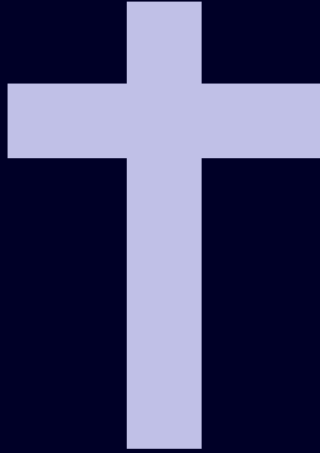


Wusyep Bwore  
tikin Got



The New Testament in the Urat language of Papua New Guinea

**Wusyep Bwore tikin Got**  
**The New Testament in the Urat language of Papua New Guinea**  
**Nupela Testamen long tok ples Urat long Niugini**

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## Wusyep bwore tikin Matyu

*Lenge louwah tikin Jisas Krai*  
(Luk 3.23-38)

<sup>1</sup> Le e nanj titinge louwah tikin Jisas Krai. Louwah kin kin Dewit hindi Abraham.

<sup>2</sup> Abraham kin yai tikin Aisak pe, Aisak kin yai tikin Jekop pe, Jekop kin yai tikin Juta topo e lenge to yuwon kin.

<sup>3</sup> Juta kin yai tikin Peres hindi Sera. Mam tinge hindi Tamar. Peres kin yai tikin Hesron, Hesron kin yai tikin Ram,

<sup>4</sup> Ram kin yai tikin Aminadap, Aminadap kin yai tikin Nason, Nason kin yai tikin Salmon,

<sup>5</sup> Salmon kin yai tikin Boas, mam kin Rahap. Boas kin yai tikin Obet, mam kin Rut. Obet kin yai tikin Jesi,

<sup>6</sup> Jesi kin yai tikin kin Dewit. Dewit kin yai tikin Solomon. Mam tikin Solomon pe, somohon ti windi e Uria.

<sup>7</sup> Solomon kin yai tikin Rehoboam, Rehoboam kin yai tikin Abiya.

Abiya kin yai tikin Asa.

<sup>8</sup> Asa kin yai tikin Jehosafat, Jehosafat kin yai tikin Jehoram, Jehoram kin yai tikin Usia.

<sup>9</sup> Usia kin yai tikin Jotam, Jotam kin yai tikin Ahas, Ahas kin yai tikin Hesekia.

<sup>10</sup> Hesekia kin yai tikin Manase, Manase kin yai tikin Emon, Emon kin yai tikin Josaia.

<sup>11</sup> Josaia kin yai tikin Jehoiakin topo e lenge to tatai kin. Dindi nup uku pe, lenge miye tuweinge Israel yasme kantri tinge. Detale, lenge Babilon yamba e lenge yal moi tinge.

<sup>12</sup> Nupe naiye lenge Israel miye tuweinge si yal yarp tuwihme lenge Babilon pe, Jehoiakin kin yai tikin Sealtiel, Sealtiel kin yai tikin Serubabel.

<sup>13</sup> Serubabel kin yai tikin Abiut, Abiut kin yai tikin Eliakim, Eliakim kin yai tikin Asor.

<sup>14</sup> Asor kin yai tikin Sadok, Sadok kin yai tikin Akim, Akim kin yai tikin Eliut.

<sup>15</sup> Eliut kin yai tikin Eleasar, Eleasar kin yai tikin Matan, Matan kin yai tikin Jekop.

<sup>16</sup> Jekop kin yai tikin Josep, Josep kin miye titi Maria naiye ti wara e Jisas no, tinge jalme kin Krai.

<sup>17</sup> Ta e luku pe, lenge louwah naiye tahar Abraham nate gere Dewit pe, tinge louwah syepumbur umbur hoye hoye. Topo e louwah naiye tahar Dewit nate gere nupe naiye tinge yal yarp tuwihme lenge Babilon pe, plihe louwah syepumbur umbur hoye hoye. Topo e lenge louwah naiye tahar nupe naiye lenge Israel miye tuweinge yal yarp Babilon nate gere naiye Maria wara e Jisas pe, ki plihe louwah syepumbur umbur hoye hoye.

*Maria wara e Jisas*

<sup>18</sup> Yanjah naiye Maria wara e Jisas pe, ki ta e le e. Mam kin Maria tinge si yupwai e wusyep naiye ta windi e Josep. Kom teter naiye yukur ti wate warp wotop kin pe, tinge yeteke e naiye Maria si talahe. Yohe Yirise gahanahme ti, naiye ti talahe. <sup>19</sup> Josep kin miye naiye kin nende nai e nai e naiye bwore bwarme. Kom kin nasande naiye Maria talahe pe, kin garngar naiye ka ende ti ta hi e guh nembep lenge mitinj lalme. Ta e luku pe, kin narp noiheriyembe yanjah naiye ka osme ti numwaiye. <sup>20</sup> Teter kin noiheriyembe nai uku narp pe, walip hla ende

tikin Lahmborenge nate nteke e kin njaie kin nate tange. Kin njaname na, “Josep, lounwah tikin Dewit, yukur na hi girnge njaie na amba e Maria tu e njaie tuwei nin. Yohe Yirise kitikin gahanahme ti njaie ti talahe. <sup>21</sup> Ti ta wara e talah miye ende pe, na gilme nan kin Jisas.\* Tehei kin ta e le e, kin ka ongohe hwap pupwa lenge miye tuweinge njaie yende pe, ka ungwisme tinge.”

<sup>22</sup> Njai e njai e lalme luku kin nate tas gande wusyep Got njaie tas mut lenge profet na,

<sup>23</sup> Tesimbihye ende ta talahe pe, ta wara e lahmiye ende.

Talah uku ka jilme nan kin Emanuel.

Tehei njaie nan uku pe, ki ta e le e, Got kin narp topo e poi.

<sup>24</sup> Nupe njaie Josep tahar posoh pe, kin nende gande wusyep njaie walip hla si njaname nange ka ende. Kin namba e Maria ta e tuwei kin. <sup>25</sup> Kom yukur kin si nate narp topo e ti nal tatame njaie ti wara e lahmiye uku. Pe Josep galme nan kin Jisas.

## 2

*Lenge miye sande teke e titinge haiten yate yeteke e Jisas*

<sup>1</sup> Maria wara e Jisas wanar moi embere Betlehem nato provins Judia. Nup uku pe, Herot kin narp miye ondoh. Ti wara e Jisas mi e pe, lenge miye sande teke e sye yase yal nau anah yat yale yil Jerusalem pe, tinge yanange na, <sup>2</sup> “Talah ambaran njaie tinge jalme miye ondoh tititinge lenge Juta pe, kin narp a? Poi meteke wutukun kin sai nal njaie nau anah pe, poi mat njaie ya mirisukwarme kin.” <sup>3</sup> Nupe njaie miye ondoh, kin Herot nasande wusyep uku pe, kin njoihmane embere sekete,

topo e lenge mitin wula njaie yarp Jerusalem njoihyembe wula wula.\* <sup>4</sup> Kin gal lenge pris ondoh topo e lenge jetmam tikin wusyep ernjeme yat pe, kin nisilih lenge na, “Miye njaie Got si nalanjatme nange ka ungwisme lenge miye tuweinge kin pe, kin narp a?”

<sup>5</sup> Tinge yungwisme wusyep kin na, “Nato moi malaih Betlehem njaie nato provins Judia.” Ki gande wusyep njaie profet nainge ta e le e,

<sup>6</sup> O njaie nin, Betlehem nato kekep Judia pe, nin moi malaih ende,

kom nan nin ka nembere.

Tehei kin ta e le e, miye ende yip ka tuhur miye ondoh pe,

ka embepeteme lenge miye tuweinge nam, Israel.

<sup>7</sup> Ta e luku pe, Herot syumbe yul nember wusyep nal lenge miye sande teke e titinge nau anah yat pe, kin yul nanange wusyep ntotop tinge. Topo e kin namba e sisysteme nupe njaie wutukun embere luku nate sai. <sup>8</sup> Mi e pe, kin nember lenge yal Betlehem pe, kin nana lenge na, “Pa yil pe, pa yende wah nihe njaie pa yahai e talah uku. Nupe njaie pa yeteke kin pe, yenge wusyep yute yini nam no, ma sisysteme. Ta e luku pe, nam topo e ma se plihe mila mirisukwarme kin.” <sup>9</sup> Nupe njaie tinge si yisande wusyep kin mi e pe, tinge yal yanah tinge. Pe tinge yeteke e wutukun ilyeh uku njaie tinge si yeteke e yanar nau anah nal yerme tinge. Kin nate sai nanjar e gah luh njaie talah nate.

<sup>10</sup> Nupe njaie tinge yeteke e wutukun uku pe, njoihmbwaip tinge hriphrip nembere supule. <sup>11</sup> Nupe njaie tinge yal yoto yukoh no, tinge yeteke e talah topo e mam kin Maria pe, tinge yisar e nhipmbep

1.21 Luk 1.31 \* 1.21 Nan tehei Jisas ta e le e, Lahmborenge ka ungwisme. 1.23 Ais 7.14  
1.25 Luk 2.21 \* 2.3 Detale, tinge hi jarnge njaimune njaie kin Herot ka ende. 2.6 Mai 5.2

yirisukwarme kin. Mi e pe, tinge chumbur tem tinge yosoko yitini yaṅa e kin. Tinge yaṅa e gol, topo e sanda ṅaiye bwore supule, topo e lou mbir ṅaiye naihe sengehepe mi supule. <sup>12</sup> Tinge yate posoh yate tange pe, Got ṅana lenge nange yukur ka plihe yilme Herot. Tinge tahar pe, tinge yul yal yaṅah ṅoinde yal moi tinge.

*Josep hindi Maria topo e talah tahar jarnge yal Isip*

<sup>13</sup> ṅupe ṅaiye lenge miye uku si yal mi e pe, Josep nate posoh nate tange pe, walip hla ende tikin Lahmborenge nate ṅeteke e pe, kin ṅaname na, “Herot nala ahai e talah ṅaiye ka onombe ka ole. Ta e luku pe, na tuhur posoh pe, na amba e talah topo e mam kin pe, na enge lenge hindi girnge el Isip. Pa yurp yil tutume ṅaiye ma mini yip nange pa yusme moi uku.” <sup>14</sup> Josep tahar posoh namba e mam hindi talah pe, nenge lenge hindi yasme ṅup ilyeh uku jarnge yal Isip. <sup>15</sup> Tinge yarp Isip yal tatame ṅaiye Herot nule. ṅai e ṅai e luku ki gande wusyep tikin Lahmborenge ṅaiye ṅanange nat mut lenge profet, “ṅam gwalme talah ṅam ṅaiye ka ote tus osme Isip.”

*Kiṅ Herot ṅanange pe, tinge yongombe lenge lahmiye lalme yule*

<sup>16</sup> ṅupe ṅaiye Herot sisysteme nange lenge miye titinge ṅau anah uku hombo e yeh me kin pe, ṅoihmbwaip kin nihe supule. Kin nember lenge miye wondoh kin yal e yal e yal yoto moi Betlehem topo e moi sye ṅaiye sai sehei me moi uku nange ka yongomb lenge lahmiye lalme ṅaiye wahtaip tinge yukur nusungurhme wahtaip hoi. Herot ṅende ṅai uku gande ṅupe ṅaiye kin ṅisilih lenge miye uku no, tinge yiname jande ṅupe

ṅaiye tinge yeteke e wutukun. <sup>17</sup> ṅai uku ki gande wusyep ende ṅaiye somohonme profet Jeremaia ṅanange ta e le e,

<sup>18</sup> “O titire embere ṅaiye yilil jonos jonos pupwa supule yal yoto moi embere Rama.

Resel wilil lenge talah ti.†

Ti gwarngge ṅaiye lenge miye tuweinge ka yute yende mi mi me ṅoihmbwaip ti.

Detale, lenge talah ti lalme si yule.”

*Josep hindi tuwei kin Maria topo e Jisas yasme Isip plihe yat*

<sup>19</sup> ṅupe ṅaiye Herot si nule mi e pe, Josep nate posoh nate tange pe, walip hla tikin Lahmborenge nate ṅeteke e kin ṅanar Isip. <sup>20</sup> Kin ṅaname na, “Tuhur amba e mam topo e talah pe, plihe enge lenge el Israel. Detale, lenge miye ṅaiye yala yonombe talah si yule.” <sup>21</sup> Ta e luku pe, kin tahar namba e lenge mam hindi talah nenge lenge nal Israel. <sup>22</sup> Kom ṅupe ṅaiye Josep ṅasande wusyep nange Arkelaus si namba e luh yai kin Herot ta e kiṅ lenge Judia pe, kin hi garngge ṅaiye ka el moi uku. Kom Josep plihe nate tange pe, Got ṅaname wusyep nange ka el distrik Galili. <sup>23</sup> Kin nal narp moi ṅaiye tinge jalme Nasaret. Ta e luku pe, wusyep ṅaiye lenge profet yanange pe, kin bwore mise. Tinge yanange na, Ka jilme kin nange kin miye tikin Nasaret.

### 3

*Jon tikin Baptais ṅanange nalanatme wusyep*

(Mak 1.2-8, Luk 3.1-18)

<sup>1</sup> ṅup uku pe, Jon tikin Baptais nal moi gungurar ṅaiye nato provins Judia pe, kin ṅanange nalanatme wusyep tikin Got. <sup>2</sup> Kin ṅanange na, “Yimbilme ṅoihmbwaip yusme pupwa. Detale, lemame

2.15 Hos 11.1    2.18 Jer 31.15    † 2.18 Betlehem.    2.23 Mak 1.24, Luk 2.39, Jon 1.45

Resel wamba e luh lenge mam lalme wa woto    3.2 Mat 4.17, Mak 1.15    3.3 Ais 40.3

tikin moihoa si nat sehei.”<sup>3</sup> Jon kin miye n̄aiye profet Aisaia n̄anange wusyep me kin. Profet Aisaia n̄anange na,

Miye ende kin gal gal n̄anange wusyep gan na tas moi gun-gurar

n̄aiye mitinj pakai.

Pe kin n̄anange na, “Yende mi mi me yanah me Lahmborenge, yiche yihyete yanah me kin n̄aiye ka bwore yelme!”

<sup>4</sup> Hihiyilih Jon n̄aiye gah pe, tinge yenge yuwor waih kamel ende.\* Kin terjeme mwah n̄ap gah mon-dom kin. O n̄ai kin pe, ki n̄ono sipit topo e w̄ine yihim n̄aiye yarp syipsyap. <sup>5</sup> Lenge miye tuweinge lalme n̄aiye yatme kin pe, tinge yase moi embere Jerusalem yat, topo e provins Judia lalme, topo e moi lalme n̄aiye sai sehei me mih Jordan. <sup>6</sup> Tinge yanange yowor e yember pupwa n̄aiye tinge yende pe, kin gihye e lenge pinip na gah mih Jordan.

<sup>7</sup> Kom n̄upe n̄aiye kin n̄eteke e lenge Sadyusi topo e lenge Farisi wula yatme kin n̄aiye ka gihye e lenge pinip pe, kin n̄ana lenge na, “Yip lenge talah tikin hwanj pupwa. Lahmende n̄ana yip n̄aiye yip de pa jirnge tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye ka ot?” <sup>8</sup> Pa yasamb lenge yarp bworere yip no, ka sisyeme nange yip si yimbilme n̄oihmbwaip yip. <sup>9</sup> Yukur pa n̄oiheryembe yil yoto n̄oihmbwaip yip tu e le e, ‘O Abraham kin yai lounwah poi kili. Ta e luku pe, poi si bwore bwarme mal n̄embep tikin Got.’ N̄am mana yip bwore mise! Got tatame n̄aiye ka ende n̄eser e e ka tu e n̄aiye n̄ambaih talah tikin Abraham. <sup>10</sup> Hei, yisyunde! N̄im n̄eser si n̄ende mi mi n̄anar n̄aiye ka gine lou eteme lou tehei. Lou lalme

n̄aiye yukur ten̄ei esep bworerme pe, ka jene yiche yil yunuh nih.

<sup>11</sup> N̄am jaih yip pinip pakaiye masamb yip wutu ta e n̄aiye yip si yimbilme n̄oihmbwaip. Kom miye n̄aiye ka ot gunde n̄am pe, ka jih yip Yohe Yirise topo e nih. Miye n̄aiye ka ot gunde n̄am pe, bongol kin nengelyembe n̄am. N̄am yukur miye bwore tatame n̄aiye ma mungul n̄hip hi kin. <sup>12</sup> Kin n̄ende mi mi narp n̄aiye ka iyar e lenge miye tuweinge n̄aiye bwore anga me lenge pupwa. Ka ende n̄ahilyeh tu e miye wah n̄aiye n̄endere me kakah esep, topo e gurngur hoporonge. Kin nember kakah esep n̄aiye bwore nato yokoh n̄ai kin. Kut n̄aiye gurngur topo e hoporonge pe, ka esekeh el nih n̄aiye riri sai nyermbe nyermbe. Yukur ka oip.”

*Jon gihye e pinip me Jisas*

*(Mak 1.9-11, Luk 3.21-22)*

<sup>13</sup> N̄up uku pe, Jisas nase moi jeheinge nato distrik Galili nat nal mih Jordan n̄aiye Jon ka gihye e pinip me kin. <sup>14</sup> Kom Jon plihe bunjenge n̄oihmbwaip kin n̄anange na, “Nin na pingih pinip me n̄am. O deta e lai ti ni natme n̄am?” <sup>15</sup> Pe Jisas nungwisme wusyep kin na, “Kom n̄aiye tukwini pe, osme n̄ai e n̄ai e ka el gunde tu e luku. N̄aiye ya mende tu e luku pe, ka el gunde n̄ai e n̄ai e lalme n̄aiye Got n̄asande.” Ta e luku pe, Jon n̄enerme wusyep kin. <sup>16</sup> N̄upe n̄aiye Jisas namba e pinip mi e no, kin nasme pinip nate n̄anah. Pe moihoa ginir pe, kin n̄eteke e yipihinge tikin Got nate gah ta e jesumbihnip n̄aiye narp anah kin. <sup>17</sup> Mi e pe, tinge yisande wusyep di ende nase moihoa nat n̄anange na, “Le e talah bwore n̄am pe, n̄am mende niharar topo e hriphrip me kin n̄embere supule.”

3.4 2Ki 1.8 \* 3.4 Yuwor kamel ta e yuwor hos. Wusyep n̄aiye hihiyilih topo e n̄ai Jon pe, kin nalanatme n̄aiye kin profet ende ta e Elaija n̄aiye somohonme. 3.7 Mat 12.34, 23.33 3.9 Jon 8.33 3.10 Mat 7.19 3.17 Stt 22.2, Sng 2.7, Ais 42.1, Mat 12.18, 17.5, Mak 1.11, Luk 9.35

## 4

*Satan nɔndol me Jisas*  
(Mak 1.12-13, Luk 4.1-13)

<sup>1</sup> Mi e pe, Yohe Yirise nal yerme Jisas nenge kin nal moi gungurar ɔaiye mitiɔ pakai pe, Satan nɔndol me kin. <sup>2</sup> Jisas yukur ɔono ɔai nal tatame ɔɔup 40 pe, kin ɔasande nimbot. <sup>3</sup> Mi e pe, Satan natme kin pe, kin ɔaname Jisas na, “Naiye nin talah tikiɔ Got pe, ini lenge ɔneser e e ka yimbilme yil tu e ɔaiye kakah.” <sup>4</sup> Kom Jisas nungwisme wusyep kin na, “Wusyep tikiɔ Got ɔnanange ta e le e, Lenge miye tuweinge yukur ka yono ɔai ilyehme no, ka yurp laip, pakai, ka junde wusyep tikiɔ Got topo e.”

<sup>5</sup> Mi e pe, Satan namba e kin nenge nal moi yirise Jerusalem pe, kin nember kin nanah yukoh yirise hla supule. <sup>6</sup> Pe kin ɔaname Jisas na, “Naiye nin talah tikiɔ Got pe, ni papalai e guh. Ta e na, wusyep tikiɔ Got ɔnanange ta e le e, Got se ka ini lenge walip hla kin ɔaiye ka bepsime nin. Tinge se ka syep yurpe nin yenge yunuh hla, pe yukur ɔneser ende ka se gere ɔhihip nin.”

<sup>7</sup> Jisas nungwisme wusyep kin na, “Wusyep tikiɔ Got ɔnanange ta e le e, Yukur na ondol me Got, kin Lahmboreng nin.”

<sup>8</sup> Mi e pe, Satan namba e Jisas nenge nanah hwate dininde nanah hla supule pe, kin ɔasambe Jisas moiye moiye lalme ɔaiye sai kekep e e, topo e ɔai e ɔai e bwore bwore titinge. <sup>9</sup> Satan ɔaname Jisas na, “Naiye na asar e ɔhihipbep risukwarme ɔnam pe, ɔai e ɔai e lalme luku ma yule nin.”

<sup>10</sup> Jisas nungwisme wusyep kin na, “Satan! El anga me ɔnam. Wusyep tikiɔ Got ɔnanange ta e le e,

Risukwarme Lahmboreng ɔaiye Got nin pe, ende wah me kin ɔilyeh.”

<sup>11</sup> Ta e luku pe, Satan nasme Jisas nal pe, lenge walip hla yate yungwisme kin.

*Jisas ɔende wah ɔendehei kin ɔnanar Galili ɔnanange nalanatme wusyep kin*  
(Mak 1.14-15, Luk 4.14-15)

<sup>12</sup> Nupe ɔaiye Jisas ɔasande nange tinge si yarpe Jon yember yal yoto mwahupwai e pe, kin na ɔoto distrik Galili. <sup>13</sup> Kin yukur narp nato Nasaret, kom kin nal narp Kaperneam. Moi Kaperneam kin sai sehei me pinip umun Galili nato kekep titinge bamtihei ɔaiye Sebulun hindi Naptali. <sup>14</sup> Nai uku kin ɔende bwore mise gande wusyep ende ɔaiye Got ɔnanange nat mut profet Aisaia na,

<sup>15</sup> Lenge miye tuweinge tikiɔ kekep ɔaiye bamtihei Sebulun topo e lenge miye tuweinge tikiɔ kekep ɔaiye bamtihei Naptali pe, kekep uku sai siheime ɔahwikin embere ɔaiye gande ɔoloh tikiɔ, topo e kekep sai mih umbur Jordan. Luku kekep tikiɔ distrik Galili pe, lenge haiten sye yarp.

<sup>16</sup> Lenge miye tuweinge luku somohon yarp yepelmbesupule.

O tinge si yeteke e yirise. Lenge miye tuweinge luku yarp yoto moi ɔaiye yepelmbes tikiɔ nule, kom yirise si nanar e gah tinge.

<sup>17</sup> Nuɔ uku pe, Jisas ɔnanange nalanatme wusyep ɔendehei kin nal lenge miye tuweinge. Kin ɔnanange na, “Yimbilme ɔoihmbwaip yip yusme hwap mune ɔaiye yip yende. Detale, lemame tikiɔ Got si nat sehei mi e!”



*Jisas gal lenge miye hoye hoye pe, tinge jande kin*

<sup>18</sup> Jisas nanga pinip umun tiki Galili nal pe, kin nteke e lenge miye to tataime hoi naiye jite nuyo. Nan tinge hindi pe, Saimon naiye tinge jalme Pita, topo e to kin Andru. Tinge hindi yiche tem yal jah pinip umun naiye ka jite nuyo pe, luku wah wuhyau tinge. <sup>19</sup> Jisas nana lenge hindi na, "Hindi yut topo e nam. Ma yasam yip yanah naiye pa yamba lenge miye tuweinge." <sup>20</sup> Nilyehe sai tinge yasme tem tinge jah yanar pe, tinge yal topo e Jisas. <sup>21</sup> Jisas plihe nanga nal sikirp topo e pe, kin nteke e lenge miye to tataime hoi. Nan tinge Jems hindi Jon, tinge talah tikin Sebedi. Tinge yarp yal yoto loubil pinip yotop yai tinge Sebedi. Tinge jerenge tem tinge naiye ginir yarp pe, Jisas gal lenge. <sup>22</sup> Pe nilyehe sai tinge yasme loubil pinip topo e yai tinge pe, tinge jande Jisas yal.

*Jisas nanange nalanatme wusyep, topo e kin nende mi me wahri epwa lenge miye tuweinge*

<sup>23</sup> Jisas nale nane nato Galili distrik nanange nasamb lenge wusyep nal lenge miye tuweinge gan nato yukoh jahilyeh wula wula. Kin nanange nalanatme wusyep bwore mise tikin lemame tikin Got, topo e kin nende mi me wahri epwa lalme, topo e naimune pupwa naiye nende yumbune wahri lenge miye tuweinge. <sup>24</sup> Wusyep naiye wah kin sisil nal e nal e nato provins Siria. Ta e luku pe, lenge miye tuweinge yenge lenge mitinj naiye wahri epwa tetehei nende yumbune tinge no, tinge yasande syohe pupwa. Lenge miye tuweinge naiye yipihinge pupwa gahanahme tinge, topo e lenge mitinj naiye yamba e wahri

epwa naiye nhip syep dolndol no, tinge tambe. Topo e lenge mitinj naiye lupu tinge nule. Pe Jisas nende mi me wahri epwa tinge lalme. <sup>25</sup> Lenge miye tuweinge wondoh embere titinge Galili, topo e titinge distrik Dekapolis, topo e titinge Jerusalem, topo e Judia, topo e titinge kekep naiye sai nal umbur naiye mih Jordan pe, tinge lalme jande kin yal.

## 5

*Hriphrip mise lenge miye tuweinge*

<sup>1</sup> Jisas nteke e lenge miye tuweinge wondoh embere ta e luku pe, kin nal nanah hwate malaih ende pe, kin gah narp. Lenge jetalah kin yate yarp yoyor me kin.

<sup>2</sup> Pe kin nanange wusyep nasambe lenge ta e le e,

<sup>3</sup> Lenge miye tuweinge naiye tale titinge yal nembep tikin Got pe, tinge ka hriphrip.

Detale, Got se ka amba e lenge enge el oto lemame kitikin.

<sup>4</sup> Lenge miye tuweinge naiye yillil yarp pe, tinge ka hriphrip.

Detale, Got se ka angange noihmbwaip numwaiye.

<sup>5</sup> Lenge miye tuweinge naiye tale tititinge yarp numwaiye pe, tinge ka hriphrip.

Detale, Got se ka angang lenge kekep lalme.

<sup>6</sup> Lenge miye tuweinge naiye yende nihararme naiye ka yende

nai e nai e bwore bwarme jande noihmbwaip tikin Got pe,

tinge ka hriphrip.

Detale, Got se ka ungwis lenge naiye ka yende nai e nai e junde nasande kin.

<sup>7</sup> Lenge miye tuweinge naiye yasambe noihmbwaip michukor tinge yal

lenge mitin ñaiye yende hwap yatme tinge pe, tinge ka hriphrip.

Detale, Got se ka asamb lenge ñoihmbwaip michukor kin elme tinge.

<sup>8</sup> Lenge miye tuweinge ñaiye ñoihmbwaip tinge bwore prihe mi supule pe,

tinge ka hriphrip.

Detale, tinge luku ka yeteke e Got.

<sup>9</sup> Lenge miye tuweinge ñaiye yarp bumbe no,

tinge yungwis lenge yonombe tuhwar topo e yarmbe pe, tinge ka hriphrip.

Detale, Got se ka gil lenge talah kitikin.

<sup>10</sup> Lenge miye tuweinge ñaiye yamba e nihe syohme

ñaiye tinge yende ñai e ñai e jande ñoihmbwaip bwore tikin Got pe,

tinge ka hriphrip.

Detale, tinge se ka yurp yi yoto lemame tikin moihoa .

<sup>11</sup> Ñupe ñaiye lenge miye tuweinge se ka jonosambalai yip, topo e se ka yinei yip pakaiye yininge wusyep hombo e, topo e se ka yende yumbune yip. Tehei kin ta e le e, yip jande ñam. Kom Got se ka ende mi mi me yip. <sup>12</sup> Yip pa yamba e ñoihmbwaip ñumwaiye pe, pa hriphrip supule. Detale, yitini embere ñanar nanah moihoa ñesepërme yip. Tinge yende yumbune lenge profet ñaiye yarp yerme yip ñahilyeh ta e luku.

### *Yip ta e tihir topo e nih yirise*

<sup>13</sup> “Yip ta e tihir tikin kekep e e. Kom ñaiye nehe tihir uku si nasme wondohe mi e pe, na se plihe ende tihir uku ka nehe tu e la? Tihir ñaiye ta e luku pe, ki pupwako. Pe tinge yamba e yiche yal pe, lenge miye tuweinge ñhip jah.

<sup>14</sup> Yip ta e nih yirise ñaiye tikin

kekep lalme le e. Moi embere ende ñaiye sai nanah hwate yukur ka se tise. <sup>15</sup> Lenge miye tuweinge yukur yinise nih lam tinge ya yoto marp tuwihe, pakai. Tinge yenete nih lam yal yanah hendeinge hla

ñaiye ka aña e yirise el lenge mitin lalme ñaiye yarp yoto yukoh. <sup>16</sup> Ki ñahilyeh me yirise ñaiye sai me

yip iki ka aña e guh ñembep lenge miye tuweinge no, ka yeteke e ñai e ñai e bwore bwore ñaiye yip yende. Pe ka yirisukwarme yai yip ñaiye narp nanah moihoa .”

### *Wusyep tikin wusyep erñeme*

<sup>17</sup> “Yip yukur pa ñoiheryembe nange ñam mat ñaiye ma gwenyenme wusyep erñeme tikin Moses topo e wusyep titinge profet, pakai. Ñam yukur mat ñaiye ma gwinyenme wusyep uku, ñam mat ñaiye ma mowor e member wusyep tehei uku mil halhale.

<sup>18</sup> Ñam mana yip bwore mise! Tatame ñaiye kekep topo e moihoa ka e mi e, kom yukur tatame ñaiye wusyep sikirp ende tikin wusyep erñeme ka talai, pakai. Wusyep erñeme luku ka si el tutume ñup yuwo. <sup>19</sup> Ta e luku pe, ñaiye miye ende ka owor e wusyep erñeme sikirp no, ka asamb lenge miye sye no, ka yende junde pe, nañ kin ka malaih sikirp el oto lemame tikin Got. O lahmende ñaiye ñasande wusyep erñeme no, kin ñende gande, topo e plihe ñana lenge mitin sye ñaiye ka yende ñahilyeh pe, nañ kin ka ñembere el oto lemame tikin Got. <sup>20</sup> Ñam mana yip bwore mise. Yip pa yende wah nihe junde wusyep erñeme tikin Got no, pa yengelyembe lenge jetmam tikin wusyep erñeme topo e lenge Farisi. Ñaiye pakai pe, yukur pa yi yoto lemame tikin moihoa .”

*Jisas njanange njaiye ka yusme njoihmbwaip nihe*

21 “Yip si yisande wusyep e e njaiye lenge mwan ka yip somohonme yisande. Wusyep uku ki ta e le e, ‘Yukur pa yongombe lenge miye tuweinge ka yule. Lahmende njaiye ka yende njai uku pe, ka yenge kin yil ka gin wusyep.’

22 Kom tukwini nam mana yip na, lahmende njaiye ka njoihmbwaip nihme to kin pe, kin ka gin wusyep kot. Topo e miye njaiye njaname njilim wusyep me to kin nange kin miye pakaiye pe, kin ka ote gin wusyep el nembep lenge kokorohtup. Topo e miye njaiye ka gonosambalai inime to kin nange kin kwote pe, miye uku kin ka el hel. 23 O njaiye nin nala ember ofa nin elme Got el unuh neser hendeinge pe, na njoiheryembe elme to nin na, wusyep tuhwar ende kin sai bumbe me yip hindi. 24 Njaiye kin sai pe, na osme ofa ka inir sehei me alta, kut na el la ininge wusyep onombe tuhwar uku topo e to nin mi e pe, na se el la anja e ofa nin elme Got. 25 Njaiye miye ende nala ende wusyep me nin no, na el la gin wusyep kot pe, njaiye teter yukur yip yal jere luh njaiye wusyep pe, hindi yininge yonombe wusyep uku yinir moi. O njaiye pa hindi yil jere luh njaiye wusyep pe, se ka ember nin elme miye njaiye narpe wusyep. Pe miye njaiye narpe wusyep se ka ember nin el lenge kokorohtup pe, tinge se ka yember nin yil mwahupwai e. 26 Nam mana yip bwore mise. Nato mwahupwai e pe, na orp el tutume njaiye na iche wuhyau tutume njaiye tinge si yalanjatme.”

*Jisas njanange wusyep me miye tuweinge njaiye yende nin pinip yar*

27 “Yip si yisande wusyep njaiye njanange na, ‘Yukur na amba e nimei topo e tuwei tikin miye ende.’

28 Kom tukwini nam da mini yip tu e le e, njaiye miye ende ka eteke e tuwei no, njoihmbwaip kin ka tuhwar me ti pe, miye uku si namba e nimei topo e ti nato njoihmbwaip mele e kin. 29 Ta e luku pe, njaiye nembep non nin ka kete nin njaiye na ende hwap pe, ongo iche el! Ki bwore njaiye na osme nembep umbur nin ende njaiye nende hwap uku el. Pe yukur ka yiche wahri nin lalme el hel. 30 O njaiye syep non nin ka kite nin njaiye na ende hwap pe, otombo syep uku iche el! Ki bwore njaiye na osme syep nin ende luku no, yukur na plihe ende hwap. Pe wahri nin lalme luku yukur ka se el hel.”

*Jisas njanange wusyep me miye njaiye nowor e dindi*

31 “Wusyep tikin Got njaiye sai nato tup plihe njanange na, ‘Lahmende miye njaiye ka ginyenme tuwei kin pe, ka anja e tup ende njaiye sasambe nange kin si nowor e dindi topo e ti.’ 32 Kom tukwini nam mana yip, njaiye tuwei miye uku yukur wende nin pinip yar, kom kin ginyenme pe, kin si nende tuwei kin wowor e wusyep erjeme njaiye dindi. Njaiye tuwei uku ta wila windi miye ende pe, tinge hindi hoime si yende nin pinip yar.”

*Yukur pa yininge bwore mise supule yi yunuh hla*

33 “Yip topo e si yisande wusyep njaiye lenge mwan ka somohonme yisande. Yukur na hombo e njaiye na ininge na, bwore mise nanah hla. Kom njaiye na ininge wusyep bwore mise nanah hla njaiye nin nala ende njaimune pe, na ende bwore bwarme gunde wusyep

5.21 Kis 20.13, Lo 5.17 5.27 Kis 20.14, Lo 5.18  
Mak 9.43 5.31 Lo 24.1-4, Mat 19.7, Mak 10.4  
7.10-11 5.33 Wkp 19.12, Nam 30.2, Lo 23.21

5.29 Mat 18.9, Mak 9.47 5.30 Mat 18.8  
5.32 Mat 19.9, Mak 10.11-12, Luk 16.18, 1Ko  
5.34 Ais 66.1, Mat 23.22, Jms 5.12

uku el nembep tikin Lahmborenge.  
<sup>34</sup> Kom tukwini nam mana yip. Yukur pa yininge wusyep ende yende bongolme wusyep yip, topo e pa jil nan tikin moihla. Tehei kin ta e le e, moihla kin luh yilihe najiye Got narp. <sup>35</sup> Topo e yukur pa plihe jil nan kekep yende bongolme wusyep yip. Tehei kin ta e le e, kekep pe, luh tikin Got najiye kin nikil nhip nanah tikir. Topo e yukur pa plihe jil nan Jerusalem yende bongolme wusyep yip. Detale, Jerusalem pe, moi embere tikin Got najiye kin embere supule. <sup>36</sup> Topo e yukur na gil nondoh nin ende bongolme wusyep nin. Detale, nin yukur tatame na ende dohwaih nin ka bunjenge e tu e nosohe lakai wukauwe. <sup>37</sup> Na ininge na, 'Hei, ma mende.' Lakai na ininge na, 'Nam yukur ma mende.' Wusyep mune najiye nin plihe nejel e nal topo e luku pe, wusyep tikin Satan."

*Yukur pa plihe tungwisme hwap najiye tinge yende yatme yip*

<sup>38</sup> "Yip si yisande najiye somohon tinge yanange na, 'Naiye miye ende ka ende yumbune nembep miye ende pe, pa plihe yende yumbune nembep kin nahilyeh. O najiye miye ende ka onombe miye ende ajal nesep kin pe, pa plihe yonombe yanah nesep kin tuwa e.' <sup>39</sup> Kom tukwini nam mana yip. Yukur na plihe ungwisme hwap mune pupwa najiye miye ende nende natme nin. Naiye miye ende ka angalai syep gute wuti non nin pe, plihe bunjenge ana e wuti yanggam el ka angalai syep gute topo e. <sup>40</sup> O najiye miye ende nala ende wusyep me nin najiye ka amba e temhron nin pe, plihe ana e temhron mwate nin el topo e. <sup>41</sup> O najiye miye ende ka ini nin wusyep bongol nange na ungwisme kin ikirh me naji e

nai e enge el tu e kilomita njilyeh pe, ungwisme enge el tu e kilomita hoi. <sup>42</sup> O najiye lahende ka isilih nin nange na ana e najiye pe, ana e el. O najiye ka isilih nin nange na ana e najiye ti, min ka ungwisme nin pe, yukur na ininge pakai, ana e el."

*Jisas nanange yanah najiye na ende niharar lenge wachaih*

<sup>43</sup> "Yip si yisande wusyep najiye nanange na,

Pa yende niharar lenge njime yip, kut pa tuhwar lenge wachaih yip.

<sup>44</sup> Kom tukwini nam mana yip. Pa yende niharar lenge wachaih yip, topo e pa yisilihme Got najiye ka ungwisme lenge mitij najiye yende wachaihme yip. <sup>45</sup> Pa yende tu e luku pe, pa yurp tu e talah tikin Yai yip najiye narp nanah moihla. Kin ta e nau nanar e gah lenge mitij najiye yende hwap, topo e lenge mitij najiye yarp bwore bwarme. Topo e kin nende njisih gah lenge mitij najiye yende naji e naji e bwore, topo e lenge mitij najiye yende hwap. <sup>46</sup> O najiye pa yende nihararme lenge mitij najiye yende nihararme yip pe, Got se ka yul yip yitini tu e la? Lenge miye najiye yamba e wuhyau takis, tinge topo e yende yanah ilyeh ta e likili. <sup>47</sup> O najiye pa yungwis lenge to tatai yip njilyehme pe, luku yip noiheryembe nange yip yende bwore? Pakai. O lenge haiten najiye noihmbwaip tinge yukur tejeime Got, tinge topo e yende ta e likili. <sup>48</sup> Yip pa yurp bwore bwarme mi supule tu e Yai yip najiye narp bwore bwarme mi supule nanah moihla."

## 6

*Jisas nanange yanah najiye na ungwis lenge mitij sye*

<sup>1</sup> Jisas njanange na, “N̄oihme n̄aiye pa yende n̄ai e n̄ai e bwore bwore juh n̄embep lenge miye tuweinge no, ka yeteke e no, ka yahra e nan̄ yip. N̄aiye pa yende tu e luku pe, yukur pa yamba e yitini yutme Yai yip n̄aiye narp nanah moiHLA. <sup>2</sup> Ta e luku pe, n̄upe n̄aiye na āja e n̄ainde elme miye lakai tuwei ende n̄aiye n̄aipwa n̄i pe, yukur na gute bip nin ende mut pinip embere me n̄aimune n̄aiye nin si n̄ende luku nato yukoh lotu topo e moi jahilyeh. Tinge yende ta e luku n̄aiye lenge miye tuweinge ka yahra e nan̄ tinge. Ta e luku pe, n̄am mana yip bwore mise, Got yukur ka se angange yitini. <sup>3</sup> Kom n̄upe n̄aiye na ungwis lenge n̄aipwa n̄i pe, yukur na ende guh n̄embep lenge n̄emei nin n̄aiye ka sisysteme. <sup>4</sup> Ta e luku pe, n̄aimune n̄aiye ni n̄ende luku ka si tise. Topo e Yai si n̄eteke e n̄aimune n̄aiye nin n̄ende tase pe, se ka yule yitini.”

*Jisas njanange wusyep me yanah n̄aiye na ininge wusyep topo me Got*

<sup>5</sup> “N̄upe n̄aiye pa yininge wusyep yilme Got pe, yukur pa tu e lenge miye hombo e n̄aiye yende. Tinge yende niharar n̄aiye ka yininge wusyep topo me Got yil yoto yukoh lotu topo e n̄ahwikin n̄embere n̄aiye lenge miye tuweinge ka yeteke lenge. N̄am mana yip bwore mise. Got yukur ka se angange yitini. <sup>6</sup> Kom n̄upe n̄aiye nin da ininge wusyep topo me Got pe, e oto luh ende nato yukoh n̄aiye ni n̄ilyehme narp pe, na ininge wusyep topo me Yai nin n̄aiye kin narp tase. Pe Yai nin si n̄eteke e n̄aimune n̄aiye sai tase pe, se ka yule yitini.

<sup>7</sup> N̄upe n̄aiye na ininge wusyep topo me Got pe, yukur na ininge wusyep sye paka pakaiye tu e lenge haiten yende. Tinge n̄oiheryembe nange ka yininge wusyep sokoloh tu e luku pe, Got se

ka usyunde wusyep tinge. <sup>8</sup> Yukur pa yende tu e tinge luku. Detale, teter n̄aiye yukur yip yisilihme kin pe, Yai yip si sisysteme n̄aimune n̄aiye yip sehei e. <sup>9</sup> Pa yininge wusyep topo me kin tu e le e,

Yai poi, nin narp nanah moiHLA, nan̄ nin ki yirise supule.

<sup>10</sup> Lemame nin̄ ka ot tus halhale. Pe miye tuweinge lalme kekep e e ya mende gunde

n̄oihmbwaip nin murp kekep tu e n̄aiye tinge jande n̄oihmbwaip nin yarp yanah moiHLA.

<sup>11</sup> Tukwini n̄au e e na pul poi n̄ai tutume n̄aiye tukwini le e.

<sup>12</sup> Nin na ongohe hwap poi n̄ahilyeh tu e n̄aiye

poi masme hwap lenge mitin̄ n̄aiye yende yatme poi.

<sup>13</sup> Topo e yukur na osme dou ende n̄aiye n̄ondol me ende ka otme poi.

Kom na enge poi ya tupwaihme n̄aimune pupwa

n̄aiye ka ende yumbune poi.

<sup>14</sup> Yusyunde! N̄aiye pa yusme pupwa lenge mitin̄ n̄aiye yende hwap yatme yip pe, Yai yip n̄aiye narp nanah moiHLA ka ongohe pupwa yip n̄aiye yende topo e. <sup>15</sup> Kom n̄aiye yukur yip yasme hwap lenge mitin̄ n̄aiye yende yatme yip pe, Yai yip yukur ka ongohe hwap yip n̄aiye yende.”

*Jisas njanange wusyep me yanah n̄aiye na osme n̄ai no, na ininge wusyep topo me Got*

<sup>16</sup> Jisas njanange na, “N̄upe n̄aiye pa yusme n̄ai pe, yukur pa jite bep-mohro juh tu e n̄aiye lenge miye hombo e yende. Tinge jite bep-mohro tinge jah no, lenge mitin̄ lalme ka yeteke e nange tinge yasme n̄ai. N̄am mana yip bwore mise, tinge si yamba e yitini tinge lalme. <sup>17</sup> N̄upe n̄aiye pa yusme n̄ai pe, pa yungurh me bep-mohro yip, topo e yende sungwar ondoh.

<sup>18</sup> Pa yende tu e luku no, lenge mitij lalme yukur ka sisyeme nange yip pa yusme naj. Kut Yai yip ilyeh najye narp tase, kin ilyeh ki sisyeme. Pe Yai yip kin neteke e najimune najye yip yende tase pe, se ka yul yip yitini.”

*Na birme naj e naj e bwore bwore inir moihla*

<sup>19</sup> “Yukur na garase naj e naj e bwore bwore wula wula ote ember tu e najye miye lowe orp kekep e e. Detale, nate gah kekep e e pe, hiranj topo e waimbe ka ende yumbune naj e naj e. Topo e lenge miye endei ka yuwor e yukoh yil yoto pe, tinge ka yende nendei yamba e naj e naj e lalme. <sup>20</sup> Kut birme naj e naj e bwore bwore tei ka inir el unuh moihla, najye hiranj topo e waimbe yukur ka yende yumbune. Topo e lenge miye endei yukur ka yuwor e yukoh yil yoto no, ka yamba e. <sup>21</sup> Detale, luh moi najye naj e naj e bwore bwore ni najanar pe, najihmbwaip nin ka tenjeime luh moi uku.”

*Nembep pe, ki nih tikin wahri*

<sup>22</sup> Jisas plihe najanage na, “Nembep ki nih tikin wahri. Najye nembep yip ka bwore pe, wahri yip ka amba e yirise embere. <sup>23</sup> Kom najye nembep hoime ka pupwa pe, yukur pa yeteke e najinde, ki ta e najye yip yarp yepelmbe supule. Ta e luku pe, yirise najye sai nato yip uku ki yepelmbe pe, yepelmbe luku ki nembere supule.”

*Miye esep ilyeh yukur tatame ka ende wah me miye embep hoi*

<sup>24</sup> Jisas plihe najanage na, “Miye ende yukur tatame ka ende wah me miye embep hoi, pakai. Kin se ka hriphrip me najinde, kut se ka girnge najinde. Kin se ka usyunde wusyep me najinde, kut se ka anja e teket me najinde. Yukur pa yende

wah me Got topo e wah wuhyau, na pakai.”

*Yukur pa najiheryembe wula wula me naj e naj e*

<sup>25</sup> Jisas plihe najanage na, “Ta e luku pe, najam mana yip, yukur pa najiheryembe wula wula me naj topo e pinip najye pa yamba e no, pa yurp laip. Topo e hihiyilih najye pa juh tutme wahri yip. Ta e naj kin nembere me laip lakai? Topo e hihiyilih kin nembere me wahri lakai? Pakai. <sup>26</sup> Yetেকে e lenge najinjet. Tinge yukur worsyep naj, topo e yahai e naj yate yember ilyeh yanar yal yoto yukoh. Kom Yai yip najye narp nanah moihla pe, kin bepteme tinge najye nanganenge lenge naj. Ta e yip najiheryembe nange najinjet yengelyembe yip? Pakai! Yip yengelyembe lenge najinjet. <sup>27</sup> Najye yip najiheryembe wula wula pe, najiheryembe luku yukur tatame najye ka enel e najup sye enge elme laip yip.

<sup>28</sup> Ta e luku pe, yip najiheryembe wula wula me hihiyilih me najimune? Yetেকে lenge yuhurnge najye tikin gere sai e sai e. Tinge yukur yende wah najye yende hihiyilih tititinge najye ka juh. <sup>29</sup> Kom najam mana yip, somohon kin Solomon kin narp ta e miye lowe, topo e hihiyilih kin mi supule. Kom hihiyilih kin uku yukur mi supule ta e yuhurnge le e. <sup>30</sup> Got kin bepteme peperiyeh najye tukwini gere sai e e, kut minde pe, lenge miye ka jute yesেকে yil nih ko. Najihyeh ta e luku pe, Got se ka yul yip hihiyilih kuli. Kut najiheryembe mise yip najye tenjeime Got pe, ki sikirp manai e supule.

<sup>31</sup> Ta e luku pe, yukur pa najiheryembe wula wula najye pa yininge na, ‘Ma mamba e naj, pinip topo e hihiyilih najam minir a?’ <sup>32</sup> Lenge haiten pe, tinge najiheryembe wula wula me naj e

ñai e ta e luku. Kom Yai yip ñaiye narp anah moiħla pe, kin si ñeteke e topo e sisyeme nange yip sehei e ñai e ñai e luku. <sup>33</sup> Pe ñendehei kin pa yaña e yip tip supule yilme Got no, ka embepeme yip pe, pa yende ñai e ñai e junde ñaiye kin ñasande. Topo e kin ka yul yip ñaimune ñaiye yip sehei e topo e. <sup>34</sup> Ta e luku pe, yukur pa ñoiherembe ñaimune ñaiye minde. Ñaimune ñaiye ka ot minde luku pe, ñai e ñai e tikin minde. Hwap mune ñaiye ka ot tukwini pe, tikin tukwini le e.”

## 7

*Yukur pa yiyar e lenge miye tuweinge*

<sup>1</sup> “Yukur pa yiyar e lenge miye tuweinge, ñaiye bwore lakai pupwa, na pakai. Ñaiye pa yende tu e luku pe, Got se ka iyar e yip topo e. <sup>2</sup> Got se ka iyar e yip ñahilyeh tu e ñaiye yip yiyar e lenge miye tuweinge sye. Ñaiye yip pa yiyar e lenge miye tuweinge pe, Got se ka pliħe yiyar e yip ñahilyeh. <sup>3</sup> Deta e lai ñaiye nin ñeteke e gurngur sikirp ñaiye tahai na ñoto ñembep to nin, kut yukur nin ñeteke e yokop hyukut ñembere ñaiye tahai na ñoto ñembep nitei? <sup>4</sup> Deta e laime yokop hyukut embere luku ñaiye tahai na ñoto ñembep nitei, kom nin pliħe ñaname to nin na, ‘Ma mosoko gurngur sikirp ñaiye tahai nal ñoto ñembep nin.’ <sup>5</sup> Nin miye hombo e! Ñendehei na osoko yokop hyukut embere ñaiye tahai ñembep nin yer ti, na se eteke e bworerme gurngur ñaiye tahai na ñoto ñembep to nin pe, na osoko tus. <sup>6</sup> Yukur pa yaña e ñaimune ñaiye tikin Got yilme ñumbwat. Se ka pliħe bunjenge engel yip. Topo e yukur pa yiche salpan bwore bwore yip yilme lenge hro. Se ka ñiħip juh yisyer e.”

*Got se ka yul yip ñaimune gunde yisilih yip*

<sup>7</sup> Pa yisilih pe, pa se yamba e, pa yahai e pe, pa se yeteke e, topo e pa yendere kohmap pe, ka kumbur kohmap. <sup>8</sup> Lenge miye tuweinge ñaiye tinge yanange wusyep topo me Got yisilihme kin ñai e ñai e pe, ka yamba e. Topo e lahmende ñaiye ka ahai e pe, se ka eteke e. Topo e lahmende ñaiye ka endere kohmap pe, Got se ka kumbur kohmap me kin. <sup>9</sup> Ñaiye talah ka isilihme yai me kakah pe, tatame ñaiye ka aña e ñeser lakai? <sup>10</sup> O ñaiye talah ka isilih nin nange na aña e ñuyo pe, tatame na aña e hwan lakai? <sup>11</sup> Yip lenge yai yende hwap sekete, kom yip sisyeme ñaiye yangange ñai e ñai e bwore bwore yalme talah yip. Yai yip ñaiye narp nanah moiħla pe, kin nengelyembe yip pe, se ka angange ñai e ñai e bwore bwore el lenge lahmende ñaiye yisilihme kin. <sup>12</sup> Ñaimune bwore bwore ñaiye yip yisande lenge miye tuweinge ñaiye ka yende yutme yip pe, yip pa yende yilme tinge yer. Le e wusyep tehei tikin wusyep tikin Moses topo e wusyep tehei titinge profet ñaiye yalanjatme.

*Kohmap malaih ñaiye yal moi yirise*

<sup>13</sup> Jisas pliħe ñanange na, “Pa yil yoto kohmap malaih. Kohmap ñaiye nal moi hel pe, ki ñembere sekete pe, ki bwore ñumwaiye ñaiye na gunde. Topo e lenge miye tuweinge wula wula tinge jande yanah uku. <sup>14</sup> Kom kohmap ñaiye na el oto moi yirise pe, ki malaih topo e yanah ñaiye na gunde el oto luku pe, kin niħe supule. Ta e luku pe, lenge miye tuweinge hoi ilyeh tinge yeteke e yanah uku pe, tinge jande.”

*Yip pa n̄oihme lenge profet hombo e*

<sup>15</sup> “Yip pa n̄oihme lenge profet hombo e. Tinge hombo e yanange wusyep bwore bwore n̄aiye ka jite n̄oihmbwaip yip yilme tinge. Kom n̄oihmbwaip bumbe tinge pe, tinge de ka yende yumbune yip. Tinge ta e lenge n̄umbwat telpei n̄aiye hombo e tanah wahri waih lenge yuwor sip no, ka yil sehei me yip n̄aiye ka yurp yip. <sup>16</sup> Yip pa yeteke e lenge yoworme junde n̄aimune n̄aiye tinge yende pe, pa sisyeme nange tinge profet molohe. Mwah senge yukur teñei n̄aisep ta e lou wain, topo e syipsyap n̄aiye pupwa sire sekete yukur teñei n̄ip esep. <sup>17</sup> Lou n̄aiye bwore mi supule pe, ka teñei lousep bwore bwore. Kom lou n̄aiye pupwa pe, ka teñei lousep pupwa. <sup>18</sup> Lou n̄aiye bwore pe, yukur ka teñei lousep pupwa. Lou n̄aiye pupwa pe, yukur ka se teñei lousep bwore. <sup>19</sup> Topo e lou n̄aiye yukur teñei lousep bwore pe, tinge jene yember yal pe, yotombo yiche yal nih. <sup>20</sup> Ta e luku pe, pa sisyeme yoworme lenge profet molohe junde n̄aimune n̄aiye tinge yende.”

*N̄up yuwo*

<sup>21</sup> “Yukur lenge miye tuweinge lalme n̄aiye tinge jal n̄am, ‘Lahmborenge, Lahmborenge’ pe, ka yil yoto lemame tikin moihla, pakai. Kom lahmende ilyeh n̄aiye n̄ende n̄ai e n̄ai e gande n̄asande tikin Yai n̄am n̄aiye narp nanah moihla pe, kin ilyeh ka el oto lemame luku. <sup>22</sup> N̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme ka ot pe, mitin̄ wula wula ka yini n̄am na, ‘Lahmborenge, Lahmborenge! Nato nan̄ nin pe, poi manange malañatme wusyep tikin Got. Topo e nato nan̄ nin pe, poi gwinyenme lenge yipihinge pupwa. Topo e nato nan̄ nin pe,

poi mende mirakel wula wula.’ <sup>23</sup> O n̄up uku pe, ma mini lenge na, ‘N̄am yukur sisyeme yip lalme liki. Yil yupwaih me n̄am, yip lenge miye tuweinge n̄aiye yende hwap sekete!’ ”

*Miye hoi yende yukoh*  
(Luk 6.47-49)

<sup>24</sup> “Ta e luku pe, lahmende n̄aiye n̄asande wusyep n̄am no, kin gande lalme pe, kin ta e miye n̄aiye n̄oiheryembe bworerme ti, kin n̄iche n̄ehh gah gah nal pe, kin n̄ononde tumwange pe, kin guhur e yukoh kin nanah. <sup>25</sup> N̄isih kin gah, topo e mih tembelem embere nawe nat nal, topo e yohe bembelye me embere tahar nat nal n̄ondol me yukoh uku, kom yukur ki turwau. Detale, tinge si yenge n̄eser yetenge tumwange tehei. <sup>26</sup> Kom lahmende miye tuweinge n̄aiye yisande wusyep n̄am no, yukur tinge jande wusyep uku pe, tinge ta e miye n̄aiye pupwa kwote guhur e yukoh kin n̄anah kekep n̄osoh. <sup>27</sup> N̄isih embere gah pe, mih tembelem embere ki nawe, topo e yohe embere ki tahar bongol nat nal n̄ondol me yukoh pe, ki turwau pupwa yehe supule.”

*Wusyep tikin Jisas ki bongol*

<sup>28</sup> N̄upe n̄aiye Jisas n̄anange wusyep lalme luku mi e pe, lenge miye tuweinge lalme gunguru plaima kin n̄aiye n̄anange nalanatme wusyep uku. <sup>29</sup> Kin yukur ta e lenge jetmam titinge wusyep erñeme, pakai. Kin n̄anange wusyep ta e miye n̄aiye namba e nan̄ embere topo e bongol.

## 8

*Jisas n̄ende mi me miye n̄aiye n̄ende wahri epwa wukeh wukeh*  
(Mak 1.40-44, Luk 5.12-14)

<sup>1</sup> Jisas nasme hwate malaih uku nate gah pe, lenge miye tuweinge



wula wula jande kin. <sup>2</sup> Mi e pe, miye wahri epwa pupwa wukeh wukeh nenge kin natme Jisas pe, kin nasar e nhipmbep gah nembep Jisas nname na, “Lahmborenge, naye ni nasande pe, na plihe ende nam ma tuhur bwore.” <sup>3</sup> Jisas nungwisme wusyep kin na, “Nam masande naye ma mende.” Kin kite syep kin nal tas pe, nusuwa e miye wukeh wukeh luku nanange na, “Tuhur bwore!” Nilyehe sai wahri epwa wukeh wukeh luku nasme miye uku pe, ki tahar bwore. <sup>4</sup> Mi e pe, Jisas nname na, “Usyunde! Yukur naname lahende me naimune naye si ndende me nin e e, na pakai. Kut na el asambe wahri nin elme pris naye ka eteke e wahri nin. Na ende ofa gunde naye Moses nalanatme pe, luku ka asamb lenge mitin lalme nange nin si tahar bwore.”

*Jisas ndende miye wahri epwa miye wah tikin miye embep lenge miye wondoh*

*(Luk 7.1-10)*

<sup>5</sup> Nupe naye Jisas nate noto moi embere Kaperneam pe, miye embep naye bepteme miye wondoh 100 titinge Rom nate nsilihme Jisas bongol naye ka ungwisme kin. <sup>6</sup> Kin nname Jisas na, “Lahmborenge, miye wah nam kin namba e wahri epwa lupu nule nanar luh. Kin namba e nihe syohe embere pupwa pe, kin yukur tatame naye ka tuhur.” <sup>7</sup> Jisas nungwisme wusyep kin na, “Ma muta mende kin ka tuhur bwore.” <sup>8</sup> Miye embep nungwisme wusyep Jisas na, “Lahmborenge, na pakai. Nam yukur miye bwore naye nin na el yukoh nam. Kom nam masande naye nin na ininge wusyep nin pe, miye wah nam ka tuhur bwore. <sup>9</sup> Nam topo e marp tuweihe lenge miye embep sye, kut lenge miye wondoh sye yarp

tuwihme nam. O naye ma minime miye wondoh ende na, ‘El’ pe, kin nal ko. Topo e naye ma minime ndinde na, ‘Ot’ pe, kin nat. Topo e naye ma minime miye wah nam na, ‘Ende nai e e’ pe, kin ndende gande.”

<sup>10</sup> Nupe naye Jisas nasande wusyep uku pe, kin gunguru plai supule pe, kin nana lenge miye tuweinge naye jande kin na, “Nam mana yip bwore mise, nam yukur somohon meteke e miye ende ta e liki ntop yip Israel naye noiheryembe mise kin ta e le e. <sup>11</sup> Nam mana yip bwore mise, lenge miye tuweinge wula wula ka yuse naye nau nanah topo e nau nangah yut pe, ka yurp yono nai yotop Abraham, Aisak topo e Jekop yoto lemame tikin moihla. <sup>12</sup> Kom lenge miye tuweinge Israel naye somohonme Got nalanatme lenge nange ka yurp tuwihme kin yi yoto lemame pe, Got ka iche lenge el moi naye tikin yepelmbe supule. Luh uku pe, ka yilil pupwa supule, topo e yikikirme neseptinge.” <sup>13</sup> Mi e pe, Jisas nname miye embep tikin miye wah uku na, “El moi pe, naimune naye noihmbwaip nin tejeime luku pe, se ka ende wah.” Dindi nup uku pe, miye wah tikin miye embep tahar bwore.

*Jisas ndende miye wahri epwa mamiyen tikin Pita topo e wahri epwa lenge miye tuweinge wula wula*

*(Mak 1.29-34, Luk 4.38-41)*

<sup>14</sup> Jisas nal yukoh tikin Pita pe, kin neteke e mamiyen tikin Pita, wahri ti nihe pe, ti wende wahri epwa wate luh. <sup>15</sup> Jisas narpe syep ti pe, wahri epwa nasme ti. Ta e luku pe, ti tahar wende nai me Jisas.

<sup>16</sup> Kin nala yungwiris nup pe, lenge miye tuweinge yenge lenge

mitin̄ ñaiye yipihinge pupwa jahanahme tinge yatme Jisas. Jisas ñanange wusyep pe, lenge yipihinge pupwa tas yupwaihme lenge miye tuweinge, topo e kin ñende mi me wahri epwa lenge miye tuweinge lalme. <sup>17</sup> Kin ñende ñai uku gande wusyep tikin Got ñaiye ñanange nat mut tikin profet Aisaia na, Kin namba e wahri epwa poi uku pe, kin ginyenme wahri epwa nal mi e ko.

*Jisas ñanange wusyep me yanah ñaiye ya gunde kin*  
(Luk 9.57-60)

<sup>18</sup> Ñupe ñaiye kin ñeteke e lenge miye tuweinge wula wula yate jan yoyor me kin pe, kin ñana lenge jetalah kin nange ka yil umbur ñaiye pinip umun tikih. <sup>19</sup> Jetmam ende tikin wusyep erñeme natme Jisas pe, kin ñaname na, “Jetmam, luh mune mune ñaiye na el pe, ñam ma gunde nin mil.” <sup>20</sup> Jisas nungwisme wusyep kin na, “Kom ñoiheriyembe bworerme yer ti, na gunde ñam. Lenge ñumbwat telpei tase yarp yoto map, topo e lenge ñinjet tase yarp yoto ñinjet hwap. Kom Talah tikin Miye kin hlaihlai ñoyor me gan pe, luh moi kin pakai ñaiye ka orp.” <sup>21</sup> O miye ñoinde ñaiye jetalah tikin Jisas uku ñaname Jisas na, “Lahmborenge, tatame ñaiye ma mila mononde yai ñam yer ti, ma mut.” <sup>22</sup> Jisas nungwisme wusyep kin na, “Gunde ñam! Osme lenge miye yule ka yononde miye yule.”

*Jisas ñanange wusyep pe, yohe bimbilye me mi e ko*  
(Mak 4.36-41, Luk 8.22-25)

<sup>23</sup> Jisas nanah narp loubil pinip pe, lenge jetalah kin yal topo e kin. <sup>24</sup> Ñupe ñaiye tinge yal pe, Jisas si nate posoh. O yohe bimbilye me embere ki tahar pinip

umun pe, pinip ki kotou nanah loubil pinip. <sup>25</sup> Lenge jetalah yal yahra e kin tambah mah ya hla na, “Lahmborenge, ungwisme poi! Sehei ya mule kili.” <sup>26</sup> Jisas nungwisme wusyep tinge na, “Detale ti yip hi jarngge ta e liki? Ñoiheriyembe mise yip ki sikirp manai e supule.” Mi e pe, kin tahar ñihyele yohe topo e pinip pe, yohe mi e, topo e pinip syumbe bliye sai ñumwaiye. <sup>27</sup> Tinge lalme ñoiheriyembe wula wula pe, tinge yanange na, “Miye mune ta e le e? Yohe topo e pinip yisande wusyep kin!”

*Jisas ginyenme yipihinge pupwa*  
(Mak 5.1-20, Luk 8.26-39)

<sup>28</sup> Ñupe ñaiye Jisas nate gere kekep Gadara nal pinip umun umbur Galili pe, lenge miye hoi ñaiye yipihinge pupwa si jahyanahme tinge hindi yate yeteke e Jisas. Tinge hindi yarp yal yoto ñehh ñaiye yinise lenge miye yule yate tas. Tinge hindi pupwa yehe ta e miye telpei pe, yukur miye tuweinge ende yale yat yanah uku. <sup>29</sup> Nilyehe sai tinge hindi tambah marnge yanange na, “Nin Talah tikin Got, nin da ende poi hindi tu e la? Ñup yuwo teter, kom le e nin nat ñaiye na ende yumbune poi hindi lakai?” <sup>30</sup> O yukur wohme luh ñaiye lenge hro wula wula yono ñai jan. <sup>31</sup> Ta e luku pe, lenge yipihinge pupwa luku yisilihme Jisas na, “Ñaiye nin de na ginyen poi ya tus mupwaihme tinge hindi pe, ember poi ya mil moto lenge hro uku.” <sup>32</sup> Jisas ñana lenge na, “Tus upwaihme!” Pe tinge tas yasme tinge hindi yal yoto lenge hro. Lenge hro lalme luku tahar jertenge jah hwate uku yal jah pinip umun pe, tinge yono e pinip pe, tinge lalme yule.

<sup>33</sup> Lenge miye ñaiye bepteme hro uku yeteke e ñai ta e luku

pe, tinge jertenge yal moi embere yana lenge miye tuweinge lalme jande naimune n̄aiye si n̄ende lenge miye hoi uku n̄aiye yipihingepupwa si jahyanahme tinge hindi. <sup>34</sup> Ta e luku pe, lenge miye tuweinge wula wula yase moi embere yat n̄aiye ka yeteke e Jisas. Pe n̄upe n̄aiye tinge yeteke e Jisas pe, tinge yiname wusyep bongol yalme kin nange ka osme kekep tinge, kut ka el moinde.

## 9

*Jisas n̄ende mi me miye n̄aiye n̄hip syep kin nule*

*(Mak 2.1-12, Luk 5.17-26)*

<sup>1</sup> Jisas nanah loubil pinip pe, kin plihe nerne pinip umun nal moi Kaperneam. <sup>2</sup> Pe lenge miye tuweinge sye yikirh miye ende n̄aiye n̄hip syep kin si nule nate luh yatme Jisas. Pe Jisas bep nal n̄eteke e n̄oihmbwaip tinge n̄aiye tenjeime kin pe, kin n̄aname miye n̄aiye n̄hip syep nule luku na, "Lahyambe, yukur na n̄oiheryembe wula wula! N̄am si mongohe hwap topo e n̄oihmbwaip pupwa nin." <sup>3</sup> Mi e pe, lenge jetmam tikin wusyep ern̄eme yanange wusyep yale yat titinge na, "Miye e e n̄anange wusyep gonombai e Got!" <sup>4</sup> Kom Jisas sisyeme n̄oihmbwaip tinge pe, kin n̄ana lenge na, "Deta e lai ti n̄oihmbwaip pupwa liki sai nato yip?" <sup>5</sup> Ki bwore n̄umwaiye n̄aiye ma mininge tu e le e na, 'N̄am si mongohe n̄oihmbwaip pupwa nin' lakai, ma mininge na, 'Amba e luh nin el?'" <sup>6</sup> Kom n̄am ma yisam yip n̄aiye pa sisyeme nange Talah tikin Miye kin bongol sekete gah kekep e e n̄aiye ka ongohe hwap lalme." Ta e luku pe, Jisas n̄aname miye n̄aiye n̄hip syep kin si nule luku na, "Nin tuhur amba e luh nin pe, el yukoh nin!" <sup>7</sup> Miye uku tahar pe, kin nal yukoh kin. <sup>8</sup> N̄upe n̄aiye

lenge miye tuweinge yeteke e ta e luku pe, tinge hi jarngpe pe, tinge yirisukwarme Got n̄aiye kin n̄ana e bongol ta e luku nal lenge miye .

*Jisas galme Matyu*

*(Mak 2.13-17, Luk 5.27-32)*

<sup>9</sup> Jisas nasme luh uku pe, kin nanga pe, kin n̄eteke e miye ende, n̄an kin Matyu, narp nato yukoh namba e wuhyau takis. Kin n̄aname Matyu na, "Gunde n̄am!" Pe Matyu tahar gande kin. <sup>10</sup> N̄upe n̄aiye Jisas n̄ono n̄ai narp yukoh Matyu pe, lenge miye wula n̄aiye yamba e takis topo e lenge miye wula n̄aiye yende hwap yat. Tinge yono n̄ai yotop Jisas nenge lenge jetalah kin. <sup>11</sup> Lenge Farisi sye yeteke e n̄ai uku pe, tinge yisilihme lenge jetalah kin na, "Deta e lai ti jetmam yip n̄ono n̄ai n̄otop lenge miye pupwa n̄aiye ta e luku?" <sup>12</sup> Jisas n̄asande wusyep tinge luku pe, kin nungwisme wusyep tinge na, "Lenge miye tuweinge n̄aiye yukur yende wahri epwa pe, tinge yukur ka se yilme dokta n̄aiye yamba e lousep. Kom lenge miye tuweinge n̄aiye yende wahri epwa pe, liki se ka yilme dokta. <sup>13</sup> Yip pa n̄oiheryembe bworerme wusyep tehei tikin Got n̄aiye n̄anange. Yip yil pe, yeteke e wusyep n̄aiye sai nato Tup tikin Got n̄aiye n̄anange na,

N̄am masande n̄aiye pa yende n̄oihmbwaip bwore bwore yil lenge mitin.

N̄am gwarngpe n̄aiye pa yende ofa pakaiye.

N̄am yukur mat n̄aiye mamba e lenge miye tuweinge n̄aiye yarp bwore bwarme, pakai. N̄am mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye yende hwap."

*Jisas n̄anange wusyep me yanah ambaran n̄aiye nasme n̄ai*

*(Mak 2.18-22, Luk 5.33-39)*

14 Mi e pe, lenge jetalah tikin Jon tikin Baptais yatme Jisas pe, tinge yisilihme na, “O deta e lai pe, poi topo e lenge Farisi pe, poi masme nai nup wula wula, kut lenge jetalah nin yukur yasme nai?” 15 Jisas nungwisme wusyep tinge na, “Naiye miye ende kin da dindi pe, ta e lenge bamtihai kin se ka noihibwaip mane naiye kin narp notop tinge lakai? Pakai. Kom nupai naiye tinge si yamba e miye uku yenge yal no, yukur kin narp topo e lenge bamtihai kin pe, liki se ka yasme nai. 16 Yukur miye ende tatame naiye ka se otombo naiyuwat ambaran sikirp onote el gerenge map naiye sai temhron mwate naiye si telei. Naiye ka ende tu e luku no, nupai naiye ka unguhme pe, temhron ambaran uku ka tokopo pe, ka owor e temhron telei ende map embere. 17 Yukur miye ende ka se uru e pinip wain ambaran el guh yuwor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, yuwor hi telei ka owor e pe, wain ambaran se ka turu tus pe, yuwor hi ki pupwa ko. Kom ki bwore naiye ka uru e wain ambaran el guh yuwor hi ambaran no, ka hindi hoime si bworerme.”

*Jisas nende mi me lahtuwei ende naiye si wule, topo e tuwei naiye wusuwa e temhron kin*

*(Mak 5.21-43, Luk 8.41-56)*

18 Jisas teter narp nanange wusyep nal lenge jetalah tikin Jon pe, miye embep tikin yukoh jahilyeh titinge Juta natme Jisas pe, kin nasar e noihibmep gah sehei me noihip Jisas pe, kin naname Jisas na, “Lahtuwei nam tukwini wule. Kom na ote ikil syep nin el unuh ti pe, ta plihe tuhur wurp laip.” 19 Ta e luku pe, Jisas tahar gande miye uku nal, topo e lenge jetalah plihe tahar jande Jisas. 20 O tuwei ende, wahri

epwa wundehei ti sai nye nyermbe na tatame wahtaip syepumbur umbur hoi. Ti wat sehei me teket Jisas pe, ti wusuwa e temhron syum tikin Jisas. 21 Detale, ti noihiyembe tititi na, “Naiye ma musuwa e temhron kin pe, wahri epwa nam se ka mi e.” 22 Jisas bunjenge bep nal ti pe, kin nanange na, “Lahtuwei! Noihibmep nin ka si numwaiye. Bilip nin si nende nin bwore.” Pe nilyehei sai tuwei uku plihe bwore.

23 Mi e pe, Jisas nato yukoh tikin miye embep uku pe, kin neteke lenge miye tuweinge yilil yarp. Topo e lenge miye tuweinge yunduhule tumbuh pe, tinge yende titire embere pupwa. 24 Jisas nana lenge na, “Yip tuhur yil yanga me lahtuwei e e, yukur ti wule. Pakai. Le e ti wate posoh.” Kom tinge yesenet me kin. 25 Kom nupai naiye lenge miye tuweinge lalme si yate tas mi e pe, Jisas nato narpe syep lahtuwei uku pe, ti tahar. 26 Ta e luku pe, wusyep naiye kin nahra e lahtuwei uku sisil nal e nal e nato distrik uku.

*Jisas nende mi me miye hoi naiye nembep tangar; topo e miye ende naiye mut tingis*

27 Jisas nasme moi uku pe, kin nanga nal. O lenge miye nembep tangare hoi jande kin. Tinge hindi tambah marnge yanange na, “Krais, talah tikin Dewit! Noihiyinirme poi hindi!” 28 Nupai naiye Jisas si nato kohmap mele e pe, lenge miye bep tangar hoi uku yatme kin pe, kin nisilih lenge hindi na, “Noihibmep yip hindi tejeime nam nange nam tatame ma mende bwore me nembep yip hindi lakai?” Tinge hindi yungwisme wusyep kin na, “Hei, Lahmborenge!” 29 Pe Jisas nusuwa e nembep tinge hindi nanange na, “Nai uku ka ende gunde naiye noihibmep yip si tejeime nam.” 30 Pe nembep tinge hindi

bandar ginir pe, nilyehe sai tinge hindi plihe yeteke e. O Jisas nana lenge wusyep bongol nalme tinge hindi na, “Yukur pa yila yinime miye ende me naimune niaiye si nende me yip e!” <sup>31</sup> Kom tinge yal pe, tinge yisil e wusyep me Jisas yember yal e yal e ya yoto distrik uku.

<sup>32</sup> Nupe niaiye lenge miye hoi uku yasme Jisas pe, lenge miye tuweinge yenge miye ende yatme Jisas. Miye uku yipihinge pupwa si gahanahme kin pe, mut kin tingis pe, yukur ka ininge wusyep. <sup>33</sup> Kom nupe niaiye Jisas ginyenme yipihinge pupwa luku tas nal pe, miye uku tatame ka ininge wusyep. Pe lenge miye tuweinge luku nioheryembe wula wula pe, tinge yanange na, “Poi yukur somohon meteke e niai ta e le e sai nato Israel.” <sup>34</sup> Kom lenge Farisi yanange na, “Miye ondoh lenge yipihinge pupwa nana e bongol ti, kin ginyenme lenge yipihinge pupwa.”

*Jisas noihginirme lenge miye tuweinge*

<sup>35</sup> Jisas nal e nal e neteke e moi embere lalme, topo e moi malaih lalme. Kin nalanatme lenge sande teke e gan nato yukoh jahilyeh tinge. Kin nalanatme wusyep bwore tikin lemame tikin Got, topo e kin nende mi me wahri epwa tetehei lalme niaiye sai wahri tinge. <sup>36</sup> Nupe niaiye kin neteke e lenge miye tuweinge wula wula ta e luku pe, noihmbwaip kin ginirme tinge. Detale, bongol tinge si mi e, topo e noihmbwaip bwore tinge si susukut pe, tinge yanahe yanahe yal ta e worsip niaiye miye embep pakai. <sup>37</sup> Ta e luku pe, Jisas nana lenge jetalah kin na, “Nai wula wula si sasarme sai, kom miye wah pakai niaiye ka talame

nai. <sup>38</sup> Ta e luku pe, yip pa yininge wusyep yisilihme Yai tikin wah niaiye ka ember lenge miye wah ka yila talame niai kin yember ilyeh.”

## 10

*Lenge aposel syepumbur umbur hoi*

*(Mak 3.13-19, Luk 6.12-16)*

<sup>1</sup> Jisas gal lenge jetalah syepumbur umbur hoi yate jahilyeh pe, kin nangang lenge bongol niaiye ka jinyen lenge yipihinge pupwa niaiye yarp lenge miye tuweinge topo e yende mi me wahri epwa lalme. <sup>2</sup> Le e nan lenge aposel syepumbur umbur hoi: nendehei Saimon, nan umbur e kin tinge jalme Pita, hindi to kin Andru, topo e Jems hindi to kin Jon, talah tikin Sebedi hoime, <sup>3</sup> topo e Filip hindi Bartolomyu, topo e Tomas hindi Matyu, miye niaiye namba e wuhyau takis, topo e Jems talah tikin Alpius topo e Tadius, <sup>4</sup> topo e Saimon, kin miye titinge Selot hindi Judas Iskariot, miye niaiye nember Jisas nal syep lenge wachaih.

*Jisas nangange wah nal lenge aposel syepumbur umbur hoi*

*(Mak 6.7-13, Luk 9.1-5)*

<sup>5</sup> Jisas nember lenge miye syepumbur umbur hoi uku yal pe, kin syep ernem lenge nanange na, “Pa yil, kom yukur pa yininge yalanatme wusyep yil lenge haiten miye tuweinge. Topo e yukur pa yininge yalanatme wusyep yoto moi embere sye niaiye sai nat Samaria. <sup>6</sup> Kut pa yil lenge miye tuweinge lalme titinge Israel niaiye si talai ta e yuwor sip. <sup>7</sup> Pa yil pe, pa yininge yalanatme wusyep yilme tinge na, ‘Lemame tikin Got si nat sehei mi e!’ <sup>8</sup> Pa yila yende mi me mitin niaiye yende wahri epwa, topo e yahra e lenge mitin niaiye si

yule, ka plihe tuhur yurp. Yende mi me lenge miye n̄aiye yamba e wahri epwa wukeh wukeh, topo e jinyenme lenge yipihinge pupwa n̄aiye yarp ya yoto lenge miye tuweinge. N̄aimune n̄aiye yip yamba e pe, yip yamba e pakaiye. Yukur yip yiche wuhyau yamba e. Ta e luku pe, pa yangange pakaiye yil lenge miye tuweinge na, yukur pa yamba e yitini me n̄ai uku. <sup>9</sup>Yukur pa yohor gol, lakai wuhyau silwa, lakai wuhyau kapa yil juh hapwore yip. <sup>10</sup>N̄upe n̄aiye pa yil pe, yukur pa yosop tem, topo e pa yenge temhron̄ hoi, topo e n̄hip hi hoi, lakai lou yap n̄aiye pa tuse, na pakai supule. Miye wah n̄aiye n̄ende wah pe, kin se ka amba e n̄ai, topo e n̄aimune n̄aiye kin sehei e.

<sup>11</sup>N̄upe n̄aiye pa yil yoto moi embere, lakai moi ende pe, pa yahai e miye ende n̄aiye kin bwore bwarme tatame ka ungwisme yip pe, yurp topo e kin yil tutume n̄aiye pa yusme moi uku. <sup>12</sup>N̄aiye yip yala plai yil yoto kohmap pe, yini lenge miye tuweinge n̄aiye yarp yukoh uku na, ‘Got ka n̄oih mi mi me yip.’ <sup>13</sup>N̄aiye miye tuweinge yarp yukoh uku, ka hriphrip me yip pe, Got ka hriphrip me tinge. Kom n̄aiye yukur ka hriphrip me yip n̄aiye ka yamba e yip pe, n̄oih mi mi tikin Got yukur ka si topo e tinge. Ka si topo me yip. <sup>14</sup>Topo e n̄aiye miye ende lakai moi ende yukur yamba yip yenge yal yukoh tinge, lakai yasande wusyep yip pe, yenderenge gurngur n̄aiye sai n̄hip yip yusme moi luku.\* <sup>15</sup>N̄am mana yip bwore mise, n̄up yuwo n̄aiye Got se ka ende wusyep me lenge miye tuweinge n̄aiye yarp moi uku pe, nihe syohe n̄aiye ka yamba e pe, ki nengelyembe lenge

miye tuweinge n̄aiye yarp Sodom topo e Gomora.”

*Jisas n̄ana lenge aposel n̄aiye tinge ka yamba e nihe syohe*

<sup>16</sup>Jisas n̄ana lenge na, “Yusyunde! N̄am member yip ma tas bum-bumbe lenge miye tuweinge n̄aiye ka yende yumbune yip tu e lenge yuwor telpei. Ta e luku pe, pa n̄oiheryembe n̄ai e n̄ai e bworerme yer ti, pa yende. Topo e pa yurp bwore bwarme. <sup>17</sup>N̄oihme! N̄am mana yip, lenge miye tuweinge sye se ka yurpe yip yenge yil me sisinge woroh, topo e ka yenge mwah yupwai e yararahe yip jin yoto yukoh jahilyeh tinge. <sup>18</sup>Tinge sisyeme nange yip jetalah n̄am pe, ka yurpe yip jetete yil lenge miye ondoh tikin provins topo lenge kin. Ta e luku pe, yip pa yininge yalanatme wusyep mise luku yil lenge miye uku topo lenge haiten. <sup>19</sup>N̄upe n̄aiye ka yenge yip yil no, pa jin wusyep pe, yukur pa n̄oiheryembe wula wula me wusyep n̄aiye pa yininge, lakai pa tungwisme tu e la, na pakai. Dindi n̄up uku pe, Got se ka yul yip wusyep n̄aiye pa yininge kili. <sup>20</sup>Wusyep n̄aiye ka tus mut yip pe, liki yukur wusyep yip tip, pakai. Kom wusyep iki natme Yohe Yirise tikin Yai n̄aiye n̄anange nate tas mut yip.

<sup>21</sup>Tatai ka ende wusyep me to kin pe, ka ini lenge miye n̄aiye ka yonombe ka ole. Yai ka plihe ende n̄ahwikin ilyeh elme lenge talah kin. Topo e lenge talah ka plihe yende wachaih lenge yai mam tinge pe, ka yini lenge miye n̄aiye ka yongomb lenge ka yule. <sup>22</sup>Lenge miye tuweinge lalme ka yende wachaihme yip supule. Detale, yip jetalah n̄am. Kom lahmende

**10.10** 1Ko 9.14, 1Ti 5.18 **10.14** Apo 13.51

lenge miye tuweinge n̄aiye yarp moi embere luku nange tinge si yende pupwa. **10.15** Stt

19.24-28, Mat 11.24, Luk 10.4-12 **10.16** Luk 10.3 **10.17** Mak 13.9-11, Luk 12.11-12, 21.12-15

**10.21** Mak 13.12, Luk 21.16

**10.22** Mat 24.13, 24.9, Mak 13.13, Luk 21.17

\* **10.14** Lenge aposel yende n̄ai uku yasambe

miye tuweinge naiye jan bongole yal tatame naiye nup yuwo pe, Got se ka ungwisme tinge. <sup>23</sup> O naiye lenge miye tuweinge moi embere sye ka yende yumbun yip yinir yoto moi uku pe, jirnge yil moi njoinde. Nam mana yip bwore mise, yip yukur pa yil yoto moi embere lalme naiye sai nato Israel naiye pa yende wah yip lalme mi e ti, Talah tikin Miye ka ot.

<sup>24</sup> Jetalah yukur ka se unuh hla me jetmam kin, topo e miye wah yukur ka se unuh hla me miye embep kin. <sup>25</sup> Ta e luku pe, ka yende me lenge jetalah ka nahilyeh tu e naiye lenge jetmam. Topo e ka yende me lenge miye wah ka nahilyeh tu e naiye miye embep kin. Nam miye onдох yip pe, tinge jalme nam Belsebul.† Yip jetalah nam pe, tinge se ka yul yip nan naiye tikin pupwa supule.”

### *Miye ka hi girnge Got ilyeh*

<sup>26</sup> Ta e luku pe, yukur pa hi jirnge lenge mitin. Naimune naiye tukwini nam yul mana yip pe, pa yuwor e yininge yil halhale naiye lenge mitin lalme ka yisyunde. Wusyep tase lalme luku pa yininge yil halhale. <sup>27</sup> Wusyep mune naiye nam mana yip moto yepelmba pe, pa yininge wusyep uku nupе naiye nau ka owor e. Topo e wusyep tase naiye yip syumba yenge mungwim yisande numwaiye pe, pa yil jin tus halhale yininge yowor e yil lenge miye tuweinge lalme. <sup>28</sup> Yukur pa hi jirnge lenge lahmende miye tuweinge naiye ka yumbip no, pa yule, na pakai. Detale, yukur ka yende yumbune yipihinge bwore naiye narp nato mele e. Pa hi jirnge Got ilyeh naiye kin tatame ka ende yumbune wahri orope topo e yipihinge bwore. <sup>29</sup> Lenge miye

tatame ka yiche wuhyau neser talah ende naiye ka yamba e ninjet mekerep hoi. Kom Yai yip kin bepteme lenge ninjet uku bworerme. Topo e Got kin sisyeme nup tikin ninjet ilyeh ilyeh naiye ka tumbe e guh kekep. <sup>30</sup> O naiye yip pe, Got si gonose nondoh waih lalme naiye sai nondoh yip. <sup>31</sup> Ta e luku pe, yukur pa hi jirnge lenge miye tuweinge naiye ka yende yip tu e lai. Yip njoinde tikin supule yengelyembe lenge ninjet.

### *Yukur ya hi e naiye ya mininge mowor e member nan tikin Krai*

<sup>32</sup> Naiye miye ende ka ininge owor e ember nan nam guh kekep e e pe, nam ma mininge mowor e member nan kin guh nembep Yai nam naiye narp nanah moihla. <sup>33</sup> Kom naiye lahmende ka inise nan nam guh kekep e e pe, nam ma minise nan kin guh nembep Yai nam mi munuh moihla.

### *Jisas yukur nenge noihmbwaipe numwaiye nat, kom kin nenge wachaih nat*

<sup>34</sup> Yukur pa noiheryembe nange nam mat pe, nam menge noihmbwaipe numwaiye mat kekep e e, pakai, kom nam menge wachaih mat. <sup>35</sup> Nam mat naiye talah miye ka ende wachaihme yai kin. Topo e lahtuwei ta wunde wachaihme mam ti, topo e mihin ta wunde wachaihme mamiyen ti. <sup>36</sup> O lenge bantihei naiye kitikin miye pe, tinge ka yende wachaihme kin.

<sup>37</sup> Lahmende naiye nende nihararme yai mam kin nembere nengelyembe naiye kin nende nihararme nam pe, kin yukur jetalah nam. Topo e lahmende naiye nende nihararme lahtuwei topo e lahmiye kin nembere nengelyembe naiye kin nende nihararme nam pe, kin yukur ka orp tu e jetalah

**10.24** Luk 6.40, Jon 13.16, 15.20 **10.25** Mat 9.34, 12.24, Mak 3.22, Luk 11.15 **† 10.25** Belsebul kin Satan. **10.26** Mak 4.22, Luk 8.17 **10.33** 2Ti 2.12 **10.35** Mai 7.6 **10.38** Mat 16.24, Mak 8.34, Luk 9.23

nam. <sup>38</sup> Topo e lahmende naiye yukur nikirh loutungwarmbe kin no, kin gande nhip wutu nam pe, kin yukur narp ta e jetalah nam. <sup>39</sup> Topo e lahmende naiye kin njoiheryembe nange ka ungwisme narp kitikin no, ka se orp bwore supule pe, liki se ka talai. Kut lahmende naiye ka iche yumbune wahri kin naiye ende wah nam pe, se ka eteke e naisep kin.

*Lahmende naiye nungwisme lenge miye tuweinge tikin Krai pe, kin ka amba e yitini bwore*

<sup>40</sup> “Lenge miye tuweinge naiye yamba e yip pe, luku ta e naiye tinge yamba nam. Topo e lenge miye tuweinge naiye yamba e nam pe, tinge yamba e Yai Got naiye kin nember nam mat. <sup>41</sup> Miye naiye kin namba e profet tikin Got nala bepteme kin pe, Got se ka anja e nai e nai e bwore bwore nahilyeh tu e naiye lenge profet yamba e. Topo e miye naiye namba e miye naiye narp bwore bwarme nal nembep tikin Got pe, miye uku se ka amba e nai e nai e bwore bwore tu e naiye miye bwore luku namba e. <sup>42</sup> Yip pa sisyeme tu e le e, naiye miye ende ka anja e pinip sikirp elme miye lakai tuwei ende naiye yarp ta e jetalah nam pe, nam manange bwore mise, kin se ka amba e yitini kin.”

## 11

*Jon tikin Baptais nember lenge jetalah kin yalme Jisas*

*(Luk 7.18-35)*

<sup>1</sup> Nupe naiye Jisas nangange wusyep bongol uku nal lenge jetalah syepumbur umbur hoi mi e pe, kin nasme moi uku pe, kin nal noto moi embere lalme nanange nalanjatme wusyep tikin Got nalme lenge miye tuweinge. <sup>2</sup> Nupe naiye Jon tikin Baptais narp

mwahupwai e no, kin nasande wusyep me namune naiye Krai nende pe, kin nember lenge jetalah kin sye yal yeteke e Jisas. <sup>3</sup> Tinge yisilihme Jisas na, “Na ini poi! Ta e nin Krai ilyeh naiye si nat lakai, teter ya murp meseperhme lahmende topo e?” <sup>4</sup> Jisas nungwisme wusyep tinge na, “Pa plihe yil yinime Jon junde namune naiye yip si yisande yeteke e.

<sup>5</sup> Lenge mitinj naiye nembep tinge tangar pe,

tinge plihe yingilise nembep tinge jah,

topo e miye tuweinge naiye nhip tinge pupwa pe,

mindemboi ka jin yanah bwore, topo e lenge miye naiye yamba e wahri epwa wukeh wukeh plihe tahar bwore.

Topo e lenge mitinj naiye mungwim tinge si kwot, plihe yisande wusyep.

Topo e lenge miye tuweinge naiye si yule, plihe tahar yarp.

Topo e lenge miye tuweinge naiye najpwa ni yisande wusyep mise tikin Got.

<sup>6</sup> Lenge miye tuweinge naiye yukur yasme njoihmbwaip tinge naiye tejeime nam pe, Got ka njoih mi mi me tinge.”

<sup>7</sup> Nupe naiye lenge jetalah tikin Jon si yal mi e pe, Jisas nanange wusyep nal lenge miye tuweinge me Jon. Kin nana lenge na, “Nupe naiye yip yal moi gungurar naiye yeteke e Jon pe, yip njoiheryembe nange pa yeteke e namune? Ta e yip yala yeteke e yohe njililyehme nreh ende lakai? <sup>8</sup> Yip yal uku naiye pa yeteke e namune? Ta e yip yal naiye pa yeteke e miye ende dende hihyilih naiye tikin mi supule? Lenge miye naiye dende hihyilih ta e luku pe, tinge yarp yukoh titinge kin. <sup>9</sup> Kom yini nam! Yip yala yeteke e namune yil uku?”



Yip yala yeteke e profet ende lakai? Hei! Nam mana yip, profet uku najaye yip yeteke e pe, kin nengelyembe profet lalme. <sup>10</sup> Miye ilyeh uku ti, wusyep tikin Got najaye sai nato tup nanange ta e le e, Nam ma member miye ende ka el yerme nin najaye ka ininge alanjatme wusyep nam. Pe kin ka ende mi mi me yanah nin.

<sup>11</sup> Nam mana yip bwore mise, Jon tikin Baptais kin nengelyembe lenge miye lalme najaye yarp kekep e e somohonme na tatame tukwini. Kom miye najaye narp miye pakaiye nato lemame tikin Got pe, kin nengelyembe Jon. <sup>12</sup> Dindi nup najaye Jon nanange wusyep kin nate tatame tukwini le e pe, lenge miye bongol yarmbe yende wah nihe najaye ka yende yumbune lemame tikin moiha. Pe tinge yanja e nihe syohe embere embere pupwa yalme lemame tikin Got.\* <sup>13</sup> Wusyep erjeme tikin Moses topo e lenge profet lalme yanange wusyep me lemame tikin Got najaye ka ot. Tinge yanange wusyep ilyeh uku ya tatame nup tikin Jon Baptais. <sup>14</sup> Ta e luku pe, najaye yip noiheriyembe nange wusyep nam mise pe, profet Elaija ka ot pe, luku ki nanange nalme Jon tikin Baptais. <sup>15</sup> Lahmende najaye mungwim sai pe, yisyunde wusyep uku!

<sup>16</sup> Ma miyar e lenge miye tuweinge najaye tukwini tu e la, ma mininge wusyep tap mune? Tinge ta e lenge lahmakerep najaye yarp yal yoto moi jahilyeh. Lenge mekerep sye tambah yal lenge mekerep sye yanange na, <sup>17</sup> 'Poi mosoko wenersep tikin dindi,

kom yukur yip yukul me wahri, topo e poi mosoko wenersep miye nule, kom yukur yip yilil!' <sup>18</sup> Njupe najaye Jon nat pe, kin nasme naji topo e yukur nono e pinip wain. Pe lenge mitinj lalme yanange na, 'Yipihinge pupwa ende narp nato kin!' <sup>19</sup> Topo e njupe najaye Talah tikin Miye nat pe, kin nono naji topo e nono e pinip wain pe, lenge mitinj lalme yanange na, 'Yeteke e miye e e! Kin miye najaye nono naji embere, topo e nono e pinip wain embere sekete. Kin njimei titinge lenge miye najaye yamba e wuhyau takis, topo e lenge mitinj najaye yende hwap.' Kom poi miyar e sande teke e topo e wah tikin miye njupe najaye poi meteke e najasep tenjei."

*Noihginir me lenge miye tuweinge najaye yukur yimbilme noihibwaip (Luk 10.13-15)*

<sup>20</sup> Jisas njende wah bongol supule nato moi embere sye, kom lenge miye tuweinge yukur yimbilme noihibwaip yasme pupwa tinge. Ta e luku pe, Jisas njihyel lenge miye tuweinge najaye yarp ya yoto moi embere luku. <sup>21</sup> Kin nanange na, "Noihginirme yip lenge miye tuweinge najaye yarp moi embere Korasin. Topo e noihtginirme yip lenge miye tuweinge najaye yarp Betsaida. Najaye ma mende mirakel le e guh njembep lenge Tair topo e Saidon najaye nam si mende gwah njembep yip e e pe, tinge somohon ka yimbilme noihibwaip yusme hwap najaye tinge yende. Tinge se ka juh temhron njosohe, topo e tere nihyeh sasambe noihtginir titinge najaye tinge si yende hwap. <sup>22</sup> Kom nam mana yip bwore mise, nup yuwo najaye Got ka iyar e lenge

**11.10** Mal 3.1    **11.12** Luk 16.16    \* **11.12** Wusyep Grik yukur tas gondoume najaye ves 11.12. Miye sye noiheriyembe nange Jisas kin nanange wusyep nal lenge miye tuweinge sye najaye noiheriyembe nange ka yurmbe no, ka jinyen lenge Rom, ta e luku no, ka ende mi me njawikin tikin Got najaye ka ende lemame kin ka si kekep e e.    **11.14** Mal 4.5, Mat 17.10-13, Mak 9.11-13

**11.21** Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4

miye tuweinge lalme pe, Got se ka njoihginir sikirp lenge miye tuweinge n̄aiye yarp Tair topo e Saidon. Kut n̄aiye yip lope, pakai supule!

<sup>23</sup> O yip miye tuweinge Kaperneam, ta e ka yahra e yip yenge yil yunuh moihla, lakai? Pakai supule! Got se ka iche yip e guh hel. Mirakel le e n̄aiye tukwini n̄am mende gwah nembep yip e e pe, n̄aiye somohon miye ende ka el la ende guh nembep lenge miye tuweinge n̄aiye yarp moi embere Sodom, ka yimbilme n̄oihmbwaip pe, tukwini moi embere Sodom uku ka si. <sup>24</sup> Kom yip pa sisyeme tu e le e, nato n̄up yuwo tikin n̄aiye Got ka ende wusyep pe, kin se ka n̄oihginirme Sodom sikirp. Kut n̄aiye yip pe, pakai.”

*Yip pa yutme Jisas pe, pa yamba eyohe*

*(Luk 10.21-22)*

<sup>25</sup> N̄up uku pe, Jisas n̄anange na, “Yai, nin Lahmborenge tikin moihla topo e kekep. N̄am hriphrip me nin supule. Detale, nin n̄inise wusyep uku nal lenge mitiñ n̄aiye n̄ondoh mape, kut nin nasambe lenge mitiñ n̄aiye ta e lenge lahmakerep. <sup>26</sup> Mise, Yai, nin gande n̄asande nitei pe, nin n̄ende gande ta e luku. <sup>27</sup> Yai n̄am si pwale n̄ai e n̄ai e lalme nat syep n̄am. Topo e yukur miye ende sisyeme Talah. Yai ilyeh kin sisyeme Talah. Topo e yukur miye ende kin sisyeme Yai. Talah ilyeh topo e lenge mitiñ n̄aiye Talah si sambe Yai nalme tinge pe, tinge luku, tinge sisyeme Yai.

<sup>28</sup> Yip lenge mitiñ n̄aiye yende wah nihe, topo e yikirh mane embere embere pe, yip lalme yutme n̄am n̄aiye ma mende yip pa yamba e yohe. <sup>29</sup> Yip pa junde

n̄am pe, n̄am ma mikirh mane topo e yip. Pe ma yul yip sande teke e. Ki yukur nihme yip n̄aiye pa yende n̄aimune n̄aiye n̄am misilih yip n̄aiye pa yende. Detale, n̄am miye michukor, topo e n̄am tale n̄am tanam. Pe yip pa yamba e yohe. <sup>30</sup> Yukur ki nihe n̄aiye pa junde n̄am, topo e mane n̄aiye n̄am yal yip n̄aiye pa yikirh pe, ki bwore huhwai.”

## 12

*Wusyep erjeme tikin Sabat*

*(Mak 2.23-28, Luk 6.1-5)*

<sup>1</sup> N̄up ende nato Sabat pe, Jisas gande n̄ahwikin n̄aiye nato wah wit. Lenge jetalah kin yisande nimbot pe, tinge yemberehe wit esep sye yono. <sup>2</sup> N̄upe n̄aiye lenge Farisi yeteke e ta e luku pe, tinge yiname Jisas na, “Eteke e luku! Lenge jetalah nin si yowor e wusyep erjeme poi n̄aiye tinge yende ta e luku jah n̄up tikin Sabat.” <sup>3</sup> Jisas nungwisme wusyep tinge na, “Ta e yip yukur jonose wusyep me n̄aimune n̄aiye Dewit n̄ende, n̄upe n̄aiye kin nenge lenge miye yanam kin yisande nimbot? <sup>4</sup> N̄upe n̄aiye kin nato yukoh tikin Got pe, kin namba e kakah uku n̄aiye lenge pris si yende ofa yalme Got pe, kin namba e nenge lenge miye yanam kin yono. Kom lenge pris ilyehme tinge tatame ka yono kakah uku, kut lenge mitiñ pakaiye pakai. <sup>5</sup> Ta e yip yukur jonose wusyep erjeme tikin Moses n̄aiye n̄anange na, nye nyermbe nato Sabat pe, lenge pris ka yende wah yil yoto yukoh yirise. Pe luku tinge si yowor e wusyep erjeme tikin Sabat. Kom luku pe, tinge yukur yende hwap. <sup>6</sup> N̄am mana yip bwore mise, miye n̄aiye tukwini narp e e pe, kin bongol supule nengelyembe yukoh yirise.

11.23 Stt 19.24-28, Ais 14.13-15

11.24 Mat 10.15, Luk 10.12

11.27 Jon 1.18, 3.35, 10.15

11.29 Jer 6.16

12.1 Lo 23.25

12.3 1Sam 21.1-6

12.4 Wkp 24.9

12.5 Nam 28.9-10

12.7 Hos 6.6, Mat 9.13

<sup>7</sup>Wusyep ñaiye sai nato tup ñanange na,

Ñam masande ñaiye pa yende ñoihmbwaip bwore bwore yil lenge mitiñ.

Kut ñaiye yesekeh yuwor ende ofa pe, pakai.

Topo e ñaiye yip si sisyeme wusyep e e pe, yukur pa yember mane yil lenge jetalah ñam. Tinge yukur yende hwap. <sup>8</sup>Ta e luku pe, ñam Talah tikin Miye, ñam Lahmborenge tikin Sabat.”

*Jisas ñende bworerme miye ñaiye syep kin si nule bilmbil nato Sabat (Mak 3.1-6, Luk 6.6-11)*

<sup>9</sup>Jisas nasme luh uku pe, kin nato yukoh jahilyeh tinge. <sup>10</sup>Pe miye ende ñaiye narp uku pe, syep kin si nule bilmbil. O lenge Farisi sye hombo e yahai e wusyep topo e Jisas nange kin si ñende hwap ende pe, tinge yisilihme na, “O wusyep erñeme poi ki ñanange nange tatame ya mende mi me wahri epwa moto ñup tikin Sabat, lakai pakai?” <sup>11</sup>Jisas nungwisme wusyep tinge na, “O ñaiye ñende yip ka embepeme yuwor sip no, ñoinde ka tumbe el guh neheh oto ñup tikin Sabat pe, pa si yil juh yosoko worsip uku yenge yunuh, lakai pakai?” <sup>12</sup>Kut miye kin nengelyembe yuwor sip. Ki bwore ñaiye ya mungwisme miye ende moto ñup tikin Sabat.” <sup>13</sup>Mi e pe, kin ñaname miye uku ñaiye syep kin si nule bilmbil na, “Kete syep nin bwarme.” Miye uku kete syep kin bwarme pe, ki bwore ñahilyeh ta e syepumbur. <sup>14</sup>Ta e luku pe, lenge Farisi tangal yal jah ilyeh yupwai e wusyep tase ñaiye ka yonombe Jisas ka ole.

*Jisas kin miye nalanatme tikin Got*

<sup>15</sup>Ñupe ñaiye Jisas ñasande wusyep ñaiye tinge yanange tase tase pe, kin nasme moi embere

luku kin nal. O lenge miye tuweinge wula wula tinge jande kin yal pe, kin ñende mi me wahri epwa ñaiye sai lenge miye tuweinge lalme. <sup>16</sup>Pe kin ñana lenge wusyep bongol ñaiye yukur ka yisil e yember wusyep nañ kin. <sup>17</sup>Kin ñende ñai uku bwore mise gande wusyep ñaiye Got ñanange nat mut profet Aisaia.

<sup>18</sup>Le e miye wah ñam ñaiye ñam si malañatme.

Ñam mende nihararme kin pe, ñoihmbwaip ñam hriphrip me kin supule.

Ñam ma member Yohe Yirise ñam ka ote guhunuhme kin.

Pe kin ka ininge alanatme wusyep me yanah ñaiye Got ka iyar e lenge miye tuweinge lalme ñaiye yarp kekep pe, luku ki bwore bwarme.

<sup>19</sup>Kin yukur ka tuhwar, topo e ka se ininge wusyep marngye yohe timbiya.

Lahende yukur ka se yusyunde wonge kin yinir yanah yanah.

<sup>20</sup>Kin yukur ka se ahra e ñoihmbwaip nihe elme lah-mende ñaiye pupwa pilpil.

Kin miye michukor pe, yukur tatame ñaiye ka se ende yumbune

lenge mitiñ ñaiye yukur tatame ka se yungwisme tititinge.

Kin ka ende wah el tutume ñaiye ñai e ñai e lalme ka si bwore.

<sup>21</sup>Lenge haiten miye tuweinge topo e mitiñ lalme ka yanah e ñoihmbwaip yilme kin pe, ka ungwisme tinge.

*Tinge yanange nange Jisas ñende mirakel topo e bongol tikin yipihinge pupwa Belsebul*

*(Mak 3.20-30, Luk 11.14-23, 12.10)*

<sup>22</sup> Nup uku pe, lenge miye tuweinge sye yenge miye ende naiye yipihinge pupwa si gahanahme kin yatme Jisas. Miye uku nembep kin si tangar; topo e yukur ka maka ininge wusyep. Pe Jisas nende mi me wahri epwa kin pe, kin tatame ka ininge wusyep, topo e kin ningilise nembep gah neteke e nai e nai e. <sup>23</sup> Lenge miye tuweinge lalme luku yeteke e gunguru plaimne naimune naiye Jisas si nende. Tinge yisilih na, “Liki ta e Krai, Talah tikin Dewit lakai?” <sup>24</sup> Njupe naiye lenge Farisi yisande wusyep uku pe, tinge yungwisme wusyep lenge miye tuweinge luku na, “Bongol tikin Belsebul naiye miye ondoh lenge yipihinge pupwa sai topo e miye uku ti, kin ginyenme lenge yipihinge pupwa.”\*

<sup>25</sup> Jisas si sisyeme naimune naiye tinge nioiheryembe pe, kin nana lenge na, “O naiye kantri ende ka yowore hoime no, ka yurmbe pe, ka yende yumbune tititinge. Topo e naiye lenge miye titinge moi ende, lakai bamtihei ende ka yowore tititinge hoime no, ka yurmbe pe, bamtihei uku ka yende yumbune tititinge. <sup>26</sup> Ta e luku pe, naiye Satan ka ginyenme yipihinge pupwa kitikin pe, kin si nrowore kitikin nal hoime pe, sehei kin ka mi e ko. <sup>27</sup> Yip yanange nange Belsebul pwale bongol naiye nam gwinyenme yipihinge pupwa kin pe, lahmende nungwisme lenge bamtihei yip naiye tinge jinyenme lenge yipihinge pupwa tikin Satan? Ta e luku pe, lenge bamtihei yip uku ka yasamb yip nange wusyep yip yukur mise, pakai. <sup>28</sup> Le e Yohe Yirise tikin Got naiye pwale bongol no, nam gwinyenme lenge yipihinge pupwa tikin Satan. Topo e ki

yasamb yip nange lemame tikin Got si nate sai topo me yip.

<sup>29</sup> Lahende yukur tatame naiye ka se owore e oto yukoh tikin miye bongol ende no, ka amba e nai e nai e kin lalme. Kom nendehi ka hihwai upwai e miye bongol uku yer ti, ka se amba e nai e nai e lalme naiye nanar yukoh kin. <sup>30</sup> Lahmende naiye yukur nimej nam pe, liki kin da ende wachaihme nam. Topo e miye naiye yukur nungwisme nam garas lenge miye tuweinge nenge nate nember njilyeh pe, liki kin ginyen lenge miye tuweinge naiye ka yil wohe.

<sup>31</sup> Ta e luku pe, nam da mini yip tu e le e, Got se ka ongohe hwap lalme, topo e wusyep pupwa naiye lenge miye tuweinge yanange. Kom miye lakai tuwei ende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge luku, pakai supule.

<sup>32</sup> Kut lahende naiye ka yininge wusyep pupwa yilme Talah tikin Miye pe, Got se ka ongohe hwap tinge luku. Kom lahende naiye ka yininge wusyep pupwa yilme Yohe Yirise pe, Got yukur ka se ongohe hwap tinge tukwini dindi e e ka si e tutume njupe naiye lemame tikin Got ka ote tus halhale.”

*Lou pupwa tenjei lousep pupwa*

<sup>33</sup> Lou naiye bwore supule pe, lousep kin se ka bwore topo e. O lou naiye pupwa pe, lousep kin pupwa. Lenge miye tinge yeteke e lousep yer ti, tinge sisyeme na, lou uku bwore lakai pupwa. <sup>34</sup> Yip miye pupwa naiye ta e lenge hwanj. Yip yanange wusyep pupwa, detale, yip pupwa. Miye naiye nanange wusyep pe, kin nanange wusyep gande naimune naiye sai nato nioihmbwaip kin. <sup>35</sup> Miye bwore kin nende nai e nai e bwore gande nioihmbwaip bwore. Kut

**12.24** Mat 9.34, 10.25 \* **12.24** +Belsebul kin Satan. **12.30** Mak 9.40 **12.32** Luk 12.10  
**12.33** Mat 7.20, Luk 6.44 **12.34** Mat 3.7, 15.18, 23.33, Luk 3.7, 6.45

miye pupwa pe, kin n̄ende n̄ai e n̄ai e pupwa gande n̄oihmbwaip pupwa n̄aiye sai nato kin. <sup>36</sup> Kom n̄am mana yip, n̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme pe, Got se ka n̄oiherymbem̄e el wusyep lalme n̄aiye lenge miye tuweinge ilyeh ilyeh yanange pe, ka iyar e tinge. <sup>37</sup> Wusyep nitei n̄aiye n̄anange luku pe, Got se ka iyar e nin gunde wusyep nin uku n̄aiye nin miye bwore lakai nin miye pupwa.

*Lenge miye sye yisilihme Jisas n̄aiye ka ende mirakel*

<sup>38</sup> Mi e pe, lenge jetmam sye tikin wusyep er̄n̄eme topo lenge Farisi sye tahar yiname Jisas na, “Jetmam, poi masande n̄aiye ya meteke e na ende mirakel ende. Ta e luku pe, poi ya sisysteme nange nin Krai, Miye alanjatme tikin Got.” <sup>39</sup> Kom kin nungwisme wusyep tinge na, “Lenge miye tuweinge n̄aiye tukwini n̄up e e pe, tinge miye tuweinge n̄aiye yende hwap, topo e tinge yukur sisysteme Got. Yip yisilih n̄am n̄aiye pa yeteke e mirakel, kom pakai. Kut mirakel ilyeh n̄aiye pa yeteke e pe, wutu tikin profet Jona. <sup>40</sup> Yan̄ah ilyeh uku n̄aiye Jona tahai n̄up hun nato tapam n̄uyo pe, Talah tikin Miye ka tihi n̄up hun e guh n̄eh̄eh. <sup>41</sup> N̄up yuwo n̄aiye Got ka iyar e lenge miye tuweinge lalme pe, lenge miye tuweinge titinge Ninive ka tuhur jin wusyep kot pe, tinge ka yininge yowor e yember hwap pupwa n̄aiye yip yende. Detale, n̄upe n̄aiye Jona n̄anange nalan̄jatme wusyep Got nalme tinge pe, tinge yimbilme n̄oihmbwaip yasme hwap pupwa n̄aiye tinge si yende. Kom miye ende n̄aiye tukwini narp bumbe yip pe, kin bongol supule nengelyembe

Jona. Kom yip yukur yimbilme n̄oihmbwaip. <sup>42</sup> N̄up yuwo n̄aiye Got ka ende wusyep kot me lenge miye tuweinge lalme pe, tuwei ondoh n̄aiye warp Syiba, ta tuhur gw̄in wusyep kot pe, ta wininge wor ember hwap pupwa yip n̄aiye tukwini yip yende. Detale, tuwei uku ti warp wal kekep umbur, kom ti wat n̄aiye ta wusyunde n̄oihmbwaip bwore bwore tikin Solomon n̄aiye n̄anange. Kom miye ende n̄aiye tukwini narp e e pe, kin nengelyembe Solomon supule.”

*Yipihinge pupwa kin plihe nat*

<sup>43</sup> “N̄upe n̄aiye yipihinge pupwa nasme miye ende no, kin nale nale nato moi gungurar pe, kin nahai e luh moi n̄aiye ka orp. Kom yukur kin n̄eteke e luh ende n̄aiye ka orp. <sup>44</sup> Pe kin n̄anange wusyep me kitikin na, ‘Ma plihe mila moto murp yukoh n̄am n̄aiye n̄am si marp yer.’ N̄upe n̄aiye kin nat no, kin n̄eteke e yukoh uku sai pakaiye, topo e tinge si yuhwarne gurngur yende mi me yukoh uku. <sup>45</sup> Mi e pe, kin plihe na namba lenge yipihinge pupwa syepumbur hoi nenge lenge nat n̄aiye tikin pupwa supule yengelyembe kin. Tinge lalme yat yoto pe, tinge yarp uku. Pe miye uku somohon kin sikirp bwore, o tukwini pe, kin nal pupwa supule ko. N̄ahw̄ikin ilyeh uku ka ot lenge miye tuweinge n̄aiye tukwini yende hwap.”†

*Mam tikin Jisas wenge lenge to yuwon Jisas yata yeteke e kin (Mak 3.31-35, Luk 8.19-21)*

<sup>46</sup> Jisas teter n̄anange wusyep nal lenge miye tuweinge pe, mam kin wenge lenge to yuwon kitikin yate jere. Tinge jan tas wicher pe, tinge yala yininge wusyep yotop kin. <sup>47</sup> Miye ende n̄aname na, “Mam nin wenge lenge to yuwon

**12.38** Mat 16.1, Mak 8.11, Luk 11.16    **12.39** Mat 16.4, Mak 8.12    **12.40** Jna 1.17    **12.41** Jna 3.5    **12.42** 1Ki 10.1-10, 2Sto 9.1-12    † **12.45** Jisas gonombai e wusyep lenge Farisi n̄aiye yanange yalan̄jatme.

nin jan tas wicher de ka top nin yininge wusyep.”<sup>48</sup> Kom kin nungwisme wusyep nalme miye uku najaye njaname wusyep na, “Mam nam lahmende, topo e lenge to yuwon nam, tinge lahmende?”<sup>49</sup> Mi e pe, kin nalanatme syep nal lenge jetalah kin nanange na, “Le e mam nam, topo lenge to yuwon nam e!”<sup>50</sup> Lahmende najaye njende njaimune gande nasande Yai nam najaye narp nanah moihla pe, kin to nam, ti mihyen nam, topo e ti mam nam.”

### 13

*Jisas nanange wusyep tapimbilme najaye miye nangalai wit esep nal wah*

(Mak 4.1-9, Luk 8.4-8)

<sup>1</sup> Nau ilyeh uku pe, Jisas nasme yukoh uku pe, kin na narp nal pinip umun tiki. <sup>2</sup> Lenge miye tuweinge najaye jahilyeh yarp uku pupwa wula sekete pe, kin plai nato narp loubil pinip. Kut lenge miye tuweinge luku yarp yal pinip umun tiki. <sup>3</sup> Jisas nanange wusyep tapimbilme wula wula nalme tinge. Kin nanange na, “Nup ende pe, miye ende nal nangalai wit esep nal wah. <sup>4</sup> Njape najaye kin nangalai wit esep gan nato wah pe, sye gah nal nahwikin pe, lenge njinjet yate yono wit nesep lalme luku. <sup>5</sup> Kut sye gah nal kekep najaye erngenem topo e neser. Wit nesep uku gere anah hwhiwaiye, kom kekep yukur na gah nal. <sup>6</sup> Pe njupe najaye nau anah no, kin nowor e dainge gah gate wit uku najaye gere anah pe, kin njatai pe, kin nule ko. Detale, nam kin pakai pe, yukur ki keteme kekep njom. <sup>7</sup> O wit esep sye gah nal njoto mwah senge pe, mwah senge luku nare tatme wit esep najaye gere anah. <sup>8</sup> Kut wit esep sye gah nal kekep bwore najaye kekep njom sai pe, ki tehei esep. Sye kin tehei 100, sye tehei 60,

topo e sye tehei 30. <sup>9</sup> Lahmende najaye mungwim tinge bwore pe, ka yisyunde wusyep e e.”

*Deta e lai ti Jisas nanange wusyep lalme nal wusyep tapimbilme?*

(Mak 4.10-12, Luk 8.9-10)

<sup>10</sup> Mi e pe, lenge jetalah yate yiname Jisas na, “Deta e lai ti nin nanange wusyep tapimbilme nalme tinge?” <sup>11</sup> Jisas nungwisme wusyep tinge na, “Got si yal yip sande teke e najaye pa sisysteme wusyep tase najaye lemame tikin moihla. Kom kin yukur nangange nal lenge miye tuweinge luku. <sup>12</sup> Lahmende najaye nasande wusyep nam sye pe, Got se ka ana e sande teke e sye topo e el unuh hla me luku pe, sande teke e kin ka njembere sekete. Kom lahmende najaye yukur nasande wusyep nam pe, Got se ka ongohe sande teke e sikirp najaye sai kin. <sup>13</sup> Tehei kin najaye nam manange wusyep tapimbilme malme tinge pe, kin ta e le e,

Tinge bep yosoko, kom yukur tinge yeteke e njainde.

Topo e tinge yember mungwim, kom yukur tinge yisande wusyep no,

ka yamba e sisysteme.

<sup>14</sup> Nal lenge miye tuweinge luku pe, wusyep ende tikin Got najaye nanange nat mut profet Aisaia pe, kin nanange ta e le e,

Yip pa yisyunde wusyep ni wula wula,

kom yukur pa sisysteme wusyep tehei kin.

Yip pa bep yosoko, kom yukur pa yeteke e njainde.

<sup>15</sup> Njohmbwaip lenge miye tuweinge luku si susukut mi e, topo e mungwim tinge garnge najaye ka yisyunde,

topo e tinge si yupwai e njembep tinge najaye yukur ka yeteke e,

topo e mungwim tinge yukur ka yisyunde,  
 topo e n̄oihmbwaip tinge yukur ka owor tirtatar.  
 Yukur ka yimbilme n̄oihmbwaip yutme n̄am  
 n̄aiye ma mende mi me tinge, pakai.

<sup>16</sup> Kom n̄aiye yip pe, pa hriphrip. Nembep yip tatame pa yeteke e n̄ai e n̄ai e, topo e mungwim yip tatame pa yisyunde wusyep. <sup>17</sup> N̄am mana yip bwore mise, somohon lenge profet wula wula, topo e lenge miye tuweinge bwore bwore n̄aiye yarp bwore bwarme yal nembep tikin Got yasande tikin n̄aiye ka yeteke e n̄ai uku n̄aiye tukwini yip yeteke e, kom yukur tinge yeteke e. Topo e tinge yisande tikin n̄aiye ka yisyunde wusyep e e n̄aiye tukwini yip yisande, kom yukur tinge yisande.”

*Wusyep tehei n̄aiye wusyep tapimbilme tikin wit esep*

*(Mak 4.13-20, Luk 8.11-15)*

<sup>18</sup> Jisas n̄anange na, “Yisyunde wusyep tehei tikin wusyep tapimbilme n̄aiye miye nangalai wit esep nal wah. <sup>19</sup> N̄upe n̄aiye lahende n̄asande wusyep me lemame tikin moihla no, yukur kin sisyeme wusyep tehei bworerme pe, kin ta e wit esep n̄aiye gah nal n̄ahwikin. Miye pupwa Satan nat pe, nongohe wusyep uku n̄aiye Got si n̄ononde nangah n̄oihmbwaip kin. <sup>20</sup> Wit esep n̄aiye gah nal kekep n̄aiye erngenem topo e n̄eser pe, ki ta e lahmende n̄aiye namba e wusyep uku hwi-hwaiye pe, kin hriphrip. <sup>21</sup> Kom wusyep uku yukur kin nangah tahai n̄oihmbwaip bumbe kin, topo e yukur ki tahai gwaingwai. N̄oihmbwaip kin yukur teheime Got bongol pe, lenge wachaih titinge Kristen yaŋa e nihe syohe pe, ka ende yumbune kin. Ta e luku pe,

nilyehe sai kin tambe. <sup>22</sup> Wit esep n̄aiye gah nal mwah senge pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep. Kom tinge n̄oiheryembe wula wula me n̄ai e n̄ai e lalme tikin kekep e e, topo e tinge n̄oiheryembe n̄aiye ka birme wuhyau wula wula. N̄ai e n̄ai e lalme luku ki n̄apara e wusyep tikin Got pe, n̄aisep yukur tehei. <sup>23</sup> Kut wit esep n̄aiye gah nal kekep bwore pe, kin nalanatme lenge miye tuweinge n̄aiye yisande wusyep tehei uku gondoume supule. Pe ki tehei n̄esep tatame 100 lakai, 60 lakai 30.”

*Wusyep tapimbilme peperiyeh pupwa n̄aiye gere sai wah*

<sup>24</sup> Jisas plihe n̄ana lenge wusyep tapimbilme n̄oinde na, “Lemame tikin moihla ki ta e miye ende n̄aiye kin nangalai wit esep nal wah kin. <sup>25</sup> Kom n̄upe n̄aiye tinge lalme yate posoh pe, wachaih tikin miye uku nat n̄up pe, kin nangalai peperiyeh esep pupwa nal topo e. <sup>26</sup> N̄up sye nal mi e pe, wit esep uku gere anah n̄aiye ka tehei esep, kom peperiyeh esep uku plihe gere anah topo e. <sup>27</sup> Lenge miye wah yal yeteke e yai tehei tikin wah uku pe, tinge yiname na, ‘Lahmborenge, poi n̄oihmeryembe nange nin nangalai wit esep bwore n̄ilyehme nal wah nin. Deta e lai ti peperiyeh pupwa luku gere sai wah nin?’ <sup>28</sup> Kin nungwisme wusyep tinge na, ‘Wachaih si nate n̄ende n̄ai iki.’ Lenge miye wah yisilihme kin na, ‘Nin n̄asande ya mila kwite peperiyeh pupwa lalme luku member mil ilyeh lakai?’ <sup>29</sup> Kin nungwisme wusyep tinge na, ‘Napakai. N̄am hi gwarng e n̄aiye pa jite peperiyeh pupwa yenge yil pe, se pa jite wit sye topo e. <sup>30</sup> Pa yusme peperiyeh pupwa luku ka gere unuh topo e wit el tutume n̄aiye ka sasarme

no, ya talame naji. Nup tikin najiye talame naji pe, ma mini lenge miye najiye yende wah uku na, "Pa jite peperiye pupwa yer pe, pa yupwai e du du najiye pa yesekhe yil nih. Kut pa talame wit lalme pe, pa yember lalme yil yoto yokoh naji nam." ' ' "

*Wusyep tapimbilme kapenih mastet topo e wusyep tapimbilme tikin yis*

(Mak 4.30-32, Luk 13.18-21)

<sup>31</sup> Jisas plihe nana lenge wusyep tapimbilme noinde na, "Lemame tikin moihla pe, ki ta e le e. Miye ende namba e kapenih mastet pe, kin nangalai nato wah kin. <sup>32</sup> Kapenih nesep tikin mastet pe, ki malaih supule. Yukur ki nembere. Kom njupe najiye ki gere anah pe, ki nembere sekete nengelyembe lenge kapenih lalme nato wah mele e. Ki nah ta e lou pe, lenge ninjet yate juhur e hwap tinge sai lombo kin."

<sup>33</sup> Jisas plihe nana lenge wusyep tapimbilme noinde na, "Lemame tikin moihla pe, ki ta e le e. Tuwei ende wamba e yis pe, ti wimbilme topo e kakah njuhruwet wula wula. Ki nanar sikirp gwaingwaiye pe, kakah uku tenenem anah embere."

*Jisas nanange wusyep tapimbilme njilyehme*

<sup>34</sup> Wusyep najiye Jisas nanange nal lenge miye tuweinge pe, kin nanange wusyep tapimbilme lalme. Kin nanange wusyep tase njilyehme.

<sup>35</sup> Kin nende naji uku gande wusyep ende najiye somohon profet nanange nalanjatme na,

Njupe najiye ma mininge wusyep milme yip pe,  
ma mininge wusyep tapimbilme njilyehme.

Nam ma mini yip gondoume wusyep me naji e naji e najiye somohonme sai tase dindi njupe najiye kekep nendeheiyeh

nate sai nate tatame tukwini.

*Wusyep tehei najiye wusyep tapimbilme tikin peperiye pupwa*

<sup>36</sup> Mi e pe, Jisas nasme lenge miye tuweinge pe, kin nato yokoh mele e. Pe lenge jetalah kitikin yatme kin pe, tinge yiname na, "Ini poi wusyep tehei najiye wusyep tapimbilme peperiye pupwa najiye gere sai nato wah pe, ki ta e lai." <sup>37</sup> Kin nungwisime wusyep tinge na, "Lahmende najiye nenete wit esep bwore pe, kin Talah tikin Miye. <sup>38</sup> Wah uku pe, ki nalanjatme natme kekep lalme le e. Topo e wit esep bwore luku pe, ki nalanjatme nal lenge miye tuweinge najiye yarp ya yoto lemame tikin moihla. O peperiye pupwa luku pe, ki nalanjatme nal lenge miye tuweinge tikin Satan. <sup>39</sup> Wachaih uku najiye nate nangalai peperiye esep pupwa luku pe, kin nalanjatme nal Satan. Nup tikin najiye naji ka sasarme no, ka talame pe, ki nalanjatme nal nup yuwo tikin kekep e e. O lenge miye wah pe, ki nalanjatme lenge walip hla. <sup>40</sup> Lenge miye najiye jarase peperiye pupwa du du uku yate yisy yal njilyeh no, tinge yesekhe pe, luku min ka nahilyeh tu e najiye ka yende yoto nup yuwo tikin kekep. <sup>41</sup> Talah tikin Miye ka ember lenge walip hla kitikin uku ka jarase mitinj lalme najiye yututus lenge miye tuweinge najiye ka yende hwap, topo e lenge mitinj pupwa lalme yi tus yupwaihme lemame tikin moihla. <sup>42</sup> Pe ka yiche miye tuweinge luku yil yunuh nih pe, ka yilil yikikirme nesep tinge. <sup>43</sup> Nup uku pe, lenge miye tuweinge najiye bwore bwarme pe, ka yanar e tu e nau yil yoto lemame tikin Yai tinge. Miye tuweinge najiye mungwim sai pe, yisyunde wusyep e e."



*Wusyep tapimbilme tikin wurmbu wuhyau naiye tase nangah kekep*

<sup>44</sup> Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e wurmbu wuhyau ende naiye tinge si yinise yal yoto wah ende. Miye ende nal njiche njeteke e pe, kin plihe njupulyu e kekep nal napara e. Kin hriphrip supule pe, kin nal njende windau me nai e nai e kin lalme pe, kin nal njiche wuhyau namba e wah uku.”

*Wusyep tapimbilme salpan naiye tikin mi supule*

<sup>45</sup> Topo e Jisas plihe nanange na, “Lemame tikin moihla pe, kin ta e le e. Miye ende kin njende wah naiye naha nahai e salpan naiye tikin mi supule. <sup>46</sup> O njupe naiye kin njeteke e salpan ende naiye tikin bwore mi supule pe, kin nal njende windau me nai e nai e kin lalme namba e wuhyau pe, kin nal njiche namba e salpan uku.”

*Wusyep tapimbilme tikin tem njuyo*

<sup>47</sup> Jisas plihe nanange na, “Lemame tikin moihla pe, ki ta e tem naiye ni njiche nangah loh pinip no, ni kite njuyo wula wula naiye tinge njoinde tikin. <sup>48</sup> Njup e naiye tem njuyo uku papaparar pe, lenge miye jite tem uku yate yanah pinip umun tiki pe, tinge jah yarp yihyenme njuyo naiye bwore pe, tinge yohor yah sorh, kut pupwa pe, tinge yiche yal. <sup>49</sup> Ta e luku pe, min ka njahilyeh tu e le e el naiye njup yuwo tikin kekep e e. Lenge walip hla min ka yil tus naiye ka yihyenme yamba e lenge miye tuweinge pupwa yanga me lenge miye tuweinge bwore bwarme. <sup>50</sup> Pe tinge ka yiche lenge yil juh nih embere naiye tikin riri sisyu. Lenge miye tuweinge luku ka yilil yikikirme njesepe tinge.”

<sup>51</sup> Jisas njisilih lenge jetalah kin na, “Yip si yisande wusyep lalme luku naiye njam manange lakai?” Tinge yungwisme wusyep kin na, “Hei, poi si masande kili.” <sup>52</sup> Ta e luku pe, kin njana lenge na, “Lenge jetmam tikin wusyep ernjeme naiye yarp ta e jetalah tikin lemame tikin moihla pe, tinge ta e yai tehei tikin yukoh embere ende. Kin nato yukoh naiye nai e nai e bwore bwore kin njanar pe, kin namba e nai e nai e njambaran, topo e nai e nai e telei pe, kin nenge lalme tas wicher.”

*Lenge miye tuweinge Nasaret yukur njoiheriyembe nange Jisas kin Krai*

*(Mak 6.1-6, Luk 4.16-30)*

<sup>53</sup> Njup e naiye Jisas nanange wusyep tapimbilme luku mi e pe, kin nasme moi uku. <sup>54</sup> Pe kin nal moi jeheinge kitikin. Kin nal yukoh jahilyeh tititinge pe, kin njana lenge wusyep Got nal lenge miye tuweinge. Tinge yisande wusyep kin pe, tinge gunguru plai supule. Tinge yisilih na, “Miye e e namba e sande teke e liki njanara? Topo e deta e lai ti kin tatame naiye ka ende mirakel? <sup>55</sup> Poi sisysteme nange kin e e pe, talah tikin miye naiye njende yokoh. Topo e Maria pe, ti mam kin. O Jems hindi Josep topo e Saimon hindi Judas pe, tinge to yuwon kin. <sup>56</sup> O lenge mihyen kin lalme le e tukwini yarp topo e poi yi ihei. Deta e lai ti kin tatame ka ende nai e nai e lalme luku?” <sup>57</sup> Tinge yanange ta e luku pe, tinge njoiheriyembe nange kin yukur Krai. Kom Jisas njana lenge na, “Lenge miye tuweinge naiye moiye moiye lalme pe, se ka hriphrip me profet, kut naiye moi jeheinge kitikin topo e lenge wim ilyeh kin se ka jirnge kin.” <sup>58</sup> Njoihmbwaip tinge yukur tenjeme kin, ta e luku pe, yukur kin njende mirakel wula narp njoto moi uku.

## 14

*Herot kin ŋoiheryembe nange Jisas kin Jon tikin Baptais ŋaiye kin ŋotombo wonge*

*(Mak 6.14-29, Luk 3.19-20, 9.7-9)*

<sup>1</sup> Nup uku pe, Herot kin narp miye ondoh gavman pe, kin ŋasande wusyep me ŋai e ŋai e ŋaiye Jisas ŋende. <sup>2</sup> Pe kin ŋana lenge miye wah kin na, “Jon tikin Baptais ŋaiye ŋam si motombo wonge, kin si plihe tahar narp. Tehei kin uku ti, kin ŋende mirakel wula wula.”

<sup>3-4</sup> Somohon Herot ŋosoihme Herodias, tuwei tatai kin Filip nate nenge. Jon ŋaname Herot na, “Nin namba e tuwei iki nenge pe, yukur ki bwore bwarme.” Ta e luku pe, Herot kin narpe Jon nenge mwah hro e nupwai e ŋhip syep kin pe, nember kin nato mwahupwai e. <sup>5</sup> Herot ŋasande ŋaiye ka onombe ka ole, kom kin hi garnge lenge miye tuweinge Juta. Detale, tinge ŋoiheryembe nange Jon kin profet ende.

<sup>6</sup> Kom ŋupe ŋaiye Herot ŋende ŋai embere ŋaiye mam wara e kin pe, lahtuwei titi Herodias wiche ŋhip wukul me wahri gwah ŋembep lenge mitiŋ lalme ŋaiye si yate yono ŋai hriphrip me Herot. Pe Herot kin hriphrip me ti nembere supule. <sup>7</sup> Ta e luku pe, Herot nupwai e wusyep bongol topo e ti na, “Bwore mise supule nanah hla, ŋaimune ŋaiye na isilih ŋam pe, se ma yule!” <sup>8</sup> O mam waŋa e ŋoihmbwaip uku walme talah ti pe, lahtuwei uku wal waname Herot na, “ŋam masande ŋaiye tukwini na onorh ŋondoh Jon tikin Baptais guh yokoh ende pe, na ota pule!” <sup>9</sup> Kiŋ ŋasande wusyep uku pe, ŋoihmbwaip kin ginir supule. Kom kin ŋoiheryembe nal wusyep bongol ŋaiye si kin nupwai e gah ŋembep lenge mitiŋ ŋaiye yarp yotop kin. Ta e luku pe,

kin ŋana lenge miye wondoh ŋaiye ka yende junde ŋasande lahtuwei ŋaiye wanage. <sup>10</sup> Pe kin nember miye ende nal mwahupwai e ŋaiye ka yotombo wonge Jon. <sup>11</sup> Nondoh uku tahai angh yokoh ende pe, tinge yenge yate yaŋa e lahtuwei uku. Pe ti wenge wa waŋa e mam ti.

<sup>12</sup> O lenge jetalah tikin Jon yate yamba e wahri orope yenge yal yononde. Mi e pe, tinge ya yana me Jisas.

*Jisas nangange ŋai lenge miye 5,000*

*(Mak 6.31-44, Luk 9.10-17, Jon 6.1-13)*

<sup>13</sup> Nupe ŋaiye Jisas ŋasande wusyep me Jon pe, kin plai anah loubil pinip pe, kin ilieh nal luh tase ende ŋaiye mitiŋ pakai. Kom lenge miye tuweinge lalme yisande wusyep ŋaiye Jisas si nal pe, tinge yasme moi tinge ya yahai e kin. <sup>14</sup> Nupe ŋaiye Jisas nal sehei me pinip umun tikiŋ pe, kin ŋeteke e lenge miye tuweinge wula sekete pe, kin ŋiche gah loubil pinip. Kin ŋoihginirme tinge nembere sekete pe, kin ŋende mi me wahri epwa tinge.

<sup>15</sup> Ki kite gah yel pe, lenge jetalah kin yate yiname na, “Luh e e pe, lenge mitiŋ yukur yarp e e, topo e ŋau si na gah ŋaiye ka ŋup. Tatame ŋaiye na ember lenge miye tuweinge ka yiyil e yoto moi yiche wuhyau yamba e ŋai?” <sup>16</sup> Jisas ŋana lenge jetalah na, “Deta e lai ti tinge ka yil? Yip pa yangang ŋai ka yono.” <sup>17</sup> Lenge jetalah yungwisme wusyep kin na, “ŋai ŋaiye poi menge pe, kakah syepumbur topo e ŋuyo hoi ŋanar.” <sup>18</sup> Jisas ŋana lenge na, “Yamba e kakah topo e ŋuyo iki yenge yutme ŋam.” <sup>19</sup> Mi e pe, Jisas ŋana lenge miye tuweinge ŋaiye ka juh yurp peperiyeh. Kin namba e kakah syepumbur topo e

nyuo hoi uku pe, kin bep nanah moihla pe, kin njanange wusyep njirisukwarme Got. Mi e pe, kin nowor e kakah uku nangang lenge jetalah kin. Pe lenge jetalah yiyar e yangange lenge mitinj lalme.<sup>20</sup> Tinge lalme yono depe tinge tapam supule. O naji sye najiye dur gah nanar pe, tinge yohor yal sorh syepumbur umbur hoi.<sup>21</sup> Lenge miye najiye yono naji uku pe, wutu tinge ta e 5,000. Kut yukur tinge jonose lenge tuweinge talah topo e, pakai.

*Jisas nange nanah pinip hla  
(Mak 6.45-52, Jon 6.16-21)*

<sup>22</sup> Mi e pe, Jisas nana lenge jetalah najiye ka lalme plai yi yoto loubil pinip pe, ka yil yerme kin yil pinip umun umbur. O kin teter ka orp ti, ka ember lenge miye tuweinge ka yil.<sup>23</sup> Kin nember lenge miye tuweinge yal mi e pe, kitikin ilyeh nanah hwate najiye ka ininge wusyep topo me Got. Njupe najiye naji si na gah pe, kitikin ilyeh narp uku.<sup>24</sup> O loubil pinip si nal wohe nal pinip umun bumbe. Pe yohe tahar bongol nate nono nonombe loubil pinip.

<sup>25</sup> Sehei woh najiye kin nala njundu hondonge pe, Jisas nange nanah pinip hla nat lenge jetalah.<sup>26</sup> Njupe najiye tinge yeteke e kin nange anah pinip hla nat pe, tinge hi jarng nembere pupwa. Tinge yanange na, "Liki ta e yipihinge ende!" Tinge hi jarng pe, tinge yas pupwa supule.<sup>27</sup> Jisas njanange wusyep nalme tinge hihwaiye na, "Yurp njumwaiye. Nam ilyeh li ihei. Yukur pa hi jirng." <sup>28</sup> Pe Pita tahar nungwisme wusyep Jisas na, "Lahmborenge, najiye liki nin bwore mise pe, na ini nam najiye ma munge munuh pinip hla mutme nin." <sup>29</sup> Jisas njaname Pita na, "Ni ot!" Ta e luku pe, Pita nasme loubil pinip pe, kin nange nanah pinip hla nalme Jisas.<sup>30</sup> Kom

njupe najiye kin neteke e yohe najiye bongol sekete pe, kin hi garng pe, kin nala el guh pinip mele e. Pe kin hihwai tambah njanange na, "Lahmborenge, ungwisme nam."<sup>31</sup> Nilye sai Jisas kete syep na tas pe, kin narpe Pita. Kin njaname Pita na, "Noheryembe mise nin pupwa sikirp manai e supule. Deta e lai ti noihmbwaipe nin hoi hoi?"

<sup>32</sup> Tinge hindi hoime plai ya yoto loubil pinip pe, yohe luku mi e ko.<sup>33</sup> Mi e pe, lenge jetalah najiye yarp yoto loubil pinip uku yirisukwarme Jisas. Tinge yanange na, "Bwore mise, nin Talah tikin Got."

*Jisas njende mi me wahri epwa wula wula nato Genesaret*

<sup>34</sup> Njupe najiye tinge si yerne yal pinip umun uku mi e pe, tinge ya jere Genesaret.<sup>35</sup> Topo e njupe najiye lenge miye tuweinge moi uku yeteke e yuworme nange liki Jisas pe, tinge yember wusyep jahe jahe moi wula wula nange lenge mitinj ka yenge lenge lahmende najiye yende wahri epwa yutme kin.<sup>36</sup> Tinge yisilihme Jisas bongol na, "Tatame najiye lenge mitinj najiye yende wahri epwa ka yusuwa e temhronj syum nin?" Ta e luku pe, lenge miye tuweinge lalme najiye yende wahri epwa yende jande luku pe, wahri epwa tinge mi e ko.

## 15

*Wusyep ernjeme tikin Got ki nengelyembe wusyep lenge mwan ka*

*(Mak 7.1-13)*

<sup>1</sup> Mi e pe, lenge jetmam tikin wusyep ernjeme topo lenge Farisi sye yase Jerusalem yat pe, tinge yisilihme Jisas na,<sup>2</sup> "Deta e lai ti lenge jetalah nin yowor e wusyep ernjeme najiye lenge mwan ka somohon pwal poi? Tinge yukur tangarh syep jande yanah lenge mwanka yer ti, ka yono naji."

<sup>3</sup> Jisas nungwisme wusyep tinge na, “Deta e lai ti yip tip yowor e wusyep erñeme tikin Got ñaiye yende ñai e ñai e jande wusyep lenge mwan ka yip?” <sup>4</sup> Got ñanange ta e le e, ‘Na orp ñumwaiye tuweihe lenge yai mam nin, topo e na usyunde wusyep tinge. O lahmende ñaiye ka ininge wusyep pupwa gonosambalai yai mam kin pe, ka yonombe ka ole.’

<sup>5</sup> Yip yanange ta e le e, ‘Miye ende ka enge wuhyau, nange ka ungwis lenge yai mam kin, kom kin bunjenge ñoihmbwaip kin pe, kin ñaname tinge hindi na, “Ñam si malarjatme wuhyau e e ñaiye ma maña e Got.”’ <sup>6</sup> Ta e luku pe, miye uku yukur ñoiheryembe ñaiye ka ende mi mi lenge yai mam kin. Yip yende ta e luku pe, yip tale wusyep tikin Got, kut yip jande wusyep lenge mwan ka yip tip.

<sup>7</sup> Yip pupwa miye hombo e supule. Profet Aisaia, kin ñanange bwarme gande ñaimune ñaiye tukwini yip yende. Kin ñanange ta e le e,

<sup>8</sup> Lenge miye tuweinge le e pe, tinge yenge mut pakaiye yirisukwarme nan ñam, kut ñoihmbwaip topo e ñoiheryembe tinge sai nal wohme ñam supule.

<sup>9</sup> Tinge yanange yalarjatme wusyep erñeme tikin miye kekep pe, tinge yanange na, luku wusyep erñeme tikin Got.

Ta e luku pe, tinge yirisukwarme ñam luh pakaiye.”

*Ñaimune ñaiye ka ende miye ka pupwa*

*(Mak 7.14-23)*

<sup>10</sup> Mie pe, Jisas gal lenge miye tuweinge lalme yat pe, kin ñana lenge na, “Yusyunde pe, ñoiheryembe bworerme!” <sup>11</sup> Ñaimune ñaiye nato mut miye pe, yukur ki ñende miye uku pupwa nal

ñembep tikin Got, pakai. Kut wusyep pupwa ñaiye tas mut miye pe, luku kin ñende miye pupwa supule.” <sup>12</sup> Mie pe, lenge jetalah yatme kin pe, tinge yanange na, “Ta e nin si sisyeme ñaiye lenge Farisi yisande wusyep nin uku pe, tinge ñoihmbwaip pupwa me nin?” <sup>13</sup> Jisas nungwisme wusyep tinge na, “Yai ñam ñaiye narp nanah moiha pe, kin ñende wah ende. Ñai e ñai e lalme ñaiye kin yukur worsyep pe, kin ka kete nam orome.” <sup>14</sup> Yip yukur pa ñoiheryembe wula wula me lenge miye uku. Tinge ta e lenge miye ñaiye ñembep tinge si tangar pe, ka yasambe yanah me miye ñembep tangar. Kom ñaiye miye ñembep tangare ende ka asambe yanah me miye bep tangare ende pe, se ka hindi tumbe juh ñeh.”

<sup>15</sup> Kom Pita ñaname Jisas na, “Tatame ñaiye na ininge owor e ember wusyep tehei ñaiye wusyep tapimbilme luku ot me poi no, ya sisyeme?” <sup>16</sup> Jisas nungwisme wusyep kin na, “Deta e lai? Ta e yip topo e teter jinjame lakai?” <sup>17</sup> Ta e yip yukur sisyeme lakai? Ñaimune ñaiye nato mut pe, ki na gah tapam mele e pe, tapam ki ñihyenme nember nal hapekem.

<sup>18</sup> Kom ñaimune ñaiye nase mut tas pe, ki nase ñoihmbwaip ñanah nat pe, luku ki ñende miye pupwa supule.

<sup>19</sup> Ñai e ñai e ñaiye nase ñoihmbwaip miye tas ta e ñoihmbwaip pupwa, topo e yongombe miye yule, yende niñ pinip yar, topo e yende ñendei, yanange wusyep molohe, topo e yanange wusyep pupwa yal lenge mitiñ. <sup>20</sup> Ñai e ñai e luku pe, kin ñende miye pupwa supule nal ñembep tikin Got. Kom miye ñaiye yukur tangarh syep no, ki narpe ñai ñono pe, luku yukur ñende kin pupwa.”

*Tuwei Kenan, n̄oihmbwaip ti teŋeime Jisas*

(Mak 7.24-30)

<sup>21</sup> Jisas nasme moi uku pe, kin nal moi embere Tair topo e Saidon.

<sup>22</sup> O tuwei ende Kenan ti warp uku pe, ti wate wilil tambah wanange na, "Lahmborenge, nin Kraiss, Talah tikin Dewit, ni n̄oihginirme n̄am! Yipihinge pupwa n̄ende yumbune lahtuwei n̄am supule."

<sup>23</sup> Kom Jisas yukur nungwisme wusyep ti, pakai. Lenge jetalah yatme kin pe, tinge yiname na, "Tuwei iki n̄aiye wilil tambah tambah gwande poi wat iki pe, ginyenme ta wil!"

<sup>24</sup> Kin nungwisme wusyep tinge na, "Got kin nember n̄am mat n̄aiye ma mungwis lenge miye tuweinge Israel n̄ilyehme. Tinge luku ta e worsip n̄aiye si talai."

<sup>25</sup> Kom tuwei uku wate wasar e n̄ihimbep sehei me Jisas pe, ti waname na, "Lahmborenge, ungwisme n̄am!"

<sup>26</sup> Jisas nungwisme wusyep ti na, "Yukur ki bwore n̄aiye ya mamba e n̄ai lenge talah miche mil lenge n̄umbwat ka yono."

<sup>27</sup> Kom tuwei wanange na, "Lahmborenge, liki ni n̄anange bwore mise. Kom lenge n̄umbwat tinge yono n̄ai temben n̄aiye yai tinge."

<sup>28</sup> Mi e pe, Jisas nungwisme wusyep ti na, "Lah-tuwei, n̄oihmbwaip nin n̄aiye teŋeime n̄am pe, ki n̄embere supule! N̄aimune n̄aiye ni n̄asande, se ka ende gunde." Dindi n̄up uku pe, lahtuwei ti si tahar bwore supule.

*Jisas n̄ende mi me wahri epwa wula wula lenge miye tuweinge*

<sup>29</sup> Jisas nasme moi uku pe, kin nanga na pinip umun tikih Galili. Kin nanah hwate pe, kin gah narp.

<sup>30</sup> Lenge miye tuweinge wondoh embere yatme kin. Tinge yenge lenge mitiŋ n̄aiye n̄hip pupwa, topo e n̄embep tangar, topo e lupu yukule, topo e mut tingis, topo e lenge mitiŋ n̄aiye yamba e wahri epwa sye yate yember sehei me

n̄hip Jisas. Kin n̄ende mi me wahri epwa tinge lalme pe, tinge tahar bwore. <sup>31</sup> Lenge miye tuweinge gunguru plai n̄aiye tinge yeteke e lenge mitiŋ n̄aiye mut tinge tingis, plihe yanange wusyep. Topo e lupu yukule, plihe tahar bwore. N̄hip pupwa si bwore yange yanah, topo e n̄embep tangar plihe yingilise n̄embep jah. Ta e luku pe, tinge yahra e nan̄ tikin Got lenge Israel.

*Jisas nangange n̄ai lenge miye 4,000*

(Mak 8.1-10)

<sup>32</sup> Jisas gal lenge jetalah kin lalme yat pe, ki n̄ana lenge na, "N̄am n̄oihginir lenge miye tuweinge le e. Tinge si yarp yotop n̄am yal tatame n̄up hun e e pe, tinge n̄ai pakai n̄aiye ka yono le e. N̄am gwarng n̄aiye ka yenge nimbot yurp no, ma member lenge mil moi tinge ilyeh ilyeh. O n̄embep tinge se ka asalai lenge pe, se ka tumbe yinir yanah."

<sup>33</sup> Lenge jetalah yisilihme kin na, "Ya se mamba e n̄ai wula minirai n̄aiye ya mangang lenge miye tuweinge n̄aiye wula sekete ta e le e? Luh e e mitiŋ pakai."

<sup>34</sup> Jisas n̄isilih lenge na, "Kakah yukuriye n̄aiye yip yenge?" Tinge yungwisme wusyep na, "Kakah syepumbur hoi topo e n̄uyo mekerep sye."

<sup>35</sup> Ta e luku pe, kin n̄ana lenge miye tuweinge wondoh embere luku n̄aiye ka juh yurp kekep.

<sup>36</sup> Kin namba e kakah syepumbur hoi topo e n̄uyo mekerep uku pe, kin n̄anange wusyep n̄irisukwarme Got. Pe kin nowor e nangange lenge jetalah kitikin. Mi e pe, lenge jetalah yiyar e yangang lenge miye tuweinge ilyeh ilyeh tongonose.

<sup>37</sup> Tinge lalme yono n̄ai uku depe tinge tapam supule. O lenge jetalah jarase n̄ai sinde sinde n̄aiye dur gah n̄anar pe, tinge yohor jah sorh syepumbur hoi.

<sup>38</sup> Lenge

mitin ñaiye yono ñai uku pe, wutu lenge miye 4,000, kut yukur tinge jonose lenge tuweinge talah, pakai. <sup>39</sup> Mi e pe, Jisas nember lenge miye tuweinge lalme luku yal moi tinge ilyeh ilyeh. O kin plai anah loumbil pinip pe, kin nal moi Magadan.

## 16

*Tinge yisilihme Jisas ñaiye ka ende mirakel ende*

*(Mak 8.11-13, Luk 12.54-56)*

<sup>1</sup> Lenge Farisi topo e lenge Sadyusi yatme Jisas pe, tinge yala yondol me kin. Tinge yiname nange ka ende mirakel ende no, luku ka asamb lenge nange kin ñende wah tikin Got. <sup>2</sup> Kin nungwisme wusyep tinge na, “Pakai. Ñaiye yungwiris pe, yip yanange na, ‘Ñaitem ki yaihe pe, ta e ñau ka si ñainde.’” <sup>3</sup> O ñaiye yip tahar hondo hondonge pe, yip yanange na, ‘Ñaitem uku yaihe topo e ki ñosohe sai e sai e le e ta ñisih ka guh e e.’ Yip yeteke e mwahit ñaiye sai anah ñaitem pe, yip yanange na, ñisih ka guh lakai ñau ka si. Kom yip yukur tatame ñaiye pa sisyeme ñaimune ñaiye tukwini ñende le e. <sup>4</sup> Lenge miye tuweinge ñaiye tukwini dindi le e pe, tinge miye tuweinge pupwa yehe supule. Detale, ñoimbwaip tinge yukur teñeime Got. Yip yisilih ñam ñaiye ma mende mirakel ende. Liki pakai. Mirakel ñilyeh ñaiye pa yeteke e pe, wutu tikin Jona.” Jisas nasme tinge pe, kin nal ko.

*Wusyep tapimbilme ñaiye yis titinge Farisi topo e lenge Sadyusi*

*(Mak 8.14-21)*

<sup>5</sup> Nupe ñaiye Jisas nenge lenge jetalah kin si yerne ya jere yal umbur ñaiye pinip umun pe, lenge jetalah ñoihcipe ñaiye ka yenge kakah me syep. <sup>6</sup> Jisas ñana lenge na, “Yip pa ñoihme yip tip. Yip pa

ñoihme yis lenge Farisi topo e lenge Sadyusi.” <sup>7</sup> Lenge jetalah yate jahilyeh tititinge pe, tinge yanange wusyep yale yat tititinge na, “Ta e kin ñeteke e ñaiye yukur poi menge kakah mat pe, kin ñanange wusyep uku lakai?” <sup>8</sup> Jisas si sisyeme ñaimune ñaiye tinge yanange pe, kin ñisilih lenge na, “Deta e lai ti yip yanange na, ‘O poi kakah pakai e e?’ Bilip yip sehei e supule. <sup>9</sup> Ta e teter yip yukur sisyeme bworerme, lakai? Yip ñoiherembe ñupe ñaiye ñam mowor e kakah syepumbur mangang lenge miye 5,000 ñaiye tinge yono? Topo e sorh yukuriye ñaiye yip yohor ñai sinde sinde ñaiye dur gah sai? <sup>10</sup> Topo e pa plihe ñoiherembe yenge yil ñaiye ñam mowor e kakah mangang lenge miye 4,000. Sorh yukuriye ñaiye yip yohor ñai sinde sinde ñaiye dur gah ñanar? <sup>11</sup> Tukwini le e pe, pa sisyeme tu e le e, ñam yukur manange wusyep me kakah. Ñam mana yip ñaiye pa ñoihme yis lenge Farisi topo e lenge Sadyusi.” <sup>12</sup> Lenge jetalah yisande wusyep pe, tinge sisyeme nange kin yukur ñanange wusyep me yis ñaiye yende jah kakah. Pakai. Kin ñana lenge ñaiye ka ñoihme wusyep lenge Farisi topo e lenge Sadyusi ñaiye yanange yalanjatme.

*Pita ñanange ñowor e ember ñaiye Jisas kin Krai*

*(Mak 8.27-30, Luk 9.18-21)*

<sup>13</sup> Jisas nal kekep ñaiye moi embere Sisaria Filipai. Nup uku pe, kin ñisilih lenge jetalah kin na, “Lenge miye tuweinge yanange na, Talah tikin Miye pe, kin lahmende?” <sup>14</sup> Tinge yungwisme wusyep kin na, “O sye yanange nange kin Jon tikin Baptais. O sye yanange nange kin Elaija. O sye yanange nange kin Jeremaia, topo e sye yanange nange liki

ta e profet ende.”<sup>15</sup> Mi e pe, kin n̄silih lenge na, “O n̄aiye yip pe, yip yanange n̄am lahmende?”<sup>16</sup> Saimon Pita nungwisme wusyep kin na, “Nin Kraiss, Talah tikin Got n̄aiye narp nye nyermbe.”

<sup>17</sup> Pe Jisas nungwisme wusyep kin na, “Saimon, talah tikin Jon, nin na hriphrip! Miye ende n̄aiye narp kekep e e yukur n̄ana nin wusyep uku. Kom Yai n̄am n̄aiye narp nanah moihla pe, kin yale wusyep uku.<sup>18</sup> Ta e luku pe, tukwini ma mini nin tu e le e. Nin Pita, n̄am ma mende sios n̄am mi munuh n̄eser uku (nan̄ tehei Pita n̄eser). Pe bongol tikin hel yukur ka se ende yumbune sios uku.<sup>19</sup> N̄am ma yule lousikan tikin lemame tikin moihla milme nin. N̄aimune n̄aiye na upwai e guh kekep pe, Got se ka upwai e unuh moihla topo e. Topo e n̄aimune n̄aiye na osme guh kekep pe, Got se ka osme unuh moihla topo e.”<sup>20</sup> Mi e pe, Jisas syep er̄neme lenge jetalah kin nange yukur ka plihe yila yini lenge mitiñ sye na, “Jisas, kin Kraiss ilyeh ihei.”

*Jisas n̄anange ka ole mi e pe, ka plihe tuhur*

*(Mak 8.31–9.1, Luk 9.22–27)*

<sup>21</sup> Dindi n̄up n̄endehei uku pe, Jisas n̄ana lenge jetalah kin nal halhale nange kin ka el Jerusalem pe, lenge bwore bworengo, topo e lenge pris ondoh, topo e lenge jetmam titinge wusyep er̄neme ka yan̄a e nihe syohe embere embere pupwa. Tinge ka yonombe ka ole, kom n̄up hun ka el mi e pe, ka plihe tuhur.<sup>22</sup> Pita n̄asande wusyep uku pe, kin namba e Jisas nenge nal tikihe pe, kin n̄ihyele n̄aname na, “Lahmborengo, pakai supule nanah moihla! N̄ai ta e liki yukur ka se ende me nin!”<sup>23</sup> Kom kin bunjenge n̄aname Pita na, “Satan,

el anga me n̄am! Nin nala tutme yan̄ah n̄am iki. N̄oihmbwaip n̄aiye ta e liki pe, yukur natme Got, pakai. Nin gande n̄oihmbwaip titinge lenge miye iki.”

<sup>24</sup> Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄aiye miye ende n̄asande nange ka gunde n̄am pe, ka osme n̄aimune n̄aiye kin n̄asande ka ende, kut ka ikirh loutungwarmbe kin pe, ka gunde n̄am.<sup>25</sup> O lahmende n̄aiye kin n̄oiheryembe wahri kitikin pe, kin se ka talai. O lahmende n̄aiye ka osme ka yende yumbune wahri kin me nan̄ n̄am pe, kin se ka orp bwore nye nyermbe.<sup>26</sup> N̄aiye miye ende ka tutume n̄ai e n̄ai e tetehei tikin kekep e e, kom n̄aiye yipihinge bwore kin talai pe, n̄ai e n̄ai e luku se ka ungwisme kin tu e la? Ka se iche yitini mune n̄aiye ungwisme yipihinge bwore kin n̄aiye si talai? Pakai.<sup>27</sup> Talah tikin Miye ka ot oto yirise embere topo e bongol tikin Yai kin pe, ka ot topo lenge walip hla kin. N̄up uku pe, ka ot ta angange yitini elme lenge miye tuweinge lalme gunde n̄aimune n̄aiye tinge ilyeh ilyeh yende yarp kekep e e.<sup>28</sup> N̄am mana yip bwore mise. Lenge mitiñ sye n̄aiye tukwini jan e e pe, yukur ka yule. Teter ka yurp pe, ka yeteke e Talah tikin Miye n̄aiye ka ot tu e kin̄.”

## 17

*Jisas kin tana yirise supule*  
*(Mak 9.2–13, Luk 9.28–36)*

<sup>1</sup> N̄up syepumbur ilyeh nal mi e pe, Jisas namba e Pita, topo e Jems hindi to kin Jon pe, kin nenge lenge nanah hwate ende n̄aiye nanah hla. Pe tinge hun yarp.<sup>2</sup> N̄upe n̄aiye n̄embep tinge lalme sai pe, tinge yeteke e wahri Jisas kin bunjenge nal n̄oinde tikin supule. Bepmohro kin nan̄ar e ta e n̄au.

Topo e n̄aiyuwat kin dunduhur wukauwe supule. <sup>3</sup> Nilyehe sai pe, lenge jetalah uku yeteke e Moses hindi Elaija yanange wusyep topo e Jisas. <sup>4</sup> Ta e luku pe, Pita n̄aname Jisas na, “Lahmborenge, ki bwore n̄aiye poi marp e e pe, n̄aiye nin n̄asande pe, ma mikil balmbal hun tikir e e. N̄oinde nin, n̄oinde Moses, topo e n̄oinde Elaija.”

<sup>5</sup> Pita teter n̄anange wusyep pe, mwahit ende n̄aiye tikin yirise nate gah napara e tinge lalme. Di n̄aiye wonge ende nase mwahit uku nat n̄anange na, “Le e Talah n̄oihmbwaip n̄am pe, n̄am mende nihararme kin supule. Yip pa yisyunde wusyep kin!” <sup>6</sup> N̄upe n̄aiye lenge jetalah yisande wusyep uku pe, tinge hi jarngge embere pupwa pe, tinge tambe tumbuhur bep̄mohro tinge ya jah kekep. <sup>7</sup> Kom Jisas nat sehei me tinge pe, kin n̄usuwa e lenge n̄anange na, “Yip tuhur. Yukur pa hi jirngge.” <sup>8</sup> N̄upe n̄aiye tinge yahra e n̄ondoh bep̄mohro yanah pe, yukur tinge plihe yeteke e lahende topo e, pakai. Kom Jisas n̄ilyeh.

<sup>9</sup> Tinge lalme yase hwate luku mwande jah pe, Jisas n̄indindirme lenge n̄anange na, “N̄aimune n̄aiye tukwini yip yeteke e yanar anah hwate le e pe, yukur pa plihe yinime miye lakai tuwei ende, na pakai. N̄ai uku ka tise el tutume n̄upe n̄aiye Talah tikin Miye ka osme n̄ehheh no, ka plihe tuhur.”

<sup>10</sup> Ta e luku pe, lenge jetalah plihe yisilihme Jisas na, “Deta e lai ti lenge jetmam tikin wusyep er̄neme yanange nange Elaija se ka ot yer ti, Kraisa ka ot gunde?” <sup>11</sup> Kin nungwisme wusyep tinge na, “Liki bwore mise. Elaija se ka ot yer n̄aiye ka ende mi mi me n̄ai e n̄ai e lalme. <sup>12</sup> Kom ma mini yip tu e le e, miye ende ta e Elaija si

nat pe, lenge miye tuweinge yukur sisyeme kin, pakai. Tinge yende n̄ai e n̄ai e tetehei jande n̄asande tinge, topo e tinge bep̄ jahme kin ta e n̄aiye miye pakaiye ende. N̄ahwikin n̄ilyeh uku pe, min ka yende yumbune Talah tikin Miye.” <sup>13</sup> Jisas n̄anange wusyep uku mi e pe, lenge jetalah yamba e sisyeme na, wusyep uku kin n̄anange nalme Jon tikin Baptais.

*Jisas ginyenme yipihinge pupwa n̄aiye n̄arp talah ende*

*(Mak 9.14-29, Luk 9.37-42)*

<sup>14</sup> N̄upe n̄aiye Jisas nenge lenge jetalah hun uku yate jere n̄aiye mitin lalme si jahilyeh yarp pe, miye ende natme Jisas pe, n̄asar e n̄imbep̄ gah n̄hip kin. <sup>15</sup> Miye uku n̄aname na, “Lahmborenge, tatame na asambe n̄oihginir nin elme talah miye n̄am? Kin namba e wahri epwa n̄ororo. Ni wula wula n̄aiye kin tambe nangah nih topo e pinip. <sup>16</sup> N̄am si menge kin mat me lenge jetalah nin, kom tinge yukur tatame n̄aiye ka yende mi me wahri epwa kin no, ka tuhur bwore.” <sup>17</sup> Jisas nungwisme wusyep na, “Yip miye tuweinge pupwa pe, n̄oihmbwaip yip yukur tejeime Got. N̄up yukuriye teter sai n̄aiye ma murp motop yip? Topo e n̄up yukuriye teter sai n̄aiye ma mikirh mane motop yip? Yenge talah iki yutme n̄am!” <sup>18</sup> Jisas n̄ihyele yipihinge pupwa luku pe, kin tas nasme talah uku pe, nilyehe sai wahri epwa kin mi e ko.

<sup>19</sup> Mi e pe, lenge jetalah syumbe yul yatme Jisas pe, tinge yaname na, “Deta e lai ti poi yukur tatame n̄aiye ya gwinyenme yipihinge pupwa luku?” <sup>20</sup> Kin nungwisme wusyep tinge na, “N̄oihmbwaip yip n̄aiye tejeime Got pe, yukur ki n̄embere bongol. Ki pupwa malaih sikirp. N̄am mana yip bwore mise,



ɲaiye ɲoihmbwaip yip ka teɲeime Got sikirp tu e kapeniɲ ɲesep mastet pe, tatame ɲaiye pa yinime hwate le e na, 'Ni tuhur osme le e e si el uku!' Pe se ka el. Ta e luku pe, ɲainde yukur ka se nihme yip ɲaiye pa yende." 21 \*

*Jisas ɲanange wusyep ni hoi ɲaiye ka ole*

*(Mak 9.30-32, Luk 9.43-45)*

22 Nupe ɲaiye lenge jetalah lalme yate jahilyeh yat Galili pe, Jisas ɲana lenge na, "Ka yember Talah tikin Miye yil syep lenge miye. 23 Lenge miye uku ka yonombe ka ole. Kom ɲup hun ka el mi e pe, ka plihe tuhur orp." Lenge jetalah yisande wusyep uku pe, tinge ɲoihmbwaip mane supule.

