakai najiye ka orp."

<sup>21</sup> O miye njoinde najiye jetalah tikin Jisas uku njaname Jisas na, "Lahmborenge, tatame najiye ma mila mononde yai njam yer ti, ma mut."

<sup>22</sup> Jisas nungwisme wusyep kin na, "Gunde njam! Osme lenge miye yule ka yononde miye yule."

*Jisas nanange wusyep pe, yohe bimbilye me mi e ko*

(Mak 4.36-41, Luk 8.22-25)

<sup>23</sup> Jisas nanah narp loubil pinip pe, lenge jetalah kin yal topo e kin.

<sup>24</sup> Njuppe najiye tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip umun pe, pinip ki kotou nanah loubil pinip.

<sup>25</sup> Lenge jetalah yal yahra e kin tambah mah ya hla na, "Lahmborenge, ungwisme poi! Sehei ya mule kili."

<sup>26</sup> Jisas nungwisme wusyep tinge na, "Detale ti yip hi jarngge ta e liki? Njoiheryembe mise yip ki sikirp manai e supule." Mi e pe, kin tahar njihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai njumwaiye.

<sup>27</sup> Tinge lalme njoiheryembe wula wula pe, tinge yanange na, "Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!"

*Jisas ginyenme yipihinge pupwa*

*(Mak 5.1-20, Luk 8.26-39)*

<sup>28</sup> Njupe ηaiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi ηaiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto ηehh ηaiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yanah uku.

<sup>29</sup> Nilyehe sai tinge hindi tambah marnge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? Nup yuwo teter, kom le e nin nat ηaiye na ende yumbune poi hindi lakai?”

<sup>30</sup> O yukur wohme luh ηaiye lenge hro wula wula yono ηai jan.

<sup>31</sup> Ta e luku pe, lenge yipihinge pupwa luku yisil-ihme Jisas na, “Naiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.”

<sup>32</sup> Jisas ηana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

<sup>33</sup> Lenge miye ηaiye bepteme hro uku yeteke e ηai ta e luku pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande ηaimune ηaiye si ηende lenge

miye hoi uku ηaiye yipihinge pupwa si jahyanahme tinge hindi.

<sup>34</sup> Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat ηaiye ka yeteke e Jisas. Pe ηupe ηaiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

## 9

*Jisas ηende mi me miye ηaiye ηhip syep kin nule*

*(Mak 2.1-12, Luk 5.17-26)*

<sup>1</sup> Jisas nanah loubil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam.

<sup>2</sup> Pe lenge miye tuweinge sye yikirh miye ende ηaiye ηhip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal ηeteki e ηoihmbwaip tinge ηaiye tejeime kin pe, kin ηaname miye ηaiye ηhip syep nule luku na, “Lahyambe, yukur na ηoiheryembe wula wula! Nam si mongohe hwap topo e ηoihmbwaip pupwa nin.”

<sup>3</sup> Mi e pe, lenge jetmam tikin wusyep erneme yanange wusyep yale yat titinge na, “Miye e e ηanange wusyep gonombai e Got!”

<sup>4</sup> Kom Jisas sisyeme ηoihmbwaip tinge pe, kin ηana lenge na, “Deta e lai ti ηoihmbwaip pupwa liki sai nato yip?”

<sup>5</sup> Ki bwore ηumwaiye ηaiye ma mininge tue lee na, ‘Nam si mongohe ηoihmbwaip pupwa nin’ lakai, ma



mininge na, ‘Amba e luh nin el!’?

<sup>6</sup> Kom n̄am ma yisam yip n̄aiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e n̄aiye ka ongohe hwap lalme.” Ta e luku pe, Jisas n̄aname miye n̄aiye n̄hip syep kin si nule luku na, “Nin tuhur amba e luh nin pe, el yukoh nin!”

<sup>7</sup> Miye uku tahar pe, kin nal yukoh kin.

<sup>8</sup> N̄upe n̄aiye lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarng pe, tinge yirisukwarme Got n̄aiye kin naŋa e bongol ta e luku nal lenge miye .

### *Jisas galme Matyu*

*(Mak 2.13-17, Luk 5.27-32)*

<sup>9</sup> Jisas nasme luh uku pe, kin nanga pe, kin n̄eteke e miye ende, naŋ kin Matyu, narp nato yukoh namba e wuhyau takis. Kin n̄aname Matyu na, “Gunde n̄am!” Pe Matyu tahar gande kin.

<sup>10</sup> N̄upe n̄aiye Jisas n̄ono n̄ai narp yukoh Matyu pe, lenge miye wula n̄aiye yamba e takis topo e lenge miye wula n̄aiye yende hwap yat. Tinge yono n̄ai yotop Jisas nenge lenge jetalah kin.

<sup>11</sup> Lenge Farisi sye yeteke e n̄ai uku pe, tinge yisilihme lenge jetalah kin na, “Deta e lai ti jetmam yip n̄ono n̄ai n̄otop lenge miye pupwa n̄aiye ta e luku?”

<sup>12</sup> Jisas n̄asande wusyep tinge luku pe, kin nungwisme wusyep tinge na,

“Lenge miye tuweinge n̄aiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta n̄aiye yamba e lousep. Kom lenge miye tuweinge n̄aiye yende wahri epwa pe, liki se ka yilme dokta.

<sup>13</sup> Yip pa n̄oiheryembe bworerme wusyep tehei tikin Got n̄aiye n̄anange. Yip yil pe, yeteke e wusyep n̄aiye sai nato Tup tikin Got n̄aiye n̄anange na,

N̄am masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitin̄.

N̄am gwarng n̄aiye pa yende ofa pakaiye.

N̄am yukur mat n̄aiye mamba e lenge miye tuweinge n̄aiye yarp bwore bwarme, pakai. N̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye yende hwap.”

*Jisas n̄anange wusyep me yaŋah ambaran n̄aiye nasme n̄ai*

*(Mak 2.18-22, Luk 5.33-39)*

<sup>14</sup> Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme n̄ai n̄up wula wula, kut lenge jetalah nin yukur yasme n̄ai?”

<sup>15</sup> Jisas nungwisme wusyep tinge na, “N̄aiye miye ende kin da dindi pe, ta e lenge bantihei kin se ka n̄oihmbwaip mane n̄aiye kin narp n̄otop tinge lakai? Pakai. Kom n̄upe n̄aiye tinge si yamba e miye uku yenge yal

no, yukur kin narp topo e lenge bamtihei kin pe, liki se ka yusme najai.

<sup>16</sup> Yukur miye ende tatame najiye ka se otombo najiyuwat ambaran sikirp onote el gerenge map najiye sai temhronj mwate najiye si telei. Najiye ka ende tu e luku no, njupe najiye ka ungurhme pe, temhronj ambaran uku ka tokopo pe, ka owor e temhronj telei ende map embere.

<sup>17</sup> Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei najiye ta e botol, pakai. Najiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore najiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

*Jisas njende mi me lahtuweii ende najiye si wule, topo e tuwei najiye wusuwa e temhronj kin*

*(Mak 5.21-43, Luk 8.41-56)*

<sup>18</sup> Jisas teter narp njanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin njasar e njhipmbep gah sehei me njhip Jisas pe, kin njaname Jisas na, “Lahtuweii njam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.”

<sup>19</sup> Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas.

<sup>20</sup> O tuwei ende, wahri epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhronj syum tikin Jisas.

<sup>21</sup> Detale, ti njoheryembe tititi na, “Najiye ma musuwa e temhronj kin pe, wahri epwa njam se ka mi e.”

<sup>22</sup> Jisas bunjenge bep nal ti pe, kin njanange na, “Lah-tuweii! Njohimbwaipe nin ka si njumwaiye. Bilip nin si njende nin bwore.” Pe nilyehe sai tuwei uku plihe bwore.

<sup>23</sup> Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin njeteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhul e tumbuh pe, tinge yende titire embere pupwa.

<sup>24</sup> Jisas njana lenge na, “Yip tuhur yil yanga me lahtuweii e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin.

<sup>25</sup> Kom njupe najiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuweii uku pe, ti tahar.

<sup>26</sup> Ta e luku pe, wusyep najiye kin njahra e lahtuweii uku sisil nale nale nato distrik uku.

*Jisas njende mi me miye hoi najiye njembep tangar; topo e miye ende najiye mut tingis*

<sup>27</sup> Jisas nasme moi uku pe, kin nanga nal. O lenge miye njembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah

tikin Dewit! Nohginirme poi hindi!”

<sup>28</sup> Npupe naiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Nohimbwaip yip hindi tejeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmboreng!”

<sup>29</sup> Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye nohimbwaip yip si tejeime nam.”

<sup>30</sup> Pe nembep tinge hindi bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me naimune naiye si njende me yip e e!”

<sup>31</sup> Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

<sup>32</sup> Npupe naiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep.

<sup>33</sup> Kom npupe naiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku noiheryembe wula wula pe,

tinge yanange na, “Poi yukur somohon meteke e nai ta e le e sai nato Israel.”

<sup>34</sup> Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa nana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

*Jisas nohginirme lenge miye tuweinge*

<sup>35</sup> Jisas nal e nal e neteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin njende mi me wahri epwa tetehei lalme naiye sai wahri tinge.

<sup>36</sup> Npupe naiye kin neteke e lenge miye tuweinge wula wula ta e luku pe, nohimbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e nohimbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip naiye miye embep pakai.

<sup>37</sup> Ta e luku pe, Jisas nana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai naiye ka talame nai. <sup>38</sup> Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah naiye ka ember lenge miye wah ka yila talame nai kin yember ilyeh.”

## 10

*Lenge aposel syepumbur*

**9.34** Mat 10.25, 12.24, Mak 3.22, Luk 11.15      **9.35** Mat 4.23, Mak 1.39, Luk 4.44

**9.36** Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mak 6.34      **9.37** Luk 10.2

*umbur hoi*

*(Mak 3.13-19, Luk 6.12-16)*

<sup>1</sup> Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol ηaiye ka jinyen lenge yipihinge pupwa ηaiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme.

<sup>2</sup> Lee e nan lenge aposel syepumbur umbur hoi: ηendehei Saimon, nan umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime,

<sup>3</sup> topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye ηaiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius,

<sup>4</sup> topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye ηaiye nember Jisas nal syep lenge wachaih.

*Jisas nangange wah nal lenge aposel syepumbur umbur hoi*

*(Mak 6.7-13, Luk 9.1-5)*

<sup>5</sup> Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernem lenge ηanange na, "Pa yil, kom yukur pa yininge yalaηatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalaηatme wusyep yoto moi embere sye ηaiye sai nat Samaria.

<sup>6</sup> Kut pa yil lenge miye tuweinge lalme titinge Israel ηaiye si talai ta e yuwor sip.

<sup>7</sup> Pa yil pe, pa yininge yalaηatme wusyep yilme tinge na, 'Lemame tikin Got si nat sehei mi e!'

<sup>8</sup> Pa yila yende mi me mitiη ηaiye yende wahri epwa, topo e yahra e lenge mitiη ηaiye si yule, ka plihe tuhur yurp. Yende mi me lenge miye ηaiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa ηaiye yarp ya yoto lenge miye tuweinge. Naimune ηaiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me ηai uku.

<sup>9</sup> Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip.

<sup>10</sup> Nupe ηaiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron ηoi, topo e ηihip hi hoi, lakai lou yap ηaiye pa tuse, na pakai supule. Miye wah ηaiye ηende wah pe, kin se ka amba e ηai, topo e ηaimune ηaiye kin sehei e.

<sup>11</sup> Nupe ηaiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende ηaiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume ηaiye pa yusme moi uku.

<sup>12</sup> Naiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge ηaiye yarp yukoh uku na, 'Got ka ηoih mi mi me yip.'

13 Njaiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom najaiye yukur ka hriphrip me yip najaiye ka yamba e yip pe, noih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip.

14 Topo e najaiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur najaiye sai nhip yip yusme moi luku.\*

15 Nam mana yip bwore mise, npu yuwo najaiye Got se ka ende wusyep me lenge miye tuweinge najaiye yarp moi uku pe, nihe syohe najaiye ka yamba e pe, ki nengelyembe lenge miye tuweinge najaiye yarp Sodom topo e Gomora.”

*Jisas nana lenge aposel najaiye tinge ka yamba e nihe syohe*

16 Jisas nana lenge na, “Yusyunde! Nam member yip ma tas bumbumbe lenge miye tuweinge najaiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa noiheryembe najai e najai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme.

17 Noihme! Nam mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e

yararahe yip jin yoto yukoh jahilyeh tinge.

18 Tinge sisyeme nange yip jetalah nam pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten.

19 Npupe najaiye ka yenge yip yil no, pa jin wusyep pe, yukur pa noiheryembe wula wula me wusyep najaiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi npu uku pe, Got se ka yul yip wusyep najaiye pa yininge kili.

20 Wusyep najaiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai najaiye nanange nate tas mut yip.

21 Tatai ka ende wusyep me to kin pe, ka ini lenge miye najaiye ka yonombe ka ole. Yai ka plihe ende nahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye najaiye ka yongomb lenge ka yule.

22 Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah nam. Kom lahmende miye tuweinge najaiye jan bongole yal tatame najaiye npu yuwo pe, Got se ka ungwisme tinge.

**10.14** Apo 13.51 \* **10.14** Lenge aposel yende najai uku yasambe lenge miye tuweinge najaiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt 19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15 **10.21** Mak 13.12, Luk 21.16 **10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17

23 O ɲaiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi ɲoinde. Ɗam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme ɲaiye sai nato Israel ɲaiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

24 Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin.

25 Ta e luku pe, ka yende me lenge jetalah ka ɲahilyeh tu e ɲaiye lenge jetmam. Topo e ka yende me lenge miye wah ka ɲahilyeh tu e ɲaiye miye embep kin. Ɗam miye onдох yip pe, tinge jalme ɲam Belsebul.† Yip jetalah ɲam pe, tinge se ka yul yip naɲ ɲaiye tikin pupwa supule.”

*Miye ka hi girnge Got ilyeh*

26 Ta e luku pe, yukur pa hi jirnge lenge mitiɲ. Ɗaimune ɲaiye tukwini ɲam yul mana yip pe, pa yuwore yininge yil halhale ɲaiye lenge mitiɲ lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale.

27 Wusyep mune ɲaiye ɲam mana yip moto yepelmbe pe, pa yininge wusyep uku ɲupe ɲaiye ɲau ka owore. Topo e wusyep tase ɲaiye yip syumbe yenge mungwim yisande ɲumwaiye pe, pa yil jin tus halhale yininge

yowore yil lenge miye tuweinge lalme.

28 Yukur pa hi jirnge lenge lahmende miye tuweinge ɲaiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore ɲaiye narp nato mele e. Pa hi jirnge Got ilyeh ɲaiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore.

29 Lenge miye tatame ka yiche wuhyau ɲeser talah ende ɲaiye ka yamba e ɲinjet mekerep hoi. Kom Yai yip kin bepteme lenge ɲinjet uku bworerme. Topo e Got kin sisyeme ɲup tikin ɲinjet ilyeh ilyeh ɲaiye ka tumbe e guh kekep.

30 O ɲaiye yip pe, Got si gonose ɲondoh waih lalme ɲaiye sai ɲondoh yip.

31 Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge ɲaiye ka yende yip tu e lai. Yip ɲoinde tikin supule yengelyembe lenge ɲinjet.

*Yukur ya hie ɲaiye ya mininge mowore member naɲ tikin Krai*

32 Ɗaiye miye ende ka ininge owore ember naɲ ɲam guh kekep e e pe, ɲam ma mininge mowore member naɲ kin guh ɲembep Yai ɲam ɲaiye narp nanah moihla .

33 Kom ɲaiye lahmende ka inise naɲ ɲam guh kekep e e pe, ɲam ma minise naɲ

10.24 Luk 6.40, Jon 13.16, 15.20      10.25 Mat 9.34, 12.24, Mak 3.22, Luk 11.15

† 10.25 Belsebul kin Satan.      10.26 Mak 4.22, Luk 8.17      10.33 2Ti 2.12

kin guh nembep Yai njam mi munuh moihla .

*Jisas yukur nenge n̄oihmbwaip n̄umwaiye nat, kom kin nenge wachaih nat*

<sup>34</sup> Yukur pa n̄oiheryembe nange n̄am mat pe, n̄am menge n̄oihmbwaip n̄umwaiye mat kekep e e, pakai, kom n̄am menge wachaih mat.

<sup>35</sup> N̄am mat n̄aiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti.

<sup>36</sup> O lenge bantihei n̄aiye kitikin miye pe, tinge ka yende wachaihme kin.

<sup>37</sup> Lahmende n̄aiye n̄ende nihararme yai mam kin n̄embere nengelyembe n̄aiye kin n̄ende nihararme n̄am pe, kin yukur jetalah n̄am. Topo e lahmende n̄aiye n̄ende nihararme lahtuwei topo e lahmiye kin n̄embere nengelyembe n̄aiye kin n̄ende nihararme n̄am pe, kin yukur ka orp tu e jetalah n̄am.

<sup>38</sup> Topo e lahmende n̄aiye yukur nikirh loutung-warmbe kin no, kin gande n̄hip wutu n̄am pe, kin yukur narp ta e jetalah n̄am.

<sup>39</sup> Topo e lahmende n̄aiye kin n̄oiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende n̄aiye ka iche yumbune wahri kin n̄aiye ende wah n̄am pe, se ka eteke e n̄aisep kin.

*Lahmende n̄aiye nung-wisme lenge miye tuweinge tikin Kraiss pe, kin ka amba e yitini bwore*

<sup>40</sup> “Lenge miye tuweinge n̄aiye yamba e yip pe, luku ta e n̄aiye tinge yamba n̄am. Topo e lenge miye tuweinge n̄aiye yamba e n̄am pe, tinge yamba e Yai Got n̄aiye kin nember n̄am mat.

<sup>41</sup> Miye n̄aiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka aña e n̄ai e n̄ai e bwore bwore n̄ahilyeh tu e n̄aiye lenge profet yamba e. Topo e miye n̄aiye namba e miye n̄aiye narp bwore bwarme nal nembep tikin Got pe, miye uku se ka amba e n̄ai e n̄ai e bwore bwore tu e n̄aiye miye bwore luku namba e.

<sup>42</sup> Yip pa sisyeme tu e le e, n̄aiye miye ende ka aña e pinip sikirp elme miye lakai tuwei ende n̄aiye yarp ta e jetalah n̄am pe, n̄am manange bwore mise, kin se ka amba e yitini kin.”

## 11

*Jon tikin Baptais nember lenge jetalah kin yalme Jisas (Luk 7.18-35)*

<sup>1</sup> N̄upe n̄aiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mie pe, kin nasme moi uku pe, kin nal n̄oto moi embere lalme n̄anange nalan̄atme wusyep tikin Got nalme lenge miye tuweinge.

<sup>2</sup> Njupe najiye Jon tikin Baptais narp mwahupwai e no, kin nasande wusyep me najimune najiye Kraiss nende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas.

<sup>3</sup> Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Kraiss ilyeh najiye si nat lakai, teter ya murp meseperhme lahende topo e?”

<sup>4</sup> Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde najimune najiye yip si yisande yeteke e.

<sup>5</sup> Lenge mitinj najiye nembep tinge tangar pe, tinge plihe yingilise nembep tinge jah,

topo e miye tuweinge najiye nhip tinge pupwa pe, mindemboi ka jin yanah bwore,

topo e lenge miye najiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitinj najiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge najiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge najiye najipwa ni yisande wusyep mise tikin Got.

<sup>6</sup> Lenge miye tuweinge najiye yukur yasme najihmbwaip tinge

najiye tenjeime nam pe, Got ka najih mi mi me tinge.”

<sup>7</sup> Njupe najiye lenge jetalah tikin Jon si yal mie pe,

Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, “Njupe najiye yip yal moi gungurar najiye yeteke e Jon pe, yip najiheryembe nange pa yeteke e najimune? Ta e yip yala yeteke e yohe najilyehme nerek ende lakai?”

<sup>8</sup> Yip yal uku najiye pa yeteke e najimune? Ta e yip yal najiye pa yeteke e miye ende dende hihiyilih najiye tikin mi supule? Lenge miye najiye dende hihiyilih ta e luku pe, tinge yarp yukoh titinge kin.

<sup>9</sup> Kom yini nam! Yip yala yeteke e najimune yil uku? Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku najiye yip yeteke e pe, kin nengelyembe profet lalme.

<sup>10</sup> Miye ilyeh uku ti, wusyep tikin Got najiye sai nato tup nanange ta e le e, Nam ma member miye ende ka el yerme nin najiye ka ininge alanjatme wusyep nam.

Pe kin ka ende mi mi me yanah nin.

<sup>11</sup> Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme najiye yarp kekep e e somohonme na tatame tukwini. Kom miye najiye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon.

<sup>12</sup> Dindi njup najiye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende



wah nihe najiye ka yende yumbune lemame tikin moiha. Pe tinge yanage nihe syohe embere embere pupwa yalme lemame tikin Got.\*

13 Wusyep erneme tikin Moses topo e lengge profet lalme yanange wusyep me lemame tikin Got najiye ka ot. Tinge yanange wusyep ilieh uku ya tatame nup tikin Jon Baptais.

14 Ta e luku pe, najiye yip noiheryembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais.

15 Lahmende najiye mungwim sai pe, yisyunde wusyep uku!

16 Ma miyar e lengge miye tuweinge najiye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lengge lahmakerep najiye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lengge mekerep sye yanange na,

17 'Poi mosoko wenersep tikin dindi, kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!'

18 Njupe najiye Jon nat pe, kin nasme naji topo e yukur nono e pinip wain. Pe lengge mitinj lalme yanange na, 'Yipihinge pupwa ende narp nato kin!'

19 Topo e njupe najiye Talah tikin Miye nat pe, kin nono naji topo e nono e pinip wain pe, lengge mitinj lalme yanange na, 'Yeteke e miye e e! Kin miye najiye nono naji embere, topo e nono e pinip wain embere sekete. Kin njimei titinge lengge miye najiye yamba e wuhyau takis, topo e lengge mitinj najiye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye njupe najiye poi meteke e najisep tenjei."

*Noihginir me lengge miye tuweinge najiye yukur yimbilme noihmbwaip*  
(Luk 10.13-15)

20 Jisas nende wah bongol supule nato moi embere sye, kom lengge miye tuweinge yukur yimbilme noihmbwaip yasme pupwa tinge. Ta e luku pe, Jisas njihyel lengge miye tuweinge najiye yarp ya yoto moi embere luku.

21 Kin nanange na, "Noihginirme yip lengge miye tuweinge najiye yarp moi embere Korasin. Topo e noihginirme yip lengge miye tuweinge najiye yarp Betsaida. Najiye ma mende mirakelle e guh njembep lengge Tair topo e Saidon najiye nam si mende gwah njembep yip e e pe, tinge somohon ka yimbilme noihmbwaip yusme hwap najiye tinge yende.

\* **11.12** Wusyep Grik yukur tas gondoume najiye ves 11.12. Miye sye noiheryembe nange Jisas kin nanange wusyep nal lengge miye tuweinge sye najiye noiheryembe nange ka yurmba no, ka jinyen lengge Rom, ta e luku no, ka ende mi me nahwikin tikin Got najiye ka ende lemame kin ka si kekep e e. **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13 **11.21** Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4

Tinge se ka juh temhron  
 ŋosohe, topo e tere niyeh  
 sasambe ŋoihginir titinge  
 ŋaiye tinge si yende hwap.

<sup>22</sup> Kom ŋam mana yip  
 bwore mise, ŋup yuwo ŋaiye  
 Got ka iyar e lenge miye  
 tuweinge lalme pe, Got se ka  
 ŋoihginir sikirp lenge miye  
 tuweinge ŋaiye yarp Tair  
 topo e Saidon. Kut ŋaiye yip  
 lope, pakai supule!

<sup>23</sup> O yip miye tuweinge  
 Kaperneam, ta e ka yahra e  
 yip yenge yil yunuh moihla,  
 lakai? Pakai supule! Got se  
 ka iche yip e guh hel. Mi-  
 raket le e ŋaiye tukwini ŋam  
 mende gwah ŋembep yip e e  
 pe, ŋaiye somohon miye ende  
 ka el la ende guh ŋembep  
 lenge miye tuweinge ŋaiye  
 yarp moi embere Sodom, ka  
 yimbilme ŋoihmbwaip pe, tuk-  
 wini moi embere Sodom uku  
 ka si.

<sup>24</sup> Kom yip pa sisyeme tu e  
 le e, nato ŋup yuwo tikin ŋaiye  
 Got ka ende wusyep pe, kin se  
 ka ŋoihginirme Sodom sikirp.  
 Kut ŋaiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa  
 yamba e yohe  
 (Luk 10.21-22)*

<sup>25</sup> ŋup uku pe, Jisas ŋanange  
 na, “Yai, nin Lahmborenge  
 tikin moihla topo e kekep.  
 ŋam hriphrip me nin supule.  
 Detale, nin ŋinise wusyep uku  
 nal lenge mitiŋ ŋaiye ŋondoh  
 mape, kut nin nasambe lenge  
 mitiŋ ŋaiye ta e lenge lahmak-  
 erep.

<sup>26</sup> Mise, Yai, nin gande  
 ŋasande nitei pe, nin ŋende  
 gande ta e luku.

<sup>27</sup> Yai ŋam si pwale ŋai e  
 ŋai e lalme nat syep ŋam.  
 Topo e yukur miye ende  
 sisyeme Talah. Yai ilyeh kin  
 sisyeme Talah. Topo e yukur  
 miye ende kin sisyeme Yai.  
 Talah ilyeh topo e lenge mitiŋ  
 ŋaiye Talah si sambe Yai  
 nalme tinge pe, tinge luku,  
 tinge sisyeme Yai.

<sup>28</sup> Yip lenge mitiŋ ŋaiye  
 yende wah nihe, topo e  
 yikirh mane embere embere  
 pe, yip lalme yutme ŋam ŋaiye  
 ma mende yip pa yamba e  
 yohe.

<sup>29</sup> Yip pa junde ŋam pe, ŋam  
 ma mikirh mane topo e yip.  
 Pe ma yul yip sande teke e.  
 Ki yukur nihme yip ŋaiye  
 pa yende ŋaimune ŋaiye ŋam  
 misilih yip ŋaiye pa yende.  
 Detale, ŋam miye michukor,  
 topo e ŋam tale ŋam tanam.  
 Pe yip pa yamba e yohe.

<sup>30</sup> Yukur ki nihe ŋaiye pa  
 junde ŋam, topo e mane ŋaiye  
 ŋam yal yip ŋaiye pa yikirh pe,  
 ki bwore huhwai.”

## 12

*Wusyep erŋeme tikin Sabat  
 (Mak 2.23-28, Luk 6.1-5)*

<sup>1</sup> ŋup ende nato Sabat pe,  
 Jisas gande ŋahwikin ŋaiye  
 nato wah wit. Lenge jetalah  
 kin yisande nimbot pe, tinge  
 yemberehe wit esep sye  
 yono.

<sup>2</sup> Njupe n̄aiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep er̄neme poi n̄aiye tinge yende ta e luku jah n̄up tikin Sabat.”

<sup>3</sup> Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me n̄aimune n̄aiye Dewit n̄ende, n̄upe n̄aiye kin nenge lenge miye yan̄am kin yisande nimbot?”

<sup>4</sup> Njupe n̄aiye kin nato yukoh tikin Got pe, kin namba e kakah uku n̄aiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yan̄am kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitiñ pakaiye pakai.

<sup>5</sup> Ta e yip yukur jonose wusyep er̄neme tikin Moses n̄aiye n̄anange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep er̄neme tikin Sabat. Kom luku pe, tinge yukur yende hwap.

<sup>6</sup> N̄am mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

<sup>7</sup> Wusyep n̄aiye sai nato tup n̄anange na,

N̄am masande n̄aiye pa yende  
     n̄oihmbwaip      bwore  
     bwore yil lenge mitiñ.

Kut n̄aiye yesekah yuwor  
     ende ofa pe, pakai.

Topo e n̄aiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah n̄am. Tinge yukur yende hwap.

<sup>8</sup> Ta e luku pe, n̄am Talah tikin Miye, n̄am Lahmborenge tikin Sabat.”

*Jisas n̄ende bworerme miye n̄aiye syep kin si nule bilmbil nato Sabat*

*(Mak 3.1-6, Luk 6.6-11)*

<sup>9</sup> Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge.

<sup>10</sup> Pe miye ende n̄aiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si n̄ende hwap ende pe, tinge yisilihme na, “O wusyep er̄neme poi ki n̄anange nange tatame ya mende mi me wahri epwa moto n̄up tikin Sabat, lakai pakai?”

<sup>11</sup> Jisas nungwisme wusyep tinge na, “O n̄aiye n̄ende yip ka embepteme yuwor sip no, n̄oinde ka tumbe el guh n̄ehh oto n̄up tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?”

<sup>12</sup> Kut miye kin nenge-lyembe yuwor sip. Ki bwore n̄aiye ya mungwisme miye ende moto n̄up tikin Sabat.”

<sup>13</sup> Mi e pe, kin n̄aname miye uku n̄aiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore n̄ahilyeh ta e syepumbur.

14 Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase n̄aiye ka yonombe Jisas ka ole.

*Jisas kin miye nalan̄atme tikin Got*

15 N̄upe n̄aiye Jisas n̄asande wusyep n̄aiye tinge yanange tase tase pe, kin nasme moi embere luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin n̄ende mi me wahri epwa n̄aiye sai lenge miye tuweinge lalme.

16 Pe kin n̄ana lenge wusyep bongol n̄aiye yukur ka yisil e yember wusyep nan̄ kin.

17 Kin n̄ende n̄ai uku bwore mise gande wusyep n̄aiye Got n̄anange nat mut profet Aisaia.

18 Le e miye wah n̄am n̄aiye n̄am si malan̄atme.

N̄am mende nihararme kin pe, n̄oihmbwaip n̄am hriphrip me kin supule.

N̄am ma member Yohe Yirise n̄am ka ote guhunuhme kin.

Pe kin ka ininge alan̄atme wusyep me yan̄ah n̄aiye Got ka iyar e

lenge miye tuweinge lalme n̄aiye yarp kekep pe, luku ki bwore bwarme.

19 Kin yukur ka tuhwar, topo e ka se ininge wusyep marnge yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yan̄ah yan̄ah.

20 Kin yukur ka se ahra e n̄oihmbwaip nihe elme lahmende

n̄aiye pupwa pilpil.

Kin miye michukor pe, yukur tatame n̄aiye ka se ende yumbune

lenge mitin̄ n̄aiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume n̄aiye n̄ai e n̄ai e lalme ka si bwore.

21 Lenge haiten miye tuweinge topo e mitin̄ lalme

ka yan̄a e n̄oihmbwaip yilme kin pe, ka ungwisme tinge.

*Tinge yanange nange Jisas n̄ende mirakel topo e bongol tikin yipihinge pupwa Belsebul*

(Mak 3.20-30, Luk 11.14-23, 12.10)

22 N̄up uku pe, lenge miye tuweinge sye yenge miye ende n̄aiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku n̄embep kin si tangar, topo e yukur ka maka ininge wusyep. Pe Jisas n̄ende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise n̄embep gah n̄eteke e n̄ai e n̄ai e.

23 Lenge miye tuweinge lalme luku yeteke e gunguru plaime n̄aimune n̄aiye Jisas si n̄ende. Tinge yisilih na, "Liki ta e Kraiss, Talah tikin Dewit lakai?"

24 Njupe najiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul najiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”\*

25 Jisas si sisyeme najimune najiye tinge najiheryembe pe, kin nana lenge na, “O najiye kantri ende ka yowor e hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e najiye lenge miye titinge moi ende, lakai bamtihei ende ka yowor e tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge.

26 Ta e luku pe, najiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si najowor e kitikin nal hoime pe, sehei kin ka mi e ko.

27 Yip yanange nange Belsebul pwale bongol najiye nam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip najiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai.

28 Le e Yohe Yirise tikin Got najiye pwale bongol no, nam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki yasamb yip nange lemame tikin Got si nate sai topo me yip.

29 Lahende yukur tatame najiye ka se owore e oto yukoh tikin miye bongol ende no, ka amba e naji e naji e kin lalme. Kom njendehei ka hihwai upwai e miye bongol uku yer ti, ka se amba e naji e naji e lalme najiye najanar yukoh kin.

30 Lahmende najiye yukur njimei nam pe, liki kin da ende wachaihme nam. Topo e miye najiye yukur nungwisme nam garas lenge miye tuweinge nenge nate nember najiyeh pe, liki kin ginyen lenge miye tuweinge najiye ka yil wohe.

31 Ta e luku pe, nam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa najiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende najiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

32 Kut lahende najiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende najiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume njupe najiye lemame tikin Got ka ote tus halhale.”

*Lou pupwa tejei lousep pupwa*

33 Lou najiye bwore supule pe, lousep kin se ka bwore topo e. O lou najiye pupwa

\* 12.24 +Belsebul kin Satan. 12.30 Mak 9.40 12.32 Luk 12.10 12.33 Mat 7.20, Luk 6.44

pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisyeme na, lou uku bwore lakai pupwa.

<sup>34</sup> Yip miye pupwa ηaiye ta e lenge hwan. Yip yanange wusyep pupwa, detale, yip pupwa. Miye ηaiye ηanange wusyep pe, kin ηanange wusyep gande ηaimune ηaiye sai nato ηoihmbwaip kin.

<sup>35</sup> Miye bwore kin ηende ηai e ηai e bwore gande ηoihmbwaip bwore. Kut miye pupwa pe, kin ηende ηai e ηai e pupwa gande ηoihmbwaip pupwa ηaiye sai nato kin.

<sup>36</sup> Kom ηam mana yip, ηup yuwo ηaiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka ηoiheryembe el wusyep lalme ηaiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge.

<sup>37</sup> Wusyep nitei ηaiye ηanange luku pe, Got se ka iyar e nin gunde wusyep nin uku ηaiye nin miye bwore lakai nin miye pupwa.

*Lenge miye sye yisilihme Jisas ηaiye ka ende mirakel*

<sup>38</sup> Mie pe, lenge jetmam sye tikin wusyep erηeme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande ηaiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisyeme nange nin Kraiss, Miye alanaηatme tikin Got.”

<sup>39</sup> Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge ηaiye tukwini ηup e e pe, tinge miye tuweinge ηaiye yende hwap, topo e tinge yukur sisyeme Got. Yip yisilih ηam ηaiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh ηaiye pa yeteke e pe, wutu tikin profet Jona.

<sup>40</sup> Yanah ilyeh uku ηaiye Jona tahai ηup hun nato tapam ηuyo pe, Talah tikin Miye ka tihi ηup hun e guh ηehh.

<sup>41</sup> Nup yuwo ηaiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa ηaiye yip yende. Detale, ηupe ηaiye Jona ηanange nalanatme wusyep Got nalme tinge pe, tinge yimbilme ηoihmbwaip yasme hwap pupwa ηaiye tinge si yende. Kom miye ende ηaiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe Jona. Kom yip yukur yimbilme ηoihmbwaip.

<sup>42</sup> Nup yuwo ηaiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei ondoh ηaiye warp Syiba, ta tuhur gwın wusyep kot pe, ta wininge wor ember hwap pupwa yip ηaiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep

**12.34** Mat 3.7, 15.18, 23.33, Luk 3.7, 6.45

**12.38** Mat 16.1, Mak 8.11, Luk 11.16

**12.39** Mat 16.4, Mak 8.12

**12.40** Jna 1.17

**12.41** Jna 3.5

**12.42** 1Ki 10.1-10,

umbur, kom ti wat najiye ta wusyunde njoihmbwaip bwore bwore tikin Solomon najiye nanange. Kom miye ende najiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

*Yipihinge pupwa kin plihe nat*

<sup>43</sup> “Nupe najiye yipihinge pupwa nasme miye ende no, kin nal e nal e nato moi gungurar pe, kin nahai e luh moi najiye ka orp. Kom yukur kin nteke e luh ende najiye ka orp.

<sup>44</sup> Pe kin nanange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh nam najiye nam si marp yer.’ Nupe najiye kin nat no, kin nteke e yukoh uku sai pakaiye, topo e tinge si yuhwarng gurngur yende mi me yukoh uku.

<sup>45</sup> Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat najiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. Nahwikin ilyeh uku ka ot lenge miye tuweinge najiye tukwini yende hwap.”†

*Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin*

*(Mak 3.31-35, Luk 8.19-21)*

<sup>46</sup> Jisas teter nanange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate

jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin.

<sup>47</sup> Miye ende naname na, “Mam nin wenge lenge to yuwon nin jan tas wicher de ka top nin yininge wusyep.”

<sup>48</sup> Kom kin nungwisme wusyep nalme miye uku najiye naname wusyep na, “Mam nam lahmende, topo e lenge to yuwon nam, tinge lahmende?”

<sup>49</sup> Mi e pe, kin nalanatme syep nal lenge jetalah kin nanange na, “Le e mam nam, topo lenge to yuwon nam e!

<sup>50</sup> Lahmende najiye nende naimune gande nasande Yai nam najiye narp nanah moihla pe, kin to nam, ti mihyen nam, topo e ti mam nam.”

## 13

*Jisas nanange wusyep tapimbilme najiye miye nangalai wit esep nal wah*

*(Mak 4.1-9, Luk 8.4-8)*

<sup>1</sup> Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki.

<sup>2</sup> Lenge miye tuweinge najiye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loumbil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki.

<sup>3</sup> Jisas nanange wusyep tapimbilme wula wula nalme tinge. Kin nanange na, “Nup ende pe, miye ende nal nangalai wit esep nal wah.

† 12.45 Jisas gonombai e wusyep lenge Farisi najiye yanange yalanatme. 13.2 Luk 5.1-3

<sup>4</sup> Njupe ηaiye kin nangalai wit esep gan nato wah pe, sye gah nal ηahwikin pe, lenge ηinjjet yate yono wit ηesep lalme luku.

<sup>5</sup> Kut sye gah nal kekep ηaiye erngenem topo e ηeser. Wit ηesep uku gere anah hwi-hwaiye, kom kekep yukur na gah nal.

<sup>6</sup> Pe ηjupe ηaiye ηau anah no, kin nowor e dainge gah gate wit uku ηaiye gere anah pe, kin ηatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep ηom.

<sup>7</sup> O wit esep sye gah nal ηoto mwah senge pe, mwah senge luku nare tatme wit esep ηaiye gere anah.

<sup>8</sup> Kut wit esep sye gah nal kekep bwore ηaiye kekep ηom sai pe, ki teηei esep. Sye kin teηei 100, sye teηei 60, topo e sye teηei 30.

<sup>9</sup> Lahmende ηaiye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

*Deta e lai ti Jisas ηanange wusyep lalme nal wusyep tapimbilme?*

*(Mak 4.10-12, Luk 8.9-10)*

<sup>10</sup> Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin ηanange wusyep tapimbilme nalme tinge?”

<sup>11</sup> Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e ηaiye pa sisyeme wusyep tase ηaiye lemame tikin moiha . Kom kin yukur nangange nal lenge miye tuweinge luku.

<sup>12</sup> Lahmende ηaiye ηasande wusyep ηam sye pe, Got se ka aηa e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka ηembere sekete. Kom lahmende ηaiye yukur ηasande wusyep ηam pe, Got se ka ongohe sande teke e sikirp ηaiye sai kin.

<sup>13</sup> Tehei kin ηaiye ηam manange wusyep tapimbilme malme tinge pe, kin ta e le e, Tinge bep yosoko, kom yukur tinge yeteke e ηainde. Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no, ka yamba e sisyeme.

<sup>14</sup> Nal lenge miye tuweinge luku pe, wusyep ende tikin Got ηaiye ηanange nat mut profet Aisaia pe, kin ηanange ta e le e,

Yip pa yisyunde wusyep ni wula wula, kom yukur pa sisyeme wusyep tehei kin.

Yip pa bep yosoko, kom yukur pa yeteke e ηainde.

<sup>15</sup> Nhoimbwaip lenge miye tuweinge luku si susukut mi e,

topo e mungwim tinge garinge ηaiye ka yisyunde, topo e tinge si yupwai e ηembep tinge ηaiye yukur ka yeteke e, topo e mungwim tinge yukur ka yisyunde,

topo e ηhoimbwaip tinge yukur ka owor tirtatar.

Yukur ka yimbilme ηhoimbwaip yutme ηam



ɲaiye ma mende mi me tinge, pakai.

<sup>16</sup> Kom ɲaiye yip pe, pa hriphrip. Nembep yip tatame pa yeteke e ɲai e ɲai e, topo e mungwim yip tatame pa yisyunde wusyep.

<sup>17</sup> ɲam mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore ɲaiye yarp bwore bwarme yal nembep tikin Got yasande tikin ɲaiye ka yeteke e ɲai uku ɲaiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin ɲaiye ka yisyunde wusyep e e ɲaiye tukwini yip yisande, kom yukur tinge yisande.”

*Wusyep tehei ɲaiye wusyep tapimbilme tikin wit esep*

*(Mak 4.13-20, Luk 8.11-15)*

<sup>18</sup> Jisas ɲanange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme ɲaiye miye nangalai wit esep nal wah.

<sup>19</sup> ɲupe ɲaiye lahende ɲasande wusyep me lemame tikin moiɲla no, yukur kin sisysteme wusyep tehei bwor-erme pe, kin ta e wit esep ɲaiye gah nal ɲahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku ɲaiye Got si ɲononde nangah ɲoihmbwaip kin.

<sup>20</sup> Wit esep ɲaiye gah nal kekep ɲaiye erngenem topo e ɲeser pe, ki ta e lahmende ɲaiye namba e wusyep uku hwihwaiye pe, kin hriphrip.

<sup>21</sup> Kom wusyep uku yukur kin nangah tahai ɲoihmbwaip bumble kin, topo e yukur ki tahai gwaingwai. ɲoihmbwaip kin yukur tejeime Got bongol pe, lenge wachaih titinge Kristen yaɲa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe, nilyehe sai kin tambe.

<sup>22</sup> Wit esep ɲaiye gah nal mwah senge pe, kin nalaɲatme lenge miye tuweinge ɲaiye yisande wusyep. Kom tinge ɲoiheryembe wula wula me ɲai e ɲai e lalme tikin kekep e e, topo e tinge ɲoiheryembe ɲaiye ka birme wuhau wula wula. ɲai e ɲai e lalme luku ki ɲapara e wusyep tikin Got pe, ɲaisep yukur tejei.

<sup>23</sup> Kut wit esep ɲaiye gah nal kekep bwore pe, kin nalaɲatme lenge miye tuweinge ɲaiye yisande wusyep tehei uku gondoume supule. Pe ki tejei ɲesep tatame 100 lakai, 60 lakai 30.”

*Wusyep tapimbilme peperiyeh pupwa ɲaiye gere sai wah*

<sup>24</sup> Jisas plihe ɲana lenge wusyep tapimbilme ɲoinde na, “Lemame tikin moiɲla ki ta e miye ende ɲaiye kin nangalai wit esep nal wah kin.

<sup>25</sup> Kom ɲupe ɲaiye tinge lalme yate posoh pe, wachaih tikin miye uku nat ɲup pe, kin nangalai peperiyeh esep pupwa nal topo e.

<sup>26</sup> Nup sye nal mi e pe, wit esep uku gere anah n̄aiye ka tehei esep, kom peperiyeh esep uku plihe gere anah topo e.

<sup>27</sup> Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, 'Lahmborenge, poi n̄oihmeryembe nange nin nangalai wit esep bwore n̄ilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?'

<sup>28</sup> Kin nungwisme wusyep tinge na, 'Wachaih si nate n̄ende n̄ai iki.' Lenge miye wah yisilihme kin na, 'Nin n̄asande ya mila kwite peperiyeh pupwa lalme luku member mil ilyeh lakai?'

<sup>29</sup> Kin nungwisme wusyep tinge na, 'Napakai. N̄am hi gwarnge n̄aiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e.

<sup>30</sup> Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume n̄aiye ka sasarme no, ya talame n̄ai. Nup tikin n̄aiye talame n̄ai pe, ma mini lenge miye n̄aiye yende wah uku na, "Pa jite peperiyeh pupwa yer pe, pa yupwai e du du n̄aiye pa yesekeh yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh n̄ai n̄am." ' ' "

*Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis*

*(Mak 4.30-32, Luk 13.18-21)*

<sup>31</sup> Jisas plihe n̄ana lenge wusyep tapimbilme n̄oinde na, "Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin.

<sup>32</sup> Kapenih n̄esep tikin mastet pe, ki malaih supule. Yukur ki n̄embere. Kom n̄upe n̄aiye ki gere anah pe, ki n̄embere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge n̄injet yate juhur e hwap tinge sai lombo kin."

<sup>33</sup> Jisas plihe n̄ana lenge wusyep tapimbilme n̄oinde na, "Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah n̄uhruwet wula wula. Ki n̄anar sikirp gwaingwaiye pe, kakah uku tenenem anah embere."

*Jisas n̄anange wusyep tapimbilme n̄ilyehme*

<sup>34</sup> Wusyep n̄aiye Jisas n̄anange nal lenge miye tuweinge pe, kin n̄anange wusyep tapimbilme lalme. Kin n̄anange wusyep tase n̄ilyehme.

<sup>35</sup> Kin n̄ende n̄ai uku gande wusyep ende n̄aiye somohon profet n̄anange nalan̄atme na, N̄upe n̄aiye ma mininge wusyep milme yip pe, ma mininge wusyep tapimbilme n̄ilyehme.

N̄am ma mini yip gondoume wusyep me n̄ai e n̄ai e n̄aiye somohonme sai tase dindi n̄upe n̄aiye kekep n̄endeheiyeh nate sai nate tatame tukwini.

*Wusyep tehei ηaiye wusyep tapimbilme tikin peperiyeh pupwa*

<sup>36</sup> Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, “Ini poi wusyep tehei ηaiye wusyep tapimbilme peperiyeh pupwa ηaiye gere sai nato wah pe, ki ta e lai.”

<sup>37</sup> Kin nungwisme wusyep tinge na, “Lahmende ηaiye ηenete wit esep bwore pe, kin Talah tikin Miye .

<sup>38</sup> Wah uku pe, ki nalanatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanatme nal lenge miye tuweinge ηaiye yarp ya yoto lemame tikin moihla . O peperiyeh pupwa luku pe, ki nalanatme nal lenge miye tuweinge tikin Satan.

<sup>39</sup> Wachaih uku ηaiye nate nangalai peperiyeh esep pupwa luku pe, kin nalanatme nal Satan. Nup tikin ηaiye ηai ka sasarme no, ka talame pe, ki nalanatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanatme lenge walip hla .

<sup>40</sup> Lenge miye ηaiye jarase peperiyeh pupwa du du uku yate yisye yal ηilyeh no, tinge yesekah pe, luku min ka ηahilyeh tu e ηaiye ka yende yoto nup yuwo tikin kekep.

<sup>41</sup> Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitin lalme ηaiye yututus lenge miye tuweinge ηaiye ka yende hwap, topo e lenge

mitin pupwa lalme yi tus yupwaihme lemame tikin moihla .

<sup>42</sup> Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme ηesep tinge.

<sup>43</sup> Nup uku pe, lenge miye tuweinge ηaiye bwore bwarme pe, ka yanar e tu e ηau yil yoto lemame tikin Yai tinge. Miye tuweinge ηaiye mungwim sai pe, yisyunde wusyep e e.”

*Wusyep tapimbilme tikin wurmbu wuhyau ηaiye tase nangah kekep*

<sup>44</sup> Jisas plihe ηanange na, “Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende ηaiye tinge si yinise yal yoto wah ende. Miye ende nal ηiche ηeteke e pe, kin plihe ηupulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal ηende windau me ηai e ηai e kin lalme pe, kin nal ηiche wuhyau namba e wah uku.”

*Wusyep tapimbilme salpan ηaiye tikin mi supule*

<sup>45</sup> Topo e Jisas plihe ηanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin ηende wah ηaiye naha naha e salpan ηaiye tikin mi supule.

<sup>46</sup> O ηupe ηaiye kin ηeteke e salpan ende ηaiye tikin bwore mi supule pe, kin nal ηende windau me ηai e ηai e kin lalme namba e wuhyau pe, kin nal ηiche namba e salpan uku.”

*Wusyep tapimbilme tikin tem nyoyo*

<sup>47</sup> Jisas plihe njanange na, “Lemame tikin moihla pe, ki ta e tem njaiye ni njiche nanggah loh pinip no, ni kite nyoyo wula wula njaiye tinge njoinde tikin.

<sup>48</sup> Njupe njaiye tem nyoyo uku paparar pe, lenge miye jite tem uku yate yanah pinip umun tikih pe, tinge jah yarp yihyenme nyoyo njaiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal.

<sup>49</sup> Ta e luku pe, min ka nahilyeh tu e le e el njaiye njup yuwo tikin kekep e e. Lenge walip hla min ka yil tus njaiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme.

<sup>50</sup> Pe tinge ka yiche lenge yil juh nih embere njaiye tikin riri sisyyu. Lenge miye tuweinge luku ka yilil yikikirme njesep tinge.”

<sup>51</sup> Jisas njisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku njaiye njam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.”

<sup>52</sup> Ta e luku pe, kin njana lenge na, “Lenge jetmam tikin wusyep erneme njaiye yarp ta e jetalah tikin lemame tikin moihla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh njaiye njai e njai e bwore bwore kin njanar pe, kin namba e njai e njai e njambaran, topo e njai e njai e

telei pe, kin nenge lalme tas wicher.”

*Lenge miye tuweinge Nasaret yukur njoheryembe nange Jisas kin Kraiss*

*(Mak 6.1-6, Luk 4.16-30)*

<sup>53</sup> Njupe njaiye Jisas njanange wusyep tapimbilme luku mi e pe, kin nasme moi uku.

<sup>54</sup> Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin njana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki njanara? Topo e deta e lai ti kin tatame njaiye ka ende mirakel?”

<sup>55</sup> Poi sisyyeme nange kin e e pe, talah tikin miye njaiye njende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin.

<sup>56</sup> O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende njai e njai e lalme luku?”

<sup>57</sup> Tinge yanange ta e luku pe, tinge njoheryembe nange kin yukur Kraiss. Kom Jisas njana lenge na, “Lenge miye tuweinge njaiye moiye moiye lalme pe, se ka hriphrip me profet, kut njaiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.”

<sup>58</sup> Njohmbwaip tinge yukur tejeime kin, ta e luku pe, yukur kin njende mirakel wula narp njoto moi uku.

## 14

*Herot kin ɲoiheryembe nange Jisas kin Jon tikin Baptais ɲaiye kin ɲotombo wonge*

*(Mak 6.14-29, Luk 3.19-20, 9.7-9)*

1 Nup uku pe, Herot kin narp miye ondoh gavman pe, kin ɲasande wusyep me ɲai e ɲai e ɲaiye Jisas ɲende.

2 Pe kin ɲana lenge miye wah kin na, “Jon tikin Baptais ɲaiye ɲam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin ɲende mirakel wula wula.”

3-4 Somohon Herot ɲosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon ɲaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e ɲhip syep kin pe, nember kin nato mwahupwai e.

5 Herot ɲasande ɲaiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge ɲoiheryembe nange Jon kin profet ende.

6 Kom ɲupe ɲaiye Herot ɲende ɲai embere ɲaiye mam wara e kin pe, lahtuwei titi Herodias wiche ɲhip wukul me wahri gwah ɲembep lenge mitiɲ lalme ɲaiye si yate yono ɲai hriphrip me Herot. Pe Herot kin hriphrip me ti ɲembere supule.

7 Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, ɲaimune ɲaiye na isilih ɲam pe, se ma yule!”

8 O mam waɲa e ɲoihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “ɲam masande ɲaiye tukwini na onorh ɲondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!”

9 Kiɲ ɲasande wusyep uku pe, ɲoihmbwaip kin ginir supule. Kom kin ɲoiheryembe nal wusyep bongol ɲaiye si kin nupwai e gah ɲembep lenge mitiɲ ɲaiye yarp yotop kin. Ta e luku pe, kin ɲana lenge miye wondoh ɲaiye ka yende junde ɲasande lahtuwei ɲaiye wanange.

10 Pe kin nember miye ende nal mwahupwai e ɲaiye ka yotombo wonge Jon.

11 ɲondoh uku tahai angah yokoh ende pe, tinge yenge yate yaɲa e lahtuwei uku. Pe ti wenge wa waɲa e mam ti.

12 O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange ɲai lenge miye 5,000*

*(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

13 Nupe ɲaiye Jisas ɲasande wusyep me Jon pe, kin plai anah loumbil pinip pe, kin ilyeh nal luh tase ende ɲaiye mitiɲ pakai. Kom lenge miye tuweinge lalme yisande wusyep ɲaiye Jisas si nal pe,

tinge yasme moi tinge ya yahai e kin.

<sup>14</sup> Njupe ηaiye Jisas nal sehei me pinip umun tiki pe, kin ηeteke e lenge miye tuweinge wula sekete pe, kin ηiche gah loubil pinip. Kin ηoihginirme tinge ηembere sekete pe, kin ηende mi me wahri epwa tinge.

<sup>15</sup> Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitin yukur yarp e e, topo e ηau si na gah ηaiye ka ηup. Tatame ηaiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e ηai?”

<sup>16</sup> Jisas ηana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang ηai ka yono.”

<sup>17</sup> Lenge jetalah yungwisme wusyep kin na, “Nai ηaiye poi minge pe, kakah syepumbur topo e ηuyo hoi ηanar.”

<sup>18</sup> Jisas ηana lenge na, “Yamba e kakah topo e ηuyo iki yenge yutme ηam.”

<sup>19</sup> Mi e pe, Jisas ηana lenge miye tuweinge ηaiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e ηuyo hoi uku pe, kin bep nanah moihla pe, kin ηanange wusyep ηirisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitin lalme.

<sup>20</sup> Tinge lalme yono depe tinge tapam supule. O ηai sye ηaiye dur gah ηanar pe, tinge yohor yal sorh syepumbur umbur hoi.

<sup>21</sup> Lenge miye ηaiye yono ηai uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla*  
(Mak 6.45-52, Jon 6.16-21)

<sup>22</sup> Mi e pe, Jisas ηana lenge jetalah ηaiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.

<sup>23</sup> Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate ηaiye ka ininge wusyep topo me Got. Njupe ηaiye ηau si na gah pe, kitikin ilyeh narp uku.

<sup>24</sup> O loubil pinip si nal wohe nal pinip umun bumble. Pe yohe tahar bongol nate ηono ηonombe loubil pinip.

<sup>25</sup> Sehei woh ηaiye kin nala ηundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.

<sup>26</sup> Njupe ηaiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarnge ηembere pupwa. Tinge yanange na, “Liki ta e yipihinge ende!” Tinge hi jarnge pe, tinge yas pupwa supule.

<sup>27</sup> Jisas ηanange wusyep nalme tinge hihwaiye na, “Yurp ηumwaiye. ηam ilyeh li ihei. Yukur pa hi jirnge.”

<sup>28</sup> Pe Pita tahar nungwisme wusyep Jisas na, “Lahmborenge, ηaiye liki nin bwore mise pe, na ini ηam ηaiye

ma munge munuh pinip hla mutme nin.”

<sup>29</sup> Jisas njaname Pita na, “Ni ot!” Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.

<sup>30</sup> Kom njupe najiye kin neteke e yohe najiye bongol sekete pe, kin hi garnge pe, kin nala el guh pinip mele e. Pe kin hihwai tambah njanange na, “Lahmborenge, ungwisme nam.”

<sup>31</sup> Nilyehe sai Jisas kete syep na tas pe, kin narpe Pita. Kin njaname Pita na, “Noheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti noihmbwaip nin hoi hoi?”

<sup>32</sup> Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.

<sup>33</sup> Mi e pe, lenge jetalah najiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, “Bwore mise, nin Talah tikin Got.”

*Jisas nende mime wahri epwa wula wula nato Genesaret*

<sup>34</sup> Nupe najiye tinge si yerne yal pinip umun uku mi e pe, tinge ya jere Genesaret.

<sup>35</sup> Topo e njupe najiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitinj ka yenge lenge lahmende najiye yende wahri epwa yutme kin.

<sup>36</sup> Tinge yisilihme Jisas bongol na, “Tatame najiye

lenge mitinj najiye yende wahri epwa ka yusuwa e temhron syum nin?” Ta e luku pe, lenge miye tuweinge lalme najiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

## 15

*Wusyep erneme tikin Got ki nengelyembe wusyep lenge mwan ka*

*(Mak 7.1-13)*

<sup>1</sup> Mi e pe, lenge jetmam tikin wusyep erneme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,

<sup>2</sup> “Deta e lai ti lenge jetalah nin yowor e wusyep erneme najiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono naji.”

<sup>3</sup> Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep erneme tikin Got najiye yende naji e naji e jande wusyep lenge mwan ka yip?”

<sup>4</sup> Got njanange ta e le e, ‘Na orp numwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende najiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

<sup>5</sup> Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge noihmbwaip kin pe, kin

ņaname tinge hindi na, “Ņam si malaņatme wuhyau e e űaiye ma maņa e Got.”

<sup>6</sup> Ta e luku pe, miye uku yukur űoiheryembe űaiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

<sup>7</sup> Yip pupwa miye hombo e supule. Profet Aisaia, kin űanange bwarme gande űaimune űaiye tukwini yip yende. Kin űanange ta e le e,

<sup>8</sup> Lenge miye tuweinge le e pe, tinge yenge mut pakaiye

yirisukwarme naņ űam, kut űoihmbwaip topo e űoiheryembe tinge sai nal wohme űam supule.

<sup>9</sup> Tinge yanange yalaņatme wusyep erņeme tikin miye kekep pe, tinge yanange na, luku wusyep erņeme tikin Got.

Ta e luku pe, tinge yirisukwarme űam luh pakaiye.”

*űaimune űaiye ka ende miye ka pupwa*

*(Mak 7.14-23)*

<sup>10</sup> Mi e pe, Jisas gal lenge miye tuweinge lalme yat pe, kin űana lenge na, “Yusyunde pe, űoiheryembe bworerme!

<sup>11</sup> űaimune űaiye nato mut miye pe, yukur ki űende miye uku pupwa nal űembep tikin Got, pakai. Kut wusyep pupwa űaiye tas mut miye pe,

luku kin űende miye pupwa supule.”

<sup>12</sup> Mi e pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisysteme űaiye lenge Farisi yisande wusyep nin uku pe, tinge űoihmbwaip pupwa me nin?”

<sup>13</sup> Jisas nungwisme wusyep tinge na, “Yai űam űaiye narp nanah moiħla pe, kin űende wah ende. űai e űai e lalme űaiye kin yukur worsyep pe, kin ka kete nam orome.

<sup>14</sup> Yip yukur pa űoiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye űaiye űembep tinge si tangar pe, ka yasambe yaņah me miye űembep tangar. Kom űaiye miye űembep tangare ende ka asambe yaņah me miye bep tangare ende pe, se ka hindi tumbre juh űehēh.”

<sup>15</sup> Kom Pita űaname Jisas na, “Tatame űaiye na ininge owor e ember wusyep tehei űaiye wusyep tapimbilme luku ot me poi no, ya sisysteme?”

<sup>16</sup> Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?”

<sup>17</sup> Ta e yip yukur sisysteme lakai? űaimune űaiye nato mut pe, ki na gah tapam mele e pe, tapam ki űihyenme nember nal hapekem.

<sup>18</sup> Kom űaimune űaiye nase mut tas pe, ki nase űoihmbwaip űanah nat pe, luku ki űende miye pupwa supule.

<sup>19</sup> űai e űai e űaiye nase űoihmbwaip miye tas ta e



ηoihmbwaip pupwa, topo e yongombe miye yule, yende nin pinip yar, topo e yende ηendei, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitiη.

<sup>20</sup> Nai e ηai e luku pe, kin ηende miye pupwa supule nal ηembep tikin Got. Kom miye ηaiye yukur tangarh syep no, ki narpe ηai ηono pe, luku yukur ηende kin pupwa.”

*Tuwei Kenan, ηoihmbwaip ti teηeime Jisas  
(Mak 7.24-30)*

<sup>21</sup> Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

<sup>22</sup> O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, “Lahmborenge, nin Krai, Talah tikin Dewit, ni ηoihginirme ηam! Yipihinge pupwa ηende yumbune lahtuwei ηam supule.”

<sup>23</sup> Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, “Tuwei iki ηaiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!”

<sup>24</sup> Kin nungwisme wusyep tinge na, “Got kin nember ηam mat ηaiye ma mungwis lenge miye tuweinge Israel ηilyehme. Tinge luku ta e wor-sip ηaiye si talai.”

<sup>25</sup> Kom tuwei uku wate wasar e ηihipmbep sehei me Jisas pe, ti waname na,

“Lahmborenge, ungwisme ηam!”

<sup>26</sup> Jisas nungwisme wusyep ti na, “Yukur ki bwore ηaiye ya mamba e ηai lenge talah miche mil lenge ηumbwat ka yono.”

<sup>27</sup> Kom tuwei wanange na, “Lahmborenge, liki ni ηanange bwore mise. Kom lenge ηumbwat tinge yono ηai temben ηaiye yai tinge.”

<sup>28</sup> Mi e pe, Jisas nungwisme wusyep ti na, “Lahtuwei, ηoihmbwaip nin ηaiye teηeime ηam pe, ki ηembere supule! Naimune ηaiye ni ηasande, se ka ende gunde.” Dindi ηup uku pe, lahtuwei ti si tahar bwore supule.

*Jisas ηende mi me wahri epwa wula wula lenge miye tuweinge*

<sup>29</sup> Jisas nasme moi uku pe, kin nanga na pinip umun tikiη Galili. Kin nanah hwate pe, kin gah narp.

<sup>30</sup> Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitiη ηaiye ηihip pupwa, topo e ηembep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitiη ηaiye yamba e wahri epwa sye yate yember sehei me ηihip Jisas. Kin ηende mi me wahri epwa tinge lalme pe, tinge tahar bwore.

<sup>31</sup> Lenge miye tuweinge gunguru plai ηaiye tinge yeteke e lenge mitiη ηaiye mut tinge tingis, pliηe yanange wusyep. Topo e lupu yukule, pliηe tahar

bwore. Njhip pupwa si bwore yange yanjah, topo e njembep tangar plihe yingilise njembep jah. Ta e luku pe, tinge yahra e nanj tikin Got lenge Israel.

*Jisas nangange nai lenge miye 4,000 (Mak 8.1-10)*

<sup>32</sup> Jisas gal lenge jetalah kin lalme yat pe, ki nana lenge na, "Nam njoihgindir lenge miye tuweinge le e. Tinge si yarp yotop nam yal tatame njup hun e e pe, tinge nai pakai naiye ka yono le e. Nam gwarngé naiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O njembep tinge se ka asalai lenge pe, se ka tumbé yinir yanjah."

<sup>33</sup> Lenge jetalah yisilihme kin na, "Ya se mamba e nai wula minirai naiye ya mangang lenge miye tuweinge naiye wula sekete ta e le e? Luh e e mitinj pakai."

<sup>34</sup> Jisas njisilih lenge na, "Kakah yukuriye naiye yip yenge?" Tinge yungwisme wusyep na, "Kakah syepumbur hoi topo e njuyo mekerep sye."

<sup>35</sup> Ta e luku pe, kin nana lenge miye tuweinge wondoh embere luku naiye ka juh yurp kekep.

<sup>36</sup> Kin namba e kakah syepumbur hoi topo e njuyo mekerep uku pe, kin njanange wusyep njirisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge

miye tuweinge ilyeh ilyeh tongonose.

<sup>37</sup> Tinge lalme yono nai uku depe tinge tapam supule. O lenge jetalah jarase nai sinde sinde naiye dur gah njanar pe, tinge yohor jah sorh syepumbur hoi.

<sup>38</sup> Lenge mitinj naiye yono nai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai.

<sup>39</sup> Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loubil pinip pe, kin nal moi Magadan.

## 16

*Tinge yisilihme Jisas naiye ka ende mirakel ende (Mak 8.11-13, Luk 12.54-56)*

<sup>1</sup> Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin njende wah tikin Got.

<sup>2</sup> Kin nungwisme wusyep tinge na, "Pakai. Naiye yungwiris pe, yip yanange na, 'Naitem ki yaihe pe, ta e njau ka si njainde.'

<sup>3</sup> O naiye yip tahar hondo hondonge pe, yip yanange na, 'Naitem uku yaihe topo e ki njosohe sai e sai e le e ta njisih ka guh e e.' Yip yeteke e mwahit naiye sai anah naitem pe, yip yanange na, njisih ka guh lakai njau ka si. Kom yip yukur tatame naiye pa

sisyeme naimune naiye tukwini nende le e.

<sup>4</sup> Lenge miye tuweinge naiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, noihmbwaip tinge yukur tejeime Got. Yip yisilih nam naiye ma mende mirakel ende. Liki pakai. Mirakel nilyeh naiye pa yeteke e pe, wutu tikin Jona.” Jisas nasmе tinge pe, kin nal ko.

*Wusyep tapimbilme naiye yis titinge Farisi topo e lenge Sadyusi*

*(Mak 8.14-21)*

<sup>5</sup> Nupe naiye Jisas nenge lenge jetalah kin si yerne ya jere yal umbur naiye pinip umun pe, lenge jetalah noihsipe naiye ka yenge kakah me syep.

<sup>6</sup> Jisas nana lenge na, “Yip pa noihme yip tip. Yip pa noihme yis lenge Farisi topo e lenge Sadyusi.”

<sup>7</sup> Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin neteke e naiye yukur poi minge kakah mat pe, kin nanange wusyep uku lakai?”

<sup>8</sup> Jisas si sisyeme naimune naiye tinge yanange pe, kin nisilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule.

<sup>9</sup> Ta e teter yip yukur sisyeme bworerme, lakai? Yip noiheryembe nupe naiye

nam mowor e kakah syepunbur mangang lenge miye 5,000 naiye tinge yono? Topo e sorh yukuriye naiye yip yohor nai sinde sinde naiye dur gah sai?

<sup>10</sup> Topo e pa plihe noiheryembe yenge yil naiye nam mowor e kakah mangang lenge miye 4,000. Sorh yukuriye naiye yip yohor nai sinde sinde naiye dur gah nanar?

<sup>11</sup> Tukwini le e pe, pa sisyeme tu e le e, nam yukur manange wusyep me kakah. Nam mana yip naiye pa noihme yis lenge Farisi topo e lenge Sadyusi.”

<sup>12</sup> Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur nanange wusyep me yis naiye yende jah kakah. Pakai. Kin nana lenge naiye ka noihme wusyep lenge Farisi topo e lenge Sadyusi naiye yanange yalanjatme.

*Pita nanange nowor e ember naiye Jisas kin Krai*

*(Mak 8.27-30, Luk 9.18-21)*

<sup>13</sup> Jisas nal kekep naiye moi embere Sisaria Filipai. Nup uku pe, kin nisilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?”

<sup>14</sup> Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye

yanange nange kin Jeremaia, topo e sye yanange nange liki ta e profet ende.”

<sup>15</sup> Mi e pe, kin n̄silih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?”

<sup>16</sup> Saimon Pita nungwisme wusyep kin na, “Nin Krai, Talah tikin Got n̄aiye narp nye nyermbe.”

<sup>17</sup> Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku.

<sup>18</sup> Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (naŋ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yum-bune sios uku.

<sup>19</sup> N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.”

<sup>20</sup> Mi e pe, Jisas syep er̄neme lenge jetalah kin nange yukur ka plihe yila yini lenge mitiŋ sye na, “Jisas, kin Krai ilyeh ihei.”

*Jisas n̄anange ka ole mi e pe, ka plihe tuhur*

(Mak 8.31-9.1, Luk 9.22-27)

<sup>21</sup> Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworeng, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep er̄neme ka yaŋa e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom n̄up hun ka el mi e pe, ka plihe tuhur.

<sup>22</sup> Pita n̄asande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin n̄ihyele n̄aname na, “Lahmboreng, pakai supule nanah moihla ! N̄ai ta e liki yukur ka se ende me nin!”

<sup>23</sup> Kom kin bunjenge n̄aname Pita na, “Satan, el anga me n̄am! Nin nala tutme yaŋah n̄am iki. N̄oihmbwaip n̄aiye ta e liki pe, yukur natme Got, pakai. Nin gande n̄oihmbwaip titinge lenge miye iki.”

<sup>24</sup> Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄aiye miye ende n̄asande nange ka gunde n̄am pe, ka osme n̄aimune n̄aiye kin n̄asande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde n̄am.

<sup>25</sup> O lahmende n̄aiye kin n̄oiheryembe wahri kitikin pe, kin se ka talai. O lahmende n̄aiye ka osme ka yende yum-bune wahri kin me naŋ n̄am pe, kin se ka orp bwore nye nyermbe.

<sup>26</sup> N̄aiye miye ende ka tutume n̄ai e n̄ai e tetehei tikin kekep e e, kom n̄aiye yipi-

hinge bwore kin talai pe, ηai e ηai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune ηaiye ungwisme yipi-hinge bwore kin ηaiye si talai? Pakai.

<sup>27</sup> Talah tikin Miye ka ot oto yirise embere topo e bon-gol tikin Yai kin pe, ka ot topo lenge walip hla kin. Nup uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde ηaimune ηaiye tinge ilyeh ilyeh yende yarp kekep e e.

<sup>28</sup> Nam mana yip bwore mise. Lenge mitin sye ηaiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye ηaiye ka ot tu e kin.”

## 17

*Jisas kin tana yirise supule  
(Mak 9.2-13, Luk 9.28-36)*

<sup>1</sup> Nup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende ηaiye nanah hla. Pe tinge hun yarp.

<sup>2</sup> Npupe ηaiye ηembep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal ηoinde tikin supule. Bepmohro kin nanar e ta e ηau. Topo e ηaiyuwat kin dunduhur wukauwe supule.

<sup>3</sup> Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas.

<sup>4</sup> Ta e luku pe, Pita ηaname Jisas na, “Lahmborenge, ki bwore ηaiye poi marp e e pe, ηaiye nin ηasande pe, ma mikil balmbal hun tikir e e. Noinde nin, ηoinde Moses, topo e ηoinde Elaija.”

<sup>5</sup> Pita teter ηanange wusyep pe, mwahit ende ηaiye tikin yirise nate gah napara e tinge lalme. Di ηaiye wonge ende nase mwahit uku nat ηanange na, “Le e Talah ηoihmbwaip ηam pe, ηam mende ni-hararme kin supule. Yip pa yisyunde wusyep kin!”

<sup>6</sup> Npupe ηaiye lenge jetalah yisande wusyep uku pe, tinge hi jarngge embere pupwa pe, tinge tambe tumbuhur bep-mohro tinge ya jah kekep.

<sup>7</sup> Kom Jisas nat sehei me tinge pe, kin ηusuwa e lenge ηanange na, “Yip tuhur. Yukur pa hi jirngge.”

<sup>8</sup> Npupe ηaiye tinge yahra e ηondoh bep-mohro yanah pe, yukur tinge plihe yeteke e la-hende topo e, pakai. Kom Jisas ηilyeh.

<sup>9</sup> Tinge lalme yase hwate luku mwande jah pe, Jisas ηindindirime lenge ηanange na, “Naimune ηaiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yin-ime miye lakai tuwei ende, na pakai. Nai uku ka tise el tutume ηpupe ηaiye Talah tikin Miye ka osme ηehel no, ka plihe tuhur.”

<sup>10</sup> Ta e luku pe, lenge jetalah plihe yisilihme Jisas

na, “Deta e lai ti lenge jetmam tikin wusyep ernjeme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?”

<sup>11</sup> Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer najiye ka ende mi mi me naji e naji e lalme.

<sup>12</sup> Kom ma mini yip tu e le e, miye ende ta e Elaija si nat pe, lenge miye tuweinge yukur sisysteme kin, pakai. Tinge yende naji e naji e tetehei jande nasande tinge, topo e tinge bep jahme kin ta e najiye miye pakaiye ende. Nahwikin njilyeh uku pe, min ka yende yumbune Talah tikin Miye.”

<sup>13</sup> Jisas nanange wusyep uku mi e pe, lenge jetalah yamba e sisysteme na, wusyep uku kin nanange nalme Jon tikin Baptais.

*Jisas ginyenme yipihinge pupwa najiye narp talah ende*  
(Mak 9.14-29, Luk 9.37-42)

<sup>14</sup> Njupe najiye Jisas nenge lenge jetalah hun uku yate jere najiye mitinj lalme si jahilyeh yarp pe, miye ende natme Jisas pe, nasar e njimbep gah njhip kin.

<sup>15</sup> Miye uku naname na, “Lahmborenge, tatame na asambe noihginir nin elme talah miye nam? Kin namba e wahri epwa nororo. Ni wula wula najiye kin tambe nangah nih topo e pinip.

<sup>16</sup> Nam si menge kin mat me lenge jetalah nin, kom tinge

yukur tatame najiye ka yende mi me wahri epwa kin no, ka tuhur bwore.”

<sup>17</sup> Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, noihmbwaip yip yukur tejeime Got. Njupe yukuriye teter sai najiye ma murp motop yip? Topo e njup yukuriye teter sai najiye ma mikirh mane motop yip? Yenge talah iki yutme nam!”

<sup>18</sup> Jisas njihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

<sup>19</sup> Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame najiye ya gwinyenme yipihinge pupwa luku?”

<sup>20</sup> Kin nungwisme wusyep tinge na, “Noihmbwaip yip najiye tejeime Got pe, yukur ki nembere bongol. Ki pupwa malaih sikirp. Nam mana yip bwore mise, najiye noihmbwaip yip ka tejeime Got sikirp tu e kapenih nesep mastet pe, tatame najiye pa yinime hwate le e na, ‘Ni tuhur osme le e e si el uku!’ Pe se ka el. Ta e luku pe, najiye yukur ka se nihme yip najiye pa yende.”

<sup>21</sup> \*

*Jisas nanange wusyep ni hoi najiye ka ole*

(Mak 9.30-32, Luk 9.43-45)

<sup>22</sup> Njupe najiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas nana lenge na, “Ka

**17.12** Mat 11.14    **17.20** Mat 21.21, Mak 11.23, 1Ko 13.2    \* **17.21** Wusyep uku sai nato tup sye tikin Matyu: Najiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme naji, topo e na inenge wusyep isilihme Got pe, liki se na ende.

yember Talah tikin Miye yil syep lenge miye .

<sup>23</sup> Lenge miye uku ka yonombe ka ole. Kom n̄up hun ka el mi e pe, ka plihe tuhur orp.” Lenge jetalah yisande wusyep uku pe, tinge n̄oihmbwaip mane supule.

*Jisas n̄anja e wuhyau takis nalme yukoh yirise*

<sup>24</sup> N̄upe n̄aiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye n̄aiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, “O jetmam yip n̄iche wuhyau takis nal yukoh yirise lakai?”

<sup>25</sup> Pita n̄anange na, “Hei.” N̄upe n̄aiye Pita nato yukoh pe, Jisas n̄isilihme kin yer na, “Saimon, o nin n̄oiheryembe ta e la? N̄upe n̄aiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihai tititinge, lakai lenge mitin sye ya tas wicher?”

<sup>26</sup> Pita nungwisme wusyep kin na, “Lenge mitin sye ya tas wicher.” Jisas n̄aname na, “Ta e liki pe, lenge bamtihai tinge yukur ka se yiche wuhyau takis.

<sup>27</sup> Kom yukur kin bwore n̄aiye ya mende tinge ka n̄oihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. N̄uyo n̄endehei n̄aiye na kete unuh pe, na amba e aṅal mar n̄uyo uku pe, na eteke e wuhyau n̄eser

silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende n̄an̄ poi berei.”

## 18

*Lahmende kin namba e n̄an̄ embere nato lemame tikin moihla ?*

(Mak 9.33-37, Luk 9.46-48)

<sup>1</sup> Dindi n̄up uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, “Lahmende n̄an̄ kin n̄embere supule nato lemame tikin moihla ?”

<sup>2</sup> Ta e luku pe, Jisas namba e lahmalaiah ende nenge nat pe, kin nember kin gan n̄embep tinge.

<sup>3</sup> Kin n̄ana lenge na, “N̄am mana yip bwore mise, n̄aiye yukur yip bunjenge n̄oihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moihla .

<sup>4</sup> O lahmende n̄aiye narp n̄umwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e n̄an̄ embere yil yoto lemame tikin moihla .

<sup>5</sup> Topo e n̄aiye miye ende ka n̄oiheryembe n̄am no, ka ungwisme talah ende n̄aiye ta e talah e e pe, kin nungwisme n̄am.”

*Hwap kin n̄ende yumbune n̄oiheryembe mise*

<sup>6</sup> Jisas plihe n̄anange na, “N̄aiye lahende ka ende lenge talah ende n̄aiye n̄oihmbwaip tinge si teṅeime n̄am ka tumbe n̄aiye yende hwap pe, ki bwore tikin n̄aiye somohon

ka yupwai e n̄eser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom n̄aiye ka ole.

<sup>7</sup> N̄oihginir lenge miye tuweinge n̄aiye yende lenge mitin̄ sye yende hwap no, tinge tambe. N̄aimune n̄aiye ta e luku se ka ot. Kom n̄oihginirme lenge miye n̄aiye yende n̄ai uku no, ki nat.

<sup>8</sup> N̄aiye syep lakai n̄hip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule n̄aiye na enge syepumbur ilyeh lakai n̄hip umbur ilyeh el oto moi yirise n̄aiye na orp bwore nye nyermbe. Kut n̄aiye syep lakai n̄hip nin ka si hoime no, ka yiche nin yil nih n̄aiye sisyu nye nyermbe pe, liki ki pupwa.

<sup>9</sup> Topo e n̄aiye n̄embep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore n̄aiye na enge n̄embep umbur n̄ilyeh el oto moi yirise. Kut n̄aiye n̄embep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa.”

<sup>10</sup> “Yukur pa n̄oiheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. N̄am mana yip, lenge walip hla tititinge ilyeh ilyeh n̄aiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan n̄embep tikin Yai n̄am n̄aiye narp nanah moihla .”

### *Wusyep tapimbilme tikin*

**18.8** Mat 5.30    **18.9** Mat 5.29    **18.10** Luk 19.10    **18.15** Luk 17.3    **18.16** Lo 19.15

### *worsip n̄aiye talai* (Luk 15.3-7)

<sup>11</sup> Talah tikin Miye nat n̄aiye ka ungwisme lenge miye tuweinge n̄aiye si talai. <sup>12</sup> Jisas plihe n̄anange na, “Yip n̄oiheryembe ta e lai me miye n̄aiye ka embepeme lenge worsip 100, kom n̄aiye n̄oinde ka talai pe, ka el la ahai e n̄oinde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiyeh jin, kut se ka el la ahai e n̄oinde n̄aiye si talai uku.

<sup>13</sup> N̄am mana yip, n̄upe n̄aiye ka eteke e n̄aisep ilyeh n̄aiye si talai uku pe, kin se ka hriphrip n̄embere sekete engelyembe lenge worsip 99 n̄aiye yukur talai.

<sup>14</sup> Ki n̄ahilyeh nalme Yai yip n̄aiye narp nanah moihla pe, kin garnge supule n̄aiye lenge talah ende ka talai.”

### *Yanah n̄aiye na ungwisme to tatai n̄aiye kin n̄ende hwap*

<sup>15</sup> “N̄aiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap n̄aiye kin n̄ende natme nin. N̄aimune luku na elme kin n̄umwaiye pe, ka si bumbe me yip hindi hoi. N̄aiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot.

<sup>16</sup> O n̄aiye yukur kin n̄asande wusyep nin pe, na amba e miye ende, lakai hoi topo e n̄aiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin.



17 Kom ηaiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme ηaiye yarp yal yoto sios. O ηaiye yukur ka isyunde wusyep lenge miye tuweinge ηaiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye ηaiye ηende hwap.”

18 Jisas plihe ηanange na, “ηam mana yip bwore mise, ηaimune ηaiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moiHLA . O ηai e ηai e lalme ηaiye pa yusme juh kekep e e pe, Got se ka osme unuh moiHLA .

19 Topo e ma plihe mini yip, ηaiye miye hoi ka ηoihmbwaip ilyeh me ηaimune ηaiye ka yisilih ηaiye ka yamba e ηai uku pe, Yai ηam ηaiye narp nanah moiHLA se ka angang lenge.

20 O ηaiye lenge mitiη esep hoi lakai hun jahilyeh yoto nan ηam pe, luku ηam si mate marp bumble tinge.”

*Yanah ηaiye lenge miye tuweinge ka ηoihsipe hwap ηaiye lenge mitiη yende yatme tinge*

21 Mi e pe, Pita natme Jisas pe, kin ηaname na, “Lahmborenge, ni yukuriye ηaiye to ηam ka ende hwap ot me ηam no, ma ηoihsipe hwap kin? Ka tutume syepumbur hoi lakai?”

22 Jisas nungwisme wusyep kin na, “ηam yukur manange nange nin na osme hwap kin uku ni syepumbur hoi. Pakai.

Kom na osme hwap kin nye nyermbe.

23 Yusyunde! Lemame tikin moiHLA pe, kin ta e kiη ende. Pe kin nat ηaiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin ηaiye sai me tinge.

24 ηupe ηaiye kin de ka el oto ηaiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina ηaiye ka ungwisme.

25 Miye uku yukur nenge wuhyau tatame ηaiye ka ungwisme wuyah kin uku. Ta e luku pe, kiη ηana lenge ηaiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye . Topo e ka yende windau me ηai e ηai e kin lalme no, ka se yamba e wuhyau ηaiye ka yanηa e kiη uku tuwa e wuyah kin.

26 Ta e luku pe, miye uku ηasar e ηimbep gah ηihip kiη pe, kin ηaname na, ‘Nin ηoihginirme ηam pe, eseperhme ηam sikirp! ηam se ma mungwisme wuyah ηam lalme ηaiye ηam si mamba e.’

27 Kiη ηoihginirme kin pe, kin nasme miye uku nal, topo e kiη ηoihsipe wuyah miye uku ηaiye sai me kin.

28 Kom miye wah ilyeh uku tas nal pe, kin plihe nal ηeteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin

uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garaṅase wonge kin ṅaname na, 'Tukwini na pule wuhyau ṅam lalme ṅaiye ni namba e!'

<sup>29</sup> Wah ilyeh kin ṅasande wusyep ṅaiye ta e luku pe, kin ṅasar e ṅimbep gah ṅhip kin ṅaname na, 'Ni ṅoihginirme ṅam pe, te eseperhme ṅam sikirp. ṅam se ma plihe yule wuhyau tei.'

<sup>30</sup> Kom miye uku garnge pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame ṅaiye ka ungwisme wuhyau lalme tikin miye uku.

<sup>31</sup> ṅupe ṅaiye lenge miye wah lalme yeteke e ṅaimune ṅaiye ta e luku pe, tinge lalme ṅoihmane pe, tinge yenge wusyep ya yiname kin.

<sup>32</sup> Ta e luku pe, kin galme miye wah uku nat pe, kin ṅaname na, 'Nin miye wah pupwa yehe supule! Nin nate ṅilil gah ṅembep ṅam pe, ṅam ṅoihginirme nin. Ta e luku pe, ṅam mana nin pakai ṅaiye yukur na ungwisme wuhyau ṅam lalme.'

<sup>33</sup> Nin na plihe ṅoihginirme wahilyeh nin tu e ṅaiye ṅam si ṅoihginirme nin.'

<sup>34</sup> Ta e luku pe, ṅoihmbwaip kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye ṅaiye ka yaṅa e nihe syohe yi tutume ṅaiye ka ungwisme wuhyau

lalme tikin kin."

<sup>35</sup> Pe Jisas ṅanange na, "Yai ṅam ṅaiye narp nanah moihla, kin ka ende ṅahwikin ilyeh elme yip lalme ilyeh ilyeh ṅaiye yukur yip ṅoihsipe hwap lenge to yuwon yip ṅaiye yende yatme yip."

## 19

*Jisas ṅanange wusyep me ṅaiye yowor e dindi*  
(Mak 10.1-12)

<sup>1</sup> Jisas ṅanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur ṅaiye mih Jordan.

<sup>2</sup> Lenge miye tuweinge wondoh embere jande kin pe, kin ṅende mi me wahri epwa tinge ṅanar uku.

<sup>3</sup> Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, "Wusyep erṅeme poi kin ṅanange nange tatame miye ende ka ginyenme tuwei kin gunde ṅasande kitikin, lakai?"

<sup>4</sup> Kin nungwisme wusyep tinge na, "Ta e yip yukur jonose wusyep ṅaiye sai nato Tup tikin Got? Somohon ṅendeheiyeh ṅaiye Got ṅende ṅai e ṅai e lalme pe, kin ṅende lenge miye tuweinge topo e. Kin ṅende miye hindi tuwei.

<sup>5</sup> Pe Got ṅanange na, 'Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e guhilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.'

<sup>6</sup> Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Naimune n̄aiye Got nupwai e pe, miye yukur ka se esembele.”

<sup>7</sup> Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erneme n̄aiye miye tatame ka inge tup n̄aiye owor e dindi āja e tuwei kin pe, ginyenme ta wil?”

<sup>8</sup> Jisas nungwisme wusyep tinge na, “Nondoh yip pupwa bongol sekete pe, Moses n̄ana yip n̄aiye tatame pa jinyenme lenge tuweinge. Kom n̄ai ta e liki yukur somohon sai.

<sup>9</sup> N̄am mana yip, n̄aiye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si n̄ende nin pinip yar embere.”

<sup>10</sup> Lenge jetalah kitikin yiname na, “N̄aiye ta e liki pe, yukur ka enge tuwei.”

<sup>11</sup> Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitin lalme. Kin nal lenge mitin n̄aiye Got si nangang lenge bongol n̄aiye tinge tatame ka junde wusyep uku.

<sup>12</sup> Ta e luku pe, yusyunde! Miye sye n̄aiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa n̄upe n̄aiye mam wara lenge n̄endeheiyeh. O miye sye pe, lenge miye yotombo wahri

tinge pe, yukur ka yara e talah. Topo e miye sye tinge n̄oiheryembe n̄aiye ka yende wah tikin lemame tikin moihla pe, tinge yanange pakai n̄aiye yukur ka yenge tuwei. Kom lahmende miye n̄aiye tatame ka isyunde wusyep e e pe, ka isyunde.”

*Jisas n̄anange ka yusme lenge talah ka yut me kin*  
(Mak 10.13-16, Luk 18.15-17)

<sup>13</sup> Lenge mitin sye yenge lenge talah yatme Jisas n̄aiye ka ikil syep unuh tinge no, ka isilihme Got, n̄aiye ka ende mi me tinge. Kom lenge jetalah yihyele lenge miye tuweinge luku.

<sup>14</sup> Jisas n̄ana lenge na, “Yusme lenge talah ka yut me n̄am, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitin n̄aiye ta e talah iki.”

<sup>15</sup> Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

*Lahyambe ende n̄aiye miye lowe n̄anange wusyep topo me Jisas*

(Mak 10.17-31, Luk 18.18-30)

<sup>16</sup> O miye ende kin natme Jisas. Kin n̄isilihme Jisas na, “Jetmam, ma mende n̄aimune bwore ti, ma mamba e laip bwore n̄aiye ma murp nye nyermbe?”

<sup>17</sup> Jisas nungwisme wusyep kin na, “Deta e lai ti nin n̄isilih n̄am n̄aimune n̄aiye kin bwore? Got kin n̄ilyeh n̄aiye bwore. Ni

ņasande ɲaiye na amba e laip bwore ɲaiye na orp nye nyermbe pe, na gunde wusyep erɲeme lalme.”

18 Kin ɲisilihme Jisas na, “Wusyep erɲeme mune?” Jisas ɲanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende niɲ pinip yar. Yukur na ende ɲendei. Yukur na ende hombo e ɲaiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye.

19 Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiɲ tu e ɲaiye nin ɲende nihararme nitei.”

20 O lahyambe luku nungwisme wusyep Jisas na, “Nam si gwande wusyep erɲeme lalme luku. O ɲaimune ɲaiye teter ɲam sehei e?”

21 Jisas ɲaname na, “Naiye nin de na bwore supule pe, el ende windau me ɲai e ɲai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge ɲaipwa ɲi. Na ende tu e luku pe, min na amba e ɲai e ɲai e bwore bwore ɲaiye sai nanah moiha. Mi e pe, na ota gunde ɲam.”

22 Njupe ɲaiye lahyambe luku ņasande wusyep ta e luku pe, kin nal topo e ɲoihmbwaip mane supule. Detale, kin narp topo e ɲai e ɲai e wula wula sekete.

23 Mi e pe, Jisas ɲana lenge jetalah kin na, “Nam

mana yip bwore mise! Ka nihe supulme lenge miye tuweinge ɲaiye yarp topo e ɲai e ɲai e wula wula ka yil yoto lemame tikin moiha.

24 Ma plihe mini yip. Yuwor kamel ɲaiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom ɲaiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.” 25 Njupe ɲaiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “Naiye ka tu e liki pe, lahmende ka se amba e laip bwore ɲaiye ka orp nye nyermbe?”

26 Jisas bep nal nusukumb lenge pe, kin ɲana lenge na, “Naiye miye kekep ka yende pe, ki nihe, kom ɲaiye Got ka ende pe, ki bwore wukiɲge ɲumwaiye.”

27 Mi e pe, Pita ɲanange na, “Eteke e, poi si masme ɲai e ɲai e poi lalme ɲanar, kut poi mate gwande nin e e. Pe poi ya mamba e ɲaimune?”

28 Jisas ɲana lenge na, “Nam mana yip bwore mise, ɲupe ɲaiye ɲai e ɲai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kiɲ ɲaiye mi supule pe, yip lenge jetalah 12 ɲam pa yurp yunuh luh yilihe, topo e pa bepyeteme lenge bantihei 12 titinge Israel.

29 Topo e lenge mitiɲ lalme ɲaiye ɲoiheryembe nan ɲam no, tinge yasme yokoh, to tatai, moiha mihyen, yai mam, ta-

lah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore ηaiye ka yurp nye nyermbe.

<sup>30</sup> Kom lenge miye tuweinge wula wula ηaiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitinj ηaiye tukwini yat yuwo pe, min ka yil yer.”

## 20

*Jisas ηanange wusyep tapimbilme nal lenge miye wah ηaiye yende wah yoto wah wain*

<sup>1</sup> Jisas plihe ηanange na, “Lemame tikin moi hla pe, ki ta e le e. Ninde ηaiye hondo hondonge pe, miye tehei ηaiye wah wain nal tas namba lenge miye wah sye ηaiye ka yende wah yoto wah wain kin.

<sup>2</sup> Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip ηaiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah ηaiye ηup ilyeh.\* Pe kin nember lenge yal yende wah yoto wah wain kin.

<sup>3</sup> O ηau namba e syepumbur hoye hoye ηaiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin neteke e lenge miye sye jan paka pakaiye.

<sup>4</sup> Ta e luku pe, kin ηana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se

yul yip yitini ηaiye ki bwore bwarme.’

<sup>5</sup> Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe ηende ηahilyeh ηaiye sekeime ki ηende. Kin ηende ta e luku ηupe ηaiye ηau ηanar moikin bumbumbe, topo e kin plihe ηende ηupe ηaiye ηau namba e hun.

<sup>6</sup> Nupe ηaiye ηau namba e syepumbur ηaiye yungwiris pe, kin plihe nal moi windau pe, kin neteke e lenge miye sye plihe jan uku. Kin ηisilih lenge na, ‘O ηau yehe e yip yate jan paka pakaiye yende ηaimune?’

<sup>7</sup> Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah ηaiye ya mende.’ Miye uku ηana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain ηam.’

<sup>8</sup> O si yungwiris mi e pe, yai tehei wah wain uku ηaname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Nendehei kin pe, na angang lenge miye wah ηaiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah ηaiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’

<sup>9</sup> Lenge miye wah ηaiye yate yoto yende wah ηaiye ηau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.

**19.30** Mat 20.16, Luk 13.30 \* **20.2** Wuhyau mape luku pe, yitini tikin miye wah ηaiye kin ηende wah ηau ilyeh ilyeh, ηaiye ka embepeteme kitikin topo e lenge tuweinge talah. **20.8** Wkp 19.13, Lo 24.15

10 O ŋupe ŋaiye lenge miye wah ŋaiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge ŋoiheryembe nange se ka yamba e wuhyau sikirp nembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh.

11 Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.

12 Tinge yanange na, 'Lenge miye e e pe, tinge yat yuwo supule ŋaiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, ŋau tikin gene sekeh poi ŋaiye poi mende wah mate tatame yungwiris.'

13 Miye tehei nungwisme wusyep ŋaiye ŋoinde tinge na, 'Yusyunde, ŋime, ŋam yukur hombo e meyeh yip. Nendehei poi si mupwai e wusyep nange pa yende wah ŋup ilyeh pe, pa yamba e wuhyau mape ilyeh.

14 Tukwini pa yamba e wuhyau yip pe, pa yil moi yip. ŋaiye ŋasande ŋam tanam pe, ma mangange lenge miye ŋaiye yat yuwo yende wah pe, ka yamba e yitini ŋahilyeh tu e yip yamba e.

15 Luku wuhyau ŋam tanam. Kai, ta e ŋam yukur tatame ŋaiye ma mowore wuhyau ŋam uku miyar e gunde ŋasande ŋam lakai? Ta e yip ŋoihmbwaip pupwa ŋaiye ŋam mangange wuhyau

embere me tinge?' "

16 Pe Jisas ŋanange na, "Ta e luku pe, lahmende ŋaiye yat yer pe, ka yil yuwo, kut lahmende ŋaiye yat yuwo pe, ka yil yer."

*Ni hun ŋaiye Jisas ŋanange ka ole no, ka plihe tuhur*

*(Mak 10.32-34, Luk 18.31-33)*

17 Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende ŋaiye nal yanah uku pe, kin syumbe ŋana lenge wusyep tase.

18 Kin ŋana lenge na, "Yusyunde! Poi mala mil munuh Jerusalem ŋaiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erŋeme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep ŋaiye ka yonombe ka ole.

19 Pe ka yember kin yil syep lenge haiten ŋaiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararahe kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom ŋup hun kin pe, ka plihe tuhur."

*Jems hindi Jon yala tu e miye ondoh*

*(Mak 10.35-45)*

20 Mie pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e ŋimbep gwah ŋhip Jisas pe, ti da wisilihme Jisas me ŋainde.

<sup>21</sup> Jisas n̄silihme ti na, “Nin nasande n̄aimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini n̄am bwore mise nange lenge talah n̄am hoi e e ka yurp tu e miye on-doh topo e nin yoto lemame nin. N̄oinde ka orp syep non, kut n̄oinde ka orp syep yangam.”

<sup>22</sup> Jisas nungwisme wusyep ti na, “Yip yukur sisyeme wusyep mune n̄aiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe n̄aiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”

<sup>23</sup> Jisas n̄ana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe n̄aiye ma mamba e, kom lahmende n̄aiye ka orp syep non n̄am topo e syep yangam n̄am pe, liki yukur n̄ainde n̄am n̄aiye ma malaŋatme. Luh uku titinge lenge miye tuweinge n̄aiye Yai n̄am si nalaŋatme n̄ende mi mi me tinge sai.”

<sup>24</sup> N̄upe n̄aiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarne lenge miye to tataime hoi uku.

<sup>25</sup> Kom Jisas gal lenge yat pe, kin n̄ana lenge na, “N̄oihmbwaip titinge kin lenge haiten pe, pupwa sire sekete n̄aiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge

hro mbwat uku ka yisyunde wusyep tinge.

<sup>26</sup> Kut n̄aimune n̄aiye ta e luku pe, yukur ka ote si bumble me yip. Kom miye n̄aiye nala orp tu e n̄aiye miye on-doh me yip pe, kin ka orp tu e miye wah yip.

<sup>27</sup> Topo e lahmende n̄aiye kin nala el yerme yip pe, kin ka orp tu e n̄aiye miye wah pakaiye yip.

<sup>28</sup> Ki n̄ahilyeh ta e Talah tikin Miye n̄aiye nat pe, yukur kin nat n̄aiye lenge miye ka yende wah n̄aiye yungwisme kin, pakai. Kin nat n̄aiye ka ungwisme lenge miye tuweinge, topo e ka aŋa e laip kitikin n̄aiye ka osme hwap tinge lalme.”

*Jisas n̄ende mi me miye n̄embep tangare hoi*

(Mak 10.46-52, Luk 18.35-43)

<sup>29</sup> Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.

<sup>30</sup> Lenge miye embep tangare hoi yarp yal n̄ahwikin tikih yisande n̄aiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marnge yanange na, “Lahmboreng, Talah tikin Dewit, nin n̄oihginirme poi hindi!”

<sup>31</sup> Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marnge supule plihe yanange na, “Lahmboreng,

ḡoihginirme poi hindi! Nin Lahmborenge, talah tikin Dewit.”

<sup>32</sup> Jisas na gan pe, kin gal lenge hindi pe, kin ḡisilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?”

<sup>33</sup> Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende ḡembep poi ya meteke e.”

<sup>34</sup> Jisas ḡoihginirme tinge hindi pe, kin ḡusuwa e ḡembep tinge pe, nilyehe sai tinge hindi plihe yeteke e ḡai e ḡai e, topo e tinge jande kin.

## 21

*Jisas nato Jerusalem*

(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)

<sup>1</sup> Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,

<sup>2</sup> kin ḡana lenge na, “Pa hindi yil yoto moi uku ḡaiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge hindi yutme ḡam.

<sup>3</sup> O ḡaiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, ‘Lahmborenge ḡasande ḡaiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.’

<sup>4</sup> Nai uku kin ḡende gande wusyep ende ḡaiye somohonme profet ḡanange,

<sup>5</sup> Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat ta e miye ḡaiye syumbe narp ḡumwaiye.

Kin narp nanah donki ḡumbwahe ende pe, kin nat.”

<sup>6</sup> Lenge jetalah hoi uku yal pe, tinge yende jande wusyep ḡaiye Jisas si ḡana lenge hindi nange ka yende.

<sup>7</sup> Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara ḡaiyuwat sokoloh tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe.

<sup>8</sup> O lenge miye wula wula pe, tinge yungul temhron sokoloh tinge pe, tinge yangara jah ḡahwikin. Kut sye yotombo lou lombo pe, tinge yember jah ḡahwikin.

<sup>9</sup> Lenge miye tuweinge wondoh embere ḡaiye yal yerme Jisas, topo e ḡaiye jande kin pe, tinge tambah yanange na, “Yirisukwarme Talah tikin Dewit!

Got kin ḡende mi mi me miye e e ḡaiye kin nat nan tikin Got.

Ya mahra e nan tikin Got ḡaiye nanah hla supule.”

<sup>10</sup> Nupe ḡaiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato



moi embere luku gunguru plai pe, tinge yisilih yale yat na, “Liki lahmende?”

11 Lenge miye tuweinge lalme ηaiye yat topo e Jisas yanange na, “Le e Jisas, kin profet nase moi embere Nasaret ηaiye nato distrik Galili nat.”

*Jisas ginyen lenge miye ηaiye yende windau yarp yoto yukoh yirise*

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

12 Jisas nato lem mele e ηaiye ηoyor me yukoh yirise pe, kin ginyen lenge miye lalme ηaiye yende windau yarp yoto luh luku. Kin ηuwile hendeinge lenge miye ηaiye bepsaime wuhyau, topo e luh lenge miye ηaiye yarp yende windau me jesumbihnip.

13 Kin ηana lenge na, “Yainge ki sai nato Tup tikin Got ta e le e,

‘Yukoh ηam e e pe, ka si yokoh tikin ηaiye yanange wusyep topo me Got.’

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei.”

14 Jisas teter narp nato yukoh yirise pe, lenge mitin ηaiye nembep tinge si tangar, topo e ηhip pupwa yatme kin pe, kin ηende mi me wahri epwa tinge.

15 Kom ηupe ηaiye lenge pris ondoh topo e lenge jetmam tikin wusyep ernjeme yeteke e mirakel ηaiye kin

ηende, topo e yisande lenge lahmakerep ηaiye tambah jan yoto yukoh yirise luku yanange na, “Hriphrip me Talah tikin Dewit!” Pe lenge miye bwore bworengge ηoihmbwaip pupwa me Jisas supule.

16 Tinge yisilihme Jisas na, “Nin ηasande wusyep uku ηaiye tinge yanange lakai?” Jisas nungwisme wusyep tinge na, “Hei, ηam si masande. Kom ta e yip yukur jonose wusyep uku, ‘Lenge lahmakerep yahra e nar ηin.’”

17 Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp ηup uku.

*Jisas ηihyele lou ηip pe, kin nule*

(Mak 11.12-14,20-24)

18 Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin ηasande nimbot.

19 Kin bep nal ηeteke e lou ηip\* ende ηaiye sai nal ηahwikin tiki pe, kin nal sehei me. Kom kin yukur ηeteke e lousep ende tehei, lou tup ilyehme. Ta e luku pe, kin ηaname lou uku na, “Yukur na plihe tehei esep, pakai supule!” Pe lou ηip uku hrow gah hihwaiye.

20 Njup ηaiye lenge jetalah tikin yeteke e ηai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e

21.13 Ais 56.7, Jer 7.11 21.16 Sng 8.2  
mainge lou ηip. 21.21 Mat 17.20, 1Ko 13.2

\* 21.19 Matyu nainge lou fik, kom poi

lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?"

<sup>21</sup>Jisas nungwisme wusyep tinge na, "N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka teñeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, 'Ni tuhur pe, papalai el guh loh pinip.' Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange.

<sup>22</sup>N̄aiye n̄oihmbwaip yip ka teñei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got."

*Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku*

(Mak 11.27-33, Luk 20.1-8)

<sup>23</sup>Jisas si nate n̄oto yukoh yirise pe, kin n̄anange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bwore bworengeng yatme kin pe, tinge yisilihme na, "Nin namba e wutu topo e bongol iki n̄ana rai ti, nin n̄ende wah ta e liki? Topo e lahmende nalan̄atme nin n̄aiye na ende wah iki?"

<sup>24</sup>Jisas nungwisme wusyep tinge na, "N̄am topo e ma plihe misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma plihe mini yip lahmende

n̄aiye pwale wutu topo e bongol e e n̄aiye n̄am mende wah e e.

<sup>25</sup>N̄upe n̄aiye Jon gihye e pinip lenge miye tuweinge pe, kin namba e bongol uku n̄ana rai? Bongol uku kin nase moihla nat, lakai bongol titinge lenge miye ilyehme?" Pe tinge yanange wusyep yale yat titinge na, "N̄aiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, 'Pe deta e lai ti n̄oihmbwaip yip yukur teñeime wusyep Jon?"

<sup>26</sup>Kom n̄aiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende."

<sup>27</sup>Ta e luku pe, tinge yungwisme wusyep Jisas na, "Poi yukur sisyeme." Mi e pe, kin plihe n̄ana lenge na, "N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol n̄aiye n̄am mende wah e e."

*Wusyep tapimbilme n̄aiye lahmiye hoi tikin yai ende*

<sup>28</sup>Jisas plihe n̄ana lenge na, "Yip n̄oiheryembe wusyep e e n̄aiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin n̄aname na, 'Talah, tukwini na el ende wah gin oto wah wain!'

<sup>29</sup>Talah nungwisme wusyep nalme yai na, 'N̄am gwarnge n̄aiye ma mil.' Kom kin narp nal mi e pe, kin plihe

bunjenge n̄oihmbwaip kin pe, kin nal.

<sup>30</sup> Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh n̄aiye kin si n̄aname tatai. To n̄enerme wusyep yai na, 'Hei, yai', kom yukur kin nal.

<sup>31</sup> Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep n̄aiye yai n̄anange?" Tinge yungwisme wusyep kin na, "Talah ondohe n̄ende gande." Ta e luku pe, Jisas n̄ana lenge na, "N̄am mana yip. Lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got.

<sup>32</sup> Detale, Jon kin natme yip pe, ki yasamb yip yanah n̄aiye pa yende n̄ai e n̄ai e bwore bwarme, kom n̄oihmbwaip yip yukur teŋeime wusyep kin. O lenge miye n̄aiye yamba e wuhyau takis, topo e lenge tuweinge n̄aiye jan yanah n̄aiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e n̄ai e n̄ai e luku, kom yukur yip bunjenge n̄oihmbwaip yip jande wusyep kin."

*Wusyep tapimbilme lenge miye pupwa n̄aiye bepteme wah wain*

(Mak 12.1-12, Luk 20.9-19)

<sup>33</sup> Jisas plihe n̄ana lenge na, "Yusyunde wusyep tapimbilme n̄oinde. Miye ende kin n̄ende wah wain ende pe, kin yai tehei wah uku. Kin n̄ere lem n̄oyor me. Nato

wah mele e luku pe, kin n̄iche n̄ehheh ende n̄aiye ka jin yisyer e wain esep. Topo e kin n̄ende yukoh hla ende nanah hla n̄aiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye n̄aiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende n̄aiye sai wohe.

<sup>34</sup> N̄up kin sehei n̄aiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin n̄aiye ka talame wain esep sye yenge yilme kin.

<sup>35</sup> Lenge miye n̄aiye yem-bepteme wah wain kin uku syep yarpe lenge miye wah kin pe, n̄oinde tinge yonombe, o n̄oinde pe, tinge yonombe kin nule, kut n̄oinde pe, tinge yiche n̄eser yonombe.

<sup>36</sup> O miye uku plihe nember lenge miye wah sikirp wula nengelyembe n̄endeheiyeh n̄aiye kin nember lenge yal. Lenge miye n̄aiye bepteme wah wain uku yende n̄ahwikin ilyeh uku plihe yal lenge miye wah uku.

<sup>37</sup> Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin n̄oiheryembe na, 'Se ka yusyunde wusyep talah n̄am.'

<sup>38</sup> Kom n̄upe n̄aiye lenge miye n̄aiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, 'Miye

iki ka amba e najai e najai e yai kin. Yut ya monombe ka ole no, ya mamba e najai e najai e lalme le e!"

<sup>39</sup> Tinge syep yarpe kin yiche yate tas wah worngpe, tinge yonombe kin nule.

<sup>40</sup> Njape najaiye yai tehei wah wain uku ka ot pe, ka ende najaimun me lengge miye najaiye bepteme wah wain kin?"

<sup>41</sup> Tinge yungwisme wusyep Jisas na, "Kin ka ongomb lengge miye pupwa luku ende yumbun lengge pupwa supule. Pe ka plihe angange wah wain uku el lengge miye sye najaiye ka bepteme. Topo e njup kin najaiye wain esep ka sasarme pe, ka se yanja e wain esep sye yilme miye tehei wah."

<sup>42</sup> Jisas plihe jisilih lengge na, "Yip jonose wusyep sikirp najaiye sai nato Tup tikin Got lakai? Wusyep uku kin njanange ta e le e,

Tumwange luku lengge miye najaiye juhur e yokoh tinge yanange pupwa yehe pe, tinge yuhyul yal njanar.

Kom tukwini pe, kin si tahar ta e tumwange miye najaiye ka orpe yukoh ende bongolme.

Lahmborengge kitikin njende najai uku ki sai.

Poi meteke e pe, ki bwore supule.†

<sup>43</sup> Ta e luku pe, njam mana yip, Got se ka ongohe lemame

kin anga me yip Juta pe, se ka angange el lengge miye tuweinge najaiye tatame ka yende wah no, najaisep ka terjei.

<sup>44</sup> O miye najaiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e najaiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule."‡

<sup>45</sup> Lengge pris ondoh topo e lengge Farisi yisande wusyep tapimbilme najaiye Jisas njanange pe, tinge sisyeme nange wusyep uku Jisas njanange nalme tinge.

<sup>46</sup> Ta e luku pe, tinge yisande najaiye ka syep yurpe kin. Kom tinge hi jarnge lengge mitinj wondoh embere najaiye jan uku. Detale, lengge miye tuweinge luku yanange Jisas kin profet ende.

## 22

*Wusyep tapimbilme najai embere dindi*  
(Luk 14.16-24)

1 Jisas plihe njanange wusyep tapimbilme nal lengge miye embep titinge Juta. Ki njanange na,

2 "Lemame tikin moihla pe, ki ta e le e. Njup ende pe, miye ende najaiye narpe ta e kin njende mi mi najai embere najaiye talah miye kin ka dindi.

3 Kin nember lengge miye wah kin najaiye ka yi yini lengge miye najaiye kin nalanjatme

<sup>21.42</sup> Sng 118.22-23 † <sup>21.42</sup> Tup Wenersep 118.22-23 Kraiss kin tumwange miye e e. Lengge miye embep titinge Juta jarnge tumwange miye uku, kom Got kin hriphrip me kin. ‡ <sup>21.44</sup> Wusyep uku yukur sai nato tup sye tikin Matyu.

nange ka yut najai embere najaiye dindi uku. Kom tinge jarng'e najaiye ka yut.

<sup>4</sup> Kin plihe nember lenge miye wah sye yal pe, kin njana lenge ta e le e, 'Pa yil lenge miye najaiye nam si mana lenge pe, pa yini lenge tu e le e, "Nam si mende mi mi najai nam. Lenge yuwor kau tuhwiwim, topo e yuwor sye embere embere tanam poi si mongombe mende mi mi najai sai. Yip yut pa yono najai embere najaiye dindi.'"'

<sup>5</sup> Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. Noinde tahar nal wah, kut noinde tahar nal njende wah wuhyau kin.

<sup>6</sup> O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule.

<sup>7</sup> Njoihmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku najaiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekkeh moi tinge.

<sup>8</sup> Mi e pe, kin njana lenge miye wah kin na, 'Njai bwore bwore najaiye poi si mende le e njanar, kom lenge miye najaiye nam misilih lenge najaiye ka yut najai embere najaiye dindi e e pe, tinge yukur miye bwore.

<sup>9</sup> Ta e luku pe, pa yil njahwikin mut lalme najaiye njahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut najai embere tikin dindi!'

<sup>10</sup> Ta e luku pe, lenge miye wah ya tas njahwikin lalme pe, tinge jarase lenge miye tuweinge lalme najaiye tinge yeteke e. Tinge jarase lenge miye tuweinge najaiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi najaiye ka yono najai pe, yokoh tikin paparar.

<sup>11</sup> Kom njupe najaiye kin nato nala eteke e lenge miye tuweinge lalme najaiye si yal yoto yarp pe, kin njeteke e miye ende yukur gah temhronj tikin dindi.

<sup>12</sup> Pe kin njisilihme na, 'Njimei, deta e lai ti yukur nin gah temhronj topo e hapwore bworerme najaiye na ote orp e e?' Kom miye uku yukur nungwisme wusyep ende.

<sup>13</sup> Ta e luku pe, kin njana lenge miye wah uku na, 'Yip yupwai e njhip syep kin pe, yiche kin yil tus luh najaiye yepelmb'e. Luh uku pe, tinge ka yilil topo e ka yikikirme njesep tinge.'"

<sup>14</sup> Jisas njana lenge na, "Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh."

*Tinge yisilih najaiye tatame ka yanja e wuhyau takis yilme*

*Sisa, lakai pakai*

(*Mak 12.13-17, Luk 20.20-26*)

<sup>15</sup> Lenge Farisi ya jahilyeh yupwai e wusyep ηaiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin.

<sup>16</sup> Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisyeme nange nin miye ηaiye ηanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge ηaiye ka junde ηoihmbwaip bwore bwore tikin Got. Nin yukur ηeteke e lenge miye garnge. Topo e nin yukur gonose lahmende ηaiye kin namba e naη embere, lakai kin miye pakaiye. Nin ηanange wusyep ilyeh nalme tinge lalme.

<sup>17</sup> Ta e luku pe, tukwini na ini poi na, ηoihmbwaip nin ta e la? Wusyep erneme poi ηanange nange tatame ya maηa e wuhyau takis milme Sisa,\* lakai pakai?”

<sup>18</sup> Kom Jisas si sisyeme ηoihmbwaip pupwa tinge ηaiye sai tase. Pe kin ηana lenge na, “Yip lenge miye molohe, yip yal hombo e yisar e wih minjau!

<sup>19</sup> Pasam ηam wuhyau ende ηaiye yip yiche takis ma meteke e.” Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. <sup>20</sup> Ta e

luku pe, Jisas ηana lenge na, “Yipihinge le e topo e naη e e ηaiye sai tikin lahmende?”

<sup>21</sup> Tinge yungwisme wusyep kin na, “Tikin Sisa.” Kin ηana lenge na, “Bwore, yanηa e wuhyau takis yilme Sisa. Kut ηaimune ηaiye tikin Got pe, yanηa e yilme Got.”

<sup>22</sup> Nηupe ηaiye tinge yisande wusyep uku pe, tinge gun-guru plai supule. Pe tinge yasme kin pe, tinge yal.

*Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge ηaiye yule no, tinge plihe tahar*  
(*Mak 12.18-27, Luk 20.27-40*)

<sup>23</sup> Nηau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitiη ηaiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na,

<sup>24</sup> “Jetmam, Moses ηanange na, ‘ηaiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe ηaiye ka hindi yara e pe, ka plihe guh ηehēh miye uku ηaiye si nule.’

<sup>25</sup> O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi. Miye tatai ηaiye ηondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin ηaiye nikil

\* 22.17 Sisa kin miye ondoh titinge Rom. 22.23 Apo 23.8 22.24 Lo 25.5

teket me kin, namba e tuwei uku nate nenge.

<sup>26</sup> N̄ahwikin ilyeh plihe n̄ende me to kin n̄aiye gande kin pe, tinge syepumbur plihe yule topo e.

<sup>27</sup> Yowo kin pe, tuwei uku wule.

<sup>28</sup> O n̄upe n̄aiye lenge miye n̄aiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende n̄aiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

<sup>29</sup> Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep n̄oinde tikin n̄aiye sikirp tungwarmbe. Detale, yip yukur sisyeme wusyep n̄aiye sai nato Tup tikin Got topo e bongol kin.

<sup>30</sup> N̄upe n̄aiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moi hla .

<sup>31</sup> N̄am de ma yisam yip n̄aiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai?

<sup>32</sup> Kin n̄anange na, ‘N̄am Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.’ Ta e luku pe, poi sisyeme nange Got yukur Got lenge miye tuweinge n̄aiye si yule, pakai. Kin Got lenge miye tuweinge n̄aiye yarp laip.”

<sup>33</sup> Lenge miye tuweinge wondoh embere yisande wusyep kin n̄aiye n̄anange luku pe, tinge gunguru plai supule.

*Wusyep er̄neme n̄endehei tikin Got*

(Mak 12.28-31, Luk 10.25-28)

<sup>34</sup> N̄upe n̄aiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh.

<sup>35</sup> O jetmam ende tikin wusyep er̄neme gan n̄otop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme n̄isilih ende.

<sup>36</sup> Kin n̄isilihme Jisas na, “Jetmam, wusyep er̄neme mune kin n̄embere tahare wusyep er̄neme lalme?”

<sup>37</sup> Jisas nungwisme wusyep kin na, “Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto n̄oihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e n̄oiheryembe mise yip lalme.

<sup>38</sup> Wusyep er̄neme le e pe, kin n̄embere supule, topo e kin nat yerme wusyep er̄neme lalme.

<sup>39</sup> O wusyep er̄neme n̄aiye hoi kin pe, ki sehei nala n̄ahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitiñ tu e n̄aiye ni n̄ende nihararme nitei.

<sup>40</sup> Wusyep er̄neme hoi e e pe, tinge hindi tehei n̄aiye wusyep tikin wusyep er̄neme lalme, topo e wusyep hra embep titinge lenge profet.”

*Jisas n̄isilih lenge Farisi me*

*miye ηaiye Got nalanjatme*  
(Mak 12.35-37, Luk 20.41-44)

<sup>41</sup> Njube ηaiye lenge Farisi tetet jahilyeh yarp pe, Jisas ηisilih lenge na,

<sup>42</sup> “Yip ηoiheryembe ta e laime Miye alanjatme Krai? Kin talah lahmende?” Tinge yanange na, “Krais, kin talah tikin Dewit.”

<sup>43</sup> Jisas ηisilih lenge na, “Deta e lai ti Yohe Yirise nana e ηoihmbwaip nalme Dewit pe, Dewit galme miye uku ‘Lahmborenge’? Dewit kin ηanange na,

<sup>44</sup> Lahmborenge kin ηaname Lahmborenge ηam ta e le e,

‘Nin na orp syep non ηam el tutume ηaiye

ma member lenge wachaih nin ka yurp tuwihme nin.’<sup>†</sup>

<sup>45</sup> O ηaiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai ηaiye miye uku kin talah tikin Dewit?”

<sup>46</sup> Pe ηende tinge luku yukur tatame ηaiye ka se ungwisme wusyep Jisas ηaiye ηanange luku. Dindi ηup uku ηaiye nenge nal pe, tinge hi jarngē ηaiye ka yisilihme Jisas ηisilih sye.

## 23

*Lenge Farisi topo e lenge jetmam tikin wusyep erjeme yende ηai e ηai e pupwa*

(Mak 12.38-39, Luk 11.43,46, 20.45-46)

<sup>1</sup> Mie pe, Jisas ηanange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin.

<sup>2</sup> “Lenge jetmam tikin wusyep erjeme topo lenge Farisi yanange yasamb yip wusyep erjeme ta e ηaiye Moses ηende.

<sup>3</sup> Ta e luku pe, wusyep lalme ηaiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende ηai e ηai e junde ηaimune ηaiye tinge yende. Detale, yukur tinge yende ηaimune jande wusyep ηaiye tinge yanange.

<sup>4</sup> Ki ta e ηaiye tinge yupwai e ηainde du embere ηaiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe ηaiye ka yikirh. Kom tinge yukur ηoiheryembe nange ka se yangenge lenge syep ηaiye yikirh mane luku.

<sup>5</sup> Tinge tangarhme galat embere ηaiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.\* Tinge yende ηai e ηai e lalme luku nange lenge miye tuweinge ka yeteke lenge. <sup>6</sup> Njup tikin ηaiye tinge yende ηai embere pe, tinge yisande tikin ηaiye ka yurp luh ηendehei. Topo e tinge de ka yurp luh ηendehei ηaiye tate nato yokoh lotu.

<sup>7</sup> Tinge yisande ηaiye lenge mitiη ka yalanjas yember

<sup>22.44</sup> Sng 110.1 † <sup>22.44</sup> Got ηanange wusyep uku nal me Krai. Luh uku ηaiye nal syep non pe, Krai ka amba e nan embere. <sup>23.5</sup> Nam 15.38, Lo 6.8, Mat 6.1

\* <sup>23.5</sup> Tinge yende ηai luku yisambe tititinge yal lenge mitiη nange tinge yabra e nan tikin Got.



lenge, topo e yangang lenge nau bwore yanar moi jahilyeh. Topo e tinge yisande najaye lenge mitinj uku ka jil lenge nange jetmam.

8 Kom yip lenge miye tuweinge nam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip.

9 Topo e yukur pa jilme lahende najaye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moi hla.

10 Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh najaye kin miye ondoh yip pe, Kraiss.

11 Lahmende najaye kin da orp miye ondoh yip pe, kin ka orp tu e najaye miye wah yip topo e.

12 Lahmende najaye kin nahra e nan kitikin pe, nan kin min ka guh. Kut lahmende najaye kin tale nan kitikin pe, kin min ka amba e nan embere.”

*Jisas nana lenge jetmam topo Farisi najaye tinge yowor e mut hoi*

*(Mak 12.40, Luk 11.39-52, 20.47)*

13 “Yip lenge jetmam tikin wusyep erneme topo yip lenge Farisi, yip noihme! Yip yowor e mut hoi! Yip jase kohmap najaye yal yoto lemame tikin moi hla jah nembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e njupe najaye lenge miye

tuweinge yala yil yoto pe, yip tatme nahwikin tinge.

14 (Yip lenge jetmam tikin wusyep erneme topo e yip lenge Farisi pe, yip noihme! Yip hombo e yeh lenge tuweinge nope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip najaye yende. Pe nihe syohe yip najaye minde pa yamba e pe, ki pupwa nembere nihe sekete.)†

15 Yip lenge jetmam tikin wusyep erneme, topo yip lenge Farisi pe, yip noihme! Yip miye pupwa najaye yowor e mut hoi. Yip yal e yal loh pinip topo e kekep lalme najaye yende miye esep ilyeh ka orp tu e jetalah yip. Njupe najaye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye najaye nende pupwa pe, ka el hel.

16 Yip lenge miye najaye nembep tangare yala yasambe yanah lenge miye pe, yip noihme! Yip yanange yasambe lenge wusyep na, Najaye miye ende ka ininge na, mise supule nanah hla najaye yukoh yirise. Pe liki ki pakai. Kom najaye miye ende ka ininge na, neser gol nanar nato yukoh yirise, mise supule nanah hla. Pe luku se ka ende gunde wusyep najaye ki nanange.’

17 Yip pupwa kwote, topo e nembep yip si tangar! O

23.11 Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26      23.12 Luk 14.11, 18.14

† 23.14 Wusyep uku yukur sai nato tup sye tikin Matyu.

ñaimune kin nat yer, gol lakai yukoh yirise? Yip sisyeme na, gol ñaiye ki ñanar tas wicher pe, yukur ki ñembere nal ñembep tikin Got. Kom gol ñaiye ñanar nato yukoh yirise pe, luku ki gol bwore tikin Got.

18 Yip plihe yanange wusyep yasamb lenge na, 'Ñaiye miye ende ka ininge wusyep bongol gil nan ñeser hendeinge na, ininge mise supule nanah hla. Pe liki ka pakai. Kom ñaiye miye ende ka ininge wusyep bongol gil nan ofa ñaiye tikir nanah ñeser hendeinge pe, kin ka ende gunde wusyep ñaiye kin ñanange.'

19 Ñembep yip ta e si tangar e e. Ñaimune ki ñembere topo e ñendehei nal ñembep tikin Got? Ofa ñilyehme pe, ki luh pakaiye, kut ñaiye na ikil e unuh ñeser hendeinge pe, ki bwore nal ñembep tikin Got.

20 Ta e luku pe, ñupe ñaiye miye ende kin ñanange wusyep bongol gal nan ñeser hendeinge nange mise pe, luku kin ñende bongolme wusyep kin ñaiye kin gal nan ñeser hendeinge, topo e ñai e ñai e lalme ñaiye tikir nanah uku.

21 Topo e ñupe ñaiye kin ñanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin ñende bongolme wusyep uku topo e Got ñaiye narp nato yukoh yirise luku.

22 Topo e ñupe ñaiye miye ñanange wusyep gal nan

moihla nange mise supule pe, luku kin ñende bongolme wusyep kin uku ñaiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme ñai e ñai e lalme.

23 Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip ñoihme! Yip lenge miye tikin ñaiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yanja e umbur yalme Got. Kom yip si jarnge ñaiye pa junde wusyep embere embere tikin wusyep erñeme ta e ñoih mi mi, topo e ñoihmbwaip mise ñaiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme ñaiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep erñeme sikirp luku ñaiye ñanange. Topo e yip yukur pa se yusme wusyep erñeme ñaiye ñembere, na pakai.

24 Yip ñembep si tangar ñaiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko ñomboro malaih ñaiye ya jah pinip ñaiye pa yono e, kut yuwor kamel ñaiye na gah pinip pe, yip yono e chumbur e!

25 Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye ñaiye yowor e mut hoi. Yip yende solombe ñoiheriyembe yip tip. Yip yendende me wahri wicher, kut nato ñoihmbwaip mele e yip pe, papararme ñai e ñai e pupwa.

26 Nembep yip lenge Farisi si tangar. Nendehei na ihyete ŋoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

27 Yip lenge jetmam tikin wusyep erŋeme topo e yip lenge Farisi, yip pupwa supule! Yip miye ŋaiye yowor e mut hoi. Yip ta e ŋehh titinge miye yule ŋaiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e ŋai e ŋai e ŋaiye pupwa yehe.

28 Ki ŋahilyeh natme yip pe, ŋaiye wahri wicher yip, ki bwore supule nal nembep lenge mitiŋ lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep erŋeme.

29 Ki pupwa supule ŋaiye yip lenge jetmam tikin wusyep erŋeme topo e yip lenge Farisi! Yip ŋoihme! Yip miye ŋaiye yowor e mut hoi. Yip si yiche ŋehh bwore bwore lenge profet ŋaiye lenge mwanka yip yongomb lenge. Topo e yip yendende me ŋehh lenge miye ŋaiye yarp bwore bwarme, ŋaiye lenge mwanka yip yende yumbune tinge.

30 Topo e yip yanange na, 'Ŋaiye poi ya murp dindi ŋupe ŋaiye lenge mwan ka pe, poi yukur yase mungwis lenge ŋaiye mongomb lenge profet ka yule.'

31 Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ŋaiye yongomb lenge profet no, tinge yule.

32 Ta e luku pe, yip plihe yende yi yunuh hla me ŋaimune ŋaiye somohon lenge mwan ka yende.

33 Yip lenge hwanj pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

34 Ta e luku pe, ŋam mana yip! Ŋam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep erŋeme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme.

35 Ta e luku pe, pupwa lenge miye lalme ŋaiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore ŋaiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e ŋeser.

hendeinge.

<sup>36</sup> Nam mana yip bwore mise! Hwap lalme n̄aiye somoho somohonme luku pe, ka ote ende yumbune yip lalme n̄aiye tukwini yarp e e.”

### *Jisas n̄oihqinirme Jerusalem*

<sup>37</sup> Jisas plihe n̄anange na, “Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got n̄aiye nember lenge yatme nin pe, nin niche n̄eser nongomb lenge yule. Ni wula wula n̄aiye n̄am mala gwaras lenge talah nin lalme menge mute guhilyeh tu e tuwet mam n̄aiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarnge n̄am.

<sup>38</sup> Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye.

<sup>39</sup> Nam mana yip! Yip yukur tatame n̄aiye pa plihe yeteke e n̄am yi tutume n̄aiye pa yininge na, ‘Got kin ka ende mi mi me Kraiss, miye n̄aiye nate n̄oto nan̄ tikin Lahmborenge.’”

## 24

*Jisas n̄anange wusyep n̄aiye ka yende yumbune yukoh yirise*

*(Mak 13.1-2, Luk 21.5-6)*

<sup>1</sup> Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise.

<sup>2</sup> Jisas nungwisme wusyep tinge na, “Yip si bep yal yeteke e yokoh bwore lalme

luku? Nam mana yip bwore mise! Yukur minde ka yusme n̄eser ende ka tikir unuh hla me n̄eser ende, pakai. Se ka yisil e n̄eser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep.”

*Jisas n̄anange wusyep me hwap wula wula n̄aiye ka ot*

*(Mak 13.3-13, Luk 21.7-19)*

<sup>3</sup> Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, “Ni ini poi na tumboiya n̄ai e n̄ai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisyeme nange liki n̄up nin n̄aiye na ot, topo e le e n̄up tikin n̄up yuwo?”

<sup>4</sup> Jisas nungwisme wusyep tinge na, “Yip n̄oihme n̄aiye lahende se ka ota hombo e yeh yip.

<sup>5</sup> Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan̄ n̄am pe, ka yininge na, ‘Nam Kraiss ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete n̄aiye ka junde yan̄ah pupwa.

<sup>6</sup> Yip pa yisyunde titire n̄aiye mitin̄ yarmbe wondoh. Topo e yip pa yisyunde wusyep n̄aiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime n̄ai ta e luku. N̄ai e n̄ai e ta e luku se ka ot, kom n̄up yuwo ki teter.

<sup>7</sup> Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e

moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge.

<sup>8</sup> Nai e nai e lalme luku pe, ka ot yer tu e syohe naiye mam ti wasande njupe naiye ti da wara e talah.

<sup>9</sup> Nup uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka njoihmbwaip pupwa me yip. Tehei kin ta e le e, nan nam ki sai topo me yip.

<sup>10</sup> O nup uku pe, lenge miye tuweinge wula wula ka yusme njoiheryembe mise tinge naiye tejeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih.

<sup>11</sup> Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanaih lenge miye tuweinge wula wula.

<sup>12</sup> Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme njoihmbwaip naiye yende niharame lenge mitij.

<sup>13</sup> Kom lenge miye tuweinge naiye jan bongole ya tatame naiye nup yuwo pe, Got se ka ungwisme tinge.

<sup>14</sup> Pe tinge ka yininge yalanjatme wusyep mise tikin

lemame tikin Got yil moiye moiye naiye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, nup yuwo ka ot.”

*Nai e nai e pupwa yehe supule ka ot*

(Mak 13.14-23, Luk 21.20-24)

<sup>15</sup> Jisas plihe nanange na, “Yip se pa yeteke e nainde naiye tikin pupwa yehe supule naiye somohon profet Daniel nanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende naiye ka jonose wusyep e e pe, ka njoiheryembe bworerme.

<sup>16</sup> O nup uku pe, lahmende miye tuweinge naiye yarp provins Judia pe, se ka jirnge yil yunuh hwate.

<sup>17</sup> Topo e lahmende naiye narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e nainde enge el, na pakai.

<sup>18</sup> Topo e lahmende naiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge.

<sup>19</sup> Nup uku pe, ka pupwa nihe supulme lenge tuweinge naiye talah tapambe, topo e lenge tuweinge naiye yangange njimberip lenge talah wimbe.

<sup>20</sup> Yisilihme Got naiye nai e nai e luku yukur ka ende guh nup tikin mwate, topo e njisih embere, lakai nup tikin Sabat.\*

**24.9** Mat 10.22    **24.13** Mat 10.22    **24.15** Dan 9.27, 11.31, 12.11    **24.17** Luk

17.31    \* **24.20** Detale, se ka nihme yip naiye pa jirnge.    **24.21** Dan 12.1, Rev 7.14

21 Nɔp uku ɔjaiye mane ka ot pe, ka pupwa ɔnɔbere supule. Ka engelyembe somohon ɔndeheiyeh ɔjaiye Got ɔnde ɔjai e ɔjai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

22 Kom Got ɔjoiheriyembe lenge miye tuweinge ɔjaiye kin si nalanatme tinge pe, kin ɔnotombo ɔp sye ningingirhme nenge nat. O ɔjaiye Got yukur ɔnotombo ɔp sye tikin mane luku ɔjaiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

23 Ta e luku pe, ɔjaiye lahenɔde ka ini yip na, 'Bep yut! Miye alanatme ɔjaiye Got nalanatme li ehei.' O lahenɔde ka ini yip na, 'Bep yil! Kin uku gan nal uku.' Yukur pa yisyunde wusyep kin.

24 Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, 'Nam Kraisi ilyeh li ehei ɔjaiye Got alanatme'. O ka ininge na, 'Nam profet ende le e.' Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende ɔjai uku ɔjaiye ka bunjenge ɔjoihmbwaip lenge miye tuweinge ɔjaiye ka yil wohme Got. Yip lenge miye tuweinge ɔjaiye Got si nalanatme pe, yip ɔjoihme wah hombo e tinge luku!

25 Yisyunde! Nam si mana yip ɔjaimune ɔjaiye min ka ot.

26 O ɔjaiye ka yini yip na, 'Yeteke e, kin narp nal moi

gungurar ɔjaiye miye pakai!' Pe yukur pa yil luku. O ɔjaiye ka yininge na, 'Yeteke e, ki tase narp ɔoto yokoh e e.' Pe yukur pa yisyunde wusyep tinge.

27 Nɔpe ɔjaiye Talah tikin Miye ka ot pe, ka tu e ɔjaiye plai gah pe, yirise kin ka anar e el ɔnau anah, topo e ka anar e el ɔnau gah.

28 Luh ɔjaiye yuwor nule ɔnanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh."

### *Nɔp yuwo*

(Mak 13.24-27, Luk 21.25-28)

29 "Kom ɔp uku ɔjaiye mane embere luku ka el mi e pe, nilyehe sai ɔnau ka e yepelme, topo e wundehei yukur ta wowore. Topo e lenge nowas ka tongo yuse ɔnaitem juh. Topo e Got se ka ukulme ɔjai e ɔjai e bongol ɔjaiye sai nanah ɔnaitem.

30 Luku ka mi e pe, wutu ɔjaiye Talah tikin Miye ka ote si unuh ɔnaitem. Pe lenge miye tuweinge lalme ɔjaiye yarp kekep, ka yeteke e Talah tikin Miye ka orp oto mwahit tikin moi hla ot topo e bongol topo e yirise embere kitikin pe, ka yilil.

31 O ka yunduhule ɔjoih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme ɔjaiye ka jaras lenge miye tuweinge kitikin ɔjaiye kin si nalanatme tinge yenge yute juhilyeh."

*Yip pa sisyeme herkep mip*  
(Mak 13.28-31, Luk 21.29-33)

<sup>32</sup> Jisas plihe njanange na, “Yip pa yamba e sisyeme yil herkep mip.† Njupe njaie lou lombo kin uku nmunun pe, ki nnowoh tup ambaran. Pe luku ki yasam yip nange liki nup tikin njaie njanau ka si.

<sup>33</sup> Ta e luku pe, njupe njaie yip si yeteke e njanau uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap.

<sup>34</sup> Nam mana yip bwore mise! Lenge miye tuweinge lalme njaie yarp kekep e e yukur ka yule lalme pe, ka yeteke e njanau e njanau e lalme luku ka ot.

<sup>35</sup> Naitem topo e kekep ka el mi e, kut wusyep nam yukur ka mi e, pakai, teter ka si.”

*Yukur miye ende sisyeme nup yuwo*  
(Mak 13.32-37, Luk 17.26-30,34-36)

<sup>36</sup> Jisas plihe njanange na, “Yukur miye ende sisyeme nup mune topo e njanau ka amba e yukuriye njaie njanau e njanau e luku ka ot. Lenge walip hla njaie yarp yanah moihla tinge jinjame. Topo Talah yukur plihe sisyeme nup uku. O Yai ilyeh kin sisyeme.

<sup>37</sup> Nahwikin ilyeh njaie tinge yende yoto nup tikin Noa pe, tinge se ka yende nahilyeh yoto nup tikin Talah tikin Miye njaie ka ot.

<sup>38</sup> Teter njaie Got yukur nember mih tembelem embere nat pe, tinge lalme yende yono njanau, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge yende luku ya tatame njupe njaie Noa nato loubil pinip mele e.

<sup>39</sup> Tinge yukur sisyeme naimune njaie ka ote ende me tinge pe, tinge yarp ta e luku yal tatame njaie mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka nahilyeh tu e njaie Talah tikin Miye ka ot.

<sup>40</sup> Nup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e njanau, kut miye njanau ka gin wah.

<sup>41</sup> Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e njanau enge el, kut njanau ta wurp.‡

<sup>42</sup> Ta e luku pe, yip njanau! Bepteme yip tip bworerme. Yip yukur si sisyeme njupe njaie Lahmborenge yip ka ot.

<sup>43</sup> Yip njanau! Njaie yai tehei yokoh ka sisyeme njupe njaie miye endei ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye endei njaie ka owor e yokoh el oto.

<sup>44</sup> Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot nup ende njaie yip yukur njanau yembe nange kin ka ot.”

*Miye wah bwore topo e*

† 24.32 Matyu nainge lou fik, kom poi mainge herkep mip. 24.37 Stt 6.5-8

24.39 Stt 7.6-24 ‡ 24.41 Tinge Juta yisyer e wit esep, kom poi mainge njaie tinge yerne kakah blau.

24.43 Luk 12.39-40

*miye wah pupwa*

*(Luk 12.42-46)*

<sup>45</sup> Jisas plihe njanange na, "Lahmende miye wah najiye sande teke e, topo e njoihmbwaip kin bwore bwarme no, kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku najiye miye ondoh ka aja e wah najiye ka embepteme lenge miye wah lalme, topo e ka angang lenge naji gunde njupe najiye miye ondoh si nalajatme.

<sup>46</sup> Njupe najiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete najiye kin njende wah bwore narp.

<sup>47</sup> Nam mana yip bwore mise! Miye ondoh uku ka alajatme miye wah uku tu e miye embep ende najiye ka bepteme naji e naji e kin lalme.

<sup>48</sup> Kom najiye miye wah uku kin miye pupwa, topo e kin njoiheryembe nato kitikin na, 'Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.'

<sup>49</sup> Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin njende njono naji, topo e njono e pinip notop lenge miye najiye yono e pinip yende kwite kwote gande nahwikin ilyeh kitikin najiye njende njende.

<sup>50</sup> Miye wah yukur sisysteme njupe najiye miye ondoh ka ot.

<sup>51</sup> Pe njupe najiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa

supule. Pe ka ember kin el ka orp topo e lenge miye hombo e najiye yowor e mut hoi. Luh moi uku najiye ka yurp pe, ka yilil yikikirme njesep tinge."

## 25

*Wusyep tapimbilme lenge tuweinge syepumbur umbur*

<sup>1</sup> Jisas plihe njanange na, "Njupe najiye ma mut pe, lemame tikin moi hla, ka tu e le e. Njup ende pe, lenge tuweinge simbi hye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende najiye ka ot ka ende dindi kin.

<sup>2</sup> O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisysteme pe, tinge yende bwore.

<sup>3</sup> Lenge tuweinge syepumbur najiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e najiye ka se yuwil e yi juh.

<sup>4</sup> Kom lenge tuweinge syepumbur najiye sisysteme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge.

<sup>5</sup> Miye najiye de ka dindi ambaran uku yukur nat hihwaiye pe, njembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

<sup>6</sup> Kom najiye njup sye sye pe, tinge yisande miye ende tambah njanange na, 'Miye najiye de ka dindi si nat hi!



Yut ya mil meteke e kin pe, ya menge kin mut.'

7 Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge najiye ka yil.

8 Lenge tuweinge najiye yende pupwa luku tahar yana lenge tuweinge najiye sisyeme na, 'Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.'

9 Kom lenge tuweinge najiye sisyeme luku yanange na, 'Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore najiye pa yil yokoh windau yiche wuhyau yamba e yip tip.'

10 Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau najiye ka yamba e pinip nih tinge. Njupen najiye tinge si yal mi e pe, miye najiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur najiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin najiye tinge si yende mi mi naji embere tikin dindi sai. Pe lenge miye jase kohmap.

11 Mi e pe, lenge tuweinge simbihye syepumbur najiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, 'Lahmborenge, lahmborenge, ote kumbur kohmap me poi!'

12 Kom kin nungwisme wusyep tinge na, 'Mise, njam yukur sisyeme yip.' "

13 Pe Jisas njanange na,

"Yip pa njoihme! Yip yukur sisyeme njup mune topo e njau ka amba e yukuriye najiye Lahmborenge yip ka ot."

*Wusyep tapimbilme lenge miye wah najiye bepteme wuhyau*

(Luk 19.11-27)

14 Jisas plihe njanange na, "Njupen najiye ma mut pe, lemame tikin moihoa ka tu e le e. Miye ende kin nala osme moi kin pe, kin ka hlaihlai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki njana lenge najiye ka bepteme naji e naji e kin lalme.

15 Kin njeteke e sisyeme njoihmbwaip topo e bongol najiye sai me miye wah ilyeh ilyeh pe, kin njiyar e wuhyau nangang lenge tongonose. Kin nanja e njoinde wuhyau tem syepumbur, topo e miye wah njoinde kin nanja e wuhyau tem hoi, topo e miye wah njoinde pe, kin nanja e wuhyau tem njilyeh. Kin njende ta e luku mi e pe, kin nal ko.

16 O miye najiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku njende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur.

17 Topo e miye najiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku njende wah nal pe, kin plihe namba e wuhyau yohe tem hoi.

18 Kom miye najiye namba e wuhyau tem njilyeh uku pe,

kin na njiche kekep njinise wuhyau tikin miye embep kin.

19 Njup wula wula si nal mi e pe, miye embep titinge lenge miye wah uku plihe nat moi. Kin nat njaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau njaiye somohon kin nangang lenge.

20 Miye njaiye somohon namba e wuhyau tem syepumbur nate njoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin njaname na, 'Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom njam menge wuhyau e e mende wah mal pe, njam plihe mamba e wuhyau tem syepumbur topo e.'

21 Miye embep nungwisme wusyep kin na, 'Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon njam yale njai malaih, kut tukwini ma yule njai e njai e wula wula. Nin ote hriphrip otop njam!'

22 Mi e pe, miye njaiye somohon namba e wuhyau tem hoi nat pe, kin njanange na, 'Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom njam plihe menge wuhyau e e mende wah mal pe, njam plihe mamba e wuhyau yohe tem hoi topo e.'

23 Pe lahmborenge njaname kin na, 'Nin miye wah bwore bwarme supule. Ni bepteme

wah nin bwore supule. Somohon njam yale njai malaih, kut tukwini ma yule njai e njai e wula wula. Nin ote hriphrip otop njam.'

24 Mi e pe, miye wah njaiye namba e wuhyau tem njilyeh nate njaname miye embep na, 'Lahmborenge, nin pupwa miye njaiye gamare. Nin nal talame njai lenge miye njaiye si worsyep. Topo e nal kekep njaiye lenge miye si yangalai njaisep no, ki gere anah pe, nin nal talame njaisep.

25 Njam hi gwarnge luku pe, njam mal miche kekep minise wuhyau tem njilyeh nin manar. Wuhyau tei e e!'

26 Kom miye embep nungwisme wusyep kin na, 'Nin miye wah pupwa njaiye njende njulmbwai. Nin sisysteme njaiye njam mal talame njai moto wah njaiye lenge miye sye si yate worsyep. Topo e njam talame njai mal moto kekep sye njaiye miye njinde si nate nangalai njaisep.

27 Njaiye nin njoiheryembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau njam nal yokoh njaiye yember wuhyau? Njaiye na ende tu e luku no, le e njam mat pe, tatame njaiye se ma mamba e wuhyau njam lalme topo e wuhyau yohe sye .

28 Ta e luku pe, yip yamba e wuhyau tem njilyeh njaiye kin nenge liki pe, yaņa e yil miye njaiye nenge wuhyau tem syepumbur umbur.

29 Detale, lenge miye njaiye

si yamba e ɲai e ɲai e sye no, tinge yende wah bwore topo e ɲai e ɲai e luku pe, ɲam Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye ɲaiye yukur ɲende wah topo e ɲai e ɲai e kin sye pe, ɲaimune siki sikirp ɲaiye kin nenge pe, ɲam Got ma mongohme manga me.

<sup>30</sup> Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelmbe. Nal luh uku pe, ka yilil topo e yikikirme ɲesep tinge.’”

*Talah tikin Miye ka iyar e lenge miye tuweinge lalme*

<sup>31</sup> Jisas plihe ɲanange na, “Njupe ɲaiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin.

<sup>32</sup> Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil ɲembep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki ɲahilyeh ta e miye ɲaiye bepteme yowor sip topo e yowor meme. Kin ɲiyar e pe, yowor sip nal mwan, kut yowor meme nal mwan.

<sup>33</sup> Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam.

<sup>34</sup> Mi e pe, kin ka ini lenge miye tuweinge ɲaiye yarp yal syep non kin na, ‘Yip iki pe, ɲoih mi mi tikin Yai ɲam sai topo me yip. Yip yute yamba e ɲai e ɲai e bwore

bwore tikin lemame ɲaiye Yai si ɲende mi mi me yip sai somohonme ɲendeheiyeh ɲaiye Got ɲende kekep topo e ɲaitem.

<sup>35</sup> ɲam masande nimbot pe, yip pwale ɲai. ɲam masande wonge salah pe, yip pwale pinip ɲam monoe. ɲam miye tikin moinde, kom yip yamba ɲam yenge yal yokoh yip.

<sup>36</sup> ɲam ɲaiyuwat pakai pe, yip pwale ɲaiyuwat ɲam tek-eye. ɲam masande wahri epwa pe, yip bepteme ɲam. ɲam marp mwahupwai e pe, yip yate yeteke e ɲam.’

<sup>37</sup> Pe lenge miye tuweinge ɲaiye yarp bwore bwarme, ka yungwisme wusyep kin na, ‘Lahmborenge, tumboiya ɲaiye ni ɲasande nimbot no, poi yale ɲai? Topo e ni ɲasande wonge salah no, poi yale pinip ni ɲono e?

<sup>38</sup> Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin menge mal yokoh poi? Topo e nin narp mondom samale no, poi yale ɲaiyuwat?

<sup>39</sup> Tumboiya poi meteke nin ɲende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?’

<sup>40</sup> Kin ka ungwisme wusyep tinge na, ‘ɲam mana yip bwore mise! ɲoihmbwaip bwore ɲaiye yip yende yalme to ɲam ende ɲaiye ki sehei e ɲai e ɲai e sye pe, luku yip yende yatme ɲam.’

41 Mi e pe, ka ini lenge mitinj naiye jan yal syep yangam na, 'Yip lenge miye tuweinge naiye pa talai. Yip yil yanga me nam yil nih naiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin.

42 Detale, nam masande nimbot, kom yukur yip pwale nai. Topo e nam masande wonge salah, kom yukur yip pwale pinip nam mono e.

43 Nam miye tikin moinde, kom yukur yip yamba e nam yenge yal yokoh yip. Nam naiyuwat pakai, kom yukur yip pwale naiyuwat. Nam mende wahri epwa pe, nam marp mwahupwai e, kom yukur yip yate yeteke nam.'

44 Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya poi meteke nin naiye ni nasande nimbot, topo e nin nasande wonge salah, topo e nin miye naiye nase moinde nat, topo e nin naiyuwat pakai, topo e nin nende wahri epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?'

45 Mi e pe, kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Naimune naiye yip yukur yende yal lenge miye naiye nan pakai pe, yip yukur yende me nam topo e.'

46 Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule naiye tikin sai nye nyermbe. Kut

lenge miye tuweinge naiye bwore mi supule pe, ka yila yamba e laip bwore naiye sai nye nyermbe."

## 26

*Lenge miye ondoh yupwai e wusyep naiye ka yonombe Jisas ka ole*

(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)

1 Njupe naiye Jisas nanange nalanjatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na,

2 "Yip sisyeme naiye npup hoi ka mi e pe, npup embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih naiye ka yuluwei kin yil loutung-warmbe."

3 Dindi npup uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworengeng lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas.

4 Tinge yanange wusyep yahai e yangah ende naiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole.

5 Kom tinge plihe yanange na, "Yukur ya mende nai iki guh npup embere tikin Pasova. Nohime naiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi."

*Tuwei ende wuwile pinip winye gwah ndondoh Jisas*

(Mak 14.3-9, Jon 12.1-8)

6 Jisas narp moi Betani nato yokoh tikin Saimon, miye

ηaiye somohon wahri epwa wukeh wukeh namba e kin.

<sup>7</sup> Njupe ηaiye Jisas teter ηono ηai narpe, tuwei ende wenge botol ηeser papararme pinip ηaiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wiwile gwah ηondoh Jisas. Ti wiche wuhyau embere sekete ηaiye wamba e botol pinip ηeser uku.

<sup>8</sup> Lenge jetalah yeteke e luku pe, tinge ηoih pupwa me ti. Tinge yanange na, “Deta e lai ηaiye ti wiwile pinip ηaiye naihe sengehrepe yeh uku wal pakaiye?”

<sup>9</sup> Naiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge ηaipwa ηi.”

<sup>10</sup> Kom Jisas sisyeme ηaimune ηaiye tinge yanange pe, kin ηana lenge na, “Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde ηaimune ηaiye tikin bwore mi supule watme ηam.

<sup>11</sup> Nye nyermbe yip se pa yurp yotop lenge ηaipwa ηi, kom yukur pa yotop ηam yurp nye nyermbe.

<sup>12</sup> Pe ti si wiwile pinip winye gwah wahri ηam wende mi mi wahri yehe ηaiye min ka yinis ηam.

<sup>13</sup> Tukwini ηam mana yip bwore mise! Nale nale kekep lalme ηaiye ka yininge yalaηatme wusyep bwore le e pe, ka ηoiheriyembe ηaimune

ηaiye tuwei e e si wende me ηam.”

*Judas tenerme ηaiye ka ember Jisas el syep lenge wachaih (Mak 14.10-11, Luk 22.3-6)*

<sup>14</sup> Mi e pe, Judas Iskariot, jetalah 12 ende nal ηeteke e lenge pris ondoh.

<sup>15</sup> Kin ηisilih lenge na, “Naiye ma member Jisas mut syep yip pe, yip pa se pule ηaimune?” Pe tinge yanage e silwa wuhyau 30.

<sup>16</sup> Pe Judas nahai e yanage ηaiye ka ember Jisas el syep tinge.

*Jisas ηono ηai Pasova ηotop lenge jetalah*

*(Mak 14.12-21, Luk 22.7-14, 21-23, Jon 13.21-30)*

<sup>17</sup> Njup ηendehei tikin Njup Nembere titinge Kakah ηaiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni ηasande ya mende mi mi ηai Pasova nin murp pa?”

<sup>18</sup> Jisas ηana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, ‘Jetmam ηanange na, ‘Njup ηam si nat sehei mi e. ηam mence lenge jetalah ηam masande ηaiye ya mut yokoh nin murp mono ηai Pasova.’”

<sup>19</sup> Lenge jetalah yende jande wusyep ηaiye Jisas ηanange pe, tinge ya yende mi mi ηai Pasova.

<sup>20</sup> O sehei ηaiye kin nala njup pe, Jisas nenge lenge jetalah 12 kin yate yarp ηaiye ka yono ηai.

21 Tinge yono ηai yarp pe, Jisas ηana lenge na, “N̄am mana yip bwore mise, ηoinde yip e e ka ember ηam el syep lenge wachaih.”

22 Lenge jetalah yisande wusyep uku pe, tinge ηoihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni ηanange natme ηam lakai?”

23 Jisas nungwisme wusyep tinge na, “Kin miye ηaiye namba e kakah no, kin nohor nangah yokoh topo e ηam pe, miye uku ka ember ηam el syep lenge wachaih.

24 Talah tikin Miye ka ole gunde Tup tikin Got ηaiye ηanange ka ole. Kom ηoihginirme miye ηaiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin ηaiye yukur mam somohon ta wara e kin.”

25 Judas, kin miye ηaiye ka ember Jisas el syep lenge wachaih ηisilihme Jisas na, “Jetmam, ta e nin ηanange natme ηam lakai?” Pe Jisas ηaname na, “Wusyep uku si ni ηanange kili.”

*Jisas nangange kakah topo e pinip wain nal lenge jetalah*

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

26 Tinge yono ηai yarp pe, Jisas namba e kakah sye ηanange wusyep hriphrip ηisilihme Got mi e pe, kin nowore nangang lenge jetalah kin. Kin ηanange na,

“Yamba e yono, le e wahri ηam.”

27 Mi e pe, kin namba e yukoh pinip wain pe, kin ηanange wusyep hriphrip ηisilihme Got mi e pe, kin nangang lenge ηanange na, “Yip lalme yamba e yono e.

28 Le e wim ηam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak ηaiye Got nupwai e ηotop lenge miye tuweinge kin.

29 N̄am mana yip bwore mise! N̄am yukur ma plihe mono e wain e e mil tutume ηupe ηaiye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai ηam.”

30 Pe tinge yosoko wenersep ende yahra e nan̄ Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

*Jisas ηanange Pita ka inise nan̄ kin*

(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

31 Mi e pe, Jisas ηana lenge jetalah na, “Tukwini ηup e e pe, yip pa lalme jirnge yusme ηam. Kin gande wusyep ηaiye sai nato tup ηanange na:

Got ka onombe miye embepteme sipsip pe, lenge sipsip ka jirnge tangalai yil e yil e.

32 Kom ηupe ηaiye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.”

33 Pita tahar nungwisme wusyep Jisas na, “Tinge sye

ka jirnge yusme nin, kut nam ilyeh yukur ma gwirnge musme nin.”

<sup>34</sup> Jisas njaname Pita na, “Nam mana nin bwore mise! Tukwini teter njupe najiye tuwet yukur nenger pe, na ininge ni hun nange nin jinjame nam.”

<sup>35</sup> Pita plihe nungwisme wusyep Jisas njanange bongol na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

*Jisas njanange wusyep topo e Got narp nato wah Getsemani (Mak 14.32-42, Luk 22.39-46)*

<sup>36</sup> Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende najiye tinge jalme Getsemani pe, kin nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

<sup>37</sup> Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O noihmbwaip kin si tingis, topo e kin nasande syohe embere pupwa.

<sup>38</sup> Kin nana lenge na, “Mane najiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam ma mule. Yurp e e pe, bepyeteme nam.”

<sup>39</sup> Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin njanange wusyep topo e Yai. Kin njaname Yai na, “Yai nam! Najiye ni tatame pe, na ongohe yukoh najiye nihe syohe sai uku anga me nam. Kom

yukur na ende gunde nasande nam, na pakai. Kut ende gunde nasande nitei.”

<sup>40</sup> Mi e pe, Jisas plihe nat pe, kin njeteke e lenge jetalah kin hun si yate posoh. Pe ki njaname Pita na, “Deta e lai najiye yip yukur tatame pa yurp hla yotop nam najiye bepyeteme nam sikirp sokolohe?”

<sup>41</sup> Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got najiye ka embeppteme yip. Najiye pakai, nondol me se ka otme yip pe, se pa tumbe. Noihmbwaip mele e luku ki nasande najiye ka ende naji e naji e bwore, kom wahri wicher yukur bongol.”

<sup>42</sup> Jisas plihe nal ninde pe, kin njanange wusyep nisilihme Got ta e le e, “Yai nam! Najiye yukur ma tupwaihme yukoh najiye nihe syohe no, ma mono e pe, liki ende gunde nasande nitei.”

<sup>43</sup> Mi e pe, njupe najiye kin plihe nat pe, kin njeteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete.

<sup>44</sup> Jisas nasme tinge pe, kin plihe nal njanange wusyep topo me Yai ni hun. Kin njanange wusyep ilyeh najiye si kin njanange.

<sup>45</sup> Mi e pe, kin nate njeteke e lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Njup si nat mi e najiye ka yember Talah tikin Miye yil syep lenge miye najiye yende hwap.

46 Tuhur, ya mil. Yeteke e miye ηaiye ka ember ηam el syep lenge wachaih e e nat hei.”

*Judas nember Jisas nal syep lenge wachaih*

(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)

47 Jisas ter ηanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou ηaiye yarmbe topo e ηim ηombor. Lenge pris onдох topo e lenge bwore bwore titinge lenge miye tuweinge yember lenge yat.

48 Miye ηaiye nember Jisas nal syep lenge wachaih si ηonorh lenge yehe na, “Pa yeteke e miye ende ηaiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.”

49 Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal ηaname Jisas na, “Jetmam, ηup bwore.” Pe ki nirirme ηono wuti kin.

50 Jisas nungwisme wusyep kin na, “Nimej, ηaimune ηaiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yarpe Jisas bongol supule.

51 Kom jetalah ende ηaiye gan sehei me Jisas kwura e kete ηim ηombor kin ηanah pe, si ηiche nal nerne mungwim miye wah tikin miye onдох pris uku ginir.

52 Jisas ηaname jetalah uku na, “Plihe inyer ηim ηombor nin el guh luh kin! Lenge miye lalme ηaiye yenge ηim ηombor yarmbe pe, ηim ηombor uku min ka ende yumbune tinge.

53 Ta e yip yukur sisyeme ηaiye ηam tatame ma gwil misilihme Yai ηam ηaiye ka ember lenge walip hla wula wula sekete\* ηaiye ka yute yungwis ηam yurmbe lakai?

54 Kom ηaiye ma mende tu e luku pe, ηam yukur gwande wusyep ηaiye sai Tup tikin Got ηaiye ηanange hwap uku ka ot me ηam.”

55 Mi e pe, Jisas ηanange wusyep nal lenge mitinj lalme na, “O yip yenge ηim ηombor topo e lou yat ηaiye pa yurpe ηam tu e ηaiye yip yala yurpe miye ηaiye narmbe topo e ηende ηendei lakai? Nye nyermbe ηam marp motop yip pe, ηam manange wusyep gwan moto yukoh yirise, kom yip yukur yarpe ηam.

56 Kom ηai e ηai e lalme luku ki ηende gande wusyep ηaiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge yal.

*Jisas gan wusyep nal ηembep lenge sisinge woroh*

(Mak 14.53-65, Luk 22.54-55, 63-71, Jon 18.13-14, 19-24)

57 Lenge miye ηaiye syep yarpe Jisas pe, tinge yenge kin yal yokoh tikin pris onдох Kaiafas, luh ηaiye

\* 26.53 Wutu tinge tatame 72.000. 26.55 Luk 19.47, 21.37



lenge jetmam tikin wusyep erñeme topo e lenge bwore bworengge ñaiye si jahilyeh yarp.

<sup>58</sup> O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e ñaiye yokoh tikin pris ondoh pe, kin nal narp ñotop lenge kokorohtup ñaiye ka eteke e ñaimune ñaiye ka yende me Jisas.

<sup>59</sup> Lenge miye embep titinge lenge pris yotop lenge sisinge woroh yahai e miye sye ñaiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole.

<sup>60</sup> Lenge mitiñ wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende ñaiye Jisas ñende. O yuwo kin pe, lenge miye hoi hindi yate yanange na,

<sup>61</sup> “Miye e e ñanange ta e le e, ‘Ñam tatame ñaiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto ñaiye ñup hun sai.’ ”

<sup>62</sup> Miye ondoh lenge pris tahar gan pe, kin ñisilihme Jisas na, “Tatame ñaiye na ungwisme wusyep ñaiye tinge yanange yalme nin, lakai pakai?”

<sup>63</sup> Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris ñaname na, “Ñam misilih nin mal moto nan tikin Got ñaiye narp nye nyermbe ñaiye tukwini nin na ininge bwore mise. Nin Kraiss, Talah tikin Got lakai?”

<sup>64</sup> Jisas nungwisme wusyep

kin na, “Wusyep uku nin si ñanange kili. Kom ñam de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got ñaiye bongol kin ñembere supule. Topo e kin ka orp unuh mwahit tikin moihla pe, ka ot.”

<sup>65</sup> Pe miye ondoh lenge pris bar e girngir temhron kin ñanange na, “Kin si ñanange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitiñ ñaiye ka yute yininge hwap ñaiye miye e e ñende. Yip lalme si yisande wusyep tetehei pupwa ñaiye ki ñanange.

<sup>66</sup> Yip lalme liki ñoiherembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si ñende hwap pe, ka ole!”

<sup>67</sup> Ta e luku pe, tinge chusyur tuhwa yalahe bepmohro Jisas pe, tinge yonombe. Topo e mitiñ sye yangalai syep jate.

<sup>68</sup> Tinge yiname Jisas na, “Nin miye ñaiye Got nalanatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil nan lahmende le e ñaiye yambe le e?”

*Pita ñanange kin jinjame Jisas*

(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

<sup>69</sup> Pita teter narp nate tas wicher ñaiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname

na, “Nin topo e, ni narp ntotop Jisas tikin Galili.”

<sup>70</sup> Kom Pita njanange pakai gah nembep lenge miye lalme ta e le e, “Nam yukur sisyeme wusyep iki njaiye ni njanange liki.”

<sup>71</sup> Mie pe, kin tahar nal luh njaiye sai sehei me kohmap tikin lem pe, tuwei wah njoinde plihe weteke e pe, ti waname lenge miye tuweinge njaiye jan sehei me luku na, “Miye iki nam meteke e, kin narp ntotop Jisas tikin Nasaret.”

<sup>72</sup> Pe Pita plihe njanange na, “Pakai! Bwore mise supule nanah hla, nam yukur sisyeme miye iki.”

<sup>73</sup> Sikirp gwaingwaiye pe, lenge miye sye njaiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin njoinde tinge kili. Detale, wusyep nin njaiye njanange liki pe, ki ta e njaiye nin nember nitei nate tas halhale kili.”

<sup>74</sup> Mie pe, Pita njanange na, “Bwore mise nanah hla, nam yukur sisyeme miye iki! Njaiye wusyep nam yukur mise pe, Got se ka ende yumbune nam!” Ki njanange wusyep mi e pe, tuwet nenger.

<sup>75</sup> Pe Pita njoihmbwar nal wusyep njaiye Jisas njanange, “Teter njaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.” Pita nal tas wicher pe, ki buhu tangar gah njilil pupwa supule.

## 27

*Tinge yenge Jisas yalme Pailat*

<sup>1</sup> Sehei njaiye kin nala nundu hondonge pe, lenge pris ondoh topo lenge bwore bworengenge lalme jahilyeh yupwai e wusyep njaiye ka yonombe Jisas ka ole.

<sup>2</sup> Mie pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta njaiye miye ondoh Rom nalanjatme.

*Judas nule*

<sup>3</sup> Nupe njaiye Judas, miye njaiye nember Jisas nal syep lenge wachaih, neteke e njaiye tinge yende yumbune Jisas pe, ki plihe nimbilme njoihmbwaip kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengenge.

<sup>4</sup> Kin nana lenge na, “Nam si mende hwap njaiye mende yumbune miye bwore. Ki yukur nende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur nainde poi njaiye ya njoihmeryembe. Liki njai e njai e nitei.”

<sup>5</sup> Ta e luku pe, Judas tahar njiche wuhyau silwa nal nato yukoh yirise pe, kin tas natal. Kin nal pe, ki na tenjei mwah.

<sup>6</sup> Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini njaiye si njonombe miye nule. Pe

wusyep erneme poi ki njanange na, yukur ya plihe member topo e njaie njanar nato yukoh yirise.”

<sup>7</sup> Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende njaie nje marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitinj moi ende njaie ka yule pe, ka yinis lenge si luku.

<sup>8</sup> Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nanj uku sai.

<sup>9</sup> Topo e wusyep ende njaie somohon profet Jeremaia njanange pe, ki bwore mise. Ki njanange ta e le e,

Tinge yamba e silwa wuhyau  
30 uku njaie lenge Is-  
rael si yalanjatme,  
yitini luku njaie na iche  
amba e miye e e.

<sup>10</sup> Pe wuhyau uku tinge yiche yamba e kekep tikin miye

njaie nje marp kekep.

Ki ta e Lahmborenge njaie si nana nam.

*Jisas gan wusyep nal nembep tikin Pailat*

(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)

<sup>11</sup> Jisas gan nembep tikin Pailat, miye embep lenge Rom pe, Pailat njisilihme na, “Nin kin lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni njanange kili.”

<sup>12</sup> Lenge pris ondoh topo e lenge bwore bworeng sye yanange wusyep yalme Jisas nange ki njenje njaie e sye pupwa. Kom kin yukur nungwisme wusyep tinge.

<sup>13</sup> Ta e luku pe, Pailat plihe njisilihme na, “Nin si njanande neteke e naimune njaie tinge yanange yatme nin?”

<sup>14</sup> Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat njoiheryembe wula wula.

*Pailat njanange ka yuluwei Jisas yil loutungwarmbe*

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

<sup>15</sup> Wahtaip njilyeh njilyeh njoto njup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende njaie njenje hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde njoihmbwaip lenge miye tuweinge njaie yisande lahmende.

<sup>16</sup> Njup uku pe, miye ende njaie tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nanj kin Barabas.

<sup>17</sup> Njupe njaie lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat njisilih lenge na, “Yip yisande ma musme lahmende njaie ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas njaie tinge yanange nange Got nalanjatme kin?”

<sup>18</sup> Pailat si sisyeme njaie lenge miye embep lenge Juta njoihmbwaip pupwa me Jisas.

Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat najaiye ka gin wusyep.

<sup>19</sup> Njupe najaiye Pailat narp anah luh tikin najaiye njasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende najande elme miye bwore liki, na pakai. Tukwini njup e e pe, njam mate tange me kin pe, njoihmbwaip njam e e ki mane embere sekete.”

<sup>20</sup> Lenge pris ondoh topo e lenge bwore bworengenge yanange wusyep yahra e njoihmbwaip lenge miye tuweinge najaiye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.

<sup>21</sup> Kom Pailat plihe njisilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”

<sup>22</sup> O Pailat njana lenge na, “Yip yisande ma mende tu e laime Jisas najaiye tinge jalme Krais?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”

<sup>23</sup> Kom Pailat plihe njisilih lenge na, “Kin njende hwap mune ti?” Tinge plihe tambah marnge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

<sup>24</sup> Njupe najaiye Pailat njeteke e

ta e najaiye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah njembep tinge. Ki njana lenge na, “Miye e e najaiye ka ole pe, liki yukur hwap njam. Liki najai e najai e yip tip.”

<sup>25</sup> Lenge mitinj lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”

<sup>26</sup> Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki njana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh najaiye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup yiname wusyep hi e yalme Jisas*

*(Mak 15.16-20, Jon 19.2-3)*

<sup>27</sup> Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin. <sup>28</sup> Tinge yungul temhronj kin lalme, kut tinge yamba e temhronj yaihe ende yate jahme kin.

<sup>29</sup> Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kinj pe, tinge yanar e jah njondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e najaiye kin kinj ende. Pe tinge yisar e njhip mbep jah njembep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nan nin, kinj titinge lenge Juta!”

30 Tinge chusyur tuhwa yalaha topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah n̄ondoh.

31 Nupe n̄aiye tinge yaname wusyep hi e tale nan̄ kin mi e pe, tinge yungul temhron̄ yaihe luku, kut tinge plihe jahme temhron̄ kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal n̄aiye ka yuluwei yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe*

(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)

32 Nal yanah uku n̄aiye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nan̄ kin Saimon. Lenge kokorohtup yarpe kin pe, tinge yutusme n̄aiye ka ikirh loutungwarmbe tikin Jisas.

33 Tinge yenge Jisas yal luh ende n̄aiye tinge jalme Golgota. Wusyep tehei nan̄ uku pe, tinge jalme Kekep tikin N̄ondoh Lupu.

34 Pe tinge da yan̄a e wain sye n̄aiye tinge si yuluwihme topo e lounwah sepele sye n̄aiye Jisas ka ono e. Ki saipe ta pakai pe, ki garne.

35 Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihyilih lalme tikin Jisas n̄aiye lahende ka yohe pe, ka amba e. 36 Mi e pe, tinge yarp uku bepsaime kin.

37 Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kin̄ titinge lenge Juta.”

38 O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi n̄aiye yarmbe topo e yende n̄endei. Miye n̄oinde ten̄ei nal syep non, kut n̄oinde ten̄ei nal syep yan̄gam.

39 Lenge miye tuweinge yale yat pe, tinge yukul me n̄ondoh yaname wusyep hi e.

40 Tinge yaname na, “Hai, nin miye iki n̄aiye ni n̄anange tatame na uluwau yukoh yirise no, nato n̄up hun na plihe guhur e lono! N̄aiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!”

41 Ki n̄ahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep ern̄eme, topo e lenge bwore bworenge yaname wusyep hi e tale nan̄ kin.

42 Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! N̄aiye kin kin̄ lenge Israel pe, tukwini ka osme loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka ten̄eime kin kuli!”

43 N̄oihmbwaip kin ten̄eime Got pe, kin n̄anange na, ‘N̄am Talah tikin Got.’ Ta e luku pe, n̄aiye Got ka ende nihararme kin pe, Got se ka ungwisme

kin.”

<sup>44</sup> Lenge miye endei hoi  
 ɲaiye teɲei topo e Jisas plihe  
 yaname wusyep hi e tale kin.

### *Jisas nule*

(*Mak 15.33-41, Luk 23.44-49, Jon 19.28-30*)

<sup>45</sup> ɲau ɲanar moikin bum-  
 bumbé pe, ki yepelmbé  
 supulé ɲapara e kekep lalme  
 nal tatame ɲaiye ɲau namba e  
 hun yungwiris.

<sup>46</sup> ɲupe ɲaiye ɲau namba e  
 hun pe, Jisas tambah marnge  
 ɲanange na, “Eli, Eli, lema  
 sabaktani?” Wusyep tehei  
 uku ki ɲanange ta e le e, “Got  
 ɲam, Got ɲam, deta e lai ti nin  
 nasme ɲam?”

<sup>47</sup> Lenge miye tuweinge  
 sye ɲaiye jan sehei uku  
 yisande pe, tinge yanange na,  
 “Yusyunde! Kin galme profet  
 Elaija.”

<sup>48</sup> Pe miye ende gertenge  
 na namba e ɲaiyuwat syum  
 ɲohor nangah pinip wain  
 ɲaiye ɲenyene supulé ɲupwai e  
 gah wunje ende ɲahra e nah  
 naɲa e Jisas ɲaiye ka ono e.

<sup>49</sup> Kom mitiɲ sye yanange  
 na, “Te yeseperhme na ta e  
 Elaija se ka ota ungwisme kin  
 lakai?”

<sup>50</sup> Jisas plihe tambah  
 marnge ɲanange ninde pe, kin  
 keteme yohe pe, kin nule ko.

<sup>51</sup> ɲup uku pe, ɲaiyuwat  
 embere ɲaiye teɲei nato  
 yukoh yirise tahar ɲowor  
 hoime sai anah hla pe, ki

nenge gah bumbumbé nate  
 gere mondom. Pe yoime  
 embere ki tahar ɲondol me  
 kekep, topo e ɲeser embere  
 embere ki tahar ɲowor.\*

<sup>52</sup> Pe kohmap ɲaiye ɲehéh  
 ki bu nat nal hohou sai pe,  
 lenge miye tuweinge wula  
 wula tikin Got ɲaiye tinge si  
 yule pe, tinge plihe tahar.

<sup>53</sup> Tinge yasme ɲehéh no,  
 ɲupe ɲaiye Jisas plihe tahar  
 pe, tinge ya yoto moi yirise  
 Jerusalem. Pe lenge miye  
 tuweinge wula wula yeteke  
 lenge.

<sup>54</sup> ɲupe ɲaiye miye ondoh  
 topo e lenge miye wondoh  
 kin jan bepteme Jisas pe,  
 tinge yeteke e yoime embere  
 luku tahar ɲondol me kekep,  
 topo e ɲai e ɲai e sye ɲaiye ki  
 ɲende. Tinge hi jarngé pe,  
 tinge yanange na, “Bwore  
 mise! Miye e e kin Talah  
 tikin Got.”

<sup>55</sup> Lenge tuweinge sye  
 ɲaiye somohon yungwisme  
 kin, topo e tinge jande kin  
 yase Galili yat pe, tinge jan  
 sikirp yal wohe bepsaime  
 ɲaimune ɲaiye ɲende.

<sup>56</sup> Tuwei ɲoinde ɲaiye gwan  
 wotop tinge luku pe, naɲ ti  
 Maria tikin moi Makdala.  
 ɲoinde pe, Maria mam titinge  
 Jems hindi Josep, ɲoinde pe,  
 tuwei tikin Sebedi, mam  
 Jems hindi Jon.

### *Tinge yember Jisas ya yoto*

**27.46** Sng 22.1    **27.48** Sng 69.21    **27.51** Kis 26.31-33    \* **27.51** Nato yukoh  
 yirise dininde nato mele e pe, ɲaiyuwat ɲembere teɲei pe, pris ondoh ilyeh nato  
 nilyeh ɲaiye wahtaip ilyeh. ɲup ɲaiye Jisas nule pe, ɲaiyuwat uku nowor gah  
 bumbumbé pe, kin ɲende ɲahwikin me lenge miye tuweinge lalme ɲaiye ka yilme  
 Got.    **27.55** Luk 8.2-3

*ñeser map*

(*Mak 15.42-47, Luk 23.50-55, Jon 19.38-42*)

<sup>57</sup> Yungwiris pe, miye lowe ende ñaiye narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas.

<sup>58</sup> Kin nalme Pailat pe, kin ñisilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat ñana lenge miye wondoh ñaiye ka yaña e Jisas yilme Josep.

<sup>59</sup> Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge ñaiyuwat wukauwe ñaiye mi supule nupwai e wahri Jisas.

<sup>60</sup> Pe kin nenge Jisas nal nember nato ñehh ñambaran kitikin. Ñehh uku pe, map ende nato ñeser ñaiye Josep ñana lenge miye sye pe, tinge yiche. Pe Josep ñenenem ñeser bimbaiye nate tatme ñehh map. Kin ñende ta e luku mi e pe, kin nal ko.

<sup>61</sup> Maria titi moi Makdala topo e Maria ñoinde hindi yarp sehei me pe, tinge hindi yusukumbe ñehh.

*Lenge miye wondoh yembpteme ñehh*

<sup>62</sup> Ñup tikin Sabat mi e pe, ñaiye Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat.

<sup>63</sup> Tinge yal pe, tinge yaname na, “Lahmborenge, poi ñoiheriyembe wusyep ende ñaiye miye hombo e luku teter narp no, ki ñanange na,

‘Ñup hun ka mi e pe, ma plihe tuhur.’

<sup>64</sup> Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yernenge ñehh map bworerme supule yi tutume ñaiye ñup hun ka mi e. Ñoihme ñaiye lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme ñehh. Ta e luku pe, hwap ñambaran e e ka el la engelyembe hwap yere somohonme.”

<sup>65</sup> Pe Pailat ñana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh ñaiye ka bepteme topo e ka bep yernenge ñehh uku bongol supule.”

<sup>66</sup> Ta e luku pe, tinge jase kohmap tikin ñeser map mi e pe, tinge yende wutu ende ya sai kohmap ñaiye yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme ñehh map.

## 28

*Jisas plihe tahar*

(*Mak 16.1-10, Luk 24.1-10, Jon 20.1-18*)

<sup>1</sup> Ñup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge ñaiye bli bli nemberme ñaitem tehei. Pe Maria titi moi Makdala hindi Maria ñoinde yate yeteke e ñehh.

<sup>2</sup> Pe nilyehe sai yoime embere ki tahar ñondol me pupwa supule. Walip hla tikin Lahmborenge nase

moihla gah pe, ki nenenem nesar nal nanga me neheh map pe, kin narp anah nesar uku.

<sup>3</sup> Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihiyilih kin lalme dunduhur wukauwe supule ta e mwahit.

<sup>4</sup> Lenge miye wondoh hijarnge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye naiye si yule bilmbil.

<sup>5</sup> Kom walip hla nana lenge tuweinge hoi uku na, "Yip yukur pa hijirnge. Nam sisyeme nange yip hindi yahai e Jisas naiye tinge yuluwei kin yal loutungwarmbe.

<sup>6</sup> Kin yukur narp e e. Kin si tahar mi e gande wusyep naiye kin si nanange. Yip hindi yute yeteke e luh naiye kin si nanar.

<sup>7</sup> Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin naiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Noiheryembe naimune naiye nam si mana yip."

<sup>8</sup> Ta e luku pe, gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hijarnge, kom noihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

<sup>9</sup> O Jisas neteke lenge hindi nanar yanah pe, ki nana lenge hindi na, "Noihmbwaip yip ka si numwaiye." Pe tinge hindi yal sehei yarpe nihip kin pe, tinge yirisukwarmbe kin.

<sup>10</sup> Mi e pe, Jisas nana lenge hindi na, "Yukur pa hindi hijirnge. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam."

*Wusyep lenge miye wondoh*

<sup>11</sup> Lenge tuweinge hoi teter hindi yal yanah pe, lenge miye wondoh sye naiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris ondoh jande naimune naiye si nende.

<sup>12</sup> Lenge pris ondoh jahilyeh yotop lenge bwore bworeng pe, tinge yupwai e wusyep ende. Tinge yangange wuhyau embere yal lenge miye wondoh naiye yembeppteme neheh Jisas.

<sup>13</sup> Tinge yana lenge na, "Pa yini lenge miye tuweinge tu e le e, 'Lenge jetalah kin si yul yat njupe naiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.'

<sup>14</sup> O naiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap."

<sup>15</sup> Lenge miye wondoh yamba e wuhyau uku pe, tinge yende nai e nai e jande wusyep lenge bwore bworeng topo e pris ondoh naiye si yana lenge. Pe wusyep e e kin sisil gah bumbe me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame naiye tukwini.



*Jisas nana lenge jetalah me wah naye tinge ka yende*

*(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)*

<sup>16</sup> Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku naye Jisas somohon nana lenge naye ka yi jin uku.

<sup>17</sup> Nupe naye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter noiheryembe hoihoi.

<sup>18</sup> Jisas nat sehei me tinge pe, kin nana lenge na, “Got si pwale nan embere topo e bongol naye ma bepteme nai e nai e lalme nanah moihla topo e gah kekep.

<sup>19</sup> Ta e luku pe, nam member yip naye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah nam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise.

<sup>20</sup> Pe pa yininge yasamb lenge wusyep lalme naye nam si mana yip pe, ka junde wusyep nam. O yip pa sisyeme nange nam ma murp motop yip nye nyermbe mil tutume naye nup e e ka mi e.”

## Wusyep bwore tikin Mak

*Jon tikin Baptais njanange  
nalanjatme wusyep*

*(Mat 3.1-12, Luk 3.1-9, 15-17, Jon 1.19-28)*

<sup>1</sup> Le e wusyep bwore tikin Jisas Kraiss, talah tikin Got.

<sup>2</sup> Kin gande wusyep profet Aisaia njaie nainge sai tup. Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

<sup>3</sup> Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na, “Yende mi mi me yanah Lahmborenge.

Yiche yihyete yende mi mi me yanah ka yelme njaie Lahmborenge ka ot.”

<sup>4</sup> Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme njoihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.”

<sup>5</sup> Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan.

<sup>6</sup> Temhron njaie Jon dende, topo e mwah njaie ki terneme sai mondom kin pe, kin nenge yowor waih kamel

njende. O nja kin pe, kin nono sipit topo e wiye yihim njaie yarp syipsyap.

<sup>7</sup> Kin nana lenge mitin lalme na, “Miye ende njaie ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame njaie ma masar e nhip mbep topo e mesembebe mwah njaie nupwai e nhip hi kin, pakai.

<sup>8</sup> Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka guhunuhme yip.”

*Jon gihye e pinip me Jisas  
(Mat 3.13-17, Luk 3.21-22)*

<sup>9</sup> Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin.

<sup>10</sup> Njupe njaie Jisas nase pinip anah pe, nilyehe sai kin njeteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip.

<sup>11</sup> Pe tinge yasande di ende nase moihla nat njanange ta e le e, “Nin talah njoihmbwaip nam. Nam mende nihararme nin supule.”

*Satan njondol me Jisas  
(Mat 4.1-11, Luk 4.1-13)*

<sup>12-13</sup> Mi e pe, Yohe Yirise nember Jisas nal moi gungurar njonde, moi lenge yowor telpei njaie yarp pe, kin narp moi uku tatame nup 40. Pe Satan nate njondol me kin, kom lenge walip hla yate yungwisme kin.

*Jisas n̄ahra e wah n̄endehei kin n̄anar Galili*

*(Mat 4.12-17, Luk 4.14-15)*

<sup>14</sup> N̄upe n̄aiye tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili n̄anange nalan̄atme wusyep bwore tikin Got.

<sup>15</sup> Kin n̄anange na, “N̄up si nat sihei n̄aiye lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme n̄oihmbwaip, kut pa yan̄a e teket me pupwa yip pe, n̄oihmbwaip yip ka ten̄eime wusyep bwore mise tikin Got.”

*Jisas gal lenge miye hoye hoye pe, tinge jande kin*

*(Mat 4.18-22, Luk 5.1-11)*

<sup>16</sup> N̄up ende pe, Jisas nange nal pinip umun tikih Galili pe, kin n̄eteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi yende wah yiche tem ya jah pinip yamba e n̄uyo .

<sup>17</sup> Pe Jisas n̄ana lenge hindi na, “Yip hindi yute junde n̄am no, ma yasam yip yan̄ah n̄aiye pa yamba lenge miye tuweinge.”

<sup>18</sup> Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi n̄aiye yiche tem yamba e n̄uyo pe, tinge jande Jisas yal.

<sup>19</sup> Jisas nal sikirp pe, kin plihe n̄eteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem n̄uyo n̄aiye

si n̄owor yarp yanah loumbil pinip.

<sup>20</sup> Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge n̄aiye yarp loumbil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa*

*(Luk 4.31-37)*

<sup>21</sup> Pe tinge ya jere moi embere Kaperneam. O n̄up tikin Sabat pe, Jisas nalan̄atme wusyep gan n̄oto yukoh jahilyeh tinge.

<sup>22</sup> Lenge miye tuweinge n̄aiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep ern̄eme, pakai. Wusyep kin dainge bongol sekete.

<sup>23</sup> Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na,

<sup>24</sup> “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat n̄aiye na ende yumbun poi oho? N̄am si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!”

<sup>25</sup> Pe Jisas bemberer syep ern̄eme kin n̄anange na, “Upwai e mut! Tus upwaihme miye iki!”

<sup>26</sup> Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla .

<sup>27</sup> Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai n̄oiheriyembe wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin n̄anange wusyep ambaran n̄oinde tikin! Kii, miye iki n̄anange wusyep bongol syep er̄neme lenge yipihinge pupwa pe, tinge yisande wusyep kin.”

<sup>28</sup> Ta e luku pe, wusyep Jisas sisil nal e nal e hihwaiye nato moi Galili lalme.

*Jisas n̄ende mi me mamiyen tikin Saimon Pita*  
(Mat 8.14-17, Luk 4.38-41)

<sup>29</sup> N̄upe n̄aiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru.

<sup>30</sup> O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. N̄upe n̄aiye Jisas na gere luku pe, tinge yiname n̄aiye ti wende wahri epwa.

<sup>31</sup> Jisas nate gan luh ti, narpe syep ti n̄ahra e n̄aiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende n̄ai me tinge.

<sup>32</sup> N̄upe n̄aiye n̄au si na gah pe, lenge mitin yenge lenge miye tuweinge n̄aiye yende wahri epwa, topo e n̄aiye yipihinge pupwa si gahanahme tinge yatme Jisas.

<sup>33</sup> Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh n̄aiye Jisas narp.

<sup>34</sup> Jisas n̄ende mi me mitin wula wula n̄aiye yende

wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa n̄aiye ka yininge wusyep me kin, pakai.

*Jisas n̄anange wusyep topo me Got*

(Luk 4.42-44)

<sup>35</sup> Jisas tahar nyermbe hondo hondonge n̄aiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende n̄aiye mitin pakai pe, kin n̄anange wusyep topo me Got.

<sup>36</sup> Kom sikirp gwaingwaiye pe, Saimon n̄otop lenge miye yanam kin tahar sisipirnge ya yahai e kin.

<sup>37</sup> N̄upe n̄aiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitin lalme yahai e nin.”

<sup>38</sup> Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye n̄aiye sai seheiye no, ma mininge malanjatme wusyep milme tinge. Liki wah tehei n̄aiye n̄am mat.”

<sup>39</sup> Ta e luku pe, kin nal e nal e n̄oto tas moi Galili n̄ana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

*Jisas n̄ende mi me miye ende wahri epwa wukeh wukeh*

(Mat 8.1-4, Luk 5.12-16)

<sup>40</sup> Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin n̄asar e n̄hip

mbep n̄silihme kin bongol na, “Iyai n̄am, n̄aiye ni n̄asande pe, tatame n̄aiye na ende n̄am ma tuhur prihe? Kom n̄oihmbwaip nitei.”

<sup>41</sup> Jisas n̄oihginirme kin pe, kin niche syep na n̄usuwa e kin n̄anange na, “N̄am masande. Ni tuhur prihe.”

<sup>42</sup> Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.

<sup>43-44</sup> Mi e pe, Jisas n̄aname n̄indindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin n̄aiye si mi e. N̄upe n̄aiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep ern̄eme n̄aiye nal lenge miye n̄aiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge n̄aiye nin si tahar prihe. Wusyep ern̄eme luku Moses n̄anange.” Pe Jisas nember kin nal.

<sup>45</sup> Kom miye uku yukur gande wusyep Jisas n̄aiye n̄anange. Kin nal pe, kin n̄isil e wusyep nember nal e nal e. Kin n̄anange wusyep sekete pe, Jisas yukur tatame n̄aiye ka el oto moi embere ende, pakai. Kin narp na tas luh n̄aiye miye mitin̄ pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

## 2

*Jisas n̄ende mi me miye n̄aiye n̄ihip syep kin si nule*

1.43-44 Wkp 14.1-32

*bilmbil*

(*Mat 9.1-8, Luk 5.17-26*)

<sup>1</sup> N̄up sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.

<sup>2</sup> Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki paparar supulme miye tuweinge. Pe Jisas nalan̄atme wusyep gan nato yukoh uku.

<sup>3</sup> Pe lenge miye hoye hoye yikirh miye n̄aiye n̄ihip syep si nule bilmbil uku yatme Jisas.

<sup>4</sup> Kom yukoh uku papararme lenge mitin̄ wula wula sekete pe, yukur tatame n̄aiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurnguse kohmoi sye yende map yanah hla n̄aiye Jisas narp. Pe tinge yarpe mwah yasme miye n̄anar luh kin ya jah.

<sup>5</sup> Jisas n̄eteke e n̄oihmbwaip tinge n̄aiye ten̄eime kin, n̄aiye ki bongol supule pe, ki n̄aname miye n̄aiye wahri epwa lupu nule luku na, “Talah n̄am, pupwa n̄oihmbwaip nin n̄am si mongohe mi e ko.”

<sup>6</sup> Kom lenge jetmam sye tikin wusyep ern̄eme n̄aiye yarp uku n̄oiheryembe wula wula yale yat tititinge na,

<sup>7</sup> “Deta e lai ti kin n̄anange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur

tatame n̄aiye ka ongohe pupwa n̄aiye sai n̄oihmbwaip. Got ilyeh kin tatame.”

<sup>8</sup> Kom Jisas si sisyeme n̄oihmbwaip tase tinge pe, kin n̄ana lenge na, “Deta e lai ti yip n̄oiheryembe ta e liki?”

<sup>9</sup> Ki bwore n̄umwaiye n̄aiye ma mininge na, ‘N̄am si mongohe pupwa n̄oihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el’?

<sup>10</sup> Kom se ma yasam yip no, pa sisyeme yoworme nange n̄am, Talah tikin Miye, n̄am membepeteme n̄ai e n̄ai e lalme kekep e e, topo e Talah tikin Miye tatame n̄aiye ka ongohe pupwa n̄oihmbwaip.” Ta e luku pe, Jisas bunjenge n̄aname miye uku n̄aiye lupu kin si nule na,

<sup>11</sup> “N̄am mana nin, tuhur amba e luh nin pe, el moi nin.”

<sup>12</sup> N̄upe n̄aiye n̄embep lenge mitiñ lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, “Poi yukur somohonme meteke e n̄ai ta e le e, pakai.”

*Jisas n̄aname Livai n̄aiye ka gunde kin*

*(Mat 9.9-13, Luk 5.27-32)*

<sup>13</sup> Jisas plihe nal tas pinip umun tikiñ Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanatme lenge wusyep Got.

<sup>14</sup> Kin nanga nal pe, kin neteke e Livai, talah tikin

Alpius narp nato yukoh n̄ende wah namba e wuhyau takis. Jisas n̄aname kin na, “Gunde n̄am.” Pe Livai tahar gande kin nal.

<sup>15</sup> N̄up uku pe, Jisas na n̄ono n̄ai topo e Livai narp yukoh kin. Topo e lenge miye wula wula n̄aiye yamba e wuhyau takis, topo e lenge mitiñ n̄aiye yende hwap yono n̄ai yotop Jisas, topo e jetalah kin. Lenge mitiñ wula wula, tinge n̄ahilyeh ta e luku pe, tinge jande Jisas.

<sup>16</sup> Lenge jetmam tikin wusyep er̄neme n̄aiye tinge jal lenge Farisi, yeteke e Jisas n̄aiye n̄ono n̄ai n̄otop lenge miye tuweinge n̄aiye yende n̄ai e n̄ai e pupwa yehe luku, topo e lenge miye n̄aiye yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas n̄ono n̄ai n̄otop lenge miye tuweinge n̄aiye yende n̄ai e n̄ai e pupwa yehe, topo e lenge miye n̄aiye yamba e takis?”

<sup>17</sup> N̄upe n̄aiye Jisas n̄asande wusyep tinge pe, kin n̄ana lenge na, “Lenge miye tuweinge n̄aiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende n̄aiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur n̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye tinge n̄oiheryembe nange tinge si bwore bwarme, pakai. Kut n̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye pupwa yehe.”

*Jisas njanange nalanjatme  
yanjah njaiye yasme njai*

*(Mat 9.14-17, Luk 5.33-39)*

<sup>18</sup> Njup ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme njai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme njai, kut jetalah nin yukur yasme njai?”

<sup>19</sup> Jisas nungwisme wusyep na, “Yip njoiheryembe lenge mitinj njaiye jahilyeh yarp njai embere tikin dindi. Pe ka yurp pakai me njai lakai? Liki pakai! Miye njaiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki.

<sup>20</sup> Kom njup ende njaiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi njup uku ka yusme njai.”

*Jisas njanange wusyep  
tapimbilme me njaiyuwat, topo e  
yuwor hi pinip wain*

<sup>21</sup> “Yukur miye ende ka otombo njaiyuwat njanbaran sikirp uwur el gerenge tutme map njaiye sai temhronj telei, pakai. Njaiye ka ende tu e luku no, ka ungurhme temhronj njaiye njaiyuwat uku sai pe, njaiyuwat sikirp uku njaiye tatme map uku ka el la tokopo malaih pe, ka owor e temhronj telei ende map embere.

<sup>22</sup> Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei njaiye ta e

botol, pakai. Njaiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore njaiye na uru e pinip wain ambaran el guh yowor hi ambaran njaiye ta e botol.”

*Jisas kin Lahmborenge  
tikin Sabat*

*(Mat 12.1-8, Luk 6.1-5)*

<sup>23</sup> Njup ende Sabat pe, Jisas nerne nal wah wit bumbe. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono.

<sup>24</sup> Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erne me tikin Sabat?”

<sup>25</sup> Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me naimune njaiye somohon Dewit njende, lakai? Njam manange njupe njaiye Dewit njotop lenge miye yanjam kin nimbot nongombe lenge no, tinge yahai e njai njaiye ka yono.

<sup>26</sup> Njup uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah njaiye lenge pris si yember yalme Got pe, kin njono. Kin nangange sye nal lenge miye yanjam kin pe, tinge yono. Kakah uku njaiye lenge pris si yihyenme pe, yukur lahende mitinj pakaiye nase

ono. Kakah uku titinge lenge pris nilyehme n̄aiye ka yono.”

<sup>27</sup> Mi e pe, kin n̄ana lenge na, “Got yukur n̄ende miye n̄aiye ka ungwisme n̄up Sabat, pakai. Kut kin n̄ende Sabat gande n̄aiye ka ungwisme miye .

<sup>28</sup> Ta e luku pe, Talah tikin Miye ki bepeteme n̄up Sabat.”

### 3

*Jisas n̄ende mi me miye wahri epwa nato n̄up tikin Sabat*

(Mat 12.9-14, Luk 6.6-11)

<sup>1</sup> Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye n̄aiye syep kin si nule bilmbil.

<sup>2</sup> Pe dindi n̄up tikin Sabat lenge Farisi sye jan bep sai me kin n̄aiye ka ende mi me wahri epwa luku oto n̄up tikin Sabat pe, tinge n̄oiheryembe n̄aiye ka hombo e yini e kin.

<sup>3</sup> Ta e luku pe, Jisas n̄aname miye n̄aiye lupu nule luku na, “Tuhur ote gin halhale le e.”

<sup>4</sup> Pe Jisas n̄isilih lenge na, “N̄aimune ki bwore n̄aiye na ende oto n̄up tikin Sabat? N̄aiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai.

<sup>5</sup> Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin n̄oih mane n̄aiye n̄oihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas n̄aname miye n̄aiye syep

lupu nule luku na, “Te kite syep nin el sokolohel!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme.

<sup>6</sup> O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta n̄aiye n̄imei tikin miye ondoh Herot. Ta e luku pe, tinge yahai e yanah n̄aiye ka yonombe Jisas.

*Miye tuweinge wula jande Jisas*

(Luk 6.17-19)

<sup>7-8</sup> Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah n̄aiye Jisas n̄ende pe, tinge yasme moi tinge yatme kin.

<sup>9</sup> Ta e luku pe, Jisas n̄ana lenge jetalah kin na, “Yi yamba e loubil pinip ende yenge me n̄am yut. Detale, lenge mitiñ wondoh embere le e yate tupu tupu jan sehei me n̄am.”

<sup>10</sup> Kin ginyenme wahri epwa lenge mitiñ wula wula pe, lenge mitiñ wula n̄aiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.

<sup>11</sup> Ta e luku pe, n̄upe n̄aiye lenge mitiñ n̄aiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e n̄ihip mbep me kin pe, tinge yas yas yanange na, “Poi



sisyeme nin, nin Talah tikin Got.”

<sup>12</sup> Kom Jisas njindindirme tinge bongol na, “Prepwan naiye pa yininge yember nam yil halhale nange nam Talah tikin Got.”

*Jisas nalarjatme aposel 12  
(Mat 10.1-4, Luk 6.12-16)*

<sup>13</sup> Mi e pe, Jisas nanah hwate. Kin nala alarjatme miye sye naiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.

<sup>14</sup> Pe kin nana lenge na, “Nam malarjatme yip aposel nam naiye yip pa yurp topo e nam. Topo e ma member yip mil e mil e nange pa yininge yalarjatme wusyep tikin Got.

<sup>15</sup> Pe se ma yul yip bongol naiye pa jinyeme yipihinge pupwa topo e.”

<sup>16</sup> Pe le e aposel 12 tikin naiye kin nalarjat me, Saimon. Jisas nana e nan umbur e kin Pita.

<sup>17</sup> Jisas nangange nan Boanerges nalme Jems hindi to kin Jon, talah tikin Sebedi. Nan tehei Boanerges ta e le e, ‘lahmiye tikin dululul’.

<sup>18</sup> Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikin Alpius, pe Tadius, Saimon Selot\*

<sup>19</sup> topo e Judas Iskariot, miye naiye nember Jisas nal syep lenge wachaih.

*Jisas topo e yipihinge  
pupwa Belsebul*

(Mat 12.24-32, Luk 11.14-23, 12.10)

<sup>20</sup> Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin notop lenge jetalah kin yukur tatame ka yono nai, pakai.

<sup>21</sup> Lenge miye tuweinge sye yaname kin nange kin njende kwote. Pe njupe naiye lenge bantihei kin yasande ta e luku pe, tinge yat naiye ka yamba e kin.

<sup>22</sup> O lenge jetmam tikin wusyep erneme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas naiye njinyenme lenge yipihinge pupwa. Belsebul, kin miye ondoh lenge yipihinge pupwa.”

<sup>23</sup> Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin nana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikin tue la? Pakai.

<sup>24</sup> Wusyep ta e le e, naiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowore hoime jusi bum-bumbe pe, yukur ka se bongol, pakai.

<sup>25</sup> Topo e naiye bantihei ilyeh ka yowore hoime no, ka yurmbe pe, yukur ka se bongol, pakai.

<sup>26</sup> Ta e luku pe, naiye miye

\* **3.18** Nan tehei selot ta e le e, lenge miye selot tinge yende wah bongol naiye ka yende wachaihme gavman Rom. **3.22** Mat 9.34, 10.25

pupwa Satan ka teketenge owor e top lenge bamtihei kitikin no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko!

<sup>27</sup> Bwore mise, yukur tatame najiye miye ende ka owor e yukoh miye bongol no, ka amba e naji e naji e kin, pakai. Kut njendehei ka upwai e njhip syep kin yer ti, ka si el oto amba e naji e naji e kin.

<sup>28</sup> Najimune najiye nam mana yip pe, kin bwore mise. Pupwa najiye sai njoihmbwaip miye, topo e wusyep hi e najiye yip miye tuweinge yanange pe, Got se ka ongohe.

<sup>29</sup> Kom Got yukur ka ongohe pupwa lahmende najiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.”

<sup>30</sup> Tehei najiye Jisas njanange wusyep uku pe, lenge mitinj sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin*

(Mat 12.46-50, Luk 8.19-21)

<sup>31</sup> Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin najiye ka ote tus eteke e tinge.

<sup>32</sup> O lenge mitinj wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas

wicher. Tinge yisande najiye ka yeteke nin.”

<sup>33</sup> Jisas nungwisme wusyep tinge na, “Mam nam lahmende? Topo e to yuwon nam lahmende?”

<sup>34</sup> Kin bep nal lenge miye tuweinge najiye yarp yoyor me kin pe, kin njana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam nam topo lenge to yuwon nam.

<sup>35</sup> Lahmende najiye njende naji e naji e gande njoihmbwaip Got pe, tinge mam nam, topo e to yuwon nam, topo e mihyen nam.”

## 4

*Miye ende nangalai najisep nal wah*

(Mat 13.1-9, Luk 8.4-8)

<sup>1</sup> Nup ende Jisas narp nal pinip umun tikih pe, kin njana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loubil pinip. Loubil uku tahai nal pinip umun sehei me tikih, kut lenge miye tuweinge yarp kekep sehei me pinip.

<sup>2</sup> Pe kin niche wusyep sekete njana lenge wusyep tapimbilme. Kin njanange na,

<sup>3</sup> “Yisyunde! Miye ende nal wah najiye ka angalai najisep.

<sup>4</sup> Kin nangalai nal pe, najisep sye gah nal njahwikin pe, lenge njinjet yono.

<sup>5</sup> Najisep sye gah nal kekep najiye yukur nangah nal najiye

ñeser sai. Ta e luku pe, hwi-hwai ñai esep uku ki gere nanah.

<sup>6</sup> Kom ñupe ñaiye ñau ñowor e nihe gah pe, kin ñatai. Detale, kekep ñom pakai pe, nam kin yukur bongol.

<sup>7</sup> Ñaisep sye gah nal ñaiye mwah senge sai pe, kin gere ñanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, ñaisep yukur teñei.

<sup>8</sup> Kom ñaisep sye gah nal kekep bwore. Pe ñesep uku gere nah embere pe, sye ki teñei esep 30, sye ki teñei esep 60. O sye ki teñei esep 100.”

<sup>9</sup> Pe kin ñana lenge na, “Lahmende ñasande ñaiye ka sisyeme wusyep tehei pe, yember mungwim bwor-erne pe, pa yisyunde.”

*Deta e lai ti Jisas ñanange wusyep lalme nal wusyep tapimbilme*

*(Mat 13.10-17, Luk 8.9-10)*

<sup>10</sup> Ñupe ñaiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye ñaiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku ñaiye kin ñanange.

<sup>11</sup> Kin ñana lenge na, “Got kin nungwisme yip ñaiye pa sisyeme wusyep tehei ñaiye wusyep tase lemame tikin Got. Kom lenge miye tuweinge ñaiye yarp tas wicher pe, tinge jinjame tehei kin.

<sup>12</sup> Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin.

Ñaiye ka sisyeme wusyep tehei pe,

ka yimbilme ñoihmbwaip yilme Got

ñaiye ka ongohe ñoihmbwaip pupwa tinge.”

*Wusyep tehei tikin wusyep tapimbilme tikin ñaisep*

*(Mat 13.18-23, Luk 8.11-15)*

<sup>13</sup> Pe Jisas ñana lenge na, “Ñaiye yip yukur sisyeme wusyep tehei ñaiye wusyep tapimbilme luku pe, pa se sisyeme tehei ñaiye wusyep tapimbilme sye tu e la?

<sup>14</sup> Ñaisep uku ñaiye miye nangalai pe, luku wusyep tikin Got.

<sup>15</sup> Miye tuweinge sye tinge ta e ñaisep ñaiye gah nal ñahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep ñaiye tahai ñoihmbwaip tinge.

<sup>16</sup> Miye tuweinge sye, tinge ta e ñaisep ñaiye gah kekep ñaiye ñeser sai. Ñupe ñaiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku.

<sup>17</sup> Kom bilip tinge yukur bongol. Pe ñupe ñaiye tinge yamba e mane o, ñondol me natme tinge pe, tinge yasme ñoihmbwaip bwore tinge luku ñaiye teñeime Got pe, tinge tambe.

18 Miye tuweinge sye tinge ta e naisep naiye gah nal kekep naiye mwah senge gere sai. Tinge yisande wusyep, kom

19 tinge nioiheryembe wula wula sekete me nai e nai e kekep. Wuhyau hombo e yeh lenge pe, tinge nioiheryembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime nai e nai e wula wula. Nai e nai e luku nupwai e yanah naiye wusyep tikin Got pe, naisep yukur tenjei, pakai.

20 Kom miye tuweinge sye tinge ta e naisep naiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworere pe, tinge jande. Nesep ki gere nah embere pe, ki tenjei esep. Naisep sye tenjei sep 30, sye tenjei 60, topo e sye tenjei 100.”

*Nih ka riri anjar e tikir halhale*

*(Luk 8.16-18)*

21 Pe kin nisilih lenge na, “Nih lam naiye poi menjele pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member yirise kin mal halhale naiye yirise kin ka riri anjar e ele ele.

22 Ta e luku pe, nai e nai e naiye sai tase, topo e nai e nai e naiye lenge mitin yinise pe, mindemboi ka se tus halhale.

23 Lahmende naiye mungwim sai pe, yember mungwim bworerme pe, pa yisyunde wusyep e e.”

24 Pe kin nana lenge ta e le e, “Yisyunde wusyep bworerme no, pa junde! Naiye yip pa yiyar e wusyep tehei nam bworere pe, Got ka ende sande teke e yip ka embere enge el.

25 Lahmende naiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende naiye yukur sisyeme wusyep sikirp naiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp naiye tinge si yamba e.”

*Wusyep tapimbilme naisep*

26 Jisas nana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai naisep na gah kekep.

27 Nye nyermbe njupe nau naiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme nai uku naiye ki gere nanah embere ta e lai.

28 Kekep tikin nende nai uku gere nanah nembere ti, ki tenjei naisep. Nendehei naiye ki gere pe, menei kin pwar nat. Mi e pe, nrope topo e tup. Njupe naiye ki gere nanah na nembere pe, ki kur pe, ki tenjei nesep.

29 Njupe naiye naisep uku si gwinim pe, miye uku nate jotombo nai uku.”

*Wusyep tapimbilme naisep mastet*

30 Jisas plihe nanange na, “Lemame tikin Got kin ta e la nai? Ma mini yip wusyep

tapimbilme n̄aiye ka asamb yip tehei kin.

<sup>31</sup> Lemame tikin Got kin ta e n̄aisep ende mastet. N̄aisep mastet kin malaih supule.

<sup>32</sup> Kom n̄upe n̄aiye kin gere n̄anah n̄embere pe, lou lombo kin kite nember nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin n̄ende misinge tatme n̄injet n̄aiye tinge juhur e hwap no, tinge ya yoto.”

<sup>33</sup> Ta e luku pe, Jisas n̄anange wusyep tapimbilme wula tatame wutu sande teke e tinge n̄aiye ka sisysteme.

<sup>34</sup> N̄upe n̄aiye ki n̄ana lenge wusyep pe, kin n̄ana lenge wusyep tapimbilme ilyehme. Kom n̄upe n̄aiye kin n̄otop lenge jetalah kin n̄ilyehme pe, kin nisimbile wusyep tehei n̄ana lenge.

*Jisas n̄anange wusyep nalme yohe topo e pinip umun ka bliye si*

*(Mat 8.23-27, Luk 8.22-25)*

<sup>35</sup> Dindi yungwiris n̄up uku pe, Jisas n̄ana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.”

<sup>36</sup> Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip n̄aiye Jisas narp pe, tinge yal. O lenge mitinj sye n̄aiye yarp pinip umun tiki uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal.

<sup>37</sup> Dindi n̄up uku pe, yohe embere tahar pe, pinip ki turu n̄oto loubil pinip pe, kin de ka paparar.

<sup>38</sup> Kut Jisas nikil n̄ondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yahra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni n̄oiheriyembe poi lakai?”

<sup>39</sup> Jisas tahar pe, kin n̄indindirme yohe topo e pinip n̄anange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai.

<sup>40</sup> Pe kin n̄ana lenge jetalah kin na, “Deta e lai ti yip hi jarng? N̄oihmbwaip yip tejeime n̄am bongol lakai?”

<sup>41</sup> Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin n̄anange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

## 5

*Jisas ginyenme yipihinge pupwa me miye ende*

*(Mat 8.28-34, Luk 8.26-39)*

<sup>1</sup> Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur n̄aiye kekep lenge Gerasa.

<sup>2</sup> Pe Jisas tahar nase loubil pinip nat pe, kin n̄eteke e miye ende n̄aiye nye nyermbe kin narp n̄eser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin.

<sup>3-4</sup> Somohon tinge yupwai e n̄hip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e n̄asar e ain n̄aiye tinge si yupwai e n̄hip syep kin. Yukur tatame n̄aiye

miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp ngehah nal njeser map njilyehme.

<sup>5</sup> Njupe nrau kin narp njeser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge njeser njotombo wahri kin.

<sup>6</sup> Miye uku njeteke e Jisas njaiye nat wohe pe, ki gertenge nate tambe gah njhip Jisas.

<sup>7-8</sup> Jisas njaname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla njaname Jisas na, “Jisas, Talah tikin Got Nanah Hla, nin nasande na ende nam tu e lai? Nam manange nato nan tikin Got, yukur na pule nihe syohe.”

<sup>9</sup> Pe Jisas njisilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan nam Ami. Ki ta e le e, poi yipihinge wula wula sekete.”

<sup>10</sup> Pe kin njisilihme Jisas bongol njaiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

<sup>11</sup> O hro wula wula sekete ta e njaiye 2,000 yono nai jan ya yanah hwate sehei me luh uku.

<sup>12</sup> Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.”

<sup>13</sup> Ta e luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge

susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

<sup>14</sup> Lenge miye njaiye yembepeteme lenge hro uku jarnge yal moiye moiye pe, tinge yana lenge miye tuweinge jande nai e nai e njaiye tinge si yeteke e. Ta e luku pe, lenge mitinj yate yeteke e nai uku jah hi.

<sup>15</sup> Tinge yatme Jisas pe, tinge yeteke e miye njaiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhron pe, njoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarnge njembere sekete.

<sup>16</sup> Lahmende njaiye yeteke e nai uku pe, tinge plihe ya yana lenge miye tuweinge sye me njaimune njaiye si njende me miye uku njaiye yipihinge pupwa si narp kin topo e lenge hro.

<sup>17</sup> Pe tinge yisilih yisilihme Jisas njaiye ka tuhur el upwaihme moi tinge.

<sup>18</sup> Sehei njaiye Jisas nala el unuh loubil pinip pe, miye njaiye somohon yipihinge pupwa yarp kin nate njisilihme Jisas na, “Iyai nam, nam da mil topo e nin.”

<sup>19</sup> Kom Jisas njaname kin na, “Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge njaimune njaiye Lahmborengi si njoihginirme nin no, kin njende me nin.”

<sup>20</sup> Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin njana lenge njaimune njaiye Jisas si

ηende me kin. Ta e luku pe, lenge mitiη lalme ηaiye yisande wusyep uku pe, tinge gunguru plai.

*Talah tuwei Jairus topo e tuwei ηaiye wende wahri epwa wundehei*

(Mat 9.18-26, Luk 8.40-56)

<sup>21</sup> Jisas plihe nerηe nal pinip umun nal pe, kin nal narp pinip umun tikiη pe, mitiη wula wula yate yarp yonyor me kin.

<sup>22</sup> Miye ende ηaiye ηembepeteme yukoh jahilyeh lenge Juta pe, naη kin Jairus. Kin topo e nat ηaiye ka eteke e Jisas pe, kin tambe na gah ηanar ηihip Jisas.

<sup>23</sup> Pe kin ηutusme Jisas ηanange marnge na, "Talah tuwei malaih ηam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore."

<sup>24</sup> Ta e pe, Jisas tahar nal topo e kin pe, mitiη wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

<sup>25</sup> Pe tinge mwande yal pe, tuwei ende ηaiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas.

<sup>26</sup> Ti wiche wuhyau ti lalme walme lenge dokta ηaiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku ki ηende ηembere supule.

<sup>27</sup> Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitiη yat pe, ti wusuwa e temhroη kin. <sup>28</sup> Ti ηoihweryembe na, "ηaiye ma

mil musuwa e temhroη syum kin pe, ηam se ma bwore."

<sup>29</sup> Ta e luku pe, ti wal wusuwa e temhroη kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisysteme na, pupwa ti mi e ko.

<sup>30</sup> O Jisas gan nato bumbe mitiη wula wula sekete pe, kin ηasande ηaiye bongol si nasme kin pe, kin bunjenge ηisilih na, "Lahmende ηusuwa e temhroη ηam?"

<sup>31</sup> Pe lenge jetalah kin plihe yungwisme wusyep kin na, "Eteke e mitiη wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhroη nin tale?"

<sup>32</sup> Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende ηaiye ηende luku.

<sup>33</sup> Tuwei uku si sisysteme ηaimune ηaiye si ηende me ti pe, ti higwarngesupule pe, ti wate tumbuhuroro e wal ηihip Jisas pe, ti waname mise gwande ηaimune ηaiye si ηende me ti.

<sup>34</sup> Jisas ηaname na, "Amal ηam, ηoihmbwaipe nin ηaiye teηeime ηam pe, kin si ηende mi me wahri epwa nin. Nin el topo e ηoihmbwaipe ηumwaiye. Wahri epwa nin si mi e."

<sup>35</sup> ηupe ηaiye Jisas ηanange ta e luku pe, mitiη sye yenge wusyep yase yukoh Jairus yat. Tinge yaname Jairus na, "Lahtuwei nin si wule. Prepwan ηaiye na aηa e wah nihe elme jetmam."

<sup>36</sup> Jisas ηasande wusyep ηaiye tinge yanange pe,

kin njaname Jairus na, "Na hi girnge, na pakai. Njohmbwaip nin ka tenjeime Got bongol."

<sup>37</sup> Ta e luku pe, kin yukur nasande naiye lenge mitinj lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tinge njilyehme yal topo e kin.

<sup>38</sup> Tinge ya jere yukoh Jairus pe, Jisas njeteke e naiye tinge yale yat, topo e tinge hruhru yilil.

<sup>39</sup> Kin nato yukoh pe, kin njana lenge na, "Detale ti yip yende ta e liki? Yip hruhru yilil me njaimune? Talah iki yukur wule. Ti wate posoh e e."

<sup>40</sup> Tinge yesenetme wusyep kin. Kom kin ginyenme lenge mitinj lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tinge yal yoto luh naiye talah wate.

<sup>41</sup> Kin narpe syep ti pe, kin nenge wusyep njimeser tititinge njanange na, "Talita kum!" Wusyep tehei ta e le e, 'Lahtuwei malaih, njam mana nin, ni tuhur!'

<sup>42</sup> Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tinge yeteke e luku pe, tinge njoheryembe wula wula.

<sup>43</sup> Kom Jisas njana lenge wusyep ernjeme bongol nange yukur ka si yi yini lenge mitinj sye, na pakai. Mi e pe, kin njana lenge na, "Yanja e nai sye ta wono!"

*Lenge Nasaret yanja e teket me Jisas*

(Mat 13.53-58, Luk 4.16-30)

<sup>1</sup> Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin.

<sup>2</sup> Njup tikin Sabat nat pe, kin nato yukoh jahilyeh tinge pe, kin nalanjatme wusyep. Ta e luku pe, miye wula sekete naiye yisande wusyep kin pe, tinge gunguru plai. Tinge yisilih yale yat na, "Miye iki kin namba e wusyep uku njanara? Lahmende nanja e sande teke e me kin, topo e lahmende nanja e kin bongol naiye ki njende mirakel?"

<sup>3</sup> Tinge njoheryembe nange kin miye pakaiye pe, tinge njohmbwaip pupwa me kin pe, tinge yanange na, "Kin miye naiye njende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e."

<sup>4</sup> Kom Jisas njana lenge na, "Nal moiye moiye lalme pe, tinge hriphrip me profet tikin Got, kut njoto moi jeheinge kitikin pe, wim ilyeh topo e bamtihei kin jarngé kin."

<sup>5</sup> Ta e luku pe, kin yukur tatame naiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitinj sye naiye yende wahri epwa pe, ende mi me wahri epwa tinge.

<sup>6</sup> Jisas gunguru plai naiye njohmbwaip tinge yukur tenjeime kin. Pe kin nasme

## 6



moi uku. Pe kin nato lenge moi sye njanange nalanatme wusyep Got.

*Jisas nember lenge jetalah kin yal*

*(Mat 10.5-15, Luk 9.1-6)*

<sup>7</sup> Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal naiye ka yininge wusyep. Pe kin nanginge lenge bongol nange ka yil jinyenme lenge yipihinge pupwa.

<sup>8</sup> Kin nana lenge na, “Yukur pa yenge njaninde me syep. Yip pa yenge lou yap naiye pa tuse njilyehme. Kut nai e nai e ta e wuhyau, tem topo e nai sye pe, ka inir.

<sup>9</sup> Bwore naiye pa juh njhip hi, kut pa juh temhron hoi, na pakai.”

<sup>10</sup> Pe kin plihe nana lenge na, “Nupe naiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh ilyeh uku yi tutume naiye pa yusme moi uku.

<sup>11</sup> Naiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip naiye yanange pe, pa yisa njhip tembele njhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”

<sup>12</sup> Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep naiye mitinj lalme ka yimbilme njohmbwaip.

<sup>13</sup> Tinge jinyenme yipihinge pupwa, topo e tinge

yuru e pinip winye yanah njondoh lenge mitinj naiye yamba e wahri epwa pe, tinge plihe tahar bwore.

*Nule Jon tikin Baptais*

*(Mat 14.1-12, Luk 3.19-20, 9.7-9)*

<sup>14</sup> Kin Herot njanande wusyep naiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitinj sye njoheryembe nange Jon Baptais si plihe tahar. Pe luku tehei naiye Jisas njende mirakel.

<sup>15</sup> O sye, tinge njoheryembe nange Jisas kin Elaija, kut sye njoheryembe nange Jisas kin profet ende njahilyeh ta e lenge profet naiye somoho somohonme yarp.

<sup>16</sup> Nupe naiye Herot njanande pe, ki njanange na, “O Jon, njam si motombo wonge kin, kom ki plihe tahar narp lakai?”

<sup>17</sup> Herot somohon si nanginge wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei naiye ki njende pe, somohon kin nenge Herodias, naiye ti teter tuwei to kin Filip.

<sup>18</sup> Nye nyermbe Jon njaname Herot nange kin njende pupwa supule naiye ki nenge tuwei to kin.

<sup>19</sup> O Herodias ti njoh pupwa supulme Jon pe, ti wasande naiye Jon ka ole pe, ti wekepe nihe yanah naiye ta wonombe ka ole, kom ti yukur tatame.

20 Detale, Herot kin hi garnge me Jon. Kin sisyeme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin njembepeme Jon bworerme pe, yukur kin nasme tinge najiye ka yonombe Jon, pakai. Herot kin hriphrip najiye ki nasande wusyep Jon, kom kin njoheryembe wula wula sekete.

21 Kom Herodias wahai e yanah najiye ta wonombe Jon ka ole. Dindi njup uku pe, Herot njoheryembe njupe najiye somohon mam kin wara e kin pe, kin njende naji njembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.

22 Tinge yarp yono naji yarp pe, lahtuwei titi Herodias ti wiche njhip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin njaname lahtuwei titi Herodias na, "Njaimune najiye na usyunde no, na isilih njam pe, se ma yule."

23 Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, "Amaj njam iki, njaimune najiye na isilih njam pe, liki si ma yule. Ma mowor e moi njam lalme le e najiye njam bepeteme le e guh bumbumbe pe, se ma yule sye najiye nin nasande."

24 Mi e pe, ti tas wal pe, ti wisilihme mam ti na, "Ni nasande ma misilihme Herot me njaimune?" Mam ti

waname na, "Na inime na, nin nasande njondoh Jon."

25 Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, "Njam masande tukwini na otombo njondoh Jon pe, na ikil tikir unuh yukoh naji pe, na ote pul."

26 Herot kin njohimbwaip mane sekete, kom yukur tatame najiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol topo e ti gah halhale pe, lenge njimei kin najiye si yate jahilyeh yisande wusyep uku.

27 Ta e luku pe, hihwai kin nember kokorohtup ende najiye ka el la otombo wonge Jon no, ka enge njondoh kin ot. Miye uku nal mwahupwai e pe, kin njotombo wonge Jon.

28 Mi e pe, kin nikil tikir njanah yukoh naji nenge nate naja e ti pe, ti wenge wal waja e mam ti.

29 Njup e najiye lenge jetalah tikin Jon yisande wusyep najiye Herot njende pe, tinge yate yamba e wahri Jon yenge ya yinise jah njeh.

*Jisas nangange naji me lenge miye 5.000*

*(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

30 Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah najiye tinge si yende, topo e wusyep najiye tinge yanange.

31 Pe Jisas njana lenge na, "Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitinj wula wula yale

yat pe, dou pakai ηaiye ya mono ηai.”

32 Ta e luku pe, tititinge ηilyehme plai yanah loubil pinip pe, tinge yal luh tase ende ηaiye mitin pakai.

33 Kom lenge miye tuweinge si yeteke lenge ηupe ηaiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwhiwai jertetenge yal yer me tinge ya yarp luh ηaiye Jisas nala el.

34 Njupe ηaiye Jisas ηotop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas ηoihginirme tinge. Detale, tinge ta e worsip ηaiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alana lenge wusyep me ηai e ηai e wula wula.

35 Dir nala ηup yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, ηau si da mi e. Luh e e syipsyap ηilyehme, lenge miye mitin yukur yarp e e.