*Jisas naɲa e wuhyau takis nalme yukoh yirise*

24 Nupe ɲaiye Jisas nenge lenge jetalah kin yate jere Kaperneam pe, lenge miye ɲaiye yamba e wuhyau takis tikin yukoh yirise, yate yisilihme Pita na, "O jetmam yip ɲiche wuhyau takis nal yukoh yirise lakai?" 25 Pita ɲanange na, "Hei." Nupe ɲaiye Pita nato yukoh pe, Jisas ɲisilihme kin yer na, "Saimon, o nin ɲoiheryembe ta e la? Nupe ɲaiye lenge kin yamba e wuhyau takis topo e wuhyau sye pe, tinge yamba e yat lenge bamtihai tititinge, lakai lenge mitiɲ sye ya tas wicher?" 26 Pita nungwisme wusyep kin na, "Lenge mitiɲ sye ya tas wicher." Jisas ɲaname na, "Ta e liki pe, lenge bamtihai tinge yukur ka se yiche wuhyau takis. 27 Kom yukur kin bwore ɲaiye ya mende tinge ka ɲoihmbwaip pupwa me poi. Ta e luku pe, na el pinip umun pe, na iche mwah el guh pinip. Nuyo ɲendehei ɲaiye na kete unuh pe, na

amba e aɲal mar ɲuyo uku pe, na eteke e wuhyau ɲeser silwa ende ka tihi el oto. Na amba e wuhyau uku pe, na el angang lenge ende naɲ poi berei."

## 18

*Lahmende kin namba e naɲ embere nato lemame tikin moiɲla?*

*(Mak 9.33-37, Luk 9.46-48)*

1 Dindi ɲup uku pe, lenge jetalah yate yeteke e Jisas pe, tinge yisilihme na, "Lahmende naɲ kin ɲembere supule nato lemame tikin moiɲla?" 2 Ta e luku pe, Jisas namba e lahmalaɲi ende nenge nat pe, kin nember kin gan ɲembep tinge. 3 Kin ɲana lenge na, "Nam mana yip bwore mise, ɲaiye yukur yip bunjenge ɲoihmbwaip yip tale yip tip ta e lenge lahmakerep pe, yukur tatame pa yil yoto lemame tikin moiɲla. 4 O lahmende ɲaiye narp ɲumwaiye ta e lahmakerep e e pe, miye lakai tuwei uku ka yamba e naɲ embere yil yoto lemame tikin moiɲla. 5 Topo e ɲaiye miye ende ka ɲoiheryembe ɲam no, ka ungwisme talah ende ɲaiye ta e talah e e pe, kin nungwisme ɲam."

*Hwap kin ɲende yumbune ɲoiheryembe mise*

6 Jisas plihe ɲanange na, "ɲaiye lahende ka ende lenge talah ende ɲaiye ɲoihmbwaip tinge si teɲeime ɲam ka tumbe ɲaiye yende hwap pe, ki bwore tikin ɲaiye somohon ka yupwai e ɲeser embere yil wonge kin pe, ka yiche yil juh loh pinip mondom ɲaiye ka ole. 7 ɲoihginir lenge miye tuweinge ɲaiye yende lenge mitiɲ sye yende hwap no, tinge tambe. ɲaimune ɲaiye ta e luku se ka ot. Kom ɲoihginirme lenge miye ɲaiye yende ɲai uku no, ki nat. 8 ɲaiye syep lakai

\* 17.21 Wusyep uku sai nato tup sye tikin Matyu: ɲaiye ni nala ginyenme yipihinge pupwa tu e luku pe, na osme ɲai, topo e na ininge wusyep isilihme Got pe, liki se na ende. 17.24 Kis 30.13, 38.26 18.1 Luk 22.24 18.3 Mak 10.15, Luk 18.17 18.8 Mat 5.30

njhip nin ka ende nin na tumbe e oto hwap pe, otombo iche el. Kin bwore supule n'aiye na enge syepumbur ilyeh lakai njhip umbur ilyeh el oto moi yirise n'aiye na orp bwore nye nyermbe. Kut n'aiye syep lakai njhip nin ka si hoime no, ka yiche nin yil nih n'aiye sisuyu nye nyermbe pe, liki ki pupwa.<sup>9</sup> Topo e n'aiye njembep nin ka ende nin na tumbe e oto hwap pe, ongo iche el. Ki bwore n'aiye na enge njembep umbur njilyeh el oto moi yirise. Kut n'aiye njembep nin hoime ka si no, ka yiche nin yil nih tikin hel pe, liki ki pupwa."

<sup>10</sup> "Yukur pa njoheryembe nange pa bep juhme talah ende le e nange kin pupwa luh paka pakaiye. Pakai. Nam mana yip, lenge walip hla tititinge ilyeh ilyeh n'aiye yarp yanah moihla pe, nye nyermbe walip hla tinge ya jan njembep tikin Yai nam n'aiye narp nanah moihla."

*Wusyep tapimbilme tikin worsip n'aiye talai*

*(Luk 15.3-7)*

<sup>11</sup> Talah tikin Miye nat n'aiye ka ungwisme lenge miye tuweinge n'aiye si talai. <sup>12</sup> Jisas plihe nanange na, "Yip njoheryembe ta e lai me miye n'aiye ka embepteme lenge worsip 100, kom n'aiye njonde ka talai pe, ka el la ahai e njonde luku, lakai pakai? Kin se ka osme lenge worsip 99 ka yono peperiye jin, kut se ka el la ahai e njonde n'aiye si talai uku. <sup>13</sup> Nam mana yip, njupe n'aiye ka eteke e njaisep ilyeh n'aiye si talai uku pe, kin se ka hrhiprip njembere sekete engelyembe lenge worsip 99 n'aiye yukur talai. <sup>14</sup> Ki njahilyeh nalme Yai yip n'aiye narp nanah moihla pe, kin garge supule n'aiye lenge talah ende ka talai."

*Yanah n'aiye na ungwisme to tatai n'aiye kin njende hwap*

<sup>15</sup> "N'aiye to nin ende ka ende hwap ot me nin pe, el inime gunde hwap n'aiye kin njende natme nin. Naimune luku na elme kin njumwaiye pe, ka si bumbé me yip hindi hoi. N'aiye ka isyunde wusyep nin pe, liki na se amba e to nin enge ot. <sup>16</sup> O n'aiye yukur kin njasande wusyep nin pe, na amba e miye ende, lakai hoi topo e n'aiye ka yute yurp yotop nin. Lenge miye uku ka yurp topo e pe, ka yende bongolme wusyep nin. <sup>17</sup> Kom n'aiye yukur ka isyunde wusyep tinge pe, ini lenge miye tuweinge lalme n'aiye yarp yal yoto sios. O n'aiye yukur ka isyunde wusyep lenge miye tuweinge n'aiye yarp yoto sios pe, osme kin ka el tu e haiten ende, lakai miye n'aiye njende hwap." <sup>18</sup> Jisas plihe nanange na, "Nam mana yip bwore mise, njaimune n'aiye pa yupwai e juh kekep e e pe, Got si ka upwai e unuh moihla. O nai e nai e lalme n'aiye pa yusme juh kekep e e pe, Got se ka osme unuh moihla."

<sup>19</sup> Topo e ma plihe mini yip, n'aiye miye hoi ka njohmbwaij ilyeh me njaimune n'aiye ka yisilih n'aiye ka yamba e nai uku pe, Yai nam n'aiye narp nanah moihla se ka angang lenge. <sup>20</sup> O n'aiye lenge mitinj esep hoi lakai hun jahilyeh yoto nan nam pe, luku nam si mate marp bumbé tinge."

*Yanah n'aiye lenge miye tuweinge ka njohsipe hwap n'aiye lenge mitinj yende yatme tinge*

<sup>21</sup> Mi e pe, Pita natme Jisas pe, kin naname na, "Lahmborenge, ni yukuriye n'aiye to nam ka ende hwap ot me nam no, ma njohsipe hwap kin? Ka tutume syepumbur hoi lakai?" <sup>22</sup> Jisas nungwisme wusyep kin na, "Nam yukur manange nange nin na osme hwap kin

uku ni syepumbur hoi. Pakai. Kom na osme hwap kin nye nyermbe.

<sup>23</sup> Yusyunde! Lemame tikin moihla pe, kin ta e kin ende. Pe kin nat naiye ka ininge wusyep guhilyeh otop lenge miye wah kin me wuyah kin naiye sai me tinge. <sup>24</sup> Njupe naiye kin de ka el oto naiye eteke e tup pe, tinge yenge miye ende yatme kin. Miye uku wuyah kin tatame 10 million kina naiye ka ungwisme. <sup>25</sup> Miye uku yukur nenge wuhyau tatame naiye ka ungwisme wuyah kin uku. Ta e luku pe, kin nana lenge naiye ka yende windau me miye uku nenge lenge tuweinge talah kin. Pe tinge ka yurp tu e lenge miye tuweinge wah titinge lenge miye sye. Topo e ka yende windau me nai e nai e kin lalme no, ka se yamba e wuhyau naiye ka yanja e kin uku tuwa e wuyah kin. <sup>26</sup> Ta e luku pe, miye uku nasar e njimbep gah nihip kin pe, kin naname na, 'Nin njoihginirme nam pe, eseperhme nam sikirp! Nam se ma mungwisme wuyah nam lalme naiye nam si mamba e.' <sup>27</sup> Kin njoihginirme kin pe, kin nasme miye uku nal, topo e kin njoihcipe wuyah miye uku naiye sai me kin.

<sup>28</sup> Kom miye wah ilyeh uku tas nal pe, kin plihe nal nteke e wah ilyeh kin ende. Pe somohon wah ilyeh kin uku namba e wuhyau mape 200 me kin. Miye wah syep narpe wah ilyeh kin uku bongol pe, garanase wonge kin naname na, 'Tukwini na pule wuhyau nam lalme naiye ni namba e!' <sup>29</sup> Wah ilyeh kin nasande wusyep naiye ta e luku pe, kin nasar e njimbep gah nihip kin naname na, 'Ni njoihginirme nam pe, te eseperhme nam sikirp. Nam se ma plihe yule wuhyau tei.' <sup>30</sup> Kom miye uku garng pe, kin nal nember wahilyeh kin uku narp mwahupwai e tatame naiye ka ungwisme wuhyau lalme tikin miye

uku.

<sup>31</sup> Njupe naiye lenge miye wah lalme yeteke e naimune naiye ta e luku pe, tinge lalme njoihmane pe, tinge yenge wusyep ya yiname kin. <sup>32</sup> Ta e luku pe, kin galme miye wah uku nat pe, kin naname na, 'Nin miye wah pupwa yehe supule! Nin nate njilil gah njembep nam pe, nam njoihginirme nin. Ta e luku pe, nam mana nin pakai naiye yukur na ungwisme wuhyau nam lalme. <sup>33</sup> Nin na plihe njoihginirme wahilyeh nin tu e naiye nam si njoihginirme nin.' <sup>34</sup> Ta e luku pe, njoihmbwaip kin nihe supule pe, kin nember miye wah uku nal mwahupwai e nal syep lenge kokorohtup sye naiye ka yanja e nihe syohe yi tutume naiye ka ungwisme wuhyau lalme tikin kin.' <sup>35</sup> Pe Jisas nanange na, "Yai nam naiye narp nanah moihla, kin ka ende nahwikin ilyeh elme yip lalme ilyeh ilyeh naiye yukur yip njoihcipe hwap lenge to yuwon yip naiye yende yatme yip."

## 19

*Jisas nanange wusyep me naiye yowor e dindi*

*(Mak 10.1-12)*

<sup>1</sup> Jisas nanange wusyep uku mi e pe, kin nasme distrik Galili pe, kin nal provins Judia nal umbur naiye mih Jordan. <sup>2</sup> Lenge miye tuweinge wondoh embere jande kin pe, kin ndende mi me wahri epwa tinge nanar uku. <sup>3</sup> Lenge Farisi sye yatme kin pe, tinge hombo e yala yondol me kin yisilihme na, "Wusyep erneme poi kin nanange nange tatame miye ende ka ginyenme tuwei kin gunde nasande kitikin, lakai?" <sup>4</sup> Kin nungwisme wusyep tinge na, "Ta e yip yukur jonose wusyep naiye sai nato Tup tikin Got? Somohon ndendeheiyeh naiye Got ndende nai e

ñai e lalme pe, kin ñende lenge miye tuweinge topo e. Kin ñende miye hindi tuwei. <sup>5</sup> Pe Got ñanange na, “Tehei kin ta e luku ti, miye ka osme lenge yai mam kin pe, ka e gühilyeh topo e tuwei kin. Pe tinge hindi ka yila tu e wahri ilyeh.” <sup>6</sup> Ta e luku pe, tinge hindi yukur yarp ta e hoime, pakai. Tinge hindi wahri ilyeh. Ñaimune ñaiye Got nupwai e pe, miye yukur ka se esembele.”

<sup>7</sup> Lenge Farisi yisilihme Jisas na, “Deta e lai ti Moses pwal poi wusyep erñeme ñaiye miye tatame ka inge tup ñaiye owor e dindi aña e tuwei kin pe, ginyenme ta wil?” <sup>8</sup> Jisas nungwisme wusyep tinge na, “Ñondoh yip pupwa bongol sekete pe, Moses ñana yip ñaiye tatame pa jinyenme lenge tuweinge. Kom ñai ta e liki yukur somohon sai. <sup>9</sup> Ñam mana yip, ñaiye tuwei tikin miye ende yukur wende nin pinip yar wotop miye ende no, miye ti ginyenme paka pakaiye, na kin plihe nenge tuwei ambaran pe, miye uku si ñende nin pinip yar embere.”

<sup>10</sup> Lenge jetalah kitikin yiname na, “Ñaiye ta e liki pe, yukur ka enge tuwei.” <sup>11</sup> Jisas nungwisme wusyep tinge na, “Wusyep e e yukur kin napara e lenge mitiñ lalme. Kin nal lenge mitiñ ñaiye Got si ngang lenge bongol ñaiye tinge tatame ka junde wusyep uku. <sup>12</sup> Ta e luku pe, yusyunde! Miye sye ñaiye tukwini yarp pe, yukur tinge yenge tuwei. Sye pe, wahri tinge pupwa ñupe ñaiye mam wara lenge ñendeheiyeh. O miye sye pe, lenge miye yotombo wahri tinge pe, yukur ka yara e talah. Topo e miye sye tinge ñoiheryembe ñaiye ka yende wah tikin lemame tikin moihla pe, tinge yanange pakai ñaiye yukur ka yenge tuwei.

Kom lahmende miye ñaiye tatame ka isyunde wusyep e e pe, ka isyunde.”

*Jisas ñanange ka yusme lenge talah ka yut me kin*

*(Mak 10.13-16, Luk 18.15-17)*

<sup>13</sup> Lenge mitiñ sye yenge lenge talah yatme Jisas ñaiye ka ikil syep unuh tinge no, ka isilihme Got, ñaiye ka ende mi me tinge. Kom lenge jetalah yihyele lenge miye tuweinge luku. <sup>14</sup> Jisas ñana lenge na, “Yusme lenge talah ka yut me ñam, o yukur pa yupwai e lenge. Detale, lemame tikin Got titinge lenge mitiñ ñaiye ta e talah iki.” <sup>15</sup> Kin nikil syep anah lenge talah mi e pe, kin nasme luh uku pe, kin nal ko.

*Lahyambe ende ñaiye miye lowe ñanange wusyep topo me Jisas*

*(Mak 10.17-31, Luk 18.18-30)*

<sup>16</sup> O miye ende kin natme Jisas. Kin ñisilihme Jisas na, “Jetmam, ma mende ñaimune bwore ti, ma mamba e laip bwore ñaiye ma murp nye nyermbe?” <sup>17</sup> Jisas nungwisme wusyep kin na, “Deta e lai ti nin ñisilih ñam ñaimune ñaiye kin bwore? Got kin ñilyeh ñaiye bwore. Ni ñasande ñaiye na amba e laip bwore ñaiye na orp nye nyermbe pe, na gunde wusyep erñeme lalme.” <sup>18</sup> Kin ñisilihme Jisas na, “Wusyep erñeme mune?” Jisas ñanange na, “Yukur na ongomb lenge miye ka yule. Yukur na ende nin pinip yar. Yukur na ende ñendei. Yukur na ende hombo e ñaiye ende wusyep kot me lenge miye tuweinge sye paka pakaiye. <sup>19</sup> Na syumbe orp tuweihe lenge yai mam nin pe, na usyunde wusyep tinge. Topo e na ende nihararme lenge mitiñ tu e ñaiye nin ñende nihararme nitei.”

<sup>20</sup> O lahyambe luku nungwisme wusyep Jisas na, “Ñam si gwande

wusyep erneme lalme luku. O naimune n̄aiye teter n̄am sehei e?”<sup>21</sup> Jisas n̄aname na, “N̄aiye nin de na bwore supule pe, el ende windau me n̄ai e n̄ai e nin lalme amba e wuhyau pe, na enge wuhyau uku el la angang lenge n̄aipwa n̄i . Na ende tu e luku pe, min na amba e n̄ai e n̄ai e bwore bwore n̄aiye sai nanah moihla . Mi e pe, na ota gunde n̄am.”<sup>22</sup> N̄upe n̄aiye lahyambe luku n̄asande wusyep ta e luku pe, kin nal topo e n̄oihmbwaip mane supule. Detale, kin narp topo e n̄ai e n̄ai e wula wula sekete.

<sup>23</sup> Mi e pe, Jisas n̄ana lenge jetalah kin na, “N̄am mana yip bwore mise! Ka nihe supulme lenge miye tuweinge n̄aiye yarp topo e n̄ai e n̄ai e wula wula ka yil yoto lemame tikin moihla .<sup>24</sup> Ma plihe mini yip. Yuwor kamel n̄aiye ka el oto map tikin sehau pe, ki sikirp nihe. Kom n̄aiye miye lowe ka el oto lemame tikin Got pe, ki pupwa nihe supule.”<sup>25</sup> N̄upe n̄aiye lenge jetalah yisande wusyep ta e luku pe, tinge gunguru plai supule. Tinge yisilihme Jisas na, “N̄aiye ka tu e liki pe, lahmende ka se amba e laip bwore n̄aiye ka orp nye nyermbe?”<sup>26</sup> Jisas bep nal nusukumb lenge pe, kin n̄ana lenge na, “N̄aiye miye kekep ka yende pe, ki nihe, kom n̄aiye Got ka ende pe, ki bwore wukinge n̄umwaiye.”

<sup>27</sup> Mi e pe, Pita n̄anange na, “Eteke e, poi si masme n̄ai e n̄ai e poi lalme n̄anar, kut poi mate gwande nin e e. Pe poi ya mamba e n̄aimune?”<sup>28</sup> Jisas n̄ana lenge na, “N̄am mana yip bwore mise, n̄upe n̄aiye n̄ai e n̄ai e ambaran ka ote si no, Talah tikin Miye ka amba e nan embere orp el unuh luh yilihe tikin kin n̄aiye mi supule pe, yip lenge jetalah 12 n̄am pa

yurp yunuh luh yilihe, topo e pa bepyeteme lenge bamtihei 12 titinge Israel.<sup>29</sup> Topo e lenge mitinj lalme n̄aiye n̄oiheryembe nan n̄am no, tinge yasme yokoh, to tatai, moih mihyen, yai mam, talah topo e wah yekene tinge pe, tinge ka yamba e 100 yil yunuh hla topo e. Pe tinge ka yamba e laip bwore n̄aiye ka yurp nye nyermbe.<sup>30</sup> Kom lenge miye tuweinge wula wula n̄aiye tukwini yal yer pe, min ka yut yuwo, kut lenge mitinj n̄aiye tukwini yat yuwo pe, min ka yil yer.”

## 20

*Jisas n̄anange wusyep tapimbilme nal lenge miye wah n̄aiye yende wah yoto wah wain*

<sup>1</sup> Jisas plihe n̄anange na, “Lemame tikin moihla pe, ki ta e le e. Ninde n̄aiye hondo hondonge pe, miye tehei n̄aiye wah wain nal tas namba lenge miye wah sye n̄aiye ka yende wah yoto wah wain kin.<sup>2</sup> Tinge yupwai e wusyep mi e pe, lenge miye wah uku hriphrip n̄aiye tinge ilyeh ilyeh ka yamba e wuhyau mape me wah n̄aiye n̄up ilyeh.\* Pe kin nember lenge yal yende wah yoto wah wain kin.<sup>3</sup> O n̄au namba e syepumbur hoye hoye n̄aiye hondonge pe, miye uku plihe nal moi tikin windau pe, kin n̄eteke e lenge miye sye jan paka pakaiye.<sup>4</sup> Ta e luku pe, kin n̄ana lenge na, ‘Yip topo e yil yende wah yoto wah wain pe, ma se yul yip yitini n̄aiye ki bwore bwarme.’<sup>5</sup> Pe tinge yal wah kin. Mi e pe, miye tehei uku plihe n̄ende n̄ahilyeh n̄aiye sekeime ki n̄ende. Kin n̄ende ta e luku n̄upe n̄aiye n̄au n̄anar moikin bumbumbe, topo e kin plihe n̄ende n̄upe n̄aiye n̄au namba e hun.<sup>6</sup> N̄upe n̄aiye n̄au namba e syepumbur

**19.28** Mat 25.31, Luk 22.30    **19.30** Mat 20.16, Luk 13.30    \* **20.2** Wuhyau mape luku pe, yitini tikin miye wah n̄aiye kin n̄ende wah n̄au ilyeh ilyeh, n̄aiye ka embepeteme kitikin topo e lenge tuweinge talah.

ñaiye yungwiris pe, kin plihe nal moi windau pe, kin ñeteke e lenge miye sye plihe jan uku. Kin ñisilih lenge na, ‘O ñau yehe e yip yate jan paka pakaiye yende ñaimune?’<sup>7</sup> Tinge yungwisme wusyep na, ‘Miye ende yukur pwal poi wah ñaiye ya mende.’ Miye uku ñana lenge na, ‘Bwore, yip topo e yil yende wah yoto wah wain ñam.’

<sup>8</sup> O si yungwiris mi e pe, yai tehei wah wain uku ñaname miye embep lenge miye wah uku na, ‘Gil lenge miye wah ka yut pe, angang lenge yitini. Ñendehei kin pe, na angang lenge miye wah ñaiye yat yuwo yende wah pe, ka yamba e yitini tinge yil yer. Mi e pe, na ende tu e luku enge e tutume lenge miye wah ñaiye yat yer yende wah pe, tinge ka yamba e yitini tinge yut yuwo.’<sup>9</sup> Lenge miye wah ñaiye yate yoto yende wah ñaiye ñau namba e syepumbur pe, tinge yate yamba e wuhyau mape tinge.<sup>10</sup> O ñupe ñaiye lenge miye wah ñaiye si tahar hondo hondonge yat yer yende wah pe, tinge yat. Tinge ñoiheryembe nange se ka yamba e wuhyau sikirp ñembere. Kom pakai. Tinge topo e yamba e wuhyau mape ilyeh ilyeh.<sup>11</sup> Tinge yamba e wuhyau uku yeteke e pe, tinge yahra e tuhwar yotop miye tehei wah wain.<sup>12</sup> Tinge yanange na, ‘Lenge miye e e pe, tinge yat yuwo supule ñaiye yungwiris yende wah pe, ni pwal poi wuhyau tatame lalme. Kom poi e e pe, poi mat hondo hondonge pe, ñau tikin gene sekeh poi ñaiye poi mende wah mate tatame yungwiris.’<sup>13</sup> Miye tehei nungwisme wusyep ñaiye ñoinde tinge na, ‘Yusyunde, ñime, ñam yukur hombo e meyh yip. Ñendehei poi si mupwai e wusyep nange pa yende wah ñup ilyeh pe, pa yamba e wuhyau mape ilyeh.’<sup>14</sup> Tukwini pa yamba e

wuhyau yip pe, pa yil moi yip. Ñaiye ñasande ñam tanam pe, ma mangange lenge miye ñaiye yat yuwo yende wah pe, ka yamba e yitini ñahilyeh tu e yip yamba e.<sup>15</sup> Luku wuhyau ñam tanam. Kai, ta e ñam yukur tatame ñaiye ma mowor e wuhyau ñam uku miyar e gunde ñasande ñam lakai? Ta e yip ñoihmbwaip pupwa ñaiye ñam mangange wuhyau embere me tinge?’ ”

<sup>16</sup> Pe Jisas ñanange na, “Ta e luku pe, lahmende ñaiye yat yer pe, ka yil yuwo, kut lahmende ñaiye yat yuwo pe, ka yil yer.”

*Ni hun ñaiye Jisas ñanange ka ole no, ka plihe tuhur*

*(Mak 10.32-34, Luk 18.31-33)*

<sup>17</sup> Jisas nala el unuh Jerusalem pe, kin namba e lenge jetalah 12 kin yal luh ende ñaiye nal yanah uku pe, kin syumbe ñana lenge wusyep tase.<sup>18</sup> Kin ñana lenge na, “Yusyunde! Poi mala mil munuh Jerusalem ñaiye ka yember Talah tikin Miye yil syep lenge pris ondoh topo e lenge jetmam tikin wusyep erñeme. Tinge ka yende wusyep me kin pe, ka yupwai e wusyep ñaiye ka yonombe ka ole.<sup>19</sup> Pe ka yember kin yil syep lenge haiten ñaiye ka yende wi me kin. Tinge ka yininge wusyep jonombai e kin, topo e yenge winje yupwai e yararaha kin mi e pe, ka yuluwei kin yil loutungwarmbe. Kom ñup hun kin pe, ka plihe tuhur.”

*Jems hindi Jon yala tu e miye ondoh*

*(Mak 10.35-45)*

<sup>20</sup> Mi e pe, tuwei tikin Sebedi wenge lenge lahmiye titi hoi wate wasar e ñimbep gwah ñhip Jisas pe, ti da wisilihme Jisas me ñainde.<sup>21</sup> Jisas ñisilihme ti na, “Nin ñasande ñaimune?” Tuwei uku wungwisme wusyep kin na, “Tukwini na ini

ɲam bwore mise nange lenge talah ɲam hoi e e ka yurp tu e miye ondoh topo e nin yoto lemame nin. Ɲoinde ka orp syep non, kut ƚoinde ka orp syep yaŋgam.”<sup>22</sup> Jisas nungwisme wusyep ti na, “Yip yukur sisysteme wusyep mune ɲaiye yip yanange liki. Ta e yip hindi tatame pa yono e pinip juh yukoh tikin nihe syohe ɲaiye ma mamba e lakai?” Tinge yungwisme wusyep kin na, “Poi hindi tatame.”<sup>23</sup> Jisas ɲana lenge hindi na, “Mise, yip hindi se pa yono e pinip juh yukoh tikin nihe syohe ɲaiye ma mamba e, kom lahmende ɲaiye ka orp syep non ɲam topo e syep yaŋgam ɲam pe, liki yukur ɲainde ɲam ɲaiye ma malaŋatme. Luh uku titinge lenge miye tuweinge ɲaiye Yai ɲam si nalaŋatme ɲende mi mi me tinge sai.”

<sup>24</sup> Ɲupe ɲaiye lenge jetalah syepumbur umbur yisande wusyep uku pe, tinge tuhwarme lenge miye to tataime hoi uku.<sup>25</sup> Kom Jisas gal lenge yat pe, kin ɲana lenge na, “Ɲoihmbwaip titinge kin lenge haiten pe, pupwa sire sekete ɲaiye tinge yende yal lenge hro mbwat tinge. Pe lenge miye embep titinge pupwa bongol sekete nange lenge hro mbwat uku ka yisyunde wusyep tinge.<sup>26</sup> Kut ɲaimune ɲaiye ta e luku pe, yukur ka ote si bumbe me yip. Kom miye ɲaiye nala orp tu e ɲaiye miye ondoh me yip pe, kin ka orp tu e miye wah yip.<sup>27</sup> Topo e lahmende ɲaiye kin nala el yerme yip pe, kin ka orp tu e ɲaiye miye wah pakaiye yip.<sup>28</sup> Ki ɲahilyeh ta e Talah tikin Miye ɲaiye nat pe, yukur kin nat ɲaiye lenge miye ka yende wah ɲaiye yungwisme kin, pakai. Kin nat ɲaiye ka ungwisme lenge miye tuweinge, topo e ka aɲa e laip kitikin ɲaiye ka osme hwap tinge lalme.”

*Jisas ɲende mi me miye ɲembep tangare hoi*

*(Mak 10.46-52, Luk 18.35-43)*

<sup>29</sup> Jisas nenge lenge jetalah kin yasme Jeriko pe, lenge miye tuweinge wondoh embere jande kin.<sup>30</sup> Lenge miye embep tangare hoi yarp yal ɲahwikin tikiŋ yisande ɲaiye Jisas kin nat. Kin nusungurh lenge nat nal pe, tinge hindi tambah marngge yanange na, “Lahmborenge, Talah tikin Dewit, nin ɲoihginiirme poi hindi!”<sup>31</sup> Lenge miye tuweinge wondoh embere luku tahar bembererme tinge hindi yanange ka hindi yupwai e mut. Kom tinge hindi tambah marngge supule plihe yanange na, “Lahmborenge, ɲoihginiirme poi hindi! Nin Lahmborenge, talah tikin Dewit.”<sup>32</sup> Jisas na gan pe, kin gal lenge hindi pe, kin ɲisilih lenge hindi na, “Yip hindi yisande ma mende yip hindi tu e la?”<sup>33</sup> Tinge hindi yungwisme wusyep kin na, “Lahmborenge, ende ɲembep poi ya meteke e.”<sup>34</sup> Jisas ɲoihginiirme tinge hindi pe, kin ɲusuwa e ɲembep tinge pe, nilyehe sai tinge hindi plihe yeteke e ɲai e ɲai e, topo e tinge jande kin.

## 21

*Jisas nato Jerusalem*

*(Mak 11.1-11, Luk 19.28-40, Jon 12.12-16)*

<sup>1</sup> Jisas nenge lenge jetalah kin yate jere sehei me Jerusalem pe, tinge yal moi Betfage nal hwate Olip. Jisas nember lenge jetalah kin hoi yal yer pe,<sup>2</sup> kin ɲana lenge na, “Pa hindi yil yoto moi uku ɲaiye poi bep mal pe, nilyehe sai pa hindi yeteke e yuwor donki ende tinge si yupwai e yal tumwange pe, ti gwan. O talah ti gwan topo e ti. Pa yesembele mwah yupwaihme tinge hindi pe, pa yenge lenge

hindi yutme nam. <sup>3</sup> O naiye lahende ka ininge wusyep ende tu e rop pe, pa hindi yinime kin tu e le e, 'Lahmborenge nasande naiye ka amba e ende wah kin mi e pe, se ka plihe ember lenge hindi ot hihwaiye.'

<sup>4</sup> Nai uku kin nende gande wusyep ende naiye somohonme profet nanange,

<sup>5</sup> Yalanatme wusyep e e yil lenge miye tuweinge titinge Saion.

Yeteke e, kin yip kin nat kili!

Kin narp nanah yuwor donki ende nat

ta e miye naiye syumbe narp numwaiye.

Kin narp nanah donki numbwahe ende pe, kin nat."

<sup>6</sup> Lenge jetalah hoi uku yal pe, tinge yende jande wusyep naiye Jisas si nana lenge hindi nange ka yende.

<sup>7</sup> Tinge yenge yuwor donki mam hindi talah yat pe, tinge yangara naiyuwat sokolah tinge hindi yal yanah donki hoi uku mi e pe, Jisas nanah narp donki umbwahe. <sup>8</sup> O lenge miye wula wula pe, tinge yungul temhron sokolah tinge pe, tinge yangara jah nahwikin. Kut sye yotombo lou lombo pe, tinge yember jah nahwikin. <sup>9</sup> Lenge miye tuweinge wondoh embere naiye yal yerme Jisas, topo e naiye jande kin pe, tinge tambah yanange na, "Yirisukwarme Talah tikin Dewit! Got kin nende mi mi me miye e e naiye kin nat nan tikin Got.

Ya mahra e nan tikin Got naiye nanah hla supule."

<sup>10</sup> Nupe naiye Jisas pwar nato Jerusalem pe, lenge miye tuweinge lalme nato moi embere luku gunguru plai pe, tinge yisilih yale yat na, "Liki lahmende?"

<sup>11</sup> Lenge miye tuweinge lalme naiye yat topo e Jisas yanange na, "Le e Jisas, kin profet nase moi

embere Nasaret naiye nato distrik Galili nat."

*Jisas ginyen lenge miye naiye yende windau yarp yoto yukoh yirise*

(Mak 11.15-19, Luk 19.45-48, Jon 2.13-22)

<sup>12</sup> Jisas nato lem mele e naiye njoyor me yukoh yirise pe, kin ginyen lenge miye lalme naiye yende windau yarp yoto luh luku. Kin nuwil e hendeinge lenge miye naiye bepsaime wuhyau, topo e luh lenge miye naiye yarp yende windau me jesumbihnip. <sup>13</sup> Kin nana lenge na, "Yainge ki sai nato Tup tikin Got ta e le e, 'Yukoh nam e e pe, ka si yokoh tikin naiye yanange wusyep topo me Got.'

Kom yip si yende yokoh e e kin ta e luh tase titinge lenge miye endei."

<sup>14</sup> Jisas teter narp nato yukoh yirise pe, lenge mitinj naiye nembep tinge si tangar, topo e nihip pupwa yatme kin pe, kin nende mi me wahri epwa tinge. <sup>15</sup> Kom nupe naiye lenge pris ondoh topo e lenge jetmam tikin wusyep ernjeme yeteke e mirakel naiye kin nende, topo e yisande lenge lahmakerep naiye tambah jan yoto yukoh yirise luku yanange na, "Hriphrip me Talah tikin Dewit!" Pe lenge miye bwore bworenge noihmbwaip pupwa me Jisas supule. <sup>16</sup> Tinge yisilihme Jisas na, "Nin nasande wusyep uku naiye tinge yanange lakai?" Jisas nungwisme wusyep tinge na, "Hei, nam si masande. Kom ta e yip yukur jonose wusyep uku, 'Lenge lahmakerep yahra e nan nin.'"

<sup>17</sup> Jisas nasme tinge pe, kin nal tas nasme moi embere luku pe, kin nal Betani na narp nup uku.

*Jisas nihyele lou nip pe, kin nule*  
(Mak 11.12-14,20-24)



18 Tahar hondo hondonge pe, Jisas plihe nala e oto moi embere luku pe, kin nāsande nimbot. 19 Kin bep nal nteke e lou n̄ip\* ende n̄aiye sai nal n̄ahwikin tikih pe, kin nal sehei me. Kom kin yukur nteke e lousep ende teñei, lou tup ilyehme. Ta e luku pe, kin n̄aname lou uku na, “Yukur na plihe teñei esep, pakai supule!” Pe lou n̄ip uku hrow gah hihwaiye. 20 Nupe n̄aiye lenge jetalah tikin yeteke e n̄ai uku pe, tinge gunguru plai supule. Tinge yanange na, “Deta e lai ti lou n̄ip uku hrow gah hihwaiye pe, ki telei?” 21 Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. N̄aiye n̄oihmbwaip yip ka teñeime Got bongol supule, topo e n̄aiye yukur ki n̄owor hoi hoi pe, yip tatame n̄aiye pa yende n̄ahwikin ilyeh tu e n̄aiye n̄am mende malme lou n̄ip uku. Yip tatame n̄aiye pa yende wah embere yengelyembe wah n̄aiye n̄am mende. Yip tatame n̄aiye pa yinime hwate luku na, ‘Ni tuhur pe, papalai el guh loh pinip.’ Pe hwate luku se ka tuhur gunde wusyep n̄aiye yip yanange. 22 N̄aiye n̄oihmbwaip yip ka teñei bongol supule pe, yip tatame se pa yamba e n̄aimune n̄aiye yip yanange wusyep yisilihme Got.”

*Tinge yisilihme Jisas n̄aiye lahmende nalan̄atme kin n̄aiye ka ende wah uku*

*(Mak 11.27-33, Luk 20.1-8)*

23 Jisas si nate n̄oto yukoh yirise pe, kin n̄anange nasambe wusyep nal lenge miye tuweinge. O lenge pris ondoh topo e lenge bwore bworengē yatme kin pe, tinge yisilihme na, “Nin namba e wutu topo e bongol iki n̄ana rai ti, nin n̄ende wah ta e liki? Topo e lahmende nalan̄atme nin n̄aiye na ende wah iki?” 24 Jisas nungwisme wusyep tinge na, “N̄am topo e

ma plihe misilih yip n̄isilih ende. N̄aiye pa yungwisme n̄isilih n̄am pe, n̄am topo e se ma plihe mini yip lahmende n̄aiye pwale wutu topo e bongol e e n̄aiye n̄am mende wah e e. 25 Nupe n̄aiye Jon gi hye e pinip lenge miye tuweinge pe, kin namba e bongol uku n̄ana rai? Bongol uku kin nase moihla nat, lakai bongol titinge lenge miye ilyehme?” Pe tinge yanange wusyep yale yat titinge na, “N̄aiye ya mininge nange kin nase moihla nat pe, se ka ini poi na, ‘Pe deta e lai ti n̄oihmbwaip yip yukur teñeime wusyep Jon?’ 26 Kom n̄aiye ya mininge nange kin natme miye ilyehme pe, poi ya metehme lenge miye tuweinge lalme liki. Detale, tinge lalme yanange nange Jon kin profet ende.” 27 Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyeme.” Mi e pe, kin plihe n̄ana lenge na, “N̄am topo e yukur ma se plihe mini yip, lahmende pwale wutu topo e bongol n̄aiye n̄am mende wah e e.”

*Wusyep tapimbilme n̄aiye lahmiye hoi tikin yai ende*

28 Jisas plihe n̄ana lenge na, “Yip n̄oiheryembe wusyep e e n̄aiye ma mininge! Yai nenge lenge lahmiye kin hoi tinge yarp. Yai nalme talah ondohe pe, kin n̄aname na, ‘Talah, tukwini na el ende wah gin oto wah wain!’ 29 Talah nungwisme wusyep nalme yai na, ‘N̄am gwarngē n̄aiye ma mil.’ Kom kin narp nal mi e pe, kin plihe bunjenge n̄oihmbwaip kin pe, kin nal. 30 Mi e pe, yai plihe nalme to pe, plihe n̄aname wusyep ilyeh n̄aiye kin si n̄aname tatai. To n̄enerme wusyep yai na, ‘Hei, yai’, kom yukur kin nal. 31 Lahmende tinge hindi miye to tataime luku n̄ende gande wusyep n̄aiye yai n̄anange?” Tinge yungwisme

\* 21.19 Matyu nainge lou fik, kom poi mainge lou n̄ip. 21.21 Mat 17.20, 1Ko 13.2

wusyep kin na, “Talah ondohe nɛnde gande.” Ta e luku pe, Jisas nana lenge na, “Nam mana yip. Lenge miye nɛaiye yamba e wuhyau takis, topo e lenge tuweinge nɛaiye jan yanah yotop lenge miye yende pe, tinge yal yerme yip ya yoto lemame tikin Got. <sup>32</sup> Detale, Jon kin natme yip pe, ki yasamb yip yanah nɛaiye pa yende nɛai e nɛai e bwore bwarme, kom nɛoihmbwaip yip yukur teɛeime wusyep kin. O lenge miye nɛaiye yamba e wuhyau takis, topo e lenge tuweinge nɛaiye jan yanah nɛaiye yotop lenge miye yende pe, tinge jande wusyep kin. Yip si yeteke e nɛai e nɛai e luku, kom yukur yip bunjenge nɛoihmbwaip yip jande wusyep kin.”

*Wusyep tapimbilme lenge miye pupwa nɛaiye bepteme wah wain (Mak 12.1-12, Luk 20.9-19)*

<sup>33</sup> Jisas plihe nana lenge na, “Yusyunde wusyep tapimbilme nɛoinde. Miye ende kin nɛnde wah wain ende pe, kin yai tehei wah uku. Kin nɛre lem nɛoyor me. Nato wah mele e luku pe, kin nɛiche nɛehende nɛaiye ka jin yisyer e wain esep. Topo e kin nɛnde yukoh hla ende nanah hla nɛaiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku nalme lenge miye sye nɛaiye ka yende wah no, ka talame wain esep sye yoto wah uku yenge tinge. O kin nala el kantri ende nɛaiye sai wohe. <sup>34</sup> Nɛup kin sehei nɛaiye wain esep ka sasarme pe, kin nember lenge miye wah yal wah wain kin nɛaiye ka talame wain esep sye yenge yilme kin. <sup>35</sup> Lenge miye nɛaiye yembeppteme wah wain kin uku syep yarpe lenge miye wah kin pe, nɛoinde tinge yonombe, o nɛoinde pe, tinge yonombe kin nule,

kut nɛoinde pe, tinge yiche nɛser yonombe. <sup>36</sup> O miye uku plihe nember lenge miye wah sikirp wula nengelyembe nɛendeheiyeh nɛaiye kin nember lenge yal. Lenge miye nɛaiye bepteme wah wain uku yende nɛahwikin ilyeh uku plihe yal lenge miye wah uku. <sup>37</sup> Yuwo kin pe, yai tehei wah uku nember talah kitikin nalme tinge. Kin nɛoiheryembe na, ‘Se ka yusyunde wusyep talah nɛam.’ <sup>38</sup> Kom nɛupe nɛaiye lenge miye nɛaiye bepteme wah wain uku yeteke e talah uku pe, tinge yanange wusyep yale yatme titinge na, ‘Miye iki ka amba e nɛai e nɛai e yai kin. Yut ya monombe ka ole no, ya mamba e nɛai e nɛai e lalme le e!’ <sup>39</sup> Tinge syep yarpe kin yiche yate tas wah worngpe pe, tinge yonombe kin nule.

<sup>40</sup> Nɛupe nɛaiye yai tehei wah wain uku ka ot pe, ka ende naimun me lenge miye nɛaiye bepteme wah wain kin?” <sup>41</sup> Tinge yungwisme wusyep Jisas na, “Kin ka ongomb lenge miye pupwa luku ende yumbun lenge pupwa supule. Pe ka plihe angange wah wain uku el lenge miye sye nɛaiye ka bepteme. Topo e nɛup kin nɛaiye wain esep ka sasarme pe, ka se yanah e wain esep sye yilme miye tehei wah.” <sup>42</sup> Jisas plihe nɛisilih lenge na, “Yip jonose wusyep sikirp nɛaiye sai nato Tup tikin Got lakai? Wusyep uku kin nɛanange ta e le e, Tumwange luku lenge miye nɛaiye juhur e yokoh tinge yanange pupwa yehe pe, tinge yuhyul yal nɛanar. Kom tukwini pe, kin si tahar ta e tumwange miye nɛaiye ka orpe yukoh ende bongolme. Lahmborengpe kitikin nɛnde nɛai uku ki sai.

Poi meteke e pe, ki bwore supule.†  
<sup>43</sup> Ta e luku pe, nam mana yip, Got se ka ongohe lemame kin anga me yip Juta pe, se ka angange el lenge miye tuweinge naiye tatame ka yende wah no, naisep ka tenjei. <sup>44</sup> O miye naiye ka tumbe el unuh tumwange miye uku pe, kin se ka mirkit supule. Topo e naiye tumwange miye uku ka gunge el guh esyer e miye ende pe, tumwange luku se ka ende yumbune miye uku supule.”‡  
<sup>45</sup> Lenge pris ondoh topo e lenge Farisi yisande wusyep tapimbilme naiye Jisas nanange pe, tinge sisyeme nange wusyep uku Jisas nanange nalme tinge. <sup>46</sup> Ta e luku pe, tinge yisande naiye ka syep yurpe kin. Kom tinge hi jarngelenge mitinj wondoh embere naiye jan uku. Detale, lenge miye tuweinge luku yanange Jisas kin profet ende.

## 22

*Wusyep tapimbilme nai embere dindi*  
 (Luk 14.16-24)

<sup>1</sup> Jisas plihe nanange wusyep tapimbilme nal lenge miye embep titinge Juta. Ki nanange na,  
<sup>2</sup> “Lemame tikin moihla pe, ki ta e le e. Nup ende pe, miye ende naiye narp ta e kin nende mi mi nai embere naiye talah miye kin ka dindi. <sup>3</sup> Kin nember lenge miye wah kin naiye ka yi yini lenge miye naiye kin nalanjatme nange ka yut nai embere naiye dindi uku. Kom tinge jarngelenge naiye ka yut.  
<sup>4</sup> Kin plihe nember lenge miye wah sye yal pe, kin nana lenge ta e le e, ‘Pa yil lenge miye naiye nam si mana lenge pe, pa yini lenge tu e le e, “Nam si mende mi mi nai nam. Lenge yuwor kau tuhwim, topo e yuwor sye embere

embere tanam poi si mongombe mende mi mi nai sai. Yip yut pa yono nai embere naiye dindi.”  
<sup>5</sup> Lenge miye wah yal yanange wusyep uku yal lenge miye uku, kom yukur tinge yisande wusyep pe, tinge tahar tangalai yal e yal e. Noinde tahar nal wah, kut noinde tahar nal nende wah wuhyau kin.  
<sup>6</sup> O sye tahar yarpe lenge miye wah tikin kin uku pe, tinge yongomb lenge pupwa yehe supule de pe, tinge yule. <sup>7</sup> Niohmbwaip kin tikin nihe supule pe, kin tahar nember lenge miye wondoh kin tahar yal yongomb lenge miye pupwa luku naiye yongombe lenge miye wah kin. Tinge yongomb lenge miye uku lalme yende yumbun lenge pupwa supule. Topo e tinge yesekeh moi tinge. <sup>8</sup> Mi e pe, kin nana lenge miye wah kin na, ‘Nai bwore bwore naiye poi si mende le e nanar, kom lenge miye naiye nam misilih lenge naiye ka yut nai embere naiye dindi e e pe, tinge yukur miye bwore. <sup>9</sup> Ta e luku pe, pa yil nahwikin mut lalme naiye nahwikin embere no, pa yeteke e lenge miye tuweinge lalme pe, pa yini lenge ka yut nai embere tikin dindi!’  
<sup>10</sup> Ta e luku pe, lenge miye wah ya tas nahwikin lalme pe, tinge jarase lenge miye tuweinge lalme naiye tinge yeteke e. Tinge jarase lenge miye tuweinge naiye bwore topo e pupwa. Tinge yate yarp yoto yokoh dindi naiye ka yono nai pe, yokoh tikin paparar.  
<sup>11</sup> Kom nupe naiye kin nato nala eteke e lenge miye tuweinge lalme naiye si yal yoto yarp pe, kin neteke e miye ende yukur gah temhronj tikin dindi. <sup>12</sup> Pe kin nisilihme na, ‘Nimej, deta e lai ti yukur nin gah temhronj topo e hapwore bworerme naiye na ote orp e e?’ Kom miye uku yukur nungwisme wusyep ende. <sup>13</sup> Ta e

† 21.44 Wusyep uku yukur sai nato tup sye tikin Matyu. 22.13 Mat 8.12, 25.30, Luk 13.28

luku pe, kin nana lenge miye wah uku na, ‘Yip yupwai e nhip syep kin pe, yiche kin yil tus luh naiye yepelmbe. Luh uku pe, tinge ka yilil topo e ka yikikirme njesep tinge.’”

<sup>14</sup> Jisas nana lenge na, “Got kin gal lenge miye tuweinge wula wula, kom se ka amba e ilyeh ilyeh.”

*Tinge yisilih naiye tatame ka yanana e wuhyau takis yilme Sisa, lakai pakai*

*(Mak 12.13-17, Luk 20.20-26)*

<sup>15</sup> Lenge Farisi ya jahilyeh yupwai e wusyep naiye ka yila hombo e yiche kukwai me Jisas no, ka ininge wusyep sye pe, ka plihe bunjenge yende wusyep me kin. <sup>16</sup> Pe tinge yember lenge jetalah titinge sye topo e lenge miye tungwisme sye tikin Herot yalme Jisas pe, tinge yiname na, “Jetmam, poi sisyeme nange nin miye naiye nanange wusyep mise. Topo e wusyep mise ilyeh uku pe, ni nasambe yanah lenge miye tuweinge naiye ka junde noihmbwaip bwore bwore tikin Got. Nin yukur neteke e lenge miye garnge. Topo e nin yukur gonose lahmende naiye kin namba e nan embere, lakai kin miye pakaiye. Nin nanange wusyep ilyeh nalme tinge lalme. <sup>17</sup> Ta e luku pe, tukwini na ini poi na, noihmbwaip nin ta e la? Wusyep erneme poi nanange nange tatame ya manja e wuhyau takis milme Sisa,\* lakai pakai?” <sup>18</sup> Kom Jisas si sisyeme noihmbwaip pupwa tinge naiye sai tase. Pe kin nana lenge na, “Yip lenge miye molohe, yip yal hombo e yisar e wih minjau! <sup>19</sup> Pasam nam wuhyau ende naiye yip yiche takis ma meteke e.” Pe tinge yamba e wuhyau ende tikin Rom yenge yatme kin. <sup>20</sup> Ta e luku pe, Jisas nana lenge na, “Yipihinge le e topo e nan e e naiye sai tikin

lahmende?” <sup>21</sup> Tinge yungwisme wusyep kin na, “Tikin Sisa.” Kin nana lenge na, “Bwore, yanana e wuhyau takis yilme Sisa. Kut naimune naiye tikin Got pe, yanana e yilme Got.” <sup>22</sup> Nupe naiye tinge yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yasme kin pe, tinge yal.

*Lenge Sadyusi yisilihme Jisas me lenge miye tuweinge naiye yule no, tinge plihe tahar*

*(Mak 12.18-27, Luk 20.27-40)*

<sup>23</sup> Nau ilyeh uku pe, lenge Sadyusi sye plihe yate yeteke e Jisas. Tinge luku pe, tinge yanange nange lenge mitin naiye si yule, yukur ka se plihe tuhur. Pe tinge yisilihme Jisas na, <sup>24</sup> “Jetmam, Moses nanange na, ‘Naiye miye ende kin nenge tuwei, kom tinge hindi yukur yara e talah ende no, miye uku nule pe, tatai lakai to miye uku ka plihe amba e tuwei uku e enge no, lahmiye ondohe naiye ka hindi yara e pe, ka plihe guh neheh miye uku naiye si nule.’

<sup>25</sup> O somohon lenge miye to tataime syepumbur hoi, tinge yarp bumbe poi. Miye tatai naiye nondoh me tinge lalme nenge tuwei, kom tuwei uku yukur wara e talah ende pe, miye uku nule. Ta e luku pe, to kin naiye nikil teket me kin, namba e tuwei uku nate nenge. <sup>26</sup> Nahwikin ilyeh plihe nende me to kin naiye gande kin pe, tinge syepumbur plihe yule topo e. <sup>27</sup> Yowo kin pe, tuwei uku wule. <sup>28</sup> O nupe naiye lenge miye naiye si yule ka plihe tuhur yurp pe, tuwei uku ta wurp topo e lahmende naiye tinge miye to tataime syepumbur hoi uku? Detale, tinge lalme luku si yahra e yenge ti.”

<sup>29</sup> Kom Jisas nungwisme wusyep tinge na, “Yip yanange wusyep

\* **22.17** Sisa kin miye ondoh titinge Rom. **22.23** Apo 23.8 **22.24** Lo 25.5

noinde tikin n̄aiye sikirp tung-warmbe. Detale, yip yukur sisysteme wusyep n̄aiye sai nato Tup tikin Got topo e bongol kin. <sup>30</sup> N̄upe n̄aiye lenge miye si yule no, ka tuhur pe, yukur ka plihe dindi. Ka yurp tu e lenge walip hla tikin moi hla. <sup>31</sup> N̄am de ma yisam yip n̄aiye lenge miye tuweinge si yule no, ka plihe tuhur. Yip jonose wusyep tikin Got, lakai pakai? <sup>32</sup> Kin n̄anange na, 'N̄am Got tikin Abraham, topo e tikin Aisak, topo e tikin Jekop.' Ta e luku pe, poi sisysteme nange Got yukur Got lenge miye tuweinge n̄aiye si yule, pakai. Kin Got lenge miye tuweinge n̄aiye yarp laip." <sup>33</sup> Lenge miye tuweinge wondoh embere yisande wusyep kin n̄aiye n̄anange luku pe, tinge gunguru plai supule.

*Wusyep er̄neme n̄endehei tikin Got (Mak 12.28-31, Luk 10.25-28)*

<sup>34</sup> N̄upe n̄aiye lenge Farisi yisande nange wusyep Jisas si ningis lenge Sadyusi pe, tinge lalme yate jahilyeh. <sup>35</sup> O jetmam ende tikin wusyep er̄neme gan n̄otop tinge. Kin de ka hombo e iche kukwaime Jisas isilihme n̄isilih ende. <sup>36</sup> Kin n̄isilihme Jisas na, "Jetmam, wusyep er̄neme mune kin n̄embere tahar e wusyep er̄neme lalme?" <sup>37</sup> Jisas nungwisme wusyep kin na, "Yip pa yende nihararme Got, kin Lahmborenge yip. Topo e yip pa yende nihararme kin yil yoto n̄oihmbwaip mele e yip lalme, topo e yipihinge bwore yip lalme, topo e n̄oiheryembe mise yip lalme. <sup>38</sup> Wusyep er̄neme le e pe, kin n̄embere supule, topo e kin nat yerme wusyep er̄neme lalme. <sup>39</sup> O wusyep er̄neme n̄aiye hoi kin pe, ki sehei nala n̄ahilyeh tu e luku. Ki ta e le e: Na ende nihararme lenge mitin tu e n̄aiye ni n̄ende nihararme

nitei. <sup>40</sup> Wusyep er̄neme hoi e e pe, tinge hindi tehei n̄aiye wusyep tikin wusyep er̄neme lalme, topo e wusyep hra embep titinge lenge profet."

*Jisas n̄isilih lenge Farisi me miye n̄aiye Got nalan̄atme*

*(Mak 12.35-37, Luk 20.41-44)*

<sup>41</sup> N̄upe n̄aiye lenge Farisi teter jahilyeh yarp pe, Jisas n̄isilih lenge na, <sup>42</sup> "Yip n̄oiheryembe ta e laime Miye alan̄atme Krai? Kin talah lahmende?" Tinge yanange na, "Krais, kin talah tikin Dewit." <sup>43</sup> Jisas n̄isilih lenge na, "Deta e lai ti Yohe Yirise n̄an̄a e n̄oihmbwaip nalme Dewit pe, Dewit galme miye uku 'Lahmborenge'?" Dewit kin n̄anange na,

<sup>44</sup> Lahmborenge kin n̄aname Lahmborenge n̄am ta e le e,

'Nin na orp syep non n̄am el tutume n̄aiye

ma member lenge wachaih nin ka yurp tuwihme nin.†

<sup>45</sup> O n̄aiye Dewit ka gilme miye uku Lahmborenge kin pe, deta e lai n̄aiye miye uku kin talah tikin Dewit?" <sup>46</sup> Pe n̄ende tinge luku yukur tatame n̄aiye ka se ungwisme wusyep Jisas n̄aiye n̄anange luku. Dindi n̄up uku n̄aiye nenge nal pe, tinge hi jarnge n̄aiye ka yisilihme Jisas n̄isilih sye .

## 23

*Lenge Farisi topo e lenge jetmam tikin wusyep er̄neme yende n̄ai e n̄ai e pupwa*

*(Mak 12.38-39, Luk 11.43,46, 20.45-46)*

<sup>1</sup> Mi e pe, Jisas n̄anange wusyep nalme lenge miye tuweinge lalme topo e lenge jetalah kin. <sup>2</sup> "Lenge jetmam tikin wusyep er̄neme topo lenge Farisi yanange yasamb yip wusyep er̄neme ta e n̄aiye Moses n̄ende. <sup>3</sup> Ta e luku pe, wusyep lalme

**22.32** Kis 3.6 **22.37** Lo 6.5 **22.39** Wkp 19.18 **22.40** Luk 10.25-28 **22.44** Sng 110.1

† **22.44** Got n̄anange wusyep uku nal me Krai. Luh uku n̄aiye nal syep non pe, Krai ka amba e nan embere.

ñaiye ka yini yip pe, pa yusyunde, topo e pa junde. Kut yukur pa yende ñai e ñai e junde ñaimune ñaiye tinge yende. Detale, yukur tinge yende ñaimune jande wusyep ñaiye tinge yanange. <sup>4</sup> Ki ta e ñaiye tinge yupwai e ñainde du embere ñaiye tikin mane sekete yikil ya yanah melem lenge miye pe, tinge yahai e nihe ñaiye ka yikirh. Kom tinge yukur ñoiheriyembe nange ka se yangange lenge syep ñaiye yikirh mane luku.

<sup>5</sup> Tinge tangarhme galat embere ñaiye ka yininge wusyep topo me Got. Topo e tinge yupwai e mwah sokoloh yal temhron sokoloh syum tinge.\* Tinge yende ñai e ñai e lalme luku nange lenge miye tuweinge ka yeteke lenge. <sup>6</sup> Nup tikin ñaiye tinge yende ñai embere pe, tinge yisande tikin ñaiye ka yurp luh ñendehei. Topo e tinge de ka yurp luh ñendehei ñaiye tate nato yokoh lotu. <sup>7</sup> Tinge yisande ñaiye lenge mitin ka yalanas yember lenge, topo e yangang lenge ñau bwore yanar moi jahilyeh. Topo e tinge yisande ñaiye lenge mitin uku ka jil lenge nange jetmam.

<sup>8</sup> Kom yip lenge miye tuweinge ñam pe, yip lalme to tataiye. Ta e luku pe, yukur ka jil yip nange jetmam. Kut miye esep ilyeh kin jetmam yip. <sup>9</sup> Topo e yukur pa jilme lahende ñaiye narp kekep e e nange Yai. Detale, Yai ilyeh kin narp nanah moi hla. <sup>10</sup> Topo e yukur pa jil yip nange miye ondoh. Detale, miye esep ilyeh ñaiye kin miye ondoh yip pe, Kraiss. <sup>11</sup> Lahmende ñaiye kin da orp miye ondoh yip pe, kin ka orp tu e ñaiye miye wah yip topo e. <sup>12</sup> Lahmende ñaiye kin ñahra e nan kitikin pe, nan kin min ka guh. Kut lahmende ñaiye kin tale nan kitikin pe, kin min ka

amba e nan embere.”

*Jisas ñana lenge jetmam topo Farisi ñaiye tinge yowor e mut hoi*

*(Mak 12.40, Luk 11.39-52, 20.47)*

<sup>13</sup> “Yip lenge jetmam tikin wusyep erñeme topo yip lenge Farisi, yip ñoihme! Yip yowor e mut hoi! Yip jase kohmap ñaiye yal yoto lemame tikin moi hla jah ñembep lenge miye tuweinge. Kom yiptip yukur yal yoto, topo e ñupe ñaiye lenge miye tuweinge yala yil yoto pe, yip tatme ñahwikin tinge. <sup>14</sup> (Yip lenge jetmam tikin wusyep erñeme topo e yip lenge Farisi pe, yip ñoihme! Yip hombo e yeh lenge tuweinge ñope pe, yip yamba e yukoh tinge, topo e yip hombo e yanange wusyep topo e Got sokolohe yapara e hwap yip ñaiye yende. Pe nihe syohe yip ñaiye minde pa yamba e pe, ki pupwa ñembere nihe sekete.)†

<sup>15</sup> Yip lenge jetmam tikin wusyep erñeme, topo yip lenge Farisi pe, yip ñoihme! Yip miye pupwa ñaiye yowor e mut hoi. Yip yal e yal e yal loh pinip topo e kekep lalme ñaiye yende miye esep ilyeh ka orp tu e jetalah yip. Nupe ñaiye kin si narp ta e jetalah yip mi e pe, kin nengelyembe yip ta e miye ñaiye ñende pupwa pe, ka el hel.

<sup>16</sup> Yip lenge miye ñaiye ñembep tangare yala yasambe yanah lenge miye pe, yip ñoihme! Yip yanange yasambe lenge wusyep na, ‘Ñaiye miye ende ka ininge na, mise supule nanah hla ñaiye yukoh yirise. Pe liki ki pakai. Kom ñaiye miye ende ka ininge na, ñeser gol ñanar nato yukoh yirise, mise supule nanah hla. Pe luku se ka ende gunde wusyep ñaiye ki ñanange.’

<sup>17</sup> Yip pupwa kwote, topo e ñembep yip si tangar! O ñaimune kin nat

<sup>23.5</sup> Nam 15.38, Lo 6.8, Mat 6.1 \* <sup>23.5</sup> Tinge yende ñai luku yisambe tititinge yal lenge mitin nange tinge yahra e nan tikin Got. <sup>23.11</sup> Mat 20.26-27, Mak 9.35, 10.43-44, Luk 22.26 <sup>23.12</sup>

Luk 14.11, 18.14 † <sup>23.14</sup> Wusyep uku yukur sai nato tup sye tikin Matyu.

yer, gol lakai yukoh yirise? Yip sisyeme na, gol naiye ki njanar tas wicher pe, yukur ki nembere nal nembep tikin Got. Kom gol naiye njanar nato yukoh yirise pe, luku ki gol bwore tikin Got. <sup>18</sup> Yip plihe yanange wusyep yasamb lenge na, 'Naiye miye ende ka ininge wusyep bongol gil nan njeser hendeinge na, ininge mise supule nanah hla. Pe liki ka pakai. Kom naiye miye ende ka ininge wusyep bongol gil nan ofa naiye tikir nanah njeser hendeinge pe, kin ka ende gunde wusyep naiye kin njanange.' <sup>19</sup> Nembep yip ta e si tangar e e. Naimune ki nembere topo e njenjehei nal nembep tikin Got? Ofa njilyehme pe, ki luh pakaiye, kut naiye na ikil e unuh njeser hendeinge pe, ki bwore nal nembep tikin Got. <sup>20</sup> Ta e luku pe, njupe naiye miye ende kin njanange wusyep bongol gal nan njeser hendeinge nange mise pe, luku kin njenje bongolme wusyep kin naiye kin gal nan njeser hendeinge, topo e nai e nai e lalme naiye tikir nanah uku. <sup>21</sup> Topo e njupe naiye kin njanange wusyep bongol gal nan yukoh yirise nange mise supule pe, luku kin njenje bongolme wusyep uku topo e Got naiye narp nato yukoh yirise luku. <sup>22</sup> Topo e njupe naiye miye njanange wusyep gal nan moihla nange mise supule pe, luku kin njenje bongolme wusyep kin uku naiye luh yilihe tikin Got, topo e kitikin Got narp nanah luh uku bepteme nai e nai e lalme.

<sup>23</sup> Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip njoihme! Yip lenge miye tikin naiye yowor e mut hoi. Kapenih siki sikirp tikin wah pe, yip yiyar e pe, yip yana e umbur yalme Got. Kom yip si jarnge naiye pa junde wusyep embere embere tikin wusyep ernjeme ta e njoih mi mi, topo e

njoihmbwaip mise naiye ikirh mane me wah tikin Got, topo e yanah bwore bwarme naiye iyar e lenge miye tuweinge. Yip pa yende junde wusyep ernjeme sikirp luku naiye njanange. Topo e yip yukur pa se yusme wusyep ernjeme naiye nembere, na pakai. <sup>24</sup> Yip nembep si tangar naiye yip yala yasambe yanah lenge miye tuweinge. Yip yosoko njomboro malaih naiye ya jah pinip naiye pa yono e, kut yuwor kamel naiye na gah pinip pe, yip yono e chumbur e!

<sup>25</sup> Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip pupwa supule. Yip lenge miye naiye yowor e mut hoi. Yip yende solombe njoiheryembe yip tip. Yip yendende me wahri wicher, kut nato njoihmbwaip mele e yip pe, papararme nai e nai e pupwa. <sup>26</sup> Nembep yip lenge Farisi si tangar. Njenjehei na ihyete njoihmbwaip pupwa nin e oto mele e yer. Tu pakai pe, nate tas wahri wicher nin yukur ka bwore.

<sup>27</sup> Yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi, yip pupwa supule! Yip miye naiye yowor e mut hoi. Yip ta e njehet titinge miye yule naiye tinge si yendende me wicher mi supule. Kom nato mele e luku pe, tikin papararme lupu, topo e nai e nai e naiye pupwa yehe. <sup>28</sup> Ki njahilyeh natme yip pe, naiye wahri wicher yip, ki bwore supule nal nembep lenge mitinj lalme. Kom nato mele e yip pe, ki paparar me wusyep molohe topo e yengelyembe wusyep ernjeme.

<sup>29</sup> Ki pupwa supule naiye yip lenge jetmam tikin wusyep ernjeme topo e yip lenge Farisi! Yip njoihme! Yip miye naiye yowor e mut hoi. Yip si yiche njehet bwore bwore lenge profet naiye lenge mwanka yip yongomb lenge. Topo e yip

yendende me ñehéh lenge miye ñaiye yarp bwore bwarme, ñaiye lenge mwanka yip yende yumbune tinge. <sup>30</sup> Topo e yip yanange na, 'Ñaiye poi ya murp dindi ñupe ñaiye lenge mwan ka pe, poi yukur yase mungwis lenge ñaiye mon-gomb lenge profet ka yule.'

<sup>31</sup> Wusyep uku ki pasam poi nange yip iki, yip talah titinge lenge miye ñaiye yongomb lenge profet no, tinge yule. <sup>32</sup> Ta e luku pe, yip plihe yende yi yunuh hla me ñaimune ñaiye somohon lenge mwan ka yende. <sup>33</sup> Yip lenge hwanj pupwa. Yip ta e lenge talah tikin gunu. Got ka ende wusyep me yip pe, se pa yil moi pupwa hel. Pe yip pa yurp bworerme tu e la?

<sup>34</sup> Ta e luku pe, ñam mana yip! Ñam ma member lenge profet, topo e lenge miye sande teke e, topo lenge jetmam tikin wusyep erñeme mut me yip. Pe pa yongomb lenge sye ka yule, topo e pa yuluwei sye yil loutungwarmbe, topo e pa yenge mwah hro e yupwai e yararahe lenge yinir yoto yokoh lotu yip. Topo e pa kukwame yandalam lenge yil e yil e yoto moi embere lalme. <sup>35</sup> Ta e luku pe, pupwa lenge miye lalme ñaiye somohon yongomb lenge miye bwore bwore luku pe, ki sai kekep e e pe, hwap tinge lalme luku ka el unuh yip. Tinge yongomb lenge miye bwore ñaiye yukur tinge yende hwap ende, pakai. Tinge yonombe Abel yer nate gere Sekaraia, talah tikin Berekia. Miye uku pe, tinge yonombe nato bumbumbe yukoh yirise topo e ñeser hendeinge. <sup>36</sup> Ñam mana yip bwore mise! Hwap lalme ñaiye somoho somohonme luku pe, ka ote ende yumbune yip lalme ñaiye tukwini yarp e e."

### *Jisas ñoihginirme Jerusalem*

<sup>37</sup> Jisas plihe ñanange na, "Jerusalem, Jerusalem! Nin nongomb lenge profet yule, topo lenge miye wah tikin Got ñaiye nember lenge yatme nin pe, nin niche ñeser nongomb lenge yule. Ni wula wula ñaiye ñam mala gwaras lenge talah nin lalme menge mute guhilyeh tu e tuwet mam ñaiye gwaras lenge talah ti wate winis lenge woto tuwet yohe ti. Kom yip jarngé ñam. <sup>38</sup> Yusyunde! Tukwini luh yip uku ka pupwa pe, ka si pakaiye. <sup>39</sup> Ñam mana yip! Yip yukur tatame ñaiye pa plihe yeteke e ñam yi tutume ñaiye pa yininge na, 'Got kin ka ende mi mi me Krai, miye ñaiye nate ñoto nanj tikin Lahmborengé.' "

## 24

*Jisas ñanange wusyep ñaiye ka yende yumbune yukoh yirise*  
(Mak 13.1-2, Luk 21.5-6)

<sup>1</sup> Jisas nasme yukoh yirise luku pe, kin nala el. O lenge jetalah yasambe kin yokoh lalme tikin yukoh yirise. <sup>2</sup> Jisas nungwisme wusyep tinge na, "Yip si bep yal yeteke e yokoh bwore lalme luku? Ñam mana yip bwore mise! Yukur minde ka yusme ñeser ende ka tikir unuh hla me ñeser ende, pakai. Se ka yisil e ñeser lalme luku pe, ka sisil ilyeh ilyeh ote guh kekep."

*Jisas ñanange wusyep me hwap wula wula ñaiye ka ot*  
(Mak 13.3-13, Luk 21.7-19)

<sup>3</sup> Jisas narp nanah hwate Olip pe, lenge jetalah ilyehme yate yeteke e kin pe, tinge yisilihme na, "Ni ini poi na tumboiya ñai e ñai e lalme luku ka ot. Topo e ya meteke e wutu mune ti, ya se sisysteme nange liki ñup nin ñaiye na ot, topo e le e ñup tikin ñup yuwo?" <sup>4</sup> Jisas nungwisme wusyep tinge na, "Yip



ñoihme ñaiye lahende se ka ota hombo e yeh yip. <sup>5</sup> Tehei kin ta e le e, lenge miye wula wula se ka hombo e yuta jil nan ñam pe, ka yininge na, ‘Ñam Kraisi ilyeh li ihei!’ Pe tinge ka hombo e yeh lenge miye tuweinge wula wula sekete ñaiye ka junde yanah pupwa. <sup>6</sup> Yip pa yisyunde titire ñaiye mitin yarmbe wondoh. Topo e yip pa yisyunde wusyep ñaiye wondoh embere ki tahar nal e nal e. Kom yukur pa gunguru plaime ñai ta e luku. Ñai e ñai e ta e luku se ka ot, kom ñup yuwo ki teter. <sup>7</sup> Lenge miye tuweinge kantri ende ka tuhur ka yurmbe yotop miye tuweinge kantri ende. Topo e moi sambe ende ka tuhur ka yurmbe yotop moi sambe ende. O nal moi sye pe, nimbot embere ka ongomb lenge miye tuweinge, topo e yoime embere ka ondol me tinge. <sup>8</sup> Ñai e ñai e lalme luku pe, ka ot yer tu e syohe ñaiye mam ti wasande ñupe ñaiye ti da wara e talah.

<sup>9</sup> Ñup uku pe, ka yamba yip yenge yil pe, ka yul yip nihe syohe, topo e ka yumbip pa yule. Topo e lenge miye tuweinge wula wula ka ñoihmbwaip pupwa me yip. Tehei kin ta e le e, nan ñam ki sai topo me yip. <sup>10</sup> O ñup uku pe, lenge miye tuweinge wula wula ka yusme ñoiheryembe mise tinge ñaiye tejeime Lahmborenge. Tinge ka yende wachaih yile yut titinge, topo e yember titinge yil syep lenge wachaih. <sup>11</sup> Topo e lenge profet hombo e wula wula ka yut pe, ka hombo e yanah lenge miye tuweinge wula wula. <sup>12</sup> Ta e luku pe, lenge miye tuweinge ka yende hwap wula wula sekete pe, tinge ka yusme ñoihmbwaip ñaiye yende nihararme lenge mitin. <sup>13</sup> Kom lenge miye tuweinge ñaiye jan bongole ya tatame ñaiye ñup yuwo

pe, Got se ka ungwisme tinge. <sup>14</sup> Pe tinge ka yininge yalanatme wusyep mise tikin lemame tikin Got yil moiye moiye ñaiye kekep e e no, lenge miye tuweinge lalme ka yisyunde mi e pe, ñup yuwo ka ot.”

*Ñai e ñai e pupwa yehe supule ka ot*  
(Mak 13.14-23, Luk 21.20-24)

<sup>15</sup> Jisas plihe ñanange na, “Yip se pa yeteke e ñainde ñaiye tikin pupwa yehe supule ñaiye somohon profet Daniel ñanange wusyep me kin. Kin se ka ote gin oto yukoh yirise tikin Got. Lahmende ñaiye ka jonose wusyep e e pe, ka ñoiheryembe bworerme. <sup>16</sup> O ñup uku pe, lahmende miye tuweinge ñaiye yarp provins Judia pe, se ka jirnge yil yunuh hwate. <sup>17</sup> Topo e lahmende ñaiye narp nat tas yokoh yohe pe, yukur ka plihe el oto yokoh amba e ñainde enge el, na pakai. <sup>18</sup> Topo e lahmende ñaiye jan wah pe, yukur ka plihe yil yokoh yamba e temhron tinge. <sup>19</sup> Ñup uku pe, ka pupwa nihe supulme lenge tuweinge ñaiye talah tapambe, topo e lenge tuweinge ñaiye yangange ñimbirip lenge talah wimbe. <sup>20</sup> Yisilihme Got ñaiye ñai e ñai e luku yukur ka ende guh ñup tikin mwate, topo e ñisih embere, lakai ñup tikin Sabat.\* <sup>21</sup> Ñup uku ñaiye mane ka ot pe, ka pupwa ñembere supule. Ka engelyembe somohon ñendeheiyeh ñaiye Got ñende ñai e ñai e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. <sup>22</sup> Kom Got ñoiheryembe lenge miye tuweinge ñaiye kin si nalanatme tinge pe, kin ñotombo ñup sye ningingirhme nenge nat. O ñaiye Got yukur ñotombo ñup sye tikin mane luku ñaiye ka ot nenge nat pe, lenge miye tuweinge lalme ka talai.

**24.9** Mat 10.22    **24.13** Mat 10.22    **24.15** Dan 9.27, 11.31, 12.11    **24.17** Luk 17.31    \* **24.20** Detale, se ka nihme yip ñaiye pa jirnge.    **24.21** Dan 12.1, Rev 7.14

23 Ta e luku pe, ñaiye lahende ka ini yip na, ‘Bep yut! Miye alaŋatme ñaiye Got nalaŋatme li ehei.’ O lahende ka ini yip na, ‘Bep yil! Kin uku gan nal uku.’ Yukur pa yisyunde wusyep kin. 24 Lenge miye hombo e sye se ka yute hombo e yeh yip yininge na, ‘Nam Kraisi ilyeh li ehei ñaiye Got alaŋatme’. O ka ininge na, ‘Nam profet ende lee.’ Tinge topo e ka yende mirakel embere embere topo e wutu supule. Tinge yende ñai uku ñaiye ka bunjenge ñoihmbwaip lenge miye tuweinge ñaiye ka yil wohme Got. Yip lenge miye tuweinge ñaiye Got si nalaŋatme pe, yip ñoihme wah hombo e tinge luku! 25 Yisyunde! Nam si mana yip ñaimune ñaiye min ka ot.

26 O ñaiye ka yini yip na, ‘Yeteke e, kin narp nal moi gungurar ñaiye miye pakai!’ Pe yukur pa yil luku. O ñaiye ka yininge na, ‘Yeteke e, ki tase narp ñoto yokoh e e.’ Pe yukur pa yisyunde wusyep tinge. 27 Nupe ñaiye Talah tikin Miye ka ot pe, ka tu e ñaiye plai gah pe, yirise kin ka aŋar e el ñau anah, topo e ka aŋar e el ñau gah. 28 Luh ñaiye yuwor nule ñanar pe, luh ilyeh uku lenge jekum se ka yuta juhilyeh.”

### *Ñup yuwo*

(Mak 13.24-27, Luk 21.25-28)

29 “Kom ñup uku ñaiye mane embere luku ka el mi e pe, nilyehe sai ñau ka e yepelme, topo e wundehei yukur ta wowor e. Topo e lenge nowas ka tongo yuse ñaitem juh. Topo e Got se ka ukul me ñai e ñai e bongol ñaiye sai nanah ñaitem. 30 Luku ka mi e pe, wutu ñaiye Talah tikin Miye ka ote si unuh ñaitem. Pe lenge miye tuweinge lalme ñaiye yarp kekep, ka yeteke e Talah tikin Miye ka orp

oto mwahit tikin moiha ot topo e bongol topo e yirise embere kitikin pe, ka yilil. 31 O ka yunduhul e ñoih marnge supule pe, ka ember lenge walip hla kin ka yil e yil e kekep lalme ñaiye ka jaras lenge miye tuweinge kitikin ñaiye kin si nalaŋatme tinge yenge yute juhilyeh.”

### *Yip pa sisyeme herkep mip*

(Mak 13.28-31, Luk 21.29-33)

32 Jisas plihe ñanange na, “Yip pa yamba e sisyeme yil herkep mip.† Nupe ñaiye lou lombo kin uku ñumun pe, ki ñowoh tup ambaran. Pe luku ki yasam yip nange liki ñup tikin ñaiye ñau ka si. 33 Ta e luku pe, nupe ñaiye yip si yeteke e ñai uku mi e pe, yip sisyeme nange Talah tikin Miye si nat sehei nate gere kohmap. 34 Nam mana yip bwore mise! Lenge miye tuweinge lalme ñaiye yarp kekep e e yukur ka yule lalme pe, ka yeteke e ñai e ñai e lalme luku ka ot. 35 Ñaitem topo e kekep ka el mi e, kut wusyep ñam yukur ka mi e, pakai, teter ka si.”

### *Yukur miye ende sisyeme ñup yuwo*

(Mak 13.32-37, Luk 17.26-30, 34-36)

36 Jisas plihe ñanange na, “Yukur miye ende sisyeme ñup mune topo e ñau ka amba e yukuriye ñaiye ñai e ñai e luku ka ot. Lenge walip hla ñaiye yarp yanah moiha tinge jinjame. Topo Talah yukur plihe sisyeme ñup uku. O Yai ilyeh kin sisyeme. 37 Nahwikin ilyeh ñaiye tinge yende yoto ñup tikin Noa pe, tinge se ka yende ñahilyeh yoto ñup tikin Talah tikin Miye ñaiye ka ot. 38 Teter ñaiye Got yukur nember mi h tembelem embere nat pe, tinge lalme yende yono ñai, yono e pinip, topo e lenge miye tuweinge dindi yale yat. Tinge

24.26 Luk 17.23-24 24.28 Luk 17.37 24.29 Ais 13.10, 34.4, Ese 32.7, Jol 2.10,31, 3.15, Rev

6.12-13 24.30 Dan 7.13, Sek 12.10-14, Rev 1.7  
herkep mip. 24.37 Stt 6.5-8

† 24.32 Matyu nainge lou fik, kom poi mainge

yende luku ya tatame njupe najiye Noa nato loumbil pinip mele e. <sup>39</sup> Tinge yukur sisyeme najimune najiye ka ote ende me tinge pe, tinge yarp ta e luku yal tatame najiye mih tembelem embere nawe nate nongomb lenge miye tuweinge lalme. Ka najihlyeh tu e najiye Talah tikin Miye ka ot. <sup>40</sup> Nup uku pe, miye hoi ka hindi yende wah jin wah mele e. Pe Got ka amba e njoinde, kut miye njoinde ka gin wah. <sup>41</sup> Topo e tuweinge hoi ka hindi yerne kakah blau yurp pe, Got ka amba e njoinde enge el, kut njoinde ta wurp.†

<sup>42</sup> Ta e luku pe, yip najihme! Bepteme yip tip bworerme. Yip yukur si sisyeme njupe najiye Lahmborengenge yip ka ot. <sup>43</sup> Yip najihme! Najiye yai tehei yokoh ka sisyeme njupe najiye miye ende ka ot pe, kin se ka orp keteme yokoh pe, yukur ka se osme miye ende najiye ka owor e yokoh el oto. <sup>44</sup> Ta e luku pe, yip topo e yende mi mi yurp. Talah tikin Miye ka ot nup ende najiye yip yukur najiheryembe nange kin ka ot.”

*Miye wah bwore topo e miye wah pupwa*  
(Luk 12.42-46)

<sup>45</sup> Jisas plihe nanange na, “Lahmende miye wah najiye sande teke e, topo e najihmbwaip kin bwore bwarme no, kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh uku najiye miye ondoh ka anja e wah najiye ka embepteme lenge miye wah lalme, topo e ka angang lenge naji gunde njupe najiye miye ondoh si nalanatme. <sup>46</sup> Njupe najiye miye ondoh plihe nat pe, miye wah uku ka hriphrip embere sekete najiye kin nende wah bwore narp. <sup>47</sup> Nam mana yip bwore mise! Miye ondoh uku ka alangatme miye wah

uku tu e miye embep ende najiye ka bepteme naji e naji e kin lalme.

<sup>48</sup> Kom najiye miye wah uku kin miye pupwa, topo e kin najiheryembe nato kitikin na, ‘Miye ondoh nam kin nal wohe pe, yukur ka se ot hihwaiye.’ <sup>49</sup> Pe kin tahar nongomb lenge wah ilyeh kin, topo e kin nende nono naji, topo e nono e pinip notop lenge miye najiye yono e pinip yende kwite kwote gande najhikin ilyeh kitikin najiye nende nende. <sup>50</sup> Miye wah yukur sisyeme njupe najiye miye ondoh ka ot. <sup>51</sup> Pe njupe najiye ka ot pe, ka onombe ende yumbune miye wah uku pupwa supule. Pe ka ember kin el ka orp topo e lenge miye hombo e najiye yowor e mut hoi. Luh moi uku najiye ka yurp pe, ka yilil yikikirme nesep tinge.”

## 25

*Wusyep tapimbilme lenge tuweinge syepumbur umbur*

<sup>1</sup> Jisas plihe nanange na, “Njupe najiye ma mut pe, lemame tikin moihla, ka tu e le e. Nup ende pe, lenge tuweinge simbihye syepumbur umbur yamba e nih lam tinge pe, tinge yal yeteke e miye ende najiye ka ot ka ende dindi kin. <sup>2</sup> O tuweinge syepumbur yukur yende mi mi, kut tuweinge syepumbur si sisyeme pe, tinge yende bwore. <sup>3</sup> Lenge tuweinge syepumbur najiye yende pupwa luku yenge nih lam tinge yat, kom yukur tinge yenge pinip nih sye yat topo e najiye ka se yuwil e yi juh. <sup>4</sup> Kom lenge tuweinge syepumbur najiye sisyeme pe, tinge si yuwil e pinip nih sye jah botol yenge yat topo e nih lam tinge. <sup>5</sup> Miye najiye de ka dindi ambaran uku yukur nat hihwaiye pe, nembep lenge tuweinge lalme luku mane sekete pe, tinge yate posoh.

<sup>24.39</sup> Stt 7.6-24 † <sup>24.41</sup> Tinge Juta yisyer e wit esep, kom poi mainge najiye tinge yerne kakah blau. <sup>24.43</sup> Luk 12.39-40 <sup>25.1</sup> Luk 12.35

<sup>6</sup> Kom ηaiye ηup sye sye pe, tinge yisande miye ende tambah ηanange na, ‘Miye ηaiye de ka dindi si nat hi! Yut ya mil meteke e kin pe, ya menge kin mut.’ <sup>7</sup> Ta e luku pe, lenge tuweinge simbihye lalme luku tahar yende mi mi nih lam tinge ηaiye ka yil. <sup>8</sup> Lenge tuweinge ηaiye yende pupwa luku tahar yana lenge tuweinge ηaiye sisyeme na, ‘Yip pul poi pinip nih yip sye. O nih lam poi pinip mi e pe, kin nala oip.’ <sup>9</sup> Kom lenge tuweinge ηaiye sisyeme luku yanange na, ‘Pakai! Pinip nih e e yukur ka se tutume yip topo e poi. Ki bwore ηaiye pa yil yokoh windau yiche wuhyau yamba e yip tip.’

<sup>10</sup> Ta e luku pe, lenge tuweinge simbihye syepumbur tahar yal yokoh windau ηaiye ka yamba e pinip nih tinge. Npupe ηaiye tinge si yal mi e pe, miye ηaiye dindi kin nat. Pe lenge tuweinge simbihye syepumbur ηaiye sisyeme no, tinge yende mi mi yarp pe, tinge yal yoto yokoh yotop kin ηaiye tinge si yende mi mi ηai embere tikin dindi sai. Pe lenge miye jase kohmap. <sup>11</sup> Mi e pe, lenge tuweinge simbihye syepumbur ηaiye yende pupwa luku yase yokoh windau yat. Tinge yanange na, ‘Lahmborenge, lahmborenge, ote kumbur kohmap me poi!’ <sup>12</sup> Kom kin nungwisme wusyep tinge na, ‘Mise, ηam yukur sisyeme yip.’ <sup>13</sup> Pe Jisas ηanange na, ‘Yip pa ηoihme! Yip yukur sisyeme ηup mune topo e ηau ka amba e yukuriye ηaiye Lahmborenge yip ka ot.’

*Wusyep tapimbilme lenge miye wah ηaiye bepteme wuhyau (Luk 19.11-27)*

<sup>14</sup> Jisas plihe ηanange na, ‘Npupe ηaiye ma mut pe, lemame tikin moihla ka tu e le e. Miye ende kin

nala osme moi kin pe, kin ka hlaih-lai e moi wohe ende. Kin gal lenge miye wah kin lalme yat pe, ki ηana lenge ηaiye ka bepteme ηai e ηai e kin lalme. <sup>15</sup> Kin ηeteke e sisyeme ηoihmbwaip topo e bongol ηaiye sai me miye wah ilyeh ilyeh pe, kin ηiyar e wuhyau nangang lenge tongonose. Kin naηa e ηoinde wuhyau tem syepumbur, topo e miye wah ηoinde kin naηa e wuhyau tem hoi, topo e miye wah ηoinde pe, kin naηa e wuhyau tem ηilyeh. Kin ηende ta e luku mi e pe, kin nal ko.

<sup>16</sup> O miye ηaiye namba e wuhyau tem syepumbur uku, hwihwai plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem syepumbur. <sup>17</sup> Topo e miye ηaiye namba e wuhyau tem hoi pe, kin plihe nenge wuhyau uku ηende wah nal pe, kin plihe namba e wuhyau yohe tem hoi. <sup>18</sup> Kom miye ηaiye namba e wuhyau tem ηilyeh uku pe, kin na ηiche kekep ηinise wuhyau tikin miye embep kin.

<sup>19</sup> Npupe wula wula si nal mi e pe, miye embep tinge lenge miye wah uku plihe nat moi. Kin nat ηaiye ka otop lenge miye wah ininge wusyep guhilyeh me wuhyau ηaiye somohon kin nangang lenge. <sup>20</sup> Miye ηaiye somohon namba e wuhyau tem syepumbur nate ηoto pe, kin nikil wuhyau tem syepumbur nanah topo e pe, kin ηaname na, ‘Lahmborenge, ni eteke e! Nin pwale wuhyau tem syepumbur, kom ηam menge wuhyau e e mende wah mal pe, ηam plihe mamba e wuhyau tem syepumbur topo e.’ <sup>21</sup> Miye embep nungwisme wusyep kin na, ‘Nin miye wah bwore bwarme supule. Nin bepteme wah nin bwore supule. Somohon ηam yale ηai malaih, kut tukwini ma yule ηai e ηai e wula wula. Nin ote hriphrip

otop njam!’

<sup>22</sup> Mi e pe, miye n̄aiye somohon namba e wuhyau tem hoi nat pe, kin n̄anange na, ‘Lahmborenge, ni eteke e! Somohon nin pwale wuhyau tem hoi, kom n̄am plihe munge wuhyau e e mende wah mal pe, n̄am plihe mamba e wuhyau yohe tem hoi topo e.’ <sup>23</sup> Pe lahm-borenge n̄aname kin na, ‘Nin miye wah bwore bwarme supule. Ni bepteme wah nin bwore supule. Somohon n̄am yale n̄ai malaih, kut tukwini ma yule n̄ai e n̄ai e wula wula. Nin ote hriphrip otop n̄am.’

<sup>24</sup> Mi e pe, miye wah n̄aiye namba e wuhyau tem n̄ilyeh nate n̄aname miye embep na, ‘Lahmborenge, nin pupwa miye n̄aiye gamare. Nin nal talame n̄ai lenge miye n̄aiye si worsyep. Topo e nal kekep n̄aiye lenge miye si yangalai n̄aisep no, ki gere anah pe, nin nal talame n̄aisep. <sup>25</sup> N̄am hi gwarngeluku pe, n̄am mal miche kekep minise wuhyau tem n̄ilyeh nin manar. Wuhyau tei e el!’ <sup>26</sup> Kom miye embep nungwisme wusyep kin na, ‘Nin miye wah pupwa n̄aiye n̄ende n̄ulmbwai. Nin sisysteme n̄aiye n̄am mal talame n̄ai moto wah n̄aiye lenge miye sye si yate worsyep. Topo e n̄am talame n̄ai mal moto kekep sye n̄aiye miye n̄oinde si nate nangalai n̄aisep. <sup>27</sup> N̄aiye nin n̄oiheriyembe ta e liki pe, deta e lai ti yukur nin nal nember wuhyau n̄am nal yokoh n̄aiye yember wuhyau? N̄aiye na ende tu e luku no, le e n̄am mat pe, tatame n̄aiye se ma mamba e wuhyau n̄am lalme topo e wuhyau yohe sye. <sup>28</sup> Ta e luku pe, yip yamba e wuhyau tem n̄ilyeh n̄aiye kin nenge liki pe, yan̄a e yil miye n̄aiye nenge wuhyau tem syepumbur umbur. <sup>29</sup> Detale, lenge miye n̄aiye si yamba e n̄ai e n̄ai e sye no, tinge yende wah

bwore topo e n̄ai e n̄ai e luku pe, n̄am Got se ma plihe mangang lenge sye munuh hla topo e pe, ka wula wula sekete. Kom miye n̄aiye yukur n̄ende wah topo e n̄ai e n̄ai e kin sye pe, n̄aimune siki sikirp n̄aiye kin nenge pe, n̄am Got ma mongohme manga me. <sup>30</sup> Ta e luku pe, yip jinyenme miye wah pupwa liki yi tus yepelmba. Nal luh uku pe, ka yilil topo e yikikirme n̄esep tinge.’”

*Talah tikin Miye ka iyar e lenge miye tuweinge lalme*

<sup>31</sup> Jisas plihe n̄anange na, “N̄upe n̄aiye Talah tikin Miye ka ot tu e kin topo lenge walip hla kin pe, kin ka orp unuh luh yilihe kitikin. <sup>32</sup> Lenge miye tuweinge lalme moiye moiye kekep lalme ka yute juhilyeh yil n̄embep kin. Mi e pe, kin ka iyar e lenge miye tuweinge lalme ember lenge el dom hoi. Ki n̄ahilyeh ta e miye n̄aiye bepteme yowor sip topo e yowor meme. Kin n̄iyar e pe, yowor sip nal mwan, kut yowor meme nal mwan. <sup>33</sup> Kin ka ember lenge yowor sip el syep non, kut yowor meme el syep yangam. <sup>34</sup> Mi e pe, kin ka ini lenge miye tuweinge n̄aiye yarp yal syep non kin na, ‘Yip iki pe, n̄oih mi mi tikin Yai n̄am sai topo me yip. Yip yute yamba e n̄ai e n̄ai e bwore bwore tikin lemame n̄aiye Yai si n̄ende mi mi me yip sai somohonme n̄endeheiyeh n̄aiye Got n̄ende kekep topo e n̄aitem. <sup>35</sup> N̄am masande nimbot pe, yip pwale n̄ai. N̄am masande wonge salah pe, yip pwale pinip n̄am mono e. N̄am miye tikin moinde, kom yip yamba n̄am yenge yal yokoh yip. <sup>36</sup> N̄am n̄aiyuwat pakai pe, yip pwale n̄aiyuwat n̄am tekeye. N̄am masande wahri epwa pe, yip bepteme n̄am. N̄am marp

mwahupwai e pe, yip yate yeteke e nam.'

<sup>37</sup> Pe lenge miye tuweinge najiye yarp bwore bwarme, ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya najiye ni nasande nimbot no, poi yale naji? Topo e ni nasande wonge salah no, poi yale pinip ni nono e?' <sup>38</sup> Tumboiya poi meteke nin ta e miye tikin moi ende no, poi mamba nin munge mal yokoh poi? Topo e nin narp mondom samale no, poi yale najiyuwat? <sup>39</sup> Tumboiya poi meteke nin ndende wahri epwa no, poi bepteme nin? Topo e nin narp mwahupwai e no, poi mal meteke e nin?' <sup>40</sup> Kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Nohimbwaip bwore najiye yip yende yalme to nam ende najiye ki sehei e nai e sye pe, luku yip yende yatme nam.'

<sup>41</sup> Mi e pe, ka ini lenge mitin najiye jan yal syep yangam na, 'Yip lenge miye tuweinge najiye pa talai. Yip yil yanga me nam yil nih najiye tikin riri sai nye nyermbe keteme Satan topo lenge walip hla kin. <sup>42</sup> Detale, nam masande nimbot, kom yukur yip pwale naji. Topo e nam masande wonge salah, kom yukur yip pwale pinip nam mono e. <sup>43</sup> Nam miye tikin moinde, kom yukur yip yamba e nam yenge yal yokoh yip. Nam najiyuwat pakai, kom yukur yip pwale najiyuwat. Nam mende wahri epwa pe, nam marp mwahupwai e, kom yukur yip yate yeteke nam.'

<sup>44</sup> Pe lenge miye tuweinge luku ka yungwisme wusyep kin na, 'Lahmborenge, tumboiya poi meteke nin najiye ni nasande nimbot, topo e nin nasande wonge salah, topo e nin miye najiye nase moinde nat, topo e nin najiyuwat pakai, topo e nin ndende wahri

epwa, topo e nin narp mwahupwai e no, yukur poi mungwis nin?' <sup>45</sup> Mi e pe, kin ka ungwisme wusyep tinge na, 'Nam mana yip bwore mise! Naimune najiye yip yukur yende yal lenge miye najiye nan pakai pe, yip yukur yende me nam topo e.' <sup>46</sup> Pe lenge miye tuweinge luku ka yila yamba e nihe syohe pupwa supule najiye tikin sai nye nyermbe. Kut lenge miye tuweinge najiye bwore mi supule pe, ka yila yamba e laip bwore najiye sai nye nyermbe."

## 26

*Lenge miye ondoh yupwai e wusyep najiye ka yonombe Jisas ka ole*

*(Mak 14.1-2, Luk 22.1-2, Jon 11.45-53)*

<sup>1</sup> Nupe najiye Jisas nanange nalanatme wusyep lalme luku mi e pe, kin nana lenge jetalah kin na, <sup>2</sup> "Yip sisyeme najiye npuh hoi ka mi e pe, npuh embere tikin Pasova ka ot. Pe ka yember Talah tikin Miye yil syep lenge wachaih najiye ka yuluwei kin yil loutungwarmbe."

<sup>3</sup> Dindi npuh uku pe, lenge miye ondoh titinge lenge pris, topo e lenge bwore bworenge lalme ya jahilyeh yal yokoh embere tikin pris ondoh Kaiafas. <sup>4</sup> Tinge yanange wusyep yahai e yanah ende najiye ka yende hombo me Jisas no, ka yurpe kin yonombe ka ole. <sup>5</sup> Kom tinge plihe yanange na, "Yukur ya mende naji iki guh npuh embere tikin Pasova. Nohime najiye lenge miye tuweinge ka yeteke e pe, se ka tuhwar, topo e ka yahra e louser yutme poi."

*Tuwei ende wuwil e pinip winye gwah ndondoh Jisas*

*(Mak 14.3-9, Jon 12.1-8)*

<sup>6</sup> Jisas narp moi Betani nato yokoh tikin Saimon, miye najiye somohon wahri epwa wukeh

wukeh namba e kin. <sup>7</sup> Njupenaiye Jisas teter njono njai narp pe, tuwei ende wenge botol njeser papararme pinip njaiye misip kin naihe sengehrepe mi supule wate woto yokoh pe, ti wiwile gwah njondoh Jisas. Ti wiche wuhyau embere sekete njaiye wamba e botol pinip njeser uku. <sup>8</sup> Lenge jetalah yeteke e luku pe, tinge njoih pupwame ti. Tinge yanange na, “Deta e lai njaiye ti wiwil e pinip njaiye naihe sengehrepe yeh uku wal pakaiye?” <sup>9</sup> Njaiye ya mende windau me pinip winye yeh uku pe, se ya mamba e wuhyau embere pe, wuhyau uku se ya tungwar mi mangang lenge njaiywa njai.”

<sup>10</sup> Kom Jisas sisysteme njaimune njaiye tinge yanange pe, kin njana lenge na, “Deta e lai ti yip guru guru yanange wusyep sekete me tuwei e e? Ti si wunde njaimune njaiye tikin bwore mi supule watme njam. <sup>11</sup> Nye nyermbe yip se pa yurp yotop lenge njaiywa njai, kom yukur pa yotop njam yurp nye nyermbe. <sup>12</sup> Pe ti si wiwile pinip winye gwah wahri njam wende mi mi wahri yehe njaiye min ka yinis njam. <sup>13</sup> Tukwini njam mana yip bwore mise! Nale nale e kekep lalme njaiye ka yininge yalanjatme wusyep bwore le e pe, ka njoiherembe njaimune njaiye tuwei e e si wende me njam.”

*Judas tenerme njaiye ka ember Jisas el syep lenge wachaih*

(Mak 14.10-11, Luk 22.3-6)

<sup>14</sup> Mi e pe, Judas Iskariot, jetalah 12 ende nal njeteke e lenge pris ondoh. <sup>15</sup> Kin njisilih lenge na, “Njaiye ma member Jisas mut syep yip pe, yip pa se pule njaimune?” Pe tinge yanja e silwa wuhyau 30. <sup>16</sup> Pe Judas nahai e yanjah njaiye ka ember Jisas el syep tinge.

*Jisas njono njai Pasova njotop lenge jetalah*

(Mak 14.12-21, Luk 22.7-14, 21-23, Jon 13.21-30)

<sup>17</sup> Njup njendehei tikin Njup Njembere titinge Kakah Njaiye Yis Pakai si nat. Lenge jetalah yatme Jisas pe, tinge yisilihme na, “Ni njasande ya mende mi mi njai Pasova nin murp pa?” <sup>18</sup> Jisas njana lenge na, “Pa yi yoto moi embere uku pe, pa yilme miye e e pe, pa yinime tu e le e, Jetmam njanange na, “Njup njam si nat sehei mi e. Njam menge lenge jetalah njam masande njaiye ya mut yokoh nin murp mono njai Pasova.”’” <sup>19</sup> Lenge jetalah yende jande wusyep njaiye Jisas njanange pe, tinge ya yende mi mi njai Pasova.

<sup>20</sup> O sehei njaiye kin nala njup pe, Jisas nenge lenge jetalah 12 kin yate yarp njaiye ka yono njai. <sup>21</sup> Tinge yono njai yarp pe, Jisas njana lenge na, “Njam mana yip bwore mise, njoinde yip e e ka ember njam el syep lenge wachaih.” <sup>22</sup> Lenge jetalah yisande wusyep uku pe, tinge njoihmane supule. Pe tinge ilyeh ilyeh yisilihme na, “Bwore mise Lahmborenge, ta e ni njanange natme njam lakai?” <sup>23</sup> Jisas nungwisme wusyep tinge na, “Kin miye njaiye namba e kakah no, kin nohor nangah yokoh topo e njam pe, miye uku ka ember njam el syep lenge wachaih. <sup>24</sup> Talah tikin Miye ka ole gunde Tup tikin Got njaiye njanange ka ole. Kom njoihginirme miye njaiye nember Talah tikin Miye nal syep lenge wachaih. Ki bwore tikin njaiye yukur mam somohon ta wara e kin.” <sup>25</sup> Judas, kin miye njaiye ka ember Jisas el syep lenge wachaih njisilihme Jisas na, “Jetmam, ta e nin njanange natme njam lakai?” Pe Jisas njaname na, “Wusyep uku si ni njanange kili.”

*Jisas nangange kakah topo e*

*pinip wain nal lenge jetalah*

(Mak 14.22-26, Luk 22.15-20, 1Ko 11.23-25)

<sup>26</sup> Tinge yono naj yarp pe, Jisas namba e kakah sye njanange wusyep hriphrip nsilihme Got mi e pe, kin nowor e nangang lenge jetalah kin. Kin njanange na, “Yamba e yono, le e wahri nam.”

<sup>27</sup> Mi e pe, kin namba e yukoh pinip wain pe, kin njanange wusyep hriphrip nsilihme Got mi e pe, kin nangang lenge njanange na, “Yip lalme yamba e yono e.” <sup>28</sup> Le e wim nam ka tuwil guh ongohe pupwa lenge miye tuweinge ende bongolme kontrak najaye Got nupwai e ntotop lenge miye tuweinge kin.

<sup>29</sup> Nam mana yip bwore mise! Nam yukur ma plihe mono e wain e e mil tutume njupe najaye ma plihe mono e wain ambaran motop yip murp moto lemame tikin Yai nam.”

<sup>30</sup> Pe tinge yosoko wenersep ende yahra e nan Got mi e pe, tinge yasme moi uku pe, tinge yal hwate Olip.

*Jisas njanange Pita ka inise nan kin*  
(Mak 14.27-31, Luk 22.31-34, Jon 13.36-38)

<sup>31</sup> Mi e pe, Jisas nana lenge jetalah na, “Tukwini nup e e pe, yip pa lalme jirnge yusme nam. Kin gande wusyep najaye sai nato tup njanange na:

Got ka onombe miye embepeme sipsip pe,  
lenge sipsip ka jirnge tangalai yil e yil e.

<sup>32</sup> Kom njupe najaye ma plihe tuhur pe, ma mil yer me yip meseperhme yip murp Galili.” <sup>33</sup> Pita tahar nungwisme wusyep Jisas na, “Tinge sye ka jirnge yusme nin, kut nam ilyeh yukur ma gwirnge musme nin.” <sup>34</sup> Jisas njaname Pita na, “Nam mana nin bwore mise! Tukwini teter njupe najaye tuwet yukur nenger pe, na ininge ni hun

nange nin jinjame nam.” <sup>35</sup> Pita plihe nungwisme wusyep Jisas njanange bongol na, “Nam yukur ma se mininge tue liki nange nam jinjame nin. Nam ma mule topo e nin!” Pe lenge jetalah lalme yahra e yanange wusyep ilyeh.

*Jisas njanange wusyep topo e Got narp nato wah Getsemani*

(Mak 14.32-42, Luk 22.39-46)

<sup>36</sup> Mi e pe, Jisas nenge lenge jetalah kin yate jere luh ende najaye tinge jalme Getsemani pe, kin nana lenge jetalah kin na, “Yip yurp e e, kut nam ma mil mininge wusyep topo me Got.” <sup>37</sup> Pe kin namba e Pita topo e talah miye hoi tikin Sebedi yal topo e kin. O noihmbwaip kin si tingis, topo e kin nasande syohe embere pupwa.

<sup>38</sup> Kin nana lenge na, “Mane najaye sai ntotop noihmbwaip nam pe, ki nembere sekete nala tule nam ma mule. Yurp e e pe, bepyeteme nam.”

<sup>39</sup> Kin nal sikirp pe, ki rerur gah nember bep mohro nangah kekep pe, kin njanange wusyep topo e Yai. Kin njaname Yai na, “Yai nam! Najaye ni tatame pe, na ongohe yukoh najaye nihe syohe sai uku anga me nam. Kom yukur na ende gunde nasande nam, na pakai. Kut ende gunde nasande nitei.”

<sup>40</sup> Mi e pe, Jisas plihe nat pe, kin neteke e lenge jetalah kin hun si yate posoh. Pe ki njaname Pita na, “Deta e lai najaye yip yukur tatame pa yurp hla yotop nam najaye bepyeteme nam sikirp sokolohe?” <sup>41</sup> Yip pa bepteme yip tip bworerme topo e pa yininge wusyep yisilihme Got najaye ka embepeme yip. Najaye pakai, nondol me se ka otmpe yip pe, se pa tumbere. Noihmbwaip mele e luku ki nasande najaye ka ende naj e naj e bwore, kom wahri wicher yukur bongol.”



<sup>42</sup> Jisas plihe nal ninde pe, kin njanange wusyep njsilihme Got ta e le e, “Yai nam! Naiye yukur ma tupwaihme yukoh naiye nihe syohe no, ma mono e pe, liki ende gunde nasande nitei.” <sup>43</sup> Mi e pe, njupe naiye kin plihe nat pe, kin nseteke e lenge jetalah teter yate posoh. Nembep tinge teter mane sekete. <sup>44</sup> Jisas nasme tinge pe, kin plihe nal njanange wusyep topo me Yai ni hun. Kin njanange wusyep ilyeh naiye si kin njanange. <sup>45</sup> Mi e pe, kin nate nseteke e lenge jetalah pe, ki nana lenge na, “Teter yip yate posoh topo e yamba e yohe lakai? Yeteke e! Nup si nat mi e naiye ka yember Talah tikin Miye yil syep lenge miye naiye yende hwap. <sup>46</sup> Tuhur, ya mil. Yeteke e miye naiye ka ember nam el syep lenge wachaih e e nat hei.”

*Judas nember Jisas nal syep lenge wachaih*

*(Mak 14.43-50, Luk 22.47-53, Jon 18.3-12)*

<sup>47</sup> Jisas ter njanange wusyep gan pe, Judas, jetalah 12 kitikin ende nate gere. Lenge miye wondoh embere yat yotop kin. Tinge yenge lou naiye yarmbe topo e nim njobor. Lenge pris ondoh topo e lenge bwore bworengenge titinge lenge miye tuweinge yember lenge yat. <sup>48</sup> Miye naiye nember Jisas nal syep lenge wachaih si nnonrh lenge yehe na, “Pa yeteke e miye ende naiye ma murpe mirirme mono wuti kin pe, miye ilyeh uku kin Jisas. Pe pa yurpe kin yenge yil.” <sup>49</sup> Pe gwaingwaiye pakai Judas nange pwar nat pe, kin nal njaname Jisas na, “Jetmam, nup bwore.” Pe ki nirirme nono wuti kin. <sup>50</sup> Jisas nungwisme wusyep kin na, “Nimei, naimune naiye nin nala ende pe, ende hihwaiye.” Lenge miye yate syep yurpe Jisas bongol supule.

<sup>51</sup> Kom jetalah ende naiye gan sehei me Jisas kwura e kete nim njobor kin njanah pe, si niche nal nerne mungwim miye wah tikin miye ondoh pris uku ginir. <sup>52</sup> Jisas njaname jetalah uku na, “Plihe inyer nim njobor nin el guh luh kin! Lenge miye lalme naiye yenge nim njobor yarmbe pe, nim njobor uku min ka ende yumbune tinge. <sup>53</sup> Ta e yip yukur sisysteme naiye nam tatame ma gwil misilihme Yai nam naiye ka ember lenge walip hla wula wula sekete\* naiye ka yute yungwis nam yurmbe lakai? <sup>54</sup> Kom naiye ma mende tu e luku pe, nam yukur gwande wusyep naiye sai Tup tikin Got naiye njanange hwap uku ka ot me nam.”

<sup>55</sup> Mi e pe, Jisas njanange wusyep nal lenge mitinj lalme na, “O yip yenge nim njobor topo e lou yat naiye pa yurpe nam tu e naiye yip yala yurpe miye naiye narmbe topo e nende nendei lakai? Nye nyermbe nam marp motop yip pe, nam manange wusyep gwan moto yukoh yirise, kom yip yukur yurpe nam. <sup>56</sup> Kom nai e nai e lalme luku ki nende gande wusyep naiye lenge profet yainge.” Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarngge yal.

*Jisas gan wusyep nal nembep lenge sisinge woroh*

*(Mak 14.53-65, Luk 22.54-55, 63-71, Jon 18.13-14, 19-24)*

<sup>57</sup> Lenge miye naiye syep yurpe Jisas pe, tinge yenge kin yal yokoh tikin pris ondoh Kaiafas, luh naiye lenge jetmam tikin wusyep erneme topo e lenge bwore bworengenge naiye si jahilyeh yarp. <sup>58</sup> O Pita gande Jisas nal, kom kin gan sikirp wohe. Kin nato lem mele e naiye yokoh tikin pris ondoh pe, kin nal narp notop lenge kokorohtup naiye ka eteke e naimune naiye ka yende me Jisas. <sup>59</sup> Lenge miye embep titinge

\* **26.53** Wutu tinge tatame 72.000. **26.55** Luk 19.47, 21.37

lenge pris yotop lenge sisinge woroh yahai e miye sye n̄aiye ka yininge wusyep molohe yilme Jisas no, ka yonombe ka ole. <sup>60</sup> Lenge mitiŋ wula wula yate tas yanange wusyep hombo e yini e kin. Kom tinge yukur yeteke e hwap ende n̄aiye Jisas n̄ende. O yuwo kin pe, lenge miye hoi hindi yate yanange na, <sup>61</sup> “Miye e e n̄anange ta e le e, ‘N̄am tatame n̄aiye ma muluwau yukoh yirise tikin Got pe, ma plihe guhur e mil moto n̄aiye n̄up hun sai.’”

<sup>62</sup> Miye ondoh lenge pris tahar gan pe, kin n̄silihme Jisas na, “Tatame n̄aiye na ungwisme wusyep n̄aiye tinge yanange yalme nin, lakai pakai?” <sup>63</sup> Kom Jisas nupwai e mut gan. Pe miye ondoh lenge pris n̄aname na, “N̄am misilih nin mal moto naŋ tikin Got n̄aiye narp nye nyermbe n̄aiye tukwini nin na ininge bwore mise. Nin Krai, Talah tikin Got lakai?” <sup>64</sup> Jisas nungwisme wusyep kin na, “Wusyep uku nin si n̄anange kili. Kom n̄am de mini yip lalme. Mindemboi pa yeteke e Talah tikin Miye ka orp syep non tikin Got n̄aiye bongol kin n̄embere supule. Topo e kin ka orp unuh mwahit tikin moi hla pe, ka ot.” <sup>65</sup> Pe miye ondoh lenge pris bar e girngir temhron kin n̄anange na, “Kin si n̄anange wusyep tetehei pupwa nalme Got. Yukur ya plihe gwil lenge mitiŋ n̄aiye ka yute yininge hwap n̄aiye miye e e n̄ende. Yip lalme si yisande wusyep tetehei pupwa n̄aiye ki n̄anange. <sup>66</sup> Yip lalme liki n̄oiheryembe ta e la?” Tinge yungwisme wusyep kin na, “Kin si n̄ende hwap pe, ka ole!” <sup>67</sup> Ta e luku pe, tinge chusyur tuhwa yalaha bepmohro Jisas pe, tinge yonombe. Topo e mitiŋ sye yangalai syep jate. <sup>68</sup> Tinge yiname Jisas na, “Nin miye n̄aiye

Got nalanatme pe, ni te ininge wusyep profet ende tukwini. Ni te gil naŋ lahmende le e n̄aiye yambe le e?”

*Pita n̄anange kin jinjame Jisas*  
(Mak 14.66-72, Luk 22.56-62, Jon 18.15-18,25-27)

<sup>69</sup> Pita teter narp nate tas wicher n̄aiye nato lem mele e tikin yokoh pris ondoh. Pe tuwei wah ende wate gwan sehei me kin pe, ti waname na, “Nin topo e, ni narp n̄otop Jisas tikin Galili.” <sup>70</sup> Kom Pita n̄anange pakai gah n̄embep lenge miye lalme ta e le e, “N̄am yukur sisysteme wusyep iki n̄aiye ni n̄anange liki.” <sup>71</sup> Mi e pe, kin tahar nal luh n̄aiye sai sehei me kohmap tikin lem pe, tuwei wah n̄oinde plihe weteke e pe, ti waname lenge miye tuweinge n̄aiye jan sehei me luku na, “Miye iki n̄am meteke e, kin narp n̄otop Jisas tikin Nasaret.” <sup>72</sup> Pe Pita plihe n̄anange na, “Pakai! Bwore mise supule nanah hla, n̄am yukur sisysteme miye iki.” <sup>73</sup> Sikirp gwaingwaiye pe, lenge miye sye n̄aiye jan sehei uku yate yaname Pita ta e le e, “Bwore mise, nin n̄oinde tinge kili. Detale, wusyep nin n̄aiye n̄anange liki pe, ki ta e n̄aiye nin nember nitei nate tas halhale kili.” <sup>74</sup> Mi e pe, Pita n̄anange na, “Bwore mise nanah hla, n̄am yukur sisysteme miye iki! N̄aiye wusyep n̄am yukur mise pe, Got se ka ende yumbune n̄am!” Ki n̄anange wusyep mi e pe, tuwet nenger. <sup>75</sup> Pe Pita n̄oihmbwar nal wusyep n̄aiye Jisas n̄anange, “Teter n̄aiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame n̄am.” Pita nal tas wicher pe, ki buhu tangar gah n̄ilil pupwa supule.

## 27

*Tinge yenge Jisas yalme Pailat*

<sup>1</sup> Sehei ñaiye kin nala ñundu hondonge pe, lenge pris ondoh topo lenge bwore bworengenge lalme jahilyeh yupwai e wusyep ñaiye ka yonombe Jisas ka ole. <sup>2</sup> Mi e pe, tinge yenge mwah hro e yupwai e syep kin pe, tinge yenge kin yalme Pailat, miye embep lenge Juta ñaiye miye ondoh Rom nalanatme.

### *Judas nule*

<sup>3</sup> Nupe ñaiye Judas, miye ñaiye member Jisas nal syep lenge wachaih, ñeteke e ñaiye tinge yende yumbune Jisas pe, ki plihe nimbilme ñoihmbwaip kin. Kin plihe na namba e silwa wuhyau 30 uku na nangang lenge pris ondoh topo e lenge bwore bworengenge. <sup>4</sup> Kin ñana lenge na, “Ñam si mende hwap ñaiye mende yumbune miye bwore. Ki yukur ñende hwap ende.” Tinge yungwisme wusyep kin na, “Liki yukur ñainde poi ñaiye ya ñoihmeryembe. Liki ñai e ñai e nitei.” <sup>5</sup> Ta e luku pe, Judas tahar ñiche wuhyau silwa nal nato yukoh yirise pe, kin tas nat nal. Kin nal pe, ki na teñei mwah.

<sup>6</sup> Lenge pris ondoh yamba e wuhyau silwa luku pe, tinge yanange na, “Wuhyau e e pe, yitini ñaiye si ñonombe miye nule. Pe wusyep erñeme poi ki ñanange na, yukur ya plihe member topo e ñaiye ñanar nato yukoh yirise.” <sup>7</sup> Tinge jahilyeh yanange wusyep depe, wuhyau uku tinge yiche yamba e kekep malaih ende tikin miye ende ñaiye ñere marp kekep. Tinge yisande kekep uku ka si tu e luh titinge mitinj moi ende ñaiye ka yule pe, ka yinis lenge si luku. <sup>8</sup> Ta e luku pe, kekep sikirp uku mindemboi ka jilme kekep tikin wim. Pe tukwini teter tinge jalme nanj uku sai. <sup>9</sup> Topo e wusyep ende ñaiye somohon profet Jeremaia ñanange pe, ki bwore mise. Ki ñanange ta e le e,

Tinge yamba e silwa wuhyau 30 uku ñaiye lenge Israel si yalanatme,

yitini luku ñaiye na iche amba e miye e e.

<sup>10</sup> Pe wuhyau uku tinge yiche yamba e kekep tikin miye ñaiye ñere marp kekep. Ki ta e Lahmborengenge ñaiye si ñana ñam.

### *Jisas gan wusyep nal ñembep tikin Pailat*

(Mak 15.2-5, Luk 23.2-5, Jon 18.33-38)

<sup>11</sup> Jisas gan ñembep tikin Pailat, miye embep lenge Rom pe, Pailat ñisilihme na, “Nin kinj lenge Juta lakai?” Jisas nungwisme wusyep kin na, “Wusyep uku si ni ñanange kili.” <sup>12</sup> Lenge pris ondoh topo e lenge bwore bworengenge sye yanange wusyep yalme Jisas nange ki ñende ñai e ñai e sye pupwa. Kom kin yukur nungwisme wusyep tinge. <sup>13</sup> Ta e luku pe, Pailat plihe ñisilihme na, “Nin si ñasande ñeteke e ñaimune ñaiye tinge yanange yatme nin?” <sup>14</sup> Kom Jisas yukur nungwisme wusyep ende natme Pailat pe, Pailat ñoiheryembe wula.

### *Pailat ñanange ka yuluwei Jisas yil loutungwarmbe*

(Mak 15.6-15, Luk 23.13-25, Jon 18.38-19.16)

<sup>15</sup> Wahtaip ñilyeh ñilyeh ñoto ñup tikin Pasova pe, miye ondoh tikin gavman se ka osme miye ende ñaiye ñende hwap no, kin narp mwahupwai e pe, se ka osme kin el hlaininge. Luku se ka ende gunde ñoihmbwaip lenge miye tuweinge ñaiye yisande lahmende. <sup>16</sup> Nup uku pe, miye ende ñaiye tikin pupwa yehe supule, kin narp nato mwahupwai e pe, nanj kin Barabas. <sup>17</sup> Nupe ñaiye lenge miye tuweinge lalme si yate jahilyeh mi e pe, Pailat ñisilih lenge na,

“Yip yisande ma musme lahmende najaye ka el tus elme yip? Ma musme Barabas lakai, ma musme Jisas najaye tinge yanange nange Got nalarjatme kin?”<sup>18</sup> Pailat si sisyeme najaye lenge miye embep lenge Juta noihmbwaip pupwa me Jisas. Detale, lenge miye tuweinge wula wula jande Jisas. Ta e luku pe, lenge miye embep luku yenge Jisas yatme Pailat najaye ka gin wusyep.

<sup>19</sup> Nupe najaye Pailat narp anah luh tikin najaye nasande wusyep kot pe, tuwei kin wember wusyep ende watme kin waname na, “Nin yukur na ende najande elme miye bwore liki, na pakai. Tukwini nup e e pe, nam mate tange me kin pe, noihmbwaip nam e e ki mane embere sekete.”<sup>20</sup> Lenge pris ondoh topo e lenge bwore bworengenge yanange wusyep yahra e noihmbwaip lenge miye tuweinge najaye tinge ka tambah yilme Pailat yinime nange ka osme Barabas ote tus, kut ka onombe Jisas ka ole.<sup>21</sup> Kom Pailat plihe nsilih lenge miye tuweinge lalme luku na, “Yip yisande ma musme lahmende tinge hindi milme yip?” Lenge miye tuweinge luku tambah yungwisme wusyep na, “Barabas!”<sup>22</sup> O Pailat nana lenge na, “Yip yisande ma mende tu e laime Jisas najaye tinge jalme Krai?” Tinge lalme yahra e yanange na, “Uluwei kin el loutungwarmbe!”<sup>23</sup> Kom Pailat plihe nsilih lenge na, “Kin nende hwap mune ti?” Tinge plihe tambah marngenge yanange yal hla na, “Uluwei kin el unuh loutungwarmbe!”

<sup>24</sup> Nupe najaye Pailat neteke e ta e najaye lenge miye tuweinge yukur ka yisyunde wusyep kin, topo e yarmbe embere ki nala tuhur. Pe kin namba e pinip nungurhme syep gah nembep tinge. Ki nana

lenge na, “Miye e e najaye ka ole pe, liki yukur hwap nam. Liki najaye e najaye yip tip.”<sup>25</sup> Lenge mitinj lalme yungwisme wusyep kin na, “Hwap uku ka otme poi topo e lenge talah poi.”<sup>26</sup> Ta e luku pe, Pailat nasme Barabas nalme tinge. Kut ki nana lenge miye wondoh yenge mwah jate Jisas mi e pe, kin nember Jisas nal syep lenge miye wondoh najaye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup yiname wusyep hi e yalme Jisas*

*(Mak 15.16-20, Jon 19.2-3)*

<sup>27</sup> Lenge kokorohtup yenge Jisas ya yoto yokoh tikin gavena pe, tinge jal lenge kokorohtup lalme yate jahilyeh jan yoyor me kin.<sup>28</sup> Tinge yungul temhron kin lalme, kut tinge yamba e temhron yaihe ende yate jahme kin.<sup>29</sup> Mi e pe, tinge yamba e mwah senge ende pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondoh kin. Topo e tinge yanar e wunje ende yal syep non kin ta e najaye kin kin ende. Pe tinge yisar e njhip mbep jah nembep kin pe, tinge yende wi me kin yiname na, “Poi mahra e nar nin, kin titinge lenge Juta!”<sup>30</sup> Tinge chusyur tuhwa yalahe topo e tinge yosoihme wunje pe, tinge plihe jate Jisas jah nondoh.<sup>31</sup> Nupe najaye tinge yaname wusyep hi e tale nar kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin ya yanah. Mi e pe, tinge yamba e Jisas yenge yal najaye ka yuluwei yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe*

*(Mak 15.21-32, Luk 23.26-43, Jon 19.17-27)*

<sup>32</sup> Nal yanar uku najaye tinge yal pe, tinge ya titinihme miye ende tikin moi embere Sairini pe, miye uku nar kin Saimon. Lenge

kokorohtup yarpe kin pe, tinge yututusme naiye ka ikirh loutungwarmbe tikin Jisas. <sup>33</sup> Tinge yenge Jisas yal luh ende naiye tinge jalme Golgota. Wusyep tehei nanj uku pe, tinge jalme Kekep tikin Nondoh Lupu. <sup>34</sup> Pe tinge da yanja e wain sye naiye tinge si yuluwihme topo e louwah sepele sye naiye Jisas ka ono e. Ki saipe ta pakai pe, ki garng.

<sup>35</sup> Lenge kokorohtup yuluwei kin yal loutungwarmbe mi e pe, tinge jate tup hun me hihiyilih lalme tikin Jisas naiye lahende ka yohe pe, ka amba e. <sup>36</sup> Mi e pe, tinge yarp uku bepsaime kin. <sup>37</sup> Pe tinge yainge wusyep sye pe, tinge yonote ya yanah loutungwarmbe no, tinge yende wusyep kot me kin. Tinge yainge ta e le e, “Le e Jisas, kin kinj titinge lenge Juta.” <sup>38</sup> O plihe sehei me Jisas pe, tinge yuluwei lenge miye hoi naiye yarmbe topo e yende nendei. Miye njoinde tehei nal syep non, kut njoinde tehei nal syep yangam.

<sup>39</sup> Lenge miye tuweinge yale yat pe, tinge yukul me nondoh yaname wusyep hi e. <sup>40</sup> Tinge yaname na, “Hai, nin miye iki naiye ni nanange tatame na uluwau yukoh yirise no, nato nup hun na plihe guhur e lono! Naiye nin Talah tikin Got pe, osme loutungwarmbe liki ote guh kekep!” <sup>41</sup> Ki nahilyeh nal lenge pris ondoh, topo e lenge jetmam tikin wusyep erneme, topo e lenge bworeng yaname wusyep hi e tale nanj kin. <sup>42</sup> Tinge yaname na, “Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin! Naiye kin kinj lenge Israel pe, tukwini ka osme loutungwarmbe luku ote

guh pe, noihmbwaip poi ka tejeime kin kuli! <sup>43</sup> Noihmbwaip kin tejeime Got pe, kin nanange na, ‘Nam Talah tikin Got.’ Ta e luku pe, naiye Got ka ende nihararme kin pe, Got se ka ungwisme kin.” <sup>44</sup> Lenge miye endei hoi naiye tehei topo e Jisas plihe yaname wusyep hi e tale kin.

### *Jisas nule*

*(Mak 15.33-41, Luk 23.44-49, Jon 19.28-30)*

<sup>45</sup> Nau nanar moikin bumbumbe pe, ki yepelmba supule npara e kekep lalme nal tatame naiye nau namba e hun yungwiris. <sup>46</sup> Njuppe naiye nau namba e hun pe, Jisas tambah marng nanange na, “Eli, Eli, lema sabaktani?” Wusyep tehei uku ki nanange ta e le e, “Got nam, Got nam, deta e lai ti nin nasme nam?” <sup>47</sup> Lenge miye tuweinge sye naiye jan sehei uku yisande pe, tinge yanange na, “Yusyunde! Kin galme profet Elaija.” <sup>48</sup> Pe miye ende gertenge na namba e naiyuwat syum njohor nangah pinip wain naiye njenyene supule njupwai e gah wunje ende njahra e nah nanja e Jisas naiye ka ono e. <sup>49</sup> Kom mitinj sye yanange na, “Te yeseperhme na ta e Elaija se ka ota ungwisme kin lakai?” <sup>50</sup> Jisas plihe tambah marng nanange ninde pe, kin keteme yohe pe, kin nule ko.

<sup>51</sup> Nup uku pe, naiyuwat embere naiye tehei nato yukoh yirise tahar njowor hoime sai anah hla pe, ki nenge gah bumbumbe nate gere mondom. Pe yoime embere ki tahar njondol me kekep, topo e njoser embere embere ki tahar njowor.\* <sup>52</sup> Pe kohmap naiye njehh ki bu nat nal hohou sai pe, lenge miye tuweinge wula wula tikin Got naiye

**27.34** Sng 69.21    **27.35** Sng 22.18    **27.39** Sng 22.7, 109.25    **27.40** Mat 26.61, Jon 2.19

**27.43** Sng 22.8    **27.46** Sng 22.1    **27.48** Sng 69.21    **27.51** Kis 26.31-33    \* **27.51** Nato yukoh yirise dininde nato mele e pe, naiyuwat njembere tehei pe, pris ondoh iliyeh nato niliyeh naiye wahtaip iliyeh. Nup naiye Jisas nule pe, naiyuwat uku nowor gah bumbumbe pe, kin njende njahwikin me lenge miye tuweinge lalme naiye ka yilme Got.

tinge si yule pe, tinge plihe tahar.<sup>53</sup> Tinge yasme neheh no, njupe njaie Jisas plihe tahar pe, tinge ya yoto moi yirise Jerusalem. Pe lenge miye tuweinge wula wula yeteke lenge.

<sup>54</sup> Njupe njaie miye ondoh topo e lenge miye wondoh kin jan bepteme Jisas pe, tinge yeteke e yoime embere luku tahar nondol me kekep, topo e naj e naj e sye njaie ki nende. Tinge hi jarnge pe, tinge yanange na, “Bwore mise! Miye e e kin Talah tikin Got.”<sup>55</sup> Lenge tuweinge sye njaie somohon yungwisme kin, topo e tinge jande kin yase Galili yat pe, tinge jan sikirp yal wohe bepsaime najimune njaie nende.<sup>56</sup> Tuwei noinde njaie gwan wotop tinge luku pe, nan ti Maria tikin moi Makdala. Noinde pe, Maria mam titinge Jems hindi Josep, noinde pe, tuwei tikin Sebedi, mam Jems hindi Jon.

*Tinge yember Jisas ya yoto neser map*

(Mak 15.42-47, Luk 23.50-55, Jon 19.38-42)

<sup>57</sup> Yungwiris pe, miye lowe ende njaie narp moi embere Arimatea pe, nan kin Josep, kin nat. Kin jetalah tikin Jisas.<sup>58</sup> Kin nalme Pailat pe, kin jisilih Pailat nange tatame ka amba e wahri Jisas enge el ononde. Ta e pe, Pailat nana lenge miye wondoh njaie ka yanja e Jisas yilme Josep.<sup>59</sup> Ta e luku pe, Josep na namba e Jisas nenge nal pe, kin nenge najuwat wukauwe njaie mi supule nupwai e wahri Jisas.<sup>60</sup> Pe kin nenge Jisas nal nember nato neheh njanbaran kitikin. Neheh uku pe, map ende nato neser njaie Josep nana lenge miye sye pe, tinge yiche. Pe Josep nenem neser bimbaiye nate tatme neheh map. Kin nende ta e luku mi e pe, kin nal ko.<sup>61</sup> Maria titi moi Makdala topo e

Maria noinde hindi yarp sehei me pe, tinge hindi yusukumbe neheh.

*Lenge miye wondoh yem-bepteme neheh*

<sup>62</sup> Nup tikin Sabat mi e pe, njaie Sarere yungwiris pe, lenge pris ondoh topo lenge Farisi ya yeteke e Pailat.<sup>63</sup> Tinge yal pe, tinge yaname na, “Lahmborenge, poi noiheryembe wusyep ende njaie miye hombo e luku teter narp no, ki nanange na, ‘Nup hun ka mi e pe, ma plihe tuhur.’<sup>64</sup> Ta e luku pe, na ini lenge miye wondoh ka jin tutme topo e bep yernenge neheh map bworerme supule yi tutume njaie nup hun ka mi e. Noihme njaie lenge jetalah kin se ka yute yul yamba e wahri kin yenge yil. Pe se ka hombo e yeh lenge miye tuweinge nange kin si tahar nasme neheh. Ta e luku pe, hwap njanbaran e e ka el la engelyembe hwap yere somohonme.”<sup>65</sup> Pe Pailat nana lenge na, “Ta e liki pe, yip yamba e lenge miye wondoh njaie ka bepteme topo e ka bep yernenge neheh uku bongol supule.”<sup>66</sup> Ta e luku pe, tinge jase kohmap tikin neser map mi e pe, tinge yende wutu ende ya sai kohmap njaie yukur lahende se ka ota kumbur kohmap. Mi e pe, tinge yember lenge miye wondoh yate jan bepyeteme neheh map.

## 28

*Jisas plihe tahar*

(Mak 16.1-10, Luk 24.1-10, Jon 20.1-18)

<sup>1</sup> Nup tikin Sabat si nal mi e pe, tahar Sande hondo hondonge njaie bli bli nemberme najitem tehei. Pe Maria titi moi Makdala hindi Maria noinde yate yeteke e neheh.<sup>2</sup> Pe nilyehe sai yoime embere ki tahar nondol me pupwa supule. Walip hla tikin Lahmborenge nase

moihla gah pe, ki nenenem neser nal nanga me neheh map pe, kin narp anah neser uku. <sup>3</sup> Bepmohro walip hla uku tikin nanar e yirise supule, topo e hihiyilih kin lalme dunduhur wukauwe supule ta e mwahit. <sup>4</sup> Lenge miye wondoh hi jarngge me kin pe, wahri tinge dolndol pe, tinge si ya ta e miye naiye si yule bilmbil.

<sup>5</sup> Kom walip hla nana lenge tuweinge hoi uku na, “Yip yukur pa hi jirngge. Nam sisyeme nange yip hindi yahai e Jisas naiye tinge yuluwei kin yal loutungwarmbe. <sup>6</sup> Kin yukur narp e e. Kin si tahar mi e gande wusyep naiye kin si nanange. Yip hindi yute yeteke e luh naiye kin si nanar. <sup>7</sup> Tukwini pa plihe yil hihwaiye yi yini lenge jetalah kin naiye Jisas si tahar. Pe tukwini kin si nal Galili. Pa yil luku pe, pa yeteke e kin. Noiheryembe naimune naiye nam si mana yip.”

<sup>8</sup> Ta e luku pe, gwaingwaiye pakai tinge yasme neheh pe, tinge yal. Tuweinge hoi uku hi jarngge, kom noihmbwaip umbur pe, tinge hindi papararme hriphrip supule. Tinge hindi hihwai jertenge yalme lenge jetalah kin.

<sup>9</sup> O Jisas neteke lenge hindi nanar yanah pe, ki nana lenge hindi na, “Noihmbwaip yip ka si numwaiye.” Pe tinge hindi yal sehei yarpe nhip kin pe, tinge yirisukwarme kin. <sup>10</sup> Mi e pe, Jisas nana lenge hindi na, “Yukur pa hindi hi jirngge. Pa hindi yi yini lenge to tatai nam ka yil Galili pe, se ka yeteke nam.”

#### *Wusyep lenge miye wondoh*

<sup>11</sup> Lenge tuweinge hoi teter hindi yal yanah pe, lenge miye wondoh sye naiye bepteme neheh plihe yal yoto moi embere luku yana lenge pris ondoh jande naimune naiye si nende. <sup>12</sup> Lenge pris ondoh jahilyeh yotop lenge bwore bworengge pe, tinge yupwai e wusyep ende.

Tinge yangange wuhyau embere yal lenge miye wondoh naiye yem-bepteme neheh Jisas. <sup>13</sup> Tinge yana lenge na, “Pa yini lenge miye tuweinge tu e le e, ‘Lenge jetalah kin si yul yat njupe naiye poi mate posoh pe, tinge yamba e wahri Jisas yenge yal.’ <sup>14</sup> O naiye Pailat ka usyunde wusyep e e pe, poi tatame ya mininge wusyep motop kin. Pe yip yukur pa se yoto hwap.”

<sup>15</sup> Lenge miye wondoh yamba e wuhyau uku pe, tinge yende nai e nai e jande wusyep lenge bwore bworengge topo e pris ondoh naiye si yana lenge. Pe wusyep e e kin sisil gah bumble me lenge Juta. Pe lenge Juta yanange wusyep ilyeh uku yate tatame naiye tukwini.

*Jisas nana lenge jetalah me wah naiye tinge ka yende*

*(Mak 16.14-18, Luk 24.36-49, Jon 20.19-23)*

<sup>16</sup> Ta e luku pe, lenge jetalah 11 tikin Jisas yal Galili. Tinge ya jere hwate luku naiye Jisas somohon nana lenge naiye ka yi jin uku. <sup>17</sup> Njupe naiye tinge yeteke e kin pe, tinge yirisukwarme kin. Kom tinge sye teter noiheryembe hoihoi. <sup>18</sup> Jisas nat sehei me tinge pe, kin nana lenge na, “Got si pwale nan embere topo e bongol naiye ma bepteme nai e nai e lalme nanah moihla topo e gah kekep. <sup>19</sup> Ta e luku pe, nam member yip naiye pa yil yende lenge miye tuweinge lalme pe, ka yurp tu e jetalah nam. Pe pa jihye lenge pinip yoto nan tikin Yai topo e Talah topo e Yohe Yirise. <sup>20</sup> Pe pa yininge yasamb lenge wusyep lalme naiye nam si mana yip pe, ka junde wusyep nam. O yip pa sisyeme nange nam ma murp motop yip nye nyermbe mil tutume naiye njup e e ka mi e.”

## Wusyep bwore tikin Mak

*Jon tikin Baptais njanange nalanjatme wusyep*

*(Mat 3.1-12, Luk 3.1-9,15-17, Jon 1.19-28)*

<sup>1</sup> Le e wusyep bwore tikin Jisas Kraiss, talah tikin Got. <sup>2</sup> Kin gande wusyep profet Aisaia njaie nainge sai tup.

Nam ma member miye wah nam ende mil yerme nin.

Kin ka ende mi mi me yanah nin.

<sup>3</sup> Nal tas moi gungurar pe, na usyunde wonge miye uku ka gil gil ininge na,

“Yende mi mi me yanah Lahmborenge.

Yiche yihyete yende mi mi me yanah ka yelme njaie Lahmborenge ka ot.”

<sup>4</sup> Ta e luku pe, Jon tikin Baptais tahar moi gungurar nat pe, kin nana lenge na, “Yininge yusme njoihmbwaip pupwa yip pe, pa yamba e pinip. Pe Got ka ongohe pupwa yip.” <sup>5</sup> Lenge miye tuweinge wula wula nal moi Jerusalem yat topo e moiye moiye nato Juta yate yisande wusyep Jon. Tinge yanange yuwor e pupwa tinge pe, Jon gihye lenge pinip nal mih Jordan. <sup>6</sup> Temhron njaie Jon dende, topo e mwah njaie ki terjeme sai mondom kin pe, kin nenge yowor waih kamel nende. O nai kin pe, kin nono sipit topo e wije yihim njaie yarp syipsyap.

<sup>7</sup> Kin nana lenge mitinj lalme na, “Miye ende njaie ka ot gunde nam pe, kin bongol sekete nengelyembe nam. Nam yukur miye bwore tatame njaie ma masare njhip mbep topo e mesembele mwah njaie njupwai e njhip hi kin, pakai.

**1.2** Mal 3.1    **1.3** Ais 40.3    **1.6** 2Ki 1.8  
Mak 9.7, Luk 3.22    **1.15** Mat 3.2

<sup>8</sup> Nam jaih yip pinip pakaiye, kom kin ka jih yip topo e Yohe Yirise pe, Yohe Yirise ka gahunuhme yip.”

*Jon gihye e pinip me Jisas*

*(Mat 3.13-17, Luk 3.21-22)*

<sup>9</sup> Nup uku pe, Jisas nase moi embere Nasaret nato distrik Galili nat. Pe kin nal mih Jordan pe, Jon gihye e pinip me kin. <sup>10</sup> Njupe njaie Jisas nase pinip anah pe, nilyehe sai kin njeteke e moihla ginir pe, Yohe Yirise nate gahanahme kin ta e jesumbihnip. <sup>11</sup> Pe tinge yasande di ende nase moihla nat njanange ta e le e, “Nin talah njoihmbwaip nam. Nam mende nihararme nin supule.”

*Satan njondol me Jisas*

*(Mat 4.1-11, Luk 4.1-13)*

<sup>12-13</sup> Mi e pe, Yohe Yirise nember Jisas nal moi gungurar njinde, moi lenge yowor telpei njaie yarp pe, kin narp moi uku tatame njup 40. Pe Satan nate njondol me kin, kom lenge walip hla yate yungwisme kin.

*Jisas njahra e wah njendehei kin njanar Galili*

*(Mat 4.12-17, Luk 4.14-15)*

<sup>14</sup> Njupe njaie tinge si yarpe Jon yember ya yoto mwahupwai e pe, Jisas nato distrik Galili njanange nalanjatme wusyep bwore tikin Got. <sup>15</sup> Kin njanange na, “Nup si nat sihei njaie lemame tikin Got ka ot, no ka bepteme lenge miye tuweinge kitikin. Ta e luku pe, pa yimbilme njoihmbwaip, kut pa yanah e teket me pupwa yip pe, njoihmbwaip yip ka tejeime wusyep bwore mise tikin Got.”

*Jisas gal lenge miye hoye hoye pe, tinge jande kin*

*(Mat 4.18-22, Luk 5.1-11)*

<sup>16</sup> Nup ende pe, Jisas nange nal pinip umun tiki Galili pe, kin njeteke e miye to tataime hoi, Saimon hindi Andru. Tinge hindi

**1.11** Stt 22.2, Sng 2.7, Ais 42.1, Mat 3.17, 12.18,



yende wah yiche tem ya jah pinip yamba e n̄uyo. <sup>17</sup> Pe Jisas n̄ana lenge hindi na, “Yip hindi yute junde n̄am no, ma yasam yip yanah n̄aiye pa yamba lenge miye tuweinge.” <sup>18</sup> Ta e luku pe, nilyehe sai tinge tahar yasme wah tinge hindi n̄aiye yiche tem yamba e n̄uyo pe, tinge jande Jisas yal. <sup>19</sup> Jisas nal sikirp pe, kin plihe n̄eteke e miye to tataime hoi, Jems hindi Jon, talah tikin Sebedi. Tinge hindi jerenge tem n̄uyo n̄aiye si n̄owor yarp yanah loubil pinip. <sup>20</sup> Jisas gal lenge hindi pe, nilyehe sai tinge tahar yasme yai tinge Sebedi, topo e miye wah tinge n̄aiye yarp loubil pinip uku pe, tinge jande kin yal.

*Jisas ginyenme yipihinge pupwa*  
(Luk 4.31-37)

<sup>21</sup> Pe tinge ya jere moi embere Kaperneam. O n̄up tikin Sabat pe, Jisas nalanatme wusyep gan n̄oto yukoh jahilyeh tinge. <sup>22</sup> Lenge miye tuweinge n̄aiye yisande wusyep kin pe, tinge gunguru plai. Wusyep kin yukur ta e lenge jetmam tikin wusyep er̄neme, pakai. Wusyep kin dainge bongol sekete. <sup>23</sup> Nato yukoh jahilyeh uku pe, miye ende somohonme yipihinge pupwa si gahanahme kin pe, ki narp. Pe kin tahar tambah mah nal hla me Jisas na, <sup>24</sup> “Hai, Jisas, miye tikin Nasaret, nin nat na ende poi tu e lai? Nin nat n̄aiye na ende yumbun poi oho? N̄am si sisyeme nin miye iki. Nin miye holi bwore mise supule tikin Got kuli!” <sup>25</sup> Pe Jisas bemberer syep er̄neme kin n̄anange na, “Upwai e mut! Tus upwaihme miye iki!” <sup>26</sup> Ta e luku pe, yipihinge pupwa luku nukul me miye uku bongol sekete pe, yipihinge pupwa luku nas marnge nal hla. <sup>27</sup> Lenge miye tuweinge yeteke e luku pe, tinge gunguru plai n̄oiheryembe

wula wula sekete, topo e tinge yisilih yale yat na, “Deta e lai iki? Kin n̄anange wusyep ambaran n̄oinde tikin! Kii, miye iki n̄anange wusyep bongol syep er̄neme lenge yipihinge pupwa pe, tinge yisande wusyep kin.” <sup>28</sup> Ta e luku pe, wusyep Jisas sisil nale nale hihwaiye nato moi Galili lalme.

*Jisas n̄ende mi me mamiyen tikin Saimon Pita*

(Mat 8.14-17, Luk 4.38-41)

<sup>29</sup> N̄upe n̄aiye tinge yasme yukoh jahilyeh pe, tinge yotop Jems hindi Jon yal yukoh Saimon hindi Andru. <sup>30</sup> O mam mihyen tikin Saimon, wahri ti nihe pe, ti wende wahri epwa wate luh. N̄upe n̄aiye Jisas na gere luku pe, tinge yiname n̄aiye ti wende wahri epwa. <sup>31</sup> Jisas nate gan luh ti, narpe syep ti n̄ahra e n̄aiye ta wurp hla pe, nilyehe sai wahri nihe nasme ti. Mi e pe, ti tahar wende n̄ai me tinge. <sup>32</sup> N̄upe n̄aiye n̄au si na gah pe, lenge mitin yenge lenge miye tuweinge n̄aiye yende wahri epwa, topo e n̄aiye yipihinge pupwa si gahanahme tinge yatme Jisas. <sup>33</sup> Lenge miye tuweinge lalme moi embere luku yate jah jah sai kohmap yukoh n̄aiye Jisas narp. <sup>34</sup> Jisas n̄ende mi me mitin wula wula n̄aiye yende wahri epwa tetehei, topo e ginyenme lenge yipihinge pupwa. Lenge yipihinge pupwa si sisyeme kin pe, Jisas yukur nangange dou lenge yipihinge pupwa n̄aiye ka yininge wusyep me kin, pakai.

*Jisas n̄anange wusyep topo me Got*

(Luk 4.42-44)

<sup>35</sup> Jisas tahar nyermbe hondo hondonge n̄aiye teter sikirp yepelmbe nasme yukoh pe, kin nal luh tase ende n̄aiye mitin pakai pe, kin n̄anange wusyep topo me Got. <sup>36</sup> Kom sikirp gwaingwaiye pe, Saimon n̄otop lenge miye yanam

kin tahar sisipirnge ya yahai e kin.  
<sup>37</sup> Njupe n̄aiye tinge yeteke kin pe, tinge yiname na, “Iyai, lenge mitiŋ lalme yahai e nin.”<sup>38</sup> Kom Jisas plihe nungwisme wusyep tinge na, “Ya mi moto moi sye n̄aiye sai seheiye no, ma mininge malaŋatme wusyep milme tinge. Liki wah tehei n̄aiye ŋam mat.”<sup>39</sup> Ta e luku pe, kin nal e nal e ŋoto tas moi Galili ŋana lenge wusyep gan yukoh jahilyeh, topo e kin ginyen lenge yipihinge pupwa.

*Jisas ŋende mi me miye ende wahri epwa wukeh wukeh*

(Mat 8.1-4, Luk 5.12-16)

<sup>40</sup> Miye wahri epwa wukeh wukeh ende natme Jisas pe, kin ŋasar e ŋhip mbep ŋsilihme kin bongol na, “Iyai ŋam, n̄aiye ni ŋasande pe, tatame n̄aiye na ende ŋam ma tuhur prihe? Kom ŋoihmbwaip nitei.”<sup>41</sup> Jisas ŋoihginirme kin pe, kin niche syep na ŋusuwa e kin ŋanange na, “ŋam masande. Ni tuhur prihe.”<sup>42</sup> Nilyehe sai wahri epwa wukeh wukeh nasme kin pe, kin tahar prihe.<sup>43-44</sup> Mi e pe, Jisas ŋaname ŋjindirme na, “Yukur na e inime lahende, na pakai. Kut na e asambe nitei el lenge pris no, ka yeteke e wahri epwa nin n̄aiye si mi e. Njupe n̄aiye na el pe, yukur na inime miye ende. Topo e na ende ofa elme Got gunde wusyep erŋeme n̄aiye nal lenge miye n̄aiye yende wahri epwa wukeh wukeh si mi e pe, luku ka asamb lenge miye tuweinge n̄aiye nin si tahar prihe. Wusyep erŋeme luku Moses ŋanange.” Pe Jisas nember kin nal.<sup>45</sup> Kom miye uku yukur gande wusyep Jisas n̄aiye ŋanange. Kin nal pe, kin ŋsil e wusyep nember nal e nal e. Kin ŋanange wusyep sekete pe, Jisas yukur tatame n̄aiye ka el oto moi embere ende, pakai. Kin narp na tas luh n̄aiye

miye mitiŋ pakai pe, lenge miye tuweinge yase yase moiye moiye yate yeteke e kin.

## 2

*Jisas ŋende mi me miye n̄aiye ŋhip syep kin si nule bilmbil*

(Mat 9.1-8, Luk 5.17-26)

<sup>1</sup> Nup sye si nal mi e pe, Jisas plihe nal moi embere Kaperneam. Pe lenge miye tuweinge yisande nange kin si plihe nat yukoh kin.<sup>2</sup> Ta e luku pe, lenge miye tuweinge wula wula yase yase yate jahilyeh pe, yukoh mele e tikin tangarmbe supule. Topo e nate tas yukoh map wicher pe, ki papapar supulme miye tuweinge. Pe Jisas nalanatme wusyep gan nato yukoh uku.<sup>3</sup> Pe lenge miye hoye hoye yikirh miye n̄aiye ŋhip syep si nule bilmbil uku yatme Jisas.<sup>4</sup> Kom yukoh uku papararme lenge mitiŋ wula wula sekete pe, yukur tatame n̄aiye ka yenge kin yi yoto sehei me Jisas, pakai. Ta e luku pe, tinge ya yanah yukoh hla uku pe, tinge yurŋuse kohmoi sye yende map yanah hla n̄aiye Jisas narp. Pe tinge yarpe mwah yasme miye ŋanar luh kin ya jah.<sup>5</sup> Jisas ŋeteke e ŋoihmbwaip tinge n̄aiye teŋeime kin, n̄aiye ki bongol supule pe, ki ŋaname miye n̄aiye wahri epwa lupu nule luku na, “Talah ŋam, pupwa ŋoihmbwaip nin ŋam si mongohe mi e ko.”

<sup>6</sup> Kom lenge jetmam sye tikin wusyep erŋeme n̄aiye yarp uku ŋoiheryembe wula wula yale yat tititinge na,<sup>7</sup> “Deta e lai ti kin ŋanange wusyep ta e luku? Kin nale amba e luh Got! Miye yukur tatame n̄aiye ka ongohe pupwa n̄aiye sai ŋoihmbwaip. Got il̄yeh kin tatame.”<sup>8</sup> Kom Jisas si sisysteme ŋoihmbwaip tase tinge pe, kin ŋana lenge na, “Deta e lai ti yip ŋoiheryembe ta e liki?”

<sup>9</sup> Ki bwore ñumwaiye ñaiye ma mininge na, ‘Ñam si mongohe pupwa ñoihmbwaip nin’ lakai, ma minime na, ‘Tuhur amba e luh nin enge el?’ <sup>10</sup> Kom se ma yasam yip no, pa sisyeme yoworme nange ñam, Talah tikin Miye, ñam membepeteme ñai e ñai e lalme kekep e e, topo e Talah tikin Miye tatame ñaiye ka ongohe pupwa ñoihmbwaip.” Ta e luku pe, Jisas bunjenge ñaname miye uku ñaiye lupu kin si nule na, <sup>11</sup> “Ñam mana nin, tuhur amba e luh nin pe, el moi nin.” <sup>12</sup> Nupe ñaiye ñembep lenge mitinj lalme luku yeteke e miye wahri epwa lupu nule luku namba e luh kin nenge tas nal. Pe lenge miye tuweinge lalme gunguru plai supule, topo e tinge yirisukwarme Got yanange na, “Poi yukur somohonme meteke e ñai ta e le e, pakai.”

*Jisas ñaname Livai ñaiye ka gunde kin*

*(Mat 9.9-13, Luk 5.27-32)*

<sup>13</sup> Jisas plihe nal tas pinip umun tiki Galili pe, lenge miye tuweinge wula wula yate yeteke e kin pe, kin nalanjatme lenge wusyep Got. <sup>14</sup> Kin nanga nal pe, kin ñeteke e Livai, talah tikin Alpius narp nato yukoh ñende wah namba e wuhyau takis. Jisas ñaname kin na, “Gunde ñam.” Pe Livai tahar gande kin nal.

<sup>15</sup> Nupe uku pe, Jisas na ñono ñai topo e Livai narp yukoh kin. Topo e lenge miye wula wula ñaiye yamba e wuhyau takis, topo e lenge mitinj ñaiye yende hwap yono ñai yotop Jisas, topo e jetalah kin. Lenge mitinj wula wula, tinge ñahilyeh ta e luku pe, tinge jande Jisas. <sup>16</sup> Lenge jetmam tikin wusyep erñeme ñaiye tinge jal lenge Farisi, yeteke e Jisas ñaiye ñono ñai ñotop lenge miye tuweinge ñaiye yende ñai e ñai e pupwa yehe luku, topo e lenge miye ñaiye

yamba e takis pe, tinge yisilihme lenge jetalah Jisas na, “Deta e lai ti Jisas ñono ñai ñotop lenge miye tuweinge ñaiye yende ñai e ñai e pupwa yehe, topo e lenge miye ñaiye yamba e takis?” <sup>17</sup> Nupe ñaiye Jisas ñasande wusyep tinge pe, kin ñana lenge na, “Lenge miye tuweinge ñaiye wahri epwa pakai pe, yukur ka se yilme dokta. Kut lahmende ñaiye wahri epwa sai me tinge pe, se ka yilme dokta kili! Ta e luku pe, yukur ñam mat ñaiye ma mungwis lenge miye tuweinge ñaiye tinge ñoiheryembe nange tinge si bwore bwarme, pakai. Kut ñam mat ñaiye ma mungwis lenge miye tuweinge ñaiye pupwa yehe.”

*Jisas ñanange nalanjatme yarjah ñaiye yasme ñai*

*(Mat 9.14-17, Luk 5.33-39)*

<sup>18</sup> Nupe ende pe, lenge jetalah tikin Jon, topo e lenge jetalah titinge lenge Farisi yasme ñai nange ka yininge wusyep topo me Got. Pe lenge miye tuweinge sye yate yisilihme Jisas na, “Detale ti jetalah tikin Jon topo e jetalah titinge lenge Farisi yasme ñai, kut jetalah nin yukur yasme ñai?” <sup>19</sup> Jisas nungwisme wusyep na, “Yip ñoiheryembe lenge mitinj ñaiye jahilyeh yarp ñai embere tikin dindi. Pe ka yurp pakai me ñai lakai? Liki pakai! Miye ñaiye dindi uku ka orp topo e tinge pe, yukur ka se yende tu e liki. <sup>20</sup> Kom nupe ende ñaiye ka yute yamba e miye uku yenge yil yusme tinge pe, dindi nupe uku ka yusme ñai.”

*Jisas ñanange wusyep tapimbilme me ñaiyuwat, topo e yuwor hi pinip wain*

<sup>21</sup> “Yukur miye ende ka otombo ñaiyuwat ñambaran sikirp uwur el gerenge tutme map ñaiye sai temhronj telei, pakai. Ñaiye ka ende tu e luku no, ka ungurhme temhronj ñaiye ñaiyuwat uku sai pe, ñaiyuwat sikirp uku ñaiye tatme

map uku ka el la tokopo malaih pe, ka owor e temhron telei ende map embere. <sup>22</sup> Yukur miye ende ka se uru e pinip wain ambaran el guh yowor hi telei naiye ta e botol, pakai. Naiye ka ende tu e luku pe, pinip wain ambaran ka tenenem embere pe, se ka owor e yowor hi telei pe, pinip wain topo e yowor hi telei ka pupwa ko. Kom ki bwore naiye na uru e pinip wain ambaran el guh yowor hi ambaran naiye ta e botol.”

*Jisas kin Lahmborenge tikin Sabat*

(Mat 12.1-8, Luk 6.1-5)

<sup>23</sup> Nup ende Sabat pe, Jisas nerne nal wah wit bumbé. Lenge jetalah tikin Jisas yal topo e kin pe, tinge yemberehe wit esep sye de ka yono. <sup>24</sup> Pe lenge Farisi yeteke e pe, tinge yaname Jisas na, “Hai! Deta e lai ti lenge jetalah nin yowor e wusyep erneme tikin Sabat?” <sup>25</sup> Pe Jisas nungwisme wusyep tinge na, “O yip si jonose wusyep me naimune naiye somohon Dewit nende, lakai? Nam manange npe naiye Dewit ntop lenge miye yanam kin nimbot nongombe lenge no, tinge yahai e nai naiye ka yono. <sup>26</sup> Nup uku pe, Abiatar narp pris ondoh pe, Dewit nato yukoh sel tikin Got namba e kakah naiye lenge pris si yember yalme Got pe, kin nono. Kin nangange sye nal lenge miye yanam kin pe, tinge yono. Kakah uku naiye lenge pris si yihyenme pe, yukur lahende mitin pakaiye nase ono. Kakah uku titenge lenge pris nilyehme naiye ka yono.” <sup>27</sup> Mi e pe, kin nana lenge na, “Got yukur nende miye naiye ka ungwisme nup Sabat, pakai. Kut kin nende Sabat gande naiye ka ungwisme miye. <sup>28</sup> Ta e luku pe, Talah tikin Miye ki bepeteme nup Sabat.”

### 3

*Jisas nende mi me miye wahri epwa nato nup tikin Sabat*

(Mat 12.9-14, Luk 6.6-11)

<sup>1</sup> Jisas plihe nato yukoh jahilyeh tititinge Juta pe, kin neteke e miye naiye syep kin si nule bilmbil. <sup>2</sup> Pe dindi nup tikin Sabat lenge Farisi sye jan bep sai me kin naiye ka ende mi me wahri epwa luku oto nup tikin Sabat pe, tinge noiheryembe naiye ka hombo e yini e kin. <sup>3</sup> Ta e luku pe, Jisas naname miye naiye lupu nule luku na, “Tuhur ote gin halhale le e.” <sup>4</sup> Pe Jisas nsilih lenge na, “Naimune ki bwore naiye na ende oto nup tikin Sabat? Naiye na ende bwore ungwisme miye ende, lakai na onombe ka ole?” Kom tinge yukur yungwisme wusyep ende, pakai. <sup>5</sup> Ta e luku pe, Jisas tuhwarme tinge pe, kin bep nal skumb lenge bongol. Kin noih mane naiye noihmbwaip tinge pupwa bongol. Ta e luku pe, Jisas naname miye naiye syep lupu nule luku na, “Te kite syep nin el sokolohe!” Miye uku kite syep kin pe, syep kin plihe nal bwore bwarme. <sup>6</sup> O lenge Farisi yeteke e luku pe, tinge tahar yasme yukoh jahilyeh pe, tinge yul yal jahilyeh topo e lenge Juta naiye nimei tikin miye ondoh Herot. Ta e luku pe, tinge yahai e yanah naiye ka yonombe Jisas.

*Miye tuweinge wula jande Jisas*

(Luk 6.17-19)

<sup>7-8</sup> Jisas nenge lenge jetalah kin jah pinip umun Galili. Kom lenge miye tuweinge wula wula nal distrik Galili, Judia, Jerusalem, Idumea, Tair, Saidon topo e miye tuweinge nal mih umbur Jordan, yisande wah naiye Jisas nende pe, tinge yasme moi tinge yatme kin. <sup>9</sup> Ta e luku pe, Jisas nana lenge jetalah kin na, “Yi yamba e

loubbil pinip ende yenge me nam yut. Detale, lenge mitiŋ wondoh embere le e yate tupu tupu jan sehei me nam.”<sup>10</sup> Kin ginyenme wahri epwa lenge mitiŋ wula wula pe, lenge mitiŋ wula ŋaiye wahri epwa sai me tinge titingirh titingirh yale yat nange ka yusuwa e kin.<sup>11</sup> Ta e luku pe, ŋupe ŋaiye lenge mitiŋ ŋaiye yipihinge pupwa jahyanahme tinge yeteke e Jisas pe, tinge yisar e ŋhip mbep me kin pe, tinge yas yas yanange na, “Poi sisyeme nin, nin Talah tikiŋ Got.”<sup>12</sup> Kom Jisas ŋindindirme tinge bongol na, “Prepwan ŋaiye pa yininge yember nam yil halhale nange nam Talah tikiŋ Got.”

*Jisas nalanatme aposel 12*  
(Mat 10.1-4, Luk 6.12-16)

<sup>13</sup> Mi e pe, Jisas nanah hwate. Kin nala alananatme miye sye ŋaiye ka yurp yotop kin pe, kin gal lenge miye uku yatme kin.<sup>14</sup> Pe kin ŋana lenge na, “Nam malananatme yip aposel nam ŋaiye yip pa yurp topo e nam. Topo e ma member yip mil e mil e nange pa yininge yalanananatme wusyep tikiŋ Got.”<sup>15</sup> Pe se ma yul yip bongol ŋaiye pa jinyeme yipihinge pupwa topo e.”

<sup>16</sup> Pe le e aposel 12 tikiŋ ŋaiye kin nalanat me, Saimon. Jisas nana e nan umbur e kin Pita.

<sup>17</sup> Jisas nangange nan Boanerges nalme Jems hindi to kin Jon, talah tikiŋ Sebedi. Nan tehei Boanerges ta e le e, ‘lahmiye tikiŋ dululul’.

<sup>18</sup> Andru, Filip, Bartolomyu, Matyu, Tomas, Jems, talah tikiŋ Alpius,

pe Tadius, Saimon Selot\*<sup>19</sup>

<sup>19</sup> topo e Judas Iskariot, miye ŋaiye nember Jisas nal syep lenge wachaih.

*Jisas topo e yipihinge pupwa Belsebul*  
(Mat 12.24-32, Luk 11.14-23, 12.10)

<sup>20</sup> Jisas nato yukoh kin, kom lenge miye tuweinge wula wula yate jan yoyor me kin pe, tangarmbe sekete. Pe kin ŋotop lenge jetalah kin yukur tatame ka yono ŋai, pakai.<sup>21</sup> Lenge miye tuweinge sye yaname kin nange kin ŋende kwote. Pe ŋupe ŋaiye lenge bamtihei kin yasande ta e luku pe, tinge yat ŋaiye ka yamba e kin.

<sup>22</sup> O lenge jetmam tikiŋ wusyep erŋeme si yase Jerusalem jah yat pe, tinge yanange ta e le e, “Belsebul, kin narp Jisas. Pe kin nungwisme Jisas ŋaiye ŋinyenme lenge yipihinge pupwa. Belsebul, kin miye onдох lenge yipihinge pupwa.”<sup>23</sup> Ta e luku pe, Jisas gal lenge miye uku yatme kin pe, kin ŋana lenge wusyep tapimbilme na, “Satan ka ginyenme kitikiŋ tu e la? Pakai.”<sup>24</sup> Wusyep ta e le e, ŋaiye moi esep ilyeh ka teketenge yile yut tititinge no, ka yowor e hoime jusi bumbumbe pe, yukur ka se bongol, pakai.<sup>25</sup> Topo e ŋaiye bamtihei ilyeh ka yowor e hoime no, ka yurmbe pe, yukur ka se bongol, pakai.<sup>26</sup> Ta e luku pe, ŋaiye miye pupwa Satan ka teketenge owor e top lenge bamtihei kitikiŋ no, ka ongomb lenge pe, bamtihei uku kin ka owor e tongonose pe, bongol kin ka mi e ko!<sup>27</sup> Bwore mise, yukur tatame ŋaiye miye ende ka owor e yukoh miye bongol no, ka amba e ŋai e ŋai e kin, pakai. Kut ŋendehei ka upwai e ŋhip syep kin yer ti, ka si el oto amba e ŋai e ŋai e kin.<sup>28</sup> ŋaimune ŋaiye nam mana yip pe, kin bwore mise. Pupwa ŋaiye sai ŋoihmbwaip miye, topo e wusyep hi e ŋaiye yip miye tuweinge yanange pe,

\* 3.18 Nan tehei selot ta e le e, lenge miye selot tinge yende wah bongol ŋaiye ka yende wachaihme gavman Rom. 3.22 Mat 9.34, 10.25 3.29 Luk 12.10

Got se ka ongohe. <sup>29</sup> Kom Got yukur ka ongohe pupwa lahmende naiye ka ininge wusyep hi e elme Yohe Yirise, pakai. Pupwa luku ka si nye nyermbe.” <sup>30</sup> Tehei naiye Jisas njanange wusyep uku pe, lenge mitinj sye yanange nange yipihinge pupwa si gahanahme kin.