36 Ta e luku pe, na ember lenge ka yil moi sye ηaiye sai seheiye no, ka se yiche wuhyau yamba e ηai ηaiye ka yono.”

37 Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge ηai.” Kom tinge plihe yanange na, “Hai, ni ηoiheryembe nange ya mil miche wuhyau embere

mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”\*

38 Ta e luku pe, Jisas ηana lenge na, “Pa yil yeteke e kakah yukuriye ηanar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e ηuyo hoi ηanar.”

39 Pe Jisas ηana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh.

40 Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e ηaiye 50, o sye ta e 100.

41 Mi e pe, Jisas namba e ηuyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moi hla ηanange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e ηuyo uku nangang lenge jetalah kin ηaiye ka yila yangang lenge miye tuweinge lalme.

42 Tinge lalme yono ηai uku de pe, tinge tapam.

43 Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e ηuyo sye ηaiye dur gah ηanar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme.

44 Ta e luku pe, wutu lenge miye ilyehme ηaiye yono ηai uku tatame 5,000.

*Jisas nange ηanah pinip hla (Mat 14.22-36, Jon 6.16-21)*

45 Nilyehe sai Jisas ηututusme lenge jetalah kin

6.34 Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mat 9.36 \* 6.37 Miye ka ende wah wundehei syepumbur hun ηaiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

ηaiye ka yamba e loubbil pinip no, ka yil yerme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitiη lalme yal moi tinge.

<sup>46</sup> Nηupe ηaiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got.

<sup>47</sup> Dir ηaiye yungwiris ηup pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubbil pinip nal pinip umun bumbumbe.

<sup>48</sup> Jisas ηeteke e ηaiye lenge jetalah kin yende wah nihe yenge loubbil pinip yal. De-tale, yohe embere tahar bongol nase nal loubbil pinip mut uku nate nengelyembe tinge ηaiye yal. Nηau namba e hun ηaiye kin da ηundu hon-donge pe, Jisas nange ηanah pinip hla natme tinge. Kin da usungurh lenge el.

<sup>49</sup> Kom ηupe ηaiye tinge yeteke e kin nange ηanah pinip hla nat pe, tinge ηoiheriyembe nange kin yipihinge ende pe, tinge hi jarngē. Ta e luku pe, tinge tahar yas yas jah.

<sup>50</sup> Tinge yeteke e kin pe, tinge hi jarngē.

Nilyehe sai Jisas ηana lenge na, "Pa yurp hi loluwe. Pa hi jirngē na pakai. Nam ilyeh li ihei."

<sup>51</sup> Kin plai nanah loubbil pinip ηotop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai ηaiye tinge yeteke e bongol ta e luku.

<sup>52</sup> Tinge si yeteke e bongol uku, topo e ηupe ηaiye kin

ηende kakah topo e ηuyo wula wula sekete, kom tinge yukur sisyerme yoworme tehei kin. Nηoimbwaip tinge teter bongol sekete.

<sup>53</sup> Nηupe ηaiye tinge yerηe yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubbil pinip.

<sup>54</sup> Tinge yasme loubbil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme.

<sup>55</sup> Ta e luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh tongonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi ηaiye tinge yisande nange Jisas narp.

<sup>56</sup> Luh luh ηaiye kin nal, ηaiye moi malaih ende, lakai moi embere ende pe, lenge mitiη yember lenge miye tuweinge ηaiye yende wahri epwa yal moi windau ηaiye mitiη jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitiη ηaiye yende wahri epwa ka yusuwa e temhron syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

## 7

*Wusyep erηeme lenge mwan ka (Mat 15.1-9)*

<sup>1</sup> Lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yase Jerusalem yate jan yonyor me Jisas.

<sup>2</sup> Pe tinge yeteke e lenge jetalah kin yono naji, kom yukur tinge tangarh syep jande wusyep ernjeme lenge mwan ka Juta ta e lenge Farisi najiye jande, pakai.

<sup>3</sup> Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe naji yono. <sup>4</sup> Tinge jande yanah najiye yungurhme marp yukoh tinge. O naji najiye tinge yamba e yal luh najiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula najiye lenge mwan ka titinge najiye yende.

<sup>5</sup> Pe lenge Farisi topo e lenge jetmam tikin wusyep ernjeme yisilihme Jisas na, "Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi nape najiye tinge yono naji?"

<sup>6</sup> Jisas plihe nungwisme wusyep tinge na, "Yip pupwa miye hombo e. Profet Aisaia nanange wusyep profet ende nalme yip ta e le e,

Lenge miye tuweinge le e  
yenge mut tinge  
yirme nam

topo e yirisukwarme nam,  
kom noihmbwaip mele e tinge  
sai wohme nam supule.

<sup>7</sup> Tinge yalanjatme wusyep ernjeme tikin miye pe, tinge yanange najiye luku wusyep tikin Got.

Pe luku tinge yirisukwarme nam paka pakaiye.

<sup>8</sup> Ta e luku pe, yip si yasme wusyep ernjeme tikin Got, kut yip jande wusyep lenge miye ilyehme."

<sup>9</sup> Pe Jisas plihe nana lenge na, "Yip noiheryembe nange sande teke e yip njembere, kom yip jarngge najiye pa junde wusyep ernjeme tikin Got. Detale, yip yasande najiye pa junde wusyep ernjeme lenge mwan ka yip.

<sup>10</sup> O Moses kin nanange ta e le e, 'Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende najiye kin nanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwhihwaiye.'

<sup>11</sup> Kom yip yanange ta e le e, 'Naiye miye ende ka ini lenge yai mam kin na, "Nendehei nam mala yul yip wuhyau najiye ka ungwisme yip. Kom tukwini nam mala mana e Got."'

<sup>12</sup> O yip lenge Farisi yanange pakai najiye ka ende najimune ungwisme lenge yai mam kin.

<sup>13</sup> Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip najiye yip yarpe yenge sai. Topo e yip yende naji e

ηai e wula ηahilyeh uku pupwa sekete.”

*Naimune ηaiye ka ende lenge miye tuweinge ka yepelmbe (Mat 15.10-20)*

14 Pe Jisas plihe gal lenge miye tuweinge yat pe, kin ηana lenge na, “Yip lalme yisyunde wusyep ηam pe, ηoiheryembe bworerme.

15 Naimune ηaiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa ηaiye ka ose ηoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe.

16 Miye ηaiye mungwim sai pe, ka isyunde.”

17 Npupe ηaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ηaiye kin si ηanange.

18 Ta e luku pe, Jisas plihe ηana lenge na, “Yip ta e lenge sye ηaiye ηoihmbwaip pakai no, yukur yip sisyeme. Naimune ηaiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai.

19 Nai uku yukur nato ηoihmbwaip mele e miye, pakai. Kom kin nangah tapam ηende hap pe, miye na tate hap nal.” Pe wusyep tehei Jisas ηaiye ηanange pe, ki ta e le e, ηai lalme kin bwore nal ηembep tikin Got ηaiye lenge mitiη ka yono.

20 Topo e kin plihe ηanange na, “Naiheryembe topo e ηoihmbwaip pupwa nate tas

pe, luku ηende miye pupwa yepelmbe.

21 Nam manange ηaimune ηaiye miye ηoiheryembe no, tahar ηoihmbwaip kin nate tas ta e ηoihmbwaip pupwa, niη pinip yar, ηendei, yonombe miye nule,

22 ηoihmbwaip pupwa me mitiη ηaiye yarp bwore, yende ηai e ηai e pupwa ηaiye yende yumbun lenge mitiη, ηoihmbwaip solombe, hombo e, dohlulu, tengelyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiη, topo e yende kwite kwote.

23 Nai e ηai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki ηende miye pupwa yepelmbe.”

*Tuwei Fonisia ηoihmbwaip ti tenjeime Jisas*

*(Mat 15.21-28)*

24 Jisas tahar nasme moi uku pe, kin nal moi ηaiye sai sehei me moi embere Tair. Kin garnge ηaiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai.

25 Tuwei ende, ti wasande wusyep ηaiye Jisas si nate narp. Pe nilyehe sai ti wate wasare ηhip mbep gwah ηhip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme.

26 Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti.

27 Ta e luku pe, Jisas ηaname ti na, “Ya mangange ηai lenge talah yer. Yukur bwore ηaiye ya mamba e ηai lenge talah

mangang lenge n̄umbwat talah.”\*

<sup>28</sup> Kom tuwei wungwisme wusyep kin na, “Lahmborengē, lenge n̄umbwat yarp hendeinge tuweihe pe, tinge yono n̄ai temben talah n̄aiye derndur gah hendeinge tuweihe.”

<sup>29</sup> Pe Jisas n̄aname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.”

<sup>30</sup> Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

*Jisas n̄ende mi me miye mut tingis topo e mungwim kwot*

<sup>31</sup> Jisas tahar nasme moi Tair pe, kin nowore nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili.

<sup>32</sup> Lenge miye tuweinge sye yenge miye ende n̄aiye n̄ilim kin sehei e no, yukur kin n̄anange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas n̄aiye ka ende mi me miye uku ka bwore.

<sup>33</sup> Pe Jisas namba e miye uku nenge nal wohme lenge mitiñ lalme pe, kin n̄inyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki n̄usuwa e n̄ilim miye uku.

<sup>34</sup> Jisas n̄embep nanah moi hla pe, ki keteme yohe bongol n̄anange na, “Efata!” Wusyep tehei n̄anange na, ‘ginir’.

<sup>35</sup> Pe nilyehe sai, mungwim kin bandar ginir n̄aiye ka isyunde, topo e mut n̄ilim kin turmbusyum n̄aiye ka ininge wusyep gondoume.

<sup>36</sup> Pe Jisas syep erñeme lenge miye tuweinge bongol n̄aiye yukur ka yi yini lenge mitiñ sye, na pakai. Kin plihe syep erñeme lenge bongol, kom lenge mitiñ uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e.

<sup>37</sup> Lenge miye tuweinge n̄aiye yisande wusyep uku pe, tinge n̄oiheryembe wula wula na, “N̄ai e n̄ai e lalme n̄aiye kin n̄ende pe, bwore lalme. Kin n̄ende lenge mungwim kwot yisande wusyep, topo e mut n̄ilim tingis plihe yanange wusyep.”

## 8

*Jisas nangange n̄ai lenge miye 4.000*

*(Mat 15.32-39)*

<sup>1</sup> N̄up sye erñe nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge n̄ai pakai n̄aiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin n̄ana lenge na,

<sup>2</sup> “N̄am n̄oihginirme lenge miye tuweinge n̄aiye tinge

\* **7.27** Wusyep tehei n̄aiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge n̄oiheryembe nange tinge n̄umbwat.

yotop nam yarp nau hun pe, tinge nai pakai naiye ka yono.

<sup>3</sup> Naiye ma member tinge ka yenge nimbot yil moi tinge no, nai pakai pe, nembep se na asalai lenge pe, ka tumbe yinir yanah. Lenge mitin sye tinge yat yanah wohe.”

<sup>4</sup> O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitin pakai supule. Ya se mahai e nai tu e lai naiye ya mangang lenge miye tuweinge le e.”

<sup>5</sup> Pe Jisas nisilih lenge na, “O kakah yukuriye naiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”

<sup>6</sup> Ta e luku pe, Jisas nana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin nanange wusyep njirisukwarme Got mi e pe, kin nowore nangang lenge jetalah kin naiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose.

<sup>7</sup> Tinge yenge nyuo mekerrep sye topo e pe, Jisas namba e nanange wusyep njirisukwarme Got mi e pe, kin nangang lenge jetalah kin naiye ka yowore yiyar e yangang lenge miye tuweinge.

<sup>8</sup> Lenge miye tuweinge yono nai uku yal de pe, tinge tapam. Mi e pe, tinge jarase nai sye naiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.

<sup>9</sup> Lenge miye naiye yono nai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.

<sup>10</sup> Pe hwihwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

*Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e*

*(Mat 16.1-4)*

<sup>11</sup> Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas naiye ka ende mirakel ende asamb lenge naiye Got nember kin nat. Tinge da yondol me kin.

<sup>12</sup> Nohimbwaip Jisas mane sekete pe, kin kete noih nana her mi e pe, kin nanange bongol na, “Deta e lai naiye yip tukwini le e yisilih nam naiye pa yeteke e mirakel? Nam mana yip bwore mise, yukur tatame naiye pa yeteke najimune, pakai.”

<sup>13</sup> Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

*Wusyep molohe lenge Farisi topo e Herot*

*(Mat 16.5-12)*

<sup>14</sup> Lenge jetalah noihsipe naiye ka yenge kakah yut topo e tinge. Kut tinge yenge najisep ilyeh yat.

<sup>15</sup> Jisas plihe nana lenge wusyep tapimbilme ende bongol na. “Yip noihme yis lenge Farisi, topo e yis tikin Herot.”



16 Lenge jetalah yanange wusyep yale yat tititinge naiye tinge yukur yenge kakah ende yat.

17 Jisas si sisyeme naimune naiye tinge yanange pe, kin nisilih lenge na, “Ta e la nai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? Njoihmbwaip yip si tingis, lakai?”

18 Nembep yip sai, kom deta e la nai ti yukur pa yeteke e? Mungwim yip sai. Deta e la nai ti yukur pa yisyunde? Yip njoiheryembe nainde, lakai pakai?”

19 Nupe naiye nam mowor e kakah syepumbur hoi mangange lenge miye 5,000 pe, nai sinde sinde naiye dur gah pe, yip yohor jah sorh yukuriye naiye paparar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”

20 “O naiye nam plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor nai sinde sinde naiye dur gah nanar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”

21 Pe kin nana lenge na, “Ta e yip teter jinjame lakai?”

*Jisas nende mi me miye nembep tangare nal Betsaida*

22 Jisas notop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye naiye nembep tangar yatme kin. Tinge yaname

Jisas naiye ka ikil syep kin el unuh.

23 Pe Jisas narpe syep miye nembep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal nembep kin mi e pe, kin nikil syep nanah kin pe, Jisas nisilihme na, “Nin tatame na eteke e nainde?”

24 Miye uku nembep nanah pe, kin nanange na, “Hei, nam si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”

25 Jisas plihe nikil syep kin nanah nembep miye uku pe, nembep kin nat bwore pe, kin neteke e nai e nai e bwore yirise noworme.

26 Jisas nember kin nal yukoh kin pe, kin naname syep erneme na, “Yukur na se plihe el oto moi uku, na pakai.”

*Pita nanange naiye Jisas Miye alanjatme Kraiss*

(Mat 16.13-20, Luk 9.18-21)

27 Jisas notop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yajah pe, kin nisilih lenge jetalah kin na, “Yini nam! Lenge miye tuweinge yanange nange nam lahmende?”

28 Pe tinge yiname na, “Sye yanange nange nin Jon Baptais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”

29 Jisas nisilih lenge na, “O yip, yip yanange nam lahmende?” Pe Pita nungwisme

na, “Nin Miye alanjatme Krais.”

<sup>30</sup> Ta e luku pe, Jisas syep erjem lenge bongol na, “Yukur pa yini lenge mitinj me njam, na pakai.”

*Jisas njanange njaiye ka ole pe, ka plihe tuhur*

(*Mat 16.21-28, Luk 9.22-27*)

<sup>31</sup> Jisas nalanjatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris ondoh topo e lenge miye sande teke e embere tikin wusyep erjeme ka yanja e tekete me kin. Ka yonombe ka ole, kom njup hun ka mi e pe, ka plihe tuhur orp laip.

<sup>32</sup> Jisas njana lenge bwor-erme gondoume mi e pe, Pita namba e Jisas nenge nal tik-ihhe pe, kin njihyele.

<sup>33</sup> Jisas nimbilme bep nal lenge jetalah kin pe, kin njihyele Pita njanange na, “El wohme njam Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande njasande tikin Got.”

<sup>34</sup> Mi e pe, Jisas gal lenge mitinj lalme topo e lenge jeta- lah kin lalme yat pe, kin njana lenge na, “Lahmende njasande njaiye ka gunde njam pe, ka tule kitikin pe, ka ikirh loutung- warmbe kin gunde njam.”

<sup>35</sup> Tehei kin ta e le e, “Njaiye lahende ka njoiheryembe wahri kitikin pe, yipihinge bwore kin ka talai. Kut

lahmende njaiye ka anja e laip kin otme njam topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.

<sup>36</sup> Njaiye miye ende ka tu- tume naj e naj e tetehei lalme njaiye kekep no, yipihinge bwore kin ka talai pe, naj e naj e luku se ka ungwisme yipihinge kin tu e la?

<sup>37</sup> Miye yukur ka se anja e njainde kekep e e njaiye ka se ungwisme yipihinge bwore kin, pakai.

<sup>38</sup> Tukwini njup pupwa njaiye lenge miye tuweinge yende nin pinip yar topo e yende naj e naj e tetehei pupwa. Lenge miye tuweinge njaiye tukwini hi me njam topo e wusyep njam pe, minde ma hi me tinge moto njupe njaiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

## 9

<sup>1</sup> Kin njana lenge na, “Njam manange mise supule. Sye yip njaiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got njaiye ka ot topo e bongol kin!”

*Jisas tana yirise supule*  
(*Mat 17.1-13, Luk 9.28-36*)

<sup>2</sup> Njup syepumbur ilyeh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah hwate njaiye tikin nanah hla. Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge njoinde tikin.

<sup>3</sup> Pe ηaiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame ηaiye ka ende ηaiyuwat uku ka wukauwe tu e luku.

<sup>4</sup> O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas.

<sup>5</sup> Pita ηeteke e ηai uku pe, kin ηaname Jisas na, “Jetmam, ki bwore ηaiye ya murp e e! Ya mikil yukoh balmbal hun. Noinde Elaija, noinde Moses, topo e noinde nitei.”

<sup>6</sup> Tinge hi jarnge ηembere supule pe, Pita yukur ηasande ηaiye ka ininge wusyep mune, pakai.

<sup>7</sup> Pe mwahit nate gah ηaparase tinge pe, wusyep di ende nase mwahit uku ηanange ta e le e na, “Liki Talah ηam, ηam mende nihararme kin. Yip yisyunde wusyep kin.”

<sup>8</sup> Nilyehe sai ηupe ηaiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas ηilyeh narp ηotop tinge.

<sup>9</sup> Tinge yasme hwate, kom ter jah hwate yal pe, Jisas ηana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitiη me ηaimune ηaiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme ηehēh.”

<sup>10</sup> Kom wusyep uku ηaiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge

na, “Wusyep uku ηaiye tahar nasme ηehēh pe, luku ki ta e la?”

<sup>11</sup> Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep erηeme yanange nange Elaija ka ot yer?”

<sup>12</sup> Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer ηaiye ka ende mi mi me ηai e ηai e. Kom deta e laime wusyep ηaiye sai nato Tup tikin Got ηanange ηaiye Talah tikin Miye ka amba e nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin.

<sup>13</sup> Kom ηam mana yip, Elaija\* si nat mi e, kom lenge miye tuweinge jande ηasande tinge yende ηai e ηai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got ηaiye sai nato tup.”

*Jisas ηende mi me talah ende ηaiye yipihinge pupwa narp kin*

*(Mat 17.14-21, Luk 9.37-43)*

<sup>14</sup> Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep erηeme teketenge wusyep yale yat yotop tinge.

<sup>15</sup> Nūpe ηaiye lenge miye tuweinge yeteke e Jisas ηaiye nat pe, nilyehe sai tinge

gunguru plai. Tingge hihwai yalme kin pe, tingge yirir me kin.

<sup>16</sup> Jisas n̄silih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tingge me n̄aimune?”

<sup>17</sup> Miye ende tititinge gah bumble lenge wondoh embere luku n̄silihme Jisas ta e le e, “Jetmam, talah miye n̄am ende yipihinge pupwa n̄aiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, n̄am menge kin matme nin.

<sup>18</sup> N̄up wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbuhumbwau tas kisyer e mut kin, topo e kin nanganaipe n̄esep kin. Topo e wahri kin lalme tahar dil sai supule. N̄am misilih lenge jetalah nin n̄aiye ka jinyenme yipihinge pupwa luku, kom tingge yukur tatame.”

<sup>19</sup> Jisas n̄asande wusyep uku pe, kin n̄ana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki n̄oihmbwaip yip yukur teŋeime n̄am pe, n̄up yukuriye n̄aiye ma mikirh mane yip? Te yamba e lahyambe liki yenge yutme n̄am.”

<sup>20</sup> Ta e luku pe, tingge yamba e lahyambe luku yenge yatme kin. N̄upe n̄aiye yipihinge pupwa luku n̄eteke e Jisas pe, nilyehe sai kin n̄iche talah uku na gah kekep. Kin n̄indindir n̄elsai n̄elsai nale nat n̄anar kekep pe, himbuhumbwau tas mut kin.

<sup>21</sup> Pe Jisas n̄silihme yai ta-

lah uku na, “Kin n̄ende wahri epwa n̄up yukuriye?” Yai kin n̄aname Jisas na, “Somonme n̄aiye kin lahmalah pe, ki ta e luku sai.

<sup>22</sup> N̄up sye yipihinge pupwa luku n̄iche kin nangah nih, lakai pinip n̄aiye ka ole. Kom jetmam, n̄aiye nin tatame pe, na n̄oihginirme kin pe, na ungwisme poi.”

<sup>23</sup> Jisas n̄aname miye uku na, “Deta e lai ti n̄oihmbwaip nin n̄owor hoi hoi nange n̄am tatame? N̄aiye n̄oihmbwaip nin ka teŋeime n̄am bongol pe, n̄ai e n̄ai e tetehei bwore bwore tatame ka ot me nin.”

<sup>24</sup> Nilyehe sai yai talah uku n̄anange na, “Jetmam, n̄oihmbwaip n̄am teŋeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme n̄am n̄aiye ende bongolme n̄oihmbwaip mise n̄am n̄aiye teŋeime Got.”

<sup>25</sup> N̄upe n̄aiye Jisas n̄eteke lenge miye tuweinge wula sekete teter yat yat luh n̄aiye tingge jan pe, Jisas n̄ihyele yipihinge pupwa luku ta e le e, “Nin yipihinge n̄aiye mut tingis topo e mungwim kwot, n̄am manange bongol n̄aiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”

<sup>26</sup> Ta e luku pe, yipihinge pupwa luku nas n̄embere pupwa yehe pe, kin n̄ondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.

<sup>27</sup> Kom Jisas narpe syep kin pe, kin nahra e kin nahah pe, ki tahar gan hla .

<sup>28</sup> Mi e pe, Jisas nato yukoh pe, lenge jetalah kin njilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe najiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”

<sup>29</sup> Kin njana lenge na, “Naiye na ininge wusyep topo e Got pe, nin tatame najiye na ginyenme yipihinge pupwa luku. Yanah njoinde pakai.”

*Jisas njanange ni hoi najiye ka ole ti, ka plihe tuhur*

(Mat 17.22-23, Luk 9.43-45)

<sup>30</sup> Jisas njotop lenge jetalah kin yasme moi uku pe, tinge yal bumbumbe distrik Galili. Jisas garnge najiye miye tuweinge ende ka yisyunde yeteke e luh moi najiye kin narp.

<sup>31</sup> Detale, kin njanange nalanjatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom njup hun ka mi e pe, ka plihe tuhur.”

<sup>32</sup> Kom tinge yukur sisiyeme wusyep tehei uku pe, tinge hi jarnge najiye ka yisilihme kin no, ka plihe ini lenge.

*Lahmende kin miye ondoh*  
(Mat 18.1-5, Luk 9.46-48)

<sup>33</sup> Ta e luku pe, Jisas njotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto

yukoh mi e pe, Jisas njisilih lenge jetalah kin ta e le e, “Njupen najiye yip yat yanah pe, yip yanange wusyep mune?”

<sup>34</sup> Kom tinge wusyep pakai. Detale, najiye tinge yat yanah pe, tinge tengelye najiye lah-mende kin miye ondoh me tinge.

<sup>35</sup> Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin njana lenge ta e le e, “Naiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah najiye nungwis lenge mitinj lalme.”

<sup>36</sup> Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan bumbe tinge lalme. Jisas narpe talah uku pe, kin njana lenge na,

<sup>37</sup> “Miye najiye njoiheriyembe njam no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e njam. Miye najiye nungwisme njam pe, yukur kin nungwisme njam njilyehme. Kin nungwisme Yai najiye nember njam mat topo e.”

*Miye najiye yukur njende wachaihme poi pe, kin njimej poi*

(Luk 9.49-50)

<sup>38</sup> Jon njanange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan nin. Kom kin yukur gande poi pe, poi maname kin

bongol nange yukur ka plihe ende.”

<sup>39</sup> Pe Jisas naname Jon na, “Yukur pa yinime pakai n̄aiye ka ende n̄ai uku. N̄aiye miye ende ka ende wah bongol supule oto nan n̄am pe, kin yukur ka se ini n̄am wusyep pupwa hihwaiye.

<sup>40</sup> O miye n̄aiye yukur n̄ende wachaihme poi pe, kin n̄ime poi.

<sup>41</sup> N̄aiye miye ende ka eteke yip no, ka ininge na, ‘N̄am mala mungwis lenge miye wah tikin Krai’ no, ka yul yip pinip pa yono e pe, n̄am mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

*N̄oihmbwaip pupwa ka ende miye ka tumbe*

*(Mat 18.6-9, Luk 17.1-2)*

<sup>42</sup> Jisas plihe n̄anange ta e le e, “N̄aiye miye ende ka ende lahmalihe ende le e n̄aiye n̄oihmbwaip kin tenjeime n̄am no, ka tumbe e oto hwap pe, ki bwore tikin n̄aiye lenge miye ka yupwai e n̄eser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole.

<sup>43</sup> N̄aiye syep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye syep nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye syep nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

<sup>44-45</sup> O n̄aiye n̄hip nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye n̄hip nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄hip nin ka si bur ilyeh no, na el moihla pe, liki ki bwore.

<sup>46-47</sup> Topo e n̄aiye n̄embep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na ongo iche el. N̄aiye n̄embep nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄embep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore.

<sup>48</sup> Nal moi nih uku pe, wi yende wah n̄aiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku n̄ono wahri tinge, kom nih uku yukur ka oip, pakai.

<sup>49</sup> Nih ka ono mitin lalme pe, ka tuhur prihe. Topo e ka tu e n̄aiye tihir n̄aiye ka yiche yi juh yuwor n̄aiye ka yende ofa yilme Got.

<sup>50</sup> Tihir ki n̄ai bwore supule. Kom n̄aiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku n̄aiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore n̄umwaiye yotop lenge to tatai.”

## 10

*Yowor e dindi*  
*(Mat 19.1-12)*

<sup>1</sup> Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerne mih Jordan nal umbur.

Pe lenge mitiŋ wula wula si yate jahilyeh yarp. Kin nɛnde gande ŋahwikin ilyeh ŋaiye ki nɛnde nɛnde pe, kin nalanjatme wusyep Got nalme tinge.

<sup>2</sup> Pe lenge Farisi sye yatme Jisas ŋaiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erɛneme ŋanange nange tatame ŋaiye miye ka ginyenme tuwei kin, lakai pakai?”

<sup>3</sup> Jisas plihe nungwisme wusyep tinge na, “Moses yal yip wusyep erɛneme mune?”

<sup>4</sup> Tinge yiname na, “Moses ŋanange nange miye ka inge tup ŋaiye owor e dindi aɲa e pe, ka ginyenme tuwei uku ta wil.”

<sup>5</sup> Kom Jisas ŋana lenge na, “Ŋoihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep erɛneme luku me yip.

<sup>6</sup> Somohonme ŋupe ŋaiye Got nɛnde kekep e e pe, kin nɛnde miye hindi tuwei.

<sup>7</sup> Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin.

<sup>8</sup> Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi ŋilyeh.

<sup>9</sup> Ta e luku pe, ŋaimune ŋaiye Got si nupwai e nange miye hindi tuwei ka ŋilyeh pe, miye yukur ka se owor e.”

<sup>10</sup> Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku ŋaiye yowor e dindi.

<sup>11</sup> Pe kin nungwisme wusyep tinge ta e le e, “Lahmende ŋaiye garnge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin nɛnde niŋ pinip yar. Pe luku kin nɛnde pupwa nalme tuwei yerme kin.

<sup>12</sup> Topo e ŋaiye tuwei ta wusme miye ti no, ta wila windi miye ŋoinde pe, luku ti wende niŋ pinip yar.”

*Jisas ŋanange ŋaiye lenge talah ka yutme kin*

(Mat 19.13-15, Luk 18.15-17)

<sup>13</sup> Lenge miye tuweinge yenge lenge talah yatme Jisas ŋaiye ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku.

<sup>14</sup> Kom Jisas ŋeteke e ŋai uku pe, kin ŋoihmbwaip pupwa me lenge jetalah kin. Pe kin ŋana lenge na, “Yusme lenge talah ka yutme ŋam, pa yupwai lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitiŋ ŋaiye ta e talah iki.

<sup>15</sup> Ŋam mana yip bwore mise, lahmende garnge ŋaiye ka otme Got tu e lenge talah mekerep ŋaiye yat pe, yukur ka el oto lemame tikin Got.”

<sup>16</sup> Pe kin namba lenge talah nenge nate ŋoto syep kin pe, kin nikil syep kin na ŋanah tinge pe, kin nɛnde mi me tinge.

*Miye lowe njanange wusyep topo e Jisas*

(Mat 19.16-30, Luk 18.18-30)

<sup>17</sup> Nupe n̄aiye Jisas tahar nala el yaŋah kin pe, miye ende gertenge natme kin pe, kin n̄asar e n̄hip mbep n̄aname na, “Jetmam bwore, ma mende tue lai ti, ma mamba e laip bwore n̄aiye sai nye nyermbe?”

<sup>18</sup> Pe Jisas plihe nungwisme wusyep kin na, “Deta e lai ti ni gal n̄am nange n̄am bwore? Got n̄ilyeh kin bwore. Yukur miye ende kin bwore.

<sup>19</sup> Kom n̄silih nin uku pe, nin sisyeme wusyep ern̄eme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge n̄aiye si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende n̄endei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e n̄aiye pa yamba e n̄ai e n̄ai e mitiŋ sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge.”

<sup>20</sup> Miye uku plihe nungwisme wusyep na, “Jetmam, teter n̄aiye n̄am marp lahyambe nate gere n̄aiye tukwini le e pe, n̄am gwande wusyep ern̄eme lalme liki li.”

<sup>21</sup> Jisas bep nal nusukumbe kin pe, kin n̄ende nihararme kin supule. Pe Jisas n̄aname ta e le e, “Bwore mise nom, nin sehei e n̄aisep ilyeh. Na el pe, na ende windau me n̄ai e n̄ai e nin lalme mi e pe,

na amba e wuhyau pe, na angang lenge n̄aipwa n̄i. Pe nin na amba e n̄ai e n̄ai e bwore n̄aiye sai nanah moihla pe, na ot gunde n̄am.”

<sup>22</sup> Miye uku n̄asande wusyep ta e luku pe, kin kete bep̄mohro kin gah pupwa yehe, topo e n̄oihmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me n̄ai e n̄ai e lalme.

<sup>23</sup> Jisas n̄eteke e miye uku nal mi e pe, kin n̄ana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe n̄aiye ka el oto lemame tikin Got.”

<sup>24</sup> Lenge jetalah kin yisande wusyep uku pe, tinge n̄oihyeryembe wula wula. Kom Jisas plihe n̄ana lenge na, “Lenge talah n̄am, ki nihe supulme n̄aiye pa yi yoto lemame tikin Got.

<sup>25</sup> Yuwor kamel n̄aiye ka el ot map tikin sehau pe, ki sikirp nihe, kom n̄aiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.”

<sup>26</sup> Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “N̄aiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?”

<sup>27</sup> Jisas bep nal nusukumb lenge jetalah kin pe, kin n̄ana lenge na, “Miye yukur ka amba e laip bwore n̄aiye sai nye nyermbe me bongol kiti-kin. Kut Got tatame n̄aiye ka amba e lenge. Detale, kin



tatame najiye ka ende naji e naji e lalme.”

<sup>28</sup> Pe Pita njaname Jisas ta e le e, “Bep ot! Poi masme naji e naji e tetehei poi lalme njanar, kut poi mate gwande nin.”

<sup>29</sup> Jisas nana lenge na, “Bwore mise, nam mana yip! Lahmende najiye tinge noihyeryembe nam topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe,

<sup>30</sup> tinge ka yamba e naji e naji e wula wula sekete. Njupe najiye teter tinge yarp kekep e e pe, Got ka angang lenge naji e naji e wula wula sekete engelyembe najiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitinj sye ka yende wachaihme tinge. Kom nup yuwo pe, tinge ka yamba e laip bwore najiye ka si nye nyermbe.

<sup>31</sup> Kom lahmende miye tuweinge najiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende najiye yat yuwo pe, mindemboi ka yil yer.”

*Jisas njanange ni hun najiye ka ole ti, ka plihe tuhur*

(Mat 20.17-19, Luk 18.31-34)

<sup>32</sup> Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah noihyeryembe wula wula.

Topo e lenge mitinj wula wula najiye jande kin pe, tinge hi jarnge. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin nana lenge gande najimune najiye ka ende me kin.

<sup>33</sup> Kin nana lenge na, “Yusyunde, tukwini najiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep ernjeme. Tinge yupwai e wusyep najiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten najiye ka yonombe ka ole.

<sup>34</sup> Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal najiye nup hun kin pe, ka plihe tuhur.”

*Jems hindi Jon da yurp tu e miye ondoh*

(Mat 20.20-28)

<sup>35</sup> Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande najiye na ende najinde me poi.”

<sup>36</sup> Pe kin nisilih lenge na, “Yip yisande ma mende yip tu e la?”

<sup>37</sup> Tinge yiname na, “Tatame najiye na ini poi hindi ya murp miye ondoh motop nin. Noinde ka orp miye ondoh najiye syep non, kut noinde ka orp miye ondoh

ηaiye syep yangam ηupe ηaiye nin si narp kin.”

<sup>38</sup> Kom Jisas ηana lenge na, “Yip hindi yukur sisyeme ηaimune ηaiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe ηaiye ηam ma mono e, topo e yip hindi yala yamba e pinip nihe syohe ηaiye ηam mala mamba e?”

<sup>39</sup> Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas ηana lenge hindi na, “Mise, yukoh ηaiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip ηaiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.

<sup>40</sup> Kom lahmende ηaiye ka orp syep non ηam, topo e ηaiye ka orp syep yangam ηam pe, liki yukur ηainde ηam ηaiye ma malaηatme, pakai. Got si nalaηatme lenge miye ηaiye ka yil la yurp luh moi uku.”

<sup>41</sup> Nηupe ηaiye jetalah syepumbur umbur yisande wusyep ηaiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarme tinge hindi.

<sup>42</sup> Pe Jisas gal lenge lalme yat pe, kin ηana lenge na, “Yip si sisyeme lenge haiten ηaiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e naη tititinge nange tinge yarp nanah hla . Lenge miye ondoh uku pupwa bongol sekete ηaiye lenge miye tuweinge ka yurp tuwihme tinge.

<sup>43</sup> Kom yanah bongol uku

ηaiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende ηaiye ηasande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge mitiη lalme.

<sup>44</sup> Topo e miye ηaiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge mitiη lalme.

<sup>45</sup> Tehei kin ta e le e, Talah tikin Miye yukur nat ηaiye lenge miye tuweinge ka yende wah ηaiye yungwisme kin, pakai. Kin nat ηaiye ka ungwisme tinge, topo e ka angange laip bwore kin ηaiye ka ungwis lenge miye tuweinge lalme.”

*Jisas ηende mi me miye ηembep tangar*

(*Mat 20.29-34, Luk 18.35-43*)

<sup>46</sup> Jisas ηotop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, ηembep kin si tangar pe, kin narp ηahwikin tikih ηisilih lenge miye tuweinge ηaiye ka yanā e wuhyau.

<sup>47</sup> Nηupe ηaiye kin ηasande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla ηanange na, “Jisas, Talah tikin Dewit, ηoihginirme ηam pe, ungwis ηam!”

<sup>48</sup> Pe lenge miye tuweinge wula wula luku yusuwarme kin yaname na, “Upwai e mut nin!” Kom kin tambah marngē nal hla ηanange

na, “Talah tikin Dewit, n̄oihginiirme n̄am!”

<sup>49</sup> Jisas nate gan pe, kin n̄anange na, “Jilme ka ot!” Pe tinge jalme miye n̄embep tangar uku yaname na, “N̄oihmbwaip nin ka si n̄umwaiye. Tuhur ot! Kin gal nin.”

<sup>50</sup> Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.

<sup>51</sup> Jisas n̄aname na, “Nin n̄asande ma mende nin tu e la?” Miye n̄embep tangar uku nungwisme wusyep kin na, “Jetmam, n̄am masande ma mingilise n̄embep n̄am guh ma meteke e n̄ai e n̄ai e.”

<sup>52</sup> Pe Jisas n̄aname na, “Ni el. Bilip nin si n̄ende nin bwore.” Nilyehe sai ki ningilise n̄embep kin gah pe, kin gande Jisas nal.

## 11

*Jisas nato Jerusalem ta e kinj*

(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

<sup>1</sup> N̄upe n̄aiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani n̄aiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer.

<sup>2</sup> Kin n̄ana lenge hindi na, “Pa hindi yi yoto moi uku n̄aiye yip hindi bep yal yeteke e. N̄upe n̄aiye pa hindi yi yoto moi uku pe, hwihwaiye pa hindi yeteke e donki mbwahe ende n̄aiye tinge si yupwai e kin

gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. <sup>3</sup> N̄aiye miye ende ka isilih yip tu e le e, ‘Detale ti yip hindi yende n̄ai ta e liki?’ Pe pa hindi yinime tu e le e, ‘Lahmborenge da ende wah ende ti, ka plihe ember ot hwihwaiye.’”

<sup>4</sup> Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye n̄ahwikin n̄aiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse.

<sup>5</sup> O lenge miye sye n̄aiye jan uku yisilih lenge hindi na, “Yip hindi yumbuse donki liki yala yende n̄aimune?”

<sup>6</sup> Tinge yana lenge miye uku jande wusyep n̄aiye Jisas si n̄ana lenge hindi pe, lenge miye uku yana lenge hindi na, “Yamba e donki luku yenge yil.”

<sup>7</sup> Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp.

<sup>8</sup> Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah n̄ahwikin ko, sye yember lou lombo n̄aiye tinge si yotombo yal wah yanar n̄ahwikin.

<sup>9</sup> Ta e luku pe, lenge miye tuweinge n̄aiye yal yer, topo e n̄aiye jan tat yahra e yanange na,

“Hriphrip me Got!

Got n̄ende mi mi me miye uku n̄aiye kin nate n̄oto nan tikin Lahmborenge.

10 Nohi mi mi me lemame  
tikin mwan poi Dewit  
ñaiye nat.

Hriphrip topo e yahra e nan  
tikin Got ñaiye nanah  
hla supule.”

11 Jisas nate gere Jerusalem  
pe, kin nato yukoh yirise bep  
nal e nal e ñeteke e ñai e ñai e  
lalme, kom ñau si na gah mi e  
pe, kin nenge lenge jetalah 12  
kin yal Betani.

*Jisas ñihyele lou ñip ñaiye  
yukur teñei lousep  
(Mat 21.18-19)*

12 Nyermbe ñaiye tinge  
yasme Betani yat pe, Jisas  
ñasande nimbot.

13 Kin nat sikirp wohe pe,  
kin bep nal ñeteke e lou ñip\*  
ñaiye lou tup sekete. Ta e  
luku pe, kin nala gin sehei  
eteke e na, lousep sye teñei,  
lakai pakai? Njupe ñaiye kin  
nat sehei pe, kin ñeteke e tup  
ilyehme. O yukur ñup kin  
ñaiye ka teñei esep. 14 Pe  
kin ñaname lou ñip uku na,  
“Yukur na plihe teñei esep  
no, lenge miye ka yono,  
pakai!” Pe lenge jetalah tiki  
si yisande wusyep ñaiye kin  
ñanange.

*Jisas ginyenme lenge miye  
tuweinge ñaiye yende windau  
yarp yoto yukoh yirise  
(Mat 21.12-17, Luk 19.45-  
48, Jon 2.13-22)*

15 Njupe ñaiye tinge plihe  
yate jere Jerusalem pe, Jisas  
nato yukoh yirise ginyenme  
lenge miye ñaiye yende  
windau me ñai e ñai e yarp

uku. Kin ñahra e hendeinge  
lenge miye nuru e ñaiye  
tinge yende wah wuhyau,  
topo e luh lenge miye ñaiye  
tinge yarp yende windau me  
jesumbihnip.

16 Topo e kin syep erñeme  
lenge ñaiye yukur ka yenge  
ñai e ñai e tetehei tiki win-  
dau plihe yoto tus yukoh  
yirise.

17 Ta e luku pe, kin ñana  
lenge na, “Yainge sai na gah  
Tup tiki Got ñanange ta e le e,  
‘Yukoh ñam, ka yukoh ñaiye  
mitiñ lalme moiye moiye  
ka yute juhilyeh yininge  
wusyep topo me Yai.’ Kom  
yip si yende ta e yukoh tase  
lenge miye endei.”

18 Lenge pris ondoh topo e  
lenge miye sande teke e  
tiki wusyep erñeme yisande  
wusyep uku pe, tinge yahai e  
yanjah ñaiye ka yonombe Jisas  
ka ole. Kom tinge hi jarnge.  
Detale, lenge mitiñ lalme  
ñaiye yisande sande teke e  
ñaiye kin nalanatme pe, tinge  
gunguru plai.

19 O sehei nala ñup Jisas  
nenge lenge jetalah kin  
yasme Jerusalem yal.

*Miye ñaiye ñoihmbwaip kin  
ka teñei bongol me Jisas no, ka  
isilihme Got pe, se ka amba e  
(Mat 21.20-22)*

20 Nyermbe hondo hon-  
donge ñaiye tinge yal pe, tinge  
yeteke e lou ñip uku ñaiye  
misei Jisas ñihyele pe, lou uku  
si ñahra e telei lalme, topo e  
lou nam si telei lalme.

\* 11.13 Mak nainge pe, lou fik, kom poi member lou ñip. 11.17 Ais 56.7, Jer 7.11

21 Pe Pita ŋoih bwari wusyep uku ŋaiye Jisas ŋanange pe, kin ŋaname Jisas na, “Jetmam, bep el! Lou ŋip uku ŋaiye ni ŋihyele pe, si ŋahra e telei mi e ko.”

22 Ta e luku pe, Jisas nungwisme wusyep tinge na, “Ŋoihmbwaip yip ka teŋeime Got.

23 Ŋam mana yip bwore mise, ŋaiye miye ende ŋoihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. Ŋaiye miye uku ŋoihmbwaip kin ka teŋei bongol supule pe, ŋai uku se ka ende tu e ŋaiye kin ŋanange.

24 Ta e luku pe, ŋam mana yip, ŋaiye pa yisilihme Got me ŋainde no, ŋoihmbwaip yip ka teŋei bongol me ŋam pe, se pa yamba e.

25 Topo e ŋupe ŋaiye yip yanange wusyep topo me Got no, yip ŋoiheryembe lahmende ŋaiye si ŋende pupwa me yip pe, yusme pupwa kin uku. Ŋaiye pa yende tu e luku pe, Yai yip ŋaiye narp nanah moiha kin topo e ka osme pupwa yip.”

26 †

*Tinge yisilihme Jisas ŋaiye lahmende nalaŋatme kin*

*(Mat 21.23-27, Luk 20.1-8)*

27 Jisas nenge lenge jetalah kin plihe yate jere Jerusalem pe, kin nange na ŋoto yukoh

yirise. Pe lenge pris on-doh, miye sande teke e tikin wusyep erŋeme topo e lenge miye embep yatme kin.

28 Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki ŋanarai ti, ni ŋende ŋai ta e liki? Lahmende nalaŋatme nin ŋaiye na ende wah iki?”

29 Jisas nungwisme wusyep tinge na, “Ŋam topo e, ŋam de misilih yip ŋisilih ende. Ŋaiye pa yungwisme ŋisilih ŋam pe, ŋam topo e se ma mini yip lahmende ŋaiye pwale bongol e e no, ŋam mende wah uku.

30 Jon ŋaiye gihe e pinip lenge miye tuweinge pe, yip ŋoiheryembe na, luku ŋai tikin moiha lakai, ŋai tikin miye ilieh me? Yip yungwisme wusyep ŋam.”

31 Pe tinge yanange yale yat tititinge na, “Ŋaiye ya mininge na, ŋai tikin moiha pe, kin se ka ininge na, ‘Pe deta e lai ŋaiye ŋoihmbwaip yip yukur ka teŋeime kin?’

32 Kom tatame ŋaiye ya mininge na, luku tikin miye? Liki yukur tatame.” Detale, tinge hi jarngge ŋoihmbwaip nihe lenge miye tuweinge ŋaiye tinge ŋoiheryembe nange Jon kin profet bwore mise.

33 Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Pe Jisas plihe ŋana lenge na, “Ŋam topo e yukur ma se plihe mini yip lahmende ŋaiye pwale

**11.23** Mat 17.20, 1Ko 13.2    **11.25** Mat 6.14-15    † **11.26** Miye sande teke e sye ŋoiheryembe nange wusyep rop sye uku sai nato ves 26. Ŋaiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip ŋaiye narp nanah moiha yukur ka se osme pupwa yip.

wutu e e no, ŋam mende wah bongol uku.”

## 12

*Wusyep tapimbilme lenge miye pupwa ŋaiye bepyeteme wah wain*  
(*Mat 21.33-46, Luk 20.9-19*)

<sup>1</sup> Pe Jisas ŋana lenge wusyep tapimbilme ta e le e, “Miye ende ŋende wah wain ende pe, ki ŋere lem ŋoyor me. Topo e kin ŋiche ŋehēh ŋaiye ka isyer e wain esep. Kin ŋende yukoh hla ende nanah hla ŋaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye ŋaiye ka bepyeteme, kut kin nal moi wohe.

<sup>2</sup> O ŋupe ŋaiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye ŋaiye bepeteme wah wain uku pe, ka talame wain esep sye yaŋa e tu e yitini kin.

<sup>3</sup> Kom lenge miye ŋaiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye.

<sup>4</sup> Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere ŋondohe yaŋa e hi me kin.

<sup>5</sup> Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende ŋahilyeh yal lenge miye wah

syē ŋaiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

<sup>6</sup> O talah miye esep kin ilyeh teter narp ŋaiye kin ŋende nihararme kin ŋembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye ŋaiye yende wah yoto wah wain. Kin ŋanange na, ‘Ta e se ka hi me talah tiheinge ŋam.’

<sup>7</sup> Kom lenge miye ŋaiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme ŋai e ŋai e lalme ŋaiye yai kin kili. Yut ya monombe ka ole no, ya tunuhme ŋai e ŋai e le e lalme.’

<sup>8</sup> Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worngē ŋaiye wah wain.”

<sup>9</sup> Jisas ŋisilih lenge na, “Yai tehei ŋaiye wah wain uku ka ende tu e la? Ma mini yip ŋaimune ŋaiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye ŋaiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitiŋ sye .

<sup>10</sup> Yip jonose wusyep ŋaiye sai ŋoto Tup tikiŋ Got, lakai pakai? Wusyep uku kin ŋanange ta e le e,

Tumwange luku pe,  
lenge miye ŋaiye  
yahrarange yukoh,

tinge jarngé nange pupwa yehe pe, tinge buru yal.

Kom tukwini pe, ki si tumwange miye bwore  
 ηaiye ka ende bongolme yukoh.

11 Lahmborengé kin ηember tumwange miye uku nat  
 ηaiye poi meteke e pe, ki bwore mi supule!”

12 Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisyeme nange Jisas ηanange wusyep uku nalme tinge, kom kin ηanange tapimbilme. Tinge hi jarngé lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

*Ka yaŋa e wuhyau takis me Sisa, lakai pakai?*

(Mat 22.15-22, Luk 20.20-26)

13 Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas ηaiye ka yende wih minjau me kin ηaiye ka ininge wusyep sye ηaiye yukur bwore bwarme pe, ka yini e kin me wusyep ηaiye kin ηanange.

14 Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisyeme nange nin miye ηaiye ηanange wusyep mise. Nin yukur hi garngé miye ende. Kom wusyep ηaiye nin ηanange nalanatme pe, kin ηahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame ηaiye ya maŋa e

wuhyau takis milme Sisa lakai, na pakai?”

15 Kom Jisas si ηasande ηeteke e ηoihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, “Yip da hombo e piyeh tule? Te yenge wuhyau ηeser ende yut ma meteke e.”

16 Tinge yenge ηoinde yate yaŋa e pe, kin ηisilih lenge na, “Le e bepmohro topo e naŋ lahmende?” Tinge yungwisme wusyep kin na, “Tikin Sisa.”

17 Ta e luku pe, Jisas ηana lenge na, “Bwore, ηaimune ηaiye tikin Sisa pe, yaŋa e Sisa. Kut ηaimune ηaiye tikin Got pe, yaŋa e Got.” Tinge yisande wusyep kin pe, tinge gunguru plai.

*Lenge Sadyusi yisilihme Jisas me mitiŋ ηaiye yule no, ka plihe tuhur?*

(Mat 22.23-33, Luk 20.27-40)

18 Pe lenge Sadyusi sye tinge yatme Jisas. Tinge ηilyeh uku yanange nange lenge mitiŋ ηaiye yule pe, yukur ka plihe tuhur.

19 Tinge yiname na, “Jetmam, Moses nainge wusyep erŋeme ende me poi ta e le e, ‘Miye ende ka ole osme tuwei kin, kom ηaiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei ηop uku no, ka hindi yara e lahmiye ηendehei pe, ka guh ηehéh tatau kin ηaiye si nule.’

20 Nup ende pe, lenge miye to tataime syepumbur hoi

tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai.

<sup>21</sup> Pe to plihe namba e n̄op nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumble ende plihe n̄ende n̄ahwikin ilyeh.

<sup>22</sup> Ta e luku pe, tinge lalme n̄aiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule.

<sup>23</sup> O n̄aiye n̄up yuwo no, miti n̄aiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lah-mende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili.”

<sup>24</sup> Jisas nungwisme wusyep tinge na, “N̄asande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisysteme wusyep mise n̄aiye sai nato tup, topo e bongol tikin Got.

<sup>25</sup> N̄upe n̄aiye lenge miti n̄aiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla n̄aiye yarp yanah moi hla.

<sup>26</sup> Tukwini n̄am de ma yasam yip n̄aiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep n̄aiye Moses n̄ainge me nih tahar lou. Pe Got n̄aname Moses ta e le e, ‘N̄am Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.’ Wusyep uku nal lenge miye n̄aiye si yule no, ka plihe tuhur.

<sup>27</sup> Kin yukur Got lenge miti n̄aiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge miti n̄aiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!”

*Jisas n̄anange na wusyep ern̄eme mune ki n̄embere sekete*  
(Mat 22.34-40, Luk 10.25-28)

<sup>28</sup> Jetmam tikin wusyep ern̄eme ende, kin narp n̄asande wusyep n̄aiye lenge Sadyusi yotop Jisas yanange. Kin n̄asande wusyep Jisas n̄aiye n̄anange pe, bwore mi supule. Ta e luku pe, kin n̄isilihme Jisas n̄isilih ende na, “Wusyep ern̄eme mune kin n̄endehei, topo e n̄embere tahar e wusyep ern̄eme lalme?”

<sup>29</sup> Jisas nungwisme wusyep kin na, “Wusyep ern̄eme n̄aiye kin nat yer pe le e, ‘Yip lenge Israel yisyunde bworerme! Lahmborenge kin n̄ilyehe sai n̄aiye kin Got poi.

<sup>30</sup> Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto n̄oihmbwaip bumble yip, yoto yipihinge yip, n̄oiheryembe yip topo e bongol yip!’

<sup>31</sup> Wusyep ern̄eme hoi kin ta e le e, ‘Pa yende niharar lenge miti tu e n̄aiye yip yende nihararme yip tip!’ Wusyep ern̄eme sye yukur n̄embere ta e hoi e e.”

<sup>32</sup> Jetmam tikin wusyep ern̄eme n̄aname Jisas na, “Mi supule, jetmam! Ki bwore



mise ta e ɲaiye nin ɲanange ɲaiye Lahmborenge ɲilyeh kin Got. Yukur got ɲoinde narp, pakai.

<sup>33</sup> Pe poi ya mende nihararme kin moto ɲoihmbwaip bumbe poi, topo e moto ɲoiheryembe poi, topo e bongol poi. Topo e ya mende nihararme lengge ɲimeɪ poi tue ɲaiye poi mende nihararme potopoi. ɲaiye ya gunde wusyep erɲeme hoi uku pe, kin nengelyembe ofa ɲaiye poi mesekeh yuwor, topo e maɲa e ɲai e ɲai e sye malme Got manah hendeinge ɲeser.”

<sup>34</sup> Jisas ɲasande wusyep miye uku ɲaiye nungwisme wusyep kin pe, ki ta e ɲaiye miye ɲondoh mape. Pe Jisas ɲaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lengge miye hi jarngge ɲaiye ka plihe yisilihme kin ɲisilih sye .

*Miye ɲaiye Got nalaɲatme pe, kin lahmende?*

(*Mat 22.41-46, Luk 20.41-44*)

<sup>35</sup> Jisas ɲanange nalaɲatme wusyep gan ɲoto yukoh yirise pe, kin ɲisilih lengge ɲisilih ende na, “Deta e la ɲai lengge jetmam tikin wusyep erɲeme yanange nange Miye alaɲatme Kraiss ɲaiye Got nalaɲatme pe, kin Talah tikin Dewit?”

<sup>36</sup> Yohe Yirise naɲa e ɲoihmbwaip bwore nalme Dewit pe, Dewit ɲanange na,

Lahmborenge ɲaname Lahmborenge ɲam ta e le e, ‘Orp el syep non ɲam el tutume ɲaiye ma member lengge wachaih nin ka yurp ɲihip tuweihe nin.’

<sup>37</sup> Dewit galme miye uku Lahmborenge kin. Pe deta e lai ɲai Miye alaɲatme Kraiss luku plihe tangat talah tikin Dewit?” Lengge miye tuweinge lalme yisande wusyep Jisas ɲaiye ɲanange pe, tinge hriphrip supule.

*Lengge jetmam tikin wusyep erɲeme yende ɲai e ɲai e pupwa*

(*Mat 23.1-36, Luk 11.37-54, 20.45-47*)

<sup>38</sup> Jisas ɲanange nalaɲatme wusyep nal lengge miye tuweinge pe, kin ɲanange na, “Noihme lengge jetmam tikin wusyep erɲeme. Detale, tinge pupwa. ɲoihmbwaip embere tinge sai me ɲaiye ka juh temhron sokoloh no, ka yile yut luh moi ɲaiye mitin jahilyeh. Tinge yasande ɲaiye lengge miye tuweinge ka yeteke e tinge no, ka yalaɲas yember lengge ɲau bwore.

<sup>39</sup> ɲoihmbwaip ɲembere tinge pe, tinge yisande ɲaiye ka yurp luh ɲendehei ɲaiye tate yer ɲoto yukoh jahilyeh, topo e tinge yisande ka yurp luh ɲendehei tikin ɲai embere.

<sup>40</sup> Tinge hombo e yeh lengge tuweinge ɲope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e ɲaiye yanange wusyep topo e Got sokolohe.

Pe nihe syohe tinge najiye minde ka yamba e pe, ka pupwa nembere nihe sekete.”

*Tuwei njope waja e wuhyau walme Got  
(Luk 21.1-4)*

41 O Jisas narp sehei me wurmbu najiye yohor wuhyau nato yukoh yirise pe, kin njeteke e lenge miye tuweinge najiye yate yohor wuhyau jah wurmbu. Lenge miye tuweinge lowe yohor wuhyau wula wula sekete.

42 Mi e pe, tuwei njope najiye najpwa ni wate wiche wuhyau neser talah malaih hoi.

43 Jisas gal lenge jetalah kin yate jahilyeh pe, kin nana lenge na, “Nam mana yip bwore mise, tuwei njope luku waja e wuhyau nembere sekete wengelyembe wuhyau lalme najiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise.

44 Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete nanar. Pe tinge yiche sye ya jah wurmbu, kut sye nanar. Kom tuwei njope luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme najiye ka inir no, ta wenge kweteme wahri ti.”

## 13

*Jisas nanange najimune najiye mindemboi nup yuwo no, ka ende  
(Mat 24.1-2, Luk 21.5-6)*

1 Jisas nasme yukoh yirise nal pe, jetalah kin ende naname ta e le e, “Jetmam! Bep el eteke e neser bwore bwore mi supule najiye tinge yenge juhure yukoh yirise luku.” 2 Pe Jisas nungwisme wusyep kin na, “Nin njeteke e yukoh nembere luku a? Neser ende yukur ka si tu e najiye tukwini ki sai. Mindemboi lenge miye ka yisil e neser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas nanange najiye mane nembere ka ot  
(Mat 24.3-14, Luk 21.7-19)*

3 Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru njilyehme yatme Jisas pe, tinge yisilihme kin tase na,

4 “Iyai, ini poi tumboi yukur naji uku ka ende? Topo e na ini poi wutu mune najiye ya meteke e yer ti, ya sisyeme nange liki njupe najiye naji e naji e lalme ka mi e.”

5 Jisas nungwisme wusyep tinge na, “Njoihme najiye pa yisyunde miye ende najiye ka ote hombo e yeh yip.

6 Lenge mitinj wula ka yuta jil nan njam pe, ka yininge na, ‘Nam Miye alanjatme Krai njilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitinj wula wula ka junde tinge.

7 Mindemboi se pa yisyunde titire najiye wondoh embere moi teheinge topo e moi wohe, kom prepwan najiye pa njoihyeryembe wula

wula. Nai naiye ta e luku se ka ot, kom nup yuwo teter.

<sup>8</sup> Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe noinde. Yoime ka unuh el e el e kekep lalme, topo e nasarp nembere ka ot. Nai e nai e lalme luku ka ot ndehei tu e naiye mam wasande syohe naiye ti da wara e talah.

<sup>9</sup> Ta e luku pe, noihme! Nup uku yip pa noihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin nembep lenge miye ondoh topo e lenge miye embep. Tehei kin naiye yip jande nam pe, luku ki kumbur kohmap naiye pa yininge yalanatme Wusyep Mise yilme tinge.

<sup>10</sup> Lenge moiye moiye lalme naiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, nup yuwo ka ot gunde.

<sup>11</sup> Nupe naiye ka yurpe yip no, ka yenge yip yil naiye ka yende wusyep kot me yip pe, yukur pa noiheryembe wula wula me wusyep mune naiye pa yininge, na pakai. Wusyep mune naiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip naiye pa yininge wusyep.

<sup>12</sup> Lenge miye ka yende

wusyep me lenge to tatai tinge pe, ka yini lenge miye sye naiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe ende nahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule.

<sup>13</sup> Lenge mitin lalme ka noihmbwaip pupwa me yip naiye yip jande nam. Topo e lenge miye tuweinge naiye jan bongole yal tatame nup yuwo pe, Got ka amba e tinge.”

*Nai e nai e pupwa supule ka ot*  
(Mat 24.15-28, Luk 21.20-24)

<sup>14</sup> Jisas plihe nanange na, “Nupe naiye pa yeteke nainde pupwa yehe naiye nde yum-bune nai e nai e, se ka ote si luh naiye tinge si syep erneme nange nai uku yukur ka si el luh uku. Pe yip lenge mitin Judia pa jirnge yi yunuh hwate. Lahmende naiye ka jonose wusyep naiye sai nato tup e e pe, pa noihyeryembe wusyep uku bworerme.

<sup>15</sup> Kom naiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e nainde yenge yil, na pakai.

<sup>16</sup> Topo e lahmende naiye jan wah pe, yukur ka plihe yil yukoh yamba e temhron tinge.

17 Nup uku pe, ka pupwa nihe supulme lenge tuweinge najiye talah tapambe, topo e lenge tuweinge najiye yangange njimbirip lenge talah.

18 Yisilihme Got najiye naji e naji e luku yukur ka ende guh nup tikin mwate.

19 Nup uku pe, mane ka ot pupwa nembere supule. Ka engelyembe somohon nendehiyeh najiye Got nende naji e naji e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai.

20 Kom Lahmborenge noiheryembe lenge miye tuweinge najiye kin si nalanjatme tinge pe, kin notombo nup sye ningingirhme nenge nat. O najiye Lahmborenge yukur notombo nup sye tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

21 Nup uku najiye lahende ka ini yip na, 'Bep ot! Miye alanjatme najiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!' Yukur pa yisyunde wusyep tinge.

22 Lenge miye sye ka yute hombo e yeh yip yininge na, 'Nam Miye alanjatme Kraiis njilyeh li ihei.' O ka yininge na, 'Nam profet ende le e.' Tinge ka yende mirakel topo e naji wutu supule. Najiye tinge tatame pe, ka bunjenge noihmbwaip lenge miye tuweinge najiye Got si

nalanjatme najiye ka yil wohme Got.

23 Ta e luku pe, yip noihme. Nam si mana yip najimune najiye min ka ot."

*Mindemboi najiye Talah tikin Miye ka ot*

(Mat 24.29-31, Luk 21.25-28)

24 "Kom nup uku najiye mane embere luku ka el mi e pe, naji ka tuhur yepelmbe, topo e wundehei yukur ta wowor e wanjar e.

25 Lenge nowas ka tongo yusme najitem juh. Naji e naji e bongol najiye sai najitem ka ondol me tu e yoime najiye njondol me.

26 Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin najiye nanjar e.

27 Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme najiye ka yamba e lenge miye tuweinge najiye Got si nalanjatme."

*Yip pa sisysteme lou herkep mip*

(Mat 24.32-35, Luk 21.29-33)

28 Jisas plihe nanange ta e le e, "Yip tatame pa yamba e sisysteme yilme lou herkep mip.\* Njupe najiye lou lomboluku numun sai pe, ni neteke e tup namberan ki plihe nowoh. Pe luku ni sisysteme nange naji wilei ki nala si.

29 Ki nahilyeh njupe najiye pa yeteke e naji e naji e luku ka ot

13.19 Dan 12.1, Rev 7.14

13.24 Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12

13.25 Ais 34.4, Jol 2.10, Rev 6.13

13.26 Dan 7.13, Rev 1.7

\* 13.28 Mak mainge

lou fik, kom poi member lou herkep mip.

pe, yip si sisyeme nange na, 'Talah tikin Miye si nat sehei nate gere kohmap.'

<sup>30</sup> Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e nai e nai e luku ka ot.

<sup>31</sup> Naitem topo e kekep ka mi e, kut wusyep nam yukur ka mi e, teter ka si."

*Yukur miye ende sisyeme  
nup tikin nup yuwo  
(Mat 24.36-44)*

<sup>32</sup> Jisas plihe nanange na, "Yukur miye ende sisyeme nup mune, topo e nau ka amba e yukuriye naiye nai e nai e luku ka ot. Lenge walip hla naiye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisyeme nup uku. Yai njilyeh kin sisyeme.

<sup>33</sup> Nohme! Bepyeteme yip tip bworerme, yip yukur si sisyeme nup e naiye nai uku ka ot.

<sup>34</sup> Ki ta e naiye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin njiyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin nana lenge nange ka bepyeteme. Kin naname miye naiye embepeteme kohmap nange ka embepeteme bworerme.

<sup>35</sup> Ta e luku pe, yip pa noihme yip tip. Yip yukur si sisyeme nup e naiye yai tehei yukoh ka ot. Ka ot naiye yungwiris nup lakai, nup mumu lakai, tuwet enger

lakai, hondonge nundu. Luku yip yukur sisyeme.

<sup>36</sup> Nohme naiye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.

<sup>37</sup> Wusyep e e naiye nam mana yip e e pe, nam manange mal lenge miye tuweinge lalme topo e, 'Nohme!' "

## 14

*Lenge miye ondoh  
yupwai e wusyep naiye ka  
yonombe Jisas ka ole*

*(Mat 26.1-5, Luk 22.1-2,  
Jon 11.45-53)*

<sup>1</sup> Nup hoi sai naiye ka juhi-lyeh yoto nup tikin Pasova no, ka yamba e kakah naiye yis pakai.\* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep erñeme yahai e yanah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.

<sup>2</sup> Tinge yanange na, "Yukur ya se murpe kin dindi nup embere tikin Pasova, na pakai. Naiye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi."

*Nal Betani pe, tuwei ende  
wuwile pinip winye gwah  
Jisas*

*(Mat 26.6-13, Jon 12.1-8)*

<sup>3</sup> Jisas narp Betani noto yukoh Saimon, miye naiye wahri epwa wukeh wukeh sai me kin. Jisas nono nai narp pe, tuwei ende wate woto. Ti wenge pinip winye

yukoh n̄ser ende n̄aiye tikin mi supule. Ti wasar e wonge botol n̄ser uku pe, ti wuru e pinip winye uku wanah n̄ondoh Jisas.

<sup>4</sup> Kom lenge mitiñ sye n̄aiye yarp uku yeteke pe, tinge n̄oih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah n̄ondoh Jisas?”

<sup>5</sup> N̄aiye ya mende windau me pinip winye uku milme lenge mitiñ sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukiñge luku ya mangang lenge n̄aipwa n̄i.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

<sup>6</sup> Kom Jisas n̄ana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende n̄ai n̄aiye tikin mi supule watme n̄am.

<sup>7</sup> Yip se pa yurp yotop lenge n̄aipwa n̄i nye nyermbe, topo e n̄aiye yip yisande pe, n̄up sye se pa yungwis lenge. Kom n̄am yukur ma motop yip murp nye nyermbe.

<sup>8</sup> Tuwei uku, ti si wende n̄aimune n̄aiye ti tatame ta wende. Ti wuwile pinip winye gwah wahri n̄am wende mi me wahri wal yer n̄aiye min ka yinis n̄am.

<sup>9</sup> Tukwini n̄am mana yip bwore mise, nal e nal e kekep e e n̄aiye ka jonose yalan̄atme wusyep bwore le e pe, ka n̄oiheryembe n̄aimune n̄aiye ti si wende me n̄am.”

*Judas namba e wuhyau n̄aiye ka ember Jisas el syep lenge wachaih*

(Mat 26.14-16, Luk 22.3-6)

<sup>10</sup> Pe Judas Iskariot, jetalah 12 ende nal n̄eteke lenge pris ondoh n̄aiye ka an̄a e Jisas elme tinge.

<sup>11</sup> Tinge yisande wusyep n̄aiye kin n̄anange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin n̄aiye ka yan̄a e wuhyau. Ta e luku pe, Judas n̄ahai e yan̄ah n̄aiye ka ember Jisas el syep tinge.

*Jisas n̄ono n̄ai Pasova n̄otop lenge jetalah*

(Mat 26.17-25, Luk 22.7-14, 21-23, Jon 13.21-30)

<sup>12</sup> N̄up n̄endehei tikin N̄up N̄embere tititinge Kakah N̄aiye Yis Pakai si nat. N̄up uku pe, se ka yonombe worsip talah n̄aiye ka yende yono n̄ai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni n̄asande ya mila mende mi mi luh murpa no, na el la ende n̄ai embere Pasova?”

<sup>13</sup> Pe Jisas nember lenge jetalah hoi yal pe, kin n̄ana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenhme yip pe, pa junde kin yil.

<sup>14</sup> N̄upe n̄aiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam n̄anange ta e le e, “Dou n̄aiye ma mence lenge

† 14.5 Ki ta e n̄aiye ka ende wah n̄up 300 ti, ka amba e wuhyau 300. 14.7 Lo 15.11

jetalah nam mende mono nai Pasova sai ta e la?" ' "

<sup>15</sup> Pe ka yasam yip hindi dou embere ende nanah hla naiye tinge si yende mi mi hendeinge topo e luh naiye ya murp. Pe pa hindi yende mi mi nai poi yurp dou uku."

<sup>16</sup> Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e nai e nai e lalme ki sai ta e naiye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi nai Pasova.

<sup>17</sup> O sehei naiye ki nala nup Jisas nenge lenge jetalah 12 kin yat.

<sup>18</sup> Nupe naiye tinge yarp yono nai pe, Jisas nana lenge na, "Nam mana yip bwore mise, njoinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki naiye nono nai ntotop nam."

<sup>19</sup> Lenge jetalah noih mane pe, tinge ilyeh ilyeh yisilihme na, "Ta e nin nanange natme nam lakai?"

<sup>20</sup> Jisas nana lenge na, "Miye uku pe, kin miye ende yip naiye 12 iki. Kin miye naiye namba e kakah nohor nangah yukoh topo e nam.

<sup>21</sup> Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise naiye nanange nange ka ole. Kom ki pupwa supulme miye naiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore naiye yukur mam somohon ta wara e kin."

*Jisas nono nai yuwo kin ntotop*

*lenge jetalah*

(*Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25*)

<sup>22</sup> Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep nisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nanange na, "Yamba e yono, le e wahri nam."

<sup>23</sup> Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep nisilihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e.

<sup>24</sup> Kin nana lenge na, "Le e wim nam ki tuwil gah naiye ka ungwisme lenge mitinj wula wula gande kontrak naiye Got nupwai e topo e lenge miye tuweinge kin.

<sup>25</sup> Nam mana yip bwore mise, nam yukur tatame ma mono e pinip wain le e mi tutume nupe naiye ma mono e wain ambaran moto lemame tikin Got."

<sup>26</sup> Mi e pe, tinge yosoko wenersep ende yahra e nan tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

*Jisas nanange naiye Pita ka inise nan kin*

(*Mat 26.31-35, Luk 22.31-34, Jon 13.36-38*)

<sup>27</sup> Jisas nana lenge lalme na, "Yip lalme pa jirnge yusme nam. Detale, wusyep sai nato tup nanange ta e le e,

Nam ma monombe miye embepeme sipsip pe, lenge sipsip ka jirnge tangalai yiyil e.

28 Kom njupe najiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

29 Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom nam ilyeh yukur ma musme nin.”

30 Jisas naname Pita na, “Nam mana nin bwore mise. Teter najiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame nam.”

31 Pita plihe nungwisme wusyep nanange dandainge na, “Nam yukur ma se mininge tu e liki nange nam jinjame nin. Nam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

*Jisas nanange wusyep topo e Got narp wah Getsemani*  
(Mat 26.36-46, Luk 22.39-46)

32 Jisas nenge lenge jetalah kin yate jere luh ende najiye tinge jalme Getsemani pe, Jisas nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.”

33 Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe noihmbwaip kin si tingis, topo e kin nasande syohe nembere pupwa.

34 Kin nana lenge na, “Mane najiye sai noto noihmbwaip nam pe, ki nembere sekete nala tule nam najiye ma mule. Yurp e e pe, bep yerenge.”

35 Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin nanange wusyep nisilihme Yai najiye tatame ka enge kin tupwaihme nup

pupwa luku najiye ka amba e nihe syohe.

36 Pe kin nanange wusyep topo e Yai ta e le e, “Aba, Yai nam, nin tatame najiye na ende naji e naji e lalme. Tatame na ongohe yukoh najiye nihe syohe sai uku anga me nam. Kom yukur na gunde nasande nam, pakai. Kut ende gunde nasande nitei.”

37 Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Kin naname Pita na, “Saimon, teter nin nate posoh? Tatame najiye na orp hla sikirp sokolohe bep erenge otop nam?”

38 Pe kin nana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, nondol me ende najiye ka ote ondol me yip pe, yukur pa se tumbe. Noihmbwaip mele e luku ki nasande najiye ka ende naji e naji e bwore, kom wahri wicher ki njatai.”

39 Jisas plihe nal ninde najiye kin nanange wusyep topo e Got nahilyeh ta e najiye sekeime kin nal.

40 Mi e pe, njupe najiye kin nat pe, ki neteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune najiye ka yinime kin.

41 Nihun kin najiye ki plihe nat pe, ki nana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, nup kin si nat mi e najiye ka yember Talah tikin



Miye yil syep lenge miye  
 ηaiye yende hwap.

<sup>42</sup> Tuhur ya mil. Yeteke e  
 miye ηaiye ka ember ηam el  
 syep lenge wachaih e e nat  
 ihei.”

*Judas nember Jisas nal  
 syep lenge wachaih*

(*Mat 26.47-56, Luk 22.47-  
 53, Jon 18.3-12*)

<sup>43</sup> Jisas te ηanange wusyep  
 gan pe, Judas, jetalah kitikin  
 ende nate gere. Lenge  
 miye wondoh embere  
 yenge lou ηaiye yarmbe  
 topo e ηim ηombor yal topo e  
 tinge. Lenge miye ondoh  
 titinge lenge pris, topo e  
 lenge jetmam tikin wusyep  
 erηeme, topo e lenge bwore  
 bworengenge yember lenge yat.

<sup>44</sup> Miye ηaiye nember Jisas  
 nal syep lenge wachaih si  
 ηonorhme lenge yehe na,  
 “Pa yeteke e miye ηaiye ma  
 murpe mirirme mono wuti  
 kin pe, luku miye ηaiye pa  
 yurpe yupwai e loko! Pe pa  
 yenge yil.”

<sup>45</sup> Ta e pe, gwaingwaiye  
 pakai Judas nange pwar nate  
 gere pe, kin nikile nalme  
 Jisas pe, kin ηaname na,  
 “Jetmam!” Pe kin nirirme  
 ηono wuti kin.

<sup>46</sup> Ta e luku pe, tinge syep  
 yarpe Jisas gare.

<sup>47</sup> Kom jetalah Jisas ende  
 ηaiye gan sehei me kin  
 kwura e kete ηim ηombor  
 ηanah pe, kin ηiche nal nerηe  
 mungwim miye wah tikin  
 miye ondoh pris uku ginir.

<sup>48</sup> Pe Jisas ηana lenge na,  
 “Yip yenge ηim ηombor topo e  
 lou yat ηaiye pa yurpe ηam. Ki  
 ta e ηaiye yip yala yurpe miye  
 pupwa ηaiye nala ginyenme  
 gavman.”

<sup>49</sup> Nye nyermbe ηam marp  
 motop yip, topo e ηam man-  
 ange wusyep gwan moto  
 yukoh yirise pe, yukur yip  
 yarpe ηam. Kom wusyep sai  
 nato Tup tikin Got ηanange  
 bwore mise.”

<sup>50</sup> Ta e luku pe, lenge jeta-  
 lah kin lalme yasme kin pe,  
 tinge jarngge.

<sup>51</sup> O lahyambe ende kin gah  
 temhron sokoloh wukauwe  
 pe, kin gande Jisas nat pe,  
 tinge syep yarpe lahyambe  
 luku.

<sup>52</sup> Kom kin garngge mon-  
 dom samale nasme temhron  
 gah ηanar.

*Jisas gan wusyep nal  
 ηembep lenge sisinge woroh*

(*Mat 26.57-68, Luk 22.54-  
 55,63-71, Jon 18.12-16,19-24*)

<sup>53</sup> Pe tinge yenge Jisas yal  
 yukoh miye ondoh pris, luh  
 ηaiye lenge jetmam tikin  
 wusyep erηeme yotop lenge  
 bwore bworengenge, topo e  
 lenge miye embep lenge pris  
 ηaiye jahilyeh yarp.

<sup>54</sup> O Pita gande Jisas nal,  
 kom kin gan sikirp wohe pe,  
 kin nato lem mele e ηaiye sai  
 ηoyor me yukoh tikin miye  
 ondoh pris. Nato luku pe,  
 kin mwate pe, kin ηotop lenge  
 kokorohtup Juta yarp me nih.

<sup>55</sup> Lenge miye embep  
 titinge lenge pris yotop  
 lenge sisinge woroh yahai e

yanah naiye ka yininge yowor e yember naimune pupwa naiye Jisas nende no, ka yonombe ka ole. Kom tinge yukur yeteke e naimune pupwa naiye ki nende.

56 Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal nahilyeh.

57 Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na,

58 "Poi masande kin nanange na, 'Nam ma muluwau yukoh yirise luku naiye miye yenge syep juhur e. O nup hun ka mi e pe, ma plihe guhur e, kom yukur ma mende syep guhur e.' "

59 Kom tinge lalme naiye yanange wusyep uku pe, wusyep tinge yukur ki nahilyeh.

60 Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin nisilihme Jisas na, "Tatame naiye na ungwisme wusyep tinge naiye tinge yanange yalme nin, lakai pakai?"

61 Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe nisilihme na, "Nin Miye alanjatme Kraiss, Talah tikin Got ilyeh naiye lenge miye tuweinge lalme yirisukwarme nan kin?"

62 Pe Jisas nungwisme wusyep kin na, "Hei, nam ilyeh ihei. Pe yip se pa

yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla."

63 Pe miye ondoh lenge pris nwor e temhron kin nanange na, "Yukur ya plihe gwil lenge mitinj naiye ka yute yininge naimune naiye miye e e nende, na pakai.

64 Yip si yisande wusyep tetehei pupwa luku naiye kin naname Got. Yip nioheryembe ya mende me tu e lai?" Pe tinge lalme yahra e yanange na, "Kin si nende pupwa pe, ka ole."

65 Ta e luku pe, lenge mitinj sye chusyur tuhwa yalahe Jisas, topo e tinge yenge naiyuwat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, "Ni te ininge wusyep profet ende!" Topo e lenge kokorohtup lenge Juta yangalai syep jate.

*Pita nanange kin jinjame Jisas*

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

66 Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat.

67 Pe ti weteke e kin naiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, "Nin topo e, nin narp notop Jisas tikin Nasaret."

68 Kom kin hombo e nanange na, "Nam jinjame kin, topo e nam yukur sisysteme naimune naiye nin nanange liki." Pe kin na tas sehei me

kohmap pe, tuwet nenger nendehi.

<sup>69</sup> Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye naiye jan sehei luku na, "O miye iki pe, kin miye ende tinge kili!"

<sup>70</sup> Kom Pita plihe nanange na, "Pakai!" Gwaingwaiye sikirp mi e pe, lenge miye naiye jan sehei me Pita yaname na, "Bwore mise, yukur na se plihe inise nange nin pakai, nin njoinde tinge kili. Detale, nin miye Galili."

<sup>71</sup> Pe Pita nanange wusyep bongol na, "Bwore mise supule nanah hla, nam yukur sisysteme miye iki naiye yip yanange. Naiye yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam."

<sup>72</sup> Kin nanange mie pe, tuwet nenger ni hoi. Pita njoihmbwar wusyep naiye somohon Jisas naname na, "Teter naiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisysteme nam." Pe Pita buhu tangar gah njilil.

## 15

*Tinge yenge Jisas yalme Pailat*

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

<sup>1</sup> Sehei naiye ki de ka njundu hondonge pe, lenge pris ondoh topo e lenge bwore bworengge, topo e lenge jetmam tikin wusyep erjeme naiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e

wusyep yanange naimune naiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom.

<sup>2</sup> Pailat nsilihme na, "Nin kin lenge Juta lakai?" Jisas nungwisme na, "Ki ta e naiye nin nanange."

<sup>3</sup> Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin nende nai e nai e sye pupwa.

<sup>4</sup> Pe Pailat nsilihme na, "Tatame naiye na ungwisme wusyep sye naiye tinge yana nin, lakai pakai? Nin si nasande neteke e naimune naiye tinge yanange yatme nin?"

<sup>5</sup> Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat njoiheryembe wula wula.

*Tinge yember Jisas yal naiye ka yuluwei kin yil loutungwarmbe*

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

<sup>6</sup> Nye nyermbe naiye njup tikin nai embere Pasova pe, Pailat se ka osme miye ende naiye nende pupwa pe, se ka osme mwahupwai e el tus wicher gunde njoihmbwaip lenge miye tuweinge naiye yisande.

<sup>7</sup> Njup uku pe, lenge mitinj sye naiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin njoinde tinge topo e.

<sup>8</sup> Tae luku pe, lenge mitinj lalme yate yisilihme

Pailat ɲaiye ka ende ɲaimune ɲahilyeh tu e ɲaiye somohon kin ɲende, gande wusyep tinge ɲaiye yanange.

<sup>9</sup> Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kin lenge Juta le e ka el tus elme yip, lakai?”

<sup>10</sup> Pailat kin sisysteme nange lenge pris ondoh tinge ɲoihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin.

<sup>11</sup> Kom lenge pris ondoh yanange wusyep yahra e ɲoihmbwaip lenge miye tuweinge ɲaiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus.

<sup>12</sup> Ta e luku pe, Pailat plihe ɲisilih lenge na, “Pe yip yisande ma mende tu e laime miye ɲaiye yip lalme yanange nange kin titinge lenge Juta?”

<sup>13</sup> Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!”

<sup>14</sup> Kom Pailat nungwisme wusyep tinge na, “Kin ɲende ɲaimune pupwa ti?” Kom tinge plihe tambah marnge yanange yal hla ninde na, “Uluwei kin e unuh loutungwarmbe!”

<sup>15</sup> O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin ɲana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin

nal ɲaiye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup Rom yaname wusyep hi me Jisas (Mat 27.27-31, Jon 19.2-3)*

<sup>16</sup> Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh.

<sup>17</sup> Tinge jahme temhron yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah ɲondoh kin.

<sup>18</sup> Mi e pe, tinge yiname ta e le e, “Nau bwore iyai, kin titinge lenge Juta!”

<sup>19</sup> Pe tinge yamba e winje ende yenge jate ɲondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e ɲihip mbep me kin, topo e yende ɲai ta e ɲaiye yanar e nan embere yalme kin.

<sup>20</sup> Nupe ɲaiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin. Mi e pe, tinge yenge kin yal ɲaiye ka yuluwei kin yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe*

*(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)*

<sup>21</sup> Nal yanar uku ɲaiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan kin Saimon. Kin nala el oto moi embere

Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe tikin Jisas.

22 Tinge yenge Jisas yal luh ende n̄aiye nan̄ kin Golgota. Wusyep tehei nan̄ uku pe, 'Kekep tikin Lupu N̄ondoh'.

23 Pe tinge da yan̄a e Jisas wain sye n̄aiye si tinge yuluwihme topo e louwah sye myrrh. Kom Jisas yukur n̄ono e.

24 Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron̄ kin juh bumbe tititinge mi e pe, tinge jate tup hun n̄aiye yeteke e lahmende ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

25 N̄au amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe.

26 Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, 'Kin̄ titinge lenge Juta.'

27 Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde teñei nal syep non, kut n̄oinde teñei nal syep yangam.

28 Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, "Lenge miye tuweinge yeteke e kin ta e

miye pupwa ende."\*

29 Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, "Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, n̄up hun na plihe ahra e.

30 Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!"

31 Lenge pris onдох topo e lenge jetmam tikin wusyep erñeme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, "Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin.

32 Poi de ya meteke e Miye alañatme Krai, kin̄ lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka teñeime kin kili!" Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

### *Jisas nule*

(*Mat 27.45-56, Luk 23.44-49, Jon 19.28-30*)

33 N̄au n̄anar moikin bum-bumbe pe, ki n̄up yepelmbesupule n̄apara e kekep lalme nal tatame n̄aiye n̄au namba e hun yungwiris.

34 Topo e dindi n̄up uku n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, "Eloi, Eloi, lama sabaktani?" Wusyep tehei tikin wusyep uku ki n̄anange ta e

le e, 'Got nam, Got nam, deta e lai ti nin nasme nam?'

<sup>35</sup> Lenge miye tuweinge sye najiye jan uku yisande wusyep najiye kin nanange pe, tinge yanange na, "Yisyunde! Kin galme profet Elaija!"

<sup>36</sup> Pe miye ende gertenge na namba e najiyuwat syum njohor gah pinip wain najiye tikin nenyene supule njupwai e gah lou ende naja e Jisas najiye ka ono e. Pe kin nanange na, "Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?"

<sup>37</sup> Pe Jisas plihe tambah marnge nanange ninde pe, kin nule ko.

<sup>38</sup> Pe najiyuwat nembere najiye tenjei nato yukoh yirise luku tahar njowor anghah bumbumbe. Ki njowor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom.

<sup>39</sup> Pe njupe najiye miye ondoh embere najiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin njeteke e nule Jisas pe, kin nanange na, "Bwore mise! Miye e e kin Talah tikin Got!"

<sup>40</sup> Lenge tuweinge sye jan sikirp wohe yeteke e njaimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e njoinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei njoinde Salome.

<sup>41</sup> Njupe najiye Jisas narp

Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye najiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

*Tinge yember wahri Jisas ya yoto neser map*

(Mat 27.57-61, Luk 23.50-55, Jon 19.38-42)

<sup>42</sup> Dindi njup uku pe, njup tikin najiye lenge Juta yende mi mi njup tikin Sabat. O sehei najiye kin nala njup pe,

<sup>43</sup> Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta najiye narp neseperhme nange ka eteke e lemame tikin Got. Kin njende njoih lulu na njisilihme Pailat nange tatame najiye ka amba e wahri tikin Jisas enge e ononde.

<sup>44</sup> Pe Pailat njoiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate njisilihme na, "Jisas si nule bwore mise, lakai pakai?"

<sup>45</sup> Njupe najiye kin nasande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin naname Josep na, "Ni amba e wahri kin enge el."

<sup>46</sup> Ta e luku pe, Josep njiche wuhyau namba e najiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e najiyuwat wukauwe luku mi e pe, kin nenge nal nember nato neser map ende najiye somohonme tinge

yotombo yiche. Mi e pe, Josep nenenem n̄ser n̄bembere nate tatme n̄heh map.

<sup>47</sup> O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

## 16

### *Jisas plihe tahar*

(*Mat 28.1-8, Luk 24.1-12, Jon 20.1-10*)

<sup>1</sup> Nupe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yihyete wahri Jisas.

<sup>2</sup> Tahar Sande hondo hondonge n̄aiye n̄au tambaram anah pe, tinge tahar yal n̄ehh.

<sup>3</sup> Tinge yal yañah pe, tinge yisilih yale yat tititinge na, “O lahmende tatame ka se enenem n̄ser upwaihme n̄ehh map?”

<sup>4</sup> Pe tinge bep yal yeteke e n̄ser n̄bembere luku n̄aiye tinge si yenenem nal n̄anar tikihe n̄ehh map.

<sup>5</sup> Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron̄ wukauwe narp nal syep non pe, tinge hi jarnge.

<sup>6</sup> Kin n̄ana lenge na, “Pa hi jirnge na pakai. N̄am sisyeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutungwarmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e e! Yeteke e luh n̄aiye tinge yember wahri kin yanar ihi.

<sup>7</sup> Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.”

<sup>8</sup> Lenge tuweinge yase n̄ser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarnge pe, n̄hip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarnge pupwa supule.

*Jisas na gereme Maria n̄aiye moi ti Makdala*

(*Mat 28.9-10, Jon 20.11-18*)

<sup>9</sup> N̄endeheiyeh n̄aiye Jisas plihe tahar n̄ehh Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi n̄aiye sai me ti.

<sup>10</sup> Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oihmane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e.

<sup>11</sup> Nupe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge yukur n̄oiheryembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin*

(*Luk 24.13-35*)

12 Nyermbe pe, Jisas nal gereme jetalah kin hoi n̄anar yan̄ah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisysteme kin. Detale, kin si tana n̄oinde tikin.

13 Topo e n̄upe n̄aiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur n̄oiheryembe nange wusyep tinge bwore mise.

*Jisas n̄ana lenge jetalah wah n̄aiye ka yende*

*(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)*

14 Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh n̄aiye yono n̄ai yarp. Kin n̄ihyel lenge n̄aiye n̄oihmbwaip tinge yukur tejeime kin, topo e n̄oihmbwaip tinge si susukut n̄aiye ka yisyunde wusyep lenge mitiñ n̄aiye yeteke e kin no, tinge yate yanange nange kin si tahar.

15 Kin n̄ana lenge na, “Pa yil e yil e moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme.

16 Lahmende n̄aiye n̄oihmbwaip tinge ka tejeime n̄am no, ka yimbilme n̄oihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge n̄aiye ka yurp bwore nye nyermbe. Kom miye tuweinge n̄aiye n̄oihmbwaip tinge yukur tejeime n̄am pe, liki min ka talai yoto n̄up tikin n̄aiye ka jin wusyep kot.

17 Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime n̄am pe, Got se ka angang lenge bongol n̄aiye ka yende wutu supule. Ka jil nan̄ n̄am pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep n̄imeser ambaran.

18 N̄aiye ka yurpe hwan̄, lakai ka yono e pinip n̄aiye mitiñ sye si yuwil e n̄ainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge n̄aiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moi hla*

*(Luk 24.50-53, Apo 1.9-11)*

19 Lahmborenge Jisas n̄anange wusyep n̄otop tinge mi e pe, Got namba e kin nenge nanah moi hla pe, kin narp nal syep non tikin Yai Got.

20 Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalan̄atme wusyep bwore tikin Jisas. Topo e Lahmborenge n̄ende wah n̄oto tinge n̄aiye ka yende mirakel no, luku ka ende bongolme wusyep bwore n̄aiye tinge si yalan̄atme nange ki bwore mise.



## Wusyep bwore tikin Luk

*Luk nember tup nalme  
Tiopilus*

<sup>1-2</sup> Iyai bwore nam Tiopilus, lenge mitin wula si yende wah bongol jarase wusyep me najai e najai e najaiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me najaimune najaiye somohonme poi masande njilyehme. Pe wusyep uku natme lenge aposel najaiye yasande, topo e yeteke e najai e najai e njendeheiyeh najaiye Jisas nende pe, tinge yalanatme wusyep uku yal e yal e.

<sup>3</sup> Nam si miyar e najai e najai e luku, njendeheiyeh nate gere tukwini, topo e nam mende wah nihe njoihmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin.

<sup>4</sup> Nam mende ta e luku no, nin na sisyeme gondoume wusyep najaiye somohonme nin nasande pe, ki bwore mise.

*Walip hla naname Sekaraia najaiye tuwei kin Elisabet ta wara e Jon*

<sup>5</sup> Dindi njup najaiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron.

<sup>6</sup> Pe nyermbe nyermbe tinge hindi yarp bwore bwarme njembep tikin Got, topo e tinge hindi jande wusyep ernjeme lalme tikin Got Lahmborenge.

<sup>7</sup> Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

<sup>8-9</sup> Njup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche njeser ta e najaiye nye nyermbe tinge yende pe, ki taharme Sekaraia najaiye ka e oto yukoh yirise tikin Lahmborenge esekeh lou hi najaiye naihe sengehrepe no, misip bwore ka ihe e unuhme Got.

<sup>10</sup> Dindi njup uku najaiye ki njesekeh pe, lenge miye tuweinge lalme najaiye jan ya tas wicher yanange wusyep topo me Lahmborenge.

<sup>11</sup> Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime njeser hendeinge najaiye Sekaraia njesekeh lou hi sengehrepe luku.

<sup>12</sup> Njup pe najaiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge.

<sup>13</sup> Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande njisilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon.

<sup>14</sup> Njup pe najaiye mam kin ta wara e kin pe, ka ende nin

na isyunde mi supule. Nin topo e lenge mitiŋ wula wula pa hriphrip me kin.

<sup>15-16</sup> Kin ka amba e naŋ embere elme nembep tikiŋ Got Lahmborenge. Yukur tatame ŋaiye kin ka ono e pinip wain topo e pinip kwote. Nupe ŋaiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nupe uku pe, kin ka enge lenge miye tuweinge Is-rael wula wula plihe yutme Lahmborenge, Got tinge.

<sup>17</sup> Pe kin ka el topo e bongol tikiŋ Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe ŋoihmbwaip ilyeh, topo e ka bunjenge ŋoihmbwaip lenge miye tuweinge ŋaiye si yengelyembe wusyep Got no, ka ŋoihyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge ŋaiye ka ot.”

<sup>18</sup> Sekaraia ŋisilihme walip hla na, “Hai, ŋam topo e tuwei ŋam, poi hindi si pupwa borenge le e. Ta e luku pe, ma se sisyeme wusyep nin iki tu e lai?”

<sup>19</sup> Walip hla tikiŋ Lahmborenge nungwisme na, “Ŋam Gepriel le e. Ŋam gwan embep tikiŋ Got pe, kin nember ŋam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, ŋam mamba e mut kin mat.

<sup>20</sup> Kom yukur ni ŋenerme

wusyep ŋam ŋaiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume ŋaiye wusyep upwai e ŋam ka teŋei esep bwore mise.”

<sup>21</sup> Dindi ŋup uku pe, lenge mitiŋ ŋaiye jan ya tas wicher yarp yeseperhme kin ŋoihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise.

<sup>22</sup> Nupe ŋaiye kin nate tas wicher pe, yukur tatame ŋaiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge ŋaiye jan uku, tinge ŋoihyeryembe nange kin si ŋeteke e ŋainde supule ŋanar nato yukoh yirise. Detale, kin nenge syep nalanatme ta e ŋaiye ki ŋanange wusyep.

<sup>23</sup> Wah kin mi e pe, ki plihe nal moi kin.

<sup>24</sup> Pe ŋup sye nal mi e pe, tuwei kin Elisabet wusyep e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur.

<sup>25</sup> Ti wanange na, “Tukwini le e, Lahmborenge ŋoihginirme ŋam pe, ki ŋende ta e luku no, kin nongohe hi e ŋam ŋaiye ŋam somohon yukur mara e talah.”

*Walip hla ŋaname Maria nange ta wara e Jisas*

<sup>26</sup> Nupe ŋaiye Elisabet si talehe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik.

<sup>27</sup> Kin nenge wusyep nalme tesimbihye ende, nanj ti Maria, njaiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye njaiye kin louwah kin Dewit.

<sup>28</sup> Pe walip hla nate njaname ti na, "Amari nam, Lahmboreng hriphrip me nin supule pe, kin noih mi mi me nin, topo e kin narp topo e nin!"

<sup>29</sup> Maria wasande wusyep walip hla uku mi e pe, ti noihweryembe wula wula woto noihmbwaip ti pe, ti noihweryembe me wusyep tehei uku ki ta e la nai.

<sup>30</sup> Walip hla njaname ti na, "Maria, na hi girnge, na pakai. Detale, Lahmboreng noih mi mi me nin.

<sup>31</sup> Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nanj kin Jisas.

<sup>32-33</sup> Kin ka amba e nanj embere sekete pe, mitinj ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmboreng ka ana e luh yilihe tu e njaiye louwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe."

<sup>34</sup> Maria wisilihme walip hla uku na, "Nai uku ka ot tu e la? Nam yukur mindi e miye."

<sup>35</sup> Pe walip hla njaname na, "Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme

talah yirise luku Talah tikin Got.

<sup>36</sup> Noiheryembe pwap nin Elisabet. Ti si pupwa boreng supule, topo e ti yukur tatame njaiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh.

<sup>37</sup> Yukur njande nihme Lahmboreng njaiye ka ende, pakai supule."

<sup>38</sup> Maria wanange na, "Nam tuwei wah tikin Lahmboreng. Nai uku ka ende gunde njaiye si ni njanange." Mi e pe, walip hla nasme ti.

*Maria wa weteke e Elisabet*

<sup>39</sup> Dindi nup uku Maria wende mi mi pe, ti hwihwai wal moi njaiye sai nanah hwate ende nal Judia.

<sup>40</sup> Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet.

<sup>41</sup> Njape njaiye Elisabet wasande njaiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti paparmen Yohe Yirise.

<sup>42</sup> Pe ti wanange wusyep marnge na, "Noih mi mi njaiye Got yale pe, ki tahar e tuweinge lalme, topo e talah njaiye nin na ara e pe, Got ka noih mi mi me kin embere supule!

<sup>43</sup> Kom nam tuwei mune ti, nin nate neteke e nam. Nin mam Lahmboreng nam, kut nam tuwei pakaiye.

44 Njupe najiye nam masande wusyep irisukwarme nin pe, talah najiye tahai nato tapam nam papalai nanah hriphrip supule.

45 Nin si nenerme wusyep tikin Lahmborenge najiye naji esep ka tuwei. Ta e luku pe, na hriphrip supule.”

*Wenersep titi Maria*

46-47 Pe Maria wanange na, “Njoihmbwaip nam mirisukwarme Lahmborenge supule, topo e nam chuchukwarme Got, kin Miye nungwisme nam.

48 Nam tuwei wah pakaiye kin, kom kin njoiheryembe nam.

Ta e luku pe, tahar tukwini nenge nal pe,

lenge miye tuweinge lalme ka yininge nange nam tuwei

najiye Got ende nam hriphrip supule.

49 Detale, Got kin bongol pe, ki nende naji e naji e nembere me nam.

Pe nan kin yirise supule.

50 Pe nyermbe nyermbe kin njoihginirme lahmende najiye yasar e njimbep yahra e nan kin.

51 Kom ki nesebele syep bongol kin pe,

ki nangalai lenge mitin najiye jate bip yahra e nan tititinge.

52 Kin si tale lenge miye on-doh nate gah kekep,

kut kin nahra e lenge miye tuweinge najipwa ni nanah hla .

53 Kin nangange naji nal lenge najipwa ni ,

kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

54 Ki nende gande wusyep upwai e kin najiye kin si njana

lenge lounwah poi najiye ka njoih mi mi me poi pe, kin nate gah nungwisme poi Israel, miye tuweinge wah kin.

55 Kin nupwai e wusyep topo e lenge lounwah poi,

Abraham topo e lenge njambaih talah kin,

najiye ka njoihginirme tinge nye nyermbe.”

56 Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

*Elisabet wara e Jon*

57 Nup titi nat pe, Elisabet wara e lahmiye ende.

58 Njupe najiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e njaimune bwore najiye Lahmborenge nende pe, tinge lalme hriphrip topo e ti.

59 Njupe najiye talah ti si sande ende nerne nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan kin Sekaraia, junde nan yai kin.

60 Kom mam kin wanange na, “Pakai! Nan kin ya gwilme Jon.”

61 Pe tinge yaname na, “Kom yukur wim ilyeh yip ende nan kin Jon sai, pakai!”

62 Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmende.

63 Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan. Pe kin nainge nan kin Jon. Tinge yeteke e ta e luku pe, tinge n̄oihyeryembe wula wula.

64 Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe n̄anange wusyep pe, ki n̄irisukwarme Got.

65 Pe lenge moi ilyeh titinge gunguru plai n̄oiheryembe wula wula pe, wusyep uku sisil nal e nal e moiye moiye n̄aiye sai nanah hwate Judia.

66 Pe mitiñ lalme n̄aiye yasande wusyep uku pe, tinge n̄oihyeryembe wula wula ta e le e na, “Mindemboi talah uku ka tuhur tue la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmboreng e sai topo e kin.

### *Wenersep tikin Sekaraia*

67 Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki n̄anange wusyep profet ta e le e na,

68 Ya miri musukwarme Lahmboreng e, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin n̄aiye ya murp hlaininge.

69 Kin si nember miye bongol ende n̄aiye ka ungwisme poi.

Kin ka amba e luh tikin louwah kin kin Dewit, miye wah tikin Got.

70-71 Somohonme lenge profet bwore bwarme yanange wusyep Got yanange nange Got ka ungwisme poi pe,

ka enge poi tupwaihme lenge wachaih,

topo e lenge mitiñ n̄aiye n̄oihmbwaip pupwa me poi.

72-73 Kin si n̄oihginirme lenge louwah poi pe,

kin n̄oiheryembe wusyep upwai e kitikin n̄aiye kin si nupwai e topo e tinge,

wusyep upwai e luku n̄aiye kin n̄anja e nal me louwah poi Abraham.

74-75 Kin si n̄anange wusyep mise nal lenge louwah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe n̄upe n̄aiye poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil n̄embep kin.

76 “Talah n̄am Jon, mitiñ ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmboreng e no, na ende mi mi me yanah kin.

77 Nin na ininge wusyep me lenge miye tuweinge

asambe lenge njahwikin njaiye  
Got ka ungwisme tinge  
njaiye ka osme pupwa  
njohmbwaip tinge no,  
ka yurp hlaininge.

78-79 Got poi, kin njohmbwaip  
njumwaiye, topo e kin  
Got njaiye njohginir.

Pe kin ka ember miye yirise  
kin njaiye ka ungwisme  
poi miye tuweinge  
njaiye yarp tuwihme nule.

Yirise kin uku ka anjar e ote  
guhme njohmbwaip poi  
tu e njaiye njau njowor e nase  
moihla gahme poi.

Ka anjar e guh lenge lah-  
mende njaiye yarp  
yepelmba pe,

ka pasam poi yanah njaiye ya  
mamba e njohmbwaip  
njumwaiye.”

80 Pe Jon tahar borenge  
pe, kin namba e bongol tikin  
Yohe Yirise nato njohmbwaip  
kin pe, kin narp nal moi  
gungurar njaiye mitinj pakai  
na tatame njupe njaiye wah kin  
tahar nal halhale nal njembep  
lenge miye tuweinge Israel.

## 2

*Maria wara e Jisas*  
(Mat 1.18-25)

1 Njup uku pe, Sisa, miye  
ondoh tikin Rom, nan kin  
Ogastus, njanange wusyep  
bongol nange ka amba e nan  
lenge miye tuweinge lalme  
njaiye yarp tuwihme syep  
lenge Rom njaiye ka jonose  
lenge miye tuweinge luku.

2 Le e sensis njendehei  
kin njaiye tahar njupe njaiye

Kwirinius narp gavena lenge  
Siria.

3 Tae luku pe, miye  
tuweinge lalme yale yale  
ilyeh ilyeh tongonose yal  
moi tiheinge tinge njaiye ka  
yember nan tinge.

4 Josep topo e, ki tahar  
nasme moi Nasaret njaiye sai  
nato Galili distrik pe, kin  
nal Betlehem nato Judia.  
Detale, moi uku moi tiheinge  
loumwah kin Dewit.

5 Kin nal topo e Maria,  
tuwei njaiye somohonme  
tinge si yupwai e wusyep  
nange ka enge ti. Njup njaiye  
tinge hindi yal pe, ti si talahe  
sai.

6 Tinge ya jere Betlehem pe,  
ti wasande ta wara e talah.

7 Kom yokoh dou njaiye ka  
yurp si paparar lalme. Kut ti  
wara e talah njendehei ti pe, ti  
wenge njaiyuwat wupwai e kin  
pe, ti wonorh kin wa gwah  
wurmbu njaiye lenge yowor  
yono nai.

*Lenge miye njaiye yem-  
bepeteme yuwor sip ya  
yeteke e Jisas*

8 Lenge miye sye yarp ya  
tas luh njaiye lenge yuwor  
sip yono peperiyeh pe, tinge  
yende wah njup yembepetem  
lenge.

9-10 Pe walip hla tikin  
Lahmborenge ende nate  
gereme tinge pe, yirise tikin  
Lahmborenge nanjar e na  
gahme tinge. Tinge hi worhe,  
kom walip hla njana lenge  
na, “Pa hi worhe na pakai!  
Njam menge wusyep bwore  
matme yip njaiye mindemboi

lenge miye tuweinge lalme ka hriphrip.

<sup>11</sup> Tukwini nup e e na nato moi Dewit pe, tuwei ende si wara e Miye nungwisme. Kin Lahmborenge topo e Miye alanjatme tikin Got, Kraisi!

<sup>12</sup> Yip pa yeteke e kin yoworme tue lee, pa yeteke e talah uku si yenge niai yuwat yupwai e pe, yonorh ya jah wurmbu niaiye yuwor yono nai pe, yip pa sisyeme yuworme wusyep uku kin bwore mise.”

<sup>13</sup> Nilyehe sai walip hla wula wula sekete yat topo e walip hla uku pe, tinge yirisukwarme Lahmborenge ta e le e,

<sup>14</sup> “Yirisukwarme Got nanah moi hla!

Kin ka angange nioihmbwaip michukor el lenge miye tuweinge na gah kekep niaiye ki hriphrip me tinge.”

<sup>15</sup> Nupe niaiye lenge walip hla plihe yal moi hla pe, lenge miye niaiye yembepeteme worsip yanange wusyep yale yat tititinge na, “Tuhur, ya mi meteke e naimune niaiye si nende nal Betlehem ta e niaiye Lahmborenge si nana poi.”

<sup>16</sup> Ta e luku pe, tinge hwi hwai yal pe, tinge yeteke e Josep hindi Maria, topo e talah wimbe niaiye tahai na gah wurmbu niaiye lenge yuwor yono nai.

<sup>17</sup> Nupe niaiye lenge miye mbep lenge worsip yeteke e

kin mi e pe, tinge yana lenge naimune niaiye walip hla si nana lenge me talah uku.

<sup>18-20</sup> Mi e pe, lenge miye niaiye yembepeteme worsip plihe yal pe, tinge yahra e wenersep yirisukwarme Lahmborenge me naimune niaiye si tinge yasande yeteke e jande niaiye walip hla si nana lenge. Pe lah-mende niaiye yasande wusyep uku pe, tinge gunguru plai, topo e nioihyeryembe wula wula. Kom wusyep uku ki tahai na gah nioihmbwaip Maria pe, ti nioihweryembe nembere sekete.

*Josep hindi Maria yenge Jisas yal yukoh yirise*

<sup>21</sup> Nup syepumbur hun nal mi e pe, tinge yotombo wahri hi tikin Jisas pe, tinge jalme kin Jisas, nan uku niaiye walip hla si galme nal yer nupe niaiye yukur teter mam wara e kin.

<sup>22</sup> Nup tikin niaiye Maria hindi Josep ka yende mi mi niaiye ta wende mi me titi niaiye ta tuhur prihe gunde wusyep erneme tikin Moses. Ta e luku pe, Maria hindi Josep yenge kin yal Jerusalem yala yana e kin yil syep tikin Lahmborenge.

<sup>23</sup> Wusyep erneme tikin Got nanange na, niaiye tuwei ende ta wara e lahmiye pe, ta wana e kin wilme Lahmborenge.

<sup>24</sup> Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil

ηaiye ka yesekeh yende ofa junde wusyep erηeme tikin Lahmborenge ηaiye ηanange.

25 Dindi ηup uku pe, miye ende, naη kin Simeon narp Jerusalem. Kin miye bwore bwarme ηaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel.

26 Detale, Yohe Yirise si ηaname nange yukur tatame ηaiye ka ole tutume ηaiye ka eteke e Miye alaηatme tikin Lahmborenge, Krai.

27 Pe Yohe Yirise nenge Simeon nato yukoh yirise. Nupe ηaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erηeme luku, pe

28 Simeon namba e kin nimbite sai pe, ki ηanange wusyep nirisukwarme Lahmborenge na,

29 “Lahmborenge ηam, tatame ηaiye na amba e ηam, miye wah nin no, ma mule topo e ηoihmbwaip ηunwaiye.

Detale, wusyep upwai e nin si bwore mise.

30-31 Tukwini ηembep ηam si meteke e Miye nungwisme nin

ηaiye nin si ηende mi mi ηaiye ka ungwisme lenge miye tuweinge lalme.

32 Yirise kin ka anar e el lenge haiten, topo e ka an-gange naη ηembere el lenge miye tuweinge nin Israel.”

33 Pe yai mam tikin Jisas gunguru plaime ηaimune ηaiye Simeon ηaname Jisas.

34 Pe Simeon ηoih mi mi me tinge. Mi e pe, ki ηaname Maria, mam tikin Jisas na, “Lahmborenge si nalaηatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge ηaiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende ηaiye mitiη wula wula ka jonombai e kin.

35 Ta e luku pe, le e ka ende ηoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto ηoihmbwaip nin tu e ηaiye ηim gere ηoihmbwaip nin.”

36-37 Mi e pe, tuwei borenge profet ende, naη ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bamtihei ilyeh tikin Aser. So-mohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepun-bur hoi pe, miye ti nule pe, ti warp ηope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, ηupe ηau ti wa wahra e naη tikin Got, topo e ti wasme ηai wanange wusyep topo me kin.

38 Dindi ηup uku pe, ti wate gwereme tinge pe, ti wirisukwarme Got Lahmborenge, topo e walaηatme wusyep Jisas wal lenge miye tuweinge Jerusalem ηaiye yarp jeteme Miye alaηatme tikin Got ηaiye ka ember kin



ka ote ungwisme tinge no, ka yurp hlaininge.

39 Njupe najiye Josep hindi Maria si yende naji e naji e lalme jande wusyep erneme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret najiye sai noto Galili distrik.

40 Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, noihmbwaip bwore bwore tikin Got sai me kin.

### *Jisas nal yukoh yirise*

41 Wahtaipe taibe nato nup Pasova\* pe, lenge yai mam Jisas yal Jerusalem.

42 Njupe najiye Jisas wahtaipe kin namba e 12 pe, tinge plihe yal Jerusalem najiye ka yende Pasova tu e najiye nye nyermbe tinge yende.

43-45 Njupe najiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yanah, kom Josep hindi Maria noihyeryembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas tetar narpe Jerusalem pe, lenge yai mam kin yukur sisysteme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bantihei tinge, topo e lenge njimei najiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe,

tinge plihe jan bunjenge yal Jerusalem.

46 Nup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narpe notop lenge jetmam tikin wusyep erneme nato yukoh yirise nasande wusyep tinge, topo e ki nsilih lenge wusyep sye.

47 Mitinj najiye jan uku yasande wusyep Jisas pe, tinge noihyeryembe wula wula me wusyep kin, topo me sande teke e kin njembere.

48 Njupe najiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, "Talah nam, detale ti nin njende me poi hindi ta e le e? Noihmbwaip poi hindi mane sekete. Poi noihginirme nin pe, poi mende wah nihe mekepe nin."

49 Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, "Detale ti yip hindi sisipirnge yekepe nam? Yip pa sisysteme nange nam marpe yokoh Yai nam kuli."

50 Kom tinge hindi yukur sisysteme wusyep tehei uku, pakai.

51 Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur noihsipe naji e naji e najiye ti si weteke e, pakai. Nye nyermbe ti noihweryembe woto

2.39 Mat 2.23    2.41 Kis 12.1-27, Lo 16.1-8    \* 2.41 Tehei kin Pasova luku pe, lenge Juta yono naji embere noihyeryembe wah embere najiye somohonme Got njende najiye nungwisme tinge yasme mwahupwai e lenge Isip.

ñoihmbwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore ñaiye ñasande wusyep tinge hindi.

<sup>52</sup> Ñupe ñaiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitinj lalme hriphrip me kin.

### 3

*Jon tikin Baptais ñiche wusyep nal lenge miye tuweinge*

(*Mat 3.1-12, Mak 1.2-8, Jon 1.19-28*)

<sup>1</sup> Ñupe ñaiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisaniais narp miye mbep lenge Abilene.

<sup>2</sup> O ñup uku ñaiye Anas hindi Kaiafas yarp pris ondoh pe, Got ñaname Jon, talah tikin Sekaraia ñaiye narp moi gungurar ñaiye wah kin ka tuhur.

<sup>3</sup> Ta e luku pe, Jon nale nale ñoyor me moi ñaiye sai siheime mih Jordan pe, ki ñiche wusyep ta e le e, “Yañja e teket me pupwa ñoihmbwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa ñoihmbwaip yip.”

<sup>4</sup> Lee ta e wusyep ñaiye somohonme profet Aisaia nainge sai nato Tup tikin Got na, “Pa yisyunde miye ende

ka gil gil orp moi gungurar ininge na,

‘Yende mimi me yañjah Lahmborenge,

topo e yende ñahwikin ka yelme ñaiye ka ot.

<sup>5</sup> Pa yupulyu e luh gahe lalme,

topo e pa yotombo hwate ka guh yelme lalme.

Ñahwikin ñaiye yukule pe, pa yende ka bwarme,

topo e yañjah ñaiye ginguwe pe, pa yende ka yelme.

<sup>6</sup> Mi e pe, lenge miye tuweinge na gah kekep e e lalme

ka yeteke e Miye nungwisme tikin Got.’ ”

<sup>7</sup> Lenge miye tuweinge wondoh embere yatme Jon nange ka gihye lenge pinip, kom ki ñana lenge na, “Yip ñoihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip ñaiye pa tupwaihme nihe syohe tikin Got? Pakai! Ñoihmbwaip yip pupwa hombo e ta e hwanj.

<sup>8</sup> Kom pa yende ñai e ñai e bwore ti, ka sasambe nange yip si yimbilme ñoihmbwaip no, pupwa ñaiye sai nato ñoihmbwaip yip si mi e ko. Yukur tatame ñaiye pa ñoihyeryembe nange yip ñambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame ñaiye ka imbilme ñeser e e tu e lenge ñambaih talah tikin Abraham!

<sup>9</sup> Got si nenge ñim ñeser gan lou tehei pe, ka gine lou ñaiye

yukur ηai esep bwore tenjei pe, ka iche el nih.”

10 Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?”

11 Kin nungwis lenge na, “Lahmende ηaiye nenge temhron hoi pe, ka anja e ende elme miye ηaiye temhron pakai, topo e lah-mende ηaiye tatame ηai pe, ka anja e miye ηaiye ηai pakai.”

12 Lenge miye sye ηaiye yamba e wuhyau takis yatme kin ηaiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?”

13 Ki ηana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu ηaiye lenge gavman yalanjatme, na pakai.”

14 Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon ηana lenge na, “Yukur pa yininge wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau ηaiye yip si yamba me wah yip.”

15 Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Krais no, tinge yasande ηaiye ka ot hwihwai. Ta e luku pe, tinge ηoihyeryembe wula wula yoto ηoihmbwaip tinge na, “Ta e Jon kin Krais, Miye alanjatme tikin Got, lakai pakai?”

16 Kom Jon ηana lenge lalme na, “Nam jaih yip pinip pakaiye, kut miye ende ηaiye ka ot gunde ηam pe, kin Lahmborenge me ηam supule. Nam yukur bwore tatame ηaiye ma mungul ηihip hi kin, pakai. Nam miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa ηoihmbwaip yip.

17 Miye uku kin si nenge yap. Kin nerne peperiyeh esep niche nanah hla endereme. Pe ηesep ηaiye bwore pe, ka ember el yokoh ηai kut o, hoporonge kin ka esekeh el nih ηaiye sisyu nye nyermbe.”

18 Jon ηende wah niche wusyep wula wula ηaiye ka yimbilme ηoihmbwaip ηupe ηaiye kin ηanange nalanjatme wusyep bwore mise tikin Got nal lenge miye tuweinge.

19 Kom Jon ηihyele miye mbep Herot ηaiye somohonme kin ηosoihme Herodias, tuwei tikin tatai kin, topo e ηai e ηai e pupwa sye ηaiye kin si ηende.

20 Ta e luku pe, Herot ηende ηoihmbwaip nihe pe, kin plihe ηende pupwa nember Jon nal mwahupwai e.

*Jisas namba e pinip  
(Mat 3.13-17, Mak 1.9-11)*

21 O ηupe ηaiye Jon teter ηende wah gihe e pinip lenge miye tuweinge pe, Jisas topo e namba e pinip. Nupe ηaiye Jisas ηanange

wusyep topo me Got mi e pe,  
 naitem ginir pe,

<sup>22</sup> Yohe Yirise nate gah  
 ta e jesumbihnip pe, kin  
 nate narp njanah kin. Pe  
 wusyep ende nase moihla  
 nat ta e le e, “Nin talah bwore  
 niohmbwaip nam pe, nam  
 mende nihararme nin. Nam  
 hriphrip me nin supule.”

*Lenge loumwah topo e  
 mwan ka Jisas  
 (Mat 1.1-17)*

<sup>23</sup> Npupe naiye wahtaip  
 Jisas namba e 30 pe, kin  
 nahra e wah Got nal halhale  
 gah nembep lenge miye  
 tuweinge. Lenge miye  
 tuweinge niohyeryembe nange  
 kin talah tikin Josep.

Josep kin talah tikin Heli,

<sup>24</sup> Heli kin talah tikin  
 Matat, Matat kin talah  
 tikin Livai, Livai kin  
 talah tikin Melki, Melki  
 kin talah tikin Janai,  
 Janai kin talah tikin  
 Josep,

<sup>25</sup> Josep kin talah tikin  
 Matatias, Matatias kin  
 talah tikin Amos, Amos  
 kin talah tikin Nahum,  
 Nahum kin talah tikin  
 Esli, Esli kin talah tikin  
 Nagai,

<sup>26</sup> Nagai kin talah tikin Mat,  
 Mat kin talah tikin Mata-  
 tias, Matatias kin talah  
 tikin Semein, Semein kin  
 talah tikin Josek, Josek  
 kin talah tikin Joda,

<sup>27</sup> Joda kin talah tikin  
 Joanan, Joanan kin talah  
 tikin Resa, Resa kin  
 talah tikin Serubabel,

Serubabel kin talah tikin  
 Sealtiel, Sealtiel kin talah  
 tikin Neri,

<sup>28</sup> Neri kin talah tikin  
 Melki, Melki kin talah  
 tikin Adi, Adi kin talah  
 tikin Kosam, Kosam kin  
 talah tikin Elmadam,  
 Elmadam kin talah tikin  
 Er,

<sup>29</sup> Er kin talah tikin Joshua,  
 Joshua kin talah tikin  
 Elieser, Elieser kin talah  
 tikin Jorim, Jorim kin  
 talah tikin Matat, Matat  
 kin talah tikin Livai,

<sup>30</sup> Livai kin talah tikin  
 Simeon, Simeon kin  
 talah tikin Juta, Juta kin  
 talah tikin Josep, Josep  
 kin talah tikin Jonam.  
 Jonam kin talah tikin  
 Eliakim,

<sup>31</sup> Eliakim kin talah tikin  
 Melea, Melea kin talah  
 tikin Mena, Mena kin ta-  
 lah tikin Matata, Matata  
 kin talah tikin Natan,  
 Natan kin talah tikin  
 Dewit,

<sup>32</sup> Dewit kin talah tikin  
 Jesi, Jesi kin talah tikin  
 Opet, Opet kin talah  
 tikin Boas, Boas kin talah  
 tikin Salmon, Salmon kin  
 talah tikin Nason,

<sup>33</sup> Nason kin talah tikin  
 Aminadap, Aminadap  
 kin talah tikin Ram, Ram  
 kin talah tikin Hesron,  
 Hesron kin talah tikin  
 Peres, Peres kin talah  
 tikin Juta,

<sup>34</sup> Juta kin talah tikin  
 Jekop, Jekop kin talah  
 tikin Aisak, Aisak kin  
 talah tikin Abraham,

- Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,
- 35 Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,
- 36 Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,
- 37 Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,
- 38 Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

#### 4

*Miye pupwa nɔndol me Jisas*

*(Mat 4.1-11, Mak 1.12-13)*

1 Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih Jordan nember nal moi gungurar.

2 Nal moi uku pe, miye pupwa Satan nɔndol me Jisas na tatame nɔp 40. Dindi nɔp lalme luku yukur kin nɔno nainde, pakai. Ta e luku pe, nimbot nɔnombe kin pupwa supule.

3 Pe miye pupwa Satan nate nɔname na, “Naiye nin Talah tikin Got pe, inime nɔser

e e ka imbilme e tu e kakah pe, na ono.”

4 Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got nɔnange nange nɔai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

5 Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki nɔsambe kin moiye moiye lalme na gah kekep.

6-7 Miye pupwa nɔname kin na, “Nai e nɔai e lalme luku sai syep nɔam pe, nɔam tatame nɔaiye ma maɔa e lahmende nɔaiye nɔam masande. Ta e luku pe, nɔaiye na asar e nɔimbep irisukwarme nɔam pe, ma yule nɔai e nɔai e mi supule luku, topo e bongol nɔaiye na embepeteme moi lalme luku.”

8 Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got nɔnange na, Na irisukwarme Lahmborengé Got nin, topo e na orp tuwihme kin nilyehme.”

9 Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yokoh yirise pe, ki nɔname na, “Naiye nin Talah tikin Got pe, papalai e guh.

10 Wusyep sai Tup tikin Got nɔnange nɔaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bworerme.

11 Topo e ki nɔnange nɔaiye ka se yurpe nin yenge yi yunuh hla pe, yukur nɔser ka gere nɔhip nin, pakai.”

12 Kom Jisas plihe nung-wisme kin na, “Wusyep si sai Tup tikin Got njanange na, ‘Yukur na se ondol me Lahmborenge Got nin, pakai supule!’ ”

13 Njupe najiye miye pupwa njende naji e naji e luku njondol me Jisas mi e pe, kin nasme Jisas nala e tutume njup ende ka plihe ote ondol me kin.

*Jisas njahra e wah njendehei kin njanar Galili*

*(Mat 4.12-17, Mak 1.14-15)*

14-15 Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanjatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

*Lenge miye tuweinge Nasaret jarnge Jisas*

*(Mat 13.53-58, Mak 6.1-6)*

16 Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato njup Sabat, kin nal yokoh jahilyeh tinge ta e najiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende najiye sai nato Tup tikin Got.

17 Pe miye ende nanja e tup wusyep profet Aisaia. Ki njosokome tup uku pe, kin neteke e wusyep uku njanange ta e le e,

18 “Yohe Yirise tikin Lahmborenge narp topo e njam, ta e luku pe,

kin si nalanjatme njam nange ma mininge wusyep bwore mil lenge najipwa nji.

Kin nember njam najiye ma musme lenge miye tuweinge

najiye yarp mwahupwai e no, ka yurp hlaininge,

topo e ma mende lenge mitinj najiye njembep tinge tangar ka plihe yeteke e,

topo e ma monombe mane najiye lenge miye yangange yalme

lenge mitinj sye,

19 topo e ma mininge wusyep nange njup si nat

najiye Lahmborenge njoihginirme lenge miye tuweinge tikin pe,

ka ungwis lenge.”

20 Jisas njupwai e tup plihe nanja e miye uku pe, kin na gah narp. Lenge mitinj lalme najiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai.

21 Pe ki njana lenge na, “Wusyep Got uku najiye yip si yasande pe, tukwini naji esep tuwei.”

22 Tinge njoihyeryembe wula wula me wusyep bwore luku najiye ki njanange. Pe tinge yisilih yale yat na, “Hei, wusyep najiye kin njanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin njanange ta e luku?”

23 Ki njana lenge na, “Njam sisyeme, yip pa yini njam wusyep tap uku na, ‘Naiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge

nitei.' Yip pa yini nam nange ma mende wah uku minir moi tiheinge nam nahilyeh tu e naiye somohonme yip si yasande nam mende manar Kaperneam.

24 Kom nam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet njupe naiye tinge yanange wusyep yal moi tiheinge tinge.

25-26 Nohyeryembe, ki nahilyeh ta e naiye somohonme njupe naiye nsih yukur gah na tatame wahtaip hun sye me pe, nasarp sai nale nale moiye moiye. Bwore mise, dindi njupe uku lenge tuweinge njupe wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin naiye ka unguwis lenge nai, pakai. Kom kin nember kin nalme lenge haiten naiye ka unguwisme tuwei njupe ende naiye warp moi Sarefat naiye sai nato moi embere Saidon nilyehme.

27 O dindi njupe tikin profet Elisa pe, lenge miye tuweinge wula nato moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa nende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nar kin Naman, kin ilyeh profet Elisa nende kin tahar bwore prihe."

28 Njupe naiye lenge miye tuweinge naiye yarp ya yoto

yukoh jahilyeh yasande ta e luku pe, noihmbwaip tinge nihe supule.

29 Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas naiye ka yiche kin yi juh hwate no, ka ole.

30 Kom Jisas bunjenge nowor e bumbumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa*

*(Mak 1.21-28)*

31 Mi e pe, Jisas nate gere Kaperneam nato Galili distrik pe, njupe tikin Sabat pe, kin nalanjatme wusyep gan nato yukoh jahilyeh.

32 Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol notohote noihmbwaip tinge.

33 Nato yukoh jahilyeh uku miye ende naiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na,

34 "Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat naiye na ende yumbun poi oho. Nam si sisysteme nin miye iki. Nin miye bwore bwarme tikin Got!"

35 Kom Jisas syep erneme kin bongol naname na, "Upwai e mut, e tus osme miye iki!" Pe yipihinge pupwa niche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa nende yumbune kin, pakai.

36 Lenge miye tuweinge lalme gunguru plai pe,

tinge yanange wusyep yale yat tititinge na, “Kii, miye iki njanange wusyep bongol njhyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e nana ra?”

<sup>37</sup> Ta e luku pe, wusyep uku sisil nal e nal e nato Galili distrik me wah njaiye Jisas njende.

*Jisas njende mi me mamiyen tikin Saimon*

(*Mat 8.14-15, Mak 1.29-31*)

<sup>38</sup> Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwape, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas njaiye ka ungwisme ti.

<sup>39</sup> Pe Jisas na gan siheime ti pe, kin njanange wusyep bongol me wahri epwa luku njaiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde najai me tinge.

<sup>40</sup> Njupe njaiye njau na gah pe, lenge mitinj yenge lenge miye tuweinge wahri epwa tetehei njaiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e.

<sup>41</sup> Topo e njupe njaiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitinj wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep ernjem lenge nange ka yupwai e mut. Detale, kin garngne njaiye

lenge yipihinge pupwa ka yininge wusyep nange kin Miye alanjatme, Kraiss, na pakai.

*Jisas njiche wusyep nal yukoh jahilyeh*

(*Mak 1.35-39*)

<sup>42</sup> Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh njaiye mitinj pakai. Kom lenge miye tuweinge yende wah njaiye yekepe kin. Njupe njaiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarngne njaiye ka osme lenge el moi ende.

<sup>43</sup> Kom ki njana lenge na, “Njam da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin njaiye Got nember njam nat nange ma mende.”

<sup>44</sup> Ta e luku pe, kin nal e nale moiye moiye njiche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

## 5

*Jisas nalanjatme lenge jetalah kin*

(*Mat 4.18-22, Mak 1.16-20*)

<sup>1</sup> Njup ende Jisas gan nal pinip tikh moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got njaiye ki njanange pe, kin tangarmbe supule.

<sup>2</sup> Kom ki njeteke e loumbil pinip hoi njaiye si lenge miye njaiye jete njuyo ya yember siheime pinip umun tikh o, lenge miye uku jan pinip



tikih yungurhme tem nyuo tinge.

<sup>3</sup> Ta e luku pe, Jisas nanah loubil pinip tikin Saimon pe, ki naname Saimon nange ka ununyu e loubil pinip uku e tus pinip umun sikirp. Jisas narp nato loubil pinip uku pe, ki nalanatme wusyep nal lenge miye tuweinge luku naiye yarp pinip umun tikih.

<sup>4</sup> Nupe naiye ki nanange wusyep mi e pe, ki naname Saimon na, “Enge loubil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e nyuo.”

<sup>5</sup> Saimon nungwisme wusyep kin na, “Lahmborenge, naiye nin nanange pe, si ya mende kili. Kom poi si mende wah nihe naiye kwite nyuo npup sokoloh uku pe, yukur poi mamba e nyuo ende, pakai.”

<sup>6</sup> Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete nyuo wula wula sekete yate yanah pe, tem sihei da ginir.

<sup>7</sup> Ta e pe, tinge syep hwaime lenge miye yanam tinge naiye yarp yal loubil pinip njoinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem nyuo uku yanah. Tinge yuwil nyuo yanah loubil pinip hoi uku, de pe, paparar supule. Sihei naiye mane nyuo ka tule loubil pinip hoi uku e guh pinip mele e.

<sup>8</sup> Nupe naiye Saimon Pita

neteke e nai uku pe, ki nasar e njimbep gah nhip Jisas nanange na, “Lahmborenge nam, el anga me nam! Nam miye pupwa yehe.”

<sup>9-10</sup> Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikin Sebedi gunguru plaime nyuo wula wula naiye si tinge jete. Kom Jisas naname Saimon na, “Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah nam pe, na amba lenge miye tuweinge tu e naiye somohonme nin nende wah namba e nyuo.”

<sup>11</sup> Nupe naiye tinge yununu me loubil pinip yate yanah pinip umun tikih pe, tinge yasme nai e nai e lalme yanar uku, tinge jande Jisas yal.

*Jisas nende mie wahri epwa wukeh wukeh*

*(Mat 8.1-4, Mak 1.40-45)*

<sup>12</sup> Nup ende Jisas nato moi ende pe, miye ende naiye wahri epwa wukeh wukeh napara e kin lalme neteke e Jisas pe, ki nasar e njimbep tumbuhuroro e na gah pe, ki nisilihme Jisas na, “Lahmborenge, nam sisyeme, naiye ni nasande pe, nin tatame naiye na ongohe pupwa naiye sai me nam pe, ma tuhur prihe.”

<sup>13</sup> Jisas kete syep nyusuwa e kin pe, ki naname na, “Nam masande. Ni tuhur prihe!” Nilyehe sai wahri epwa luku nasme miye uku.

14 Mi e pe, Jisas njaname njindindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep erjeme najiye Moses njanange. Na ende ofa yer ti, ka asamb lenge mitinj lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.”

15 Ta e pe, wusyep Jisas sisil njende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat najiye ka yisyunde wusyep kin, topo e najiye ka ende mi e wahri epwa tinge.

16 Kom njup wula wula kin nasme lenge miye tuweinge pe, kin nal luh najiye mitinj pakai najiye ka ininge wusyep topo me Got.

*Jisas njende mi me miye najiye njhip syep kin si nule bilmbil*

*(Mat 9.1-8, Mak 2.1-12)*

17 Njup ende pe, njupe najiye Jisas njanange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep erjeme yarp topo e yasande wusyep kin. Tinge yase moi wula wula najiye sai nato Galili distrik, Jerusalem topo e moi sye najiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki njende mi e wahri epwa lenge miye tuweinge.

18 Dindi njup uku pe, lenge miye sye yikirh miye ende

najiye njhip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas najiye ka ende bworerme kin.

19 Kom mitinj wula wula tangarmbe supule pe, tinge yukur tatame najiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yurguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe mitinj lalme siheime Jisas.

20 Njup najiye Jisas njeteke e njoihmbwaip tinge tejeime kin bongol pe, ki njaname miye uku na, “Iyai, pupwa najiye sai njoihmbwaip nin si njam mongohe mi e ko.”

21 Kom lenge jetmam tikin wusyep erjeme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki najiye njanange wusyep ta e najiye kin Got? Kin njende pupwa nalme Got kuli! Miye yukur tatame najiye ka ongohe pupwa najiye sai njoihmbwaip, pakai. Got njilyeh, kin tatame.”

22 Kom Jisas si sisyeme njoihmbwaip tinge pe, ki njana lenge na, “Detale ti yip njoihyeryembe ta e liki?”

23 Kin bwore wukinge najiye miye ende ka ininge nange kin nongohe pupwa najiye sai noto njoihmbwaip, kom kin nihe najiye ka ininge na, ‘Njam si mende mi e wahri epwa

nin. Ta e luku pe, ni tuhur el.’

<sup>24</sup> Kom se ma yasam yip no, pa sisyeme yoworme nange nam, Talah tikin Miye,\* nam membepmeteme nai e nai e lalme kekep e e, topo e nam tatame naiye ma mongohe pupwa naiye sai nato noihmbwaip.” Ta e pe, kin bunjenge naname miye uku naiye lupu kin si nule na, “Nam mana nin, tuhur e amba e luh nin pe, el moi nin.”

<sup>25</sup> Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah nembep tinge lalme. Mi e pe, kin namba e luh kin naiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.

<sup>26</sup> Lenge miye tuweinge lalme gunguru plai supule. Noihmbwaip tinge hi jarngé, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e nai ambaran supule noinde tikin kuli!”

*Jisas naname Livai naiye ka gunde kin*

*(Mat 9.9-13, Mak 2.13-17)*

<sup>27</sup> Mi e pe, Jisas tas wicher nal pe, ki neteke e miye ende naiye narp noto yokoh nende wah namba e wuhyau takis, nan kin Livai. Jisas naname kin na, “Ote gunde nam!”

<sup>28</sup> Ta e luku pe, Livai tahar nasme nai e nai e lalme kin pe, kin gande Jisas.

<sup>29</sup> Mi e pe, Livai nende nai embere me Jisas narp yokoh kin pe, lenge miye wula wula

naiye yamba e wuhyau takis, topo e lenge mitinj sye yarp yono nai yotop tinge hindi.

<sup>30</sup> O lenge Farisi yotop lenge jetmam tikin wusyep erneme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono nai yotop lenge miye naiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?”

<sup>31</sup> Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge naiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge naiye yende wahri epwa, ka se yilme dokta kili!”

<sup>32</sup> Nam yukur mat naiye ma mungwis lenge miye tuweinge naiye tinge noihyeryembe nange tinge si bwore bwarme, pakai. Kom nam mat naiye ma mende mi me lenge miye tuweinge pupwa naiye ka yimbilme noihmbwaip tinge.”

*Yukur pa totope yanah yere topo e yanah gane*

*(Mat 9.14-17, Mak 2.18-22)*

<sup>33</sup> Pe lenge miye ondoh sye Juta yisilihme Jisas na, “O nye nyermbe nup ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme nai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende

\* 5.24 Talah tikin Miye kin Kraiss. 5.30 Luk 15.1-2

ta e luku, pakai. Nye nyermbe tinge yono najai topo e yono e pinip.”

<sup>34</sup>Jisas nungwisme wusyep tinge na, “Yip nōihyeryembe, najaiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge najaiye ka yute yeteke e dindi uku, kom najaiye yukur ka yono najai topo e ka yono e pinip pe, liki pupwa yehe. Nūpe najaiye miye uku kin narp top lenge nimei kin uku pe, bwore najaiye ka yono najai topo e ka yono e pinip.

<sup>35</sup>Kom nup ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. Nup uku pe, lenge nimei kin ka yusme najai topo e pinip.”

<sup>36</sup>Jisas plihe nana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron nambaran sikirp uwur e gerenge map najaiye sai temhron telei, pakai. Detale, najaiye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron nambaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe.

<sup>37</sup>Rop ende kin ta e le e, yukur tatame najaiye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, najaiye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka

tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe.

<sup>38</sup>Kom se ka uwil e pinip wain ambaran e guh worhi ambaran.

<sup>39</sup>Lenge miye najaiye si yono e pinip wain najaiye somohonme yerkeime tinge yende pe, tinge nōihyeryembe najaiye pinip uku ki bwore mi supule. Kut tinge jarnge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

## 6

*Jisas kin Lahmborenge tikin Sabat*

*(Mat 12.1-8, Mak 2.23-28)*

<sup>1</sup>Nup ende Sabat pe, Jisas nange nal nato wah sye najaiye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono nsesep kin.

<sup>2</sup>Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende najai ta e liki? Wusyep erñeme poi nanange nange yukur na ende najai tu e liki guh nup tikin Sabat, na pakai.”

<sup>3-4</sup>Pe Jisas nungwis lenge na, “Hai, yip si sisyeme najaimune najaiye somohonme Dewit nende. Nūpe najaiye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e

† **5.39** Ta e luku pe, lahmende najaiye si sisyeme yanah yere no, tinge jande wusyep erñeme pe, ka jirnge yanah gane najaiye nam menge mat. **6.1** Lo 23.25 **6.3-4** Wkp 24.9, 1Sam 21.1-6

kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku n̄aiye lenge pris yember yan̄a e Got pe, lenge pris ilyehme tatame n̄aiye ka yono. O n̄aiye lenge miye pakaiye ka yono pe, tinge yowor e wusyep er̄neme poi.”

<sup>5</sup> Pe Jisas n̄ana lenge na, “N̄am Talah tikin Miye, n̄am Lahmborenge tikin Sabat.”

*Miye n̄aiye syep lupu kin nule*

(*Mat 12.9-14, Mak 3.1-6*)

<sup>6</sup> N̄up ende n̄up tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalan̄atme wusyep nal lenge miye tuweinge. Pe miye ende n̄aiye syep non kin si nule bilmbil narp.

<sup>7</sup> Pe lenge jetmam tikin wusyep er̄neme topo lenge Farisi yahai e yan̄ah n̄aiye ka yini e Jisas nange ki ende pupwa owor e wusyep er̄neme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh n̄up tikin Sabat.

<sup>8</sup> Kom Jisas si sisyeme n̄oihmbwaip tinge pe, ki n̄aname miye n̄aiye syep lupu nule luku na, “Tuhur ote gin e e no, mitiñ lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku.

<sup>9</sup> Mi e pe, Jisas n̄ana lenge na, “N̄am da misilih yip tu e le e, wusyep er̄neme poi ki n̄ana poi nange ya mende n̄aimune guh n̄up tikin Sabat?”

Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?”

<sup>10</sup> Kin bep nal n̄oyor me tinge lalme mi e pe, ki n̄aname miye uku na, “Kete syep nin bwarme ot.” Ki n̄ende ta e luku pe, syep kin si plihe bwore ko.

<sup>11</sup> Kom ki n̄ende lenge Farisi topo e lenge jetmam tikin wusyep er̄neme n̄oihmbwaip pupwa supule. Ta e luku pe, tinge yahai e yan̄ah n̄aiye ka yende me Jisas.

*Jisas nalan̄atme lenge aposel kin*

(*Mat 10.1-4, Mak 3.13-19*)

<sup>12</sup> N̄up uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku n̄up supule n̄anange wusyep topo me kin.

<sup>13</sup> Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalan̄atme miye 12 nato bumble tinge n̄aiye kin nalan̄atme tinge aposel.

<sup>14</sup> Nan̄ tinge ta e le e, Saimon, n̄aiye Jisas nember nan̄ umbur e kin Pita, topo e to kin Andru, topo e Jems, Jon, Filip, Bartolomyu,

<sup>15</sup> Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,\*

<sup>16</sup> topo e Judas talah tikin Jems, topo e Judas Iskarot, miye n̄aiye nember

\* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende n̄aiye yende wachaihme lenge Rom. Tinge jarnge n̄aiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe n̄aiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku n̄ende wah topo e lenge selot.

Jisas nal syep lenge wachaih.

*Jisas nalanjatme wusyep, topo e kin nende mi me wahri epwa*

(Mat 4.24-25, Mak 3.7-12)

<sup>17</sup> Nupe n̄aiye Jisas n̄otop lenge aposel kin yase hwate jah pe, tinge yate jere temet n̄aiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete n̄aiye yase Jerusalem, topo e moi sye n̄aiye sai n̄oto Judia, topo e moi sye n̄aiye sai siheime n̄oloh sah Tair topo e Saidon.

<sup>18-19</sup> Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitin̄ lalme yende wah nihe n̄aiye ka yusuwa e kin. Detale, n̄upe n̄aiye tinge ka yusuwa e kin pe, bongol n̄aiye sai kin ka ende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

*Lenge n̄aipwa n̄i ka hriphrip, kut lenge miye lowe si yamba e yitini tinge*

(Mat 5.1-12)

<sup>20</sup> Jisas n̄eteke lenge jetalah kin lalme luku pe, ki n̄ana lenge na,

“Yip lahmende n̄aiye tukwini n̄aipwa n̄i, yip si yarp bwore.

Detale, yip si yarp ya yoto lemame tikin Got.

<sup>21</sup> Yip lahmende n̄aiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, n̄up ende yip pa yono n̄ai tapam supule.

Yip lahmende n̄aiye tukwini yilil pe, yip si yarp bwore.

Detale, n̄up ende yip pa yesenet.

<sup>22-23</sup> Nupe n̄aiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e n̄imbim nin, na hriphrip. Somohonme lenge mwan ka poi yende n̄ahilyeh yal lenge profet tikin Got. Tehei kin n̄aiye ka jirnge nin pe, ki ta e le e, nin gande n̄am, Talah tikin Miye. Kom n̄upe n̄aiye n̄ai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moi hla.

<sup>24</sup> Kom n̄oihme yip lahmende miye lowe

n̄aiye tukwini yip tatame n̄ai e n̄ai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore n̄umwaiye kekep e e,

kom n̄up ende ka mi e ko.

<sup>25</sup> N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam!

Detale, n̄up ende nimbot embere se ka yumb yip.

N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

<sup>26</sup> N̄oihme yip lahmende miye n̄aiye lenge mitin̄ lalme

yanange wusyep yahra e nan  
yip topo e yanange  
nange yip bwore.

Detale, lenge mwan ka poi  
yende nahilyeh yal  
lengge profet hombo e.”

*Ende nihararme lahmende  
naiye njende wachaihme nin  
(Mat 5.38-48, 7.12)*

<sup>27</sup> “Kom nam mana yip  
lalme le e naiye yasande  
wusyep nam, yende ni-  
hararme lengge wachaih yip  
topo e yende bwore lengge  
lahmende naiye njohmbwaip  
pupwa me yip.

<sup>28</sup> Isilihme Got naiye ka  
ende mi mi me lahmende  
naiye yanange wusyep  
pupwa yalme yip topo e  
lahmende naiye yende yar  
yende yumbun yip.

<sup>29</sup> Pe naiye miye ende ka  
yumbe el wuti pe, bunjenge  
anja e wuti umbur naiye ka  
plihe yumbe topo e. Naiye  
miye ende namba e temhron  
nin pe, plihe anja e hapwore  
nin njonde topo e.

<sup>30</sup> Pe na angange lengge mi-  
tinj lalme naiye tinge yisilih  
nin nai e nai e, topo e njupe  
naiye lahende namba e njainde  
nin pe, yukur na isilih naiye  
na plihe amba e, na pakai.

<sup>31</sup> Ta e luku pe, na ende  
bworerme lengge mitinj  
nahilyeh tu e naiye ni njasande  
tinge ka yende me nin.

<sup>32</sup> Naiye na ende nihararme  
lengge miye tuweinge naiye  
tinge yende nihararme nin  
pe, yukur nin njende nai em-  
bere ende no, yukur tatame

naiye na amba e yitini me  
wah ta e luku, pakai. De-  
tale, lengge miye tuweinge  
pupwa, tinge topo e yende  
tuwa e ta e luku no, tinge  
yende nihararme lengge miye  
tuweinge naiye si yende ni-  
hararme tinge.

<sup>33</sup> Naiye na ende bwore el  
lengge lahende naiye yende  
bwore me nin pe, na plihe  
amba e yitini bwore njonde,  
lakai pakai? Pakai! Lengge  
miye tuweinge pupwa, tinge  
topo e yende nahilyeh ta e  
luku.

<sup>34</sup> Naiye na angange lengge  
nai sye, lakai wuhyau sye,  
kom nin njasande naiye ka  
plihe yungwisme wuyah nin  
pe, nin de nai embere bwore,  
lakai pakai? Lengge miye  
tuweinge pupwa yangange  
lengge mitinj pupwa nange  
ka plihe yungwisme nahilyeh  
tutume wutu uku.

<sup>35</sup> Kom yanjah ta e liki na  
pakai. Ende bworerme lengge  
wachaih, topo e angange  
lengge njaimune naiye tinge  
yasande, kom yukur na  
isilih lengge naiye ka plihe  
yungwisme nai uku, na pakai.  
Naiye na ende bworerere tu e  
luku pe, na amba e yitini  
njembere, topo e Got Na Nah  
Hla Supule se ka gil nin talah  
kin. Tehei kin ta e le e, Got  
kin njohginirme tinge, topo e  
kin nungwisme lengge miye  
tuweinge pupwa naiye tinge  
yukur hriphrip me kin pe,  
kin njende bworerme tinge.

<sup>36</sup> Ta e luku pe, na  
njohginirme lengge miye

tuweinge lalme njahilyeh tu e Yai poi njaiye njoihginirme poi lalme.”

*Tahlai me nitei yer*  
(Mat 7.1-5)

<sup>37</sup> “Njaiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. Njaiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin.

<sup>38</sup> Angange lenge naji e naji e nin pe, Got se ka yule nin yitini embere sekete pe, ka engelyembe naji uku najiye somohon nin nangange. Ta e luku pe, najiye na angange lenge mitinj naji e naji e pe, Got topo e se ka yule nin.”

<sup>39</sup> Pe Jisas njana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame najiye miye njembep tangar ende ka enyerme njembep tangar ende. Njaiye ka ende pe, se ka hindi hoime tumbe yi juh neheh.”

<sup>40</sup> O sande teke e lenge jetalah yukur tatame najiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom njupe najiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.

<sup>41</sup> Deta e lai ti nin bep na neteke e lou hyukut malaih najiye tahai nato njembep miye ende, kom yukur nin njoiheryembe lou supun ende najiye tahai njembep nin?

<sup>42</sup> Yukur na inime miye ende nange na osoko lou hyukut najiye tahai njembep kin, njupe najiye nin yukur nosoko lou supun embere najiye tahai njembep nin. Nin njoiheryembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun najiye tahai njembep nin yer ti, na eteke e bwore gondoume pe, ka tutume najiye na osoko lou hyukut najiye tahai njembep miye ende.

*Lou esep hoi*  
(Mat 7.16-20, 12.33-35)

<sup>43</sup> “Lou bwore yukur ka se tejei lou esep pupwa topo e lou pupwa yukur ka se tejei lou esep bwore, pakai.

<sup>44</sup> Lou lalme nin si sisyeme lou esep kin najiye ki tejei. Njip esep yukur ka tejei el mwah senge, topo e yah esep yukur ka tejei el el mwah bulmbunuh. Pakai supule!

<sup>45</sup> Miye najiye njoihmbwaip kin bwore, kin ta e najiye lou bwore pe, naji esep kin bwore gande njoihmbwaip kin. Miye najiye njoihmbwaip pupwa yehe pe, naji esep kin pupwa gande njoihmbwaip kin. Ta e luku pe, wusyep najiye lenge miye tuweinge yanange pe, ki sasambe njoihmbwaip tinge najiye bwore lakai pupwa.”

*Miye hoi najiye yahra e yokoh*

(Mat 7.24-27)

<sup>46</sup> “Deta e lai ti yip jalme njam Lahmborenge yip, kom yukur yip jande wusyep njam?



47 Ma mini yip wusyep tapimbilme ende ηaiye ka asam yip miye ende ηaiye kin nate ηasande wusyep ηam no, kin gande.

48 Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki ηiche ηehéh gah gah nal pe, kin ηononde tumwange pe, kin nahra e yokoh nanah ernem pe, ki bwore bongol. Pe ηupe ηaiye mih tembelem ηembere nate ηondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.

49 Kom miye ηaiye ηasande wusyep ηam no, yukur kin gande wusyep uku pe, kin ta e miye ηaiye ηahra e yokoh topo e lou pilpil. Nupe ηaiye mih tembelem ηembere nat ηondol me yokoh kin pe, ni-lyehe sai ki turuwau na gah kekep ko.”

## 7

*Jisas ηende mime wahri epwa miye wah tikin kepten lenge Rom*

*(Mat 8.5-13)*

1 Nupe ηaiye Jisas si ηanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.

2 Nato moi uku pe, kepten titinge Rom ende narp ηaiye ηembepeme miye wondoh 100. Pe miye wah kin ende ηende wahri epwa ηembere pe, sihei kin de ka ole. Kom kepten uku ηende nihararme miye wah kin pe, kin garnge ηaiye ka ole.

3 Ta e luku pe, ηupe ηaiye ki ηasande wusyep me wah ηaiye Jisas ηende pe, kin nisilihme lenge boremborenge lenge Juta sye ηaiye ka yila yisilihme Jisas ηaiye ka ot ende mi me wahri epwa miye wah kin.

4-5 Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau ηaiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi masande ηaiye na ote ungwisme miye wah kin.”

6 Ta e pe, Jisas top lenge nal. Nupe ηaiye tinge yat siheime yokoh pe, kepten nember ηemei sye yala yinime kin na, “Lahmborenge, prepwanal ηaiye na ot. Njam miye pakaiye pe, ηam hi e ηaiye na oto yokoh ηam.

7 Le e tehei kin ti, ηaiye ηendeheiyeh ηam yukur mal misilihme nin no, ηam member lenge miye sye yate yisilih nin ηaiye na ot. Kom ηam sisyeme ηaiye na ininge wusyep mut nin pe, miye wah ηam se ka tuhur bwore.

8 Njam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme ηam. Njam mana lenge ηaiye ka yil pe, tinge yal, topo e ηam mana lenge ka yut pe, tinge yat ko. O ηupe ηaiye ηam mana lenge miye wah ηam nange ka yende wah ende pe, tinge yende kuli.”

9 Nupe ηaiye Jisas ηasande

wusyep uku pe, kin gunguru plai bunjenge nana lenge miye tuweinge wula wula niaiye jande kin na, "Nam mana yip, naihmbwaip miye uku tejeime nam nembere sekete pe, nato moi lalme niaiye sai nato Israel, nam yukur somohon meteke e naihmbwaip lenge Juta ta e le e, pakai."

<sup>10</sup> Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

*Jisas nende mi me talah titi tuwei npe ende*

<sup>11</sup> Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete.

<sup>12</sup> Npupe niaiye kin na gere kohmap niaiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende niaiye si nule yate tas wicher nange ka yinise. Lahmiye niaiye si nule luku, kin talah esep ilyeh titi tuwei npe ende pe, lenge miye tuweinge wula wula moi uku yat topo e ti.

<sup>13</sup> Npupe niaiye Lahmborenge neteke e ti pe, naihmbwaip kin ginirme ti pe, ki naname ti na, "Na ilil, na pakai."

<sup>14</sup> Ta e pe, kin nal sihei nusuwa e wurmbu niaiye miye nule tahai pe, lenge miye niaiye yikirh kin, tinge dire jan. Jisas nanange na, "Lahyambe, nam mana nin, tuhur!"

<sup>15</sup> Nilyehe sai miye niaiye nule luku tahar nanange

wusyep. Mi e pe, Jisas nanja e kin nalme mam kin.

<sup>16</sup> Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, "Tukwini Got si nat niaiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nategah gan topo me poi."

<sup>17</sup> Mi e pe, wusyep uku niaiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye niaiye sai siheime moi uku.

*Jon Baptais nember miye hoiyalme Jisas (Mat 11.2-19)*

<sup>18-19</sup> Npupe niaiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin nai e nai e lalme luku niaiye Jisas nende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge niaiye ka yisilihme kin niaiye kin Kraiss, miye njilyeh iki niaiye Got nalanatme niaiye kin ka ot lakai, ka yurp jeteme miye njoinde.

<sup>20</sup> Npupe niaiye tinge ya jereme Jisas pe, tinge yanange na, "Jon Baptais nember poi mat niaiye ya misilih nin na, nin Kraiss, miye njilyeh iki niaiye Got nalanatme na ot lakai, ya murp kweteme miye njoinde?"

<sup>21</sup> Dindi npu uku pe, Jisas nende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e nende mi me

miye tuweinge ηaiye ηembep tangar.

<sup>22</sup> Ta e luku pe, kin nungwisme wusyep lenge jetalah tikin Jon na,

“Plihe yi yinime Jon ηaimune ηaiye si yip yeteke e, topo e yip yasande.

ηembep tangar plihe yeteke e, topo e ηhip pupwa plihe tahar yal.

Mitin ηaiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore,

topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e ηam miche wusyep bwore mise, mi supule malme lenge ηaipwa ηi.

<sup>23</sup> Lahmende ηaiye ηoihmbwaip tinge tejeime ηam supule no,

ηoihmbwaip hoi na pakai pe, tinge ka hriphrip.”

<sup>24</sup> Npupe ηaiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge ηanange wusyep nal lenge wondoh embere ηaiye jan uku. Kin nisilihme tinge na, “Npupe ηaiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye ηaiye ηoihmbwaip kin hoi ta e ηaiye peperiyeh ηaiye yohe wondol me kin no, ki blohemblohe nale nat, lakai?

<sup>25</sup> Ta pakai pe, yip yal ηaiye pa yeteke e lahmende? Yip yala yeteke e miye ηaiye

dende hihyilih mi supule? Pakai! Lenge miye tuweinge ηaiye dende hihyilih ta e liki, topo e tinge tatame ηai e ηai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin ende.

<sup>26</sup> Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom ηam ma mini yip tu e le e, kin nenge-lyembe lenge profet lalme.

<sup>27</sup> Jon kin walip ilyeh ηaiye Got ηanange ta e le e na, ηam ma member walip ηam mil yerme nin no, kin ka se ende mi mi me yanah nin.

<sup>28</sup> ηam mana yip ta e le e, nato kekep lalme le e Jon kin ηembere sekete tahar e lahmende miye ηaiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye ηaiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.”

<sup>29</sup> Npupe ηaiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye ηaiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. De-tale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep ηaiye yanah bwore mise tikin Got.

<sup>30</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep erηeme somohonme jarng

ɲaiye Jon ka gihye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme ɲaimune ɲaiye Got ɲasande nange ka yende me tinge.

<sup>31</sup> Jisas plihe ɲanange na, “Ma mininge tu e lai me lenge miye tuweinge ɲaiye tukwini le e? Tinge ta e ɲaimune? Yukur tinge hriphrip me ɲaimune ɲaiye miye ende ka ende me tinge, pakai.

<sup>32</sup> Tinge ta e lenge lahmakerep ɲaiye jahilyeh yarp moi bumbe pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tumbuh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me ɲhip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’

<sup>33</sup> Ta e liki, Jon Baptais yukur ɲono ɲai bwore topo e ɲono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin.

<sup>34</sup> ɲam Talah tikin Miye, ɲam mono ɲai bwore topo e ɲam mono e pinip wain. Kom yip yanange nange ɲam mut non me, topo e ɲam mono e pinip wain sekete mende kwite kwote, topo e ɲam mende ɲimej top lenge miye ɲaiye yamba e wuhyau takis, topo e lenge miye ɲaiye tinge pupwa yehe. Yip jarng e yanah poi hindi hoime.

<sup>35</sup> Kom sande teke e tikin Got, topo e ɲoihmbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e

yoworme.”

*Tuwei niɲ pinip yar ende wuru e pinip winye gwah ɲhip Jisas*

<sup>36</sup> Farisi ende, naɲ kin Saimon, ɲisilihme Jisas nange ka ote ono ɲai topo e kin. Ta e pe, Jisas na ɲono ɲai nal yokoh kin.

<sup>37</sup> Nato moi uku pe, tuwei ende ɲaiye wende wah niɲ pinip yar warp. Pe ti wasande wusyep nange Jisas ɲono ɲai narɲ nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol ɲeser mi supule ɲaiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku.

<sup>38</sup> Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah ɲhip kin. Pe ti wenge dohwaih ti wihyete bep pinip ɲaiye si na gah ɲhip kin pe, ti wuru e pinip winye ɲaiye naihe sengehrepe gwah ɲhip kin, topo e ti wirirme ɲhip kin.

<sup>39</sup> ɲupe ɲaiye Farisi luku ɲeteke e ɲai ta e luku pe, kin ɲoiheryembe nato ɲoihmbwaip kitikin na, “ɲaiye miye e e kin profet bwore mise pe, kin ka sisyeme lahmende tuwei e e ɲaiye wusuwa e kin, topo e ka sisyeme ɲaiye tuwei e e ti pupwa supule.”

<sup>40</sup> Jisas sisyeme ɲoihmbwaip kin pe, ki ɲaname na, “Saimon, ɲam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

41 Jisas njaname kin na, “Miye ende nangange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.\*

42 Kom njupe najiye tinge hindi yukur tatame najiye ka plihe yungwisme wuyah kin pe, kin nasme noihmbwaip najiye ka noiheryembe wuyah kin najiye sai me tinge hindi. Ta e luku pe, nam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?”

43 Saimon nungwisme kin na, “Nam noihmeryembe miye najiye wuhyau embere sai me kin.” Jisas njanange na, “Hei, nin njanange mise.”

44 Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki njaname Saimon na, “Nin si neteke e naimune najiye tuwei uku wende me nam, lakai pakai? Njupe najiye nam mate moto yokoh nin pe, miye wah nin yukur pwale pinip najiye ma mungurhme njhip nam, pakai. Kom ti si wungurhme njhip nam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete njhip nam.

45 O njupe najiye nam mate moto yokoh nin pe, nin yukur njirme nam. Kom ti le e, njendehei kin najiye nam moto pe, ti wirirme njhip nam nate tatame tukwini le e.

46 O nin yukur njende mi me nam no, nuru e pinip winye gah njondoh nam, pakai. Kom

ti le e, ti wuru e pinip winye najiye tikin mi supule naihe sengehrepe wa gwah njhip nam.

47 Ta e luku pe, nam mana nin, Got si nongohe pupwa njembere nato noihmbwaip ti pe, ti wunde nihararme nam njembere sekete. Detale, lahmende najiye Got nongohe pupwa kin embere sekete pe, kin ka ende nihararme Got embere sekete. Kut lahmende najiye Got nongohe pupwa kin sikirp pe, kin ka ende nihararme Got sikirp.”

48 Mi e pe, Jisas njaname ti na, “Pupwa noihmbwaip nin si mi e ko.”

49 Pe lenge miye sye najiye yarp top lenge yono naji yanange wusyep yale yatme tititinge na, “Miye uku kin noiheryembe nange kin lahmende? Kin tatame ka ongohe pupwa noihmbwaip lakai?”

50 Kom Jisas njaname tuwei uku na, “Noihmbwaip nin tejeime nam ti, kin nongohe pupwa noihmbwaip nin. Ta e luku pe, el topo e noihmbwaip njumwaiye.”

## 8

*Lenge tuweinge sye najiye jande Jisas*

1-2 Mi e pe, Jisas nal noto moi embere topo e moi malaih njiche wusyep bwore mise me lemame tikin Got. Pe lenge jetalah 12 topo e lenge tuweinge sye yal yotop kin. Somohonme, tuweinge

\* 7.41 Miye wah lenge Juta namba e wuhyau silwa njilyeh me njup ende me wah kin. 8.1-2 Mat 27.55-56, Mak 15.40-41, Luk 23.49

sye uku, Jisas ginyenme yipihinge pupwa, topo e n̄ende mi me wahri epwa tinge. Maria, tuwei ende n̄aiye moi tiheinge ti Makdala pe, somohonme Jisas ginyenme yipihinge pupwa syepumbur hoi nanga me ti.

<sup>3</sup> Ti topo e Johana n̄aiye miye ti Kusa, miye wah tikin kin Herot, topo e Susana, topo e lenge tuweinge sye yungwisme wah tikin Jisas topo e wuhyau tinge.

*Wusyep tapimbilme n̄aiye miye nangalai n̄ai esep (Mat 13.1-17, Mak 4.1-20)*

<sup>4</sup> N̄upe n̄aiye lenge miye tuweinge wula wula yase moiye moiye yate yeteke e Jisas pe, ki n̄ana lenge wusyep tapimbilme ende ta e le e,

<sup>5</sup> “N̄up ende pe, miye ende nal nangalai peperiyeh kakah esep nal wah. N̄upe n̄aiye kin nangalai n̄esep uku pe, sye gah n̄ahwikin. Ta e luku pe, n̄upe n̄aiye lenge mitin yale yat pe, tinge n̄hip jah n̄esep kin, topo e lenge ninjet yono.

<sup>6</sup> O n̄esep sye gah nal kekep n̄aiye n̄eser sai nato mele e pe, n̄upe n̄aiye kin si gere anah pe, tinge n̄atai pe, tinge yule. Detale, kekep uku n̄om topo e pinip pakai.

<sup>7</sup> O n̄esep sye gah nal kekep n̄aiye mwah senge gere sai. Pe mwah senge luku nupwai e peperiyeh kakah pe, yukur ki ten̄ei esep bwore, pakai.

<sup>8</sup> Kut n̄esep sye gah nal kekep bwore pe, kin gere

n̄anah ten̄ei esep wula wula sekete.” N̄upe n̄aiye Jisas n̄anange wusyep uku mi pe, kin syep er̄nem lenge na, “Mungwim gale yisyunde yoworme wusyep n̄aiye n̄am manange!”

<sup>9</sup> Pe lenge jetalah tikin Jisas yisilihme kin nange ka esembele wusyep tehei wusyep tapimbilme luku.

<sup>10</sup> Pe Jisas n̄ana lenge na, “Got si yal yip sande teke e n̄aiye pa sisysteme yoworme wusyep tase me lemame tikin Got. Kut ma mininge wusyep tapimbilme n̄ilyehme mil lenge mitin sye. O ki ta e n̄aiye wusyep Got n̄anange na, ‘Lenge mitin ka yahai yahai e, kom yukur ka yeteke e. Ka yisyu yisyunde, kom yukur ka sisysteme.’ ”

*Jisas n̄owor e ember wusyep tapimbilme kakah esep*

*(Mat 13.18-23, Mak 4.13-20)*

<sup>11</sup> Jisas n̄anange nen̄el e nal na, “Wusyep tapimbilme luku, tehei kin ta e le e. Peperiyeh kakah esep kin ta e wusyep tikin Got.

<sup>12</sup> O lenge miye tuweinge sye n̄aiye yasande wusyep tikin Got pe, tinge ta e n̄esep n̄aiye gah nal n̄ahwikin no, lenge miye n̄hip jah, topo e ninjet yono. Tinge si yasande wusyep uku, kom miye pupwa Satan nate nongohe wusyep uku n̄aiye sai nato n̄oihmbwaip tinge. Ta e luku pe, n̄oihmbwaip tinge yukur tatame n̄aiye ka ten̄eime

wusyep uku no, Got ka ungwisme tinge, pakai.

<sup>13</sup> O lenge miye tuweinge sye ηaiye yasande wusyep tikin Got pe, tinge ta e ηesep ηaiye gah nal kekep ηaiye ηeser sai nato mele e no, nam kin yukur na gah kekep, pakai. Pe ηupe ηaiye tinge yasande wusyep uku, tinge hriphrip pe, ηoihmbwaip tinge tejeime wusyep uku. Kom ηupe ηaiye ηondol me nat pe, tinge tambe.

<sup>14</sup> O lenge miye tuweinge sye ηaiye yasande wusyep tikin Got pe, tinge ta e ηesep ηaiye gah nal kekep ηaiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom ηupe ηaiye tinge yale yil pe, ηoihmbwaip mane, topo e ηoiheryembe nange ka yamba e ηai e ηai e bwore bwore kekep pe, ηai e ηai e lalme luku nupwai e tinge. Ta e luku pe, ηai esep kin ηaiye tejei pwa tuhute.

<sup>15</sup> O lenge miye tuweinge sye ηaiye yasande wusyep tikin Got pe, tinge ta e ηesep ηaiye na gah kekep bwore. ηoihmbwaip tinge bwore bwarme. ηupe ηaiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, ηai esep kin tejei bwore wula wula sekete.”

*Yirise tikin nih lam  
(Mak 4.21-25)*

<sup>16</sup> “Wusyep uku kin ta e yirise ηaiye nanar e. Yukur miye ende ka enjel e nih lam

no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla ηaiye lenge miye tuweinge ka yeteke e yirise, ηupe ηaiye ka yoto yokoh mele e.

<sup>17</sup> No ηai e ηai e lalme ηaiye tinge si yinise, topo e ηai e ηai e lalme ηaiye sai tase, yirise tikin Got ka anar e guh ηai e ηai e luku pe, se ka ote tus halhale.

<sup>18</sup> Ta e luku pe, ηoihme! Yisyunde wusyep ηam bworerme ti, pa yende junde! Detale, lahmende ηaiye sisysteme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende ηaiye yukur ηasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp ηaiye kin si namba e.”

*Lenge to yuwon topo e  
mam tikin Jisas*

*(Mat 12.46-50, Mak 3.31-35)*

<sup>19</sup> Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku ηaiye kin narp papararme lenge miye tuweinge. Ta e luku pe, yukur tinge tatame ηaiye ka yoto yeteke e kin, pakai.

<sup>20</sup> Miye ende ηaname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.”

<sup>21</sup> Kom Jisas ηana lenge mitij lalme na, “Yip lahmende ηaiye si yasande wusyep tikin

Got no, yip yende jande pe, yip mam topo e to yuwon nam.”

*Jisas nanange pe, yohe bimbilye me mi e*

(Mat 8.23-27, Mak 4.35-41)

<sup>22</sup> Nup ende pe, Jisas nana lenge jetalah kin nange ka enge lenge erne pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal.

<sup>23</sup> Ter naiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule naiye loubil pinip uku de ka papararme pinip.

<sup>24</sup> Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erneme yohe topo e pinip naiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai.

<sup>25</sup> Mi e pe, Jisas nsilih lenge jetalah kin na, “O noihmbwaip yip sai na la? Noihmbwaip yip tejeime nam, lakai pakai?” Kom tinge hi jarng e nembere sekete topo e noihyeryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erneme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula wula nasme miye ende*

(Mat 8.28-34, Mak 5.1-20)

<sup>26</sup> Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa naiye sai nal pinip umun umbur Galili distrik.

<sup>27-30</sup> Pe njupe naiye tinge ya jere pinip tiki no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme naiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e nihip syep kin. Kom lenge yipihinge pupwa naiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi naiye mitin pakai. Pe kin narp mondom samale nato neser map naiye tinge yinise lenge miye yule. Jisas nsilihme miye uku nan kin pe, ki nanange na, “Nan nam Wula Wula.” Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa naiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah nihip Jisas njilil tambah marnge nanange na, “Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me nam? Yukur na ende yumbune nam, na pakai!” <sup>31</sup> Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel naiye Got ka ende yumbune tinge, na pakai.

<sup>32</sup> Pe lenge yipihinge pupwa yisilih yisilihme Jisas



bongol nange ka ember lenge e oto lenge hro wula wula ηaiye jan yono ηai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku.

<sup>33</sup> Pe ηupe ηaiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarngé susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

<sup>34</sup> Kom ηupe ηaiye lenge miye ηaiye yonorh hro yeteke e ηaimune ηaiye ηende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih ηaiye sai siheiyé.

<sup>35</sup> Pe lenge miye tuweinge yala yeteke e ηaimune ηaiye ηende. Pe ηupe ηaiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp ηhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e ηoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarngé ηembere sekete.

<sup>36</sup> Pe lenge miye ηaiye si yeteke e ηai uku pe, tinge yana lenge miye tuweinge jande ηaimune ηaiye Jisas si ηende me kin.

<sup>37</sup> Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarngé embere sekete. Pe Jisas nanah loubil pinip de ka el.

<sup>38</sup> Kom miye uku ηaiye yipihinge pupwa si tas yasme kin ηaname Jisas na, “*Ńam*

masande ma mil topo e nin.” Kom Jisas ηaname kin na,

<sup>39</sup> “*Pakai. Plihe el moi nin pe, na ini lenge ηaimune ηaiye Got si ηende me nin.*” Ta e luku pe, miye uku nal e nal e nato moi kin ηana lenge ηaimune ηaiye Jisas si ηende me kin.

*Jisas ηende mi me talah Jairus topo e tuwei ende ηaiye wusuwa e temhron syum kin*

(*Mat 9.18-26, Mak 5.21-43*)

<sup>40</sup> Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas ηaiye ka plihe ot. Pe ηupe ηaiye Jisas pwar nal pe, tinge lalme hriphrip me kin.

<sup>41</sup> Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki ηasar e ηimbep gah ηembep tikin Jisas pe, ki ηisilih ηisilihme kin ηaiye ka el yokoh kin ηaiye ka eteke e lahtuwei kin.

<sup>42</sup> Ti lahtuwei esep ilyeh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi ηupe ηaiye Jisas nange yanah nal pe, lenge mitiη wondoh embere luku yanga bumburme kin.

<sup>43</sup> Pe tuwei ende ηaiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai ηup ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame ηaiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.\*

\* **8.43** Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”

44 Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e.

45 Pe Jisas n̄silih na, “Lahmende pusuwa?” Kom lenge mitiŋ lalme yanange pakai. Mi e pe, Pita n̄anange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.”

46 Kom Jisas n̄anange na, “N̄am sisyeme nange miye ende si n̄usuwa n̄am ti, bongol si nasme n̄am.”

47 Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende n̄ai uku pe, ti n̄oihweryembe wula wula pe, n̄ihip syep ti blohemblohe. Ta e luku pe, ti wate wasar e n̄imbep gwah n̄embep Jisas pe, ti waname kin halhale wusyep tehei kin n̄aiye ti wusuwa e kin, topo e n̄aimune n̄aiye si n̄ende me ti nilyehe sai pe, lenge mitiŋ lalme yasande wusyep uku.

48 Pe Jisas n̄aname ti na, “Talah n̄am, n̄oihmbwaip nin teŋeime n̄am nange n̄am tatame n̄aiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e n̄oihmbwaip n̄umwaiye.”

49 Teter n̄aiye ki n̄anange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate n̄aname Jairus na, “Lahtuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal n̄aiye ka ot.”

50 Kom Jisas n̄asande wusyep uku pe, ki n̄aname Jairus na, “Na hi girnge, na pakai. N̄aiye n̄oihmbwaip nin ka teŋeime n̄am pe, se ka ende talah nin ta bwore.”

51 N̄upe n̄aiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge n̄aiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto.

52 Kom lenge mitiŋ lalme n̄aiye yarp wicher uku n̄oihginir pe, tinge yilil me talah uku. Pe Jisas n̄ana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!”

53 Kom tinge yesenetme kin. Detale, tinge si sisyeme nange ti si wule ko.

54 Mi e pe, Jisas narpe syep ti pe, kin gal n̄anange na, “Talah, ni tuhur!”

55 Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas n̄ana lenge nange ka yaŋa e n̄ai ta wono.

56 Yai mam ti yenge plai embere sekete, kom Jisas syep erŋem lenge nange yukur ka yi yinime lahende, na pakai.

## 9

*Jisas nember lenge jetalah kin yala yende wah*

*(Mat 10.5-15, Mak 6.7-13)*

1 Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol n̄aiye ka jinyenme yipihinge pupwa,

topo e ka yende mi me wahri epwa.

<sup>2</sup> Mi e pe, kin nember lenge yal ηaiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge.

<sup>3</sup> Njupe ηaiye tinge yala yil pe, Jisas ηana lenge na, “Yukur pa yenge ηainde me syep yil tu e lou tase o, tem sorh o, ηai o, wuhyau lakai hihiyilih hoi hun, na pakai.

<sup>4</sup> ηaiye miye ende hriphrip ηaiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume ηaiye pa yusme moi uku, kut yukur pa yurp yil e yil e, na pakai.

<sup>5</sup> Kom ηaiye lenge miye tuweinge moi ende jarngge yip pe, pa yenderenge sah ηhip yip yusme moi uku pe, yasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.”

<sup>6</sup> Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye ton-gonose.

*Herot ηoiheryembe wula wula me Jisas*

(*Mat 14.1-2, Mak 6.14-16*)

<sup>7-9</sup> Pe ηjupe ηaiye Herot, miye mbep tikin Galili distrik ηasande ηaimune ηaiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin ηoiheryembe wula wula. Ki ηanange na, “ηam somohon motombo wonge Jon. O liki miye mune ηaiye ηende wah

ta e liki?” Kin ηoiheryembe ta e luku ηaiye lenge mitin sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp ηende wah uku. Ta e luku pe, Herot nahai e yanah ηaiye ka eteke e Jisas.

*Jisas nangange ηai me miye 5,000*

(*Mat 14.13-21, Mak 6.30-44, Jon 6.1-13*)

<sup>10</sup> Njupe ηaiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah ηaiye si tinge yende. Mi e pe, kin namba tinge ηilyehme nenge nal moi ende jalme Betsaida.

<sup>11</sup> Kom ηjupe ηaiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphrip ηaiye tinge yat pe, ki ηana lenge wusyep me lemame tikin Got, topo e ki ηende mi me lenge miye tuweinge ηaiye yende wahri epwa.

<sup>12</sup> Sihei de ka ηup pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh ηaiye miye yukur yarp pe, na ember lenge mitin e e ka yil moi ηaiye sai siheiye no, ka yekepe yokoh topo e ηai.”

<sup>13</sup> Kom Jisas ηana lenge na, “Yip tip pa yangange lenge ηai ηaiye ka yono.” Tinge yaname na, “Poi minge kakah syepumbur topo e ηuyo hoi. Ni ηasande nange

poi ya munge wuhyau mil la mamba e n̄ai me lenge wondoh embere lalme le e?"

<sup>14</sup> (Lenge miye n̄aiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50.

<sup>15</sup> Pe lenge jetalah kin yowor e lenge miye tuweinge luku pe, tinge yarp dom ilyeh ilyeh.

<sup>16</sup> Mi e pe, Jisas namba e kakah syepumbur topo e n̄uyo hoi uku pe, ki bep nanah moihla n̄anange wusyep irisukwarne Got me n̄ai uku. Mi e pe, ki n̄owor e nangange lenge jetalah kin n̄aiye ka yiyar e yangange lenge miye tuweinge.

<sup>17</sup> Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase n̄ai n̄aiye tasm̄e n̄anar yonorh jah sorh tatame 12.

*Pita n̄anange nange Jisas kin Krai, Miye alanjatme tikin Got*  
(Mat 16.13-19, Mak 8.27-29)

<sup>18</sup> N̄up ende n̄aiye Jisas n̄anange wusyep topo me Got pe, lenge jetalah ilyehme n̄aiye yotop kin. Pe Jisas n̄isilih lenge na, "Lenge wondoh embere luku yanange n̄am lahmende?"

<sup>19</sup> Tinge yanange na, "Mitin sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange

nange nin profet yerkeime ende si plihe tahar narp."

<sup>20</sup> Pe ki n̄isilih lenge na, "O yip iki li? Yip yanange n̄am lahmende?" Pe Pita n̄aname na, "Nin Krai, Miye alanjatme tikin Got."

<sup>21</sup> Mi e pe, Jisas n̄indindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

*Jisas n̄anange nihe syohe n̄aiye ka amba e topo e nule kin*  
(Mat 16.20-28, Mak 8.30-9.1)

<sup>22</sup> Jisas plihe n̄ana lenge na, "N̄am Talah tikin Miye, mindemboi ma mamba e nihe syohe n̄embere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep er̄neme ka jirnge n̄am topo e ka pumbe no, ma mule. Kom n̄up hun na er̄ne mi e pe, ma plihe tuhur."

<sup>23</sup> Pe ki n̄ana lenge lalme na, "Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka n̄oihsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde n̄am nyermbe nyermbe.

<sup>24</sup> Lahmende n̄aiye kin n̄inise nan̄ n̄am no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende n̄aiye ka ole ember me nan̄ n̄am pe, mindemboi ka orp bwore nye nyermbe.

<sup>25</sup> O n̄aiye miye ende ka ende wah nihe orp kekep e e no, ka amba e n̄ai e n̄ai e bwore kekep e e pe, kin teter

narp miye najiye talai. Pe naji e naji e luku yukur tatame ka ungwisme kin, pakai.

<sup>26</sup> Miye ende najiye hi me nam topo e wusyep nam pe, mindemboi nupe najiye ma plihe mut pe, nam Talah tikin Miye, ma plihe gwirnge kin. Nam se ma plihe mut topo e yirise embere topo e bongol tikin Yai nam pe, ma mut topo e lenge walip hla yirise.

<sup>27</sup> Nam mana yip bwore mise, yip sye najiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

*Wahri Jisas nimbilme noinde tikin*

*(Mat 17.1-13, Mak 9.2-13)*

<sup>28</sup> Sande ende si nerne nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate najiye ka yininge wusyep topo me Got.

<sup>29</sup> Nupe najiye kin ter narp nanange wusyep topo me Yai pe, bep mohro kin nimbilme topo e hihyilih kin bunjenge yirise wukauwe supule ta e najiye plai gah.

<sup>30-31</sup> Nilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moihla pe, tinge yanange wusyep yotop Jisas me yanah najiye ka amba e nihe syohe no, ka ole inir Jerusalem.

<sup>32</sup> Kom Pita top lenge miye yanam kin hoi yate posoh. Nupe najiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi najiye yotop kin jan.

<sup>33</sup> Nupe najiye lenge miye hoi uku da yusme Jisas pe, Pita nanange na, “Lahmborenge, liki bwore najiye poi marp e e meteke e naji iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame najimune najiye si ki nanange. Kin behembuhu nanange.

<sup>34</sup> Teter ki nanange wusyep gan pe, mwahit nate gah napara e tinge. Kom nupe najiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarnge embere sekete.

<sup>35</sup> Pe di ende nase mwahit uku nate nanange na, “Le e talah nam najiye nam si mala natme. Yisyunde wusyep kin!”

<sup>36</sup> Nupe najiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me najimune najiye si nende no, tinge yeteke e, pakai.

*Jisas ginyenme yipihinge pupwa me lahmiye ende*

*(Mat 17.14-21, Mak 9.14-29)*

<sup>37</sup> Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin.

<sup>38</sup> Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Nam misilih nin bongol, tatame na ot eteke e talah nam, lakai

pakai? Kin talah esep nam ilyeh!

<sup>39</sup> Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki nende yumbune kin ta e luku.

<sup>40</sup> Nam si misilih lenge jetalah nin nange ka jinyenme, kom njupe naiye tinge yende pe, tinge yukur tatame.”

<sup>41</sup> Jisas nana lenge na, “O niohmbwaip yip lalme le e yukule, topo e yukur tenjeime Got bongole, pakai. Nam nioih min naiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.”

<sup>42</sup> Njupe naiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nhip syep iche iche nanar kekep. Pe Jisas nanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nana e talah uku nal yai kin.

<sup>43</sup> Pe lenge mitij lalme yenge plaime bongol embere tikin Got.

*Jisas plihe nana lenge nule kin*

(Mat 17.22-23, Mak 9.30-32)

Lenge mitij lalme luku tetet niohyeryembe wula wula me nai e nai e lalme naiye Jisas nende pe, ki nana lenge jetalah kin na,

<sup>44</sup> “Yisyunde bworere wusyep e e, topo e yukur pa niohsipe naimune naiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.”

<sup>45</sup> Kom lenge jetalah jin-jame wusyep tehei naiye Jisas nanange pe, wusyep tehei uku sai tase. Kut tinge jarngge naiye ka yisilihme tehei kin.

*Lenge jetalah yisilih naiye lahmende lahborengge me tititinge*

(Mat 18.1-5, Mak 9.33-37)

<sup>46</sup> Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahborengge.

<sup>47</sup> Kom Jisas si sisyeme naimune naiye tinge niohyeryembe pe, kin namba e talah ende nenge nate gan topo e kin.

<sup>48</sup> Pe ki nana lenge na, “Lahmende naiye ka hriphrip naiye ka amba e talah tu e le e oto nan nam pe, liki ta e naiye kin hriphrip me nam. Lahmende naiye hriphrip me nam pe, kin topo e hriphrip me Got naiye nember nam mat. Ta e luku pe, miye naiye ka tule kitikin no, ka ana e nan embere el nembep tikin Got.”

*Lahmende naiye yukur wachaih nin pe, kin nimeini nin*

(Mak 9.38-40)

<sup>49</sup> Jon naname na, “Lahmborengge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi

ende ηaiye nye nyermbe narp ηotop poi ηende wah nin, pakai. Ta e luku pe, poi mindindirme kin nange ka osme wah uku.”

<sup>50</sup> Pe Jisas ηana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende ηaiye yukur wachaih yip pe, kin ηimej yip.”

### *Lenge mitin Samaria jarne Jisas*

<sup>51</sup> Nup si nat sihei ηaiye Jisas ka plihe el moihla pe, ηoihmbwaip kin tahar ηaiye ka el Jerusalem.

<sup>52</sup> Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi ηai e ηai e yil moi ende lenge Samaria ηaiye ka el la orp.

<sup>53</sup> Kom ηupe ηaiye lenge miye tuweinge moi uku si sisyeme nange kin nala el Jerusalem pe, tinge ηoihyeryembe wula wula. Detale, lenge Juta, miye ηaiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge ηoihmbwaip pupwa pe, tinge jarne ηaiye ka ote orp moi tinge, pakai.

<sup>54</sup> Nupe ηaiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni ηasande ηaiye ya misilihme Got nange ka ember nih guha ono tinge lakai?”

<sup>55</sup> Kom Jisas plihe bunjenge ηihyel lenge me wusyep ηaiye tinge yanange. (Yip yukur

sisyeme ηoihmbwaip yip ta e la.

<sup>56</sup> Talah tikin Miye yukur nat ηaiye ka ende yumbune lenge miye, pakai. Kin nat ηaiye ka ungwisme lenge.)<sup>\*</sup> Mi e pe, kin nenge lenge jetalah kin yal moi ende.

### *Miye ηaiye da gunde Jisas (Mat 8.18-22)*

<sup>57</sup> Dindi ηupe ηaiye tinge yange yanah yal pe, miye ende ηaname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi ηaiye na el.”

<sup>58</sup> Kom Jisas ηaname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge ηinjet tinge yende hwap, kom ηam Talah tikin Miye pe, luh moi pakai.”

<sup>59</sup> Jisas ηaname miye ende na, “Gunde ηam.” Kom miye uku ηaname na, “Lahmborenge, te enge si. Ma mi minise yai ηam yer ti, ma plihe mute gunde nin.”

<sup>60</sup> Jisas plihe ηaname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.”

<sup>61</sup> Miye ende plihe ηaname na, “Lahmborenge, ηam ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bantihei ηam yer ti, ma plihe mut gunde nin.”

<sup>62</sup> Jisas ηaname na, “Miye ende ηaiye da owor e kekep ηaiye ka ende wah, kom ηaiye ka bep bunjenge pe, yukur

tatame ka ende wah me lemame tikin Got, pakai.”

## 10

*Jisas nalanjatme jetalah 72  
ñaiye ka yil yende wah kin*

<sup>1</sup> Luku mie pe, Lahmborenge nalanjatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih ñaiye kin nala el.

<sup>2</sup> Ki ñana lenge na, “Ñai sekete si sasarme, kom miye wah yukur wula ñaiye ka yila talame ñai uku, pakai. Yisil-ihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula ñaiye ka talame ñai yoto wah kin.

<sup>3</sup> Ta e luku pe, yip yil. Ñam member yip mal ta e ñaiye worsip umbwahe mal mele e lenge ñumbwat telpei.

<sup>4</sup> Yukur pa yenge tem sorh, wuhyau, topo e ñhip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yanah yirir lenge lahmende ñaiye jan yanah, pakai. Yikil e yil!

<sup>5</sup> Ñupe ñaiye yip yala yoto yokoh ende pe, ñendehei yininge na, ‘Ñoihmbwaip ñumwaiye tikin Got sai topo e yip lalme.’

<sup>6</sup> Ñaiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai.

<sup>7</sup> Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono ñai, topo e pinip, topo e ñaimune ñaiye tinge yal yip. Detale, kin bwore ñaiye miye wah ka amba e yitini me wah ñaiye ki ñende.

<sup>8</sup> Ñaiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono ñaimune ñaiye tinge yal yip.

<sup>9</sup> Yende mi me lenge wahri epwa ñaiye yarp ya yoto moi uku topo e yini lenge miye tuweinge luku na, ‘Lemame tikin Got si nat siheime yip.’

<sup>10</sup> Kom ñaiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus ñahwikin yininge na,

<sup>11</sup> ‘Poi menderenge ñhip sah yip ñaiye sai ñhip poi. Le e wutu ñaiye ka asam yip pupwa ñaiye yip yende no, yip jarngge wusyep tikin Got. Kom pa ñoihyeryembe na, lemame tikin Got si nat siheime yip.’

<sup>12</sup> Ñam mana yip, Got se ka iyare moiye moiye lalme. Kom moi uku ñaiye jarngge wusyep yip pe, nal ñup yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitiñ ñaiye yukur yimbilme ñoihmbwaip*

(Mat 11.20-24)

<sup>13</sup> Jisas plihe ñanange na, “Ñoihme, yip miye tuweinge



moi Korasin. Njohme, yip miye tuweinge moi Betsaida. Naiye moi Tair topo e moi Saidon si yeteke e mirakel ta e naiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe naiye tinge si yimbilme njohmbwaip yasme pupwa njohmbwaip tinge.

<sup>14</sup> Kom njupe naiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka enge-lyembe yitini pupwa lenge Tair topo e Saidon.

<sup>15</sup> O yip moi Kaperneam, yip njohyeryembe nange Got ka ahra e yip e unuh moihla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”

<sup>16</sup> Jisas plihe njaname lenge jetalah kin na, “Ta e luku pe, lahmende naiye nasande wusyep yip, ki nasande wusyep nam. Lahmende naiye garnge yip pe, kin garnge nam topo e. Kom lahmende naiye garnge nam pe, kin garnge miye naiye nember nam nat.”

### *Lenge miye 72 plihe yat*

<sup>17</sup> Njupe naiye lenge miye 72 naiye Jisas nember tinge yal plihe yat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi njupe naiye poi gwinyen lenge moto nan nin.”

<sup>18</sup> Pe Jisas nungwisme wusyep tinge na, “Hei, nam si meteke e miye pupwa Satan tambe ta e naiye bulel nasme moihla gah.

<sup>19</sup> Ta e luku pe, nam si yal yip bongol naiye pa hip juh hwan topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, njaimune pupwa yukur ka ende yum-bun yip, pakai.

<sup>20</sup> Kom yukur pa hriphrip naiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan yip si sai nanah moihla.”

### *Jisas njanange wusyep hriphrip me Got*

(Mat 11.25-27, 13.16-17)

<sup>21</sup> Dindi njup uku pe, Yohe Yirise njende Jisas hriphrip supule pe, Jisas njanange na, “Yai, Lahmborenge tikin moihla topo e kekep, nam hriphrip me nin. Detale, ni njinise nai uku me lenge mitinj naiye njondoh tinge bongol no, tinge njohyeryembe nange tinge si sisysteme nai e nai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitinj naiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande nasande topo e njohmbwaip nin.

<sup>22</sup> Yai nam, nin si pwale nai e nai e tetehei lalme. Yai, nin njilyeh sisysteme talah nin, topo e nam ilyeh sisysteme nin. Kom lahmende naiye nam malaajatme pe, ma masambe

tinge no, ka sisyeme nin topo e.”

23 Pe Jisas bunjenge nal lenge jetalah pe, kin yul nana lenge na, “Lahmende n̄aiye ka yeteke e n̄ai e n̄ai e tu e n̄aiye yip si yeteke e pe, tinge se ka hriphrip embere sekete.

24 Nam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande n̄aiye ka yeteke e n̄aimun n̄aiye yip si yeteke e. Kom tinge yukur tatame n̄aiye ka yeteke e, topo e ka yisyunde n̄aimun n̄aiye yip si yasande yeteke e, pakai.”

*Wusyep tapimbilme  
nanange miye Samaria n̄aiye  
nungwisme miye Juta ende*

25 N̄up ende pe, jetmam ende tikin wusyep er̄neme natme Jisas nange ka iche kukwaime kin. Ki n̄isilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme n̄am n̄aiye ma murp moiHLA topo e kin nye nyermbe?”

26 Jisas nungwisme wusyep kin na, “Wusyep er̄neme tikin Moses nanange ta e la? Nin gonose ta e la?”

27 Miye nungwisme na, “N̄oihmbwaip poi, yipihinge poi, bongol poi topo e n̄oiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge n̄emei poi tu e

n̄aiye poi mende nihararme potopoi.”

28 Jisas nungwisme na, “Ni nanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

29 Kom ki n̄asande n̄aiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki n̄isilihme Jisas na, “Lahmende n̄emei n̄am?”

30 Jisas nanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yan̄ah n̄aiye nase Jerusalem nal Jeriko. O n̄up uku pe, lenge miye endei yarpe kin pe, yamba e n̄ai e n̄ai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki n̄anar dom samale sihei me n̄ahwikin de ka ole.

31 Pris ende gah yan̄ah uku nal, kom n̄upe n̄aiye ki n̄eteke e miye uku pe, kin n̄usungurhme nal yan̄ah umbur.

32 Nal yan̄ah ilyeh uku miye Livai\* ende plihe nate gere n̄eteke e miye uku pe, kin topo e nal n̄usungurhme kin nal yan̄ah umbur.

33 Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yan̄ah ilyeh uku pe, kin nate n̄eteke e kin pe, n̄oihmbwaip kin ginirme kin supule.

34 Kin nal siheiye kin pe, ki n̄uwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin

10.25 Mat 22.35-40, Mak 12.28-34 10.27 Lo 6.5, Wkp 19.18 10.28 Wkp 18.5

\* 10.32 Lenge Livai tinge yende wah topo e lenge pris pe, louwah tinge, nan̄ kin Livai. Kin talah ende tikin Jekop. 10.33 2Sto 28.15

namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere najiye mitinj wula yarp pe, luh najiye ka bepeteme kin.

<sup>35</sup> Nyermbe pe, kin nosoko wuhyau sye pe, kin nanja e miye najiye bepeteme yokoh uku pe, kin nisilihme kin najiye ka embepeteme kin bworerme. Pe ki nanange na, 'Nam mal la mil ho, njupe najiye ma plihe mut pe, ma mungwisme najimun najiye nin si njiche nungwisme kin.' "

<sup>36</sup> Pe Jisas nanange na, "Na iyar e oto najihmbwaip nin. O miye uku najiye miye endei yonombe kin pe, lahmende tinge hun uku nasambe nange kin ta e najiye njemei kin ende?"

<sup>37</sup> Jetmam uku nungwisme kin na, "Miye uku najiye najihginirme kin." Jisas nanange na, "Hei, ni na e ende nahilyeh."

*Jisas na njeteke e Mata topo e to ti Maria*

<sup>38</sup> Jisas topo e lenge jetalah kin plihe yal yanah pe, kin nate gere moi ende najiye tuwei ende nanj ti Mata warp. Pe Mata wisilihme kin najiye ka orp sikirp oto yokoh ti.

<sup>39</sup> Maria, to titi Mata, warp siheime njhip Jisas wasande wusyep najiye ki nanange.

<sup>40</sup> Kom Mata najihmbwaip mane walme wah wula wula najiye ti wende. Ta e pe, ti wate wanange na, "Lahmborenge, nin najiheryembe ta e la naji me to nam najiye ti warp

pakaiye pe, nam ilyeh mende wah lalme. Inime ti nange ta wute wungwisme nam."

<sup>41</sup> Kom Lahmborenge nungwisme ti na, "Mata, nin najihmbwaip mane topo e najiheryembe wula wula me naji e naji e tetehei.

<sup>42</sup> Kom najisep ilyeh kin bwore mise najiye ti wasande sande teke e najiye nam manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai."

## 11

*Yanah najiye ka yininge wusyep topo me Got (Mat 6.9-15, 7.7-11)*

<sup>1</sup> Njup ende pe, Jisas nanange wusyep topo me Got nal luh ende. Ki nanange mie pe, jetalah kin ende naname na, "Lahmborenge, ininge alanjat me poi yanah najiye ya mininge wusyep topo me Got tu e najiye Jon nalanjat lenge jetalah kin."

<sup>2</sup> Jisas nana lenge na, "Njupe najiye pa yininge wusyep topo me Got pe, pa yininge tu e le e, Yai, poi da mirisukwarme nanj yirise supule nin. Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

<sup>3</sup> Njup ilyeh ilyeh tongonose, na pul poi naji e tutume njup kin.

<sup>4</sup> Ongohe pupwa najihmbwaip poi tu e najiye poi masme pupwa lenge mitinj lalme najiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto njondol me.”

<sup>5</sup> Mi e pe, Jisas njana lenge jetalah kin wusyep tap ende na, “Njaiye njende yip ka el yokoh njimei kin njup sye sye no, ka inime kin na, ‘Miye yanam, tatame njaiye na pule kakah hun?’

<sup>6</sup> Njimei njam ende nase yanah wohe nate gere yokoh njam, kom njam naji yokoh pakai njaiye ma manja e kin.’

<sup>7</sup> Kom njimei kin nungwisme na, ‘Njam gwarng njaiye tahra. Njam si gwase kohmap, topo e njam menge lenge talah njam si mate luh. Yukur ma tuhur yule njainde, pakai.’”

<sup>8</sup> Njam mana yip, yukur ka tuhur anja e kakah tu e njaiye tinge hindi tangal miye yanam, na pakai. Kom njaiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yanam kin ka tuhur anja e njaimune njaiye ki njasande.

<sup>9</sup> “Pe njam mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.

<sup>10</sup> Ta e luku pe, mitinj lalme njaiye ka yisilih pe, se ka yamba e, topo e lahmende njaiye ka yahai e pe, se ka yeteke e, topo e lahmende njaiye yendere kohmap pe, se ka bu el hohou si me tinge.

<sup>11</sup> O yip lenge yai tatame njaiye pa yangange talah yip hwan njupe njaiye tinge yisilih yip njuyo ?

<sup>12</sup> Lakai pa yangange pirp njupe njaiye ka yisilih yip tuwet yihim? Pakai.

<sup>13</sup> Yip yai, yip yende naji e naji e pupwa, kom yip sisyeme bworerme njaiye yangange naji e naji e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip njaiye narp nanah moihla, kin se ka hriphrip njaiye ka anja e Yohe Yirise elme lahmende njaiye njisilihme kin.”

### *Jisas topo e Belsebul*

(*Mat 12.22-30, Mak 3.20-27*)

<sup>14</sup> Jisas ginyenme yipihinge pupwa ende njaiye njende miye mut kin tingis. Pe njupe njaiye yipihinge pupwa luku tas nal pe, miye uku plihe njanange wusyep. Ta e luku pe, lenge mitinj lalme gunguru plai.

<sup>15-16</sup> Mitinj sye yiche kukwaime kin pe, tinge yisilihme kin njaiye ka ende mirakel ende asambe nange Got nanja e kin bongol luku. Kom lenge miye tuweinge sye jonome kin yanange na, “Hai, Belsebul,\* miye ondoh lenge yipihinge pupwa nanja e bongol luku njaiye kin ginyenme lenge yipihinge pupwa tas yal.”

<sup>17</sup> Kom Jisas sisyeme njoihmbwaip tinge pe, ki njana lenge na, “Njaiye moi ende ka yuwor e tititinge juh bumbe no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e njaiye bamtihei

ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e.

18 Ta e luku pe, ηaiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange ηam gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul.

19 Naiye Belsebul pule bongol no, ηam gwinyen lenge yipihinge pupwa pe, lahmende ηende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me ηaimune ηaiye jetalah yip si yanange.

20 Kom ηaiye bongol tikin Got sai topo me ηam no, ηam gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

21 Naiye miye bongol ende nenge sehyikal ombor bep erņenge yokoh kin pe, kin ηoiheryembe nange ηai e ηai e kin lalme ka si bwore.

22 Kom ηupe ηaiye miye ende ηaiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor ηaiye ki ηende bongolme miye uku pe, wachaih kin ka iyar e ηai e ηai e kin nangange lenge mitinj sye .”†

23 Jisas nenēle e wusyep ηanange na, “Lahmende ηaiye yukur yende wah topo me

ηam pe, ki ta e ηaiye tinge da yende yumbune wah ηam. Lahmende ηaiye yukur yende wah ηam yamba lenge miye tuweinge pe, ki ta e ηaiye tinge da jinyen lenge yil wohe.”

*Yipihinge pupwa plihe nat  
(Mat 12.43-45)*

24 “Nupe ηaiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar ηahai e luh moi ηaiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki ηoiheryembe nange ka plihe el la orp yokoh ηaiye somohon kin narp.

25 Kom ηupe ηaiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin ηuhwarange bwore mi supule sai.

26 Mie pe, ki tas nal namba lenge yipihinge pupwa 7 ηaiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe ηaiye somohon ηendeheiye ki narp.”

*Hriphrip mise*

27 Dindi uku ηaiye Jisas ηanange wusyep uku pe, tuwei ende wanange wusyep gwah bumbē mitinj lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei ηaiye wara e nin topo e ti yale ηimbirip.”

† 11.22 Jisas ηanange wusyep tapimbilme luku ηaiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. 11.23 Mak 9.40

28 Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende ηaiye ηasande topo e gande wusyep kin.”

*Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel*

(*Mat 12.38-42, Mak 8.11-12*)

29 Dindi ηup uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin nejel e ηanange na, “Yip miye tuweinge tukwini le e ηaiye yarp kekep, yip lalme pupwa supule. Yip yisilihme ηam nange ma mende mirakel ende ηaiye ka yisam yip ηaiye ηam mende wah Got, kom yukur pa yeteke e, pakai. Wutu ηaiye pa yeteke e pe, wutu bongol supule tikin Jona ηilyeh.

30 Naimune ηaiye ηende me profet Jona pe, kin ta e ηaiye wutu ki samb lenge miye tuweinge Ninive. Pe ηupe ηaiye Talah tikin Miye ka tu e ηaiye wutu el lenge miye tuweinge tikin kekep e e ηaiye tukwini yarp.

31 Somoho somohonme tuwei ondoh kwini nal moi Syiba ti wase moi ti ηaiye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e nembere tikin Solomon. Kom tukwini sande teke e ηam nengelyembe Solomon pe, yip jarngge ηaiye pa yisyunde ηaimune ηaiye ηam si mana yip. Ta e luku pe, ηupe ηaiye

Got ka iyare pupwa lenge miye tuweinge lalme pe, kwini Syiba ta gwini topo me yip pe, ta wini yip pupwa ηaiye yip si yende.

32 Njinde kin ta e le e, nato ηup uku ηaiye Got ka iyare pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa ηaiye yip si yende. Detale, tinge si hi me pupwa ηoihmbwaip tinge no, tinge yimbilme ηoihmbwaip ηupe ηaiye tinge yasande wusyep Got ηaiye Jona ηanange, kut yip pakai. Tukwini ηam si mana yip ηainde embere supule ηaiye nengelyembe wusyep Jona, kom yip jarngge.”

*Wusyep tapimbilme nih lam*

(*Mat 5.15, 6.22-23*)

33 Jisas nejel e wusyep ηanange na, “Lemame tikin Got ki ta e ηaiye nih lam pe, ηam si member mal halhale. Ki ta e le e, yukur miye ende ka enele nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla ηaiye lenge miye tuweinge ka yeteke e yirise ηupe ηaiye ka yenete yoto yokoh mele e.

34 Nembep yip ki ta e nih lam tikin wahri yip. ηaiye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom ηaiye nembep yip pupwa yepelmbe pe, wahri

yip lalme topo e ki pupwa yepelme.

<sup>35</sup> Nohme! Ki pupwa sekete naiye yirise naiye sai nato yip pe, se ka plihe imbilme el la yepelme.

<sup>36</sup> Naiye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelme sikirp pe, yirise naiye lemame tikin Got ka anar e guh yip tu e naiye yirise nih lam nanar e pe, yip pa yamba e gondoume.”

*Lenge Farisi topo e jetmam tikin wusyep ernjeme yende pupwa*

(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

<sup>37</sup> Njupe naiye Jisas si nanange wusyep mi e pe, Farisi ende nisilihme kin naiye ka ot ono nai topo e kin. Ta e pe, kin na nato yokoh kin gah narp nono nai.

<sup>38</sup> Kom wusyep ernjeme lenge Juta nanange ta e le e, miye naiye da ono nai pe, ka ungurh syep kin yer. Kom yukur ki nende gande. Farisi luku kin gunguru plai njupe naiye ki neteke e naiye Jisas yukur nungurhme syep kin ti, kin nono nai.

<sup>39</sup> Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi nilyehme, kut nato noihmbwaip mele e yip papararme noihmbwaip solombe topo e nai e nai e pupwa.

<sup>40</sup> Yip pupwa kwote! Got nende nai e nai e tas wicher, topo e kin nende nato mele e.

<sup>41</sup> Kom naiye pa yangange lenge najpwa ni najmune naiye yip noiheryembe sai nato noihmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

<sup>42</sup> Nohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye nyermbe yip si yiyar e kapenih, nai, topo e nai e nai e pe, yip yanja e Got yitini luku, kom noihmbwaip yip si noihsipe naiye pa yende nihararme Got. Bwore naiye yip yende nendehei uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.

<sup>43</sup> Nohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar naiye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e naiye lenge miye tuweinge ka yurume yip pe, yahra e nan yip yi yoto moi bumbe naiye mitinj lalme jahilyeh.

<sup>44</sup> Nohme! Mindemboi ka pupwa supulme yip. Detale, yip ta e neheh naiye tinge yinise miye nule. Pe lenge mitinj yale yat yanah neheh hla, kom yukur tinge sisyeme naihe pupwa naiye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge noiheryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

<sup>45</sup> Mi e pe, jetmam ende tikin wusyep ernjeme naname

Jisas na, “Jetmam, njupe najiye ni nanange ta e luku pe, ni nende yumbun poi topo e.”

<sup>46</sup> Jisas nungwisme na, “Njoihme, yip lenge jetmam tikin wusyep erɲeme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep erɲeme nembere sekete najiye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp najiye yikirh mane luku, pakai.

<sup>47</sup> Njoihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me neheh lenge profet najiye somohonme lenge mwan ka yip yongombe.

<sup>48</sup> Mise, tinge yongomb lenge profet uku, kom yip yendende me neheh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip me njaimun najiye lenge mwan ka yip si yende me tinge.

<sup>49</sup> Liki gande wusyep ende najiye somohonme Got nanange, topo e nasande teke e nembere kin. Ki nanange na, ‘Ma member lenge profet topo e lenge aposel njam milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’

<sup>50</sup> Ta e luku pe, yip miye tuweinge najiye tukwini njup e e, yip pa yamba e nihe syohe njahilyeh tu e najiye miye najiye yongomb lenge profet lalme yule, nal somohon

somohonme njup njendeheiyeh kin najiye Got njende naji e naji e, nate tatame tukwini le e.

<sup>51</sup> Bwore mise, njam mana yip, yip lenge miye tuweinge najiye tukwini njup e e, pa yamba e nihe syohe njahilyeh tu e najiye miye najiye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei najiye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta najiye sai tas wicher.

<sup>52</sup> Njoihme, yip lenge jetmam tikin wusyep erɲeme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan najiye chumbur kohmap najiye mitin ka sisyeme njoihmbwaip tikin Got. Yip iki jarngge najiye pa yi yoto no, pa sisyeme yoworme njoihmbwaip bwore tikin Got. Topo e yip tatme lahmende najiye tinge da yi yoto no, ka sisyeme yoworme.”

<sup>53-54</sup> Njupe najiye Jisas nasme moi uku pe, lenge jetmam tikin wusyep erɲeme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah najiye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep erɲeme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

## 12

*Njoihme wusyep hombo e lenge Farisi*  
(Mat 10.26-27)



<sup>1</sup> Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄hip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, “N̄oihme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem nembere.

<sup>2</sup> Naimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme.

<sup>3</sup> Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

*Yukur pa hi jirnge miye, pa hi jirnge Got*  
(Mat 10.28-31)

<sup>4</sup> “Yip lenge miye yan̄am n̄am, n̄am da mini yip tu e le e, yukur pa hi jirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai.

<sup>5</sup> Kom n̄am da mini yip tu e le e, hi jirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore

mise, pa hi jirnge kin n̄ilyehe si!

<sup>6</sup> N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nem-bepeteme tinge.

<sup>7</sup> Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hi jirnge n̄aimune n̄aiye ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet.”

*Yukur pa hi me Jisas*  
(Mat 10.19-20, 32-33, 12.32)

<sup>8</sup> “N̄am mana yip bwore mise, lahmende n̄aiye kin nember kin nal halhale nange kin si gande n̄am, topo e kin yukur hi me n̄am pe, minde n̄am Talah tikin Miye, ma mende n̄ahilyeh me kin mil me n̄embep lenge walip hla tikin Got.

<sup>9</sup> N̄aiye miye ende ka inise nan̄ n̄am orp kekep e e pe, n̄am ma minise nan̄ kin guh n̄embep lenge walip hla tikin Got.

<sup>10</sup> Got tatame ka ongohe pupwa lahmende n̄aiye n̄anange wusyep pupwa natme Talah tikin Miye. Kut lahmende n̄aiye n̄anange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai.\*

11 Njupe najiye ka yenge yip yi jin nembep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa noihyeryembe wula wula me wusyep najiye pa yininge, na pakai.

12 Nato nup uku pe, Yohe Yirise se ka ungwis yip wusyep najiye pa yininge.”

*Wusyep tapimbilme miye lowe*

13 Miye ende nato lenge wondoh embere uku naname Jisas na, “Jetmam, inime tatai nam ka iyar e naji e naji e najiye Yai poi hindi nase sai pe, ka pule naji e naji e nam.”

14 Kom Jisas nungwisme wusyep kin na, “Iyai, lah-mende nalajat nam nange ma miyar e naji e naji e yip hindi? Luku yukur wah nam, pakai!”

15 Mi e pe, Jisas bunjenge nana lenge lalme na, “Noihme yip tip! Yukur pa yende noihmbwaip najiye pa wim lal me naji e naji e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e naji e naji e lalme najiye yip yamba e yarp kekep e e, pakai.”

16 Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah nem gulu pe, naji kin wula wula sekete.

17 Pe ki noiheryembe nange yokoh hau kin yukur tatame najiye ka ember naji kin lalme e oto, pakai. Ta e luku pe, kin noiheryembe wula wula me naimune najiye ka ende.

18 Mi e pe, kin noiheryembe nanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh nembere ende nange ka tutume najiye ma member naji e naji e nam lalme mi moto.’

19 Ta e luku pe, miye uku noiheryembe na, ‘Noih mah ende ko! Nam si tatame naji sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono naji, mono e pinip, topo e mite posoh njilyehe si.’

20 Kom Got naname miye uku na, ‘Nin kwote. Tukwini nup e e na ole. Pe lenge mitinj sye se ka yamba e naji e naji e nin lalme najiye nin si nasme nanar ko.’

21 Liki yanah lenge miye lowe najiye tukwainge naji e naji e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moihla . Ta e pe, nup ende ka jin syep pakaiye yil nembep tikin Got.”

*Pa noiheryembe wula wula, na pakai*

(Mat 6.25-34)

22 Jisas nana lenge jetalah kin na, “Ta e luku pe, yukur pa noihyeryembe wula wula me naji najiye pa yono, topo e hihyilih najiye pa dende wahri, na pakai.

23 Laip ki nembere nenge-lyembe naji topo e hihyilih.

24 Nohyeryembe lenge ninjet. Tinge yukur worsyep wah yekene topo e yiche nai yember yokoh hau, pakai. Kom Got nangange lenge nai. O nal embep tikin Got pe, yip lalme yengelyembe lenge ninjet.

25 Detale ti yip noiheryembe wula wula? Yip tatame naiye yip pa yenel e wahtaip sye yilme yarp yiptip? Pakai supule!

26 Yip noiheryembe wula wula, kom noiheryembe yip uku yukur ka ungwisme yip. Topo e naiye pa noihyeryembe wula wula me nai e nai e naiye nembere pe, yukur ka plihe ungwisme yip.

27 Nohyeryembe lenge yuhurnge naiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih naiye kin Solomon dende sai wahri kin.

28 Naiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap naiye lenge miye tuweinge yihir wah pe, tinge yesekheh. Ta e luku pe, detale ti noihmbwaip yip tejeime Got sikirp manai e? Kin tatame naiye se ka ungwis yip naimune naiye yip sehei e.

29 Ta e luku pe, yukur nye nyermbe pa noihyeryembe wula wula me nai, pinip

topo e nai e nai e tetehei lalme, na pakai.

30 Lenge miye tuweinge naiye kekep e e yende wah nihe naiye ka yamba e nai e nai e tikin kekep e e, kom Yai Got yip, kin si sisyeme naimune naiye yip sehei e.

31 Kom naiye noihmbwaip yip ka tejeime lemame tikin Got yer ti, kin se ka yul yip nai e nai e naiye yip sehei e.”

*Noihmbwaip tejeime yitini bwore naiye sai nanah moihla (Mat 6.19-21)*

32 Jisas nenel e wusyep nanange na, “Yip mitinj sye naiye jande nam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip naiye ka bepeteme yip e oto lemame kitikin.

33 Ta e luku pe, pa yende windau me nai e nai e lalme yip pe, yangange wuhyau yil lenge naiywa ni. Naiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moihla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai.

34 Ta e luku pe, moi naiye yitini yip nanar, nanah moihla lakai kekep pe, noihmbwaip yip ka si topo e.”

*Yende mimi me naimune naiye ka ot*

*(Mat 24.42-44)*

35 “Nye nyermbe na ende mimi naiye na ende wah tikin Lahmborenge tu e naiye nin gah temhronj naiye na

ende wah, topo e nih lam nin ka riri sisyu njupe njupe.

<sup>36</sup> Yende mi mi najaiye ma mut. Ka tu e najaiye lenge miye wah yarp jeteme miye embep tinge najaiye si nal dindi pe, kin narp njup sye no, ka plihe ot. Pe tinge yarp yeseperhme najaiye ka chumbur kohmap me kin no, ka yende wah me kin.

<sup>37-38</sup> Bwore mise, njupe najaiye miye ondoh tinge pwar nat no, ki njeteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisyeme njupe najaiye ka plihe ot, ka ot njau lakai njup sye sye, kom tinge si yende mi mi yarp jeteme njupe najaiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihyilih tu e najaiye miye wah ende pe, kin ka ende najaiye angange lenge ka yono. Ta e luku pe, njoih mah ende najaiye tinge si yende mi mi yarp jeteme kin.

<sup>39</sup> Wusyep rop ende ki ta e le e, najaiye miye ende ka sisyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme njupe najaiye miye endei uku ka ot.

<sup>40</sup> Ta e luku pe, yip topo e yukur sisyeme njupe najaiye njam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yarp jeteme njam.”

*Miye wah bwore topo e miye wah pupwa*  
(Mat 24.45-51)

<sup>41</sup> Pita njisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni njana lenge mitinj lalme?”

<sup>42</sup> Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore najaiye sande teke e kin bwarme, topo e kin njasande wusyep miye ondoh kin pe, kin miye wah ilyeh najaiye miye ondoh uku ka anja e wah najaiye ka embepeteme najai e najai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge najai najaiye njup tikin.

<sup>43</sup> Miye wah uku ka hriphrip embere sekete. Detale, njupe najaiye miye ondoh kin ka plihe ot pe, ka eteke e najaiye miye wah kin njende wah bwore narp.

<sup>44</sup> Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme najai e najai e kitikin lalme.

<sup>45</sup> Kom najaiye miye wah ende njoiheryembe kitikin na, ‘Miye ondoh njam yukur ka ot hihwaiye.’ Pe kin njende yumbune lenge miye tuweinge wah kin, topo e ki njono najai sekete, topo e njono e pinip bongol de kwite kwote.

<sup>46</sup> Njup uku pe, miye wah yukur sisyeme no, kin yukur njende mi mi me miye ondoh najaiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa najaiye mitinj yenge-lyembe wusyep kin yarp.

47 Miye wah si sisyeme naimune n̄aiye miye onдох n̄asande ka ende, kom yukur ki n̄ende topo e n̄ende mi mi n̄aiye miye onдох kin ka plihe ot pe, se ka amba e nihe syohe n̄embere sekete.

48 Kom lahmende n̄aiye yukur sisyeme pupwa n̄aiye tinge yende pe, nihe syohe n̄aiye ka yamba e, yukur ka n̄embere. Lahmende n̄aiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme n̄aiye kin si namba e. N̄aiye kin namba e n̄embere pe, se ka ende wah embere. Kom n̄aiye kin namba e sikirp pe, ka ende wah e tutume sande teke e n̄aiye kin si namba e.”

*Jisas se ka owor e bamtihei  
(Mat 10.34-36)*

49 “N̄am mat n̄aiye ma menel e nih moto n̄oihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. N̄am masande nih uku ka tuhur hwhiwai pe, ka ende n̄oihmbwaip n̄am ka hriphrip embere.

50 Kom n̄oihmbwaip n̄am mane sekete n̄aiye ka pumbe n̄am no, ma mule.

51 Yip n̄oihyeryembe nange n̄am mat n̄aiye ma mende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh? Pakai. N̄am mat n̄aiye ma mowor e bamtihei. Detale, mitiñ sye se ka jirnge n̄am, kut sye se ka hriphrip me n̄am.

52 Tukwini nenge nal pe, bamtihei n̄aiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi.

53 Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

*Mitiñ yukur sisyeme n̄ai e n̄ai e n̄aiye tukwini tas nat*

*(Mat 16.1-3)*

54-55 Jisas plihe n̄ana lenge miye tuweinge na, “N̄upe n̄aiye yip pa yeteke e n̄aitem hron̄ pe, nilyehe sai yip yanange n̄isih ka guh pe, n̄isih ki gah. Topo e n̄upe n̄aiye yip yeteke e n̄aitem yaih gondou mi supule pe, yip sisyeme nange n̄au wilei ka si pe, n̄au ki sai.

56 Yip miye molohe. Mise, yip tatame n̄aiye pa yeteke e kekep topo e n̄aitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme n̄ai e n̄ai e n̄aiye ki tas tukwini le e?”

*Iyar e wusyep topo e miye n̄aiye da ember nin el wusyep kot*

*(Mat 5.25-26)*

57 Pe Jisas neñel e wusyep ñanange na, “Yip pa yiyar e ñaimune ñaiye ki bwore bwarme.

58 Ñaiye miye ende ki ñinei e nin no, kin de ka ember nin el kot pe, na ende bongol ñaiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. Ñai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, ñaiye miye iyar e ka iyar e wusyep ñaiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e.

59 Ñam mana yip, yukur na tupwaihme mwahupwai e e tutume ñaiye na iche wuhyau lalme ñaiye miye iyar e si nalanatme.”

## 13

*Yimbilme ñoihmbwaip, tu pakai pe, pa yule*

1 Dindi ñup uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku ñaiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.”

2 Pe Jisas ñsilih lenge na, “Yip ñoihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

3 Pakai! Ñam mana yip, ñaiye yip yukur yimbilme ñoihmbwaip yasme pupwa yip pe, pa lalme yule tu e ñaiye tinge si yende.

4 O deta e laime lenge miye 18 ñaiye somohon yule ñupe ñaiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip ñoihyeryembe nange luku ki yasam yip ñaiye tinge yende pupwa yengelyembe miye tuweinge lalme ñaiye yarp ya yoto Jerusalem, lakai pakai?”

5 Pakai! Ñam mana yip lalme na, ñaiye yip yukur yimbilme ñoihmbwaip yip pe, yip pa lalme yule tu e ñaiye tinge yule.”

*Wusyep tapimbilme lou ñaiye yukur teñei esep bwore*

6 Mi e pe, Jisas ñana lenge wusyep tapimbilme le e, “Miye ende ki ñenete ñip\* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taipe ki nale nat bep osoko ñip esep nanah lou uku, kom yukur ki ñeteke e ñesep ende, pakai.

7 Ta e pe, ki ñaname miye wah kin na, ‘Hai, wahtaip hun ñam male mat gwai me ñip esep, kom ñam yukur meteke e ñesep ende teñei, pakai. Kin pupwa yehe no, ki kite ñom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’

8 Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. Ñam da sisipe

\* 13.6 Luk nainge lou fik, kom poi member lou ñip.

ñaiye ma miche kekep topo e muwile gurngur mil lou tehei meteke e.

<sup>9</sup> Ñaiye ka tenjei ñesep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.' ”

*Jisas ñende mime wahri epwa tuwei ende nato ñup tikin Sabat*

<sup>10</sup> Ñup ende nato ñup Sabat pe, Jisas nalanatme wusyep gan nato yukoh jahilyeh ende.

<sup>11</sup> Pe tuwei ende ñaiye warp uku, yipihinge pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku nanja e wahri epwa teket geih geih no, yukur tatame ñaiye ta wahra e teket ti wunuh bwar bwar gwin, pakai.

<sup>12</sup> Ñupe ñaiye Jisas ñeteke e ti pe, ki galme ñaname ta wut pe, ki ñaname na, “Amai, wahri epwa si nasme nin.”

<sup>13</sup> Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

<sup>14</sup> Miye mbep tikin yukoh jahilyeh uku tuhwar ñaiye Jisas ñende mi e wahri epwa gah ñup tikin Sabat. Ta e pe, ki ñihyel lenge miye tuweinge ñanange na, “Dindi ñup tikin Sabat yukur ya mende wah, na pakai. Kut ñup syepumbur ilyeh ñaiye sande ilyeh ilyeh poi tatame. Ta e luku pe, ñaiye yip yasande ka ende mi me wahri epwa yip pe, pa yut

junde ñup ilyeh ilyeh uku. O ñup tikin Sabat, na pakai.”

<sup>15</sup> Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato ñup tikin Sabat pe, yip ñoihginirme lenge yowor ñembelei yip, lakai pakai? Hei, yip yesembele mwah yanga me workau pe, yip yenge kin ya tas ñaiye ka ono e pinip.

<sup>16</sup> O tuwei e e, ti wenge-lyembe lenge yuwor embelei kuli! Ti ñambaih talah ende tikin Abraham ñaiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, ñaiye ya mesembele syep Satan guh ñup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!”

<sup>17</sup> Wusyep kin uku ñotohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me ñaimun bwore bwore ñaiye kin si ñende.

*Wusyep tapimbilme lousep mastet topo e yis*

*(Mat 13.31-33, Mak 4.30-32)*

<sup>18</sup> Jisas ñisilih na, “O lemame tikin Got ki ta e la ñai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e.

<sup>19</sup> Ki ta e ñaiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge ñinjet yate yende hwap tinge yanah lou lombo kin.”

**13.14** Kis 20.9-10, Lo 5.13-14 † **13.19** Lou esep mastet malaih sisikirpe ta e ñaiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge ñinjet yate yende hwap tinge yanah lombo kin.

20 Pe Jisas plihe n̄silih lenge na, “O lemame tikin Got ki ta e la n̄ai?”

21 Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin nahilyeh.”

*Kohmap malaih*  
(Mat 7.13-14,21-23)

22 Jisas nala el Jerusalem pe, kin mwande nato moiye moiye n̄aiye sai yanah n̄anange nalanatme wusyep nal lenge miye tuweinge moi lalme luku.

23 Miye ende n̄silihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na,

24 “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe n̄aiye pa yi yoto kohmap malaih uku.

25 N̄upe n̄aiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘N̄am jinjame yip iki. Yip yase la n̄ai yat?’

26 Pe yip pa yungwisme na, ‘Somohon poi motop nin

mono n̄ai, topo e poi masande wusyep n̄aiye ni n̄anange nalanatme narp nato moi poi.’

27 Kom ka plihe ini yip na, ‘N̄am yukur sisyeme yip topo e yip yase la n̄ai yat. Yip miye pupwa yehe. Yil yanga me n̄am.’

28 Dindi n̄up uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme n̄aiye yarp ya yoto lemame tikin Got pe, pa yikikirme n̄esep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher.

29 Kom lenge haiten ka yuse n̄au anah, n̄au gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto n̄ai embere nato lemame tikin Got.

30 Ta e luku pe, lenge haiten n̄aiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta n̄aiye Got nalanat yip yer pe, pa yut yuwo.”

*Jisas n̄oihginirme Jerusalem*  
(Mat 23.37-39)

31 Dindi n̄up uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot n̄asande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.”

32 Jisas n̄ana lenge na, “Yi yinime n̄umbwat telpei Herot na, ‘Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri



epwa. O n̄up hun kin pe, wah n̄am ka mi e.'

<sup>33</sup> Liki yukur bwore n̄aiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem n̄ahilyeh tu e n̄aiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem."

<sup>34</sup> Jisas plihe n̄anange na, "O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche n̄eser yongombe lenge miye wah tikin Got n̄aiye kin nember natme yip. N̄up wula wula n̄am masande n̄aiye ma gwarase yip tue n̄aiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarnge n̄am.

<sup>35</sup> Ta e luku pe, Got se ka osme yukoh yirise n̄aiye sai nato moi yip Jerusalem pe, ka si pakaiye. N̄am mana yip bwore mise, yukur pa plihe yeteke e n̄am, miye wah tikin Got yi tutume n̄upe n̄aiye pa yenerme wusyep e e n̄aiye n̄anange na, 'Hriphrip me Lahmborenge n̄aiye natme nan̄ tikin Got.'

## 14

*Jisas n̄ende mi e wahri epwa miye ende n̄aiye wahri kin nikimbir*

<sup>1</sup> Dindi n̄up Sabat ende pe, Jisas na n̄ono n̄ai nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai.

<sup>2</sup> Pe miye ende n̄aiye n̄hip syep kin nikimbir narp si-heime Jisas pe,

<sup>3</sup> Jisas n̄isilih lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme na, "O dindi n̄up Sabat pe, tatame n̄aiye ya mende mi e wahri epwa, lakai pakai?"

<sup>4</sup> Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku n̄aiye n̄ende wahri epwa pe, kin ginyenme wahri epwa nupwaihme kin. Mi e pe, kin nember kin nal.

<sup>5</sup> Mi e pe, Jisas n̄ana lenge na, "O n̄aiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip n̄ehet dindi n̄up Sabat pe, pa yende tu e la? Yip se pa hwhiwai chite kin yunuh, lakai pakai!"

<sup>6</sup> Kom tinge yukur tatame n̄aiye ka yungwisme n̄isilih kin uku, pakai.

*Jisas n̄anange n̄aiye miye ka tule kitikin*

<sup>7</sup> Mi e pe, miye sye n̄aiye yai tehei yokoh uku si n̄isilih lenge n̄aiye ka yute yono n̄ai topo e kin pe, tinge hwhiwai yamba e luh bwore n̄aiye ka yurp. N̄upe n̄aiye Jisas n̄eteke e n̄ai uku pe, ki n̄ana lenge wusyep tap e e n̄anange na,

<sup>8</sup> "N̄upe n̄aiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono n̄ai embere hriphrip topo e kin pe, na hwhiwai amba e luh endehei, lakai pakai? Pakai! De-tale, nin yukur sisysteme n̄aiye

miye ende lahmborenge me nin n̄aiye ka ote gunde nin.

<sup>9</sup> N̄aiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na aña e luh e e elme miye n̄oinde pe, nin na e orp el luh teket pe, nin na hi e nembere sekete.

<sup>10</sup> Ta e luku pe, n̄upe n̄aiye miye ende isilih nin nange na ote ono n̄ai topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame n̄aiye ka ini nin na, 'Miye yan̄am n̄am, ote orp e unuh luh n̄endehei.' Ta e luku pe, na amba e nan̄ embere.

<sup>11</sup> Ta e luku pe, lahmende n̄aiye ka ahra e nan̄ kitikin pe, mindemboi ka guh tuweihe. Kut lahmende n̄aiye ka tule nan̄ kitikin pe, mindemboi ka ahra e kin e unuh hla ."

*Yan̄ah n̄aiye na amba eyitini bwore*

<sup>12</sup> Mi e pe, Jisas n̄aname yai tehei yokoh uku na, "N̄upe n̄aiye na ende n̄ai pe, yukur na gil lenge miye yan̄am, to tatai, wim ilyeh, n̄emei lakai lenge miye lowe n̄ilyehme, na pakai. N̄aiye na ende tu e luku pe, ki ta e n̄aiye ni n̄asande nange ka plihe yisilih nin n̄aiye na el yukoh tinge pe, yitini nin, nin si namba e yehe.

<sup>13</sup> Kom n̄upe n̄aiye na ende n̄ai embere ende pe, na gil lenge n̄aipwa n̄i, miye n̄aiye n̄ihip syep nule, topo lenge n̄embep tangare n̄aiye ka yut yono n̄ai uku.

<sup>14</sup> Pe n̄aiye nin na ende tu e luku pe, nin na hriphrip

sekete. Detale, tinge yukur tatame n̄aiye mindemboi ka plihe yungwisme n̄ai uku, pakai. Kom mindemboi Got se ka yule yitini bwore n̄upe n̄aiye ka ahra e lenge miye tuweinge bwore bwarme n̄aiye si yule."

*Wusyep tapimbilme n̄ai embere*

*(Mat 22.1-10)*

<sup>15</sup> O miye titinge ende n̄aiye narp n̄ono n̄ai topo e Jisas n̄asande ta e luku pe, ki n̄aname Jisas na, "Iyai, mise, lenge mitin̄ lalme n̄aiye ka yono n̄ai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!"

<sup>16</sup> Pe Jisas n̄aname wusyep tap ende na, "Miye ende n̄ende n̄ai embere pe, kin gal lenge miye tuweinge wula wula n̄aiye ka yute yono n̄ai kin.

<sup>17</sup> N̄up sihei n̄aiye ka yono n̄ai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitin̄ n̄aiye kin si nalan̄atme ka yute yono n̄ai n̄aiye kin si n̄ende mi mi .

<sup>18</sup> Kom n̄oihmbwaip tinge lalme sai me n̄ai e n̄ai e tetehei pe, tinge jarngge n̄aiye ka yil. Ta e pe, miye n̄endehei n̄aname miye wah uku na, 'Hai, n̄am yukur tatame ma mil. N̄am da mi meteke e kekep ambaran ende n̄aiye tukwini n̄am mamba e.'

<sup>19</sup> O miye ende plihe n̄aname miye wah na, 'O n̄am pakai. Tukwini n̄am miche wuhyau mamba e workau 10 pe, n̄am mal la sisipe lenge

meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.'

<sup>20</sup> O naiye hun kin nanange na, 'Tukwini le e nam dindi ambaran pe, nam sisyeme nange yukur ma se mil, pakai.'

<sup>21</sup> Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku noihibwaip kin tuhyul supule pe, ki naname miye wah kin na, 'Hwihwai e tus el moi embere pe, na el nahwikin embere topo me nahwikin lombo amba lenge naiywa ni, topo lenge nembep tangare, topo lenge nihip syep nule enge lenge ot.'

<sup>22</sup> Mi e pe, miye wah plihe nate naname na, 'Yai, nam si mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.'

<sup>23</sup> Pe miye ondoh uku plihe naname miye wah kin na, 'Plihe e tus nahwikin embere, topo e el nahwikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka paparar.'

<sup>24</sup> Pe Jisas nana lenge na, "Wusyep e e bwore mise. Lenge miye tuweinge nendehi naiye nam gwal lenge no, tinge jarnge pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono

nai topo me nam, pakai."

*Na ikirh loutungwarmbe nitei pe, na gunde Jisas (Mat 10.37-38)*

<sup>25</sup> Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na,

<sup>26</sup> "Lahmende naiye nasande ka gunde nam pe, kin ka ende nihararme nam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde nam, pakai.

<sup>27</sup> Lahmende naiye yukur nikirh loutungwarmbe kin gande nam pe, yukur tatame ka gunde nam, pakai.

<sup>28</sup> O naiye miye ende nasande naiye ka guhur e yokoh pe, nendehiyeh ka noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh uku.

<sup>29</sup> Tu pakai pe, ka dondonge ilyehme depe ka si pe, lenge mitinj lalme ka yesenetme kin.

<sup>30</sup> Ka yende wi yininge na, 'Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nende no, yukur kin noiheriyembe bworerme nai e nai e naiye ka enge ahra e yokoh kin.'

<sup>31</sup> O rop ende kin ta e le e. Naiye miye ondoh moi ende da enge lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe,

ka ŋoiheryembe bworerme yer ti, kin ka iyar e ŋaiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende.

<sup>32</sup> Ŋaiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye ŋaiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge.”

<sup>33</sup> Pe Jisas plihe ŋana lenge na, “Ta e luku pe, lahmende ŋasande ŋaiye ka gunde ŋam pe, ka osme ŋai e ŋai e lalme kin, topo e ŋoihmbwaip kin ka teŋeime ŋam ŋilyehe si.”

(*Mat 5.13, Mak 9.50*)

<sup>34-35</sup> “Nendeheiyeh kin, tihir ki bwore nehe, kom ŋaiye nehe kin ka mi e pe, yukur tatame ŋaiye ma se mende ŋainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya munge tihir uku mende ŋainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep ŋaiye ŋam manange!”

## 15

*Worsip ende talai*  
(*Mat 18.12-14*)

<sup>1</sup> Pe lenge miye ŋaiye yamba e wuhyau takis, topo e miye tuweinge ŋaiye yende ŋai e ŋai e tetehei pupwa yata yisyunde wusyep Jisas.

<sup>2</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep erŋeme yanange wusyep

teket me kin yanange na, “Hai, miye e e ki ŋirir lenge miye tuweinge pupwa ŋaiye yatme kin, topo e ki ŋotop lenge ŋono ŋai narp ilyeh!”

<sup>3</sup> Pe Jisas plihe ŋana lenge wusyep tapimbilme ende ta e le e,

<sup>4</sup> “O ŋaiye ŋende yip iki embepeteme worsip 100 no, ŋoinde ki talai pe, ka ende tu e la? Se ka osme worsip 99 ka jin yono peperiye, kut ka e ekepe ŋilyeh uku e tutume ŋaiye ka eteke e.

<sup>5-6</sup> Ŋupe ŋaiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yaŋam kin topo me lenge moi ilyeh kin ka yute juhilyeh ŋaiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin ŋaiye somohon talai pe, kin hriphrip embere sekete.

<sup>7</sup> Bwore mise, ŋam mana yip, ŋupe ŋaiye miye esep ilyeh ka imbilme ŋoihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitiŋ 99 ŋaiye tinge ŋoiheryembe nange tinge si bwore bwarme no, tinge yukur yimbilme ŋoihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

*Wuhyau ende talai*

<sup>8</sup> “O ŋaiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaime wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wenel e nih

topo e ta wenge timinyenge wuhwarngé yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wile wile bworerme tutume ñaiye ta weteke e.

<sup>9</sup> Ñupe ñaiye ta weteke e pe, ta gwil lenge ñemei ti, topo e lenge moi ilyeh ti ka yute juhilyeh ñaiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti ñaiye somohon talai pe, ti hriphrip embere sekete.

<sup>10</sup> Bwore mise, ñam mana yip, ñupe ñaiye miye esep ilyeh ka imbilme ñoihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

*Wusyep tapimbilme talah miye hoi*

<sup>11</sup> Jisas nenjel e ñanange na, “O miye ende pe, talah miye kin hoi.

<sup>12</sup> Pe miye yuwo ñsilihme yai kin nange ka iyar e ñai e ñai e kin aña e. Ta e luku pe, ki ñiyar e ñai e ñai e tongonose talah miye kin hoi.

<sup>13</sup> Kom talah yuwo luku ñende windau me ñai e ñai e kin lalme namba e wuhyau. Mie pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki ñiche wuhyau kin lalme nalme ñai e ñai e tetehei pupwa.

<sup>14</sup> Ñupe ñaiye kin si ñiche wuhyau kin lalme mi e pe, ñasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ñaimune? Pakai supule.

<sup>15</sup> Ta e luku pe, miye ende moi uku naña e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin.

<sup>16</sup> Dindi ñup uku ñaiye ki ñiche hapakau hi na gah lenge hro no, ka yono pe, ki ñasande nange kin topo e ka ono sye. Kom yukur lahende naña e ñai ñaiye ka ono. Yoho supule.

<sup>17</sup> Ñupe ñaiye ñoihmbwaip bwore natme kin pe, kin ñoiheryembe na, ‘Lenge miye wah yai ñam tinge yono ñai tapam, kom ñam e e nimbot pwambe gere ñoih marp.

<sup>18</sup> Ta e luku pe, ma plihe milme yai ñam pe, ma minime kin na, “Ñam si mende pupwa malme ñembep tikin Got topo me nin.

<sup>19</sup> Ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin. Kom tatame ñaiye na pule wah sye ma mende tu e ñaiye lenge miye wah nin yende?”

<sup>20</sup> Kin ñoiheryembe ta e luku pe, kin plihe tahar nalme yai kin. Ñupe ñaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ñoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerñe orope kin pe, ki ñjirme.

<sup>21</sup> Pe talah ñaname yai kin na, ‘Yai, ñam si mende pupwa mal ñembep tikin Got topo me nin. Ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin.’

<sup>22</sup> Kom yai kin gal lenge miye wah kin ñanange na,

'Hwihwai yamba e hihiyilih bwore mi supule yenge yut ηaiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e ηhip hi ya mungul munuh ηhip kin.

23 Pe yi yonombe yuwor kau ηumbwahe embere liki ηaiye somohon poi malaηasme gan nange ya mende ηai embere pe, pa yenge yut ηaiye ya mende ηai embere hriphrip me talah ηam.

24 O talah ηam e e, ki ta e ηaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ηaiye kin si talai, kom tukwini poi plihe mamba e kin.' Ta e luku pe, tinge tahar yende ηai embere hriphrip me kin.

25 Dindi ηup uku, talah ondohe teter gan wah. Njup ηaiye kin nase wah nate gere siheime yokoh pe, ki ηasande wenersep embere.

26 Ta e luku pe, kin galme miye wah ende nate ηisilihme kin ηaiye tinge yende ηaimune.

27 Miye wah uku nungwisme na, 'To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si ηonombe workau ηumbwahe embere liki ηaiye somohon poi malaηasme gan.'

28 Kom talah ondohe ηoih kin tuhyul pe, ki garnge ηaiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas ηisilihme kin bongol ηaiye ka ote oto hriphrip me to kin.

29 Kom talah ondohe ηaname yai kin na, 'Eteke e, wahtaip wula wula ηam mende wah nihe ta e ηaiye miye wah nin, topo e yukur ηam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende ηaiye ma motop lenge miye yanjam ηam ya mende ηai mono. Pakai supule.

30 O talah nin iki, si ηiche wuhyau nin lalme nal lenge tuweinge yanjah. Kom ηupe ηaiye ki plihe nat moi pe, ni ηonombe workau ηembere mi supule ηaiye poi si malaηasme gan iki pe, nin de ηai hriphrip nirirme kin kuli!'

31 Yai ηaname na, 'Talah ηam, nyermbe nyermbe poi berei marp e e pe, ηai e ηai e ηam lalme ηaiye sai e e pe, ηai e ηai e nin ko.

32 Kom ki bwore ηaiye poi mende ηai embere hriphrip me kin. Detale, ki ta e ηaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ηaiye ki talai, kom tukwini poi plihe mamba e kin.' "

## 16

*Wusyep tapimbilme miye wah hombo e*

1 Jisas plihe ηana lenge jetalah kin wusyep tap ende na, "Somohonme miye lowe ende nalanatme miye wah ende ηaiye ka embepeteme wah wuhyau kin. Kom ηup ende miye lowe ηasande wusyep nange miye wah kin ηende ηendei wuhyau kin sye .

<sup>2</sup> Ta e luku pe, kin galme miye wah kin nate n̄silihme na, 'Nam masande wusyep nange nin si de n̄endei me wuhyau n̄am sye. Ta e pe, n̄am masande n̄aiye na inge wusyep me wah nin no, ma miyar e. Kom n̄aiye nin si n̄ende pupwa pe, wah nin mi e ko.'

<sup>3</sup> Miye wah uku n̄oiheryembe kitikin na, 'Ma mende tu e la? Miye ondoh n̄am se ka ginyenme n̄am wah. N̄am yukur tatame n̄aiye ma mende wah embere bongol bongol, topo e n̄am pwa hi e n̄aiye ma tingilme n̄ai.'

<sup>4</sup> Tukwini n̄am si sisyeme n̄aimune n̄aiye ma mende no, n̄upe n̄aiye miye ondoh ka ginyen n̄am wah pe, lenge mitiŋ ka hriphrip pe, ka yamba n̄am yenge yil yokoh tinge.'

<sup>5</sup> Ta e luku pe, miye wah uku yul gal lenge mitiŋ lalme n̄aiye wuyah tinge tuwihme miye ondoh kin yat pe, ki n̄silihme miye n̄endehei na, 'Wuyah nin yukuriye sai me miye ondoh n̄am?'

<sup>6</sup> Miye n̄endehei n̄aname na, 'O somohon kin pwale n̄am dram 100 olip winye.'\* Pe miye wah uku n̄aname kin na, 'Hwihwai e amba e tup nin pe, na isil e dram 50 olip winye, kut 50 dram ka si n̄aiye na ungwisme wuyah nin.'

<sup>7</sup> Pe ki n̄silihme miye ende na, 'O wuyah nin yukuriye?' Miye uku n̄aname na, 'Tem 1,000 peperiyeŋ kakah esep.'

Ta e pe, miye wah n̄aname kin na, 'Isil e tem 200, kut tem 800 ka si n̄aiye na ungwisme wuyah nin.'

<sup>8</sup> Pe n̄upe n̄aiye miye ondoh uku n̄asande n̄aimun n̄aiye miye wah kin n̄ende pe, kin hriphrip me kin. Detale, n̄oihmbwaip kin n̄owor tirtatar pe, ki n̄ende wah n̄ahai e yanah n̄aiye mitiŋ ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitiŋ n̄aiye ka n̄oihmbwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai?'

<sup>9</sup> Kom n̄am mana yip, pa yangange wuhyau, topo e n̄ai e n̄ai e kekep yil lenge mitiŋ n̄aiye sehei e n̄ai e n̄ai e, topo e lenge n̄aipwa n̄i n̄aiye ka yende n̄emei topo me yip. N̄up ende wuhyau topo e n̄ai e n̄ai e kekep ka mi e. Kom n̄aiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moihla .

<sup>10</sup> Lahmende n̄aiye embepeteme n̄ai e n̄ai e malaih bworerme pe, kin topo e tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere. Kom lahmende n̄aiye yukur embepeteme n̄ai e n̄ai e malaih bworerme pe, kin yukur tatame n̄aiye ka embepeteme n̄ai e n̄ai e n̄embere.

<sup>11</sup> Ta e luku pe, n̄aiye yip yukur yembepeteme wuhyau, topo e n̄ai e n̄ai e kekep e e bworerme no,

\* 16.6 Lou olip esep tinge yipiyete yende pinip winye .

yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin.

<sup>12</sup> Naiye yip yukur yembepeteme nai e nai e titinge mitinj bworerme pe, yukur Got ka se yul yip yitini nanah moihla, pakai.

<sup>13</sup> Yukur tatame naiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende nihararme noinde, o pa jirnge noinde, topo e pa yusyunde wusyep noinde, kut pa yanæ teket me noinde. Yukur tatame naiye pa yasar e nembep me Got topo e wuhyau.”

*Wusyep erjeme topo e lemame tikin Got*

<sup>14</sup> Lenge Farisi naiye noihmbwaip tinge tejeime wuhyau yasande ta e luku pe, tinge yende wime Jisas.

<sup>15</sup> Pe Jisas nana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal nembep lenge mitinj, kom Got si sisyeme noihmbwaip yip. Naimune naiye lenge miye tuweinge noiheryembe nange ki nembere me tinge pe, nato nembep tikin Got pe, ki luh paka pakaiye.

<sup>16</sup> Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got naiye sai nato Tup tikin Got, nal nendehiyeh naiye Moses nember wusyep erjeme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame naiye Jon

Baptais tahar njende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yanah naiye ka yi yoto.

<sup>17</sup> Bwore mise, moihla topo e kekep ka mi e, kut wusyep erjeme tikin Got malaih ende yukur ka se talai, pakai supule.”

*Owor e dindi no, ka plihe dindi*

(*Mat 5.31-32, 19.9, Mak 10.11-12*)

<sup>18</sup> “Naiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki njende nin pinip yar. Topo e naiye miye nenge tuwei ende naiye somohonme ti si wowor e dindi ti pe, kin topo e njende nin pinip yar.”

*Miye lowe topo e Lasarus*

<sup>19</sup> Jisas plihe nanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihiyilih mi supule, topo e ki njono nai bwore bwore.

<sup>20</sup> Pe lenge mitinj sye yenge miye naiywa ni ende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe,

<sup>21</sup> ki nasande nange ka ono nai temben naiye ka derndur guh kekep njupe naiye miye lowe luku njono nai. Kin narp uku pe, lenge njumbwat yate



yenge njilim yihyete sisyp kin.

<sup>22</sup> O njupe njaiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me loumwah poi Abraham. Nup ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin.

<sup>23</sup> Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe njembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe,

<sup>24</sup> kin galme Abraham njaname na, 'Yai Abraham, njam mamba e nihe syohe njembere supule njaiye njam marp moto nih e e. Ta e luku pe, na njoihginirme njam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e njilim njam ka singe sikirp.'

<sup>25</sup> Kom Abraham njaname na, 'Talah njam, te njoiheryembe, somohonme njaiye nin narp kekep pe, nin namba e njai e njai e bwore bwore, kut Lasarus namba e njai e njai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule.

<sup>26</sup> Njonde kin ta e le e, Got si njiche njehh embere njaiye gululul na gah supule, njaiye njehh mondom kin pakai. Ta e luku pe, yukur tatame njaiye ya merje mile mut moi poi topo e moi nin, pakai supule.'

<sup>27-28</sup> Pe miye lowe luku njisilih bongol na, 'Iyai Abraham, njoihmbwaip njam njilil em-

bere sekete pe, njam masande na ember Lasarus ka el yokoh yai njam pe, ka ini lenge to yuwon njam syepumbur njaiye ka yimbilme njoihmbwaip tinge no, yukur ka yut luh e e njaiye nihe syohe sai, na pakai.'

<sup>29</sup> Kom Abraham njaname na, 'Tinge si yamba e wusyep tikin Got njaiye Moses topo e lenge profet lalme yainge. Pe njaiye ka junde wusyep uku pe, ka yurp bwore.'

<sup>30</sup> Miye lowe uku njaname na, 'Yai Abraham, luku yukur tatame. Kom njaiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme njoihmbwaip yusme pupwa tinge.'

<sup>31</sup> Kom Abraham njaname na, 'Njaiye tinge yukur jande wusyep tikin Got njaiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende njaiye ka plihe tuhur ininge wusyep, pakai.' "

## 17

*Njoihmbwaip pupwa se ka ende yumbune bilip*

(Mat 18.6-7,21-22, Mak 9.42)

<sup>1</sup> Jisas njana lenge jetalah kin na, 'Njai e njai e wula wula se ka ondol me lenge miye tuweinge njaiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende njaiye ki nututusme tinge nange ka yende pupwa no, ka tumbe.

<sup>2</sup> O ɲaiye miye ende nutu-  
tusme, lakai ɲondol me lenge  
jetalah ambaran ɲam e e  
nange ka yende pupwa no,  
ka tumbe pe, miye uku ka  
amba e yitini pupwa supule.  
Yitini pupwa ɲaiye ka amba e  
pe, ka engelyembe ɲaiye  
mitiɲ ka yenge mwah yup-  
wai e ɲeser embere yoyor me  
wonge kin pe, ka yiche kin yi  
juh loh pinip mondom no, ka  
ono e pinip ka ole.

<sup>3</sup> Ta e luku pe, ɲoihme yip  
tip, topo e ɲaimune ɲaiye pa  
yende. ɲaiye jetalah ɲam  
ende ɲende pupwa pe, in-  
ime kin yukur ka plihe ende  
ɲai uku, na pakai. ɲaiye  
kin si nimbilme ɲoihmbwaip  
nasme pupwa luku pe, osme  
pupwa kin, topo e yukur na  
ɲoih oworme pupwa kin ɲaiye  
kin si ɲende, na pakai.

<sup>4</sup> ɲaiye miye ende ɲende  
pupwa ni syepumbur hoi  
natme nin nato ɲup ilyeh,  
kom kin nale nat ɲisilihme nin  
nange na osme pupwa kin pe,  
na osme pupwa kin.”

*Lenge aposel yisilihme  
Jisas nange ka ende bongolme  
ɲoihmbwaip tinge*

<sup>5</sup> Lenge aposel yisilihme  
Lahmborenge na, “Ende  
ɲoihmbwaip poi ka teɲeime nin  
bongole.”

<sup>6</sup> Pe Lahmborenge nung-  
wisme na, “Mastet esep  
kin pwa malaih, kom ɲaiye  
ɲoihmbwaip yip ka teɲeime  
ɲam sikirp manai e ta e  
kapenih esep uku pe, yip  
tatame ɲaiye pa yininge

wusyep yilme lou nange ka  
tus upwaihme luh uku no,  
ka el la gere si loh pinip pe,  
lou uku se ka isyunde wusyep  
yip.”

*Miye wah se ka ende wah  
gunde wusyep miye ondoh kin*

<sup>7</sup> “ɲaiye miye ondoh ende  
ɲaname miye wah ende kin  
nange ka embepeteme wor-  
sip, lakai ka owor e kekep  
ononde ɲai pe, ka plihe ot  
yokoh pe, yukur ka guh orp  
ote ono ɲai topo e kin, pakai.

<sup>8</sup> Kom miye ondoh ka plihe  
inime na, ‘Ende mi mi ɲai  
ɲam. Ni na orp eseperhme  
ɲam ma mono ɲai ɲam yer ti,  
nin na ono ɲai nin.’

<sup>9</sup> Tehei kin ɲaiye miye  
ondoh yukur ɲirisukwarme  
miye wah kin ta e le e, miye  
wah uku yukur ɲende wah  
embere ɲoinde tikin, pakai.  
Ki ɲende wah gande wusyep  
tikin miye ondoh. Ta e luku  
pe, miye ondoh yukur ka  
irisukwarme miye wah kin  
ɲupe ɲaiye kin si ɲende wah  
gande wusyep kin, pakai.

<sup>10</sup> Liki ɲahilyeh nalme yip.  
ɲupe ɲaiye yip si yende wah  
jande ɲaimune ɲaiye ɲam si  
mana yip nange pa yende  
pe, ka tu e loko. Yukur pa  
plihe ɲoihyeryembe nange yip  
si yende wah embere ende  
no, pa yahra e naɲ yip, na  
pakai. Kom pa yininge na,  
‘Poi miye wah pakaiye. Ta e  
luku pe, poi mende wah  
gwande ɲaimun ɲaiye miye  
ondoh poi si nalanatme nange  
ya mende.’”

*Jisas ηende mi me miye  
10 ηaiye yende wahri epwa  
wukeh wukeh*

<sup>11</sup> Njupe ηaiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik.

<sup>12</sup> Pe ηjupe ηaiye kin nala oto moi malaih ende pe, ki ηeteke e miye 10 ηaiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame ηaiye ka yut siheime lenge miye tuweinge, pakai.

<sup>13</sup> Pe tinge tambah yanange na, “Lahmborengē Jisas, ηoihginirme poi.”

<sup>14</sup> Njupe ηaiye Jisas ηasande wusyep tinge pe, ki ηana lenge na, “Yi yasambe wahri yip yil lenge pris.” Kom ηjupe ηaiye tinge yal yanah pe, wahri epwa tinge si mi e ko.

<sup>15</sup> Pe ηjupe ηaiye tinge yeteke e ηaiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah ηanange wusyep ηirisukwarme Got embere sekete.

<sup>16</sup> Pe ki na gah tum-buhuroro e gah kekep siheime ηhip Jisas hriphrip irisukwarme kin embere sekete.

<sup>17</sup> Pe Jisas ηanange wusyep na, “O lenge miye syepumbur hoye hoye ηaiye ηam si mende mie wahri epwa tinge topo e yarp pa?”

<sup>18</sup> Deta e lai ti miye titinge haiten kin ηilyeh plihe nate

ηirisukwarme Got, kut lenge Juta pakai?”

<sup>19</sup> Pe Jisas plihe ηaname kin na, “Nōihmbwaip nin tejeime ηam ti, ηam mende mi me nin. Ta e pe, tuhur el.”

*Lemame tikin Got ka ot  
tu e lai?*

*(Mat 24.23-28,36-41)*

<sup>20-21</sup> Lenge Farisi sye yisilihme Jisas na, “Tumboiya lemame tikin Got ka ot?” Kin nungwis lenge na, “Yukur tatame ηaiye na eteke e lemame tikin Got, topo e yukur lahende tatame ηaiye ka ininge na, ‘Hai, bep e eteke e lemame tikin Got tu kuli!’ Pakai supule. Detale, lemame tikin Got sai nato ηoihmbwaip mele e, topo e miye mbep lemame luku, kin narp nato ηoihmbwaip lenge miye tuweinge ilyeh ilyeh ton-gonose ηaiye ηoihmbwaip tinge tejeime kin.”

<sup>22</sup> Mi e pe, Jisas ηana lenge jetalah kin na, “Nup ende se ka ot ηaiye pa yende niharar embere nange pa yeteke e ηam, Talah tikin Miye. Kom yukur pa yeteke e ηam, pakai.

<sup>23</sup> Nup uku pe, lenge mitinj sye se ka yini yip na, ‘Hai, bep yil luku’ lakai, ‘Bep yut e e ηaiye pa yeteke e Talah tikin Miye.’ Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e ηam, na pakai.

<sup>24</sup> Tehei kin ta e le e, ηup uku ηaiye ma plihe mut pe, ma mut nilyehe si tu e ηaiye plai gah ηowor e tirtatar nal

ɲaitem pe, yirise ka aɲar e el e el e pe, mitiɲ lalme se ka yeteke e ɲam.

<sup>25</sup> Kom ɲai e ɲai e luku ka ot gan, kut ɲendehei kin pe, lenge miye tuweinge ɲaiye tukwini le e ka jinyenme ɲam yer, topo e ma mamba e nihe syohe embere sekete.

<sup>26</sup> ɲupe ɲaiye ɲam, Talah tikiɲ Miye ma plihe mut pe, ka ɲahilyeh tu e ɲaiye ɲup tikiɲ Noa.

<sup>27</sup> ɲup uku pe, tinge lalme yende yono ɲai, yono e pinip, tinge dindi, topo e yende ɲai e ɲai e tetehei, kom tinge yukur yende mi mi. ɲupe ɲaiye Noa si nato loubil pinip mi e pe, nilyehe sai ɲisih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme.

<sup>28</sup> Kin ka plihe ɲahilyeh tu e ɲaiye ɲup tikiɲ Lot. ɲup uku topo e lenge mitiɲ lalme luku yende yono ɲai, yono e pinip, yende windau, yononde ɲai, yende yokoh, topo e yende ɲai e ɲai e tetehei, kom tinge yukur yende mi mi.

<sup>29</sup> Ta e pe, ɲup uku ɲaiye Lot nasme Sodom pe, nilyehe sai nih topo e ɲeser woyol nase ɲaitem gah pe, nongombe lenge lalme.

<sup>30</sup> Ka ɲahilyeh tu e ɲam, Talah tikiɲ Miye ɲaiye ma plihe mut.

<sup>31</sup> Nal ɲup uku pe, lahmende miye ɲaiye narp tas wicher, topo e lahmende

ɲaiye gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e ɲainde, pakai supule.

<sup>32</sup> ɲoiheryembe ɲaimune ɲaiye ɲende me tuwei Lot.

<sup>33</sup> Lahmende ɲaiye ɲende nihararme ɲai e ɲai e kekep e e pe, mindemboi se ka talai. Kut lahmende ɲaiye kin nasme ɲai e ɲai e kekep e e no, ɲoihmbwaip kin teɲeime ɲam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe.

<sup>34</sup> ɲam da mini yip tu e le e, ɲup uku ɲaiye ma plihe mut pe, mitiɲ hoi ka hindi yite posoh yi yoto yokoh ilyeh. ɲoinde ka tuhur el, kut ɲoinde ka ete posoh.

<sup>35-36</sup> Tuweinge hoi ka hindi yurp yerɲe kakah blau pe, ɲoinde ta wil, kut ɲoinde ta wurp.”\*

<sup>37</sup> Lenge jetalah yisilihme Jisas na, “Lahmborenge, ɲai uku ka ende si la?” Jisas ɲanange wusyep tap na, “Luh ɲaiye yuwor nule ɲanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange ɲup yuwo nat sihei.”

## 18

*Wusyep tapimbilme yaɲah ɲaiye ya misilihme Got*

<sup>1</sup> Mie pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende ɲasambe

17.26 Stt 6.5-8 17.27 Stt 7.6-24 17.28 Stt 18.20-19.25 17.31 Mat 24.17-18, Mak 13.15-16 17.32 Stt 19.26 17.33 Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon

12.25 \* 17.35-36 Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. ɲoinde ka el, kut ɲoinde ka gin.

tinge yanah najiye nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka noih min, na pakai.

<sup>2</sup> Ki nanange na, “Nato moi embere ende pe, miye iyar e ende narp najiye yukur hi garnge Got topo e noihginirme lenge miye tuweinge, pakai.

<sup>3</sup> Pe tuwei nope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme najiye ka usyunde wusyep ti najiye wachaih nenei e ti no, ka ungwisme ti iyar e wusyep ti.

<sup>4-5</sup> Ta, miye iyar e luku kin de sisyo e najiye ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame najiye kin noih min. Pe ki noiheryembe kitikin na, ‘Sikei. Bwore mise, nam yukur hi gwarngé Got, topo e noihginirme lenge miye tuweinge, kom ma miyar e wusyep ti najiye wachaih nenei e ti. Detale, najiye yukur ma mende pe, nam sisyeme nyermbe nyermbe ta wut wut pe, wahri nam ka syohe supule.’”

<sup>6</sup> Pe Lahmborenge teter nejel e wusyep uku nanange na, “Yip si yasande najimune najiye miye iyar e pupwa liki nanange?”

<sup>7</sup> Najiye miye iyar e pupwa luku nende naji bwore luku pe, o deta e lai me Got? Yip noiheryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin najiye njupe nau tinge yisilihme kin, topo e ka noih min najiye ka ungwisme tinge, lakai pakai?

<sup>8</sup> Nam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom njupe najiye nam, Talah tikin Miye ma plihe mut pe, ma meteke e lenge miye tuweinge na noihmbwaip tinge tejeime nam, lakai pakai?”

*Wusyep tapimbilme Farisi, topo e miye pupwa najiye amba e wuhyau takis*

<sup>9</sup> Jisas nanange wusyep tapimbilme ende nal lenge mitin sye najiye tinge bep jahme lenge miye tuweinge lalme, topo e noiheryembe nange tinge si bwore bwarme.

<sup>10</sup> Jisas nanange na, “Njupe ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye noinde Farisi o, noinde miye najiye namba e wuhyau takis.

<sup>11</sup> O miye Farisi luku gan kitikin nanange wusyep topo me Got pe, ki nanange na, ‘Yai Got, nam hriphrip me nin, tale, nam yukur ta e lenge miye sye najiye yende solombe, topo e miye hombo e, topo e yende nin pinip yar, pakai. Nam hriphrip najiye nam yukur ta e miye pupwa najiye namba e wuhyau takis gan nal luku.

<sup>12</sup> Mise, nam masme naji topo e pinip njupe hoi nato sande ilyeh ilyeh, topo e nye nyermbe nam mowor e wuhyau nam dom dom pe, nam yale nin namba ten hap.’

<sup>13</sup> Kut miye pupwa luku najiye namba e wuhyau takis

gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame ηaiye ka ahra e ηembep kin e unuh, pakai. Kom kin ηendere bip kin ηanange na, 'Got na ηoihginirme ηam. Nam miye pupwa.'

14 Jisas ηanange na, "Nam mana yip, ηupe ηaiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende ηaiye ka ahra e nan kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende ηaiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla."

*Na e oto lemame tikin Got tu e la?*  
(Mat 19.13-15, Mak 10.13-16)

15 Lenge mitiη sye yenge lahmakerep tinge yatme Jisas ηaiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e ηai uku pe, tinge jonome lenge yai mam yanange ηaiye yukur ka yende tu e luku, na pakai.

16 Kom Jisas gal lenge lahmakerep yatme kin pe, kin ηanange na, "Yusme lenge lahmakerep ka yutme ηam, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiη ηaiye yatme Got ta e lenge lahmakerep e e.

17 Ki ta e ηaiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp

tuwihme yai mam tinge pe, lahmende ηaiye ηoihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge."

*Ya mende tu e la ηai ti ya murp bwore nye nyermbe*  
(Mat 9.16-30, Mak 10.17-31)

18 Miye embep lenge Juta ende ηisilihme Jisas na, "Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?"

19 Jisas nungwisme kin na, "ηaiye nin ηoiheryembe nange ηam miye ηilyehme pe, deta e lai ti ni gal ηam bwore? Got kin ilyeh bwore.

20 O nin si sisyeme wusyep erηeme lalme le e. Yukur na ende niη pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende ηendei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai."

21 Miye uku ηanange na, "Somohon ηaiye ηam lahmalah nate gere tukwini pe, wusyep erηeme lalme luku ηam si gwande."

22 ηupe ηaiye Jisas ηasande wusyep miye uku pe, ki ηaname kin na, "Bwore mise. Kom ηainde teter sai ηaiye na ende topo e. Ende windau me ηai e ηai e nin lalme pe, angange wuhyau el lenge ηaipwa ηi. Na ende tu e luku ti, na ember yitini nin e unuh

moihla. Mi e pe, na ote gunde nam.”

<sup>23</sup> Kom njupe naiye miye uku nasande ta e luku pe, kin noihmbwaip mane supule. Detale, kin miye lowe kuli.

<sup>24</sup> Jisas si sisyeme noihmbwaip miye uku pe, ki nanange na, “Ki nihe supule naiye miye lowe ka e oto lemame tikin Got.

<sup>25</sup> Mise supule, ki sikirp numwaiye naiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme naiye miye lowe ka e oto lemame tikin Got.”

<sup>26</sup> Lenge miye tuweinge naiye yasande wusyep uku yisilihme Jisas na, “Naiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?”

<sup>27</sup> Jisas nungwisme lenge na, “Naimune naiye ki nihme miye pe, yukur ki nihme Got, pakai supule.”

<sup>28</sup> O Pita nanange na, “Iyai, poi si masme nai e nai e poi lalme naiye ya gunde nin.”

<sup>29-30</sup> Jisas nana lenge na, “Kom nam mana yip, lahende yip naiye nende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ungwisme nai e nai e wula wula sekete enge-lyembe nai e nai e naiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

### *Ni hun kin Jisas plihe*

*nanange wusyep me nule kin*

(*Mat 20.17-19, Mak 10.32-34*)

<sup>31</sup> Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki nana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme naiye lenge profet yainge me nam, Talah tikin Miye pe, ka tehei esep bwore mise.

<sup>32</sup> Tinge ka yember nam yil syep lenge haiten naiye noihmbwaip tinge yukur teheime Got pe, tinge se ka yende wime nam, ka yininge wusyep pupwa me nam, ka chusyur tuhwa yalaha nam, ka yenge mwah yararahe nam, topo e ka pumbe nam ma mule.

<sup>33</sup> Kom njupe hun ka el mi e pe, ma plihe tuhur murp.”

<sup>34</sup> Kom lenge jetalah kin yukur sisyeme wusyep tehei naiye ki nanange.\* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune naiye Jisas nanange.

*Jisas nende mi me miye nembep tangar*

(*Mat 20.29-34, Mak 10.46-52*)

<sup>35</sup> Sihei naiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanjah tiki tangalme lenge miye tuweinge naiye ka yanja e nai e nai e.

<sup>36</sup> Njupe naiye ki nasande lenge miye tuweinge won-doh embere naiye yat yanjah

\* **18.34** Detale, tinge teter noihyeryembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

pe, ki n̄silih lenge mitiŋ sye na, “Liki n̄aimune?”

<sup>37</sup> Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.”

<sup>38</sup> Ta e luku pe, kin gal nal hla n̄anange na, “Jisas, n̄ambaih tikin Dewit, n̄oihginirme n̄am.”

<sup>39</sup> Lenge miye tuweinge n̄aiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marnge na hla n̄anange na, “N̄ambaih tikin Dewit, n̄oihginirme n̄am.”

<sup>40-41</sup> Ta e luku pe, Jisas na gan pe, ki n̄ana lenge n̄aiye ka yamba e miye embep tangare luku yenge yutme kin. N̄upe n̄aiye kin nate gere siheime Jisas pe, Jisas n̄isilihme kin na, “Ni sande ma mende nin tu e la?” Kin n̄anange na, “Lahmborenge, n̄am masande na ende mi me n̄embep n̄am no, ma plihe meteke e n̄ai e n̄ai e.”

<sup>42</sup> Pe Jisas n̄aname kin na, “N̄oihmbwaip nin si tenjeime n̄am, topo e nin si n̄oiheryembe nange n̄am tatame ti, na plihe eteke e.”

<sup>43</sup> Nilyehe sai miye uku plihe n̄eteke e n̄ai e n̄ai e pe, kin gande Jisas nirisukwarme Got. Pe n̄upe n̄aiye lenge miye tuweinge wondoh embere yeteke e n̄ai uku pe, tinge lalme topo e yirisukwarme Got.

## 19

*Sakius n̄asande n̄aiye ka eteke e Jisas*

<sup>1-4</sup> Miye ondoh lenge miye n̄aiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bep̄mohro Jisas no, ka sisysteme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame n̄aiye ka eteke e Jisas. Detale, mitiŋ lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitiŋ lalme pe, kin nanah lou ende no, ka orp eteke e Jisas n̄aiye ka ot el yanah uku. N̄upe n̄aiye Jisas na noto Jeriko no, ka erne el moi uku pe,

<sup>5</sup> ki nat siheime lou n̄aiye Sakius si n̄anah narp pe, Jisas bep̄ nanah n̄aname kin na, “Sakius, hwi hwai ote guh. Tukwini n̄am da murp topo e nin mil yokoh nin.”

<sup>6</sup> Ta e luku pe, Sakius hwi hwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.

<sup>7</sup> Kom lenge miye tuweinge lalme yeteke e n̄ai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.”

<sup>8</sup> Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla n̄aname Lahmborenge na, “Iyai, n̄am ma mowor e n̄ai e n̄ai e n̄am guh bumbe pe, ma mangange sye mil lenge n̄aipwa ni, topo e lah-mende n̄aiye n̄am si mende hombo me tinge no, n̄am mende n̄endei me n̄ai e n̄ai e tinge pe, ma plihe mangange



lenge ni hun mi munuh hla me ŋai e ŋai e tinge.”

<sup>9</sup> Jisas ŋaname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge ŋaiye yarp yokoh e e pe, kin nongohe pupwa ŋoihmbwaip tinge. Detale, miye e e ŋoihmbwaip kin teŋeime Got ta e ŋaiye loumwah poi Abraham si ŋende.

<sup>10</sup> Ta e pe, ŋam, Talah tikin Miye si mat ŋaiye ma mahai e lahmende ŋaiye si talai ŋaiye ma mungwisme tinge.”

*Miye wah bwore topo e miye wah pupwa*  
(Mat 25.14-30)

<sup>11</sup> O lenge miye tuweinge ŋaiye yarp uku yasande wusyep pe, tinge ŋoiheryembe wula wula. Sihei sihei ŋaiye Jisas ka gere Jerusalem pe, tinge ŋoiheryembe ŋaiye lemame tikin Got tukwini ka tus halhale no, kin ka embepeteme tinge. Kom Jisas si sisyeme ŋoihmbwaip tinge pe, kin neŋel e ŋanange wusyep tapimbilme ende na,

<sup>12</sup> “Miye ondoh ende kin nala el moi embere wohe ŋaiye miye ondoh supule ka alaŋatme kin tu e ŋaiye kiŋ mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.

<sup>13</sup> Kom teter ŋaiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh tongonose.\* Pe ki ŋana lenge na, ‘Ŋupe ŋaiye ma mil pe, pa

yende wah topo e wuhyau e e ŋaiye ŋam si yal yip yi tutume ŋaiye ma plihe mut.’

<sup>14</sup> Kom lenge miye sye ŋaiye moi ilyeh kin jarŋge kin pe, tinge yember miye sye yenge wusyep jande kin yal ŋaiye ka yinime miye ondoh supule na, ‘Poi gwarŋge miye e e. Yukur na alaŋatme kin ka miye mbep poi tu e ŋaiye kiŋ, na pakai.’

<sup>15</sup> Kom miye ondoh supule luku nalaŋatme kin miye ondoh kiŋ pe, kin plihe nat moi kin. Ŋupe ŋaiye kin na gere moi kin pe, kin gal lenge miye wah kin ŋaiye ka yut no, ka eteke e wuhyau yukuriye ŋaiye tinge si yende tasme wuhyau kin.

<sup>16</sup> Pe miye wah ŋendehei nate ŋaname na, ‘Iyai, ŋam si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur ŋaiye ni pwale.’

<sup>17</sup> Kiŋ ŋaname miye wah uku na, ‘Bwore mi supule. Nin miye bwore ŋaiye ŋende wah bwore, topo e ŋoihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende ŋaiye na orp miye mbep moi 10 ŋaiye sai tuwihme ŋam.’

<sup>18</sup> Pe miye wah ŋoinde nate ŋaname kiŋ na ‘Iyai, ŋam mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur ŋaiye ni si pwale.’

<sup>19</sup> Ta e pe, kiŋ ŋaname miye wah kin uku na, ‘Bwore. Nin na embepeteme moi 5 ŋaiye

**19.10** Mat 18.11 \* **19.13** Miye ka ende wah tutume wundehei hun ŋaiye ka amba e wuhyau uku.

sai tuwihme n̄am.'

20-21 Mi e pe, miye wah n̄oinde nate n̄aname na, 'Iyai, wuhyau tem syepumbur tei e e. N̄am hi gwarngē nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe n̄aiye lenge mitiṅ yende wah nihe yamba e, topo e nin namba e n̄ai e n̄ai e n̄aiye tinge worsyep yal wah nin. Ta e luku pe, n̄am si minise wuhyau nin ma moto n̄aiyuwat no, yukur ka talai, pakai.'

22 Kom kiṅ n̄aname miye wah kin uku na, 'Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. N̄aiye nin si sisyeme n̄aiye n̄am miye pwa wondohe sekete, topo e n̄am mamba e wuhyau yohe n̄aiye lenge mitiṅ yende wah nihe yamba e, topo e n̄am talame n̄ai e n̄ai e n̄aiye tinge worsyep pe, nin de ta e luku tale?'

23 Deta e la n̄ai ti, nin yukur nember wuhyau uku nato yokoh n̄aiye yember wuhyau no, n̄upe n̄aiye ma plihe mut pe, ma mamba e wuhyau yohe sye topo e?'

24 Mi e pe, kiṅ n̄ana lenge mitiṅ sye n̄aiye jan siheime kin na, 'Yusoihme wuhyau me miye iki pe, yaṅa e yilme miye wah n̄aiye n̄ende wah bwore namba e wuhyau tem 55.'

25 Kom tinge yaname kin na, 'Iyai, kin si namba e wuhyau tem 55 kuli.'

26 Pe kiṅ nungwisme

wusyep tinge na, 'Kom lahmende n̄aiye n̄ende wah bwore no, wah ka ende n̄embere pe, se ma maṅa e kin sye mi munuh hla topo e. Kut lahmende n̄aiye pakai supule pe, se ma mosoihme sikirp n̄aiye kin si namba e.'

27 Mi e pe, kiṅ n̄ana lenge na, 'O lenge wachaih n̄am n̄aiye tinge jarngē n̄aiye ma murp miye ondoh, kiṅ tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep n̄am.'

*Jisas nato Jerusalem*  
(*Mat 21.1-11, Mak 11.1-11, Jon 12.12-19*)

28 Jisas n̄anange wusyep uku mi e pe, ki nal yerme yaṅah nal Jerusalem.

29 N̄upe n̄aiye kin si nat siheime moi hoi Betfage topo e Betani n̄aiye sai siheime hwate malaih n̄aiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin n̄ana lenge hindi na,

30 "Yi yoto moi n̄aiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende n̄aiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp n̄anah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut.

31 N̄aiye miye ende ka isilih yip tehei kin n̄aiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborengē n̄asande yowor e e.'

32 Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e ηai e ηai e lalme luku sai gande ηaiye Jisas si ηana lenge.

33 Pe ηupe ηaiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate ηana lenge na, “Deta e lai ti yip yesembele mwah yanga me wordonki liki?”

34 Tinge hindi yungwisme wusyep kin yanange na, “Lahmborenge ηasande ηaiye ka amba e.”

35 Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh ηaiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp.

36 Nupe ηaiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirime kin pe, tinge yangara temhron sokoloh tinge jah yanar ηahwikin.

37 Nupe ηaiye kin na gere Hwate Olip no, sihei ηaiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin ηaiye tinge si yeteke e mirakel embere embere ηaiye Jisas si ηende.

38 Tinge yanange na,  
 “Poi mirisukwarme kin ηaiye  
 kin natme nan tikin  
 Lahmborenge.  
 Got Na Nah Moihla ka pul poi  
 ηoihmbwaipe ηumwaiye  
 otme poi,  
 lenge miye tuweinge kin.”

39 Kom lenge Farisi sye ηaiye jan yotop lenge wondoh embere luku yaname Jisas na, “Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nan nin, na pakai.”

40 Ta, Jisas nungwisme wusyep tinge na, “Njam mana yip, ηaiye lenge jetalah jam yukur yirisukwarme jam pe, ηeser e e tinge se ka tambah yirisukwarme jam kili!”

### *Jisas ηilil me Jerusalem*

41-42 Nupe ηaiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki ηilil me moi uku ηanange na, “O Jerusalem, jam masande ηaiye tukwini yip pa sisyme yanah ηaiye pa yamba e ηoihmbwaipe ηumwaiye tikin Got no, ka ungwisme yip, kom ηoihmbwaipe yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e.

43 Nup ende ka ot ηaiye lenge wachaih yip ka tuhur jin yoyor me yip tu e ηaiye lem pe, tinge ka gise yanah ηaiye pa yi yoto tus moi uku.

44 Tinge ka yuluwau lem, yokoh, ηai e ηai e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme ηainde ka si, pakai. Detale, yip yukur yeteke e sisyme ηup tikin Got si nember Miye nungwisme kin ka ot ηaiye ka ungwisme yip, pakai.”

*Jisas nato yukoh yirise*

(*Mat 21.12-17, Mak 11.15-19, Jon 2.13-22*)

<sup>45</sup> Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge n̄aiye yende windau me n̄ai e n̄ai e ta e yowor topo e n̄injet n̄aiye ka yesekeh yende ofa me Got.

<sup>46</sup> Kin n̄ana lenge na, “Wusyep sai nato Tup tikin Got n̄anange na, ‘Yukoh yirise n̄am ka yokoh tikin n̄aiye pa yirisukwarme n̄am, topo e pa yininge wusyep topo me n̄am.’ Kom yip si yimbilme yokoh uku ta e yokoh tase n̄aiye lenge miye endei yarp yende wah tinge.”

<sup>47</sup> N̄up ilyeh ilyeh pe, Jisas nalan̄atme n̄anange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep er̄neme, topo e lenge miye mbep sye yahai e yan̄ah n̄aiye ka yonombe kin ka ole. Kom pakai.

<sup>48</sup> Tinge jinjame n̄aiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep n̄aiye kin n̄anange.

## 20

*Miye ondoh lenge Juta yisilihme Jisas na, lahmende nalan̄atme kin*

(*Mat 21.23-27, Mak 11.27-33*)

<sup>1-2</sup> N̄up ende pe, Jisas nalan̄atme wusyep bwore mise tikin Got nal lenge miye

tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep er̄neme, topo e lenge bwore bworengge titinge Juta yate yaname Jisas na, “Ini poi, lahmende nalan̄atme nin topo e yale bongol luku n̄aiye nin de wah iki.”

<sup>3-4</sup> Pe Jisas nungwis lenge na, “Kom n̄am da misilih yip wusyep ende yer ti. Pa yini n̄am, n̄upe n̄aiye Jon gihye lenge pinip pe, lahmende nalan̄atme kin, topo e n̄ana e bongol uku n̄aiye kin de wah uku? Lenge miye lakai Got?”

<sup>5</sup> Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? N̄aiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’

<sup>6</sup> Kom n̄aiye ya mininge nange bongol uku natme miye pe, mitiñ lalme se ka yiche n̄eser pumb poi. Detale, lenge miye tuweinge n̄oihyeryembe nange Jon kin profet mise.”

<sup>7</sup> Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.”

<sup>8</sup> Pe Jisas n̄ana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, n̄am mende wah uku.”

*Wusyep tapimbilme lenge miye pupwa n̄aiye yem-*

*bepeteme wah wain*

(*Mat 21.33-46, Mak 12.1-12*)

<sup>9</sup> Jisas plihe njanange wusyep tapimbilme ende ta e le e, “Miye ende nononde wain nal wah. Njupe najiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye najiye ka yembepeteme wah kin. Pe kin nana lenge nange ka se yamba e wain esep sye tuwa e wah najiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

<sup>10</sup> O njup tikin najiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye najiye yembepeteme wah wain kin uku nange ka yanja e wain esep sye najiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal.

<sup>11</sup> Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e.

<sup>12</sup> Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin nahilyeh ta e najiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worngé.

<sup>13</sup> Ta e luku pe, yai tehei wah wain uku njoiheryembe

na, ‘Ma mende tu e la? Njam sisyeme! Ma member talah esep ilyeh njoihmbwaip njam mil ti, tinge se ka yusyunde wusyep kin.’

<sup>14</sup> Kom njupe najiye lenge miye najiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’

<sup>15</sup> Ta e luku pe, tinge yarpe yiche yate tas wah worngé pe, tinge yonombe kin nule.”

Mi e pe, Jisas nsilih lenge na, “O yai tehei wah wain uku ka ende njaimune me lenge miye najiye yembepeteme wah wain kin?”

<sup>16</sup> Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye najiye ka yembepeteme.”

Njupe najiye lenge miye ondoh Juta yasande wusyep luku najiye Jisas njanange (pe, tinge sisyeme nange wusyep uku nalanjatme tinge najiye tinge ta e lenge miye pupwa luku. Ta e)\* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”

<sup>17</sup> Kom Jisas bep nal tinge pe, kin nsilih lenge na, “O yip sisyeme wusyep e e najiye sai Tup tikin Got najiye njanange na,

Lenge miye ηaiye juhur e yokoh jarng tumwange bwore pe,

tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

<sup>18</sup> O tehei kin ta e la? Nām mana yip, lahmende ηaiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende ηaiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

*Miye hombo e sye dayiche kukwaime Jisas*

(*Mat 22.15-22, Mak 12.13-17*)

<sup>19</sup> Pe lenge jetmam tikin wusyep erņeme topo e lenge pris onдох sisysteme nange wusyep tapimbilme luku ηaiye Jisas ηanange pe, kin ηinei e tinge. Ta e luku pe, tinge ηoihmbwaip pupwa me kin pe, tinge yahai e yanah ηaiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarng lenge miye tuweinge ηaiye hriphrip me kin.

<sup>20</sup> Pe tinge bep erņenge kin ηaiye ka ininge wusyep pupwa owor e wusyep erņeme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye ηaiye ka yi yeteke e Jisas ta e ηaiye tinge miye bwore. Kom tinge da yiche kukwaime kin.

<sup>21</sup> Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisysteme

wusyep ηaiye nin nalanatme ki bwore mise, topo e nin yukur ηahra e miye sye, kut tale miye sye, pakai. Kom nin nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme ηasamb lenge yanah bwore mise tikin Got.

<sup>22</sup> Ta e luku pe, nin ηoiheryembe ta e la, ki bwore ηaiye ya miche wuhyau takis milme Sisa, miye onдох supule tinge gavman lenge Rom, lakai pakai?”

<sup>23-24</sup> Kom Jisas si sisysteme ηoihmbwaip tinge ηaiye tinge ya la yiche kukwaime kin pe, ki ηana lenge na, “Te pasam wuhyau ende, ma meteke. O nanj topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nanj topo e bepmohro tikin Sisa kuli.”

<sup>25</sup> Pe Jisas ηana lenge na, “Ta e luku pe, pa yanā e ηai e ηai e ηaiye tikin Sisa yilme Sisa, kut ηai e ηai e ηaiye tikin Got pe, yanā e Got.”

<sup>26</sup> Pe tinge gunguru plaime wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame ηaiye ka yiche kukwaime kin no, ka yututusme kin ηaiye ka owor e wusyep erņeme tinge e tus halhale ηaiye mitiη lalme ka yisyunde.

*Lenge Sadyusi topo e da yiche kukwaime Jisas*

(*Mat 22.23-33, Mak 12.18-27*)

27-28 Pe lenge Sadyusi sye yatme Jisas. Tinge miye najiye noihyeryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, "Jetmam, wusyep erjeme Got najiye Moses nainge nanange ta e le e, 'Najiye miye ende ka ole osme tuwei kin, topo e najiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge njop uku no, ka yara e talah miye ende najiye ka amba e luh tatai kin.'

29-32 Kom njupe ende pe, lenge lahmiye 7 tata tata wim ilyeh yarp. Tatai tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe najiye gande kin plihe nenge njop uku, kom kin topo e nule pe, tinge hindi talah pakai topo e. O njahilyeh nal lenge to yuwon kin syepumbur uku, najiye tinge lalme yenge njop uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai. Pe yuwo kin tuwei uku topo e wule.

33 Ta e luku pe, njupe najiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti. Kom njup yuwo najiye lenge miye yule ka tuhur yurp pe, lahmende tinge najiye miye tata tata uku ka enge tuwei uku?"

34 Pe Jisas nungwisme lenge wusyep na, "Mise, tukwini najiye na gah kekep e e pe, lenge miye tuweinge dindi.

35 Kom lenge miye tuweinge najiye tatame ka

yil moihla pe, njupe najiye ka plihe tuhur yurp pe, yukur ka dindi, pakai.

36 Tinge yukur ka plihe yule. Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got njupe najiye tinge si tahar yarp.

37 O njupe najiye Moses nanah Hwate Sainai njeteke e nihilim najiye tahar lou malaih ende pe, Got naname Moses na, 'Nam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Wusyep uku pasam poi najiye lenge miye uku si tahar yarp. Detale, tinge somohon yule, kom Got nanange nange kin Got tinge.

38 Ta e luku pe, kin yukur Got titinge miye yule, pakai. Kut kin Got titinge lenge miye najiye yarp laip. Pe nato embep tikin Got pe, poi miye tuweinge lalme, poi marp."

39 Mi e pe, lenge jetmam sye tikin wusyep erjeme yaname Jisas na, "Jetmam, wusyep najiye ni nanange ki bwore mise kuli!"

40 Kom tinge hi jarnge najiye ka plihe yisilihme kin wusyep sye. Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

*Nambaih Dewit kin Miye alanjatme tikin Got, Kraiss*

(Mat 22.41-46, Mak 12.35-37)

41 Mi e pe, Jisas njisilih lenge na, "Yip yanange ta e lai? Miye alanjatme tikin Got,

Krais, kin nambaih tikin Dewit ta e la?

<sup>42-43</sup> Dewit somohonme njanange sai nato tup Wen-ersep ta e le e,

Lahmborenge Got njaname Lahmborenge nam na,

‘Ote orp syep non nam pe, ma mende wachaih nin ka yurp tuwihme nin.’

<sup>44</sup> O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai najiye Miye alanjatme luku, kin nambaih tikin Dewit topo e?”

(*Mat 23.1-36, Mak 12.38-40, Luk 11.37-54*)

<sup>45-46</sup> Dindi uku najiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki nana lenge jetalah kin na, “Noihme lenge jetmam tikin wusyep erjeme. Tinge yale yat dende temhron sokolah najiye mi supule pe, tinge yende niharar najiye mitinj lalme ka yirisukwarme tinge yi yoto moi bumble najiye mitinj jahilyeh. Topo e tinge yende niharar najiye ka yamba e luh bwore njupe najiye mitinj sye yende naji embere, topo e luh bwore yi yoto yukoh jahilyeh.

<sup>47</sup> Topo e tinge yanange wusyep yalme Got sokolah sekete nange mitinj lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitinj lalme ka yurume nange tinge miye bwore no, ka yahra e nan tinge. Kom tinge hombo e yeh lenge tuweinge njope nange ka yamba e yokoh, kekep topo e

nai e nai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa supule, yengelyembe lenge mitinj lalme.”

## 21

*Tuwei njope ende wiche wuhyau ti lalme wende ofa*

(*Mak 12.41-44*)

<sup>1-2</sup> Jisas njanange wusyep uku mie pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh najiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe neteke e tuwei njope ende wate wember wuhyau njoser talah malaih hoi ti wa gwah.

<sup>3-4</sup> Pe Jisas njanange na, “Bwore mise! Nam mana yip, wuhyau najiye tuwei njope luku wiche pe, kin nengelyembe mitinj lalme. Detale, lenge miye lowe tinge wuhyau embere topo e nai e nai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter njanar yokoh tinge. O tuwei uku pe, ti najipwa nj supule, kom wuhyau ti lalme luku, ti wende ofa.”

*Wutu najiye njup yuwo, ka tu e la naji?*

(*Mat 24.1-14, Mak 13.1-13*)

<sup>5-6</sup> Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e njoser najiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei najiye lenge mitinj



yaŋa e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas ŋanange na, “Ŋup ende ka ot pe, ŋai e ŋai e lalme liki ŋaiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur ŋeser ende ka tikir e unuh ŋeser ende, pakai supule.”

<sup>7</sup> Tinge yisilihme Jisas na, “Jetmam, tumboi yukur ŋai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange ŋup uku si nat sehei?”

<sup>8</sup> Jisas nungwis lenge na, “Ŋoihme ŋaiye lenge miye sye se ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini ŋup kin. Ŋam Miye alanaŋatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai.

<sup>9</sup> Ŋupe ŋaiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. Ŋai uku ka ot yer, kom ŋup yuwo teter.”

<sup>10</sup> Pe kin plihe ŋanange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe ŋoinde. Topo e kantri ende ka yurmbe topo e kantri ende.

<sup>11</sup> Yoime ŋembere ka tuhur, ŋasarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa ŋembere ka sisil ele ele ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e ŋai e

ŋai e nange ka ende tinge ŋaiye ka hi jirnge, topo e ka yeteke e wutu supule ŋambaran ka si unuh ŋaitem hla.

<sup>12</sup> Yer ŋendehei ŋaiye ŋai e ŋai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh ŋaiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil ŋembep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin ŋaiye yip pa yamba e hwap uku ki ta e le e na, yip jande ŋam.

<sup>13-15</sup> Kom ŋupe ŋaiye hwap uku ka ot pe, yukur pa ŋoihyeryembe wula wula, topo e pa yahai e yaŋah ŋaiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore ŋaiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, ŋup uku ki bwore ŋaiye pa yininge wusyep bwore me ŋam, ŋaiye ŋam Miye nanaŋatme tikin Got.

<sup>16-17</sup> O ŋup uku pe, mitiŋ lalme se ka jirnge yip. Lenge yai mam, to tatai, bantihei ilyeh yip topo e lenge ŋime i yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande ŋam.

<sup>18</sup> Kom yukur ka yende yumbune laip bwore yip

ñaiye sai nye nyermbe, pakai supule.

<sup>19</sup> Ta e luku pe, pa jin bongole no, pa yamba e laip bwore ñaiye pa yurp nye nyermbe.”

*Jisas nanange ñaiye Jerusalem ka pupwa*

(Mat 24.15-21, Mak 13.14-19)

<sup>20</sup> “Ñupe ñaiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisysteme nange sehei ka yende yumbune Jerusalem pupwa supule.

<sup>21</sup> Ta e luku pe, lahmende yip ñaiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende ñaiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende ñaiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai.

<sup>22</sup> Detale, ñup uku pe, ñup tikin Got ñaiye ka tungwisme wachaih tu e ñaiye wusyep tikin Got si ñanange.

<sup>23-24</sup> Pe ka nihe supule me lenge tuweinge ñaiye talahe, topo e ka nihme lenge tuweinge ñaiye yenge e talah wimbe. Detale, ka nihme tinge ñaiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge ñim yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe,

nihe syohe luku ka apara e provins Judia lalme le e no, ñoihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem yi tutume ñup tikin ñaiye kin si nalanatme.”

*Yende mi mi ñaiye Miye Mise ka ot*

(Mat 24.29-31, Mak 13.24-27)

<sup>25</sup> Jisas neñel e ñanange wusyep na, “Wutu supule se ka bunjenge ñau, wundehei topo e nowas ka ñoinde tikin. Pe na gah kekep, moiye moiye lalme se ka ñoihyeryembe wula wula, topo e ka hi jirnge ñupe ñaiye ka yisyunde yeteke e ñoloh pinip kotou behembuhunale nal e embere sekete.

<sup>26</sup> Lenge mitin ñoihyeryembe wula wula me ñaimune ñaiye ka ot kekep e e pe, ka hi jirnge ñembere sekete, topo e ñembep tinge ka talalai. Detale, ñau, wundehei, nowas topo e ñai e ñai e lalme ñaiye sai nanah moihla pe, ka blohemblohe lalme.

<sup>27</sup> Dindi ñup uku pe, lenge miye tuweinge ñaiye yarp kekep se ka yeteke e ñam, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla.

<sup>28</sup> Ñupe ñaiye ñai e ñai e ta e luku ka tus pe, yip pa tuhur jin yahra e ñondoh bep yi yunuh hla. Detale, ñupe ñaiye

Got ka ungwisme yip si nat sehei.”

*Yip pa yamba e sisyeme yilme lou fik*

(*Mat 24.32-35, Mak 13.28-31*)

<sup>29</sup> Mi e pe, Jisas nana lenge wusyep tapimbilme ende na, “Noheryembe lou herkep mip\* topo e lou lalme.

<sup>30</sup> Njupe njaiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange nau wa si.

<sup>31</sup> Pe ka nahilyeh tu e njupe njaiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange njup si nat sihei njaiye Got ka embepteme lenge miye tuweinge kin e oto lemame kitikin.

<sup>32</sup> Nam mana yip bwore mise, yip miye tuweinge njaiye tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule.

<sup>33</sup> Njai e njai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

<sup>34</sup> Yip noihme! Yukur pa hetehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e noiheryembe wula wula me njai e njai e kekep e e, na pakai. Detale, njup uku se ka ot nilyehe si tu e njaiye nombor esep notohote yip.

<sup>35</sup> Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e.

<sup>36</sup> Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisil-ihme Got njaiye ka ende bongolme yip no, pa yikirh mane luku njaiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye .”

<sup>37-38</sup> Njup ilyeh ilyeh njundu hondonge pe, mitinj lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep njaiye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut njup pe, ki na tas nal Hwate Olip njanange wusyep topo me Got.

## 22

*Judas nupwai e wusyep topo e lenge pris njaiye ka angange Jisas el syep tinge*

(*Mat 26.1-5,14-16, Mak 14.1-2,10-11, Jon 11.45-53*)

<sup>1</sup> Njup si nat sihei njaiye lenge Juta ka yende njai embere njaiye tinge jalme Pasova no, ka yono kakah njaiye yis pakai.

<sup>2</sup> Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah njaiye ka yonombe Jisas tise. Detale, tinge hi jarngge lenge miye tuweinge.

<sup>3-4</sup> Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris ondoh, topo e lenge kokorohtup njaiye yembepeteme yukoh yirise.

\* **21.29** Luk nainge lou fik, kom poi member lou herkep mip. **21.37-38** Luk 19.47 **22.1** Kis 12.1-27

Pe tinge jahilyeh yanange wusyep yekepe yanah n̄aiye Judas ka ember Jisas el syep tinge.

<sup>5</sup> Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname n̄aiye ka yanah e wuhyau.

<sup>6</sup> Pe Judas he me wusyep tinge pe, kin n̄oiheriyembe yanah n̄aiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

*Jisas n̄ende mi mi n̄aiye ka ono n̄ai Pasova*

*(Mat 26.17-25, Mak 14.12-21, Jon 13.21-30)*

<sup>7</sup> N̄upe n̄aiye n̄up embere si nat n̄aiye lenge Juta ka yende kakah n̄aiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe,

<sup>8</sup> Jisas nember Pita hindi Jon yal nange ka yende mi mi n̄ai Pasova n̄aiye ka yono.

<sup>9</sup> Kom tinge hindi yisilihme Jisas na, “O ni n̄asande ya mende mi mi murp pa?”

<sup>10</sup> Pe ki n̄ana lenge na, “N̄upe n̄aiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende n̄aiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh n̄aiye kin nal pe,

<sup>11</sup> pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende n̄aiye mitinj ka yurp sai ya? Ki n̄asande nange ka ote orp ono n̄ai Pasova topo e poi, jetalah kin.’

<sup>12</sup> Mi e pe, miye uku ka asam yip dou embere ende

nanah hla n̄aiye tinge si yende mi mi n̄ai e n̄ai e ta e hendeinge maha n̄ai n̄anar pe, pa yi yende mi mi me n̄ai e n̄ai e n̄aiye ya mono n̄ai.”

<sup>13</sup> Mi e pe, tinge hindi yal yeteke e n̄ai e n̄ai e gande ta e n̄aiye Jisas si n̄ana lenge. Ta e luku pe, tinge yende mi mi me n̄ai Pasova.

*Jisas n̄ono n̄ai yuwo kin topo me lenge jetalah kin*

*(Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25)*

<sup>14</sup> N̄up tikin n̄aiye ka yono n̄ai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. <sup>15</sup> Pe ki n̄ana lenge na, “O n̄am masande tikin n̄aiye ma mono n̄ai Pasova le e motop yip yer ti, ma mamba e nihe syohe.

<sup>16</sup> Detale, yukur ma plihe mono n̄ai Pasova mi tutume n̄aiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.”

<sup>17</sup> Pe Jisas namba e yokoh pinip pe, ki n̄anange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki n̄anange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme.

<sup>18</sup> Kom n̄am mana yip, yukur ma plihe mono e pinip wain mi tutume n̄aiye lemame tikin Got ka ot.”

<sup>19</sup> Pe kin namba e kakah ende pe, kin n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki n̄ana lenge na, “Le e ki ta e wahri n̄am n̄aiye n̄am yal yip no, ka ungwisme yip. Yamba e

yono. Pe njupe najiye pa yende tu e le e pe, pa plihe njoiheryembe nam.”

<sup>20</sup> Tinge yono nai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki nana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep najiye wim nam ka tus me yip lalme.

<sup>21</sup> Kom miye najiye ka ember nam el syep lenge wachaih pe, kin narp hendeinge nono nai topo e nam.

<sup>22</sup> Nam, Talah tikin Miye, ma mule tu e najiye Got si nalanjatme, kom miye najiye ka ember nam el syep lenge wachaih pe, ka pupwa supulme kin!”

<sup>23</sup> Mi e pe, lenge jetalah sisilih yale yat titinge tongonose najiye lahmende ka ende nai uku.

*Lenge jetalah tingilye nange lahmende kin nondoh me tinge*

<sup>24</sup> Lenge jetalah tikin Jisas tingilye wusyep yale yat tititinge najiye lahmende kin nondoh me tinge.

<sup>25</sup> Kom Jisas nana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan tinge nange tinge bongol. Pe tinge yasande najiye lenge miye tuweinge ka jil lenge nange tinge miye najiye yungwis lenge miye tuweinge.

<sup>26</sup> Kom yukur pa njoiheryembe tu e liki, na pakai. O lahmende najiye ka tule kitikin tu e najiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende.

<sup>27</sup> O njoiheryembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nenge-lyembe njoinde? Miye ondoh uku najiye narp hendeinge nono nai, lakai miye wah najiye nana e nai me kin? Nam sisyeme, yip njoiheryembe nange miye ondoh uku, kom nam miye njoinde tikin. Nam mate marp topo e yip ta e miye wah ende.

<sup>28</sup> Somohonme najiye nendehiyeh na tatame tukwini le e pe, yip yotop nam yarp, topo e yeteke e mane najiye nam mikirh.

<sup>29</sup> Kom tukwini nam malanjatme yip najiye pa yembepeteme lenge miye tuweinge ta e najiye Got si nalanjatme nam nange ma membepeteme lenge miye tuweinge kin tu e kin.

<sup>30</sup> Ta e luku pe, yip pa yono nai topo e yono e pinip yurp hendeinge nam yi yoto lemame nam. Topo e pa yurp luh tu e najiye lenge kin pe, pa yembepeteme bantihei 12 lenge Israel tu e najiye miye iyar e tinge.”

*Jisas nanange nange Pita ka*

*inise narj kin*

(*Mat 26.31-35, Mak 14.27-31, Jon 13.36-38*)

<sup>31</sup> Jisas njaname Pita na, “O Saimon, Saimon, Satan si nisilihme Got nange tatame najiye ka ondol me yip lalme. Pe ndondol me luku ka tu e najiye lenge miye yenderme peperiyeh kakah no, yohe wenge hoporongepupwa wal, kut nesep bwore na gah njanar.

<sup>32</sup> Kom Saimon, nam si misilihme Got najiye noihmbwaip nin ka tejeime nam bongole si no, yukur na talai, pakai. Kom njupe najiye nin plihe namba e noihmbwaip bwore no, na plihe otme nam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.”

<sup>33</sup> Pita nungwisme Jisas na, “Lahmborenge, nam mende mi mi marp najiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!”

<sup>34</sup> Kom Jisas njaname Pita na, “O Pita, nam mana nin, tukwini njupe e e, teter najiye tuwet yukur nenger pe, nin na inise narj nam ni hun nange nin yukur sisysteme nam.”

*Jisas nana lenge jetalah kin nange ka yende mi mi najiye hwap ka ot*

<sup>35</sup> Pe Jisas nisilih lenge jetalah kin na, “Somohonme, njupe najiye nam member yip mal najiye pa yende wah nam pe, nam mana yip nange yukur pa yenge naji e naji e syep ta e wuhyau, tem sorh,

topo e njhip hi, na pakai. O njupe uku pe, yip sehei me najinde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame naji e naji e kuli.”

<sup>36</sup> Jisas si sisysteme nange mane embere se ka otme tinge. Ta e luku pe, kin nana lenge na, “Kom tukwini le e, lahmende yip najiye nember tem sorh, lakai wuhyau sye njanar pe, se ka enge topo e kin el. Topo e lahmende najiye njim pakai pe, ka ende windau me temhronj sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e njim njombor ende.

<sup>37</sup> Detale, wusyep ende najiye sai nato Tup tikin Got njanange na, ‘Lenge mitinj se ka yende yumbune kin tu e najiye miye pupwa najiye njowor e wusyep ernjeme.’ Nam mana yip, wusyep uku nalanjatme nam pe, sihei sihei se ka tejei esep.”

<sup>38</sup> Lenge jetalah yaname na, “O Lahmborenge, njim njombor hoi e e njanar ihi.” Kin nungwisme tinge njanange na, “Wusyep iki sikei ta e lono.”

*Jisas nisilihme Got narp nanah Hwate Olip*

(*Mat 26.36-46, Mak 14.32-42*)

<sup>39</sup> Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e najiye njupe ilyeh ilyeh ki njende pe, lenge jetalah kin jande kin yal.

<sup>40</sup> Njupe najiye tinge ya jere luh uku pe, ki nana lenge na, “Yisilihme Got ti, ka ende

bongolme yip, topo e yukur ka enge yip e oto nondol me najiye nihe supule.”

<sup>41</sup> Mi e pe, kin nasme tinge nal sikirp wohe ta e najiye 30 mita pe, ki nasar e njimbep jisilihme Yai Got.

<sup>42</sup> Ki naname na, “Yai, najiye ni sande pe, amba e nihe syohe embere luku najiye ma mamba e pe, enge upwaihme nam. Kom ende najimune tu e najiye ni nasande, kut yukur na ende tu e najiye nam masande, na pakai.”

<sup>43</sup> Nilyehe sai walip hla ende nate gah njende bongolme kin.

<sup>44</sup> O njoihmbwaip Jisas kin mane nembere sekete me nihe syohe nembere najiye ka amba e. Ta e luku pe, ki njende wah jisilihme Got nembere bongol sekete nal pe, najisingihnim tas ta e najiye wim pe, ki borbora na gah kekep.

<sup>45</sup> Nupe najiye ki nanange wusyep topo me Got mi e pe, ki plihe nal luh najiye lenge jetalah kin yarp pe, ki neteke lenge ta, tinge si yate posoh. Detale, njoihmbwaip tinge mane nembere sekete pe, wahri tinge si njatai.

<sup>46</sup> Pe Jisas nana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got najiye ka ende bongolme yip, topo e yukur ka enge yip e oto nondol me najiye nihe supule.”

*Lenge wachaih syep yarpe Jisas*

(*Mat 26.47-56, Mak 14.43-50, Jon 18.3-11*)

<sup>47</sup> Jisas teter nanange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelenjime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas najiye ka irirme kin no, ka sisyeme nange kin miye ilyeh najiye ka yurpe loko.

<sup>48</sup> Kom Jisas naname kin na, “Judas, nin nat ta irirme nam nange na alanjatme nam no, na ember nam, Talah tikin Miye el syep lenge wachaih lakai?”

<sup>49</sup> Nupe najiye lenge jetalah kin yeteke e najimune najiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya menge njim nombor poi mongomb lenge, lakai pakai?”

<sup>50</sup> Kom jetalah kin ende nenge njim nombor njotombo nele e mungwim non miye wah ende tikin pris ondoh.

<sup>51</sup> Jisas nana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki nusuwa e mungwim miye wah uku pe, ki plihe bwore.

<sup>52</sup> Lenge miye uku najiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup najiye yembepeteme yukoh yirise, topo e lenge bwore bworenge titinge lenge Juta. Pe Jisas nana lenge na, “Deta e lai ti yip yenge njim nombor topo e lou yat ta e najiye nam miye pupwa najiye gwinyenme gavman?”

<sup>53</sup> Misei, somohon, njup ilyeh ilyeh nam motop yip marp halhale ma moto yukoh

yirise. Pe deta e lai ti yip yukur syep yarpe nam nup uku? Kom le e nup yip tip, nup yepelme naiye miye pupwa nende wah kin.”

*Pita nanange kin yukur sisyeme Jisas*

(Mat 26.57-58,69-75, Mak 14.53-54,66-72, Jon 18.12-18,25-27)

<sup>54</sup> Tinge syep yarpe Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge.

<sup>55</sup> O njupe naiye tinge ya yoto lem mele e naiye njoyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita notop lenge mitin sye yarp me nih.

<sup>56</sup> O njupe naiye nih nanar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.”

<sup>57</sup> Kom Pita nanange na, “Amal, nam yukur sisyeme kin, pakai.”

<sup>58</sup> Tinge yarp sikirp pe, miye ende plihe neteke e Pita pe, ki naname Pita na, “Hai! Nin iki, nin miye ende naiye somohonme narp topo e Jisas kili.” Kom Pita nungwisme wusyep kin na, “Hombo e. Nam pakai.”

<sup>59</sup> Tinge ter yarp sikirp gwaingwai ta e naiye aua njilyeh pe, miye ende plihe nende wah nana nanange nanar na, “Hai, nam si sisyeme nange miye iki, kin somohonme narp topo me Jisas.

Detale, tinge hindi hoime miye tikin Galili distrik.”

<sup>60</sup> Kom Pita naname na, “Hombo e. Nam yukur sisyeme wusyep naiye nin nange liki!” Dindi njupe naiye Pita teter nanange wusyep uku gan pe, tuwet nenger.

<sup>61</sup> Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe noih bwarme wusyep naiye somohonme Jisas naname kin na, “Dindi nup uku pe, teter naiye tuwet yukur nenger pe, na inise nan nam ni hun nange nin yukur sisyeme nam.”

<sup>62</sup> Mi e pe, Pita na tas wicher pe, ki buhu tangar gah njilil embere sekete naiye kin si njinise nan tikin Jisas.

*Jisas gan wusyep nal sisinge woroh lenge Juta*

(Mat 26.59-68, Mak 14.55-65, Jon 18.19-24)

<sup>63-64</sup> O nup uku pe, lenge kokorohtup yanange wusyep pupwa yende wime Jisas, topo e yerjeme najuwat yal tatme njembep kin ti, tinge yonombe kin. Pe tinge yisilih na, “Naiye nin profet mise pe, ni te ini poi na, lahmende yambe.”

<sup>65</sup> Pe tinge jonombai e kin pupwa supule.

<sup>66</sup> Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e naiye bwore bwore tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erneme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal naiye ka gin



wusyep el nembep tinge. <sup>67</sup> Pe tinge yaname Jisas na, “Te ini poi, nin Kraiss, Miye alanjatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “Naiye ma mini yip pe, yukur pa se yenerme wusyep nam.

<sup>68</sup> Topo e nam sisyeme, naiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep nam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)\*

<sup>69</sup> Kom dindi nup e e nenge nal pe, nam Talah tikin Miye, ma murp syep non tikin Got naiye bongol sekete.”

<sup>70</sup> Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe nana lenge na, “Liki si yip yanange kili.”

<sup>71</sup> Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si nana poi nal halhale. Ta e luku pe, kin si njinei e ki-tikin kili.”

## 23

*Jisas gan wusyep nal nembep tikin Pailat*

(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

<sup>1-2</sup> Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye nembep Pailat naiye ka yini e kin. Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e njende wah njende yum-bune noihmbwaip lenge miye tuweinge poi pe, ki nasambe

lenge njahwikin pupwa, topo e ki nana lenge naiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e nana lenge nange kin Kraiss, Miye alanjatme tikin Got, topo e kin kin ende.”

<sup>3</sup> Ta e luku pe, Pailat njisilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e naiye nin si nanange kili.”

<sup>4</sup> Pe Pailat nana lenge pris ondoh topo e lenge mitinj lalme luku na, “Nam yukur meteke e njainde pupwa naiye ki njende no, kin si njowor e wusyep ernjeme ende, pakai.”

<sup>5</sup> Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalanjatme wusyep nal lenge miye tuweinge poi naiye ka yende wachaihme gavman yip. O somohon njendeheiyeh kin njende wah uku narp Galili nate gere le e topo e.”

*Pailat nember Jisas nalme kin Herot*

<sup>6</sup> Nupe naiye Pailat njasande nange Jisas nase Galili nat pe, ki njisilih lenge na, “O miye e e, kin miye tikin Galili lakai?”

<sup>7</sup> Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O nup uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.

\* 22.68 Wusyep e e poi mainge naiye ka gondoume halhale.

<sup>8</sup> Njupe n̄aiye Herot n̄eteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si n̄asande wusyep me nan̄ Jisas, kom yukur kin n̄eteke e kin, pakai. Pe kin n̄oiheryembe nange ka eteke e Jisas ka ende mirakel ende.

<sup>9</sup> Ta e luku pe, Herot n̄isilihme Jisas wusyep wula wula, kom Jisas yukur nung-wisme wusyep ende, pakai.

<sup>10</sup> O lenge pris ondoh topo e lenge jetmam tikin wusyep er̄neme n̄aiye jan sehei uku, yini e Jisas bongol sekete nange ki n̄ende pupwa.

<sup>11</sup> Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh n̄aiye mi supule ta e kin pe, tinge yember kin plihe yalme Pailat.

<sup>12</sup> Somohonme kin Herot topo e Pailat tinge hindi wachaih, kom n̄upe n̄aiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e n̄aiye n̄ime.

*Tinge taname nange ka yonombe Jisas*

(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)

<sup>13-14</sup> Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitin̄ sye yate jah ilyeh pe, ki n̄ana lenge na, “Yip yenge miye e e yatme n̄am pe, yip yanange ki n̄asambe lenge miye tuweinge n̄ahwikin pupwa

n̄aiye ka yende wachaihme gavman poi Rom. Tukwini n̄am si miyar e kin gwan n̄embep yip lalme, kom n̄am yukur meteke e moworme n̄ainde pupwa n̄aiye kin n̄ende no, yip yini e kin, pakai.

<sup>15</sup> Herot si n̄iyar e kin, kom kin yukur n̄eteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, n̄am n̄oihmeryembe nange miye e e yukur n̄ende n̄ainde pupwa ti, ma monombe ka ole.

<sup>16</sup> Kom ma mini lenge miye wondoh n̄am n̄aiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.”

<sup>17</sup> (Wahtaipe taipe nato n̄up tikin Pasova pe, lenge gavman yasme miye n̄ilyeh n̄aiye narp mwahupwai e nal hlaininge.)\*

<sup>18</sup> Ta e luku pe, lenge miye tuweinge lalme tambah yal hla yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.”

<sup>19</sup> O Barabas kin miye ende n̄aiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge n̄aiye yende wachaih ya yoto Jerusalem, topo e kin n̄onombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperr̄hme n̄up tikin n̄aiye ka yonombe ka ole.

<sup>20</sup> Kom Pailat n̄asande ka ember Jisas ka el hlaininge.

\* 23.17 Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki nana lenge wusyep nahilyeh ta e naiye sikei ki nanange.

<sup>21</sup> Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!”

<sup>22</sup> Pailat si nana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe nana lenge na, “Kin de naimune pupwa? Nam yukur meteke e pupwa naiye kin de no, ma muluwei kin mil loutungwarmbe! Nam masande naiye ma menge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.”

<sup>23-24</sup> Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si naih min me wusyep naiye tinge yana yanange pe, kin nende gande naihmbwaip tinge.

<sup>25</sup> Ta e pe, kin nember Jisas nal syep tinge naiye ka yende tu e nasande tinge, kut kin nasme Barabas, miye naiye somohon narp mwahupwai e neseperrhme naiye ka yonombe pe, kin nal hlaininge.

*Tinge yuluwei Jisas yal loutungwarmbe*

(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)

<sup>26</sup> Nupe naiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi Sairini ende. Pe kin nase moi kin plihe nato Jerusalem,

kom tinge yeteke e pe, tinge yututusme kin naiye ka ikirh loutungwarmbe Jisas gunde kin. <sup>27</sup> Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye naiye yal bumbumbe me tinge, naihginirme kin, topo e tinge yilil embere sekete.

<sup>28</sup> Kom Jisas bunjenge nana lenge na, “Yip lahtuweinge Jerusalem, yukur pa yilil me nam, na pakai. Kut pa yilil me yip tip topo e talah yip.

<sup>29</sup> Detale, mindemboi nup ende ka ot naiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge naiye talah pakai, topo e lenge tuweinge naiye yukur yara e talah pe, yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge naiye talah tinge ka yamba e nihe syohe topo e.

<sup>30</sup> Dindi nup uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde naiye hwate ka kotou ongombe lenge no, ka yule hwihwaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku.

<sup>31</sup> Kom naiye tukwini tinge yende wachaih pupwa luku yatme nam, miye naiye yukur nende pupwa pe, pa naihhyeryembe wachaih embere naiye mindemboi ka otme lenge miye tuweinge naiye yende pupwa. Ka nembere sekete ko.”

<sup>32</sup> Pe tinge yenge miye hoi naiye somohon yende

pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe.

<sup>33</sup> Njupe n̄aiye tinge ya jere kekep n̄aiye tinge jalme Nondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. N̄oinde teñei nal syep non Jisas, kut n̄oinde teñei nal syep yangam kin.

<sup>34</sup> Mi e pe, lenge miye wondoh jate tup hun me hihyilih Jisas n̄aiye ka tuhur me miye ende no, ka enge kin. Pe Jisas galme Yai Got n̄anange na, “Yai, osme pupwa tinge. Tinge jinjame n̄aimune n̄aiye tukwini tinge yende me n̄am.”

<sup>35</sup> Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge mitiñ sye . Ta e luku pe, n̄aiye nin Krais, Miye alañatme tikin Got pe, na nungwisme nitei!”

<sup>36</sup> Lenge miye wondoh topo e yende wime kin, topo e tinge yan̄a e pinip wain telei n̄aiye si n̄enyene.

<sup>37</sup> Pe tinge yaname na, “N̄aiye nin kiñ bwore mise lenge Juta pe, ungwisme nitei!”

<sup>38</sup> Pe tinge yendere bambalau malaih ya yanah loutungwarmbe n̄aiye kin teñei pe, tinge yainge wusyep ta e na, ‘Le e kiñ lenge Juta.’

<sup>39</sup> O miye pupwa ende n̄aiye teñei nal loutungwarmbe topo e Jisas n̄aname

wusyep hi e nalme Jisas na, “Hai, nin Krais, Miye alañatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e.”

<sup>40</sup> Kom miye pupwa n̄oinde plihe n̄ihyele kin n̄aname na, “Nin hi garnge Got, lakai pakai? Nihe syohe n̄aiye poi berei mamba e pe, ki n̄ahilyeh ta e kin.

<sup>41</sup> Bwore mise, poi berei mamba e nihe syohe gwande pupwa n̄aiye poi mende. Kut kin pakai. Yukur ki n̄ende n̄ainde pupwa, pakai.”

<sup>42</sup> Mi e pe, ki n̄aname Jisas na, “Njupe n̄aiye na e oto lemame nin no, na tuhur kiñ pe, na n̄oiheryembe n̄am.”

<sup>43</sup> Pe Jisas n̄aname kin na, “Bwore mise, tukwini nin na orp topo me n̄am e unuh Moi Yilihe.”

### *Jisas nule*

(*Mat 27.45-56, Mak 15.33-41, Jon 19.28-30*)

<sup>44-45</sup> N̄au n̄anar bumbumbe, kom ki n̄up yepelmbe supule n̄apara e kekep lalme na tatame n̄au namba e hun. Topo e n̄aiyuwat n̄aiye teñei tatme n̄ahwikin n̄aiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de yanah n̄aiye miye tuweinge ka yi yoto n̄embep tikin Got).†

<sup>46</sup> Pe Jisas gal marnge na hla n̄anange na, “Yai, n̄am member yipihinge n̄am mal syep nin.” Njupe n̄aiye ki

<sup>23.34</sup> Sng 22.18    <sup>23.35</sup> Sng 22.7    <sup>23.36</sup> Sng 69.21    <sup>23.44-45</sup> Kis 26.31-33

† <sup>23.44-45</sup> Wusyep e e poi mainge n̄aiye ka gondoume halhale.    <sup>23.46</sup> Sng 31.5

ɲanange ta e luku mi e pe, kin nule.

<sup>47</sup> Mi e pe, miye ondoh uku ɲaiye ɲembepeme lenge miye wondoh 100 ɲeteke e ɲaimun ɲaiye ɲende me Jisas pe, ki ɲahra e naɲ tikin Got ɲanange na, “Bwore mise, miye e e yukur ɲende pupwa ende, pakai. Kin miye bwore bwarme.”

<sup>48</sup> ɲupe ɲaiye lenge mitiɲ ɲaiye jahilyeh jan uku yeteke e ɲaimun ɲaiye ɲende me Jisas pe, tinge lalme syep yendere ɲoihmbwaip tinge ɲoihginirme kin pe, tinge plihe yal moi tinge.

<sup>49</sup> Kom lahmende ɲaiye sisyeme kin, topo e lenge tuweinge ɲaiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me ɲai uku.

*Tinge yinise Jisas ya yoto ɲeser map*

(*Mat 27.57-61, Mak 15.42-47, Jon 19.38-42*)

<sup>50-51</sup> Mi e pe, miye ende titinge moi Arimatea nato Judia, naɲ kin Josep, kin narp Jerusalem ɲup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep ɲaiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp neseperrhme Miye alaɲatme tikin Got ɲaiye ka ot embepeteme lemame tikin Got.

<sup>52</sup> Pe kin nalme Pailat ɲisilihme kin ɲaiye ka amba e wahri Jisas.

<sup>53</sup> Ta e luku pe, lenge mitiɲ sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e ɲaiyuwat ende pe, tinge yenge ya yonorh ya yoto ɲeser map ambaran ɲaiye somohon yukur tinge yonorh miye yule ende, pakai.

<sup>54</sup> O ɲup uku pe, ɲup titinge lenge Juta yende mi mi me Sabat ɲaiye ka tukur nyermbe.

<sup>55</sup> Pe lenge tuweinge sye ɲaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ɲeser map ɲaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi.

<sup>56</sup> Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye ɲaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom ɲau si mi e pe, ɲup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep erɲeme ɲanange nange tinge yukur tatame ka yende wah yi yoto ɲup tikin Sabat, pakai.

## 24

*Jisas plihe tahar*

(*Mat 28.1-10, Mak 16.1-8, Jon 20.1-10*)

<sup>1</sup> Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku ɲaiye tinge si yende mi mi pe, tinge yala yil ɲeser map ɲaiye wahri Jisas tahai.

<sup>2</sup> Njupe ηaiye tinge ya jere luku pe, tinge yeteke e ηeser si tenenem nal nupwaihme ηeser map.

<sup>3</sup> Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai.

<sup>4</sup> Pe tinge ηoihyeryembe wula wula me ηaimun ηaiye ηende me wahri Jisas jan pe, nilyehe sai miye hoi ηaiye dende hihiyilih wukau wukauwe ta e ηaiye plai gah yate jan siheime tinge.

<sup>5</sup> Ta e luku pe, lenge tuweinge luku hi jarnge embere sekete pe, tinge doundou jan bepmohro na gah kekep. Pe lenge walip hla hoi uku yana lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye ηaiye narp laip?”

<sup>6</sup> Kin yukur ηanar e e, kin si tahar mi e. Yip si ηoihsipe wusyep ηaiye somohonme ki ηana yip ηanar Galili lakai?

<sup>7</sup> Kin ηana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom ηup hun kin pe, ka plihe tuhur.’”

<sup>8</sup> Ta e luku pe, lenge tuweinge plihe ηoih bwar wusyep mune ηaiye somohonme Jisas ηana lenge.

<sup>9</sup> Njupe ηaiye lenge tuweinge luku plihe yasme ηeser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende ηaiye jande

Jisas me ηaimune ηaiye si tinge yeteke e.

<sup>10</sup> O lenge tuweinge luku ηaiye si ya yana lenge jetalah tikin Jisas pe, nan tinge Maria ηaiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye.

<sup>11</sup> Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye.

<sup>12</sup> Kom Pita tahar pe, ki gertetenge nal ηeser map. Pe kin gan ηeser map geih gah bep nato pe, ki ηeteke e ηaiyuwat ηaiye somohonme tinge yupwai e wahri Jisas ηilyehme ηanar. Pe ki bunjenge plihe nal moi ηoihyeryembe wula wula me ηaimune ηaiye si ηende me wahri Jisas.

*Miye hoi yeteke e Jisas yanar yanah ηaiye nal moi Emeus (Mak 16.12-13)*

<sup>13</sup> Dindi ηup uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus ηaiye sai ta e ηaiye 11 kilomita wohme Jerusalem.

<sup>14</sup> Tinge hindi yanange wusyep tuwase yal yanah me ηaimune ηaiye tinge si yende me Jisas.

<sup>15</sup> O ηupe ηaiye tinge hindi yanange wusyep uku yal pe, Jisas nat siheime tinge hindi pe, kin ηotop lenge nal.

<sup>16</sup> Tinge hindi yeteke e kin, kom tinge yukur sisyeme

nange kin Jisas, pakai. Ki ta e n̄aiye Got si tatme nembep n̄aiye ka yeteke e kin yoworme.

17 Mi e pe, Jisas n̄ana lenge hindi na, “Liki yip hindi yende wah yana yanange n̄aimun tuwase?” Pe lenge miye hoi uku n̄oihmbwaip tinge hindi mane supule pe, tinge hindi dire jan.

18 Pe miye n̄oinde, nan̄ kin Kliopas, plihe n̄isilihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisyeme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

19 Jisas n̄isilih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin nan̄a e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitiñ lalme, tinge hriphrip me kin.

20 Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule.

21 Pe poi n̄oihmeryembe nange kin Miye alañatme luku n̄aiye ka ote ungwis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no.

22-23 Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge

yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp.

24 Ta e luku pe, lenge mitiñ poi sye plihe yal n̄eser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai n̄ahilyeh ta e n̄aiye lenge tuweinge si yanange.”

25 Pe Jisas n̄ana lenge na, “N̄oihmbwaip yip tutuhe, topo e n̄oiheryembe yip sehei e pe, kin gwaingwaiye n̄aiye pa yenerme wusyep n̄aiye somohonme lenge profet yainge sai tup.

26 Tinge si yanange nange Miye alañatme, Krai, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.”

27 Mi e pe, Jisas n̄aname tinge hindi n̄anange n̄owor e n̄ember wusyep n̄endehei Moses, topo e lenge profet lalme n̄aiye sai noto Tup tikin Got. Pe ki n̄asambe lenge wusyep uku n̄aiye lenge profet si yainge me kitikin, topo e n̄aimune n̄aiye ka ende me kin.

28 Nupe n̄aiye tinge ya jere siheime moi Emeus pe, Jisas nikil e nala el.

29 Kom tinge hindi yaname na, “N̄au si da mi e. Sihei ka n̄up nom, ote orp topo me poi.” Ta e luku pe, kin na top

lenge narp.

<sup>30</sup> Njupe najiye Jisas ntotop lenge narp hendeinge najiye ka yono naji pe, kin namba e kakah ende nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nanggange lenge najiye ka yono.

<sup>31</sup> Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko.

<sup>32</sup> Mi e pe, tinge hindi yanange wusyep yale yat titinge na, "Sikeime najiye kin nanange wusyep tuwase ntotop poi nat yanah no, kin nembesele wusyep tehei najiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e notohote noihmbwaip poi kili."

<sup>33</sup> Mi e pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye .

<sup>34</sup> O lenge mitinj najiye si jahilyeh yarp uku yanange na, "Bwore mise, Lahmborengge si tahar narp kili! Detale, sikeime kin si nasambe kitikin nalme Saimon."

<sup>35</sup> Mi e pe, lenge jetalah hoi uku topo e yana lenge naimune najiye si nende me tinge nanar yanah, topo e njupe najiye Jisas nowor e kakah nanggange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin*

(*Mat 28.16-20, Mak 16.14-18, Jon 20.19-23*)

<sup>36</sup> Teter najiye lenge jetalah yana yanange wusyep me naji uku pe, nilyehe sai Jisas

nate gan bumbe me tinge. Pe ki nanange na, "Noihmbwaip numwaiye tikin Got ka si topo me yip lalme."

<sup>37</sup> Kom tinge gunguru plai topo e hijarnge embere sekete. Detale, tinge noihyeryembe nange tinge si yeteke e mai yipihinge ende.

<sup>38</sup> Kom Jisas nana lenge na, "Detale lai ti yip gunguru plai, topo e noihyeryembe wula wula me naimune najiye yip yeteke e no, yip hi jarnge?"

<sup>39</sup> Bep yute yeteke e wutu sehau najiye sai nihip syep nam e e. Nam nilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e najiye miye, pakai. Kom pa yute yusuwa e nam ti, pa sisyeme nange nam miye mise."

<sup>40</sup> Njupe najiye Jisas nana lenge wusyep uku pe, kin nasambe lenge nihip syep kin.

<sup>41</sup> Pe tinge hriphrip embere sekete, kom tinge teter noihyeryembe wula wula topo e noihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin nisilih lenge na, "O naji sye nanar najiye ma mono, lakai pakai?"

<sup>42-43</sup> Pe tinge yanah e nyuyo buyende ende pe, kin namba e nono gah nembep tinge lalme.

<sup>44</sup> Mi e pe, ki nana lenge na, "Nai e nai e luku najiye misei, somohon nende me nam pe, kin gande wusyep najiye somohonme nam mana yip njupe najiye nam teter motop yip marp. Nam si mana



yip nange ηai e ηai e lalme se ka tus gunde wusyep erneme tikin Moses, wusyep lenge profet, topo e tup Wenersep ηaiye sai nato Tup tikin Got.”

<sup>45</sup> Mi e pe, Jisas nangange lenge ηoihmbwaip ηaiye ka sisysteme gondoume wusyep tehei ηaiye wusyep tikin Got.

<sup>46</sup> Pe ki ηana lenge na, “Wusyep tikin Got ηaiye somohonme tinge yainge nange mindemboi Miye alanjatme tikin Got, Kraiss, ka amba e nihe syohe no, ka ole. Kom ηup hun kin pe, ka plihe tuhur orp.

<sup>47</sup> Topo e tinge yainge nange ka yamba e bongol ηam ti, ka yininge yalanjatme wusyep ηam ηaiye mitin ka yimbilme ηoihmbwaip yusme pupwa ηoihmbwaip tinge ti, Got se osme pupwa tinge. Nendehei kin pe, ka yininge wusyep ηam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.

<sup>48</sup> Ta e luku pe, ηam member yip mal ηaiye pa yil la yini lenge mitin me ηaimune ηaiye yip si yasande yeteke e.

<sup>49</sup> Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise ηaiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

*Jisas plihe nanah moihla  
(Mak 16.19-20, Apo 1.9-12)*

<sup>50</sup> Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. Nupe ηaiye tinge ya jere luh

uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got ηaiye ka uru e bwore kin ote guhme tinge.

<sup>51</sup> Teter kin ηanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihla.

<sup>52</sup> Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.

<sup>53</sup> Pe ηup ilyeh ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nanη tikin Got.

## Wusyep bwore tikin Jon

*Talah tikin Got kin wusyep  
tehei ηaiye laip*

1 Nendeheiyeh kin ηaiye Got  
yukur ηende ηai e ηai e  
lalme pe,

Wusyep si narp yer.

Kin narp topo e Got, topo e  
kin ηahilyeh ta e Got.

2 Somoho somohonme ηaiye  
ηendeheiyeh kin pe,

Wusyep kin narp topo e Got.

3 Pe Got ηaname Wusyep  
ηaiye ka ende ηai e ηai e  
lalme pe, kin ηende.

ηai e ηai e lalme ηaiye nate sai  
pe,

yukur kin nat yanah ηoinde  
nate sai, pakai.

4 Wusyep uku kin tehei ηaiye  
laip,

topo e laip uku kin yirise  
ηaiye nanar e nal lenge  
miye tuweinge lalme.

5 Pe yirise luku kin nanar e  
nato yepelmbe pe,  
yepelmbe yukur tatame ka  
oipe yirise luku ηaiye  
nanar e.

6 Got nember miye ende  
nat, nan kin Jon.

7 Kin nat ηaiye ka ininge  
alanatme wusyep me yirise  
luku el lenge miye tuweinge  
no, ka yisyunde wusyep  
uku pe, ηoihmbwaip tinge ka  
tejeime wusyep uku.

8 Miye uku pe, kin yukur  
yirise luku, pakai. Kin nat

ηaiye ka ininge alanatme  
wusyep me yirise luku.

9 Yirise le e pe, kin yirise  
bwore mise ηaiye si  
nate gah kekep pe,

kin nanar e gah lenge miye  
tuweinge lalme.

10 Wusyep si nate gah narp  
kekep.

Got topo e Wusyep ilyeh  
uku, tinge hindi yende  
kekep lalme,

kom lenge miye tuweinge  
gah kekep yukur  
yeteke e yoworme kin.

11 Kin nate ηoto kekep ηaiye  
moi jeheinge kitikin,

kom lenge moi ilyeh kin  
yukur hriphrip ηaiye  
ka yurp topo e kin.

12 O lenge miye tuweinge sye  
hriphrip me kin,

topo e tinge yamba e kin  
pe, ηoihmbwaip tinge  
tejeime kin.

Ta e luku pe, kin nangange  
lenge luh ηaiye ka yurp  
tu e talah tikin Got.

13 Tinge yukur tahar talah  
tikin Got jande yanah  
lenge yai mam

ηaiye timbit yate yarp ilyeh  
no, yara lenge,

topo e yukur gande ηasande  
tikin miye ηaiye kekep,  
pakai.

Kom Got ηende lenge tahar  
ηambaran pe, ka yurp  
tu e talah kin.

14 Wusyep uku kin nat ta e  
miye hi pe, kin narp  
topo e poi.

ηoih mi mi topo e ηoihmbwaip  
mise papararme kin.

Poi si meteke e yirise mi kin.

Yai naŋa e wutu nalme Talah  
esep ilyeh uku ŋaiye  
kin nember nat.

15 Jon tambah nal hla  
ŋanange wusyep me kin ta e  
le e, “Kin miye ilyeh uku  
ŋaiye somohon ŋam manange  
wusyep. Ŋam manange na,  
'Kin ka ot gunde ŋam, kom kin  
nengelyembe ŋam. Detale,  
kin somoho somohonme si  
narp yerme ŋam.’”

16 Ŋoih mi mi pe, kin paparar  
supulme miye uku.

Pe ŋaiye ŋoih mi mi kin  
uku pe, kin ŋende  
bworerme poi lalme.

17 Got naŋa e wusyep erŋeme  
nalme syep Moses  
ŋaiye ka angange el lenge  
miye tuweinge.

Kom ŋaiye nato Jisas Kraiss pe,  
lenge miye tuweinge  
lalme

yamba e ŋoih mi mi topo e  
ŋoihmbwaip mise.

18 Yukur miye lakai tuwei  
ende yeteke e Got.

Talah esep ilyeh tikin Got uku  
pe, kin Got pe, kin narp  
sehei me Yai.

Ta e luku pe, kin ilyehe ŋaiye  
pasam poi Got.

*Jon tikin Baptais ŋanange  
nalanatme wusyep*

*(Mat 3.1-12, Mak 1.7-8,  
Luk 3.15-17)*

19 Lenge miye embep tikin  
Juta yember lenge pris topo  
lenge Livai yasme Jerusalem  
yate yisilihme Jon na, “Nin  
lahmende liki?”

20 Jon yukur garnge  
ŋaiye ka ungwisme wusyep  
tinge. Kin ŋana lenge

bwore bwarme na, “Ŋam  
yukur miye ilyeh ŋaiye Got  
nalanatme nange ka ung-  
wisme lenge miye tuweinge  
kin.”

21 Ta e luku pe, tinge  
yisilihme na, “Ŋaiye ta e liki  
pe, nin lahmende? Ta e nin  
Elaija lakai?” Jon nungwisme  
wusyep na, “Ŋam pakai.” Pe  
tinge yisilihme na, “Ta e nin  
profet ilyeh ŋaiye poi marp  
meseperhme lono?” Kin  
nungwisme wusyep tinge na,  
“Pakai.”

22 Ta e luku pe, tinge  
yisilihme na, “Ini poi ŋaiye  
nin lahmende. Poi ya plihe  
menge wusyep plihe mila  
mini lenge mitiŋ ŋaiye yem-  
ber poi mat. O ŋaiye nin pe, ni  
ŋanange nin lahmende?”

23 Jon nungwisme wusyep  
tinge gande wusyep tikin  
profet Aisaia ŋaiye nainge  
na, “Ŋam wonge tikin miye  
ende gal gal narp na tas moi  
gungurar ŋaiye miye mitiŋ  
pakai. Yiche yihyete ŋahwikin  
ka yelme ŋaiye Lahmborenge  
ka ot.”

24 Lenge miye sye uku pe,  
lenge Farisi yember lenge  
yat.

25 Pe tinge yate yisil-  
ihme Jon na, “Ŋaiye nin  
yukur miye ilyeh ŋaiye Got  
nalanatme nange na ung-  
wisme lenge miye tuweinge  
kitikin, topo e nin yukur  
Elaija, lakai profet ende pe,  
deta e lai ti nin gihye e pinip  
lenge miye tuweinge?”

26 Jon nungwisme wusyep  
tinge na, “Ŋam gwihye e lenge

pinip pakaiye. Kom miye ende kin narp bumble me yip pe, yukur yip sisyeme kin.

<sup>27</sup> Kin miye ilyeh uku naiye nat gande nam. Kom nam yukur bwore tatame naiye ma mesembele mwah naiye njhip hi kin."

<sup>28</sup> Jon njotop lenge miye uku nanange wusyep nanar moi Betani, nal nambur e naiye mih Jordan, luh moi naiye Jon gihye e pinip lenge miye tuweinge.

*Jisas kin Worsip Talah tikin Got*

<sup>29</sup> Nyermbe pe, Jon njeteke e Jisas natme kin pe, Jon nanange na, "Yeteke e! Kin Worsip Talah tikin Got, naiye nongohe njoihmbwaip pupwa lenge miye tuweinge tikin kekep!

<sup>30</sup> Kin njilyeh e e naiye nam mende wah manange wusyep me kin na: miye ende ka ot gunde nam, kom kin nengelyembe nam. De-tale, kin somoho somohonme si narp yerme nam.

<sup>31</sup> Somohon nam yukur sisyeme kin lahmende. Kom nam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisyeme naiye kin lahmende."

<sup>32</sup> Jon nanange njowor e ember na, "Nam meteke e Yohe Yirise nase moihla gah ta e jesumbihnip nate narp kin.

<sup>33</sup> Teter nam jinjame nange kin miye ilyeh uku. Kom somohon njupe naiye Got nember nam mat naiye ma gwihye e pinip lenge miye tuweinge pe, kin nana nam

ta e le e, 'Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh naiye ka gihye e Yohe Yirise el lenge miye tuweinge.' "

<sup>34</sup> Jon nanange na, "Nam si meteke e nai uku naiye njende me Jisas pe, nam mana yip naiye kin Talah tikin Got."

*Nendeheiyeh naiye Jisas namba lenge jetalah*

<sup>35</sup> Nyermbe naiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin.

<sup>36</sup> O njupe naiye kin njeteke e Jisas nat nal pe, kin nanange na, "Yeteke e! Luku Worsip Talah tikin Got."

<sup>37</sup> Lenge jetalah hoi tikin Jon yisande wusyep naiye Jon nanange pe, tinge yal topo e Jisas.

<sup>38</sup> Jisas bunjenge njeteke e tinge hindi naiye jande kin yal pe, kin njisilih lenge na, "Yip hindi yahai e njaimune?" Tinge yungwisme wusyep kin na, "Jetmam, nin narp pa?"

<sup>39</sup> Jisas nungwisme wusyep tinge na, "Yip yute yeteke e." Pe tinge yal topo e kin ya yeteke e luh moi naiye kin narp pe, tinge yarp topo e kin naiye njau yungwiris yeh uku. Ki ta e naiye njau amba e hoye hoye naiye yungwiris.

<sup>40</sup> Miye njoinde naiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita.

<sup>41</sup> Nilyehe sai, kin nal njeteke e tatai kin Saimon pe, kin naname na, "Poi si meteke e Mesaia." Nan tehei

Mesaia pe, ki ta e le e, Miye ηaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin.

<sup>42</sup> Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas ηembep nal ηusukumbe mi e pe, kin ηaname na, “Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas.” Nan uku ki ηahilyeh ta e Pita, topo e nan tehei kin ηeser.

*Jisas gal lenge Filip hindi Nataniel*

<sup>43</sup> Nyermbe pe, Jisas ηoiheryembe ηaiye ka el distrik Galili. Kin ηeteke e Filip pe, kin ηaname na, “Ot topo me ηam!”

<sup>44</sup> Filip kin miye tikin moi embere Betsaida ηaiye moi jeheinge tititinge Andru hindi Pita.

<sup>45</sup> Filip nal ηeteke e Nataniel pe, kin ηaname na, “Poi si meteke e miye ηaiye Moses nainge wusyep me kin sai nato tup tikin wusyep erneme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.”

<sup>46</sup> Nataniel ηanange na, “Nam sisyeme, yukur ηainde bwore ka tuhur si oto Nasaret.” Pe Filip ηaname na, “Ni ote eteke e!”

<sup>47</sup> Nupe ηaiye Nataniel nate ηeteke e Jisas pe, Jisas ηaname na, “Yeteke e! Kin miye Israel bwore mise. Yukur ηainde pupwa hombo e sai nato kin.”

<sup>48</sup> O Nataniel ηisilihme Jisas na, “Nin sisyeme ηam ta e lai?” Jisas nungwisme wusyep kin na, “Teter ηaiye Filip yukur gal nin ηaiye na ot pe, ηam si meteke nin ηaiye nin narp lou ηip tuwihe.”\*

<sup>49</sup> Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!”

<sup>50</sup> Jisas nungwisme wusyep kin na, “Nam mana nin nange ηam meteke nin narp lou ηip tuwihe pe, luku tehei ηaiye ηoihmbwaip nin tejeime ηam, lakai? Mindemboi na eteke e ηai e ηai e sye ki ηembere nengelyembe le e.”

<sup>51</sup> Pe Jisas ηana lenge na, “Nam mana yip bwore mise! Pa yeteke e moi hla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh ηaiye Talah tikin Miye narp.”

## 2

*Miye ende dindi nato moi embere Kana*

<sup>1</sup> Nup hoi nal mi e pe, tinge yende ηai embere ηaiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe,

<sup>2</sup> tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto ηai embere ηaiye dindi .

<sup>3</sup> Nupe ηaiye tinge yangang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.”

<sup>4</sup> Jisas nungwisme wusyep mam kin na, “Nin yukur na

\* 1.48 Jon nainge lou fik, kom poi mainge lou ηip. 1.51 Stt 28.12

ini nam naimune naiye ma mende. Nup nam teter ka ot.”

<sup>5</sup> Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende naimune junde naiye kin nana yip.”

<sup>6</sup> Lenge Juta jande wusyep erjeme wula wula naiye tangarh pinip. Ta e luku pe, nato yokoh uku marp neser syepumbur ilyeh naiye pinip sai nato ki tate. O pinip naiye sai marp neser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. <sup>7</sup> Jisas nana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka papaparar.” Tinge yuwil e yal jah de pe, marp lalme luku papaparar supule.

<sup>8</sup> Mi e pe, ki nana lenge na, “Pa yele pinip sye pe, yenge yilme miye naiye bepeteme nai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal.

<sup>9</sup> Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh naiye tinge yamba e wain uku yenge yat. O lenge miye wah naiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye naiye bepteme nai embere luku naname miye naiye dindi na,

<sup>10</sup> “Lenge miye lalme, tinge yiyar e wain bwore naiye tinge yisande yer. O njupe naiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain naiye sikirp bwore hwal e yangang

lenge naiye ka yono e. Kom naiye nin pe, nin nupwai e wain bwore luku nember nanar nate tatame tukwini.”

<sup>11</sup> Jisas njende mirakel njendehei kin uku nanar Kana nato distrik Galili. Nai uku naiye kin njende pe, kin nasambe wutu embere topo e bongol kitikin. Pe njoihmbwaip lenge jetalah tejeime kin.

<sup>12</sup> Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp nup sye.

*Jisas ginyen lenge miye naiye yende windau me nai e yarp yoto yukoh yirise*

*(Mat 21.12-13, Mak 11.15-17, Luk 19.45-46)*

<sup>13</sup> Sehei naiye nup tikin Pasova pe, Jisas nal Jerusalem.

<sup>14</sup> Nato lem mele e naiye yukoh yirise pe, kin neteke lenge miye sye yende windau me yowor kau, topo e sipsip, topo lenge njinjet. Topo e kin neteke e lenge miye naiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.\*

<sup>15</sup> Kin namba e mwah hro e pe, kin njende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e naiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye naiye bunjenge wuhyau pe, neser

**2.12** Mat 4.13    **2.13** Kis 12.1-27    \* **2.14** Lenge miye uku yarp naiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta naiye ka yiche wuhyau takis yil yukoh yirise.

wuhyau tinge turu nale nal e. <sup>16</sup> Topo e kin njanange wusyep bongol nal me lenge miye njaie yende windau me njinjet sumbihnip na, “Yamba e njinjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai nam ka el tu e njaie yukoh windau!”

<sup>17</sup> Lenge jetalah kin noiheryembe yal wusyep njaie sai nato Tup tikin Got njaie njanange na, “Nam mende nihararme yukoh nin Got pe, nam mende wah nihe njaie yukoh nin ka si bwore.”

<sup>18</sup> Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisilihme kin na, “Na ende wah mune bongol pasam poi njaie lahmende yale bongol ti, nin nate njende nja ta e liki?”

<sup>19</sup> Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto nup hun.”

<sup>20</sup> Tinge yisilihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto nup hun? O ki namba lenge wahtaip 46 supule njaie lenge miye juhur e yukoh yirise le e.”

<sup>21</sup> Kom yukoh yirise njaie Jisas njanange pe, kin njanange nalme wahri kitikin.

<sup>22</sup> Ta e luku pe, njupe njaie Jisas plihe tahar nasme njehhe pe, lenge jetalah kin plihe noiheryembe yal wusyep uku njaie somohon kin njanange. Topo e noihmbwaip tinge tejeime wusyep njaie sai Tup tikin Got, topo e wusyep njaie

Jisas njanange.

*Jisas si sisyeme njaimune njaie lenge miye tuweinge noiheryembe*

<sup>23</sup> Nup tikin Pasova pe, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula yaņa e noihmbwaip tinge yalme kin. Detale, tinge yeteke e mirakel njaie kin njende.

<sup>24</sup> Kom noihmbwaip Jisas yukur sai me tinge. Detale, kin si sisyeme noihmbwaip lenge miye lalme luku yukur tejeime kin.

<sup>25</sup> Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme noihmbwaip lenge miye njaie noiheryembe, pakai. Kitikin si sisyeme noihmbwaip lenge miye tuweinge ilyeh ilyeh.

### 3

*Jisas njanange wusyep topo e Nikodemus*

<sup>1</sup> Miye embep ende Juta, nan kin Nikodemus pe, kin narp. Kin tikin Farisi.

<sup>2</sup> O njaie nup pe, miye uku kin nate njeteke e Jisas pe, kin njaname na, “Jetmam, poi sisyeme nange nin jetmam ende njaie Got nember nin nat. Pe mirakel luku njaie nin njende pe, ki pasam poi nange Got nember nin nat.”

<sup>3</sup> Jisas nungwisme wusyep kin na, “Nam mana nin bwore mise, njaie miye ende yukur plihe tahar njanbaran pe, kin yukur tatame ka se eteke e lemame tikin Got.”

4 Nikodemus nungwisme wusyep kin na, “Deta e lai ηaiye miye si miyen mi e na ka plihe tukur ηambaran? Kin yukur tatame ηaiye ka plihe el oto tihi tem ηaiye mam kin no, ta plihe wara e kin ni hoi!”

5 Jisas nungwisme wusyep kin na, “Nan mana nin bwore mise. ηaiye miye yukur tahar ηambaran nato pinip, topo e Yohe Yirise pe, kin yukur tatame ka se el oto lemame tikin Got.

6 Lenge yai mam yara poi ηaiye wahri sai. Kut Yipihinge bwore tikin Got ηende yipihinge ηaiye narp nato poi narp laip.

7 Nin yukur na se gunguru plaima wusyep ηaiye ηam mana nin, nange yip lalme pa plihe tukur ηambaran.

8 Yohe, ki supure nala nala ta e ηaiye ηasande kin. Ni ηasande ηaiye ki supure wahri, kom nin yukur sisyeme luh ηaiye kin nat, topo e kin nala el tu e lai. Ki ηahilyeh ta e mitiη ηaiye si tahar ηambaran yal yoto Yohe Yirise.”

9 Nikodemus ηisilihme na, “Pe ηai iki ka ot tu e la?”

10 Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel ηaiye lenge miye tuweinge Israel bep jahyanahme, kom nin yukur sisyeme wusyep e e?”

11 Nan mana nin bwore mise, poi manange wusyep me ηaimune ηaiye poi sisyeme, topo e poi manange

wusyep me ηaimune ηaiye poi meteke e. Kom yip yukur yende mi mi ηaiye pa yamba e wusyep poi.

12 Nupe ηaiye ηam manange wusyep me ηai e ηai e ηaiye kekep e e malme yip pe, ηoihmbwaip yip yukur teηeime ηam. ηaiye ta e liki pe, ηupe ηaiye ma mininge wusyep me ηai e ηai e ηaiye moiηla milme yip pe, ηoihmbwaip yip yukur ka se teηeime wusyep uku.

13 Topo e miye ende yukur nanah moiηla, pakai. Talah tikin Miye ilyeh nase moiηla nate gah kekep.

14 Somohon Moses ηahra e yipihinge hwan ηaiye kin nenge ηeser bras ηende pe, kin ηupwai e nal lou ηanar moi gungurar. Pe yanah ilyeh ηaiye ka yahra e Talah tikin Miye.

15 Ta e luku pe, lenge mitiη lalme ηaiye ηoihmbwaip tinge teηeime ηam pe, ka yamba e laip bwore ηaiye sai nye nyermbe.

16 Got kin ηende nihararme lenge miye tuweinge lalme ηaiye yarp kekep pe, kin nember Talah esep kin ilyeh uku nate gahme tinge. Pe lah-mende ηaiye ηoihmbwaip tinge teηeime kin pe, yukur ka yule, pakai. Kut ka yamba e laip bwore ηaiye sai nye nyermbe.

17 Got yukur nember Talah kin nate gah kekep ηaiye ka orp tu e miye ηaiye ηiyar e ηaimune lenge miye tuweinge ηaiye yende, pakai.



Kom kin nat ηaiye ka ung-wisme lenge miye tuweinge.

<sup>18</sup> Lenge miye tuweinge ηaiye ηoihmbwaip tejeime Talah pe, yukur ka jin wusyep kot. Kut lahmende ηaiye ηoihmbwaip tinge yukur tejeime kin pe, tinge ka jin wusyep kot pe, ka tumble. Detale, ηoihmbwaip tinge yukur tejeime Talah esep iliyeh tikin Got.

<sup>19</sup> Wusyep tehei ηaiye kot lenge mitin ηaiye yarp kekep pe, ki ta e le e: Yirise si nate gah kekep lalme, kom lenge miye tuweinge yende nihararme yepelmbe supule. Kut tinge jarnge yirise. Detale, tinge miye ηaiye yende hwap.

<sup>20</sup> Lenge miye tuweinge ηaiye yende hwap pe, tinge yende wachaihme yirise pe, yukur ka plihe yut yirise. Detale, tinge jarnge hwap tinge luku ka tus halhale.

<sup>21</sup> Kut lahmende ηaiye ηende ηaimune mise pe, tinge yisande ηaiye yirise luku ka anjar e guh tinge. Topo e luku ki sambe wah kin ηaiye kin ηende gande ηasande tikin Got.”

*Jon tikin Baptais ηanange ηowor e ember ηaiye Jisas kin lahmende*

<sup>22</sup> Mi e pe, Jisas ηotop lenge jetalah kin yal provins Judia. Kin narp ηotop lenge miye tuweinge ηup sye gihye lenge pinip.

<sup>23</sup> Jon topo e gihye pinip lenge miye tuweinge gan

moi Aion sehei me moi Salim. Detale, pinip wula sekete sai luh uku. Lenge miye tuweinge yatme kin ηaiye ka gihye lenge pinip.

<sup>24</sup> Nup uku pe, Jon yukur nato mwahupwai e.

<sup>25</sup> Wusyep teketenge ende tahar bumbe me lenge jetalah tikin Jon topo e miye Juta ende. Tinge yanange teketenge wusyep ηaiye yanah mune ηaiye ka junde tungurh pinip no, ka tuhur bwore yil ηembep tikin Got.

<sup>26</sup> Lenge jetalah yalme Jon pe, tinge yaname na, “Jetmam, nin ηoiheryembe miye ηaiye somohon kin narp topo e nin nal umbur ηaiye mih Jordan no, nin ηanange nalanatme wusyep me kin? Miye uku, tukwini kin gihye pinip lenge miye tuweinge pe, tinge lalme yalme kin.”

<sup>27</sup> Jon nungwisme wusyep tinge na, “ηaiye Got yukur nanja e ηainde me miye ende pe, ka se amba e tu e lai?”

<sup>28</sup> Yip iki, yip si yisande wusyep ηam ηaiye somohon ηam mana yip: ηam e e yukur miye ηaiye Got nalanatme nange ma mungwisme lenge miye tuweinge kin. Kom Got nember ηam mat yerme kin.

<sup>29</sup> ηaiye miye ende ka enge tuwei pe, ti ta tuwei tikin miye uku ηaiye nenge ti. Pe miye yanam kin gan hla ηember mungwim ηasande wusyep ηaiye miye yanam kin si nenge tuwei pe, kin

hriphrip njotop kin. Njahilyeh ta e tukwini le e pe, hriphrip ki paparar nato njohmbwaip njam.

<sup>30</sup> Pe nanj kin ka sisil ende embere unuh hla, kut nanj njam ka guh guh.

<sup>31</sup> Miye njaiye narp anah hla no, kin nat pe, kin njembere sekete nengelyembe lalme. Lahmende njaiye tikin kekep e e pe, kin njanange wusyep me njai e njai e tikin kekep e e. Kom miye njaiye nase moiha nat pe, kin tahar e njai e njai e lalme.

<sup>32</sup> Kin njanange nalanjatme wusyep me njai e njai e njaiye kin si njeteke e, topo e njasande. Kom lenge miye tuweinge yukur yisande wusyep kin.

<sup>33</sup> Lahmende njaiye njasande wusyep uku no, kin namba e nohor tahai njohmbwaip kin pe, ki sambe nange Got kin njanange wusyep mise.

<sup>34</sup> Miye njaiye Got nember nat pe, miye uku njanange nalanjatme wusyep Got. Detale, Got si nuwile Yohe Yirise nate gahanahme kin supule.

<sup>35</sup> Yai njende nihararme Talah pe, kin nanja e njai e njai e lalme nalme kin njaiye ka embepeme.

<sup>36</sup> Lahmende njaiye njohmbwaip tejeime Talah pe, ka amba e laip bwore njaiye sai nye nyermbe. Kut lahmende njaiye nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp njaiye ka amba e

njohmbwaip nihe tikin Got.”

## 4

*Jisas njanange wusyep topo e tuwei Samaria*

<sup>1</sup> Lenge Farisi yisande wusyep njaiye Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon.

<sup>2</sup> Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende.

<sup>3</sup> Njupe njaiye Jisas njasande wusyep njaiye lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili.

<sup>4</sup> Nal yanah uku njaiye kin gande nal pe, kin nal nowor e nal bumbumbe me distrik Samaria.

<sup>5</sup> Nato Samaria pe, kin nal gere moi embere ende njaiye tinge jalme Sikar. Moi Sikar ki sai sehei me kekep njaiye Jekop somohon nanja e talah kin Josep.

<sup>6</sup> Nau njanar moikin bumbumbe pe, Jisas kin nange yanah nal pe, wahri kin njatai. Ta e luku pe, kin namba e yohe narp sehei me pinip njehet tikin Jekop njaiye somohon njiche sai moi uku.

<sup>7</sup> O tuwei ende titi Samaria wat njaiye ta wele pinip pe, Jisas njaname ti ta e le e, “Amal, pule pinip ma mono e!”

<sup>8</sup> O lenge jetalah tikin si yal yoto moi embere luku yala yamba e njai.

<sup>9</sup>Tuwei ti gunguru plai. De-tale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut nam tuwei Samaria le e. Deta e lai naiye nin nsilih nam nange ma yule pinip na ono e?”

<sup>10</sup>Jisas nungwisme wusyep ti na, “Naiye na sisyeme namune naiye Got nangang lenge miye tuweinge, topo e na sisyeme lahmende naiye nana nin nange na aja e pinip ka ono e pe, nin na isilihme naiye ka yule pinip tikin laip pe, se ka yule.”

<sup>11</sup>Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip njeh e e ki na gah nal supule. Ta e luku pe, pinip tikin laip naiye nin nanange liki, na se amba e inirai?”

<sup>12</sup>Mwan poi Jekop kin pwal poi pinip njeh e e. Kin ntotop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tingge lalme yono e pinip jah pinip njeh e e. Nin yukur nengelyembe Jekop.”

<sup>13</sup>Jisas nungwisme wusyep ti na, “Lahmende naiye ka ono e pinip e e naiye sai njeh pe, se ka plihe usyunde wonge salah.

<sup>14</sup>Kut lahmende ka ono e pinip naiye ma manja e kin pe, yukur ka plihe usyunde wonge salah. Pinip naiye ma manja e pe, ka tu e pinip njeh naiye ka si el oto kin. Pinip uku ka tus tus nye nyermbe

pe, ka aja e laip naiye sai nye nyermbe.”\*

<sup>15</sup>Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, nam yukur ma se plihe musyunde wonge salah. Topo e nam yukur ma se plihe muta mele pinip e e.”

<sup>16</sup>Jisas naname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!”

<sup>17</sup>Ti wungwisme wusyep kin na, “Nam miye pakai.” Jisas nungwisme wusyep ti na, “Nin nanange bwore mise naiye nin miye pakai.

<sup>18</sup>Nin njindi e lenge miye syepumbur pe, miye naiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin nana nam bwore mise.”

<sup>19</sup>Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini nam sisyeme nange nin profet ende.

<sup>20</sup>Lenge mwan ka nam Samaria yahra e nan yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh naiye poi ya mirisukwarme Got.”

<sup>21</sup>Jisas naname ti na, “Tuwei, njohmbwaip nin ka tejeime wusyep nam. Nup ende ka ot naiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem.

<sup>22</sup>Yip lenge Samaria yukur sisyeme lahmende naiye yip yirisukwarme. Kom poi

**4.9** Esr 4.1-5, Neh 4.1-2 \* **4.14** Jisas ki nanange wusyep me gihye lenge pinip, topo e wah tikin Yohe Yirise.

lenge Juta sisyeme lahmende  
 ηaiye poi mirisukwarme.  
 Detale, Got si nalanatme poi  
 Juta ηaiye ya mil yerme wah  
 ηaiye yungwisme lenge miye  
 tuweinge.

23 Kom ηup ka ot, topo e si  
 nat mi e ηaiye bongol Yohe  
 Yirise tikin Got ka ende lenge  
 miye tuweinge ka yirisuk-  
 warme Yai junde ηoihmbwaip  
 mise. Topo e lenge miye  
 tuweinge ka yirisukwarme  
 kin bwore mise tu e ηaiye kin  
 ηasande.

24 Got kin yipihinge.  
 Ta e luku pe, lenge miye  
 tuweinge ηaiye yirisuk-  
 warme kin pe, ka yirisuk-  
 warme kin topo e bongol  
 tikin Yohe Yirise topo e  
 ηoihmbwaip mise ηaiye kin  
 ηasande.”

25 Tuwei waname kin na,  
 “Nan sisyeme nange Mesaia  
 ka ot. Tinge jalme kin Krai.<sup>†</sup>  
 Topo e ηupe ηaiye ka ot pe, kin  
 ka ini poi ηai e ηai e lalme.”

26 Jisas nungwisme wusyep  
 ti na, “Nan ηilyeh li ihei! Nan  
 e e ηaiye manange wusyep  
 topo me nin.”

27 Dindi uku pe, lenge  
 jetalah Jisas yate jere pe,  
 tinge gunguru plai supule  
 ηaiye tinge yeteke e Jisas  
 ηanange wusyep topo e tuwei  
 ende. Kom lahende tinge  
 yukur ηisilihme kin na, “Nin  
 nasande ηaimune?” Lakai,  
 yisilihme kin na, “Deta e lai  
 ti nin ηanange wusyep ηotop  
 ti?”

28 Ta e luku pe, tuwei uku  
 wasme marp pinip ti gwah

wanar pe, ti wal woto moi  
 embere luku wana lenge  
 miye tuweinge ηaiye yarp  
 moi uku na,

29 “Yute yeteke e miye  
 ηaiye si ηana ηam ηai e ηai e  
 tetehei ηaiye somohon ηam  
 mende. Ta e kin Mesaia  
 lakai?”

30 Ta e luku pe, tinge lalme  
 tahar yasme moi embere pe,  
 tinge lal yate yeteke e Jisas.

31 Dindi uku pe, lenge jeta-  
 lah yisilih yisilihme Jisas na,  
 “Jetmam, amba e ηai ono!”

32 Kom Jisas nungwisme  
 wusyep tinge na, “Nai  
 ηam ηanar, kom yip yukur  
 sisyeme.”

33 Ta e luku pe, lenge jeta-  
 lah yisilih yale yat tititinge  
 na, “Ta e lahende si nenge me  
 ηai nat?”

34 Jisas ηana lenge na, “Nai  
 ηam pe, ma gunde ηasande  
 tikin Got. Kin nember ηam  
 mat ηaiye ma mende mi e  
 wah kin ηaiye ki pwale ma  
 mende.

35 Yip yanange ta e le e,  
 ‘Wundehei hoye hoye teter  
 sai ηaiye ηup tikin ηai bin.’  
 Kom ηam mana yip ηaiye pa  
 bep juhe juh me wah. Nai  
 lalme si sasarme mi e sai.

36 Miye ηende wah ηaiye  
 talame ηai pe, kin si namba e  
 yitini kin. Nai uku ηaiye  
 kin talame pe, lenge miye  
 tuweinge ηaiye ka yamba e  
 laip bwore ηaiye sai nye  
 nyermbe. Ta e luku pe, miye  
 ηaiye worsyep ηai hindi miye  
 ηaiye talame ηai pe, tinge  
 hindi hriphrip.

<sup>†</sup> 4.25 Nan tehei Mesaia Krai.

37 Ta e luku pe, wusyep uku ki bwore mise, 'Miye ende ka worsyep, kut miye ende ka talame.'

38 Nam si member yip mal naiye pa talame nai jin wikinge yil yoto wah naiye yip yukur somohon yende. Lenge mitin sye yende wah uku pe, yip yal yoto talame nai naiye mitin sye si yende wah nihe."

39 Lenge mitin wula nato moi embere Samaria yisande wusyep me Jisas naiye tuwei uku wanange pe, noihmbwaip tinge tejeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, "Kin si nana nam nai e nai e lalme naiye somohon nam mende."

40 Ta e pe, nupe naiye lenge Samaria yatme kin pe, tinge yisilihme bongol naiye ka orp otop tinge pe, Jisas narp nup hoi notop tinge.

41 Topo e mitin wula wula yisande wusyep Jisas pe, noihmbwaip tinge tejeime wusyep kin.

42 Ta e luku pe, tinge yiname tuwei uku ta e le e, "Poi yukur misande wusyep nin nyilyehme no, noihmbwaip poi tejeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisysteme nange kin miye ilyeh uku naiye ka ungwisme lenge miye tuweinge lalme tikin kekep."

*Jisas nende mimi wahri epwa talah miye tikin miye wah kin*

43 Jisas narp nup hoi mi e pe, kin nasme moi uku pe, kin nal Galili.

44 Topo e kitikin Jisas nanange ta e le e, "Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin."

45 Nupe naiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal nup embere tikin Pasova nato Jerusalem pe, tinge yeteke e nai e nai e lalme naiye kin nende dindi nup uku.

46 Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi naiye kin nimbilme pinip nal nende wain. Nup uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin nende wahri epwa.

47 Nupe naiye kin nasande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas nsilihme nange ka ot Kaperneam ende mimi wahri epwa talah miye kin naiye sehei kin de ka ole.

48 Jisas naname miye uku na, "Naiye yip lenge miye tuweinge yukur yeteke nam, naiye nam mende mirakel topo e wutu supule bongol pe, noihmbwaip yip yukur ka tejeime nam."

49 Miye wah kin uku nungwisme wusyep Jisas na, "Lahmborenge, ot topo e nam hihwaiye na talah miye nam sehei ka ole!"

<sup>50</sup> Jisas njaname miye uku na, “Ni el! Talah nin ka orp laip.” Njohmbwaip miye uku tejeime wusyep Jisas pe, kin nal.

<sup>51</sup> Nal yanah najiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, “Talah miye nin kin narp laip.”

<sup>52</sup> Pe kin nsilih lenge na, “Nau namba e yukuriye no, wahri epwa talah miye uku mi e?” Pe tinge yungwisme wusyep kin, “Misei nau njuyulme namba e njilyeh nal umbur pe, wahri nihe luku mi e.”

<sup>53</sup> Ta e luku pe, yai plihe njohmbwar nal misei njup iliyeh uku najiye Jisas njaname na, “Talah nin ka orp laip.” Pe kin topo e lenge tuweinge talah kin lalme yanah e njohmbwaip tinge yalme Jisas.

<sup>54</sup> Le e wah bongol supule nihoi najiye kin njende, njupe najiye Jisas nase Judia nate gere Galili.

## 5

*Jisas njende mime wahri epwa miye ende nanar pinip njehéh embere Betesda*

<sup>1</sup> Mi e pe, Jisas nal Jerusalem nala el orp oto njup embere ende tikin lotu lenge Juta najiye ki tahar.

<sup>2</sup> Nato Jerusalem pe, pinip njehéh njembere ki sai sehei me kohmap embere tikin lem najiye tinge jalme Kohmap Titinge Lenge Worsip. O

nan pinip njehéh uku najiye wusyep Hibru pe, tinge jalme Betesda. Topo e sehei me pinip njehéh uku pe, yukoh yohe syepumbur ki sai.

<sup>3</sup> Lenge miye tuweinge wula wula najiye yende wahri epwa yate yarp yukoh yohe luku: lenge mitinj najiye njembep tangar, njhip pupwa, topo e lenge mitinj najiye lupu nule. (Tinge yarp yeseperhme pinip najiye ka kotou.\*

<sup>4</sup> Njup sye pe, walip hla tikin Lahmborengé nate gah pinip njehéh njende pinip kotou. Pinip uku kotou nal mi e pe, lahmende njendehei najiye nal gah pinip yer pe, wahri epwa mune najiye sai kin o ti pe, ka mi e.)

<sup>5</sup> Ta e luku pe, miye ende najiye narp uku, si njende wahri epwa nal tatame wahtaip 38.

<sup>6</sup> Jisas njeteke e najiye kin si nate narp pe, kin sisyeme nange miye uku somohonme njende wahri epwa njup sokolohe nenge nat. Ta e luku pe, Jisas nsilihme na, “Nin njasande najiye na plihe tuhur bwore?”

<sup>7</sup> Miye najiye njende wahri epwa luku nungwisme wusyep kin na, “Lahmborengé, lahende yukur narp e e najiye ka se ungwisme amba njam ohor el guh pinip najiye ka kotou. Njam mala mil guh, kom lenge mitinj sye tinge yusungurh njam yal jah pinip yer.”

\* 5.3 Wusyep uku sai me tup sye .

<sup>8</sup> Jisas njaname kin na, “Tuhur gin hla amba e luh nin pe, nin el.”

<sup>9</sup> Ta e luku pe, nilyehe sai wahri miye uku si bwore pe, kin namba e luh kin pe, kin nal. Kin nende nai uku gah nup tikin Sabat.

<sup>10</sup> Nupe naiye lenge miye embep titinge lenge Juta yeteke e miye uku naiye kin si bwore pe, tinge yiname miye uku na, “Le e nup tikin Sabat pe, nin nengelyembe wusyep erjeme poi naiye nenge luh nin.”

<sup>11</sup> Kin nungwisme wusyep tinge na, “Miye naiye nende mi e wahri epwa nam, nana nam nange ma mamba e luh nam pe, ma mil.”

<sup>12</sup> Tinge yisilihme kin na, “Lahmende miye uku naiye nana nin nange na amba e luh nin no, na el?”

<sup>13</sup> Kom miye uku naiye si tahar bwore luku yukur sisyeme Jisas, kin lahmende. Detale, lenge mitinj naiye yarp uku wula sekete pe, Jisas si tas nal.

<sup>14</sup> Nyermbe pe, Jisas neteke e miye uku nanar nato yukoh yirise pe, kin njaname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se plihe el ende hwap. Naiye na ende pe, nainde pupwa embere ende minde ka ende yumbune nin.”

<sup>15</sup> Ta e luku pe, miye uku nasmе tinge pe, kin nal njaname lenge miye Juta na, “Jisas njilyeh uku naiye si nende mi e wahri epwa nam”.

<sup>16</sup> Ta e luku pe, tinge yende wachaihme Jisas naiye kin si nende nai uku gah nup tikin Sabat.

<sup>17</sup> Jisas nungwisme wusyep tinge na, “Yai nam nye nyermbe kin nende wah nate tatame tukwini pe, nam topo e ma mende wah.”

<sup>18</sup> Lenge miye embep Juta yisande wusyep kin uku pe, tinge yisande tikin naiye ka yonombe ka ole. Detale, kin yukur nowor e wusyep erjeme tikin Sabat njilyehme, pakai. Kin plihe nanange nange Got, kin yai kin. Pe wusyep uku kin nende kin nahilyeh ta e Got.

*Got nanape nan embere nalme Talah kin*

<sup>19</sup> Ta e luku pe, Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Talah yukur ka se ende njaimune gunde njoihmbwaip kitikin. Kin nende njaimune gande naiye kin neteke e Yai kin nende. Naimune naiye Yai nende pe, Talah plihe nende topo e.

<sup>20</sup> Yai, kin nende nihararme Talah pe, kin nasambe kin nai e nai e lalme naiye Yai nende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e naiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai.

<sup>21</sup> Ki nahilyeh ta e Yai naiye nahra e lenge mitinj naiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah naiye nangang lenge laip bwore nal

lenge miye tuweinge gande nasande kitikin.

<sup>22</sup> Yai nam yukur nyiar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme naiye nyiar e lenge miye tuweinge lalme nal wusyep kot gah syep nam naiye Talah kin.

<sup>23</sup> Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme nan Talah tu e naiye tinge yirisukwarme nan Yai. Lahmende miye tuweinge naiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai naiye nember Talah nat.

<sup>24</sup> Nam mana yip bwore mise. Lahmende naiye nasande wusyep nam no, nyohmbwaip kin tenjeime Yai naiye nember nam mat pe, kin ka amba e laip bwore naiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

<sup>25</sup> Nam mana yip bwore mise, nyup sehei ka ot, topo e tukwini si nat mi e naiye lenge miye tuweinge lalme naiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge naiye ka yisyunde luku pe, ka yamba e laip bwore.

<sup>26</sup> Laip bwore sai nato kitikin Yai. Ki nyahilyeh naiye Yai si pwale bongol naiye ma mende lenge miye tuweinge lalme ka yurp laip.

<sup>27</sup> Topo e kin nana e wutu nan embere nalme Talah

naiye ka ende wusyep iyar e nyaimune naiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye .

<sup>28</sup> Yip yukur pa nyoheryembe wula wula me wusyep uku. Nyup ka ot naiye lenge miye yule lalme ka yisyunde wonge tikin Talah.

<sup>29</sup> Tinge ka yusme nyehh pe, ka yute tus. Lenge miye tuweinge naiye yende nai e nai e bwore jande nyohmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge naiye yende nai e nai e jande nyohmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

*Tinge yanange yowor e yal halhale naiye Jisas kin Talah tikin Got*

<sup>30</sup> Jisas plihe nanange wusyep me lenge miye embep Juta na, “Nam yukur mase mende nyaimune gunde nyohmbwaip nam. Nam gwande wusyep naiye Yai nana nam pe, nam miyar e lenge miye tuweinge gwande nyaimune naiye tinge yende. Ta e luku pe, nyupe naiye ma murpe wusyep kot nam pe, ka bwore bwarme. Tehei kin ta e le e, nam yukur mende nyaimune gwande naiye nam masande. Pakai! Kom nam mende gwande nasande tikin Yai naiye nember nam mat.

<sup>31</sup> Naiye ma ilyeh mininge mowor e member wah topo e nyohmbwaip nam pe,



ñoihmbwaip lenge miye tuweinge yukur ka se teñeime wusyep uku.

32 Kom miye ende topo e kin narp ñaiye kin namba e luh ñam no, kin ñanange wusyep me ñam. Topo e ñaimune ñaiye kin ñanange luku pe, ñam sisyeme nange kin bwore mise.

33 Somohon yip yember lenge miye wah sye yalme Jon, ñaiye ka yusyunde wusyep kin. Pe wusyep ñaiye kin ñanange me ñam pe, ki bwore mise.

34 Ñam yukur ñoiheryembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep ñam. Ñam manange wusyep e e ñaiye ñoihmbwaip yip ka teñeime ñam pe, Got ka ungwisme yip.

35 Jon kin ta e nih lam ñaiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin ñaiye ñup sikirp e e.

36 Wah ñaiye ñam mende topo e sande teke e ñam pe, ki nengelyembe Jon. Wah uku Yai pwale ñaiye ma mende. Topo e ñaimune ñaiye ñam mende pe, ki ñasambe nange Yai ñam nember ñam mat.

37 Topo e Yai ñaiye nember ñam mat pe, kin plihe ñanange wusyep me ñam. Yip yukur yisande wonge kin lakai, yeteke e bepmohro kin de sikirp, pakai supule.

38 Topo e yip yukur yohor wusyep kin tahai ñoihmbwaip yip. Tehei kin ta e le e,

ñoihmbwaip yip yukur teñeime miye ñaiye Yai nember kin nat.

39 Yip jonose wusyep ñaiye sai Tup tikin Got pe, yip ñoiheryembe nange wusyep ñaiye sai tup uku, se ka yul yip laip bwore ñaiye sai nye nyermbe. Ta e luku pe, wusyep uku ñaiye sai Tup tikin Got ñanange nalanatme ñam.

40 Kom yip yukur yisande nange pa yut me ñam no, pa yamba e laip bwore ñaiye sai nye nyermbe.

41 Ñam yukur masande ñaiye lenge miye tuweinge ka pule nan embere.

42 Kom ñam sisyeme yip lenge miye tuweinge liki. Ñam sisyeme nange nato ñoihmbwaip mele e yip iki pe, yip yukur yende nihararme Got.

43 Detale, ñam mat topo e nan tikin Yai ñam pe, yip yukur yisande wusyep ñam. Kom ñupe ñaiye miye ende ka ot topo e nan kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

44 Ñupe ñaiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan embere pe, yip yisande. Kom yip yukur yende jande yanah ñaiye Got ka yul yip nan embere. Ñaiye pa yende ñoihmbwaip tu e luku pe, ñoihmbwaip yip ka se teñeime ñam tu e lai?

45 Yip yukur pa ñoiheryembe nange ñam e e ma mende wusyep kot me yip mil nembep Yai ñam. Moses, kin

miye ηaiye yip ηoiheryembe nange ka ungwisme yip. Kom pakai, kin miye ηaiye ka ende wusyep kot me yip.

<sup>46</sup> Nhaiye ηoihmbwaip yip ka tejeime Moses pe, ka tejeime ηam topo e. Detale, kin nainge wusyep me ηam.

<sup>47</sup> Kom ηoihmbwaip yip yukur tejeime wusyep ηaiye kin nainge pe, deta e lai ηaiye ηoihmbwaip yip ka se tejeime wusyep ηam tu e la?"

## 6

*Jisas nangange ηai lenge miye 5.000*

(*Mat 14.13-21, Mak 6.30-44, Luk 9.10-17*)

<sup>1</sup> Mi e pe, Jisas nerηe nal umbur pinip umun Galili. Nan umbur e kin pe, pinip umun Taiberias.

<sup>2</sup> Lenge miye tuweinge wula wula, si yeteke e mirakel ηaiye kin ηende mi e wahri epwa pe, tinge jande kin yal.

<sup>3</sup> Jisas ηotop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh.

<sup>4</sup> Dindi ηup uku pe, ηup tikin Pasova si nat sehei.

<sup>5</sup> Jisas ηahra e ηondoh anah bep nal e nal e pe, kin ηeteke e mitiη wondoh embere yatme kin. Ta e luku pe, kin ηisilihme Filip na, "Yukoh windau sai ya ηaiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?"

<sup>6</sup> Jisas ηanange wusyep e e ηaiye kin da ondol me Filip.

Kut kin si sisyeme ηaimune ηaiye kin da ende.

<sup>7</sup> Filip nungwisme wusyep kin na, "Nhaiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitiη ilyeh ilyeh se ka yamba e kakah sikirp yono."\*

<sup>8</sup> O jetalah tikin Jisas ende, nan kin Andru pe, kin to tikin Saimon Pita ηanange na,

<sup>9</sup> "Lahyambe ende ηaiye gan e e pe, kin nenge kakah bali syepumbur topo e ηuyo hoi. Kom ηai uku yukur ka se dindi me tinge lalme le e."†

<sup>10</sup> Jisas ηana lenge na, "Yini lenge miye tuweinge lalme ka juh yurp." Ta e luku pe, lenge mitiη wondoh embere jah yarp peperiyeh ηaiye gere sai. O wutu lenge miye ilyehme pe, tatame 5,000.

<sup>11</sup> Jisas namba e kakah ηanange wusyep ηirisukwarme Got mi e pe, kin ηiyar e nangange lenge mitiη lalme ηaiye yarp uku. Kin ηende ηahilyeh nalme ηuyo topo e. Tinge lalme yono yal tatame ηaiye tinge tapam.

<sup>12</sup> Nupe ηaiye tinge si tapam mi e pe, kin ηana lenge jetalah kin na, "Jarase ηai si sinde ηaiye dur gah ηanar pe, yukur ya se mende yupu yupur ηai sye."

<sup>13</sup> Ta e luku pe, tinge jarase kakah si sinde ηaiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh

\* 6.7 Miye ka ende wah wundehei syepumbur hun ηaiye ka amba e wuhyau embere liki. † 6.9 Kakah bali pe, kin ηahilyeh ta e wit pe, ηai titinge ηaipwa ηi.

syepumbur umbur hoi nal nhip.

<sup>14</sup> Lenge miye tuweinge yeteke e wah bongol naiye Jisas nende pe, tinge yanange na, “Bwore mise! Le e kin profet naiye Got njanange nange ka ember ot kekep.”

<sup>15</sup> Jisas si sisyeme naiye tinge yala yende bongol yurpe kin yututusme naiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin ilyeh nal hwate.

*Jisas nange nanah pinip umun hla*  
(Mat 14.22-33, Mak 6.45-52)

<sup>16</sup> Dir nala yungwiris nup pe, lenge jetalah tikin Jisas ya jah pinip umun.

<sup>17</sup> Tinge yal yoto loubil pinip pe, tinge yerne yala yil Kaperneam. Kin nala nup, kom Jisas yukur nate gereme tinge.

<sup>18</sup> Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou.

<sup>19</sup> Lenge jetalah yenenem loubil pinip yal tatame kilomita syepumbur lakai syepumbur ilyeh. Nupe naiye tinge yeteke e Jisas nange nanah pinip hla nat sehei me loubil pinip tinge pe, tinge hi jarnge pupwa supule.

<sup>20</sup> Jisas nana lenge na, “Yukur pa hi jirnge! Nam ilyeh li ihei.”

<sup>21</sup> Ta e luku pe, tinge hriphrip naiye ka yamba e kin yenge yil yoto loubil pinip. Topo e nilyehe sai loubil pinip nal gere luh moi naiye tinge yala yil.

*Lenge miye tuweinge yahai e Jisas*

<sup>22</sup> Nyermbe pe, lenge miye tuweinge lalme ilyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyeme nange Jisas yukur nal loubil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge ilyehme yal.

<sup>23</sup> Kom lenge loubil pinip sye titinge Taiberias si yat sehei me luh uku naiye Lahmborenge somohon njanange wusyep njirisukwarme Got me kakah no, lenge miye tuweinge yono.

<sup>24</sup> Nupe naiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

*Jisas kin kakah tikin moi hla*

<sup>25</sup> Nupe naiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?”

<sup>26</sup> Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Yip yono kakah naiye nam yal yip depe yip tapam pe, luku tehei naiye yip yahai e nam. Kom yip jinjame tehei tikin wutu supule naiye yip yeteke e pe, noihmbwaip yip yukur tenjeime nam.

<sup>27</sup> Yip yukur pa yende wah naiye yamba e nai naiye ka pupwa! Napakai! Yip pa yende wah naiye yamba e nai tikin laip bwore naiye sai nye nyermbe. Le e nai naiye Talah

tikin Miye ka yul yip. Detale, Got Yai si naja e wutu me kin najaye ka ende tu e luku.”

<sup>28</sup> Ta e luku pe, tinge yisilihme Jisas na, “Ya mende najimune najaye ki tatame ka gunde nasande tikin Got?”

<sup>29</sup> Jisas nungwisme wusyep tinge na, “Naimune najaye Got nasande yip pa yende pe, najihmbwaip yip ka tejeime miye najaye Got nember kin nat.”

<sup>30</sup> Tinge yungwisme wusyep na, “Mirakel mune najaye na ende ti, ya meteke e no, najihmbwaip poi ka tejeime nin? Na ende wutu mune?”

<sup>31</sup> Lenge mwanka poi yono mana yarp moi gungurar. Ki gande wusyep najaye sai Tup tikin Got nanange, ‘Kin nangang lenge kakah tikin moihla najaye ka yono.’”

<sup>32</sup> Jisas nanange na, “Nam mana yip bwore mise. Moses yukur yal yip kakah tikin moihla, pakai. Yai nam, kin da yul yip kakah mise tikin moihla.

<sup>33</sup> Kakah najaye Got da yul yip pe, kin nase moihla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.”

<sup>34</sup> Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

<sup>35</sup> Jisas nana lenge na, “Nam kakah najaye manja e laip. Lahmende najaye ka otme nam pe, yukur ka usyunde nimbot. Topo e lahmende najaye najihmbwaip kin ka

tejeime nam pe, yukur ka usyunde wonge salah.

<sup>36</sup> Tukwini yip si yeteke e nam, kom najihmbwaip yip yukur tejeime nam.

<sup>37</sup> Lenge miye tuweinge lalme najaye Yai nam pwale pe, tinge ka yutme nam. Topo e nam yukur ma gwenyenme lahmende najaye si yatme nam.

<sup>38</sup> Nam mase moihla gwah najaye ma mende naji e naji e gunde nasande tikin Yai najaye nember nam mat. Nam yukur ma mende gunde nasande nam, pakai.

<sup>39</sup> Yai najaye nember nam mat pe, kin nasande tikin najaye yukur ma se musme lahmende najaye kin si pwale nam. O najaye njup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe.

<sup>40</sup> Yai nam ki nasande ta e le e, lenge miye tuweinge lalme najaye yeteke e Talah no, najihmbwaip tinge tejeime kin pe, ka yamba e laip bwore najaye sai nye nyermbe. Topo e najaye njup yuwo pe, ma plihe mahra e tinge.”

<sup>41</sup> Lenge miye tuweinge Juta tuhwar yanange wusyep sekete najaye tinge yisande Jisas nanange na, “Nam kakah najaye nase moihla gah.”

<sup>42</sup> Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisyeme lenge yai mam kin. Deta e lai ti kin nanange nange kin nase moihla gah?”

<sup>43</sup> Jisas nungwisme wusyep

tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip.

<sup>44</sup> Miye lakai tuwei ende yukur tatame ka se yutme nam junde nasande tinge, pakai. Yai ka ahra e niohmbwaip ti, lakai kin naiye ka enge tinge yutme nam. O naiye nup yuwo pe, ma mahra e kin, lakai ti naiye ka yamba e laip bwore.

<sup>45</sup> Lenge profet yainge wusyep ta e le e, ‘Got ka alana tme lenge miye tuweinge naiye ka yamba e sande teke e.’ Lahmende miye tuweinge naiye yisande wusyep Yai no, yamba e sisyeme pe, ka yutme nam.

<sup>46</sup> Miye ende yukur neteke e Yai. Miye ilyeh uku naiye si narp topo e Got no, kin nat pe, kin ilyeh si neteke e Yai.

<sup>47</sup> Nam mana yip bwore mise. Miye tuweinge naiye niohmbwaip tinge tenjeime nam pe, ka yamba e laip bwore naiye sai nye nyermbe.

<sup>48</sup> Nam kakah naiye manja e laip bwore.

<sup>49</sup> Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule.

<sup>50</sup> Kom kakah naiye nase moihla gah pe, kin noinde tikin naiye lahmende ka yono pe, yukur ka yule.

<sup>51</sup> Nam kakah laip bwore naiye mase moihla gwah. Lahmende naiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah naiye

ma manja e pe, wahri nam. Nam mangange malme lenge miye tuweinge lalme tikin kekep naiye ka yamba e laip bwore.”

<sup>52</sup> Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?”

<sup>53</sup> Jisas nana lenge na, “Nam mana yip bwore mise. Naiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip.

<sup>54</sup> Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, ka amba e laip bwore naiye sai nye nyermbe. Topo e nup yuwo pe, ma mahra e kin ka orp laip.

<sup>55</sup> Ta e luku pe, wahri nam ki nai bwore mise, topo e wim nam ki pinip bwore mise.

<sup>56</sup> Lahmende naiye ka ono wahri nam, topo e ono e wim nam pe, kin narp noto nam topo e nam marp moto kin.

<sup>57</sup> Yai naiye narp laip nye nyermbe nember nam mat. Topo e kin tehei ti nam marp nye nyermbe. Ta e luku pe, yanah ilyeh naiye miye ka ono nam pe, ma mende kin naiye ka orp laip.

<sup>58</sup> Kakah nilyeh e e si nase moihla nate gah. Kin yukur nahilyeh ta e kakah naiye somohon lenge mwan ka yip yono, kom nup sye nal mi e pe, tinge yule. Lahmende naiye ka ono kakah e e pe, ka orp laip nye nyermbe.”

<sup>59</sup>Jisas njanange wusyep uku narp nato yukoh jahilyeh najiye sai nato moi embere Kaperneam.

*Wusyep tikin laip bwore najiye sai nye nyermbe*

<sup>60</sup>Lenge jetalah Jisas wula wula yisande wusyep najiye kin njanange pe, tinge yanange na, “Wusyep ee ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?”

<sup>61</sup>Kom nato njoihmbwaip Jisas pe, kin sisyeme najiye lenge jetalah kin yanange wusyep sekete me wusyep uku najiye kin njanange. Pe kin nana lenge na, “Wusyep uku njende yumbune njoiheryembe mise yip lakai?”

<sup>62</sup>O najiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moihla najiye somohon kin narp yer pe, luku ka tu e la?

<sup>63</sup>Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme najiye tinge yarp. O najiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep najiye nam mana yip pe, ki yal yip laip bwore najiye ka si nye nyermbe.

<sup>64</sup>Kom yip sye iki, njoihmbwaip yip yukur tejeime nam.” Jisas si sisyeme lenge miye tuweinge najiye njoihmbwaip tinge yukur tejeime kin. Topo e miye najiye ka ember kin el syep lenge wachaih.

<sup>65</sup>Ta e luku pe, kin njanange na, “Le e tehei kin najiye nam mana yip na, yukur lahende tatame ka otme nam. Kom najiye Yai ka aja e bongol elme kin pe, kin tatame ka otme nam.”

<sup>66</sup>Jisas njanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin.

<sup>67</sup>Ta e luku pe, kin njisilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme nam no, pa yil lakai?”

<sup>68</sup>Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin njenyel yanah nal laip bwore najiye sai nye nyermbe.

<sup>69</sup>Pe tukwini njoihmbwaip poi tejeime nin. Topo e poi sisyeme nange nin miye bwore bwarme holi njilyeh uku najiye Got nember nat.”

<sup>70</sup>Jisas nungwisme wusyep na, “Nam si mala natme yip jetalah 12 iki, kom njoinde yip iki pe, kin Satan.”

<sup>71</sup>Wusyep uku kin njanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

## 7

*Lenge to yuwon Jisas yukur yana e njoihmbwaip tinge yalme Jisas*

<sup>1</sup>Mi e pe, Jisas nal e nal e njoto distrik Galili, kom kin

garnge ñaiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole.

<sup>2</sup> Ñup embere titenge lenge Juta ñaiye ka juhilyeh si nat sehei. Luku ñup embere ñaiye lenge miye tuweinge yende yukoh yohe.

<sup>3</sup> Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e ñaimune ñaiye na ende.

<sup>4</sup> Ñaiye miye ende ñasande nange lenge mitiñ lalme ka yisyunde yeteke e kin pe, yukur ka se ende ñainde tise, pakai. Ñaiye nin da ende ñai e ñai e luku pe, na ende guh ñembep lenge miye tuweinge lalme ka yeteke e.”

<sup>5</sup> Ñoihmbwaip lenge to yuwon kin yukur teñeime kin.

<sup>6</sup> Jisas ñana lenge na, “Le e yukur ñup ñam. Kom ñup lalme le e pe, ñup yip.

<sup>7</sup> Detale, lenge miye tuweinge lalme ñaiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme ñam ñaiye ñam manange mowor e ember ñaimune pupwa ñaiye tinge yende.

<sup>8</sup> Yip yil ñup embere luku ñaiye mitiñ lalme ka juhilyeh. Ñam yukur mase mut ñup embere liki. Detale, liki yukur ñup ñam.”

<sup>9</sup> Kin ñanange wusyep uku mi e pe, kin narp Galili.

<sup>10</sup> Ñupe ñaiye lenge to yuwon kin si yal ñup embere

luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase.

<sup>11</sup> Lenge miye embep lenge Juta yende wah ñaiye yahai e kin yoto ñup embere luku. Tinge yisilih na, “Miye uku narp a?”

<sup>12</sup> Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e ñaih lenge miye tuweinge.”

<sup>13</sup> Kom lahende yukur ñanange wusyep marnge nal hla ñaiye mitiñ lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarnge lenge miye embep lenge Juta.

<sup>14</sup> Ñup embere luku nal bumbumbe ñaiye ka mi e pe, Jisas nal ñoto yukoh yirise ñanange ñasambe wusyep nal lenge miye tuweinge.

<sup>15</sup> Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai ñaiye miye e e yukur nal namba e sande teke e ta e poi ñaiye mamba e, kom sande teke e kin ñembere sekete?”

<sup>16</sup> Jisas nungwisme wusyep tinge na, “Ñaimune ñaiye ñam manange masambe yip pe, yukur kin nat gande ñasande ñam tanam, pakai. Kom kin natme Got, ñaiye nember ñam mat.

<sup>17</sup> Lahmende ñasande tikin ñaiye ka gunde ñasande tikin Got pe, kin se ka sisyeme gon-

doume wusyep tehei ηaiye ηam manange malaηatme luku. Kin ka sisyeme na, wusyep uku natme Got, lakai kin tas ηoihmbwaip ηam tanam.

<sup>18</sup> Lahmende ηaiye kin ηanange wusyep tas ηoihmbwaip kitikin pe, kin de ka ahra e naη kitikin. Kom miye nala ahra e naη miye ηaiye nember kin nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.

<sup>19</sup> Bwore mise, Moses yal yip wusyep erηeme, kom lahende yukur ηasande no, kin gande wusyep erηeme luku. Kut deta e lai ηaiye yip yala pumbe ma mule?"

<sup>20</sup> Lenge miye tuweinge jonombai e wusyep kin na, "Yipihinge pupwa ende narp nato nin. O lahmende de ka yumbe na ole?"

<sup>21</sup> Jisas nungwisme wusyep tinge na, "ηam mende mirakel mende mi me wahri epwa moto ηup tikin Sabat pe, yip lalme gunguru plai topo e ηoiheryembe wula wula.

<sup>22</sup> Moses yal yip wusyep erηeme ηaiye pa yotombo wahri hi lenge lahmiye ηaiye lahwimbe yoto ηup Sabat. Bwore mise, Moses yukur nal yer ηaiye ηende ηai uku. Kom lenge mwan ka yip yal yer ηaiye yende ηai uku.

<sup>23</sup> Ta e luku pe, yip yotombo wahri hi lenge lahmiye ηaiye ηup tinge yamba e syepumbur hun. O

ηaiye ηup uku ηup tikin Sabat pe, yip jande wusyep erηeme tikin Moses. Ta e luku pe, ηaiye ma mende mi e wahri epwa miye ende moto ηup tikin Sabat pe, detale ti yip tuhwarme ηam?

<sup>24</sup> Yukur pa yenge ηembep yip ηilyehme yeteke e ηai e ηai e no, pa yiyar e yininge. Kom yiyar e junde ηaimune ηaiye ki bwore mise."

*Lenge miye tuweinge yala sisyeme na, Jisas kin lahmende*

<sup>25</sup> Lenge miye tuweinge sye ηaiye yarp Jerusalem yanange na, "Ta e kin miye ilyeh ηaiye lenge miye embep yala yonombe ka ole?"

<sup>26</sup> Yeteke e! Kin ηanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisyeme tu e la ηai na, kin Miye nungwisme ilyeh uku lakai?

<sup>27</sup> Kom ηupe ηaiye Miye alaηatme Krai ka ot pe, yukur miye ende ka se sisyeme moi jeheinge kin. Kom poi lalme sisyeme moi jeheinge Jisas."

<sup>28</sup> Ta e luku pe, Jisas ηanange nalaηatme wusyep gan nato yukoh yirise pe, kin tambah marnge ηanange na, "Yip lalme liki sisyeme ηam, topo e moi jeheinge ηam lakai? ηam yukur mat gwande ηasande ηam, pakai. Yai nember ηam mat pe, kin bwore mise. Kom yip yukur sisyeme kin.



29 Kut nam sisyeme kin. Nam marp motop kin pe, kin nember nam mat.”

30 Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e nhip syep kin. Kom nup kin teter pe, yukur lahende nahra e syep naiye narpe kin.

31 Kom lenge mitin wondoh embere naiye jan uku yanja e noihmbwaip tinge yalme kin pe, tinge yanange na, “Nupe naiye Miye alanjatme Kraiss ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e naiye si njende lakai?”

*Tinge yember lenge koko-rohtup yat naiye ka yurpe Jisas*

32 Lenge Farisi yisande wusyep naiye lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat naiye ka yurpe Jisas.

33 Jisas nanange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai naiye kin nember nam mat.

34 Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi naiye ma mil murp.”

35 Lenge miye embep lenge Juta yanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihei poi naiye yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”

36 Kin nanange nange ya mahai e kin, kom yukur ya meteke e kin, topo e yukur ya mila murp luh moi naiye kin nala orp. Luku kin nanange ta e lai uku?”

*Jisas nangange pinip tikin laip*

37 Nup yuwo naiye nup embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marnge nal hla nanange na, “Lahmende naiye wonge salah pe, ka otme nam naiye ka ono e pinip.

38 Ki ta e wusyep naiye sai nato Tup tikin Got nanange na, ‘Lahmende naiye noihmbwaip kin tejeime nam pe, pinip ka owe tus noihmbwaip kin, ot el pe, ka orp laip nye nyermbe.’”

39 Jisas nanange wusyep me Yohe Yirise. Lahmende naiye noihmbwaip tinge tejeime kin pe, ka yamba e Yohe Yirise. Dindi nup uku pe, Jisas yukur tahar nasme nule nanah namba e nan embere no, Yohe Yirise ka ot, teter pakai.

*Lenge miye tuweinge yowor e tititinge yal hoime*

40 Lenge miye tuweinge sye yisande wusyep naiye Jisas nanange pe, tinge yanange na, “Miye e e kin profet bwore mise!”

41 O sye tinge yanange na, “Kin miye naiye Got nalanjatme nange ka ungewisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye naiye Got nalanjatme yukur ka ot Galili, pakai.”

42 Wusyep ηaiye sai nato  
Tup tikin Got ηanange na,  
Miye ηaiye Got nalanatme  
luku, ka ot bamtihei  
tikin kin Dewit.  
Pe mam ta wara e kin, winir  
Betlehem,  
moi ηaiye somohon Dewit  
narp.\*

43 Ta e luku pe, nato  
ηoihmbwaip lenge miye  
tuweinge pe, tinge ηoiheryembe  
wula wula me Jisas pe, tinge  
yowor e tititinge hoime.

44 Mitin sye yala yurpe kin  
yupwai e nihip syep kin, kom  
yukur lahende ηahra e syep  
anah ηaiye ka ende, pakai.

*Noihmbwaip lenge miye em-  
bep Juta yukur tejeime Jisas*

45 Nupe ηaiye lenge kokoro-  
htup tikin yukoh yirise plihe  
yal pe, lenge pris ondoh,  
topo e lenge Farisi yisilih  
lenge na, “Deta e lai ti yukur  
yip yenge kin yat?”

46 Lenge kokorohtup yung-  
wisme wusyep tinge na, “So-  
mohonme miye ende yukur  
ηanange wusyep ta e miye e e  
ηaiye tukwini ηanange.”

47 Lenge Farisi yisilih lenge  
na, “Ta e se ka hombo e yeh  
yip topo e liki?”

48 Yip sisyeme nange yukur  
lahende poi, ta e miye on-  
doh ende, lakai Farisi ende  
nana e ηoihmbwaip kin nalme  
kin. Pakai supule!

49 Lenge miye tuweinge  
ηaiye ηoihmbwaip tinge  
tejeime Jisas pe, tinge yukur

sisyeme wusyep erηeme tikin  
Moses. Ta e luku pe, Got se ka  
ende yumbune tinge.”

50 Farisi ende ηaiye narp  
uku pe, nan kin Nikodemus.  
Miye uku somohon kin nal  
ηeteke e Jisas. Kin ηanange  
wusyep nalme tinge luku na,

51 “Wusyep erηeme poi  
ki ηanange na: ηendehei ya  
misyunde meteke e ηaimune  
ηaiye miye ηende ti, ya mende  
wusyep miyar e kin.”

52 Tinge yungwisme  
wusyep na, “Bwore, nin iki,  
nin topo e nase Galili nat  
lakai? Kom gonose wusyep  
ηaiye sai nato Tup tikin Got  
bworerme ti, na sisyeme  
nange profet ende yukur ka  
se ose Galili ot.”

*Miye sande teke e sye  
ηoiheryembe nange wusyep sai  
bumbe me 7.53-8.11 yukur Jon  
nainge. Miye ende ki nainge  
gande.*

53 Mi e pe, lenge mitin  
lalme yal yukoh tinge ilyeh  
ilyeh.

## 8

*Tinge yate yamba e tuwei  
ηaiye wende nin pinip yar  
yenge yatme Jisas*

1 Kut Jisas nal hwate Olip.

2 Tahar nyermbe ηaiye  
hondo hondonge pe, kin  
plihe nal yukoh yirise. Lenge  
miye tuweinge lalme yatme  
kin pe, kin gah narp pe, kin  
ηanange wusyep nalme tinge.

\* 7.42 Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula ηoiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. 7.50 Jon 3.1-2

<sup>3</sup> Lenge jetmam tikin wusyep ernjeme topo e lenge Farisi yenge tuwei ende n̄aiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan n̄embep lenge mitinj lalme.

<sup>4</sup> Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende.

<sup>5</sup> O n̄aiye wusyep ernjeme poi pe, Moses n̄anange nange tuwei n̄aiye wende n̄ai ta e luku pe, ya miche n̄eser mon-gombe ta wule. O n̄aiye nin pe, na ininge tu e la?”

<sup>6</sup> Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep.

<sup>7</sup> Tinge jan e jan e yisilih yisilihme pe, kin tahar gan n̄ana lenge na, “Lahmende miye n̄aiye gah bumbe yip iki yukur n̄ende hwap pe, kin ka iche n̄eser n̄endehei elme tuwei uku.”

<sup>8</sup> Mi e pe, kin geih nal gah pe, kin nainge gah kekep.

<sup>9</sup> Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas.

<sup>10</sup> Kin tahar gan pe, kin n̄aname na, “Lenge miye uku jan a? Miye ende yukur gan

e e n̄aiye ka ende wusyep me nin?”

<sup>11</sup> Ti wungwisme wusyep kin na, “Lahmboreng, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “N̄am topo e yukur ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

*Jisas kin yirise tikin kekep*

<sup>12</sup> Jisas plihe n̄anange wusyep nal lenge miye tuweinge na, “N̄am yirise tikin kekep lalme. Lahmende n̄aiye ka gunde n̄am pe, ka amba e yirise bwore tikin laip n̄aiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelme.”

<sup>13</sup> Lenge Farisi yiname na, “Nin n̄anange wusyep me wah topo e nitei. Yukur miye ende n̄anange nange wusyep nin ki bwore mise.”

<sup>14</sup> Jisas nungwisme wusyep tinge na, “Bwore mise, n̄am manange wusyep me n̄am tanam, kom lenge miye tuweinge se ka yusyunde wusyep n̄am. Tehei kin ta e le e, n̄am sisyeme luh moi n̄aiye n̄am tahar mat, topo e luh moi n̄aiye ma mil. O yip yukur sisyeme moi jeheinge n̄am, topo e luh moi n̄aiye n̄am mala mil.

<sup>15</sup> Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini n̄am yukur miyar e n̄aimune n̄aiye miye ende n̄ende.

<sup>16</sup> Kom n̄aiye ma miyar e n̄aimune n̄aiye miye ende

ηende pe, luku ki bwore bwarme. Detale, ηam ηilyeh yukur miyar e kin. Yai ηaiye nember ηam mat pe, kin ηende wah ηotop ηam.

<sup>17</sup> Nato wusyep erηeme yip pe, wusyep ki sai ta e le e: ηaiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise.

<sup>18</sup> ηam manange wusyep me ηam tanam, topo e ηai e ηai e ηaiye ηam mende. Topo e Yai ηaiye nember ηam mat pe, kin ηanange wusyep me ηam, topo e ηai e ηai e ηaiye ηam mende.”

<sup>19</sup> Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “ηaiye yip yukur sisysteme ηam pe, yip yukur pa sisysteme Yai topo e. ηaiye pa sisysteme ηam pe, yip se pa sisysteme Yai ηam topo e.”

<sup>20</sup> Jisas ηanange wusyep ηasambe lenge miye tuweinge gan nato yukoh yirise ηaiye sehei me wurmbu wuhyau ηaiye tate. Pe kin ηanange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, ηup kin teter.

*Jisas ηanange nange lenge miye tuweinge yukur tatame ka yil luh moi ηaiye kin nala el*

<sup>21</sup> Jisas plihe ηana lenge miye tuweinge na, “ηam ma mil pe, yip pa yahai ηam. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi ηaiye ηam mala mil.”

<sup>22</sup> Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin ηanange nange poi yukur ya mil luh moi ηaiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”

<sup>23</sup> Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut ηam nanah hla. Topo e yip tikin kekep e e, kut ηam nanah moi hla .

<sup>24</sup> Le e tehei kin ηaiye ηam mana yip nange pa yule me hwap ηaiye yip yende. Wusyep ηaiye ηam manange me ηam tanam, ηaiye ηam miye ilyehe ihei no, ηaiye ηoihmbwaip yip yukur teηeime ηam pe, hwap yip teter ka si pe, pa yule.”

<sup>25</sup> Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “ηam miye ilyeh ηaiye somohon ηendeheiyeh ηaiye ηam si mana yip.

<sup>26</sup> ηam wusyep wula wula ηaiye ma mininge milme ηaimune mune ηaiye yip yende. Topo e wusyep wula wula ηaiye ma miyar e yip. ηam mana lenge miye tuweinge lalme gwande ηaimune ηaiye ηam masande matme Yai. Detale, kin miye ηaiye nember ηam mat pe, kin bwore mise topo e bwarme.”

<sup>27</sup> Tinge yukur sisysteme ηaiye Jisas ηanange wusyep me Yai kin nanah moi hla .

<sup>28</sup> Ta e luku pe, kin ηana lenge na, “ηupe ηaiye pa yahra e Talah tikin Miye pe, pa sisysteme ηam ηilyeh

ηaiye manange nange Njam Li Ehe pe, luku pa sisyeme nange ηjam yukur mende ηaimune gwande ηasande ηjam. Kom ηjam manange wusyep gwande ηaimune ηaiye Yai ηana ηjam nange ma mininge.

<sup>29</sup> Topo e Yai ηaiye nember ηjam mat pe, kin narp topo e ηjam. Kin yukur nasme ηjam ηilyehme, pakai. Detale, nye nyermbe ηjam mende ηai e ηai e ηaiye ηende kin hriphrip.”

<sup>30</sup> Lenge miye tuweinge wula wula ηaiye yisande wusyep Jisas uku pe, ηoihmbwaip tinge teηeime kin.

*Wusyep mise ηende lenge miye tuweinge yarp bwore hlaininge*

<sup>31</sup> Ta e luku pe, Jisas ηana lenge lahmende ηaiye ηoihmbwaip tinge teηeime kin na, “Naiye pa yisyunde wusyep ηjam e e no, pa junde pe, yip pa yurp tu e jetalah ηjam supule.

<sup>32</sup> Yip pa sisyeme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”

<sup>33</sup> Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur ηup ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin ηanange nange yip pa yurp bwore hlaininge?”

<sup>34</sup> Jisas nungwisme wusyep tinge na, “Njam mana yip bwore mise. Lenge miye tuweinge lalme ηaiye yende

hwap pe, tinge ka yurp miye tuweinge wah tikin ηaiye yende hwap.

<sup>35</sup> Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.

<sup>36</sup> Naiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.

<sup>37</sup> Njam sisyeme nange yip loumwah tikin Abraham. Kom yip yukur yamba e wusyep ηjam ηaiye ηjam manange pe, yip yala pumbe ma mule.

<sup>38</sup> Njam manange wusyep me ηai e ηai e ηaiye ηjam meteke e ηupe ηaiye ηjam marp topo e Yai ηjam. Kom yip yende ηai e ηai e jande ηaimune ηaiye yip yisande yatme yai yip.”

<sup>39</sup> Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Naiye yip ηambaih talah tikin Abraham pe, yip pa yende ηai e ηai e ηahilyeh tu e Abraham ηaiye ηende.

<sup>40</sup> Njam manange malaηatme wusyep mise lalme ηaiye ηjam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur ηende ηai ta e liki!

<sup>41</sup> Yip yende ηai e ηai e luku jande yai yip ηaiye ηende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e ηaiye talah yanah. Got ηilyeh kin Yai poi,

topo e poi talah kin bwore mise.”

42 Jisas nana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende ni-hararme nam. Detale, nam marp topo e Got ti, nam mat. Nam yukur mat ta e naiye nasande nam, kom kin nember nam mat.

43 Deta e lai ti yip yukur yisande gondoume wusyep naiye nam manange? Tehei kin ta e le e, yip jarngge naiye pa yisyunde wusyep nam.

44 Yip talah tikin Satan, kin yai yip. Yip yisande naiye pa junde nasande yai yip. Somo-hon naiye ndendeheyeh pe, kin miye naiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Njupe naiye kin nanange wusyep hombo e pe, kin ndende gande naimune naiye si sai wim topo e njoihmbwaip kin. Detale, kin miye tehei tikin naiye nanange wusyep hombo e, topo e kin ndende njoihmbwaip lenge mitin naiye tinge yende hombo e.

45 Kom njupe naiye nam manange malaŋatme wusyep mise malme yip pe, njoihmbwaip yip yukur teŋeime wusyep nam.

46 Yip njoiheryembe nange nam mende hwap lakai? Naiye pa njoiheryembe tu e liki pe, pa yininge yowor e yember hwap nam yil halhale. Topo e naiye ma mininge malaŋatme wusyep mise pe, deta e lai naiye njoihmbwaip yip yukur teŋeime nam?

47 Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

*Jisas somohonme narp yerme Abraham*

48 Lenge Juta yini e Jisas na, “Poi manange bwore mise naiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?”

49 Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato nam. Nam mahra e nan Yai nam ma manah, kom yip tale nan nam ya jah.

50 Nam yukur mahra e nan nam tanam. Miye ende kin nala ahra e nan nam pe, kin Got, miye iyar e.

51 Nam mana yip bwore mise, lahmende naiye nde naimune gande wusyep naiye nam maname pe, yukur ka ole.”

52 Tinge yiname na, “Tukwini poi si sisysteme nange yipihinge pupwa ende narp nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin nanange na, lahmende naiye ka gunde wusyep nin pe, yukur ka ole.

53 Pe nin nanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

54 Jisas nungwisme wusyep tinge na, “Naiye ma mahra e nan nam tanam pe, nan nam uku ka el luh paka pakaiye. Kom Yai nam nahra e nan

nam. Kin n̄ilyehe sai n̄aiye yip yanange kin Got yip.

<sup>55</sup> Yip yukur sisyeme kin, kom nam sisyeme kin. O n̄aiye ma mininge nange nam yukur sisyeme kin pe, liki nam miye hombo e ta e yip. Kom nam sisyeme kin pe, nam gwande wusyep kin lalme.

<sup>56</sup> Mwan yip Abraham kin narp neseperhme n̄up uku n̄aiye ma mut pe, ka hriphrip n̄aiye ka eteke nam. N̄upe n̄aiye ka eteke e mi e pe, n̄oihmbwaip kin ka bwore supule.”

<sup>57</sup> Tinge yiname na, “Wah-taip nin teter yukur namba e 50 pe, nin si n̄eteke e Abraham lakai?”

<sup>58</sup> Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise, n̄upe n̄aiye mam teter yukur wara e Abraham pe, Nam e e somohonme marp yer.”

<sup>59</sup> Mi e pe, tinge yamba e n̄eser n̄aiye ka yiche yonombe kin, kom Jisas n̄inise kitikin pe, kin nasme yukoh yirise.

## 9

*Jisas n̄ende mi me miye n̄embep tangar*

<sup>1</sup> Jisas nanga nal pe, kin n̄eteke e miye ende n̄aiye somohon mam wara e kin pe, n̄embep kin tangar.

<sup>2</sup> Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lah-mende n̄ende hwap ti, n̄upe n̄aiye mam wara e kin pe, n̄embep kin tangar? Miye

uku n̄ende hwap, lakai lenge yai mam kin yende hwap?”

<sup>3</sup> Jisas nungwisme wusyep tinge na, “Tehei n̄aiye n̄embep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. N̄embep kin tangar n̄aiye lenge mitin̄ ka yeteke e bongol tikin Got ka ende wah oto kin.

<sup>4</sup> Tukwini n̄aiye teter n̄au sai pe, poi ya mende wah nihe n̄aiye mende wah tikin Got n̄aiye nember nam mat. N̄up yepelmbe ka ot n̄aiye lahende yukur ka ende wah.

<sup>5</sup> N̄upe n̄aiye teter nam marp kekep e e pe, nam yirise tikin kekep e e.”

<sup>6</sup> Kin n̄anange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin n̄imbilme kekep topo e tuhwa mi e pe, kin namba e kekep uku n̄indir e nal n̄embep miye uku.

<sup>7</sup> Pe kin n̄aname miye uku na, “El ungurhme n̄embep mohro nin el guh pinip n̄ehéh Siloam!” Wusyep tehei Siloam ki ta e le e, ‘Tinge yember kin nal’. Ta e luku pe, miye uku nal nungurhme bep mohro kin. Pe n̄embep kin tana bwore pe, kin n̄eteke e n̄ai e n̄ai e.

<sup>8</sup> Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye n̄aiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare ilyeh e e n̄aiye somohon narp tangal lenge mitin̄ n̄aiye ka yaŋa e wuhyau lakai?”

<sup>9</sup> Mitin sye yanange na, “Kin nilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin nahilyeh ta e miye iki.” Ta e pe, miye uku njanange na, “Nam miye ilyeh li ihei.”

<sup>10</sup> Tinge yisilihme na, “Deta e lai ti nembep nin si tana bwore naiye ni neteke e?”

<sup>11</sup> Kin nungwisme wusyep tinge na, “Miye naiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin njindir e nal nembep nam. Pe kin nana nam nange ma mil mungurhme bep-mohro nam mil pinip neheh Siloam. Ta e luku pe, nam mal mungurhme bep-mohro nam pe, nembep nam tana bwore pe, nam meteke e nai e nai e.”

<sup>12</sup> Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “Nam yukur sisyeme.”

*Lenge Farisi yisilihme miye naiye nembep kin si bwore*

<sup>13</sup> Mi e pe, tinge yamba e miye naiye somohon nembep kin tangar yenge yal lenge Farisi.

<sup>14</sup> Nup uku naiye Jisas namba e kekep njindir e nal nembep kin no, nembep kin bwore pe, luku nup tikin Sabat.

<sup>15</sup> Lenge Farisi plihe yisilihme miye uku na, “Nembep nin ki tana bwore ta e lai?” Kin nana lenge na, “Jisas namba e kekep naiye kin nimbilme topo e tuhwa kin pe, kin njindir e nal nembep nam. Nam mal mungurhme

nembep nam pe, tukwini nam meteke e nai e nai e.”

<sup>16</sup> Lenge Farisi sye yanange na, “Miye naiye njende nai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep erneme tikin Sabat.” O lenge sye yanange na, “Miye naiye si njende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

<sup>17</sup> Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin njanange nange kin njende nembep nin tana bwore pe, nin njoiheryembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”

<sup>18</sup> Nembep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise nembep kin gah. Kom njoihmbwaip lenge Juta ki sai bongol nange miye uku pupwa njende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.

<sup>19</sup> Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon naiye mam wara e kin pe, nembep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise nembep kin eteke e?”

<sup>20</sup> Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme naiye somohon mam wara e kin pe, nembep kin tangar.

<sup>21</sup> Kom poi yukur sisyeme naiye tukwini le e kin ningilise nembep kin gah



no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende ñaiye ñende bworerme ñembep tangar kin uku. Yisilihme kitikin! Kin si ñende miye gah tatame ñaiye kitikin ka ininge wusyep.”

<sup>22</sup> Lenge yai mam hi jarnge lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep nange lahmende ñaiye ñanange nange ñoihmbwaip kin teñeime Jisas, ñaiye kin Miye alañatme Krai pe, ka jinyen lenge yi tus yanga me lotu tinge.

<sup>23</sup> Luku tehei kin ñaiye lenge yai mam yanange na, “Kin si ñende miye gah tatame ñaiye kitikin ka ininge wusyep. Yisilihme kitikin!”

<sup>24</sup> Tinge plihe jalme miye ñaiye somohon ñembep kin tangar uku nat pe, tinge yiname na, “Nin na gil nañ Got pe, na upwai e wusyep bongol topo e kin nange wusyep ñaiye ni ñanange pe, ki bwore mise! Poi sisyeme nange miye uku kin ñende hwap.”

<sup>25</sup> Miye uku nungwisme wusyep na, “Ñam yukur sisyeme ñaiye kin ñende hwap, lakai pakai. Ñaisep ilyeh ñaiye ñam sisyeme pe, tukwini ñam mingilise ñembep ñam gwah pe, ñam meteke e.”

<sup>26</sup> Tinge yisilihme na, “Kin ñende nin ta e la? Kin ningilise ñembep nin gah ta e la?”

<sup>27</sup> Kin nungwisme wusyep tinge na, “Ñam si mana yip kuli. Kom ta e yip jarnge

ñaiye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

<sup>28</sup> Lenge Farisi yihyele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.

<sup>29</sup> Poi sisyeme nange Got ñanange wusyep nalme Moses. O miye iki ñaiye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”

<sup>30</sup> Miye uku nungwisme wusyep tinge na, “Hei, ñam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin ñende bworerme ñembep ñam ñaiye tangar!

<sup>31</sup> Poi sisyeme nange Got yukur ñasande wusyep lenge miye ñaiye yende hwap. Kom kin ñasande wusyep lenge miye tuweinge ñaiye yirisukwarme kin, topo e yende ñaimune jande ñaiye Got ñana lenge ka yende.

<sup>32</sup> Somoho somohonme nate gere tukwini le e pe, poi yukur misande wusyep me miye ende ñaiye ñende bwore me ñembep miye ende ñaiye mam wara e kin no, ñembep kin tangar.

<sup>33</sup> Ñaiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende ñainde.”

<sup>34</sup> Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworengé nato hwap supule. Pe nin nala ininge alañat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

*Lahmende naiye noihibwaip tinge kute*

35 Jisas nasande wusyep naiye tinge si jinyenme miye uku pe, kin na nahai e kin pe, ki neteke e pe, Jisas nisilihme na, "Noihibwaip nin tejeime Talah tikin Miye, lakai pakai?"

36 Miye nungwisme na, "Lahmborenge, ini nam na, kin lahmende no, noihibwaip nam ka tejeime kin!"

37 Jisas naname kin na, "Nin si neteke e kin pe, kin nijlyeh e e naiye nanange wusyep notop nin tukwini."

38 Pe miye uku nanange na, "Lahmborenge, noihibwaip nam tejeime nin." Pe kin nasar e nimbep njirisukwarne Jisas.

39 Jisas nanange na, "Nam mat kekep e e naiye ma miyar e naimune naiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge naiye nembep tinge tangar pe, ka plihe yingilise nembep juh yeteke e. O lenge mitinj naiye yeteke e pe, nembep tinge ka tingir."

40 Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku naiye Jisas nanange. Pe tinge yisilihme na, "O nin nanange nange poi topo e nembep si tangar lakai?"

41 Jisas nana lenge na, "Naiye nembep yip si tangar pe, Got yukur ka iyare pupwa yip. Kom yip yanange na, 'Nembep poi e e sai pe, poi meteke e, topo e poi miye

bwore mise.' Ta e luku pe, hwap yip teter sai nal nembep tikin Got."

## 10

*Jisas kin miye embepeme lenge worsip*

<sup>1</sup> Jisas nanange na, "Nam mana yip bwore mise. Miye endei topo e miye naiye bule nonombe kete nai e nai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur naiye ka yil yoto.

<sup>2</sup> Miye naiye nato yukoh map pe, kin miye embepeme lenge worsip.

<sup>3</sup> Miye naiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin naiye kin gal lenge nanj ilyeh ilyeh pe, kin nenge lenge nate tas.

<sup>4</sup> Nupe naiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin.

<sup>5</sup> Tinge yukur ka se plihe junde miye noinde. Naiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin."

<sup>6</sup> Jisas nana lenge wusyep tap e e, kom tinge yukur sisyeme naimune naiye kin nanange.

<sup>7</sup> Ta e luku pe, Jisas plihe nanange na, "Nam mana yip bwore mise. Nam kohmap titinge lenge worsip. <sup>8</sup> Lenge mitinj lalme naiye yat yer me nam pe, tinge mitinj naiye

yende n̄endei, topo e lenge mitiŋ n̄aiye bule yonombe jete n̄ai e n̄ai e lenge mitiŋ. Kom lenge worsip yukur yisande wonge tinge.

<sup>9</sup> N̄am kohmap. Lahmende n̄aiye ka oto n̄am pe, Got ka ungwisme kin. Pe kin ka ote tus n̄aiye ka amba e n̄ai.

<sup>10</sup> Tehei n̄aiye miye endei nat pe, kin nat n̄aiye ka ende n̄endei lenge worsip, topo e ka ongombe ende yumbune n̄aiye ka yule. Kom n̄aiye n̄am pe, n̄am mat n̄aiye ma mende yip pa yurp bwore supule nye nyermbe.

<sup>11</sup> N̄am miye embepteme bwore titinge lenge worsip. Miye embepteme bwore titinge worsip pe, kin se ka aŋa e laip kitikin el n̄aiye ka ungwis lenge worsip.

<sup>12</sup> N̄aiye miye n̄ende wah wuhyau n̄ilyehme, kut kin yukur miye embepteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, n̄upe n̄aiye ka eteke e n̄umbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O n̄umbwat telpei se ka kukwame lenge worsip el e el e pe, se ka ongomb lenge worsip sye ono.

<sup>13</sup> Miye uku se ka ende tu e luku. Detale, kin n̄ende wah wuhyau n̄ilyehme. Kin yukur n̄oiheryembe lenge worsip.

<sup>14</sup> N̄am miye embepteme bwore lenge worsip. N̄am sisyeme lenge worsip n̄am. Topo e lenge worsip n̄am tinge sisyeme n̄am.

<sup>15</sup> Kin n̄ahilyeh ta e n̄aiye Yai kin sisyeme n̄am, topo e n̄am sisyeme Yai. Topo e n̄am masande n̄aiye ma maŋa e laip n̄am n̄aiye ma mungwisme lenge worsip.

<sup>16</sup> Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. N̄am ma melenjeime lenge menge mute moto topo e. Tinge ka yisyunde di n̄aiye wonge n̄am. Pe lenge worsip uku ka lalme jin n̄ilyeh, topo e miye embepteme ilyeh n̄aiye ka embepteme tinge lalme.

<sup>17</sup> Yai kin n̄ende nihararme n̄am. Detale, n̄am masande ma maŋa e laip n̄am no, ma mule, kom se ma plihe tuhur murp.

<sup>18</sup> Yukur lahende tatame n̄aiye ka se ongohe laip bwore n̄am. N̄aiye n̄asande n̄am tanam pe, ma mule. Bongol n̄am sai n̄aiye ma mule, topo e bongol n̄am sai n̄aiye ma plihe tuhur murp. Yai n̄am si n̄anange bongol, nange ma mende tu e luku.”

<sup>19</sup> Lenge Juta yisande wusyep uku pe, tinge plihe yowor e tititinge yal hoime.

<sup>20</sup> Lenge mitiŋ wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?”

<sup>21</sup> Kom sye yanange na, “Miye n̄aiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende

bworerme nembep lenge miye naiye si tangar tu e la?"

*Lenge Jutayende wachaihme Jisas*

<sup>22</sup> Nup uku pe, wundehei tikin mwate pe, nup embere ende naiye lenge mitin yate jahilyeh yarp Jerusalem. Nup uku tinge nioheryembe yal naiye somohon tinge yalanatme yukoh yirise luku yalme Got.

<sup>23</sup> O Jisas kin nange nal noto lem wicher naiye yukoh yirise nal yukoh yohe tikin Solomon. <sup>24</sup> Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, "Tumboiya tikin naiye na ini poi el halhale naiye nin lahmende? Na ini poi bwore mise naiye nin Miye nalanatme Krais lakai?"

<sup>25</sup> Jisas nungwisme wusyep tinge na, "Nam si mana yip mi e, kom niohmbwaip yip yukur tejeime nam. Wah lalme naiye nam mende moto nan Yai nam pe, luku ki yasam yip naiye nam lahmende.

<sup>26</sup> Kom yip yukur worsip nam, ta e luku pe, niohmbwaip yip yukur tejeime nam.

<sup>27</sup> Worsip nam yisande di naiye wonge nam. Nam sisyeme tinge pe, tinge jande nam.

<sup>28</sup> Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam.

<sup>29</sup> Yai nam ki nembere tahar e miye tuweinge

lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam.

<sup>30</sup> Yai topo e nam pe, poi hindi naisep ilyeh."

<sup>31</sup> Mi e pe, lenge miye tuweinge plihe yamba e neser naiye yala yiche yonombe Jisas.

<sup>32</sup> Jisas nana lenge na, "Nam si mende wah bwore wula wula naiye Yai pwale nange ma mende guh nembep yip. O wah mune bwore luku naiye nam mende ti, yip yala yiche neser pumbe?"

<sup>33</sup> Lenge Juta yungwisme wusyep kin na, "Poi yukur mala miche neser yumbe naiye ni nende naimune bwore, pakai. Kom nin nanange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e naiye na amba e luh Got."

<sup>34</sup> Jisas nungwisme wusyep tinge na, "Yainge naiye sai nato wusyep erneme yip pe, wusyep tikin Got sai ta e le e, 'Nam manange ta e le e, yip ta e got'.

<sup>35</sup> Poi sisyeme nange wusyep naiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep erneme nal me lenge miye embep tinge Juta pe, kin gal lenge nange tinge ta e got.

<sup>36</sup> O naiye nam pe, Yai nalanatme nam pe, kin nember nam mate gwah kekep. Ta e luku pe, nupe naiye nam

manange nange nam Talah tikin Got pe, deta e lai ti naiye yip yanange nange nam gwonombai e Got?

<sup>37</sup> Naiye yukur nam mende wah me Yai nam pe, noihibwaip yip yukur ka tejeime nam.

<sup>38</sup> Kom nam mende wah me kin. Kut naiye noihibwaip yip yukur tejeime wusyep nam pe, noihibwaip yip ka tejeime mirakel naiye nam mende. Ta e luku pe, yip pa sisysteme bworerme nange Yai kin narp nato nam, topo e nam marp ma moto Yai.”

<sup>39</sup> Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal.

<sup>40</sup> Jisas plihe nal nerje nal mih Jordan. Kin na gere luh naiye somohon Jon gihye e pinip lenge miye tuweinge pe, kin narp uku.

<sup>41</sup> Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur nende mirakel ende. Kom wusyep lalme naiye kin nanange nalme miye e e pe, ki bwore mise.”

<sup>42</sup> Pe noihibwaip lenge miye tuweinge wula wula naiye jan uku tejeime kin.

## 11

### *Lasarus si nule*

<sup>1</sup> Miye ende naiye narp moi Betani pe, nan kin Lasarus, kin nende wahri epwa. Mihin kin Maria hindi tatai ti, Mata tinge yarp moi Betani.

<sup>2</sup> Ti Maria niyeh uku naiye wuru e pinip winye gwah nihip Jisas no, ti wenge ndoh waih ti wihyete. Pe moih ti Lasarus nende wahri epwa.

<sup>3</sup> O lenge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahmborenge, nimeini nin nende wahri epwa.”

<sup>4</sup> Nupe naiye Jisas nasande pe, kin nanange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yan e nan embere yilme kin. Topo e naiye nato yanah ilyeh uku pe, Talah tikin Got ka amba e nan embere.”

<sup>5</sup> Jisas nende nihararme Mata hindi to ti topo e Lasarus.

<sup>6</sup> Kom nupe naiye kin nasande wusyep nange Lasarus kin nende wahri epwa pe, kin plihe narp nato moi uku nup hoi topo e.

<sup>7</sup> Mi e pe, kin nana lenge jetalah kin na, “Ya plihe mil provins Judia.”

<sup>8</sup> Lenge jetalah yiname na, “Jetmam, yukur nup wula si nal naiye lenge Juta yala yiche neser yumbe na ole. O ni plihe noiheriyembe naiye na el Judia lakai?”

<sup>9</sup> Jisas nanange na, “Ta e aua 12 nato nau ilyeh ilyeh, lakai pakai? Naiye miye ka oho anga naiye nembep nauwe pe, yukur ka tumbe. Detale, kin si neteke e yirise tikin kekep e e.

10 Kom ɲaiye ka oho anga yanah oto yepelmbe pe, se ka tumbé. Detale, yirise yukur nanar e.”

11 Jisas ɲanange luku mi e pe, kin plihe ɲanange na, “Nɲimeɪ poi Lasarus kin nate posoh, kom ɲam ma mila mahra e kin.”

12 Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, ɲaiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.”

13 Lenge jetalah yukur sisyeme ɲaiye Jisas kin ɲanange ɲaiye Lasarus si nule. Kom tinge ɲoiheryembe nange Jisas kin ɲanange nange Lasarus kin nate posoh.

14 Ta e luku pe, Jisas ɲowor e ɲanange nal na, “Lasarus si nule.

15 Kom tehei ɲaiye yip ti, ɲam hriphriɲaiye yukur ɲam mal marp topo e kin. Detale, yip pa yeteke e ɲai uku pe, ɲoihmbwaip yip ka teɲeime ɲam. Tuhur, ya milme kin.”

16 Tomas, nan umbur e kin Didimus, ɲana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

*Jisas kin tehei ɲaiye plihe mahra e lenge miye tuweinge no, kin nangange laip bwore*

17 Nupe ɲaiye Jisas nate gere Betani pe, kin ɲasande wusyep nange ɲup hoye hoye si nerɲe nal mi e ɲaiye tinge yinise Lasarus.

18 Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun.

19 Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi ɲaiye moih tinge si nule.

20 Nupe ɲaiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh.

21 Mata waname Jisas na, “Lahmborenge, ɲaiye na orp e e pe, moih ɲam yukur ka ole.

22 Kom tukwini ɲam sisyeme nange Got se ka yule ɲaimune ɲaiye na isilihme.”

23 Jisas ɲaname ti na, “Moih nin ka plihe tuhur orp laip.”

24 Ti wungwisme wusyep na, “Nɲam sisyeme ɲaiye ɲup yuwo ka tuhur.”

25 Jisas ɲanange na, “Nɲam ilyeh, ɲam tehei ɲaiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip.

26 Topo e lahmende ɲaiye narp laip no, ɲoihmbwaip kin teɲeime ɲam pe, yukur ka ole. O ɲoihmbwaip nin teɲeime wusyep uku, lakai pakai?”

27 Ti wungwisme wusyep na, “Hei, Lahmborenge! Nɲoihmbwaip ɲam teɲeime nin, Talah tikin Got topo e miye ɲaiye Got nalanatme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

*Jisas ɲoiheryembe Lasarus pe, kin ɲilil*

28 Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin n̄silih nin.”

29 N̄upe n̄aiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin.

30 Jisas yukur nate n̄oto gere moi. Teter kin gan luh n̄aiye Mata si wa weteke e yer.

31 Lenge miye tuweinge n̄aiye yenge Maria yarp yukoh uku yeteke e n̄aiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge n̄oiheryembe nange ta e ti wala wilil wurp n̄ehéh.

32 Maria ti wa gwere luh n̄aiye Jisas narp pe, ti weteke e Jisas. Ti wasar e n̄hip mbep gwah sehei me n̄hip Jisas pe, ti waname na, “Lahmborenge, n̄aiye na orp e e pe, moih n̄am yukur ka ole.”

33 Jisas n̄eteke e n̄aiye Maria wilil, topo e kin n̄eteke e lenge Juta n̄aiye yat yotop ti yahra e yilil lalme pe, n̄oihmbwaip kin ginir supule, topo e kin de ka ilil.

34 Jisas n̄silih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!”

35 Pe Jisas n̄ilil.

36 Lenge miye tuweinge yanange na, “Yeteke e, kin n̄ende nihararme miye uku supule!”

37 Kom mitinj sye yanange na, “Kin n̄umbuse n̄embep me miye n̄aiye n̄embep kin tangar pe, kin plihe n̄eteke e.

Kom deta e lai n̄aiye yukur kin nungwisme Lasarus no, kin nule?”

*Jisas n̄ahra e Lasarus pe, kin plihe tahar narp laip*

38 Jisas kin plihe n̄oihmbwaip mane supule pe, kin nal gere n̄ehéh. O n̄ehéh uku pe, ki map ende sai nato n̄eser pe, n̄eser bimbaiye embere ende tatme n̄ehéh map.

39 Jisas n̄anange na, “Yenenem n̄eser yil yanga me!” Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e n̄ende n̄up hoye hoye kin n̄aiye tahai n̄ehéh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.”

40 Jisas n̄aname ti na, “N̄am si mana nin mie. N̄aiye n̄oihmbwaip nin ka tenjei bongole pe, se na eteke e yirise topo e bongol embere tikin Got.”

41 Tinge yenenem n̄eser yal yanga me. Jisas n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄am hriphrip me nin n̄aiye ni n̄asande wusyep n̄am.

42 N̄am sisyeme nange nye nyermbe ni n̄asande wusyep n̄am. Kom n̄am n̄oiheryembe lenge miye tuweinge n̄aiye jan e e pe, n̄am manange wusyep e e n̄aiye tinge ka sisyeme bworerme nange nin nember n̄am mate e.”

43 Kin n̄anange wusyep uku mi e pe, kin gal marnge na, “Lasarus, ni tus!”

44 Ta e luku pe, Lasarus plihe tahar tas. Tinge yenge naji yuwat yupwai e nhip, syep topo e nembep mohro kin. Jisas nana lenge na, “Yesembele naji yuwat yanga me pe, yusme ka el!”

*Lenge miye embep yupwai e wusyep najiye ka yonombe Jisas ka ole*

(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)

45 Lenge mitin wula najiye si yate yeteke e Maria, yeteke e naimune najiye Jisas nende pe, noihmbwaip tinge tenjeime kin.

46 Kom lenge mitin sye plihe yal yana lenge miye embep titinge Farisi me naimune najiye Jisas si nende.

47 Ta e luku pe, lenge Farisi topo e lenge pris ondoh yate jahilyeh yotop lenge bwore bworengenge tititinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula najiye miye e e nende!”

48 Najiye ya musme ka se ende gunde yanah ilyeh uku pe, lenge mitin lalme le e, noihmbwaip tinge ka tenjeime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.”

49 Miye ende najiye gah bumble tinge luku, nan kin Kaiafas pe, kin miye ondoh lenge pris najiye dindi wahtaip uku. Kin nana lenge ta e le e, “Yip yukur sisyme najinde sai ya!”

50 Ta e yip yukur sisyme najinde bwore najiye ka ungewisme yip. Ki bwore najiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut najiye ka yende yumbune lenge mitin lalme pe, na pakai.”

51 Kaiafas yukur nanange wusyep tas noihmbwaip kitikin, pakai. Kin narp miye ondoh lenge pris dindi wahtaip uku pe, kin nanange wusyep profet uku najiye Jisas ka ole ungewis lenge miye tuweinge Juta.\*

52 Topo e yukur ka ole berme tinge ilyehme, pakai. Kin ka ole najiye ka garase lenge talah tikin Got lalme najiye yarp tirtatar yal e yal e enge ote oto bamtihai nilyeh.

53 Dindi nup uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah najiye ka yonombe Jisas.

54 Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi najiye lenge mitin pakai. Moi embere luku tinge jalme Efraim pe, kin narp ntotop lenge jetalah kin.

55 O nup embere najiye Pasova si nat sehei pe, lenge miye tuweinge wula wula najiye moiye moiye lalme yal Jerusalem najiye ka yende mi mi tititinge najiye ka bwore prihe mi supule yil nembep tikin Got najiye nup tikin Pasova.

\* 11.51 Kaiafas kin miye pupwa, topo e wusyep profet najiye kin nanange pupwa, kom mindemboi Got ka imbilme wusyep uku najisep ka tenjei.



<sup>56</sup> Tinge yende wah yahai e Jisas n̄aiye ka yeteke e. Topo e n̄aiye tinge jan yal yoto lem mele e n̄aiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip n̄oiheriyembe ta e la? Ka se ote eteke e n̄up embere n̄aiye Pasova le e, lakai pakai?”

<sup>57</sup> Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “N̄aiye miye ende ka sisyeme luh n̄aiye Jisas narp pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

## 12

*Maria wiwil e pinip winye gwah n̄hip Jisas*

*(Mat 26.6-13, Mak 14.3-9)*

<sup>1</sup> N̄up syepumbur ilyeh teter sai n̄aiye n̄up Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku n̄aiye Jisas n̄ahra e kin gah neheh.

<sup>2</sup> Tinge yende n̄ai mimi n̄aiye hriphrip me Jisas yanar moi uku. Mata ti wohor n̄ai, kut Lasarus kin narp n̄otop lenge miye n̄aiye yono n̄ai yotop Jisas.

<sup>3</sup> Mi e pe, Maria wamba e pinip winye botol ende n̄aiye wuhyau kin n̄embere sekete n̄aiye na iche amba e. Ti wiwil e gwah n̄hip Jisas pe, ti wenge ndoh waih ti wihyete. Misip n̄aiye pinip winye uku n̄uruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

<sup>4</sup> Jetalah tikin Jisas ende, Judas Iskariot, kin miye n̄aiye mindemboi ka ember Jisas el syep lenge wachaih n̄anange na,

<sup>5</sup> “Ki bwore n̄aiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge n̄aipwa n̄i.”

<sup>6</sup> Judas n̄aiye n̄anange wusyep uku pe, yukur kin n̄oihginirme lenge n̄aipwa n̄i, pakai. Kom kin pupwa miye endei. Kin miye n̄aiye bepsaime wuhyau pe, n̄up sye kin n̄ende n̄endei me wuhyau nungwisme kitikin.

<sup>7</sup> Kom Jisas n̄anange na, “Yusme tuwei iki. Ti wiwil e pinip winye uku wende mi mi wahri n̄am n̄aiye ma mule no, ka yinise n̄am.

<sup>8</sup> Nye nyermbe lenge n̄aipwa n̄i ka yurp yotop yip, kut n̄am yukur ma murp motop yip.”

*Lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus ka ole*

<sup>9</sup> Lenge mitin̄ wula wula yisande nange Jisas kin narp Betani pe, tinge yal luku. Tinge yukur yal n̄aiye ka yeteke e Jisas n̄ilyehme, kom tinge yala yeteke e Lasarus n̄aiye Jisas si n̄ahra e kin tahar neheh.

<sup>10</sup> Ta e luku pe, lenge pris ondoh yupwai e wusyep n̄aiye ka yonombe Lasarus topo e.

11 Tehei sai ηaimune ηaiye Jisas ηende me Lasarus ti, luku ηende me lenge Juta wula jarnge lenge pris ondo pe, ηoihmbwaip tinge tenjeime Jisas.

*Jisas nato Jerusalem ta e kin*

(*Mat 21.1-11, Mak 11.1-11, Luk 19.28-40*)

12 Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem ηaiye ka yeteke e ηup embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e.

13 Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka ηoih mi mi me kin ηaiye nat nan tikin Lahmborenge!

Kin kin ηaiye ka embepteme Israel.”

14 Jisas ηeteke e yowor donki ende pe, kin ηanah narp donki nal. Ki gande wusyep ηaiye sai tup ηanange: 15 Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirnge.

Kin yip e e tukwini nat. Kin narp nanah donki ηumbwahe nat.

16 Yerendehei kin pe, lenge jetalah yukur sisyeme wusyep tehei ηaiye wusyep uku. Kom ηupe ηaiye Got ηahra e Jisas nana e nan embere nalme kin pe, tinge ηoihmbwar wusyep

ηaiye sai nato tup ηanange me kin, topo e ηaimune ηaiye lenge miye yende me kin.

17 Njupe ηaiye Lasarus si nule no, kin tahai ηehh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas ηaiye galme Lasarus no, ki nase ηehh tas. Ta e luku pe, lenge miye tuweinge luku yende wah ηaiye yana yanange wusyep me ηaimune ηaiye Jisas ηende.

18 Lenge miye tuweinge yisande nange Jisas si ηende mirakel uku pe, tinge yal yeteke e yanar yanah.

19 Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame ηaiye ya se mende ηaimune! Topo e yip yeteke e, lenge miye tuweinge lalme si jande kin e e!”

*Lenge Grik sye yala yeteke e Jisas*

20 Gah bumbe lenge miye tuweinge lalme ηaiye yat Jerusalem ηaiye ka juhilyeh yoto ηup embere tikin Pasova pe, lenge Grik sye yat topo e.

21 Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.”

22 Filip nal ηaname Andru pe, tinge hindi hoime yala yisilihme Jisas.

23 Kom Jisas ηana lenge na, “Njupe ηaiye Talah tikin Miye ka amba e nan embere pe, si nat mi e.

<sup>24</sup> Nam mana yip bwore mise, ηaiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom ηaiye ka ole pe, kin ka gere unuh tehei ηaisep wula wula.

<sup>25</sup> Lahmende ηaiye ka ende nihararme kitikin ende ηaimune gunde ηaiye kin ηasande pe, kin ka talai supule. Kom lahmende garngē ηaiye ka ende nihararme narp bwore kitikin, topo e ηai e ηai e kekep e e pe, kin ka amba e laip bwore nye nyermbe.

<sup>26</sup> Lahmende ηaiye kin nala ende wah me ηam pe, ka gunde ηam. Luh mune ηaiye ma murp pe, miye wah ηam ka orp topo e. Topo e Yai ηam ka aηa e nan embere elme lahmende ηaiye ηende wah me ηam.

*Jisas ηanange wusyep me nule kin*

<sup>27</sup> Tukwini ηoihmbwaip ηam ki mane sekete pe, wusyep mune sai ηaiye ma mininge? Tatame ηaiye ma mininge na: Yai, tatame ηaiye na enge ηam tupwaihme ηup pupwa luku ηaiye ma mamba e nihe syohe? Kom luku tehei ηaiye ηam mat e e.

<sup>28</sup> Yai ηam, ende nan nin ka sisil ende ηembere!" Mi e pe, Got ηanange wusyep nase moihla nat na, "Nam si mende nan ηam si sisil ηende ηembere. Pe ηam ma plihe mende topo e menge mil."

<sup>29</sup> Lenge mitiη lalme ηaiye jan uku yisande wusyep pe,

sye tinge yanange nange luku dululul. Kut sye yanange na, "Walip hla ende ηanange wusyep natme kin."

<sup>30</sup> Kom Jisas ηana lenge na, "Wonge luku ηaiye ηanange wusyep pe, yukur ka ungwisme ηam, ka ungwisme yip.

<sup>31</sup> Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep ηaiye bepeteme kekep e e.

<sup>32</sup> Nupe ηaiye ka yahra e ηam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me ηam!"

<sup>33</sup> Nupe ηaiye Jisas ηanange wusyep uku pe, kin ηanange ηasambe yanah ηaiye ka ole el loutungwarmbe.

<sup>34</sup> Lenge mitiη lalme ηaiye jan uku yungwisme wusyep kin na, "Nato wusyep erηeme Got ηaiye poi gwonose pe, Miye ηaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kin ηaiye ka ot pe, ka orp nye nyermbe. Deta e lai ηaiye ni ηanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?"

<sup>35</sup> Jisas nungwisme wusyep tinge na, "Yirise ηam ka anar e guh me yip sikirp. Tukwini teter yirise luku nanar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende ηaiye nange yanah nato yepelmbe pe, kin yukur

sisyeme yanah n̄aiye kin nal.

<sup>36a</sup> N̄upe n̄aiye yirise nan̄ar e gah yip pe, n̄oihmbwaip yip ka teñeime yirise luku. Pe yip pa yurp tu e talah tikin yirise.”

*Lenge mitiñ wula Juta, n̄oihmbwaip tinge yukur teñeime Jisas*

<sup>36b</sup> N̄upe n̄aiye Jisas n̄anange wusyep uku mi e pe, kin nal tase narp luh n̄aiye tinge yukur sisyeme.

<sup>37</sup> Kin n̄ende mirakel wula gah n̄embep tinge, kom n̄oihmbwaip tinge yukur teñeime kin.

<sup>38</sup> Ta e luku pe, wusyep n̄aiye profet Aisaia si n̄anange ki bwore mise.

Lahmborenge, n̄oihmbwaip lahmende teñeime wusyep poi?

Topo e lahmende si n̄eteke e wah bongol embere n̄aiye tukwini Lahmborenge n̄ende?

<sup>39</sup> Kom n̄oihmbwaip tinge yukur teñeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep n̄oinde n̄aiye Aisaia n̄anange na:

<sup>40</sup> Got si n̄ende yumbune n̄embep tinge n̄aiye ka yeteke e,

topo e kin si nusukute n̄oihmbwaip tinge

n̄aiye yukur ka sisyeme gondoume n̄ai e n̄ai e bworerme.

Topo e Got n̄anange na:

Tinge yukur yimbilme n̄oihmbwaip yatme n̄am no,

ma mende tinge ka tuhur bwore.

<sup>41</sup> Aisaia n̄anange wusyep uku. Detale, kin si n̄eteke e yirise topo e bongol embere tikin Jisas.

<sup>42</sup> Bwore mise n̄oihmbwaip lenge miye embep wula Juta teñeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge.

<sup>43</sup> Tinge yisande n̄aiye lenge miye tuweinge ka yahra e nan̄ tinge, kut tinge jarnge n̄aiye Got ka ahra e nan̄ tinge.

*Jisas n̄anange wusyep n̄aiye ka iyar e yarp lenge miye tuweinge*

<sup>44</sup> Jisas n̄anange wusyep marnge na, “Lahmende n̄aiye n̄oihmbwaip kin teñeime n̄am pe, yukur ki teñeime n̄am ñyeh, pakai. N̄oihmbwaip kin teñeime Yai n̄aiye nember n̄am mat topo e.

<sup>45</sup> Lahmende n̄aiye n̄eteke e n̄am pe, kin n̄eteke e Yai n̄aiye nember n̄am mat topo e.

<sup>46</sup> N̄am si mat e e ta e yirise n̄aiye nan̄ar e nal kekep n̄aiye yepelmbē. Lahmende n̄aiye n̄oihmbwaip kin teñeime n̄am pe, yukur ka plihe orp oto yepelmbē.

<sup>47</sup> Topo e lahmende n̄aiye n̄asande wusyep n̄am no, yukur kin gande pe, tukwini n̄am yukur mat ta e miye iyar e n̄aiye ma miyar e kin. N̄am yukur mat n̄aiye ma murp tu e miye iyar e lenge

miye tuweinge kekep, pakai. Kom nam mat naiye ma mungwisme tinge.

<sup>48</sup> Kut lahmende naiye garnge nam, topo e yukur nasande wusyep nam pe, miye iyar e ende narp naiye ka iyar e kin. O naiye nup yuwo pe, wusyep uku naiye nam manange pe, ka orp tue miye iyar e kin.

<sup>49</sup> Luku ki bwore mise, nam yukur manange wusyep naiye ki tas niohmbwaip nam tanam, pakai. Yai naiye nember nam mat pe, kin syep ernem nam wusyep lalme naiye ma mininge.

<sup>50</sup> Ta e luku pe, nam sisyeme nange wusyep lalme naiye Yai syep ernem nam pe, luku nam manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe.”

## 13

*Jisas nungurhme njhip lenge jetalah*

<sup>1</sup> O nup ilyeh sai naiye nup embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange nup kin naiye ka osme kekep e e si nat sehei mi e naiye ka elme Yai. Nye nyermbe kin nende nihararme lenge miye tuweinge kitikin naiye yarp kekep e e. Kin nende nihararme tinge nal gere nup e naiye kin nule.

<sup>2</sup> Dir nala yungwiris nup pe, Jisas nenge lenge jetalah kin yono nai yarp. O Satan si nember niohmbwaip kin nato niohmbwaip Judas, talah tikin Saimon Iskariot naiye

ka ember Jisas el syep lenge wachaih.