*Mam Jisas topo e lenge to yuwon kin*

*(Mat 12.46-50, Luk 8.19-21)*

<sup>31</sup> Mam kin Jisas topo e lenge to yuwon kin yate jan wicher pe, tinge yember wusyep yalme kin naiye ka ote tus eteke e tinge. <sup>32</sup> O lenge mitinj wula wula tinge yarp yoyor me kin pe, tinge yaname kin na, “Mam topo e to yuwon nin jan tas wicher. Tinge yisande naiye ka yeteke nin.” <sup>33</sup> Jisas nungwisme wusyep tinge na, “Mam nam lahmende? Topo e to yuwon nam lahmende?” <sup>34</sup> Kin bep nal lenge miye tuweinge naiye yarp yoyor me kin pe, kin nana lenge na, “Yeteke lenge miye tuweinge le e. Le e lenge mam nam topo lenge to yuwon nam. <sup>35</sup> Lahmende naiye njende nai e nai e gande njoihmbwaip Got pe, tinge mam nam, topo e to yuwon nam, topo e mihyen nam.”

## 4

*Miye ende nangalai naisep nal wah*

*(Mat 13.1-9, Luk 8.4-8)*

<sup>1</sup> Njup ende Jisas narp nal pinip umun tikihi pe, kin nana lenge wusyep. Kom lenge miye tuweinge wula wula sekete jahilyeh yoyor me kin pe, kin plai nanah narp loumbil pinip. Loumbil uku tahai nal pinip umun sehei me tikihi, kut lenge miye tuweinge yarp kekep sehei me pinip. <sup>2</sup> Pe kin niche wusyep sekete nana lenge wusyep tapimbilme. Kin njanange na, <sup>3</sup> “Yisyunde! Miye ende nal

wah naiye ka angalai naisep. <sup>4</sup> Kin nangalai nal pe, naisep sye gah nal nahwikin pe, lenge njinjet yono. <sup>5</sup> Naisep sye gah nal kekep naiye yukur nangah nal naiye njeser sai. Ta e luku pe, hwhihwai nai esep uku ki gere nanah. <sup>6</sup> Kom njupe naiye njau njowor e nihe gah pe, kin njatai. Detale, kekep njom pakai pe, nam kin yukur bongol. <sup>7</sup> Naisep sye gah nal naiye mwah senge sai pe, kin gere njanah, kom mwah senge luku gere nah topo e pe, kin nare tatme supule. Ta e luku pe, naisep yukur tehei. <sup>8</sup> Kom naisep sye gah nal kekep bwore. Pe njesep uku gere nah embere pe, sye ki tehei esep 30, sye ki tehei esep 60. O sye ki tehei esep 100.” <sup>9</sup> Pe kin nana lenge na, “Lahmende njanande naiye ka sisyeme wusyep tehei pe, yember mungwim bworerme pe, pa yisyunde.”

*Deta e lai ti Jisas njanange wusyep lalme nal wusyep tapimbilme*

*(Mat 13.10-17, Luk 8.9-10)*

<sup>10</sup> Njup naiye Jisas ilyeh narp topo e aposel 12 kitikin, topo e lenge miye sye naiye yarp yotop kin pe, tinge yisilihme kin wusyep tehei wusyep tapimbilme luku naiye kin njanange. <sup>11</sup> Kin nana lenge na, “Got kin nungwisme yip naiye pa sisyeme wusyep tehei naiye wusyep tase lemame tikin Got. Kom lenge miye tuweinge naiye yarp tas wicher pe, tinge jinjame tehei kin.

<sup>12</sup> Ta e luku pe, ka yeteke e topo e ka yisyunde wusyep tapimbilme.

Kom yukur ka sisyeme tehei kin. Naiye ka sisyeme wusyep tehei pe, ka yimbilme njoihmbwaip yilme Got naiye ka ongohe njoihmbwaip pupwa tinge.”

*Wusyep tehei tikin wusyep tapimbilme tikin naisep*

*(Mat 13.18-23, Luk 8.11-15)*

<sup>13</sup> Pe Jisas nana lenge na, “Naiye yip yukur sisyeme wusyep tehei naiye wusyep tapimbilme luku pe, pa se sisyeme tehei naiye wusyep tapimbilme sye tu e la? <sup>14</sup> Naisep uku naiye miye nangalai pe, luku wusyep tikin Got. <sup>15</sup> Miye tuweinge sye tinge ta e naisep naiye gah nal nahwikin. Tinge yisande wusyep, kom Satan nate nongohe wusyep naiye tahai noihibwaip tinge. <sup>16</sup> Miye tuweinge sye, tinge ta e naisep naiye gah kekep naiye nseser sai. Njupe naiye tinge yisande wusyep pe, tinge yamba e hihwaiye pe, tinge hriphrip me wusyep uku. <sup>17</sup> Kom bilip tinge yukur bongol. Pe njupe naiye tinge yamba e mane o, njondol me natme tinge pe, tinge yasme noihibwaip bwore tinge luku naiye tejeime Got pe, tinge tambe. <sup>18</sup> Miye tuweinge sye tinge ta e naisep naiye gah nal kekep naiye mwah senge gere sai. Tinge yisande wusyep, kom <sup>19</sup> tinge noiheriyembe wula wula sekete me nai e nai e kekep. Wuhyau hombo e yeh lenge pe, tinge noiheriyembe nange ka yamba e wuhyau wula wula pe, ka hriphrip. Tinge plaime nai e nai e wula wula. Nai e nai e luku nupwai e yanah naiye wusyep tikin Got pe, naisep yukur tejei, pakai. <sup>20</sup> Kom miye tuweinge sye tinge ta e naisep naiye gah nal kekep bwore. Tinge yisande wusyep tikin Got bworerer pe, tinge jande. Nsesep ki gere nah embere pe, ki tejei esep. Naisep sye tejei sep 30, sye tejei 60, topo e sye tejei 100.”

*Nih ka riri anar e tikir halhale  
(Luk 8.16-18)*

<sup>21</sup> Pe kin nisilih lenge na, “Nih lam naiye poi mejel e pe, poi minise ma moto luh tuweihe lakai poi mamba e marp ende maparase yirise kin? Pakai! Poi member

yirise kin mal halhale naiye yirise kin ka riri anar e el e el e. <sup>22</sup> Ta e luku pe, nai e nai e naiye sai tase, topo e nai e nai e naiye lenge mitin yinise pe, mindemboi ka se tus halhale. <sup>23</sup> Lahmende naiye mungwim sai pe, yember mungwim bworerer pe, pa yisyunde wusyep e e.” <sup>24</sup> Pe kin nana lenge ta e le e, “Yisyunde wusyep bworerer no, pa junde! Naiye yip pa yiyar e wusyep tehei nam bworerer pe, Got ka ende sande teke e yip ka embere enge el. <sup>25</sup> Lahmende naiye si sisyeme wusyep tehei embere no, tinge jande pe, Got ka angange sye topo e. Kom lahmende naiye yukur sisyeme wusyep sikirp naiye Got nangang lenge no, tinge jande pe, Got ka ongohe wusyep sikirp naiye tinge si yamba e.”

*Wusyep tapimbilme naisep*

<sup>26</sup> Jisas nana lenge wusyep rop ende na, “Lemame tikin Got kin ta e le e. Miye ende nangalai naisep na gah kekep. <sup>27</sup> Nye nyermbe njupe nau naiye miye nate posoh no, ki tahar nal e nal e. Kom miye uku yukur sisyeme nai uku naiye ki gere nanah embere ta e lai. <sup>28</sup> Kekep tikin njende nai uku gere nanah nembere ti, ki tejei naisep. Nendehei naiye ki gere pe, menei kin pwar nat. Mi e pe, njorope topo e tup. Njupe naiye ki gere nanah na nembere pe, ki kur pe, ki tejei nsesep. <sup>29</sup> Njupe naiye naisep uku si gwiniim pe, miye uku nate njotombo nai uku.”

*Wusyep tapimbilme naisep mastet*

<sup>30</sup> Jisas plihe nanange na, “Lemame tikin Got kin ta e la nai? Ma mini yip wusyep tapimbilme naiye ka asamb yip tehei kin. <sup>31</sup> Lemame tikin Got kin ta e naisep ende mastet. Naisep mastet kin malaih supule. <sup>32</sup> Kom njupe naiye kin gere nanah nembere pe, lou

lombo kin kite nember nal e nal e pe, kin nusungurhme kapenih lalme. Lou lombo luku, kin n̄ende misinge tatme n̄injet n̄aiye tinge juhur e hwap no, tinge ya yoto.”  
<sup>33</sup> Ta e luku pe, Jisas n̄anange wusyep tapimbilme wula tatame wutu sande teke e tinge n̄aiye ka sisyeme. <sup>34</sup> N̄upe n̄aiye ki n̄ana lenge wusyep pe, kin n̄ana lenge wusyep tapimbilme ilyehme. Kom n̄upe n̄aiye kin n̄otop lenge jetalah kin n̄ilyehme pe, kin nisimbile wusyep tehei n̄ana lenge.

*Jisas n̄anange wusyep nalme yohe topo e pinip umun ka bliye si*  
 (Mat 8.23-27, Luk 8.22-25)

<sup>35</sup> Dindi yungwiris n̄up uku pe, Jisas n̄ana lenge jetalah kin na, “Ya mil pinip umun tiki mil umbur.” <sup>36</sup> Pe tinge yasme miye tuweinge wula wula ko, tinge ya yanah loubil pinip n̄aiye Jisas narp pe, tinge yal. O lenge miti n̄ sye n̄aiye yarp pinip umun tiki uku plihe plai yanah loubil pinip tinge pe, tinge jande kin yal. <sup>37</sup> Dindi n̄up uku pe, yohe embere embere tahar pe, pinip ki turu n̄oto loubil pinip pe, kin de ka paparar. <sup>38</sup> Kut Jisas nikil n̄ondoh nanah pilo pe, si nate posoh nal teket loubil pinip. Ta e luku pe, lenge jetalah kitikin yakra e kin pe, tinge yaname na, “Jetmam, sihei ya talai. Deta e lai, ni n̄oiherembe poi lakai?” <sup>39</sup> Jisas tahar pe, kin n̄indindirme yohe topo e pinip n̄anange na, “Sikei no! Ni mi e no!” Ta e luku pe, yohe nule, topo e pinip umun plihe bliye sai. <sup>40</sup> Pe kin n̄ana lenge jetalah kin na, “Deta e lai ti yip hi jarng? N̄oihmbwaip yip tejeime n̄am bongol lakai?” <sup>41</sup> Pe tinge gunguru plai pe, tinge yisilih yale yat na, “Kin miye mune liki? Kin n̄anange wusyep pe, yohe topo e pinip umun yasande wusyep kin.”

## 5

*Jisas ginyenme yipihinge pupwa me miye ende*

(Mat 8.28-34, Luk 8.26-39)

<sup>1</sup> Jisas top lenge jetalah kin yate jere yal pinip umun Galili nal umbur n̄aiye kekep lenge Gerasa. <sup>2</sup> Pe Jisas tahar nase loubil pinip nat pe, kin n̄eteke e miye ende n̄aiye nye nyermbe kin narp n̄eser map pe, kin nata eteke e Jisas. Miye uku yipihinge pupwa si gahanahme kin. <sup>3-4</sup> Somohon tinge yupwai e n̄hip syep kin ni wula wula, kom kin pupwa bongol sekete pe, kin girngir merkinip topo e n̄asar e ain n̄aiye tinge si yupwai e n̄hip syep kin. Yukur tatame n̄aiye miye ende ka orpe kin no, ka enge merkinip upwai e kin, pakai. Ta e luku pe, miye uku tase narp n̄ehel nal n̄eser map n̄ilyehme. <sup>5</sup> N̄upe n̄au kin narp n̄eser map, topo e kin narp nanah hwate pe, kin nas nas, topo e kin nenge n̄eser n̄otombo wahri kin.

<sup>6</sup> Miye uku n̄eteke e Jisas n̄aiye nat wohe pe, ki gertenge nate tambe gah n̄hip Jisas. <sup>7-8</sup> Jisas n̄aname kin na, “Yipihinge pupwa tus upwaihme miye iki!” Kom miye uku tambah nal hla n̄aname Jisas na, “Jisas, Talah tiki Got Nanah Hla, nin nasande na ende n̄am tu e lai? N̄am manange nato nan tiki Got, yukur na pule nihe syohe.” <sup>9</sup> Pe Jisas n̄isilihme kin na, “Nan nin lahmende?” Pe miye uku nungwisme na, “Nan n̄am Ami. Ki ta e le e, poi yipihinge wula wula sekete.” <sup>10</sup> Pe kin n̄isilihme Jisas bongol n̄aiye yukur ka ginyenme lenge yipihinge pupwa no, ka yi tus yusme moi uku, na pakai.

<sup>11</sup> O hro wula wula sekete ta e n̄aiye 2,000 yono n̄ai jan ya yanah hwate sehei me luh uku. <sup>12</sup> Pe lenge yipihinge pupwa luku yisilihme Jisas na, “Ember poi ya mi moto lenge hro uku.” <sup>13</sup> Ta e



luku pe, Jisas ginyenme lenge yipihinge pupwa tas yasme miye uku pe, tinge ya yoto lenge hro uku dindi me. Pe lenge hro lalme luku jertetenge susungurh ya jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

<sup>14</sup> Lenge miye najiye yembepeteme lenge hro uku jarng yal moiye moiye pe, tinge yana lenge miye tuweinge jande naji e naji e najiye tinge si yeteke e. Ta e luku pe, lenge mitinj yate yeteke e naji uku jah hi. <sup>15</sup> Tinge yatme Jisas pe, tinge yeteke e miye najiye sekeime yipihinge pupwa yarp kin. Kom miye uku kin dende temhronj pe, njoihmbwaip kin si bwore. Ta e luku pe, tinge hi jarng nembere sekete. <sup>16</sup> Lahmende najiye yeteke e naji uku pe, tinge plihe ya yana lenge miye tuweinge sye me najimune najiye si njende me miye uku najiye yipihinge pupwa si narp kin topo e lenge hro. <sup>17</sup> Pe tinge yisilih yisilihme Jisas najiye ka tuhur el upwaihme moi tinge.

<sup>18</sup> Sehei najiye Jisas nala el unuh loumbil pinip pe, miye najiye somohon yipihinge pupwa yarp kin nate njisilihme Jisas na, "Iyai nam, nam da mil topo e nin." <sup>19</sup> Kom Jisas naname kin na, "Pakai! Na plihe el lenge wim ilyeh nin. Na el ini lenge najimune najiye Lahmboreng si njoihginirme nin no, kin njende me nin." <sup>20</sup> Ta e luku pe, miye uku nasme Jisas pe, kin nato Dekapolis distrik pe, kin nana lenge najimune najiye Jisas si njende me kin. Ta e luku pe, lenge mitinj lalme najiye yisande wusyep uku pe, tinge gunguru plai.

*Talah tuwei Jairus topo e tuwei najiye wende wahri epwa wundehei (Mat 9.18-26, Luk 8.40-56)*

<sup>21</sup> Jisas plihe nerne nal pinip umun nal pe, kin nal narp pinip umun tiki pe, mitinj wula wula yate yarp yonyor me kin. <sup>22</sup> Miye

ende najiye nembepeteme yukoh jahilyeh lenge Juta pe, narj kin Jairus. Kin topo e nat najiye ka eteke e Jisas pe, kin tambe na gah nanar nhip Jisas. <sup>23</sup> Pe kin njututusme Jisas nanange marnge na, "Talah tuwei malaih nam da wule. Iyai, ote ikil syep nin el unuh ti pe, ta plihe bwore." <sup>24</sup> Ta e pe, Jisas tahar nal topo e kin pe, mitinj wula wula tahar dirndir yal topo e Jisas pe, tinge jan burmbur yonyor me kin.

<sup>25</sup> Pe tinge mwande yal pe, tuwei ende najiye wahri epwa wundehei ti, ki sai tatame wahtaip 12 watme Jisas. <sup>26</sup> Ti wiche wuhyau ti lalme walme lenge dokta najiye ka yungwisme ti no, ta tuhur bwore. Kom pakai supule. Wahri epwa ti luku hi njende nembere supule. <sup>27</sup> Somohon ti wasande wusyep me Jisas pe, ti tahar wat. Ti gwande Jisas wotop lenge mitinj yat pe, ti wusuwa e temhronj kin. <sup>28</sup> Ti njoihweryembe na, "Najiye ma mil musuwa e temhronj syum kin pe, nam se ma bwore." <sup>29</sup> Ta e luku pe, ti wal wusuwa e temhronj kin pe, nilyehe sai wahri epwa ti mi e pe, ti warp bwore. Pe ti sisysteme na, pupwa ti mi e ko.

<sup>30</sup> O Jisas gan nato bumbe mitinj wula wula sekete pe, kin nasande najiye bongol si nasme kin pe, kin bunjenge njisilih na, "Lahmende njusuwa e temhronj nam?" <sup>31</sup> Pe lenge jetalah kin plihe yungwisme wusyep kin na, "Eteke e mitinj wula wula sekete jan yonyor me nin e e. Te isilih na, lahmende narpe temhronj nin tale?" <sup>32</sup> Kom Jisas te bep osoko nal e nal e de ka eteke e lahmende najiye njende luku. <sup>33</sup> Tuwei uku si sisysteme najimune najiye si njende me ti pe, ti hi gwarng supule pe, ti wate tumbuhuroro e wal nhip Jisas pe, ti waname mise gwande najimune najiye si njende me ti. <sup>34</sup> Jisas naname na, "Amal nam, njoihmbwaip nin

ñaiye teñeime ñam pe, kin si ñende mi me wahri epwa nin. Nin el topo e ñoihmbwaip ñumwaiye. Wahri epwa nin si mi e.”

<sup>35</sup> Ñupe ñaiye Jisas ñanange ta e luku pe, mitiñ sye yenge wusyep yase yukoh Jairus yat. Tingge yaname Jairus na, “Lahtuwei nin si wule. Prepwan ñaiye na aña e wah nihe elme jetmam.” <sup>36</sup> Jisas ñasande wusyep ñaiye tingge yanange pe, kin ñaname Jairus na, “Na hi girnge, na pakai. Ñoihmbwaip nin ka teñeime Got bongol.” <sup>37</sup> Ta e luku pe, kin yukur ñasande ñaiye lenge mitiñ lalme ka yotop kin yil. O Pita, Jems pe tatai kin Jon, tingge ñilyehme yal topo e kin. <sup>38</sup> Tingge ya jere yukoh Jairus pe, Jisas ñeteke e ñaiye tingge yale yat, topo e tingge hruhru yilil. <sup>39</sup> Kin nato yukoh pe, kin ñana lenge na, “Detale ti yip yende ta e liki? Yip hruhru yilil me ñaimune? Talah iki yukur wule. Ti wate posoh e e.” <sup>40</sup> Tingge yesenetme wusyep kin. Kom kin ginyenme lenge mitiñ lalme yate tas wicher, kut kin namba e yai mam talah topo e jetalah kin hun pe, tingge yal yoto luh ñaiye talah wate. <sup>41</sup> Kin narpe syep ti pe, kin nenge wusyep ñimeser tititinge ñanange na, “Talita kum!” Wusyep tehei ta e le e, ‘Lahtuwei malaih, ñam mana nin, ni tuhur!’ <sup>42</sup> Nilyehe sai ti tahar gwan hla pe, ti wale wat. Lahtuwei uku wahtaip ti 12. Tingge yeteke e luku pe, tingge ñoiheryembe wula wula. <sup>43</sup> Kom Jisas ñana lenge wusyep erñeme bongol nange yukur ka si yi yini lenge mitiñ sye, na pakai. Mi e pe, kin ñana lenge na, “Yaña e ñai sye ta wono!”

## 6

*Lenge Nasaret yaña e teket me Jisas*

*(Mat 13.53-58, Luk 4.16-30)*

6.4 Jon 4.44

<sup>1</sup> Jisas nasme moi uku pe, kin nenge lenge jetalah kin yal moi jeheinge kin. <sup>2</sup> Ñup tikin Sabat nat pe, kin nato yukoh jahilyeh tingge pe, kin nalanjatme wusyep. Ta e luku pe, miye wula sekete ñaiye yisande wusyep kin pe, tingge gunguru plai. Tingge yisilih yale yat na, “Miye iki kin namba e wusyep uku ñanara? Lahmende naña e sande teke e me kin, topo e lahmende naña e kin bongol ñaiye ki ñende mirakel?” <sup>3</sup> Tingge ñoiheryembe nange kin miye pakaiye pe, tingge ñoihmbwaip pupwa me kin pe, tingge yanange na, “Kin miye ñaiye ñende yukoh? Pe kin talah titi Maria topo e kin tatai titinge Jems, Josep, Judas, Saimon. Topo e lenge mihyen kin yarp e e.” <sup>4</sup> Kom Jisas ñana lenge na, “Nal moiye moiye lalme pe, tingge hriphrip me profet tikin Got, kut ñoto moi jeheinge kitikin pe, wim ilyeh topo e bantihei kin jarngge kin.” <sup>5</sup> Ta e luku pe, kin yukur tatame ñaiye ka ende wah bongol el oto moi uku. Kut se ka ikil syep e unuh lenge mitiñ sye ñaiye yende wahri epwa pe, ende mi me wahri epwa tingge. <sup>6</sup> Jisas gunguru plai ñaiye ñoihmbwaip tingge yukur teñeime kin. Pe kin nasme moi uku. Pe kin nato lenge moi sye ñanange nalanjatme wusyep Got.

*Jisas nember lenge jetalah kin yal*

*(Mat 10.5-15, Luk 9.1-6)*

<sup>7</sup> Kin galme jetalah 12 kin yat pe, kin nember lenge miye hoi hoi yal ñaiye ka yininge wusyep. Pe kin nangange lenge bongol nange ka yil jinyenme lenge yipihinge pupwa. <sup>8</sup> Kin ñana lenge na, “Yukur pa yenge ñainde me syep. Yip pa yenge lou yap ñaiye pa tuse ñilyehme. Kut ñai e ñai e ta e wuhyau, tem topo e ñai sye pe, ka inir. <sup>9</sup> Bwore ñaiye pa juh ñhip hi, kut pa juh temhron hoi, na

pakai.”<sup>10</sup> Pe kin plihe nana lenge na, “Njupe naiye pa yi jere moi ende no, pa yi yoto yukoh ende pe, yurp yukoh iliyeh uku yi tutume naiye pa yusme moi uku.”<sup>11</sup> Naiye lenge miye tuweinge moi sye ka jirnge yip, topo e yukur tinge yisande wusyep yip naiye yanange pe, pa yisa nhip tembele nhip yip ti, pa yil yusme moi uku. Pe luku ka asamb lenge nange tinge si yende pupwa.”<sup>12</sup> Ta e luku pe, lenge jetalah kin yal pe, tinge yiche wusyep naiye mitinj lalme ka yimbilme njoihmbwaip.<sup>13</sup> Tinge jinyenme yipihinge pupwa, topo e tinge yuru e pinip winye yanah ndondoh lenge mitinj naiye yamba e wahri epwa pe, tinge plihe tahar bwore.

#### *Nule Jon tikin Baptais*

(Mat 14.1-12, Luk 3.19-20, 9.7-9)

<sup>14</sup> Kin Herot nasande wusyep naiye tinge yanange me Jisas. Detale, miye tuweinge nal e nal e yanange wusyep me kin. Pe mitinj sye njoiheryembe nange Jon Baptais si plihe tahar. Pe luku tehei naiye Jisas nende mirakel.<sup>15</sup> O sye, tinge njoiheryembe nange Jisas kin Elaija, kut sye njoiheryembe nange Jisas kin profet ende nahilyeh ta e lenge profet naiye somoho somohonme yarp.<sup>16</sup> Njupe naiye Herot nasande pe, ki nanange na, “O Jon, nam si motombo wonge kin, kom ki plihe tahar narp lakai?”

<sup>17</sup> Herot somohon si nangange wusyep bongol nal lenge kokorohtup kin nange tinge ka yurpe Jon yember yil mwahupwai e. Tehei naiye ki nende pe, somohon kin nenge Herodias, naiye ti teter tuwei to kin Filip.<sup>18</sup> Nye nyermbe Jon naname Herot nange kin nende pupwa supule naiye ki nenge tuwei to kin.<sup>19</sup> O Herodias ti njoih pupwa supulme Jon pe, ti wasande

naiye Jon ka ole pe, ti wekepe nihe yanah naiye ta wonombe ka ole, kom ti yukur tatame.<sup>20</sup> Detale, Herot kin hi garng me Jon. Kin sisyeme nange Jon kin miye bwore bwarme supule. Ta e luku pe, kin nembepeme Jon bworerme pe, yukur kin nasme tinge naiye ka yonombe Jon, pakai. Herot kin hriphrip naiye ki nasande wusyep Jon, kom kin njoiheryembe wula wula sekete.

<sup>21</sup> Kom Herodias wahai e yanah naiye ta wonombe Jon ka ole. Dindi njupe uku pe, Herot njoiheryembe njupe naiye somohon mam kin wara e kin pe, kin nende nai nembere. Lenge miye embep sye gavman, topo e lenge miye ondoh lenge kokorohtup, topo e lenge miye embep sye Galili yate jahilyeh hriphrip yotop kin.<sup>22</sup> Tinge yarp yono nai yarp pe, lahtuwei titi Herodias ti wiche nhip, wukul me wahri ti pe, Herot topo e lenge miye uku hriphrip me ti embere sekete. Pe kin naname lahtuwei titi Herodias na, “Naimune naiye na usyunde no, na isilih nam pe, se ma yule.”

<sup>23</sup> Ta e luku pe, Herot kin nupwai e wusyep topo e ti na, “Amal nam iki, naimune naiye na isilih nam pe, liki si ma yule. Ma mowor e moi nam lalme le e naiye nam bepeteme le e guh bumbumbe pe, se ma yule sye naiye nin nasande.”<sup>24</sup> Mi e pe, ti tas wal pe, ti wisilihme mam ti na, “Ni nasande ma misilihme Herot me naimune?” Mam ti waname na, “Na inime na, nin nasande ndondoh Jon.”<sup>25</sup> Nilyehe sai ti wa woto wa weteke e Herot pe, ti waname ta e le e na, “Nam masande tukwini na otombo ndondoh Jon pe, na ikil tikir unuh yukoh nai pe, na ote pul.”

<sup>26</sup> Herot kin njoihmbwaip mane sekete, kom yukur tatame naiye ka ininge pakai me wusyep ti. Detale, kin si nupwai e wusyep bongol

topo e ti gah halhale pe, lenge nime i kin n̄aiye si yate jahilyeh yisande wusyep uku. <sup>27</sup> Ta e luku pe, hihwai kin nember kokorohtup ende n̄aiye ka el la otombo wonge Jon no, ka enge n̄ondoh kin ot. Miye uku nal mwahupwai e pe, kin n̄otombo wonge Jon. <sup>28</sup> Mi e pe, kin nikil tikir n̄anah yukoh n̄ai nenge nate nan̄a e ti pe, ti wenge wal wan̄a e mam ti. <sup>29</sup> N̄upe n̄aiye lenge jetalah tikin Jon yisande wusyep n̄aiye Herot n̄ende pe, tinge yate yamba e wahri Jon yenge ya yinise jah n̄ehh.

*Jisas nangange n̄ai me lenge miye 5.000*

*(Mat 14.13-21, Luk 9.10-17, Jon 6.1-13)*

<sup>30</sup> Lenge aposel tikin Jisas plihe yate jahilyeh pe, tinge yaname Jisas jande wah n̄aiye tinge si yende, topo e wusyep n̄aiye tinge yanange. <sup>31</sup> Pe Jisas n̄ana lenge na, “Yip ilyehme yut ya mila murp luh tase ende no, ya mamba e yohe sikirp. Detale, lenge mitiñ wula wula yale yat pe, dou pakai n̄aiye ya mono n̄ai.” <sup>32</sup> Ta e luku pe, tititinge n̄ilyehme plai yanah loubil pinip pe, tinge yal luh tase ende n̄aiye mitiñ pakai. <sup>33</sup> Kom lenge miye tuweinge si yeteke lenge n̄upe n̄aiye tinge yal. Ta e luku pe, lenge miye tuweinge moiye moiye lalme hwhiwai jertetenge yal yer me tinge ya yarp luh n̄aiye Jisas nala el. <sup>34</sup> N̄upe n̄aiye Jisas n̄otop lenge jetalah kin ya jere pe, tinge yeteke e lenge miye tuweinge wula wula sekete si yate yarp. Pe Jisas n̄oihgirime tinge. Detale, tinge ta e worsip n̄aiye miye embepeteme pakai pe, tinge yana yanahe yal. Pe kin narp de ka alanjat lenge wusyep me n̄ai e n̄ai e wula wula.

<sup>35</sup> Dir nala n̄up yungwiris pe, lenge jetalah Jisas yatme kin pe, tinge yaname na, “Iyai, n̄au si da mi e. Luh e e syipsyap n̄ilyehme, lenge miye mitiñ yukur yarp e e. <sup>36</sup> Ta e luku pe, na ember lenge ka yil moi sye n̄aiye sai seheie no, ka se yiche wuhyau yamba e n̄ai n̄aiye ka yono.”

<sup>37</sup> Kom Jisas plihe nungwisme wusyep tinge na, “Pakai. Yip yangang lenge n̄ai.” Kom tinge plihe yanange na, “Hai, ni n̄oiheryembe nange ya mil miche wuhyau embere mamba e kakah mangang lenge miye tuweinge luku ka yono lakai?”\* <sup>38</sup> Ta e luku pe, Jisas n̄ana lenge na, “Pa yil yeteke e kakah yukuriye n̄anar!” Tinge ya yeteke e mi e pe, tinge yate yaname na, “Kakah syepumbur topo e n̄uyo hoi n̄anar.” <sup>39</sup> Pe Jisas n̄ana lenge jetalah kin nange ka yini lenge miye tuweinge lalme ka juh yurp peperiyeh. <sup>40</sup> Ta e luku pe, tinge yarp dom ilyeh ilyeh tongonose ta e n̄aiye 50, o sye ta e 100. <sup>41</sup> Mi e pe, Jisas namba e n̄uyo hoi topo e kakah syepumbur uku nenge sai syep kin pe, kin bep nanah moi hla n̄anange wusyep hriphrip me Got. Mi e pe, kin nowor e kakah topo e n̄uyo uku nangang lenge jetalah kin n̄aiye ka yila yangang lenge miye tuweinge lalme. <sup>42</sup> Tinge lalme yono n̄ai uku de pe, tinge tapam. <sup>43</sup> Mi e pe, lenge jetalah tikin Jisas plihe jarase kakah topo e n̄uyo sye n̄aiye dur gah n̄anar pe, tinge yonorh jah sorh syepumbur umbur hoi de pe, ki paparar lalme. <sup>44</sup> Ta e luku pe, wutu lenge miye ilyehme n̄aiye yono n̄ai uku tatame 5,000.

*Jisas nange n̄anah pinip hla  
(Mat 14.22-36, Jon 6.16-21)*

**6.34** Nam 27.17, 1Ki 22.17, 2Sto 18.16, Ese 34.5, Mat 9.36 \* **6.37** Miye ka ende wah wundehei syepumbur hun n̄aiye ka amba e wuhyau embere luku. Wuhyau ta e luku pe, lenge jetalah tinge pakai.

<sup>45</sup> Nilyehe sai Jisas n̄ututusse lenge jetalah kin n̄aiye ka yamba e loubbil pinip no, ka yil yeme kin yil Betsaida, kut kin ilyeh narp pe, kin nember lenge mitiñ lalme yal moi tinge. <sup>46</sup> N̄upe n̄aiye kin si nember lenge miye tuweinge yal mi e pe, kin nanah hwate nala ininge wusyep topo me Got. <sup>47</sup> Dir n̄aiye yungwiris n̄up pe, Jisas teter narp nal hwate, kut lenge jetalah kin yarp yanah loubbil pinip nal pinip umun bumbumbe. <sup>48</sup> Jisas n̄eteke e n̄aiye lenge jetalah kin yende wah nihe yenge loubbil pinip yal. Detale, yohe embere tahar bongol nase nal loubbil pinip mut uku nate nengelyembe tinge n̄aiye yal. N̄au namba e hun n̄aiye kin da n̄undu hondonge pe, Jisas nange n̄anah pinip hla natme tinge. Kin da usungurh lenge el. <sup>49</sup> Kom n̄upe n̄aiye tinge yeteke e kin nange n̄anah pinip hla nat pe, tinge n̄oiheriyembe nange kin yipihinge ende pe, tinge hi jarnge. Ta e luku pe, tinge tahar yas yas jah. <sup>50</sup> Tinge yeteke e kin pe, tinge hi jarnge.

Nilyehe sai Jisas n̄ana lenge na, “Pa yurp hi loluwe. Pa hi jirnge na pakai. N̄am ilyeh li ihei.” <sup>51</sup> Kin plai nanah loubbil pinip n̄otop lenge narp pe, yohe mi e ko. Ta e luku pe, lenge jetalah gunguru plai n̄aiye tinge yeteke e bongol ta e luku. <sup>52</sup> Tinge si yeteke e bongol uku, topo e n̄upe n̄aiye kin n̄ende kakah topo e n̄uyo wula wula sekete, kom tinge yukur sisyeme yoworme tehei kin. N̄oihmbwaip tinge teter bongol sekete.

<sup>53</sup> N̄upe n̄aiye tinge yerne yal pinip umun umbur pe, tinge ya pwar yal moi Genesaret pe, tinge yiche mwah ya jah yenderenge loubbil pinip. <sup>54</sup> Tinge yasme loubbil pinip ya jah jan kekep pe, lenge miye tuweinge moi uku si yeteke e Jisas yoworme. <sup>55</sup> Ta e

luku pe, lenge miye jertenge yal e yal e ya yoto moi ilyeh ilyeh ton-gonose yana lenge miye tuweinge. Nilyehe sai tinge yisande nan̄ Jisas pe, tinge yamba lenge miye tuweinge wahri epwa yikil ya yanah luh yenge yat moi n̄aiye tinge yisande nange Jisas narp. <sup>56</sup> Luh luh n̄aiye kin nal, n̄aiye moi malaih ende, lakai moi embere ende pe, lenge mitiñ yember lenge miye tuweinge n̄aiye yende wahri epwa yal moi windau n̄aiye mitiñ jahilyeh. Pe tinge yisilih yisilihme Jisas bongol nange ka osme lenge mitiñ n̄aiye yende wahri epwa ka yusuwa e temhron̄ syum kin no, wahri epwa tinge ka mi e. Miye tuweinge lalme yende ta e luku pe, tinge tahar bwore.

## 7

### *Wusyep ern̄eme lenge mwan ka (Mat 15.1-9)*

<sup>1</sup> Lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme yase Jerusalem yate jan yonyor me Jisas. <sup>2</sup> Pe tinge yeteke e lenge jetalah kin yono n̄ai, kom yukur tinge tangarh syep jande wusyep ern̄eme lenge mwan ka Juta ta e lenge Farisi n̄aiye jande, pakai. <sup>3</sup> Lenge Farisi topo e lenge Juta lalme, tinge jande yanah lenge mwan ka tititinge somohonme. Ka yuru e pinip sikirp yi juh syep tinge ti, ka yurpe n̄ai yono. <sup>4</sup> Tinge jande yanah n̄aiye yungurhme marp yukoh tinge. O n̄ai n̄aiye tinge yamba e yal luh n̄aiye yende windau pe, ka yungurhme yer ti ka yono. Tinge jande yanah wula wula n̄aiye lenge mwan ka titinge n̄aiye yende.

<sup>5</sup> Pe lenge Farisi topo e lenge jetmam tikin wusyep ern̄eme yisilihme Jisas na, “Detale ti lenge jetalah nin yukur tangarh syep tinge jande yanah lenge mwan ka poi

ņupe ļaiye tinge yono ļai?" <sup>6</sup> Jisas plihe nungwisme wusyep tinge na, "Yip pupwa miye hombo e. Profet Aisaia ļnanange wusyep profet ende nalme yip ta e le e,

Lenge miye tuweinge le e yenge mut tinge yirirme ļnam topo e yirisukwarme ļnam, kom ļnoihmbwaip mele e tinge sai wohme ļnam supule.

<sup>7</sup> Tinge yalaņatme wusyep erņeme tikin miye pe, tinge yanange ļnaiye luku wusyep tikin Got.

Pe luku tinge yirisukwarme ļnam paka pakaiye.

<sup>8</sup> Ta e luku pe, yip si yasme wusyep erņeme tikin Got, kut yip jande wusyep lenge miye ilyehme."

<sup>9</sup> Pe Jisas plihe ļnana lenge na, "Yip ļnoiheryembe nange sande teke e yip ļnembere, kom yip ļnarņge ļnaiye pa junde wusyep erņeme tikin Got. Detale, yip yasande ļnaiye pa junde wusyep erņeme lenge mwan ka yip. <sup>10</sup> O Moses kin ļnanange ta e le e, 'Pa yurp tuweihe junde yai mam yip, topo e yisyunde wusyep tinge. Lahmende ļnaiye kin ļnanange wusyep pupwa nal lenge yai mam kin pe, ka yonombe ka ole hwhiwaiye.' <sup>11</sup> Kom yip yanange ta e le e, 'ļnaiye miye ende ka ini lenge yai mam kin na, "ļNendehei ļnam mala yul yip wuhyau ļnaiye ka ungwisme yip. Kom tukwini ļnam mala maņa e Got." ' <sup>12</sup> O yip lenge Farisi yanange pakai ļnaiye ka ende ļnaimune ungwisme lenge yai mam kin. <sup>13</sup> Yanah uku pe, ki yanah pupwa. Yip yende yumbune wusyep tikin Got pe, yip jande wusyep lenge mwan ka yip ļnaiye yip yarpe yenge sai. Topo e yip yende ļnai e ļnai e wula ļnahilyeh uku pupwa sekete."

*ļNaimune ļnaiye ka ende lenge miye tuweinge ka yepelmbe  
(Mat 15.10-20)*

<sup>14</sup> Pe Jisas plihe gal lenge miye tuweinge yat pe, kin ļnana lenge na, "Yip lalme yisyunde wusyep ļnam pe, ļnoiheryembe bworerme. <sup>15</sup> ļNaimune ļnaiye nase wicher nato tapam miye pe, yukur ka se ende kin ka pupwa yepelmbe, pakai. Kut pupwa ļnaiye ka ose ļnoihmbwaip ote tus pe, liki ka ende miye pupwa yepelmbe. <sup>16</sup> Miye ļnaiye mungwim sai pe, ka isyunde."

<sup>17</sup> ļNupe ļnaiye Jisas nasme lenge miye tuweinge no, kin nato yukoh pe, lenge jetalah kin yisilihme wusyep tapimbilme ļnaiye kin si ļnanange. <sup>18</sup> Ta e luku pe, Jisas plihe ļnana lenge na, "Yip ta e lenge sye ļnaiye ļnoihmbwaip pakai no, yukur yip sisyeme. ļNaimune ļnaiye kin nase wicher nato tapam mele e miye pe, luku yukur ka se ende kin ka pupwa yepelmbe, pakai. <sup>19</sup> ļNai uku yukur nato ļnoihmbwaip mele e miye, pakai. Kom kin nangah tapam ļņende hap pe, miye na tate hap nal." Pe wusyep tehei Jisas ļnaiye ļnanange pe, ki ta e le e, ļnai lalme kin bwore nal ļnembep tikin Got ļnaiye lenge mitiņ ka yono. <sup>20</sup> Topo e kin plihe ļnanange na, "ļNoiheryembe topo e ļnoihmbwaip pupwa nate tas pe, luku ļņende miye pupwa yepelmbe. <sup>21</sup> ļNam manange ļnaimune ļnaiye miye ļnoiheryembe no, tahar ļnoihmbwaip kin nate tas ta e ļnoihmbwaip pupwa, niņ pinip yar, ļņendei, yonombe miye nule, <sup>22</sup> ļnoihmbwaip pupwa me mitiņ ļnaiye yarp bwore, yende ļnai e ļnai e pupwa ļnaiye yende yumbun lenge mitiņ, ļnoihmbwaip solombe, hombo e, dohlulu, tenge-lyem jate bip yahra e nan, yanange wusyep pupwa lenge mitiņ, topo e yende kwite kwote. <sup>23</sup> ļNai e ļnai e pupwa lalme luku ki sai nato miye pe, ki nate tas pe, ki ļņende miye pupwa yepelmbe."

*Tuwei Fonisia ļnoihmbwaip ti*

*teŋeime Jisas*

*(Mat 15.21-28)*

<sup>24</sup> Jisas tahar nasme moi uku pe, kin nal moi ŋaiye sai sehei me moi embere Tair. Kin garnge ŋaiye ka yeteke e kin pe, kin yul nato yukoh. Kom yukur ka se tisme tinge, pakai. <sup>25</sup> Tuwei ende, ti wasande wusyep ŋaiye Jisas si nate narp. Pe nilyehe sai ti wate wasare ŋhip mbep gwah ŋhip Jisas. O lahtuwei ti, yipihinge pupwa si gahanahme. <sup>26</sup> Tuwei uku ti Fonisia nal distrik Siria. Ti wate wisilihme Jisas nange ka el ginyenme yipihinge pupwa upwaihme lahtuwei ti. <sup>27</sup> Ta e luku pe, Jisas ŋaname ti na, “Ya mangange ŋai lenge talah yer. Yukur bwore ŋaiye ya mamba e ŋai lenge talah mangang lenge ŋumbwat talah.”\* <sup>28</sup> Kom tuwei wungwisme wusyep kin na, “Lahmborenge, lenge ŋumbwat yarp hendeinge tuweihe pe, tinge yono ŋai temben talah ŋaiye derndur gah hendeinge tuweihe.” <sup>29</sup> Pe Jisas ŋaname na, “Wusyep nin bwore mise, ta e liki pe, ni plihe el moi. Yipihinge pupwa si nasme lahtuwei nin.” <sup>30</sup> Tuwei plihe wal yukoh pe, ti weteke e lahtuwei ti si bwore wate luh. Yipihinge pupwa si nasme ti mi e supule.

*Jisas ŋende mime miye mut tingis topo e mungwim kwot*

<sup>31</sup> Jisas tahar nasme moi Tair pe, kin nowor e nal bumbe moi Saidon topo e Dekapolis pe, kin nal gere pinip umun Galili. <sup>32</sup> Lenge miye tuweinge sye yenge miye ende ŋaiye ŋilim kin sehei e no, yukur kin ŋanange wusyep bworerme, topo e mungwim kwot yatme kin. Pe tinge yisilihme Jisas ŋaiye ka ende mime miye uku ka bwore. <sup>33</sup> Pe Jisas namba e miye uku nenge nal wohme lenge mitiŋ

lalm pe, kin ŋinyer syep lombo kin nato mungwim kin hoime. Mi e pe, Jisas kusyur tuhwa gah syep lombo kin pe, ki ŋusuwa e ŋilim miye uku. <sup>34</sup> Jisas ŋembep nanah moi hla pe, ki keteme yohe bongol ŋanange na, “Efata!” Wusyep tehei ŋanange na, ‘ginir’. <sup>35</sup> Pe nilyehe sai, mungwim kin bandar ginir ŋaiye ka isyunde, topo e mut ŋilim kin turmbusyum ŋaiye ka ininge wusyep gondoume. <sup>36</sup> Pe Jisas syep erŋeme lenge miye tuweinge bongol ŋaiye yukur ka yi yini lenge mitiŋ sye, na pakai. Kin plihe syep erŋeme lenge bongol, kom lenge mitiŋ uku yukur yasande wusyep kin pe, tinge yal yisil e wusyep yember yal e yal e. <sup>37</sup> Lenge miye tuweinge ŋaiye yisande wusyep uku pe, tinge ŋoiheryembe wula wula na, “Ŋai e ŋai e lalm ŋaiye kin ŋende pe, bwore lalm. Kin ŋende lenge mungwim kwot yisande wusyep, topo e mut ŋilim tingis plihe yanange wusyep.”

## 8

*Jisas nangange ŋai lenge miye 4.000*

*(Mat 15.32-39)*

<sup>1</sup> Ŋup sye erŋe nal mi e pe, lenge miye tuweinge wula wula plihe yate jahilyeh pe, tinge ŋai pakai ŋaiye ka yono. Pe Jisas gal lenge miye wah kin yat pe, kin ŋana lenge na, <sup>2</sup> “Ŋam ŋoihginirme lenge miye tuweinge ŋaiye tinge yotop ŋam yarp ŋau hun pe, tinge ŋai pakai ŋaiye ka yono. <sup>3</sup> Ŋaiye ma member tinge ka yenge nimbot yil moi tinge no, ŋai pakai pe, ŋembep se na asalai lenge pe, ka tumbeyinir yaŋah. Lenge mitiŋ sye tinge yat yaŋah wohe.” <sup>4</sup> O lenge jetalah yisilihme Jisas na, “Luh moi e e pe, mitiŋ pakai supule. Ya se mahai e ŋai tu e lai ŋaiye ya mangang lenge

\* **7.27** Wusyep tehei ŋaiye wusyep tap uku pe, ki ta e le e, lenge Juta tinge talah. O tuwei uku ti talah titinge lenge haiten, topo e haiten pe, lenge Juta tinge ŋoiheryembe nange tinge ŋumbwat.

miye tuweinge le e.”<sup>5</sup> Pe Jisas n̄isilih lenge na, “O kakah yukuriye n̄aiye yip yenge?” Tinge yungwisme wusyep na, “Syep umbur hoi.”<sup>6</sup> Ta e luku pe, Jisas n̄ana lenge miye tuweinge jah yarp kekep. Kin namba e kakah uku pe, kin n̄anange wusyep n̄irisukwarme Got mi e pe, kin n̄owor e nangang lenge jetalah kin n̄aiye ka yiyar e yangange lenge miye tuweinge. Pe tinge yiyar e yangange lenge miye tuweinge ilyeh ilyeh tongonose.<sup>7</sup> Tinge yenge n̄uyo mekerep sye topo e pe, Jisas namba e n̄anange wusyep n̄irisukwarme Got mi e pe, kin nangang lenge jetalah kin n̄aiye ka yowor e yiyar e yangang lenge miye tuweinge.<sup>8</sup> Lenge miye tuweinge yono n̄ai uku yal de pe, tinge tapam. Mi e pe, tinge jarase n̄ai sye n̄aiye dur gah pe, yohor jah sorh syepumbur hoi de pe paparar.<sup>9</sup> Lenge miye n̄aiye yono n̄ai uku pe, wutu tinge tatame 4,000. Mi e pe, Jisas nember lenge yal e yal e.<sup>10</sup> Pe hwhwai kin nenge lenge jetalah kin plai yanah loubil pinip pe, tinge yal distrik Dalmanuta.

*Lenge Farisi yaname Jisas nange ka ende mirakel ka yeteke e*  
(Mat 16.1-4)

<sup>11</sup> Lenge Farisi yatme Jisas pe, tinge yanange bongol yisilihme Jisas n̄aiye ka ende mirakel ende asamb lenge n̄aiye Got nember kin nat. Tinge da yondol me kin.<sup>12</sup> N̄oihmbwaip Jisas mane sekete pe, kin kete n̄oih n̄ana her mi e pe, kin n̄anange bongol na, “Deta e lai n̄aiye yip tukwini le e yisilih n̄am n̄aiye pa yeteke e mirakel? N̄am mana yip bwore mise, yukur tatame n̄aiye pa yeteke n̄aimune, pakai.”<sup>13</sup> Mi e pe, kin nasme tinge plai nanah loubil pinip pe, tinge yal pinip umun umbur.

*Wusyep molohe lenge Farisi topo e Herot*  
(Mat 16.5-12)

<sup>14</sup> Lenge jetalah n̄oihsipe n̄aiye ka yenge kakah yut topo e tinge. Kut tinge yenge n̄aisep ilyeh yat.<sup>15</sup> Jisas plihe n̄ana lenge wusyep tapimbilme ende bongol na. “Yip n̄oihme yis lenge Farisi, topo e yis tikin Herot.”<sup>16</sup> Lenge jetalah yanange wusyep yale yat tititinge n̄aiye tinge yukur yenge kakah ende yat.<sup>17</sup> Jisas si sisyeme n̄aimune n̄aiye tinge yanange pe, kin n̄isilih lenge na, “Ta e la n̄ai ti yip yanange nange yip kakah pakai? Ta e teter yip jinjame lakai? N̄oihmbwaip yip si tingis, lakai?”<sup>18</sup> N̄embep yip sai, kom deta e la n̄ai ti yukur pa yeteke e? Mungwim yip sai. Deta e la n̄ai ti yukur pa yisyunde? Yip n̄oiheryembe n̄ainde, lakai pakai?”<sup>19</sup> N̄upe n̄aiye n̄am mowor e kakah syepumbur hoi mangang lenge miye 5,000 pe, n̄ai sinde sinde n̄aiye dur gah pe, yip yohor jah sorh yukuriye n̄aiye paparar?”

Tinge yungwisme na, “Syep umbur umbur hoi.”<sup>20</sup> “O n̄aiye n̄am plihe mowor e kakah syepumbur hoi mangange lenge miye 4,000 pe, yip plihe yohor n̄ai sinde sinde n̄aiye dur gah n̄anar pe, yukuriye?”

Tinge yungwisme na, “Syep umbur hoi.”<sup>21</sup> Pe kin n̄ana lenge na, “Ta e yip teter jinjame lakai?”

*Jisas n̄ende mi me miye n̄embep tangare nal Betsaida*

<sup>22</sup> Jisas n̄otop lenge jetalah kin yate jere Betsaida pe, lenge miye tuweinge sye yenge miye n̄aiye n̄embep tangar yatme kin. Tinge yaname Jisas n̄aiye ka ikil syep kin el unuh.<sup>23</sup> Pe Jisas narpe syep miye n̄embep tangar uku pe, tinge hindi yal tas moi. Kin kusyur tuhwa nal n̄embep kin mi e pe,



kin nikil syep nanah kin pe, Jisas n̄silihme na, “Nin tatame na eteke e n̄ainde?”<sup>24</sup> Miye uku n̄embep n̄anah pe, kin n̄anange na, “Hei, n̄am si meteke lenge miye tuweinge. Kom tinge ta e lou yale yat kekep.”<sup>25</sup> Jisas plihe nikil syep kin nanah n̄embep miye uku pe, n̄embep kin nat bwore pe, kin n̄eteke e n̄ai e n̄ai e bwore yirise n̄oworme.<sup>26</sup> Jisas nember kin nal yukoh kin pe, kin n̄aname syep er̄neme na, “Yukur na se plihe el oto moi uku, na pakai.”

*Pita n̄anange n̄aiye Jisas Miye alaṅatme Krai*

(Mat 16.13-20, Luk 9.18-21)

<sup>27</sup> Jisas n̄otop lenge jetalah kin yal moi Sisaria Filipai. Tinge yal yanah pe, kin n̄silih lenge jetalah kin na, “Yini n̄am! Lenge miye tuweinge yanange nange n̄am lahmende?”<sup>28</sup> Pe tinge yiname na, “Sye yanange nange nin Jon Bap-tais, o sye yanange nin Elaija, topo e sye yanange nange nin profet ende.”<sup>29</sup> Jisas n̄silih lenge na, “O yip, yip yanange n̄am lahmende?” Pe Pita nungwisme na, “Nin Miye alaṅatme Krai.”<sup>30</sup> Ta e luku pe, Jisas syep er̄nem lenge bongol na, “Yukur pa yini lenge mitiṅ me n̄am, na pakai.”

*Jisas n̄anange n̄aiye ka ole pe, ka plihe tuhur*

(Mat 16.21-28, Luk 9.22-27)

<sup>31</sup> Jisas nalaṅatme wusyep nal lenge jetalah kin ta e le e. Talah tikin Miye ka ikirh mane embere embere lenge miye tuweinge pe, lenge miye embep, lenge pris on-doh topo e lenge miye sande teke e embere tikin wusyep er̄neme ka yaṅa e teket me kin. Ka yonombe ka ole, kom n̄up hun ka mi e pe, ka plihe tuhur orp laip.<sup>32</sup> Jisas n̄ana lenge bworerme gondoume mi e pe, Pita namba e Jisas nenge

nal tikihe pe, kin n̄ihyele.<sup>33</sup> Jisas nimbilme bep nal lenge jetalah kin pe, kin n̄ihyele Pita n̄anange na, “El wohme n̄am Satan! Wusyep nin nase mut miye nat! Yukur kin nat gande n̄asande tikin Got.”

<sup>34</sup> Mi e pe, Jisas gal lenge mitiṅ lalme topo e lenge jetalah kin lalme yat pe, kin n̄ana lenge na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka tule kitikin pe, ka ikirh loutungwarmbe kin gunde n̄am.”<sup>35</sup> Tehei kin ta e le e, “N̄aiye lah-hende ka n̄oiheryembe wahri ki-tikin pe, yipihinge bwore kin ka talai. Kut lahmende n̄aiye ka aṅa e laip kin otme n̄am topo e wusyep bwore mise tikin Got pe, ka orp laip nye nyermbe.<sup>36</sup> N̄aiye miye ende ka tutume n̄ai e n̄ai e tete-hei lalme n̄aiye kekep no, yipi-hinge bwore kin ka talai pe, n̄ai e n̄ai e luku se ka ungwisme yipi-hinge kin tu e la?”<sup>37</sup> Miye yukur ka se aṅa e n̄ainde kekep e e n̄aiye ka se ungwisme yipihinge bwore kin, pakai.<sup>38</sup> Tukwini n̄up pupwa n̄aiye lenge miye tuweinge yende nin pinip yar topo e yende n̄ai e n̄ai e tetehei pupwa. Lenge miye tuweinge n̄aiye tukwini hi me n̄am topo e wusyep n̄am pe, minde ma hi me tinge moto n̄upe n̄aiye Talah tikin Miye ka ot topo e Yirise tikin Yai kin topo e lenge walip hla yirise.”

## 9

<sup>1</sup> Kin n̄ana lenge na, “N̄am man-ange mise supule. Sye yip n̄aiye tukwini jan e e pe, teter yukur pa yule pe, pa yeteke e lemame tikin Got n̄aiye ka ot topo e bongol kin!”

*Jisas tana yirise supule*

(Mat 17.1-13, Luk 9.28-36)

<sup>2</sup> N̄up syepumbur ilieh nal mi e pe, Jisas namba e Pita, Jems topo e Jon pe, kin nenge lenge nanah

hwate ɲaiye tikin nanah hla . Pe tinge ilyehme yarp uku. Nembep tinge yeteke e wahri Jisas tahar bunjenge ɲoinde tikin. <sup>3</sup>Pe ɲaiyuwat kin dunduhur yirise, wukauwe supule. Yukur miye ende kekep e e tatame ɲaiye ka ende ɲaiyuwat uku ka wukauwe tu e luku. <sup>4</sup>O Elaija hindi Moses yate jere pe, lenge jetalah yeteke e tinge hindi yanange wusyep topo e Jisas. <sup>5</sup>Pita ɲeteke e ɲai uku pe, kin ɲaname Jisas na, “Jetmam, ki bwore ɲaiye ya murp e e! Ya mikil yukoh balmbal hun. ɲoinde Elaija, ɲoinde Moses, topo e ɲoinde nitei.” <sup>6</sup>Tinge hi jarngɛ ɲembere supule pe, Pita yukur ɲasande ɲaiye ka ininge wusyep mune, pakai.

<sup>7</sup>Pe mwahit nate gah ɲaparase tinge pe, wusyep di ende nase mwahit uku ɲanange ta e le e na, “Liki Talah ɲam, ɲam mende ni-hararme kin. Yip yisyunde wusyep kin.” <sup>8</sup>Nilyehe sai ɲupe ɲaiye tinge bep yal e yal e pe, yukur tinge yeteke e miye ende, pakai. Jisas ɲilyeh narp ɲotop tinge.

<sup>9</sup>Tinge yasme hwate, kom ter jah hwate yal pe, Jisas ɲana lenge wusyep ta e le e na, “Yukur pa yi yini lenge mitiɲ me ɲaimune ɲaiye yip si yeteke e yanar e e, na pakai. Ka si el tutume Talah tikin Miye ka plihe tuhur osme ɲehɛh.” <sup>10</sup>Kom wusyep uku ɲaiye tinge yisande pe, tinge yupwai e tahai tititinge. Tinge yanange yale yat tititinge na, “Wusyep uku ɲaiye tahar nasme ɲehɛh pe, luku ki ta e la?” <sup>11</sup>Topo e tinge yisilihme Jisas na, “Deta e lai ti lenge miye sande teke e wusyep ɛɲɛme yanange nange Elaija ka ot yer?” <sup>12</sup>Jisas nungwisme wusyep tinge na, “Hei, liki ki mise. Elaija ka ot yer ɲaiye ka ende mi mi me ɲai e ɲai e. Kom deta e laime wusyep ɲaiye sai nato Tup tikin Got ɲanange ɲaiye Talah tikin Miye ka amba e

nihe syohe embere embere, topo e lenge miye tuweinge ka yinime wusyep hi e me kin. <sup>13</sup>Kom ɲam mana yip, Elaija\* si nat mi e, kom lenge miye tuweinge jande ɲasande tinge yende ɲai e ɲai e tetehei pupwa wula wula yalme Elaija. Ki gande wusyep tikin Got ɲaiye sai nato tup.”

*Jisas ɲende mi me talah ende ɲaiye yipihinge pupwa narp kin*

(Mat 17.14-21, Luk 9.37-43)

<sup>14</sup>Jisas nenge lenge jetalah hun ya jere yeteke e lenge jetalah sye pe, tinge yeteke e lenge miye tuweinge wula wula si yate jahilyeh yonyor me tinge. Topo e lenge miye sande teke e wusyep ɛɲɛme teketenge wusyep yale yat yotop tinge. <sup>15</sup>ɲupe ɲaiye lenge miye tuweinge yeteke e Jisas ɲaiye nat pe, nilyehe sai tinge gunguru plai. Tinge hihwai yalme kin pe, tinge yirir me kin. <sup>16</sup>Jisas ɲisilih lenge jetalah kin na, “Yip teketenge wusyep yale yat yotop tinge me ɲaimune?” <sup>17</sup>Miye ende tititinge gah bumbɛ lenge wondoh embere luku ɲisilihme Jisas ta e le e, “Jetmam, talah miye ɲam ende yipihinge pupwa ɲaiye mut tingis gahanahme kin pe, kin narp. Ta e luku pe, ɲam menge kin matme nin. <sup>18</sup>ɲup wula wula yipihinge pupwa luku narpe kin bongol pe, kin niche talah uku nangah kekep pe, himbihumbwau tas kisyer e mut kin, topo e kin nanganaipe ɲesep kin. Topo e wahri kin lalme tahar dil sai supule. Nam misilih lenge jetalah nin ɲaiye ka jinyenme yipihinge pupwa luku, kom tinge yukur tatame.”

<sup>19</sup>Jisas ɲasande wusyep uku pe, kin ɲana lenge miye tuweinge luku na, “Yip lenge miye tuweinge liki ɲoihmbwaip yip yukur teɲeime ɲam pe, ɲup yukuriye ɲaiye ma mikirh

mane yip? Te yamba e lahyambe liki yenge yutme nam.”<sup>20</sup> Ta e luku pe, tinge yamba e lahyambe luku yenge yatme kin. Njupe naiye yipihinge pupwa luku njetেকে e Jisas pe, nilyehe sai kin niche talah uku na gah kekep. Kin njindindir nelsai nelsai nale nat nanar kekep pe, himbihumbwau tas mut kin.<sup>21</sup> Pe Jisas nisilihme yai talah uku na, “Kin nende wahri epwa nup yukuriye?” Yai kin naname Jisas na, “Somonome naiye kin lahmalah pe, ki ta e luku sai.”<sup>22</sup> Nup sye yipihinge pupwa luku niche kin nanggah nih, lakai pinip naiye ka ole. Kom jetmam, naiye nin tatame pe, na njoihginirme kin pe, na ungwisme poi.”<sup>23</sup> Jisas naname miye uku na, “Deta e lai ti njoihmbwaip nin njowor hoi hoi nange nam tatame? Naiye njoihmbwaip nin ka tejeime nam bongol pe, nai e nai e tetehei bwore bwore tatame ka ot me nin.”<sup>24</sup> Nilyehe sai yai talah uku nanange na, “Jetmam, njoihmbwaip nam tejeime nin, kom yukur ki bongol, ki sehei e. Ta e luku pe, na ungwisme nam naiye ende bongolme njoihmbwaip mise nam naiye tejeime Got.”

<sup>25</sup> Njupe naiye Jisas njetেকে lenge miye tuweinge wula sekete teter yat yat luh naiye tinge jan pe, Jisas nihyele yipihinge pupwa luku ta e le e, “Nin yipihinge naiye mut tingis topo e mungwim kwot, nam manange bongol naiye na tus osme talah iki! Yukur na plihe el oto talah iki, na pakai.”<sup>26</sup> Ta e luku pe, yipihinge pupwa luku nas nembere pupwa yehe pe, kin njondol me talah uku anah pe, ki tas nasme talah uku. O talah uku nate ta e miye nule. Pe lenge miye tuweinge yanange nange kin si nule.<sup>27</sup> Kom Jisas narpe syep kin pe, kin njahra e kin nanah pe, ki tahar gan hla.<sup>28</sup> Mi e pe, Jisas nato yukoh pe,

lenge jetalah kin nilyehme yotop kin yarp pe, tinge yisilihme na, “Detale ti poi de ya sisipe naiye gwinyenme yipihinge pupwa luku, kom yukur kin tas nal?”<sup>29</sup> Kin nana lenge na, “Naiye na ininge wusyep topo e Got pe, nin tatame naiye na ginyenme yipihinge pupwa luku. Yanah njoinde pakai.”

*Jisas nanange ni hoi naiye ka ole ti, ka plihe tuhur*

*(Mat 17.22-23, Luk 9.43-45)*

<sup>30</sup> Jisas njotop lenge jetalah kin yasme moi uku pe, tinge yal bum-bumbe distrik Galili. Jisas garinge naiye miye tuweinge ende ka yisyunde yeteke e luh moi naiye kin narp.<sup>31</sup> Detale, kin nanange nalanatme wusyep nal lenge jetalah kin ta e le e, “Tinge ka yember Talah tikin Miye yil syep titinge lenge miye pe, ka yonombe ka ole. Kom nup hun ka mi e pe, ka plihe tuhur.”<sup>32</sup> Kom tinge yukur sisyeme wusyep tehei uku pe, tinge hi jarngé naiye ka yisilihme kin no, ka plihe ini lenge.

*Lahmende kin miye ondoh*

*(Mat 18.1-5, Luk 9.46-48)*

<sup>33</sup> Ta e luku pe, Jisas njotop lenge jetalah kin ya jere Kaperneam. Tinge ya yoto yukoh mi e pe, Jisas nisilih lenge jetalah kin ta e le e, “Njupe naiye yip yat yanah pe, yip yanange wusyep mune?”<sup>34</sup> Kom tinge wusyep pakai. Detale, naiye tinge yat yanah pe, tinge tengelye naiye lahmende kin miye ondoh me tinge.<sup>35</sup> Ta e luku pe, Jisas gah narp. Pe kin galme lenge jetalah 12 kin yat pe, kin nana lenge ta e le e, “Naiye miye ende kin nala orp tu e miye ondoh pe, kin ka orp miye yuwo supule. Ka orp tu e miye wah naiye nungwis lenge mitinj lalme.”<sup>36</sup> Ta e luku pe, kin namba e talah malaih ende pe, nember kin gan

bumbe tinge lalme. Jisas narpe talah uku pe, kin nana lenge na, <sup>37</sup> “Miye n̄aiye n̄oiheryembe n̄am no, kin namba e talah malaih ende ta e talah e e nal bepeteme pe, kin namba e n̄am. Miye n̄aiye nungwisme n̄am pe, yukur kin nungwisme n̄am n̄ilyehme. Kin nungwisme Yai n̄aiye nember n̄am mat topo e.”

*Miye n̄aiye yukur n̄ende wachaihme poi pe, kin n̄ime poi*  
(Luk 9.49-50)

<sup>38</sup> Jon n̄anange ta e le e, “Jetmam, poi meteke e miye ende kin ginyenme lenge yipihinge pupwa nato nan̄ nin. Kom kin yukur gande poi pe, poi maname kin bongol nange yukur ka plihe ende.” <sup>39</sup> Pe Jisas n̄aname Jon na, “Yukur pa yinime pakai n̄aiye ka ende n̄ai uku. N̄aiye miye ende ka ende wah bongol supule oto nan̄ n̄am pe, kin yukur ka se ini n̄am wusyep pupwa hihwaiye. <sup>40</sup> O miye n̄aiye yukur n̄ende wachaihme poi pe, kin n̄ime poi. <sup>41</sup> N̄aiye miye ende ka eteke yip no, ka ininge na, ‘N̄am mala mungwis lenge miye wah tikin Krai’ no, ka yul yip pinip pa yono e pe, n̄am mana yip bwore mise, yitini miye uku yukur ka se talai, pakai.”

*N̄oihmbwaip pupwa ka ende miye ka tumbe*  
(Mat 18.6-9, Luk 17.1-2)

<sup>42</sup> Jisas plihe n̄anange ta e le e, “N̄aiye miye ende ka ende lahmalaih ende le e n̄aiye n̄oihmbwaip kin teŋeime n̄am no, ka tumbe e oto hwap pe, ki bwore tikin n̄aiye lenge miye ka yupwai e n̄eser embere yil wonge kin pe, ka yiche kin yi juh loh pinip no, ka ole. <sup>43</sup> N̄aiye syep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye syep nin ka si bur hoime no, na el hel, moi nih n̄aiye

yukur naip pe, liki ki pupwa. Kut n̄aiye syep nin ka si bur ilyeh no, na el moiha pe, liki ki bwore. <sup>44-45</sup> O n̄aiye n̄jhip nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na otombo iche el. N̄aiye n̄jhip nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄jhip nin ka si bur ilyeh no, na el moiha pe, liki ki bwore. <sup>46-47</sup> Topo e n̄aiye n̄embep nin ka kete nin no, na ende n̄oihmbwaip pupwa pe, na ongo iche el. N̄aiye n̄embep nin ka si bur hoime no, na el hel, moi nih n̄aiye yukur naip pe, liki ki pupwa. Kut n̄aiye n̄embep nin ka si bur ilyeh no, na el lemame tikin Got pe, liki ki bwore. <sup>48</sup> Nal moi nih uku pe, wi yende wah n̄aiye yono wahri tinge, kom yukur ka mi e. Topo e nih uku n̄ono wahri tinge, kom nih uku yukur ka oip, pakai. <sup>49</sup> Nih ka ono mitiŋ lalme pe, ka tuhur prihe. Topo e ka tu e n̄aiye tihir n̄aiye ka yiche yi juh yuwor n̄aiye ka yende ofa yilme Got. <sup>50</sup> Tihir ki n̄ai bwore supule. Kom n̄aiye nehe kin uku ka el mi e pe, na plihe ende tu e lai me nehe kin uku n̄aiye teter ka si? Yip pa tu e tihir bwore no, pa yurp bwore n̄umwaiye yotop lenge to tatai.”

## 10

*Yowor e dindi*  
(Mat 19.1-12)

<sup>1</sup> Jisas nasme moi uku pe, kin nal distrik Judia pe, kin nerŋe mih Jordan nal umbur. Pe lenge mitiŋ wula wula si yate jahilyeh yarp. Kin n̄ende gande n̄ahwikin ilyeh n̄aiye ki n̄ende n̄ende pe, kin nalanatme wusyep Got nalme tinge. <sup>2</sup> Pe lenge Farisi sye yatme Jisas n̄aiye tinge yala yende hombo me kin yisilihme na, “Na ini poi na, wusyep erŋeme n̄anange nange tatame n̄aiye miye

ka ginyenme tuwei kin, lakai pakai?" <sup>3</sup> Jisas plihe nungwisme wusyep tinge na, "Moses yal yip wusyep ernjeme mune?" <sup>4</sup> Tinge yiname na, "Moses njanange nange miye ka inge tup njaie owor e dindi aña e pe, ka ginyenme tuwei uku ta wil." <sup>5</sup> Kom Jisas nana lenge na, "Noihmbwaip yip pupwa bongol sekete pe, Moses nainge wusyep ernjeme luku me yip." <sup>6</sup> Somohonme njupe njaie Got njenje kekep e e pe, kin njenje miye hindi tuwei. <sup>7</sup> Ta e luku pe, miye ka tuhur osme yai topo e mam kin pe, ka el la orp topo e tuwei kin. <sup>8</sup> Pe tinge ka hindi yurp tu e wahri ilyeh. Topo e tinge hindi yukur hoi, kut tinge hindi njilyeh. <sup>9</sup> Ta e luku pe, naimune njaie Got si nupwai e nange miye hindi tuwei ka njilyeh pe, miye yukur ka se owor e."

<sup>10</sup> Mi e pe, Jisas plihe nenge lenge jetalah kin yal yukoh. Pe tinge yisilihme Jisas me wusyep tehei uku njaie yowor e dindi. <sup>11</sup> Pe kin nungwisme wusyep tinge ta e le e, "Lahmende njaie garnge ginyenme tuwei yerme kin no, kin nenge tuwei ganme pe, luku kin njenje nin pinip yar. Pe luku kin njenje pupwa nalme tuwei yerme kin. <sup>12</sup> Topo e njaie tuwei ta wusme miye ti no, ta wila windi miye njinde pe, luku ti wende nin pinip yar."

*Jisas njanange njaie lenge talah ka yutme kin*

*(Mat 19.13-15, Luk 18.15-17)*

<sup>13</sup> Lenge miye tuweinge yenge lenge talah yatme Jisas njaie ka ikil syep el unuh tinge, kom lenge jetalah tikin Jisas yihyel lenge miye tuweinge luku. <sup>14</sup> Kom Jisas njeteke e njaie uku pe, kin noihmbwaip pupwa me lenge jetalah kin. Pe kin nana lenge na, "Yusme lenge talah ka yutme nam, pa yupwai

lenge, na pakai. Detale, lemame tikin Got pe, ki moi tititinge lenge mitinj njaie ta e talah iki. <sup>15</sup> Nam mana yip bwore mise, lahmende garnge njaie ka otme Got tu e lenge talah mekerep njaie yat pe, yukur ka el oto lemame tikin Got." <sup>16</sup> Pe kin namba lenge talah nenge nate njoto syep kin pe, kin nikil syep kin na njanah tinge pe, kin njende mi me tinge.

*Miye lowe njanange wusyep topo e Jisas*

*(Mat 19.16-30, Luk 18.18-30)*

<sup>17</sup> Njupe njaie Jisas tahar nala el yanah kin pe, miye ende gertenge natme kin pe, kin njar e njhip mbep njaname na, "Jetmam bwore, ma mende tu e lai ti, ma mamba e laip bwore njaie sai nye nyermbe?" <sup>18</sup> Pe Jisas plihe nungwisme wusyep kin na, "Deta e lai ti ni gal nam nange nam bwore? Got njilyeh kin bwore. Yukur miye ende kin bwore. <sup>19</sup> Kom njisilih nin uku pe, nin sisyeme wusyep ernjeme kili. Yukur pa yongomb lenge miye tuweinge ka yule. Yip lenge miye tuweinge njaie si dindi, yukur pa yende nin pinip yar, na pakai. Yukur pa yende njendei. Yukur pa yininge wusyep hombo e me miye ende. Yukur pa yende hombo e njaie pa yamba e njaie njaie mitinj sye. Yip pa yurp tuwihme lenge yai mam yip pe, pa yisyunde wusyep tinge."

<sup>20</sup> Miye uku plihe nungwisme wusyep na, "Jetmam, teter njaie nam marp lahyambe nate gere njaie tukwini le e pe, nam gwande wusyep ernjeme lalme liki li." <sup>21</sup> Jisas bep nal nusukumbe kin pe, kin njenje nihararme kin supule. Pe Jisas njaname ta e le e, "Bwore mise nom, nin sehei e njaisep ilyeh. Na el pe, na ende windau me njaie njaie nin lalme mi e pe, na

amba e wuhyau pe, na angang lenge n̄aipwa n̄i. Pe nin na amba e n̄ai e n̄ai e bwore n̄aiye sai nanah moihla pe, na ot gunde n̄am.”

<sup>22</sup> Miye uku n̄asande wusyep ta e luku pe, kin kete bep̄mohro kin gah pupwa yehe, topo e n̄oihmbwaip kin mane sekete pe, kin nal. Detale, kin miye lowe me n̄ai e n̄ai e lalme.

<sup>23</sup> Jisas n̄eteke e miye uku nal mi e pe, kin n̄ana lenge jetalah kin na, “Ki pupwa nihe supulme miye lowe n̄aiye ka el oto lemame tikin Got.” <sup>24</sup> Lenge jetalah kin yisande wusyep uku pe, tinge n̄oihyeryembe wula wula. Kom Jisas plihe n̄ana lenge na, “Lenge talah n̄am, ki nihe supulme n̄aiye pa yi yoto lemame tikin Got.” <sup>25</sup> Yuwor kamel n̄aiye ka el ot map tikin sehau pe, ki sikirp nihe, kom n̄aiye miye lowe ka el ot lemame tikin Got pe, kin pupwa nihe supule.” <sup>26</sup> Lenge jetalah yisande wusyep uku pe, tinge gunguru plai supule. Pe tinge yisilih yale yat tititinge na, “N̄aiye ta e liki pe, lahmende kekep e e ka se amba e laip bwore no, ka orp bwore nye nyermbe?” <sup>27</sup> Jisas bep̄nal nusukumb lenge jetalah kin pe, kin n̄ana lenge na, “Miye yukur ka amba e laip bwore n̄aiye sai nye nyermbe me bongol kitikin. Kut Got tatame n̄aiye ka amba e lenge. Detale, kin tatame n̄aiye ka ende n̄ai e n̄ai e lalme.”

<sup>28</sup> Pe Pita n̄aname Jisas ta e le e, “Bep̄ ot! Poi masme n̄ai e n̄ai e tetehei poi lalme n̄anar, kut poi mate gwande nin.” <sup>29</sup> Jisas n̄ana lenge na, “Bwore mise, n̄am mana yip! Lahmende n̄aiye tinge n̄oihyeryembe n̄am topo e wusyep bwore mise no, tinge yasme yukoh, moih mihyen, yai mam, talah topo e wah tinge pe, <sup>30</sup> tinge ka yamba e n̄ai e n̄ai e wula wula sekete. Nupe n̄aiye teter tinge yarp kekep e e pe, Got ka angang lenge n̄ai e n̄ai e wula wula

sekete engelyembe n̄aiye somohon tinge yamba e. Tinge ka yamba e yukoh, moih mihyen, mam, talah topo e wah wula wula sekete kekep e e. Kut lenge mitin̄ sye ka yende wachaihme tinge. Kom n̄up yuwo pe, tinge ka yamba e laip bwore n̄aiye ka si nye nyermbe. <sup>31</sup> Kom lahmende miye tuweinge n̄aiye tukwini yal yer pe, mindemboi ka yut yuwo. Kut lahmende n̄aiye yat yuwo pe, mindemboi ka yil yer.”

*Jisas n̄anange ni hun n̄aiye ka ole ti, ka plihe tuhur*

*(Mat 20.17-19, Luk 18.31-34)*

<sup>32</sup> Jisas nenge lenge jetalah kin yange yanah yala yil Jerusalem. Jisas nal yerme tinge pe, lenge jetalah n̄oihyeryembe wula wula. Topo e lenge mitin̄ wula wula n̄aiye jande kin pe, tinge hi jarngē. Jisas plihe namba e lenge jetalah 12 ilyehme luku nenge lenge nal pe, kin n̄ana lenge gande n̄aimune n̄aiye ka ende me kin. <sup>33</sup> Kin n̄ana lenge na, “Yusyunde, tukwini n̄aiye ya mil gwere Jerusalem pe, ka yamba e Talah tikin Miye yangange yil syep lenge miye ondoh lenge pris topo e lenge jetmam tikin wusyep ern̄eme. Tinge yupwai e wusyep n̄aiye ka yonombe ka ole pe, tinge yember kin yal lenge haiten n̄aiye ka yonombe ka ole. <sup>34</sup> Lenge miye uku ka yinime wusyep hi e, ka chusyur tuhwa yalahe, ka yenge mwah yonombe yararahe, topo e ka yonombe ka ole. Nal n̄aiye n̄up hun kin pe, ka plihe tuhur.”

*Jems hindi Jon da yurp tu e miye ondoh*

*(Mat 20.20-28)*

<sup>35</sup> Mi e pe, Jems hindi Jon, talah tikin Sebedi hoime yatme Jisas pe, tinge yiname na, “Jetmam, poi masande n̄aiye na ende n̄ainde me poi.” <sup>36</sup> Pe kin nisilih lenge na,

“Yip yisande ma mende yip tu e la?”<sup>37</sup> Tinge yiname na, “Tatame n̄aiye na ini poi hindi ya murp miye ondoh motop nin. N̄oinde ka orp miye ondoh n̄aiye syep non, kut n̄oinde ka orp miye ondoh n̄aiye syep yangam n̄upe n̄aiye nin si narp kin.”<sup>38</sup> Kom Jisas n̄ana lenge na, “Yip hindi yukur sisyeme n̄aimune n̄aiye yip yisilih iki. Ta e yip hindi yala yono e pinip juh yukoh nihe syohe n̄aiye n̄am ma mono e, topo e yip hindi yala yamba e pinip nihe syohe n̄aiye n̄am mala mamba e?”<sup>39</sup> Pe tinge hindi yiname Jisas na, “Poi hindi tatame.” Pe Jisas n̄ana lenge hindi na, “Mise, yukoh n̄aiye ma mono e pinip guh pe, yip hindi se pa yono e juh, topo e pinip n̄aiye ma mamba e pe, yip hindi se pa yamba e pinip uku topo e.”<sup>40</sup> Kom lahmende n̄aiye ka orp syep non n̄am, topo e n̄aiye ka orp syep yangam n̄am pe, liki yukur n̄ainde n̄am n̄aiye ma mala n̄atme, pakai. Got si nala n̄atme lenge miye n̄aiye ka yil la yurp luh moi uku.”

<sup>41</sup> N̄upe n̄aiye jetalah syepumbur umbur yisande wusyep n̄aiye Jems hindi Jon yisilihme Jisas pe, tinge tuhwarne tinge hindi.<sup>42</sup> Pe Jisas gal lenge lalme yat pe, kin n̄ana lenge na, “Yip si sisyeme lenge haiten n̄aiye yarp miye ondoh lenge miye tuweinge pe, tinge yahra e naj tititinge nange tinge yarp nanah hla. Lenge miye ondoh uku pupwa bongol sekete n̄aiye lenge miye tuweinge ka yurp tuwihme tinge.”<sup>43</sup> Kom yangam bongol uku n̄aiye bepeteme lenge miye tuweinge yukur ka ote si me yip. Lahmende n̄aiye n̄asande nange ka orp miye ondoh yip pe, ka tule kitikin ungwisme lenge miti n̄ lalme.<sup>44</sup> Topo e miye n̄aiye nala el yerme yip pe, kin ka orp miye wah pakaiye me lenge miti n̄ lalme.

<sup>45</sup> Tehei kin ta e le e, Talah tikin Miye yukur nat n̄aiye lenge miye tuweinge ka yende wah n̄aiye yungwisme kin, pakai. Kin nat n̄aiye ka ungwisme tinge, topo e ka angange laip bwore kin n̄aiye ka ungwisme lenge miye tuweinge lalme.”

*Jisas n̄ende mi me miye n̄embep tangar*

*(Mat 20.29-34, Luk 18.35-43)*

<sup>46</sup> Jisas n̄otop lenge jetalah kin yate jere Jeriko. Tinge yasme Jeriko yal pe, lenge miye tuweinge wula wula sekete yal topo e kin. Pe miye ende Bartimeus, talah tikin Timeus, n̄embep kin si tangar pe, kin narp n̄ahwikin tiki n̄isilih lenge miye tuweinge n̄aiye ka yangam e wuhyau.<sup>47</sup> N̄upe n̄aiye kin n̄asande nange Jisas tikin Nasaret nat pe, kin tambah gal na hla n̄anange na, “Jisas, Talah tikin Dewit, n̄oihginirme n̄am pe, ungwisme n̄am!”<sup>48</sup> Pe lenge miye tuweinge wula wula luku yusuwarne kin yaname na, “Upwai e mut nin!” Kom kin tambah marnge nal hla n̄anange na, “Talah tikin Dewit, n̄oihginirme n̄am!”<sup>49</sup> Jisas nate gan pe, kin n̄anange na, “Jilme ka ot!” Pe tinge jalme miye n̄embep tangar uku yaname na, “N̄oihmbwaipe nin ka si n̄umwaiye. Tuhur ot! Kin gal nin.”<sup>50</sup> Ta e luku pe, kin niche temhron kin nal tikihe pe, kin bambarar tahar natme Jisas.<sup>51</sup> Jisas n̄aname na, “Nin n̄asande ma mende nin tu e la?” Miye n̄embep tangar uku nungwisme wusyep kin na, “Jetmam, n̄am masande ma mingilise n̄embep n̄am guh ma meteke e n̄ai e n̄ai e.”<sup>52</sup> Pe Jisas n̄aname na, “Ni el. Bilip nin si n̄ende nin bwore.” Nilyehe sai ki ningilise n̄embep kin gah pe, kin gande Jisas nal.

# 11

*Jisas nato Jerusalem ta e kin*  
(Mat 21.1-11, Luk 19.28-40, Jon 12.12-19)

<sup>1</sup> Nupe naiye Jisas nenge lenge jetalah kin ya jere sehei me Jerusalem nal moi Betfage topo e Betani naiye seheiye hwate Olip pe, kin nember lenge jetalah kin hoi yal yer. <sup>2</sup> Kin nana lenge hindi na, "Pa hindi yi yoto moi uku naiye yip hindi bep yal yeteke e. Nupe naiye pa hindi yi yoto moi uku pe, hwhiwaiye pa hindi yeteke e donki mbwahe ende naiye tinge si yupwai e kin gan. Yukur miye ende somohonme narp nanah kin, pakai. Yumbuse mwah pe, yenge kin yut. <sup>3</sup> Naiye miye ende ka isilih yip tu e le e, 'Detale ti yip hindi yende nai ta e liki?' Pe pa hindi yinime tu e le e, 'Lahmborenge da ende wah ende ti, ka plihe ember ot hwhiwaiye.'"

<sup>4</sup> Tinge yal pe, tinge yeteke e donki mbwahe ende gan seheiye nahwikin naiye tinge si yupwai e seheiye kohmap pe, tinge yumbuse. <sup>5</sup> O lenge miye sye naiye jan uku yisilih lenge hindi na, "Yip hindi yumbuse donki liki yala yende najimune?" <sup>6</sup> Tinge yana lenge miye uku jande wusyep naiye Jisas si nana lenge hindi pe, lenge miye uku yana lenge hindi na, "Yamba e donki luku yenge yil." <sup>7</sup> Tinge yamba e donki luku yenge yatme Jisas pe, tinge yikil temhron ya yanah hla me donki pe, Jisas nanah narp. <sup>8</sup> Pe lenge miye tuweinge wula wula yungwau temhron tinge yanah nahwikin ko, sye yember lou lombo naiye tinge si yotombo yal wah yanar nahwikin. <sup>9</sup> Ta e luku pe, lenge miye tuweinge naiye yal yer, topo e naiye jan tat yahra e yanange na, "Hriphrip me Got!

Got nende mi mi me miye uku naiye kin nate njoto nan tikin Lahmborenge.

<sup>10</sup> Njoih mi mi me lemame tikin mwan poi Dewit naiye nat. Hriphrip topo e yahra e nan tikin Got naiye nanah hla supule."

<sup>11</sup> Jisas nate gere Jerusalem pe, kin nato yukoh yirise bep nal e nal e njeteke e nai e nai e lalme, kom nau si na gah mi e pe, kin nenge lenge jetalah 12 kin yal Betani.

*Jisas nihyele lou njip naiye yukur tenjei lousep*

(Mat 21.18-19)

<sup>12</sup> Nyermbe naiye tinge yasme Betani yat pe, Jisas nasande nimbot. <sup>13</sup> Kin nat sikirp wohe pe, kin bep nal njeteke e lou njip\* naiye lou tup sekete. Ta e luku pe, kin nala gin sehei eteke e na, lousep sye tenjei, lakai pakai? Nupe naiye kin nat sehei pe, kin njeteke e tup ilyehme. O yukur njup kin naiye ka tenjei esep. <sup>14</sup> Pe kin naname lou njip uku na, "Yukur na plihe tenjei esep no, lenge miye ka yono, pakai!" Pe lenge jetalah tikin si yisande wusyep naiye kin njanange.

*Jisas ginyenme lenge miye tuweinge naiye yende windau yarp yoto yukoh yirise*

(Mat 21.12-17, Luk 19.45-48, Jon 2.13-22)

<sup>15</sup> Nupe naiye tinge plihe yate jere Jerusalem pe, Jisas nato yukoh yirise ginyenme lenge miye naiye yende windau me nai e nai e yarp uku. Kin nahra e hendeinge lenge miye nuru e naiye tinge yende wah wuhyau, topo e luh lenge miye naiye tinge yarp yende windau me jesumbihnip. <sup>16</sup> Topo e kin syep ernjeme lenge naiye yukur ka yenge nai e nai e tetehei tikin windau plihe yoto tus yukoh yirise. <sup>17</sup> Ta e luku pe, kin nana lenge na, "Yainge sai na gah Tup tikin Got



ņanange ta e le e, ‘Yukoh ņam, ka yukoh ņaiye mitiņ lalme moiye moiye ka yute juhilyeh yininge wusyep topo me Yai.’ Kom yip si yende ta e yukoh tase lenge miye endei.”<sup>18</sup> Lenge pris ondoh topo e lenge miye sande teke e tikiņ wusyep erņeme yisande wusyep uku pe, tinge yahai e yaņah ņaiye ka yonombe Jisas ka ole. Kom tinge hi jarņge. Detale, lenge mitiņ lalme ņaiye yisande sande teke e ņaiye kin nalaņatme pe, tinge gunguru plai.<sup>19</sup> O sehei nala ņup Jisas nenge lenge jetalah kin yasme Jerusalem yal.

*Miye ņaiye ņoihmbwaip kin ka teņei bongol me Jisas no, ka isilihme Got pe, se ka amba e*

*(Mat 21.20-22)*

<sup>20</sup> Nyermbe hondo hondonge ņaiye tinge yal pe, tinge yeteke e lou ņip uku ņaiye misei Jisas ņihyele pe, lou uku si ņahra e telei lalme, topo e lou nam si telei lalme.<sup>21</sup> Pe Pita ņoih bwar wusyep uku ņaiye Jisas ņanange pe, kin ņaname Jisas na, “Jetmam, bep el! Lou ņip uku ņaiye ni ņihyele pe, si ņahra e telei mi e ko.”<sup>22</sup> Ta e luku pe, Jisas nungwisme wusyep tinge na, “ņoihmbwaip yip ka teņeime Got.<sup>23</sup> ņam mana yip bwore mise, ņaiye miye ende ņoihmbwaip kin yukur hoihoi no, ka inime hwate le e, ‘Na tuhur papalai el guh loh pinip’ pe, luku se ka ende gunde tu e luku. ņaiye miye uku ņoihmbwaip kin ka teņei bongol supule pe, ņai uku se ka ende tu e ņaiye kin ņanange.<sup>24</sup> Ta e luku pe, ņam mana yip, ņaiye pa yisilihme Got me ņainde no, ņoihmbwaip yip ka teņei bongol me ņam pe, se pa yamba e.<sup>25</sup> Topo e ņupe ņaiye yip yanange wusyep topo me Got no, yip ņoiheryembe lahmende ņaiye si ņende pupwa

me yip pe, yusme pupwa kin uku. ņaiye pa yende tu e luku pe, Yai yip ņaiye narp nanah moiħla kin topo e ka osme pupwa yip.”<sup>26</sup> †

*Tinge yisilihme Jisas ņaiye lahmende nalaņatme kin*

*(Mat 21.23-27, Luk 20.1-8)*

<sup>27</sup> Jisas nenge jetalah kin plihe yate jere Jerusalem pe, kin nange na ņoto yukoh yirise. Pe lenge pris ondoh, miye sande teke e tikiņ wusyep erņeme topo e lenge miye embep yatme kin.<sup>28</sup> Pe tinge yisilihme kin na, “Nin namba e wutu iki, topo e bongol iki ņanarai ti, ni ņende ņai ta e liki? Lahmende nalaņatme nin ņaiye na ende wah iki?”<sup>29</sup> Jisas nungwisme wusyep tinge na, “ņam topo e, ņam de misilih yip ņisilih ende. ņaiye pa yungwisme ņisilih ņam pe, ņam topo e se ma mini yip lahmende ņaiye pwale bongol e e no, ņam mende wah uku.<sup>30</sup> Jon ņaiye gihye e pinip lenge miye tuweinge pe, yip ņoihyeryembe na, luku ņai tikiņ moiħla lakai, ņai tikiņ miye ilyeh me? Yip yungwisme wusyep ņam.”<sup>31</sup> Pe tinge yanange yale yat tititinge na, “ņaiye ya mininge na, ņai tikiņ moiħla pe, kin se ka ininge na, ‘Pe deta e lai ņaiye ņoihmbwaip yip yukur ka teņeime kin?’<sup>32</sup> Kom tatame ņaiye ya mininge na, luku tikiņ miye? Liki yukur tatame.” Detale, tinge hi jarņge ņoihmbwaip nihe lenge miye tuweinge ņaiye tinge ņoiheryembe nange Jon kin profet bwore mise.<sup>33</sup> Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi yukur sisyerme.” Pe Jisas plihe ņana lenge na, “ņam topo e yukur ma se plihe mini yip lahmende ņaiye pwale wutu e e no, ņam mende wah bongol uku.”

**11.23** Mat 17.20, 1Ko 13.2    **11.25** Mat 6.14-15    † **11.26** Miye sande teke e sye ņoiheryembe nange wusyep rop sye uku sai nato ves 26. ņaiye yukur yip yasme pupwa lenge miye tuweinge pe, Yai yip ņaiye narp nanah moiħla yukur ka se osme pupwa yip.

## 12

*Wusyep tapimbilme lenge miye pupwa naiye bepyeteme wah wain (Mat 21.33-46, Luk 20.9-19)*

<sup>1</sup> Pe Jisas nana lenge wusyep tapimbilme ta e le e, “Miye ende njende wah wain ende pe, ki njere lem njoyor me. Topo e kin njiche njehh naiye ka isyer e wain esep. Kin njende yukoh hla ende nanah hla naiye lenge miye ka yurp yil yunuh uku no, ka bepsime wah wain uku. Mi e pe, kin nasme wah uku na sai syep lenge miye sye naiye ka bepyeteme, kut kin nal moi wohe. <sup>2</sup> O njupe naiye wain uku sasarme pe, kin nember miye wah ende nal lenge miye naiye bepeteme wah wain uku pe, ka talame wain esep sye yanja e tu e yitini kin. <sup>3</sup> Kom lenge miye naiye bepeteme wah wain uku yarpe miye wah uku pe, tinge yonombe pupwa yehe jinyenme pe, kin nal pakaiye. <sup>4</sup> Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nalme tinge. Pe tinge yonombe jere njondohe yanja e hi me kin. <sup>5</sup> Miye tehei wah uku plihe nember miye wah ende nat pe, tinge yonombe kin nule. Topo e tinge plihe yende njahilyeh yal lenge miye wah sye naiye kin nember lenge yat. Sye tinge yongombe yende yumbun lenge, kut sye tinge yongombe pe, tinge yule.

<sup>6</sup> O talah miye esep kin ilyeh teter narp naiye kin njende nihararme kin njembere sekete. Kom yuwo pe, kin nember talah miye esep kin ilyeh uku nal lenge miye naiye yende wah yoto wah wain. Kin njanange na, ‘Ta e se ka hi me talah tiheinge njam.’ <sup>7</sup> Kom lenge miye naiye yende wah yoto wah wain uku yanange wusyep yale yat tititinge na, ‘Talah tiheinge kin e e mindemboi se ka tunuhme naj e naj e lalme naiye yai kin kili. Yut ya

monombe ka ole no, ya tunuhme naj e naj e le e lalme.’ <sup>8</sup> Ta e luku pe, tinge yarpe kin pe, tinge yonombe kin nule. Pe tinge yiche kin ya tas wah worng e naiye wah wain.”

<sup>9</sup> Jisas njisilih lenge na, “Yai tehei naiye wah wain uku ka ende tu e la? Ma mini yip njaimune naiye kin ka ota ende. Kin se ka ot ta ongomb lenge miye naiye bepeteme wah wain uku pe, se ka angange wah wain uku el lenge mitinj sye. <sup>10</sup> Yip jonose wusyep naiye sai njoto Tup tikin Got, lakai pakai? Wusyep uku kin njanange ta e le e, Tumwange luku pe, lenge miye naiye yahrarange yukoh, tinge jarnge nange pupwa yehe pe, tinge buru yal. Kom tukwini pe, ki si tumwange miye bwore naiye ka ende bongolme yukoh.

<sup>11</sup> Lahmboreng e kin njember tumwange miye uku nat naiye poi meteke e pe, ki bwore mi supule!”

<sup>12</sup> Lenge miye embep lenge Juta de ka yurpe Jisas. Detale, tinge sisysteme nange Jisas njanange wusyep uku nalme tinge, kom kin njanange tapimbilme. Tinge hi jarnge lenge miye tuweinge lalme pe, tinge yasme kin pe, tinge yal.

*Ka yanja e wuhyau takis me Sisa, lakai pakai?*

*(Mat 22.15-22, Luk 20.20-26)*

<sup>13</sup> Lenge Farisi sye topo e lenge miye nungwisme tikin Herot sye yatme Jisas naiye ka yende wih minjau me kin naiye ka ininge wusyep sye naiye yukur bwore bwarme pe, ka yinie kin me wusyep naiye kin njanange. <sup>14</sup> Tinge yatme Jisas pe, tinge yaname kin na, “Jetmam, poi sisysteme nange nin miye naiye njanange wusyep mise. Nin yukur hi garnge miye ende. Kom wusyep naiye nin

ɲanange nalanatme pe, kin ɲahilyeh nal lenge miye tuweinge lalme. Te ini poi, tatame ɲaiye ya maɲa e wuhyau takis milme Sisa lakai, na pakai?" <sup>15</sup> Kom Jisas si ɲasande ɲeteke e ɲoihmbwaip hombo e tinge pe, kin nungwisme wusyep tinge na, "Yip da hombo e piyeh tule? Te yenge wuhyau ɲeser ende yut ma meteke e." <sup>16</sup> Tinge yenge ɲoinde yate yaɲa e pe, kin ɲisilih lenge na, "Le e bep mohro topo e naɲ lahmende?" Tinge yungwisme wusyep kin na, "Tikin Sisa." <sup>17</sup> Ta e luku pe, Jisas ɲana lenge na, "Bwore, ɲaimune ɲaiye tikin Sisa pe, yaɲa e Sisa. Kut ɲaimune ɲaiye tikin Got pe, yaɲa e Got." Tinge yisande wusyep kin pe, tinge gunguru plai.

*Lenge Sadyusi yisilihme Jisas me mitiɲ ɲaiye yule no, ka plihe tuhur?*  
(Mat 22.23-33, Luk 20.27-40)

<sup>18</sup> Pe lenge Sadyusi sye tinge yatme Jisas. Tinge ɲilyeh uku yanange nange lenge mitiɲ ɲaiye yule pe, yukur ka plihe tuhur. <sup>19</sup> Tinge yiname na, "Jetmam, Moses nainge wusyep erɲeme ende me poi ta e le e, 'Miye ende ka ole osme tuwei kin, kom ɲaiye tinge hindi talah pakai pe, tatame to kin ka enge tuwei ɲop uku no, ka hindi yara e lahmiye ɲendehei pe, ka guh ɲehéh tatai kin ɲaiye si nule.'" <sup>20</sup> ɲup ende pe, lenge miye to tataime syepumbur hoi tinge yarp. Tatai nenge tuwei pe, kin nule pakaiye, topo e kin talah pakai. <sup>21</sup> Pe to plihe namba e ɲop nate nenge pe, kin topo e nule pakaiye, topo e talah pakai. O miye bumbe ende plihe ɲende ɲahwikin ilyeh. <sup>22</sup> Ta e luku pe, tinge lalme ɲaiye miye to tataime syepumbur hoi uku yahra e lalme yenge tuwei uku pe, tinge yule pakaiye topo e talah pakai. O yuwo kin pe, tuwei uku ti wule. <sup>23</sup> O

ɲaiye ɲup yuwo no, mitiɲ ɲaiye si yule ka plihe tuhur pe, tuwei uku ta tuwei lahmende? Tinge miye syepumbur hoi yahra e lalme yenge ti kili."

<sup>24</sup> Jisas nungwisme wusyep tinge na, "ɲasande teke e yip yukur bwore! Tehei kin ta e le e, yip yukur sisyeme wusyep mise ɲaiye sai nato tup, topo e bongol tikin Got. <sup>25</sup> ɲupe ɲaiye lenge mitiɲ ɲaiye si yule ka plihe tuhur pe, tinge yukur ka se dindi, pakai. Tinge ka tu e lenge walip hla ɲaiye yarp yanah moi hla. <sup>26</sup> Tukwini ɲam de ma yasam yip ɲaiye lenge miye yule ka plihe tuhur. Yip si jonose wusyep ɲaiye Moses nainge me nih tahar lou. Pe Got ɲaname Moses ta e le e, 'ɲam Got tikin Abraham, Got tikin Aisak, topo e Got tikin Jekop.' Wusyep uku nal lenge miye ɲaiye si yule no, ka plihe tuhur. <sup>27</sup> Kin yukur Got lenge mitiɲ ɲaiye si yule no, tinge talai mi e, pakai. Kin Got titinge lenge mitiɲ ɲaiye yipihinge bwore tinge yarp laip. Ta e luku pe, wusyep yip iki hombo e supule!"

*Jisas ɲanange na wusyep erɲeme mune ki ɲembere sekete*

(Mat 22.34-40, Luk 10.25-28)

<sup>28</sup> Jetmam tikin wusyep erɲeme ende, kin narp ɲasande wusyep ɲaiye lenge Sadyusi yotop Jisas yanange. Kin ɲasande wusyep Jisas ɲaiye ɲanange pe, bwore mi supule. Ta e luku pe, kin ɲisilihme Jisas ɲisilih ende na, "Wusyep erɲeme mune kin ɲendehei, topo e ɲembere tahar e wusyep erɲeme lalme?" <sup>29</sup> Jisas nungwisme wusyep kin na, "Wusyep erɲeme ɲaiye kin nat yer pe le e, 'Yip lenge Israel yisyunde bworerme! Lahmborenge kin ɲilyehe sai ɲaiye kin Got poi. <sup>30</sup> Yip pa yende nihararme Got, Lahmborenge poi. Pa yende nihararme kin yoto ɲoihmbwaip bumbe yip,

yoto yipihinge yip, ñoiheriyembe yip topo e bongol yip!’<sup>31</sup> Wusyep erñeme hoi kin ta e le e, ‘Pa yende niharar lenge mitiñ tu e ñaiye yip yende nihararme yip tip!’ Wusyep erñeme sye yukur ñembere ta e hoi e e.”

<sup>32</sup> Jetmam tikin wusyep erñeme ñaname Jisas na, “Mi supule, jetmam! Ki bwore mise ta e ñaiye nin ñanange ñaiye Lahmborenge ñilyeh kin Got. Yukur got ñoinde narp, pakai. <sup>33</sup> Pe poi ya mende nihararme kin moto ñoihmbwaip bumbe poi, topo e moto ñoiheriyembe poi, topo e bongol poi. Topo e ya mende nihararme lenge ñimeï poi tu e ñaiye poi mende nihararme potopoi. Ñaiye ya gunde wusyep erñeme hoi uku pe, kin nengelyembe ofa ñaiye poi mesekeh yuwor, topo e maña e ñai e ñai e sye malme Got manah hendeinge ñeser.” <sup>34</sup> Jisas ñasande wusyep miye uku ñaiye nungwisme wusyep kin pe, ki ta e ñaiye miye ñondoh mape. Pe Jisas ñaname na, “Nin yukur narp wohme lemame tikin Got.” Ta e luku pe, lenge miye hi jarng e ñaiye ka plihe yisilihme kin ñisilih sye .

*Miye ñaiye Got nalanatme pe, kin lahmende?*

*(Mat 22.41-46, Luk 20.41-44)*

<sup>35</sup> Jisas ñanange nalanatme wusyep gan ñoto yukoh yirise pe, kin ñisilih lenge ñisilih ende na, “Deta e la ñai lenge jetmam tikin wusyep erñeme yanange nange Miye alañatme Kraï ñaiye Got nalanatme pe, kin Talah tikin Dewit? <sup>36</sup> Yohe Yirise naña e ñoihmbwaip bwore nalme Dewit pe, Dewit ñanange na,

Lahmborenge ñaname Lahmborenge ñam ta e le e,  
‘Orp el syep non ñam el tutume ñaiye ma member

lenge wachaih nin ka yurp ñihip tuweihe nin.’

<sup>37</sup> Dewit galme miye uku Lahmborenge kin. Pe deta e lai ñai Miye alañatme Kraï luku plihe tangat talah tikin Dewit?” Lenge miye tuweinge lalme yisande wusyep Jisas ñaiye ñanange pe, tinge hriphrip supule.

*Lenge jetmam tikin wusyep erñeme yende ñai e ñai e pupwa*

*(Mat 23.1-36, Luk 11.37-54, 20.45-47)*

<sup>38</sup> Jisas ñanange nalanatme wusyep nal lenge miye tuweinge pe, kin ñanange na, “Ñoihme lenge jetmam tikin wusyep erñeme. Detale, tinge pupwa. Ñoihmbwaip embere tinge sai me ñaiye ka juh temhron sokoloh no, ka yile yut luh moi ñaiye mitiñ jahilyeh. Tinge yasande ñaiye lenge miye tuweinge ka yeteke e tinge no, ka yalanas yember lenge ñau bwore. <sup>39</sup> Ñoihmbwaip ñembere tinge pe, tinge yisande ñaiye ka yurp luh ñendehei ñaiye tate yer ñoto yukoh jahilyeh, topo e tinge yisande ka yurp luh ñendehei tikin ñai embere. <sup>40</sup> Tinge hombo e yeh lenge tuweinge ñope pe, tinge yamba e yukoh tinge. Topo e tinge hombo e ñaiye yanange wusyep topo e Got sokolohe. Pe nihe syohe tinge ñaiye minde ka yamba e pe, ka pupwa ñembere nihe sekete.”

*Tuwei ñope waña e wuhyau walme Got*

*(Luk 21.1-4)*

<sup>41</sup> O Jisas narp sehei me wurmbu ñaiye yohor wuhyau nato yukoh yirise pe, kin ñeteke e lenge miye tuweinge ñaiye yate yohor wuhyau jah wurmbu . Lenge miye tuweinge lowe yohor wuhyau wula wula sekete. <sup>42</sup> Mi e pe, tuwei ñope ñaiye ñaipwa ñi wate wiche wuhyau ñeser talah malaih hoi. <sup>43</sup> Jisas gal lenge jetalah kin

yate jahilyeh pe, kin nana lenge na, “Nam mana yip bwore mise, tuwei npe luku waja e wuhyau nembere sekete wengelyembe wuhyau lalme naiye lenge miye tuweinge lalme yate yohor jah wurmbu wuhyau tikin yukoh yirise. <sup>44</sup> Lenge miye tuweinge lalme luku pe, tinge wuhyau wula wula sekete nanar. Pe tinge yiche sye ya jah wurmbu, kut sye nanar. Kom tuwei npe luku pe, ti sehei e wuhyau supule pe, ti wiche wuhyau hoi uku lalme wa gwah. Ti wiche wuhyau ti lalme naiye ka inir no, ta wenge kweteme wahri ti.”

### 13

*Jisas nanange naimune naiye mindemboi nup yuwo no, ka ende*

*(Mat 24.1-2, Luk 21.5-6)*

<sup>1</sup> Jisas nasme yukoh yirise nal pe, jetalah kin ende naname ta e le e, “Jetmam! Bep el eteke e neser bwore bwore mi supule naiye tinge yenge juhur e yukoh yirise luku.”

<sup>2</sup> Pe Jisas nungwisme wusyep kin na, “Nin neteke e yukoh nembere luku a? Neser ende yukur ka si tu e naiye tukwini ki sai. Mindemboi lenge miye ka yisil e neser lalme luku ka sisil tongonose lal guh inir kekep.”

*Jisas nanange naiye mane nembere ka ot*

*(Mat 24.3-14, Luk 21.7-19)*

<sup>3</sup> Jisas narp nal hwate Olip sai nal umbur e me yukoh yirise pe, Pita, Jems, Jon topo e Andru nilyehme yatme Jisas pe, tinge yisilihme kin tase na, <sup>4</sup> “Iyai, ini poi tumboi yukur nai uku ka ende? Topo e na ini poi wutu mune naiye ya meteke e yer ti, ya sisyeme nange liki npe naiye nai e nai e lalme ka mi e.” <sup>5</sup> Jisas nungwisme wusyep tinge na, “Njohme naiye pa yisyunde miye ende naiye ka ote hombo e

yeh yip. <sup>6</sup> Lenge mitin wula ka yuta jil nan njam pe, ka yininge na, ‘Nam Miye alangatme Krai nilyeh li ihei.’ Pe tinge ka hombo e yeh lenge mitin wula wula ka junde tinge. <sup>7</sup> Mindemboi se pa yisyunde titire naiye wondoh embere moi teheinge topo e moi wohe, kom prepwan naiye pa njoihyeryembe wula wula. Nai naiye ta e luku se ka ot, kom nup yuwo teter. <sup>8</sup> Lenge kantri ende ka yurmbe topo e kantri ende. Lenge miye tuweinge moi sambe ka tuhur ka yurmbe yotop lenge miye tuweinge moi sambe njoinde. Yoime ka unuh el e el e kekep lalme, topo e nasarp nembere ka ot. Nai e nai e lalme luku ka ot nendehi tu e naiye mam wasande syohe naiye ti da wara e talah.

<sup>9</sup> Ta e luku pe, njoihme! Nup uku yip pa njoihyeryembe bworerme. Ka yurpe yip pe, ka yenge yip yil lenge sisinge woroh pe, pa jin wusyep kot. Topo e ka yumb yip yoto yukoh jahilyeh tikin Juta. Topo e pa jin nembep lenge miye ondoh topo e lenge miye embep. Tehei kin naiye yip jande nam pe, luku ki kumbur kohmap naiye pa yininge yalangatme Wusyep Mise yilme tinge. <sup>10</sup> Lenge moiye moiye lalme naiye kekep e e ka lalme yisyunde wusyep bwore tikin Got yer ti, nup yuwo ka ot gunde. <sup>11</sup> Njupe naiye ka yurpe yip no, ka yenge yip yil naiye ka yende wusyep kot me yip pe, yukur pa njoihyeryembe wula wula me wusyep mune naiye pa yininge, na pakai. Wusyep mune naiye kin natme yip uku pe, pa yininge. Yohe Yirise se ka ungwisme yip naiye pa yininge wusyep.

<sup>12</sup> Lenge miye ka yende wusyep me lenge to tatai tinge pe, ka yini lenge miye sye naiye ka yongomb lenge to tatai tinge luku ka yule. Topo e yai ka tuhur pe, ka plihe

ende njahwikin ilyeh el lenge talah kin. Lenge talah ka yengelyembe wusyep yende wachaih yilme lenge yai mam tinge pe, ka yini lenge miye ka yongomb lenge ka yule. <sup>13</sup> Lenge mitinj lalme ka njoihmbwaip pupwa me yip najiye yip jande nam. Topo e lenge miye tuweinge najiye jan bongole yal tatame njup yuwu pe, Got ka amba e tinge.”

*Nai e nai e pupwa supule ka ot*  
(Mat 24.15-28, Luk 21.20-24)

<sup>14</sup> Jisas plihe njanange na, “Njup najiye pa yeteke najinde pupwa yehe najiye njende yumbune naji e naji e, se ka ote si luh najiye tinge si syep ernjeme nange naji uku yukur ka si el luh uku. Pe yip lenge mitinj Judia pa jirnge yi yunuh hwate. Lahmende najiye ka jonose wusyep najiye sai nato tup e e pe, pa njoihyeryembe wusyep uku bworerme. <sup>15</sup> Kom najiye pa yurp tus yukoh yohe pe, yukur pa plihe yil yoto yukoh yamba e najinde yenge yil, na pakai. <sup>16</sup> Topo e lah-mende najiye jan wah pe, yukur ka plihe yil yukoh yamba e temhronj tinge. <sup>17</sup> Njup uku pe, ka pupwa nihe supulme lenge tuweinge najiye talah tapambe, topo e lenge tuweinge najiye yangange njimbirip lenge talah. <sup>18</sup> Yisilihme Got najiye naji e naji e luku yukur ka ende guh njup tikin mwate. <sup>19</sup> Njup uku pe, mane ka ot pupwa njembere supule. Ka engelyembe somohon njendeheiyeh najiye Got njende naji e naji e nate tatame tukwini. Topo e mane ta e luku yukur mindemboi ka plihe ot, pakai. <sup>20</sup> Kom Lahmborenge njoihyeryembe lenge miye tuweinge najiye kin si nalanjatme tinge pe, kin njotombo njup sye ningingirhime nenge nat. O najiye Lahmborenge yukur njotombo njup

syé tikin mane luku ka ot pe, lenge miye tuweinge lalme ka talai.

<sup>21</sup> Njup uku najiye lahende ka ini yip na, ‘Bep ot! Miye alanjatme najiye Got nalanjatme li ehei. Bep el! Kin uku gan nal uku!’ Yukur pa yisyunde wusyep tinge. <sup>22</sup> Lenge miye sye ka yute hombo e yeh yip yininge na, ‘Nam Miye alanjatme Krais njilyeh li ihei.’ O ka yininge na, ‘Nam profet ende le e.’ Tinge ka yende mirakel topo e naji wutu supule. Najiye tinge tatame pe, ka bunjenge njoihmbwaip lenge miye tuweinge najiye Got si nalanjatme najiye ka yil wohme Got. <sup>23</sup> Ta e luku pe, yip njoihme. Nam si mana yip njaimune najiye min ka ot.”

*Mindemboi najiye Talah tikin Miye ka ot*

(Mat 24.29-31, Luk 21.25-28)

<sup>24</sup> “Kom njup uku najiye mane embere luku ka el mi e pe, naju ka tuhur yepelme, topo e wundehei yukur ta wowor e wanar e. <sup>25</sup> Lenge nowas ka tongo yusme najitem juh. Naji e naji e bongol najiye sai najitem ka ondol me tu e yoime najiye njondol me. <sup>26</sup> Mi e pe, ka yeteke e Talah tikin Miye ka orp oto mwahit ot topo e bongol embere, topo e yirise bongol kin najiye nanar e. <sup>27</sup> Kin ka ember lenge walip hla kin ka yil e yil e kekep lalme najiye ka yamba e lenge miye tuweinge najiye Got si nalanjatme.”

*Yip pa sisysteme lou herkep mip*

(Mat 24.32-35, Luk 21.29-33)

<sup>28</sup> Jisas plihe njanange ta e le e, “Yip tatame pa yamba e sisysteme yilme lou herkep mip.\* Njup najiye lou lombo luku njumun sai pe, ni njeteke e tup njanaran ki plihe njowoh. Pe luku ni sisysteme nange naju wilei ki nala si. <sup>29</sup> Ki njahilyeh njupe najiye pa yeteke e naji e naji e

**13.13** Mat 10.22    **13.14** Dan 9.27, 11.31, 12.11    **13.15** Luk 17.31    **13.19** Dan 12.1, Rev 7.14    **13.24** Ais 13.10, Ese 32.7, Jol 2.10,31, 3.15, Rev 6.12    **13.25** Ais 34.4, Jol 2.10, Rev 6.13

**13.26** Dan 7.13, Rev 1.7    \* **13.28** Mak mainge lou fik, kom poi member lou herkep mip.

luku ka ot pe, yip si sisyeme nange na, ‘Talah tikin Miye si nat sehei nate gere kohmap.’<sup>30</sup> Nam mana yip bwore mise, lenge miye tuweinge lalme kekep e e yukur ka yule lalme. Teter ka yurp pe, ka yeteke e naj e naj e luku ka ot.<sup>31</sup> Najitem topo e kekep ka mi e, kut wusyep nam yukur ka mi e, teter ka si.”

*Yukur miye ende sisyeme nup tikin nup yuwo*  
(Mat 24.36-44)

<sup>32</sup> Jisas plihe nanange na, “Yukur miye ende sisyeme nup mune, topo e naju ka amba e yukuriye najye naj e naj e luku ka ot. Lenge walip hla najye yarp moihla tinge jinjame. Topo e Talah yukur plihe sisyeme nup uku. Yai njilyeh kin sisyeme.<sup>33</sup> Nohme! Bepyeteme yip tip bworerme, yip yukur si sisyeme nup najye naj uku ka ot.<sup>34</sup> Ki ta e najye miye embep ende nasme moi yukoh topo e miye wah kin no, kin nal moi ende wohe. Kin njyar e wah nangang lenge miye wah kin ilyeh ilyeh pe, kin nana lenge nange ka bepyeteme. Kin naname miye najye embepeteme kohmap nange ka embepeteme bworerme.<sup>35</sup> Ta e luku pe, yip pa noihme yip tip. Yip yukur si sisyeme nup najye yai tehei yukoh ka ot. Ka ot najye yungwiris nup lakai, nup mumu lakai, tuwet enger lakai, hondonge njundu. Luku yip yukur sisyeme.<sup>36</sup> Nohme najye ka ot hihwaiye no, ka eteke yip nange teter yip yate posoh.<sup>37</sup> Wusyep e e najye nam mana yip e e pe, nam manange mal lenge miye tuweinge lalme topo e, ‘Nohme!’”

## 14

*Lenge miye ondoh yupwai e*

**13.32** Mat 24.36 **13.34** Luk 12.36-38 **14.1** Kis 12.1-27 \* **14.1** Luku nup tikin Ista. **14.3** Luk 7.37-38 † **14.5** Ki ta e najye ka ende wah nup 300 ti, ka amba e wuhyau 300. **14.7** Lo 15.11

*wusyep najye ka yonombe Jisas ka ole*  
(Mat 26.1-5, Luk 22.1-2, Jon 11.45-53)

<sup>1</sup> Nup hoi sai najye ka juhilyeh yoto nup tikin Pasova no, ka yamba e kakah najye yis pakai.\* Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep ernjeme yahai e yanah tase ende ka yul yurpe Jisas no, ka yonombe ka ole.<sup>2</sup> Tinge yanange na, “Yukur ya se murpe kin dindi nup embere tikin Pasova, na pakai. Najye ya mende tu e luku pe, lenge miye tuweinge se ka yahra e wondoh yut me poi.”

*Nal Betani pe, tuwei ende wuwil e pinip winye gwah Jisas*  
(Mat 26.6-13, Jon 12.1-8)

<sup>3</sup> Jisas narp Betani njoto yukoh Saimon, miye najye wahri epwa wukeh wukeh sai me kin. Jisas njono naj narp pe, tuwei ende wate woto. Ti wenge pinip winye yukoh njeser ende najye tikin mi supule. Ti wasar e wonge botol njeser uku pe, ti wuru e pinip winye uku wanah njondoh Jisas.<sup>4</sup> Kom lenge mitinj sye najye yarp uku yeteke pe, tinge noih pupwa me ti pe, tinge yanange yale yatme tititinge na, “Deta e lai ti tuwei uku wiwil e pinip winye yeh uku gwah njondoh Jisas?<sup>5</sup> Najye ya mende windau me pinip winye uku milme lenge mitinj sye pe, poi ya mamba e wuhyau 300 pe, wuhyau wukinge luku ya mangang lenge najpwa ni.” Ta e luku pe, tinge jonombai e ti pupwa yehe.†

<sup>6</sup> Kom Jisas nana lenge na, “Yusme ti ta wurp! Deta e lai ti yip guru guru yanange wusyep me tuwei e e? Ti si wende naj najye tikin mi supule watme nam.<sup>7</sup> Yip se pa yurp yotop lenge najpwa ni nye nyermbe, topo e najye yip

yisande pe, nup sye se pa yungwis lenge. Kom nam yukur ma motop yip murp nye nyermbe. <sup>8</sup> Tuwei uku, ti si wende naimune naiye ti tatame ta wende. Ti wuwil e pinip winye gwah wahri nam wende mi me wahri wal yer naiye min ka yinis nam. <sup>9</sup> Tukwini nam mana yip bwore mise, nal e nal e kekep e e naiye ka jonose yalanatme wusyep bwore le e pe, ka njoiheryembe naimune naiye ti si wende me nam.”

*Judas namba e wuhyau naiye ka ember Jisas el syep lenge wachaih*  
(Mat 26.14-16, Luk 22.3-6)

<sup>10</sup> Pe Judas Iskariot, jetalah 12 ende nal nteke lenge pris ondoh naiye ka ana e Jisas elme tinge. <sup>11</sup> Tinge yisande wusyep naiye kin nanange pe, tinge hriphrip pe, tinge yupwai e wusyep yotop kin naiye ka yanja e wuhyau. Ta e luku pe, Judas nahai e yanah naiye ka ember Jisas el syep tinge.

*Jisas nono nai Pasova notop lenge jetalah*

(Mat 26.17-25, Luk 22.7-14, 21-23, Jon 13.21-30)

<sup>12</sup> Nup ndechei tikin Nup Nembere tititinge Kakah Naiye Yis Pakai si nat. Nup uku pe, se ka yonombe worsip talah naiye ka yende yono nai Pasova. Lenge jetalah yisilihme Jisas ta e le e, “Ni nasande ya mila mende mi mi luh murpa no, na el la ende nai embere Pasova?” <sup>13</sup> Pe Jisas nember lenge jetalah hoi yal pe, kin nana lenge na, “Pa hindi yil yoto moi embere luku pe, pa hindi yeteke e miye ende ka ikirh pinip marp ende ote tetenihme yip pe, pa junde kin yil. <sup>14</sup> Nupe naiye pa yeteke e ka el oto yukoh uku pe, pa yinime yai tehei yukoh uku tu e le e, ‘Jetmam nanange ta e le e, ‘Dou naiye ma menge lenge jetalah nam mende mono nai Pasova sai ta e la?’” <sup>15</sup> Pe ka yasam

yip hindi dou embere ende nanah hla naiye tinge si yende mi mi hen-deinge topo e luh naiye ya murp. Pe pa hindi yende mi mi nai poi yurp dou uku.” <sup>16</sup> Ta e luku pe, lenge jetalah hoi uku tahar ya yoto moi embere luku. Pe tinge hindi yeteke e nai e nai e lalme ki sai ta e naiye Jisas si nana lenge hindi. Pe tinge hindi yende mi mi nai Pasova.

<sup>17</sup> O sehei naiye ki nala nup Jisas nenge lenge jetalah 12 kin yat. <sup>18</sup> Nupe naiye tinge yarp yono nai pe, Jisas nana lenge na, “Nam mana yip bwore mise, njoinde yip e e, ka ember nam el syep lenge wachaih. Miye ende yip iki naiye nono nai notop nam.” <sup>19</sup> Lenge jetalah njoih mane pe, tinge ilyeh ilyeh yisilihme na, “Ta e nin nanange natme nam lakai?” <sup>20</sup> Jisas nana lenge na, “Miye uku pe, kin miye ende yip naiye 12 iki. Kin miye naiye namba e kakah nohor nangah yukoh topo e nam. <sup>21</sup> Bwore mise, Talah tikin Miye ka ole gunde Wusyep mise naiye nanange nange ka ole. Kom ki pupwa supulme miye naiye ka ember Talah tikin Miye el syep lenge wachaih. Ki bwore naiye yukur mam somohon ta wara e kin.”

*Jisas nono nai yuwo kin notop lenge jetalah*

(Mat 26.26-30, Luk 22.15-20, 1Ko 11.23-25)

<sup>22</sup> Tinge yono nai yarp pe, Jisas namba e kakah sye nanange wusyep nisilihme Got mi e pe, kin nowor e, nangang lenge jetalah kin. Kin nanange na, “Yamba e yono, le e wahri nam.” <sup>23</sup> Mi e pe, kin namba e yukoh pinip wain pe, kin nanange wusyep nisilihme Got mi e pe, kin nangang lenge pe, tinge lalme yono e. <sup>24</sup> Kin nana lenge na, “Le e wim nam ki tuwil gah naiye ka ungwisme lenge mitin



wula wula gande kontrak ñaiye Got nupwai e topo e lenge miye tuweinge kin. <sup>25</sup> Ñam mana yip bwore mise, ñam yukur tatame ma mono e pinip wain lee mi tutume ñupe ñaiye ma mono e wain ambaran moto lemame tikin Got.” <sup>26</sup> Mi e pe, tinge yosoko wenersep ende yahra e nañ tikin Got pe, tinge yasme luh uku pe, tinge yal hwate Olip.

*Jisas ñanange ñaiye Pita ka inise nañ kin*

*(Mat 26.31-35, Luk 22.31-34, Jon 13.36-38)*

<sup>27</sup> Jisas ñana lenge lalme na, “Yip lalme pa jirnge yusme ñam. Detale, wusyep sai nato tup ñanange ta e le e, Ñam ma monombe miye embepteme sipsip pe, lenge sipsip ka jirnge tangalai yiyil e.

<sup>28</sup> Kom ñupe ñaiye ma plihe tuhur pe, ma mil yerme yip mil Galili.”

<sup>29</sup> Pita nungwisme wusyep na, “Tinge sye ka jirnge yusme nin, kom ñam ilyeh yukur ma musme nin.” <sup>30</sup> Jisas ñaname Pita na, “Ñam mana nin bwore mise. Teter ñaiye tuwet yukur ka yenger ni hoi pe, na ininge ni hun nange nin jinjame ñam.” <sup>31</sup> Pita plihe nungwisme wusyep ñanange dandainge na, “Ñam yukur ma se mininge tu e liki nange ñam jinjame nin. Ñam ma mule motop nin.” Pe lenge jetalah lalme tinge yanange wusyep ilyeh.

*Jisas ñanange wusyep topo e Got narp wah Getsemani*

*(Mat 26.36-46, Luk 22.39-46)*

<sup>32</sup> Jisas nenge lenge jetalah kin yate jere luh ende ñaiye tinge jalme Getsemani pe, Jisas ñana lenge jetalah kin na, “Yip yurp e e, kut ñam ma mil mininge wusyep topo me Got.” <sup>33</sup> Kin namba e Pita pe, Jems topo e Jon yal topo e kin. Pe ñoihmbwaip kin si tingis,

topo e kin ñasande syohe ñembere pupwa. <sup>34</sup> Kin ñana lenge na, “Mane ñaiye sai ñoto ñoihmbwaip ñam pe, ki ñembere sekete nala tule ñam ñaiye ma mule. Yurp e e pe, bep yerñenge.” <sup>35</sup> Kin nal sikirp pe, ki tambe bepmohro na gah kekep pe, kin ñanange wusyep ñisilihme Yai ñaiye tatame ka enge kin tupwaihme ñup pupwa luku ñaiye ka amba e nihe syohe. <sup>36</sup> Pe kin ñanange wusyep topo e Yai ta e le e, “Aba, Yai ñam, nin tatame ñaiye na ende ñai e ñai e lalme. Tatame na ongohe yukoh ñaiye nihe syohe sai uku anga me ñam. Kom yukur na gunde ñasande ñam, pakai. Kut ende gunde ñasande nitei.”

<sup>37</sup> Mi e pe, Jisas plihe nat pe, kin ñeteke e lenge jetalah kin hun si yate posoh. Kin ñaname Pita na, “Saimon, teter nin nate posoh? Tatame ñaiye na orp hla sikirp sokolohe bep erñenge otop ñam?” <sup>38</sup> Pe kin ñana lenge na, “Yurp bepyeteme yip tip bworerme, topo e yininge wusyep topo e Got no, ñondol me ende ñaiye ka ote ondol me yip pe, yukur pa se tumbe. Ñoihmbwaip mele e luku ki ñasande ñaiye ka ende ñai e ñai e bwore, kom wahri wicher ki ñatai.”

<sup>39</sup> Jisas plihe nal ninde ñaiye kin ñanange wusyep topo e Got ñahilyeh ta e ñaiye sekeime kin nal. <sup>40</sup> Mi e pe, ñupe ñaiye kin nat pe, ki ñeteke lenge jetalah kin teter yate posoh. Nembep tinge teter mane sekete. Pe tinge yukur sisyeme wusyep mune ñaiye ka yinime kin. <sup>41</sup> Nihun kin ñaiye ki plihe nat pe, ki ñana lenge na, “Teter yip yate posoh yamba e yohe lakai? Sekei! Yeteke e, ñup kin si nat mi e ñaiye ka yember Talah tikin Miye yil syep lenge miye ñaiye yende hwap. <sup>42</sup> Tuhur ya mil. Yeteke e miye ñaiye ka ember ñam el syep lenge wachaih e e nat ihei.”

*Judas nember Jisas nal syep lenge wachaih*  
(Mat 26.47-56, Luk 22.47-53, Jon 18.3-12)

<sup>43</sup> Jisas te njanange wusyep gan pe, Judas, jetalah kitikin ende nate gere. Lenge miye wondoh embere yenge lou njaie yarmbe topo e njim njombor yal topo e tinge. Lenge miye ondoh titinge lenge pris, topo e lenge jetmam tikin wusyep ernjeme, topo e lenge bwore bworengenge yember lenge yat. <sup>44</sup> Miye njaie nember Jisas nal syep lenge wachaih si njonorhme lenge yehe na, "Pa yeteke e miye njaie ma murpe mirirme mono wuti kin pe, luku miye njaie pa yurpe yupwai e loko! Pe pa yenge yil." <sup>45</sup> Ta e pe, gwaingwaiye pakai Judas nange pwar nate gere pe, kin nikil e nalme Jisas pe, kin njaname na, "Jetmam!" Pe kin nirirme njono wuti kin. <sup>46</sup> Ta e luku pe, tinge syep yarpe Jisas gare. <sup>47</sup> Kom jetalah Jisas ende njaie gan sehei me kin kwura e kete njim njombor njanah pe, kin njiche nal nerje mungwim miye wah tikin miye ondoh pris uku ginir.

<sup>48</sup> Pe Jisas njana lenge na, "Yip yenge njim njombor topo e lou yat njaie pa yurpe njam. Ki ta e njaie yip yala yurpe miye pupwa njaie nala ginyenme gavman. <sup>49</sup> Nye nyermbe njam marp motop yip, topo e njam manange wusyep gwan moto yukoh yirise pe, yukur yip yarpe njam. Kom wusyep sai nato Tup tikin Got njanange bwore mise." <sup>50</sup> Ta e luku pe, lenge jetalah kin lalme yasme kin pe, tinge jarnge. <sup>51</sup> O lahyambe ende kin gah temhron sokoloh wukauwe pe, kin gande Jisas nat pe, tinge syep yarpe lahyambe luku. <sup>52</sup> Kom kin garnge mondom samale nasme temhron gah njanar.

*Jisas gan wusyep nal njembep*

*lenge sisinge woroh*

(Mat 26.57-68, Luk 22.54-55, 63-71, Jon 18.12-16, 19-24)

<sup>53</sup> Pe tinge yenge Jisas yal yukoh miye ondoh pris, luh njaie lenge jetmam tikin wusyep ernjeme yotop lenge bwore bworengenge, topo e lenge miye embep lenge pris njaie jahilyeh yarp. <sup>54</sup> O Pita gande Jisas nal, kom kin gan sikirp wohe pe, kin nato lem mele e njaie sai njoyor me yukoh tikin miye ondoh pris. Nato luku pe, kin mwate pe, kin njotop lenge kokorohtup Juta yarp me nih. <sup>55</sup> Lenge miye embep tititinge lenge pris yotop lenge sisinge woroh yahai e yanah njaie ka yininge yowore yember njaimune pupwa njaie Jisas njende no, ka yonombe ka ole. Kom tinge yukur yeteke e njaimune pupwa njaie ki njende. <sup>56</sup> Pe lenge mitinj wula wula yate yanange wusyep hombo e yini e Jisas. Kom wusyep tinge luku yukur nal njahilyeh. <sup>57</sup> Topo e lenge miye sye tahar jan hla pe, tinge yini e Jisas yanange wusyep hombo e na, <sup>58</sup> "Poi masande kin njanange na, 'Njam ma muluwau yukoh yirise luku njaie miye yenge syep juhure. O njup hun ka mi e pe, ma plihe guhure, kom yukur ma munge syep guhure.'" <sup>59</sup> Kom tinge lalme njaie yanange wusyep uku pe, wusyep tinge yukur ki njahilyeh.

<sup>60</sup> Miye ondoh lenge pris tahar gan hla me lenge sisinge woroh lenge Juta pe, kin njisilihme Jisas na, "Tatame njaie na ungwisme wusyep tinge njaie tinge yanange yalme nin, lakai pakai?" <sup>61</sup> Kom Jisas yukur nungwisme wusyep tinge, kin nupwai e mut gan. Pe miye ondoh pris plihe njisilihme na, "Nin Miye alanjatme Kraiss, Talah tikin Got iliyeh njaie lenge miye tuweinge lalme yirisukwarme

nan kin?" <sup>62</sup> Pe Jisas nungwisme wusyep kin na, "Hei, nam ilyeh ihei. Pe yip se pa yeteke e Talah tikin Miye ka orp el syep non tikin Got pe, ka ot topo e mwahit tikin moihla." <sup>63</sup> Pe miye ondoh lenge pris nwor e temhron kin nanange na, "Yukur ya plihe gwil lenge mitin naiye ka yute yininge namune naiye miye e e nende, na pakai. <sup>64</sup> Yip si yisande wusyep tetehei pupwa luku naiye kin naname Got. Yip noiheryembe ya mende me tu e lai?" Pe tinge lalme yahra e yanange na, "Kin si nende pupwa pe, ka ole."

<sup>65</sup> Ta e luku pe, lenge mitin sye chusyur tuhwa yalaha Jisas, topo e tinge yenge naiyuwat yupwai e nembep kin pe, tinge yonombe. Tinge yiname na, "Ni te ininge wusyep profet ende!" Topo e lenge kokorohtup lenge Juta yangalai syep jate.

*Pita nanange kin jinjame Jisas*

(Mat 26.69-75, Luk 22.56-62, Jon 18.15-18,25-27)

<sup>66</sup> Pita teter narp na gah nato lem mele e tikin yukoh pe, tuwei wah tikin miye ondoh pris wat. <sup>67</sup> Pe ti weteke e kin naiye narp me nih. Ti wusukumbe dilndil sai mi e pe, ti waname na, "Nin topo e, nin narp ntop Jisas tikin Nasaret." <sup>68</sup> Kom kin hombo e nanange na, "Nam jinjame kin, topo e nam yukur sisyeme namune naiye nin nanange liki." Pe kin na tas sehei me kohmap pe, tuwet nenger nendehei. <sup>69</sup> Tuwei wah uku plihe weteke e kin pe, ti wana lenge miye naiye jan sehei luku na, "O miye iki pe, kin miye ende tinge kili!" <sup>70</sup> Kom Pita plihe nanange na, "Pakai!" Gwaingwaiye sikirp mi e pe, lenge miye naiye jan sehei me Pita yaname na, "Bwore mise, yukur na se plihe inise nange nin pakai, nin noinde tinge kili. Detale, nin miye

Galili." <sup>71</sup> Pe Pita nanange wusyep bongol na, "Bwore mise supule nanah hla, nam yukur sisyeme miye iki naiye yip yanange. Naiye yukur nam manange wusyep bwore mise pe, Got se ka ende yumbune nam." <sup>72</sup> Kin nanange mi e pe, tuwet nenger ni hoi. Pita noihibwar wusyep naiye somohon Jisas naname na, "Teter naiye tuwet yukur ka enger ni hoi pe, nin na ininge ni hun nange nin yukur sisyeme nam." Pe Pita buhu tangar gah njilil.

## 15

*Tinge yenge Jisas yalme Pailat*

(Mat 27.1-2,11-14, Luk 23.1-5, Jon 18.28-38)

<sup>1</sup> Sehei naiye ki de ka nundu hondonge pe, lenge pris ondoh topo e lenge bwore bworeng, topo e lenge jetmam tikin wusyep erneme naiye tinge lalme titinge lenge sisinge woroh lenge Juta jahilyeh yupwai e wusyep yanange namune naiye ka yende me Jisas. Tinge yupwai e syep Jisas pe, tinge yenge kin yalme Pailat, gavena tititinge Rom. <sup>2</sup> Pailat nsilihme na, "Nin kin lenge Juta lakai?" Jisas nungwisme na, "Ki ta e naiye nin nanange." <sup>3</sup> Lenge pris ondoh yanange wusyep sye yalme Jisas nange kin nende nai e nai e sye pupwa. <sup>4</sup> Pe Pailat nsilihme na, "Tatame naiye na ungwisme wusyep sye naiye tinge yana nin, lakai pakai? Nin si nasande neteke e namune naiye tinge yanange yatme nin?" <sup>5</sup> Kom Jisas yukur nungwisme wusyep tinge, pakai. Pe Pailat noiheryembe wula wula.

*Tinge yember Jisas yal naiye ka yuluwei kin yil loutungwarmbe*

(Mat 27.15-26, Luk 23.13-25, Jon 18.38-19.16)

<sup>6</sup> Nye nyermbe naiye nup tikin nai embere Pasova pe, Pailat

se ka osme miye ende ñaiye ñende pupwa pe, se ka osme mwahupwai e el tus wicher gunde ñoihmbwaip lenge miye tuweinge ñaiye yisande. <sup>7</sup> Ñup uku pe, lenge mitiñ sye ñaiye yende yumbune gavman, topo e yongomb lenge miye tuweinge yule pe, tinge yarp yoto mwahupwai e. Pe Barabas kin ñoinde tinge topo e. <sup>8</sup> Ta e luku pe, lenge mitiñ lalme yate yisilihme Pailat ñaiye ka ende ñaimune ñahilyeh tu e ñaiye somohon kin ñende, gande wusyep tinge ñaiye yanange. <sup>9</sup> Pe kin nungwisme wusyep tinge na, “Yip yisande ma musme kiñ lenge Juta le e ka el tus elme yip, lakai?” <sup>10</sup> Pailat kin sisyeme nange lenge pris ondoh tinge ñoihmbwaip pupwa me Jisas pe, tinge yenge Jisas yatme kin. <sup>11</sup> Kom lenge pris ondoh yanange wusyep yahra e ñoihmbwaip lenge miye tuweinge ñaiye ka yisilihme Pailat nange yukur ka osme Jisas e tus. Ka osme Barabas e tus. <sup>12</sup> Ta e luku pe, Pailat plihe ñisilih lenge na, “Pe yip yisande ma mende tu e laime miye ñaiye yip lalme yanange nange kiñ titinge lenge Juta?” <sup>13</sup> Tinge plihe tambah marnge yalme kin yanange na, “Uluwei kin e unuh loutungwarmbe!” <sup>14</sup> Kom Pailat nungwisme wusyep tinge na, “Kin ñende ñaimune pupwa ti?” Kom tinge plihe tambah marnge yanange yal hla ninde na, “Uluwei kin e unuh loutungwarmbe!” <sup>15</sup> O Pailat nala ende lenge miye tuweinge ka hriphrip pe, kin nember Barabas nal tas me tinge. Kut kin ñana lenge pe, tinge yonombe yupwai e yararahe Jisas mi e pe, kin nember kin nal ñaiye ka yuluwei kin yil loutungwarmbe.

*Lenge kokorohtup Rom yaname*

15.21 Rom 16.13    15.24 Sng 22.18

*wusyep hi me Jisas*

(Mat 27.27-31, Jon 19.2-3)

<sup>16</sup> Lenge kokorohtup Rom yenge Jisas ya yoto lem mele e tikin yukoh gavman pe, tinge jal lenge kokorohtup wula wula yate jahilyeh. <sup>17</sup> Tinge jahme temhron yaihe ende yanah me Jisas. Topo e tinge yamba e mwah senge pe, tinge yende ta e gala tikin kiñ pe, tinge yanar e jah ñondoh kin. <sup>18</sup> Mi e pe, tinge yiname ta e le e, “Ñau bwore iyai, kiñ titinge lenge Juta!” <sup>19</sup> Pe tinge yamba e winje ende yenge jate ñondoh kin, topo e tinge chusyur tuhwa yalahe. Topo e tinge yisar e ñhip mbep me kin, topo e yende ñai ta e ñaiye yana e nan embere yalme kin. <sup>20</sup> Ñupe ñaiye tinge yaname wusyep hi e tale nan kin mi e pe, tinge yungul temhron yaihe luku, kut tinge plihe jahme temhron kitikin. Mi e pe, tinge yenge kin yal ñaiye ka yuluwei kin yil loutungwarmbe.

*Tinge yuluwei Jisas yal loutungwarmbe*

(Mat 27.32-44, Luk 23.26-43, Jon 19.17-27)

<sup>21</sup> Nal yanah uku ñaiye tinge yal pe, tinge yate titinihme miye ende tikin moi embere Sairini, nan kin Saimon. Kin nala el oto moi embere Jerusalem. Saimon kin yai tikin Aleksander hindi Rufus. Lenge kokorohtup yarpe kin pe, tinge yututusme kin ñaiye ka ikirh loutungwarmbe tikin Jisas. <sup>22</sup> Tinge yenge Jisas yal luh ende ñaiye nan kin Golgota. Wusyep tehei nan uku pe, ‘Kekep tikin Lupu ñondoh’. <sup>23</sup> Pe tinge da yana e Jisas wain sye ñaiye si tinge yuluwihme topo e loumwah sye myrrh. Kom Jisas yukur ñono e. <sup>24</sup> Pe lenge kokorohtup yuluwei kin yal loutungwarmbe. Topo e tinge de ka yiyar e temhron kin juh bumbé tititinge mi e pe, tinge jate

tup hun n̄aiye yeteke e lahmende ilyeh ilyeh n̄aiye ka yohe pe, ka amba e n̄aimune.

<sup>25</sup> N̄au amba e syepumbur hoye hoye n̄aiye hondonge pe, tinge yuluwei Jisas yal loutungwarmbe. <sup>26</sup> Tinge yendere bambalau ya yanah loutungwarmbe pe, tinge yainge wusyep uku sai nanah hla n̄aiye tinge yiname kin ta e le e, 'Kin titinge lenge Juta.' <sup>27</sup> Sehei me Jisas pe, tinge plihe yuluwei lenge miye hoi n̄aiye yarmbe, topo e yende n̄endei. Miye n̄oinde tehei nal syep non, kut n̄oinde tehei nal syep yangam. <sup>28</sup> Ta e luku pe, wusyep n̄aiye sai tup n̄anange bwore mise na, "Lenge miye tuweinge yeteke e kin ta e miye pupwa ende."\*

<sup>29</sup> Lenge miye tuweinge yale yat pe, tinge yaname wusyep hi e tale Jisas. Tinge yukul me n̄ondoh yaname na, "Hai, nin n̄anange nange nin tatame na uluwau yukoh yirise mi e pe, n̄up hun na plihe ahra e. <sup>30</sup> Tukwini na ungwisme nitei n̄aiye na osme loutungwarmbe liki ote guh!" <sup>31</sup> Lenge pris ondoh topo e lenge jetmam tikin wusyep erjeme, tinge topo e yaname wusyep hi e tale kin. Tinge yanange tititinge na, "Kin nungwisme lenge miye tuweinge sye, kom kin yukur tatame ka ungwisme kitikin. <sup>32</sup> Poi de ya meteke e Miye alanjatme Kraiss, kin lenge Juta n̄aiye tukwini ka ose loutungwarmbe luku ote guh pe, n̄oihmbwaip poi ka tejeime kin kilil!" Miye hoi n̄aiye tinge yuluwei yal loutungwarmbe pe, tinge yaname wusyep hi e topo e.

### *Jisas nule*

(Mat 27.45-56, Luk 23.44-49, Jon 19.28-30)

<sup>33</sup> N̄au n̄anar moikin bumbumbe pe, ki n̄up yepelmbe supule

n̄apara e kekep lalme nal tatame n̄aiye n̄au namba e hun yungwiris. <sup>34</sup> Topo e dindi n̄up uku n̄aiye n̄au namba e hun pe, Jisas tambah marnge n̄anange na, "Eloi, Eloi, lama sabaktani?" Wusyep tehei tikin wusyep uku ki n̄anange ta e le e, 'Got n̄am, Got n̄am, deta e lai ti nin nasme n̄am?' <sup>35</sup> Lenge miye tuweinge sye n̄aiye jan uku yisande wusyep n̄aiye kin n̄anange pe, tinge yanange na, "Yisyunde! Kin galme profet Elaija!" <sup>36</sup> Pe miye ende gertenge na namba e n̄aiyuwat syum n̄ohor gah pinip wain n̄aiye tikin n̄enyene supule n̄upwai e gah lou ende n̄anja e Jisas n̄aiye ka ono e. Pe kin n̄anange na, "Te yeseperhme na, ta e Elaija se ka ota ungwisme ukul kin ember guh, lakai pakai?" <sup>37</sup> Pe Jisas plihe tambah marnge n̄anange ninde pe, kin nule ko.

<sup>38</sup> Pe n̄aiyuwat n̄embere n̄aiye tehei nato yukoh yirise luku tahar n̄owor angah bumbumbe. Ki n̄owor sai nanah hla uku gah bumbumbe nenge nate gere gah mondom. <sup>39</sup> Pe n̄upe n̄aiye miye ondoh embere n̄aiye bepteme lenge kokorohtup lenge Rom gan sehei me loutungwarmbe no, kin n̄eteki e nule Jisas pe, kin n̄anange na, "Bwore mise! Miye e e kin Talah tikin Got!" <sup>40</sup> Lenge tuweinge sye jan sikirp wohe yeteke e n̄aimune luku. Lenge tuweinge luku pe, Maria tuwei tikin moi embere Makdala, topo e n̄oinde pe, Maria, mam tikin Jems hindi Josep, topo e tuwei n̄oinde Salome. <sup>41</sup> N̄upe n̄aiye Jisas narp Galili pe, lenge tuweinge luku jande kin, topo e yungwisme kin. O lenge tuweinge sye n̄aiye si yotop kin yase Jerusalem yat pe, tinge topo e jan uku.

*Tinge yember wahri Jisas ya*

*yoto n̄eser map*

(*Mat 27.57-61, Luk 23.50-55, Jon 19.38-42*)

<sup>42</sup> Dindi n̄up uku pe, n̄up tikin n̄aiye lenge Juta yende mi mi n̄up tikin Sabat. O sehei n̄aiye kin nala n̄up pe, <sup>43</sup> Josep tikin moi embere Arimatea nat. Kin miye bwore bwarme titinge sisinge woroh lenge Juta n̄aiye narp n̄eserperhme nange ka eteke e lemame tikin Got. Kin n̄ende n̄oih lulu na n̄silihme Pailat nange tatame n̄aiye ka amba e wahri tikin Jisas enge e ononde. <sup>44</sup> Pe Pailat n̄oiheryembe na, liki ta e Jisas si nule, lakai pakai? Pe kin galme miye ondoh lenge kokorohtup nate n̄silihme na, “Jisas si nule bwore mise, lakai pakai?” <sup>45</sup> N̄upe n̄aiye kin n̄asande wusyep miye ondoh lenge kokorohtup nange Jisas si nule pe, kin n̄aname Josep na, “Ni amba e wahri kin enge el.” <sup>46</sup> Ta e luku pe, Josep n̄iche wuhyau namba e n̄aiyuwat wukauwe sokoloh ende mi e pe, kin nal nukul wahri Jisas nenge gah. Kin nupwai e topo e n̄aiyuwat wukauwe luku mi e pe, kin nenge nal n̄ember nato n̄eser map ende n̄aiye somohonme tinge yotombo yiche. Mi e pe, Josep n̄enenem n̄eser n̄embere nate tatme n̄ehéh map. <sup>47</sup> O Maria titi moi Makdala, topo e Maria, mam tikin Josep si yeteke e luh n̄aiye kin n̄ononde Jisas.

## 16

*Jisas plihe tahar*

(*Mat 28.1-8, Luk 24.1-12, Jon 20.1-10*)

<sup>1</sup> N̄upe n̄aiye Sabat nal mi e pe, Maria, moi ti Makdala pe, Maria mam Jems, topo e Salome yamba e pinip winye n̄aiye ka yenge yila yihyete wahri Jisas. <sup>2</sup> Tahar Sande hondo hondonge n̄aiye n̄au tam-baram anah pe, tinge tahar yal

n̄ehéh. <sup>3</sup> Tinge yal yanah pe, tinge yisilih yale yat tititinge na, “O lah-mende tatame ka se enenem n̄eser upwaihme n̄ehéh map?” <sup>4</sup> Pe tinge bep yal yeteke e n̄eser n̄embere luku n̄aiye tinge si yenenem nal n̄anar tikihe n̄ehéh map. <sup>5</sup> Tinge ya yoto pe, tinge yeteke e lahyambe ende dende temhron̄ wukauwe narp nal syep non pe, tinge hi jarngé.

<sup>6</sup> Kin n̄ana lenge na, “Pa hi jirngé na pakai. Nam sisyeme n̄aiye yip yata yahai e Jisas tikin Nasaret n̄aiye tinge yuluwei yal loutung-warmbe no, kin nule. O kin si tahar kuli! Kin yukur n̄anar e e! Yeteke e luh n̄aiye tinge yember wahri kin yanar ihi. <sup>7</sup> Pa plihe yil pe, yininge wusyep e e yil lenge jetalah kin topo e Pita. Jisas si nal yerme yip nal Galili. Pa yi yeteke e kin yinir uku junde wusyep n̄aiye somohon kin n̄ana yip.” <sup>8</sup> Lenge tuweinge yase n̄eser map n̄aiye yononde miye yule uku tas pe, tinge jertenge yal. Tinge gunguru plai hi jarngé pe, n̄hip syep tinge dondol dondol. Topo e tinge yukur plihe yanange wusyep ende yalme miye lakai tuwei ende, pakai. Detale, tinge hi jarngé pupwa supule.

*Jisas na gereme Maria n̄aiye moi ti Makdala*

(*Mat 28.9-10, Jon 20.11-18*)

<sup>9</sup> N̄endeheiyeh n̄aiye Jisas plihe tahar n̄ehéh Sande hondonge pe, kin nal gereme Maria n̄aiye moi ti Makdala. Tuwei uku somohon kin ginyenme yipihinge pupwa syepumbur hoi n̄aiye sai me ti. <sup>10</sup> Maria wal weteke e lenge miye tuweinge n̄aiye somohon yarp yotop Jisas. Tinge n̄oihmane pe, tinge yilil yarp pe, ti wana lenge n̄aimune n̄aiye ti si weteke e. <sup>11</sup> N̄upe n̄aiye tinge yisande n̄aiye ti wana lenge nange Jisas si plihe tahar, topo e ti si weteke e kin pe, tinge

yukur n̄oiheriyembe wusyep ti, nange ki bwore mise.

*Jisas na gereme lenge jetalah kin (Luk 24.13-35)*

<sup>12</sup> Nyermbpe pe, Jisas nal gereme jetalah kin hoi n̄anar yan̄ah n̄aiye tinge yasme moi embere Jerusalem yala yil moi tinge. Kom tinge yukur sisyeme kin. Detale, kin si tana n̄oinde tikin. <sup>13</sup> Topo e n̄upe n̄aiye tinge yeteke e kin yuworme pe, tinge plihe yal yana lenge jetalah kin, kom tinge yukur n̄oiheriyembe nange wusyep tinge bwore mise.

*Jisas n̄ana lenge jetalah wah n̄aiye ka yende*

*(Mat 28.16-20, Luk 24.36-49, Jon 20.19-23)*

<sup>14</sup> Yuwo kin pe, Jisas nal gereme jetalah kin syepumbur umbur ilyeh n̄aiye yono n̄ai yarp. Kin n̄ihyel lenge n̄aiye n̄oihmbwaip tinge yukur tejeime kin, topo e n̄oihmbwaip tinge si susukut n̄aiye ka yisyunde wusyep lenge mitin̄ n̄aiye yeteke e kin no, tinge yate yanange nange kin si tahar. <sup>15</sup> Kin n̄ana lenge na, “Pa yile yile moiye moiye kekep e e pe, pa yininge wusyep bwore mise le e yil me lenge miye tuweinge lalme. <sup>16</sup> Lahmende n̄aiye n̄oihmbwaip tinge ka tejeime n̄am no, ka yimbilme n̄oihmbwaip yamba e pinip pe, liki Got se ka ungwisme tinge n̄aiye ka yurp bwore nye nyermbe. Kom miye tuweinge n̄aiye n̄oihmbwaip tinge yukur tejeime n̄am pe, liki min ka talai yoto n̄up tikin n̄aiye ka jin wusyep kot. <sup>17</sup> Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge tejeime n̄am pe, Got se ka angang lenge bongol n̄aiye ka yende wutu supule. Ka jil nan̄ n̄am pe, ka jinyenme lenge yipihinge pupwa, topo e ka yininge wusyep n̄jimeser ambaran. <sup>18</sup> N̄aiye ka yurpe hwan̄,

lakai ka yono e pinip n̄aiye mitin̄ sye si yuwil e n̄ainde pupwa ya jah pe, yukur ka yule, pakai. Topo e tinge ka yikil syep yil yunuh lenge miye tuweinge n̄aiye yende wahri epwa pe, ka plihe tuhur bwore.”

*Got namba e Jisas nenge nanah moi hla*

*(Luk 24.50-53, Apo 1.9-11)*

<sup>19</sup> Lahmborenge Jisas n̄anange wusyep n̄otop tinge mi e pe, Got namba e kin nenge nanah moi hla pe, kin narp nal syep non tikin Yai Got. <sup>20</sup> Mi e pe, lenge jetalah yal e yal e kekep lalme pe, tinge yanange yalan̄atme wusyep bwore tikin Jisas. Topo e Lahmborenge n̄ende wah n̄oto tinge n̄aiye ka yende mirakel no, luku ka ende bongolme wusyep bwore n̄aiye tinge si yalan̄atme nange ki bwore mise.

## Wusyep bwore tikin Luk

*Luk nember tup nalme Tiopilus*

<sup>1-2</sup> Iyai bwore nam Tiopilus, lenge mitinj wula si yende wah bongol jarase wusyep me naj e naj e naiye Jisas nende no, tahar natme poi. Ta e pe, tinge yainge wusyep me naimune naiye somohonme poi masande njilyehme. Pe wusyep uku natme lenge aposel naiye yasande, topo e yeteke e naj e naj e nendeheiyeh naiye Jisas nende pe, tinge yalanatme wusyep uku yale yale. <sup>3</sup> Nam si miyar e naj e naj e luku, nendeheiyeh nate gere tukwini, topo e nam mende wah nihe niohmeryembe wusyep uku. Ta e luku pe, ma minge wusyep uku member milme nin. <sup>4</sup> Nam mende ta e luku no, nin na sisysteme gondoume wusyep naiye somohonme nin nasande pe, ki bwore mise.

*Walip hla naname Sekaraia naiye tuwei kin Elisabet ta wara e Jon*

<sup>5</sup> Dindi nup naiye kin Herot bepeteme provins Judia pe, pris ende Sekaraia narp. Kin bamtihei tikin pris Abiya. Nan tuwei kin Elisabet. Ti topo e bamtihei lenge pris, kom ti bamtihei lenge pris Aron. <sup>6</sup> Pe nyermbe nyermbe tinge hindi yarp bwore bwarme nembep tikin Got, topo e tinge hindi jande wusyep erneme lalme tikin Got Lahmborenge. <sup>7</sup> Elisabet ti gwan pakaiye pe, yukur tinge hindi yara e talah ende, pakai. Tinge hindi si pupwa borenge.

<sup>8-9</sup> Nup uku pe, lenge bamtihei tikin Sekaraia ya yende wah pris yal yukoh yirise pe, lenge pris yiche neser ta e naiye nye nyermbe tinge yende pe, ki taharme

Sekaraia naiye ka e oto yukoh yirise tikin Lahmborenge esekhe lou hi naiye naihe sengehepe no, misip bwore ka ihe e unuhme Got. <sup>10</sup> Dindi nup uku naiye ki nesekeh pe, lenge miye tuweinge lalme naiye jan ya tas wicher yanange wusyep topo me Lahmborenge. <sup>11</sup> Pe walip hla tikin Lahmborenge ende natme kin pe, walip hla uku gan nal syep non siheime neser hendeinge naiye Sekaraia nesekeh lou hi sengehepe luku. <sup>12</sup> Nupe naiye Sekaraia neteke e pe, kin gunguru plai pe, ki hi garnge. <sup>13</sup> Kom walip hla uku naname na, "Sekaraia, na hi girnge, na pakai! Got Lahmborenge si nasande nsilih yip pe, tuwei nin Elisabet ta wara e lahmiye ende. Pe na gilme nan kin Jon. <sup>14</sup> Nupe naiye mam kin ta wara e kin pe, ka ende nin na isyunde mi supule. Nin topo e lenge mitinj wula wula pa hriphrip me kin. <sup>15-16</sup> Kin ka amba e nan embere elme nembep tikin Got Lahmborenge. Yukur tatame naiye kin ka ono e pinip wain topo e pinip kwote. Nupe naiye kin tahai tapam mam pe, kin si papararme Yohe Yirise. Nup uku pe, kin ka enge lenge miye tuweinge Israel wula wula plihe yutme Lahmborenge, Got tinge. <sup>17</sup> Pe kin ka el topo e bongol tikin Yohe Yirise tu e profet Elaija pe, ka el yerme Lahmborenge. Ka ende lenge yai topo me lenge talah tinge ka plihe niohmbwaip ilyeh, topo e ka bunjenge niohmbwaip lenge miye tuweinge naiye si yengelyembe wusyep Got no, ka niohyeryembe bwore bwarme. Ta e luku pe, kin ka ende mi mi lenge miye tuweinge nange ka yurp jeteme Lahmborenge naiye ka ot."

<sup>18</sup> Sekaraia nsilihme walip hla na, "Hai, nam topo e tuwei nam, poi hindi si pupwa borenge le e. Ta e



luku pe, ma se sisyeme wusyep nin iki tu e lai?" <sup>19</sup> Walip hla tikin Lahmborenge nungwiseme na, "Nam Gepriel le e. Nam gwan embep tikin Got pe, kin nember nam mat nange ma mini nin wusyep bwore le e. Ta e luku pe, nam mamba e mut kin mat. <sup>20</sup> Kom yukur ni nenerme wusyep nam naiye ka tuhur bwore mise. Ta e luku pe, mut nin ka tingis si e tutume naiye wusyep upwai e nam ka tenjei esep bwore mise."

<sup>21</sup> Dindi nup uku pe, lenge mitin naiye jan ya tas wicher yarp yeseperhme kin noihyeryembe wula wula na, detale ti Sekaraia gan gwaingwai nato yukoh yirise. <sup>22</sup> Nupe naiye kin nate tas wicher pe, yukur tatame naiye ka se ininge wusyep, pakai. Mut kin si tingis. Pe lenge miye tuweinge naiye jan uku, tinge noihyeryembe nange kin si neteke e nainde supule nanar nato yukoh yirise. Detale, kin nenge syep nalanjatme ta e naiye ki nanange wusyep. <sup>23</sup> Wah kin mi e pe, ki plihe nal moi kin. <sup>24</sup> Pe nup sye nal mi e pe, tuwei kin Elisabet wusyep e talah pe, ti tase warp yokoh wa tatame wundehei syepumbur. <sup>25</sup> Ti wanange na, "Tukwini le e, Lahmborenge noihginirme nam pe, ki nende ta e luku no, kin nongohe hi e nam naiye nam somohon yukur mara e talah."

*Walip hla naname Maria nange ta wara e Jisas*

<sup>26</sup> Nupe naiye Elisabet si talahe wundehei syepumbur ilyeh pe, Lahmborenge nember walip hla kin Gepriel nal moi Nasaret nato Galili distrik. <sup>27</sup> Kin nenge wusyep nalme tesimbihye ende, nan ti Maria, naiye somohonme tinge si yupwai e wusyep nange ta windi e Josep, miye naiye kin lounwah kin Dewit. <sup>28</sup> Pe walip hla nate naname ti na, "Amai nam, Lahmborenge

hriphrip me nin supule pe, kin noih mi mi me nin, topo e kin narp topo e nin!" <sup>29</sup> Maria wasande wusyep walip hla uku mi e pe, ti noihweryembe wula wula woto noihmbwaipe ti pe, ti noihweryembe me wusyep tehei uku ki ta e la nai. <sup>30</sup> Walip hla naname ti na, "Maria, na hi girnge, na pakai. Detale, Lahmborenge noih mi mi me nin. <sup>31</sup> Ta e luku pe, nin na esye e lahmiye ende pe, na gilme nan kin Jisas. <sup>32-33</sup> Kin ka amba e nan embere sekete pe, mitin ka jilme kin Talah tikin Got Na Nah Hla Supule. Got Lahmborenge ka ana e luh yilihe tu e naiye lounwah kin, kin Dewit pe, kin topo e ka tuhur kin lenge Israel lalme pe, ka orp kin nyermbe nyermbe."

<sup>34</sup> Maria wisilihme walip hla uku na, "Nai uku ka ot tu e la? Nam yukur mindi e miye." <sup>35</sup> Pe walip hla naname na, "Yohe Yirise se ka guhunuhme nin, topo e bongol tikin Got ka ote si me nin. Ta e luku pe, ka jilme talah yirise luku Talah tikin Got. <sup>36</sup> Noihyeryembe pwap nin Elisabet. Ti si pupwa borenge supule, topo e ti yukur tatame naiye ta wara e talah, pakai. Kom ti si talahe, wundehei ti syepumbur ilyeh. <sup>37</sup> Yukur nainde nihme Lahmborenge naiye ka ende, pakai supule." <sup>38</sup> Maria wanange na, "Nam tuwei wah tikin Lahmborenge. Nai uku ka ende gunde naiye si ni nanange." Mi e pe, walip hla nasme ti.

*Maria wa weteke e Elisabet*

<sup>39</sup> Dindi nup uku Maria wende mi mi pe, ti hwhiwai wal mo naiye sai nanah hwate ende nal Judia. <sup>40</sup> Pe ti wa woto yukoh Sekaraia pe, ti wirisukwarme Elisabet. <sup>41</sup> Nupe naiye Elisabet wasande naiye Maria wirisukwarme ti pe, talah papalai nale nat tahai nato tapam Elisabet pe, ti paparamme Yohe Yirise. <sup>42</sup> Pe

ti wanange wusyep marnge na, “Noih mimi njaiye Got yale pe, ki tahar e tuweinge lalme, topo e talah njaiye nin na ara e pe, Got ka noih mimi me kin embere supule! <sup>43</sup> Kom nam tuwei mune ti, nin nate neteke e nam. Nin mam Lahmborenge nam, kut nam tuwei pakaiye. <sup>44</sup> Nupe njaiye nam masande wusyep irisukwarme nin pe, talah njaiye tahai nato tapam nam papalai nanah hriphrip supule. <sup>45</sup> Nin si nenerme wusyep tikin Lahmborenge njaiye nai esep ka tuwei. Ta e luku pe, na hriphrip supule.”

*Wenersep titi Maria*

<sup>46-47</sup> Pe Maria wanange na, “Noihmbwaip nam mirisukwarme Lahmborenge supule, topo e nam chuchukwarme Got, kin Miye nungwisme nam. <sup>48</sup> Nam tuwei wah pakaiye kin, kom kin noiheryembe nam. Ta e luku pe, tahar tukwini nengenal pe, lenge miye tuweinge lalme ka yininge nange nam tuwei njaiye Got ende nam hriphrip supule. <sup>49</sup> Detale, Got kin bongol pe, ki nende nai e nai e nembere me nam. Pe nan kin yirise supule. <sup>50</sup> Pe nyermbe nyermbe kin noihginirme lahmente njaiye yasar e njimbep yahra e nan kin. <sup>51</sup> Kom ki nsesembe syep bongol kin pe, ki nangalai lenge mitin njaiye jate bip yahra e nan tititinge. <sup>52</sup> Kin si tale lenge miye ondoh nate gah kekep, kut kin nahra e lenge miye tuweinge njaipwa ni nanah hla. <sup>53</sup> Kin nangange nai nal lenge njaipwa ni,

kut kin ginyen lenge miye lowe yenge syep pakaiye yal.

<sup>54</sup> Ki nende gande wusyep upwai e kin njaiye kin si nana lenge lounwah poi njaiye ka noih mimi me poi pe, kin nate gah nungwisme poi Israel, miye tuweinge wah kin. <sup>55</sup> Kin nupwai e wusyep topo e lenge lounwah poi, Abraham topo e lenge nambaih talah kin, njaiye ka noihginirme tinge nye nyermbe.”

<sup>56</sup> Maria warp topo e Elisabet wa tatame wundehei hun mi e pe, ti plihe wal moi ti.