<sup>3</sup> Jisas sisyeme naiye Yai si nana e bongol naiye ka bepeteme nai e nai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.

<sup>4</sup> Ta e luku pe, Jisas nasme nai tahar gan pe, kin nungul naiyuwat sokolohe, kut kin nerneme tawol nal mondom kin.

<sup>5</sup> Mi e pe, Jisas nuru e pinip sye nangah yan ende pe, kin nungurhme njhip lenge jetalah kin. Topo e kin nihyete njhip tinge topo e tawol naiye kin nerneme sai mondom kin.

<sup>6</sup> Jisas natme Saimon Pita pe, Pita nisilihme Jisas na, “Lahmborenge, deta e lai ti nin nala ungurhme njhip nam?”

<sup>7</sup> Jisas nungwisme wusyep kin na, “Tukwini nin yukur sisyeme naimune le e naiye nam mende le e. Kom min-demboi se na sisyeme.”

<sup>8</sup> Pita nanange na, “Nin yukur tatame na ungurhme njhip nam! Nam manange pakai supule!” Jisas nungwisme wusyep kin na, “Naiye ta e liki pe, nin yukur na orp tu e jetalah nam.”

<sup>9</sup> Saimon Pita naname na, “Lahmborenge, yukur na ungurhme njhip nam ilyehme. Na ungurhme syep topo e njondoh topo e!”

<sup>10</sup> Jisas naname na, “Miye naiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme njhip ilyehme pe, ka bwore

prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh.”

11 Jisas si sisyeme lahmende naiye ka ember kin el syep lenge wachaih. Luku tehei naiye kin nanange wusyep na, yip lalme le e yukur si bwore prihe mi supule.

12 Jisas nungurhme nhip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah narp luh kin nono nai. Kin nsilih lenge na, “Yip sisyeme naimune le e naiye tukwini nam mende me yip e e?”

13 Yip jalme nam nange jetmam topo e Lahmborenge. Pe luku ki bwore naiye yip jalme nam ta e luku. Detale, nam njilyeh li ihei.

14 Nam Lahmborenge topo e jetmam yip naiye si mungurhme nhip yip. Yip topo e pa plihe yungurhme nhip lenge miye tuweinge poi sye .

15 Nam si masambe yanah uku malme yip pe, pa yende yanah ilyeh tu e naiye nam mende me yip.

16 Nam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye naiye nember kin nal.

17 Tukwini yip si sisyeme wusyep tehei naiye wusyep nam pe, naiye pa junde bworerme pe, pa hriphrip!

18 Nam yukur manange malme yip lalme. Nam si sisyeme lahmende naiye nam malanjatme. Kom wusyep naiye sai nato Tup tikin Got pe, ki nanange ta e le e, ‘Miye naiye nono kakah ntotop nam pe, kin ka ende wachaihme nam.’ Pe nai iki sehei ka tus bwore mise.

19 Nai e e teter ka ot, kom tukwini nam mana yip. Njupe naiye nai uku ka ot pe, niohmbwaip yip ka tejeime Nam e e naiye Nam Ilyeh li ihi.

20 Nam mana yip bwore mise. Lahmende naiye namba e miye wah ende naiye nam member mal no, kin bepteme kin bworerme pe, kin namba e nam topo e. Topo e lahmende naiye namba e nam pe, kin namba e Yai naiye nember nam mat.”

*Jisas nanange naimune naiye ka ende me kin*

*(Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)*

21 Jisas nanange wusyep uku mi e pe, niohmbwaip kin mane sekete pe, kin nanange nowor e nal halhale na, “Nam mana yip bwore mise. Lahende yip e e ka ember nam el syep lenge wachaih.”

22 Lenge jetalah susukum yale yat tititinge pe, tinge he wohme lahmende naiye ka ende nai uku.

23 O jetalah ende naiye Jisas njende nihararme pe, kin narp sehei me Jisas.

24 Pe Saimon Pita nenge nondoh n̄silihme na, “Liki ki n̄aname lahmende?”

25 Ta e luku pe, jetalah uku bunjenge bep̄mohro kin nalme Jisas pe, kin n̄silihme na, “Lahmborenge, nin n̄anange lahmende?”

26 Jisas nungwisme wusyep kin na, “Miye n̄aiye ma mohor kakah sikirp mil guh yukoh no, ma maŋa e li. Kin miye ilyeh uku.” Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin naŋa e Judas, talah tikin Saimon Iskariot.

27 N̄upe n̄aiye Judas namba e kakah uku n̄ono mi e pe, Satan nate gahanahme kin. Jisas n̄aname na, “Hihwai el ende n̄aimune n̄aiye nin nala ende!”

28 Lenge miye lalme n̄aiye yarp luh uku yisande wusyep, kom tinge yukur sisyeme wusyep tehei n̄aiye Jisas n̄anange nalme Judas.

29 O Judas kin bepteme wuhyau tem pe, tinge sye n̄oiheryembe nange Jisas n̄aname kin nange ka el la iche wuhyau amba e n̄ai e n̄ai e sye n̄aiye n̄up embere tikin Pasova, lakai ka angange lenge n̄aipwa n̄i.

30 Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmbe ko.

*Jisas nangange wusyep er̄neme n̄ambaran nalme lenge jetalah*

31 Judas si nal mi e pe, Jisas n̄anange na, “Tukwini

Talah tikin Miye ka amba e naŋ embere. N̄ai e n̄ai e luku ka ende me n̄am pe, Got ka amba e naŋ embere.

32 Topo e n̄aiye Got ka amba e naŋ embere ot me Talah pe, Got ka aŋa e naŋ embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si.

33 Lenge talah n̄am, n̄am yukur ma motop yip murp gwaingwai. Pe yip pa talalai yahai n̄am. Kom ma mini yip wusyep ilyeh n̄aiye n̄am si mana lenge Juta. Yip yukur pa yil luh moi n̄aiye n̄am mala mil.

34 Topo e tukwini ma mini yip wusyep er̄neme n̄ambaran. Yip pa yende nihararme lenge miye tuweinge n̄am tu e n̄aiye n̄am mende nihararme yip. Pe pa plihe yende n̄ahwikin ilyeh uku n̄aiye pa yende nihararme miye tuweinge n̄am.

35 N̄aiye pa yende niharar lenge miye tuweinge n̄am pe, tinge lalme ka sisyeme nange yip lenge jetalah n̄am.”

*Jisas n̄anange nange Pita ka aŋa e teket me kin*

*(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)*

36 Saimon Pita n̄silihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi n̄aiye n̄am mala mil pe, tukwini nin yukur na gunde n̄am el, kom mindemboi na gunde n̄am el.”

<sup>37</sup> Pita ɲisilihme na, “Lahmborenge, deta e lai ɲaiye yukur tukwini ma gunde nin mil? Ɗam mende mi mi ɲaiye ma mule mungwisme nin!”

<sup>38</sup> Jisas nungwisme wusyep kin na, “Nin ɲoiheryembe nange nin tatame na ole ungwisme ɲam lakai? Ɗam mana nin bwore mise. Teter ɲaiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame ɲam.”

## 14

*Jisas kin ɲahwikin ɲaiye lenge miye tuweinge ka yilme Yai*

<sup>1</sup> Jisas plihe ɲana lenge na, “Yip yukur pa ɲoih mane no, pa ɲoiheryembe wula wula. Ɗoihmbwaip yip ka teɲeime Got topo e ɲam.

<sup>2</sup> Nato yukoh ɲaiye Yai ɲam pe, luh wula wula sekete, topo e ɲam mala mil ɲaiye ma mende mi mi me luh yip. Ɗaiye luku ka pakai pe, yukur ma se mini yip wusyep e e.

<sup>3</sup> Ɗupe ɲaiye ma mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi ɲaiye ɲam marp.

<sup>4</sup> Yip sisyeme yaɲah ɲaiye nal moi ɲaiye ɲam mala mil.”

<sup>5</sup> Tomas ɲaname na, “Lahmborenge, poi yukur sisyeme moi ɲaiye nin nala el pe, ya se sisyeme yaɲah tu e lai ɲaiye ya mil gwere luku?”

<sup>6</sup> Jisas nungwisme wusyep kin na, “Ɗam e e ɲahwikin, topo e tehei ɲaiye wusyep mise, topo e ɲam tehei ɲaiye maɲa e laip bwore mal lenge

miye tuweinge. O ɲahwikin ɲoinde yukur sai ɲaiye lenge miye tuweinge ka yilme Yai, pakai. Ɗam ilyeh ɲahwikin.”

<sup>7</sup> Kin ɲana lenge na, “Tukwini yip si sisyeme ɲam pe, yip sisyeme Yai topo e. Pe ɲaiye tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

<sup>8</sup> Filip ɲaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e ɲaiye ka oipe ɲoih poi.”

<sup>9</sup> Jisas nungwisme wusyep kin na, “Filip, ɲam motop yip marp somohonme menge mat, kom nin teter jinjame ɲam e e? Lahmende ɲaiye kin ɲeteke e ɲam pe, kin si ɲeteke e Yai topo e. Deta e lai ɲaiye ni ɲanange na, ‘Pasam poi Yai?’

<sup>10</sup> Filip, ta e ɲoihmbwaip nin yukur teɲeime ɲam ɲaiye ɲam marp moto Yai pe, poi hindi ɲaisep ilyeh.” Jisas ɲana lenge jetalah kin na, “Wusyep ɲaiye ɲam si mana yip pe, yukur tas ɲaiye ɲoihmbwaip ɲam, pakai. Yai ɲaiye narp nato ɲam pe, ki ɲende ɲam mende wah kitikin.

<sup>11</sup> Ɗoihmbwaip yip ka teɲeime wusyep uku ɲaiye ɲam manange na, ɲam marp moto Yai pe, poi hindi ɲaisep ilyeh. Ɗaiye pakai pe, pa ɲoiheryembe yil mirakel ɲaiye ɲam mende pe, luku ka ende bongolme ɲoiheryembe mise yip.

<sup>12</sup> Ɗam mana yip bwore mise. Lahmende ɲaiye ɲoihmbwaip kin teɲeime ɲam pe, ka ende wah tetehei gunde ɲaiye ɲam mende.



Topo e kin ka ende wah embere engelyembe wah ηaiye ηam mende. ηam mala milme Yai,

<sup>13</sup> mi e pe, ηaimune ηaiye pa yisilih yoto nan ηam pe, se ma mende. Ta e luku pe, Yai ka amba e nan embere otme Talah kin.

<sup>14</sup> ηai e ηai e lalme ηaiye pa yisilih yoto nan ηam pe, se ma mende gunde.

*Jisas ηanange ηaiye ka ember Yohe Yirise ot*

<sup>15</sup> ηaiye pa yende ni-hararme ηam supule pe, pa junde wusyep erηeme ηam bworerme pe,

<sup>16</sup> ma misilihme Yai ηaiye ka yul yip nungwisme ende ηaiye ka orp otop yip supule.

<sup>17</sup> Kin Yohe Yirise mise ηaiye ηanange wusyep mise. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisysteme kin. Kom yip sisysteme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

<sup>18</sup> ηam yukur ma musme yip no, pa yurp wuhliye, pakai. ηam ma plihe mut me yip.

<sup>19</sup> Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e ηam. Kom yip pa yeteke e ηam. Ta e luku pe, ηam ma plihe murp laip, topo e yip pa yurp laip.

<sup>20</sup> ηup uku pe, pa sisysteme nange ηam marp mal moto Yai ηam, topo e yip yarp ya yoto ηam. Ki ηahilyeh ta e ηaiye ηam marp moto yip.

<sup>21</sup> Lahmende ηaiye ηasande wusyep erηeme ηam no, kin gande pe, kin uku ηende nihararme ηam. Yai ηam ka ende nihararme lahmende ηaiye kin ηende nihararme ηam. Pe ηam topo e ma mende nihararme kin pe, ma masambe ηam milme kin.”

<sup>22</sup> Judas ηoinde ηaiye yukur Iskariot ηanange na, “Lahm-borenge, deta e lai ηaiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?”

<sup>23</sup> Jisas nungwisme wusyep kin na, “Lahmende ηaiye ηende nihararme ηam pe, kin se ka gunde wusyep ηam bworerme. Yai ηam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin.

<sup>24</sup> Lahmende ηaiye yukur ηende nihararme ηam pe, kin yukur gande wusyep ηam. Topo e wusyep ηaiye yip yisande pe, yukur wusyep ηam. Kin natme Yai ηaiye nember ηam mat.

<sup>25</sup> ηupe ηaiye teter ηam marp motop yip pe, ηam mana yip ηai e ηai e luku.

<sup>26</sup> Yai ka ember Yohe Yirise kin oto nan ηam ηaiye ka ungwisme yip. Kin ka ininge asamb yip ηai e ηai e lalme, topo e ka ende yip pa ηoiheryembe wusyep lalme, ηaiye somohon ηam mana yip.

<sup>27</sup> ηoihmbwaip ηumwaiye ηam le e, ηam mala musme topo e yip. Le e ηoihmbwaip ηumwaiye ηam ηaiye ηam mala yul yip. ηoihmbwaip ηumwaiye ηam yukur ki ηahilyeh

ta e ɲoihmbwaip ɲumwaiye lenge miye tuweinge kekep ɲaiye yangang lenge mitiŋ sye. Yukur pa yamba e ɲoihmbwaip wula wula topo e worhe.

<sup>28</sup> Yip si yisande wusyep ɲaiye ɲam mana yip. ɲam ma musme yip pe, ma mil. Kom ɲam ma plihe mutme yip. ɲaiye pa yende nihararme ɲam pe, yip pa hriphrip ɲaiye ɲam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe ɲam.

<sup>29</sup> ɲai e ɲai e luku teter ka ot pe, tukwini ɲam si mana yip. ɲupe ɲaiye ɲai uku ka ot pe, pa yaŋa e ɲoihmbwaip yip yilme wusyep ɲam.

<sup>30</sup> ɲam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep ɲaiye bepteme kekep e e nat. Bongol kin yukur tatame ɲaiye ka ende ɲaimun me ɲam.

<sup>31</sup> Kom lenge miye tuweinge kekep, ka sisyyeme nange ɲam mende nihararme Yai. Luku tehei ɲaiye ɲam mende ɲai e ɲai e lalme gwande ɲaiye kin ɲana ɲam ma mende. Tuhur, ya mil musme luh e e.”

## 15

*Jisas kin lou wain bwore mise*

<sup>1</sup> Jisas plihe ɲanange na, “ɲam e e lou wain bwore mise, kut Yai ɲam kin Yai tehei ɲaiye wah wain.\* <sup>2</sup> Yai ɲotombo lou lombo lalme ɲam

ɲaiye yukur tehei ɲesep pe, ki ɲiche nal. Topo e kin ɲotombo ɲendehyenge lou lombo ɲaiye tehei ɲesep pe, ka tehei esep wula wula.

<sup>3</sup> Wusyep lalme ɲaiye ɲam mana yip pe, ki ɲende yip ɲaiye pa tehei esep bwore mi supule.

<sup>4</sup> Yip pa yurp tongor yutme ɲam pe, ɲam ma murp tongor mil me yip. ɲaiye lou wain lombo yukur ɲonombe nal lou orope pe, lombo luku yukur ka se tehei esep. ɲaiye ka onombe el lou orope pe, liki se ka tehei esep. Kin ɲahilyeh ɲaiye yip yukur yonombe yat ɲam pe, yukur pa se tehei esep.

<sup>5</sup> ɲam lou wain orope, kut yip lou wain lombo. O lah-mende ɲaiye tongor nat ɲam no, ɲam tongor mal kin pe, kin se ka tehei esep wula wula. ɲaiye yukur yip tongor yat ɲam pe, yukur pa se yende ɲainde.

<sup>6</sup> ɲaiye miye ende yukur nate tongor nat ɲam pe, ka yiche kin yil tu e ɲaiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo ɲaiye si tehei uku yate yisye yal ilyeh pe, tinge yesekkeh.

<sup>7</sup> ɲaiye pa tongor yut ɲam no, wusyep ɲam ka tihi oto yip, topo e ɲaiye pa yisilihme Yai nange ka yul yip ɲaimune ɲaiye yip yisande pe, kin se ka yul yip.

<sup>8</sup> Yip pa tehei ɲaisep wula

\* **15.1** Got si ɲasamb lenge miye tuweinge Juta yaŋah ɲaiye ɲaisep ka teŋeime kin. Tinge ta e lou wain tikiŋ Got, kom ɲaisep yukur tehei, kut ɲaisep ka teŋeime Jisas.

wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere.

<sup>9</sup> Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme yip.

<sup>10</sup> Pa junde wusyep nam pe, ma plihe mende nihararme yip. Ki nahilyeh ta e naiye nam gwande wusyep tikin Yai nam pe, kin nende nihararme nam.

<sup>11</sup> Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka paparar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku.

<sup>12</sup> Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitin tu e naiye nam mende nihararme yip.

<sup>13</sup> Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge.

<sup>14</sup> Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nime i nam.

<sup>15</sup> Miye wah yukur sisyeme naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nime i. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam.

<sup>16</sup> Yip yukur yalanatme nam.

Nam malanatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam.

<sup>17</sup> Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

*Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah*

<sup>18</sup> “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer.

<sup>19</sup> Naiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka yende nihararme yip tu e naiye yip tititinge. Kom nam si malanatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin naiye lenge miye tuweinge kekep yende wachaihme yip.

<sup>20</sup> Noiheryembe wusyep naiye nam mana yip. Miye wah yukur lahmborenge tahar e miye embep kin. Naiye ka yende yumbune nam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O naiye ka yisyunde wusyep nam no, ka junde pe, yip topo e se ka yisyunde wusyep yip.

<sup>21</sup> Tinge sisyeme nange yip jande nam pe, se ka yende nai e nai e pupwa luku yilme

yip. Detale, tinge yukur sisysteme Yai naiye kin nember nam mat.

<sup>22</sup> Naiye yukur nam mate manange wusyep malme tinge pe, hwap naiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai.

<sup>23</sup> Lahmende naiye nende wachaihme nam pe, kin nende wachaihme Yai topo e.

<sup>24</sup> Naiye nam yukur mende mirakel uku naiye miye ende yukur somohon nende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku naiye nam mende pe, tinge yende wachaihme nam topo e Yai nam.

<sup>25</sup> Tinge yende nai e nai e ya yanah yikile wusyep ende naiye sai nato wusyep erjeme tinge naiye nanange ta e le e, 'Lenge miye yende wachaihme nam paka pakaiye supule.'

<sup>26</sup> Yohe Yirise mise luku naiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e nai e nai e naiye nam mende.

<sup>27</sup> Yip topo e pa yininge wusyep me nam naiye nendeheiyeh yip yarp yotop nam yate jere tukwini."

yusme niohmbwaip yip naiye tejeime nam pe, luku tehei kin naiye nam mana yip wusyep uku.

<sup>2</sup> Tinge ka jinyen yip naiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. Nup ende ka ot naiye lenge miye naiye ka yumbip pa yule pe, ka nioheryembe nange namune naiye tinge yende luku pe, tinge yende wah tikin Got.

<sup>3</sup> Lenge miye tuweinge yukur sisysteme Yai topo e nam pe, ka yende nai e nai e luku yilme yip.

<sup>4a</sup> Kom nam si mana yip nai e nai e luku naiye ka ot. Nup uku ka ot naiye lenge miye ka yende nai uku yut me yip pe, pa nioheryembe yil wusyep mune naiye nam si mana yip.

*Jisas nanange wusyep me wah tikin Yohe Yirise*

<sup>4b</sup> Somohonme naiye nendeheiyeh nenge nat pe, nam yukur mana yip nai uku. Detale, nam marp motop yip.

<sup>5</sup> Kom tukwini nam mala mil me Yai naiye nember nam mat. Topo e yukur ende yip iki nisilih nam na, 'Na el la?'

<sup>6</sup> Topo e tukwini nam si mana yip pe, niohmbwaip yip ginir supule.

<sup>7</sup> Kom nam mana yip bwore mise. Ki bwore naiye ma mil manga me yip. O naiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom naiye ma mil pe, ma member kin ka otme yip.

## 16

<sup>1</sup> "Nam gwarngge naiye pa

<sup>8</sup> Topo e njupe najiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge najiye yende. Topo e ka sisyeme yanah tehei najiye yarp bwore bwarme, topo e yanah tehei najiye Got ka ende wusyep kot me poi.

<sup>9</sup> Tehei najiye tinge yende hwap pe, noihmbwaip tinge yukur tejeime nam.

<sup>10</sup> Njupe najiye ma milme Yai pe, yip yukur pa yeteke nam. Kom yip pa sisyeme tehei najiye yende nai e nai e jande noihmbwaip bwore bwarme.

<sup>11</sup> Tehei najiye Got ka ende wusyep kot pe, ki ta e le e, miye embep najiye bepteme kekep e e, kin si tambe wusyep mi e.\*

<sup>12</sup> Wusyep nam wula najiye nam mala mini yip. Kom se ka wula sekete najiye pa yisyunde.

<sup>13</sup> Njupe najiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme najiye ki bwore mise. Kin yukur ka ininge wusyep tus noihmbwaip kitikin. Kom kin ka ininge wusyep me najimune najiye kin nasande, topo e ka ini yip najimune najiye mindemboi ka ot.

<sup>14</sup> Kin ka amba e najimune najiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam.

<sup>15</sup> Nai e nai e lalme najiye Yai

nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin najiye nam manange na, Yipihinge bwore mise ka amba e wusyep nam lalme najiye nam manange pe, ka ini yip.”

*Tukwini lenge jetalah tinge noihmbwaip mane, kom mindemboi ka hriphrip*

<sup>16</sup> “Sehei woh yukur pa plihe yeteke e nam. Kom njupe sye ka el mi e pe, se pa plihe yeteke nam.”

<sup>17</sup> Lenge jetalah tikin sye yisilih yale yat tititinge na, “Luku kin nanange ta e la? Luku kin nana poi nange sehei yukur ya meteke e kin? O njupe sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe nanange na, ‘Tehei najiye luku pe, nam mala milme Yai’.”

<sup>18</sup> Pe tinge yanange na, “Luku najiye kin nanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyeme najimune najiye kin nanange liki.”

<sup>19</sup> Jisas si sisyeme wusyep mune najiye tinge yala yisilihme kin pe, kin nana lenge na, “Nam manange no, njupe sehei najiye yukur pa yeteke e nam, topo e njupe sye ka mi e pe, pa yeteke e nam. Luku wusyep najiye yip yisilih yale yat yip tip oko?”

<sup>20</sup> Nam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip

\* **16.11** Lenge miye najiye yarp kekep yeteke e Jisas najiye nule pe, tinge noiheryembe nange Jisas si tambe wusyep kot. Kom najiye nembep tikin Got pe, Jisas yukur tambe wusyep kot. Njupe najiye Jisas nule pe, Got kin nende wusyep me Satan pe, kin tale bongol kin nangah supule.

pa ɲoihmbwaip mane, kom ɲoihmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.

21 Ɲup titi tuwei ɲaiye ti da wara e talah ka ot pe, ti ta ɲoihmbwaip mane supule ɲaiye ta wamba e nihe syohe. Kom ɲupe ɲaiye ti si wara e talah mi e pe, ti ɲoihsipe ɲoihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip ɲaiye ti si wara e talah wat wal kekep e e.

22 Kin ɲahilyeh me yip. Tukwini yip ɲoihmbwaip mane, kom ɲam ma plihe meteke yip pe, ɲoihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.

23 Ɲupe ɲaiye ma plihe murp topo e yip pe, yukur pa yisilih ɲam ɲainde. Ɲam mana yip bwore mise, ɲaiye pa yisilihme Yai ɲainde yoto naɲ ɲam pe, Yai se ka yul yip.

24 Somohon nate gere tukwini pe, yukur yip yisilih, ɲaiye pa yamba e ɲainde yoto naɲ ɲam. Pa yisilih pe, pa yamba e no, hriphrip uku ka paparar si el oto yip.”

*Jisas si yohme bongol tikin kekep e e*

25 “Ɲam menge tap wusyep mana yip ɲai e ɲai e luku. Kom ɲup ende ka ot ɲaiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip ɲaimune ɲaiye Yai ɲasande.

26 Ɲup uku ka ot pe, pa yisilihme kin yoto naɲ ɲam. Topo e ɲam yukur manange

nange ma mamba e luh yip mininge wusyep misilihme kin, ɲaiye ka ungwis me yip, pakai.

27 Detale, Yai kitikin ɲende nihararme yip pe, kin ɲasande ɲisilih yip. Yip yende nihararme ɲam ti, kin ɲende nihararme yip. Topo e ɲoihmbwaip yip teɲeime ɲam nange Got nember ɲam mat.

28 Ɲam masme Yai pe, ɲam mate gwah kekep. Ta e luku pe, tukwini ɲam plihe masme kekep pe, ɲam mala milme Yai.”

29 Mi e pe, lenge jetalah kin yiname na, “Tukwini nin ɲana poi halhale. Yukur nin ɲanange taptap.

30 Tukwini poi sisyeme nange nin si sisyeme ɲai e ɲai e lalme. Nin yukur na eseperhme miye ende ɲaiye ka isilih nin ti, na ungwisme ɲisilih kin. Ta e luku pe, ɲoihmbwaip poi teɲeime nin, ɲaiye nin narp topo e Got ti, nin nat.”

31 Jisas nungwisme wusyep tinge na, “Tukwini ɲoihmbwaip yip teɲeime ɲam lakai?

32 Yusyunde! Ɲup si nat sehei. Topo e si nat mi e, ɲaiye ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut ɲam ma ilyeh murp. Kom yukur ɲam ilyeh marp, Yai kin narp topo e ɲam.

33 Tehei kin ɲaiye ɲam mana yip wusyep uku pe, ɲam masande ɲaiye yip pa tongor yut ɲam no, pa yurp ɲoihmbwaip ɲumwaiye. Lenge

miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! Nam si yohme bongol tikin kekep e e!”

## 17

*Jisas nanange wusyep nalme Got naiye ka ungwis lenge jetalah kin*

<sup>1</sup> Jisas nanange wusyep uku mi e pe, kin nembep nanah moihla pe, kin nanange na, “Yai, nup si nat mi e. Tukwini na anja e nan embere elme Talah nin no, Talah nin ka plihe yule nan embere.

<sup>2</sup> Nin si nanja e wutu tikin nan embere, naiye ka embepeme lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore naiye sai nye nyermbe el lenge miye tuweinge naiye nin si nanja e kin.

<sup>3</sup> O laip bwore naiye ka yurp nye nyermbe pe, ki ta e le e, ka sisysteme nin Got bwore mise, topo e ka sisysteme Jisas Kraiss naiye nin nember nat.

<sup>4</sup> Wah lalme naiye nin pwale, naiye ma mende pe, nam si mende lalme mi e. Me yanah uku nam si masambe bongol topo e nan embere nin mal lenge miye tuweinge lalme.

<sup>5</sup> Yai, nuppe naiye kekep yukur nate sai pe, nam marp topo e nin pe, nan embere ki sai me nam. Tukwini nam masande na plihe pule nan embere liki otme nam no, ma murp topo me nin.

<sup>6</sup> Nam si manange nan nin malme lenge miye tuweinge tikin kekep, naiye nin si pwale nam. Tinge nin, kom nin si pwale nam. Tinge si jande wusyep nin.

<sup>7</sup> Topo e tukwini tinge sisysteme nange nai e nai e lalme naiye nin si pwale pe, kin natme nin.

<sup>8</sup> Wusyep lalme naiye nin nana nam pe, nam si mana lenge pe, tinge si yamba e yohor yoto njoihmbwaip tinge. Tinge sisysteme bwore mise nange poi berei marp ti, nam mat. Topo e njoihmbwaip tinge tejeime nam, naiye nin nember nam mat.

<sup>9</sup> Nam manange wusyep malme nin, naiye na ungwisme tinge naiye nin si pwale nam. Detale, tinge luku pe, tititinge nin. Nam yukur manange wusyep misilihme nin naiye na ungwis lenge miye tuweinge lalme tikin kekep.

<sup>10</sup> Nai e nai e lalme nam pe, tititinge nin. Topo e nai e nai e lalme naiye nin pe, tinge tanam. Pe nai e nai e lalme luku tinge yasamb lenge mitij me nan embere nam.

<sup>11</sup> Topo e tukwini nam matme nin. Nam yukur ma se plihe murp kekep e e. Kom tinge se ka yurp kekep e e. Yai, nin holi bwore mise supule pe, na embepeme tinge oto bongol nin. Bongol uku naiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e naiye poi berei nilyeh.

12 Nupe ɲaiye ɲam marp motop tinge pe, ɲam membepteme lenge moto bongol ɲaiye ni pwale. ɲam bep merɲenge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin ɲaiye sai tup ki mise.

13 Topo e tukwini ɲam matme nin pe, ɲam manange wusyep e e malme nin, ɲaiye teter ɲam marp kekep. Ta e luku pe, hriphrip ɲam ka paparar supule el oto ɲoihmbwaip mele e tinge.

14 Wusyep nin ɲam si mana lenge jetalah ɲaiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge ɲaiye ɲam pe, tinge yukur miye tuweinge tikin kekep e e. Ki ɲahilyeh ta e ɲam yukur miye tikin kekep e e, pakai.

15 ɲam yukur manange wusyep misilih nin, ɲaiye na ginyen lenge anga me kekep e e. Kom ɲam manange wusyep misilih nin, ɲaiye na bepsime tinge bworerme ɲaiye miye pupwa yukur ka se ende yumbune tinge.

16 Ki ɲahilyeh ta e ɲam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e.

17 Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto ɲoihmbwaip tinge pe, lenge miye tuweinge nin uku ka

yurp holi bwore mise supule.

18 ɲam member lenge mal kekep lalme ɲahilyeh, ta e ɲaiye nin member ɲam nate gah kekep.

19 ɲam maɲa e ɲam tanam malme nin supule. Ta e luku pe, tinge topo e ka yaɲa e tititinge yilme nin ɲaiye ka yurp holi bwore mise supule.

20 ɲam yukur manange wusyep misilihme nin, ɲaiye na ungwisme lenge miye tuweinge luku ɲilyehme, pakai. Kom ɲam manange wusyep misilih nin, ɲaiye na ungwis lenge miye tuweinge ɲaiye mindemboi ka yisyunde wusyep lenge jetalah no, ɲoihmbwaip tinge ka teɲeime ɲam.

21 ɲam manange wusyep misilih nin, ɲaiye tinge lalme luku ka yurp ɲoihmbwaip ilyeh. Ki ta e ɲaiye nin Yai narp ɲoto ɲam, topo e ɲam marp moto nin. Topo e ɲam masande ɲaiye tinge ka yurp yoto poi berei. Ta e luku pe, ɲoihmbwaip lenge miye tuweinge lalme tikin kekep ka teɲeime nin, ɲaiye ni member ɲam mat.

22 ɲam mangang lenge naɲ embere, topo e bongol ilyeh uku, ɲaiye nin si pwale ɲam no, tinge ka ɲoihmbwaip ilyeh tu e ɲaiye poi berei ɲoihmbwaip ilyeh.

23 ɲam marp moto tinge pe, nin narp ɲoto ɲam. Ka yende tu e luku no, ka ɲoihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yarɲ kekep, ka sisysteme



nange nin nember ñam mat. Topo e nin ñende nihararme tinge ñahilyeh ta e ñaiye nin ñende nihararme ñam.

<sup>24</sup>Yai, lenge miye tuweinge ñaiye nin si pwale ñam pe, ñam masande ñaiye ka yotop ñam yurp moi uku, ñaiye ñam mala murp no, ka yeteke e yirise bongol embere, topo e nañ embere ñam, ñaiye nin si pwale. Detale, nin si ñende nihararme ñam yer ti, kekep nate sai.

<sup>25</sup>Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom ñam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme ñaiye nin nember ñam mat.

<sup>26</sup>Ñam manange mowor e member nañ nin mal halhale me tinge. Pe ma plihe mininge mowor e ember nañ nin minge mil e mil e. Ta e luku pe, tinge ka yamba e sisyeme yanah ñaiye yende niharar lenge mitiñ tu e ñaiye nin ñende nihararme ñam. Topo e ñam tatame ñaiye ma murp moto tinge.”

## 18

*Judas nember Jisas nal syep lenge wachaih*

*(Mat 26.47-56, Mak 14.43-50, Luk 22.47-53)*

<sup>1</sup>Jisas ñanange wusyep ñisilihme Got ñai e ñai e luku mi e pe, kin ñotop lenge jetalah kin yerñe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas ñotop lenge jetalah kin yal yoto wah uku.

<sup>2</sup>Judas, miye ñaiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, ñup wula wula Jisas nal gahilyeh ñotop lenge jetalah kin ñanar wah uku.

<sup>3</sup>Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup ñaiye lenge miye ondoh pris, topo e lenge Farisi ñaiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor.

<sup>4</sup>Jisas si sisyeme ñai e ñai e lalme, ñaiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin ñisilih lenge na, “Yip yahai e lahmende?”

<sup>5</sup>Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O ñam Jisas ñilyeh li ihei.” O Judas, miye ñaiye ka ember Jisas el syep tinge, si gan ñotop tinge.

<sup>6</sup>Ñupe ñaiye Jisas ñana lenge na, “Ñam Jisas ñilyeh li ihei” pe, lenge miye uku plihe tutunyu yal teket yal pe, tinge tambe ya jah kekep.

<sup>7</sup>Jisas plihe ñisilih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.”

<sup>8</sup>Jisas nungwisme wusyep tinge na, “Ñam si mana yip ñaiye ñam Jisas ñilyeh li ihei. Ñaiye yip yahai ñam pe, yusme lenge miye lalme le e ka yil.”

<sup>9</sup>Kin ñende ñai uku ñanah

nikil e wusyep, ηaiye somohon kin ηanange, “Yai, lenge miye ηaiye nin si pwale ηam uku pe, lahende tinge yukur talai.”

<sup>10</sup> O Saimon Pita nenge ηim ηombor ende nat pe, ki kwura e kete ηim ηombor kin ηanah pe, kin ηiche nal ηotombo mungwim nom tikin miye wah pris ondoh. Nan miye wah uku Malkus.

<sup>11</sup> Jisas ηaname Pita na, “Plihe inyer ηim ηombor nin el guh luh kin! ηam da mono e pinip guh yukoh tikin nihe syohe uku ηaiye Yai ηam si pwale.”

*Tinge yenge Jisas yalme Anas*

<sup>12</sup> Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e.

<sup>13</sup> Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku.

<sup>14</sup> Kin Kaiafas ilyeh uku, ηaiye ηana lenge miye ondoh sye Juta na, “Ki bwore, ηaiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

*Pita ηanange nange kin yukur sisyeme Jisas*

(*Mat 26.69-70, Mak 14.66-68, Luk 22.55-57*)

<sup>15</sup> Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisyeme

pris ondoh pe, kin gande Jisas nato lem mele e, ηaiye yukoh tikin pris ondoh sai.

<sup>16</sup> O Pita narp nate tas kohmap ηaiye lem. Ta e luku pe, jetalah ηoinde luku plihe nate tas wicher ηaname tuwei uku, ηaiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal ηoto mele e.

<sup>17</sup> Tuwei, ηaiye bepweteme kohmap uku waname Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. ηam yukur jetalah kin.”

<sup>18</sup> Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge ηaiye ka nihe. Ta e luku pe, Pita nal gan ηotop tinge nikilme wahri kin nal nih.

*Pris ondoh ηende wusyep me Jisas*

(*Mat 26.59-66, Mak 14.55-64, Luk 22.66-71*)

<sup>19</sup> Pris ondoh ηisilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune ηaiye nin ηanange nalanjatme?”

<sup>20</sup> Jisas nungwisme wusyep kin na, “ηam manange wusyep mal lenge miye tuweinge lalme gwan halhale. ηam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, ηaiye

lenge mitiŋ lalme yate jahi-lyeh. Ŋam yukur manange wusyep ende tase.

<sup>21</sup> Deta e lai ti nin ŋisilih ŋam? Isilih lenge miye tuweinge lalme ŋaiye tinge yisande wusyep ŋam. Isilih lenge wusyep mune ŋaiye ŋam mana lenge. Tinge sisyeme wusyep ŋaiye ŋam manange.”

<sup>22</sup> Ŋupe ŋaiye Jisas ŋanange wusyep uku mi e pe, kokorohtup ende nangalai syep gate pe, kin ŋaname na, “Lahmende ŋana nin, ŋaiye ni nungwisme wusyep ta e luku nalme pris ondoh?”

<sup>23</sup> Jisas nungwisme wusyep kin na, “Ŋaiye ŋam manange wusyep ende ŋaiye ki pupwa pe, ininge wusyep mune pupwa ŋaiye ŋam manange luku el lenge mitiŋ lalme el halhale. Kom ŋaiye ŋam manange wusyep bwore mise pe, deta e lai ti nin pwambe?”

<sup>24</sup> Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge yukur yesembele mwah hro e ŋaiye tinge si yupwai e syep kin.

*Pita plihe ŋanange nange kin yukur sisyeme Jisas*

(*Mat 26.71-75, Mak 14.69-72, Luk 22.58-62*)

<sup>25</sup> Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita ŋanange na, “Pakai. Ŋam yukur jetalah kin.”

<sup>26</sup> Miye wah ende tikin pris ondoh gan uku topo e. Kin bamtihei tikin miye ŋaiye Pita si ŋotombo mungwim kin. Kin ŋanange wusyep ŋisilihme Pita na, “Ta e ŋam meteke nin ŋaiye nin gan topo e Jisas nato wah uku lakai?”

<sup>27</sup> Pe Pita plihe ŋanange na, “Pakai!” O dindi ŋup uku pe, tuwet nenger.

*Tinge yenge Jisas yalme Pailat*

(*Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25*)

<sup>28</sup> O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e lee, tinge jarnge, ŋaiye lenge mitiŋ ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal ŋembep tikin Got. Ta e luku pe, tinge tupwaihme ŋaiye ka se yono ŋai embere Pasova.

<sup>29</sup> Ta e luku pe, Pailat nate tas ŋeteke lenge pe, kin ŋisilih lenge na, “O miye e e kin ŋende ŋaimune ti, yip yala yende wusyep me kin?”

<sup>30</sup> Tinge yungwisme wusyep kin na, “Ŋaiye kin yukur miye ŋaiye ŋende hwap pe, le e yukur ya se menge kin mutme nin.”

<sup>31</sup> Pailat ŋana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erŋeme yip ŋaiye ŋanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom

tatame ɲaiye pa yonombe miye ka ole. O poi lenge Juta pakai.”

32 Ɲai e ɲai e luku kin nat bwore mise gande wusyep, ɲaiye somohon Jisas ɲanange nalme nule, ɲaiye ka ole.

33 Pailat plihe nato yukoh gavman pe, kin galme Jisas nate ɲoto pe, kin ɲisilihme kin na, “Nin kin lenge Juta lakai?”

34 Jisas nungwisme wusyep kin na, “Nitei ɲoiheryembe ti, nin ɲanange wusyep uku, lakai lenge mitiɲ sye si yana nin me ɲam?”

35 Pailat nungwisme wusyep kin na, “Nin ɲoiheryembe nange ɲam miye ende Juta lakai? Lenge mitiɲ nitei, ɲaiye Juta, topo e lenge pris ondoh ɲaiye yember nin natme ɲam. Nin ɲende ɲaimune ti?”

36 Jisas ɲanange na, “Lemame ɲam yukur tikin kekep e e. Ɲaiye lemame ɲam tikin kekep e e pe, tatame ɲaiye lenge miye wah ɲam ka yurmbe ɲaiye yungwisme ɲam pe, miye yukur ka se ember ɲam el syep lenge wachaih. Kom pakai, lemame ɲam yukur tikin kekep e e.”

37 Ta e luku pe, Pailat plihe ɲisilihme na, “Ɲaiye ta e liki pe, nin kin bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku ɲaiye yanange ɲam kin pe, wusyep nin ɲanange. Mam ti wara e ɲam

ɲaiye ɲam mat kekep e e, ɲaiye ma mende wah esep ilyeh. Pe luku ma mininge malaɲatme wusyep mise. Lahmende miye tuweinge ɲaiye jande wusyep mise luku pe, tinge yisande wusyep ɲam.”

38a Pailat ɲisilihme na, “O wusyep mise pe, ki ɲaimune tikin?”

*Pailat ɲanange ɲaiye ka yuluwei Jisas yil loutungwarmbe*

38b Pailat plihe nate tas lenge miye tuweinge pe, kin ɲana lenge na, “Ɲam yukur masande meteke e hwap ende ɲaiye kin ɲende.

39 Kom yip si sisyeme yanah ɲaiye ɲam gwande. Nato ɲup embere tikin Pasova ɲaiye wahtaip ilyeh ilyeh pe, ɲam masme miye pupwa ende ɲaiye narp ɲoto mwahupwai e mat mal gwande ɲasande yip tip ɲaiye yalaɲatme. Ta e luku pe, yip yisande ma musme kin lenge Juta milme yip?”

40 Tinge tambah marnge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande ɲaiye na osme Barabas!”\* Kin miye ende ɲaiye narmbe topo e ɲende ɲendei.

## 19

1 Pailat ɲana lenge kokorohtup ɲaiye ka yenge mwah jute Jisas.

2 Lenge kokorohtup yamba e mwah senge pe,

18.32 Jon 3.14, 12.32 \* 18.40 Lenge miye sande teke e sye ɲoiheryembe nange Barabas kin miye ende ɲaiye ɲotop lenge miye sye yarmbe ɲaiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

tinge yende ta e gala tikin kin pe, tinge yanar e jah n̄ondoh kin. Mi e pe, tinge yungunu me n̄aiyuwat yaihe jah kin.

<sup>3</sup> Topo e tinge yat sehei me kin pe, tinge yiname na, “N̄au bwore, kin lenge Juta.” Pe tinge yangalai syep jate kin.

<sup>4</sup> Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin n̄ana lenge na, “Yusyunde! N̄am ma munge kin mute tus me yip no, pa sisyeme tu e le e, n̄am yukur masande topo e meteke e hwap ende n̄aiye kin n̄ende.”

<sup>5</sup> Ta e luku pe, Jisas nate tas tanar mwah senge luku, n̄aiye ta e gala kin, topo e n̄aiyuwat yaihe. Pailat n̄ana lenge na, “Yetেকে e! Miye ihi!”

<sup>6</sup> N̄upe n̄aiye lenge pris on-doh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat n̄ana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom n̄am yukur masande meteke e hwap n̄aiye kin n̄ende.”

<sup>7</sup> Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep er̄neme poi ki sai ta e le e, miye ta e luku ka ole. Tehei kin ta e le e, kin n̄anange nange kin Talah tikin Got.”

<sup>8</sup> N̄upe n̄aiye Pailat n̄asande wusyep ta e luku pe, kin hi garnge n̄embere sekete.

<sup>9</sup> Kin plihe nato yukoh gavena pe, kin n̄isilihme

Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin.

<sup>10</sup> Pailat n̄aname kin na, “Nin na ungwisme wusyep n̄am lakai? Nin sisyeme, n̄am ilyeh e e bongol tatame n̄aiye ma member nin na el hlaininge, lakai ma muluwei nin mil loutungwarmbe.”

<sup>11</sup> Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, n̄aiye na uluwei n̄am el loutungwarmbe. Ta e luku pe, miye n̄aiye nember n̄am nal syep nin pe, hwap kin n̄embere sekete nengelyembe nin.”

<sup>12</sup> N̄upe n̄aiye Pailat n̄asande wusyep uku pe, kin n̄ahai e yanah n̄aiye ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “N̄aiye na ember Jisas ka el hlaininge pe, nin yukur n̄imeiki tikin Sisa! Miye n̄aiye n̄anange nange kin kin pe, kin wachaih tikin Sisa!”

<sup>13</sup> N̄upe n̄aiye Pailat n̄asande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye n̄aiye n̄iyar e wusyep. Luh uku tinge si yenge n̄eser wula wula yate yungwau yende bongolme luh uku n̄aiye lenge miye tuweinge jan. Nato wusyep n̄imeser Hibru pe, tinge jalme Gabata.

<sup>14</sup> Ki sehei n̄aiye n̄au anar moikin bumbumbe pe, n̄up uku tinge yende mi mi n̄ai embere tikin Pasova. Pe Pailat n̄ana lenge miye tuweinge na, “Yetেকে e kin

yip ihi!”

<sup>15</sup> Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat n̄silih lenge na, “Yip yisande n̄aiye ma muluwei kin yip mil loutungwarmbe?” Lenge pris ondoḥ yungwisme wusyep kin na, “Poi kin n̄oinde pakai! Kut kin ilyeh n̄aiye narp pe, Sisa!”

<sup>16</sup> Ta e luku pe, Pailat nember Jisas nal syep tinge n̄aiye ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

*Tinge yuluwei Jisas yal loutungwarmbe*

(*Mat 27.32-44, Mak 15.21-32, Luk 23.26-43*)

<sup>17</sup> Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, n̄aiye tinge jalme Kekep tikin N̄ondoh Lupu. Wusyep n̄imeser Hibru pe, tinge jalme Golgota.

<sup>18</sup> Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas teḗi bumbe me tinge hindi.

<sup>19</sup> Pailat nainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nainge ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.”

<sup>20</sup> Tinge yainge wusyep uku yal yoto wusyep n̄imeser Hibru, topo e wusyep n̄imeser

Rom, topo e wusyep n̄imeser lenge Grik. Luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitiḅ wula Juta yate jonose wusyep uku.

<sup>21</sup> Lenge pris ondoḥ yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e n̄anange ta e le e, N̄am kin titinge lenge Juta’.”

<sup>22</sup> Pailat nungwisme wusyep tinge na, “Wusyep mune n̄aiye n̄am si mainge pe, ka si tu e luku.”

<sup>23</sup> Nupe n̄aiye lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihiyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron n̄oinde n̄aiye kin gah nato mele e pe, temhron uku somohon tuwei ende wenge wende n̄aiyuwat n̄ilyeh. Ti yukur wenge n̄aiyuwat wula wula n̄aiye gwerenge temhron uku.

<sup>24</sup> Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhron iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe n̄aiye ka amba e.” O tinge yende n̄ai uku yanah yikil e wusyep ende n̄aiye sai nato Tup tikin Got n̄anange na, Tinge yiyar e hihiyilih n̄am jah bumbe me tinge,

topo e tinge jate tup hun  
me temhronj nam nato  
mele e.  
Ta e luku pe, luku naimune  
naiye lenge kokorohtup  
yende.

<sup>25</sup> Lenge tuweinge naiye  
jan sehei me loutungwarmbe  
Jisas pe, Maria naiye mam  
tikin Jisas, topo e mam em-  
bere tikin Jisas, topo e Maria  
naiye tuwei tikin Klopas,  
topo e Maria titi moi embere  
Makdala.

<sup>26</sup> Jisas neteke mam kin  
topo e jetalah naiye kin nende  
nihararme gan uku pe, kin  
naname mam kin na, "Kin  
talah nin."

<sup>27</sup> Mi e pe, kin naname je-  
talah uku na, "Ti mam nin."  
Dindi nup uku pe, jetalah uku  
namba e ti nenge nal pe, ti  
warp yukoh kin.

### *Jisas nule*

(*Mat 27.45-56, Mak 15.33-41, Luk 23.44-49*)

<sup>28</sup> Jisas si sisyme nange  
wah lalme naiye kin nende  
pe, tukwini mi e. Pe kin  
nanange ta e le e, "Wonge nam  
hwai e." Kin nanange wusyep  
uku nanah nikil e wusyep  
ende naiye sai nato Tup tikin  
Got.

<sup>29</sup> O marp ende tikin  
paparar me pinip wain  
naiye tikin nenyene supule  
tate sehei. Ta e luku pe,  
tinge yamba e naiyuwat syum  
yohor yal jah pinip wain uku  
yupwai e yal lou ende pe,  
tinge yaņa e Jisas jah mut.

<sup>30</sup> Jisas nono e wain uku pe,  
kin nanange na, "Ki mi e ko!"  
Mi e pe, kin dou ondoh nate  
gah pe, kin nule ko.

### *Kokorohtup ende nenge nombor gere Jisas nal melseh*

<sup>31</sup> Lenge Juta yisilihme  
Pailat, naiye ka ini lenge  
kokorohtup kin no, ka  
yisar e nhip lenge miye  
naiye tinge yuluwei lenge  
yal loutungwarmbe no, ka  
yule hihwaiye pe, ka yukul  
lenge yenge juh. Tehei kin  
naiye tinge yisilih pe, tinge  
yende mi mi nup tikin Sabat  
naiye si nat. Ta e luku pe,  
tinge jarngge wahri lenge  
miye yule naiye ka teņei el  
unuh loutungwarmbe oto  
nup embere tikin Sabat.

<sup>32</sup> Ta e luku pe, lenge koko-  
rohtup ya yisar e nhip lenge  
miye hoi naiye tinge yuluwei  
lenge teņei yotop Jisas yal  
burmbur.

<sup>33</sup> Kom nupe naiye tinge  
yat sehei me Jisas pe, tinge  
yeteke e ta e naiye kin si nule.  
Pe tinge yukur yisar e nhip  
kin.

<sup>34</sup> O kokorohtup ende  
ninyer nombor nanah gere  
melseh Jisas pe, nilyehe sai  
wim topo e pinip turu tas.

<sup>35</sup> Miye naiye neteke e naiye  
uku pe, kin nainge wusyep  
me naimune naiye kin si  
neteke e. Wusyep mune naiye  
kin nainge pe, ki bwore mise.  
Ta e luku pe, noihmbwaip yip  
ka teņeime wusyep naiye nam  
manange me Jisas.

<sup>36</sup> Njai e njai e lalme luku kin njende gande wusyep ende njaiye sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.”

<sup>37</sup> Topo e wusyep ende njaiye plihe sai nato Tup tikin Got njanange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku njaiye tinge si yenge nombor jere.”

*Tinge yember wahri Jisas yal yoto njeser map*

(*Mat 27.57-61, Mak 15.42-47, Luk 23.50-56*)

<sup>38</sup> Mie pe, Josep tikin moi embere Arimatea nal njisilihme Pailat njaiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin higarnge lenge miye embep Juta pe, kin njinise njoihmbwaip mise kin, njaiye tejeime Jisas.

<sup>39</sup> Nikodemus kin miye njaiye nat njup nate njeteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye njaiye misip ki naihe sengehrepe mi supule, topo e aloe sye. Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram.

<sup>40</sup> Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mie pe, tinge yupwai e kin topo e njaiyuwat njaiye bwore supule. Tinge yende jande yanjah lenge Juta njaiye yinise lenge miye yule tinge.

<sup>41</sup> Sehei me luh njaiye tinge yuluwei Jisas yal loutung-warmbe pe, wah ende ki sai. O nato wah uku pe, njeser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto.

<sup>42</sup> Luku njup tikin njaiye lenge Juta yende mi mi njai e njai e njaiye njup tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto njeser map uku, njaiye sai seheiye luku.

## 20

*Jisas plihe tahar*

(*Mat 28.1-8, Mak 16.1-8, Luk 24.1-12*)

<sup>1</sup> O tahar njundu Sande hondo hondonge njaiye njau tambaram anah pe, Maria titi moi Makdala wal njehéh pe, ti weteke e njaiye tinge si yenenem njeser yanga me njehéh map.

<sup>2</sup> Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende njaiye Jisas njende nihararme pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto njehéh. Topo e poi yukur sisyeme luh njaiye tinge yember kin.”

<sup>3</sup> Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal njehéh.

<sup>4</sup> Tinge hindi jertenge yal, kom jetalah uku gertenge marngé nusungurhme Pita pe, kin nal gere njehéh yer.



<sup>5</sup> Kin gan bep nal n̄oto n̄ehéh pe, kin n̄eteke e n̄aiyuwat sye n̄aiye somohon tinge yupwai e Jisas n̄ilyehme n̄anar. Kom kin yukur nato n̄ehéh.

<sup>6</sup> O Saimon Pita gande kin nat pe, kin nikil e nal n̄oto n̄ehéh. Kin n̄eteke e n̄aiyuwat sye n̄ilyehme n̄anar.

<sup>7</sup> Topo e kin plihe n̄eteke e n̄aiyuwat n̄oinde n̄aiye tinge yenge yupwai e n̄ondoh kin. N̄aiyuwat uku ta e n̄aiye miye ende si n̄asar e n̄ember n̄anar kitikin.

<sup>8</sup> Ta e luku pe, jetalah uku n̄aiye si nal yer nal n̄ehéh plihe nato n̄ehéh topo e. Kin n̄eteke e n̄ai uku pe, n̄oihmbwaip kin ten̄eime.

<sup>9</sup> Somohonme n̄up uku nate tatame tukwini le e pe, tinge yukur sisyeme wusyep tikin Got bworerme n̄aiye sai nato Tup n̄aiye n̄anange nange Jisas ka plihe tuhur.

<sup>10</sup> Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

*Maria titi moi Makdala weteke e Jisas*

*(Mat 28.9-10, Mak 16.9-11)*

<sup>11</sup> O Maria teter gwan tas n̄ehéh wicher pe, ti wilil. Nupe n̄aiye ti wilil wilil pe, ti geih gwah bep wal woto n̄ehéh mele e.

<sup>12</sup> Pe ti weteke e lenge walip hla hoi dende hihyilih wukauwe yarp luh, n̄aiye somohon tinge yember wahri Jisas. N̄oinde narp anah luh ondoh, kut n̄oinde narp gah luhip.

<sup>13</sup> Tinge hindi yisilihme ti na, “Amái, ni n̄ilil me

n̄aimune?” Ti wungwisme wusyep tinge na, “Tinge si yate yamba e Lahmborenge n̄am yenge yal! Pe n̄am yukur sisyeme luh, n̄aiye tinge yenge kin ya yember!”

<sup>14</sup> Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye ende si nate gan. Kom Maria yukur sisyeme nange liki Jisas.

<sup>15</sup> Jisas n̄isilihme ti na, “Amái, deta e lai ti ni n̄ilil? Nin nahai e lahmende?” Ti n̄oiheryembe nange kin miye, n̄aiye n̄ende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, n̄aiye nin si namba e kin nenge nal pe, ini n̄am luh n̄aiye nin na nember kin. Pe ma mila mamba e kin.”

<sup>16</sup> Jisas galme nan̄ ti n̄anange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam.

<sup>17</sup> Jisas n̄aname ti na, “Yukur na orpe wahri n̄am. Tehei kin ta e le e, n̄am teter yukur malme Yai n̄am, pakai. Kom na plihe el lenge to yuwon n̄am pe, na ini lenge tu e le e, n̄am ma mil munuh hla milme Yai n̄am topo e Yai yip n̄aiye Got n̄am, topo e Got yip.”

<sup>18</sup> Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, n̄aiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, n̄aiye Lahmborenge si n̄aname.

*Lenge jetalah yeteke e Jisas*  
(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

<sup>19</sup> Sande n̄up uku pe, lenge jetalah hi jarnge lenge Juta pe, tinge jase kohmap yukoh n̄aiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumbe tinge lalme pe, kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.”

<sup>20</sup> Kin n̄anange ta e luku mi e pe, kin n̄asamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, n̄oihmbwaip tinge hriphrip supule.

<sup>21</sup> Jisas plihe n̄ana lenge na, “N̄oihmbwaip yip ka syumbe tihi n̄umwaiye. Ki ta e n̄aiye Yai nember n̄am mat pe, n̄am plihe member yip mal.”

<sup>22</sup> Kin n̄anange ta e luku mi e pe, kin n̄usupur e yohe kin nalme tinge pe, kin n̄ana lenge na, “Yamba e Yohe Yirise!

<sup>23</sup> N̄aiye pa yusme hwap lenge miye tuweinge n̄aiye yende pe, hwap tinge luku se ka mi e. O n̄aiye yukur pa yusme hwap tinge n̄aiye yende pe, hwap tinge liki teter se ka si.”

### *Tomas n̄eteke e Jisas*

<sup>24</sup> N̄upe n̄aiye Jisas nate gere me lenge jetalah kin pe, jetalah n̄oinde n̄aiye 12 yukur narp n̄otop tinge luku. Kin Tomas, nan̄ umbur e kin Didimus. (Nan̄ tehei uku mam wara lenge hindi hoime.)

<sup>25</sup> Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas n̄ana lenge na, “N̄aiye yukur n̄am meteke e wutu tikin sehau, n̄aiye tinge yendere jah syep kin, topo e yukur n̄am minyer syep lombo n̄am mal wutu tikin sehau, topo e n̄aiye yukur n̄am syep marpe melseh kin pe, n̄oihmbwaip n̄am yukur ka teñeime wusyep n̄aiye yip yanange, pakai supule.”

<sup>26</sup> Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp n̄otop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.”

<sup>27</sup> Mi e pe, kin n̄aname Tomas na, “Enge syep lombo nin ote usuwa e wutu, n̄aiye sai syep n̄am e e. Topo e kite syep nin ote orpe melseh n̄am no, n̄oihmbwaip nin yukur ka hoihoi, ka teñei bongol supule!”

<sup>28</sup> Tomas nungwisme wusyep kin na, “Nin Lahmborenge n̄am, topo e nin Got n̄am!”

<sup>29</sup> Jisas n̄aname kin na, “Nin n̄eteke e n̄am ti, n̄oihmbwaip nin teñeime n̄am. Lenge miye tuweinge n̄aiye yukur yeteke n̄am, kom n̄oihmbwaip tinge teñeime n̄am pe, tinge ka hriphrip supule.”

*Tehei n̄aiye tinge yainge tup e e*

<sup>30</sup> Jisas n̄ende mirakel wula sekete gah n̄embep lenge jetalah n̄upe n̄aiye tinge yarp yotop kin. Kom n̄am yukur mainge wusyep lalme gwah tup e e.

<sup>31</sup> Kom wusyep e e n̄aiye n̄am mainge pe, n̄am mainge n̄aiye n̄oihmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, n̄aiye Got si nalanatme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. N̄aiye n̄oihmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nan̄ kin.

## 21

*Jisas plihe nate n̄asambe kitikin nal lenge jetalah syepumbur hoi*

<sup>1</sup> Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin n̄inde n̄anar pinip umun Galili. Le e yanah n̄aiye kin nate n̄asambe kitikin nal lenge jetalah.

<sup>2</sup> Saimon Pita, Tomas, nan̄ umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah n̄oinde hoi tikin Jisas yarp topo e.

<sup>3</sup> Saimon Pita n̄ana lenge tinge lalme luku na, “N̄am mala mil mahai e n̄uyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yanah loubil pinip pe, tinge yal. Kom n̄aiye n̄up sokoloh uku nenge nat pe, tinge yukur jete n̄uyo ende, pakai.

<sup>4</sup> Sehei n̄aiye n̄au tambaram anah pe, Jisas nate gan nal pinip umun tiki. Kom lenge jetalah yukur sisyeme nange luku Jisas.

<sup>5</sup> Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite n̄uyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.”

<sup>6</sup> Kin n̄ana lenge na, “Yiche tem yil juh loubil pinip umbur n̄aiye syep non pe, pa jite n̄uyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame n̄aiye ka plihe jite tem yute yunuh. De-tale, n̄uyo wula wula sekete si yate jah tem.

<sup>7</sup> O jetalah, n̄aiye Jisas n̄ende nihararme, n̄aname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron̄ mwate n̄aiye kin n̄ende wah. N̄upe n̄aiye Pita n̄asande nange luku Lahmborenge pe, kin plihe gah temhron̄ mwate kin pe, kin papalai nangah n̄ende taijele nal pinip umun tiki.

<sup>8</sup> O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tiki, jite tem n̄aiye tikin papararme n̄uyo. Tinge yukur yarp wohme pinip umun tiki. Ki ta e n̄aiye 100 mita.

<sup>9</sup> N̄upe n̄aiye tinge yate jere pinip umun tiki pe, tinge yeteke e nih ende susyu topo e n̄uyo tikir anah nih, topo e kakah n̄anar.

<sup>10</sup> Mi e pe, Jisas n̄ana lenge na, “Yenge n̄uyo sye n̄aiye tukwini yip jite liki yut.”

11 Ta e luku pe, Saimon Pita nal plai anah loubil pinip pe, kin kete tem ηaiye papararme ηuyo embere lalme nate ηanah pinip umun tikih. Wutu tinge lalme luku tatame ηuyo 153, kom tem yukur ginir.

12 Jisas ηana lenge na, “Yip yute yamba e ηai yono.” O jetalah ende yukur ηisilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarngge topo e tinge si sisyeme nange liki Lahmborenge.

13 Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e ηuyo pe, kin nangang lenge topo e.

14 Le e nihun kin ηaiye Jisas nate gereme lenge jetalah kin, ηupe ηaiye kin si nule mi e no, kin plihe tahar.

*Jisas ηaname Pita na, “Nin na embepteme lenge worsip ηam”*

15 Tinge yono ηai mi e pe, Jisas ηaname Saimon Pita na, “Saimon, talah tikin Jon, nin ηende nihararme ηam ηembere nengelyembe lenge miye lalme le e, lakai?” Kin nungwisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange ηam mende nihararme nin kili.” Jisas ηaname na, “Embepteme lenge worsip ηumbwahe ηam bworerme.”

16 Nihoi ηaiye Jisas plihe ηaname kin na, “Saimon, talah tikin Jon, nin ηende nihararme ηam?” Pita nung-

wisme wusyep Jisas na, “Hei, Lahmborenge, nin sisyeme nange ηam mende nihararme nin.” Jisas ηaname na, “Embepteme lenge worsip ηam bworerme.”

17 Nihun kin Jisas ηaname na, “Saimon, talah tikin Jon, nin ηende nihararme ηam?” Pita sikirp ηoih mane ηaiye Jisas ηisilihme kin ni hun ηaiye kin ηende nihararme kin. Ta e luku pe, Pita ηaname kin na, “Lahmborenge, nin sisyeme ηai e ηai e lalme. Nin sisyeme nange ηam mende nihararme nin!” Jisas ηaname Pita na, “Embepteme lenge worsip ηam bworerme.

18 ηam mana nin bwore mise. ηupe ηaiye nin lahyambe no, nin ηende mi mi ηaiye nin nala el lai ηaiye nin ηasande pe, nin nal ko. Kom ηaiye nin miyen pe, na ahra e syep nin unuh, ηaiye miye ende ka erηeme mwah el nin pe, ka enge nin el luh ηaiye nin garngge nange na el.”

19 Jisas ηanange wusyep uku nalme yanah ηaiye Pita ka ole no, ka aηa e nan embere elme Got. Mi e pe, Jisas ηaname Pita na, “Gunde ηam!”

*Wusyep tikin jetalah ηaiye Jisas ηende nihararme*

20 Pita bunjenge pe, kin ηeteke e jetalah uku, ηaiye Jisas ηende nihararme gande tinge hindi nat. Kin miye ilyeh uku, ηaiye tinge yono ηai yarp no, kin hwai nal tuwur heherngge Jisas, topo e kin

ɲisilihme na, “Lahmborenge, lahmende ka ember nin el syep lenge wachaih?”

<sup>21</sup> ɲupe ɲaiye Pita ɲeteke e miye uku pe, kin ɲisilihme Jisas na, “Lahmborenge, o deta e laime miye e e?”

<sup>22</sup> Jisas nungwisme wusyep kin na, “ɲaiye ɲam masande nange ka orp tutume ɲaiye ma mut pe, luku ki ɲainde nin lakai? Nin gunde ɲam!”

<sup>23</sup> Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tikin Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur ɲanange nange jetalah uku yukur ka ole, pakai. Kin ɲanange na, “ɲaiye ɲam masande nange kin ka orp tutume ɲaiye ma mut pe, le e yukur ɲainde nin?”

<sup>24</sup> Kin jetalah ilyeh uku, ɲaiye kin ɲanange nalanatme wusyep e e, topo e kin nainge wusyep e e gah tup. Pe poi sisyeme nange ɲaimune ɲaiye kin ɲanange no, kin nainge pe, ki bwore mise.

*Jisas ɲende ɲai e ɲai e wula wula sye topo e*

<sup>25</sup> O ɲai e ɲai e wula wula sye ɲaiye Jisas ɲende topo e. Kom ɲaiye ka yinge tup junde ɲai e ɲai e lalme ilyeh ilyeh, ɲaiye kin ɲende pe, ta e dou ɲaiye kekep poi lalme le e, yukur tatame ɲaiye ya se member tup e e.

## Wah lenge aposel tikin Jisas

*Jisas njanange njaiye ka ember  
Yohe Yirise ka ot*

1 Tiopilus, nato tup nendehi\* njam njaiye njam member nin mal pe, njam mainge njai e njai e tetehei lalme njaiye Jisas nende, topo e wusyep njaiye kin njanange nalanjatme.

2 Bongol tikin Yohe Yirise sai topo e kin pe, kin njana lenge aposel njaiye kin nalanjatme naimune njaiye kin nasande njaiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla .

3 Kom njupe njaiye Jisas tetet nar p kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin njanange wusyep me lemame tikin Got na tatame nju p 40. Pe kin nende njai e njai e wula wula nasambe kitikin nal lenge nange kin si tahar nar p laip.

4 Nju p ende pe, kin nate nar p nono njai topo e tinge njanange wusyep ta e le e na, "Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai njam njaiye somohonme kin njanange nange se ka yul yip. Liki ta e njaiye somohon njam manange.

5 Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin."

6 Njupe njaiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisilihme kin na, "Lahm-borenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwin bongol potopoi tu e njaiye somohonme poi gwan?"

7 Kom Jisas nungwisme wusyep tinge na, "Yukur yip pa sisyeme nau lakai nju p uku, pakai. Yai njam, kin ilyeh nalanjatme njai e njai e ta e luku pe, nju p uku sai me Yai bepeteme.

8 Kom njupe njaiye Yohe Yirise ka guhunuhme yip pe, yip pa papararme bongol tikin Got pe, pa yininge wusyep njam yil e yil e yi yoto Jerusalem, topo e moi lalme njaiye sai nato Judia, topo e Samaria, topo e moiye moiye njaiye kekep lalme."

*Got namba e Jisas nenge  
nanah moihla*

*(Mak 16.19-20, Luk 24.50-53)*

9 Njupe njaiye Jisas njana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla . Pe tinge bep dilndilme kin sai ya tatame njaiye mwahit tatme kin.

10 Nembep tinge sai me kin ya yanah naitem njaiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye

1.1 Luk 1.1-4 \* 1.1 Tup uku Wusyep Bwore tikin Luk. 1.4 Luk 24.49 1.5  
Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33 1.8 Mat 28.19, Mak 16.15, Luk 24.47-48  
1.9 Mak 16.19, Luk 24.50-51

hoi dende hihyilih wukauwe yate jan siheime tinge.

<sup>11</sup> Pe miye hoi uku yanange na, “Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme naitem, na pakai. Jisas miye ilyeh n̄aiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot n̄ahilyeh tu e n̄aiye tukwini yip yeteke e kin nanah moihla.”

*Tinge yalanatme miye ende ka amba e luh Judas*

<sup>12</sup> Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyeh moi embere Jerusalem, ta e n̄aiye kilomita n̄ilyeh.

<sup>13</sup> Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende n̄aiye nye nyermbe tinge yarp. Lenge jetalah n̄aiye yarp ya yoto yokoh uku pe, nan̄ tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon n̄aiye tinge jalme Selot pe, Judas talah tikin Jems n̄oinde.

<sup>14</sup> To tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge n̄oihmbwaip ilyeh pe, tinge yisilihme Yai.

<sup>15</sup> N̄upe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku

n̄aiye yarp uku, tinge 120. Pe Pita n̄ana lenge na,

<sup>16</sup> “Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin n̄anange wusyep me miye ende pe, wusyep tikin Got n̄aiye sai Tup si nat bwore mise n̄upe n̄aiye Judas nember Jisas nal syep lenge wachaih.

<sup>17</sup> Judas kin miye poi ende n̄aiye somohon Jisas nalanatme kin n̄aiye kin n̄ende wah n̄otop poi.

<sup>18</sup> Wuhyau n̄aiye Judas namba e n̄aiye kin n̄ende wah pupwa luku pe, kin n̄iche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.”

<sup>19</sup> Lenge miye tuweinge lalme n̄aiye yarp ya yoto Jerusalem yasande n̄ai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

<sup>20</sup> Pe Pita n̄anange na, “Wusyep nato tup Wenersep n̄anange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin n̄aiye ka ende wah uku.’

<sup>21-22</sup> Ta e luku pe, ya malanatme miye ende n̄aiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende n̄aiye kin narp topo e poi n̄up wula wula,

nal n̄endeheiyeh kin n̄aiye Jon Baptais gi hye kin pinip, na tatame n̄aiye Got namba e Jisas nenge nanah moihla .”

<sup>23</sup> Pe tinge yalan̄atme miye hoi, Matias topo e Josep n̄aiye tinge jalme Barsabas (nan̄ umbur e kin Jastus).

<sup>24-25</sup> Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisyeme n̄oihmbwaip poi lalme. Pe tukwini na pasam poi lahmende n̄aiye nin si nalan̄atme n̄aiye ka enel e wah nin tu e n̄aiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garnge wah nin pe, kin si nal luh kitikin.”

<sup>26</sup> Mi e pe, tinge yiche n̄eser talah hoi pe, n̄eser taharme Matias n̄aiye ka ende wah top lenge aposel 11 tikin Jisas.

## 2

### *Nupe n̄aiye Yohe Yirise nat*

<sup>1</sup> Mi e pe, n̄up tikin Pentikos nat pe, lenge miye tuweinge lalme n̄aiye n̄oihmbwaip tinge tejeime Jisas yate jahilyeh yal luh ilyeh.

<sup>2</sup> Nupe n̄aiye tinge yarp pe, tinge yasande titire nase n̄aitem nat ta e n̄aiye yohe bimbilye me tahar pe, kin nato yokoh n̄aiye tinge yarp.

<sup>3</sup> Pe tinge yeteke e ta e nihilim n̄aiye nate sai me tinge ilyeh ilyeh tongonose.

<sup>4</sup> Lahmborenge n̄ember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise n̄ende lenge tatame n̄aiye

ka yininge wusyep n̄imeser moiye moiye.

<sup>5</sup> Dindi n̄up uku, lenge miye tuweinge Juta sye n̄aiye jande wusyep ern̄eme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem.

<sup>6</sup> Nupe n̄aiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep n̄imeser tititinge miye tuweinge luku pe,

<sup>7</sup> tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki n̄aiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai?”

<sup>8</sup> Deta e lai ti luku tinge yanange wusyep n̄imeser poi tongonose?

<sup>9</sup> Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia,

<sup>10</sup> sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia n̄aiye sai siheime Sairini, poi sye mase Rom mat,

<sup>11</sup> sye poi lenge Juta, topo me lenge haiten n̄aiye bunjenge n̄oihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep n̄imeser poi ilyeh ilyeh tongonose yanange wah embere n̄aiye Got n̄ende.”

<sup>12</sup> Tinge n̄oihyeryembe wula wula pe, tinge plihe yisilih



yale yat tititinge na, “Liki n̄aimune?”

<sup>13</sup> Kom lenge mitin̄ sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

*Wusyep tikin Pita*

<sup>14</sup> Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge n̄aiye jahilyeh na, “Hei, yip Juta topo e lahmende n̄aiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip n̄ai tehei kin!”

<sup>15</sup> Poi yukur mono e pinip kwote ta e n̄aiye yip n̄oihyeryembe. Le e teter hondonge, n̄au namba e syepumbur hoye hoye.

<sup>16</sup> Kom le e ta e wusyep tikin Joel, profet tikin Got ende, n̄aiye somohonme kin n̄anange.

<sup>17</sup> Kin n̄anange ta e le e na, Mindemboi, n̄up yuwo pe, Got ka uru e Yohe Yirise kin

e guh me lenge miye tuweinge lalme.

Lenge lahmiye yip topo e lenge lahtuweinge yip, ka yininge wusyep tikin Got tu e lenge profet.

Pe Got ka asambe lenge lahyambe yip yipihinge supule,

topo e ka asambe lenge miye bworenge yip yate tange.

<sup>18</sup> Dindi n̄up uku pe, Got ka uru e Yohe Yirise kin e guhme

lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

<sup>19</sup> Kin ka ende mirakel si e unuh n̄aitem,

topo e ka ende wutu ambaran si e guh kekep no,

pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka n̄embere gumunge supule.

<sup>20</sup> Na nah n̄aitem hla pe,

n̄au ka imbilme tu e n̄aiye n̄up el yepelmbe supule.

O wundehei ta wimbilme yaihe tu e n̄aiye wim.

Lahmborenge ka ember n̄ai e n̄ai e tu e luku ot yer ti,

n̄up uku n̄aiye ka ot pe, n̄up uku ka bongol yirise supule.

<sup>21</sup> Kom lahmende n̄aiye ka yuwor yilme Lahmborenge

nange ka ungwisme tinge pe, Got se ka ende.”

<sup>22</sup> Pita plihe n̄anange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye n̄aiye Got nalanatme kin n̄aiye kin n̄ende wah bongol supule, mirakel topo e wutu supule ta e n̄aiye yip si yasande yeteke e. Liki ki yasam yip nange Got n̄aja e bongol luku nal me Jisas topo e kin nember kin nat.

<sup>23</sup> Got nember Jisas nal syep yip n̄aiye yip yututusme lenge wachaih n̄aiye yukur jande wusyep ern̄eme n̄aiye

ka yuluwei kin yil loutung-warmbe. Got kin si sisyeme ηai e ηai e luku ηaiye ka ot.

<sup>24</sup> Kom Got plihe ηahra e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame ηaiye nule ka orpe kin, pakai.

<sup>25</sup> O ta e Dewit somohonme ηanange wusyep me Jisas. Kin ηanange na,

ηam sisyeme Lahmborengan siheime ηam nyermbe nyermbe, yukur ma tumbe.

<sup>26</sup> Noihmbwaip ηam hriphrip supule pe, ηam miri musukwarme Got.

ηam sisyeme nange nin se na plihe ahra e wahri ηam,

ma tuhur musme nule.

<sup>27</sup> Got, nin yukur na se osme ηam ηupe ηaiye ma mule,

topo e yukur na se osme miye wah bwore nin no,

wahri kin ka nye tihi e guh ηehéh, pakai.

<sup>28</sup> Nin si pasam ηahwikin ηaiye ma murp nyermbe nyermbe pe,

hriphrip nin na paparar me ηam,

detale, nin na orp siheime ηam.”

<sup>29</sup> Pita plihe ηana lenge na, “Lenge to tatai ηam, ηam da mini yip wusyep moworme. Somohonme lounwah poi Dewit nule pe, tingé yinise kin. Tukwini ηehéh kin e e teter sai.

<sup>30</sup> Kom kin profet tikiñ Got pe, kin sisyeme wusyep tupwai tikiñ Got ηaiye bwore mise. Got nupwai e wusyep ηaiye mindemboi ka plihe aña e luh tikiñ kiñ Dewit el ηambaih talah kin ende Kraiis.

<sup>31</sup> Dewit ηeteke e ηaimune ηaiye mindemboi Got ka ende. Ta e luku pe, kin ηanange nange Got ka plihe ahra e Miye alañatme kin, Kraiis ηupe ηaiye ka ole. Kin yukur tatame ηaiye ka osme Kraiis ka tihi e guh ηehéh, moi lenge miye yule no, wahri kin ka si nye, pakai.

<sup>32</sup> Got si ηahra e Jisas pe, poi lalme manange wusyep me wah e e ηaiye Got ηende. Detale, poi si meteke e.

<sup>33</sup> Got ηahra e kin nanah narp syep non kin. Pe kin naña e Kraiis Yohe Yirise gande wusyep tupwai kin ηaiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e yitini tikiñ Got uku.

<sup>34-35</sup> Dewit yukur nanah moiñla ta e Jisas, kom kin ηanange na,

Lahmborengé ηaname Lahmborengé\* ηam na,

‘Ote orp syep non ηam pe, ma mende wachaih nin ka yurp tuwihme nin.’

<sup>36</sup> Ta e luku pe, yip miye tuweinge lalme Israel pa sisyeme bworerme. Jisas miye ηaiye somohon yip yuluwei kin yal loutung-warmbe pe, Got si ηende kin

**2.24** Mat 28.5-6, Mak 16.6, Luk 24.5 **2.25** Sng 16.8-11 **2.30** Sng 132.11, 2Sam 7.12-13 **2.34-35** Sng 110.1 \* **2.34-35** Lahmborengé ηendehei pe, kin Got, o Lahmborengé hoi kin pe, Jisas.

Lahmborenge, topo e Miye alanjatme kin.”

<sup>37</sup> Njupe najiye tinge yasande ta e luku pe, wusyep uku njotohote njohmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, “To tatai, ya mende njaimune?”

<sup>38</sup> Pe Pita nungwis lenge wusyep na, “Yip ilyeh ilyeh pa yimbilme njohmbwaip yusme pupwa yip, topo e yamba e pinip yoto nanj tikin Jisas Kraisi ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got.

<sup>39</sup> Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende najiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin.”

<sup>40</sup> Pita plihe njanange wusyep wula wula pe, kin syep ernjeme lenge njanange na, “Pa yisilihme Got najiye ka ungwisme yiptip najiye yukur pa yamba e yitini pupwa tu e najiye lenge miye tuweinge pupwa le e najiye ka si yamba e.”

<sup>41</sup> Lenge lahmende najiye tenerme wusyep Pita pe, tinge yamba e pinip. Njup uku wutu lenge miye tuweinge najiye yimbilme njohmbwaip yalme Jisas tatame 3,000.

<sup>42</sup> Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono naji, o tinge jahilyeh yanange wusyep topo me Got.

*Lenge miye tuweinge tikin Kraisi tinge yarp njohmbwaip ilyeh*

<sup>43</sup> Njupe najiye mitinj lalme yeteke e mirakel topo e wutu supule najiye Got njende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai.

<sup>44</sup> Lenge miye tuweinge najiye njohmbwaip tinge tenjeme Jisas jahilyeh pe, tinge yiyar e naji e naji e tinge.

<sup>45</sup> Tinge yember naji e naji e tinge ya tas najiye ka yamba e wuhyau yungwisme lenge miye tuweinge najiye sehei me naji e naji e.

<sup>46</sup> Njup lalme tinge yate jahilyeh yal yukoh yirise. O njup sye tinge jahilyeh yal yokoh tititinge pe, tinge yono naji. Ta e luku pe, tinge hriphrip yarp, topo e tinge njohmbwaip ilyeh.

<sup>47</sup> Nyermbe nyermbe tinge yahra e nanj tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, njup ilyeh ilyeh Got nungwisme miye tuweinge njambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge najiye si yimbilme njohmbwaip yalme Jisas.

### 3

*Miye lupu nule plihe bwore*

<sup>1</sup> Njup ende yungwiris najiye njau namba e hun pe, njup tikin najiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise.

<sup>2</sup> Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende ηaiye ηhip lupu nule narp. Wahri epwa luku somohonme sai ηupe ηaiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap ηaiye ka isilihme wuhyau me lenge miye tuweinge ηaiye tinge yala yi yoto yukoh yirise.

<sup>3</sup> Nupe ηaiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yanja e wuhyau.

<sup>4</sup> Tinge hindi bep yal kin pe, Pita ηaname na, “Bep ot poi hindi!”

<sup>5</sup> Kin bep nal tinge pe, kin ηoihyembe nange kin de ka amba e ηainde me tinge hindi.

<sup>6</sup> Kom Pita ηaname na, “Nan wuhyau pakai supule, kut nan da yule ηaimune ηaiye sai me nan. Nato nan tikin Jisas Kraiss, miye tikin Nasaret topo e bongol kitikin, ni tuhur el.”

<sup>7</sup> Mi e pe, Pita narpe syep non kin ηahra e kin nanah pe, nilyehe sai ηhip lupu kin bongol.

<sup>8</sup> Kin tahar gan pe, kin nange yanah sisaibe ηhip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip ηembere sekete papalai nale nat pe, kin chuchukwarme Got.

<sup>9-10</sup> Nupe ηaiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisyeme

nange kin miye ilyeh uku ηaiye somohon narp Kohmap Yilihe tikin yukoh yirise ηaiye ηisilih lenge wuhyau. Pe tinge gunguru plai ηoihyeryembe wula wula me ηaimune ηaiye si ηende me kin.

*Pita ηanange wusyep gan nato yukoh yirise*

<sup>11</sup> Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku ηaiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge.

<sup>12</sup> Nupe ηaiye Pita neteke lenge miye tuweinge luku pe, kin ηanange na, “Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaime ηai e e no, yip pusukum poi sai? Yip ηoihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi ηaiye poi mende miye e e bwore lakai?”

<sup>13</sup> Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme ηende miye wah kin Jisas namba e nan embere nato mirakel uku. Yip yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa.

<sup>14</sup> Jisas kin bwore bwarme, holi mise supule, kom yip jarnge kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin

miye najiye nonombe lenge miye yule.

<sup>15</sup> Yip yonombe miye najiye kin pwal poi laip. Kom Got plihe nahra e kin. Ta e luku pe, poi si meteke e naj e naj e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip.

<sup>16</sup> Nohimbwaip poi tenjeime nan tikin Jisas ti, bongol kin nende miye uku bwore. Yip sisyeme miye uku najiye somohon nende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, nohimbwaip poi tenjeime Jisas topo e bongol tikin nan kin.

<sup>17</sup> Lenge to tatai nam, nam sisyeme, yip top lenge miye mbep, yukur yip sisyeme najiye kin lahmende.

<sup>18</sup> Got somohonme nanange wusyep kin nal me lenge profet kin najiye mindemboi Miye alangatme Krai ka amba e nihe syohe pe, ka ole.

<sup>19</sup> Yusme pupwa yimbilme nohimbwaip yip yilme Got ti, kin ka ongohe pupwa najiye sai nohimbwaip yip.

<sup>20</sup> Pa yende tue luku ti, Lahmborenge ka ende nohimbwaip yip ka yirise no, pa yamba e bongol nambaran tikin, topo e ka ember Jisas, Miye alangatme kin elme yip.

<sup>21</sup> Kom kin teter ka orp moihla e tutume nup tikin najiye Got ka ende naj e naj e lalme ka plihe bwore supule. Liki ka tu e najiye somoho somohonme lenge profet holi

mise supule kitikin yanange.

<sup>22</sup> Ki ta e najiye Moses nanange na, 'Got, Lahmborenge poi, mindemboi ka ember profet ende tu e nam. Pe miye uku ka wim ilyeh poi. Yip pa yisyunde najimune najiye ka ininge.

<sup>23</sup> Tu, lahmende najiye yukur nende gande najimune najiye kin nanange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.'

<sup>24</sup> Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalanatme najimune najiye nende tukwini.

<sup>25</sup> Kontrak najiye somohonme Got nupwai e top lenge profet pe, luku kontrak poi topo e. Got nupwai e kontrak topo e mwan ka poi najiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e najiye somohonme kin naname Abraham na, 'Najimune bwore bwore najiye nam mende me lenge nambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.'

<sup>26</sup> Tae luku pe, Got nalanatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, najiye yip lalme pa yimbilme nohimbwaip yusme naj e naj e pupwa najiye yip yende."

## 4

*Pita hindi Jon jan wusyep*

1 Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere.

2 Tinge yasande wusyep ηaiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mie no, kin plihe tahar pe, tinge ηoihmbwaip pupwa. Detale, wusyep ηaiye tinge yalaηatme yasamb lenge miye tuweinge nange ηupe ηaiye ka yule pe, tinge topo e min ka plihe tuhur.

3 Tinge yarpa Pita hindi Jon ηaiye ka jin wusyep ta, sehei de ηup pe, tinge yember lenge ya yoto yarp mwahupwai e ya tatame nyermbe.

4 Kom lenge miye tuweinge wula wula ηaiye si yasande wusyep uku pe, ηoihmbwaip tinge tenjeime Jisas. Pe wutu lenge miye uku tatame 5,000.

5 Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengē tititinge, topo e lenge jetmam ηaiye yalaηatme wusyep erneme tikin Got yate jahilyeh ya yoto Jerusalem.

6 Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye ηaiye wim ilyeh tikin pris ondoh.

7 Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, “Yip yende miye uku

tahar bongol ta e la? Bongol topo e nan lahmente ti, yip yende ηai uku?”

8 Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, “Yip ηaiye miye mbep topo e bwore bworengē poi Israel.

9 ηaiye tukwini poi gwan wusyep nange ya mini yip ηaimune tehei ηaiye poi ηoihginirme miye lupu nule no, ki tahar bwore pe,

10 tukwini yip topo e mitin lalme ηaiye yarp yoto Israel pa sisysteme tehei kin. Poi mende ηai uku ma moto nan topo e bongol tikin Jisas Krai, Miye alaηatme tikin Got. Kin miye tikin Nasaret ηaiye yip yuluwei kin yal loutungwarmbe, kom Got plihe ηahra e kin. Ta e luku pe, bongol ilyeh uku ηaiye ηahra e Jisas plihe ηende mi mi miye iki ηaiye tukwini gan ηembep yip iki.

11 Luku ta e wusyep Got ηanange me Jisas ηaiye sai nato Tup kin. Kin ηanange na, Yip miye ηaiye juhur e yokoh, yip jarngē tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

12 Got yukur nalaηatme miye ende ηaiye ka ungwisme poi. Jisas kin ηilyeh ηahwikin ηaiye Got si nalaηatme pe, kin ηilyehei sai tatame ηaiye ka ungwisme poi.”

13 Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep

pe, tinge ɲoihyeryembe wula wula. Tinge ɲoihyeryembe ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e ɲembere yal skul, pakai. Kom sande teke e tinge hindi ɲembere sekete. O tinge sisysteme nange somohon tinge hindi yarp topo me Jisas.

<sup>14</sup> Kom lenge sisinge woroh uku yukur tatame ɲaiye ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e ɲaiye Got si ginyenme wahri epwa kin gan topo e tinge hindi.

<sup>15</sup> Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e ɲoihmbwaip tititinge.

<sup>16</sup> Tinge yisilih yale yat tititinge na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisysteme nange tinge yende mirakel uku pe, yukur tatame ɲaiye ya mininge pakai.

<sup>17</sup> Kom ya mindindirme lenge pe, ya syep erɲem lenge ɲaiye yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

<sup>18</sup> Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalanatme wusyep yil lenge miye tuweinge me Jisas, na pakai.”

<sup>19</sup> Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto ɲoihmbwaip yip ilyeh ilyeh tongonose. ɲaimune bwore me ɲembep tikin Got: ɲaiye poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got?”

<sup>20</sup> Kom yukur ya mupwai e mut me ɲaimune bwore ɲaiye poi si masande meteke e, pakai.”

<sup>21-22</sup> Lenge mitiɲ lalme yirisukwarme Got ɲaiye kin si ɲahra e miye uku ɲaiye somohon ɲende wahri epwa wahtai p 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarng ɲaiye lenge miye tuweinge lalme luku ka ɲoihmbwaip pupwa me tinge ɲaiye ka yende tu e luku. Ta e luku pe, tinge syep erɲeme lenge aposel bongol nange ka plihe yende ɲai tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

*Lenge Kristen yisilihme Got ɲaiye ka ende bongolme tinge*

<sup>23</sup> ɲupe ɲaiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh ɲaiye lenge miye ondoh lenge pris, topo e lenge bwore bworeng ɲititinge Juta si yanange.

<sup>24</sup> ɲupe ɲaiye tinge yasande wusyep uku pe, tinge lalme

yanange wusyep topo me Got. Tinge yanange na, “Lahmborenge, nin bongol supule. Nin n̄ende moiha, kekep, n̄oloh pinip topo e n̄ai e n̄ai e tetehei n̄aiye sai uku.

<sup>25</sup> Somohonme Yohe Yirise n̄ende loumwah poi Dewit, miye wah nin n̄anange na,

Lenge haiten yahra e n̄oihmbwaip nihme Got pe,

tinge yupwai e wusyep n̄aiye ka yende n̄ai e n̄ai e pupwa.

Kom tinge yende pakaiye.

<sup>26</sup> Pe lenge miye ondoh n̄aiye yembepeteme lenge miye tuweinge kekep

yende mi mi n̄aiye ka yurmbe,

topo e ka juhilyeh yende wachaihme Lahmborenge

topo e Miye alañatme kin.

<sup>27</sup> Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye n̄aiye nin Got si nalanatme n̄aiye ka ungwisme poi.

<sup>28</sup> Bwore mise, n̄ai e n̄ai e tetehei n̄aiye tinge yende, ki gande n̄oiheryembe nin n̄aiye ka si nye nyermbe.

<sup>29</sup> Lahmborenge, tukwini na n̄oiheryembe wusyep pupwa n̄aiye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin

n̄aiye poi ya mininge wusyep nin bongole.

<sup>30</sup> Lahmborenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nan̄ tikin miye wah bwore bwarme Jisas.”

<sup>31</sup> Nupe n̄aiye tinge yisil-ihme Got mie pe, yoime n̄ondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarnge nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

*Miye tuweinge n̄aiye n̄oihmbwaip teñeime Jisas ka n̄oihmbwaip ilyeh topo e tinge tungwisme tititinge*

<sup>32</sup> Lenge miye tuweinge luku n̄aiye n̄oihmbwaip teñeime Jisas, n̄oiheryembe topo e n̄oihmbwaip tinge n̄ahilyeh. Yukur miye ende n̄oiheryembe n̄aiye ka tukwainge n̄ai e n̄ai e kin, pakai. Tinge lalme yiyar e n̄ai e n̄ai e tinge yale yatme tititinge.

<sup>33</sup> Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanatme wusyep me Jisas n̄aiye somohon kin nule no, kin plihe tahar. Pe Got n̄uru e n̄oih mi mi embere kin gahme lenge miye tuweinge lalme.

<sup>34-35</sup> Ta e luku pe, yukur miye ende ka sehei me n̄ainde, pakai. Lenge mitin̄ n̄aiye tinge tatame kekep,



topo e yokoh pe, tinge yende windau me ηai e ηai e luku. Pe tinge yamba e wuhyau me ηai e ηai e yenge yate yangange lenge aposel tikin Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge ηaiye sehei me ηai e ηai e.

<sup>36</sup> Luku ta e ηaiye Josep, kin miye tikin Saiprus ende, kin bantihei lenge Livai pe, kin miye bwore ηaiye lenge aposel yember nan kin Banabas. Nan tehei Banabas ta e le e, miye ηaiye ηende bongolme lenge miye tuweinge.

<sup>37</sup> Kin ηende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikin Jisas.

## 5

### *Ananaias hindi Safaira*

<sup>1</sup> Kut miye ηoinde, nan kin Ananaias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi.

<sup>2</sup> Kom Ananaias tukwainge wuhyau sye pe, kin yul ηinise, kut kin nenge sye na nangange lenge aposel tikin Jisas. O tuwei kin ti si sisyeme nange kin ηinise wuhyau sye .

<sup>3</sup> Nupe ηaiye Ananaias nangange wuhyau uku nal lenge aposel pe, kin ηana lenge na, “Wuhyau lalme le e.” Kom Pita ηaname kin na, “Ananaias, nin ηende pupwa. Nin tukwainge wuhyau sye ηaiye nin namba me kekep nin. O wusyep ηaiye nin ηanange ηoinde tikin. Nin nasme yipihinge pupwa Satan si

gahanahme ηoihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise.

<sup>4</sup> Liki somohon kekep nin! Nupe ηaiye nin ηende windau me kekep uku no, nin namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai. Nin hombo e yehme Got kuli!”

<sup>5-6</sup> Ananaias ηasande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge ηaiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme ηaiye yeteke e ηai uku topo e yasande wusyep uku pe, tinge hi jarnge ηembere sekete.

<sup>7</sup> O tuwei kin Safaira yukur sisyeme ηaimune ηaiye si ηende me miye ti, pakai. Nau si na gah umbur pe, Safaira ti wata woto yokoh ηaiye Pita narp.

<sup>8</sup> Pe Pita ηisilihme ti na, “Ini ηam, le e wuhyau lalme ηaiye yip hindi miye nin si yamba me kekep ηaiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!”

<sup>9</sup> Pe Pita plihe ηaname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikin Lahmborenge? Lenge miye e e ηaiye sikeime yononde

miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.”

<sup>10</sup> Nilyehe sai ti gunge wa hrap wal nhip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e naiye ti si wule wana pe, tinge yikirh ti ya tas yononde sai siheime miye ti.

<sup>11</sup> Pe lenge miye tuweinge sios topo e lenge mitinj lalme naiye yasande wusyep uku, hi jarnge nembere sekete.

### *Mirakel tikin Got*

<sup>12-14</sup> Nyermbe nyermbe lenge miye tuweinge naiye niohmbwaip tinge tejeime Jisas, tinge jahilyeh yal yokoh mwah tikin Solomon, naiye nejel e nal lem tikin yukoh yirise. Mitinj sye yasande wusyep me Ananias pe, tinge hi jarnge naiye ka juhilyeh yotop tinge. Kom lenge mitinj lalme niohyeryembe nange lenge miye tuweinge naiye niohmbwaip tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme niohmbwaip tinge yalme Lahmborenge. Got nende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah nembep lenge miye tuweinge.

<sup>15-16</sup> Lenge miye tuweinge Jerusalem topo e moi sye naiye sai siheime, yasande naimune naiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitinj naiye yende wahri epwa embere, topo e tinge yenge lenge mitinj naiye yipihinge

pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye niohyeryembe nange yipihinge kin tatame ka hlaim tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitinj lalme naiye yende wahri epwa, topo e lenge mitinj naiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

### *Tinge yember lenge aposel tikin Jisas yal mwahupwai e*

<sup>17</sup> Kom miye ondoh lenge pris topo e lenge nemei kin Sadyusi, tinge niohmbwaip pupwa me lenge aposel tikin Jisas pe,

<sup>18</sup> tinge syep yarpe tinge yember yal mwahupwai e.

<sup>19</sup> Kom nup uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher .

<sup>20</sup> Pe kin nana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e naiye yip jande.”

<sup>21</sup> Tahar nundu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e naiye walip hla njanange.

Nupe naiye miye ondoh lenge pris, topo e lenge nemei kin yate jahilyeh pe, tinge jal lenge bwore bworeng tititinge Israel nange tinge topo e ka lalme

yyiar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

22 Kom njupe najiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarp mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na,

23 “Njupe najiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yerenge kohmap bongol supule. Kom njupe najiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na noto koh mele e, pakai!”

24 Njupe najiye lenge pris, topo e miye ondoh lenge kokorohtup najiye bepyeteme yukoh yirise yasande ta e luku pe, tinge noihyeryembe wula wula sekete me najimune najiye si njende me lenge aposel tikin Jisas.

25 Pe miye ende nato pe, kin njana lenge na, “Yisyunde! Lenge miye e e najiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!”

26 Ta e luku pe, miye ondoh lenge kokorohtup plihe njember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e njhip syep tinge o, tinge yongomb lenge,

pakai. Detale, tinge hi jarnge nange lenge miye tuweinge luku se ka yiche njaser yongomb lenge.

27 Tinge yenge lenge aposel ya yoto yokoh najiye ka jin wusyep yil njembep lenge sisinge woroh. Pe pris ondoh njisilihme lenge wusyep sye .

28 Kin njanange na, “Poi si syep ernjem yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge. Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

29 Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip.

30 Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe njahra e kin.

31 Mi e pe, Got njahra e kin nenge nanah pe, kin naja e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame najiye ka ongohe pupwa noihmbwaip lenge miye tuweinge Israel najiye ka yimbilme noihmbwaip yilme kin.

32 Ta e luku pe, poi topo e Yohe Yirise manange

mowor e mal halhale naj e naj e luku. O Yohe Yirise, kin yitini tikin Got naj e kin nangange lenge miye tuweinge naj e jande wusyep kin.”

<sup>33</sup> Nupe naj e lenge sisinge woroh yasande ta e luku pe, noihmbwaip tinge nihe supule. Tinge yasande naj e ka yongomb lenge ka yule.

<sup>34</sup> Kom miye ende, naj kin Gamaliel, kin Farisi topo e jetmam tikin wusyep ernjeme tikin Got naj e lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh nana lenge kokorohtup nange ka yember lenge aposel yi tus wicher .

<sup>35</sup> Tinge si yal tas wicher mi e pe, kin nana lenge sisinge woroh na, “Yip miye mbep lenge Israel, noihme sikirp me naj mune naj e pa yende me lenge miye iki.

<sup>36</sup> Noiheryembe, somohon Teudas nate nana lenge miye tuweinge nange kin Lahmboreng pe, miye tuweinge 400 tahar jande kin. Kom tinge yonombe kin si nule pe, lenge miye tuweinge naj e jande kin tangalai yal e yal e pe, wah kin uku si nal luh pakaiye.

<sup>37</sup> O nup ende naj e tinge jonos lenge miye tuweinge pe, miye Galili ende, naj kin Judas, nelenjeme lenge mitinj wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge

lalme luku tangalai yal e yal e.

<sup>38</sup> Ta e luku pe, tukwini nam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Naj e wah uku nat gande noihmbwaip miye ilyehme pe, se ka talai.

<sup>39</sup> Kom naj e wah uku natme Got pe, yukur tatame naj e pa yotombo wah tinge. Naj e pa yende pe, yip pa yende wachaihme Got.”

<sup>40</sup> Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernjem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

<sup>41</sup> Nupe naj e lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanjatme tinge nange ka yikirh hwap yoto naj tikin Jisas.

<sup>42</sup> Pe nup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanjatme wusyep bwore mise me Jisas Krais, Miye alanjatme tikin Got.

## 6

*Tinge yalanjatme lenge miye syepumbur hoi naj e ende wah yungwis lenge miye tuweinge*

<sup>1</sup> Nup uku pe, lenge miye tuweinge ηaiye jande Jisas si tahar wula wula sekete. Pe tuhwar ηembere sai bumble lenge Juta ηaiye yanange wusyep Grik, topo e lenge Juta ηaiye yanange wusyep Juta. Detale, lenge Juta uku ηaiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge ηope poi bwor-erme yangange ηai topo me wuhyau, pakai.”

<sup>2</sup> Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme ηaiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame ηaiye ya musme syep wah ηaiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge ηai.

<sup>3</sup> Ta e luku pe, lenge to tatai ηam, yalanatme miye syepumbur hoi ηaiye ηoihmbwaip tinge bwore bwarme juh bumble yiptip ηaiye sande teke e tinge ηembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.

<sup>4</sup> O wah embere poi ηaiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malanatme wusyep kin mil e mil e.”

<sup>5</sup> Mie pe, lenge miye tuweinge lalme hriphrip me wusyep ηaiye lenge aposel yanange. Ta e luku pe, tinge yalanatme Stiven, miye ηaiye ηoihmbwaip kin tehei bongolme Jisas, topo e Yohe Yirise gahanahme kin

supule. Tinge yalanatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende ηaiye bunjenge ηoihmbwaip tahar gande bilip lenge Juta.

<sup>6</sup> Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge ηaiye ka ungwisme tinge ηaiye ka yende wah uku.

<sup>7</sup> Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula ηaiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, ηoihmbwaip tinge tejeime Jisas pe, tinge jande kin.

### *Tinge syep yarpe Stiven*

<sup>8</sup> Got ηuru e ηoih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin ηende mirakel, topo e wutu supule gah embep lenge miye tuweinge.

<sup>9</sup> Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende ηaiye tinge jalme yokoh jahilyeh lenge miye hlaininge.

<sup>10</sup> Kom Yohe Yirise naja e Stiven sande teke e ηembere pe, wusyep tinge yukur tatame ηaiye ka engelyembe wusyep kin, pakai.

11 Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven njanange wusyep pupwa me Moses topo e Got.”

12 Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworengenge tititinge Israel, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye tuweinge njaiye ka ende njoihmbwaip tinge ka nihe supule. Pe tinge syep yarpe Stiven yenge kin yal lenge sisinge woroh.

13 Mi e pe, tinge yamba e miye sye yenge ya yoto njaiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin njanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep erneme njaiye Got naña e Moses.

14 Poi masande kin njanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep erneme njaiye Moses pwal poi!”

15 Mitin lalme njaiye yarp ya yoto yokoh sisinge woroh uku nembep dilndilme Stiven sai pe, tinge yeteke e bep-mohro kin yirise nahilyeh ta e njaiye bep-mohro tikin walip hla ende.

## 7

*Stiven njanange wusyep nal lenge sisinge woroh*

1 Pe pris ondoh nisilihme Stiven na, “Wusyep e e bwore mise, lakai pakai?”

2 Stiven nungwisme na, “Lenge yai mam, to tatai nam, yisyunde wusyep e e! Somohon somohonme njaiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate neteke e kin.

3 Pe kin njaname na, ‘Osme lenge bantihei nin topo e moi jeheinge nin, kut el kekep njaiye ma yasam nin.’

4 Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. Nupe njaiye yai kin si nule mi e pe, Got nember kin nate narp kekep njaiye tukwini poi marp oho.

5 Got yukur naña e kekep sikirp malaih ende nal me Abraham ta e njaiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka aña e kekep e e elme kin topo e lenge nambaih talah kin. Kom dindi nup uku, Abraham talah pakai.

6 Got plihe njaname kin na, Lenge nambaih talah nin ka yila yurp moi ende pe, ka yurp tu e njaiye yuwore yi tutume wahtaip 400 pe,

tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mitin njaiye yarp mwahupwai e.

7 Kom Got plihe njanange na,

Nam ma plihe mungwisme  
yitini pupwa mil me  
miye tuweinge luku

ηaiye yende gamare me  
ηambaih talah nin.

Mindemboi pe, ηambaih talah  
nin ka yute tus yusme  
moi luku pe,

tinge ka yurp moi e e yirisuk-  
warme ηam.

<sup>8</sup> Mi e pe, Got hindi Abraham  
yupwai e kontrak nange  
ka otombo wahri lenge  
lahmiye. Ta e luku pe, ηupe  
ηaiye Sara wara e Aisak no,  
sande ende supule si nal  
mie pe, Abraham ηotombo  
wahri talah kin, Aisak. Aisak  
topo e, kin ηotombo wahri  
lahmiye kin Jekop, topo e  
Jekop ηotombo wahri lenge  
lahmiye kin 12, lenge miye  
sambe ilyeh poi Israel.

<sup>9</sup> Lenge lahmiye 11 tikin  
Jekop uku, tinge ηoihmbwaip  
pupwa me to tinge Josep pe,  
tinge yende windau me kin  
ηaiye ka yenge kin yil moi  
Isip nange ka orp miye wah  
pakaiye tititinge Isip. Kom  
Got narp topo e kin

<sup>10</sup> pe, kin nungwisme  
Josep bworerme ηupe ηaiye  
kin namba e hwap. Got  
nana e sande teke e topo e  
ηoihmbwaip bwore kin nal me  
Josep pe, miye ondoh lenge  
Isip, Fero hriphrip me kin.  
Ta e luku pe, kin nalanatme  
Josep miye mbep ηaiye ka  
embepeteme moi embere

Isip, topo e ηai e ηai e nato  
yukoh tikin Fero.

<sup>11</sup> Nup tikin ηaiye ηasarp em-  
bere nat moi Isip topo e moi  
Kenan lalme pe, tinge lalme  
nimbot nongomb lenge. Ta e  
luku pe, lenge mwan ka poi  
yukur tatame ηaiye ka ya-  
hai e ηai ηaiye ka yende yono,  
pakai supule.

<sup>12</sup> Kom ηupe ηaiye Jekop  
ηasande nange ηai sye ηanar  
nal moi Isip pe, kin nember  
lenge lahmiye kin nange ka  
yil moi uku yahai e ηai. Liki  
ηendeheiyeh ηaiye tinge ya jere  
moi uku.

<sup>13</sup> O ηupe ηaiye tinge plihe  
yal moi Isip ninde pe, Josep  
ηana lenge to tatai kin nange  
kin Josep. Pe kin nasambe  
Fero lenge wim ilyeh kin.

<sup>14-15</sup> Mi e pe, Josep nember  
wusyep nal me yai kin Jekop  
ηaname nange ka ot topo e  
bantihei kin lalme. Ta e luku  
pe, Jekop topo e bantihei kin  
tahar yal Isip. Wutu lenge  
miye tuweinge luku tatame  
75 ηaiye tinge yal. Jekop ηotop  
lenge tatai ondoh poi yarp  
moi uku ya tatame ηaiye tinge  
yule.

<sup>16</sup> Tinge si yule mie pe,  
ηambaih talah tinge yenge  
lupu tinge yal moi Sikem pe,  
tinge yinise ya jah ηehetikin  
Abraham ηaiye somohon kin  
ηiche wuhyau namba e me  
bantihei lenge Hamor.

<sup>17</sup> Nup si sihei ηaiye Got ka  
ende wusyep tupwai tikin

7.8 Stt 17.10-14, 21.2-4, 25.26, 29.31-35.18 7.9 Stt 37.11,28, 39.2,21 7.10 Stt  
41.39-41 7.11 Stt 42.1-2 7.13 Stt 45.1,16 7.14-15 Stt 45.9-10,17-18, 46.1-7,27,  
49.33 7.16 Stt 23.3-16, 33.19, 50.7-13, Jos 24.32 7.17 Kis 1.7-8

ηaiye somohon kin ηaname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel ηaiye yarp Isip si tahar wula wula sekete.

<sup>18</sup> Pe kin ηoinde plihe namba e luh nembepeteme Isip, kom kin yukur sisysteme Josep.

<sup>19</sup> Ta e luku pe, kin ηende hombo me lenge mwan ka poi pe, kin ηende yumbune tinge, topo e ηutusme tinge nange ka yember lahmiye wimbe tinge yi tus wicher nange ka yule.

<sup>20</sup> Dindi ηup uku, mam wara e Moses pe, kin talah bwore mi supule nal ηembep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun.

<sup>21</sup> Kom ηupe ηaiye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e ηaiye talah wim titi.

<sup>22</sup> Tinge yaname yalanatme ηai e ηai e tetehei lalme pe, kin namba e sande teke e ηembere tititinge Isip. Ta e luku pe, wusyep ηaiye kin ηanange, topo e wah ηaiye kin ηende pe, bongol supule.

<sup>23</sup> Nupe ηaiye Moses wahtaip kin 40 pe, kin ηoiheriyembe nange ka el eteke lenge bantihei kin, lenge Israel.

<sup>24</sup> Kin na gere luh ηaiye tinge yarp pe, kin ηeteke e miye Isip ende ηende wachaih nal me miye Israel

ende. Ta e luku pe, Moses na nungwisme kin pe, kin ηonombe miye Isip uku nule.

<sup>25</sup> Moses ηoiheriyembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanatme kin ηaiye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisysteme ηai uku.

<sup>26</sup> Nyermbe pe, Moses ηeteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi ηaiye ka hindi ηoihmbwaip ηilyeh. Kin ηana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

<sup>27</sup> Kom miye uku ηaiye si ηonombe miye ηoinde ηutumbu e Moses nal. Pe kin ηaname Moses ta e lee na, 'Lahmende si nalanatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai!'

<sup>28</sup> Nin de na pumbe tu e ηaiye misei nin ηonombe miye Isip lakai?'

<sup>29</sup> Nupe ηaiye Moses ηasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

<sup>30</sup> Moses narp moi uku na tatame wahtaip 40. Nup ende pe, Moses ηende hlaihlai nal kekep gungurar ende ηaiye mitiη pakai. Kekep uku sai si-heime hwate Sainai. Mi e pe,



walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim n̄aiye tahar n̄anah lou senge malaih ende.

<sup>31</sup> Moses kin n̄eteke e n̄ai uku pe, kin gunguru plai. N̄upe n̄aiye kin nala el siheime lou senge malaih uku no, ka eteke e bworerme pe, kin n̄asande Lahmborenge n̄anange wusyep.

<sup>32</sup> Lahmborenge n̄anange na 'N̄am Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge nembere sekete pe, yukur tatame n̄aiye ka embep el eteke e n̄ai uku.

<sup>33</sup> Pe Lahmborenge n̄aname kin na, 'Na ungul n̄hip hi nin, detale, kekep e e yirise!

<sup>34</sup> N̄am si meteke e mane topo e n̄embep pinip n̄aiye sai me lenge miye tuweinge n̄am n̄aiye yarp ya yoto Isip. N̄am si masande meteke e nihe syohe n̄aiye tinge yas jal pe, n̄am si mat n̄aiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

<sup>35</sup> Moses kin miye uku n̄aiye somohon lenge miye tuweinge Israel jarng nange yukur ka orp tu e miye ondoh, topo e miye iyare tinge. Kom n̄upe n̄aiye walip hla uku natme lou senge malaih uku pe, Got nalanatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge.

<sup>36</sup> Pe Moses plihe nal Isip pe, kin n̄ende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe n̄ende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar n̄aiye mitinj pakai.

<sup>37</sup> Moses kin miye ilyeh uku n̄aiye n̄ana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi.

<sup>38</sup> O n̄upe n̄aiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye n̄aiye plihe n̄anange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah n̄ana lenge wusyep tikin laip n̄aiye sai nye nyermbe. Kin n̄ana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

<sup>39</sup> Kom mwan ka poi tinge jarng Moses pe, yukur tinge yasande wusyep kin, pakai. Pe n̄oihmbwaip tinge bongol n̄aiye ka plihe jirng yil Isip.

<sup>40</sup> Ta e luku pe, tinge yaname tatai tikin Moses, Aron, yanange na, 'Moses, miye uku n̄aiye nenge poi nase Isip nat, kin si nanah hwate luku, kom poi jinjame n̄aimune n̄aiye si n̄ende me kin. Ta e luku pe, ende yipihinge got sye n̄aiye ka yil yerme poi.'

41 Dindi n̄up uku pe, tinge yende got hombo e ende n̄aiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekeh yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me n̄aimune n̄aiye tinge si yende.

42 Kom Got naŋa e teket me tinge pe, kin nasme lenge nange ka yirisukwarme n̄ai e n̄ai e n̄aiye sai nanah n̄aitem ta e nowas, n̄au topo e wundehei. Liki gande wusyep Got n̄aiye sai tup lenge profet. Kin n̄anange na,

Miye tuweinge lenge Israel,  
wahtaip 40

n̄aiye yip yarp kekep gungur  
rar n̄aiye mitiŋ pakai  
pe,

yukur yip yonombe yuwor  
yesekeh yatme n̄am  
ta e yitini yip, pakai.

43 Yip yikirh yokoh sel tikiŋ  
got hombo e Molek,  
topo e yenge yipihinge got  
nowas yip Refan n̄aiye  
yip si yeterpese.

Kom tinge got hombo e n̄aiye  
yip yenge syep yende  
nange yip pa yirisukwarme.  
Ta e luku pe, ma member yip  
pa yi yoto moi Babilon  
n̄aiye sai wohe sekete pe,  
yip pa yurp tu e miye  
tuweinge wah tititinge.

44 N̄upe n̄aiye lenge mwan  
ka poi yarp kekep gungurar  
uku n̄aiye mitiŋ pakai pe,  
tinge yende yokoh sel ende  
jande wusyep n̄aiye Got

n̄aname Moses. Tinge yende  
jande wutu kin n̄ahilyeh  
ta e n̄aiye Got nasambe kin.  
Yokoh sel uku nasamb lenge  
nange Got narp top lenge.

45 Luku mi e pe, lenge mwan  
ka poi yangange lenge  
n̄ambaih talah yokoh sel uku  
pe, tinge yikirh jande Joshua  
ya yamba e kekep n̄aiye Got  
nangange lenge. Got kin nal  
yerme tinge pe, kin ginyen  
lenge wachaih n̄aiye yarp  
kekep uku. O yokoh sel uku  
sai kekep e e na tatame n̄aiye  
Dewit narp miye ondoh.

46 Got hriphrip me Dewit.  
Ta e luku pe, Dewit n̄isilihme  
kin nange tatame n̄aiye ka  
ahra e yukoh yirise me kin,  
Got tikiŋ Jekop.

47 Kom Got n̄anange pakai  
me kin pe, talah kin Solomon  
n̄ahra e yokoh uku. Kut Got  
n̄aiye narp nanah hla sekete  
yukur narp nato yokoh  
n̄aiye poi lenge miye mende,  
pakai!

48 Le e ta e wusyep tikiŋ Got  
n̄aiye profet Aisaia n̄ainge,

49 Moihla ta e n̄aiye luh yilihe  
n̄am

n̄aiye n̄am marp bepmeteme  
n̄ai e n̄ai e lalme,

kut kekep lope, ki ta e luh  
malaih

n̄aiye n̄am mikil n̄ihip n̄am  
manah.

Ta e luku pe, yukur miye  
ende tatame n̄aiye ka  
ende yokoh me n̄am,

topo e ka ende luh n̄aiye ma  
murp mamba e yohe,  
pakai!

50 Njai e njai e lalme le e  
 njam menge syep njam  
 mende.”

51 Stiven plihe njanange  
 wusyep me lenge sisinge  
 woroh na, “Yip iki, yip miye  
 njaiye yende bwili e bwula e  
 sekete pe, njoihmbwaip yip  
 ta e lenge haiten, topo e  
 yip kwote supulme wusyep  
 Lahmborenge! Yip ta e lenge  
 mwan ka yip pe, yip yende  
 wachaihme Yohe Yirise.

52 Somohon lenge mwan  
 ka yip yende yumbun lenge  
 profet lalme, topo e tinge  
 yongomb lenge miye lalme  
 njaiye tinge yanange yowor e  
 yember nange miye bwore  
 bwarme ka ot. Kom tukwini  
 pe, yip jarnge yember kin yal  
 syep lenge wachaih pe, ki ta e  
 njaiye yip yonombe kin nule.

53 Yip iki, yip si yamba e  
 wusyep ernjeme tikin Got  
 njaiye lenge walip hla yate  
 yal yip. Kom yip yukur jande  
 wusyep uku, pakai!”

*Tinge yiche njaser yonombe  
 Stiven*

54 Nupe njaiye lenge sisinge  
 woroh yasande wusyep  
 Stiven uku pe, ki njende  
 njoihmbwaip tinge blohem-  
 blohe nale nat, topo e njesep  
 ikikirme mut tahar yende  
 tuhwar embere me Stiven.

55 Kom Yohe Yirise si  
 gahanahme Stiven ti, kin  
 bep nanah moiha pe, kin  
 neteke e yirise supule tikin  
 Got nate gah topo e kin  
 neteke e Jisas gan nal syep  
 non tikin Got.

56 Pe kin njanange na, “Hei,  
 bep yil uku! Nam meteke e  
 kohmap moiha hohou sai  
 topo e Talah tikin Got gan nal  
 syep non\* kin.”

57-58 Lenge sisinge woroh  
 yasande ta e luku pe, tinge  
 tuhwar embere sekete tahar  
 tambah jah pe, tinge syep  
 tatme mungwim tinge nange  
 yukur ka yisyunde wusyep  
 Stiven. Mi e pe, tinge  
 lalme tahar jertetenge yalme  
 Stiven pe, tinge syep yarpe  
 kin jetete yate tas yasme moi  
 uku yenge yal yipih nange  
 ka yiche njaser yonombe. O  
 lenge miye njaiye ka si yini e  
 Stiven yungul temhronj tinge  
 yember yanar siheime njhip  
 lahyambe ende, nanj kin Sol,  
 nange ka embepeteme.

59 Nupe njaiye tinge yiche  
 njaser yonombe Stiven nihe  
 sai pe, Stiven kin gal me  
 Lahmborenge na, “Lahm-  
 borenge Jisas, amba e yipi-  
 hinge njam e e!”

60 Mi e pe, kin njasar e  
 njimbep pe, kin tambah nal  
 me Lahmborenge na, “Lahm-  
 borenge! Yukur na ende  
 wachaih elme tinge me hwap  
 e e njaiye tukwini tinge yende  
 le e.” Kin njanange ta e luku,  
 mi e pe, kin nule.

## 8

1 Sol narp e e pe, kin  
 hriphrip njaiye tinge yonombe  
 Stiven no, kin nule.

*Sol njende yumbune lenge  
 miye tuweinge sios*

7.51 Ais 63.10 \* 7.56 Luku ki sasambe nange nanj Jisas tahar embere, topo e  
 kin miye ondoh topo e Got. 8.2-3 Apo 22.4-5, 26.9-11

2-3 Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios najiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol nende ni-harar najiye ka ende yumbune lenge. Pe kin tas noto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge nember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarnge tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel nijiyehme, tinge teter yarp Jerusalem.

*Filip nanange nalanatme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria*

4 Lenge miye tuweinge sios najiye si jarnge tangalai yal e yal e plihe yenjele yanange yalanatme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi najiye tinge yarp.

5 Filip nal moi embere Samaria pe, kin nanange nalanatme wusyep me Krai, Miye alangatme tikin Got, nal me lenge miye tuweinge.

6 Lenge miye tuweinge wula moi uku yasande bworerme wusyep najiye Filip nanange, topo e tinge yeteke e mirakel najiye kin nende.

7 Kin nende mi me wahri epwa najiye nhip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge

pupwa luku yas yas yilil nembere jarnge yal.

8 Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip nembere sekete.

9 Miye ende najiye nende njimbim yar, nan kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaime naji e naji e najiye kin nende. Kin miye najiye njahra e nan kitikin nange kin bwore.

10 Pe lenge miye on-doh topo e lenge najipwa ni jan yember mungwim me wusyep kin. Tinge yanange na, "Miye uku pwa bongol sekete, detale, Lahmborenge nana e bongol uku nembere sai me kin."

11 Ta e luku pe, njupe najiye tinge jan yeteke e naji e naji e tetehei najiye kin nende pe, tinge gunguru plai jande kin.

12 Kom njupe najiye lenge miye tuweinge luku yasande Filip nanange wusyep bwore mise me lemame tikin Got topo e nan tikin Jisas Krai pe, njohmbwaip tinge tejeime wusyep uku pe, tinge yamba e pinip.

13 Saimon topo e, njohmbwaip kin tejeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin neteke e mirakel, topo e wutu supule najiye Filip nende pe, kin gunguru plaime naji uku.

14-16 Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto nan

tikin Lahmborenge Jisas nilyehme. Kom njupe najiye lenge aposel najiye yarp ya yato Jerusalem yasande nange njoihmbwaip lenge miye tuweinge Samaria si tejeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. Njupe najiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborenge nange ka ember Yohe Yirise ote guhunuhme tinge.

17 Mi e pe, Pita hindi Jon yikil syep yanah njondoh tinge pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

18 Njupe najiye Saimon neteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku najiye lenge aposel yikil syep yanah njondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon.

19 Pe kin njana lenge na, "Pa pule nam bongol no, lah-mende najiye ma mikil syep nam mi munuh tinge pe, ka yamba e Yohe Yirise topo e."

20 Kom Pita nungwisme na, "Detale ti nin njoiheryembe nange na iche wuhyau amba e yitini najiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin!

21 Yukur tatame na ende wah Lahmborenge najiye poi mende, pakai. Detale, njoihmbwaip nin yukur sai bwore bwarme me Got.

22 Nin na imbilme njoihmbwaip aja e teket me njoihmbwaip pupwa nin pe, na isilihme Lahmborenge najiye ka ongohe pupwa najiye sai nato njoihmbwaip nin.

23 Nam meteke e ta e najiye nin wim lal njembere sekete me yitini tikin Got pe, wim lal nin uku ki njende yumbune njoihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku."

24 Pe Saimon njaname Pita hindi Jon na, "Iyai mende, yisilihme Lahmborenge najiye ka ungwisme nam no, yukur naji e naji e le e najiye si yip yanange le e ka ende yumbune nam."

25 Njupe najiye Pita hindi Jon yanange yalanjatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalanjatme wusyep Lahmborenge tuwase yal moi Samaria wula najiye sai njahwikin.

*Filip topo e miye embep tikin Itiopia*

26 Walip hla tikin Lahmborenge nate njaname Filip na, "Tuhur e guh njahwikin nal moi gungurar uku najiye nase Jerusalem nal Gasa."

27 Filip tahar nal pe, kin neteke e miye mbep tikin Itiopia ende najiye njende wah nembepeteme wuhyau me kandas najiye kwin titinge lenge Itiopia.\* Miye iki yerkeime tinge yosoko njerp kin pe, somohon kin nal

\* 8.27 Itiopia ki kantri ende tikin Afrika.

Jerusalem nirisukwarme  
Got.

28 Mi e pe, kin nate narp  
nanah karis ende ñaiye  
yowor donki kete nala el moi  
kin pe, kin gonose tup profet  
Aisaia tuwase nat.

29 Ta e luku pe, Yohe Yirise  
ñaname Filip na, "Hai, el si-  
heime karis uku ñaiye yuwor  
donki kete kin."

30 Filip gertetenge nal  
siheime karis uku pe, kin  
ñasande miye uku gonose  
tup tikin profet Aisaia. Filip  
ñisilihme kin na, "Nin si  
ñasande gondoume wusyep  
ñaiye nin gonose liki?"

31 Miye wah uku nung-  
wisme na, "Ma sisyeme tu e  
lai ñaiye lahende yukur esem-  
bele wusyep tihei?" Pe kin  
ñaname Filip ñaiye ka e unuh  
orp topo me kin el karis.

32 Wusyep tikin Got ñaiye  
kin gonose, ta e le e,

Kin nupwai e mut kin topo e  
yukur kin ñilil, pakai

Kin ta e worsip ñaiye tinge  
yenge yala yi yonombe  
no,

tinge tainge wahri waih kin.

33 Tinge yanange wusyep  
tale kin topo e wusyep  
hombo me kin.

Lahmende yukur narp  
tatame ñaiye ka  
yininge wusyep

me lenge ñambaih talah kin,  
pakai.

Detale, tinge yonombe kin  
nule pe, yukur kin  
narp kekep e e.

34 Miye embep uku plihe  
ñisilihme Filip na, "Ini ñam,  
profet e e kin ñanange wusyep  
me kitikin lakai, kin ñanange  
wusyep me miye ende?"

35 Ta e luku pe, Filip  
namba e wusyep tikin Got  
ilyeh uku pe, kin ñanange  
ñowor e wusyep bwore mise  
tikin Jisas.

36-37 † Tinge yal ñahwikin  
pe, tinge yate jere luh ñaiye  
pinip ehe sye sai pe, miye  
Itiopia luku ñanange na,  
"Pinip ñehéh ende li ihei!  
Ñaimune ñupwai e ñam ñaiye  
na pingih pinip?"

38 Pe miye Itiopia luku  
ñaname miye ñaiye ñenenem  
karis nange ka upwai e pe,  
tinge hindi ya jah jan pinip  
pe, Filip gihye e pinip me kin.

39 Nupe ñaiye tinge hindi  
yase pinip yate yanah pe, ni-  
lyehe sai Yohe Yirise Lahm-  
borenge nate namba e Filip  
nenge kin nal. Pe miye  
Itiopia yukur plihe ñeteke e  
kin, kom kin hriphrip nal.

40 O Filip nate gere As-  
dot pe, kin ñanange wusyep  
bwore mise tikin Got tuwase  
moi nal na tatame moi em-  
bere Sisaria.

## 9

*Sol nimbilme ñoihmbwaip  
(Apo 22.4-16, 26.9-18)*

**8.32** Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, "Filip ñaname kin na, 'Ñaiye ñoihmbwaip nin teñeime Jisas supule pe, tatame ñaiye na amba e pinip.' Miye uku nungwisme Filip na, 'Ñoihmbwaip ñam teñeime Jisas Kraiss nange kin talah tikin Got.' "

1-2 Dindi uku pe, Sol njanange wusyep pupwa njaiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge njaiye jande kin. Kin njasande njaiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal nteke e pris ondoh pe, kin nsilih kin njaiye ka anja e kin tup wusyep erneme ende njaiye ka ende wah uku.

3 Sihei njaiye Sol ka pwar el moi embere Damaskus pe, yirise nembere nase naitem gah nanjar e kin.

4 Kin tambe na gah kekep pe, kin njasande di miye ende njaname kin na, "Sol, Sol! Deta e lai ti nin njenje yumbune njanam?"

5 Sol nsilihme kin na, "Iyai, nin lahmende liki?" Miye uku nungwisme kin na, "Njanam Jisas njaiye nin njenje yumbune."

6 Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin njanimune njaiye na ende."

7 Lenge miye njaiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende njaiye njanange wusyep.

8 Sol tahar gan hla pe, kin bep gili, kom nembep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus.

9 Nembep kin tangar sai

tatame njanam hun pe, kin yukur njanam njai, topo e njanam e pinip, pakai.

10 Pe jetalah tikin Lahmborenge ende, nan kin Ananias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan kin na, "Ananias!" Pe kin nangar njanange na, "O Lahmborenge, njanam ihei!"

11 Lahmborenge plihe njanange na, "Tuhur el yokoh tikin Judas njaiye sai njanawikin njaiye tinge jalme Njanawikin Bwarme. Pe na isilih lenge miye ende Tarsus, nan kin Sol. Kin narp yokoh uku njanange wusyep nsilihme njanam Jisas.

12 Pe njanam masambe kin yipihinge supule ende njaiye miye ende nan kin Ananias nate nikil syep kin nanah kin no, nembep kin tana."

13 Ananias plihe nungwisme na, "Lahmborenge, njanam si masande wusyep me miye uku njaiye kin si njenje yumbune lenge miye tuweinge bwore bwarme nin njaiye yarp ya yoto Jerusalem.

14 Pe tukwini kin nate njanam moi Damaskus topo e wusyep erneme njaiye lenge pris ondoh yanja e kin. Pe kin de ka orpe lenge miye tuweinge lalme njaiye tinge yahra e nan nin pe, ka ember lenge el mwahupwai e."

15 Lahmborenge njaname Ananias na, "Ni el! Njanam si malaajatme kin njaiye ka ende wah me njanam, topo e ka ininge nan njanam alajatme el lenge haiten, topo e lenge miye

ondoh tinge, topo e lenge miye tuweinge Israel.

<sup>16</sup> Pe n̄am, ma masambe kin nihe syohe n̄aiye ka si amba me nañ n̄am.”

<sup>17</sup> Ta e luku pe, Ananaias nal yokoh n̄aiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin n̄aname Sol na, “Tatai n̄am, Lahmborenge Jisas n̄ilyeh n̄aiye nin neteke e n̄anar yanah nember n̄am ti, n̄am mat n̄aiye n̄embep nin ka tana no, Yohe Yirise ka guhunahme nin.”

<sup>18</sup> Nilyehe sai pe, n̄ainde ta e hro hap n̄uyo tanga nasme n̄embep Sol gah pe, kin plihe n̄eteke e n̄ai e n̄ai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais.

<sup>19</sup> Mi e pe, kin n̄ono n̄ai pe, kin plihe namba e bongol.

*Sol n̄anange nalan̄atme wusyep me Jisas nato Damaskus*

Sol narp nato Damaskus n̄up sye topo e lenge miye tuweinge n̄aiye jetalah tikin Jisas.

<sup>20</sup> Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin n̄anange nalan̄atme nange Jisas kin talah tikin Got.

<sup>21</sup> Tinge lalme n̄aiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh n̄aiye somohon narp nato Jerusalem n̄ende yumbune lenge miye tuweinge n̄aiye yahra e nañ tikin Jisas lakai? Ta e tehei kin n̄aiye tukwini

kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?”

<sup>22</sup> Kom wusyep Lahmborenge n̄aiye Sol n̄anange tahar bongol sekete pe, kin n̄anange nesembele nal halhale wusyep n̄aiye Jisas kin Miye alañatme, Kraiss. Wusyep e e n̄ende lenge Juta n̄aiye yarp Damaskus tinge sekeme anah pe, yukur tatame n̄aiye ka yungwisme wusyep kin sye.

<sup>23</sup> N̄up wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole.

<sup>24</sup> N̄up pe n̄au tinge bep sai me kohmap embere n̄aiye moi luku n̄aiye ka yonombe kin. Kom Sol si sisyeme wusyep tase n̄aiye tinge yanange.

<sup>25</sup> Ta e luku pe, n̄upe n̄aiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende n̄aiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

*Sol na narp Jerusalem*

<sup>26</sup> Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarngé kin pe, tinge n̄oihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

<sup>27</sup> Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin n̄anange wusyep nal me tinge n̄aiye



Sol nal yanah Damaskus pe, kin neteke e Lahmborenge pe, Lahmborenge naname wusyep. Mi e pe, Sol nenge nan tikin Jisas pe, kin nal moi Damaskus gan bongole nanange nalanatme wusyep me Jisas.

28 Wusyep uku mi e pe, Sol notop lenge narp. Kin gan hi luluwe nanange wusyep me nan tikin Lahmborenge nal e nal e nato Jerusalem.

29 Kin nanange wusyep uku nal lenge Juta naiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe.

30 Nupe naiye lenge Kristen yasande yeteke e nai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin naiye ka el moi Tarsus.

31 Mi e pe, lenge miye tuweinge sios lalme naiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore numwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin nende bongolme tinge pe, kin nende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

### *Ainias hindi Dorkas*

32 Nupe naiye Pita nende hlaihlai nale nale pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got naiye yarp moi uku.

33 Nato moi uku pe, kin neteke e miye ende nan kin Ainias, nihip syep kin si nule

pe, kin nanar luh na tatame wahtaip syepumbur hun.

34 Pe Pita naname kin na, "Ainias, Jisas Kraisi si nende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin." Nilyehe sai Ainias tahar gan hla.

35 Pe lenge miye tuweinge lalme naiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme noihmbwaip yalme Lahmborenge.

36 O plihe nal moi Jopa pe, tuwei ende nan ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende naiye nye nyermbe ti wende nai e nai e bwore, topo e ti wungwisme lenge najipwa ni.

37 Dindi nup uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla.

38 Moi Jopa luku sai siheime moi Lida. Ta e luku pe, nupe naiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwhihwai ot moi tinge.

39 Ta e pe, Pita tahar notop lenge nal pe, nupe naiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge nope sye jan yilil yoyor me kin pe, tinge yasambe temhron

topo e ηaiyuwat ηaiye somohon Dorkas gwerenge no, ti wangang lenge.

<sup>40</sup> Pita ginyen lenge lalme ya tas wicher pe, kin ηasar e ηimbep pe, kin ηisilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin ηanange na, "Tabita, ni tuhur!" Pe ti wesembele ηembep weteke e Pita pe, ti tahar warp hla .

<sup>41</sup> Pita narpe syep ti ηahra e ti nah pe, ti tahar gwan hla . Mi e pe, Pita gal lenge tuweinge ηope topo e lenge miye tuweinge tikin Got lalme pe, kin ηasamb lenge ηaiye Dorkas si plihe tahar warp laip.

<sup>42</sup> Ta e luku pe, wusyep e e sisil nale nale nato moi Jopa pe, lenge miye tuweinge ηambaran wula sekete, ηoihmbwaip tinge tejeime Lahmborenge.

<sup>43</sup> Mi e pe, Pita plihe na narp ηup sye nal Jopa topo e Saimon, miye ηaiye ηende wah gerenge yowor hi ηende ηai e ηai e.

## 10

### *Pita hindi Kornilius*

<sup>1</sup> Miye ende narp Sisaria, nan kin Kornilius. Kin miye mbep ηaiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali.

<sup>2</sup> Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme nan Got. Nyermbe nyermbe kin ηanange wusyep topo me Got. Topo e kin miye bwore ηaiye

nungwisme lenge Juta ηaiye sehei e ηai e ηai e.

<sup>3</sup> Yungwiris ende, ηau namba e hun pe, Kornilius ηeteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme nan kin.

<sup>4</sup> Ta e luku pe, kin hi garnge pe, kin bep sai me walip hla uku. Pe kin nisilihme na, "Iyai, ηaimune?" Pe walip hla nungwisme wusyep kin na, "Got si ηasande ηisilih nin topo e kin neteke e wah bwore ηaiye nin nungwisme lenge ηaipwa ηi .

<sup>5</sup> Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nan kin Saimon, kom nan umbur kin Pita.

<sup>6</sup> Kin narp topo e Saimon ηoinde ηaiye ηende wah gerenge yowor hi ηende ηai e ηai e pe, yokoh kin sai siheime loh pinip."

<sup>7</sup> Nupe ηaiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende ηaiye miye bwore bwarme ηaiye gande Got.

<sup>8</sup> Pe Kornilius ηana lenge ηaimune ηaiye si ηende me kin. Mi e pe, kin nember tinge yal Jopa.

<sup>9</sup> Nyermbe ηau ηaiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got.

<sup>10</sup> Pe kin ηasande nimbot ηaiye ka ono ηai. Kom ηupe ηaiye lenge tuweinge teter yende ηai pe, Pita ηeteke e

yipihinge supule ta e nate tange.

<sup>11</sup> Kin bep nanah pe, kin neteke e naitem ginir pe, kin neteke e nai embere ende ta e naiyuwat hwai gah kekep no, kin ta e naiye mitinj yarpe syum hoye hoye tuwasme yenge jah kekep. <sup>12</sup> Na nah naiyuwat hla pe, yowor tetehei ta e hro, sopo topo e ninjet lalme jan.

<sup>13</sup> Pita nasande di ende naname kin na, "Pita, tuhur ongombe yowor uku ono!"

<sup>14</sup> Kom Pita nanange na, "Iyai, pakai! Nam yukur tatame! Nam yukur somohon mono yuwor naiye pupwa lome."

<sup>15</sup> Pita plihe nasande di naname na, "Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si nende nai e nai e naiye bwore pe, liki bwore."

<sup>16</sup> Kom Pita nengelyembe wusyep di uku ni hun mi e pe, nilyehe sai naiyuwat uku plihe nanah naitem.

<sup>17</sup> Pita ter narp njoiheryembe wula wula me tehei nai uku pe, lenge miye naiye Kornilius nember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap.

<sup>18</sup> Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai?

<sup>19</sup> Kom Pita ter njoiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise naname kin na, "Isyunde! Miye hun yata yeteke e nin.

<sup>20</sup> Ta e pe, ni tuhur e guh. Yukur na girnge naiye na top

lenge el, na pakai. Detale, nam member tinge yat."

<sup>21</sup> Ta e luku pe, Pita na gah nana lenge na, "Nam miye ilyeh naiye yip yekepe. Yip yat tale?"

<sup>22</sup> Tinge yungwisme na, "Miye mbep lenge miye wondoh Kornilius, kin nember poi mat. Kin miye bwore bwarme naiye kin narp tuwihme Got topo e njirisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate neteke e kin. Pe kin naname kin nange nin na ot yokoh kin naiye ka isyunde naimune naiye na ininge."

<sup>23</sup> Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge.

<sup>24</sup> Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si nende mi mi narp njeseperrhme tinge. Ta e luku pe, kin nisilih lenge bamtihei kin, topo e lenge nimei kin naiye tinge yate jahilyeh topo me kin.

<sup>25</sup> Nupe naiye Pita nala e oto yokoh pe, Kornilius neteke e kin pe, kin nasar e njimbep me kin.

<sup>26</sup> Kom Pita njahra e kin nanah pe, kin naname na, "Gin hla! Nam miye njahilyeh ta e nin."

<sup>27</sup> Pita naname wusyep tuwase nato yokoh pe, kin neteke e mitinj wula wula jahilyeh yarp.

<sup>28</sup> Kin nana lenge na, "Yip si sisyeme wusyep erneme poi

Juta. Yukur tatame ηaiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai.

<sup>29</sup> Ta e luku pe, ηupe ηaiye tinge yate yamba e ηam pe, ηam yukur mende sisyo me wusyep tinge. Kom ηam de ma misilih yip na, tehei kin ta e la ηai ti, yip yisilih ηam no, ηam mat?"

<sup>30</sup> Kornilius nungwisme na, "Nup hoye hoye si nal dindi ηaiye ηau namba e hun yungwiris pe, ηam misilihme Got marp yokoh ηam. Nilyehe sai ηam meteke e miye dende hihyilih yirise supule nate gan ηembep ηam.

<sup>31</sup> Pe kin ηana ηam na, 'Kornilius! Got si ηasande ηisilih nin, topo e kin si ηeteke e wah bwore nin ηaiye nin nungwis lenge ηaipwa ηi.

<sup>32</sup> Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. Kin narp topo me Saimon ηoinde ηaiye ηende wah yowor hi pe, yokoh kin sai siheime loh pinip.'

<sup>33</sup> Ta e luku pe, ηam member lenge miye sye hwhiwai ya yamba e nin. Pe poi hriphrip ηaiye tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune ηaiye Lahmborenge si ηana

nin."

*Pita ηanange wusyep narp yokoh Kornilius*

<sup>34</sup> Pe Pita ηana lenge na, "Tukwini ηam sisyeme bwore mise nange nato ηembep tikin Got pe, lenge miye lalme tinge ηahilyeh.

<sup>35</sup> Got hriphrip me miye moiye moiye lalme ηaiye yende ηai e ηai e bwore bwarme topo e jande wusyep kin.

<sup>36</sup> Bwore mise, Got somohon ηember wusyep bwore mise ηaiye nat poi Juta. Wusyep bwore luku ηanange nange Jisas Kraiss kin yanη tikin ηoihmbwaip ηumwaiye. Kin Lahmborenge poi lalme.

<sup>37</sup> Yip sisyeme ηaimune ηaiye tahar nato Judia. Nendehei nal Galili, ηupe ηaiye Jon si ηanange nalanatme wusyep me pinip ηaiye ka yamba e pe,

<sup>38</sup> Got ηuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp topo me kin ti, kin nal e nal e ηende wah bwore, topo e ηende mi me wahri epwa lenge miye tuweinge ηaiye Satan si ηende yumbune tinge.

<sup>39</sup> Poi si meteke e ti, poi manange me ηai e ηai e tetehei ηaiye kin ηende nato Jerusalem, topo e moiye moiye lalme ηaiye sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule.

<sup>40</sup> Kom n̄up hun nal mi e pe, Got plihe n̄ahra e kin n̄ende kin nat halhale.

<sup>41</sup> Yukur lenge miye lalme yeteke e kin n̄up uku. Kut poi lahmende n̄aiye somohonme Got nalan̄atme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono n̄ai, topo e mono e pinip n̄upe n̄aiye kin tahar nasme nule.

<sup>42</sup> Pe kin n̄anange wusyep bongol natme poi n̄aiye ya mininge malan̄atme wusyep mil me lenge miye tuweinge. Kin n̄aname poi nange kin n̄ilyehe sai n̄aiye Got nalan̄atme kin ka ende wah iyar e poi lenge miye tuweinge lalme, n̄aiye marp laip, topo e n̄aiye si yule.

<sup>43</sup> Lenge profet lalme yanange wusyep me kin na, lahmende n̄aiye n̄oihmbwaip tinge teñeime kin pe, bongol kin se ka ongohe pupwa n̄oihmbwaip tinge.”

*Yohe Yirise gah lenge haiten*

<sup>44</sup> Teter n̄aiye Pita n̄anange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge n̄aiye yasande wusyep kin.

<sup>45-46</sup> Kom n̄upe n̄aiye lenge miye titinge Juta n̄aiye tikin Kraisi n̄aiye yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep n̄imeser wula wula n̄oinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai n̄aiye Got si n̄ember yitini tikin Yohe Yirise

nate gahme tinge. Mi e pe, Pita n̄anange na,

<sup>47</sup> “Ya mininge tu e la? Pakai! Lahmende tatame n̄aiye ka upwai e lenge n̄aiye ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.”

<sup>48</sup> Ta e luku pe, kin n̄anange nange ka yamba e pinip yoto nan̄ tikin Jisasi Kraisi. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge n̄up sye .

## 11

*Pita n̄anange wusyep nal Jerusalem*

<sup>1</sup> Lenge aposel tikin Jisasi, topo e lenge jetalah kin n̄aiye yarp ya yoto Judia tinge yasande n̄aiye lenge haiten topo e jande wusyep tikin Got.

<sup>2-3</sup> N̄upe n̄aiye Pita nal Jerusalem pe, lenge jetalah Juta n̄aiye tinge yotombo wahri jonome Pita yanange na, “Nin n̄ende pupwa! Nin nato yokoh lenge haiten n̄aiye yukur tinge yotombo wahri, topo e nin n̄ono n̄ai tinge!”.

<sup>4</sup> Ta e luku pe, Pita n̄anange n̄esembele wusyep tehei gande n̄aimune n̄aiye si n̄ende me tinge.

<sup>5</sup> Pita n̄anange na, “N̄upe n̄aiye n̄am marp Jopa no, n̄am manange wusyep topo me Got pe, ki pasam n̄am yipihinge supule ende ta e nate tange. Pe n̄am meteke e n̄ainde ta e n̄aiyuwat embere nase n̄aitem hwai gah nate gere me n̄am.

<sup>6</sup> N̄am bep mal pe, n̄am meteke e yuwor tetehei ta e

hro , sopo topo e njinjet lalme jan nanah hla najiyuwat uku.

<sup>7</sup> Pe nam masande di ende jana nam na, 'Pita, tuhur ongombe yuwor uku, ono!'

<sup>8</sup> Nam mungwisme wusyep na, 'Yyai, pakai! Nam yukur tatame. Nam yukur somohon mono yuwor najiye pupwa lome.'

<sup>9</sup> Di plihe nase najitem gah nanange na, 'Yukur na si ininge nange yuwor uku lome. Got si nende naj e naj e bwore pe, liki bwore.'

<sup>10</sup> Nam mengelyembe wusyep uku ni hun pe, naj uku plihe nanah najitem.

<sup>11</sup> Dindi njup uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh najiye nam marp.

<sup>12</sup> Pe Yohe Yirise jana nam nange yukur ma gwirnge najiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur ilyeh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius.

<sup>13</sup> Pe Kornilius jana nam najimune najiye nende me kin. Kin nanange nange kin neteke e walip hla ende noto yokoh kin. Pe walip hla uku naname kin na, 'Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita.

<sup>14</sup> Kin ka ininge wusyep najiye Got ka ungwisme nin, topo e lenge bamtihai nin lalme.'

<sup>15</sup> Pe njupe najiye nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e najiye

somohon nendeheiyeh kin gahme poi.

<sup>16</sup> Ta e pe, nam njoih bwar wusyep ende najiye somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise.

<sup>17</sup> Ta e luku pe, najiye Got si nangange lenge haiten yitini tikin Yohe Yirise najihilyeh ta e najiye kin pwal poi njupe najiye njoihmbwaip poi tejeime Lahmborenge Jisas Kraiss pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame najiye ma mupwai e yanah najiye wah tikin Got."

<sup>18</sup> Njup najiye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarne Got yanange na, "Hei, Got si nangange yanah lenge haiten najiye ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge najiye ka yurp nyermbe nyermbe."

### *Sios tahar Antiok*

<sup>19</sup> Lenge Kristen Judia somohonme yamba e nihe syohe njupe najiye lenge wachaih si yonombe Stiven pe, tinge jarng e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta njilyehme.

<sup>20</sup> Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten

wusyep bwore mise tikin Lahmborenge Jisas.

<sup>21</sup> Bongol tikin Lahmborenge sai topo e tinge. Ta e luku pe, ñoihmbwaip lenge miye tuweinge wula wula tejeime Lahmborenge pe, tinge yimbilme ñoihmbwaip yalme kin.

<sup>22</sup> Lenge sios nal Jerusalem yasande wusyep e e pe, tinge yember Banabas nal Antiok.

<sup>23</sup> Nupe ñaiye kin nate gere pe, kin neteke e ñaiye Got si ñoih mi mi me tinge. Ta e luku pe, Banabas hriphrip nembere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme.

<sup>24</sup> Banabas kin miye bwore. Ñoihmbwaip kin tejeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme ñoihmbwaip yatme Lahmborenge.

<sup>25</sup> Mi e pe, Banabas nal Tar-sus nala ekepe Sol.

<sup>26</sup> Nupe ñaiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok. Tinge hindi yarp tatame wah-taip ende supule yanange yalañatme wusyep yalme lenge miye tuweinge wula wula. Luku ñendeheiyeh ñaiye tinge yember nañ Kristen yal lenge jetalah tikin Jisas.

<sup>27</sup> Dindi ñup uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok.

<sup>28</sup> Profet ende, nañ kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin ñanange ñaiye ñasarp embere ka ot moiye moiye lalme. Le e tahar ñupe ñaiye Klodius narp miye ondoh tititinge Rom.

<sup>29</sup> Lenge jetalah Jisas ñaiye yarp moi uku yupwai e wusyep ñaiye ka yember wuhyau sye yil tutume wutu tinge ñilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia.

<sup>30</sup> Tinge yende ñai uku pe, Sol hindi Banabas yenge wuhyau uku yal yangange lenge miye bwore bworenge ñaiye yembepeteme sios lenge Juta.

## 12

*Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e*

<sup>1</sup> Dindi ñup uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge.

<sup>2</sup> Kin ñaname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule.

<sup>3</sup> Nupe ñaiye kin neteke e nange lenge Juta hriphrip me ñai uku pe, kin da orpe Pita topo e. Dindi ñup uku pe, lenge Juta yende ñai embere ñaiye tinge jalme Ñai Kakah Ñaiye Yis Pakai.

<sup>4</sup> Kin narpe Pita mi e pe, kin nalanatme lenge miye wondoh 16 ηaiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme ηup embere lenge Juta ηaiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale ηaiye ka gin wusyep.

<sup>5</sup> Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

### *Pita tas mwahupwai e*

<sup>6</sup> Nyermbe kin ηaiye Herot de ka ember Pita ka tus gin wusyep pe, dindi ηup uku Pita nate posoh bumbe lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e ηhip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap.

<sup>7</sup> Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere nanare nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita ηanange na, "Hwihwai tuhur!" Nilyehe sai merkinip tumbursyum nasme ηhip syep Pita. <sup>8</sup> Pe walip hla ηaname na, "Erηeme mwah ηap topo e ηhip hi!" Pita ηende mi e pe, walip hla plihe ηaname na, "Guh temhron mwate nin pe, ot gunde ηam!"

<sup>9</sup> Pita gande kin na tas nasme mwahupwai e, kom kin ηeteke e ηaimune ηaiye

walip hla ηende pe, kin ηoiheryembe nange yukur bwore mise, pakai. Kin ηoiheryembe nange kin nate tange.

<sup>10</sup> Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh ηaiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere ηaiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah ηahwikin yal pe, nilyehe sai walip hla nasme Pita.

<sup>11</sup> Ta e luku pe, Pita si sisyeme ηaimune ηaiye ηende me kin. Kin ηanange na, "Tukwini ηam meteke e moworme nange le e bwore mise! Le e Lahmborenge ηember walip hla kitikin nate nungwisme ηam nasme syep tikin Herot topo me ηai e ηai e pupwa ηaiye lenge Juta yasande ka yende me ηam."

<sup>12</sup> Njupe ηai e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

<sup>13</sup> Pita ηendere kohmap pe, tuwei wah ende, nan ti Roda, wata kumbur kohmap.

<sup>14</sup> Njupe ηaiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti ηoihsipe ηaiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, "Pita gan tas kohmap kili!"

<sup>15</sup> Tinge yanange nange ti kwote. Kom ti wende wah



wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

<sup>16</sup> Kom Pita n̄ende wah n̄endere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gun-guru plai.

<sup>17</sup> Kin nenge syep n̄indindirme lenge nange ka yupwai e mut na, kin n̄ana lenge n̄aimune n̄aiye Lahmborenge si n̄ende me kin nal mwahupwai e, topo e kin n̄ana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

<sup>18</sup> Nyermbe hondonge pe, lenge miye wondoh n̄oihyeryembe wula wula me n̄aimune n̄aiye si n̄ende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?”

<sup>19</sup> Pe Herot n̄ember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot n̄isilih wusyep sye lenge miye wondoh n̄aiye somohon yende wah bepyeteme Pita. Pe kin n̄anange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp n̄up sye nal Sisaria.

### *Herot nule*

<sup>20</sup> Herot tuhwar n̄embere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase n̄ahwikin n̄aiye ka yamba e n̄ai. Ta e luku

pe, tinge n̄oihyeryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot n̄aiye n̄oihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e n̄ai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

<sup>21</sup> N̄up ende, n̄aiye tinge si yalan̄atme, Herot dende hi-hyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin n̄anange wusyep nal lenge moi Tair topo e Saidon.

<sup>22</sup> Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye n̄anange wusyep. Ta e liki got iki!”

<sup>23</sup> Kom Herot yukur gonome wusyep tinge no, kin n̄irirme Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge n̄onombe kin n̄ana e wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

<sup>24</sup> Wusyep tikin Got sisil neñe e nenge nal moiye moiye.

<sup>25</sup> N̄upe n̄aiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

## **13**

### *Yohe Yirise nalan̄atme Ban-abas hindi Sol*

<sup>1</sup> Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan̄ tinge Banabas, Simeon (nan̄

umbur e kin Niger),\* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol.

<sup>2</sup> Dindi nup uku n̄aiye tinge yasme n̄ai no, yirisukwarme Lahmborenge yarp pe, Yohe Yirise n̄anange na, “Yalan̄atme Banabas hindi Sol n̄aiye ka yi yende wah n̄aiye n̄am si malan̄atme nange ka yende.”

<sup>3</sup> Mi e pe, tinge plihe yasme n̄ai yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

*Banabas hindi Sol yal Saiprus*

<sup>4</sup> Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhyau me yan̄ah loumbil pinip ende pe, tinge yal ailan Saiprus.

<sup>5</sup> Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta n̄ilyeh ilyeh yanange yalan̄atme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

<sup>6</sup> Tinge yerne yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende n̄aiye profet hombo e. Nan̄ kin Barjisas o, nan̄ umbur e kin nal wusyep Grik tinge jal Elimas.

<sup>7</sup> Kin n̄ende wah tuwihme miye ondoh gavena ende, nan̄ kin Sergius Paulus. Sande teke e Sergius Paulus n̄embere sekete pe, kin

n̄asande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat.

<sup>8</sup> Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garnge n̄aiye gavena uku ka imbilme n̄oihmbwaip elme Jisas.

<sup>9</sup> Pe Sol, nan̄ umbur e kin Pol, papararme Yohe Yirise n̄embep dilndil sai me Elimas.

<sup>10</sup> Kin n̄aname na, “Nin talah tikin Satan! Nyermbe nyermbe nin n̄ende wachaihme n̄ai e n̄ai e bwore, topo e nin da bunjenge yan̄ah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme n̄oihmbwaip pupwa nin.

<sup>11</sup> Ta e luku pe, Lahmborenge ka yumbe pe, n̄embep nin ka tingir. Yukur tatame n̄aiye na si eteke e n̄ai e n̄ai e lalme e tutume n̄up ende.” Pe nilyehe sai Elimas n̄eteke e ta e n̄aiye n̄ainde n̄osohe nate napara e n̄embep kin pe, kin guru tete e nekepe lahende n̄aiye ka orpe syep kin isisyep.

<sup>12</sup> N̄upe n̄aiye gavena uku n̄eteke e n̄aimune n̄aiye si n̄ende pe, kin gunguru plai n̄embere supulme pe, n̄oihmbwaip kin ten̄eime Lahmborenge.

*Banabas hindi Pol yal Pisia Antiok*

<sup>13</sup> Pol n̄otop lenge miye yan̄am kin plihe yal loumbil pinip yasme Pafos yal moi

\* 13.1 Nan̄ tehei Niger, n̄osohe. Mitin̄ sye yanange nange Niger kin miye n̄osohe.

Perga naiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem.

<sup>14</sup> Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. Nup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh.

<sup>15</sup> Nupe naiye tinge si jonose wusyep Moses topo e lenge profet sye naiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, "To tatai, naiye pa yenge wusyep ende naiye ka ende bongol me lenge miye tuweinge pe, poi masande naiye pa yininge."

<sup>16</sup> Pe Pol tahar gan hla pe, kin nenge syep njindindirme lenge miye tuweinge nange ka yisyunde wusyep kin. Kin nana lenge na, "Yip miye tuweinge lenge Israel, topo e yip haiten naiye yirisuk-warme Got poi, yisyunde nam!

<sup>17</sup> Somohonme Got poi Israel si nalanjatme lenge mwan ka poi nupe naiye tinge yarp Isip ta e lenge yuwore pe, kin nende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

<sup>18</sup> Wahtaip 40 supule naiye tinge yoyor me yarp moi gun-gurar pe, tinge yende sisyo

me kin, kom kin nikirh mane tinge.

<sup>19</sup> Kin nende yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hro mbwat kin Israel pe, kin nende tinge yai me kekep uku.

<sup>20</sup> Nendeheiyeh naiye tinge ya yoto Isip nate tatame naiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanjatme lenge miye iyar e naiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame naiye profet Samuel.

<sup>21</sup> Nup uku pe, tinge yisilihme Got naiye ka alanjatme miye ondoh ende. Ta e pe, Got nalanjatme Sol naiye ka embepeteme tinge. Sol kin talah tikin Kis naiye bamtihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40.

<sup>22</sup> Nupe naiye Got ginyenme Sol mi e pe, kin nalanjatme Dewit miye ondoh tinge. Got nanange wusyep me Dewit ta e le e na, 'Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore naiye ka ende gunde niohmbwaip nam nembere sekete.'

<sup>23</sup> Somohonme Got si nupwai e wusyep gahilyeh nange ka ember Miye nung-wisme el lenge Israel no, kin ka nambaih talah tikin Dewit ende. Miye uku kin Jisas.

<sup>24</sup> Teter naiye Jisas yukur nende wah kin pe, Jon nanange

nalanjatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge pe, ka yamba e pinip.

<sup>25</sup> Pe sihei njaie wah Jon ka mie, kin nana lenge miye tuweinge na, 'Yip njoihyeryembe nange nam lahmende? Miye alanjatme lakai? Pakai! Nam yukur miye uku njaie yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde nam, kut nam yukur bwore tatame njaie ma mungul nhip hi kin, pakai.' "

<sup>26</sup> Pol plihe nenel e wusyep nanange na, "To tatai, yip nambaih talah tikin Abraham, topo e yip lenge haiten njaie jande Got poi, Got si nember wusyep uku natme miye ende njaie ka nungwisme poi lalme.

<sup>27</sup> Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe nup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, njupe njaie tinge yanange ka yonombe ka ole pe, tinge jande wusyep njaie somohonme lenge profet yainge.

<sup>28</sup> Yukur tinge yasande

yeteke e nainde njaie kin nende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole.

<sup>29</sup> Njupe njaie tinge si yende jande wusyep Tup tikin Got lalme njaie nanange wusyep me kin mi e pe, tinge yana kin yenge yase loutung-warmbe jah pe, yember kin ya yoto nseser map ende.

<sup>30</sup> Kom Got plihe nahra e kin pe,

<sup>31</sup> nup sye kin narp kekep. Lenge miye sye njaie top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

<sup>32</sup> Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta.

<sup>33</sup> Kin nende njaie uku natme poi nambaih talah tinge, njupe njaie kin nahra e Jisas narp laip. Luku ta e njaie Dewit nainge sai nato tup Wen-ersep bop hoi pe, kin nanange na, Nin Talah nam, o tukwini nam Yai nin.

<sup>34</sup> O wusyep ende njaie Got si nanange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na,

Nam ma mende njaie njaie bwore mi, yirise supule mil me nin gunde

tu e ɲaiye somohonme ɲam  
mupwai e wusyep  
topo e Dewit.

<sup>35</sup> Topo e plihe nato tup  
Wenersep ɲanange na,

Yukur na se osme miye wah  
bwore bwarme nin no,  
wahri kin ka nye e guh ɲeser  
map, pakai.

<sup>36</sup> Dewit ɲende wah ɲaiye  
Got nalanatme nange ka ende  
mie pe, kin nule. Tinge  
yinise kin topo e lenge mwan  
ka kin pe, wahri kin si  
gernen ko.

<sup>37</sup> Kom ɲai ta e luku yukur  
natme miye uku ɲaiye Got  
ɲahra e, pakai.

<sup>38-39</sup> Lenge to tatai ɲam,  
tukwini poi masande ɲaiye  
yip lalme pa sisyeme  
yoworme nange Jisas ɲilyeh,  
tehei tikin wusyep ɲaiye poi  
manange. Lahmende ɲaiye  
ɲoihmbwaip teɲeime kin, se  
ka osme pupwa ɲoihmbwaip  
tinge pe, ka yurp bwore  
bwarme hlaininge. Kut  
wusyep erɲeme Moses yukur  
tatame ɲaiye ka ungwisme  
poi tu e luku, pakai.

<sup>40</sup> ɲoihme! Yukur pa tu e  
lenge mitiɲ sye ɲaiye lenge  
profet yana lenge na,

<sup>41</sup> Bep yut, yip miye ɲaiye  
yende wi me wusyep  
bwore mise!

Yip pa gunguru plai ɲaiye pa  
yeteke e ɲaimune ɲaiye  
ma mende,

topo e ɲaiye miye ende ka ini  
yip, kom yip yukur pa  
he me ɲai uku, pakai.

Ma mende mie pe, ma  
mende wachaihme  
yip.”

<sup>42</sup> Dindi uku ɲaiye Pol hindi  
Banabas de ka yusme yokoh  
lotu pe, lenge miye tuweinge  
yisilih lenge nange ɲup Sabat  
ɲaiye nanah hla pe, ka hindi  
plihe yute yeɲe e yininge  
wusyep sye .

<sup>43</sup> ɲupe ɲaiye lenge miye  
tuweinge si yasme yokoh lotu  
tikin Juta tangalai yal pe,  
lenge Juta sye topo e lenge  
haiten sye ɲaiye bunjenge  
ɲoihmbwaip tinge jande Got  
lenge Juta pe, tinge jande  
Pol hindi Banabas yal. Pe  
tinge hindi yanange wusyep  
yende bongolme tinge nange  
ka yurp yi yoto ɲoihmbwaip  
ɲumwaiye tikin Got.

<sup>44</sup> ɲup Sabat ende nat pe,  
sihei lenge miye tuweinge  
lalme moi embere luku  
yat yokoh lotu ɲaiye ka  
plihe yisyunde wusyep tikin  
Lahmborenge.

<sup>45</sup> Kom ɲupe ɲaiye lenge  
Juta yeteke e mitiɲ wula  
wula yate jahilyeh pe, tinge  
ɲoihmbwaip syohe supule.  
Ta e luku pe, tinge yanange  
wusyep hi e tale wusyep Pol  
nange pupwa molohe.

<sup>46</sup> Kom Pol hindi Banabas  
jan bongole yungwisme  
wusyep tinge na, “Mise,  
ɲendeheiyeh poi manange  
wusyep Got malme yip Juta,  
kom yip jarngge wusyep e e.  
ɲaiye yip si jarngge wusyep  
uku pe, ki sasambe nange  
yip si jarngge kin, topo e ɲaiye  
pa yurp laip nye nyermbe.

Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku.

<sup>47</sup> Detale, Lahmborenge si nana poi wusyep ernjeme kin ta e le e,

Nam mende yip ta e najiye yirise.

Pe yirise luku ka anare el haiten nal moiye moiye lalme kekep e e, najiye ka yisyunde yeteke e Miye nungwisme nam.”

<sup>48</sup> Nupe najiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborenge. Ta e luku pe, lahmende najiye Got si nalanjatme tinge nange ka yurp topo e kin nye nyermbe pe, niohmbwaip tinge tenjeime kin.

<sup>49</sup> Wusyep tikin Lahmborenge sisil nal e nal e nal provins uku.

<sup>50</sup> Kom lenge Juta sye yahra e niohmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge njondoh najiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitinj ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge.

<sup>51</sup> Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi

uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam.

<sup>52</sup> Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

## 14

*Pol hindi Banabas yal Aikoniam*

<sup>1</sup> Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e najiye nye nyermbe tinge yende. Wusyep najiye tinge yanange notohote niohmbwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, niohmbwaip tinge tenjeime Lahmborenge.

<sup>2-3</sup> O Banabas hindi Pol yarp Aikoniam njup sye pe, tinge yana yanange wusyep tikin Lahmborenge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e naji supule bongol. Naji uku, ki nasamb lenge nange wusyep najiye tinge yanange me niohginirme tikin Lahmborenge, ki bwore mise. Kom lenge Juta najiye yukur yimbilme niohmbwaip plihe bunjenge niohmbwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge Kristen.

<sup>4</sup> Kom lenge miye tuweinge moi uku yowor e pe, sye jande niohmbwaip lenge Juta o, sye jande niohmbwaip lenge aposel.

<sup>5</sup> Pe lenge haiten sye, topo e lenge Juta topo e lenge

miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche njeser yongomb lenge.

<sup>6</sup> Kom njupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarngge yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime.

<sup>7</sup> Pe tinge plihe yanange yalanatme wusyep bwore tikin Lahmborengge.

*Pol hindi Banabas yarp Listra topo e Derbe*

<sup>8</sup> Miye ende naiye narp Listra pe, njhip kin si nule. Kin ta e luku njupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh.

<sup>9</sup> Dindi njup uku pe, kin narp nasande wusyep naiye Pol nanange pe, Pol bep nal neteke e kin pe, kin neteke e njoworme ta e naiye njoihmbwaip miye uku njoiheryembe nange Lahmborengge tatame naiye ka ende mi me wahri epwa kin.

<sup>10</sup> Ta e luku pe, Pol galme kin nanange na, "Tuhur gin hla." Pe miye uku tahar gan hla papalai sisaibe njhip kin.

<sup>11</sup> Njupe naiye lenge miye tuweinge yeteke e njaimune naiye Pol si njende pe, tinge tambah yanange wusyep njimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge njoihyeryembe nange tinge

hindi yase moi hla yate jah kekep ta e miye .

<sup>12</sup> Ta e luku pe, tinge yember nan got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nan got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye naiye njowor e nanange tap wusyep ta e got Hermes.

<sup>13</sup> Yokoh naiye lenge mitin uku yahra e nan tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekah yowor yahra e nan tinge hindi.

<sup>14</sup> Kom njupe naiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih naiye tinge dende nange ka yasamb lenge naiye tinge njoihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula naiye jan uku. Pe tinge tambah yanange na,

<sup>15</sup> "Deta e lai ti yip yende ta e le e? Poi miye njahilyeh ta e yip! Poi mat e e naiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e naiye yip yisar e njembep yahra e nan tinge, kut pa bunjenge njoihmbwaip yip yilme Got ilyeh naiye narp nye nyermbe. Kin Got njilyeh naiye njende moi hla topo e kekep, topo e njoloh pinip, topo e nai e nai e lalme naiye sai e e.

16 Somohonme pe, kin nasme lenge miye tuweinge lalme yende ηai e ηai e ta e ηaiye ηasande tinge.

17 Kom nye nyermbe kin yal yip ηai e ηai e bwore ta e ηisih topo e ηai bwore. Kin yal yip ηup bwore ηaiye pa worsyep ηai, topo e kin ηende ηoihmbwaip yip hriphrip supule. ηai bwore lalme luku yasam yip nange Got kin narp.”

18 Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge ηoihmbwaip tinge ηaiye yukur ka yesekeh yowor yahra e nan tinge hindi, na pakai.

19 Dindi ηup uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge ηoihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche ηeser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge ηoihyeryembe nange kin si nule ko.

20 Kom ηupe ηaiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

*Pol hindi Banabas plihey al moi Antiok tikin Siria*

21-22 Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e

Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende ηaiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.”

23 Mi e pe, Pol hindi Banabas yalanatme lenge bwore bworengenge sye nange ka bepyeteme lenge sios ilyeh ilyeh tongonose. Pe tinge yasme ηai topo e tinge yisilihme Yai pe, tinge yember lenge bwore bworengenge luku yal syep tikin Lahmborengenge nange ka bepyeteme tinge.

24 Nupe ηaiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia.

25 Pe tinge hindi ya yoto moi Perga yanange yalanatme wusyep Lahmborengenge. Mi e pe, tinge hindi yal Atalia.

26 Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi ηaiye somohonme lenge Kristen yember tinge hindi yal syep Lahmborengenge nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok.

27 Nupe ηaiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge ηaimune embere ηaiye Got si ηende me tinge hindi, topo e yanah ηaiye kin si ηende me lenge haiten no, tinge yimbilme ηoihmbwaip yilme kin.

28 Pe tinge hindi yarp moi uku ηup wula wula topo e lenge jetalah tikin Jisas.



# 15

*Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem*

<sup>1</sup> Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “Naiye yukur yip jande wusyep erneme tikin Moses naiye ka yotombo wahri yip pe, Got yukur ka ungwis yip. Yip pa talai.”

<sup>2</sup> Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas nembere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge Kristen sye naiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworengenge tikin sios no, ka yamba e naihmbwaip tinge.

<sup>3</sup> Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia topo e Samaria yal pe, tinge yana lenge sios moi uku me naimune naiye Got nende me lenge haiten no, tinge yimbilme naihmbwaip yalme Lahmborengenge. Nupe naiye lenge miye tuweingenge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule.

<sup>4</sup> Nupe naiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworengenge lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere naiye Got si nende me

tinge nupe naiye tinge yal e yal e yanange wusyep kin.

<sup>5</sup> Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erneme tikin Moses no, ka si yotombo wahri tinge.”

<sup>6</sup> Ta e luku pe, lenge aposel topo e lenge bwore bworengenge yate yenge naihmbwaip jahilyeh naiye ka yiyar e wusyep nisilih uku.

<sup>7</sup> Nupe naiye tinge tingilye wusyep mi e pe, Pita tahar nanange ta e le e, “To tatai nam, yip sisyeme naiye somohonme Got nalanatme nam nange nam ma miningenge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme naihmbwaip tinge.

<sup>8</sup> Got si sisyeme naihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip naiye ka amba e lenge haiten nupe naiye kin nangange lenge Yohe Yirise nahilyeh ta e naiye kin si pwal poi.

<sup>9</sup> Nal nembep tikin Got, poi Juta topo e lenge haiten nahilyeh. Nupe naiye naihmbwaip tinge tejeime kin pe, kin plihe nungurhme naihmbwaip tinge ta e naiye kin si nende me poi.

<sup>10</sup> Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworere nahwikin tikin wusyep erneme Moses. Nihe

supule. Ta e luku pe, detale ti tukwini yip da bunjenge yanja e teket yilme Got no, pa yember mane liki yil lenge haiten?

<sup>11</sup> Pakai! Kom n̄oihmbwaip poi teŋeime n̄oihginir tikin Lahmborenge pe, Got ka amba e poi tu e n̄aiye kin si namba e lenge haiten miye tuweinge.”

<sup>12</sup> Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep n̄aiye Pol hindi Banabas yanange. Tinge yana lenge wusyep n̄aiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten.

<sup>13</sup> Nupe n̄aiye wusyep tinge mi e pe, Jems n̄anange na, “To tatai n̄am, yisyunde n̄am!

<sup>14</sup> Saimon si n̄anange nal halhale n̄aiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange n̄oihmbwaip kin n̄oihginirme tinge.

<sup>15</sup> Wusyep e e kin n̄ahilyeh ta e wusyep Got n̄aiye somohon lenge profet yainge.

<sup>16</sup> Bantihei tikin Dewit, Israel, tinge ta e n̄aiye yokoh n̄aiye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no,

ma plihe mende bworerme yokoh uku, ka tu e n̄aiye somohonme.

<sup>17</sup> Ma mende tu e luku no, lenge haiten topo e, ka yahai e n̄am Lahmborenge, topo e lenge mitiŋ sye

n̄aiye n̄am si nalanjatme lenge n̄am tanam.

<sup>18</sup> Le e wusyep tikin Lahmborenge n̄aiye somoho somohonme

kin si n̄anange n̄ember nal halhale n̄aiye se ka ende.”

<sup>19</sup> Jems neŋel e n̄anange na, “N̄oihmbwaip n̄am ta e le e. N̄am n̄oihmeryembe nange yukur ya mende yanjah ka nihme lenge haiten n̄aiye ka yimbilme n̄oihmbwaip yilme Got, na pakai.

<sup>20</sup> Kom ya member tup ende mila syep erŋem lenge na, yukur ka yono n̄ai n̄aiye mitiŋ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono e wim,\* topo e yukur ka yono yowor n̄aiye tinge chite mwah yonombe n̄aiye wim teter sai nato yowor mele e, topo e yukur ka yende niŋ pinip yar, na pakai.

<sup>21</sup> Tehei kin ta e le e, nye nyermbe n̄aiye n̄up tikin Sabat pe, tinge ya yasande wusyep erŋeme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyeme wusyep erŋeme luku.”

*Tinge yember tup yal lenge haiten n̄aiye tahar Kristen*

**15.16** Amo 9.11-12      **15.20** Kis 34.15-17, Wkp 17.10-16, 18.6-23      \* **15.20**  
N̄oihmbwaip lenge Juta ta e le e, tinge bongol sekete n̄aiye yukur tatame n̄aiye ka yono wim. Ta e luku pe, tinge yasande n̄aiye lenge haiten topo e, ka junde yanjah tinge.

22 Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalanatme lenge miye sye naiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalanatme Judas (nan umbure kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios.

23 Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep naiye sai tup e e kin ta e le e, “Nup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten naiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten.

24 Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye naiye ka ihyulme noihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip noiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki naiye tinge ya yanange, pakai.

25 Ta e luku pe, poi si mupwai e wusyep nange ya malanatme miye sye naiye ka yil me yip yotop nimei poi, Pol hindi Banabas.

26 Pol hindi Banabas, tinge hindi miye naiye si yan a e noihmbwaip tinge hindi yalme wah tikin Lahmborenge Jisas Krai. Yukur tinge noiheryembe wula wula me wahri tinge naiye wachaih ka otme tinge.

27 Ta e luku pe, poi member Judas hindi Sailas yal naiye ka yi yini yip naimune naiye poi noiheryembe gwande nisilih yip.

28 Noihmbwaip poi nahilyeh ta e Yohe Yirise pe, poi gwarngge naiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep erne me hoye hoye le e.

29 Yukur pa yono yuwor naiye mitinj sye si yember yirisukwarne got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor naiye tinge chite mwah yonombe naiye wim teter sai nato yowor mele e, topo e yukur pa yende nin pinip yar, na pakai. Naiye pa yenge wahri yip yosokome nai e nai e luku pe, pa yurp bworerme.”

30 Lenge miye tuweinge sios yember lenge miye uku yal. Nupe naiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku naiye ka yute juhilyeh no, ka yangange lenge tup tinge.

31 Dindi nup uku naiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku nende bongolme tinge.

32 Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye naiye ka ende bongolme tinge no, ka hriphrip yurp.

33-34 Tinge yarp Antiok nup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “Noihmbwaip numwaiye tikin Lahmborenge

ka si topo me yip". Mi e pe, tinge plihe yember lenge yal moi tinge.

<sup>35</sup> Kom Pol hindi Banabas yarp Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborenge, topo e tinge yanange yalanjatme wusyep kin yal e yal e.

*Pol hindi Banabas tanganarme*

<sup>36</sup> Nup sye nal mi e pe, Pol naname Banabas na, "Ya berei plihe mi manar lenge Kristen naye yarp yal moiye moiye naye somohonme poi manange malanjatme wusyep Lahmborenge malme tinge na, tinge yarp ta e la."

<sup>37</sup> Banabas nasande nange ka amba e Jon Mak ka el topo e tinge hindi.

<sup>38</sup> Kom Pol noiheryembe na, liki yukur bwore naye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah njendehei naye somohon tinge si yende yer pe, Jon Mak notop lenge nal, kom kin plihe bunjenge garnge nal nasme tinge hindi nanar Pamfilia.

<sup>39</sup> Noihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus.

<sup>40</sup> O Pol, kin nalanjatme Sailas nange ka el topo e kin.

Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, noih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal.

<sup>41</sup> Tinge ya yoto moiye moiye naye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

## 16

*Timoti nal topo e Pol hindi Sailas*

<sup>1</sup> Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, nan kin Timoti. Mam kin, ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik.

<sup>2</sup> Lenge Kristen lalme naye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore.

<sup>3</sup> Pol nasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin notombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende nai ta e luku. Kom Pol njende ta e luku no, lenge Juta ka hriphrip me Timoti.

<sup>4</sup> Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erneme naye

somohon lenge aposel topo e lenge bwore bworengé nal Jerusalem si yanange.

<sup>5</sup> Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, n̄oihmbwaip tinge tenjeime Lahmborengé supule. N̄up ilyeh ilyeh lenge miye tuweinge n̄ambaran sye yat yat pe, tinge tahar Kristen.

*Got n̄asambe Pol yipihinge supule ta e nate tange*

<sup>6</sup> Pol topo e n̄ime kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge n̄aiye ka yi yoto provins Esia yininge wusyep Got.

<sup>7</sup> N̄upe n̄aiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge n̄aiye ka yi yoto moi uku.

<sup>8</sup> Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas.

<sup>9</sup> N̄up uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin n̄eteke e miye Masedonia ende gan n̄isilih n̄isilihme kin n̄aiye ka ot Masedonia ungwisme tinge.

<sup>10</sup> Pol n̄eteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi n̄aiye ya mil Masedonia. Poi n̄oihmeryembe n̄aiye Got si nalanatme poi nange ya mininge malan̄atme wusyep bwore mise kin mil lenge miye tuweinge luku.

*Lidia tahar Kristen*

<sup>11</sup> Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis.

<sup>12</sup> Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere n̄aiye sai nato Masedonia provins n̄aiye lenge miye tuweinge Rom sye somohon yate yarp. Poi marp n̄up sye ma moto moi uku.

<sup>13</sup> N̄up Sabat pe, poi da mekepe luh n̄aiye lenge mitin jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tiki pe, poi meteke e lenge tuweinge sye n̄aiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge.

<sup>14</sup> Tuwei ende warp uku, nan̄ ti Lidia pe, moi ti Taiataira. Ti tuwei n̄aiye wende windau me n̄aiyuwat yaihe tikin mi supule, topo e ti tuwei n̄aiye wirisukwarme Got. Pe Lahmborengé si n̄ende mi mi n̄oihmbwaip ti n̄aiye ta wisyunde worme wusyep n̄aiye Pol n̄anange no, ti wimbilme n̄oihmbwaip.

<sup>15</sup> N̄upe n̄aiye ti topo e lenge bamtihei ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, “N̄aiye yip n̄oiheryembe nange n̄am Kristen bwore mise pe, yip pa yute yurp yokoh n̄am.” Pe ti wututusme poi pe, poi mal.

*Pol hindi Sailas yarp yoto mwahupwai e*

16 Nup ende pe, poi mala mil luh ende ηaiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende ηaiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku ηende ti ηaiye ti wana lenge miye tuweinge me ηaimune ηaiye mindemboi ka ot. Ta e luku pe, ηupe ηaiye ti wende wah uku pe, ti wamba e wuhyau wula wula me wah uku ηaiye ti wende. Pe wuhyau uku ti wangange lenge miye mbep ti.

17 Ti gwande poi wat pe, ti tambah wanange wusyep na, “Lenge miye e e tinge miye wah tikin Got bwore mise ηaiye narp nanah moiha! Tinge yana yip ηahwikin ηaiye Got ka ungwisme yip.”

18 Ti wende ta e luku ηup wula wula nate tatame ηaiye Pol ηoihmin me ti supule pe, kin bunjenge bep nal ti pe, kin ηaname yipihinge pupwa luku na, “Nato nan tikin Jisas Krai pe, ni e tus upwaihme ti!” Pe nilyehe sai yipihinge pupwa luku tas nasme ti.

19 Nupe ηaiye lenge miye mbep ti yasande yeteke e nange yanah tinge ηaiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale ηaiye ka jin wusyep yil ηembep lenge miye ondoh Rom.

20 Tinge yenge lenge hindi yate jan ηembep lenge miye ondoh pe, tinge yanange na, “Lenge miye e e tititinge lenge Juta.

21 Tinge yangange ηoihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalanatme wusyep me yanah ηoinde ηaiye ηowor e wusyep erneme poi Rom ηaiye yukur tatame ya gunde.”

22 Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e ηaiyuwat tinge hindi pe, lenge miye ondoh yanange ηaiye ka yupwai e yararahe Pol hindi Sailas.

23 Nupe ηaiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep ernem lenge kokorohtup nange ka yembepeteme kohmap bworerme.

24 Miye uku ηasande wusyep uku pe, kin ηember lenge hindi ηoto dou malaih ende ηaiye sai bumble mwahupwai e. Kin nupwai e ηihip tinge hindi gah bumble yukop embere hoi.

25 Ki ta e ηaiye ηup sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye ηaiye yarp yoto mwahupwai e luku yasande tinge hindi.

26 Dindi uku pe, yoime embere ηanah ηondol me yokoh mwahupwai e. Nilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku ηaiye

nupwai e yukop embere hoi uku ginir nasme njhip tinge lalme.

<sup>27</sup> Miye njaiye bepeteme mwahupwai e tahar posoh pe, kin njeteke e kohmap lalme hohou sai pe, kin njoheryembe nange miye lalme njaiye yarp yoto luku si jarnge yal. Ta e luku pe, ki kite njim njombor kin de ka enge syep onombe wahri kitikin.

<sup>28</sup> Kom Pol tambah nal hla njanange na, "Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi."

<sup>29</sup> Miye njaiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato njasar e njhip na gah narp siheime Pol hindi Sailas pe, njhip syep kin dolndol.

<sup>30</sup> Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin njisilih lenge hindi na, "Iyai mende njam, ma mende tu e lai ti, Got ka ungwisme njam?"

<sup>31</sup> Tinge yungwisme kin na, "Njaiye njohmbwaip nin ka tejeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bamtihei nin."

<sup>32</sup> Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bamtihei kin.

<sup>33</sup> Nilyehe sai, dindi njup ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge

bamtihei kin yamba e pinip.

<sup>34</sup> Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange lenge njai njaiye ka yono. Kin topo e bamtihei kin hriphrip embere sekete njaiye tukwini njohmbwaip tinge si tejeime Got.

<sup>35</sup> Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, "Yusme syep lenge miye iki ka yil."

<sup>36</sup> Ta e luku pe, miye mbep tikin mwahupwai e njaname Pol na, "Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e njohmbwaip njumwaiye."

<sup>37</sup> Kom Pol njana lenge kokorohtup na, "Tinge yukur yahai e njaimune pupwa njaiye poi mende yer ti, tinge pwamb poi jah halhale njaiye mitinj lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erneme. Detale, poi hindi topo e, poi miye Rom. Poi njohmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelmbe njai pupwa njaiye si tinge yende. Njaiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e."

38 Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe njupe najiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai.

39 Ta e luku pe, tinge ya yana lenge na, "Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil." Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge.

40 Njupe najiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep najiye njende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

## 17

### *Pol hindi Sailas yarp Tesalonaika*

1 Pol hindi Sailas yerne moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere najiye yokoh jahilyeh ende lenge Juta sai.

2-3 Le e njahilyeh ta e najiye nye nyermbe Pol nal yokoh jahilyeh najiye njup Sabat. Ta e luku pe, sande hun najiye njup Sabat pe, kin nal yokoh jahilyeh njanange nalanjatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge najiye Miye alanjatme Kraiss ka se amba e nihe syohe, topo e ka plihe tuhur. Kin njanange na, "Jisas e e najiye

njam mana yip pe, kin Miye alanjatme tikin Got, Kraiss."

4 Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula najiye yahra e nanj Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi.

5 Kom lenge Juta sye njoihmbwaip pupwa me Pol hindi Sailas najiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitinj lalme.

6 Kom njupe najiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarppe Jeson topo e lenge Kristen sye jetete yate tas ya jan njembep lenge miye mbep moi uku pe, tinge tambah yanange na, "Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi poi topo e.

7 Jeson kin njime tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep ernjeme tikin miye ondoh Rom pe, tinge yanange nange kin njoinde tikin Rom narp, nanj kin Jisas."

8 Njupe najiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye



mbep moi uku yamba e  
 ŋoihmbwaip pupwa pe, tinge  
 yende titire sekete yanange  
 wusyep yale yat.

<sup>9</sup> Pe lenge miye mbep moi  
 uku yututusme Jeson topo  
 lenge Kristen uku nange  
 ka yiche wuhyau me Pol  
 hindi Sailas ŋaiye ka yusme  
 mwahupwai e.

*Pol hindi Sailas yoto jere  
 Beria*

<sup>10</sup> Si ŋup pe, lenge Kristen  
 yember Pol hindi Sailas yal  
 Beria. Ŋupe ŋaiye tinge ya jere  
 luku pe, tinge yal yokoh jahi-  
 lyeh lenge Juta.

<sup>11</sup> Lenge miye tuweinge  
 Beria syumbe yarp ŋumwaiye  
 yasande wusyep tinge hindi.  
 Ŋoihmbwaip tinge yukur bon-  
 gol ta e lenge miye tuweinge  
 Tesalonaika, kom tinge  
 hriphrip ŋaiye ka yisyunde  
 wusyep uku. Pe ŋup ilyeh  
 ilyeh tongonose tinge jonose  
 wusyep tikin Got topo e ka  
 yiyar e wusyep ŋaiye Pol  
 ŋanange na, ki bwore mise,  
 lakai hombo e.

<sup>12</sup> Ta e luku pe, lenge Juta  
 wula topo e lenge miye  
 tuweinge embep titinge Grik  
 wula pe, ŋoihmbwaip tinge  
 tengeime Got.

<sup>13</sup> Kom ŋupe ŋaiye lenge  
 Juta ŋaiye yarp Tesalonaika  
 yasande nange Pol si nate  
 ŋanange wusyep Got nato  
 Beria pe, tinge yal Beria  
 plihe yahra e ŋoihmbwaip  
 lenge miye tuweinge moi

uku nange ka tuhwar no, ka  
 ŋoihmbwaip pupwa me Pol.

<sup>14</sup> Kom nilyehe sai lenge  
 Kristen yember Pol yal ŋoloh  
 tikihi, kut Sailas hindi Timoti  
 yarp Beria.

<sup>15</sup> Lenge miye sye ŋaiye  
 yal topo me Pol ya jere Atens  
 pe, tinge yasme kin narp  
 Atens, kut tinge plihe yal  
 Beria. Tinge yenge wusyep  
 ahra embep Pol yatme Sailas  
 hindi Timoti nange ka hindi  
 hwihwai yila yeteke e kin.

*Pol narp nato Atens*

<sup>16</sup> Dindi ŋupe ŋaiye Pol narp  
 Atens ŋeseperrhme Sailas hindi  
 Timoti pe, kin ŋoihmbwaip  
 mane embere ŋaiye kin  
 neteke e got hombo e wula  
 wula sai nato moi embere  
 luku.

<sup>17</sup> Ta e luku pe, kin ŋanange  
 wusyep nato yokoh jahilyeh  
 topo me lenge Juta topo e  
 lenge Grik ŋaiye yirirme Got.  
 O ŋup ilyeh ilyeh kin ŋanange  
 wusyep gan moi embere  
 ŋaiye tinge yende windau  
 yarp pe, kin nesembele  
 wusyep Lahmborenge nal  
 lenge miye tuweinge luku.

<sup>18</sup> Lenge jetmam sye ŋaiye  
 jande ŋoihmbwaip Epikurian\*  
 topo e Stoik sye ŋaiye jande  
 ŋoihmbwaip miye ende Seno  
 pe, tinge teketenge wusyep  
 topo me Pol ŋupe ŋaiye kin  
 ŋanange wusyep nange Jisas  
 plihe tahar. Ta e luku pe, sye  
 tinge yisilih yale yat ta e na,

\* **17.18** Lenge jetmam uku jande ŋoihmbwaip miye ende, nan kin Epikurus. Tinge  
 ŋoiheryembe nange ki bwore ŋaiye miye ka hriphrip, topo e tinge ŋoihyeryembe  
 nange ki pupwa ŋaiye miye namba e nihe syohe.

“Miye mut pinip uku nange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki n̄tutus poi nange ya gunde got n̄oinde tikin lakai?”

<sup>19</sup> Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame n̄aiye na esembele wusyep tehei, wusyep uku n̄aiye nin n̄anange no, poi ya misyunde moworme?”

<sup>20</sup> Nai e n̄ai e n̄aiye ni n̄anange pe, kin n̄ambaran supulme poi pe, poi masande n̄aiye ya mamba e sisyeme wusyep tehei kin.”

<sup>21</sup> Tehei kin n̄aiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise. Kom nye nyermbe tinge yarp yasande n̄oihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e n̄oihmbwaip ambaran wula wula.

<sup>22</sup> Mi e pe, Pol tahar gan hla n̄anange wusyep na, “Yip lenge miye Atens! N̄am si meteke e moworme ta e n̄aiye yip yende wah nihe yisar e n̄embep yirme lenge got yip. <sup>23</sup> N̄upe n̄aiye n̄am mende hlaihlai ma moto moi yip pe, n̄am meteke e luh wula n̄aiye yip yirisukwarme lenge got yip. N̄am meteke e luh hendeinge ende n̄aiye tinge yainge wusyep ta e le e: Hendeinge tikin got n̄aiye poi jinjame. Tukwini ma mini

yip mowore member Got bwore mise. Kin Got n̄aiye yip yirisukwarme, kom yukur yip sisyeme kin lahmende.

<sup>24</sup> Got bwore mise n̄aiye n̄ende kekep, topo e n̄ai e n̄ai e lalme n̄aiye sai kekep e e, topo e kin Lahmborenge tikin moihla topo e kekep lalme. Kin yukur narp nato yukoh yirise n̄aiye miye yenge syep yende, pakai.

<sup>25</sup> Yukur tatame n̄aiye poi miye ya mungwisme kin n̄ainde. Got kitikin tatame. Kin yukur sehei me n̄ainde, pakai. Kin Got n̄aiye pwal poi laip, topo e yohe topo e n̄ai e n̄ai e lalme.

<sup>26</sup> Got n̄ende miye n̄endehei ilyeh uku pe, poi lalme mate gwande loumwah ilyeh uku mate marp kekep e e. Kin nalan̄atme n̄upe n̄aiye ka yurp, topo e kin nowore kekep nangang lenge.

<sup>27</sup> Kin n̄ende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai.

<sup>28</sup> Kin tehei n̄aiye yarp laip, topo me yale yat, topo e n̄aiye yende n̄ai e n̄ai e. Lee ta e n̄aiye somohon lenge miye yip sye yainge tup yanange na, ‘Poi lalme talah kin.’

<sup>29</sup> Ta e luku pe, poi si marp talah tikin Got. Yukur ya n̄oihmeryembe nange Got kin ta e n̄aiye gol, silwa lakai n̄eser n̄aiye miye yenge syep yende ta e got tinge.

<sup>30</sup> Somohon poi yukur

sisyeme bwore bwarme naimune niaiye Got njasande ya mende. Ta e luku pe, Got yukur njenje wachaihme poi niaiye poi mende nai e nai e pupwa. Kom tukwini kin si nember wusyep erneme niaiye lenge miye tuweinge lalme moiye moiye ka yimbilme noihmbwaip yusme pupwa.

<sup>31</sup> Pe kin si nalanatme nup tikin niaiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende niaiye ka iyare bworere lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise njupe niaiye miye uku nule mie pe, Got njenje kin plihe tahar narp laip.”

<sup>32</sup> Njupe niaiye tinge yasande niaiye Pol nanange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, “Poi masande nange nup ende na plihe ininge enjel e wusyep uku.”

<sup>33</sup> Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal.

<sup>34</sup> O lenge miye sye jande kin pe, tinge yimbilme noihmbwaip. Miye ende, nan kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nan ti Damaris, topo e lenge miye tuweinge sye yende nahilyeh.

## 18

*Pol nanange wusyep narp Korin*

<sup>1</sup> Mi e pe, Pol nasme Atens nal Korin.

<sup>2</sup> Kin na gere luku pe, kin neteke e miye ende Juta, nan kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin niaiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere Rom.

<sup>3</sup> Akwila kin miye niaiye njenje yokoh sel ambaran ta e Pol ti, Pol nala el eteke e kin. Ta e luku pe, kin narp njenje wah topo e tinge hindi nup sye .

<sup>4</sup> Nup tikin Sabat lalme pe, kin nanange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge noihmbwaip lenge Juta topo e Grik yilme Jisas.

<sup>5</sup> Njupe niaiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol njenje wah doheteme niche wusyep nal lenge Juta nange Jisas kin miye nalanatme Kraiss.

<sup>6</sup> Kom lenge Juta jarngge wusyep Pol pe, tinge tuhwarme kin. Ta e luku pe, Pol nenderenge sah temhron kin njasamb lenge nange kin si nangange teket me tinge. Pe kin nana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e nam niaiye nam mende pupwa. Nam si mana yip wusyep bwore mise, kom yip jarngge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.”

<sup>7</sup> Mi e pe, Pol nasme yokoh jahilyeh titinge Juta ηaiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye ηaiye somohon kin haiten, kom tukwini kin nirisukwarme Got.

<sup>8</sup> O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin wula yenerme wusyep Pol pe, ηoihmbwaip tinge tejeime Lahmborenge ti, tinge yamba e pinip.

<sup>9</sup> Nup ende pe, Lahmborenge nasambe Pol yipihinge supule ende ta e ηaiye nate tange. Kin ηanange na, “Yukur na hi girnge ηaiye na ininge wusyep me ηam. Ende wah ininge wusyep ηam enge el, yukur na upwai e mut, na pakai.

<sup>10</sup> Njam marp topo e nin pe, miye ende yukur ka ende yumbune nin. Detale, lenge miye tuweinge ηam wula wula yarp yoto moi iki pe, ηoihmbwaip tinge se ka tejeime ηam.”

<sup>11</sup> Ta e luku pe, Pol top lenge narp wahtaip ende sye me pe, kin ηanange nalanatme wusyep Got nal me lenge miye tuweinge moi uku.

<sup>12</sup> Npupe ηaiye lenge miye ondoh Rom yalanatme Galio nange ka ende wah tue sisinge woroh ondoh tikin moi Grik ηaiye provins Akaia

pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep.

<sup>13</sup> Tinge yanange na, “Miye e e kin ηende wah ηutus lenge miye tuweinge nange ka yirisukwarme Got yil yanah ηoinde tikin ηaiye nowor e wusyep erneme poi.”

<sup>14</sup> Sihei ηaiye Pol da ungewisme wusyep uku pe, Galio ηana lenge Juta na, “Naiye yip Juta yini e miye uku nange kin ηende pupwa embere pe, tatame ηaiye ma murp misyunde wusyep yip.

<sup>15</sup> Kom prepwan! Naiye yip teketenge wusyep tehei topo e wusyep erneme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.”

<sup>16</sup> Ta e luku pe, kin ginyen lenge ya tas wicher .

<sup>17</sup> Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio neteke e ηaimune ηaiye tinge yende me kin, kom kin sisyo narp.

### *Pol plihe nal Antiok*

<sup>18</sup> Pol narp Korin topo e lenge Kristen nup wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Npupe ηaiye tinge yate jere moi Senkria nal ηoloh pe, Pol ηotombo dohwaih\* kin ta e wutu ηaiye kin nupwai e

**18.18** Nam 6.18 \* **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu ηaiye tinge si yupwai e wusyep ende topo me Got.

wusyep ende topo me Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus.

<sup>19</sup> Pol ilyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge.

<sup>20</sup> Pe tinge yisilihme kin najiye ka orp topo e tinge njup sye, kom kin garnge.

<sup>21</sup> Njup najiye kin da osme tinge pe, kin nana lenge na, "Njaiye Got nasande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai." Ta e luku pe, Pol plihe nanah loubil pinip ende nal Sisaria.

<sup>22</sup> Njup najiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok.

<sup>23</sup> Kin narp Antiok njup sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins nanange wusyep njende bongolme lenge Kristen miye tuweinge najiye yarp uku.

*Apolos nanange wusyep nato Efesus topo e Korin*

<sup>24</sup> Dindi njup uku pe, miye ende, nan kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e njoihmbwaip kin njowor tirtatar me wusyep najiye sai nato Tup tikin Got, topo e kin miye

najiye nanange wusyep bwore mi supule.

<sup>25</sup> Tinge si yaname yalanjatme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, njup najiye kin nanange nalanjatme wusyep najiye bwore bwarme topo e bwore mise. Kom kin yukur sisyeme yanah najiye lenge Kristen yamba e pinip yoto nan tikin Jisas, pakai. Kin sisyeme yanah najiye Jon gihye lenge pinip ilyehme.

<sup>26</sup> Njup ende pe, Apolos nanange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yenel e wusyep yanange yowor e yember yal halhale me yanah tikin Got najiye ka sisyeme.

<sup>27</sup> Apolos njoihyembe najiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge najiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen najiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos njup najiye ka ot. Njup najiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, najiye Got njoih mi mi me tinge no, tinge tahar Kristen.

<sup>28</sup> Kin nanange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin nanange nalanjatme wusyep najiye sai nato Tup tikin Got nasamb lenge nange Jisas kin Miye alanjatme,

Krais.

## 19

### *Pol na narp Efesus*

1-2 Teter naiye Apolos narp nato Korin pe, Pol si nerne nal Galesia provins topo e Frigia provins nanange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin nteke e lenge miye sye naiye noihmbwaip tinge tejeime Lahmborenge pe, kin nisilih lenge na, “Nupe naiye yip yimbilme noihmbwaip yip naiye tejeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisysteme nange Yohe Yirise kin narp.”

3 Ta e luku pe, Pol nisilih lenge na, “Naiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande naiye Jon nanange.”

4 Pol nanange na, “Somohon Jon gihye lenge pinip nupe naiye tinge yimbilme noihmbwaip yasme pupwa tinge. Pe kin nana lenge nange noihmbwaip tinge ka tejeime miye esep ilyeh naiye ka ot gunde kin pe, Jisas.”

5 Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas.

6 Mi e pe, Pol nikil syep kin nanah tinge nisilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep nimeser wula wula noinde tikin, topo e tinge

yanange yalanatme wusyep profet naiye Got nember nat.

7 Lenge miye uku tinge ta e 12 naiinde.

8 Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule nanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisysteme naiye lemame tikin Got bwore mise.

9 Kom noihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, nupe ilyeh ilyeh kin nato yokoh sande teke e tikin Tiranus pe, kin nanange nalanatme wusyep me tinge.

10 Kin nende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik naiye yarp ya yoto provins Asia, tinge lalme yasande wusyep Lahmborenge.

*Lenge lahmiye tikin Skewa*

11 Got nende nai supule bongol noinde tikin nate gahme syep tikin Pol.

12 Naiyuwat malaih naiye kin si nenge nhyete naisingihnim, topo e temhron naiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge

mi e, topo e yipihinge pupwa tas yasme tinge.

<sup>13</sup> O lenge Juta sye topo e yende wah yal e yal e sisiape yenge nan tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, "Poi manange wusyep bongol malme yip moto nan tikin Jisas topo e bongol kin, miye naiye Pol nanange nalanatme pe, pa tus yupwaihme miye iki!"

<sup>14</sup> Lenge lahmiye syepumbur hoi tikin pris onдох Juta, nan kin Skewa pe, tinge yende wah nahilyeh ta e luku.

<sup>15</sup> Kom yipihinge pupwa nana lenge wusyep na, "Nam sisyeme Jisas topo e Pol, kom yip iki, yip lahmende?"

<sup>16</sup> Pe miye naiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomblenge notombo wahri topo e nowor e temhron tinge. Ta e luku pe, tinge mondom samale jarng yasme yokoh kin yenge wim bimbare yal.

<sup>17</sup> Nupe naiye lenge Juta topo e lenge Grik naiye yarp Efesus yasande wusyep uku pe, tinge hi jarng nembere sekete pe, tinge yahra e nan Lahmboreng Jisas yenge ya hla.

<sup>18</sup> Lenge miye tuweinge naiye tukwini tinge yenerme wusyep Lahmboreng, yate yanange yowor e pupwa tititinge yal halhale naiye somohon tinge yende.

<sup>19</sup> Lenge miye wula naiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup

uku ti, kin samb lenge yanah naiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitinj lalme. Mi e pe, tinge jonose wuhyau yitini naiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000.

<sup>20</sup> Yanah ta e luku ti, wusyep Lahmboreng nende wah bongol noto lenge miye tuweinge, topo e ki sisil nal e nal e moiye moiye.

*Lenge miye tuweinge Efesus tuhwar yende dandainge*

<sup>21</sup> Nai e nai e luku mi e pe, Yohe Yirise nahra e noihmbwaip Pol nange ka erne Masedonia topo e moi Grik el Jerusalem. Kin nasande nange ka eteke e moi uku yer ti, kin noiheryembe naiye ka plihe e eteke e Rom topo e.

<sup>22</sup> Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp nup sye oto Esia provins ende wah yuwo kin.

<sup>23</sup> Dindi nup uku pe, lenge miye tuweinge naiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmboreng naiye lenge Kristen jande.

<sup>24</sup> Miye ende, nan kin Demitrius, kin miye Efesus ende naiye nende wah silwa pe, nye nyermbe kin nenge silwa nende yokoh yilihe sisikirpe titi Artemis naiye got tinge. Kin top lenge miye naiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe,

tinge yamba e yitini nembere.  
 25 Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye n̄aiye tinge wah ilyeh yate jahilyeh pe, kin n̄ana lenge na, “Yip sisyeme wah e e n̄aiye poi mende pe, poi mamba e yitini nembere.

26 Kom poi lalme si meteke e masande n̄aimune n̄aiye Pol n̄ende. Kin n̄anange nange got n̄aiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si niyulme n̄oihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme n̄aiye sai nato Esia provins.

27 N̄aiye ka si tu e le e pe, mitiñ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan̄ got poi Artemis n̄aiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme n̄aiye yirisukwarme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

28 N̄upe n̄aiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme.

29 Ta e luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus n̄aiye somohon top Pol yat moi e e. Tinge yenge lenge

hindi yal yokoh embere embere n̄aiye lenge mitiñ yate jahilyeh.

30 Pol de ka e ininge wusyep gin n̄embep lenge mitiñ lalme luku, kom lenge Kristen tatme kin n̄aiye ka el.

31 Lenge n̄imei kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame n̄aiye ka asambe bepmohro kin e guh yokoh n̄aiye tinge jahilyeh yarp.

32 O lenge miye tuweinge n̄aiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yal e yal e. Kom mitiñ wula yukur sisyeme tehei n̄aiye tinge yate jahilyeh uku pe, sye yanange wusyep n̄oinde, o sye yanange wusyep n̄oinde.

33 Lenge Juta yututusme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep n̄indindirme lenge mitiñ lalme nange ka syumbe yurp n̄umwaiye.

34 Kom n̄upe n̄aiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh n̄aiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

35 O miye ende n̄aiye nainge tup moi uku tahar n̄ende tinge syumbe yarp



numwaiye. Pe kin nana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisyeme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e neser mi supule ti naiye somohon nase naitem gah.

<sup>36</sup> Lahmende poi yukur ka yininge nange tinge jinjame nai e nai e luku, pakai! Ta e luku pe, pa syumbe yurp numwaiye. Yukur pa pupuru her.

<sup>37</sup> Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende nendei me yokoh yilihe ti.

<sup>38</sup> Ta e luku pe, naiye Demetrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai naiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge.

<sup>39</sup> O naiye yip noihiyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme nupe naiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e.

<sup>40</sup> Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. Naiye lenge miye mbep gavman poi ka yisyunde wusyep naiye poi mende ta e le e pe, tatame naiye ka yende poi ya gwin wusyep. O naiye ka yember

poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.”

<sup>41</sup> Miye naiye nainge tup me uku nanange wusyep kin mi e pe, kin nana lenge miye tuweinge nange ka lalme yil.

## 20

*Pol plihe nal Masedonia topo e Grik*

<sup>1</sup> Nupe naiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin nana lenge wusyep sye nende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia.

<sup>2</sup> Kin nato moi sye naiye sai nato Masedonia pe, kin nana lenge wusyep wula wula naiye nende bongolme lenge Kristen miye tuweinge naiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi Grik wundehei hun supule.

<sup>3</sup> Pol nende mi mi nange ka amba e loubil pinip el Siria, kom kin nasande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia.

<sup>4</sup> Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonaika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Asia provins) topo e Timoti, tinge lalme yal topo me Pol.

5 Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol.

6 Dindi nup uku pe, tinge yende nai embere naiye tinge jalme Kakah Naiye Yis Pakai. Nai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame nup syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

*Pol narp nato moi Troas*

7 Sande nup pe, poi top lenge Kristen sye mate gwahilyeh naiye ya mono nai embere niohmeryembe nule tikin Jisas. Pol nioheryembe naiye nyermbe se ka el moi ende. Ta e luku pe, kin nanange nalanatme wusyep Got gan na tatame nup sye sye.

8 Nih lam wula nanar e tejei nanah dou dininde nanah hla naiye poi gwahilyeh marp.

9 Nupe naiye Pol nanange wusyep pe, lahyambe ende, nan kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin nasande nembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. Nupe naiye tinge ya jah yahra e kin pe, kin si nule mi e ko.

10 Kom Pol na gah numbuhur e narpe kin pe, kin nanange na, "Pa niohmbwaip mane na pakai. Kin teter narp laip."

11 Pe tinge lalme plihe ya yanah dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe nanange wusyep na tatame nundu hondonge pe, kin nasme tinge nal.

12 Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, niohmbwaip tinge lalme na gah tahai numwaiye naiye miye uku kin narp laip.

*Pol nasme Troas pe, kin nal Miletus*

13 Pol nana poi nange ya mamba e loubil pinip ende pe, ya mil yer mil moi Asos. Kut kin nasande naiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubil pinip ende mal marp Asos meseperhme kin.

14 Nupe naiye kin nate gereme poi nanar Asos pe, kin nate nanah loubil pinip naiye poi marp pe, poi lalme mal Mitilini.

15 Nyermbe hondonge poi mamba e loubil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus.

16 Pol nasande naiye ka plihe amba e loubil pinip el moi uku no, ka hwhiwai el Jerusalem nange ka top lenge orp oto nup embere Pentikos. O kin garnge naiye ka orp gwaingwai e oto Esia provins. Ta e luku pe, nupe

ɲaiye poi mat yaŋah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

*Pol ɲanange wusyep yuwo kin nal lenge bwore bworengenge lenge Efesus*

<sup>17</sup> ɲupe ɲaiye poi mate gwere Miletus pe, Pol ɲember wusyep ahra embep me lenge bwore bworengenge ɲaiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin.

<sup>18</sup> ɲupe ɲaiye tinge yate jere pe, kin ɲana lenge na, “ɲup ɲendehei ɲaiye ɲam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini pe, yip si sisyeme ɲaimune ɲaiye ɲam mende.

<sup>19</sup> Lenge Juta yende wusyep hombo me ɲam ɲaiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune ɲam. Kom ɲam tale ɲam tanam mende wah ta e ɲaiye miye wah tikin Lahmborengenge. ɲup sye pupwa nihe, kom ɲam dohmeteme mende wah uku topo e bep pinip.

<sup>20</sup> Yip sisyeme. ɲam yukur hi gwarngenge ɲaiye ɲam manange malaŋatme wusyep bwore mungwisme yip. ɲam manange wusyep uku malaŋatme mal halhale, topo e ɲam malaŋatme wusyep ma moto yokoh yip tongonose.

<sup>21</sup> ɲam syep erɲeme lenge Juta, topo e lenge Grik ɲaiye ka yusme pupwa ɲoihmbwaip tinge no, ka yimbilme

ɲoihmbwaip tinge yilme Got, topo e ɲoihmbwaip tinge ka teɲeime Lahmborengenge poi, Jisas.

<sup>22</sup> O tukwini ɲam ma gunde ɲoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom ɲam yukur sisyeme ɲaimune ɲaiye ka ende me ɲam.

<sup>23</sup> ɲam si sisyeme, nato moi embere embere ilyeh ilyeh ɲaiye ɲam si mal pe, Yohe Yirise si ɲana ɲam nange mwahupwai e topo e hwap sai yeseperhme ɲam.

<sup>24</sup> ɲam yukur gwonose wahri ɲam. ɲam monorh ɲoihmbwaip ilyeh pe, ɲam masande ɲaiye ma mende wah lalme luku ɲaiye Lahmborengenge Jisas pwale. Kin pwale wah ɲaiye ma mininge wusyep bwore me yitini bwore me ɲoih mi mi tikin Got.

<sup>25</sup> Somohon ɲam male mal e moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, ɲam sisyeme yukur mindemboi pa plihe yeteke e ɲam, pakai.

<sup>26</sup> Tukwini ɲam mana yip wusyep bwore mise na, ɲaiye miye yip ende ka talai pe, yukur tehei ɲam no, ma si mamba e yitini pupwa kin, pakai.

<sup>27</sup> Detale, ɲam yukur minise wusyep sye ɲaiye Got si nalaŋatme nange ma mininge, pakai.

<sup>28</sup> Yohe Yirise si nalaŋatme yip ɲaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e

luku pe, ɲoihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e ɲaiye miye ɲonorh worsip. Detale, Got ɲember talah ɲesep ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin.

<sup>29</sup> ɲam sisyeme, ɲupe ɲaiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e ɲaiye ɲumbwat telpei jinjir lenge worsip yono.

<sup>30</sup> O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge.

<sup>31</sup> Ta e luku pe, yip ɲoihme! Yukur pa ɲoihsipe wah nihe ɲaiye ɲam mende topo e ɲembep pinip. ɲupe ɲau ɲam malanjatme wusyep erɲeme malme yip tatame wahtaip hun supule.

<sup>32</sup> Pe tukwini ɲam member yip mal syep tikin Got. Wusyep kin ɲanange me ɲoih mi mi kitikin. ɲaiye ɲoihmbwaip yip ka teɲeime wusyep ɲaiye ɲam mana yip pe, ki ɲende bilip yip ta e ɲaiye munuh si narpe yip. Got si nihyenme yip lahmende ɲaiye kitikin pe, ka yul yip ɲai e ɲai e bwore gunde wusyep upwai e kin.

<sup>33-34</sup> Yip lalme sisyeme nange ɲam mende wah gwerenge yukoh sel ɲaiye ka ungwisme ɲam topo e lenge wah ilyeh ɲam. ɲam yukur wim lal ɲaiye ma mamba e wuhyau topo e temhron

miye ende, pakai.

<sup>35</sup> ɲam ɲoihmeryembe wusyep ende ɲaiye Lahm-borenge Jisas ɲanange na, 'Hriphrip embere sai me ɲaiye na aɲa e ɲai e ɲai e, kut ki tahar e ɲaiye na amba e.' Ta e luku pe, ɲam si masam yip wah tetehei lalme luku ɲaiye ya mende wah nihe no, ya mungwis lenge ɲaipwa ɲi."

<sup>36</sup> ɲupe ɲaiye wusyep Pol mi e pe, tinge lalme yasar e ɲimbep yanange wusyep topo me Got.

<sup>37</sup> Tinge lalme yilil yerɲe yorope kin, topo e tinge yonombe syep yirirme kin ɲaiye kin nala el.

<sup>38</sup> Tinge lalme ɲoih mane embere sekete me wusyep kin ɲaiye kin si ɲana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh ɲaiye loubil pinip Tate.

## 21

### *Pol nal Jerusalem*

<sup>1</sup> "Mi e pe, poi masme tinge mal. Pe poi merɲe bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara.

<sup>2</sup> Nato moi uku pe, poi meteke e loubil pinip ende ɲaiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal.

<sup>3</sup> Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria

provins nange loubil pinip ka ember naj e naj e.

4 Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye najiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise nana lenge nanah noihmbwaip tinge pe, tinge yaname Pol najiye yukur ka el Jerusalem, na pakai.

5 Kom dindi nup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah noloh tiki. Pe poi lalme masar e njimbep manange wusyep topo me Got.

6 Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

7 Poi masme Tair mal pe, poi plihe menjel e yanah ma gwere Tolmes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye tuweinge sye pe, poi marp topo e tinge nup ende supule.

8 Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye najiye kin njende wah nanange wusyep bwore mise tikin Got, topo e kin miye ende najiye somohon lenge aposel yalanjatme lenge miye syepumbur hoi najiye ka yungwisme sios.

9 Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yi-

tini tikin Yohe Yirise najiye yanange wusyep profet.

10 Poi marp moi uku nup sye nal mi e pe, profet ende nan kin Agapus nase Judia nat.

11 Kin natme poi pe, kin namba e mwah nup Pol nupwai e njhip topo e syep kiti. Mi e pe, kin naname Pol na, 'Yohe Yirise nanange ta e le e, miye tehei mwah nup e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e najiye njam mende yasam yip pe, ka yember kin yil syep lenge haiten.'

12 Nupe najiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol najiye yukur ka e oto Jerusalem.

13 Kom kin nungwisme wusyep na, 'Yip yende najimune liki? Njam gwarngé najiye pa yilil no, pa yende noihmbwaip njam ka mane? Njam si mende mi mi najiye ka yupwai e njam yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmborengé Jisas.'

14 Poi yukur tatame najiye ya bunjenge noihmbwaip kin pe, poi manange na, 'Najimune najiye Lahmborengé da ende pe, ya musme ka ende.' "

### *Pol na njeteke e Jems*

15 "Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem.

16-17 Nupe najiye poi ma gwere Jerusalem pe, lenge

jetalah sye ɲaiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan kin Nason nange ya murp topo e kin. Kin miye Saiprus ende ɲaiye somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip ɲaiye poi mat.

18 Nyermbe pe, poi mal ɲaiye ya meteke e Jems pe, poi titinihme lenge bwore bworengge sios lalme si jahilyeh yarp.

19 Pol nirirme tinge mi e pe, kin ɲana lenge ɲai e ɲai e tetehei bwore bwore ɲaiye Lahmborengge ɲende nal lenge haiten ɲupe ɲaiye Pol ɲende wah gah bumbe me lenge haiten.

20 ɲupe ɲaiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, "Tatai, ɲoiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep erɲeme tikin Moses."

21 Kom sye yanange ta e le e, nin nalanatme wusyep nal lenge Juta ɲaiye yarp top lenge haiten nange ka yusme yanah ɲaiye jande wusyep erɲeme tikin Moses. Pe tinge yanange nange nin nalanatme wusyep ɲaiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yanah poi Juta, pakai.

22 Ya mende tu e la? Tinge se ka yisyunde ɲaiye nin si

natme poi!

23 ɲoihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got.

24 Ta e luku pe, poi masande ɲaiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip ɲaiye pa tuhur prihe yil ɲembep tikin Got tu e ɲaiye poi Juta mende. Pe poi masande ɲaiye na iche wuhyau me tinge, topo e ɲaiye ka yende ɲai uku no, ka tinge dohwaih tinge.\* Na ende tu e luku pe, mitinj lalme ka sisysteme wusyep pupwa luku ɲaiye tinge yanange na, liki hombo e. Kom ka sisysteme nange nin miye ɲaiye gande wusyep erɲeme poi.

25 Poi si member wusyep mal lenge Kristen ɲaiye somohon haiten pe, poi mana lenge ɲoihmbwaip poi ɲaiye yukur ka yono ɲai ɲaiye mitinj sye si yember yirisukwar-me got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor ɲaiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai."

26 Nyermbe pe, Pol namba e lenge miye hoye hoye luku pe, kin top lenge na ɲende ɲai e ɲai e luku ɲaiye ka tuhur prihe yil ɲembep tikin Got. Mi e pe, kin nal yukoh yirise ɲaiye ka ini lenge pris

21.23 Nam 6.13-21 \* 21.24 Tinge taingge dohwaih ɲaiye ka asamb lenge nange tinge si jande wusyep erɲeme lenge Juta. 21.25 Apo 15.29

ɲup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

*Tinge yarpe Pol yanar yukoh yirise*

<sup>27</sup> Sihei ɲaiye sande ende supule kin de ka mie no, tinge ka tuhur prihe pe, lenge Juta sye ɲaiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e ɲoihmbwaip lenge mitiɲ lalme ɲaiye ka tuhwarme Pol no, ka syep yurpe kin.

<sup>28</sup> Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nale nale ɲanange wusyep tale poi Juta, topo e wusyep erɲeme poi, topo e yukoh yirise luku. ɲoinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise ɲende yumbune yukoh yirise luku lome.”

<sup>29</sup> Tehei kin ɲaiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge ɲoihyeryembe nange Pol si nenge kin nato yukoh yirise.

<sup>30</sup> Wusyep e e sisil nale nale nato moi uku pe, mitiɲ lalme jertetenge yate jahilyeh pe, tinge yarpe Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku.

<sup>31</sup> Mie pe, lenge mitiɲ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku ɲaiye lenge Jerusalem lalme yende dandainge.

<sup>32</sup> Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah ɲaiye mitiɲ grangarar jan. ɲupe ɲaiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

<sup>33</sup> Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin ɲana lenge miye wondoh ɲaiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh ɲisilih lenge na, “Miye ai e e, kin de tale?”

<sup>34</sup> Mitiɲ lalme ɲaiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame ɲaimune tehei ɲaiye ɲende. Pe kin ɲana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh ɲaiye lenge miye wondoh yarp.

<sup>35</sup> Tinge yenge kin yal siheime lou gringri yokoh uku ɲaiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe ɲembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla .

<sup>36</sup> Kom lenge mitiɲ

lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

*Pol nanange wusyep nerɲeme kitikin*

<sup>37</sup> Sihei ɲaiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol ɲaname miye ondoh tinge na, “Tatame ɲaiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisyeme wusyep Grik a?”

<sup>38</sup> ɲam ɲoihmeryembe nange nin miye Isip ende ɲaiye somohon ɲende yumbune gavman poi pe, kin nal yerme miye 4,000 ɲaiye tinge yarmbe wondoh yal moi gungurar.”

<sup>39</sup> Pol ɲanange na, “Pakai. ɲam miye Juta ende kili. Nom moi tiheinge ɲam Tarsus sai nato Silisia provins. Moi ɲam uku si amba e naɲ embere. Ta e luku pe, tatame ɲaiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

<sup>40</sup> Miye ndoh uku nasme Pol ɲaiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep ɲetenge lenge nange ka yupwai e mut. ɲupe ɲaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ɲana lenge wusyep.

## 22

<sup>1</sup> Kin ɲana lenge na, “To tatai topo e yai mam ɲam,

yisyunde wusyep ɲaiye tukwini ɲam da mini yip mil halhale, ɲaiye ɲam yukur mende pupwa.”

<sup>2</sup> ɲupe ɲaiye tinge yasande nange Pol nenge wusyep Hibru ɲanange wusyep pe, tinge plihe syumbe jan ɲumwaiye yasande wusyep kin.

<sup>3</sup> Pe Pol ɲanange na, “ɲam miye Juta ende ɲaiye moi tiheinge ɲam Tarsus nato Silisia provins. Kom ɲam mate marp moto Jerusalem pe, ɲam borenge manar e e. ɲam jetalah ende tikin Gamaliel. Kin ɲana ɲam nalanatme wusyep erɲeme embere embere lenge mwan ka poi, topo e ɲam mende wah nihe ɲaiye gwande wusyep Got ta e ɲaiye tukwini yip lalme yende.

<sup>4</sup> Somohon ɲam miche yumbun lenge miye topo e lenge tuweinge ɲaiye jande yanah Kraisi pe, ɲam syep marpe tinge member ma moto mwahupwai e ɲaiye ka yule.

<sup>5</sup> Lenge pris topo e lenge sisinge woroh sisyeme wusyep ɲam. Tinge tatame ɲaiye ka yininge nange wusyep ɲam bwore mise. Somohonme tinge pwale tup wusyep erɲeme bongol ende ɲaiye ma minge mila mangange lenge Juta ɲaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma minge merkinip mupwai e syep tinge pe, ma minge



lenge mut Jerusalem nange ka yamba e nihe syohe.”

*Pol nanange wusyep kin nyupe najiye kin nimbilme nyoihmbwaip*

*(Apo 9.3-19, 26.12-18)*

<sup>6</sup> Nam mal nahwikin pe, nyau nanar bumbumbe, sihei najiye ma pwar mil Damaskus pe, yirise nembere nase najitem gah nanjar e nam.

<sup>7</sup> Pe nam tambe ma gwah kekep pe, nam masande di miye ende gal nana nam na, “Sol, Sol! Deta e lai ti nin de yumbune nam?”

<sup>8</sup> Nam misilihme kin na, “Iyai, nin lahmende liki?” Pe kin nungwisme wusyep nam ta e le e na, “Nam Jisas tititinge Nasaret najiye nin nende yumbune.”

<sup>9</sup> Lenge miye najiye yotop nam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di najiye nana nam wusyep.

<sup>10</sup> Nam misilihme kin na, “Iyai, ma mende tu e la naji?” Pe Lahmborenge plihe nungwisme wusyep nam na, “Na tuhur e oto Damaskus pe, na isyunde wah najiye Got si nalanjatme nin najiye na ende.”

<sup>11</sup> Yirise embere luku nanjar e nam pe, kin nende nembep nam tangar. Ta e luku pe, lenge miye yanam nam yenyermes yep nam pe, yenge nam ya yoto Damaskus.

<sup>12</sup> Nato moi Damaskus pe, Kristen miye ende, nan kin Ananias narp. Miye uku kin miye bwore bwarme najiye nye nyermbe gande wusyep ernjeme tikin Got,

topo e miye najiye lenge Juta lalme moi e e yahra e nan kin.

<sup>13</sup> Kin nate gan siheime nam pe, kin nanange na, “Tatai nam, Sol, na plihe eteke e!” Nilyehe sai nam meteke e kin.

<sup>14</sup> Kin plihe nana nam na, “Got lenge mwan ka poi si nalanjatme nin najiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep najiye ka ininge.

<sup>15</sup> Nin na el lenge mitij lalme ininge wusyep alanjatme nan kin no, naji e naji e tetehei najiye ka yasamb, topo e na isyunde otme kin pe, na ininge.

<sup>16</sup> Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan kin najiye ka ongohe pupwa nyoihmbwaip nin.”

<sup>17</sup> Nyupe najiye nam plihe mate gwere Jerusalem pe, nam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, nam meteke e yipihinge supule ta e yate tange.

<sup>18</sup> Nam meteke e Lahmborenge nanange wusyep natme nam na, “Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin najiye na ininge alanjatme nan nam. Ta e luku pe, hwhihwai, tuhur osme moi e e.”

<sup>19</sup> Nam mungwisme na, “Lahmborenge, lenge miye tuweinge lalme luku tinge si sisyeme wah najiye somohon nam mende ta e najiye nam

mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge ηaiye ηiohmbwaip tinge tejeime nin.

<sup>20</sup> Pe ηupe ηaiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, ηam topo e hriphrip gwan bepmeteme temhron lenge miye ηaiye yonombe kin.”

<sup>21</sup> Kom Lahmborenge plihe nungwisme wusyep ηam na, “Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten.”

<sup>22</sup> Lenge miye tuweinge Juta luku yasande wusyep ηaiye Pol ηanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, “Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame ηaiye ka orp kekep e e.”

<sup>23</sup> Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah ηaiye sasambe nange tinge jarnge Pol.

<sup>24</sup> Ta e luku pe, miye ondoh lenge miye wondoh ηaname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin ηana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin ηaiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin.

<sup>25</sup> Kom ηupe ηaiye tinge

yupwai e ηhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep ηaiye gan uku na, “Liki ta e bwore bwarme gande wusyep erneme yip Rom ηaiye pa yonombe miye paka pakaiye ηaiye teter yukur kin gan wusyep, lakai? Njam topo e miye Rom ende.”

<sup>26</sup> Njup ηaiye miye mbep ηasande wusyep uku pe, kin hwihwai nal me miye ondoh kin pe, kin ηisilihme na, “Ya mende tu e la? Miye e e kin miye Rom!”

<sup>27</sup> Ta e luku pe, miye ondoh uku nal me Pol pe, kin ηisilihme na, “Ini ηam, nin miye Rom lakai?” Pol nungwisme wusyep kin na, “Bwore mise kili!”

<sup>28</sup> Miye ndoh uku plihe nungwisme wusyep Pol na, “Njam miche wuhyau embere mate moto gavman Rom ti, ηam ta e ηaiye miye Rom.” Kom Pol plihe nungwisme wusyep miye ondoh na, “Lenge yai mam ηam moi jeheinge tinge Rom pe, nye nyermbe ηam marp ta e miye Rom!”

<sup>29</sup> Dindi ηup uku lenge miye wondoh ηaiye jan uku ηaiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom ηasande ηoworme nange Pol kin miye Rom pe, kin hi garnge ηaiye kin si ηupwai e ηhip syep kin topo e merkinip.

*Pol gan wusyep*

<sup>30</sup> Miye ndoh uku de ka isyunde oworme wusyep tehei ηaiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin ηana lenge nange ka yesembele merkinip yupwaihme Pol pe, kin ηaname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

## 23

<sup>1</sup> Pol nembep dilndilme sisinge woroh sai pe, kin ηanange na, “Lenge to e tatai ηam! Laip ηam topo e wah ηaiye ηam si mende gwande Lahmborenge mate gwere tukwini pe, ηoihmbwaip ηam ηanange yukur ηam mende pupwa, pakai.”

<sup>2</sup> Ananaias, miye ondoh lenge pris ηana lenge tinge ηaiye jan siheime Pol nange ka yangalai syep jute mut kin.

<sup>3</sup> Pol plihe ηaname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau ηaiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e ηam gande wusyep erneme, kom nin si ηowor e wusyep erneme ηaiye nin ηana lenge no, tinge yangalai syep pangat!”

<sup>4</sup> Lenge miye ηaiye jan siheime Pol yaname kin na, “Nin si ηanange wusyep ηende yupupur pris ondoh tikin Got!”

<sup>5</sup> Pol nungwisme wusyep na, “O to tatai ηam, yukur ηam sisyeme nange kin pris ondoh. Pe Tup tikin Got ηanange na, ‘Yukur tatame ηaiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

<sup>6</sup> Nupe ηaiye Pol ηeteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah ηana lenge na, “Lenge to tatai ηam! Nam topo e lenge mwan ka ηam, poi tikin Farisi topo e. Kom tehei ηaiye ηam mate gwan wusyep e e no, tukwini yip yiyar e ηam ta e lee pe, ηoihmbwaip ηam tenjeime wusyep ηaiye lenge miye yule se ka plihe tuhur!”

<sup>7</sup> Nupe ηaiye kin ηanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, ηoihmbwaip tinge ηowor hoi.

<sup>8</sup> Lenge Sadyusi ηoihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge ηoihyeryembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi ηoihyeryembe nange miye yule se ka plihe tuhur, topo e tinge ηoihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

<sup>9</sup> Ta e luku pe, tinge tahar tambah yende nembere pe, lenge Farisi sye ηaiye jetmam tikin wusyep erneme

tahar jan bembererme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e naj pupwa najie kin njende. Poi jinjame, ta e yipihinge lakai walip hla nanange wusyep nato njohmbwaip kin ti, kin nanange ta e luku, lakai?”

<sup>10</sup> Tinge tuhwar yende nembere jah pe, miye ondoh lenge miye wondoh hi garng nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin nana lenge miye wondoh kin nange ka yi juh bumb lenge miye uku yamba e Pol yenge kin yi yoto moi yokoh tinge.

<sup>11</sup> Si njup mi e pe, Lahmboreng nate gan siheime Pol pe, kin naname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si nanange wusyep nam nato Jerusalem e e, kom na plihe ininge wusyep nam tu e liki el Rom.”

### *Lenge Juta yanange wusyep tase najie ka yonombe Pol*

<sup>12-13</sup> Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende najah najie ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono naj, topo e ka yono e pinip yi tutume njupe najie ka ole.

<sup>14</sup> Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bworeng pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono naj

mi tutume njupe najie ya monombe Pol ka ole.

<sup>15</sup> Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh najie ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde najie ka ini yip wusyep sye. Kom poi ya mende mi mi najie ka ot pe, ya monombe minir najah.”

<sup>16</sup> Kom yuruwai tikin Pol gan nasande wusyep tase najie tinge yanange. Ta e luku pe, kin nikil e nal yokoh lenge miye wondoh naname Pol wusyep uku.

<sup>17</sup> Mi e pe, Pol galme miye mbep ende nat pe, kin naname na, “Amba e lahyambe le e enge elme miye ondoh yip najie ka inime kin wusyep ende.”

<sup>18</sup> Ta e luku pe, kin nenge kin nal me miye ondoh. Kin naname kin na, “Pol, miye najie narp mwahupwai e gal nam nat pe, kin nisilih nam nange ma menge lahyambe le e mutme nin najie ka ini nin wusyep ende.”

<sup>19</sup> Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisilihme na, “Wusyep mune najie nin de ini nam?”

<sup>20</sup> Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin najie minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge

wusyep sye topo e elme tinge.

<sup>21</sup> Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yanah naiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono nai, topo e ka yono e pinip yi tutume naiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

<sup>22</sup> Miye ndoh uku nanange na, “Yukur na inime miye ende nange nin si nate nana nam wusyep e.” Mi e pe, kin nember lahyambe luku nal.

*Tinge yember Pol nal me gavena Feliks*

<sup>23</sup> Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin nana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 naiye sisyeme worhos topo e miye 200 naiye sisyeme nombor wondoh naiye ka yil Sisaria tu e naiye 9 kilok nup. <sup>24</sup> Yende mi mi worhos naiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yanah tutume naiye ka elme Feliks, miye ondoh gavman.”

<sup>25</sup> Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e,

<sup>26</sup> “Nau bwore iyai. Nam Klodius Lisias. Nam mainge tup e e member malme nin,

Feliks, miye ondoh lenge gavman.

<sup>27</sup> Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom njupe naiye nam masande nange kin miye Rom pe, nam menge lenge miye wondoh nam mala mungwisme kin.

<sup>28</sup> Nam de ma misyunde gondoume tehei naiye tinge yini e kin pe, nam menge kin malme lenge sisinge woroh tititinge Juta.

<sup>29</sup> Nam marp masande wusyep naiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin nowor e wusyep erneme tinge. Kom yukur kin nende pupwa tatame naiye ka el mwahupwai e, lakai ka yonombe ka ole.

<sup>30</sup> Kom njupe naiye nam masande naiye tinge yul yupwai e wusyep nange ka yonombe kin pe, nam hwi-hwai mamba e kin member malme nin. Topo e nam si mana lenge miye naiye yini e kin nange ka yi yini nin noihmbwaip tinge. Wusyep nam ta e lono.”

<sup>31</sup> Lenge miye wondoh jande wusyep naiye miye ondoh tinge si nana lenge. Pe nup tinge yamba e Pol yenge ya jere moi Antipatris.

<sup>32</sup> Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye naiye yal worhos yembepeteme kin yenge yala yil Sisaria.

<sup>33</sup> Njupe naiye tinge ya jere luku pe, tinge yanah e tup uku

yalme miye ondoh gavman, topo e tinge yember Pol yalme kin.

<sup>34-35</sup> Kin gonose tup mi e pe, kin n̄silihme Pol na, “Provins nin nala?” O n̄upe n̄aiye kin n̄asande wusyep nange Pol kin miye Silisia n̄aiye yarp tuwihme Rom pe, kin n̄anange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye n̄aiye yini e nin ka yute jere le e.” Ta e luku pe, kin n̄ana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman n̄aiye somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme kohmap uku bworere.

## 24

### *Lenge Juta yini e Pol*

<sup>1</sup> N̄up syepumbur nal mi e pe, pris ondoh Ananias notop lenge bwore bworengesye topo e Tertulus, miye n̄aiye n̄ende wah n̄inei e lenge miye n̄aiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin n̄embep kin.

<sup>2</sup> Gavena n̄ana lenge miye wondoh n̄aiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus n̄inei e kin nal me gavena Feliks ta e na, “Miye ondoh

gavena Feliks, wahtaip wula wula n̄aiye nin bepeteme poi pe, poi marp mi n̄umwaiye supule. Nin n̄ende bworerme n̄ai e n̄ai e wula wula n̄oto provins e e.

<sup>3</sup> Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin n̄embere sekete.

<sup>4</sup> N̄am gwarnges n̄aiye ma mengine nin mila mut, kut n̄am misilih nin n̄aiye na isyunde wusyep n̄am sikirp e e.

<sup>5</sup> Poi sisysteme nange miye iki kin miye n̄aiye n̄ende hwap nye nyermbe nale nale, topo e kin miye n̄aiye n̄ahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende n̄aiye si n̄ututus lenge miye tuweinge nange ka junde yanah n̄oinde tikin n̄aiye tinge jalme miye tuweinge tikin miye Nasaret.

<sup>6-7</sup> Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.\*

<sup>8</sup> N̄aiye na iyar e kin pe, na sisysteme oworme nange wusyep n̄aiye poi minei e kin pe, luku bwore mise.”

<sup>9</sup> Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge yanange nange wusyep kin bwore mise.

### *Pol lilal nungulme wusyep*

\* **24.6-7** Miye sande teke e sye n̄oiheryembe ta e le e, wusyep rop ende n̄aiye sai bumbe me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep er̄neme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias n̄anange na, “Lenge miye n̄aiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin.”

<sup>10</sup> Mi e pe, Feliks nalanjatme Pol ηaiye ka ininge wusyep pe, Pol ηanange na, “Nan sisyeme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki ηende bongolme ηan ηaiye ma gwin hi luluwe mininge wusyep.

<sup>11</sup> Bwore wukinge ηaiye na isilih pe, na sisyeme nange misei sikirp e e ηan mal Jerusalem mirisukwarme Got mi e pe, ηan mase Jerusalem mat pe, le e tukwini ηup 12 ηan marp e e.

<sup>12</sup> Lenge wachaih uku yukur yeteke e ηan tingilye topo e mitiη sye manar moto yukoh yirise, topo e ηan yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitiη lalme naha nanga nange ka tuhwar, pakai.

<sup>13</sup> Ta e luku pe, yukur tatame ηaiye ka yasam nin wusyep ηaiye tinge yini e ηan nange bwore mise, pakai.

<sup>14</sup> Kom tukwini ηan ma mana nin bwore mise na, ηan miye ηaiye mirisukwarme Got lenge mwan ka poi Juta, topo e ηan miye ηaiye gwande yanah Krai. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut ηoihmbwaip ηan tejeime ηai e ηai e lalme ηaiye gande wusyep erηeme tikiη Moses topo e lenge profet lalme.

<sup>15</sup> Noihmeryembe ηan nahilyeh ta e lenge miye uku

nange lenge miye pupwa topo e lenge miye bwore bwarme ηaiye ka yule pe, ka plihe tuhur.

<sup>16</sup> Ta e luku pe, ηan mende wah nihe ηaiye bepmeteme ηoihmbwaip ηan nange yukur ma mende pupwa mil ηembep tikiη Got topo e mitiη lalme.

<sup>17</sup> Somohonme ηan masme Jerusalem wahtaip wula wula. Kom misei sikirp e e ηan plihe mal. Pe ηan menge wuhyau mal ηaiye ma mangange lenge Juta sye ηaiye ηaipwa ηi, topo e ηan da mende ofa mil me Got.

<sup>18</sup> Nan si gwande yanah poi Juta ηaiye tahar prihe nal ηembep tikiη Got mi e pe, ηan ma moto yukoh yirise. O dindi ηup uku pe, lenge miye sye yeteke e ηan yanar ya yoto, kom tinge yukur yat jan yonyor me ηan, topo e tinge yukur yende dandainge.

<sup>19</sup> Kut lenge Juta sye ηaiye yase Esia yat, tinge yarp ya yoto topo e. Bwore ηaiye tinge se ka yut e e yini nin ηoihmbwaip tinge ηaiye ηan mende pupwa, lakai pakai.

<sup>20</sup> Tu pakai pe, isilih lenge miye e e ηaiye ka yini nin wusyep erηeme ηaiye tinge yanange ηan mowor e ηupe ηaiye ηan gwan wusyep mal sisinge woroh tinge.

<sup>21</sup> Nan jinjame, tinge tuhwar nange wusyep ilyeh ηaiye ηan manange ηupe ηaiye ηan gwan ηembep lenge sisinge woroh lakai? Mise, ηan tambah manange wusyep mal halhale ta e

le e, "Tehei ηaiye ηam mate gwan wusyep e e no, tukwini yip yiyar e ηam pe, ta e le e, ηoihmbwaip ηam tejeime wusyep ηaiye lenge miye si yule ka plihe tuhur!" "

<sup>22</sup> Pe Feliks, si ηasande ηoworme yanah Kraiss. Kin ηana lenge mitiη na, "Nupe ηaiye miye ondoh Lisias ka ote gere no, ya misyunde ηoihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono."

<sup>23</sup> Kut kin ηaname kokorohtup ende ηaiye ka embepeteme Pol e oto mwahupwai e. Kom kin ηanange ηaiye lenge ηime Pol tatame ka yungwisme kin ηaimune ηaiye kin sehei e.

### *Pol ηanange wusyep nal me Feliks hindi Drusila*

<sup>24</sup> Nup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime yanah ηaiye ηoihmbwaip tejeime Kraiss Jisas.

<sup>25</sup> Kom ηupe ηaiye Pol nalanatme yanah ηaiye lenge miye ka jin bwore bwarme yoto ηembep tikin Got no, ka yembepeteme tititinge bwor-erme, topo e kin nalanatme wusyep nange ηup yuwo ηaiye Got ka iyar e ηoihmbwaip lenge miye tuweinge lalme pe, Feliks hi garngae. Ta e luku pe, kin ηanange na, "Sikei! Nηam masande ηaiye na osme ηam ti, ηup ende ηaiye ma plihe ηoihmeryembe nange

ma misyunde wusyep uku pe, ma plihe gwil nin."

<sup>26</sup> Dindi ηup luku Feliks ηende wah nale natme Pol nange ka isyunde wusyep me kin. Kom ηoihmbwaip tehei kin pe, kin ηasande nange Pol ka anja e wuhyau no, ka ember kin ka osme mwahupwai e el.

<sup>27</sup> Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

## 25

### *Festus ηiyar e wusyep Pol*

<sup>1</sup> Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp ηup hun mi e pe, kin nasme Sisaria nal Jerusalem.

<sup>2-3</sup> Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap ηaiye somohon Pol ηende. Tinge yisil-ihme kin na, "Tatame ηaiye na enge Pol ot Jerusalem ηaiye poi ya plihe miyar e kin?" Kom ηoihmbwaip tase tinge yukur Festus sisyeme ηaiye ka yonombe Pol yinir yanah.

<sup>4</sup> Festus nungwisme wusyep tinge na, "Pol ter narp mwahupwai e nal Sisaria o, ηam sihei ma plihe mil moi uku.

<sup>5</sup> Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap ηaiye yip yanange kin si ηende pe, ma miyar e."



6 Festus top lenge narp ta e n̄up syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus n̄aname lenge kokorohtup nange ka yi yenge Pol yutme kin n̄aiye ka gin wusyep.

7 N̄upe n̄aiye Pol n̄oto pe, lenge Juta n̄aiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin n̄embere sekete nange kin si n̄ende pupwa. Kom tinge yukur tatame n̄aiye ka yasambe Festus n̄aiye Pol si n̄owor e wusyep er̄neme, pakai.

8 Pe Pol n̄anange wusyep n̄osokome kitikin na, “N̄am yukur mowor e wusyep er̄neme lenge Juta, topo e n̄am yukur mende pupwa moto yukoh yirise, topo e n̄am yukur mowor e wusyep er̄neme Sisa, miye ondoh tikin Rom, pakai.”

9 Festus n̄asande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin n̄jisilihme Pol nange, “Tatame n̄aiye na plihe el Jerusalem no, ma miyar e hwap n̄aiye tinge si yini e nin?”

10 Kom Pol n̄aname na, “Pakai, yukur ma plihe mil Jerusalem n̄aiye lenge Juta ka yiyar e n̄am. Detale, gavman Rom si nalan̄atme nin n̄aiye na iyar e n̄am. Le e tukwini bwore bwarme n̄aiye ma gwini wusyep kot tikin Sisa. Nin si sisyeme, n̄am yukur mende pupwa me lenge Juta, pakai.

11 N̄aiye n̄am si mende pupwa embere pe, n̄am wusyep pakai. Tatame n̄aiye ma mule. Kom n̄aiye wusyep tinge yukur mise pe, yukur tatame n̄aiye na si ember n̄am elme tinge, pakai. Ta e luku pe, n̄am masande ma mil Rom n̄aiye Sisa ka iyar e wusyep n̄am.”

12 N̄upe n̄aiye Festus n̄anange wusyep topo e lenge sisinge woroh kin no, kin namba e n̄oihmbwaip tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si n̄anange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

*Kin Agripa n̄asande wusyep Pol*

13 N̄up sye nal mi e pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirme miye mbep ambaran uku Festus.

14 Tinge yotop kin yarp n̄up sikirp wula pe, Festus n̄aname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks nember miye uku narp mwahupwai e.

15 N̄up uku pe, n̄am mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande n̄aiye ma mininge nange kin n̄ende pupwa no, ka amba e yitini me pupwa kin.

16 Kom n̄am mana lenge na, wusyep er̄neme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye n̄aiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge

wusyep ñaiye ka enge hi kin tupwaihme kitikin.

17 Ta e luku pe, tinge yotop ñam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye ñaiye poi miyar e kin. Nyermbe hondonge ñam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep.

18 Ñupe ñaiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep ñoinde tikin. Yukur tinge yanange wusyep ta e ñaiye ñam ñoihmeryembe nange ka yininge.

19 Kom tinge yanange wusyep tingilye topo me kin me yañah bwarme ñaiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas ñaiye somohon nule. Kom Pol ñanange nange miye uku si plihe tahar narp!

20 Ñam masande wusyep tinge ta e luku, kom nihe ñaiye ma sisipirnge mahai e tehei ñai uku. Ta e luku pe, ñam misilihme Pol nange tatame ñaiye ka plihe e gin wusyep el Jerusalem.

21 Kom Pol ñasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, ñam plihe member kin moto mwahupwai e ñaiye ka orp tutume ma mende mi mi yañah kin pe, ka el Rom.”

22 Kiñ Agripa ñaname Festus ta e le e na, “Ñam masande ñaiye ma misyunde wusyep miye iki.” Pe Festus ñaname na, “Hei, minde nin na

isyunde wusyep kin kili.”

23 Nyermbe pe, kiñ Agripa topo e mihyen kin Bernaisi dende hihyilih kiñ ñaiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere ñaiye mitiñ wula jahilyeh, topo e lenge miye ondoh embere ñaiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus nember wusyep nal ñaiye Pol ka ot.

24 Pe Festus ñanange na, “Kiñ Agripa topo e yip lalme, bep yi yeteke e miye iki. Ñoto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole.

25 Kom ñam yukur meteke e moworme nange kin ñende pupwa no, tatame ñaiye ka ole, pakai. Pe kin ñasande nange ka enge wusyep kin elme miye ondoh Sisa pe, ñam da member kin mil Rom.

26 Kom ñam yukur sisyeme ñaimune ñaiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, ñam minge kin matme yip lalme topo e nin kiñ Agripa pe, yip pa yungwisme ñam ya miyar e miye uku no, ya mekepe wusyep ñaiye ma minge mi guh tup.

27 Yukur bwore ñaiye ma member miye mwahupwai e ende mil me Sisa ñaiye ñam yukur mainge pupwa tehei ñaiye tinge yanange kin ñende.”

## 26

*Pol gan nembep Agripa nenge hi kin tupwaihme*

<sup>1</sup> Agripa naname Pol na, “Tukwini nam yale dou naiye nin na ininge wusyep nitei.” Pe Pol nahra e syep kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e,

<sup>2</sup> “Kin Agripa! Nam hriphrip naiye tukwini le e nam gwan nembep nin nange na isyunde wusyep nam no, ma menge hi nam tupwaihme hwap naiye lenge Juta yini e nam.

<sup>3</sup> Nin si sisyeme bworerme yarp lenge Juta, topo e tehei naiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin naiye na orp numwaiye isyunde wusyep nam.

<sup>4</sup> Nendehei naiye nam lahmalaih marp moi jeheinge nate tatame naiye nam mate marp Jerusalem pe, lenge Juta wula wula sisyeme marp nam, topo e naimune naiye nam mende.

<sup>5</sup> Tinge sisyeme nam wahtaip wula wula. Kom naiye tinge yisande pe, tinge tatame naiye ka yininge yowor e yember naimune naiye somohonme nam mende. Nam bamtihai ilyeh lenge Farisi pe, nam mende wah nihe naiye nam gwande wusyep erneme tinge lalme.

<sup>6-7</sup> Iyai nam, kin Agripa, tehei naiye tukwini nam gwan wusyep e e ta e le e, naihmbwaip nam teheime wusyep naiye somohonme

Got nupwai e notop lenge mwan ka poi. Nupe nau lenge bamtihai 12 tikin Israel luku yende wah nihe naiye jande Got pe, naihmbwaip tinge topo e teheime wusyep tupwai tikin Got uku. Le e tehei kin uku naiye lenge Juta yini e nam tukwini no, nam gwan wusyep.

<sup>8</sup> Ta e la nai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

<sup>9</sup> Somohon nam topo e, nam naiheryembe nange ki bwore naiye ma mende wachaihme Jisas, miye tikin Nasaret.

<sup>10</sup> Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris onдох pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e. Nupe naiye tinge jan wusyep naiye ka yongomb lenge pe, nam manange nange nam naihmbwaip nilyeh.

<sup>11</sup> Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, naihmbwaip nam nihe sengangarar supulme tinge pe, nam mal e mal e ma moto kantri nounde mahai e tinge nange ma mende yumbun lenge.”

*Pol nanange tehei naiye kin*

*nimbilme ɲoihmbwaip*  
(Apo 9.3-19, 22.6-16)

<sup>12</sup> “Le e tehei kin ɲaiye ɲam menge tup wusyep erɲeme tikin pris ondoh ɲaiye pwale no, ɲam mal Damaskus.

<sup>13</sup> ɲam mal yaɲah pe, ɲau ɲanar bumbumbe pe, yirise ɲembere sekete ɲoinde tikin nase ɲaitem gah. Yirise luku kin timbiya gah naɲar e ɲoyor me poi lalme.

<sup>14</sup> Poi lalme tambe mal kekep pe, ɲam masande ta e ɲaiye di miye ende nenge wusyep Hibru galme ɲam ta e le e na, ‘Sol, Sol! Detale ti nin ɲende yumbune ɲam? Nin ɲende yumbune nitei ta e ɲaiye hro gah mwah no, kin ende mwihe mwahe ɲaiye ka osme mwah el.’

<sup>15</sup> ɲam misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmborenge ɲana ɲam na, ‘ɲam Jisas ɲaiye nin ɲende yumbune.

<sup>16</sup> Kom tuhur gin hla . ɲam si mat ɲaiye ma malaɲatme nin nange na ende wah ɲam no, na ininge wusyep ɲam el e el e me lenge mitiɲ lalme. Pe na ini lenge me ɲaimune ɲaiye ɲam si yasam, topo e ɲaimune ɲaiye mindemboi ma yasam.

<sup>17</sup> Kom ɲam si ma menge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin na el lenge haiten

<sup>18</sup> ɲaiye na umbuse ɲembep tinge no, ka bunjenge yusme yepelmbe, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise

tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende ɲaiye ɲoihmbwaip tinge teɲeime ɲam pe, se ma mihyenme tinge nange ka yurp luh ɲaiye lenge miye tuweinge ɲaiye Got si nalaɲatme nange tinge bwore bwarme.’ ”

*Pol ɲanange wah ɲaiye kin ɲende*

<sup>19</sup> “Iyai ɲam, kiɲ Agripa, ɲupe ɲaiye ɲam meteke e ɲai supule luku ta e nate tange no, Lahmborenge ɲana ɲam wusyep pe, yukur ɲam mengelyembe wusyep uku, pakai.

<sup>20</sup> ɲam ma manange malaɲatme wusyep kin ɲendehei mal Damaskus mi e pe, ɲam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. ɲupe ɲaiye ɲam mal pe, ɲam mana lenge nange ka yusme pupwa ɲoihmbwaip tinge no, ka yimbilme ɲoihmbwaip yilme Got. Pe ɲam mana lenge na, ɲaiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme ɲoihmbwaip.

<sup>21</sup> Tehei kin ta e luku ti, lenge Juta gunge yarpe ɲam yanar ya yoto yukoh yirise no, tinge de ka pumbe.

<sup>22</sup> Kom nye nyermbe Got nungwisme ɲam. Ta e luku pe, somohon nate tatame tukwini le e ɲam manange mowor e member wusyep Got mal halhale ɲaiye lenge miye tuweinge ɲembere malaih ka yisyunde. Wusyep

e e n̄aiye tukwini n̄am man-ange, ki n̄ahilyeh ta e n̄aiye lenge profet topo e Moses yanange sai nato Tup tikin Got n̄aiye mindemboi ka tuhur. N̄am yukur menjel e wusyep ende.

<sup>23</sup> Tinge yanange wusyep me Miye alanjatme, Krais, n̄aiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye n̄endehei n̄aiye ka plihe tuhur. Pe kin ka tu e n̄aiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

<sup>24</sup> Pol n̄anange ta e luku pe, Festus n̄otombo wusyep kin. Pe kin bembererme Pol n̄anange na, “Sande teke e n̄embere embere n̄aiye nin namba e ta e n̄ende nin kwote n̄ainde e!”

<sup>25</sup> Kom Pol nungwisme na, “Iyai n̄am Festus! N̄am yukur kwote. N̄am manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye.

<sup>26</sup> Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. N̄am sisyeme nange kin si sande teke e n̄ai uku. N̄ai uku yukur sai tase. Ta e luku pe, n̄am tatame ma mininge wusyep hlaininge topo e kin.”

<sup>27</sup> Pol bunjenge nal me kin Agripa. Pe kin n̄aname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? N̄am sisyeme, nin si sisyeme.”

<sup>28</sup> Kom Agripa n̄aname kin na, “Nin n̄oiheryembe nange tatame na etutus n̄am

tukwini ma tuhur Kristen lakai?”

<sup>29</sup> Pol nungwisme kin ta e le e na, “N̄am meteteme tukwini lakai mindemboi. Kom n̄am misilihme Got nange ka ende wah e oto n̄oihmbwaip nin, topo e yip lalme n̄aiye yasande wusyep n̄am. N̄am masande n̄aiye yip pa tuhur Kristen tu e n̄am, kut n̄am gwarnge n̄aiye pa yurp tu e tukwini le e n̄aiye n̄am gwan miye mwahupwai e.”

<sup>30</sup> Wusyep Pol mie pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge n̄aiye yarp top tinge, lalme tahar yasme luh n̄aiye tinge jahilyeh.

<sup>31</sup> Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur n̄ende n̄ainde pupwa embere ti, tatame n̄aiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e, pakai.”

<sup>32</sup> Pe Agripa n̄aname Festus na, “Tatame n̄aiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

## 27

### *Tinge yember Pol nal Rom*

<sup>1</sup> Lenge miye ondoh uku si yupwai e wusyep nange ya mamba e loumbil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, nan kin Julius. Kin miye n̄aiye n̄embepeme

lenge miye wondoh 100 tikin Sisa.

<sup>2</sup> Pe poi ma manah loubil pinip ende titinge Adramitium ηaiye ka gunde ηoloh tikiη Esia provins. Miye ende Tesalonaika, moi ηaiye sai nato Masedonia provins, nanη kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

<sup>3</sup> Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin ηaiye ka e eteke e lenge ηime i kin no, ka yungwisme ηai e ηai e ηaiye kin sehei e.

<sup>4</sup> Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nengelyembe loubil pinip pe, poi tase yohe manga ηoloh tikiη Saiprus.

<sup>5</sup> Poi merηe ηoloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira ηaiye sai nato Lisia provins.

<sup>6</sup> Pe miye mbep poi Julius ηeteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku ηaiye poi ya mil.

<sup>7</sup> Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal ηumwai ηumwai. Yohe nengelyembe poi ηup wula wula pe, nihe ηaiye poi ya mi gwere Nidus hwiηwaiye. O ηupe ηaiye poi si mate gwere siheime moi uku pe, yukur tatame ya mengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande ηoloh tikiη Krit ma gwah mal

pe, poi ma musungurhme Salmone ηaiye gandai na tas nal ηoloh pinip.

<sup>8</sup> Poi mende wah nihe gwande ηoloh tikiη tikiη mal, kom poi gwere luh ηaiye tinge jalme Luh ηaiye Loubil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea.

<sup>9</sup> Poi gwaingwai sekete mal yanηah pe, ηup embere tikin ηaiye lenge Juta yasme ηai si nal mi e. O tukwini wundehei e e ka ηup pupwa tikin ηaiye ηoloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep erηem lenge ta e le e na,

<sup>10</sup> "Yisyunde, ηam sisyeme, ηaiye ya mil pe, poi ya mamba e hwap minir yanηah. ηoloh pinip ka ende yum-bune loubil pinip, topo e ηai e ηai e lalme ka guh pinip pe, poi lalme se ya da mule."

<sup>11</sup> Kom miye mbep Julius yukur ηasande wusyep Pol. Kin gande wusyep yai tikin loubil pinip uku, topo e miye ηaiye ηenenem loubil pinip pe, tinge yende mi mi ηaiye ya mil.

<sup>12</sup> Tinge yanange nange yukur bwore ηaiye loubil pinip ka tite luh e e wundehei sye ηupe ηaiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge ηoiηmbwai pilyeh ηaiye ya musme moi uku mil. Tinge ηoiηyeryembe nange ka tutume ηaiye ya mil Finiks, moi ηoi ende ηaiye sai nato Krit. Ta e na, luh uku bwore ηaiye sai tase yohe nal moi ηaiye bep yal ηau nangah.

*Yohe bimbilye me tahar njoloh pinip*

<sup>13</sup> Njupe najiye yohe tahar naha njumwai njumwai pe, lenge miye uku njoihyeryembe nange tatame najiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah najiye tinge si yenderenge no, loubbil pinip sai pe, poi gwande njoloh tikih Krit maha.

<sup>14-15</sup> Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku najiye sai njau njanah nat pe, kin nengelyembe loubbil pinip plihe nenge nal pe, tinge yukur tatame najiye ka yenge loubbil pinip yerne yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loubbil pinip nal.

<sup>16</sup> Poi tase yohe sikirp najiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe najiye bepmeteme loubbil pinip malaih poi menge mal.

<sup>17</sup> Pe poi kwite loubbil pinip malaih ma mikil manah loubbil pinip embere pe, poi mupwai e mwah najiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loubbil pinip embere luku najiye ka ende bongolme loubbil pinip no, yukur ka turwau.

Tinge hi jarngge nange ka da yi yunuh sah molon najiye sai njoloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loubbil pinip pe, tinge yasme loubbil pinip yohe wenge wal.

<sup>18</sup> Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche naji e naji e sye ya jah njoloh pinip najiye ka ende loubbil pinip ka huhwai.

<sup>19</sup> Njup hun si nal, kom teter ki sai njahilyeh. Ta e luku pe, tinge yiche naji e naji e wah sye tikin loubbil pinip ta e sel, mwah, mahe naji e naji e sye ya jah njoloh pinip.

<sup>20</sup> Njup wula wula si nal, kom ki ta e luku sai. Yukur najitem ginir de sikirp no, poi ya meteke e njau topo e nowas yoho supule. Kom yohe njende wah tahar bongol supule pe, poi njoihmeryembe nange poi ya mule lalme.

<sup>21</sup> O njup wula wula lenge miye yukur yono naji. Pe Pol tahar gan hla pe, kin njana lenge na, "Njaiye somohon pa yisyunde wusyep njam no, yukur ya musme Krit pe, yukur ya mamba e hwap e e.

<sup>22</sup> Kom njam da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirngge, na pakai. Yukur ya mule. Loubbil pinip njilyehme ka talai.

<sup>23</sup> Misei njup pe, walip hla Got njam najiye njam mende wah kin, kin nate gan siheime njam.

<sup>24</sup> Pe kin njana njam na, 'Pol, yukur na hi girngge, na pakai. Mindemboi na gin wusyep el njembep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme najiye top nin yarp loubbil pinip e e.'

<sup>25</sup> Ta e luku pe, yukur yip

pa hi jirnge, na pakai. Nam menerme wusyep Got pe, nam noihmeryembe nange Got se ka ende tu e naiye walip hla si nana nam.

<sup>26</sup> Kom yohe si na tumbu e loubil pinip nenge nal sah molon tikih nanah ailan ende.”

<sup>27</sup> Nup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal noloh pinip Mediterenian. Nup sye sye pe, lenge miye naiye yende wah loubil pinip noihyeryembe nange poi si ma siheime sah molon tikih.

<sup>28</sup> Pe tinge yiche mwah ya jah yekember e pinip pe, noloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, noloh nanah tatame 30 mita.

<sup>29</sup> Tinge hi jarngge naiye loubil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loubil pinip enge si pe, tinge yasande naiye ka nundu yirise hwihwaiye.

<sup>30</sup> Ta e luku pe, lenge miye wah loubil pinip uku yekepe yanah naiye ka jirngge yusme loubil pinip yil noloh tikih. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubil pinip mut. Ta e luku pe, tinge yesembele loubil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh.

<sup>31</sup> Kom Pol naname miye mbep Julius topo e lenge miye wondoh na, “Naiye

lenge miye wah loubil pinip ka yusme loubil pinip embere yil pe, yip lalme pa yule.”

<sup>32</sup> Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubil pinip malaih nilyehme nal.

<sup>33</sup> Sihei naiye ka nundu pe, Pol nana lenge lalme nange ka yono nai sye . Kin nanange na, “Yip yende wah nihe embere embere pe, yukur yip yono nainde sikirp na tatame nup 14.

<sup>34</sup> Pe nam masande naiye pa yono nai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirngge, na pakai. Yip pa lalme yurp bwore.”

<sup>35</sup> Pol nanange wusyep mi e pe, kin nosoko kakah nanah pe, kin nisilihme Got gan nembep tinge. Mi e pe, kin nowor e kakah uku nono.

<sup>36</sup> Noihmbwaip tinge lalme na gah tahai numwaiye pe, tinge yono nai sye topo e.

<sup>37</sup> Poi miye naiye marp manah loubil pinip uku, wutu poi tatame 276.

<sup>38</sup> Pe poi lalme mono nai tapam. Poi si mono mi e pe, poi mamba e peperiye kakah lalme miche ma gwah noloh pinip nange ka ende loubil pinip ka hihwai.

<sup>39</sup> Nupe naiye nau si nanah pe, tinge yukur sisyme noloh tikih naiye tinge yal. Kom tinge yeteke e pinip naiye yukur noloh, topo me sah molon tikih pe, tinge noihyeryembe nange ka yenge loubil pinip yi yoto no,



tinge de ka yenge yi yunuh sah molon tiki.

<sup>40</sup> Ta e luku pe, tinge yotombo mwah ηaiye tinge si yenderenge loubil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah ηaiye tinge si yupwai e lou hoi ηaiye tinge yuhyulme loubil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubil pinip mut pe, yohe tumbu e loubil pinip nenge nala el tiki.

<sup>41</sup> Kom loubil pinip nal pe, tahar nal sah molon mu mu e ηaiye sai gah ηoloh mondom pe, loubil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar ηupe ηaiye ηoloh kotou embere nate gate nal pe, yukur tatame ηaiye ka el, pakai supule.

<sup>42</sup> Lenge miye wondoh hijarnge ηaiye lenge miye mwahupwai e ka juh yerηe pinip jirnge yil pe, tinge ηoihyeryembe nange ka yongomb lenge.

<sup>43</sup> Kom miye mbep Julius ηoihyeryembe nange Pol ka orp pe, kin ηana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin ηana lenge lahmende ηaiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tiki.

<sup>44</sup> Kut lahmende ηaiye yukur tatame pe, ka yamba e yokop, topo e loubil pinip sye ηaiye si ηowor tirtatar pe, ka enge lenge e unuh tiki.

Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tiki bworerme.

## 28

### *Tinge yarp Malta*

<sup>1</sup> Njue ηaiye poi ma manah tiki bworerme pe, poi masande moworme nange moi uku Malta.

<sup>2</sup> Lenge mitiη ηaiye yarp moi uku yamba e poi. Nsih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi.

<sup>3</sup> Pol garase niη nate gasar nanah nih pe, hwan nase nih tas nengel e gah syep pe, ki dalndal teηei syep kin.

<sup>4</sup> Kom ηupe ηaiye lenge miye tuweinge moi uku yeteke e hwan dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, "Miye e e ta e miye pupwa ηaiye nongombe miye yule lakai? Somohon ηaiye ka ole el ηoloh pinip pe, ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole."

<sup>5</sup> Kom Pol nangalaime hwan na gah nih, kut yukur ηainde ηende me kin ta e rop, pakai e e.

<sup>6</sup> Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge ηoihmbwaip tinge pe, tinge yanange na, "Kin got ende lakai?"

<sup>7</sup> Siheime moi uku pe, yokoh embere tikin miye ondoη ende lenge ailan uku sai. Nan kin Publius. Kin

namba e poi nenge nal yokoh kin ηaiye kin bepeteme poi bworerme pe, poi motop kin marp ηup hun.

<sup>8</sup> Yai Publius ηende wahri epwa ηanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep ηanah kin ηisilihme Got pe, wahri epwa kin mi e.

<sup>9</sup> Kin ηende ta e luku pe, lenge miye tuweinge moi uku ηaiye yende wahri epwa yatme kin pe, kin ηisilihme Got pe, wahri epwa tinge mie.

<sup>10</sup> Tinge hriphrip me poi mi supule. Ta e luku pe, ηupe ηaiye poi da musme tinge no, ya mil pe, tinge yikil poi ηai e ηai e ya yanah loubil pinip ηaiye ka ungwisme poi el yanah.

*Tinge yasme Malta yal Rom*

<sup>11</sup> Wundehei hun poi marp Malta mi e pe, poi mamba e loubil pinip ηoinde tititinge Aleksandria. Loubil pinip uku tate moi uku ηup tikin ηaiye yohe tahar embere. O na naha loubil mut, tinge yainge yipihinge got tititinge ηaiye lahmiye hoi to tataime.

<sup>12</sup> Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp ηup hun.

<sup>13</sup> Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, ηup hoi ηanar yanah pe, poi mate gwere moi Puteoli nato Itali.

<sup>14</sup> Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp

pe, tinge yisilih poi ηaiye ya top lenge murp sande ende. Poi motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah ηaiye poi mate gwere Rom, ki ta e lono.

<sup>15</sup> Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi embere Apius ηaiye lenge mitiη yate jahilyeh, topo e sye yate jere me poi yanar moi ηaiye tinge jal Yokoh Hun ηaiye Yamba e Yohe. Pol ηeteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

*Pol ηanange wusyep nal Rom*

<sup>16</sup> ηupe ηaiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol ηaiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku.

<sup>17</sup> ηup hun nal mi e pe, Pol gal lenge miye mbep lenge Juta ηaiye ka ininge wusyep. ηupe ηaiye tinge jahilyeh mi e pe, kin ηana lenge na, "To tatai ηam, ηam yukur mende ηainde pupwa me lenge bantihei poi, topo e ηam yukur mende yumbune yanah ηaiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpe ηam yanar Jerusalem pe, tinge yember ηam yal syep lenge Rom.

<sup>18</sup> Lenge Rom yiyar e ηam pe, tinge yukur yeteke e nange ηam mende ηainde pupwa no, ka pumbe ma

mule. Kut tinge da yusme  
 nam yil hlaininge,

<sup>19</sup> kom lenge Juta jarnge.  
 Ta e luku pe, nam misilih  
 naiye ma plihe mi mininge  
 wusyep e e mil me miye  
 ondoh lenge Rom, Sisa. Kom  
 yukur ma se mininge wusyep  
 pupwa me lenge bantihei  
 nam, pakai.

<sup>20</sup> Ta e luku pe, le e tehei  
 naiye nam gwal yip nange ma  
 meteke e yip no, ma mininge  
 wusyep topo e yip. Tehei kin  
 naiye nam gwan mwahup-  
 wai e ta e le e, noihmbwaip  
 nam tejeime Krais naiye  
 Got poi Israel somohonme  
 nupwai e wusyep naiye ka  
 ember otme poi Juta.”

<sup>21</sup> Tinge yaname Pol na,  
 “Yukur poi mamba e tup  
 ende nal moi jeheinge naiye  
 tinge yanange nin o, yukur  
 miye tuweinge poi sye yase  
 luku yat naiye tinge yanange  
 wusyep pupwa me nin,  
 pakai.

<sup>22</sup> Kom poi da misyunde  
 noihmbwaip nin ta e la. Poi  
 sisyeme mitinj lalme moiye  
 moiye tinge yanange wusyep  
 pupwa me yip Kristen.”

<sup>23</sup> Ta e luku pe, tinge  
 yalanatme nup tikin naiye ka  
 juhilyeh topo e Pol. Pe mitinj  
 wula wula tinge lalme yate  
 jahilyeh yal luh naiye Pol  
 narp. Nau ende supule Pol  
 nende wah nana lenge wusyep  
 nowore nember halhale  
 me lemame tikin Got. Kin  
 nanange nesembele wusyep  
 ernjeme tikin Moses, topo e

lenge profet nange tinge ka  
 sisyeme Jisas, Miye alanjatme  
 tikin Got.

<sup>24</sup> Mitinj sye tenerme  
 wusyep kin, kut mitinj sye  
 tinge yanange kin hombo e.

<sup>25</sup> Tinge yanange wusyep  
 yale yat tititinge tingilye me  
 wusyep Pol. Sye tinge yasme  
 yal no, Pol nanange wusyep  
 yuwo kin ta e le e, “Yohe  
 Yirise nanange wusyep bwore  
 mise tas mut loumwah poi,  
 profet Aisaia. Kin nanange  
 ta e le e,

<sup>26</sup> E ini lenge miye tuweinge  
 liki na,

Ka yisyu yisyunde, kom  
 yukur ka sisyeme.

Ka yeke yekepe, kom yukur  
 ka yeteke e.

<sup>27</sup> Tehei kin ta e le e,  
 noihmbwaip tinge si  
 tingis pe,

mungwim tinge si kwot,  
 topo e nembep tinge si tangar.  
 Noihmbwaip tinge yukur ka  
 sisyeme,

topo e yukur ka bunjenge no,  
 ka yimbilme yutme  
 nam

naiye ma mende mi me tinge,  
 pakai.

<sup>28</sup> Ta e luku pe, nam da mini  
 yip wusyep naiye pa sisyeme.  
 Wusyep nungwisme tikin  
 Got si nal lenge haiten pe,  
 tinge se ka yisyunde.”

<sup>29</sup> (Pol nanange wusyep  
 yuwo kin ta e luku mi e pe,  
 lenge Juta tahar yal tuhwar  
 tingilye wusyep yale yat  
 tititinge.)\*

<sup>30</sup> Pol niche wuhyau me yokoh uku ηaiye kin narp wahtaip hoi. Pe kin hriphrip ηaiye lahmende yat yokoh yeteke e kin.

<sup>31</sup> Tinge yukur yupwai e kin ηaiye ka ininge wusyep. Pe kin gan hi luluwe ηanange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Krai.

## Pol nainge tup nal lenge Rom

<sup>1</sup> Nam Pol, miye wah tikin Krai\* Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanatme wusyep mise kitikin.

<sup>2</sup> Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got.

<sup>3</sup> Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bantihei tikin kin Dewit.

<sup>4</sup> Njupe naiye Got nahra e kin tahar nasme neheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai Jisas.

<sup>5</sup> Nato Krai pe, Got si noi mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yanja e noi mbwaip tinge yilme Jisas pe, ka junde wusyep kin.

<sup>6</sup> Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yanja e

noi mbwaip yip yil me Jisas Krai.

<sup>7</sup> Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip noi mi mi, topo e noi mbwaip numwaiye.

*Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom*

<sup>8</sup> Nendehei nam da mini yip tu e le e, nato nan tikin Krai Jisas pe, nam da mininge wusyep mirisukwarne Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noi mbwaip yip Rom si tejeime Lahmborenge.

<sup>9</sup> Got sisysteme nange wusyep nam mise. Nam mende wah nihe, topo e nam manja e noi mbwaip nam nembere sekete malme wah kin naiye nam manange malanatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noi meryembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip.

<sup>10</sup> Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahai e yanjah me

\* 1.1 Tehei nan Krai pe, Miye alangatme topo e Miye nungwisme poi.

nam, najaye ma muta meteke yip.

<sup>11</sup> Nam masande tikin najaye ma muta meteke yip. Detale, nam de ma mungwisme yip najaye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge.

<sup>12</sup> Noihmbwaip nam ki ta e le e. Noihmbwaip nam najaye tejeime Lahmborenge ka ungwisme yip, topo e noihmbwaip yip najaye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

<sup>13</sup> Lenge to tatai nam! Nam masande najaye yip pa sisyeme tu e le e. Nup wula wula nam noihmeryembe najaye ma muta meteke yip. Kom yanah ende yukur ginir tatame najaye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip najaye mungwis yip tu e najaye nam plihe mende wah mungwis lenge haiten najaye ka yimbilme noihmbwaip.

<sup>14</sup> Got pwale wah najaye ma mungwis lenge miye tuweinge lalme. Lenge mitij najaye Juta, topo e lenge mitij najaye yukur Juta. Topo e lenge mitij najaye si yamba e sande teke e no, tinge sisyeme, topo e lenge mitij najaye yukur sisyeme.

<sup>15</sup> Ta e luku pe, noihmbwaip nam tahar bongol najaye ma mininge malañatme wusyep bwore mise tikin Got milme

yip lenge miye tuweinge najaye yarp yoto Rom.

*Wusyep Bwore Mise tikin Got ki bongol supule*

<sup>16</sup> Nam yukur hi e najaye ma mininge malañatme wusyep bwore mise tikin Krais. Detale, wusyep mise luku ki bongol tikin Got najaye nende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, noihmbwaip tinge tejeime Krais. Lenge Juta yal yer mi e pe, lenge haiten jande tinge.

<sup>17</sup> Wusyep bwore mise luku ki nanange nate tas halhale me yanah najaye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil nembep kin. Noihmbwaip poi lenge miye tuweinge lalme ka tejeime Krais bongol pe, Got ka gilme poi nange poi si bwore bwarme mal nembep kin. Ki nahilyeh ta e wusyep Got najaye nanange na, Lenge miye tuweinge najaye noihmbwaip tinge tejeime Got bongol pe, Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

*Lenge miye tuweinge lalme yana e teket me Got*

<sup>18</sup> Got nember noihmbwaip nihe kin nase moihla nate gahme lenge miye tuweinge lalme najaye yana e teket me kin, topo e yende hwap najaye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai.

19 Lenge miye tuweinge si sisyeme ŋoihmbwaip bwore bwore tikin Got. Detale, Got si ŋasambe kitikin nal lenge miye tuweinge lalme.

20 Nendeheiyeh kin ŋaiye Got ŋende ŋai e ŋai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e ŋai e ŋai e lalme ŋaiye Got ŋende sai kekep, topo e nanah ŋaitem pe, ki si sasambe ŋoihmbwaip tase bwore tikin Got, topo e bongol embere tikin Got ŋaiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisyeme Got, liki pakai supule.

21 Bwore mise, tinge sisyeme kin Got, kom tinge yukur yahra e nan tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Noihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelmbe supule.

22 Tinge yanange nange tinge sisyeme, kom tinge pupwa kwote supule.

23 Tinge yaŋa e teket me Got ŋaiye narp laip nye nyermbe pe, yukur tinge yahra e nan kin, pakai. Kut tinge yamba e lou yeteperse yipihinge lenge miye, topo e yipihinge ŋinjet, topo e hro, topo e yuwor, topo e hwan, topo e sopo pe, tinge yisar e ŋimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

24 Ta e luku pe, Got nasme lenge miye tuweinge yende

niŋ pinip yar ŋaiye pupwa hi e supule topo e yende yumbune wahri tinge.

25 Tinge jarng e ŋaiye ka yaŋa e ŋoihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yaŋa e ŋoihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e ŋimbep yirisukwarme ŋai e ŋai e ŋaiye Got ŋende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, ŋai e ŋai e lalme ŋaiye kin ŋende pe, ya lalme mahra e nan kin nye nyermbe. Bwore mise.

26 Lenge miye tuweinge ŋaiye yende pupwa pe, Got nasme tinge ŋaiye ka yende hwap ŋaiye tikin hi e supule. Lenge tuweinge yasme yaŋah bwore ŋaiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e ŋimej.

27 Ki ŋahilyeh plihe nal lenge miye topo e. Tinge yasme yaŋah bwore ŋaiye jahilyeh topo e lenge tuweinge pe, ŋoihmbwaip tinge tahar nihe supule ŋaiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e ŋimej. Lenge miye ŋaiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa ŋaiye tinge yende.

28 Tinge yukur ŋoiheryembe ŋaiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande ŋoihmbwaip pupwa tititinge.

Pe tinge yende hwap wula wula n̄aiye tikin pupwa supule.

<sup>29</sup> N̄oihmbwaip tinge tikin papararme n̄ai e n̄ai e tetehei pupwa, topo e n̄oihmbwaip tinge yukur bwore bwarme pe, tinge wim lal me n̄ai e n̄ai e sye, topo e yende wachaih yal lenge mitiŋ sye. Tinge n̄oihmbwaip pupwa me mitiŋ n̄aiye tatame n̄ai e n̄ai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe n̄ai e n̄ai e titinge lenge miye sye, topo e yende yumbune lenge mitiŋ sye, topo e jonosambalai lenge mitiŋ.

<sup>30</sup> Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe n̄aiye n̄ende yumbune nan miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan tititinge. Tinge n̄oiheryembe yanah n̄ambaran sye n̄aiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge.

<sup>31</sup> N̄oihmbwaip n̄aiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep n̄aiye tinge si yupwai e. Tinge yukur yende nihararme lenge wim ilyeh tinge. Topo e tinge yukur n̄oihginirme lenge mitiŋ sye.

<sup>32</sup> Tinge si sisyeme wusyep erneme tikin Got n̄aiye n̄anange na,  
O lenge miye tuweinge n̄aiye

jande n̄ahwikin uku pe, ka yule.

Kut tinge yende n̄ai e n̄ai e pupwa luku, topo e tinge plihe yende bongolme lenge mitiŋ sye n̄aiye ka yende hwap pupwa luku.

## 2

*Got ka ende wusyep kot me lenge miye tuweinge*

<sup>1</sup> Ta e luku pe, yip lenge miye tuweinge n̄aiye yana lenge mitiŋ sye nange tinge yende hwap pe, n̄am da mini yip ilyeh ilyeh tu e le e. Yukur pa yininge nange yip hwap pakai. Nupe n̄aiye yip yana lenge hwap n̄aiye tinge yende pe, yip yende hwap n̄ahilyeh ta e n̄aiye tinge yende. Pe wusyep uku n̄aiye yip yanange pe, ki n̄ende yip n̄aiye pa jin kot.

<sup>2</sup> Poi sisyeme nange Got ilyeh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende n̄aiye yende hwap. Pe wusyep kot n̄aiye ka ende pe, ki bwore bwarme.

<sup>3</sup> Yip miye pakaiye kom yip yalanatme syep lombo yal lenge miye n̄aiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip n̄oiheryembe nange Got se ka ende wusyep kot me lenge miye n̄aiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip.

<sup>4</sup> Yip n̄oiheryembe wah tikin Got ta e n̄aiye ki luh paka pakaiye, lakai? Got si yal yip n̄oihmbwaip bwore



bwore, topo e ɲoihmbwaip ɲumwaiye kin natme yip. Got ɲoihginirme yip pe, kin yal yip ɲup sikirp sokolohe ɲaiye pa yimbilme ɲoihmbwaip yusme ɲoihmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

<sup>5</sup> Kom pakai, yip yukur yisande wusyep, ɲoihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip ɲaiye pa yamba e dindi ɲup uku ɲaiye Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla .

<sup>6</sup> ɲup uku pe, Got se ka angange yitini elme mitiɲ ilyeh ilyeh gunde ɲaimune ɲaiye tinge yende.

<sup>7</sup> Lenge mitiɲ sye yende bongol ɲaiye yende ɲai e ɲai e bwore jande ɲoihmbwaip bwore, topo e tinge yahai e yaɲah ɲaiye Got ka angange yirise topo e naɲ embere e unuh moiha ɲaiye ka yurp laip bwore nye nyermbe ɲaiye yukur ka mi e.

<sup>8</sup> Kom lenge mitiɲ sye ɲaiye ɲoiheryembe tititinge no, tinge yaɲa e teket me wusyep mise, kut tinge jande yaɲah pupwa pe, ɲoihmbwaip nihe tikin Got sai topo me lenge mitiɲ uku pe, se ka ember nihe syohe pupwa otme tinge.

<sup>9</sup> Nihe syohe embere se ka otme lenge miye tuweinge ɲaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e

junde tinge.

<sup>10</sup> Kut Got se ka angange yarɲ bwore yirise nanah moiha , topo e naɲ embere, topo e ɲoihmbwaip ɲumwaiye elme lenge mitiɲ ɲaiye yende ɲai e ɲai e bwore bwore jande ɲoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde.

<sup>11</sup> Got ka amba e lenge miye tuweinge lalme gunde yaɲah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ɲaimune ɲaiye tinge yende.

<sup>12</sup> Bwore mise, Got yukur nember wusyep erɲeme tikin Moses nal lenge haiten, kom ɲaiye tinge ka yende hwap pe, Got yukur ka se gonose ɲaiye tinge si yamba e wusyep erɲeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge Juta miye tuweinge pe, tinge si sisyeme wusyep erɲeme tikin Moses, kom ɲaiye yukur tinge jande pe, se ka talai.

<sup>13</sup> Lenge miye tuweinge ɲaiye yisande wusyep erɲeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal ɲembep tikin Got. Kom lenge mitiɲ ɲaiye jande wusyep erɲeme, Got ka gil lenge nange tinge si bwore bwarme.

<sup>14</sup> Lenge haiten miye tuweinge yukur yisande wusyep erɲeme, pakai. Kom nato ɲoihmbwaip tinge sye pe, tinge jande wusyep erɲeme. Tinge yukur yamba e wusyep

erņeme luku, kom nato ņoihmbwaip tinge pe, tinge sisyeme ņaimune ņaiye bwore topo e pupwa.

<sup>15</sup> ņaimune ņaiye tinge yende pe, ki sasambe ta e ņaiye Got si nainge wusyep erņeme nato ņoihmbwaip mele e tinge no, tinge jande. ņoihmbwaip tinge ņaiye ņoiheryembe no, tinge yende ņai e ņai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai.

<sup>16</sup> Wusyep bwore le e ņaiye ņam manange malaņatme pe, ki ta e le e. ņup ende ka ot ņaiye Got ka iyar e ņaimune ņaiye lenge miye tuweinge yende tase. Kom wah ņaiye yiyar e lenge miye tuweinge ilyeh ilyeh jande ņaimune ņaiye tinge ņoiheryembe sai tase pe, wah uku Got ka aņa e elme Jisas Krais.

*Lenge Juta ņoiheryembe nange wusyep erņeme tatame ka ungwisme tinge*

<sup>17</sup> Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erņeme tikin Got nange luku ka ende yip pa bwore bwarme yil ņembep tikin Got. Pe yip jate bip yahra e naņ yiptip nange Got nalaņatme yip lenge miye tuweinge kitikin.

<sup>18</sup> Yip si sisyeme ņaimune ņaiye Got ņasande ņaiye yip pa yende. Detale, yip si yamba e sande teke e me wusyep erņeme tikin Got pe, kin si

yisam yip ņaimune ņaiye ki bwore lakai pupwa.

<sup>19</sup> Yip ņoiheryembe ta e le e, “Poi si mamba e sande teke e bworerme ņaiye wusyep mise. Ta e luku pe, poi tatame ņaiye ya masambe yaņah lenge miye ņaiye ņembep tinge si tangar. Topo e poi tatame ya murp tue yirise ņaiye naņar e nal lenge miye ņaiye yarp yoto yepelmbē.”

<sup>20</sup> Yip ņoiheryembe nange yip tatame pa yangange sande teke e yil lenge mitiņ ņaiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiņ ņaiye tahar Kristen ambaran yi yoto yaņah tikin Got. Detale, yip ņoiheryembe nange yip si sisyeme sande teke e lalme tikin Got ņaiye nato wusyep erņeme.

<sup>21</sup> Yip yende sande teke e yal lenge mitiņ, kom deta e la ņai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiņ ņaiye yukur ka yende ņendei. Kom yip tip yende ņendei.

<sup>22</sup> Yip yanange nange lenge miye tuweinge yukur ka yende niņ pinip yar. Kom yip tip yende niņ pinip yar. Yip jarnge lenge got hombo e. Kom yip yende ņendei me ņai e ņai e ņaiye ņanar nato yokoh lotu titinge lenge haiten.

<sup>23</sup> Yip jate bip yanange nange yip si sisyeme wusyep erņeme tikin Got. Kom yip mitiņ ņaiye yowor e wusyep erņeme tikin Got. Pe luku

yip yende yumbune nanj tikin Got.

<sup>24</sup> Wusyep ηaiye sai nato Tup tikin Got ηanange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

*Yanah bwore mise ηaiye yotombo wahri*

<sup>25</sup> Naiye poi Juta ya gunde wusyep erηeme lalme pe, yanah ηaiye yotombo wahri hi se ka ungwisme poi. Kom ηaiye yukur ya gunde wusyep erηeme pe, ηaiye ya motombo wahri hi pe, ki luh paka pakaiye nal ηembep tikin Got.

<sup>26</sup> O ηaiye haiten miye ende yukur ηotombo wahri hi kin, kom kin gande yanah bwore tikin wusyep erηeme lalme pe, luku Got se ka eteke e kin tu e ηaiye kin si ηotombo wahri hi kin.

<sup>27</sup> Bwore mise, haiten miye ηaiye yukur ηotombo wahri, kom kin syumbe gande yanah tikin wusyep erηeme lalme, ηaiye ηanange pe, kin se ka engelyembe yip lenge Juta ηaiye si yotombo wahri hi, kom yip yukur jande wusyep erηeme.

<sup>28</sup> Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom ηai uku yukur ηende yip miye mise tikin Juta. Miye ηaiye ka otombo wahri hi gunde wusyep erηeme tikin Got pe, luku tikin wahri wicher ilyehme.

<sup>29</sup> Kom ηaiye Yohe Yirise ka owor e ηoihmbwaip miye no, ηoihmbwaip kin ka teηeime Got pe, kin miye mise Juta nal ηembep tikin Got. Le e yukur ki ηende gande wusyep erηeme, pakai. Yohe Yirise tikin ηende. Miye ηaiye ta e luku pe, kin yukur ηoiheryembe ηaiye lenge miye yahra e nanj kin, pakai. Kom kin ηoiheryembe ηaiye Got ka ahra e nanj kin.

### 3

*Got ka ende ηaimune ηaiye kin ηanange*

<sup>1</sup> Lenge miye Juta yengelyembe lenge haiten ta e la? Yanah ηaiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai?

<sup>2</sup> Hei, bwore mise, lah-mende ηaiye yarp ta e lenge Juta miye tuweinge pe, Got nangange ηai e ηai e bwore bwore. Nendehei Got nangange wusyep kin uku ηaiye tinge ka bepyeteme.

<sup>3</sup> Mise, lenge mitin Juta sye, ηoihmbwaip tinge yukur teηeime Got pe, tinge yowor e wusyep tupwai ηaiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owor e wusyep tupwai kin ηaiye kin si nupwai e ηotop tinge lakai?

<sup>4</sup> Got yukur ka se ende tu e liki. Naiye mitin lalme ηaiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep ηaiye sai nato tup ηanange,

Tinge ka sisyeme nange  
 naimune niaiye nin  
 nanange ki bwore mise.  
 Topo e lenge miye tuweinge  
 se ka yende wusyep  
 kot me nin,  
 kom nin se na yohe.

<sup>5</sup> Kom lenge miye sye se  
 ka yininge na, “Njupe niaiye  
 poi mende hwap pe, lenge  
 miye tuweinge se ka yeteke  
 yoworme niaiye Got kin bwore  
 bwarme supule.” Ta e luku  
 pe, ya se mininge wusyep  
 uku tu e la? Miye sye se  
 ka yininge na, “Got nende  
 pupwa njupe niaiye ki nende  
 wusyep me poi.” Nam man-  
 ange wusyep e e nahilyeh ta e  
 lenge miye niaiye yanange.

<sup>6</sup> Kom wusyep tinge yukur  
 mise. Got kin bwore bwarme  
 supule, topo e wusyep kot  
 niaiye kin se ka ende elme  
 lenge miye tuweinge lalme  
 ki bwore bwarme supule.

<sup>7</sup> Lenge miye molohe sye,  
 tinge yanange na, “Wusyep  
 molohe poi ka ende yirise  
 tikin Got ka tus halhale,  
 topo e ki sasambe nange Got  
 kin bwore bwarme supule.  
 De ta e lai ti ka gil nam nange  
 nam miye pupwa no, ka  
 ember yitini pupwa otme  
 nam?”

<sup>8</sup> Deta e lai nai me miye  
 molohe sye ka yininge na,  
 “Ya mende hwap pupwa  
 pupwa menge mil no, ka  
 ende Got ka amba e nan  
 embere.” Lenge miye sye  
 yana nam wusyep tetehei  
 pupwa nange wusyep niaiye  
 nam manange malan-atme

pe, ki nahilyeh ta e wusyep  
 pupwa luku. Got se ka ende  
 wusyep kot me lenge miye  
 uku niaiye yanange wusyep  
 uku pe, ka angange yitini  
 pupwa elme tinge ilyeh ilyeh  
 gunde wusyep tinge.

*Lenge miye tuweinge  
 lalme yahra e yende hwap*

<sup>9</sup> Bwore! Niaiye ta e luku  
 pe, poi Juta si bwore supule  
 mengelyembe lenge mitin  
 lalme lakai? Pakai supule!  
 Nam si manange wusyep  
 uku malme yip me hwap  
 pupwa pupwa tikin niaiye  
 nupwai e poi lalme. Poi niaiye  
 Juta topo e lenge mitin niaiye  
 yukur Juta.

<sup>10</sup> Wusyep tikin Got niaiye  
 sai nato tup pe, ki nanange ta e  
 le e,

Yukur miye ende bwore  
 bwarme, pakai supule.

<sup>11</sup> Yukur miye ende ka se  
 amba e nioihmbwaip  
 bwore no,  
 ka orp bworerme.

Topo e yukur miye ende  
 nende wah niaiye na-  
 hai e Got,

<sup>12</sup> Mitin lalme si yasme yanah  
 bwore.

Tinge lalme nahilyeh, tinge  
 miye niaiye yende  
 pupwa.

Nende tinge yukur nende  
 naimune gande  
 nioihmbwaip  
 niaiye bwore bwore. Pakai  
 supule.

<sup>13</sup> Mut tinge naihe ta e misip  
 pupwa  
 niaiye naihe nuruwih nase  
 neheh nanah.

Wusyep molohe paparas sai  
mute hip tinge.

Nilim tinge tikin papararme  
wusyep pupwa

ɲaiye tikin ɲende yumbune  
lenge miye .

Ki ta e lounwah tikin hwan  
gunuhwarm.

14 Nye nyermbe tinge  
yanange wusyep ɲilim  
pupwa

yende yumbune lenge mitiɲ  
syɛ ,

topo e yangange lenge  
ɲoihmbwaip mane.

15 Nye nyermbe tinge  
jertenge yal

ɲaiye ka yongomb lenge miye  
ka yule.

16 ɲupe ɲaiye tinge yal e yal e  
pe,

tinge yende yumbune ɲai e  
ɲai e bwore bwore  
lenge miye tuweinge  
pe,

tinge yangange lenge  
ɲoihmbwaip syohe  
topo e ɲoihmbwaip  
mane.

17 Tinge yukur sisysteme yanah  
ɲaiye yarp ɲoihmbwaip  
ɲumwaiye.

18 Tinge yukur hi jarnge Got,  
topo e tinge tale nan  
kin.

19 Tukwini poi sisysteme  
nange wusyep lalme ɲaiye  
tinge yainge sai nato wusyep  
erɲeme luku pe, ki ɲanange  
nalme mitiɲ ɲaiye yarp  
tuwihme wusyep erɲeme.  
Ta e luku pe, yukur miye  
ende ka se ininge nange  
kin bwore bwarme, pakai  
supule. Poi mitiɲ lalme si

mende hwap malme Got pe,  
ka ende wusyep kot me poi.

<sup>20</sup> Miye ende yukur tatame  
ka se orp bwore bwarme  
el ɲembep tikin Got gunde  
wusyep erɲeme tikin Got.  
Wusyep erɲeme ki pasam poi  
hwap ɲaiye poi mende.

*Tehei ɲaiye Got gal lenge  
miye tuweinge nange tinge si  
bwore bwarme*

<sup>21</sup> Kom tukwini Got si  
pasam poi yanah ɲoinde ɲaiye  
ya murp bwore bwarme  
mil ɲembep kin. Kom yukur  
kin nat gande yanah ɲaiye  
jande wusyep erɲeme, pakai.  
Kin nat gande yanah ɲaiye  
somohonme Got nupwai e  
wusyep sai nato tup ɲaiye  
lenge profet yainge.

<sup>22</sup> ɲupe ɲaiye ɲoihmbwaip  
poi teɲeime Kraiſ Jisas  
ɲaiye ka ongohe ɲoihmbwaip  
pupwa poi pe, poi si bwore  
bwarme mal ɲembep tikin  
Got. Kin ɲende ta e luku  
nalme poi lalme ɲaiye maɲa e  
ɲoihmbwaip poi malme Kraiſ.  
Yanah ɲoinde yukur sai topo e,  
pakai.

<sup>23</sup> Poi lenge miye tuweinge  
lalme, poi si mende hwap pe,  
poi yukur tatame ya mi gure  
wutu tikin yirise ɲaiye Got  
nalanatme.

<sup>24</sup> Kom Got ki ɲoih mi mi  
me poi pe, kin pwal poi Kraiſ  
Jisas pakaiye pe, wah tikin  
Kraiſ nongohe pupwa poi no,  
Got nalanatme poi nange poi  
lenge miye tuweinge ɲaiye si  
bwore bwarme.

25 Got nember Jisas nat ηaiye ka ole no, wim kin ka turu ote guh ongohe hwap poi ηaiye ηoihmbwaip poi ka tejeime kin. Got ηende ta e luku gande ηoihmbwaip bwore kin. Somohon Got nenge ηembep ηeteke lenge miye tuweinge pe, yukur kin nember yitini pupwa hihwaiye natme lenge mitin ηaiye yende hwap.

26 Kom tukwini ηup e e pe, Got pasam nange kin bwore bwarme supule. Ta e luku pe, lenge miye tuweinge lalme ηaiye ηoihmbwaip tinge tejeime Jisas pe, Got galme tinge nange tinge si bwore bwarme. Tehei kin ta e le e, ηoihmbwaip bwore bwarme tikin Got si tas halhale.

27 Ki ta e la? Tatame ηaiye ya gute bip mahra e nan poi? Pakai supule! Pe luku ki ta e la? Luku ki ta e ηaiye ya gunde wusyep erηeme? Pakai! Kut ηaiye ηoihmbwaip poi ka tejeime Lahmborenge pe, Got ka gil poi bwore bwarme.

28 Ta e luku pe, ya mininge tu e le e. Poi si marp bwore bwarme mal ηembep tikin Got gwande yanah ηaiye poi maηa e ηoihmbwaip poi malme Jisas, yukur yanah ηaiye jande wusyep erηeme.

29 O ki ta e la? Got ilyeh uku pe, kin Got lenge Juta ilyehme? Ta e kin yukur Got lenge haiten miye tuweinge, lakai pakai? Hei, kin Got lenge haiten miye tuweinge topo e kili.

30 Got kin ηiyehe sai. Kin namba lenge miye tuweinge lalme gande yanah sep ilyeh ηaiye ηoihmbwaip tinge tejeime Jisas. Kin yukur gonose lahmende ηaiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yanah ηaiye ηoihmbwaip tinge tejeime Krais.

31 Ta e luku pe, yukur ya ηoihsipe wusyep erηeme, kut ηoihmbwaip poi ka tejeime Krais ilyehme! Na pakai! Poi ya murpe wusyep erηeme topo e.

## 4

*Got galme Abraham miye bwore bwarme*

1 Abraham, kin miye ηahilyeh ta e poi. Kin loumwah poi lenge Israel pe, ya se mininge wusyep tu e lai me kin? Got ηende ηaimune me kin?

2 Ta e ηaiye Abraham kin miye mise ηaiye kin ηende ηai e ηai e bwore bwore gande ηoihmbwaip bwore no, Got hriphrip me kin lakai? ηaiye ka tu e liki pe, kin tatame ka ahra e nan kitikin. Kom nal ηembep tikin Got pe, Abraham yukur bwore bwarme nal yanah uku, pakai.

3 Wusyep ηaiye sai nato Tup tikin Got ηanange ta e le e, ηoihmbwaip Abraham tejeime

Got pe,  
Got galme kin miye bwore bwarme.

4 Nupe ηaiye miye ηende wah no, kin namba e wuhyau

pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah ŋaiye ki ŋende.

<sup>5</sup> Lenge miye tuweinge ŋaiye ŋoihmbwaip bumbé tinge teŋeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye ŋaiye ŋoihsipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin ŋanah wah ŋaiye tinge yende, pakai.

<sup>6</sup> Kin Dewit ŋanange wusyep uku ŋahra e nan titinge lenge miye ŋaiye Got gal lenge bwore bwarme. Got yukur gonose wah ŋaiye tinge yende.

<sup>7</sup> Dewit ŋanange ta e le e, Got si ŋoihsipe ŋoihmbwaip pupwa lenge miye ŋaiye yende hwap, topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

<sup>8</sup> ŋaiye Lahmborenge yukur ka se ŋoiheryembe hwap lenge miye ŋaiye yende pe, tinge ka hriphrip.

<sup>9</sup> Lenge Juta miye ŋaiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye ŋaiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, ŋoihmbwaip Abraham teŋeime Got pe, Got galme kin miye bwore bwarme.

<sup>10</sup> Abraham narp ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah ŋaiye kin si ŋotombo wahri, lakai teter yukur kin ŋotombo wahri? Teter yukur kin ŋotombo wahri pe, Got galme kin miye bwore bwarme ti, ki ŋotombo wahri nat gande.

<sup>11</sup> Teter ŋaiye yukur kin ŋotombo wahri hi kin pe, ŋoihmbwaip kin teŋeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got nanja e wah ŋaiye ka otombo wahri tu e wutu ŋaiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin louwah ŋendehei lenge miye ŋaiye yukur yotombo wahri, kom ŋoihmbwaip tinge teŋeime Got pe, Got galme tinge miye bwore bwarme.

<sup>12</sup> Kom lenge miye ŋaiye si yotombo wahri no, ŋoihmbwaip tinge teŋeime Got ŋahilyeh ta e Abraham ŋaiye ŋende, ŋupe ŋaiye teter yukur ki ŋotombo wahri hi pe, luku ki ŋende tinge ŋambaih talah mise tikin Abraham.

*Wusyep tupwai tikin Got ŋaiye kin nupwai e topo e Abraham*

<sup>13</sup> Got nupwai e wusyep topo e Abraham nenge lenge ŋambaih talah kin nange ka anja e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah ŋaiye Abraham gande wusyep erŋeme, pakai. Kom

noihmbwaip kin teŋeime Got ti, Got galme kin miye bwore bwarme.

<sup>14</sup> Njaiye ki bwore mise najiye lenge miye lalme tinge jande wusyep erŋeme pe, tinge ilyehme ka yamba e naji e naji e najiye Got si nupwai e wusyep najiye ka angang lenge. Ta e luku pe, noihmbwaip lenge mitiŋ najiye teŋeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai najiye Got nupwai e pe, pupwa luh pakaiye.

<sup>15</sup> Kom lenge mitiŋ najiye yowor e wusyep erŋeme najiye si sai pe, Got ki noihmbwaip nihme tinge. Kut najiye wusyep erŋeme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erŋeme.

<sup>16</sup> Wusyep tupwai najiye Got nupwai e pe, kin ŋende gande noihmbwaip Abraham najiye teŋeime kin. Wusyep tupwai tikiŋ Got uku pe, ki nangang lenge ŋambaih talah tikiŋ Abraham pakaiye. Kin nangang lenge miye najiye jande wusyep erŋeme titinge Juta, topo e lenge mitiŋ najiye noihmbwaip tinge teŋeime Got ŋahilyeh ta e Abraham. O Abraham kin loumwah poi lalme najiye maŋa e noihmbwaip poi malme Got.

<sup>17</sup> Ki gande wusyep tikiŋ Got najiye sai nato Tup ŋanange na,

Ŋam si mende nin loumwah lenge mitiŋ wula wula. Noihmbwaip Abraham teŋeime wusyep tupwai tikiŋ Got.

Pe kin Got ŋilyeh uku najiye ŋahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got ŋanange pe, ŋaimune najiye yukur somohonme sai pe, wusyep Got ŋende naji e naji e nate sai.

<sup>18</sup> Abraham kin noiheryembe wula wula na, “Ŋam si pupwa miyen e e pe, yukur yaŋah ende sai najiye Got se ka ende ŋaimune me ŋam gunde wusyep tupwai kin.” Kom Abraham, noihmbwaip kin teŋeime Got bwore mise pe, kin narp neseperrhme najiye kin ka tuhur loumwah lenge miye tuweinge wula wula. Ta e najiye Got si ŋanange na, Lenge ŋambaih talah nin pe, ka wula wula tu e nowas.

<sup>19</sup> Wahtaip Abraham sehei ka amba e 100, topo e ki ŋeteke e kitikiŋ ta e najiye wahri kin si ŋatai miyen, kom noihmbwaip kin najiye teŋeime Got teter sai bongol. Topo e kin sisysteme nange Sara yukur tatame ta wara e talah.

<sup>20</sup> Got si nupwai e wusyep najiye ka ende naji uku pe, Abraham noiheryembe wusyep tupwai uku pe, kin yukur noihmbwaip hoihoi no, kin nasme noiheryembe mise kin uku, pakai. Noihmbwaip kin najiye teŋeime Got pe, ki ŋende bongolme kin pe, kin ŋahra e naŋ tikiŋ Got.

<sup>21</sup> Ta e luku pe, kin si sisysteme nange Got se ka ende ŋaimune gunde wusyep tupwai najiye kin si nupwai e topo e kin.



22 Topo e Got n̄eteke e n̄oihmbwaip Abraham n̄aiye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

23 Wusyep n̄aiye tinge yainge sai nato Tup tikin Got n̄aiye n̄anange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham n̄ilyehme, pakai.

24 Wusyep uku kin natme poi topo e. O n̄oihmbwaip poi topo e tejeime Got n̄aiye n̄ahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka n̄oiheryembe n̄oihmbwaip poi n̄aiye tejeime kin pe, ka gil poi miye tuweinge n̄aiye bwore bwarme.

25 Tinge yember Jisas yal syep lenge wachaih n̄aiye ka yonombe ka ole nange ka ongohe n̄oihmbwaip pupwa topo e hwap poi. Pe Got plihe n̄ahra e kin nasme n̄eh̄eh̄ n̄aiye kin ka ende poi ya murp bwore bwarme mil n̄embep tikin Got.

## 5

*Poi ya murp bwore bwarme motop Got*

1 Ta e luku pe, n̄oihmbwaip poi tejeime Got pe, kin gal poi miye tuweinge n̄aiye bwore bwarme. Pe Lahmborenge poi Jisas Krai n̄ende poi n̄aiye ya murp n̄oihmbwaip ilyeh topo e Got.

2 N̄oihmbwaip poi tejeime Krai pe, kin nenge poi nate sehei me Got n̄aiye ya lalme

murp mil moto n̄oih mi mi tikin Got pe, le e n̄aimune n̄aiye tukwini Got n̄ende me poi. Topo e poi hriphrip n̄aiye poi marp meseperhme Got n̄aiye ka amba e poi oto yirise bwore bwore kin.

3 Poi yukur ya hriphrip me n̄up bwore n̄ilyehme, pakai. Poi ya hriphrip n̄upe n̄aiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e n̄oihmbwaip n̄umwaiye.

4 N̄aiye poi ya gwin bongol topo e n̄oihmbwaip n̄umwaiye pe, poi ya mengelyembe n̄ondol me n̄aiye ka otme poi. Topo e n̄aiye ya mengelyembe n̄ondol me luku pe, poi ya murp meseperhme n̄aiye Got se ka ungwisme poi.

5 Topo e n̄aiye ya murp meseperhme Got n̄aiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikin nate n̄oto n̄oihmbwaip poi n̄aiye ka ende n̄oihmbwaip poi ya mende nihararme lenge mitiñ.\*

6 N̄upe n̄aiye poi bongol pakai n̄aiye ya mungwisme potopoi pe, Got si nalan̄atme n̄up kitikin uku n̄aiye kin nember Krai nate nule nungwisme poi lenge miye tuweinge n̄aiye poi mende hwap pupwa.

7 Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye

4.25 Ais 53.4-5 \* 5.5 Got si pwal poi Yohe Yirise ta e yitini kitikin nate n̄oto n̄oihmbwaip poi pe, poi sisyeme nange kin n̄ende nihararme poi.

ende de ka ole berme miye  
 ηaiye bwore supule.

<sup>8</sup> Kom Got si pasam poi  
 ηoihmbwaip embere kin ηaiye  
 ki ηende nihararme poi. Ta e  
 luku pe, teter ηaiye poi mende  
 hwap pupwa marp pe, kin  
 nember Kraiss nate nule  
 berme pupwa poi.

<sup>9</sup> Topo e wim tikin Kraiss  
 si ηende poi marp bwore  
 bwarme mal ηembep tikin Got  
 pe, Kraiss se ka ungwisme poi,  
 ηupe ηaiye ya gwin wusyep  
 topo me Got pe, se ka enge poi  
 tupwaihme ηoihmbwaip nihe  
 tikin Got ηaiye ka ot me poi.

<sup>10</sup> Somohon poi wachaih  
 tikin Got, kom Talah kin nule  
 nal loutungwarmbe pe, tuk-  
 wini poi si ηemei tikin Got.  
 Laip tikin Jisas ηaiye Talah  
 tikin Got, ka ende poi ya  
 murp ηoihmbwaip ilyeh topo e  
 Got pe, Got nahra e Talah  
 narp laip pe, kin ka enge poi  
 tupwaihme nihe syohe kin.

<sup>11</sup> Kom luku yukur mi e kin,  
 pakai. Tukwini poi hriphrip  
 motop kin. Detale, Lahm-  
 borenge poi Jisas Kraiss ηende  
 poi ηoihmbwaip ilyeh topo e  
 Got.

### *Adam hindi Kraiss*

<sup>12</sup> Npupe ηaiye Adam ηende  
 hwap pe, hwap kin uku  
 nikikil e lenge mitiη lalme  
 gah kekep. Hwap tikin Adam  
 nenge nule nat pe, nule  
 luku nikikil e lenge miye  
 tuweinge lalme. Detale,  
 lenge miye tuweinge lalme  
 si yende hwap.

<sup>13</sup> Teter ηaiye Got yukur  
 nana e wusyep erηeme natme

Moses pe, hwap somohonme  
 si sai kekep yer. Kom ηaiye  
 wusyep erηeme luku ka  
 pakai pe, Got yukur ka se  
 ηoiheryembe hwap mune  
 mune ηaiye lenge mitiη  
 yende.

<sup>14</sup> Kom yerendehei ηaiye  
 ηup tikin Adam nate gere ηup  
 tikin Moses pe, nule ki sai  
 ta e miye ondoh lenge miye  
 tuweinge lalme. O lenge  
 mitiη sye yukur yende hwap  
 ηahilyeh ta e Adam ηende no,  
 kin nengelyembe wusyep  
 tikin Got. Adam, kin pasam  
 poi wutu ηaiye miye ende ka  
 ot gunde kin.

<sup>15</sup> Kom tinge hindi hoime  
 yukur ηahilyeh. Ki bwore  
 mise ηaiye lenge miye  
 tuweinge lalme, tinge yulme  
 hwap tikin miye esep ilyeh  
 Adam. Kom Jisas Kraiss kin  
 nenge ηoihginir embere tikin  
 Got natme poi lalme pe,  
 yitini luku ki ηembere sekete  
 nengelyembe bongol tikin  
 nule.

<sup>16</sup> Yitini tikin Got pe, ki  
 ηoinde me hwap tikin miye  
 esep ilyeh. Yukur tinge hindi  
 ηahilyeh. Hwap tikin Adam  
 ηaiye ηende pe, Got kin ηende  
 wusyep kot me lenge mitiη  
 lalme ηaiye ka talai. Hwap poi  
 wula wula, kom poi mamba e  
 ηoihginir ta e yitini bwore  
 matme Got pe, kin gal poi  
 bwore bwarme.

<sup>17</sup> Hwap tikin miye esep  
 ilyeh ηaiye kin nengelyembe  
 wusyep pe, nule luku kin  
 narp ta e miye ondoh ηaiye  
 tale lenge mitiη lalme.

Kom wah tikin Kraiss n̄ende n̄oihginiir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraiss.

18 Bwore mise, Adam ki n̄ende hwap pe, Got n̄ende wusyep kot me lenge mitiŋ lalme. Kom Kraiss n̄ende n̄ai e n̄ai e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanatme poi n̄aiye ya murp bwore bwarme, topo e ya murp laip.

19 Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitiŋ lalme ya yoto hwap kin. Kom miye n̄oinde n̄ende gande wusyep Got pe, lenge mitiŋ wula yarp bwore bwarme yal nembep tikin Got.

20 Got nember wusyep er̄neme kin nat lenge miye tuweinge lalme n̄aiye ka yeteke e sisyeme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom n̄oihginiir tikin Got tahar e nengelyembe hwap embere tinge.

21 Hwap nembepeme lenge mitiŋ lalme pe, ki nenge nule natme tinge. Kom tukwini n̄oihginiir tikin Got bepeteme lenge mitiŋ lalme. Wah tikin Jisas Kraiss n̄aiye n̄ende pe, Got n̄oihginiirme poi pe, kin gal poi miye tuweinge n̄aiye marp bwore bwarme. Poi ya mamba e laip bwore n̄aiye sai nye nyermbe.

## 6

*Hwap nenge nule nat, kut ya murp laip n̄ambaran moto Kraiss*

1 Ya mininge wusyep mune? Yip n̄oiheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende n̄oihginiir tikin Got ka tuhur embere?

2 Pakai supule! Poi si mule gwande yan̄ah n̄aiye yende hwap. O deta e lai ti ya mende wah n̄aiye mende hwap menge mil mil?

3 Poi si mal tongor topo e Kraiss Jisas pe, poi mamba e pinip. Poi mende yan̄ah uku pe, poi si mule motop kin. Yip sisyeme yan̄ah uku, lakai pakai?

4 Nupe n̄aiye poi mamba e pinip pe, poi mule, topo e ki ta e n̄aiye Got n̄ononde poi nangah n̄ehh topo e Kraiss. Kom yirise bongol tikin Yai n̄ahra e Kraiss nasme nule. Ta e luku pe, poi topo e ya murp gunde laip n̄ambaran.

5 Poi si tongor mal Kraiss pe, poi mule ta e n̄aiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e n̄aiye Kraiss tahar.

6 Poi sisyeme nange n̄oihmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Kraiss pe, luku ki n̄onombe n̄inise bongol tikin n̄oihmbwaip pupwa lalme n̄aiye sai n̄oto n̄oihmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin n̄aiye ya gunde n̄oihmbwaip pupwa.

7 Njupe ηaiye poi mule topo e Kraiss pe, bongol tikin ηoihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge.

8 Njaiye poi si mule topo e Kraiss pe, poi sisyeme ηaiye ya murp topo e kin moto laip ηambaran.

9 Poi sisyeme nange Kraiss si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame ηaiye ka orpe kin enge si.

10 Kin nule nilyeh pe, hwap yukur bongol tatame ηaiye ka upwai e kin. Kom tukwini kin narp laip pe, kin ηahra e nan tikin Got.

11 Ta e luku pe, ki ηahilyeh me yip. Njoihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin ηoihmbwaip pupwa, pakai. Yip si yarp ya yoto Kraiss Jisas pe, yip se pa yurp juhilyeh topo me Got.

12 Yukur pa yurpe ηoihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, ηoihmbwaip pupwa yip uku se ka kite yip ηaiye pa yende hwap.

13 Yip yukur pa yaηa e wahri orope yip sye yil ηaiye pa yende hwap, na pakai. Kut yaηa e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge ηaiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yaηa e wahri orope yip lalme luku yilme Got no, pa yende ηai e ηai e bwore junde ηoihmbwaip

ηaiye bwore bwarme.

14 Njoihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep erηeme, pakai. Kut yip yarp tuwihme ηoih mi mi tikin Got.

*Poi miye wah tikin ηoihmbwaip bwore*

15 Ta e luku pe, ηoih mi mi tikin Got si ηende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep erηeme, pakai. Pe luku ki ta e la, ya plihe mende hwap menge mil mil lakai? Napakai!

16 Yip si sisyeme ηaiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e ηaiye yip yarp miye wah tikin ηaiye yende hwap pe, luku ka ende yip ηaiye pa yule. Kom ηaiye pa junde wusyep Got pe, pa yurp bwore bwarme.

17 Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap ηaiye jande ηoihmbwaip pupwa. Kom tukwini pe, yip si yaηa e ηoihmbwaip yip yalme wusyep mise tikin Got ηaiye tinge yanange yalanatme yip no, yip jande.

18 Somohon yip yarp yal yoto mwahupwai e tikin ηoihmbwaip pupwa, kom tukwini Got si namba yip pe, kin ηende yip yarp hlaininge pe, kin ηende yip yarp miye

wah tikin n̄oihmbwaip bwore bwarme.

<sup>19</sup> N̄am manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somo-hon yip yarp miye wah tikin n̄aiye yende hwap pupwa, topo e yende n̄ai e n̄ai e jande n̄oihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got n̄aiye pa yende n̄ai e n̄ai e bwore bwore no, pa yurp bwore bwarme.

<sup>20</sup> N̄up uku n̄aiye yip yarp miye wah tikin n̄oihmbwaip pupwa pe, yip yukur n̄oiheryembe n̄aiye pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip bwore bwarme, pakai.

<sup>21</sup> Pe n̄aisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule n̄aiye yip yende luku. N̄oihmbwaip pupwa luku n̄aiye yip yende pe, kin nember yip nal n̄aiye pa yule.

<sup>22</sup> Kom tukwini Got si nenge yip tupwaihme bongol tikin n̄oihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende n̄ai e n̄ai e junde n̄oihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore n̄aiye sai nye nyermbe.

<sup>23</sup> Nin lahmende n̄aiye na ende hwap gunde n̄oihmbwaip pupwa nin pe, yitini nin n̄aiye na amba e pe, nule. Kom Got pwal poi yitini bwore kitikin n̄aiye ya murp nye nyermbe. Laip bwore n̄aiye poi mamba e luku pe, natme

Jisas Krais Lahmboreng e poi.

## 7

*Poi yukur marp tuwihme wusyep ern̄eme*

<sup>1</sup> Tukwini n̄am da mini yip lenge to tatai n̄am. Yip lahmende n̄aiye si sisyeme wusyep ern̄eme pe, yip sisyeme nange wusyep ern̄eme luku ki bepyeteme lahmende n̄aiye teter yarp laip.

<sup>2</sup> N̄upe n̄aiye tuwei windi e miye pe, wusyep ern̄eme luku n̄upwai e ti nal topo e miye ti n̄aiye ka hindi yurp wahtaipe taipe yurp kekep e e. Kom n̄upe n̄aiye miye ka ole pe, wusyep ern̄eme luku yukur nupwai e ti, pakai.

<sup>3</sup> N̄upe n̄aiye miye ti teter narp laip no, ti tahar plihe wal windi e miye n̄oinde pe, luku ti wende nin pinip yar. Kut n̄aiye miye ti ka ole pe, wusyep ern̄eme luku yukur nupwai e ti. O n̄upe n̄aiye ta windi e miye ambaran ende pe, luku yukur ti wende nin pinip yar, pakai.

<sup>4</sup> Ta e luku pe, lenge to tatai n̄am, yip yukur plihe yarp tuwihme bongol tikin wusyep ern̄eme. Detale, yip si tongor yal wahri tikin Krais pe, ta e n̄aiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye n̄aiye tahar nasme nule. Ta e luku pe, yip tatame n̄aiye pa yende n̄ai e n̄ai e bwore bwore junde n̄oihmbwaip bwore n̄aiye Got n̄asande.

<sup>5</sup> Njupe najiye poi gwande noihmbwaip yerkeime pe, wusyep erɲeme nahra e noihmbwaip pupwa poi nal nembere najiye poi mende hwap. Ta e luku pe, najimune najiye poi mende luku pe, ki nember poi nal yanah najiye ya mule.

<sup>6</sup> Kom tukwini pe, poi si masme bongol tikin wusyep erɲeme najiye noihmbwaip telei najiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah najiye ya mende pe, yukur ya plihe gunde wusyep erɲeme najiye tinge yainge sai tup. Ya gunde yanah nambaran najiye Yohe Yirise nahra e noihmbwaip poi najiye ya mende gunde.

*Noihmbwaip pupwa ki nende yumbune poi*

<sup>7</sup> Ya mininge tu e la? Wusyep erɲeme ki pupwa supule najiye ki nende yumbune noihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep erɲeme luku ki pasam hwap nam najiye nam mende. Somohon nam yukur sisyeme wusyep erɲeme najiye nanange na,

Yukur na eteke e naji e naji e miye ende no, na wimlal me naji uku, na pakai.

Najiye wusyep erɲeme yukur ka ininge pe, yukur ma se sisyeme yanah najiye wimlal me naji e naji e luku, ki yanah pupwa.

<sup>8</sup> Noihmbwaip pupwa si nahai e yanah ende me wusyep

tikin wusyep erɲeme najiye ki nahra e noihmbwaip nam najiye ma wimlal me naji e naji e. Najiye wusyep erɲeme ka pakai pe, noihmbwaip pupwa ka orp tu e miye najiye si nule.

<sup>9</sup> Njupe najiye nam yukur sisyeme wusyep erɲeme tikin Got pe, nam noiheryembe nange nam miye bwore bwarme. Kom njupe najiye nam masande gondoume wusyep erɲeme pe, nam sisyeme nange nam si mende hwap pe, nam mule.

<sup>10</sup> Ta e luku pe, wah tikin wusyep erɲeme najiye ka pasam nam yanah bwore najiye mamba e laip bwore, kom ki pasam nam yanah najiye ma mule.

<sup>11</sup> Detale, noihmbwaip pupwa si nahai e yanah ende najiye ka hombo e anjah nam pe, najiye ma mengelyembe wusyep erɲeme pe, yanah uku se ka pumbe ma mule.

<sup>12</sup> Ta e luku pe, ya mininge tu e le e, wusyep erɲeme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme najiye sai nato wusyep erɲeme pe, ki yirise bwore bwarme.

<sup>13</sup> Kom luku pe, ka tu e la? Wusyep erɲeme najiye bwore luku nende nam ti, nam mule lakai? Pakai supule. Noihmbwaip pupwa luku pwambe ti, nam mule. Kom wusyep erɲeme najiye bwore bwarme ki nahra e noihmbwaip pupwa nam najiye ma mende hwap pe, yanah uku nenge nam nal wohme

Got. Pe nam sisyeme nange nam si mende hwap naiye mowor e wusyep ernjeme pe, ki njende hwap nam tata tata nanah hla .

*Njohmbwaip pupwa ki bepteme poi*

<sup>14</sup> Poi sisyeme nange wusyep ernjeme tikin Got ki bwore mise naiye bepeteme yipihinge poi. Kom nam miye tikin kekep e e naiye marp topo e njohmbwaip yerkeime. Detale, njohmbwaip pupwa luku nupwai e nam pe, nam marp ta e miye wah kin.

<sup>15</sup> Nam yukur sisyeme tehei kin naiye nam mende nai uku. Naimune naiye nam masande ma mende pe, yukur nam mende. Kom naimune naiye nam gwarngge supule naiye ma mende pe, nam mende.

<sup>16</sup> Njup e naiye nam mende naimun naiye nam gwarngge ma mende pe, luku ki pasam nam nange nam mowor e wusyep ernjeme tikin Got.

<sup>17</sup> Nam gwarngge naiye ma mende nai uku, kom njohmbwaip pupwa nam tanam naiye sai nato nam njende yumbune nam ti, nam mende hwap.

<sup>18</sup> Nam sisyeme nange njohmbwaip bwore yukur sai nato njohmbwaip mele e nam, pakai. Ki pupwa supule. Nam de ma mende nai e nai e bwore gunde njohmbwaip bwore, kom nam yukur tatame ma mende.

<sup>19</sup> Naimune bwore bwore naiye nam masande ma mende pe, yukur nam mende.

Kut naimune pupwa naiye nam gwarngge ma mende pe, nam mende.

<sup>20</sup> Ta e luku pe, njohmbwaip pupwa naiye nam gwarngge pe, luku nam mende. O pupwa luku naiye nam mende pe, yukur nam gwande njasande nam tanam, pakai. Njohmbwaip pupwa naiye sai nato njohmbwaip nam uku njahra e njohmbwaip nam ti, nam mende.

<sup>21</sup> Ta e luku pe, nam meteke e wusyep ernjeme luku ki bepteme laip nam. Njup e naiye nam de ma mende naimune gunde njohmbwaip bwore pe, njohmbwaip pupwa ki nate tatme yanah nam.

<sup>22</sup> Bwore mise! Nato njohmbwaip mele e nam pe, nam masande naiye ma gunde wusyep ernjeme tikin Got.

<sup>23</sup> Kom nam meteke e wusyep ernjeme njoinde tikin njende wah nato njohmbwaip pupwa nam. Njoheryembe pupwa nato nam ki narmbe topo e wusyep ernjeme tikin Got naiye sai nato njoheryembe bwore nam. Wusyep ernjeme naiye njoinde tikin uku yohe wondoh pe, ki njende nam marp miye tikin kekep tuwihme njohmbwaip pupwa.

<sup>24</sup> Nam njohmbwaip mane supule me naimun naiye njende me nam ta e luku. Lahmende ka se ungwisme nam ongohe pupwa njohmbwaip nam?

<sup>25</sup> Nato nan tikin Lahmborengge poi Jisas Krais pe, nam manange wusyep hriphrip me Got naiye ka

ungwisme nam. Nato noiheryembe nam pe, nam masande tikin naiye ma gunde wusyep erjeme tikin Got. Kom noihmbwaip pupwa nam tanam njende yumbune nam pe, nam marp miye wah tikin noihmbwaip pupwa.

## 8

*Ya murp gunde Yohe Yirise naiye nanange*

<sup>1</sup> Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krajs Jisas.

<sup>2</sup> Bongol tikin Yohe Yirise si pwal poi laip bwore naiye ya murp topo e Krajs Jisas. Kin si nenge poi tupwaihme bongol tikin noihmbwaip pupwa naiye ka ende poi ya mule.

<sup>3</sup> Wusyep erjeme tikin Moses yukur tatame ka se ungwisme poi naiye ongohe noihmbwaip yerkeime poi uku, pakai. Detale, poi yukur tatame naiye ya gunde wusyep erjeme. Kom Got njende yanah noinde tikin naiye kin de ka ungwisme poi. Kin nember Talah esep kin ilyeh uku nate gah ta e miye kekep, kom kin yukur njende hwap ta e poi naiye mende. Got nanange pakai me noihmbwaip pupwa naiye bepteme poi pe, kin pwal poi Talah esep kin ilyeh uku naiye ka ole berme noihmbwaip pupwa poi.

<sup>4</sup> Got nasande naiye ya murp bwore bwarme pe, Got njende noihmbwaip bwore bwore tikin Krajs ka tuhur embere e oto noihmbwaip poi. O yukur

poi plihe gwande noihmbwaip yerkeime, pakai. Kut poi ya gunde yanah tikin Yohe Yirise.

<sup>5</sup> Lahmende miye tuweinge naiye si jande yanah naiye noihmbwaip pupwa pe, tinge noiheryembe naiye ka yende pupwa. Kut lenge miye tuweinge naiye jande yanah tikin Yohe Yirise pe, tinge noiheryembe naiye ka yende nai e nai e naiye ka ende Yohe Yirise ka hriphrip.

<sup>6</sup> O naiye noiheryembe nin ka gunde noihmbwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut naiye Yohe Yirise ka embepeme noiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore numwaiye.

<sup>7</sup> Njube naiye miye ende gande noihmbwaip pupwa kitikin pe, ki njende wachaihme Got. Detale, kin yukur narp gande wusyep erjeme tikin Got, topo e kin yukur tatame naiye ka se ende gunde.

<sup>8</sup> Lenge miye tuweinge naiye jande noihmbwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

<sup>9</sup> Kom yip yusme noihmbwaip yerkeime naiye somohon ki embepeme yip. Pa yurp junde nasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge naiye yukur yamba e Yohe Yirise tikin Krajs pe, tinge yukur tikin Krajs.

<sup>10</sup> Naiye Krajs narp nato yip topo e Yohe Yirise kin pe,



wahri yip se ka ole. Detale, yip si yende hwap. Kom yip-ihinge yip se ka orp laip. Detale, Got si n̄ende yip bwore bwarme.

<sup>11</sup> O Yohe Yirise tikin Got n̄aiye n̄ahra e Jisas nasme nule no, n̄aiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

*Yohe Yirise ki n̄ende poi tahar talah tikin Got*

<sup>12</sup> Ta e luku pe, Kraiss kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme n̄oihmbwaip yerkeime no, ka kete poi n̄aiye ya mende n̄ai e n̄ai e pupwa, pakai.

<sup>13</sup> O n̄aiye pa yurp junde n̄oihmbwaip yerkeime yip uku pe, pa yule. Kut n̄aiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yan̄ah tikin n̄oihmbwaip pupwa yip uku pe, pa yurp laip.

<sup>14</sup> Lahmende miye tuweinge n̄aiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

<sup>15</sup> Naimune n̄aiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki n̄ende yip n̄aiye pa hi worhe, pakai. Yohe Yirise tikin Got n̄ende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, "Aba, Yai poi."

<sup>16</sup> Yohe Yirise, wah kin n̄aiye n̄aname yipihinge poi ta e le e, "Yip si yarp ta e talah tikin Yai Got."

<sup>17</sup> Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e n̄ai e n̄ai e bwore bwore n̄aiye kin si nalan̄atme nange ka pul poi. N̄ai e n̄ai e lalme luku n̄aiye ka an̄a e Talah kitikin Kraiss pe, poi topo e. N̄aiye tukwini ya mamba e nihe syohe tu e n̄aiye kin namba e pe, mindemboi se ya mamba e nan̄ embere, topo e ya murp moi yirise bwore.

*Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moiha*

<sup>18</sup> Nam n̄oihmeryembe nihe syohe n̄aiye tukwini poi mamba e pe, yukur ki n̄embere ta e nan̄ embere topo e yarp bworere nato moi yirise kin n̄aiye sai tase no, mindemboi ka ember ote tus halhalme poi.

<sup>19</sup> Detale, n̄ai e n̄ai e lalme n̄aiye Got si n̄ende pe, tinge yarp yeseperhme n̄up uku n̄aiye Got si nalan̄atme nange ka ember n̄ai uku ote tus halhalme lenge lahmende n̄aiye talah kin.

<sup>20-21</sup> N̄ai e n̄ai e lalme n̄aiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde n̄asande tinge. Got si n̄ende lenge sai ta e luku. Detale, kin n̄asande n̄aiye n̄ai e n̄ai e lalme luku ka si eseperhme n̄up uku n̄aiye Got si nalan̄atme pe, Got ka ende n̄ai e n̄ai e lalme ka yute juhilyeh yotop lenge talah tikin Got n̄aiye ka yurp bwore hlaininge mi supule. Nal n̄up

uku pe, Got si n̄ende yumbune yaŋah ŋaiye ka yule.

<sup>22</sup> Poi sisyeme nange ŋai e ŋai e lalme ŋaiye Got somohonme n̄ende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe ŋaiye tuwei da wara e talah.

<sup>23</sup> Ŋai e ŋai e luku ŋaiye Got n̄ende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini n̄endehei Yohe Yirise, kom tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme ŋupe ŋaiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el n̄oinde tikin gunde wusyep ŋaiye kin si nupwai e.

<sup>24</sup> Got si nungwisme poi pe, ŋoihmbwaip poi teŋeime kin pe, poi ya murp meseperhme ŋaiye ka uwile ember ŋai e ŋai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.

<sup>25</sup> Kom poi sisyeme nange se ya mamba e ŋaimune ŋaiye ŋoihmbwaip poi teŋei bongol nange ya mamba e, kom ŋaiye teter yukur poi mamba e pe, ya syumbe murp ŋumwaiye.

<sup>26</sup> Poi yukur sisyeme yaŋah ŋaiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi n̄silihme Got ŋaiye ka

ungwisme poi. Ŋoihmbwaip Yohe Yirise ŋilil nalme Got, kom yukur kin ŋanange nal halhale.

<sup>27</sup> Kom Got si ŋiyar e ŋoihmbwaip lenge miye pe, kin si sisyeme ŋaimune ŋaiye Yohe Yirise ŋoiheryembe. Detale, Yohe Yirise gande ŋoihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge ŋanange wusyep nalme Got.

<sup>28</sup> Topo e poi sisyeme nange ŋaimune bwore lakai pupwa ka ot pe, Got n̄ende luku ŋaiye ka ungwis lenge miye tuweinge ŋaiye tinge yende nihararme Got. Lenge miye tuweinge luku ŋaiye Got si nalan̄atme lenge pe, ka ungwisme tinge gunde ŋasande kitikin.

<sup>29</sup> Lenge miye tuweinge ŋaiye Got somohon nalan̄atme tinge pe, tinge ka yurp ŋahilyeh tue talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krai ka orp tu e ŋaiye tatai tinge.

<sup>30</sup> Ta e luku pe, Got gal lenge miye tuweinge ŋaiye somohon kin si nalan̄atme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan̄ embere kitikin nalme tinge.

*Jisas Krai pasam poi yaŋah ŋaiye Got n̄ende nihararme poi*

<sup>31</sup> Ta e luku pe, ya se mininge tu e lai me ŋaimune ŋaiye Got n̄ende? Ŋaiye Got

ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi.

<sup>32</sup> Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi najai e najai e lalme luku topo e.

<sup>33</sup> Got si nalanjatme poi lenge miye tuweinge kitikin najaiye bwore bwarme nal nembep kin pe, lahmende tatame najaiye ka se ende wusyep kot me poi?

<sup>34</sup> Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap najaiye poi mende? Pakai. Krais Jisas nijlyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non\* tikin Got pe, kin nisilihme Got najaiye ka ungwisme poi.

<sup>35</sup> Krais njende nihararme poi nembere sekete pe, lahmende tatame najaiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye najaiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihiyilih, lakai najaiye pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame najai e najai e luku ka owor e poi enge el wohme Got?

<sup>36</sup> Wusyep najaiye sai nato Tup tikin Got nanange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi najaiye ya mule.

Tinge yeteke poi ta e worsip najaiye ka yongombe ka yule.

<sup>37</sup> Kut Jisas Krais njende nihararme poi pe, najaimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe.

<sup>38</sup> Got kin njende nihararme poi pe, noihmbwaip poi ka tenjei bongol najaiye yukur najaiye ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, najaimune najaiye tukwini sai, lakai najaimune najaiye mindemboi ka ot, lakai najai e najai e tetehei najaiye tinge bongol.

<sup>39</sup> Najaimune najaiye sai nanah hla, lakai najaimune najaiye na gah kekep mondom, lakai najai e najai e sye najaiye sai nal e nal e kekep lalme. Najai e najai e lalme luku yukur ka se upwai e nasande tikin Got, pakai. Jisas Krais pasam poi noihmbwaip nembere tikin Got najaiye njende nihararme poi.

## 9

*Lenge miye tuweinge najaiye Got si nalanjatme*

<sup>1</sup> Nam yukur hombo e. Detale, nam miye tikin Krais pe, nam manange wusyep bwore mise. Yohe Yirise pwale noihmbwaip bwore, topo e nam sisyeme nange wusyep najaiye nam manange ki bwore mise.

<sup>2</sup> Noihmbwaip nam ki ginir supulme yip Juta, topo e nam masande syohe embere sekete nato noihmbwaip nam

\* **8.34** Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22

me yip Juta n̄aiye lenge bamtihei n̄am.

<sup>3</sup> N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Krai, n̄aiye yan̄ah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moihla .

<sup>4</sup> Lenge miye tuweinge luku Got si nalan̄atme tinge. Kin n̄ende tinge yarp ta e talah kitikin pe, tinge lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak n̄otop tinge, topo e kin nangang lenge wusyep er̄neme. Kin nasamb lenge yan̄ah n̄aiye ka yirisukwarme yahra e nan̄ kin, topo e tinge yamba e wusyep tupwai me n̄ai e n̄ai e n̄aiye ka angang lenge.

<sup>5</sup> Lenge louwah n̄endehei tinge pe, di nan̄ tinge tahar nembere. Topo e bamtihei ilyeh lenge Juta luku pe, Krai kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme n̄ai e n̄ai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

*Pol n̄anange wusyep me n̄aimune n̄aiye Got n̄ende lenge Israel*

<sup>6</sup> N̄am yukur manange nange wusyep tupwai n̄aiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme n̄aiye

bamtihei Israel pe, tinge lalme yukur Got nalan̄atme tinge kitikin.

<sup>7</sup> Lenge n̄ambaih talah tikin Abraham lalme n̄aiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got n̄aname Abraham na, “Lenge n̄ambaih talah Aisak pe, tinge ka yurp tu e talah nin.”

<sup>8</sup> Ta e luku pe, lenge talah n̄aiye lenge miye tuweinge yate yarp ilyeh n̄aiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah n̄aiye tinge yara lenge jande wusyep n̄aiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise.

<sup>9</sup> Le e wusyep tupwai tikin Got n̄aiye kin n̄anange ta e le e, “N̄up ilyeh e e n̄aiye n̄am malan̄atme pe, ka n̄ahilyeh el wahtaip ilyeh n̄aiye ma mut pe, Sara ta wara e talah miye ende.”

<sup>10</sup> Pe wusyep tupwai tikin Got yukur mi e, pakai. Re-beka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin louwah poi.

<sup>11</sup> Kom teter n̄aiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende n̄aimune n̄aiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalan̄atme miye gande n̄oihmbwaip topo e n̄asande kitikin.

<sup>12</sup> Got n̄aname ti na,

Talah ondohe ka orp miye  
wah tikin talah najiye  
na ara e ot gunde.

Kin naname wusyep uku mi e  
pe, ti wara e tinge hindi.  
Wusyep uku pasam poi najiye  
Got nalanjatme miye gande  
nasande kitikin. Yukur ki  
gande yanah me wah najiye  
poi mende bwore lakai  
pupwa.

<sup>13</sup> Wusyep tikin Got najiye sai  
nato tup nanange na,

Nam mende nihararme  
Jekop, kut nam  
gwarnge Iso.

<sup>14</sup> Ya mininge tu e la? Got  
kin pupwa najiye nende naji ta e  
luku lakai? Pakai.

<sup>15</sup> Kin naname Moses na,

Naiye ma nioh mi mi me  
lahmende pe, luku  
nasande nam tanam.

Topo e najiye ma niohginirme  
lahmende pe, se ma  
niohginirme kin.

<sup>16</sup> Ta e luku pe, nupe najiye Got  
nalanjatme miye, luku yukur  
nat nasande miye, topo e wah  
nihe najiye kin nende, pakai.  
Kut Got se ka asambe nioh  
mi mi kin elme lahmende  
najiye kin nalanjatme.

<sup>17</sup> Wusyep tikin Got najiye sai  
nato tup nanange najiye Got  
naname Fero, miye ondoh  
Isip na,

Nam si malanjatme nin najiye  
na orp miye ondoh,

topo e ma yasamb bongol  
nam Got mil me nin

najiye lengge miye tuweinge  
lalme ka yeteke e no,

ka yininge nan embere nam  
yil kekep lalme.

<sup>18</sup> Ta e luku pe, Got se ka nioh  
mi mi me lahmende najiye ki  
nasande. Topo e najiye kin de  
ka upwai e niohmbwaip miye  
ende no, ka susukut pe, se ka  
ende gunde nasande kitikin.

<sup>19</sup> Ta e luku pe, nende yip se  
ka ini nam tu e le e, "Naiye ka  
tu e liki pe, deta e lai najiye Got  
ka ini lengge miye nange tinge  
yende pupwa? Lahmende  
tatame najiye ka engelyembe  
nasande tikin Got no, ka gunde  
nasande kitikin?"

<sup>20</sup> Kom nin miye iki, nin  
lahmende tatame najiye na  
se ininge wusyep elme Got  
tuwa e naimune najiye ki nende  
me nin? Marp kekep yukur  
ka se plihe inime miye najiye  
nere kin na, "Deta e lai ti ni  
nende nam ta e le e?"

<sup>21</sup> Mi e pe, miye najiye nende  
marp se ka amba e kekep sye  
pe, se ka ere marp gunde  
nasande kitikin. Ka ere marp  
kekep hoi. Marp kekep nioh  
najiye ki bwore mi supule  
pe, ka inir keteme najiye ka  
yende wenersep embere em-  
bere pe, ka yamba e yenge  
tus. Kut marp kekep nioh  
pe, ka yenge yende naji e naji e  
tetehei najiye sikirp pupwa.

<sup>22</sup> Topo e ki nahilyeh nalme  
naimune najiye Got ka ende.  
Kin de ka ember niohmbwaip  
nihe kin ote tus halhale najiye  
lengge mitin lalme ka yeteke e  
bongol embere kin. Got de ka  
asamb lengge miye tuweinge  
pupwa niohmbwaip nihe kin

elme hwap tinge. Pe kin tatame najiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule najiye ka ende yumbune tinge, kom kin syumbe narp numwaiye neseperhme tinge.

23 Ta e luku pe, kin nasande lenge miye tuweinge najiye ka uru e yirise embere topo e bongol kin, topo e kin si nalanatme tinge najiye ka yamba e noihginir kin. Kin nende mi mi me tinge najiye mindemboi ka angange lenge yarp bwore bwore nato moi yirise kin.

24 Poi lenge mitinj najiye kin si nalanatme. Kin yukur nalanatme lenge Juta nijlyehme, pakai. Kom lenge haiten topo e.

25 Le e wusyep tikin Got najiye profet Hosea nainge, Lenge miye tuweinge najiye somohon nam yukur gwal lenge ta e najiye tinge miye tuweinge nam pe, tukwini ma gwil lenge nange tinge bamtihai nam.

Topo e ma mende nihararme mitinj najiye yukur somohon nam mende nihararme tinge.

26 Topo e somohon Got nana lenge na, Yip yukur lenge miye tuweinge nam iki. Kom tukwini tinge yanange najiye yip talah tikin Got najiye yarp nye nyermbe.

27 O Aisaia noiheryembe lenge Israel pe, kin nanange nalanatme wusyep ta e le e, Najiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon najiye nanar njoloh sah pe, Lahmborenge se ka amba e nijlyeh hoi tinge.

28 Lahmborenge si nende wusyep kot me miye tuweinge lalme najiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

29 Nai e nai e luku ki tas ta e najiye somohon profet Aisaia nanange. Ki nanange ta e le e, Lahmborenge najiye kin bongol sekete najiye ka ende yumbune poi, kom ki nasme bamtihai poi sye yarp.

Najiye pakai pe, poi ya mi e supule tu e najiye somohon lenge miye tuweinge moi embere Sodom topo e Gomora najiye tinge mi e.

*Lenge Israel, noihmbwaip tinge yukur tejeime Krai*

30 Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge najiye noihmbwaip tinge tejeime Got bongole pe, tinge si yarp bwore bwarme yal nembep tikin Got. Tinge yukur yende wah nihe najiye yahai e kin.

31 O lenge miye tuweinge Israel yende wah nihe najiye

jande wusyep erɲeme tikin Got ɲaiye naɲa e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme.

<sup>32</sup> Detale, tinge yukur jande yaɲah ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got, pakai. Tinge ɲoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. Neser ende kin gere ɲhip tinge pe, tinge tambe.

<sup>33</sup> Wusyep tikin Got ɲaiye sai nato tup ɲanange ta e le e, ɲam si malaɲatme ɲeser ende ɲaiye ka gere ɲhip lenge miye tuweinge ɲaiye ka tumbu.

Pe ma member kin ka orp hwate Saion.

Lenge mitiɲ ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka hi e.\*

## 10

*Lenge Israel yukur sisyeme yaɲah bwore bwore tikin Got*

<sup>1</sup> Lenge to tatai ɲam, ɲoihmbwaip ɲam e e pe, ki ɲasande ɲaiye Got ka ungwisme lenge miye tuweinge Israel ɲaiye tinge bamtihei ɲam. Pe ɲam manange wusyep misilihme Got bongol sekete ɲaiye ka ungwisme tinge.

<sup>2</sup> ɲam sisyeme tinge bwor-erme pe, ɲam manange ta e le e. Tinge bongol supule ɲaiye jande yaɲah bwore bwore tikin Got ɲaiye kin ɲasande. Kom wah nihe tinge

yukur gande ɲasande tikin Got.

<sup>3</sup> Ta e luku pe, tinge yukur sisyeme yaɲah ɲaiye Got ɲende me poi miye tuweinge ɲaiye ya murp bwore bwarme tu e kitikin. Tinge jande yaɲah ɲoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme.

<sup>4</sup> Wah ɲaiye jande wusyep erɲeme si mi e. Detale, Krais kumbur kohmap ɲambaran ɲaiye poi ya murp bwore bwarme mil ɲembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yaɲa e ɲoihmbwaip tinge yalme Krais pe, tinge ka yurp bwore bwarme yil ɲembep tikin Got.

*Got de ka ungwisme lenge mitiɲ lalme*

<sup>5</sup> Moses nainge wusyep na, ɲaiye lenge miye tuweinge yasande ɲaiye ka yurp laip pe, ka junde wusyep erɲeme lalme.

<sup>6</sup> Kom yaɲah ɲaiye na orp bwore bwarme topo me Got pe, ɲoihmbwaip nin ka teɲeime Krais. Yukur na ɲoiheryembe tu e le e, “Lahmende tatame ɲaiye ka e unuh moiɲla ɲaiye ka eteke e Krais no, ka enge Krais ote guh?”

<sup>7</sup> Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule ɲaiye si yule?” Ki ta e ɲaiye ni plihe nala ahra e Jisas osme ɲehéh unuh.

<sup>8</sup> Kom wusyep tehei ηaiye wusyep uku ki ηanange ta e le e,

Wusyep uku ki sai sehei me yip ηaiye tahai nato ηoihmbwaip yip

topo e mut yip.

Wusyep ηaiye poi manange malaηatme pe,

poi manange malme yanah ηaiye ηoihmbwaip yip

ka teηeime Krai**s** bongol.

<sup>9</sup> O ηaiye mut nin uku na ininge owore ember el halhale nange Jisas kin Lahmbore**ng**e, topo e nato ηoihmbwaip mele e nin uku ka teηei bongol me Krai**s** nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin.

<sup>10</sup> Nohmbwaip poi ηaiye ka teηei bongol me Krai**s** pe, Got se ka gil poi nange poi miye tuweinge ηaiye marp bwore bwarme. Topo e ηaiye mut poi ya mininge mowor e member ηoiheryembe mise poi pe, Got se ka ungwisme poi.

<sup>11</sup> Ki ta e wusyep ηaiye sai nato tup ηana poi na, “Lenge miye tuweinge ηaiye ηoihmbwaip tinge teηeime kin pe, yukur ka se hi e.”

<sup>12</sup> Lenge Juta topo lenge mitiη ηaiye yukur Juta pe, tinge ηahilyeh lalme. Lahmbore**ng**e ilyeh uku pe, kin Lahmbore**ng**e poi lalme. Kin ηasambe ηoihmbwaip bwore kin nalme lenge mitiη lalme ηaiye yisilihme kin nange ka ungwisme tinge.

<sup>13</sup> Ta e luku pe, lahmende miye tuweinge ηaiye ka jil naη Got yisilihme kin ηaiye ka ungwisme tinge pe, Got se ka ungwisme tinge.

<sup>14</sup> Kom ηaiye ηoihmbwaip tinge yukur teηeime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e ηaiye tinge yukur yisande wusyep kin pe, ka se yan**a** e ηoihmbwaip tinge yilme Krai**s** tu e lai? Topo e ηaiye miye ende yukur nal ηanange nalaηatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la?

<sup>15</sup> Topo e lahmende ka se ininge wusyep uku ηaiye yip yukur yember lenge mitiη yal tas ηaiye ka yininge yalaηatme wusyep uku? Wusyep ηaiye sai nato Tup tiki**n** Got ηanange ta e le e,

Lenge miye ηaiye yenge wusyep bwore mise yat pe,

ηihip tinge bwore mi supule.

*Lenge Israel yukur yisande wusyep bwore mise*

<sup>16</sup> Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia ηanange ta e le e, “Lahmbore**ng**e, lahmende ka aηa e ηoihmbwaip kin elme wusyep e e ηaiye poi manange malaηatme malme tinge?”

<sup>17</sup> Tinge yanange yalaηatme poi wusyep bwore tiki**n** Krai**s** pe, ki ηende ηoihmbwaip poi ka



tejeime wusyep uku ηaiye poi masande.

<sup>18</sup> Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme ηaiye nal e nal e kekep lalme pe,

tinge si yisande wusyep mise tikin Got.

Pe wusyep tikin Got si nal e nale nato moi ilyeh ilyeh kekep lalme.

<sup>19</sup> Topo e ηam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei ηaiye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin ηendehei ηaiye ηanange nalanatme wusyep Got uku.

ηam ma mende yip ηaiye pa ternenge sisingir me lenge mitiη

ηaiye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuh-warme lenge haiten,

ηaiye yip ηoiheryembe ηaiye tinge sande teke e pakai.

<sup>20</sup> Topo e Aisaia, kin plihe ηanange wusyep bongol ta e le e,

Lenge miye ηaiye yukur yaha yahai e ηam pe,

tinge se ka yeteke e ηam.

ηam minge ηam tanam mate masambe ηam mal lenge mitiη

ηaiye yukur yisilih yahai ηam.

<sup>21</sup> Kom wusyep ηaiye Aisaia ηanange nal lenge Israel pe, ki ηanange ta e le e,

ηup ilyeh ilyeh pe, ηam gwal lenge pe, ηam marp meseperhme

ηaiye ma mungwisme lenge miye tuweinge ηaiye yende sisyo e

topo e yengelyembe wusyep ηam.

## 11

*Got ηasambe ηoih mi mi kin nal lenge Israel*

<sup>1</sup> ηam de ma misilih tu e le e, ta e Got si nangange teket me lenge miye tuweinge Juta lakai? Pakai supule! ηam topo e, ηam miye Israel. ηam ηambaih ende tikin Abraham, topo e ηam bantihei ilyeh tikin Benjamin.

<sup>2</sup> Got yukur nangange teket me lenge miye tuweinge kitikin ηaiye ηendeheiyeh kin si nalanatme tinge. Yip ηoiheryembe yilme wusyep bongol ηaiye profet Elaija ηaname Got me pupwa lenge Israel. Elaija ηanange ta e le e,

<sup>3</sup> Lahmborenge! Lenge Israel si yongomb lenge profet nin lalme pe,

tinge si yule. Topo e tinge yuluwau ηeser hendeinge nin.

O ηam ilyeh e e ηam marp pe, tinge yahai ηam ηaiye ka pumbe ma mule.

<sup>4</sup> Got nungwisme wusyep kin ta e la? Kin ηaname ta e le e,

Lenge miye sye nam tanam  
pe, wutu tinge tatame  
7,000.

Tinge lenge miye uku yukur  
yisar e nhip mbep me  
got hombo e Bal

naiye tinge yirisukwarme ti.

<sup>5</sup> Ki nahilyeh ta e tukwini. Got  
noih mi mi lenge mitinj sye  
Israel pe, kin si nalanatme  
tinge naiye ka yurp tu e lenge  
miye tuweinge kitikin.

<sup>6</sup> Got noih mi mi me tinge  
pe, kin nalanatme tinge.  
Kin yukur noiheryembe wah  
mune mune naiye tinge  
yende no, kin nalanatme  
tinge, pakai. Kin nalanatme  
tinge pakaiye. Detale, kin  
noih mi mi me tinge.

<sup>7</sup> Ta e luku pe, ya mininge  
tu e la? Naimune naiye lenge  
Israel yende wah nihe naiye  
ka yamba e pe, tinge yukur  
yamba e. Got nalanatme  
lenge Israel sye pe, tinge  
yamba e. O lenge mitinj wula  
wula pe, noihmbwaip tinge si  
susukut mi e.

<sup>8</sup> Wusyep naiye sai nato Tup  
tikin Got nanange ta e le e,  
Got si nende noihmbwaip tinge  
si bermbur.

Kin nende nembep tinge si ye-  
pelmbe pe,

yukur ka se yeteke e nai e  
nai e,

topo e mungwim tinge si  
kwote pe,

yukur ka yusyunde wusyep.  
Tinge yarp ta e luku yate jere  
tukwini.

<sup>9</sup> Dewit plihe nanange  
wusyep ilyeh uku ta e le e,

Nupe naiye ka juhilyeh yono  
nai embere pe,  
npup pupwa ka ende yumbune  
tinge.

Ka tu e naiye ni nenge tem  
narpe hro,

topo e ka tu e neheh ende  
naiye ka tumbe yi juh  
no,

niser ka gere nhip tinge pe, ka  
yamba e yitini pupwa  
tinge.

<sup>10</sup> Ka ende nembep tinge ka  
tingir pe, yukur ka  
plihe yeteke e nai e  
nai e.

Hwap ka ende lupu naiye  
nal teket tinge luku ka  
natai pe, ka gih gih.

*Got nungwisme lenge  
haiten miye tuweinge*

<sup>11</sup> Ta e luku pe, nam de  
ma misilih tu e le e: Nupe  
naiye lenge Israel tambe ya  
yoto hwap pe, tinge talai  
buryehme lakai? Pakai.  
Tinge yanja e teket me Got,  
kut Got nungwisme lenge  
haiten miye tuweinge. Got  
nasande naiye lenge Israel  
miye tuweinge ka yeteke e  
naimune bwore bwore naiye  
Got nungwisme lenge haiten  
miye tuweinge pe, lenge  
Israel ka noihmbwaip pupwa  
me tinge, topo e ka ternenge  
sisingir me nai uku.

<sup>12</sup> Nupe naiye lenge Is-  
rael miye tuweinge yasme  
yanah bwore tikin Got ya  
yoto yende hwap pe, Got  
nangange nai e nai e bwore  
bwore nal lenge miye  
tuweinge lalme naiye yarp

kekep. Topo e lenge Israel yaŋa e teket yalme Got pe, Got nangange ŋai e ŋai e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, ŋaiye lenge Israel miye tuweinge lalme ka plihe yaŋa e ŋoihmbwaip tinge yilme Got pe, kin se ka uwil e ŋoih mi mi embere kin el lenge mitiŋ lalme.

13 Ŋam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalanatme ŋam ta e aposel ŋaiye ma mende wah guh bumbe me yip haiten pe, ŋam hriphrip ŋaiye ma mende wah uku.

14 Ŋam ŋoiheryembe ta e le e, ŋam da mahra e ŋoihmbwaip lenge miye tuweinge ŋam Juta ŋaiye ternenge sisin-gir me yip no, sye tinge, ŋoihmbwaip tinge ka teŋeime Kraiŋ pe, Got ka ungwisme tinge.

15 Ŋupe ŋaiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep ŋaiye somohon yende wachaihme kin pe, tinge ŋemei kin. Ta e luku pe, ŋaiye Got ka ungwisme lenge Israel pe, poi ya sisysteme nange Got se ka ahra e lenge miye tuweinge ŋaiye somohon yule pe, ka plihe tuhur.

16 Ŋaiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge ŋambaih talah tinge topo e se ka yurp bwore

bwarme. O ŋaiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.\*

17 Kom lou lombo sye tikin lou olip ŋaiye bwore luku pe, tinge miye sye Juta, Got si ŋotombo ŋiche nal, kut kin plihe namba e lou lombo tikin olip pupwa ŋaiye gere sai sipsyap nate neŋel e nal. Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa ŋaiye gere sai sipsyap. Pe tukwini yip yamba e ŋom bwore natme lou tehei ŋaiye lou olip bwore tikin Got ŋahilyeh ta e lou lombo sye ŋaiye yamba e pe, pa yurp bwore.

18 Ta e luku pe, yip yukur pa ŋoiheryembe nange yip si bwore mi supule yenge-lyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa ŋoiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep ŋom no, ki naŋa e nalme lou orope, topo e lou nam, pakai. Lou nam kete ŋom gah kekep ti, ki naŋa e nalme lou orope topo e lombo.

19 Kom yip pa yininge tu e le e, "Got ŋotombo lenge lou lombo luku ŋiche nal. De-tale, kin plihe namba e poi na neŋel e nanah luh tinge."

20 Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, ŋoihmbwaip tinge yukur teŋeime Got pe, kin ŋotombo tinge ŋiche

\* 11.16 Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge ŋambaih talah.

nal. Kom yip pe, ñoihmbwaip yip teñeime kin pe, yip yarp bwore. Ta e luku pe, yip ñoiheryembe bworerme. Ñoihme ñaiye pa yahra e nan yip tip. Yip pa hi jirnge pe, pa yurp ñumwaiye.

<sup>21</sup> Te ñoiheryembel! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, ñaiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai.

<sup>22</sup> Lee ya meteke e Got kin miye ta e la? Kin Got ñaiye pasam poi ñoihmbwaip ñumwaiye topo e ñoihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku ñaiye yengelyembe wusyep kin. Kom lahmende miye tuweinge ñaiye tongor yal ñoihmbwaip ñumwaiye tikin Got pe, kin nangange ñoihmbwaip bwore bwore nalme tinge. O ñaiye yukur pa yaña e ñoihmbwaip yip yilme kin pe, se ka otombo yip iche el.

<sup>23</sup> Topo e ñaiye lenge Juta miye tuweinge ka plihe yimbilme ñoihmbwaip yilme Got pe, kin se ka plihe amba e tinge enjel e el lou orope luku. Kin ilyeh bongol tatame ñaiye ka ende ñai uku.

<sup>24</sup> Yip haiten, yip sisyeme, somohon yip yarp ta e lou lombo tikin lou olip ñaiye gere sai nal syipsyap tinginde. Kom Got kin ñotombo yip pe, kin neñel e

yip nal lou olip ñaiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, ñam mana yip. Got se ka plihe amba e lou lombo tikin Juta, ñaiye lou olip lombo tikin wah uku ñaiye somohon kin ñotombo ñiche nal uku plihe enjel e el luh kitikin ñaiye somohon sai.

*Got ñasambe ñoihmbwaip ñumwaiye kin nal lenge miye tuweinge lalme*

<sup>25</sup> Lenge to tatai ñam, ñam masande ñaiye yip pa sisyeme wusyep tase ende le e. Ñaiye pa sisyeme wusyep e e bworerme pe, yukur pa se plihe ñoiheryembe yip tip nange yip si sisyeme ñai e ñai e lalme. Ñoihmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume ñupe ñaiye namba lenge haiten miye tuweinge ñaiye ka yutme Krai pe, ka usungurhme namba ñaiye Got si nalañatme tinge.

<sup>26</sup> Pe luku yañah ñaiye Got ka ungwisme lenge Israel. Ki gande wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e, Miye nungwisme ñaiye ka ot no, ka ungwisme lenge Israel pe,

ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme

ñaiye bantihei tikin Jekop ka yusme yañah

ñaiye yende bwili e bwula e yengelyembe wusyep Got.

27 Nam ma mupwai e kontrak  
e e topo e tinge,  
naiye ma mongohe njoihmbwaip  
pupwa tinge.

28 Lenge Israel yaŋa e teket  
me wusyep bwore mise  
tikin Jisas pe, tinge yende  
wachaihme Got. Pe luku  
ki nungwisme yip lenge  
haiten miye tuweinge naiye  
yate sisyeme Got. Kom  
somohonme Got si nalanatme  
tinge naiye ka yurp tu e lenge  
miye tuweinge kitikin. Got  
nende gande wusyep tupwai  
bongol kin naiye kin nupwai e  
topo e Abraham, Aisak topo e  
Jekop.

29 Got yukur tatame ka  
se bunjenge njoihmbwaip  
kin me lahmende naiye kin  
nalanatme, topo e kin naŋa e  
nai e nai e bwore bwore kin  
nalme tinge.

30 Somohon yip lenge  
haiten miye tuweinge pe,  
yip yende bwili e bwula e  
yengelyembe wusyep Got.  
Kom tukwini pe, Got si  
njoihginirme yip. Detale, lenge  
miye tuweinge Juta si yende  
bwili e bwula e yengelyembe  
wusyep Got.

31 Topo e tukwini nahilyeh  
uku pe, lenge Juta miye  
tuweinge si yende bwili e  
bwula e yengelyembe  
wusyep tikin Got. Kom nup  
ende pe, tinge Juta topo e se  
ka yamba e njoihginir tikin  
Got. Detale, Got kin si  
njoihginirme yip.

32 Tehei naiye lenge miye  
lalme yarp ya yoto mwahup-

wai e me hwap pupwa pe,  
tinge yende bwili e bwula e  
yengelyembe wusyep Got.  
Kin nasme tinge yende ta e  
luku no, mindemboi ka  
asamb lenge njoihmbwaip  
numwaiye kin elme tinge  
lalme.

*Poi ya mahra e nanj tikin  
Got*

33 Hei, Got kin papararme  
sande teke e,

topo e njoihmbwaip bwore  
bwore kin gah gah nal  
ta e naiye njoloh pinip.

Poi miye yukur tatame naiye  
ya se meteke e sisyeme  
njoihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se  
gunde yanah kin lalme.

34 Wusyep naiye sai nato Tup  
tikin Got njanange ta e  
le e,

Lahmende tatame ka se  
sisyeme njoihmbwaip  
tikin Got?

Lahmende tatame ka se aŋa e  
njoihmbwaip ungwisme  
kin?

35 Topo e lahmende si naŋa e  
naimune nalme Got yer  
ti,

Got se ka plihe ungwisme nai  
uku otme kin?

36 Nai e nai e lalme naiye  
tukwini sai e e pe, Got kin  
nende. Kin tehei me nai e  
nai e lalme. Nai e nai e lalme  
le e pe, nai kitikin. Poi ya  
mirisukwarme mahra e nanj  
kin nye nyermbe. Bwore  
mise.

## 12

*Poi ya manja e wahri poi tu e ofa milme Got*

<sup>1</sup> Ta e luku pe, lenge to tatai nam, nam noihmeryembe noihginir embere tikin Got pe, nam manange wusyep bongol le e malme yip ta e le e. Yip pa yanja e wahri yip tu e naiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende nai e nai e junde noihmbwaip tikin Got naiye nasande. Luku yanjah bwore mise naiye pa yirisukwarme Got.

<sup>2</sup> Yip yukur pa junde noihmbwaip topo e yanjah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge noihmbwaip yip topo e noiheryembe yip ka nambaran supule. Ta e luku pe, yip pa sisyeme naimune naiye Got nasande pa yende. Topo e yip pa sisyeme naimune naiye ki bwore, topo e noihmbwaip bwore bwore tikin Got, topo e noihmbwaip naiye ki bwore bwarme supule.

*Poi ya mende wah gunde yitini naiye Got si pwal poi*

<sup>3</sup> Got noih mi mi nam pe, kin nalanatme nam miye wah kitikin. Nam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa noiheryembe nange sande teke e topo e naimune naiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai.

Noiheryembe bilip naiye Got si yal yip pe, pa yende junde.

<sup>4</sup> Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku nende wah ilyeh ilyeh tongonose.

<sup>5</sup> Nahilyeh uku pe, poi miye tuweinge wula wula, kom nato Krai pe, poi marp ta e naiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

<sup>6</sup> Got kin pwal poi yitini ilyeh ilyeh naiye ya mende wah tetehei pe, luku ki gande noih mi mi kin. Ta e luku pe, lahmende naiye Got naja e wah nange ka ininge alanjatme wusyep profet tikin Got el tutume wutu naiye noihmbwaip kin tejeime Got.

<sup>7</sup> O naiye ka amba e wah naiye ungwisme lenge mitinj pe, ka ungwisme lenge mitinj. Tu naiye ka amba e wah jetmam pe, ka ende wah tu e jetmam.

<sup>8</sup> Topo e naiye miye ende ka amba e wah naiye ka ininge wusyep bwore ende bongolme noihmbwaip topo e noiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme noihmbwaip topo e noiheryembe tinge. Lahmende naiye kin de ka iyar e nai e nai e kin ungwisme lenge mitinj naiye sehei e nai e nai e pe, ka angange nai e nai e wula elme tinge. Miye naiye bepteme wah ende pe, ka ende wah nihe naiye bepteme wah uku. Miye

ɲaiye ɲoihginirme lenge mitiɲ no, kin nungwisme tinge pe, kin ka hriphrip ɲaiye ka ungwisme tinge.

*Poi ya maɲa e ɲoihmbwaip poi supule milme lenge Kristen to tatai*

<sup>9</sup>Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitiɲ, na pakai! Pa yende nihararme tinge pe, yaɲa e teket yilme ɲaimune ɲaiye ki pupwa. Jin bongole yende ɲaimune ɲaiye kin bwore.

<sup>10</sup>Yip pa yaɲa e ɲoihmbwaip supule yil lenge miye tuweinge tikiɲ Got pe, pa yende nihararme tinge tu e ɲaiye tinge to tatai yip. Topo e yip pa hriphrip ɲaiye pa yahra e naɲ tinge.

<sup>11</sup>Yip pa yende wah nihe nye nyermbe, kut yukur pa yende ɲulmbwai, na pakai. Yohe Yirise ka ende bongolme yip ɲaiye pa yende wah tikiɲ Lahmborenge.

<sup>12</sup>Yip yarp yeseperhme ɲaiye Lahmborenge ka ɲoih mi mi me yip pe, yip pa hriphrip. ɲaiye hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got.

<sup>13</sup>Yangange ɲai e ɲai e yip sye yil lenge Kristen miye tuweinge ɲaiye tinge sehei e ɲai e ɲai e. Pe pa yamba e lenge lahmende mitiɲ supule ɲaiye yase moinde yat moi yip pe, yembpteme lenge bwor-erme.

<sup>14</sup>Pa yininge wusyep topo me Got yisilihme kin ɲaiye ka ɲoih mi mi me lahmende ɲaiye yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka ɲoih mi mi me tinge.

<sup>15</sup>Yip pa hriphrip yotop lenge lahmende ɲaiye tinge hriphrip. Topo e pa yilil yotop lenge mitiɲ ɲaiye tinge yilil.

<sup>16</sup>Yip pa yurp bwore mi supule yotop lenge mitiɲ lalme. Yukur pa yurp tu e ɲaiye miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitiɲ pakaiye topo e. Yukur pa yahra e naɲ yip tip no, pa yininge na, “Poi ilyeh e e, poi sisyeme.”

<sup>17</sup>ɲaiye lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa ɲoiheryembe ɲaimune ɲaiye ki bwore pe, pa yende juh ɲembep lenge miye tuweinge.

<sup>18</sup>Topo e yip pa yende wah nihe ɲaiye pa yurp ɲumwaiye yotop lenge miye tuweinge lalme ɲaiye bwore, topo e lenge miye tuweinge ɲaiye yende wachaihme yip.

<sup>19</sup>Hei, lenge ɲimeɲ bwore ɲam! Yip yukur pa plihe tungwisme wachaih yilme lahmende ɲaiye yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikiɲ Got ɲaiye sai

nato tup njanange ta e le e,  
 Naiye pa plihe tungwisme  
 wachaih yilme lah-  
 mende luku  
 naiye yende wachaih yatme  
 yip pe, luku wah nam  
 tanam.  
 Nam ma plihe mende  
 wachaih uku milme  
 tinge tuwa e pe,  
 ma mende yumbune tinge.

Le e wusyep naiye Lahm-  
 borenge njanange sai nato tup  
 kin.

<sup>20</sup> Topo e kin njanange na,  
 Wachaih yip ka yisyunde  
 nimbot pe, pa yan-  
 gange nai ka yono.  
 Topo e naiye ka yisyunde  
 wonge salah pe, pa  
 yangange pinip ka  
 yono e.

Pa yende tu e luku pe, tinge  
 ka hi me pupwa tinge  
 naiye si yende yatme yip.

<sup>21</sup> Yip yukur pa yusme  
 noihmbwaip pupwa luku ka  
 ende yumbune yip, na pakai.  
 Kut pa yende nai e nai e  
 bwore junde noihmbwaip  
 bwore no, ka onombe  
 noihmbwaip pupwa luku.

## 13

*Poi ya murp tuwihme gav-  
 man*

<sup>1</sup> Lenge mitinj lalme ka yurp  
 tuwihme gavman. Tehei kin  
 ta e le e, gavman ende naiye  
 sai kekep e e, yukur nate sai  
 nasande kitikin, pakai. Got kin  
 nember gavman lalme nat.

<sup>2</sup> Ta e luku pe, lah-  
 mende miye tuweinge naiye  
 yende bwula e yengelyembe

wusyep lenge miye tikin gav-  
 man naiye Got si nalanjatme  
 tinge pe, yanah luku tinge  
 yengelyembe wusyep Got. Pe  
 tinge ka yamba e nihe syohe  
 junde naimune pupwa naiye  
 tinge yende.

<sup>3</sup> Lenge miye tuweinge  
 naiye ka yende nai e nai e  
 junde noihmbwaip bwore,  
 yukur ka hi jirnge gavman.  
 Kom gavman yarp naiye  
 ka yende lenge mitinj naiye  
 yende bwili e bwula e ka  
 hi jirnge. Ta e luku pe, naiye  
 pa yurp numwaiye topo e  
 gavman pe, pa yende naimune  
 naiye ki bwore pe, yukur pa  
 hi jirnge no, tinge ka yahra e  
 nan yip.

<sup>4</sup> Got nember gavman nat  
 naiye ka ungwisme yip pe, yip  
 pa hi jirnge naiye pa yende  
 hwap. Detale, gavman yukur  
 nenge nim nombor pakaiye.  
 Got nember gavman naiye ka  
 angange nihe syohe el lenge  
 lahmende miye tuweinge  
 naiye yende bwili e bwula e  
 topo e yende hwap.

<sup>5</sup> Wusyep esep hoi naiye ya  
 murp tuwihme gavman: Ya  
 hi gwirnge naiye ya mamba e  
 nihe syohe pe, ya gunde  
 wusyep kin. Topo e poi ya  
 sisysteme moto noihmbwaip poi  
 naimune naiye ki bwore pe, ya  
 mende gunde.

<sup>6</sup> Ta e luku pe, yip pa yiche  
 wuhyau takis yilme gavman.  
 Detale, lenge miye wah  
 gavman, Got nalanjatme lenge  
 naiye ka yende wah uku naiye  
 kin si nangang lenge pe, tinge



yende.

<sup>7</sup> Wuhyau yukuriye najiye tinge yalanjatme yip nange pa yiche takis pe, yangange yil. Yitini mune najiye tinge si yalanjatme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e najiye yip yarp tuwihme miye ende pe, yasambe niohmbwaip bwore yilme kin. Topo e najiye miye uku narpa ta e miye ondoh pe, yanja e nan embere yilme kin.

*Poi ya mende nihararme lenge miye tuweinge*

<sup>8</sup> Yip pa yungwisme wuyah yip lalme. Kut wuyah najiye pa yende niharar lenge mitinj pe, ka si. Pa yende niharar lenge mitinj nye nyermbe pe, yip si jande wusyep erjeme lalme.

<sup>9</sup> Poi sisyeme nange wusyep erjeme njanange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende nin pinip yar. Topo e yukur pa yende njendei. Topo e yukur pa wimlal me naji e naji e tikin miye ende. Wusyep erjeme luku topo e wusyep erjeme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende nihararme lenge mitinj tu e najiye yip yende nihararme yip tip.

<sup>10</sup> Lenge miye tuweinge najiye yende nihararme lenge moi ilyeh tinge pe, luku yukur tinge yende najinde pupwa me tinge, pakai. Ta e luku pe, lahmende najiye njende niharar lenge mitinj pe, luku kin gande

wusyep erjeme tikin Got najiye njanange.

<sup>11</sup> Yip si sisyeme njup mune le e najiye tukwini poi ma moto. Tukwini njup tikin najiye pa tuhur yusme posoh. Njup tikin najiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur njup ki sokoloh ta e somohon njendehei najiye poi manja e niohmbwaip poi malme Jisas Kraiss.

<sup>12</sup> Yepelmbe sehei nala mi e, kut sehei da njundu yirise. Ta e luku pe, ya musme naji e naji e pupwa tikin yepelmbe. Poi ya tuhur mamba e niohmbwaip bwore tikin najiye ya murp yirise.

<sup>13</sup> Poi ya murp bwore bwarme supule tu e miye najiye narpa halhale. Poi yukur ya mende bwili e bwula e mono e pinip kwote, na pakai. Topo e poi yukur ya mende nin pinip yar, topo e mende hwap najiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wimlal me naji e naji e tikin miye ende, topo e ya niohmbwaip pupwa me lenge mitinj sye. Liki na pakai.

<sup>14</sup> Kut pa yamba e Lahmborenge Jisas Kraiss tu e wihmbwah yip najiye yip yala yurmbe. Topo e yip yukur pa nioheryembe najiye pa junde najimune najiye wahri yip njasande nange ka ende, na pakai.

## 14

*Poi yukur ya miyare  
naimune naiye lenge to tatai  
yende*

<sup>1</sup> Yip pa hriphrip naiye pa yamba lenge miye tuweinge naiye niohmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisysteme ki bwore lakai pupwa.

<sup>2</sup> Niohmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut niohmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai njilyehme, kin yukur tatame ka se ono yuwor.

<sup>3</sup> Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye naiye yukur nono yuwor. Topo e miye naiye yukur nono yuwor pe, yukur ka se amba e niohmbwaip pupwa me miye naiye nono nai tetehei lalme, nange kin si njende hwap. Pakai! Got kin se ka amba e tinge hindi hoime.

<sup>4</sup> Nin miye mune ti, nin de na iyar e naimune naiye miye wah tikin miye ende njende? Naiye ka ende wah kin bongole, lakai ka tumbe wah kin pe, luku nai e nai e tikin miye embepteme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka ende bongolme kin pe, se ka gin bongole.

<sup>5</sup> Miye ende pe, ki

nioheryembe nange npup esep ilyeh pe, ki nembere nenge-lyembe npup wula wula. Kut miye njoinde pe, ki nioheryembe nange npup lalme pe, ki nahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisysteme yi yoto nioheryembe topo e niohmbwaip tinge, naimune naiye ki bwore lakai pupwa.

<sup>6</sup> Lenge miye tuweinge naiye yalanjatme npup esep ilyeh naiye tinge yirisuk-warme Got pe, tinge nioheryembe Lahmborenge naiye yanja e nanj embere yalme kin. Lenge miye tuweinge naiye yono nai lalme pe, tinge nioheryembe Lahmborenge yanja e nanj embere yalme kin yer ti, tinge yono nai. Topo e lenge miye tuweinge naiye yanange pakai me nai sye naiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yanja e nanj embere yalme Got.

<sup>7</sup> Naimune naiye poi mende npupe naiye poi marp laip, topo e naiye poi mule pe, luku yukur nainde poi njilyehme. Kin njende nai e nai e nal lenge mitinj sye topo e.

<sup>8</sup> Naiye ya murp laip pe, ya mende wah naiye Got ka hriphrip. Topo e npupe naiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, naiye ya mule lakai ya murp laip pe, luku nai e nai e tikin Lahmborenge.

<sup>9</sup> Tehei kin ta e le e: Krai nule pe, kin plihe tahar naiye

ka orp Lahmborenge lenge mitin̄ ñaiye si yule, topo e ñaiye teter yarp laip.

<sup>10</sup> Deta e lai ti yip de pa yiyar e ñaimune ñaiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisysteme nange poi lalme se ya gwin wusyep kot mil nembep tikin Got.

<sup>11</sup> Wusyep tikin Got ñaiye sai nato tup ñanange ta e le e, ñam Lahmborenge, ñam marp nye nyermbe.

Wusyep ñam bwore mise nal lenge miye tuweinge lalme ñaiye yarp kekep, ka lalme yutme ñam pe, ka yisar e ñimbep me ñam. Pe tinge lalme ka tambah yininge nange ñam Got bwore mise.

<sup>12</sup> Ta e luku pe, poi sisysteme nange Got se ka ende wusyep kot me poi ilyeh ilyeh gunde ñaimune ñaiye poi mende.

*Yukur ya mende lenge Kristen to tatai ka tumbe yi yoto hwap*

<sup>13</sup> Ta e luku pe, yukur ya miyar e lenge Kristen to tatai. Yukur ya mende ñai e ñai e sye ñaiye ka ende lenge to tatai ñaiye ka tumbe hwap, na pakai.

<sup>14</sup> ñam si tongor mal Lahmborenge Jisas pe, ñam sisysteme nange ñai lalme ki bwore nal nembep tikin Got ñaiye na ono. Kom

ñaiye lahende ka ñoiheryembe nange ñai uku ki pupwa pe, ñai uku ki pupwa me kin ñaiye ka ono.

<sup>15</sup> Kut ñaiye na ono ñainde ñaiye to nin ñoiheryembe nange ñai uku pupwa nal nembep tikin Got pe, luku nin si ñende yumbune ñoihmbwaip to nin. Yanah uku pe, nin yukur nungwisme to nin, topo e nin yukur ñende nihararme kin. Krais si nule ñaiye nungwisme kin pe, yukur na ono ñai uku no, ka ende yumbune kin.

<sup>16</sup> Yip yukur pa yusme lenge miye tuweinge ka yininge wusyep pupwa jonome ñaimune ñaiye yip sisysteme nange ñai uku ki bwore.

<sup>17</sup> Nato lemame tikin Got pe, yukur ki ñai nembere ñaiye yono ñai topo e yono e pinip, pakai. Kom nato lemame tikin Got pe, ki papararme ñoihmbwaip bwore bwarme, topo e ñoihmbwaip ñumwaiye, topo e ñoihmbwaip ñaiye yarp hriphrip. Le e ñaimune ñaiye Yohe Yirise nember nate tas.

<sup>18</sup> Lahmende ñaiye gande yanah uku no, ki ñende wah tikin Krais pe, Got ñende nihararme ñoihmbwaip bwore bwore kin. Topo e lenge miye ka yininge wusyep hriphrip me kin.

<sup>19</sup> Ta e luku pe, poi ya gunde ñoihmbwaip bwore bwore lalme ñaiye ki ñende poi marp ñoihmbwaip ilyeh. Topo e ñoihmbwaip bwore bwore luku ki ñende bon-

golme n̄oiheryembe mise lenge mitiŋ.

<sup>20</sup> Yip yukur pa n̄oiheryembe n̄ai ilyehme no, pa yende yumbune wah tikiŋ Got, topo e n̄aiye jahilyeh yip. Bwore mise, n̄ai lalme ki bwore n̄aiye pa yono. Kom n̄aiye pa yono n̄ainde no, n̄ai uku ka ende miye ende ka tumbe e oto hwap pe, luku yip yende pupwa.

<sup>21</sup> Ki bwore n̄aiye yukur pa yono yuwor, topo e yono e pinip kwote, topo e pa yende n̄ai e n̄ai e sye n̄aiye ka ende to yip ka tumbe e oto hwap.

<sup>22</sup> N̄aiye nin n̄oiheryembe n̄ainde nato n̄oihmbwaip nin nange ki bwore no, ni n̄ende pe, na hriphrip. Detale, nin yukur na se ininge nange nin n̄ende pupwa, pakai. Luku n̄ai e n̄ai e nin nitei topo me Got.

<sup>23</sup> Kom n̄aiye miye ende ka n̄oiheryembe wula wula me yuwor n̄aiye ka ono pe, luku kin si n̄ende pupwa nal nembep tikiŋ Got n̄aiye kin si n̄ono. Detale, kin yukur n̄ende n̄ai uku gande n̄oihmbwaip mise kin n̄aiye teŋeime Kraiŋ, pakai. Ta e luku pe, n̄aimune n̄aiye yukur poi mende gwande n̄oihmbwaip mise poi n̄aiye teŋeime Kraiŋ pe, luku poi si mende pupwa.

## 15

*Poi ya mende n̄ai e n̄ai e n̄aiye ka ungwisme lenge mitiŋ sye*

<sup>1</sup> Poi lahmende n̄aiye bilip poi ki sai bongol pe, ya

mungwis lenge mitiŋ n̄aiye pupwa pilpil pe, ya mikirh mane tinge. Kut yukur ya mende n̄ai e n̄ai e n̄aiye n̄ende poi ilyehme ya hriphrip.

<sup>2</sup> Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai ki poi n̄aiye ka ende tinge ka hriphrip. Ya mende tu e luku no, n̄oihmbwaip tinge n̄aiye teŋeime Kraiŋ pe, ka si bongole.

<sup>3</sup> O Kraiŋ yukur narp n̄aiye nungwisme kitikiŋ, pakai. Ki gande wusyep n̄aiye sai nato tup n̄anange ta e le e, Wusyep pupwa n̄aiye lenge miye tuweinge yanange yalme nin pe, tukwini tinge yanange yatme n̄am.

<sup>4</sup> Wusyep lalme luku n̄aiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikiŋ Got uku ki nungwisme n̄oihmbwaip poi n̄aiye ya murp n̄umwaiye no, ya gwin bongole meseperhme Got n̄aiye ka ungwisme poi.

<sup>5</sup> Got kin tehei n̄aiye ka ende poi ya murp n̄umwaiye, topo e ya gwin bongole pe, kin ka ende poi n̄aiye ya murp bwore mi supule guh bumble lenge Kristen to tatai pe, ka tu e n̄aiye poi si n̄oihmbwaip ilyeh. Pe luku poi topo e yip si gwande n̄ihip wutu tikiŋ Jiŋas Kraiŋ.

<sup>6</sup> Ta e luku pe, yip lalme pa n̄oihmbwaip ilyeh yaŋa e nan embere yilme Got n̄aiye kin Yai tikiŋ Lahmboreng pe Jiŋas Kraiŋ.

*Lenge haiten, tinge topo e yisande wusyep mise*

<sup>7</sup> Ta e luku pe, yip pa hriphrip ηaiye pa yamba lenge to tatai yip. Ka ηahilyeh tu e ηaiye Kraisi namba yip. Pa yende tu e luku pe, Got ka amba e nan embere.

<sup>8</sup> Nam de ma mini yip tu e le e: Kraisi nat ta e miye wah ηaiye ka ungwisme lenge Juta miye tuweinge. Kin ηende ta e luku ηasambe wusyep tiki Got ηaiye ki bwore mise. Pe luku ki ηende gande wusyep tupwai ηaiye somohon Got ηanange nalme lenge louwah titinge lenge Juta pe, ki bwore mise.

<sup>9</sup> Topo e ki ηasande ηaiye lenge haiten miye tuweinge ka yeteke e ηoim mi mi tiki Got pe, ka yahra e nan kin junde wusyep ηaiye sai nato Tup tiki Got ηaiye ηanange na,

Ta e luku pe, ma mahra e nan  
ninhuh bumble  
me lenge haiten miye  
tuweinge.

Topo e ma mosoko wenersep  
ηaiye mirisukwarme  
nan nin.

<sup>10</sup> Topo e wusyep ηoinde ηaiye sai nato Tup tiki Got pe, ki ηanange ta e le e,

Yip lenge haiten miye  
tuweinge pe,  
pa hriphrip yotop lenge Juta  
miye tuweinge

ηaiye Got si nalanatme tinge.

<sup>11</sup> Topo e wusyep ηoinde plihe ηanange na,

Yip lenge haiten miye  
tuweinge lalme  
yirisukwarme Lahm-  
borenge,

topo e lenge haiten moiye  
moiye ηaiye kekep  
lalme yirisukwarme  
kin.

<sup>12</sup> Topo e plihe nato tup tiki Aisaia pe, ki ηanange na,

Louwah tiki Jesi\* ende ka  
ot.

Kin ka orp tu e Lahmborenge  
ηaiye ka embepeme  
lenge haiten lalme pe,  
tinge lalme ka yanja e  
ηoim bwaip tinge yilme  
kin yurp yeseperhme

ηaiye ka ungwisme tinge.

<sup>13</sup> Ya murp meseperhme Got ηaiye ka ungwisme poi no, ka ende poi ηaiye ya papararme hriphrip, topo e ηoim bwaip ηumwaiye. Detale, ηoim bwaip poi tejeime kin. Topo e Yohe Yirise ηende bongolme poi ηaiye ya sisyeme nange Got se ka ungwisme poi.

*Pol hriphrip me wah ηaiye kin ηende*

<sup>14</sup> Lenge to tatai ηam! Nato ηoim bwaip ηam pe, ηam sisyeme nange nye nyermbe yip yende ηai e ηai e bwore bwore jande ηoim bwaip bwore. Topo e yip papararme sande teke e bwore bwore ηaiye tatame pa yasamb lenge miye tuweinge sye ηoiheryembe bwore bwore tiki Got.

15 Tehei ηaiye ηam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. ηam de ma mahra e ηoihmbwaip yip ηaiye pa sisyeme wah embere le e ηaiye Got si pwale.

16 Kin si nalanatme ηam ηaiye ma murp tu e miye wah tikin Krai Jisas ηaiye ma mende wah guh bumbe me lenge haiten miye tuweinge. ηam ma murp tu e pris pe, ma mininge malanātme wusyep bwore mise tikin Got. Detale, ηam de ma menge lenge haiten miye tuweinge milme Got tu e ofa ηaiye ki ηende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got.

17 Ta e luku pe, ηam ma tongor mal Krai Jisas pe, ηam hriphrip me wah e e ηaiye ηam mende me Got.

18 ηam yukur ma mininge wusyep ende topo e, pakai. Krai kin narp nato ηam pe, ma mil yerme lenge haiten miye tuweinge ηaiye mininge wusyep, topo e mende ηai e ηai e bwore no, ka yeteke e pe, ka yaηa e tinge yilme Got.

19 Yohe Yirise tikin Got pwale bongol pe, ηam mende mirakel, topo e wutu ambaran. Ta e luku pe, ηam manange malanātme wusyep bwore mise tikin Krai lalme luku manar Jerusalem pe, ηam menge male male moiye moiye ma gwere provins Ilirikum.

20 ηoihmbwaip embere ηam, ki sai ηaiye ma mininge malanātme wusyep bwore mise tikin Krai mil moto moi ηaiye yukur tinge yisande naη Krai. ηam gwarngē ηaiye ma mahra e yokoh mi munuh tumwange ηaiye miye ende si nate ηononde sai.

21 Wusyep ηaiye sai nato Tup pe, ki ηanange ta e le e, Lahmende miye tuweinge ηaiye yukur somohon yisande

wusyep sikirp me kin pe, ka yeteke e kin.

Topo e lahmende ηaiye yukur yisande naη kin pe, tinge ka sisyeme kin.

*Pol narp ηoiheryembe ηaiye ka el Rom*

22 Wah uku nupwai e ηam ηup wula wula ti, le e tehei kin ηaiye ηam yukur mate meteke yip.

23 Kom wah ηaiye ηam ηoiheryembe ηaiye ma mende murp luh moi e e pe, ηam si mende mi e. Topo e wahtaip wula wula luku nenge nat pe, ηam masande tikin ηaiye ma muta meteke yip.

24 Kom ηam ηoiheryembe ηaiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. ηam hriphrip ηaiye ma motop yip murp sikirp mi e pe, ηam masande ηaiye pa yungwisme ηam ηaiye pa yember ηam ma mil Spen.

25 Kom tukwini pe, ma mil Jerusalem mila mangange

ñai e ñai e sye mil lenge miye tuweinge tikin Kraiss ñaiye yarp uku ti, ma mut.

<sup>26</sup> Lenge miye tuweinge tikin Kraiss ñaiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau ñaiye ka yember yil yungwis lenge miye tuweinge tikin Kraiss ñaiye sehei e ñai e ñai e yarp Jerusalem.

<sup>27</sup> Tinge hriphrip ñaiye yember wuhyau uku ta e ñaiye ñasande tititinge. Kom ñaiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta ñaiye lenge haiten ka yungwisme. Detale, ñaimune ñaiye Got ñende pe, ki nungwisme yipihinge lenge miye tuweinge Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge ñaiye ka tungwisme ñaimune tikin kekep yil lenge Juta ñaiye ka yungwisme yarp tinge.

<sup>28</sup> Ñupe ñaiye ma mende wah e e mi e no, ma minge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen.

<sup>29</sup> Ñam si sisysteme nange ñupe ñaiye ma muta meteke e yip pe, ñoihmbwaip bwore bwore tikin Kraiss ñaiye papararme ñam pe, ka ote guhme yip topo e.

<sup>30</sup> Lenge to tatai ñam, nato nanj tikin Lahmborengge Jisas

Kraiss pe, Yohe Yirise pwal poi ñoihmbwaip bwore bwore ñaiye ya mende nihararme lenge mitinj. Ta e luku pe, ñam misilih yip ñaiye pa jin yotop ñam ñaiye ya lalme mininge wusyep misilihme Got bongole ñaiye ka ungwisme ñam.

<sup>31</sup> Pa yininge wusyep yisilihme Got ñaiye ka ungwisme ñam, topo e ka enge ñam tupwaihme lenge miye tuweinge Judia ñaiye yukur yaña e ñoihmbwaip tinge yalme Jisas Kraiss. Pa yende tu e luku no, lenge miye tuweinge tikin Got ñaiye yarp Jerusalem, ka hriphrip me wuhyau ñaiye ma mangange lenge.

<sup>32</sup> Ta e luku pe, ñaiye Got ki ñasande nange ma muta meteke yip pe, ñam ma hriphrip supule ñaiye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

<sup>33</sup> Got kin miye ñaiye pwal poi ñoihmbwaip ñumwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

## 16

*Pol nember wusyep hriphrip nal lenge Kristen miye tuweinge ñaiye yarp Rom*

<sup>1</sup> Ñam de ma mini yip tu e le e. Ñupe ñaiye Fibi ta wil pe, yip pa bepteme ti bworerme. Ti mihyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin.

<sup>2</sup> Nato nanj tikin Lahmborengge pe, yamba e Fibi

yenge yil n̄aiye ta wurp topo me yip. Yende n̄ai uku junde yaŋah n̄aiye lenge miye tuweinge tikin Got yende. Topo e n̄aiye ta wahai e nihme n̄ainde pe, n̄am masande pa yungwisme ti. Detale, ti tuwei bwore n̄aiye wungwisme n̄am topo e lenge mitiŋ wula wula.

<sup>3</sup> N̄am member n̄au bwore n̄am e e malme Prisila hindi Akwila. Tinge hindi wahilyeh n̄am n̄aiye poi lalme mende wah tikin Kraiŋ Jisas.

<sup>4</sup> Sehei n̄aiye tinge de ka yule yungwisme n̄am. Ta e luku pe, yukur n̄am ilyeh n̄aiye n̄am manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge n̄aiye si yimbilme n̄oihmbwaip n̄aiye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi.

<sup>5</sup> Hriphrip topo e n̄au bwore n̄am ka elme lenge Kristen miye tuweinge n̄aiye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e n̄au bwore n̄am ka elme n̄imeŋ n̄am Epainetus. Kin miye n̄endehei n̄aiye nimbilme n̄oihmbwaip nalme Kraiŋ nato provins Esia.

<sup>6</sup> Hriphrip topo e n̄au bwore n̄am nalme Maria. Ti wende wah nihe embere embere pupwa n̄aiye wungwisme yip.

<sup>7</sup> Hriphrip topo e n̄au bwore n̄am nalme Andronikus hindi Junias. Tinge hindi Juta n̄ahilyeh ta e n̄am

n̄aiye poi lalme marp moto mwahupwai e. Lenge aposel yahra e naŋ tinge hindi, topo e tinge hindi yimbilme n̄oihmbwaip yalme Kraiŋ yal yerme n̄am.

<sup>8</sup> Hriphrip topo e n̄au bwore n̄am nalme Ampliatuŋ. Kin miye yaŋam bwore n̄am n̄aiye n̄am hriphrip me kin nato naŋ tikin Lahmborenge.

<sup>9</sup> Hriphrip topo e n̄au bwore n̄am nalme Urbanuŋ. Kin wahilyeh poi n̄aiye poi lalme mende wah tikin Kraiŋ. Yaŋa e hriphrip topo e n̄au bwore n̄am yilme n̄imeŋ n̄am Stakiŋ.

<sup>10</sup> Hriphrip topo e n̄au bwore n̄am nalme Apeleŋ. Kin miye n̄aiye nikirh mane nato wah tikin Kraiŋ bworerme pe, Kraiŋ hriphrip me kin. Hriphrip topo e n̄au bwore n̄am nalme bantihei tikin Aristobuluŋ.

<sup>11</sup> Hriphrip topo e n̄au bwore n̄am nalme Herodion. Kin bantihei ilyeh n̄am Juta. Yaŋa e hriphrip topo e n̄au bwore n̄am yilme lenge miye tuweinge n̄aiye bantihei tikin Narkisuŋ n̄aiye tinge jande Lahmborenge.

<sup>12</sup> Hriphrip topo e n̄au bwore n̄am nalme Tripina hindi Tripoŋa. Tinge hindi tuweinge wah n̄aiye yende wah tikin Lahmborenge. Topo e plihe yaŋa e n̄au bwore topo e hriphrip n̄am yilme teŋ n̄am Persiŋ. Ti tuwei wah n̄aiye wende wah nihe tikin Lahmborenge.

<sup>13</sup> Hriphrip topo e n̄au



bwore nam nalme Rufus topo e mam kin. Kin miye wah bwore naiye Got nalanjatme kin nato Krai. Pe mam kin bepweteme nam bwore ta e talah wim ti.

<sup>14</sup> Hriphrip topo e nau bwore nam nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krai naiye yarp yotop tinge.

<sup>15</sup> Hriphrip topo e nau bwore nam nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimpas notop lenge miye tuweinge lalme tikin Got naiye yarp yotop tinge.

<sup>16</sup> O poi naiye marp ta e lenge miye tuweinge tikin Got pe, poi ilyeh ilyeh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krai yember hriphrip topo e nau bwore tinge yalme yip.

*Noihme miye tuweinge naiye ka yowor e sios*

<sup>17</sup> Nam manange wusyep bongol malme yip lenge to tatai nam. Nembep yip ka gondoume lenge mitinj naiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore naiye yip si yisande pe, ka yowor e lenge miye tuweinge naiye yarp yoto sios. Yil wohme lenge mitinj naiye ta e luku.

<sup>18</sup> Lenge mitinj naiye tinge yende nai e nai e luku pe, yukur tinge yende wah me

Krais, Lahmborenge poi, pakai. Kom tinge yende wah jande naimune naiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e naiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune noihmbwaipe lenge miye tuweinge bwore bwore naiye yukur somohon yisande wusyep molohe luku.

<sup>19</sup> Lenge mitinj lalme si yisande wusyep me yip naiye yip jande wusyep tikin Got. Ta e luku pe, nam topo e, nam hriphrip me yip supule. Kom noihmbwaipe yip ka ende niharar naiye pa yende naimune naiye ki bwore, kut yukur pa yende naimune naiye pupwa, na pakai.

<sup>20</sup> Topo e sehei woh, Got poi naiye pwal poi noihmbwaipe numwaiye topo e nai e nai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. Noih mi mi tikin Lahmborenge Jisas Krai ka si topo me yip.

<sup>21</sup> Wah ilyeh nam Timoti nember hriphrip topo e nau bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bantihei ilyeh nam Juta yember hriphrip topo e nau bwore tinge yalme yip.

<sup>22</sup> Nam Tertius, nam mamba e wusyep tas mut Pol pe, nam mainge tup e e. Nato nanj tikin Lahmborenge pe, nam member hriphrip topo e nau bwore malme yip.

<sup>23</sup> Gaius nember hriphrip topo e ηau bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme ηam bworerme. Kin bepteme lenge miye tuweinge lalme ηaiye yate jahilyeh yarp yukoh kin. Erastus kin miye ηaiye bepteme wuhyau tititinge gavman nate ηoto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e ηau bwore tinge hindi yalme yip.

<sup>24</sup> Njoih mi mi tikin Lahmborengē poi Jisas Krai, ka si topo me yip. Mise.

*Ya mahra e naη tikin Got nye nyermbe*

<sup>25</sup> Poi ya lalme hriphrip maηa e naη embere milme Got. Kin tatame ηaiye ka ende yip pa jin bongole junde ηoihmbwaip yip ηaiye teηeime kin. Ki gande wusyep bwore mise tikin Jisas Krai ηaiye ηam manange malaηatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat.

<sup>26</sup> Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got ηaiye kin narp nye nyermbe ηanange wusyep bongol ηaiye ya mininge malaηatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yaηa e ηoihmbwaip tinge yilme Got.

<sup>27</sup> Got uku pe, kin ilyeh ηaiye sisyeme ηai e ηai e tetehei lalme. Pe nato naη tikin

Jisas Krai pe, ya mahra e naη kin mirisukwarme kin nye nyermbe. Mise supule.

## **Tup ηendehei ηaiye Pol nainge nal lenge Korin**

<sup>1</sup> Njam Pol, Got si nalanatme nam ta e aposel tikin Kraiss Jisas gande nasande kitikin. Poi hindi tatai poi Sostenes,

<sup>2</sup> poi mainge tup e e member malme yip lenge miye tuweinge tikin Got ηaiye yarp ya yoto moi embere Korin. Got si nalanatme yip lenge miye tuweinge holi bwore mise supule kitikin nato nan tikin Kraiss Jisas. Ki nahilyeh ηaiye ki nalanatme lenge miye tuweinge nale nale kekep lalme. Poi lalme ya mahra e nan Lahmborenge poi, Jisas Kraiss.

<sup>3</sup> Yai Got poi, topo e Lahmborenge Jisas Kraiss si ηoih mi mi me yip topo e yal yip ηoihmbwaip ηumwaiye.

*Pol ηanange wusyep hriphrip me Got*

<sup>4</sup> Nup ilyeh ilyeh nam manange wusyep hriphrip me Got me yip. Detale, Got si yal yip ηoih mi mi kitikin ηaiye natme Jisas Kraiss.

<sup>5</sup> Yip si tongor yal Kraiss pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e ηaiye yip tatame pa yininge yalanatme wusyep tikin Got bworerme.

<sup>6</sup> Luku ki pasam nange wusyep tikin Kraiss sai nato yip pe, ki ta e ηaiye lou nam

na gah kekep no, kin dil sai supule.

<sup>7</sup> Tukwini yip si yamba e yitini tikin Yohe Yirise wula wula pe, pa yurp yeseperhme nup yuwo tikin Lahmborenge poi Kraiss Jisas ηaiye ka ot.

<sup>8</sup> Kin ka ende bongolme ηoihmbwaip yip, ηaiye teηeime Kraiss pe, pa yurp bwore bwarme yi tutume nup yuwo tikin Jisas Kraiss.

<sup>9</sup> Got kin si nalanatme yip jahilyeh topo e talah kin Jisas Kraiss ηaiye Lahmborenge poi. Naimune ηaiye Got si ηanange pe, ki ηende gande.

*Wusyep teketenge sai nato sios*

<sup>10</sup> Nato nan tikin Lahmborenge poi Jisas Kraiss pe, nam misilih yip lenge to tatai nam lalme ηaiye pa yurp bantihei ilyeh junde ηoihmbwaip bwore ilyeh. Yukur pa yowore tangalai ilyeh ilyeh, na pakai.

<sup>11</sup> Bantihei tikin Kloe yana nam nange wusyep teketenge sye sai bumbumbe me yip, to tatai nam.

<sup>12</sup> Wusyep ηaiye tinge yanange pe, ki ta e le e. Mitin sye yanange na, "Njam gwande Pol", ηoinde ηanange na, "Njam gwande Apolos". Njonde ηanange na, "Njam gwande Pita". Njonde ηanange na, "Njam gwande Kraiss".

<sup>13</sup> Deta e lai? Tatame ηaiye pa yowore Kraiss hoime lakai? Ta e nam Pol mule mal loutungwarmbe me yip? O

ta e yip yamba e pinip ya yoto nan tikin Pol, lakai?

<sup>14-16</sup> Nam hriphrip me Got najiye yukur nam gwihye e pinip me mitinj wula wula, pakai. Mise kin pe, nam gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut nam nioiheryembe yukur nam plihe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato nan nam.

<sup>17</sup> Krais yukur nember nam mal najiye ma gwihye e lenge pinip, pakai. Kin nalanjatme nam najiye ma mininge malanjatme wusyep bwore mise tikin Got. O yukur nam manange wusyep gwande yanah najiye lenge miye sande teke e tikin kekep e e najiye yanange. Nam yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, nam gwarng e najiye ma mende nule Krais nal loutungwarmbe ka luh paka pakaiye.

### *Krais kin bongol tikin Got*

<sup>18</sup> Bwore mise, lenge miye tuweinge najiye jande yanah najiye ka talai pe, tinge yasande wusyep tikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge najiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got.

<sup>19</sup> Tup tikin Got nanange ta e le e,

Ma mende yumbune sande teke e lenge miye sande teke e embere, topo e ma gwinyenme sande teke e lenge miye najiye papararme sande teke e.

<sup>20</sup> Ta e luku pe, ya mininge tu e lai me lenge miye najiye sande teke e embere, topo e lenge miye najiye papararme sande teke e tikin wusyep ernjeme Moses, topo e lenge miye najiye sisysteme naj e naj e lalme tikin kekep e e. Got si njende yumbune sande teke e tinge lalme. Nal njembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye.

<sup>21</sup> Nato sande teke e tikin Got pe, kin sisysteme nange lenge miye tuweinge yukur tatame ka sisysteme Got junde nioiheryembe tititinge. Ta e luku pe, tinge yanange najiye wusyep mise tikin Got uku najiye poi manange malanjatme, ka ungwis lenge miye tuweinge najiye nioihmbwaip tinge tejeime kin.

<sup>22</sup> Lenge Juta yende niharar najiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e.

<sup>23</sup> O poi pe, poi manange malanjatme wusyep me nule tikin Krais nal loutungwarmbe. Kom najiye nioiheryembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got.

Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e n̄aiye ka yusyunde.

<sup>24</sup> Kom poi Juta topo e Grik n̄aiye Got si nalan̄atme poi pe, Krais n̄aiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got.

<sup>25</sup> Lenge miye kekep n̄oiheryembe nange yan̄ah tikin Got ki kwote. Kom yan̄ah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye.

<sup>26</sup> Lenge to tatai n̄am, n̄oiheryembe n̄endeheiyeh n̄aiye Got yukur nalan̄atme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal nembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi n̄aiye bongol, topo e wula yip yukur yamba e nan̄ nembere.

<sup>27</sup> Lenge miye tuweinge n̄aiye Got nalan̄atme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin n̄ende ta e luku n̄aiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge n̄aiye Got nalan̄atme pe, lenge miye yanange nange tinge bongol pakai, kom ki n̄ende ta e luku n̄aiye lenge miye bongol tikin kekep e e ka hi e.

<sup>28</sup> Got si nalan̄atme lenge miye tuweinge n̄aiye bongol pakai, topo e miye tuweinge n̄aiye tinge bep̄jahme tinge

nange tinge pupwa luh paka pakaiye. Got si nalan̄atme lenge miye tuweinge luku n̄aiye ka enge gonombai e lenge miye kekep n̄aiye tinge yanange tinge bongol.

<sup>29</sup> Luku ta e le e, yukur miye ende ka gute bip kin gin nembep Got, pakai.

<sup>30</sup> Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krais Jisas pe, nato Krais Got pwal poi sande teke e kin. Nato Krais Got n̄ende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe pupwa poi lalme.

<sup>31</sup> Ki ta e wusyep tikin Got n̄anange na,

Lahmende n̄asande ka irisukwarme pe,  
ka irisukwarme n̄aimune n̄aiye Lahmborenge si n̄ende.

## 2

*Pol n̄ende wah nato Korin topo e bongol tikin Got, yukur bongol kitikin*

<sup>1</sup> Lenge to tatai n̄am, n̄endeheiyeh n̄aiye n̄am matme yip n̄aiye n̄am manange malan̄atme wusyep tase tikin Got pe, n̄am yukur manange wusyep mut mar luluwe, topo e sande teke e nembere, pakai.

<sup>2</sup> N̄upe n̄aiye n̄am top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. N̄am n̄oiheryembe Jisas Krais ilyehme, topo e nule kin nal loutungwarmbe.

<sup>3</sup> Ta e luku pe, njupe najiye nam marp topo me yip pe, nam bongol pakai, topo e nam hi gwarnge pe, hip syep nam dolndol.

<sup>4</sup> Nam yukur mat najiye ma mininge malanjatme wusyep gunde sande teke e topo e bongol nam tanam, pakai. Kom nam mat topo e bongol tikin Yohe Yirise.

<sup>5</sup> Nam mende ta e luku no, nam masande noihmbwaip yip ka tejei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

*Yohe Yirise pwal poi noiheryembe topo e sande teke e bwore tikin Got*

<sup>6</sup> Kom lenge miye tuweinge najiye noihmbwaip tinge tejei bongol me Got pe, poi manange malanjatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, najiye ka talai.

<sup>7</sup> Kut teter najiye Got yukur njende kekep e e pe, kin si noiheryembe yanah ende sai najiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malanjatme sande teke e le e, topo e noihmbwaip bwore bwore tikin Got najiye somohon sai tase.

<sup>8</sup> Ta e luku pe, yukur miye ondoh ende gah kekep e e sisyeme yanah uku. Najiye ka sisyeme pe, yukur ka yuluwei Lahmborengenge najiye kin bongol yirise yil loutung-warmbe.

<sup>9</sup> Ki ta e wusyep tikin Got nanange ta e le e.

Njembep miye yukur ka eteke e, topo e mung-wim yukur ka usyunde,

topo e miye yukur ka noiheryembe najimune najiye

Got si njende mi mi me lah-mende najiye njende ni-hararme kin.

<sup>10</sup> Yohe Yirise nato nahai e noihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise najiye ka owor e ember noihmbwaip tase tikin Got otme poi.

<sup>11</sup> Yukur miye ende ka eteke e noihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku njilyehe sai tatame ka sisyeme, topo e ki nahilyeh nal me Got, Yipihinge tikin Got njilyehe sai tatame ka sisyeme noihmbwaip kin.

<sup>12</sup> Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got najiye kin nember nat no, ya sisyeme yitini bwore bwore najiye Got pwal poi pakaiye.

<sup>13</sup> Wusyep najiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e najiye poi manange wusyep Yohe Yirise mal lenge miye najiye Yohe Yirise narp tinge.

<sup>14</sup> Lahmende najiye Yohe Yirise pakai pe, yukur ka amba e najimune najiye natme yipihinge tikin Got. Detale,

kin yukur tatame ηaiye ka iyar e ηoihmbwaip tikin Yohe Yirise pe, kin ηoiheryembe nange ηai e ηai e luku pupwa hombo e.

<sup>15</sup> Miye ηaiye Yohe Yirise narp kin pe, kin tatame ηaiye ka iyar e ηai e ηai e lalme, kut yukur miye ende tatame ka iyar e miye uku.\*

<sup>16</sup> Wusyep tikin Got ηanange ta e le e,

Lahmende tatame ka sisyeme ηoiheryembe tikin Lahmborenge?

Topo e lahmende tatame ka inime ηai e ηai e ηaiye ka ende?

Kom poi Kristen miye tuweinge sisyeme ηoiheryembe tikin Krais.

### 3

*Pol hindi Apolos pe, tinge miye wah tikin Got*

<sup>1</sup> Lenge to tatai ηam, somohonme ηam yukur mana yip wusyep ta e ηaiye ηam mana lenge miye tuweinge ηaiye Yohe Yirise narp tinge. Kom ηam mana yip wusyep ta e ηaiye lenge miye tuweinge ηaiye yukur yimbilme ηoihmbwaip, topo e yip ta e lahmakerep nal nembep tikin Krais.

<sup>2</sup> Nηam si yal yip sande teke e ηaiye ta e ηimbirip mwa ηilyehme, kut yukur ηam yal yip ηai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono ηai bongol.

<sup>3</sup> Tukwini yip teter yarp ta e miye tuweinge tikin kekep e e. Nηupe ηaiye yip yamba e ηoihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep.

<sup>4</sup> Miye ende ηanange na, "Nηam gwande Pol." O ηoinde ηanange na, "Nηam gwande Apolos." Nηaiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

<sup>5</sup> Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah ηaiye poi hindi mende pe, yip yimbilme ηoihmbwaip.

<sup>6</sup> Nηam menete ηaisep ma moto ηoihmbwaip yip pe, Apolos ηiche me pinip, kom Got kitikin ηende ηaisep uku gere.

<sup>7</sup> Miye ηaiye ηenete ηaisep, topo e miye ηaiye ηiche me pinip pe, tinge miye pakaiye. Kut Got ηaiye ηende no, ki gere pe, kin nengelyembe miye wah lalme.

<sup>8</sup> Miye ηaiye ηenete ηaisep, topo e miye ηaiye ηiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini ηaiye ka hindi yamba e pe, ka gunde wah ηaiye tinge ilyeh ilyeh yende.

<sup>9</sup> Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

*Lenge Kristen tinge ta e*

\* 2.15 Wusyep uku sai nal tup sye .  
1Ko 1.12 3.6 Apo 18.4-11,24-28

2.16 Ais 40.13 3.2 Hib 5.12-13 3.4

*miye n̄aiye n̄ahra e yukoh*

10 Got kin n̄oih mi mi me n̄am pe, kin pwale wah aposel\* topo e sande teke e ta e miye n̄aiye sisyeme wah n̄aiye nahra e yukoh. N̄am mende mi me n̄oihmbwaip lenge miye tuweinge ta e miye n̄aiye niche n̄ehel n̄ononde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange n̄aiye n̄am si mononde. Kom miye ilyeh ilyeh pe, ka n̄oiheryembe bworere n̄upe n̄aiye ka ahra e yukoh.

11 Got si n̄ononde Jisas Kraiss ta e tumwange miye n̄ilyeh. Yukur miye ende ka plihe ononde tumwange miye n̄oinde, pakai.

12 N̄upe n̄aiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge n̄eser n̄aiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhur e, sye ka yenge wuse.†

13 N̄aiye n̄up yuwo pe, Kraiss ka iyar e wah n̄aiye tinge yende. Ka tu e n̄aiye nih ka tuhur pe, ka sisipe wah n̄aiye tinge yende na, wah uku bongol, lakai pakai.

14 Got se ka āna e yitini elme lahmende n̄aiye nih yukur n̄ono wah kin.

15 Kom n̄aiye nih ka ono wah tikin miye ende pe,

yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye n̄aiye tinge jelyepe kin yase nih tas.

*Yip ta e yukoh yirise tikin Got*

16 Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip.

17 Yip Kristen ta e yukoh yirise tikin Got. N̄aiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

*Yukur ya mahra e nan lenge miye*

18 N̄oihme n̄aiye miye ende ka hombo e yehme kitikin. N̄aiye miye ende yip iki ka ininge nange kin miye n̄aiye sisyeme n̄ai e n̄ai e kekep lalme, topo e kin n̄oiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e n̄aiye miye n̄aiye sande teke e pakai ti, ka si sisyeme bworerme.

19 Sande teke e tikin kekep e e n̄aiye lenge miye tuweinge yende niharar, kom Got n̄oiheryembe nange luku ki hombo e. Ki ta e n̄aiye Tup tikin Got n̄anange na,

Got si n̄uluwei lounda me lenge miye tuweinge

\* **3.10** Wusyep "kin pwale wah aposel" yukur sai nato wusyep Grik. Potopoi mainge ma moto. † **3.12** Syuh topo e wuse yukur sai moi Israel. **3.16** 1Ko 6.19, 2Ko 6.16 **3.19** Jop 5.13



ηαιye tinge yanange tinge  
sisyeme ηai e ηai e  
lalme,

kom Got nenge sande teke e  
hombo e tinge ηuluwei  
lounda me tinge,

ηαιye tinge ka yi yoto.

<sup>20</sup> Wusyep tikin Got plihe  
ηanange nā,

Lahmborenge si sisyeme  
ηoihmbwaip lenge miye  
sande teke e

ηαιye tinge pupwa miye  
hombo e.

Pe sande teke e tinge pupwa  
luh paka pakaiye.

<sup>21</sup> Ta e luku pe, pa yusme  
ηoihmbwaip ηαιye pa yahra e  
nan lenge miye. Pa  
ηoiheryembe nange ηai e ηai e  
lalme luku ka yip tip.

<sup>22</sup> Pol hindi Apolos topo e  
Pita, topo e ηai e ηai e ηαιye  
sai kekep e e, topo e ηαιye pa  
yurp wimun, lakai pa yule,  
topo e ηaimune ηαιye tukwini  
sai, o mindemboi ηαιye ka ot  
pe, ηai e ηai e lalme luku yip  
tip.

<sup>23</sup> Detale, yip tikin Krais pe,  
Krais tikin Got.

## 4

*Lahmborenge ka iyar e  
lenge miye wah kin*

<sup>1</sup> Yip pa ηoiheryembe na,  
poi miye wah tikin Krais,  
ηαιye Got nalanatme poi  
nange ya bepmeteme topo e  
mininge mowor e mingilise  
ηoihmbwaip tase tikin Got  
ηαιye somohon miye ende  
yukur sisyeme.

<sup>2</sup> Wah ηαιye tinge pwal  
poi ηαιye bepeteme pe, ya  
bepeteme bworerme.

<sup>3</sup> Yukur ηainde ηembere  
ηαιye yip, lakai miye sye ka  
yiyar e ηam ηαιye ma gwin  
wusyep kot. ηam topo e  
yukur ma se miyar e ηam  
tanam.

<sup>4</sup> ηαιye ηam pe, yukur  
ηam ηoiheryembe nange ηam  
mende ηainde pupwa. Kom  
ηam yukur ma miyar e ηam  
tanam, pakai. Lahmborenge  
ηilyeh ka iyar e ηam.

<sup>5</sup> Yukur pa yiyar e  
miye ende tukwini. Pa  
yeseperhme ηup yuwo ηαιye  
Lahmborenge ka ot no, ka  
iyar e poi lalme. Yirise kin  
ka anar e e oto ηoihmbwaip  
mele e lenge miye tuweinge  
pe, ka asamb lenge ηaimune  
ηαιye sai tase ka tus halhale.  
Pe Lahmborenge ka iyar e  
miye ilyeh ilyeh tongonose,  
ηαιye tinge bwore bwarme  
pe, kin ka ahra e nan tinge.

*Lenge miye tuweinge Ko-  
rin yahra e nan tititinge*

<sup>6</sup> ηam ηoiheryembe yip  
lenge to tatai ηam pe, ηam  
manange wusyep mamba e  
menge mat poi hindi Apolos  
ta e wusyep tapimbilme,  
ηαιye ka ungwisme yip no,  
pa yamba e sisyeme yutme  
poi. Pe pa sisyeme wusyep  
tehei wusyep tikin Got ηαιye  
ηanange na, "Yukur pa tahar e  
wusyep Got." Ta e luku pe,  
yukur pa tengelyem yahra e  
nan miye ondoh ende, kut pa  
tule nan miye ondoh ende.

<sup>7</sup> Yukur tinge yalanjatme nin, nange nin miye ondoh. Yukur nin namba e naimune niaiye gande bongol topo e nasande nin. Got si yale nai e nai e lalme pe, prepwan niaiye na gute bip ahra e nan nin.

<sup>8</sup> Yip naiheryembe nange yip si tatame nai e nai e lalme pe, yip yarp ta e miye lowe. Yip naiheryembe nange yip si yarp ta e kin. O poi pakai e e. Nam masande pa yurp tu e kin no, poi aposel ya motop yip murp tu e kin.

<sup>9</sup> Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye niaiye jan kot no, ka pumb poi ya mule guh nembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

<sup>10</sup> Poi mahra e nan tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip naiheryembe nange yip sisyeme naihmbwaip tase lalme tikin Krai. Topo e yip naiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nan poi, kut yip yamba e nan embere.

<sup>11</sup> Tukwini nup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih nuwor, tinge pwamb poi, topo e poi ta e niaiye lenge yowor yowor mase moinde mat.

<sup>12</sup> Topo e poi menge syep poi mende wah nihe niaiye ya mamba e nai. Tinge jonosambalai poi, kom poi naih mi mi me tinge. Tinge

pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku menge mal.

<sup>13</sup> Nupe niaiye tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

*Pol nasande lenge Korin ka junde naihmbwaip kin*

<sup>14</sup> Nam yukur mainge tup e e niaiye ka ende yip pa hi e, pakai. Kut nam mainge tup e e member mal yip lenge talah nam niaiye nam mende nihararme no, naihmbwaip yip ka owor tirtatar.

<sup>15</sup> Niaiye lenge 10,000 jetmam ka yende sande teke e me yip niaiye si tongor yal Krai pe, yai yip kin niyehe sai. Nato Krai Jisas pe, nam si ta e yai yip. Detale, nam nendehi niaiye menge wusyep mise matme yip.

<sup>16</sup> Ta e luku pe, nam misilih yip niaiye pa junde nihip wutu nam.

<sup>17</sup> Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam niaiye nam mende nihararme kin nato Krai. Kin miye wah bwore niaiye gande wusyep tikin Got. Kin ka plihe asam yip yanah niaiye nam gwande Krai, topo e sande teke e niaiye nam mende mal lenge sios mal e mal e.

18 Sye yip ñoiheriyembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nañ yip.

19 Kom ñaiye ñoihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e ñam da meteke e lenge miye dohlulu uku guh ñembep ñam tanam, ñaiye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got.

20 Lemame tikin Got pe, yukur ñainde ñaiye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got ñaiye bepeteme lenge miye tuweinge.

21 Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut topo e ñoihmbwaip ñumwaiye ñaiye ma mende nihararme yip?

## 5

### *Niñ pinip yar sai nato sios*

1 Mitin sye yana ñam nange nato mele me yip pe, niñ pinip yar sai. Kom ñam gunguru plai ñaiye ñam masande nange miye ende ñende niñ pinip yar ñotop tuwei yai kin, ñaiye tikin pupwa yehe supule pe, ki nengelyembe niñ pinip yar ñaiye lenge haiten yende.

2 Deta e lai ti yip jate bip yahra e nañ yip? Yip pa hi e, topo e pa ñoihmbwaip mane! Miye ñaiye ñende niñ pinip yar pupwa ta e luku pe, pa

jenyenme ka e tus upwaihme sios.

3 Ñam marp wohme yip, kom yipihinge ñam narpp topo me yip, ta e ñaiye ñam si top yip marp. Ñam manange wusyep bongol uku malme ñaimune ñaiye pa yende me miye uku ñaiye ñende pupwa.

4 Nupe ñaiye pa juhilyeh no, pa yurp wusyep pe, yipihinge ñam si narpp topo e yip pe, bongol tikin Lahmborenge Jisas Kraiss ka si topo e yip.

5 Yember miye iki yil syep tikin Satan ñaiye ka amba e nihe syohe no, ka osme ñoihmbwaip pupwa kin, kut mindemboi ñup yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

*Lenge sios Korin, pa jinyenme miye ñaiye ñende pupwa*

6 Yukur bwore ñaiye pa yahra e nañ yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame ñaiye ka ende kakah lalme ka tenenem.

7 Ta e luku pe, pa jinyenme yis tikin ñoihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran ñaiye yis pakai ta e ñaiye tukwini yip yurp. Detale, Kraiss kin ta e worsip Pasova\* poi, ñaiye tinge si yonombe yikil ya yanah ñeser hendeinge yende ofa yalme Got ñaiye ka ungwisme poi.

8 Ya lalme hriphrip ñaiye ya mono ñai mil ilyeh. Pa yusme

ñoihmbwaip telei ñaiye tenge-lyem yende pupwa mi e pe, ñoihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

<sup>9</sup> Nato tup ñaiye somohon ñam mainge member yip mal pe, ñam mana yip ñaiye yukur pa juhilyeh topo e lenge miye tuweinge ñaiye yende niñ pinip yar.

<sup>10</sup> Yukur ñam manange nange pa yusme lenge haiten miye tuweinge lalme ñaiye yarp kekep e e. Bwore mise, tinge sye yende niñ pinip yar, tinge sye yende solombe, tinge sye yende ñendei, topo e tinge sye yahra e nañ got hombo e. Ñaiye pa ñoiheryembe nange pa tupwaihme tinge, topo e ñai e ñai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai.

<sup>11</sup> Wusyep ñaiye ñam manange ta e le e, lahmende ñaiye yip top tangal to tatai nato nañ tikin Krai, kom kin ñende niñ pinip yar, ñende solombe, ñende ñendei, ñahra e nañ tikin got hombo e, gonosambalai, ñono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono ñai yotop lenge miye tuweinge ta e luku. Na pakai.

<sup>12-13</sup> Ta e luku pe, ñam yukur tatame ñaiye ma miyar e lenge miye tuweinge tas wicher. Got kin ñilyehe sai ka iyar e tinge. Kom wah ñaiye iyar e lenge miye

tuweinge ñaiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got ñanange ta e le e,

Pa jinyenme miye pupwa  
           ñaiye narp nato  
           mele me yip yi tus.

## 6

*Lenge Kristen yukur pa yember mane sios yi tus wicher lenge haiten kayiyar e*

<sup>1</sup> Ñaiye miye ende nato sios, ka hindi ñoinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku.

<sup>2</sup> O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e ñaimune ñaiye lenge miye tuweinge tikin kekep yende. O de ta e la ñai ti, yip yukur tatame ñaiye pa yiyar e wusyep sikirp e e juh bumble me yip tip?

<sup>3</sup> O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. Ñaiye ki ta e luku pe, tukwini poi tatame ya miyar e ñai e ñai e tikin kekep e e.

<sup>4</sup> Ñupe ñaiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la ñai ti yip yala yenge wusyep uku yil lenge miye iyar e ñaiye yukur yarp ya yoto sios?

<sup>5</sup> Nam manange wusyep e e najaye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, najaye ka iyar e wusyep teketenge najaye sai nato yip?

<sup>6</sup> Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el najaye ka gin wusyep kot el nembep lenge haiten miye tuweinge?

<sup>7</sup> Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yanah najaye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende nendei yamba e najai e najai e yip?

<sup>8</sup> Kom yanah pupwa najaye yip yende jande pe, yip yende hwap yale yat yip tip najaye pa yamba e najai e najai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

<sup>9</sup> Yukur pa yende hombo me yip tip. Yip sisiyeme na, lenge miye najaye yende pupwa, yukur ka yi yoto lemame tikin Got najaye ka bepeteme tinge. Ta e lenge miye najaye yende nin pinip yar, lenge miye najaye yasar e nimbep me got hombo e, lenge miye najaye yende nin pinip yar yotop lenge tuweinge najaye si yindi e lenge miye, topo e lenge miye najaye yende nin pinip yar yotop lenge miye.

<sup>10</sup> Topo e lenge miye najaye yende nendei, lenge miye

najaye wim lal me najai e najai e lenge mitinj sye, lenge miye najaye yono e pinip kwote, lenge miye najaye yanange wusyep teket me lenge mitinj sye, lenge miye najaye yende bongol yamba e najai e najai e lenge mitinj sye. Lenge miye najaye ta e luku pe, yukur ka yi yoto lemame tikin Got najaye ka bepeteme tinge.

<sup>11</sup> Somohon yip sye ta e luku, kom nato nanj tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalanatme yip kitikin. Pe yip prihe bwore mise yalme nembep tikin Got nato nanj tikin Lahmborenge. Jisas Krai nendei yip bwore bwarme topo e bongol tikin Yohe Yirise.

*Wahri poi pe, yukoh tikin Yohe Yirise*

<sup>12</sup> Miye sye yanange na, "Njai e najai e lalme ki bwore najaye ma mende". Kom nam mana yip, najai e najai e lalme luku yukur ka ungwisme poi najaye ya murp bwore. Miye sye yanange na, "Njai e najai e lalme ki bwore najaye ma mende". Kom yukur bwore najaye najai e najai e luku ka bepeteme poi. Detale, se ka ende yumbune poi.

<sup>13</sup> Miye sye yanange na, "Njai tikin najaye yono na gah tapam, topo e tapam tikin najaye namba e najai." Wusyep uku bwore mise, kom mindemboi Got ka ende najai hoi uku ka mi e. Wahri poi pe, yukur najaye ya mende nin pinip yar,

na pakai. Wahri poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi.

<sup>14</sup> Got nahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin.

<sup>15</sup> Yip sisysteme na, wahri yip pe, wahri tikin Kraiss. Tatame naiye ya menge wahri Kraiss menjele mil wahri tuwei naiye wende nin pinip yar lakai? Pakai supule!

<sup>16</sup> Ta e yip jinjame, miye naiye namba e nemei topo e tuwei naiye wende nin pinip yar pe, wahri tinge hindi si njilyeh. Ki ta e wusyep naiye sai nato Tup tikin Got nanange na, "Tinge hindi wahri ilyeh."

<sup>17</sup> Kom lahmende naiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

<sup>18</sup> Yusme hwap pupwa naiye nin pinip yar. Hwap pupwa lalme naiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye naiye nende nin pinip yar pe, kin nende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e.

<sup>19</sup> Yip sisysteme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai.

<sup>20</sup> Got kin nende yitini

nembere naiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan tikin Got.

## 7

*Pol nanange wusyep me yanah naiye dindi*

<sup>1</sup> Tukwini nam da mungwisme wusyep njisilih naiye somohon yip yainge sai tup, ki ta e le e: Ki bwore naiye lenge miye yukur ka dindi lakai?

<sup>2</sup> Ki bwore, kom nam noiheryembe naiye ki bwore naiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende nin pinip yar.

<sup>3</sup> Miye ka ana e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki nahilyeh ta e tuwei, ta wana e wahri ti wilme miye ti, yukur ta wupwai e.

<sup>4</sup> Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki nahilyeh ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e.

<sup>5</sup> Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka ana e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep njup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanah ta e luku pe, se pa tupwaihme miye pupwa

Satan n̄aiye ka ondol me yip hindi no, pa tumbe yi yoto niñ pinip yar. Detale, yip yukur tatame pa yupwai e n̄oihmbwaip tahar yip.

<sup>6</sup> Wusyep n̄am e e n̄am man-ange n̄aiye ka ungwisme yip. Yukur ka bongol tu e wusyep er̄neme.

<sup>7</sup> N̄am n̄oiheryembe nange ki bwore n̄aiye lenge miye tuweinge lalme yukur ka dindi, ka yurp n̄orombe tu e n̄am. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye n̄aiye ka dindi, kut kin nangange lenge sye n̄aiye ka yurp n̄orombe.

<sup>8</sup> Kom wusyep e e nala elme lenge miye tuweinge n̄aiye yukur dindi, topo e lenge tuweinge n̄aiye miye tinge si yule. Pe n̄am da mini yip tu e le e, bwore kin n̄aiye pa yurp n̄orombe tu e n̄am.

<sup>9</sup> N̄aiye yukur pa bepyeteme n̄oihmbwaip tahar yip pe, bwore kin n̄aiye pa dindi no, yukur n̄oihmbwaip yip ka tuhur n̄aiye pa yende niñ pinip yar.

<sup>10</sup> O n̄aiye lenge Kristen miye tuweinge si dindi pe, n̄am da yul yip wusyep er̄neme le e. Le e yukur wusyep er̄neme n̄am ilyeh, pakai. Le e wusyep er̄neme tikin Lahmborenge n̄anange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti.

<sup>11</sup> Kom n̄aiye ta wowor e

dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila n̄oihmbwaip ilyeh topo e miye ti n̄aiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka yowor e dindi.

<sup>12</sup> Le e wusyep n̄am tanam nala el lenge mitiñ lalme, yukur wusyep Lahmborenge, pakai. N̄aiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip n̄aiye ta wurp topo e kin pe, yukur ka ginyenme.

<sup>13</sup> Ki n̄ahilyeh ta e Kristen tuwei ende n̄aiye si windi e haiten miye ende no, ka hriphrip n̄aiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai.

<sup>14</sup> N̄aiye miye yukur nimbilme n̄oihmbwaip kin nalme Lahmborenge, kom kin nenge tuwei n̄aiye si wimbilme n̄oihmbwaip ti pe, luku ki n̄ende kin si bwore prihe. Ki n̄ahilyeh ta e tuwei n̄aiye yukur wimbilme n̄oihmbwaip ti walme Lahmborenge, kom ti windi e miye n̄aiye kin si nimbilme n̄oihmbwaip kin pe, luku ki n̄ende ti si bwore prihe. N̄aiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil n̄embep tikin Got. Kom n̄ai ta e luku pe, tinge si tahar prihe.

<sup>15</sup> Kom miye lakai tuwei n̄aiye yukur yimbilme

noihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erneme yukur nupwai e tinge naiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got nasande naiye pa yurp topo e noihmbwaip numwaiye.

<sup>16</sup>Yip tuweinge tikin Lahmborenge, yip tatame naiye pa yungwisme lenge miye yip ka tuhur Kristen, lakai pakai? Ki nahilyeh ta e naiye yip lenge miye, yip tatame naiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

*Got si nalanatme poi pe, ya murp nahilyeh tu e luku menge mil*

<sup>17</sup>Poi ilyeh ilyeh ya murp gunde noihmbwaip tikin Got naiye kin si nalanatme poi pe, ya murp nahilyeh tu e luku menge mil. Le e wusyep hra embep nam nal lenge sios lalme.

<sup>18</sup>Miye naiye si notombo wahri hi kin no, Got nalanatme kin pe, yukur ka noiheryembe wula wula. Topo e miye naiye yukur notombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin.

<sup>19</sup>Naiye yotombo wahri hi, topo e naiye yukur yotombo wahri hi pe, luku yukur nai embere. Nai embere kin pe, pa junde wusyep erneme tikin Got.

<sup>20</sup>Nupe naiye Got nalanatme poi pe, ya murp nahilyeh tu e luku menge mil.

<sup>21</sup>Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na noiheryembe wula wula. Kom naiye yanah noinde sai naiye na orp hlaininge pe, ende tu e luku enge el.

<sup>22</sup>Miye naiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin pe, kin si miye tikin Lahmborenge. Naiye nembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki nahilyeh ta e miye naiye si narp hlaininge nupe naiye Krai nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai.

<sup>23</sup>Got si niche yitini nembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye.

<sup>24</sup>Lenge to tatai, yanah naiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

*Pol nanange wusyep me lenge miye tuweinge naiye yukur dindi*

<sup>25</sup>Lahmborenge yukur pwale wusyep erneme ende naiye ma mini yip lenge miye tuweinge naiye yukur dindi, kom le e nam da mininge wusyep noihmbwaip nam. Detale, Got kin noih mi mi me nam, topo e kin si nalanatme nam pe, wusyep naiye nam manange pe, ki bwore mise.

<sup>26</sup>Nam noiheryembe mane nembere naiye ka ot pe, ki bwore naiye lenge miye yukur ka dindi.



27 Njaiye nin si nenge tuwei pe, yukur na ginyenme. O najaiye yukur nin nenge tuwei pe, yukur na ahai e tuwei najaiye na enge.

28 Kom najaiye na enge tuwei pe, luku yukur nin nende pupwa, topo e najaiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge najaiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, nam gwarnge mane luku najaiye ka ot me yip.

29 Lenge to tatai nam, wusyep nam manange ta e le e, nup yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge najaiye dindi, lakai yukur tinge dindi pe, yukur najaiye nembere, pakai.

30 Lenge miye tuweinge najaiye yilil pe, prepwan najaiye ka najaiyembe wula wula me mane tinge. Topo e lenge miye tuweinge najaiye hriphrip pe, prepwan najaiye ka najaiyembe wula wula me najaimune najaiye nende tinge no, tinge hriphrip. Topo e lenge miye tuweinge najaiye yiche wuhiau yamba e najai e najai e pe, tinge yukur ka najaiyembe wula wula me najai e najai e bwore bwore tinge najaiye ka se mi e.

31 Lenge miye tuweinge najaiye yende wah me najai e najai e kekep e e pe, tinge ka yeteke e najai e najai e luku yukur nembere me tinge. Detale, poi sisysteme nange yukur wohe najaiye kekep e e, topo e najai e najai e lalme ka

mi e.

32 Nam gwarnge najaiye pa najaiyembe mane. Miye tikin Lahmborenge najaiye yukur nenge tuwei pe, kin ka najaiyembe wah tikin Lahmborenge no, Lahmborenge ka hriphrip me kin.

33 Kom miye najaiye nenge tuwei pe, kin ka najaiyembe najai e najai e kekep e e najaiye ka ende tuwei kin ta hriphrip.

34 Ta e luku pe, najaiyembe kin najaiyembe hoi. Lenge tesimbihye topo e lenge tuweinge najaiye yukur yindi e miye pe, najaiyembe tinge ka tehei bongol me wah tikin Lahmborenge. Pe tinge ka yanja e tinge yilme Lahmborenge najaiye ka yurp bwore bwarme yoto wahri topo e yipihinge tinge. Kom tuwei najaiye windi e miye pe, ta najaiyembe najai e najai e kekep najaiye ta wende no, miye ti ka hriphrip.

35 Nam manange wusyep najaiye ka ungwisme yip no, pa yurp bwore bwarme. O nam yukur manange pakai me yip najaiye pa dindi, pakai. Nam masande najaiye pa yende bwore bwarme wah tikin Lahmborenge, topo e pa yanja e yiptip supule yilme Lahmborenge no, pa yurp bwore bwarme.

36 Kom najaiye miye ende najaiyembe kin tahar bongol najaiye ka enge tuwei najaiye tinge si yalanjatme pe, ka enge ti, luku ki bwore. Yukur kin

ñende pupwa, pakai.\*

<sup>37</sup> Kom ñaiye miye ende ka ñoiheryembe bongol e oto ñoihmbwaip kin nange yukur ka enge tuwei uku ñaiye tinge si yalañatme kin, topo e ñaiye ka tule ñoihmbwaip tahar kin pe, prepwan. Ki bwore, ñaiye ka hindi yurp ñorombe.

<sup>38</sup> Miye nenge tuwei ñaiye tinge si yalañatme kin pe, luku ki bwore, kom miye ñaiye yukur nenge tuwei pe, ki bwore supule.†

<sup>39</sup> Tuwei ñaiye wowore dindi miye ti no, miye ti tetar narp pe, ti yukur warp hlaininge. Kom miye ti ñaiye ka ole pe, ti warp hlaininge ñaiye ta windi e miye ende ñaiye ñasande ti. Kom ta windi e miye ñaiye gande Lahmborenge.

<sup>40</sup> Kom ñam ñoiheryembe ta e le e, ñaiye yukur ta plihe windi e miye ende pe, ti ta wurp ñoihmbwaip ñumwaiye. Yohe Yirise narp nato ñam pe, ñam manange wusyep ta e le e.

## 8

*Ñai ñaiye tinge yende ofa yalme got hombo e*

<sup>1</sup> Tukwini ñam da mininge wusyep me hro hau ñaiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku ñende miye gate

bip ñahra e nan kitikin. Kut poi ya mende niharar lenge mitiñ pe, luku ka ende sios ka tuhur bongol.

<sup>2</sup> Ñaiye miye ende ka ñoiheryembe nange kin sisyeme ñai e ñai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e.

<sup>3</sup> Kom miye ñaiye ñende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

<sup>4</sup> Ta e luku pe, yuwor ñaiye tinge yende ofa yalme got hombo e pe, ñam da mininge tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise ñilyeh kin narp.

<sup>5</sup> Ñaiye mitiñ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah ñaitem, o sye yarp jah kekep.” Tinge yanange nange ñai e ñai e luku got tinge, topo e lahmborenge tinge.

<sup>6</sup> Ñaiye poi pe, Got sep ilyeh sai, kin Yai.

Ñai e ñai e lalme ñaiye kin ñende, topo e poi pe, kitikin lalme.

Topo e Jisas Kraiss kin Lahmborenge ñilyeh.

Got topo e Kraiss, tinge hindi yende ñai e ñai e lalme le e

ñaiye tukwini sai, topo e tinge pwal poi laip.

<sup>7</sup> Kom yukur miye tuweinge lalme sisyeme

\* **7.36** Ñaiye yai ñoiheryembe wula wula me talah tuwei kin ñaiye munuh si narpe ti pe, kin ñoiheryembe ñaiye ta windi e miye pe, ka ende tu e ñaiye kin ñoiheryembe, luku yukur kin ñende hwap. † **7.38** Yai nasme talah tuwei kin ta windi e miye . Luku ki bwore. Kom ñaiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

wusyep mise luku. Miye sye yip somohon yono naj hro hau najaye tinge yende nersep. Tinge sisyeme najaye tinge yono naj nersep uku najaye tinge yende me got hombo e. Ta e luku pe, tinge noiheryembe nange tinge si yende pupwa.

<sup>8</sup> Naj yukur ka ungwisme jahilyeh poi topo e Got pe, naj najaye poi mono, yukur ka enge poi el wohme Got. Topo e najaye ya mininge pakai najaye yukur ya mono naj pe, luku yukur ka ende poi ya bwore mil nembep tikin Got.

<sup>9</sup> Yip tatame najaye pa yono naj najaye yip yasande. Kom noihme najaye pa yono hro hau pe, se ka ende lenge miye tuweinge najaye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap.

<sup>10</sup> Nin sisyeme, najaye got hombo e yukur sai pe, nin tatame najaye na el luh moi najaye tinge yende hro hau yahra e nan tikin got hombo e pe, na top lenge ono naj. Kom noihme najaye miye ende tikin Lahmborenge najaye yukur gan bongole pe, ka eteke e nin najaye nin nono naj uku pe, luku se ka ahra e noihmbwaip kin najaye ka ono naj topo e. Ta e luku pe, kin noiheryembe nange kin si nende hwap.

<sup>11</sup> Ta e luku pe, najaye na ono hro hau pe, ka ende yumbune to nin, kom Krai nulme kin topo e.

<sup>12</sup> Pe najaye nin si nende

pupwa luku no, ki nende yumbune noiheryembe bwore tatai nin pe, luku nin si nende pupwa nalme Krai topo e.

<sup>13</sup> Ta e luku pe, hro hau najaye kete to nam nato pupwa pe, yukur ma plihe mono naj uku no, ka ende yumbune to nam no, ka tumbe e oto hwap.

## 9

*Pol kin hriphrip najaye yukur kin namba e yitini me wah aposel najaye kin nende*

<sup>1</sup> Ta e nam yukur marp hlaininge lakai? Ta e nam yukur aposel lakai? Ta e nam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur najsep wah najaye nam mende me Lahmborenge lakai?

<sup>2</sup> Najaye mitinj sye pe, ka noiheryembe nange nam yukur aposel, kom yip, yip si sisyeme najaye nam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu najaye ki sasambe nange nam aposel mise tikin Lahmborenge.

<sup>3</sup> Nam plihe mungwisme wusyep mal lenge miye tuweinge najaye yini e nam nange nam yukur aposel ende, pakai.

<sup>4</sup> Ta e nam yukur tatame najaye ma mamba e naj topo e pinip ta e najaye yitini me wah najaye nam mende lakai?

<sup>5</sup> Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O nam, najaye ma munge tuwei pe, tatame ta wil topo e nam lakai?

6 Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau ηaiye ya bepeteme potopoi topo e wah ηaiye poi mende. O lenge sye pakai.

7 Miye ηaiye ηende wah wondoh tikin ami pe, kin yukur ηiche wuhyau ηaiye bepeteme kitikin. Topo e miye ηaiye worsyep ηai nato wah kin pe, kin talame ηai nato wah uku ηende ηono. Topo e miye ηaiye ηonorh worsip pe, kin kete ηimbirip mwa worsip kitikin ηono e.

8 Ta e se pa ηoiheryembe nange ηam manange wusyep gwande ηoihmbwaip lenge miye ilyehme, lakai wusyep erηeme tikin Moses pliηe ηanange topo e?

9 Poi gwonose wusyep erηeme tikin Moses ηanange na,

Yukur na upwai e mut yuwor  
kau tuhwim ηupe ηaiye  
kin nesyer e bundenge  
sep.

Ta e Got ηoiheryembe lenge yuwor kau tuhwim ηilyeh pe, kin ηanange wusyep uku lakai?

10 Got ηoiheryembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye ηaiye muwor e kekep worsyep ηai, topo e miye ηaiye talame ηai pe, wah niηe ηaiye tinge hindi yende pe, ka hindi talame ηai sye ηaiye si sasarme. 11 Poi si mononde wusyep tikin Got ma moto ηoihmbwaip yip. Mi e pe, ki bwore ηaiye pa pul poi

ηai e ηai e ηaiye ka ungwisme wahri poi tuwa e wah ηaiye poi si mende.

12 Yip yangange ηai e ηai e sye yal lenge mitiη sye ηaiye yende wah tikin Got bumbe me yip, kom ηaiye poi pe, wah poi ki ηembere nengelyembe tinge. Topo e poi mamba e niηe syohe, kom poi yukur mende bongol ηaiye ya mamba e ηai e ηai e me yip. Detale, poi hi gwarngē ηaiye ya mamba e ηai e ηai e me yip pe, se ka gise yanah me wusyep bwore mise tikin Kraiη ηaiye pa yamba e.

13 Bwore mise, yip sisyeme na, lenge pris ηaiye yende wah ya yoto yukoh yirise pe, ka yono ηai tikin yukoh yirise. Topo e lenge pris ηaiye yende ofa luku jan ηeser hendeinge pe, tinge ka yono ηai sye tikin ofa luku.

14 Topo e Lahmborengē ηanange na, lahmende ηaiye ηononde wusyep mise tikin Got nato ηoihmbwaip lenge miye tuweinge pe, kin ka amba e ηai me tinge.

15 Kom ηam yukur mamba e ηainde ta e wuhyau lakai ηai, topo e ηam yukur mainge tup member mal ηaiye ma mamba e ηainde me yip, pakai supule. O nimbot ki pwambe pupwa supule ηaiye ma mule berme wah uku, kom ηam yukur misilih yip ηaiye pa pule ηainde, pakai. Yitini ηaiye ηam ηoiheryembe nange ma

mamba e tuwa e wah najiye nam mende pe, yukur nam mamba e. Nam hriphrip najiye yukur nam misilih yip najiende najiye pa yungwisme nam. Topo e nam gwarngge najiye miye ende ka otombo yanah uku.

<sup>16</sup> Nam yukur ma gute bip nam, topo e ma mahra e nan nam me wah tikin Got najiye nam mende. Luku wah najiye Got si pwale ma mende. Najiye yukur nam manange malaajatme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe.

<sup>17</sup> Najiye ma mende wah tu e najiye nasande nam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmborengge pwale wah uku najiye ma mende pe, ma mende.

<sup>18</sup> Ma mamba e yitini mune me wah uku najiye nam mende? Yitini luku si ta e najiye nam manange wusyep tikin Got. Nam tatame najiye ma misilih yip najiye pa pule yitini me wah najiye nam mende, kom yukur nam misilih yip.

*Pol narp ta e miye wah lenge miye tuweinge lalme*

<sup>19</sup> Nam miye hlaininge, miye ondoh ende yukur bepteme nam, kom nam miye wah pakaiye. Nam ma gwah tuwihe lenge mitinj lalme najiye wula ka yimbilme noihmbwaip yilme Lahmborengge.

<sup>20</sup> Nupe najiye nam mende wah top lenge Juta pe, nam marp nahilyeh ta e tinge.

Nam yukur marp tuwihme wusyep erneme tikin Moses, kom nupe najiye nam mende wah top tinge pe, tinge yeteke e ta e najiye nam marp tuwihme wusyep erneme no, ka yimbilme noihmbwaip tinge.

<sup>21</sup> Nupe najiye nam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e nam ta e najiye nam yukur marp tuwihme wusyep erneme lenge Juta no, lenge haiten miye tuweinge ka yimbilme noihmbwaip. Luku yukur ta e najiye nam masme wusyep Got. Nam marp tuwihe wusyep erneme tikin Krais.

<sup>22</sup> Lenge miye tuweinge najiye yukur yarp bongol pe, nam marp nahilyeh ta e tinge no, ka ende tinge ka yimbilme noihmbwaip. Ta e luku pe, nam mende nahilyeh mal lenge mitinj lalme najiye tinge sye ka yutme Lahmborengge.

<sup>23</sup> Naimune najiye nam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere enge el no, nam topo e ma mamba e naji e naji e bwore bwore najiye Got si nupwai e wusyep nato wusyep bwore mise kin.

*Poi ya kwertetenge bongole no, ya mamba e yitini*

<sup>24</sup> Yip sisysteme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh najiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini.

25 Lenge miye najaiye jertetenge susungurh pe, njendehei kin tinge yende sasaibe yer najaiye wahri tinge ka amba e bongol. Tinge yende luku najaiye ka yamba e yitini najaiye ka yi jere najaiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini najaiye ka si nye nyermbe.

26 Njupe najaiye nam kwertetenge mal pe, yukur nam bep male male. Nam kwertetenge bwarme ma tatame najaiye wutu kin najaiye mi e. Topo e njupe najaiye nam marmbe pe, nam yukur miche syep paka pakaiye male male.

27 Pakai, nam monombe wahri nam tanam mende wah najaiye ka gunde nasande nam tanam. Detale, nam hi gwarngé najaiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

## 10

*Njohme najaiye pa yisar e njimbep me got hombo e*

1 Lenge to tatai nam, nam masande pa sisyeme bwor-erme najimune najaiye somohon njende lenge mwan ka poi njupe najaiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit najaiye ki nal yerme tinge, topo e ki samb lenge yanjah najaiye tinge yal, topo e tinge yerne Loh Pinip Yaihe.

2 Ki ta e najaiye tinge lalme yamba e pinip njupe najaiye tinge jande Moses ya yoto mwahit topo e loh pinip.

3-4 Tinge lalme yono kakah njilyeh najaiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip njilyeh najaiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip neser tikin Got najaiye tinge top kin yal pe, neser uku kin Krai.

5 Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge nanar nale nale nato moi gungurar.

6 Tukwini najai e najai e luku ki ta e najaiye sasambe, topo e wusyep hra embep natme poi najaiye yukur njohmbwaip poi ka tuhur me najai e najai e pupwa tu e najaiye tinge yende.

7 Topo e yukur ya masar e njimbep me got hombo e ta e najaiye sye tinge yende. Wusyep mise tikin Got njanange na,

Lenge miye tuweinge jah yarp yono najai,

topo e tinge yono e pinip mi e pe, tinge yende wen-ersep.