*Elisabet wara e Jon*

<sup>57</sup> Nup titi nat pe, Elisabet wara e lahmiye ende. <sup>58</sup> Nupe njaiye lenge wim ilyeh ti topo e lenge moi ilyeh ti yasande yeteke e naimune bwore njaiye Lahmborenge nende pe, tinge lalme hriphrip topo e ti. <sup>59</sup> Nupe njaiye talah ti si sande ende nerne nal mi e pe, tinge yat nange ka yotombo wahri hi kin, topo e ka yember nan kin Sekaraia, junde nan yai kin. <sup>60</sup> Kom mam kin wanange na, “Pakai! Nan kin ya gwilme Jon.” <sup>61</sup> Pe tinge yaname na, “Kom yukur wim ilyeh yip ende nan kin Jon sai, pakai!” <sup>62</sup> Pe tinge yenge syep yaname yai tikin nange talah uku ka gilme lahmente. <sup>63</sup> Ta e luku pe, Sekaraia nenge syep nisilih lenge nange ka yenge bambalau ende yut no, ka inge nan. Pe kin nainge nan kin Jon. Tinge yeteke e ta e luku pe, tinge noihyeryembe wula wula. <sup>64</sup> Nilyehe sai, Sekaraia, mut kin ginir pe, kin plihe nanange wusyep pe, ki njirisukwarme Got. <sup>65</sup> Pe lenge moi ilyeh titinge gunguru plai noihyeryembe wula wula pe, wusyep uku sisil nal e nal e moiye

moiye ɲaiye sai nanah hwate Judia. <sup>66</sup>Pe mitiɲ lalme ɲaiye yasande wusyep uku pe, tinge ɲoihyeryembe wula wula ta e le e na, “Mindemboi talah uku ka tuhur tu e la?” Detale, tinge si yeteke e yoworme bongol tikin Lahmboreng e sai topo e kin.

*Wenersep tikin Sekaraia*

<sup>67</sup>Yohe Yirise gahanahme Sekaraia, yai tikin Jon pe, ki ɲanange wusyep profet ta e le e na,

<sup>68</sup>Ya miri musukwarme Lahmboreng e, Got poi Israel!

Kin si nate nungwisme poi miye tuweinge kin ɲaiye ya murp hlaininge.

<sup>69</sup>Kin si nember miye bongol ende ɲaiye ka ungwisme poi.

Kin ka amba e luh tikin louw wah kin kiɲ Dewit, miye wah tikin Got.

<sup>70-71</sup>Somohonme lenge profet bwore bwarme yanange wusyep Got

yanange nange Got ka ungwisme poi pe,

ka enge poi tupwaihme lenge wachaih,

topo e lenge mitiɲ ɲaiye ɲoihmbwaip pupwa me poi.

<sup>72-73</sup>Kin si ɲoihginirme lenge louw wah poi pe,

kin ɲoihyeryembe wusyep upwai e kitikin ɲaiye kin si nupwai e topo e tinge,

wusyep upwai e luku ɲaiye kin naɲa e nal me louw wah poi Abraham.

<sup>74-75</sup>Kin si ɲanange wusyep mise nal lenge louw wah poi

nange ka ungwisme poi osme syep lenge wachaih.

Ta e luku pe, nyermbe nyermbe ɲupe ɲaiye poi ya murp kekep e e pe,

poi ya murp holi bwore mise supule, topo e ya murp bwore bwarme mil ɲembep kin.

<sup>76</sup>“Talah ɲam Jon, mitiɲ ka jil nin profet tikin Got Na Nah Hla Supule.

Nin na el yerme Lahmboreng e no, na ende mi mi me yanah kin.

<sup>77</sup>Nin na ininge wusyep me lenge miye tuweinge

asambe lenge ɲahwikin ɲaiye Got ka ungwisme tinge

ɲaiye ka osme pupwa ɲoihmbwaip tinge no, ka yurp hlaininge.

<sup>78-79</sup>Got poi, kin ɲoihmbwaip ɲumwaiye, topo e kin Got ɲaiye ɲoihginir.

Pe kin ka ember miye yirise kin ɲaiye ka ungwisme poi miye tuweinge

ɲaiye yarp tuwihme nule.

Yirise kin uku ka aɲar e ote guhme ɲoihmbwaip poi

tu e ɲaiye ɲau ɲowor e nase moihla gahme poi.

Ka aɲar e guh lenge lahmende ɲaiye yarp yepelmbe pe,

ka pasam poi yanah ɲaiye ya mamba e ɲoihmbwaip ɲumwaiye.”

<sup>80</sup>Pe Jon tahar boreng e pe, kin namba e bongol tikin Yohe Yirise nato ɲoihmbwaip kin pe, kin narp nal moi gungurar ɲaiye mitiɲ pakai na tatame ɲupe ɲaiye wah kin tahar nal halhale nal ɲembep lenge miye tuweinge Israel.

## 2

*Maria wara e Jisas*

(Mat 1.18-25)

<sup>1</sup>Nup uku pe, Sisa, miye on-doh tikin Rom, naɲ kin Ogastus, ɲanange wusyep bongol nange ka amba e naɲ lenge miye tuweinge lalme ɲaiye yarp tuwihme syep lenge Rom ɲaiye ka jonose lenge miye tuweinge luku. <sup>2</sup>Le e sensis ɲendehei kin ɲaiye tahar ɲupe ɲaiye Kwirinius narp gavena lenge Siria. <sup>3</sup>Ta e luku pe, miye tuweinge

lalme yal e yal e ilyeh ilyeh ton-  
gonose yal moi tiheinge tinge n̄aiye  
ka yember nan̄ tinge. <sup>4</sup> Josep  
topo e, ki tahar nasme moi Nasaret  
n̄aiye sai nato Galili distrik pe, kin  
nal Betlehem nato Judia. Detale,  
moi uku moi tiheinge loumwah  
kin Dewit. <sup>5</sup> Kin nal topo e Maria,  
tuwei n̄aiye somohonme tinge si  
yupwai e wusyep nange ka enge ti.  
N̄upe n̄aiye tinge hindi yal pe, ti si  
talahe sai. <sup>6</sup> Tinge ya jere Betle-  
hem pe, ti wasande ta wara e talah.  
<sup>7</sup> Kom yokoh dou n̄aiye ka yurp si  
paparar lalme. Kut ti wara e talah  
n̄endehei ti pe, ti wenge n̄aiyuwat  
wupwai e kin pe, ti wonorh kin wa  
gwah wurmbu n̄aiye lenge yowor  
yono n̄ai.

*Lenge miye n̄aiye yembepeteme  
yuwor sip ya yeteke e Jisas*

<sup>8</sup> Lenge miye sye yarp ya tas  
luh n̄aiye lenge yuwor sip yono  
peperiyeh pe, tinge yende wah  
n̄up yembepetem lenge. <sup>9-10</sup> Pe  
walip hla tikin Lahmborenge  
ende nate gereme tinge pe, yirise  
tikin Lahmborenge nan̄ar e na  
gahme tinge. Tinge hi worhe,  
kom walip hla n̄ana lenge na, “Pa  
hi worhe na pakai! N̄am mēnge  
wusyep bwore matme yip n̄aiye  
mindemboi lenge miye tuweinge  
lalme ka hriphrip. <sup>11</sup> Tukwini n̄up  
e e na nato moi Dewit pe, tuwei  
ende si wara e Miye nungwisme.  
Kin Lahmborenge topo e Miye  
alañatme tikin Got, Krais! <sup>12</sup> Yip  
pa yeteke e kin yoworme tu e le e,  
pa yeteke e talah uku si yenge  
n̄aiyuwat yupwai e pe, yonorh ya  
jah wurmbu n̄aiye yuwor yono  
n̄ai pe, yip pa sisyme yoworme  
wusyep uku kin bwore mise.”  
<sup>13</sup> Nilyehe sai walip hla wula wula  
sekete yat topo e walip hla uku pe,  
tinge yirisukwarme Lahmborenge  
ta e le e,

<sup>14</sup> “Yirisukwarme Got nanah  
moihla!

Kin ka angange n̄oihmbwaip  
michukor el lenge miye  
tuweinge

na gah kekep n̄aiye ki hriphrip me  
tinge.”

<sup>15</sup> N̄upe n̄aiye lenge walip  
hla plihe yal moihla pe, lenge  
miye n̄aiye yembepeteme worsip  
yanange wusyep yale yat tititinge  
na, “Tuhur, ya mi meteke e n̄aimune  
n̄aiye si n̄ende nal Betlehem ta e  
n̄aiye Lahmborenge si n̄ana poi.”

<sup>16</sup> Ta e luku pe, tinge hwihwai  
yal pe, tinge yeteke e Josep hindi  
Maria, topo e talah wimbe n̄aiye  
tahai na gah wurmbu n̄aiye  
lenge yuwor yono n̄ai. <sup>17</sup> N̄upe  
n̄aiye lenge miye mbep lenge  
worsip yeteke e kin mi e pe,  
tinge yana lenge n̄aimune n̄aiye  
walip hla si n̄ana lenge me talah  
uku. <sup>18-20</sup> Mi e pe, lenge miye  
n̄aiye yembepeteme worsip plihe  
yal pe, tinge yahra e wenersep  
yirisukwarme Lahmborenge me  
n̄aimune n̄aiye si tinge yasande  
yeteke e jande n̄aiye walip hla si  
n̄ana lenge. Pe lahmende n̄aiye  
yasande wusyep uku pe, tinge  
gunguru plai, topo e n̄oihyeryembe  
wula wula. Kom wusyep uku ki  
tahai na gah n̄oihmbwaip Maria pe,  
ti n̄oihweryembe n̄embere sekete.

*Josep hindi Maria yenge Jisas yal  
yukoh yirise*

<sup>21</sup> N̄up syepumbur hun nal mi e  
pe, tinge yotombo wahri hi tikin  
Jisas pe, tinge jalme kin Jisas, nan̄  
uku n̄aiye walip hla si galme nal  
yer n̄upe n̄aiye yukur teter mam  
wara e kin. <sup>22</sup> N̄up tikin n̄aiye Maria  
hindi Josep ka yende mi mi n̄aiye  
ta wende mi me titi n̄aiye ta tuhur  
prihe gunde wusyep erñeme tikin  
Moses. Ta e luku pe, Maria hindi  
Josep yenge kin yal Jerusalem yala

yaŋa e kin yil syep tikin Lahmborenge. <sup>23</sup> Wusyep erŋeme tikin Got ŋanange na, ŋaiye tuwei ende ta wara e lahmiye pe, ta waŋa e kin wilme Lahmborenge. <sup>24</sup> Ta e luku pe, ka yenge jesumbihnip wimbe hoi, lakai jet humbri hoi yil ŋaiye ka yesekhe yende ofa junde wusyep erŋeme tikin Lahmborenge ŋaiye ŋanange.

<sup>25</sup> Dindi ŋup uku pe, miye ende, naŋ kin Simeon narp Jerusalem. Kin miye bwore bwarme ŋaiye gande wusyep tikin Got, topo e Yohe Yirise narp topo e kin. Pe kin narp keteme Miye nungwisme lenge Israel. <sup>26</sup> Detale, Yohe Yirise si ŋaname nange yukur tatame ŋaiye ka ole tutume ŋaiye ka eteke e Miye alaŋatme tikin Lahmborenge, Krai. <sup>27</sup> Pe Yohe Yirise nenge Simeon nato yukoh yirise. Nupe ŋaiye yai mam Jisas yenge Jisas ya yoto yukoh yirise no, ka yende junde wusyep erŋeme luku, pe <sup>28</sup> Simeon namba e kin nimbite sai pe, ki ŋanange wusyep nirisukwarne Lahmborenge na,

<sup>29</sup> “Lahmborenge ŋam, tatame ŋaiye na amba e ŋam, miye wah nin no, ma mule topo e ŋoihmbwaip ŋumwaiye.

Detale, wusyep upwai e nin si bwore mise.

<sup>30-31</sup> Tukwini ŋembep ŋam si meteke e Miye nungwisme nin ŋaiye nin si ŋende mi mi ŋaiye ka ungwisme lenge miye tuweinge lalme.

<sup>32</sup> Yirise kin ka aŋar e el lenge haiten, topo e ka angange naŋ ŋembere el lenge miye tuweinge nin Israel.”

<sup>33</sup> Pe yai mam tikin Jisas gunguru plaimo ŋaimune ŋaiye Simeon ŋaname Jisas. <sup>34</sup> Pe Simeon ŋoih

mi mi me tinge. Mi e pe, ki ŋaname Maria, mam tikin Jisas na, “Lahmborenge si nalaŋatme talah e e. Pe lenge miye tuweinge Israel wula ka hriphrip me kin pe, kin se ka ungwisme tinge. Kom wula se ka jirnge kin pe, le e ka ende tinge ŋaiye ka tumbe. Kin ka tuhur tu e wutu tikin Got ende ŋaiye mitiŋ wula wula ka jonombai e kin. <sup>35</sup> Ta e luku pe, le e ka ende ŋoihmbwaip tase tinge ka ot halhale. Pe Maria, nin na isyunde syohe e oto ŋoihmbwaip nin tu e ŋaiye ŋim gere ŋoihmbwaip nin.”

<sup>36-37</sup> Mi e pe, tuwei borenge profet ende, naŋ ti Ana warp wa woto yukoh yirise topo e. Ti talah tikin Fanuel pe, ti bamtihei ilyeh tikin Aser. Somohonme ti windi e miye ende, kom tinge hindi yarp ya tatame wahtaip syepumbur hoi pe, miye ti nule pe, ti warp ŋope. Wahtaip ti tatame 84. Nye nyermbe ti warp yukoh yirise pe, ŋupe ŋau ti wa wahra e naŋ tikin Got, topo e ti wasme ŋai wanange wusyep topo me kin. <sup>38</sup> Dindi ŋup uku pe, ti wate gwereme tinge pe, ti wirisukwarne Got Lahmborenge, topo e walaŋatme wusyep Jisas wal lenge miye tuweinge Jerusalem ŋaiye yarp jeteme Miye alaŋatme tikin Got ŋaiye ka ember kin ka ote ungwisme tinge no, ka yurp hlaininge.

<sup>39</sup> Nupe ŋaiye Josep hindi Maria si yende ŋai e ŋai e lalme jande wusyep erŋeme tikin Lahmborenge yal Jerusalem pe, tinge plihe yal moi tinge Nasaret ŋaiye sai noto Galili distrik. <sup>40</sup> Pe talah uku tahar borenge pe, kin namba e bongol, topo e sande teke e bwore bwarme pe, ŋoihmbwaip bwore bwore tikin Got sai me kin.

### *Jisas nal yukoh yirise*

**2.24** Wkp 12.6-8      **2.32** Ais 42.6, 49.6, 52.10      **2.39** Mat 2.23      **2.41** Kis 12.1-27, Lo 16.1-8

\* **2.41** Tehei kin Pasova luku pe, lenge Juta yono ŋai embere ŋoihyeryembe wah embere ŋaiye somohonme Got ŋende ŋaiye nungwisme tinge yasme mwahupwai e lenge Isip.

41 Wahtaipe taibe nato nup Pasova\* pe, lenge yai mam Jisas yal Jerusalem. 42 Nupe naiye Jisas wahtaip kin namba e 12 pe, tinge plihe yal Jerusalem naiye ka yende Pasova tu e naiye nye nyermbe tinge yende. 43-45 Nupe naiye Pasova mi e pe, tinge yuwor e yosoko yale yil moi tiheinge tinge ilyeh ilyeh tongonose. Nau ende supule tinge ya jere yanah, kom Josep hindi Maria noihiyembe nange Jisas ki notop lenge wondoh embere luku nal yanah. Kom Jisas teter narp Jerusalem pe, lenge yai mam kin yukur sisyeme ta e luku. Tinge yende wah yekepe kin ya yoto lenge bamtihei tinge, topo e lenge nimej naiye tinge top lenge lalme yal, kom yukur tinge yeteke e kin, pakai. Ta e luku pe, tinge plihe jan bunjenge yal Jerusalem.

46 Nup ende supule tinge plihe yal yanah pe, tinge yate jere Jerusalem. Tinge yarp ya tatame nyermbe, tinge yahai e kin yal pe, tinge yeteke e kin narp notop lenge jetmam tikin wusyep erneme nato yukoh yirise nasande wusyep tinge, topo e ki nisilih lenge wusyep sye. 47 Mitij naiye jan uku yasande wusyep Jisas pe, tinge noihiyembe wula wula me wusyep kin, topo me sande teke e kin nembere. 48 Nupe naiye lenge yai mam kin yeteke e kin pe, tinge gunguru plai supulme kin pe, mam kin waname na, "Talah nam, detale ti nin nende me poi hindi ta e le e? Noihibwaip poi hindi mane sekete. Poi noiuginirme nin pe, poi mende wah nihe mekepe nin." 49 Pe kin plihe nungwisme wusyep tinge hindi ta e le e na, "Detale ti yip hindi sisipirnge yekepe nam? Yip pa sisyeme nange nam marp yokoh Yai nam kuli." 50 Kom tinge hindi yukur sisyeme wusyep tehei uku, pakai.

51 Mi e pe, kin tahar top lenge plihe nal Nasaret. Kom Maria yukur noihsipe nai e nai e naiye ti si weteke e, pakai. Nye nyermbe ti noihiyembe woto noihibwaip ti. Jisas narp topo e yai mam kin pe, kin talah bwore naiye nasande wusyep tinge hindi. 52 Nupe naiye Jisas tahar borenge pe, sande teke e bwore bwarme kin tahar embere pe, Got topo e lenge mitij lalme hriphrip me kin.

### 3

*Jon tikin Baptais niche wusyep nal lenge miye tuweinge*

*(Mat 3.1-12, Mak 1.2-8, Jon 1.19-28)*

1 Nupe naiye Sisa Taiberius si narp miye ondoh supule na tatame wahtaip 15 pe, Pontius Pailat narp gavena tikin Judia, Herot narp miye mbep lenge Galili o, to kin Filip narp miye mbep lenge Ituria topo e lenge Trakonitis o, Lisania narp miye mbep lenge Abilene. 2 O nup uku naiye Anas hindi Kaiafas yarp pris ondoh pe, Got naname Jon, talah tikin Sekaraia naiye narp moi gungurar naiye wah kin ka tuhur. 3 Ta e luku pe, Jon nal e nal e noyor me moi naiye sai siheime mih Jordan pe, ki niche wusyep ta e le e, "Yanja e teket me pupwa noihibwaip yip no, pa yamba e pinip pe, Got se ka osme pupwa noihibwaip yip." 4 Le e ta e wusyep naiye somohonme profet Aisaia nange sai nato Tup tikin Got na, "Pa yisyunde miye ende ka gil gil orp moi gungurar ininge na, 'Yende mi mi me yanah Lahm-borenge,

topo e yende nahwokin ka yelme naiye ka ot.

5 Pa yupulyu e luh gahe lalme, topo e pa yotombo hwate ka guh yelme lalme.

Nahwikin n̄aiye yukule pe, pa yende ka bwarme, topo e yanah n̄aiye gingouwe pe, pa yende ka yelme.

<sup>6</sup> Mi e pe, lenge miye tuweinge na gah kekep e e lalme ka yeteke e Miye nungwisme tikin Got.’”

<sup>7</sup> Lenge miye tuweinge wondoh embere yatme Jon nange ka gihye lenge pinip, kom ki n̄ana lenge na, “Yip n̄oihyeryembe nange pa yamba e pinip ilyehme pe, tatame ka ungwis yip n̄aiye pa tupwaihme nihe syohe tikin Got? Pakai! N̄oihmbwaip yip pupwa hombo e ta e hwan̄. <sup>8</sup> Kom pa yende n̄ai e n̄ai e bwore ti, ka sasambe nange yip si yimbilme n̄oihmbwaip no, pupwa n̄aiye sai nato n̄oihmbwaip yip si mi e ko. Yukur tatame n̄aiye pa n̄oihyeryembe nange yip n̄ambaih talah tikin Abraham no, yip si bwore bwarme, pakai. Detale, Got kin tatame n̄aiye ka imbilme n̄eser e e tu e lenge n̄ambaih talah tikin Abraham! <sup>9</sup> Got si nenge n̄im n̄eser gan lou tehei pe, ka gine lou n̄aiye yukur n̄ai esep bwore tehei pe, ka iche el nih.”

<sup>10</sup> Lenge miye tuweinge yisilihme kin na, “Ya mende tu e la?” <sup>11</sup> Kin nungwis lenge na, “Lahmende n̄aiye nenge temhron̄ hoi pe, ka an̄a e ende elme miye n̄aiye temhron̄ pakai, topo e lahmende n̄aiye tatame n̄ai pe, ka an̄a e miye n̄aiye n̄ai pakai.” <sup>12</sup> Lenge miye sye n̄aiye yamba e wuhyau takis yatme kin n̄aiye ka yamba e pinip pe, tinge topo e yisilihme kin na, “Jetmam, ya mende tu e la?” <sup>13</sup> Ki n̄ana lenge na, “Yukur pa yamba e wuhyau takis yusungurhme wutu n̄aiye lenge gavman yalan̄atme, na pakai.” <sup>14</sup> Pe lenge miye wondoh sye yisilihme kin na, “O poi yi, ya mende tu e la?” Jon n̄ana lenge na, “Yukur pa yininge

wusyep hombo e yini e lenge miye tuweinge no, pa yamba e wuhyau me tinge. Topo e yukur pa yininge nange ka yul yip wuhyau, tu pakai pe, pa yongomb lenge, na pakai. Hriphrip me wuhyau n̄aiye yip si yamba me wah yip.”

<sup>15</sup> Lenge miye tuweinge lalme yarp jeteme Miye alanjatme tikin Got, Krai no, tinge yasande n̄aiye ka ot hwihwai. Ta e luku pe, tinge n̄oihyeryembe wula wula yoto n̄oihmbwaip tinge na, “Ta e Jon kin Krai, Miye alanjatme tikin Got, lakai pakai?” <sup>16</sup> Kom Jon n̄ana lenge lalme na, “N̄am jaih yip pinip pakaiye, kut miye ende n̄aiye ka ot gunde n̄am pe, kin Lahmboreng me n̄am supule. N̄am yukur bwore tatame n̄aiye ma mungul n̄ihip hi kin, pakai. N̄am miye pakaiye. Kin ka jih yip topo e Yohe Yirise pe, ka ende wah tu e nih esekeh pupwa n̄oihmbwaip yip. <sup>17</sup> Miye uku kin si nenge yap. Kin nerne peperiyeh esep n̄iche nanah hla endereme. Pe n̄esep n̄aiye bwore pe, ka ember el yokoh n̄ai kut o, hoporonge kin ka esekeh el nih n̄aiye sisyu nye nyermbe.”

<sup>18</sup> Jon n̄ende wah n̄iche wusyep wula wula n̄aiye ka yimbilme n̄oihmbwaip n̄upe n̄aiye kin n̄anange nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge. <sup>19</sup> Kom Jon n̄ihyele miye mbep Herot n̄aiye somohonme kin n̄osoihme Herodias, tuwei tikin tatai kin, topo e n̄ai e n̄ai e pupwa sye n̄aiye kin si n̄ende. <sup>20</sup> Ta e luku pe, Herot n̄ende n̄oihmbwaip nihe pe, kin plihe n̄ende pupwa n̄ember Jon nal mwahupwai e.

### *Jisas namba e pinip*

*(Mat 3.13-17, Mak 1.9-11)*

<sup>21</sup> O n̄upe n̄aiye Jon teter n̄ende wah gihye e pinip lenge miye tuweinge pe, Jisas topo e namba e

pinip. Nupe ŋaiye Jisas ŋanange wusyep topo me Got mi e pe, ŋaitem ginir pe, <sup>22</sup> Yohe Yirise nate gah ta e jesumbihnip pe, kin nate narp ŋanah kin. Pe wusyep ende nase moihla nat ta e le e, “Nin talah bwore ŋoihmbwaip ŋam pe, ŋam mende nihararme nin. ŋam hriphrip me nin supule.”

*Lenge loumwah topo e mwan ka Jisas*

(Mat 1.1-17)

<sup>23</sup> Nupe ŋaiye wahtaip Jisas namba e 30 pe, kin nahra e wah Got nal halhale gah ŋembep lenge miye tuweinge. Lenge miye tuweinge ŋoihyeryembe nange kin talah tikin Josep.

Josep kin talah tikin Heli,

<sup>24</sup> Heli kin talah tikin Matat, Matat kin talah tikin Livai, Livai kin talah tikin Melki, Melki kin talah tikin Janai, Janai kin talah tikin Josep,

<sup>25</sup> Josep kin talah tikin Matatias, Matatias kin talah tikin Amos, Amos kin talah tikin Nahum, Nahum kin talah tikin Esli, Esli kin talah tikin Nagai,

<sup>26</sup> Nagai kin talah tikin Mat, Mat kin talah tikin Matatias, Matatias kin talah tikin Semein, Semein kin talah tikin Josek, Josek kin talah tikin Joda,

<sup>27</sup> Joda kin talah tikin Joanan, Joanan kin talah tikin Resa, Resa kin talah tikin Serubabel, Serubabel kin talah tikin Sealtiel, Sealtiel kin talah tikin Neri,

<sup>28</sup> Neri kin talah tikin Melki, Melki kin talah tikin Adi, Adi kin talah tikin Kosam, Kosam kin talah tikin Elmadam, Elmadam kin talah tikin Er,

<sup>29</sup> Er kin talah tikin Joshua, Joshua kin talah tikin Elieser, Elieser kin talah tikin Jorim, Jorim kin talah tikin Matat, Matat kin talah tikin Livai,

<sup>30</sup> Livai kin talah tikin Simeon, Simeon kin talah tikin Juta, Juta kin talah tikin Josep, Josep kin talah tikin Jonam. Jonam kin talah tikin Eliakim,

<sup>31</sup> Eliakim kin talah tikin Melea, Melea kin talah tikin Mena, Mena kin talah tikin Matata, Matata kin talah tikin Natan, Natan kin talah tikin Dewit,

<sup>32</sup> Dewit kin talah tikin Jesi, Jesi kin talah tikin Opet, Opet kin talah tikin Boas, Boas kin talah tikin Salmon, Salmon kin talah tikin Nason,

<sup>33</sup> Nason kin talah tikin Aminadap, Aminadap kin talah tikin Ram, Ram kin talah tikin Hesron, Hesron kin talah tikin Peres, Peres kin talah tikin Juta,

<sup>34</sup> Juta kin talah tikin Jekop, Jekop kin talah tikin Aisak, Aisak kin talah tikin Abraham, Abraham kin talah tikin Tera, Tera kin talah tikin Nahor,

<sup>35</sup> Nahor kin talah tikin Seruk, Seruk kin talah tikin Reu, Reu kin talah tikin Pelek, Pelek kin talah tikin Eber, Eber kin talah tikin Sela,

<sup>36</sup> Sela kin talah tikin Kenan, Kenan kin talah tikin Arpasat, Arpasat kin talah tikin Syem, Syem kin talah tikin Noa, Noa kin talah tikin Lamek,

<sup>37</sup> Lamek kin talah tikin Metusela, Metusela kin talah tikin Enok, Enok kin talah tikin Jaret, Jaret kin talah tikin Mahalalel, Mahalalel kin talah tikin Kenan,

<sup>38</sup> Kenan kin talah tikin Enos, Enos kin talah tikin Set, Set kin talah tikin Adam, Adam kin talah tikin Got.

## 4

*Miye pupwa ŋondol me Jisas (Mat 4.1-11, Mak 1.12-13)*

<sup>1</sup> Jisas papararme Yohe Yirise pe, kin nenge Jisas nase mih



Jordan nember nal moi gungurar.

<sup>2</sup> Nal moi uku pe, miye pupwa Satan nondol me Jisas na tatame njup 40. Dindi njup lalme luku yukur kin njono njainde, pakai. Ta e luku pe, nimbot njonombe kin pupwa supule. <sup>3</sup> Pe miye pupwa Satan nate njaname na, “Njaiye nin Talah tikin Got pe, inime njeser e e ka imbilme e tu e kakah pe, na ono.” <sup>4</sup> Kom Jisas nungwisme na, “Wusyep sai Tup tikin Got njanange nange njai ilyehme yukur tatame ka si orpe miye enge si, pakai.”

<sup>5</sup> Mi e pe, miye pupwa nenge kin nanah hwate ende pe, nilyehe sai ki njasambe kin moiye miye lalme na gah kekep. <sup>6-7</sup> Miye pupwa njaname kin na, “Njai e njai e lalme luku sai syep njam pe, njam tatame njaiye ma manja e lahmende njaiye njam masande. Ta e luku pe, njaiye na asar e njimbep irisukwarme njam pe, ma yule njai e njai e mi supule luku, topo e bongol njaiye na embepeteme moi lalme luku.” <sup>8</sup> Kom Jisas plihe nungwisme na, “Wusyep si sai Tup tikin Got njanange na,

Na irisukwarme Lahmborenge Got nin,  
topo e na orp tuwihme kin njilyehme.”

<sup>9</sup> Pe miye pupwa plihe namba e kin nenge nal Jerusalem nember kin nanah yokoh hla tikin yukoh yirise pe, ki njaname na, “Njaiye nin Talah tikin Got pe, papalai e guh. <sup>10</sup> Wusyep sai Tup tikin Got njanange njaiye Got se ka ini lenge walip hla kin ka yembepeteme nin bwor-erme. <sup>11</sup> Topo e ki njanange njaiye ka se yurpe nin yenge yi yunuh hla pe, yukur njeser ka gere njhip nin, pakai.” <sup>12</sup> Kom Jisas plihe nungwisme kin na, “Wusyep si sai Tup tikin Got njanange na,

Yukur na se ondol me Lahmborenge Got nin, pakai

supule!’ ”

<sup>13</sup> Njape njaiye miye pupwa njende njai e njai e luku nondol me Jisas mi e pe, kin nasme Jisas nala e tutume njup ende ka plihe ote ondol me kin.

*Jisas njahra e wah njendehei kin njanar Galili*

*(Mat 4.12-17, Mak 1.14-15)*

<sup>14-15</sup> Bongol tikin Yohe Yirise sai topo e Jisas pe, ki plihe nal Galili distrik nalanjatme lenge wusyep Got gan nato yukoh jahilyeh. Ta e luku pe, nan kin sisil nal e nal e noto moiye moiye luku pe, lenge miye tuweinge lalme yahra e nan kin.

*Lenge miye tuweinge Nasaret jarnge Jisas*

*(Mat 13.53-58, Mak 6.1-6)*

<sup>16</sup> Mi e pe, Jisas plihe nal Nasaret, moi tiheinge kin. Nato njup Sabat, kin nal yokoh jahilyeh tinge ta e njaiye nye nyermbe kin nal nal. Ki tahar gan de ka gonose wusyep ende njaiye sai nato Tup tikin Got. <sup>17</sup> Pe miye ende nana e tup wusyep profet Aisaia. Ki njosokome tup uku pe, kin njeteke e wusyep uku njanange ta e le e,

<sup>18</sup> “Yohe Yirise tikin Lahmborenge narp topo e njam, ta e luku pe,

kin si nalanjatme njam nange ma mininge wusyep bwore mil lenge njaiywa ni .

Kin nember njam njaiye ma musme lenge miye tuweinge

njaiye yarp mwahupwai e no, ka yurp hlaininge,

topo e ma mende lenge mitinj njaiye njembep tinge tangar ka plihe yeteke e,

topo e ma monombe mane njaiye lenge miye yangange yalme lenge mitinj sye ,

<sup>19</sup> topo e ma mininge wusyep nange njup si nat

ñaiye Lahmborenge ñoihginirme  
lenge miye tuweinge tikin  
pe,  
ka ungwis lenge.”

<sup>20</sup> Jisas ñupwai e tup plihe naña e miye uku pe, kin na gah narp. Lenge mitin lalme ñaiye yarp ya yoto yukoh jahilyeh uku bep ririrme kin sai. <sup>21</sup> Pe ki ñana lenge na, “Wusyep Got uku ñaiye yip si yasande pe, tukwini ñai esep tuwei.”

<sup>22</sup> Tinge ñoihyeryembe wula wula me wusyep bwore luku ñaiye ki ñanange. Pe tinge yisilih yale yat na, “Hei, wusyep ñaiye kin ñanange bwore mise, kom kin iki talah tikin Josep. Deta e lai ti kin ñanange ta e luku?” <sup>23</sup> Ki ñana lenge na, “Ñam sisyeme, yip pa yini ñam wusyep tap uku na, ‘Ñaiye nin dokta pe, na ende mi me wahri epwa nin, topo e lenge miye tuweinge moi tiheinge nitei.’ Yip pa yini ñam nange ma mende wah uku minir moi tiheinge ñam ñahilyeh tu e ñaiye somohonme yip si yasande ñam mende manar Kaperneam. <sup>24</sup> Kom ñam mana yip wusyep mise supule, lenge miye tuweinge lalme yengelyembe wusyep lenge profet ñupe ñaiye tinge yanange wusyep yal moi tiheinge tinge. <sup>25-26</sup> Ñoihyeryembe, ki ñahilyeh ta e ñaiye somohonme ñupe ñaiye ñisih yukur gah na tatame wahtaip hun sye me pe, ñasarp sai nal e nal e moiye moiye. Bwore mise, dindi ñup uku lenge tuweinge ñope wula sekete yarp Israel, kom Got yukur nember profet Elaija nalme lenge moi jeheinge kin ñaiye ka ungwis lenge ñai, pakai. Kom kin nember kin nalme lenge haiten ñaiye ka ungwisme tuwei ñope ende ñaiye warp moi Sarefat ñaiye sai nato moi embere Saidon ñilyehme. <sup>27</sup> O dindi ñup tikin profet Elisa pe, lenge miye tuweinge wula nato

moi tiheinge Israel yamba e wahri epwa wukeh wukeh, kom yukur Elisa ñende mi me wahri epwa tinge, pakai. Kom miye ende nato moi Siria, nañ kin Naman, kin ilyeh profet Elisa ñende kin tahar bwore prihe.”

<sup>28</sup> Ñupe ñaiye lenge miye tuweinge ñaiye yarp ya yoto yukoh jahilyeh yasande ta e luku pe, ñoihmbwaip tinge nihe supule. <sup>29</sup> Tinge rar tahar syep yarpe Jisas pe, tinge yenge kin ya tas ñaiye ka yiche kin yi juh hwate no, ka ole. <sup>30</sup> Kom Jisas bunjenge ñowor e bumbumbe me tinge nal pe, kin nal ko.

*Jisas ginyenme yipihinge pupwa  
(Mak 1.21-28)*

<sup>31</sup> Mie pe, Jisas nate gere Kaperneam nato Galili distrik pe, ñup tikin Sabat pe, kin nalanatme wusyep gan nato yukoh jahilyeh. <sup>32</sup> Pe tinge gunguru plaime wusyep kin. Detale, wusyep kin bongol ñotohote ñoihmbwaip tinge. <sup>33</sup> Nato yukoh jahilyeh uku miye ende ñaiye yipihinge pupwa si gahanahme kin narp. Pe ki tahar tambah mah na hla na, <sup>34</sup> “Hai, Jisas miye tikin Nasaret, deta e lai ti nin nat? Nin nat ñaiye na ende yumbun poi oho. Ñam si sisyeme nin miye iki. Nin miye bwore bwarme tikin Got!” <sup>35</sup> Kom Jisas syep erñeme kin bongol ñaname na, “Upwai e mut, e tus osme miye iki!” Pe yipihinge pupwa ñiche kin na gah kekep nal bep tinge pe, ki tas nasme kin nal ko. Kom yukur yipihinge pupwa ñende yumbune kin, pakai. <sup>36</sup> Lenge miye tuweinge lalme gunguru plai pe, tinge yanange wusyep yale yat tititinge na, “Kii, miye iki ñanange wusyep bongol ñihyele lenge yipihinge pupwa pe, tinge tas yal? Wusyep mune ta e liki? Bongol uku kin namba e ñana ra?”

<sup>37</sup> Ta e luku pe, wusyep uku sisil nal e nato Galili distrik me wah n̄aiye Jisas n̄ende.

*Jisas n̄ende mi me mamiyen tikin Saimon*

*(Mat 8.14-15, Mak 1.29-31)*

<sup>38</sup> Jisas nasme yukoh jahilyeh pe, kin nal yokoh Saimon. O mamiyen tikin Saimon warp yokoh uku wende wahri epwa pe, wahri ti nihe supule. Ta e luku pe, tinge yisilihme Jisas n̄aiye ka ungwisme ti. <sup>39</sup> Pe Jisas na gan siheime ti pe, kin n̄anange wusyep bongol me wahri epwa luku n̄aiye ka tus upwaihme ti pe, wahri epwa nasme ti ko. Mi e pe, ti tahar wunde n̄ai me tinge. <sup>40</sup> N̄upe n̄aiye n̄au na gah pe, lenge mitiŋ yenge lenge miye tuweinge wahri epwa tetehei n̄aiye sai me tinge yatme Jisas pe, kin nikil syep nanah tinge lalme pe, wahri epwa tinge mi e. <sup>41</sup> Topo e n̄upe n̄aiye kin ginyen lenge yipihinge pupwa lal tas yasme lenge mitiŋ wula wula pe, lenge yipihinge pupwa yanange na, “Hai! Nin Talah tikin Got kuli!” Kom Jisas syep ernej lenge nange ka yupwai e mut. Detale, kin garnge n̄aiye lenge yipihinge pupwa ka yininge wusyep nange kin Miye alaŋatme, Kraiŋ, na pakai.

*Jisas n̄iche wusyep nal yukoh jahilyeh*

*(Mak 1.35-39)*

<sup>42</sup> Nyermbe hondonge pe, Jisas nasme moi uku pe, kin nal luh n̄aiye mitiŋ pakai. Kom lenge miye tuweinge yende wah n̄aiye yekepe kin. N̄upe n̄aiye tinge yeteke e pe, tinge de ka yupwai e kin nange ka otop lenge orp. Tinge jarnge n̄aiye ka osme lenge el moi ende. <sup>43</sup> Kom ki n̄ana lenge na, “N̄am da miche wusyep bwore mise me lemame tikin Got mil moiye moiye sye topo e. Le e tehei kin n̄aiye Got nember n̄am nat nange ma

mende.” <sup>44</sup> Ta e luku pe, kin nal e nal e moiye moiye n̄iche wusyep gan nato yukoh jahilyeh lenge Judia distrik.

## 5

*Jisas nalanatme lenge jetalah kin*  
*(Mat 4.18-22, Mak 1.16-20)*

<sup>1</sup> N̄up ende Jisas gan nal pinip tikiŋ moi Genesaret pe, lenge wondoh embere yatme kin nange ka yisyunde wusyep Got n̄aiye ki n̄anange pe, kin tangarmbe supule. <sup>2</sup> Kom ki n̄eteke e loubbil pinip hoi n̄aiye si lenge miye n̄aiye jete n̄uyo ya yember siheime pinip umun tikiŋ o, lenge miye uku jan pinip tikiŋ yungurhme tem n̄uyo tinge. <sup>3</sup> Ta e luku pe, Jisas nanah loubbil pinip tikin Saimon pe, ki n̄aname Saimon nange ka ununyu e loubbil pinip uku e tus pinip umun sikirp. Jisas narp nato loubbil pinip uku pe, ki nalanatme wusyep nal lenge miye tuweinge luku n̄aiye yarp pinip umun tikiŋ.

<sup>4</sup> N̄upe n̄aiye ki n̄anange wusyep mi e pe, ki n̄aname Saimon na, “Enge loubbil pinip e ember el pinip umun bumbumbe ti, pa yiche tem yip yi juh pinip no, pa yamba e n̄uyo.” <sup>5</sup> Saimon nungwisme wusyep kin na, “Lahmborenge, n̄aiye nin n̄anange pe, si ya mende kili. Kom poi si mende wah nihe n̄aiye kwite n̄uyo n̄up sokoloh uku pe, yukur poi mamba e n̄uyo ende, pakai.” <sup>6</sup> Mi e pe, tinge yiche tem ya jah pinip pe, tinge jete n̄uyo wula wula sekete yate yanah pe, tem sihei da ginir. <sup>7</sup> Ta e pe, tinge syep hwaime lenge miye yanam tinge n̄aiye yarp yal loubbil pinip n̄oinde nange ka yute yungwis lenge. Tinge yat pe, tinge lalme jete tem n̄uyo uku yanah. Tinge yuwil n̄uyo yanah loubbil pinip hoi uku, de pe, paparar supule. Sihei n̄aiye mane n̄uyo ka tule loubbil pinip

hoi uku e guh pinip mele e. <sup>8</sup> Npupe n̄aiye Saimon Pita n̄eteke e n̄ai uku pe, ki n̄asar e n̄imbep gah n̄hip Jisas n̄anange na, “Lahmborenge n̄am, el anga me n̄am! N̄am miye pupwa yehe.” <sup>9-10</sup> Saimon top lenge miye wah ilyeh kin Jems hindi Jon, talah tikin Sebedi gunguru plaime n̄uyo wula wula n̄aiye si tinge jete. Kom Jisas n̄aname Saimon na, “Yukur na hi girnge, na pakai. Tukwini nenge nal pe, nin na ende wah n̄am pe, na amba lenge miye tuweinge tu e n̄aiye somohonme nin n̄ende wah namba e n̄uyo.” <sup>11</sup> Npupe n̄aiye tinge yununu me loubil pinip yate yanah pinip umun tiki pe, tinge yasme n̄ai e n̄ai e lalme yanar uku, tinge jande Jisas yal.

*Jisas n̄ende mi e wahri epwa wukeh wukeh*

*(Mat 8.1-4, Mak 1.40-45)*

<sup>12</sup> N̄up ende Jisas nato moi ende pe, miye ende n̄aiye wahri epwa wukeh wukeh n̄apara e kin lalme n̄eteke e Jisas pe, ki n̄asar e n̄imbep tumbuhuroro e na gah pe, ki n̄silihme Jisas na, “Lahmborenge, n̄am sisyeme, n̄aiye ni n̄asande pe, nin tatame n̄aiye na ongohe pupwa n̄aiye sai me n̄am pe, ma tuhur prihe.” <sup>13</sup> Jisas kete syep n̄usuwa e kin pe, ki n̄aname na, “N̄am masande. Ni tuhur prihe!” N̄ilyehe sai wahri epwa luku nasme miye uku. <sup>14</sup> Mi e pe, Jisas n̄aname n̄indindirme na, “Yukur na inime lahende, na pakai. Kut na e asambe lenge pris nange ka yeteke e wahri epwa nin si mi e, topo e na ember yitini elme Got gunde wusyep er̄neme n̄aiye Moses n̄anange. Na ende ofa yer ti, ka asamb lenge miti n̄ lalme nange wahri epwa nin si mi e, topo e nin si tahar prihe.” <sup>15</sup> Ta e pe, wusyep Jisas sisil n̄ende embere nal e nal e pe, lenge miye tuweinge wula wula yat yat n̄aiye ka yisyunde

wusyep kin, topo e n̄aiye ka ende mi e wahri epwa tinge. <sup>16</sup> Kom n̄up wula wula kin nasme lenge miye tuweinge pe, kin nalluh n̄aiye miti n̄ pakai n̄aiye ka ininge wusyep topo me Got.

*Jisas n̄ende mi me miye n̄aiye n̄hip syep kin si nule bilmbil*

*(Mat 9.1-8, Mak 2.1-12)*

<sup>17</sup> N̄up ende pe, n̄upe n̄aiye Jisas n̄anange nalanatme wusyep gan noto yokoh ende pe, lenge Farisi topo e lenge jetmam tikin wusyep er̄neme yarp topo e yasande wusyep kin. Tinge yase moi wula wula n̄aiye sai nato Galili distrik, Jerusalem topo e moi sye n̄aiye sai nato Judia yat. Pe bongol tikin Lahmborenge sai topo me Jisas pe, ki n̄ende mi e wahri epwa lenge miye tuweinge. <sup>18</sup> Dindi n̄up uku pe, lenge miye sye yikirh miye ende n̄aiye n̄hip syep kin si nule yatme Jisas. Tinge yende bongol nange ka yenge kin yi yoto yokoh no, ka yember kin yi siheime Jisas n̄aiye ka ende bworerme kin. <sup>19</sup> Kom miti n̄ wula wula tangarmbe supule pe, tinge yukur tatame n̄aiye ka yeteke e dou ende no, ka yenge kin yi yoto, pakai. Selel supule. Ta e luku pe, tinge yikirh kin ya yanah yokoh hla pe, tinge yur̄nguse kohmoi sye yende map mi e pe, tinge yarpe mwah yasme miye uku luh orome na gah bumbumbe miti n̄ lalme siheime Jisas. <sup>20</sup> Npupe n̄aiye Jisas n̄eteke e n̄oihmbwaip tinge tejeime kin bongol pe, ki n̄aname miye uku na, “Iyai, pupwa n̄aiye sai n̄oihmbwaip nin si n̄am mongohe mi e ko.”

<sup>21</sup> Kom lenge jetmam tikin wusyep er̄neme, topo lenge Farisi tahar yanange wusyep teketenge yale yat tititinge na, “Miye mune liki n̄aiye n̄anange wusyep ta e n̄aiye kin Got? Kin n̄ende pupwa nalme

Got kuli! Miye yukur tatame n̄aiye ka ongohe pupwa n̄aiye sai n̄oihmbwaip, pakai. Got n̄ilyeh, kin tatame.”<sup>22</sup> Kom Jisas si sisyeme n̄oihmbwaip tinge pe, ki n̄ana lenge na, “Detale ti yip n̄oihyeryembe ta e liki?”<sup>23</sup> Kin bwore wukinge n̄aiye miye ende ka ininge nange kin nongohe pupwa n̄aiye sai noto n̄oihmbwaip, kom kin nihe n̄aiye ka ininge na, ‘N̄am si mende mi e wahri epwa nin. Ta e luku pe, ni tuhur el.’<sup>24</sup> Kom se ma yasam yip no, pa sisyeme yoworme nange n̄am, Talah tikin Miye,\* n̄am membepmeteme n̄ai e n̄ai e lalme kekep e e, topo e n̄am tatame n̄aiye ma mogohe pupwa n̄aiye sai nato n̄oihmbwaip.” Ta e pe, kin bunjenge n̄aname miye uku n̄aiye lupu kin si nule na, “N̄am mana nin, tuhur e amba e luh nin pe, el moi nin.”

<sup>25</sup> Nilyehe sai, miye uku bwore pe, kin tahar gan hla gah nembep tinge lalme. Mi e pe, kin namba e luh kin n̄aiye sikeime kin nate pe, kin nirisukwarme Got nenge luh nal moi kin.<sup>26</sup> Lenge miye tuweinge lalme gunguru plai supule. N̄oihmbwaip tinge hi jarnge, topo e yirisukwarme Got. Ta e pe, tinge yanange na, “Tukwini poi si meteke e n̄ai ambaran supule n̄oinde tikin kuli!”

*Jisas n̄aname Livai n̄aiye ka gunde kin*

*(Mat 9.9-13, Mak 2.13-17)*

<sup>27</sup> Mi e pe, Jisas tas wicher nal pe, ki n̄eteke e miye ende n̄aiye narp noto yokoh n̄ende wah namba e wuhyau takis, nan̄ kin Livai. Jisas n̄aname kin na, “Ote gunde n̄am!”<sup>28</sup> Ta e luku pe, Livai tahar nasme n̄ai e n̄ai e lalme kin pe, kin gande Jisas.<sup>29</sup> Mi e pe, Livai n̄ende n̄ai embere me Jisas narp yokoh kin pe, lenge miye wula wula n̄aiye yamba e wuhyau takis, topo e lenge mitij sye yarp yono n̄ai

yotop tinge hindi.<sup>30</sup> O lenge Farisi yotop lenge jetmam tikin wusyep ernjeme tititinge pe, tinge teketenge wusyep topo me jetalah tikin Jisas. Tinge yanange na, “Detale ti yip yono n̄ai yotop lenge miye n̄aiye yamba e wuhyau takis, topo e lenge miye pupwa yehe lalme liki?”<sup>31</sup> Kom Jisas nungwisme wusyep tinge na, “Lenge miye tuweinge n̄aiye wahri epwa pakai, yukur ka se yilme dokta, pakai. Kut lenge miye tuweinge n̄aiye yende wahri epwa, ka se yilme dokta kili!”<sup>32</sup> N̄am yukur mat n̄aiye ma mungwis lenge miye tuweinge n̄aiye tinge n̄oihyeryembe nange tinge si bwore bwarme, pakai. Kom n̄am mat n̄aiye ma mende mi me lenge miye tuweinge pupwa n̄aiye ka yimbilme n̄oihmbwaip tinge.”

*Yukur pa totope yanah yere topo e yanah gane*

*(Mat 9.14-17, Mak 2.18-22)*

<sup>33</sup> Pe lenge miye ondoh sye Juta yisilihme Jisas na, “O nye nyermbe n̄up ilyeh ilyeh lenge jetalah tikin Jon Baptais, topo e lenge jetalah Farisi yasme n̄ai topo e pinip pe, tinge yanange wusyep topo me Got. Kut lenge jetalah nin yukur tinge yende ta e luku, pakai. Nye nyermbe tinge yono n̄ai topo e yono e pinip.”<sup>34</sup> Jisas nungwisme wusyep tinge na, “Yip n̄oihyeryembe, n̄aiye miye ende ka enge tuwei ende no, ka isilih lenge miye tuweinge n̄aiye ka yute yeteke e dindi uku, kom n̄aiye yukur ka yono n̄ai topo e ka yono e pinip pe, liki pupwa yehe. N̄upe n̄aiye miye uku kin narp top lenge n̄ime i kin uku pe, bwore n̄aiye ka yono n̄ai topo e ka yono e pinip.”<sup>35</sup> Kom n̄up ende lenge wachaih kin ka yute yonombe miye uku pe, ka osme tinge. N̄up uku pe, lenge n̄ime i kin ka yusme n̄ai topo e pinip.”

\* 5.24 Talah tikin Miye kin Kraiss. 5.30 Luk 15.1-2

<sup>36</sup> Jisas plihe nana lenge wusyep tapimbilme ende ta e le e na, “Yukur miye ende ka otombo temhron jamaran sikirp uwur e gerege map naye sai temhron telei, pakai. Detale, naye ka ende pe, se ka ende yumbune temhron ambaran uku, topo e temhron jamaran sikirp uku yukur ka se dindi me temhron telei, pakai. Ta e pe, temhron hoime luku se ka pupwa yehe. <sup>37</sup> Rop ende kin ta e le e, yukur tatame naye miye ende ka uwil e pinip wain ambaran e guh worhi telei, pakai. Detale, naye ka ende pe, pinip wain ambaran uku ka tenenem owor e worhi telei uku pe, pinip wain ka tuwil tus. Ta e luku pe, worhi uku topo e ka pupwa yehe. <sup>38</sup> Kom se ka uwil e pinip wain ambaran e guh worhi ambaran. <sup>39</sup> Lenge miye naye si yono e pinip wain naye somohonme yerkeime tinge yende pe, tinge noihyeryembe naye pinip uku ki bwore mi supule. Kut tinge jarnge pinip wain ambaran, topo e tinge yanange nange pinip wain yerkeime kin nengelyembe pinip wain ambaran.”†

## 6

*Jisas kin Lahmborenge tikin Sabat*

(Mat 12.1-8, Mak 2.23-28)

<sup>1</sup> Nup ende Sabat pe, Jisas nange nal nato wah sye naye tinge yononde peperiyeh kakah. Pe lenge jetalah kin jete peperiyeh kakah esep pe, tinge chichur e jah syep ti, tinge yono nesep kin. <sup>2</sup> Kom lenge Farisi sye yanange na, “Deta e lai ti yip yende nai ta e liki? Wusyep erneme poi nange nange yukur na ende nai tu e liki guh nup tikin Sabat, na pakai.” <sup>3-4</sup> Pe Jisas nungwis lenge na, “Hai, yip si sisysteme naimune naye somohonme

Dewit nende. Nupe naye kin top lenge miye wondoh kin yasande nimbot pe, kin nato yokoh tikin Got namba e kakah pe, kin top lenge miye wondoh kin yono. Kom kakah uku naye lenge pris yember yanja e Got pe, lenge pris ilyehme tatame naye ka yono. O naye lenge miye pakaiye ka yono pe, tinge yowor e wusyep erneme poi.” <sup>5</sup> Pe Jisas nana lenge na, “Nam Talah tikin Miye, nam Lahmborenge tikin Sabat.”

*Miye naye syep lupu kin nule*  
(Mat 12.9-14, Mak 3.1-6)

<sup>6</sup> Nup ende nup tikin Sabat pe, Jisas nato yukoh jahilyeh ende nalanjatme wusyep nal lenge miye tuweinge. Pe miye ende naye syep non kin si nule bilmbil narp. <sup>7</sup> Pe lenge jetmam tikin wusyep erneme topo lenge Farisi yahai e yanah naye ka yini e Jisas nange ki ende pupwa owor e wusyep erneme tinge. Ta e luku pe, tinge bep dilndilme kin sai sihei sihei nange ka se ende mi e wahri epwa guh nup tikin Sabat. <sup>8</sup> Kom Jisas si sisysteme noihmbwaip tinge pe, ki naname miye naye syep lupu nule luku na, “Tuhur ote gin e e no, mitinj lalme ka yeteke e nin.” Ta e pe, miye uku tahar gan uku. <sup>9</sup> Mi e pe, Jisas nana lenge na, “Nam da misilih yip tu e le e, wusyep erneme poi ki nana poi nange ya mende naimune guh nup tikin Sabat? Ya mende bwore, lakai ya mende pupwa o, ya mungwis lenge miye lakai, ya mende yumbun lenge?” <sup>10</sup> Kin bep nal noyor me tinge lalme mi e pe, ki naname miye uku na, “Kete syep nin bwarme ot.” Ki nende ta e luku pe, syep kin si plihe bwore ko. <sup>11</sup> Kom ki nende lenge Farisi topo e lenge jetmam tikin wusyep erneme noihmbwaip pupwa

† 5.39 Ta e luku pe, lahmende naye si sisysteme yanah yere no, tinge jande wusyep erneme pe, ka jirnge yanah gane naye nam menge mat. 6.1 Lo 23.25 6.3-4 Wkp 24.9, 1Sam 21.1-6

supule. Ta e luku pe, tinge yahai e yanjah n̄aiye ka yende me Jisas.

*Jisas nalan̄atme lenge aposel kin*  
(*Mat 10.1-4, Mak 3.13-19*)

<sup>12</sup> N̄up uku pe, Jisas nanah hwate nala ininge wusyep topo me Got pe, kin narp nanah moi uku n̄up supule n̄anange wusyep topo me kin. <sup>13</sup> Tahar hondonge pe, Jisas gal lenge jetalah kin lalme yat pe, kin nalan̄atme miye 12 nato bumbe tinge n̄aiye kin nalan̄atme tinge aposel. <sup>14</sup> Nan̄ tinge ta e le e, Saimon, n̄aiye Jisas nember nan̄ umbur e kin Pita, topo e to kin Andru,

topo e Jems, Jon, Filip, Bartolomyu,

<sup>15</sup> Matyu, Tomas, Jems talah tikin Alpius, topo e Saimon Selot,\*

<sup>16</sup> topo e Judas talah tikin Jems, topo e Judas Iskariot, miye n̄aiye nember Jisas nal syep lenge wachaih.

*Jisas nalan̄atme wusyep, topo e kin n̄ende mi me wahri epwa*  
(*Mat 4.24-25, Mak 3.7-12*)

<sup>17</sup> N̄upe n̄aiye Jisas n̄otop lenge aposel kin yase hwate jah pe, tinge yate jere temet n̄aiye lenge jetalah kin wula wula si jahilyeh yarp, topo e lenge miye tuweinge wula wula sekete n̄aiye yase Jerusalem, topo e moi sye n̄aiye sai n̄oto Judia, topo e moi sye n̄aiye sai siheime n̄oloh sah Tair topo e Saidon. <sup>18-19</sup> Tinge yat nange ka yisyunde wusyep kin, topo e ka ende mi me wahri epwa tinge. Pe mitiñ lalme yende wah nihe n̄aiye ka yusuwa e kin. Detale, n̄upe n̄aiye tinge ka yusuwa e kin pe, bongol n̄aiye sai kin ka ende mi me wahri epwa tinge. Ta e luku pe, Jisas n̄ende mi me wahri epwa, topo e kin ginyenme yipihinge pupwa lalme.

\* **6.15** Tihei tikin wusyep selot ki ta e le e. Lenge selot tinge ta e pati ende n̄aiye yende wachaihme lenge Rom. Tinge jarnge n̄aiye lenge Rom yembepeteme tinge pe, tinge yende wah nihe n̄aiye ka jinyen lenge Rom. Ta e luku pe, Saimon uku kin somohon narp pati luku n̄ende wah topo e lenge selot. **6.22-23** 2Sto 36.16, Apo 7.52, 1Pi 4.14

*Lenge n̄aipwa n̄i ka hriphrip, kut lenge miye lowe si yamba e yitini tinge*

(*Mat 5.1-12*)

<sup>20</sup> Jisas n̄eteke lenge jetalah kin lalme luku pe, ki n̄ana lenge na, “Yip lahmende n̄aiye tukwini n̄aipwa n̄i, yip si yarp bwore. Detale, yip si yarp ya yoto lemame tikin Got.

<sup>21</sup> Yip lahmende n̄aiye tukwini nimbot yamb yip pe, yip si yarp bwore.

Detale, n̄up ende yip pa yono n̄ai tapam supule.

Yip lahmende n̄aiye tukwini yilil pe, yip si yarp bwore.

Detale, n̄up ende yip pa yesenet.

<sup>22-23</sup> N̄upe n̄aiye lenge miye ka jirnge nin, topo e ka yini pakai me nin, topo e ka yininge wusyep pupwa me nin, topo e lenge miye yar ka yamba e n̄imbim nin, na hriphrip. Somohonme lenge mwan ka poi yende n̄ahilyeh yal lenge profet tikin Got. Tehei kin n̄aiye ka jirnge nin pe, ki ta e le e, nin gande n̄am, Talah tikin Miye. Kom n̄upe n̄aiye n̄ai uku ka ot pe, na chuchukwar papalai guh unuh hriphrip. Detale, yitini embere sai keteme nin nanah moihoa.

<sup>24</sup> Kom n̄oihme yip lahmende miye lowe n̄aiye tukwini yip tatame n̄ai e n̄ai e wula wula sekete.

Detale, tukwini yip si yamba e yitini bwore n̄umwaiye kekep e e,

kom n̄up ende ka mi e ko.

<sup>25</sup> N̄oihme yip lahmende n̄aiye tukwini si yono n̄ai tapam!

Detale, n̄up ende nimbot embere se ka yumb yip.

N̄oihme yip lahmende n̄aiye tukwini yesenet.

Detale, yip se pa yilil embere sekete.

<sup>26</sup> Njoihme yip lahmende miye najiye lenge mitinj lalme yanange wusyep yahra e nanj yip topo e yanange nange yip bwore.

Detale, lenge mwan ka poi yende njahilyeh yal lenge profet hombo e.”

*Ende nihararme lahmende najiye njende wachaihme nin (Mat 5.38-48, 7.12)*

<sup>27</sup> “Kom njam mana yip lalme le e najiye yasande wusyep njam, yende nihararme lenge wachaih yip topo e yende bwore lenge lahmende najiye njoihmbwaip pupwa me yip. <sup>28</sup> Isilihme Got najiye ka ende mi mi me lahmende najiye yanange wusyep pupwa yalme yip topo e lahmende najiye yende yar yende yumbun yip. <sup>29</sup> Pe najiye miye ende ka yumbe el wuti pe, bunjenge aña e wuti umbur najiye ka plihe yumbe topo e. Najiye miye ende namba e temhronj nin pe, plihe aña e hapwore nin njoinde topo e. <sup>30</sup> Pe na angange lenge mitinj lalme najiye tinge yisilih nin naji e naji e, topo e njupe najiye lahende namba e njainde nin pe, yukur na isilih najiye na plihe amba e, na pakai.

<sup>31</sup> Ta e luku pe, na ende bworerme lenge mitinj njahilyeh tu e najiye ni njasande tinge ka yende me nin. <sup>32</sup> Najiye na ende nihararme lenge miye tuweinge najiye tinge yende nihararme nin pe, yukur nin njende naji embere ende no, yukur tatame najiye na amba e yitini me wah ta e luku, pakai. Detale, lenge miye tuweinge pupwa, tinge topo e yende tuwa e ta e luku no, tinge yende nihararme lenge miye tuweinge najiye si yende nihararme tinge. <sup>33</sup> Najiye na ende bwore el lenge lahende najiye yende bwore me nin pe, na plihe amba e yitini bwore njoinde, lakai pakai? Pakai! Lenge miye tuweinge pupwa,

tinge topo e yende njahilyeh ta e luku. <sup>34</sup> Najiye na angange lenge naji sye, lakai wuhiau sye, kom nin njasande najiye ka plihe yungwisme wuyah nin pe, nin de naji embere bwore, lakai pakai? Lenge miye tuweinge pupwa yangange lenge mitinj pupwa nange ka plihe yungwisme njahilyeh tutume wutu uku. <sup>35</sup> Kom yanah ta e liki na pakai. Ende bworerme lenge wachaih, topo e angange lenge njaimune najiye tinge yasande, kom yukur na isilih lenge najiye ka plihe yungwisme naji uku, na pakai. Najiye na ende bwore tu e luku pe, na amba e yitini njembere, topo e Got Na Nah Hla Supule se ka gil nin talah kin. Tehei kin ta e le e, Got kin njoihginirme tinge, topo e kin nungwisme lenge miye tuweinge pupwa najiye tinge yukur hriphrip me kin pe, kin njende bworerme tinge.

<sup>36</sup> Ta e luku pe, na njoihginirme lenge miye tuweinge lalme njahilyeh tu e Yai poi najiye njoihginirme poi lalme.”

*Tahlai me nitei yer (Mat 7.1-5)*

<sup>37</sup> “Najiye na iyar e pupwa lenge miye tuweinge pe, Got se ka iyar e pupwa nin. Najiye na gonome lenge miye tuweinge pe, Got se ka gonome nin. Na osme pupwa lenge miye tuweinge pe, Got topo e se ka osme pupwa nin. <sup>38</sup> Angange lenge naji e naji e nin pe, Got se ka yule nin yitini embere sekete pe, ka enge-lyembe naji uku najiye somohon nin nangange. Ta e luku pe, najiye na angange lenge mitinj naji e naji e pe, Got topo e se ka yule nin.”

<sup>39</sup> Pe Jisas njana lenge wusyep tapimbilme ende ta e le e, “Yukur tatame najiye miye njembep tangar ende ka enyerme njembep tangar ende. Najiye ka ende pe, se ka hindi



hoime tumbe yi juh ñehéh.”<sup>40</sup> O sande teke e lenge jetalah yukur tatame ñaiye ka yusungurhme sande teke e jetmam tinge, pakai. Kom ñupe ñaiye lenge jetalah si yamba e sande teke e lalme tikin jetmam tinge pe, tinge se ka tu e jetmam tinge.<sup>41</sup> Deta e lai ti nin bep na ñeteke e lou hyukut malaih ñaiye tahai nato ñembep miye ende, kom yukur nin ñoiheriyembe lou supun ende ñaiye tahai ñembep nin?<sup>42</sup> Yukur na inime miye ende nange na osoko lou hyukut ñaiye tahai ñembep kin, ñupe ñaiye nin yukur nosoko lou supun embere ñaiye tahai ñembep nin. Nin ñoiheriyembe nange nin bwore mise, kom nin miye hombo e. Osoko lou supun ñaiye tahai ñembep nin yer ti, na eteke e bwore gondoume pe, ka tutume ñaiye na osoko lou hyukut ñaiye tahai ñembep miye ende.

*Lou esep hoi*

*(Mat 7.16-20, 12.33-35)*

<sup>43</sup> “Lou bwore yukur ka se tejei lou esep pupwa topo e lou pupwa yukur ka se tejei lou esep bwore, pakai.<sup>44</sup> Lou lalme nin si sisyeme lou esep kin ñaiye ki tejei. Nip esep yukur ka tejei el mwah senge, topo e yah esep yukur ka tejei el el mwah bulmbunuh. Pakai supule!<sup>45</sup> Miye ñaiye ñoihmbwaip kin bwore, kin ta e ñaiye lou bwore pe, ñai esep kin bwore gande ñoihmbwaip kin. Miye ñaiye ñoihmbwaip pupwa yehe pe, ñai esep kin pupwa gande ñoihmbwaip kin. Ta e luku pe, wusyep ñaiye lenge miye tuweinge yanange pe, ki sasambe ñoihmbwaip tinge ñaiye bwore lakai pupwa.”

*Miye hoi ñaiye yahra e yokoh*

*(Mat 7.24-27)*

<sup>46</sup> “Deta e lai ti yip jalme ñam Lahmborenge yip, kom yukur yip jande wusyep ñam?<sup>47</sup> Ma mini

yip wusyep tapimbilme ende ñaiye ka asam yip miye ende ñaiye kin nate ñasande wusyep ñam no, kin gande.<sup>48</sup> Ki ta e le e, miye ende kin da guhur e yokoh. Ta e luku pe, ki ñiche ñehéh gah gah nal pe, kin ñononde tumwange pe, kin nahra e yokoh nanah erjem pe, ki bwore bongol. Pe ñupe ñaiye mih tembelem ñembere nate ñondol me yokoh uku pe, yukur ki turuwau, pakai. Detale, yokoh uku dil supule.<sup>49</sup> Kom miye ñaiye ñasande wusyep ñam no, yukur kin gande wusyep uku pe, kin ta e miye ñaiye nahra e yokoh topo e lou pilpil. Ñupe ñaiye mih tembelem ñembere nat ñondol me yokoh kin pe, nilyehe sai ki turuwau na gah kekep ko.”

## 7

*Jisas ñende mi me wahri epwa miye wah tikin kepten lenge Rom*

*(Mat 8.5-13)*

<sup>1</sup> Ñupe ñaiye Jisas si ñanange wusyep nal lenge miye tuweinge luku mi e pe, kin nal Kaperneam.<sup>2</sup> Nato moi uku pe, kepten titinge Rom ende narp ñaiye ñembepeme miye wondoh 100. Pe miye wah kin ende ñende wahri epwa ñembere pe, sihei kin de ka ole. Kom kepten uku ñende nihararme miye wah kin pe, kin garnge ñaiye ka ole.<sup>3</sup> Ta e luku pe, ñupe ñaiye ki ñasande wusyep me wah ñaiye Jisas ñende pe, kin nisilihme lenge boremborenge lenge Juta sye ñaiye ka yila yisilihme Jisas ñaiye ka ot ende mi me wahri epwa miye wah kin.<sup>4-5</sup> Tinge yate yeteke e Jisas pe, tinge yisilih yisilihme kin hwaihwai sai ta e le e na, “Miye uku, kin miye bwore. Kin hriphrip me poi Juta, topo e kin nungwisme wuhyau ñaiye poi mahra e yukoh jahilyeh poi. Ta e luku pe, poi

masande n̄aiye na ote ungwisme miye wah kin.”

<sup>6</sup>Ta e pe, Jisas top lenge nal. N̄upe n̄aiye tinge yat siheime yokoh pe, kepten nember n̄emei sye yala yinime kin na, “Lahmborenge, prepwanal n̄aiye na ot. Nam miye pakaiye pe, n̄am hi e n̄aiye na oto yokoh n̄am. <sup>7</sup>Le e tehei kin ti, n̄aiye n̄endeheiyeh n̄am yukur mal misilihme nin no, n̄am member lenge miye sye yate yisilih nin n̄aiye na ot. Kom n̄am sisyeme n̄aiye na ininge wusyep mut nin pe, miye wah n̄am se ka tuhur bwore. <sup>8</sup>Nam topo e marp tuwihme miye ondoh ende, topo e lenge miye wondoh sye yarp tuwihme n̄am. N̄am mana lenge n̄aiye ka yil pe, tinge yal, topo e n̄am mana lenge ka yut pe, tinge yat ko. O n̄upe n̄aiye n̄am mana lenge miye wah n̄am nange ka yende wah ende pe, tinge yende kuli.” <sup>9</sup>N̄upe n̄aiye Jisas n̄asande wusyep uku pe, kin gunguru plai bunjenge n̄ana lenge miye tuweinge wula wula n̄aiye jande kin na, “N̄am mana yip, n̄oihmbwaip miye uku tejeime n̄am n̄embere sekete pe, nato moi lalme n̄aiye sai nato Israel, n̄am yukur somohon meteke e n̄oihmbwaip lenge Juta ta e le e, pakai.” <sup>10</sup>Mi e pe, lenge miye uku yisar e plihe yal yokoh kepten pe, tinge yeteke e miye wah kin si tahar bwore.

*Jisas n̄ende mi me talah titi tuwei n̄ope ende*

<sup>11</sup>Nyermbe pe, Jisas nal moi Nain topo e lenge jetalah kin topo e lenge miye tuweinge wula wula sekete. <sup>12</sup>N̄upe n̄aiye kin na gere kohmap n̄aiye ya yoto moi embere luku pe, lenge miye tuweinge moi uku yikirh lahmiye ende n̄aiye si nule yate tas wicher nange ka yinise. Lahmiye n̄aiye si nule luku, kin talah esep ilyeh titi tuwei n̄ope ende pe, lenge miye tuweinge

wula wula moi uku yat topo e ti. <sup>13</sup>N̄upe n̄aiye Lahmborenge n̄eteke e ti pe, n̄oihmbwaip kin ginirme ti pe, ki n̄aname ti na, “Na ilil, na pakai.” <sup>14</sup>Ta e pe, kin nal sihei n̄usuwa e wurmbu n̄aiye miye nule tahai pe, lenge miye n̄aiye yikirh kin, tinge dire jan. Jisas n̄anange na, “Lahyambe, n̄am mana nin, tuhur!” <sup>15</sup>Nilyehe sai miye n̄aiye nule luku tahar n̄anange wusyep. Mi e pe, Jisas n̄aja e kin nalme mam kin. <sup>16</sup>Lenge miye tuweinge lalme luku gunguru plai supule pe, tinge yirisukwarme Got. Pe tinge yanange na, “Tukwini Got si nat n̄aiye ka ungwisme poi Juta, hro mbwat kitikin pe, miye profet embere ende si nate gah gan topo me poi.” <sup>17</sup>Mi e pe, wusyep uku n̄aiye wah kin Jisas sisil nal e nal e noto moiye moiye Judia lalme, topo e moiye moiye n̄aiye sai siheime moi uku.

*Jon Baptais nember miye hoi yalme Jisas*

*(Mat 11.2-19)*

<sup>18-19</sup>N̄upe n̄aiye jetalah tikin Jon yal mwahupwai e ya yeteke e kin pe, tinge yaname kin n̄ai e n̄ai e lalme luku n̄aiye Jisas n̄ende. Ta e luku pe, Jon nalanatme miye hoi nember lenge hindi yalme Lahmborenge n̄aiye ka yisilihme kin n̄aiye kin Krai, miye n̄ilyeh iki n̄aiye Got nalanatme n̄aiye kin ka ot lakai, ka yurp jeteme miye n̄oinde. <sup>20</sup>N̄upe n̄aiye tinge ya jereme Jisas pe, tinge yanange na, “Jon Baptais nember poi mat n̄aiye ya misilih nin na, nin Krai, miye n̄ilyeh iki n̄aiye Got nalanatme na ot lakai, ya murp kweteme miye n̄oinde?” <sup>21</sup>Dindi n̄up uku pe, Jisas n̄ende mi me wahri epwa wula wula tihei tihei, topo e kin ginyen lenge yipihinge pupwa, topo e n̄ende mi me miye tuweinge n̄aiye nembep tangar. <sup>22</sup>Ta e luku pe, kin

nungwisme wusyep lenge jetalah tikin Jon na,

“Plihe yi yinime Jon naimune n̄aiye si yip yeteke e, topo e yip yasande.

Nembep tangar plihe yeteke e, topo e n̄hip pupwa plihe tahar yal.

Mitin̄ n̄aiye yende wahri epwa pupwa wukeh wukeh plihe tahar bwore,

topo e mungwim kwote plihe yasande wusyep.

Miye yule plihe tahar, topo e n̄am miche wusyep bwore mise, mi supule malme lenge n̄aipwa n̄i.

<sup>23</sup> Lahmende n̄aiye n̄oihmbwaip tinge tejeime n̄am supule no, n̄oihmbwaip hoi na pakai pe, tinge ka hriphrip.”

<sup>24</sup> N̄upe n̄aiye jetalah hoi tikin Jon si yal mi e pe, Jisas bunjenge n̄anange wusyep nal lenge wondoh embere n̄aiye jan uku. Kin nisilihme tinge na, “N̄upe n̄aiye yip yalme Jon ya yoto kekep gungurar pe, yip yasande nange pa yeteke e lahmende? Yip yala yeteke e miye n̄aiye n̄oihmbwaip kin hoi ta e n̄aiye peperiyeh n̄aiye yohe wondol me kin no, ki blohemblohe nale nat, lakai? <sup>25</sup> Ta pakai pe, yip yal n̄aiye pa yeteke e lahmende? Yip yala yeteke e miye n̄aiye dende hihiyilih mi supule? Pakai! Lenge miye tuweinge n̄aiye dende hihiyilih ta e liki, topo e tinge tatame n̄ai e n̄ai e tetehei bwore pe, tinge yarp ya yoto yokoh embere mi supule tikin kin̄ ende. <sup>26</sup> Ta e luku pe, yip yala yeteke e lahmende? Miye profet lakai? Hei! Jon kin profet kuli. Kom n̄am ma mini yip tu e le e, kin nengelyembe lenge profet lalme. <sup>27</sup> Jon kin walip ilyeh n̄aiye Got n̄anange ta e le e na,

N̄am ma member walip n̄am mil yerme nin no, kin ka se ende mi mi me yanah nin.

<sup>28</sup> Nam mana yip ta e le e, nato kekep lalme le e Jon kin n̄embere sekete tahar e lahmende miye n̄aiye somohon yarp e e. Kom tukwini lahmende miye tuweinge pakaiye n̄aiye yarp ya yoto lemame tikin Got uku pe, tinge yengelyembe Jon.” <sup>29</sup> N̄upe n̄aiye lenge miye tuweinge luku yasande wusyep Jisas mi e pe, tinge top lenge miye n̄aiye yamba e wuhyau takis, tinge lalme tenerme wusyep Jisas. Detale, somohonme tinge yamba e pinip yalme Jon no, tinge si yeteke e wah kin. Ta e luku pe, tinge si yeteke e yoworme nange Jisas nalanatme wusyep n̄aiye yanah bwore mise tikin Got. <sup>30</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep ern̄eme somohonme jarng e n̄aiye Jon ka gihye lenge pinip no, ka junde yanah bwore mise tikin Got. Ta e luku pe, tinge jinyenme n̄aimune n̄aiye Got n̄asande nange ka yende me tinge.

<sup>31</sup> Jisas plihe n̄anange na, “Ma mininge tu e lai me lenge miye tuweinge n̄aiye tukwini le e? Tinge ta e n̄aimune? Yukur tinge hriphrip me n̄aimune n̄aiye miye ende ka ende me tinge, pakai. <sup>32</sup> Tinge ta e lenge lahmakerep n̄aiye jahilyeh yarp moi bumb e pe, tinge jal jal tambah yalme mekerep sye yanange na, ‘Poi munduhul e tum-buh mende wenersep me yip, kom yukur yip hriphrip papalai yondol me n̄hip, pakai. Poi mosoko wenersep milil gwonos gwonos, kom yip yukur yilil.’ <sup>33</sup> Ta e liki, Jon Baptais yukur n̄ono n̄ai bwore topo e n̄ono e pinip wain, kom yip yanange nange yipihinge pupwa si gahanahme kin. <sup>34</sup> Nam Talah tikin Miye, n̄am mono n̄ai bwore topo e n̄am mono e pinip wain. Kom yip yanange nange n̄am mut non me, topo e n̄am mono e pinip wain sekete mende kwite

kwote, topo e nam mende nimei top lenge miye naiye yamba e wuhyau takis, topo e lenge miye naiye tinge pupwa yehe. Yip jarnge yanah poi hindi hoime. <sup>35</sup> Kom sande teke e tikin Got, topo e njoimbwaip mise kin ka tenjei esep pe, ka tus halhale no, pa yeteke e yoworme.”

*Tuwei nin pinip yar ende wuru e pinip winye gwah nhip Jisas*

<sup>36</sup> Farisi ende, nan kin Saimon, nisilihme Jisas nange ka ote ono nai topo e kin. Ta e pe, Jisas na nnono nai nal yokoh kin. <sup>37</sup> Nato moi uku pe, tuwei ende naiye wende wah nin pinip yar warp. Pe ti wasande wusyep nange Jisas nnono nai narp nato yokoh miye Farisi luku. Ta e luku pe, ti wenge botol neser mi supule naiye pinip winye naihe sengehrepe sai pe, ti wate woto yokoh uku. <sup>38</sup> Ti wa gwan teket Jisas wilil embere sekete pe, bep pinip ti na gah nhip kin. Pe ti wenge dohwaih ti wihyete bep pinip naiye si na gah nhip kin pe, ti wuru e pinip winye naiye naihe sengehrepe gwah nhip kin, topo e ti wirirme nhip kin.

<sup>39</sup> Nupe naiye Farisi luku neteke e nai ta e luku pe, kin njoiheryembe nato njoimbwaip kitikin na, “Naiye miye e e kin profet bwore mise pe, kin ka sisysteme lahmende tuwei e e naiye wusuwa e kin, topo e ka sisysteme naiye tuwei e e ti pupwa supule.” <sup>40</sup> Jisas sisysteme njoimbwaip kin pe, ki nname na, “Saimon, nam da mini nin wusyep ende.” Saimon plihe nungwisme kin na, “Jetmam, ni te ininge ti, ma musyunde.”

<sup>41</sup> Jisas nname kin na, “Miye ende nangange wuhyau sye nalme miye hoi. Pe miye ende namba e wuhyau silwa 500 o, miye ende namba e wuhyau silwa 50.\*” <sup>42</sup> Kom nupe naiye

tinge hindi yukur tatame naiye ka plihe yungwisme wuyah kin pe, kin nasme njoimbwaip naiye ka njoiheryembe wuyah kin naiye sai me tinge hindi. Ta e luku pe, nam da misilih nin, lahmende tinge hindi ka hriphrip me kin embere sekete?” <sup>43</sup> Saimon nungwisme kin na, “Nam njoiheryembe miye naiye wuhyau embere sai me kin.” Jisas nange na, “Hei, nin nange mise.” <sup>44</sup> Mi e pe, Jisas bunjenge nalme tuwei uku pe, ki nname Saimon na, “Nin si neteke e naimune naiye tuwei uku wende me nam, lakai pakai? Nupe naiye nam mate moto yokoh nin pe, miye wah nin yukur pwale pinip naiye ma mungurhme nhip nam, pakai. Kom ti si wungurhme nhip nam topo e bep pinip ti pe, ti wenge dohwaih ti wihyete nhip nam. <sup>45</sup> O nupe naiye nam mate moto yokoh nin pe, nin yukur nhirme nam. Kom ti le e, nendehei kin naiye nam moto pe, ti wirirme nhip nam nate tatame tukwini le e. <sup>46</sup> O nin yukur nende mi me nam no, nuru e pinip winye gah nondoh nam, pakai. Kom ti le e, ti wuru e pinip winye naiye tikin mi supule naihe sengehrepe wa gwah nhip nam. <sup>47</sup> Ta e luku pe, nam mana nin, Got si nongohe pupwa nembere nato njoimbwaip ti pe, ti wunde niharame nam nembere sekete. Detale, lahmende naiye Got nongohe pupwa kin embere sekete pe, kin ka ende niharame Got embere sekete. Kut lahmende naiye Got nongohe pupwa kin sikirp pe, kin ka ende niharame Got sikirp.” <sup>48</sup> Mi e pe, Jisas nname ti na, “Pupwa njoimbwaip nin si mi e ko.”

<sup>49</sup> Pe lenge miye sye naiye yarp top lenge yono nai yanange wusyep yale yatme tititinge na, “Miye uku kin njoiheryembe nange kin lahmende? Kin tatame ka

**7.37** Mat 26.7, Mak 14.3, Jon 12.3 \* **7.41** Miye wah lenge Juta namba e wuhyau silwa njilyeh me nup ende me wah kin.

ongohe pupwa ñoihmbwaip lakai?”  
<sup>50</sup> Kom Jisas ñaname tuwei uku na,  
 “Ñoihmbwaip nin tejeime ñam ti, kin  
 nongohe pupwa ñoihmbwaip nin.  
 Ta e luku pe, el topo e ñoihmbwaip  
 ñumwaiye.”

## 8

*Lenge tuweinge sye ñaiye jande  
 Jisas*

<sup>1-2</sup> Mi e pe, Jisas nal noto moi  
 embere topo e moi malaih ñiche  
 wusyep bwore mise me lemame  
 tikin Got. Pe lenge jetalah 12  
 topo e lenge tuweinge sye yal  
 yotop kin. Somohonme, tuweinge  
 sye uku, Jisas ginyenme yipihinge  
 pupwa, topo e ñende mi me wahri  
 epwa tinge. Maria, tuwei ende  
 ñaiye moi tiheinge ti Makdala  
 pe, somohonme Jisas ginyenme  
 yipihinge pupwa syepumbur hoi  
 nanga me ti. <sup>3</sup> Ti topo e Johana  
 ñaiye miye ti Kusa, miye wah tikin  
 kin Herot, topo e Susana, topo e  
 lenge tuweinge sye yungwisme  
 wah tikin Jisas topo e wuhyau  
 tinge.

*Wusyep tapimbilme ñaiye miye  
 nangalai ñai esep*

*(Mat 13.1-17, Mak 4.1-20)*

<sup>4</sup> Nupe ñaiye lenge miye  
 tuweinge wula wula yase moiye  
 moiye yate yeteke e Jisas pe, ki ñana  
 lenge wusyep tapimbilme ende  
 ta e le e, <sup>5</sup> “Ñup ende pe, miye ende  
 nal nangalai peperiye kakah esep  
 nal wah. Nupe ñaiye kin nangalai  
 ñesep uku pe, sye gah ñahwikin.  
 Ta e luku pe, ñupe ñaiye lenge miti  
 yale yat pe, tinge ñhip jah ñesep  
 kin, topo e lenge ñinjet yono. <sup>6</sup> O  
 ñesep sye gah nal kekep ñaiye ñeser  
 sai nato mele e pe, ñupe ñaiye kin si  
 gere anah pe, tinge ñatai pe, tinge  
 yule. Detale, kekep uku ñom topo e  
 pinip pakai. <sup>7</sup> O ñesep sye gah  
 nal kekep ñaiye mwah senge gere

sai. Pe mwah senge luku nupwai e  
 peperiye kakah pe, yukur ki tejei  
 esep bwore, pakai. <sup>8</sup> Kut ñesep  
 sye gah nal kekep bwore pe, kin  
 gere ñanah tejei esep wula wula  
 sekete.” Nupe ñaiye Jisas ñanange  
 wusyep uku mi e pe, kin syep  
 ernem lenge na, “Mungwim gale  
 yisyunde yoworme wusyep ñaiye  
 ñam manange!”

<sup>9</sup> Pe lenge jetalah tikin Jisas  
 yisilihme kin nange ka esembele  
 wusyep tehei wusyep tapimbilme  
 luku. <sup>10</sup> Pe Jisas ñana lenge na,  
 “Got si yal yip sande teke e ñaiye pa  
 sisyeme yoworme wusyep tase me  
 lemame tikin Got. Kut ma mininge  
 wusyep tapimbilme ñilyehme mil  
 lenge miti sye. O ki ta e ñaiye  
 wusyep Got ñanange na, ‘Lenge  
 miti ka yahai yahai e, kom yukur  
 ka yeteke e. Ka yisyu yisyunde,  
 kom yukur ka sisyeme.’”

*Jisas ñowore ember wusyep  
 tapimbilme kakah esep*

*(Mat 13.18-23, Mak 4.13-20)*

<sup>11</sup> Jisas ñanange nejel e nal na,  
 “Wusyep tapimbilme luku, tehei  
 kin ta e le e. Peperiye kakah esep  
 kin ta e wusyep tikin Got. <sup>12</sup> O  
 lenge miye tuweinge sye ñaiye  
 yasande wusyep tikin Got pe, tinge  
 ta e ñesep ñaiye gah nal ñahwikin no,  
 lenge miye ñhip jah, topo e ñinjet  
 yono. Tinge si yasande wusyep  
 uku, kom miye pupwa Satan nate  
 nongohe wusyep uku ñaiye sai nato  
 ñoihmbwaip tinge. Ta e luku pe,  
 ñoihmbwaip tinge yukur tatame  
 ñaiye ka tejeime wusyep uku no,  
 Got ka ungwisme tinge, pakai. <sup>13</sup> O  
 lenge miye tuweinge sye ñaiye  
 yasande wusyep tikin Got pe, tinge  
 ta e ñesep ñaiye gah nal kekep ñaiye  
 ñeser sai nato mele e no, nam kin  
 yukur na gah kekep, pakai. Pe  
 ñupe ñaiye tinge yasande wusyep  
 uku, tinge hriphriph pe, ñoihmbwaip  
 tinge tejeime wusyep uku. Kom

ɲupe ɲaiye ɲondol me nat pe, tinge tambe. <sup>14</sup> O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye gah nal kekep ɲaiye mwah senge gere sai. Tinge yasande wusyep tikin Got, kom ɲupe ɲaiye tinge yale yil pe, ɲoihmbwaip mane, topo e ɲoiheryembe nange ka yamba e ɲai e ɲai e bwore bwore kekep pe, ɲai e ɲai e lalme luku nupwai e tinge. Ta e luku pe, ɲai esep kin ɲaiye teɲei pwa tuhute. <sup>15</sup> O lenge miye tuweinge sye ɲaiye yasande wusyep tikin Got pe, tinge ta e ɲesep ɲaiye na gah kekep bwore. ɲoihmbwaip tinge bwore bwarme. ɲupe ɲaiye tinge yasande wusyep uku pe, tinge yarpe wusyep uku yenge gare sai pe, ɲai esep kin teɲei bwore wula wula sekete.”

*Yirise tikin nih lam  
(Mak 4.21-25)*

<sup>16</sup> “Wusyep uku kin ta e yirise ɲaiye naɲar e. Yukur miye ende ka enel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tuweihe, pakai. Kin ka ikil unuh hla ɲaiye lenge miye tuweinge ka yeteke e yirise, ɲupe ɲaiye ka yoto yokoh mele e. <sup>17</sup> No ɲai e ɲai e lalme ɲaiye tinge si yinise, topo e ɲai e ɲai e lalme ɲaiye sai tase, yirise tikin Got ka anar e guh ɲai e ɲai e luku pe, se ka ote tus halhale. <sup>18</sup> Ta e luku pe, ɲoihme! Yisyunde wusyep ɲam bworerme ti, pa yende junde! Detale, lahmende ɲaiye sisyeme wusyep bworerme no, kin gande wusyep uku pe, se ka plihe amba e sye topo e. Kut lahmende ɲaiye yukur ɲasande bworerme no, yukur kin gande pe, Got se ka ongohe wusyep sikirp ɲaiye kin si namba e.”

*Lenge to yuwon topo e mam tikin Jisas  
(Mat 12.46-50, Mak 3.31-35)*

<sup>19</sup> Mam Jisas topo e lenge to yuwon kin yata yeteke e kin, kom yokoh uku ɲaiye kin narp paparmen lenge miye tuweinge. Ta e luku pe, yukur tinge tatame ɲaiye ka yoto yeteke e kin, pakai. <sup>20</sup> Miye ende ɲaname Jisas na, “Lenge to yuwon topo e mam nin jan tas wicher pe, tinge yasande nange ka yeteke e nin.” <sup>21</sup> Kom Jisas ɲana lenge mitiɲ lalme na, “Yip lahmende ɲaiye si yasande wusyep tikin Got no, yip yende jande pe, yip mam topo e to yuwon ɲam.”

*Jisas ɲanange pe, yohe bimbilye me mi e*

*(Mat 8.23-27, Mak 4.35-41)*

<sup>22</sup> ɲup ende pe, Jisas ɲana lenge jetalah kin nange ka enge lenge erɲe pinip umun Galili el umbur. Ta e pe, tinge ya yanah loubil pinip ende pe, tinge yal. <sup>23</sup> Ter ɲaiye tinge yal yanah pe, Jisas nate posoh. Ta, yohe bimbilye me tahar gwah pinip umun pe, tinge ya yoto hwap pupwa supule ɲaiye loubil pinip uku de ka paparmen pinip. <sup>24</sup> Ta e luku pe, lenge jetalah tikin Jisas ya yahra e kin yaname na, “Hai, iyai, sihei pinip da tule poi hi!” Jisas tahar pe, kin syep erɲeme yohe topo e pinip ɲaiye kotou wale wat pe, yohe ginir nal, topo e pinip bliye sai. <sup>25</sup> Mi e pe, Jisas ɲisilih lenge jetalah kin na, “O ɲoihmbwaip yip sai na la? ɲoihmbwaip yip teɲeime ɲam, lakai pakai?” Kom tinge hi jarɲge ɲembere sekete topo e ɲoihyeryembe wula wula me bongol luku pe, tinge yanange wusyep yale yat tititinge na, “Kin miye ta e lai ti, kin syep erɲeme yohe topo e pinip pe, tinge yasande wusyep kin no, yohe ginir nal topo e pinip bliye sai?”

*Jisas ginyenme yipihinge pupwa wula wula nasme miye ende*  
(Mat 8.28-34, Mak 5.1-20)

<sup>26</sup> Jisas top lenge jetalah kin yal loubil pinip ya jere kekep lenge Gerasa naiye sai nal pinip umun umbur Galili distrik. <sup>27-30</sup> Pe njupe naiye tinge ya jere pinip tiki no, Jisas nase loubil pinip nate gah pe, miye ende natme kin. Somohonme naiye miye uku ter narp moi kin pe, yipihinge pupwa wula wula jah yanah me kin nye nyermbe. Ta e luku pe, lenge miye moi uku yember kin ya yoto mwahupwai e, topo e yenge merkinip yupwai e nhip syep kin. Kom lenge yipihinge pupwa naiye jah yanah me kin jirnjir merkinip uku pe, tinge yenge kin yal luh moi naiye mitij pakai. Pe kin narp mondom samale nato nser map naiye tinge yinise lenge miye yule. Jisas nisilihme miye uku nan kin pe, ki nanange na, "Nan nam Wula Wula." Detale yipihinge pupwa wula wula si jah yanah me kin. Pe Jisas bemberer lenge yipihinge pupwa naiye ka tus yupwaihme kin. Ta e luku pe, ki tambe na gah nhip Jisas njilil tambah marnge nanange na, "Jisas, Lahmiye tikin Got Na Nah Hla Supule, nin de na ende tu e lai me nam? Yukur na ende yumbune nam, na pakai!" <sup>31</sup> Pe lenge yipihinge pupwa plihe yisilih yisilihme Jisas bongol nange yukur ka ember tinge el moi pupwa hel naiye Got ka ende yumbune tinge, na pakai. <sup>32</sup> Pe lenge yipihinge pupwa yisilih yisilihme Jisas bongol nange ka ember lenge e oto lenge hro wula wula naiye jan yono nai yal hwate luku. Ta e luku pe, Jisas nember lenge ka yi yoto hro uku. <sup>33</sup> Pe njupe naiye tinge lal tas yasme miye ya yoto lenge hro pe, hro lalme luku jarnge susungurh jah hwate ya jah pinip umun pe, tinge yono e pinip pe, tinge yule.

<sup>34</sup> Kom njupe naiye lenge miye naiye yonorh hro yeteke e namune naiye nende me hro tinge pe, tinge jertetenge ya yisil e wusyep yal e yal e moi embere, topo e moi malaih naiye sai siheiye. <sup>35</sup> Pe lenge miye tuweinge yala yeteke e namune naiye nende. Pe njupe naiye tinge yatme Jisas, tinge yeteke e miye uku si dende temhron narp nhip Jisas pe, yipihinge pupwa si tas yasme kin, topo e niohmbwai kin si bwore. Ta e luku pe, tinge hi jarnge nembere sekete. <sup>36</sup> Pe lenge miye naiye si yeteke e nai uku pe, tinge yana lenge miye tuweinge jande namune naiye Jisas si nende me kin. <sup>37</sup> Ta e luku pe, lenge miye tuweinge lalme moi Gerasa yisilihme Jisas nange ka el osme moi tinge. Detale, tinge hi jarnge embere sekete. Pe Jisas nanah loubil pinip de ka el. <sup>38</sup> Kom miye uku naiye yipihinge pupwa si tas yasme kin naname Jisas na, "Nam masande ma mil topo e nin." Kom Jisas naname kin na, <sup>39</sup> "Pakai. Plihe el moi nin pe, na ini lenge namune naiye Got si nende me nin." Ta e luku pe, miye uku nal e nal e nato moi kin nana lenge namune naiye Jisas si nende me kin.

*Jisas nende mime talah Jairus topo e tuwei ende naiye wusuwa e temhron syum kin*

(Mat 9.18-26, Mak 5.21-43)

<sup>40</sup> Lenge miye tuweinge wondoh embere jan yal pinip umun umbur yeseperhme Jisas naiye ka plihe ot. Pe njupe naiye Jisas pwar nal pe, tinge lalme hriphrip me kin. <sup>41</sup> Jairus, miye mbep ende tikin yukoh jahilyeh topo e nate teke e Jisas. Pe ki nasar e nimbep gah nembep tikin Jisas pe, ki nisilih nisilihme kin naiye ka el yokoh kin naiye ka eteke e lahtuwei kin. <sup>42</sup> Ti lahtuwei esep ilieh kin pe, wahtaip ti 12. Kom sehei ti da wule. Dindi njupe naiye

Jisas nange yanah nal pe, lenge mitinj wondoh embere luku yanga bumburme kin. <sup>43</sup> Pe tuwei ende naiye gwan woto mele me tinge pe, wahri epwa wundehei somohonme narpe ti sai nup ilyeh ilyeh na tatame wahtaip 12. Pe ti si wiche wuhyau ti lalme wal lenge dokta, kom yukur tatame naiye lahende tinge ka ende wahri epwa wundehei ti ka mi e.\* <sup>44</sup> Ti wat teket me Jisas wate wusuwa e temhron syum kin pe, nilyehe sai wahri epwa wundehei ti mi e. <sup>45</sup> Pe Jisas nisilih na, “Lahmende pusuwa?” Kom lenge mitinj lalme yanange pakai. Mi e pe, Pita nanange na, “Lahmborenge, lenge miye tuweinge wondoh embere jan yoyor me nin pe, tinge yutumbu nin.” <sup>46</sup> Kom Jisas nanange na, “Nam sisyeme nange miye ende si nusuwa nam ti, bongol si nasme nam.” <sup>47</sup> Pe tuwei uku weteke e nange tinge se ka sisyeme nange ti si wende nai uku pe, ti njihweryembe wula wula pe, nihip syep ti blohemblohe. Ta e luku pe, ti wate wasar e njimbep gwah njembep Jisas pe, ti waname kin halhale wusyep tehei kin naiye ti wusuwa e kin, topo e njaimune naiye si njende me ti nilyehe sai pe, lenge mitinj lalme yasande wusyep uku. <sup>48</sup> Pe Jisas naname ti na, “Talah nam, njiymbwaip nin tejeime nam nange nam tatame naiye ma mende mi e wahri epwa nin pe, nin si tahar bwore. Ta e luku pe, ni el topo e njiymbwaip numwaiye.”

<sup>49</sup> Teter naiye ki nanange wusyep uku gan pe, miye ende nase yukoh Jairus, miye mbep yukoh jahilyeh uku pe, kin nenge wusyep ende nate naname Jairus na, “Lahtuwei nin si wule. Ta e luku pe, na inime jetmam, prepwanal naiye ka ot.” <sup>50</sup> Kom Jisas nasande wusyep uku pe, ki naname Jairus

na, “Na hi girnge, na pakai. Naiye njiymbwaip nin ka tejeime nam pe, se ka ende talah nin ta bwore.” <sup>51</sup> Nupe naiye tinge ya jere yukoh Jairus pe, Jisas nupwai e lenge miye tuweinge naiye yukur ka yoto yukoh mele e yotop kin, pakai. Kut kin nenge Pita, Jon, Jems topo e yai mam talah uku, tinge ya yoto. <sup>52</sup> Kom lenge mitinj lalme naiye yarp wicher uku njiingnir pe, tinge yilil me talah uku. Pe Jisas nana lenge na, “Pa yilil, na pakai. Talah iki yukur wule. Ti wate posoh e e!” <sup>53</sup> Kom tinge yesenetme kin. Detale, tinge si sisyeme nange ti si wule ko. <sup>54</sup> Mi e pe, Jisas narpe syep ti pe, kin gal nanange na, “Talah, ni tuhur!” <sup>55</sup> Nilyehe sai yipihinge ti plihe nato mele me ti pe, ti tahar gwan hla. Mi e pe, Jisas nana lenge nange ka yan e nai ta wono. <sup>56</sup> Yai mam ti yenge plai embere sekete, kom Jisas syep ernem lenge nange yukur ka yi yinime lahende, na pakai.

## 9

*Jisas nember lenge jetalah kin yalaye wah*

*(Mat 10.5-15, Mak 6.7-13)*

<sup>1</sup> Jisas gal lenge aposel 12 kin yate jahilyeh pe, kin nangange lenge nan embere topo e bongol naiye ka jinyenme yipihinge pupwa, topo e ka yende mi me wahri epwa. <sup>2</sup> Mi e pe, kin nember lenge yal naiye ka yiche wusyep me lemame tikin Got, topo e ka yende mi me wahri epwa lenge miye tuweinge. <sup>3</sup> Nupe naiye tinge yala yil pe, Jisas nana lenge na, “Yukur pa yenge nainde me syep yil tue lou tase o, tem sorh o, nai o, wuhyau lakai hihyilih hoi hun, na pakai. <sup>4</sup> Naiye miye ende hriphrip naiye ka amba yip enge el yukoh kin pe, yurp yukoh esep ilyeh uku tutume naiye pa yusme

\* **8.43** Tup sye yukur yember wusyep e e ya yoto, “Ti si wiche wuhyau ti lalme wal lenge dokta.”



moi uku, kut yukur pa yurp yil e yil e, na pakai. <sup>5</sup> Kom ηaiye lenge miye tuweinge moi ende jarngē yip pe, pa yenderenge sah nhip yip yusme moi uku pe, ηasam lenge nange tinge si yende pupwa no, mindemboi ka yamba e nihe syohe.” <sup>6</sup> Mi e pe, lenge jetalah Jisas ya yiche wusyep bwore tikin Got, topo e tinge jinyenme wahri epwa me lenge miye tuweinge moiye moiye tongonose.

*Herot ηoiheryembe wula wula me Jisas*

*(Mat 14.1-2, Mak 6.14-16)*

<sup>7-9</sup> Pe ηupe ηaiye Herot, miye mbep tikin Galili distrik ηasande ηaimune ηaiye Jisas topo e jetalah kin yende pe, kin gunguru plai pe, kin ηoiheryembe wula wula. Ki ηanange na, “Nam somohon motombo wonge Jon. O liki miye mune ηaiye ηende wah ta e liki?” Kin ηoiheryembe ta e luku ηaiye lenge mitiη sye yanange nange Jon Baptais si plihe tahar nate narp. Kom sye yanange nange Elaija plihe tahar nate narp o, sye yanange nange profet yerkeime ende plihe tahar nate narp ηende wah uku. Ta e luku pe, Herot nahai e yanah ηaiye ka eteke e Jisas.

*Jisas nangange ηai me miye 5,000*

*(Mat 14.13-21, Mak 6.30-44, Jon 6.1-13)*

<sup>10</sup> Nupe ηaiye lenge aposel tikin Jisas plihe yat pe, tinge yaname Jisas wah ηaiye si tinge yende. Mi e pe, kin namba tinge ηilyehme nenge nal moi ende jalme Bet-saida. <sup>11</sup> Kom ηupe ηaiye lenge wondoh embere yasande ta e luku pe, tinge jande kin yal. Kin hriphriph ηaiye tinge yat pe, ki ηana lenge wusyep me lemame tikin Got, topo e ki ηende mi me lenge

miye tuweinge ηaiye yende wahri epwa.

<sup>12</sup> Sihei de ka ηup pe, lenge jetalah 12 kin yatme kin yanange na, “Iyai, poi marp luh ηaiye miye yukur yarp pe, na ember lenge mitiη e e ka yil moi ηaiye sai siheiye no, ka yekepe yokoh topo e ηai.”

<sup>13</sup> Kom Jisas ηana lenge na, “Yip tip pa yangange lenge ηai ηaiye ka yono.” Tinge yaname na, “Poi mēnge kakah syepumbur topo e ηuyo hoi. Ni ηasande nange poi ya mēnge wuhyau mil la mamba e ηai me lenge wondoh embere lalme le e?”

<sup>14</sup> (Lenge miye ηaiye yarp uku, wutu ta e 5,000, kom lenge tuweinge talah sye yarp topo e lenge miye uku.) Pe Jisas ηana lenge jetalah kin nange ka yini lenge ka yurp miye tuweinge ilyeh ilyeh tongonose dom 50. <sup>15</sup> Pe lenge jetalah kin yowor e lenge miye tuweingeluku pe, tinge yarp dom ilyeh ilyeh.

<sup>16</sup> Mi e pe, Jisas namba e kakah syepumbur topo e ηuyo hoi uku pe, ki bep nanah moiηla ηanange wusyep irisukwarme Got me ηai uku. Mi e pe, ki ηowor e nangange lenge jetalah kin ηaiye ka yiyar e yangange lenge miye tuweinge. <sup>17</sup> Tinge lalme yono ya tapam mi e pe, lenge jetalah jarase ηai ηaiye tasme ηanar yonorh jah sorh tatame 12.

*Pita ηanange nange Jisas kin Krai, Miye alaηatme tikin Got*

*(Mat 16.13-19, Mak 8.27-29)*

<sup>18</sup> Nup ende ηaiye Jisas ηanange wusyep topo me Got pe, lenge jetalah ilyehme ηaiye yotop kin. Pe Jisas ηisilih lenge na, “Lenge wondoh embere luku yanange ηam lah-mende?” <sup>19</sup> Tinge yanange na, “Mitiη sye yanange nange nin Jon Baptais, sye yanange nange nin Elaija o, sye yanange nange nin

profet yerkeime ende si plihe tahar narp.”<sup>20</sup> Pe ki n̄silih lenge na, “O yip iki li? Yip yanange n̄am lahmende?” Pe Pita n̄aname na, “Nin Krai, Miye alaŋatme tikin Got.”<sup>21</sup> Mi e pe, Jisas n̄jindindirme lenge nange yukur ka yil la yininge wusyep e e yilme miye ende, na pakai.

*Jisas n̄anange nihe syohe n̄aiye ka amba e topo e nule kin*

*(Mat 16.20-28, Mak 8.30-9.1)*

<sup>22</sup> Jisas plihe n̄ana lenge na, “N̄am Talah tikin Miye, mindemboi ma mamba e nihe syohe n̄embere. Mindemboi lenge boremborenge, topo lenge pris ondoh, topo e lenge jetmam tikin wusyep erŋeme ka jirnge n̄am topo e ka pumbe no, ma mule. Kom n̄up hun na erŋe mi e pe, ma plihe tuhur.”<sup>23</sup> Pe ki n̄ana lenge lalme na, “Lahmende n̄asande n̄aiye ka gunde n̄am pe, ka n̄oihsipe kitikin, topo e ka ikirh loutungwarmbe kin gunde n̄am nyermbe nyermbe.”<sup>24</sup> Lahmende n̄aiye kin n̄jinise naŋ n̄am no, kin narpe laip kitikin pe, mindemboi se ka talai. Kut lahmende n̄aiye ka ole ember me naŋ n̄am pe, mindemboi ka orp bwore nye nyermbe.”<sup>25</sup> O n̄aiye miye ende ka ende wah nihe orp kekep e e no, ka amba e n̄ai e n̄ai e bwore kekep e e pe, kin teter narp miye n̄aiye talai. Pe n̄ai e n̄ai e luku yukur tatame ka ungwisme kin, pakai.”<sup>26</sup> Miye ende n̄aiye hi me n̄am topo e wusyep n̄am pe, mindemboi n̄upe n̄aiye ma plihe mut pe, n̄am Talah tikin Miye, ma plihe gwirnge kin. N̄am se ma plihe mut topo e yirise embere topo e bongol tikin Yai n̄am pe, ma mut topo e lenge walip hla yirise.”<sup>27</sup> N̄am mana yip bwore mise, yip sye n̄aiye tukwini jan e e, teter pa yurp pe, pa yeteke e lemame tikin Got.”

*Wahri Jisas nimbilme n̄oinde tikin*

*(Mat 17.1-13, Mak 9.2-13)*

<sup>28</sup> Sande ende si nerŋe nal mi e pe, Jisas nenge Pita hindi Jon topo e Jems pe, kin nenge lenge nanah hwate n̄aiye ka yininge wusyep topo me Got.”<sup>29</sup> N̄upe n̄aiye kin ter narp n̄anange wusyep topo me Yai pe, bepmohro kin nimbilme topo e hiyhilih kin bunjenge yirise wukauwe supule ta e n̄aiye plai gah.”<sup>30-31</sup> N̄ilyehe sai miye hoi, Moses topo e Elaija yat topo e yirise bongol tikin moiha pe, tinge yanange wusyep yotop Jisas me yanah n̄aiye ka amba e nihe syohe no, ka ole inir Jerusalem.

<sup>32</sup> Kom Pita top lenge miye yanam kin hoi yate posoh. N̄upe n̄aiye tinge tahar posoh pe, tinge yeteke e yirise Jisas topo e lenge miye hoi n̄aiye yotop kin jan.”<sup>33</sup> N̄upe n̄aiye lenge miye hoi uku da yusme Jisas pe, Pita n̄anange na, “Lahmborenge, liki bwore n̄aiye poi marp e e meteke e n̄ai iki! Ta e luku pe, ya mikil yukoh balmbal hun, nin ende, Moses ende, Elaija ende.” Kom Pita jinjame n̄aimune n̄aiye si ki n̄anange. Kin behembuhu n̄anange.”<sup>34</sup> Teter ki n̄anange wusyep gan pe, mwahit nate gah n̄apara e tinge. Kom n̄upe n̄aiye mwahit uku da apara e lenge pe, jetalah hun tikin Jisas hi jarŋe embere sekete.”<sup>35</sup> Pe di ende nase mwahit uku nate n̄anange na, “Le e talah n̄am n̄aiye n̄am si malaŋatme. Yisyunde wusyep kin!”<sup>36</sup> N̄upe n̄aiye di uku ginir nal pe, tinge yeteke e Jisas tikin ilyehme gan. Miye hoi uku si yal ko. Pe lenge jetalah yupwai e mut pe, yukur tinge yaname lahende me n̄aimune n̄aiye si n̄ende no, tinge yeteke e, pakai.

*Jisas ginyenme yipihinge pupwa*

*me lahmiye ende*

(*Mat 17.14-21, Mak 9.14-29*)

<sup>37</sup> Nyermbe pe, Jisas nenge lenge jetalah kin hun yasme hwate yal pe, lenge wondoh embere si yate yeteke e kin. <sup>38</sup> Miye ende tambah nase nal wondoh embere nat na, “Jetmam, bep ot! Njam misilih nin bongol, tatame na ot eteke e talah nam, lakai pakai? Kin talah esep nam ilyeh! <sup>39</sup> Kom yipihinge pupwa gahanahme kin, topo e nangalai kin na gah kekep pe, nilyehe sai ki tambah gah topo e himbihumbwau tas mut kin. Nyermbe nyermbe ki nende yumbune kin ta e luku. <sup>40</sup> Nam si misilih lenge jetalah nin nange ka jinyenme, kom nyupe nyaiye tinge yende pe, tinge yukur tatame.” <sup>41</sup> Jisas nana lenge na, “O nyohmbwaip yip lalme le e yukule, topo e yukur tenjeime Got bongole, pakai. Nam nyoh min nyaiye ma murp e e no, ma mikirh mane yip nye nyermbe.” Mi e pe, ki naname miye uku na, “Enge talah nin ot e e.” <sup>42</sup> Nyupe nyaiye talah uku nat pe, yipihinge pupwa nangalai kin na gah kekep pe, ki nyhip syep iche iche njanar kekep. Pe Jisas njanange wusyep mar wondoh me yipihinge pupwa pe, ki tas nupwaihme talah uku. Mi e pe, Jisas plihe nanja e talah uku nal yai kin. <sup>43</sup> Pe lenge mitinj lalme yenge plaime bongol embere tikin Got.

*Jisas plihe nana lenge nule kin*

(*Mat 17.22-23, Mak 9.30-32*)

Lenge mitinj lalme luku teter nyohyeryembe wula wula me nyai e nyai e lalme nyaiye Jisas nende pe, ki nana lenge jetalah kin na, <sup>44</sup> “Yisyunde bworere wusyep e e, topo e yukur pa nyohsipe nyaimune nyaiye nam de ma mini yip! Lenge miye de ka yurpe Talah tikin Miye yenge yil lenge wachaih.” <sup>45</sup> Kom lenge jetalah jinjame wusyep tehei nyaiye Jisas njanange pe, wusyep tehei

uku sai tase. Kut tinge jarnge nyaiye ka yisilihme tehei kin.

*Lenge jetalah yisilih nyaiye lahmende lahm borenge me tititinge*

(*Mat 18.1-5, Mak 9.33-37*)

<sup>46</sup> Lenge jetalah tikin Jisas tahar teketenge yanange nange lahmende tinge lahm borenge. <sup>47</sup> Kom Jisas si sisysteme nyaimune nyaiye tinge nyohyeryembe pe, kin namba e talah ende nenge nategan topo e kin. <sup>48</sup> Pe ki nana lenge na, “Lahmende nyaiye ka hriphrip nyaiye ka amba e talah tu e le e oto nan nam pe, liki ta e nyaiye kin hriphrip me nam. Lahmende nyaiye hriphrip me nam pe, kin topo e hriphrip me Got nyaiye nember nam mat. Ta e luku pe, miye nyaiye ka tule kitikin no, ka njan e nan embere el nembep tikin Got.”

*Lahmende nyaiye yukur wachaih nin pe, kin nyime nin*

(*Mak 9.38-40*)

<sup>49</sup> Jon naname na, “Lahm borenge, poi meteke e miye ende ginyenme yipihinge pupwa nato nan nin. Kom kin yukur miye potopoi ende nyaiye nye nyermbe narp nyotop poi nende wah nin, pakai. Ta e luku pe, poi mindindirime kin nange ka osme wah uku.” <sup>50</sup> Pe Jisas nana lenge jetalah na, “Pa yotombo wah kin, na pakai. Detale, lahmende nyaiye yukur wachaih yip pe, kin nyime yip.”

*Lenge mitinj Samaria jarnge Jisas*

<sup>51</sup> Nyup si nat sihei nyaiye Jisas ka plihe el moihla pe, nyohmbwaip kin tahar nyaiye ka el Jerusalem. <sup>52</sup> Ta e luku pe, kin nember lenge walip sye yal yerme kin nange ka yil la yende mi mi nyai e nyai e yil moi ende lenge Samaria nyaiye ka el la orp. <sup>53</sup> Kom nyupe nyaiye lenge miye tuweinge moi uku si sisysteme nange kin nala el Jerusalem pe,

tinge n̄oihyeryembe wula wula. Detale, lenge Juta, miye n̄aiye yarp Jerusalem, tinge wachaih lenge Samaria. Ta e luku pe, tinge n̄oihmbwaip pupwa pe, tinge jarnge n̄aiye ka ote orp moi tinge, pakai. <sup>54</sup> N̄upe n̄aiye lenge jetalah kin hoi Jems hindi Jon yasande ta e luku pe, tinge hindi yate yaname Jisas na, “Lahmborenge, ni n̄asande n̄aiye ya misilihme Got nange ka ember nih guha ono tinge lakai?” <sup>55</sup> Kom Jisas plihe bunjenge n̄ihyel lenge me wusyep n̄aiye tinge yanange. (Yip yukur sisyeme n̄oihmbwaip yip ta e la. <sup>56</sup> Talah tikin Miye yukur nat n̄aiye ka ende yumbune lenge miye, pakai. Kin nat n̄aiye ka ungwisme lenge.)<sup>\*</sup> Mi e pe, kin nenge lenge jetalah kin yal moi ende.

*Miye n̄aiye da gunde Jisas  
(Mat 8.18-22)*

<sup>57</sup> Dindi n̄upe n̄aiye tinge yange yanah yal pe, miye ende n̄aname Jisas na, “Ma gunde nin nyermbe nyermbe mil luh moi n̄aiye na el.” <sup>58</sup> Kom Jisas n̄aname kin na, “Lenge yowor telpei luh moi tinge sai, topo e lenge n̄injet tinge yende hwap, kom n̄am Talah tikin Miye pe, luh moi pakai.” <sup>59</sup> Jisas n̄aname miye ende na, “Gunde n̄am.” Kom miye uku n̄aname na, “Lahmborenge, te enge si. Ma mi minise yai n̄am yer ti, ma plihe mute gunde nin.” <sup>60</sup> Jisas plihe n̄aname na, “Prepwanal. Osme lenge miye yule ka yinise lenge miye yule. Kom nin, na e iche wusyep me lemame tikin Got.” <sup>61</sup> Miye ende plihe n̄aname na, “Lahmborenge, n̄am ma gunde nin, kom te enge si. Ma mil la monombe syep topo lenge bamtihei n̄am yer ti, ma plihe mut gunde nin.” <sup>62</sup> Jisas n̄aname na, “Miye ende n̄aiye da owor e kekep n̄aiye ka ende wah,

kom n̄aiye ka bep bunjenge pe, yukur tatame ka ende wah me lemame tikin Got, pakai.”

## 10

*Jisas nalanatme jetalah 72 n̄aiye ka yil yende wah kin*

<sup>1</sup> Luku mi e pe, Lahmborenge nalanatme miye 72 topo e pe, kin nember lenge yal hoi hoi nange ka yil yerme kin yil moi embere lalme, topo e moi malaih n̄aiye kin nala el. <sup>2</sup> Ki n̄ana lenge na, “N̄ai sekete si sasarme, kom miye wah yukur wula n̄aiye ka yila talame n̄ai uku, pakai. Yisilihme Lahmborenge, Yai tikin wah uku nange ka ember miye wah wula wula n̄aiye ka talame n̄ai yoto wah kin.

<sup>3</sup> Ta e luku pe, yip yil. N̄am member yip mal ta e n̄aiye wor-sip umbwahe mal mele e lenge n̄umbwat telpei. <sup>4</sup> Yukur pa yenge tem sorh, wuhyau, topo e n̄hip hi sye, na pakai. Yukur pa yende gwaingwaiye jin yanah yirir lenge lahmende n̄aiye jan yanah, pakai. Yikil e yil! <sup>5</sup> N̄upe n̄aiye yip yala yoto yokoh ende pe, n̄endehei yininge na, ‘N̄oihmbwaip n̄umwaiye tikin Got sai topo e yip lalme.’ <sup>6</sup> N̄aiye miye michukor ende narp yokoh uku pe, wusyep bwore yip sai topo e kin. Tu pakai pe, wusyep bwore luku yukur ka si topo e kin, pakai. <sup>7</sup> Yukur pa yil e yil e yurp yokoh ilyeh ilyeh, na pakai. Pa yurp yokoh ilyeh uku yono n̄ai, topo e pinip, topo e n̄aimune n̄aiye tinge yal yip. Detale, kin bwore n̄aiye miye wah ka amba e yitini me wah n̄aiye ki n̄ende.

<sup>8</sup> N̄aiye pa yi yoto moi embere ende no, tinge ka hriphrip me yip pe, yono n̄aimune n̄aiye tinge yal yip. <sup>9</sup> Yende mi me lenge wahri epwa n̄aiye yarp ya yoto moi uku topo e yini lenge miye tuweinge

<sup>9.54</sup> 2Ki 1.9-16    <sup>\*</sup> <sup>9.56</sup> Tup sye tikin Luk yukur nainge wusyep e e.    <sup>9.61</sup> 1Ki 19.20    **10.2**  
Mat 9.37-38    **10.3** Mat 10.16    **10.7** 1Ko 9.14, 1Ti 5.18

luku na, ‘Lemame tikin Got si nat siheime yip.’<sup>10</sup> Kom n̄aiye pa yi yoto moi embere ende no, tinge yukur hriphrip me yip pe, yi jin tus n̄ahwikin yininge na,<sup>11</sup> ‘Poi menderenge n̄hip sah yip n̄aiye sai n̄hip poi. Le e wutu n̄aiye ka asam yip pupwa n̄aiye yip yende no, yip jarnge wusyep tikin Got. Kom pa n̄oihyeryembe na, lemame tikin Got si nat siheime yip.’<sup>12</sup> N̄am mana yip, Got se ka iyar e moiye moiye lalme. Kom moi uku n̄aiye jarnge wusyep yip pe, nal n̄up yuwo pe, yitini pupwa tinge ka engelyembe yitini moi pupwa Sodom.”

*Yitini pupwa lenge mitin̄ n̄aiye yukur yimbilme n̄oihmbwaip*  
(Mat 11.20-24)

<sup>13</sup> Jisas plihe n̄anange na, “N̄oihme, yip miye tuweinge moi Korasin. N̄oihme, yip miye tuweinge moi Betsaida. N̄aiye moi Tair topo e moi Saidon si yeteke e mirakel ta e n̄aiye yip si yeteke e pe, somohonme tinge se ka tere nihyeh juh wahri tinge, sasambe n̄aiye tinge si yimbilme n̄oihmbwaip yasme pupwa n̄oihmbwaip tinge.<sup>14</sup> Kom n̄upe n̄aiye Got ka iyar e moiye moiye lalme pe, yitini pupwa yip Korasin topo e Betsaida ka engelyembe yitini pupwa lenge Tair topo e Saidon.<sup>15</sup> O yip moi Kaperneam, yip n̄oihyeryembe nange Got ka ahra e yip e unuh moi hla lakai? Pakai supule! Got minde se ka ondole yip e guh moi lenge miye yule.”<sup>16</sup> Jisas plihe n̄aname lenge jetalah kin na, “Ta e luku pe, lahmende n̄aiye n̄asande wusyep yip, ki n̄asande wusyep n̄am. Lahmende n̄aiye garnge yip pe, kin garnge n̄am topo e. Kom lahmende n̄aiye garnge n̄am pe, kin garnge miye n̄aiye n̄ember n̄am nat.”

### *Lenge miye 72 pliheyat*

<sup>17</sup> N̄upe n̄aiye lenge miye 72 n̄aiye Jisas nember tinge yal pliheyat pe, tinge hriphrip embere. Tinge yanange na, “Lahmborenge, poi mende wah nin, topo e lenge yipihinge pupwa yasande wusyep poi n̄upe n̄aiye poi gwinyen lenge moto nan̄ nin.”<sup>18</sup> Pe Jisas nungwisme wusyep tinge na, “Hei, n̄am si meteke e miye pupwa Satan tambe ta e n̄aiye bulel nasme moi hla gah.<sup>19</sup> Ta e luku pe, n̄am si yal yip bongol n̄aiye pa hip juh hwan̄ topo e pirp, topo e pa yengelyembe bongol lalme tikin wachaih pe, n̄aimune pupwa yukur ka ende yumbun yip, pakai.<sup>20</sup> Kom yukur pa hriphrip n̄aiye yipihinge pupwa yasande wusyep yip, pakai. Kut hriphrip nange nan̄ yip si sai nanah moi hla.”

*Jisas n̄anange wusyep hriphrip me Got*  
(Mat 11.25-27, 13.16-17)

<sup>21</sup> Dindi n̄up uku pe, Yohe Yirise n̄ende Jisas hriphrip supule pe, Jisas n̄anange na, “Yai, Lahmborenge tikin moi hla topo e kekep, n̄am hriphrip me nin. Detale, ni n̄inise n̄ai uku me lenge mitin̄ n̄aiye n̄ondoh tinge bongol no, tinge n̄oihyeryembe nange tinge si sisyeme n̄ai e n̄ai e tetehei. Kom tinge pupwa kwote. Kut nin nasambe lenge mitin̄ n̄aiye tinge yatme nin ta e lahmakerep. Yai, le e kin nat gande n̄asande topo e n̄oihmbwaip nin.<sup>22</sup> Yai n̄am, nin si pwale n̄ai e n̄ai e tetehei lalme. Yai, nin n̄ilyeh sisyeme talah nin, topo e n̄am ilyeh sisyeme nin. Kom lahmende n̄aiye n̄am mala n̄atme pe, ma masambe tinge no, ka sisyeme nin topo e.”<sup>23</sup> Pe Jisas bunjenge nal lenge jetalah pe, kin yul n̄ana lenge na, “Lahmende n̄aiye ka

**10.10** Apo 13.51 **10.11** Mat 10.7-14, Mak 6.8-11, Luk 9.3-5 **10.12** Stt 19.24-28, Mat 10.15, 11.24 **10.13** Ais 23.1-18, Ese 26.1-28.26, Jol 3.4-8, Amo 1.9-10, Sek 9.2-4 **10.15** Ais 14.13-15 **10.16** Mat 10.40, Mak 9.37, Luk 9.48, Jon 13.20 **10.19** Sng 91.13 **10.22** Jon 3.35, 10.15

yeteke e ɲai e ɲai e tu e ɲaiye yip si yeteke e pe, tinge se ka hriphrip embere sekete. <sup>24</sup> Ɲam mana yip, somohonme lenge profet wula wula topo e lenge miye ondoh yasande ɲaiye ka yeteke e ɲaimun ɲaiye yip si yeteke e. Kom tinge yukur tatame ɲaiye ka yeteke e, topo e ka yisyunde ɲaimun ɲaiye yip si yasande yeteke e, pakai.”

*Wusyep tapimbilme ɲanange miye Samaria ɲaiye nungwisme miye Juta ende*

<sup>25</sup> Ɲup ende pe, jetmam ende tikin wusyep erɲeme natme Jisas nange ka iche kukwaime kin. Ki ɲsilihme Jisas na, “Jetmam, ma mende tu e lai ti, Got ka ungwisme ɲam ɲaiye ma murp moihoa topo e kin nye nyermbe?” <sup>26</sup> Jisas nungwisme wusyep kin na, “Wusyep erɲeme tikin Moses ɲanange ta e la? Nin gonose ta e la?” <sup>27</sup> Miye nungwisme na, “Ɲoihmbwaip poi, yipihinge poi, bongol poi topo e ɲoiheryembe poi lalme ka ende nihararme Lahmborenge Got bongole si. Rop ende kin, ya mende nihararme lenge ɲemei poi tu e ɲaiye poi mende nihararme potopoi.” <sup>28</sup> Jisas nungwisme na, “Ni ɲanange bwore mise. Na ende tu e le e ti, na orp bwore nye nyermbe.”

<sup>29</sup> Kom ki ɲasande ɲaiye ka engelyembe wusyep Jisas no, Jisas ka eteke e nange kin miye bwore mise. Ta e luku pe, ki ɲsilihme Jisas na, “Lahmende ɲemei ɲam?” <sup>30</sup> Jisas ɲanange wusyep tap ende ta e le e, “Miye lenge Juta ende gah nal yaɲah ɲaiye nase Jerusalem nal Jeriko. O ɲup uku pe, lenge miye endei yarpe kin pe, yamba e ɲai e ɲai e kin lalme, topo e yupwai e yararahe kin pe, yasme ki ɲanar dom samale sihei me ɲahwikin de ka ole. <sup>31</sup> Pris ende gah yaɲah

uku nal, kom ɲupe ɲaiye ki ɲeteke e miye uku pe, kin ɲusunurhme nal yaɲah umbur. <sup>32</sup> Nal yaɲah iliyeh uku miye Livai\* ende plihe nate gere ɲeteke e miye uku pe, kin topo e nal ɲusunurhme kin nal yaɲah umbur.

<sup>33</sup> Kom miye ende tikin provins Samaria, wachaih lenge Juta, plihe nal yaɲah iliyeh uku pe, kin nate ɲeteke e kin pe, ɲoihmbwaip kin ginirme kin supule. <sup>34</sup> Kin nal siheiyeh kin pe, ki ɲuwil e pinip winye topo e pinip wain na gah sisyp kin pe, kin nupwai e. Mi e pe, kin namba e miye nikil nanah wordonki kin pe, kin nenge kin nal yokoh embere ɲaiye mitinj wula yarp pe, luh ɲaiye ka bepeteme kin. <sup>35</sup> Nyermbe pe, kin nosoko wuhyau sye pe, kin naɲae miye ɲaiye bepeteme yokoh uku pe, kin nisilihme kin ɲaiye ka embepeteme kin bworerme. Pe ki ɲanange na, ‘Ɲam mal la mil ho, ɲupe ɲaiye ma plihe mut pe, ma mungwisme ɲaimun ɲaiye nin si ɲiche nungwisme kin.’” <sup>36</sup> Pe Jisas ɲanange na, “Na iyar e oto ɲoihmbwaip nin. O miye uku ɲaiye miye endei yonombe kin pe, lahmende tinge hun uku ɲasambe nange kin ta e ɲaiye ɲemei kin ende?” <sup>37</sup> Jetmam uku nungwisme kin na, “Miye uku ɲaiye ɲoihginirme kin.” Jisas ɲanange na, “Hei, ni na e ende ɲahilyeh.”

*Jisas na ɲeteke e Mata topo e to ti Maria*

<sup>38</sup> Jisas topo e lenge jetalah kin plihe yal yaɲah pe, kin nate gere moi ende ɲaiye tuwei ende naɲ ti Mata warp. Pe Mata wisilihme kin ɲaiye ka orp sikirp oto yokoh ti. <sup>39</sup> Maria, to titi Mata, warp siheime ɲhip Jisas wasande wusyep ɲaiye ki ɲanange. <sup>40</sup> Kom Mata ɲoihmbwaip mane walme wah wula

**10.25** Mat 22.35-40, Mak 12.28-34 **10.27** Lo 6.5, Wkp 19.18 **10.28** Wkp 18.5 \* **10.32** Lenge Livai tinge yende wah topo e lenge pris pe, lounwah tinge, naɲ kin Livai. Kin talah ende tikin Jekop. **10.33** 2Sto 28.15 **10.38** Jon 11.1

wula n̄aiye ti wende. Ta e pe, ti wate wanange na, “Lahmborenge, nin n̄oiheryembe ta e la n̄ai me to n̄am n̄aiye ti warp pakaiye pe, n̄am ilyeh mende wah lalme. Inime ti nange ta wute wungwisme n̄am.”<sup>41</sup> Kom Lahmborenge nungwisme ti na, “Mata, nin n̄oihmbwaip mane topo e n̄oiheryembe wula wula me n̄ai e n̄ai e tetehei.”<sup>42</sup> Kom n̄aisep ilyeh kin bwore mise n̄aiye ti wasande sande teke e n̄aiye n̄am manange pe, Maria si wiyar e pe, ti wende gwande pe, yukur ya mupwai e ti, na pakai.”

## 11

*Yañah n̄aiye ka yininge wusyep topo me Got*

*(Mat 6.9-15, 7.7-11)*

<sup>1</sup> N̄up ende pe, Jisas n̄anange wusyep topo me Got nal luh ende. Ki n̄anange mi e pe, jetalah kin ende n̄aname na, “Lahmborenge, ininge alan̄at me poi yañah n̄aiye ya mininge wusyep topo me Got tu e n̄aiye Jon nalan̄at lenge jetalah kin.”

<sup>2</sup> Jisas n̄ana lenge na, “N̄upe n̄aiye pa yininge wusyep topo me Got pe, pa yininge tu e le e,

Yai, poi da mirisukwarme nan̄ yirise supule nin.

Poi da meteke e lemame nin ka ote si pe, na embepeteme poi.

<sup>3</sup> N̄up ilyeh ilyeh tongonose, na pul poi n̄ai e tutume n̄up kin.

<sup>4</sup> Ongohe pupwa n̄oihmbwaip poi tu e n̄aiye poi masme pupwa lenge mitiñ lalme

n̄aiye yende pupwa me poi.

Topo e yukur na osme poi ya mi moto n̄ondol me.”

<sup>5</sup> Mi e pe, Jisas n̄ana lenge jetalah kin wusyep tap ende na, “N̄aiye n̄ende yip ka el yokoh n̄ime kin n̄up sye sye no, ka inime kin na, ‘Miye yañam, tatame n̄aiye na pule kakah hun?’<sup>6</sup> N̄ime n̄am ende nase yañah wohe nate gere yokoh

n̄am, kom n̄am n̄ai yokoh pakai n̄aiye ma mañja e kin.’<sup>7</sup> Kom n̄ime kin nungwisme na, ‘N̄am gwarne n̄aiye tahra . N̄am si gwase kohmap, topo e n̄am menge lenge talah n̄am si mate luh. Yukur ma tuhur yule n̄ainde, pakai.’<sup>8</sup> N̄am mana yip, yukur ka tuhur aña e kakah tu e n̄aiye tinge hindi tangal miye yañam, na pakai. Kom n̄aiye miye uku ka ende wah nihe isilih isilih ni wula wula pe, miye yañam kin ka tuhur aña e n̄aimune n̄aiye ki n̄asande.

<sup>9</sup> “Pe n̄am mana yip, pa yisilih pe, pa yamba e. Pa yahai e pe, pa yeteke e. Pa yendere kohmap pe, kohmap uku ka bu el hohou si me yip.<sup>10</sup> Ta e luku pe, mitiñ lalme n̄aiye ka yisilih pe, se ka yamba e, topo e lahmende n̄aiye ka yahai e pe, se ka yeteke e, topo e lahmende n̄aiye yendere kohmap pe, se ka bu el hohou si me tinge.<sup>11</sup> O yip lenge yai tatame n̄aiye pa yangange talah yip hwan̄ n̄upe n̄aiye tinge yisilih yip n̄uyo?<sup>12</sup> Lakai pa yangange p̄irp n̄upe n̄aiye ka yisilih yip tuwet yihim? Pakai.<sup>13</sup> Yip yai, yip yende n̄ai e n̄ai e pupwa, kom yip sisyeme bworerme n̄aiye yangange n̄ai e n̄ai e bwore yal lenge talah yip. Pe pa sisyeme tu e le e, Yai yip n̄aiye narp nanah moiħla , kin se ka hriphrip n̄aiye ka aña e Yohe Yirise elme lahmende n̄aiye n̄isilihme kin.”

*Jisas topo e Belsebul*

*(Mat 12.22-30, Mak 3.20-27)*

<sup>14</sup> Jisas ginyenme yipihinge pupwa ende n̄aiye n̄ende miye mut kin tingis. Pe n̄upe n̄aiye yipihinge pupwa luku tas nal pe, miye uku pliħe n̄anange wusyep. Ta e luku pe, lenge mitiñ lalme gunguru plai.<sup>15-16</sup> Mitiñ sye yiche kukwaime kin pe, tinge yisilihme kin n̄aiye ka ende mirakel ende asambe nange Got naña e kin bongol luku. Kom lenge miye tuweinge sye

jonome kin yanange na, “Hai, Belsebul,\* miye ondoh lenge yipihinge pupwa nan̄a e bongol luku n̄aiye kin ginyenme lenge yipihinge pupwa tas yal.”

<sup>17</sup> Kom Jisas sisyeme n̄oihmbwaip tinge pe, ki n̄ana lenge na, “N̄aiye moi ende ka yuwor e tititinge juh bumbe no, ka yurmbe pe, moi uku yukur ka si bongol, pakai. Topo e n̄aiye bamtihei ilyeh ka yuwor e teketenge tititinge no, ka yurmbe pe, bongol tinge se ka mi e. <sup>18</sup> Ta e luku pe, n̄aiye bamtihei tikin Satan ka yurmbe tititinge pe, ka yurp bongol, lakai pakai? Pakai! Kom yip yanange nange n̄am gwinyen lenge yipihinge pupwa topo e bongol tikin Belsebul. <sup>19</sup> N̄aiye Belsebul pule bongol no, n̄am gwinyen lenge yipihinge pupwa pe, lahmende n̄ende bongol me jetalah yip no, tinge jinyen lenge yipihinge pupwa? Ta e luku pe, yip jin wusyep me n̄aimune n̄aiye jetalah yip si yanange. <sup>20</sup> Kom n̄aiye bongol tikin Got sai topo me n̄am no, n̄am gwinyen lenge yipihinge pupwa mate tas pe, luku sasambe nange lemame tikin Got si natme yip.

<sup>21</sup> N̄aiye miye bongol ende nenge sehyikal ombor bep er̄enge yokoh kin pe, kin n̄oiheryembe nange n̄ai e n̄ai e kin lalme ka si bwore. <sup>22</sup> Kom n̄upe n̄aiye miye ende n̄aiye bongol kin usungurhme kin nate narmbe topo e kin no, kin nengelyembe kin. Pe kin ka amba e sehyikal ombor n̄aiye ki n̄ende bongolme miye uku pe, wachaih kin ka iyar e n̄ai e n̄ai e kin nangange lenge mitiñ sye.”† <sup>23</sup> Jisas nen̄el e wusyep n̄anange na, “Lahmende n̄aiye yukur yende wah topo me n̄am pe, ki ta e n̄aiye tinge da yende yumbune wah n̄am. Lahmende

n̄aiye yukur yende wah n̄am yamba lenge miye tuweinge pe, ki ta e n̄aiye tinge da jinyen lenge yil wohe.”

*Yipihinge pupwa plihe nat*  
(Mat 12.43-45)

<sup>24</sup> “N̄upe n̄aiye miye ende ginyenme yipihinge pupwa tas nal nasme miye ende pe, yipihinge pupwa uku ki nal moi gungurar n̄ahai e luh moi n̄aiye ka e orp amba e yohe. Kin na nahai e, ta pakai. Ta e luku pe, ki n̄oiheryembe nange ka plihe el la orp yokoh n̄aiye somohon kin narp. <sup>25</sup> Kom n̄upe n̄aiye ki plihe nato miye uku pe, ki teke e yokoh uku si kin n̄uhwarange bwore mi supule sai. <sup>26</sup> Mi e pe, ki tas nal namba lenge yipihinge pupwa 7 n̄aiye pupwa tinge yengelyembe kin pe, tinge lalme plihe yate yarp yokoh uku. Ta e luku pe, miye uku kin narp pupwa supule nengelyembe n̄aiye somohon n̄endeheiyeh ki narp.”

*Hriphrip mise*

<sup>27</sup> Dindi uku n̄aiye Jisas n̄anange wusyep uku pe, tuwei ende wanange wusyep gwah bumbe mitiñ lalme luku pe, ti wanange na, “Got ki hriphrip me tuwei n̄aiye wara e nin topo e ti yale n̄imbirip.” <sup>28</sup> Pe Jisas nungwisme na, “Hei, kom Got hriphrip embere sekete me lahmende n̄aiye n̄asande topo e gande wusyep kin.”

*Lenge miye tuweinge yisilihme Jisas nange ka ende mirakel*  
(Mat 12.38-42, Mak 8.11-12)

<sup>29</sup> Dindi n̄up uku pe, lenge miye tuweinge wula wula tahar yate jan yonyor me Jisas. Pe kin nen̄el e n̄anange na, “Yip miye tuweinge tukwini le e n̄aiye yarp kekep, yip lalme pupwa supule. Yip yisilihme n̄am nange ma mende mirakel ende n̄aiye ka yisam yip n̄aiye n̄am

\* **11.15-16** Nan̄ Belsebul kin nan̄ umbur tikin Satan. † **11.22** Jisas n̄anange wusyep tapimbilme luku n̄aiye ka asambe lenge nange bongol kin nengelyembe bongol tikin Satan. **11.23** Mak 9.40 **11.29** Mat 16.4, Mak 8.12



mende wah Got, kom yukur pa yeteke e, pakai. Wutu najaye pa yeteke e pe, wutu bongol supule tikin Jona njilyeh. <sup>30</sup> Najimune najaye nende me profet Jona pe, kin ta e najaye wutu ki samb lenge miye tuweinge Ninive. Pe njupe najaye Talah tikin Miye ka tu e najaye wutu el lenge miye tuweinge tikin kekep e e najaye tukwini yarp. <sup>31</sup> Somoho somohonme tuwei ondoh kwin nal moi Syiba ti wase moi ti najaye sai nal wohme Israel pe, ti wat ta wisyunde topo e ta wamba e sande teke e nembere tikin Solomon. Kom tukwini sande teke e nam nengelyembe Solomon pe, yip jarngge najaye pa yisyunde najimune najaye nam si mana yip. Ta e luku pe, njupe najaye Got ka iyar e pupwa lenge miye tuweinge lalme pe, kwin Syiba ta gwin topo me yip pe, ta wini yip pupwa najaye yip si yende. <sup>32</sup> Njinde kin ta e le e, nato njupe uku najaye Got ka iyar e pupwa lenge miye tuweinge pe, lenge miye tuweinge Ninive topo e ka yininge pupwa najaye yip si yende. Detale, tinge si hi me pupwa njohmbwaip tinge no, tinge yimbilme njohmbwaip njupe najaye tinge yasande wusyep Got najaye Jona nanange, kut yip pakai. Tukwini nam si mana yip najande embere supule najaye nengelyembe wusyep Jona, kom yip jarngge.”

*Wusyep tapimbilme nih lam*  
(Mat 5.15, 6.22-23)

<sup>33</sup> Jisas nejel e wusyep nanange na, “Lemame tikin Got ki ta e najaye nih lam pe, nam si member mal halhale. Ki ta e le e, yukur miye ende ka enjel e nih lam no, ka enge marp apara e, topo e ka ember oto luh tase, pakai. Kin ka ikil unuh hla najaye lenge miye tuweinge ka yeteke e yirise njupe najaye ka yenete yoto yokoh mele e. <sup>34</sup> Nembep yip ki

ta e nih lam tikin wahri yip. Najaye nembep yip bwore no, yip yeteke e yuworme pe, wahri yip topo e ki papararme nih yirise. Kom najaye nembep yip pupwa yepelmbe pe, wahri yip lalme topo e ki pupwa yepelmbe. <sup>35</sup> Njohme! Ki pupwa sekete najaye yirise najaye sai nato yip pe, se ka plihe imbilme el la yepelmbe. <sup>36</sup> Najaye wahri yip lalme ka papararme yirise supule, topo e yukur wahri sye yepelmbe sikirp pe, yirise najaye lemame tikin Got ka anjar e guh yip tu e najaye yirise nih lam nanjar e pe, yip pa yamba e gondoume.”

*Lenge Farisi topo e jetmam tikin wusyep erjeme yende pupwa*

(Mat 23.1-36, Mak 12.38-40, Luk 20.45-47)

<sup>37</sup> Njupe najaye Jisas si nanange wusyep mi e pe, Farisi ende njilihme kin najaye ka ot ono naji topo e kin. Ta e pe, kin na nato yokoh kin gah narp njono naji. <sup>38</sup> Kom wusyep erjeme lenge Juta nanange ta e le e, miye najaye da ono naji pe, ka ungurh syep kin yer. Kom yukur ki nende gande. Farisi luku kin gunguru plai njupe najaye ki njeteke e najaye Jisas yukur nungurhme syep kin ti, kin njono naji. <sup>39</sup> Ta e pe, Lahmborenge naname kin na, “Yip Farisi pe, yip yungurhme marp yokoh tas hi njilyehme, kut nato njohmbwaip mele e yip papararme njohmbwaip solombe topo e naji e naji e pupwa. <sup>40</sup> Yip pupwa kwote! Got nende naji e naji e tas wicher, topo e kin nende nato mele e. <sup>41</sup> Kom najaye pa yangange lenge najipwa ni najimune najaye yip njoheryembe sai nato njohmbwaip mele e yip pe, mele e topo e tas wicher yip lalme ka tuhur bwore prihe supule.

<sup>42</sup> Njohme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, nye

nyermbe yip si yiyar e kapenih, naj, topo e naj e naj e pe, yip yanja e Got yitini luku, kom noihmbwaip yip si noihsipe najye pa yende nihararme Got. Bwore najye yip yende nendehi uku, kom pa yende nihararme Got topo e yende bwore bwarme lenge miye tuweinge topo e.<sup>43</sup> Noihme, yip Farisi! Mindemboi ka pupwa supulme yip. Detale, yip yende niharar najye pa yurp luh bwore yi yoto yukoh jahilyeh, topo e najye lenge miye tuweinge ka yurume yip pe, yabra e nan yip yi yoto moi bumbere najye mitinj lalme jahilyeh.<sup>44</sup> Noihme! Mindemboi ka pupwa supulme yip. Detale, yip ta e neheh najye tinge yinise miye nule. Pe lenge mitinj yale yat yanah neheh hla, kom yukur tinge sisyeme naihe pupwa najye sai na gah mele e, pakai pe, tinge si lome. Ta e luku pe, tinge yeteke e wicher pe, tinge noihyeryembe nange yip bwore. Kom pakai. Yip pupwa yehe.”

<sup>45</sup> Mie pe, jetmam ende tikin wusyep erneme naname Jisas na, “Jetmam, njupe najye ni nanange ta e luku pe, ni nende yumbun poi topo e.”<sup>46</sup> Jisas nungwisme na, “Noihme, yip lenge jetmam tikin wusyep erneme! Mindemboi ka pupwa supulme yip. Detale, yip yangange lenge miye tuweinge wusyep erneme nembere sekete najye yukur tatame ka junde. Kom yip yukur yungwis lenge sikirp najye yikirh mane luku, pakai.

<sup>47</sup> Noihme! Mindemboi ka pupwa supulme yip! Detale, yip yendende me neheh lenge profet najye somohonme lenge mwan ka yip yongombe.<sup>48</sup> Mise, tinge yongomb lenge profet uku, kom yip yendende me neheh tinge pe, le e si sasambe nal halhale nange yip yenerme pupwa topo e hriphrip

me najmun najye lenge mwan ka yip si yende me tinge.<sup>49</sup> Liki gande wusyep ende najye somohonme Got nanange, topo e nasande teke e nembere kin. Ki nanange na, ‘Ma member lenge profet topo e lenge aposel nam milme tinge, kom tinge se ka yongombe sye ka yule, topo e ka yende yumbune sye.’<sup>50</sup> Ta e luku pe, yip miye tuweinge najye tukwini njupe e e, yip pa yamba e nihe syohe najilyeh tu e najye miye najye yongomb lenge profet lalme yule, nal somohon somohonme njupe nendehiyeh kin najye Got nende naj e naj e, nate tatame tukwini le e.<sup>51</sup> Bwore mise, nam mana yip, yip lenge miye tuweinge najye tukwini njupe e e, pa yamba e nihe syohe najilyeh tu e najye miye najye yongombe tinge lalme. Got se ka ungwisme wim miye yerkeime Abel nate tatame misei najye tinge yonombe Sekaraia yanar bumbumbe me yukoh yirise mele e topo e alta najye sai tas wicher.

<sup>52</sup> Noihme, yip lenge jetmam tikin wusyep erneme! Mindemboi ka pupwa supulme yip. Detale, yip si tukwainge lousikan najye chumbur kohmap najye mitinj ka sisyeme noihmbwaip tikin Got. Yip iki jarngge najye pa yi yoto no, pa sisyeme yoworme noihmbwaip bwore tikin Got. Topo e yip tatme lahmende najye tinge da yi yoto no, ka sisyeme yoworme.”<sup>53-54</sup> Njupe najye Jisas nasme moi uku pe, lenge jetmam tikin wusyep erneme topo e lenge Farisi yende wachaih embere sekete me kin. Tinge da yahai e yanah najye Jisas ka ininge wusyep pupwa me Got no, ka owor e wusyep erneme tinge pe, tinge yiche kukwai yisilihme kin wusyep wula wula.

## 12

*Noihme wusyep hombo e lenge Farisi*

(Mat 10.26-27)

<sup>1</sup> Nato n̄up uku pe, lenge miye tuweinge wula wula sekete yate jahilyeh pe, luh uku tangarmbe sekete topo e n̄hip na se iche el la, pakai supule. N̄endehei kin pe, Jisas n̄ana lenge jetalah kin na, “Noihme pupwa lenge Farisi n̄aiye ka ende yumbune yip. Tinge hombo e nange tinge miye bwore, kom pakai. Pupwa tinge pe, ki ta e yis n̄aiye sikirp manai e, kom ki n̄ende kakah tenenem n̄embere. <sup>2</sup> N̄aimune n̄aiye tukwini sai tase na gah n̄oihmbwaip, topo e n̄aimune n̄aiye miye inise pe, mindemboi ka tus halhale no, pa yeteke e yoworme. <sup>3</sup> Ta e luku pe, wusyep mune n̄aiye yip yul yanange, topo e wusyep tase n̄aiye yip yenge sihei yanange pe, mindemboi ka tambah ininge halhale pe, pa yisyunde lalme.”

*Yukur pa hijirnge miye, pa hijirnge Got*

(Mat 10.28-31)

<sup>4</sup> “Yip lenge miye yanam n̄am, n̄am da mini yip tu e le e, yukur pa hijirnge lahmende n̄aiye tatame ka yumb yip no, pa yule, pakai. Mindemboi ka plihe yende tu e lai me yip? Pakai. <sup>5</sup> Kom n̄am da mini yip tu e le e, hijirnge Got ilyeh. Detale, kin bongol tatame n̄aiye ka onombe wahri, topo e ka iche yip el moi nih. Bwore mise, pa hijirnge kin n̄ilyehe sil! <sup>6</sup> N̄oihyeryembe lenge n̄injet n̄aiye tinge yiche toea hoi yamba e, kom Got si sisyeme tinge lalme pe, kin nembepeteme tinge. <sup>7</sup> Topo e n̄oihyeryembe dohwaih n̄aiye sai n̄ondoh yip. Got, kin si gonose dohwaih yukuriye n̄aiye sai n̄ondoh yip. Ta e luku pe, yukur pa n̄oihyeryembe wula wula, topo e yukur pa hijirnge n̄aimune n̄aiye

ka otme yip. Detale, nato embep tikin Got pe, yip bwore mi supule yengelyembe lenge n̄injet.”

*Yukur pa hi me Jisas*

(Mat 10.19-20, 32-33, 12.32)

<sup>8</sup> “Nam mana yip bwore mise, lahmende n̄aiye kin nember kin nal halhale nange kin si gande n̄am, topo e kin yukur hi me n̄am pe, minde n̄am Talah tikin Miye, ma mende n̄ahilyeh me kin mil me n̄embep lenge walip hla tikin Got. <sup>9</sup> N̄aiye miye ende ka inise nan n̄am orp kekep e e pe, n̄am ma minise nan kin guh n̄embep lenge walip hla tikin Got. <sup>10</sup> Got tatame ka ongohe pupwa lahmende n̄aiye n̄anange wusyep pupwa natme Talah tikin Miye. Kut lahmende n̄aiye n̄anange wusyep pupwa nalme Yohe Yirise pe, Got yukur ka se ongohe pupwa luku, pakai. <sup>11</sup> N̄upe n̄aiye ka yenge yip yi jin n̄embep lenge miye ondoh yi yoto yukoh jahilyeh no, ka yini e yip pe, yukur pa n̄oihyeryembe wula wula me wusyep n̄aiye pa yininge, na pakai. <sup>12</sup> Nato n̄up uku pe, Yohe Yirise se ka ungwis yip wusyep n̄aiye pa yininge.”

*Wusyep tapimbilme miye lowe*

<sup>13</sup> Miye ende nato lenge won-doh embere uku n̄aname Jisas na, “Jetmam, inime tatai n̄am ka iyar e n̄ai e n̄ai e n̄aiye Yai poi hindi nase sai pe, ka pule n̄ai e n̄ai e n̄am.” <sup>14</sup> Kom Jisas nungwisime wusyep kin na, “Iyai, lahmende nalanat n̄am nange ma miyar e n̄ai e n̄ai e yip hindi? Luku yukur wah n̄am, pakai!” <sup>15</sup> Mi e pe, Jisas bunjenge n̄ana lenge lalme na, “Noihme yip tip! Yukur pa yende n̄oihmbwaip n̄aiye pa wim lal me n̄ai e n̄ai e tetehei lalme, na pakai. Detale, yarp bwore mise kin yukur ta e n̄ai e

ñai e lalme ñaiye yip yamba e yarp kekep e e, pakai.”

<sup>16</sup> Mi e pe, Jisas ñana lenge wusyep tapimbilme ende na, “Somohonme miye lowe ende gan wah ñem gulu pe, ñai kin wula wula sekete. <sup>17</sup> Pe ki ñoiheryembe nange yokoh hau kin yukur tatame ñaiye ka ember ñai kin lalme e oto, pakai. Ta e luku pe, kin ñoiheryembe wula wula me ñaimune ñaiye ka ende. <sup>18</sup> Mi e pe, kin ñoiheryembe ñanange kitikin na, ‘Yokoh uku pwa malaih nom, ma muluwau pe, ma plihe guhur e yokoh ñembere ende nange ka tutume ñaiye ma member ñai e ñai e ñam lalme mi moto.’ <sup>19</sup> Ta e luku pe, miye uku ñoiheryembe na, ‘Ñoih mah ende ko! Ñam si tatame ñai sekete pe, ma mono murp tutume wahtaip wula wula. Yukur ma plihe mende wah nihe, pakai. Ma syumbe murp mono ñai, mono e pinip, topo e mite posoh ñilyehe si.’ <sup>20</sup> Kom Got ñaname miye uku na, ‘Nin kwote. Tukwini ñup e e na ole. Pe lenge mitinj sye se ka yamba e ñai e ñai e nin lalme ñaiye nin si nasme ñanar ko.’

<sup>21</sup> Liki yanah lenge miye lowe ñaiye tukwainge ñai e ñai e wula wula tititinge no, tinge yukur yende wah Got yember yitini ya yanah moiha . Ta e pe, ñup ende ka jin syep pakaiye yil ñembep tikin Got.”

*Pa ñoiheryembe wula wula, na pakai*

*(Mat 6.25-34)*

<sup>22</sup> Jisas ñana lenge jetalah kin na, “Ta e luku pe, yukur pa ñoiheryembe wula wula me ñai ñaiye pa yono, topo e hihiyilih ñaiye pa dende wahri, na pakai. <sup>23</sup> Laip ki ñembere nengelyembe ñai topo e hihiyilih. <sup>24</sup> Ñoiheryembe lenge ñinjjet. Tinge yukur worsyep wah yekene topo e yiche ñai yember yokoh hau, pakai. Kom

Got nangange lenge ñai. O nal embep tikin Got pe, yip lalme yengelyembe lenge ñinjjet. <sup>25</sup> Detale ti yip ñoiheryembe wula wula? Yip tatame ñaiye yip pa yeñel e wahtaip sye yilme yarp yiptip? Pakai supule! <sup>26</sup> Yip ñoiheryembe wula wula, kom ñoiheryembe yip uku yukur ka ungwisme yip. Topo e ñaiye pa ñoiheryembe wula wula me ñai e ñai e ñaiye ñembere pe, yukur ka plihe ungwisme yip.

<sup>27</sup> Ñoiheryembe lenge yuhurnge ñaiye sai nato syipsyap. Tinge yukur yende wah nihe, lakai yende hihiyilih tititinge, pakai. Kom yuhurnge mi supule luku yengelyembe hihiyilih ñaiye kin Solomon dende sai wahri kin. <sup>28</sup> Ñaiye Got si dende me syipsyap topo e yuhurnge ta e luku pe, ka dende me wahri yip tu e la? Nato embep tikin Got pe, yip yengelyembe syipsyap ñaiye lenge miye tuweinge yihir wah pe, tinge yesekeh. Ta e luku pe, detale ti ñoihmbwaip yip teñeime Got sikirp manai e? Kin tatame ñaiye se ka ungwis yip ñaimune ñaiye yip sehei e. <sup>29</sup> Ta e luku pe, yukur nye nyermbe pa ñoiheryembe wula wula me ñai, pinip topo e ñai e ñai e tetehei lalme, na pakai. <sup>30</sup> Lenge miye tuweinge ñaiye kekep e e yende wah nihe ñaiye ka yamba e ñai e ñai e tikin kekep e e, kom Yai Got yip, kin si sisyeme ñaimune ñaiye yip sehei e. <sup>31</sup> Kom ñaiye ñoihmbwaip yip ka teñeime lemame tikin Got yer ti, kin se ka yul yip ñai e ñai e ñaiye yip sehei e.”

*Noihmbwaip teñeime yitini bwore ñaiye sai nanah moiha*

*(Mat 6.19-21)*

<sup>32</sup> Jisas neñel e wusyep ñanange na, “Yip mitinj sye ñaiye jande ñam, yukur pa hi jirnge, na pakai. Yai yip, kin si hriphrip ñaiye ka bepeteme yip e oto lemame kitikin.

<sup>33</sup> Ta e luku pe, pa yende windau me nai e nai e lalme yip pe, yangange wuhyau yil lenge nai pwa ni. Naiye pa yende tu e luku pe, yip pa yember yitini bwore yi yunuh moi hla pe, yitini luku yukur ka mi e no, lenge miye endei yukur ka yamba e, topo e yukur wi ka yono ka pupwa, pakai. <sup>34</sup> Ta e luku pe, moi naiye yitini yip nanar, nanah moi hla lakai kekep pe, noi hmbwaip yip ka si topo e.”

*Yende mi mi me naimune naiye ka ot*

*(Mat 24.42-44)*

<sup>35</sup> “Nye nyermbe na ende mi mi naiye na ende wah tikin Lahmborenge tu e naiye nin gah temhron naiye na ende wah, topo e nih lam nin ka riri sisuyu njupe njupe. <sup>36</sup> Yende mi mi naiye ma mut. Ka tu e naiye lenge miye wah yarp jeteme miye embep tinge naiye si nal dindi pe, kin narp nup sye no, ka plihe ot. Pe tinge yarp yeseperhme naiye ka chumber kohmap me kin no, ka yende wah me kin. <sup>37-38</sup> Bwore mise, njupe naiye miye ondoh tinge pwar nat no, ki neteke e tinge yarp hla jeteme kin pe, kin ka hriphrip embere sekete me tinge. Tinge yukur sisuyeme njupe naiye ka plihe ot, ka ot nau lakai nup sye sye, kom tinge si yende mi mi yarp jeteme njupe naiye ka ot. Mi e pe, miye ondoh tinge se ka dende hihyilih tu e naiye miye wah ende pe, kin ka ende nai angange lenge ka yono. Ta e luku pe, noi mah ende naiye tinge si yende mi mi yarp jeteme kin.

<sup>39</sup> Wusyep rop ende ki ta e le e, naiye miye ende ka sisuyeme nange miye endei ende ka owor e yokoh kin pe, yukur ka osme yokoh kin, pakai. Kin ka ende mi mi orp kiteme njupe naiye miye endei uku ka ot. <sup>40</sup> Ta e luku pe, yip topo e

yukur sisuyeme njupe naiye nam, Talah tikin Miye ma plihe mut, kom pa yende mi mi yurp jeteme nam.”

*Miye wah bwore topo e miye wah pupwa*

*(Mat 24.45-51)*

<sup>41</sup> Pita nisilih na, “Lahmborenge, wusyep tapimbilme le e natme potopoi, lakai ni nana lenge mitin lalme?” <sup>42</sup> Lahmborenge nungwisme wusyep na, “Lahmende miye wah bwore naiye sande teke e kin bwarme, topo e kin nasande wusyep miye ondoh kin pe, kin miye wah ilyeh naiye miye ondoh uku ka ana e wah naiye ka embepeteme nai e nai e kitikin, topo e ka embepeteme lenge miye wah kin lalme, topo e ka angange lenge nai naiye nup tikin. <sup>43</sup> Miye wah uku ka hriphrip embere sekete. Detale, njupe naiye miye ondoh kin ka plihe ot pe, ka eteke e naiye miye wah kin nende wah bwore narp. <sup>44</sup> Bwore mise, miye ondoh ka ember miye wah kin ka embepeteme nai e nai e kitikin lalme.

<sup>45</sup> Kom naiye miye wah ende noi heryembe kitikin na, ‘Miye ondoh nam yukur ka ot hihwaiye.’ Pe kin nende yumbune lenge miye tuweinge wah kin, topo e ki nono nai sekete, topo e nono e pinip bongol de kwite kwote. <sup>46</sup> Nup uku pe, miye wah yukur sisuyeme no, kin yukur nende mi mi me miye ondoh naiye ka ot pe, ka onombe otombo wahri kin sisikirpe pe, ka ember kin el moi pupwa naiye mitin yengelyembe wusyep kin yarp.

<sup>47</sup> Miye wah si sisuyeme naimune naiye miye ondoh nasande ka ende, kom yukur ki nende topo e nende mi mi naiye miye ondoh kin ka plihe ot pe, se ka amba e nihe syohe nembere sekete. <sup>48</sup> Kom lahmende naiye yukur sisuyeme pupwa naiye tinge yende pe, nihe

syohe n̄aiye ka yamba e, yukur ka n̄embere. Lahmende n̄aiye kin si namba e sande teke e, topo e kin si sisyeme pe, ka se ende wah e tutume sande teke e topo e sisyeme n̄aiye kin si namba e. N̄aiye kin namba e n̄embere pe, se ka ende wah embere. Kom n̄aiye kin namba e sikirp pe, ka ende wah e tutume sande teke e n̄aiye kin si namba e.”

*Jisas se ka owor e bamtihei*  
(Mat 10.34-36)

<sup>49</sup> “Nam mat n̄aiye ma menjel nih moto n̄oihmbwaip yip miye tuweinge guh kekep no, ka timbe sisil ende embere. Nam masande nih uku ka tuhur hwihwai pe, ka ende n̄oihmbwaip nam ka hriphrip embere. <sup>50</sup> Kom n̄oihmbwaip nam mane sekete n̄aiye ka pumbe nam no, ma mule. <sup>51</sup> Yip n̄oihyeryembe nange nam mat n̄aiye ma mende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh? Pakai. Nam mat n̄aiye ma mowor e bamtihei. Detale, mitin̄ sye se ka jirnge nam, kut sye se ka hriphrip me nam. <sup>52</sup> Tukwini nenge nal pe, bamtihei n̄aiye tinge syepumbur pe, ka yowor e pe, hoi ka yende wachaihme hun, o hun ka yende wachaihme hoi. <sup>53</sup> Lenge yai sye ka yende wachaih yilme talah miye tinge, topo e lenge talah miye sye ka yende wachaih yilme yai tinge. Lenge mam sye ka yende wachaih yilme talah tuwei tinge, topo e lenge talah tuwei ka yende wachaih yilme mam tinge. Lenge mamiyen sye ka yende wachaih yilme mihin, topo e lenge mihin sye ka yende wachaih yilme mamiyen tinge.”

*Mitin̄ yukur sisyeme n̄ai e n̄ai e n̄aiye tukwini tas nat*

(Mat 16.1-3)

<sup>54-55</sup> Jisas plihe n̄ana lenge miye tuweinge na, “Nupe n̄aiye yip pa

yeteke e n̄aitem hron̄ pe, nilyehe sai yip yanange n̄isih ka guh pe, n̄isih ki gah. Topo e n̄upe n̄aiye yip yeteke e n̄aitem yaih gondou mi supule pe, yip sisyeme nange n̄au wilei ka si pe, n̄au ki sai. <sup>56</sup> Yip miye molohe. Mise, yip tatame n̄aiye pa yeteke e kekep topo e n̄aitem no, yip yiyar e, kom detale ti yip yukur sisyeme yoworme n̄ai e n̄ai e n̄aiye ki tas tukwini le e?”

*Iyar e wusyep topo e miye n̄aiye da ember nin el wusyep kot*  
(Mat 5.25-26)

<sup>57</sup> Pe Jisas nejele wusyep n̄anange na, “Yip pa yiyar e n̄aimune n̄aiye ki bwore bwarme. <sup>58</sup> N̄aiye miye ende ki n̄inei e nin no, kin de ka ember nin el kot pe, na ende bongol n̄aiye pa hindi yininge wusyep no, pa yonombe yer pe, yukur pa hindi yil wusyep kot. N̄ai pakai pe, kin ka ember nin el wusyep kot. Ta e luku pe, n̄aiye miye iyar e ka iyar e wusyep n̄aiye nin de pupwa pe, ka ember nin el lenge kokorohtup, topo e tinge ka yember nin yil mwahupwai e. <sup>59</sup> Nam mana yip, yukur na tupwaihme mwahupwai e e tutume n̄aiye na iche walyau lalme n̄aiye miye iyar e si nalan̄atme.”

## 13

*Yimbilme n̄oihmbwaip, tupakai pe, pa yule*

<sup>1</sup> Dindi n̄up uku pe, lenge miye tuweinge sye yate yaname Jisas na, “Iyai, somohon dindi uku n̄aiye lenge miye Galili sye yende ofa yalme Got pe, Pailat nember lenge miye wondoh kin yate yongombe lenge pe, wim tinge turu gah mele e wim lenge yuwor uku.” <sup>2</sup> Pe Jisas n̄isilih lenge na, “Yip n̄oihyeryembe nange tinge si yende pupwa yengelyembe lenge miye tuweinge lalme Galili ti, tinge yongomb lenge, lakai pakai?”