8 Poi yukur ya mende nin pinip yar tu e sye tinge najaiye yende no, nau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule.

9 Poi yukur ya mondol me njohmbwaip njumwaiye tikin Lahmborengé tu e najaiye sye

10.1 Kis 13.21-22, 14.22-29

10.3-4 Kis 16.35, 17.6, Nam 20.11

10.5 Nam

14.29-30 10.6 Nam 11.4

10.7 Kis 32.6

10.8 Nam 25.1-18

10.9 Nam

21.5-6

tinge yende no, lenge hwan yono lenge pe, tinge yule.

<sup>10</sup> Poi yukur ya mininge wusyep sekete tuhwarme Got tu e najiye sye tinge yende no, walip hla nongomblenge pe, tinge yule.

<sup>11</sup> Nai e naji e le e ki tas ta e najiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, njup e e najiye poi marp pe, njup sihei tikin njup yuwo.

<sup>12</sup> Lahmende najiye noiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka noiheryembe bworerme najiye yukur ka plihe tumbe e oto hwap.

<sup>13</sup> Nondol me lalme najiye natme yip pe, yukur ki noinde, ki nahilyeh ta e najiye ki natme lenge mitinj. Kom Got se ka gunde wusyep tupwai kitikin pe, yukur ka osme nondol me ende najiye ka ondol me yip, najiye ka engelyembe bongol yip, pakai. Najiye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

*Yukur ya mahra e nanj Got topo e yipihinge pupwa*

<sup>14</sup> Ta e luku pe, lenge to tatai nam, yusme najiye pa yahra e nanj got hombo e.

<sup>15</sup> Wusyep e e najiye nam mana yip pe, yip miye tuweinge mungwim sai pe,

yiya e wusyep e e najiye nam mana yip.

<sup>16</sup> Njup e najiye poi da mono naji tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misil-ihme Got najiye ka ende poi ya tongor mil Krai. Mi e pe, poi mono e njemwa ta e najiye lenge Korin yono e pinip wain najiye sai yukoh uku ta e najiye wim tikin Lahmborenge najiye nenge poi lalme na gahilyeh. Topo e njup e najiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Krai.

<sup>17</sup> Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krai.

<sup>18</sup> Noiheryembe lenge Juta. Yowor najiye tinge yikil ya yanah njeser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e najiye tinge jahilyeh topo me Got yal njeser hendeinge.

<sup>19</sup> Yip sisysteme wusyep najiye nam manange lakai? Yip sye noiheryembe najiye nam manange ta e le e, "Nai najiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki naji bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule!

<sup>20</sup> Kom nam manange ta e le e, naji najiye tinge yende ofa yanah njeser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yip-

ihinge pupwa, yukur nalme Got. Pe nam gwarnge naiye pa juhilyeh topo e lenge yipihinge pupwa.

<sup>21</sup> Yukur pa yono e pinip juh yokoh tikin Lahmborenge, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborenge, topo e pa plihe yono nai yurp hendeinge tikin yipihinge pupwa.

<sup>22</sup> Ta e poi da mende Lahmborenge ka noihmbwaip nihe topo e tuhwarme poi lakai? Topo e poi noiheryembe nange poi bongol mengelyembe kin lakai?

*Ya noiheryembe lenge mitinj*

<sup>23</sup> Nai e nai e lalme ki bwore naiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore naiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol.

<sup>24</sup> Yukur ya noiheryembe naiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitinj sye.

<sup>25</sup> Yuwor lalme naiye tinge yende windau yal luh windau pe, pa yono. Yukur pa noiheryembe wula wula no, pa yisilih yule yut.

<sup>26</sup> Wusyep tikin Got nanange na, Kekep topo e nai e nai e lalme naiye sai nato kekep pe, luku tikin Lahmborenge.

<sup>27</sup> Naiye haiten miye ende ka isilih nin naiye pa hindi yono nai no, nin noiheryembe naiye na el pe, ono nai naiye ki yale. Yukur na hi girnge no, na noiheryembe wula wula naiye na plihe isilih el e ot.

<sup>28</sup> Kom naiye miye ende ka ini nin na, "Yuwor e e tinge si yahra e nan got hombo e" pe, yukur na ono yuwor uku. Detale, na noiheryembe wusyep naiye miye uku nana nin pe, yukur na ende yumbune noihmbwaip bwore kin.

<sup>29</sup> Nam yukur noiheryembe nin, nam noiheryembe lenge mitinj sye. Naiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai naiye ni sande. Yukur na gunde noihmbwaip miye ende me naimune naiye kin hi garnge naiye ka ono.

<sup>30</sup> Naiye nam si manange wusyep hriphrip malme Got me nai naiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

<sup>31</sup> Ta e luku pe, nai naiye na ono, lakai pinip naiye na ono e, lakai nai e nai e naiye na ende pe, ende naiye na ahra e nan tikin Got.

<sup>32</sup> Noiheryembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, naiye yukur na ende nainde pupwa no, na ende tinge ka tumbe yi yoto hwap.

<sup>33</sup> Yende tu e naiye nam mende. Nam mende naiye tinge ka lalme hriphrip me



ɲaimune ɲaiye ɲam mende. ɲam yukur ɲoiheryembe ɲam, pakai. ɲam ɲoiheryembe tinge lalme nange Lahmborenge ka ungwisme tinge.

## 11

<sup>1</sup> Yip pa junde yaɲah ɲam tu e ɲaiye ɲam gwande Krai.

*Pol ɲanange ɲaiye lenge tuweinge ka yapara e ɲondoh tinge*

<sup>2</sup> ɲam hriphrip me yip supule, detale, nye nyermbe yip ɲoiheryembe ɲam, topo e yip jande yaɲah tikin Lahmborenge ɲaiye ɲam yasam yip.

<sup>3</sup> Kom ɲam masande yip pa sisysteme tu e le e, Krai kin ɲondoh me lenge miye lalme, o miye kin ɲondoh me tuwei kin, kut Got kin ɲondoh me Krai.

<sup>4</sup> ɲaiye miye ka apara e ɲondoh kin no, ka isilihme Yai, lakai ka ininge wusyep profet ende pe, luku kin naɲa e hi e nalme Krai ɲaiye kin miye ondoh poi.

<sup>5</sup> Topo e ɲaiye tuwei ende yukur wapara e ɲondoh ti no, ti wisilihme Yai, lakai ti wanange wusyep profet ende gwan halhale pe, luku ti ta waɲa e hi e wilme miye ti. Luku pe, ki ɲahilyeh ta e tuwei ɲaiye ti si wainge ɲondoh ti.

<sup>6</sup> ɲaiye tuwei yukur wapara e ɲondoh ti pe, ta wotombo ɲondoh waih ti ka sehei e. Kom ɲaiye ta hi e ɲaiye ta winge pe, ta wapara e ɲondoh ti.

<sup>7</sup> Miye kin ta e yipihinge ɲaiye ɲasambe naɲ embere topo e bongol tikin Got pe, yukur ka apara e ɲondoh kin, kut tuwei ti wasambe naɲ embere topo e bongol ɲaiye miye ti.

<sup>8</sup> Got yukur nenge wahri tuwei ɲende miye, pakai. Kin nenge wahri miye ɲende tuwei.

<sup>9</sup> Got yukur ɲoiheryembe tuwei no, kin ɲende miye ɲaiye ka ungwisme ti, pakai. Kin ɲoiheryembe miye pe, ki ɲende tuwei ɲaiye ta wungwisme kin.

<sup>10</sup> Ta e luku pe, tuwei ta wapara e ɲondoh ti no, luku ka sasambe tu e ɲaiye ti warp tuwihme miye ti. Detale, ɲembep lenge walip hla sai.

<sup>11</sup> Kom poi miye tuweinge tikin Got pe, tuwei yukur ta wurp tititi, topo e miye yukur ka orp kitikin, pakai.

<sup>12</sup> ɲendeheyeh Got nenge wahri miye ɲende tuwei, kom tukwini tuwei wara e miye. Kom ɲai e ɲai e lalme luku pe, Got kin tehei.

<sup>13</sup> Yip ɲoiheryembe ta e lai me wusyep e e, ɲaiye tuwei yukur wapara e ɲondoh ti no, ti wisilihme Yai gwan halhale pe, luku ki bwore lakai?

<sup>14</sup> Lenge miye tuweinge yanange nange ki hi e, ɲaiye dohwaih lenge miye ka sokoloh.

<sup>15</sup> Kom ɲaiye tuwei dohwaih ti sokoloh pe, luku ta e ɲaiye hihyilih ti. Detale, tinge yaɲa e dohwaih sokoloh ɲaiye ka apara e ɲondoh ti.

16 Kom ɲaiye miye ende ka ininge nange wusyep e e ɲaiye ɲam manange ki hombo e pe, ɲam da mininge tu e le e. Poi yukur gwande yaɲah ɲoinde, topo e sios tikin Got yukur jande yaɲah ɲoinde, pakai.

*Lenge Korin yamba e ɲai tikin Lahmborenge, kom tinge yukur ɲoiheryembe mitiɲ sye*

17 Nupe ɲaiye yip jahilyeh yende lotu pe, yip si yende ɲai e ɲai e ɲaiye yukur bwore pe, ɲam yukur hriphrip, kom le e wusyep erɲeme ɲam ɲaiye pa yende junde.

18 ɲendeheiyeh kin lenge mitiɲ sye yana ɲam nange ɲupe ɲaiye yip jahilyeh yende lotu pe, yip yowor e yip tip hoime pe, yip teketenge yale yat yip-tip. Pe luku ɲam sisyyeme nange wusyep sye mise.

19 Yip yowor e yip tip hoime pe, luku ki bwore ɲaiye ki sasambe ɲaiye lahmende bwore mise, o lahmende hombo e.

20 Nupe ɲaiye yip jahilyeh yende lotu pe, yaɲah ɲaiye yip yamba e ɲai tikin Lahmborenge pe, yukur bwore bwarme, pakai.

21 Yip ɲoiheryembe yip tip pe, yip hri yono ɲai yiptip, o lenge sye pe, nimbot nongomb lenge, topo e lenge sye pe, tinge yono e pinip wain ɲembere sekete pe, tinge kwote.

22 Deta e la? Ta e yip yokoh ɲaiye pa yono ɲai topo e yono e pinip yurp pakai,

lakai? Yip ɲoiheryembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai ɲaiye sehei me ɲai ɲaiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? ɲaiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

*(Mat 26.26-29, Mak 14.22-25, Luk 22.14-20)*

23 ɲam si yal yip wusyep ɲaiye ɲam mamba me Lahmborenge. Wusyep uku ki ta e le e: Nupe ɲaiye Judas nember Jisas nal syep lenge wachaih, ɲup uku pe, Lahmborenge Jisas namba e kakah.

24 Pe kin ɲanange wusyep hriphrip nalme Got mie pe, kin nowor e kakah pe, ki ɲanange na, “Le e wahri ɲam, ɲam yal yip ɲaiye ka ungwisme yip. Yip pa yende tu e luku no, pa ɲoiheryembe ɲam.”

25 Nupe ɲaiye tinge yono ɲai mi e pe, ki ɲende ɲahilyeh. Kin namba e yokoh wain pe, ki ɲanange na, “Yokoh wain e e pe, kontrak ɲambaran tikin Got ɲaiye ɲam minge wim ɲam mupwai e. Nye nyermbe ɲupe ɲaiye pa yono e juh yokoh e e pe, pa yende tu e luku ɲaiye pa ɲoiheryembe ɲam.”

26 Nyermbe nyermbe ɲaiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume ɲupe

ñaiye ka ot.

*Poi ya miyar e ñoihmbwaip poi bworere ti, ya mamba e ñai tikin Lahmborenge*

<sup>27</sup> Ta e luku pe, lahmende ñaiye kin ñoiheryembe ñaiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e ñai uku pe, kin ñende hwap nalme wahri topo e wim tikin Lahmborenge.

<sup>28</sup> Miye ñaiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto ñoihmbwaip kitikin bworerme.

<sup>29</sup> Ñaiye miye yukur sisyeme tehei ñai uku ñaiye wahri tikin Lahmborenge no, kin ñono ñai topo e kin ñono e pinip pe, Got se ka aña e nihe syohme kin.

<sup>30</sup> Luku tehei kin ñaiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule.

<sup>31</sup> Ñaiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai.

<sup>32</sup> Kom ñaiye Lahmborenge kin ñeteke e poi mende pupwa no, ki pwal poi mane pe, kin ñende ta e luku ñaiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep.

<sup>33</sup> Ta e luku pe, lenge to tatai ñam, ñupe ñaiye pa juhilyeh yono ñai tikin Lahmborenge pe, ter pa yeseperhme lenge sye.

<sup>34</sup> Ñaiye iye ende ka isyunde nimbot pe, ka ono

ñai orp yokoh kitikin. No yukur ka plihe ende pupwa ñupe ñaiye pa lalme juhilyeh no, Got ka iyar e kin ñaiye kin si ñende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me ñai e ñai e sye ñupe ñaiye ma mut.

## 12

*Pol ñanange yitini tikin Yohe Yirise*

<sup>1</sup> Lenge to tatai, tukwini ñam da mini yip bworerme yitini tikin Yohe Yirise ñaiye yip tatame pa sisyeme bworerme.

<sup>2</sup> Yip sisyeme ñupe ñaiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e ñaiye yukur ñanange wusyep. Kom yukur yip jarnge, yip yal.

<sup>3</sup> Ñam da mini yip na, miye ende ñaiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e miye ñaiye Yohe Yirise pakai pe, yukur ka gilme Jisas ñaiye kin Lahmborenge.

<sup>4</sup> Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin ñaisep ñilyeh.

<sup>5</sup> Wah tikin Lahmborenge ñaiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin ñaisep ñilyeh.

<sup>6</sup> Ñahwikin kin ilyeh ilyeh tongonose ñaiye ya mende wah tikin Got, kom Got kin ñilyeh ñaiye kin ñende wah nato poi.

<sup>7</sup> Yohe Yirise sasambe bongol tikin Got nate tas poi

ilyeh ilyeh tongonose, topo e ki nungwisme sios.

<sup>8</sup> Miye ende pe, Yohe Yirise naŋa e bongol ŋaiye ka ininge wusyep topo e ŋoiheriyembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise ŋilyeh uku naŋa e bongol ŋaiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge.

<sup>9</sup> Ŋoinde namba e yitini ŋaiye ŋoihmbwaip kin tenjei bongol me Got. Yohe Yirise ŋilyeh uku pe, ŋoinde namba e yitini ŋaiye ŋende mi me wahri epwa.

<sup>10</sup> Miye ende pe, Yohe Yirise naŋa e bongol ŋaiye ka ende mirakel, ŋoinde pe, kin namba e yitini tikin Yohe Yirise ŋaiye ka ininge wusyep profet, topo e ŋoinde, kin namba e yitini tikin Yohe Yirise ŋaiye ka iyar e lenge yipihinge ŋaiye tikin Got topo e yipihinge pupwa. O miye ŋoinde pe, kin namba e yitini tikin Yohe Yirise ŋaiye ka ininge wusyep ŋilim tikin Yohe Yirise, topo e ŋoinde pe, kin namba e yitini ŋaiye nimbilme wusyep ŋilim tikin Yohe Yirise ŋaiye miye uku ŋanange.

<sup>11</sup> Kom Yohe Yirise sep ilyeh uku pe, kin ŋende ŋai e ŋai e luku lalme gande ŋasande kitikin pe, kin nange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

*Poi lalme wahri lombo tikin wahri ŋorope ŋilyeh uku*

<sup>12</sup> Wahri orope pe, ki ŋaisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki ŋahilyeh ta e poi lenge miye tuweinge tikin Kraiss. Poi wula wula sekete, kom nato Kraiss pe, poi ŋaisep ilyeh sai.

<sup>13</sup> Yanah ilyeh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise ŋilyeh uku nato ŋoihmbwaip poi.

<sup>14</sup> Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope ŋilyehme, pakai.

<sup>15</sup> Ŋaiye ŋhip ka ininge na, “Ŋam yukur syep” pe, luku ta e ŋaiye yukur ki ŋonombe nal wahri orope. Kom kin teter narp ta e ŋaiye lombo tikin wahri orope.

<sup>16</sup> Topo e ŋaiye mungwim ka ininge na, “Ŋam yukur ŋembep, ta e luku pe, ŋam yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope.

<sup>17</sup> Ŋaiye wahri lalme ka ŋembep pe, ka isyunde wusyep tu e la? Ŋaiye wahri lalme ka mungwim pe, ka ginihme ŋai e ŋai e tu e la?

<sup>18</sup> Kom wahri yukur ta e liki, pakai. Got si ŋende wahri lombo ilyeh ilyeh tongonose sai wahri ta e ŋaiye ŋasande kitikin.

<sup>19</sup> Ŋaiye ŋhip ŋilyehme ka si pe, luku yukur wahri bwore mise.

20 Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri olope ilyeh.

21 Ta e luku pe, nembep yukur ka inime syep tu e le e, "Naiye yukur nin sai pe, nam ilyeh nam tatame ma murp bwore." Topo e nondoh yukur ka inime nhip na, "Naiye yukur nin sai pe, nam tatame ma murp bwore." Pakai.

22 Wahri lombo sye naiye poi noiheryembe yukur bongol pe, naiye yukur ki sai pe, wahri yukur ka si bwore, pakai supule.

23 Wahri lombo naiye poi noiheryembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule.

24 Wahri lombo naiye mitinj tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got nende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe, wahri lombo uku ki sai nembere sekete me nembep tikin Got.

25 Ta e luku pe, wahri yukur nowor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme.

26 Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e nan embere pe, wahri lalme ka yahra e hriphrip.

27 Yip ilyeh ilyeh tongonose

yarp ya yoto wahri tikin Krai, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku.

28 Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. Nendehei kin pe, lenge aposel, hoi kin pe, lenge mitinj naiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetmam naiye yalanatme noihmbwaip bwore bwore tikin Got. Topo e lenge mitinj naiye yende mirakel, topo e lenge mitinj naiye yende mi me wahri epwa, topo e lenge mitinj naiye yungwisme lenge mitinj sye. Topo e lenge mitinj naiye bepteme wah tetehei sye. Topo e lenge mitinj naiye yanange wusyep nilim tikin Yohe Yirise.

29 Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame naiye ka yende mirakel lakai?

30 Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisyeme naiye ka yininge wusyep nilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep nilim tikin Yohe Yirise lakai? Pakai.

31 Pa yende nihararme yitini tikin Yohe Yirise naiye ki

nembere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini nam de ma yasam yip nahwikin naiye tikin mi supule.

## 13

*Yajah naiye yende ni-hararme lenge mitinj sye*

1 Naiye nam tatame ma mininge wusyep nimeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye noihmbwaip nam yukur nende nihararme lenge miye tuweinge pe, wusyep nam ta e yerh naiye tinge yendere no, ki nende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.\*

2 Naiye nam tatame ma mininge wusyep profet, topo e nam si sisyeme noihmbwaip tase tikin Got, topo e nam si sisyeme nai e nai e sye, topo e naiye noihmbwaip nam ki tejeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom noihmbwaip naiye nende nihararme lenge mitinj yukur sai me nam pe, nam pupwa luh paka pakaiye.

3 Naiye nam tatame ma mangange nai e nai e nam lalme mil lenge naipwa ni, topo e ma mangange wahri nam ka yesekah yil nih, kom noihmbwaip naiye yende nihararme lenge mitinj yukur sai me nam pe, naimune naiye

nam mende, luku yukur ka ungwisme nam.

4 Miye naiye nende ni-harar lenge mitinj pe, kin papararme noihmbwaip numwaiye, topo e noihmbwaip bwore bwore. Kin yukur miye naiye nahra e noihmbwaip nihe hihwaiye. Topo e kin yukur miye naiye wimlal me nai e nai e lenge mitinj, topo e gate bip, topo e nahra e nan kitikin. Pakai.

5 Kin miye naiye yukur nende bwili e bwula e, topo e yukur noiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur noiheryembe naimune naiye tinge yende me kin.

6 Kin yukur hriphrip me nai e nai e pupwa, pakai. Kom kin hriphrip me nai e nai e naiye bwore bwarme.

7 Miye naiye nende ni-hararme lenge mitinj pe, nai e nai e bwore lakai pupwa naiye nat pe, kin namba e, yukur kin garngae. Noihmbwaip kin tejeime Got pe, kin nesepahme Got naiye ka ungwisme kin. No njupe naiye mane ka ot pe, ka gin bongole.

8 Noihmbwaip naiye yende nihararme mitinj yukur ka mi e, pakai supule. Wah naiye yanange wusyep profet se ka mi e. Topo e naiye yanange wusyep nilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye.

\* 13.1 Lenge Juta pe, tinge yerh topo e wuhu pakai. 13.2 Mat 17.20, 21.21, Mak 11.23

<sup>9</sup> Tukwini poi sisyeme najai e najai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp.

<sup>10</sup> Mindemboi najai bwore mise luku ka tus pe, nup uku najai e najai e sikirp sikirp najaiye poi sisyeme pe, ka mi e.

<sup>11</sup> Njupe najaiye nam ta e talah pe, nam manange wusyep ta e lahmakerep, topo e noiheryembe nam ta e lahmakerep. Kom njupe najaiye nam tahar ta e miye bworeng pe, nam masme wusyep lenge lahmakerep.

<sup>12</sup> Ki ta e najaiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge najaiye ki kurmb. Kom mindemboi ya meteke e bepmohro tikin Got bwore mise. Tukwini poi sisyeme najai e najai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e najaiye kin sisyeme poi bworerme.

<sup>13</sup> Noihmbwaip poi ka tejeime Got, topo e ya mende nihararme lenge mitinj, topo e ya murp meseperhme najaiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh najaiye nende nihararme lenge mitinj pe, ki nembere sekete nengelyembe wusyep bop hoi.

## 14

*Poi ya mende niharar najaiye ya mininge wusyep profet profet tikin Got*

<sup>1</sup> Noihmbwaip najaiye yende niharar lenge mitinj pe, ka si nembere el oto noihmbwaip yip

nye nyermbe. Kom yende niharar najaiye pa yamba e yitini tikin Yohe Yirise lalme najaiye kin si yal yip. Kom yitini nendehei najaiye pa yende niharar najaiye pa yamba e pe, yitini najaiye pa yininge wusyep Got tu e profet.

<sup>2</sup> Miye najaiye nanange wusyep nilim tikin Yohe Yirise pe, yukur kin nanange nal lenge miye tuweinge, pakai. Kin nanange nal me Got, ta e na Got njilyeh nasande wusyep kin. Yohe Yirise gahanahme kin pe, kin nanange wusyep tase luku.

<sup>3</sup> Kom miye najaiye nanange wusyep Got ta e profet pe, kin nende bongolme lenge miye tuweinge najaiye noihmbwaip tinge tejeime Lahmboreng, topo e kin nahra e noihmbwaip lenge miye tuweinge najaiye ka yende najai e najai e bwore bwore, topo e kin noihginir nende bongolme tinge.

<sup>4</sup> Miye najaiye nanange wusyep nilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye najaiye nanange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios nende bongol me tinge lalme.

<sup>5</sup> Nam masande yip lalme pa yininge wusyep nilim tikin Yohe Yirise, kom nam masande nembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye najaiye nanange wusyep profet pe, ki nembere sekete nengelyembe miye najaiye

ɲanange wusyep ɲilim tikin Yohe Yirise. ɲaiye miye ende ka orp ɲaiye ka imbilme wusyep ɲilim uku pe, ka ungwisme bworerme sios lalme.

<sup>6</sup> Lenge to tatai ɲam, ɲupe ɲaiye ma mut me yip no, ma mininge wusyep ɲilim tikin Yohe Yirise milme yip pe, luku ɲam mungwisme yip ta e la? Pakai supule. Sai ɲaiye ma mini yip wusyep tase ɲaiye Got si ɲana ɲam, topo e ma mini yip sande teke e ɲaiye ɲam si mamba e, topo e ma mini yip wusyep profet ɲaiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip.

<sup>7</sup> Topo e ɲai e ɲai e ta e tumbuh, topo e loutumbwah ɲaiye laip pakai no, tinge yenge yende wenersep. ɲaiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisyeme wenersep ɲaiye tinge yende ka tu e la? <sup>8</sup> Topo e miye ɲaiye ɲunduhul e ɲoih gal gal kom ɲaiye yukur ki ɲunduhul e gondoume pe, lahmende tatame ɲaiye ka yende mi mi ɲaiye ka yurmbe wondoh.

<sup>9</sup> Ki ɲahilyeh ta e ɲaiye lenge miye tuweinge yukur ka sisyeme ɲaimune ɲaiye nin nenge wusyep ɲilim tikin Yohe Yirise ɲanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla.

<sup>10</sup> Bwore mise, wusyep ɲimeser wula wula ki sai kekep e e lalme pe, wusyep ɲimeser uku lenge miye tuweinge ɲaiye yanange pe,

tinge si sisyeme wusyep tehei uku lalme.

<sup>11</sup> Kom ɲaiye yukur ɲam sisyeme wusyep uku ɲaiye miye uku ɲanange pe, miye uku yukur ɲimei ɲam, topo e ɲam yukur ɲimei kin.

<sup>12</sup> ɲaiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku ɲaiye ka ungwisme lenge sios lalme bworerme.

<sup>13</sup> Ta e luku pe, miye ɲaiye ɲanange wusyep ɲilim tikin Yohe Yirise pe, ka isilihme Got ɲaiye ka plihe aɲa e yitini ɲoinde tikin Yohe Yirise ɲaiye ka imbilme wusyep ɲaiye ki ɲanange.

<sup>14</sup> ɲaiye ma menge wusyep ɲilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge ɲam ɲanange wusyep topo me Got. O ɲoiheryembe ɲam yukur sisyeme ɲaimune ɲaiye yipihinge ɲam ɲanange.

<sup>15</sup> Ma mende tu e la? Yipihinge ɲam ka ininge wusyep ɲilim tikin Yohe Yirise isilihme Got, topo e ɲam ma mininge wusyep misilihme Got mil wusyep ɲaiye ɲam sisyeme. Yipihinge ɲam ka osoko wenersep ɲilim tikin Yohe Yirise, kom ɲam ma plihe mosoko wenersep mil wusyep ɲaiye ɲam sisyeme.

<sup>16</sup> ɲupe ɲaiye yipihinge nin ka enge wusyep ɲilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom ɲaiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la ɲai me wusyep hriphrip



ɲaiye nin ɲanange? Kin yukur sisyeme wusyep ɲaiye nin ɲanange.

<sup>17</sup> Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom ɲaiye lenge mitin sye pe, yukur ki nungwisme tinge.

<sup>18</sup> Nam hriphrip me Got ɲaiye nam manange wusyep ɲilim tikin Yohe Yirise menge-lyembe yip lalme.

<sup>19</sup> Bwore kin ɲupe ɲaiye ya guhilyeh mende lotu pe, wusyep ɲaiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisyeme bworerme, topo e ka ungwisme tinge. Kut prepwan ɲaiye ma mininge wusyep wula wula sekete mil wusyep ɲilim tikin Yohe Yirise.

<sup>20</sup> Lenge to tatai nam, yukur ɲoiheryembe yip ka tu e lenge lahmakerep. ɲoiheryembe yip pe, ka tu e lenge miye bworengenge. Kom yarp yip pe, pa tu e lenge lahmakerep ɲaiye yukur sisyeme ɲaiye ka yende ɲai e ɲai e pupwa.

<sup>21</sup> Wusyep erneme tikin Got ɲanange sai nato tup kin na, Nam ma mininge wusyep ɲoinde tikin mil lenge miye tuweinge nam.

Ma mininge wusyep nam mil lenge miye tuweinge moi ende pe,

ka yini yip, lenge miye tuweinge nam,

kom yukur pa yusyunde nam, pakai.

Le e wusyep tikin Lahmborengenge.

<sup>22</sup> Ta e luku pe, wusyep ɲilim tikin Yohe Yirise ɲaiye Yohe Yirise ɲanange pe, wusyep uku tikin nal lenge miye tuweinge ɲaiye yukur yimbilme ɲoihmbwaip. Kut lenge miye tuweinge ɲaiye si yimbilme ɲoihmbwaip pe, tinge pakai. Kom ɲupe ɲaiye tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge ɲaiye si yimbilme ɲoihmbwaip, o lenge miye tuweinge ɲaiye yukur yimbilme ɲoihmbwaip pe, tinge pakai.

<sup>23</sup> ɲaiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep ɲilim tikin Yohe Yirise pe, luku ka tu e la ɲai me lenge haiten miye tuweinge, topo e lenge mitin sye ɲaiye ka yute yoto. Tinge yukur sisyeme ɲainde me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote.

<sup>24</sup> Kom ɲaiye yip lalme pa yininge yalaɲatme wusyep profet tikin Got no, ɲaiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote ɲoihmbwaip kin pe, kin si sisyeme nange kin ɲende pupwa pe, wusyep ɲaiye yip yanange pe, ka ende wusyep me kin.

<sup>25</sup> ɲoihmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e ɲimbep kin ahra e nan tikin Got ininge

na, “Bwore mise. Got kin narp bumble me yip.”

*Yanah bwore bwore naiye yende lotu*

<sup>26</sup> Lenge to tatai nam, wusyep naiye nam manange ta e le e, njupe naiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh naiye pa yende. Njinde ka osoko wenersep ende, kut njinde ka ende lenge sande teke e, topo e njinde ka ininge alanjatme wusyep tase tikin Got, topo e njinde ka ininge wusyep njilim tikin Yohe Yirise, topo e njinde ka imbilme wusyep uku, naiye kin si nanange. Nai e nai e lalme luku pe, ka ende bongolme sios.

<sup>27</sup> Naiye yip de pa yininge wusyep njilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, njende ka imbilme wusyep uku.

<sup>28</sup> Kom naiye njende yukur narp naiye ka imbilme wusyep njilim tikin Yohe Yirise luku pe, miye naiye nanange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

<sup>29</sup> Miye hoi lakai hun tinge tatame naiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep naiye tinge yanange.

<sup>30</sup> Kom njupe naiye ka lalme juhilyeh yurp yende lotu no, miye ende naiye narp no, kin namba e wusyep profet ende natme Got pe, miye naiye gan

njanange wusyep ka upwai e mut, kut ka anja e dou elme miye naiye namba e wusyep natme Got ka ininge wusyep kin.

<sup>31</sup> Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitinj naiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende bongolme tinge.

<sup>32</sup> Lenge miye naiye yanange wusyep profet pe, tinge bepeteme wusyep naiye tinge yanange pe, ka yurp yeseperhme naiye miye ende ka mi e pe, njinde ka ininge wusyep kin.

<sup>33</sup> Detale, Got kin njende nai e nai e bwore bwarme lalme pe, kin garng e naiye lenge miye tuweinge yukur ka yeseperhme naiye miye ende ka ininge wusyep kin ka mi e. Kin nasande lenge miye tuweinge kitikin ka yurp njoihmbwaip njumwaiye, topo e njoihmbwaip ilyeh tu e luku yi yoto sios lalme.

<sup>34</sup> Njupe naiye sios lalme ka juhilyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e naiye wusyep erneme nanange.

<sup>35</sup> Naiye tinge de ka sisyeme nai e nai e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme naiye lenge tuweinge ka yisilih lenge wusyep njupe naiye tinge yende lotu.

<sup>36</sup> Yip njoiheriyembe nange

wusyep Got natme yip yer lakai? Topo e ta e yip ilyeh iki ηaiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai?

<sup>37</sup> ηaiye miye ende ka ηoiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisyeme na, wusyep e e ηaiye ηam mainge malme yip pe, wusyep erηeme tikin Got.

<sup>38</sup> Kom ηaiye yukur miye ende ηasande wusyep uku pe, yukur na isyunde wusyep kin ηaiye kin ηanange.

<sup>39</sup> Ta e luku pe, lenge to tatai ηam, ηoihmbwaip yip ka teηeime ηaiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me ηaiye yanange wusyep ηilim tikin Yohe Yirise.

<sup>40</sup> Yip ilyeh ilyeh pa yende wah yip tip tongonose no, ηai e ηai e ηaiye pa yende pe, pa yende junde yanah ηaiye ka bwore bwarme supule.

## 15

*Krais si nule pe, kin plihe tahar*

<sup>1</sup> Lenge to tatai, wusyep bwore mise ηaiye somohon ηam mana yip ki ende bongolme yip, topo e ηoihmbwaip yip teηeime kin pe, le e tukwini ηam da plihe mini yip hra embep.

<sup>2</sup> Wusyep e e bwore mise ηaiye somohon ηam mana yip. ηaiye pa yurpe bongole wusyep mise le e pe, Got se

ka ungwisme yip. Wusyep e e ηaiye ηam mana yip, ηaiye yukur ki bwore mise pe, yukur ka ungwisme yip.

<sup>3</sup> ηam yal yip wusyep e e ηaiye ηam mamba e pe, wusyep e e ki ηembere sekete. Krais ki nule berme pupwa poi.

Ki gande wusyep ηaiye tinge yainge sai nato Tup tikin Got.

<sup>4</sup> ηupe ηaiye tinge si yinise mi e pe, ηup hun nal pe,

Got ηende kin plihe tahar.

Ki ta e ηaiye tinge yainge sai nato Tup tikin Got.

<sup>5</sup> Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

<sup>6</sup> Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula ηembere tinge teter tukwini yarp, kut sye tinge si yule.

<sup>7</sup> Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme.

<sup>8</sup> Mi e yuwo kin pe, ki pasam ηam kitikin. Lenge mitiη gun-guru plaime ηam, ηupe ηaiye ηam tahar Kristen.

<sup>9</sup> ηam mat yuwo lenge aposel lalme, ηam yukur miye bwore ηaiye pa jil ηam aposel. Detale, somohon ηam pupwa mende yumbune sios tikin Got.

<sup>10</sup> Kom Got ηoih mi mi me ηam pe, ki ηende ηam tahar miye ambaran supule,

topo e ɲoih mi mi kitikin ɲaiye kin pwale ɲam pe, yukur nal luh pakaiye. ɲam mende wah nihe embere sekete mengelyembe lenge aposel sye, kom wah uku yukur ɲam mende bongol ɲam, pakai. Got ɲoih mi mi me ɲam pe, kin pwale bongol ɲaiye ɲam mende wah uku.

<sup>11</sup> Ta e luku pe, wah ɲaiye ɲam mende, lakai lenge aposel yende pe, yukur ki ɲoinde. Pe wusyep uku yip si yisande pe, ɲoihmbwaip yip teɲeime.

*Mindemboi lenge miye tuweinge ɲaiye si yule pe, Got ka plihe ahra e tinge*

<sup>12</sup> Poi mana yip wusyep mise ɲaiye Krai si nule no, Got plihe nahra e kin. De ta e lai ɲai ti yip sye yanange nange miye ɲaiye si nule, yukur ka plihe tuhur?

<sup>13</sup> Yip sye ɲoiheryembe nange lenge miye ɲaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur ɲahra e Krai.

<sup>14</sup> Topo e ɲaiye pa yininge nange Got yukur ɲahra e Krai pe, wusyep mise ɲaiye poi manange malaɲatme pe, ka el luh paka pakaiye, topo e bilip ɲaiye ɲoihmbwaip yip teɲeime pe, ki nal luh paka pakaiye.

<sup>15</sup> Wusyep uku ɲembere sekete, kom poi pupwa miye hombo e ɲaiye poi mende hombo me me ɲaimune ɲaiye Got si ɲende. Detale, poi si manange mowore mal halhale nange Got ɲahra e

Krais ɲaiye ki nule. Topo e ɲaiye ki bwore mise nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, luku ta e ɲaiye Got yukur ɲahra e Krai topo e.

<sup>16</sup> ɲaiye pa yininge nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, ɲahilyeh ta e ɲaiye pa yininge nange Got yukur ɲahra e Krai.

<sup>17</sup> ɲaiye ki bwore mise nange Got yukur ɲahra e Krai pe, ɲoihmbwaip yip ɲaiye teɲeime Krai, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip.

<sup>18</sup> Ta e luku pe, lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Krai no, tinge si yule pe, luku tinge si talai.

<sup>19</sup> ɲoihmbwaip poi ka teɲeime Krai, kom ɲaiye ya meseperhme kin ɲaiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka ɲoihginirme poi ɲembere sekete.

<sup>20</sup> Kom bwore mise kin pe, Got si ɲahra e Krai tahar nasme nule pe, luku ka ɲahilyeh tu e lenge miye ɲaiye si yule tahai ɲehheh pe, ka plihe tuhur.

<sup>21</sup> Tehei kin ɲaiye nule nate ɲoto kekep e e pe, ki gande ɲaimune ɲaiye Adam ɲende. O tehei kin ɲaiye nule topo e tahar pe, ki gande ɲaimune ɲaiye Krai ɲende.

<sup>22</sup> Lenge miye tuweinge lalme ɲaiye jahilyeh topo e Adam pe, ka lalme yule. Ki ɲahilyeh ta e miye tuweinge lalme ɲaiye jahilyeh topo e

Krais pe, ka plihe tuhur lalme.

<sup>23</sup> Kom ka tuhur junde yanah kin. Krais kin tahar nendehiyeh mi e pe, lah-mende naiye kitikin pe, ka tuhur njupe naiye Krais ka plihe ot.

<sup>24</sup> Pe Krais ka ende yumbune bongol yipihinge pupwa naiye yende wachaihme Got pe, kekep e e ka mi e. Pe Krais ka ember lemame el syep tikin yai Got.

<sup>25</sup> Pe Krais ka embepeteme e tutume naiye kin ka engelyembe lenge wachaih no, ka ember e oto nhip tuwihe kitikin.

<sup>26</sup> Wachaih yuwo naiye ka engelyembe pe, nule.

<sup>27</sup> Ki ta e Tup tikin Got nanange na, Got naja e bongol nalme Krais naiye ka embepeteme nai e nai e lalme, kut Krais yukur ka embepeteme Yai Got, pakai. Got nember nai e nai e lalme na tuwihme Krais.

<sup>28</sup> Kom njupe naiye nai e nai e lalme ka si tuwihme Krais no, ka bepeteme. Kin Tahlah tikin Got pe, kin ka orp tuwihme Got. Kin miye naiye somohon nende nai e nai e sai tuwihme Krais. Kut Got ka plihe orp tu e naiye Lahmboreng e unuh hla me nai e nai e lalme.

<sup>29</sup> Yip sye yanange nange lenge miye tuweinge naiye si yule pe, yukur ka plihe tuhur, pakai. Kom de ta e la nai ti lenge miye sye yamba e pinip yungwisme lenge miye

tuweinge naiye si yule? Naiye Got yukur ka ahra e lenge miye naiye si yule pe, luku ka se ungwisme tinge tu e la?

<sup>30</sup> Deta e la nai me poi, lenge mitinj wula wula naiye tinge tuhwarme poi me wah e e naiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

<sup>31</sup> Lenge to tatai, nup ilyeh ilyeh pe, tinge sye yende yumbune nam naiye ma mule, kom poi lalme marp moto Krais Jisas pe, luku ki nende nam hriphrip supulme yip. Wusyep nam uku ki bwore mise.

<sup>32</sup> Yip sye noiheryembe nange nam gwande nasande nam no, nam mende wah uku. Naiye Got yukur plihe nahra e lenge mitinj naiye si yule pe, nihe syohe nembere lenge mitinj sye Efesus pwambe pe, nam mamba e syohe pakaiye. Lenge miye naiye si yule no, naiye yukur tinge plihe tahar pe, ya mende tu e naiye lenge haiten yanange nange, "Poi ya mono nai, topo e ya mono e pinip yehe no, minde pe, ya mule ko."

<sup>33</sup> Noihme naiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa naiye yende hwap. Detale, tinge se ka yimbilme noihmbwaip yip, topo e tinge se ka yende yumbune yip miye naiye yarp bwore pe, se pa yurp pupwa.

<sup>34</sup> Yip pa noiheryembe

bworerme na, yukur pa plihe yende hwap, na pakai. Yip sye yukur sisyeme Got bworere pe, nam mana yip wusyep e e naiye yip pa hi e.

*Miye nule ka plihe tuhur pe, ka noinde tikin*

<sup>35</sup> O miye ende se ka isilih tu e le e, "Miye naiye si nule pe, ka plihe tuhur tu e la? Kin ka amba e wahri tu e la?"

<sup>36</sup> O yip miye kwote, njupe naiye ni nenete naisep na gah kekep pe, yukur ki gere nanah ta e naisep, pakai. Ki nowor yer ti, ki gere nanah.

<sup>37</sup> Noiheryembe elme nip. Nin yukur nononde lou nip, pakai. Nin nenete nip syunge.

<sup>38</sup> Kom nasande tikin Got pe, lousep ta e nip lakai yah naiye ni nenete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose.

<sup>39</sup> Pe ki nahilyeh ta e wahri lalme yukur nahilyeh, pakai. Wahri miye noinde tikin, wahri yuwor noinde tikin, ninjet noinde tikin, nuyo noinde tikin.

<sup>40</sup> Naiye nanah moihla pe, wahri ki noinde me naiye gah kekep e e, topo e yirise tikin wahri naiye moihla pe, ki noinde me yirise tikin wahri naiye gah kekep e e.

<sup>41</sup> Nau pe, yirise kin noinde, wundehei pe, yirise ti noinde, nowas pe, yirise tinge noinde, topo e wutukun ilyeh ilyeh

pe, yirise tinge naiye nanar e pe, ki ilyeh ilyeh tongonose.

<sup>42</sup> Pe ka nahilyeh tu e lenge miye tuweinge naiye si yule no, ka plihe tuhur. Wahri miye nule pe, ka nye, kut wahri miye naiye ka plihe tuhur pe, yukur ka nye, pakai.

<sup>43</sup> Wahri tikin miye naiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye naiye nule no, ki plihe tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete.

<sup>44</sup> Wahri miye nule naiye poi mononde pe, tikin kekep, wahri naiye plihe tahar pe, tikin moihla. Wahri pe, ki hoi sai, wahri tikin kekep topo e wahri tikin moihla.\*

<sup>45</sup> Ki ta e Tup tikin Got nanange na, Miye nendehei Adam pe, Got nende kin mi e pe, ki nunduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Kraiss. Ki ta e naiye yipihinge naiye nangange laip nal lenge miye tuweinge.

<sup>46</sup> Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande.

<sup>47</sup> Adam nendehei pe, Got nenge kekep nende kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat.

<sup>48</sup> Lahmende naiye tikin kekep e e pe, tinge ta e miye naiye nase kekep nat.

\* 15.44 Njupe naiye Kristen ende nule no, Got nahra e kin pe, kin namba e wahri tikin moihla. 15.45 Stt 2.7

Lahmende ɲaiye tikin moihla pe, tinge ta e miye ɲaiye nase moihla nat.

<sup>49</sup> Ta e luku pe, tukwini poi ta e Adam, miye ɲaiye Got nenge kekep ɲende, kom min-demboi pe, ya tu e Jisas Krais, miye ɲaiye nase moihla nat.

<sup>50</sup> Lenge to tatai, wusyep ɲaiye ɲam da mini yip pe, ki bwore mise. Wahri ɲanaip topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got ɲaiye ka bepeteme kin. Topo e wahri e e ɲaiye tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

<sup>51-52</sup> Yusyunde wusyep tase mise le e. ɲupe ɲaiye ɲoih embere ka gil, lenge Kristen miye tuweinge ɲaiye somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e ɲaiye ɲembep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran ɲaiye ya murp nye nyermbe.

<sup>53</sup> Ta e luku pe, wahri tikin kekep e e ɲaiye ka si ɲup sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin moihla, ɲaiye yukur ka plihe ole, pakai, ka si nye nyermbe.

<sup>54</sup> Bwore mise, ɲai ta e luku ka tus pe, wahri e e ɲaiye tukwini da ole le e pe, ka plihe bunjenge el la tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got ɲaiye ka bwore mise supule.

Got si yohe pe, kin nenge-lyembe nule ka mi e.

<sup>55</sup> Nule, bongol nin ɲaiye na engelyembe lenge miye tuweinge pe, sai ya?

Nule, ɲombor nin ɲaiye na ongomb lenge miye tuweinge ɲanar a?

<sup>56</sup> Nule namba e ɲombor kin natme hwap pe, ki nongomb lenge miye tuweinge ɲaiye yende hwap, topo e hwap namba e bongol kin natme wusyep erneme.

<sup>57</sup> Kom poi, ya hriphrip me Got, kin miye ɲaiye nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Krais.

<sup>58</sup> Ta e luku pe, lenge to tatai ɲam, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah ɲaiye yip yende me Lahmborenge pe, yukur ka talai pakaiye.

## 16

*Pol ɲanange ɲaiye ka yember wuhyau yil Jerusalem*

<sup>1</sup> Tukwini ɲam da mininge wusyep me wuhyau ɲaiye yip si yiche no, pa yungwisme lenge Kristen miye tuweinge ɲaiye yarp Jerusalem. Yip pa yende ɲahilyeh tu e ɲaiye ɲam si mana lenge sios mal Gale-sia ɲaiye ka yende.

<sup>2</sup> Sande ilyeh ilyeh pe, wuhyau ɲaiye yip yamba e pe, pa yuwor e sye yember yil mwan ɲaiye pa yende ofa

yaŋa e Got. No ŋupe ŋaiye ma mut pe, yukur pa plihe yahai e wuhyau ŋaiye pa yiche.

<sup>3</sup> Pe ŋupe ŋaiye ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye ŋaiye yip si yalanatme lenge pe, ka yenge wuhyau yil Jerusalem.

<sup>4</sup> Ki bwore ŋaiye ma mil pe, tinge ka yil topo me ŋam.

*Pol nala eteke lenge Korin*

<sup>5</sup> Ma mute meteke yip minir Korin. Kom ŋendehei kin pe, ŋam ma mil moi ŋaiye sai provins Masedonia. Detale, ŋam mala mi meteke lenge mil Masedonia.

<sup>6</sup> Topo e ma top yip murp ŋup sye lakai, ŋam jin-jame. Ta e ma top yip murp meseperhme ŋup tikin mwate ka mi e pe, yip pa yungwisme ŋam ŋupe ŋaiye ma mil moi sye.\*

<sup>7</sup> ŋam gwarngge ŋaiye ma motop yip murp sikirp manai e no, ma plihe mil. ŋam masande ŋaiye ma motop yip murp ŋup sikirp sokoloh gunde ŋaiye ŋasande tikin Lahmborengge.

<sup>8</sup> Kom ŋam da murp Efesus mi tutume ŋup tikin Pentikos.

<sup>9</sup> Detale, Got si kumbur kohmap me ŋam ŋaiye ma mininge wusyep mise tikin Got murp ee, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge

wachaih wula wula sekete de ka yende yumbune poi.

<sup>10</sup> ŋupe ŋaiye Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip ŋaiye ka top yip orp. Detale, kin miye wah tikin Got ŋahilyeh ta e ŋam.

<sup>11</sup> ŋam gwarngge ŋaiye lahende yip pa mbep juhme kin tu e ŋaiye kin miye pakaiye. Kom ŋupe ŋaiye pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip ŋupe ŋaiye ka ot me ŋam. ŋam marp meseperhme kin ŋaiye ka ot topo e lenge Kristen to tatai sye.

<sup>12</sup> Kom ŋaiye Apolos pe, ŋam mungwisme kin, topo e ŋam maname bwore bwore ŋaiye ka el top lenge Kristen to tatai sye el ŋaiye ka eteke yip. Kom ŋoih kin yukur tahar ŋaiye ka el. ŋup ende ŋaiye ŋoih kin ka tuhur pe, ka el la eteke yip.

*Wusyep sye topo e*

<sup>13</sup> Yurp yetehme, topo e ŋoihmbwaip yip ka tehei bongol bwore mise yi yoto me Lahmborengge, topo e yukur pa hi jirngge ŋainde, jin bongole.

<sup>14</sup> ŋaimune ŋaiye pa yende pe, pa yende niharar lenge miye tuweinge.

<sup>15</sup> Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bamtihei kin pe, tinge ŋendeheiye ŋaiye yimbilme

<sup>16.5</sup> Apo 19.21 \* <sup>16.6</sup> ŋup tikin mwate yohe tahar bongol pe, yukur tatame ŋaiye ka yamba e loubil pinip yil moinde. <sup>16.8</sup> Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 <sup>16.10</sup> 1Ko 4.17 <sup>16.15</sup> 1Ko 1.16



noihmbwaip no, tinge yamba e Jisas pe, wah n̄aiye tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got.

<sup>16</sup> N̄am masande yip to tatai n̄am n̄aiye pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah.

<sup>17</sup> N̄am hriphrip supule n̄aiye Stepanas pe, Fortunatus pe, Akaikus n̄aiye si yat no, n̄am meteke lenge pe, luku ta e n̄aiye tinge si yamba e luh yip lalme n̄aiye yukur yate yeteke n̄am.

<sup>18</sup> Pe luku ta e n̄aiye tinge yende noihmbwaip n̄am gah tahai n̄umwaiye pe, luku nahilyeh ta e n̄aiye ki n̄ende noihmbwaip yip gah tahai n̄umwaiye. Yip pa hriphrip me lenge miye n̄aiye ta e luku.

<sup>19</sup> Lenge sios n̄aiye provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge n̄aiye jahilyeh yarp yokoh tinge yember hriphrip tinge topo e n̄au bwore yoto nan̄ tikin Lahmborenge yatme yip.

<sup>20</sup> Lenge Kristen miye tuweinge yember wusyep hriphrip tinge yatme yip. N̄upe n̄aiye pa juhilyeh no, pa yini lenge wusyep hriphrip poi pe, pa yirir lenge n̄aiye jete lenge mar.

<sup>21</sup> N̄am Pol, syep n̄am tanam n̄aiye n̄am mainge wusyep hriphrip e e.

<sup>22</sup> Got ka ember noihmbwaip

nihe kin ote guhme lah-mende n̄aiye yukur n̄ende nihararme kin. Maranata! Wusyep tehei uku, “Lahmborenge poi, ni ot!”

<sup>23</sup> Noihmbwaip n̄umwaiye tikin Lahmborenge Jisas ka si topo e yip.

<sup>24</sup> Nato nan̄ tikin Kraiss Jisas pe, noihmbwaip n̄am mende nihararme yip lalme. Mise.

## Tup hoi ηaiye Pol nainge nal lenge Korin

*Pol ηanange wah ηaiye Got nangange lenge aposel*

<sup>1</sup> Nam Pol, ηam aposel tikin Kraiss Jisas. Nasande tikin Got pe, ki nalanatme ηam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got ηaiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got ηaiye yarp yal e yal e ya yoto provins Akaia.

<sup>2</sup> Yai Got poi topo e Lahmborenge Jisas Kraiss ka yungwisme yip, topo e ka yende ηoihmbwaip yip ka si ηumwaiye.

*Pol ηanange wusyep risuk-warme Got ηaiye kin nungwisme kin*

<sup>3</sup> Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Kraiss. Kin tehei tikin ηoihmbwaip ηumwaiye lalme topo e ηoihginir. Kin Got ηaiye nangange ηoihmbwaip nal lenge miye tuweinge ηaiye yarp yoto hwap.

<sup>4</sup> Mane lalme ηaiye tas natme poi pe, Got kin tehei ηaiye ki pwal poi ηoihmbwaip ηumwaiye. Ta e luku pe, kin ηasande ηaiye ya mungwis lenge miye tuweinge ηaiye yarp topo e hwap wula wula pe, ki ηahilyeh ta e ηaiye

Got pwal poi ηoihmbwaip ηumwaiye.

<sup>5</sup> Syohe ηaiye poi mamba e pe, ki ηahilyeh ta e syohe ηaiye Kraiss kin namba e. Kom poi tongor mal Kraiss pe, Got pwal poi ηoihmbwaip ηumwaiye ηembere sekete.

<sup>6</sup> Nupe ηaiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. ηaiye Got ka ende ηoihmbwaip poi ka si ηumwaiye pe, liki se ka ungwisme yip ηaiye pa yamba e ηoihmbwaip ηumwaiye. ηaiye pa jin bongole, topo e ηaiye pa yikirh mane tu e ηaiye poi mikirh pe, Got se ka yul yip ηoihmbwaip ηumwaiye.

<sup>7</sup> Poi yukur ya ηoihcipe yip, pakai. ηoihmbwaip poi teηeime yip pe, poi sisyeme ηaiye yip se pa jin bongole. Poi sisyeme ηaiye yip yikirh mane topo e poi pe, poi sisyeme nange yip se pa yamba e ηoihmbwaip ηumwaiye topo e poi.

<sup>8</sup> Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e ηaiye lenge miye sye nato provins Esia yende yatme poi. Mane le e ηaiye sai me poi pe, ki ηembere sekete nengelyembe poi ta e ηaiye poi da mule.

<sup>9</sup> Poi ηoihmeryembe ηaiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas ηaiye poi ya ηoihmeryembe ηaiye bongol poi pakai. Ya ηoihmeryembe milme Yai Got, kin miye ηaiye ηahra e lenge

miye yule.

<sup>10</sup> Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, ηaiye mane pupwa ka ot no, ka ende yum-bune poi pe, Got se ka ungwisme poi ya murp laip.

<sup>11</sup> Topo e yip pa yungwisme poi yisilihme Yai ηaiye ka ungwisme poi. No Got ka isyunde ηisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e ηaimune ηaiye Got ηende me poi. De-tale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

*Pol yukur hombo e yeh lenge Korin*

<sup>12</sup> Nainde ηaiye poi hriphrip supule, topo e poi sisyeme pe, poi mende ηai e ηai e topo e ηoihmbwaip ηumwaiye malme lenge mitiη lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme gwande ηasande tikin Got. Poi yukur marp gwande ηasande tikin kekep e e, pakai. Poi marp gwande bongol, topo e ηoihginiη tikin Got.

<sup>13-14</sup> Nupe ηaiye poi mainge tup member malme yip pe, poi mainge wusyep ηaiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. Nηam yukur minise wusyep ende me yip. Bwore mise, wusyep ηaiye ηam mainge pe, teter yip jinjame wusyep sye .

Kom ηam masande yip pa sisyeme bwore mise wusyep tehei lalme ηaiye ηam mainge no, ηup yuwo tikin Jisas Krai-s pe, yip pa yahra e nanη poi, topo e poi ya mahra e nanη yip.

<sup>15-16</sup> Nηam ηoiheryembe nange yip sisyeme nange ηam miye bwore mise pe, ηam si mupwai e wusyep ηaiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. Nupe ηaiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme ηam ηaiye ma mil Judia.

<sup>17</sup> Yip ηoiheryembe nange wusyep ηaiye ηam manange mal yer ta e ηam hombo e yeh yip lakai? Yip ηoiheryembe nange ηam miye pupwa ηaiye bunjenge ηoihmbwaip ta e ηaiye lenge miye kekep yende, topo e ηam he me mi e pe, ηam plihe manange pakai?

<sup>18</sup> Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme ηaiye ηam mana yip pe, ηam manange mise pe, yukur ma plihe mininge pakai.

<sup>19</sup> Poi hindi Sailas topo e Timoti, poi manange malaηatme wusyep me Jisas Krai-s, talah tikin Got, malme yip. Poi sisyeme, Jisas Krai-s kin miye mise, kin yukur hombo e, pakai. Krai-s, kin miye mise ηilyehe sai.

20 Krai ki n̄ende wusyep upwai e wula wula tikiñ Got ki tas halhale supule pe, n̄upe n̄aiye poi masande wusyep tikiñ Got me nañ tikiñ Krai pe, poi manange bwore mise. Pe poi maña e nañ embere malme Got.

21 Got kin n̄ilyehe sai n̄ende bilip poi topo e bilip yip bongol nato nañ tikiñ Krai Jisas, topo e Got kin n̄ilyehe sai kin nalanatme poi miye tuweinge kitikin.

22 Got si pwal poi Yohe Yirise kitikin ta e wutu nato n̄oihmbwaip poi n̄aiye ki sasambe nange poi tikiñ Got. Luku n̄ai n̄endehei n̄aiye kin pwal poi. N̄ai e n̄ai e bwore bwore n̄aiye mindemboi ka pul poi pe, kin n̄ende mi mi n̄anar nanah moihla .

### *Pol yukur hwihwai nal Korin*

23 Nam gwal nañ tikiñ Lahmboreñge Got n̄ende bongol me wusyep n̄am pe, kin sisyeme n̄oihmbwaip n̄am. Tehei kin n̄aiye n̄am yukur plihe mat Korin pe, ki ta e le e, n̄am gwarñge n̄aiye wusyep bongol n̄am se ka yul yip n̄oihmbwaip mane.

24 Poi yukur bepmeteme n̄oihmbwaip yip n̄aiye teñeime Got, topo e yukur ya mini yip n̄aimune n̄aiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e n̄oihmbwaip yip teñei bongol. Kom poi lalme mende wah bwore bwore n̄aiye ka ende yip pa hriphrip supule.

## 2

1 Ta e luku pe, n̄am n̄oiheryembe na, prepwan n̄aiye ma plihe muta meteke yip no, ma mende yip pa n̄oihmbwaip mane.

2 N̄aiye ma mende yip pa n̄oihmbwaip mane, topo e ma yul yip syohe pe, lahmende ka ende n̄am ma hriphrip? Yip miye tuweinge pa yende n̄am ma hriphrip.

3 Tehei kin n̄aiye somohon n̄am mainge tup uku pe, ki ta e le e, n̄am gwarñge n̄aiye ma mute meteke yip pe, ka pule n̄oihmbwaip mane. Yip lenge miye tuweinge liki pa yende n̄am ma hriphrip. Pe n̄am sisyeme, n̄upe n̄aiye ma hriphrip pe, yip topo e pa hriphrip.

4 Bwore mise, n̄upe n̄aiye n̄am mainge tup uku member malme yip pe, n̄oihmbwaip n̄am ginir embere sekete. Topo e n̄oihmbwaip n̄am mane sekete pe, n̄am milil. Kom n̄am yukur mainge tup uku n̄aiye ma yul yip n̄oihmbwaip mane, pakai. Nam mainge n̄aiye pa sisyeme na, n̄am mende niharame yip n̄embere sekete.

### *Lenge Korin ka yusme hwap tikiñ miye ende*

5 Miye ende si n̄ende yip n̄oihmbwaip mane pe, n̄am n̄oihmanme kin sikirp. Kom n̄am gwarñge n̄aiye ma mininge wusyep bongol milme kin.

6 Pe wusyep mune n̄aiye yip si yanange yalme kin pe, luku

si ta e n̄aiye yitini pupwa n̄aiye kin namba e.

<sup>7</sup> Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur n̄oihmbwaip mane luku ka tule kin.

<sup>8</sup> Pe n̄am misilih yip n̄aiye pa yinime yasambe no, ka sisyeme na, yip yende ni-hararme kin.

<sup>9</sup> N̄am mainge tup e e n̄aiye n̄am da sisyeme na, yip pa jin bongole, topo e yip pa junde Kraiss yusyunde wusyep kin, lakai pakai?

<sup>10</sup> N̄upe n̄aiye yip yasme pupwa miye ende pe, n̄am topo e masme pupwa kin. N̄aiye pupwa ende ka si no, ma musme pe, n̄am masme gwah n̄embep tikin Kraiss n̄aiye ka ungwisme yip.

<sup>11</sup> N̄am mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisyeme wah pupwa kin.

*Pol n̄asande ka eteke e Taitus*

<sup>12</sup> N̄upe n̄aiye n̄am pwar mal Troas n̄aiye ma mininge wusyep bwore mise tikin Kraiss pe, n̄am masande nange Lahmborengē si kumbur n̄ahwikin me wah uku.

<sup>13</sup> Kom n̄oihmbwaip n̄am yukur tahai n̄umwaiye, de-tale, n̄am yukur meteke e to poi Taitus. Ta e luku pe, n̄am masme lenge Kristen titinge Troas pe, n̄am mikil e mate gwere provins Masedonia.

*Got n̄ende lenge aposel jan bongol n̄aiye yende wah*

<sup>14</sup> N̄am hriphrip me Got n̄aiye poi si gwahilyeh topo e Kraiss pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e n̄aiye miye ondoh titinge miye wondoh.\* Ta e luku pe, nye nyermbe Got nungwisme poi n̄aiye poi manange wusyep misme wah bongol tikin Kraiss pe, wusyep uku ki naihe sengehrepe nal moiye moiye.

<sup>15</sup> Mise supule, poi aposel ta e niyeh n̄aiye naihe sengehrepe mi supule, n̄aiye Kraiss namba e pe, kin n̄ende ofa nal me Got. Naihe sengehrepe luku nal lenge miye tuweinge n̄aiye Got si namba e tinge, topo e kin nal bumbe me lenge mitinj sye n̄aiye ka talai.

<sup>16</sup> Lenge mitinj n̄aiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitinj n̄aiye Got si namba e tinge pe, wusyep mise n̄aiye poi man-ange, ki naihe sengehrepe pe, ki nangang lenge laip n̄aiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme?

<sup>17</sup> Kom poi yukur ta e lenge miye wula wula n̄aiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal n̄embep tikin Got pe, poi miye wah tikin

Krais n̄aiye poi manange wusyep mise tikin Got bwore bwarme.

### 3

*Lenge aposel yarp miye wah tikin kontrak n̄ambaran*

<sup>1</sup> Yip yisande n̄aiye ma minge tup ende n̄aiye poi aposel mise, lakai? O yip n̄oiheriyembe nange poi ta e lenge miye sye n̄aiye ka yul yip tup n̄aiye lenge mitin si yainge n̄aiye tinge aposel mise? Topo e poi yukur ya misilih yip n̄aiye pa yinge tup ende n̄aiye poi aposel mise, pakai supule.

<sup>2</sup> Yip tip pe, yip si yarp ta e tup n̄aiye n̄ana lenge mitin me n̄aimune n̄aiye poi mende. Topo e poi monorh yip tahai nato n̄oihmbwaip poi, n̄aiye mitin lalme ka yeteke e, topo e ka jonose.

<sup>3</sup> Bwore mise, yip yarp halhale ta e tup n̄aiye natme Krais pe, wah n̄aiye poi mende pe, ki ta e n̄aiye Krais nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikin Got n̄aiye narp nye nyermbe. Topo e yukur ki nainge nanah n̄eser, pakai. Ki nainge nato n̄oihmbwaip lenge miye tuweinge.

<sup>4</sup> Poi tatame ya mininge wusyep e e tu e le e. Detale, n̄oihmbwaip poi si ten̄ei bongol me Got nato Krais.

<sup>5</sup> Yukur n̄ainde sai nato poi n̄aiye ki pwal poi bongol no, poi tatame ya mende wah e e,

pakai. Got kin n̄ilyehe sai, kin pwal poi bongol n̄aiye poi tatame ya mende wah e e.

<sup>6</sup> Pe kitikin si n̄ende poi n̄aiye poi tatame ya murp miye wah tikin kontrak n̄ambaran. Kontrak e e yukur n̄aimune n̄aiye tinge yainge yal tup me wusyep er̄neme, pakai. Le e n̄ai e n̄ai e tikin Yohe Yirise. Wusyep tikin wusyep er̄neme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip n̄aiye sai nye nyermbe nal lenge miye tuweinge.

<sup>7</sup> Got nainge wusyep er̄neme nanah n̄eser pe, kin nangange lenge, kom wusyep er̄neme luku nenge nule natme lenge miye tuweinge. Pe wusyep er̄neme luku nat topo e yirise n̄embere tikin Got nan̄ar e timbiya gah, topo e bepmohro Moses tikin yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe.

<sup>8</sup> Kom wah n̄aiye Yohe Yirise n̄ende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikin wusyep er̄neme.

<sup>9</sup> Wah tikin wusyep er̄neme pe, ki ende poi n̄aiye ya gwin wusyep topo e ya talai! Wusyep er̄neme luku ki nat topo e yirise embere tikin Got, kom wah tikin Yohe Yirise n̄aiye yende lenge miye tuweinge ka bwore bwarme yil n̄embep tikin Got pe, luku

ki nat topo e yirise embere supule tikin Got.

<sup>10</sup> Yirise embere topo e bongol tikin Yohe Yirise nembere sekete pe, ki nenge-lyembe yirise tikin kontrak telei.

<sup>11</sup> Wusyep erneme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikin Got. Kom tukwini Got pwal poi kontrak ambaran uku nembere supule naiye ka si nye nyermbe.

<sup>12</sup> Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikin Got ka tus halhale.

<sup>13</sup> Poi yukur mende ta e Moses naiye nende. Kin namba e naiyuwat nenge napara e bepmohro kin naiye lenge Israel yukur ka yeteke e njupe naiye yirise sai bep mohro kin da kyupe.

<sup>14</sup> Njoihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, naiye ka sisysteme wusyep tehei naiye tinge jonose. Pe luku ki ta e naiyuwat naiye nupwai e njoihmbwaip tinge. Naiye njoihmbwaip poi tenjeime Kraiss pe, kin ka ongohe naiyuwat uku.

<sup>15</sup> Ki nahilyeh ta e tukwini, njupe naiye tinge jonose wusyep erneme tikin Moses, kom naiyuwat uku teter nupwai e njoihmbwaip tinge.

<sup>16</sup> Kom naiye miye ende ka imbilme njoihmbwaip elme Lahmboreng pe, kin ka

ongohe naiyuwat uku naiye nupwai e njoihmbwaip kin.

<sup>17</sup> Lahmboreng kin yipihinge. Ta e luku pe, luh naiye yipihinge tikin Lahmboreng narp pe, kin nende poi hlaininge.

<sup>18</sup> Lahmboreng kin nongohe naiyuwat naiye nupwai e njoihmbwaip poi naiye ya tu e pinip yipihinge naiye masambe yirise tikin Lahmboreng. Lahmboreng kin yipihinge naiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin naiye poi masamb lenge ka tuhur embere enge el.

## 4

### *Lenge aposelyukur bongol*

<sup>1</sup> Got kin njoihginirme poi pe, kin nalanatme poi naiye ya mende wah kin. Ta e luku pe, poi yukur gwarng naiye ya mende wah uku, pakai.

<sup>2</sup> Poi si maŋa e teket me nai e nai e pupwa yehe naiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malan-atme wusyep mise tikin Got mal halhale, naiye lenge miye tuweinge ka yiyar e poi pe, ka sisysteme nange poi mende wah bwore mise mal nembep tikin Got.

<sup>3</sup> Naiye lenge miye tuweinge sye yukur sisysteme tehei tikin wusyep mise tikin Got naiye poi manange malan-atme pe, lenge miye

tuweinge luku tinge yarp yal yanah tikin hel.

<sup>4</sup> Tinge yukur yimbilme noihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge naiye yukur ka yeteke e yirise tikin wusyep mise naiye natme yirise tikin Krai. Kin miye naiye yipihinge mise tikin Got.

<sup>5</sup> Poi yukur manange wusyep me potopoi. Poi manange malaŋatme wusyep naiye Jisas Krai kin Lahmboreng e poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip.

<sup>6</sup> Got kitikin ŋanange na, “Yirise ka aŋar e el oto yepelme”. Got esep ilieh uku pe, kitikin ŋende yirise naŋar e nato noihmbwaip poi naiye poi meteke e bep mohro tikin Jisas Krai, naiye yirise bongol ŋembere tikin Got gahanahme kin.

<sup>7</sup> Kom yirise bongol embere tikin Got le e naiye sai me poi aposel pe, ki sai nato wahri poi naiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere naiye bongol tikin Got. Yukur bongol potopoi, pakai.

<sup>8</sup> Nup wula wula poi mamba e hwap nat umbur umbur, kom yukur ki nsyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarng e masme wah, pakai.

<sup>9</sup> Nup sye tinge pwamboi pe, poi mamba e syohe,

kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi.

<sup>10</sup> Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki ŋasamb lenge miye tuweinge na, Jisas kin narp laip nato poi.

<sup>11</sup> Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme laip poi, naiye narp nato wahri e e naiye mindemboi ka nye.

<sup>12</sup> Luku ta e naiye nule ki ŋende wah sai nato wahri poi aposel, kom laip ki ŋende wah sai nato yip.

<sup>13</sup> Tup tikin Got ŋanange na, Noihmbwaip ŋam teŋeime Got pe, ŋam manange wusyep.

Poi topo e, noihmbwaip poi teŋeime Got pe, poi manange malaŋatme wusyep mise.

<sup>14</sup> Poi sisyeme nange Got kin ŋahra e Lahmboreng e Jisas tahar narp laip. Pe poi sisyeme nange kin se ka plihe ahra e poi ya murp laip, tu e naiye kin ŋahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el ŋembep Jisas.

<sup>15</sup> Nai e nai e lalme le e pe, se ka ungwisme yip. Pe noihginir tikin Got ka enge lenge miye tuweinge wula wula ot me Krai pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e



nan embere.

*Lenge aposel, n̄ohmbwaip tinge tejeime Krais pe, tinge yamba e bongol*

<sup>16</sup> Poi n̄oheryembe wah bwore le e n̄aiye Got n̄ende pe, poi yukur mende pilpil n̄aiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom n̄ohmbwaip poi ki tahar n̄ambaran n̄up ilyeh ilyeh.

<sup>17</sup> Pe nihe syohe n̄aiye poi mamba e tukwini le e yukur n̄embere, topo e yukur ka si n̄up sokoloh. Kom nihe syohe luku pwal poi laip bwore n̄aiye ka si nye nyermbe pe, ki nengelyembe nihe syohe n̄aiye tukwini poi mamba e.

<sup>18</sup> Poi yukur member n̄oheryembe poi malme n̄ai e n̄ai e n̄aiye n̄embep eteke e, pakai. N̄ai e n̄ai e n̄aiye n̄embep eteke e pe, yukur ka si n̄up sokoloh. O n̄ai e n̄ai e bwore bwore n̄aiye n̄embep yukur ka eteke e pe, ka si nye nyermbe.

## 5

<sup>1</sup> Poi si sisyeme na, wahri tikin kekep e e n̄aiye ta e yokoh sel n̄aiye poi marp ma moto no, n̄upe n̄aiye ka turwau pe, Got si n̄ende mi mi yokoh sai nanah moihla me poi n̄aiye ya murp mi moto. Wahri n̄aiye Got kitikin n̄ende n̄aiye ka si nye nyermbe pe, yukur miye nenge syep n̄ende, pakai.

<sup>2</sup> Tukwini n̄aiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe,

poi mende niharar n̄aiye ya mamba e wahri ambaran tikin moihla no, ka apara e poi tue n̄aiye poi dende hihiyilih n̄ambaran.

<sup>3</sup> Detale, n̄upe n̄aiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge n̄aiye wahri pakai.

<sup>4</sup> N̄upe n̄aiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e n̄aiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla n̄aiye ka apara e poi tu e n̄aiye poi si dende hihiyilih ambaran. No wahri n̄aiye tikin nule pe, ka amba e laip ambaran n̄aiye ka si nye nyermbe.

<sup>5</sup> Got n̄ende mi mi me poi n̄aiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e n̄ai n̄endehei n̄aiye poi mamba e. Ta e luku pe, kin pasam poi n̄ai e n̄ai e bwore bwore n̄aiye kin si n̄ende mi mi no, mindemboi ya mamba e.

<sup>6</sup> Poi marp n̄ohmbwaip n̄umwaiye pe, poi meseperhme n̄ai e n̄ai e luku. Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai.

<sup>7</sup> N̄ai e n̄ai e n̄aiye tukwini poi meteke e, yukur n̄ohmbwaip poi tejeime, kut poi meseperhme n̄ai e n̄ai e n̄aiye n̄anar moihla .

<sup>8</sup> Ta e luku pe, yukur ya hi gwirnge ηaiye ya mule. Detale, ηaiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moiha. Luku ηai embere.

<sup>9</sup> Ta e luku pe, poi da mende ηaiye Lahmborenge ka hriphrip ηupe ηaiye teter ya murp topo e wahri tikin kekep e e, lakai ηaiye ya mil topo e kin mil moi kin.

<sup>10</sup> Ta e luku pe, poi lalme ya gwin ηembep Krai ηaiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde ηaimune bwore lakai pupwa ηaiye poi si mende, ηupe ηaiye poi marp topo e wahri tikin kekep e e.

*Ya mende lenge miye tuweinge ka ηoihmbwaip ilyeh topo e Got*

<sup>11</sup> Poi sisyeme mindemboi Krai se ka iyar e ηai e ηai e ηaiye poi mende. Ta e luku pe, poi hi gwarng Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah ηaiye mahra e ηoihmbwaip lenge miye tuweinge ηaiye ka yimbilme ηoihmbwaip yilme kin. Got kin sisyeme ηoihmbwaip poi. Ta e pe, poi ηoiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip.

<sup>12</sup> Wusyep e e pe, yukur poi plihe mahra e nan potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep

e e me yip ηaiye yip pa hriphrip me ηaimune ηaiye poi mende. Poi masande yip pa yungwisme wusyep lenge miye ηaiye tinge yahra e nan tititinge me wah tinge ηaiye yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e ηaimune ηaiye sai ηoihmbwaip mele e.

<sup>13</sup> Lenge miye sye yanange nange poi miye kwote. Kom ηai e ηai e lalme ηaiye poi mende pe, poi mahra e nan tikin Got. Topo e ηoiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip.

<sup>14</sup> Krai ηende nihararme poi lalme pe, tukwini poi lalme sisyeme Krai kin nule nal loutungwarmbe me mitij lalme. Luku ta e ηaiye ηoihmbwaip telei poi lalme si nule.

<sup>15</sup> Krai kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip ηaiye yungwisme tititinge, pakai. Tinge ka yurp laip ηaiye ka yungwisme lenge mitij. Detale, tinge ηoiheryembe ηaiye Krai kin nule berme tinge mi e pe, Got plihe nahra e kin ηaiye ka ungwisme lenge miye tuweinge lalme.

<sup>16</sup> Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e ηaiye yiyar e lenge miye tuweinge. Bwore mise, somohon ηaiye poi marp ηoihmbwaip yerkeime pe, poi miyar e Krai ta e ηaiye kin miye kekep. Kom tukwini poi sisyeme nange Krai kin Talah tikin Got.

17 Njupe najiye miye ende tongor nal Kraiss pe, kin si miye ambaran supule pe, njoihmbwaip yerkeime kin si mie, kut kin tahar miye ambaran supule.

18 Got si njende naji e naji e le e me poi. Somohon poi wachaih kin, kom wah najiye Kraiss njende pe, Got plihe njende poi njoihmbwaip ilyeh topo e kin. Got si pwal poi wah najiye ya mende lenge mitinj sye ka plihe njoihmbwaip ilyeh topo e kin.

19 Wusyep najiye nam manange pe, ta e le e, najimune najiye Kraiss njende pe, Got ka ende lenge miye tuweinge lalme kekep e e ka njoihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si njoihsipe pe, kin si pwal poi wah najiye ya mininge malañatme wusyep kin najiye ka ende lenge miye tuweinge lalme ka njoihmbwaip ilyeh topo e kin.

20 Poi miye mut tikin Kraiss najiye poi manange malañatme wusyep kin, topo e wusyep tas mut poi pe, Got nanange wusyep nal lenge miye tuweinge. Poi miye wah tikin Kraiss, najiye poi misilih yip najiye pa yusme najiye yende wachaihme Got no, ka bunjenge yip pa yil njoihmbwaip ilyeh topo e kin.

21 Kraiss kin yukur njende hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa

poi lalme nate nikil nanah Kraiss pe, ta e najiye kin miye pupwa supule. Nato Kraiss pe, poi bwore bwarme mal njembep tikin Got.

## 6

*Lenge aposel yikirh mane wula wula me wah najiye tinge yende*

1 Poi miye wah tikin Got pe, poi misilih yip lahmende najiye si yisande wusyep me njoihginir tikin Got pe, yukur pa yusme njoihginir luku ka si pakaiye.

2 Detale, Got nanange ta e le e,

Le e njup kitikin pe, nam si masande yip.

Njup tikin najiye nam si malañatme najiye ma mamba e yip pe, ma mungwisme yip.

Yusyunde! Tukwini njup tikin najiye Got de ka ende mi me poi. Topo e tukwini njup tikin Got ka amba poi.

3 Poi aposel gwarngwe najiye lenge mitinj ka yininge wusyep pupwa me wah najiye poi mende. Ta e luku pe, poi yukur gwande yanah najiye yende lenge miye tuweinge ka tuhwarme wah najiye poi mende, pakai.

4 Nato naji e naji e lalme najiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe njupe najiye mane, topo e nihe syohe, topo e wachaih najiye natme poi pe, poi syumbe marp njumwaiye, topo e poi gwan bongole.

5 Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate posoh bworere, topo e poi sehei e najai.

6 Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore n̄umwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise.

7 Poi manange malaŋatme wusyep mise topo e bongol tikin Got. N̄oihmbwaipe bwore bwarme poi ki ta e najaiye n̄im n̄ombor najaiye ya menge murmbe, topo e wihmbwah najaiye ki tatme poi.

8 Lenge miye sye tinge yahra e nan̄ poi, kut lenge miye sye tinge tale nan̄ poi. Topo e lenge miye sye tinge yanange wusyep teket me poi, kut lenge miye sye tinge yana lenge mitiŋ me n̄aimune bwore najaiye poi mende. Topo e lenge miye sye n̄oiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise.

9 Lenge miye sye tinge hombo e najaiye yukur tinge sisysteme poi, kom mise kin, mitiŋ wula wula tinge sisysteme poi. Poi ta e najaiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule.

10 Poi marp topo e n̄oihmbwaipe mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e najaipe n̄i, kom wah najaiye poi mende pe, ki nungwis lenge miye tuweinge najaiye tinge tatame najai e najai e wula wula tikin moi hla . Ki ta e najaiye poi najai e najai e pakai, kom poi tatame najai e najai e tikin moi hla .

11 Yip Korin, poi si mana yip mal halhale najaiye poi mende nihararme yip supule.

12 Poi yukur mupwai e n̄oihmbwaipe poi, pakai. Poi mende nihararme yip, kom yip yupwai e n̄oihmbwaipe yip bongol me poi.

13 Nam mana yip wusyep ta e najaiye yai nanange wusyep me talah kin. Yip pa yende nahilyeh tu e najaiye poi mende me yip. Pa bunjenge n̄oihmbwaipe yip yutme poi.

### *Poi yukoh yirise tikin Got*

14 Lenge haiten pe, tinge n̄oinde tikin, yukur pa juhi-lyeh yende wah topo e tinge. Tatame najaiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame najaiye yirise ka guhilyeh topo e yepelmbe, lakai?

15 Tatame najaiye Krai ka hindi Satan n̄oihmbwaipe ilyeh, lakai? Topo e tatame najaiye Kristen topo e haiten ka juhi-lyeh, lakai?

16 Tatame najaiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got,

lakai? Pakai lalme. Poi yukoh yirise tikin Got, ta e najiye Got kitikin njanange,

Nam ma murp motop tinge, topo e ma mile mut murp bumbe me tinge.

Nam ma Got tinge, topo e tinge ka miye tuweinge nam.

<sup>17</sup> Topo e Got plihe njanange na,

Yip pa yusme tinge, topo e yenge yip yil wohme tinge.

Yukur pa yil sehei me naji najiye pupwa lome,

ta e na nam ma mamba e yip.

<sup>18</sup> Nam yai yip, o yip lah-tuweinge miye nam.

Lahmborenge najiye bongol sekete kin njanange wusyep uku.

## 7

<sup>1</sup> Lenge to tatai nam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme najiye nende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil nembep tikin Got. Pe poi ya hi gwirnge pe, ya murp tuwihme Got pe, ya maña e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

*Lenge Korin yimbilme noihmbwaip pe, Pol kin hriphrip supule*

<sup>2</sup> Noiheryembe poi yi yoto noihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende

wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e naji e naji e kin.

<sup>3</sup> Wusyep e e najiye nam manange pe, yukur ka ende yip pa noih mane. Detale, nam yukur tale yip, pakai. Kut poi mende nihararme yip nembere sekete. Poi hriphrip najiye ya mule lakai ya murp laip topo e yip.

<sup>4</sup> Nam sisysteme ta e le e, nam tatame najiye ma mininge wusyep mil halhalme yip, najiye nam hriphrip me yip, topo e ma mahra e nan yip pe, luku ki nende bongolme noihmbwaip nam. Hwap lalme najiye natme poi pe, nam noihmeryembe yip, ta e luku pe, noihmbwaip nam ki hriphrip nembere sekete.

<sup>5</sup> Nupe najiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nale nale, topo e tinge tuhwarne poi pe, noihmbwaip poi hi garnge.

<sup>6</sup> Kom Got kin miye najiye nangange noihmbwaip numwaiye nal lenge mitin najiye yarp topo e noihmbwaip mane. Got nember Taitus nat pe, ta e najiye kin nenge noihmbwaip numwaiye natme poi.

<sup>7</sup> Poi meteke e bepmohro kin, topo e kin nana poi yanah bwore najiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin nana nam najiye yip yende niharar najiye pa yeteke nam pe, noihmbwaip

yip ginir supule. Pe yip ŋoiheryembe ŋaiye pa yurp ŋoihmbwaip ilyeh topo e ŋam pe, luku ŋende ŋam hriphrip supule.

<sup>8</sup> Ŋam sisyeme tup ŋaiye somohon ŋam mainge pe, ki ŋende yip yamba e ŋoihmbwaip mane, kom ŋam yukur manange pakai me wusyep uku. Bwore mise, somohon ŋam gwarngwe ŋaiye ma member tup mil me yip no, ma yul yip ŋoihmbwaip mane. Kom tukwini pakai. Ŋam sisyeme tup uku ki yal yip ŋoih mane, kom ŋoih mane le e pupwa nilyehe.

<sup>9</sup> Tukwini ŋam hriphrip, kom yukur ŋam hriphrip ŋaiye ŋam yal yip ŋoih mane, pakai. Kom ŋam hriphrip ŋaiye ŋoih mane luku ŋende yip yimbilme ŋoihmbwaip yip pe, luku kin gande ŋasande tikin Got. Poi yukur mende yumbune yip.

<sup>10</sup> Ŋoihmbwaip mane ŋaiye natme ŋasande tikin Got pe, ki nungwisme miye ŋaiye ka imbilme ŋoihmbwaip elme Got pe, Got ka amba e kin. Poi ya hriphrip me ŋoih mane ŋaiye ta e luku, kut ŋoih mane ŋaiye tikin kekep e e pe, ki nenge nule nat.

<sup>11</sup> Yip pa ŋoiheryembe bworere. Ŋoihmbwaip mane le e ŋaiye Got yal yip pe, ki ŋende ŋaiye yip tahar yanange wusyep yende mi me yip. Yip ŋoihmbwaip mane topo e yip hi jarngwe pe, yip yasande ŋaiye pa yeteke e poi. Pe yip pa yihele miye ŋaiye si ŋende pupwa. Ŋai e ŋai e

lalme ŋaiye pa yende pe, luku ki sasambe nange yip yukur yende hwap.

<sup>12</sup> Ŋupe ŋaiye ŋam mainge tup uku malme yip pe, ŋam yukur mainge tup malme miye ŋaiye si ŋende hwap. Ŋam yukur ŋoiheryembe miye ŋaiye miye uku si ŋende hwap nalme kin, pakai. Ŋam masande ŋaiye ŋoihmbwaip bwore bwore yip ka tus halhale el ŋembep tikin Got ŋaiye yip yende nihararme poi pe, pa junde wusyep poi.

<sup>13</sup> Luku ki pwal poi ŋoihmbwaip ŋumwaiye, topo e Taitus kin ŋende poi hriphrip nembere supule. Detale, kin ŋana poi ŋaiye yip bepyeteme kin bworere no, ŋoih mane kin si mi e.

<sup>14</sup> Somohon ŋam mahra e naŋ yip malme Taitus. Yip yende ŋoihmbwaip bwore bwore yalme kin. Luku ki ŋasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep ŋaiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e ŋoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule.

<sup>15</sup> Ŋupe ŋaiye Taitus nate neteke yip pe, yip hi jarngwe, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin ŋoiheryembe ŋoihmbwaip bwore yip pe, kin hriphrip me yip.

<sup>16</sup> Ŋam hriphrip supule me yip, detale, ŋam sisyeme, yip se pa junde yanah bwarme

ñilyehme.

## 8

*Lenge Kristen miye tuweinge yember wuhyau jahilyeh ñaiye ka yungwis lenge Judia*

<sup>1</sup> Lenge to tatai ñam, tukwini ñam da mini yip ñaimune ñaiye Got kin ñoih mi mi me lenge sios Masedonia.

<sup>2</sup> Lenge to tatai poi ñaiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge ñaipwa ñi, kom ñoihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau ñaiye yungwisme lenge mitiñ sye.

<sup>3</sup> Tukwini ñam da mini yip mil halhale tu e le e, tinge yiche wuhyau e e jande ñasande tititinge. Tinge ñaipwa ñi, kom ñoihmbwaip tinge pe, ki ta e pinip lalal. Ñaimune sikirp ñaiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal.

<sup>4</sup> Tinge yisilih poi aposel bongol ñaiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got ñaiye yarp Judia.

<sup>5</sup> Poi ñoihmeryembe nange ka yiche wuhyau ñahilyeh, kom ñoihmbwaip tinge pe, ki ñoinde tikin. Ñendehei tinge yaña e tinge yalme Lahmborenge jande ñasande kin mi e pe, tinge yaña e tinge yatme poi.

<sup>6</sup> Somohon Taitus kin miye ñaiye ñahra e ñoihmbwaip yip ñaiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol ñaiye ka plihe el la ungwis yip ende wah uku no, ka mi e.

<sup>7</sup> Ñai e ñai e tetehei ñaiye yip yende pe, yip jande yanah bwore. Ñoihmbwaip yip teñeime Got bongol, topo e yanah ñaiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule ñaiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini ñam masande ñaiye pa junde yanah ñaiye yiche wuhyau yungwis lenge Kristen sye, yukur pa yupwai e.

<sup>8</sup> Ñam yukur mana yip wusyep ee ta e wusyep erñeme ñaiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule ñaiye ka yende. Kom ñam da sisyeme ñaiye yip yende nihararme lenge Kristen sye, lakai.

<sup>9</sup> Yip sisyeme na, Lahmborenge Jisas Krais kin ñoihginirme poi pe, kin nasme bongol, topo e ñai e ñai e bwore tikin moihla pe, kin nate gah kekep e e ta e ñaiye miye pakaiye. Ki ñende ta e luku ñaiye ya mamba e ñai e ñai e bwore tikin moihla.

<sup>10</sup> Ñaiye ñoiheryembe ñam pe, ñam da mininge wusyep milme yip gunde yanah ñaiye yiche wuhyau. Somohon yip

yasande ɲaiye pa yahra e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe ɲaiye wah uku ka mi e.

<sup>11</sup> Somohon ɲoihmbwaip yip tahar ɲaiye yip yende wah uku pe, tukwini ɲam masande ɲaiye pa yende bongol me wah uku yi tutume ɲaiye ka mi e. Pa yende tutume wutu ɲai e ɲai e ɲaiye yip yember.

<sup>12</sup> Miye ɲaiye ɲende niharar ɲaiye ka aɲa e Got pe, Got ka hriphrip ɲaiye se ka amba e. Got ɲoiheryembe ɲai e ɲai e ɲaiye miye ilyeh ilyeh tatame ka aɲa e. Kin yukur ɲisilih lenge ɲaiye ka yaɲa e ɲaimune ɲaiye yukur ɲanar topo e tinge, pakai.

<sup>13</sup> ɲam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. ɲam masande poi lalme ya guhi-lyeh mikirh mane luku.

<sup>14</sup> Tukwini ɲup e e pe, yip ɲai e ɲai e wula wula pe, pa yangange ɲai e ɲai e sye yil lenge miye tuweinge ɲaiye tinge sehei e. ɲupe ɲaiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende tu e luku no, pa juhilyeh yikirh mane.

<sup>15</sup> Ki ta e ɲaiye wusyep mise tikin Got ɲanange na,

Miye ɲaiye namba e ɲai wula wula pe,

yukur ka se usungurhme wutu kin,

topo e miye ɲaiye namba e ɲai sikirp pe,  
yukur ka sehei e ɲai.

*Pol nember lenge miye sye yal Korin*

<sup>16</sup> ɲam hriphrip me Got ɲaiye kin nahra e ɲoihmbwaip Taitus ɲahilyeh ta e poi ɲaiye kin hriphrip ɲaiye ka ungwisme yip.

<sup>17</sup> ɲoihmbwaip ɲembere kin pe, kin ɲende niharar ɲaiye ka eteke yip. Ta e pe, kin hriphrip ɲaiye ka gunde ɲisilih poi ɲaiye ka plihe e eteke yip.

<sup>18</sup> Poi member tatai ende ɲaiye kin nala el topo me kin. Nal sios lalme pe, tinge yaɲa e naɲ embere yalme tatai uku. Detale, kin ɲanange wusyep bwore mise tikin Got.

<sup>19</sup> Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin ɲaiye ka top poi el e el e ende wah ungwisme poi ɲaiye ya menge wuhyau uku mil ɲaiye tinge si yiche. Poi mende wah uku ɲaiye ya mahra e naɲ tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge ɲaiye poi mende nihararme ɲaiye ya mungwis lenge.

<sup>20</sup> Poi hi gwarngwe ɲaiye lenge miye tuweinge ka yiche ɲeser me poi me wuhyau ɲembere ɲaiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi.

<sup>21</sup> Kom wah uku bwore bwarme yukur poi mende



mal nembep tikin Got ilyehme, pakai. Poi mende mal nembep lenge miye tuweinge topo e.

<sup>22</sup> Poi plihe member tatai poi ende mal n̄aiye ka el topo e tinge hindi. Poi si sasaibe wah kin n̄up wula wula mal wah wula pe, poi meteke e kin ta e n̄aiye kin bongol tatame n̄aiye ka ende wah. Kin si sisyeme na, n̄oihmbwaip yip bwore supule pe, n̄oihmbwaip n̄embere kin pe, kin n̄asande n̄aiye ka ende wah e e.

<sup>23</sup> Yip si sisyeme Taitus, kin miye yanam n̄am, topo e kin wah ilyeh n̄am n̄aiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme n̄aiye sios yalanatme tinge hindi me wah uku, topo e tinge hindi yahra e nan̄ tikin Kraiss nato wah tinge.

<sup>24</sup> Ta e luku pe, yip pa yisambe n̄oihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme n̄oihmbwaip bwore bwore yip n̄aiye yip yende nihararme lenge mitin̄ sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me n̄oihmbwaip bwore bwore n̄aiye yip yende, pakai.

## 9

*Lenge Korin ka yangange wuhyau n̄aiye ka yungwisme lenge miye tuweinge tikin Got*

<sup>1</sup> Yip si sisyeme wuhyau n̄aiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan n̄aiye ya plihe minge tup member mil me yip.

<sup>2</sup> N̄am si sisyeme n̄oihmbwaip yip tahar n̄aiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe n̄am mahra e nan̄ yip mal nembep lenge Masedonia. Pe n̄am mana lenge ta e le e, "Wahtaip telei n̄aiye si nal uku pe, lenge mitin̄ Akaia\* si yende mi mi n̄aiye ka yende wah uku." N̄upe n̄aiye tinge yasande nange yip yende niharar n̄aiye pa yan̄a e n̄ai e n̄ai e pe, luku ki n̄ahra e lenge Kristen miye tuweinge Masedonia n̄aiye tinge de ka yan̄a e n̄ai e n̄ai e topo e.

<sup>3</sup> N̄am gwarngge n̄aiye wusyep n̄aiye n̄am manange mahra e nan̄ yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir n̄upe n̄aiye ma member lenge to tatai hun ka yut me yip.

<sup>4</sup> N̄am jinjame na, ma menge lenge sios miye tuweinge Masedonia mut lakai pakai, n̄upe n̄aiye ma mi gwere me yip. Pe n̄am gwarngge n̄aiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe n̄am gwarngge n̄aiye n̄am ma mamba e hi e, topo e yip pa yamba e hi e. Detale, n̄am mahra e nan̄ yip paka pakaiye.

<sup>5</sup> Ta e luku pe, n̄am member

\* 9.2 Moi embere Korin sai nato provins Akaia.

lenge to tatai uku yal yer me nam naiye ka hindi sisyeme na, wuhyau ofa naiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe njupe naiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde noihmbwaip ilyeh yip, yukur ya mututus yip.

<sup>6</sup> Noiheryembe na, miye naiye worsyep nai yuwate pe, ka talame nai yuwate. O miye naiye worsyep nai wula pe, ka talame nai sekete.

<sup>7</sup> Yip ilyeh ilyeh pa noiheryembe yi yoto noihmbwaip yip naiye yukuriye pa yiche. Kom wuhyau naiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e noihmbwaip mane. Got nende nihararme miye naiye niche topo e noihmbwaip hriphrip.

<sup>8</sup> Got se ka yul yip nai e nai e wula wula nye nyermbe naiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e nai e nai e bwore wula wula yil lenge mitinj sye naiye tinge sehei e.

<sup>9</sup> Tup tikin Got nanange ta e le e, Miye naiye nungwis lenge naiywa ni, noihmbwaip bwore kin ka si nye nyermbe.

<sup>10</sup> Got kin njilyehe sai, naiye nana e naisep nalme miye naiye kin worsyep, topo e Got ka ende nai ka tuhur bwore naiye ka ono. Ta e luku pe, ka ende nai yip ka wula wula sekete pe, pa plihe

yungwisme lenge mitinj sye yenge yil yil.

<sup>11</sup> Nye nyermbe Got ka ungwisme yip pe, pa tutume nai e nai e pe, pa plihe yungwisme lenge mitinj sye nye nyermbe. Wuhyau ofa naiye yip pwal poi pe, ya mi mungwis lenge mitinj sye pe, ka yininge wusyep hriphrip yilme Got.

<sup>12</sup> Wah naiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got naiye sehei e nai e nai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku naiye yip yende.

<sup>13</sup> Wah e e naiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe noihmbwaip bwore bwore yip yil halhale pe, tinge ka sisyeme nange yip yamba e wusyep mise tikin Kraiss, topo e yip jande wusyep kin bworere. Pe tinge ka yeteke e nai e nai e wula wula naiye yip si yangange tinge, topo e lenge mitinj sye. Ta e luku pe, tinge ka yahra e nan tikin Got.

<sup>14</sup> Tinge sisyeme naiye Got si noih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip.

<sup>15</sup> Poi yukur tatame ya mininge wusyep bworerme yitini nembere naiye Got pwal poi. Kut poi ya mirisukwarne Got me yitini bwore naiye kin si pwal poi.

## 10

*Pol nungwisme wusyep lenge miye ηaiye jonombai e wah kin*

<sup>1</sup> Nam Pol pe, ηam da misilih yip. Yip sye yanange na, “Njupe ηaiye Pol narp wohe pe, kin ηanange wusyep bongol natme poi. Kom ηupe ηaiye kin narp topo e poi pe, kin hi garnge syumbe ηanange wusyep ηumwaiye me poi.” Kom ηam Pol, ηam gwande ηoihmbwaip ηumwaiye, topo e ηoihmbwaip michukor tikin Krais.

<sup>2</sup> Nam misilih yip ηaiye yukur pa yututus ηam ηaiye ma mininge wusyep bongol milme yip, ηupe ηaiye ma mute motop yip murp. Nam sisyeme, ηam tatame ηaiye ma mininge wusyep bongol mil lenge mitiη ηaiye ηoiheryembe nange poi gwande yanah lenge miye kekep.

<sup>3</sup> Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep.

<sup>4</sup> Sehyikal ombor ηaiye poi menge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor ηaiye poi menge marmbe pe, kin bongol tikin Got ηaiye kin ηende yumbune bongol tikin miye hombo e Satan.

<sup>5</sup> Pe poi gwinyenme yanah ηaiye mahra e nan ηaiye ηaiye tahar tatme sande teke e tikin Got. Pe poi mupwai e ηoiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Krais.

<sup>6</sup> Poi marp meseperhme yip ηaiye pa junde wusyep

poi lalme pe, poi mende mimi ηaiye ya mininge wusyep bongol topo e ya gunyen lenge miye ηaiye yengelyembe wusyep.

<sup>7</sup> Yip pa yiyar e bworerme ηaimune ηaiye yip yeteke e. ηaiye miye ende ka ininge nange kin miye mise tikin Krais pe, kin ka ηoiheryembe bworere tu e le e, poi topo e miye wah tikin Krais, ηahilyeh ta e kin.

<sup>8</sup> Lahmborenge Jisas Krais si pwal poi bongol ηaiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. ηaiye ηam mahra e nan ηam ma manah me bongol ηaiye Jisas Krais si pwale pe, yukur ma se hi e.

<sup>9</sup> Kom ηam gwarnge ηaiye yip pa ηoiheryembe nange ηam miye ηaiye mainge tup ηaiye ka ende yip pa hi jirnge.

<sup>10</sup> Miye sye yanange na, “Wusyep Pol ηaiye nainge sai nato tup pe, ki bongol sekete, kom ηupe ηaiye kitikin miye tehei nate ηanange wusyep pe, poi meteke e ta e ηaiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”

<sup>11</sup> Lenge miye ηaiye yanange ta e luku pe, yip pa sisyeme tu e le e, wusyep ηaiye poi mainge sai nato tup poi ηaiye ya mende me yip pe, yukur ki ηoinde me ηaiye poi marp mal wohme yip, lakai ηupe ηaiye ya murp topo me yip.

<sup>12</sup> Poi yukur manange

nange poi nahilyeh ta e lenge miye sye najiye hriphrip, topo e yahra e nan tititinge. Lenge miye uku, tinge yiyar e noihmbwaip tititinge jande nasande tinge. Miye ende pe, kin niyar e noihmbwaip lenge miye sye gande najiye kin noiheryembe nato noihmbwaip kin. Lenge miye najiye yende ta e luku pe, tinge sande teke e pakai.

<sup>13</sup> Najiye poi pe, yukur ya mahra e nan poi minge mi munuh hla, pakai. Poi ya mahra e nan tutume wutu si mi moto wah tikin Got najiye kin si pwal poi pe, Got nalanatme poi najiye ya mende wah guh bumbe me yip Korin.

<sup>14</sup> Wah najiye Got si nalanatme nam pe, ki napa e yip yarp ya yoto, topo e njupe najiye nam mal Korin no, nam manange wusyep bwore mise tikin Krai pe, yukur nam tahar e mal moi uku, pakai.

<sup>15</sup> Poi yukur tahar e wutu poi, topo e poi yukur mahra e nan poi me wah najiye lenge miye sye si yende, pakai. Poi de ya mende wah najiye Got si pwal poi no, noihmbwaip yip ka tenji bongol me Krai pe, wah najiye poi mende gwah bumbe me yip ka ende nembere el e el e.

<sup>16</sup> Pe poi ya minge wusyep mise tikin Got mil moi embere sye najiye sai teket me yip. Poi yukur ya mil moi najiye lenge miye sye si ya yende wah no, poi ya

mahra e nan poi me wah najiye tinge si yende.

<sup>17</sup> Detale, wusyep bwore mise tikin Got nanange na, Lahmende nasande najiye ka hriphrip pe,

ka hriphrip me naimune najiye Lahmborenge si nende.

<sup>18</sup> Poi sisyeme najiye miye ende ka hriphrip, topo e ka ahra e nan kitikin pe, miye uku najiye nal nembep tikin Got pe, kin luh pakaiye. Najiye Lahmborenge ka ahra e nan miye ende pe, miye uku, kin miye mise nal nembep tikin Got.

## 11

*Wah tikin aposel Polyukur nahilyeh ta e lenge aposel hombo e najiye yarp Korin*

<sup>1</sup> Nam da mininge wusyep sikirp tu e najiye miye kwote pe, tatame najiye pa yusme nam ma mininge?

<sup>2</sup> Got nende nihararme lenge miye tuweinge nembere sekete najiye ka yurp tuwihme kin njilyehe si. Pe ki nahilyeh ta e nam najiye nam mende nihararme yip najiye pa junde Krai njilyehe si. Pe nam da yul yip milme Krai tu e najiye nam da minge tesimbihye ende najiye yukur wamba e nemei, topo e miye ende mil me miye najiye ka enge ti.

<sup>3</sup> Nam noiheryembe hwan Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, nam hi gwarng e najiye lenge miye

sye hombo e yeh yip. Ta e luku pe, ñoihmbwaip yip ka susukut topo e se ka el e el e pe, yukur ñoihmbwaip yip ka si bwore bwarme elme Kraiss.

<sup>4</sup> Ñam hi gwarnge, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin ñoinde tikin supule. O yukur Jisas e e, ñaiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa ñoinde tikin. Luku yukur Yohe Yirise ñaiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e ñoinde tikin. Yukur wusyep bwore mise tikin Kraiss ñaiye yip si yamba e. Ñupe ñaiye tinge yende ta e luku pe, yip si yende mi mi yarp ñaiye pa junde wusyep hombo e tinge.

<sup>5</sup> Ñam sisyeme, ñam yukur marp tuwihme lenge aposel hombo e ñaiye yip yanange nange tinge aposel ondoh, pakai.

<sup>6</sup> Yip ñoiheryembe ñaiye ñam yukur miye wusyep ñaiye ma mininge wusyep tikin Got bworerme, kom ñam yukur sehei e sande teke e. Nye ny-ermbe pe, ñaimune ñaiye sai nato ñoihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

<sup>7</sup> Ñupe ñaiye ñam mana yip wusyep bwore mise tikin Got pe, yukur ñam misilih yip ñaiye pa pule yitini me wah ñaiye ñam mende. Ñam tale ñam tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe

yip ñoiheryembe nange luku pupwa, lakai?

<sup>8</sup> Lenge sios sye, tinge yungwisme ñam wuhyau ñupe ñaiye ñam mende wah me yip. Pe luku ta e ñaiye ñam mende ñendei me wuhyau tinge mate mungwisme yip.

<sup>9</sup> Ñupe ñaiye ñam top yip marp pe, ñam sehei e ñai e ñai e, kom ñam gwarnge ñaiye ma yul yip ñoihmbwaip mane. Lenge sios miye tuweinge ñaiye yase Masedonia yat pe, tinge yungwisme ñam ñai e ñai e ñaiye ñam sehei e. Ñam yukur misilih yip me ñai e ñai e. Detale, ñam gwarnge ñaiye ma yul yip ñoihmbwaip mane.

<sup>10</sup> Wusyep bwore mise tikin Kraiss sai nato ñam pe, yukur miye ende tikin provins Akaia ka upwai e mut ñam, ñaiye gwate bip ñam ñaiye yukur ma mamba e wuhyau me yip Korin.

<sup>11</sup> Wusyep ñaiye ñam man-ange ta e luku pe, yukur ta e ñaiye ñam gwarnge yip, pakai. Got si sisyeme ñaiye ñam mende nihararme yip.

<sup>12</sup> Ñam mende gwande wusyep erneme ñam ñaiye yukur pa yungwisme ñam wuhyau sye. Ñam mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan tinge nange tinge jande yanah ilyeh ta e ñaiye poi gwande ñaiye tinge yukur yamba e wuhyau me wah tinge.

<sup>13</sup> Lenge miye uku yukur aposel mise, tinge aposel

hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e najaiye tinge aposel mise tikin Krais.

<sup>14</sup> Kom nam yukur gunguru plai. Nam sisyeme nange Satan tatame ka tunuh kitikin tu e najaiye walip hla tikin yirise.

<sup>15</sup> Ta e luku pe, ki bwore numwaiye najaiye lenge miye wah tikin Satan ka yende tititinge tu e najaiye lenge miye wah mise tikin wusyep mise. Mindemboi nup yuwo pe, ka yamba e yitini junde wah hombo e najaiye tinge yende.

*Pol njende wah aposel pe, kin namba e nihe syohe njembere njembere sekete*

<sup>16</sup> Nam plihe mala mininge na, nam yukur miye kwote. Kom najaiye pa njoiheryembe nange nam miye kwote pe, yamba e nam tu e najaiye kwote no, nam topo e ma mininge wusyep mahra e nan nam sikirp.

<sup>17</sup> Bwore mise, wusyep e e najaiye tukwini nam manange pe, yukur Lahmborenge nasande najaiye ma mininge. Wusyep najaiye nam manange mahra e nan nam pe, ki ta e najaiye wusyep tikin miye kwote.

<sup>18</sup> Kom njupe najaiye lenge miye wula wula tikin kekep jate bip yahra e nan tinge pe, nam topo e mende nahilyeh ta e najaiye tinge yende.

<sup>19</sup> Yip njoiheryembe nange sande teke e bwore sai me yip, kom yip yende niharar

njaiye lenge miye kwote ka yul yip wusyep hombo e.

<sup>20</sup> Bwore mise najaiye miye ende ka kete yip enge el no, yip pa yende wah mwahupwai e me kin pe, ka tu e la? O najaiye ka plihe amba e najai e najai e yip lalme, topo e najaiye ka hombo e yeh yip nange kin miye bworenge no, ka angalai syep gute bepmohro yip pe, yip yusme ka ende tu e najaiye nasande kitikin.

<sup>21</sup> Nam ma hi e, detale, nam bongol pakai najaiye ma mende yumbune yip me najai uku. Kom najaiye miye ende ka ende bongol ininge kitikin pe, nam topo e ma mende bongol mininge nam tanam. Wusyep najaiye tukwini nam manange pe, ki ta e najaiye wusyep titinge lenge miye kwote.

<sup>22</sup> Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge njambaih talah tikin Abraham? Nam topo e njambaih talah tikin Abraham.

<sup>23</sup> Tinge miye wah tikin Krais lakai? Nam manange wusyep ta e najaiye miye kwote supule, kom nam miye wah bwore mise tikin Krais mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei najaiye ma mule.

<sup>24</sup> Ni syepumbur lenge Juta yenge wunje jate nam ya tatame 39.

<sup>25</sup> Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche njeser yeselyenge nam. Ki nal mi e pe, ni hun loumbil pinip naiye nam marp pe, ki turwau. Kut ninde kin pe, nam tikir manah yukop ende mende jetuhwei tikir manah loh pinip nau ende supule, topo e nup ende supule.

<sup>26</sup> Nup wula wula naiye nam male male mal moi wohe pe, nam mamba e hwap me mih tembelem naiye nawe pe, lenge miye endei yende nendei me nai e nai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei naiye nam de ma mamba e hwap naiye nam marp ma moto moi embere, topo e mal moi naiye lenge mitin yukur yarp. Topo e nam de ma talai mil noloh pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam.

<sup>27</sup> Njup nau nam mende wah nihe sekete pe, yukur nam mate posoh bworere pe, nup sye nam marp mal pe, ki njundu lal gah. Pe nup sye yukur nam mono nai, topo e yukur nam mono e pinip pe, nup sye nam menge nimbot marp, topo e nam sehei e hiyilih pe, nam marp topo e mwate.

<sup>28</sup> Topo e nam tatame naiye ma mininge hwap wula wula naiye tas me nam, kom prepwan, nam noiheriyembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane nembere

naiye nam mikirh.

<sup>29</sup> Lenge mitin sye naiye noihibwaip tinge tenjeime Got yukur bongol pe, nam noihibginirme tinge, topo e nam de ma mungwis lenge. O njupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

<sup>30</sup> Yip yende wah yututusme nam naiye ma mahra e nan nam menge mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai.

<sup>31</sup> Yai Got tikin Lahmboreng Jisas, kin sisyeme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermbe.

<sup>32</sup> Njup naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam.

<sup>33</sup> Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah kekep pe, nam gwarng tupwaihme miye embep mal.

## 12

*Pol nate tange pe, Got nana e wusyep wula wula nalme kin*

<sup>1</sup> Nam gwarng naiye ma mahra e nan nam tanam pe, luku yukur ka ungwisme yip

topo e nam, kom tukwini nam da mininge naiye nam mate tange, topo e wusyep tase tikin Jisas Kraiss naiye kin si pwale.

<sup>2</sup> Nam da mininge wusyep me miye ende\* tikin Kraiss naiye somohon Got namba e kin nenge nanah moihla kitikin.† Nup uku nate tatame tukwini le e pe, kin narp kekep tatame wahtaip 14. Nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri nup naiye kin nal moihla. Pe luku nam jinjame, Got kin nilyehe sai, kin sisysteme.

<sup>3-4</sup> Nam sisysteme na, Got namba e miye uku nenge nanah moi yilihe. Kom nam yukur sisysteme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, nam jinjame, Got nilyehe sai kin sisysteme. Na nah moihla pe, kin nasande wusyep noinde tikin naiye yukur lenge miye tatame ka yininge.

<sup>5</sup> Nam mahra e nan miye uku, kom yukur ma gute bip nam mahra e nan nam, pakai. Kom nam da mahra e nan nam me nai uku naiye ki sasambe nange nam yukur bongol.

<sup>6</sup> Yusyunde, naiye ma mahra e nan nam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme naiye nam manange pe, ki bwore mise. Pe nai uku somohon tas me nam. Kom

nam yukur mahra e nan nam. Detale, nam gwarngge naiye miye lakai tuwei ende ka yahra e nan nam pakaiye. Nam masande naiye yip lenge miye tuweinge pa yeteke e naimune naiye nam mende, topo e wusyep bwore naiye nam manange pe, pa yiyar e nam pe, pa noiheryembe nam lahmende.

*Nihe syohe tae mwah senge gere wahri Pol*

<sup>7</sup> Got kin pasam nam nai e nai e bwore bwore, kom kin garngge naiye ma noiheryembe nai e nai e luku no, ma hriphrip me nam tanam. Ta e luku pe, kin nasme noinde ta e mwah senge nate gere nam pe, ki de wah naiye gere gere wahri nam. Nai uku pe, miye wah tikin Satan, kin de wah naiye ki nende yumbune nam naiye yukur ma mahra e nan nam.

<sup>8</sup> Ni hun pe, nam manange wusyep topo e Lahmborengge misilihme kin naiye ka ginyenme nai uku.

<sup>9</sup> Kom Lahmborengge nana nam na, "Pakai, nam yukur ma gwinyenme. Kom noih mi mi nam sai topo e nin pe, nin tatame naiye na ikirh mane. Detale, bongol nam pe, ki nende wah embere nal lenge miye naiye bongol pakai." Mi e pe, nam Pol, nam hriphrip nembere sekete naiye bongol nam pakai, kom bongol Kraiss si sai topo e nam.

\* 12.2 Miye uku kin Pol, kom kin njinise nan kin. † 12.2 Lenge Juta, tinge noiheryembe nange moihla hun sai pe, nendehei kin naitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moihla tikin Got naiye Pol nal.



10 Nam hriphrip najiye nam mamba e nihe syohe me Lahmborenge. Nam yukur gwonose najiye nam bongol pakai, topo e najiye tinge yende wachaihme nam, topo e najiye nam sehei e nai e nai e. Nam yukur gwonose najiye tinge yende yumbune nam, topo e hwap najiye nam mamba e. Pe nupe najiye nam masme bongol nam pe, nam mamba e bongol tikin Lahmborenge.

*Pol de ka ende bongol me noihmbwaip lenge Korin najiye tenjeime Lahmborenge*

11 Wusyep e e najiye nam manange pe, yukur ki bwore bwarme. Kom yip yahra e noihmbwaip nam pe, nam manange wusyep e e. Yip tatame najiye pa yininge nai e nai e bwore najiye nam mende, kom yukur yip yanange. Bwore mise, nam ta e miye pakaiye. Kom lenge miye hombo e najiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe nam.

12 Nupe najiye nam marp topo e yip no, nam mende wah aposel mise pe, nam gwan bongol mikirh mane pe, Got nende mirakel topo e wah bongol nal halhale najiye pa sisyeme nange nam mende wah mise tikin Got.

13 Wah najiye nam mende me yip pe, ki nahilyeh najiye nam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? Nam pe, nam gwarngge najiye ma

misilih yip wuhyau najiye ma mende wah me yip. Kom yip yanange nange nam mende pupwa luku pe, yip yasme pupwa nam.

14 Le e ka ni hun kin najiye ma mute meteke e yip, kom nam gwarngge najiye pa yungwis nam nai e nai e yip. Nam masande yip miye tuweinge. Nai ta e luku pe, lenge talah yukur ka yangange nai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange nai yil lenge talah.

15 Nam hriphrip najiye ma manja e nam tanam topo e nai e nai e nam najiye ka ende bongolme yip Kristen miye tuweinge. Najiye nam mende nihararme yip nembere pe, tatame najiye pa yende nihararme nam sikirp lakai?

16 Bwore mise, yip se pa noihmbwaip ilyeh topo e nam najiye yukur nam mamba e nai e nai e yip sye. Kom miye ende pe, se ka ininge nange nam mate hombo e yeh yip, topo e nam mikil lounda najiye ka ete yip.

17 Ki ta e la? Ta e miye ende najiye nam member mat me yip pe, ki gan nanah hla me yip najiye ka amba e nai e nai e yip, lakai?

18 Nam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan nanah hla me yip najiye ka amba e nai e nai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki nahilyeh, topo e yanah najiye poi hindi gwan pe, ki nahilyeh,

topo e ηai e ηai e ηaiye poi hindi mende pe, ki ηahilyeh.

<sup>19</sup> Yip ηoiheryembe nange wusyep e e ηaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e ηaiye poi manange pe, Got si ηasande. Lenge to tatai, ηai e ηai e ηaiye poi mende pe, ka ungwisme yip.

<sup>20</sup> Nam hi gwarng e ηupe ηaiye ma mi gwere liki no, ma meteke yip tu e ηaiye yip ηoinde tikin me ηasande ηam, topo e yip pa yeteke ηam ma ηoinde tikin me ηasande yip. Nam gwarng e ηaiye ma mil no, ma meteke e ηaiye pa teketenge wusyep, ηoihmbwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwor e yetenge, yahra e nan, topo e yende bwili e bwula e.

<sup>21</sup> Nam hi gwarng e ηaiye ma mut me yip no, Got ka ende ηam ma hi e guh ηembep yip. Nam gwarng e ηaiye ma meteke lenge miye tuweinge ηaiye somohon yende hwap no, yukur tinge yimbilme ηoihmbwaip tinge yanja e teket yalme ηai e ηai e pupwa ta e nin pinip yar, topo e ηoihmbwaip tahar ηaiye yende ηai e ηai e pupwa. Naiye ma meteke e ηai e ηai e tu e luku pe, ηoihmbwaip ηam ka ginir supule.

## 13

*Pol ηanange wusyep ηaiye lenge Korin ka bepeteme bilip tinge bworerme*

<sup>1</sup> Naiye miye ende ka ini e miye ende nange kin si ηende pupwa pe, yukur na hihwai usyunde wusyep kin. Ter na ende ηumwai de na isyunde mut miye hoi lakai hun ηaiye tinge si yeteke e hwap uku. Pe pa ηoiheryembe ηaiye le e ni hun kin ηaiye ηam de ma mute meteke e yip.

<sup>2</sup> Somohon ni hoi kin ηaiye ηam mat pe, ηam si mana yip wusyep malme lahmende yip ηaiye somohon yip yende hwap. Kom tukwini ηaiye ηam marp wohe pe, ηam da plihe mini yip na, ηup ende ηaiye ma plihe mut pe, yip lahmende ηaiye yende hwap, yukur pa tupwaihme nihe syohe.

<sup>3</sup> Ta e yip de pa sisyeme na, Krai kin ηanange wusyep tas mut ηam, lakai pakai? Ta e luku pe, yip pa sisyeme ηai e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin.

<sup>4</sup> Ki bwore mise, ηupe ηaiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol

tikin Got ɲaiye poi mende mende wah bongol gwah bumbe me yip.

<sup>5</sup> Nye nyermbe yip pa yiyar e yarp yip, topo e ɲoiheryembe yiptip na, yip jan bongole yal yoto ɲembep tikin Jisas Krais, lakai pakai? Yip sisyeme ɲaiye kin narp nato yip, lakai pakai? ɲaiye pakai pe, pa tumbe yusme kin.

<sup>6</sup> Pe ɲam masande yip pa sisyeme tu e le e, poi miye wah mise tikin Krais.

<sup>7</sup> Poi misilihme Got ɲaiye ka ungwisme yip no, yukur pa yende pupwa. ɲam yukur misilihme Got ɲaiye ka yasam yip nange ɲam aposel mise, pakai. Poi masande ɲaiye pa jin bongole pe, pa yende ɲoihmbwaipe bwore bwore. Yukur ɲembere me ɲam ɲaiye lenge miye ka ɲoiheryembe nange ɲam yukur ma gwin bongol pe, wah ɲam ki luh paka pakaiye.

<sup>8</sup> Poi yukur tatame ɲaiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe.

<sup>9</sup> Poi hriphrip ɲaiye ɲup sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krais. Topo e poi misilihme Got ɲaiye pa yurp bwore bwarme.

<sup>10</sup> Tukwini ɲam marp wohme yip pe, ɲam mainge tup e e malme yip. De-tale, ɲam masande yip pa yende mi me yiptip yer ti, ɲupe ɲaiye ma mufe gwere pe, ɲam gwarnge ɲaiye ma mahra e ɲoihmbwaipe nihe

milme yip. Bongol ɲaiye si Lahmborenge pwale pe, ka ahra e ɲoihmbwaipe bwore yip enge e unuh, o yukur ka tule yip e guh.

*Pol ɲanange wusyep yuwo topo e wusyep hriphrip*

<sup>11</sup> Lenge to tatai, le e ɲam manange wusyep yuwo ɲam pe, yusyunde wusyep ɲam bworerme pe, pa yende junde wusyep ɲaiye ɲam si mana yip no, pa yurp ɲoihmbwaipe ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e ɲoihmbwaipe ɲumwaiye no, ka orp topo me yip.

<sup>12</sup> Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip.

<sup>13</sup> Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e ɲau bwore tinge yatme yip.

<sup>14</sup> Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krais ka ɲoih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.

## Pol nainge tup nal me lenge Galesia

*Got si nalanatme Pol naiye ka ende wah aposel*

<sup>1</sup> Nam Pol, nam aposel ende. Nupe naiye nam mamba e wah ta e aposel pe, yukur mitinj sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Kraiss hindi Yai Got, naiye nahra e Kraiss nasme neheh tahar narp pe, tinge yalanatme nam.

<sup>2</sup> Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nau bwore mal lenge sios Galesia.

<sup>3</sup> Yai Got poi topo e Lahmborenge Jisas Kraiss ka yul yip noihmbwaip numwaiye topo e noihmbwaip michukor.

<sup>4</sup> Jisas Kraiss nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e.

<sup>5</sup> Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

*Wusyep bwore mise nilyeh tukwini ki sai*

<sup>6</sup> Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihginir tikin Jisas Kraiss. Pe yip yal jande wusyep noinde tikin.

<sup>7</sup> Yip noiheryembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur

wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Kraiss pe, noiheryembe yip si nal e nal e.

<sup>8</sup> Kom naiye poi aposel, lakai walip hla ende ka ininge alangatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe.

<sup>9</sup> Wusyep e e somohon poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge alangatme wusyep bwore mise naiye ki noinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin.

<sup>10</sup> Le e yukur nam manange naiye lenge miye tuweinge ka pule nan nembere, pakai. Got ka amba e nan nembere. Naiye nam masande nange lenge miye tuweinge ka pule nan nembere pe, nam yukur miye wah tikin Kraiss.

*Pol namba e wah aposel ta e lai*

<sup>11</sup> Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malangatme malme yip pe, yukur ki gande noihmbwaip tikin miye kekep e e.

<sup>12</sup> Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Kraiss kitikin ki pasam wusyep uku.

<sup>13</sup> Yip si yisande naimune naiye somohon nam mende,

ɲupe ɲaiye ɲam gwande lotu lenge Juta pe, ɲam yukur ɲoihginirme lenge miye tuweinge tikin Got. ɲam mende yumbune lenge pupwa supule.

<sup>14</sup> ɲup uku pe, ɲam gwande ɲoihmbwaip yerkeime lenge mwan ka poi bongol sekete ɲaiye yende lotu pe, wachaih ɲaiye ɲam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

<sup>15</sup> Kom ɲoihmbwaip bwore bwore tikin Got, kin nalanatme ɲam somohonme ɲaiye mam wara e ɲam nange ma gunde kin.

<sup>16</sup> Topo e ɲupe ɲaiye kin ɲoiheryembe pe, kin pasam ɲam Talah kin, ɲaiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. ɲam yukur mamba e sande teke e matme miye ende.

<sup>17</sup> O ɲam yukur mal Jerusalem ma meteke e lenge miye ɲaiye si tahar jan ta e aposel, ɲaiye yal yerme ɲam, pakai. ɲendehei ɲam mal Arebia mi e pe, ɲam plihe mat moi Damaskus.

<sup>18</sup> Wahtaip hun si nal mi e pe, ɲam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi.

<sup>19</sup> O ɲam yukur meteke e aposel ɲoinde, pakai. Miye esep ilyeh ɲaiye ɲam meteke e pe, Jems, to tikin Lahmboreng Jisas.

<sup>20</sup> Wusyep mune ɲaiye ɲam

mainge pe, luku ki bwore mise. Got ki sisyeme nange yukur ɲam hombo e.

<sup>21</sup> Mi e pe, ɲam mal e mal e ma moto moi ɲaiye sai nato provins Siria topo e provins Silisia.

<sup>22</sup> ɲup uku pe, lenge Kristen miye tuweinge ɲaiye yarp yato provins Judia yukur sisyeme ɲam.

<sup>23</sup> Tinge sisyeme sai wusyep ɲaiye mitiɲ yana lenge na, “Miye iki, somohon kin ɲende yumbune lenge Kristen miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Krai. Kom tukwini kin ɲanange nalanatme wusyep mise ɲaiye ɲoihmbwaip poi teɲeime.”

<sup>24</sup> Tinge yahra e naɲ Got me ɲaimune ɲaiye ɲende me ɲam.

## 2

*Lenge aposel ɲoihmbwaip ɲilyeh me Pol*

<sup>1</sup> Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi.

<sup>2</sup> Got ɲana ɲam nange ma mil uku pe, ɲam mal. ɲupe ɲaiye ɲam marp uku pe, ɲam manange wusyep topo me lenge miye embep sios ɲilyehme. Tinge ya yisilih yahai e wusyep bwore mise ɲilyeh uku ɲaiye ɲam manange malanmatme mal lenge haiten miye tuweinge. Tinge de ka sisyeme wusyep

uku ki nahilyeh ta e Jisas naiye nalanjatme, lakai. Tu pakai pe, wah naiye somohon topo e tukwini nam mende ka talai pakaiye.

<sup>3</sup> Miye yanam nam Taitus, kin miye Grik, kom yukur tinge yututusme nange ka yotombo wahri hi kin.

<sup>4</sup> Tukwini lenge mitin sye tinge hombo e nange tinge miye tikin Got pe, tinge tase yarp ya yoto mele e naiye ka yeteke e, naiye poi gwande wusyep erneme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol naiye ya gunde wusyep erneme mwan ka lenge Juta.

<sup>5</sup> Kom poi gwarng e naiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise naiye ka si me yip.

<sup>6</sup> Topo e lenge miye embep sios yukur yenel e wusyep sye yal topo me wusyep naiye nam manange malanjatme. Naiye noiheryembe nam pe, lahmende naiye namba e nan embere, lakai pakai pe, luku yukur ki nainde embere, pakai. Detale, Got yukur nyar e lenge miye tas wahri wicher gande nan naiye tinge yenge.

<sup>7</sup> Got si pwale wah naiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e naiye kin si nana e wah nal me Pita, naiye ka ininge wusyep

el lenge Juta.

<sup>8</sup> Bongol tikin Got kin nalanjatme nam aposel lenge haiten miye tuweinge ta e naiye kin nalanjatme Pita aposel lenge Juta.

<sup>9</sup> Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e naiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, naiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta.

<sup>10</sup> Wusyep ende naiye tinge yiyar e pe, nange ya mungwisme lenge naiywa ni tinge. Ta e luku pe, wah uku nam hriphrip naiye ma plihe mende.

*Pol nanange pupwa naiye Pita nende nat nal halhale*

<sup>11</sup> Kom nyupe naiye Pita nate gere Antiok pe, nam mihyele gwah nembep kin naiye kin si nende pupwa.

<sup>12</sup> Somohon Pita si nono nai ntotop lenge haiten miye tuweinge naiye si tahar Kristen pe, luku ki bwore supule. Kom nyupe naiye Jems si nember lenge miye sye yal pe, Pita garng e naiye ka ono nai otop lenge haiten. Detale, kin garng e wusyep bongol lenge Juta naiye yanange, nange lenge haiten naiye si tahar Kristen pe, ka yotombo wahri hi tinge.\*

<sup>13</sup> Ta e luku pe, lenge to tatai sye Juta tahar pe,

<sup>2.6</sup> Lo 10.17 \* <sup>2.12</sup> Wusyep tikin Jems, "Naiye yukur tinge yotombo wahri hi tinge pe, yukur na ono nai otop tinge."

tinge yende bwili e bwula e jande Pita n̄aiye yukur ki n̄ono n̄ai topo e lenge haiten n̄aiye si tahar Kristen. Pe Banabas topo e tahar pe, gande n̄aimune n̄aiye tinge yende.

<sup>14</sup> N̄upe n̄aiye n̄am meteke e nange tinge yukur jande wusyep bwore mise pe, n̄am maname Pita gwah n̄embep lenge mitiŋ lalme na, “Nin miye Juta, kom nin yukur gande yaŋah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erŋeme lenge mwan ka titinge Juta?”

*Miye n̄aiye n̄oihmbwaip kin teŋeime Jisas pe, kin miye bwore bwarme*

<sup>15</sup> Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge n̄aiye yende hwap.

<sup>16</sup> Kom poi sisyeme, Got yukur n̄oiheryembe miye n̄aiye gande wusyep erŋeme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye n̄aiye n̄oihmbwaip kin teŋeime Jisas Krai, kin miye n̄aiye bwore bwarme nal n̄embep tikin Got. N̄oihmbwaip poi teŋeime Jisas Krai ti, Got galme poi miye tuweinge n̄aiye bwore bwarme. Yukur yaŋah n̄aiye poi gwande wusyep erŋeme. Detale, miye ende yukur ka se gunde wusyep erŋeme lalme no, ka orp bwore bwarme el n̄embep tikin Got.

<sup>17</sup> N̄oihmbwaip poi Juta teŋeime Krai pe, yaŋah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe n̄aiye poi sisyeme n̄aiye poi si mende hwap ta e n̄aiye lenge mitiŋ sye . Pe luku ki sasambe n̄aiye Krai nenge poi nato n̄aiye ya mende hwap, lakai? Pakai supule!

<sup>18</sup> N̄aiye ya plihe bunjenge mil gunde wusyep erŋeme lenge Juta, n̄aiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erŋeme.

<sup>19</sup> O n̄upe n̄aiye n̄am mala gunde wusyep erŋeme pe, n̄am sisyeme nange n̄am yukur miye bwore bwarme mal n̄embep tikin Got. Wusyep erŋeme luku pwambe pe, n̄am mule. Ta e luku pe, n̄am si mule mal loutungwarmbe topo e Krai n̄aiye ma maŋa e laip n̄am milme Got.

<sup>20</sup> Ta e luku pe, n̄am yukur marp moto n̄oihmbwaip yerkeime, pakai. Krai narp nato n̄am. Yarp bworere le e n̄aiye tukwini n̄am marp pe, n̄oihmbwaip n̄am teŋeime talah tikin Got pe, kin n̄ende nihararme n̄am, topo e kin nule berme n̄am.

<sup>21</sup> N̄am gwarnge n̄aiye ma mende n̄oih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge n̄aiye ka n̄oiheryembe nange yaŋah n̄aiye jande wusyep erŋeme ki nongohe pupwa tinge pe, ki ta e n̄aiye Krai kin nule pakaiye.

### 3

*Yañah ñaiye jande wusyep erñeme, lakai ñoihmbwaip ñaiye teñeime Kraiss*

<sup>1</sup> Yip Galesia pupwa kwote. Nam si manange malanjatme wusyep uku mal halhale ñaiye Jisas Kraiss nule nal loutungwarmbe me yip, kom miye ñaiye ñende map nate hombo me yip, lakai?

<sup>2</sup> Yungwisme wusyep ñam e e. Yip yamba e Yohe Yirise tikin Got ta e la? Yip yamba e ñaiye yip jande wusyep erñeme, lakai yip yisande wusyep bwore mise pe, ñoihmbwaip yip teñeime Kraiss?

<sup>3</sup> Yip kwote supule. Yohe Yirise ñende yip tahar Kristen. Kom tukwini yip yala yende ñai e ñai e junde bongol yip tip.

<sup>4</sup> Nihe syohe ñaiye yip si yamba e pe, yip si yamba e pakaiye, lakai?

<sup>5</sup> Yip yisande wusyep mise tikin Kraiss pe, ñoihmbwaip yip teñeime Got ti, kin yal yip Yohe Yirise, topo e kin de mirakel gah bumbe yip. Yohe Yirise yukur nat gande yañah ñaiye yip jande wusyep erñeme.

<sup>6</sup> Ki ñahilyeh nalme Abraham. Ñoihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme.

<sup>7</sup> Ta e luku pe, lenge miye tuweinge ñaiye ñoihmbwaip tinge teñeime Got pe, tinge ñambaih talah mise tikin Abraham.

<sup>8</sup> Wusyep tikin Got ñanange nange mindemboi Got se ka gil lenge haiten miye tuweinge, ñaiye tinge yarp bwore bwarme yal ñembep kin. Detale, ñoihmbwaip tinge teñeime kin. Ki ta e ñaiye Tup tikin Got ñanange me wusyep ñupwai e nalme Abraham,

Nato nin Abraham, ñam Got ma mende mi mi lenge miye tuweinge lalme.

<sup>9</sup> Abraham naña e ñoihmbwaip kin nalme Got pe, Got ñende mi mi me kin. Ta e luku pe, lahmende ñaiye ka yaña e ñoihmbwaip tinge yilme Got pe, ka ende mi mi lenge tu e Abraham.

<sup>10</sup> Lahmende ñaiye jande wusyep erñeme pe, tinge ñoiheryembe nange Got se ka gil me lenge nange tinge si bwore bwarme, kom pakai. Tinge yarp tuwihme nihe syohe. Ki gande wusyep tikin Got ñaiye ñanange,

Lahmende ñaiye yukur nye nyermbe ñende ñai e ñai e lalme

gande yainge ñaiye sai nato tup tikin wusyep erñeme pe,

ñoihmbwaip nihe tikin Got sai me kin.

<sup>11</sup> Yukur miye ende ka se ininge na, “Nam si bwore bwarme mal ñembep tikin Got. Detale, ñam si gwande wusyep erñeme lalme.” Miye ñaiye ñasande wusyep Got no, ñoihmbwaip kin teñeime pe, kin si bwore bwarme nal



nembep tikin Got pe, ka orp bwore nye nyermbe.

<sup>12</sup> Yanah n̄aiye jande wusyep er̄neme pe, ki n̄oinde tikin, yukur ki n̄ahilyeh ta e n̄aiye nin n̄asande wusyep Got no, n̄oihmbwaip nin teñeime, pakai. Wusyep er̄neme n̄anange na, lahmende n̄aiye n̄ende n̄ai e n̄ai e gande wusyep er̄neme lalme pe, se ka orp laip.

<sup>13</sup> Wusyep er̄neme n̄aiye sai Tup tikin Got n̄anange na, Miye n̄aiye tinge yuluwei ya yanah lou pe, kin narp tuwihme n̄oihmbwaip nihe tikin Got.

Kom Krai si nate nungwisme poi namba e nihe syohe uku poi.

<sup>14</sup> Krai n̄ende ta e luku no, n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep topo e Abraham pe, ka angange ot el lenge haiten miye tuweinge el oto nan̄ tikin Krai Jisas. N̄oihmbwaip poi teñeime Krai pe, Got se ka pul poi Yohe Yirise n̄aiye kin si nupwai e wusyep.

*Wusyep er̄neme topo e wusyep upwai e tikin Got*

<sup>15</sup> Lenge to tatai n̄am, yip si sisyeme wusyep e e n̄aiye n̄am da mininge. N̄aiye miye hoi ka hindi n̄oihmbwaip ilyeh, n̄aiye ka yupwai e wusyep ende pe, yukur miye ende ka se owor e, lakai ka en̄el e wusyep sikirp el oto topo e.

<sup>16</sup> Got si nupwai e wusyep kin pe, kin nan̄a e nalme Abraham hindi talah kin.

Tup Got yukur n̄anange talah wula wula, topo e mitiñ wula wula. Kom talah n̄esep ilyeh, kin Krai.

<sup>17</sup> Wusyep n̄aiye n̄am manange, n̄aiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mie pe, Got nan̄a e wusyep er̄neme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai n̄aiye Got somohon nupwai e, pakai.

<sup>18</sup> N̄aiye ya gunde wusyep er̄neme no, ya mamba e n̄ai e n̄ai e bwore bwore pe, luku yukur ka se tus gunde tu e n̄aiye Got nupwai e wusyep n̄aiye ka pul poi. Kom Got nan̄a e n̄ai e n̄ai e bwore nal Abraham gande wusyep upwai e kin.

<sup>19</sup> N̄aiye ta e liki pe, deta e lai ti wusyep er̄neme ki sai? Ki pasam poi hwap nal tatame n̄upe n̄aiye n̄ambaih tikin Abraham ka ot gunde wusyep tupwai n̄aiye Got nupwai e. Got nan̄a e wusyep er̄neme nal lenge walip hla n̄aiye tinge yan̄a e Moses, miye bumble tikin Got topo e lenge miye tuweinge.

<sup>20</sup> N̄aiye miye esep ilyeh ka ende n̄aimune gunde n̄asande kin pe, miye bumble pakai. Got kin n̄ilyehe sai n̄aiye kin n̄upwai e wusyep topo e Abraham.

*Tehei tikin wusyep er̄neme*

<sup>21</sup> Luku ta e n̄aiye wusyep er̄neme nengelyembe wusyep tupwai tikin Got?

Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil nembep tikin Got, naiye ka junde wusyep erneme. Pakai.

<sup>22</sup> Kom Tup tikin Got nanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, nai e nai e bwore bwore naiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas Krai.

<sup>23</sup> Kom nupe naiye bilip poi yukur sai pe, wusyep erneme si nupwai e poi ta e lenge miye naiye yarp mwahupwai e nal tatame naiye bilip mise poi uku nal me Krai ka ote tus halhale.

<sup>24</sup> O dindi nupe uku pe, wusyep erneme ki bepteme poi nate tatame naiye Jisas Krai nat halhale pe, noihmbwaip poi tejeime kin. Ta e luku pe, bilip poi nende poi marp bwore bwarme mal nembep tikin Got.

<sup>25</sup> Tukwini nupe tikin naiye yarp bwore ya yoto Jisas Krai, yukur wusyep erneme ka plihe bepteme poi.

*Noihmbwaip mise yip sai me Krai pe, kin nende yip talah tikin Got*

<sup>26</sup> Yip yarp talah tikin Got. Detale, noihmbwaip yip tejeime Krai.

<sup>27</sup> Yip yamba e pinip yoto nan tikin Krai pe, yip si ton-

gor yal Krai pe, yip si tahar ta e naiye kitikin.

<sup>28</sup> Ta e luku pe, yukur naiende embere naiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye naiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Krai Jisas.

<sup>29</sup> Naiye yip tikin Krai pe, yip nambaih talah mise tikin Abraham pe, pa yamba e naimune naiye Got si nupwai e wusyep notop kin.

## 4

*Wah tikin Krai nende poi tahar talah tikin Got*

<sup>1</sup> O tukwini ma plihe mininge menjele wusyep minge mil tu e le e. Naiye yai ka ole no, ka osme nai e nai e embere embere kin lalme luku elme talah kin naiye teter kin lahmalah pe, talah uku kin ka yai me nai e nai e luku nupe naiye kin ka tuhur bworeng. Kom talah uku teter ka nahilyeh tu e miye wah pakaiye yai kin.

<sup>2</sup> Nupe naiye teter kin lahmalah pe, lenge miye sye bepteme kin, topo e tinge bepteme nai e nai e lalme naiye yai kin yi tutume nupe naiye yai tehei kitikin si nalanjatme.

<sup>3</sup> Nahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa naiye bepteme kekep e e.

4 Kom njupe najiye njup kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah najiye tuwei ende wara e pe, kin narp tuwihme wusyep ernjeme lenge Juta.

5 Got nember kin nat najiye ka ungwisme poi lenge miye tuweinge najiye poi marp tuwihme wusyep ernjeme no, poi ya murp talah tikin Got.

6 Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate njoto njohmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, "Aba, Yai".

7 Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip naji e naji e bwore.

*Pol njohginirme lenge Galesia*

8 Yerkeime nenge nat yukur yip sisyeme Got pe, yip yarp miye wah tikin got hombo e.

9 Kom tukwini ma mininge tu e le e: Yip si sisyeme Got pe, Got si sisyeme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa najiye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge.

10 Nye nyermbe yip njoheryembe nange pa junde wusyep ernjeme tikin njup embere najiye yende lotu, topo e wundehei najiye bor namberan, topo e njup embere tikin lotu najiye wahtaip namberan.

11 O nam sikirp njohmane me yip. Wah nihe najiye nam mende me yip, se ka el luh paka pakaiye.

12 Lenge to tatai nam, nam misilih yip najiye pa tu e nam. Nam si masme yanah najiye jande wusyep ernjeme pe, nam nahilyeh ta e yip. Topo e yukur yip yende pupwa yatme nam.

13 Yip si sisyeme najiye somohon njendeheyeh kin najiye nam mat me yip pe, nam mende wahri epwa. Luku tehei kin najiye ki kumbur kohmap najiye nam manange malaajatme wusyep bwore mise tikin Kraiss malme yip.

14 Yip sisyeme najiye nam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me nam, lakai yip jarng e nam. Nam hriphrip najiye yip yamba e nam yenge yat yoto moi yip ta e najiye yip yamba e walip hla ende, lakai Kraiss Jisas.

15 Somohon yip hriphrip topo e tapam ilyeh me nam pe, najiye yip tatame pe, pa yongo nembep yip pule, najiye pa yungwisme nembep pupwa nam. Deta e lai ti yukur yip hriphrip tukwini?

16 Ta e nam wachaih yip najiye nam mana yip wusyep mise?

17 Lenge mitinj uku tinge hombo e yenge wahri wicher hihembepme yip iki, kom njohmbwaip mele e tinge pe, yukur sai topo me yip najiye ka yungwis yip. Tinge hombo e de ka bunjenge

noihmbwaip yip yil wohme nam no, noihmbwaip yip ka ende nihararme tinge naiye pa yungwis lenge.

18 Ki bwore naiye nye nyermbe pa yende nai e nai e bwore bwore junde noihmbwaip naiye ki bwore yil lenge mitinj. Nupe naiye yukur nam marp motop yip pe, pa yende nahwikin ilyeh tu e luku yenge yil.

19 Lenge talah nam naiye nam mende nihararme! Nam mamba e syohme yip nahilyeh ta e naiye tuwei de ta wara e talah. Detale, nam masande naiye pa yurp nahilyeh tu e Kraiss.

20 Nam masande naiye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore naiye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

*Wusyep tapimbilme Hagar hindi Sara*

21 Nam de ma misilih yip lahmende naiye yarp tuwihme wusyep erneme tu e le e, yip sisyme naimune naiye wusyep erneme nanange, lakai pakai?

22 Tup Got nanange na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e.

23 Talah naiye tuwei wah pakaiye wara e pe, ki nahilyeh ta e naiye tuweinge lalme yara e, kut talah naiye tuwei tehei kitikin wara e pe, ki nat

gande wusyep upwai e tikin Got.

24 Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalanatme kontrak hoi naiye Got nupwai e. Hagar ti walanatme hwate Sainai pe, talah ti kin miye wah pakaiye naiye narp tuwihme wusyep erneme.

25 Wusyep tapimbilme Hagar pe, ti gwan walanatme hwate Sainai nato kekep Arebia pe, ki nalanatme Jerusalem naiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

26 Kom Jerusalem noinde naiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi.

27 Wusyep tikin Got nanange na,

Nin tuwei naiye gan pakaiye yukur nara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

naiye nin yukur nara e talah, pakai.

Detale, nin na hriphrip naiye nin talah wula wula engelyembe tuwei naiye si windi e miye .

28 Tukwini yip to tatai nam, yip nahilyeh ta e Aisak naiye gande wusyep upwai e tikin Got.

29 Nup uku pe, talah naiye nat gande nasande tititinge yai hindi mam pe, kin nende yumbune talah naiye mam wara e gwande bongol tikin

Yohe Yirise. Pe ki njahilyeh ta e tukwini.

<sup>30</sup> Kom wusyep Got njanange ta e la? Ki njanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime tunuh me naj e naj e yai tinge hindi, na pakai.

<sup>31</sup> Ta e luku pe, to tatai nam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

## 5

*Poi ya murp hlaininge supule*

<sup>1</sup> Krais si njende poi najiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erjeme.

<sup>2</sup> Yusyunde! Nam Pol, nam da mini yip na, najiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Krais ki ta e najiye pupwa luh paka pakaiye.

<sup>3</sup> Nam da plihe mininge ninde topo e, najiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erjeme lalme.

<sup>4</sup> Lahmende najiye njende bongol nange ka orp bwore bwarme gunde wusyep erjeme pe, kin si nal wohe nasme Krais. Topo e kin si na tas nasme njohginir tikin Got.

<sup>5</sup> O najiye poi pe, bongol tikin Yohe Yirise njende njohmbwaip poi tejeime Got

pe, poi marp meseperhme Got najiye ka gil poi nange poi si bwore bwarme.

<sup>6</sup> Nupe najiye poi marp moto Krais Jisas pe, yanah najiye yotombo wahri, topo e najiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yanah najiye njohmbwaip tejeime Jisas, topo e yende nihararme mitinj pe, luku ki nengelyembe naj e naj e lalme.

<sup>7</sup> Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e njondoh yip najiye yukur pa yisyunde wusyep mise tikin Got? Topo e wusyep mune najiye ki njana yip?

<sup>8</sup> Najimune najiye kin njende yukur natme Got. Got kin miye najiye nalanjatme yip.

<sup>9</sup> Njoheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere.

<sup>10</sup> Nam njohmeryembe najiye Lahmborenge se ka ungwisme yip pe, yip se pa junde njohmbwaip nam. Pe yip yukur pa se junde njohmbwaip njoinde. Nam yukur sisyeme lahmende najiye kin nate bunjenge njohmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin najiye njende.

<sup>11</sup> Lenge to tatai nam, nam mamba e nihe syohme najiye nam manange malanjatme wusyep najiye yukur pa yotombo wahri. Ta e luku pe, tinge jarnge najiye ka yisyunde wusyep mise tikin

loutungwarmbe najiye nam malaŋatme.

12 Lenge mitiŋ najiye yende niharar najiye pa yotombo wahri pe, ka yende luku yil tutume najiye ka yosoko e ɲerp tinge topo e.\*

13 Yip to tatai nam, Got si nalaŋatme yip najiye pa yurp hlaininge. Ɖoihme najiye pa plihe bunjenge yil Ɖoihmbwaip yerkeime. Yurp hlaininge pe, yende niharar najiye yungwisme lenge mitiŋ najiye Got si nalaŋatme.

14 Wusyep eɲeme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki ɲanange na, “Nin na ende nihararme lenge mitiŋ tu e najiye nin ɲende nihararme nitei.”

15 Kom najiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, Ɖoihme najiye pa yende yumbune yip-tip.

### *Yohe Yirise hindi Ɖoihmbwaip yerkeime*

16 Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto junde Ɖoihmbwaip yerkeime.

17 Poi sisyeme ɲai e ɲai e najiye Ɖoihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune Ɖoihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, ɲai e ɲai e najiye poi da mende pe, yukur tatame ya mende.

18 Najiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep eɲeme.

19 Yip sisyeme ɲai e ɲai e najiye Ɖoihmbwaip yerkeime si mi e. Ki ta e niŋ pinip yar, Ɖoihmbwaip najiye ka ende ɲai uku, topo e Ɖoihmbwaip tahar najiye wim lal me miye lakai tuwei no, yende hwap.

20 Topo e yahra e naŋ got hombo e, yende ɲimbim, yende wachaih, yahra e Ɖoihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitiŋ, topo e tuhwar yanange wusyep bongol yowor e bamtihei.

21 Tinge yamba e Ɖoihmbwaip pupwa me mitiŋ najiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lahmende najiye yende ɲai e ɲai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

22 Kom Yohe Yirise narp nato poi pe, ki nahra e Ɖoihmbwaip poi najiye ya mende ɲai e ɲai e bwore bwore tu e mende nihararme lenge miye tuweinge, Ɖoihmbwaip najiye hriphrip, Ɖoihmbwaip ɲumwaiye, Ɖoihmbwaip michukor, mungwisme lenge miye tuweinge najiye yasambe lenge Ɖoihmbwaip bwore bwore mil me tinge, gunde

\* 5.12 Pol Ɖoihmbwaip nihe pe, ki ɲanange wusyep uku. 5.14 Wkp 19.18 5.17 Rom 7.15-23

wusyep upwai e poi,

<sup>23</sup> yurp numwaiye, tule  
noihmbwaip nihe. Wusyep  
erneme ende yukur nanange  
pakai, naiye na ende nai e  
nai e luku.

<sup>24</sup> Lenge miye tuweinge  
lalme naiye tikin Krai  
Jisas pe, tinge si yuluwei  
noihmbwaip yerkeime, topo e  
noihmbwaip naiye wim lal me  
nai e nai e pupwa ya yanah  
loutungwarmbe pe, ki nule  
ko.

<sup>25</sup> Yohe Yirise si nende poi  
marp bwore pe, pa yusme  
kin ka embepeme poi bwor-  
erme.

<sup>26</sup> Poi yukur ya tengelyem  
mahra e nan potopoi, topo e  
ya mahra e noihmbwaip miye  
ende naiye ka yurmbe, topo e  
yukur ya wim lal me nai e  
nai e miye ende.

## 6

*Naimune naiye nin worsyep  
pe, naisep kin na talame nahilyeh*

<sup>1</sup> Lenge to tatai nam, naiye  
to lakai tatai poi ende ka  
ende hwap pe, yip lahmende  
naiye Yohe Yirise narp nato  
yip pe, syumbe numwaiye  
yungwisme kin, naiye yukur  
ka plihe ende hwap uku.  
Kom noihme nitei naiye yukur  
na plihe tumbe e oto hwap  
uku.

<sup>2</sup> Ungwisme lenge mitin  
syeh naiye ikirh mane tinge  
no, na gunde wusyep erneme  
tikin Krai.

<sup>3</sup> Naiye miye ende ka syep  
gute bip kin nange kin bwore  
nengelyembe lenge mitin

lalme pe, kin pupwa nende  
hombo me kitikin.

<sup>4</sup> Miye ilyeh ilyeh na iyar e  
wah nitei naiye ninde tu, ka  
bwore pe, na hriphrip me  
wah naiye ninde. O yukur  
na iyar e wah nin topo e wah  
miye ende naiye nende.

<sup>5</sup> Ta e luku pe, mitin lalme  
ka yikirh mane titinge ilyeh  
ilyeh.

<sup>6</sup> Lahmende naiye namba e  
sande teke e wusyep tikin Got  
pe, ka ana e jetmam kin nai e  
nai e bwore bwore syeh elme  
kin.

<sup>7</sup> Noihme naiye pa hombo e  
yeh me yiptip no, pa  
noiheryembe nange pa se  
hombo e yeh me Got pe,  
naimune naiye ni nononde pe,  
na iche nahilyeh.

<sup>8</sup> Naiye na ononde  
noihmbwaip yerkeime el oto  
laip nin pe, nai naiye na  
iche pe, nule. Kut naiye na  
ononde Yohe Yirise oto laip  
nin pe, nin na orp bwore nye  
nyermbe.

<sup>9</sup> Ta e luku pe, yukur pa  
jirnge naiye pa yende naimune  
naiye ki bwore. Naiye pa  
bepeme yip tip bworerme  
pe, se pa talame naisep bwore  
yil yoto laip yip.

<sup>10</sup> Ta e luku pe, nup teter sai  
naiye ya mende bwore bwore  
mil lenge mitin, topo e lenge  
bamtihai ilyeh poi lenge  
miye tuweinge tikin Got.

*Pol hriphrip me loutung-  
warmbe Krai*

<sup>11</sup> Eteke e tup e e pe, nam  
menge syep nam mainge pe,

ɲam mainge wutu embere embere.

<sup>12</sup> Lenge miye tuweinge ɲaiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e lee, tinge yende ɲaiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me ɲai e ɲai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krai.

<sup>13</sup> Topo e lahmende ɲaiye yotombo wahri pe, tinge yukur jande wusyep erneme lalme. Tinge yisande ɲaiye pa yotombo wahri no, tinge ka yahra e naɲ tititinge nange yip si jande tinge.

<sup>14</sup> ɲaiye ɲam pe, ɲam ma mahra e naɲ tikin Lahmborenge Krai Jisas. Kin si nule nal loutungwarmbe pe, ɲam hriphrip me ɲilyeh uku. Mi e pe, hriphrip ɲam tikin kekep e e ɲam si muluwei mal loutungwarmbe, topo e ɲam si mule me ɲai e ɲai e tikin kekep e e.

<sup>15</sup> ɲaiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki ɲainde ɲambaran. ɲai embere kin pe, Got ɲende poi si tahar miye tuweinge ɲambaran.

<sup>16</sup> Lahmende ɲaiye jande ɲoihmbwaip tikin Got pe, ɲoihmbwaip ɲumwaiye topo e ɲoihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihai mise tikin Israel ɲaiye tikin Got.

<sup>17</sup> Le e wusyep yuwo ɲam

pe, ɲam gwarngɛ ɲaiye miye ende ka ende hwap otme ɲam. Detale, bwau ɲaiye sai wahri ɲam pe, ki sasambe nange ɲam miye wah Jisas.

<sup>18</sup> ɲoihmbwaip ɲumwaiye Lahmborenge poi Jisas Krai ka si topo e yip lalme to tatai ɲam. Mise.



## Pol nember tup nal lenge Efesus

<sup>1</sup> Nam Pol. O nasande kitikin Got pe, kin nalanatme nam ta e naiye aposel tikin Jisas Krai. Tup e e nam member mal lenge miye tuweinge tikin Got naiye yarp ya yoto moi embere Efesus naiye noihmbwaip tinge tenjeime Jisas Krai.

<sup>2</sup> Yai Got poi topo e Lahmborengenge Jisas Krai ka noih mi mi me yip, topo e ka yende noihmbwaip yip ka si jumwaiye.

*Nato Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla*

<sup>3</sup> Ya hriphrip mahra e nan tikin Got naiye kin Yai tikin Lahmborengenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi nai e nai e bwore bwore tikin moihla naiye ka ungwisme yipihenge bwore poi.

<sup>4</sup> Teter naiye Got yukur nende kekep pe, kin si nalanatme poi naiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil nembep kin.

<sup>5</sup> Kin nende nihararme poi pe, somohonme kin nalanatme poi naiye ya murp tu e talah kitikin mil moto Jisas Krai.

<sup>6</sup> Poi ya lalme mahra e nan tikin Got naiye kin noih mi mi me poi. Detale, Talah esep kin ilyeh uku, naiye kin nende nihararme pe, kin pwal poi pakaiye.

<sup>7</sup> Krai nule nal loutung-warmbe pe, hwap lalme naiye poi mende pe, wim kin si nongohe mi e ko. Kin nende poi marp bwore hlainenge. Noih mi mi tikin Got pe,

<sup>8</sup> kin nembere supule. Topo e Got pwal poi sande teke e, topo e noihmbwaip bwore bwore kitikin natme poi.

<sup>9</sup> Somohonme Got si noiheryembe nai uku naiye ka ende oto wah tikin Krai. Kom noihmbwaip kin uku sai tase tatame naiye tukwini kin si pasam poi.

<sup>10</sup> Nup kitikin uku ka ot pe, Got ka uwil e ember noihmbwaip tase kitikin naiye kin si noiheryembe sai. Kin ka enge nai e nai e lalme naiye sai nanah moihla, topo e nategah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

<sup>11</sup> Got se ka ende nai e nai e lalme luku gunde nasande topo e noihmbwaip kitikin. Got si nalanatme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde naiye somohonme kin noiheryembe.

<sup>12</sup> Poi lenge miye tuweinge Juta pe, poi nendehei naiye noihmbwaip poi tenjeime Jisas pe, poi gwande kin. Poi ya mahra e nan tikin Got mi

moto bongol kin, topo e yirise embere kin.

<sup>13</sup> Topo e njupe najiye yip haiten yisande wusyep bwore mise tikin Got no, njoihmbwaip yip tejeime Kraiss pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip najiye kin si nanange nalanatme.

<sup>14</sup> Topo e poi sisyeme najiye mindemboi se ya mamba e naji e naji e bwore bwore lalme najiye Got nanange nalanatme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya njoihmeryembe wah embere embere najiye Got nende pe, ya mahra e nan kin.

*Pol nanange wusyep jisilihme Got najiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus*

<sup>15</sup> Nam masande wusyep nange njoihmbwaip yip tejeime Lahmborengge Jisas, topo e yip yende nihararme lenge miye tuweinge lalme tikin Got.

<sup>16</sup> Ta e luku pe, nam yukur masme njoihmbwaip najiye nam manange wusyep hriphrip me Got me yip. Nam njoihmeryembe yip njupe najiye nam manange wusyep topo me Got.

<sup>17</sup> Nam misilihme Got tikin Lahmborengge poi Jisas Kraiss. Kin Yai tikin yirise embere topo e bongol supule. Kin ka

yul yip sande teke e bwore najiye pa sisyeme kin.

<sup>18</sup> Nam misilihme Got najiye ka owore njondoh yip no, yirise kin ka ote oto njondoh yip. Ta e luku pe, yip pa njoiheryembe najimune najiye kin nalanatme najiye ka yul yip. Yip pa sisyeme najimune bwore bwore najiye Got si nalanatme sai me lenge miye tuweinge kitikin.

<sup>19</sup> Topo e bongol embere tikin Got uku najiye nende wah nato poi lenge miye tuweinge najiye njoihmbwaip poi tejeime kin. Bongol uku, ki embere embere sekete.

<sup>20</sup> Bongol njilyeh uku najiye Got nahra e Kraiss nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla, najiye ka hindi bepeteme naji e naji e lalme.

<sup>21</sup> Ta e luku pe, Kraiss narp nanah hla supulme lenge yipihinge pupwa najiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge naji e naji e lalme najiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere najiye di nan tahar tahar tukwini le e topo e najiye mindemboi boi.

<sup>22</sup> Got nember naji e naji e lalme gah nhip tuweihe Jisas pe, kin nende kin narp miye ondoh me naji e naji e lalme luku, topo e kin miye ondoh tikin sios.

<sup>23</sup> Sios pe, ki wahri tikin Kraiss. Pe bongol tikin Kraiss

ki paparar supule nal e nal e nato kekep lalme topo e moihla , topo e kin nangange bongol kin uku nato sios kin lalme.

## 2

*Got si ηende poi miye tuweinge ηaiye si mule plihe marp laip topo e Krai*

<sup>1</sup> Somohonme yip yenge-lyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule.

<sup>2</sup> Nup uku pe, yip jande yanah pupwa tikin kekep e e. Yip jande ηoihmbwaip tikin miye ondoh lenge yipihinge pupwa ηaiye yarp yanah hla . Yipihinge pupwa luku kin ηende wah nato ηoihmbwaip lenge miye tuweinge ηaiye yukur jande wusyep tikin Got.

<sup>3</sup> Somohon poi lalme marp ta e lenge mitiη uku pe, poi gwande ηasande ηaiye ηoihmbwaip telei topo e ηoihmbwaip potopoi. ηaiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa ηaiye Got si ηende mi mi sai ηaiye ka angange lenge miye tuweinge lalme ηaiye yende pupwa.

<sup>4</sup> Kom ηoih mi mi topo e ηoihmbwaip kin ηaiye ηende ni-hararme poi pe, ki ηembere sekete supule.

<sup>5</sup> Poi mengelyembe wusyep kin pe, hwap pupwa ηaiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai.

Detale, Got kin ηoihginirme poi.

<sup>6</sup> Poi gwahilyeh topo e Krai Jisas pe, kin ηahra e poi topo e kin pe, poi topo e Krai ya mil moihla .

<sup>7</sup> Got nala asambe ηoihginir embere embere kin elme lenge miye tuweinge lalme ηaiye tukwini yarp, topo e mindemboi ka yurp. Detale, ηoihginir kin tahar embere nato wah tikin Krai Jisas.

<sup>8</sup> Got kin ηoihginirme yip ti, kin plihe namba e yip pe, ηoihmbwaip yip tenjeime Krai. Pe yukur pa yamba e nan embere me ηai uku, pakai. Luku yitini tikin Got ηaiye kin yal yip pakaiye.

<sup>9</sup> Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende ka se ahra e nan kitikin nange ki ηende.

<sup>10</sup> Got si ηende poi tahar ambaran nato Krai Jisas pe, Got si ηoiheryembe ηaiye ya mende ηai e ηai e bwore mungwisme lenge miye tuweinge.

*Krai nenge ηoihmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh*

<sup>11</sup> Yip sisyeme ηaiye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta ηaiye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge."

<sup>12</sup> Nup uku pe, yip yarp wohme Krai. Yip yarp ya

tas wicher me lenge miye tuweinge Israel ñaiye Got nalanjatme. Yip yukur yarp yal yoto wusyep tupwai ñaiye Got nupwai e ñotop lenge miye tuweinge kin. Yukur ñainde bwore sai kekep e e ñaiye pa yurp yeseperhme ñaiye mindemboi ka ung-wisme yip, topo e yip yukur sisysteme Got.

<sup>13</sup> Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

<sup>14</sup> Krai nenge ñoihmbwaip michukor nat pe, kin ñende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem ñaiye sai bumbe me tinge pe, wachaih tinge mi e ko.

<sup>15</sup> Kin ginyenme wusyep erñeme tikin Moses, topo e wusyep sye ñaiye sai topo e. Kin ñende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tue ñaiye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin ñende ta e luku pe, ya murp ñoihmbwaip ilyeh.

<sup>16</sup> Kin nule nal loutung-warmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got.

<sup>17</sup> Ta e luku pe, Krai nate ñanange nalanjatme wusyep bwore mise tikin ñoihmbwaip michukor. Kin ñanange nal lenge haiten ñaiye yarp

wohme Got, topo e lenge miye tuweinge Juta ñaiye yarp sehei me kin.

<sup>18</sup> Nato Krai pe, Yohe Yirise ñilyeh ñaiye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah ñaiye Krai ñende me poi lalme.

*Poi Kristen lalme pe, poi yukoh yirise tikin Got*

<sup>19</sup> Ta e luku pe, yip haiten ñaiye si tahar Kristen yukur yarp yuwor yuwor yal ñembep tikin Got, pakai. Yip bamtihei ilyeh ñaiye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got.

<sup>20</sup> Yip ta e yokoh ñaiye Got ñende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange ñaiye Got si ñononde. O Krai Jisas pe, kin tumwange miye bwore mise.

<sup>21</sup> Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter ñende wah ñende yokoh uku pe, ki nala ende ñembere pe, yokoh uku ka si yukoh yirise tikin Lahmborenge.

<sup>22</sup> Got si nenge yip gahilyeh topo e Krai pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got ñaiye ka hindi Yohe Yirise kin yurp yi yoto.

### 3

*Pol ñanange nalanjatme wusyep bwore mise nal lenge haiten*

<sup>1</sup> Nam Pol, nam marp mwahupwai e. Tehei kin ta e le e, nam mende wah me Krajs Jisas pe, nam misilihme Yai, naiye ka ungwisme yip lenge haiten.

<sup>2</sup> Bwore mise! Yip si sisyeme naiye Got noih mi mi me nam pe, kin nalanatme nam naiye ma mende wah me yip.

<sup>3</sup> Nam si mainge wusyep sikirp me nai uku naiye Got si nanange nowor e ember noihmbwaip tase kin uku natme nam.

<sup>4</sup> Topo e naiye pa jonose wusyep naiye nam mainge pe, yip se pa sisyeme naiye nam sisyeme bwore mise wusyep tase tikin Krajs.

<sup>5</sup> Somo somohonme pe, Got yukur nanange nowor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini naiye wah tikin Yohe Yirise pe, Got si nanange nowor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin.

<sup>6</sup> Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bantihei topo e wahri ilyeh nato Krajs pe, poi ya lalme mamba e nai e nai e naiye Got si nupwai e.

<sup>7</sup> Got kin nende nam tahar ta e naiye miye wah naiye ma mininge malanatme wusyep bwore mise luku. Kin noih mi mi me nam pe, kin pwale bongol embere kin uku naiye

ka ende bongolme nam no, ma mende wah uku.

<sup>8</sup> Nam marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin noihginirme nam pe, kin pwale wah naiye ma mininge malanatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin nanange nai e nai e bwore bwore tikin Krajs naiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose.

<sup>9</sup> Got kin nende nai e nai e lalme, kom kin ninise noihmbwaip kin me naimune naiye kin nala ende. Noihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah naiye ma mininge malanatme noihmbwaip tase kin uku.

<sup>10</sup> Kom tukwini Got nende sande teke e nembere, topo e noihmbwaip bwore bwore kin nate tas halhalme sios, naiye lenge walip hla bongol, topo e lenge yipihinge tikin moihla, tinge topo e ka sisyeme noihmbwaip tikin Got.

<sup>11</sup> Got kin nende nai uku gande naimune naiye kin noiheryembe nye nyermbe. Nato wah tikin Krajs Jisas, Lahmborenge poi pe, Got si nende wah uku.

<sup>12</sup> Noihmbwaip poi tenjeime Krajs pe, poi yukur hi gwarngge, naiye ya gwin bongol mil nembep tikin Got.

<sup>13</sup> Ta e luku pe, nam misilih yip naiye yukur pa noiheryembe wula wula me nihe syohe le e naiye nam

mamba me yip. Yanah uku ka ungwisme yip no, pa yurp bwore topo e Got.

*Pol n̄silihme Got n̄aiye ka ende bongolme bilip lenge Efesus*

<sup>14</sup> Nam n̄oiheriyembe n̄aimune n̄aiye Yai si n̄ende pe, n̄am masar e n̄imbep misilihme kin.

<sup>15</sup> Kin Yai lenge mitiñ lalme n̄aiye yarp yanah moiħla topo e kekep pe, kin nangange nañ ilyeh ilyeh nal me tinge.

<sup>16</sup> Got kin bongol sekete, topo e yirise supule pe, n̄am misilihme Got n̄aiye ka yul yip Yohe Yirise no, ka ende bongolme n̄oiħmbwaip yip.

<sup>17</sup> Topo e n̄am manange wusyep misilihme Got n̄aiye Kraiſ ka orp el oto n̄oiħmbwaip yip. Detale, n̄oiħmbwaip yip si teñeime kin. Topo e n̄oiħmbwaip n̄aiye yende niħarar lenge mitiñ topo e Kraiſ pe, ka si bongol el oto n̄oiħmbwaip yip.

<sup>18</sup> Ta e luku pe, lenge miye tuweinge tikiñ Got lalme pa yamba e bongol tutume n̄aiye pa sisyeme gondoume n̄oiħmbwaip tikiñ Kraiſ n̄aiye n̄ende niħarar lenge mitiñ. Pe ki n̄embere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule.

<sup>19</sup> Mise, n̄oiħmbwaip tikiñ Kraiſ n̄aiye n̄ende niħarar lenge mitiñ pe, ki n̄embere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame n̄aiye pa sisyeme

n̄oiħmbwaip kin uku. N̄ai e n̄ai e bwore bwore luku ki paparar nato me Got. Pe ki tatame n̄aiye ka yul yip topo e.

<sup>20</sup> Bongol tikiñ Got n̄aiye sai nato n̄oiħmbwaip poi pe, ki tatame ka ende wah enge-lyembe n̄aimune n̄aiye poi n̄oiheriyembe, topo e n̄aimune n̄aiye poi misilihme Got nange ka ende.

<sup>21</sup> Ta e luku pe, lenge miye tuweinge tikiñ sios ka yahra e nañ Got yoto nañ tikiñ Kraiſ Jiſas nye nyermbe. Mise.

## 4

*Poi Kristen pe, poi wahri ilyeh tikiñ Kraiſ*

<sup>1</sup> Nam Pol, n̄am marp mwahupwai e. Detale, n̄am mende wah tikiñ Lahmborenge. Pe n̄am da mini yip n̄aiye pa yurp junde wusyep n̄aiye Got si gal yip.

<sup>2</sup> Pa syumbe yurp n̄umwaiye, topo e yukur pa yende wachaih yilme lenge miye n̄aiye yende wachaihme yip. Pa yasambe n̄oiħmbwaip yip n̄aiye yende niħarar yil lenge mitiñ, kut yukur pa n̄oiheriyembe n̄ai e n̄ai e pupwa n̄aiye tinge yende me yip.

<sup>3</sup> Yohe Yirise ki yal yip n̄oiħmbwaip ilyeh pe, pa yende wah niħe n̄aiye pa yurp juħilyeh topo e n̄oiħmbwaip n̄umwaiye.

<sup>4</sup> Wahri poi kin n̄aisep ilyeh, topo e Yohe Yirise, kin n̄aisep n̄ilyeh. Ta e luku pe, Got

si namba yip n̄aiye pa yurp yeseperhme n̄aimune bwore bwore n̄aiye ka ot.

<sup>5</sup> Lahmborenge n̄aisep ilyeh n̄aiye kin narp, topo e n̄oihmbwaip poi n̄aiye ten̄eime kin n̄ilyeh, topo e n̄aiye yamba e pinip ki n̄ilyeh.

<sup>6</sup> Got kin n̄ilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin n̄ilyeh n̄aiye n̄ende wah gah bumble poi lalme. Topo e kin narp nato poi lalme.

<sup>7</sup> Ta e luku pe, Krai kin n̄oih mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise ilyeh ilyeh tongonose gande n̄asande kitikin.

<sup>8</sup> Ki ta e n̄aiye wusyep tikin Got n̄anange na, Nupe n̄aiye kin nanah hla supule pe, kin namba e lenge miye tuweinge wula wula n̄aiye yarp mwahupwai e yal yotop kin.

Pe kin nangange yitini nal lenge mitiñ uku.

<sup>9</sup> Wusyep uku pe, ki nanah hla supule me n̄aimune? Tehei kin ta e le e, n̄endeheiyeh kin pe, kin nate gah kekep e e.

<sup>10</sup> Ta e luku pe, kin miye esep ilyeh uku n̄aiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moihla supule. Kin ka apara e kekep topo e moihla lalme.

<sup>11</sup> Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalan̄atme mitiñ sye ta e aposel, sye ta e profet. O

sye ta e lenge mitiñ n̄aiye yanange yalan̄atme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalan̄atme mitiñ sye ta e pasto, topo e sye ta e jetmam.

<sup>12</sup> Krai n̄ende n̄ai uku n̄aiye ka ungwisme lenge miye tuweinge tikin Got n̄aiye ka yende wah kin bworerme. Pe ka ende bongolme sios n̄aiye wahri tikin Krai mi e pe, ka eñel e enge el.

<sup>13</sup> Nupe n̄aiye ya lalme mute guhilyeh no, n̄oihmbwaip poi ka el n̄ilyeh pe, ya sisyeme Krai, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e n̄oihmbwaip bwore bwore tu e Krai.

<sup>14</sup> Kut poi yukur ya murp tu e n̄aiye lenge lahmakerep. Ya bunjenge musme n̄oihmbwaip hoi hoi poi n̄aiye ten̄eime wusyep lenge miye hombo e. Somohon n̄aiye miye ende nate n̄anange wusyep n̄oinde tikin hombo e pan̄aih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande.

<sup>15</sup> Kom tukwini poi ya mende niharar lenge mitiñ pe, ya mininge wusyep n̄aiye ki bwore mise n̄ilyehme. Poi ya mi tongor mil topo e Krai pe, Krai kin n̄ondoh me poi lalme.

<sup>16</sup> Gande n̄asande kitikin pe, wahri uku kin neñel e lalme nal n̄ilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme

tahar bongol. Wahri orope lalme luku tahar nembere bongol bwore mi supule pe, ki papaparar me noihmbwaip naiye nende niharar lenge mitin.

*Lenge Kristen miye tuweinge ka junde noihmbwaip nambaran*

17 Ta e luku pe, nam de ma mini yip wusyep bongol ende tu e le e. Nato nan tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e naiye yukur sisyeme Got. Noihmbwaip topo e noiheryembe tinge si hoi hoi.

18 Noiheryembe tinge tikin yepelme supule, topo e noihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got.

19 Tinge yukur ka se hi me naimune naiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei naiye tikin pupwa yehe supule tikin kekep e e naiye tinge noiheryembe ka yende. Ka yende nin pinip yar, topo me nai e nai e pupwa yenge yal.

20 Kom njupe naiye yip yisande wusyep tikin Kraiss pe, yukur tinge yalanjat yip nai e nai e pupwa luku naiye pa yende topo e, pakai.

21 Tinge si yalanjat yip wusyep mise naiye sai nato Jisas, topo e yip si yisande wusyep kin.

22 Ta e luku pe, yember naimun pupwa pupwa naiye somohon yip yende liki yil tikihe. Jinyenme noihmbwaip yerkeime pupwa yehe supule naiye kete yip nenge nal nahwikin pupwa.

23 Noiheryembe topo e noihmbwaip yip ka si bwore nambaran supule.

24 Got nende yip nambaran, nahilyeh ta e kitikin pe, pa yurp bwore bwarme junde yanah mise tikin Got.

25 Yip pa yusme naiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Kraiss.

26 Topo e naiye noihmbwaip yip ka nihe pe, yukur pa yusme noihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume naiye nau ka e guh.

27 Yukur pa chumbur kohmap me Satan.

28 Lahmende naiye kin nende nendei pe, sekei no. Kin ka enge syep kin hoime luku ende wah naiye bwore pe, ka se amba e naimune naiye kin sehei e. Topo e ka ana e lahmende naiye tinge sehei e nai e nai e.

29 Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep naiye ki bwore njilyehme. Wusyep bwore yip uku ka ungwismelenge miye tuweinge tikin Got naiye ka



yurp bwore bwarme.

<sup>30</sup> Topo e yip yukur pa yaŋa e ŋoihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got ŋaiye narp nato yip. Topo e kin nalaŋatme ŋup tikin Got ŋaiye ka amba e yip no, pa yurp hlaininge.

<sup>31</sup> Yip pa jinyenme ŋoihmbwaip pupwa, ŋoihmbwaip syohe, ŋoihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e ŋoiheryembe pupwa ŋaiye na ende yumbune miye ende.

<sup>32</sup> Pa yasambe ŋoihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e ŋaiye Got nasme pupwa yip nato naŋ tikin Krai.

## 5

### *Poi ya murp yirise*

<sup>1</sup> Got kin ŋende nihararme yip pe, yip si yarp ta e talah kitikin pe, pa yende wah nihe ŋaiye pa yurp tu e Got.

<sup>2</sup> Yarp yip pe, ŋoihmbwaip yip ka ende niharar lenge mitiŋ tu e ŋaiye Krai ŋende nihararme poi. Kin naŋa e wahri kin ŋaiye nungwisme poi lalme. Wahri kin ŋaiye kin naŋa e ta e ofa pe, kin naihe sengehrepe mi supule pe, ki ŋende Got hriphrip.

<sup>3</sup> Yip si miye tuweinge tikin Got pe, yukur pa yende niŋ pinip yar, topo e yende solombe pe, yukur pa si yamba e naŋ pupwa me ŋai uku.

<sup>4</sup> Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge ŋilim ŋaiye jil naŋ wahri ŋaiye miye lakai tuwei, na pakai. Ki bwore ŋaiye pa yininge wusyep hriphrip yilme Got.

<sup>5</sup> Yip pa sisyeme tu e le e, lenge miye tuweinge ŋaiye yende niŋ pinip yar pe, tinge ta e ŋumbwat miye ŋaiye gande ŋumbwat tuwei. Lenge mitiŋ ŋaiye yeteke e ŋai e ŋai e no, tinge wim lal pe, ki ŋahilyeh ta e ŋaiye yirisukwarme got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Krai hindi Got.

<sup>6</sup> ŋoihme ŋaiye pa yusyunde wusyep molohe lenge miye ŋaiye ka yute hombo e yaŋaih yip no, pa yende ŋai e ŋai e tetehei pupwa luku. ŋoihmbwaip nihe tikin Got ka si lenge miye uku ŋaiye yengelyembe wusyep kin.

<sup>7</sup> Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku.

<sup>8</sup> Yip iki pe, somohon yip yarp yepelmbe, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge ŋaiye yarp yirise.

<sup>9</sup> Yirise ŋaiye ki sai nato yip no, ŋaisep kin uku pe, ŋoihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise.

<sup>10</sup> Topo e pa yende wah nihe ŋaiye ka ende Got ka

hriphrip.

<sup>11</sup> Yip yukur pa yila juhi-lyeh yotop lenge miye najiye yende hwap najiye tikin pupwa tekepe supule. Nai e nai e luku tikin yepelmbe. Nohmbwaip najiye ta e luku yukur nenge naisep bwore, pakai. Ki bwore najiye ya masamb lenge miye na, hwap najiye ta e luku ki pupwa.

<sup>12</sup> Nam yukur ma mowor e mininge najimune najiye tinge tase taya yende, pakai. Nam hi e najiye ma mininge wusyep me nai uku.

<sup>13</sup> Kom yirise ki nowor e ember najimune najiye lenge miye tuweinge yende nat nal halhale.

<sup>14</sup> Nupe najiye yirise luku ki nanar e nato yepelmbe pe, najimune najiye nanar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei najiye ki sai ta e le e,

“Yip lahmende najiye yate posoh, pa tuhur.

Yip tuhur yusme neheh no, Krai ka yul yip yirise.”

*Pa yurp yi yoto bongol tikin Yohe Yirise*

<sup>15</sup> Ta e luku pe, yip noihme najiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye najiye sisyeme.

<sup>16</sup> Yip noihme! Nup e e pe, nup pupwa tikin lenge miye tuweinge najiye yende hwap. Kom nye nyermbe pe, pa yende nai e nai e najiye ki bwore.

<sup>17</sup> Yip yukur pa yende bwili e bwula e yende nai e nai e tetehei najiye ki pupwa. Kom yip pa yende najimune junde najiye Lahmborenge nasande.

<sup>18</sup> Yip yukur pa yono e pinip kwote no, nondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got.

<sup>19</sup> Nupe najiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep najiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye najiye Yohe Yirise ki nember nato noihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e noihmbwaip yip.

<sup>20</sup> Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me nai e nai e lalme yi yoto nan tikin Lahmborenge poi Jisas Krai.

*Pol kin nanange wusyep me dindi*

<sup>21</sup> Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krai kin Lahmborenge yip.

<sup>22</sup> Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e najiye yip lalme yarp tuwihme Krai.

<sup>23</sup> Ki ta e najiye miye kin nondoh me tuwei kin, nahilyeh ta e Krai kin nondoh me sios. Pe sios wahri tikin Krai, kut Krai kin nule nungwisme sios.

<sup>24</sup> Sios yarp tuwihme Krai. Pe ki nahilyeh nalme yip

lenge tuweinge ηaiye pa yurp tuwihme lenge miye yip.

<sup>25</sup> Lenge miye, yip pa yende niharar lenge tuweinge tip tu e ηaiye Kraiis ηende nihararme sios kin no, kin nule berme ti.

<sup>26</sup> O nato wusyep mise topo e ηaiye yamba e pinip pe, Kraiis kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal nembep tikin Got.

<sup>27</sup> Kin da ende sios ta tuhur bwore mi supule wil nembep kitikin pe, yukur ηainde pupwa ηosohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur ηainde pupwa ka ote onombe el, na pakai.

<sup>28</sup> Ki ηahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e ηaiye yip yende nihararme wahri yiptip. Miye ηaiye ηende nihararme tuwei kin pe, ta e ηaiye kin ηende nihararme kitikin.

<sup>29</sup> Miye ende yukur tatame ηaiye ka se ende wachaihme wahri ilyeh kin. Kin naηa e ηai pe, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki ηahilyeh ηaiye Kraiis ηende nalme sios.

<sup>30</sup> Detale, poi ta e ηhip syep, bepμohro tikin Kraiis.

<sup>31</sup> Wusyep ki sai nato Tup tikin Got ηanange ta e le e,

Ta e luku pe, miye ka osme yai mam kin pe,

ka amba e tuwei ηaiye ka hindi dindi.

Pe ka hindi yurp tu e ηaiye wahri ilyeh.

<sup>32</sup> Wusyep tase le e pe, wusyep tehei kin ki nembere pupwa supule. Nam ηoiheryembe nange wusyep uku ki ηanange nalme Kraiis ηaiye ka amba e sios tu e tuwei kitikin.

<sup>33</sup> Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e ηaiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore ηumwaiye tuweihe lenge miye tip yasamb lenge ηoihmbwaipe bwore.

## 6

*Pol ηanange wusyep me talah topo e yai mam*

<sup>1</sup> Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yanah bwore bwarme ηaiye yip yende.

<sup>2</sup> Wusyep erneme ηaiye sai nato Tup tikin Got ηanange ta e le e,

Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep erneme le e ki ηendehei, topo e wusyep tupwai sai nato topo e.

<sup>3</sup> Wusyep tupwai uku ki ηanange ta e le e,

Naiye pa yende tu e luku pe,  
wah lalme naiye pa  
yende pe,  
ka tus bwore, topo e yip pa  
yurp nup sokolohe  
yurp kekep e e.

4 Lenge yai, yip yukur  
pa yongombe yihyele lenge  
taloh yip yende yumbune  
noihmbwaip tinge no, ka  
tuhwarne yip, na pakai.  
Kut pa bepteme lenge bwor-  
erme naiye yasamb lenge  
noihmbwaip bwore bwore yil  
nembep tikin Lahmborenge.  
Topo e ini lenge wusyep  
hra embep gunde nasande  
tikin Lahmborenge no, ka  
hriphrip.

*Miye wah topo e miye em-  
bep*

5 Yip lenge miye wah  
pakaiye, hi jirnge lenge  
miye embep kekep e e  
pe, yurp tuwihme tinge,  
topo e yisyunde wusyep  
tinge. Yukur pa yende  
hombo e. Nye nyermbe yip  
pa noiheryembe naiye pa yende  
wah bworerme, nahilyeh tu e  
naiye yip yende wah tikin  
Krais.

6 Yip pa yende nai uku  
bworerme juh nembep tinge  
nupe naiye tinge bepsaime  
yip, lakai yukur tinge bep-  
saim yip. Yip pa noiheryembe  
tu e lee, yip yarp miye  
wah pakaiye tikin Krais. Pe  
noihmbwaip yip ka hriphrip  
naiye pa junde nasande tikin  
Got.

7 Nupe naiye yip pa yende  
wah pe, noihmbwaip yip ka

hriphrip. Yip yende wah me  
Lahmborenge ilyeh. Yukur  
yip yende wah me lenge  
miye.

8 Yip pa noiheryembe tu e  
le e, Lahmborenge se ka an-  
gange yitini el lenge mitin  
lalme naiye yende wah kin  
bworerme, naiye kin miye  
wah pakaiye, lakai kin miye  
naiye narp hlaininge.

9 O yip lenge miye embep,  
yasambe noihmbwaip bwore  
yil lenge miye wah yip.  
Yukur pa yininge wusyep  
bongol naiye ka ende lenge  
ka hi worhe. Noiheryembe  
na, Lahmborenge naiye narp  
moihla pe, kin Lahmborenge  
yip lalme. Kin ka iyar e  
lenge miye tuweinge lalme  
nahilyeh.

*Lenge Kristen ka yurp tu e  
lenge miye wondoh*

10 Le e wusyep yuwo nam  
ta e le e. Yip pa noiheryembe  
bongol embere tikin Lahm-  
borenge pe, pa jin bongole  
tongor yil kin.

11 Yip pa lalme tunuh me  
hihyilih lalme tikin yarmbe  
naiye Got si yal yip. Pa yende  
tu e luku no, pa se jin bon-  
gole yengelyembe wih min-  
jau tikin Satan.

12 Noiheryembe bworerme.  
Poi yukur marmbe mo-  
top lenge miye tuweinge.  
Kom poi marmbe motop  
lenge yipihinge pupwa naiye  
bongol sekete, topo e lenge  
miye ondoh tikin yipihinge  
pupwa, topo e nai e nai e sye  
naiye tikin bongol sekete

ñaiye bepteme kekep ñaiye tikin yepelmbé. Topo e poi marmbe motop lenge yipihinge pupwa sye ñaiye yarp yal yanah hla .

13 Ta e luku pe, tukwini pa tunuh me hihiyilih lalme tikin yarmbe ñaiye Got si yal yip. O ñup pupwa ñaiye ka ot pe, yip tatame ñaiye pa jin bongole yurmbe yotop miye pupwa. Topo e ñupe ñaiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. 14 Ñaiye pa jin bongole pe, pa terneme wusyep bwore mise yil mondom yip tu e mwah ñap yip. Kut pa juh ñoihmbwaip bwore bwarme tu e temhron kapa ñaiye ka apara e hehernge yip.

15 Kut yip pa yende mi mi ñaiye pa yila yininge yalanatme wusyep bwore mise tikin Got ñaiye ka ende lenge miye tuweinge lalme ka ñoihmbwaip ilyeh. Pe luku ka tu e ñaiye yip jah ñhip hi .

16 Nye nyermbe ñoihmbwaip yip ka tejei bongol me Lahmborenge tu e ñaiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen ñombor nihe tikin miye pupwa Satan ñaiye kesere nat.

17 Topo e pa ñoiheryembe yil ñaiye Got si namba e yip mi e pe, ñoihmbwaip yip ñaiye tejeime Got ka si tu e ñaiye yip tanar gala kapa. Kut pa yamba e wusyep tikin Got tu e ñaiye yip toworme ñim ñombor sokoloh tikin Yohe

Yirise.

18 O bongol tikin Yohe Yirise ñaiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin ñaiye ka ungwisme yip. Yip pa jin bongole ñaiye yisilih yisilihme Got ñaiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got ñaiye ka ungwisme lenge miye tuweinge lalme kitikin.

19 Topo e pa yininge wusyep yisilihme Got ñaiye ka pule wusyep ñupe ñaiye ñam mende mi mi ñaiye ma mininge wusyep. Pe ñam tatame ñaiye ma gwin bongole mininge malanatme wusyep bwore mise ñaiye ki sai tase luku mil halhale.

20 Got kin nember ñam nal ñaiye ma mininge malanatme wusyep bwore mise le e. Tehei kin uku ti, le e ñam marp mwahupwai e. Pa yininge wusyep yisilihme Got ñaiye ka ungwisme ñam no, ma mininge malanatme wusyep kin mut loluwe mil lenge miye tuweinge.

*Wusyep yuwo ñaiye wusyep hriphrip*

21 Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me ñaimune ñaiye tinge yende me ñam.

22 Le e tehei ñaiye ñam member kin mat no, pa sisysteme na poi marp ta e

lai, topo e ka ende bongolme  
noihmbwaip yip.

<sup>23</sup> Yai Got hindi Lahmborenge Jisas Krai ka yende noihmbwaip yip lenge to yuwon ka si numwaiye. Topo e tinge tatame naiye ka yende noihmbwaip yip ka tejei bongole, topo e pa yende niharar lenge mitij.

<sup>24</sup> Got kin ka noih mi mi me lahmende miye tuweinge naiye yukur yasme noihmbwaip naiye yende nihararme Lahmborenge poi Jisas Krai.

## Pol number tup nal lenge Filipai

<sup>1</sup> Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krais. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios.

<sup>2</sup> Njoh mi mi topo e njohmbwaipe njumwaipe tikin Yai Got poi topo e Lahmborenge Jisas Krais sai topo me yip.

### *Pol misilihme Got me lenge Filipai*

<sup>3</sup> Njupe naiye nam njoheryembe yip pe, nam manange wusyep risukwarme Got.

<sup>4</sup> Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip.

<sup>5</sup> Nam hriphrip me yip nembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam njendeheiyeh njupe naiye nam manange malaŋatme wusyep bwore mise tikin Krais malme yip nate tatame tukwini.

<sup>6</sup> Got kin njende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krais ka plihe ot pe, ka mi e ko.

<sup>7</sup> Yip lalme yotop nam yarp ya yoto njohginir tikin Got, topo e yip yungwisme

nam tukwini njupe naiye nam marp mwahupwai e, topo e somohonme njupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye njohmbwaipe nam kin tahai me yip supule.

<sup>8</sup> Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme njahilyeh ta e Krais Jisas naiye njende nihararme yip.

<sup>9</sup> Le e njisilih nam nalme Got naiye ka ungwisme njohmbwaipe yip naiye pa yende nihararme lenge mitinj pe, ka si njembere sekete e oto njohmbwaipe yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanjah naiye bwore bwarme.

<sup>10</sup> Ta e luku pe, pa se yeteke e yoworme njaimune naiye bwore mi supule topo e pupwa. Pe njohmbwaipe yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume njupe naiye Krais ka ot.

<sup>11</sup> Ta e luku pe, Krais ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanja e nanj embere topo e yahra e nanj tikin Got.

### *Mane tikin Pol kin nungwisme wusyep bwore mise*

<sup>12</sup> Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye

ka enjel e wusyep mise tikin Lahmborenge enge el.

<sup>13</sup> Lenge kokorohtup titinge Rom, topo e lenge mitiŋ lalme tinge sisyeme tehei ŋaiye ŋam marp mwahupwai e. Detale, ŋam manange malaŋatme wusyep bwore mise tikin Kraiŋ.

<sup>14</sup> Lenge Kristen miye tuweinge tinge ŋoiheryembe nange ŋam marp mwahupwai e pe, ki ŋende bongolme ŋoihmbwaip tinge ŋaiye tejeime Kraiŋ pe, tinge yukur hi jarŋge ŋaiye ka yalaŋatme wusyep mise tikin Kraiŋ.

<sup>15</sup> Mise, lenge mitiŋ sye yalaŋatme wusyep tikin Kraiŋ. Detale, tinge yeteke e lenge miye sye ŋaiye yurume ŋam pe, tinge ŋoihmbwaip nihme ŋam, topo e tinge ŋoihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Kraiŋ jande ŋoihmbwaip bwore.

<sup>16</sup> Tinge yende nihararme ŋam pe, tinge yalaŋatme wusyep, topo e tinge sisyeme nange Got si pwale ŋam wah ŋaiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku.

<sup>17</sup> Kom lenge miye sye yalaŋatme wusyep tikin Kraiŋ, nange ka yamba e naŋ embere. Pe tinge de ka yeŋel e mande sye yi yunuh hla ŋupe ŋaiye ŋam marp mwahupwai e.

<sup>18</sup> Kom ŋam yukur gwonose ŋaiye tinge yende hwap me ŋam. Mitiŋ sye yalaŋatme wusyep ŋaiye yaŋa e naŋ

embere yalme Kraiŋ, kut mitiŋ sye yalaŋatme wusyep ŋaiye yahra e naŋ tititinge. Ŋai embere kin ŋaiye ŋam masande pe, ka yalaŋatme wusyep mise tikin Kraiŋ.

*Pol kin ŋoiheryembe nange ka orp laip no, ka ungwisme lenge Filipai*

<sup>19</sup> Pe ŋam ma hriphrip. Yip lalme yisilihme Got ŋaiye ka ungwisme ŋam pe, yipihinge tikin Jisas Kraiŋ nungwisme ŋam. Ta e luku pe, ŋam sisyeme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge ŋam ŋaiye ma murp bwore.

<sup>20</sup> Ŋoihmbwaip ŋembere ŋam pe, ŋam gwarŋge ŋaiye ma mende ŋainde pupwa no, ma mamba e hi e. Ma gwin bongole mende ŋai e ŋai e bwore maŋa e naŋ embere milme Kraiŋ ta e ŋaiye somohon ŋam mende. Ŋam de ma mende ŋai e ŋai e bwore luku milme Kraiŋ no, ma murp, lakai ma mule.

<sup>21</sup> Ŋaiye ŋoiheryembe ŋam pe, ŋaiye teter ma murp bepmune pe, ŋam de ma murp topo e Kraiŋ. O ŋaiye ma mule pe, ŋam de ma mamba e ŋai e ŋai e bwore bwore ka engelyembe laip e e ŋaiye tukwini ŋam marp.

<sup>22</sup> Ŋaiye teter ma murp laip pe, ŋam ma mende wah me Kraiŋ ŋaiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yaŋah mune?

<sup>23</sup> Ŋam ŋoiheryembe hoi hoi pe, ŋam de ma musme yaŋah



e e ɲaiye tukwini ɲam marp, kut ma mil murp topo e Krai. Luku ka bwore supule.

<sup>24</sup> Kom ki bwore ɲaiye ma murp laip no, ma mende bongolme bilip yip.

<sup>25</sup> ɲam si sisyeme ɲai uku pe, ɲam ɲoiheryembe ɲaiye se ma murp motop yip. Ma mungwisme yip ɲaiye ɲoihmbwaip yip ka teɲei bongol me Krai no, pa yurp hriphrip yi yoto kin.

<sup>26</sup> ɲupe ɲaiye ma muta meteke yip pe, se pa hriphrip me ɲam pe, pa yahra e naɲ tiki Krai Jisas.

*Got ɲoih mi mi lenge Filipai ɲaiye tinge si yamba e nihe syohme Krai*

<sup>27</sup> ɲoiheryembe bworerme ɲupe ɲaiye pa yurp junde yaɲah ɲaiye yaɲa e naɲ embere yilme wusyep mise tiki Krai. ɲaiye ma mut, lakai yukur ma mut pe, ɲam masande ɲaiye pa jin bongole yende ɲai e ɲai e bwore bwore topo e ɲoihmbwaip ilyeh. Topo e yip pa jin burumbur yurmb e yende bongol ɲaiye ɲoihmbwaip lenge miye tuweinge ka teɲeime wusyep mise.

<sup>28</sup> Topo e yip yukur pa hi jirnge me lahmende ɲaiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip ɲaiye pa yurp laip nye nyermbe.

<sup>29</sup> Got kin ɲende mi mi me yip ɲaiye ɲoihmbwaip yip teɲeime Krai no, yip yamba e nihe syohme Krai.

<sup>30</sup> Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e ɲaiye somohon yip lalme yeteke e ɲam ilyeh marmbe. Yip sisyeme nange ɲam teter marp ma moto bumbe me marmbe.

## 2

*Ya murp ɲoihmbwaip ilyeh, topo e ya mikirh mane lenge mitiɲ lalme*

<sup>1</sup> Krai si ɲende bongolme yip, topo e kin si ɲende nihararme yip, topo e yip yikirh mane lenge mitiɲ sye. Yip lalme jahilyeh yarɲ yoto Yohe Yirise. Topo e Krai ɲoihginirme yip.

<sup>2</sup> Ta e luku pe, ɲam misilih yip ɲaiye pa lalme ɲoihmbwaip ilyeh, topo e pa junde yaɲah ɲaiye yende niharar lenge mitiɲ, topo e yip pa ɲoiheryembe ilyeh. ɲaiye pa yende tu e luku pe, ka ende ɲam ma hriphrip ɲembere.

<sup>3</sup> ɲupe ɲaiye pa yende ɲai e ɲai e pe, yukur pa ɲoiheryembe yip tip, topo e yahra e naɲ yip tip, na pakai. Pa syumbe yurp ɲumwaiye yi yoto tuwihe yahra e naɲ lenge mitiɲ.

<sup>4</sup> Prepwan ɲaiye pa ɲoiheryembe laip yiptip ilyehme. Kut ɲoiheryembe laip lenge mitiɲ topo e.

*Pa tule yip tip tu e Krai*

<sup>5</sup> Njoihmbwaip yip ka njahilyeh tu e Jisas Kraiss.

<sup>6</sup> Kraiss kin njahilyeh ta e Got. Kom kin yukur njututus lenge najiye ka yanja e nanj embere yilme kin njahilyeh tu e Got najiye namba e.

<sup>7</sup> Kut kin nasme naji e naji e bwore bwore luku pe, kin nate gah ta e najiye miye wah pakaiye, topo e njahilyeh ta e najiye miye kekep.

<sup>8</sup> Ki tale kitikin narp njumwaiye njasande wusyep Got najiye ka ole tu e najiye miye endei nule nal loutungwarmbe.

<sup>9</sup> Ta e luku pe, Got njahra e kin nenge nanah luh najiye nanah hla pe, kin nanja e nanj embere nanah hla najiye tahar e nanj lalme.

<sup>10</sup> Topo e nato nanj Jisas pe, lenge mitinj lalme najiye yarp ya yanah moi hla, gah kekep, topo e najiye yarp moi lenge miye tuweinge najiye si yule ka yasar e njimbep me kin.

<sup>11</sup> Mut lalme tinge ka yahra e yininge nange Jisas Kraiss kin Lahmborenge, topo e tinge ka yanja e nanj embere yilme Yai Got.

*Poi ya murp tue yirise najiye nanjar e nal lenge miye tuweinge*

<sup>12</sup> Ta e luku pe, lenge njemei njam, njahilyeh najiye nye nyermbe yip jande wusyep

njam najiye njam marp motop yip pe, ki bwore najiye tukwini pa junde wusyep njam, njupe najiye njam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa njoiheryembe bworerme, topo e pa yende wah nihe najiye pa yamba e laip bwore najiye pa yurp nye nyermbe.

<sup>13</sup> Hei, Got njende wah nato njoihmbwaip mele e yip pe, kin njahra e njoihmbwaip yip, najiye pa yende naji e naji e junde njasande kin. Ta e luku pe, se ka yul yip bongol najiye pa yende naji uku.

<sup>14</sup> Najimune najiye pa yende pe, pa syumbe yurp njumwaiye. Yukur pa yininge wusyep sekete, topo e najiye pa yonombe teketenge.

<sup>15</sup> Najinde pupwa yukur ka si e oto yip, pakai. Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende naji e naji e bwore juh bumbe me lenge miye tuweinge pupwa najiye si njoihsipe njoiheryembe bwore. Yip pa yanjar e tu e nowas najiye nanjar e nale nale kekep najiye yepelmbe sekete.

<sup>16</sup> Ta e luku pe, yip pa yini lenge wusyep najiye Got tatame ka ungwis lenge ka yurp nye nyermbe. Najiye pa yende tu e luku pe, njam se ma hriphrip me yip dindi njup tikin Kraiss najiye ka ot. Luku ka sasambe nange wah nihe njam yukur nal luh paka pakaiye.

17 Njaiye lenge Rom ka pumbe ma mule no, wim nam ka turu e tus pe, ka tu e najiye lenge pris yuru e pinip wain njupe najiye tinge yende ofa yalme Got, topo e noihmbwaip yip najiye tejeime Krais bongol, ki ta e najiye ofa yip yende yalme Got, kom ma hriphrip topo me yip.

18 Ta e luku pe, naji uku najiye ka ot pe, prepwan najiye pa noihmbwaip mane. Pa hriphrip topo me nam.

*Pol nanange najiye ka ember Timoti el Filipai*

19 Njaiye nasande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, njupe najiye ka plihe enge wusyep ote ini nam me yarp yip pe, luku ka ende bongolme nam.

20 Yukur miye ende noihginirme yip, topo e nende nihararme yip ta e Timoti.

21 Lenge mitinj lalme tinge noiheryembe najiye ka yende naji e naji e tititinge ilyeh ilyeh tongonose, kut yukur tinge noiheryembe najimune najiye Jisas Krais nasande.

22 Topo e yip lalme si sisyeme wah bwore najiye Timoti nende nungwisme nam najiye nam malaŋatme wusyep bwore mise. Bwore mise, kin nungwisme nam ta e najiye talah nungwisme yai kin.

23 Nam de ma member kin ka ot me yip hihwaiye, njupe najiye ma musyunde najimune najiye lenge miye embep Rom ka yende me nam.

24 Topo e noihmbwaip nam tejeime Lahmborenge bongol pe, ka se ende nahwikin najiye ma muta meteke yip hihwaiye.

*Pol nanange nange ka ember Epafroditus el Filipai*

25 Nam da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yanam nam najiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat najiye ka ungwisme nam.

26 Kin nasande tikin najiye ka eteke e yip lalme, topo e kin garnge najiye pa yusyunde nange kin nende wahri epwa.

27 Kin nende wahri epwa nembere pe, sehei kin de ka ole, kom Got noihginirme kin pe, kin nungwisme kin. Ta e luku pe, nam hriphrip. Detale, yukur kin plihe pwale noihmbwaip mane nanah hla.

28 Ta e pe, nam masande tikin najiye ma member kin ka ot me yip no, yip pa plihe hriphrip njupe najiye pa yeteke e kin. Pe noihmbwaip mane nam ka huhwai.

29 Pa hriphrip yamba e kin tu e to yip, detale, noihmbwaip yip lalme tejeime Lahmborenge. Pa yahra e naŋ lenge mitinj najiye nahilyeh ta e Epafroditus.

30 Detale, sehei kin de ka ole e oto wah tikin Krais, njupe najiye kin nungwisme nam naji e naji e, najiye yip yukur tatame pa yende. Detale, yip yarp wohe.

## 3

*Ki nai embere naiye miye tuweinge noihmbwaip tinge ka tejeime Krai*

1 Lenge to tatai nam, wusyep nam da mi e nom, nam da mininge tu e lee, pa yurp hriphrip me Lahmborenge. Nam yukur gwarnge naiye ma plihe mininge wusyep e e kom nam sisyeme nange wusyep e e se ka ungwisme yip enge yip tupwaihme, namune naiye ka ende yumbune bilip yip.

2 Noihme lenge lahmende naiye tinge yende nai e nai e tetehei pupwa. Tinge ta e numbwat telpei. Lenge miye uku tinge yisande naiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme naiye Got ka amba e yip.

3 Yanah naiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got nende poi mahra e nan tikin Got, topo e poi hriphrip naiye Krai Jisas kin nende poi tahar talah tikin Got. Ta e luku pe, yanah naiye yotombo wahri si mi e ko. Prepwan naiye ya manja e noihmbwaip poi mil me nai e nai e tetehei tikin wahri wicher.

4 Yusyunde! Naiye nai e nai e tikin wahri wicher naiye ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam mengelyembe lenge miye naiye hriphrip me

nai e nai e naiye tinge yende me wahri tinge.

5 Nupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bamtihei tikin Benjamin. Nam Hibru, topo e lenge yai mam nam tinge Hibru. Nye nyermbe nam gwande wusyep erneme tikin Moses. Detale, somohon nam Farisi ende.

6 Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erneme pe, luku nam mende yumbune lenge miye tuweinge naiye noihmbwaip tinge tejeime Jisas. Naiye lenge miye tuweinge ka noihyeryembe wusyep erneme tikin Moses no, ka yiyar e namune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

7 Somohonme nam noiheryembe nange yanah naiye nam mende gwande wusyep erneme ki bwore supule. Pe nam mengelyembe lenge mitinj sye. Kom tukwini nam si sisyeme Krai pe, yanah somohonme luku naiye nam mende pe, ki pupwa me nembep nam.

8 Nam ma tongor mal Krai pe, nam masme nai e nai e lalme tikin kekep e e. Nam noiheryembe ki pupwa yehe supule. Detale, nam mala tongor mil Krai pe, ma murp tuwihme kin.

9 Tukwini nam tikin Krai

pe, ɲai e ɲai e luku yukur kin nat gande ɲaiye ɲam gwande wusyep erɲeme, pakai. Kin nat gande ɲoihmbwaip ɲam ɲaiye teɲeime Krai. Ta e luku pe, Got galme ɲam miye bwore bwarme.

<sup>10</sup> ɲam de ma sisyeme Krai, topo e bongol kin ɲaiye kin nule no, kin plihe tahar. ɲam de ma motop Krai mamba e nihe syohe, topo e mule tu e ɲaiye kin nule.

<sup>11</sup> ɲaiye ɲoihmbwaip ɲam ka si me ɲai e ɲai e luku pe, ɲam ɲoiheryembe nange ɲaiye ma mule pe, Got ka plihe ahra e ɲam.

*Poi ya gwertenge marnge mi gwere wutu kin*

<sup>12</sup> ɲam yukur ɲoiheryembe nange ɲam si bwore ta e Krai no, ɲam miye bwore bwarme, pakai. Nye nyermbe ɲam mende wah nihe ɲaiye ma gunde nasande tikin Krai. Tehei kin ta e le e, Krai Jisas kin nalanatme ɲam ɲaiye ɲam kitikin.

<sup>13</sup> ɲam ɲoihmeryembe nange ɲam yukur bwore bwarme ta e Krai. Kom ki ɲahilyeh ta e miye ɲaiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin ɲembep dilndil sai ɲaɲah ɲaiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki ɲahilyeh ta e ɲaiye ɲam yukur ɲoihmeryembe ɲaimune ɲaiye somohon ɲam mende.

<sup>14</sup> Ta e luku pe, ɲam mende wah nihe ɲaiye ma gwertetenge marnge mil gwere

wutu kin no, ma mamba e yitini. Got si galme ɲam ɲaiye ma murp motop kin munuh moiha. Detale, ɲam tikin Krai.

<sup>15</sup> Poi lahmende ɲaiye ɲoihmbwaip poi teɲei bongol me Krai pe, ya ɲoihmeryembe gunde ɲaɲah ilyeh uku. ɲaiye yip sye pa junde ɲaɲah ɲoinde pe, Got ka asamb yip pe, ka tus halhale.

<sup>16</sup> Kom poi ya murp mende ɲai e ɲai e bwore bwore ɲaiye somohon poi mende pe, ya murpe gare ɲaiye ya mende menge mil mil.

<sup>17</sup> Lenge to tatai ɲam, yip pa lalme junde wutu ɲam. Topo e yip pa junde ɲoihmbwaip bwore lenge miye tuweinge ɲaiye jande ɲoihmbwaip poi.

<sup>18</sup> Detale, somohon ɲam si mana yip ni wula wula, kom tukwini ɲam mana yip topo e ɲembep pinip ɲam. Lenge mitiɲ wula wula tinge jande ɲaɲah ɲaiye yende wachaihme wah ɲaiye Krai ɲende no, kin nule nanah loutungwarmbe.

<sup>19</sup> Tinge ka yil hel. Detale, tinge jande ɲaimune ɲaiye wahri tinge ɲasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge ɲoihyeryembe ɲaiye ka yende ɲai e ɲai e pupwa lalme luku ɲaiye tikin kekep e e, topo e tinge hriphrip ɲaiye ka yende ɲai e ɲai e luku no, tinge yukur ka hi e.

<sup>20</sup> Kom poi lenge miye tuweinge tikin Got pe, pakai.

Poi lalme miye tuweinge tikin moihla. Poi marp meseperhme Lahmborenge Jisas Krajs naiye ka osme moihla ote guh no, ka amba poi enge e unuh.

<sup>21</sup> Tehei kin ta e le e, nai e nai e lalme ka yurp tuwihme kin ilyeh. Bongol nembere kin naiye ka ende nai e nai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi naiye mamba e nihe syohe el tu e wahri kitikin naiye yirise supule.

## 4

*Nye nyermbe yip pa lalme hriphrip me Lahmborenge*

<sup>1</sup> Lenge to tatai nam, nam mende nihararme yip, topo e nam masande ma meteke e yip, topo e nam mahra e nan yip. Yip pasam yip tip naiye yip bwore mi supule pe, luku ki yitini bwore naiye wah nihe naiye nam mende me yip. Pa jin bongole junde Lahmborenge tu e naiye nam si mana yip.

<sup>2</sup> Nam mana yip hindi Yuodia topo e Sintike naiye pa hindi yusme tuhwar no, pa hindi naihmbwaip ilyeh. Detale, yip tikin Lahmborenge.

<sup>3</sup> O nin Sisigus, wahi-lyeh nam, nam misilih nin, tatame naiye na ungwis lenge tuweinge hoi uku no, ka hindi naihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop nam naiye poi lalme malanjatme wusyep mise. Klemen notop lenge wahilyeh nam sye, tinge topo e yende

wah yotop poi. Nan tinge si nanar nato tup laip.

<sup>4</sup> Nye nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip!

<sup>5</sup> Pa syumbe yurp numwaiye yisambe yip yil lenge mitin lalme no, ka yeteke e yarp bwore yip uku. Noheryembe, Lahmborenge sehei ka ot.

<sup>6</sup> Prepwan naiye pa noihyeryembe wula wula. Kut yininge wusyep yisilihme Got naiye ka ungwisme yip naimune naiye yip sehei e. Nupe naiye pa yisilihme Got me nainde pe, yukur pa noihsipe naiye pa yininge wusyep yirisukwarne kin me nai e nai e lalme naiye kin yal yip.

<sup>7</sup> Naiye pa yende tu e luku pe, Got ka ende naihmbwaip yip ka si numwaiye pe, naihmbwaip numwaiye kin nengelyembe noiheryembe yip. Naihmbwaip numwaiye kin ka bepeteme naihmbwaip yip, topo e noiheryembe yip, nupe naiye pa tongor yil Krajs Jisas.

<sup>8</sup> Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa noiheryembe wula wula me naimune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa noiheryembe naimune naiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah naiye lenge miye

tuweinge sisyeme nange luku ki nembere nal nembep tikin Got.

<sup>9</sup>Ta e luku pe, yende junde naimune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde naimune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin niohmbwaip numwaiye ka orp topo me yip.

*Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e*

<sup>10</sup>Nam mahra e nan Lahmborenge pe, nam hriphrip naiye yip pasam nam nange yip pa plihe yungwisme nam. Nye nyermbe yip niohyeryembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau.

<sup>11</sup>Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e nainde, pakai. Nam si sisyeme yanah naiye ma murp numwaiye, topo me naimune naiye nam si tatame.

<sup>12</sup>Nupe naiye nam marp naiywa ni, lakai nam tatame nai e nai e pe, nam syumbe marp numwaiye. Nam si sisyeme yanah naiye ma murp numwaiye nupe naiye nam tatame nai naiye ma mono, lakai nimbot pwambe. Topo e naiye nam tatame nai e nai e wula wula, lakai nam sehei e e nai e nai e. Nai e nai e tetehei lalme luku ki tatame naiye ka otme nam, kom

nam syumbe marp topo e niohmbwaip numwaiye.

<sup>13</sup>Krais si pwale bongol naiye ma murp bwore numwaiye, nupe naiye nupe bwore, lakai nupe pupwa naiye ka ot me nam.

<sup>14</sup>Kom ki bwore supule naiye yip yungwisme nam nupe naiye nam sehei me wuhyau topo e nai.

<sup>15</sup>Yip lenge miye tuweinge naiye yarp Filipai, yip si sisyeme somohon nendehiyeh naiye nam manange malaŋatme wusyep mise gwan iki. Nupe naiye nam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis nam wuhyau.

<sup>16</sup>Topo e nupe naiye nam marp moi embere Tesalonika pe, yip plihe yungwis nam wuhyau, topo e nai e nai e ni hoi.

<sup>17</sup>Bwore kin ki ta e le e, nam yukur misilih yip naiye pa pule nai e nai e, pakai. Kom nam masande naiye pa yamba e niohmbwaip bwore naiye pa yiyar e nai e nai e pe, Got ka yul yip yitini bwore.

<sup>18</sup>Ta e luku pe, tukwini nam tatame nai e nai e wula wula sekete. Epafroditus nenge nai e nai e nam naiye yip yanah pe, kin nenge natme nam. Pe ki ta e ofa naiye naihe sengehepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip.

<sup>19</sup>Got nam pe, ki nalanatme nai e nai e bwore bwore me poi, miye tuweinge tikin

Krais Jisas. Ta e luku pe, kin se ka ikil unuh hla me naimune naiye poi sehei e.

<sup>20</sup> Ya mahra e mirisuk-warme Got Yai poi nyermbe nyermbe! Bwore mise.

*Pol nanange wusyep nalanasember lenge Filipai*

<sup>21</sup> Nam member nau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krais. Lenge to tatai sye naiye yotop nam yarp e e, tinge topo e yember nau bwore tinge yalme yip.

<sup>22</sup> Lenge miye tuweinge tikin Got naiye yarp e e yember nau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge naiye yende wah yarp yokoh Sisa plihe yember nau bwore yalme yip.

<sup>23</sup> Nohmbwaip numwaiye tikin Lahmborenge Jisas Krais ka si topo me yip lalme.



## Pol nainge tup nal lenge Kolosi

1-2 Got si nalanatme nam, najaye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi najaye yarp holi bwore mise supule. Poi misilihme Yai Got poi najaye ka ember noihmbwaip numwaiye topo e noih mi mi kin otme yip.

*Pol hriphrip najaye noihmbwaip lenge miye tuweinge Kolosi tenjei bongol me Jisas*

3 Nupe najaye poi manange wusyep topo e Got pe, nye nyermbe poi noihmeryembe yip najaye manange wusyep hriphrip malme Got najaye Yai tikin Lahmborenge poi Jisas Krai.

4 Detale, poi si masande najaye noihmbwaip yip tenjeime Jisas Krai, topo e noih mi mi yip najaye yende niharar lenge miye tuweinge tikin Got.

5 Nendeheiyeh najaye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme najimune bwore tikin Got najaye kin si nupwai e sai nanah moihla najaye ka yul yip.

6 Wusyep tikin Got nende wah nato noihmbwaip lenge miye tuweinge pe, kin nale nale moiye moiye kekep lalme. Nahwokin ilyeh uku

najaye ki nende gah bumble yip najaye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe noih mi mi embere tikin Got nal lenge miye tuweinge najaye yende hwap.

7 Yip si yamba e wusyep bwore mise tikin Got natme Epafra. Kin noime bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai najaye ka ungwisme yip.

8 Kin si nana poi me noihmbwaip najaye nende nihararme lenge miye tuweinge najaye Yohe Yirise si yal yip.

9 Ta e luku pe, nendeheiyeh najaye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got najaye ka yul yip sande teke e embere no, pa sisyeme najimune najaye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin najaye pa sisyeme noihmbwaip tikin Yohe Yirise bworerme.

10 Mi e pe, yip pa yurp junde najaye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el.

11 Topo e poi misilihme najaye ka yul yip bongol kitikin najaye pa jin bongole, nupe najaye pa yamba e hwap pe, ka

ende yip pa yurp numwaiye,  
topo e pa hriphrip.

*Pol njanange wusyep me  
wah naiye Kraiŋe njenje*

12 Topo e pa yininge  
wusyep hriphrip yilme Yai.  
Detale, kin njenje yip tatame  
naiye pa yamba e yitini yiptip  
naiye Got si nupwai e wusyep  
topo e lenge Kristen miye  
tuweinge lalme, naiye ka yul  
yip lalme e oto moi yirise.

13 Kin si namba e poi nenge  
tupwaihme bongol tikin Sa-  
tan naiye yepelmbe pe, kin  
nenge poi nato lemame Ta-  
lah kitikin naiye kin njenje ni-  
hararme.

14 Kin miye naiye njenje poi  
marp hlaininge, topo e kin  
noihsipe hwap poi.

15 Lenge miye tuweinge  
yukur tatame naiye ka  
yeteke e Got,  
kut tinge tatame ka yeteke  
Krais.

Kin nahilyeh ta e Got, topo e  
talaha miye njenjehei  
Got

naiye somohonme kin narp  
yerme nai e nai e naiye  
Got njenje.

16 Nato Krais ti, Got njenje  
nai e nai e lalme

naiye sai nanah moihla,  
topo e nate gah kekep.

Naimune naiye poi menge  
nembep poi meteke e,  
topo e naimune naiye yukur  
tatame ya meteke e.

Nai e nai e luku ta e walip  
hla bongol, topo e  
yipihinge bongol,

topo e nai e nai e lalme naiye  
bongol supule.

Kin nangange bongol nal  
lengge miye sye  
naiye ka bepteme lengge mitin  
lalme.

Got njenje nai e nai e lalme  
luku nato Krais pe,  
nai e nai e lalme luku tikin  
Krais.

17 Krais si narp yer ti, nai e  
nai e lalme nate sai.

Pe kin njenje nai e nai e lalme  
luku sai luh tititinge  
tongonose.

18 Krais kin njonдох, kut  
lengge Kristen miye  
tuweinge wahri  
orope.

Kin Talah miye endehei,  
naiye tahar nasme  
nule.

Ta e luku pe, kin ka orp miye  
ondoh me nai e nai e  
lalme.

19 Got nasande naiye bongol  
embere

topo e noihmbwaip bwore  
bwore kitikin ka ote  
guhunuhme

Talah kitikin pe, ka nahilyeh  
tu e Got.

20 O Got nasande naiye kin de  
ka plihe enge nai e nai e  
lalme

naiye sai kekep, topo e nanah  
moihla ote guhilyeh

naiye ka lalme yahra e  
noihmbwaip ilyeh.

Wim tikin Jisas turu nase  
loutungwarmbe gah  
pe,

Got kin njonombe ninise yanah  
naiye ya mende wachaih mile  
mut me potopoi topo e  
Got.

21 Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin.

22 Kom tukwini Talah esep kin ilyeh uku ηaiye si nule nal loutungwarmbe pe, Got ηende yip ta e ηime kin. Kin ηende ta e luku no, kin nenge yip nate sehei me kin ηaiye pa yurp bwore bwarme mi supule, topo e ηaiye ηembep kin pe, yip hwap pakai supule.

23 Yip pa yurpe ηoiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye. O ηainde pupwa ηaiye ka ota ondol me yip pe, yukur pa yusme ηoiheryembe mise yip ηaiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise ilyeh uku yalme lenge miye tuweinge lalme ηaiye yarp kekep pe, Got si nalanatme ηam Pol ηaiye ma mininge malanatme wusyep uku.

*Pol nungwis lenge Kristen miye tuweinge*

24 Tukwini ηam hriphrip ηaiye ma mikirh mande mungwisme yip. Detale, ηam da mungwisme sios tikin Krais ηaiye wahri kin. Nihe syohe ηaiye Krais namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe ηaiye ηam mamba me wahri ηam pe, ηam da mamba e tutume syohe ηaiye Krais namba e.

25 Ta e luku pe, Got si nalanatme ηam ηaiye ma murp tu e miye wah yip lenge miye tuweinge ηaiye ηoihmbwaip teηeime Jisas pe, ma mungwisme yip. Wah uku ki sai me ηam, ηaiye ma mininge malanatme wusyep mise lalme tikin Got.

26 O somoho somohonme nenge nat pe, Got ηinise wusyep uku sai tasmelenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin.

27 Got ηoiheryembe ηaiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, ηaiye ya sisyeme. Wusyep tase luku ki bwore mi supule tatame ηaiye ka ungwisme lenge mitiη lalme. Wusyep tase luku ki ta e le e, Krais kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got.

28 Ta e luku pe, poi manange malanatme wusyep mise tikin Krais mal lenge mitiη lalme. Poi manange masamb lenge wusyep, topo e wusyep erηem lenge gwande sande teke e, topo e ηoihmbwaip bwore tikin Got ηaiye ya mēnge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Krais ηaiye si tahar bworengē.

29 Ta e luku pe, ηam mende wah nihe supule topo e bongol embere ηaiye Krais si pwale.

## 2

*Njohmbwaip poi ka tejeime Kraiss bongol no, ya gwinyenme wusyep hombo e*

<sup>1</sup> Nam de ma mini yip yanah, najiye nam mende wah nihme yip, topo e lenge miye tuweinge najiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, najiye yukur sisyeme nam bworerme.

<sup>2</sup> Nam mende bongolme njohmbwaip yip no, pa yende niharar lenge mitinj tue njime yip no, pa yurp ilyeh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Kraiss kitikin wusyep tase luku.

<sup>3</sup> Kin lousikan najiye kumbur kohmap me sande teke e, topo e njohmbwaip bwore bwore lalme tikin Got najiye tase nanar.

<sup>4</sup> Nam mana yip! Nam gwarngwe najiye lenge miye sye ka yuta hombo e yanaih yip me wusyep sye najiye yip yisande nange luku ki bwore mise, na pakai.

<sup>5</sup> Tukwini le e nam yukur marp topo e yip, kom nato njohmbwaip nam pe, nam njohmeryembe yip, topo e nam hriphrip najiye yip jan ilyeh yende wah bongol najiye njohmbwaip yip tejeime Kraiss.

*Poi ya tongor mil Kraiss najiye ya mamba e laip mise*

<sup>6</sup> Yip si yamba e Kraiss Jisas ta e najiye Lahmborenge yip pe, pa yurp tongor yil kin.

<sup>7</sup> Pa yurp bongole tongor yil kin tu e lou, najiye gere nase kekep anah, topo e yarp yip pe, njoheryembe mise yip ka tejeime kin. Pa jin bongole junde yanah mise, najiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got.

<sup>8</sup> Njohme najiye miye ende se ka ota hombo e alanjatme wusyep hombo e najiye sande teke e topo e njohmbwaip tikin miye ot elme yip, najiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa najiye bepteme kekep lalme. Yukur kin natme Kraiss.

<sup>9</sup> Nato Kraiss pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got.

<sup>10</sup> Topo e yip yarp tongor yal Kraiss pe, Got ki yal yip laip najiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme najiye tikin kekep e e.

<sup>11</sup> Yip yarp tongor yal Kraiss pe, Kraiss si nongohe njohmbwaip pupwa yip mi e. Yukur yip jande yanah lenge mwanka lenge Juta najiye yotombo wahri miye, pakai.

<sup>12</sup> Njupe najiye yip yamba e pinip pe, hwap najiye yip yende luku nule ko pe, Got njononde topo e Kraiss. O njohmbwaip yip tejeime Got najiye njahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin njahra e yip topo e Kraiss pe, yip

yamba e laip mise.

<sup>13</sup> Somohon yip yende hwap pe, kin n̄ende yumbune n̄oihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin n̄ende poi mamba e laip mise motop Krai.

<sup>14</sup> Kin ginyenme wusyep lalme luku, n̄aiye minde ka ende wusyep me poi. Got namba e pe, kin n̄ende yupupur pe, kin n̄endere nal loutungwarmbe tikin Krai.

<sup>15</sup> Nanah loutungwarmbe luku pe, Got nungwisme Krai, n̄aiye n̄ende yumbune bongol lenge yipihinge pupwa, topo e n̄ai e n̄ai e pupwa n̄aiye tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

*Wusyep er̄neme yukur ka se ungwisme poi*

<sup>16</sup> Miye sye jonombai e yip n̄aiye yip yukur jande wusyep er̄neme lenge mwanka n̄aiye yono n̄ai, lakai yono e pinip, topo e yip yukur yende lotu tikin n̄up embere, topo e lotu tikin wundehei ambaran, topo e lotu tikin n̄up Sabat. Kom n̄am mana yip, yukur pa yusyunde wusyep tinge.

<sup>17</sup> N̄ai e n̄ai e lalme luku pe, tinge sasambe ta e wutu n̄aiye mindemboi miye mise Krai ka ot.

<sup>18</sup> Yukur pa yisyunde miye ende n̄aiye ka ini pakai me n̄ai e n̄ai e sye, lakai ka ini yip nange kin nate tange n̄eteke e yipihinge, topo e ka

ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e nan̄ tititinge pe, tinge jande n̄oihmbwaip hombo e tititinge.

<sup>19</sup> Ta e luku pe, tinge yukur tongor yal Krai n̄aiye kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e n̄aiye mwah wahri si nen̄el e gahilyeh. Pe bongol tikin Got n̄ende wahri uku ki tahar embere.

<sup>20</sup> Yip si yule yotop Krai pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, n̄aiye bepteme kekep lalme. Deta e lai ti yip yarp ta e n̄aiye lenge miye tikin kekep e e? Topo e deta e lai ti yip jande wusyep er̄neme sye n̄aiye n̄anange na,

<sup>21</sup> “Yukur pa yusuwa e, topo e yukur pa yono n̄ai, topo e yukur pa yusme n̄ai uku ka usuwa e wahri yip.”

<sup>22</sup> Wusyep er̄neme luku kin n̄anange nalan̄atme nal n̄ai e n̄ai e n̄aiye poi menge mende wah no, ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange.

<sup>23</sup> Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono n̄ai, topo e mono e pinip pe, n̄ai uku n̄ende poi mamba e nihe syohe. Pe yan̄ah uku miye n̄ahra e nan̄ kitikin. Kom yan̄ah uku yukur ka se ungwisme poi ginyenme n̄oihmbwaip yerkeime.

## 3

*Poi si tahar topo e Krai*

1 Yip si plihe tahar yarp laip mise topo e Krai. Pe yan̄a e ɲoihmbwaip yip supule yilme ɲai e ɲai e tikin moiħla . Nanah uku pe, Krai narp anah luh kin nal syep non tikin Got.\*

2 Nye nyermbe yip pa ɲoiheryembe ɲai e ɲai e ɲaiye sai nanah uku, kut ɲai e ɲai e ɲaiye sai kekep pe, na pakai.

3 Yip si yule pe, laip mise yip si narp tase ɲotop Krai nato Got.

4 Krai kin tehei ɲaiye laip mise yip pe, ɲupe ɲaiye ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

*Poi si tahar miye tuweinge ambaran*

5 Yip pa yusme supule ɲoihmbwaip pupwa tikin kekep e e, ɲaiye ɲende wah narp nato yip. ɲai uku ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye ka ende niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende hwap, topo e ɲoiheryembe pupwa. Pa yusme yan̄ah ɲaiye wim lal me ɲai e ɲai e wula wula tikin kekep e e. Detale, luku yan̄ah ɲaiye yende lotu me got hombo e.

6 Tehei ɲaiye Got ka ember ɲoihmbwaip nihe kin otme lenge miye tuweinge luku pe, tinge jande ɲoihmbwaip pupwa luku.

7 Somohon yip jande ɲoihmbwaip telei yip pe, yip yende hwap uku.

8 Kom tukwini pe, pa jinyenme ɲoihmbwaip pupwa lalme luku yiche yil. Ki ta e ɲoihmbwaip nihe, topo e tuhwar, topo e ɲoihmbwaip pupwa, topo e yan̄ah ɲaiye tuhwar wusyep pupwa yal lenge mitiɲ, topo e ɲaiye yanange ɲilim wusyep.

9 Yukur pa yininge wusyep hombo e yil lenge mitiɲ sye . Detale, yip si jinyenme ɲoihmbwaip telei, topo e ɲai e ɲai e pupwa luku yal mi e.

10 Got si ɲende yip tahar miye tuweinge ɲambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ɲaiye pa sisyeme kin, topo e pa yurp tu e kitikin.

11 Ta e luku pe, yukur ɲainde ɲembere ɲaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri , lakai tinge si yotombo wahri , topo e poi marp ta e miye wah pakaiye, o tinge yarp hlaininge. Pakai! Poi tikin moiye moiye ilyeh ilyeh kekep e e, topo e wusyep ɲimeser ilyeh ilyeh. Poi si tahar ɲambaran mi e pe, ya lalme murp ɲahilyeh. Detale, Krai ilyeh uku kin si narp nato poi lalme.

*Poi ya mamba e ɲoihmbwaip ɲaiye yende niħarar lenge mitiɲ*

12 Yip lenge miye tuweinge liki, Got si ɲende niħararme

3.1 Sng 110.1 \* 3.1 Krai narp nal syep non tikin Got pe, ki sasambe ɲaiye kin miye ondoh topo e Got. 3.9 Efe 4.22 3.10 Stt 1.26, Efe 4.24 3.12 Efe 4.2

yip pe, kin si nalanatme yip  
 najaye kitikin holi bwore mise  
 supule. Ta e luku pe, yip  
 pa junde noihmbwaip najaye  
 ginir me lenge mitin no,  
 yende mi mi me tinge. Pa  
 yurp numwaiye tu e miye  
 michukor, topo e yukur pa  
 yahra e noihmbwaip nihe  
 hihwai yilme lenge mitin  
 najaye yende hwap yatme yip.

<sup>13</sup> Pa yende mi mi najaye  
 pa yusme hwap lahmende  
 najaye nende hwap natme  
 yip. Yukur pa yurpe najai  
 uku yenge si. Noiheryembe,  
 Lahmborenge nasme pupwa  
 yip pe, yip topo e pa yende  
 nahilyeh najaye yusme pupwa  
 lenge mitin.

<sup>14</sup> Kom noiheryembe najaye pa  
 yende niharar lenge mitin pe,  
 luku ki najai embere supule.  
 Luku ka ende yip pa lalme  
 yurp ilyeh mi supule.

<sup>15</sup> Krais kin tehei najaye pwal  
 poi noihmbwaip numwaiye no,  
 ya gunde. Nato noihmbwaip  
 numwaiye tikin Krais pe, Got  
 si gal yip, najaye pa yurp  
 tu e wahri ilyeh. Pe yip pa  
 yininge wusyep hriphrip me  
 Got.

<sup>16</sup> Pa yonorh wusyep  
 bwore bwore tikin Krais  
 najaye ka tihi oto noihmbwaip  
 yip. Yip pa papararme sande  
 teke e najaye pa yasambe  
 lenge Kristen miye tuweinge  
 najaye ka yende najai e najai e  
 bwore. Pa yosoko wenersep  
 yoto Tup Wenersep, topo e  
 wenersep sye najaye lotu,  
 topo e wenersep sye najaye

Yohe Yirise nember nato  
 noihmbwaip yip. Yip pa  
 yosoko wenersep hriphrip  
 yilme Got topo e noihmbwaip  
 yip.

<sup>17</sup> Naimune najaye yip yende,  
 lakai wusyep najaye yip  
 yanange pe, pa yende najai e  
 najai e lalme luku yoto nan  
 tikin Lahmborenge Jisas.  
 Pe yip pa yininge wusyep  
 hriphrip yilme Yai Got.

*Pol nanange wusyep me  
 Kristen bamtihai*

<sup>18</sup> Yip lenge tuweinge pa  
 yana e yip tip najaye pa yurp  
 tuweihe lenge miye yip. Yip  
 si jande Krais pe, luku yanah  
 kin najaye pa yende junde.

<sup>19</sup> Yip lenge miye pa yende  
 niharar lenge tuweinge yip  
 pe, yukur pa tuhwar yende  
 yumbune noihmbwaip tinge.

<sup>20</sup> Yip lenge talah, nye ny-  
 ermbe pa yisyunde wusyep  
 lenge yai mam yip najaye  
 yende najai e najai e. Got kin  
 hriphrip najaye pa yende tu e  
 luku.

<sup>21</sup> Yip lenge yai mam yukur  
 pa yininge wusyep tule talah  
 yip no, ka hi e. Pe yukur ka se  
 yende najai e.

<sup>22</sup> Yip lenge miye wah pa  
 yisyunde wusyep lenge miye  
 ondoh yip najaye yana yip  
 nange pa yende najai e najai e.  
 Yukur pa hihembepme tinge  
 nyupe najaye tinge ka yute yanar  
 yip no, ka yininge nange  
 yip miye wah bwore, na  
 pakai. Kom nye nyermbe  
 yende wah bwore. Detale, pa

noiheryembe Lahmborenge najiye kin nteke e wah yip najiye yip yende.

<sup>23</sup> Najimune mune najiye pa yende pe, yende wah topo e noihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye .

<sup>24</sup> Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku naji e naji e najiye kin si nupwai e wusyep najiye ka angange lenge miye tuweinge kin. O Krai kin miye ondoh ilieh najiye pa lalme yende wah me kin.

<sup>25</sup> Topo e lenge miye tuweinge najiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap najiye tinge yende. Tehei kin ta e le e, Got nijar e lenge miye tuweinge lalme gande najimune najiye tinge ilieh ilieh yende. Kin yukur napara e hwap miye ende, pakai.

## 4

<sup>1</sup> Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla .

<sup>2</sup> Yip pa yende wah najiye yininge wusyep topo e Got yenge yil. Topo e yanja e noihmbwaip yip supule yilme najimune najiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin.

<sup>3</sup> Nupe najiye pa yininge wusyep topo me Got pe, pa yisilihme najiye ka ungwisme poi no, poi tatame najiye ya se mininge malañatme wusyep tase tikin Krai. Luku tehei kin najiye tukwini ñam marp moto mwahupwai e.

<sup>4</sup> Yininge wusyep yisilihme Got najiye ka ungwisme ñam no, ma mininge malañatme wusyep uku bworerme tu e najiye Got ñasande.

<sup>5</sup> Nupe najiye yip yarp yotop lenge miye tuweinge najiye noihmbwaip tinge yukur teñeime Krai pe, pa yurp bworerme, topo e yende naji e naji e junde noiheryembe bwore. Pe nye nyermbe pa yende mi mi najiye pa yininge yalañatme wusyep mise tikin Krai yilme tinge.

<sup>6</sup> Wusyep yip najiye pa yininge pe, ka bwore mi supule najiye lenge mitin ka yisyunde. Pa noiheryembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

*Pol nember Tikikus hindi Onesimus yal Kolosi*

<sup>7</sup> Tikikus kin wah ilieh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me najimune najiye ñende me ñam.

<sup>8</sup> Ñam member kin malme yip najiye ka ininge wusyep ende bongolme noihmbwaip yip, topo e pa sisyeme najiye poi marp ta e la naji.

3.25 Lo 10.17, Efe 6.9 4.1 Efe 6.9 4.5 Efe 5.16 4.7 Apo 20.4, Efe 6.21-22, 2Ti

4.12 4.9 Flm 1.10-12 \* 4.9 Onesimus kin miye wah pakaiye tikin Filemon.



<sup>9</sup> Nam member Onesimus\* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin nime yip naye bamthei yip tip. Tinge hindi ka yini yip naimune mune naye tukwini nende nanar e e.

*Pol nember nau bwore nal lenge Kristen miye tuweinge tikin Kolosi*

<sup>10</sup> Aristarkus naye narp mwahupwai e notop nam pe, kin nember nau bwore kin nalme yip. O yuruwai tikin Banabas naye tinge jalme Mak nember nau bwore kin topo e nalme yip. Nam si member wusyep hra embep malme yip yer, naye ka ot tu e liki pe, pa hriphrip naye pa yamba e kin.

<sup>11</sup> Topo e Jisas, nan umbur e kin tinge jalme Jastus, nember nau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop nam yende wah naye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp nam bwore mi supule.

<sup>12</sup> Epafra topo e nember nau bwore kin nalme yip. Kin nime yip, topo e miye wah tikin Krai Jisas. Nye nyermbe kin nende wah nihe naye nanange wusyep nisilihme Got naye ka ungwisme yip no, pa jin bongole tu e naye yip Kristen miye tuweinge bwore mise, topo e

yip si jande bworerme naihmbwaip tikin Got supule.

<sup>13</sup> Nam de ma mininge wusyep me kin tu e le, kin nende wah nihe naye nungwisme yip, topo e lenge Kristen miye tuweinge naye yarp moi embere Laodisia, topo e moi embere Hierapolis.

<sup>14</sup> † Dokta Luk naye poi mende nihararme kin hindi Tomas yember nau bwore tinge yalme yip.

<sup>15</sup> Nam masande naye pa yangange hriphrip topo e nau bwore poi yil lenge to tatai poi naye yarp Laodisia. Topo e yanja e nau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge naye yate jahilyeh yarp yukoh ti.

<sup>16</sup> Nupe naye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, naye ka jonose yil lenge sios ka yisyunde. Topo e tup naye nam si mainge malme tinge pe, yip pa jonose wusyep uku topo e.

<sup>17</sup> Pa yinime Arkipus na, "Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme."

<sup>18</sup> Nam Pol, le e syep nam tanam naye nam mainge nau bwore malme yip. Yukur pa naihside nam naye teter nam marp mwahupwai e. Nam manange wusyep misilihme Got naye naih mi mi kin ka si topo me yip.

**4.10** Apo 12.12,25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24      **4.12** Kol 1.7, Flm 1.23

**4.14** 2Ti 4.10-11, Flm 1.24      † **4.14** Lenge mitih naiheryembe nange kin Luk njilyeh uku naye nainge Tup Luk, topo e Wah lenge Aposele.      **4.17** Flm 1.2

## **Tup ηendehei ηaiye Pol nainge nal lenge Tesalonaika**

1 Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika ηaiye jande Yai Got topo e Lahmborenge Jisas Krai. Noih mi mi topo e ηoihmbwaip ηumwaiye tikin Got nalme yip lalme.

*Pol hriphrip me bilip lenge  
Tesalonaika*

2 Nup ilyeh ilyeh ηaiye poi gwah ilyeh misilihme Got pe, poi ηoihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme.

3 Npupe ηaiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip ηaiye sai me kin ti, yip yende ηai e ηai e bwore luku. Topo e yip yende mi me lenge mitiη. Detale, yip yende nihararme tinge. Topo e kin ηende yip jan bongole yeseperhme Lahmborenge Jisas Krai ηaiye ka amba e poi lalme.

4 Lenge to tatai poi, poi sisyeme nange Got ηende nihararme yip pe, kin si nalanatme yip nange kitikin supule.

5 Poi mēnge wusyep bwore mise malme yip, yukur wusyep pakaiye ηilyehme, pakai. Kom poi mal topo e

bongol tikin Yohe Yirise ηaiye kin ηende bongolme ηoihmeryembe yip nange ηaimune ηaiye poi manange pe, ki bwore mise. Yip sisyeme npupe ηaiye poi marp topo e yip pe, poi marp ta e la. Naimune lalme ηaiye poi mende luku pe, poi mende ηaiye ka ungwisme yip.

6 Yip si yamba e wusyep tikin Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande ηihip wutu poi topo e ηihip wutu Lahmborenge Jisas. Pe Yohe Yirise ηahra e ηoihmbwaip ηaiye yukur yip ηoih mane, kom yip hriphrip.

7 Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande ηihip wutu yip.

8 Wusyep tikin Lahmborenge ηaiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e Akaia ηilyehme, pakai. Moiye moiye lalme tinge si yisande yeteke e ηaiye ηoihmbwaip yip teηeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai.

9 Lenge mitiη nale nale yanange wusyep me yip npupe ηaiye poi si mate meteke e yip, topo e yanah ηaiye yip yasme got hombo e, kut yip yate yahra e nan Got mise ηaiye narp nye nyermbe.

10 Topo e tinge yanange

ñaiye pa yurp jeteme Talah tikin Got ñaiye ka ose moihlah guh. Jisas talah uku ñaiye somohon nule, kom Got plihe ñahra e kin, topo e Jisas miye ñaiye nenge poi tupwaihme ñoihmbwaip nihe tikin Got ñaiye min ka ot.

## 2

*Wah ñaiye Pol ñende nal Tesalonaika*

<sup>1</sup> Lenge to tatai ñam, yip si sisyeme, dindi ñupe ñaiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai.

<sup>2</sup> Yip sisyeme, teter ñaiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol ñaiye ya malañatme wusyep mise kin milme yip Tesalonaika.

<sup>3</sup> Ñupe ñaiye poi manange malañatme wusyep bwore tikin Got ñaiye ka bunjenge ñoihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me yeh yip, pakai.

<sup>4</sup> Got si ñiyar e poi nange poi tatame ñaiye ya mininge malañatme wusyep bwore kin. Poi yukur masande nange ya mininge malañatme wusyep gunde ñoihmbwaip lenge miye no, ka hriphrip, pakai. Kut ya mininge malañatme wusyep tu e ñaiye Got ñasande nange ya mende.

Detale, kin ñilyehe sai, kin sisyeme ñoihmbwaip poi.

<sup>5</sup> Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyh yip, pakai. Ñoihmbwaip poi yukur tahar ñaiye ya mamba e ñai e ñai e yip. Got kin sisyeme ñoihmbwaip poi.

<sup>6</sup> Poi yukur mende ñai e ñai e ñaiye yip topo e lenge mitiñ sye pa yahra e nanj poi, pakai.

<sup>7</sup> Poi aposel tikin Kraiss pe, poi tatame ñaiye ya misilih yip ñai e ñai e sye. Kom ñupe ñaiye poi gwah ilyeh motop yip pe, poi marp ñumwaiye ñahilyeh ta e mam ñaiye wangange ñimbirip, topo e wowor e lenge talah ti.

<sup>8</sup> Poi mende nihararme yip pe, yukur poi si manange malañatme wusyep tikin Got ñilyehme malme yip, pakai. Poi mende mi mi ñaiye ya mule mungwisme yip. Detale, yip ñimeï poi supule.

<sup>9</sup> Lenge to tatai poi, yip ñoihyeryembe wah nihe embere ñaiye poi mende, lakai pakai? Poi mende wah ñau ñaiye ya mamba e wuhyau ñaiye ka ungwisme poi, kut poi mende wah ñupe ñaiye manange malañatme wusyep bwore mise tikin Got no, yukur ya yul yip mane, ñaiye pa bepyeteme poi, pakai.

<sup>10</sup> Yip topo e Got sisyeme ñoihmbwaip bwore ñaiye poi mende malme yip lahmende ñaiye si bilip. Ñoihmbwaip poi

uku ki bwore bwarme, prihe mi supule, yukur ki molohe.

<sup>11</sup> Yip sisyeme na, poi bepeteme yip ilyeh ilyeh nahilyeh ta e naiye yai bepyeteme lenge talah kin. Poi manange wusyep naiye mahra e niohmbwaip yip,

<sup>12</sup> topo e mende bongolme yip naiye pa yurp tu e naiye Got nasande no, mindemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

*Lenge Kristen yikirh mane me bilip tinge*

<sup>13</sup> Poi yukur ya mupwai e mut poi naiye ya mininge wusyep risukwarme Got. Detale, njupe naiye poi manange malaŋatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikin miye, pakai. Wusyep mise luku naiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki nŋende wah nato yip lenge Kristen miye tuweinge.

<sup>14</sup> Lenge to tatai poi, pa nioheryembe lenge Kristen miye tuweinge Judia naiye niohmbwaip tinge teŋeime Krais Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki nahilyeh ta e lenge Tesalonaika sye naiye yende yumbune yip.

<sup>15</sup> Lenge Juta, tinge yonombe Lahmborenge Jisas Krais, topo lenge profet, topo e tinge yende

wachaihme poi. Tinge yaŋa e niohmbwaip syohe yalme Got, topo e tinge yende wachaihme mitiŋ lalme.

<sup>16</sup> Tinge da yotombo wah poi nange yukur ya mininge malaŋatme wusyep tikin Got mil lenge haiten no, ka ungewis me tinge. Hwap naiye tinge yende pe, ki nembere supule tata tata nanah hla. Pe niohmbwaip nihe tikin Got ki embere sekete me tinge.

*Pol nasande naiye ka plihe eteke e lenge Tesalonaika*

<sup>17</sup> Lenge to tatai poi, njupe naiye poi ya mus yip mut wohe pe, poi yukur ya niohsipe yip, pakai. Wahri poi marp woh me yip, kut niohmbwaip poi sai topo me yip. Ta e luku pe, poi plihe mende wah nihe naiye ya mi meteke yip.

<sup>18</sup> Yip pa sisyeme naiye poi mata mute meteke e yip pe, nŋam Pol, nŋam mende wah nihe ni wula wula naiye ma muta meteke yip, kom Satan ki gase yaŋah poi.

<sup>19</sup> Mie pe, njupe naiye Lahmborenge Jisas ka ot pe, nŋaimune ka ende poi ya gwin bongol, topo e ya hriphrip mil nembep kin? Topo e nŋaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah naiye poi si mende. Yip pa pul poi nan embere, topo e yende poi ya hriphrip guh nembep tikin Jisas.

<sup>20</sup> Bwore mise, yip yende poi hriphrip nembere sekete, topo e poi mamba e nan embere.

### 3

*Polnember Timoti nal ηaiye ka ende bongolme Kristen lenge Tesalonaika*

<sup>1</sup> Nohimbwaip poi ginirme yip pe, poi noihmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep ηaiye ya hindi murp moi Atens.

<sup>2</sup> Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, ηaiye ηanange nalanatme wusyep bwore tikin Jisas Kraıs. Poi hindi member kin nal ηaiye ka ungwisme yip, topo e ka ende bongolme bilip yip.

<sup>3</sup> Lahende yip yukur pa noiheryembe wula me mane ηaiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalanatme nal me poi Kristen.

<sup>4</sup> Njupe ηaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisysteme ηaimune ηaiye ηende me yip.

<sup>5</sup> Ta e luku pe, ηam de ma member Timoti mil. Nηam yukur ma murp gwaingwaiye pe, ηam member kin nal ηaiye ka usyunde eteke e bilip yip. Nηam hi gwarng nange Satan si ηondol me yip pe, wah poi lalme si nal luh paka pakaiye.

*Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule*

<sup>6</sup> Timoti plihe nat pe, ki ηana poi wusyep bwore me yip ηaiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitin lalme. Yip noiheryembe poi pe, yip hriphrip. Kin si ηana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, ηahilyeh ta e ηaiye poi plihe mende niharar nange ya meteke yip.

<sup>7</sup> Lenge to tatai poi, ηupe ηaiye poi masande nange bilip yip ki sai bongol pe, luku ki ηende bongolme poi ηaiye ya gwin mikirh mane.

<sup>8</sup> Nηaiye yip pa jin bongole yi yoto nan tikin Lahmborenge Jisas pe, luku ki plihe ηende bongolme laip poi.

<sup>9</sup> Pe ηupe ηaiye poi noihmeryembe yip, wusyep hriphrip poi nalme nembep tikin Got ki nembere sekete.

<sup>10</sup> Nye nyermbe ηupe ηau poi misilihme Got topo me noihmbwaip poi ηaiye ka ende bongolme bilip yip ηaiye teter sehei e. Pe poi ya muta meteke yip.

*Pol ηisilihme Got ηaiye ka e eteke lenge Tesalonaika*

<sup>11</sup> Poi misilihme Got, topo e Lahmborenge poi Jisas ηaiye ka yende yanah ηaiye poi ya muta meteke yip.

<sup>12</sup> Poi masande ηaiye Lahmborenge Jisas Kraıs ka ende noihmbwaip yip ηaiye pa yende nihararme

lenge Kristen miye tuweinge topo e lenge mitinj lalme. Nohimbwaip yip naiye nende niharar se ka nembere supule nahilyeh tu e poi naiye mende nihararme yip.

13 Ta e luku pe, kin ka ende bongolme noihmbwaip yip no, yip pa yurp prihe bwore bwarme, topo e holi bwore mise supule yil nembep tikin Yai Got njupe naiye Lahmborenge poi Jisas ka plihe ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

#### 4

*Yarp lenge Kristen miye tuweinge*

1 Ta e luku pe, lenge to tatai poi, poi si malaŋat yip yaŋah bwore bwarme naiye pa junde ŋasande tikin Got. Yip si jande bwore bwarme nom, nato naŋ tikin Lahmborenge Jisas pe, poi da plihe mini yip naiye pa yende bwore tu e luku yenge yil yil.

2 Yip si sisyeme wusyep naiye poi malaŋat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmborenge Jisas Krai.

3 Got ŋasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome naiye pa yende nin pinip yar.

4 Yip lenge miye, nye nyermbe yip pa sisyeme yaŋah naiye pa yurp bwore bwarme yotop lenge tuweinge tip.\*

5 Prepwan naiye noihmbwaip yip ka hri tuhur no, pa yende nin pinip yar nahilyeh tu e lenge miye tuweinge naiye yukur sisyeme Got no, tinge yende pupwa.

6 Nai naiye ta e luku pe, prepwan naiye pa hombo e yehme lenge Kristen to tatai sye naiye yip yende nin pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmborenge se ka ende wachaihme lenge lahmende naiye ka yende nai uku.

7 Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikin naiye yende nin pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule.

8 Ta e luku pe, lenge lahmende naiye jarngge naiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got. Kin nilyehe sai naiye yal yip Yohe Yirise.

9 Kom yukur ma plihe minge tup ende mini yip me yaŋah naiye yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yaŋah naiye yende nihararme lenge Kristen miye tuweinge.

10 Bwore kin naiye yip si yende yaŋah ta e luku yal lenge Kristen miye tuweinge naiye yarp Masedonia. Ta e luku pe, lenge to tatai poi,

\* 4.4 Le e wusyep tehei noinde tikin wusyep uku: Ta e luku pe, yip miye tuweinge ilyeh ilyeh pa bepeteme wahri yip tip naiye yukur pa yende nin pinip yar.

poi masande n̄aiye pa plihe yende tu e luku yenge yil yil.

<sup>11</sup> Yip pa n̄oiheriyembe n̄aiye pa yende wah nihe, topo e pa yurp n̄umwaiye. No pa jin n̄ihip yiptip tongonose n̄aiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki n̄ahilyeh ta e n̄aiye somohonme poi mana yip.

<sup>12</sup> N̄upe n̄aiye pa yende tu e luku pe, prepwan n̄aiye pa yi tingil lenge mitin̄ n̄aiye ka yungwis yip n̄aimune. Pa yende yan̄ah uku pe, n̄oihmbwaip lenge miye tuweinge n̄aiye yukur bilipme Got ka yahra e na n̄ yip me n̄oihmbwaip bwore yip.

*N̄upe n̄aiye Lahmborenge ka ot*

<sup>13</sup> Lenge to tatai poi, poi masande n̄aiye pa sisyeme bwore gondoume me n̄aimune n̄aiye ka ende me lenge mitin̄ n̄aiye somohon yule. Yip yukur pa n̄oihginirme tinge n̄ahilyeh tu e lenge mitin̄ n̄aiye yukur bilip me Got, na pakai.

<sup>14</sup> Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge n̄aiye somohon yule pe, ka yut topo e Jisas.

<sup>15</sup> Wusyep e e n̄aiye poi mana yip malaŋatme pe, le e wusyep tikin Got. N̄upe n̄aiye Jisas ka ot pe, poi lenge miye tuweinge n̄aiye teter tukwini marp e e pe, yukur

ya mil yerme lenge mitin̄ n̄aiye somohon yule, pakai.

<sup>16</sup> Dindi n̄up uku pe, lenge miye tuweinge ka yusyunde di ende tikin walip hla ondoh ka yohe timbiya gil. Ka unduhul e n̄oih tikin Got pe, Lahmborenge Jisas ka ose moiha guh. Pe lenge Kristen miye tuweinge n̄aiye somohon bilip me Jisas no, tinge yule pe, tinge ka tukur yerme poi.

<sup>17</sup> Kut poi lenge Kristen miye tuweinge n̄aiye teter marp pe, Got ka enge poi el unuh n̄aitem n̄aiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe.

<sup>18</sup> Ta e luku pe, pa yalaŋatme wusyep e e yende bongolme yip Kristen miye tuweinge.

## 5

*Yurp jeteme Lahmborenge n̄aiye ka ot*

<sup>1</sup> Lenge to tatai poi, yukur ya plihe mini yip malaŋatme n̄up tikin Lahmborenge n̄aiye ka plihe ot.

<sup>2</sup> Yip si sisyeme, n̄upe n̄aiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye endei n̄aiye nat n̄up.

<sup>3</sup> N̄upe n̄aiye lenge miye tuweinge ka yininge tu e le e na, "Poi tukwini, poi marp syumbe n̄umwaiye topo e hriphrip supule." Pe n̄up uku mane ka ot me lenge miye tuweinge n̄aiye

yukur bilip me Got. Ka tu e ηaiye tuwei wasande syohe ηaiye ta wara e talah pe, ka ηahilyeh tu e ηaiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

<sup>4</sup> Kom lenge to tatai ηam, yip yukur yarp yepelmba ta e lenge miye tuweinge ηaiye yeteteme wusyep tikin Got. Nup uku yukur ka ende yip pa yenge plai tu e ηaiye yip yeteke e miye endei ηaiye nat, pakai.

<sup>5</sup> Poi lenge miye tuweinge lalme tikin yirise, topo e ηau ηaiye nanar e. Poi yukur miye tuweinge tikin ηup topo e yepelmba, pakai.

<sup>6</sup> Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e ηaiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote.

<sup>7</sup> Nup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, ηondoh tinge talalai pe, tinge yende kwite kwote.

<sup>8</sup> Kom poi mitin tikin ηau pe, ηoiheryembe poi ka si bwore bwarme. Poi ya murpe gare ηoihmbwaip ηaiye tejeime Got pe, ya mende nihararme lenge mitin pe, yanah bwore luku ka ungwisme poi tu e temhron kapa. Poi marp meseperhme Got ηaiye ka amba e poi. Ki ta e ηaiye gala kapa.

<sup>9</sup> Got yukur nalanatme

poi nange ya mamba e ηoihmbwaip nihe kin, pakai. Kin nalanatme poi ηaiye ya murp meseperhme ηup tikin Jisas ηaiye ka ota amba e poi.

<sup>10</sup> Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende ηaiye tukwini marp laip kekep e e, topo e lahmende ηaiye si yule no, ηupe ηaiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe.

<sup>11</sup> Ta e luku pe, pa yininge wusyep bwore ηaiye ka ende bongolme yiptip, tu e ηaiye tukwini yip yende.

#### *Wusyep yuwo*

<sup>12</sup> Lenge to tatai poi, poi misilihme yip ηaiye pa yusyunde wusyep lenge miye wah tikin Lahmborenge ηaiye yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalanatme tinge ηaiye ka yurp miye ondoh yip. Tinge ka syep erjeme yip me ηaimune ηaiye pupwa.

<sup>13</sup> Yip sisyeme wah ηaiye tinge yende pe, pa yahra e nan tinge, topo e pa yende nihararme tinge. Topo e pa yurp ηumwaiye ηoihmbwaip ilyeh topo e lenge to tatai yip.

<sup>14</sup> Lenge to tatai poi, poi misilihme yip ηaiye pa yininge bongol me lahmende ηaiye yarp pakaiye yende ηulmbwai, topo e pa yende bongolme ηoiheryembe lenge mitin ηaiye hi worhe,



topo e pa yungwis lenge miye ηaiye ηoihmbwaip tinge yukur teηeime Got bongol. Pa syumbe yurp bwore ηumwaiye yotop lenge mitiη lalme.

<sup>15</sup> Ta e luku pe, pa sisyeme tu e le e, ηaiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut ηoihmbwaip bumbe yip ka si el ηaiye pa yende ηoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

<sup>16</sup> Yip pa yurp hriphrip nyermbe nyermbe.

<sup>17</sup> Nyermbe nyermbe ηupe ηau pa yisilihme Got.

<sup>18</sup> Naimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si ηasande yip miye tuweinge ηaiye yarp sehei me Jisas pe, pa junde yaηah uku.

<sup>19</sup> Njupe ηaiye Yohe Yirise ηasande ka ende wah pe, yukur pa yuipe nih tikiη Yohe Yirise.

<sup>20</sup> Topo e prepwan ηaiye pa tule lahmende ηaiye yana yip wusyep profet.

<sup>21</sup> Te yiyar e wusyep lalme. Wusyep ηaiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme.

<sup>22</sup> Yip pa yusme ηaiye yende ηai e ηai e tetehei pupwa.

<sup>23</sup> Got, kin tehei ηaiye yip yarp ηoihmbwaip ηumwaiye, topo e kin nongohe hwap yip pe, kin ηende yip tahar bwore prihe. Pe Got nalaηatme

yip kitikiη. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, ηaiye pa yurp bwore bwarme supule yil ηembep kin ηupe ηaiye Lahmborenge Jisas Kraiη ka ot.

<sup>24</sup> Got si nalaηatme yip miye tuweinge kin bwore mise pe, se ka ungwisme yip tu e ηaiye yerkeime kin si ηanange nange ka ende.

<sup>25</sup> Lenge to tatai poi, yisilihme Got me poi.

<sup>26</sup> Yirir lenge Kristen miye tuweinge lalme.

<sup>27</sup> Nηam misilihme yip nato naη tikiη Kraiη ηaiye pa jonose tup e e yil lenge Kristen to tatai lalme.

<sup>28</sup> Nηoih mi mi tikiη Lahmborenge Jisas Kraiη sai topo e yip.

## Tup hoi ɲaiye Pol nainge nal lenge Tesalonaika

<sup>1</sup> Tup e e natme ɲam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ɲaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraıs.

<sup>2</sup> ɲam masande ɲoihmbwaip ɲumwaiye topo e ɲoihgınir bwore tikin Yai Got poi, hindi Lahmborenge Jisas Kraıs ka si topo me yip lalme.

*Got ka iyar e lenge miye tuweinge ɲupe ɲaiye Kraıs ka ot*

<sup>3</sup> Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarne Got me yip. Ki bwore tikin ɲaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ɲoihmbwaip ɲaiye yende niharar lenge mitiɲ ɲaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal.

<sup>4</sup> ɲupe ɲaiye poi mal e mal e pe, poi hriphrip ɲaiye poi mana lenge sios mahra e naɲ yip. Poi mana lenge sios gwande ɲai e ɲai e tetehei pupwa ɲaiye lenge wachaih yende yumbune yip, topo e hwap ɲaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

<sup>5</sup> ɲai e ɲai e lalme luku ki sasambe nange ɲiyar e tikin Got nal lenge mitiɲ lalme

pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikin Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikin.

<sup>6</sup> Got se ka ende ɲaimune ɲaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ɲaiye yende yumbune yip.

<sup>7</sup> Ta e luku pe, ka ungwisme yip topo e poi lahmende ɲaiye si mamba e nihe syohe pe, ya lalme mamba e yohe. Ka ende ɲai e ɲai e luku dindi ɲup tikin Lahmborenge Jisas Kraıs ka enge lenge walip hla kin ɲaiye bongol sekete ose moi hla guh.

<sup>8</sup> Kin ka ot topo e nihilim embere ɲaiye ka ende wusyep me lahmende ɲaiye jarng e Got, topo e yukur jande wusyep mise tikin Lahmborenge poi Jisas.

<sup>9</sup> Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai.

<sup>10</sup> ɲup yuwo ɲaiye Jisas ka ot pe, lenge miye tuweinge lalme ɲaiye ɲoihmbwaip tinge teɲeime kin pe, ka yirisukwarne kin, topo e yaɲa e naɲ embere yilme kin. Yip si yaɲa e ɲoihmbwaip yip yalme wusyep ɲaiye poi malaɲatme malme yip pe, yip topo e se pa yurp yotop tinge.

<sup>11</sup> Le e tehei kin ηaiye nye nyermbe poi misilihme Got ηaiye ka ungwisme yip no, pa yurp junde ηasande kin. Topo e poi misilihme Got ηaiye ka ende bongol me yip no, yip tatame ηaiye pa yende ηai e ηai e bwore junde ηoihmbwaip bwore yip ηaiye tejeime kin.

<sup>12</sup> Njoih mi mi tikin Got topo e Lahmborenge Jisas Kraiss ηende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e nanj tikin Lahmborenge poi Jisas pe, kin hriphrip me yip.

## 2

### *Wachaih tikin Got ka ot*

<sup>1</sup> Lenge to tatai ηam, ηam de ma plihe mininge malaηatme wusyep ηaiye Lahmborenge poi Jisas Kraiss ka ot no, ya lalme guhilyeh motop kin.

<sup>2</sup> Yukur pa ηoiheryembe wula wula, lakai hi worhe ηaiye pa yisyunde wusyep sye ηaiye lenge mitinj ka yininge na, “Nup tikin Lahmborenge ηaiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitinj sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep ηaiye poi manange malaηatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.

<sup>3</sup> Topo e yukur pa yusyunde wusyep molohe ηaiye miye ende ka ota hombo e yeh yip, na pakai.

Lahmborenge yukur ka se ot luh paka pakaiye. Yeren-dehei kin pe, lenge miye tuweinge sye ka yanja e teket me Got, topo e yende bwili e bwula e, topo e miye ηaiye ηende wachaihme Got topo e wusyep erηeme pe, ka ote tus halhale. Kin miye ηaiye ka ende yumbune ηai e ηai e lalme, kom mindemboi Got ka ember kin el hel.

<sup>4</sup> Kin ka ininge pakai me got lalme, topo e ka ende wachaihme ηai e ηai e ηaiye bwore yirise ηaiye lenge miye tuweinge yirisuk-warme, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin iliyeh kin Got.

<sup>5</sup> Yip si ηoihsipe ηup uku ηaiye ηam mate motop yip marp no, ηam mana yip ηai uku, lakai pakai?

<sup>6</sup> Ta e luku pe, yip sisyeme ηaimune ηaiye nupwai e yanjah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. Nup kitikin ηaiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

<sup>7</sup> O tukwini lenge miye tuweinge wula wula tinge yulyul yende ηai e ηai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got ηaiye ηanange. Kom miye ende kin si gan tatme yanjah ηaiye ηai e ηai e pupwa luku yukur ka se tus halhale. Se ka si e tutume ηup kitikin ηaiye miye uku ka tuhyul me el gin

el tikihe anga me yanah.

<sup>8</sup> Mi e pe, wachaih tikin Got ka ote tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhule yohe bongol kin uku tus mut kin onombe ka ole.

<sup>9</sup> Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula.

<sup>10</sup> Topo e ka ende najai e najai e tetehei najaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi najaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got najaiye ka ungwisme tinge, pakai.

<sup>11</sup> Ta e luku pe, Got bunjenge noihmbwaip tinge nenge nal noinde tikin najaiye noihmbwaip tinge ka tejeime najimune najaiye hombo e.

<sup>12</sup> Topo e lahmende najaiye noihmbwaip tinge yukur tejeime wusyep mise, topo e tinge tengelyem najaiye yende najai e najai e tetehei pupwa pe, tinge ka jin wusyep topo me Got najaiye ka iyar e pupwa tinge.

*Got si nalanjatme yip najaiye mindemboi ka ungwisme yip*

<sup>13</sup> Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got najaiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalanjatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe

Yirise si njende noihmbwaip yip tejeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got najaiye bwore bwarme supule.

<sup>14</sup> Nupe najaiye poi malanjatme wusyep mise malme yip pe, njup uku Got galme yip. Detale, kin njasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Kraiss.

<sup>15</sup> Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise najaiye poi si manange malanjatme malme yip, topo e wusyep najaiye poi mainge gwah tup member yip mal.

<sup>16</sup> Nam manange wusyep misilihme Lahmborenge poi Jisas Kraiss topo e Yai Got poi najaiye njende nihararme poi, topo e tinge hindi noihginirme poi no, ya murp meseperhme Got najaiye ka ende mi me poi ya murp bwore nye nyermbe.

<sup>17</sup> Ta e luku pe, ka ende bongolme noihmbwaip yip topo e ka ungwisme yip no, pa yende najai e najai e bwore, topo e pa yininge wusyep najaiye ki bwore.

### 3

*Yip yininge wusyep yisilihme Got najaiye ka ungwisme poi*

<sup>1</sup> O lenge to tatai poi, wusyep yuwo najaiye sehei ka mi e pe, nam masande najaiye pa yisilihme Lahmborenge najaiye ka ungwisme poi no,

wusyep kin ηaiye poi manange malaηatme pe, ka sisil ele ele hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep ηaiye poi malaηatme pe, ka yurume yaηa e naη embere yilme Got ηahilyeh tu e yip.

<sup>2</sup> Topo e pa yisilihme Got ηaiye ka enge poi osokome lenge miye tuweinge ηaiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yaηa e ηoihmbwaip tinge yalme wusyep mise luku, pakai.

<sup>3</sup> Kom Lahmborenge kin yukur bunje bunjenge ηoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e ηupe ηaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip.

<sup>4</sup> O nato naη tikin Lahmborenge pe, poi sisyeme nange yip pa junde wusyep mise ηaiye poi malaηatme ηahilyeh ta e somohon ηaiye yip yende.

<sup>5</sup> Poi misilihme Got ηaiye ka ende bongolme ηoihmbwaip yip no, pa sisyeme ηoihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Krais.

*Wusyep hra embep nal lenge miye ηaiye yengelyembe wusyep*

<sup>6</sup> Lenge to tatai poi, nato naη tikin Lahmborenge poi Jisas Krais pe, poi syep erηem yip bongol ηaiye yukur pa juhilyeh yotop lenge to tatai sye ηaiye pupwa yende

ηulmbwai ηaiye yende wah, topo e tinge jarngē ηaiye ka junde wusyep erηeme poi ηaiye si malaηatme malme tinge, na pakai.

<sup>7</sup> Yip si sisyeme ηaiye pa yende ηai e ηai e bworerme junde ηaimune ηaiye poi marp motop yip no, poi mende. Poi yukur mende ηulmbwai ηupe ηaiye poi marp motop yip, pakai.

<sup>8</sup> Njupe ηaiye lenge mitiη yenge ηai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngē ηaiye yip pa yiche wuhyau yip yamba e ηai yungwisme poi. Nye nyermbe ηup ilyeh ilyeh poi mende wah nihe no, prepwan ηaiye ya yul yip mane.

<sup>9</sup> Ki bwore ηaiye ya misilih no, pa pul poi ηai, kom poi yukur masande ta e liki, poi masande nange pa junde yaηah ηaiye poi mende.

<sup>10</sup> Njupe ηaiye poi marp motop yip pe, nye nyermbe poi mana yip na, "Lahmende garngē ηaiye ka ende wah pe, yukur pa yaηa e ηai."

<sup>11</sup> Tehei kin ηaiye poi manange wusyep uku pe, ki ta e le e, lenge mitiη sye yate yana poi nange lenge miye tuweinge sye ηaiye yotop yip yarp iki pupwa yende ηulmbwai. Tinge yende mut pinip sekete me ηai e ηai e tititinge lenge mitiη.

<sup>12</sup> Nato naη tikin Lahmborenge Jisas Krais poi pe, poi manange wusyep bongol mal lenge miye tuweinge

luku ηaiye ka yurp bwore ηumwaiye yende wah yembepeteme tititinge.

<sup>13</sup> Kut yip lenge to tatai poi pe, yukur pa yende ηoihemin ηaiye pa yende ηai e ηai e ηaiye ki bwore, na pakai.

<sup>14</sup> O miye ende ηaiye ka girnge ηaiye ka usyunde wusyep ηaiye poi mainge gwah tup member malme yip pe, yalaηatme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa ηaiye kin ηende.

<sup>15</sup> Kom yukur pa yeteke e kin tu e ηaiye wachaih yip, na pakai. Kut yonorh me ηoihmbwaip bwore bwore no, ka amba e ηoih onorh tu e ηaiye to yip ende.

<sup>16</sup> Lahmborenge kin tehei ηaiye ηoihmbwaip ηumwaiye pe, poi misilihme kin ηaiye ka yul yip ηoihmbwaip ηumwaiye kin, topo e ka orp topo me yip nye nyermbe.

<sup>17</sup> Nam Pol, syep ηam, ηam mainge wusyep yuwo tup e e. Nam member wusyep hriphrip topo e ηau bwore ηam malme yip lalme. Le e yaηah ηaiye nye nyermbe ηam mainge wusyep yuwo me tup ηam lalme.

<sup>18</sup> Noih mi mi tikin Lahmborenge poi Jisas Krais sai topo me yip lalme.

## Tup ηendehei ηaiye Pol nainge nal me Timoti

*Wusyep hra embep*

<sup>1</sup> Nam Pol, aposel tikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas ηaiye ηoihmbwaip poi sai meseperhme pe, tinge hindi si yalaηatme ηam ηaiye ma mende wah e e.

<sup>2</sup> Nin Timoti pe, nin ta e ηaiye talah bwore ηam. Detale, nin si ηenerme Krai gande wusyep ηaiye ηam si mana nin me kin. Tup e e ηam member malme nin. Noihmbwaip ηumwaiye, ηoihgindir topo e ηoih mi mi tikin Yai topo e Krai Jisas Lahmborenge poi sai topo me nin.

*Noihme lenge jetmam ηaiye yalaηatme wusyep molohe*

<sup>3</sup> Nupe ηaiye ηam masme Efesus mala mil provins Masedonia pe, ηam si mana nin nange na orp moi Efesus. Detale, lenge mitiη sye tinge yal e yal e yalaηatme wusyep hombo e me wusyep tikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, ηam masande ηaiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai.

<sup>4</sup> Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme ηoihmbwaip ηaiye

jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep ηaiye ta e liki se ka ahra e tapam nihe. Wusyep ηaiye ta e luku se ka bunjenge ηoihmbwaip tinge pe, yukur ka se ungwisme bilip tinge.

<sup>5</sup> Tehei kin ηaiye ηam manange wusyep bongol uku pe, ki ta e le e: ηoihmbwaip yip ka bwore bwarme, topo e ηoiheryembe yip si sisyeme ηaiye yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip ηaiye pa yende niharar lenge mitiη.

<sup>6</sup> Lenge mitiη sye tinge si yasme yaηah bwore ηaiye ηam mana nin pe, tinge si tungwusyar yal yaηah umun pe, tinge yanange wusyep sye topo e ηoihmbwaip kwote.

<sup>7</sup> Tinge yisande nange tinge yala yende wah tu e ηaiye jetmam tikin wusyep erηeme tikin Got. Pe wusyep mune ηaiye tinge yanange pe, tinge ηoihyeryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep ηaiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin.

<sup>8</sup> Ta e luku pe, poi sisyeme nange wusyep erηeme tikin Got kin bwore ηaiye nungwisme yarp lenge miye tuweinge, topo e ηaiye ka junde tu e ηaiye Got ηanange.

<sup>9</sup> Ya lalme sisyeme tu e le e, wusyep erηeme ηaiye Got pwal poi pe, yukur ki

nat lenge miye tuweinge najiye bwore, pakai. Kom wusyep erɲeme luku kin de ka onombe lenge mitiɲ najiye yende hwap topo e yuwore wusyep erɲeme. Topo e lahmende najiye yukur jande wusyep erɲeme tikiɲ Got. Kin de ka onombe hwap lenge mitiɲ najiye yukur ɲoiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitiɲ yule.

<sup>10</sup> Kin da ende wusyep me lenge mitiɲ najiye yende niɲ pinip yar, lenge mitiɲ sye najiye tinge yende niɲ pinip yar topo e lenge miye ta e najiye somohon tinge yende yarp Sodom, topo e lahmende najiye yende ɲendei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende najiye ɲanange wusyep hombo e topo e lenge mitiɲ lalme. Wusyep erɲeme ka ende wusyep me lahmende najiye yende wachaihme wusyep mise tikiɲ Got.

<sup>11</sup> Wusyep uku najiye ma mininge malaɲatme pe, ki wusyep mise yirise tikiɲ Got najiye sasambe yirise mi supule tikiɲ Got pe, ya lalme yirisukwarme Got.

<sup>12</sup> ɲam manange wusyep hriphrip me Kraiɲ Jisas, Lahmborenge poi najiye kin si pwale bongol e e najiye ma mende wah mininge wusyep e e. Detale, kin si ɲeteke e

ɲiyar e ɲoihmbwaip ɲam nange ɲam tatame najiye ma mende wah kin.

<sup>13</sup> Somohon najiye teter yukur ɲam mimbilme ɲoihmbwaip ɲam malme kin pe, ɲam mihyele maname wusyep pupwa, gwonome naɲ kin, maname wusyep hi e, topo e ɲam mongombe lenge mitiɲ najiye jande Jisas. Kom ɲup uku pe, Got ɲoihginirme ɲam. Detale, ɲoihmbwaip ɲam yukur teɲeime Jisas pe, ɲam yukur sisyeme ɲaimune najiye ɲam si mende malme kin.

<sup>14</sup> Ta e luku pe, ɲup uku ɲoihmbwaip ɲumwaiye tikiɲ Lahmborenge poi turu nate gahanahme ɲam pe, ki ɲende ɲoihmbwaip ɲam teɲeime kin, topo e ɲoihmbwaip najiye ɲende nihararme Kraiɲ Jisas.

<sup>15</sup> Wusyep e e ki bwore mise supule, najiye lenge mitiɲ lalme ka yusyunde no, ka junde. Kraiɲ Jisas kin nate gah kekep e e najiye ka ungwis lenge miye tuweinge najiye yende pupwa. Ta e luku pe, ɲam Pol miye endehei najiye mende pupwa supule.

<sup>16</sup> ɲam miye endehei najiye mende hwap, kom Got ɲoihginirme me ɲam pe, Jisas Kraiɲ narɲ ɲumwaiye najiye ka asambe ɲoihmbwaip ɲumwaiye kin otme ɲam najiye lenge miye tuweinge lalme ka yeteke e no, ka yaɲa e ɲoihmbwaip tinge yilme kin pe, ka yurp yeseperhme ɲup yuwo najiye ka yurp bwore nye nyermbe.



17 Poi lalme hriphrip, mirisukwarme kin, topo e maŋa e naŋ embere malme kin, Got esep ilyeh ŋaiye yukur tatame ya meteke kin, pakai. Kin kiŋ ŋaiye narp nyermbe nyermbe, topo e ŋaiye yukur tatame ka ole. Poi mahra e naŋ mirisukwarme kin nyermbe nyermbe! Mise.

18 Wusyep e e ŋam mana nin talah ŋam Timoti. Ki nal gande wusyep profet sye ŋaiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin ŋaiye na ormbe bwore e oto wah tikiŋ Got.

19 Noihmbwaiŋ nin ka teŋeime Got bongol, topo e na orp bwore guh ŋembep lenge mitiŋ lalme topo e Got. Nupe ŋaiye lenge mitiŋ sye jinyenme wusyep ŋaiye ka yurp bwore junde noihmbwaiŋ bwore pe, tinge si yende yupupur noihmbwaiŋ bwore tinge luku pe, tinge si yasme noiheryembe mise tinge ko.

20 Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, ŋam member tinge hindi mal syep tikiŋ Satan ŋaiye ka hindi sisyme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

## 2

*Wusyep hra embep nal lenge sios ŋaiye ka yahra e naŋ tikiŋ Got*

<sup>1</sup> Nendeheiyeh kin pe, ŋam masande ŋaiye na ini lenge

Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin ŋaiye ka ungwisme lenge miye tuweinge lalme.”

<sup>2</sup> Tinge yisilihme Got ŋaiye ka ungwisme lenge kin, topo e lenge miye embep no, poi ya murp bwore ŋumwaiye topo e noihmbwaiŋ bwore bwarme. Topo e ya murp ŋumwaiye tuwihme Got maŋa e naŋ embere milme kin ilyehme, topo e ya murp bwore bwarme mil ŋembep lenge mitiŋ lalme.

<sup>3</sup> Wusyep e e ŋaiye ŋam mana nin ŋaiye pa yende pe, ki bwore supule nal ŋembep tikiŋ Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip.

<sup>4</sup> Tehei kin ta e le e, Got ŋasande ŋaiye lenge mitiŋ lalme ka yusyunde wusyep mise kitikiŋ Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

<sup>5</sup> Detale, Got esep ilyeh kin narp,

topo e miye bumbe ilyeh  
ŋaiye kin narp bumbe  
me Got

topo e lenge miye tuweinge  
lalme.

Miye uku Kraiŋ Jisas.

<sup>6</sup> Kin naŋa e kitikiŋ nat nal  
ŋaiye kin nule berme  
pupwa

lenge miye tuweinge lalme  
no, ka yurp hlaininge.

Ŋup uku ki sasambe, ŋaiye Got  
kin ŋasande tikiŋ

ñaiye ka ungwisme lenge  
miye tuweinge lalme  
pe,

kin nalanatme ñupe ñaiye Jisas  
Krais ka ole

ungwis lenge miye tuweinge.

<sup>7</sup> Ta e ti, Got nalanatme  
ñam aposel topo e jetmam  
tititinge lenge mitin supule  
ñaiye ma malanmatme wusyep  
mise milme tinge no,  
ñoihmbwaip tinge ka tejeime  
wusyep mise luku. Wusyep  
e e ñaiye ñam manange, ki  
bwore mise supule. Ñam  
yukur hombo e.

<sup>8</sup> Ñam masande ñaiye nato  
sios lalme ka yahra e nan  
Got pe, lenge miye lalme  
ka yininge wusyep topo me  
kin. Ka yahra e syep tinge  
yunuh yanja e tinge supule  
yilme kin, kut prepwan ñaiye  
ka ñoihmbwaip nihe, topo e  
tuhwar, na pakai.

<sup>9</sup> O ñam masande lenge  
tuweinge lope, ka dende hi-  
hyilih bworerme yil tutume  
wutu kin pe, sekei. Prep-  
wan ñaiye ka yendende me  
dohwaih tinge ka mi, topo e  
ka yendende me wahri tinge  
topo e salpan ñaiye tinge  
yenge ñeser yende tikin mi  
supule. Topo e prepwan  
ñaiye ka birme wuhyau no, ka  
yamba e hihyilih ñaiye tikin  
mi supule, na pakai.

<sup>10</sup> Kut lenge Kristen  
tuweinge ñaiye jande wusyep  
tikin Got pe, ka yende wah  
bwore bwore tikin Got. Luku  
hihyilih bwore mise tinge.

<sup>11</sup> Lenge tuweinge lalme  
ka yurp ñumwaiye yusyunde  
wusyep yi yoto sios pe, ka  
yurp tuwihme lenge miye  
embep tikin sios.

<sup>12</sup> Ñam manange pakai  
supule ñaiye tuwei ende ta  
tuhur gwin hla walanmatme  
wusyep Got gwin woto sios,  
topo e yukur ta wil yer  
tahar e lenge miye, na pakai.  
Ta syumbe wurp ñumwaiye  
wusyunde wusyep.

<sup>13</sup> Detale, Got ñende Adam  
yer mi e pe, ki ñende Iv nate  
gande.

<sup>14</sup> Kom Iv wowor e wusyep  
erñeme tikin Got yer. Detale,  
ti wasande wusyep molohe  
Satan pe, ti wende hwap.

<sup>15</sup> Ti wende ta e luku,  
kom Got se ka amba e lenge  
tuweinge ñaiye ka yara e  
talah, ñaiye ñoihmbwaip tinge  
ka tejeime Got, topo e ka  
yende nihararme lenge mi-  
tin, topo e ka yurp ñumwaiye,  
topo e ka yahra e nan kin.

### 3

*Wusyep e e ki nala elme  
lenge miye embep ñaiye yal  
yerme sios*

<sup>1</sup> Wusyep e e ki bwore mise  
supule. Ñaiye miye ende  
ñasande nange ka ende wah  
tu e ñaiye miye embep ende  
ñaiye nal yerme sios pe, luku  
kin si namba e wah bwore  
kuli.

<sup>2</sup> Miye ñaiye nala ende wah  
tu e ñaiye miye embep lenge  
sios pe, hwap wahri kin ka  
pakai supule. Kin ka enge

tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme njupe njaie ndondol me natme kin. Kin ka orp bworerme otop lenge mitinj lalme, ende niharar njaie ungwis lenge mitinj lalme njaie yat yokoh kin, topo e ka sisysteme njaie ende wah ta e jetmam alanjatme wusyep bworerme.

<sup>3</sup> Miye embep njaie kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e noihmbwaip nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhiau, na pakai. Kut ka syumbe orp numwaiye.

<sup>4</sup> Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alanjatme lenge talah kin bworerme njaie ka yusyunde wusyep kin no, ka yurp numwaiye tuwihme kin.

<sup>5</sup> Detale, njaie miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisysteme tu e la nai ti, ka bepteme lenge sios tikin Got? Pakai.

<sup>6</sup> Miye njaie kin nate nototo namberan njimbilme noihmbwaip no, kin tahar Kristen pe, yukur ka amba e wah uku. Njaie pa yalanjatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nan kin pe, Satan ka ende kin ka tumbé.

<sup>7</sup> Kin ka miye njaie lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Njaie nan kin yukur bwore

pe, Satan se ka ende yum-bune kin.

*Wah lenge diken nato sios*

<sup>8</sup> Lenge diken, tinge topo e plihe nahilyeh ta e luku, tinge ka yurp bwore numwaiye yotop lenge mitinj lalme. Yukur tatame njaie ka yowore mut hoi, yono e pinip kwote sekete, topo e yende molohe njaie yende njendei me wuhiau.

<sup>9</sup> Tinge ka yurpe wusyep mise luku njaie Got si pasam poi lalme no, yukur njande ka upwai e tinge nange tinge yende pupwa, pakai.

<sup>10</sup> Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Njaie yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken njaie ka yende.

<sup>11</sup> Lenge tuweinge njaie yende wah diken pe, ka yurp bwore numwaiye yotop lenge mitinj lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep teket me lenge mitinj sye. Kom ka bepyeteme tititinge bworerme njupe njaie ndondol me nat, topo e njaimune njaie tinge yende pe, ka yende bwarme topo e noihmbwaip numwaiye.

<sup>12</sup> Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah tinge, topo e lenge bamtihai tinge bworerme.

<sup>13</sup> O lahmende njaie tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me

tinge nembere sekete. Pe tinge tatame naiye ka jin bongole yininge wusyep me noihmbwaip mise tinge luku naiye tejeime Jisas Krai.

*Tehei naiye noihmbwaip poi tejeime Lahmborenge*

<sup>14</sup> Nam mainge wusyep e e malme yip pe, nam noihmeryembe naiye sehei woh ma muta meteke yip.

<sup>15</sup> Kom naiye ma mende gwaingwaiye pe, wusyep naiye sai tup e e ka ini yip gondoume yanah naiye poi Kristen ya mende gunde tu e bamtihei tikin Got naiye narp nye nyermbe. Sios tikin Got kin tumwange naiye nikirh wusyep mise.

<sup>16</sup> Wusyep tehei naiye noihmbwaip bwore tikin Got pe, ki nembere supule.

Krais pasam poi naiye kin nat ta e miye hi.

Yohe Yirise sasambe kin nange kin bwore bwarme supule pe,

lenge walip hla yeteke e kin.

Lenge miye tuweinge yanange yalanatme wusyep me kin

yal e yal e kekep lalme,

topo e lenge miye tuweinge

naiye yarp yal e yal e kekep lalme

yanah e noihmbwaip tinge yalme kin pe,

Got namba e kin nenge nanah moihla .

#### 4

*Wusyep molohe naiye nende yumbune wusyep mise tikin Got*

<sup>1</sup> Yohe Yirise kin nanange nalanatme nange mindemboi naiye nup yuwo pe, lenge miye tuweinge sye ka yusme noihmbwaip naiye jande noihmbwaip mise. Ka junde lenge yipihinge pupwa naiye yende hombo e, topo e junde wusyep tikin Satan.

<sup>2</sup> Wusyep naiye ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisysteme naimune naiye bwore topo e naimune naiye pupwa. Noihmbwaip tinge si pupwa. Tinge yukur sisysteme hwap tinge.

<sup>3</sup> Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono nai sye. Kom Got kin nende nai lalme luku naiye ya mono. Nupe naiye poi Kristen miye tuweinge si sisysteme wusyep mise no, poi da mono nai pe, ya mininge wusyep risukwarme Got ti, ya mono nai uku.

<sup>4</sup> Nai e nai e lalme naiye Got nende pe, ki bwore. Yukur ya gwirnge nainde, pakai. Kom nai e nai e lalme naiye Got nende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono.

<sup>5</sup> Nai e nai e lalme naiye Got nende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

*Miye wah bwore tikin Krai*

<sup>6</sup> Naiye na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe,

nin miye wah bwore tikin Krajs Jisas. Topo e nin nende bongolme yirise bwore nin njupe njaiye nin njanange nalanjatme wusyep bwore tikin Krajs njaiye njoihmbwaip poi si tejeime.

7 Kom anja e teket me wusyep molohe njaiye yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe njaiye na gunde njoihmbwaip bwore tikin Got.

8 Njaiye na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom njaiye ya mende wah nihe njaiye mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme njaiye na orp bwore dindi laip le e, topo e mindemboi njaiye na orp nye nyermbe.

9 Wusyep uku njaiye nam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, njoihmbwaip yip ka tejeime wusyep uku.

10 Got njaiye narp nye nyermbe, kin nasande njaiye ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge njaiye njoihmbwaip tinge tejeime kin. Njoihmbwaip poi tejeime kin pe, poi marp meseperhme kin njaiye ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe njaiye ya mungwis lenge mitin.

11 Ininge wusyep e e el lenge miye tuweinge lalme,

topo e ininge alanjatme lenge njaiye ka junde.

12 Yukur na osme dou me miye ende njaiye ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende naj e naj e asambe tu e njaiye nin Kristen miye ende. Na ende gunde wusyep nin njaiye njanange, topo e narp nin. Njoihmbwaip njaiye nende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule.

13 Teter njaiye ma mut pe, na anja e nin supule el njaiye na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alanjatme wusyep uku bworerme elme tinge.

14 Yukur na ende minsyo me yitini bwore tikin Got njaiye kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworengenge tikin sios yikil syep yanah nin.

15 Ende naj e naj e luku bworerme, topo e anja e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore njaiye nin nende.

16 Njoihme nitei, topo e njoihme wusyep njaiye nin nalanjatme. Njaiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge njaiye yisande wusyep nin topo e.

## 5

*Timoti ka eteke e lenge Kristen miye tuweinge tu e*

*ñaiye bamtihei kin*

<sup>1</sup> Yukur na tuhwar inime wusyep bongol elme miye bworende ende, na pakai. Na syumbe inime wusyep bwore ñumwaiye tu e ñaiye nin ñaname yai nin. Ininge wusyep ñumwaiye el lenge lahyambe tu e ñaiye lenge to tatai nitei.

<sup>2</sup> Na ende ñahilyeh el lenge tuweinge bworende tu e mam nin. Topo e na plihe ende ñahilyeh el lenge tuweinge simbi hye tu e lenge mi hyen nin. O ñoihmbwaip nin yukur ka hri tuhur lenge tuweinge simbi hye. Ende ñai e ñai e luku bwore bwarme gunde ñoihmbwaip tikin Got.

<sup>3</sup> Lenge sios ka bepteme bworerme lenge tuweinge ñope ñaiye miye tinge si yule yasme tinge, ñaiye yukur lahende ka bepeteme tinge.

<sup>4</sup> Ñaiye tuwei ñope ende wenge lenge talah ti, lakai ñambaih ti yarp pe, ñendehei yeh tinge ka junde yanah ñaiye lenge Kristen bepyeteme bamtihei titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge ñaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal ñembep tikin Got.

<sup>5</sup> O lahmende ñaiye ti ñope supule, topo e ti warp tititi ñilyehme pe, ti ta waña e ñoihmbwaip ti wilme Got ñilyehme. Ta e luku pe, nye nyermbe ñaiye ñup topo e ñau, ta wisilihme Got ñaiye ka ungwisme ti.

<sup>6</sup> Kom ñaiye tuwei ñope ti warp ñembep umun no, ti waña e ñoihmbwaip tititi supule wal me ñai e ñai e tikin kekep e e pe, liki ti si wule.

<sup>7</sup> Na ini lenge wusyep e e elme tuweinge ñope no, yukur lahende ka se yeteke e pupwa ñaiye lenge tuweinge ñope yende, pakai.

<sup>8</sup> Kom lahmende ñaiye yukur bepteme lenge mitiñ ñaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme ñoihmbwaip ñaiye teñeime Lahmborende pe, ki ñende ñai e ñai e tetehei pupwa nengelyembe lenge haiten miye ñaiye yende.

<sup>9</sup> Inge nan lenge tuweinge ñope ñaiye lenge sios ka bepyeteme tinge. Kom tuweinge ñope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilyeh.

<sup>10</sup> Ka yende ñai e ñai e tetehei ka bwore lalme. Tinge ka tuweinge ñaiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitiñ supule yenge yut yokoh yangang lenge ñai. Tinge tuweinge ñaiye ka tule tititinge ñaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende ñaiye yamba e hwap, topo e yende ñai e ñai e tetehei ñaiye bwore.

<sup>11</sup> Kom yukur pa yamba e nan lenge tuweinge simbi hye ñaiye ñope, na pakai. Tehei kin ta e le e, ñupe ñaiye ñoihmbwaip tinge tahar ñaiye

ka plihe dindi pe, ka yaŋa e teket me Krai.

<sup>12</sup> Pe tinge ka jin wusyep yil nembep tikin Got me wusyep ŋupwai e ŋaiye tinge si yupwai e yotop lenge sios.

<sup>13</sup> Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye ŋaiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitiŋ ŋaiye yanange yenge yal. Luku yukur wusyep tinge, pakai.

<sup>14</sup> Ta e luku pe, ŋam masande ŋaiye lenge tuweinge simbihye ŋaiye ŋope, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. ŋaiye ka yende tu e luku pe, lenge wachaih yukur tatame ŋaiye ka yininge wusyep tule poi, pakai.

<sup>15</sup> Tehei kin ŋaiye ŋam manange ta e luku pe, lenge tuweinge ŋope sye si bunjenge ŋoihmbwaip tinge jande Satan.

<sup>16</sup> ŋaiye miye lakai tuwei ende ti Kristen, kom tuweinge ŋope sye tinge bamtihei ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios ŋaiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge ŋope ŋaiye yarp tititinge ŋilyehme.

<sup>17</sup> Lenge bwore bworeng e ŋaiye yal yerme sios, tinge ka yamba e naŋ embere

topo e yitini bwore. Lenge lahmende ŋaiye yende wah nihe ŋaiye yanange wusyep, topo e yalaŋatme wusyep mise pe, pa yangange yitini nembere.

<sup>18</sup> Detale, wusyep ŋaiye sai tup tikin Got, ki ŋanange na, ŋupe ŋaiye yuwor kau miye ka isyer e peperiye kakah pe, yukur pa se yupwai e mut kin ŋaiye ka ono kakah, na pakai.

Ta e luku pe, Miye wah ŋaiye yip yaŋa e wah pe, kin se ka amba e yitini me wah uku.

<sup>19</sup> Yukur na usyunde wusyep miye ende ŋaiye ka ininge nange miye embep ende ŋoto sios ki ŋende pupwa, na pakai. Kut ŋaiye miye hoi lakai hun plihe yanange wusyep ilyeh uku yenge yal, nange kin ŋende pupwa pe, liki na usyunde wusyep tinge.

<sup>20</sup> Na ihyele lenge lahmende miye embep ŋaiye tinge si yende pupwa gah nembep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

<sup>21</sup> Nal nembep tikin Got, topo e Krai Jisas, topo e lenge walip hla tikin Got ŋam wusyep erŋem nin ŋaiye na gunde wusyep lalme le e. Lahmende ŋaiye yukur gande wusyep erŋeme luku pe, ininge wusyep bwore bwore elme tinge lalme. Yukur na

ungwisme miye ende, kut na tule ende gunde ŋoihmbwaip nitei, na pakai.

<sup>22</sup> Na ŋoiheryembe bworerme ti, na ikil syep e unuh lenge mitiŋ ŋaiye na alaŋatme tinge no, ka yende wah tikin Lahmborenge. Ŋoihme ŋaiye na otop lenge mitiŋ sye ende pupwa. Orp bworerme.

<sup>23</sup> Timoti, nin na osme ŋaiye na ono e pinip bilmbil ilyehme. Kut na ono e pinip wain sikirp ŋaiye ka ungwisme tapam nin. Detale, ŋup sye nin namba e wahri epwa tapam.

<sup>24</sup> Pupwa ŋaiye lenge miye tuweinge sye pe, ki sai wikinge ŋaiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale.

<sup>25</sup> Ta e luku pe, ŋoihmbwaip bwore sye ŋaiye lenge miye tuweinge yende pe, ki sai halhale ŋaiye lenge mitiŋ yeteke e. O ŋoihmbwaip bwore bwore sye ŋaiye sikirp nihe ŋaiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

## 6

*Lahmende ŋaiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge*

<sup>1</sup> Lenge lahmende ŋaiye miye wah pe, ka yusyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e

naŋ tikin Got, topo e wusyep ŋaiye poi malaŋatme tinge.

<sup>2</sup> Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan ŋaiye pa ŋoihyeryembe nange yip lalme Kristen to tatai no, pa yalaŋahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip yungwis lenge Kristen to tatai yip sye.

*Wusyep molohe topo e yende nihararme wuhyau*

Nin Timoti, na ininge alaŋatme lenge miye tuweinge bworerme, topo e na ininge ahra e ŋoihmbwaip tinge no, ka junde wusyep ŋaiye ŋam si mana nin.

<sup>3</sup> ŋaiye miye ende ka ininge alaŋatme wusyep ŋoinde tikin ŋaiye yukur ŋahilyeh gande wusyep mise tikin Lahmborenge Jisas Krai poi ŋaiye poi gwande.

<sup>4</sup> Pe luku kin da ahra e naŋ kin, kom yukur kin sisyeme ŋaimune, pakai. Kin ŋonorh ŋoihmbwaip pupwa ŋaiye nombe teketenge wusyep. Ta e luku pe, ŋaisep kin ŋaiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge ŋoihmbwaip pupwa ŋaiye lenge mitiŋ yahra e naŋ lenge mitiŋ sye, tinge yarmbe topo e jonosambalai, topo e tinge ŋoiheryembe ŋaiye lenge mitiŋ sye ka yini e yende yumbune tinge.

<sup>5</sup> Topo e lenge miye tuweinge ŋaiye ŋoihmbwaip e



tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si ŋoihsipe wusyep mise. Tinge ŋoihyeryembe nange yaŋah ŋaiye ŋoihmbwaip teŋeime Got pe, luku yaŋah ŋaiye ka yamba e ŋai e ŋai e tikin kekep e e.

6 Ŋaiye ŋoihmbwaip nin ka teŋeime Got nange ŋaimune ŋaiye ka yule pe, liki sekei tatame ko.

7 Ŋupe ŋaiye mam wara e poi pe, poi yukur menge ŋainde mat kekep e e, pakai. Topo e ŋupe ŋaiye ya mule pe, yukur ya se plihe mamba e ŋainde minir kekep e e menge mil, pakai.

8 Kom ŋaiye poi si tatame ŋai topo e hihyilih pe, liki poi yukur sehei e ŋainde.

9 Kom lahmende ŋaiye tinge da tu e miye tuweinge lowe pe, ŋoihmbwaip tinge ka tuhur ŋaiye ka yende pupwa, topo e luku ki ŋende yumbune ŋoihmbwaip tinge ŋaiye ka enge lenge e oto yaŋah ŋaiye ka yule.

10 Ŋaiye pa yende niharar ŋaiye yamba e wuhyau wula wula pe, liki tehei ŋaiye ka enge yip e oto yaŋah ŋaiye tikin pupwa supule. Lenge miye tuweinge sye si yasme ŋoihyeryembe mise tinge. De-tale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge ŋaiye ka yamba e nihe syohe embere embere.

11 Kom nin miye tikin Got, enge nin tupwaihme ŋai e ŋai e luku. Te orp el yaŋah ŋaiye kin bwore bwarme pe, ahra e naŋ tikin Got. Ŋoihmbwaip nin ka teŋeime kin, topo e ende niharar, topo e orp ŋumwaiye topo e lenge mitiŋ, topo e gin bongol ŋaiye na ikirh mane.

12 Bilip nin ka si bwore bongole tu e ŋaiye nin gertenge susungurh no, na amba e yitini bwore ŋaiye sai nye nyermbe. Topo e Got nalanatme nin ŋaiye na orp laip nye nyermbe. Nin si ŋanange nowor e bilip mise nin nal ŋembep lenge Kristen miye tuweinge.

13 Nal ŋembep tikin Got ŋaiye ŋende ŋai e ŋai e tetehei lalme ŋaiye sai, topo e nal ŋembep tikin Jisas Kraiŋ ŋam manange wusyep bongol ta e le e. Kin gan bongole nal ŋembep tikin Pontius Pailat pe, kin ŋanange wusyep wor englisme ŋoihyeryembe mise kitikin.

14 Ŋam Pol, ŋam gwan manah hla me naŋ hoi uku pe, ŋam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume ŋupe ŋaiye Lahmboreng pe poi Jisas Kraiŋ ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule naŋ nin.

15 Ŋup kitikin ŋaiye ka ot pe, ka ot gunde ŋup tikin Got ŋaiye si nalanatme.

*Yarp lenge Kristen*

Got kin tehei najiye hriphrip,  
topo e kin Lahmborenge  
najiye bepteme naji e  
naji e tetehei lalme.

Kin Miye ondoh najiye  
bepeteme lenge miye  
ondoh lalme,

topo e kin Lahmborenge  
najiye bepeteme lenge  
lahmborenge lalme.

<sup>16</sup> Kin Got najiye yukur nule.

Kin narp nato yirise najiye  
tikin yirise supule pe,  
yukur ya se mil sehei me kin,  
pakai.

Yukur lahende neteke e  
kin, topo e lahmende  
yukur tatame

najiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya  
mahra e nan kin,

topo e bongol kin ka si nye  
nyermbe. Mise.

<sup>17</sup> Ini lenge miye tuweinge  
lowe na, ka tengelyem yil  
umun yahra e nan tititinge,  
na pakai. Prepwan najiye ka  
yana e noihmbwaip bumbe  
tinge yilme naji e naji e bwore  
bwore luku tu e wuhyau  
tinge. Detale, wuhyau nup  
ende se ka talai. Kut ka  
yana e noihmbwaip bumbe  
tinge yilme Got najiye yukur  
ka mi e, ka orp nye nyermbe.  
Kin njilyeh tatame najiye ka pul  
poi naji e naji e tetehei najiye poi  
sehei e pe, ya lalme hriphrip.

<sup>18</sup> Ini lenge miye lowe me  
wuhyau ka yende naji e naji e  
bwore bwore najiye ka ung-  
wis lenge mitinj lalme, topo e  
ka yangang lenge naji e naji e  
wula wula yil lenge miye  
tuweinge najiye sehei e naji e  
naji e.

<sup>19</sup> Najiye ka yende tu e luku  
pe, liki ta e najiye tinge birme  
naji e naji e bwore bwore najiye  
ka inir bwore bongol el tu-  
tume mindemboi. Najiye ka  
yende tu e luku no, tinge ka  
yurp bwore nye nyermbe.

<sup>20</sup> O Timoti, etehme bwor-  
erme wah najiye Got si yale.  
Prepwan najiye na ininge  
wusyep nombe teketenge  
topo e lenge mitinj najiye  
yanange nange sande teke e  
tinge ki nembere. Tinge  
noiheryembe nange sande  
teke e luku ki nembere, kom  
wusyep tinge yukur mise.

<sup>21</sup> Lenge miye tuweinge  
najiye jande sande teke e  
molohe luku pe, tinge si  
yasma noiheryembe mise  
tinge mi e kuli. Noihmbwaip  
numwaiye tikin Got ka si  
topo me yip lalme.

## Tup hoi ηaiye Pol nainge nal me Timoti

*Timoti ka ende wah bongol ηaiye ka tu e miye wah bwore tikin Got*

<sup>1</sup> Nam Pol, aposel tikin Krajs Jisas. Got si nalanatme nam ta e aposel ende gande nasande kitikin, ηaiye ma mini lenge miye tuweinge lalme gunde wusyep, ηaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ηaiye ηoihmbwaip tinge tejeime Jisas Krajs ηaiye ka yurp bwore nye nyermbe.

<sup>2</sup> Timoti, nin talah ηoihmbwaip nam supule. Got Yai topo e Lahmborenge poi Krajs Jisas ka ηoih mi mi me nin, topo e ηoihginirme nin pe, ka yule ηoihmbwaip ηumwaiye.

*Yukur ya hi me wusyep mise ηaiye sai tup*

<sup>3</sup> Nye nyermbe nam manange wusyep hriphrip malme Got me nin. Nam mende wah Got gwande ηoihmbwaip bwore prihe mi supule ta e lenge louwah nam ηaiye yende.

<sup>4</sup> Nam ηoiheryembe bepinip, ηaiye nin nilil, ηupe ηaiye nin nasme nam pe, nam masande tikin ηaiye ma meteke nin. Luku pe, ka ende nam ma hriphrip supule.

<sup>5</sup> Nam sisyeme nange ηoihmbwaip nin tejeime Krajs

supule. Ki ηahilyeh ta e ka nin Lois hindi mam nin Yunis, ηaiye somohon ηoihmbwaip tinge tejeime. Pe nam ηoihmeryembe nange ηoihmbwaip nin teter tejei bongol ta e luku.

*Pol nanange wusyep ηende bongolme Timoti*

<sup>6</sup> Tehei ta e luku ti, nam de ma mininge wusyep mahra e ηoihmbwaip nin, ηaiye na embepteme yitini, ηaiye Got yale ηupe ηaiye nam mikil syep ma manah ηondoh nin. Pe wah nin ka tuhur embere tu e miye ηaiye ηunduhur e nih no, ki riri.

<sup>7</sup> Detale, Yohe Yirise ηaiye Got pwal poi pe, yukur ki yipihinge, ηaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ηaiye ηende bongolme ηoihmbwaip poi, topo e kin nungwisme poi, ηaiye ya mende niharar lenge mitij. Topo e kin nungwisme poi, ηaiye ya bepmeteme marp potopoi bworerme.

<sup>8</sup> Ta e luku pe, yukur na hi e, ηaiye na ininge alangatme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me nam, ηaiye nam marp moto mwahupwai e, na pakai! Detale, ηoihmbwaip nam tejeime Lahmborenge. Kut bongol ηaiye Got si yale liki pe, na ikih mane otop nam, ηaiye ya berei malangatme wusyep mise tikin Got ηaiye ka ungewis lenge miye tuweinge.

<sup>9</sup> Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ηaiye ya murp tue lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ηoiheryembe wah mune bwore bwore, ηaiye poi mende, pakai. Topo e somohon ηaiye teter Got yukur ηende ηai e ηai e pe, kin si gal poi gande ηasande ηoihmbwaip kitikin. Got si ηoiheryembe na ηoto wah tikin Krajs Jisas pe, kin pasam poi ηoih mi mi kin natme poi.

<sup>10</sup> Kom ηaiye tukwini le e pe, Krajs Jisas, Miye ηaiye nungwisme poi lalme, si nate tas halhale mi e. Krajs Jisas si ηonombe bongol tikin nule, topo e ηoto wusyep bwore mise kin uku pe, kin ηende lenge miye tuweinge sisyeme laip bwore, ηaiye sai nye nyermbe.

*Wah Pol ηaiye ka ininge alaηatme wusyep mise*

<sup>11</sup> Got si nalaηatme ηam ta e aposel topo e jetmam ende, ηaiye ma mininge malaηatme wusyep bwore mise.

<sup>12</sup> Ta e luku pe, le e tehei kin, ηaiye ηam mamba e nihe syohme ηai e ηai e luku. Kom ηam yukur hi e. Detale, ηam si sisyeme lahmende luku, ηaiye ηoihmbwaip ηam teηeime, topo e ηam sisyeme nange kin tatame ka embepeme wah uku bworerme, ηaiye kin si nember gah syep ηam. Pe luku ka si bworerme el tutume ηup embere tikin Krajs, ηaiye ka ot.

*Timoti topo e wusyep mise*

<sup>13</sup> Orpe gare wusyep mise, ηaiye ηam manange malaηatme malme nin. Luku ki sambe nin yaηah, ηaiye na gunde. Ta e luku pe, Krajs Jisas ka ungwisme nin, ηaiye na ende nihararme lenge mitiη, topo e ηoiheryembe mise nin ka teηei bongolme Jisas.

<sup>14</sup> Yohe Yirise narp ηoto poi pe, ka ungwisme nin, ηaiye na bepeteme wusyep mise, ηaiye Got si yale.

<sup>15</sup> Nin si sisyeme nange lenge miye tuweinge lalme, ηaiye yarp provins Esia yaηa e teket me wusyep, ηaiye ηam mana lenge mi e pe, tinge si yal wohe yasme ηam. O Figelus hindi Hermogenes topo e si yasme ηam.

<sup>16</sup> ηam manange wusyep topo e Lahmborenge Jisas, ηaiye tatame ka ηoih mi mi me Onesiforus, topo e lenge bamtihei kin. O ni wula wula Onesiforus ηende ηoihmbwaip ηam hriphrip. Topo e kin yukur hi e, ηaiye ηam marp mwahupwai e, pakai.

<sup>17</sup> Ta e luku pe, ηupe ηaiye kin nat Rom pe, kin ηende wah nihe, ηaiye ηahai e ηam nal nal pe, kin ηeteke ηam.

<sup>18</sup> ηam manange wusyep topo e Lahmborenge, ηaiye ka ηoihginirme kin oto ηup tikin ηaiye Got ka ende wusyep kot. Nin si sisyeme, ηaiye Onesiforus ηende wah wula wula nungwisme ηam ηoto moi Efesus.

## 2

*Timoti kin ka orp tue kokorohtup ende tikin Krais Jisas*

<sup>1</sup> O nin talah nam pe, na orpe noih mi mi tikin Krais Jisas, naiye ka ende bongolme nin.

<sup>2</sup> Nin si nasande wusyep uku, naiye nam manange malaŋatme gwan nembep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alaŋatme el lenge miye tuweinge, naiye jan bongole wusyep tikin Got pe, tinge topo e ka plihe yalaŋatme wusyep uku yil lenge mitin sye .

<sup>3</sup> Nin na orp kokorohtup bwore tikin Krais Jisas. Pe na ikirh mane wah e e nahilyeh tu e nam.

<sup>4</sup> Kokorohtup bwore yukur ka se plihe ende wah noinde topo e, pakai. Noihmbwaip bumbe kin pe, ka noiheryembe, naiye ka ende wah kokorohtup bworerme no, miye ondoh kin ka hriphrip me kin.

<sup>5</sup> Miye naiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, naiye yukur kin gande wusyep erneme lalme tikin naiye jertetenge.

<sup>6</sup> Miye naiye nende wah nihe, naiye nende wah worsyep nai pe, kin se ka miye nendehai, naiye ka talame nai, naiye ka sasarme.

<sup>7</sup> Noiheryembe wusyep mune naiye nam manange.

Detale, Lahmborenge se ka ende noihmbwaip nin se na sisyeme wusyep tehei, naiye wusyep lalme luku.

<sup>8</sup> Na noiheryembe Jisas Krais, naiye kin nule no, Got plihe nahra e kin. Kin loumwah tikin kin Dewit. Luku wusyep bwore mise naiye nam manange malaŋatme.

<sup>9</sup> Nam manange malaŋatme wusyep bwore mise ti, luku tehei naiye lenge miye pwale nihe syohe embere embere pupwa pe, tinge yember nam ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e, pakai.

<sup>10</sup> Ta e luku pe, nam tatame, naiye ma mamba e nihe syohe, naiye nam manange malaŋatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, naiye kin si nalaŋatme. Pe Krais Jisas se ka ungwisme tinge, naiye ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

<sup>11</sup> Wusyep e e ki bwore mise!

Naiye noihmbwaip telei poi si nule motop kin pe, liki mindemboi se ya murp laip motop kin.

<sup>12</sup> Naiye ya murp bongole no, ya mamba e nihe syohe pe,

liki se ya murp kin motop kin. Kom naiye ya maŋa e teket me kin pe,

kin topo e se ka pul poi teket.

<sup>13</sup> Naiye poi yukur gwande wusyep kin pe, kin se ka ende gunde tu e naiye kin nanange ka ende.

Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

*Miye wah naiye kin bwore nal nembep tikin Got*

<sup>14</sup> Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh nembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep naiye ta e luku yukur nungwisme lenge miye tuweinge. Ki nende yumbune lenge miye tuweinge, naiye yisande wusyep uku.

<sup>15</sup> Nin na ende wah nihe, naiye na tu e miye wah bwore mise el nembep tikin Got. Pe yukur na hi e wah nin, naiye na ininge alanjatme wusyep mise kin.

<sup>16</sup> Yukur na ember mungwim, naiye na usyunde wusyep tetehei pupwa, naiye yukur gande niohmbwaip tikin Got. Wusyep naiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got.

<sup>17</sup> Wusyep uku, ki ta e sisyp yaih embere, naiye nono nhip nanaip nenge nato mele e. Miye hoi, naiye yanange wusyep ta e luku pe, Himeneus hindi Filetus.

<sup>18</sup> Tinge yanange yalanjatme wusyep nange Got si nahra e

lenge miye tuweinge, naiye si yule. Kom wusyep uku, naiye tinge yalanjatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e nioheryembe lenge miye tuweinge sye, naiye ka yana e teket yilme Krai.

<sup>19</sup> Kom wusyep mise tikin Got pe, ki nononde ta e tumwange miye pe, yukur nainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmborenge kin sisyme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, naiye yanange nange tinge tikin Lahmborenge pe, tinge ka yana e teket me naimune naiye ki pupwa."

<sup>20</sup> O nato yukoh embere ende tikin miye lowe pe, yukoh nai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah njoinde tikin. <sup>21</sup> Ta e luku pe, ki nahilyeh ta e lenge miye tuweinge, naiye niohmbwaip tinge tejeime Lahmborenge. Naiye lahende ka osme nai e nai e tetehei pupwa pe, Got se ka amba e kin ember el, naiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e

kin tatame ka ende wah tetehei naji bwore.

<sup>22</sup> Ta e luku pe, nin Timoti na anja e teket me naji e naji e pupwa, najiye ki tas njoihmbwaip lenge lahyambe. Nin na ende wah nihe, najiye na amba e njoihmbwaip bwore, najiye ka tenjeime Got, topo e njoihmbwaip najiye na ende niharar lenge mitiŋ, topo e njoihmbwaip bwore, najiye narp numwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule najiye yanange wusyep yotop Got.

<sup>23</sup> Kut yukur na ininge wusyep teketenge topo e lenge mitiŋ, najiye nondon tinge si pupwa yehe. Nin sisyeme, wusyep najiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe.

<sup>24</sup> Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitiŋ lalme. Kin ka tu e jetmam bwore, najiye narp numwaiye.

<sup>25</sup> Ka syumbe mwai mwai ende njoihmbwaip bwore me lenge miye tuweinge, najiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme njoihmbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme.

<sup>26</sup> O Satan si nember mwah kin gah yanah man tinge pe, mwah kin si narpe tinge lalme. Kom najiye ka sisyeme wusyep mise no, njoihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembele mwah tikin Satan yanga me.

### 3

*Nup yuwo pe, lenge miye tuweinge ka yende naji e naji e tetehei pupwa*

<sup>1</sup> Kom nam masande, najiye na sisyeme tu e le e, sehei najiye nup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa.

<sup>2</sup> Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e nan tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge njilim yihyele lenge mitiŋ. Tinge ka yengelyembe wusyep lenge yai mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, najiye yende naji e naji e bwore yalme tinge. Tinge ka yanja e teket me naji e naji e bwore bwore tikin Got.

<sup>3</sup> Tinge yukur ka sisyeme yanah, najiye ka yende nemei topo e mitiŋ sye. Tinge yukur sisyeme yanah, najiye ka yonombe tuhwar tinge. Tinge ka yini lenge njilim wusyep yil lenge mitiŋ sye. Tinge yukur ka yupwai e wahri tinge yenge si, najiye njoihmbwaip tinge tahar nange ka yende njaimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune njaimune najiye ki bwore.

<sup>4</sup> Tinge ka yende yumbune lenge nemei tinge, topo e tinge ka junde njoihmbwaip pupwa tititinge. Tinge ka

ñoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ñai e ñai e tetehei pupwa, ñaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got.

<sup>5</sup> Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ñoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ñaiye ta e liki.

<sup>6</sup> Lenge mitiñ, ñaiye ta e liki pe, tinge yahai e yanah, ñaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ñaiye sehei e ñoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ñoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ñoihmbwaip tinge tahar pe, ki kete lenge na tas, ñaiye tinge yende ñai e ñai e tetehei sye .

<sup>7</sup> Lenge tuweinge luku pe, tinge yisande, ñaiye ka yamba e sande teke e ñambaran me ñai e ñai e. Kom tinge yukur ka sisyeme ñaimune ñaiye bwore lakai pupwa.

<sup>8</sup> Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih ñahilyeh yalme wusyep mise. Ñoihmbwaip tinge si pupwa supule pe, ñoihmbwaip tinge yukur tejeime Got.

<sup>9</sup> Kom ñoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitiñ lalme se ka yeteke e ñaimune ñaiye tinge yende luku pupwa ta e kwite kwote. Ki ñahilyeh ta e Janes hindi Jambres ñaiye yende.

*Timoti, na orpe gare wusyep tikin Got*

<sup>10</sup> Kut Timoti, nin narp notop ñam pe, nin sisyeme ñoihmbwaip topo e wusyep ñam, ñaiye ñam manange malanjatme mal lenge miye tuweinge gwande ñasande tikin Got. Nin si sisyeme ñoihmbwaip ñendehei ñam. Nin si ñeteke e ñoihmbwaip ñam, ñaiye tejeime Kraiss. Topo e ñam syumbe marp ñumwaiye. Ñam mende nihararme lenge mitiñ, topo e ñam marp bongol, ñaiye mikirh mane.

<sup>11</sup> Nin sisyeme ñai e ñai e pupwa, ñaiye lenge miye yende me ñam, topo e nihe syohe wula wula, ñaiye ñam mamba e manar Antiok, Aikoniam topo e Lистра. Tinge yuwil e yember ñoihmbwaip nihe tinge yatme ñam. Kom Lahmborenge nungwisme ñam nihe syohe lalme luku.

<sup>12</sup> Mise supule, lenge miye tuweinge, ñaiye yala yurp topo e Kraiss Jisas no, ka junde ñoihmbwaip bwore bwarme tikin Got pe, lenge mitiñ sye se ka yende yumbune tinge.

<sup>13</sup> O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, ñaiye hombo e



yaŋaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

<sup>14</sup> Kom ŋaiye nin pe, orpe gare wusyep, ŋaiye nin si ŋasande pe, ŋoihmbwaip nin teŋeime. Nin si sisyeme lahmende miye tuweinge, ŋaiye yalaŋatme wusyep uku yalme nin.

<sup>15</sup> Topo e nin ŋoiheryembe el ŋupe ŋaiye teter nin lahmalaŋ pe, nin si sisyeme tup, ŋaiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, ŋaiye ka yule sande teke e embere, topo e ŋoihmbwaip nin ka teŋeime Krajs Jisas pe, Got se ka amba nin.

<sup>16</sup> Yohe Yirise nangange sande teke e wusyep tikin Got lalme, ŋaiye sai Tup tikin Got. Pe wusyep uku ki ŋai bwore, ŋaiye ka alaŋatme poi miye tuweinge, ŋaiye ya sisyeme ŋaimune ŋaiye ki bwore. Topo e ka uhyulme ŋoihmbwaip pupwa poi ŋaiye poi mende. Pe ka ende bongolme poi, topo e ka alaŋatme poi ŋaimune ŋaiye ya mende pe, ka bwore bwarme.

<sup>17</sup> Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume ŋaiye ka yende ŋai e ŋai e tetehei ŋaiye bwore bwore.

## 4

*Timoti ka bongol ŋaiye ka ininge alaŋatme wusyep tikin*

*Got*

<sup>1</sup> Ŋupe ŋaiye Jisas Krajs ka ota orp miye embep tu e kiŋ pe, ka ende wusyep kot iyar e ŋaimune ŋaiye lenge miye tuweinge teter yarp laip, topo e ŋaiye si yule no, tinge yende. Ta e luku pe, nal ŋembep tikin Got hindi Krajs pe, ŋam manange wusyep bongol e e malme nin,

<sup>2</sup> ŋaiye na ininge alaŋatme wusyep kin uku. Nye nyermbe na ende wah nihe, ŋaiye na ininge alaŋatme wusyep tikin Krajs elme lenge miye tuweinge, ŋaiye yende mi mi ka yusyunde wusyep, topo e lahmende ŋaiye jarŋge ka yisyunde wusyep. Na asamb lenge miye tuweinge ŋaimune ŋaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ŋoihmbwaip tinge, ŋaiye tinge si yende pupwa. Kut na orp ŋumwaiye ininge wusyep bwore bwore, ŋaiye ka ende bongolme tinge.

<sup>3</sup> Ŋup ende ka ot, ŋaiye lenge miye tuweinge ka jirŋge, ŋaiye ka yusyunde wusyep, ŋaiye ki bwore mise. Kom tinge yala junde ŋasande tinge pe, ka yamba e lenge jetmam wula wula ka yalaŋatme wusyep, ŋaiye tinge yisande nange ka yusyunde.

<sup>4</sup> Ta e luku pe, tinge ka bunjenge yaŋa e teket, ŋaiye ka yusyunde wusyep mise, kut ka yaŋa e ŋoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

<sup>5</sup> Kom ŋaiye nin pe, orp ŋumwaiye bepteme nitei

bworerme, topo e prepwan ηaiye na ηoiheryembe ηaimune ηaiye ka otme nin. Ikirh mane topo e nihe syohe, ηaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ηaiye na alaηatme wusyep bwore mise kin, topo e na ende wah lalme, ηaiye Got si nalaηatme nin nange na ende.

*Pol ηanange ηaiye sehei ka ole*

<sup>6</sup> Nηup si nat sehei ηeteme sai, ηaiye ma mule tu e ofa milme Got. Topo e ηup si nat sehei mi e, ηaiye ma musme kekep e e.

<sup>7</sup> Marmbe, ηaiye ηam marmbe pe, ki bwore. Nηam si gwertetenge yaηah sokoloh mat mi e pe, ηoihmbwaip ηam ki teηeime Got bongol supule.

<sup>8</sup> O tukwini pe, yitini ηam, ηaiye ηam gwertetenge susungurh no, ηam yohe pe, ki ηanar topo me Got ηeseperhme ηam. Pe Lahmborenge bwore bwarme, ηaiye ka ende wusyep kot me lenge miye tuweinge lalme ηupe ηaiye ka ot pe, kin ka gilme ηam miye bwore bwarme pe, ka pule yitini luku. Kom yukur ηam ilyeh. Ka angange lenge mitiη, ηaiye yende niharar nange ka yeteke e kin ηupe ηaiye ka ot.

*Timoti ka ot hihwai me Pol*

<sup>9</sup> Nin na ende wah nihe, ηaiye na ahai e yaηah no, na otme ηam hihwaiye.

<sup>10</sup> Demas ηende nihararme ηai e ηai e tetehei tikin kekep

e e pe, kin si nasme ηam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galeisia, kut Taitus si nal distrik Dalmesia.

<sup>11</sup> Luk ηilyeh narp ηotop ηam. Nηupe ηaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ηaiye ka se ungewis ηam ende wah.

<sup>12</sup> O Tikikus, ηam si member kin mal Efesus.

<sup>13</sup> Nηupe ηaiye na ot pe, amba e temhronη mwate ηam, ηaiye ηam ηoihsipe ηanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ηam sye. O ηanah hla me tinge lalme luku pe, yukur na ηoihsipe tup sye, ηaiye tinge yenge yuwor hi yende.

<sup>14</sup> Aleksander, miye ηaiye nenge bras ηende ηai e ηai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde ηaimune ηaiye kin ηende.

<sup>15</sup> Nin topo e na ηoihme miye uku. Kin ηende wachaih embere me wusyep, ηaiye poi manange malaηatme.

<sup>16</sup> Nendeheiyeh kin, ηaiye ηam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ηam nungwis ηam wusyep. Lenge mitiη lalme si yasme ηam. Nηam manange wusyep misilihme Got, ηaiye yukur ka

ηoiheryembe ηaimune luku ηaiye tinge yende me ηam.

<sup>17</sup> Kom Lahmborengan topo e ηam pe, kin pwale bongol, ηaiye ηam gwan manange malaηatme wusyep bwore mise lalme tikin Lahmborengan luku mal lenge haiten lalme, ηaiye ka yusyunde. Got kin nungwisme ηam pe, yukur ηam mule.

<sup>18</sup> Ta e luku pe, Lahmborengan se ka ungwisme ηam, ηaiye tinge yala yende yumbune ηam. Pe ka amba e ηam enge el pe, ma murp bwore mi moto lemame kin, ηaiye sai moiha. Poi ya maηa e naη embere mirisukwarne kin nye nyermbe! Bwore mise.

<sup>19</sup> ηam member ηau bwore, topo e hriphrip ηam malme Prisila hindi Akwila, topo e bamtihei tikin Onesiforus.

<sup>20</sup> Erastus teter narp moi embere Korin. Kut Tropimus ηende wahri epwa pe, ηam masme kin narp moi embere Miletus.

<sup>21</sup> Nin na ende wah nihe, ηaiye na ahai e yaηah no, na ot yer. Na ende gwaingwaiye pe, na ηoihme ηaiye ηup tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, ηaiye ηoihmbwaip tinge teηeime Lahmborengan, yember ηau bwore tinge yalme nin.

<sup>22</sup> Lahmborengan ka ende bongolme yipihinge bwore

nin, topo e ηoih mi mi tikin Got ka si topo e yip lalme.

## Pol nember tup nal me Taitus

<sup>1</sup> Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Kraiss. Kin si nalanatme nam pe, kin nember nam nat najiye ma mende bongolme bilip lenge miye tuweinge najiye Got si nalanatme tinge pe, noihmbwaip tinge tejeime kin. Topo e ma malanatme wusyep mise mil lenge Kristen miye tuweinge najiye ka junde kin.

<sup>2</sup> Wusyep uku ki tehei najiye noihmbwaip poi ka tejeime kin no, ka ungwisme poi najiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e najitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende naji uku ot.

<sup>3</sup> Ta e luku pe, dindi nup kitikin najiye Got si nalanatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinj lalme. Lahmborenge, Miye nungwisme poi si nalanatme nam najiye ma mende wah me kin.

<sup>4</sup> Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki najiye noihmbwaip poi lalme tejeime Jisas. Nam masande noihginir topo e noihmbwaip numwaiye tikin Yai Got hindi Jisas Kraiss

Miye nungwisme poi sai topo me nin.

*Taitus nende wah narp moi Krit*

<sup>5</sup> Tehei kin najiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande najiye na plihe ende bworerme wah sye najiye yukur mi e pe, ende bwore bwarme topo e na alanatme lenge miye embep sye e oto sios nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep najiye nam mana nin.

<sup>6</sup> Lenge miye embep lalme pe, tinge ka miye najiye ka yurp bwore bwarme yil nembep lenge mitinj lalme. Kin ka miye najiye nenge tuwei ilyeh, topo e lenge talah kin pe, noihmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende naji e naji e junde nasande tinge, na pakai.

<sup>7</sup> Miye embep najiye bepteme wah tikin Got nato sios pe, kin ka miye najiye ka orp bwore bwarme supule. Kin yukur ka se ahra e noihmbwaip nihe hihwaiye, yukur ka se bep guhunahme kitikin, yukur ka se onoe pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got.

<sup>8</sup> Kin ka miye najiye nende niharar lenge mitinj najiye yat

yokoh kin, topo e ka ende nihararme n̄aiye ka ende n̄ai e n̄ai e gunde n̄oihmbwaip bwore. Kin ka orp iyar e n̄ai e n̄ai e bworerme, topo e bepeteme laip kin bworerere. Kin ka orp bwore bwarme n̄umwaiye gunde n̄oihmbwaip tikin Got.

<sup>9</sup> N̄oihmbwaip kin ka ten̄ei bongol me wusyep bwore mise luku n̄aiye lenge aposel si yanange yalan̄atme. Ta e luku pe, ka ininge alan̄atme lenge miye tuweinge n̄aiye ka ende bongolme n̄oihmbwaip tinge n̄aiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye n̄aiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

*Lenge mitin̄ sye yanange wusyep molohe yende yum-bune n̄oihmbwaip lenge Kristen miye tuweinge*

<sup>10</sup> Tehei tikin wusyep n̄aiye n̄am manange, ta e le e: Lenge miye tuweinge sye, tinge yan̄a e teket me sande teke e mise. Tinge jarn̄ge n̄aiye ka yusyunde wusyep tikin miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom n̄embere kin nal lenge Juta miye tuweinge n̄aiye jande n̄ai e n̄ai e n̄imeser titinge Juta.

<sup>11</sup> Ini lenge n̄aiye tinge ka yupwai e mut tinge.

Detale, tinge yende wah n̄aiye yalan̄atme wusyep molohe yal lenge Kristen bantihei ilyeh ilyeh n̄aiye ka se yamba e lenge wuhyau. Yukur tatame n̄aiye ka se yininge wusyep tu e liki.

<sup>12</sup> Profet miye ende tititinge Krit, somohon ki n̄anange ta e le e, “Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei n̄aiye pupwa yende n̄ulmbwai yono n̄ai sekete.”

<sup>13</sup> Ta e luku pe, wusyep e e n̄aiye n̄am mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole n̄aiye ka yende mi me bilip tinge. Tinge ka yurp tu e n̄aiye lenge Kristen miye tuweinge pe, ka junde wusyep mise.

<sup>14</sup> Yukur tatame n̄aiye ka yember mungwim lakai junde wusyep yerkeime lenge lounwah tititinge Juta n̄aiye yanange. Topo e yukur ka junde wusyep ern̄eme lenge miye n̄aiye yan̄a e teket me wusyep mise.

<sup>15</sup> Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge bwore bwarme nal n̄embep tikin Got pe, n̄ai lalme n̄aiye Got n̄ende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge n̄aiye n̄oihmbwaip tinge pupwa no, yukur tinge jande Krai pe, n̄ai e n̄ai e lalme yukur prihe nal n̄embep tinge, pakai. Detale, n̄oiheryembe topo e n̄oihmbwaip tinge yukur prihe nal n̄embep tikin Got.

<sup>16</sup> Tinge yanange nange

tinge si sisyeme Got, kom  
 ɲaiye yarp tinge ilyeh ilyeh,  
 topo e ɲai e ɲai e ɲaiye tinge  
 yende pe, ki sasambe nange  
 tinge yaɲa e teket me Got.  
 Tinge mitiɲ pupwa, topo e  
 mitiɲ ɲaiye yengelyembe  
 wusyep, topo e yukur tinge  
 tatame ɲaiye ka yende ɲainde  
 bwore, pakai.

## 2

*Wusyep mise le e nal lenge  
 Kristen ɲaiye ka junde*

<sup>1</sup> Kom nin Taitus pe, na  
 alaɲatme lenge wusyep mise  
 tikin Got ɲilyehme.

<sup>2</sup> Ini lenge bwore  
 bworenge nange ka syumbe  
 yurp ɲumwaiye, topo e yukur  
 ka yono e pinip kwote.  
 ɲoihmbwaip tinge ka teɲeime  
 Got, topo e ka yende ni-  
 hararme kin topo lenge  
 miye tuweinge no, ka se jin  
 bongole tupwaihme hwap.

<sup>3</sup> Wusyep ɲahilyeh luku  
 na plihe ini lenge tuweinge  
 borenge nange ka yurp  
 bwore bwarme junde  
 wusyep tikin Got. Yukur  
 ka yininge ɲilim wusyep,  
 topo e yukur pinip kwote ka  
 embepeme tinge, na pakai.  
 Kut ka yalaɲatme lenge mitiɲ  
 wusyep ɲaiye ki bwore mise.

<sup>4</sup> Topo e ka yalaɲatme  
 lenge tesimbihye ɲaiye si  
 yindi e miye ɲaiye ka yende  
 nihararme lenge miye tinge  
 topo lenge talah tinge.

<sup>5</sup> Topo e tinge ka tuweinge  
 wahe, ka yurp ɲumwaiye,  
 topo e yukur ka wim lal me  
 miye ende, topo e ka yurp

tuwihme lenge miye tinge.  
 Ta e luku pe, tinge yukur ka  
 se yende yumbune wusyep  
 mise tikin Got juh ɲembep  
 lenge miye tuweinge.

<sup>6</sup> Topo e wusyep ilyeh uku  
 plihe nal lenge lahyambe.  
 Ini lenge ɲaiye ka bepyeteme  
 wahri tititinge.

<sup>7</sup> ɲai e ɲai e tetehei ɲaiye  
 na ende pe, ende bworerme  
 topo e ɲoihmbwaip ɲumwaiye  
 no, lenge mitiɲ lalme ka  
 yeteke e pe, ka se yende  
 junde. ɲupe ɲaiye na alaɲatme  
 wusyep elme tinge pe, na  
 ininge wusyep bwore mise  
 topo e bongol no, ka junde  
 wusyep nin.

<sup>8</sup> ɲupe ɲaiye na ininge  
 wusyep tikin Got pe, ka  
 bwore bwarme ɲaiye lenge  
 wachaih yukur ka se yiche  
 ɲeser. Ta e luku pe, lenge  
 wachaih uku ka hi e pe,  
 yukur ka se plihe yininge  
 wusyep yende yumbune poi  
 Kristen.

<sup>9</sup> Na ini lenge miye wah  
 tu e le e, ka syumbe yurp  
 tuwihme lenge miye embep  
 tinge. Yukur ka yalaɲahme  
 wusyep tinge, na pakai. Kut  
 ka yende ɲai e ɲai e junde  
 wusyep ɲaiye lenge miye em-  
 bep yanange.

<sup>10</sup> Tinge yukur ka yende  
 ɲendei me lenge miye mbep  
 tinge, na pakai. Kut ka  
 yasamb lenge nange tinge  
 miye ɲaiye ɲoihmbwaip bwore  
 bwarme. ɲai e ɲai e luku  
 ɲaiye tinge yende pe, ka  
 aɲa e naɲ embere elme  
 wusyep mise tikin Got, Miye  
 nungwisme poi.

11 Got si pasam poi n̄oihmbwaip bwore kin n̄aiye kin nember Jisas Kraiss nate gah n̄aiye ka ungwisme lenge miye tuweinge lalme.

12 N̄oihmbwaip n̄umwaiye kin uku, ka alanjatme poi yan̄ah n̄aiye ya gunde Got, topo e ya musme n̄ai e n̄ai e pupwa kekep e e. Kut ya mende n̄ai e n̄ai e bwore bwarme, topo e bepteme potopoi gunde n̄asande tikin Got n̄upe n̄aiye ya murp kekep e e.

13 N̄oihmbwaip poi ka tejeime kin bongol pe, ya murp meseperhme n̄up uku n̄aiye ka ot. N̄upe n̄aiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Kraiss, n̄aiye kin Got poi, topo e Miye nungwisme poi.

14 Kin nate nule berme pupwa poi nal loutungwarmbe n̄aiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip n̄aiye mende n̄ai e n̄ai e bwore bwore.

15 Nye nyermbe na ende sande teke e me n̄ai e n̄ai e le e el lenge Kristen miye tuweinge, topo e ende bongolme tinge n̄aiye ka junde. Kom n̄aiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e n̄aiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

### 3

#### *Yan̄ah n̄aiye lenge Kristen*

#### *miye tuweinge ka junde*

1 Plihe ini lenge miye tuweinge lalme n̄aiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende n̄ai e n̄ai e bwore lalme.

2 Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitin̄ sye, na pakai. Ka syumbe yurp n̄umwaiye topo e n̄oihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitin̄ lalme.

3 Poi somohon pupwa n̄ahilyeh ta e liki n̄aiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin n̄ai e n̄ai e tetehei pupwa, topo e mende n̄ai e n̄ai e gwande n̄oihmbwaip poi. N̄up wula wula luku pe, poi mende pupwa n̄aiye tuhwar, topo e poi mende mbep wim me n̄ai e n̄ai e lenge mitin̄. Lenge mitin̄ lalme jarngge poi, topo e poi plihe gwarngge tinge.

4-5 Kom n̄upe n̄aiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin n̄ende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi n̄aimun bwore bwore n̄aiye poi mende, pakai. Kom kin n̄oihginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar

miye tuweinge ambaran ma moto Yohe Yirise.

<sup>6</sup> Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Kraisi, Miye nungwisme poi naiye nende.

<sup>7</sup> Ta e luku pe, noihibwaip numwaiye kin nende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore naiye sai nye nyermbe.

<sup>8</sup> Wusyep e e pe, ki bwore mise supule. Nam masande naiye nin na ini lenge wusyep ende bongolme nai e nai e luku naiye nam si mana nin. Naiye lenge miye tuweinge, noihibwaip tinge tejeime Got bongole pe, tinge ka noiheriyembe bworerme naiye ka yende nai e nai e bworerme junde noihibwaip bwore. Nai e nai e naiye ta e luku pe, ki bwore supule, topo e ka tutume naiye ka ungwisme lenge mitinj lalme.

<sup>9</sup> Kom noihibme sikirp naiye pa yusyunde wusyep pupwa, topo e wusyep tetehei naiye mitinj ka tuhwar. Topo e yukur pa yininge wusyep me nai e nai e pupwa naiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep erneme Moses naiye yerkeime. Nai e nai e naiye ta e luku pe, ka se ungwisme poi naiye ya murp bwore bwore tu e la? Pakai supule.

<sup>10</sup> O naiye miye ende noihibwaip kin sikirp noihibwaip me lenge mitinj lalme no, kin

de ka owor e sios pe, inime wusyep bwore topo e anja e noihibwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp.

<sup>11</sup> Ni sisysteme nange miye naiye ta e luku pe, kin si nasme yanah naiye bwore, kut kin nal gan nal yanah noihibwaip naiye pupwa. Ta e pe, kin si sisysteme pupwa kitikin naiye kin nende, kom kin nende wah gande nenge nal.

*Wusyep yuwo, topo e wusyep hriphrip*

<sup>12</sup> Nupe naiye ma member Artemas, lakai Tikikus mil naiye ka yeteke nin pe, ende wah nihe ahai e yanah naiye na ote eteke nam inir Nikopolis. Detale, nam si noiheriyembe nange nup uku, nup tikin yohe bimbilye me topo e mwate. Ta e luku pe, nam si noihibwaip nange ma murp moi uku mil tutume naiye nau wilei ka si.

<sup>13</sup> Na bepteme Senas, miye embep tikin wusyep erneme hindi Apolos bworerme naiye ka hindi yil. Ungwis lenge hindi naimune naiye tinge sehei e.

<sup>14</sup> Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde noihibwaip bwore luku. Ka yende tu e luku no, noihibwaip tinge ka sisysteme yanah naiye ka yungwis lenge mitinj naiye sehei e nai e. Ka asamb lenge miye



tuweinge nange bilip tinge si  
tejei ηai esep.

<sup>15</sup> Lenge Kristen miye  
tuweinge ηaiye yarp yotop  
ηam e e pe, tinge yember  
hriphrip tinge yalme nin.  
Topo e angange hriphrip  
poi el lenge Kristen miye  
tuweinge ηaiye ηoihmbwaip  
poi lalme tejeime Jisas Krai.  
Ma misilihme Got ηaiye ηoih  
mi mi kin ka si topo me yip.

## Pol nainge tup nal me Filemon

1-2 Nam Pol, nam marp moto mwahupwai e me nan tikin Jisas Krais. Nam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e nimei poi. Topo e nal lenge mitinj naiye noihmbwaip tejeime Jisas naiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus naiye ta e miye wondoh naiye ya lalme murmbe mamba e lenge mitinj menge mutme Jisas Krais.

3 Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krais naiye ka noihginirme yip, topo e yul yip noihmbwaip numwaiye.

*Pol hriphrip me noihmbwaip bwore tikin Filemon*

4 Nye nyermbe njupe naiye nam misilihme Got me nin pe, nam hriphrip me Got.

5 Detale, nam si masande nange noihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin nende nihararme lenge miye tuweinge tikin Got.

6 Nam manange misilihme Got naiye ka ende bongolme bilip uku naiye sai me nin topo e poi no, na sisyeme bworerme nai e nai e bwore

bwore naiye poi mamba e matme Jisas Krais.

7 To nam, nin si nende noihmbwaip lenge miye tuweinge tikin Got hriphrip supule. Noihmbwaip nin naiye nende nihararme tinge pwale hriphrip nembere sekete, topo e plihe nende bongol me nam.

*Pol nisilihme Filemon nange ka ende mi me Onesimus*

8 Ki ta e naiye poi berei wim ilyeh tikin Krais pe, tatame naiye ma mini nin wusyep bongol naiye na ende nainde.

9 Nam Pol, tukwini nam miye borenge pe, nam marp ma moto mwahupwai e me nan tikin Jisas. Nam masande nin nom, nai tikin nam misilih nin.

10 Ta e luku pe, nam misilih nin naiye na ungwisme talah nam Onesimus. Detale, njupe naiye nam marp mwahupwai e me nan tikin Jisas Krais pe, nam ta e yai kin, detale, kin si tahar Kristen.

11 Somohonme yukur ki nende nainde bwore naiye ka ungwisme nin, pakai. Kom tukwini kin si nende wah bwore naiye ka ungwisme nin topo e nam.

12 Tukwini nam plihe member kin mala mil me nin pe, noihmbwaip nam iki kin nenge nal no.

13 Nam da mupwai e kin naiye ya hindi murp e e no, ka amba e luh nin naiye ka ungwisme nam njupe naiye

ɲam marp mwahupwai e me wusyep bwore tikin Got.

<sup>14</sup> Kom ɲam gwarngɛ ɲaiye ma mututus nin nange na ungwisme ɲam. Kut ɲam masande nange na ende tu e ɲaiye ɲasande nin. Ta e luku pe, yukur ma mende ɲainde tutume ɲaiye na tapam ilyeh topo e ɲam.

<sup>15</sup> Mise, Onesimus kin garngɛ nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot ɲaiye pa hindi yurp ilyeh nye nyermbe.

<sup>16</sup> Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, ɲam mende nihararme kin ta e ɲaiye to ɲam ende. Kom tukwini ɲam sisyeme ɲaiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Kraiss pe, kin ta e ɲaiye to nin bwore mise kili.

<sup>17</sup> Ta e luku pe, ɲaiye na ɲoiheryembe ɲam tu e ɲimeɪ nin pe, na plihe ende nihararme kin ɲahilyeh tu e ɲaiye nin ɲende nihararme ɲam ɲupe ɲaiye ka otme nin.

<sup>18</sup> O ɲaiye Onesimus ka ende ɲainde pupwa me nin, lakai wuyah nin ende ka si me kin pe, plihe bunjenge ember naɲ ɲam Pol el guh wuyah kin uku.

<sup>19</sup> ɲam Pol, syep ɲam e e ɲam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin ɲaiye sai me ɲam, se ma mungwisme. Topo e ɲam tatame ɲaiye ma

mininge na, wuyah ɲam sai me nin ɲaiye na ungwisme. Wuyah nin teɲeime ɲam pe, wuyah uku ki laip nin. Detale, ɲam mungwis me nin ɲaiye nin tahar Kristen.

<sup>20</sup> Ta e luku pe, to ɲam, nato naɲ tikin Lahmborengɛ pe, ɲam masande ɲaiye na ende ɲoihmbwaip bwore otme ɲam. Detale, poi berei hoime miye tikin Kraiss.

<sup>21</sup> ɲupe ɲaiye ɲam mainge wusyep e e pe, ɲam si sisyeme nange se na ende gunde wusyep mune ɲaiye ɲam mana nin. Topo e ɲaimune ɲaiye na ende me Onesimus pe, se na ende usungurhme wusyep ɲaiye ɲam mana nin.

<sup>22</sup> Topo e ende mi mi me dou ende nato yokoh ɲaiye ka si me ɲam ɲaiye ma muta mamba e posoh. ɲam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember ɲam ɲaiye ma muta meteke yip.

<sup>23</sup> Epafras, miye ɲaiye poi hindi hoime marp mwahupwai e me naɲ tikin Jisas Kraiss, nember nin wusyep hriphrip kin,

<sup>24</sup> topo me lenge miye wah ilyeh ɲam Mak pe, Aristarkus pe, Demas topo e Luk.

<sup>25</sup> ɲam de ma misilihme Got ɲaiye ɲoihmbwaip ɲumwaiye tikin Lahmborengɛ Jisas Kraiss ka si topo me yip lalme.

## Tup Hibru

*Jisas Krai kin Talah tikin Got*

<sup>1</sup> Somoho somohonme pe, yanah wula wula naiye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi.

<sup>2</sup> Kom tukwini nup yuwo le e pe, Got nange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e nai e nai e lalme le e. Topo e kin ilyeh uku naiye Got si nalanatme kin naiye ka amba e nai e nai e lalme.

<sup>3</sup> Pe Talah uku ki pasam poi yirise embere tikin Got naiye ki nanar e nate gahme poi. Pe ki nahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki nende nai e nai e lalme ki sai bongol. Kin si nende wah kin mi e naiye nongohe hwap lenge miye tuweinge naiye yende pe, tinge tahar yarp bwore mi supule. Krai, kin narp nanah syep non tikin Got naiye narp kin, miye on-doh nanah hla.

<sup>4</sup> Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla. Topo e nan naiye Got nanja e kin pe, ki nembere

sekete tahar e nan lenge walip hla.

*Talah tikin Got ki nenge-lyembe lenge walip hla*

<sup>5</sup> Somohon Got naname Talah kin na,

Nin Talah nam. Tukwini nam marp Yai nin.

Topo e Got plihe nange na, Nam ma murp Yai kin. Pe kin ka orp Talah nam.

Wusyep uku pe, Got nange nalme Jisas, o yukur kin nange me walip hla ende, pakai.

<sup>6</sup> Kom nup naiye Got nember Talah ondohe kin uku nate gah kekep pe, kin nange na, Lenge walip hla lalme ka yisar e nimbep, topo e yirisukwarme kin.

<sup>7</sup> Kom Got naname lenge walip hla na,

Kin nende lenge walip hla kin ta e yohe,

topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

<sup>8</sup> Kut Got naname Talah kitikin na,

Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Nai e nai e naiye nin nende naiye bepteme lenge miye tuweinge nitei,

ki bwore bwarme.

<sup>9</sup> Nin nende nihararme yanah bwore bwarme,

kut ni garnge yanah naiye pupwa.

Ta e luku pe, Got naiye Got nitei si nuru e pinip winye nanah nin pe,

kin nalanjatme nin ta e miye  
 ɲaiye namba e nan em-  
 bere.

Pe luku kin ɲende nin  
 hriphrip supule  
 nengelyembe lenge  
 mitiɲ lalme.

<sup>10</sup> Got plihe ɲaname Talah kin  
 na,

Nin Lahmborenge ɲaiye  
 ɲendeheiyeh ni ɲende  
 kekep pe, ki sai bongol.

Topo e ɲaiye syep nitei pe, ni  
 ɲende ɲaitem,

topo e ɲai e ɲai e lalme ɲaiye  
 sai nanah ɲaitem.

<sup>11</sup> ɲaitem topo e kekep ɲaiye  
 ni ɲende luku pe,

ka pupwa yehe pe, ka mi e,  
 kut nin na orp nye ny-  
 ermbe.

Tinge ka jinir tu e ɲaiyuwat  
 ɲaiye si telei muriri.

<sup>12</sup> Na epelye e tinge hindi  
 hoime tu e ɲaiye tinge  
 yepelye e ɲaiyuwat.

Tinge ka gernen tu e hihy-  
 ilih telei ɲaiye si pupwa  
 yehe.

Kut nin pe, na orp ɲahilyeh.  
 Nin yukur ɲaimune ka plihe  
 bunjenge nin, pakai.

Topo e nin na orp nye ny-  
 ermbe.

<sup>13</sup> Got ɲaname Talah kin na,

Nin na orp syep non ɲam el  
 tutume ɲaiye ma mem-  
 ber

lenge wachaih nin ka yurp  
 tuwihme ɲhip nin.

Wusyep uku yukur Got  
 ɲaname lenge walip hla ende,  
 pakai.

<sup>14</sup> Lenge walip hla tinge  
 yipihinge pe, tinge yende

wah tikin Got. Pe Got nember  
 lenge nal ɲaiye ka yende  
 wah yungwis lenge miye  
 tuweinge ɲaiye kin de ka  
 amba lenge no, ka yurp  
 topo me Got.

## 2

### *Wusyep hra embep*

<sup>1</sup> Ta e luku pe, wusyep mise  
 ɲaiye poi si masande pe, ka  
 tihi bongol oto ɲoihmbwaip  
 topo e ɲoiheriyembe poi pe, ya  
 gunde. Ya mende pilpil ɲaiye  
 ya gunde wusyep uku pe, ya  
 talai.

<sup>2</sup> Somohon Got nangange  
 wusyep nal lenge walip hla  
 pe, tinge yate yana lenge  
 mwan ka poi. Pe wusyep uku  
 ki bongol sekete. Ta e luku  
 pe, lahmende miye tuweinge  
 ɲaiye yende bwili e bwula e  
 yengelyembe wusyep uku  
 pe, tinge yamba e yitini jande  
 ɲaimune ɲaiye tinge yende.

<sup>3</sup> Ta e luku pe, ɲaiye poi  
 gwarngge maɲa e teket me  
 wusyep mise tikin Got  
 ɲaiye ka ungwisme poi  
 pe, yukur poi ya gwirngge  
 tupwaihme ɲoihmbwaip nihe  
 tikin Got. Lahmborenge  
 kitikin ɲanange nalanjatme  
 wusyep uku ɲaiye kin nala  
 ungwisme poi. Pe lenge mitiɲ  
 ɲaiye yisande wusyep uku pe,  
 tinge yana poi nange wusyep  
 uku ki bwore mise.

<sup>4</sup> Topo e Got kin ɲende wah  
 mirakel topo e wutu ɲaiye  
 ki bongol sekete. Pe kin  
 ɲiyar e yitini tikin Yohe Yirise  
 ilyeh ilyeh nal lenge miye  
 tuweinge gande ɲasande

kitikin. Got n̄ende yan̄ah uku pe, ki sasambe wusyep tinge ki bwore mise supule.

*Jisas kin tatai poi n̄aiye ka ungwisme poi*

<sup>5</sup> Moi ambaran e e n̄aiye poi manange wusyep pe, Got yukur ka ember lenge walip hla n̄aiye ka bepteme moi uku, pakai.

<sup>6</sup> O wusyep profet ende n̄aiye miye ende nainge sai nato Tup tikin Got ki ta e le e, O miye yip ende ta e la n̄ai ti, nin n̄oiheryembe kin?

Kin miye pakaiye le e. Deta e lai ti nin bep ern̄enge kin?

<sup>7</sup> N̄up sehei e le e pe, nin nember kin narp tuwihme lenge walip hla .

Nin n̄ahra e kin nanah pe, nin napara e kin topo e yirise pe,

nin nāa e wutu n̄aiye nā embere.

<sup>8</sup> Pe nin nalan̄atme kin n̄aiye n̄ai e n̄ai e lalme ka si tuwihme kin.

Got n̄anange nange n̄ai e n̄ai e lalme ka si tuwihme miye ende. Yukur n̄ainde ka se si e tus wicher me bepeteme kin, pakai. Kom tukwini le e poi yukur meteke miye ende n̄aiye n̄ai e n̄ai e lalme sai tuwihme kin.

<sup>9</sup> N̄up sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu n̄aiye nā embere kin. Detale, kin namba e nihe syohe, topo e

kin nule. Got n̄oihginirme poi pe, kin nember Jisas nule nal loutungwarmbe berme poi lalme.

<sup>10</sup> Got kin tehei n̄aiye n̄ai e n̄ai e lalme pe, kin n̄ende n̄ai e n̄ai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla n̄aiye ka yurp yi yoto yirise kin. Topo e Got kin n̄asande n̄aiye Jisas ka ungwisme lenge miye tuweinge pe, kin nember Jisas namba e nihe syohe. Pe yan̄ah uku n̄ende kin ta e miye ondoh bwore mise n̄aiye ka ungwisme lenge miye tuweinge lalme.

<sup>11</sup> Poi sisyeme nange kin miye esep ilyeh uku n̄aiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got n̄aiye Yai tinge ilyeh. Luku tehei kin n̄aiye Jisas yukur hi e n̄aiye ka gil lenge nange tinge moihe mihyen kin.

<sup>12</sup> Kin n̄anange wusyep nalme Got na,

Ma mininge mowor e member nā nin mil lenge moihe mihyen n̄am.

Topo e n̄upe n̄aiye tinge jahilyeh yende lotu yarp pe,

ma mosoko wenersep mahra e nā nin guh bumble tinge.

<sup>13</sup> Kin plihe n̄anange na,

N̄am ma māa e n̄oihmbwaip n̄am milme Got supule.

Topo e kin plihe n̄anange na,

Le e *ɲam* marp topo e lenge talah *ɲaiye* Got si pwale *ɲam*.

<sup>14</sup> Lenge talah uku *ɲaiye* Jisas *ɲanange* pe, kin *ɲanange* nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri *ɲahilyeh* ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku *ɲaiye* nala ende yumbune lenge miye tuweinge no, ka yule.

<sup>15</sup> Lenge miye tuweinge lalme *ɲaiye* yarp kekep pe, tinge hi jarngé *ɲaiye* ka yule pe, luku ta e *ɲaiye* tinge yarp ya yoto mwahupwai e. Kom Jisas *ɲende* tinge yarp hlaininge.

<sup>16</sup> Bwore mise, Jisas yukur *ɲende* wah uku *ɲaiye* nungwisme lenge walip hla, pakai. Kin *ɲende* wah uku *ɲaiye* nungwisme lenge *ɲambaih* talah tikin Abraham.

<sup>17</sup> Ta e luku pe, Jisas topo e, ka orp *ɲahilyeh* tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka *ɲoihginirme* lenge miye tuweinge tikin kekep, topo e ka gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got *ɲaiye* ka ongohe pupwa lenge miye tuweinge lalme.

<sup>18</sup> Hwap kete kin *ɲaiye* ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame *ɲaiye* ka ungwisme lenge miye tuweinge *ɲaiye* *ɲondol* me natme tinge.

### 3

*Naɲ embere Jisas pe, kin tahar e naɲ embere Moses*

<sup>1</sup> Lenge Kristen to tatai *ɲam*, Got *ɲaiye* narp nanah moihla si nalanatme yip pe, yip pa *ɲoiheryembe* Jisas, *ɲaiye* Got nember kin nat ta e aposel topo e pris ondoh *ɲaiye* *ɲoihmbwaip* poi teɲeime no, poi manange mowor e member kin mal halhale.

<sup>2</sup> Kin *naɲa* e *ɲoihmbwaip* kin supule nalme Got *ɲaiye* nalanatme kin nange ka ende wah uku. Pe ki *ɲende* wah bwore bwarme gande *ɲasande* tikin Got ta e *ɲaiye* somohon Moses *ɲende* wah *ɲotop* lenge miye tuweinge tikin Got.

<sup>3</sup> Miye *ɲaiye* *ɲahra* e yukoh bwore pe, kin namba e *naɲ embere*, kut yukoh yukur namba e *naɲ embere*, pakai. Kin *ɲahilyeh* ta e *naɲ embere* *ɲaiye* Got *naɲa* e Jisas pe, ki *ɲembere* nengelyembe *naɲ embere* *ɲaiye* Moses namba e.

<sup>4</sup> Yukoh *ilyeh* *ilyeh* pe, lenge miye *ilyeh* *ilyeh* juhur e. Kut Got ki *ɲende* *ɲai* e *ɲai* e lalme.

<sup>5</sup> *ɲoihmbwaip* Moses teɲeime Got pe, kin narp ta e miye wah kin, *ɲaiye* *ɲende* wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah *ɲaiye* kin *ɲende*, ki nalanatme wusyep *ɲaiye* mindemboi Got ka ininge.

<sup>6</sup> Kom Krais kin Talah bwore bwarme tikin Got *ɲaiye* ka bepteme lenge miye tuweinge tikin Got. Poi e e

pe, poi miye tuweinge tikin Got, ηaiye ηoihmbwaip poi ka tejeime kin bongol, topo e nye nyermbe poi ya mini lenge mitin sye ηaiye poi hriphrip marp meseperhme Got ηaiye ka ende poi ya murp bwore.

<sup>7</sup> Ta e luku pe, Yohe Yirise ki ηanange ta e le e,

ηaiye pa yusyunde wonge tikin Got tukwini pe,

<sup>8</sup> yukur pa yupwai e ηoihmbwaip yip bongol tu e lenge mwanka yip ηaiye somohon yende bwili e bwula e yengelyembe wusyep Got.

ηup uku ηaiye tinge yarp moi gungurar pe,

tinge yondol me Got yaηa e teket yalme kin.

<sup>9</sup> Pe Got ηanange na,

Nato wahtaip 40 ηaiye tinge yarp moi gungurar pe, ηam mende mirakel wula wula ηaiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

ηoihmbwaip ηumwaiye ηam Got.

<sup>10</sup> Ta e luku pe, ηam tuh-warme lenge miye tuweinge luku pe,

ηam manange na, ηoihmbwaip tinge yukur sai me ηam.

Topo e tinge jarnge ηaiye ka junde wusyep ηam.

<sup>11</sup> ηam tuhwar pe, ηam mana lenge ta e le e,

Bwore mise, yip yukur pa yi yoto moi bwore ηam

ηaiye pa yamba e yohe.

<sup>12</sup> Lenge Kristen to tatai ηam, ηoihme ηaiye lahende yip iki, ηoihmbwaip kin ka pupwa supule, topo e ka osme ηoihmbwaip mise kin ηaiye tejeime Got no, ka el wohme Got ηaiye narp laip nye nyermbe.

<sup>13</sup> Nye nyermbe ηup ilyeh ilyeh pa yininge wusyep yende bongolme yiptip yile yut junde wusyep ηaiye Got ηanange na, “ηup tukwini le e.” Ta e luku pe, ηoihme ηaiye ηoihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e ηoihmbwaip yip bongol no, pa yaηa e teket me Got.

<sup>14</sup> ηup ηendehei ηaiye ηoihmbwaip poi tejeime Krai pe, ka tejeime kin bongol supule. Topo e poi ya mende ηoihmbwaip poi uku ka tejeime Krai bongol el tutume ηaiye ya mule.

<sup>15</sup> Wusyep uku ηaiye sai nato tup ηanange na,

ηaiye pa yisyunde wonge tikin Got tukwini pe,

yukur pa yupwai e ηoihmbwaip yip bongol

tu e ηaiye mwanka yip yende ηupe ηaiye tinge yende wachaih yalme Got.

<sup>16</sup> Lenge miye tuweinge ηaiye Moses nenge lenge tas nasme Isip pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme kin.

<sup>17</sup> Lenge miye tuweinge ηaiye tinge yende hwap pe, Got tuhwarme tinge nal tatame



wahtaip 40 pe, tinge yule ya-nar moi gungurar.

<sup>18</sup> Kom Got njanange wusyep bongol uku nalme lenge miye tuweinge najiye yenge-lyembe wusyep kin, nange yukur tinge ka yil yoto kekep uku najiye kin si nangang lenge najiye ka yamba e yohe.

<sup>19</sup> Ta e luku pe, poi meteke e ta e najiye lenge miye tuweinge luku yukur yanja e noihmbwaip tinge yalme Got no, ka yi yoto moi uku najiye Got si nalanjatme najiye ka yamba e yohe.

## 4

*Lenge miye tuweinge tikin Got ka yamba e yohe*

<sup>1</sup> Got si nupwai e wusyep najiye ka enge poi e oto moi uku najiye ya mamba e yohe gunde wusyep najiye kin njanange. Ta e luku pe, poi ya noihme najiye poi sye yukur tatame ya mil moto moi uku.

<sup>2</sup> Poi topo e, poi si masande wusyep bwore mise luku nahilyeh ta e lenge Israel najiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. Noihmbwaip tinge yukur tejeime wusyep uku. Ta e pe, wusyep uku yukur nung-wisme tinge.

<sup>3</sup> Kom poi lahmende miye tuweinge najiye misande wusyep no, noihmbwaip poi tejeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep najiye kin nupwai e. Kom lenge Israel

pe, noihmbwaip tinge yukur tejeime Got pe, kin njanange wusyep me tinge ta e le e,

Nam tuhwar pe, nam man-ange wusyep bongol ta e le e,

Bwore mise, yip yukur pa yil yoto moi nam uku

najiye pa yamba e yohe.

Njupe najiye Got njende kekep, topo e naji e naji e lalme najiye nate sai pe, kin si njende mi mi moi uku.

<sup>4</sup> Wusyep sye najiye sai nato Tup tikin Got pe, ki njanange nalme njup syepumbur hoi nal umbur, "Got njende wah najiye njende naji e naji e lalme nato njup syepumbur ilyeh, kut najiye syepumbur hoi kin pe, kin namba e yohe."

<sup>5</sup> Wusyep ilyeh e e ki plihe njanange nihoi, "Tinge yukur ka yil yoto moi nam uku najiye ka yamba e yohe."

<sup>6</sup> Lenge miye tuweinge najiye somohon njendeheiyeh yisande wusyep bwore mise luku pe, noihmbwaip tinge yukur tejeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got najiye ka yamba e yohe. Kom poi sisyeme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe.

<sup>7</sup> Poi sisyeme najiye Got si nalanjatme njup ende najiye kin njanange "Njup tukwini le e." Luku ki nalanjatme njup ende najiye lenge miye tuweinge ka yil yoto moi kin uku yamba e yohe. Ta e luku

pe, Got njanange wusyep nat mut Dewit ta e le e,

Naiye tukwini pa yisyunde wonge tikin Got pe,

yukur pa yupwai e njoihmbwaip yip bongol, na pakai.

<sup>8</sup> Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got njanange nange mindemboi nup ende pe, ka yamba e yohe.

<sup>9</sup> Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin nup Sabat.

<sup>10</sup> Poi sisyeme na, lahmende miye tuweinge naiye ya yoto moi tikin Got naiye ka yamba e yohe pe, luku tinge si yende wah tinge mie pe, tinge yamba e yohe. Ki nahilyeh ta e Got naiye nende wah kin mi e no, kin namba e yohe.

<sup>11</sup> Poi ya gwin bongole naiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e naiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

<sup>12</sup> Wusyep tikin Got ki sai laip pe, ki nende wah bongol sekete. Ki gandai sekete nengelyembe njim njombor naiye gandai bumburme. Wusyep uku ntotombo gere nato njoihmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, njaimune naiye poi njoiheryembe sai nato njoihmbwaip poi pe, kin si sisyeme.

<sup>13</sup> Nai e nai e lalme naiye Got nende pe, yukur ka si tise el nembep tikin Got, pakai supule. Naiye nembep tikin Got pe, nai e nai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale njaimune naiye poi mende njupe naiye poi marp kekep.

### *Jisas kin pris ondoh poi*

<sup>14</sup> Poi ya murpe gare njoiheryembe mise, topo e ya mininge mil halhale naiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh naiye si nal nanah moihla pe, Jisas, Talah tikin Got.

<sup>15</sup> Ta e luku pe, poi yukur tatame naiye ya mengelyembe hwap. Kom pris ondoh poi kin njoihginirme poi. Detale, njondol me wula naiye natme kin nahilyeh ta e naiye ki natme poi, kom kin yukur nato nende hwap uku.

<sup>16</sup> Ta e luku pe, poi ya mamba e njoihmbwaip bongol naiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka njoih mi mi me poi. Ya mil me kin pe, ka njoihginirme poi, topo e ka njoih mi mi me poi pe, ka ungwisme poi njupe naiye poi mamba e mane.

## 5

### *Pris ondoh Jisas tatame naiye ka ungwisme poi*

<sup>1</sup> Got nalanjatme lenge pris ondoh gah bumbe lenge miye Israel sye. Kin nalanjatme kin naiye ka amba e luh lenge miye

tuweinge ñaiye ka ende wah me Got. Wah pris ondoh ñaiye ka enge yitini bwore bwore el aña e Got, topo e ka ende ofa ñaiye ka ongohe pupwa lenge miye tuweinge. <sup>2</sup> Pris ondoh kin miye ñaiye ñende hwap ñahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el ñumwai me lenge miye tuweinge ñaiye yukur sisyeme ñaimune ñaiye tinge yende no, tinge tungwar ya yende pupwa.

<sup>3</sup> Ta e luku pe, ka ende ofa ñaiye ongohe pupwa kitikin topo e lenge miye tuweinge.

<sup>4</sup> Miye ende yukur ka se alañatme kitikin nange kin pris ondoh gunde ñasande kitikin. Got se ka alañatme miye ñaiye ka amba e wah tu e ñaiye pris ondoh ñahilyeh tu e ñaiye kin nalañatme Aron.

<sup>5</sup> Got ñende ñahilyeh ta e luku me Kraiss. Kin yukur nalañatme kitikin nahra e nañ kin nanah narp ta e pris ondoh, pakai. Kom Got ñaname kin na, Nin Talah ñam, tukwini ñam Yai nin.

<sup>6</sup> Wusyep Got ñaiye plihe sai nato Tup uku pe, ki ñanange na,

Nin na orp tu e pris nye nyermbe,  
nin na orp ñahilyeh tu e pris Melkisedek.

<sup>7</sup> Ñupe ñaiye Jisas narp ta e miye kekep pe, kin ñilil ñisilih ñanange wusyep marnge nalme Got. Got kin tatame ñaiye ka bepeteme Jisas no,

yukur ka ole. Ta e luku pe, Got ñasande ñilil kin.\* Detale, ki tale kitikin nate gah narp tuweihe Got ñasande wusyep kin.

<sup>8</sup> Kraiss kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki ñasambe yanah ñaiye kin gande wusyep tikin Got.

<sup>9</sup> Ta e luku pe, luku ki pasamb poi ñaiye Jisas kin miye bwore mise ñaiye kin gande wusyep tikin Got. Pe kin ñilyehe sai uku ñaiye ka ungwisme amba e lenge miye tuweinge ñaiye jande wusyep kin pe, ka yurp bwore nye nyermbe.

<sup>10</sup> Ta e luku pe, Got nalañatme kin ñaiye ka orp pris ondoh ñahilyeh tu e Melkisedek.

*Kristen laip poi yukur ka tu e lenge lahmakerep*

<sup>11</sup> Wusyep wula wula sekete ñaiye ma mini yip, kom ki nihe supule ñaiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o ñoihmbwaip yip yukur pa sisyeme wusyep.

<sup>12</sup> Yip yarp ya yoto Kristen laip somohonme yenge yat pe, yip tatame ñaiye pa yalañatme wusyep Got bworerme yil lenge mitiñ sye, kom pakai. Yip teter sehei e ñoihmbwaip bwore pe, lenge miye sye ka plihe yute yalañatme yip wusyep tikin

5.3 Wkp 9.7 5.4 Kis 28.1 5.5 Sng 2.7 5.6 Sng 110.4 5.7 Mat 26.36-46, Mak 14.32-42, Luk 22.39-46 \* 5.7 Bwore mise, Jisas kin nule, kom Got plihe nahra e kin. 5.12 1Ko 3.2

Got tu e ɲaiye ɲendeheiyeh. Ta e luku pe, yip yukur yende mi mi ɲaiye pa yono ɲai bongol, pakai. Yip teter yono e ɲimbirip mwa .

<sup>13</sup> Lahmende ɲaiye teter yono e ɲimbirip mwa pe, tinge teter yarp ta e lah-wimbe. Topo e tinge yukur sisyeme ɲaimune ɲaiye ki bwore mise, lakai hombo e.

<sup>14</sup> Kom ɲai bongol pe, titinge lenge mitin ɲaiye si tahar bworenge. Lenge mitin ɲaiye si sasaibe ɲaimune ɲaiye bwore, topo e pupwa ni wula wula, tinge luku si sisyeme pe, ɲoihmbwaip tinge si ɲowor tirtatar.

## 6

*Poi ya gwin bongole meseperhme Got ɲaiye ka ende poi ya murp bwore*

<sup>1-2</sup> Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh ɲaiye somohon poi mamba e matme wusyep tikin Krai. ɲaiye ya mende tu e luku pe, ki ta e ɲaiye poi plihe manange malanjatme yip wusyep tikin Got ta e ɲaiye ɲendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me ɲanah ɲaiye yimbilme ɲoihmbwaip tahar Kristen, kut angange teket elme ɲai e ɲai e ɲaiye nenge yip yal wohme Got pe, ɲoihmbwaip yip ka tenjeime Got. Topo e yamba e sande teke e me pinip baptais, topo e ɲanah ɲaiye yikil syep ya ɲanah lenge miye .

Topo e poi yukur ya mininge wusyep wula wula me mitin ɲaiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil ɲembep Got. Pe kin ka ini poi ɲaiye ya mamba e yitini bwore lakai pupwa ɲaiye ka si nye nyermbe. Wusyep lalme luku poi si sisyeme. Ta e luku pe, poi mamba e sande teke e tikin Got ɲaiye ya tuhur bworenge.

<sup>3</sup> ɲaiye Got kin ɲasande, ya tuhur bworenge me sande teke e kin.

<sup>4</sup> Mitin sye si yamba e yirise tikin Got. Tinge si sasaibe yitini bwore luku ɲaiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mie.

<sup>5</sup> Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisyeme bongol uku ɲaiye mindemboi ka ote tus halhale.

<sup>6</sup> O ɲaiye lenge miye tuweinge ta e luku ka tumbe ɲanah e teket yilme Krai pe, ɲanah ende yukur sai ɲaiye ka yute yimbilme ɲoihmbwaip, pakai. ɲaiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutung-warmbe pe, lenge mitin ka jonosambalai kin.

<sup>7</sup> ɲupe ɲaiye ɲisih nate gah kekep pe, kekep uku keteme pinip. Ki ɲende ɲai sep sasarme sai kekep uku ɲaiye ka ungwisme lenge miye tuweinge ɲaiye worsyep ɲai uku. Detale, Got ɲende mi mi me kekep uku.

<sup>8</sup> Kom kekep ɲaiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

<sup>9</sup> Lenge ɲimei poi, tukwini poi manange wusyep e e malme yip. Kom poi sisyeme nange yip ta e kekep bwore. Got se ka ungwisme yip ɲaiye pa yurp nye nyermbe.

<sup>10</sup> Got, kin bwore bwarme. Kin yukur ka se ɲoihsipe wah bwore ɲaiye yip yende, topo e yip si yisambe yiptip ɲaiye yende nihararme kin, topo e pa yungwisme lenge miye tuweinge kitikin.

<sup>11</sup> Poi misande ɲaiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme ɲai e ɲai e bwore ɲaiye Got si nalanatme ɲaiye se ka yul yip.

<sup>12</sup> Poi gwarngɛ ɲaiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got no, tinge yarp ɲumwaiye. Tinge ka yamba e ɲaimune ɲaiye Got si nupwai e wusyep ɲaiye ka angang lenge.

*ɲoihmbwaip poi ka tenjei bongol me wusyep tupwai tikin Got*

<sup>13</sup> Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende ɲaimune gunde wusyep tupwai ɲaiye kin si nupwai e. Lahende yukur lahborengɛ tahar e Got no, Got tatame ɲaiye ka se gil naɲ

kin ininge na, bwore mise nanah naɲ kin.

<sup>14</sup> Ta e luku pe, Got ɲanange na, “ɲam manange ɲaiye ma ɲoih mi mi me nin bworerme pe, ma mende lenge ɲambaih talah nin ka wula wula sekete.”

<sup>15</sup> Abraham syumbe narp ɲumwaiye pe, kin namba e ɲaimune gande wusyep tupwai ɲaiye Got si nupwai e.

<sup>16</sup> Yaɲah ɲaiye na ininge na bwore mise nanah hla pe, ki ta e le e. ɲupe ɲaiye miye ende ɲanange bwore mise nanah hla ɲaiye gal naɲ miye ende pe, luku ki sasambe nange miye uku ɲaiye kin gal naɲ kin pe, ki lahborengɛ tahar e tinge lalme. Pe luku ki ɲende bongolme wusyep kin, topo e nupwai e mut tinge lalme.

<sup>17</sup> Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale ɲaiye yukur ka bunjenge ɲoihmbwaip kin. Ta e luku pe, kin ɲanange bwore mise nanah hla ɲaiye ɲende bongolme wusyep kin.

<sup>18</sup> Ta e luku pe, wusyep hoi ki sai ɲaiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai ɲaiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarngɛ mal tase ma moto kin. Pe poi ya ɲoihmeryembe wusyep tupwai kin pe, ya mende bongolme ɲoihmbwaip

poi murp meseperhme naj bwore luku najiye Got si nupwai e wusyep nange ka pul poi.

<sup>19</sup> Najimune najiye najihmbwai poi tenjeime no, ya murp meseperhme pe, ki bongol najiye sai nato najihmbwai mele e poi ta e yap tungwai tikin loumbil pinip najiye ka upwai e poi pe, ki sai teket me najiyuwat embere najiye tenjei nato yukoh yirise dininde.

<sup>20</sup> Jisas si namba e luh poi nal yer nato luh uku pe, kin si nar p pris ondo h poi nye nyermbe, najiye ka ungwisme poi pe, kin ka najihlyeh tu e Melkisedek.

## 7

*Melkisedek nende wah tikin Got ta e pris*

<sup>1</sup> Melkisedek, kin kin titinge Salem topo e kin pris tikin Got najiye nar p Nanah Hla. Abraham na narmbe pe, kin nengelyembe lenge kin hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek nuwil e najih mi mi kin gah Abraham.

<sup>2</sup> Abraham najiyar e naji e naji e lalme najiye kin si narmbe no, kin namba e pe, kin nisy e dom dom mi e pe, kin na na e Melkisedek namba ten hap. Wusyep tehei najiye nar p Melkisedek pe, ki ta e le e, kin najiye gande najihmbwai bwore bwarme. Topo e kin kin titinge Salem

pe, nar p tehei kin plihe ta e le e, kin tikin najihmbwai najumwaiye.

<sup>3</sup> Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtai p kin najiye mam wara e kin, topo e najiyar kin najiye kin nule pe, pakai. Kin nar p najihlyeh ta e Talah tikin Got najiye kin nar p ta e pris nye nyermbe.\*

<sup>4</sup> Yip pa najiheryembe Melkisedek, nar p kin nembere sekete. Abraham kin loumwar nendehei poi. Pe kin nal narmbe pe, kin namba e naji e naji e bwore bwore nenge nat pe, kin najiyar e na na e namba ten hap nalme Melkisedek.

<sup>5</sup> Lenge nambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ernjeme nanange nange lenge Israel ka yiyar e naji e naji e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihei Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihei Livai.

<sup>6</sup> Melkisedek yukur nat bamtihei lenge Livai, pakai. Kom Abraham na na e namba ten hap nalme kin. Pe Melkisedek nuwil e najih mi mi kin gah najipara e Abraham, miye najiye somohon Got nupwai e wusyep topo e kin.

6.19 Wkp 16.2    6.20 Sng 110.4    7.1 Stt 14.17-20    \* 7.3 Tup tikin Got yukur nanange yai mam kin, topo e yukur nanange mwanka kin. Topo e yukur ki nanange nup e najiye mam wara e kin, topo e nup e najiye kin nule.    7.5 Nam 18.21

7 Poi lalme sisyeme nange miye najiye nuwil e noih mi mi kin nate gahme lenge mitin najiye ka yamba e pe, miye uku kin lahmborenge. O miye najiye namba e noih mi mi uku pe, kin narp tuwihe.

8 Lenge Livai najiye yamba e namba ten hap, kom tinge ka yule. Kut Abraham najiye naña e namba ten hap kin nalme Melkisedek pe, Tup tikin Got nanange nange Melkisedek yukur ka ole.

9 Lenge Livai tinge miye najiye yamba e namba ten hap naji e naji e. Kom somohon pe, Abraham kin naña e namba ten hap naji e naji e nalme Melkisedek. Pe luku ki ta e najiye lenge Livai yaña e namba ten hap naji e naji e yalme Melkisedek.

10 Abraham neteke e Melkisedek nal yer ti, nambaih kin ende nara e Livai gande.

*Pris ondoh ambaran nengelyembe lenge pris najiye somohonme*

11 Somohonme najiye lenge miye tuweinge Israel yamba e wusyep erneme tikin Got natme Moses pe, Wusyep erneme luku ki nanange najiye lenge Livai ka yende wah pris. Kom wah pris lenge Livai yukur tatame najiye ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe nanange nange pris noinde ka ot mindemboi, ka nahilyeh tu e Melkisedek,

kut yukur ka nahilyeh tu e Aron.

12 Najiye ka yuhyulme bantihei lenge pris pe, ka plihe yuhyulme wusyep erneme topo e.

13 Miye najiye Got nanange nange ka orp tu e pris nye nyermbe pe, kin bantihei noinde. Bantihei kin ende yukur somohon yamba e wah ta e pris ende, pakai.

14 Poi si sisyeme nange Lahmborenge poi, kin tahar nase bantihei Juta nat. Pe Moses yukur si nanange wusyep me miye ende tikin bantihei uku najiye ka ende wah tu e pris.

15 Ta e luku pe, poi meteke e pris ambaran uku najiye tahar pe, ki nahilyeh ta e Melkisedek.

16 Wusyep erneme ki nanange ta e le e, lenge miye najiye bantihei Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bantihei ilyeh lenge Livai, kut bongol tikin laip najiye ka si nye nyermbe nende kin tahar pris.

17 Wusyep tikin Got najiye sai tup nanange ta e le e,

Nin na orp tu e pris nye nyermbe.

Nin na ende wah pris nahilyeh tu e Melkisedek.

18 Wusyep uku ki pasam poi nange Got si nongohe wusyep erneme najiye somohonme. Detale, wusyep erneme luku bongol pakai pe, yukur tatame ka ungwisme poi.

19 Wusyep erɲeme yukur ki ɲende ɲaimune ɲaiye ki bwore, pakai. Ta e luku pe, Got si ɲende ɲahwikin ɲoinde ɲaiye ya murp meseperhme ɲaimune ɲaiye ka ot pe, ki bwore nengelyembe wusyep erɲeme. Pe yaɲah uku ki tatame ɲaiye ka ende poi ya mil sehei me Got.

20 Topo e ɲupe ɲaiye Got nalaɲatme Jisas nange ka orp tu e pris pe, kin yukur nalaɲatme kin pakaiye, pakai. Kin ɲanange bwore mise supule pe, kin nalaɲatme Jisas. Lenge pris Livai ɲaiye somohonme yukur ta e le e. Got yukur ɲanange bwore mise ti, tinge yamba e wah pris.

21 Kom kitikin Got ɲanange bwore mise supule pe, kin nalaɲatme Jisas ta e pris. Wusyep tikin Got ɲanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe, yukur ka plihe bunjenge ɲoihmbwaip kin, pakai. Nin na orp tu e pris nye nyermbe.

22 Ta e luku pe, Got ɲanange ɲaiye kontrak ambaran ki bwore mise pe, Jisas ɲende bongolme kontrak uku pe, kin nengelyembe kontrak telei.

23 Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe.

24 Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah

pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai.

25 Ta e luku pe, Jisas tatame ɲaiye ka ungwisme lenge miye tuweinge nye nyermbe ɲaiye ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin ɲanange wusyep ɲisilihme Got ɲaiye ka ungwisme tinge.

26 Jisas kin pris ondoh poi ɲaiye se ka ungwisme poi. Kin bwore prihe bwarme nal ɲembep tikin Got, topo e kin yukur miye ɲaiye ɲende hwap ende, pakai. Got naɲa e naɲ embere pe, kin nember kin nanah moihoa wohme lenge mitiɲ ɲaiye yende hwap.

27 Kin yukur plihe ta e lenge pris ondoh yer no, ɲup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye ɲaiye ɲende hwap. Ta e luku pe, kin ɲende ofa nilyehe sai ɲaiye tinge yuluwei kin yal loutungwarmbe ɲaiye nungwisme lenge mitiɲ lalme.

28 Wusyep erɲeme tikin Moses pe, kin nalaɲatme lenge miye ɲaiye bongol pakai pe, ka yamba e wah pris. Wusyep erɲeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalaɲatme Talah kin ɲaiye narp bwore mi supule nye nyermbe.



## 8

*Jisas narp pris ondoh nanah moihla*

<sup>1</sup> Wusyep tehei kin ηaiye ηam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, ηaiye narp luh yilihe nanah moihla pe, Got naηa e naη embere.\*

<sup>2</sup> Kin ηende wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye ηahra e yokoh sel yirise luku, pakai. Got kitikin ηahra e yokoh sel luku me wah kin ηilyehme.

<sup>3</sup> Wah lenge pris ondoh ηaiye ka yenge yowor yende ofa topo e ηai e ηai e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e ηende ofa.

<sup>4</sup> ηaiye ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihei Livai si yarp kekep pe, tinge ηilyehme yaηa e yitini wula wula yalme Got jande wusyep erηeme tikin Moses.†

<sup>5</sup> Tinge yende wah yarp yato yokoh lotu ηaiye sai kekep sasambe yipihinge jande ηaimune ηaiye nanah moihla. Ki ηahilyeh ta e ηaiye Got ηaname Moses, “ηupe ηaiye na ende ηai e ηai e lalme el oto yukoh lotu sel pe, nin na ende gunde yipihinge ηaiye ηam yasam nin manar manah hwate.”

<sup>6</sup> Kom tukwini pe, Jisas si namba e wah pris pe, wah kin nengelyembe wah pris tinge. Detale, kin narp ta e ηaiye miye bumble ηaiye ηende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak telei ηaiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

*Kontrak ambaran ki nengelyembe kontrak telei*

<sup>7</sup> ηaiye kontrak ηendehei ka bwore bwarme pe, yukur tatame ηaiye Got ka ende kontrak ambaran.

<sup>8</sup> Kom Got kitikin ηeteke e kontrak telei yukur bwore pe, ki ηanange na, Yusyunde! ηam si malaηatme ηup ende ηaiye ma mende kontrak ambaran motop lenge bamtihei Israel topo e Juta.

<sup>9</sup> Kontrak e e yukur ka se ηahilyeh tu e kontrak telei ηaiye somohon ηam mupwai e motop lenge lounwah tinge ηaiye ηam marpe syep tinge menge lenge mase Isip mate tas.

Kom tinge yukur jande kontrak ηam pe, ηam Lahmborenge mangang lenge teket.

<sup>10</sup> Kom kontrak ambaran ηaiye mindemboi ma mende

**8.1** Sng 110.1 \* **8.1** Pris ondoh pe, Jisas, kut Miye Ondoh kin Got. † **8.4** Jisas yukur bamtihei tikin Livai. **8.5** Kis 25.40 **8.8** Jer 31.31-34

motop lenge miye tuweinge  
Israel pe, nam Got  
manange ta e le e:

Nam ma mende tinge ka  
n̄oiheryembe wusyep  
ern̄eme nam pe,  
ka yohor tihi yoto n̄oihmbwaip  
tinge.

Pe ma murp tu e Got tinge pe,  
tinge ka yurp tu e lenge miye  
tuweinge nam.

<sup>11</sup> N̄up uku pe, lenge mitin  
pakaiye topo e lenge  
mitin

n̄aiye yamba e nan̄ embere,  
tinge lalme se ka  
sisyeme

nange nam Got tinge.

Yukur miye ende ka ini lenge  
n̄emei lakai to kin

n̄aiye tinge ka sisyeme Lahm-  
borenge.

Detale, tinge lalme si sisyeme  
Got.

<sup>12</sup> N̄up uku pe, nam ma  
n̄oihsipe hwap tinge pe,  
ma mongohe hwap n̄aiye  
tinge yende pe,

yukur ma plihe n̄oiheryembe  
pupwa tinge.

<sup>13</sup> Wusyep uku pe, Got kin  
nanange nal me kontrak am-  
baran. Kin n̄ende kontrak  
endehei si nal telei ko. Pe  
n̄aimune n̄aiye si telei no, nala  
mi e pe, yukur ka se plihe si,  
pakai.

## 9

*Somohon lenge pris ondoh  
yende ofa topo me yuwor wim*

<sup>1</sup> Kontrak n̄endehei pe,  
wusyep ern̄eme ki sai n̄aiye ya  
gunde yan̄ah kin n̄aiye yende  
lotu, topo e Yokoh lotu ende  
ki sai kekep e e.

<sup>2</sup> Tinge yahra e yokoh sel  
ende. Tinge yer̄e deni hoi  
nato mele e. Luh n̄endehei  
nate tas wicher pe, tinge  
jalme Luh Holi pe, tinge  
yember luh nih lam, topo e  
kakah n̄aiye yende ofa tikir  
nanah hendeinge. <sup>3</sup> O nato  
dininde n̄aiye tinge si yuluwei  
n̄aiyuwat yer̄e pe, tinge jalme  
Luh Holi n̄aiye tikin Holi  
Supule.

<sup>4</sup> Nato luku pe, tinge  
yenge gol yende alta ta e  
marp n̄aiye tinge yesekeh  
n̄ai e n̄ai e n̄aiye naihe mi  
sengehrepe. Tinge yenge  
gol yende Wurmbu Kontrak,  
topo e nato Wurmbu Kontrak  
uku pe, tinge yohor marp  
gol mana ya yoto tahai,  
topo e lou n̄aiye Aron tase  
pe, lou tup n̄owoh.\* Topo e  
n̄eser bimbaiye hoi n̄aiye Got  
nainge wusyep ern̄eme kin  
nanah.

<sup>5</sup> Nanah hla n̄aiye Wurmbu  
Kontrak uku pe, tinge yende  
yipihinge walip hla hoi jan  
umbur umbur pe, tinge  
yalan̄atme yirise tikin Got  
pe, yohe tinge n̄apara e luh  
n̄aiye Got nongohe pupwa  
tinge. Kom tukwini yukur ma  
mininge ni wula wula me n̄ai  
uku.

**9.2** Kis 25.23-40, 26.1-30 **9.3** Kis 26.31-33 **9.4** Kis 16.33, 25.10-16, 30.1-6, Nam  
17.8-10, Lo 10.3-5 \* **9.4** Miye 12 lenge n̄injet ilyeh ilyeh titinge Israel yember lou  
tase tinge ya yoto yukoh sel pe, Got nalan̄atme Aron ta e pris ondoh tinge. Detale,  
lou tase kin lou mini pwar nat, ki n̄osokome tup, yuhurnge, topo e lousep tuwei.

**9.5** Kis 25.18-22 **9.6** Nam 18.2-6

<sup>6</sup> Njupe najiye tinge yende naji e naji e lalme luku ya sai mi e pe, njup ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge.

<sup>7</sup> Kom pris ondoh ilyeh tatame najiye ka el oto Luh Holi najiye tikin Holi Supule nilyeh najiye wahtaip ilyeh ilyeh. Kin nenge wim topo e nato luh uku najiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, najiye yukur tinge sisyeme nange tinge yende hwap.

<sup>8</sup> Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon njupe najiye yukoh sel yere sai pe, kohmap najiye ya yoto luh tikin Got najiye Holi Supule pe, yukur ki hohou sai.

<sup>9</sup> Wutu uku ki pasam poi nat najiye tukwini njup e e. Ki ta e le e, naji topo e yowor najiye yende ofa yana e Got pe, yukur ka ende njoiheryembe lenge miye tuweinge ka bwore mi supule.

<sup>10</sup> Wusyep ernjeme najiye ki njanange nalme naji najiye ni njono, topo e pinip najiye ni njono e, topo e yanah najiye nungurhme naji e naji e sye njende tinge bwore bwarme nal njembep tikin Got pe, luku naji e naji e tikin wahri ilyehme. Got nangange wusyep ernjeme luku nal lenge miye tuweinge najiye ka junde yi tutume njupe najiye ka ende yanah ambaran.

*Krais njende ofa me wim kitikin*

<sup>11</sup> Kom Krais tukwini, kin pris ondoh me naji e naji e bwore bwore lalme najiye si nat. Yokoh lotu sel tikin moihoa najiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel najiye somohonme. Yokoh lotu sel tikin moihoa pe, yukur miye yenge syep tinge yende, topo e naji uku yukur tikin kekep e e.

<sup>12</sup> Krais yukur nenge wim yowor meme topo e wim yowor kau talah njende ofa nato yukoh sel uku, pakai. Kin njende ofa me wim kitikin pe, kin nato Luh najiye tikin Holi Supule nato Yokoh lotu sel nilyeh sai. Pe kin nungwisme poi nye nyermbe.

<sup>13</sup> Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e nihyeh najiye tinge yesekeh yowor kau nukup pe, tinge yamba e nihyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku najiye lenge miye tuweinge ka plihe tuhur prihe yil njoiheryembe tikin Got.

<sup>14</sup> Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye najiye njende hwap, pakai. Kom bongol tikin Yipihinge tikin Got najiye narp nye nyermbe pe, kin nana e laip kitikin uku nalme Got ta e ofa. Ki njonombe njinise hwap pupwa poi najiye mende luku pe, poi sisyeme nange

poi marp bwore mi supule mal nembep tikin Got. Topo e poi ya mahra e nan tikin Got najaye narp laip nye nyermbe.

*Wim tikin Kraiŋ nende bongolme kontrak ambaran*

<sup>15</sup> Pe Jisas kin narp miye bumbe najaye nende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge najaye yende somohonme najaye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge najaye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip najaye somohon Got nanange ka angange lenge talah kin pe, ka yurp nye nyermbe.

<sup>16</sup> Miye najaye n̄oiheryembe nange mindemboi ka ole, topo e kin se ka alanjatme lahmende najaye ka amba e najai e najai e kin pe, kin nainge najai e najai e luku nangah tup ta e wusyep upwai e. Nupe najaye lenge miye lalme ka sisysteme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e najai e najai e gunde najaye yai kin si nalanjatme.

<sup>17</sup> Nupe najaye miye luku si nule pe, wusyep upwai e kin bongol. Kom najaye miye uku nanange wusyep n̄upwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye.

<sup>18</sup> Ta e luku pe, ki nahilyeh najaye lenge pris yongombe yowor yule pe, tinge yuwil e

wim najaye yende bongolme kontrak n̄endehei najaye somohon Got nana e Moses.

<sup>19</sup> Moses nanange nalanjatme wusyep er̄neme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e n̄er̄eh hisop yuhurnge,<sup>†</sup> topo e yowor waih yaihe lenge sipsip pe, kin n̄onorh na gah wim. Kin kite nanah pe, kin nangalai wim uku pe, sikirp nanah tup najaye wusyep er̄neme sai, o sye nanah lenge miye tuweinge.

<sup>20</sup> Pe kin nanange ta e le e, “Le e wim najaye ka ende bongolme kontrak uku najaye Got nana yip nange pa junde.”

<sup>21</sup> Nahilyeh uku najaye Moses plihe nangalai wim nanah yokoh lotu sel, topo e najai e najai e najaye yende lotu.

<sup>22</sup> Ta e luku pe, poi sisysteme na, yanah najaye jande wusyep er̄neme tikin Moses pe, wim ilyehe sai tatame najaye ka ende najai e najai e lalme ka plihe bwore prihe. Kut najaye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge najaye yende.

*Kraisi n̄ende ofa najaye nongoho hwap lalme*

<sup>23</sup> Najai e najai e lalme najaye sai nato yokoh lotu sel luku pe, kin namba e yipihinge

**9.19** Kis 24.6-8 † **9.19** Hisop kin peperiyeh ende najaye tinge yenyer ya jah yele wim lakai pinip najaye yangalai ya yanah miye najaye yende mi me miye najaye ka bwarme el nembep tikin Got. **9.21** Wkp 8.15 **9.22** Wkp 17.11

tikin ɲai e ɲai e ɲaiye sai nanah moihla . Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende ɲai e ɲai e luku prihe nal ɲembep tikin Got. Kom ofa ɲaiye ɲende ɲai e ɲai e tikin moihla ka bwore prihe supule pe, ki nengelyembe ɲaiye yenge yuwor yende ofa.

<sup>24</sup> Kraiss yukur nato yokoh lotu ɲaiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge ɲaiye yokoh lotu mise tikin Got. Kom Jisas kin nato moihla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got.

<sup>25</sup> Wahtaip ilyeh ilyeh pe, pris ondoh namba e wim ɲaiye ka ende ofa pe, kin nato Luh ɲaiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur ɲende ta e luku. Kin nanah moihla pe, kin naɲa e kitikin ta e ofa nalme Got. Jisas yukur ɲende ni wula wula, pakai.

<sup>26</sup> ɲaiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal ɲendeheiyeh kin ɲaiye Got ɲende ɲai e ɲai e lalme nate gere tukwini. Kom pakai. Tukwini sehei ɲaiye ɲup yuwo pe, Kraiss nate gah kekep nilyehe sai ɲaiye naɲa e kitikin nalme Got ta e ofa ɲaiye nongohe pupwa lalme.

<sup>27</sup> Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot.

<sup>28</sup> ɲahilyeh ta e Kraiss ɲaiye naɲa e kitikin ta e ofa nalme

Got pe, kin nule nilyehe sai ɲaiye namba e hwap lenge miye tuweinge lalme. O se ka plihe ot ɲup ende, kom ɲup uku pe, yukur ka ot ɲaiye ongohe pupwa, pakai. Ka ot ɲaiye ka amba e lenge miye tuweinge kitikin ɲaiye yarp yeseperhme kin.

## 10

*Ofa ɲaiye somohonme yukur ka se ongohe pupwa*

<sup>1</sup> Wusyep erɲeme tikin Moses pe, poi tatame ɲaiye ya meteke e yipihinge ɲai e ɲai e bwore bwore ɲaiye mindemboi ka ot. Kom yukur ki pasam poi ɲai e ɲai e luku bworerme. Wusyep erɲeme ki ɲanange nange tinge ka yende ofa ɲahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisyyeme nange wusyep erɲeme yukur ka se ungwisme lenge miye tuweinge ɲaiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai.

<sup>2</sup> Lenge miye tuweinge ɲaiye yirisukwarme Got pe, ofa lenge pris yukur ɲende tinge tahar bwore prihe yasme hwap pupwa ɲaiye tinge yende luku pe, yukur tinge ɲoihsipe hwap ɲaiye tinge si yende. Ta e luku pe, yaɲah ɲaiye yende ofa yukur ka mi e.

<sup>3</sup> Wahtaip ilyeh ilyeh pe, ofa luku plihe ɲende ɲoihmbwaip tinge ɲoiheryembe yal hwap ɲaiye tinge si yende.

4 Wim ηaiye yowor kau tuhwim topo e yowor meme yukur tatame ηaiye ka se ongohe hwap pupwa.

5 Ta e luku pe, ηupe ηaiye Krai nate gah kekep pe, kin ηaname Got ta e le e,

Ni garngē ηaiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si ηende mi mi me wahri ηam ηaiye ma gunde nin.

6 Ofa lalme ηaiye tinge yesekeh yal nih no, nih ono lalme,

topo e ofa lalme ηaiye non-gohe hwap pe, ni ηanange pakai.

7 Ta e luku pe, tukwini ηam manange ta e le e,

Got, ηam si mat mi e. Ki ta e ηaiye somohon tinge yaingē wusyep

me ηam ya jah tup.

ηam si mat mi e ηaiye ma gunde ηasande nin.

8 ηendehei kin pe, kin ηanange wusyep me ofa tetehei ηaiye wusyep erηeme ki ηanange ηaiye ka yende. Kom kin ηanange ta e le e, “Nin garngē ηaiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa ηaiye tinge yesekeh lalme yal nih, topo e ofa ηaiye nongohe hwap pupwa.”

9 Mi e pe, kin plihe ηanange ta e le e, “ηam si mat ηaiye ma gunde ηasande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko,

kin nember ofa tikin Krai namba e luh ofa yerkeime.

10 Jisas Krai gande ηoihmbwaip tikin Got pe, kin naηa e wahri kitikin ta e ofa ηaiye kin nule nilyeh nal loutungwarmbe. Kin ηende yaηah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

*Ofa tikin Krai pe, ki tatame ka ongohe hwap lalme*

11 Lenge pris yate jan pe, tinge yende wah tinge ηup ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. 12 Kom ofa ηilyeh Krai pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin ηende ta e luku mi e pe, kin nal narp syep non tikin Got.

13 Kin narp neseperhme Got ηaiye ka ember lenge wachaih kin ka yurp tuwihme kin.

14 Krai si ηende ofa me lenge miye tuweinge ηaiye Got si nalaηatme. Kin si ηende lenge ηaiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.

15 Yohe Yirise topo e plihe ηanange wusyep natme poi na,

16 “Lahmborengē ηanange ta e le e,

Kontrak ηambaran e e ηaiye mindemboi ma mupwai e motop tinge pe,

ki ta e le e:

ma member wusyep ernjeme  
 njam lalme mi moto  
 njoihmbwaip tinge,  
 topo e ma minge wusyep  
 ernjeme mi moto  
 njoihmbwaip tinge.”

17 Mi e pe, kin plihe njanange  
 ta e le e,  
 Ma mongohe hwap tinge pe,  
 yukur ma plihe njoiheryembe  
 hwap tinge luku.

18 Ta e luku pe, najiye Got si  
 nongohe hwap lenge miye  
 tuweinge pe, wah lenge pris  
 najiye yende ofa si mi e.

*Njoihmbwaip poi ka tejeime  
 Got bongol pe, ya mil sehei me  
 kin*

19 Lenge to tatai, wim tikin  
 Jisas si nongohe hwap poi  
 lalme. Ta e luku pe, poi  
 tatame najiye ya mi moto Luh  
 Holi najiye tikin Holi Supule  
 nato Yokoh tikin Got pe,  
 yukur ya hi worhe.

20 Jisas njende njahwikin am-  
 baran me poi najiye ya murp  
 laip. Kin nana e wahri kin  
 ta e ofa pe, kin ginyenme  
 naji e naji e najiye nupwai e poi  
 najiye ya mil moi tikin Got.

21 Pris ondoh poi bepteme  
 yokoh tikin Got nanah  
 moihla .

22 Kin nangalai wim kin  
 nate njanah njoihmbwaip poi pe,  
 kin nongohe hwap pupwa  
 poi najiye mende pe, tinge  
 pangaih poi pinip. Ta e  
 luku pe, poi sisyeme nange  
 poi marp bwore mi supule  
 mal njembep tikin Got. Pe  
 njoihmbwaip poi ka prihe  
 supule no, ka tejeime Got

bongol pe, ya mil sehei me  
 kin.

23 Poi ya mininge mowor e  
 ember najimune najiye  
 njoihmbwaip poi tejeime,  
 topo e naji e naji e bwore  
 bwore najiye poi marp  
 meseperhme. Poi sisyeme  
 nange naji e naji e lalme najiye  
 Got si nupwai e wusyep  
 nange ka ende pe, se ka ende.

24 Poi ilyeh ilyeh ya  
 plihe njoihmeryembe lenge  
 miye tuweinge tikin Got  
 pe, ya mini lenge mahra e  
 njoihmbwaip tinge najiye ka  
 yende niharar lenge mitinj,  
 topo e ka yasamb lenge  
 njoihmbwaip bwore.

25 Poi lenge miye tuweinge  
 tikin Got pe, yukur ya musme  
 njoihmbwaip najiye ya lalme  
 mute guhilyeh tu e lenge  
 miye tuweinge sye najiye  
 yende. Poi sisyeme nange  
 njup tikin Kraiss najiye ka  
 ot pe, si nat sehei. Ta e  
 luku pe, poi ilyeh ilyeh ya  
 mende wah nihe najiye ya  
 mininge wusyep mende  
 bongolme njoihmbwaip lenge  
 miye tuweinge tikin Got.

*Poi yukur ya manja e teket  
 me Talah tikin Got*

26 Najiye poi si masande  
 wusyep mise tikin Kraiss,  
 kom poi plihe ma mende  
 naji e naji e gwande njoihmbwaip  
 potopoi najiye mende hwap  
 pe, ofa mune teter sai najiye ka  
 se plihe ongohe hwap, pakai.

27 Najiye ka tu e luku pe, poi  
 ya hi gwirnge najiye Got ka  
 ende wusyep kot me lenge

miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih najaye tikin riri nihe supule.

<sup>28</sup> Najaye miye ende si nengelyembe wusyep erɲeme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se ɲoihginirme miye uku, pakai. Tinge yonombe kin nule.

<sup>29</sup> Ta e luku pe, yip ɲoiheryembe ta e la ɲai me miye najaye naɲa e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Kraiɲende bongolme kontrak ambaran. Pe ki ɲende miye uku narɲ miye tikin Got pe, kin narɲ holi, bwore mise supule. Kom tukwini pe, miye uku ɲende wim tikin Kraiɲ nal luh pakaiye. Pe ki ɲende pupwa supule nalme Yipihinge tikin Got najaye pwal poi ɲoihginir.

<sup>30</sup> Poi sisyeme najaye Got ɲanange ta e le e,

Tuwa e hwap pe, luku wah ɲam.

Hwap najaye tinge yende, ma mende tuwa e milme tinge pe,

ma mende yumbune tinge.

Topo e kin plihe ɲanange na,

Lahmborenge ka iyar e ɲaimune najaye tinge yende el kot.

<sup>31</sup> Poi lalme ya hi gwirnge ɲembere sekete najaye ya

tumbe mi moto syep tikin Got najaye narɲ laip.

*Yukur payusme ɲoiheryembe mise yip*

<sup>32</sup> Te plihe ɲoiheryembe yil najaye somohonme. ɲup uku najaye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai!

<sup>33</sup> ɲup sye pe, tinge yende yip jan ɲembep lenge mitiɲ lalme pe, tinge jonombai e yip yende yumbune yip. ɲup sye pe, yip yal topo e lenge mitiɲ uku najaye yamba e nihe syohe pe, yip yungwisme tinge.

<sup>34</sup> O yip ɲoihginirme lenge miye najaye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e ɲupe najaye lenge miye yate yamba e ɲai e ɲai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange ɲai e ɲai e bwore bwore yip teter ɲanar moiɲhla pe, luku ka inir nye nyermbe.

<sup>35</sup> Ta e luku pe, yukur pa yusme ɲoiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete.

<sup>36</sup> Yip pa jin bongole no, pa junde ɲasande tikin Got. Ta e luku pe, pa yamba e ɲai e ɲai e bwore bwore najaye somohon Got nupwai e wusyep nange ka yul yip.

<sup>37</sup> Ki ta e wusyep najaye sai nato Tup tikin Got ɲanange na,



Njup yukur sokoloh, njup si mi e sehei najiye miye uku de ka ot.

Kin se ka ot hihwaiye.

<sup>38</sup> Miye bwore bwarme njam najiye njoihmbwaip kin ka tejei bongol me Got pe, ka orp laip.

Kom najiye lahende ka plihe bunjenge njoihmbwaip pe,

njam yukur ma se hriphrip me kin.

<sup>39</sup> Poi yukur lenge miye tuweinge najiye ya se bunjenge njoihmbwaip poi no, ya talai, pakai. Poi miye tuweinge najiye njoihmbwaip poi tejeime Got bongol pe, ya mamba e laip bwore.

## 11

*Njoihmbwaip lenge miye yerkeime ki tejei bongol*

<sup>1</sup> Njoihmbwaip lenge miye tuweinge tejeime Lahmborengenge bongol pe, tinge sisysteme najiye mindemboi ka yamba e naji e naji e najiye Got ka angang lenge el moihla. Tinge sisysteme nange naji e naji e luku yukur lahende njeteke e ki njanar.

<sup>2</sup> Kom lenge miye najiye somohonme pe, njoihmbwaip tinge tejeime Got bongol pe, Got hriphrip me njoihmbwaip bwore tinge.

<sup>3</sup> Njoihmbwaip poi tejeime Got pe, poi sisysteme nange Got njanange wusyep tas mut kin uku pe, kekep topo e najitem nate sai. Ta e luku pe, njaimune le e najiye tukwini

poi meteke e, Got njanange pe, ki nate sai. Ta e luku pe, njaimune le e najiye tukwini poi meteke e ki nate sai pe, Got yukur namba e njainde nenge njende.

*Njoihmbwaip Abel, Enok topo e Noa tejeime Got*

<sup>4</sup> Njoihmbwaip Abel tejeime Got bongol pe, kin njende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein. Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter njoiheryembe njoihmbwaip Abel najiye tejeime Got bongol.

<sup>5</sup> Njoihmbwaip Enok tejeime Got bongol pe, Got namba e kin nenge nanah moihla. Yukur lahende njeteke e kin najiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin. Wusyep nato tup njanange na, njupe najiye Enok teter narp kekep e e pe, Got hriphrip me kin.

<sup>6</sup> Lahmende najiye njoihmbwaip kin yukur tejeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye najiye nala el sehei me Got pe, njoihmbwaip kin ka tejeime Got najiye narp laip. Topo e Got ka njoih mi mi me lenge miye tuweinge najiye yahai e kin.

<sup>7</sup> Njoihmbwaip Noa tejeime Got bongol pe, Got njaname njaimune najiye mindemboi ka ot. Noa yukur njeteke e njaimune najiye ka ot, kom kin

ηende loubil pinip ende gande ηasande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubil pinip pe, yukur tinge yamba e hwap. Nohimbwaip bwore Noa ηaiye tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. Nohimbwaip Noa tejeime Got bongol pe, Got galme kin miye ηaiye narp bwore bwarme.

*Nohimbwaip Abraham hindi Sara tejeime Got*

<sup>8</sup> Nohimbwaip Abraham tejeime Got pe, ηupe ηaiye Got galme kin pe, Abraham ηasande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende ηaiye Got de ka aηa e kin tu e ηaiye kekep kin. Abraham yukur sisysteme luh moi ηaiye ka el, kom nohimbwaip kin tejeime Got pe, kin nal.

<sup>9</sup> Nohimbwaip Abraham tejeime Got pe, kin nal narp kekep ηaiye somohon Got ηaname nange ka aηa e kin. Abraham narp kekep uku ta e ηaiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge.

<sup>10</sup> Nohimbwaip Abraham tejei bongol me Got pe, kin narp ηeseperhme ηaiye ka

eteke e moi ambaran uku ηaiye Got si ηende gande ηoiheryembe kitikin. Moi uku ka si nye nyermbe.

<sup>11</sup> Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e ηaiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, nohimbwaip Abraham tejeime Got pe, kin sisysteme nange Got se ka ende ηaimune gunde wusyep ηaiye kin si nupwai e.

<sup>12</sup> Ta e luku pe, ηup tikin Abraham si mi e ηaiye sehei ka ole, kom kin miye ende ηaiye kin ka yai lenge ηambaih talah ηaiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon ηaiye ηanar ηoloh sah, topo e nowas nanah ηaitem. Miye ende yukur tatame ka se gonose tinge, pakai.

<sup>13</sup> Lenge miye lalme luku pe, tinge yaηa e nohimbwaip tinge lalme yalme Got pe, tinge yarp ya tatame ηaiye tinge yule. Nupe ηaiye tinge yarp kekep pe, tinge yukur yamba e ηai e ηai e bwore ηaiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e ηaiye tinge jan wohe bep ya yeteke e ηai e ηai e luku ηanar nal wohme tinge pe, tinge hriphrip ηaiye ka yeteke e ηai uku. Topo e tinge yukur hi e ηaiye tinge

yanange na, “Poi marp kekep e e ta e yuwore ηaiye poi mase moinde mat. Poi mate marp kekep e e ηup sikirp manai e.”

<sup>14</sup> Lenge miye tuweinge ηaiye yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.

<sup>15</sup> Ta e luku pe, ηaiye ka ηoiheryembe nange luku kekep tinge ηaiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.

<sup>16</sup> Kom tinge yukur ηoiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin ηaiye ka yamba e kekep ambaran ηoinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moiha. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku ηaiye tinge yanange, kut kin si ηende mi mi moi embere ende me lenge miye uku.

<sup>17</sup> Nioihmbwaip Abraham tejeime Got pe, ηupe ηaiye Got ηondol me kin pe, Abraham ηende mi mi ηaiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge ηambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.

<sup>18</sup> Got ηaname Abraham na, “Wim esep ilyeh Aisak pe, lenge ηambaih talah nin ka wula wula sekete yut junde

wusyep tupwai ηam.”

<sup>19</sup> Abraham ηoiheryembe nange ηaiye Aisak ka ole pe, Got tatame ηaiye se ka plihe ahra e kin. Kom Got ηaname Abraham ηaiye yukur ka onombe Aisak pe, ki ta e ηaiye Abraham plihe namba e talah kin.

*Aisak hindi Jekop topo e Josep, ηoihmbwaip tinge tejeime Got*

<sup>20</sup> Nioihmbwaip Aisak tejeime Got pe, kin ηende mi mi me Jekop hindi Iso. Nioihmbwaip kin tejeime ηaimune bwore ηaiye mindemboi Got ka ende me Jekop hindi Iso.

<sup>21</sup> Nioihmbwaip Jekop tejeime Got bongol pe, kin ηoiheryembe ηaiye sehei kin de ole pe, kin ηende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin ηirisukwarme Got.

<sup>22</sup> Nioihmbwaip Josep tejeime Got pe, ηupe ηaiye sehei ka ole pe, kin ηana lenge na, “Yip Israel, mindemboi ηaiye pa yusme Isip no, pa yil pe, pa yenge lupu ηam yil topo e yip.”

*Nioihmbwaip Moses tejeime Got*

<sup>23</sup> Yaimam Moses pe, ηoihmbwaip tinge tejeime Got. Pe ηupe ηaiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarng nange tinge

si yowor e wusyep ernjeme tikin kinj.

24 Njape najaye Moses tahar bworenge pe, noihmbwaip kin tejeime Got, kom Moses garnge najaye lenge mitinj ka yininge nange kin talah titi talah tuwei tikin kinj.

25 Kin njende mi mi najaye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garnge najaye hwap pupwa ka ende kin hriphrip njup sehei e.

26 Kin noiheryembe najaye ka amba e nihe syohe me Kraiss\* pe, luku kin nengelyembe wuhyau topo e naji e naji e bwore bwore tikin Kinj titinge Isip. Moses noiheryembe yitini bwore najaye Got si njanange nange ka aja e pe, kin gan bongol supule.

27 Noihmbwaip Moses tejeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kinj Isip noihmbwaip pupwa me Moses, kom Moses yukur hi garnge kin. Bwore mise, Moses yukur njeteke e Got, kom najaye bilip kin pe, kin si njeteke e Got pe, kin gan bongol supule.

28 Noihmbwaip Moses tejeime Got pe, kin njana lenge Israel najaye ka yongombe worsip najaye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip

hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

*Miye tuweinge Israel wula wula noihmbwaip tinge tejeime Got bongol*

29 Noihmbwaip lenge Israel tejeime Got pe, tinge yerne njoloh pinip yaihe yal umbur ta e najaye tinge yange yanah kekep bongol najaye hwai e. Kom njape najaye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule.

30 Noihmbwaip lenge Israel tejeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko njup syepumbur hoi. Pe lem uku turwau lal gah.

31 Rahap, tuwei najaye wende ninj pinip yar, kom noihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi najaye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitinj najaye yengelyembe wusyep Got.

32 Kom tukwini pe, ma plihe menjel e wusyep mune topo e, pakai. Njup njam sehei e najaye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet.

33 Noihmbwaip lenge miye uku tejeime Got pe, tinge

**11.24** Kis 2.10-12 \* **11.26** Bwore mise, najaye njup tikin Moses pe, Jisas Kraiss yukur nat kekep e e, kom wah najaye Moses njende pe, kin namba e hi me nanj tikin Kraiss. **11.28** Kis 12.21-30 **11.29** Kis 14.21-31 **11.30** Jos 6.12-21 **11.31** Jos 2.1-21, 6.22-25 **11.32** Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11 **11.33** Dan 6.1-27

yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e njaimune njaiye Got njanange ka angang lenge. Topo e tinge yupwai e mut laion.

<sup>34</sup> Tinge yende nih embere naip. Nim njombor yukur nongomb lenge. Tinge bongol pakai, kom Got njende bongolme tinge pe, tinge tahar miye bongol pupwa supule njaiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitinj sye .

<sup>35</sup> Lenge miye njaiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitinj sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge njaiye tatame ka yule. Lenge wachaih yanange nange njaiye ka yusme njohmbwaip tinge njaiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge njoheryembe nange ka yule pe, ka plihe tuhur yusme njehheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule.

<sup>36</sup> Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge njhip syep yember lenge ya yoto mwahupwai e.

<sup>37</sup> Lenge wachaih yiche njeser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge njim njombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e njai e njai e njaiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule.

<sup>38</sup> Kekep e e yukur bwore me tinge njaiye ka yurp yi yoto. Tinge yal e yal e yal yoto moi gungurar, topo e yal hwate, topo e ya yoto njeser map, topo e map nangah kekep.

<sup>39</sup> Nohmbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat njembep tikin Got. Kom njaiye teter tinge yarp kekep pe, tinge yukur yamba e njaimune bwore bwore njaiye Got si nupwai e wusyep nange ka angang lenge.

<sup>40</sup> Detale, somohon Got si njende mi mi njainde njaiye tikin bwore mi supule njaiye ka pul poi lalme. Kin njasande njaiye poi topo e lenge miye tuweinge njaiye somohonme ya lalme tuhur bwore mi supule.

## 12

*Nembep poi lalme ka si me Jisas, topo e njohmbwaip poi ka tejeime kin*

1 Poi sisyeme lenge miye tuweinge wula wula so-mohonme ta e luku najiye noihmbwaip tinge tenjeime Got. Tinge jan yoyor me poi ta e mwahit najiye gah. Ta e luku pe, ya musme naji e naji e tetehei pupwa, topo e hwap najiye ka upwai e poi bongol no, ya se gwertenge marnge mil gwere wutu najiye Got somohon nalanjatme.

2 Noihmbwaip poi pe, nye nyermbe ya noihmeryembe Jisas ilyeh. Kin tehei najiye njende noihmbwaip poi tenjeime Got najiye njendeheiyeh nal tatame najiye yuwo kin. Kin yukur garnge najiye ka ole el loutungwarmbe no, ka amba e hi e. Kom kin sisyeme nange hriphrip embere luku sai nesep rhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe.

3 Te noiheryembe yanah najiye Jisas gan bongole nupe najiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende noihemin, topo e pa jirnge.

4 Bwore mise! Yip yende wah nihe najiye yip yala tup-waihme hwap. Kom yarmbe yip, wim yip yukur turu gah.

5 Ta e yip si noihsipe wusyep bwore bwore najiye Got nana yip najiye ka ende bongolme noihmbwaip yip najiye kin si gal yip ta e najiye talah kin?

Talah nam! Yukur na ende

sisyo e

nupe najiye Lahmborenge nala uhyulme nin

gunde najimune pupwa najiye nin njende pe,

yukur na noihmbwaip mane nupe najiye kin de ka uhyulme nin.

6 Lenge miye tuweinge najiye Got njende nihararme tinge pe,

se ka ende tinge ka sisyeme najimune pupwa najiye tinge yende.

Topo e lahmende najiye Lahmborenge galme kin ta e najiye talah kin pe,

se ka ihyele ongomb lenge.

7 Nupe najiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got njende naji uku nahilyeh ta e najiye yai najiye njende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye.

8 Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. Najiye yai yukur nuhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah najiye tinge yara e yanar yanah najiye yai pakai.

9 Te noiheryembe yai poi najiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp numwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi najiye narp nanah moihla najiye ya murp laip nye nyermbe.

<sup>10</sup> Lenge yai poi ηaiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande ηasande tinge. Kom Got pe, kin ηuhyulme poi ηaiye ka ungwisme poi ηaiye ya mamba e ηoihmbwaip holi bwore mise supule kin.

<sup>11</sup> Njupe ηaiye tinge yuhyulme poi no, poi mamba e syohe pe, poi ηoihmbwaip mane pupwa. Kom ηupe ηaiye tinge si yuhyulme poi mi e pe, poi mamba e ηoihmbwaip bwore mat gwande pe, luku ya murp ηumwaiye topo e musyunde wusyep.

*Poi ya gwin bongole*

<sup>12</sup> Ta e luku pe, ηaiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e ηaiye ηihip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin.

<sup>13</sup> Ta e luku pe, yip pa jite ηihip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip ηaiye yukur jan bongol.

<sup>14</sup> Pa yende wah nihe ηaiye pa yurp ηumwaiye yotop lenge mitiη. Pa yaηa e ηoihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. Njaiye pakai pe, yukur pa yeteke e Lahmborenge.

<sup>15</sup> Njoihme ηaiye pa yusme ηoihmbwaip ηumwaiye tikiη Got. Topo e ηoihme ηaiye miye tuweinge sye ka yende pupwa me yip ende mi e pe,

ka ηoihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e ηaiye lousep ηaiye tikiη sepele. Pe luku se ka ende yumbune laip bwore yip.

<sup>16</sup> Njoihme ηaiye lahende yip ka ende niη pinip yar. Topo e ηoihme miye ende ηaiye ka aηa e teket me Got ηahilyeh tu e Iso ηaiye somohon ηende. Yai de ka ikil syep unuh talaη ondohe Iso ende mi me kin, kom nimbot ηonombe Iso pe, kin namba e mihmarp to kin ηono e pe, yaηah uku kin naηa e yitini kitikiη tatai nal me to kin.

<sup>17</sup> Yip sisyeme, kin ηende luku mi e pe, kin ηilil embere ηaiye ka amba e ηai e ηai e bwore bwore luku. Kom yai ηanange pakai, topo e yukur tatame ηaiye Iso ka se pliηe ahai e yaηah ηoinde ηaiye ungwisme ηaimune ηaiye kin si ηende, pakai.

*Poi si mate gwere Jerusalem ambaran ηaiye sai moihla*

<sup>18</sup> Yip yukur ya jere hwate ende tikiη kekep e e ta e ηaiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelmbepupwa supule, topo e yohe bimbilye me embere pupwa tahar.

<sup>19</sup> Tinge yisande ηoih ende gal pe, tinge yisande wonge tikiη Got ηanange wusyep. Tinge yisande wonge luku pe, tinge hi jarηge pe, tinge yiname Moses nange tinge

yukur ka plihe yusyunde wusyep di uku.

<sup>20</sup> Got nana lenge wusyep bongol na, “Naiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche neser yonombe ka ole.” Ta e luku pe, tinge hi jarng e embere pupwa supule.

<sup>21</sup> Tinge lalme yeteke e naimune naiye nende sai nanah hwate luku pe, tinge hi jarng e embere pupwa supule. Moses plihe njanange na, “Nam topo e, nam hi gwarng e pe, wahri nam dondol.”

<sup>22</sup> Kom yip si yate jere hwate Saion naiye moi embere Jerusalem naiye moi tikin Got naiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete naiye yirisukwarme Got.

<sup>23</sup> Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitin uku pe, Got si nainge nan gah tup nanah moihla. Yip yate jan nembep Got naiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme naiye somohon Got nende lenge tahar bwore mi supule.

<sup>24</sup> Yip si yatme Jisas, miye bumbe naiye nangalai wim kin uku nanah yip naiye nende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas naiye kin nangalai pe,

ki njanange nai e nai e bwore naiye nengelyembe wim tikin Abel.

*Noihme naiye pa yengelyembe wusyep tikin Got*

<sup>25</sup> Noihme, naiye pa jirng e naiye pa yisyunde wusyep tikin Got naiye ka ininge. So-mohonme Got nat kekep e e pe, kin njanange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got njanange wusyep bongol nase moihla gah naiye lah-mende miye tuweinge naiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirng e tupwaihme hwap pupwa luku tu e la? Pakai supule.

<sup>26</sup> Somohon pe, mut tikin Got njanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep naiye nana poi ta e le e, Ma plihe mondol me kekep topo e naitem ka blohe ninde.

<sup>27</sup> Got njanange naiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange nai e nai e naiye somohon Got nende, npup ende ka blohe pe, nai e nai e luku ka mi e, yukur ka si. Kut yukur ka ondol me nai e nai e naiye sai nanah moihla naiye ka si nye nyermbe.

<sup>28</sup> Poi ya mininge wusyep mirisukwarme Got naiye kin pwal poi lemame tikin



Got ηaiye ηainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde ηoihmbwaip bwore ηaiye kin ηasande. Poi ya hi gwirnge kin pe, ya murp tuwihme kin ηaiye mahra e nan kin, maηa e nan embere milme kin.

<sup>29</sup> Detale, Got poi kin ta e nih ηaiye ka ono ende yumbune ηai e ηai e.

## 13

*Poi ilyeh ilyeh ya mende niharar lenge mitiη*

<sup>1</sup> Yip lenge Kristen miye tuweinge pe, pa yende niharar ηaiye pa yaηa e ηoihmbwaip yip yil lenge Kristen to tatai sye .

<sup>2</sup> Njupe ηaiye lenge mitiη supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisyme, nange yaηah uku somohon lenge mitiη sye ηoiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal.

<sup>3</sup> Yip ηoiheryembe lenge mitiη sye ηaiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e ηaiye yip yarp mwahupwai e yotop tinge. Topo e yip pa ηoiheryembe lenge mitiη ηaiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e ηaiye tinge yende wachaihme yip.

<sup>4</sup> Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge ηaiye yende niη pinip yar.

<sup>5</sup> Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye ηaiye yip si yenge pe, sekei. Got ηana poi ta e le e,

ηam yukur ma musme ηembep me yip.

Topo e yukur ma musme yip.

<sup>6</sup> Ta e luku pe, ηoihmbwaip poi ki bongol pe, ya mininge tu e le e,

Lahmborenge kin nungwisme ηam pe, yukur ma hi gwirnge.

Lahmende yukur ka se ende ηam tu e la?

<sup>7</sup> Noheryembe yil lenge miye ondoh sios yip ηaiye somohon yanange yalaηatme wusyep tikin Got yalme yip. Te plihe ηoiheryembe yil laip tinge. Pa junde ηihip wutu ηaiye ηoihmbwaip bwore tinge teηeime.

<sup>8</sup> Jisas Krais, kin narp ηahilyeh ηaiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.

<sup>9</sup> Ta e luku pe, yukur pa yaηa e dou me wusyep tetehei molohe ηaiye ka kite ηoihmbwaip yip no, pa yusme yaηah bwore ηaiye jande Got. Ki bwore ηaiye ya mamba e bongol topo e ηoih mi mi tikin Got. Kut ηaiye ya gunde wusyep erηeme

ηaiye sasangaime ηai pe, yukur ka ende bongolme poi. Lahmende miye tuweinge ηaiye jande wusyep ernjeme luku pe, yukur ka ungwisme tinge, pakai.

<sup>10</sup> Lenge pris tikin Yokoh Sel Yirise ηaiye kekep e e, tinge yukur tatame ηaiye ka yono ηai ηaiye tikir ηeser hendeinge poi.

<sup>11</sup> Pris ondoh namba e wim lenge yowor nenge nato Luh ηaiye tikin Holi Supule pe, kin ηende ofa ηaiye nongohe hwap lenge mitiη lalme. Kut yuwor orope pe, tinge yesekhe jan ya tas lem wicher .

<sup>12</sup> Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem ηaiye wim kin turu na gah ηende lenge miye tuweinge ka tuhur prihe yil ηembep tikin Got.

<sup>13</sup> Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e ηaiye kin namba e.

<sup>14</sup> Poi sisyeme nange kekep e e yukur moi ηaiye ya murp nye nyermbe, pakai. Kom poi marp meseperhme moi ember e ende ηaiye mindemboi ka ot.

<sup>15</sup> Ta e pe, nye nyermbe ya maηa e naη embere ηaiye mirisukwarme Got tu e ofa mi moto naη tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e naη kin.

<sup>16</sup> Yip yukur pa ηoihsipe ηaiye pa yende ηai e ηai e bwore bwore, topo e pa

yyiare ηai e ηai e yip sye yungwis lenge mitiη. Detale, le e ofa bwore bwore ηaiye Got se ka hriphrip.

<sup>17</sup> Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune ηaiye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka ηoihmbwaip mane. O ηaiye ka ηoihmbwaip mane me wah ηaiye ka bepeteme yip pe, ka se yungwis yip tu e la?

<sup>18</sup> Yip pa yende wah yininge wusyep yisilihme Got ηaiye ka ungwisme poi. Topo e poi sisyeme nange ηoihmbwaip poi ki sai bwore bwarme nal ηembep tikin Got. Detale, poi mala mende ηai e ηai e ηaiye ki bwore bwarme nye nyermbe.

<sup>19</sup> Naη manange wusyep bongol ηaiye naη misilih yip pa yininge wusyep yisilihme Got ηaiye ka ember naη ma mute meteke e yip hihwaiye.

### *Wusyep yuwu*

<sup>20</sup> Got kin tehei ηaiye ηoihmbwaip ηumwaiye pe,

kin nahra e Lahmborenge poi Jisas Krai.

Krais bepeteme poi miye tuweinge ta e ηaiye kin bepeteme worsip.

Detale, wim kin si turu pe, kin ηende bongolme kontrak ambaran

ηaiye sai nye nyermbe.  
Ta e luku pe, Got plihe ηahra e  
kin nasme ηehéh.

21 Nam ma misilihme Got  
ηaiye ka yul yip ηai e  
ηai e bwore bwore no,  
pa junde ηasande kin.

Got hindi Jisas Krais, tinge  
yember ηoihmbwaip  
bwore bwore tinge

yoto ηoihmbwaip mele e poi  
ηaiye ka hriphrip me  
poi.

Pe nye nyermbe ya lalme  
maηa e naη embere  
milme kin. Bwore  
mise.

22 Lenge to tatai ηam, ηam  
masande ηaiye mungwim  
yip ka gale si me wusyep  
ηaiye ηam si mainge member  
malme yip ηaiye ka uhyulme  
ηoihmbwaip yip. Detale,  
wusyep e e ηaiye ηam mainge  
member malme yip pe,  
yukur sokoloh.

23 Nam de ma mini yip tu e  
le e, tinge si yasme to poi  
Timoti pe, kin si na tas nasme  
mwahupwai e. O ηaiye ka ote  
eteke ηam hihwaiye pe, se ya  
hindi mute meteke yip.

24 Yangange ηau bwore poi  
yil lenge miye embep yip,  
topo e lenge miye tuweinge  
tikin Got. Lenge mitiη ηaiye  
yase moi embere Itali yat  
pe, tinge topo e yember ηau  
bwore tinge yatme yip.

25 Noih mi mi tikin Got sai  
topo me yip lalme.

## Tup ɲaiye Jems nainge

<sup>1</sup> Nam Jems, miye wah tikin Got, topo e Lahmborenge Jisas Kraiss. Nam mende ma member wusyep hriphrip ɲam mil me lenge miye tuweinge tikin Got ɲaiye yarp yal e yal e kekep lalme. ɲau bwore me yip lalme.

*ɲondol me ka ende bongolme ɲoihmbwaip yip*

<sup>2</sup> Lenge to tatai ɲam, yip pa ɲoihyeryembe bworerme ɲupe ɲaiye ɲondol me wula wula ka ot me yip.

<sup>3</sup> Yip pa sisyeme ɲupe ɲaiye ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got.

<sup>4</sup> Pa junde wusyep tikin Got pe, luku ka ungwisme yip ɲaiye pa jin bongole yende mi mi ɲaiye ɲai e ɲai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule.

<sup>5</sup> Kom lahmende ɲaiye sehei me sande teke e pe, ka isilihme Got ɲaiye ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule ɲaiye ka angange sande teke e el lenge mitiɲ lalme. Yukur ka ihyele lenge miye tuweinge ɲaiye ka yisilihme sande teke e.

<sup>6</sup> Kom ɲupe ɲaiye yip pa yisilihme Lahmborenge pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka tenjei

bongol me Got ɲilyehe si. Lahmende ɲaiye ɲoiheryembe wula wula pe, kin ta e ɲoloh pinip ɲaiye kotou no, yohe wenge wale wat.

<sup>7</sup> Miye ɲaiye bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoiheryembe nange Lahmborenge ka si aɲa e ɲainde, pakai.

<sup>8</sup> ɲoiheryembe kin nal e nal e pe, ɲai e ɲai e ɲaiye kin ɲende, yukur kin gande ɲahwikin esep ilyeh, pakai.

*ɲaipwa ɲi topo e miye lowe*

<sup>9</sup> Lenge Kristen miye tuweinge ɲaiye sehei e ɲai e ɲai e pe, tinge ka hriphrip yil yunuh hla ɲaiye Got ka ahra e naɲ tinge.

<sup>10</sup> Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip ɲaiye tinge si tale tititinge yarp tuwihme Kraiss. Detale, tinge topo e ɲai e ɲai e tinge ka talai hwihwai tu e ɲaiye yuhurnge tiye.

<sup>11</sup> ɲupe ɲaiye ɲau ɲowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ɲaiye mi supule luku mi e ko. Ka ɲahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, ɲai e ɲai e lalme tinge luku ka talai.

<sup>12</sup> Got ka ende mi me lenge miye tuweinge ɲaiye yarp ɲumwaiye ɲupe ɲaiye ɲondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore ɲaiye

Got somohonme nupwai e wusyep me lahmende najiye yende nihararme kin.

<sup>13</sup> Njupe najiye nondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, "Nondol me luku natme Got." Miye pupwa Satan yukur tatame najiye kin ka se ondol me Got, topo e Got yukur tatame najiye ka se ondol me miye ende, pakai.

<sup>14</sup> Kom njupe najiye nondol me natme miye ende pe, kin tambe gande njoihmbwaipe pupwa kitikin.

<sup>15</sup> Tukwini nam da mininge wusyep tapimbilme le e. Njoihmbwaipe tahar najiye nende pupwa pe, ki ta e najiye tuwei wusyep e talah no, ti wara e. Njoihmbwaipe pupwa luku ki tahar embere pe, ki nende naji e naji e pupwa pe, naji e naji e pupwa luku nende kin nule.

<sup>16</sup> Lenge to tatai nam, yukur pa yusme njoihmbwaipe pupwa yip ka kete yip engel e el e.

<sup>17</sup> Naji e naji e bwore lalme topo e yitini bwore lalme nase moihla gah. Naji e naji e bwore luku natme Got, miye e e najiye nende naji e naji e bwore yirise najiye sai nanah najitem. Nau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai nahilyeh nye nyermbe.

<sup>18</sup> Kin nasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin nember wusyep mise kin

natme poi pe, njoihmbwaipe poi tejeime kin. Ta e luku pe, njupe najiye Got si nende naji e naji e lalme pe, kin nalanjatme poi miye tuweinge nendehei kitikin.

*Poi ya musyunde wusyep pe, ya gunde*

<sup>19</sup> Lenge to tatai bwore nam! Yiplalme njoihmbwaipe sai pe, yusyunde wusyep bworerme, kom yininge wusyep numwaiye, topo e yukur pa yende njoihmbwaipe nihe hihwaiye, na pakai.

<sup>20</sup> Miye ende najiye nende njoihmbwaipe nihe hihwaiye pe, kin yukur bwore bwarme nal nembep tikin Got, pakai.

<sup>21</sup> Pe yip pa yusme njoihmbwaipe pupwa yip topo e naji e naji e pupwa lalme najiye yip yende. Yember njoihmbwaipe yip yilme Got pe, yamba e wusyep mise kin najiye kin nenete sai nato njoihmbwaipe yip. Detale, kin se ka amba e yip najiye pa yusyunde wusyep kin.

<sup>22</sup> Pa njoiheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde njilyehme. Najiye yukur pa junde wusyep pe, yip hombo e yehme yip tip.

<sup>23</sup> Miye najiye nasande wusyep no, yukur kin gande pe, kin ta e miye najiye neteke e nembep mohro kitikin nal pinip yipihinge.

<sup>24</sup> Kin neteke e nembep mohro kitikin bworerme mi e pe, njupe najiye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin

si ŋoihsipe ŋembep mohro kin ta e lai.

<sup>25</sup> Kom miye ende ŋaiye ŋoihmbwaip kin teŋeime wusyep erŋeme bwore mi supule tikin Got ŋaiye ŋende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka ŋoihsipe wusyep mise ŋaiye kin ŋasande mi e pe, Got se ka ende mi me kin me ŋaimune luku ŋaiye kin ŋende.

<sup>26</sup> Miye ende ŋaiye ŋanange nange kin si bwore bwarmen nal ŋembep tikin Lahmborenge, kom yukur kin ŋembepeteme mut kin pe, kin hombo e ŋiyehme kitikin. Ta e luku pe, ŋoihmbwaip kin ŋaiye teŋeime Lahmborenge topo e lotu kin na luh paka pakaiye.

<sup>27</sup> ŋaimune bwore bwarme ŋaiye Yai Got ŋasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge ŋope me ŋaimune ŋaiye tinge sehei e. Poi ya minge wahri poi mosokome ŋai e ŋai e pupwa kekep e e ŋaiye ka upwai e poi.

## 2

*Ŋoihme ŋaiye pa yende nihararme miye lowe, kut pa yiche yumbune lenge ŋaipwa ŋi*

<sup>1</sup> Lenge to tatai ŋam! ŋoihmbwaip yip si teŋeime Jisas Krai, Lahmborenge poi, kin miye ŋaiye yirise supule. Ta e luku pe, ŋoihme ŋaiye pa yende nihararme lenge miye ŋaiye yamba e

naŋ embere, kut yip pa yiche yumbune lenge ŋaipwa ŋi .

<sup>2</sup> O ŋupe ŋaiye miye lowe ende dende hihiyilih bwore, topo e miye ŋaipwa ŋi ende hindi yate yoto yukoh lotu.

<sup>3</sup> Pe yip pa hriphrip me miye ŋaiye dende hihiyilih bwore pe, yip pa yinime kin tu e le e na, “Iyai, ote orp luh bwore le e.” Kut pa yinime miye ŋaipwa ŋi tu e le e na, “El gin el liki” lakai “Ote orp guh kekep sehei me ŋihip ŋam.”

<sup>4</sup> ŋaiye pa yende tu e luku no, pa yiche yumbune ŋaipwa ŋi pe, yip yende pupwa. Pe luku ta e ŋaiye yip yiyar e lenge Kristen sye topo e ŋoihmbwaip pupwa yip. Yip yukur ŋoiheryembe nange poi lalme ŋahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ŋoihmbwaip pupwa yip.

<sup>5</sup> Lenge to tatai ŋam, yusyunde! Yip sisysteme bworerme nange Got somohonme si nalaŋatme ŋaipwa ŋi ŋoto kekep lalme ŋaiye tinge ka papararme ŋoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ŋupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin.

<sup>6</sup> Kom yip yangange hi e yal lenge ŋaipwa ŋi . ŋoiheryembe bworerme, lahmende ŋaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot?

Ɲai uku lenge miye lowe yende.

<sup>7</sup> Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krai. Kut Got si nalanatme nan bwore tiki Krai nal me yip.

<sup>8</sup> O Ɲaiye yip pa yusyunde wusyep erɲeme ɲendehei tiki Lahmboreng no, pa yende junde pe, wusyep Ɲaiye sai nato Tup tiki Got ɲanange na, “Ende nihararme lenge to tatai tu e Ɲaiye nin ɲende nihararme nitei.” Ɲaiye pa junde yanah uku pe, yip yende mi supule.

<sup>9</sup> Ɲaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge Ɲaipwa ɲi pupwa pe, luku nin si ɲende hwap, topo e ni nowor e wusyep erɲeme.

<sup>10</sup> O lahmende Ɲaiye gande wusyep erɲeme lalme, kom kin ɲowor e ende pe, luku ki ta e Ɲaiye kin si ɲowor e wusyep erɲeme lalme.

<sup>11</sup> Yip sisyeme Ɲaiye Got ɲanange ta e le e na, “Yukur yip pa yende niɲ pinip yar.” Topo e ki plihe ɲanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom Ɲaiye yukur yip yende niɲ pinip yar, kut yip yowor e wusyep erɲeme Ɲaiye yonombe miye pe, yip si yowor e wusyep erɲeme lalme.

<sup>12</sup> Ta e luku pe, wusyep Ɲaiye pa yininge, topo e ɲaimune Ɲaiye pa yende pe,

ɲoiheryembe na, mindemboi pa jin wusyep me Ɲaiye yip yende nihararme lenge mitiɲ, lakai pakai. Pa junde wusyep erɲeme Ɲaiye pa yende niharar lenge mitiɲ pe, pa yurp hlaininge.

<sup>13</sup> Ɲaiye miye yukur ɲoihsipe hwap miye ende pe, Got yukur ka ɲoihsipe hwap miye uku. Kom miye Ɲaiye ɲoihginirme miye ende pe, se ka yohe wusyep.

*Yusyunde wusyep pe, pa yende junde*

<sup>14</sup> Lenge Kristen to tatai ɲam, Ɲaiye miye ende ka ininge na, “Noihmbwaip ɲam teɲeime Krai”, kom Ɲaiye kin yukur ɲende ɲoihmbwaip bwore pe, ɲoihmbwaip kin Ɲaiye teɲeime Lahmboreng pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin Ɲaiye ka yohe kot tiki Got mindemboi. Pakai supule.

<sup>15</sup> Ɲupe Ɲaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih Ɲaiye tinge ka dende, topo e tinge sehei e ɲai pe, nin na ini lenge tu e lai?

<sup>16</sup> Tatame Ɲaiye na ini lenge tu e le e na, “Pa yil pe, Lahmboreng ka orp topo e yip! Yip pa hriphrip Ɲaiye pa dende hihiyilih bworere, topo e yono ɲai embere.” Kom yip yukur yangange ɲaimune Ɲaiye ka ungwisme tinge. Tinge teter sehei e ɲai e ɲai e.

<sup>17</sup> Bilip ki ɲahilyeh ta e luku. Ɲaiye bilip yip yukur yende

bongolme ñoiheriyembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

<sup>18</sup> Miye ende se ka ininge na, “Mitiñ sye, ñoihmbwaip tinge teñeime Lahmborenge, kom mitiñ sye, tinge yende ñai e ñai e bwore bwore.” Ñam manange na, ñam yukur meteke e bilip yip ñaiye yukur yip yende ñai e ñai e bwore bwore. Kom ñam ma yisam yip bilip ñam gunde ñai e ñai e bwore ñaiye ñam mende.

<sup>19</sup> Yip sisyeme nange Got kin ñilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hi jarngé kin supule.

<sup>20</sup> Yusyunde, yip kwote! Yip pa sisyeme na, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam teñeime Got.” Kom ñaiye yukur kin ñende ñai e ñai e bwore bwore pe, bilip kin nal luh paka pakaiye.

<sup>21</sup> Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ñeteke e ñaimune ñaiye Abraham ñende pe, kin galme kin miye bwore bwarme.

<sup>22</sup> Ñoiheriyembe bworerme. Bilip Abraham topo e wah ñaiye kin ñende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale.

<sup>23</sup> Pe luku ki gande wusyep tikin Got, ñaiye ñanange na, “Abraham, ñoihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ñime kin.

<sup>24</sup> Yip yeteke e, yukur ta e ñaiye ñoihmbwaip mise kin ñilyehme pe, Got galme kin bwore bwarme, pakai. Kin ñende wah topo e.

<sup>25</sup> Ki plihe ñahilyeh ta e tuwei yanah Rahap ñaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yanah ñoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme.

<sup>26</sup> Ñahilyeh ta e wahri miye. Ñaiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ñaiye ñoihmbwaip tinge teñeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka talai.

### 3

#### *Poi ya ñoihme mut poi*

<sup>1</sup> Lenge to tatai ñam, yukur yip pa lalme yende wah tikin jetmam. Detale, ñupe ñaiye Got ka iyare lenge miye tuweinge pe, ka iyare lenge jetmam ñembere sekete e unuh hla me ñaiye ka iyare lenge mitiñ sye.

<sup>2</sup> Poi Kristen lalme ñup sye poi mende pupwa. O ñaiye miye ende, kin yukur ñanange wusyep pupwa,



pakai, kin narp bwore pe, kin tatame ηaiye ka embepteme wahri lalme kitikin.

<sup>3</sup> O ηaiye poi ya mende worhos ende ηaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ηaiye poi masande ta wil. <sup>4</sup> Topo e ηoihyeryembe yilme loubil pinip, ηai uku pupwa ηembere sekete, kom ηupe ηaiye miye ηaiye ηenenem loubil pinip uku narpe stia ηalalai pe, loubil pinip embere uku nal gande ηasande kin.

<sup>5</sup> Te ηoihyeryembe mut pe, ki pupwa malaih. Kom ki ηanange wusyep sye pe, ki nihe sekete. Ki ηahilyeh ta e nih sukwilip malaih ende ηaiye tatame ka timbe ono syipsyap tinginde ηembere.

<sup>6</sup> Mut poi pe, ki ta e ηaiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki ηende ηai e ηai e pupwa ηende yumbune laip poi, topo e marp gwahilyeh poi.

<sup>7</sup> Poi miye si mamba e yowor telpei ta e ηinjet, hwanj topo e ηai e ηai e ηaiye yarp ηoloh pinip mate bepeteme ta e yowor ηembelei.

<sup>8</sup> Kom yukur tatame ηaiye lahmende kin ka si enge mut kin osokome ηai e ηai e ηaiye pupwa, pakai. Kin papararme ηai e ηai e pupwa wondohe tatame ηaiye ka onombe miye ka ole.

<sup>9</sup> Poi menge mut mahra e nanj tikin Lahmborenge topo e Yai poi mi e pe, poi

plihe manange wusyep pupwa ηaiye ka ongomb lenge to tatai ηaiye Got si ηende tinge ηahilyeh ta e kitikin.

<sup>10</sup> Mut ηilyeh uku pe, yip yahra e nanj tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai ηam, yukur pa yende tu e luku, na pakai!

<sup>11</sup> Pinip ηaiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai.

<sup>12</sup> Njip yukur tatame ηaiye ka se tehei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep ηaiye ka bwore ilyehme.

### *ηoihmbwaip ηumwaiye natme Lahmborenge*

<sup>13</sup> Naiye miye ende ηasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp ηumwaiye ende ηai e ηai e bwore ηaiye lenge miye tuweinge ka yeteke e.

<sup>14</sup> Kom ηaiye ηoihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nanj yip ka si oto ηoihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai.

<sup>15</sup> ηoihmbwaip pupwa ηaiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e ηaiye gande ηoihmbwaip tikin Satan.

<sup>16</sup> Njipe ηaiye ηoihmbwaip nihe, topo e ηoihmbwaip solombe sai me kin pe, kin ηahra e wachaih, topo e

kin ηende ηai e ηai e pupwa supule.

17 Kom ηoihmbwaip ηumwaiye ηaiye natme Lahmborenge pe, ηendehei kin tinge jande ηoiheryembe bwore prihe mi supule. Hoi kin, tinge yarp ηoihmbwaip ilyeh topo e lenge mitiη sye, topo e tinge syumbe yarp ηumwaiye. Tinge ηoihginiir, topo e tinge ηoih mi mi lenge mitiη lalme. Tinge yarp tuwihme lenge mitiη lalme. Tinge yiyar e lenge mitiη lalme ηahilyeh pe, yukur tinge hombo e.

18 Lenge miye tuweinge ηaiye yarp ηoihmbwaip ηumwaiye topo e lenge mitiη sye pe, ki ta e ηaiye miye ηenete ηaisep tikiη ηoihmbwaip ηumwaiye nal wah pe, ηaisep ki teηei bwore.

#### 4

*Miye ηaiye ηende nihararme ηai e ηai e tikiη kekep pe, kin wachaih tikiη Got*

1 Naimune nenge tuhwar topo e yarmbe natme yip? Tinge yase ηoihmbwaip yip tip tas ηaiye ηoihyeryembe ηai e ηai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip.

2 Nin ηasande ηai e ηai e ηaiye nin sehei e pe, nin narmbe ηaiye na amba e. Nin wim lal me ηai e ηai e lenge mitiη sye, kom yukur na amba e. Ta e luku pe, nin narmbe ηende wondohe ηaiye na amba e ηai e ηai e tinge.

Kom yukur nin namba e. Detale, yukur nin ηisilihme Got, ηaiye ka yule.