<sup>3</sup> Pakai! Njam mana yip, najiye yip yukur yimbilme najihmbwaip yasme pupwa yip pe, pa lalme yule tu e najiye tinge si yende.  
<sup>4</sup> O deta e laime lenge miye 18 najiye somohon yule njupe najiye yokoh dini dini nanah hla nal Siloam turuwau na gah nongombe lenge? Yip najihyeryembe nange luku ki yasam yip najiye tinge yende pupwa yengelyembe miye tuweinge lalme najiye yarp ya yoto Jerusalem, lakai pakai? <sup>5</sup> Pakai! Njam mana yip lalme na, najiye yip yukur yimbilme najihmbwaip yip pe, yip pa lalme yule tu e najiye tinge yule.”

*Wusyep tapimbilme lou najiye yukur tenjei esep bwore*

<sup>6</sup> Mi e pe, Jisas njana lenge wusyep tapimbilme le e, “Miye ende ki njenete njip\* esep nato wah mele e kin pe, kin gere nah embere. Ta e luku pe, wahtaipe taipe ki nale nat bep osoko njip esep nanah lou uku, kom yukur ki neteke e nesep ende, pakai. <sup>7</sup> Ta e pe, ki njaname miye wah kin na, ‘Hai, wahtaip hun njam male mat gwai me njip esep, kom njam yukur meteke e nesep ende tenjei, pakai. Kin pupwa yehe no, ki kite njom bwore gah kekep e e. Ta e luku pe, gine pupwa ember el.’ <sup>8</sup> Kom miye wah nungwisme wusyep na, ‘Iyai, osme ka si tutume wahtaip ende topo e. Njam da sisipe najiye ma miche kekep topo e muwile gurngur mil lou tehei meteke e. <sup>9</sup> Najiye ka tenjei nesep wahtaip ende pe, bwore. Ka si. Tu pakai pe, ya gwine member mil.’”

*Jisas njende mi me wahri epwa tuwei ende nato njup tikin Sabat*

<sup>10</sup> Njup ende nato njup Sabat pe, Jisas nalanjatme wusyep gan nato yukoh jahilyeh ende. <sup>11</sup> Pe tuwei ende najiye warp uku, yipihinge

pupwa narp nato ti tatame wahtaip 18. Pe yipihinge pupwa luku nana e wahri epwa teket geih geih no, yukur tatame najiye ta wahra e teket ti wunuh bwar bwar gwin, pakai. <sup>12</sup> Njupe najiye Jisas njeteke e ti pe, ki galme njaname ta wut pe, ki njaname na, “Amaj, wahri epwa si nasme nin.” <sup>13</sup> Mi e pe, kin nikil syep nanah ti pe, nilyehe sai ti tahar bwar bwarme pe, ti wirisukwarme Got.

<sup>14</sup> Miye mbep tikin yukoh jahilyeh uku tuhwar najiye Jisas njende mi e wahri epwa gah njup tikin Sabat. Ta e pe, ki njihyel lenge miye tuweinge njanange na, “Dindi njup tikin Sabat yukur ya mende wah, na pakai. Kut njup syepumbur ilyeh najiye sande ilyeh ilyeh poi tatame. Ta e luku pe, najiye yip yasande ka ende mi me wahri epwa yip pe, pa yut junde njup ilyeh ilyeh uku. O njup tikin Sabat, na pakai.” <sup>15</sup> Pe Lahmborenge nungwisme wusyep kin na, “Yip iki miye molohe! Nato njup tikin Sabat pe, yip najihginirme lenge yowor nemebei yip, lakai pakai? Hei, yip yesemele mwah yanga me workau pe, yip yenge kin ya tas najiye ka ono e pinip. <sup>16</sup> O tuwei e e, ti wengelyembe lenge yuwor embelei kuli! Ti njambaih talah ende tikin Abraham najiye Satan nupwai e ti na tatame wahtaip 18 supule. Ta e luku pe, najiye ya mesemele syep Satanguh njup tikin Sabat no, ta tuhur bwore wusme pupwa luku pe, se ka bwore supule!” <sup>17</sup> Wusyep kin uku njotohote lenge wachaih pe, tinge hi me tititinge, kom lenge miye tuweinge lalme hriphrip me njaimun bwore bwore najiye kin si njende.

*Wusyep tapimbilme lousep mas-tet topo e yis*  
*(Mat 13.31-33, Mak 4.30-32)*

\* **13.6** Luk nainge lou fik, kom poi member lou njip. **13.14** Kis 20.9-10, Lo 5.13-14

18 Jisas n̄silih na, “O lemame tikin Got ki ta e la n̄ai? Ma mininge wusyep tapimbilme lemame tikin Got tu e le e. 19 Ki ta e n̄aiye lousep mastet malaih sisikirpe.† Tinge yenete yal wah pe, ki tahar embere ta e lou. Pe lenge n̄injet yate yende hwap tinge yanah lou lombo kin.” 20 Pe Jisas plihe n̄silih lenge na, “O lemame tikin Got ki ta e la n̄ai? 21 Rop ende kin ta e le e. Tuwei ende wamba e yis sye wimbilme topo e kakah pe, kakah lalme luku tenenem embere. Ta e luku pe, lemame tikin Got kin n̄ahilyeh.”

### *Kohmap malaih*

*(Mat 7.13-14,21-23)*

22 Jisas nala el Jerusalem pe, kin mwande nato moiye moiye n̄aiye sai yanah n̄anange nalanatme wusyep nal lenge miye tuweinge moi lalme luku. 23 Miye ende n̄silihme kin na, “Lahmborenge, Got ka amba e lenge miye ilyeh ilyeh tongonose, lakai pakai?” Pe Jisas nungwisme na, 24 “Lenge miye tuweinge wula wula se ka sisipe yanah wula n̄aiye ka yil yoto lemame tikin Got, kom yukur tatame ka yi yoto, pakai. Ta e luku pe, pa yende wah nihe n̄aiye pa yi yoto kohmap malaih uku. 25 Nupe n̄aiye yai tehei yukoh uku si tahar gase kohmap mi e pe, yip pa jin tus wicher yendere yendere kohmap jil jil yininge na, ‘Lahmborenge, kumbur kohmap no, poi ya mi moto.’ Pe kin ka ungwisme wusyep yip na, ‘Nam jinjame yip iki. Yip yase la n̄ai yat?’ 26 Pe yip pa yungwisme na, ‘Somohon poi motop nin mono n̄ai, topo e poi masande wusyep n̄aiye ni n̄anange nalanatme narp nato noi poi.’ 27 Kom ka plihe ini yip na, ‘Nam yukur sisiyeme yip topo e

yip yase la n̄ai yat. Yip miye pupwa yehe. Yil yanga me n̄am.’

28 Dindi n̄up uku pe, yip pa yeteke e Abraham, Aisak, Jekop topo e lenge profet lalme n̄aiye yarp ya yoto lemame tikin Got pe, pa yikikirme n̄esep, topo e pa yilil embere sekete. Detale, Got se ka ginyen yip e tus wicher. 29 Kom lenge haiten ka yuse n̄au anah, n̄au gah, topo e moiye moiye lalme yut pe, ka yurp yi yoto n̄ai embere nato lemame tikin Got. 30 Ta e luku pe, lenge haiten n̄aiye tukwini yat yuwo pe, ka yil yer. Kut yip Juta n̄aiye Got nalanat yip yer pe, pa yut yuwo.”

### *Jisas n̄oihgirinme Jerusalem*

*(Mat 23.37-39)*

31 Dindi n̄up uku lenge Farisi sye yatme Jisas pe, tinge yaname kin na, “Iyai, miye ondoh kin Herot n̄asande ka yumbe nin. Ta e luku pe, na tuhur osme moi e e.” 32 Jisas n̄ana lenge na, “Yi yinime n̄umbwat telpei Herot na, ‘Tukwini topo e minde pe, ma mende wah gwinyen lenge yipihinge pupwa topo e ma mende mi me wahri epwa. O n̄up hun kin pe, wah n̄am ka mi e.’ 33 Liki yukur bwore n̄aiye ka yonombe profet ka ole inir kekep moi ende, pakai. Tinge ka pumbe yinir Jerusalem n̄ahilyeh tu e n̄aiye lenge profet. Ta e luku pe, tukwini, lakai minde, lakai boiye pe, se ma mil Jerusalem.”

34 Jisas plihe n̄anange na, “O Jerusalem, Jerusalem! Yip yongomb lenge profet, topo e yip yiche n̄eser yongombe lenge miye wah tikin Got n̄aiye kin nember natme yip. N̄up wula wula n̄am masande n̄aiye ma gwarase yip tu e n̄aiye tuwet mam gwarase lenge tuwet talah ti no, ti kwite yohe gwah wapara e tinge, kom yip jarnge

† 13.19 Lou esep mastet malaih sisikirpe ta e n̄aiye tihir. Tinge yenete yal wah pe, ki tahar embere ta e lou pe, lenge n̄injet yate yende hwap tinge yanah lombo kin. 13.27 Sng 6.8 13.28 Mat 8.11-12, 22.13, 25.30 13.30 Mat 19.30, 20.16, Mak 10.31 13.35 Sng 118.26



nam. <sup>35</sup> Ta e luku pe, Got se ka osme yukoh yirise najiye sai nato moi yip Jerusalem pe, ka si pakaiye. Nam mana yip bwore mise, yukur pa plihe yeteke e nam, miye wah tikin Got yi tutume njupe najiye pa yenerme wusyep e e najiye nanange na, ‘Hriphrip me Lahmborenge najiye natme nan tikin Got.’”

## 14

*Jisas nende mie wahri epwa miye ende najiye wahri kin nikimbir*

<sup>1</sup> Dindi nup Sabat ende pe, Jisas na nono naji nal yokoh tikin miye mbep ende lenge Farisi pe, lenge miye tuweinge luku bep yusukumbe kin sai. <sup>2</sup> Pe miye ende najiye nhip syep kin nikimbir narp siheime Jisas pe, <sup>3</sup> Jisas nisilih lenge Farisi topo e lenge jetmam tikin wusyep erneme na, “O dindi nup Sabat pe, tatame najiye ya mende mi e wahri epwa, lakai pakai?” <sup>4</sup> Kom tinge yukur yanange wusyep ende, pakai. Tinge sisyo yupwai e mut yarp. Ta e luku pe, Jisas syep narpe miye uku najiye nende wahri epwa pe, kin ginyenme wahri epwa nupwaihime kin. Mi e pe, kin nember kin nal. <sup>5</sup> Mi e pe, Jisas nana lenge na, “O najiye talah yip ende, lakai yuwor kau yip ende tambe na gah pinip neheh dindi nup Sabat pe, pa yende tu e la? Yip se pa hwhiwai chite kin yunuh, lakai pakai!” <sup>6</sup> Kom tinge yukur tatame najiye ka yungwisme nisilih kin uku, pakai.

*Jisas nanange najiye miye ka tule kitikin*

<sup>7</sup> Mi e pe, miye sye najiye yai tehei yokoh uku si nisilih lenge najiye ka yute yono naji topo e kin pe, tinge hwhiwai yamba e luh bwore najiye ka yurp. Njupe najiye Jisas neteke e naji uku pe, ki nana lenge wusyep tap e e nanange na, <sup>8</sup> “Njupe

najiye miye ende ka isilih nin nange na ote eteke e dindi kin no, na ono naji embere hriphrip topo e kin pe, na hwhiwai amba e luh endehei, lakai pakai? Pakai! Detale, nin yukur sisyeme najiye miye ende lahmborenge me nin najiye ka ote gunde nin. <sup>9</sup> Najiye na ende pe, yai tehei yokoh uku ka ote ini nin nange na ana e luh e e elme miye njoinde pe, nin na e orp el luh teket pe, nin na hi e nembere sekete. <sup>10</sup> Ta e luku pe, njupe najiye miye ende isilih nin nange na ote ono naji topo e kin pe, orp luh el teket. Na ende tu e luku yer ti, yai tehei kin tatame najiye ka ini nin na, ‘Miye yanam nam, ote orp e unuh luh nendehei.’ Ta e luku pe, na amba e nan embere. <sup>11</sup> Ta e luku pe, lahmende najiye ka ahra e nan kitikin pe, mindemboi ka guh tuweihe. Kut lahmende najiye ka tule nan kitikin pe, mindemboi ka ahra e kin e unuh hla.”

*Yanah najiye na amba e yitini bwore*

<sup>12</sup> Mi e pe, Jisas naname yai tehei yokoh uku na, “Njupe najiye na ende naji pe, yukur na gil lenge miye yanam, to tatai, wim ilyeh, nemei lakai lenge miye lowe njlyehme, na pakai. Najiye na ende tu e luku pe, ki ta e najiye ni nasande nange ka plihe yisilih nin najiye na el yukoh tinge pe, yitini nin, nin si namba e yehe. <sup>13</sup> Kom njupe najiye na ende naji embere ende pe, na gil lenge najipwa nj, miye najiye nhip syep nule, topo lenge nembep tangare najiye ka yut yono naji uku. <sup>14</sup> Pe najiye nin na ende tu e luku pe, nin na hriphrip sekete. Detale, tinge yukur tatame najiye mindemboi ka plihe yungwisme naji uku, pakai. Kom mindemboi Got se ka yule yitini bwore njupe najiye ka ahra e lenge miye tuweinge bwore bwarme najiye si yule.”

*Wusyep tapimbilme nai embere  
(Mat 22.1-10)*

<sup>15</sup> O miye titinge ende naiye narp nɔno nai topo e Jisas nasande ta e luku pe, ki naname Jisas na, “Iyai, mise, lenge mitinj lalme naiye ka yono nai yurp yi yoto lemame tikin Got pe, se ka hriphrip embere sekete!” <sup>16</sup> Pe Jisas naname wusyep tap ende na, “Miye ende nɛnde nai embere pe, kin gal lenge miye tuweinge wula wula naiye ka yute yono nai kin. <sup>17</sup> Nɔp sihei naiye ka yono nai embere luku pe, ki nember miye wah kin ende nange ka ini lenge mitinj naiye kin si nalanatme ka yute yono nai naiye kin si nɛnde mi mi. <sup>18</sup> Kom nɔihmbwaip tinge lalme sai me nai e nai e tetehei pe, tinge jarngɛ naiye ka yil. Ta e pe, miye nɛndehei naname miye wah uku na, ‘Hai, nam yukur tatame ma mil. Nam da mi meteke e kekep ambaran ende naiye tukwini nam mamba e.’ <sup>19</sup> O miye ende plihe naname miye wah na, ‘O nam pakai. Tukwini nam miche wuhyau mamba e workau 10 pe, nam mal la sisipe lenge meteke e na tinge yende wah bwore lakai. Ta e luku pe, nam yukur tatame ma mil, pakai.’ <sup>20</sup> O naiye hun kin nanange na, ‘Tukwini le e nam dindi ambaran pe, nam sisyeme nange yukur ma se mil, pakai.’

<sup>21</sup> Ta e luku pe, miye wah uku plihe na naname miye ondoh kin me wusyep lalme luku naiye tinge si yaname. Mi e pe, miye ondoh uku nɔihmbwaip kin tuhyul supule pe, ki naname miye wah kin na, ‘Hwihwai e tus el moi embere pe, na el nahwikin embere topo me nahwikin lombo amba lenge naiywa ni, topo lenge nembep tangare, topo lenge nihip syep nule enge lenge ot.’ <sup>22</sup> Mi e pe, miye wah plihe nate naname na, ‘Iyai, nam si

mende wah gwande wusyep nin, kom dou sye teter sai me mitinj wula wula.’ <sup>23</sup> Pe miye ondoh uku plihe naname miye wah kin na, ‘Plihe e tus nahwikin embere, topo e el nahwikin lombo sisikirpe naiye sai wohe pe, na ende wah nihe ini lenge naiye tinge ka yut. Detale, nam masande yokoh nam ka paparar.’” <sup>24</sup> Pe Jisas nana lenge na, “Wusyep e e bwore mise. Lenge miye tuweinge nɛndehei naiye nam gwal lenge no, tinge jarngɛ pe, tinge yukur tatame naiye ka yi yoto lemame tikin Got no, ka yono nai topo me nam, pakai.”

*Na ikerh loutungwarmbe nitei  
pe, na gunde Jisas  
(Mat 10.37-38)*

<sup>25</sup> Mi e pe, lenge miye tuweinge wondoh embere yate jande Jisas yal yanah pe, kin bunjenge nana lenge na, <sup>26</sup> “Lahmende naiye nasande ka gunde nam pe, kin ka ende nihararme nam engelyembe yai mam kin, topo lenge tuweinge talah kin, topo lenge to tatai, mihyen, yuruwai topo me laip kitikin. Tu pakai pe, yukur tatame ka se gunde nam, pakai. <sup>27</sup> Lahmende naiye yukur nikirh loutungwarmbe kin gande nam pe, yukur tatame ka gunde nam, pakai. <sup>28</sup> O naiye miye ende nasande naiye ka guhure yokoh pe, nɛndeheiyeh ka nɔiheryembe bworerme nai e nai e naiye ka enge ahra e yokoh uku. <sup>29</sup> Tu pakai pe, ka dondowonge ilyehme depe ka si pe, lenge mitinj lalme ka yesenetme kin. <sup>30</sup> Ka yende wi yininge na, ‘Hai, yeteke e miye e e. Kin de ka guhur e yokoh, kom kin behembuhu nɛnde no, yukur kin nɔiheryembe bworerme nai e nai e naiye ka enge ahra e yokoh kin.’

<sup>31</sup> O rop ende kin ta e le e. Naiye miye ondoh moi ende da enge

lenge miye wondoh kin yala yurmbe topo me miye wondoh moi ende pe, ka n̄oiheriyembe bworerme yer ti, kin ka iyar e n̄aiye miye wondoh 10,000 kin tatame ka yurmbe topo e miye wondoh 20,000 moi ende. <sup>32</sup> N̄aiye kin teter narp wohe no, kin si neteke e nange kin yukur tatame pe, ka ember lenge miye sye n̄aiye ka hwihwai hri yil la yupwai e wusyep michukor yotop tinge.” <sup>33</sup> Pe Jisas plihe n̄ana lenge na, “Ta e luku pe, lahmende n̄asande n̄aiye ka gunde n̄am pe, ka osme n̄ai e n̄ai e lalme kin, topo e n̄oihmbwaip kin ka ten̄eime n̄am n̄ilyehe si.”

(Mat 5.13, Mak 9.50)

<sup>34-35</sup> “Nendeheiyeh kin, tihir ki bwore nehe, kom n̄aiye nehe kin ka mi e pe, yukur tatame n̄aiye ma se mende n̄ainde no, ka plihe nehe, pakai. Ki si bilmbil, topo e yukur ya menge tihir uku mende n̄ainde no, ka bwore, pakai supule. Si pupwa yehe. Ta e luku pe, poi miche mal. Mungwim gale si, yisyunde yoworme wusyep n̄aiye n̄am manange!”

## 15

*Worsip ende talai*

(Mat 18.12-14)

<sup>1</sup> Pe lenge miye n̄aiye yamba e wuhyau takis, topo e miye tuweinge n̄aiye yende n̄ai e n̄ai e tetehei pupwa yata yisyunde wusyep Jisas. <sup>2</sup> Kom lenge Farisi topo lenge jetmam tikin wusyep er̄neme yanange wusyep teket me kin yanange na, “Hai, miye e e ki n̄irir lenge miye tuweinge pupwa n̄aiye yatme kin, topo e ki n̄otop lenge n̄ono n̄ai narp ilyeh!” <sup>3</sup> Pe Jisas plihe n̄ana lenge wusyep tapimbilme ende ta e le e, <sup>4</sup> “O n̄aiye n̄ende yip iki embepeteme worsip 100 no, n̄oinde ki talai pe, ka ende tu e la? Se ka osme worsip 99

ka jin yono peperiyeh, kut ka e ekepe n̄ilyeh uku e tutume n̄aiye ka eteke e. <sup>5-6</sup> N̄upe n̄aiye ka eteke e pe, ka irirme amba e ikil e unuh melem kin pe, ka enge el moi. Pe ka gil lenge miye yan̄am kin topo me lenge moi ilyeh kin ka yute juhilyeh n̄aiye ka hriphrip topo e kin. Detale, kin si neteke e worsip kin n̄aiye somohon talai pe, kin hriphrip embere sekete. <sup>7</sup> Bwore mise, n̄am mana yip, n̄upe n̄aiye miye esep ilyeh ka imbilme n̄oihmbwaip osme pupwa kin pe, Got topo e ka hriphrip embere sekete. Kom lenge mitiñ 99 n̄aiye tinge n̄oihyeryembe nange tinge si bwore bwarme no, tinge yukur yimbilme n̄oihmbwaip pe, yukur Got ka hriphrip me tinge, pakai.”

*Wuhyau ende talai*

<sup>8</sup> “O n̄aiye tuwei ende wenge wuhyau mape syepumbur umbur lalme, kom ti wangalaim wuhyau mape ende wa woto yokoh mele e pe, ta wende tu e la? Ta se wen̄el e nih topo e ta wenge timinyenge wuhwarng e yukoh mele e wekepe wuhyau uku pe, ta bep wosoko wile wile bworerme tutume n̄aiye ta weteke e. <sup>9</sup> N̄upe n̄aiye ta weteke e pe, ta gwil lenge n̄emei ti, topo e lenge moi ilyeh ti ka yute juhilyeh n̄aiye ka hriphrip topo e ti. Detale, ti si weteke e wuhyau ti n̄aiye somohon talai pe, ti hriphrip embere sekete. <sup>10</sup> Bwore mise, n̄am mana yip, n̄upe n̄aiye miye esep ilyeh ka imbilme n̄oihmbwaip osme pupwa kin pe, lenge walip hla tikin Got topo e ka hriphrip embere sekete.”

*Wusyep tapimbilme talah miye hoi*

<sup>11</sup> Jisas nen̄el e n̄anange na, “O miye ende pe, talah miye kin hoi. <sup>12</sup> Pe miye yuwo n̄isilihme yai kin nange ka iyar e n̄ai e n̄ai e kin aña e. Ta e luku pe, ki n̄iyar e

ñai e ñai e tongonose talah miye kin hoi. <sup>13</sup> Kom talah yuwo luku ñende windau me ñai e ñai e kin lalme namba e wuhyau. Mi e pe, kin nasme moi tiheinge kin nal moi ende wohe pe, ki ñiche wuhyau kin lalme nalme ñai e ñai e tetehei pupwa. <sup>14</sup> Nupe ñaiye kin si ñiche wuhyau kin lalme mi e pe, ñasarp embere ki tahar nato moi uku. Ta e luku pe, miye uku nimbot onombe kin embere sekete pe, ka tingini ñaimune? Pakai supule. <sup>15</sup> Ta e luku pe, miye ende moi uku naña e kin wah pe, kin nember kin nal moi bwahe nange ka embepeteme hro kin. <sup>16</sup> Dindi ñup uku ñaiye ki ñiche hapakau hi na gah lenge hro no, ka yono pe, ki ñasande nange kin topo e ka ono sye. Kom yukur lahende naña e ñai ñaiye ka ono. Yoho supule.

<sup>17</sup> Nupe ñaiye ñoihmbwaip bwore natme kin pe, kin ñoiheriyembe na, 'Lenge miye wah yai ñam tinge yono ñai tapam, kom ñam e e nimbot pwambe gere ñoih marp. <sup>18</sup> Ta e luku pe, ma plihe milme yai ñam pe, ma minime kin na, "Ñam si mende pupwa malme ñembep tikin Got topo me nin. <sup>19</sup> ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin. Kom tatame ñaiye na pule wah sye ma mende tu e ñaiye lenge miye wah nin yende?" ' <sup>20</sup> Kin ñoiheriyembe ta e luku pe, kin plihe tahar nalme yai kin. Nupe ñaiye kin da el siheime yokoh yai kin pe, yai kin neteke e pe, ñoihmbwaip kin ginirme kin supule. Ta e luku pe, ki gertetenge nal nerñe orope kin pe, ki ñirirme. <sup>21</sup> Pe talah ñaname yai kin na, 'Yai, ñam si mende pupwa mal ñembep tikin Got topo me nin. ñam pupwa supule, topo e yukur bwore tatame ñaiye na gil ñam talah nin.'

<sup>22</sup> Kom yai kin gal lenge miye wah kin ñanange na, 'Hwihwai yamba e hihiyilih bwore mi supule

yenge yut ñaiye ya mendende me kin, topo e ring ya mungul munuh syep lombo kin, topo e ñhip hi ya mungul munuh ñhip kin. <sup>23</sup> Pe yi yonombe yuwor kau ñumbwahe embere liki ñaiye somohon poi malañasme gan nange ya mende ñai embere pe, pa yenge yut ñaiye ya mende ñai embere hriphrip me talah ñam. <sup>24</sup> O talah ñam e e, ki ta e ñaiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e ñaiye kin si talai, kom tukwini poi plihe mamba e kin.' Ta e luku pe, tinge tahar yende ñai embere hriphrip me kin.

<sup>25</sup> Dindi ñup uku, talah ondohe teter gan wah. Nupe ñaiye kin nase wah nate gere siheime yokoh pe, ki ñasande wenersep embere. <sup>26</sup> Ta e luku pe, kin galme miye wah ende nate ñisilihme kin ñaiye tinge yende ñaimune. <sup>27</sup> Miye wah uku nungwisme na, 'To nin si plihe nat. Pe kin narp bwore. Ta e luku pe, yai nin si ñonombe workau ñumbwahe embere liki ñaiye somohon poi malañasme gan.'

<sup>28</sup> Kom talah ondohe ñoih kin tuhyul pe, ki garnge ñaiye ka e orp top lenge hriphrip me to kin. Ta e pe, yai kin nate tas ñisilihme kin bongol ñaiye ka ote oto hriphrip me to kin. <sup>29</sup> Kom talah ondohe ñaname yai kin na, 'Eteke e, wahtaip wula wula ñam mende wah nihe ta e ñaiye miye wah nin, topo e yukur ñam mengelyembe wusyep nin ende, pakai. Kom yukur de sikirp ni pwale yowor ende ñaiye ma motop lenge miye yañam ñam ya mende ñai mono. Pakai supule. <sup>30</sup> O talah nin iki, si ñiche wuhyau nin lalme nal lenge tuweinge yanah. Kom nupe ñaiye ki plihe nat moi pe, ni ñonombe workau ñembere mi supule ñaiye poi si malañasme gan iki pe, nin de ñai hriphrip nirirme kin kuli!'

<sup>31</sup> Yai ñaname na, 'Talah ñam, ny-

ermbe nyermbe poi berei marp e e pe, nai e nai e nam lalme naiye sai e e pe, nai e nai e nin ko. <sup>32</sup> Kom ki bwore hriphrip me kin. Detale, ki ta e naiye somohon kin nule, kom tukwini ki plihe narp. Topo e ki ta e naiye ki talai, kom tukwini poi plihe mamba e kin.’”

## 16

*Wusyep tapimbilme miye wah hombo e*

<sup>1</sup> Jisas plihe nana lenge jetalah kin wusyep tap ende na, “Somohonme miye lowe ende nalanatme miye wah ende naiye ka embepeteme wah wuhyau kin. Kom nup ende miye lowe nasande wusyep nange miye wah kin nende nendei wuhyau kin sye. <sup>2</sup> Ta e luku pe, kin galme miye wah kin nate nisilihme na, ‘Nam masande wusyep nange nin si de nendei me wuhyau nam sye. Ta e pe, nam masande naiye na inge wusyep me wah nin no, ma miyar e. Kom naiye nin si nende pupwa pe, wah nin mi e ko.’ <sup>3</sup> Miye wah uku noiheryembe kitikin na, ‘Ma mende tu e la? Miye ondoh nam se ka ginyenme nam wah. Nam yukur tatame naiye ma mende wah embere bongol bongol, topo e nam pwa hi e naiye ma tingilme nai. <sup>4</sup> Tukwini nam si sisyeme naimune naiye ma mende no, nup e naiye miye ondoh ka ginyen nam wah pe, lenge mitinj ka hriphrip pe, ka yamba nam yenge yil yokoh tinge.’ <sup>5</sup> Ta e luku pe, miye wah uku yul gal lenge mitinj lalme naiye wuyah tinge tuwihme miye ondoh kin yat pe, ki nisilihme miye nendehei na, ‘Wuyah nin yukuriye sai me miye ondoh nam?’ <sup>6</sup> Miye nendehei naname na, ‘O somohon kin pwale nam dram 100 olip winye.’\* Pe miye wah uku naname kin na, ‘Hwihwai e

amba e tup nin pe, na isil e dram 50 olip winye, kut 50 dram ka si naiye na ungwisme wuyah nin.’ <sup>7</sup> Pe ki nisilihme miye ende na, ‘O wuyah nin yukuriye?’ Miye uku naname na, ‘Tem 1,000 peperiyeh kakah esep.’ Ta e pe, miye wah naname kin na, ‘Isil e tem 200, kut tem 800 ka si naiye na ungwisme wuyah nin.’

<sup>8</sup> Pe nup e naiye miye ondoh uku nasande naimun naiye miye wah kin nende pe, kin hriphrip me kin. Detale, noihibwaip kin nowor tirtatar pe, ki nende wah nahai e yanah naiye mitinj ka hriphrip me kin. Kom detale ti lenge miye tuweinge kekep e e yende wah nihe ta e luku yalme lenge mitinj naiye ka noihibwaip bwore me tinge, kut lenge miye tuweinge tikin Got pakai? <sup>9</sup> Kom nam mana yip, pa yangange wuhyau, topo e nai e nai e kekep yil lenge mitinj naiye sehei e nai e nai e, topo e lenge nai pwa ni naiye ka yende nemei topo me yip. Nup ende wuhyau topo e nai e nai e kekep ka mi e. Kom naiye pa yende tu e luku pe, Got se ka hriphrip me yip, topo e ka amba e yip enge el yokoh kin e unuh moiha.

<sup>10</sup> Lahmende naiye embepeteme nai e nai e malaih bworerme pe, kin topo e tatame naiye ka embepeteme nai e nai e nembere. Kom lahmende naiye yukur embepeteme nai e nai e malaih bworerme pe, kin yukur tatame naiye ka embepeteme nai e nai e nembere. <sup>11</sup> Ta e luku pe, naiye yip yukur yembepeteme wuhyau, topo e nai e nai e kekep e e bworerme no, yip yukur yungwisme lenge miye tuweinge pe, yukur Got ka se yul yip yitini mise kitikin. <sup>12</sup> Naiye yip yukur yembepeteme nai e nai e titinge mitinj bworerme pe, yukur Got ka se yul yip yitini

\* **16.6** Lou olip esep tinge yipiyete yende pinip winye. **16.13** Mat 6.24

nanah moihla, pakai. <sup>13</sup> Yukur tatame ηaiye pa yende wah me miye ondoh hoi, pakai. Detale, pa yende niharame ηoinde, o pa jirnge ηoinde, topo e pa yusyunde wusyep ηoinde, kut pa yanja e teket me ηoinde. Yukur tatame ηaiye pa yasar e ηembep me Got topo e wuhyau.”

*Wusyep erηeme topo e lemame tikin Got*

<sup>14</sup> Lenge Farisi ηaiye ηoihmbwaip tinge tenjeime wuhyau yasande ta e luku pe, tinge yende wime Jisas. <sup>15</sup> Pe Jisas ηana lenge na, “Yip bep jahe jahme yip tip nange yip bwore bwarme yal ηembep lenge mitin, kom Got si sisyeme ηoihmbwaip yip. Naimune ηaiye lenge miye tuweinge ηoiheryembe nange ki ηembere me tinge pe, nato ηembep tikin Got pe, ki luh paka pakaiye. <sup>16</sup> Somohonme nate gere tukwini pe, yip si yasande wusyep upwai e tikin Got ηaiye sai nato Tup tikin Got, nal ηendeheiyeh ηaiye Moses ηember wusyep erηeme tikin Got na gere wusyep lenge profet lalme pe, ki ta e luku na tatame ηaiye Jon Baptais tahar ηende wah kin. Kom tukwini nenge nal pe, wusyep bwore me lemame tikin Got sisil nal e nal e pe, lenge miye tuweinge ilyeh ilyeh yende bongol yahai e yanah ηaiye ka yi yoto. <sup>17</sup> Bwore mise, moihla topo e kekep ka mi e, kut wusyep erηeme tikin Got malaih ende yukur ka se talai, pakai supule.”

*Owor e dindi no, ka plihe dindi*  
(*Mat 5.31-32, 19.9, Mak 10.11-12*)

<sup>18</sup> “ηaiye miye ende ka owor e dindi no, ka plihe enge tuwei ende pe, ki ηende nin pinip yar. Topo e ηaiye miye nenge tuwei ende ηaiye somohonme ti si wowor e dindi ti pe, kin topo e ηende nin pinip yar.”

*Miye lowe topo e Lasarus*

<sup>19</sup> Jisas plihe ηanange wusyep tap ende na, “Somohonme miye lowe ende narp pe, nye nyermbe ki dende hihyilih mi supule, topo e ki ηono ηai bwore bwore. <sup>20</sup> Pe lenge mitin sye yenge miye ηaipwa ηi ende, nan kin Lasarus, yate yember kohmap miye lowe uku. Sisyep wararaimbe wahri kin lalme. Nye nyermbe kin nal yokoh miye lowe luku pe, <sup>21</sup> ki ηasande nange ka ono ηai temben ηaiye ka derndur guh kekep ηupe ηaiye miye lowe luku ηono ηai. Kin narp uku pe, lenge ηumbwat yate yenge ηilim yihyete sisyep kin.

<sup>22</sup> O ηupe ηaiye Lasarus nule pe, lenge walip hla yenge kin yal moihla pe, kin narp topo me lounwah poi Abraham. Nup ende pe, miye lowe luku topo e, kin nule pe, tinge yinise kin. <sup>23</sup> Kom kin nal luh moi lenge miye yule pe, kin namba e nihe syohe ηembere supule. Pe kin bep nanah teke e Abraham hindi Lasarus yarp wohe pe, <sup>24</sup> kin galme Abraham ηaname na, ‘Yai Abraham, ηam mamba e nihe syohe ηembere supule ηaiye ηam marp moto nih e e. Ta e luku pe, na ηoihginirme ηam pe, ember Lasarus ka e inyer syep lombo kin e guh pinip ti, ka ote usuwa e ηilim ηam ka singe sikirp.’ <sup>25</sup> Kom Abraham ηaname na, ‘Talah ηam, te ηoiheryembe, somohonme ηaiye nin narp kekep pe, nin namba e ηai e ηai e bwore bwore, kut Lasarus namba e ηai e ηai e pupwa. Kom tukwini pe, kin narp hriphrip embere sekete, kut nin namba e nihe syohe supule. <sup>26</sup> ηoinde kin ta e le e, Got si njiche ηeh eh embere ηaiye gululul na gah supule, ηaiye ηeh eh mondom kin pakai. Ta e luku pe, yukur tatame ηaiye ya merne mile mut moi poi topo e moi nin, pakai supule.’ <sup>27-28</sup> Pe

miye lowe luku n̄silih bongol na, 'Yai Abraham, n̄oihmbwaip n̄am n̄ilil embere sekete pe, n̄am masande na ember Lasarus ka el yokoh yai n̄am pe, ka ini lenge to yuwon n̄am syepumbur n̄aiye ka yimbilme n̄oihmbwaip tinge no, yukur ka yut luh e e n̄aiye nihe syohe sai, na pakai.' <sup>29</sup> Kom Abraham n̄aname na, 'Tinge si yamba e wusyep tikin Got n̄aiye Moses topo e lenge profet lalme yainge. Pe n̄aiye ka junde wusyep uku pe, ka yurp bwore.' <sup>30</sup> Miye lowe uku n̄aname na, 'Yai Abraham, luku yukur tatame. Kom n̄aiye ka yeteke e Lasarus ka plihe tuhur orp pe, liki se ka yisyunde wusyep kin no, ka yimbilme n̄oihmbwaip yusme pupwa tinge.' <sup>31</sup> Kom Abraham n̄aname na, 'N̄aiye tinge yukur jande wusyep tikin Got n̄aiye Moses topo e lenge profet yainge pe, yukur ka yenerme wusyep miye nule ende n̄aiye ka plihe tuhur ininge wusyep, pakai.' "

## 17

*N̄oihmbwaip pupwa se ka ende yumbune bilip*

*(Mat 18.6-7,21-22, Mak 9.42)*

<sup>1</sup> Jisas n̄ana lenge jetalah kin na, "N̄ai e n̄ai e wula wula se ka ondol me lenge miye tuweinge n̄aiye ka yende pupwa no, ka tumbe. Kom ki pupwa supulme lahmende n̄aiye ki nututusme tinge nange ka yende pupwa no, ka tumbe. <sup>2</sup> O n̄aiye miye ende nututusme, lakai n̄ondol me lenge jetalah ambaran n̄am e e nange ka yende pupwa no, ka tumbe pe, miye uku ka amba e yitini pupwa supule. Yitini pupwa n̄aiye ka amba e pe, ka engelyembe n̄aiye mitin̄ ka yenge mwah yupwai e n̄eser embere yoyor me wonge kin pe, ka yiche kin yi juh loh pinip mondol no, ka ono e pinip ka ole.

<sup>3</sup> Ta e luku pe, n̄oihme yip tip, topo e n̄aimune n̄aiye pa yende. N̄aiye jetalah n̄am ende n̄ende pupwa pe, inime kin yukur ka plihe ende n̄ai uku, na pakai. N̄aiye kin si nimbilme n̄oihmbwaip nasme pupwa luku pe, osme pupwa kin, topo e yukur na n̄oih oworme pupwa kin n̄aiye kin si n̄ende, na pakai. <sup>4</sup> N̄aiye miye ende n̄ende pupwa ni syepumbur hoi natme nin nato n̄up il̄yeh, kom kin nale nat n̄silihme nin nange na osme pupwa kin pe, na osme pupwa kin."

*Lenge aposel yisilihme Jisas nange ka ende bongolme n̄oihmbwaip tinge*

<sup>5</sup> Lenge aposel yisilihme Lahmborenge na, "Ende n̄oihmbwaip poi ka tejeime nin bongole." <sup>6</sup> Pe Lahmborenge nungwisme na, "Mastet esep kin pwa malaih, kom n̄aiye n̄oihmbwaip yip ka tejeime n̄am sikirp manai e ta e kapenih esep uku pe, yip tatame n̄aiye pa yininge wusyep yilme lou nange ka tus upwaihme luh uku no, ka el la gere si loh pinip pe, lou uku se ka isyunde wusyep yip."

*Miye wah se ka ende wah gunde wusyep miye ondoh kin*

<sup>7</sup> "N̄aiye miye ondoh ende n̄aname miye wah ende kin nange ka embepeteme worsip, lakai ka owor e kekep ononde n̄ai pe, ka plihe ot yokoh pe, yukur ka guh orp ote ono n̄ai topo e kin, pakai. <sup>8</sup> Kom miye ondoh ka plihe inime na, 'Ende mi mi n̄ai n̄am. Ni na orp eseperhme n̄am ma mono n̄ai n̄am yer ti, nin na ono n̄ai nin.' <sup>9</sup> Tehei kin n̄aiye miye ondoh yukur n̄irisukwarme miye wah kin ta e le e, miye wah uku yukur n̄ende wah embere n̄oinde tikin, pakai. Ki n̄ende wah gande wusyep tikin miye ondoh. Ta e luku pe, miye ondoh yukur ka irisukwarme

miye wah kin njupe najiye kin si yende wah gande wusyep kin, pakai. <sup>10</sup> Liki nahilyeh nalme yip. Njupe najiye yip si yende wah jande najimune najiye nam si mana yip nange pa yende pe, ka tu e loko. Yukur pa plihe njoihyeryembe nange yip si yende wah embere ende no, pa yahra e nan yip, na pakai. Kom pa yininge na, 'Poi miye wah pakaiye. Ta e luku pe, poi mende wah gwande najimun najiye miye ondoh poi si nalanjatme nange ya mende.' "

*Jisas nende mi me miye 10 najiye yende wahri epwa wukeh wukeh*

<sup>11</sup> Njupe najiye Jisas tete e nal yanah nala el Jerusalem pe, kin nate gere kolpot bumbumbe me Samaria topo e Galili distrik. <sup>12</sup> Pe njupe najiye kin nala oto moi malaih ende pe, ki nseteke e miye 10 najiye yamba e wahri epwa wukeh wukeh jan sikirp wohe yal tas moi kin. Detale, wahri epwa luku pupwa yehe pe, yukur tatame najiye ka yut siheime lenge miye tuweinge, pakai. <sup>13</sup> Pe tinge tambah yanange na, "Lahmborenge Jisas, njoihinirme poi."

<sup>14</sup> Njupe najiye Jisas nasande wusyep tinge pe, ki nana lenge na, "Yi yasambe wahri yip yil lenge pris." Kom njupe najiye tinge yal yanah pe, wahri epwa tinge si mi e ko. <sup>15</sup> Pe njupe najiye tinge yeteke e najiye wahri epwa tinge si mi e pe, miye esep ilyeh tikin Samaria plihe natme Jisas tambah nanange wusyep njirisukwarme Got embere sekete. <sup>16</sup> Pe ki na gah tumbuhuroro e gah kekep siheime njhip Jisas hriphrip irisukwarme kin embere sekete. <sup>17</sup> Pe Jisas nanange wusyep na, "O lenge miye syepumbur hoye hoye najiye nam si mende mi e wahri epwa tinge topo e yarp pa? <sup>18</sup> Deta e lai ti miye titinge haiten kin njilyeh plihe nate

njirisukwarme Got, kut lenge Juta pakai?" <sup>19</sup> Pe Jisas plihe naname kin na, "Njoihmbwaip nin tejeime nam ti, nam mende mi me nin. Ta e pe, tuhur el."

*Lemame tikin Got ka ot tu e lai?*  
(Mat 24.23-28,36-41)

<sup>20-21</sup> Lenge Farisi sye yisilihme Jisas na, "Tumboiya lemame tikin Got ka ot?" Kin nungwis lenge na, "Yukur tatame najiye na eteke e lemame tikin Got, topo e yukur lahende tatame najiye ka ining na, 'Hai, bep e eteke e lemame tikin Got tu kuli!' Pakai supule. Detale, lemame tikin Got sai nato njoihmbwaip mele e, topo e miye mbep lemame luku, kin narp nato njoihmbwaip lenge miye tuweinge ilyeh ilyeh tongonose najiye njoihmbwaip tinge tejeime kin."

<sup>22</sup> Mi e pe, Jisas nana lenge jetalah kin na, "Nup ende se ka ot najiye pa yende niharar embere nange pa yeteke e nam, Talah tikin Miye. Kom yukur pa yeteke e nam, pakai. <sup>23</sup> Nup uku pe, lenge mitin sye se ka yini yip na, 'Hai, bep yil luku' lakai, 'Bep yut e e najiye pa yeteke e Talah tikin Miye.' Kom yukur pa junde tinge no, pa yi tus sisipirnge yahai e nam, na pakai. <sup>24</sup> Tehei kin ta e le e, nup uku najiye ma plihe mut pe, ma mut nilyehe si tu e najiye plai gah njowor e tirtatar nal najitem pe, yirise ka anar e el e el e pe, mitin lalme se ka yeteke e nam. <sup>25</sup> Kom naji e naji e luku ka ot gan, kut njendehei kin pe, lenge miye tuweinge najiye tukwini le e ka jinyenme nam yer, topo e ma mamba e nihe syohe embere sekete.

<sup>26</sup> Njupe najiye nam, Talah tikin Miye ma plihe mut pe, ka nahilyeh tu e najiye nup tikin Noa. <sup>27</sup> Nup uku pe, tinge lalme yende yono naji, yono e pinip, tinge dindi, topo e yende naji e naji e tetehei, kom tinge



yukur yende mi mi. Njupe njaie Noa si nato loubil pinip mie pe, nilyehe sai njisih embere embere gah, topo e mih tembelem nat pe, nongombe lenge lalme. <sup>28</sup> Kin ka plihe njahilyeh tu e njaie njup tikin Lot. Njup uku topo e lenge mitinj lalme luku yende yono naj, yono e pinip, yende windau, yononde naj, yende yokoh, topo e yende naj e naj e tetehei, kom tinge yukur yende mi mi. <sup>29</sup> Ta e pe, njup uku njaie Lot nasme Sodom pe, nilyehe sai nih topo e njeser woyol nase njatem gah pe, non-gombe lenge lalme.

<sup>30</sup> Ka njahilyeh tu e njam, Talah tikin Miye njaie ma plihe mut. <sup>31</sup> Nal njup uku pe, lahmende miye njaie narp tas wicher, topo e lahmende njaie gan nato wah mele e pe, yukur ka plihe bunjenge e oto yokoh kin amba e njainde, pakai supule. <sup>32</sup> Njoheryembe njaimune njaie njende me tuwei Lot. <sup>33</sup> Lahmende njaie njende nihararme naj e naj e kekep e e pe, mindemboi se ka talai. Kut lahmende njaie kin nasme naj e naj e kekep e e no, njohimbwaip kin tenjeime njam nilyehe sai pe, mindemboi ka se orp bwore nye nyermbe. <sup>34</sup> Njam da mini yip tu e le e, njup uku njaie ma plihe mut pe, mitinj hoi ka hindi yite posoh yi yoto yokoh ilyeh. Njainde ka tuhur el, kut njainde ka ete posoh. <sup>35-36</sup> Tuweinge hoi ka hindi yurp yerje kakah blau pe, njainde ta wil, kut njainde ta wurp.”\* <sup>37</sup> Lenge jetalah yisilihme Jisas na, “Lahmborenge, naj uku ka ende si la?” Jisas njanange wusyep tap na, “Luh njaie yuwor nule njanar pe, luh ilyeh uku lenge jekum se ka yute juhilyeh. Luku ki sasambe nange njup yuwo nat sihei.”

## 18

### *Wusyep tapimbilme yanah njaie ya misilihme Got*

<sup>1</sup> Mie pe, Jisas nalanat lenge jetalah kin wusyep tapimbilme ende njasambe tinge yanah njaie nye nyermbe ka yini yininge wusyep topo me Got no, yukur ka njoh min, na pakai. <sup>2</sup> Ki njanange na, “Nato moi embere ende pe, miye iyar e ende narp njaie yukur hi garnge Got topo e njohginirme lenge miye tuweinge, pakai. <sup>3</sup> Pe tuwei njope ende topo e warp wa woto moi embere ilyeh uku pe, nye nyermbe ti watme kin wisilihme njaie ka usyunde wusyep ti njaie wachaih njenei e ti no, ka ungwisme ti iyar e wusyep ti. <sup>4-5</sup> Ta, miye iyar e luku kin de sisyo e njaie ka usyunde wusyep ti. Kom ti wende wah wisilih wisilihme kin wa tatame njaie kin njoh min. Pe ki njoheryembe kitikin na, ‘Sikei. Bwore mise, njam yukur hi gwarngé Got, topo e njohginirme lenge miye tuweinge, kom ma miyar e wusyep ti njaie wachaih njenei e ti. Detale, njaie yukur ma mende pe, njam sisyeme nyermbe nyermbe ta wut wut pe, wahri njam ka syohe supule.’”

<sup>6</sup> Pe Lahmborenge teter nenel e wusyep uku njanange na, “Yip si yasande njaimune njaie miye iyar e pupwa liki njanange? <sup>7</sup> Njaie miye iyar e pupwa luku njende naj bwore luku pe, o deta e lai me Got? Yip njohihyeryembe nange Got yukur ka ungwisme lenge miye tuweinge kitikin njaie njupe njau tinge yisilihme kin, topo e ka njoh min njaie ka ungwisme tinge, lakai pakai? <sup>8</sup> Njam mana yip, Got se ka hwihwai ungwis lenge miye tuweinge kitikin. Kom njupe njaie njam, Talah tikin Miye ma plihe mut pe, ma

17.28 Stt 18.20–19.25 17.31 Mat 24.17-18, Mak 13.15-16 17.32 Stt 19.26 17.33 Mat 10.39, 16.25, Mak 8.35, Luk 9.24, Jon 12.25 \* 17.35-36 Miye sye yainge wusyep 17.36 ta e le e: Miye hoi ka yende wah mele e. Njainde ka el, kut njainde ka gin.

meteke e lenge miye tuweinge na n̄oihmbwaip tinge tejeime n̄am, lakai pakai?”

*Wusyep tapimbilme Farisi, topo e miye pupwa n̄aiye amba e wuhyau takis*

<sup>9</sup> Jisas n̄anange wusyep tapimbilme ende nal lenge mitiñ sye n̄aiye tinge bep jahme lenge miye tuweinge lalme, topo e n̄oiheryembe nange tinge si bwore bwarme. <sup>10</sup> Jisas n̄anange na, “N̄up ende pe, lenge miye hoi yale yi yoto yukoh yirise yininge wusyep topo me Got. Miye n̄oinde Farisi o, n̄oinde miye n̄aiye namba e wuhyau takis. <sup>11</sup> O miye Farisi luku gan kitikin n̄anange wusyep topo me Got pe, ki n̄anange na, ‘Yai Got, n̄am hriphrip me nin, tale, n̄am yukur ta e lenge miye sye n̄aiye yende solombe, topo e miye hombo e, topo e yende niñ pinip yar, pakai. N̄am hriphrip n̄aiye n̄am yukur ta e miye pupwa n̄aiye namba e wuhyau takis gan nal luku. <sup>12</sup> Mise, n̄am masme n̄ai topo e pinip n̄up hoi nato sande ilyeh ilyeh, topo e nye nyermbe n̄am mowor e wuhyau n̄am dom dom pe, n̄am yale nin namba ten hap.’ <sup>13</sup> Kut miye pupwa luku n̄aiye namba e wuhyau takis gan sikirp wohme kin pe, kin hi e embere sekete doundou gan. Yukur tatame n̄aiye ka ahra e n̄embep kin e unuh, pakai. Kom kin n̄endere bip kin n̄anange na, ‘Got na n̄oihginirme n̄am. N̄am miye pupwa.’” <sup>14</sup> Jisas n̄anange na, “N̄am mana yip, n̄upe n̄aiye miye pupwa luku plihe nal moi kin pe, nal embep tikin Got pe, kin si bwore bwarme, kut Farisi luku pakai. Ta e luku pe, lahmende n̄aiye ka ahra e nañ kitikin pe, mindemboi Got se ka tule kin e guh. Kut lahmende n̄aiye tale kitikin pe, mindemboi Got se ka ahra e kin e unuh hla.”

*Na e oto lemame tikin Got tu e la?*

*(Mat 19.13-15, Mak 10.13-16)*

<sup>15</sup> Lenge mitiñ sye yenge lahmakerep tinge yatme Jisas n̄aiye ka ikil syep e unuh tinge no, ka ende mi mi me tinge. Kom lenge jetalah yeteke e n̄ai uku pe, tinge jonome lenge yai mam yanange n̄aiye yukur ka yende tu e luku, na pakai. <sup>16</sup> Kom Jisas gal lenge lahmakerep yatme kin pe, kin n̄anange na, “Yusme lenge lahmakerep ka yutme n̄am, kut yukur pa yupwai e tinge, na pakai. Detale, lemame tikin Got ki sai me mitiñ n̄aiye yatme Got ta e lenge lahmakerep e e. <sup>17</sup> Ki ta e n̄aiye lenge lahmakerep yarp syep lenge yai mam no, tinge yarp tuwihme yai mam tinge pe, lahmende n̄aiye n̄oihmbwaip tinge tejeime Got ta e lahmakerep uku pe, tinge se ka yi yoto lemame tikin Got no, se ka embepeteme lenge.”

*Ya mende tu e la n̄ai ti ya murp bwore nye nyermbe*

*(Mat 9.16-30, Mak 10.17-31)*

<sup>18</sup> Miye embep lenge Juta ende n̄isilihme Jisas na, “Jetmam bwore, ma mende tu e lai ti ma murp bwore nyermbe nyermbe?” <sup>19</sup> Jisas nungwisme kin na, “N̄aiye nin n̄oiheryembe nange n̄am miye n̄ilyehme pe, deta e lai ti ni gal n̄am bwore? Got kin ilyeh bwore. <sup>20</sup> O nin si sisysteme wusyep erñeme lalme le e. Yukur na ende niñ pinip yar. Yukur na onombe miye ende ka ole. Yukur na ende n̄endei. Yukur na ininge wusyep hombo e ini e miye ende. Topo e yukur na ginyenme wusyep yai mam nin, na pakai.” <sup>21</sup> Miye uku n̄anange na, “Somohon n̄aiye n̄am lahmalañ nate gere tukwini pe, wusyep erñeme lalme luku n̄am si gwande.” <sup>22</sup> N̄upe n̄aiye Jisas n̄asande wusyep miye uku pe, ki n̄aname kin na,

“Bwore mise. Kom n̄ainde teter sai n̄aiye na ende topo e. Ende windau me n̄ai e n̄ai e nin lalme pe, angange wuhyau el lenge n̄aipwa n̄i . Na ende tu e luku ti, na ember yitini nin e unuh moi hla . Mi e pe, na ote gunde n̄am.” <sup>23</sup> Kom n̄upe n̄aiye miye uku n̄asande ta e luku pe, kin n̄oihmbwaip mane supule. Detale, kin miye lowe kuli.

<sup>24</sup> Jisas si sisyeme n̄oihmbwaip miye uku pe, ki n̄anange na, “Ki nihe supule n̄aiye miye lowe ka e oto lemame tikin Got. <sup>25</sup> Mise supule, ki sikirp n̄umwaiye n̄aiye yowor embere kemel ka e oto map malaih sehau, kut ki nihme n̄aiye miye lowe ka e oto lemame tikin Got.” <sup>26</sup> Lenge miye tuweinge n̄aiye yasande wusyep uku yisil-ihme Jisas na, “N̄aiye ta e liki pe, lahmende tatame ka orp bwore nye nyermbe?” <sup>27</sup> Jisas nung-wisme lenge na, “N̄aimune n̄aiye ki nihme miye pe, yukur ki nihme Got, pakai supule.” <sup>28</sup> O Pita n̄anange na, “Iyai, poi si masme n̄ai e n̄ai e poi lalme n̄aiye ya gunde nin.” <sup>29-30</sup> Jisas n̄ana lenge na, “Kom n̄am mana yip, lahende yip n̄aiye n̄ende wah me lemame tikin Got no, ki nasme moi lakai, tuwei lakai, to tatai lakai, yai mam lakai, talah pe, tukwini kekep e e Got se ka ung-wisme n̄ai e n̄ai e wula wula sekete engelyembe n̄ai e n̄ai e n̄aiye kin si nasme, topo e mindemboi ka orp bwore nye nyermbe.”

*Ni hun kin Jisas plihe n̄anange wusyep me nule kin*

*(Mat 20.17-19, Mak 10.32-34)*

<sup>31</sup> Jisas nenge lenge jetalah 12 kitikin nal tikihe pe, ki n̄ana lenge na, “Yusyunde, poi ya mil Jerusalem. Kom wusyep lalme n̄aiye lenge profet yainge me n̄am, Talah tikin Miye pe, ka tejei esep bwore mise. <sup>32</sup> Tinge ka yember

n̄am yil syep lenge haiten n̄aiye n̄oihmbwaip tinge yukur tejeime Got pe, tinge se ka yende wime n̄am, ka yininge wusyep pupwa me n̄am, ka chusyur tuhwa yalaha n̄am, ka yenge mwah yararahe n̄am, topo e ka pumbe n̄am ma mule. <sup>33</sup> Kom n̄up hun ka el mi e pe, ma plihe tuhur murp.” <sup>34</sup> Kom lenge jetalah kin yukur sisyeme wusyep tehei n̄aiye ki n̄anange.\* Ta e luku pe, wusyep tehei uku ki sai tasme tinge pe, tinge yukur sisyeme wusyep mune n̄aiye Jisas n̄anange.

*Jisas n̄ende mi me miye n̄embep tangar*

*(Mat 20.29-34, Mak 10.46-52)*

<sup>35</sup> Sihei n̄aiye Jisas ka pwar e oto Jeriko pe, miye embep tangare ende narp yanah tiki tangalme lenge miye tuweinge n̄aiye ka yanah e n̄ai e n̄ai e. <sup>36</sup> N̄upe n̄aiye ki n̄asande lenge miye tuweinge wondoh embere n̄aiye yat yanah pe, ki n̄isilih lenge miti n̄ sye na, “Liki n̄aimune?” <sup>37</sup> Pe tinge yaname na, “Jisas tikin Nasaret uku nat nal ko.” <sup>38</sup> Ta e luku pe, kin gal nal hla n̄anange na, “Jisas, n̄ambaih tikin Dewit, n̄oihginirme n̄am.” <sup>39</sup> Lenge miye tuweinge n̄aiye yat yerme wondoh embere luku yaname kin nange ka upwai e mut. Kom kin plihe tambah marng e na hla n̄anange na, “N̄ambaih tikin Dewit, n̄oihginirme n̄am.” <sup>40-41</sup> Ta e luku pe, Jisas na gan pe, ki n̄ana lenge n̄aiye ka yamba e miye embep tangare luku yenge yutme kin. N̄upe n̄aiye kin nate gere siheime Jisas pe, Jisas n̄isilihme kin na, “Ni sande ma mende nin tu e la?” Kin n̄anange na, “Lahmborenge, n̄am masande na ende mi me n̄embep n̄am no, ma plihe meteke e n̄ai e n̄ai e.” <sup>42</sup> Pe Jisas n̄aname kin na, “N̄oihmbwaip nin si tejeime n̄am, topo e nin si

\* **18.34** Detale, tinge teter n̄oihyeryembe nange Jisas ka amba e luh embere embepeteme lenge Juta.

ñoiheryembe nange ñam tatame ti, na plihe eteke e.”<sup>43</sup> Nilyehe sai miye uku plihe ñeteke e ñai e ñai e pe, kin gande Jisas nirisukwarme Got. Pe ñupe ñaiye lenge miye tuweinge wondoh embere yeteke e ñai uku pe, tinge lalme topo e yirisukwarme Got.

## 19

*Sakius ñasande ñaiye ka eteke e Jisas*

<sup>1-4</sup> Miye ondoh lenge miye ñaiye yamba e wuhyau takis pe, nan kin Sakius narp nato Jeriko pe, kin miye lowe ende. Kin de ka eteke e bepmohro Jisas no, ka sisyeme kin miye mune. Kom kin pupwa sehei e pe, yukur tatame ñaiye ka eteke e Jisas. Detale, mitiñ lalme tinge jan tatme kin. Ta e luku pe, ki gertetenge nal yerme lenge mitiñ lalme pe, kin nanah lou ende no, ka orp eteke e Jisas ñaiye ka ot el yanah uku. Ñupe ñaiye Jisas na noto Jeriko no, ka erñe el moi uku pe,<sup>5</sup> ki nat siheime lou ñaiye Sakius si ñanah narp pe, Jisas bep nanah ñaname kin na, “Sakius, hwiwhwai ote guh. Tukwini ñam da murp topo e nin mil yokoh nin.”

<sup>6</sup> Ta e luku pe, Sakius hwiwhwai gah nasme lou pe, kin nirisukwarme Jisas nenge kin nal yokoh kin.<sup>7</sup> Kom lenge miye tuweinge lalme yeteke e ñai uku pe, tinge jonome Jisas yanange na, “Hai, deta e lai ti Jisas nala orp yokoh miye pupwa luku.”<sup>8</sup> Pe tinge hindi ya jere yokoh pe, Sakius tahar gan hla ñaname Lahmborenge na, “Iyai, ñam ma mowor e ñai e ñai e ñam guh bumbe pe, ma mangange sye mil lenge ñaipwa ñi, topo e lahmende ñaiye ñam si mende hombo me tinge no, ñam mende ñendei me ñai e ñai e tinge pe, ma plihe mangange lenge

ni hun mi munuh hla me ñai e ñai e tinge.”<sup>9</sup> Jisas ñaname kin na, “Tukwini Got si nat nungwisme lenge miye tuweinge ñaiye yarp yokoh e e pe, kin nongohe pupwa ñoihmbwaip tinge. Detale, miye e e ñoihmbwaip kin teñeime Got ta e ñaiye loumwah poi Abraham si ñende.<sup>10</sup> Ta e pe, ñam, Talah tikin Miye si mat ñaiye ma mahai e lahmende ñaiye si talai ñaiye ma mungwisme tinge.”

*Miye wah bwore topo e miye wah pupwa*  
(Mat 25.14-30)

<sup>11</sup> O lenge miye tuweinge ñaiye yarp uku yasande wusyep pe, tinge ñoiheryembe wula wula. Sihei sihei ñaiye Jisas ka gere Jerusalem pe, tinge ñoiheryembe ñaiye lemame tikin Got tukwini ka tus halhale no, kin ka embepeme tinge. Kom Jisas si sisyeme ñoihmbwaip tinge pe, kin neñel e ñanange wusyep tapimbilme ende na,<sup>12</sup> “Miye ondoh ende kin nala el moi embere wohe ñaiye miye ondoh supule ka alañatme kin tu e ñaiye kin mi e pe, ka plihe ot embepeteme lenge miye tuweinge moi kin.<sup>13</sup> Kom teter ñaiye yukur kin nal pe, kin gal lenge miye wah 10 kin yat pe, kin nangange lenge wuhyau tem syepumbur ilyeh ilyeh ton-gonose.\* Pe ki ñana lenge na, ‘Ñupe ñaiye ma mil pe, pa yende wah topo e wuhyau e e ñaiye ñam si yal yip yi tutume ñaiye ma plihe mut.’<sup>14</sup> Kom lenge miye sye ñaiye moi ilyeh kin jarñge kin pe, tinge yember miye sye yenge wusyep jande kin yal ñaiye ka yinime miye ondoh supule na, ‘Poi gwarñge miye e e. Yukur na alañatme kin ka miye mbep poi tu e ñaiye kin, na pakai.’

<sup>15</sup> Kom miye ondoh supule luku nalañatme kin miye ondoh kin pe, kin plihe nat moi kin. Ñupe ñaiye

**19.10** Mat 18.11 \* **19.13** Miye ka ende wah tutume wundehei hun ñaiye ka amba e wuhyau uku.

kin na gere moi kin pe, kin gal lenge miye wah kin naiye ka yut no, ka eteke e wuhyau yukuriye naiye tinge si yende tasmе wuhyau kin. <sup>16</sup> Pe miye wah n̄endehei nate n̄aname na, 'Iyai, n̄am si mamba e wuhyau tem 50 manah hla me wuhyau tem syepumbur naiye ni pwale.' <sup>17</sup> Kin n̄aname miye wah uku na, 'Bwore mi supule. Nin miye bwore naiye n̄ende wah bwore, topo e n̄oihmbwaip nin sai me wah malaih ta e le e. Ta e luku pe, ma yule nin wah embere ende naiye na orp miye mbep moi 10 naiye sai tuwihme n̄am.' <sup>18</sup> Pe miye wah n̄oinde nate n̄aname kin na 'Iyai, n̄am mamba e wuhyau tem 25 nanah hla me wuhyau tem syepumbur naiye ni si pwale.' <sup>19</sup> Ta e pe, kin n̄aname miye wah kin uku na, 'Bwore. Nin na embepeteme moi 5 naiye sai tuwihme n̄am.'

<sup>20-21</sup> Mi e pe, miye wah n̄oinde nate n̄aname na, 'Iyai, wuhyau tem syepumbur tei e e. N̄am hi gwarngе nin. Nin pwa miye wondohe sekete. Detale, nin namba e wuhyau yohe naiye lenge mitin yende wah nihe yamba e, topo e nin namba e nai e nai e naiye tinge worsyep yal wah nin. Ta e luku pe, n̄am si minise wuhyau nin ma moto naiyuwat no, yukur ka talai, pakai.' <sup>22</sup> Kom kin n̄aname miye wah kin uku na, 'Nin miye wah pupwa yehe. Pe wusyep nitei e e ka plihe enge nin el na gin wusyep. Naiye nin si sisyeme naiye n̄am miye pwa wondohe sekete, topo e n̄am mamba e wuhyau yohe naiye lenge mitin yende wah nihe yamba e, topo e n̄am talame nai e nai e naiye tinge worsyep pe, nin de ta e luku tale? <sup>23</sup> Deta e la nai ti, nin yukur nember wuhyau uku nato yokoh naiye yember wuhyau no, n̄upe naiye ma plihe mut pe,

ma mamba e wuhyau yohe sye topo e?'

<sup>24</sup> Mi e pe, kin n̄ana lenge mitin sye naiye jan siheime kin na, 'Yusoihme wuhyau me miye iki pe, yan̄a e yilme miye wah naiye n̄ende wah bwore namba e wuhyau tem 55.' <sup>25</sup> Kom tinge yaname kin na, 'Iyai, kin si namba e wuhyau tem 55 kuli.' <sup>26</sup> Pe kin nungwisme wusyep tinge na, 'Kom lahmende naiye n̄ende wah bwore no, wah ka ende nembere pe, se ma man̄a e kin sye mi munuh hla topo e. Kut lahmende naiye pakai supule pe, se ma mosoihme sikirp naiye kin si namba e.' <sup>27</sup> Mi e pe, kin n̄ana lenge na, 'O lenge wachaih n̄am naiye tinge jarnge naiye ma murp miye ondoh, kin tinge pe, tinge yarp pa? Pa yi yamba e lenge yenge yut pe, yongomb lenge ka yule juh embep n̄am.' "

### *Jisas nato Jerusalem*

*(Mat 21.1-11, Mak 11.1-11, Jon 12.12-19)*

<sup>28</sup> Jisas n̄anange wusyep uku mi e pe, ki nal yerme yan̄ah nal Jerusalem. <sup>29</sup> N̄upe naiye kin si nat siheime moi hoi Betfage topo e Betani naiye sai siheime hwate malaih naiye tinge jalme Hwate Olip pe, kin nember jetalah kin hoi yal pe, kin n̄ana lenge hindi na, <sup>30</sup> "Yi yoto moi naiye sai nal luku pe, pa yeteke e yuwor donki umbwahe ende naiye tinge si yupwai e no, kin gan. Wor donki luku yukur somohon miye ende narp n̄anah, pakai. Pe pa yesembele mwah yupwaihme pe, pa yenge yut. <sup>31</sup> Naiye miye ende ka isilih yip tehei kin naiye yip yesembele yowor iki pe, pa yinime kin na, 'Lahmborenge n̄asande yowor e e.' "

<sup>32</sup> Pe jetalah Jisas hoi uku ya yoto moi uku pe, tinge yeteke e nai e nai e lalme luku sai gande naiye

Jisas si nana lenge. <sup>33</sup> Pe nupе nаiye tinge yesembele mwah yanga me yuwor donki jan pe, miye tehei wordonki luku nate nana lenge na, “Deta e lai ti yip yesembele mwah yanga me wordonki liki?”

<sup>34</sup> Tinge hindi yungwisme wusyep kin yanange na, “Lahmborenge nasande nаiye ka amba e.” <sup>35</sup> Ta e luku pe, tinge yamba e wordonki luku yenge yalme Jisas. Mi e pe, tinge yikil temhron sokoloh nаiye tinge jah tas wicher ya yanah wordonki pe, tinge yungwisme Jisas nanah narp. <sup>36</sup> Nupе nаiye kin nal yanah na el Jerusalem pe, lenge miye tuweinge yirirme kin pe, tinge yangara temhron sokoloh tinge jah yanar nahwikin. <sup>37</sup> Nupе nаiye kin na gere Hwate Olip no, sihei nаiye ka e oto Jerusalem pe, lenge jetalah kin wula wula hriphrip me Got, topo e tinge tambah yirisukwarme kin nаiye tinge si yeteke e mirakel embere embere nаiye Jisas si nende. <sup>38</sup> Tinge yanange na,

“Poi mirisukwarme kin nаiye kin natme nan tikin Lahmborenge.

Got Na Nah Moihla ka pul poi noihmbwaip numwaiye otme poi,

lenge miye tuweinge kin.”

<sup>39</sup> Kom lenge Farisi sye nаiye jan yotop lenge wondoh embere luku yaname Jisas na, “Jetmam, indindirme lenge jetalah nin no, yukur ka yirisukwarme nan nin, na pakai.” <sup>40</sup> Ta, Jisas nungwisme wusyep tinge na, “Nam mana yip, nаiye lenge jetalah nam yukur yirisukwarme nam pe, neser e e tinge se ka tambah yirisukwarme nam kili!”

#### *Jisas njilil me Jerusalem*

<sup>41-42</sup> Nupе nаiye Jisas si nat sihei pe, kin bep na eteke e Jerusalem pe, ki njilil me moi uku nanange na,

“O Jerusalem, nam masande nаiye tukwini yip pa sisyeme yanah nаiye pa yamba e noihmbwaip numwaiye tikin Got no, ka ungwisme yip, kom noihmbwaip yip teter bongol sekete. Ta e luku pe, yukur pa yeteke e. <sup>43</sup> Nup ende ka ot nаiye lenge wachaih yip ka tuhur jin yoyor me yip tu e nаiye lem pe, tinge ka gise yanah nаiye pa yi yoto tus moi uku. <sup>44</sup> Tinge ka yuluwau lem, yokoh, nаi e nаi e tetehei lalme nato moi uku ka pupwa supule, topo e ka yende yumbune lenge miye tuweinge lalme. Yukur ka yusme nаinde ka si, pakai. Detale, yip yukur yeteke e sisyeme nup tikin Got si nember Miye nungwisme kin ka ot nаiye ka ungwisme yip, pakai.”

#### *Jisas nato yukoh yirise*

(Mat 21.12-17, Mak 11.15-19, Jon 2.13-22)

<sup>45</sup> Jisas nato yukoh yirise nal Jerusalem pe, kin ginyen lenge miye tuweinge nаiye yende windau me nаi e nаi e ta e yowor topo e ninjet nаiye ka yesekel yende ofa me Got. <sup>46</sup> Kin nana lenge na, “Wusyep sai nato Tup tikin Got nanange na, ‘Yukoh yirise nam ka yokoh tikin nаiye pa yirisukwarme nam, topo e pa yininge wusyep topo me nam.’ Kom yip si yimbilme yokoh uku ta e yokoh tase nаiye lenge miye endei yarp yende wah tinge.” <sup>47</sup> Nup ilyeh ilyeh pe, Jisas nalanatme nanange wusyep gan nato yukoh yirise. Ta e luku pe, lenge miye ondoh lenge pris, topo e lenge jetmam tikin wusyep erneme, topo e lenge miye mbep sye yahai e yanah nаiye ka yonombe kin ka ole. Kom pakai. <sup>48</sup> Tinge jinjame nаiye ka yonombe kin tu e la. Detale, lenge miye tuweinge wula wula jan yonyor me kin yasande wusyep nаiye kin nanange.

## 20

*Miye ondoh lenge Jutayisilihme Jisas na, lahmende nalanatme kin (Mat 21.23-27, Mak 11.27-33)*

<sup>1-2</sup> Njup ende pe, Jisas nalanatme wusyep bwore mise tikin Got nal lenge miye tuweinge gan nato yukoh yirise. Pe lenge pris ondoh, lenge jetmam tikin wusyep erjeme, topo e lenge bwore bworengenge titinge Jutayate yaname Jisas na, “Ini poi, lahmende nalanatme nin topo e yale bongol luku najiye nin de wah iki.” <sup>3-4</sup> Pe Jisas nungwis lenge na, “Kom nam da misilih yip wusyep ende yer ti. Pa yini nam, njupe najiye Jon gihye lenge pinip pe, lahmende nalanatme kin, topo e nanja e bongol uku najiye kin de wah uku? Lenge miye lakai Got?” <sup>5</sup> Pe tinge skau skau yanange wusyep teketenge yale yat tititinge na, “Ya mininge tu e la? Najiye ya mininge nange bongol uku natme Got pe, kin se ka isilihme poi na, ‘Deta e lai ti yukur yip yenerme wusyep Jon?’” <sup>6</sup> Kom najiye ya mininge nange bongol uku natme miye pe, mitinj lalme se ka yiche njeser pumb poi. Detale, lenge miye tuweinge njohyeryembe nange Jon kin profet wise.” <sup>7</sup> Ta e luku pe, tinge yungwisme wusyep Jisas na, “Poi jinjame bongol uku natme lahmende.” <sup>8</sup> Pe Jisas nana lenge na, “Ta e pe, yukur ma mini yip lahmende pwale bongol le e no, nam mende wah uku.”

*Wusyep tapimbilme lenge miye pupwa najiye yembepeteme wah wain*

*(Mat 21.33-46, Mak 12.1-12)*

<sup>9</sup> Jisas plihe nanange wusyep tapimbilme ende ta e le e, “Miye ende nononde wain nal wah. Njup najiye kin de ka osme moi kin el wohe pe, kin nupwai e wusyep topo e lenge miye sye najiye ka

yembepeteme wah kin. Pe kin nana lenge nange ka se yamba e wain esep sye tuwa e wah najiye ka yende. Mi e pe, kin nal narp wahtaip wula wula.

<sup>10</sup> O njup tikin najiye wain si wuchende no, ka yasar e pe, yai tehei wah uku nember miye wah ende nalme lenge miye najiye yembepeteme wah wain kin uku nange ka yanja e wain esep sye najiye kitikin. Kom lenge miye uku yonombe miye wah jinyenme kin nenge syepe nal. <sup>11</sup> Ta e luku pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yonombe topo e jonombai e kin pe, kin hi e. Mi e pe, tinge jinyenme kin nenge syepe nal topo e. <sup>12</sup> Ni hun kin pe, yai tehei wah uku plihe nember miye wah ende nal, kom tinge plihe yende yumbune kin njahilyeh ta e najiye tinge si yende yumbune hoi uku pe, tinge jinyenme kin ya tas wah worngge.

<sup>13</sup> Ta e luku pe, yai tehei wah wain uku njohyeryembe na, ‘Ma mende tu e la? Nam sisyeme! Ma member talah esep ilyeh njohmbwaip nam mil ti, tinge se ka yusyunde wusyep kin.’ <sup>14</sup> Kom njupe najiye lenge miye najiye yembepeteme wah wain uku yeteke e kin pe, tinge yanange yale yat tititinge na, ‘Liki talah tikin yai tehei wah e e. Ya monombe ka ole no, wah wain kin lalme le e ya mamba e menge poi.’ <sup>15</sup> Ta e luku pe, tinge yarpe yiche yate tas wah worngge pe, tinge yonombe kin nule.”

Mi e pe, Jisas njisilih lenge na, “O yai tehei wah wain uku ka ende njaimune me lenge miye najiye yembepeteme wah wain kin?” <sup>16</sup> Ma mini yip tu e le e, kin se ka ote ongombe lenge miye lalme luku pe, ka bunjenge angange wah wain uku el lenge miye sye najiye ka

yembepeteme.”

Njupe n̄aiye lenge miye ondoh Juta yasande wusyep luku n̄aiye Jisas n̄anange (pe, tinge sisyeme nange wusyep uku nalan̄atme tinge n̄aiye tinge ta e lenge miye pupwa luku. Ta e)\* pe, tinge yanange na, “Pakai. Yukur ya mende tu e luku. Pakai supule.”<sup>17</sup> Kom Jisas bep nal tinge pe, kin n̄isilih lenge na, “O yip sisyeme wusyep e e n̄aiye sai Tup tikin Got n̄aiye n̄anange na,

Lenge miye n̄aiye juhur e yokoh jarnge tumwange bwore pe, tinge yiche kin yal. Kom kin plihe tahar lou miye tumwange bwore.

<sup>18</sup> O tehei kin ta e la? N̄am mana yip, lahmende n̄aiye ka tetenih tumwange luku no, ka tumbe pe, tumwange luku ka isyer e wahri kin sikirp sikirp no, ka ole. Topo e lahmende n̄aiye tumwange luku ka guh anainge kin pe, wahri kin ka merkit no, ka ole.”

*Miye hombo e sye da yiche kukwaime Jisas*

(Mat 22.15-22, Mak 12.13-17)

<sup>19</sup> Pe lenge jetmam tikin wusyep ern̄eme topo e lenge pris ondoh sisyeme nange wusyep tapimbilme luku n̄aiye Jisas n̄anange pe, kin n̄inei e tinge. Ta e luku pe, tinge n̄oihmbwaip pupwa me kin pe, tinge yahai e yan̄ah n̄aiye ka syep yurpe kin ta, pakai. Detale, tinge hi jarnge lenge miye tuweinge n̄aiye hriphrip me kin. <sup>20</sup> Pe tinge bep ern̄enge kin n̄aiye ka ininge wusyep pupwa owore wusyep ern̄eme tinge no, ka yember kin yil syep lenge gavman. Ta e luku pe, tinge yul yember lenge miye sye n̄aiye ka yi yeteke e Jisas ta e n̄aiye tinge miye bwore. Kom tinge da yiche kukwaime kin. <sup>21</sup> Lenge miye hombo e luku yisilihme Jisas na, “Jetmam, poi si sisyeme

wusyep n̄aiye nin nalan̄atme ki bwore mise, topo e nin yukur n̄ahra e miye sye, kut tale miye sye, pakai. Kom nin nalan̄atme wusyep bwore mise tikin Got nal lenge miye tuweinge lalme n̄asamb lenge yan̄ah bwore mise tikin Got. <sup>22</sup> Ta e luku pe, nin n̄oiheryembe ta e la, ki bwore n̄aiye ya miche wuhyau takis milme Sisa, miye ondoh supule titinge gavman lenge Rom, lakai pakai?”<sup>23-24</sup> Kom Jisas si sisyeme n̄oihmbwaip tinge n̄aiye tinge ya la yiche kukwaime kin pe, ki n̄ana lenge na, “Te pasam wuhyau ende, ma meteke. O nan̄ topo e bepmohro lahmende sai wuhyau iki?” Pe tinge yungwisme na, “Nan̄ topo e bepmohro tikin Sisa kuli.”<sup>25</sup> Pe Jisas n̄ana lenge na, “Ta e luku pe, pa yan̄a e n̄ai e n̄ai e n̄aiye tikin Sisa yilme Sisa, kut n̄ai e n̄ai e n̄aiye tikin Got pe, yan̄a e Got.”<sup>26</sup> Pe tinge gunguru plaime wusyep uku pe, ka plihe yininge wusyep tu e la? Pakai supule. Ta e luku pe, tinge yukur tatame n̄aiye ka yiche kukwaime kin no, ka yututusme kin n̄aiye ka owore wusyep ern̄eme tinge e tus halhale n̄aiye mitin̄ lalme ka yisyunde.

*Lenge Sadyusi topo e da yiche kukwaime Jisas*

(Mat 22.23-33, Mak 12.18-27)

<sup>27-28</sup> Pe lenge Sadyusi sye yatme Jisas. Tinge miye n̄aiye n̄oiheryembe nange miye yule yukur ka plihe tuhur. Pe tinge yisilihme kin na, “Jetmam, wusyep ern̄eme Got n̄aiye Moses nainge n̄anange ta e le e, ‘N̄aiye miye ende ka ole osme tuwei kin, topo e n̄aiye tinge hindi talah pakai pe, lenge to yuwon kin ka yenge n̄op uku no, ka yara e talah miye ende n̄aiye ka amba e luh tatai kin.’<sup>29-32</sup> Kom n̄jupe ende pe, lenge lahm̄iye 7 tata tata wim ilyeh yarp. Tatai

\* **20.16** Wusyep e e poi mainge n̄aiye ka gondoume halhale. **20.17** Sng 118.22 **20.27-28** Lo 25.5, Apo 23.8



tinge nenge tuwei, kom kin nule pe, yukur tinge hindi yara e talah ende, pakai. Pe *ñaiye gande kin plihe nenge ñop uku, kom kin topo e nule pe, tinge hindi talah pakai topo e.* O *ñahilyeh nal lenge to yuwon kin syepumbur uku, ñaiye tinge lalme yenge ñop uku, kom tinge lalme yule, topo e yukur tinge yara e talah ende pakai.* Pe yuwo kin tuwei uku topo e wule.<sup>33</sup> Ta e luku pe, *ñupe ñaiye tinge yarp kekep pe, lenge to yuwon lalme luku si ilyeh ilyeh yenge ti.* Kom *ñup yuwo ñaiye lenge miye yule ka tuhur yurp pe, lahmende tinge ñaiye miye tata tata uku ka enge tuwei uku?*”

<sup>34</sup> Pe Jisas nungwisme lenge wusyep na, “Mise, tukwini *ñaiye na gah kekep e e pe, lenge miye tuweinge dindi.* <sup>35</sup> Kom lenge miye tuweinge *ñaiye tatame ka yil moihla pe, ñupe ñaiye ka plihe tuhur yurp pe, yukur ka dindi, pakai.* <sup>36</sup> Tinge yukur ka *plihe yule.* Detale, ka tu e lenge walip hla pe, tinge ka tuhur talah tikin Got *ñupe ñaiye tinge si tahar yarp.* <sup>37</sup> O *ñupe ñaiye Moses nanah Hwate Sainai ñeteke e nihilim ñaiye tahar lou malaih ende pe, Got ñaname Moses na, ‘Ñam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.’* Wusyep uku *pasam poi ñaiye lenge miye uku si tahar yarp.* Detale, tinge somohon yule, kom Got *ñanange nange kin Got tinge.* <sup>38</sup> Ta e luku pe, kin yukur Got *titinge miye yule, pakai.* Kut kin Got *titinge lenge miye ñaiye yarp laip.* Pe nato embep tikin Got pe, *poi miye tuweinge lalme, poi marp.*”

<sup>39</sup> Mi e pe, lenge jetmam sye tikin wusyep erñeme yaname Jisas na, “Jetmam, wusyep *ñaiye ni ñanange ki bwore mise kuli!*”  
<sup>40</sup> Kom tinge *hijarnge ñaiye ka*

*plihe yisilihme kin wusyep sye.* Detale, nye nyermbe wusyep kin nengelyembe wusyep tinge.

*Ñambaih Dewit kin Miye alañatme tikin Got, Kraiss*

*(Mat 22.41-46, Mak 12.35-37)*

<sup>41</sup> Mi e pe, Jisas *ñisilih lenge na, “Yip yanange ta e lai? Miye alañatme tikin Got, Kraiss, kin ñambaih tikin Dewit ta e la? <sup>42-43</sup> Dewit somohonme ñanange sai nato tup Wenersep ta e le e, Lahmborenge Got ñaname Lahmborenge ñam na, ‘Ote orp syep non ñam pe, ma mende wachaih nin ka yurp tuwihme nin.’*

<sup>44</sup> O wusyep iki pe, Dewit galme kin Lahmborenge kin. Kom deta e lai *ñaiye Miye alañatme luku, kin ñambaih tikin Dewit topo e?”*

*(Mat 23.1-36, Mak 12.38-40, Luk 11.37-54)*

<sup>45-46</sup> Dindi uku *ñaiye lenge miye tuweinge ter yasande wusyep Jisas pe, ki ñana lenge jetalah kin na, “Ñoihme lenge jetmam tikin wusyep erñeme. Tinge yale yat dende temhronj sokoloh ñaiye mi supule pe, tinge yende niharar ñaiye mitinj lalme ka yirisukwarme tinge yi yoto moi bumbe ñaiye mitinj jahilyeh. Topo e tinge yende niharar ñaiye ka yamba e luh bwore ñupe ñaiye mitinj sye yende ñai embere, topo e luh bwore yi yoto yukoh jahilyeh. <sup>47</sup> Topo e tinge yanange wusyep yalme Got sokoloh sekete nange mitinj lalme ka yeteke e yisyunde. Tehei kin ta e le e, tinge yasande nange mitinj lalme ka yurume nange tinge miye bwore no, ka yahra e nanj tinge. Kom tinge hombo e yeh lenge tuweinge ñope nange ka yamba e yokoh, kekep topo e ñai e ñai e tinge lalme. Ta e luku pe, mindemboi se ka yamba e yitini pupwa pupwa*

supule, yengelyembe lenge mitin lalme.”

## 21

*Tuwei n̄ope ende wiche wuhyau ti lalme wende ofa*

(Mak 12.41-44)

<sup>1-2</sup> Jisas n̄anange wusyep uku mi e pe, kin bep na neteke e lenge miye lowe yate yember wuhyau tinge ya jah luh n̄aiye tinge yiche ofa ya yoto yukoh yirise, topo e kin plihe n̄eteke e tuwei n̄ope ende wate wember wuhyau n̄eser talah malaih hoi ti wa gwah. <sup>3-4</sup> Pe Jisas n̄anange na, “Bwore mise! N̄am mana yip, wuhyau n̄aiye tuwei n̄ope luku wiche pe, kin nengelyembe mitin lalme. Detale, lenge miye lowe tinge wuhyau embere topo e n̄ai e n̄ai e wula wula sekete. Pe tinge yowor e sye yende ofa, kut sye ter n̄anar yokoh tinge. O tuwei uku pe, ti n̄aipwa n̄i supule, kom wuhyau ti lalme luku, ti wende ofa.”

*Wutu n̄aiye n̄up yuwo, ka tu e la n̄ai?*

(Mat 24.1-14, Mak 13.1-13)

<sup>5-6</sup> Tinge ter jan ya yoto yukoh yirise pe, lenge jetalah sye bep ya yeteke e n̄eser n̄aiye tinge yenge juhur e yukoh yirise luku dunduhur mi supule, topo e yitini tetehei n̄aiye lenge mitin yan̄a e Got. Ta e luku pe, lenge jetalah uku yanange wusyep yurume yukoh yirise luku. Kom Jisas n̄anange na, “N̄up ende ka ot pe, n̄ai e n̄ai e lalme liki n̄aiye tukwini yip yeteke e pe, lenge wachaih se ka yute yuluwau lalme. Yukur n̄eser ende ka tikir e unuh n̄eser ende, pakai supule.”

<sup>7</sup> Tinge yisilihme Jisas na, “Jetmam, tumboi yukur n̄ai uku ka ot, topo e ya meteke e wutu mune no, ka pasam poi nange n̄up uku si nat sehei?” <sup>8</sup> Jisas nungwis lenge na, “N̄oihme n̄aiye lenge miye sye se

ka yuta hombo e yeh yip. Miye wula wula se ka yut pe, ka yininge na, ‘Hai, tukwini n̄up kin. N̄am Miye alanjatme tikin Got ihei!’ Kom yukur pa junde tinge, na pakai. <sup>9</sup> N̄upe n̄aiye pa yusyunde wondoh topo e wachaih embere ka tuhur kekep e e pe, yukur pa hi jirnge, na pakai. N̄ai uku ka ot yer, kom n̄up yuwo teter.” <sup>10</sup> Pe kin plihe n̄anange na, “Lenge miye tuweinge moi sambe ende ka yurmbe topo e lenge miye tuweinge moi sambe n̄oinde. Topo e kantri ende ka yurmbe topo e kantri ende. <sup>11</sup> Yoime n̄embere ka tuhur, n̄asarp nimbot embere ka ongombe lenge miye tuweinge, topo e wahri epwa pupwa n̄embere ka sisil el e el e ende yumbune lenge miye tuweinge. Lenge miye tuweinge se ka yeteke e n̄ai e n̄ai e nange ka ende tinge n̄aiye ka hi jirnge, topo e ka yeteke e wutu supule n̄ambaran ka si unuh n̄aitem hla .

<sup>12</sup> Yer n̄endehei n̄aiye n̄ai e n̄ai e ta e luku ka ot pe, lenge wachaih ka syep yurpe yip, topo e ka yumbe yip yende yumbune. Pe ka yember yip yi yoto yukoh jahilyeh n̄aiye pa jin wusyep, topo e ka yember yip yil mwahupwai e, topo e ka yember yip pa jin wusyep yil n̄embep lenge miye ondoh, topo e lenge miye mbep lenge gavman titinge haiten. Tehei kin n̄aiye yip pa yamba e hwap uku ki ta e le e na, yip jande n̄am. <sup>13-15</sup> Kom n̄upe n̄aiye hwap uku ka ot pe, yukur pa n̄oihyeryembe wula wula, topo e pa yahai e yan̄ah n̄aiye pa jin wusyep. Detale, ma se yul yip wusyep topo e sande teke e bwore n̄aiye pa yininge wusyep no, yukur lenge wachaih ka se yengelyembe yip, pakai. Ta e luku pe, n̄up uku ki bwore n̄aiye pa yininge wusyep bwore me n̄am, n̄aiye n̄am Miye nalanjatme tikin Got.

16-17 O n̄up uku pe, mitin̄ lalme se ka jirnge yip. Lenge yai mam, to tatai, bamtihei ilyeh yip topo e lenge n̄imey yip, se ka yember yip yil syep lenge miye ondoh no, ka yumb yip sye pe, pa yule. Tehei kin ta e le e na, yip jande n̄am. 18 Kom yukur ka yende yumbune laip bwore yip n̄aiye sai nye ny-ermbe, pakai supule. 19 Ta e luku pe, pa jin bongole no, pa yamba e laip bwore n̄aiye pa yurp nye ny-ermbe.”

*Jisas nanange n̄aiye Jerusalem ka pupwa*

*(Mat 24.15-21, Mak 13.14-19)*

20 “N̄upe n̄aiye pa yeteke e lenge miye wondoh ka yute yoyor me Jerusalem pe, yip pa sisyeme nange sehei ka yende yumbune Jerusalem pupwa supule. 21 Ta e luku pe, lahmende yip n̄aiye yarp ya yoto Jerusalem pa tus jirnge yusme moi uku, topo e lahmende n̄aiye yarp ya yoto provins Judia pa jirnge yi yunuh hwate, topo e lahmende n̄aiye yarp yal moi bwahe, yukur pa plihe yi yoto moi Jerusalem, na pakai. 22 Detale, n̄up uku pe, n̄up tikin Got n̄aiye ka tungwisme wachaih tu e n̄aiye wusyep tikin Got si n̄anange. 23-24 Pe ka nihe supule me lenge tuweinge n̄aiye talahe, topo e ka nihme lenge tuweinge n̄aiye yenge e talah wimbe. Detale, ka nihme tinge n̄aiye ka jirnge tupwaihme nihe syohe luku. Pe lenge haiten sye se ka yenge n̄im yongomb lenge miye tuweinge, topo e ka syep yurpe lenge yenge yil kantri tinge yember yi yoto mwahupwai e. Ta e luku pe, nihe syohe luku ka apara e provins Judia lalme le e no, n̄oihmbwaip nihe tikin Got ka si lenge miye tuweinge Juta lalme. Pe Got se ka osme lenge haiten uku ka yende yumbune Jerusalem

yi tutume n̄up tikin n̄aiye kin si nalan̄atme.”

*Yende mi mi n̄aiye Miye Mise ka ot*

*(Mat 24.29-31, Mak 13.24-27)*

25 Jisas nejel e n̄anange wusyep na, “Wutu supule se ka bunjenge n̄au, wundehei topo e nowas ka n̄oinde tikin. Pe na gah kekep, moiye moiye lalme se ka n̄oihyeryembe wula wula, topo e ka hi jirnge n̄upe n̄aiye ka yisyunde yeteke e n̄oloh pinip kotou behembuhu nale nale embere sekete. 26 Lenge mitin̄ n̄oihyeryembe wula wula me n̄aimune n̄aiye ka ot kekep e e pe, ka hi jirnge n̄embere sekete, topo e n̄embep tinge ka talalai. Detale, n̄au, wundehei, nowas topo e n̄ai e n̄ai e lalme n̄aiye sai nanah moihla pe, ka blohemblohe lalme. 27 Dindi n̄up uku pe, lenge miye tuweinge n̄aiye yarp kekep se ka yeteke e n̄am, Talah tikin Miye ma mut topo e bongol, topo e yirise supule mute gwin munuh mwahit hla. 28 N̄upe n̄aiye n̄ai e n̄ai e ta e luku ka tus pe, yip pa tuhur jin yahra e n̄ondoh bep yi yunuh hla. Detale, n̄upe n̄aiye Got ka ungwisme yip si nat sehei.”

*Yip pa yamba e sisyeme yilme lou fik*

*(Mat 24.32-35, Mak 13.28-31)*

29 Mi e pe, Jisas n̄ana lenge wusyep tapimbilme ende na, “N̄oihyeryembe lou herkep mip\* topo e lou lalme. 30 N̄upe n̄aiye yip pa yeteke e herkep mip ka owoh tup ambaran pe, yip pa sisyeme nange n̄au wa si. 31 Pe ka n̄ahilyeh tu e n̄upe n̄aiye pa yeteke hwap embere luku ka si kekep e e pe, yip pa sisyeme nange n̄up si nat sihei n̄aiye Got ka embepeme lenge miye tuweinge kin e oto lemame kitikin. 32 N̄am mana yip bwore mise, yip miye tuweinge n̄aiye

21.22 Hos 9.7    21.25 Ais 13.10, Ese 32.7, Jol 2.31, Rev 6.12-13    21.27 Dan 7.13, Rev 1.7

\* 21.29 Luk nainge lou fik, kom poi member lou herkep mip.

tukwini yarp e e yukur pa lalme yule, pakai. Sye teter pa yurp pe, pa yeteke e ka yende yumbune Jerusalem yer ti, pa yule. <sup>33</sup> Njai e nai e lalme nanah hla topo e gah kekep ka mi e, kom wusyep nam yukur ka mi e, pakai.

<sup>34</sup> Yip njoihme! Yukur pa het-ehetur yende bwili e bwula e, yono e pinip bongol yende kwite kwote, topo e njoiheryembe wula wula me nai e nai e kekep e e, na pakai. Detale, nup uku se ka ot nilyehe si tu e naiye nombor esep ntotohote yip. <sup>35</sup> Pe ka otme lenge miye tuweinge lalme moiye moiye kekep e e. <sup>36</sup> Ta e luku pe, nyermbe nyermbe yende mi mi yurp jeteme nam, topo e pa yisilihme Got naiye ka ende bongolme yip no, pa yikirh mane luku naiye ka tus, topo e pa jin bongole yil nembep Talah tikin Miye.”

<sup>37-38</sup> Nup ilyeh ilyeh nundu hondonge pe, mitin lalme sungul ya yoto yukoh yirise nange ka yisyunde wusyep naiye Jisas nalanjatme. Kin de wah uku nau ilyehme, kut nup pe, ki na tas nal Hwate Olip nanange wusyep topo me Got.

## 22

*Judas nupwai e wusyep topo e lenge pris naiye ka angange Jisas el syep tinge*

(*Mat 26.1-5, 14-16, Mak 14.1-2, 10-11, Jon 11.45-53*)

<sup>1</sup> Nup si nat sihei naiye lenge Juta ka yende nai embere naiye tinge jalme Pasova no, ka yono kakah naiye yis pakai. <sup>2</sup> Pe lenge pris ondoh topo me lenge jetmam tikin wusyep erneme yekepe yanah naiye ka yonombe Jisas tise. Detale, tinge hi jarnge lenge miye tuweinge. <sup>3-4</sup> Pe Satan gahanahme Judas Iskariot, jetalah ende tikin Jisas pe, kin na neteke e lenge pris

ondoh, topo e lenge kokorohtup naiye yembepeteme yukoh yirise. Pe tinge jahilyeh yanange wusyep yekepe yanah naiye Judas ka ember Jisas el syep tinge. <sup>5</sup> Ta e luku pe, tinge chuchukwarme wusyep kin pe, tinge yotop kin taname naiye ka yanah e wuhyau. <sup>6</sup> Pe Judas he me wusyep tinge pe, kin njoiheryembe yanah naiye ka ember Jisas el syep tinge tisme lenge miye tuweinge no, yukur ka yeteke e.

*Jisas nende mi mi naiye ka ono nai Pasova*

(*Mat 26.17-25, Mak 14.12-21, Jon 13.21-30*)

<sup>7</sup> Nupe naiye nup embere si nat naiye lenge Juta ka yende kakah naiye yis pakai, topo e ka yongombe worsip umbwahe tikin Pasova yende ofa pe, <sup>8</sup> Jisas nember Pita hindi Jon yal nange ka yende mi mi nai Pasova naiye ka yono. <sup>9</sup> Kom tinge hindi yisilihme Jisas na, “O ni nasande ya mende mi mi murp pa?” <sup>10</sup> Pe ki nana lenge na, “Nupe naiye pa yi yoto Jerusalem pe, pa tetembuhu topo e miye ende naiye nikirh pinip nat. Pe pa junde kin yi yoto yokoh naiye kin nal pe, <sup>11</sup> pa yinime yai yokoh uku na, ‘O jetmam Jisas da isilih nin na, yokoh dou ende naiye mitin ka yurp sai ya? Ki nasande nange ka ote orp ono nai Pasova topo e poi, jetalah kin.’ <sup>12</sup> Mi e pe, miye uku ka asam yip dou embere ende nanah hla naiye tinge si yende mi mi nai e nai e ta e hendeinge maha nai nanar pe, pa yi yende mi mi me nai e nai e naiye ya mono nai.” <sup>13</sup> Mi e pe, tinge hindi yal yeteke e nai e nai e gande ta e naiye Jisas si nana lenge. Ta e luku pe, tinge yende mi mi me nai Pasova.

*Jisas nono nai yuwo kin topo me lenge jetalah kin*

(*Mat 26.26-30, Mak 14.22-26, 1Ko 11.23-25*)

<sup>14</sup> Nup tikin n̄aiye ka yono n̄ai nat pe, Jisas topo e lenge jetalah kin ya yarp yoyor me hendeinge. <sup>15</sup> Pe ki n̄ana lenge na, “O n̄am masande tikin n̄aiye ma mono n̄ai Pasova le e motop yip yer ti, ma namba e nihe syohe. <sup>16</sup> Detale, yukur ma plihe mono n̄ai Pasova mi tutume n̄aiye tehei mise tikin Pasova ka tus halhale me lemame tikin Got.” <sup>17</sup> Pe Jisas namba e yokoh pinip pe, ki n̄anange wusyep hriphrip me Got me pinip wain uku. Mi e pe, ki n̄anange na, “Yamba e yokoh pinip e e pe, pa yono e tutume yip lalme. <sup>18</sup> Kom n̄am mana yip, yukur ma plihe mono e pinip wain mi tutume n̄aiye lemame tikin Got ka ot.”

<sup>19</sup> Pe kin namba e kakah ende pe, kin n̄anange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge pe, ki n̄ana lenge na, “Le e ki ta e wahri n̄am n̄aiye n̄am yal yip no, ka ungwisme yip. Yamba e yono. Pe n̄upe n̄aiye pa yende tu e le e pe, pa plihe n̄oihyembe n̄am.” <sup>20</sup> Tinge yono n̄ai mi e pe, kin plihe namba e yokoh pinip wain nangange lenge pe, ki n̄ana lenge na, “Got si nupwai e kontrak ambaran nange ka ungwisme miye tuweinge kitikin. Topo e Got si nupwai e wusyep n̄aiye wim n̄am ka tus me yip lalme. <sup>21</sup> Kom miye n̄aiye ka ember n̄am el syep lenge wachaih pe, kin narp hendeinge n̄ono n̄ai topo e n̄am. <sup>22</sup> N̄am, Talah tikin Miye, ma mule tu e n̄aiye Got si nalanatme, kom miye n̄aiye ka ember n̄am el syep lenge wachaih pe, ka pupwa supulme kin!” <sup>23</sup> Mi e pe, lenge jetalah sisilih yale yat titinge tongonose n̄aiye lahmende ka ende n̄ai uku.

*Lenge jetalah tingilye nange lahmende kin n̄ondoh me tinge*

<sup>24</sup> Lenge jetalah tikin Jisas tingilye wusyep yale yat titinge n̄aiye lahmende kin n̄ondoh me tinge. <sup>25</sup> Kom Jisas n̄ana lenge na, “Lenge miye ondoh haiten jate bip yahra e nan̄ tinge nange tinge bongol. Pe tinge yasande n̄aiye lenge miye tuweinge ka jil lenge nange tinge miye n̄aiye yungwis lenge miye tuweinge. <sup>26</sup> Kom yukur pa n̄oihyembe tu e liki, na pakai. O lahmende n̄aiye ka tule kitikin tu e n̄aiye to narp tuwihme tatai kin, topo e miye wah pakaiye pe, kin ka tuhur tu e miye ondoh ende. <sup>27</sup> O n̄oihyembe miye hoi, miye ondoh topo e miye wah kin. Lahmende tinge hindi kin miye bwore nengelyembe n̄oinde? Miye ondoh uku n̄aiye narp hendeinge n̄ono n̄ai, lakai miye wah n̄aiye n̄ana e n̄ai me kin? N̄am sisyeme, yip n̄oihyembe nange miye ondoh uku, kom n̄am miye n̄oinde tikin. N̄am mate marp topo e yip ta e miye wah ende.

<sup>28</sup> Somohonme n̄aiye n̄endeheiyeh na tatame tukwini le e pe, yip yotop n̄am yarp, topo e yeteke e mane n̄aiye n̄am mikirh. <sup>29</sup> Kom tukwini n̄am malan̄atme yip n̄aiye pa yembepeteme lenge miye tuweinge ta e n̄aiye Got si nalan̄atme n̄am nange ma membepeteme lenge miye tuweinge kin tu e kin. <sup>30</sup> Ta e luku pe, yip pa yono n̄ai topo e yono e pinip yurp hendeinge n̄am yi yoto lemame n̄am. Topo e pa yurp luh tu e n̄aiye lenge kin pe, pa yembepeteme bamtihē 12 lenge Israel tu e n̄aiye miye iyar e tinge.”

*Jisas n̄anange nange Pita ka inise nan̄ kin*

*(Mat 26.31-35, Mak 14.27-31, Jon 13.36-38)*

<sup>31</sup> Jisas n̄aname Pita na, “O Saimon, Saimon, Satan si n̄silihme Got

nange tatame ñaiye ka ondol me yip lalme. Pe ñondol me luku ka tu e ñaiye lenge miye yendederme peperiyeh kakah no, yohe wenge hoporonge pupwa wal, kut ñesep bwore na gah ñanar. <sup>32</sup> Kom Saimon, ñam si misilihme Got ñaiye ñoihmbwaip nin ka teñeime ñam bongole si no, yukur na talai, pakai. Kom ñupe ñaiye nin plihe namba e ñoihmbwaip bwore no, na plihe otme ñam pe, na se gin bongole, topo e na ende bongolme lenge to tatai nin.” <sup>33</sup> Pita nungwisme Jisas na, “Lahmborenge, ñam mende mi mi marp ñaiye ma mil mwahupwai e topo e nin pe, ma mule topo e nin kili!” <sup>34</sup> Kom Jisas ñaname Pita na, “O Pita, ñam mana nin, tukwini ñup e e, teter ñaiye tuwet yukur nenger pe, nin na inise nan ñam ni hun nange nin yukur sisysteme ñam.”

*Jisas ñana lenge jetalah kin nange ka yende mi mi ñaiye hwap ka ot*

<sup>35</sup> Pe Jisas ñisilih lenge jetalah kin na, “Somohonme, ñupe ñaiye ñam member yip mal ñaiye pa yende wah ñam pe, ñam mana yip nange yukur pa yenge ñai e ñai e syep ta e wuhyau, tem sorh, topo e ñihip hi, na pakai. O ñup uku pe, yip sehei me ñainde, lakai pakai?” Tinge yungwisme kin na, “Pakai. Poi tatame ñai e ñai e kuli.” <sup>36</sup> Jisas si sisysteme nange mane embere se ka otme tinge. Ta e luku pe, kin ñana lenge na, “Kom tukwini le e, lahmende yip ñaiye nember tem sorh, lakai wuhyau sye ñanar pe, se ka enge topo e kin el. Topo e lahmende ñaiye ñim pakai pe, ka ende windau me temhroj sokoloh kin ti, ka amba e wuhyau pe, ka iche wuhyau amba e ñim ñombor ende. <sup>37</sup> Detale, wusyep ende ñaiye sai nato Tup tikin Got ñanange na,

‘Lenge mitinj se ka yende yum-bune kin tu e ñaiye miye pupwa ñaiye ñowor e wusyep erneme.’ Ñam mana yip, wusyep uku nalanjatme ñam pe, sihei sihei se ka teñei esep.” <sup>38</sup> Lenge jetalah yaname na, “O Lahmborenge, ñim ñombor hoi e e ñanar ihi.” Kin nungwisme tinge ñanange na, “Wusyep iki sikei ta e lono.”

*Jisas ñisilihme Got narp nanah Hwate Olip*

*(Mat 26.36-46, Mak 14.32-42)*

<sup>39</sup> Jisas plihe tas nasme moi Jerusalem nal Hwate Olip ta e ñaiye ñup ilyeh ilyeh ki ñende pe, lenge jetalah kin jande kin yal. <sup>40</sup> Ñupe ñaiye tinge ya jere luh uku pe, ki ñana lenge na, “Yisilihme Got ti, ka ende bongolme yip, topo e yukur ka enge yip e oto ñondol me ñaiye nihe supule.” <sup>41</sup> Mi e pe, kin nasme tinge nal sikirp wohe ta e ñaiye 30 mita pe, ki ñasar e ñimbep ñisilihme Yai Got. <sup>42</sup> Ki ñaname na, “Yai, ñaiye ni sande pe, amba e nihe syohe embere luku ñaiye ma mamba e pe, enge upwaihme ñam. Kom ende ñaimune tu e ñaiye ni ñasande, kut yukur na ende tu e ñaiye ñam masande, na pakai.” <sup>43</sup> Nilyehe sai walip hla ende nate gah ñende bongolme kin. <sup>44</sup> O ñoihmbwaip Jisas kin mane ñembere sekete me nihe syohe ñembere ñaiye ka amba e. Ta e luku pe, ki ñende wah ñisilihme Got ñembere bongol sekete nal pe, ñaisingihnim tas ta e ñaiye wim pe, ki bormbor na gah kekep.

<sup>45</sup> Ñupe ñaiye ki ñanange wusyep topo me Got mi e pe, ki plihe nal luh ñaiye lenge jetalah kin yarp pe, ki ñeteke lenge ta, tinge si yate posoh. Detale, ñoihmbwaip tinge mane ñembere sekete pe, wahri tinge si ñatai. <sup>46</sup> Pe Jisas ñana lenge na, “Detale ti yip yate posoh? Tuhur yisilihme Got ñaiye ka ende bongolme yip, topo e yukur ka

enge yip e oto n̄ondol me n̄aiye nihe supule.”

*Lenge wachaih syep yarpa Jisas*  
(*Mat 26.47-56, Mak 14.43-50, Jon 18.3-11*)

<sup>47</sup> Jisas teter n̄anange wusyep nal lenge jetalah kin pe, Judas, jetalah tikin Jisas ende, nelen̄eime lenge wachaih wondoh embere yate jereme tinge. Pe Judas nal siheime Jisas n̄aiye ka irirme kin no, ka sisysteme nange kin miye ilyeh n̄aiye ka yurpe loko. <sup>48</sup> Kom Jisas n̄aname kin na, “Judas, nin nat ta irirme n̄am nange na alanjatme n̄am no, na ember n̄am, Talah tikin Miye el syep lenge wachaih lakai?” <sup>49</sup> N̄upe n̄aiye lenge jetalah kin yeteke e n̄aimune n̄aiye ka ot me kin pe, tinge yisilihme na, “Lahmborenge, ya mence n̄im n̄ombor poi mongomb lenge, lakai pakai?”

<sup>50</sup> Kom jetalah kin ende nenge n̄im n̄ombor n̄otombo n̄ele e mungwim non miye wah ende tikin pris ondoh. <sup>51</sup> Jisas n̄ana lenge na, “Sikei no! Pa yende tu e liki, na pakai.” Mi e pe, ki n̄usuwa e mungwim miye wah uku pe, ki plihe bwore. <sup>52</sup> Lenge miye uku n̄aiye yata yurpe Jisas pe, tinge lenge pris ondoh, lenge kokorohtup n̄aiye yembepeteme yukoh yirise, topo e lenge bwore bwore titinge lenge Juta. Pe Jisas n̄ana lenge na, “Deta e lai ti yip yenge n̄im n̄ombor topo e lou yat ta e n̄aiye n̄am miye pupwa n̄aiye gwinyenme gavman?” <sup>53</sup> Misei, somohon, n̄up ilyeh ilyeh n̄am motop yip marp halhale ma moto yukoh yirise. Pe deta e lai ti yip yukur syep yarpa n̄am n̄up uku? Kom le e n̄up yip tip, n̄up yepelmbe n̄aiye miye pupwa n̄ende wah kin.”

*Pita n̄anange kin yukur sisysteme Jisas*

(*Mat 26.57-58, 69-75, Mak 14.53-54, 66-72, Jon 18.12-18, 25-27*)

<sup>54</sup> Tinge syep yarpa Jisas pe, tinge yenge kin yal yokoh embere tikin pris ondoh. Pe Pita gande tinge nal, kom kin teter nat sikirp wohme tinge. <sup>55</sup> O n̄upe n̄aiye tinge ya yoto lem mele e n̄aiye n̄oyor me yokoh uku pe, lenge kokorohtup jasar nih. Pe Pita n̄otop lenge mitiñ sye yarp me nih. <sup>56</sup> O n̄upe n̄aiye nih nanar e bepmohro Pita pe, tuwei wah ende titinge weteke e Pita pe, ti wusukumbe kin dilndil sai. Pe ti wanange na, “Miye iki, kin topo e somohonme narp topo me Jisas.” <sup>57</sup> Kom Pita n̄anange na, “Amal, n̄am yukur sisysteme kin, pakai.” <sup>58</sup> Tinge yarp sikirp pe, miye ende plihe n̄eteke e Pita pe, ki n̄aname Pita na, “Hai! Nin iki, nin miye ende n̄aiye somohonme narp topo e Jisas kili.” Kom Pita nungwisme wusyep kin na, “Hombo e. N̄am pakai.” <sup>59</sup> Tinge ter yarp sikirp gwaingwai ta e n̄aiye aua n̄ilyeh pe, miye ende plihe n̄ende wah n̄ana n̄anange n̄anar na, “Hai, n̄am si sisysteme nange miye iki, kin somohonme narp topo me Jisas. Detale, tinge hindi hoime miye tikin Galili distrik.” <sup>60</sup> Kom Pita n̄aname na, “Hombo e. N̄am yukur sisysteme wusyep n̄aiye nin nange liki!” Dindi n̄upe n̄aiye Pita teter n̄anange wusyep uku gan pe, tuwet nenger. <sup>61</sup> Mi e pe, Lahmborenge bunjenge bep dilndilme Pita sai pe, Pita plihe n̄oih bwarme wusyep n̄aiye somohonme Jisas n̄aname kin na, “Dindi n̄up uku pe, teter n̄aiye tuwet yukur nenger pe, na inise nan n̄am ni hun nange nin yukur sisysteme n̄am.” <sup>62</sup> Mi e pe, Pita na tas wicher pe, ki buhu tangar gah n̄ilil embere sekete n̄aiye kin si n̄inise nan tikin Jisas.

*Jisas gan wusyep nal sisinge woroh lenge Juta*

(*Mat 26.59-68, Mak 14.55-65, Jon 18.19-24*)

63-64 O nɔp uku pe, lenge koko-rohtup yanange wusyep pupwa yende wime Jisas, topo e yerɔeme ɔaiyuwat yal tatme nɔmbep kin ti, tinge yonombe kin. Pe tinge yisilih na, “Naiye nin profet mise pe, ni te ini poi na, lahmende yambe.”<sup>65</sup> Pe tinge jonombai e kin pupwa supule.

<sup>66</sup> Nyermbe hondonge pe, lenge sisinge woroh lenge Juta ta e ɔaiye bwore bwore tinge, lenge pris ondoh, topo lenge jetmam tikin wusyep erɔeme yate jahilyeh. Pe lenge kokorohtup tikin yukoh yirise yarpe Jisas yenge yal ɔaiye ka gin wusyep el nɔmbep tinge.<sup>67</sup> Pe tinge yaname Jisas na, “Te ini poi, nin Krai, Miye alaɔatme tikin Got, lakai.” Kom Jisas plihe nungwisme wusyep tinge na, “Naiye ma mini yip pe, yukur pa se yenerme wusyep ɔam.<sup>68</sup> Topo e ɔam sisyeme, ɔaiye ma misilihme yip wusyep ende pe, yukur pa plihe yungwisme wusyep ɔam, pakai. (Ta e luku pe, yukur ma plihe mungwisme wusyep yip.)”<sup>69</sup> Kom dindi nɔp e e nenge nal pe, ɔam Talah tikin Miye, ma murp syep non tikin Got ɔaiye bongol sekete.”

<sup>70</sup> Pe tinge lalme yaname na, “Nin Talah tikin Got, lakai pakai?” Jisas plihe ɔana lenge na, “Liki si yip yanange kili.”<sup>71</sup> Tinge yanange na, “Ya plihe gurunguru mekepe ti, yukur wusyep uku sai tase. Kin si ɔana poi nal halhale. Ta e luku pe, kin si ɔinei e kitikin kili.”

## 23

*Jisas gan wusyep nal nɔmbep tikin Pailat*

(Mat 27.1-2,11-14, Mak 15.1-5, Jon 18.28-38)

<sup>1-2</sup> Lenge sisinge woroh rar tahar pe, tinge yenge Jisas yalme miye nɔmbep Pailat ɔaiye ka yini e kin.

Tinge yaname Pailat ta e le e na, “Poi meteke e miye e e ɔende wah ɔende yumbune ɔoihmbwaip lenge miye tuweinge poi pe, ki ɔasambe lenge ɔahwikin pupwa, topo e ki ɔana lenge ɔaiye yukur ka yiche wuhyau takis yilme gavman Rom. Pe kin topo e ɔana lenge nange kin Krai, Miye alaɔatme tikin Got, topo e kin kin ende.”<sup>3</sup> Ta e luku pe, Pailat ɔisilihme Jisas na, “O nin kin lenge Juta lakai?” Pe Jisas nungwisme wusyep na, “Hei, ta e ɔaiye nin si nanange kili.”<sup>4</sup> Pe Pailat ɔana lenge pris ondoh topo e lenge mitiɔ lalme luku na, “Nan yukur meteke e ɔainde pupwa ɔaiye ki ɔende no, kin si ɔowor e wusyep erɔeme ende, pakai.”<sup>5</sup> Kom tinge plihe yini e kin bongol sekete yanange na, “Kin nal e nal e nato Judia lalme nalaɔatme wusyep nal lenge miye tuweinge poi ɔaiye ka yende wachaihme gavman yip. O somohon ɔendeheiyeh kin ɔende wah uku narp Galili nate gere le e topo e.”

*Pailat nember Jisas nalme kin Herot*

<sup>6</sup> Nɔpe ɔaiye Pailat ɔasande nange Jisas nase Galili nat pe, ki ɔisilih lenge na, “O miye e e, kin miye tikin Galili lakai?”<sup>7</sup> Pe tinge yangange na, “Hei, kin miye tikin Galili kuli!” O nɔp uku pe, kin Herot si nate narp Jerusalem. Ta e luku pe, Pailat nember Jisas nalme kin. Detale, lenge miye tuweinge titinge Galili distrik yarp tuwihme syep kin Herot.<sup>8</sup> Nɔpe ɔaiye Herot ɔeteke e Jisas pe, kin hriphrip embere sekete. Tehei kin ta e le e, somohon somohonme kin si ɔasande wusyep me nan Jisas, kom yukur kin ɔeteke e kin, pakai. Pe kin ɔoiheryembe nange ka eteke e Jisas ka ende mirakel ende.<sup>9</sup> Ta e luku pe, Herot ɔisilihme Jisas wusyep wula

\* 22.68 Wusyep e e poi mainge ɔaiye ka gondoume halhale.



wula, kom Jisas yukur nungwisme wusyep ende, pakai. <sup>10</sup>O lenge pris ondoh topo e lenge jetmam tikin wusyep ernjeme najiye jan sehei uku, yini e Jisas bongol sekete nange ki njende pupwa. <sup>11</sup>Herot topo e lenge miye wondoh kin yanange wusyep pupwa yende wime Jisas topo e jonombai e kin. Mi e pe, tinge jahme temhron sokoloh najiye mi supule ta e kinj pe, tinge yember kin plihe yalme Pailat. <sup>12</sup>Somohonme kinj Herot topo e Pailat tinge hindi wachaih, kom njupe najiye tinge hindi yember Jisas yale yat gan wusyep pe, tinge hindi ta e najiye njime.

*Tinge taname nange ka yonombe Jisas*

*(Mat 27.15-26, Mak 15.6-15, Jon 18.38-19.16)*

<sup>13-14</sup>Pailat gal lenge pris ondoh, lenge miye mbep lenge Juta, topo e lenge mitinj sye yate jah ilyeh pe, ki nana lenge na, “Yip yenge miye e e yatme nam pe, yip yanange ki nasambe lenge miye tuweinge njahwikin pupwa najiye ka yende wachaihme gavman poi Rom. Tukwini nam si miyar e kin gwan njembep yip lalme, kom nam yukur meteke e moworme najinde pupwa najiye kin njende no, yip yini e kin, pakai. <sup>15</sup>Herot si njiyar e kin, kom kin yukur njeteke e pupwa ende pe, kin plihe nember kin natme poi. Ta e luku pe, nam njoihmeryembe nange miye e e yukur njende najinde pupwa ti, ma monombe ka ole. <sup>16</sup>Kom ma mini lenge miye wondoh nam najiye ka yenge mwah jute kin mi e pe, ka el. Ka tu e loko.” <sup>17</sup>(Wahtaipe taipe nato njup tikin Pasova pe, lenge gavman yasme miye njilyeh najiye narp mwahupwai e nal hlaininge).\*

<sup>18</sup>Ta e luku pe, lenge miye tuweinge lalme tambah yal hla

yanange na, “Onombe miye iki ka ole, kut poi masande na ember Barabas ka el hlaininge.” <sup>19</sup>O Barabas kin miye ende najiye tinge yini e kin nange somohonme kin nal yerme lenge miye tuweinge najiye yende wachaih ya yoto Jerusalem, topo e kin njonombe miye ende no, kin nule. Ta e pe, tinge si yember kin ya yoto mwahupwai e pe, kin narp neseperrhme njup tikin najiye ka yonombe ka ole. <sup>20</sup>Kom Pailat nasande ka ember Jisas ka el hlaininge. Ta e luku pe, kin plihe gal lenge miye tuweinge yat pe, ki nana lenge wusyep njahilyeh ta e najiye sikei ki nanange. <sup>21</sup>Kom tinge plihe bemberer yat na, “Uluwei kin el loutungwarmbe! Uluwei kin el loutungwarmbe!” <sup>22</sup>Pailat si nana lenge ni hoi nal ko, le e ni hun kin pe, kin plihe nana lenge na, “Kin de njaimune pupwa? Nam yukur meteke e pupwa najiye kin de no, ma muluwei kin mil loutungwarmbe! Nam masande najiye ma munge mwah gute kin mi e pe, ma member kin ka el hlaininge. Ta e loko.” <sup>23-24</sup>Kom tinge tahar tambah yal hla yana yanange na, “Uluwei Jisas el loutungwarmbe.” Ta e luku pe, Pailat si njoih min me wusyep najiye tinge yana yanange pe, kin njende gande njoihmbwaip tinge. <sup>25</sup>Ta e pe, kin nember Jisas nal syep tinge najiye ka yende tu e nasande tinge, kut kin nasme Barabas, miye najiye somohon narp mwahupwai e neseperrhme najiye ka yonombe pe, kin nal hlaininge.

*Tinge yuluwei Jisas yal loutungwarmbe*

*(Mat 27.32-44, Mak 15.21-32, Jon 19.17-27)*

<sup>26</sup>Njup najiye lenge miye wondoh Rom yenge kin yal pe, tinge ya titinihme Saimon, miye tikin moi

\* **23.17** Tup Luk sye yukur yember ves 17 ya yoto wusyep mele e, pakai.

Sairini ende. Pe kin nase moi kin plihe nato Jerusalem, kom tinge yeteke e pe, tinge yututusme kin n̄aiye ka ikirh loutungwarmbe Jisas gunde kin. <sup>27</sup> Miye tuweinge wondoh embere jande kin pe, lenge tuweinge sye n̄aiye yal bumbumbe me tinge, n̄oihginirme kin, topo e tinge yilil embere sekete. <sup>28</sup> Kom Jisas bunjenge n̄ana lenge na, “Yip lahtuweinge Jerusalem, yukur pa yilil me n̄am, na pakai. Kut pa yilil me yip tip topo e talah yip. <sup>29</sup> Detale, mindemboi n̄up ende ka ot n̄aiye lenge miye tuweinge ka yininge na, ‘Lenge tuweinge n̄aiye talah pakai, topo e lenge tuweinge n̄aiye yukur yara e talah pe, yip pa hriphrip lalme.’ Tehei kin ta e le e, tinge ka jirnge n̄aiye talah tinge ka yamba e nihe syohe topo e. <sup>30</sup> Dindi n̄up uku pe, lenge miye tuweinge lalme ka yamba e nihe syohe pupwa pe, tinge se ka yisyunde n̄aiye hwate ka kotou ongombe lenge no, ka yule hwiwhaiye, topo e hwate ka kotou guh tutme no, ka enge lenge tupwaihme nihe syohe luku. <sup>31</sup> Kom n̄aiye tukwini tinge yende wachaih pupwa luku yatme n̄am, miye n̄aiye yukur n̄ende pupwa pe, pa n̄oihyeryembe wachaih embere n̄aiye mindemboi ka otme lenge miye tuweinge n̄aiye yende pupwa. Ka n̄embere sekete ko.”

<sup>32</sup> Pe tinge yenge miye hoi n̄aiye somohon yende pupwa yala yuluwei tinge hindi topo e Jisas yil loutungwarmbe. <sup>33</sup> N̄upe n̄aiye tinge ya jere kekep n̄aiye tinge jalme N̄ondoh Lupu pe, tinge yuluwei Jisas topo e miye pupwa hoi uku. N̄oinde tehei nal syep non Jisas, kut n̄oinde tehei nal syep yangam kin. <sup>34</sup> Mi e pe, lenge miye wondoh jate tup hun me hihiyilih Jisas n̄aiye ka tuhur me miye ende

no, ka enge kin. Pe Jisas galme Yai Got n̄anange na, “Yai, osme pupwa tinge. Tinge jinjame n̄aimune n̄aiye tukwini tinge yende me n̄am.”

<sup>35</sup> Miye tuweinge lalme jan bep sai me Jisas, topo e lenge miye mbep lenge Juta yanange wusyep pupwa yende wime kin ta e le e na, “Nin si nungwisme lenge mitin sye . Ta e luku pe, n̄aiye nin Krai, Miye alanjatme tikin Got pe, na nungwisme nitei!” <sup>36</sup> Lenge miye wondoh topo e yende wime kin, topo e tinge yaṅa e pinip wain telei n̄aiye si n̄enyene. <sup>37</sup> Pe tinge yaname na, “N̄aiye nin kin bwore mise lenge Juta pe, ungwisme nitei!” <sup>38</sup> Pe tinge yendere bambalau malaih ya yanah loutungwarmbe n̄aiye kin tehei pe, tinge yainge wusyep ta e na, ‘Le e kin lenge Juta.’

<sup>39</sup> O miye pupwa ende n̄aiye tehei nal loutungwarmbe topo e Jisas n̄aname wusyep hi e nalme Jisas na, “Hai, nin Krai, Miye alanjatme tikin Got lakai? Ungwisme nitei no, na ungwisme poi topo e.” <sup>40</sup> Kom miye pupwa n̄oinde plihe n̄ihyele kin n̄aname na, “Nin hi garnge Got, lakai pakai? Nihe syohe n̄aiye poi berei mamba e pe, ki n̄ahilyeh ta e kin. <sup>41</sup> Bwore mise, poi berei mamba e nihe syohe gwande pupwa n̄aiye poi mende. Kut kin pakai. Yukur ki n̄ende n̄ainde pupwa, pakai.” <sup>42</sup> Mi e pe, ki n̄aname Jisas na, “N̄upe n̄aiye na e oto lemame nin no, na tuhur kin pe, na n̄oihyeryembe n̄am.” <sup>43</sup> Pe Jisas n̄aname kin na, “Bwore mise, tukwini nin na orp topo me n̄am e unuh Moi Yilihe.”

### *Jisas nule*

*(Mat 27.45-56, Mak 15.33-41, Jon 19.28-30)*

<sup>44-45</sup> N̄au n̄anar bumbumbe, kom ki n̄up yepelme supule

ɲapara e kekep lalme na tatame ɲau namba e hun. Topo e ɲaiyuwat ɲaiye tenjei tatme ɲahwikin ɲaiye ka yi yoto yukoh yirise pe, kin nowor gah sai bumbe (nange kin de ɲaɲah ɲaiye miye tuweinge ka yi yoto ɲembep tikin Got).<sup>†</sup> <sup>46</sup> Pe Jisas gal marngɛ na hla ɲanange na, “Yai, ɲam member yipihinge ɲam mal syep nin.” Nɲupe ɲaiye ki ɲanange ta e luku mi e pe, kin nule. <sup>47</sup> Mi e pe, miye ondoh uku ɲaiye ɲembepeme lenge miye wondoh 100 ɲeteke e ɲaimun ɲaiye ɲende me Jisas pe, ki ɲahra e naɲ tikin Got ɲanange na, “Bwore mise, miye e e yukur ɲende pupwa ende, pakai. Kin miye bwore bwarme.” <sup>48</sup> Nɲupe ɲaiye lenge mitiɲ ɲaiye jahilyeh jan uku yeteke e ɲaimun ɲaiye ɲende me Jisas pe, tinge lalme syep yendere ɲoihmbwaip tinge ɲoihginirme kin pe, tinge plihe yal moi tinge. <sup>49</sup> Kom lahmende ɲaiye sisyeme kin, topo e lenge tuweinge ɲaiye somohon jande kin yase Galili yat pe, tinge teter jan yal wohe bep sai me ɲai uku.

*Tinge yinise Jisas ya yoto ɲeser map*  
(Mat 27.57-61, Mak 15.42-47, Jon 19.38-42)

<sup>50-51</sup> Mi e pe, miye ende titinge moi Arimatea nato Judia, naɲ kin Josep, kin narp Jerusalem ɲup uku. Pe kin miye sisinge woroh ende titinge Juta, kom kin yukur top lenge nupwai e wusyep ɲaiye ka yonombe Jisas, pakai. Kin miye bwore bwarme, topo e kin narp nesepɛrɛhme Miye alanaɲtme tikin Got ɲaiye ka ot embepeteme lemame tikin Got. <sup>52</sup> Pe kin nalme Pailat ɲisilihme kin ɲaiye ka amba e wahri Jisas. <sup>53</sup> Ta e luku pe, lenge mitiɲ sye yungwisme kin yamba e wahri Jisas yenge jah pe, tinge yupwai e wahri kin topo e

ɲaiyuwat ende pe, tinge yenge ya yonorh ya yoto ɲeser map ambaran ɲaiye somohon yukur tinge yonorh miye yule ende, pakai. <sup>54</sup> O ɲup uku pe, ɲup titinge lenge Juta yende mi mi me Sabat ɲaiye ka tuhur nyermbe.

<sup>55</sup> Pe lenge tuweinge sye ɲaiye somohon yotop Jisas yase Galili yat pe, tinge yotop Josep yal ɲeser map ɲaiye ka yeteke e ka yonorh wahri Jisas yi yoto ka tihi. <sup>56</sup> Mi e pe, tinge plihe yal moi tinge nange ka yende mi mi me pinip winye ɲaiye naihe sengehrepe no, ka plihe yut yihyete wahri Jisas. Kom ɲau si mi e pe, ɲup tikin Sabat si nat sihei. Ta e luku pe, yukur tinge plihe ya yende wah uku, pakai. Pe tinge yamba e yohe jande wusyep ɛrɛɲeme ɲanange nange tinge yukur tatame ka yende wah yi yoto ɲup tikin Sabat, pakai.

## 24

*Jisas plihe tahar*  
(Mat 28.1-10, Mak 16.1-8, Jon 20.1-10)

<sup>1</sup> Sande hondo hondonge pe, lenge tuweinge luku plihe tahar yenge pinip winye uku ɲaiye tinge si yende mi mi pe, tinge yala yil ɲeser map ɲaiye wahri Jisas tahai. <sup>2</sup> Nɲupe ɲaiye tinge ya jere luku pe, tinge yeteke e ɲeser si tenenem nal nupwaihme ɲeser map. <sup>3</sup> Ta e luku pe, tinge ya yoto, kom yukur tinge yeteke e wahri Lahmborenge Jisas, pakai. <sup>4</sup> Pe tinge ɲoihyeryembe wula wula me ɲaimun ɲaiye ɲende me wahri Jisas jan pe, nilyehe sai miye hoi ɲaiye dende hihiyilih wukau wukauwe ta e ɲaiye plai gah yate jan siheime tinge. <sup>5</sup> Ta e luku pe, lenge tuweinge luku hi jarngɛ embere sekete pe, tinge doundou jan bepɛmohro na gah kekep. Pe lenge walip hla hoi uku yana

<sup>†</sup> **23.44-45** Wusyep e e poi mainge ɲaiye ka gondoume halhale. **23.46** Sng 31.5 **23.49** Luk 8.2-3 **23.56** Kis 20.10, Lo 5.14

lenge na, “Deta e lai ti yip yat luh lenge miye yule yekepe miye n̄aiye narp laip? <sup>6</sup> Kin yukur n̄anar e e, kin si tahar mi e. Yip si n̄oihsipe wusyep n̄aiye somohonme ki n̄ana yip n̄anar Galili lakai? <sup>7</sup> Kin n̄ana yip na, ‘Ka yember Talah tikin Miye yilme lenge miye pupwa pe, se ka yonombe kin no, ka yuluwei kin yil loutungwarmbe no, ka ole. Kom n̄up hun kin pe, ka plihe tuhur.’” <sup>8</sup> Ta e luku pe, lenge tuweinge plihe n̄oih bwar wusyep mune n̄aiye somohonme Jisas n̄ana lenge.

<sup>9</sup> N̄upe n̄aiye lenge tuweinge luku plihe yasme n̄eser map pe, tinge ya yana lenge jetalah 11 tikin Jisas, topo e lenge lahmende n̄aiye jande Jisas me n̄aimune n̄aiye si tinge yeteke e. <sup>10</sup> O lenge tuweinge luku n̄aiye si ya yana lenge jetalah tikin Jisas pe, nan̄ tinge Maria n̄aiye moi ti Makdala, Johana topo e Maria, mam tikin Jems, yotop lenge tuweinge sye. <sup>11</sup> Kom lenge jetalah tikin Jisas yukur tenerme wusyep lenge tuweinge nange bwore mise. Tinge yanange nange pupwa luh paka pakaiye. <sup>12</sup> Kom Pita tahar pe, ki gertetenge nal n̄eser map. Pe kin gan n̄eser map geih gah bep nato pe, ki n̄eteke e n̄aiyuwat n̄aiye somohonme tinge yupwai e wahri Jisas n̄ilyehme n̄anar. Pe ki bunjenge plihe nal moi n̄oiheryembe wula wula me n̄aimune n̄aiye si n̄ende me wahri Jisas.

*Miye hoi yeteke e Jisas yanar yanah n̄aiye nal moi Emeus (Mak 16.12-13)*

<sup>13</sup> Dindi n̄up uku pe, lenge jetalah hoi tikin Jisas yala yil moi Emeus n̄aiye sai ta e n̄aiye 11 kilomita wohme Jerusalem. <sup>14</sup> Tinge hindi yanange wusyep tuwase yal yanah me n̄aimune n̄aiye tinge si yende me Jisas. <sup>15</sup> O n̄upe n̄aiye tinge hindi yanange wusyep

uku yal pe, Jisas nat siheime tinge hindi pe, kin n̄otop lenge nal. <sup>16</sup> Tinge hindi yeteke e kin, kom tinge yukur sisysteme nange kin Jisas, pakai. Ki ta e n̄aiye Got si tatme n̄embep n̄aiye ka yeteke e kin yoworme. <sup>17</sup> Mi e pe, Jisas n̄ana lenge hindi na, “Liki yip hindi yende wah yana yanange n̄aimun tuwase?” Pe lenge miye hoi uku n̄oihmbwaip tinge hindi mane supule pe, tinge hindi dire jan. <sup>18</sup> Pe miye n̄oinde, nan̄ kin Kliopas, plihe n̄isilihme Jisas na, “Hai, ta e nin miye esep ilyeh Jerusalem n̄aiye yukur sisysteme n̄ai e n̄ai e n̄aiye misei somohon n̄ende sai e e, lakai pakai?”

<sup>19</sup> Jisas n̄isilih lenge hindi na, “N̄aimune?” Tinge hindi yaname na, “Poi manange wusyep me Jisas, miye tikin Nasaret. Kin profet ende n̄aiye somohonme Got hriphrip me kin no, kin nan̄a e kin bongol n̄aiye ka iche wusyep, topo e kin n̄ende mirakel wula wula. Ta e luku pe, lenge mitin̄ lalme, tinge hriphrip me kin. <sup>20</sup> Kom lenge pris ondoh topo e lenge sisinge woroh yenge kin yalme Pailat pe, tinge yini e kin pe, tinge yuluwei kin yil loutungwarmbe no, kin nule. <sup>21</sup> Pe poi n̄oihmeryembe nange kin Miye alanjatme luku n̄aiye ka ote ungwis poi Israel no, ya murp hlaininge. Kom tinge si yonombe kin n̄up hoi nal ko, o le e pe, hun kin no. <sup>22-23</sup> Pe tukwini hondonge le e, lenge tuweinge sye n̄aiye tinge topo e jande kin, tinge yenge wusyep yat n̄aiye n̄ende poi gunguru plai embere sekete. Tinge yal n̄eser map n̄aiye somohon wahri Jisas tahai, kom tinge yukur yeteke e wahri kin n̄anar uku, pakai. Pe tinge yate yana poi jetalah me n̄ai uku, topo e n̄aiye tinge si yeteke walip hla yate yana lenge nange Jisas si tahar narp. <sup>24</sup> Ta e luku

pe, lenge mitin poi sye plihe yal njeser map, kom tinge topo e yukur yeteke e wahri Jisas, pakai. Ki sai nahilyeh ta e naiye lenge tuweinge si yanange.”

<sup>25</sup> Pe Jisas nana lenge na, “Noihmbwaip yip tutuhe, topo e noihyembe yip sehei e pe, kin gwaingwaiye naiye pa yenerme wusyep naiye somohonme lenge profet yainge sai tup. <sup>26</sup> Tinge si yanange nange Miye alanjatme, Krai, se ka amba e nihe syohe luku yer ti, ka amba e luh yirise kitikin.” <sup>27</sup> Mi e pe, Jisas naname tinge hindi nanange nowor e nember wusyep nendehi Moses, topo e lenge profet lalme naiye sai noto Tup tikin Got. Pe ki nasambe lenge wusyep uku naiye lenge profet si yainge me kitikin, topo e naimune naiye ka ende me kin. <sup>28</sup> Nupe naiye tinge ya jere siheime moi Emeus pe, Jisas nikile nala el. <sup>29</sup> Kom tinge hindi yaname na, “Nau si da mi e. Sihei ka nup nom, ote orp topo me poi.” Ta e luku pe, kin na top lenge narp. <sup>30</sup> Nupe naiye Jisas notop lenge narp hendeinge naiye ka yono nai pe, kin namba e kakah ende nanange wusyep hriphrip me Got me kakah uku. Mi e pe, kin nowor e nangange lenge naiye ka yono. <sup>31</sup> Nilyehe sai, tinge yeteke e yoworme nange kin Jisas pe, ki bilyeu talai ko. <sup>32</sup> Mi e pe, tinge hindi yanange wusyep yale yat titinge na, “Sikeime naiye kin nanange wusyep tuwase notop poi nat yajah no, kin nesembele wusyep tehei naiye sai nato Tup tikin Got pe, wusyep kin bongol sekete, topo e notohote noihmbwaip poi kili.”

<sup>33</sup> Mie pe, nilyehe sai tinge hindi plihe yal Jerusalem pe, tinge yeteke e lenge jetalah 11 tikin Jisas jahilyeh yarp uku topo e lenge miye sye. <sup>34</sup> O lenge mitin naiye si jahilyeh yarp uku yanange na,

“Bwore mise, Lahmborenge si tahar narp kili! Detale, sikeime kin si nasambe kitikin nalme Saimon.”

<sup>35</sup> Mi e pe, lenge jetalah hoi uku topo e yana lenge naimune naiye si nende me tinge nanar yajah, topo e nupe naiye Jisas nowor e kakah nangange lenge pe, tinge yeteke e yoworme nange kin Jisas.

*Jisas plihe natme lenge jetalah kin*

(Mat 28.16-20, Mak 16.14-18, Jon 20.19-23)

<sup>36</sup> Teter naiye lenge jetalah yana yanange wusyep me nai uku pe, nilyehe sai Jisas nate gan bumbe me tinge. Pe ki nanange na, “Noihmbwaip numwaiye tikin Got ka si topo me yip lalme.”

<sup>37</sup> Kom tinge gunguru plai topo e hi jarngge embere sekete. Detale, tinge noihyeryembe nange tinge si yeteke e mai yipihinge ende. <sup>38</sup> Kom Jisas nana lenge na, “Detale lai ti yip gunguru plai, topo e noihyeryembe wula wula me naimune naiye yip yeteke e no, yip hi jarngge? <sup>39</sup> Bep yute yeteke e wutu sehau naiye sai nhip syep nam e e. Nam nilyeh li ehei! O lenge yipihinge yukur yamba e wahri ta e naiye miye, pakai. Kom pa yute yusuwa e nam ti, pa sisyeme nange nam miye mise.” <sup>40</sup> Nupe naiye Jisas nana lenge wusyep uku pe, kin nasambe lenge nhip syep kin. <sup>41</sup> Pe tinge hriphrip embere sekete, kom tinge teter noihyeryembe wula wula topo e noihmbwaip hoi hoi. Ta e luku pe, Jisas da asamb lenge nange kin miye mise. Ta e pe, kin nsilih lenge na, “O nai sye nanar naiye ma mono, lakai pakai?” <sup>42-43</sup> Pe tinge yana e nuyo buyende ende pe, kin namba e nono gah nembep tinge lalme.

<sup>44</sup> Mi e pe, ki nana lenge na, “Nai e nai e luku naiye misei, somohon nende me nam pe, kin gande wusyep naiye somohonme nam

mana yip njupe najiye nam teter motop yip marp. Nam si mana yip nange naji e naji e lalme se ka tus gunde wusyep erneme tikin Moses, wusyep lenge profet, topo e tup Wenersep najiye sai nato Tup tikin Got.”<sup>45</sup> Mi e pe, Jisas nangange lenge noihmbwaip najiye ka sisyeme gondoume wusyep tehei najiye wusyep tikin Got.<sup>46</sup> Pe ki nana lenge na, “Wusyep tikin Got najiye somohonme tinge yainge nange mindemboi Miye alanjatme tikin Got, Krai, ka amba e nihe syohe no, ka ole. Kom nup hun kin pe, ka plihe tuhur orp.<sup>47</sup> Topo e tinge yainge nange ka yamba e bongol nam ti, ka yininge yalanjatme wusyep nam najiye mitinj ka yimbilme noihmbwaip yusme pupwa noihmbwaip tinge ti, Got se osme pupwa tinge. Nendehei kin pe, ka yininge wusyep nam yinir Jerusalem yer ti, ka yil e yil e kekep lalme yininge wusyep.<sup>48</sup> Ta e luku pe, nam member yip mal najiye pa yil la yini lenge mitinj me najimune najiye yip si yasande yeteke e.<sup>49</sup> Kom teter pa yurp yoto Jerusalem yeseperhme Yohe Yirise najiye Yai si nupwai e wusyep nange ka ember kin ote guh no, ka ende bongolme yip.”

*Jisas plihe nanah moihoa  
(Mak 16.19-20, Apo 1.9-12)*

<sup>50</sup> Mi e pe, kin nenge lenge tas nasme Jerusalem pe, tinge yal siheime moi Betani. Njupe najiye tinge ya jere luh uku pe, kin nikil syep nanah tinge pe, kin nisilihme Got najiye ka uru e bwore kin ote guhme tinge.<sup>51</sup> Teter kin nanange wusyep uku gan pe, Got namba e kin nasme tinge nenge nanah moihoa.<sup>52</sup> Ta e luku pe, tinge yirisukwarme kin mi e pe, tinge plihe yal Jerusalem, topo e hriphrip embere sekete papararme tinge.<sup>53</sup> Pe nup ilyeh

ilyeh tinge ya yoto yukoh yirise yanange wusyep yahra e nanj tikin Got.

## Wusyep bwore tikin Jon

*Talah tikin Got kin wusyep tehei  
naiye laip*

<sup>1</sup> Nendeheiyeh kin naiye Got yukur  
nende nai e nai e lalme pe,

Wusyep si narp yer.

Kin narp topo e Got, topo e kin  
nahilyeh ta e Got.

<sup>2</sup> Somoho somohonme naiye  
nendeheiyeh kin pe,

Wusyep kin narp topo e Got.

<sup>3</sup> Pe Got naname Wusyep naiye ka  
ende nai e nai e lalme pe, kin  
nende.

Nai e nai e lalme naiye nate sai pe,  
yukur kin nat yajah njoinde nate  
sai, pakai.

<sup>4</sup> Wusyep uku kin tehei naiye laip,  
topo e laip uku kin yirise naiye  
nanar e nal lenge miye  
tuweinge lalme.

<sup>5</sup> Pe yirise luku kin nanar e nato  
yepelmbe pe,  
yepelmbe yukur tatame ka oipe  
yirise luku naiye nanar e.

<sup>6</sup> Got nember miye ende nat,  
nanj kin Jon. <sup>7</sup> Kin nat naiye ka  
ininge alanjatme wusyep me yirise  
luku el lenge miye tuweinge  
no, ka yisyunde wusyep uku  
pe, noihmbwaip tinge ka tejeime  
wusyep uku. <sup>8</sup> Miye uku pe, kin  
yukur yirise luku, pakai. Kin nat  
naiye ka ininge alanjatme wusyep  
me yirise luku.

<sup>9</sup> Yirise le e pe, kin yirise bwore  
mise naiye si nate gah kekep  
pe,

kin nanar e gah lenge miye  
tuweinge lalme.

<sup>10</sup> Wusyep si nate gah narp kekep.  
Got topo e Wusyep iliyeh uku, tinge  
hindi yende kekep lalme,

kom lenge miye tuweinge gah  
kekep yukur yeteke e  
yoworme kin.

<sup>11</sup> Kin nate njoto kekep naiye moi  
jeheinge kitikin,

kom lenge moi iliyeh kin yukur  
hriphrip naiye ka yurp  
topo e kin.

<sup>12</sup> O lenge miye tuweinge sye  
hriphrip me kin,

topo e tinge yamba e kin pe,  
noihmbwaip tinge tejeime  
kin.

Ta e luku pe, kin nangange lenge  
luh naiye ka yurp tu e talah  
tikin Got.

<sup>13</sup> Tinge yukur tahar talah tikin Got  
jande yajah lenge yai mam  
naiye timbit yate yarp iliyeh no,  
yara lenge,

topo e yukur gande njasande tikin  
miye naiye kekep, pakai.

Kom Got nende lenge tahar  
nambaran pe, ka yurp tu e  
talah kin.

<sup>14</sup> Wusyep uku kin nat ta e miye hi  
pe, kin narp topo e poi.

Noih mi mi topo e noihmbwaip mise  
papararme kin.

Poi si meteke e yirise mi kin.

Yai nanja e wutu nalme Talah esep  
ilyeh uku naiye kin nember  
nat.

<sup>15</sup> Jon tambah nal hla nanange  
wusyep me kin ta e le e, “Kin miye  
ilyeh uku naiye somohon nam man-  
ange wusyep. Nam manange na,  
‘Kin ka ot gunde nam, kom kin  
nengelyembe nam. Detale, kin so-  
moho somohonme si narp yerme  
nam.’”

<sup>16</sup> Noih mi mi pe, kin paparar  
supulme miye uku.

Pe naiye noih mi mi kin uku pe, kin  
nende bworerme poi lalme.

<sup>17</sup> Got nanja e wusyep ernjeme  
nalme syep Moses  
naiye ka angange el lenge miye  
tuweinge.

Kom ñaiye nato Jisas Krai pe, lenge miye tuweinge lalme yamba e ñoih mi mi topo e ñoihmbwaip mise.

18 Yukur miye lakai tuwei ende yeteke e Got.

Talah esep ilyeh tikin Got uku pe, kin Got pe, kin narp sehei me Yai.

Ta e luku pe, kin ilyehe ñaiye pasam poi Got.

*Jon tikin Baptais ñanange nalanjatme wusyep*

(*Mat 3.1-12, Mak 1.7-8, Luk 3.15-17*)

19 Lenge miye embep tikin Juta yember lenge pris topo lenge Livai yasme Jerusalem yate yisilihme Jon na, "Nin lahmende liki?" 20 Jon yukur garnge ñaiye ka ungwisme wusyep tinge. Kin ñana lenge bwore bwarme na, "Ñam yukur miye ilyeh ñaiye Got nalanjatme nange ka ungwisme lenge miye tuweinge kin." 21 Ta e luku pe, tinge yisilihme na, "Ñaiye ta e liki pe, nin lahmende? Ta e nin Elaija lakai?" Jon nungwisme wusyep na, "Ñam pakai." Pe tinge yisilihme na, "Ta e nin profet ilyeh ñaiye poi marp meseperhme lono?" Kin nungwisme wusyep tinge na, "Pakai." 22 Ta e luku pe, tinge yisilihme na, "Ini poi ñaiye nin lahmende. Poi ya plihe menge wusyep plihe mila mini lenge mitiñ ñaiye yember poi mat. O ñaiye nin pe, ni ñanange nin lahmende?" 23 Jon nungwisme wusyep tinge gande wusyep tikin profet Aisala ñaiye nainge na, "Ñam wonge tikin miye ende gal gal narp na tas moi gungurar ñaiye miye mitiñ pakai. Yiche yihyete ñahwikin ka yelme ñaiye Lahmborenge ka ot."

24 Lenge miye sye uku pe, lenge Farisi yember lenge yat. 25 Pe tinge yate yisilihme Jon na, "Ñaiye nin yukur miye ilyeh

ñaiye Got nalanjatme nange na ungwisme lenge miye tuweinge kitikin, topo e nin yukur Elaija, lakai profet ende pe, deta e lai ti nin gihye e pinip lenge miye tuweinge?" 26 Jon nungwisme wusyep tinge na, "Ñam gwihye e lenge pinip pakaiye. Kom miye ende kin narp bumbe me yip pe, yukur yip sisyeme kin. 27 Kin miye ilyeh uku ñaiye nat gande ñam. Kom ñam yukur bwore tatame ñaiye ma mesembele mwah ñaiye ñhip hi kin." 28 Jon ñotop lenge miye uku ñanange wusyep ñanar moi Betani, nal ñumbur e ñaiye mih Jordan, luh moi ñaiye Jon gihye e pinip lenge miye tuweinge.

*Jisas kin Worsip Talah tikin Got*

29 Nyermbe pe, Jon ñeteke e Jisas natme kin pe, Jon ñanange na, "Yeteke e! Kin Worsip Talah tikin Got, ñaiye nongohe ñoihmbwaip pupwa lenge miye tuweinge tikin kekep! 30 Kin ñilyeh e e ñaiye ñam mende wah manange wusyep me kin na: miye ende ka ot gunde ñam, kom kin nengelyembe ñam. Detale, kin somoho somohonme si narp yerme ñam. 31 Somohon ñam yukur sisyeme kin lahmende. Kom ñam mate gwihye e pinip lenge miye tuweinge Israel no, ka sisyeme ñaiye kin lahmende." 32 Jon ñanange ñowor e ember na, "Ñam meteke e Yohe Yirise nase moi hla gah ta e jesumbihnip nate narp kin. 33 Teter ñam jinjame nange kin miye ilyeh uku. Kom somohon ñupe ñaiye Got nember ñam mat ñaiye ma gwihye e pinip lenge miye tuweinge pe, kin ñana ñam ta e le e, 'Na eteke e Yohe Yirise ka ote guh orp miye ende pe, kin miye ilyeh ñaiye ka gihye e Yohe Yirise el lenge miye tuweinge.'" 34 Jon ñanange na, "Ñam si meteke e ñai uku ñaiye ñende me Jisas pe, ñam mana yip ñaiye kin Talah tikin Got."



*Nendeheiyeh ηaiye Jisas namba lenge jetalah*

<sup>35</sup> Nyermbe ηaiye Jon gan uku pe, lenge jetalah kin hoi jan yotop kin. <sup>36</sup> O ηupe ηaiye kin ηeteke e Jisas nat nal pe, kin ηanange na, “Yeteke e! Luku Worsip Talah tikin Got.” <sup>37</sup> Lenge jetalah hoi tikin Jon yisande wusyep ηaiye Jon ηanange pe, tinge yal topo e Jisas. <sup>38</sup> Jisas bunjenge ηeteke e tinge hindi ηaiye jande kin yal pe, kin ηisilih lenge na, “Yip hindi yahai e ηaimune?” Tinge yungwisme wusyep kin na, “Jetmam, nin narp pa?” <sup>39</sup> Jisas nungwisme wusyep tinge na, “Yip yute yeteke e.” Pe tinge yal topo e kin ya yeteke e luh moi ηaiye kin narp pe, tinge yarp topo e kin ηaiye ηau yungwiris yeh uku. Ki ta e ηaiye ηau amba e hoye hoye ηaiye yungwiris. <sup>40</sup> Miye ηoinde ηaiye tinge hindi hoime yisande wusyep Jon pe, nan kin Andru. Kin to tikin Saimon Pita. <sup>41</sup> Nilyehe sai, kin nal ηeteke e tatai kin Saimon pe, kin ηaname na, “Poi si meteke e Mesaia.” Nan tehei Mesaia pe, ki ta e le e, Miye ηaiye Got nalanatme nange ka ungwisme lenge miye tuweinge kitikin. <sup>42</sup> Mi e pe, Andru namba e Saimon nenge nalme Jisas. Jisas nembep nal ηusukumbe mi e pe, kin ηaname na, “Nin Saimon, talah tikin Jon. Kom ma gwil nan nin Sipas.” Nan uku ki ηahilyeh ta e Pita, topo e nan tehei kin ηeser.

*Jisas gal lenge Filip hindi Nataniel*

<sup>43</sup> Nyermbe pe, Jisas ηoiherymbembe ηaiye ka el distrik Galili. Kin ηeteke e Filip pe, kin ηaname na, “Ot topo me ηam!” <sup>44</sup> Filip kin miye tikin moi embere Betsaida ηaiye moi jeheinge tititinge Andru hindi Pita. <sup>45</sup> Filip nal ηeteke e Nataniel pe, kin ηaname na, “Poi si meteke e miye ηaiye Moses nainge wusyep

me kin sai nato tup tikin wusyep ernjeme, topo e lenge profet yainge wusyep me kin. Kin Jisas tikin moi embere Nasaret, topo e kin talah Josep.” <sup>46</sup> Nataniel ηanange na, “Nam sisyeme, yukur ηainde bwore ka tuhur si oto Nasaret.” Pe Filip ηaname na, “Ni ote eteke e!”

<sup>47</sup> Njup ηaiye Nataniel nate ηeteke e Jisas pe, Jisas ηaname na, “Yeteke e! Kin miye Israel bwore mise. Yukur ηainde pupwa hombo e sai nato kin.” <sup>48</sup> O Nataniel ηisilihme Jisas na, “Nin sisyeme ηam ta e lai?” Jisas nungwisme wusyep kin na, “Teter ηaiye Filip yukur gal nin ηaiye na ot pe, ηam si meteke nin ηaiye nin narp lou ηip tuwihe.”\*

<sup>49</sup> Nataniel nungwisme wusyep kin na, “Jetmam, nin talah tikin Got! Nin kin titinge lenge Israel!”

<sup>50</sup> Jisas nungwisme wusyep kin na, “Nam mana nin nange ηam meteke nin narp lou ηip tuwihe pe, luku tehei ηaiye ηoihmbwaip nin tenjeime ηam, lakai? Mindemboi na eteke e ηai e ηai e sye ki ηembere nengelyembe le e.” <sup>51</sup> Pe Jisas ηana lenge na, “Nam mana yip bwore mise! Pa yeteke e moi hla ka hohou si pe, lenge walip hla tikin Got ka juh yunuh jin luh ηaiye Talah tikin Miye narp.”

## 2

*Miye ende dindi nato moi embere Kana*

<sup>1</sup> Njup hoi nal mi e pe, tinge yende ηai embere ηaiye dindi nal moi Kana nato distrik Galili. O mam Jisas warp topo e pe, <sup>2</sup> tinge yisilihme Jisas topo lenge jetalah kin yate yarp yoto ηai embere ηaiye dindi. <sup>3</sup> Njup ηaiye tinge yanggang lenge wain yal no, ki mi e pe, mam tikin Jisas waname kin na, “Tinge sehei e wain.” <sup>4</sup> Jisas nungwisme wusyep mam kin na,

\* 1.48 Jon nainge lou fik, kom poi mainge lou ηip. 1.51 Stt 28.12

“Nin yukur na ini ñam ñaimune ñaiye ma mende. Ñup ñam teter ka ot.” <sup>5</sup> Ta e luku pe, mam Jisas wana lenge miye wah na, “Yende ñaimune junde ñaiye kin ñana yip.”

<sup>6</sup> Lenge Juta jande wusyep erneme wula wula ñaiye tangarh pinip. Ta e luku pe, nato yokoh uku marp ñeser syepumbur ilyeh ñaiye pinip sai nato ki tate. O pinip ñaiye sai marp ñeser ilyeh ilyeh uku ki tatame 100 lakai 120 lita. <sup>7</sup> Jisas ñana lenge miye wah na, “Yuwil e pinip yi juh marp lalme luku de ka paparar.” Tinge yuwil e yal jah de pe, marp lalme luku paparar supule. <sup>8</sup> Mi e pe, ki ñana lenge na, “Pa yele pinip sye pe, yenge yilme miye ñaiye bepeteme ñai embere.” Ta e luku pe, tinge yamba e pinip sye yenge me miye uku yal. <sup>9</sup> Kin saipe pinip uku pe, ki si bunjenge nal ta e wain. Kom kin yukur sisyeme luh ñaiye tinge yamba e wain uku yenge yat. O lenge miye wah ñaiye si yuwil e pinip uku tinge sisyeme. Ta e luku pe, miye ñaiye bepteme ñai embere luku ñaname miye ñaiye dindi na, <sup>10</sup> “Lenge miye lalme, tinge yiyar e wain bwore ñaiye tinge yisande yer. O ñupe ñaiye lenge miye si yono e pinip wain wula sekete mi e pe, tinge yiyar e wain ñaiye sikirp bwore hwal e yangang lenge ñaiye ka yono e. Kom ñaiye nin pe, nin nupwai e wain bwore luku nember ñanar nate tatame tukwini.”

<sup>11</sup> Jisas ñende mirakel ñendehei kin uku ñanar Kana nato distrik Galili. Ñai uku ñaiye kin ñende pe, kin nasambe wutu embere topo e bongol kitikin. Pe ñoihmbwaip lenge jetalah tejeime kin. <sup>12</sup> Mi e pe, Jisas topo e mam kin, topo e to yuwon, topo e lenge jetalah kin yal Kaperneam pe, tinge yarp ñup sye .

*Jisas ginyen lenge miye ñaiye yende windau me ñai e ñai e yarp yoto yukoh yirise*

(*Mat 21.12-13, Mak 11.15-17, Luk 19.45-46*)

<sup>13</sup> Sehei ñaiye ñup tikin Pasova pe, Jisas nal Jerusalem. <sup>14</sup> Nato lem mele e ñaiye yukoh yirise pe, kin ñeteke lenge miye sye yende windau me yowor kau, topo e sipsip, topo lenge ñinjet. Topo e kin ñeteke e lenge miye ñaiye bunjenge wuhyau Rom yal wuhyau Juta yarp hendeinge.\* <sup>15</sup> Kin namba e mwah hro e pe, kin ñende ta e winje pe, kin ginyen lenge sipsip, topo e lenge yuwor kau tinge. Pe tinge yasme lem mele e ñaiye yukoh yirise yal. Topo e Jisas nuwil e hendeinge lenge miye ñaiye bunjenge wuhyau pe, ñeser wuhyau tinge turu nal e nal e. <sup>16</sup> Topo e kin ñanange wusyep bongol nal me lenge miye ñaiye yende windau me ñinjet sumbihnip na, “Yamba e ñinjet sumbihnip yip yenge yil tus. Yip yukur pa yende yukoh yirise Yai ñam ka el tu e ñaiye yukoh windau!” <sup>17</sup> Lenge jetalah kin ñoiheryembe yal wusyep ñaiye sai nato Tup tikin Got ñaiye ñanange na, “Ñam mende nihararme yukoh nin Got pe, ñam mende wah nihe ñaiye yukoh nin ka si bwore.”

<sup>18</sup> Lenge miye embep tikin Juta plihe yatme kin pe, tinge yisil-ihme kin na, “Na ende wah mune bongol pasam poi ñaiye lahmende yale bongol ti, nin nate ñende ñai ta e liki?” <sup>19</sup> Jisas nungwisme wusyep tinge na, “Yuluwau yukoh yirise le e pe, ma plihe guhur e moto ñup hun.” <sup>20</sup> Tinge yisil-ihme kin na, “Nin tatame na plihe guhur e yukoh yirise le e oto ñup hun? O ki namba lenge wah-taip 46 supule ñaiye lenge miye

**2.12** Mat 4.13    **2.13** Kis 12.1-27    \* **2.14** Lenge miye uku yarp ñaiye ka bunjenge wuhyau Rom yil wuhyau lenge Juta ñaiye ka yiche wuhyau takis yil yukoh yirise.    **2.17** Sng 69.9    **2.19** Mat 26.61, 27.40, Mak 14.58, 15.29

juhur e yukoh yirise le e.”<sup>21</sup> Kom yukoh yirise *ñaiye Jisas ñanange pe*, kin ñanange nalme wahri kitikin.<sup>22</sup> Ta e luku pe, *ñupe ñaiye Jisas plihe tahar nasme ñehéh pe*, lenge jetalah kin plihe *ñoiheriyembe yal wusyep uku ñaiye somohon kin ñanange*. Topo e *ñoihmbwaip tinge teñeime wusyep ñaiye sai Tup tikin Got*, topo e wusyep *ñaiye Jisas ñanange*.

*Jisas si sisyeme ñaimune ñaiye lenge miye tuweinge ñoiheriyembe*

<sup>23</sup> *Ñup tikin Pasova pe*, Jisas kin narp Jerusalem pe, lenge miye tuweinge wula wula *yaña e ñoihmbwaip tinge yalme kin*. Detale, tinge yeteke e mirakel *ñaiye kin ñende*.<sup>24</sup> Kom *ñoihmbwaip Jisas yukur sai me tinge*. Detale, kin si sisyeme *ñoihmbwaip lenge miye lalme luku yukur teñeime kin*.<sup>25</sup> Jisas yukur sehei e sande teke e no, miye ende ka se inime sisyeme *ñoihmbwaip lenge miye ñaiye ñoiheriyembe, pakai*. Kitikin si sisyeme *ñoihmbwaip lenge miye tuweinge ilyeh ilyeh*.

### 3

*Jisas ñanange wusyep topo e Nikodemus*

<sup>1</sup> Miye embep ende Juta, nan kin Nikodemus pe, kin narp. Kin tikin Farisi.<sup>2</sup> O *ñaiye ñup pe*, miye uku kin nate ñeteke e Jisas pe, kin ñaname na, “Jetmam, poi sisyeme nange nin jetmam ende *ñaiye Got nember nin nat*. Pe mirakel luku *ñaiye nin ñende pe*, ki pasam poi nange Got nember nin nat.”<sup>3</sup> Jisas nungwisme wusyep kin na, “Ñam mana nin bwore mise, *ñaiye miye ende yukur plihe tahar ñambaran pe*, kin yukur tatame ka se eteke e lemame tikin Got.”<sup>4</sup> Nikodemus nungwisme wusyep kin na, “Deta e lai *ñaiye miye si miyen mi e na ka plihe tukur ñambaran? Kin yukur*

tatame *ñaiye ka plihe el oto tihi tem ñaiye mam kin no*, ta plihe wara e kin ni hoi!”

<sup>5</sup> Jisas nungwisme wusyep kin na, “Ñam mana nin bwore mise. *Ñaiye miye yukur tahar ñambaran nato pinip, topo e Yohe Yirise pe*, kin yukur tatame ka se el oto lemame tikin Got.”<sup>6</sup> Lenge yai mam yara poi *ñaiye wahri sai*. Kut Yipihinge bwore tikin Got *ñende yipihinge ñaiye narp nato poi narp laip*.<sup>7</sup> Nin yukur na se gunguru plaime wusyep *ñaiye ñam mana nin, nange yip lalme pa plihe tukur ñambaran*.<sup>8</sup> Yohe, ki supur e nal e nal e ta e *ñaiye ñasande kin*. Ni *ñasande ñaiye ki supur e wahri*, kom nin yukur sisyeme luh *ñaiye kin nat, topo e kin nala el tu e lai*. Ki *ñahilyeh ta e mitin ñaiye si tahar ñambaran yal yoto Yohe Yirise*.”<sup>9</sup> Nikodemus ñisilihme na, “Pe *ñai iki ka ot tu e la?*”

<sup>10</sup> Jisas nungwisme wusyep kin na, “Nin jetmam ende titinge Israel *ñaiye lenge miye tuweinge Israel bep jahyanahme*, kom nin yukur sisyeme wusyep e e?”<sup>11</sup> Ñam mana nin bwore mise, poi manange wusyep me *ñaimune ñaiye poi sisyeme, topo e poi manange wusyep me ñaimune ñaiye poi meteke e*. Kom yip yukur yende mi mi *ñaiye pa yamba e wusyep poi*.<sup>12</sup> *Ñupe ñaiye ñam manange wusyep me ñai e ñai e ñaiye kekep e e malme yip pe*, *ñoihmbwaip yip yukur teñeime ñam*. *Ñaiye ta e liki pe, ñupe ñaiye ma mininge wusyep me ñai e ñai e ñaiye moihla milme yip pe, ñoihmbwaip yip yukur ka se teñeime wusyep uku*.<sup>13</sup> Topo e miye ende yukur nanah moihla, pakai. Talah tikin Miye ilyeh nase moihla nate gah kekep.