3 Yip yisilihme Got ηaiye ka yul yip ηai e ηai e, kom yukur tatame ηaiye ka yul yip ηaiinde. Detale, ηoihmbwaip yip pupwa. ηai e ηai e ηaiye yip yisilih pe, yip yisande ηaiye ka ungwisme yip tip.

4 Yip mitiη ηaiye yende nin pinip yar pe, yip pa sisyeme na, ηupe ηaiye yip ηemei tikiη kekep e e pe, yip wachaih tikiη Got. Nηam plihe da mini yip na, ηaiye yip pa hriphrip me ηai e ηai e tikiη kekep e e pe, yip yukur ηemei tikiη Got, pakai.

5 Yip ηoihyeryembe nange wusyep mise ηaiye sai nato Tup tikiη Got ηanange na, Yipihinge bwore ηaiye Got pwal poi pe,

Got ηende nihararme poi ta e ηaiye miye ηende nihararme tuwei kin, kom kin ηoihmbwaip pupwa ηaiye tuwei ti wim lal me miye ende.

6 Kom Got ηoihginiirme poi ηembere sekete. Ta e ηaiye wusyep tikiη Lahmborenge ηanange,

Got kin tale lenge miye tuweinge nangah ηaiye tinge ka yahra e nan tititinge yil yunuh, kut kin ηoihginiirme lenge miye tuweinge ηaiye tale tititinge yarp ηumwaiye.

7 Yip pa yurp tuwihme Got pe, yenge wahri yip

yosokome Satan no, kin ka girnge el wohe.

<sup>8</sup> Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitin pupwa, jinyenme n̄oihmbwaip pupwa yip no, n̄oihmbwaip yip ka bwore bwarme tu e n̄aiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye n̄aiye n̄oiheryembe hoi hoi, yip pa jinyenme n̄oiheryembe pupwa yoto n̄oihmbwaip yip.

<sup>9</sup> Yip pa n̄oih mane n̄ai e n̄ai e pupwa n̄aiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge n̄oihmbwaip yip n̄aiye hriphrip pe, pa yilil me pupwa yip.

<sup>10</sup> Yurp tuwihme Yai Got pe, kin ka ahra e nan̄ yip.

*Yukur na ihyulme gonome to tatai ende, na pakai*

<sup>11</sup> Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. N̄upe n̄aiye na ende pe, ki ta e n̄aiye nin n̄anange wusyep pupwa me wusyep er̄neme. Kom yukur wah nin n̄aiye na iyar e wusyep er̄neme n̄aiye mise, lakai hombo e. Wah nin n̄aiye na ende gunde.

<sup>12</sup> Got miye esep ilyeh n̄aiye kin ka pul poi wusyep er̄neme kin, topo e kin n̄ilyehe sai n̄aiye ka usyunde eteke e n̄oihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin n̄ilyeh uku tatame n̄aiye ka ungwisme poi, o ka ende yumbune poi. O nin n̄oiheryembe nange nin miye

n̄aiye tatame na iyar e to tatai nin ende lakai? Pakai supule!

*Yukur pa tengelyem yahra e nan̄ yip tip me wah embere n̄aiye yip de pa yende*

<sup>13</sup> Yusyunde wusyep n̄am! Yip lenge mitin sye n̄aiye yanange ta e le e na, “Tukwini lakai minde, n̄am ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende n̄aiye ma mamba e wuhyau yohe.”

<sup>14</sup> Kom nin yukur sisysteme n̄aimune n̄aiye minde ka ot. Laip nin ki sai ta e la? Ki ta e n̄aiye nihnom. Kin n̄anah nal sikirp sai ta e liki pe, kin plihe mi e.

<sup>15</sup> Na ininge tu e le e na, “N̄aiye Got ka isyunde, ya murp laip pe, ya mende n̄ai e n̄ai e n̄aiye poi masande ya mende.”

<sup>16</sup> Ta e luku pe, yip tengelyem yahra e nan̄ yip tip me wah embere n̄aiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.

<sup>17</sup> Ta e luku pe, n̄aiye yip si sisysteme n̄aimune bwore n̄aiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal n̄embep tikin Got.

## 5

*Wusyep er̄neme nal me lenge miye lowe*

<sup>1</sup> Yip miye lowe, yusyunde wusyep n̄am! Yip pa yilil n̄embere sekete, topo e pa n̄oih mane. Detale, yip pa n̄oiheryembe mane embere

ɲaiye mindemboi ka otme yip.

<sup>2</sup> ɲai e ɲai e ɲembere ɲembere yip mindemboi ka pupwa gɛɲɛn, topo e hihiyilih bwore bwore yip lenge hiraɲ ka yotombo yende yumbune.

<sup>3</sup> Wuhyau ɲembere ɲembere yip mindemboi waimbe, topo e belnjeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e ɲaiye nin birme ɲai e ɲai e wula wula ɲanar pe, mindemboi ɲaiye ɲup yuwo, ka sasambe ɲai e ɲai e pupwa nin uku el halhale.

<sup>4</sup> Yusyunde! Lenge miye wah ɲaiye talame ɲai yoto wah yip pe, yip hombo e yeh lenge pe, yip ɲoih jahme yitini tinge sye. Kom Lahmborenge ɲaiye bongol supule, kin si ɲasande ɲilil tinge.

<sup>5</sup> ɲupe ɲaiye yip yarp kekep e e pe, yip yende ɲai e ɲai e bwore bwore ɲaiye ka ungwisme yip tip pa yurp bwore. Yip yono ɲai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro ɲaiye miye nanginge ɲai embere sekete pe, mindemboi ka yonombe ka ole. Ka ɲahilyeh tu e ɲaiye ɲup yuwo no, Got ka yumbip pa yule.

<sup>6</sup> Yip si yinei lenge miye ɲaiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip,

topo e ka yungwisme louser yip, pakai.

*Syumbe yurp ɲumwaiye yeseperhme Lahmborenge ɲaiye ka ot*

<sup>7</sup> Lenge to tatai ɲam, yip pa syumbe yurp ɲumwaiye yeseperhme Lahmborenge yil tutume ɲaiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp ɲumwaiye ɲeseperhme ɲau topo e ɲisih ka ende wah kin, ɲaiye ɲaisep ka tehei.

<sup>8</sup> Yip topo e syumbe yurp ɲumwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh ɲaiye Lahmborenge kin ka ot.

<sup>9</sup> Lenge to tatai ɲam, yukur pa yurmbe tuhwar yile yut yip tip. ɲoihme miye ɲaiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap.

<sup>10</sup> Lenge to tatai ɲam, te ɲoiheryembe yil lenge profet ɲaiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e ɲaiye tinge yikirh pe, pa syumbe yurp ɲumwaiye.

<sup>11</sup> Poi mahra e naɲ lenge miye ɲaiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye ɲaiye ɲende bongol nikirh mane ɲaiye natme kin pe, kin gande Got ɲaiye ɲende mi me kin. Hei, poi sisyeme, Lahmborenge ɲoihginirme poi ɲembere sekete pe, nye

nyermbe kin njoih mi mi me poi.

<sup>12</sup> Lenge to tatai nam, wusyep e e ki bongol tahar e wusyep lalme. Njoihme najiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihla, topo e na gah kekep, najiye yende bongolme wusyep yip, na pakai. Najiye pa yininge nange mise pe, luku sekei tatame. Najiye pa yininge nange pakai pe, luku sekei tatame. Najiye yukur pa junde pe, Got se ka yul yip nihe syohe.

<sup>13</sup> O najiye lahmende yip ka amba e syohe pe, kin ka isilihme Got najiye ka ungwisme kin. O najiye lahmende yip ka hriphrip pe, ka osoko wen-ersep elme Lahmborenge.

<sup>14</sup> Njupe najiye lahmende yip najiye njende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil nan tikin Lahmborenge najiye ka ende mi e wahri epwa luku.

<sup>15</sup> Ta e luku pe, tinge ka njoihyeryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin najiye ka ende mi me wahri epwa kin. Topo e najiye kin si njende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

<sup>16</sup> Ta e luku pe, yininge yowor e yember pupwa najiye yip yende yile yut yip

tip. Topo e yisilihme Lahmborenge najiye ka ende mi me wahri epwa yip. Najiye miye bwore bwarme, kin jisilihme Got pe, jisilih kin uku bongol njembere sekete pe, ki tatame najiye ka ungwisme lenge mitin.

<sup>17</sup> Elisa, kin miye najihyeh ta e poi lalme, kom kin jisilihme Got bongol supule nange yukur tatame najiye jisih ka guh. Pe bwore mise, jisih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh.

<sup>18</sup> Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe jisilihme Lahmborenge pe, Lahmborenge njember jisih nat pe, naji e naji e lalme najiye sai kekep plihe gere nanah.

<sup>19</sup> Lenge to tatai nam, najiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot.

<sup>20</sup> Pa sisysteme tue le e, lahmende najiye nungwisme miye najiye njende pupwa nenge nat yanah bwore pe, luku kin nungwisme yipihinge kin najiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula wula.

## Tup n̄endehei n̄aiye Pita n̄ainge

<sup>1</sup> Nam Pita, n̄am aposel t̄ikin Jisas Krai. N̄am mainge wusyep e e nala elme lah-mende lenge miye tuweinge t̄ikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia.

<sup>2</sup> Yerkeime Got, kin si nalanatme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep t̄ikin Jisas Krai no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

*Ya murp meseperhme laip  
bwore sai moiha*

<sup>3</sup> Ya mirisukwarme Got, kin Yai t̄ikin Lahmborenge poi Jisas Krai. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Krai no, kin narp.

<sup>4</sup> Ta e luku pe, n̄oihmbwaip poi ka teŋeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moiha. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe.

<sup>5</sup> Nato bongol t̄ikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip teŋeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot.

<sup>6</sup> Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

<sup>7</sup> N̄ai e n̄ai e luku da on-dol me yip no, ka yeteke e yoworme na, n̄oihmbwaip yip teŋeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh ta e n̄oihmbwaip yip n̄aiye teŋeime Got t̄ikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krai, lakai pakai? N̄aiye ka si bongole no, Jisas Krai ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e naŋ embere.

<sup>8</sup> Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yaŋa e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye teŋeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e.

<sup>9</sup> Ta e luku pe, Got nung-wisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si teŋeime Jisas.

<sup>10</sup> Lenge profet somo-

honme yanange yalanatme naimune naiye bwore le e Got nende me yip. Ta e luku pe, tinge yende wah nihe naiye yekepe wusyep tehei naiye Got ka plihe amba e poi lalme.

11 Yipihinge bwore tikin Kraiss narp nato lenge profet pe, kin nana lenge wusyep naiye tinge yanange yalanatme Kraiss naiye mindemboi ka amba e nihe syohe, topo e naiye mindemboi ka amba e nan embere. Lenge profet, somohonme tinge yanange yisilih na, "Nup mune naiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?"

12 Got si nana lenge nange nai e nai e luku yukur ka se tus tu e nasande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye naiye yanange yalanatme wusyep bwore mise tikin Got pe, tinge si yana yip naimune naiye mindemboi Got ka ende. Lenge walip hla, tinge topo e, tinge yisande naiye ka yamba e sisyeme me naimune naiye Got ka ende me yip.

*Miye tuweinge tikin Got ka yurp holi bwore mise supule*

13 Ta e luku pe, yende mimi noihmbwaip yip no, pa noiheryembe gondoume. Noiheryembe yip lalme ka elme yitini bwore naiye

mindemboi Jisas ka ot no, ka enge ota yul yip.

14 Yusyunde wusyep tikin Got tu e naiye talah bwore naiye nasande wusyep yai mam. Prepwan naiye pa plihe yila yende nai e nai e pupwa naiye somohon naiye yukur yip tahar Kristen no, yip si yende kwote, na pakai.

15 Pa yende nai e nai e naiye holi bwore mise supule nahilyeh tu e Got naiye si gal yip. Detale, kin holi bwore mise supule.

16 Wusyep sai nato Tup tikin Got nanange ta e le e, Yip pa yurp holi bwore mise supule tu e naiye njam marp holi bwore mise supule.

17 Nupe naiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye naiye mindemboi ka iyar e lenge miye tuweinge lalme nijlyeh ilyeh tutume gunde wah mune naiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got naiye teter pa yurp kekep e e.

18 Yip sisyeme nange Got si namba e yip nupwaihme yanah pupwa naiye lenge mwan ka yip si yende. Got yukur njiche wuhyau, topo e nenge nai e nai e naiye mindemboi ka mie no, ka amba e yip, pakai.

19 Kin nenge wim bwore tikin Jisas Kraiss naiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got

pe, wim uku yukur n̄ainde pupwa sai nato.

<sup>20</sup> Yerkeime n̄aiye teter Got yukur n̄ende kekep pe, kin si nalan̄atme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme yip.

<sup>21</sup> Yip sisysteme Jisas pe, kin n̄ende n̄oihmbwaip yip ten̄eime Got. Got n̄ahra e Jisas n̄aiye kin si nule pe, kin nan̄a e nan̄ embere nalme kin. Ta e luku pe, n̄oihmbwaip topo e n̄oiheryembe yip lalme ka si me Got.

*Poi ya mende niharar lenge to e tatai*

<sup>22</sup> Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moih mihyen yip pe, pa yende nihararme tinge tu e n̄aiye bamtihei ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto n̄oihmbwaip mele e yip.

<sup>23</sup> Yip si yamba e laip n̄ambaran n̄aiye yukur natme yai mam tikin kekep e e, pakai. Laip n̄aiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran n̄aiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got n̄aiye ka si laip nye nyermbe.

<sup>24</sup> Wusyep tikin Lahmborenge sai nato tup n̄anange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiye.

Tinge tahar bwore mi supule ta e yuhurnge bwore.

Kom n̄upe n̄aiye peperiye uku telei pe, yuhurnge bwore luku tiye gah.

<sup>25</sup> Kut wusyep tikin Lahmborenge ka si nye nyermbe. Wusyep e e, kin wusyep bwore mise n̄aiye lenge miye wah tikin Got yalan̄atme yalme yip.

## 2

*Krai kin tumwange miye bwore titinge lenge sios miye tuweinge*

<sup>1</sup> Yip si tahar n̄ambaran pe, pa yusme n̄aiye yende n̄ai e n̄ai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yan̄aih lenge mitin, topo e n̄oihmbwaip n̄aiye wim lal me n̄ai e n̄ai e, topo e pa yininge wusyep teket yilme mitin sye, na pakai.

<sup>2</sup> Ki n̄ahilyeh ta e lenge lah-wimbe n̄aiye yende niharar nange ka yono e n̄imbirip mwa mam tinge. Pe yip topo e, pa yende niharar n̄aiye pa yono e n̄imbirip mwa n̄aiye wusyep tikin Got pe, pa sisysteme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got.

<sup>3</sup> Yip si sisysteme n̄aiye Lahmborenge kin bwore no, kin nungwisme yip n̄aiye kin nongohe pupwa yip.

<sup>4</sup> Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore n̄aiye



Got si nalanjatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarnge.

<sup>5</sup> Yip ta e tumwange bwore tikin Got naiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e naiye lenge pris naiye yende ofa naiye tikin mi supule nalme Got.

<sup>6</sup> Wusyep sai nato Tup tikin Got nanange na,

Nam member tumwange miye bwore mi supule ma moto Saion naiye nam si malanjatme nange ma member.

Lahmende naiye niohmbwaip tejeime kin pe, yukur ka se hi e naiye tinge jande kin, pakai.

<sup>7</sup> Tumwange miye uku ki bwore mi supule me yip lah-mende naiye niohmbwaip yip tejeime kin. Kut lenge lah-mende naiye niohmbwaip tinge yukur tejeime kin pe, lenge miye naiye yende yokoh jarnge nange tumwange miye uku pupwa yehe pe, tinge yiche yal. Kom wusyep sai nato tup yere nanange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe,

tinge yanange nange pupwa yehe, kom Got kin namba e pe,

kin nononde ta e tumwange miye bwore naiye yende yokoh.

Got plihe nahra e pe, tumwange luku mi supule.

<sup>8</sup> Wusyep ende sai Tup tikin Got nanange na,

Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbe.

Tehei kin naiye ka tumbe ta e le e, niohmbwaip tinge yukur tejeime wusyep tikin Lahmboreng. Le e wusyep naiye somohonme Got si nalanjatme nalme tinge naiye ka junde.

<sup>9</sup> Kom yip pe, Got si nalanjatme yip bamtihei ilyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e naiye lenge pris yende. Yip pa yurp tu e naiye miye ondoh tikin Got tu e kin. Pa yurp miye tuweinge naiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got naiye somohonme kin namba e yip nal yepelmbe nenge nat nal yirise. Topo e kin si nalanjatme yip naiye pa yininge wusyep me nai e nai e bwore naiye kin si nde.

<sup>10</sup> Somohon yip yukur bamtihei ilyeh tikin Got,

kom tukwini yip si yarp miye tuweinge kitikin.

Topo e somohon yip yukur sisyeme niohginir kin.

Kom tukwini niohmbwaip yip si papararme niohginir tikin Got.

*Yusyunde wusyep tikin Got pe, yurp tuwihme kin*

<sup>11</sup> Lenge miye yanam nam, nam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan naiye pa yende nai e nai e junde nasande yip tip. Nai e nai e kekep e e se ka ana e nihe syohe me yipihinge yip.

<sup>12</sup> Yurp bworerme juhe juhe lenge miye tuweinge naiye yukur Kristen. Se ka yini yip nange yip yende nai e nai e pupwa. Kom njupe naiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge naiye yisande wusyep, topo e naiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e yoworme wah bwore mise naiye tukwini yip yende pe, ka yirisukwarme nan tikin Got.

<sup>13</sup> Yip lenge miye tuweinge naiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh naiye tinge yarp miye ondoh nato moi embere yip.

<sup>14</sup> Topo e nahilyeh me lenge miye embep tikin gavman naiye kin si nalanat lenge nange tinge ka yangange nihe syohe yil lenge lahmende naiye yende pupwa, kut ka hriphrip me lahmende naiye yende nai e nai e bwore.

<sup>15</sup> Got nasande naiye yip pa yende nai e nai e bwore

bwore no, pa yupwai e mut lenge mitinj pupwa naiye niohmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa.

<sup>16</sup> Got si nende yip pa yurp hlaininge me nai e nai e pupwa kekep e e. Kom yip yukur yarp hlaininge naiye pa yende nai e nai e pupwa, na pakai. Got si namba e yip naiye pa yurp tuwihme kitikin.

<sup>17</sup> Yusyunde wusyep lenge mitinj lalme, topo e yende nihararme lenge to tatai yip pe, hi jirnge Got topo e yisyunde wusyep lenge miye ondoh embere.

*Poi ya gunde yanah tikin Krais pe, ya mikirh nihe syohe*

<sup>18</sup> Yip lenge miye wah, tule yip tip pe, yurp numwaiye yusyunde wusyep lenge miye embep yip. Yukur pa yende tu e luku ilyehme yilme miye embep naiye yarp bwore numwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep naiye gamare, topo e yende wachaihme yip.

<sup>19</sup> O naiye pa yusme Got ka ende bworerme nioheryembe yip, naiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, niohmbwaip naiye ta e liki Got nasande.

<sup>20</sup> O naiye ka yumb yip me pupwa naiye yip yende pe, luku yip yamba e ta e naiye yitini yip. Kom naiye pa yamba e nihe syohe me nai e

ñai e bwore ñaiye yip si yende pe, pa syumbe yurp ñumwaiye pe, luku Got ka hriphrip me yip.

<sup>21</sup> Got kin gal yip ñaiye pa yute junde Jisas Krai. Detale, Jisas Krai, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yañah kin.

<sup>22</sup> Kin yukur ñende pupwa ñainde, lakai ñanange wusyep molohe, pakai yoho supule.

<sup>23</sup> Ñupe ñaiye tinge yihyele pe, kin yukur nungwisme wusyep tinge, pakai.

O ñupe ñaiye tinge yonombe pe,

kin yukur plihe ñanange nange ka nungwisme louser tinge luku, pakai.

Kin nember ñai e ñai e lalme luku nal sai syep tikin Got

ñaiye ka iyar e bworerme.

<sup>24</sup> Jisas Krai nule berme pupwa poi lalme nanah loutung-warmbe.

Kin ñende ta e luku no, poi ya murp wohme pupwa pe,

ya murp bwore bwarme tu e ñaiye Got ñasande.

Nihe syohe ñaiye kin namba e luku pe,

Jisas nungwisme poi pe, poi si tahar ñambaran.

<sup>25</sup> Yip ta e worsip ñaiye talai, kom tukwini yip plihe yate junde Krai.

Kin miye ñaiye bepteme yipihinge yip bworerme ta e ñaiye miye bepteme lenge worsip.

### 3

*Wusyep lenge miye tuweinge ñaiye si dindi*

<sup>1</sup> Yip lenge Kristen tuweinge ñaiye si dindi pe, yukur pa yininge wusyep, kut yurp tuwihme lenge miye tip no, lenge miye tip sye ñaiye yukur sisyeme wusyep tikin Got pe, tinge ka yeteke e laip yip ñaiye jande Got pe, luku ka ungwisme lenge miye yip ñaiye ka yimbilme ñoihmbwaip tinge.

<sup>2</sup> Tinge ka yeteke e yañah bwore ñaiye yip yende jande wusyep tikin Got pe, tinge ka yurp tuwihme Got.

<sup>3</sup> Yukur pa dende hihiyilih yi tahar e wutu kin no, ka ende lenge miye ka wim lal me yip, na pakai. Dende hihiyilih tatame wutu kin.

<sup>4</sup> Ñai embere kin pe, yendende me yipihinge bwore ñaiye narp nato mele e yip. Yañah ta e luku pe, yukur ñai e ñai e kekep e e, pakai. Pa yurp syumbe ñumwaiye. Ñai ta e luku pe, ki bwore mi supule nalme ñembep tikin Got.

<sup>5</sup> Luku yañah ñaiye lenge tuwei borenge somohon tinge yende mi mi tititinge pe, ñoihmbwaip tinge teñeime Got ñaiye ka ende mi me tinge pe, tinge yarp tuwihme miye tinge.

<sup>6</sup> Nahilyeh ta e Sara najiye warp tuwihme Abraham no, ti gwalme kin ta e le e, Miye borenge nam. Najiye yip si yende nai e nai e bwore no, yip yukur hi jarngge me lenge miye yip najiye yarp haiten, topo e lahende ka ende me nin pe, yip si ta e talah titi Sara.

<sup>7</sup> Nahilyeh ta e luku pe, yip lenge miye, yurp noihmbwaip ilyeh yotop lenge tuweinge tip. Tinge yukur bongol ta e yip miye. Yende noihmbwaip bwore bwore najiye yende mi mi me tinge. Got noihginirme tinge pe, se ka yurp laip nye nyermbe nahilyeh tu e yip. Pa yende tu e luku pe, najimune yukur ka se upwai e nisilih yip najiye pa yisilihme Got.

*Nye nyermbe poi ya mende bwore bwore me lenge miye*

<sup>8</sup> Wusyep nam mi e no pe, nam mala mininge tu e le e, yip pa lalme yurp topo e noihmbwaip ilyeh. Yip pa hriphrip yotop lahmende najiye tinge hriphrip, topo e yip pa noihginir yotop lahmende najiye noihmane. Nato noihmbwaip yip lalme pe, pa yende nihararme miye lakai tuwei ende tu e najiye yip yende nihararme to tatai yip tip. Yip pa tule yip tip.

<sup>9</sup> Prepwan najiye pa yende pupwa me lahmende najiye njende pupwa me yip. Njupen najiye ka yini yip wusyep pupwa pe, yukur pa yungwisme. Kut pa yisilihme Got

najiye ka ende mi me tinge. Got si gal yip najiye pa yende nai uku pe, yip se pa yamba e noihmbwaip njumwaiye bwore kin.

<sup>10</sup> Ta e luku pe, wusyep najiye sai nato tup tikin Lahmborenge nanange na,

Lahmende najiye nasandengange kin de ka ende hriphrip,

topo e ka eteke e njup bwore pe,

ka upwai e mut kin enge osokome wusyep pupwa topo e wusyep molohe.

<sup>11</sup> Topo e ka osme pupwa, kut ka ende nai e nai e najiye bwore.

Ka ende wah nihe najiye ka orp noihmbwaip ilyeh otop lenge mitinj lalme.

<sup>12</sup> O njembep Lahmborenge sai me lenge lahmende najiye

tinge yarp bwore bwarme, topo e mungwim kin gale sai

najiye ka usyunde nisilih tinge. Kut noihmbwaip kin se ka nihme lahmende najiye ka yende pupwa.

<sup>13</sup> O lahmende ka se yumb yip najiye yip yende niharar najiye pa yende nai e nai e bwore bwore?

<sup>14</sup> Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, noihmbwaip yip ka hriphrip supule. Prepwan najiye pa hi jirngge miye ende pe, pa noiheryembe wula wula, na pakai.

15 Kom ŋoihmbwaip ŋembere yip ka elme Jisas Krai, Lahmborengē yip. Nye nyermbe pa yende mi mi yurp no, lahende ŋaiye ka isilih yip tehei ŋaiye ŋoihmbwaip yip teŋeime Krai pe, pa yinime tungunme junde ŋaimune ŋaiye yip yarp yeseperhme.

16 Kut pa yini lenge wusyep syumbe ŋumwaiye, topo e jil lenge iyai amai. Topo e yende ŋai e ŋai e bwore no, lahmende ŋaiye ka yininge wusyep jere yoworme yip miye tuweinge tikin Krai pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e ŋaimune bwore ŋaiye yip Kristen yende.

17 Ŋaiye ya mamba e nihe syohme ŋaimune bwore ŋaiye poi mende pe, liki ki bwore. O ŋaiye ya mamba e nihe syohme ŋaimune pupwa ŋaiye poi mende pe, liki kin garngē.

*Krai kin nule mi e pe, kin plihe tahar ŋaiye ka ungwisme poi*

18 Krai kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipihinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin nule nanah loutungwarmbe me poi mitiŋ lalme ŋaiye mende pupwa no, ka enge poi otme Got.

19 Ta e luku pe, Jisas na ŋanange wusyep tikin Got nal lenge yipihinge miye yule ŋaiye yarp moi titinge lenge miye yule.

20 Lenge mitiŋ uku ŋaiye somohonme yarp dindi ŋup tikin Noa pe, tinge yende ŋai e ŋai e pupwa. Got kin nupwai e ŋup nenge sai neseperhme ŋaiye lenge miye tuweinge ka yimbilme ŋoihmbwaip dindi ŋupe ŋaiye Noa ŋende loubil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitiŋ syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubil pinip.

21 Pinip embere ŋaiye kotou uku topo e loubil pinip, ki sasambe ŋupe ŋaiye miye nimbilme ŋoihmbwaip nalme Got no, kin namba e pinip. Pinip uku ŋaiye miye namba e pe, yukur ka ungurhme hi imbim, pakai. Ŋupe ŋaiye kin nimbilme ŋoihmbwaip natme Got no, kin namba wutu tikin Got pe, Got ŋende kin bwore mi supule. Got si namba e poi nato Jisas Krai ŋahilyeh ta e ŋaiye kin ŋahra e Jisas nase ŋehēh ŋanah.

22 Jisas Krai si na narp syep non Yai kin nanah moi hla pe, Got kin naŋa e bongol ŋaiye ka embepeme ŋai e ŋai e lalme. Got ŋahra e naŋ kin nanah hla supule. Kin nember kin narp miye ondoh embere ŋaiye bepteme lenge walip hla, topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere ŋaiye tikin moi hla topo e

kekep e e.

#### 4

*Yip Kristen miye tuweinge yende mi mi naiye nihe syohe ka otme yip*

<sup>1</sup> Somohonme Krai namba e nihe syohe naiye nungwisme poi. Ta e luku pe, pa yende mi mi naiye pa yamba e nihe syohe. Pe n̄oiheriyembe yip ka n̄ahilyeh tu e Krai. Yukur pa hi girnge naiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame naiye ka upwai e yip.

<sup>2</sup> Ta e luku pe, tukwini dindi le e naiye yip yarp kekep e e pe, yukur pa junde n̄oihmbwaip miye tiki kekep e e, na pakai. Pa junde n̄oihmbwaip bwore tiki Got n̄ilye si.

<sup>3</sup> Somohonme yip si ya yoto yende nai e nai e pupwa naiye lenge haiten yende ta e n̄oihmbwaip hri tahar no, yip yende ni n̄ pinip yar, yono e pinip kwote, topo e yip yende ni harar naiye pa yono nai embere sekete, topo e yahra e na n̄ got hombo e. Kom tukwini yukur pa plihe yende nai ta e luku, na pakai.

<sup>4</sup> Ta e luku pe, lenge haiten yenge plai naiye yukur tinge yeteke yip yotop lenge syep tengeme yende nai e nai e pupwa naiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarne yip sekete.

<sup>5</sup> Kom mindemboi n̄up yuwo ka tititinge n̄ilyeh ilyeh

yininge wusyep yilme Got me n̄aimune pupwa naiye tinge yende. Kin ka iyar e lenge miti n̄ naiye si yule, topo e naiye teter yarp laip.

<sup>6</sup> Luku tehei kin naiye Jisas na n̄anange wusyep bwore mise luku nal lenge miti n̄ naiye si yule. Somohon Got n̄anange nange lahmende naiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore n̄ahilyeh ta e Got.

*Bepeteme yitini tiki Yohe Yirise bworerme*

<sup>7</sup> Kekep e e sehei woh ka mi e. Pa syumbe yurp n̄umwaiye topo e bepyeteme n̄oihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got.

<sup>8</sup> Wusyep e e n̄embere sekete. Yende ni hararme lenge miye tuweinge yi yoto n̄oihmbwaip bumbe yip. Naiye pa yende ni hararme tinge pe, yip tatame naiye pa yusme pupwa tinge.

<sup>9</sup> Yip pa yurp n̄oihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh yip pe, pa bepeteme tinge. Yende ni harar naiye pa yende tu e luku no, prepwan naiye pa tuhwar, topo e naiye pa yininge wusyep tetehei, na pakai.

<sup>10</sup> Got si yal yip yitini bwore ilyeh ilyeh naiye pa yende wah. Bepyeteme yitini tiki Yohe Yirise luku bworerme

no, pa yenge yungwisme lenge mitiŋ sye .

<sup>11</sup> Lahmende ŋaiye kin ka ininge alaŋatme wusyep tikiŋ Got pe, ka ininge alaŋatme wusyep tikiŋ Got ilyehme. O lahmende ŋaiye ka ung-wisme lenge mitiŋ pe, ka ende topo e bongol ŋaiye Got naŋa e kin. Ta e luku pe, lenge mitiŋ lalme ŋaiye ka yeteke e wah lalme ŋaiye yip yende yoto naŋ tikiŋ Jisas Kraiŋ pe, ka yahra e naŋ tikiŋ Got. Pe luku ka yisam yip bongol tikiŋ Got. Pe Got ka amba e naŋ embere nye ny-ermbe. Mise.

*Pa yamba e nihe syohe tu e ŋaiye Kraiŋ namba e*

<sup>12</sup> Lenge iyai amai ŋam, yukur pa gunguru plaiŋe nihe syohe ŋembere le e ŋaiye yip yala yi yoto no, pa ŋoiheryembe nange ŋaiye e ki ŋambaran supule, na pakai.

<sup>13</sup> Pa yurp hriphrip. Detale, yip yamba e nihe syohe ŋahilyeh ta e Jisas ŋaiye si namba e. Ta e luku pe, yip pa plihe hriphrip ŋaiye pa yeteke e kin ka amba e naŋ embere ŋupe ŋaiye ka ot pe, ŋoihmbwaip yip ka si ŋumwaiye. Detale, yip pa yamba e naŋ embere topo e kin.

<sup>14</sup> Yip yukur pa yamba e ŋoihmbwaip mane ŋupe ŋaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikiŋ Jisas Kraiŋ. Ta e luku pe, yip pa hriphrip yurp.

Tehei kin ta e le e, Yohe Yirise tikiŋ Got ŋaiye yirise ka ote guhunuhme yip.

<sup>15</sup> Ŋoihme ŋaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende ŋendei, lakai ka hombo e yeh lenge ŋaiye ka amba e ŋai e ŋai e tinge, lakai miye ŋaiye ka undu sah iche e guh ŋoloh. Got yukur ka hriphrip me Kristen miye ende ŋaiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e naŋ tikiŋ Got me pupwa ŋaiye Kristen yende.

<sup>16</sup> Kom ŋaiye yip Kristen pa yende ŋai e ŋai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikiŋ Got.

<sup>17</sup> Ŋup tikiŋ Got ŋaiye ka iyar e lenge miye tuweinge si nat sehei mi e. Lenge miye tuweinge tikiŋ Got tinge ka jin wusyep kot yer. O ŋupe ŋaiye wusyep kot ka tuhur yerme poi pe, ka tu e la ŋai me lenge mitiŋ ŋaiye yukur yisande wusyep tikiŋ Got?

<sup>18</sup> Wusyep tikiŋ Got ŋanange ta e le e,

Lenge miye tuweinge ŋaiye bwore bwarme pe,

ka yamba e nihe syohe wula yer ti, ka yil moiha .

Ta e luku pe, lenge miye tuweinge ŋaiye yaŋa e teket me Got,

topo e yende hwap pe,

ka yamba e nihe syohe  
 nembere sekete yutme  
 Got.

<sup>19</sup> Lenge Kristen miye  
 tuweinge sye n̄aiye ka  
 yamba e nihe syohe junde  
 n̄asande tikin Got pe, ka  
 yaŋa e tinge supulme yilme  
 Got. Detale, kin miye n̄aiye  
 n̄ende tinge, topo e kin miye  
 n̄aiye gande wusyep tupwai  
 kitikin pe, nye nyermbe tinge  
 ka yende bwore yenge yil yil.

## 5

*Miye embep pa embepeteme lenge hro mbwat tikin Got*

<sup>1</sup> Ta e luku pe, wusyep n̄am  
 e e nalme yip lenge miye embepeteme nato sios tikin Got. N̄am topo e, n̄am miye embep ende nato sios n̄ahilyeh ta e yip. N̄am n̄embep meteke e n̄upe n̄aiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nan̄ embere tikin Jisas n̄upe n̄aiye ka ot kekep e e.

<sup>2</sup> N̄am misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip n̄aiye Got si nalan̄atme yip nange pa bepyeteme lenge. Prepwan n̄aiye pa yende wah n̄aiye pa yamba e yitini, na pakai. Kut yende wah topo e n̄oihmbwaip yip supule.

<sup>3</sup> Prepwan n̄aiye pa yurp tu e miye embep n̄aiye gamare no, pa yende lenge miye tuweinge ka yurp

tuwihme yip, na pakai. Kut yarp bworerme yip ka ende lenge hro umbwat ka yurp junde yip.

<sup>4</sup> N̄aiye pa yende tu e luku pe, n̄upe n̄aiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini n̄endehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

*Poiya member potopoi mil syep tikin Got*

<sup>5</sup> N̄ahilyeh ta e n̄aiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got n̄anange na,

Got garnge supule me mitin  
 n̄aiye tingilyem yahra e  
 nan̄ tititinge,

kut kin n̄oihginir topo e n̄oih  
 mi mi me lenge mitin  
 n̄aiye tale tititinge syumbe  
 yarp n̄umwaiye.

<sup>6</sup> Tule yip tip pe, syumbe yurp n̄umwaiye yi yoto bongol tikin syep Got no, n̄up bwore kitikin Got n̄aiye si nalan̄atme ka ot pe, ka ahra e nan̄ yip el unuh hla.

<sup>7</sup> Nyermbe nyermbe Got kin n̄oiheryembe yip pe, pa yember mane lalme yip yilme kin.

<sup>8</sup> Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki n̄onyor n̄onyor gan ta e n̄umbwat



telpei ηaiye borhe ηar nal no, kin ηasande tikiη ηaiye ka girngir yip ono.

<sup>9</sup> Yurpe gare ηoihmbwaip yip ηaiye teηeime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisyeme na, lenge to tatai yip nale nale kekep ee ηaiye jande Lahmborenge si yamba e nihe syohe ta e yip ηaiye yamba e.

<sup>10</sup> Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip ηaiye pa yotop Jisas Kraiς yurp yi yoto bongol kitikin Got ηaiye ka si nyermbe nyermbe. Kin ka ende ηoihmbwaip yip ηaiye teηeime kin ka si bongol supule.

<sup>11</sup> Mise. Naη embere topo e bongol kin ilyehe se ka si nye nyermbe.

### *Wusyep yuwo*

<sup>12</sup> Sailas kin to bwore poi ende ηaiye nenge tup ee nal me yip. Wusyep uku ηaiye ηam mainge malme yip pe, ηam masamb yip ηoihginir tikiη Got bwore mise. Ta e luku pe, ηam manange mowor e member, ηaiye mahra e ηoihmbwaip yip ηaiye pa jin bongole yil yoto ηoihginir tikiη Kraiς.

<sup>13</sup> Lenge miye tuweinge sios ee ηaiye yarp yoto Babilon\* pe, Got si nalaηatme tinge topo e yip ηaiye kitikin. Tinge yember ηau bwore tinge yalme yip. Topo e Mak kin ta e talah ηam ende, kin

nember ηau bwore nalme yip.

<sup>14</sup> Naη masande ηaiye Got ka yul yip ηoihmbwaip ηumwaiye lenge miye tuweinge lalme ηaiye yarp topo e Kraiς. Topo e yip pa yelenasember yonombe syep yile yut yip tip lenge Kristen miye tuweinge sasambe tu e ηaiye yip yende nihararme tinge.

## Tup gan ηaiye Pita nainge

<sup>1</sup> Nam Saimon Pita, miye wah topo e aposel tikin Krai Jisas. Wusyep ηam e e nala elme lenge lahmende yip ηaiye Miye nungwisme poi ηende ηoihmbwaipe yip tenjeime kin ηahilyeh ta e poi. Jisas Krai si ηende poi topo e yip bwore bwarme nal ηembep tikin Got.

<sup>2</sup> Nam misilihme Got ηaiye ka yul yip ηoih mi mi topo e ηoihmbwaipe ηumwaipe ηaiye pa sisyeme Got bwore mise, topo e Jisas Krai ηaiye Lahmborenge poi.

<sup>3</sup> Got nalanatme poi ηaiye ya gunde ηoiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi ηai e ηai e tutume ηaiye ya murp laip, topo e ya gunde ηasande tikin Got.

<sup>4</sup> Nato bongol embere kin pe, kin si pwal poi ηai e ηai e bwore bwore ta e ηaiye somohonme kin ηupwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme ηai e ηai e tetehei pupwa kekep e e ηaiye se ka ende yumbune ηoihmbwaipe poi. Pe ka ende poi ya ηahilyeh tu e kin.

<sup>5</sup> Got kin ηende ηai e ηai e bwore bwore me yip, ta e luku pe, pa jin bongol tonggor yil Krai, topo e pa yende ηai e ηai e bwore bwore. Yip pa yende ηai e ηai e bwore ti,

pa sisyeme ηaimune ηaiye Got ηasande.

<sup>6</sup> Pa sisyeme Got no, pa bepyeteme yiptip ηupe ηaiye pa yamba e mane. Nye nyermbe pa syumbe yurp ηumwaipe pe, yip pa junde yanah tikin Got.

<sup>7</sup> Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende nihararme lenge mitiη lalme. Yurp tu e lenge miye tuweinge tikin Got pe, pa yende niharar lenge to tatai lalme.

<sup>8</sup> O ηaiye yip yende ηai e ηai e bwore no, ki si sai bongol nato ηoihmbwaipe yip pe, luku se ka ende yip pa sisyeme Jisas Krai pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, ηaisep tikin ηoihmbwaipe bwore bwore tikin Got ηaiye sai me yip pe, yukur ka talai, pakai.

<sup>9</sup> Kut Lahmende ηaiye sehei e ηoihmbwaipe bwore luku ηaiye ka ende ηai e ηai e bwore pe, kin ta e miye ηaiye ηembep kin yepelmbe no, yukur kin ηeteke e ηai e ηai e bworerme. Topo e kin si ηoihsipe ηaiye Got si nongohe pupwa kin.

<sup>10</sup> Ta e luku pe, lenge to tatai ηam, yende wah nihe ηaiye ka asambe nange Got si nalanatme yip. Pa yende tu e luku, nange yukur pa tumbre no, pa talai, pakai.

<sup>11</sup> Ta e luku pe, Got se ka kumbur kohmap osme yip ηaiye pa yi yoto lemame tikin Lahmborenge poi Jisas Krai

ɲaiye sai nye nyermbe.

<sup>12</sup> Ta e luku pe, ɲam de ma plihe mininge mahra e ɲoihmbwaip yip me ɲai e ɲai e luku. Yip si sisyeme ɲai e ɲai e luku, topo e wusyep mise luku si sai bongol nato ɲoihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku.

<sup>13</sup> ɲam ɲoihmeryembe ɲaiye tetet ɲam marp laip pe, luku wah ɲam ɲaiye ma mininge mahra e ɲoihmbwaip yip ɲaiye pa sisyeme ɲai e ɲai e luku.

<sup>14</sup> ɲam sisyeme nange sehei woh ma mule gunde wusyep ɲaiye Lahmborenge poi Jisas Krai si ɲana ɲam.

<sup>15</sup> Ta e luku pe, ɲam mende wah nihe ɲaiye ɲam de ma mini yip bworerme no, pa sisyeme gondoume topo e ɲoihyeryembe ɲai e ɲai e luku yenge yil, ɲupe ɲaiye ɲam si mule mi e.

*Lenge aposel yeteke e yirise tikin Got sai me Krai*

<sup>16</sup> ɲupe ɲaiye poi mana yip malaɲatme wusyep me bongol tikin Lahmborenge poi Jisas Krai ɲaiye mindemboi ka ot pe, poi yukur behembuhu manange wusyep paka pakaiye ta e ɲaiye miye ende ɲetele ɲanange, pakai. Bwore mise, poi membepeme yirise topo e bongol tikin Got sai me kin.

<sup>17</sup> Poi gwan topo e Jisas pe, Got nember yirise kin naɲar e nate gahme kin. Ta e luku pe, wusyep di ende nase moi hla gah pe, kin ɲanange na, “Le e Talah bwore ɲam pe, ɲam

hriphrip, topo e ɲam mende nihararme kin.”

<sup>18</sup> Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moi hla gah.

<sup>19</sup> Ta e luku pe, poi lalme sisyeme nange wusyep ɲaiye lenge profet yalaɲatme ki bwore mise. O ɲaiye yip lalme pa syumbe yurp ɲumwaiye yusyunde wusyep ɲaiye tinge yalaɲatme pe, wusyep uku ka tu e nih ɲaiye naɲar e nato yepelmbe. Ka aɲar e si e tutume ɲaiye ka ɲundu yirise tu e nowas ɲaiye naɲar e ta e yirise tikin Jisas ɲaiye naɲar e nato ɲoihmbwaip yip.

<sup>20</sup> Kom ɲendehei kin pa sisyeme tu e le e: Poi lalme yukur tatame ɲaiye ya mininge malaɲatme wusyep profet ende ɲaiye sai nato Tup tikin Got gunde ɲoihmbwaip poi ɲaiye ɲoihmeryembe, pakai.

<sup>21</sup> Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalaɲatme wusyep ɲaiye Got ɲana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus ɲoihmbwaip kin, pakai.

## 2

*Lenge jetmam hombo e (Jut 4-13)*

<sup>1</sup> Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, ɲahilyeh me lenge jetmam hombo e sye, dindi le e

ka yurp mele me yiptip. Tinge ka yalanatme wusyep hombo e ηaiye ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Krai nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere.

<sup>2</sup> Topo e lenge miye tuweinge wula wula ka yende ηai e ηai e pupwa junde ηoihmbwaip hombo e lenge jetmam uku. Lenge mitin sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yanah mise ηaiye jande Got.

<sup>3</sup> Tinge yiche kukwai me tinge ηaiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye ηoihmbwaip tinge no, ka chite yip ηaiye ka yamba e wuhyau yip. Kom somohonne nate gere tukwini, Got si nalanatme ηup kin ηaiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin ηende mi mi narp ηeseperrhme.

<sup>4</sup> O Got yukur nenge syep nember lenge walip hla ηaiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah ηehē ηaiye tikin yepelmbe supule yeseperrhme ηup tikin ηaiye Got ka iyar e wusyep me tinge.

<sup>5</sup> Topo e Got yukur nenge

syep nember lenge miye tuweinge ηaiye somohon yarp kekep yerkeime, pakai. Kin ηende mih tembelem ηembere tahar ηanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme ηaiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye ηaiye ηanange ηowor e ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge.

<sup>6</sup> Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitin ηaiye yarp uku yende pupwa pe, nih ono tinge hyelhyul gah ηende niyeh. Pe luku ki sasambe ηaiye min ka ηahilyeh elme lahmende ηaiye yende bwili e bwula me wusyep tikin Got.

<sup>7</sup> Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Nup ηaiye kin ηeteke e lenge miye tuweinge ηaiye yende ηai e ηai e tetehei pupwa ta e nin pinip yar pe, ηoihmbwaip kin mane sekete.

<sup>8</sup> Nup ilyeh ilyeh, nup ηaiye miye bwore luku narp bumbē me tinge, ηasande teke e ηai e ηai e pupwa ηaiye tinge yende pe, nato ηoihmbwaip bwore kin uku tikin mane sekete me tinge.

<sup>9</sup> Ta e luku pe, Got sisysteme yanah ηaiye ka ungwisme lenge miye tuweinge ηaiye

yende ɲai e ɲai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge ɲaiye yende pupwa el tutume ɲupe ɲaiye ka iyar e wusyep.

<sup>10</sup> Topo e lenge miye tuweinge pupwa luku ɲaiye yenyer tas yoto yende niɲ pinip yar, topo e tinge yenge wahri tinge yosokome ɲaiye ka yusyunde wusyep tikin Got pe, tinge tengelyem ɲaiye yende ɲai e ɲai e jande ɲasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarnge me lenge walip hla onдох ɲaiye yarp moiḥla . Ta e luku pe, tinge tale naɲ tikin Got.

<sup>11</sup> Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moiḥla ɲupe ɲaiye tinge ya jan ɲembep tikin Got, pakai.

<sup>12</sup> Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo ɲaiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa yalme ɲai e ɲai e ɲaiye tinge yukur sisysteme. Got ka ende yumbune tinge ɲahilyeh tu e ɲaiye lenge miye yasakar yongomb lenge yowor telpei.

<sup>13</sup> Tinge yende ɲai e ɲai e tetehei pupwa ta e luku pe,

tinge ka yamba e nihe syohe embere tuwa e pupwa ɲaiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge ɲau yungwiris ɲupe ɲaiye yip jahilyeh topo me tinge pe, tinge yende yumbune naɲ yip. Ta e luku pe, tinge hriphrip me wih minjau ɲaiye tinge yende kwi kwe me yip.

<sup>14</sup> Nye nyermbe ɲaiye tinge yeteke e tuwei ende pe, ɲoiḥmbwaip tinge hri tahar ɲaiye ka yende niɲ pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge ɲaiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende ɲaimune junde ɲaiye ɲasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge.

<sup>15</sup> Tinge si yasme yaɲah bwore pe, tinge si talai mi e. Tinge jande ɲhip wutu tikin Belam, talah tikin Beor, ɲaiye kin ɲasande ka amba e wuhyau unuh hla me pupwa ɲaiye kin ɲende.

<sup>16</sup> Kom Got ɲende donki tikin Belam ɲanange wusyep ɲihyele Belam ɲaiye kin si ɲende pupwa. Ta e luku pe, donki kitikin uku ɲanange wusyep ta e miye. Wor donki luku ɲanange nalme profet Belam, nange ka osme ɲoiḥmbwaip kwote kin uku.\*

<sup>17</sup> Lenge jetmam hombo e, tinge ta e pinip ɲehɛh ɲaiye si

**2.15** Nam 22.4-35 \* **2.16** Lenge wor donki yukur yanange wusyep, kom ɲup uku Got ɲende wor donki luku ɲanange wusyep.

nangar e, topo e ta e mwahit  
 ɲaiye yohe bimbilye me tahar  
 no, tinge sisil yal e yal e. Got  
 si ɲende mi mi me moi ende  
 ɲaiye tikin yepelmbe supule  
 sai ɲesepərhme tinge.

<sup>18</sup> Lenge miye uku tenge-  
 lyem tambah yanange  
 wusyep kwote ɲaiye tikin  
 pupwa supule. Tinge  
 yanange ɲilim wusyep ɲaiye  
 plihe ɲahra e ɲoihmbwaip  
 lenge miye tuweinge ɲaiye  
 ka yende ɲai e ɲai e tetehei  
 pupwa ta e niɲ pinip yar.  
 Tinge yende ta e luku no,  
 ki plihe ɲahra e ɲoihmbwaip  
 lenge miye tuweinge ɲaiye si  
 yasme pupwa luku.

<sup>19</sup> Tinge hombo e yanange  
 wusyep molohe luku  
 hombo e yeh lenge Kristen  
 miye tuweinge na, “Naiye  
 pa junde poi pe, pa yurp  
 hlaininge.” Kom tinge miye  
 wah tikin ɲai e ɲai e tetehei  
 pupwa. Ta e luku pe, ɲaiye  
 ɲoihmbwaip pupwa ende ka  
 si ɲembere el miye lakai  
 tuwei ende pe, tinge ka  
 yurp yoto mwahupwai e me  
 ɲoihmbwaip pupwa.

<sup>20</sup> O ɲaiye lenge miye  
 tuweinge si sisyeme Lahm-  
 borenge poi Jisas Krai kin  
 Miye nungwisme pe, liki  
 tinge si tupwaihme ɲai e ɲai e  
 pupwa kekep e e ɲaiye ka  
 ende yumbune ɲoihmbwaip  
 tinge. Kut ɲaiye ka plihe  
 bunjenge ɲoihmbwaip no,  
 ka yi yoto yende ɲai e ɲai e  
 tetehei pupwa kekep e e pe,  
 liki ka plihe yamba e mane

embere pupwa engelyembe  
 ɲaiye somohon ɲendeheiyeh  
 tinge sisyeme Jisas Krai.

<sup>21</sup> Ki bwore ɲaiye yukur  
 tinge sisyeme yaɲah mise  
 tikin Got. Kom tinge si  
 sisyeme yaɲah mise luku  
 mi e, kom tinge jarngɛ ɲaiye  
 ka junde yaɲah mise tikin  
 Got pe, luku Got se ka ende  
 wachaih supulme tinge.

<sup>22</sup> ɲaimune pupwa ɲaiye  
 tinge yende luku pe, ki  
 ɲanange tap angalau ta e le e  
 na, “Numbwat plihe na ɲono  
 nare kitikin ɲaiye ki si nare.”  
 O “Hro si tangarh pinip  
 mi e pe, ki plihe na tangarh  
 tembele.”

### 3

*Bwore mise Jisas kin ka  
 plihe ot*

<sup>1</sup> Lenge miye yaɲam ɲam,  
 le e tup gane ɲaiye ɲam  
 mainge malme yip. Wusyep  
 ɲaiye sai nato tup ɲam hoime  
 pe, ka ungwisme ɲoihmbwaip  
 yip ɲaiye pa ɲoiheryembe ɲai e  
 ɲai e sye. ɲam da mininge  
 mahra e ɲoihmbwaip yip no,  
 pa ɲoiheryembe gondoume.

<sup>2</sup> ɲam masande pa  
 ɲoiheryembe wusyep ɲaiye  
 yerkeime lenge profet tikin  
 Got yalaɲatme. Topo e  
 ɲoiheryembe wusyep erɲeme  
 ɲaiye Lahmborenge poi,  
 topo e Miye nungwisme poi  
 ɲaiye ɲana lenge aposel no,  
 lenge miye wah ɲaiye Got  
 nalaɲatme yana yip.

<sup>3</sup> Ki bwore tikin ɲaiye pa  
 sisyeme bworerme ɲaimune

ñaiye mindemboi ka tus e gere ñup yuwo. Lenge miye tuweinge ka yesenetme yip, topo e tinge yarp yende ñai e ñai e tetehei pupwa ñaiye tinge yisande ka yende.

<sup>4</sup> Tinge yanange na, “Jisas ñaiye kin ñanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mie, kom kekep e e teter sai ñahilyeh ta e ñaiye somonome ki sai.”

<sup>5</sup> Lenge miye tuweinge luku tinge jarnge supule ñaiye ka ñoiheryembe yil yerkeime ñaiye Got ñanange wusyep no, moihla topo e kekep nate sai. Pe kin ñende kekep nase pinip ñanah nate sai nal mwan me pinip pe, pinip sai ñoyor me kekep.

<sup>6</sup> Mi e pe, Got plihe ñanange pe, pinip plihe tale non-gombe ñai e ñai e ñaiye yerkeime sai kekep.

<sup>7</sup> O wusyep ilyeh tikin Got uku pe, kekep topo e ñaitem ñaiye tukwini e e sai ñeseperhme nih ñaiye ka ono. Tinge sai jeteme ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge ñaiye yende bwili e bwula e, topo e jarnge wusyep kin mi e pe, ka ende yumbune tinge.

<sup>8-9</sup> Lenge miye yanam ñam, yusyunde wusyep e e. Pa ñoihsipe, na pakai. Lenge miye sye tinge ñoiheryembe nange Lahmborenge kin gwaingwaiye ñaiye ka ende gunde wusyep tupwai kin.

Kom ñoiheryembe tikin Got pe, yukur ñahilyeh ta e miye, pakai. Ñoiheryembe kin ñoinde tikin. Got ñeteke e 1,000 wahtaip pe, ki ñahilyeh ta e ñaiye ñup ñilyeh. Kin syumbe narp ñumwaiye ñeseperhme yip. Detale, kin ñasande nange lenge mitinj lalme ka yimbilme ñoihmbwaipe yutme kin. Kut kin garnge ñaiye miye ende ka talai.

<sup>10</sup> Kom dindi ñup uku ñaiye Lahmborenge ka ot pe, ka ot tu e miye endei ñaiye yukur miye ende sisyeme ñupe ñaiye ka ot. Dindi ñup uku pe, ñaitem ka buhu ñembere ka tuhur tu e nihilim ñaiye ka dililil no, nih ka ono ñai e ñai e lalme ñaiye sai ñaitem, topo e kekep ka mi e lalme. Kekep topo e ñaitem ñaiye tukwini sai, tinge ka hindi mi e.

<sup>11</sup> Ñoiheryembe! Ñaiye ñai e ñai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende ñai e ñai e lalme bwore bwarme junde Lahmborenge.

<sup>12</sup> Dindi ñupe ñaiye pa yurp jeteme Lahmborenge ñaiye ka ot pe, jin bon-gole yututusme Ñup tikin Lahmborenge ñaiye ka ot hwihwaiye. Dindi ñup uku pe, nih ka ono kekep topo e ñaitem pe, nihilim ka gute ñai e ñai e lalme ñaiye sai uku pe, ka yilyelyel guh ende pinip.

<sup>13</sup> Kom poi ya murp kweteme ñaimune ñaiye Got si

ɲupwai e wusyep nange min ka ende moihla ambaran ende ɲaiye ya murp hlaininge bwore bwarme mil me nembep tikin Got.

<sup>14</sup> Ta e luku pe, iyai amai ɲam, dindi ɲupe ɲaiye pa yurp jeteme ɲup uku pe, yurp bwore bwarme yilme nembep tikin Got pe, pa yurp tapam ilyeh yotop kin.

<sup>15</sup> Te ɲoiheryembe bwor-erme. Detale ti Lahmborenge teter narp ɲeseperrhme? Kin da pul poi dou ɲaiye ya mininge malaɲatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki ɲahilyeh ta e ɲaiye tatai poi Pol nainge yip gande sande teke e tikin Got ɲaiye naɲa e kin.

<sup>16</sup> Le e wusyep kin ɲaiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitiɲ sye ɲaiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki ɲahilyeh ta e ɲaiye tinge yuhyulme wusyep sye ɲaiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

<sup>17</sup> Kom yip lenge iyai amai ɲam, yip si sisyeme ɲai uku. Ta e luku pe, yetehme yip tip. Prepwan ɲaiye pa yusme yaɲah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yaɲah pupwa.

<sup>18</sup> Kom ɲam masande ɲaiye sande teke e, topo e ɲoihmbwaip michukor tikin Jisas Krais, Miye nungwisme poi ɲaiye sai me yip ka

tuhur bongol enge el el. Pa yahra e naɲ embere kin nye nyermbe. Bwore Mise.



## Tup nendehi n̄aiye Jon nainge

*Wusyep tikin Laip n̄aiye si tas halhale*

<sup>1</sup> Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme nendehiyeh kin narp. Poi si masande meteke e topo e nembep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili.

<sup>2</sup> Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin.

<sup>3</sup> Naimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Krai.

<sup>4</sup> Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka paparar supule.

*Got kin yirise supule*

<sup>5</sup> Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange

mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelme ende sai, pakai supule.

<sup>6</sup> Ta e luku pe, n̄aiye ya mininge na, “Nam n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelme pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise.

<sup>7</sup> Kom n̄aiye ya murp mi moto yirise tu e n̄aiye kin si narp yirise pe, poi menge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim tikin Jisas, talah tikin Got si nungurhme pupwa poi lalme.

<sup>8</sup> N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi.

<sup>9</sup> N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran.

<sup>10</sup> O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

## 2

<sup>1</sup> Lenge talah nam, nam mainge wusyep e e malme yip naiye yukur pa yende pupwa. Kom naiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi naiye ka ininge wusyep elme Yai erneme poi. Miye uku, kin Jisas Krais, miye bwore mise.

<sup>2</sup> Kin miye naiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme naiye yarp kekep e e.

<sup>3</sup> Naiye ya gunde wusyep erneme tikin Got pe, liki se ya sisyeme naiye poi tikin Got, topo e poi ya sisyeme kin bwore mise.

<sup>4</sup> Naiye miye ende nanange na, "Nam sisyeme Got kili", kom kin yukur gande wusyep erneme tikin Got naiye kin nanange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin.

<sup>5</sup> Kom naiye lahende ka usyunde wusyep kin pe, niharar tikin Got si nende noihmbwaip mele e kin bwore mi supule. Luku ki pasam poi naiye poi marp ma moto kin.

<sup>6</sup> Lahmende naiye nasande nange kin de ka orp topo e Got pe, ka gunde nihip wutu Jisas.

<sup>7</sup> Lenge miye yanam nam, yukur nam mainge wusyep erneme ende naiye

ki namberan me yip, pakai. Wusyep erneme le e, ki wusyep telei naiye somohon nendeheiyeh yip yasande.

<sup>8</sup> Kom tehei wusyep erneme naiye nam plihe mainge le e pe, ki sai nato miye nalanatme Krais topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si nanar e gah yip.

<sup>9</sup> Lahmende naiye nanange nange kin si narp nato yirise, kom kin nana e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe.

<sup>10</sup> Lahmende naiye nende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur nainde pupwa sai nato kin no, ka se ende kin ka tumbe, pakai.

<sup>11</sup> Kom lahmende naiye nana e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yanah naiye kin gan. Detale, yepelmbe embere si tatme nembep kin.

<sup>12</sup> Nam mainge wusyep e e malme yip lenge talah nam no, pa sisyeme nange pupwa yip Krais si nongohe mi e.

<sup>13</sup> Nam mainge wusyep e e malme yip lenge bwore bworengge. Detale, yip lalme si sisyeme Krais naiye somohon nendeheiyeh kin narp. Nam mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

<sup>14</sup> Nam mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme

si sisyeme Yai Got. Nam mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme Kraiŋ ŋaiye somohon ŋendeheiyeh kin. Nam mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikiŋ Got bwore supule sai nato ŋoihmbwaip yip pe, yip si yengelyembe Satan.

*Yukur na ende nihararme ŋai e ŋai e ŋaiye sai kekep e e*

<sup>15</sup> Yukur na ende nihararme ŋai e ŋai e pupwa ŋaiye sai kekep e e. ŋaiye na ende nihararme ŋai e ŋai e luku pe, niharar tikiŋ Yai yukur sai nato nin.

<sup>16</sup> O ŋai e ŋai e lalme tikiŋ kekep e e ŋaiye lenge mitiŋ yeteke e no, tinge yende niharar, topo e tinge yende sasas ŋaiye ka yamba e topo e tinge tengelyem. ŋai e ŋai e luku yukur natme Yai Got, pakai. ŋai e ŋai e lalme liki tikiŋ kekep e e.

<sup>17</sup> Ta e luku pe, kekep topo e ŋai e ŋai e lalme luku ŋaiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende ŋaiye yende niharar jande ŋasande tikiŋ Got pe, ka yurp bwore nyermbe nyermbe.

*Wusyep ahra embep ŋaiye lenge wachaih tikiŋ Kraiŋ ka yut*

<sup>18</sup> Lenge talah ŋam, ŋup yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikiŋ Kraiŋ ka ot pe, tukwini lenge wachaih wula wula tikiŋ Kraiŋ si yat.

Ta e luku pe, pa sisyeme nange ŋup yuwo si nat sihei.

<sup>19</sup> Lenge mitiŋ uku somohonme tinge yarp ya yoto sios, kom ŋoihmbwaip tinge yukur teŋeime Jisas Kraiŋ ŋahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur ŋahilyeh ta e poi, pakai.

<sup>20</sup> Kom yip lalme sisyeme ŋaiye Kraiŋ si uwile Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise.

<sup>21</sup> Nam mainge wusyep e e malme yip, kom yukur pa ŋoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki ŋahilyeh ta e wusyep hombo e.

<sup>22</sup> Miye ŋaiye ŋanange nange Jisas kin yukur Kraiŋ pe, liki kin miye hombo e. Kin garnge naja e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Kraiŋ kili.

<sup>23</sup> O lahmende ŋaiye jarŋge Talah pe, tinge jarŋge Yai topo e. Kut lahmende ŋaiye yende nihararme Talah pe, Yai narp topo e tinge.

<sup>24</sup> Yip yusyunde wusyep e e ŋaiye somohon ŋendeheiyeh yip yasande pe, yohor tihi yoto ŋoihmbwaip yip. ŋaiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

<sup>25</sup> Ta e luku pe, Kraiŋ si ŋanange nalanatme nange ka

pul poi laip bwore ɲaiye ka si nyermbe nyermbe.

<sup>26</sup> Ɲam mainge tup e e malme yip ɲaiye pa ɲoihme ɲaiye miye sye se ka yute yende hombo me yip.

<sup>27</sup> Kom yip pe, Krai si ɲuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato ɲoihmbwaip yip pe, yukur tatame ɲaiye pa se yinime lahende nange ka alaɲatme yip wusyep ende, pakai. Yirise kitikin uku se ka alaɲatme yip me ɲai e ɲai e lalme, topo e ɲaimune ɲaiye kin nalaɲatme yip iki bwore mise, yukur hombo e. Junde ɲaimune ɲaiye yirise bwore kin nalaɲatme yip pe, pa yurp yoto syep kin.

<sup>28</sup> Lenge talah ɲam, jin bongole yi yoto syep Krai no, ɲupe ɲaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ɲup tikin ɲaiye ka ot, pakai.

<sup>29</sup> Yip sisyeme nange Krai kin miye bwore mise supule. Ta e luku pe, yip lahmende ɲaiye yende ɲai e ɲai e mise pe, yip si talah tikin Got.

### 3

<sup>1</sup> Yip lalme sisyeme ɲaiye Yai Got ɲende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin ɲaiye lenge miye tuweinge lalme ɲaiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, ɲoihmbwaip tinge yukur teɲeime kin.

<sup>2</sup> Lenge to tatau ɲam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi

jinjame, mindemboi poi ya tu e la? Kom poi sisyeme ɲaiye Krai mindemboi ka ot pe, ya ɲahilyeh tu e kin. De-tale, poi ya meteke e kin ka tu e la ɲai.

<sup>3</sup> Ta e luku pe, lahmende ɲaiye ɲoihmbwaip tinge teɲeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka ɲahilyeh tu e kin ɲaiye bwore prihe supule.

<sup>4</sup> Lenge miye tuweinge ɲaiye yende pupwa pe, tinge yengelyembe wusyep erɲeme tikin Got. Ɲaiye yip yende pupwa ende pe, yip si yowor e wusyep erɲeme.

<sup>5</sup> Yip lalme si sisyeme nange pupwa ende yukur sai nato Krai, pakai supule. Kom kin nate gah kekep e e ɲaiye ka ongohe pupwa lenge miye tuweinge lalme.

<sup>6</sup> Lenge miye tuweinge lalme ɲaiye ɲoihmbwaip tinge teɲeime Krai pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge ɲaiye ɲoihmbwaip tinge yende ni-harar ɲaiye ka yende pupwa pe, yukur ka yeteke e Krai, topo e ka sisyeme kin.

<sup>7</sup> Lenge talah ɲam, yukur pa yusyunde wusyep miye ende ɲaiye ka se ote hombo e yeh yip, na pakai. Lahmende ɲaiye ɲende ɲai e ɲai e bwore pe, tinge ɲahilyeh ta e Krai ɲaiye kin bwore bwarme.

<sup>8</sup> Lenge miye tuweinge ɲaiye yende ɲai e ɲai e pupwa pe, tinge jande yaɲah Satan. Tehei kin ta e le e, somohon

ɲendeheiyeh Satan kin ɲende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ɲaiye ka ende yumbune wah tikin miye pupwa Satan.

<sup>9</sup> Lahmende ɲaiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ɲoto kin pe, Got si yai kin.

<sup>10</sup> Tukwini pa yusyunde yoworme wusyep tehei ɲaiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende ɲaiye yende ɲai e ɲai e pupwa topo e yukur yende niharar lenge to tatai tinge pe, tinge yukur talah tikin Got, pakai.

*Poi ilyeh ilyeh ya mende nihararme lenge mitiɲ sye*

<sup>11</sup> Wusyep bwore mise tikin Got ɲaiye ɲendeheiyeh yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme.

<sup>12</sup> Poi yukur ya tu e Kein ɲaiye ɲonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein ɲonombe to kin? Tehei kin ta e le e, ɲai e ɲai e ɲaiye Kein ɲende pe, pupwa, kut ɲai e ɲai e ɲaiye Abel to kin ɲende pe, bwore. Pe luku ɲende Kein ɲoihmbwaip nihe.

<sup>13</sup> Ta e luku pe, lenge to tatai ɲam, yukur pa gunguru plai ɲaiye lenge miye pupwa ka yende yumbune yip.

<sup>14</sup> Poi sisyeme nange poi si tupwaihme mule, kut poi

mate gwan mat laip. Tehei kin ɲaiye poi sisyeme ki ta e le e, poi mende nihararme lenge to tatai poi. Lenge miye tuweinge ɲaiye yukur yende nihararme lenge to tatai tinge pe, ki ta e ɲaiye tinge si yule.

<sup>15</sup> Lahmende ɲaiye yukur ɲende nihararme to tatai kin pe, kin miye ɲaiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisyeme miye ɲaiye nongombe lenge miye yule pe, laip bwore ɲaiye sai nye nyermbe yukur narp nato ɲoihmbwaip kin.

<sup>16</sup> Jisas Kraiss kin nate gah kekep pe, kin nulme poi nal loutungwarmbe ɲaiye ka ungwisme poi. Le e tehei kin ɲaiye poi ya sisyeme yanjah ɲaiye ya mende niharar lenge to tatai poi. Topo e ya mende mi mi ɲaiye ya mule ɲaiye ya mungwisme tinge.

<sup>17</sup> O ɲaiye miye ende kin miye lowe, kom kin ɲupwai e ɲoihmbwaip kin bongol sekete ɲaiye ka ungwisme lenge ɲaipwa ɲi pe, liki ka se sisyeme tu e lai nange kin ɲende nihararme Got? Pakai supule.

<sup>18</sup> Lenge talah ɲam, ɲoihmbwaip bwore bwore ɲaiye yende nihararme miye ende yukur ɲaimune ɲaiye ya mininge wusyep ilyehme. ɲoihmbwaip bwore bwore luku ki sai nato ɲoihmbwaip poi ɲaiye ya mende ɲai e ɲai e gunde. O ɲaiye ya mende ɲoihmbwaip bwore bwore

ɲaiye yende nihararme miye ende pe, luku ki sasambe nange ɲoihmbwaip bwore bwore tikin Got sai me poi.

*Lenge Kristen miye tuweinge ka jin bongole yi yoto nembep tikin Got*

<sup>19-20</sup> ɲaiye ya mende nihararme lenge mitiɲ sye pe, ya sisyeme nange poi gwande wusyep mise. Kom ɲaiye ya plihe ɲoih bwar hwap ɲaiye somohon poi mende no, ya hi e, kom ya gwin hi luluwe mil nembep tikin Got. Detale, Got si sisyeme ɲai e ɲai e lalme, topo e kin tahar e sande teke e ɲaiye sai nato ɲoihmbwaip poi. Ta e luku pe, kin se ka ɲoihginirme poi.

<sup>21</sup> Ta e luku pe, lenge miye yaɲam ɲam, ɲaiye ɲoihmbwaip poi yukur ɲende yumbune poi pe, ya gwin bongol moto syep tikin Got.

<sup>22</sup> ɲupe ɲaiye poi misilihme kin ɲainde pe, kin pwal poi. Detale, poi mende ɲai e ɲai e gwande wusyep erɲeme kin pe, ɲende kin hriphrip.

<sup>23</sup> Wusyep erɲeme kin ɲaiye kin ɲanange ta e le e: ɲoihmbwaip poi ka teɲeime naɲ talah kin Jisas Krai, topo e ya mende niharar lenge mitiɲ gunde wusyep erɲeme kin.

<sup>24</sup> Lahmende ɲaiye gande wusyep erɲeme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyeme nange Got narp nato poi. Tehei kin ta e

le e, Yohe Yirise ɲaiye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

## 4

*Yirise bwore topo e yipihinge hombo e*

<sup>1</sup> Lenge miye yaɲam ɲam, ɲoihmbwaip yip yukur ka teɲeime lenge mitiɲ lalme ɲaiye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyare bworerme sande teke e tinge nange yipihinge ɲaiye sai me tinge li, kin natme Got lakai?

<sup>2</sup> Le e tehei kin ɲaiye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende ɲaiye ɲanange ɲowor e ember naɲ Jisas Krai ɲaiye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin.

<sup>3</sup> Kom lahmende ɲaiye ɲinise naɲ tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa ɲaiye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

<sup>4</sup> Kom lenge talah ɲam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got ɲaiye narp nato yip kin bongol nengelyembe yipihinge tikin Satan ɲaiye

narp nato lahmende najiye tititinge kekep e e.

<sup>5</sup> Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me naji e naji e najiye sai kekep e e ti, lenge miye tuweinge yasande wusyep tinge.

<sup>6</sup> Kom poi tikin Got. Lahmende najiye sisyeme Got pe, tinge ka yusyunde poi. O lahmende najiye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin najiye ya sisyeme moworme najiye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

<sup>7</sup> Lenge nimei nam! Poi ya lalme mende nihararme lenge mitinj lalme, najihilyeh tue najiye Got nende nihararme poi. Lahmende najiye najihmbwaip kin nende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got.

<sup>8</sup> Kom lahmende najiye najihmbwaip kin yukur nende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei najiye ya mende nihararme lenge miye tuweinge.

<sup>9</sup> Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin najiye Got pasam poi najihmbwaip kin najiye kin nende nihararme poi.

<sup>10</sup> Tehei najiye yende nihararme lenge mitinj sye pe, luku najihmbwaip tikin Got.

Poi yukur ya najiheryembe nange poi mende nihararme Got yer, pakai. Got kin nende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep najiye ka ongohe pupwa poi.

<sup>11</sup> Lenge nimei nam, Got kin si nende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitinj.

<sup>12</sup> Kom yukur lahende neteke e Got. Najiye poi mende nihararme lenge to tatai poi gwande nasande tikin Got pe, Got narp nato poi. Yanjah tikin Got najiye nende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi.

<sup>13</sup> Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yipihinge kin.

<sup>14</sup> Pe poi si meteke e, topo e poi manange wusyep me Yai najiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi.

<sup>15</sup> Lahmende najiye kin nanange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got.

<sup>16</sup> Ta e luku pe, poi si sisyeme najiye Got nende nihararme poi miye tuweinge tikin kekep. Pe najihmbwaip poi tehei mise nal najihginir tikin Got pe, Got kitikin tehei najiye nende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge najiye

yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge.

<sup>17</sup> Naiye poi marp ma moto Got pe, yanah naiye yende nihararme lenge to tatai pe, ki tahar nembere sekete. Ta e luku pe, yukur ya hi gwirnge njupe naiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil nembep kin. Detale, njupe naiye poi marp kekep pe, poi nahilyeh ta e naiye Kraiss.

<sup>18</sup> Lenge miye tuweinge naiye yende nihararme Got topo e lenge to tatai nembere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap naiye miye tuweinge si yende. Pe naiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule.

<sup>19</sup> Poi mende nihararme kin. Detale, somohon nendehiyeh Got nende nihararme poi.

<sup>20</sup> Naiye lahende ka iningena, "Nam mende nihararme Got", kom kin garnge to tatai kin pe, kin miye hombo e supule. O naiye yukur kin nende nihararme lenge miye tuweinge tikin Got naiye kin si neteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende neteke e Got, pakai.

<sup>21</sup> Ta e luku pe, wusyep erneme nembere naiye Jisas pwal poi ki ta e le e: Lahmende naiye tinge yende

nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

## 5

*Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e*

<sup>1</sup> Mitin lalme naiye noihmbwaip tinge tejeime Jisas nange kin Miye alanatme Kraiss pe, tinge talah tikin Got. Topo e lahmende naiye nende nihararme Yai pe, kin nende nihararme Talah kin topo e.

<sup>2</sup> Poi sisyeme naiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erneme kin.

<sup>3</sup> O naiye poi mende nihararme Got pe, liki poi si gwande wusyep erneme kin. Pe wusyep erneme kin yukur nihme poi naiye ya gunde.

<sup>4</sup> Tehei kin ta e le e, lahmende naiye talah tikin Got pe, tinge si yengelyembe nai e nai e pupwa kekep e e. Le e yanah kin naiye ya gwin bongole. Detale, noihmbwaip poi ka tejeime Kraiss pe, nato laip poi ya mengelyembe nai e nai e pupwa kekep e e.

<sup>5</sup> Lahmende naiye yukur talah tikin Got pe, kin yukur tatame naiye ka engelyembe nai e nai e pupwa naiye kete lenge na tas naiye sai kekep e e, pakai. Kom lahmende naiye noihmbwaip kin tejeime Jisas, kin talah tikin Got pe, miye uku tatame.



6 Jisas Krais nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutungwarmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin.

7-8 Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep uku.

9 N̄oihmbwaip poi teñeime wusyep n̄aiye miye yanange, kom wusyep n̄aiye Got n̄anange pe, ki bongol sekete. Pe wusyep uku Got n̄anange nalme talah kitikin.

10 Ta e luku pe, lahmende n̄aiye n̄oihmbwaip kin teñeime Talah tikin Got pe, wusyep uku tahai nato n̄oihmbwaip kin. N̄aiye miye lakai tuwei yukur n̄oihmbwaip teñeime Got pe, n̄oihmbwaip tinge yukur teñeime wusyep mise tikin Got n̄aiye n̄anange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

11 Ta e pe, le e wusyep n̄aiye Got si n̄ana poi, nange Got si pwal poi laip n̄aiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got.

12 Lahmende n̄aiye si namba e talah tikin Got nato n̄oihmbwaip kin pe, laip bwore luku sai me kin. O lahmende n̄aiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

*Poi ya mamba e laip n̄aiye ka si nye nyermbe*

13 N̄am mainge wusyep e e malme yip lahmende n̄aiye n̄oihmbwaip yip teñeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore n̄aiye sai nyermbe nyermbe.

14 Poi si sisyeme nange n̄upe n̄aiye ya misilihme kin n̄ainde pe, se ka pul poi tu e n̄asande kin.

15 Ta e luku pe, poi sisyeme nange kin si n̄asande n̄isilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e n̄aimune n̄aiye poi misilihme kin.

16 Wusyep n̄am e e nalme lahmende n̄aiye n̄ende pupwa. N̄aiye pa sisyeme nange Kristen to tatai ende n̄ende hwap n̄aiye yukur ka enge kin el hel pe, luku pa yisilihme Got n̄aiye ka ende bongolme Kristen laip kin. Kom pupwa sye sai n̄aiye se ka enge yip el nih. N̄am yukur mana yip nange pa yisilihme Got me n̄ai uku, pakai.

17 Pupwa lalme n̄aiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

18 Poi sisyeme nange lahmende n̄aiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krais si bepeteme kin pe, Satan yukur tatame n̄aiye ka ende yumbune kin.

19 Poi sisyeme nange poi talah tikin Got. Kut n̄ai e n̄ai e

kekep lalme le e pe, ki sai  
tuwihme bongol tikin Satan.

<sup>20</sup>Ta e luku pe, poi sisyeme  
nange Talah tikin Got si nat  
kekep e e pe, kin pwal poi  
sande teke e no, ya sisyeme  
nange Got kin bwore mise.  
Poi marp ma moto Got mise,  
topo e Talah kin Jisas Krai.  
Bwore mise, Jisas kitikin Got  
mise pe, kin laip bwore poi  
ɲaiye ka si nyermbe nyermbe.

<sup>21</sup>Lenge talah ɲam, pa  
yisar e ɲimbep me lenge got  
hombo e, na pakai. Yil wohe  
yanga me tinge.

## Tup hoi ɲaiye Jon nainge

1 Ɗam Jon, miye embep ende ɲoto sios ɲaiye mainge tup e e. Tup e e ki nala elme amai ɲaiye Got si nalanatme ti wenge lenge talah ti.\* Ɗoihmbwaiɲ ɲam ɲende nihararme yip ɲembere sekete. Kom yukur ɲam ilyeh mende nihararme yip, pakai. Lenge mitiɲ sye ɲaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip.

2 Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ɲoihmbwaiɲ poi pe, ka si nye nyermbe.

3 Ɗam masande Yai Got, topo e Talah kin Jisas Kraiis ka yende poi ya murp ɲoihmbwaiɲ ɲumwaiye, ɲoih mi mi topo e ɲoihginiir. Luku ka ot ɲupe ɲaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

*Poi ya mende nihararme lenge miye tuweinge*

4 Ɗam hriphrip supule ɲaiye ɲam masande nange lenge talah nin sye, tinge jande yaɲah ɲaiye bwore mise supule, ɲahilyeh ta e Yai ɲaiye si nalanatme poi nange ya gunde.

5 Ta e luku pe, amai, tehei ɲaiye tukwini ɲam mainge tup e e malme nin ta e le e, ya lalme mende

nihararme lenge mitiɲ lalme. Wusyep erɲeme le e yukur ki ɲambaran me yip, pakai. Wusyep erɲeme le e somohon ɲendeheiyeh poi masande.

6 Poi ya mende nihararme Got ɲaiye ya gunde wusyep erɲeme kin lalme. Wusyep erɲeme ki ta e le e, pa lalme yende niharar tue ɲaiye somohon ɲendeheiyeh yip yasande.

7 Lenge miye hombo e wula wula si yal e yal e yal moiye moiye kekep lalme. Ɗaiye lahende tinge ka ininge nange Jisas Kraiis yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikiin Kraiis.

8 Ɗoihme ɲaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ɲaimune ɲaiye yip yende wah nihe ɲaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got.

9 Lahmende ɲaiye sisyeme wusyep ɲoinde tikiin, kut yukur kin gande wusyep tikiin Kraiis ɲaiye sai tup pe, Got yukur narɲ nato kin. O lahmende ɲaiye gande wusyep ɲaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

10 Ɗaiye lahende nata eteke yip, kom kin ɲanange wusyep ɲoinde tikiin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin,

\* 1.1 Jon ɲanange wusyep tapimbilme nal me sios ɲaiye kin ɲende nihararme pe, kin galme nange amai kin. 1.5 Jon 13.34, 15.12,17

pakai.

<sup>11</sup> O ɲaiye lahende ka irisuk-warme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ɲaiye kin ɲende.

*Wusyep yuwo*

<sup>12</sup> Wusyep ɲam wula wula sekete ɲaiye ma minge guh tup member mil me yip, kom yukur tatame ɲaiye ma minge guh tup, pakai. Kom ɲam ɲoihmeryembe ɲaiye ɲup ende ma muta meteke yip, topo e yip pa yeteke ɲam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip.

<sup>13</sup> Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ɲaiye kitikin.†

---

† **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ɲaiye Jon narp.

## Tup hun ηaiye Jon nainge

<sup>1</sup> Nam Jon, miye embep ende ηoto sios, mainge tup e e malme nin to ηam Gaius. Nohimbwaip ηam hriphrip me nin ηembere sekete.

<sup>2</sup> Topo e ηam sisyeme nange ηohimbwaip nin ki sai bwore. Ta e luku pe, ηemei ηam, ηam si misilihme Got ηaiye ka embepteme nin no, na orp bwore pe, ηai e ηai e lalme ηaiye na ende ka el bwore.

<sup>3</sup> Nam hriphrip supule, ηupe ηaiye lenge to tatai sye yate jere le e pe, tinge yana ηam nange nin narp bwore mi supule, topo e nin ηende ηai e ηai e gande wusyep mise.

<sup>4</sup> Nam hriphrip supule ηaiye ηam masande nange lenge talah ηam tinge jande wusyep mise.

### *Gaius ηende wah bwore*

<sup>5</sup> Nemei ηam, yanah uku ηaiye nin ηende pe, ki bwore supule ηupe ηaiye nin nungwisme lenge to tatai sye ηaiye yukur ηemei nin.

<sup>6</sup> Sye tinge si yate jere le e yana poi sios ηaiye nin ηende ηohimbwaip bwore nal me tinge. Nemei ηam, ungwis lenge ηai e ηai e ηaiye tinge sehei e ηupe ηaiye ka yil yanah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip.

<sup>7</sup> Tinge yal e yal e yende wah tikin Kraiss pe, tinge yukur yisilihme lenge haiten miye tuweinge ηaiye ka yamba e ηainde me tinge, pakai.

<sup>8</sup> Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwintu e ηaiye miye wah no, ya mende bongolme wusyep bwore mise.

### *Diotrepes ηende pupwa*

<sup>9</sup> Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ηaiye yarp moi nin. Kom Diotrepes, kin ηasande ηaiye ka orp miye ondoh tinge, kut kin yukur ηasande wusyep poi.

<sup>10</sup> Ta e luku pe, ηupe ηaiye ma mut pe, ma mini yip ηaimune ηaiye kin ηende, topo e wusyep pupwa sye ηaiye kin gonombai e poi. Topo e yukur kin ηende ηai ilyeh uku, kin plihe garnge ηaiye ka ende nihararme lenge Kristen jetmam sye, topo e ηanange pakai me lenge lahmende ηaiye da yungwisme tinge. ηaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

### *Demitrius ηende ηai e ηai e bwore*

<sup>11</sup> Nemei ηam, yukur na ende ηai e ηai e pupwa gunde kin ηaiye ηende, na pakai. Kut ende ηai e ηai e gunde ηaiye ki bwore. Lahmende ηaiye ηende ηai e ηai e bwore pe, kin uku talah tikin Got. O

lahmende ηaiye ηende pupwa pe, kin yukur sisyeme Got.

<sup>12</sup> Lenge Kristen to tatai sisyeme Demitrius pe, tinge yahra e naη kin ηaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e naη kin pe, yip sisyeme nange wusyep poi ki bwore mise.

<sup>13</sup> Wusyep ηam wula wula ηaiye ma mini yip, kom ηam gwarngē ηaiye ma minge guh tup member yip mil, pakai.

<sup>14</sup> Nām ηoihmeryembe ηaiye sehei ma muta meteke yip, topo e yip pa yeteke ηam pe, ya mininge wusyep.

<sup>15</sup> Hriphrip topo e ηoihmbwaiip ηumwaiye sai topo e yip. Lenge ηimeī ηam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ηam nal me yip ilyeh ilyeh tongonose, lenge ηimeī ηam.

## Tup ɲaiye Jut nainge

*Jut nember tup nal lenge  
Kristen miye tuweinge*

<sup>1</sup> Ɓam Jut, to tikin Jems, topo e ɲam miye wah tikin Jisas Kraiss, ɲam mainge tup e e malme lenge Kristen miye tuweinge tikin Got ɲaiye si kin gal lenge. Yai Got ɲende nihararme yip pe, Kraiss Jisas ka enge yip tup-waihme ɲai e ɲai e pupwa.

<sup>2</sup> Ɓam misilihme Got nange ka ende mi mi me yip no, ɲoihmbwaip yip ɲaiye teɲeime kin ka si nembere, topo e ɲoihmbwaip ɲumwaiye yip ɲaiye ɲende nihararme mitiɲ ka si embere.

*Ɓoihme lenge miye ɲaiye ka  
yende wusyep molohe*

<sup>3</sup> Lenge Kristen to tatai ɲam, ɲam ma member tup ende mil me yip mini yip wah ɲaiye Got si ɲende ɲaiye namba e poi lenge miye tuweinge. Kom tukwini ɲam mainge tup e e ɲaiye ɲam da mini yip wusyep ende tu e le e, yende wah nihe ɲaiye bepyeteme bilip ɲaiye ɲendeheiyeh Got si yal yip.

<sup>4</sup> Lenge mitiɲ sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikin Got. Wusyep tikin Got ɲanange nange lenge mitiɲ iki mindemboi tinge

ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiɲ iki tanahme ɲoihmbwaip bwore bwore tikin Got yapara e ɲoihmbwaip pupwa tinge. Tinge yanange ta e luku na, “Got yukur ka se ungwisme yitini me hwap pupwa.” De-tale, tinge de ka junde yanah pupwa ɲaiye ɲoihmbwaip tahar. Topo e tinge plihe yinise nan Jisas Kraiss ɲaiye kin ɲilyehe sai, kin Miye ondoh topo e Lahmborenge poi.

<sup>5</sup> Ɓam ɲoihmeryembe nange yip si sisyeme nom, ɲam da plihe mahra e ɲoihmbwaip yip me ɲaimune ɲaiye somohon Got nungwis lenge miye tuweinge Israel ɲaiye tinge yate tas yasme Isip. Kom kin ɲende yumbune lenge lahmende Israel ɲaiye yukur ɲoihmbwaip tinge teɲeime kin.

<sup>6</sup> Ɓoiheryembe lenge walip hla ɲaiye yukur yarp jande wutu ɲaiye Got si ɲana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ɲaiye yepelmbe supule. Pe tinge ka yurp yi tutume ɲupe ɲaiye ka jin wusyep kot tikin Got pe, ka yamba e nihe syohe yil hel.

<sup>7</sup> Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ɲaiye sai sehei me plihe yende niɲ pinip yar topo e ɲai e ɲai e ɲaiye tikin pupwa. Nih ɲaiye ɲono moi uku topo e ɲai e ɲai e

lalme n̄aiye sai uku pe, ki sasambe nal lenge lahmende n̄aiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih n̄aiye susyu nye nyermbe.

<sup>8</sup> Tinge yate tange pe, tange luku n̄ahra e n̄oihmbwaip tinge n̄aiye ka yende nin pinip yar. Tinge yan̄a e teket me bongol tikin Got, topo e tinge jonombai e lenge yipihinge tikin moi hla .

<sup>9</sup> Kom walip hla ondoh Maikel yukur n̄ende ta e luku, pakai. N̄upe n̄aiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikin Satan, pakai. Kut kin n̄aname na, "Mindemboi Lahmborenge se ka yihe nin."

<sup>10</sup> Kom lenge miye hombo e luku yanange wusyep pupwa n̄aiye tinge jinjame. Tinge ta e yuwor telpei n̄aiye n̄oihmbwaip tinge si susukut pe, tinge jande n̄asande wahri tinge. N̄ai e n̄ai e n̄aiye pupwa ta e luku mindemboi ka ende yumbune tititinge.

<sup>11</sup> Tukwini ka yosoko pupwa supule. Tinge si jande yan̄ah n̄aiye Kein n̄ende. O tinge plaime wuhyau

pe, tinge yenge tititinge ya yoto yan̄ah hombo e n̄aiye somohonme Belam n̄ende. Tinge plihe yende molohe ta e Kora n̄aiye n̄ende pe, mindemboi Got ka ongombe tinge n̄ahilyeh tu e n̄aiye kin n̄onombe Kora.\*

<sup>12</sup> N̄upe n̄aiye tinge jahilyeh n̄aiye ka yono n̄ai yurp topo lenge sios pe, lenge miye hombo e luku tahar yende n̄oihmbwaip pupwa. Yukur tinge hi me hwap uku n̄aiye tinge yende. Tinge n̄oiheryembe tititinge n̄ilyehme. Tinge ta e mwahit n̄aiye yohe wungul wenge wal no, n̄isih yukur gah. Tinge si yule n̄ahilyeh ta e lou n̄aiye yukur teñei esep no, jete lou nam orome yember na n̄anar.

<sup>13</sup> Pupwa tinge pe, ki n̄ahilyeh ta e n̄oloh pinip n̄aiye kotou. Ki kurmbe ta e n̄ohor , n̄aiye loh pinip kotou na n̄iche nanah n̄oloh sah. Topo e tinge ta e nowas n̄aiye yukur jande yan̄ah tinge nanah n̄aitem. Ta e luku pe, Got si n̄ende mi mi me luh moi ende n̄aiye tikin yepelme sekete sai keteme tinge n̄aiye ka yi yurp nye nyermbe.

<sup>14</sup> Kin ta e n̄aiye yerkeime Enok kin n̄ambaih syepumbur hoi† tikin Adam. Kin n̄anange ta e le e na, "Mindemboi Lahmborenge ka enge lenge

<sup>1.9</sup> Lo 34.6, Dan 10.13,21, 12.1, Sek 3.2, Rev 12.7 **1.11** Stt 4.3-8, Nam 16.1-35,

22.1-35 \* **1.11** Gen 4.3-8 Kein n̄onombe to kin. Detale, kin n̄oih pupwa n̄aiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yan̄a e wuhyau me Belam n̄aiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses. **1.14** Stt 5.18,21-24 † **1.14**

Adam n̄ara e Set, Set n̄ara e Enos, Enos n̄ara e Kenan, Kenan n̄ara e Mahalalel, Mahalalel n̄ara e Jeret, Jeret n̄ara e Enok.



walip hla yirise kin wula wula ot ta iyar e poi iliyeh iliyeh.

<sup>15</sup> Pe ka ende yumbune lahmende ηaiye yukur ηoihmbwaip tinge teηeime kin no, tinge yende ηai e ηai e ta e ηaiye ηasande tinge. Topo e lenge lahmende ηaiye yanange ηilim wusyep pupwa pupwa me kin.”

<sup>16</sup> Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye ηaiye yanange wusyep teket topo e tuhwar. Tinge yende ηai e ηai e jande ηoihmbwaip pupwa tinge. Nye nyermbe tinge ηoihmbwaip manme ηaimune ηaiye natme tinge, topo e tinge tambah yale yale yahra e naη tititinge. Pe tinge hombo e yeh lenge mitiη sye ηaiye ka yamba e ηai e ηai e tinge sye .

*Wusyep hra embep ηaiye ka ende bongolme bilip yip*

<sup>17</sup> Kom yip lenge to tatai ηam, ηoiheryembe wusyep mune ηaiye somohonme lenge aposel tikin Lahmborenge poi Jisas Kraiη ηaiye yana yip.

<sup>18</sup> Sehei ηaiye ηup yuwo ka ot pe, lenge mitiη ηaiye yende ηai e ηai e jande ηasande tititinge pe, ka yende wi, topo e ka yesenetme yaηah ηaiye yahra e naη tikin Lahmborenge, topo e ka yende bwili e bwula e yaηa e teket me Got pe, ηoihmbwaip tinge ka tuhur ηaiye ka yende ηai e ηai e tetehei pupwa.

<sup>19</sup> Lenge mitiη ηaiye ta e luku pe, tinge ka yowor e sios junde ηoihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

<sup>20</sup> Kom yip lenge Kristen to tatai ηam, ηam masande yip pa yende bongolme ηoihmbwaip yip pe, jin bongole tongor yiη Kraiη juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got ηaiye ka bepteme yip.

<sup>21</sup> Topo e pa yurp bongol yi yoto ηoihmbwaip tikin Got ηaiye ηende nihararme yip ηupe ηaiye pa yurp yeseperhme Lahmborenge poi Jisas Kraiη ka yul yip laip bwore ηaiye ka si nye nyermbe. Detale, kin ηoihginir me poi ηembere sekete.

<sup>22</sup> Yip pa ηoihginirme lenge Kristen sye ηaiye ηoihmbwaip tinge yukur teηeime Kraiη bongol.

<sup>23</sup> Pa yahra e ηoihmbwaip lenge miye tuweinge ηaiye yasme yaηah tikin Got mi e pe, ka pliηe yut me Got. Ki ta e ηaiye yip hwhihwai yukul lou ηaiye tikir nih. Kut lenge mitiη sye ηaiye jande ηoihmbwaip yerkeime ta e ηaiye tinge jah temhron bai pupwa tinge mi e pe, yip pa ηoihginirme tinge, kut yukur pa junde yaηah tinge, napakai.

*Wusyep yuwo topo e wusyep hriphrip*

<sup>24</sup> Tukwini ya mirisukwarme Got, Miye nung-

wisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi ηaiye kin narp.

<sup>25</sup> Naη tikiη Jisas Kraiς, Lahmboreηge poi, ya lalme mirisukwarme Yai Got, kin yirise, naη kin ηembere, kin bongol, topo e kin miye on-doh. Kin iηyehe sai bepteme ηai e ηai e lalme ηaiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

## Revelesen Wusyep nate tas halhale

<sup>1</sup> Wusyep tase le e tikin Got, *ñaiye kin naña e Jisas Krai*s nange ka ini lenge miye wah kin me *ñaimune ñaiye mindemboi* ka ot hwi hwaiye pe, kin nember walip hla kin na *ñaname miye wah kin Jon*.

<sup>2</sup> Jon *ñanange wusyep* mise me *ñaimune lalme ñaiye Jisas Krai*s si *ñasambe kin, topo e Got naña e wusyep e e nalme kin, ñaiye ka inge*.

<sup>3</sup> Hriphrip *ñembere supule nalme miye, ñaiye gonose no, ñanange wusyep tase tikin Got e e, topo e hriphrip ñembere supule nal me lenge lahmende, ñaiye yasande wusyep no, tinge yende jande ñaimune ñaiye Got ñanange. Yukur gwaing-waiye, ñup si sehei, ñaiye ñai e ñai e luku ka ote tus*.

*Jon nember tup nal me lenge sios syepumbur hoi*

<sup>4</sup> *Ñam Jon da member tup milme lenge sios syepumbur hoi, ñaiye sai nato provins Esia. Got ñaiye tukwini narp dindi e le e, topo e somohonme yerkeime ñaiye narp, topo e mindemboi boi ñaiye ka ote orp, kin ñotop lenge yipihinge bwore syepumbur hoi bongol, ñaiye jan sehei me luh yilihe kin, ka ñoih mi mi me yip, topo e ka*

ende *ñoihmbwaipe yip pa yurp ñumwaiye*.

<sup>5</sup> *Jisas Krai*s, kin miye mise, *ñaiye ñanange ñoiheryembe tikin Got nal halhale, topo e kin miye endehei, ñaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e*.

*Jisas Krai*s *ñende nihararme poi miye tuweinge kin ti, kin nule nal loutung-warmbe pe, wim kin turu, ñaiye ka ongohe pupwa poi*.

<sup>6</sup> *Pe kin si ñende poi, ñaiye ya motop kin murp tu e kin, topo e pris tikin Got ñaiye Yai kin. Poi ya risukwarme nan tikin Jisas Krai*s. *Nye nyermbe Jisas Krai*s namba e nan embere topo e bongol *ñaiye ka bepteme ñai e ñai e lalme. Mise*.

<sup>7</sup> *Hai! Yeteke e Jisas uku nat topo e mwahit kuli*.

*Lenge mitinj lalme kekep e e, topo e lenge lahmende ñaiye yonombe kin, ka yahra e lalme yeteke e kin*.

*Pe lenge mitinj lalme moiye moiye kekep e e*

*ka yahra e lalme yilil embere embere me*

*ñaimune ñaiye mindemboi ka ende me tinge*.

*Bwore mise, ñai e ñai e luku ka ot*.

<sup>8</sup> *Got Lahmborenge ñaiye bongol sekete ñanange na, “Ñam miye endehei, topo e ñam miye yuwo. Ñam Got ñaiye somohonme yerkeime*

marp, tukwini dindi e le e  
 nam marp, topo e mindemboi  
 ma mut.”

*Jon nate tange me Krai*s

<sup>9</sup> Nam Jon, tatai yip. Poi  
 lalme mamba e nihe syohe,  
 naiye noi hmbwaip poi tejeime  
 Jisas Krai s nom, ya syumbe  
 murp numwaiye meseperhme  
 lemame tikin Got, naiye ka  
 ot. Tinge jarng e nam pe,  
 tinge jinyen nam nange ma  
 mil ailan Patmos. Detale,  
 nam si miche wusyep tikin  
 Got naiye nanange, topo e nam  
 samb lenge Jisas.

<sup>10</sup> Sande ende, naiye nup  
 tikin Lahmboreng e pe, yipi-  
 hinge tikin Got gahanahme  
 nam pe, nam masande di  
 ende tambah nal hla nase  
 teket nam nat ta e noi h.

<sup>11</sup> Di uku nana nam na,  
 “Inge naimune naiye na eteke e  
 le e e guh tup pe, ember elme  
 lenge miye tuweinge tikin  
 Got, naiye yarp ya yoto moi  
 Efesus, Smerna, Pergamum,  
 Taiataira, Sardis, Filadelfia,  
 topo e el Laodisia.”

<sup>12</sup> Mie pe, nam bun-  
 jenge nange ma meteke e  
 lahmende naiye nana nam  
 wusyep pe, nam meteke e lam  
 gol syepumbur hoi tate pe,  
 nih lam tikir anah. <sup>13</sup> Pe nam  
 meteke e nainde ta e miye  
 dende hihiyilih wukauwe  
 sokoloh na gah gere nihip,  
 topo e kin tikimbirme mwah  
 syum gol noyor me hehernge  
 kin pe, kin gan nato bum-  
 bumbe me lam gol naiye tate.

<sup>14</sup> Nondoh waih topo e  
 nondoh kin wukauwe ta e  
 wormunuh, topo e wukauwe  
 ta e mwahit. O nembep kin  
 ta e nihilim.

<sup>15</sup> Nihip kin nanar e ta e ain  
 yaihe, naiye tinge yesekhe  
 chiche no, ki woyol, topo e di  
 kin ta e mih tembelem naiye  
 nawe.

<sup>16</sup> Kin nenge nowas  
 syepumbur hoi sai syep non  
 kin o, mut kin pe, nim nombor  
 ende gandai bumburme nate  
 tas, topo e nembep mohro kin  
 tikin nanar e dainge ta e nau,  
 naiye nanar bumbumbe no, ki  
 nowor e dainge.

<sup>17</sup> Nupe naiye nam meteke e  
 kin pe, nam tambe ma gwah  
 nihip kin ta e miye naiye si  
 nule. Kom kin nikil syep  
 non kin nanah nam pe, kin  
 nanange na, “Na hi girng e, na  
 pakai. Nam miye endehei,  
 topo e nam miye yuwo.

<sup>18</sup> Nam miye, naiye marp  
 laip nye nyermbe. Nam si  
 mule, kom nam plihe tahar  
 pe, ma murp laip nye ny-  
 ermbe! Nam ilyehe sai, nam  
 menge lousikan naiye nule,  
 topo e moi titinge lenge miye  
 tuweinge naiye si yule.

<sup>19</sup> Ta e luku pe, inge  
 naimune naiye na eteke e,  
 naiye sai dindi nup e e,  
 topo e naimune naiye ka ot  
 mindemboi boi.

<sup>20</sup> Tukwini nam da mini  
 yip wusyep tehei wutukun  
 syepumbur hoi, naiye sai  
 syep non nam, topo e lam  
 gol syepumbur hoi, naiye

ɲam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku tinge yalaɲatme lenge walip hla syepumbur hoi, ɲaiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalaɲatme sios syepumbur hoi.”

## 2

*Wusyep e e nalme lenge miye tuweinge tikin Got ɲaiye yarp moi Efesus*

<sup>1</sup> Ɲam Jisas masande ɲaiye nin Jon na inge wusyep e e elme walip hla tikin Got ɲaiye bepteme sios ɲaiye yarp moi Efesus. Wusyep e e tikin miye embep ɲaiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal ɲoto bumbumbe me nih lam syepumbur hoi.

<sup>2</sup> Ɲam sisyeme nange yip yende wah nihe ɲaiye jande ɲam, Jisas. Yip yukur jarnge ɲaiye pa yikirh mane ɲaiye jande ɲam, Jisas Krai. Ɲam sisyeme nange ɲoihmbwaip yip yukur ɲende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye ɲaiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe.

<sup>3</sup> Ɲam sisyeme, yip yukur yana pakai ɲaiye yamba e nihe syohe, ɲaiye ɲoihmbwaip yip teɲeime ɲam Jisas, pakai.

<sup>4</sup> Kom tuhwar ɲam nalme yip ki ta e le e, yip si yasme ɲoihmbwaip bwore yip, ɲaiye ɲendeheiyeh yip yende nihararme ɲam.

<sup>5</sup> Te plihe yimbilme ɲoihmbwaip yusme ɲoihmbwaip pupwa yip pe, yende ɲai e ɲai e bwore bwore tu e ɲaiye ɲendeheiyeh yip yende ɲupe ɲaiye yip yimbilme ɲoihmbwaip yatme ɲam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko.

<sup>6</sup> Kom ɲai ilyeh uku ɲaiye yip yende pe, ki bwore supule. Yip jarnge ɲoihmbwaip pupwa lenge miye tuweinge Nikolas ɲaiye yende pe, ɲam topo e ɲahilyeh ta e yip.

<sup>7</sup> Lenge lahmende ɲaiye mungwim asande pe, yusyunde wusyep mune ɲaiye Yohe Yirise ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip ɲaiye sai nato wah tikin Got.

*Wusyep nal lenge miye tuweinge tikin Got ɲaiye yarp Smerna*

<sup>8</sup> Ɲam masande ɲaiye na inge wusyep e e ember elme walip hla tikin sios ɲaiye narp Smerna tu e le e: Wusyep e e natme miye tikin ɲaiye miye endehei, topo e miye yuwo, topo e miye ɲaiye somohon nule, kom

kin plihe tahar narp laip nye nyermbe.

<sup>9</sup> Nam sisyeme nihe syohe najaye yip yamba e, topo e nam sisyeme nange yip najipwa ni, kom najaye njembep nam pe, yip miye lowe supule. Nam sisyeme lenge mitinj najaye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bamtihei najaye ka yurp juhilyeh yahra e nanj tikin miye pupwa Satan.

<sup>10</sup> Yukur pa hi jirnge nihe syohe najaye mindemboi pa yamba e, na pakai. Njoihme! Miye pupwa de ka ondol me njoiheriyembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume njup syepumbur umbur. Njoihmbwaip yip ka tejeime nam bongole el tutume njupe najaye pa yule pe, ma yul yip yitini, najaye yip si yohe. Prepwan najaye pa hi jirnge najaye ka yumb yip pa yule. Kut se ma yul yip yitini najaye yip si yohe pe, pa yurp laip nyermbe nyermbe.

<sup>11</sup> Lenge lahmende najaye mungwim asande pe, yusyunde wusyep mune najaye Yohe Yirise nanange nal lenge miye tuweinge tikin Got najaye yarp sios lalme. Lahmende najaye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

*Wusyep e e nal lenge miye*

*tuweinge tikin Got najaye yarp moi Pergamum*

<sup>12</sup> Nam masande najaye na inge wusyep e e ember elme walip hla tikin Got, najaye bepteme sios najaye sai moi Pergamum. Le e wusyep tikin miye najaye nenge njim njombor gandai bumburme:

<sup>13</sup> Nam sisyeme najaye yip yarp moi embere najaye Satan narp. Kom yip yukur yasme njoihmbwaip yip, najaye tejeime nam, topo e yip yukur yinise nanj nam. Nahilyeh ta e liki dindi njupe najaye Antipas nanange njowor e njember nanj nam nal halhale pe, lenge miye najaye jande Satan yonombe kin nule berme nanj nam.

<sup>14</sup> Kom ma mini yip wusyep hra embep ende najaye yip si yende pupwa ta e le e. Lenge mitinj yip sye teter yarpe, topo e jande wusyep najaye Belam nalanjatme nalme tinge. Kin nasambe Balak yanjah najaye ka hombo e yeh lenge miye tuweinge Israel najaye ka yende pupwa. Pe Balak jahra e njoihmbwaip lenge miye tuweinge Israel, najaye ka yono yuwor sye uku, najaye tinge yende ofa yalme got hombo e, topo e ka yende ninj pinip yar.

<sup>15</sup> Sye yip topo e yonorh wusyep sye najaye lenge Nikolas yalanjatme.

<sup>16</sup> Pe tukwini dindi le e yimbilme njoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma mence njim

ɲombor ɲaiye sai mut ɲam e e muta murmbe topo lenge mitiɲ uku.

17 Lenge lahmende ɲaiye mungwim ɲasande pe, yusyunde wusyep mune ɲaiye Yohe Yirise tikin Got ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye yohe wondoh pe, ma maɲa e kakah tase, topo e ma maɲa e ɲeser wukauwe ende. Pe nanah ɲeser wukauwe hla uku ɲam mainge naɲ ambaran ende sai. Miye ende yukur sisysteme naɲ uku. Kut miye ɲaiye ka amba e pe, kin ilyehe sai se ka sisysteme.

*Wusyep e e ki nalme lenge miye tuweinge tikin Got ɲaiye yarp Taiataira*

18 Wusyep e e nal me walip hla tikin Got, ɲaiye bepteme sios ɲaiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, ɲaiye ɲembep kin naɲar e ta e nihilim, topo e ɲhip kin naɲar e yaihe ta e ɲeser woyol ɲaiye chiche nih.

19 ɲam sisysteme ɲaiye yarp yip. ɲam sisysteme ɲaiye yip yende nihararme lenge mitiɲ sye, topo e ɲoihmbwaip yip teɲeime ɲam. ɲam sisysteme yaɲah ɲaiye yip yungwisme lenge mitiɲ, topo e ɲoihmbwaip ɲaiye syumbe yarp ɲumwaiye, ɲupe ɲaiye lenge wachaih yal yip nihe syohe. ɲam sisysteme nange ɲai e ɲai e bwore bwore ɲaiye tukwini yip yende pe, ki

nengelyembe ɲaiye yerkeime yip yende.

20 Kom tuhwar ɲam nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walaɲatme wusyep pupwa wal lenge miye wah ɲam nange ka yende niɲ pinip yar, topo e ka yono yuwor sye ɲaiye tinge yende ofa yalme got hombo e.

21 ɲam marp meseperhme nange ta wimbilme ɲoihmbwaip, kom ti yukur wimbilme ɲoihmbwaip wasme niɲ pinip yar ti.

22 ɲoihme! ɲam ma member ti ta wamba e wahri epwa pe, ta wamba e nihe syohe embere no, lenge lahmende ɲaiye ka yotop ti yende niɲ pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme ɲoihmbwaip yusme yaɲah pupwa ti, tu pakai pe,

23 ma mongombe lenge miye tuweinge lalme, ɲaiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisysteme nange ɲam miye ɲaiye sisysteme ɲoihmbwaip tase, topo e ɲoiheryembe tinge. ɲam ma mangange yitini milme yip lenge miye tuweinge ilyeh ilyeh tungun me wah mune, ɲaiye yip si yende.

24 Kom lenge miye

tuweinge yip lalme najiye yarp Taiataira najiye yukur jande wusyep molohe Jesebel najiye ti walaŋatme, topo e lahmende najiye yukur jande yaŋah tase pupwa tikin Satan pe, ŋam yukur ma yul yip nihe syohe ŋambaran.

<sup>25</sup> Kom yurpe ŋoiheryembe mise yip bongole yenge si tutume najiye ma mut.

<sup>26</sup> Lenge lahmende najiye ka yohe wondoh no, ka yende wah ŋam yi tutume ŋup yuwo pe, ma mangange bongol najiye ka bepyeteme kekep lalme.

<sup>27</sup> Ŋupe najiye ka bepeteme lenge miye tuweinge pe, yukur ka ŋumwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e najiye lenge mitiŋ yuwor e marp kekep.

<sup>28</sup> Lenge lahmende najiye yohe wondoh pe, ma mangange lenge bongol ŋahilyeh tu e bongol, najiye ŋam si mamba me Yai ŋam. Pe ma mangang lenge wutukun najiye ki tas hondo hondonge.

<sup>29</sup> Lenge lahmende najiye mungwim asande pe, yusyunde wusyep mune najiye Yohe Yirise tikin Got ŋanange nal lenge miye tuweinge tikin Got najiye yarp sios lalme.

### 3

*Wusyep e e nal lenge miye tuweinge tikin Got najiye yarp Sardis*

<sup>1</sup> Mie pe, kin ŋana ŋam na, “Inge wusyep e e elme

walip hla tikin Got najiye bepteme sios, najiye sai nato Sardis. Le e wusyep tikin miye, najiye bepteme lenge yipihinge syepumbur hoi tikin Got najiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Ŋam sisysteme ŋaimune lalme najiye yip yende, topo e yip yanange nange ŋoihmbwaip yip teŋeime ŋam, kom pakai, yip si yule.

<sup>2</sup> Ŋam meteke e naji e naji e najiye yip yende pe, yukur bwore bwarme nal ŋembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, ŋam meteke e ta e najiye bilip yip de ka ole mi e kili.

<sup>3</sup> Ŋoiheryembe wusyep Krai, najiye yip si yisande pe, yende junde, topo e pa yusme ŋoihmbwaip pupwa yip. Najiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e najiye miye endei, topo e yukur pa se sisysteme ŋup mune, najiye ma mut me yip.

<sup>4</sup> Yip lenge miye tuweinge sye, najiye yarp Sardis pe, ŋoihmbwaip yip teŋeime Lahmboreng e bwore supule. Lenge miye tuweinge ŋilyehme uku tatame, najiye ka dende hihyilih wukauwe no, ka yut topo me ŋam.

<sup>5</sup> Lahmende najiye ka yohe wondoh no, ka dende hihyilih wukauwe tu e luku pe, yukur ma mongohe nan



tinge, ʔaiye sai tup laip. Ma mininge mowor e ember naʔ tinge mil halhale mil me Yai ʔam, topo e lenge walip hla kin, nange ʔam sisyeme tinge.

<sup>6</sup> Lenge lahmende ʔaiye mungwim asande pe, ka yusyunde wusyep mune, ʔaiye Yohe Yirise ʔanange nalme lenge miye tuweinge lalme tikin Got, ʔaiye yarp sios.”

*Wusyep nal lenge miye tuweinge tikin Got, ʔaiye yarp Filadelfia*

<sup>7</sup> Mi e pe, kin ʔana ʔam na, “Inge wusyep e e elme walip hla tikin Got, ʔaiye bepteme sios, ʔaiye sai ʔoto moi Filadelfia. Wusyep uku ki ta e le e: ʔam holi bwore mise supule, topo e ʔam miye mise supule. ʔam munge lousikan tikin Dewit. ʔaimune ʔaiye ʔam kumbur pe, yukur miye ende tatame, ʔaiye ka se gise. Topo e ʔaiye ʔam gwase pe, yukur miye ende tatame ka kumbur.

<sup>8</sup> ʔam sisyeme ʔaimune lalme ʔaiye yip yende. Bongol yip yukur embere, kom yip jande ʔam. Topo e yip yohor wusyep ʔam tahai ʔoihmbwaip yip pe, yip jande topo e yukur yip yinise naʔ ʔam, pakai. Ta e luku pe, ʔam si kumbur kohmap gwah ʔembep yip pe, yukur miye ende tatame, ʔaiye ka gise.

<sup>9</sup> Lenge lahmende ʔaiye tinge bantihei ilyeh tikin Satan, ʔaiye yanange na, ‘Poi e e lenge miye tuweinge

Juta, ʔaiye Got si nalanʔatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e ʔhip mbep juh ʔhip yip no, tinge ka sisyeme nange ʔam si mende nihararme yip.

<sup>10</sup> Detale, yip si jande wusyep ʔam bworerme pe, yip jan bongole ʔupe ʔaiye yip ya yoto mane. Ta e luku pe, ma munge yip tupwaihme hwap, ʔupe ʔaiye ma mondol me miye tuweinge lalme ʔaiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe ʔembere.

<sup>11</sup> Sehei ma mut pe, yurpe gare ʔoiheryembe mise yip no, yukur lahende tatame ʔaiye ka ende ʔendei amba e yitini yip, ʔaiye yip si yohe.

<sup>12</sup> Lahmende ʔaiye si yohme wondoh tikin Satan pe, ma mende kin tue tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e ʔam ma minge naʔ Got ʔam, topo e naʔ moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e ʔam ma minge naʔ ambaran ʔam guh kin.

<sup>13</sup> Lenge lahmende ʔaiye mungwim asande pe, ka yusyunde wusyep mune, ʔaiye Yohe Yirise ʔanange nalme lenge miye tuweinge tikin Got, ʔaiye yarp sios lalme.”

*Wusyep nal lenge miye tuweinge tikin Got, ʔaiye yarp*

*moi Laodisia*

<sup>14</sup> Mi e pe, kin nana nam na, "Inge wusyep e e elme walip hla tikin Got, najiye bepteme sios, najiye sai noto Laodisia. Wusyep e e nam member malme yip pe, ki ta e le e: Nam miye mise. Pe nye nyermbe nam manange malaajatme wusyep mise tikin Got. Nam tehei tikin nai e nai e tetehei lalme najiye somohonme Got nende.

<sup>15</sup> Nam sisysteme nai e nai e lalme, najiye yip yende. Nohimbwaip yip yukur nihe, lakai singe. Nam masand nange pa yurp nohimbwaip nihe, lakai nohimbwaip singe.

<sup>16</sup> Kom nohimbwaip yip, najiye tejeime nam, sye me sye me no, yip yukur yarp nohimbwaip nihe, topo e nohimbwaip yip yukur singe pe, nam ma gwinyen yip tu e najiye ma kusyur nin tus mut nam."

<sup>17</sup> Detale, nin nanange na, "Nam miye lowe, nam tatame nai e nai e wula wula, najiye nam masande." Kom najiye nembep nam pe, yip yarp pupwa supule, ta e najipwa ni, nembep tangar, topo e mondom samale.

<sup>18</sup> Ta e luku pe, nam de ma plihe mini yip tu e le e, "Pa yiche wuhyau yamba e gol nam, najiye nih si nono gurngur lalme nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihyilih wukauwe no, pa dende tutme wahri yip, najiye

mondom samale. Topo e pa yiche wuhyau yamba e winye, najiye yindir e juh nembep yip no, pa se yeteke e.

<sup>19</sup> Najiye nam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge najiye tinge ka yusme yanah najiye tinge tas yoto no, ka yimbilme nohimbwaip yusme nohimbwaip pupwa tinge.

<sup>20</sup> Yusyunde! Nam gwan kohmap pe, nam mendere kohmap. Najiye miye ende ka usyunde nam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono nai murp ilyeh.

<sup>21</sup> Lahmende najiye kin yohe wondoh pe, se ma minime kin, najiye ka orp topo e nam unuh luh yilihe nam uku. Ki nahilyeh ta e najiye somohon nam si yohe wondoh no, nam marp topo e Yai nam ma manah luh yilihe kin.

<sup>22</sup> Lahmende najiye mungwim asande pe, tinge ka yusyunde, najimune najiye Yohe Yirise nanange nalme lenge miye tuweinge tikin Got, najiye yarp sios lalme."

**4**

<sup>1</sup> Nai e nai e lalme luku nat nal mi e pe, aya! Nam bep mal pe, nam meteke e kohmap hohou sai nanah moihla. Pe di miye ende tas ta e noih, najiye somohonme yer kin, najiye nam masande kin nanange wusyep natme nam pe, kin plihe nana nam

ta e le e, “Unuh e e no, ma yisam nin, naimune niaiye mindemboi ka ot.”

<sup>2</sup> Pe nilyehe sai Yohe Yirise nate gahanahme nam. Pe nam meteke e miye ondoh narp luh yilihe, niaiye tate nanah moihla.

<sup>3</sup> Pe miye uku nanar e yirise ta e neser jaspera, topo e neser yaihe konilian. Topo e nyul ki nanar e njoyor me luh yilihe ta e neser numune emeral.

<sup>4</sup> Njoyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworeng 24 tinge yarp luh yilihe luku. Tinge dende hihiyilih wukauwe, topo e tinge nanar gala gol nahilyeh ta e gala kin tikir npondoh tinge.

<sup>5</sup> Nal niaiye luh yilihe luku pe, nam masande dululul, niaiye buhu mir mir, topo e nam meteke e ki plai gah nanar e nase luh yilihe luku nat. Nal nembep niaiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihinge syepumbur hoi tikin Got.

<sup>6</sup> Topo e njoyor me luh yilihe luku pe, nainde ki sai. Ki ta e loh pinip embere, niaiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, niaiye wahri tinge

pe, nembep tinge wula wula koro koro sai njoyor me wahri tinge.

<sup>7</sup> Yipihinge nendehi pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bep-mohro kin ta e miye. O yuwo kin pe, ki ta e ninjekum, niaiye hihiri. <sup>8</sup> O lenge walip hla mi supule hoye hoye, niaiye yarp laip uku pe, ilyeh ilyeh tinge luku ninjet yohe syepumbur ilyeh gere sai tinge. Nembep wula sai njoyor me yohe tinge nal teket topo e nat tapam, topo e noto yohe tuwihe tinge. Topo e nyupe nau tinge yosoko wenersep, Nin holi, holi, holi, nin Lahmboreng Got niaiye bongol supule, tukwini nin narp, minde na orp, topo e mindemboi mboi na orp eng el.

<sup>9</sup> Pe nye nyermbe lenge yipihinge luku yosoko wenersep yahra e nan miye, niaiye narp luh yilihe luku nye nyermbe.

<sup>10</sup> Pe lenge walip hla bongol bwore bworeng 24 luku yasar e nimbep jah nembep miye, niaiye narp luh yilihe luku pe, yende wenersep yahra e nan kin. Detale, kin miye niaiye narp laip nye nyermbe, topo e tinge yukul gala yirise, niaiye tinge nanar uku yiche ya jah nembep kin pe, yende wenersep yahra e nan kin.

<sup>11</sup> Lahmboreng! Nin Got poi.

4.2 Ese 1.26-28, 10.1

4.5 Kis 19.16, Ese 1.13, Sek 4.2, Rev 1.4, 8.5, 11.19, 16.18

4.6 Ese 1.5-10,22, 10.14

4.8 Ais 6.2-3, Ese 1.18, 10.12

Nin nilyehe sai, nin narp  
nanah hla supule.

Lenge miye tuweinge lalme  
ka hriphrip me nin,  
topo e yirisukwarme  
nin,

topo e yule nan embere yilme  
nin, niaiye nin bongol  
supule.

Detale, nin nilyehe sai, nin  
nende nai e nai e lalme,  
naiye sai tukwini dindi le e  
gande nasande nitei.

## 5

*Jisas namba e tup, niaiye Got  
nenge*

<sup>1</sup> Luku mi e pe, nam bep  
mal meteke e syep non miye,  
naiye narp anah luh yilihe  
pe, kin nenge tup, niaiye tinge  
si yipelye e no, yainge sai  
bumburme. Pe tinge yenge  
nap yaih syepumbur hoi  
yupwai e tup hi. <sup>2</sup> Pe nam  
meteke e walip hla, niaiye  
tikin bongol supule tambah  
nanange wusyep marnge nal  
hla na, "Lahmende kin miye  
tehei, niaiye ka se esembele  
nap yaih lalme luku no, ka  
isilme tup uku?"

<sup>3</sup> Kom miye ende, niaiye  
nanah moihla, gah kekep  
lakai na gah kekep tuweihe  
yukur tatame niaiye ka esem-  
bele nap yaih no, ka isilme  
tup uku eteke e, pakai.

<sup>4</sup> Ta e pe, nam milil em-  
bere sekete, niaiye miye ende  
yukur bwore tatame, niaiye ka  
esembele isilme tup uku no,  
ka eteke e.

<sup>5</sup> Pe walip hla bwore  
bworengge bongol ende luku  
nana nam na, "Na ilil, na  
pakai. Eteke e! Miye niaiye  
nal yerme bantihei Juta ta e  
laion\* pe, kin loumwah tikin  
Dewit si yohe wondoh pe,  
kin tatame niaiye ka esembele  
nap yaih syepumbur hoi uku,  
naiye si yupwai e tup pe, ka  
isilme tup uku."

<sup>6</sup> Pe nam meteke e Worsip  
Talah gan nembep, niaiye luh  
yilihe luku. O lenge walip  
hla mi supule bongol hoye  
hoye, topo e lenge walip  
hla bwore bworengge bongol  
24 jan yoyor me kin. Nam  
meteke e sisyp bwau sai  
wahri Worsip Talah, niaiye  
somohon tinge yonombe.  
Topo e nam meteke e sung-  
war syepumbur hoi, topo e  
nembep syepumbur hoi, niaiye  
sai kin pe, tinge yipihinge  
syepumbur hoi tikin Got. Pe  
Got nember lenge yal e yal e  
kekep lalme.

<sup>7</sup> Ta e luku pe, Worsip Talah  
namba e tup, niaiye tikir syep  
non tikin miye, niaiye narp  
nanah luh yilihe luku.

<sup>8</sup> Nupe niaiye kin namba e  
tup uku pe, lenge walip hla  
mi supule bongol hoye hoye  
luku, topo e lenge walip hla  
bwore bworengge bongol  
24 luku yisar e nimbep me  
Worsip Talah. Nilyeh ilyeh  
tinge yenge loutumbwah,  
topo e dis gol, niaiye pa-  
pararme misip, niaiye naihe  
sengehrepe pe, nai uku ki

5.1 Ais 29.11, Ese 2.9-10    5.5 Stt 49.9, Ais 11.1,10    \* 5.5 Na eteke e yipihinge  
laion Rev 4.7.    5.6 Ais 53.7, Sek 4.10    5.8 Sng 141.2

nalanjatme n̄silih titinge lenge miye tuweinge tikin Got.

<sup>9</sup> Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame n̄aiye na esembele n̄ap yaih uku pe,

na isilme eteke e tup uku. Detale, tinge yambe nin nule pe,

wim nin nungwisme lenge miye tuweinge,

lenge bantihei lalme, lenge wusyep n̄imeser lalme, moi sambe lalme, topo e kantri lalme.

Pe tukwini tinge lalme tikin Got.

<sup>10</sup> Pe nin n̄ende tinge, n̄aiye ka yurp tu e pris

yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

<sup>11</sup> Topo e n̄am bep mal pe, n̄am masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengge bongol jan yoyor me luh yilihe luku.

<sup>12</sup> Tinge lalme luku yosoko wenersep marnge yal hla na, Worsip Talah, nin n̄ilyehe sai n̄aiye narp nanah hla pe, somohon tinge yambe pe, nin nule.

Poi ya mahra e nan̄ mirisukwarme nin.

Detale, nin yirise, bongol supule, topo e nin miye lowe,

topo e sande teke e nin n̄embere sekete,

topo e nin na amba e nan̄ embere,

topo e n̄oih mi mi tikin Got sai me nin.

<sup>13</sup> Mi e pe, n̄am masande wusyep n̄ai e n̄ai e lalme, n̄aiye Got somohon n̄ende, n̄aiye yarp yanah moi hla, topo e n̄aiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e e na:

Nalme kin, n̄aiye narp anah luh yilihe luku,

topo e nalme Worsip Talah.

Poi n̄oih mi mi me tinge, n̄aiye yirise bongol supule,

topo e maña e nan̄ embere malme tinge nye nyermbe.

<sup>14</sup> Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, “Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengge bongol 24 luku yisar e n̄imbep me tinge pe, yirisukwarme tinge hindi.

## 6

*Worsip Talah nesembele n̄ap yaih syepumbur ilyehe*

<sup>1</sup> Pe n̄am meteke e Worsip Talah nesembele n̄ap yaih n̄endehei pe, n̄am masande di tikin walip hla mi supule n̄endehei, n̄aiye narp laip uku tambah n̄anange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin n̄anange na, “Ni ot!”

<sup>2</sup> Aya! Njam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, najaiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

<sup>3</sup> Nupe najaiye Worsip Talah plihe nesembele najap yaih hoi kin pe, nam masande di tikin walip hla mi supule hoi kin, najaiye narp laip tambah nanange na, "Ot e e!"

<sup>4</sup> Pe hos ende plihe tas. Hos uku yaihe, topo e miye najaiye narp anah hos uku, si nenge nim nombor nembere ende, topo e kin si namba e wusyep hra embep, najaiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitin ka yurmbe yile yut tititinge najaiye ka yule.

<sup>5</sup> Nupe najaiye Worsip Talah nesembele najap yaih hun kin pe, nam masande di walip hla mi supule hun kin uku, najaiye narp laip tambah mah nal hla ta e le e, "Ot e e." Nam bep mal pe, nam meteke e hos nosohe ende. Miye najaiye narp nanah hos teket nenge skel, najaiye nuluwei najai sai syep kin.

<sup>6</sup> Pe nam masande di miye ende nas nal bumbumbe me walip hla mi supule hoye hoye luku, najaiye yarp laip nat nanange ta e na, "Ni el ende wah nin no, lenge miye tuweinge ka sehei e najai. Ta e luku pe, yitini najaiye

lenge miye ka yamba e najap ilyeh pe, luku ki tatame najaiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain."

<sup>7</sup> Nupe najaiye Worsip Talah nesembele najap yaih hoye hoye kin pe, nam masande di tikin walip hla mi supule hoye hoye luku, najaiye narp laip nanange na, "Ot e e!"

<sup>8</sup> Nam bep mal pe, nam meteke e hos ende ki nahilyeh ta e miye, najaiye si nule. Nan miye najaiye narp hos uku Nule. Miye noinde plihe gande, nan kin Moi Lenge Miye Yule. Got si nangange bongol nalme tinge hindi, najaiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge nim nombor, yember nasarp embere, yember wahri epwa, najaiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

<sup>9</sup> Nupe najaiye Worsip Talah nesembele najap yaih syepumbur kin pe, nam meteke e yipihinge lenge miye najaiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme najaiye yalanjatme wusyep tikin Got.

<sup>10</sup> Lenge yipihinge titinge miye yule luku tambah mah

yal hla yanange ta e le e, “Got, nin Lahmborenge, ηaiye bepeteme moi hla, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, ηup yukuriye sai, ηaiye na iyar e, topo e na ungwisme yitini pupwa el lenge mitin, ηaiye teter yarp kekep, ηaiye somohon tinge pwamb poi?”

<sup>11</sup> Got nangange ηaiyuwat sokoloh wukauwe il yeh il yeh nal lenge miye yipihinge tongonose pe, ki ηana lenge na, “Te yurp syumbe ηumwaiye.” Ka yende tu e luku yi tutume ηaiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalanatme lenge miye tuweinge yukuriye kitikin ηaiye ka yongomb lenge ka yule.

<sup>12</sup> Nam meteke e ηupe ηaiye Worsip Talah nesembele ηap yaih syepumbur il yeh kin pe, yoime ηembere supule ηondol me. Nau ki ηosohe ta e ηaiyuwat ηosohe, o wundehei ηaiye wanar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim.

<sup>13</sup> Lenge nowas tahar tiye yate jah kekep ηahilyeh ta e lou ηip esep ηumun, ηaiye yohe ηembere tahar ηondol me no, tinge tipir jah.

<sup>14</sup> Kut ηaitem si nal mi e ta e musyukurp, ηaiye nin chichur e nihnom gah no, ni ηinyem. O hwate lalme topo e

ailan lalme tahar nasme luh, ηaiye ki si sai yere nal luh umun.

<sup>15</sup> Ta e luku pe, lenge kin kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, ηaiye bepyeteme lenge mitin, ηaiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende ηaiye yende wah tuwihme miye ende, topo e lahmende ηaiye narp hlaininge, topo e lenge mitin lalme ka tuhur yekepe yanah, ηaiye ka yi tise yil hwate mbris, lakai yi yoto map.

<sup>16</sup> Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumbe tinge yi juh no, miye ηaiye narp nanah luh yilihe luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame ηaiye ka se angang lenge nihe syohe.

<sup>17</sup> Bwore mise, ηup embere ηaiye ka hindi yuwil e yember ηoihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame ηaiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

## 7

*Lenge miye tuweinge 144,000 Israel yamba e wutu*

<sup>1</sup> Nai e ηai e luku nat nal mi e pe, ηam meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikih hoye hoye burumbur yonyor me

kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame ηaiye ka si yusupur e kekep, loh pinip topo e lou, pakai.

<sup>2</sup> Pe ηam meteke e walip hla ende nase nal ηaiye ηau ηanah nat. Kin nenge wutu tikin Got, ηaiye narp laip, nange ka alaηatme lenge miye tuweinge kin pe, ki wusyep bar marngē nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, ηaiye ka yende yumbune kekep topo e loh pinip.

<sup>3</sup> Te yenge si ti, ya monote wutu tikin Got yer mil nun-gup lenge miye tuweinge kitikin lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou.

<sup>4</sup> Mi e pe, ηam masande miye ende ηana ηam nange lenge walip hla si yonote wutu tikin Got yal nun-gup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bantihei syepumbur umbur hoi titinge Israel yat.

<sup>5</sup> Ta e luku pe, lenge miye tuweinge 12,000 tikin bantihei Juta, ηaiye yamba e wutu, topo e bantihei tikin Ruben 12,000, topo e bantihei tikin Gat 12,000,

<sup>6</sup> topo e bantihei tikin Aser 12,000, topo e bantihei tikin Naptali 12,000, topo e bantihei tikin Manase 12,000,

<sup>7</sup> topo e bantihei tikin Simeon 12,000, topo e banti-

hei tikin Livai 12,000, topo e bantihei tikin Isakar 12,000, <sup>8</sup> topo e bantihei tikin Sebulun 12,000, topo e bantihei tikin Josep 12,000, topo e bantihei tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

*Wondoh embere tahar anah moiha*

<sup>9</sup> Mi e pe, ηam plihe bep mal pe, ηam meteke lenge miye tuweinge wondoh embere, ηaiye yukur tatame lahende ka gonose. Lenge mitiη uku yase moiye moiye, topo e tinge bantihei ilyeh ilyeh kekep e e, topo e wusyep ηimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan ηembep tikin Miye, ηaiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihiyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge.

<sup>10</sup> Tinge tambah mah yal hla yanange na, “Got poi, ηaiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi.”

<sup>11</sup> Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye ηaiye yarp laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nan tikin Got.

<sup>12</sup> Tinge yanange ta e le e,



Mise, poi njoih mi mi me  
nin, detale, nin yirise  
supule.

Sande teke e nin ka embere  
sekete.

Poi mirisukwarme nin,  
topo e poi yale nan  
embere me nin,

topo e nin ilyehe sai, nin  
Lahmborenge bongol  
sekete.

Nin ilyehe sai, nin Got  
poi, njaie narp nye  
nyermbe. Mise.

13 Mi e pe, miye ondoh ende  
njisilih njan na, "O mitin mune  
le e dende hihiyilih wukauwe  
le e? Tinge yase la njan yat?"

14 Pe njan maname na,  
"Lahmborenge, njan yukur  
sisyeme, nin sisyeme."

Ta e luku pe, ki njana njan  
na,

Lenge miye tuweinge le e,  
tinge yamba e mane embere  
tikin kekep e e mi e pe,  
le e tinge yat.

Tinge si yenge wim tikin Wor-  
sip Talah yungurhme  
hihiyilih tinge

njaie ka wukauwe.

15 Pe le e tehei kin ti, tinge  
yate jan yonyor me luh  
yilihe tikin Got,

topo e nyermbe nyermbe  
njupe njan tinge yahra e  
nan tikin Got

yarp yoto yukoh yirise tikin  
Got.

Miye njaie nyermbe ny-  
ermbe narp luh yilihe  
luku,

se ka orp embepeme tinge.

16 Yukur tatame njaie nimbot  
ka ongomb lenge,  
topo e ka se yusyunde wonge  
salah

lakai njan ka owor e nihe guh  
gut lenge, pakai.

17 Detale, Worsip Talah njaie  
gan luh yilihe

se ka bepeme tinge.

Topo e ka se elenjeime lenge  
enge el luh bwore,

njaie pinip mi supule nawe  
nangang lenge laip.

Pe Got ka ihyete bepinip up-  
waihme njembep tinge  
pe,

njembep pinip tinge ka mi e ko.

## 8

*Worsip Talah nesembele  
njap yaih, njaie syepumbur hoi*

1 Nupe njaie Worsip Talah  
nesembele njap yaih syepun-  
bur hoi kin pe, moihla  
syumbe sai njumwaiye, di  
wusyep mahe titire njan pakai  
supule sai ta e njaie hap aua.

2 Pe njan meteke lenge  
walip hla syepumbur hoi  
jan njembep tikin Got pe,  
kin nangang lenge njoih  
syepumbur hoi.

3 Pe walip hla ende, njaie  
nenge yan gol, njaie njan e  
njan e sengehrepe tahai nate  
gan sehei me alta. Tinge  
yana e njan e njan e njaie misip  
naihe sengehrepe wula wula  
sekete, topo e njisilih titinge  
lenge miye tuweinge tikin  
Got, njaie ka e unuh alta gol  
no, misip bwore ka i me elme  
luh yilihe njaie Got narp.

4 Pe misip nihnom tikin ηai e ηai e ηaiye naihe sengehepe, topo e ηisilih titinge lenge miye tuweinge tikin Got, ηaiye tahai nangah yaη uku, ηaiye walip hla nenge si naihe nanah me Got.

5 Mi e pe, walip hla uku namba e nih sukwilip, ηaiye tikir alta luku ηonorh na gah yaη, ηaiye misip nihnom uku naihe sengehepe pe, ki ηiche na gah kekep. Nupe ηaiye ki ηiche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai nanah ηaitem pe, ki naηar e nal e nal e pe, yoime ηondol me.

*Walip hla hoye hoye yunduhul e ηoih tinge*

6 Ta e luku pe, lenge walip hla syepumbur hoi, ηaiye yenge ηoih syepumbur hoi yende mi mi no, ka yunduhul e.

7 Pe walip hla ηendehei ηunduhul e ηoih kin pe, ηisih tahar gwah ta e ηeser gul, topo e nih ternenge ηoto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, ηaiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

8 Walip hla hoi kin ηunduhul e ηoih kin pe, nih tahar riri sai ηainde ηembere ta e hwate pe, ki tahar na gah ηoloh pinip. Ki ta e ηaiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku ki sai ta e wim.

9 Nuyo topo e ηai e ηai e sye loh pinip, ηaiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loubil pinip, ηaiye tinge si yiyar e yember dom hun pe, dom ende tinge ηowor tirtatar pupwa supule, kut hoi sai.

10 Walip hla hun ηunduhul e ηoih kin pe, wutukun embere tahar tongo nase ηaitem naηar e ta e nih sarah gah kekep. Kin na gah mih dorng e sye, topo e pinip bwore, ηaiye tinge si jonose yiyar e yal dom hun.

11 Naη wutukun uku tinge jalme lounwah sepele, ηaiye pupwa yehe wondohe. Ta e luku pe, pinip bwore ηaiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku ηende lounwah dom ende pupwa sepele wondohe supule. Pe lenge mitiη wula wula yono e pinip pupwa luku pe, tinge lalme yule.

12 Walip hla hoye hoye ηunduhul e ηoih kin pe, yirise tikin ηau, wundehei topo e nowas yal yisye dom hun. Pe yirise ηaiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende ηaiye ηau, topo e ηup pe, yirise tinge hindi yukur yuwor e naηar e.

13 Mi e pe, ηam bep mal pe, ηam meteke e ηinjet hap-salambwai ende tale tale gan nanah hla. Pe ηam masande ki ηanange wusyep ta e miye

ta e le e, “Ŋoihginir, ŋoihginir, ŋoihginir iyai amai mende lalme, ŋaiye yarp kekep! O sehei woh pa yusyunde di ŋoih lenge walip hla hun ka yunduhul e ŋoih pe, mane ŋembere pupwa ka ot lenge miye tuweinge, ŋaiye yarp kekep no.”

## 9

*Walip hla syepumbur  
ŋunduhul e ŋoih kin*

<sup>1</sup> Ta e luku pe, walip hla syepumbur ŋunduhul e ŋoih kin pe, ŋam meteke e wutukun embere tiye nasme moihla na dul gah kekep. Pe nal syep wutukun uku, tinge si yaŋa e lousikan tikin kohmap ŋehéh, ŋaiye gululul na gah nal.

<sup>2</sup> Wutukun uku kumbur kohmap ŋehéh pe, nihnom tahar ŋuruwih ŋanah ta e ŋaiye ni ŋesekeh wah, ŋaiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme ŋaitem, ŋaiye ŋau ka owor e aŋar e pe, ki yepelmbe.

<sup>3</sup> Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, ŋaiye ka yengel lenge mitiŋ no, ka yisyunde syohe tu e pirp, ŋaiye tengel.

<sup>4</sup> Got si ŋana lenge na, “Pa yusme lou topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitiŋ,

ŋaiye yukur si yamba e wutu ŋam yal nungup tinge.”

<sup>5</sup> Topo e ki ŋana lenge sipit na, “Wah yip uku, ŋaiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan ŋaiye pa yongomb lenge ka yule, na pakai.” O syohe ŋaiye ka yusyunde pe, ki ta e syohe embere, ŋaiye miye ende ŋasande ŋupe ŋaiye pirp nengel e.

<sup>6</sup> Dindi ŋup uku pe, lenge miye tuweinge ka yekepe yaŋah, ŋaiye ka yule, kom pakai. Topo e ka yusyunde, ŋaiye ka yule, kom yukur ka yule.

<sup>7-8</sup> Lenge sipit kukuhur me luku ŋahilyeh ta e lenge hos, ŋaiye si yende mi mi jan no, ka yurmbe wondoh. Nembep mohro tinge ta e miye, topo e nanah ŋondoh tinge pe, tinge taŋar gala gol, topo e ŋondoh waih tinge ta e ŋaiye lenge tuweinge. O ŋesep tinge pe, tikin ta e yuwor telpei ende, ŋaiye tinge jalme laion.\*

<sup>9</sup> Wihmbwah ain ŋapara e hehernge tinge, topo e ŋupe ŋaiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, ŋaiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge pirp. <sup>10</sup> Wah tinge ŋaiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur.

9.2 Stt 19.28 9.3 Kis 10.12-15 9.4 Ese 9.4 9.6 Jop 3.21, Jer 8.3 9.7-8 Jol

1.6, 2.4 \* 9.7-8 Na eteke e yipihinge laion Rev 4.7. 9.9 Jol 2.5

<sup>11</sup> Miye ondoh tinge ende narp. Kin walip hla, ηaiye bepeteme ηehéh, ηaiye tikin gululul na gah nal. Nan miye uku, ηaiye wusyep ηimeser lenge Hibru pe, tinge jalme Abadon. O wusyep ηimeser lenge Grik pe, tinge jalme Apolyon. Nan tehei Apolyon pe, kin miye ηaiye ηende yumbune ηai e ηai e tetehei lalme.

<sup>12</sup> Mane hun kin pe, ηoinde si nat nal, kut hoi lope teter sai ka ot.

*Walip hla syepumbur ηilyeh ηunduhul e ηoih kin*

<sup>13</sup> Mi e pe, ηam masande walip hla, ηaiye syepumbur ηilyeh ηunduhule ηoih kin pe, ηam masande di wonge miye nat bumbe ηoih hoye hoye, ηaiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, ηaiye tate ηembep tikin Got nat.

<sup>14</sup> Di uku ηaname walip hla syepumbur ηilyeh, ηaiye nenge ηoih na, "Esemblele lenge walip hla hoye hoye, ηaiye somohonme Got narpe tinge yarp mih embere Yupretis!"

<sup>15</sup> Walip hla syepumbur ηilyeh uku ηesemblele lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, ηaiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame ηup kitikin uku, ηaiye tinge ka

yila yongombe lenge miye tuweinge luku.

<sup>16</sup> Pe miye ende ηana ηam na, wutu lenge miye wondoh, ηaiye yarp hos uku tatame 200 million.

<sup>17</sup> Le e tange ηam, ηaiye ηam meteke e lenge hos, topo e lenge miye, ηaiye yarp hos uku ta e le e: Wihmbwah ain, ηaiye lenge miye jah no, tinge yuhrumbe yal hehernge tinge pe, ki yaihe ta e nih, ηumune ta e nihnom, topo e sorpohe ta e ηeser salpa. O lenge hos pe, ηondoh tinge ta e yuwor telpei ende, ηaiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nale nale ta e nih, topo e nihnom tikin ηeser salpa ηaiye ki naihe pupwa supule.

<sup>18</sup> Nai pupwa hun uku, ηaiye tas mut hos uku pe, nih, nihnom, topo e ηeser salpa nongomb lenge miye tuweinge lalme dom ende, ηaiye tinge si yowor e yiyar e lenge yal dom hun.

<sup>19</sup> Bongol lenge hos, ηaiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, ηaiye ηondoh sai. Pe tinge yenge ηai uku yongomb lenge mitiη ta e hwan ηaiye totohot.

<sup>20</sup> O lenge miye tuweinge lalme ηoinde, ηaiye ηai pupwa hun uku yukur nongombe ηende yumbun lenge pe, tinge yukur yan a e teket me got hombo e, ηaiye tinge yenge

syep tinge taihelou yende. Topo e tinge yukur yasme, ηaiye yahra e nan tikin yipihinge pupwa, ηaiye miye yenge gol, silwa, bras, topo e ηeser, topo e lou yende, ηaiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e ηaiye ka yile yut, pakai.

<sup>21</sup> Lenge mitin uku yukur yimbilme ηoihmbwaip pupwa tinge, ηaiye yongombe lenge miye yule, topo e yende ηimbim yar, topo e yende nin pinip yar, topo e ηaiye tinge yende ηendei, pakai supule.

## 10

### *Tup ηaiye walip hla nenge*

<sup>1</sup> Nam plihe mate tange pe, ηam meteke e walip hla bongol supule ende nase moihlahah. Mwahit ηoyor me kin ta e ηaiye kin dende hiyihilih, topo e ηuyul sai ηoyor me ηondoh kin. O ηembep mohro kin nanar e ta e ηau, topo e ηihip kin ta e nih.

<sup>2</sup> Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku ηahra e ηihip non kin nikil nanah loh pinip hla, kut ηihip yangam sai nate gah kekep.

<sup>3</sup> Pe ki tambah mah gal nal hla ta e laion,\* ηaiye nas. Npupe ηaiye kin gal mi e pe, ηaitem ki dulul ni syepumbur hoi nungwisme wusyep kin.

<sup>4</sup> Dindi ηup uku ηaiye ηaitem dulul ni syepumbur

hoi pe, ηam da minge wusyep, ηaiye ηam masande. Kom ηam masande miye ende narp nanah moihla ηana ηam ta e le e, “Yukur na inge ηaimune ηaiye nin si ηasande, na pakai. Ka si ηoihmbwaip tei.”

<sup>5</sup> Mi e pe, walip hla ηaiye si ηam meteke e gan loh pinip topo e kekep ηahra e syep non kin nanah moihla pe,

<sup>6</sup> kin nupwai e wusyep mise bongol topo e Got, ηaiye narp laip nye nyermbe. Kin Got ηaiye ηende moihla, topo e ηai e ηai e lalme, ηaiye sai nato luku, topo e kin ηende kekep, topo e ηai e ηai e lalme ηaiye sai nato luku. Topo e kin ηende loh pinip topo e ηai e ηai e lalme ηaiye sai nato luku pe, kin ηanange na, “Got yukur ka se eseperhme enge gwaingwaiye si, pakai.”

<sup>7</sup> Kom ηpupe ηaiye walip hla syepumbur hoi ka unduhul e ηoih kin pe, Got ka ember ηaimune ηaiye sai tase ka tus halhale luku ot, ka tenjei esep gunde, ηaiye somohonme kin ηana lenge miye wah kin lenge profet.

<sup>8</sup> Ta e luku pe, ηam plihe masande di miye ende nase moihla nat ηana ηam ta e le e na, “El amba e tup uku, ηaiye si sisil tikir nal syep tikin walip hla, ηaiye gan nal loh pinip topo e kekep.”

<sup>9</sup> Nam malme walip hla pe, ηam misilihme kin, ηaiye ka pule tup malaih uku. Pe ki

\* **10.3** Na eteke e yipihinge laion Rev 4.7. Amo 3.7 **10.8** Ese 2.8-3.3

**10.5** Kis 20.11, Lo 32.40, Dan 12.7,

ņana ņam na, “Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e ņimbip yihim, kom ņupe ņaiye na kumbur e pe, se na sepele ende yumbune tapam nin.”

<sup>10</sup> ņam mamba e tup malaih uku sai syep kin pe, ņam mono. Kin bwore mi nehe ta e ņimbip yihim nato mut ņam. Kom ņupe ņaiye ņam si kumbur e mi e pe, ki sepele ņende yumbune tapam ņam.

<sup>11</sup> Ta e luku pe, tinge yana ņam na, “Na plihe inge wusyep profet me ņaimune ņaiye Got si ņanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, ņaiye yanange wusyep ņimeser ilyeh ilyeh tongonose, topo e lenge kin.”

## 11

*Miye hoi yanange yalaņatme wusyep*

<sup>1</sup> Miye ende pwale lou ende ņaiye lenge mitiņ yenge yekember e ņai e ņai e pe, Got ņana ņam na, “El ekember e yukoh yirise ņam topo e alta, topo e gonose lenge mitiņ, ņaiye yahra e naņ ņam yarp yoto yukoh yirise luku.

<sup>2</sup> Kut prepwan ņaiye na ekember e luh lalme ņaiye sai ņoyor me yukoh yirise. Detale, ņam Got si mangange luh uku malme lenge mitiņ, ņaiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42.

<sup>3</sup> Pe ņam ma mangange bongol lenge miye wah ņam hoi ka yiche wusyep mise ņam yile yile kekep e e. Tinge hindi ka dende hihiyilih ņosohe, ņaiye yasambe ņoihginir tinge hindi pe, ka hindi yiche wusyep ņam yi tutume ņup 1,260.

<sup>4</sup> Lenge miye hoi, ņaiye yalaņatme wusyep mise tikin Got, ka jin ņembep tikin Lahmborenge ņaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi ņaiye tate.

<sup>5</sup> ņaiye miye ende ņasande, ņaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, ņaiye yala yongomb lenge hindi ka yule junde yaņah uku.

<sup>6</sup> Got ka angange bongol me tinge hindi, ņaiye tinge tatame ka yupwai e ņisih no, yukur tatame ņaiye ņisih ka guh dindi ņupe ņaiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, ņaiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, ņaiye ka hindi yende ņai e ņai e tetehei pupwa, ņaiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame ņaiye ka yende ņai uku junde ņasande tinge hindi.

<sup>7</sup> ņupe ņaiye ka hindi yiche

wusyep tikin Got mi e pe, yowor telpei ende ka ose ŋehéh, ŋaiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule.

<sup>8</sup> Wahri tinge hindi ka inir ŋahwikin halhale el moi embere luku, ŋaiye somohonme lenge mitiŋ yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom, lakai Isip.

<sup>9</sup> Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep ŋimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri waŋ tinge hindi ka inir tutume ŋup hun sye me. Kom tinge yanange pakai, ŋaiye mitiŋ ka yamba e wahri waŋ tinge hindi yenge yila yinise.

<sup>10</sup> Lenge miye tuweinge moiye moiye lalme, ŋaiye kekep ka hriphrip supulme, ŋaiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, ŋaiye yarp kekep.

<sup>11</sup> Tinge hindi yule yanar bilmbil ŋup hun sye me mi e pe, Got ka unduhul e yohe

kin ote oto me tinge hindi pe, tinge plihe yate tahar jan ŋhip tinge. Pe lenge mitiŋ lalme, ŋaiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarnge.

<sup>12</sup> Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moihoa gah ŋana lenge na, 'Yute yunuh e e.' Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moihoa .

<sup>13</sup> Dindi ŋup ilyeh uku yoime ŋembere ŋanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, ŋoinde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge ŋaiye yarp moi uku yenge plai pe, tinge yaŋa e naŋ embere me Got, miye ŋaiye narp nanah moihoa .

<sup>14</sup> Mane hoi kin uku si nal mi e ko. Kut mane ŋaiye hun ki ŋete e ŋete e no, sehei woh ka pwar ot."

*Walip hla syepumbur hoi ŋunduhul e ŋoih kin*

<sup>15</sup> Mi e pe, ŋam masande walip hla syepumbur hoi ŋunduhul e ŋoih kin pe, ŋam masande lenge walip hla, ŋaiye yarp moihoa yohe timbiya jah yanange na,

Got poi, topo e miye ŋaiye somohonme kin nalanatme, ŋaiye ka ungwisme lenge miye tuweinge kin,

tinge hindi bongol sekete  
tatame ka bepyeteme  
kekep lalme mi e pe,

tinge hindi ka bepeteme  
ñai e ñai e lalme nye  
nyermbe.

<sup>16</sup> Pe lenge walip hla bwore  
bworengge 24, ñaiye jan  
yoyor me luh yilihe tikin Got  
ya jah tumbuhuroro e yanar  
yahra e nañ tikin Got ta e le e,

<sup>17</sup> Got poi, poi hriphrip me  
nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin  
narp, topo e somo-  
honme nin narp.

Tukwini nin si pasam poi  
bongol embere nin,  
topo e nin narp ta e kin  
bwore mise

bepteme moiye moiye lalme,  
ñaiye sai kekep.

<sup>18</sup> Lenge haiten miye  
tuweinge pe, ñoihmbwaip  
tinge nihme nin,

kom ñup nin, ñaiye na ende  
ñoihmbwaip nihe si nat.

Topo e ñup si nat, ñaiye na  
ende wusyep lenge mi-  
tin,

ñaiye somohonme yule.

Ñup si nat ñaiye na angange  
yitini me lenge miye  
wah nin.

Na angange yitini elme lenge  
profet,

topo e lenge miye tuweinge  
embere malaih lalme,  
ñaiye holi bwore mise supule,  
ñaiye yahra e nañ nin.

Ñup si nat, ñaiye na ongomb  
lenge mitin,

ñaiye yongomb lenge miye  
tuweinge nale nale  
kekep.

<sup>19</sup> Kohmap yukoh yirise  
tikin Got nal moihla mbu  
nal hohou sai pe, wurmbu  
kontrak tikin Got tate hal-  
hale. Ta e luku pe, dululul  
plaplapai nañar e gah, topo e  
yoime ñondol me, topo e ki  
ñende titire ñembere sekete,  
topo e ñsiah gwah ta e ñeser  
gul.

## 12

*Tuwei topo e miye pupwa  
Satan*

<sup>1</sup> Mi e pe, wutu supule  
ende tas sai nanah ñaitem:  
tuwei ende ti dende ñau ta e  
hihyilih ti. Njhip ti tikir nanah  
wundehei hla, topo e ti tañar  
gala ende gwah ñondoh ti pe,  
wutukun syepumbur umbur  
hoi tikir anah.

<sup>2</sup> Tuwei uku si talahe pe,  
ti wasande syohe ñembere  
sekete, ñaiye sehei ta wara e  
talas pe, ti was embere  
embere sekete.

<sup>3</sup> Topo e wutu supule ende  
plihe tas sai nanah ñaitem:  
hwanñ yaihe ñembere ende  
narp. Hwanñ uku, ñondoh  
kin syepumbur hoi, topo e  
sungwar kin syepumbur  
umbur pe, gala tikin kin tikir  
anah ñondoh kin lalme.

<sup>4</sup> Kin nenge mondom kin  
ñuhwarnge lenge wutukun  
syé tikin moihla, ñaiye tinge  
si yiyar e lenge dom hun  
pe, ñiche dom ende na gah  
kekep. Kut dom hoi teter



yarp yanah moihla . Hwan uku gan nembep tuwei, niaiye da wara e talah nange njupe niaiye ta wara e pe, ka ono talah uku.

<sup>5</sup> Pe ti wara e lahmiye ende niaiye Got si nalanjatme, nange ka enge lou ain bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tikin Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitikin.

<sup>6</sup> Pe tuwei uku tahar wal luh gungurar, niaiye miye tuweinge yukur yarp. Nal luh moi uku pe, somohonme Got si nende mi mi me ti sai, niaiye ta wi wurp tutume nup 1,260 no, Got ka embepeme ti.

<sup>7</sup> Nup uku pe, yarmbe nembere tahar nanah moihla . Walip hla Maikel nenge lenge walip hla, niaiye yarp tuwihme Got yarmbe yotop hwan nenge lenge walip hla kin.

<sup>8</sup> Kom hwan nembere luku nenge lenge walip hla kin yukur bongol, niaiye ka yohe wondoh. Ta e luku pe, tinge yukur tatame niaiye ka plihe yurp moihla .

<sup>9</sup> Pe lenge walip hla tikin Got yiche hwan nembere luku, topo e lenge walip hla kin ya jah kekep. Hwan uku kin hwan niaiye somohonme narp. Nan kin miye pupwa Satan. Kin miye niaiye nende lenge miye tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla

kin.

<sup>10</sup> Ta e luku pe, nam masande di miye ende, niaiye narp nanah moihla tambah mah nanange na,

Tukwini Got poi si yohe wondoh mi e pe,

tukwini bongol kin si nate tas halhale, niaiye ka orp tu e kinj.

Pe miye uku niaiye kin si nalanjatme,

niaiye ka ungwisme lenge miye tuweinge kin pe,

kin si namba e wutu embere, topo e bongol,

niaiye ka embepeme kekep lalme.

Detale, miye pupwa Satan yukur tatame

niaiye ka se el gin nembep tikin Got ende wusyep ini e

lenge to tatai poi njupe njupe niaiye tinge yende hwap.

Tinge si yiche miye pupwa luku yasme moihla ya jah kekep.

<sup>11</sup> Lenge to tatai poi si yohme Satan yoto bongol

niaiye wim tikin Worsip Talah pe,

tinge yanange yalanjatme wusyep mise jande niohmbwaip tinge,

niaiye tejeime.

Tinge yukur nioheryembe laip tititinge,

topo e tinge yukur hi jarng lenge wachaih

niaiye ka yongomb lenge ka yule.

12 Ta e luku pe, yip lahmende  
 ɲaiye yarp yanah  
 moiha pe,  
 pa hriphrip supule.

Kut yip lahmende ɲaiye yarp  
 kekep, topo e loh pinip  
 pe,  
 pa yamba e nihe syohe  
 ɲembere embere  
 pupwa.

Detale, miye pupwa Satan si  
 na gahme yip.

Noihmbwaip kin nihe supule.  
 Detale, kin sisysteme nange  
 ɲup kin yukur sokoloh,  
 ɲaiye ka ende wah.

13 ɲupe ɲaiye hwan ɲeteke e  
 nange tinge si yiche kin ya  
 jah kekep pe, ki tahar kuk-  
 wame tuwei uku, ɲaiye si  
 wara e lahmiye uku.

14 Kom tinge yanja e ɲinjet  
 yohe hoi tikin jekum ɲembere,  
 ɲaiye tatame ta hihiri wil moi  
 gungurar, ɲaiye mitin yukur  
 yarp. Nal moi uku Got ka  
 bepeteme ti tutume wahtaip  
 hun sye me no, hwan yukur  
 ka se ende yumbune ti.

15 Ta e luku pe, hwan  
 kusyur pinip nase mut kin  
 tas ta e tongoro nawe gande  
 tuwei uku, nange pinip ka  
 amba e ti enge el.

16 Kom kekep nungwisme  
 tuwei uku. Ki ɲowor nal um-  
 bur mbur pe, pinip lalme  
 ɲaiye nawe nase mut hwan  
 embere luku tas nat pe, ki lal  
 na gah kekep, ɲaiye si ɲowor.

17 Ta e luku pe, hwan  
 ɲoihmbwaip nihe pe, kin  
 bunjenge plihe nala ende  
 wachaih elme lenge ɲambaih

talah ti. Lenge ɲambaih  
 talah ti pe, tinge mitin ɲaiye  
 jande wusyep erɲeme tikin  
 Got, topo e tinge yalanjatme  
 wusyep mise tikin Jisas, ɲaiye  
 ɲoihmbwaip tinge teɲeime.

18 Pe hwan uku na gan  
 ɲoloh sah nal loh pinip.

## 13

### *Yowor telpei hoi yate tas*

1 Mie pe, ɲam meteke e  
 yowor telpei ɲoinde tikin  
 tahar nase ɲoloh pinip tas.  
 ɲondoh kin syepumbur  
 hoi, topo e sungwar kin  
 syepumbur umbur. Topo e  
 nanah sungwar hla ɲilyeh  
 ilyeh pe, gala kin tikir. O  
 nanah ɲondoh ɲilyeh ilyeh  
 tongonose pe, tinge yainge  
 wusyep tetehei pupwa, ɲaiye  
 jonombai e Got sai.

2 Yowor telpei ɲoinde tikin  
 uku ta e mbwat yau telpei  
 embere. ɲiworoh kin gandai  
 bongol sekete ta e bear,  
 topo e mut kin ta e mut  
 laion.\* Pe hwan embere  
 nanja e nan embere topo e  
 bongol embere kin nalme  
 yowor telpei uku, ɲaiye ka  
 orp tu e kin.

3 Na nah ɲondoh ende tikin  
 yowor telpei ɲoinde tikin uku  
 pe, tinge si yonombe kin  
 nule. Kom sisyp plihe salah  
 pe, ki tahar bwore. Pe miye  
 tuweinge lalme kekep e e  
 yenge plai pe, tinge jande  
 yowor telpei ɲaiye ɲoinde  
 tikin.

4 Lenge miye tuweinge lalme yisar e njimbep, yanja e nanj embere me hwanj embere. Detale, kin si nanja e nanj embere, topo e bongol kin supule nal me yowor telpei, najiye njoinde tikin. Tinge yahra e nanj me yowor telpei, najiye njoinde tikin pe, tinge yanange na, "Lahmende yukur ta e yowor telpei, najiye njoinde tikin, topo e lahmende tatame najiye ka ormbe topo e yowor telpei, najiye njoinde tikin, pakai."

5 Got nanja e dou me yowor telpei, najiye njoinde tikin, najiye ka asambe bongol kitikin, topo e ininge wusyep gonombai e Got. Ta e luku pe, ka sasambe bongol kin si el tutume wundehei 42.

6 Kin tahar njanange wusyep gereworme Got, topo e gonombai e nanj kin, topo e luh moi najiye kin narp, topo e lenge lahmende, najiye yarp ya yanah moihla .

7 Got si nanja e dou me yowor telpei, najiye njoinde tikin uku, najiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe nanja e bongol nalme kin, najiye ka bepeteme lenge miye tuweinge tikin bamtihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye najiye wahri ilyeh, topo e wusyep njimeser tinge ilyeh ilyeh tongonose.

8 Lenge miye tuweinge

lalme gah kekep ka yirisuk-warme, topo e yisar e njimbep me kin, kut lenge miye tuweinge najiye nanj tinge si njanar tup yirise, najiye somohonme yerkeime, najiye teter Got yukur njende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, najiye lenge miye yonombe no, kin nule.

9 Nin lahmende najiye mung-wim asande pe, mung-wim gale si no, na usyunde wusyep e e.

10 Najiye Got ka alanjatme miye ende nange miye uku ka el mwahupwai e pe, kin ka el mwahupwai e.

O najiye Got ka alanjatme miye ende nange lenge miye ka yenge njim njombor yonombe kin pe,

ka yenge njim njombor yonombe kin ka ole.

Njupe najiye naji e naji e ta e luku ka ot pe,

lenge miye tuweinge tikin Got ka jin bongole, topo e ka yurpe gare njoiheryembe mise tinge.

11 Mie pe, njam plihe meteke e yowor telpei njoinde tikin plihe tas nase kekep mele e njanah. Kom njondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki njanange wusyep ta e hwanj embere ende.

12 Njupe najiye yowor telpei gane, najiye njoinde tikin

namba e bongol natme yowor telpei yere, ɲaiye ɲoinde tikin pe, kin ɲende wah ɲende bongolme wah pupwa tikin yowor telpei yere, ɲaiye ɲoinde tikin. Pe kin ɲende wah embere, ɲaiye ɲende ɲai e ɲai e lalme, ɲaiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e ɲimbep yirisukwarme yowor telpei yere. Sisyep ɲembere luku ɲende kin, ɲaiye tatame ka ole, kom sisyep si salah.

<sup>13</sup> Ki ɲende mirakel ɲoinde tikin. Ki ɲende nih nase moihla nate gah kekep gah ɲembep lenge miye tuweinge lalme yeteke e.

<sup>14</sup> Got naɲa e dou me yowor telpei ganme, ɲaiye ɲoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, ɲaiye ɲoinde tikin. Ki ɲende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, ɲaiye yarp kekep nal yanah ɲoinde tikin. Ki ɲana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, ɲaiye ɲoinde tikin, ɲaiye somohon tinge yenge ɲim ɲombor yonombe kin nule no, ki plihe tahar.”

<sup>15</sup> Pe Got nasme yowor telpei ganme nange ka unduhule yohe el oto yipihinge tikin yowor telpei yere, ɲaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende ɲaiye yukur yisar e ɲimbep yahra e

naɲ yirisukwarme kin pe, kin bongol tatame ɲaiye ka ininge nange ka ongomb lenge ka yule.

<sup>16</sup> Yowor telpei ganme ɲana lenge mitiɲ lalme na, “Lenge lahmende ɲaiye yamba e naɲ embere lakai, ɲaiye naɲ pakai, topo e lahmende ɲaiye miye tuweinge lowe, lakai ɲaipwa ɲi, topo e lenge miye wah pakaiye, lakai ɲaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, ɲaiye ka si syep non, lakai nungup tinge.”

<sup>17</sup> Lahmende ɲaiye wutu tikin naɲ yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame ɲaiye ka yiche wuhyau yamba e ɲai e ɲai e, topo e yende windau me ɲai e ɲai e, pakai. Wutu uku ki nalanatme naɲ lakai wutu tikin yowor telpei uku, ɲaiye ɲoinde tikin supule.

<sup>18</sup> Wusyep e e nalme lenge lahmende ɲaiye ɲoihmbwaip tinge ɲowor tirtatar. Lahmende ɲaiye sisyeme bwor-erme pe, se ka sisyeme wusyep tehei tikin naɲ yowor telpei, ɲaiye ɲoinde tikin supule. Luku pe, wutu tikin naɲ miye, wutu e e 666.

## 14

*Worsip Talah ɲotop lenge miye tuweinge kin*

<sup>1</sup> ɲam bep mal hwate Saion pe, ɲam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge

miye tuweinge luku pe, nan Worsip Talah, topo e nan Yai kin sai tinge.

<sup>2</sup> Nam masande di ende nase moi hla gah ta e pinip embere, naiye nate durndur gah sambe, topo e ta e dululul nembere sekete. Pe nam masande di uku ki tas ta e di lenge miye, naiye jate loutumbwah.\*

<sup>3</sup> Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, naiye yarp laip nye nyermbe jan yal nembep lenge miye bwore bworeng 24. Tinge yosoko wenersep nambaran ende, naiye tinge njilyehme sisyeme, kut mitin sye pakai. Got si nalanatme lenge miye tuweinge 144,000 luku njilyehme gah bumbe lenge miye tuweinge lalme, naiye yarp kekep.

<sup>4</sup> Lenge miye tuweinge luku yukur yende nin pinip yar, pakai supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe naiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumbe lenge miye tuweinge lalme. Topo e tinge naisep nendehi bwore tikin wah ambaran, naiye nalme Got hindi Worsip Talah.

<sup>5</sup> Tinge yukur yanange wusyep hombo e nainde, yoho supule. Topo e tinge

yukur yende nainde pupwa.

*Lenge walip hla hun yanange wusyep me nup yuwo*

<sup>6</sup> Pe nam meteke e walip hla ende hihiri tale tale nanah naitem. Kin da ininge wusyep bwore mise tikin Got, naiye sai nye nyermbe elme lenge miye tuweinge, naiye yarp kekep. Tinge naiye wahri lalme, topo e lenge miye tuweinge lalme, naiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep njimeser tongonose ilyeh ilyeh lenge miye tuweinge, naiye yarp moiye moiye kekep lalme.

<sup>7</sup> Kin tambah mah nanange na, "Hi jirnge Got pe, yahra e nan kin ilyehme. Nup se nat sehei, naiye ka iyar e naimune naiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e njimbep me miye naiye nende moi hla, kekep, loh pinip, topo e pinip neheh."

<sup>8</sup> Walip hla nainde, naiye gande walip hla, naiye nal yer nanange na, "Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, naiye ti wende. Ki ta e naiye ti wangang lenge pinip bongol, naiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote."

<sup>9</sup> Walip hla hun kin plihe gande walip hla hoi, naiye si

\* **14.2** Na eteke e yipihinge loutumbwah nainde tikin tinge Rev 15.2. † **14.4** Lenge miye sande teke e sye njoiheryembe nange lenge miye tuweinge luku yukur yisar e njimbep me got hombo e. **14.5** Sef 3.13 **14.8** Ais 21.9, Jer 51.8, Rev 18.2

yat yer tambah mah njanange na, “Lahmende njaie ka asare njimbep ahra e nanj yirisukwarme yowor telpei njoinde tikin supule, topo e yipihinge, njaie miye yenge syep taihelou yende no, kin namba e wutu njaie sai syep, lakai nungup kin pe, ka ono e pinip bongol njoinde tikin.”

<sup>10</sup> Pinip bongol uku pe, ki njoihmbwaip nihe tikin Got. Kin yukur njuluwih me topo e pinip, pakai. Got ka uwil e njoihmbwaip nihe kin uku e guh yan, njaie lenge mitinj yukur ka tupwaihme, njaie ka yono e pinip bongol uku. Lenge mitinj uku ka yamba e nihe syohe pupwa, njaie nih neser woyol salpa luku susyu no, ka gute tinge guh njembep lenge walip hla yirise, topo e Worsip Talah.

<sup>11</sup> Nih njaie riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitinj, njaie yisar e njimbep yahra e nanj yirisukwarme yowor telpei, njaie njoinde tikin supule topo e yipihinge miye, njaie miye taihelou njende, topo e njaie wutu nanj kin sai tinge pe, nih ka gute tinge njupe nau. Tinge yukur tatame ka yamba e yohe.

<sup>12</sup> Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitinj njaie jande wusyep ernjeme kin, topo e njoihmbwaip tinge tejeime Jisas.

<sup>13</sup> Mi e pe, njam masande di ende nase moihla natme

njam ta e le e, “Inge wusyep e e: Lenge lahmende njaie ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe njanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, njaie tinge si yende. Got nangang lenge nanj bwore. Detale, tinge si yende njaie njaie bwore bwore yalme Lahmborenge.’”

<sup>14</sup> Ta e luku pe, njam plihe bep mal pe, njam meteke e njaitem wukauwe ende. Pe njam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah njondoh kin pe, kin tanjar gala gol, topo e kin nenge njim njombor, njaie gandai sekete sai syep kin.

<sup>15</sup> Pe walip hla njoinde plihe nase yukoh yirise nanah moihla nat pe, kin gal marnge njaname miye njaie narp mwahit ta e le e, “Ende mi mi njim njombor nin iki, njaie na talame njaie. Detale, njaie lalme njaie sai kekep si sasarme. Le e njup tikin njaie na talame njaie.”

<sup>16</sup> Ta e luku pe, miye njaie narp nanah mwahit uku njiche njim njombor kin nate gah kekep talame njaie.

<sup>17</sup> Pe njam meteke e walip hla njoinde plihe nase yukoh yirise nanah moihla tas pe, kin topo e nenge njim njombor ende, njaie tikin gandai sekete.

<sup>18</sup> O walip hla njoinde njaie bepeteme nih, njaie sai anah

alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, ηaiye nenge ηim ηombor, ηaiye tikin gandai sekete ηaname na, “Wain esep lalme na gah kekep, ηaiye wah wain si gwini. Ta e luku pe, enge ηim ηombor nin, ηaiye gandai iki otombo wain esep wehe rome tikin kekep.”

<sup>19</sup> Ta e luku pe, walip hla ηiche ηim ηombor kin nate gah kekep ηotombo wain esep wehe rome pe, ηember lalme ηanar luh ilyeh. Mi e pe, kin namba e wain darah, ηaiye ηesep lalme teηei ηiche nal gah luh ηeser ηembere, ηaiye tinge yenanainge wain esep. Luku ki sasambe ηoihmbwaip nihe tikin Got. <sup>20</sup> Pe tinge yenanainge wain esep jan luh ηeser embere uku, ηaiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh ηeser embere luku, ηaiye yisyer e wain esep pe, ki nawe nal ηapara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

## 15

*Lenge walip hla syepumbur hoi yenge ηoihmbwaip nihe syepumbur hoi tikin Got yat*

<sup>1</sup> Ta e luku pe, ηam plihe meteke e wutu ηoinde tikin sai nanah ηaitem pe, ηam gunguru plai pe, ηam ηoihmeryembe wula wula. Lenge walip hla syepumbur hoi yenge ηoihmbwaip nihe

syepumbur hoi tikin Got. Luku yuwo kin. ηaiye ka mi e pe, Got yukur ka se plihe ende ηoihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

<sup>2</sup> Pe ηam meteke e ηainde ta e loh pinip embere, ηaiye tinge yenge glas yende pe, ki nanar e ta e nih. ηam plihe meteke e lenge mitiη, ηaiye somohonme yohe wondoh me yowor telpei ηaiye ηoinde tikin, topo e tinge yukur yirisukwarme yipihinge kin, ηaiye miye taihelou yende ta e miye, topo e wutu ηaiye nalanatme nan kin. Tinge yenge loutumbwah ηoinde tikin, ηaiye Got si nangang lenge pe, tinge jan yanah loh pinip, ηaiye ta e glas uku.

<sup>3</sup> Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e, Lahmborenge, nin Got, ηaiye bongol sekete.

Nin ηende wah ηoinde tikin, ηaiye bongol supule no, ηai e ηai e lalme ηaiye ni ηende pe,

ki bwore bwarme, topo e mise supule.

Nin na orp kiη lenge miye tuweinge lalme nye nyermbe.

<sup>4</sup> Lahmborenge, nin ηilyeηe sai, nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe,

ka yule nan embere yilme  
nin.

Lenge miye tuweinge lalme  
kekep

ka yuta yisar e nimbep  
yirisukwarme nin.

Detale, noihmbwaip bwore  
bwarme nin

tinge si yeteke mi e.

<sup>5</sup> Luku mi e pe, nam plihe  
bep mal pe, nam meteke e  
naiye tinge si chumbur  
kohmap tikin Luh Sel Yirise  
tikin moihla. Luku yukoh  
sel, naiye somohon wusyep  
erjeme tikin Got nanar  
pe, lenge pris ya yanange  
wusyep topo me Got.

<sup>6</sup> Pe lenge walip hla  
syepumbur hoi yenge  
noihmbwaip nihe syepumbur  
hoi tikin Got yase yukoh  
uku tas, naiye yende yum-  
bun lenge miye tuweinge  
lalme. Ilyeh ilyeh tinge  
jah hihiyilih wukauwe, naiye  
tikin mi supule, topo e  
tinge yerjeme mwah nap gol  
yerje e hehernge tinge.

<sup>7</sup> Ta e luku pe, lenge walip  
hla mi supule bongol hoye  
hoye, naiye yarp laip uku pe,  
noinde tinge luku namba e  
yan syepumbur hoi uku  
nangang lenge nal walip hla  
syepumbur hoi. Got kin narp  
nye nyermbe pe, nangah  
yan uku noihmbwaip nihe kin  
tahai.

<sup>8</sup> Ta e luku pe, nato yukoh  
yirise tikin Got uku pe, tikin  
paparar me nihnom, naiye  
tikin yirise supule nuruwih  
topo e bongol tikin Got. Miye

ende yukur tatame, naiye ka  
se e oto yukoh yirise kin  
uku, pakai. Ka yeseperhme  
lenge walip hla syepumbur  
hoi uku, ka yuru e noihmbwaip  
nihe syepumbur hoi tikin Got  
yil ka mi e.

## 16

*Noihmbwaip nihe syepum-  
bur hoi tikin Got turu gah  
lenge miye tuweinge, naiye  
yarp kekep*

<sup>1</sup> Mi e pe, nam masande  
di ende tambah mah nase  
yukoh yirise tikin Got nalme  
lenge walip hla syepumbur  
hoi ta e lee, “Yi yuru e  
noihmbwaip nihe syepumbur  
hoi tikin Got yi juh kekep.”

<sup>2</sup> Ta e luku pe, walip hla  
nendehei na nuru e nai pupwa  
yehe, naiye tahai yan kin  
uku na gah kekep. Pe sisyp  
yaih embere embere, naiye  
syohe pupwa yehe tahar  
gerembai e wahri lenge mi-  
tin, naiye wutu tikin yowor  
telpei si sai tinge, topo e tinge  
yisar e nimbep yahra e nan  
yirisukwarme yipihinge kin,  
naiye miye taihelou yende.

<sup>3</sup> Mi e pe, walip hla hoi  
nuru e yan kin na gah loh  
pinip. Pe pinip tahar nim-  
bilme yaihe ta e wim miye  
naiye si nule pe, nai e nai e  
lalme, naiye yarp ya jah loh  
pinip yahra e yule.

<sup>4</sup> Walip hla hun nuru e yan  
kin na gah tongoro, topo e  
dorange, topo e pinip lalme



pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

<sup>5</sup> Pe ŋam masande walip hla, ŋaiye bepeteme pinip ŋaname Got na,

Got, nin bwore bwarme. Nin Got, ŋaiye tukwini nin narp,

topo e yerkeime nin narp.

Nin si ŋiyar e lenge miye tuweinge lalme pe,

ŋaimune pupwa ŋaiye nin nungwisme natme tinge pe,

ki bwore bwarme supule.

<sup>6</sup> Somohonme tinge yongombe lenge miye tuweinge tikin Got,

topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me ŋaimune ŋaiye tinge si yende.

<sup>7</sup> Mi e pe, ŋam masande di miye ende nase alta ŋanange na,

Got Lahmborenge, nin Bongol Sekete!

Nin ŋiyar e ŋaimune ŋaiye lenge miye tuweinge lalme yende pe,

ŋiyar e nin ki bwore mise supule, topo e kin bwarme.

<sup>8</sup> Walip hla hoye hoye ŋuru e yaŋ kin nanah ŋau hla pe, Got ŋende bongol me ŋau, ŋaiye ka owor e nihe dainge gute lenge miye tuweinge lalme.

<sup>9</sup> ŋau ŋowor e nihe supule ne-sekeh lenge miye tuweinge

pupwa supule pe, tinge yanange ŋilim wusyep jonombai e naŋ Got, ŋaiye kin bongol sekete bepeteme ŋai e ŋai e pupwa luku, ŋaiye natme tinge. Kom tinge yukur yimbilme ŋoihmbwaip pupwa tinge luku yahra e naŋ bwore tikin Got, pakai.

<sup>10</sup> Pe walip hla syepumbur nate ŋuru e yaŋ kin nanah luh tikin yowor telpei supule ŋaiye narp. Pe yepelmbe ŋapara e moiye moiye lalme, ŋaiye yowor telpei ŋoinde tikin supule bepeteme pe, lenge miye tuweinge yono ŋilim tinge. Detale, tinge yisande syohe pupwa.

<sup>11</sup> Pe tinge yiname ŋilim wusyep jonombai e Got, ŋaiye narp nanah moi hla. Detale, sisyp tinge syohe pupwa supule. Kom tinge yukur plihe yasme ŋoihmbwaip pupwa tinge, pakai.

<sup>12</sup> Mi e pe, walip hla syepumbur ŋilyeh nate ŋuru e yukoh yaŋ kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki ŋende yaŋah bwore ŋumwaiye me lenge kin, ŋaiye ka yuse ŋau anah yut no, ka yurmbe.

<sup>13</sup> Mi e pe, ŋam meteke e lenge yipihinge pupwa hun ta e kwuchep. ŋoinde nase mut hwan embere tas. O ŋoinde nase mut yowor telpei yere tas, topo e ŋoinde nase mut profet hombo e tas. (Luku yowor telpei gane.)

<sup>14</sup> Lenge yipihinge pupwa luku tinge yende mirakel.

Topo e tinge yal e yal e kekep lalme yende lenge kin lalme, najaiye yarp kekep ka yenge lenge miye, najaiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmborenge Bongol Sekete yoto nup tikin, najaiye ka ende wusyep kot lenge miye tuweinge.

15 Lahmborenge Jisas nanange na, "Yusyunde! Ma mut hihwaiye nahilyeh tu e miye endei najaiye nat. Lenge miye tuweinge, najaiye dende hihiyilih no, yarp yeseperhme nam pe, tinge ka hriphrip. Detale, dindi njupe najaiye ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!"

16 Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

17 Mie pe, walip hla syepumbur hoi nate nuru e yan kin nase najitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, najaiye bongol nase luh yilihe tikin Got nat nanange ta e le e, "Njai e najai e lalme mi e ko."

18 Pe ki tahar dululul plaplalpai nanar e gah pe, yoime najaiye tikin nembere supule nanah. Yoime nembere najaiye ta e luku yukur somo somohonme nondol me kekep najande, pakai supule! Yoime

le e ki pupwa supule nenge-lyembe lenge yoime lalme najaiye somohonme.

19 Moi embere Babilon tahar nuwor hun me, topo e yoime embere luku nende yumbune moi embere embere lalme kekep. Got yukur noihsipe moi embere Babilon. Pe kin nende Babilon wono e wain pupwa, najaiye sasambe noihmbwaip nihe kitikin Got.

20 Njupe najaiye yoime embere luku nanah pe, ailan najaiye sainal loh pinip ya jah pinip mele e, topo e hwate si na gah nende temet.

21 Nisih sep embere embere ais ta e neser gul, ta e 40 kilogram ilyeh ilyeh tahar nase najitem gah nongomb lenge miye tuweinge pe, tinge yiname nilim wusyep jonombai e Got. Detale, lenge neser gul embere embere luku gah ta e nisih pe, nangang lenge nihe syohe embere pupwa.

## 17

*Tuwei najaiye wende nin pinip yar wamba e yitini pupwa*

1 Ta e luku pe, walip hla ende, najaiye syepumbur hoi uku nenge yan, najaiye noihmbwaip nihe tikin Got nana nam na, "Ot e e no, ma yisam najimune najaiye ka ende me tuwei uku najaiye wende nin pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti.

<sup>2</sup> Lenge kin yotop ti yende nin pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende nin pinip yar.”

<sup>3</sup> Yohe Yirise gahanahme nam pe, kin nenge nam nal moi gungurar. Pe nam meteke e tuwei ende warp wanah teket yowor telpei yaihe, naiye njoinde tikin supule. Wahri yowor telpei, naiye njoinde tikin supule luku, tikin paparar me nilim wusyep pupwa, naiye tinge yaname Got. Nondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur.

<sup>4</sup> Tuwei uku dende hihy-ilih yaihe ternenge, topo e ti wenge nai e nai e, naiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, naiye tinge yenge neser, naiye tikin mi supule yende. Nal syep non ti pe, ti wenge yan ende, naiye tinge yenge gol yende. Na gah yan uku pe, ki papararme nai e nai e naiye tikin tekepe. Nai e nai e luku ki sasambe nin pinip yar, naiye ti wende.

<sup>5</sup> Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku nanange ta e le e, “Nam Babilon Nembere. Nam tehei naiye mende nin pinip yar wula wula sekete, topo e nai e nai e tetehei lalme, naiye pupwa yehe manar kekep.”

<sup>6</sup> Pe nam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, naiye tinge yanange yalanjatme wusyep me Jisas. Nupe naiye nam meteke ti pe, nam menge plai pe, nam njoihmeryembe wula wula.

<sup>7</sup> Kom walip hla nana nam na, “Detale ti nin nenge plai no, ni njoiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, naiye njoinde tikin naiye nikirh ti kili. Yowor telpei, naiye njoinde tikin uku pe, nondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur.

<sup>8</sup> Yowor telpei, naiye njoinde tikin supule le e, naiye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, naiye ka ose neheh, naiye tikin yepelmbe gululul na gah nal unuh pe, Got ka asambe njoihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko. Yerkeime, naiye Got yukur nende kekep no, lenge miye tuweinge, naiye nan tinge yukur nanar tup laip kin pe, ka yenge plai nupe naiye ka yeteke e yowor telpei, naiye njoinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

<sup>9</sup> Miye naiye njoihmbwaip

kin n̄owor tirtatar pe, ka se sisyeme n̄ai e n̄ai e le e. N̄ondoh syepumbur hoi uku tinge yalan̄atme hwate, n̄aiye tuwei warp, topo e moi embere Babilon, n̄aiye sai. Topo e n̄ondoh syepumbur hoi uku tinge yalan̄atme lenge kin syepumbur hoi.

<sup>10</sup> Lenge n̄ondoh uku pe, syepumbur si yule, kut n̄ilyeh teter narp kin. O n̄oinde n̄aiye n̄ende hoi pe, teter yukur tahar kin. N̄upe n̄aiye ka tuhur kin pe, Got ka āna e dou me kin, kom yukur ka ende wah gwaingwaiye.

<sup>11</sup> Yuwor telpei, n̄aiye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e n̄aiye kin syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

<sup>12</sup> Lenge sungwar syepumbur umbur, n̄aiye nin si n̄eteke e pe, tinge yalan̄atme lenge kin syepumbur umbur, n̄aiye teter yukur yende wah tinge, pakai. Tinge ka yotop yuwor telpei yamba e bongol, n̄aiye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye.

<sup>13</sup> Lenge kin yonorh n̄oihmbwaip n̄ahilyeh pe, tinge ka yāna e bongol me yuwor telpei, n̄aiye n̄oinde tikin supule.

<sup>14</sup> Lenge kin syepumbur umbur, topo e yuwor telpei,

n̄aiye n̄oinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende n̄aiye jande kin se ka yohe wondoh me tinge. Lenge lahmende n̄aiye jande kin iki tinge mitin, n̄aiye Got si nalan̄atme tinge no, kin namba e tinge pe, n̄oihmbwaip tinge ten̄eime kin.”

<sup>15</sup> Walip hla n̄ana n̄ama, “Pinip lalme, n̄aiye ni n̄eteke e tuwei, n̄aiye wende nin pinip yar, warp pe, ki nalan̄atme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep n̄imeser ilyeh ilyeh tongonose.

<sup>16</sup> Lenge sungwar syepumbur umbur, topo e yuwor telpei, n̄aiye n̄oinde tikin supule, n̄aiye ni n̄eteke e pe, tinge yalan̄atme kin syepumbur umbur, n̄aiye se ka yende wachaihme tuwei, n̄aiye wende hwap. Tinge ka yungul hihiyilih ti pe, ta wenge mondom somale wurp. Ka jirn̄jir wahri ti yono, topo e ka yesekeh ti.

<sup>17</sup> Detale, Got si nangange n̄oihmbwaip nalme lenge kin syepumbur umbur uku, n̄aiye ka yende n̄aimune junde n̄asande kin. Pe tinge lenge kin uku ka tapam ilyeh, n̄aiye ka yāna e bongol tinge yilme yuwor telpei, n̄aiye n̄oinde tikin supule. Tinge ka junde wusyep yuwor telpei, n̄aiye

noinde tikin supule yi tutume, najaye wusyep tikin Got ka tejei esep.

<sup>18</sup> Tuwei najaye nin neteke e luku pe, ti walarjatme moi embere najaye bepeteme lenge kin tikin kekep.”

## 18

*Got njende yumbune moi embere Babilon*

<sup>1</sup> Mi e pe, nam meteke e walip hla noinde nase moihla nate gah kekep. Kin bongol supule. Pe yirise embere kin narar e nal e kekep lalme.

<sup>2</sup> Kin tambah mah nanange na, “Noihginirme moi embere Babilon najaye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e njinjet pupwa yarp ya yoto moi uku.

<sup>3</sup> Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende nin pinip yar yotop ti. Ki ta e najaye tinge yono e wain pupwa najaye nin pinip yar. Topo e lenge miye, najaye yende windau me naj e naj e si tahar miye lowe. Detale, lenge miye tuweinge moi wula wula yiche wuhyau embere yalme tinge yamba e naj e naj e wula wula.”

<sup>4</sup> Mi e pe, nam masande di ende nase moihla nat nanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge nam! Yute tus yupwaihme ti no, pa

yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, najaye pa yotop ti yamba e nihe syohe.

<sup>5</sup> Pupwa ti ki dini dini nanah hla na tatame moihla pe, Got noiheryembe naj e naj e pupwa, najaye ti wende.

<sup>6</sup> Yip pa yende naj e naj e pupwa yilme tuwei uku nahilyeh tuwa e, najaye ti wende me lenge mitinj sye. Topo e yende naj e naj e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete nahilyeh tu e najaye ti si wende me lenge mitinj sye, najaye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, najaye ta wono e.

<sup>7</sup> Yanja e nihe syohe embere embere, najaye ka tungwisme wusyep pupwa titi nange tilahmboreng bongol sekete, topo e ti tatame naj e naj e wula wula sekete. Ti wanange titi na, ‘Nam marp ta e tuwei ondoh e e. Nam miye pakai, najaye ka ole no, ma milil me kin.’

<sup>8</sup> Ta e luku pe, nilyehe sai najaye nup ende Got ka ende yumbune ti topo e nihe syohe embere embere, najaye ka ot me ti. Wahri epwa topo e nasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye najaye bongol supule, ka iyar e najimune ti

ñaiye wende pe, ka aña e nihe syohe luku.

<sup>9</sup> Lenge kin kekep, ñaiye yotop ti yende nin pinip yar, topo e ñoihmbwaip, ñaiye yende nihararme ñai e ñai e ti pe, tinge ka yilil me moi embere luku ñupe ñaiye ka yeteke e nihnom tikin nih, ñaiye ka ono ti.

<sup>10</sup> Tinge ka jin yil wohe sekete, detale, tinge ka hi jirnge, ñaiye se ka yamba e nihe syohe ti. Tinge ka yininge na,

‘Ñoihgindir, ñoihgindir moi embere Babilon e!

Nilyehe sai yitini pupwa ñaiye hwap nin si natme nin.’

<sup>11</sup> Lenge miye, ñaiye yende windau me ñai e ñai e yarp kekep lalme pe, tinge ka yilil, topo e ñoihmanme ti. Detale, lenge mitin Babilon pakai, ñaiye ka plihe yiche wuhyau yamba e ñai e ñai e tinge.

<sup>12</sup> Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e ñeser ñaiye tikin mi supule, topo e salpan bwore. Topo e ñaiyuwat bwore ñaiye yaihe, lakai silk, topo e ñai e ñai e ñaiye tinge yenge lou yende, topo e lou, ñaiye naihe mi supule. Topo e ñai e ñai e, ñaiye tinge yenge elefan buwelh yende, topo e ñai e ñai e, ñaiye tinge yenge bras, topo e ain yende, topo e ñeser bwore. <sup>13</sup> Yukur ka plihe yende windau me lou lalme, ñaiye nihnom lakai lou imbir kin misip naihe

sengehrepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah ñuhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye ñaiye ka yende lenge wah pakaiye.

<sup>14</sup> Lenge miye ñaiye yende windau me ñai e ñai e yanange wusyep e e yalme ti na,

‘Ñai e ñai e bwore bwore lalme, ñaiye ni ñoiheryembe

nange na enge pe, si talai mi e ko.

Wuhyau embere embere nin, topo e hihiyilih bwore bwore si talai nal pe,

yukur na si plihe eteke e!’

<sup>15</sup> Lenge miye ñaiye yende windau me ñai e ñai e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarngge ñaiye se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarngge ñaiye yikirh mane ti. Pe ka yilil jonos jonos na,

<sup>16</sup> ‘Ñoihgirnirmel! Ñoihgirnirmel! Moi embere, nin mi e nal ko.

Nye nyermbe nin dende hihiyilih yaihe,

topo e nin nenge gol ñendende me nitei,

topo e ñeser, topo e salpan, ñaiye tikin mi supule.

<sup>17</sup> Nilyehe sai ti wangalaime ñai e ñai e bwore bwore ti!’

Lenge yai tehei ñaiye loubmil pinip, topo e lenge miye

embep, ηaiye yenenem loubil pinip yotop lenge miye wah tikin loubil pinip, topo e lenge mitin, ηaiye yarp loubil pinip, topo e lenge lahmende ηaiye yende windau me ηai e ηai e yarp loh pinip pe, tinge topo e jan wohe supule pe, <sup>18</sup> tinge yilil ηupe ηaiye tinge yeteke e nihnom tikin nih, ηaiye ηono ti. Pe tinge yanange na, 'Yukur na plihe teke e moi embere ende ηahilyeh ta e moi embere luku, pakai!'

<sup>19</sup> Tinge tangarh yihimbili pe, tinge yilil jonos jonos na, Nohginirme, ηohginirme moi embere luku!

Ti moi embere, ηaiye lenge loubil pinip moiye moiye yat pe,

yai tehei loubil pinip namba e wuhyau embere,

ηaiye Babilon wiche wuhyau wamba e ηai e ηai e bwore bwore tinge.

Kom nilyehe sai, ti si wanalalme luku mi e ko.

<sup>20</sup> Yip lenge lahmende, ηaiye yarp ya yanah moihla pe, pa hriphrip. Detale, Got si ηende yumbune moi Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, ηaiye ηende yumbune moi Babilon me ηaimune pupwa ηaiye ti wende me yip."

<sup>21</sup> Mi e pe, walip hla bongol ende ηahra e ηeser, ηaiye tikin ηembere supule ηiche na gah loh pinip pe, ki ηanange na, Yanah e e ki ηahilyeh ta e mindemboi, ηaiye ka iche moi embere Babilon e guh no, yukur ya plihe meteke e.

<sup>22</sup> Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku. Wenersep ηaiye di loutumbwah lakai,

di miye ηaiye ηosoko wenersep, topo e di miye ηunduhul e tumbuh, topo e di ηoih.

Lenge miye tuweinge, ηaiye yende ηai e ηai e tetehei bwore bwore si lal yal mi e ko.

Yukur ka plihe yusyunde di, ηaiye yisyer e kakah wit, pakai supule.

<sup>23</sup> Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende ka riri anjar e si moi uku.

Topo e yukur ka plihe yusyunde di wusyep lenge miye topo e tuweinge yala dindi.

Somohon lenge miye, ηaiye yende windau me ηai e ηai e ti,

tinge bongol sekete, ηaiye bepyeteme kekep lalme,

topo e wah molohe ti, ηaiye wende ηimbim yar pe,

tinge hombo e yehme lenge  
miye tuweinge lalme  
moiye moiye.

<sup>24</sup> Got ηende yumbune Ba-  
bilon,

ηaiye ti wende pupwa won-  
gomb lenge profet,

ηaiye yanange yalanatme  
wusyep Got.

Topo e Babilon wende  
pupwa, ηaiye won-  
gomb

lenge miye tuweinge holi  
wbore mise supule  
tikin Got  
nal e nal e kekep lalme.

## 19

*Lenge miye tuweinge wula  
wula hriphrip me Babilon,  
ηaiye si pupwayehe*

<sup>1</sup> Nai e ηai e luku nal mi e  
pe, ηam masande nal moihla  
pe, lenge miye tuweinge  
wondoh embere yosoko  
wenersep marnge ta e le e,  
Ya hriphrip mirisukwarme  
Got.

Got poi ilyeh kin nungwisme  
poi.

Kin namba e nan embere,  
topo e bongol supule.

<sup>2</sup> Got kin miye bwore mise,  
topo e wusyep kot kin  
uku

ki mise, topo e ki bwore  
bwarme supule.

Kin si ηende yumbune tuwei,  
ηaiye wende nin pinip  
yar,

topo e lenge miye tuweinge,  
ηaiye yarp kekep,

ηaiye ti kwite lenge ya yende  
nin pinip yar.

Topo e Got plihe nungwisme  
nihe syohe nalme ti,  
ηaiye ti wongomb lenge miye  
wah kin.

<sup>3</sup> Lenge miye tuweinge won-  
doh embere luku plihe yan-  
gange na,

“Hriphrip me Got!

Nihnom tikin nihilim, ηaiye  
ηono moi embere luku,

ka unuh teteme si nyermbe  
nyermbe tu e luku.”

<sup>4</sup> Lenge walip hla bwore  
bworengenge 24, topo e lenge  
walip hla mi supule hoye  
hoye, ηaiye yarp uku ya jah  
tumbuhuroro e yahra e nan  
tikin Got, ηaiye narp luh yil-  
ihe kin. Tinge yanange na,

“Bwore mise supule! Got,  
nin Lahmborengenge  
supule!”

<sup>5</sup> Pe ηam masande di ende  
nase luh yilihe tikin Got, ηaiye  
narp nate ηanange na,

“Yip lenge miye tuweinge  
wah tikin Got, yip  
lahmende,

ηaiye hi jarnge Got no, yip  
yarp tuwihme kin,

yip lenge mitin pakaiye,  
topo e lenge mitin,  
ηaiye tangat nan em-  
bere pe,

yip lalme yahra e nan tikin  
Got poi.”

*Worsip Talah da dindi pe,  
tinge kayende ηai embere*

<sup>6</sup> Mi e pe, ηam masande di  
wusyep embere lenge mitin  
wondoh embere. Di wusyep  
uku ki tas ta e di tikin loh  
pinip embere. Topo e ki



tas ta e dululul, ηaiye buhu  
marnge. Tinge yanange na,  
Ya mahra e nan tikin Got, kin  
Lahmborenge Bongol  
Sekete,

ηaiye kin bepteme ηai e ηai e  
lalme.

<sup>7</sup> Poi ya mirisukwarne topo e  
ya hriphrip me kin.

Topo e ya mahra e nan  
embere tikin Lahm-  
borenge!

ηup si nat sehei, ηaiye Worsip  
Talah ka enge tuwei  
kin.

Pe tuwei uku si wende mi mi  
warp, ηaiye ta windi e  
kin.

<sup>8</sup> Got si nana e hihiyilih yilihe,  
ηaiye wukauwe supule  
no, ta dende.

Pe luku ki sasambe wah  
bwore bwarme,  
ηaiye lenge miye tuweinge  
tikin Got si yende.

<sup>9</sup> Mi e pe, walip hla ηana  
ηam na, “Inge wusyep e e:  
Lenge miye tuweinge, ηaiye  
Got si ηana lenge nange tinge  
ka yuta yeteke e ηup tikin  
ηaiye Worsip Talah ka hindi  
tuwei kin dindi pe, ka yende  
mi mi ηai embere pe, tinge  
ka hriphrip supule.” Pe  
walip hla plihe ηana ηam na,  
“Wusyep e e, wusyep mise  
tikin Got.”

<sup>10</sup> Ta e luku pe, ηam ma  
gwah tumbuhuroro e manar  
sehei me ηhip tikin walip  
hla uku nange ma manja e  
nan embere mil me kin ta, ki  
ηana ηam na, “Prepwan ηaiye  
na ende tu e liki. ηam topo e  
mende wah tikin Got ηahilyeh

ta e ηaiye ni ηotop lenge miye  
tuweinge, ηaiye ηoihmbwaip  
tejeime Jisas yende. Poi  
mirisukwarne nan tikin Got  
ilyehme.”

Poi sisysteme, wusyep Jisas,  
ηaiye kin ηanange pe, ki  
ηende bongolme lenge miye  
tuweinge, ηaiye ka yininge  
yalanatme wusyep mise tikin  
Got.

*Jon ηeteke e miye narp  
ηanah hos wukauwe*

<sup>11</sup> Aya, ηam meteke e  
moi hla ginir pe, hos  
wukauwe ende gwan. Miye  
ηaiye narp ηanah hos uku  
pe, nan kin ta e le e, Miye  
ηaiye bepeteme wah kitikin  
bworerme, topo e kin Miye  
Bwore Mise. Detale, kin  
ηiyar e bwore bwarme ηai e  
ηai e lalme, topo e won-  
doh ηaiye kin ηende ηotop  
lenge wachaih pe, ki bwore  
bwarme.

<sup>12</sup> Nembep kin nanar e ta e  
nih, topo e kin nanar gala gol  
kin wula wula gah ηondoh  
kin. Tinge si yainge nan ende  
sai wahri kin, kom lahmende  
yukur sisysteme. Kitikin ilyeh  
sisysteme nan uku. <sup>13</sup> Hihiyilih  
sokolohe, ηaiye kin dende  
pe, wim si ηende lalme. Pe  
tinge jalme nan kin ta e le e,  
Wusyep tikin Got.

<sup>14</sup> Lenge miye wondoh  
tikin moi hla yarp yanah hos  
wukauwe jande kin. Tinge  
dende hihiyilih wukauwe,  
ηaiye tikin prihe mi supule.

<sup>15</sup> Njim njombor, najiye tikin gandai bumburme tas nase mut miye, najiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe njoihmbwaip nihe tikin Got Lahmborenge najiye bongol sekete ki ta e najiye ka anainge wain esep el pe, wain mwa ka tus.

<sup>16</sup> O hihiyilih sokolohe, najiye kin dende uku pe, nanj ende sai njirope kin, Kinj lenge kinj, topo e Lahmborenge lenge lahmborenge.

<sup>17</sup> Mi e pe, nam meteke e walip hla ende gan na njanah nau. Ki tambah marnge gal lenge njinjet embere lalme, najiye tale tale ya yanah najitem ta e le e, "Yip lalme yute juhilyeh yurp yeseperhme naji embere tikin Got."

<sup>18</sup> No pa yono wahri lenge kinj, topo e wahri lenge miye ondoh embere titinge lenge miye najiye yarmbe wondoh, topo e wahri lenge miye bongol najiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye najiye yarp hos uku. Pa yono njanaip wahri lenge miye lalme, lenge miye najiye yarp hlain-inge, topo e lenge miye najiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, najiye yamba e nanj embere, topo e lenge mitinj, najiye yukur yamba e nanj embere.

<sup>19</sup> Mi e pe, nam meteke e

yowor telpei njoinde tikin, topo e lenge kinj tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye najiye narp nanah hos, topo lenge miye wondoh kin.

<sup>20</sup> Kom kin syep narpe yowor telpei, najiye njoinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, najiye somohonme njende mirakel supule nanja e nanj embere nal me yowor telpei. Kin njende mirakel luku pe, kin hombo e nejeh lenge mitinj najiye yamba e wutu tikin yowor telpei, najiye njoinde tikin supule, topo e tinge yisar e njimbep yirisukwarne yipihinge kin uku, najiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, najiye njoinde tikin supule, najiye teter hindi yarp yiche ya jah nih nejeh embere najiye paparar me neser salpa woyol riri sai.

<sup>21</sup> Miye uku najiye narp na njanah hos nenge njim njombor, najiye gandai bumburme, najiye nase mut kin tas non-gomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge njinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, najiye tinge tapam supule.

## 20

*Miye pupwa Satan ka orp*

*mwahupwai e e tutume wahtaip 1,000*

<sup>1</sup> Mi e pe, nam meteke e walip hla ende nase moi hlahah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin neheh, naiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende.

<sup>2</sup> Pe walip hla syep narpe hwanj tikin somoho somohonme luku, naiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e njupwai e njhip syep Satan pe,

<sup>3</sup> kin njiche kin na gah neheh, naiye tikin gululul na gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got njaname Satan na, "Nin na orp mwahupwai e e tutume wahtaip 1,000." Ta e luku pe, Satan yukur tatame ka se plihe hombo e anjaih lenge miye tuweinge lalme, naiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e naiye kekep lalme.

<sup>4</sup> Mi e pe, nam bep mal pe, nam meteke e luh yilihe wula wula tate. Pe nam meteke e yipihinge lenge mitinj wula yarp luh uku. Lenge mitinj naiye yarp uku pe, somohonme tinge yotombo wonge tinge, naiye tinge yanange yalanjatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitinj uku

yukur yisar e njimbep me yowor telpei, naiye njoinde tikin, topo e yipihinge kin, naiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nungup tinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, naiye ka lalme yurp kin topo e Kraiis bepyeteme kekep e e yi tutume wahtaip 1,000.

<sup>5</sup> Luku njendeheiyeh kin, naiye Got si njahra e lenge miye tuweinge naiye somohonme yule tahai neheh. O lenge miye tuweinge njoinde, naiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka erje ti.

<sup>6</sup> Lenge mitinj uku, naiye Got si njahra e lenge njendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Kraiis. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

*Satan kin namba e nihe syohe pupwa*

<sup>7</sup> Njuppe naiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe,

<sup>8</sup> ka el la hombo e anjaih lenge miye tuweinge moiye moiye lalme, naiye sai kekep e e. Lenge mitinj uku tinge

tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, ηaiye ηanar ηoloh sah.

<sup>9</sup> Tinge yase yase moiye moiye, ηaiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got ηaiye yarp, topo e moi embere ηaiye Got ηende nihararme. Kom Got nember nih nase moihla gah ηono lenge miye wondoh uku.

<sup>10</sup> Mi e pe, Got ηiche Satan, miye ηaiye hombo e ηeyeh tinge lalme na gah nih ηehéh embere, ηaiye paparam me ηeser salpa ηaiye woyol riri sai nal luh ilyeh, ηaiye somohon tinge yiche yowor telpei, ηaiye ηoinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe ηup ηau tinge ka hun me yamba e nihe syohe pupwa.

*ηup tikin ηaiye Got ka iyar e lenge miye tuweinge ilyeh ilyeh tongonose*

<sup>11</sup> Mi e pe, ηam meteke e Got narp luh yilihe wukauwe kitikin, ηaiye mi supule. ηupe ηaiye kin nat pe, kekep topo e ηaitem jarngé kin yal pe, yukur tinge plihe sai.

<sup>12</sup> Pe ηam plihe meteke e lenge miye tuweinge ηaiye yule lalme, lenge mitin, ηaiye yamba e nan embere, topo e lenge mitin paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme

tup ηendehei, ηaiye somohonme Got nainge ηaimune tetehei, ηaiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup ηoinde, ηaiye somohonme Got nainge nan lenge miye tuweinge ηaiye kin nalanatme, ηaiye ka yotop kin yurp laip nye nyermbe. Pe Got ηeteke e wusyep, ηaiye sai tup uku pe, kin ηiyar e lenge miye tuweinge ηaiye yule lalme luku gande ηai e ηai e tetehei lalme, ηaiye somohonme tinge yende.

<sup>13</sup> Topo e lenge mitin, ηaiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got ηiyar e tinge. ηahilyeh me Nule, topo e Moi Lenge Mitin ηaiye Yule Yarp, plihe yember lenge miye tuweinge tinge yal pe, Got plihe ηiyar e tinge lalme ηilyeh ilyeh gande ηai e ηai e tetehei lalme, ηaiye somohonme tinge yende.

<sup>14-15</sup> Ta e luku pe, lenge lah-mende ηaiye nan tinge yukur ηanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih ηehéh embere ηaiye paparamé ηeser, ηaiye woyol riri sai. Mi e pe, kin ηiche Nule, topo e Moi Lenge Mitin Yule na gah nih ηehéh embere ηaiye paparamé ηeser, ηaiye woyol riri sai. Nih na gah ηehéh uku pe, tinge jalme nange nule ni hoi.

## 21

*Moihla ambaran, topo e kekep ambaran nate sai*

<sup>1</sup> Mi e pe, nam meteke e naitem ambaran, topo e kekep ambaran nate sai. O naitem yere, topo e kekep yere, topo e loh pinip, naiye somohonme sai si na talai mi e ko.

<sup>2</sup> Pe nam meteke e Got nember Jerusalem nambaran nase moiha gah. Moi ambaran Jerusalem naiye holi, bwore mise supule, ti ta e tesimbihye, naiye si dende hihyilih bwore bwore wende mi mi warp weseperrhme miye ti, naiye ta windi e.

<sup>3</sup> Pe nam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, naiye narp nanange nat ta e le e, "Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge.

<sup>4</sup> Kin ka ihyete nembep pinip lalme, naiye sai nembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde noihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, nai e nai e lalme, naiye somohonme luku yukur ka plihe si dindi e le e, mi e ko."

<sup>5</sup> Mi e pe, miye uku naiye narp luh yilihe kitikin nanange na, "Tukwini nam ma mende nai e nai e lalme nambaran." Pe ki plihe nana

nam na, "Inge wusyep e e, naiye nam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitinj lalme ka sisyeme nange wusyep uku ki mise."

<sup>6</sup> Topo e ki plihe nanange na, "Nai e nai e lalme, naiye nam mende pe, ki mi e ko. Nam miye endehei, naiye mende nai e nai e lalme, topo e nam plihe miye yuwo, naiye gwase nai e nai e, naiye nam mende. O miye ende, naiye ka usyunde wonge salah pe, nam ma minime, naiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye.

<sup>7</sup> Naiye miye sye ka yohe wondoh pe, ma se mana e nai e nai e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam.

<sup>8</sup> Kom lenge lahmende naiye jarnge naiye ka yikirh mande nam, topo e naiye noihmbwaip tinge yukur tejeime Got, topo e mitinj naiye yende nai e nai e tetehei pupwa, topo e lenge mitinj naiye yongombe miye yule, topo e lenge mitinj naiye yende nin pinip yar, topo e lenge mitinj naiye yende nimbim yar, topo e lenge lahmende naiye yasar e nimbep me got hombo e, topo e lenge lahmende naiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere naiye paparar me neser, naiye

woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

*Moi ambaran Jerusalem*

<sup>9</sup> Mi e pe, walip hla syepumbur hoi, ηaiye nenge marp syepumbur hoi, ηaiye ηende yumbune lenge miye tuweinge, topo e ηende mi e ηoihmbwaip nihe tikin Got pe, kin ηana ηam na, “Ot e e no, ma yasam tesimbihye ende, ηaiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi.”

<sup>10</sup> Pe Yohe Yirise gahanahme ηam pe, kin nenge ηam nanah hwate hwundei nembere ende, ηaiye nanah hla. Pe ki pasam Jerusalem, moi holi, bwore mise supule, ηaiye sai topo e Got pe, nase moihla gah.

<sup>11</sup> Yirise tikin Got nanar e gah moi uku pe, yirise luku ki ηoinde tikin supule. Topo e yirise moi uku tikin nanar e ηoinde tikin supule ta e ηeser, ηaiye na iche wuhyau embere amba e, topo e ki yirise ta e ηeser jasper, ηaiye prihe mi supule ta e pinip yipihinge.

<sup>12</sup> Moi uku pe, lem embere gumunge ηoyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge nan bamtihei ilyeh ilyeh, ηaiye syepumbur mbur hoi titinge lenge Israel sai.

<sup>13</sup> Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, ηaiye ηau anah, hun sai nal teket, ηaiye ηau na gah, hun sai nal syep non, topo e hun sai nal syep yangam.

<sup>14</sup> Tinge yenge ηeser nembere syepumbur umbur hoi, ηaiye yende bongol me lem uku. Pe tinge yainge nan lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose ηeser uku.

<sup>15</sup> Pe walip hla ηaiye ηanange wusyep topo e ηam pe, kin nenge lou gol sokoloh ende, ηaiye yekember e ηai e ηai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap ηaiye lem.

<sup>16</sup> Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, ηaiye sokoloh kin, nerηe e kin, ηaiye hla kin, topo e tiki umbur umbur hoye hoye, ηaiye ηoyor me moi uku pe, wutu tinge ηahilyeh tatame lalme. Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose.

<sup>17</sup> Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. ηai uku ηaiye walip hla nenge nekember e moi uku pe, ki ηahilyeh ta e lenge miye kekep, ηaiye yenge yekember e lou yende yokoh.

<sup>18</sup> Lem ηaiye ηoyor me moi uku pe, tinge yenge ηeser jasper yende. Kut ηai e ηai e

lalme, n̄aiye sai n̄oto moi uku pe, Got nenge n̄eser gol n̄ilyehme n̄ende pe, gol uku nan̄ar e yirise ta e pinip yipihinge.

<sup>19</sup> Na gah mondom, n̄aiye Got n̄ere lem n̄oyor me moi uku pe, kin nenge n̄eser wula wula, n̄aiye tikin bwore mi supule n̄oinde tikin n̄endende me. N̄eser n̄endehei, n̄aiye Got n̄ere lem gah mondom pe, yaihe topo e sorpohe – jasp̄a. Hoi kin pe, n̄umune ta e n̄aitem – sapaia. Hun kin yaihe, sorpohe, n̄umune, tern̄enge – aget. N̄eser hoye hoye pe, n̄umune supule – emeral. O syepumbur pe, tern̄enge, wukauwe topo e yaihe – sadoniks.

<sup>20</sup> Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe n̄umune n̄oinde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe n̄oinde tikin – topas. Syepumbur mbur kin n̄umune, kom sikirp yirise – krisopres. O n̄eser syepumbur mbur ilyeh pe, yaihe tern̄enge topo e sorpohe – haiasin. Syep umbur mbur hoi kin pe, n̄eser yaihe, n̄aiye n̄oinde tikin – ametis.

<sup>21</sup> Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, n̄aiye tikin mi supule. Topo e n̄ahwikin n̄oto moi uku pe, tinge yenge n̄eser gol n̄ilyehme yende pe, ki nan̄ar e ta e pinip yipihinge.

<sup>22</sup> Pe n̄am yukur meteke e yukoh yirise ende sai n̄oto moi uku, yoho. Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, n̄aiye yukoh yirise yoto moi uku.

<sup>23</sup> Topo e nato moi uku pe, n̄au hindi wundehei yukur ka se hindi plihe yuwor e yan̄a e yirise, pakai. Detale, yirise tikin Got si nan̄ar e nan̄a e yirise kin, topo e Worsip Talah kin ta e nih lam, n̄aiye nan̄ar e sai moi uku.

<sup>24</sup> Lenge miye tuweinge lalme ka yurp yoto yirise n̄aiye nan̄ar e n̄oto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge n̄ai e n̄ai e bwore bwore mi supule yute yoto moi uku.

<sup>25</sup> O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitin̄ ka se jise kohmap. Detale, nato moi uku pe, n̄up pakai, kut n̄au n̄ilyehme.

<sup>26</sup> Tinge ka yenge n̄ai e n̄ai e lalme, n̄aiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku.

<sup>27</sup> Kut lenge mitin̄ n̄aiye yende n̄ai e n̄ai e tetehei, n̄aiye pupwa tekepe, topo e n̄ai e n̄ai e, n̄aiye pupwa yehe ta e lenge mitin̄, n̄aiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, n̄aiye nan̄ tinge si n̄anar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

## 22

*Jon njetেকে e pinip topo e lou, ɳaiye yaɳa e laip yal lenge miye tuweinge*

<sup>1</sup> Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin ɳaiye naɳa e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, ɳaiye na eteke e bepmohro nin. Pinip uku ki nawe nat nase luh yilihe ɳaiye Got hindi Worsip Talah yarp.

<sup>2</sup> Pe pinip uku nawe gande ɳahwikin embere, ɳaiye yal moi uku nal. Nal ɳahwikin tikiɳ burumbur pe, lou ɳaiye naɳa e laip me lenge miye tuweinge sai. Lou uku ki teɳei esep ɳoto wundehei ilyeh ilyeh tongonose, ɳaiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

<sup>3</sup> ɳai e ɳai e lalme, ɳaiye Got garnge yukur ka se inir oto moi uku. Luh yilihe, ɳaiye Got hindi Worsip Talah yarp ɳilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin.

<sup>4</sup> Topo e tinge ka yeteke e nembep mohro kin pe, kin ka inge naɳ kin e si nungup tinge.

<sup>5</sup> Nal moi uku pe, yukur ka plihe ɳup no, lenge mitiɳ ka se ɳoiheriyembe nange tinge ka yeɳel e nih lam, ɳaiye ka se riri angange yirise, lakai ɳau ka owor e angang lenge yirise, pakai. Detale, Yai Got

kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

*Jisas ɳanange nange ka plihe ot*

<sup>6</sup> Mi e pe, walip hla nate ɳana ɳam na, “Wusyep lalme luku, ɳaiye sai nato tup e e, ɳaiye ni ɳasande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye ɳaiye nember yipihinge kin no, kin gahanahme lenge profet, ɳaiye tinge yalanatme wusyep kin. Kin si nember walip hla kin, ɳaiye ka asamb poi lenge miye wah kin lalme, ɳaimune ɳaiye sehei ka ot hwihwaiye.”

<sup>7</sup> Jisas ɳanange na, “Yusyunde, ɳam da mut hwihwaiye le e! Lenge miye tuweinge, ɳaiye yasande wusyep profet, ɳaiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

<sup>8</sup> ɳam Jon, miye ɳaiye masande meteke e ɳai e ɳai e lalme le e. ɳupe ɳaiye ɳam masande meteke e ɳai e ɳai e le e mi e pe, ɳam tumbuhuroro e ma gwah ɳihip walip hla, ɳaiye si pasam ɳai e ɳai e le e nange ma masar e ɳimbep me kin.

<sup>9</sup> Kom kin ɳana ɳam na, “Na ende tu e liki, na pakai! ɳam topo e miye wah tikin Got ɳahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitiɳ lalme, ɳaiye yasande wusyep no,



tinge jande. Kut na ahra e nanj tikin Got njilyehme.”

<sup>10</sup> Pe walip hla njana njam na, “Na inise wusyep profet, njaiye sai njoto tup e e, na pakai. Detale, njup tikin Got, njaiye ka ende njai e njai e luku si nat sehei mi e.

<sup>11</sup> Ta e luku pe, lenge miye tuweinge, njaiye yarmbe tuhwar yanange wusyep pupwa, topo e yende njai e njai e tetehei pupwa pe, ka yende njai e njai e pupwa luku yenge yil yil. O lahmende njaiye yende njai e njai e bwore pe, tinge ka plihe yende njai e njai e bwore bwore luku yenge yil yil, topo e lenge lahmende njaiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.”

<sup>12</sup> Jisas njanange na, “Yusyunde le e, njam ma mut hwhiwaiye. Ma menge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde njaimune ilyeh ilyeh tongonose, njaiye tinge yende.

<sup>13</sup> Njam ilyeh miye endehei, njaiye njam mende njai e njai e tetehei lalme, topo e njam miye yuwo, njaiye gwase njai e njai e lalme.”

<sup>14</sup> Lenge lahmende njaiye yungurhme njohmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, njaiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, njaiye nangange laip lenge miye tuweinge.

<sup>15</sup> Kut lenge miye tuweinge njaiye yende njai e njai e tetehei pupwa, topo e lenge mitinj njaiye yende njimbim yar, topo e mitinj njaiye yende ninj pinip yar, topo e lenge mitinj njaiye yongomb lenge mitinj yule, topo e lenge mitinj njaiye yahra e nanj tikin got hombo e, topo e lenge mitinj njaiye hriphrip yanange wusyep molohe pe, lenge mitinj, njaiye ta e luku, yukur ka yi yoto moi tikin Got.

<sup>16</sup> “Njam Jisas, njam si member walip hla njam mat me nin njaiye na ininge alanjatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Njam loumwah tikin kinj Dewit, topo e njam talah tikin kinj Dewit. Njam nowas njaiye njowore yerme njau hondo hondonge.”

<sup>17</sup> Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitinj ilyeh ilyeh tongonose, njaiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin njaiye njasande wonge salah pe, ni ot na ono e pinip, njaiye nanja e laip lenge miye tuweinge. Lahmende nin njaiye njasande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

### Wusyep yuwo

**22.11** Dan 12.10    **22.12** Sng 28.4, Ais 40.10, 62.11, Jer 17.10    **22.13** Ais 44.6, 48.12, Rev 1.8,17, 2.8    **22.14** Stt 2.9, 3.22    **22.16** Ais 11.1,10    **22.17** Ais 55.1  
**22.18** Lo 4.2, 12.32

<sup>18</sup> Nām Jon, nām manange wusyep bongol da syep erñem lenge mitiñ lalme, nāiye yasande wusyep profet, nāiye sai nōto tup e e. Nāiye miye ende ka eñel e wusyep nōinde el oto wusyep nāiye sai tup e e pe, Got se ka plihe eñel e nihe syohe syepumbur hoi, nāiye kin nānange sai tup e e el unuh kin.

<sup>19</sup> Topo e nāiye miye ende ka isil e wusyep profet sye upwaihme wusyep, nāiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame

ka orp oto moi ambaran tikin Got uku no, ka ono lousep tikin lou, nāiye nāñe e laip lenge miye tuweinge. Kin yukur ka amba e nāi e nāi e bwore luku, nāiye tinge yainge yato tup e e.

<sup>20</sup> Miye nāiye nānange wusyep me nāi e nāi e lalme le e nānange na, “Mise supule! Nām ma mut hwihwaiye!”

Ki mise. Lahmborenge Jisas, ni ot.

<sup>21</sup> Nōih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.