<sup>14</sup> Somohon Moses *ñahra e yipihinge hwan ñaiye kin nenge ñeser bras ñende pe*, kin *ñupwai e nal lou ñanar moi gungurar*. Pe *yañah ilyeh*

ñaiye ka yahra e Talah tikin Miye .  
<sup>15</sup> Ta e luku pe, lenge mitin lalme  
 ñaiye ñoihmbwaip tinge tejeime ñam  
 pe, ka yamba e laip bwore ñaiye  
 sai nye nyermbe. <sup>16</sup> Got kin ñende  
 nihararme lenge miye tuweinge  
 lalme ñaiye yarp kekep pe, kin  
 nember Talah esep kin ilieh uku  
 nate gahme tinge. Pe lahmende  
 ñaiye ñoihmbwaip tinge tejeime kin  
 pe, yukur ka yule, pakai. Kut ka  
 yamba e laip bwore ñaiye sai nye  
 nyermbe.

<sup>17</sup> Got yukur nember Talah kin  
 nate gah kekep ñaiye ka orp tu e  
 miye ñaiye ñiyar e ñaimune lenge  
 miye tuweinge ñaiye yende, pakai.  
 Kom kin nat ñaiye ka ungwisme  
 lenge miye tuweinge. <sup>18</sup> Lenge  
 miye tuweinge ñaiye ñoihmbwaip  
 tejeime Talah pe, yukur ka jin  
 wusyep kot. Kut lahmende ñaiye  
 ñoihmbwaip tinge yukur tejeime  
 kin pe, tinge ka jin wusyep kot  
 pe, ka tumbe. Detale, ñoihmbwaip  
 tinge yukur tejeime Talah esep  
 ilieh tikin Got. <sup>19</sup> Wusyep tehei  
 ñaiye kot lenge mitin ñaiye yarp  
 kekep pe, ki ta e le e: Yirise si  
 nate gah kekep lalme, kom lenge  
 miye tuweinge yende nihararme  
 yepelmbe supule. Kut tinge jarng  
 yirise. Detale, tinge miye ñaiye  
 yende hwap. <sup>20</sup> Lenge miye  
 tuweinge ñaiye yende hwap pe,  
 tinge yende wachaihme yirise pe,  
 yukur ka plihe yut yirise. Detale,  
 tinge jarng hwap tinge luku ka  
 tus halhale. <sup>21</sup> Kut lahmende  
 ñaiye ñende ñaimune mise pe, tinge  
 yisande ñaiye yirise luku ka anjar e  
 guh tinge. Topo e luku ki sambe  
 wah kin ñaiye kin ñende gande  
 ñasande tikin Got.”

*Jon tikin Baptais ñanange ñowor e  
 ember ñaiye Jisas kin lahmende*

<sup>22</sup> Mi e pe, Jisas ñotop lenge  
 jetalah kin yal provins Judia. Kin  
 narp ñotop lenge miye tuweinge

ñup sye gihye lenge pinip. <sup>23</sup> Jon  
 topo e gihye pinip lenge miye  
 tuweinge gan moi Aion sehei  
 me moi Salim. Detale, pinip  
 wula sekete sai luh uku. Lenge  
 miye tuweinge yatme kin ñaiye  
 ka gihye lenge pinip. <sup>24</sup> Nup uku  
 pe, Jon yukur nato mwahupwai e.  
<sup>25</sup> Wusyep teketenge ende tahar  
 bumbe me lenge jetalah tikin Jon  
 topo e miye Juta ende. Tinge  
 yanange teketenge wusyep ñaiye  
 yanah mune ñaiye ka junde tun-  
 guruh pinip no, ka tuhur bwore yil  
 ñembep tikin Got. <sup>26</sup> Lenge jetalah  
 yalme Jon pe, tinge yaname na,  
 “Jetmam, nin ñoiheryembe miye  
 ñaiye somohon kin narp topo e nin  
 nal umbur ñaiye mih Jordan no,  
 nin ñanange nalanjatme wusyep me  
 kin? Miye uku, tukwini kin gihye  
 pinip lenge miye tuweinge pe,  
 tinge lalme yalme kin.”

<sup>27</sup> Jon nungwisme wusyep tinge  
 na, “Ñaiye Got yukur nanja e ñainde  
 me miye ende pe, ka se amba e  
 tu e lai? <sup>28</sup> Yip iki, yip si yisande  
 wusyep ñam ñaiye somohon ñam  
 mana yip: ñam e e yukur miye  
 ñaiye Got nalanjatme nange ma  
 mungwisme lenge miye tuweinge  
 kin. Kom Got nember ñam mat  
 yerme kin. <sup>29</sup> Ñaiye miye ende  
 ka enge tuwei pe, ti ta tuwei  
 tikin miye uku ñaiye nenge ti. Pe  
 miye yanam kin gan hla nember  
 mungwim ñasande wusyep ñaiye  
 miye yanam kin si nenge tuwei pe,  
 kin hriphrip ñotop kin. Nahilyeh  
 ta e tukwini le e pe, hriphrip ki  
 papapar nato ñoihmbwaip ñam. <sup>30</sup> Pe  
 nan kin ka sisil ende embere unuh  
 hla, kut nan ñam ka guh guh.

<sup>31</sup> Miye ñaiye narp anah hla  
 no, kin nat pe, kin nembere sekete  
 nengelyembe lalme. Lahmende  
 ñaiye tikin kekep e e pe, kin ñanange  
 wusyep me ñai e ñai e tikin kekep  
 e e. Kom miye ñaiye nase moi hla

nat pe, kin tahar e naj e naj e lalme. <sup>32</sup> Kin njanange nalanjatme wusyep me naj e naj e naje kin si njeteke e, topo e nasande. Kom lenge miye tuweinge yukur yisande wusyep kin. <sup>33</sup> Lahmende naje nasande wusyep uku no, kin namba e nohor tahai naihmbwaip kin pe, ki sambe nange Got kin njanange wusyep mise. <sup>34</sup> Miye naje Got nember nat pe, miye uku njanange nalanjatme wusyep Got. Detale, Got si nuwile Yohe Yirise nate gahanahme kin supule. <sup>35</sup> Yai njende nihararme Talah pe, kin nana e naj e naj e lalme nalme kin naje ka embepeme. <sup>36</sup> Lahmende naje naihmbwaip tejeime Talah pe, ka amba e laip bwore naje sai nye nyermbe. Kut lahmende naje nengelyembe wusyep Talah pe, yukur ka amba e laip bwore. Kom ka orp naje ka amba e naihmbwaip nihe tikin Got.”

## 4

*Jisas njanange wusyep topo e tuwei Samaria*

<sup>1</sup> Lenge Farisi yisande wusyep naje Jisas gihye e pinip lenge miye wula wula pe, lenge miye uku tahar jetalah kin. Pe wutu tinge nengelyembe wutu lenge jetalah Jon. <sup>2</sup> Kom kitikin Jisas yukur gihye e pinip lenge miye tuweinge luku. Lenge jetalah kin tinge yende. <sup>3</sup> Nupe naje Jisas nasande wusyep naje lenge miye tuweinge yanange me kin pe, kin nasme Judia, kut kin plihe nal distrik Galili. <sup>4</sup> Nal yanah uku naje kin gandelal pe, kin nal nowor e nal bumbumbe me distrik Samaria. <sup>5</sup> Nato Samaria pe, kin nal gere moi embere ende naje tinge jalme Sikar. Moi Sikar ki sai sehei me kekep naje Jekop somohon nana e talah

kin Josep. <sup>6</sup> Njanar moikin bumbumbe pe, Jisas kin nange yanah nal pe, wahri kin natai. Ta e luku pe, kin namba e yohe narp sehei me pinip njehh tikin Jekop naje somohon njiche sai moi uku.

<sup>7</sup> O tuwei ende titi Samaria wat naje ta wele pinip pe, Jisas njaname ti ta e le e, “Amaj, pule pinip ma mono e!” <sup>8</sup> O lenge jetalah tikin si yal yoto moi embere luku yala yamba e naj. <sup>9</sup> Tuwei ti gunguru plai. Detale, lenge Juta yukur jahilyeh topo e lenge Samaria. Pe ti wungwisme wusyep Jisas na, “Nin Juta, kut nam tuwei Samaria le e. Deta e lai naje nin njisilih nam nange ma yule pinip na ono e?” <sup>10</sup> Jisas nungwisme wusyep ti na, “Naje na sisyme njaimune naje Got nangalenge miye tuweinge, topo e na sisyme lahmende naje nana nin nange na ana e pinip ka ono e pe, nin na isilihme naje ka yule pinip tikin laip pe, se ka yule.” <sup>11</sup> Tuwei wungwisme wusyep kin na, “Lahmborenge! Nin pinip marp pakai e e, topo e pinip njehh e e ki na gah nal supule. Ta e luku pe, pinip tikin laip naje nin njanange liki, na se amba e inirai?” <sup>12</sup> Mwan poi Jekop kin pwal poi pinip njehh e e. Kin njotop lenge talah kin, topo e lenge yuwor kau, topo e sipsip pe, tinge lalme yono e pinip jah pinip njehh e e. Nin yukur nengelyembe Jekop.” <sup>13</sup> Jisas nungwisme wusyep ti na, “Lahmende naje ka ono e pinip e e naje sai njehh pe, se ka plihe usyunde wonge salah. <sup>14</sup> Kut lahmende ka ono e pinip naje ma mana e kin pe, yukur ka plihe usyunde wonge salah. Pinip naje ma mana e pe, ka tu e pinip njehh naje ka si el oto kin. Pinip uku ka tus tus nye nyermbe pe, ka ana e laip naje sai nye nyermbe.”\*

<sup>3.35</sup> Mat 11.27, Luk 10.22    <sup>4.5</sup> Stt 33.19, Jos 24.32    <sup>4.9</sup> Esr 4.1-5, Neh 4.1-2    \* <sup>4.14</sup> Jisas ki njanange wusyep me gihye lenge pinip, topo e wah tikin Yohe Yirise.

15 Tuwei wungwisme wusyep na, “Lahmborenge, pule pinip iki no, nam yukur ma se plihe musyunde wonge salah. Topo e nam yukur ma se plihe muta mele pinip e e.”

16 Jisas njaname ti na, “Nin el gilme miye nin ka ot pe, nin na plihe ot!” 17 Ti wungwisme wusyep kin na, “Nam miye pakai.” Jisas nungwisme wusyep ti na, “Nin njanange bwore mise najiye nin miye pakai. 18 Nin njindi e lenge miye syepumbur pe, miye najiye tukwini nin narp topo e kin pe, liki kin yukur miye nin. Nin nana nam bwore mise.” 19 Tuwei wungwisme wusyep kin na, “Lahmborenge, tukwini nam sisyeme nange nin profet ende. 20 Lenge mwan ka nam Samaria yahra e nan yirisukwarme Got yarp hwate le e. Kom yip lenge Juta yanange nange Jerusalem, ki moi luh najiye poi ya mirisukwarme Got.”

21 Jisas njaname ti na, “Tuwei, njoihmbwaip nin ka tejeime wusyep nam. Nup ende ka ot najiye lenge miye tuweinge yukur ka yirisukwarme Yai yurp hwate le e, lakai yurp Jerusalem. 22 Yip lenge Samaria yukur sisyeme lahmende najiye yip yirisukwarme. Kom poi lenge Juta sisyeme lahmende najiye poi mirisukwarme. Detale, Got si nalanjatme poi Juta najiye ya mil yerme wah najiye yungwisme lenge miye tuweinge. 23 Kom nup ka ot, topo e si nat mi e najiye bongol Yohe Yirise tikin Got ka ende lenge miye tuweinge ka yirisukwarme Yai junde njoihmbwaip mise. Topo e lenge miye tuweinge ka yirisukwarme kin bwore mise tu e najiye kin nasande. 24 Got kin yipihinge. Ta e luku pe, lenge miye tuweinge najiye yirisukwarme kin pe, ka yirisukwarme kin topo e bongol tikin Yohe Yirise topo e njoihmbwaip

mise najiye kin nasande.” 25 Tuwei waname kin na, “Nam sisyeme nange Mesaia ka ot. Tinge jalme kin Krai.† Topo e njupe najiye ka ot pe, kin ka ini poi naji e naji e lalme.” 26 Jisas nungwisme wusyep ti na, “Nam njilyeh li ihei! Nam e e najiye manange wusyep topo me nin.”

27 Dindi uku pe, lenge jetalah Jisas yate jere pe, tinge gunguru plai supule najiye tinge yeteke e Jisas njanange wusyep topo e tuwei ende. Kom lahende tinge yukur njisilihme kin na, “Nin nasande najimune?” Lakai, yisilihme kin na, “Deta e lai ti nin njanange wusyep njotop ti?” 28 Ta e luku pe, tuwei uku wasme marp pinip ti gwah wanar pe, ti wal woto moi embere luku wana lenge miye tuweinge najiye yarp moi uku na, 29 “Yute yeteke e miye najiye si nana nam naji e naji e tetehei najiye somohon nam mende. Ta e kin Mesaia lakai?” 30 Ta e luku pe, tinge lalme tahar yasme moi embere pe, tinge lal yate yeteke e Jisas.

31 Dindi uku pe, lenge jetalah yisilih yisilihme Jisas na, “Jetmam, amba e naji ono!” 32 Kom Jisas nungwisme wusyep tinge na, “Nai nam njanar, kom yip yukur sisyeme.” 33 Ta e luku pe, lenge jetalah yisilih yale yat tititinge na, “Ta e lahende si nenge me naji nat?”

34 Jisas nana lenge na, “Nai nam pe, ma gunde nasande tikin Got. Kin nember nam mat najiye ma mende mi e wah kin najiye ki pwale ma mende. 35 Yip yanange ta e le e, ‘Wundehei hoye hoye teter sai najiye nup tikin naji bin.’ Kom nam mana yip najiye pa bep juhe juh me wah. Nai lalme si sasarme mi e sai. 36 Miye njende wah najiye talame naji pe, kin si namba e yitini kin. Nai uku najiye kin talame pe, lenge miye tuweinge najiye ka yamba e laip bwore najiye sai nye nyermbe.

† 4.25 Nan tehei Mesaia Krai.

Ta e luku pe, miye najiye worsyep naj hindi miye najiye talame naj pe, tinge hindi hriphrip. <sup>37</sup> Ta e luku pe, wusyep uku ki bwore mise, 'Miye ende ka worsyep, kut miye ende ka talame.' <sup>38</sup> Nam si member yip mal najiye pa talame naj jin wikinge yil yoto wah najiye yip yukur somohon yende. Lenge mitinj sye yende wah uku pe, yip yal yoto talame naj najiye mitinj sye si yende wah nihe."

<sup>39</sup> Lenge mitinj wula nato moi embere Samaria yisande wusyep me Jisas najiye tuwei uku wanange pe, noihmbwaip tinge tejeime Jisas. Detale, tinge yisande wusyep tuwei uku wanange na, "Kin si nana nam naj e naj e lalme najiye somohon nam mende." <sup>40</sup> Ta e pe, njupe najiye lenge Samaria yatme kin pe, tinge yisilihme bongol najiye ka orp otop tinge pe, Jisas narp nup hoi notop tinge. <sup>41</sup> Topo e mitinj wula wula yisande wusyep Jisas pe, noihmbwaip tinge tejeime wusyep kin. <sup>42</sup> Ta e luku pe, tinge yiname tuwei uku ta e le e, "Poi yukur misande wusyep nin nilyehme no, noihmbwaip poi tejeime miye uku, pakai. Potopoi masande wusyep kin pe, poi sisyeme nange kin miye iliyeh uku najiye ka ungwisme lenge miye tuweinge lalme tikin kekep."

*Jisas njende mi me wahri epwa talah miye tikin miye wah kin*

<sup>43</sup> Jisas narp nup hoi mi e pe, kin nasme moi uku pe, kin nal Galili. <sup>44</sup> Topo e kitikin Jisas nanange ta e le e, "Lenge miye tuweinge nato moi jeheinge tikin profet ende yukur ka se hriphrip me kin." <sup>45</sup> Njupe najiye Jisas nate gere Galili pe, lenge miye tuweinge lalme hriphrip me kin. Tehei kin ta e le e, tinge topo e si yal nup embere tikin Pasova nato Jerusalem pe, tinge

yeteke e naj e naj e lalme najiye kin njende dindi nup uku.

<sup>46</sup> Mi e pe, Jisas plihe nal moi Kana nato Galili, luh moi najiye kin nimbilme pinip nal njende wain. Nup uku pe, miye wah ende tikin kin narp moi embere Kaperneam pe, talah miye kin njende wahri epwa. <sup>47</sup> Njupe najiye kin nasande nange Jisas si nasme Judia nate gere Galili pe, kin nalme Jisas nisilihme nange ka ot Kaperneam ende mi me wahri epwa talah miye kin najiye sehei kin de ka ole. <sup>48</sup> Jisas naname miye uku na, "Najiyep yip lenge miye tuweinge yukur yeteke nam, najiye nam mende mirakel topo e wutu supule bongol pe, noihmbwaip yip yukur ka tejeime nam." <sup>49</sup> Miye wah kin uku nungwisme wusyep Jisas na, "Lahmborenge, ot topo e nam hihwaiye na talah miye nam sehei ka ole!" <sup>50</sup> Jisas naname miye uku na, "Ni el! Talah nin ka orp laip." Noihmbwaip miye uku tejeime wusyep Jisas pe, kin nal. <sup>51</sup> Nal yanah najiye kin mwande nala el moi pe, lenge miye wah kin yate yeteke e yanar yanah pe, tinge yiname wusyep na, "Talah miye nin kin narp laip." <sup>52</sup> Pe kin nisilih lenge na, "Nau namba e yukuriye no, wahri epwa talah miye uku mi e?" Pe tinge yungwisme wusyep kin, "Misei nau nuhyulme namba e nilyeh nal umbur pe, wahri nihe luku mi e." <sup>53</sup> Ta e luku pe, yai plihe noihmbwar nal misei nup iliyeh uku najiye Jisas naname na, "Talah nin ka orp laip." Pe kin topo e lenge tuweinge talah kin lalme yana e noihmbwaip tinge yalme Jisas. <sup>54</sup> Le e wah bongol supule nihoi najiye kin njende, njupe najiye Jisas nase Judia nate gere Galili.

## 5

*Jisas nɛnde mi me wahri epwa miye ende ɲanar pinip ɲehɛh embere Betesda*

<sup>1</sup> Mi e pe, Jisas nal Jerusalem nala el orp oto ɲup embere ende tikin lotu lengɛ Juta ɲaiye ki tahar. <sup>2</sup> Nato Jerusalem pe, pinip ɲehɛh ɲembere ki sai sehei me kohmap embere tikin lem ɲaiye tinge jalme Kohmap Titinge Lenge Worsip. O nan pinip ɲehɛh uku ɲaiye wusyɛp Hibru pe, tinge jalme Betesda. Topo e sehei me pinip ɲehɛh uku pe, yukoh yohe syɛpumbur ki sai. <sup>3</sup> Lenge miye tuweinge wula wula ɲaiye yende wahri epwa yate yarp yukoh yohe luku: lengɛ mitiɲ ɲaiye ɲembɛp tangar, ɲihip pupwa, topo e lengɛ mitiɲ ɲaiye lupu nule. (Tinge yarp yesɛperhme pinip ɲaiye ka kotou.\* <sup>4</sup> ɲup sye pe, walip hla tikin Lahmborengɛ nate gah pinip ɲehɛh ɲɛnde pinip kotou. Pinip uku kotou nal mi e pe, lahmɛnde ɲɛndɛhei ɲaiye nal gah pinip yer pe, wahri epwa mune ɲaiye sai kin o ti pe, ka mi e.)

<sup>5</sup> Ta e luku pe, miye ende ɲaiye narp uku, si ɲɛnde wahri epwa nal tatame wahtaip 38. <sup>6</sup> Jisas ɲɛteke e ɲaiye kin si nate narp pe, kin sisyɛme nange miye uku somohonme ɲɛnde wahri epwa ɲup sokolohe nenge nat. Ta e luku pe, Jisas ɲisilihme na, “Nin ɲasande ɲaiye na pliɛɛ tuhur bwore?” <sup>7</sup> Miye ɲaiye ɲɛnde wahri epwa luku nungwisme wusyɛp kin na, “Lahmborengɛ, lahɛnde yukur narp e e ɲaiye ka se ungwisme amba ɲam ohor el guh pinip ɲaiye ka kotou. ɲam mala mil guh, kom lengɛ mitiɲ sye tinge yusungurh ɲam yal jah pinip yer.” <sup>8</sup> Jisas ɲaname kin na, “Tuhur gin hla amba e luh nin pe, nin el.” <sup>9</sup> Ta e luku pe, niyɛhɛ sai wahri miye uku si bwore pe, kin namba e luh

kin pe, kin nal. Kin ɲɛnde ɲai uku gah ɲup tikin Sabat.

<sup>10</sup> ɲupe ɲaiye lengɛ miye embɛp titinge lengɛ Juta yeteke e miye uku ɲaiye kin si bwore pe, tinge yiname miye uku na, “Le e ɲup tikin Sabat pe, nin nengelyembe wusyɛp ɛɲɛme poi ɲaiye nenge luh nin.” <sup>11</sup> Kin nungwisme wusyɛp tinge na, “Miye ɲaiye ɲɛnde mi e wahri epwa ɲam, ɲana ɲam nange ma mamba e luh ɲam pe, ma mil.” <sup>12</sup> Tinge yisilihme kin na, “Lahmɛnde miye uku ɲaiye ɲana nin nange na amba e luh nin no, na el?” <sup>13</sup> Kom miye uku ɲaiye si tahar bwore luku yukur sisyɛme Jisas, kin lahmɛnde. Detale, lengɛ mitiɲ ɲaiye yarp uku wula sekete pe, Jisas si tas nal.

<sup>14</sup> Nyermbe pe, Jisas ɲɛteke e miye uku ɲanar nato yukoh yirise pe, kin ɲaname na, “Usyunde, tukwini nin si bwore mi e. Pe yukur na se pliɛɛ el ende hwap. ɲaiye na ende pe, ɲainde pupwa embere ende mɛnde ka ende yumbune nin.” <sup>15</sup> Ta e luku pe, miye uku nasme tinge pe, kin nal ɲaname lengɛ miye Juta na, “Jisas ɲilyɛh uku ɲaiye si ɲɛnde mi e wahri epwa ɲam”. <sup>16</sup> Ta e luku pe, tinge yende wachaihme Jisas ɲaiye kin si ɲɛnde ɲai uku gah ɲup tikin Sabat. <sup>17</sup> Jisas nungwisme wusyɛp tinge na, “Yai ɲam nye nyermbe kin ɲɛnde wah nate tatame tukwini pe, ɲam topo e ma mɛnde wah.” <sup>18</sup> Lenge miye embɛp Juta yisande wusyɛp kin uku pe, tinge yisande tikin ɲaiye ka yonombe ka ole. Detale, kin yukur ɲowor e wusyɛp ɛɲɛme tikin Sabat ɲilyɛhme, pakai. Kin pliɛɛ ɲanange nange Got, kin yai kin. Pe wusyɛp uku kin ɲɛnde kin ɲahilyɛh ta e Got.

*Got naɲa e nanɲ embere nalme Talah kin*

\* 5.3 Wusyɛp uku sai me tup sye . 5.10 Neh 13.19, Jer 17.21



<sup>19</sup> Ta e luku pe, Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Talah yukur ka se ende naimune gunde n̄oihmbwaip kitikin. Kin n̄ende n̄aimune gande n̄aiye kin n̄eteke e Yai kin n̄ende. N̄aimune n̄aiye Yai n̄ende pe, Talah plihe n̄ende topo e. <sup>20</sup> Yai, kin n̄ende nihararme Talah pe, kin nasambe kin n̄ai e n̄ai e lalme n̄aiye Yai n̄ende. Yai ka asambe Talah wah bongol embere sye engelyembe wah e e n̄aiye tukwini yip yeteke e mi e pe, ka ende yip pa gunguru plai. <sup>21</sup> Ki n̄ahilyeh ta e Yai n̄aiye n̄ahra e lenge mitin n̄aiye si yule no, nangang lenge laip bwore. Pe ki ta e Talah n̄aiye nangang lenge laip bwore nal lenge miye tuweinge gande n̄asande kitikin. <sup>22</sup> Yai n̄am yukur n̄iyar e lenge miye tuweinge nal wusyep kot. Kin si pwale wah lalme n̄aiye n̄iyar e lenge miye tuweinge lalme nal wusyep kot gah syep n̄am n̄aiye Talah kin. <sup>23</sup> Ta e luku pe, lenge miye tuweinge lalme ka yahra e yirisukwarme nan Talah tu e n̄aiye tinge yirisukwarme nan Yai. Lahmende miye tuweinge n̄aiye yukur yirisukwarme Talah pe, yukur yirisukwarme Yai n̄aiye nember Talah nat. <sup>24</sup> Nam mana yip bwore mise. Lahmende n̄aiye n̄asande wusyep n̄am no, n̄oihmbwaip kin tenjeime Yai n̄aiye nember n̄am mat pe, kin ka amba e laip bwore n̄aiye sai nye nyermbe. Kin yukur ka gin wusyep kot, pakai. Kin si nasme nule, kut kin si narp laip.

<sup>25</sup> Nam mana yip bwore mise, n̄up sehei ka ot, topo e tukwini si nat mi e n̄aiye lenge miye tuweinge lalme n̄aiye somohon yule ka yisyunde wonge Talah tikin Got. Topo e lenge miye tuweinge n̄aiye ka yisyunde luku pe, ka yamba e laip bwore. <sup>26</sup> Laip bwore sai nato kitikin Yai. Ki n̄ahilyeh

n̄aiye Yai si pwale bongol n̄aiye ma mende lenge miye tuweinge lalme ka yurp laip. <sup>27</sup> Topo e kin nan̄a e wutu nan̄ embere nalme Talah n̄aiye ka ende wusyep iyar e n̄aimune n̄aiye lenge miye tuweinge yende. Detale, kin Talah tikin Miye. <sup>28</sup> Yip yukur pa n̄oiheryembe wula wula me wusyep uku. N̄up ka ot n̄aiye lenge miye yule lalme ka yisyunde wonge tikin Talah. <sup>29</sup> Tinge ka yusme n̄ehheh pe, ka yute tus. Lenge miye tuweinge n̄aiye yende n̄ai e n̄ai e bwore jande n̄oihmbwaip bwore pe, tinge ka plihe tuhur yurp yamba e laip bwore. Kut lenge miye tuweinge n̄aiye yende n̄ai e n̄ai e jande n̄oihmbwaip pupwa pe, tinge ka tuhur, kom ka jin wusyep kot pe, ka yamba e syohe.”

*Tinge yanange yowor e yal hal-hale n̄aiye Jisas kin Talah tikin Got*

<sup>30</sup> Jisas plihe n̄anange wusyep me lenge miye embep Juta na, “Nam yukur mase mende n̄aimune gunde n̄oihmbwaip n̄am. Nam gwande wusyep n̄aiye Yai n̄ana n̄am pe, n̄am miyar e lenge miye tuweinge gwande n̄aimune n̄aiye tinge yende. Ta e luku pe, n̄upe n̄aiye ma murpe wusyep kot n̄am pe, ka bwore bwarme. Tehei kin ta e le e, n̄am yukur mende n̄aimune gwande n̄aiye n̄am masande. Pakai! Kom n̄am mende gwande n̄asande tikin Yai n̄aiye nember n̄am mat. <sup>31</sup> N̄aiye ma ilyeh mininge mowor e member wah topo e n̄oihmbwaip n̄am pe, n̄oihmbwaip lenge miye tuweinge yukur ka se tenjeime wusyep uku. <sup>32</sup> Kom miye ende topo e kin narp n̄aiye kin namba e luh n̄am no, kin n̄anange wusyep me n̄am. Topo e n̄aimune n̄aiye kin n̄anange luku pe, n̄am sisysteme nange kin bwore mise. <sup>33</sup> Somohon yip yember lenge miye wah sye yalme Jon, n̄aiye ka yusyunde

wusyep kin. Pe wusyep ñaiye kin ñanange me ñam pe, ki bwore mise. <sup>34</sup> Ñam yukur ñoiheriyembe nange wusyep miye pakaiye ende ka se ininge wusyep ende bongolme wusyep ñam. Ñam manange wusyep e e ñaiye ñoihmbwaip yip ka tejeime ñam pe, Got ka ungwisme yip. <sup>35</sup> Jon kin ta e nih lam ñaiye taimbe riri nanar e yirise. Pe yip hriphrip me yirise kin ñaiye ñup sikirp e e.

<sup>36</sup> Wah ñaiye ñam mende topo e sande teke e ñam pe, ki nenge-lyembe Jon. Wah uku Yai pwale ñaiye ma mende. Topo e ñaimune ñaiye ñam mende pe, ki ñasambe nange Yai ñam nember ñam mat. <sup>37</sup> Topo e Yai ñaiye nember ñam mat pe, kin plihe ñanange wusyep me ñam. Yip yukur yisande wonge kin lakai, yeteke e bepmohro kin de sikirp, pakai supule. <sup>38</sup> Topo e yip yukur yohor wusyep kin tahai ñoihmbwaip yip. Tehei kin ta e le e, ñoihmbwaip yip yukur tejeime miye ñaiye Yai nember kin nat.

<sup>39</sup> Yip jonose wusyep ñaiye sai Tup tikin Got pe, yip ñoiheriyembe nange wusyep ñaiye sai tup uku, se ka yul yip laip bwore ñaiye sai nye nyermbe. Ta e luku pe, wusyep uku ñaiye sai Tup tikin Got ñanange nalanatme ñam. <sup>40</sup> Kom yip yukur yisande nange pa yut me ñam no, pa yamba e laip bwore ñaiye sai nye nyermbe. <sup>41</sup> Ñam yukur masande ñaiye lenge miye tuweinge ka pule nan embere. <sup>42</sup> Kom ñam sisysteme yip lenge miye tuweinge liki. Ñam sisysteme nange nato ñoihmbwaip mele e yip iki pe, yip yukur yende nihararme Got. <sup>43</sup> Detale, ñam mat topo e nan tikin Yai ñam pe, yip yukur yisande wusyep ñam. Kom ñupe ñaiye miye ende ka ot topo e nan kitikin pe, nilyehe sai se pa yisyunde wusyep kin.

<sup>44</sup> Ñupe ñaiye lenge miye tuweinge ka hriphrip me yip no, ka yul yip nan embere pe, yip yisande. Kom yip yukur yende jande yanah ñaiye Got ka yul yip nan embere. Ñaiye pa yende ñoihmbwaip tu e luku pe, ñoihmbwaip yip ka se tejeime ñam tu e lai? <sup>45</sup> Yip yukur pa ñoiheriyembe nange ñam e e ma mende wusyep kot me yip mil ñembep Yai ñam. Moses, kin miye ñaiye yip ñoiheriyembe nange ka ungwisme yip. Kom pakai, kin miye ñaiye ka ende wusyep kot me yip. <sup>46</sup> Ñaiye ñoihmbwaip yip ka tejeime Moses pe, ka tejeime ñam topo e. Detale, kin nange wusyep me ñam. <sup>47</sup> Kom ñoihmbwaip yip yukur tejeime wusyep ñaiye kin nange pe, deta e lai ñaiye ñoihmbwaip yip ka se tejeime wusyep ñam tu e la?"

## 6

*Jisas nangange ñai lenge miye*  
5.000  
(Mat 14.13-21, Mak 6.30-44, Luk 9.10-17)

<sup>1</sup> Mi e pe, Jisas nerne nal umbur pinip umun Galili. Nan umbur e kin pe, pinip umun Taiberias. <sup>2</sup> Lenge miye tuweinge wula wula, si yeteke e mirakel ñaiye kin ñende mi e wahri epwa pe, tinge jande kin yal. <sup>3</sup> Jisas ñotop lenge jetalah kin yal yanah hwate pe, tinge lalme yarp ilyeh. <sup>4</sup> Dindi ñup uku pe, ñup tikin Pasova si nat sehei. <sup>5</sup> Jisas ñahra e ñondoh anah bep nale nale pe, kin ñeteke e mitin wondoh embere yatme kin. Ta e luku pe, kin ñisilihme Filip na, "Yukoh windau sai ya ñaiye ya mamba e kakah muta mangang lenge miye tuweinge le e ka yono?" <sup>6</sup> Jisas ñanange wusyep e e ñaiye kin da ondol me Filip. Kut kin si sisysteme ñaimune ñaiye kin da ende. <sup>7</sup> Filip nungwisme wusyep

kin na, “Naiye ya miche wuhyau embere sekete mamba e kakah wula pe, lenge mitinj iliyeh iliyeh se ka yamba e kakah sikirp yono.”\*  
 8 O jetalah tikin Jisas ende, nan kin Andru pe, kin to tikin Saimon Pita nanange na, 9 “Lahyambe ende naiye gan e e pe, kin nenge kakah bali syepumbur topo e nyuyo hoi. Kom nai uku yukur ka se dindi me tinge lalme le e.”†

10 Jisas nana lenge na, “Yini lenge miye tuweinge lalme ka juh yurp.” Ta e luku pe, lenge mitinj wondoh embere jah yarp peperiye naiye gere sai. O wutu lenge miye iliyehme pe, tatame 5,000. 11 Jisas namba e kakah nanange wusyep njirisukwarme Got mi e pe, kin njiyar e nangange lenge mitinj lalme naiye yarp uku. Kin nende nahilyeh nalme nyuyo topo e. Tinge lalme yono yal tatame naiye tinge tapam. 12 Nupe naiye tinge si tapam mi e pe, kin nana lenge jetalah kin na, “Jarase nai si sinde naiye dur gah nanar pe, yukur ya se mende yupu yupur nai sye.” 13 Ta e luku pe, tinge jarase kakah si sinde naiye lenge miye si yono kakah bali syepumbur no, dur gah pe, tinge yohor jah sorh syepumbur umbur hoi nal njhip. 14 Lenge miye tuweinge yeteke e wah bongol naiye Jisas nende pe, tinge yanange na, “Bwore mise! Le e kin profet naiye Got nanange nange ka ember ot kekep.” 15 Jisas si sisyeme naiye tinge yala yende bongol yurpe kin yututusme naiye ka orp kin. Ta e luku pe, kin nasme moi uku pe, kin iliyeh nal hwate.

*Jisas nange nanah pinip umun hla*

(Mat 14.22-33, Mak 6.45-52)

16 Dir nala yungwiris njup pe, lenge jetalah tikin Jisas ya jah pinip umun. 17 Tinge yal yoto loubil pinip pe, tinge yerne yala

yil Kaperneam. Kin nala njup, kom Jisas yukur nate gereme tinge. 18 Yohe embere tahar bongol nusupur e pinip embere luku tahar kotou. 19 Lenge jetalah yenenem loubil pinip yal tatame kilomita syepumbur lakai syepumbur iliyeh. Nupe naiye tinge yeteke e Jisas nange nanah pinip hla nat sehei me loubil pinip tinge pe, tinge hi jarne pupwa supule. 20 Jisas nana lenge na, “Yukur pa hi jirnge! Nam iliyeh li ihei.” 21 Ta e luku pe, tinge hriphrip naiye ka yamba e kin yenge yil yoto loubil pinip. Topo e nilyehe sai loubil pinip nal gere luh moi naiye tinge yala yil.

*Lenge miye tuweinge yahai e Jisas*

22 Nyermbe pe, lenge miye tuweinge lalme iliyeh uku teter yarp yal pinip umun umbur uku. Tinge sisyeme nange Jisas yukur nal loubil pinip topo e lenge jetalah kin. Tinge yasme kin, kut tinge iliyehme yal. 23 Kom lenge loubil pinip sye titinge Taiberias si yat sehei me luh uku naiye Lahmborenge somohon nanange wusyep njirisukwarme Got me kakah no, lenge miye tuweinge yono. 24 Nupe naiye lenge miye tuweinge yeteke e nange Jisas topo e lenge jetalah kin yukur yarp pe, tinge plai yanah loubil pinip uku pe, tinge yal Kaperneam yahai e Jisas.

*Jisas kin kakah tikin moiha*

25 Nupe naiye lenge miye tuweinge yeteke e Jisas pe, tinge yiname na, “Jetmam, tumboiya nin nat e e?” 26 Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise. Yip yono kakah naiye nam yal yip depe yip tapam pe, luku tehei naiye yip yahai e

\* 6.7 Miye ka ende wah wundehei syepumbur hun naiye ka amba e wuhyau embere liki. † 6.9 Kakah bali pe, kin nahilyeh ta e wit pe, nai titinge najipwa ni.

ɲam. Kom yip jinjame tehei tikin wutu supule ɲaiye yip yeteke e pe, ɲoihmbwaip yip yukur tejeime ɲam. <sup>27</sup> Yip yukur pa yende wah ɲaiye yamba e ɲai ɲaiye ka pupwa! Napakai! Yip pa yende wah ɲaiye yamba e ɲai tikin laip bwore ɲaiye sai nye nyermbe. Le e ɲai ɲaiye Talah tikin Miye ka yul yip. Detale, Got Yai si naɲa e wutu me kin ɲaiye ka ende tu e luku.”

<sup>28</sup> Ta e luku pe, tinge yisilihme Jisas na, “Ya mende ɲaimune ɲaiye ki tatame ka gunde ɲasande tikin Got?” <sup>29</sup> Jisas nungwisme wusyep tinge na, “ɲaimune ɲaiye Got ɲasande yip pa yende pe, ɲoihmbwaip yip ka tejeime miye ɲaiye Got nember kin nat.” <sup>30</sup> Tinge yungwisme wusyep na, “Mirakel mune ɲaiye na ende ti, ya meteke e no, ɲoihmbwaip poi ka tejeime nin? Na ende wutu mune? <sup>31</sup> Lenge mwan ka poi yono mana yarp moi gungurar. Ki gande wusyep ɲaiye sai Tup tikin Got ɲanange, ‘Kin nangang lenge kakah tikin moihla ɲaiye ka yono.’ ”

<sup>32</sup> Jisas ɲanange na, “ɲam mana yip bwore mise. Moses yukur yal yip kakah tikin moihla , pakai. Yai ɲam, kin da yul yip kakah mise tikin moihla . <sup>33</sup> Kakah ɲaiye Got da yul yip pe, kin nase moihla gah. Pe ka angange laip bwore el lenge miye tuweinge lalme guh kekep.” <sup>34</sup> Tinge yisilihme Jisas na, “Lahmborenge, pul poi kakah e e nye nyermbe!”

<sup>35</sup> Jisas ɲana lenge na, “ɲam kakah ɲaiye maɲa e laip. Lahmende ɲaiye ka otme ɲam pe, yukur ka usyunde nimbot. Topo e lahmende ɲaiye ɲoihmbwaip kin ka tejeime ɲam pe, yukur ka usyunde wonge salah. <sup>36</sup> Tukwini yip si yeteke e ɲam, kom ɲoihmbwaip yip yukur tejeime ɲam. <sup>37</sup> Lenge miye tuweinge lalme ɲaiye Yai

ɲam pwale pe, tinge ka yutme ɲam. Topo e ɲam yukur ma gwenyenme lahmende ɲaiye si yatme ɲam. <sup>38</sup> ɲam mase moihla gwah ɲaiye ma mende ɲai e ɲai e gunde ɲasande tikin Yai ɲaiye nember ɲam mat. ɲam yukur ma mende gunde ɲasande ɲam, pakai. <sup>39</sup> Yai ɲaiye nember ɲam mat pe, kin ɲasande tikin ɲaiye yukur ma se musme lahmende ɲaiye kin si pwale ɲam. O ɲaiye ɲup yuwo pe, ma mahra e lenge lalme ka yamba e laip bwore nye nyermbe. <sup>40</sup> Yai ɲam ki ɲasande ta e le e, lenge miye tuweinge lalme ɲaiye yeteke e Talah no, ɲoihmbwaip tinge tejeime kin pe, ka yamba e laip bwore ɲaiye sai nye nyermbe. Topo e ɲaiye ɲup yuwo pe, ma plihe mahra e tinge.”

<sup>41</sup> Lenge miye tuweinge Juta tuhwar yanange wusyep sekete ɲaiye tinge yisande Jisas ɲanange na, “ɲam kakah ɲaiye nase moihla gah.” <sup>42</sup> Tinge yanange na, “Miye e e pe, kin Jisas, talah tikin Josep lakai? Poi sisyeme lenge yai mam kin. Deta e lai ti kin ɲanange nange kin nase moihla gah?”

<sup>43</sup> Jisas nungwisme wusyep tinge na, “Yip yukur pa yininge wusyep sekete yile yut yip tip. <sup>44</sup> Miye lakai tuwei ende yukur tatame ka se yutme ɲam junde ɲasande tinge, pakai. Yai ka ahra e ɲoihmbwaip ti, lakai kin ɲaiye ka enge tinge yutme ɲam. O ɲaiye ɲup yuwo pe, ma mahra e kin, lakai ti ɲaiye ka yamba e laip bwore. <sup>45</sup> Lenge profet yainge wusyep ta e le e, ‘Got ka alaɲatme lenge miye tuweinge ɲaiye ka yamba e sande teke e.’ Lahmende miye tuweinge ɲaiye yisande wusyep Yai no, yamba e sisyeme pe, ka yutme ɲam. <sup>46</sup> Miye ende yukur ɲeteke e Yai. Miye ilyeh uku ɲaiye si narp topo e Got no, kin nat pe, kin ilyeh si ɲeteke e Yai. <sup>47</sup> ɲam mana yip bwore mise.

Miye tuweinge naiye n̄oihmbwaip tinge teñeime ñam pe, ka yamba e laip bwore naiye sai nye nyermbe. <sup>48</sup> Ñam kakah naiye maña e laip bwore. <sup>49</sup> Lenge mwan ka yip yono mana yarp moi gungurar, kom tinge yule. <sup>50</sup> Kom kakah naiye nase moihla gah pe, kin n̄oinde tikin naiye lahmende ka yono pe, yukur ka yule. <sup>51</sup> Ñam kakah laip bwore naiye mase moihla gwah. Lahmende naiye ka ono kakah e e pe, ka orp bwore nye nyermbe. Kakah naiye ma maña e pe, wahri ñam. Ñam mangange malme lenge miye tuweinge lalme tikin kekep naiye ka yamba e laip bwore.”

<sup>52</sup> Lenge Juta yisande wusyep uku pe, tinge tuhwar teketenge wusyep yale yat tititinge. Tinge yisilih na, “Deta e lai ti miye e e ka pul poi wahri kin ya mono?” <sup>53</sup> Jisas ñana lenge na, “Ñam mana yip bwore mise. Naiye yip yukur yono wahri tikin Talah tikin Miye, topo e yono e wim kin pe, laip bwore yukur sai nato yip. <sup>54</sup> Lahmende naiye ka ono wahri ñam, topo e ono e wim ñam pe, ka amba e laip bwore naiye sai nye nyermbe. Topo e ñup yuwo pe, ma mahra e kin ka orp laip. <sup>55</sup> Ta e luku pe, wahri ñam ki ñai bwore mise, topo e wim ñam ki pinip bwore mise. <sup>56</sup> Lahmende naiye ka ono wahri ñam, topo e ono e wim ñam pe, kin narp ñoto ñam topo e ñam marp moto kin. <sup>57</sup> Yai naiye narp laip nye nyermbe nember ñam mat. Topo e kin tehei ti ñam marp nye nyermbe. Ta e luku pe, yanah ilyeh naiye miye ka ono ñam pe, ma mende kin naiye ka orp laip. <sup>58</sup> Kakah ñilyeh e e si nase moihla nate gah. Kin yukur ñahilyeh ta e kakah naiye somohon lenge mwan ka yip yono, kom ñup sye nal mi e pe, tinge yule. Lahmende naiye ka ono kakah e e pe, ka orp laip nye

nyermbe.” <sup>59</sup> Jisas ñanange wusyep uku narp nato yukoh jahilyeh naiye sai nato moi embere Kaperneam.

*Wusyep tikin laip bwore naiye sai nye nyermbe*

<sup>60</sup> Lenge jetalah Jisas wula wula yisande wusyep naiye kin ñanange pe, tinge yanange na, “Wusyep e e ki nihe sekete. Lahmende tatame ka isyunde wusyep iki?” <sup>61</sup> Kom nato n̄oihmbwaip Jisas pe, kin sisysteme naiye lenge jetalah kin yanange wusyep sekete me wusyep uku naiye kin ñanange. Pe kin ñana lenge na, “Wusyep uku ñende yumbune n̄oiheryembe mise yip lakai? <sup>62</sup> O naiye mindemboi pa yeteke e Talah tikin Miye ka el unuh moihla naiye somohon kin narp yer pe, luku ka tu e la? <sup>63</sup> Yipihinge tikin Got ki nangange laip bwore nal lenge miye tuweinge lalme naiye tinge yarp. O naiye bongol lenge miye tuweinge ilyehme pe, yukur ka ende lenge ka yurp. Wusyep naiye ñam mana yip pe, ki yal yip laip bwore naiye ka si nye nyermbe. <sup>64</sup> Kom yip sye iki, n̄oihmbwaip yip yukur teñeime ñam.” Jisas si sisysteme lenge miye tuweinge naiye n̄oihmbwaip tinge yukur teñeime kin. Topo e miye naiye ka ember kin el syep lenge wachaih. <sup>65</sup> Ta e luku pe, kin ñanange na, “Le e tehei kin naiye ñam mana yip na, yukur lahende tatame ka otme ñam. Kom naiye Yai ka aña e bongol elme kin pe, kin tatame ka otme ñam.”

<sup>66</sup> Jisas ñanange wusyep uku pe, lenge jetalah Jisas wula wula plihe bunjenge yisar e yal. Topo e tinge yukur tatame ka plihe yil yotop kin. <sup>67</sup> Ta e luku pe, kin ñisilih lenge jetalah 12 kin na, “Ta e yip topo e yala yusme ñam no, pa yil lakai?” <sup>68</sup> Saimon Pita nungwisme wusyep kin na, “Lahmborenge, poi ya mil me lahmende? Wusyep nin, kin

nyenel yanah nal laip bwore naiye sai nye nyermbe. <sup>69</sup> Pe tukwini noihmbwaip poi tejeime nin. Topo e poi sisyeme nange nin miye bwore bwarme holi nyilyeh uku naiye Got nember nat.” <sup>70</sup> Jisas nungwisme wusyep na, “Nam si malaŋatme yip jetalah 12 iki, kom noinde yip iki pe, kin Satan.” <sup>71</sup> Wusyep uku kin nanange nalme Judas, talah tikin Saimon Iskariot. Judas kin jetalah 12 ende, kom mindemboi ka ember Jisas el syep lenge wachaih.

## 7

*Lenge to yuwon Jisas yukur yanja e noihmbwaip tinge yalme Jisas*

<sup>1</sup> Mi e pe, Jisas nal e nal e no to distrik Galili, kom kin garng e naiye ka el e el e el oto provins Judia. Tehei kin ta e le e, lenge Juta yala yonombe ka ole. <sup>2</sup> Nup embere titinge lenge Juta naiye ka juhilyeh si nat sehei. Luku nup embere naiye lenge miye tuweinge yende yukoh yohe. <sup>3</sup> Ta e luku pe, lenge to yuwon tikin Jisas yiname na, “Na osme moi e e pe, na el Judia no, lenge jetalah nin ka yeteke e naimune naiye na ende. <sup>4</sup> Naiye miye ende nasande nange lenge mitinj lalme ka yisyunde yeteke e kin pe, yukur ka se ende nainde tise, pakai. Naiye nin da ende nai e nai e luku pe, na ende guh nembep lenge miye tuweinge lalme ka yeteke e.” <sup>5</sup> Noihmbwaip lenge to yuwon kin yukur tejeime kin. <sup>6</sup> Jisas nana lenge na, “Le e yukur nup nam. Kom nup lalme le e pe, nup yip. <sup>7</sup> Detale, lenge miye tuweinge lalme naiye yarp kekep yukur ka yende wachaihme yip. Kom tinge ka yende wachaihme nam naiye nam manange mowor e ember naimune pupwa naiye tinge yende. <sup>8</sup> Yip yil nup embere luku naiye mitinj lalme ka juhilyeh. Nam yukur mase mut nup embere liki.

Detale, liki yukur nup nam.” <sup>9</sup> Kin nanange wusyep uku mi e pe, kin narp Galili.

<sup>10</sup> Nup naiye lenge to yuwon kin si yal nup embere luku pe, Jisas gande lenge nal topo e. Kom kin yukur nal halhale, kin syumbe yul nal tase. <sup>11</sup> Lenge miye embep lenge Juta yende wah naiye yahai e kin yoto nup embere luku. Tinge yisilih na, “Miye uku narp a?” <sup>12</sup> Lenge miye tuweinge wula wula syumbe skau skau yanange wusyep me kin. Miye tuweinge sye yanange na, “Kin miye bwore.” Kut sye yanange na, “Pakai, kin hombo e naih lenge miye tuweinge.” <sup>13</sup> Kom lahende yukur nanange wusyep marnge nal hla naiye mitinj lalme ka yisyunde. Tehei kin ta e le e, tinge hi jarng e lenge miye embep lenge Juta.

<sup>14</sup> Nup embere luku nal bum-bumbe naiye ka mi e pe, Jisas nal no to yukoh yirise nanange nasambe wusyep nal lenge miye tuweinge. <sup>15</sup> Lenge miye embep yeteke e pe, tinge gunguru plai yanange na, “Deta e lai naiye miye e e yukur nal namba e sande teke e ta e poi naiye mamba e, kom sande teke e kin nembere sekete?” <sup>16</sup> Jisas nungwisme wusyep tinge na, “Naimune naiye nam manange masambe yip pe, yukur kin nat gande nasande nam tanam, pakai. Kom kin natme Got, naiye nember nam mat. <sup>17</sup> Lahmende nasande tikin naiye ka gunde nasande tikin Got pe, kin se ka sisyeme gondoume wusyep tehei naiye nam manange malaŋatme luku. Kin ka sisyeme na, wusyep uku natme Got, lakai kin tas noihmbwaip nam tanam. <sup>18</sup> Lahmende naiye kin nanange wusyep tas noihmbwaip kitikin pe, kin de ka ahra e nan kitikin. Kom miye nala ahra e nan miye naiye nember kin

nat pe, kin miye bwore mise topo e bwarme. Kin yukur miye hombo e.<sup>19</sup> Bwore mise, Moses yal yip wusyep ernjeme, kom lahende yukur njasande no, kin gande wusyep ernjeme luku. Kut deta e lai njaie yip yala pumbe ma mule?”<sup>20</sup> Lenge miye tuweinge jonombai e wusyep kin na, “Yipihinge pupwa ende narp nato nin. O lahmende de ka yumbe na ole?”

<sup>21</sup> Jisas nungwisme wusyep tinge na, “Nam mende mirakel mende mi me wahri epwa moto nup tikin Sabat pe, yip lalme gunguru plai topo e njoiheryembe wula wula.<sup>22</sup> Moses yal yip wusyep ernjeme njaie pa yotombo wahri hi lenge lahmiye njaie lahwimbe yoto nup Sabat. Bwore mise, Moses yukur nal yer njaie njende nai uku. Kom lenge mwan ka yip yal yer njaie yende nai uku.<sup>23</sup> Ta e luku pe, yip yotombo wahri hi lenge lahmiye njaie nup tinge yamba e syepumbur hun. O njaie nup uku nup tikin Sabat pe, yip jande wusyep ernjeme tikin Moses. Ta e luku pe, njaie ma mende mi e wahri epwa miye ende moto nup tikin Sabat pe, detale ti yip tuhwarme nam?”<sup>24</sup> Yukur pa yenge njembep yip njilyehme yeteke e nai e nai e no, pa yiyar e yininge. Kom yiyar e junde njaimune njaie ki bwore mise.”

*Lenge miye tuweinge yala sisyeme na, Jisas kin lahmende*

<sup>25</sup> Lenge miye tuweinge sye njaie yarp Jerusalem yanange na, “Ta e kin miye ilyeh njaie lenge miye embep yala yonombe ka ole?”<sup>26</sup> Yeteke e! Kin njanange wusyep gan halhale pe, yukur tinge yanange wusyep ende yalme kin. Pe lenge miye embep poi ka sisyeme tu e la nai na, kin Miye nungwisme ilyeh uku lakai?”<sup>27</sup> Kom njupe njaie Miye alanjatme

Krais ka ot pe, yukur miye ende ka se sisyeme moi jeheinge kin. Kom poi lalme sisyeme moi jeheinge Jisas.”<sup>28</sup> Ta e luku pe, Jisas njanange nalanjatme wusyep gan nato yukoh yirise pe, kin tambah marnge njanange na, “Yip lalme liki sisyeme nam, topo e moi jeheinge nam lakai? Nam yukur mat gwande njasande nam, pakai. Yai nember nam mat pe, kin bwore mise. Kom yip yukur sisyeme kin.<sup>29</sup> Kut nam sisyeme kin. Nam marp motop kin pe, kin nember nam mat.”<sup>30</sup> Ta e luku pe, lenge miye tuweinge sye yala yurpe yupwai e njhip syep kin. Kom nup kin teter pe, yukur lahende njahra e syep njaie narpe kin.<sup>31</sup> Kom lenge mitinj wondoh embere njaie jan uku yanja e njohmbwaip tinge yalme kin pe, tinge yanange na, “Njupe njaie Miye alanjatme Krais ka ot pe, kin ka ende mirakel wula wula engelyembe miye e e njaie si njende lakai?”

*Tinge yember lenge kokorohtup yat njaie ka yurpe Jisas*

<sup>32</sup> Lenge Farisi yisande wusyep njaie lenge miye tuweinge wula wula skau skau yanange me Jisas pe, tinge topo e lenge pris ondoh yember lenge kokorohtup tikin yukoh yirise yat njaie ka yurpe Jisas.<sup>33</sup> Jisas njanange na, “Ma motop yip murp wundehei sye mi e pe, ma plihe milme Yai njaie kin nember nam mat.<sup>34</sup> Pa yahai e nam, kom yukur pa yeteke e nam. Detale, yip yukur pa yil luh moi njaie ma mil murp.”<sup>35</sup> Lenge miye embep lenge Juta yanange na, “Kin ka el lai ti, poi yukur tatame ya meteke e kin? Ta e kin ka el lenge bamtihai poi njaie yarp yoto kekep Grik? Pe ta e se ka ininge asamb lenge wusyep el lenge Grik, lakai?”<sup>36</sup> Kin njanange nange ya mahai e kin, kom yukur ya meteke e kin,

topo e yukur ya mila murp luh moi n̄aiye kin nala orp. Luku kin n̄anange ta e lai uku?”

*Jisas nangange pinip tikin laip*

<sup>37</sup> N̄up yuwo n̄aiye n̄up embere tikin lotu luku nala mi e pe, Jisas tahar gan hla pe, kin tambah marnge nal hla n̄anange na, “Lahmende n̄aiye wonge salah pe, ka otme nam n̄aiye ka ono e pinip. <sup>38</sup> Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na, ‘Lahmende n̄aiye n̄oihmbwaip kin teñeime nam pe, pinip ka owe tus n̄oihmbwaip kin, ot el pe, ka orp laip nye nyermbe.’” <sup>39</sup> Jisas n̄anange wusyep me Yohe Yirise. Lahmende n̄aiye n̄oihmbwaip tinge teñeime kin pe, ka yamba e Yohe Yirise. Dindi n̄up uku pe, Jisas yukur tahar nasme nule nanah namba e nan̄ embere no, Yohe Yirise ka ot, teter pakai.

*Lenge miye tuweinge yowor e tititinge yal hoime*

<sup>40</sup> Lenge miye tuweinge sye yisande wusyep n̄aiye Jisas n̄anange pe, tinge yanange na, “Miye e e kin profet bwore mise!” <sup>41</sup> O sye tinge yanange na, “Kin miye n̄aiye Got nalan̄atme nange ka ungwisme lenge miye tuweinge kin.” Kom sye yanange na, “Miye n̄aiye Got nalan̄atme yukur ka ot Galili, pakai.” <sup>42</sup> Wusyep n̄aiye sai nato Tup tikin Got n̄anange na, Miye n̄aiye Got nalan̄atme luku, ka ot bamtihei tikin kin Dewit. Pe mam ta wara e kin, winir Betlehem,

moi n̄aiye somohon Dewit narp.\*

<sup>43</sup> Ta e luku pe, nato n̄oihmbwaip lenge miye tuweinge pe, tinge n̄oiheryembe wula wula me Jisas pe, tinge yowor e tititinge hoime.

<sup>44</sup> Mitin̄ sye yala yurpe kin yupwai e n̄hip syep kin, kom yukur

lahende n̄ahra e syep anah n̄aiye ka ende, pakai.

*N̄oihmbwaip lenge miye embep Juta yukur teñeime Jisas*

<sup>45</sup> N̄upe n̄aiye lenge kokorohtup tikin yukoh yirise plihe yal pe, lenge pris ondoh, topo e lenge Farisi yisilih lenge na, “Deta e lai ti yukur yip yenge kin yat?” <sup>46</sup> Lenge kokorohtup yungwisme wusyep tinge na, “Somohonme miye ende yukur n̄anange wusyep ta e miye e e n̄aiye tukwini n̄anange.” <sup>47</sup> Lenge Farisi yisilih lenge na, “Ta e se ka hombo e yeh yip topo e liki?” <sup>48</sup> Yip sisyeme nange yukur lahende poi, ta e miye ondoh ende, lakai Farisi ende nan̄a e n̄oihmbwaip kin nalme kin. Pakai supule! <sup>49</sup> Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teñeime Jisas pe, tinge yukur sisyeme wusyep erñeme tikin Moses. Ta e luku pe, Got se ka ende yumbune tinge.” <sup>50</sup> Farisi ende n̄aiye narp uku pe, nan̄ kin Nikodemus. Miye uku somohon kin nal n̄eteke e Jisas. Kin n̄anange wusyep nalme tinge luku na, <sup>51</sup> “Wusyep erñeme poi ki n̄anange na: n̄endehei ya misyunde meteke e n̄aimune n̄aiye miye n̄ende ti, ya mende wusyep miyar e kin.” <sup>52</sup> Tinge yungwisme wusyep na, “Bwore, nin iki, nin topo e nase Galili nat lakai? Kom gonose wusyep n̄aiye sai nato Tup tikin Got bworerme ti, na sisyeme nange profet ende yukur ka se ose Galili ot.”

*Miye sande teke e sye n̄oiheryembe nange wusyep sai bumbe me 7.53–8.11 yukur jon nainge. Miye ende ki nainge gande.*

<sup>53</sup> Mi e pe, lenge mitin̄ lalme yal yukoh tinge ilyeh ilyeh.

7.37 Wkp 23.36 7.38 Ese 47.1, Sek 14.8 7.42 2Sam 7.12, Mai 5.2 \* 7.42 Maria wara e Jisas wanar Betlehem nato Judia, kom miye tuweinge wula wula n̄oiheryembe nange mam wara e kin wanar Nasaret nato distrik Galili pe, ki wohme Betlehem. 7.50 Jon 3.1-2



## 8

*Tinge yate yamba e tuwei ηaiye wende nin pinip yar yenge yatme Jisas*

<sup>1</sup> Kut Jisas nal hwate Olip. <sup>2</sup> Tahar nyermbe ηaiye hondo hondonge pe, kin plihe nal yukoh yirise. Lenge miye tuweinge lalme yatme kin pe, kin gah narp pe, kin ηanange wusyep nalme tinge. <sup>3</sup> Lenge jetmam tikin wusyep erηeme topo e lenge Farisi yenge tuwei ende ηaiye wende nin pinip yar wotop miye titi tuwei ende. Pe tinge yember ti gwan nembep lenge mitinj lalme. <sup>4</sup> Tinge yiname Jisas na, “Jetmam, tuwei e e tinge yeteke e ti wende nin pinip yar wotop miye titi tuwei ende. <sup>5</sup> O ηaiye wusyep erηeme poi pe, Moses ηanange nange tuwei ηaiye wende ηai ta e luku pe, ya miche ηeser mongombe ta wule. O ηaiye nin pe, na ininge tu e la?”

<sup>6</sup> Tinge yanange wusyep uku yala hombo e yehme Jisas no, ka ininge wusyep ende pe, ka yende wusyep me kin. Kom Jisas geih na gah kekep pe, kin nenge syep lombo kin nainge gah kekep. <sup>7</sup> Tinge jan e jan e yisilih yisilihme pe, kin tahar gan ηana lenge na, “Lahmende miye ηaiye gah bumbe yip iki yukur ηende hwap pe, kin ka iche ηeser ηendehei elme tuwei uku.” <sup>8</sup> Mi e pe, kin geih nal gah pe, kin nainge gah kekep. <sup>9</sup> Tinge yisande wusyep uku pe, tinge ilyeh ilyeh yasme moi uku pe, tinge yal. Lenge miye bwore bworeng pe, tinge yal yer. Tinge yasme tuwei uku gwan topo e Jisas. <sup>10</sup> Kin tahar gan pe, kin ηaname na, “Lenge miye uku jan a? Miye ende yukur gan e e ηaiye ka ende wusyep me nin?” <sup>11</sup> Ti wungwisme wusyep kin na, “Lahmboreng, miye ende yukur gan e e.” Jisas nungwisme wusyep ti na, “Nam topo e yukur

ma mende wusyep me nin. Ni el, kom yukur na plihe ende hwap uku.”

*Jisas kin yirise tikin kekep*

<sup>12</sup> Jisas plihe ηanange wusyep nal lenge miye tuweinge na, “Nam yirise tikin kekep lalme. Lahmende ηaiye ka gunde ηam pe, ka amba e yirise bwore tikin laip ηaiye sai nye nyermbe. Topo e yukur ka yile yut yoto yepelmbe.”

<sup>13</sup> Lenge Farisi yiname na, “Nin ηanange wusyep me wah topo e nitei. Yukur miye ende ηanange nange wusyep nin ki bwore mise.”

<sup>14</sup> Jisas nungwisme wusyep tinge na, “Bwore mise, ηam manange wusyep me ηam tanam, kom lenge miye tuweinge se ka yusyunde wusyep ηam. Tehei kin ta e le e, ηam sisyeme luh moi ηaiye ηam tahar mat, topo e luh moi ηaiye ma mil. O yip yukur sisyeme moi jeheinge ηam, topo e luh moi ηaiye ηam mala mil. <sup>15</sup> Yip yiyar e lenge miye tuweinge jande yanah tikin kekep e e. Kom tukwini ηam yukur miyar e ηaimune ηaiye miye ende ηende. <sup>16</sup> Kom ηaiye ma miyar e ηaimune ηaiye miye ende ηende pe, luku ki bwore bwarme. Detale, ηam ηilyeh yukur miyar e kin. Yai ηaiye nember ηam mat pe, kin ηende wah ηotop ηam. <sup>17</sup> Nato wusyep erηeme yip pe, wusyep ki sai ta e le e: ηaiye miye hoi ka hindi yininge wusyep esep ilyeh pe, wusyep tinge hindi ki bwore mise. <sup>18</sup> Nam manange wusyep me ηam tanam, topo e ηai e ηai e ηaiye ηam mende. Topo e Yai ηaiye nember ηam mat pe, kin ηanange wusyep me ηam, topo e ηai e ηai e ηaiye ηam mende.”

<sup>19</sup> Tinge yisilihme na, “O yai nin narp a?” Jisas nungwisme wusyep tinge na, “ηaiye yip yukur sisyeme ηam pe, yip yukur pa sisyeme Yai topo e. ηaiye pa sisyeme ηam

pe, yip se pa sisysteme Yai n̄am topo e.”<sup>20</sup> Jisas n̄anange wusyep n̄asambe lenge miye tuweinge gan nato yukoh yirise n̄aiye sehei me wurmbu wuhyau n̄aiye tate. Pe kin n̄anange wusyep lalme luku. Topo e yukur lahende syep narpe kin, detale, n̄up kin teter.

*Jisas n̄anange nange lenge miye tuweinge yukur tatame ka yil luh moi n̄aiye kin nala el*

<sup>21</sup> Jisas plihe n̄ana lenge miye tuweinge na, “N̄am ma mil pe, yip pa yahai n̄am. Hwap yip teter ka si pe, yip pa yule. Kom yip yukur pa yil luh moi n̄aiye n̄am mala mil.”<sup>22</sup> Lenge Juta yisande wusyep uku pe, tinge yanange na, “Kin n̄anange nange poi yukur ya mil luh moi n̄aiye kin nala el. Pe luku kin nala ininge nange ka onombe kitikin ka ole?”<sup>23</sup> Jisas nungwisme wusyep tinge na, “Yip nate gah tuweihe, kut n̄am nanah hla. Topo e yip tikin kekep e e, kut n̄am nanah moihla.”<sup>24</sup> Le e tehei kin n̄aiye n̄am mana yip nange pa yule me hwap n̄aiye yip yende. Wusyep n̄aiye n̄am manange me n̄am tanam, n̄aiye n̄am miye ilyehe ihei no, n̄aiye n̄oihmbwaip yip yukur tejeime n̄am pe, hwap yip teter ka si pe, pa yule.”

<sup>25</sup> Tinge yisilihme na, “Nin lahmende?” Jisas nungwisme wusyep tinge na, “N̄am miye ilyeh n̄aiye somohon n̄endeheiyeh n̄aiye n̄am si mana yip.”<sup>26</sup> N̄am wusyep wula wula n̄aiye ma mininge milme n̄aimune mune n̄aiye yip yende. Topo e wusyep wula wula n̄aiye ma miyar e yip. N̄am mana lenge miye tuweinge lalme gwande n̄aimune n̄aiye n̄am masande matme Yai. Detale, kin miye n̄aiye nember n̄am mat pe, kin bwore mise topo e bwarme.”

<sup>27</sup> Tinge yukur sisysteme n̄aiye Jisas n̄anange wusyep me Yai kin

nanah moihla.”<sup>28</sup> Ta e luku pe, kin n̄ana lenge na, “N̄upe n̄aiye pa yahra e Talah tikin Miye pe, pa sisysteme N̄am n̄ilyeh n̄aiye manange nange N̄am Li Ehe i pe, luku pa sisysteme nange n̄am yukur mende n̄aimune gwande n̄asande n̄am. Kom n̄am manange wusyep gwande n̄aimune n̄aiye Yai n̄ana n̄am nange ma mininge.”<sup>29</sup> Topo e Yai n̄aiye nember n̄am mat pe, kin narp topo e n̄am. Kin yukur nasme n̄am n̄ilyehme, pakai. Detale, nye nyermbe n̄am mende n̄ai e n̄ai e n̄aiye n̄ende kin hriphrip.”<sup>30</sup> Lenge miye tuweinge wula wula n̄aiye yisande wusyep Jisas uku pe, n̄oihmbwaip tinge tejeime kin.

*Wusyep mise n̄ende lenge miye tuweinge yarp bwore hlaininge*

<sup>31</sup> Ta e luku pe, Jisas n̄ana lenge lahmende n̄aiye n̄oihmbwaip tinge tejeime kin na, “N̄aiye pa yisyunde wusyep n̄am e e no, pa junde pe, yip pa yurp tu e jetalah n̄am supule.”<sup>32</sup> Yip pa sisysteme wusyep mise pe, wusyep mise luku ka ende yip pa yurp hlaininge.”<sup>33</sup> Tinge yungwisme wusyep kin ta e le e, “Poi loumwah tikin Abraham. Yukur n̄up ende poi marp ta e miye wah pakaiye tikin miye ende, pakai. Ta e luku pe, deta e lai ti nin n̄anange nange yip pa yurp bwore hlaininge?”

<sup>34</sup> Jisas nungwisme wusyep tinge na, “N̄am mana yip bwore mise. Lenge miye tuweinge lalme n̄aiye yende hwap pe, tinge ka yurp miye tuweinge wah tikin n̄aiye yende hwap.”<sup>35</sup> Lenge miye tuweinge wah yukur nye nyermbe yotop yai tehei yarp yukoh kin. Pakai. Kom talah tiheinge kin narp yukoh uku nye nyermbe.”<sup>36</sup> N̄aiye Talah ka ende yip pa yurp hlaininge pe, yip pa yurp hlaininge supule.”<sup>37</sup> N̄am sisysteme nange yip loumwah tikin Abraham. Kom yip

yukur yamba e wusyep nam naiye nam manange pe, yip yala pumbe ma mule. <sup>38</sup> Nam manange wusyep me nai e nai e naiye nam meteke e nupe naiye nam marp topo e Yai nam. Kom yip yende nai e nai e jande naimune naiye yip yisande yatme yai yip.”

<sup>39</sup> Tinge yungwisme wusyep kin na, “Yai poi Abraham.” Jisas nungwisme wusyep tinge na, “Naiye yip nambaih talah tikin Abraham pe, yip pa yende nai e nai e nahilyeh tu e Abraham naiye nende. <sup>40</sup> Nam manange malaŋatme wusyep mise lalme naiye nam masande matme Got. Kom yip yala pumbe ma mule. O Abraham yukur nende nai ta e liki! <sup>41</sup> Yip yende nai e nai e luku jande yai yip naiye nende.” Tinge yungwisme wusyep kin na, “Mam poi yukur wara e poi ta e naiye talah yanah. Got nilyeh kin Yai poi, topo e poi talah kin bwore mise.”

<sup>42</sup> Jisas nana lenge na, “Naiye Got kin yai yip bwore mise pe, yip pa yende nihararme nam. Detale, nam marp topo e Got ti, nam mat. Nam yukur mat ta e naiye nasande nam, kom kin nember nam mat. <sup>43</sup> Deta e lai ti yip yukur yisande gondoume wusyep naiye nam manange? Tehei kin ta e le e, yip jarngge naiye pa yisyunde wusyep nam. <sup>44</sup> Yip talah tikin Satan, kin yai yip. Yip yisande naiye pa junde nasande yai yip. Somohon naiye nendeheiyeh pe, kin miye naiye nongomb lenge miye yule. Topo e kin yukur gan topo e wusyep mise. Detale, wusyep mise yukur sai nato kin. Nupe naiye kin nanange wusyep hombo e pe, kin nende gande naimune naiye si sai wim topo e naihmbwaip kin. Detale, kin miye tehei tikin naiye nanange wusyep hombo e, topo e kin nende naihmbwaip lenge mitin naiye tinge yende hombo e. <sup>45</sup> Kom nupe naiye nam manange malaŋatme wusyep mise malme yip pe, naihmbwaip

yip yukur tejeime wusyep nam. <sup>46</sup> Yip naiheryembe nange nam mende hwap lakai? Naiye pa naiheryembe tu e liki pe, pa yininge yowore yember hwap nam yil halhale. Topo e naiye ma mininge malaŋatme wusyep mise pe, deta e lai naiye naihmbwaip yip yukur tejeime nam? <sup>47</sup> Lenge talah tikin Got yisande wusyep tikin Got. Yip yukur talah tikin Got no, pa yisyunde wusyep kin.”

### *Jisas somohonme narp yerme Abraham*

<sup>48</sup> Lenge Juta yini e Jisas na, “Poi manange bwore mise naiye nin miye Samaria, topo e yipihinge pupwa ende narp nato nin pe, luku ki bwore mise lakai?” <sup>49</sup> Jisas nungwisme wusyep tinge na, “Pakai! Yipihinge pupwa yukur narp nato nam. Nam mahra e nan Yai nam ma manah, kom yip tale nan nam ya jah. <sup>50</sup> Nam yukur mahra e nan nam tanam. Miye ende kin nala ahra e nan nam pe, kin Got, miye iyar e. <sup>51</sup> Nam mana yip bwore mise, lahmende naiye nende naimune gande wusyep naiye nam maname pe, yukur ka ole.” <sup>52</sup> Tinge yiname na, “Tukwini poi si sisyeme nange yipihinge pupwa ende narp nato nin! Abraham si nule, topo e lenge profet si yule. Kom nin nanange na, lahmende naiye ka gunde wusyep nin pe, yukur ka ole. <sup>53</sup> Pe nin nanange nange nin nengelyembe yai poi Abraham, lakai? Lenge profet topo e si yule. O nin lahmende liki?”

<sup>54</sup> Jisas nungwisme wusyep tinge na, “Naiye ma mahra e nan nam tanam pe, nan nam uku ka el luh paka pakaiye. Kom Yai nam nahra e nan nam. Kin nilyehe sai naiye yip yanange kin Got yip. <sup>55</sup> Yip yukur sisyeme kin, kom nam sisyeme kin. O naiye ma mininge nange nam yukur sisyeme

kin pe, liki nam miye hombo e ta e yip. Kom nam sisyeme kin pe, nam gwande wusyep kin lalme.  
<sup>56</sup> Mwan yip Abraham kin narp ne-seperhme nup uku naiye ma mut pe, ka hriphrip naiye ka eteke nam. Nupe naiye ka eteke e mi e pe, njoihmbwaip kin ka bwore supule.”  
<sup>57</sup> Tinge yiname na, “Wahtaip nin teter yukur namba e 50 pe, nin si neteke e Abraham lakai?”  
<sup>58</sup> Jisas nungwisme wusyep tinge na, “Nam mana yip bwore mise, nupe naiye mam teter yukur wara e Abraham pe, Nam e e somohonme marp yer.”  
<sup>59</sup> Mi e pe, tinge yamba e neser naiye ka yiche yonombe kin, kom Jisas njinise kitikin pe, kin nasme yukoh yirise.

## 9

*Jisas njende mi me miye nembep tangar*

<sup>1</sup> Jisas nanga nal pe, kin neteke e miye ende naiye somohon mam wara e kin pe, nembep kin tangar. <sup>2</sup> Lenge jetalah tikin Jisas yisilihme na, “Jetmam, lahmende njende hwap ti, nupe naiye mam wara e kin pe, nembep kin tangar? Miye uku njende hwap, lakai lenge yai mam kin yende hwap?”

<sup>3</sup> Jisas nungwisme wusyep tinge na, “Tehei naiye nembep kin tangar pe, yukur hwap kin, topo e hwap lenge yai mam kin, pakai. Nembep kin tangar naiye lenge mitinj ka yeteke e bongol tikin Got ka ende wah oto kin. <sup>4</sup> Tukwini naiye teter nau sai pe, poi ya mende wah nihe naiye mende wah tikin Got naiye nember nam mat. Nup yepelmbe ka ot naiye lahende yukur ka ende wah. <sup>5</sup> Nupe naiye teter nam marp kekep e e pe, nam yirise tikin kekep e e.”

<sup>6</sup> Kin nanange wusyep uku mi e pe, kin kusyur tuhwa nal gah kekep. Kin nimbilme kekep topo e

tuhwa mi e pe, kin namba e kekep uku njindir e nal nembep miye uku.  
<sup>7</sup> Pe kin naname miye uku na, “El ungurhme nembep mohro nin el guh pinip neheh Siloam!” Wusyep tehei Siloam ki ta e le e, “Tinge yember kin nal’. Ta e luku pe, miye uku nal nungurhme bep-mohro kin. Pe nembep kin tana bwore pe, kin neteke e nai e nai e.

<sup>8</sup> Ta e luku pe, lenge moi ilyeh kin, topo e lenge miye tuweinge sye naiye somohonme yeteke e kin narp mbep tangare yanange na, “Ta e kin miye mbep tangare ilyeh e e naiye somohon narp tangal lenge mitinj naiye ka yana e wuhyau lakai?”  
<sup>9</sup> Mitinj sye yanange na, “Kin njilyeh liki li.” Kom sye yanange na, “Pakai, liki yukur kin, o kin nahilyeh ta e miye iki.” Ta e pe, miye uku nanange na, “Nam miye ilyeh li ihei.”  
<sup>10</sup> Tinge yisilihme na, “Deta e lai ti nembep nin si tana bwore naiye ni neteke e?”  
<sup>11</sup> Kin nungwisme wusyep tinge na, “Miye naiye tinge jalme Jisas namba e kekep sye nimbilme topo e tuhwa pe, kin njindir e nal nembep nam. Pe kin nana nam nange ma mil mungurhme bep-mohro nam mil pinip neheh Siloam. Ta e luku pe, nam mal mungurhme bep-mohro nam pe, nembep nam tana bwore pe, nam meteke e nai e nai e.”  
<sup>12</sup> Tinge yisilihme na, “O miye uku kin narp a?” Kin nungwisme wusyep tinge na, “Nam yukur sisyeme.”

*Lenge Farisi yisilihme miye naiye nembep kin si bwore*

<sup>13</sup> Mi e pe, tinge yamba e miye naiye somohon nembep kin tangar yenge yal lenge Farisi. <sup>14</sup> Nup uku naiye Jisas namba e kekep njindir e nal nembep kin no, nembep kin bwore pe, luku nup tikin Sabat. <sup>15</sup> Lenge Farisi plihe yisilihme miye uku na, “Nembep nin ki tana

bwore ta e lai?” Kin nana lenge na, “Jisas namba e kekep naye kin nimbilme topo e tuhwa kin pe, kin njindir e nal nembep nam. Nam mal mungurhme nembep nam pe, tukwini nam meteke e nai e nai e.”<sup>16</sup> Lenge Farisi sye yanange na, “Miye naye nende nai uku pe, Got yukur ka ember kin ot. Detale, kin yukur gande wusyep ernjeme tikin Sabat.” O lenge sye yanange na, “Miye naye si nende hwap pe, kin yukur tatame ka ende wah bongol tu e luku!” Pe tinge yowor e tititinge yal hoime.

<sup>17</sup> Ta e luku pe, lenge Farisi plihe yisilihme miye uku ninde na, “O nin nanange nange kin nende nembep nin tana bwore pe, nin njiheryembe ta e laime miye uku.” Miye uku nungwisme na, “Kin profet ende.”<sup>18</sup> Nembep miye uku somohon tangar bwore mise, kom tukwini kin si ningilise nembep kin gah. Kom njihmbwaip lenge Juta ki sai bongol nange miye uku pupwa nende hombo e. Ta e luku pe, tinge jalme lenge yai mam tikin miye uku yat.<sup>19</sup> Tinge yisilih lenge na, “Le e talah yip? Yip yanange nange somohon naye mam wara e kin pe, nembep kin tangar ta e luku? Deta e lai ti kin tatame ka ingilise nembep kin eteke e?”<sup>20</sup> Lenge yai mam kin yungwisme wusyep na, “Poi hindi sisyeme nange le e talah poi hindi. Topo e poi sisyeme naye somohon mam wara e kin pe, nembep kin tangar.<sup>21</sup> Kom poi yukur sisyeme naye tukwini le e kin ningilise nembep kin gah no, kin tatame ka eteke e. Topo e poi yukur sisyeme lahmende naye nende bworerme nembep tangar kin uku. Yisilihme kitikin! Kin si nende miye gah tatame naye kitikin ka ininge wusyep.”<sup>22</sup> Lenge yai mam hi jarnge lenge miye embep Juta pe, tinge yanange wusyep uku. Lenge Juta si yupwai e wusyep

nange lahmende naye nanange nange njihmbwaip kin tenjeime Jisas, naye kin Miye alanjatme Krai pe, ka jinyen lenge yi tus yanga me lotu tinge.<sup>23</sup> Luku tehei kin naye lenge yai mam yanange na, “Kin si nende miye gah tatame naye kitikin ka ininge wusyep. Yisilihme kitikin!”

<sup>24</sup> Tinge plihe jalme miye naye somohon nembep kin tangar uku nat pe, tinge yiname na, “Nin na gil nan Got pe, na upwai e wusyep bongol topo e kin nange wusyep naye ni nanange pe, ki bwore mise! Poi sisyeme nange miye uku kin nende hwap.”<sup>25</sup> Miye uku nungwisme wusyep na, “Nam yukur sisyeme naye kin nende hwap, lakai pakai. Naisep ilyeh naye nam sisyeme pe, tukwini nam mingilise nembep nam gwah pe, nam meteke e.”<sup>26</sup> Tinge yisilihme na, “Kin nende nin ta e la? Kin ningilise nembep nin gah ta e la?”<sup>27</sup> Kin nungwisme wusyep tinge na, “Nam si mana yip kuli. Kom ta e yip jarnge naye pa yisyunde? Deta e lai ti yip tepeli tepelih me yanar? Ta e yip topo e plihe yala yurp tu e jetalah kin lakai?”

<sup>28</sup> Lenge Farisi yihele wusyep pupwa me miye uku na, “Nin jetalah kin, kut poi jetalah tikin Moses.<sup>29</sup> Poi sisyeme nange Got nanange wusyep nalme Moses. O miye iki naye tinge jalme Jisas pe, poi yukur sisyeme kin miye mune.”<sup>30</sup> Miye uku nungwisme wusyep tinge na, “Hei, nam gunguru plaime wusyep iki! Yip jinjame kin miye mune, kom kin nende bworerme nembep nam naye tangar!”<sup>31</sup> Poi sisyeme nange Got yukur nasande wusyep lenge miye naye yende hwap. Kom kin nasande wusyep lenge miye tuweinge naye yirisukwarme kin, topo e yende naimune jande naye Got nana lenge ka yende.<sup>32</sup> Somoho somohonme

nate gere tukwini le e pe, poi yukur misande wusyep me miye ende naiye nende bwore me nembep miye ende naiye mam wara e kin no, nembep kin tangar. <sup>33</sup> Naiye Got ka ember miye uku ot pe, lono. Tu pakai pe, miye iki yukur ka se ende nainde.”

<sup>34</sup> Tinge yini e kin yiname na, “Mam wara e nin pe, nin bworenge nato hwap supule. Pe nin nala ininge alanat poi wusyep lakai?” Pe tinge jinyenme kin nasme yukoh lotu.

*Lahmende naiye noihmbwaip tinge kute*

<sup>35</sup> Jisas nasande wusyep naiye tinge si jinyenme miye uku pe, kin na nahai e kin pe, ki neteke e pe, Jisas nisilihme na, “Noihmbwaip nin tejeime Talah tikin Miye, lakai pakai?” <sup>36</sup> Miye nungwisme na, “Lahmborenge, ini nam na, kin lahmende no, noihmbwaip nam ka tejeime kin!” <sup>37</sup> Jisas naname kin na, “Nin si neteke e kin pe, kin nilyeh e e naiye nanange wusyep notop nin tukwini.” <sup>38</sup> Pe miye uku nanange na, “Lahmborenge, noihmbwaip nam tejeime nin.” Pe kin nasar e njimbep njirisukwarme Jisas.

<sup>39</sup> Jisas nanange na, “Nam mat kekep e e naiye ma miyar e naimune naiye lenge miye tuweinge yende. Ta e luku pe, lenge miye tuweinge naiye nembep tinge tangar pe, ka plihe yingilise nembep juh yeteke e. O lenge mitinj naiye yeteke e pe, nembep tinge ka tingir.” <sup>40</sup> Lenge Farisi sye yarp sehei me Jisas pe, tinge yisande wusyep uku naiye Jisas nanange. Pe tinge yisilihme na, “O nin nanange nange poi topo e nembep si tangar lakai?” <sup>41</sup> Jisas nana lenge na, “Naiye nembep yip si tangar pe, Got yukur ka iyar e pupwa yip. Kom yip yanange na, ‘Nembep poi e e sai pe, poi meteke e, topo e poi miye bwore mise.’ Ta e

luku pe, hwap yip teter sai nal nembep tikin Got.”

## 10

*Jisas kin miye embepteme lenge worsip*

<sup>1</sup> Jisas nanange na, “Nam mana yip bwore mise. Miye endei topo e miye naiye bule nonombe kete nai e nai e miye ende pe, yukur ka yil yoto yukoh map tikin lem lenge worsip. Kom ka tahar e lem yil juh umbur naiye ka yil yoto. <sup>2</sup> Miye naiye nato yukoh map pe, kin miye embepteme lenge worsip. <sup>3</sup> Miye naiye gan keteme kohmap pe, ki kumbur kohmap me kin. Lenge worsip yisande di kin naiye kin gal lenge nan ilyeh ilyeh pe, kin nenge lenge nate tas. <sup>4</sup> Nupe naiye kin si nenge lenge nate tas mi e pe, kin nal yerme tinge, kut lenge worsip jande kin. Detale, tinge si sisyeme di wonge kin. <sup>5</sup> Tinge yukur ka se plihe junde miye noinde. Naiye miye ende ka gil lenge pe, lenge worsip ka jirnge kin yil. Detale, tinge yukur sisyeme di wonge kin.”

<sup>6</sup> Jisas nana lenge wusyep tap e e, kom tinge yukur sisyeme naimune naiye kin nanange. <sup>7</sup> Ta e luku pe, Jisas plihe nanange na, “Nam mana yip bwore mise. Nam kohmap titinge lenge worsip. <sup>8</sup> Lenge mitinj lalme naiye yat yer me nam pe, tinge mitinj naiye yende nendei, topo e lenge mitinj naiye bule yonombe jete nai e nai e lenge mitinj. Kom lenge worsip yukur yisande wonge tinge. <sup>9</sup> Nam kohmap. Lahmende naiye ka oto nam pe, Got ka ungwisme kin. Pe kin ka ote tus naiye ka amba e nai. <sup>10</sup> Tehei naiye miye endei nat pe, kin nat naiye ka ende nendei lenge worsip, topo e ka ongombe ende yumbune naiye ka yule. Kom naiye nam pe, nam mat naiye ma mende yip pa yurp bwore supule nye nyermbe.

<sup>11</sup> Nam miye embepteme bwore titinge lenge worsip. Miye embepteme bwore titinge worsip pe, kin se ka anja e laip kitikin el naiye ka ungwis lenge worsip. <sup>12</sup> Naiye miye njende wah wuhyau njilyehme, kut kin yukur miye embepteme mise lenge worsip, topo e kin yukur yai tehei lenge worsip pe, njupe naiye ka eteke e nmbwat telpei ka ot pe, kin se ka osme lenge worsip, kut se ka girnge. O nmbwat telpei se ka kukwame lenge worsip ele ele pe, se ka ongomb lenge worsip sye ono. <sup>13</sup> Miye uku se ka ende tu e luku. Detale, kin njende wah wuhyau njilyehme. Kin yukur njoiheryembe lenge worsip.

<sup>14</sup> Nam miye embepteme bwore lenge worsip. Nam sisyeme lenge worsip nam. Topo e lenge worsip nam tinge sisyeme nam. <sup>15</sup> Kin njahilyeh ta e naiye Yai kin sisyeme nam, topo e nam sisyeme Yai. Topo e nam masande naiye ma manja e laip nam naiye ma mungwisme lenge worsip. <sup>16</sup> Worsip sye tinge tanam, kom tinge yukur jan ya yoto lem e e. Nam ma melenjeime lenge menge mute moto topo e. Tinge ka yisyunde di naiye wonge nam. Pe lenge worsip uku ka lalme jin njilyeh, topo e miye embepteme ilyeh naiye ka embepteme tinge lalme.

<sup>17</sup> Yai kin njende nihararme nam. Detale, nam masande ma manja e laip nam no, ma mule, kom se ma plihe tuhur murp. <sup>18</sup> Yukur lahende tatame naiye ka se ongohe laip bwore nam. Naiye njasande nam tanam pe, ma mule. Bongol nam sai naiye ma mule, topo e bongol nam sai naiye ma plihe tuhur murp. Yai nam si njanange bongol, nange ma mende tu e luku.”

<sup>19</sup> Lenge Juta yisande wusyep uku pe, tinge wonge plihe yowor e tititinge yal hoime. <sup>20</sup> Lenge

mitinj wula yanange na, “Yipihinge pupwa narp kin. Kin ta e kwote le e. Yip yember mungwim yalme wusyep kin tale?” <sup>21</sup> Kom sye yanange na, “Miye naiye yipihinge pupwa narp kin pe, yukur ka se ininge wusyep tu e le e. O yipihinge pupwa se ka ende bworerme njembep lenge miye naiye si tangar tu e la?”

### *Lenge Juta yende wachaihme Jisas*

<sup>22</sup> Njup uku pe, wundehei tikin mwate pe, njup embere ende naiye lenge mitinj yate jahilyeh yarp Jerusalem. Njup uku tinge njoiheryembe yal naiye somohon tinge yalanjatme yukoh yirise luku yalme Got. <sup>23</sup> O Jisas kin nange nal njoto lem wicher naiye yukoh yirise nal yukoh yohe tikin Solomon. <sup>24</sup> Lenge Juta yate jan yoyor me kin pe, tinge yisilihme na, “Tumboiya tikin naiye na ini poi el halhale naiye nin lahmende? Na ini poi bwore mise naiye nin Miye nalanjatme Krai lakai?”

<sup>25</sup> Jisas nungwisme wusyep tinge na, “Nam si mana yip mi e, kom njoihmbwaip yip yukur tejeime nam. Wah lalme naiye nam mende moto nan Yai nam pe, luku ki yasam yip naiye nam lahmende. <sup>26</sup> Kom yip yukur worsip nam, ta e luku pe, njoihmbwaip yip yukur tejeime nam. <sup>27</sup> Worsip nam yisande di naiye wonge nam. Nam sisyeme tinge pe, tinge jande nam. <sup>28</sup> Nam mangang lenge laip bwore naiye sai nye nyermbe pe, yukur ka yule. Topo e yukur lahende ka se ongohe tinge anga me syep nam. <sup>29</sup> Yai nam ki njembere tahar e miye tuweinge lalme. Lahmende tinge naiye Yai pwale pe, yukur miye ende ka se ongohe tinge anga me syep nam. <sup>30</sup> Yai topo e nam pe, poi hindi njaisep ilyeh.”

<sup>31</sup> Mi e pe, lenge miye tuweinge plihe yamba e nseser n̄aiye yala yiche yonombe Jisas. <sup>32</sup> Jisas n̄ana lenge na, “N̄am si mende wah bwore wula wula n̄aiye Yai pwale nange ma mende guh n̄embep yip. O wah mune bwore luku n̄aiye n̄am mende ti, yip yala yiche n̄eser pumbe?” <sup>33</sup> Lenge Juta yungwisme wusyep kin na, “Poi yukur mala miche n̄eser yumbe n̄aiye ni n̄ende n̄aimune bwore, pakai. Kom nin n̄anange wusyep pupwa gonombai e Got. Nin miye pakaiye le e, kom nin nala ende nitei el tu e n̄aiye na amba e luh Got.”

<sup>34</sup> Jisas nungwisme wusyep tinge na, “Yainge n̄aiye sai nato wusyep ern̄eme yip pe, wusyep tikin Got sai ta e le e, ‘N̄am manange ta e le e, yip ta e got’.” <sup>35</sup> Poi sisyme nange wusyep n̄aiye sai nato Tup tikin Got, ki bwore mise supule, topo e yukur ki bunje bunjenge. Topo e somohon Got nangange wusyep ern̄eme nal me lenge miye embep titinge Juta pe, kin gal lenge nange tinge ta e got. <sup>36</sup> O n̄aiye n̄am pe, Yai nalan̄atme n̄am pe, kin nember n̄am mate gwah kekep. Ta e luku pe, n̄upe n̄aiye n̄am manange nange n̄am Talah tikin Got pe, deta e lai ti n̄aiye yip yanange nange n̄am gwonombai e Got? <sup>37</sup> N̄aiye yukur n̄am mende wah me Yai n̄am pe, n̄oihmbwaip yip yukur ka teñeime n̄am. <sup>38</sup> Kom n̄am mende wah me kin. Kut n̄aiye n̄oihmbwaip yip yukur teñeime wusyep n̄am pe, n̄oihmbwaip yip ka teñeime mirakel n̄aiye n̄am mende. Ta e luku pe, yip pa sisyme bworerme nange Yai kin narp nato n̄am, topo e n̄am marp ma moto Yai.”

<sup>39</sup> Tinge yala syep yurpe Jisas ninde topo e, kom kin syul tas syep tinge nal. <sup>40</sup> Jisas plihe nal nerñe nal mih Jordan. Kin na gere luh

n̄aiye somohon Jon gihe e pinip lenge miye tuweinge pe, kin narp uku. <sup>41</sup> Lenge miye tuweinge wula yatme kin pe, tinge yanange na, “Bwore mise, Jon yukur n̄ende mirakel ende. Kom wusyep lalme n̄aiye kin n̄anange nalme miye e e pe, ki bwore mise.” <sup>42</sup> Pe n̄oihmbwaip lenge miye tuweinge wula wula n̄aiye jan uku teñeime kin.

## 11

### *Lasarus si nule*

<sup>1</sup> Miye ende n̄aiye narp moi Betani pe, nan̄ kin Lasarus, kin n̄ende wahri epwa. Mihyen kin Maria hindi tatai ti, Mata tinge yarp moi Betani. <sup>2</sup> Ti Maria n̄ilyeh uku n̄aiye wuru e pinip winye gwah n̄ihip Jisas no, ti wenge ndoh waih ti wi-hyete. Pe moih ti Lasarus n̄ende wahri epwa. <sup>3</sup> O lenge tuweinge to tataime hoi uku yember wusyep yalme Jisas yanange na, “Lahm-borengē, n̄ime i nin n̄ende wahri epwa.” <sup>4</sup> N̄upe n̄aiye Jisas n̄asande pe, kin n̄anange na, “Wahri epwa luku yukur ka onombe Lasarus ka ole yehe, pakai. Luku ka ende lenge miye tuweinge ka yeteke e bongol tikin Got no, ka yan̄a e nan̄ embere yilme kin. Topo e n̄aiye nato yan̄ah ilyeh uku pe, Talah tikin Got ka amba e nan̄ embere.” <sup>5</sup> Jisas n̄ende nihararme Mata hindi to ti topo e Lasarus. <sup>6</sup> Kom n̄upe n̄aiye kin n̄asande wusyep nange Lasarus kin n̄ende wahri epwa pe, kin plihe narp nato moi uku n̄up hoi topo e.

<sup>7</sup> Mi e pe, kin n̄ana lenge jetalah kin na, “Ya plihe mil provins Judia.” <sup>8</sup> Lenge jetalah yiname na, “Jetmam, yukur n̄up wula si nal n̄aiye lenge Juta yala yiche n̄eser yumbe na ole. O ni plihe n̄oiheryembe n̄aiye na el Judia lakai?” <sup>9</sup> Jisas n̄anange na, “Ta e



aua 12 nato n̄au ilyeh ilyeh, lakai pakai? N̄aiye miye ka oho anga n̄aiye n̄embep n̄auwe pe, yukur ka tumbe. Detale, kin si n̄eteke e yirise tikin kekep e e. <sup>10</sup> Kom n̄aiye ka oho anga yan̄ah oto yepelmbe pe, se ka tumbe. Detale, yirise yukur nan̄ar e.”

<sup>11</sup> Jisas n̄anange luku mi e pe, kin plihe n̄anange na, “N̄imei poi Lasarus kin nate posoh, kom n̄am ma mila mahra e kin.” <sup>12</sup> Lenge jetalah yungwisme wusyep kin na, “Lahmborenge, n̄aiye kin nate posoh pe, wahri epwa kin se ka plihe mi e pe, ka bwore.” <sup>13</sup> Lenge jetalah yukur sisyeme n̄aiye Jisas kin n̄anange n̄aiye Lasarus si nule. Kom tinge n̄oiheryembe nange Jisas kin n̄anange nange Lasarus kin nate posoh. <sup>14</sup> Ta e luku pe, Jisas n̄owor e n̄anange nal na, “Lasarus si nule. <sup>15</sup> Kom tehei n̄aiye yip ti, n̄am hriphrip n̄aiye yukur n̄am mal marp topo e kin. Detale, yip pa yeteke e n̄ai uku pe, n̄oihmbwaip yip ka teŋeime n̄am. Tuhur, ya milme kin.” <sup>16</sup> Tomas, nan̄ umbur e kin Didimus, n̄ana lenge jetalah na, “Tuhur, ya mil topo e jetmam no, ya mule motop kin.”

*Jisas kin tehei n̄aiye plihe n̄ahra e lenge miye tuweinge no, kin nan̄-gange laip bwore*

<sup>17</sup> Nupe n̄aiye Jisas nate gere Betani pe, kin n̄asande wusyep nange n̄up hoye hoye si ner̄e nal mi e n̄aiye tinge yinise Lasarus. <sup>18</sup> Betani ki sai sehei me Jerusalem. Wohe kin ta e kilomita hun. <sup>19</sup> Pe lenge miye tuweinge wula lenge Juta si yate yarp yotop Mata hindi Maria. Tinge yate yenge lenge hindi yarp yanange wusyep bwore yende bongolme tinge hindi n̄aiye moih tinge si nule.

<sup>20</sup> Nupe n̄aiye Mata wasande nange Jisas nat pe, ti wal tas wa weteke e kin. Kut Maria warp yukoh. <sup>21</sup> Mata waname Jisas

na, “Lahmborenge, n̄aiye na orp e e pe, moih n̄am yukur ka ole. <sup>22</sup> Kom tukwini n̄am sisyeme nange Got se ka yule n̄aimune n̄aiye na isilihme.” <sup>23</sup> Jisas n̄aname ti na, “Moih nin ka plihe tuhur orp laip.” <sup>24</sup> Ti wungwisme wusyep na, “N̄am sisyeme n̄aiye n̄up yuwo ka tuhur.” <sup>25</sup> Jisas n̄anange na, “N̄am ilyeh, n̄am tehei n̄aiye mahra e lenge miye tuweinge no, mangang lenge laip bwore. Lahmende n̄aiye n̄oihmbwaip kin teŋeime n̄am pe, kin ka orp laip. Kin ka ole, kom ka tuhur orp laip. <sup>26</sup> Topo e lahmende n̄aiye narp laip no, n̄oihmbwaip kin teŋeime n̄am pe, yukur ka ole. O n̄oihmbwaip nin teŋeime wusyep uku, lakai pakai?” <sup>27</sup> Ti wungwisme wusyep na, “Hei, Lahmborenge! N̄oihmbwaip n̄am teŋeime nin, Talah tikin Got topo e miye n̄aiye Got nalan̄atme, nange ka ot kekep ungwisme lenge miye tuweinge kin.”

*Jisas n̄oiheryembe Lasarus pe, kin n̄ilil*

<sup>28</sup> Mata wanange wusyep uku mi e pe, ti syumbe yul wa waname to ti Maria. Ti waname na, “Jetmam si nat pe, kin n̄isilih nin.” <sup>29</sup> Nupe n̄aiye Maria wasande wusyep uku pe, ti bambarar tahar hihwai wala weteke e kin. <sup>30</sup> Jisas yukur nate n̄oto gere moi. Teter kin gan luh n̄aiye Mata si wa weteke e yer. <sup>31</sup> Lenge miye tuweinge n̄aiye yenge Maria yarp yukoh uku yeteke e n̄aiye ti bambarar tahar hihwaiye wal pe, tinge tahar jande ti ya tas. Tinge n̄oiheryembe nange ta e ti wala wilil wurp n̄ehh. <sup>32</sup> Maria ti wa gwere luh n̄aiye Jisas narp pe, ti weteke e Jisas. Ti wasar e n̄hip mbep gwah sehei me n̄hip Jisas pe, ti waname na, “Lahmborenge, n̄aiye na orp e e pe, moih n̄am yukur ka ole.” <sup>33</sup> Jisas n̄eteke e n̄aiye Maria wilil, topo e kin n̄eteke e lenge Juta n̄aiye

yat yotop ti yahra e yilil lalme pe, njoihmbwaip kin ginir supule, topo e kin de ka ilil. <sup>34</sup> Jisas njisilih lenge na, “Yip yinise kin yala?” Tinge yaname na, “Lahmborenge, ote eteke e!” <sup>35</sup> Pe Jisas njilil. <sup>36</sup> Lenge miye tuweinge yanange na, “Yeteke e, kin n̄ende nihararme miye uku supule!” <sup>37</sup> Kom mitiñ sye yanange na, “Kin n̄umbuse n̄embep me miye n̄aiye n̄embep kin tangar pe, kin plihe n̄eteke e. Kom deta e lai n̄aiye yukur kin nungwisme Lasarus no, kin nule?”

*Jisas nahra e Lasarus pe, kin plihe tahar narp laip*

<sup>38</sup> Jisas kin plihe njoihmbwaip mane supule pe, kin nal gere n̄ehh. O n̄ehh uku pe, ki map ende sai nato n̄eser pe, n̄eser bimbaiye embere ende tatme n̄ehh map. <sup>39</sup> Jisas n̄anange na, “Yenenem n̄eser yil yanga me!” Mata, mihyen tikin miye nule luku wungwisme wusyep kin na, “Lahmborenge! Le e n̄ende n̄up hoye hoye kin n̄aiye tahai n̄ehh tukwini. Ta e luku pe, misip kin se ka iriwih ihe tekepe pupwa supule.” <sup>40</sup> Jisas n̄aname ti na, “Nam si mana nin mi e. N̄aiye njoihmbwaip nin ka ten̄ei bongole pe, se na eteke e yirise topo e bongol embere tikin Got.”

<sup>41</sup> Tinge yenenem n̄eser yal yanga me. Jisas n̄embep nanah moihla pe, kin n̄anange na, “Yai, n̄am hriphrip me nin n̄aiye ni n̄asande wusyep n̄am. <sup>42</sup> N̄am sisyeme nange nye nyermbe ni n̄asande wusyep n̄am. Kom n̄am n̄oiheryembe lenge miye tuweinge n̄aiye jan e e pe, n̄am manange wusyep e e n̄aiye tinge ka sisyeme bworerme nange nin nember n̄am mate e.” <sup>43</sup> Kin n̄anange wusyep uku mi e pe, kin gal marnge na, “Lasarus, ni tus!” <sup>44</sup> Ta e luku pe, Lasarus plihe tahar tas. Tinge

yenge n̄aiyuwat yupwai e n̄hip, syep topo e n̄embep mohro kin. Jisas n̄ana lenge na, “Yesembele n̄aiyuwat yanga me pe, yusme ka el!”

*Lenge miye embep yupwai e wusyep n̄aiye ka yonombe Jisas ka ole*

*(Mat 26.1-5, Mak 14.1-2, Luk 22.1-2)*

<sup>45</sup> Lenge mitiñ wula n̄aiye si yate yeteke e Maria, yeteke e n̄aimune n̄aiye Jisas n̄ende pe, njoihmbwaip tinge ten̄eime kin. <sup>46</sup> Kom lenge mitiñ sye plihe yal yana lenge miye embep titinge Farisi me n̄aimune n̄aiye Jisas si n̄ende.

<sup>47</sup> Ta e luku pe, lenge Farisi topo e lenge pris onдох yate jahilyeh yotop lenge bwore bworenge tititinge lenge sisinge woroh pe, tinge yanange na, “Ya mende tu e lai? Yeteke e mirakel wula wula n̄aiye miye e e n̄ende! <sup>48</sup> N̄aiye ya musme ka se ende gunde yan̄ah ilyeh uku pe, lenge mitiñ lalme le e, njoihmbwaip tinge ka ten̄eime kin. Pe lenge Rom ka yute yende yumbune yukoh yirise poi, topo e lenge miye tuweinge poi.” <sup>49</sup> Miye ende n̄aiye gah bumbe tinge luku, nan̄ kin Kaiafas pe, kin miye onдох lenge pris n̄aiye dindi wahtaip uku. Kin n̄ana lenge ta e le e, “Yip yukur sisyeme n̄ainde sai ya! <sup>50</sup> Ta e yip yukur sisyeme n̄ainde bwore n̄aiye ka ungwisme yip. Ki bwore n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole. Kut n̄aiye ka yende yumbune lenge mitiñ lalme pe, na pakai.” <sup>51</sup> Kaiafas yukur n̄anange wusyep tas njoihmbwaip kitikin, pakai. Kin narp miye onдох lenge pris dindi wahtaip uku pe, kin n̄anange wusyep profet uku n̄aiye Jisas ka ole ungwis lenge miye tuweinge Juta.\* <sup>52</sup> Topo e yukur

\* **11.51** Kaiafas kin miye pupwa, topo e wusyep profet n̄aiye kin n̄anange pupwa, kom mindemboi Got ka imbilme wusyep uku n̄aisep ka ten̄ei.

ka ole berme tinge ilyehme, pakai. Kin ka ole naiye ka garase lenge talah tikin Got lalme naiye yarp tirtatar yale e yale enge ote oto bamtihai njilyeh.

<sup>53</sup> Dindi nup uku nenge nal pe, lenge miye embep Juta yarp wusyep yahai e yanah naiye ka yonombe Jisas. <sup>54</sup> Ta e luku pe, Jisas yukur nal halhale nato lenge Juta. Kin nasme moi uku pe, kin nal moi naiye lenge mitinj pakai. Moi embere luku tinge jalme Efraim pe, kin nar p ntop lenge jetalah kin.

<sup>55</sup> O nup embere naiye Pasova si nat sehei pe, lenge miye tuweinge wula wula naiye moiye moiye lalme yal Jerusalem naiye ka yende mi mi tititinge naiye ka bwore prihe mi supule yil nembep tikin Got naiye nup tikin Pasova. <sup>56</sup> Tinge yende wah yahai e Jisas naiye ka yeteke e. Topo e naiye tinge jan yal yoto lem mele e naiye yukoh yirise pe, tinge yisilih yale yat tititinge na, “Yip naiheryembe ta e la? Ka se ote eteke e nup embere naiye Pasova le e, lakai pakai?” <sup>57</sup> Lenge pris ondoh topo e lenge Farisi si yana lenge miye tuweinge lalme ta e le e, “Naiye miye ende ka sisysteme luh naiye Jisas nar p pe, ka hihwai jereme poi no, ya syep murpe kin mupwai e.”

## 12

*Maria wiwil e pinip winye gwah njhip Jisas*

(Mat 26.6-13, Mak 14.3-9)

<sup>1</sup> Nup syepumbur ilyeh teter sai naiye nup Pasova ka ot pe, Jisas nal Betani, moi jeheinge Lasarus, miye luku naiye Jisas nahra e kin gah neheh. <sup>2</sup> Tinge yende nai mi mi naiye hriphrip me Jisas yanar moi uku. Mata ti wohor nai, kut Lasarus kin nar p ntop lenge miye naiye yono nai yotop Jisas.

<sup>3</sup> Mi e pe, Maria wamba e pinip winye botol ende naiye wuhyau kin nembere sekete naiye na iche amba e. Ti wiwil e gwah njhip Jisas pe, ti wenge ndoh waih ti wi-hyete. Misip naiye pinip winye uku nuruwih anah pe, ki naihe dindi me nato yukoh mele e uku.

<sup>4</sup> Jetalah tikin Jisas ende, Judas Iskariot, kin miye naiye mindemboi ka ember Jisas el syep lenge wachaih nanange na, <sup>5</sup> “Ki bwore naiye ya mende windau me pinip winye e e no, ya mamba e silwa wuhyau 300. Pe ya tungwar mangange wuhyau uku milme lenge nai pwa ni.” <sup>6</sup> Judas naiye nanange wusyep uku pe, yukur kin naihginirme lenge nai pwa ni, pakai. Kom kin pupwa miye endei. Kin miye naiye bepsaime wuhyau pe, nup sye kin nende nendei me wuhyau nungwisme kiti-kin. <sup>7</sup> Kom Jisas nanange na, “Yusme tuwei iki. Ti wiwil e pinip winye uku wende mi mi wahri nam naiye ma mule no, ka yinise nam. <sup>8</sup> Nye nyermbe lenge nai pwa ni ka yurp yotop yip, kut nam yukur ma murp motop yip.”

*Lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus ka ole*

<sup>9</sup> Lenge mitinj wula wula yisande nange Jisas kin nar p Betani pe, tinge yal luku. Tinge yukur yal naiye ka yeteke e Jisas njilyehme, kom tinge yala yeteke e Lasarus naiye Jisas si nahra e kin tahar neheh. <sup>10</sup> Ta e luku pe, lenge pris ondoh yupwai e wusyep naiye ka yonombe Lasarus topo e. <sup>11</sup> Tehei sai naimune naiye Jisas nende me Lasarus ti, luku nende me lenge Juta wula jarng lenge pris ondoh pe, naihmbwaip tinge tenjeime Jisas.

*Jisas nato Jerusalem ta e kin*  
(Mat 21.1-11, Mak 11.1-11, Luk 19.28-40)

12 Nyermbe pe, lenge miye tuweinge wondoh embere si yal Jerusalem n̄aiye ka yeteke e n̄up embere tikin Pasova. Pe lenge miye tuweinge yisande nange Jisas kin ka ot Jerusalem topo e. 13 Ta e luku pe, tinge yamba e mikwot tup yenge yal yeteke e kin yanar yanah. Tinge wilye wiwawau yanange na,

“Hriphrip me Got! Got ka n̄oih mi mi me kin n̄aiye nat nan̄ tikin Lahmborenge! Kin kin̄ n̄aiye ka embepteme Israhel.”

14 Jisas n̄eteke e yowor donki ende pe, kin n̄anah narp donki nal. Ki gande wusyep n̄aiye sai tup n̄anange:

15 Yip lenge miye tuweinge tikin moi embere Saion.

Yip yukur pa hi jirnge.

Kin̄ yip e e tukwini nat. Kin narp nanah donki n̄umbwahe nat.

16 Yerendehei kin pe, lenge jetalah yukur sisysteme wusyep tehei n̄aiye wusyep uku. Kom n̄upe n̄aiye Got n̄ahra e Jisas nan̄a e nan̄ embere nalme kin pe, tinge n̄oihmbwar wusyep n̄aiye sai nato tup n̄anange me kin, topo e n̄aimune n̄aiye lenge miye yende me kin.

17 N̄upe n̄aiye Lasarus si nule no, kin tahai n̄ehheh pe, lenge miye tuweinge wula tinge yarp topo e Jisas pe, tinge yeteke e Jisas n̄aiye galme Lasarus no, ki nase n̄ehheh tas. Ta e luku pe, lenge miye tuweinge luku yende wah n̄aiye yana yanange wusyep me n̄aimune n̄aiye Jisas n̄ende. 18 Lenge miye tuweinge yisande nange Jisas si n̄ende mirakel uku pe, tinge yal yeteke e yanar yanah. 19 Lenge Farisi yanange wusyep yale yat tititinge na, “Yip yeteke e! Poi yukur tatame n̄aiye ya se mende n̄aimune! Topo e yip yeteke e, lenge

miye tuweinge lalme si jande kin e e!”

*Lenge Grik sye yala yeteke e Jisas*

20 Gah bumbe lenge miye tuweinge lalme n̄aiye yat Jerusalem n̄aiye ka juhilyeh yoto n̄up embere tikin Pasova pe, lenge Grik sye yat topo e. 21 Tinge yalme Filip, kin miye Betsaida nato distrik Galili pe, tinge yiname na, “Lahmborenge, poi mala meteke e Jisas.” 22 Filip nal n̄aname Andru pe, tinge hindi hoime yala yisilihme Jisas. 23 Kom Jisas n̄ana lenge na, “N̄upe n̄aiye Talah tikin Miyee ka amba e nan̄ embere pe, si nat mi e. 24 Nam mana yip bwore mise, n̄aiye wit esep yukur nangah kekep no, kin nye, kin ilyeh ka orp. Kom n̄aiye ka ole pe, kin ka gere unuh tenjei n̄aisep wula wula. 25 Lahmende n̄aiye ka ende nihararme kitikin ende n̄aimune gunde n̄aiye kin n̄asande pe, kin ka talai supule. Kom lahmende garnge n̄aiye ka ende nihararme narp bwore kitikin, topo e n̄ai e n̄ai e kekep e e pe, kin ka amba e laip bwore nye nyermbe. 26 Lahmende n̄aiye kin nala ende wah me n̄am pe, ka gunde n̄am. Luh mune n̄aiye ma murp pe, miye wah n̄am ka orp topo e. Topo e Yai n̄am ka an̄a e nan̄ embere elme lahmende n̄aiye n̄ende wah me n̄am.

*Jisas n̄anange wusyep me nule kin*

27 Tukwini n̄oihmbwaip n̄am ki mane sekete pe, wusyep mune sai n̄aiye ma mininge? Tatame n̄aiye ma mininge na: Yai, tatame n̄aiye na enge n̄am tupwaihme n̄up pupwa luku n̄aiye ma mamba e nihe syohe? Kom luku tehei n̄aiye n̄am mat e e. 28 Yai n̄am, ende nan̄ nin ka sisil ende n̄embere!” Mi e pe, Got n̄anange wusyep nase

moihla nat na, “Nam si mende nan nam si sisil nende nembere. Pe nam ma plihe mende topo e menge mil.”<sup>29</sup> Lenge mitinj lalme naiye jan uku yisande wusyep pe, sye tinge yanange nange luku dululul. Kut sye yanange na, “Walip hla ende nanange wusyep natme kin.”<sup>30</sup> Kom Jisas nana lenge na, “Wonge luku naiye nanange wusyep pe, yukur ka ungwisme nam, ka ungwisme yip.<sup>31</sup> Tukwini Got ka ende wusyep kot me lenge miye tuweinge lalme. Topo e Got ka ginyenme miye embep naiye bepeteme kekep e e.<sup>32</sup> Njupe naiye ka yahra e nam yusme kekep yenge yil yunuh hla pe, ma kwete lenge miye tuweinge lalme mut me nam!”<sup>33</sup> Njupe naiye Jisas nanange wusyep uku pe, kin nanange nasambe yanah naiye ka ole el loutungwarmbe.

<sup>34</sup> Lenge mitinj lalme naiye jan uku yungwisme wusyep kin na, “Nato wusyep erneme Got naiye poi gwonose pe, Miye naiye Got nalanjatme nange ka ungwisme lenge miye tuweinge kin naiye ka ot pe, ka orp nye nyermbe. Deta e lai naiye ni nanange nange tinge ka yahra e Talah tikin Miye yenge yil yunuh? Talah tikin Miye uku pe, kin lahmende?”<sup>35</sup> Jisas nungwisme wusyep tinge na, “Yirise nam ka anar e guh me yip sikirp. Tukwini teter yirise luku nanar e gah yip pe, pa yile yut yoto yirise luku. Tu pakai pe, yepelmbe se ka ote aparase yip. Lahmende naiye nange yanah nato yepelmbe pe, kin yukur sisyeme yanah naiye kin nal.<sup>36a</sup> Njupe naiye yirise nanar e gah yip pe, njoihmbwaip yip ka tejeime yirise luku. Pe yip pa yurp tu e talah tikin yirise.”

*Lenge mitinj wula Juta, njoihmbwaip tinge yukur tejeime Jisas*

<sup>36b</sup> Njupe naiye Jisas nanange wusyep uku mi e pe, kin nal tase narpluh naiye tinge yukur sisyeme.<sup>37</sup> Kin nende mirakel wula gah nembep tinge, kom njoihmbwaip tinge yukur tejeime kin.<sup>38</sup> Ta e luku pe, wusyep naiye profet Aisaia si nanange ki bwore mise.

Lahmborenge, njoihmbwaip lahmende tejeime wusyep poi? Topo e lahmende si njeteke e wah bongol embere

naiye tukwini Lahmborenge nende?

<sup>39</sup> Kom njoihmbwaip tinge yukur tejeime Jisas. Detale, tinge yukur tatame. Ki gande wusyep njoinde naiye Aisaia nanange na:

<sup>40</sup> Got si nende yumbune nembep tinge naiye ka yeteke e, topo e kin si nusukute njoihmbwaip tinge

naiye yukur ka sisyeme gondoume nai e nai e bworerme.

Topo e Got nanange na:

Tinge yukur yimbilme njoihmbwaip yatme nam no,

ma mende tinge ka tuhur bwore.

<sup>41</sup> Aisaia nanange wusyep uku. Detale, kin si njeteke e yirise topo e bongol embere tikin Jisas.

<sup>42</sup> Bwore mise njoihmbwaip lenge miye embep wula Juta tejeime Jisas. Kom tinge hi jarnge lenge Farisi pe, tinge yukur yanange wusyep yal halhale no, ka jinyen lenge tus yanga me yukoh lotu tinge.<sup>43</sup> Tinge yisande naiye lenge miye tuweinge ka yahra e nan tinge, kut tinge jarnge naiye Got ka ahra e nan tinge.

*Jisas nanange wusyep naiye ka iyar e yarp lenge miye tuweinge*

<sup>44</sup> Jisas nanange wusyep marnge na, “Lahmende naiye njoihmbwaip kin tejeime nam pe, yukur ki tejeime nam ilyeh, pakai. Njoihmbwaip kin tejeime Yai naiye nember nam mat topo e.

<sup>45</sup> Lahmende *ñaiye ñeteke e ñam pe, kin ñeteke e Yai ñaiye nember ñam mat topo e.* <sup>46</sup> Ñam si mat e e ta e yirise *ñaiye nanar e nal kekep ñaiye yepelmbe.* Lahmende *ñaiye ñoihmbwaip kin terjeime ñam pe, yukur ka plihe orp oto yepelmbe.* <sup>47</sup> Topo e lahmende *ñaiye ñasande wusyep ñam no, yukur kin gande pe, tukwini ñam yukur mat ta e miye iyar e ñaiye ma miyar e kin. Ñam yukur mat ñaiye ma murp tu e miye iyar e lenge miye tuweinge kekep, pakai. Kom ñam mat ñaiye ma mungwisme tinge.* <sup>48</sup> Kut lahmende *ñaiye garne ñam, topo e yukur ñasande wusyep ñam pe, miye iyar e ende narp ñaiye ka iyar e kin. O ñaiye ñup yuwo pe, wusyep uku ñaiye ñam manange pe, ka orp tu e miye iyar e kin.* <sup>49</sup> Luku ki bwore mise, *ñam yukur manange wusyep ñaiye ki tas ñoihmbwaip ñam tanam, pakai. Yai ñaiye nember ñam mat pe, kin syep erñem ñam wusyep lalme ñaiye ma mininge.* <sup>50</sup> Ta e luku pe, *ñam sisyeme nange wusyep lalme ñaiye Yai syep erñem ñam pe, luku ñam manange. Topo e ka ende lenge miye tuweinge ka yurp laip nye nyermbe."*

### 13

#### *Jisas nungurhme ñihip lenge jetalah*

<sup>1</sup> O ñup ilyeh sai *ñaiye ñup embere tikin Pasova ka ot. Topo e Jisas si sisyeme nange ñup kin ñaiye ka osme kekep e e si nat sehei mi e ñaiye ka elme Yai. Nye nyermbe kin ñende nihararme lenge miye tuweinge kitikin ñaiye yarp kekep e e. Kin ñende nihararme tinge nal gere ñupe ñaiye kin nule.* <sup>2</sup> Dir nala yungwiris *ñup pe, Jisas nenge lenge jetalah kin yono ñai yarp. O Satan si nember ñoihmbwaip kin nato ñoihmbwaip Judas, talah tikin*

Saimon Iskariot *ñaiye ka ember Jisas el syep lenge wachaih.* <sup>3</sup> Jisas sisyeme *ñaiye Yai si nanar e bongol ñaiye ka bepeteme ñai e ñai e lalme. Kin sisyeme nange Got nember kin nat pe, ka plihe elme Got.* <sup>4</sup> Ta e luku pe, *Jisas nasme ñai tahar gan pe, kin nungul ñaiyuwat sokolohe, kut kin nerñeme tawol nal mondom kin.* <sup>5</sup> Mi e pe, *Jisas ñuru e pinip sye nangah yar ende pe, kin nungurhme ñihip lenge jetalah kin. Topo e kin nihyete ñihip tinge topo e tawol ñaiye kin nerñeme sai mondom kin.*

<sup>6</sup> Jisas natme Saimon Pita pe, Pita ñisilihme *Jisas na, "Lahmborenge, deta e lai ti nin nala ungurhme ñihip ñam?"* <sup>7</sup> Jisas nungwisme wusyep kin na, *"Tukwini nin yukur sisyeme ñaimune le e ñaiye ñam mende le e. Kom mindemboi se na sisyeme."* <sup>8</sup> Pita ñanange na, *"Nin yukur tatame na ungurhme ñihip ñam! Ñam manange pakai supule!"* Jisas nungwisme wusyep kin na, *"Ñaiye ta e liki pe, nin yukur na orp tu e jetalah ñam."* <sup>9</sup> Saimon Pita ñaname na, *"Lahmborenge, yukur na ungurhme ñihip ñam ilyehme. Na ungurhme syep topo e ñondoh topo e!"* <sup>10</sup> Jisas ñaname na, *"Miye ñaiye si tangarh pinip pe, yukur ka plihe tungurh pinip ninde. Kin ka ungurhme ñihip ilyehme pe, ka bwore prihe supule. Topo e yip lalme si bwore prihe, kut miye esep ilyeh."* <sup>11</sup> Jisas si sisyeme lahmende *ñaiye ka ember kin el syep lenge wachaih. Luku tehei ñaiye kin ñanange wusyep na, yip lalme le e yukur si bwore prihe mi supule.*

<sup>12</sup> Jisas nungurhme *ñihip tinge mi e pe, kin plihe gah temhron sokoloh kin uku pe, kin plihe nangah narp luh kin ñono ñai. Kin ñisilih lenge na, "Yip sisyeme ñaimune le e ñaiye tukwini ñam*

mende me yip e e? <sup>13</sup> Yip jalme nam nange jetmam topo e Lahmborenge. Pe luku ki bwore naiye yip jalme nam ta e luku. Detale, nam nilyeh li ihei. <sup>14</sup> Nam Lahmborenge topo e jetmam yip naiye si mungurhme njhip yip. Yip topo e pa plihe yungurhme njhip lenge miye tuweinge poi sye. <sup>15</sup> Nam si masambe yanah uku malme yip pe, pa yende yanah ilyeh tu e naiye nam mende me yip. <sup>16</sup> Nam mana yip bwore mise. Miye wah yukur tahar e miye embep kin. Topo e walip ende yukur narp anah hla me miye naiye nember kin nal. <sup>17</sup> Tukwini yip si sisyeme wusyep tehei naiye wusyep nam pe, naiye pa junde bworerme pe, pa hriphrip!

<sup>18</sup> Nam yukur manange malme yip lalme. Nam si sisyeme lahmende naiye nam malanjatme. Kom wusyep naiye sai nato Tup tikin Got pe, ki nanange ta e le e, 'Miye naiye nono kakah ntop nam pe, kin ka ende wachaihme nam.' Pe nai iki sehei ka tus bwore mise. <sup>19</sup> Nai e e teteter ka ot, kom tukwini nam mana yip. Nupe naiye nai uku ka ot pe, njohmbwaip yip ka tejeime Nam e e naiye Nam Ilyeh li ihi. <sup>20</sup> Nam mana yip bwore mise. Lahmende naiye namba e miye wah ende naiye nam member mal no, kin bepteme kin bworerme pe, kin namba e nam topo e. Topo e lahmende naiye namba e nam pe, kin namba e Yai naiye nember nam mat."

*Jisas nanange najimune naiye ka ende me kin*

(Mat 26.20-25, Mak 14.17-21, Luk 22.21-23)

<sup>21</sup> Jisas nanange wusyep uku mi e pe, njohmbwaip kin mane sekete pe, kin nanange nowor e nal halhale na, "Nam mana yip bwore mise. Lahende yip e e ka ember nam el syep lenge wachaih." <sup>22</sup> Lenge jetalah

susukum yale yat tititinge pe, tinge he wohme lahmende naiye ka ende nai uku.

<sup>23</sup> O jetalah ende naiye Jisas nende nihararme pe, kin narp sehei me Jisas. <sup>24</sup> Pe Saimon Pita nenge njondoh njisilihme na, "Liki ki naname lahmende?" <sup>25</sup> Ta e luku pe, jetalah uku bunjenge bepmohro kin nalme Jisas pe, kin njisilihme na, "Lahmborenge, nin nanange lahmende?" <sup>26</sup> Jisas nungwisme wusyep kin na, "Miye naiye ma mohor kakah sikirp mil guh yukoh no, ma manja e li. Kin miye ilyeh uku." Ta e luku pe, kin namba e kakah nohor nangah mi e pe, kin nanja e Judas, talah tikin Saimon Iskariot. <sup>27</sup> Nupe naiye Judas namba e kakah uku njono mi e pe, Satan nate gahanahme kin. Jisas naname na, "Hihwai el ende najimune naiye nin nala ende!" <sup>28</sup> Lenge miye lalme naiye yarp luh uku yisande wusyep, kom tinge yukur sisyeme wusyep tehei naiye Jisas nanange nalme Judas.

<sup>29</sup> O Judas kin bepteme wuhyau tem pe, tinge sye njoheryembe nange Jisas naname kin nange ka el la iche wuhyau amba e nai e nai e sye naiye njup embere tikin Pasova, lakai ka angange lenge najipwa ni. <sup>30</sup> Judas namba e kakah uku pe, kin hihwai na tas. O si yepelmba ko.

*Jisas nangange wusyep ernjeme nambaran nalme lenge jetalah*

<sup>31</sup> Judas si nal mi e pe, Jisas nanange na, "Tukwini Talah tikin Miye ka amba e nan embere. Nai e nai e luku ka ende me nam pe, Got ka amba e nan embere. <sup>32</sup> Topo e naiye Got ka amba e nan embere ot me Talah pe, Got ka ana e nan embere elme Talah tikin Miye pe, kin ka ende tu e luku nilyehe si. <sup>33</sup> Lenge talah nam, nam yukur ma motop yip murp gwaingwai. Pe yip

pa talalai yahai nam. Kom ma mini yip wusyep ilyeh naiye nam si mana lenge Juta. Yip yukur pa yil luh moi naiye nam mala mil.

<sup>34</sup> Topo e tukwini ma mini yip wusyep erɲeme nɲambaran. Yip pa yende nihararme lenge miye tuweinge nam tu e naiye nam mende nihararme yip. Pe pa plihe yende nɲawikin ilyeh uku naiye pa yende nihararme miye tuweinge nam. <sup>35</sup> Naiye pa yende niharar lenge miye tuweinge nam pe, tinge lalme ka sisyeme nange yip lenge jetalah nam.”

*Jisas nɲanange nange Pita ka aɲa e teket me kin*

(Mat 26.31-35, Mak 14.27-31, Luk 22.31-34)

<sup>36</sup> Saimon Pita nɲisilihme Jisas na, “Lahmborenge, nin na el la?” Jisas nungwisme wusyep kin na, “Moi naiye nam mala mil pe, tukwini nin yukur na gunde nam el, kom mindemboi na gunde nam el.” <sup>37</sup> Pita nɲisilihme na, “Lahmborenge, deta e lai naiye yukur tukwini ma gunde nin mil? Nam mende mi mi naiye ma mule mungwisme nin!” <sup>38</sup> Jisas nungwisme wusyep kin na, “Nin nɲoiheriyembe nange nin tatame na ole ungwisme nam lakai? Nam mana nin bwore mise. Teter naiye tuwet yukur ka enger pe, na ininge ni hun nange nin jinjame nam.”

## 14

*Jisas kin nɲawikin naiye lenge miye tuweinge ka yilme Yai*

<sup>1</sup> Jisas plihe nana lenge na, “Yip yukur pa nɲoih mane no, pa nɲoiheriyembe wula wula. Nɲoihmbwaip yip ka teɲeime Got topo e nam. <sup>2</sup> Nato yukoh naiye Yai nam pe, luh wula wula sekete, topo e nam mala mil naiye ma mende mi mi me luh yip. Naiye luku ka pakai pe, yukur ma se mini yip wusyep e e. <sup>3</sup> Nɲupe naiye ma

mila mende mi mi luh moi yip mi e pe, ma plihe muta mamba e yip menge mil moi naiye nam marp. <sup>4</sup> Yip sisyeme yaɲah naiye nal moi naiye nam mala mil.”

<sup>5</sup> Tomas nɲaname na, “Lahmborenge, poi yukur sisyeme moi naiye nin nala el pe, ya se sisyeme yaɲah tu e lai naiye ya mil gwere luku?” <sup>6</sup> Jisas nungwisme wusyep kin na, “Nam e e nɲawikin, topo e tehei naiye wusyep mise, topo e nam tehei naiye maɲa e laip bwore mal lenge miye tuweinge. O nɲawikin nɲoinde yukur sai naiye lenge miye tuweinge ka yilme Yai, pakai. Nam ilyeh nɲawikin.”

<sup>7</sup> Kin nana lenge na, “Tukwini yip si sisyeme nam pe, yip sisyeme Yai topo e. Pe naiye tukwini nenge nal pe, yip sisyeme kin, topo e yip si yeteke e kin.”

<sup>8</sup> Filip nɲaname na, “Lahmborenge, na pasam poi Yai pe, luku ta e naiye ka oipe nɲoih poi.” <sup>9</sup> Jisas nungwisme wusyep kin na, “Filip, nam motop yip marp somohonme menge mat, kom nin teter jinjame nam e e? Lahmende naiye kin nɲeteke e nam pe, kin si nɲeteke e Yai topo e. Deta e lai naiye ni nɲanange na, ‘Pasam poi Yai?’ <sup>10</sup> Filip, ta e nɲoihmbwaip nin yukur teɲeime nam naiye nam marp moto Yai pe, poi hindi nɲaisep ilyeh.” Jisas nana lenge jetalah kin na, “Wusyep naiye nam si mana yip pe, yukur tas naiye nɲoihmbwaip nam, pakai. Yai naiye narp nato nam pe, ki nɲende nam mende wah kitikin. <sup>11</sup> Nɲoihmbwaip yip ka teɲeime wusyep uku naiye nam manange na, nam marp moto Yai pe, poi hindi nɲaisep ilyeh. Naiye pakai pe, pa nɲoiheriyembe yil mirakel naiye nam mende pe, luku ka ende bongolme nɲoiheriyembe mise yip. <sup>12</sup> Nam mana yip bwore mise. Lahmende naiye nɲoihmbwaip kin teɲeime nam pe, ka ende wah



tetehei gunde ɲaiye ɲam mende. Topo e kin ka ende wah embere engelyembe wah ɲaiye ɲam mende. ɲam mala milme Yai, <sup>13</sup> mi e pe, ɲaimune ɲaiye pa yisilih yoto naɲ ɲam pe, se ma mende. Ta e luku pe, Yai ka amba e naɲ embere otme Talah kin. <sup>14</sup> ɲai e ɲai e lalme ɲaiye pa yisilih yoto naɲ ɲam pe, se ma mende gunde.

*Jisas ɲanange ɲaiye ka ember Yohe Yirise ot*

<sup>15</sup> ɲaiye pa yende nihararme ɲam supule pe, pa junde wusyep erɲeme ɲam bworerme pe, <sup>16</sup> ma misilihme Yai ɲaiye ka yul yip nungwisme ende ɲaiye ka orp otop yip supule. <sup>17</sup> Kin Yohe Yirise miɛ ɲaiye ɲanange wusyep miɛ. Lenge miye tuweinge tikin kekep yukur ka se yamba e kin. Detale, tinge yukur yeteke e kin, topo e tinge yukur sisyeme kin. Kom yip sisyeme kin. Detale, kin narp topo e yip pe, min ka orp oto yip.

<sup>18</sup> ɲam yukur ma musme yip no, pa yurp wuhliye, pakai. ɲam ma plihe mut me yip. <sup>19</sup> Sehei lenge miye tuweinge gah kekep yukur ka plihe yeteke e ɲam. Kom yip pa yeteke e ɲam. Ta e luku pe, ɲam ma plihe murp laip, topo e yip pa yurp laip. <sup>20</sup> ɲup uku pe, pa sisyeme nange ɲam marp mal moto Yai ɲam, topo e yip yarp ya yoto ɲam. Ki ɲahilyeh ta e ɲaiye ɲam marp moto yip. <sup>21</sup> Lahmende ɲaiye ɲasande wusyep erɲeme ɲam no, kin gande pe, kin uku ɲende nihararme ɲam. Yai ɲam ka ende nihararme lahmende ɲaiye kin ɲende nihararme ɲam. Pe ɲam topo e ma mende nihararme kin pe, ma masambe ɲam milme kin.”

<sup>22</sup> Judas ɲoinde ɲaiye yukur Iskar-iot ɲanange na, “Lahmborenge, deta e lai ɲaiye na asambe nitei otme poi, kut yukur na asambe nitei ot el lenge miye tuweinge kekep?” <sup>23</sup> Jisas nungwisme

wusyep kin na, “Lahmende ɲaiye ɲende nihararme ɲam pe, kin se ka gunde wusyep ɲam bworerme. Yai ɲam ka ende nihararme kin, topo e poi ya hindi muta murp motop kin. <sup>24</sup> Lahmende ɲaiye yukur ɲende nihararme ɲam pe, kin yukur gande wusyep ɲam. Topo e wusyep ɲaiye yip yisande pe, yukur wusyep ɲam. Kin natme Yai ɲaiye nember ɲam mat.

<sup>25</sup> ɲupe ɲaiye teter ɲam marp motop yip pe, ɲam mana yip ɲai e ɲai e luku. <sup>26</sup> Yai ka ember Yohe Yirise kin oto naɲ ɲam ɲaiye ka ungwisme yip. Kin ka ininge asamb yip ɲai e ɲai e lalme, topo e ka ende yip pa ɲoiheryembe wusyep lalme, ɲaiye somohon ɲam mana yip.

<sup>27</sup> ɲoihmbwaip ɲumwaiye ɲam le e, ɲam mala musme topo e yip. Le e ɲoihmbwaip ɲumwaiye ɲam ɲaiye ɲam mala yul yip. ɲoihmbwaip ɲumwaiye ɲam yukur ki ɲahilyeh ta e ɲoihmbwaip ɲumwaiye lenge miye tuweinge kekep ɲaiye yangang lenge mitiɲ sye. Yukur pa yamba e ɲoihmbwaip wula wula topo e worhe. <sup>28</sup> Yip si yisande wusyep ɲaiye ɲam mana yip. ɲam ma musme yip pe, ma mil. Kom ɲam ma plihe mutme yip. ɲaiye pa yende nihararme ɲam pe, yip pa hriphrip ɲaiye ɲam mala milme Yai. Detale, Yai kin Lahmborenge sekete nengelyembe ɲam. <sup>29</sup> ɲai e ɲai e luku teter ka ot pe, tukwini ɲam si mana yip. ɲupe ɲaiye ɲai uku ka ot pe, pa yaɲa e ɲoihmbwaip yip yilme wusyep ɲam. <sup>30</sup> ɲam yukur mase mininge wusyep topo e yip gwaiye. Detale, miye embep ɲaiye bepteme kekep e e nat. Bongol kin yukur tatame ɲaiye ka ende ɲaimun me ɲam. <sup>31</sup> Kom lenge miye tuweinge kekep, ka sisyeme nange ɲam mende nihararme Yai. Luku tehei ɲaiye ɲam mende ɲai e ɲai e lalme gwande ɲaiye kin ɲana ɲam ma mende. Tuhur, ya mil musme

luh e e.”

## 15

*Jisas kin lou wain bwore mise*

<sup>1</sup> Jisas plihe nanange na, “Nam e e lou wain bwore mise, kut Yai nam kin Yai tehei naiye wah wain.\* <sup>2</sup> Yai notombo lou lombo lalme nam naiye yukur tehei nesep pe, ki njiche nal. Topo e kin notombo nendehyenge lou lombo naiye tehei nesep pe, ka tehei esep wula wula. <sup>3</sup> Wusyep lalme naiye nam mana yip pe, ki nende yip naiye pa tehei esep bwore mi supule. <sup>4</sup> Yip pa yurp tongor yutme nam pe, nam ma murp tongor mil me yip. Naiye lou wain lombo yukur nonombe nal lou orope pe, lombo luku yukur ka se tehei esep. Naiye ka onombe el lou orope pe, liki se ka tehei esep. Kin nahilyeh naiye yip yukur yonombe yat nam pe, yukur pa se tehei esep.

<sup>5</sup> Nam lou wain orope, kut yip lou wain lombo. O lahmende naiye tongor nat nam no, nam tongor mal kin pe, kin se ka tehei esep wula wula. Naiye yukur yip tongor yat nam pe, yukur pa se yende nainde. <sup>6</sup> Naiye miye ende yukur nate tongor nat nam pe, ka yiche kin yil tu e naiye tinge yiche lou lombo yal yanar no, ki telei. Ta e luku pe, tinge jarase lou lombo naiye si telei uku yate yisye yal ilyeh pe, tinge yesekheh. <sup>7</sup> Naiye pa tongor yut nam no, wusyep nam ka tihi oto yip, topo e naiye pa yisilihme Yai nange ka yul yip naimune naiye yip yisande pe, kin se ka yul yip. <sup>8</sup> Yip pa tehei naisep wula wula. Detale, pa yurp jetalah mise nam pe, Yai nam ka amba e nan embere. <sup>9</sup> Nam mende nihararme yip nahilyeh ta e Yai naiye nende nihararme nam. Yurp tongor yut nam no, nam ma mende nihararme

yip. <sup>10</sup> Pa junde wusyep nam pe, ma plihe mende nihararme yip. Ki nahilyeh ta e naiye nam gwande wusyep tikin Yai nam pe, kin nende nihararme nam.

<sup>11</sup> Nam masande naiye hriphrip nam ka si el oto yip, topo e hriphrip uku ka paparar kwer supule oto noihmbwaip yip. Luku tehei naiye nam mana yip wusyep uku. <sup>12</sup> Wusyep erneme nam ki ta e le e: Pa yende niharar lenge mitinj tu e naiye nam mende nihararme yip. <sup>13</sup> Nupe naiye miye ende nende nihararme lenge nemei kin no, kin nule berme tinge pe, luku kin nengelyembe yanah noinde naiye yende niharar lenge miye tuweinge. <sup>14</sup> Ta e luku pe, naiye pa yende nai e nai e junde wusyep naiye nam mana yip pe, yip nimei nam. <sup>15</sup> Miye wah yukur sisyeme naimune naiye miye embep ka ende. Ta e luku pe, nam yukur ma plihe gwil yip nange miye wah, pakai. Nam ma gwil yip nimei. Tehei kin ta e le e, nam si mana yip nai e nai e lalme naiye nam mamba e mat me Yai nam. <sup>16</sup> Yip yukur yalanjatme nam. Nam malanjatme yip naiye pa yi tus tehei esep wula wula. Naisep uku ka tehei nye nyermbe. Ta e luku pe, Yai ka yul yip naimune naiye pa yisilihme kin yoto nan nam. <sup>17</sup> Nam yal yip wusyep erneme ende ta e le e, yip ilyeh ilyeh pa yende niharar lenge miye tuweinge nam.”

*Lenge miye tuweinge kekep ka yende wachaihme lenge jetalah*

<sup>18</sup> “Naiye lenge miye tuweinge kekep ka yende wachaihme yip pe, pa noiheryembe tu e le e, tinge si yende wachaihme nam yer. <sup>19</sup> Naiye pa yurp tu e lenge miye tuweinge tikin kekep e e pe, lenge miye tuweinge tikin kekep e e, ka

\* **15.1** Got si nasamb lenge miye tuweinge Juta yanah naiye naisep ka tejeime kin. Tinge ta e lou wain tikin Got, kom naisep yukur tehei, kut naisep ka tejeime Jisas. **15.12** Jon 13.34, 15.17, 1Jo 3.23, 2Jo 1.5

yende nihararme yip tu e ñaiye yip tititinge. Kom ñam si malañatme yip pe, yip yukur tikin kekep e e pe, luku tehei kin ñaiye lenge miye tuweinge kekep yende wachaihme yip.

<sup>20</sup> Noheryembe wusyep ñaiye ñam mana yip. Miye wah yukur lahmborenge tahar e miye embep kin. Ñaiye ka yende yumbune ñam pule nihe syohe pe, yip topo e se ka yende yumbune yip yul yip nihe syohe. O ñaiye ka yisyunde wusyep ñam no, ka junde pe, yip topo e se ka yisyunde wusyep yip. <sup>21</sup> Tinge sisyeme nange yip jande ñam pe, se ka yende ñai e ñai e pupwa luku yilme yip. Detale, tinge yukur sisyeme Yai ñaiye kin nember ñam mat. <sup>22</sup> Ñaiye yukur ñam mate manange wusyep malme tinge pe, hwap ñaiye tinge yende pe, se ka yininge nange tinge yukur yende hwap. Kom tukwini tinge yukur ka yininge nange tinge yukur yende hwap, pakai. <sup>23</sup> Lahmende ñaiye ñende wachaihme ñam pe, kin ñende wachaihme Yai topo e. <sup>24</sup> Ñaiye ñam yukur mende mirakel uku ñaiye miye ende yukur somohon ñende pe, tinge yukur ka yininge nange tinge hwap pakai. Kom tinge si yeteke e mirakel uku ñaiye ñam mende pe, tinge yende wachaihme ñam topo e Yai ñam. <sup>25</sup> Tinge yende ñai e ñai e ya yanah yikil e wusyep ende ñaiye sai nato wusyep erñeme tinge ñaiye ñanange ta e le e, 'Lenge miye yende wachaihme ñam paka pakaiye supule.'

<sup>26</sup> Yohe Yirise mise luku ñaiye ma member mutme yip no, ka ungwisme yip pe, kin narp topo e Got. Kin ka ininge wusyep mise tikin Got. Kin ka ote ininge wusyep me wah, topo e ñai e ñai e ñaiye ñam mende. <sup>27</sup> Yip topo e pa yininge wusyep me ñam ñaiye ñendeheiyeh

yip yarp yotop ñam yate jere tukwini."

## 16

<sup>1</sup> "Ñam gwarng e ñaiye pa yusme ñoihmbwaip yip ñaiye teñeime ñam pe, luku tehei kin ñaiye ñam mana yip wusyep uku. <sup>2</sup> Tinge ka jinyen yip ñaiye pa yute juhilyeh yotop lenge yoto yukoh lotu titinge lenge Juta. Nup ende ka ot ñaiye lenge miye ñaiye ka yumbip pa yule pe, ka ñoiheryembe nange ñaimune ñaiye tinge yende luku pe, tinge yende wah tikin Got. <sup>3</sup> Lenge miye tuweinge yukur sisyeme Yai topo e ñam pe, ka yende ñai e ñai e luku yilme yip. <sup>4a</sup> Kom ñam si mana yip ñai e ñai e luku ñaiye ka ot. Nup uku ka ot ñaiye lenge miye ka yende ñai uku yut me yip pe, pa ñoiheryembe yil wusyep mune ñaiye ñam si mana yip.

*Jisas ñanange wusyep me wah tikin Yohe Yirise*

<sup>4b</sup> Somohonme ñaiye ñendeheiyeh nenge nat pe, ñam yukur mana yip ñai uku. Detale, ñam marp motop yip. <sup>5</sup> Kom tukwini ñam mala mil me Yai ñaiye nember ñam mat. Topo e yukur ende yip iki ñisilih ñam na, 'Na el la?' <sup>6</sup> Topo e tukwini ñam si mana yip pe, ñoihmbwaip yip ginir supule. <sup>7</sup> Kom ñam mana yip bwore mise. Ki bwore ñaiye ma mil manga me yip. O ñaiye yukur ma mil pe, Nungwisme yukur ka otme yip. Kom ñaiye ma mil pe, ma member kin ka otme yip. <sup>8</sup> Topo e ñupe ñaiye ka ot pe, ka ende lenge miye tuweinge gah kekep ka sisyeme yoworme hwap tinge ñaiye yende. Topo e ka sisyeme yanah tehei ñaiye yarp bwore bwarme, topo e yanah tehei ñaiye Got ka ende wusyep kot me poi. <sup>9</sup> Tehei ñaiye tinge yende hwap pe, ñoihmbwaip tinge yukur teñeime ñam. <sup>10</sup> Npupe ñaiye ma milme Yai

pe, yip yukur pa yeteke nam. Kom yip pa sisyeme tehei naiye yende nai e nai e jande n̄oihmbwaip bwore bwarme.<sup>11</sup> Tehei naiye Got ka ende wusyep kot pe, ki ta e le e, miye embep naiye bepteme kekep e e, kin si tambe wusyep mi e.\*

<sup>12</sup> Wusyep nam wula naiye nam mala mini yip. Kom se ka wula sekete naiye pa yisyunde.<sup>13</sup> N̄upe naiye Yipihinge bwore mise tikin Got ka ot pe, kin ka ende yip pa sisyeme wusyep lalme naiye ki bwore mise. Kin yukur ka ininge wusyep tus n̄oihmbwaip kitikin. Kom kin ka ininge wusyep me n̄aimune naiye kin nasande, topo e ka ini yip n̄aimune naiye mindemboi ka ot.<sup>14</sup> Kin ka amba e n̄aimune naiye ma mininge pe, ka ini yip. Pe luku ka pule bongol topo e nan embere otme nam.<sup>15</sup> Nai e nai e lalme naiye Yai nenge pe, luku nai e nai e nam lalme topo e. Luku tehei kin naiye nam manange na, Yipihinge bwore mise ka amba e wusyep nam lalme naiye nam manange pe, ka ini yip.”

*Tukwini lenge jetalah tinge n̄oihmbwaip mane, kom mindemboi ka hriphrip*

<sup>16</sup> “Sehei woh yukur pa plihe yeteke e nam. Kom n̄up sye ka el mi e pe, se pa plihe yeteke nam.”<sup>17</sup> Lenge jetalah tikin sye yisilih yale yat tititinge na, “Luku kin nanange ta e la? Luku kin nana poi nange sehei yukur ya meteke e kin? O n̄up sye ka mi e pe, ya plihe meteke e kin. Topo e kin plihe nanange na, ‘Tehei naiye luku pe, nam mala milme Yai’.”<sup>18</sup> Pe tinge yanange na, “Luku naiye kin nanange na, sehei woh pe, luku ki ta e la? Poi yukur sisyeme n̄aimune naiye kin nanange liki.”

<sup>19</sup> Jisas si sisyeme wusyep mune naiye tinge yala yisilihme kin pe, kin nana lenge na, “Nam manange no, n̄up sehei naiye yukur pa yeteke e nam, topo e n̄up sye ka mi e pe, pa yeteke e nam. Luku wusyep naiye yip yisilih yale yat yip tip oko?”<sup>20</sup> Nam mana yip bwore mise, yip pa yilil jonos jonos, kom lenge miye tuweinge kekep ka hriphrip. Yip pa n̄oihmbwaip mane, kom n̄oihmbwaip mane yip uku ka plihe bunjenge el ende hriphrip.<sup>21</sup> N̄up titi tuwei naiye ti da wara e talah ka ot pe, ti ta n̄oihmbwaip mane supule naiye ta wamba e nihe syohe. Kom n̄upe naiye ti si wara e talah mi e pe, ti n̄oihsipe n̄oihmbwaip mane, topo e nihe syohe luku. Kom ti hriphrip naiye ti si wara e talah wat wal kekep e e.<sup>22</sup> Kin nahilyeh me yip. Tukwini yip n̄oihmbwaip mane, kom nam ma plihe meteke yip pe, n̄oihmbwaip yip ka hriphrip supule. Lahende yukur tatame ka se ongohe hriphrip uku el anga me yip.<sup>23</sup> N̄upe naiye ma plihe murp topo e yip pe, yukur pa yisilih nam n̄ainde. Nam mana yip bwore mise, naiye pa yisilihme Yai n̄ainde yoto nan nam pe, Yai se ka yul yip.<sup>24</sup> Somohon nate gere tukwini pe, yukur yip yisilih, naiye pa yamba e n̄ainde yoto nan nam. Pa yisilih pe, pa yamba e no, hriphrip uku ka papapar si el oto yip.”

*Jisas si yohme bongol tikin kekep e e*

<sup>25</sup> “Nam minge tap wusyep mana yip nai e nai e luku. Kom n̄up ende ka ot naiye yukur ma plihe mininge taptap. Ma mininge mowor e ember mil halhale minime yip n̄aimune naiye Yai nasande.<sup>26</sup> N̄up uku ka ot pe, pa yisilihme kin yoto nan nam. Topo e nam yukur

\* **16.11** Lenge miye naiye yarp kekep yeteke e Jisas naiye nule pe, tinge n̄oiheryembe nange Jisas si tambe wusyep kot. Kom naiye nembep tikin Got pe, Jisas yukur tambe wusyep kot. N̄upe naiye Jisas nule pe, Got kin n̄ende wusyep me Satan pe, kin tale bongol kin nangah supule.

manange nange ma mamba e luh yip mininge wusyep misilihme kin, *ñaiye* ka ungwis me yip, pakai. <sup>27</sup> Detale, *Yai* kitikin *ñende* nihararme yip pe, kin *ñasande* *ñisilih* yip. Yip yende nihararme *ñam* ti, kin *ñende* nihararme yip. Topo e *ñoihmbwaip* yip *teñeime* *ñam* nange Got nember *ñam* mat. <sup>28</sup> *Ñam* masme *Yai* pe, *ñam* mate gwah kekep. Ta e luku pe, tukwini *ñam* plihe masme kekep pe, *ñam* mala milme *Yai*.”

<sup>29</sup> Mi e pe, lenge jetalah kin yiname na, “Tukwini nin *ñana* poi halhale. Yukur nin *ñanange* taptap. <sup>30</sup> Tukwini poi sisyeme nange nin si sisyeme *ñai* e *ñai* e lalme. Nin yukur na eseperhme miye ende *ñaiye* ka isilih nin ti, na ungwisme *ñisilih* kin. Ta e luku pe, *ñoihmbwaip* poi *teñeime* nin, *ñaiye* nin narp topo e Got ti, nin nat.” <sup>31</sup> Jisas nungwisme wusyep tinge na, “Tukwini *ñoihmbwaip* yip *teñeime* *ñam* lakai? <sup>32</sup> Yusyunde! *Ñup* si nat sehei. Topo e si nat mi e, *ñaiye* ka yandalam yip pe, pa tangalai ilyeh ilyeh yil moi yip tongonose. Kut *ñam* ma ilyeh murp. Kom yukur *ñam* ilyeh marp, *Yai* kin narp topo e *ñam*. <sup>33</sup> Tehei kin *ñaiye* *ñam* mana yip wusyep uku pe, *ñam* masande *ñaiye* yip pa tongor yut *ñam* no, pa yurp *ñoihmbwaip* *ñumwaiye*. Lenge miye tuweinge kekep ka yende yip pa yamba e nihe syohe. Kom jin hi loluwe! *Ñam* si yohme bongol tikin kekep e e!”

## 17

*Jisas ñanange wusyep nalme Got ñaiye ka ungwis lenge jetalah kin*

<sup>1</sup> Jisas *ñanange* wusyep uku mi e pe, kin *ñembep* nanah moiha pe, kin *ñanange* na, “*Yai*, *ñup* si nat mi e. Tukwini na *ña* e na *ñembere* elme Talah nin no, Talah nin ka plihe yule na *ñembere*. <sup>2</sup> Nin si na *ña* e

wutu tikin na *ñembere*, *ñaiye* ka *embepeme* lenge miye tuweinge lalme. Ta e luku pe, kin ka angange laip bwore *ñaiye* sai nye *nyermbe* el lenge miye tuweinge *ñaiye* nin si na *ña* e kin. <sup>3</sup> O laip bwore *ñaiye* ka yurp nye *nyermbe* pe, ki ta e le e, ka sisyeme nin Got bwore mise, topo e ka sisyeme Jisas Krai *ñaiye* nin nember nat. <sup>4</sup> Wah lalme *ñaiye* nin pwale, *ñaiye* ma mende pe, *ñam* si mende lalme mi e. Me ya *ñah* uku *ñam* si masambe bongol topo e na *ñembere* nin mal lenge miye tuweinge lalme. <sup>5</sup> *Yai*, *ñupe* *ñaiye* kekep yukur nate sai pe, *ñam* marp topo e nin pe, na *ñembere* ki sai me *ñam*. Tukwini *ñam* masande na plihe pule na *ñembere* liki otme *ñam* no, ma murp topo me nin.

<sup>6</sup> *Ñam* si manange na *ñam* nin malme lenge miye tuweinge tikin kekep, *ñaiye* nin si pwale *ñam*. Tinge nin, kom nin si pwale *ñam*. Tinge si jande wusyep nin. <sup>7</sup> Topo e tukwini tinge sisyeme nange *ñai* e *ñai* e lalme *ñaiye* nin si pwale pe, kin natme nin. <sup>8</sup> Wusyep lalme *ñaiye* nin *ñana* *ñam* pe, *ñam* si mana lenge pe, tinge si yamba e yohor yoto *ñoihmbwaip* tinge. Tinge sisyeme bwore mise nange poi berei marp ti, *ñam* mat. Topo e *ñoihmbwaip* tinge *teñeime* *ñam*, *ñaiye* nin nember *ñam* mat.

<sup>9</sup> *Ñam* manange wusyep malme nin, *ñaiye* na ungwisme tinge *ñaiye* nin si pwale *ñam*. Detale, tinge luku pe, tititinge nin. *Ñam* yukur manange wusyep misilihme nin *ñaiye* na ungwis lenge miye tuweinge lalme tikin kekep. <sup>10</sup> *Ñai* e *ñai* e lalme *ñam* pe, tititinge nin. Topo e *ñai* e *ñai* e lalme *ñaiye* nin pe, tinge tanam. Pe *ñai* e *ñai* e lalme luku tinge yasamb lenge miti *ñam* me na *ñembere* *ñam*.

<sup>11</sup> Topo e tukwini *ñam* matme nin. *Ñam* yukur ma se plihe murp kekep e e. Kom tinge se ka yurp

kekep e e. Yai, nin holi bwore mise supule pe, na embepeme tinge oto bongol nin. Bongol uku naiye ni pwale. Ta e luku pe, tinge ka ilyeh supule tu e naiye poi berei njilyeh. <sup>12</sup> Njupe naiye nam marp motop tinge pe, nam membepeme lenge moto bongol naiye ni pwale. Nam bep mernenge tinge bworerme pe, lahende tinge yukur talai. Kut kin miye esep ilyeh tikin hel pe, ka talai. Luku ki gande wusyep nin naiye sai tup ki mise.

<sup>13</sup> Topo e tukwini nam matme nin pe, nam manange wusyep e e malme nin, naiye teter nam marp kekep. Ta e luku pe, hriphrip nam ka paparar supule el oto njoihmbwaip mele e tinge. <sup>14</sup> Wusyep nin nam si mana lenge jetalah naiye nin pwale. Ta e luku ti, lenge miye tuweinge lalme gah kekep, tinge yende wachaihme lenge jetalah. Detale, lenge miye tuweinge naiye nam pe, tinge yukur miye tuweinge tikin kekep e e. Ki njahilyeh ta e nam yukur miye tikin kekep e e, pakai. <sup>15</sup> Nam yukur manange wusyep misilih nin, naiye na ginyen lenge anga me kekep e e. Kom nam manange wusyep misilih nin, naiye na bepsime tinge bworerme naiye miye pupwa yukur ka se ende yumbune tinge. <sup>16</sup> Ki njahilyeh ta e nam yukur tikin kekep e e. Topo e tinge yukur tikin kekep e e. <sup>17</sup> Wusyep nin ki bwore mise supule. Ta e luku pe, na ende wusyep mise nin uku, ka ende wah oto njoihmbwaip tinge pe, lenge miye tuweinge nin uku ka yurp holi bwore mise supule. <sup>18</sup> Nam member lenge mal kekep lalme njahilyeh, ta e naiye nin member nam nate gah kekep. <sup>19</sup> Nam manja e nam tanam malme nin supule. Ta e luku pe, tinge topo e ka yanja e tititinge yilme nin naiye ka yurp holi bwore mise supule.

<sup>20</sup> Nam yukur manange wusyep misilihme nin, naiye na ungwisme lenge miye tuweinge luku njilyehme, pakai. Kom nam manange wusyep misilih nin, naiye na ungwis lenge miye tuweinge naiye mindemboi ka yisyunde wusyep lenge jetalah no, njoihmbwaip tinge ka tejeime nam. <sup>21</sup> Nam manange wusyep misilih nin, naiye tinge lalme luku ka yurp njoihmbwaip ilyeh. Ki ta e naiye nin Yai narp noto nam, topo e nam marp moto nin. Topo e nam masande naiye tinge ka yurp yoto poi berei. Ta e luku pe, njoihmbwaip lenge miye tuweinge lalme tikin kekep ka tejeime nin, naiye ni member nam mat.

<sup>22</sup> Nam mangang lenge nan embere, topo e bongol ilyeh uku, naiye nin si pwale nam no, tinge ka njoihmbwaip ilyeh tu e naiye poi berei njoihmbwaip ilyeh. <sup>23</sup> Nam marp moto tinge pe, nin narp noto nam. Ka yende tu e luku no, ka njoihmbwaip ilyeh supule. Ta e luku pe, lenge miye tuweinge lalme naiye yarp kekep, ka sisyeme nange nin member nam mat. Topo e nin njende nihararme tinge njahilyeh ta e naiye nin njende nihararme nam. <sup>24</sup> Yai, lenge miye tuweinge naiye nin si pwale nam pe, nam masande naiye ka yotop nam yurp moi uku, naiye nam mala murp no, ka yeteke e yirise bongol embere, topo e nan embere nam, naiye nin si pwale. Detale, nin si njende nihararme nam yer ti, kekep nate sai. <sup>25</sup> Yai bwore mise, lenge miye tuweinge lalme tikin kekep yukur sisyeme nin, kom nam sisyeme nin. Topo e lenge jetalah uku tinge sisyeme naiye nin member nam mat. <sup>26</sup> Nam manange mowor e member nan nin mal halhale me tinge. Pe ma plihe mininge mowor e ember nan nin menge mil e mil e. Ta e luku pe, tinge

ka yamba e sisyeme yanah n̄aiye yende niharar lenge mitiŋ tu e n̄aiye nin n̄ende nihararme n̄am. Topo e n̄am tatame n̄aiye ma murp moto tinge.”

## 18

*Judas nember Jisas nal syep lenge wachaih*

(*Mat 26.47-56, Mak 14.43-50, Luk 22.47-53*)

<sup>1</sup> Jisas n̄anange wusyep n̄silihme Got n̄ai e n̄ai e luku mi e pe, kin n̄otop lenge jetalah kin yerŋe yal tongoro Kidron. Nal luh uku pe, wah olip ende ki sai pe, Jisas n̄otop lenge jetalah kin yal yoto wah uku. <sup>2</sup> Judas, miye n̄aiye ka ember Jisas el syep lenge wachaih, si sisyeme wah uku. Tehei kin ta e le e, n̄up wula wula Jisas nal gahilyeh n̄otop lenge jetalah kin n̄anar wah uku. <sup>3</sup> Ta e luku pe, Judas namba lenge miye wondoh sye tititinge Rom, topo e lenge kokorohtup n̄aiye lenge miye ondoh pris, topo e lenge Farisi n̄aiye yember tinge yat pe, ki nenge lenge nal wah uku. Tinge yenge nih lam, topo e yulpou, topo e sehyikal ombor. <sup>4</sup> Jisas si sisyeme n̄ai e n̄ai e lalme, n̄aiye ka ende me kin. Ta e luku pe, kin nate tas nal sehei me tinge pe, kin n̄silih lenge na, “Yip yahai e lahmende?” <sup>5</sup> Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” Kin nungwisme wusyep tinge na, “O n̄am Jisas n̄ilyeh li ihei.” O Judas, miye n̄aiye ka ember Jisas el syep tinge, si gan n̄otop tinge. <sup>6</sup> Nupe n̄aiye Jisas n̄ana lenge na, “N̄am Jisas n̄ilyeh li ihei” pe, lenge miye uku plihe tutunya yal teket yal pe, tinge tambe ya jah kekep. <sup>7</sup> Jisas plihe n̄silih lenge na, “Yip yahai e lahmende?” Tinge yungwisme wusyep kin na, “Jisas tikin Nasaret.” <sup>8</sup> Jisas nungwisme wusyep tinge na, “N̄am si mana yip

n̄aiye n̄am Jisas n̄ilyeh li ihei. N̄aiye yip yahai n̄am pe, yusme lenge miye lalme le e ka yil.” <sup>9</sup> Kin n̄ende n̄ai uku n̄anah nikil e wusyep, n̄aiye somohon kin n̄anange, “Yai, lenge miye n̄aiye nin si pwale n̄am uku pe, lahende tinge yukur talai.”

<sup>10</sup> O Saimon Pita nenge n̄im n̄ombor ende nat pe, ki kwura e kete n̄im n̄ombor kin n̄anah pe, kin n̄iche nal n̄otombo mungwim nom tikin miye wah pris ondoh. N̄aj miye wah uku Malkus. <sup>11</sup> Jisas n̄aname Pita na, “Plihe inyer n̄im n̄ombor nin el guh luh kin! N̄am da mono e pinip guh yukoh tikin nihe syohe uku n̄aiye Yai n̄am si pwale.”

*Tinge yenge Jisas yalme Anas*

<sup>12</sup> Lenge miye wondoh Rom yotop lenge miye embep tinge, topo e lenge kokorohtup lenge Juta syep yarpe Jisas pe, tinge yupwai e syep kin topo e mwah hro e. <sup>13</sup> Mi e pe, tinge yenge kin yalme Anas yer. Kin yongwah tikin Kaiafas. O Kaiafas kin narp miye ondoh lenge pris wahtaip uku. <sup>14</sup> Kin Kaiafas ilyeh uku, n̄aiye n̄ana lenge miye ondoh sye Juta na, “Ki bwore, n̄aiye miye ende ka amba e luh lenge miye tuweinge lalme no, ka ole me tinge.”

*Pita n̄anange nange kin yukur sisyeme Jisas*

(*Mat 26.69-70, Mak 14.66-68, Luk 22.55-57*)

<sup>15</sup> Saimon Pita hindi jetalah ende jande Jisas yal. Jetalah ende luku kin sisyeme pris ondoh pe, kin gande Jisas nato lem mele e, n̄aiye yukoh tikin pris ondoh sai. <sup>16</sup> O Pita narp nate tas kohmap n̄aiye lem. Ta e luku pe, jetalah n̄oinde luku plihe nate tas wicher n̄aname tuwei uku, n̄aiye bepweteme kohmap lem uku pe, kin namba e Pita nenge nal n̄oto mele e. <sup>17</sup> Tuwei, n̄aiye bepweteme kohmap uku waname

Pita na, “Ta e nin topo e jetalah ende tikin miye uku?” Pita nungwisme ti na, “Pakai. Nam yukur jetalah kin.”<sup>18</sup> Luh uku ki mwate sekete pe, lenge miye wah topo e lenge kokorohtup jasar nih pe, tinge lalme jan yoyor me yikilme wahri tinge najiye ka nihe. Ta e luku pe, Pita nal gan ntotop tinge nikilme wahri kin nal nih.

*Pris ondoh njende wusyep me Jisas*

(*Mat 26.59-66, Mak 14.55-64, Luk 22.66-71*)

<sup>19</sup> Pris ondoh nsilihme Jisas na, “Lenge jetalah nin tinge lahmende, topo e wusyep mune najiye nin njanange nalanjatme?”<sup>20</sup> Jisas nungwisme wusyep kin na, “Nam manange wusyep mal lenge miye tuweinge lalme gwan halhale. Nam manange wusyep masambe lenge miye tuweinge gwan mal moto yukoh jahilyeh lenge Juta, topo e yukoh yirise, najiye lenge mitinj lalme yate jahilyeh. Nam yukur manange wusyep ende tase.<sup>21</sup> Deta e lai ti nin nsilih nam? Isilih lenge miye tuweinge lalme najiye tinge yisande wusyep nam. Isilih lenge wusyep mune najiye nam mana lenge. Tinge sisyeme wusyep najiye nam manange.”<sup>22</sup> Nupe najiye Jisas njanange wusyep uku mie pe, kokorohtup ende nangalai syep gate pe, kin njaname na, “Lahmende njana nin, najiye ni nungwisme wusyep ta e luku nalme pris ondoh?”<sup>23</sup> Jisas nungwisme wusyep kin na, “Naiye nam manange wusyep ende najiye ki pupwa pe, ininge wusyep mune pupwa najiye nam manange luku el lenge mitinj lalme el halhale. Kom najiye nam manange wusyep bwore mise pe, deta e lai ti nin pwambe?”<sup>24</sup> Ta e luku pe, Anas nember Jisas nalme pris ondoh Kaiafas. O tinge

yukur yesembele mwah hro e najiye tinge si yupwai e syep kin.

*Pita plihe njanange nange kin yukur sisyeme Jisas*

(*Mat 26.71-75, Mak 14.69-72, Luk 22.58-62*)

<sup>25</sup> Saimon Pita gan me nih nikilme wahri kin. Pe tinge plihe yisilihme kin na, “Ta e nin jetalah ende tikin miye uku?” Kom Pita njanange na, “Pakai. Nam yukur jetalah kin.”<sup>26</sup> Miye wah ende tikin pris ondoh gan uku topo e. Kin bamtihei tikin miye najiye Pita si ntotombo mungwim kin. Kin njanange wusyep nsilihme Pita na, “Ta e nam meteke nin najiye nin gan topo e Jisas nato wah uku lakai?”<sup>27</sup> Pe Pita plihe njanange na, “Pakai!” O dindi njup uku pe, tuwet nenger.

*Tinge yenge Jisas yalme Pailat*

(*Mat 27.1-2,11-26, Mak 15.1-15, Luk 23.1-25*)

<sup>28</sup> O hondo hondonge pe, tinge yamba e Jisas yasme yukoh Kaiafas pe, tinge yenge kin yal yukoh gavman tikin Rom. Lenge Juta yukur ya yoto yukoh gavena. Tehei kin ta e le e, tinge jarnge, najiye lenge mitinj ka yeteke e nange tinge yal yoto yukoh tikin haiten miye pe, luku tinge si yende hwap yal njembep tikin Got. Ta e luku pe, tinge tupwaihme najiye ka se yono naji embere Pasova.<sup>29</sup> Ta e luku pe, Pailat nate tas njeteke lenge pe, kin nsilih lenge na, “O miye e e kin njende njaimune ti, yip yala yende wusyep me kin?”<sup>30</sup> Tinge yungwisme wusyep kin na, “Naiye kin yukur miye najiye njende hwap pe, le e yukur ya se menge kin mutme nin.”<sup>31</sup> Pailat njana lenge na, “Yip yamba e kin yenge yil yende wusyep me kin junde wusyep erneme yip najiye njanange.” Tinge yungwisme wusyep kin na, “Yip lenge Rom tatame najiye pa yonombe miye ka ole. O poi lenge



Juta pakai.”<sup>32</sup> Nai e nai e luku kin nat bwore mise gande wusyep, naiye somohon Jisas nanange nalme nule, naiye ka ole.

<sup>33</sup> Pailat plihe nato yukoh gavman pe, kin galme Jisas nate noto pe, kin nisilihme kin na, “Nin kin lenge Juta lakai?”<sup>34</sup> Jisas nungwisme wusyep kin na, “Nitei nioheryembe ti, nin nanange wusyep uku, lakai lenge mitin sye si yana nin me nam?”<sup>35</sup> Pailat nungwisme wusyep kin na, “Nin nioheryembe nange nam miye ende Juta lakai? Lenge mitin nitei, naiye Juta, topo e lenge pris ondoh naiye yember nin natme nam. Nin nende namune ti?”<sup>36</sup> Jisas nanange na, “Lemame nam yukur tikin kekep e e. Naiye lemame nam tikin kekep e e pe, tatame naiye lenge miye wah nam ka yurmbe naiye yungwisme nam pe, miye yukur ka se ember nam el syep lenge wachaih. Kom pakai, lemame nam yukur tikin kekep e e.”<sup>37</sup> Ta e luku pe, Pailat plihe nisilihme na, “Naiye ta e liki pe, nin kin bwore mise lakai?” Jisas nungwis wusyep kin na, “Wusyep uku naiye yanange nam kin pe, wusyep nin nanange. Mam ti wara e nam naiye nam mat kekep e e, naiye ma mende wah esep ilyeh. Pe luku ma mininge malañatme wusyep mise. Lahmende miye tuweinge naiye jande wusyep mise luku pe, tinge yisande wusyep nam.”<sup>38a</sup> Pailat nisilihme na, “O wusyep mise pe, ki namune tikin?”

*Pailat nanange naiye ka yuluwei Jisas yil loutungwarmbe*

<sup>38b</sup> Pailat plihe nate tas lenge miye tuweinge pe, kin nana lenge na, “Nam yukur masande meteke e hwap ende naiye kin nende.”<sup>39</sup> Kom yip si sisyeme yanah naiye nam gwande. Nato nup embere tikin

Pasova naiye wahtaip ilyeh ilyeh pe, nam masme miye pupwa ende naiye narp noto mwahupwai e mat mal gwande nasande yip tip naiye yalañatme. Ta e luku pe, yip yisande ma musme kin lenge Juta milme yip?”<sup>40</sup> Tinge tambah marnge yungwisme wusyep kin na, “Kin na pakai! Kut poi masande naiye na osme Barabas!”\* Kin miye ende naiye narmbe topo e nende nendei.

## 19

<sup>1</sup> Pailat nana lenge kokorohtup naiye ka yenge mwah jute Jisas.  
<sup>2</sup> Lenge kokorohtup yamba e mwah senge pe, tinge yende ta e gala tikin kin pe, tinge yanar e jah nondo kin. Mi e pe, tinge yungunu me naiyuwat yaihe jah kin.  
<sup>3</sup> Topo e tinge yat sehei me kin pe, tinge yiname na, “Nau bwore, kin lenge Juta.” Pe tinge yangalai syep jate kin.  
<sup>4</sup> Pailat plihe na tas ninde nal lenge miye tuweinge pe, kin nana lenge na, “Yusyunde! Nam ma munge kin mute tus me yip no, pa sisyeme tu e le e, nam yukur masande topo e meteke e hwap ende naiye kin nende.”  
<sup>5</sup> Ta e luku pe, Jisas nate tas tanar mwah senge luku, naiye ta e gala kin, topo e naiyuwat yaihe. Pailat nana lenge na, “Yeteke e! Miye ihi!”  
<sup>6</sup> Nupe naiye lenge pris ondoh, topo e lenge kokorohtup yeteke e kin pe, tinge tambah yanange na, “Yuluwei kin yil loutungwarmbe! Yuluwei kin yil loutungwarmbe!” Pailat nana lenge na, “Yip tip yamba e kin pe, yuluwei kin yil loutungwarmbe. Kom nam yukur masande meteke e hwap naiye kin nende.”  
<sup>7</sup> Lenge miye tuweinge lalme plihe yungwisme wusyep kin na, “Wusyep erneme poi ki sai ta e le e, miye ta e luku ka

\* **18.40** Lenge miye sande teke e sye nioheryembe nange Barabas kin miye ende naiye notop lenge miye sye yarmbe naiye ka jinyenme gavman lenge Rom yi tus kantri Juta.

ole. Tehei kin ta e le e, kin njanange nange kin Talah tikin Got.”

<sup>8</sup> Nupe njaie Pailat njanande wusyep ta e luku pe, kin hi garng nembere sekete. <sup>9</sup> Kin plihe nato yukoh gavena pe, kin njsilihme Jisas na, “Nin nase lai nat?” Kom Jisas yukur nungwisme wusyep kin. <sup>10</sup> Pailat njaname kin na, “Nin na ungwisme wusyep nam lakai? Nin sisysteme, nam ilyeh e e bongol tatame njaie ma member nin na el hlaininge, lakai ma muluwei nin milloutungwarmbe.” <sup>11</sup> Jisas nungwisme wusyep kin na, “Got yale bongol uku pe, nin tatame, njaie na uluwei nam el loutungwarmbe. Ta e luku pe, miye njaie nember nam nal syep nin pe, hwap kin nembere sekete nengelyembe nin.” <sup>12</sup> Nupe njaie Pailat njanande wusyep uku pe, kin nahai e yanah njaie ka ember Jisas el hlaininge. Kom lenge miye tuweinge Juta tambah yanange na, “Njaie na ember Jisas ka el hlaininge pe, nin yukur njimei tikin Sisa! Miye njaie njanange nange kin kin pe, kin wachaih tikin Sisa!”

<sup>13</sup> Nupe njaie Pailat njanande wusyep uku pe, kin namba e Jisas nenge nate tas wicher. Pailat narp luh tikin miye njaie nyar e wusyep. Luh uku tinge si yenge njeser wula wula yate yungwau yende bongolme luh uku njaie lenge miye tuweinge jan. Nato wusyep njimeser Hibru pe, tinge jalme Gabata. <sup>14</sup> Ki sehei njaie nau anar moikin bumbumbe pe, npup uku tinge yende mi mi nai embere tikin Pasova. Pe Pailat nana lenge miye tuweinge na, “Yeteke e kin yip ihi!” <sup>15</sup> Tinge tambah yungwisme wusyep kin na, “Yamba e kin yenge yil! Yamba e kin yenge yil! Yuluwei kin yil loutungwarmbe!” O Pailat njsilih lenge na, “Yip yisande njaie ma muluwei kin yip mil

loutungwarmbe?” Lenge pris ondoh yungwisme wusyep kin na, “Poi kin njinde pakai! Kut kin ilyeh njaie narp pe, Sisa!” <sup>16</sup> Ta e luku pe, Pailat nember Jisas nal syep tinge njaie ka yuluwei kin yil loutungwarmbe pe, tinge yenge Jisas yal.

*Tinge yuluwei Jisas yal loutungwarmbe*

(Mat 27.32-44, Mak 15.21-32, Luk 23.26-43)

<sup>17</sup> Kin nikirh loutungwarmbe kin na tas moi embere luku nal luh, njaie tinge jalme Kekep tikin Nondoh Lupu. Wusyep njimeser Hibru pe, tinge jalme Golgota. <sup>18</sup> Nal kekep uku pe, tinge yuluwei Jisas yal loutungwarmbe. Topo e tinge plihe yuluwei miye hoi yal umbur umbur, kut Jisas tehei bumbe me tinge hindi. <sup>19</sup> Pailat nainge wusyep sye pe, tinge yonote yal yanah loutungwarmbe. Kin nainge ta e le e, “Jisas tikin Nasaret, kin titinge lenge Juta.” <sup>20</sup> Tinge yainge wusyep uku yal yoto wusyep njimeser Hibru, topo e wusyep njimeser Rom, topo e wusyep njimeser lenge Grik. Luh njaie tinge yuluwei Jisas yal loutungwarmbe luku pe, ki sai sehei me moi embere. Ta e luku pe, lenge mitinj wula Juta yate jonose wusyep uku. <sup>21</sup> Lenge pris ondoh yiname Pailat na, “Yukur na inge tu e le e, ‘Kin titinge lenge Juta’, na pakai! Kut na inge tu e le e, ‘Miye e e njanange ta e le e, Nam kin titinge lenge Juta’.” <sup>22</sup> Pailat nungwisme wusyep tinge na, “Wusyep mune njaie nam si mainge pe, ka si tu e luku.”

<sup>23</sup> Nupe njaie lenge miye wondoh si yuluwei Jisas yal loutungwarmbe mi e pe, tinge yamba e hihyilih kin pe, tinge yiyar e yal dom hoye hoye pe, lenge kokorohtup hoye hoye luku yamba e ilyeh ilyeh. Tinge plihe yamba e temhron njinde njaie kin gah nato

mele e pe, temhronj uku somohon tuwei ende wenge wende najiyuwat njilyeh. Ti yukur wenge najiyuwat wula najie gwerenge temhronj uku. <sup>24</sup>Lenge kokorohtup yanange wusyep yale yat titinge na, “Yukur ya mowor e temhronj iki, na pakai. Ya gute tup hun no, ya meteke e, lahmende ka yohe najie ka amba e.” O tinge yende naji uku yanah yikil e wusyep ende najie sai nato Tup tikin Got njanange na, Tinge yiyar e hihiyilih nam jah bumble me tinge, topo e tinge jate tup hun me temhronj nam nato mele e. Ta e luku pe, luku najimune najie lenge kokorohtup yende.

<sup>25</sup>Lenge tuweinge najie jan sehei me loutungwarmbe Jisas pe, Maria najie mam tikin Jisas, topo e mam embere tikin Jisas, topo e Maria najie tuwei tikin Klopas, topo e Maria titi moi embere Makdala. <sup>26</sup>Jisas njeteki mam kin topo e jetalah najie kin nende nihararme gan uku pe, kin njaname mam kin na, “Kin talah nin.” <sup>27</sup>Mi e pe, kin njaname jetalah uku na, “Ti mam nin.” Dindi njup uku pe, jetalah uku namba e ti nenge nal pe, ti warp yukoh kin.

### *Jisas nule*

(*Mat 27.45-56, Mak 15.33-41, Luk 23.44-49*)

<sup>28</sup>Jisas si sisyeme nange wah lalme najie kin nende pe, tukwini mi e. Pe kin njanange ta e le e, “Wonge nam hwai e.” Kin njanange wusyep uku njanah nikil e wusyep ende najie sai nato Tup tikin Got. <sup>29</sup>O marp ende tikin paparar me pinip wain najie tikin nenyene supule tate sehei. Ta e luku pe, tinge yamba e najiyuwat syum yohor yal jah pinip wain uku yupwai e yal lou ende pe, tinge yanja e Jisas jah mut. <sup>30</sup>Jisas njono e

wain uku pe, kin njanange na, “Ki mi e ko!” Mi e pe, kin dou ondoh nate gah pe, kin nule ko.

### *Kokorohtup ende nenge njombor gere Jisas nal melseh*

<sup>31</sup>Lenge Juta yisilihme Pailat, najie ka ini lenge kokorohtup kin no, ka yisar e njhip lenge miye najie tinge yuluwei lenge yal loutungwarmbe no, ka yule hihwaiye pe, ka yukul lenge yenge juh. Tehei kin najie tinge yisilih pe, tinge yende mi mi njup tikin Sabat najie si nat. Ta e luku pe, tinge jarnge wahri lenge miye yule najie ka tenjei el unuh loutungwarmbe oto njup embere tikin Sabat. <sup>32</sup>Ta e luku pe, lenge kokorohtup ya yisar e njhip lenge miye hoi najie tinge yuluwei lenge tenjei yotop Jisas yal burmbur. <sup>33</sup>Kom njupe najie tinge yat sehei me Jisas pe, tinge yeteke e ta e najie kin si nule. Pe tinge yukur yisar e njhip kin. <sup>34</sup>O kokorohtup ende njinyer njombor nanah gere melseh Jisas pe, nilyehe sai wim topo e pinip turu tas. <sup>35</sup>Miye najie njeteki e naji uku pe, kin nainge wusyep me najimune najie kin si njeteki e. Wusyep mune najie kin nainge pe, ki bwore mise. Ta e luku pe, njohmbwaip yip ka tenjeime wusyep najie nam manange me Jisas. <sup>36</sup>Nai e nai e lalme luku kin nende gande wusyep ende najie sai nato Tup tikin Got, ki bwore mise, “Yukur ka yisar e lupu kin.” <sup>37</sup>Topo e wusyep ende najie plihe sai nato Tup tikin Got njanange ta e le e, “Lenge miye tuweinge ka yeteke e miye uku najie tinge si yenge njombor jere.”

### *Tinge yember wahri Jisas yal yoto njoser map*

(*Mat 27.57-61, Mak 15.42-47, Luk 23.50-56*)

38 Mi e pe, Josep tikin moi embere Arimatea nal n̄silihme Pailat n̄aiye tatame ka amba e wahri Jisas. Josep kin jetalah ende tikin Jisas, kom kin hi garnge lenge miye embep Juta pe, kin n̄nise n̄oihmbwaip mise kin, n̄aiye teñeime Jisas. 39 Nikodemus kin miye n̄aiye nat n̄up nate n̄eteke e Jisas pe, kin nal topo e Josep. Kin nenge sanda sye n̄aiye misip ki naihe sengehepe mi supule, topo e aloe sye . Tinge yenge lou mbir hoi uku yuluwihme yal jahilyeh. Mane sanda luku tatame 33 kilogram. 40 Lenge miye hoi uku yukul wahri Jisas yenge jah pe, yindir e sanda luku jah wahri kin. Mi e pe, tinge yupwai e kin topo e n̄aiyuwat n̄aiye bwore supule. Tinge yende jande yanah lenge Juta n̄aiye yinise lenge miye yule tinge. 41 Sehei me luh n̄aiye tinge yuluwei Jisas yal loutungwarmbe pe, wah ende ki sai. O nato wah uku pe, n̄eser map ende ki sai. Map uku yukur tinge yohor miye yule ende yal yoto. 42 Luku n̄up tikin n̄aiye lenge Juta yende mi mi n̄ai e n̄ai e n̄aiye n̄up tikin Sabat. Ta e luku pe, lenge miye hoi uku yamba e wahri Jisas yenge yal yohor ya yoto n̄eser map uku, n̄aiye sai seheiye luku.

## 20

### *Jisas plihe taha*

(*Mat 28.1-8, Mak 16.1-8, Luk 24.1-12*)

1 O taha n̄undu Sande hondo hondonge n̄aiye n̄au tambaram anah pe, Maria titi moi Makdala wal n̄ehheh pe, ti weteke e n̄aiye tinge si yenenem n̄eser yanga me n̄ehheh map. 2 Ti plihe bunjenge gwertenge walme Saimon Pita hindi jetalah ende n̄aiye Jisas n̄ende nihararme pe, ti wana lenge hindi na, “Tinge si yosoko Lahmborenge yal yoto n̄ehheh. Topo e poi yukur

sisyeme luh n̄aiye tinge yember kin.” 3 Ta e luku pe, Pita hindi jetalah uku yasme moi uku pe, tinge hindi yal n̄ehheh. 4 Tinge hindi jertenge yal, kom jetalah uku gertenge marnge nusungurhme Pita pe, kin nal gere n̄ehheh yer. 5 Kin gan bep nal n̄oto n̄ehheh pe, kin n̄eteke e n̄aiyuwat sye n̄aiye somohon tinge yupwai e Jisas n̄ilyehme n̄anar. Kom kin yukur nato n̄ehheh. 6 O Saimon Pita gande kin nat pe, kin nikil e nal n̄oto n̄ehheh. Kin n̄eteke e n̄aiyuwat sye n̄ilyehme n̄anar. 7 Topo e kin plihe n̄eteke e n̄aiyuwat n̄oinde n̄aiye tinge yenge yupwai e n̄ondoh kin. N̄aiyuwat uku ta e n̄aiye miye ende si n̄asar e n̄ember n̄anar kitikin. 8 Ta e luku pe, jetalah uku n̄aiye si nal yer nal n̄ehheh plihe nato n̄ehheh topo e. Kin n̄eteke e n̄ai uku pe, n̄oihmbwaip kin teñeime. 9 Somohonme n̄up uku nate tatame tukwini le e pe, tinge yukur sisyeme wusyep tikin Got bworerme n̄aiye sai nato Tup n̄aiye n̄anange nange Jisas ka plihe tuhur. 10 Mi e pe, lenge jetalah hoi uku plihe yal yukoh.

### *Maria titi moi Makdala weteke e Jisas*

(*Mat 28.9-10, Mak 16.9-11*)

11 O Maria teter gwan tas n̄ehheh wicher pe, ti wilil. Nupe n̄aiye ti wilil wilil pe, ti geih gwah bep wal woto n̄ehheh mele e. 12 Pe ti weteke e lenge walip hla hoi dende hihy-ilih wukauwe yarp luh, n̄aiye somohon tinge yember wahri Jisas. N̄oinde narp anah luh ondoh, kut n̄oinde narp gah luhup. 13 Tinge hindi yisilihme ti na, “Amal, ni n̄ilil me n̄aimune?” Ti wungwisme wusyep tinge na, “Tinge si yate yamba e Lahmborenge n̄am yenge yal! Pe n̄am yukur sisyeme luh, n̄aiye tinge yenge kin ya yember!” 14 Ti wanange ta e luku mi e no, ti bunjenge pe, ti weteke e miye

ende si nate gan. Kom Maria yukur sisyeme nange liki Jisas. <sup>15</sup> Jisas n̄silihme ti na, “Am̄ai, deta e lai ti ni n̄jilil? Nin nahai e lahmende?” Ti n̄oiheryembe nange kin miye , n̄aiye n̄ende wah gan nato wah uku. Ta e luku pe, ti waname na, “Lahmborenge, n̄aiye nin si namba e kin nenge nal pe, ini n̄am luh n̄aiye nin na nember kin. Pe ma mila mamba e kin.”

<sup>16</sup> Jisas galme nan̄ ti n̄anange na, “Maria!” Ti bunjenge bep wal kin pe, ti wenge wusyep Hibru wanange na, “Rabonai!” Wusyep uku ki ta e le e, jetmam. <sup>17</sup> Jisas n̄aname ti na, “Yukur na orpe wahri n̄am. Tehei kin ta e le e, n̄am teter yukur malme Yai n̄am, pakai. Kom na plihe el lenge to yuwon n̄am pe, na ini lenge tu e le e, n̄am ma mil munuh hla milme Yai n̄am topo e Yai yip n̄aiye Got n̄am, topo e Got yip.” <sup>18</sup> Ta e luku pe, Maria titi moi Makdala wal weteke e lenge jetalah pe, ti wana lenge gwande, n̄aiye ti si weteke e Lahmborenge. Topo e ti wana lenge wusyep, n̄aiye Lahmborenge si n̄aname.

### *Lenge jetalah yeteke e Jisas*

(Mat 28.16-20, Mak 16.14-18, Luk 24.36-49)

<sup>19</sup> Sande n̄up uku pe, lenge jetalah hi jarnḡe lenge Juta pe, tinge jase kohmap yukoh n̄aiye tinge yarp uku bongol supule. Nilyehe sai Jisas nate gan bumbe tinge lalme pe, kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.” <sup>20</sup> Kin n̄anange ta e luku mi e pe, kin n̄asamb lenge syep topo e melseh kin. Lenge jetalah yeteke e Lahmborenge pe, n̄oihmbwaip tinge hriphrip supule. <sup>21</sup> Jisas plihe n̄ana lenge na, “N̄oihmbwaip yip ka syumbe tihi n̄umwaiye. Ki ta e n̄aiye Yai nember n̄am mat pe, n̄am plihe member yip mal.” <sup>22</sup> Kin n̄anange ta e luku mi e pe, kin n̄usupur e

yohe kin nalme tinge pe, kin n̄ana lenge na, “Yamba e Yohe Yirise! <sup>23</sup> N̄aiye pa yusme hwap lenge miye tuweinge n̄aiye yende pe, hwap tinge luku se ka mi e. O n̄aiye yukur pa yusme hwap tinge n̄aiye yende pe, hwap tinge liki teter se ka si.”

### *Tomas n̄eteke e Jisas*

<sup>24</sup> Nupe n̄aiye Jisas nate gere me lenge jetalah kin pe, jetalah n̄oinde n̄aiye 12 yukur narp n̄otop tinge luku. Kin Tomas, nan̄ umbur e kin Didimus. (Nan̄ tehei uku mam wara lenge hindi hoime.) <sup>25</sup> Lenge jetalah lalme luku yiname kin na, “Poi si meteke e Lahmborenge!” Kom Tomas n̄ana lenge na, “N̄aiye yukur n̄am meteke e wutu tikin sehau, n̄aiye tinge yendere jah syep kin, topo e yukur n̄am minyer syep lombo n̄am mal wutu tikin sehau, topo e n̄aiye yukur n̄am syep marpe melseh kin pe, n̄oihmbwaip n̄am yukur ka teñeime wusyep n̄aiye yip yanange, pakai supule.”

<sup>26</sup> Sande ende supule nal mi e pe, lenge jetalah lalme plihe jahilyeh yal yoto yukoh pe, Tomas narp n̄otop tinge. O kohmap si tinge jase bongol supule, kom nilyehe sai Jisas nate gan bumbe tinge. Pe kin n̄ana lenge na, “N̄oihmbwaip yip ka tihi n̄umwaiye.” <sup>27</sup> Mi e pe, kin n̄aname Tomas na, “Enge syep lombo nin ote usuwa e wutu , n̄aiye sai syep n̄am e e. Topo e kite syep nin ote orpe melseh n̄am no, n̄oihmbwaip nin yukur ka hoihoi, ka teñeì bongol supule!” <sup>28</sup> Tomas nungwisme wusyep kin na, “Nin Lahmborenge n̄am, topo e nin Got n̄am!” <sup>29</sup> Jisas n̄aname kin na, “Nin n̄eteke e n̄am ti, n̄oihmbwaip nin teñeime n̄am. Lenge miye tuweinge n̄aiye yukur yeteke n̄am, kom n̄oihmbwaip tinge teñeime n̄am pe, tinge ka hriphrip supule.”

*Tehei n̄aiye tinge yainge tup e e*

<sup>30</sup> Jisas n̄ende mirakel wula sekete gah n̄embep lenge jetalah n̄upe n̄aiye tinge yarp yotop kin. Kom n̄am yukur mainge wusyep lalme gwah tup e e. <sup>31</sup> Kom wusyep e e n̄aiye n̄am mainge pe, n̄am mainge n̄aiye n̄oihmbwaip yip ka tejeime Jisas, kin miye ilyeh uku, n̄aiye Got si nalan̄atme nange ka ungwisme lenge miye tuweinge kin. Kin Talah tikin Got. N̄aiye n̄oihmbwaip yip ka tejeime kin pe, pa yamba e laip bwore yoto nan̄ kin.

## 21

*Jisas plihe nate n̄asambe kitikin nal lenge jetalah syepumbur hoi*

<sup>1</sup> Luku mi e pe, Jisas plihe nate gere me lenge jetalah kin n̄inde n̄anar pinip umun Galili. Le e yan̄ah n̄aiye kin nate n̄asambe kitikin nal lenge jetalah. <sup>2</sup> Saimon Pita, Tomas, nan̄ umbur e kin Didimus, topo e Nataniel tikin moi Kana nal Galili, topo e lenge talah hoi tikin Sebedi, topo e lenge jetalah n̄oinde hoi tikin Jisas yarp topo e. <sup>3</sup> Saimon Pita n̄ana lenge tinge lalme luku na, “N̄am mala mil mahai e n̄uyo.” Tinge yiname kin na, “Poi ya mut topo me nin.” Ta e luku pe, tinge lalme yal yan̄ah loubil pinip pe, tinge yal. Kom n̄aiye n̄up sokoloh uku nenge nat pe, tinge yukur jete n̄uyo ende, pakai.

<sup>4</sup> Sehei n̄aiye n̄au tambaram anah pe, Jisas nate gan nal pinip umun tikih. Kom lenge jetalah yukur sisyeme nange luku Jisas. <sup>5</sup> Mi e pe, Jisas gal lenge na, “Lenge lahyambe, yip si jite n̄uyo sye lakai?” Tinge yungwisme wusyep kin na, “Pakai.” <sup>6</sup> Kin n̄ana lenge na, “Yiche tem yil juh loubil pinip umbur n̄aiye syep non pe, pa jite n̄uyo sye.” Ta e luku pe, tinge yiche tem yal jah pinip pe, tinge yukur tatame n̄aiye ka

plihe jite tem yute yunuh. Detale, n̄uyo wula wula sekete si yate jah tem. <sup>7</sup> O jetalah, n̄aiye Jisas n̄ende nihararme, n̄aname Pita na, “Lahmborenge ilyeh iki li!” Somohon Pita si nungul temhron̄ mwate n̄aiye kin n̄ende wah. N̄upe n̄aiye Pita n̄asande nange luku Lahmborenge pe, kin plihe gah temhron̄ mwate kin pe, kin papalai nangah n̄ende taijele nal pinip umun tikih. <sup>8</sup> O lenge jetalah sye yarp yanah loubil pinip pe, tinge yat pinip umun tikih, jite tem n̄aiye tikin papararme n̄uyo. Tinge yukur yarp wohme pinip umun tikih. Ki ta e n̄aiye 100 mita.

<sup>9</sup> N̄upe n̄aiye tinge yate jere pinip umun tikih pe, tinge yeteke e nih ende susyu topo e n̄uyo tikir anah nih, topo e kakah n̄anar. <sup>10</sup> Mi e pe, Jisas n̄ana lenge na, “Yenge n̄uyo sye n̄aiye tukwini yip jite liki yut.” <sup>11</sup> Ta e luku pe, Saimon Pita nal plai anah loubil pinip pe, kin kete tem n̄aiye papararme n̄uyo embere lalme nate n̄anah pinip umun tikih. Wutu tinge lalme luku tatame n̄uyo 153, kom tem yukur ginir. <sup>12</sup> Jisas n̄ana lenge na, “Yip yute yamba e n̄ai yono.” O jetalah ende yukur n̄isilihme kin na, “Nin lahmende liki?” Detale, tinge hi jarng e topo e tinge si sisyeme nange liki Lahmborenge. <sup>13</sup> Ta e luku pe, Jisas namba e kakah nangang lenge mi e pe, kin plihe namba e n̄uyo pe, kin nangang lenge topo e. <sup>14</sup> Le e nihun kin n̄aiye Jisas nate gereme lenge jetalah kin, n̄upe n̄aiye kin si nule mi e no, kin plihe tahar.

*Jisas n̄aname Pita na, “Nin na embepteme lenge worsip n̄am”*

<sup>15</sup> Tinge yono n̄ai mi e pe, Jisas n̄aname Saimon Pita na, “Saimon, talah tikin Jon, nin n̄ende nihararme n̄am nembere nenge-lyembe lenge miye lalme le e,

lakai?" Kin nungwisme wusyep Jisas na, "Hei, Lahmborenge, nin sisyeme nange nam mende nihararme nin kilii." Jisas naname na, "Embepteme lenge worsip nambwahe nam bworerme."

<sup>16</sup> Nihoi naiye Jisas plihe naname kin na, "Saimon, talah tikin Jon, nin nende nihararme nam?" Pita nungwisme wusyep Jisas na, "Hei, Lahmborenge, nin sisyeme nange nam mende nihararme nin." Jisas naname na, "Embepteme lenge worsip nam bworerme."

<sup>17</sup> Nihun kin Jisas naname na, "Saimon, talah tikin Jon, nin nende nihararme nam?" Pita sikirp noih mane naiye Jisas nisilihme kin ni hun naiye kin nende nihararme kin. Ta e luku pe, Pita naname kin na, "Lahmborenge, nin sisyeme nai e nai e lalme. Nin sisyeme nange nam mende nihararme nin!" Jisas naname Pita na, "Embepteme lenge worsip nam bworerme. <sup>18</sup> Nam mana nin bwore mise. Nupe naiye nin lahyambe no, nin nende mi mi naiye nin nala el lai naiye nin nasande pe, nin nal ko. Kom naiye nin miyen pe, na ahra e syep nin unuh, naiye miye ende ka erjeme mwah el nin pe, ka enge nin el luh naiye nin garnge nange na el."

<sup>19</sup> Jisas nanange wusyep uku nalme yanah naiye Pita ka ole no, ka anja e nan embere elme Got. Mi e pe, Jisas naname Pita na, "Gunde nam!"

*Wusyep tikin jetalah naiye Jisas nende nihararme*

<sup>20</sup> Pita bunjenge pe, kin neteke e jetalah uku, naiye Jisas nende nihararme gande tinge hindi nat. Kin miye ilyeh uku, naiye tinge yono nai yarp no, kin hwai nal tuwur hehernge Jisas, topo e kin nisilihme na, "Lahmborenge, lah-mende ka ember nin el syep lenge wachaih?" <sup>21</sup> Nupe naiye Pita neteke e miye uku pe, kin nisilihme

Jisas na, "Lahmborenge, o deta e laime miye e e?" <sup>22</sup> Jisas nungwisme wusyep kin na, "Naiye nam masande nange ka orp tutume naiye ma mut pe, luku ki nainde nin lakai? Nin gunde nam!" <sup>23</sup> Ta e luku pe, wusyep sisil nal e nal e lenge jetalah sye tikin Jisas nange jetalah ilyeh uku yukur ka ole. Kom Jisas yukur nanange nange jetalah uku yukur ka ole, pakai. Kin nanange na, "Naiye nam masande nange kin ka orp tutume naiye ma mut pe, le e yukur nainde nin?" <sup>24</sup> Kin jetalah ilyeh uku, naiye kin nanange nalanatme wusyep e e, topo e kin nange wusyep e e gah tup. Pe poi sisyeme nange namune naiye kin nanange no, kin nange pe, ki bwore mise.

*Jisas nende nai e nai e wula wula sye topo e*

<sup>25</sup> O nai e nai e wula wula sye naiye Jisas nende topo e. Kom naiye ka yinge tup junde nai e nai e lalme ilyeh ilyeh, naiye kin nende pe, ta e dou naiye kekep poi lalme le e, yukur tatame naiye ya se member tup e e.

## Wah lenge aposel tikin Jisas

*Jisas njanange n̄aiye ka ember Yohe Yirise ka ot*

<sup>1</sup> Tiopilus, nato tup n̄endehei\* n̄am n̄aiye n̄am member nin mal pe, n̄am mainge n̄ai e n̄ai e tetehei lalme n̄aiye Jisas n̄ende, topo e wusyep n̄aiye kin n̄anange nalan̄atme. <sup>2</sup> Bongol tikin Yohe Yirise sai topo e kin pe, kin n̄ana lenge aposel n̄aiye kin nalan̄atme n̄aimune n̄aiye kin nasande n̄aiye ka yende. Mi e pe, Got namba e kin nenge nanah moihla. <sup>3</sup> Kom n̄upe n̄aiye Jisas teter narp kekep no, kin nule pe, kin plihe tahar pe, kin nale nat neteke e lenge aposel kin, topo e kin n̄anange wusyep me lemame tikin Got na tatame n̄up 40. Pe kin n̄ende n̄ai e n̄ai e wula wula nasambe kitikin nal lenge nange kin si tahar narp laip.

<sup>4</sup> N̄up ende pe, kin nate narp n̄ono n̄ai topo e tinge n̄anange wusyep ta e le e na, “Pa yusme Jerusalem, na pakai! Pa yurp jeteme Yohe Yirise, yitini tikin Yai n̄am n̄aiye somohonme kin n̄anange nange se ka yul yip. Liki ta e n̄aiye somohon n̄am manange. <sup>5</sup> Jon jaih yip pinip pakaiye, kom sihei Got ka jih yip topo e Yohe Yirise kin.”

<sup>6</sup> N̄upe n̄aiye lenge jetalah jahilyeh topo e Jisas pe, tinge yisil-ihme kin na, “Lahmborenge, tukwini na ginyen lenge wachaih no, na amba e luh gavman nange poi Israel ya plihe gwini bongol potopoi tu e n̄aiye somohonme poi gwan?” <sup>7</sup> Kom Jisas nungwisme wusyep tinge na, “Yukur yip pa sisyeme n̄au lakai n̄up uku, pakai. Yai n̄am, kin ilieh nalan̄atme n̄ai e

n̄ai e ta e luku pe, n̄up uku sai me Yai bepeteme. <sup>8</sup> Kom n̄upe n̄aiye Yohe Yirise ka guhunuhme yip pe, yip pa paparame bongol tikin Got pe, pa yininge wusyep n̄am yil e yil e yi yoto Jerusalem, topo e moi lalme n̄aiye sai nato Judia, topo e Samaria, topo e moiye moiye n̄aiye kekep lalme.”

*Got namba e Jisas nenge nanah moihla*

*(Mak 16.19-20, Luk 24.50-53)*

<sup>9</sup> N̄upe n̄aiye Jisas n̄ana lenge wusyep mi e pe, Got namba e kin nenge nanah moihla. Pe tinge bep dilndilme kin sai ya tatame n̄aiye mwahit tatme kin. <sup>10</sup> N̄embep tinge sai me kin ya yanah n̄aitem n̄aiye kin nal pe, nilyehe sai tinge bep hwai beriyeu yeteke e miye hoi dende hihiyilih wukauwe yate jan siheime tinge. <sup>11</sup> Pe miye hoi uku yanange na, “Yip miye titinge distrik Galili, yukur pa jin iki bep dilndilme n̄aitem, na pakai. Jisas miye ilieh n̄aiye tukwini yip yeteke e no, Got namba e nenge nanah moihla pe, mindemboi ka plihe ot n̄ahilyeh tu e n̄aiye tukwini yip yeteke e kin nanah moihla.”

*Tinge yalan̄atme miye ende ka amba e luh Judas*

<sup>12</sup> Mi e pe, lenge jetalah tikin Jisas yasme Hwate Olip plihe yala yil moi embere Jerusalem. Hwate luku sai siheiyeh moi embere Jerusalem, ta e n̄aiye kilomita nilyeh. <sup>13</sup> Tinge ya yoto Jerusalem pe, tinge ya yanah yokoh dininde nanah hla ende n̄aiye nye nyermbe tinge yarp. Lenge jetalah n̄aiye yarp ya yoto yokoh uku pe, nan̄ tinge Pita, Jon, Jems pe, Andru, Filip, Tomas, Bartolomyu, Matyu pe, Jems talah tikin Alpius, Saimon n̄aiye tinge jalme Selot pe, Judas talah tikin Jems n̄oinde. <sup>14</sup> To

1.1 Luk 1.1-4 \* 1.1 Tup uku Wusyep Bwore tikin Luk. 1.4 Luk 24.49 1.5 Mat 3.11, Mak 1.8, Luk 3.16, Jon 1.33 1.8 Mat 28.19, Mak 16.15, Luk 24.47-48 1.9 Mak 16.19, Luk 24.50-51 1.13 Mat 10.2-4, Mak 3.16-19, Luk 6.14-16



tikin Jisas topo e mam kin, Maria, topo e tuweinge sye yarp topo lenge miye uku. Ta e pe, tinge ŋoihmbwaip ilyeh pe, tinge yisilihme Yai.

<sup>15</sup> Nupe uku pe, Pita tahar gan hla de ka ininge wusyep el lenge miye tuweinge luku ŋaiye yarp uku, tinge 120. Pe Pita ŋana lenge na, <sup>16</sup> “Iyai amai mende, somohon Yohe Yirise gahanahme Dewit no, kin ŋanange wusyep me miye ende pe, wusyep tikin Got ŋaiye sai Tup si nat bwore mise ŋupe ŋaiye Judas nember Jisas nal syep lenge wachaih. <sup>17</sup> Judas kin miye poi ende ŋaiye somohon Jisas nalanatme kin ŋaiye kin ŋende wah ŋotop poi. <sup>18</sup> Wuhyau ŋaiye Judas namba e ŋaiye kin ŋende wah pupwa luku pe, kin ŋiche namba e kekep ende. Kin na tuwei mwah pe, tapam kin nowor pe, hap tongolohme tas.” <sup>19</sup> Lenge miye tuweinge lalme ŋaiye yarp ya yoto Jerusalem yasande ŋai uku pe, tinge jalme kekep uku Akeldama. Wusyep tehei kin, kekep wim.

<sup>20</sup> Pe Pita ŋanange na, “Wusyep nato tup Wenersep ŋanange ta e le e, ‘Yokoh kin ka si pakaiye supule. Yukur miye ende ka orp e oto, na pakai!’ Rop ende kin ta e le e, ‘Miye ende ka amba e luh kin ŋaiye ka ende wah uku.’ <sup>21-22</sup> Ta e luku pe, ya malanjatme miye ende ŋaiye ka amba e luh kin no, ya mende wah mininge wusyep mil e mil e me nule tikin Jisas no, kin plihe tahar. Kin ka miye ende ŋaiye kin narp topo e poi ŋup wula wula, nal ŋendeheiyeh kin ŋaiye Jon Baptais gihye kin pinip, na tatame ŋaiye Got namba e Jisas nenge nanah moi hla.”

<sup>23</sup> Pe tinge yalanjatme miye hoi, Matias topo e Josep ŋaiye tinge jalme Barsabas (nan) umbur e kin

Jastus). <sup>24-25</sup> Pe tinge yanange wusyep yisilihme Lahmborenge na, “Got, nin sisysteme ŋoihmbwaip poi lalme. Pe tukwini na pasam poi lahmende ŋaiye nin si nalanjatme ŋaiye ka eŋel e wah nin tu e ŋaiye aposel nin no, ka amba e luh Judas. Detale, Judas kin si garngge wah nin pe, kin si nal luh kitikin.” <sup>26</sup> Mi e pe, tinge yiche ŋeser talah hoi pe, ŋeser taharme Matias ŋaiye ka ende wah top lenge aposel 11 tikin Jisas.

## 2

### *Nupe ŋaiye Yohe Yirise nat*

<sup>1</sup> Mi e pe, ŋup tikin Pentikos nat pe, lenge miye tuweinge lalme ŋaiye ŋoihmbwaip tinge teŋeime Jisas yate jahilyeh yal luh ilyeh. <sup>2</sup> Nupe ŋaiye tinge yarp pe, tinge yasande titire nase ŋaitem nat ta e ŋaiye yohe bimbilye me tahar pe, kin nato yokoh ŋaiye tinge yarp. <sup>3</sup> Pe tinge yeteke e ta e nihilim ŋaiye nate sai me tinge ilyeh ilyeh tongonose. <sup>4</sup> Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme pe, Yohe Yirise ŋende lenge tatame ŋaiye ka yininge wusyep ŋimeser moiye moiye.

<sup>5</sup> Dindi ŋup uku, lenge miye tuweinge Juta sye ŋaiye jande wusyep erŋeme tikin Got si yase moiye moiye yat pe, tinge yarp Jerusalem. <sup>6</sup> Nupe ŋaiye miye tuweinge luku yasande titire pe, tinge yate jahilyeh. Tinge yasande lenge jetalah tikin Jisas yanange wusyep ŋimeser tititinge miye tuweinge luku pe, <sup>7</sup> tinge gunguru plai. Pe tinge yanange na, “Lenge miye tuweinge liki ŋaiye yanange wusyep ta e liki, lenge miye tuweinge Galili lakai? <sup>8</sup> Deta e lai ti luku tinge yanange wusyep ŋimeser poi tongonose? <sup>9</sup> Poi sye mase moi Partia, Midia topo e Elam mat, o sye poi

mase Mesopotemia, Judia topo e Kapadosia mat, o sye poi mase Pontus topo e Esia,<sup>10</sup> sye poi mase Frigia topo e Pamfilia, sye poi mase Isip topo e moi sye Libia najiye sai siheime Sairini, poi sye mase Rom mat,<sup>11</sup> sye poi lenge Juta, topo me lenge haiten najiye bunjenge noihmbwaip tahar jande lotu lenge Juta, tinge yase Krit topo e Arebia yat, kom poi lalme masande tinge yenge wusyep njimeser poi ilyeh ilyeh tongonose yanange wah embere najiye Got nde.”

<sup>12</sup> Tinge noihyeryembe wula wula pe, tinge plihe yisilih yale yat tititinge na, “Liki najimune?”<sup>13</sup> Kom lenge mitinj sye yende wi me lenge miye uku yanange na, “Tinge yono e pinip wain ti, tinge yende kwite kwote kuli!”

#### *Wusyep tikin Pita*

<sup>14</sup> Mi e pe, Pita top lenge aposel 11 tahar jan hla pe, kin yohe timbiya gahme lenge miye tuweinge najiye jahilyeh na, “Hei, yip Juta topo e lahmende najiye yarp ya yoto Jerusalem, mungwim gale si no, ma mini yip naji tehei kin!<sup>15</sup> Poi yukur mono e pinip kwote ta e najiye yip noihyeryembe. Le e teter hondonge, naji namba e syepumbur hoye hoye.<sup>16</sup> Kom le e ta e wusyep tikin Joel, profet tikin Got ende, najiye somohonme kin nanange.<sup>17</sup> Kin nanange ta e le e na, Mindemboi, nup yuwo pe, Got ka uru e Yohe Yirise kin e guh me lenge miye tuweinge lalme. Lenge lahmiye yip topo e lenge lahtuweinge yip, ka yininge wusyep tikin Got tu e lenge profet. Pe Got ka asambe lenge lahyambe yip yipihinge supule,

topo e ka asambe lenge miye bworenge yip yate tange.

<sup>18</sup> Dindi nup uku pe, Got ka uru e Yohe Yirise kin e guhme lenge miye wah kin topo e tuweinge wah kin pe, tinge ka yininge wusyep Got tu e lenge profet.

<sup>19</sup> Kin ka ende mirakel si e unuh najitem, topo e ka ende wutu ambaran si e guh kekep no, pa yeteke e yoworme.

Pa yeteke e wim topo e nih pe, nihnom ka njembere gumunge supule.

<sup>20</sup> Na nah najitem hla pe, naji ka imbilme tu e najiye nup el yepelmbe supule.

O wundehei ta wimbilme yaihe tu e najiye wim.

Lahmborenge ka ember naji e naji e tu e luku ot yer ti,

nup uku najiye ka ot pe, nup uku ka bongol yirise supule.

<sup>21</sup> Kom lahmende najiye ka yuwor yilme Lahmborenge nange ka ungwisme tinge pe, Got se ka ende.”

<sup>22</sup> Pita plihe nanange na, “Miye tuweinge lenge Israel, yisyunde wusyep e e! Jisas, miye Nasaret uku, kin miye najiye Got nalanjatme kin najiye kin njende wah bongol supule, mirakel topo e wutu supule ta e najiye yip si yasande yeteke e. Liki ki yasam yip nange Got naji e bongol luku nal me Jisas topo e kin nember kin nat.<sup>23</sup> Got nember Jisas nal syep yip najiye yip yututusme lenge wachaih najiye yukur jande wusyep erneme najiye ka yuluwei kin yil loutungwarmbe. Got kin si sisyeme naji e naji e luku najiye ka ot.<sup>24</sup> Kom Got plihe naji e kin pe, kin narp hlaininge. Yukur kin narp ta e miye nule no, yukur tatame najiye nule ka orpe kin, pakai.<sup>25</sup> O

ta e Dewit somohonme njanange wusyep me Jisas. Kin njanange na, Nam sisyeme Lahmborenge gan siheime nam nyermbe nyermbe, yukur ma tumbe.

<sup>26</sup> Njohmbwaip nam hriphrip supule pe, nam miri musukwarme Got.

Nam sisyeme nange nin se na plihe ahra e wahri nam, ma tuhur musme nule.

<sup>27</sup> Got, nin yukur na se osme nam njupe najiye ma mule, topo e yukur na se osme miye wah bwore nin no, wahri kin ka nye tihi e guh neheh, pakai.

<sup>28</sup> Nin si pasam nahwikin najiye ma murp nyermbe nyermbe pe, hriphrip nin na paparar me nam, detale, nin na orp siheime nam.”

<sup>29</sup> Pita plihe njana lenge na, “Lenge to tatai nam, nam da mini yip wusyep moworme. Somohonme lounwah poi Dewit nule pe, tinge yinise kin. Tukwini neheh kin e e teter sai. <sup>30</sup> Kom kin profet tikin Got pe, kin sisyeme wusyep tupwai tikin Got najiye bwore mise. Got nupwai e wusyep najiye mindemboi ka plihe aja e luh tikin kin Dewit el njambaih talah kin ende Krai. <sup>31</sup> Dewit njeteke e njaimune najiye mindemboi Got ka ende. Ta e luku pe, kin njanange nange Got ka plihe ahra e Miye alanjatme kin, Krai njupe najiye ka ole. Kin yukur tatame najiye ka osme Krai ka tihi e guh neheh, moi lenge miye yule no, wahri kin ka si nye, pakai. <sup>32</sup> Got si njahra e Jisas pe, poi lalme manange wusyep me wah e e najiye Got njende. Detale, poi si meteke e. <sup>33</sup> Got njahra e kin nanah narp syep non kin. Pe kin nanja e Krai Yohe Yirise gande wusyep tupwai kin najiye ka uru e unuh poi topo e. Ta e luku pe, tukwini yip si yasande yeteke e

yitini tikin Got uku. <sup>34-35</sup> Dewit yukur nanah moihla ta e Jisas, kom kin njanange na,

Lahmborenge njaname Lahmborenge\* nam na,

‘Ote orp syep non nam pe, ma mende wachaih nin ka yurp tuwihme nin.’

<sup>36</sup> Ta e luku pe, yip miye tuweinge lalme Israel pa sisyeme bworerme. Jisas miye najiye somohon yip yuluwei kin yal loutungwarmbe pe, Got si njende kin Lahmborenge, topo e Miye alanjatme kin.”

<sup>37</sup> Njupe najiye tinge yasande ta e luku pe, wusyep uku njotohote njohmbwaip tinge pe, tinge yisilihme Pita topo e lenge aposel sye na, “To tatai, ya mende njaimune?”

<sup>38</sup> Pe Pita nungwis lenge wusyep na, “Yip ilyeh ilyeh pa yimbilme njohmbwaip yusme pupwa yip, topo e yamba e pinip yoto nan tikin Jisas Krai ti, Got ka osme pupwa yip. Yende tu e le e pe, pa yamba e Yohe Yirise, yitini tikin Got. <sup>39</sup> Yip Juta, topo e lenge talah yip, topo e lenge haiten, topo e lahmende najiye Got ka gil lenge pe, Got si yal yip wusyep tupwai kin.”

<sup>40</sup> Pita plihe njanange wusyep wula wula pe, kin syep erneme lenge njanange na, “Pa yisilihme Got najiye ka ungwisme yiptip najiye yukur pa yamba e yitini pupwa tu e najiye lenge miye tuweinge pupwa le e najiye ka si yamba e.”

<sup>41</sup> Lenge lahmende najiye ten-erme wusyep Pita pe, tinge yamba e pinip. Nup uku wutu lenge miye tuweinge najiye yimbilme njohmbwaip yalme Jisas tatame 3,000. <sup>42</sup> Nyermbe nyermbe tinge jahilyeh yamba e sande teke e yatme lenge aposel, o tinge jahilyeh yono naji, o tinge

jahilyeh yanange wusyep topo me Got.

*Lenge miye tuweinge tikin Krais tinge yarp n̄oihmbwaip ilyeh*

<sup>43</sup> N̄upe n̄aiye mitin̄ lalme yeteke e mirakel topo e wutu supule n̄aiye Got n̄ende gah syep lenge aposel tikin Jisas pe, tinge gunguru plai. <sup>44</sup> Lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime Jisas jahilyeh pe, tinge yiyar e n̄ai e n̄ai e tinge. <sup>45</sup> Tinge yember n̄ai e n̄ai e tinge ya tas n̄aiye ka yamba e wuhyau yungwisme lenge miye tuweinge n̄aiye sehei me n̄ai e n̄ai e. <sup>46</sup> N̄up lalme tinge yate jahilyeh yal yukoh yirise. O n̄up sye tinge jahilyeh yal yokoh tititinge pe, tinge yono n̄ai. Ta e luku pe, tinge hriphrip yarp, topo e tinge n̄oihmbwaip ilyeh. <sup>47</sup> Nyermbe nyermbe tinge yahra e nan̄ tikin Got pe, lenge miye tuweinge lalme hriphrip me tinge. Ta e luku pe, n̄up ilyeh ilyeh Got nungwisme miye tuweinge n̄ambaran sye pe, kin nember tinge yate jahilyeh topo me lenge miye tuweinge n̄aiye si yimbilme n̄oihmbwaip yalme Jisas.

### 3

*Miye lupu nule plihe bwore*

<sup>1</sup> N̄up ende yungwiris n̄aiye n̄au namba e hun pe, n̄up tikin n̄aiye ka yisilihme Got pe, Pita hindi Jon yal yukoh yirise. <sup>2</sup> Nal Kohmap Yilihe tikin yukoh yirise luku pe, miye wahri epwa ende n̄aiye n̄hip lupu nule narp. Wahri epwa luku somohonme sai n̄upe n̄aiye mam wara e kin. Nyermbe nyermbe tinge yikirh kin ya yember yal kohmap n̄aiye ka isilihme wuhyau me lenge miye tuweinge n̄aiye tinge yala yi yoto yukoh yirise.

<sup>3</sup> N̄upe n̄aiye Pita hindi Jon de ka yi yoto pe, kin nisilihme lenge nange ka hindi yan̄a e wuhyau.

<sup>4</sup> Tinge hindi bep yal kin pe, Pita n̄aname na, “Bep ot poi hindi!” <sup>5</sup> Kin bep nal tinge pe, kin n̄oiheryembe nange kin de ka amba e n̄ainde me tinge hindi. <sup>6</sup> Kom Pita n̄aname na, “N̄am wuhyau pakai supule, kut n̄am da yule n̄aimune n̄aiye sai me n̄am. Nato nan̄ tikin Jisas Krais, miye tikin Nasaret topo e bongol kitikin, ni tuhur el.” <sup>7</sup> Mi e pe, Pita narpe syep non kin n̄ahra e kin nanah pe, nilyehe sai n̄hip lupu kin bongol. <sup>8</sup> Kin tahar gan pe, kin nange yan̄ah sisaibe n̄hip kin. Mi e pe, kin nato yukoh yirise topo e Pita hindi Jon pe, kin hriphrip n̄embere sekete papalai nale nat pe, kin chuchukwarme Got. <sup>9-10</sup> N̄upe n̄aiye lenge miye tuweinge yeteke e miye uku gan hla topo e chuchukwarme Got pe, tinge sisysteme nange kin miye ilyeh uku n̄aiye somohon narp Kohmap Yilihe tikin yukoh yirise n̄aiye n̄isilih lenge wuhyau. Pe tinge gunguru plai n̄oihyeryembe wula wula me n̄aimune n̄aiye si n̄ende me kin.

*Pita n̄anange wusyep gan nato yukoh yirise*

<sup>11</sup> Miye uku teter narpe syep Pita hindi Jon nal dou ende nato yukoh yirise luku n̄aiye tinge jalme yokoh mwah tikin Solomon. Pe lenge miye tuweinge lalme gunguru plai pe, tinge sungul yatme tinge. <sup>12</sup> N̄upe n̄aiye Pita n̄eteke lenge miye tuweinge luku pe, kin n̄anange na, “Hei, miye tuweinge lenge Israel, deta e lai ti yip yenge plaime n̄ai e e no, yip pusukum poi sai? Yip n̄oihyeryembe nange poi miye bwore bwarme no, le e bongol potopoi n̄aiye poi mende miye e e bwore lakai?” <sup>13</sup> Got titinge Abraham, Aisak, Jekop topo e lenge mwan ka poi lalme n̄ende miye wah kin Jisas namba e nan̄ embere nato mirakel uku. Yip

yember kin yal syep lenge wachaih no, kin na gan wusyep nal me Pailat. Pe sihei ka ember kin e tus, kom yip yanange nange kin miye pupwa. <sup>14</sup>Jisas kin bwore bwarme, holi mise supule, kom yip jarngé kin pe, yip yaname Pailat nange ka ember miye pupwa Barabas e tus osme mwahupwai e. Barabas kin miye ñaiye ñonombe lenge miye yule. <sup>15</sup>Yip yonombe miye ñaiye kin pwal poi laip. Kom Got plihe ñahra e kin. Ta e luku pe, poi si meteke e ñai e ñai e ta e luku pe, poi ya si mininge wusyep nange kin si tahar narp laip. <sup>16</sup>Ñoihmbwaip poi tenjeime narj tikin Jisas ti, bongol kin ñende miye uku bwore. Yip sisyeme miye uku ñaiye somohon ñende wahri epwa, kom tukwini yip si yeteke e kin tahar bwore. Tehei kin ta e le e, ñoihmbwaip poi tenjeime Jisas topo e bongol tikin narj kin.

<sup>17</sup>Lenge to tatai ñam, ñam sisyeme, yip top lenge miye mbep, yukur yip sisyeme ñaiye kin lah-mende. <sup>18</sup>Got somohonme ñanange wusyep kin nal me lenge profet kin ñaiye mindemboi Miye alaŋatme Krai ka amba e nihe syohe pe, ka ole. <sup>19</sup>Yusme pupwa yimbilme ñoihmbwaip yip yilme Got ti, kin ka ongohe pupwa ñaiye sai ñoihmbwaip yip. <sup>20</sup>Pa yende tu e luku ti, Lahmborengé ka ende ñoihmbwaip yip ka yirise no, pa yamba e bongol ñambaran tikin, topo e ka ember Jisas, Miye alaŋatme kin elme yip. <sup>21</sup>Kom kin teter ka orp moiha e tutume ñup tikin ñaiye Got ka ende ñai e ñai e lalme ka plihe bwore supule. Liki ka tu e ñaiye somoho somohonme lenge profet holi mise supule kitikin yanange. <sup>22</sup>Ki ta e ñaiye Moses ñanange na, ‘Got, Lahmborengé poi, mindemboi ka ember profet ende tu e ñam.

Pe miye uku ka wim ilyeh poi. Yip pa yisyunde ñaimune ñaiye ka ininge. <sup>23</sup>Tu, lah-mende ñaiye yukur ñende gande ñaimune ñaiye kin ñanange pe, kin ka ihyenme kin pe, yukur ka si orp tu e miye tuweinge tikin Got, pakai. Se ka talai.’ <sup>24</sup>Tahar Samuel nenge nate gere tukwini pe, lenge profet lalme yanange yalaŋatme ñaimune ñaiye ñende tukwini. <sup>25</sup>Kontrak ñaiye somohonme Got ñupwai e top lenge profet pe, luku kontrak poi topo e. Got ñupwai e kontrak topo e mwan ka poi ñaiye ka ende bwore me poi pe, poi mamba e kontrak uku. Ta e ñaiye somohonme kin ñaname Abraham na, ‘Ñaimune bwore bwore ñaiye ñam mende me lenge ñambaih talah nin, mindemboi ma plihe mende mi me lenge miye tuweinge lalme mi guh kekep.’ <sup>26</sup>Ta e luku pe, Got nalaŋatme miye wah bwore kin Jisas nember natme yip Juta yer nange ka ende mi me yip, ñaiye yip lalme pa yimbilme ñoihmbwaip yusme ñai e ñai e pupwa ñaiye yip yende.”

## 4

### *Pita hindi Jon jan wusyep*

<sup>1</sup>Pita hindi Jon teter yanange wusyep yalme lenge miye tuweinge pe, lenge pris, topo e kokorohtup ondoh tikin yukoh yirise, topo e lenge Sadyusi sye yate jere. <sup>2</sup>Tinge yasande wusyep ñaiye lenge aposel yana lenge miye tuweinge nange Jisas si nule mi e no, kin plihe tahar pe, tinge ñoihmbwaip pupwa. Detale, wusyep ñaiye tinge yalaŋatme yasamb lenge miye tuweinge nange ñupe ñaiye ka yule pe, tinge topo e min ka plihe tuhur. <sup>3</sup>Tinge yarpe Pita hindi Jon ñaiye ka jin wusyep ta, sehei de ñup pe, tinge yember lenge ya yoto yarp

mwahupwai e ya tatame nyermbe. <sup>4</sup> Kom lenge miye tuweinge wula wula *ñaiye* si yasande wusyep uku pe, *ñoihmbwaip* tinge teñeime Jisas. Pe wutu lenge miye uku tatame 5,000.

<sup>5</sup> Nyermbe kin pe, lenge miye mbep Juta, topo e lenge bwore bworengenge tititinge, topo e lenge jetmam *ñaiye* yalanatme wusyep erñeme tikin Got yate jahilyeh ya yoto Jerusalem. <sup>6</sup> Tinge jahilyeh topo e Anas, miye ondoh lenge pris topo e Kaiafas pe, Jon pe, Aleksander topo me miye sye *ñaiye* wim ilyeh tikin pris ondoh. <sup>7</sup> Tinge yenge lenge aposel tikin Jisas hoi uku yate jan wusyep pe, tinge yisilih lenge na, “Yip yende miye uku tahar bongol ta e la? Bongol topo e nan lahmende ti, yip yende *ñai* uku?”

<sup>8</sup> Yohe Yirise gahanahme Pita pe, kin nungwis wusyep lenge ta e na, “Yip *ñaiye* miye mbep topo e bwore bworengenge poi Israel. <sup>9</sup> *Ñaiye* tukwini poi gwan wusyep nange ya mini yip *ñaimune* tehei *ñaiye* poi *ñoihginirme* miye lupu nule no, ki tahar bwore pe, <sup>10</sup> tukwini yip topo e mitin lalme *ñaiye* yarp yoto Israel pa sisyeme tehei kin. Poi mende *ñai* uku ma moto nan topo e bongol tikin Jisas Krai, Miye alangatme tikin Got. Kin miye tikin Nasaret *ñaiye* yip yuluwei kin yal loutungwarmbe, kom Got plihe *ñahra* e kin. Ta e luku pe, bongol ilyeh uku *ñaiye* *ñahra* e Jisas plihe ñende mi mi miye iki *ñaiye* tukwini gan ñembep yip iki. <sup>11</sup> Luku ta e wusyep Got ñanange me Jisas *ñaiye* sai nato Tup kin. Kin ñanange na, Yip miye *ñaiye* juhur e yokoh, yip jarnge tumwange bwore luku pe, yip yiche kin yal. Kom kin plihe tahar lou miye bwore.

<sup>12</sup> Got yukur nalanatme miye ende

*ñaiye* ka ungwisme poi. Jisas kin *ñilyeh* *ñahwikin* *ñaiye* Got si nalanatme pe, kin *ñilye*he sai tatame *ñaiye* ka ungwisme poi.”

<sup>13</sup> Lenge miye mbep uku yeteke e Pita hindi Jon jan bongole yanange wusyep pe, tinge *ñoihyeryembe* wula wula. Tinge *ñoihyeryembe* ta e le e na: Kii! Tinge hindi miye pakaiye. Yukur tinge yamba e sande teke e ñembere yal skul, pakai. Kom sande teke e tinge hindi ñembere sekete. O tinge sisyeme nange somohon tinge hindi yarp topo me Jisas. <sup>14</sup> Kom lenge sisinge woroh uku yukur tatame *ñaiye* ka yininge wusyep ende yi tus halhale, pakai. Detale, tinge yeteke e miye e e *ñaiye* Got si ginyenme wahri epwa kin gan topo e tinge hindi. <sup>15</sup> Mi e pe, lenge miye embep yana lenge nange ka hindi yusme yokoh lenge sisinge woroh yi tus wicher. Pe tinge ya yahai e *ñoihmbwaip* tititinge.

<sup>16</sup> Tinge yisilih yale yat tititinge na, “Ya mende tu e lai me miye hoi uku? Lenge miye tuweinge lalme Jerusalem si sisyeme nange tinge yende mirakel uku pe, yukur tatame *ñaiye* ya mininge pakai. <sup>17</sup> Kom ya mindindirme lenge pe, ya syep erñem lenge *ñaiye* yukur ka yininge wusyep me Jisas, na pakai. Tu pakai pe, wusyep uku ka sisil el moiye moiye.”

<sup>18</sup> Pe tinge plihe jal lenge hindi ya yoto pe, tinge yana lenge na, “Yukur pa plihe yininge wusyep o, yalanatme wusyep yil lenge miye tuweinge me Jisas, na pakai.” <sup>19</sup> Kom Pita hindi Jon yungwisme wusyep tinge na, “Yip yiyar e yi yoto *ñoihmbwaip* yip ilyeh ilyeh ton-gonose. *Ñaimune* bwore me ñembep tikin Got: *ñaiye* poi ya misyunde wusyep yip, lakai ya misyunde wusyep Got? <sup>20</sup> Kom yukur ya mupwai e mut me *ñaimune* bwore

ɲaiye poi si masande meteke e, pakai.”

<sup>21-22</sup> Lenge mitin lalme yirisuk-warme Got ɲaiye kin si ɲahra e miye uku ɲaiye somohon ɲende wahri epwa wahtaip 40. Kom lenge miye mbep yasande nange ka yangange lenge hindi nihe syohe. Kut tinge hi jarnge ɲaiye lenge miye tuweinge lalme luku ka ɲoihmbwaip pupwa me tinge ɲaiye ka yende tu e luku. Ta e luku pe, tinge syep erɲeme lenge aposel bongol nange ka plihe yende ɲai tu e luku pe, se ka yongomb lenge. Mi e pe, tinge yasme tinge hindi yal.

*Lenge Kristen yisilihme Got ɲaiye ka ende bongolme tinge*

<sup>23</sup> ɲupe ɲaiye Pita hindi Jon yasme yokoh sisinge woroh pe, tinge plihe ya jere lenge Kristen miye tuweinge. Pe tinge yana lenge wusyep ilyeh ɲaiye lenge miye ondoh lenge pris, topo e lenge bwore bworengenge tititinge Juta si yanange.

<sup>24</sup> ɲupe ɲaiye tinge yasande wusyep uku pe, tinge lalme yanange wusyep topo me Got. Tinge yanange na, “Lahmborengenge, nin bongol supule. Nin ɲende moiha, kekep, ɲoloh pinip topo e ɲai e ɲai e tetehei ɲaiye sai uku.

<sup>25</sup> Somohonme Yohe Yirise ɲende lounwah poi Dewit, miye wah nin ɲanange na,

Lenge haiten yahra e ɲoihmbwaip nihme Got pe,

tinge yupwai e wusyep ɲaiye ka yende ɲai e ɲai e pupwa.

Kom tinge yende pakaiye.

<sup>26</sup> Pe lenge miye ondoh ɲaiye yembepeteme lenge miye tuweinge kekep

yende mi mi ɲaiye ka yurmbe,

topo e ka juhilyeh yende wachaihme Lahmborengenge

topo e Miye alanjatme kin.

<sup>27</sup> Ta e le e bwore mise. Nato moi oho, Herot hindi Pontius Pailat yate jahilyeh yotop lenge haiten topo lenge Juta pe, tinge lalme yende wachaihme miye wah bwore bwarme nin, Jisas. Kin miye ɲaiye nin Got si nalanjatme ɲaiye ka ungwisme poi. <sup>28</sup> Bwore mise, ɲai e ɲai e tetehei ɲaiye tinge yende, ki gande ɲoiheryembe nin ɲaiye ka si nye nyermbe.

<sup>29</sup> Lahmborengenge, tukwini na ɲoiheryembe wusyep pupwa ɲaiye tinge yanange ka yende yumbune poi. Pe na ungwisme poi, miye wah nin ɲaiye poi ya mininge wusyep nin bongole.

<sup>30</sup> Lahmborengenge, na ember bongol yip hindi Jisas, miye wah bwore bwarme nin pe, na ende mi me wahri epwa, topo e na ende mirakel e oto nan tikin miye wah bwore bwarme Jisas.” <sup>31</sup> ɲupe ɲaiye tinge yisilihme Got mi e pe, yoime ɲondol me luh uku. Yohe Yirise gahanahme tinge lalme pe, yukur tinge hi jarnge nange ka yamba e hwap pupwa, pakai. Mi e pe, tinge yal e yal e yanange wusyep tikin Got bongole.

*Miye tuweinge ɲaiye ɲoihmbwaip teneime Jisas ka ɲoihmbwaip ilyeh topo e tinge tungwisme tititinge*

<sup>32</sup> Lenge miye tuweinge luku ɲaiye ɲoihmbwaip teneime Jisas, ɲoihyeryembe topo e ɲoihmbwaip tinge ɲahilyeh. Yukur miye ende ɲoiheryembe ɲaiye ka tukwainge ɲai e ɲai e kin, pakai. Tinge lalme yiyar e ɲai e ɲai e tinge yale yatme tititinge. <sup>33</sup> Bongol tikin Jisas gahanahme lenge aposel pe, tinge yanange yalanjatme wusyep me Jisas ɲaiye somohon kin nule no, kin plihe tahar. Pe Got ɲuru e ɲoih mi mi embere kin gahme lenge miye tuweinge lalme. <sup>34-35</sup> Ta e

luku pe, yukur miye ende ka sehei me n̄ainde, pakai. Lenge mitiŋ n̄aiye tinge tatame kekep, topo e yokoh pe, tinge yende windau me n̄ai e n̄ai e luku. Pe tinge yamba e wuhyau me n̄ai e n̄ai e yenge yate yangange lenge aposel tikiŋ Jisas pe, tinge yiyar e wuhyau uku pe, tinge yangange lenge miye tuweinge n̄aiye sehei me n̄ai e n̄ai e.

<sup>36</sup> Luku ta e n̄aiye Josep, kin miye tikiŋ Saiprus ende, kin bantihei lenge Livai pe, kin miye bwore n̄aiye lenge aposel yember nan̄ kin Banabas. Nan̄ tehei Banabas ta e le e, miye n̄aiye n̄ende bongolme lenge miye tuweinge. <sup>37</sup> Kin n̄ende windau me kekep kin topo e pe, kin nenge wuhyau lalme nate nangange lenge aposel tikiŋ Jisas.

## 5

### *Ananaias hindi Safaira*

<sup>1</sup> Kut miye n̄oinde, nan̄ kin Ananaias hindi tuwei kin Safaira plihe yende windau me kekep tinge hindi. <sup>2</sup> Kom Ananaias tukwainge wuhyau sye pe, kin yul n̄inise, kut kin nenge sye na nangange lenge aposel tikiŋ Jisas. O tuwei kin ti si sisyeme nange kin n̄inise wuhyau sye. <sup>3</sup> N̄upe n̄aiye Ananaias nangange wuhyau uku nal lenge aposel pe, kin n̄ana lenge na, “Wuhyau lalme le e.” Kom Pita n̄aname kin na, “Ananaias, nin n̄ende pupwa. Nin tukwainge wuhyau sye n̄aiye nin namba me kekep nin. O wusyep n̄aiye nin n̄anange n̄oinde tikiŋ. Nin nasme yipihinge pupwa Satan si gahanahme n̄oihmbwaip nin. Ta e luku pe, nin hombo e yehme Yohe Yirise. <sup>4</sup> Liki somohon kekep nin! N̄upe n̄aiye nin n̄ende windau me kekep uku no, nin namba e wuhyau pe, luku wuhyau nin lalme. Kom detale ti nin nange nin si pwale wuhyau lalme? Yukur nin hombo e yehme miye, pakai.

Nin hombo e yehme Got kuli!” <sup>5-6</sup> Ananaias n̄asande wusyep uku pe, kin gunge na gah kekep pe, kin nule. Pe lenge lahyambe yenge n̄aiyuwat ende yate yupwai e wahri kin pe, tinge yikirh ya tas wicher ya yononde. Pe lenge miye tuweinge lalme n̄aiye yeteke e n̄ai uku topo e yasande wusyep uku pe, tinge hi jarnge n̄embere sekete.

<sup>7</sup> O tuwei kin Safaira yukur sisyeme n̄aimune n̄aiye si n̄ende me miye ti, pakai. N̄au si na gah umbur pe, Safaira ti wata woto yokoh n̄aiye Pita narp. <sup>8</sup> Pe Pita n̄isilihme ti na, “Ini n̄am, le e wuhyau lalme n̄aiye yip hindi miye nin si yamba me kekep n̄aiye yip hindi yende windau ta e loho?” Ti wungwisme wusyep kin na, “Hei, wutu kin tatame ta e luku li!” <sup>9</sup> Pe Pita plihe n̄aname na, “Deta e lai ti yip hindi miye nin si yupwai e wusyep nange yip da hombo e yehme Yohe Yirise tikiŋ Lahmborenge? Lenge miye e e n̄aiye sikeime yononde miye nin, sihei yata yoto pe, ka plihe yikirh nin yi tus yononde topo e.” <sup>10</sup> Nilyehe sai ti gunge wa hrapp wal n̄hip kin pe, ti wule. Lenge lahyambe yate yoto yeteke e n̄aiye ti si wule wanar pe, tinge yikirh ti ya tas yononde sai siheime miye ti. <sup>11</sup> Pe lenge miye tuweinge sios topo e lenge mitiŋ lalme n̄aiye yasande wusyep uku, hi jarnge n̄embere sekete.

### *Mirakel tikiŋ Got*

<sup>12-14</sup> Nyermbe nyermbe lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime Jisas, tinge jahilyeh yal yokoh mwah tikiŋ Solomon, n̄aiye neŋele nal lem tikiŋ yukoh yirise. Mitiŋ sye yasande wusyep me Ananaias pe, tinge hi jarnge n̄aiye ka juhilyeh yotop tinge. Kom lenge mitiŋ lalme n̄oihyeryembe nange lenge miye tuweinge n̄aiye n̄oihmbwaip



tinge tejeime Jisas, tinge bwore. Ta e luku pe, miye tuweinge wula wula yimbilme n̄oihmbwaip tinge yalme Lahmborenge. Got n̄ende bongolme lenge aposel pe, tinge yende mirakel, topo e wutu supule jah n̄embep lenge miye tuweinge. <sup>15-16</sup> Lenge miye tuweinge Jerusalem topo e moi sye n̄aiye sai siheime, yasande n̄aimune n̄aiye lenge aposel tikin Jisas yende. Ta e luku pe, tinge yikirh lenge mitin̄ n̄aiye yende wahri epwa embere, topo e tinge yenge lenge mitin̄ n̄aiye yipihinge pupwa gahanahme tinge yat. Tinge yangara luh yember lenge yanar yanah pe, tinge yasande nange Pita ka ende mi me wahri epwa tinge. O sye n̄oihyeryembe nange yipihinge kin tatame ka hlaim tinge pe, wahri epwa tinge ka mi e. Ta e luku pe, lenge mitin̄ lalme n̄aiye yende wahri epwa, topo e lenge mitin̄ n̄aiye yipihinge pupwa gahanahme tinge, tinge lalme si tahar bwore.

*Tinge yember lenge aposel tikin Jisas yal mwahupwai e*

<sup>17</sup> Kom miye ondoh lenge pris topo e lenge n̄emei kin Sadyusi, tinge n̄oihmbwaip pupwa me lenge aposel tikin Jisas pe, <sup>18</sup> tinge syep yarpe tinge yember yal mwahupwai e. <sup>19</sup> Kom n̄up uku pe, walip hla tikin Lahmborenge ende nate kumbur kohmap mwahupwai e pe, kin nenge lenge na tas wicher. <sup>20</sup> Pe kin n̄ana lenge na, “Yi jin yukoh yirise tikin Got pe, yini lenge miye tuweinge me yanah bwore le e n̄aiye yip jande.” <sup>21</sup> Tahar n̄undu hondonge pe, tinge ya yoto yukoh yirise yanange yalanatme wusyep tikin Got yal lenge miye tuweinge ta e n̄aiye walip hla n̄anange.

N̄upe n̄aiye miye ondoh lenge pris, topo e lenge n̄emei kin yate jahilyeh pe, tinge jal lenge bwore

bworenge tititinge Israel nange tinge topo e ka lalme yiyar e wusyep lenge aposel tikin Jisas. Mi e pe, tinge yember lenge kokorohtup yal mwahupwai e nange ka yamba e lenge aposel yenge yut me tinge.

<sup>22</sup> Kom n̄upe n̄aiye lenge kokorohtup ya jere pe, tinge yukur yeteke e lenge aposel yarpe mwahupwai e. Ta e luku pe, tinge plihe yenge wusyep ya yana lenge na, <sup>23</sup> “N̄upe n̄aiye poi ma pwar mal yokoh mwahupwai e pe, poi meteke e lenge kokorohtup jan bep yern̄enge kohmap bongol supule. Kom n̄upe n̄aiye tinge chumbur kohmap pe, yukur poi meteke e miye ende narp na n̄oto koh mele e, pakai!” <sup>24</sup> N̄upe n̄aiye lenge pris, topo e miye ondoh lenge kokorohtup n̄aiye bepyeteme yukoh yirise yasande ta e luku pe, tinge n̄oihyeryembe wula wula sekete me n̄aimune n̄aiye si n̄ende me lenge aposel tikin Jisas. <sup>25</sup> Pe miye ende nato pe, kin n̄ana lenge na, “Yisyunde! Lenge miye e e n̄aiye yip si yember lenge yal mwahupwai e luku jan ya yoto yukoh yirise yanange yalanatme wusyep yal lenge miye tuweinge kuli!” <sup>26</sup> Ta e luku pe, miye ondoh lenge kokorohtup plihe n̄ember lenge kokorohtup kin ya yamba lenge aposel tikin Jisas yenge lenge yat. Tinge yukur yupwai e n̄ihip syep tinge o, tinge yongomb lenge, pakai. Detale, tinge hi jarng nange lenge miye tuweinge luku se ka yiche n̄eser yongomb lenge.

<sup>27</sup> Tinge yenge lenge aposel ya yoto yokoh n̄aiye ka jin wusyep yil n̄embep lenge sisinge woroh. Pe pris ondoh n̄isilihme lenge wusyep sye. <sup>28</sup> Kin n̄anange na, “Poi si syep ern̄em yip bongol nange yukur pa plihe yininge yalanatme wusyep Jisas yilme lenge miye tuweinge.

Kom yip si yengelyembe wusyep poi pe, yip yanange yalanatme wusyep uku yal lenge miye tuweinge Jerusalem lalme topo e yip yini e poi nange poi monombe kin no, kin nule.”

<sup>29</sup> Pe Pita top lenge aposel sye yungwisme wusyep yanange na, “Poi ya gunde wusyep Got, kut yukur ya gunde wusyep yip. <sup>30</sup> Somohon yip yonombe Jisas no, yip yuluwei kin yal loutungwarmbe, kom Got lenge loumwah poi plihe nahra e kin. <sup>31</sup> Mi e pe, Got nahra e kin nenge nanah pe, kin nana e kin luh bongol nal syep non Got. Ta e luku pe, Jisas tahar miye ondoh supule, topo e Miye nungwisme ti, kin tatame naiye ka ongohe pupwa noihmbwaip lenge miye tuweinge Israel naiye ka yimbilme noihmbwaip yilme kin. <sup>32</sup> Ta e luku pe, poi topo e Yohe Yirise manange mowor e mal halhale nai e nai e luku. O Yohe Yirise, kin yitini tikin Got naiye kin nangange lenge miye tuweinge naiye jande wusyep kin.”

<sup>33</sup> Njupe naiye lenge sisinge woroh yasande ta e luku pe, noihmbwaip tinge nihe supule. Tinge yasande naiye ka yongomb lenge ka yule. <sup>34</sup> Kom miye ende, nan kin Gamaliel, kin Farisi topo e jetmam tikin wusyep erneme tikin Got naiye lenge miye tuweinge lalme yanange nange kin miye bwore. Ta e pe, kin tahar gan hla nato yokoh sisinge woroh nana lenge kokorohtup nange ka yember lenge aposel yi tus wicher. <sup>35</sup> Tinge si yal tas wicher mi e pe, kin nana lenge sisinge woroh na, “Yip miye mbep lenge Israel, noihme sikirp me naimune naiye pa yende me lenge miye iki. <sup>36</sup> Noiheryembe, somohon Teudas nate nana lenge miye tuweinge nange kin Lahmborenge pe, miye tuweinge 400 tahar jande kin. Kom

tinge yonombe kin si nule pe, lenge miye tuweinge naiye jande kin tangalai yale yale pe, wah kin uku si nal luh pakaiye. <sup>37</sup> O nup ende naiye tinge jonos lenge miye tuweinge pe, miye Galili ende, nan kin Judas, nelenjeime lenge mitin wula wula nange ka jinyenme gavman. Kom tinge yonombe kin nule topo e pe, miye tuweinge lalme luku tangalai yale yale. <sup>38</sup> Ta e luku pe, tukwini nam mana yip, pa yende wachaihme lenge miye iki, na pakai. Yusme tinge ka yil. Naiye wah uku nat gande noihmbwaip miye ilyehme pe, se ka talai. <sup>39</sup> Kom naiye wah uku natme Got pe, yukur tatame naiye pa yotombo wah tinge. Naiye pa yende pe, yip pa yende wachaihme Got.”

<sup>40</sup> Ta e luku pe, lenge sisinge woroh lalme jande wusyep Gamaliel. Pe tinge jal lenge aposel yate yoto pe, tinge yana lenge kokorohtup nange ka yongomb lenge. Tinge yongomb lenge mi e pe, tinge plihe syep ernem lenge nange yukur ka plihe yi yini lenge miye tuweinge me Jisas, na pakai. Mi e pe, tinge yasme lenge ya tas yal.

<sup>41</sup> Njupe naiye lenge aposel yasme lenge sisinge woroh pe, tinge hriphrip supule. Detale, Got si nalanatme tinge nange ka yikirh hwap yoto nan tikin Jisas. <sup>42</sup> Pe nup ilyeh ilyeh tinge yal yukoh yirise topo e yokoh lenge miye tuweinge tongonose pe, tinge yanange yalanatme wusyep bwore mise me Jisas Kraiss, Miye alanatme tikin Got.

## 6

*Tinge yalanatme lenge miye syepumbur hoi naiye ende wah yungwis lenge miye tuweinge*

<sup>1</sup> Nup uku pe, lenge miye tuweinge naiye jande Jisas si tahar wula wula sekete. Pe tuhwar

ɲembere sai bumbe lenge Juta ɲaiye yanange wusyep Grik, topo e lenge Juta ɲaiye yanange wusyep Juta. Detale, lenge Juta uku ɲaiye yanange wusyep Grik yana lenge na, “Yip yukur yembepeteme lenge tuweinge ɲope poi bworerme yangange ɲai topo me wuhyau, pakai.”<sup>2</sup> Ta e luku pe, lenge aposel 12 jal lenge miye tuweinge lalme ɲaiye jande Jisas yate jahilyeh pe, tinge yana lenge na, “Yukur tatame ɲaiye ya musme syep wah ɲaiye ya mininge wusyep Lahmborenge no, ya mende wah mangange lenge ɲai.”<sup>3</sup> Ta e luku pe, lenge to tatai ɲam, yalaɲatme miye syepumbur hoi ɲaiye ɲoihmbwaip tinge bwore bwarme juh bumbe yiptip ɲaiye sande teke e tinge ɲembere, topo e tinge si papararme Yohe Yirise pe, ya member lenge ka bepyeteme wah uku.<sup>4</sup> O wah embere poi ɲaiye ya dohmeteme top Got mininge wusyep, topo e ya mininge malaɲatme wusyep kin mil e mil e.”

<sup>5</sup> Mi e pe, lenge miye tuweinge lalme hriphrip me wusyep ɲaiye lenge aposel yanange. Ta e luku pe, tinge yalaɲatme Stiven, miye ɲaiye ɲoihmbwaip kin teɲei bongolme Jisas, topo e Yohe Yirise gahanahme kin supule. Tinge yalaɲatme kin topo e Filip, Prokorus, Nikanor, Timon, Parmenas, topo e Nikolas. Nikolas kin miye Antiok ende ɲaiye bunjenge ɲoihmbwaip tahar gande bilip lenge Juta.<sup>6</sup> Tinge yate yasamb lenge yal aposel pe, tinge lalme yikil syep ya yanah tinge yisilihme Lahmborenge ɲaiye ka ungwisme tinge ɲaiye ka yende wah uku.

<sup>7</sup> Ta e luku pe, wusyep tikin Got tingisil ende embere pe, lenge miye tuweinge wula ɲaiye yarp yoto Jerusalem jande Jisas. O lenge pris sye topo e, ɲoihmbwaip tinge teɲeime Jisas pe, tinge jande kin.

### *Tinge syep yarpa Stiven*

<sup>8</sup> Got ɲuru e ɲoih mi mi topo e bongol kin na gah Stiven pe, ki papararme Yohe Yirise. Ta e luku pe, kin ɲende mirakel, topo e wutu supule gah embep lenge miye tuweinge.<sup>9</sup> Kom lenge Juta sye tuhwarme kin pe, tinge teketenge wusyep topo me kin. Lenge miye uku, sye yase moi Sairini yat no, sye Aleksandria, sye Silisia topo e sye yase Esia yat. Pe tinge miye tikin yokoh jahilyeh ende ɲaiye tinge jalme yokoh jahilyeh lenge miye hlaininge.<sup>10</sup> Kom Yohe Yirise naɲa e Stiven sande teke e ɲembere pe, wusyep tinge yukur tatame ɲaiye ka engelyembe wusyep kin, pakai.

<sup>11</sup> Pe tinge yul yututusme miye sye yanange na, “Yip pa yininge wusyep hombo e yini e kin tu e le e: Stiven ɲanange wusyep pupwa me Moses topo e Got.”<sup>12</sup> Ta e luku pe, lenge miye uku yanange wusyep yal lenge bwore bworenge tititinge Israel, topo e lenge jetmam tikin wusyep erɲeme, topo e lenge miye tuweinge ɲaiye ka ende ɲoihmbwaip tinge ka nihe supule. Pe tinge syep yarpa Stiven yenge kin yal lenge sisinge woroh.<sup>13</sup> Mi e pe, tinge yamba e miye sye yenge ya yoto ɲaiye ka si yininge wusyep hombo e. Pe tinge yanange na, “Nyermbe nyermbe miye e e kin ɲanange wusyep pupwa me yukoh yirise tikin Got topo me wusyep erɲeme ɲaiye Got naɲa e Moses.<sup>14</sup> Poi masande kin ɲanange nange Jisas tikin moi Nasaret ka uluwau yukoh yirise, topo e ka uhyulme wusyep erɲeme ɲaiye Moses pwal poi!”

<sup>15</sup> Mitin lalme ɲaiye yarp ya yoto yokoh sisinge woroh uku ɲembep dilndilme Stiven sai pe, tinge yeteke e bepmohro kin yirise ɲahilyeh ta e ɲaiye bepmohro tikin walip hla ende.

## 7

*Stiven njanange wusyep nal lenge sisinge woroh*

<sup>1</sup> Pe pris ondoh n̄silihme Stiven na, “Wusyep e e bwore mise, lakai pakai?” <sup>2</sup> Stiven nungwisme na, “Lenge yai mam, to tatai n̄am, yisyunde wusyep e e! Somohon somohonme n̄aiye mwan poi Abraham yukur na narp moi Haran no, kin narp moi Mesopotemia pe, Got yirise bongol supule nate n̄eteke e kin. <sup>3</sup> Pe kin n̄aname na, ‘Osme lenge bamt̄ihe i nin topo e moi jeheinge nin, kut el kekep n̄aiye ma yasam nin.’ <sup>4</sup> Ta e luku pe, ki tahar nasme moi jeheinge kin Kaldia na narp nato moi Haran. N̄upe n̄aiye yai kin si nule mi e pe, Got n̄ember kin nate narp kekep n̄aiye tukwini poi marp oho.

<sup>5</sup> Got yukur nāa e kekep sikirp malaih ende nal me Abraham ta e n̄aiye kekep kitikin, pakai supule. Kut kin si nupwai e wusyep nange ka āa e kekep e e elme kin topo e lenge n̄ambaih talah kin. Kom dindi n̄up uku, Abraham talah pakai. <sup>6</sup> Got pl̄ihe n̄aname kin na, Lenge n̄ambaih talah nin ka yila yurp moi ende pe, ka yurp tu e n̄aiye yuwore yi t̄utume wahtaip 400 pe, tinge ka yamba e nihe syohe, topo e ka yende wah nihe tu e mit̄in n̄aiye yarp mwahupwai e.

<sup>7</sup> Kom Got pl̄ihe n̄anange na, N̄am ma pl̄ihe mungwisme yit̄ini pupwa mil me miye tuweinge luku n̄aiye yende gamare me n̄ambaih talah nin. Mindemboi pe, n̄ambaih talah nin ka yute tus yusme moi luku pe, tinge ka yurp moi e e yirisukwarne n̄am.

<sup>8</sup> Mi e pe, Got hindi Abraham yupwai e kontrak nange ka otombo wahri lenge lahmiye. Ta e luku pe, n̄upe n̄aiye Sara wara e Aisak no, sande ende supule si nal mi e pe, Abraham n̄otombo wahri talah kin, Aisak. Aisak topo e, kin n̄otombo wahri lahmiye kin Jekop, topo e Jekop n̄otombo wahri lenge lahmiye kin 12, lenge miye sambe ilyeh poi Israel.

<sup>9</sup> Lenge lahmiye 11 tikin Jekop uku, tinge n̄oihmbwaip pupwa me to tinge Josep pe, tinge yende windau me kin n̄aiye ka yenge kin yil moi Isip nange ka orp miye wah pakaiye tititinge Isip. Kom Got narp topo e kin <sup>10</sup> pe, kin nungwisme Josep bworerme n̄upe n̄aiye kin namba e hwap. Got nāa e sande teke e topo e n̄oihmbwaip bwore kin nal me Josep pe, miye ondoh lenge Isip, Fero hriphrip me kin. Ta e luku pe, kin nalan̄atme Josep miye mbep n̄aiye ka embepeteme moi embere Isip, topo e n̄ai e n̄ai e nato yukoh tikin Fero. <sup>11</sup> N̄up tikin n̄aiye n̄asarp embere nat moi Isip topo e moi Kenan lalme pe, tinge lalme nimbot nongomb lenge. Ta e luku pe, lenge mwan ka poi yukur tatame n̄aiye ka yahai e n̄ai n̄aiye ka yende yono, pakai supule. <sup>12</sup> Kom n̄upe n̄aiye Jekop n̄asande nange n̄ai sye n̄anar nal moi Isip pe, kin nember lenge lahmiye kin nange ka yil moi uku yahai e n̄ai. Liki n̄endeheiyeh n̄aiye tinge ya jere moi uku. <sup>13</sup> O n̄upe n̄aiye tinge pl̄ihe yal moi Isip n̄inde pe, Josep n̄ana lenge to tatai kin nange kin Josep. Pe kin nasambe Fero lenge wim ilyeh kin. <sup>14-15</sup> Mi e pe, Josep n̄ember wusyep nal me yai kin Jekop n̄aname nange ka ot topo e bamt̄ihe i kin lalme. Ta e luku pe, Jekop topo e bamt̄ihe i

7.2 Stt 12.1    7.4 Stt 11.31, 12.4    7.5 Stt 12.7, 13.15, 15.18, 17.8    7.6 Stt 15.13-14    7.7 Kis 3.12    7.8 Stt 17.10-14, 21.2-4, 25.26, 29.31-35.18    7.9 Stt 37.11,28, 39.2,21    7.10 Stt 41.39-41    7.11 Stt 42.1-2    7.13 Stt 45.1,16    7.14-15 Stt 45.9-10,17-18, 46.1-7,27, 49.33

kin tahar yal Isip. Wutu lenge miye tuweinge luku tatame 75 najaye tinge yal. Jekop ntotop lenge tatai ondoh poi yarp moi uku ya tatame najaye tinge yule. <sup>16</sup> Tinge si yule mi e pe, nambaih talah tinge yenge lupu tinge yal moi Sikem pe, tinge yinise ya jah neheh tikin Abraham najaye somohon kin njiche wuhyau namba e me bantihei lenge Hamor.

<sup>17</sup> Nup si sihei najaye Got ka ende wusyep tupwai tikin najaye somohon kin njaname Abraham ka tus halhale pe, lenge miye tuweinge poi Israel najaye yarp Isip si tahar wula wula sekete. <sup>18</sup> Pe kin njinde plihe namba e luh nembepeteme Isip, kom kin yukur sisysteme Josep. <sup>19</sup> Ta e luku pe, kin njende hombo me lenge mwan ka poi pe, kin njende yumbune tinge, topo e njututusme tinge nange ka yember lahmiye wimbe tinge yi tus wicher nange ka yule.

<sup>20</sup> Dindi njup uku, mam wara e Moses pe, kin talah bwore mi supule nal njembep tikin Got. Yai mam kin, tinge yembepeteme kin yarp yokoh tititinge wundehei hun. <sup>21</sup> Kom njupe najaye mam wember kin wa tas wicher pe, talah tuwei tikin Fero wamba e kin wa wembepeteme ta e najaye talah wim titi. <sup>22</sup> Tinge yaname yalanjatme naj e naj e tetehei lalme pe, kin namba e sande teke e njembere tititinge Isip. Ta e luku pe, wusyep najaye kin njanange, topo e wah najaye kin njende pe, bongol supule.

<sup>23</sup> Njupen najaye Moses wahtaip kin 40 pe, kin njoheryembe nange ka el eteke lenge bantihei kin, lenge Israel. <sup>24</sup> Kin na gere luh najaye tinge yarp pe, kin njeteke e miye Isip ende njende wachaih nal me miye Israel ende. Ta e luku pe, Moses

na nungwisme kin pe, kin njonombe miye Isip uku nule. <sup>25</sup> Moses njoheryembe nange lenge miye tuweinge kitikin uku ka yisyunde yeteke e nange Got nalanjatme kin najaye ka ungwisme tinge no, ka enge lenge e tus osme moi uku. Kom tinge yukur sisysteme naj uku. <sup>26</sup> Nyermbe pe, Moses njeteke e miye Israel hoi hindi yarmbe pe, kin de ka ungwisme tinge hindi najaye ka hindi njohimbwaip njilyeh. Kin njana lenge na, 'Yip hindi yarmbe tale? Yip hindi to tataiye kili!'

<sup>27</sup> Kom miye uku najaye si njonombe miye njinde njutumbu e Moses nal. Pe kin njaname Moses ta e le e na, 'Lahmende si nalanjatme nin nange nin na orp tu e miye ondoh topo e miye iyar e poi? Pakai! <sup>28</sup> Nin de na pumbe tu e najaye misei nin njonombe miye Isip lakai?' <sup>29</sup> Njupen najaye Moses njasande ta e luku pe, kin garnge nasme Isip na narp moi Midian. Kin narp moi ambaran uku pe, kin nenge tuwei ende pe, tinge hindi yara e lahmiye hoi.

<sup>30</sup> Moses narp moi uku na tatame wahtaip 40. Nup ende pe, Moses njende hlaih lai nal kekep gungurar ende najaye mitinj pakai. Kekep uku sai siheime hwate Sainai. Mi e pe, walip hla ende nate gereme kin. Walip hla uku nat ta e nihilim najaye tahar njanah lou senge malaih ende. <sup>31</sup> Moses kin njeteke e naj uku pe, kin gunguru plai. Njupen najaye kin nala el siheime lou senge malaih uku no, ka eteke e bworerme pe, kin njasande Lahmborenge njanange wusyep. <sup>32</sup> Lahmborenge njanange na 'Njam Got lenge mwan ka nin, Abraham, Aisak, topo e Jekop.' Moses hi garnge njembere sekete pe, yukur tatame najaye ka embep el eteke e naj uku. <sup>33</sup> Pe

7.16 Stt 23.3-16, 33.19, 50.7-13, Jos 24.32  
7.21 Kis 2.3-10 7.23 Kis 2.11-15

7.17 Kis 1.7-8 7.19 Kis 1.10-11,22  
7.29 Kis 18.3-4 7.30 Kis 3.1-10

7.20 Kis

Lahmborenge naname kin na, 'Na ungu njhip hi nin, detale, kekep e e yirise! <sup>34</sup> Nam si meteke e mane topo e njembep pinip naiye sai me lenge miye tuweinge nam naiye yarp ya yoto Isip. Nam si masande meteke e nihe syohe naiye tinge yas jal pe, nam si mat naiye ma mungwisme tinge member lenge mil hlaininge. Ta e luku pe, ni ot. Ma member nin na el Isip.'

<sup>35</sup> Moses kin miye uku naiye so-mohon lenge miye tuweinge Israel jarnge nange yukur ka orp tu e miye ondoh, topo e miye iyar e tinge. Kom njupe naiye walip hla uku natme lou senge malaih uku pe, Got nalanjatme Moses nange ka orp miye ondoh, topo e ka enge lenge ote tus hlaininge. <sup>36</sup> Pe Moses plihe nal Isip pe, kin njende mirakel topo e wutu supule bongol ti, kin nenge lenge miye tuweinge Israel na tas nasme Isip. Kin nenge lenge na tas plihe njende mirakel ya jere Loh Pinip Yaihe, topo e wahtaip 40 tinge yarp ya yoto kekep gungurar naiye mitinj pakai. <sup>37</sup> Moses kin miye ilyeh uku naiye njana lenge miye tuweinge Israel nange Got ka ember profet ende tu e kin ka ot. Pe profet uku, ka wim ilyeh poi. <sup>38</sup> O njupe naiye lenge mwan ka poi yate jahilyeh yarp moi gungurar pe, Moses kin miye naiye plihe njanange wusyep topo e walip hla nanah hwate Sainai. Pe kin plihe nate gah njana lenge wusyep tikin laip naiye sai nye nyermbe. Kin njana lenge mwan ka poi nange tinge ka yember wusyep e e yutme poi.

<sup>39</sup> Kom mwan ka poi tinge jarnge Moses pe, yukur tinge yasande wusyep kin, pakai. Pe njohmbwaip tinge bongol naiye ka plihe jirnge yil Isip. <sup>40</sup> Ta e luku pe, tinge yaname tatai tikin Moses, Aron,

yanange na, 'Moses, miye uku naiye nenge poi nase Isip nat, kin si nanah hwate luku, kom poi jinjame njaimune naiye si njende me kin. Ta e luku pe, ende yipihinge got sye naiye ka yil yerme poi.'

<sup>41</sup> Dindi njup uku pe, tinge yende got hombo e ende naiye wutu kin ta e yowor bulmakau. Mi e pe, tinge yesekkeh yowor sye ta e yitini tinge yalme got uku pe, tinge yirisukwarme kin, topo e tinge yende wenersep hriphrip me njaimune naiye tinge si yende. <sup>42</sup> Kom Got nana e teket me tinge pe, kin nasme lenge nange ka yirisukwarme nai e nai e naiye sai nanah njaiem ta e nowas, njau topo e wundehei. Liki gande wusyep Got naiye sai tup lenge profet. Kin njanange na, Miye tuweinge lenge Israel, wah-taip 40

naiye yip yarp kekep gungurar naiye mitinj pakai pe, yukur yip yonombe yuwor yesekkeh yatme nam ta e yitini yip, pakai.

<sup>43</sup> Yip yikirh yokoh sel tikin got hombo e Molek, topo e yenge yipihinge got nowas yip Refan naiye yip si yeter-pese.

Kom tinge got hombo e naiye yip yenge syep yende nange yip pa yirisukwarme. Ta e luku pe, ma member yip pa yi yoto moi Babilon naiye sai wohe sekete pe, yip pa yurp tu e miye tuweinge wah tititinge.

<sup>44</sup> Njupe naiye lenge mwan ka poi yarp kekep gungurar uku naiye mitinj pakai pe, tinge yende yokoh sel ende jande wusyep naiye Got njaname Moses. Tinge yende jande wutu kin njahilyeh ta e naiye Got nasambe kin. Yokoh sel uku

nasamb lenge nange Got narp top lenge. <sup>45</sup> Luku mi e pe, lenge mwan ka poi yangange lenge njambaih talah yokoh sel uku pe, tinge yikirh jande Joshua ya yamba e kekep najiye Got nangange lenge. Got kin nal yerme tinge pe, kin ginyen lenge wachaih najiye yarp kekep uku. O yokoh sel uku sai kekep e e na tatame najiye Dewit narp miye ondoh. <sup>46</sup> Got hriphrip me Dewit. Ta e luku pe, Dewit njislihme kin nange tatame najiye ka ahra e yukoh yirise me kin, Got tikin Jekop. <sup>47</sup> Kom Got njanange pakai me kin pe, talah kin Solomon njahra e yokoh uku. Kut Got najiye narp nanah hla sekete yukur narp nato yokoh najiye poi lenge miye mende, pakai! <sup>48</sup> Le e ta e wusyep tikin Got najiye profet Aisaia nange, <sup>49</sup> Moihla ta e najiye luh yilihe njam najiye njam marp bepmeteme naji e naji e lalme,

kut kekep lope, ki ta e luh malaih najiye njam mikil njhip njam manah. Ta e luku pe, yukur miye ende tatame najiye ka ende yokoh me njam, topo e ka ende luh najiye ma murp mamba e yohe, pakai!

<sup>50</sup> Naj e naj e lalme le e njam minge syep njam mende.”

<sup>51</sup> Stiven plihe njanange wusyep me lenge sisinge woroh na, “Yip iki, yip miye najiye yende bwili e bwula e sekete pe, njohmbwaip yip ta e lenge haiten, topo e yip kwote supulme wusyep Lahmborenge! Yip ta e lenge mwan ka yip pe, yip yende wachaihme Yohe Yirise. <sup>52</sup> Somohon lenge mwan ka yip yende yumbun lenge profet lalme, topo e tinge yongomb lenge miye lalme najiye tinge yanange yowor e yember nange miye bwore bwarme ka ot. Kom tukwini pe, yip jarnge yember kin yal syep

lenge wachaih pe, ki ta e najiye yip yonombe kin nule. <sup>53</sup> Yip iki, yip si yamba e wusyep erneme tikin Got najiye lenge walip hla yate yal yip. Kom yip yukur jande wusyep uku, pakai!”

*Tinge yiche njeser yonombe Stiven*

<sup>54</sup> Nupe najiye lenge sisinge woroh yasande wusyep Stiven uku pe, ki njende njohmbwaip tinge blohemblohe nale nat, topo e njesep ikikirme mut tahar yende tuhwar embere me Stiven. <sup>55</sup> Kom Yohe Yirise si gahanahme Stiven ti, kin bep nanah moihla pe, kin njeteke e yirise supule tikin Got nate gah topo e kin neteke e Jisas gan nal syep non tikin Got. <sup>56</sup> Pe kin njanange na, “Hei, bep yil uku! Nam meteke e kohmap moihla hohou sai topo e Talah tikin Got gan nal syep non\* kin.”

<sup>57-58</sup> Lenge sisinge woroh yasande ta e luku pe, tinge tuhwar embere sekete tahar tambah jah pe, tinge syep tatme mungwim tinge nange yukur ka yisyunde wusyep Stiven. Mi e pe, tinge lalme tahar jertetenge yalme Stiven pe, tinge syep yarpe kin jetete yate tas yasme moi uku yenge yal yipih nange ka yiche njeser yonombe. O lenge miye najiye ka si yini e Stiven yungul temhronj tinge yember yanar siheime njhip lahyambe ende, nanj kin Sol, nange ka embepeteme.

<sup>59</sup> Nupe najiye tinge yiche njeser yonombe Stiven nihe sai pe, Stiven kin gal me Lahmborenge na, “Lahmborenge Jisas, amba e yipihinge njam e e!” <sup>60</sup> Mi e pe, kin njasare njimbep pe, kin tambah nal me Lahmborenge na, “Lahmborenge! Yukur na ende wachaih elme tinge me hwap e e

**7.46** 2Sam 7.1-16, 1Sto 17.1-14    **7.47** 1Ki 6.1-38, 2Sto 3.1-17    **7.49** Ais 66.1-2    **7.51** Ais 63.10    \* **7.56** Luku ki sasambe nange nanj Jisas tahar embere, topo e kin miye ondoh topo e Got.

ɲaiye tukwini tinge yende le e.” Kin ɲanange ta e luku, mi e pe, kin nule.

## 8

<sup>1</sup> Sol narp e e pe, kin hriphrip ɲaiye tinge yonombe Stiven no, kin nule.

*Sol ɲende yumbune lenge miye tuweinge sios*

<sup>2-3</sup> Lenge miye bwore tikin Got yononde Stiven pe, tinge yilil me kin embere sekete. Nup uku pe, lenge miye tuweinge sios ɲaiye yarp ya yoto Jerusalem yamba e nihe syohe embere. Sol ɲende niharar ɲaiye ka ende yumbune lenge. Pe kin tas ɲoto yokoh tinge ilyeh ilyeh tongonose pe, kin narpe lenge ɲember nato mwahupwai e. Ta e luku pe, wula tinge tahar jarnge tangalai ya yoto moi lalme tikin provins Judia topo e Samaria. Kut lenge aposel ɲilyehme, tinge teter yarp Jerusalem.

*Filip ɲanange nalanatme wusyep bwore mise tikin Lahmborenge gan nato provins Samaria*

<sup>4</sup> Lenge miye tuweinge sios ɲaiye si jarnge tangalai yal e yal e plihe yenel e yanange yalanatme wusyep bwore mise tikin Lahmborenge Jisas yarp ya yoto moi ɲaiye tinge yarp. <sup>5</sup> Filip nal moi embere Samaria pe, kin ɲanange nalanatme wusyep me Kraiss, Miye alanatme tikin Got, nal me lenge miye tuweinge. <sup>6</sup> Lenge miye tuweinge wula moi uku yasande bworerme wusyep ɲaiye Filip ɲanange, topo e tinge yeteke e mirakel ɲaiye kin ɲende. <sup>7</sup> Kin ɲende mi me wahri epwa ɲaiye ɲhip pupwa topo e lupu nule. O kin ginyenme yipihinge pupwa tas yasme lenge miye tuweinge pe, lenge yipihinge pupwa luku yas yas yilil ɲembere jarnge yal. <sup>8</sup> Ta e luku pe, nato moi uku pe, lenge miye tuweinge lalme hriphrip ɲembere sekete.

<sup>9</sup> Miye ende ɲaiye ɲende ɲimbim yar, naɲ kin Saimon, narp moi uku. Pe lenge miye tuweinge Samaria gunguru plaime ɲai e ɲai e ɲaiye kin ɲende. Kin miye ɲaiye ɲahra e naɲ kitikin nange kin bwore. <sup>10</sup> Pe lenge miye ondoh topo e lenge ɲaipwa ɲi jan yember mungwim me wusyep kin. Tinge yanange na, “Miye uku pwa bongol sekete, detale, Lahmborenge naɲa e bongol uku ɲembere sai me kin.” <sup>11</sup> Ta e luku pe, ɲupe ɲaiye tinge jan yeteke e ɲai e ɲai e tetehei ɲaiye kin ɲende pe, tinge gunguru plai jande kin. <sup>12</sup> Kom ɲupe ɲaiye lenge miye tuweinge luku yasande Filip ɲanange wusyep bwore mise me lemame tikin Got topo e naɲ tikin Jisas Kraiss pe, ɲoihmbwaip tinge teɲeime wusyep uku pe, tinge yamba e pinip. <sup>13</sup> Saimon topo e, ɲoihmbwaip kin teɲeime Jisas pe, kin namba e pinip. Nyermbe nyermbe kin narp siheime Filip pe, kin ɲeteke e mirakel, topo e wutu supule ɲaiye Filip ɲende pe, kin gunguru plaime ɲai uku.

<sup>14-16</sup> Lenge Samaria teter yukur yamba e Yohe Yirise no, ka ote guhunuhme tinge, pakai. Kut tinge yamba e pinip yoto naɲ tikin Lahmborenge Jisas ɲilyehme. Kom ɲupe ɲaiye lenge aposel ɲaiye yarp ya yoto Jerusalem yasande nange ɲoihmbwaip lenge miye tuweinge Samaria si teɲeime wusyep tikin Got pe, tinge yember Pita hindi Jon yalme tinge. Nupe ɲaiye tinge ya jere moi uku pe, tinge hindi yisilihme Lahmborenge nange ka ember Yohe Yirise ote guhunuhme tinge. <sup>17</sup> Mi e pe, Pita hindi Jon yikal syep yanah ɲondoh tinge pe, Lahmborenge nember Yohe Yirise nate gahanahme tinge lalme.

<sup>18</sup> Nupe ɲaiye Saimon ɲeteke e Yohe Yirise si gahanahme lenge miye tuweinge lalme luku ɲaiye



lenge aposel yikil syep yanah njondoh tinge pe, kin da angange wuhyau elme Pita hindi Jon. <sup>19</sup> Pe kin nana lenge na, “Pa pule nam bongol no, lahmende naiye ma mikil syep nam mi munuh tinge pe, ka yamba e Yohe Yirise topo e.”

<sup>20</sup> Kom Pita nungwisme na, “Detale ti nin naiheryembe nange na iche wuhyau amba e yitini naiye Lahmborenge nember nat? Pakai supule! Ni e hel topo e wuhyau nin! <sup>21</sup> Yukur tatame na ende wah Lahmborenge naiye poi mende, pakai. Detale, naihmbwaip nin yukur sai bwore bwarme me Got.

<sup>22</sup> Nin na imbilme naihmbwaip anja e teket me naihmbwaip pupwa nin pe, na isilihme Lahmborenge naiye ka ongohe pupwa naiye sai nato naihmbwaip nin. <sup>23</sup> Nam meteke e ta e naiye nin wim lal nembere sekete me yitini tikin Got pe, wim lal nin uku ki nende yumbune naihmbwaip nin pe, nin narp nato mwahupwai e tikin hwap uku.”

<sup>24</sup> Pe Saimon naname Pita hindi Jon na, “Iyai mende, yisilihme Lahmborenge naiye ka ungwisme nam no, yukur nai e nai e le e naiye si yip yanange le e ka ende yumbune nam.”

<sup>25</sup> Nupe naiye Pita hindi Jon yanange yalanjatme wusyep Lahmborenge mi e pe, tinge yasme yala yil Jerusalem pe, tinge yanange yalanjatme wusyep Lahmborenge tuwase yal moi Samaria wula naiye sai njahwikin.

*Filip topo e miye embep tikin Itiopia*

<sup>26</sup> Walip hla tikin Lahmborenge nate naname Filip na, “Tuhur e guh njahwikin nal moi gungurar uku naiye nase Jerusalem nal Gasa.”

<sup>27</sup> Filip tahar nal pe, kin neteke e

miye mbep tikin Itiopia ende naiye nende wah nembepeteme wuhyau me kandas naiye kwin titinge lenge Itiopia.\* Miye iki yerkeime tinge yosoko nerp kin pe, somohon kin nal Jerusalem nirisukwarme Got. <sup>28</sup> Mi e pe, kin nate narp nanah karis ende naiye yowor donki kete nala el moi kin pe, kin gonose tup profet Aisaia tuwase nat. <sup>29</sup> Ta e luku pe, Yohe Yirise naname Filip na, “Hai, el siheime karis uku naiye yuwor donki kete kin.”

<sup>30</sup> Filip gertetenge nal siheime karis uku pe, kin nasande miye uku gonose tup tikin profet Aisaia. Filip nsilihme kin na, “Nin si nasande gondoume wusyep naiye nin gonose liki?”

<sup>31</sup> Miye wah uku nungwisme na, “Ma sisysteme tu e lai naiye lahende yukur esembele wusyep tihei?” Pe kin naname Filip naiye ka e unuh orp topo me kin el karis.

<sup>32</sup> Wusyep tikin Got naiye kin gonose, ta e le e,

Kin nupwai e mut kin topo e yukur kin njilil, pakai

Kin ta e worsip naiye tinge yenge yala yi yonombe no, tinge tainge wahri waih kin.

<sup>33</sup> Tinge yanange wusyep tale kin topo e wusyep hombo me kin.

Lahmende yukur narp tatame naiye ka yininge wusyep me lenge njambaih talah kin, pakai. Detale, tinge yonombe kin nule pe, yukur kin narp kekep e e.

<sup>34</sup> Miye embep uku plihe nsilihme Filip na, “Ini nam, profet e e kin nanange wusyep me kitikin lakai, kin nanange wusyep me miye ende?” <sup>35</sup> Ta e luku pe, Filip namba e wusyep tikin Got ilyeh uku pe, kin nanange njowor e

\* **8.27** Itiopia ki kantri ende tikin Afrika. **8.32** Ais 53.7-8 † **8.36-37** Miye sye yember wusyep ves 37 nato mele me ves 36 topo me ves 38 ta e le e, “Filip naname kin na, ‘Naiye naihmbwaip nin tejeime Jisas supule pe, tatame naiye na amba e pinip.’ Miye uku nungwisme Filip na, ‘Naihmbwaip nam tejeime Jisas Kraiss nange kin talah tikin Got.’”

wusyep bwore mise tikin Jisas. <sup>36-37</sup> † Tinge yal nahwikin pe, tinge yate jere luh naiye pinip ehe sye sai pe, miye Itiopia luku nanange na, “Pinip neheh ende li ihei! Naimune nupwai e nam naiye na pingih pinip?” <sup>38</sup> Pe miye Itiopia luku naname miye naiye nenenem karis nange ka upwai e pe, tinge hindi ya jah jan pinip pe, Filip gihye e pinip me kin. <sup>39</sup> Njupe naiye tinge hindi yase pinip yate yanah pe, nilyehe sai Yohe Yirise Lahmborenge nate namba e Filip nenge kin nal. Pe miye Itiopia yukur plihe nteke e kin, kom kin hriphrip nal. <sup>40</sup> O Filip nate gere Asdot pe, kin nanange wusyep bwore mise tikin Got tuwase moi nal na tatame moi embere Sisaria.

## 9

*Sol nimbilme nohmbwaip  
(Apo 22.4-16, 26.9-18)*

<sup>1-2</sup> Dindi uku pe, Sol nanange wusyep pupwa naiye ka ongomb lenge jetalah tikin Lahmborenge, topo e lenge miye tuweinge naiye jande kin. Kin nasande naiye ka el yokoh lotu lalme el moi embere Damaskus no, ka ekepe lenge Kristen pe, ka ember lenge el mwahupwai e nal Jerusalem. Ta e luku pe, kin nal nteke e pris onдох pe, kin nsilih kin naiye ka ana e kin tup wusyep erneme ende naiye ka ende wah uku. <sup>3</sup> Sihei naiye Sol ka pwar el moi embere Damaskus pe, yirise nembere nase naitem gah nanar e kin. <sup>4</sup> Kin tambe na gah kekep pe, kin nasande di miye ende naname kin na, “Sol, Sol! Deta e lai ti nin nende yumbune nam?”

<sup>5</sup> Sol nsilihme kin na, “Iyai, nin lahmende liki?” Miye uku nungwisme kin na, “Nam Jisas naiye nin nende yumbune. <sup>6</sup> Kom tuhur e oto moi embere Damaskus pe, miye ende ka ini nin naimune naiye na ende.”

<sup>7</sup> Lenge miye naiye yal topo e Sol yeteke e ta e luku pe, sekeme anah tinge. Pe tinge yasande di ilyehme, kut yukur tinge yeteke e miye ende naiye nanange wusyep. <sup>8</sup> Sol tahar gan hla pe, kin bep gili, kom nembep kin si tangar. Ta e luku pe, lenge miye uku yenyerme kin ya yoto moi embere Damaskus. <sup>9</sup> Nembep kin tangar sai tatame nup hun pe, kin yukur nono nai, topo e nono e pinip, pakai.

<sup>10</sup> Pe jetalah tikin Lahmborenge ende, nan kin Ananias narp nato moi Damaskus neteke e nate tange pe, Lahmborenge gal nan kin na, “Ananias!” Pe kin nangar nanange na, “O Lahmborenge, nam ihei!”

<sup>11</sup> Lahmborenge plihe nanange na, “Tuhur el yokoh tikin Judas naiye sai nahwikin naiye tinge jalme Nahwikin Bwarne. Pe na isilih lenge miye ende Tarsus, nan kin Sol. Kin narp yokoh uku nanange wusyep nsilihme nam Jisas.

<sup>12</sup> Pe nam masambe kin yipihinge supule ende naiye miye ende nan kin Ananias nate nikil syep kin nanah kin no, nembep kin tana.”

<sup>13</sup> Ananias plihe nungwisme na, “Lahmborenge, nam si masande wusyep me miye uku naiye kin si nende yumbune lenge miye tuweinge bwore bwarne nin naiye yarp ya yoto Jerusalem.

<sup>14</sup> Pe tukwini kin nate noto moi Damaskus topo e wusyep erneme naiye lenge pris onдох yanar e kin. Pe kin de ka orpe lenge miye tuweinge lalme naiye tinge yahra e nan nin pe, ka ember lenge el mwahupwai e.” <sup>15</sup> Lahmborenge naname Ananias na, “Ni el! Nam si malaanatme kin naiye ka ende wah me nam, topo e ka ininge nan nam alaanatme el lenge haiten, topo e lenge miye onдох tinge, topo e lenge miye tuweinge Israel. <sup>16</sup> Pe nam, ma masambe kin nihe syohe naiye ka si amba me nan nam.”

<sup>17</sup> Ta e luku pe, Ananias nal yokoh ñaiye Sol narp pe, kin nato nikil syep kin nanah Sol. Kin ñaname Sol na, “Tatai ñam, Lahmborenge Jisas ñilyeh ñaiye nin neteke e ñanar yanah nember ñam ti, ñam mat ñaiye ñembep nin ka tana no, Yohe Yirise ka guhunuhme nin.” <sup>18</sup> Nilyehe sai pe, ñainde ta e hro hap ñuyo tanga nasme ñembep Sol gah pe, kin plihe ñeteke e ñai e ñai e. Kin tahar gan hla pe, tinge jihye e kin pinip baptais. <sup>19</sup> Mi e pe, kin ñono ñai pe, kin plihe namba e bongol.

*Sol ñanange nalanatme wusyep me Jisas nato Damaskus*

Sol narp nato Damaskus ñup sye topo e lenge miye tuweinge ñaiye jetalah tikin Jisas. <sup>20</sup> Mi e pe, kin tahar nal yokoh lotu tinge ilyeh ilyeh tongonose pe, kin ñanange nalanatme nange Jisas kin talah tikin Got. <sup>21</sup> Tinge lalme ñaiye yasande wusyep kin gunguru plai pe, tinge yisilih yale yat na, “Le e miye ilyeh ñaiye somohon narp nato Jerusalem ñende yumbune lenge miye tuweinge ñaiye yahra e nan tikin Jisas lakai? Ta e tehei kin ñaiye tukwini kin nat e e pe, ka orpe tinge enge el lenge pris ondoh lakai?” <sup>22</sup> Kom wusyep Lahmborenge ñaiye Sol ñanange tahar bongol sekete pe, kin ñanange nesembele nal halhale wusyep ñaiye Jisas kin Miye alañatme, Krais. Wusyep e e ñende lenge Juta ñaiye yarp Damaskus tinge sekeme anah pe, yukur tatame ñaiye ka yungwisme wusyep kin sye .

<sup>23</sup> Ñup wula si nal mi e pe, lenge Juta yanange wusyep tase nange ka yonombe Sol ka ole. <sup>24</sup> Ñup pe ñau tinge bep sai me kohmap embere ñaiye moi luku ñaiye ka yonombe kin. Kom Sol si sisyeme wusyep tase ñaiye tinge yanange. <sup>25</sup> Ta e luku pe, ñupe

ñaiye ki yepelmbe pe, lenge jetalah sye yamba e kin yember yal dou ende ñaiye sai nato lem uku pe, tinge yohor kin jah sorh embere pe, tinge yasme sorh ya tas lem wicher na gah kekep.

*Sol na narp Jerusalem*

<sup>26</sup> Sol na gere Jerusalem pe, kin na neteke e lenge jetalah tikin Jisas nange ka ende wah top tinge. Kom tinge lalme hi jarnge kin pe, tinge ñoihyeryembe nange kin yukur jetalah tikin Jisas bwore mise.

<sup>27</sup> Kom Banabas nate namba e kin nenge nal lenge aposel pe, kin ñanange wusyep nal me tinge ñaiye Sol nal yanah Damaskus pe, kin ñeteke e Lahmborenge pe, Lahmborenge ñaname wusyep. Mi e pe, Sol nenge nan tikin Jisas pe, kin nal moi Damaskus gan bongole ñanange nalanatme wusyep me Jisas. <sup>28</sup> Wusyep uku mi e pe, Sol ñotop lenge narp. Kin gan hi luluwe ñanange wusyep me nan tikin Lahmborenge nal e nal e nato Jerusalem. <sup>29</sup> Kin ñanange wusyep uku nal lenge Juta ñaiye yanange wusyep Grik pe, tinge tahar teketenge wusyep topo e kin. Ta e luku pe, tinge de ka yonombe. <sup>30</sup> Ñupe ñaiye lenge Kristen yasande yeteke e ñai uku pe, tinge yamba e Sol yenge yal Sisaria pe, yember kin ñaiye ka el moi Tarsus. <sup>31</sup> Mi e pe, lenge miye tuweinge sios lalme ñaiye yarp ya yoto Judia, Galili topo e Samaria, yarp bwore ñumwaiye supule. Pe Yohe Yirise nungwis lenge, topo e kin ñende bongolme tinge pe, kin ñende lenge tahar wula wula sekete. Ta e luku pe, tinge lalme yarp tuwihme Lahmborenge.

*Ainias hindi Dorkas*

<sup>32</sup> Ñupe ñaiye Pita ñende hlaihlai nal e nal e pe, kin nate gere moi Lida nange ka eteke e lenge miye tuweinge tikin Got ñaiye yarp

moi uku. <sup>33</sup> Nato moi uku pe, kin nteke e miye ende nan kin Ainias, nihip syep kin si nule pe, kin nanar luh na tatame wahtaip syepumbur hun. <sup>34</sup> Pe Pita naname kin na, "Ainias, Jisas Kraisi si nende mi me wahri epwa nin. Tuhur gin hla pe, asar e luh nin." Nilyehe sai Ainias tahar gan hla. <sup>35</sup> Pe lenge miye tuweinge lalme naiye yarp ya yato moi Lida topo e Saron yeteke e kin ta e luku pe, tinge yimbilme noihibwaip yalme Lahmborenge.

<sup>36</sup> O plihe nal moi Jopa pe, tuwei ende nan ti Tabita warp (wusyep Grik tinge jalme ti Dorkas). Ti jetalah Jisas ende naiye nye nyermbe ti wende nai e nai e bwore, topo e ti wungwisme lenge naiywa ni. <sup>37</sup> Dindi nup uku pe, ti wende wahri epwa pe, ti wule. Ta e pe, tinge jihye e pinip yungurhme wahri ti mi e pe, tinge yember ti ya yanah yokoh dininde nanah hla.

<sup>38</sup> Moi Jopa luku sai siheime moi Lida. Ta e luku pe, nup naiye lenge jetalah Jisas yasande nange Pita narp moi Lida pe, tinge yember miye hoi ya yeteke e kin pe, tinge yisilih yisilihme nange ka hwhwai ot moi tinge. <sup>39</sup> Ta e pe, Pita tahar notop lenge nal pe, nup naiye kin na gere yokoh uku pe, tinge yamba e kin yenge ya yanah yokoh dininde luku. O lenge tuweinge nope sye jan yilil yoyor me kin pe, tinge yasambe temhroj topo e naiyuwat naiye somohon Dorkas gwerenge no, ti wangang lenge. <sup>40</sup> Pita ginyen lenge lalme ya tas wicher pe, kin nasar e nimbep pe, kin nisilihme Yai. Mi e pe, kin bunjenge nal me ti pe, kin nanange na, "Tabita, ni tuhur!" Pe ti wesembele nembep weteke e Pita pe, ti tahar warp hla. <sup>41</sup> Pita narpe syep ti jahra e ti nah pe, ti tahar gwan hla. Mi e pe, Pita gal lenge tuweinge nope topo e lenge miye tuweinge tikin Got lalme pe,

kin nasamb lenge naiye Dorkas si plihe tahar warp laip. <sup>42</sup> Ta e luku pe, wusyep e e sisil nal e nal e nato moi Jopa pe, lenge miye tuweinge nambaran wula sekete, noihibwaip tinge tejeime Lahmborenge. <sup>43</sup> Mi e pe, Pita plihe na narp nup sye nal Jopa topo e Saimon, miye naiye nende wah gerenge yowor hi nende nai e nai e.

## 10

### *Pita hindi Kornilius*

<sup>1</sup> Miye ende narp Sisaria, nan kin Kornilius. Kin miye mbep naiye bepeteme lenge miye wondoh 100 tititinge Rom. Tinge jal lenge miye wondoh Itali. <sup>2</sup> Kin topo e tuweinge talah kin bwore bwarme, topo e tinge yirisukwarme nan Got. Nyermbe nyermbe kin nanange wusyep topo me Got. Topo e kin miye bwore naiye nungwisme lenge Juta naiye sehei e nai e nai e. <sup>3</sup> Yungwiris ende, nau namba e hun pe, Kornilius nteke e yipihinge supule ta e nate tange ende. Pe kin neteke e walip hla tikin Got nate galme nan kin. <sup>4</sup> Ta e luku pe, kin hi garng pe, kin bep sai me walip hla uku. Pe kin nisilihme na, "Iyai, naimune?" Pe walip hla nungwisme wusyep kin na, "Got si nasande nisilih nin topo e kin neteke e wah bwore naiye nin nungwisme lenge naiywa ni. <sup>5</sup> Ta e luku pe, ember lenge miye sye ka yil Jopa yamba e miye ende nan kin Saimon, kom nan umbur kin Pita. <sup>6</sup> Kin narp topo e Saimon noinde naiye nende wah gerenge yowor hi nende nai e nai e pe, yokoh kin sai siheime loh pinip." <sup>7</sup> Nup naiye walip hla nasme kin nal pe, Kornilius galme miye wah kin hoi, topo e miye wondoh kin ende naiye miye bwore bwarme naiye gande Got. <sup>8</sup> Pe Kornilius nana lenge naimune

ñaiye si ñende me kin. Mi e pe, kin member tinge yal Jopa.

<sup>9</sup> Nyermbe ñau ñaiye tinge da yi jere moi uku pe, Pita nanah narp kohmoi nange ka ininge wusyep topo me Got. <sup>10</sup> Pe kin ñasande nimbot ñaiye ka ono ñai. Kom ñupe ñaiye lenge tuweinge teter yende ñai pe, Pita ñeteke e yipihinge supule ta e nate tange. <sup>11</sup> Kin bep nanah pe, kin ñeteke e ñaitem ginir pe, kin ñeteke e ñai embere ende ta e ñaiyuwat hwai gah kekep no, kin ta e ñaiye mitiñ yarpa syum hoye hoye tuwasme yenge jah kekep. <sup>12</sup> Na nah ñaiyuwat hla pe, yowor tetehei ta e hro, sopo topo e ñinjet lalme jan. <sup>13</sup> Pita ñasande di ende ñaname kin na, “Pita, tuhur ongombe yowor uku ono!”

<sup>14</sup> Kom Pita ñanange na, “Iyai, pakai! Ñam yukur tatame! Ñam yukur somohon mono yuwor ñaiye pupwa lome.”

<sup>15</sup> Pita plihe ñasande di ñaname na, “Yukur na si ininge nange yuwor uku pupwa lome, pakai. Got si ñende ñai e ñai e ñaiye bwore pe, liki bwore.” <sup>16</sup> Kom Pita nenge-lyembe wusyep di uku ni hun mi e pe, nilyehe sai ñaiyuwat uku plihe nanah ñaitem. <sup>17</sup> Pita ter narp ñoiheryembe wula wula me tehei ñai uku pe, lenge miye ñaiye Kornilius ñember lenge yal si yeteke e yokoh kin pe, tinge ya jan kohmap. <sup>18</sup> Tinge jal yisilih nange Saimon Pita narp nato yokoh uku, lakai pakai? <sup>19</sup> Kom Pita ter ñoiheryembe tehei tikin yipihinge supule luku pe, Yohe Yirise ñaname kin na, “Isyunde! Miye hun yata yeteke e nin. <sup>20</sup> Ta e pe, ni tuhur e guh. Yukur na girnge ñaiye na top lenge el, na pakai. Detale, ñam member tinge yat.”

<sup>21</sup> Ta e luku pe, Pita na gah ñana lenge na, “Ñam miye ilyeh ñaiye yip yekepe. Yip yat tale?”

<sup>22</sup> Tinge yungwisme na, “Miye mbep lenge miye wondoh Kornilius, kin member poi mat. Kin miye bwore bwarme ñaiye kin narp tuwihme Got topo e ñirisukwarme kin. Lenge Juta lalme yirirme kin. Somohon walip hla yirise ende nate ñeteke e kin. Pe kin ñaname kin nange nin na ot yokoh kin ñaiye ka isyunde ñaimune ñaiye na ininge.” <sup>23</sup> Mi e pe, Pita nenge lenge nato yokoh pe, tinge yarp topo me kin. Nyermbe pe, Pita top lenge nal, kom lenge miye sye moi Jopa tikin Got tinge yal topo me tinge. <sup>24</sup> Yal pe, nyermbe tinge pwar yal Sisaria. Kornilius si ñende mi mi narp ñesepherme tinge. Ta e luku pe, kin ñisilih lenge bamtihai kin, topo e lenge ñimeai kin ñaiye tinge yate jahilyeh topo me kin. <sup>25</sup> Ñupe ñaiye Pita nala e oto yokoh pe, Kornilius ñeteke e kin pe, kin ñasar e ñimbep me kin. <sup>26</sup> Kom Pita ñahra e kin ñanah pe, kin ñaname na, “Gin hla ! Ñam miye ñahilyeh ta e nin.” <sup>27</sup> Pita ñaname wusyep tuwase nato yokoh pe, kin ñeteke e mitiñ wula wula jahilyeh yarp. <sup>28</sup> Kin ñana lenge na, “Yip si sisyeme wusyep erñeme poi Juta. Yukur tatame ñaiye poi Juta ya murp topo e haiten no, ya moto tus yokoh tinge. Kom Got si pasam nange yukur ma si gwonome miye ende no, ma mininge nange tinge pupwa lome, pakai. <sup>29</sup> Ta e luku pe, ñupe ñaiye tinge yate yamba e ñam pe, ñam yukur mende sisyo me wusyep tinge. Kom ñam de ma misilih yip na, tehei kin ta e la ñai ti, yip yisilih ñam no, ñam mat?”

<sup>30</sup> Kornilius nungwisme na, “Ñup hoye hoye si nal dindi ñaiye ñau namba e hun yungwiris pe, ñam misilihme Got marp yokoh ñam. Nilyehe sai ñam meteke e miye dende hihiyilih yirise supule nate gan ñembep ñam. <sup>31</sup> Pe kin ñana ñam na, ‘Kornilius! Got si ñasande ñisilih

nin, topo e kin si njeteki e wah bwore nin njaie nin nungwis lenge najpwa ni. <sup>32</sup> Ta e luku pe, ember lenge miye sye nange ka yil Jopa yamba e miye ende, nañ kin Saimon, kom nañ umbur kin Pita. Kin narp topo me Saimon njoinde njaie njenje wah yowor hi pe, yokoh kin sai siheime loh pinip.’ <sup>33</sup> Ta e luku pe, nam member lenge miye sye hwiwai ya yamba e nin. Pe poi hriphrip njaie tukwini nin nat. O poi si mate gwahilyeh marp tuwihme Got nange ya misyunde wusyep mune njaie Lahmborenge si nana nin.”

*Pita nanange wusyep narp yokoh Kornilius*

<sup>34</sup> Pe Pita nana lenge na, “Tukwini nam sisyeme bwore mise nange nato nembep tikin Got pe, lenge miye lalme tinge nahilyeh. <sup>35</sup> Got hriphrip me miye moiye moiye lalme njaie yende nai e nai e bwore bwarme topo e jande wusyep kin. <sup>36</sup> Bwore mise, Got somohon nember wusyep bwore mise njaie nat poi Juta. Wusyep bwore luku nanange nange Jisas Krai kin yanah tikin njoimbwaip numwaiye. Kin Lahmborenge poi lalme.

<sup>37</sup> Yip sisyeme naimune njaie tahar nato Judia. Nendehei nal Galili, njupe njaie Jon si nanange nalanatme wusyep me pinip njaie ka yamba e pe, <sup>38</sup> Got nuru e Yohe Yirise topo e bongol kin gahanahme Jisas tikin Nasaret. Ta e luku pe, Got narp topo me kin ti, kin nal e nal e njenje wah bwore, topo e njenje mi me wahri epwa lenge miye tuweinge njaie Satan si njenje yumbune tinge. <sup>39</sup> Poi si meteke e ti, poi manange me nai e nai e tetehei njaie kin njenje nato Jerusalem, topo e moiye moiye lalme njaie sai nato Juta. Tinge yuluwei kin yal loutungwarmbe pe, tinge yonombe kin nule. <sup>40</sup> Kom

nup hun nal mi e pe, Got plihe nahra e kin njenje kin nat halhale. <sup>41</sup> Yukur lenge miye lalme yeteke e kin nup uku. Kut poi lahmende njaie somohonme Got nalanatme ya mininge wusyep me kin mil me lenge miye tuweinge, poi ilyehme meteke e kin. Poi motop kin marp mono nai, topo e mono e pinip njupe njaie kin tahar nasme nule. <sup>42</sup> Pe kin nanange wusyep bongol natme poi njaie ya mininge malanatme wusyep mil me lenge miye tuweinge. Kin naname poi nange kin njilyeh sai njaie Got nalanatme kin ka ende wah iyar e poi lenge miye tuweinge lalme, njaie marp laip, topo e njaie si yule. <sup>43</sup> Lenge profet lalme yanange wusyep me kin na, lahmende njaie njoimbwaip tinge tejeime kin pe, bongol kin se ka ongohe pupwa njoimbwaip tinge.”

*Yohe Yirise gah lenge haiten*

<sup>44</sup> Teter njaie Pita nanange wusyep uku pe, Yohe Yirise nate gah lenge miye tuweinge njaie yasande wusyep kin. <sup>45-46</sup> Kom njupe njaie lenge miye titinge Juta njaie tikin Krai njaie yotop Pita yase Jopa yat pe, tinge yasande lenge haiten yanange wusyep njimeser wula wula njoinde tikin, topo e tinge yirisukwarme Got pe, tinge gunguru plai njaie Got si nember yitini tikin Yohe Yirise nate gahme tinge. Mi e pe, Pita nanange na, <sup>47</sup> “Ya mininge tu e la? Pakai! Lahmende tatame njaie ka upwai e lenge njaie ka yamba e pinip? Tinge si yamba e Yohe Yirise ta e poi.” <sup>48</sup> Ta e luku pe, kin nanange nange ka yamba e pinip yoto nañ tikin Jisas Krai. Mi e pe, tinge yisilihme Pita nange ka orp topo e tinge nup sye.

## 11

*Pita nanange wusyep nal*

## Jerusalem

<sup>1</sup> Lenge aposel tikin Jisas, topo e lenge jetalah kin najiye yarp ya yoto Judia tinge yasande najiye lenge haiten topo e jande wusyep tikin Got. <sup>2-3</sup> Njupe najiye Pita nal Jerusalem pe, lenge jetalah Juta najiye tinge yotombo wahri jonome Pita yanange na, “Nin nende pupwa! Nin nato yokoh lenge haiten najiye yukur tinge yotombo wahri, topo e nin nono naji tinge!”.

<sup>4</sup> Ta e luku pe, Pita nanange nesembele wusyep tehei gande najimune najiye si nende me tinge. <sup>5</sup> Pita nanange na, “Njupe najiye nam marp Jopa no, nam manange wusyep topo me Got pe, ki pasam nam yipihinge supule ende ta e nate tange. Pe nam meteke e najinde ta e najiyuwat embere nase najitem hwai gah nate gere me nam. <sup>6</sup> Nam bep mal pe, nam meteke e yuwor tetehei ta e hro, sopo topo e ninjet lalme jan nanah hla najiyuwat uku. <sup>7</sup> Pe nam masande di ende nana nam na, ‘Pita, tuhur ongombe yuwor uku, ono!’

<sup>8</sup> Nam mungwisme wusyep na, ‘yai, pakai! Nam yukur tatame. Nam yukur somohon mono yuwor najiye pupwa lome.’ <sup>9</sup> Di plihe nase najitem gah nanange na, ‘Yukur na si ininge nange yuwor uku lome. Got si nende naji e naji e bwore pe, liki bwore.’ <sup>10</sup> Nam mengelyembe wusyep uku ni hun pe, naji uku plihe nanah najitem.

<sup>11</sup> Dindi njupe uku pe, miye hun yase Sisaria yate yamba e nam yanar yokoh najiye nam marp. <sup>12</sup> Pe Yohe Yirise nana nam nange yukur ma gwirnge najiye ma motop lenge mil, na pakai. Lenge to tatai syepumbur iliyeh le e, tinge top nam yal Sisaria pe, poi ma moto yokoh Kornilius. <sup>13</sup> Pe Kornilius nana nam najimune najiye

nende me kin. Kin nanange nange kin neteke e walip hla ende njoto yokoh kin. Pe walip hla uku naname kin na, ‘Ember miye sye ka yil Jopa yamba e miye ende, nan kin Saimon, kom nan umbur kin Pita. <sup>14</sup> Kin ka ininge wusyep najiye Got ka ungwisme nin, topo e lenge bantihei nin lalme.’

<sup>15</sup> Pe njupe najiye nam tahar manange wusyep pe, Yohe Yirise gahme tinge ta e najiye somohon nendeheiyeh kin gahme poi. <sup>16</sup> Ta e pe, nam njoih bwar wusyep ende najiye somohonme Lahmborenge nanange. Kin nanange nange Jon ka jih yip pinip pakaiye, kom Lahmborenge ka jih yip topo e Yohe Yirise. <sup>17</sup> Ta e luku pe, najiye Got si nangange lenge haiten yitini tikin Yohe Yirise najihiyeh ta e najiye kin pwal poi njupe najiye njoihmbwaip poi tejeime Lahmborenge Jisas Krai pe, ma mininge wusyep tu e la? Pakai! Nam yukur tatame najiye ma mupwai e yanah najiye wah tikin Got.”

<sup>18</sup> Njupe najiye tinge yasande wusyep ta e luku pe, tinge sisyo yarp. Yukur tinge plihe yini e Pita, pakai. Mi e pe, tinge yirisukwarme Got yanange na, “Hei, Got si nangange yanah lenge haiten najiye ka yimbilme njoihmbwaip no, ka yusme pupwa njoihmbwaip tinge najiye ka yurp nyermbe nyermbe.”

## Sios tahar Antiok

<sup>19</sup> Lenge Kristen Judia somohonme yamba e nihe syohe njupe najiye lenge wachaih si yonombe Stiven pe, tinge jarngge yal e yal e yal moi Fonisia, Saiprus topo e Antiok. Tinge yanange yalanatme wusyep bwore tikin Jisas yal lenge Juta njilyehme. <sup>20</sup> Kom sye yase Saiprus topo e Sairini yat Antiok pe, tinge yana lenge haiten wusyep bwore mise tikin Lahmborenge Jisas. <sup>21</sup> Bongol tikin Lahmborenge

sai topo e tinge. Ta e luku pe, n̄oihmbwaip lenge miye tuweinge wula wula teŋeime Lahmborenge pe, tinge yimbilme n̄oihmbwaip yalme kin.

<sup>22</sup> Lenge sios nal Jerusalem yasande wusyep ee pe, tinge yember Banabas nal Antiok. <sup>23</sup> N̄upe n̄aiye kin nate gere pe, kin neteke e n̄aiye Got si n̄oih mi mi me tinge. Ta e luku pe, Banabas hriphrip n̄embere sekete pe, kin nungwis lenge wusyep bwore nange ka jin bongole yi yoto Lahmborenge topo e bongol tinge lalme. <sup>24</sup> Banabas kin miye bwore. N̄oihmbwaip kin teŋeime Got supule, topo e kin papararme Yohe Yirise. Ta e luku pe, lenge miye tuweinge wula wula yimbilme n̄oihmbwaip yatme Lahmborenge.

<sup>25</sup> Mi e pe, Banabas nal Tarsus nala ekepe Sol. <sup>26</sup> N̄upe n̄aiye Banabas neteke e kin pe, kin namba e kin nenge nal Antiok. Tinge hindi yarp tatame wahtaip ende supule yanange yalaŋatme wusyep yalme lenge miye tuweinge wula wula. Luku n̄endeheiyeh n̄aiye tinge yember naŋ Kristen yal lenge jetalah tikin Jisas. <sup>27</sup> Dindi n̄up uku pe, lenge profet sye yase Jerusalem jah yate jere Antiok. <sup>28</sup> Profet ende, naŋ kin Agapus, bongol tikin Yohe Yirise sai topo e kin pe, kin n̄anange n̄aiye n̄asarp embere ka ot moiye moiye lalme. Le e tahar n̄upe n̄aiye Klodius narp miye ondoh tititinge Rom. <sup>29</sup> Lenge jetalah Jisas n̄aiye yarp moi uku yupwai e wusyep n̄aiye ka yember wuhyau sye yil tutume wutu tinge n̄ilyeh ilyeh tongonose. Tinge yasande nange ka yember wuhyau uku yila yungwisme lenge Kristen nal Judia. <sup>30</sup> Tinge yende n̄ai uku pe, Sol hindi Banabas yenge wuhyau uku yal yangange lenge miye bwore bworenge n̄aiye yembepeteme sios

lenge Juta.

## 12

*Tinge yonombe Jekop, kut tinge yember Pita yal mwahupwai e*

<sup>1</sup> Dindi n̄up uku pe, miye ondoh Herot syep narpe lenge miye tuweinge sios sye nange ka ende yumbun lenge. <sup>2</sup> Kin n̄aname lenge miye wah kin sye pe, tinge yotombo Jems, tatai tikin Jon pe, kin nule. <sup>3</sup> N̄upe n̄aiye kin neteke e nange lenge Juta hriphrip me n̄ai uku pe, kin da orpe Pita topo e. Dindi n̄up uku pe, lenge Juta yende n̄ai embere n̄aiye tinge jalme N̄ai Kakah N̄aiye Yis Pakai. <sup>4</sup> Kin narpe Pita mi e pe, kin nalaŋatme lenge miye wondoh 16 n̄aiye ka bepteme kin. Pe lenge miye wondoh hoye hoye luku, tinge bepyeteme kin yal mi e pe, tinge yal ko, hoye hoye plihe yate bepyeteme kin. Pe Herot kin de ka orp eseperhme n̄up embere lenge Juta n̄aiye tinge jalme Pasova ka mi e ti, ka ember Pita el halhale n̄aiye ka gin wusyep. <sup>5</sup> Ta e luku pe, Pita narp mwahupwai e. Kom lenge miye tuweinge sios tinge yisilih yisilihme Got bongole nange ka ungwisme Pita.

*Pita tas mwahupwai e*

<sup>6</sup> Nyermbe kin n̄aiye Herot de ka ember Pita ka tus gin wusyep pe, dindi n̄up uku Pita nate posoh bumble lenge miye wondoh hoi. Tinge yenge merkinip hoi yupwai e n̄ihip syep kin pe, lenge miye wondoh yende wah jan bepyeteme kohmap. <sup>7</sup> Nilyehe sai walip hla tikin Lahmborenge nate gan pe, yirise embere naŋar e nato yokoh mwahupwai e. Pe walip hla ko e melseh Pita n̄anange na, “Hwihwai tuhur!” Nilyehe sai merkinip tum-bursyum nasme n̄ihip syep Pita. <sup>8</sup> Pe walip hla n̄aname na, “Erŋeme mwah n̄ap topo e n̄ihip hi!” Pita n̄ende mi e pe, walip hla plihe



ņaname na, “Guh temhronj mwate nin pe, ot gunde ņam!”

<sup>9</sup> Pita gande kin na tas nasme mwahupwai e, kom kin ņeteke e ņaimune ņaiye walip hla ņende pe, kin ņoiheryembe nange yukur bwore mise, pakai. Kin ņoiheryembe nange kin nate tange. <sup>10</sup> Tinge hindi yasme miye wondoh hoi uku ya tas yusungurhme miye wondoh ņaiye jan kohmap pe, tinge yal. Tinge tas yal pe, tinge yate jere kohmap ain embere ņaiye yanah nal moi embere. Pe kohmap uku kitikin bu nat nal pe, tinge hindi ya tas yal. Tinge hindi jah ņahwikin yal pe, nilyehe sai walip hla nasme Pita.

<sup>11</sup> Ta e luku pe, Pita si sisyeme ņaimune ņaiye ņende me kin. Kin ņanange na, “Tukwini ņam meteke e moworme nange le e bwore mise! Le e Lahmborenge ņember walip hla kitikin nate nungwisme ņam nasme syep tikin Herot topo me ņai e ņai e pupwa ņaiye lenge Juta yasande ka yende me ņam.”

<sup>12</sup> ņupe ņai e Pita sisyeme ta e luku pe, kin nal yokoh Maria, mam tikin Jon Mak. Lenge miye tuweinge wula wula si yate jahilyeh yarp yokoh uku yisilihme Got.

<sup>13</sup> Pita ņendere kohmap pe, tuwei wah ende, nanj ti Roda, wata kumbur kohmap.

<sup>14</sup> ņupe ņaiye ti wasande di Pita pe, ti hriphrip embere sekete, kom ti ņoihsipe ņaiye ta kumbur kohmap pe, ti plihe bunjenge gwertetenge wa wana lenge na, “Pita gan tas kohmap kili!”.

<sup>15</sup> Tinge yanange nange ti kwote. Kom ti wende wah wana wanange wenge wal na, “Bwore mise kili!” Ta e luku pe, tinge yanange na, “Pakai! Liki ta e walip hla tikin Pita.”

<sup>16</sup> Kom Pita ņende wah ņendere endere kohmap. Ta e pe, tinge chumbur kohmap yeteke e kin pe, tinge gunguru plai. <sup>17</sup> Kin nenge syep ņindindirme lenge nange ka

yupwai e mut na, kin ņana lenge ņaimune ņaiye Lahmborenge si ņende me kin nal mwahupwai e, topo e kin ņana lenge na, “Yi yinime Jems topo e lenge Kristen wusyep e e.” Mi e pe, kin nasme tinge nal moinde.

<sup>18</sup> Nyermbe hondonge pe, lenge miye wondoh ņoiheryembe wula wula me ņaimune ņaiye si ņende me Pita. Pe tinge yisilih yale yat tititinge yanange na, “Ya mende tu e la?” <sup>19</sup> Pe Herot ņember lenge miye wondoh sye nange ka yekepe Pita. Kom tinge yukur yeteke e kin, pakai. Ta e luku pe, Herot ņisilih wusyep sye lenge miye wondoh ņaiye somohon yende wah bepyeteme Pita. Pe kin ņanange nange se ka yongomb lenge ka yule. Tinge si yongomb lenge mi e pe, Herot nasme Judia na narp ņup sye nal Sisaria.

### *Herot nule*

<sup>20</sup> Herot tuhwar ņembere sekete me lenge miye tuweinge Tair topo e Saidon pe, kin gase ņahwikin ņaiye ka yamba e ņai. Ta e luku pe, tinge ņoiheryembe wula wula. Ta e pe, tinge jahilyeh yala yi yeteke e kin. Pe tinge ya yisilihme Herot ņaiye ņoihmbwaip nihe kin ka mi e no, ka yila yiche wuhyau yamba e ņai me tinge. Tinge yate yanange wusyep topo e Blastus, miye wah ondoh ende tikin Herot ti, kin tenerme wusyep tinge.

<sup>21</sup> ņup ende, ņaiye tinge si yalanatme, Herot dende hihiyilih kin pe, kin narp luh yilihe tikin miye ondoh pe, kin ņanange wusyep nal lenge moi Tair topo e Saidon. <sup>22</sup> Lenge miye tuweinge luku tambah yanange na, “Liki yukur miye ņanange wusyep. Ta e liki got iki!” <sup>23</sup> Kom Herot yukur gonome wusyep tinge no, kin ņirirme Got mise, pakai. Ta e luku pe, nilyehe sai walip hla tikin Lahmborenge ņonombe kin nanja e

wahri epwa embere pe, lenge wi yono wahri kin ya tatame kin nule.

<sup>24</sup> Wusyep tikin Got sisil nejel e nenge nal moiye moiye. <sup>25</sup> Njupe najiye wah titinge Banabas hindi Sol nato Jerusalem si mi e pe, tinge yamba e Jon Mak pe, tinge lalme yal Antiok.

## 13

*Yohe Yirise nalanjatme Banabas hindi Sol*

<sup>1</sup> Nato sios Antiok pe, lenge profet sye topo e jetmam sye yarp. Lenge miye uku, nan tinge Banabas, Simeon (nan umbur e kin Niger),\* Lusius (miye tikin Sairini), Manain (yalh kin miye ondoh Herot), topo e Sol. <sup>2</sup> Dindi nup uku najiye tinge yasme naji no, yirisukwarne Lahmborenge yarp pe, Yohe Yirise nanange na, "Yalanjatme Banabas hindi Sol najiye ka yi yende wah najiye nam si malanjatme nange ka yende." <sup>3</sup> Mi e pe, tinge plihe yasme naji yanange wusyep me Got, topo e tinge yikil syep jah tinge pe, tinge yember Banabas hindi Sol yal.

*Banabas hindi Sol yal Saiprus*

<sup>4</sup> Yohe Yirise si nember Banabas hindi Sol yal Selusia pe, tinge yiche wuhiau me yanah loubil pinip ende pe, tinge yal ailan Saiprus. <sup>5</sup> Tinge ya jere moi Salamis pe, tinge ya yoto yokoh jahilyeh lenge Juta nijyeh ilyeh yanange yalanjatme wusyep tikin Got. Jon Mak topo e, kin nal nungwisme wah tinge hindi.

<sup>6</sup> Tinge yerne yal ailan mbur uku yal pe, tinge ya jere moi Pafos. Nal moi uku pe, tinge yate yeteke e miye yar Juta ende najiye profet hombo e. Nan kin Barjisas o, nan umbur e kin nal wusyep Grik tinge jal Elimas. <sup>7</sup> Kin njende wah tuwihme miye ondoh

gavena ende, nan kin Sergius Paulus. Sande teke e Sergius Paulus njembere sekete pe, kin nasande nange ka isyunde oworme wusyep Got. Ta e luku pe, kin galme Banabas hindi Sol yat. <sup>8</sup> Kom Elimas miye yar luku, kin de ka tutme Banabas hindi Sol. Kin garnge najiye gavena uku ka imbilme njohmbwaip elme Jisas. <sup>9</sup> Pe Sol, nan umbur e kin Pol, papararme Yohe Yirise njembep dilndil sai me Elimas. <sup>10</sup> Kin naname na, "Nin talah tikin Satan! Nyermbe nyermbe nin njende wachaihme naji e naji e bwore, topo e nin da bunjenge yanah bwore bwarme tikin Lahmborenge nange pupwa molohe. Ta e pe, nin miye hombo e topo e nin papararme wusyep molohe. Yukur nin nasme njohmbwaip pupwa nin. <sup>11</sup> Ta e luku pe, Lahmborenge ka yumbe pe, njembep nin ka tingir. Yukur tatame najiye na si eteke e naji e naji e lalme e tutume nup ende." Pe nilyehe sai Elimas njeteke e ta e najiye njainde njosohe nate napara e njembep kin pe, kin guru tete e nekepe lahende najiye ka orpe syep kin isisyep. <sup>12</sup> Njupe najiye gavena uku njeteke e njaimune najiye si njende pe, kin gunguru plai njembere supulme pe, njohmbwaip kin tenjeime Lahmborenge.

*Banabas hindi Polyal Pisidia Antiok*

<sup>13</sup> Pol njotop lenge miye yanam kin plihe yal loubil pinip yasme Pafos yal moi Perga najiye sai nato provins Pamfilia. Pe nal moi uku pe, Jon Mak nasme tinge hindi pe, ki plihe nal Jerusalem. <sup>14</sup> Mi e pe, tinge plihe yasme Perga pe, tinge ya jere moi Antiok nato provins Pisidia. Nup tikin Sabat pe, tinge ya yarp yoto yokoh jahilyeh. <sup>15</sup> Njupe najiye tinge si jonose wusyep Moses

\* **13.1** Nan tehei Niger, njosohe. Mitin sye yanange nange Niger kin miye njosohe.

topo e lenge profet sye ηaiye sai nato Tup tikin Got mi e pe, lenge miye bepeteme yokoh jahilyeh yember wusyep yalme Banabas hindi Pol yisilih lenge na, “To tatai, ηaiye pa yenge wusyep ende ηaiye ka ende bongol me lenge miye tuweinge pe, poi masande ηaiye pa yininge.”

<sup>16</sup> Pe Pol tahar gan hla pe, kin nenge syep ηindindirime lenge miye tuweinge nange ka yisyunde wusyep kin. Kin ηana lenge na, “Yip miye tuweinge lenge Israel, topo e yip haiten ηaiye yirisukwarme Got poi, yisyunde ηam!” <sup>17</sup> Somohonme Got poi Israel si nalanatme lenge mwan ka poi ηupe ηaiye tinge yarp Isip ta e lenge yuwore pe, kin ηende tinge tahar bongol, topo e wula wula sekete. Pe bongol embere kin nenge lenge nasme moi uku.

<sup>18</sup> Wahtaip 40 supule ηaiye tinge yoyor me yarp moi gungurar pe, tinge yende sisyo me kin, kom kin nikirh mane tinge. <sup>19</sup> Kin ηende yumbune kantri syepumbur hoi nato kekep embere Kenan pe, kin nangange lenge hrombwat kin Israel pe, kin ηende tinge yai me kekep uku. <sup>20</sup> Nendeheiyeh ηaiye tinge ya yoto Isip nate tatame ηaiye tinge si yamba e kekep uku lalme pe, wahtaip kin 450. Tinge yamba e kekep mi e pe, Got nalanatme lenge miye iyar e ηaiye ka bepyeteme tinge. Lenge miye iyar e luku yende wah yarp ya tatame ηaiye profet Samuel. <sup>21</sup> Nup uku pe, tinge yisilihme Got ηaiye ka alangatme miye ondoh ende. Ta e pe, Got nalanatme Sol ηaiye ka embepeteme tinge. Sol kin talah tikin Kis ηaiye bantihei Benjamin. Kin bepeteme tinge na tatame wahtaip 40. <sup>22</sup> Nupe

ηaiye Got ginyenme Sol mi e pe, kin nalanatme Dewit miye ondoh tinge. Got ηanange wusyep me Dewit ta e le e na, ‘Nam si meteke e moworme Dewit, talah tikin Jesi, kin miye bwore ηaiye ka ende gunde ηoihmbwaip ηam ηembere sekete.’

<sup>23</sup> Somohonme Got si ηupwai e wusyep gahilyeh nange ka ember Miye nungwisme el lenge Israel no, kin ka ηambaih talah tikin Dewit ende. Miye uku kin Jisas. <sup>24</sup> Teter ηaiye Jisas yukur ηende wah kin pe, Jon ηanange nalanatme wusyep nal lenge miye tuweinge Israel nange ka yimbilme ηoihmbwaip no, ka yusme pupwa ηoihmbwaip tinge pe, ka yamba e pinip. <sup>25</sup> Pe sihei ηaiye wah Jon ka mi e, kin ηana lenge miye tuweinge na, ‘Yip ηoihyeryembe nange ηam lahmende? Miye alangatme lakai? Pakai! Nam yukur miye uku ηaiye yip yarp jeteme. Kom yisyunde! Mindemboi kin ka ot gunde ηam, kut ηam yukur bwore tatame ηaiye ma mungul ηhip hi kin, pakai.’ ”

<sup>26</sup> Pol plihe neηe e wusyep ηanange na, “To tatai, yip ηambaih talah tikin Abraham, topo e yip lenge haiten ηaiye jande Got poi, Got si nember wusyep uku natme miye ende ηaiye ka nungwisme poi lalme. <sup>27</sup> Lenge miye tuweinge Juta ya yoto Jerusalem, topo e lenge miye mbep tinge yukur yeteke e yoworme nange Jisas kin Miye nungwisme luku, pakai. Nye nyermbe ηup Sabat tinge ya yoto yokoh jahilyeh jonose tup lenge profet, kom tinge yukur yeteke e yoworme wusyep tehei kin, pakai. Ta e pe, ηupe ηaiye tinge yanange ka yonombe ka ole pe, tinge jande wusyep ηaiye somohonme lenge profet yainge. <sup>28</sup> Yukur tinge

**13.17** Kis 1.7, 12.51 **13.18** Nam 14.34, Lo 1.31 **13.19** Lo 7.1, Jos 14.1 **13.20** Het 2.16, 1Sam 3.20 **13.21** 1Sam 8.5, 1Sam 10.21 **13.22** 1Sam 13.14, 16.12, Sng 89.20 **13.24** Mak 1.4, Luk 3.3 **13.25** Mat 3.11, Mak 1.7, Luk 3.16, Jon 1.20,27 **13.28** Mat 27.22-23, Mak 15.13-14, Luk 23.21-23, Jon 19.15

yasande yeteke e n̄ainde n̄aiye kin n̄ende pupwa, kom tinge yisilihme Pailat nange ka yonombe kin ka ole. <sup>29</sup> N̄upe n̄aiye tinge si yende jande wusyep Tup tikin Got lalme n̄aiye n̄anange wusyep me kin mi e pe, tinge yana kin yenge yase loutungwarmbe jah pe, yember kin ya yoto n̄eser map ende. <sup>30</sup> Kom Got plihe n̄ahra e kin pe, <sup>31</sup> n̄up sye kin narp kekep. Lenge miye sye n̄aiye top kin yase Galili yal Jerusalem pe, tukwini tinge yende wah yana yanange wusyep kin yal e yal e me lenge miye tuweinge poi Israel.

<sup>32</sup> Tukwini le e poi ya mini yip wusyep bwore mise. Poi da mini yip tu e le e. Got si nowor e nember wusyep upwai e kin nale lenge mwan ka poi Juta. <sup>33</sup> Kin n̄ende n̄ai uku natme poi n̄ambaih talah tinge, n̄upe n̄aiye kin n̄ahra e Jisas narp laip. Luku ta e n̄aiye Dewit nainge sai nato tup Wenersep bop hoi pe, kin n̄anange na, Nin Talah n̄am, o tukwini n̄am Yainin.

<sup>34</sup> O wusyep ende n̄aiye Got si n̄anange nange ka ahra e kin no, wahri kin yukur ka si nye, ta e le e na,

N̄am ma mende n̄ai e n̄ai e bwore mi, yirise supule mil me nin gunde

tu e n̄aiye somohonme n̄am mupwai e wusyep topo e Dewit.

<sup>35</sup> Topo e plihe nato tup Wenersep n̄anange na,

Yukur na se osme miye wah bwore bwarme nin no,

wahri kin ka nye e guh n̄eser map, pakai.

<sup>36</sup> Dewit n̄ende wah n̄aiye Got nalanjatme nange ka ende mi e pe, kin nule. Tinge yinise kin topo e lenge mwan ka kin pe, wahri kin si gerjen ko. <sup>37</sup> Kom n̄ai ta e luku yukur natme miye uku n̄aiye Got

n̄ahra e, pakai. <sup>38-39</sup> Lenge to tatai n̄am, tukwini poi masande n̄aiye yip lalme pa sisysteme yoworme nange Jisas n̄ilyeh, tehei tikin wusyep n̄aiye poi manange. Lahmende n̄aiye n̄oihmbwaip teñeime kin, se ka osme pupwa n̄oihmbwaip tinge pe, ka yurp bwore bwarme hlaininge. Kut wusyep erñeme Moses yukur tatame n̄aiye ka ungwisme poi tu e luku, pakai. <sup>40</sup> N̄oihme! Yukur pa tu e lenge mitin sye n̄aiye lenge profet yana lenge na,

<sup>41</sup> Bep yut, yip miye n̄aiye yende wi me wusyep bwore mise!

Yip pa gunguru plai n̄aiye pa yeteke e n̄aimune n̄aiye ma mende,

topo e n̄aiye miye ende ka ini yip, kom yip yukur pa he me n̄ai uku, pakai.

Ma mende mi e pe, ma mende wachaihme yip.”

<sup>42</sup> Dindi uku n̄aiye Pol hindi Banabas de ka yusme yokoh lotu pe, lenge miye tuweinge yisilih lenge nange n̄up Sabat n̄aiye nanah hla pe, ka hindi plihe yute yenel e yininge wusyep sye. <sup>43</sup> N̄upe n̄aiye lenge miye tuweinge si yasme yokoh lotu tikin Juta tangalai yal pe, lenge Juta sye topo e lenge haiten sye n̄aiye bunjenge n̄oihmbwaip tinge jande Got lenge Juta pe, tinge jande Pol hindi Banabas yal. Pe tinge hindi yanange wusyep yende bongolme tinge nange ka yurp yi yoto n̄oihmbwaip n̄umwaiye tikin Got.

<sup>44</sup> N̄up Sabat ende nat pe, sihei lenge miye tuweinge lalme moi embere luku yat yokoh lotu n̄aiye ka plihe yisyunde wusyep tikin Lahmborenge. <sup>45</sup> Kom n̄upe n̄aiye lenge Juta yeteke e mitin wula wula yate jahilyeh pe, tinge n̄oihmbwaip syohe supule. Ta e

luku pe, tinge yanange wusyep hi e tale wusyep Pol nange pupwa molohe. <sup>46</sup> Kom Pol hindi Banabas jan bongole yungwisme wusyep tinge na, “Mise, nendehiyeh poi manange wusyep Got malme yip Juta, kom yip jarngge wusyep e e. Naiye yip si jarngge wusyep uku pe, ki sasambe nange yip si jarngge kin, topo e naiye pa yurp laip nye nyermbe. Ta e luku pe, poi ya si mil lenge haiten mangange lenge wusyep tikin Got uku. <sup>47</sup> Detale, Lahmborengge si nana poi wusyep ernjeme kin ta e le e,

Nam mende yip ta e naiye yirise.

Pe yirise luku ka anar e el haiten nal moiye moiye lalme kekep e e,

naiye ka yisyunde yeteke e Miye nungwisme nam.”

<sup>48</sup> Nupe naiye lenge haiten yasande wusyep ta e luku pe, tinge hriphrip supule, topo e tinge yirirme wusyep tikin Lahmborengge. Ta e luku pe, lahmende naiye Got si nalanjatme tinge nange ka yurp topo e kin nye nyermbe pe, naihmbwaip tinge tejeime kin. <sup>49</sup> Wusyep tikin Lahmborengge sisil nale e nale e nal provins uku. <sup>50</sup> Kom lenge Juta sye yahra e naihmbwaip nihe lenge miye ondoh embere moi uku, topo e tuweinge njondoh naiye yahra e nan Got nange ka yende wachaihme Pol hindi Banabas. Ta e luku pe, lenge miye tuweinge luku yanange wusyep yal e yal e nange lenge mitij ka yende yumbune Pol hindi Banabas pe, tinge kukwam lenge nange ka yil yusme moi tinge. <sup>51</sup> Ta e luku pe, Pol hindi Banabas yangange teket me lenge miye tuweinge moi uku pe, tinge hindi yasme tinge yal buryehme moi Aikoniam.

<sup>52</sup> Kom lenge jetalah hriphrip supule topo e tinge paparar me Yohe Yirise.

## 14

### *Pol hindi Banabas yal Aikoniam*

<sup>1</sup> Pol hindi Banabas yal Aikoniam pe, tinge plihe yal yokoh lotu lenge Juta ta e naiye nye nyermbe tinge yende. Wusyep naiye tinge yanange njotohote naihmbwaip lenge miye tuweinge Juta topo e lenge haiten wula pe, naihmbwaip tinge tejeime Lahmborengge. <sup>2-3</sup> O Banabas hindi Pol yarp Aikoniam njup sye pe, tinge yana yanange wusyep tikin Lahmborengge. Ta e luku pe, tinge hindi yende mirakel sye, wutu supule sye topo e nai supule bongol. Nai uku, ki nasamb lenge nange wusyep naiye tinge yanange me naihginirme tikin Lahmborengge, ki bwore mise. Kom lenge Juta naiye yukur yimbilme naihmbwaip plihe bunjenge naihmbwaip lenge haiten, yututusme tinge nange ka tuhwarme lenge Kristen. <sup>4</sup> Kom lenge miye tuweinge moi uku yowor e pe, sye jande naihmbwaip lenge Juta o, sye jande naihmbwaip lenge aposel. <sup>5</sup> Pe lenge haiten sye, topo e lenge Juta topo e lenge miye mbep tinge, tinge lalme yekepe yanah naiye ka yende yumbun lenge aposel, topo e ka yiche neser yongomb lenge. <sup>6</sup> Kom nupe naiye lenge aposel yasande wusyep ta e luku pe, tinge jarngge yal distrik Likonia pe, tinge ya yoto moi Listra, Derbe topo e moi sye naiye sai siheime. <sup>7</sup> Pe tinge plihe yanange yalanjatme wusyep bwore tikin Lahmborengge.

### *Pol hindi Banabas yarp Listra topo e Derbe*

<sup>8</sup> Miye ende naiye narp Listra pe, nihip kin si nule. Kin ta e luku njupe naiye mam wara e kin. Yukur kin nange yanah, pakai. Kin narp luh ilyeh. <sup>9</sup> Dindi njup uku pe, kin narp nasande wusyep naiye Pol

ņanange pe, Pol bep nal ņeteke e kin pe, kin ņeteke e ņoworme ta e ņaiye ņoihmbwaip miye uku ņoihyerembe nange Lahmborenge tatame ņaiye ka ende mi me wahrri epwa kin. <sup>10</sup> Ta e luku pe, Pol galme kin ņanange na, “Tuhur gin hla.” Pe miye uku tahar gan hla papalai sisaibe ņihip kin.

<sup>11</sup> Ȋupe ņaiye lenge miye tuweinge yeteke e ņaimune ņaiye Pol si ņende pe, tinge tambah yanange wusyep ņimeser Likonia yanange nange Banabas hindi Pol tinge got hoi. Tinge ņoihyerembe nange tinge hindi yase moihla yate jah kekep ta e miye. <sup>12</sup> Ta e luku pe, tinge yember nanj got ondoh Sus tititinge Grik yalme Banabas o, tinge yember nanj got ende Hermes yalme Pol. Tehei kin ta e le e, Pol kin miye ņaiye ņowor e ņanange tap wusyep ta e got Hermes. <sup>13</sup> Yokoh ņaiye lenge mitinj uku yahra e nanj tikin got Sus sai tas moi uku. Ta e pe, pris ende tikin got Sus nenge yowor bulmakau tuhwim sye topo e yuhurnge nat kohmap embere moi uku nange ka top lenge miye tuweinge lalme ka yesekeh yowor yahra e nanj tinge hindi.

<sup>14</sup> Kom Ȋupe ņaiye Banabas hindi Pol yasande ta e luku pe, tinge yowor e hihiyilih ņaiye tinge dende nange ka yasamb lenge ņaiye tinge ņoihmbwaip mane supule. Pe tinge hindi jertetenge ya yoto mele e lenge miye tuweinge wula wula ņaiye jan uku. Pe tinge tambah yanange na, <sup>15</sup> “Deta e lai ti yip yende ta e le e? Poi miye ņahilyeh ta e yip! Poi mat e e ņaiye ya mini yip wusyep bwore mise nange yip pa yusme got hombo e ņaiye yip yisar e ņembep yahra e nanj tinge, kut pa bunjenge ņoihmbwaip yip yilme Got ilyeh ņaiye narp nye nyermbe. Kin Got Ȋilyeh ņaiye

ņende moihla topo e kekep, topo e Ȋoloh pinip, topo e Ȋai e Ȋai e lalme Ȋaiye sai e e. <sup>16</sup> Somohonme pe, kin nasme lenge miye tuweinge lalme yende Ȋai e Ȋai e ta e Ȋaiye Ȋasande tinge. <sup>17</sup> Kom nye nyermbe kin yal yip Ȋai e Ȋai e bwore ta e Ȋisih topo e Ȋai bwore. Kin yal yip Ȋup bwore Ȋaiye pa worsyep Ȋai, topo e kin Ȋende Ȋoihmbwaip yip hriphrip supule. Ȋai bwore lalme luku yasam yip nange Got kin narp.” <sup>18</sup> Tinge yana lenge wusyep ta e luku, topo e tinge yindindir lenge nange ka bunjenge Ȋoihmbwaip tinge Ȋaiye yukur ka yesekeh yowor yahra e nanj tinge hindi, na pakai.

<sup>19</sup> Dindi Ȋup uku pe, lenge Juta sye yase Antiok topo e sye yase Aikoniam yate bunjenge Ȋoihmbwaip lenge miye tuweinge moi uku. Ta e luku pe, tinge yiche Ȋeser yonombe Pol pe, tinge jetete kin ya tas moi tinge pe, yember kin yanar. Tinge Ȋoihyerembe nange kin si nule ko. <sup>20</sup> Kom Ȋupe Ȋaiye lenge Kristen yate jahilyeh yonyor me kin pe, kin plihe tahar nato moi uku. Nyermbe pe, Pol hindi Banabas yasme moi uku yal Derbe.

*Pol hindi Banabas plihe yal moi Antiok tikin Siria*

<sup>21-22</sup> Pol hindi Banabas yanange yalanatme wusyep bwore mise tikin Got yarp Derbe pe, lenge miye tuweinge wula wula tahar Kristen. Mi e pe, tinge plihe yal Listra, Aikoniam topo e Pisidia Antiok yende bongolme lenge Kristen nange ka jin bongole. Tinge yana lenge ta e le e na, “Lahmende Ȋaiye ka yi yoto lemame tikin Got pe, se ka yikirh mane yer ti, ka yi yoto.” <sup>23</sup> Mi e pe, Pol hindi Banabas yalanatme lenge bwore bworeng sye nange ka bepyeteme lenge sios ilyeh ilyeh

tongonose. Pe tinge yasme najai topo e tinge yisilihme Yai pe, tinge yember lenge bworeng lenge luku yal syep tikin Lahmboreng nange ka bepyeteme tinge. <sup>24</sup> Njupe najaiye tinge si yasme Pisidia pe, tinge hindi yal distrik Pamfilia. <sup>25</sup> Pe tinge hindi ya yoto moi Perga yanange yalanatme wusyep Lahmboreng. Mi e pe, tinge hindi yal Atalia.

<sup>26</sup> Pe tinge hindi yal loubil pinip yasme Atalia plihe yal moi Antiok, moi najaiye somohonme lenge Kristen yember tinge hindi yal syep Lahmboreng nange ka yende wah kin. Pe wah si tinge yende mi e pe, tinge plihe yal Antiok. <sup>27</sup> Njupe najaiye tinge hindi plihe ya jere Antiok pe, tinge jal lenge sios yate jahilyeh. Pe tinge yana lenge najimune embere najaiye Got si njende me tinge hindi, topo e yanah najaiye kin si njende me lenge haiten no, tinge yimbilme najihmbwaip yilme kin. <sup>28</sup> Pe tinge hindi yarp moi uku njup wula wula topo e lenge jetalah tikin Jisas.

## 15

*Pol hindi Banabas ya jahilyeh topo e lenge aposel yal Jerusalem*

<sup>1</sup> Lenge miye Judia sye yate jere Antiok pe, tinge yalanatme wusyep yal lenge Kristen ta e le e, “Najaiye yukur yip jande wusyep erneme tikin Moses najaiye ka yotombo wahri yip pe, Got yukur ka unguwis yip. Yip pa talai.” <sup>2</sup> Ta e luku pe, tinge tingilye wusyep topo e Pol hindi Banabas njembere embere supule. Ta e pe, tinge yalanatme Pol hindi Banabas topo e lenge Kristen sye najaiye ka yil Jerusalem yeteke e lenge aposel, topo e lenge bwore bworeng tikin sios no, ka yamba e najihmbwaip tinge. <sup>3</sup> Lenge sios Antiok yember tinge yal pe, tinge yal yusungurhme Fonisia

topo e Samaria yal pe, tinge yana lenge sios moi uku me najimune najaiye Got njende me lenge haiten no, tinge yimbilme najihmbwaip yalme Lahmboreng. Njupe najaiye lenge miye tuweinge sios uku yasande wusyep ta e luku pe, tinge hriphrip supule. <sup>4</sup> Njupe najaiye tinge yal jere Jerusalem pe, lenge sios, lenge aposel topo e lenge bwore bworeng lalme hriphrip me tinge. Pe tinge yana lenge wah embere embere najaiye Got si njende me tinge njupe najaiye tinge yal e yal e yanange wusyep kin. <sup>5</sup> Kom lenge Kristen sye titinge lenge Farisi sye tahar yanange ta e le e na, “Lenge haiten topo e ka junde wusyep erneme tikin Moses no, ka si yotombo wahri tinge.”

<sup>6</sup> Ta e luku pe, lenge aposel topo e lenge bwore bworeng yate yenge najihmbwaip jahilyeh najaiye ka yiyar e wusyep njisilih uku. <sup>7</sup> Njupe najaiye tinge tingilye wusyep mi e pe, Pita tahar njanange ta e le e, “To tatai njam, yip sisyeme najaiye somohonme Got nalanatme njam nange njam ma mininge malanatme wusyep bwore kitikin mil me lenge haiten no, ka yimbilme najihmbwaip tinge. <sup>8</sup> Got si sisyeme najihmbwaip poi miye lalme pe, kin si pasam poi nange kin hriphrip najaiye ka amba e lenge haiten njupe najaiye kin nangange lenge Yohe Yirise najahilyeh ta e najaiye kin si pwal poi. <sup>9</sup> Nal njembep tikin Got, poi Juta topo e lenge haiten najahilyeh. Njupe najaiye najihmbwaip tinge tenjeime kin pe, kin plihe nungurhme najihmbwaip tinge ta e najaiye kin si njende me poi. <sup>10</sup> Poi topo e lenge mwan ka poi somohonme, poi lalme yukur gwande bworeng najahwikin tikin wusyep erneme Moses. Nihe supule. Ta e luku pe, detale ti tukwini yip da bunjenge yanja e teket yilme Got no, pa

yember mane liki yil lenge haiten? <sup>11</sup> Pakai! Kom ñoihmbwaip poi tejeime ñoihginir tikin Lahmborenge pe, Got ka amba e poi tu e ñaiye kin si namba e lenge haiten miye tuweinge.”

<sup>12</sup> Mi e pe, lenge miye tuweinge jahilyeh yarp pe, tinge mungwim gale sai yasande wusyep ñaiye Pol hindi Banabas yanange. Tinge yana lenge wusyep ñaiye Got si nungwis lenge no, tinge yende mirakel, topo e wutu supule yalme lenge haiten. <sup>13</sup> Ñupe ñaiye wusyep tinge mi e pe, Jems ñanange na, “To tatai ñam, yisyunde ñam! <sup>14</sup> Saimon si ñanange nal halhale ñaiye Got namba e lenge haiten sye nange ka si tuhur lenge miye tuweinge kitikin pe, ki pasam poi nange ñoihmbwaip kin ñoihginirme tinge. <sup>15</sup> Wusyep e e kin ñahilyeh ta e wusyep Got ñaiye somohon lenge profet yainge.

<sup>16</sup> Bamtihei tikin Dewit, Israel, tinge ta e ñaiye yokoh ñaiye si turwau.

Kom ma mut ti, ma plihe guhur e yokoh no, ma plihe mende bworerme yokoh uku, ka tu e ñaiye somohonme.

<sup>17</sup> Ma mende tu e luku no, lenge haiten topo e, ka yahai e ñam Lahmborenge, topo e lenge mitin sye ñaiye ñam si nalanatme lenge ñam tanam.

<sup>18</sup> Le e wusyep tikin Lahmborenge ñaiye somoho somohonme kin si ñanange nember nal halhale ñaiye se ka ende.”

<sup>19</sup> Jems nenjel e ñanange na, “Ñoihmbwaip ñam ta e le e. Ñam ñoihmeryembe nange yukur ya mende yanjah ka nihme lenge haiten ñaiye ka yimbilme ñoihmbwaip yilme Got, na pakai.

<sup>20</sup> Kom ya member tup ende mila syep erjem lenge na, yukur ka yono ñai ñaiye mitin sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono e wim,\* topo e yukur ka yono yowor ñaiye tinge chite mwah yonombe ñaiye wim teter sai nato yowor mele e, topo e yukur ka yende nin pinip yar, na pakai. <sup>21</sup> Tehei kin ta e le e, nye nyermbe ñaiye ñup tikin Sabat pe, tinge ya yasande wusyep erjeme tikin Moses ya yoto yokoh jahilyeh ilyeh ilyeh tongonose nal moiye moiye. Ta e luku pe, tinge lalme si sisyeme wusyep erjeme luku.”

*Tinge yember tup yal lenge haiten ñaiye tahar Kristen*

<sup>22</sup> Pe lenge aposel topo e lenge bwore bworenge, topo e lenge Kristen lalme moi uku yupwai e wusyep nange ka yalanatme lenge miye sye ñaiye ka yil Antiok topo e Pol hindi Banabas. Ta e luku pe, tinge yalanatme Judas (nan umbur e kin Barsabas) hindi Sailas. Tinge hindi miye mbep tikin sios. <sup>23</sup> Pe tinge yainge tup ende yangange lenge yenge yal. Wusyep ñaiye sai tup e e kin ta e le e, “Ñup bwore yip lalme. Poi aposel, topo e bwore bworenge, topo e to tatai yip, poi mainge wusyep e e member malme yip haiten ñaiye tahar Kristen yarp yoto Antiok, Siria topo e Silisia. Somohon yip haiten. <sup>24</sup> Poi si masande nange lenge miye poi sye si ya jereme yip pe, tinge yanange wusyep sye ñaiye ka ihyulme ñoihmbwaip yip nange yip pa yotombo wahri hi yip. Ta e pe, tukwini yip ñoiheryembe wula wula sekete. Kom poi yukur mangange lenge wusyep hra embep iki ñaiye tinge ya yanange, pakai. <sup>25</sup> Ta e luku pe,

**15.16** Amo 9.11-12 **15.20** Kis 34.15-17, Wkp 17.10-16, 18.6-23 \* **15.20** Ñoihmbwaip lenge Juta ta e le e, tinge bongol sekete ñaiye yukur tatame ñaiye ka yono wim. Ta e luku pe, tinge yasande ñaiye lenge haiten topo e, ka junde yanjah tinge.



poi si mupwai e wusyep nange ya malaŋatme miye sye ŋaiye ka yil me yip yotop ŋimeŋ poi, Pol hindi Banabas. <sup>26</sup> Pol hindi Banabas, tinge hindi miye ŋaiye si yaŋa e ŋoihmbwaip tinge hindi yalme wah tikin Lahmborenge Jisas Kraŋs. Yukur tinge ŋoiheryembe wula wula me wahri tinge ŋaiye wachaih ka otme tinge. <sup>27</sup> Ta e luku pe, poi member Judas hindi Sailas yal ŋaiye ka yi yini yip ŋaimune ŋaiye poi ŋoiheryembe gwande ŋisilih yip. <sup>28</sup> ŋoihmbwaip poi ŋahilyeh ta e Yohe Yirise pe, poi gwarng e ŋaiye ya yul yip mane. Kom poi masande nange yip pa junde wusyep erŋeme hoye hoye le e. <sup>29</sup> Yukur pa yono yuwor ŋaiye mitiŋ sye si yember yirisukwarme got hombo e tinge, topo e yukur pa yono wim, topo e yukur pa yono yowor ŋaiye tinge chite mwah yonombe ŋaiye wim teter sai nato yowor mele e, topo e yukur pa yende niŋ pinip yar, na pakai. ŋaiye pa yenge wahri yip yosokome ŋai e ŋai e luku pe, pa yurp bworerme.”

<sup>30</sup> Lenge miye tuweinge sios yember lenge miye uku yal. Nupe ŋaiye tinge si yate jere Antiok pe, tinge jal lenge miye tuweinge sios moi uku ŋaiye ka yute juhilyeh no, ka yangange lenge tup tinge. <sup>31</sup> Dindi ŋup uku ŋaiye lenge miye tuweinge jonose wusyep pe, tinge hriphrip me wusyep uku, topo e wusyep uku ŋende bongolme tinge. <sup>32</sup> Profet hoi, Judas hindi Sailas, plihe yana lenge wusyep sye ŋaiye ka ende bongolme tinge no, ka hriphrip yurp. <sup>33-34</sup> Tinge yarp Antiok ŋup sye pe, lenge miye tuweinge sios yana lenge wusyep bwore na, “ŋoihmbwaip ŋumwaiye tikin Lahmborenge ka si topo me yip”. Mi e pe, tinge plihe yember lenge yal moi tinge. <sup>35</sup> Kom Pol hindi Banabas yarp

Antiok. Tinge topo e lenge miye sye yanange yuwor e yal halhale wusyep tikin Lahmborenge, topo e tinge yanange yalaŋatme wusyep kin yal e yal e.

### *Pol hindi Banabas tanganarme*

<sup>36</sup> ŋup sye nal mi e pe, Pol ŋaname Banabas na, “Ya berei plihe mi maŋar lenge Kristen ŋaiye yarp yal moiye moiye ŋaiye somohonme poi manange malaŋatme wusyep Lahmborenge malme tinge na, tinge yarp ta e la.” <sup>37</sup> Banabas ŋasande nange ka amba e Jon Mak ka el topo e tinge hindi. <sup>38</sup> Kom Pol ŋoiheryembe na, liki yukur bwore ŋaiye Jon Mak ka el topo e tinge hindi, pakai. Tehei kin ta e le e, wah ŋendehei ŋaiye somohon tinge si yende yer pe, Jon Mak ŋotop lenge nal, kom kin plihe bunjenge garng e nal nasme tinge hindi ŋanar Pamfilia. <sup>39</sup> ŋoihmbwaip tinge hindi ta e luku pe, tinge hindi tuhwar teketenge wusyep embere me Jon Mak nange ka el topo e tinge pe, tinge hindi tanganarme. Ta e luku pe, Banabas namba e Jon Mak pe, tinge hindi plai yanah loubil pinip ende pe, tinge hindi yal Saiprus. <sup>40</sup> O Pol, kin nalaŋatme Sailas nange ka el topo e kin. Pe lenge miye tuweinge sios yember tinge hindi yal syep tikin Got. Tinge yaname tinge hindi na, ŋoih mi mi tikin Got ka el topo e tinge hindi. Mi e pe, tinge hindi yal. <sup>41</sup> Tinge ya yoto moiye moiye ŋaiye sai nato moi embere Silisia topo e Siria yanange wusyep yende bongolme lenge sios.

## 16

### *Timoti nal topo e Pol hindi Sailas*

<sup>1</sup> Pol plihe nal pe, kin na gere moi Derbe. Mi e pe, kin nusungurhme Derbe pe, kin nate gere moi Listra. Nal moi uku pe, Kristen ende narp, naŋ kin Timoti. Mam kin,

ti Kristen topo e ti tuwei Juta. Kut yai Timoti kin miye Grik. <sup>2</sup> Lenge Kristen lalme ñaiye yarp yoto moi Listra topo e Aikoniam yanange nange Timoti kin miye bwore. <sup>3</sup> Pol ñasande nange ka amba e Timoti ka el topo e kin. Ta e luku pe, kin ñotombo wahri hi kin. Detale, lenge Juta moi e e tinge si sisyeme nange yai Timoti kin miye Grik, topo e lenge Grik yukur yende ñai ta e luku. Kom Pol ñende ta e luku no, lenge Juta ka hriphrip me Timoti. <sup>4</sup> Tinge yase Listra yal pe, tinge ya yoto tas moiye moiye yanange wusyep yalme lenge miye tuweinge sios. Tinge yana lenge nange ka junde wusyep erñeme ñaiye somohon lenge aposel topo e lenge bwore bworengal nal Jerusalem si yanange. <sup>5</sup> Ta e luku pe, lenge miye tuweinge sios tahar bongol pe, ñoihmbwaip tinge tenjeime Lahmborengal supule. Nup ilyeh ilyeh lenge miye tuweinge ñambaran sye yat yat pe, tinge tahar Kristen.

*Got ñasambe Pol yipihinge supule ta e nate tange*

<sup>6</sup> Pol topo e ñime kin ya yowor e Frigia topo e Galesia provins yal. Kom Yohe Yirise tatme tinge ñaiye ka yi yoto provins Esia yininge wusyep Got. <sup>7</sup> Nupe ñaiye tinge ya jere kolpot tititinge distrik Misia pe, tinge de ka yi yoto provins Bitinia, kom Yohe Yirise tikin Jisas tatme lenge ñaiye ka yi yoto moi uku. <sup>8</sup> Ta e luku pe, tinge yal yowor e distrik Misia yal pe, tinge ya yoto jere moi Troas. <sup>9</sup> Nup uku, Pol neteke e yipihinge supule ende ta e nate tange. Kin ñeteke e miye Masedonia ende gan ñisilih ñisilihme kin ñaiye ka ot Masedonia ungwisme tinge. <sup>10</sup> Pol ñeteke e yipihinge supule ende ta e nate tange mi e pe, nilyehe sai poi mende mi mi ñaiye ya mil Masedonia. Poi ñoihmeryembe ñaiye

Got si nalanatme poi nange ya mininge malanatme wusyep bwore mise kin mil lenge miye tuweinge luku.

*Lidia tahar Kristen*

<sup>11</sup> Ta e luku pe, poi mal loubil pinip masme Troas mal bwarmbwarme mal Samotres. Nyermbe pe, poi mal Neapolis. <sup>12</sup> Mi e pe, poi masme Neapolis pe, poi mal Filipai. Filipai kin moi embere ñaiye sai nato Masedonia provins ñaiye lenge miye tuweinge Rom sye somohon yate yarp. Poi marp ñup sye ma moto moi uku.

<sup>13</sup> Nup Sabat pe, poi da mekepe luh ñaiye lenge mitin jahilyeh yisilihme Yai. Pe poi masme moikin mal sikirp ma gwere mih tiki pe, poi meteke e lenge tuweinge sye ñaiye si yate jahilyeh yarp. Ta e luku pe, poi gwah marp manange wusyep topo e tinge. <sup>14</sup> Tuwei ende warp uku, nan ti Lidia pe, moi ti Taiataira. Ti tuwei ñaiye wende windau me ñaiyuwat yaihe tikin mi supule, topo e ti tuwei ñaiye wirisukwarme Got. Pe Lahmborengal si ñende mi mi ñoihmbwaip ti ñaiye ta wisyunde worme wusyep ñaiye Pol ñanange no, ti wimbilme ñoihmbwaip. <sup>15</sup> Nupe ñaiye ti topo e lenge bantihai ti si yenerme wusyep Pol pe, tinge yamba e pinip. Ti wisilihme poi na, “Ñaiye yip ñoiheryembe nange ñam Kristen bwore mise pe, yip pa yute yurp yokoh ñam.” Pe ti wututusme poi pe, poi mal.

*Pol hindi Sailas yarp yoto mwahupwai e*

<sup>16</sup> Nup ende pe, poi mala mil luh ende ñaiye tinge jahilyeh yisilihme Got. Poi mal pe, poi meteke e tuwei wah pakaiye ende ñaiye yipihinge pupwa si gahanahme ti. Pe yipihinge pupwa luku ñende ti ñaiye ti wana lenge miye tuweinge me ñaimune ñaiye mindemboi ka ot. Ta e luku pe, nupe ñaiye ti wende

wah uku pe, ti wamba e wuhyau wula wula me wah uku n̄aiye ti wende. Pe wuhyau uku ti wanginge lenge miye mbep ti. <sup>17</sup> Ti gwande poi wat pe, ti tambah wanange wusyep na, “Lenge miye e e tinge miye wah tikin Got bwore mise n̄aiye narp nanah moi hla! Tinge yana yip n̄ahwikin n̄aiye Got ka ungwisme yip.” <sup>18</sup> Ti wende ta e luku n̄up wula wula nate tatame n̄aiye Pol n̄oihmin me ti supule pe, kin bunjenge bep nal ti pe, kin n̄aname yipihinge pupwa luku na, “Nato nan̄ tikin Jisas Kraiss pe, ni e tus upwaihme ti!” Pe n̄ilyehe sai yipihinge pupwa luku tas nasme ti. <sup>19</sup> Nupe n̄aiye lenge miye mbep ti yasande yeteke e nange yan̄ah tinge n̄aiye ka yamba e wuhyau si tingis supule pe, tinge syep yarpe Pol hindi Sailas jetete lenge yenge yal halhale n̄aiye ka jin wusyep yil n̄embep lenge miye ondoh Rom.

<sup>20</sup> Tinge yenge lenge hindi yate jan n̄embep lenge miye ondoh pe, tinge yanange na, “Lenge miye e e tititinge lenge Juta. <sup>21</sup> Tinge yangange n̄oihmbwaip pupwa yal lenge miye tuweinge poi. Tinge yalan̄atme wusyep me yan̄ah n̄oinde n̄aiye n̄owor e wusyep ern̄eme poi Rom n̄aiye yukur tatame ya gunde.” <sup>22</sup> Pe lenge miye tuweinge wula wula yate jahilyeh pe, tinge topo e yende mwihe mwahe nange ka yongombe Pol hindi Sailas. Ta e luku pe, lenge kokorohtup yuwor e n̄aiyuwat tinge hindi pe, lenge miye ondoh yanange n̄aiye ka yupwai e yararahe Pol hindi Sailas. <sup>23</sup> Nupe n̄aiye lenge kokorohtup si yongomb lenge pupwa supule pe, tinge yiche lenge hindi ya yoto mwahupwai e. O lenge miye ondoh plihe syep ern̄em lenge kokorohtup nange ka yembepeteme kohmap bworerme. <sup>24</sup> Miye uku n̄asande wusyep uku pe, kin n̄ember lenge hindi n̄oto dou malaih ende n̄aiye sai bumbe

mwahupwai e. Kin nupwai e n̄ihip tinge hindi gah bumbe yukop embere hoi.

<sup>25</sup> Ki ta e n̄aiye n̄up sye sye pe, Pol hindi Sailas yanange wusyep topo e yosoko wenersep yalme Got pe, lenge miye sye n̄aiye yarp yoto mwahupwai e luku yasande tinge hindi. <sup>26</sup> Dindi uku pe, yoime embere n̄anah n̄ondol me yokoh mwahupwai e. N̄ilyehe sai, kohmap lalme luku bu nat nal pe, hohou sai, topo e merkinip lalme luku n̄aiye nupwai e yukop embere hoi uku ginir nasme n̄ihip tinge lalme. <sup>27</sup> Miye n̄aiye bepeteme mwahupwai e tahar posoh pe, kin n̄eteke e kohmap lalme hohou sai pe, kin n̄oiheryembe nange miye lalme n̄aiye yarp yoto luku si jarng yal. Ta e luku pe, ki kite n̄im n̄ombor kin de ka enge syep onombe wahri kitikin. <sup>28</sup> Kom Pol tambah nal hla n̄anange na, “Na enge syep onombe wahri nitei, na pakai! Poi lalme le e marp ihi.”

<sup>29</sup> Miye n̄aiye bepeteme mwahupwai e gal lenge kokorohtup sye nange ka yenge nih yut. Mi e pe, ki gertenge nato n̄asar e n̄ihip na gah narp siheime Pol hindi Sailas pe, n̄ihip syep kin dolndol. <sup>30</sup> Mi e pe, kin nenge lenge hindi nate tas wicher pe, kin n̄isilih lenge hindi na, “Iyai mende n̄am, ma mende tu e lai ti, Got ka ungwisme n̄am?” <sup>31</sup> Tinge yungwisme kin na, “N̄aiye n̄oihmbwaip nin ka tejeime Lahmborenge Jisas pe, Got ka si ungwisme nin topo e bamtihai nin.” <sup>32</sup> Ta e luku pe, tinge hindi yanange wusyep Lahmborenge yalme kin topo e lenge bamtihai kin. <sup>33</sup> N̄ilyehe sai, dindi n̄up ilyeh uku pe, miye mbep tikin mwahupwai e luku namba lenge nenge na nungurhme wim wahri tinge. Mi e pe, ki top lenge bamtihai kin yamba e pinip. <sup>34</sup> Pe kin namba e lenge hindi nenge nal yokoh kin pe, kin nangange

lenge najaiye ka yono. Kin topo e bamtihei kin hriphrip embere sekete najaiye tukwini njoihmbwaip tinge si tenjeime Got.

<sup>35</sup> Tahar nyermbe pe, lenge miye ondoh yember wusyep ahra embep ende yal lenge kokorohtup yanange na, “Yusme syep lenge miye iki ka yil.” <sup>36</sup> Ta e luku pe, miye mbep tikin mwahupwai e njaname Pol na, “Lenge miye ondoh si yember wusyep ahra embep ende nange nin topo e Sailas pa hindi yusme mwahupwai e. Ta e luku pe, yip yil topo e njoihmbwaip njamwaiye.”

<sup>37</sup> Kom Pol nana lenge kokorohtup na, “Tinge yukur yahai e najaimune pupwa najaiye poi mende yer ti, tinge pwamb poi jah halhale najaiye mitinj lalme jan pusukum poi. Pe tinge yiche poi ya yoto mwahupwai e. Kom yukur tinge jande wusyep erjeme. Detale, poi hindi topo e, poi miye Rom. Poi njoihmbwaip mane embere sekete. Kom tukwini tinge yasande nange poi topo e ya mi tus no, ka yisisyelmbe najaiye si tinge yende. Najaiye tinge yasande nange ya mi tus wicher pe, poi masande nange tinge ka yute yini poi wusyep bwore bwore pe, ka yusme poi yi tus mwahupwai e.”

<sup>38</sup> Pe lenge kokorohtup yenge wusyep uku ya yana lenge miye ondoh. Pe njupe najaiye tinge yasande nange Pol hindi Sailas tinge miye Rom pe, tinge gunguru plai. <sup>39</sup> Ta e luku pe, tinge ya yana lenge na, “Poi mende pupwa malme yip hindi, kom yip yusme pupwa poi pe, pa hindi yusme moi embere e e yil.” Mi e pe, tinge yenge lenge yase mwahupwai e tas yal hlaininge. <sup>40</sup> Njupe najaiye Pol hindi Sailas yasme mwahupwai e tas pe, tinge hindi yal yokoh Lidia. Tinge ya jere luku pe, tinge yeteke e lenge Kristen topo e yana lenge wusyep

najaiye njende bongolme tinge. Mi e pe, tinge hindi yasme moi uku pe, tinge hindi yal.

## 17

*Pol hindi Sailas yarp Tesalon-aika*

<sup>1</sup> Pol hindi Sailas yerje moi Ambipolis topo e Apolonia yal pe, tinge hindi ya yoto Tesalonaika, moi embere najaiye yokoh jahilyeh ende lenge Juta sai. <sup>2-3</sup> Le e najahilyeh ta e najaiye nye nyermbe Pol nal yokoh jahilyeh najaiye njup Sabat. Ta e luku pe, sande hun najaiye njup Sabat pe, kin nal yokoh jahilyeh njanange nalanjatme wusyep tehei tikin wusyep Got nal me tinge. Kin nasamb lenge najaiye Miye alanjatme Krais ka se amba e nihe syohe, topo e ka plihe tuhur. Kin njanange na, “Jisas e e najaiye njam mana yip pe, kin Miye alanjatme tikin Got, Krais.”

<sup>4</sup> Ta e luku pe, lenge Juta sye yenerme wusyep Pol hindi Sailas. Tinge topo e lenge Grik wula wula najaiye yahra e nanj Got, topo e lenge tuweinge embep sye, tinge lalme jande tinge hindi. <sup>5</sup> Kom lenge Juta sye njoihmbwaip pupwa me Pol hindi Sailas najaiye lenge miye tuweinge yenerme wusyep tinge hindi. Ta e luku pe, tinge yamba e lenge miye bwili e bwula e sye yate jahilyeh pe, tinge lalme tuhwar yende dandainge yoto moi uku. Pe tinge dir susungurhme ya yokoh Jeson yuluwau kohmap yekepe Pol hindi Sailas nange ka yurpe tinge hindi yenge yute tus yil lenge mitinj lalme. <sup>6</sup> Kom njupe najaiye tinge ya yoto yokoh Jeson pe, tinge yukur yeteke e tinge hindi, pakai. Pe tinge yarpe Jeson topo e lenge Kristen sye jetete yate tas ya jan njembep lenge miye mbep moi uku pe, tinge tambah yanange na, “Pol hindi Sailas si yende hwap yal e yal e! Tukwini tinge si yate yarp moi

poi topo e. <sup>7</sup> Jeson kin n̄imei tinge pe, tinge yarp yokoh kin. Tinge lalme yende yumbune wusyep er̄jeme tikin miye ondoh Rom pe, tinge yanange nange kin̄ n̄oinde tikin Rom narp, nar̄ kin Jisas.”  
<sup>8</sup> N̄upe n̄aiye tinge yasande wusyep uku pe, lenge miye tuweinge topo e lenge miye mbep moi uku yamba e n̄oihmbwaip pupwa pe, tinge yende titire sekete yanange wusyep yale yat. <sup>9</sup> Pe lenge miye mbep moi uku yututusme Jeson topo lenge Kristen uku nange ka yiche wuhyau me Pol hindi Sailas n̄aiye ka yusme mwahupwai e.

*Pol hindi Sailas yoto jere Beria*

<sup>10</sup> Si n̄up pe, lenge Kristen yember Pol hindi Sailas yal Beria. N̄upe n̄aiye tinge ya jere luku pe, tinge yal yokoh jahilyeh lenge Juta. <sup>11</sup> Lenge miye tuweinge Beria syumbe yarp n̄umwaiye yasande wusyep tinge hindi. N̄oihmbwaip tinge yukur bongol ta e lenge miye tuweinge Tesalonaika, kom tinge hriphrip n̄aiye ka yisyunde wusyep uku. Pe n̄up ilyeh ilyeh tongonose tinge jonose wusyep tikin Got topo e ka yiyar e wusyep n̄aiye Pol n̄anange na, ki bwore mise, lakai hombo e. <sup>12</sup> Ta e luku pe, lenge Juta wula topo e lenge miye tuweinge embep titinge Grik wula pe, n̄oihmbwaip tinge tengeime Got.

<sup>13</sup> Kom n̄upe n̄aiye lenge Juta n̄aiye yarp Tesalonaika yasande nange Pol si nate n̄anange wusyep Got nato Beria pe, tinge yal Beria plihe yahra e n̄oihmbwaip lenge miye tuweinge moi uku nange ka tuhwar no, ka n̄oihmbwaip pupwa me Pol. <sup>14</sup> Kom nilyehe sai lenge Kristen yember Pol yal n̄oloh tiki, kut Sailas hindi Timoti yarp Beria. <sup>15</sup> Lenge miye sye n̄aiye yal topo me Pol ya jere Atens pe,

tinge yasme kin narp Atens, kut tinge plihe yal Beria. Tinge yenge wusyep ahra embep Pol yatme Sailas hindi Timoti nange ka hindi hwihwai yila yeteke e kin.

*Pol narp nato Atens*

<sup>16</sup> Dindi n̄upe n̄aiye Pol narp Atens n̄eseperhme Sailas hindi Timoti pe, kin n̄oihmbwaip mane embere n̄aiye kin neteke e got hombo e wula wula sai nato moi embere luku. <sup>17</sup> Ta e luku pe, kin n̄anange wusyep nato yokoh jahilyeh topo me lenge Juta topo e lenge Grik n̄aiye yirirme Got. O n̄up ilyeh ilyeh kin n̄anange wusyep gan moi embere n̄aiye tinge yende windau yarp pe, kin nesemble wusyep Lahmborenge nal lenge miye tuweinge luku. <sup>18</sup> Lenge jetmam sye n̄aiye jande n̄oihmbwaip Epikurian\* topo e Stoik sye n̄aiye jande n̄oihmbwaip miye ende Seno pe, tinge teketenge wusyep topo me Pol n̄upe n̄aiye kin n̄anange wusyep nange Jisas plihe tahar. Ta e luku pe, sye tinge yisilih yale yat ta e na, “Miye mut pinip uku nangange wusyep mune?” O sye yanange ta e na, “Kilou? Ta e ki n̄ututus poi nange ya gunde got n̄oinde tikin lakai?”  
<sup>19</sup> Pe tinge yenge kin yat hwate Areopagus yalme lenge sisinge woroh nange ka yininge wusyep. Ta e luku pe, tinge yisilihme kin na, “Tatame n̄aiye na esemble wusyep tehei, wusyep uku n̄aiye nin n̄anange no, poi ya misyunde moworme?” <sup>20</sup> N̄ai e n̄ai e n̄aiye ni n̄anange pe, kin n̄ambaran supulme poi pe, poi masande n̄aiye ya mamba e sisysteme wusyep tehei kin.” <sup>21</sup> Tehei kin n̄aiye tinge yisilihme Pol ta e le e, lenge miye Atens, topo e lenge miye moinde yukur yende wah bwore mise.

\* **17.18** Lenge jetmam uku jande n̄oihmbwaip miye ende, nar̄ kin Epikurus. Tinge n̄oiheryembe nange ki bwore n̄aiye miye ka hriphrip, topo e tinge n̄oiheryembe nange ki pupwa n̄aiye miye namba e nihe syohe.

Kom nye nyermbe tinge yarp yasande n̄oihmbwaip ambaran pe, tinge yende wah yana yanange yale yat yiyar e n̄oihmbwaip ambaran wula wula.

<sup>22</sup> Mi e pe, Pol tahar gan hla n̄anange wusyep na, “Yip lenge miye Atens! N̄am si meteke e moworme ta e n̄aiye yip yende wah nihe yisar e n̄embep yirirme lenge got yip.” <sup>23</sup> N̄upe n̄aiye n̄am mende hlaihlai ma moto moi yip pe, n̄am meteke e luh wula n̄aiye yip yirisukwarme lenge got yip. N̄am meteke e luh hendeinge ende n̄aiye tinge yainge wusyep ta e le e: Hendeinge tikin got n̄aiye poi jinjame. Tukwini ma mini yip mowor e member Got bwore mise. Kin Got n̄aiye yip yirisukwarme, kom yukur yip sisysteme kin lahmende.

<sup>24</sup> Got bwore mise n̄aiye n̄ende kekep, topo e n̄ai e n̄ai e lalme n̄aiye sai kekep e e, topo e kin Lahmborenge tikin moi hla topo e kekep lalme. Kin yukur narp nato yukoh yirise n̄aiye miye yenge syep yende, pakai. <sup>25</sup> Yukur tatame n̄aiye poi miye ya mungwisme kin n̄ainde. Got kitikin tatame. Kin yukur sehei me n̄ainde, pakai. Kin Got n̄aiye pwal poi laip, topo e yohe topo e n̄ai e n̄ai e lalme. <sup>26</sup> Got n̄ende miye n̄endehei ilyeh uku pe, poi lalme mate gwande lounwah ilyeh uku mate marp kekep e e. Kin nalanatme n̄upe n̄aiye ka yurp, topo e kin nowor e kekep nangang lenge. <sup>27</sup> Kin n̄ende ta e luku nange poi miye tuweinge ya mahai e kin no, ya meteke e kin. Kom kin yukur narp wohme poi, pakai. <sup>28</sup> Kin tehei n̄aiye yarp laip, topo me yale yat, topo e n̄aiye yende n̄ai e n̄ai e. Le e ta e n̄aiye somohon lenge miye yip sye yainge tup yanange na, ‘Poi lalme talah kin.’

<sup>29</sup> Ta e luku pe, poi si marp talah tikin Got. Yukur ya n̄oihmeryembe

nange Got kin ta e n̄aiye gol, silwa lakai n̄eser n̄aiye miye yenge syep yende ta e got tinge. <sup>30</sup> Somohon poi yukur sisysteme bwore bwarme n̄aimune n̄aiye Got n̄asande ya mende. Ta e luku pe, Got yukur n̄ende wachaihme poi n̄aiye poi mende n̄ai e n̄ai e pupwa. Kom tukwini kin si nember wusyep erjeme n̄aiye lenge miye tuweinge lalme moiye moiye ka yimbilme n̄oihmbwaip yusme pupwa. <sup>31</sup> Pe kin si nalanatme n̄up tikin n̄aiye lenge miye tuweinge lalme ka jin wusyep kot, topo e kin si nalanatme miye ende n̄aiye ka iyar e bwore lenge miye tuweinge lalme. Kin si pasam poi nal halhale nange wusyep uku bwore mise n̄upe n̄aiye miye uku nule mi e pe, Got n̄ende kin plihe tahar narp laip.”

<sup>32</sup> N̄upe n̄aiye tinge yasande n̄aiye Pol n̄anange wusyep me miye nule no, kin plihe tahar narp pe, sye tinge yesenetme kin. Kom sye yanange na, “Poi masande nange n̄up ende na plihe ininge enjle wusyep uku.” <sup>33</sup> Mi e pe, Pol nasme lenge sisinge woroh pe, kin nal. <sup>34</sup> O lenge miye sye jande kin pe, tinge yimbilme n̄oihmbwaip. Miye ende, nan̄ kin Dionisius, kin sisinge woroh ende lenge Areopagus, topo e tuwei ende, nan̄ ti Damaris, topo e lenge miye tuweinge sye yende n̄ahilyeh.

## 18

*Pol n̄anange wusyep narp Korin*

<sup>1</sup> Mi e pe, Pol nasme Atens nal Korin. <sup>2</sup> Kin na gere luku pe, kin neteke e miye ende Juta, nan̄ kin Akwila. Moi jeheinge kin Pontus, kom misei sikirp e e kin nase Itali nat topo e tuwei kin Prisila. Tehei kin n̄aiye tinge hindi tahar yasme Itali yat pe, ki ta e le e, miye ondoh Rom, Klodius, ginyen lenge Juta lalme pe, tinge yasme moi embere

Rom. <sup>3</sup> Akwila kin miye n̄aiye n̄ende yokoh sel eke ambaran ta e Pol ti, Pol nala el etele e kin. Ta e luku pe, kin narp n̄ende wah topo e tinge hindi n̄up sye. <sup>4</sup> N̄up tikin Sabat lalme pe, kin n̄anange wusyep nato yokoh jahilyeh tikin Juta nange ka bunjenge n̄oihmbwaip lenge Juta topo e Grik yilme Jisas.

<sup>5</sup> Nupe n̄aiye Sailas hindi Timoti yase Masedonia yate jere moi uku pe, Pol n̄ende wah doheteme n̄iche wusyep nal lenge Juta nange Jisas kin miye nalan̄atme Kraiss. <sup>6</sup> Kom lenge Juta jarngge wusyep Pol pe, tinge tuhwarne kin. Ta e luku pe, Pol n̄enderenge sah temhron kin n̄asamb lenge nange kin si nangange teket me tinge. Pe kin n̄ana lenge na, “Yip pa yamba e yitini pupwa yiptip. Yukur Got ka ini e n̄am n̄aiye n̄am mende pupwa. N̄am si mana yip wusyep bwore mise, kom yip jarngge wusyep e e. Ta e luku pe, ma musme yip buryehme pe, ma mil lenge haiten.” <sup>7</sup> Mi e pe, Pol nasme yokoh jahilyeh titinge Juta n̄aiye sai sihei me yukoh Titius Jastus pe, kin narp topo e kin. Kin miye n̄aiye somohon kin haiten, kom tukwini kin nirisukwarne Got. <sup>8</sup> O Krispus, miye ondoh tikin yokoh jahilyeh uku, topo e lenge bamtihei kin lalme, topo e lenge miye tuweinge Korin wula yenerme wusyep Pol pe, n̄oihmbwaip tinge tejeime Lahmborengge ti, tinge yamba e pinip.

<sup>9</sup> N̄up ende pe, Lahmborengge nasambe Pol yipihinge supule ende ta e n̄aiye nate tange. Kin n̄anange na, “Yukur na hi girngge n̄aiye na ininge wusyep me n̄am. Ende wah ininge wusyep n̄am enge el, yukur na upwai e mut, na pakai. <sup>10</sup> N̄am marp topo e nin pe, miye ende yukur ka ende yumbune nin.

Detale, lenge miye tuweinge n̄am wula wula yarp yoto moi iki pe, n̄oihmbwaip tinge se ka tejeime n̄am.” <sup>11</sup> Ta e luku pe, Pol top lenge narp wahtaip ende sye me pe, kin n̄anange nalan̄atme wusyep Got nal me lenge miye tuweinge moi uku. <sup>12</sup> Nupe n̄aiye lenge miye ondoh Rom yalan̄atme Galio nange ka ende wah tu e sisinge woroh ondoh tikin moi Grik n̄aiye provins Akaia pe, lenge Juta tahar syep yarpe Pol pe, yenge kin na gan wusyep. <sup>13</sup> Tinge yanange na, “Miye e e kin n̄ende wah n̄ututus lenge miye tuweinge nange ka yirisukwarne Got yil yanah n̄oinde tikin n̄aiye nowor e wusyep ern̄eme poi.”

<sup>14</sup> Sihei n̄aiye Pol da ungwisme wusyep uku pe, Galio n̄ana lenge Juta na, “N̄aiye yip Juta yini e miye uku nange kin n̄ende pupwa embere pe, tatame n̄aiye ma murp misyunde wusyep yip. <sup>15</sup> Kom prepwan! N̄aiye yip teketenge wusyep tehei topo e wusyep ern̄eme yip pe, yip pa yininge wusyep yiptip. Yukur ma miyar e hwap uku, pakai.” <sup>16</sup> Ta e luku pe, kin ginyen lenge ya tas wicher. <sup>17</sup> Mi e pe, tinge syep yarpe Sostenes, miye mbep yokoh jahilyeh ende titinge Juta pe, tinge yonombe kin jan kohmap sisinge woroh. Galio n̄eteke e n̄aimune n̄aiye tinge yende me kin, kom kin sisyo narp.

### *Pol plihe nal Antiok*

<sup>18</sup> Pol narp Korin topo e lenge Kristen n̄up wula wula. Mi e pe, kin nasme tinge nala el Siria pe, Akwila hindi Prisila yal topo me kin. Nupe n̄aiye tinge yate jere moi Senkria nal n̄oloh pe, Pol n̄otombo dohwaih\* kin ta e wutu n̄aiye kin nupwai e wusyep ende topo me

**18.18** Nam 6.18 \* **18.18** Lenge miye sye tinge yotombo dohwaih tinge nange ka asambe Got topo e lenge miye tuweinge wutu n̄aiye tinge si yupwai e wusyep ende topo me Got.

Got. Tinge yiche wuhyau me yanah loubil pinip pe, tinge yasme moi uku ya jere Efesus. <sup>19</sup> Pol iliyeh nato yokoh jahilyeh lenge Juta pe, kin teketenge wusyep topo me tinge. <sup>20</sup> Pe tinge yisilihme kin n̄aiye ka orp topo e tinge n̄up sye, kom kin garne. <sup>21</sup> N̄upe n̄aiye kin da osme tinge pe, kin n̄ana lenge na, “N̄aiye Got n̄asande nange ma plihe mut pe, ma mut. Tu pakai pe, pakai.” Ta e luku pe, Pol plihe n̄anah loubil pinip ende nal Sisaria.

<sup>22</sup> N̄upe n̄aiye kin na gere Sisaria pe, kin nanah Jerusalem neteke e lenge Kristen miye tuweinge. Mi e pe, kin nasme lenge pe, kin nal Antiok. <sup>23</sup> Kin narp Antiok n̄up sye mi e pe, ki plihe nasme moi uku pe, kin nal moiye moiye nato Galesia provins topo e Frigia provins n̄anange wusyep n̄ende bongolme lenge Kristen miye tuweinge n̄aiye yarp uku.

#### *Apolos n̄anange wusyep nato Efesus topo e Korin*

<sup>24</sup> Dindi n̄up uku pe, miye ende, nan̄ kin Apolos nate gere Efesus. Kin miye Juta ende, kom moi jeheinge kin Aleksandria. Kin miye sande teke e embere topo e n̄oihmbwaip kin n̄owor tirtatar me wusyep n̄aiye sai nato Tup tikin Got, topo e kin miye n̄aiye n̄anange wusyep bwore mi supule. <sup>25</sup> Tinge si yaname yalan̄atme kin yanah tikin Jisas pe, kin papararme hriphrip topo e bongol, n̄upe n̄aiye kin n̄anange nalan̄atme wusyep n̄aiye bwore bwarme topo e bwore mise. Kom kin yukur sisyeme yanah n̄aiye lenge Kristen yamba e pinip yoto nan̄ tikin Jisas, pakai. Kin sisyeme yanah n̄aiye Jon gihye lenge pinip iliyehme. <sup>26</sup> N̄up ende pe, Apolos n̄anange wusyep bongol supule gan nato yokoh jahilyeh pe, Prisila hindi Akwila yasande

wusyep kin. Mi e pe, tinge yamba e kin yenge yal yokoh tinge hindi pe, tinge plihe yen̄e e wusyep yanange yowore yember yal halhale me yanah tikin Got n̄aiye ka sisyeme.

<sup>27</sup> Apolos n̄oiheryembe n̄aiye ka el moi Grik. Ta e luku pe, lenge Kristen miye tuweinge n̄aiye yarp Efesus yungwisme kin pe, tinge yainge tup yember yal lenge Kristen n̄aiye yarp moi Grik pe, tinge yisilih lenge nange ka yamba e Apolos n̄upe n̄aiye ka ot. N̄upe n̄aiye kin na gere luku pe, kin nungwis lenge miye tuweinge sios, n̄aiye Got n̄oih mi mi me tinge no, tinge tahar Kristen. <sup>28</sup> Kin n̄anange wusyep bongol sekete nengelyembe wusyep lenge Juta gan halhale. Kin n̄anange nalan̄atme wusyep n̄aiye sai nato Tup tikin Got n̄asamb lenge nange Jisas kin Miye alan̄atme, Kraais.

## 19

### *Pol na narp Efesus*

<sup>1-2</sup> Teter n̄aiye Apolos narp nato Korin pe, Pol si ner̄e nal Galesia provins topo e Frigia provins n̄anange wusyep mi e pe, kin na gere Efesus. Kin na gere luku pe, kin neteke e lenge miye sye n̄aiye n̄oihmbwaip tinge tejeime Lahmborenge pe, kin n̄isilih lenge na, “N̄upe n̄aiye yip yimbilme n̄oihmbwaip yip n̄aiye tejeime Lahmborenge pe, yip yamba e Yohe Yirise topo e, lakai pakai?” Tinge yungwisme na, “Pakai. Yukur poi sisyeme nange Yohe Yirise kin narp.” <sup>3</sup> Ta e luku pe, Pol n̄isilih lenge na, “N̄aiye ta e liki pe, yip yamba e pinip mune?” Tinge yungwisme na, “Poi mamba e pinip gwande n̄aiye Jon n̄anange.” <sup>4</sup> Pol n̄anange na, “Somohon Jon gihye lenge pinip n̄upe n̄aiye tinge yimbilme



ñoihmbwaip yasme pupwa tinge. Pe kin nana lenge nange ñoihmbwaip tinge ka tejeime miye esep ilieh ñaiye ka ot gunde kin pe, Jisas.”<sup>5</sup> Tinge yasande wusyep uku pe, tinge yamba e pinip ya yoto nan tikin Jisas. <sup>6</sup> Mi e pe, Pol nikil syep kin nanah tinge ñisilihme Got pe, Yohe Yirise nate gahanahme tinge pe, tinge yanange wusyep ñimeser wula wula ñoinde tikin, topo e tinge yanange yalanatme wusyep profet ñaiye Got nember nat. <sup>7</sup> Lenge miye uku tinge ta e 12 ñainde.

<sup>8</sup> Pol nale nat nato yokoh jahilyeh titinge Juta wundehei hun supule ñanange wusyep mut loluwe. Kin top lenge tengelye me wusyep nange tinge ka sisysteme ñaiye lemame tikin Got bwore mise. <sup>9</sup> Kom ñoihmbwaip lenge miye tuweinge sye pupwa bongol pe, yukur tinge yenerme wusyep Pol, pakai. Tinge yanange wusyep jonombai e yanah lenge Kristen yal halhale. Ta e luku pe, Pol nasme tinge pe, lenge Kristen yal topo e kin. Mi e pe, ñup ilieh ilieh kin nato yokoh sande teke e tikin Tiranus pe, kin ñanange nalanatme wusyep me tinge. <sup>10</sup> Kin ñende ta e luku na tatame wahtaip hoi supule pe, lenge Juta topo e lenge Grik ñaiye yarp ya yoto provins Esia, tinge lalme yasande wusyep Lahmborenge.

#### *Lenge lahmiye tikin Skewa*

<sup>11</sup> Got ñende ñai supule bongol ñoinde tikin nate gahme syep tikin Pol. <sup>12</sup> Ñaiyuwat malaih ñaiye kin si nenge ñihyete ñaisingihnim, topo e temhron ñaiye kin si gah wahri kin uku pe, tinge yate yikil yanah lenge wahri epwa pe, wahri epwa tinge mi e, topo e yipihinge pupwa tas yasme tinge. <sup>13</sup> O lenge Juta sye topo e yende wah yal e yal e sisaibe yenge nan tikin Jisas jinyen lenge yipihinge pupwa. Tinge yana lenge yipihinge pupwa na, “Poi

manange wusyep bongol malme yip moto nan tikin Jisas topo e bongol kin, miye ñaiye Pol ñanange nalanatme pe, pa tus yupwaihme miye iki!”

<sup>14</sup> Lenge lahmiye syepumbur hoi tikin pris ondoh Juta, nan kin Skewa pe, tinge yende wah ñahilyeh ta e luku. <sup>15</sup> Kom yipihinge pupwa nana lenge wusyep na, “Ñam sisysteme Jisas topo e Pol, kom yip iki, yip lahmende?” <sup>16</sup> Pe miye ñaiye yipihinge pupwa gahanahme kin uku, tahar papalai nongomb lenge ñotombo wahri topo e ñowor e temhron tinge. Ta e luku pe, tinge mondom samale jarngge yasme yokoh kin yenge wim birmbare yal.

<sup>17</sup> Nupe ñaiye lenge Juta topo e lenge Grik ñaiye yarp Efesus yasande wusyep uku pe, tinge hi jarngge ñembere sekete pe, tinge yahra e nan Lahmborenge Jisas yenge ya hla. <sup>18</sup> Lenge miye tuweinge ñaiye tukwini tinge yenerme wusyep Lahmborenge, yate yanange yowor e pupwa tititinge yal halhale ñaiye somohon tinge yende. <sup>19</sup> Lenge miye wula ñaiye yende yar yenge tup tinge yate yungulyu jahilyeh. Somohon tinge jonose tup uku ti, kin samb lenge yanah ñaiye yende yar. Pe tinge yesekeh tup uku jah embep lenge mitiñ lalme. Mi e pe, tinge jonose wuhyau yitini ñaiye tup lalme luku pe, wutu wuhyau silwa tatame 50,000. <sup>20</sup> Yanah ta e luku ti, wusyep Lahmborenge ñende wah bongol ñoto lenge miye tuweinge, topo e ki sisil nale nal e moiye moiye.

#### *Lenge miye tuweinge Efesus tuhwar yende dandainge*

<sup>21</sup> Ñai e ñai e luku mi e pe, Yohe Yirise ñahra e ñoihmbwaip Pol nange ka erne Masedonia topo e moi Grik el Jerusalem. Kin ñasande nange ka eteke e moi uku yar

ti, kin ɲoiheryembe ɲaiye ka plihe e eteke e Rom topo e. <sup>22</sup> Ta e luku pe, kin nember lenge miye nungwisme kin hoi, Timoti topo e Erastus nange ka yil yerme kin yil Masedonia. Kut kin teter ka orp ɲup sye oto Esia provins ende wah yuwo kin.

<sup>23</sup> Dindi ɲup uku pe, lenge miye tuweinge ɲaiye yarp yoto Efesus tuhwar teketenge wusyep me yanah Lahmborenge ɲaiye lenge Kristen jande. <sup>24</sup> Miye ende, nan kin Demetrius, kin miye Efesus ende ɲaiye ɲende wah silwa pe, nye nyermbe kin nenge silwa ɲende yokoh yilihe sisikirpe titi Artemis ɲaiye got tinge. Kin top lenge miye ɲaiye yungwisme kin, tinge yende windau me yokoh sisikirpe luku pe, tinge yamba e yitini ɲembere. <sup>25</sup> Ta e luku pe, kin galme lenge miye yungwisme kin uku, topo e lenge miye sye ɲaiye tinge wah ilyeh yate jahilyeh pe, kin ɲana lenge na, “Yip sisyeme wah e e ɲaiye poi mende pe, poi mamba e yitini ɲembere. <sup>26</sup> Kom poi lalme si meteke e masande ɲaimune ɲaiye Pol ɲende. Kin ɲanange nange got ɲaiye lenge miye yenge syep tinge yende pe, tinge yukur got bwore mise. Ta e luku pe, kin si nihyulme ɲoihmbwaip lenge miye tuweinge wula nato Efesus topo e moi lalme ɲaiye sai nato Esia provins. <sup>27</sup> ɲaiye ka si tu e le e pe, mitiɲ lalme ka jonome wah wuhyau poi, topo e ka ende yumbune nan got poi Artemis ɲaiye lenge miye tuweinge lalme yoto Esia provins, topo e moiye moiye lalme ɲaiye yirisukwarme ti. Tinge ka yininge nange bongol ti pakai, topo e yokoh ti luh paka pakaiye.”

<sup>28</sup> ɲupe ɲaiye tinge yasande wusyep ta e luku pe, tinge tuhwar sekete bemberer yal hla yanange nange Artemis, ti got tititinge Efesus pe, ti tahar e got lalme. <sup>29</sup> Ta e

luku pe, lenge miye tuweinge lalme nato moi embere luku, tinge yende dandainge dilnge ya syep yarpe lenge miye Masedonia hoi, Gaius hindi Aristarkus ɲaiye somohon top Pol yat moi e e. Tinge yenge lenge hindi yal yokoh embere embere ɲaiye lenge mitiɲ yate jahilyeh. <sup>30</sup> Pol de ka e ininge wusyep gin ɲembep lenge mitiɲ lalme luku, kom lenge Kristen tatme kin ɲaiye ka el. <sup>31</sup> Lenge ɲimei kin sye, tinge miye mbep nato provins uku pe, tinge topo e yember wusyep bongol yatme kin nange yukur tatame ɲaiye ka asambe bepmohro kin e guh yokoh ɲaiye tinge jahilyeh yarp.

<sup>32</sup> O lenge miye tuweinge ɲaiye jahilyeh yarp yoto yokoh uku tuhwar yende dandainge yanange wusyep yale yale. Kom mitiɲ wula yukur sisyeme tehei ɲaiye tinge yate jahilyeh uku pe, sye yanange wusyep ɲoinde, o sye yanange wusyep ɲoinde. <sup>33</sup> Lenge Juta yututusme Aleksander nange ka gin wusyep ininge gingirme nange lenge Juta yukur yende yumbune Pol. Pe Aleksander tahar nenge syep ɲindindirme lenge mitiɲ lalme nange ka syumbe yurp ɲumwaiye. <sup>34</sup> Kom ɲupe ɲaiye tinge yeteke e nange kin miye Juta pe, tinge lalme tambah ya hla yanange wusyep esep ilyeh na, “Artemis, got poi Efesus, ti got esep ilyeh ɲaiye bwore mise supule.” Tinge yanange wusyep uku ya tatame aua hoi.

<sup>35</sup> O miye ende ɲaiye nainge tup moi uku tahar ɲende tinge syumbe yarp ɲumwaiye. Pe kin ɲana lenge na, “Miye tuweinge Efesus, miye tuweinge lenge moiye moiye lalme si sisyeme nange poi Efesus, poi membepeme yokoh yilihe titi got bongol poi Artemis, topo e ɲeser mi supule ti ɲaiye somohon nase ɲaitem gah. <sup>36</sup> Lahmende poi yukur ka yininge nange tinge

jinjame ηai e ηai e luku, pakai! Ta e luku pe, pa syumbe yurp ηumwaiye. Yukur pa pupuru her. <sup>37</sup> Yip yenge lenge miye e e yat, kom tinge yukur yanange wusyep pupwa me got poi Artemis, topo e yukur tinge yende ηendei me yokoh yilihe ti. <sup>38</sup> Ta e luku pe, ηaiye Demetrius topo e lenge wah ilyeh kin, ka yininge wusyep yini e lenge miye sye pe, yanah sai ηaiye ka yember lenge jin wusyep sisinge woroh ti, ka yiyar e wusyep tinge. <sup>39</sup> O ηaiye yip ηoihyeryembe nange yip de pa yininge wusyep embere ende yini e tinge pe, pa yurp yeseperhme ηupe ηaiye lenge sisinge woroh ka juhilyeh ti, ka yiyar e. <sup>40</sup> Kom tukwini poi miye tuweinge wula sekete mate gwahilyeh mende tuhwar dandainge wusyep male mat pe, liki pupwa yehe. ηaiye lenge miye mbep gavman poi ka yisyunde wusyep ηaiye poi mende ta e le e pe, tatame ηaiye ka yende poi ya gwin wusyep. O ηaiye ka yember poi ya gwin wusyep pe, ya mungwisme wusyep tu e la? Pakai! Poi si mende pupwa.” <sup>41</sup> Miye ηaiye nainge tup me uku ηanange wusyep kin mi e pe, kin ηana lenge miye tuweinge nange ka lalme yil.

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*Pol plihe nal Masedonia topo e Grik*

<sup>1</sup> Nupe ηaiye wusyep tetehei lalme luku nule mi e pe, Pol gal lenge Kristen yate jahilyeh pe, kin ηana lenge wusyep sye ηende bongolme tinge. Tinge tirir mi e pe, kin nasme tinge nal Masedonia. <sup>2</sup> Kin nato moi sye ηaiye sai nato Masedonia pe, kin ηana lenge wusyep wula wula ηaiye ηende bongolme lenge Kristen miye tuweinge ηaiye yarp ya yoto moi uku. Mi e pe, kin nate narp moi

Grik wundehei hun supule. <sup>3</sup> Pol ηende mi mi nange ka amba e loubil pinip el Siria, kom kin ηasande wusyep nange lenge Juta yende yanah tase nange ka yende yumbune kin. Ta e luku pe, ki plihe bunjenge nala el Masedonia. <sup>4</sup> Pe Sopater, lahmiye tikin Pirus (miye Beria ende), topo e Aristarkus hindi Sekundus (miye hoi tititinge moi Tesalonaika), topo e Gaius (miye moi Derbe ende), topo e Tikikus hindi Tropimus (miye hoi tititinge Esia provins) topo e Timoti, tinge lalme yal topo me Pol. <sup>5</sup> Kom lenge miye uku yasme poi yer yal pe, yarp Troas yeseperhme poi hindi Pol. <sup>6</sup> Dindi ηup uku pe, tinge yende ηai embere ηaiye tinge jalme Kakah ηaiye Yis Pakai. ηai uku mi e pe, poi masme Filipai pe, poi marp ma moto loubil pinip tatame ηup syepumbur pe, poi mal mal gwereme lenge miye uku manar Troas pe, poi lalme marp Troas sande ende supule.

*Pol narp nato moi Troas*

<sup>7</sup> Sande ηup pe, poi top lenge Kristen sye mate gwahilyeh ηaiye ya mono ηai embere ηoihmeryembe nule tikin Jisas. Pol ηoiheryembe ηaiye nyermbe se ka el moi ende. Ta e luku pe, kin ηanange nalanatme wusyep Got gan na tatame ηup sye sye. <sup>8</sup> Nih lam wula nanar e tenji nanah dou dininde nanah hla ηaiye poi gwahilyeh marp. <sup>9</sup> Nupe ηaiye Pol ηanange wusyep pe, lahyambe ende, nan kin Yutikus, narp nanah yokoh dou ende. Kin narp uku pe, kin ηasande ηembep kin posohe pe, kin nate posoh amahe pe, ki turkun nasme yokoh dini hun uku na gah kekep. Nupe ηaiye tinge ya jah yahra e kin pe, kin si nule mi e ko. <sup>10</sup> Kom Pol na gah ηumbuhur e narpe kin pe, kin ηanange na, “Pa ηoihmbwaip mane na pakai. Kin teter narp laip.” <sup>11</sup> Pe tinge lalme plihe ya yanah

dou dininde luku pe, tinge yowor e kakah yono. Mi e pe, Pol plihe njanange wusyep na tatame njundu hondonge pe, kin nasme tinge nal. <sup>12</sup> Kut lenge miye tuweinge yamba e lahyambe luku yenge yal yokoh kin pe, njoihmbwaip tinge lalme na gah tahai njumwaiye naiye miye uku kin narp laip.

*Pol nasme Troas pe, kin nal Miletus*

<sup>13</sup> Pol njana poi nange ya mamba e loubbil pinip ende pe, ya mil yer mil moi Asos. Kut kin njasande naiye ka el kekep e gere moi uku. Ta e luku pe, poi gwande wusyep kin pe, poi mamba e loubbil pinip ende mal marp Asos meseperhme kin. <sup>14</sup> Njupe naiye kin nate gereme poi njana Asos pe, kin nate nanah loubbil pinip naiye poi marp pe, poi lalme mal Mitilini. <sup>15</sup> Nyermbe hondonge poi mamba e loubbil pinip masme Mitilini pe, poi ma gwere Kios. Plihe tahar nyermbe pe, poi masme Kios ma gwere Samos. Nyermbe pe, poi masme Samos pe, poi ma gwere Miletus. <sup>16</sup> Pol njasande naiye ka plihe amba e loubbil pinip el moi uku no, ka hwhwai el Jerusalem nange ka top lenge orp oto njup embere Pentikos. O kin garnge naiye ka orp gwaingwai e oto Esia provins. Ta e luku pe, njupe naiye poi mat yanah uku pe, poi musungurhme Efesus pe, mikil e mal moi Miletus.

*Pol njanange wusyep yuwo kin nal lenge bwore bworengenge lenge Efesus*

<sup>17</sup> Njupe naiye poi mate gwere Miletus pe, Pol njember wusyep ahra embep me lenge bwore bworengenge naiye yembepeteme sios Efesus nange ka yute juhilyeh topo me kin. <sup>18</sup> Njupe naiye tinge yate jere pe, kin njana lenge na, "Njup njendehei naiye njam mate marp topo me yip miye tuweinge Esia provins nate tatame tukwini

pe, yip si sisyeme njaimune naiye njam mende. <sup>19</sup> Lenge Juta yende wusyep hombo me njam naiye tinge pwale nihe syohe embere embere pe, tinge yende yumbune njam. Kom njam tale njam tanam mende wah ta e naiye miye wah tikin Lahmborengenge. Njup sye pupwa nihe, kom njam dohmeteme mende wah uku topo e bep pinip. <sup>20</sup> Yip sisyeme. Njam yukur hi gwarngenge naiye njam manange malaajatme wusyep bwore mungwisime yip. Njam manange wusyep uku malaajatme mal halhale, topo e njam malaajatme wusyep ma moto yokoh yip tongonose. <sup>21</sup> Njam syep ernjeme lenge Juta, topo e lenge Grik naiye ka yusme pupwa njoihmbwaip tinge no, ka yimbilme njoihmbwaip tinge yilme Got, topo e njoihmbwaip tinge ka tejeime Lahmborengenge poi, Jisas.

<sup>22</sup> O tukwini njam ma gunde njoihmbwaip Yohe Yirise pe, ma mil Jerusalem. Kom njam yukur sisyeme njaimune naiye ka ende me njam. <sup>23</sup> Njam si sisyeme, nato moi embere embere ilyeh ilyeh naiye njam si mal pe, Yohe Yirise si njana njam nange mwahupwai e topo e hwap sai yeseperhme njam. <sup>24</sup> Njam yukur gwonose wahri njam. Njam monorh njoihmbwaip ilyeh pe, njam masande naiye ma mende wah lalme luku naiye Lahmborengenge Jisas pwale. Kin pwale wah naiye ma mininge wusyep bwore me yitini bwore me njoih mi mi tikin Got.

<sup>25</sup> Somohon njam male male moto moi yip manange wusyep me lemame tikin Got. Kom tukwini ma musme yip mil pe, njam sisyeme yukur mindemboi pa plihe yeteke e njam, pakai. <sup>26</sup> Tukwini njam mana yip wusyep bwore mise na, naiye miye yip ende ka talai pe, yukur tehei njam no, ma si mamba e yitini pupwa kin, pakai. <sup>27</sup> Detale, njam yukur

minise wusyep sye ɲaiye Got si nalanatme nange ma mininge, pakai. <sup>28</sup> Yohe Yirise si nalanatme yip ɲaiye pa bepyeteme lenge Kristen miye tuweinge. Ta e luku pe, ɲoihme! Yip pa bepyeteme yiptip bworerme topo e sios tikin Got ta e ɲaiye miye ɲonorh worsip. Detale, Got ɲember talah ɲesep ilyeh kin nat pe, kin si nulme tinge nange tinge ka tuhur talah kin. <sup>29</sup> Nam sisyeme, ɲupe ɲaiye ma musme yip mil pe, lenge miye sye ka yute yoto mele me yip pe, tinge ka yende yumbun yip tu e ɲaiye ɲumbwat telpei jinjir lenge worsip yono. <sup>30</sup> O lenge miye sye yiptip topo e ka tuhur yininge wusyep hombo e yil lenge Kristen miye tuweinge nange ka junde tinge. <sup>31</sup> Ta e luku pe, yip ɲoihme! Yukur pa ɲoihsipe wah nihe ɲaiye ɲam mende topo e ɲembep pinip. ɲupe ɲau ɲam malanatme wusyep erɲeme malme yip tatame wahtaip hun supule.

<sup>32</sup> Pe tukwini ɲam member yip mal syep tikin Got. Wusyep kin ɲanange me ɲoih mi mi kitikin. ɲaiye ɲoihmbwaip yip ka teɲeime wusyep ɲaiye ɲam mana yip pe, ki ɲende bilip yip ta e ɲaiye munuh si narpe yip. Got si nihyenme yip lahmende ɲaiye kitikin pe, ka yul yip ɲai e ɲai e bwore gunde wusyep upwai e kin. <sup>33-34</sup> Yip lalme sisyeme nange ɲam mende wah gwerenge yukoh sel ɲaiye ka ungwisme ɲam topo e lenge wah ilyeh ɲam. Nam yukur wim lal ɲaiye ma mamba e wuhyau topo e temhron miye ende, pakai. <sup>35</sup> Nam ɲoihmeryembe wusyep ende ɲaiye Lahmboreng Jisas ɲanange na, ‘Hriphrip embere sai me ɲaiye na aɲa e ɲai e ɲai e, kut ki tahar e ɲaiye na amba e.’ Ta e luku pe, ɲam si masam yip wah tetehei lalme luku ɲaiye ya mende wah nihe no, ya

mungwis lenge ɲaipwa ɲi.” <sup>36</sup> ɲupe ɲaiye wusyep Pol mi e pe, tinge lalme yasar e ɲimbep yanange wusyep topo me Got. <sup>37</sup> Tinge lalme yilil yerɲe yorope kin, topo e tinge yonombe syep yirirme kin ɲaiye kin nala el. <sup>38</sup> Tinge lalme ɲoih mane embere sekete me wusyep kin ɲaiye kin si ɲana lenge nange yukur ka plihe yeteke e kin. Ta e luku pe, tinge top kin yal luh ɲaiye loubil pinip tate.

## 21

### *Pol nal Jerusalem*

<sup>1</sup> “Mi e pe, poi masme tinge mal. Pe poi merɲe bwarme ma gwere moi ende tinge jalme Kos. Nyermbe pe, poi ma gwere Rodes. Mi e pe, poi ma gwere Patara. <sup>2</sup> Nato moi uku pe, poi meteke e loubil pinip ende ɲaiye nala el Fonisia. Ta e luku pe, poi manah loubil pinip uku pe, poi mal. <sup>3</sup> Poi mal mal pe, poi meteke e ailan Saiprus sai pe, poi musungurhme moi uku ma gwah pe, poi ma gwere moi Tair nato Siria provins nange loubil pinip ka ember ɲai e ɲai e. <sup>4</sup> Ta e luku pe, poi gwah meteke e lenge jetalah tikin Jisas sye ɲaiye yarp Tair pe, poi top lenge marp sande ende supule. Yohe Yirise ɲana lenge ɲanah ɲoihmbwaip tinge pe, tinge yaname Pol ɲaiye yukur ka el Jerusalem, na pakai. <sup>5</sup> Kom dindi ɲup uku poi masme tinge mal pe, lenge jetalah lalme luku, miye tuweinge topo e talah, yal topo e poi ma gwah ɲoloh tikih. Pe poi lalme masar e ɲimbep manange wusyep topo me Got. <sup>6</sup> Poi tirir mi e pe, poi ma manah loubil pinip uku, kut tinge plihe yal moi tititinge.

<sup>7</sup> Poi masme Tair mal pe, poi plihe menjel e yanah ma gwere Tolemes. Poi ma gwere luku pe, poi meteke e lenge Kristen miye

tuweinge sye pe, poi marp topo e tinge nup ende supule. <sup>8</sup> Tahar nyermbe poi masme tinge pe, poi ma gwere Sisaria. Nato moi uku pe, poi marp yokoh Filip, miye n̄aiye kin n̄ende wah n̄anange wusyep bwore mise tikin Got, topo e kin miye ende n̄aiye somohon lenge aposel yalan̄atme lenge miye syepumbur hoi n̄aiye ka yungwisme sios. <sup>9</sup> Lenge lahtuweinge kin hoye hoye yukur yindi lenge miye pe, tinge yamba e yitini tikin Yohe Yirise n̄aiye yanange wusyep profet.

<sup>10</sup> Poi marp moi uku nup sye nal mi e pe, profet ende nan̄ kin Agapus nase Judia nat. <sup>11</sup> Kin natme poi pe, kin namba e mwah n̄ap Pol n̄upwai e n̄hip topo e syep kitikin. Mi e pe, kin n̄aname Pol na, ‘Yohe Yirise n̄anange ta e le e, miye tehei mwah n̄ap e e, lenge Juta ka yupwai e kin yinir Jerusalem tu e n̄aiye n̄am mende yasam yip pe, ka yember kin yil syep lenge haiten.’

<sup>12</sup> Nupe n̄aiye poi masande wusyep uku pe, poi topo e lenge Kristen sye titinge Sisaria manange wusyep masar e Pol n̄aiye yukur ka e oto Jerusalem. <sup>13</sup> Kom kin nungwisme wusyep na, ‘Yip yende n̄aimune liki? N̄am gwarng e n̄aiye pa yilil no, pa yende n̄oihmbwaip n̄am ka mane? N̄am si mende mi mi n̄aiye ka yupwai e n̄am yinir Jerusalem, topo e ma mule munuh hla me wah tikin Lahmboreng e Jisas.’ <sup>14</sup> Poi yukur tatame n̄aiye ya bunjenge n̄oihmbwaip kin pe, poi manange na, ‘N̄aimune n̄aiye Lahmboreng e da ende pe, ya musme ka ende.’ ”

### *Pol na n̄eteke e Jems*

<sup>15</sup> “Nup sye nal mi e pe, poi mende mi mi pe, poi mal Jerusalem. <sup>16-17</sup> Nupe n̄aiye poi ma gwere Jerusalem pe, lenge

jetalah sye n̄aiye yase Sisaria yat topo e poi yenge poi yal yokoh miye ende, nan̄ kin Nason nange ya murp topo e kin. Kin miye Saiprus ende n̄aiye somohonme tahar jetalah tikin Jisas. Pe lenge Kristen Jerusalem hriphrip n̄aiye poi mat. <sup>18</sup> Nyermbe pe, poi mal n̄aiye ya meteke e Jems pe, poi titinihme lenge bwore bworeng e sios lalme si jahilyeh yarp. <sup>19</sup> Pol nirirme tinge mi e pe, kin n̄ana lenge n̄ai e n̄ai e tetehei bwore bwore n̄aiye Lahmboreng e n̄ende nal lenge haiten n̄upe n̄aiye Pol n̄ende wah gah bumbe me lenge haiten.

<sup>20</sup> Nupe n̄aiye tinge yasande wusyep kin pe, tinge hriphrip me Got. Pe tinge yaname Pol na, ‘Tatai, n̄oiheryembe bworere. Lenge Juta wula wula sekete si tahar Kristen, kom tinge bongol sekete jande wusyep ern̄eme tikin Moses.’ <sup>21</sup> Kom sye yanange ta e le e, nin nalan̄atme wusyep nal lenge Juta n̄aiye yarp top lenge haiten nange ka yusme yan̄ah n̄aiye jande wusyep ern̄eme tikin Moses. Pe tinge yanange nange nin nalan̄atme wusyep n̄aiye yukur ka yotombo wahri hi lenge lahmiye tinge no, ka junde yan̄ah poi Juta, pakai. <sup>22</sup> Ya mende tu e la? Tinge se ka yisyunde n̄aiye nin si natme poi!

<sup>23</sup> N̄oihmbwaip poi ta e le e, poi masande nin na ende tu e le e. Lenge miye poi hoye hoye le e, tinge si yupwai e wusyep topo me Got. <sup>24</sup> Ta e luku pe, poi masande n̄aiye na el topo e tinge e oto yukoh yirise pe, yende mi mi me yip n̄aiye pa tuhur prihe yil n̄embep tikin Got tu e n̄aiye poi Juta mende. Pe poi masande n̄aiye na iche wuhyau me tinge, topo e n̄aiye ka yende n̄ai uku no, ka tinge dohwaih tinge.\* Na

**21.10** Apo 11.28    **21.23** Nam 6.13-21    \* **21.24** Tinge tainge dohwaih n̄aiye ka asamb lenge nange tinge si jande wusyep ern̄eme lenge Juta.

ende tu e luku pe, mitiŋ lalme ka sisyeme wusyep pupwa luku ŋaiye tinge yanange na, liki hombo e. Kom ka sisyeme nange nin miye ŋaiye gande wusyep erneme poi.<sup>25</sup> Poi si member wusyep mal lenge Kristen ŋaiye somohon haiten pe, poi mana lenge ŋoihmbwaip poi ŋaiye yukur ka yono ŋai ŋaiye mitiŋ sye si yember yirisukwarme got hombo e tinge, topo e yukur ka yono wim, topo e yukur ka yono yowor ŋaiye tinge yonombe no, wim teter sai nato yowor mele e, topo e yukur ka yende niŋ pinip yar, na pakai.”

<sup>26</sup> Nyermbe pe, Pol namba e lenge miye hoye luku pe, kin top lenge na ŋende ŋai e ŋai e luku ŋaiye ka tuhur prihe yil ŋembep tikin Got. Mi e pe, kin nal yukoh yirise ŋaiye ka ini lenge pris ŋup tikin uku pe, tinge ka tuhur prihe ko, lenge pris ka yende ofa me tinge ilyeh ilyeh tongonose.

*Tinge yarpa Pol yanar yukoh yirise*

<sup>27</sup> Sihei ŋaiye sande ende supule kin de ka mi e no, tinge ka tuhur prihe pe, lenge Juta sye ŋaiye yase Esia yat pe, tinge yeteke e Pol gan yukoh yirise. Ta e luku pe, tinge yahra e ŋoihmbwaip lenge mitiŋ lalme ŋaiye ka tuhwarme Pol no, ka syep yurpe kin. <sup>28</sup> Pe tinge yanange na, “Yip miye lenge Israel, pa yungwisme poi. Miye e e, kin nal e nal e ŋanange wusyep tale poi Juta, topo e wusyep erneme poi, topo e yukoh yirise luku. Noinde kin, kin yukur gande yanah poi no, kin nenge lenge miye Grik nato yukoh yirise ŋende yumbune yukoh yirise luku lome.” <sup>29</sup> Tehei kin ŋaiye tinge yanange wusyep uku ta e le e na, tinge si yeteke e Tropimus, miye Grik ende tikin Efesus narp topo e Pol nato Jerusalem pe, tinge

ŋoihyeryembe nange Pol si nenge kin nato yukoh yirise.

<sup>30</sup> Wusyep e e sisil nale nale nato moi uku pe, mitiŋ lalme jertetenge yate jahilyeh pe, tinge yarpa Pol jete kin yase yukoh yirise tas. Pe nilyehe sai tinge jase kohmap yukoh yirise luku. <sup>31</sup> Mie pe, lenge mitiŋ tuhwar yende wah yonombe Pol, kom miye ondoh lenge miye wondoh Rom namba e wusyep ahra embep uku ŋaiye lenge Jerusalem lalme yende dandainge. <sup>32</sup> Nilyehe sai pe, kin namba e lenge miye wondoh sye pe, tinge hri ya jah ŋaiye mitiŋ grangarar jan. Nupe ŋaiye lenge miye yeteke e miye ondoh uku topo e lenge miye wondoh yat pe, tinge yasme Pol, kut tinge sisyo jan.

<sup>33</sup> Miye ondoh nal me Pol pe, ki syep narpe kin pe, kin ŋana lenge miye wondoh ŋaiye ka yupwai e merkinip yil syep Pol. Mi e pe, miye ondoh ŋisilih lenge na, “Miye ai e e, kin de tale?” <sup>34</sup> Mitiŋ lalme ŋaiye grangarar jan uku yanange yal e yal e. Sye tititinge behembuhu yanange. Ta e luku pe, miye ondoh lenge miye wondoh jinjame ŋaimune tehei ŋaiye ŋende. Pe kin ŋana lenge miye wondoh nange ka yamba e Pol yenge yi yunuh yokoh ŋaiye lenge miye wondoh yarp. <sup>35</sup> Tinge yenge kin yal siheime lou gringri yokoh uku ŋaiye ka yunuh, kom lenge miye wula wula jan uku yende mwihe mwahe ŋembere nange ka yonombe Pol. Ta e luku pe, lenge miye wondoh yamba e kin yikirh ya hla. <sup>36</sup> Kom lenge mitiŋ lalme jande tinge yanange wusyep tambah yal hla na, “Yonombe ka ole! Yonombe ka ole!”

*Pol ŋanange wusyep nerŋeme kikitin*

<sup>37</sup> Sihei ñaiye lenge miye wondoh de ka yenge Pol yi yunuh yokoh tinge pe, Pol ñaname miye ondoh tinge na, “Tatame ñaiye ma mini nin wusyep sikirp?” Miye ndoh nungwisme kin na, “O nin sisysteme wusyep Grik a?”  
<sup>38</sup> Ñam ñoihmeryembe nange nin miye Isip ende ñaiye somohon ñende yumbune gavman poi pe, kin nal yerme miye 4,000 ñaiye tinge yarmbe wondoh yal moi gungurar.”

<sup>39</sup> Pol ñanange na, “Pakai. Ñam miye Juta ende kili. Nom moi tiheinge ñam Tarsus sai nato Silisia provins. Moi ñam uku si amba e nañ embere. Ta e luku pe, tatame ñaiye ma mininge wusyep sye mil lenge miye tuweinge luku?”

<sup>40</sup> Miye ndoh uku nasme Pol ñaiye ka gin ininge wusyep. Ta e luku pe, Pol gan nanah lou gringri pe, kin nenge syep ñetenge lenge nange ka yupwai e mut. Nupe ñaiye tinge yupwai e mut mi e pe, Pol nenge wusyep Hibru ñana lenge wusyep.

## 22

<sup>1</sup> Kin ñana lenge na, “To tatai topo e yai mam ñam, yisyunde wusyep ñaiye tukwini ñam da mini yip mil halhale, ñaiye ñam yukur mende pupwa.”  
<sup>2</sup> Nupe ñaiye tinge yasande nange Pol nenge wusyep Hibru ñanange wusyep pe, tinge plihe syumbe jan ñumwaiye yasande wusyep kin.  
<sup>3</sup> Pe Pol ñanange na, “Ñam miye Juta ende ñaiye moi tiheinge ñam Tarsus nato Silisia provins. Kom ñam mate marp moto Jerusalem pe, ñam borenge manar e e. Ñam jetalah ende tikin Gamaliel. Kin ñana ñam nalanatme wusyep erñeme embere embere lenge mwan ka poi, topo e ñam mende wah nihe ñaiye gwande wusyep Got ta e ñaiye tukwini yip lalme yende.”  
<sup>4</sup> Somohon ñam

miche yumbun lenge miye topo e lenge tuweinge ñaiye jande yanah Krai pe, ñam syep marpe tinge member ma moto mwahupwai e ñaiye ka yule.  
<sup>5</sup> Lenge pris topo e lenge sisinge woroh sisysteme wusyep ñam. Tinge tatame ñaiye ka yininge nange wusyep ñam bwore mise. Somohonme tinge pwale tup wusyep erñeme bongol ende ñaiye ma menge mila mangange lenge Juta ñaiye yarp Damaskus nange ma murpe lenge Kristen miye tuweinge moi luku pe, ma menge merkinip mupwai e syep tinge pe, ma menge lenge mut Jerusalem nange ka yamba e nihe syohe.”

*Pol ñanange wusyep kin nupe ñaiye kin nimbilme ñoihmbwaipe  
 (Apo 9.3-19, 26.12-18)*

<sup>6</sup> Ñam mal ñahwikin pe, ñau ñanar bumbumbe, sihei ñaiye ma pwar mil Damaskus pe, yirise ñembere nase ñaitem gah nañar e ñam.  
<sup>7</sup> Pe ñam tambe ma gwah kekep pe, ñam masande di miye ende gal ñana ñam na, “Sol, Sol! Deta e lai ti nin de yumbune ñam?”

<sup>8</sup> Ñam misilihme kin na, “Iyai, nin lahmende liki?” Pe kin nungwisme wusyep ñam ta e le e na, “Ñam Jisas tititinge Nasaret ñaiye nin ñende yumbune.”  
<sup>9</sup> Lenge miye ñaiye yotop ñam yal pe, tinge yeteke e yirise luku, kom tinge yukur yisande di ñaiye ñana ñam wusyep.

<sup>10</sup> Ñam misilihme kin na, “Iyai, ma mende tu e la ñai?” Pe Lahmborenge plihe nungwisme wusyep ñam na, “Na tuhur e oto Damaskus pe, na isyunde wah ñaiye Got si nalanatme nin ñaiye na ende.”  
<sup>11</sup> Yirise embere luku nañar e ñam pe, kin ñende ñembep ñam tangar. Ta e luku pe, lenge miye yanam ñam yenyerme syep ñam pe, yenge ñam ya yoto Damaskus.



<sup>12</sup> Nato moi Damaskus pe, Kristen miye ende, nan kin Ananias narp. Miye uku kin miye bwore bwarme naiye nye nyermbe gande wusyep ernjeme tikin Got, topo e miye naiye lenge Juta lalme moi e e yahra e nan kin. <sup>13</sup> Kin nate gan siheime nam pe, kin nanange na, "Tatai nam, Sol, na plihe eteke e!" Nilyehe sai nam meteke e kin. <sup>14</sup> Kin plihe nana nam na, "Got lenge mwan ka poi si nalanatme nin naiye na ende wah kin. Nin na eteke e miye bwore bwarme Jisas, topo e na isyunde wusyep naiye ka ininge. <sup>15</sup> Nin na el lenge mitin lalme ininge wusyep alanatme nan kin no, nai e nai e tetehei naiye ka yasamb, topo e na isyunde otme kin pe, na ininge. <sup>16</sup> Ta e luku pe, ni tuhur gin. Yukur na ende gwaingwaiye, na pakai. Amba e pinip, topo e na gilme nan kin naiye ka ongohe pupwa njoihmbwaip nin."

<sup>17</sup> Nupe naiye nam plihe mate gwere Jerusalem pe, nam ma manange wusyep topo e Got marp ma moto yukoh yirise pe, nam meteke e yipihinge supule ta e yate tange. <sup>18</sup> Nam meteke e Lahmborenge nanange wusyep natme nam na, "Lenge miye tuweinge Jerusalem yukur ka yisyunde wusyep nin naiye na ininge alanatme nan nam. Ta e luku pe, hwihwai, tuhur osme moi e e."

<sup>19</sup> Nam mungwisme na, "Lahmborenge, lenge miye tuweinge lalme luku tinge si sisysteme wah naiye somohon nam mende ta e naiye nam mal yokoh jahilyeh titinge Juta tongonose nange ma murpe lenge mongombe mende yumbun lenge miye tuweinge naiye njoihmbwaip tinge tenjeime nin. <sup>20</sup> Pe nupe naiye tinge yonombe miye wah nin Stiven no, wim kin tas pe, nam topo e hriphrip gwan bepmeteme temhron lenge miye

naiye yonombe kin."

<sup>21</sup> Kom Lahmborenge plihe nungwisme wusyep nam na, "Tuhur osme Jerusalem. Ma member nin na el moi wohe el lenge haiten." <sup>22</sup> Lenge miye tuweinge Juta luku yasande wusyep naiye Pol nanange nalme lenge haiten pe, tinge lalme bembererme kin yanange na, "Yamba e kin yenge yi yonombe ka ole! Miye ta e liki yukur tatame naiye ka orp kekep e e." <sup>23</sup> Tinge lalme tuhwar tambah yal hla yanange wusyep uku pe, tinge yihlai temhron tinge, topo e tinge yiche sah ya yanah naiye sasambe nange tinge jarnge Pol. <sup>24</sup> Ta e luku pe, miye ondoh lenge miye wondoh nname lenge miye kin nange ka yurpe Pol yenge yi yoto yokoh tinge. Kin nana lenge miye uku nange ka yupwai e yararahe kin topo e winje no, ka isyunde eteke e tehei kin naiye lenge Juta tuhwar tambah yal hla, topo e tinge bembererme kin. <sup>25</sup> Kom nupe naiye tinge yupwai e nhip syep kin no, tinge de ka yararahe kin pe, Pol wusyep bar nal me miye mbep naiye gan uku na, "Liki ta e bwore bwarme gande wusyep ernjeme yip Rom naiye pa yonombe miye paka pakaiye naiye teter yukur kin gan wusyep, lakai? Nam topo e miye Rom ende."

<sup>26</sup> Nupe naiye miye mbep nasande wusyep uku pe, kin hwihwai nal me miye ondoh kin pe, kin nsilihme na, "Ya mende tu e la? Miye e e kin miye Rom!"

<sup>27</sup> Ta e luku pe, miye ondoh uku nal me Pol pe, kin nsilihme na, "Ini nam, nin miye Rom lakai?" Pol nungwisme wusyep kin na, "Bwore mise kili!" <sup>28</sup> Miye ndoh uku plihe nungwisme wusyep Pol na, "Nam miche wuhyau embere mate moto gavman Rom ti, nam ta e naiye miye Rom." Kom Pol plihe

nungwisme wusyep miye ondoh na, “Lenge yai mam nam moi je-heinge tinge Rom pe, nye nyermbe nam marp ta e miye Rom!”

<sup>29</sup> Dindi nup uku lenge miye wondoh naiye jan uku naiye de ka yisilihme Pol wusyep ende plihe yal. Pe miye ondoh Rom nasande noworme nange Pol kin miye Rom pe, kin hi garnge naiye kin si nupwai e njhip syep kin topo e merkinip.

### *Pol gan wusyep*

<sup>30</sup> Miye ndoh uku de ka isyunde oworme wusyep tehei naiye lenge Juta yini e Pol. Ta e luku pe, tahar nyermbe pe, kin nana lenge nange ka yesembele merkinip yupwaihme Pol pe, kin naname miye ondoh lenge pris topo e lenge sisinge woroh lalme nange ka yute juhilyeh. Pe kin namba e Pol nenge nate gan nembep tinge.

## 23

<sup>1</sup> Pol nembep dilndilme sisinge woroh sai pe, kin nanange na, “Lenge to e tatai nam! Laip nam topo e wah naiye nam si mende gwande Lahmborenge mate gwere tukwini pe, noihibwaip nam nanange yukur nam mende pupwa, pakai.” <sup>2</sup> Ananias, miye ondoh lenge pris nana lenge tinge naiye jan siheime Pol nange ka yangalai syep jute mut kin. <sup>3</sup> Pol plihe naname na, “Got se ka angalai syep yumbe nin. Nin ta e bambalau naiye tinge yihyete tas wicher no, ki dunduhur wukauwe. Kut nato mele e nin pupwa supule. Nin narp iyar e nam gande wusyep erneme, kom nin si nowor e wusyep erneme naiye nin nana lenge no, tinge yangalai syep pangat!”

<sup>4</sup> Lenge miye naiye jan siheime Pol yaname kin na, “Nin si nanange wusyep nende yupupur pris ondoh tikin Got!”

<sup>5</sup> Pol nungwisme wusyep na, “O to tatai nam, yukur nam sisyeme nange kin pris ondoh. Pe Tup tikin Got nanange na, ‘Yukur tatame naiye ya mininge wusyep pupwa mil me miye mbep poi, pakai.’”

<sup>6</sup> Nupe naiye Pol neteke e nange lenge sisinge woroh tititinge, lenge Sadyusi sye, topo e lenge Farisi sye pe, kin tambah nana lenge na, “Lenge to tatai nam! Nam topo e lenge mwan ka nam, poi tikin Farisi topo e. Kom tehei naiye nam mate gwan wusyep e e no, tukwini yip iyar e nam ta e le e pe, noihibwaip nam tejeime wusyep naiye lenge miye yule se ka plihe tuhur!” <sup>7</sup> Nupe naiye kin nanange wusyep uku mi e pe, lenge Sadyusi topo e lenge Farisi tuhwar teketenge wusyep uku. Detale, noihibwaip tinge nowor hoi. <sup>8</sup> Lenge Sadyusi noihyeryembe nange lenge miye yule yukur ka plihe tuhur. Topo e, tinge noihyeryembe nange lenge walip hla, topo e yipihinge yukur yarp. Kom lenge Farisi noihyeryembe nange miye yule se ka plihe tuhur, topo e tinge noihyeryembe nange lenge walip hla topo e lenge yipihinge yarp laip.

<sup>9</sup> Ta e luku pe, tinge tahar tambah yende nembere pe, lenge Farisi sye naiye jetmam tikin wusyep erneme tahar jan bembererme lenge yanange na, “Poi si miyar e miye e e pe, poi yukur meteke e nai pupwa naiye kin nende. Poi jinjame, ta e yipihinge lakai walip hla nanange wusyep nato noihibwaip kin ti, kin nanange ta e luku, lakai?” <sup>10</sup> Tinge tuhwar yende nembere jah pe, miye ondoh lenge miye wondoh hi garnge nange se ka jetete Pol yile yut no, ka jinjir kin pe, ka ole. Ta e luku pe, kin nana lenge miye wondoh kin nange ka yi juh bumbe lenge miye uku

yamba e Pol yenge kin yi yoto moi yokoh tinge. <sup>11</sup> Si njup mi e pe, Lahmborenge nate gan siheime Pol pe, kin njaname na, “Na hi worhe, na pakai! Gin hi luluwe. Tukwini nin si njanange wusyep njam nato Jerusalem e e, kom na plihe ininge wusyep njam tu e liki el Rom.”

*Lenge Juta yanange wusyep tase njaiye ka yonombe Pol*

<sup>12-13</sup> Tahar nyermbe pe, lenge Juta 40 yate jahilyeh yende yanah njaiye ka yonombe Pol ka ole. Tinge yupwai e wusyep bongol nange yukur tatame ka yono njai, topo e ka yono e pinip yi tutume njupe njaiye ka ole. <sup>14</sup> Mi e pe, tinge yalme lenge pris ondoh topo e lenge bwore bworenge pe, tinge yana lenge na, “Poi si lalme mupwai e wusyep gwahilyeh nange yukur ya mono njai mi tutume njupe njaiye ya monombe Pol ka ole. <sup>15</sup> Ta e luku pe, yip topo e lenge sisinge woroh yember wusyep yilme miye ondoh lenge miye wondoh njaiye ka ember Pol otme yip. Pa hombo e yisar e wusyep yininge nange yip de pa yisyunde njaiye ka ini yip wusyep sye. Kom poi ya mende mi mi njaiye ka ot pe, ya monombe minir yanah.” <sup>16</sup> Kom yuruwai tikin Pol gan njasande wusyep tase njaiye tinge yanange. Ta e luku pe, kin nikile nal yokoh lenge miye wondoh njaname Pol wusyep uku. <sup>17</sup> Mi e pe, Pol galme miye mbep ende nat pe, kin njaname na, “Amba e lahyambe le e enge elme miye ondoh yip njaiye ka inime kin wusyep ende.” <sup>18</sup> Ta e luku pe, kin nenge kin nal me miye ondoh. Kin njaname kin na, “Pol, miye njaiye narp mwahupwai e gal njam nat pe, kin nisilih njam nange ma menge lahyambe le e mutme nin njaiye ka ini nin wusyep ende.”

<sup>19</sup> Miye ndoh narpe syep kin nenge kin na tikihe pe, kin nisil-

ihme na, “Wusyep mune njaiye nin de ini njam?”

<sup>20</sup> Yuruwai Pol nungwisme kin na, “Lenge Juta si yupwai e wusyep nange ka yisilih nin njaiye minde na ember Pol ka el gin wusyep el lenge sisinge woroh. Kom tinge ka hombo e yisar e wusyep yininge nange ka yisyunde Pol ka ininge wusyep sye topo e elme tinge. <sup>21</sup> Yukur na isyunde wusyep tinge, na pakai. Lenge miye uku, wutu tinge tatame 40 pe, tinge ka tise yurp yanah njaiye ka tus yonombe kin. Tinge si yupwai e wusyep bongol nange yukur ka yono njai, topo e ka yono e pinip yi tutume njaiye ka yonombe kin ka ole. Tinge si yende mi mi yarp yeseperhme wusyep nin nange na ember Pol el lenge sisinge woroh.”

<sup>22</sup> Miye ndoh uku njanange na, “Yukur na inime miye ende nange nin si nate njana njam wusyep e e.” Mi e pe, kin nember lahyambe luku nal.

*Tinge yember Pol nal me gavena Feliks*

<sup>23</sup> Ta e pe, miye ondoh gal lenge miye mbep kin hoi yat pe, kin njana lenge hindi na, “Yende mi mi miye wondoh 200, topo e lenge miye 70 njaiye sisyeme worhos topo e miye 200 njaiye sisyeme njombor wondoh njaiye ka yil Sisaria tu e njaiye 9 kilok njup. <sup>24</sup> Yende mi mi worhos njaiye Pol ka e unuh pe, pa yembepeteme kin bworerme yil yanah tutume njaiye ka elme Feliks, miye ondoh gavman.” <sup>25</sup> Mi e pe, miye ondoh lenge miye wondoh uku nainge tup ende ta e le e, <sup>26</sup> “Nau bwore iyai. Nam Klodius Lisias. Nam mainge tup e e member malme nin, Feliks, miye ondoh lenge gavman.

<sup>27</sup> Lenge Juta syep yarpe miye iki de ka yonombe ka ole. Kom njupe njaiye njam masande nange kin miye Rom pe, njam menge lenge

miye wondoh nam mala mungwisme kin. <sup>28</sup> Nam de ma misyunde gondoume tehei naiye tinge yini e kin pe, nam menge kin malme lenge sisinge woroh tititinge Juta. <sup>29</sup> Nam marp masande wusyep naiye tinge yanange pe, tinge tingilye wusyep yale yat nange kin nwor e wusyep ernjeme tinge. Kom yukur kin njende pupwa tatame naiye ka el mwahupwai e, lakai ka yonombe ka ole. <sup>30</sup> Kom njupe naiye nam masande naiye tinge yul yupwai e wusyep nange ka yonombe kin pe, nam hwhiwai mamba e kin member malme nin. Topo e nam si mana lenge miye naiye yini e kin nange ka yi yini nin njoihmbwaip tinge. Wusyep nam ta e lono.”

<sup>31</sup> Lenge miye wondoh jande wusyep naiye miye ondoh tinge si nana lenge. Pe njup tinge yamba e Pol yenge ya jere moi Antipatris. <sup>32</sup> Tahar nyermbe pe, lenge miye wondoh sye plihe yal Jerusalem, kut lenge miye tinge sye naiye yal worhos yembepeteme kin yenge yala yil Sisaria. <sup>33</sup> Njupe naiye tinge ya jere luku pe, tinge yanja e tup uku yalme miye ondoh gavman, topo e tinge yember Pol yalme kin. <sup>34-35</sup> Kin gonose tup mi e pe, kin nsilihme Pol na, “Provins nin nala?” O njupe naiye kin nasande wusyep nange Pol kin miye Silisia naiye yarp tuwihme Rom pe, kin nanange na, “Bwore. Ma misyunde wusyep nin. Kom ma murp meseperhme lenge miye naiye yini e nin ka yute jere le e.” Ta e luku pe, kin nana lenge kokorohtup nange ka yamba e Pol yenge yil yokoh gavman naiye somohonme Herot guhur e no, ka yember kin yil dou ende pe, ka yembepeteme

kohmap uku bworere.

## 24

### *Lenge Juta yini e Pol*

<sup>1</sup> Nup syepumber nal mi e pe, pris ondoh Ananias notop lenge bwore bworeng sye topo e Tertulus, miye naiye njende wah njinei e lenge miye naiye jan wusyep kot pe, tinge lalme yal Sisaria. Tinge yala yi yeteke e Feliks nange ka yini e Pol jin njembep kin. <sup>2</sup> Gavena nana lenge miye wondoh naiye ka yenge Pol yute yoto pe, tinge yenge kin ya yoto. Pe Tertulus njinei e kin nal me gavena Feliks ta e na, “Miye ondoh gavena Feliks, wahtaip wula wula naiye nin bepeteme poi pe, poi marp mi njumwaiye supule. Nin njende bworerme nai e nai e wula wula noto provins e e. <sup>3</sup> Ta e luku pe, poi lalme hriphrip me nin, topo e poi chuchukwarme nin njembere sekete. <sup>4</sup> Nam gwarng naiye ma menge nin mila mut, kut nam misilih nin naiye na isyunde wusyep nam sikirp e e. <sup>5</sup> Poi sisysteme nange miye iki kin miye naiye njende hwap nye nyermbe nale nale, topo e kin miye naiye jahra e tuhwar topo e narmbe nal lenge Juta moiye moiye lalme. Topo e kin miye mbep ende naiye si njutus lenge miye tuweinge nange ka junde yanah njinde tikin naiye tinge jalme miye tuweinge tikin miye Nasaret. <sup>6-7</sup> Rop ende kin, somohon kin de ka ende yumbune yukoh yirise ka lome, kom poi syep marpe kin.\* <sup>8</sup> Naiye na iyar e kin pe, na sisysteme oworme nange wusyep naiye poi minei e kin pe, luku bwore mise.”

<sup>9</sup> Lenge Juta topo e yamba e wusyep Tertulus yenge pe, tinge

\* **24.6-7** Miye sande teke e sye njoiheryembe ta e le e, wusyep rop ende naiye sai bumbe me ves 6 topo me 8 ki ta e le e: Poi da mende wusyep me kin me wusyep ernjeme poi, kom miye ondoh Lisias nat, topo e miye wondoh kin yat pe, tinge yetembu e poi pe, tinge jete kin yasme syep poi. Pe Lisias nanange na, “Lenge miye naiye yende niharar nange ka yende wusyep me miye e e pe, tinge ka yute jin wusyep nin.”

yanange nange wusyep kin bwore mise.

*Pol lilal nungulme wusyep*

<sup>10</sup> Mi e pe, Feliks nalarjatme Pol ηaiye ka ininge wusyep pe, Pol ηanange na, “Nam sisyeme nange wahtaip wula wula nin miye mbep moi e e pe, luku ki ηende bongolme ηam ηaiye ma gwini hi luluwe mininge wusyep.

<sup>11</sup> Bwore wukiηge ηaiye na isilih pe, na sisyeme nange misei sikirp e e ηam mal Jerusalem mirisukwarne Got mi e pe, ηam mase Jerusalem mat pe, le e tukwini ηup 12 ηam marp e e. <sup>12</sup> Lenge wachaih uku yukur yeteke e ηam tingilye topo e mitiη sye manar moto yukoh yirise, topo e ηam yukur ma mututus lenge miye tuweinge ma moto yokoh jahilyeh titinge Juta topo me mitiη lalme naha nanga nange ka tuhwar, pakai. <sup>13</sup> Ta e luku pe, yukur tatame ηaiye ka yasam nin wusyep ηaiye tinge yini e ηam nange bwore mise, pakai.

<sup>14</sup> Kom tukwini ηam ma mana nin bwore mise na, ηam miye ηaiye mirisukwarne Got lenge mwan ka poi Juta, topo e ηam miye ηaiye gwande yanah Kraisi. Kom lenge wachaih uku yanange yanah uku pupwa hombo e. Kut ηoihmbwaip ηam tejeime ηai e ηai e lalme ηaiye gande wusyep erjeme tikiη Moses topo e lenge profet lalme. <sup>15</sup> ηoihmeryembe ηam ηahilyeh ta e lenge miye uku nange lenge miye pupwa topo e lenge miye bwore bwarme ηaiye ka yule pe, ka plihe tuhur. <sup>16</sup> Ta e luku pe, ηam mende wah nihe ηaiye bepmeteme ηoihmbwaip ηam nange yukur ma mende pupwa mil ηembep tikiη Got topo e mitiη lalme.

<sup>17</sup> Somohonme ηam masme Jerusalem wahtaip wula wula. Kom misei sikirp e e ηam plihe mal. Pe ηam menge wuhyau mal

ηaiye ma mangange lenge Juta sye ηaiye ηaipwa ηi, topo e ηam da mende ofa mil me Got. <sup>18</sup> Nam si gwande yanah poi Juta ηaiye tahar prihe nal ηembep tikiη Got mi e pe, ηam ma moto yukoh yirise. O dindi ηup uku pe, lenge miye sye yeteke e ηam yanar ya yoto, kom tinge yukur yat jan yonyor me ηam, topo e tinge yukur yende dandainge. <sup>19</sup> Kut lenge Juta sye ηaiye yase Esia yat, tinge yarp ya yoto topo e. Bwore ηaiye tinge se ka yut e e yini nin ηoihmbwaip tinge ηaiye ηam mende pupwa, lakai pakai. <sup>20</sup> Tu pakai pe, isilih lenge miye e e ηaiye ka yini nin wusyep erjeme ηaiye tinge yanange ηam mowor e ηupe ηaiye ηam gwan wusyep mal sisinge woroh tinge. <sup>21</sup> Nam jinjame, tinge tuhwar nange wusyep ilieh ηaiye ηam manange ηupe ηaiye ηam gwan ηembep lenge sisinge woroh lakai? Mise, ηam tambah manange wusyep mal halhale ta e le e, ‘Tehei ηaiye ηam mate gwan wusyep e e no, tukwini yip yiyar e ηam pe, ta e le e, ηoihmbwaip ηam tejeime wusyep ηaiye lenge miye si yule ka plihe tuhur!’ ”

<sup>22</sup> Pe Feliks, si ηasande ηoworme yanah Kraisi. Kin ηana lenge mitiη na, “ηupe ηaiye miye ondoη Lisias ka ote gere no, ya misyunde ηoihmbwaip kin pe, ma plihe miyar e wusyep yip. Yip pa plihe yil. Wusyep mi e ta e lono.” <sup>23</sup> Kut kin ηaname kokorohkup ende ηaiye ka embepeteme Pol e oto mwahupwai e. Kom kin ηanange ηaiye lenge ηime Pol tatame ka yungwisme kin ηaimune ηaiye kin sehei e.

*Pol ηanange wusyep nal me Feliks hindi Drusila*

<sup>24</sup> ηup sye si nal mi e pe, Feliks hindi tuwei kin Drusila yat. Ti tuwei Juta ende. Pe kin namba e Pol nenge nat nange ka inime

yanah naiye n̄oihmbwaip teñeime Kraiſ Jisas. <sup>25</sup> Kom n̄upe naiye Pol nalanatme yanah naiye lenge miye ka jin bwore bwarme yoto nembep tikin Got no, ka yembepeteme tititinge bworerme, topo e kin nalanatme wusyep nange n̄up yuwo naiye Got ka iyar e n̄oihmbwaip lenge miye tuweinge lalme pe, Feliks hi garnge. Ta e luku pe, kin n̄anange na, “Sikei! N̄am masande naiye na osme n̄am ti, n̄up ende naiye ma plihe n̄oihmeryembe nange ma misyunde wusyep uku pe, ma plihe gwil nin.”

<sup>26</sup> Dindi n̄up luku Feliks n̄ende wah nale natme Pol nange ka isyunde wusyep me kin. Kom n̄oihmbwaip tehei kin pe, kin n̄asande nange Pol ka aña e wuhyau no, ka ember kin ka osme mwahupwai e el.

<sup>27</sup> Kom Feliks teter nasme Pol narp mwahupwai e no, ka ende lenge Juta ka hriphrip me kin. Pe wahtaip hoi nal mi e pe, Porsius Festus namba e luh Feliks.

## 25

### *Festus n̄iyar e wusyep Pol*

<sup>1</sup> Festus tahar gavena mi e pe, kin nate gere provins e e. Kin narp n̄up hun mi e pe, kin nasme Sisaria nal Jerusalem. <sup>2-3</sup> Pe lenge pris ondoh topo e lenge miye mbep tititinge Juta yate yaname Festus me hwap naiye somohon Pol n̄ende. Tinge yisilihme kin na, “Tatame naiye na enge Pol ot Jerusalem naiye poi ya plihe miyar e kin?” Kom n̄oihmbwaip tase tinge yukur Festus sisyeme naiye ka yonombe Pol yinir yanah. <sup>4</sup> Festus nungwisme wusyep tinge na, “Pol ter narp mwahupwai e nal Sisaria o, n̄am sihei ma plihe mil moi uku. <sup>5</sup> Ta e luku pe, lenge miye mbep yip ka yil topo e no, tinge ka plihe yininge hwap naiye yip yanange kin si n̄ende pe, ma miyar e.”

<sup>6</sup> Festus top lenge narp ta e n̄up syepumbur hun lakai syepumbur umbur, mi e pe, ki plihe nal Sisaria. Nyermbe pe, Festus n̄aname lenge kokorohtup nange ka yi yenge Pol yutme kin naiye ka gin wusyep. <sup>7</sup> N̄upe naiye Pol n̄oto pe, lenge Juta naiye si yase Jerusalem yate jan yonyor me kin pe, tinge yini e kin n̄embere sekete nange kin si n̄ende pupwa. Kom tinge yukur tatame naiye ka yasambe Festus naiye Pol si n̄owor e wusyep erñeme, pakai. <sup>8</sup> Pe Pol n̄anange wusyep n̄osokome kitikin na, “N̄am yukur mowor e wusyep erñeme lenge Juta, topo e n̄am yukur mende pupwa moto yukoh yirise, topo e n̄am yukur mowor e wusyep erñeme Sisa, miye ondoh tikin Rom, pakai.”

<sup>9</sup> Festus n̄asande nange lenge Juta ka hriphrip me kin. Ta e luku pe, kin n̄isilihme Pol nange, “Tatame naiye na plihe el Jerusalem no, ma miyar e hwap naiye tinge si yini e nin?”

<sup>10</sup> Kom Pol n̄aname na, “Pakai, yukur ma plihe mil Jerusalem naiye lenge Juta ka yiyar e n̄am. Detale, gavman Rom si nalanatme nin naiye na iyar e n̄am. Le e tukwini bwore bwarme naiye ma gwin wusyep kot tikin Sisa. Nin si sisyeme, n̄am yukur mende pupwa me lenge Juta, pakai. <sup>11</sup> Naiye n̄am si mende pupwa embere pe, n̄am wusyep pakai. Tatame naiye ma mule. Kom naiye wusyep tinge yukur mise pe, yukur tatame naiye na si ember n̄am elme tinge, pakai. Ta e luku pe, n̄am masande ma mil Rom naiye Sisa ka iyar e wusyep n̄am.”

<sup>12</sup> N̄upe naiye Festus n̄anange wusyep topo e lenge sisinge woroh kin no, kin namba e n̄oihmbwaip tinge pe, kin nungwisme wusyep Pol ta e le e na, “Nin si n̄anange nange nin da gin ininge wusyep nin elme Sisa, ta e luku pe, nin na el Rom pe, ka iyar e nin.”

*Kin Agripa nasande wusyep Pol*

<sup>13</sup> Njup sye nal mie pe, kin Agripa hindi mihyen kin Bernaisi yat Sisaria nange ka yirirme miye mbep ambaran uku Festus. <sup>14</sup> Tinge yotop kin yarp njup sikirp wula pe, Festus naname kin Agripa me wusyep kot Pol ta e le e na, “Somohonme Feliks nember miye uku narp mwahupwai e. <sup>15</sup> Njup uku pe, nam mal Jerusalem pe, lenge pris ondoh, topo e lenge bwore bworengenge Juta yasande naiye ma mininge nange kin njende pupwa no, ka amba e yitini me pupwa kin. <sup>16</sup> Kom nam mana lenge na, wusyep erneme poi Rom sai ta e le e. Ya mende kot miyar e miye yer ti, lenge miye naiye yini e kin ka yininge wusyep tinge yowor e yil halhale. Mi e pe, kin ka ininge wusyep naiye ka enge hi kin tupwaihme kitikin. <sup>17</sup> Ta e luku pe, tinge yotop nam yase Jerusalem plihe yat e e. Pe yukur poi mende gwaingwaiye naiye poi miyar e kin. Nyermbe hondonge nam maname lenge kokorohtup nange ka yamba e Pol yenge yut no, ka gin wusyep. <sup>18</sup> Njupe naiye lenge Juta tahar yanange wusyep yini e kin pe, tinge yanange wusyep njoinde tikin. Yukur tinge yanange wusyep ta e naiye nam njoihmeriyembe nange ka yininge. <sup>19</sup> Kom tinge yanange wusyep tingilye topo me kin me yanah bwarme naiye jande Got tititinge, topo e tinge tingilye me miye ende Jisas naiye somohon nule. Kom Pol nanange nange miye uku si plihe tahar narp! <sup>20</sup> Nam masande wusyep tinge ta e luku, kom nihe naiye ma sisipirnge mahai e tehei nai uku. Ta e luku pe, nam misilihme Pol nange tatame naiye ka plihe e gin wusyep el Jerusalem. <sup>21</sup> Kom Pol nasande nange ka enge wusyep kin elme Sisa no, ka iyar e kin. Ta e luku pe, nam plihe member kin moto

mwahupwai e naiye ka orp tutume ma mende mi mi yanah kin pe, ka el Rom.”

<sup>22</sup> Kin Agripa naname Festus ta e le e na, “Nam masande naiye ma misyunde wusyep miye iki.” Pe Festus naname na, “Hei, minde nin na isyunde wusyep kin kili.” <sup>23</sup> Nyermbe pe, kin Agripa topo e mihyen kin Bernaisi dende hiyilih kin naiye tikin mi supule. Tinge hindi yate yoto yokoh dou embere naiye mitinj wula jahilyeh, topo e lenge miye ondoh embere naiye yembepeteme lenge miye wondoh, topo e lenge miye mbep moi uku. Mi e pe, Festus nember wusyep nal naiye Pol ka ot. <sup>24</sup> Pe Festus nanange na, “Kin Agripa topo e yip lalme, bep yi yeteke e miye iki. Noto moi Sisaria le e topo e nal Jerusalem pe, lenge Juta lalme yini e kin, topo e tinge tambah yanange nange yonombe ka ole. <sup>25</sup> Kom nam yukur meteke e moworme nange kin njende pupwa no, tatame naiye ka ole, pakai. Pe kin nasande nange ka enge wusyep kin elme miye ondoh Sisa pe, nam da member kin mil Rom. <sup>26</sup> Kom nam yukur sisyeme njaimune naiye ma minge mi guh tup member mil me Sisa, pakai. Ta e luku pe, nam menge kin matme yip lalme topo e nin kin Agripa pe, yip pa yungwisime nam ya miyar e miye uku no, ya mekepe wusyep naiye ma minge mi guh tup. <sup>27</sup> Yukur bwore naiye ma member miye mwahupwai e ende mil me Sisa naiye nam yukur mainge pupwa tehei naiye tinge yanange kin njende.”

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*Pol gan njembep Agripa nenge hi kin tupwaihme*

<sup>1</sup> Agripa naname Pol na, “Tukwini nam yale dou naiye nin na ininge wusyep nitei.” Pe Pol njahra e syep

kin pe, kin de ka enge hi kin tupwaihme mane kin tu e le e, <sup>2</sup> “Kin Agripa! Nam hriphrip naiye tukwini le e nam gwan nembep nin nange na isyunde wusyep nam no, ma minge hi nam tupwaihme hwap naiye lenge Juta yini e nam. <sup>3</sup> Nin si sisyeme bworerme yarp lenge Juta, topo e tehei naiye tinge tingilye wusyep. Ta e luku pe, nam da misilih nin naiye na orp njamwaiye isyunde wusyep nam.

<sup>4</sup> Nendehei naiye nam lahmalaiah marp moi jeheinge nate tatame naiye nam mate marp Jerusalem pe, lenge Juta wula wula sisyeme marp nam, topo e naimune naiye nam mende. <sup>5</sup> Tinge sisyeme nam wahtaip wula wula. Kom naiye tinge yisande pe, tinge tatame naiye ka yininge yowor e yember naimune naiye somohonme nam mende. Nam bantihei ilyeh lenge Farisi pe, nam mende wah nihe naiye nam gwande wusyep erneme tinge lalme.

<sup>6-7</sup> Iyai nam, kin Agripa, tehei naiye tukwini nam gwan wusyep e e ta e le e, niohmbwaip nam teheime wusyep naiye somohonme Got nupwai e notop lenge mwan ka poi. Nupe nau lenge bantihei 12 tikin Israel luku yende wah nihe naiye jande Got pe, niohmbwaip tinge topo e teheime wusyep tupwai tikin Got uku. Le e tehei kin uku naiye lenge Juta yini e nam tukwini no, nam gwan wusyep. <sup>8</sup> Ta e la nai ti yip yanange nange yukur Got ka plihe ahra e lenge miye yule?

<sup>9</sup> Somohon nam topo e, nam nioheryembe nange ki bwore naiye ma mende wachaihme Jisas, miye tikin Nasaret. <sup>10</sup> Nai e e somohon nam mende manar Jerusalem. Pe nam mamba e wusyep erneme matme lenge pris onдох pe, nam member miye tuweinge tikin Got wula wula mal mwahupwai e.

Nupe naiye tinge jan wusyep naiye ka yongomb lenge pe, nam manange nange nam niohmbwaip nilyeh. <sup>11</sup> Nup wula wula nam mende wah male mat yokoh jahilyeh titinge Juta pe, nam syep marpe tinge nange ka yamba e nihe syohe. Topo e nam mende wah mututus lenge nange ka bunjenge yininge wusyep pupwa me Jisas no, ka yusme kin. Ta e luku pe, niohmbwaip nam nihe sengangarar supulme tinge pe, nam mal e mal e ma moto kantri nioinde mahai e tinge nange ma mende yumbun lenge.”

*Pol nanange tehei naiye kin nimbilme niohmbwaip  
(Apo 9.3-19, 22.6-16)*

<sup>12</sup> “Le e tehei kin naiye nam minge tup wusyep erneme tikin pris onдох naiye pwale no, nam mal Damaskus. <sup>13</sup> Nam mal yanah pe, nau nanar bumbumbe pe, yirise nembere sekete nioinde tikin nase naitem gah. Yirise luku kin timbiya gah nanar e njoyor me poi lalme. <sup>14</sup> Poi lalme tambe mal kekep pe, nam masande ta e naiye di miye ende nenge wusyep Hibru galme nam ta e le e na, ‘Sol, Sol! Detale ti nin nende yumbune nam? Nin nende yumbune nitei ta e naiye hro gah mwah no, kin ende mwihe mwahe naiye ka osme mwah el.’

<sup>15</sup> Nam misilihme kin na, ‘Iyai, nin lahmende liki?’ Pe Lahmborenge nana nam na, ‘Nam Jisas naiye nin nende yumbune. <sup>16</sup> Kom tuhur gin hla. Nam si mat naiye ma malaajatme nin nange na ende wah nam no, na ininge wusyep nam el e el e me lenge mitinj lalme. Pe na ini lenge me naimune naiye nam si yasam, topo e naimune naiye mindemboi ma yasam. <sup>17</sup> Kom nam si ma minge nin tupwaihme lenge Israel topo e lenge haiten. Ta e luku pe, ma member nin



na el lenge haiten <sup>18</sup> ηaiye na umbuse ηembep tinge no, ka bunjenge yusme yepelmba, topo e ka tupwaihme bongol tikin Satan pe, ka yute yoto yirise tikin Got no, ma mongohe pupwa tinge. Ta e luku pe, lahmende ηaiye ηoihmbwaip tinge tejeime ηam pe, se ma mihyenme tinge nange ka yurp luh ηaiye lenge miye tuweinge ηaiye Got si nalanatme nange tinge bwore bwarme.’”

*Pol ηanange wah ηaiye kin ηende*

<sup>19</sup> “Iyai ηam, kin Agripa, ηupe ηaiye ηam meteke e ηai supule luku ta e nate tange no, Lahmborengē ηana ηam wusyep pe, yukur ηam mengelyembe wusyep uku, pakai. <sup>20</sup> ηam ma manange malaηatme wusyep kin ηendehei mal Damaskus mi e pe, ηam mal Jerusalem, topo e provins Judia, topo e mal lenge haiten. ηupe ηaiye ηam mal pe, ηam mana lenge nange ka yusme pupwa ηoihmbwaip tinge no, ka yimbilme ηoihmbwaip yilme Got. Pe ηam mana lenge na, ηaiye ka yende wah bwore pe, ka sasamb lenge nange tinge si yimbilme ηoihmbwaip. <sup>21</sup> Tehei kin ta e luku ti, lenge Juta gunge yarpe ηam yanar ya yoto yukoh yirise no, tinge de ka pumbe. <sup>22</sup> Kom nye nyermbe Got nungwisme ηam. Ta e luku pe, somohon nate tatame tukwini le e ηam manange mowor e member wusyep Got mal halhale ηaiye lenge miye tuweinge ηembere malaih ka yisyunde. Wusyep e e ηaiye tukwini ηam manange, ki ηahilyeh ta e ηaiye lenge profet topo e Moses yanange sai nato Tup tikin Got ηaiye mindemboi ka tuhur. ηam yukur menjel e wusyep ende. <sup>23</sup> Tinge yanange wusyep me Miye alaηatme, Krai, ηaiye mindemboi ka amba e nihe syohe no, ka ole. Kom kin ka miye ηendehei ηaiye ka plihe tuhur. Pe

kin ka tu e ηaiye yirise el lenge bamtihei kin Juta topo e lenge haiten.”

<sup>24</sup> Pol ηanange ta e luku pe, Festus ηotombo wusyep kin. Pe kin bembererme Pol ηanange na, “Sande teke e ηembere embere ηaiye nin namba e ta e ηende nin kwote ηainde e!”

<sup>25</sup> Kom Pol nungwisme na, “Iyai ηam Festus! ηam yukur kwote. ηam manange wusyep bwore mise. Yukur wusyep e e luh paka pakaiye. <sup>26</sup> Kin Agripa kin si sisyeme wusyep e e, yukur sai tase. ηam sisyeme nange kin si sande teke e ηai uku. ηai uku yukur sai tase. Ta e luku pe, ηam tatame ma mininge wusyep hlaininge topo e kin.”

<sup>27</sup> Pol bunjenge nal me kin Agripa. Pe kin ηaname na, “Kin Agripa, nin si sisyeme wusyep lenge profet, lakai pakai? ηam sisyeme, nin si sisyeme.”

<sup>28</sup> Kom Agripa ηaname kin na, “Nin ηoiheryembe nange tatame na etutus ηam tukwini ma tuhur Kristen lakai?”

<sup>29</sup> Pol nungwisme kin ta e le e na, “ηam meteteme tukwini lakai mindemboi. Kom ηam misilihme Got nange ka ende wah e oto ηoihmbwaip nin, topo e yip lalme ηaiye yasande wusyep ηam. ηam masande ηaiye yip pa tuhur Kristen tu e ηam, kut ηam gwarngē ηaiye pa yurp tu e tukwini le e ηaiye ηam gwan miye mwahupwai e.”

<sup>30</sup> Wusyep Pol mi e pe, kin Agripa topo e, Festus pe, Bernaisi topo e lenge miye tuweinge ηaiye yarp top tinge, lalme tahar yasme luh ηaiye tinge jahilyeh. <sup>31</sup> Pe tinge yanange wusyep yale yat tititinge ta e le e na, “Miye uku yukur ηende ηainde pupwa embere ti, tatame ηaiye ka yonombe ka ole, lakai ka yember kin yil mwahupwai e,

pakai.”<sup>32</sup> Pe Agripa naname Festus na, “Tatame n̄aiye tukwini ka osme mwahupwai e el hlaininge, kom somohon kin si nisilih nange ka eteke e miye ondoh embere Sisa el Rom. Ta e luku pe, ka el Rom.”

## 27

### *Tinge yember Pol nal Rom*

<sup>1</sup> Lenge miye ondoh uku si yup-wai e wusyep nange ya mamba e loubil pinip mil Itali pe, tinge yember Pol topo e lenge miye mwahupwai e sye yal syep miye mbep ende, naŋ kin Julius. Kin miye n̄aiye n̄embepeme lenge miye wondoh 100 tikin Sisa. <sup>2</sup> Pe poi ma manah loubil pinip ende titinge Adramitium n̄aiye ka gunde n̄oloh tikiŋ Esia provins. Miye ende Tesalonaika, moi n̄aiye sai nato Masedonia provins, naŋ kin Aristarkus pe, kin topo e nanah loubil pinip uku pe, poi lalme mal.

<sup>3</sup> Nyermbe pe, poi mate gwere Saidon. Julius de bwore me Pol pe, kin nasme kin n̄aiye ka e eteke e lenge n̄ime kin no, ka yungwisme n̄ai e n̄ai e n̄aiye kin sehei e. <sup>4</sup> Poi plihe masme moi uku pe, poi mal. Kom yohe tahar bongol nenge-lyembe loubil pinip pe, poi tase yohe manga n̄oloh tikiŋ Saiprus. <sup>5</sup> Poi merne n̄oloh pinip halhale mal siheime Silisia topo e Pamfilia pe, poi ma gwere Maira n̄aiye sai nato Lisia provins. <sup>6</sup> Pe miye mbep poi Julius n̄eteke e loubil pinip tititinge moi Aleksandria nala el Itali pe, kin nenge poi nanah loubil pinip uku n̄aiye poi ya mil.

<sup>7</sup> Poi mal, kom yohe plihe tahar bongol sekete nengelyembe loubil pinip poi pe, poi mal n̄umwai n̄umwai. Yohe nengelyembe poi n̄up wula wula pe, nihe n̄aiye poi ya mi gwere Nidus hwiŋwaiye. O n̄upe n̄aiye poi si mate gwere siheime moi uku pe, yukur tatame

ya mengelyembe yohe mil uku. Ta e luku pe, poi tase yohe ma gwande n̄oloh tikiŋ Krit ma gwah mal pe, poi ma musungurhme Salmone n̄aiye gandai na tas nal n̄oloh pinip. <sup>8</sup> Poi mende wah nihe gwande n̄oloh tikiŋ tikiŋ mal, kom poi gwere luh n̄aiye tinge jalme Luh N̄aiye Loubil Pinip Nato Tase Yohe. Luh uku yukur wohme moi Lasea. <sup>9</sup> Poi gwaingwai sekete mal yaŋah pe, n̄up embere tikiŋ n̄aiye lenge Juta yasme n̄ai si nal mi e. O tukwini wundehei e e ka n̄up pupwa tikiŋ n̄aiye n̄oloh ka kotou bongol, topo e yohe ka tuhur embere. Pe Pol syep ern̄em lenge ta e le e na, <sup>10</sup> “Yisyunde, n̄am sisyeme, n̄aiye ya mil pe, poi ya mamba e hwap minir yaŋah. N̄oloh pinip ka ende yumbune loubil pinip, topo e n̄ai e n̄ai e lalme ka guh pinip pe, poi lalme se ya da mule.”

<sup>11</sup> Kom miye mbep Julius yukur n̄asande wusyep Pol. Kin gande wusyep yai tikiŋ loubil pinip uku, topo e miye n̄aiye n̄enenem loubil pinip pe, tinge yende mi mi n̄aiye ya mil. <sup>12</sup> Tinge yanange nange yukur bwore n̄aiye loubil pinip ka tite luh e e wundehei sye n̄upe n̄aiye yohe embere ka tuhur. Ta e luku pe, lenge miye wula, tinge n̄oihmbwaiŋ ilyeh n̄aiye ya musme moi uku mil. Tinge n̄oihyeryembe nange ka tutume n̄aiye ya mil Finiks, moi n̄oi ende n̄aiye sai nato Krit. Ta e na, luh uku bwore n̄aiye sai tase yohe nal moi n̄aiye bep yal n̄au nangah.

### *Yohe bimbilye me tahar n̄oloh pinip*

<sup>13</sup> N̄upe n̄aiye yohe tahar naha n̄umwai n̄umwai pe, lenge miye uku n̄oihyeryembe nange tatame n̄aiye ya mil Finiks. Ta e luku pe, tinge yesembile mwah n̄aiye tinge si yenderenge no, loubil pinip sai pe, poi gwande n̄oloh tikiŋ Krit maha.

14-15 Kom poi mal sikirp pe, yohe bimbilye me tahar bongol sekete nase ailan uku naiye sai nau nanah nat pe, kin nengelyembe loubbil pinip plihe nenge nal pe, tinge yukur tatame naiye ka yenge loubbil pinip yerne yohe yil. Ta e luku pe, tinge sisyo yarp yasme yohe nenge loubbil pinip nal.

<sup>16</sup> Poi tase yohe sikirp naiye poi manga moi Kauda. Luh uku pe, poi mende wah nihe naiye bepmeteme loubbil pinip malaih poi munge mal. <sup>17</sup> Pe poi kwite loubbil pinip malaih ma mikil manah loubbil pinip embere pe, poi mupwai e mwah naiye ka tite bworerme. Mi e pe, tinge yupwai e mwah yonyor me loubbil pinip embere luku naiye ka ende bongolme loubbil pinip no, yukur ka turwau.

Tinge hi jarngge nange ka da yi yunuh sah molon naiye sai njoloh Libia. Ta e luku pe, tinge jete sel jah, topo e tinge yiche mwah ya jah yenderenge loubbil pinip pe, tinge yasme loubbil pinip yohe wenge wal. <sup>18</sup> Kom nyermbe yohe bimbilye me teter sai bongol sekete pe, tinge yiche nai e nai e sye ya jah njoloh pinip naiye ka ende loubbil pinip ka huhwai. <sup>19</sup> Njup hun si nal, kom teter ki sai nahilyeh. Ta e luku pe, tinge yiche nai e nai e wah sye tikin loubbil pinip ta e sel, mwah, mahe nai e nai e sye ya jah njoloh pinip. <sup>20</sup> Njup wula wula si nal, kom ki ta e luku sai. Yukur najitem ginir de sikirp no, poi ya meteke e nau topo e nowas yoho supule. Kom yohe njende wah tahar bongol supule pe, poi njohmeryembe nange poi ya mule lalme.

<sup>21</sup> O njup wula wula lenge miye yukur yono nai. Pe Pol tahar gan hla pe, kin njana lenge na, "Naiye somohon pa yisyunde wusyep njam no, yukur ya musme Krit pe, yukur ya mamba e hwape e. <sup>22</sup> Kom njam

da mini yip wusyep hra embep na, pa jin bongole, topo e pa hi jirngge, na pakai. Yukur ya mule. Loubbil pinip njilyehme ka talai. <sup>23</sup> Misei njup pe, walip hla Got njam naiye njam mende wah kin, kin nate gan siheime njam. <sup>24</sup> Pe kin njana njam na, 'Pol, yukur na hi jirngge, na pakai. Mindemboi na gin wusyep el njembep miye ondoh Sisa. Ta e luku pe, Got se ka ungwisme nin, topo e lenge miye lalme naiye top nin yarp loubbil pinip e e.' <sup>25</sup> Ta e luku pe, yukur yip pa hi jirngge, na pakai. Njam menerme wusyep Got pe, njam njohmeryembe nange Got se ka ende tu e naiye walip hla si njana njam. <sup>26</sup> Kom yohe si na tumbu e loubbil pinip nenge nal sah molon tikih nanah ailan ende."

<sup>27</sup> Njup 14 pe, yohe wende wah wenge poi wale wat woyor me tahai wal njoloh pinip Mediteranian. Njup sye sye pe, lenge miye naiye yende wah loubbil pinip njohhyeryembe nange poi si ma siheime sah molon tikih. <sup>28</sup> Pe tinge yiche mwah ya jah yekember e pinip pe, njoloh kin tatame 40 mita. Pe tinge plihe yal sikirp pe, tinge yiche ni ende ya jah pe, njoloh nanah tatame 30 mita. <sup>29</sup> Tinge hi jarngge naiye loubbil pinip si na e unuh erngenem pe, tinge yiche mwah hoye hoye ya jah pinip yenderenge naiye ka orpe loubbil pinip enge si pe, tinge yasande naiye ka njundu yirise hwhihwaiye.

<sup>30</sup> Ta e luku pe, lenge miye wah loubbil pinip uku yekepe yanah naiye ka jirngge yusme loubbil pinip yil njoloh tikih. Tinge hombo e yeh lenge nange ka yiche mwah sye yi juh pinip yi yoho loubbil pinip mut. Ta e luku pe, tinge yesembele loubbil pinip malaih pe, tinge yukul yonorh ya jah pinip hla nange tinge ka yi juh. <sup>31</sup> Kom Pol njaname miye mjeb Julius topo e lenge miye wondoh

na, “Njaiye lenge miye wah loubbil pinip ka yusme loubbil pinip embere yil pe, yip lalme pa yule.”

<sup>32</sup> Tinge yasande ta e luku pe, lenge miye wondoh yotombo mwah yasme loubbil pinip malaih njilyehme nal.

<sup>33</sup> Sihei njaiye ka njundu pe, Pol njana lenge lalme nange ka yono njai sye. Kin njanange na, “Yip yende wah nihe embere embere pe, yukur yip yono njainde sikirp na tatame njup 14. <sup>34</sup> Pe njam masande njaiye pa yono njai sye no, ka ende bongol me yip. Tu pakai pe, pa yule. Yukur pa hi jirnge, na pakai. Yip pa lalme yurp bwore.”

<sup>35</sup> Pol njanange wusyep mi e pe, kin nosoko kakah njanah pe, kin nisilihme Got gan njembep tinge. Mi e pe, kin nowor e kakah uku njono. <sup>36</sup> Njohmbwaip tinge lalme na gah tahai njumwaipe pe, tinge yono njai sye topo e. <sup>37</sup> Poi miye njaiye marp manah loubbil pinip uku, wutu poi tatame 276. <sup>38</sup> Pe poi lalme mono njai tapam. Poi si mono mi e pe, poi mamba e peperiyeh kakah lalme miche ma gwah njoloh pinip nange ka ende loubbil pinip ka hihwai.

<sup>39</sup> Njupe njaiye njau si njanah pe, tinge yukur sisysteme njoloh tikih njaiye tinge yal. Kom tinge yeteke e pinip njaiye yukur njoloh, topo me sah molon tikih pe, tinge njoihyeryembe nange ka yenge loubbil pinip yi yoto no, tinge de ka yenge yi yunuh sah molon tikih. <sup>40</sup> Ta e luku pe, tinge yotombo mwah njaiye tinge si yenderenge loubbil pinip yase ya jah tahai pinip. Topo e tinge yesembele mwah njaiye tinge si yupwai e lou hoi njaiye tinge yuhyulme loubbil pinip yal pe, tinge yupwai e sel ya topo e woroh pe, tinge jete sel malaih ya yanah ya yaha loubbil pinip mut pe, yohe tumbu e loubbil pinip nenge nala el tikih. <sup>41</sup> Kom

loubbil pinip nal pe, tahar nal sah molon mu mu e njaiye sai gah njoloh mondom pe, loubbil pinip mut si nato sah molon mele e, topo e teket kin nowor tirtatar njupe njaiye njoloh kotou embere nate gate nal pe, yukur tatame njaiye ka el, pakai supule.

<sup>42</sup> Lenge miye wondoh hi jarngge njaiye lenge miye mwahupwai e ka juh yerne pinip jirngge yil pe, tinge njoihyeryembe nange ka yongomb lenge. <sup>43</sup> Kom miye mbep Julius njoihyeryembe nange Pol ka orp pe, kin njana lenge nange yukur ka yongomb lenge. Ta e luku pe, kin njana lenge lahmende njaiye tatame ka yende jetuhwei pe, ka papalai yi juh yende jetuhwei yi yunuh tikih. <sup>44</sup> Kut lahmende njaiye yukur tatame pe, ka yamba e yokop, topo e loubbil pinip sye njaiye si njowor tirtatar pe, ka enge lenge e unuh tikih. Poi mende ta e luku pe, kin nungwisme poi lalme ma manah tikih bworerme.

## 28

### *Tinge yarp Malta*

<sup>1</sup> Njupe njaiye poi ma manah tikih bworerme pe, poi masande moworme nange moi uku Malta. <sup>2</sup> Lenge mitinj njaiye yarp moi uku yamba e poi. Njisih nate gah pe, ki mwate. Ta e luku pe, tinge jasar poi nih, topo e tinge hriphrip me poi. <sup>3</sup> Pol garase ninj nate gasar nanah nih pe, hwanj nase nih tas nengel e gah syep pe, ki dalndal tenjei syep kin. <sup>4</sup> Kom njupe njaiye lenge miye tuweinge moi uku yeteke e hwanj dalndal tuwei syep Pol pe, tinge yanange yale yat tititinge na, “Miye e e ta e miye pupwa njaiye nongombe miye yule lakai? Somohon njaiye ka ole el njoloh pinip pe, ka amba e yitini pupwa kin. Kom pakai. Tukwini kin si namba e yitini kin pe, se ka ole.”

<sup>5</sup> Kom Pol nangalaime hwanj na gah nih, kut yukur nainde njenje me kin ta e rop, pakai e e. <sup>6</sup> Tinge yarp jeteme nange syep kin ka se ikimbir dul no, ka ole. Ta pakai e e. Yukur kin nule. Ta e luku pe, tinge bunjenge niohmbwaip tinge pe, tinge yanange na, “Kin got ende lakai?”

<sup>7</sup> Siheime moi uku pe, yokoh embere tikin miye ondoh ende lenge ailan uku sai. Nan kin Publius. Kin namba e poi nenge nal yokoh kin niaiye kin bepeteme poi bwor-erme pe, poi motop kin marp nup hun. <sup>8</sup> Yai Publius nende wahri epwa nanar luh pe, wahri kin nihe topo e hap pinip. Pe Pol na nikil syep nanah kin nisilihme Got pe, wahri epwa kin mi e. <sup>9</sup> Kin nende ta e luku pe, lenge miye tuweinge moi uku niaiye yende wahri epwa yatme kin pe, kin nisilihme Got pe, wahri epwa tinge mi e. <sup>10</sup> Tinge hriphrip me poi mi supule. Ta e luku pe, nupe niaiye poi da musme tinge no, ya mil pe, tinge yikil poi nai e nai e ya yanah loubil pinip niaiye ka ungwisme poi el yanah.

### *Tinge yasme Malta yal Rom*

<sup>11</sup> Wundehei hun poi marp Malta mi e pe, poi mamba e loubil pinip noinde tititinge Aleksandria. Loubil pinip uku tate moi uku nup tikin niaiye yohe tahar embere. O na naha loubil mut, tinge yainge yipihinge got tititinge niaiye lahmiye hoi to tataime. <sup>12</sup> Poi masme moi uku pe, poi ma gwere moi Sirakus. Pe poi marp nup hun. <sup>13</sup> Mi e pe, poi tahar ma gwere moi Regium. Nyermbe pe, yohe tahar nal umbur nenge nat pe, nup hoi nanar yanah pe, poi mate gwere moi Puteoli nato Itali. <sup>14</sup> Poi mate gwere moi uku pe, poi meteke e lenge Kristen miye tuweinge sye yarp pe, tinge yisilih poi niaiye ya top lenge murp sande ende. Poi

motop lenge marp mi e pe, poi tahar mala mil Rom. Yanah niaiye poi mate gwere Rom, ki ta e lono. <sup>15</sup> Lenge Kristen Rom yasande nange poi mat mat yanah pe, tinge sye tahar lal yase yase moi embere Apius niaiye lenge mitinj yate jahilyeh, topo e sye yate jere me poi yanar moi niaiye tinge jal Yokoh Hun Niaiye Yamba e Yohe. Pol nteke e lenge pe, kin hriphrip me Got, topo e ki plihe namba e bongol.

### *Pol nanange wusyep nal Rom*

<sup>16</sup> Nupe niaiye poi ma gwere Rom pe, tinge yukur yember Pol ya yoto mwahupwai e, pakai. Tinge yasme Pol niaiye ka orp yokoh ende. Kom tinge yalanatme kokorohtup ende nange ka gin embepeteme kohmap uku. <sup>17</sup> Nup hun nal mi e pe, Pol gal lenge miye mbep lenge Juta niaiye ka ininge wusyep. Nupe niaiye tinge jahilyeh mi e pe, kin nana lenge na, “To tatai nam, nam yukur mende nainde pupwa me lenge bamtihai poi, topo e nam yukur mende yum-bune yanah niaiye lenge mwan ka poi yalanatme, pakai. Kom tinge yarpa nam yanar Jerusalem pe, tinge yember nam yal syep lenge Rom. <sup>18</sup> Lenge Rom yiyar e nam pe, tinge yukur yeteke e nange nam mende nainde pupwa no, ka pumbe ma mule. Kut tinge da yusme nam yil hlaininge, <sup>19</sup> kom lenge Juta jarng. Ta e luku pe, nam misilih niaiye ma plihe mi mininge wusyep e e mil me miye ondoh lenge Rom, Sisa. Kom yukur ma se mininge wusyep pupwa me lenge bamtihai nam, pakai. <sup>20</sup> Ta e luku pe, le e tehei niaiye nam gwal yip nange ma meteke e yip no, ma mininge wusyep topo e yip. Tehei kin niaiye nam gwan mwahupwai e ta e le e, niohmbwaip nam tejeime Krai niaiye

Got poi Israel somohonme nup-wai e wusyep ηaiye ka ember otme poi Juta.”

<sup>21</sup> Tinge yaname Pol na, “Yukur poi mamba e tup ende nal moi jeheinge ηaiye tinge yanange nin o, yukur miye tuweinge poi sye yase luku yat ηaiye tinge yanange wusyep pupwa me nin, pakai. <sup>22</sup> Kom poi da misyunde ηoihmbwaip nin ta e la. Poi sisyeme mitinj lalme moiye moiye tinge yanange wusyep pupwa me yip Kristen.”

<sup>23</sup> Ta e luku pe, tinge yalanatme ηup tikin ηaiye ka juhilyeh topo e Pol. Pe mitinj wula wula tinge lalme yate jahilyeh yal luh ηaiye Pol narp. Naju ende supule Pol ηende wah ηana lenge wusyep nowore nember halhale me lemame tikin Got. Kin ηanange nesembele wusyep erneme tikin Moses, topo e lenge profet nange tinge ka sisyeme Jisas, Miye alanjatme tikin Got. <sup>24</sup> Mitinj sye tenerme wusyep kin, kut mitinj sye tinge yanange kin hombo e. <sup>25</sup> Tinge yanange wusyep yale yat tititinge tingilye me wusyep Pol. Sye tinge yasme yal no, Pol ηanange wusyep yuwo kin ta e le e, “Yohe Yirise ηanange wusyep bwore mise tas mut lounwah poi, profet Aisaia. Kin ηanange ta e le e, <sup>26</sup> E ini lenge miye tuweinge liki na,

Ka yisyu yisyunde, kom yukur ka sisyeme.

Ka yeke yekepe, kom yukur ka yeteke e.

<sup>27</sup> Tehei kin ta e le e, ηoihmbwaip tinge si tingis pe,

mungwim tinge si kwot,

topo e ηembep tinge si tangar.

ηoihmbwaip tinge yukur ka sisyeme,

topo e yukur ka bunjenge no, ka yimbilme yutme ηam

ηaiye ma mende mime tinge, pakai.

<sup>28</sup> Ta e luku pe, ηam da mini yip wusyep ηaiye pa sisyeme. Wusyep nungwisime tikin Got si nal lenge haiten pe, tinge se ka yisyunde.”

<sup>29</sup> (Pol ηanange wusyep yuwo kin ta e luku mi e pe, lenge Juta tahar yal tuhwar tingilye wusyep yale yat tititinge.)\*

<sup>30</sup> Pol niche wuhyau me yokoh uku ηaiye kin narp wahtaip hoi. Pe kin hriphrip ηaiye lahmende yat yokoh yeteke e kin. <sup>31</sup> Tinge yukur yupwai e kin ηaiye ka ininge wusyep. Pe kin gan hi luluwe ηanange wusyep me lemame tikin Got, topo e Lahmborenge Jisas Krai.

## Pol nainge tup nal lenge Rom

<sup>1</sup> Nam Pol, miye wah tikin Krai\* Jisas. Got gal nam pe, ki nalanatme nam naiye ma murp tu e aposel kitikin naiye ma mininge malanatme wusyep mise kitikin. <sup>2</sup> Wusyep bwore mise luku naiye nende lenge miye tuweinge ka hriphrip pe, yerkeime Got nupwai e notop lenge profet kitikin pe, tinge yainge wusyep bwore mise luku ya jah tup holi bwore mise supule tikin Got. <sup>3</sup> Wusyep bwore mise luku ki nanange nalme Talah kitikin Jisas Krai. Talah uku ki tahar ta e miye pe, kin narp bantihei tikin kin Dewit. <sup>4</sup> Nupe naiye Got jahra e kin tahar nasme jehheh pe, Yohe Yirise tikin Got pasam poi nange kin Talah bongol tikin Got naiye kin Lahmborenge poi Krai Jisas. <sup>5</sup> Nato Krai pe, Got si noi mi mi me nam. Topo e nato nan kin pe, Got nember nam naiye ma mende wah tu e aposel. Ki nende ta e luku naiye lenge miye tuweinge sye nal moiye moiye ka yanja e noi hmbwaip tinge yilme Jisas pe, ka junde wusyep kin.

<sup>6</sup> Yip lahmende naiye yarp ya yoto Rom pe, Got si gal yip topo e naiye pa yanja e noi hmbwaip yip yil me Jisas Krai. <sup>7</sup> Ta e luku pe, nam mainge wusyep e e malme yip lenge miye tuweinge tikin Got naiye kin si nende nihararme yip naiye yarp Rom. Topo e kin si nalanatme yip naiye pa yurp tu e miye tuweinge kitikin. Got Yai poi hindi Lahmborenge Jisas Krai ka yul yip noi mi mi , topo e noi hmbwaip numwaiye.

*Pol nasande ka eteke e lenge Kristen miye tuweinge naiye yarp Rom*

<sup>8</sup> Nendehei nam da mini yip tu e le e, nato nan tikin Krai Jisas pe, nam da mininge wusyep mirisukwarme Got. Detale, nal e nal e kekep lalme pe, lenge miye tuweinge lalme yisande wusyep naiye noi hmbwaip yip Rom si tejeime Lahmborenge. <sup>9</sup> Got sisyme nange wusyep nam mise. Nam mende wah nihe, topo e nam manja e noi hmbwaip nam nembere sekete malme wah kin naiye nam manange malanatme wusyep bwore mi supulme Talah kitikin. Topo e nye nyermbe nam noi hmyembe yip pe, nam manange wusyep misilihme Got bongol naiye ka ungwisme yip. <sup>10</sup> Pe nye nyermbe nam manange wusyep bongol misilihme Got naiye nasande kin pe, ka ahai e yanah me nam, naiye ma muta meteke yip. <sup>11</sup> Nam masande tikin naiye ma muta meteke yip. Detale, nam de ma mungwisme yip naiye pa yamba e yitini bwore bwore sye tikin Yohe Yirise no, pa jin bongole yi yoto Lahmborenge. <sup>12</sup> Noi hmbwaip nam ki ta e le e. Noi hmbwaip nam naiye tejeime Lahmborenge ka ungwisme yip, topo e noi hmbwaip yip naiye tejeime Lahmborenge pe, ka ungwisme nam. Pe luku ka ende bongolme yip topo e nam.

<sup>13</sup> Lenge to tatai nam! Nam masande naiye yip pa sisyme tu e le e. Nup wula wula nam noi hmyembe naiye ma muta meteke yip. Kom yanah ende yukur ginir tatame naiye ma muta meteke yip nate tatame tukwini. Nam da mende wah motop yip naiye mungwis yip tu e naiye nam plihe mende wah mungwis lenge haiten naiye ka yimbilme noi hmbwaip. <sup>14</sup> Got pwale wah naiye ma mungwis lenge miye tuweinge lalme. Lenge mitin naiye Juta, topo e lenge mitin naiye yukur

\* 1.1 Tehei nan Krai pe, Miye alanjatme topo e Miye nungwisme poi. 1.13 Apo 19.21

Juta. Topo e lenge mitinj ηaiye si yamba e sande teke e no, tinge sisyeme, topo e lenge mitinj ηaiye yukur sisyeme. <sup>15</sup> Ta e luku pe, ηoihmbwaip ηam tahar bongol ηaiye ma mininge malaηatme wusyep bwore mise tikin Got milme yip lenge miye tuweinge ηaiye yarp yoto Rom.

*Wusyep Bwore Mise tikin Got ki bongol supule*

<sup>16</sup> Nηam yukur hi e ηaiye ma mininge malaηatme wusyep bwore mise tikin Krai. Detale, wusyep mise luku ki bongol tikin Got ηaiye ηende wah bongol ti, kin nungwisme lenge miye tuweinge lalme pe, ηoihmbwaip tinge teηeime Krai. Lenge Juta yal yer mi e pe, lenge haiten jande tinge. <sup>17</sup> Wusyep bwore mise luku ki ηanange nate tas halhale me yaηah ηaiye Got ka ember lenge miye tuweinge ka yurp bwore bwarme yil ηembep kin. Nηoihmbwaip poi lenge miye tuweinge lalme ka teηeime Krai bongol pe, Got ka gilme poi nange poi si bwore bwarme mal ηembep kin. Ki ηahilyeh ta e wusyep Got ηaiye ηanange na,

Lenge miye tuweinge ηaiye ηoihmbwaip tinge teηeime Got bongol pe,

Got ka gil lenge nange tinge bwore bwarme pe, ka yurp laip.

*Lenge miye tuweinge lalme yaηa e teket me Got*

<sup>18</sup> Got nember ηoihmbwaip nihe kin nase moihoa nate gahme lenge miye tuweinge lalme ηaiye yaηa e teket me kin, topo e yende hwap ηaiye tikin pupwa supule. Pupwa tinge luku ki napara e wusyep mise luku pe, ki nangah sai. <sup>19</sup> Lenge miye tuweinge si sisyeme ηoihmbwaip bwore bwore tikin Got. Detale, Got si ηasambe kitikin nal lenge miye tuweinge

lalme. <sup>20</sup> Nendeheiyeh kin ηaiye Got ηende ηai e ηai e nate gere tukwini pe, lenge miye tuweinge lalme si yeteke e ηai e ηai e lalme ηaiye Got ηende sai kekep, topo e nanah ηaitem pe, ki si sasambe ηoihmbwaip tase bwore tikin Got, topo e bongol embere tikin Got ηaiye sai nye nyermbe. Ta e luku pe, yukur ka se yininge nange tinge yukur sisyeme Got, liki pakai supule.

<sup>21</sup> Bwore mise, tinge sisyeme kin Got, kom tinge yukur yahra e naη tikin Got, topo e yukur tinge yanange wusyep hriphrip me kin. Nηoihmbwaip tinge si bermbur pe, tinge yarp ya yoto yepelme supule. <sup>22</sup> Tinge yanange nange tinge sisyeme, kom tinge pupwa kwote supule. <sup>23</sup> Tinge yaηa e teket me Got ηaiye narp laip nye nyermbe pe, yukur tinge yahra e naη kin, pakai. Kut tinge yamba e lou yetepese yipihinge lenge miye, topo e yipihinge ηinjjet, topo e hro, topo e yuwor, topo e hwan, topo e sopo pe, tinge yisar e ηimbep me yipihinge luku. Kom lenge miye topo e yuwor lalme luku minde ka yule.

<sup>24</sup> Ta e luku pe, Got nasme lenge miye tuweinge yende niη pinip yar ηaiye pupwa hi e supule topo e yende yumbune wahri tinge. <sup>25</sup> Tinge jarngē ηaiye ka yaηa e ηoihmbwaip tinge yilme wusyep mise tikin Got. Ta e luku pe, tinge yaηa e ηoihmbwaip tinge lalme yalme wusyep molohe. Topo e tinge yasar e ηimbep yirisukwarne ηai e ηai e ηaiye Got ηende. Kom Got, kin bongol supule topo e embere sekete nanah hla. Ta e luku pe, ηai e ηai e lalme ηaiye kin ηende pe, ya lalme mahra e naη kin nye nyermbe. Bwore mise. <sup>26</sup> Lenge miye tuweinge ηaiye yende pupwa pe, Got nasme tinge ηaiye ka yende hwap ηaiye tikin hi e



supule. Lenge tuweinge yasme yanah bwore naiye yindi lenge miye pe, ki sai, kut tinge plihe yal yotop lenge tuweinge yamba e nime. <sup>27</sup> Ki nahilyeh plihe nal lenge miye topo e. Tinge yasme yanah bwore naiye jahilyeh topo e lenge tuweinge pe, noihmbwaip tinge tahar nihe supule naiye ka yende hwap pupwa hi e supule. Tinge yotop lenge miye yamba e nime. Lenge miye naiye yende hwap pupwa luku pe, tinge yamba e yitini jande pupwa naiye tinge yende.

<sup>28</sup> Tinge yukur noiheryembe naiye ka yurp tuwihme Got. Ta e luku pe, Got nasme syep me tinge pe, tinge jande noihmbwaip pupwa tititinge. Pe tinge yende hwap wula wula naiye tikin pupwa supule. <sup>29</sup> Noihmbwaip tinge tikin papararme nai e nai e tetehei pupwa, topo e noihmbwaip tinge yukur bwore bwarme pe, tinge wim lal me nai e nai e sye, topo e yende wachaih yal lenge mitinj sye. Tinge noihmbwaip pupwa me mitinj naiye tatame nai e nai e wula wula. Tinge yongombe miye yule, tuhwar yanange wusyep hombo e, tinge hombo e yeh lenge pe, bule yonombe nai e nai e titinge lenge miye sye, topo e yende yumbune lenge mitinj sye, topo e jonosambalai lenge mitinj. <sup>30</sup> Tinge yanange wusyep teket me miye ende, topo e yanange wusyep molohe naiye nende yumbune nan miye ende. Tinge yende wachaihme Got pe, tinge tambah yende bwili e bwula e yahra e nan tititinge. Tinge noiheryembe yanah nambaran sye naiye ka yende hwap. Tinge yukur yisande wusyep lenge yai mam tinge. <sup>31</sup> Noihmbwaip naiye bwore bwore yukur sai me tinge. Topo e tinge yukur jande wusyep naiye tinge si yupwai e.

Tinge yukur yende nihararme lenge wim ilieh tinge. Topo e tinge yukur noihginirme lenge mitinj sye.

<sup>32</sup> Tinge si sisyeme wusyep ernjeme tikin Got naiye njanange na,

O lenge miye tuweinge naiye jande nahwikin uku pe, ka yule.

Kut tinge yende nai e nai e pupwa luku, topo e tinge plihe yende bongolme lenge mitinj sye naiye ka yende hwap pupwa luku.

## 2

*Got ka ende wusyep kot me lenge miye tuweinge*

<sup>1</sup> Ta e luku pe, yip lenge miye tuweinge naiye yana lenge mitinj sye nange tinge yende hwap pe, nam da mini yip ilieh ilieh tu e le e. Yukur pa yininge nange yip hwap pakai. Nupe naiye yip yana lenge hwap naiye tinge yende pe, yip yende hwap nahilyeh ta e naiye tinge yende. Pe wusyep uku naiye yip yanange pe, ki nende yip naiye pa jin kot. <sup>2</sup> Poi sisyeme nange Got ilieh kin bwore bwarme pe, kin se ka ende wusyep kot me lahmende naiye yende hwap. Pe wusyep kot naiye ka ende pe, ki bwore bwarme. <sup>3</sup> Yip miye pakaiye kom yip yalanatme syep lombu yal lenge miye naiye yende hwap uku, kom hwap uku yip topo e, yip yende. Yip noiheryembe nange Got se ka ende wusyep kot me lenge miye naiye yende hwap uku, kom yip topo e, Got se ka ende wusyep kot me yip. <sup>4</sup> Yip noiheryembe wah tikin Got ta e naiye ki luh paka pakaiye, lakai? Got si yal yip noihmbwaip bwore bwore, topo e noihmbwaip numwaiye kin natme yip. Got noihginirme yip pe, kin yal yip nup sikirp sokolohe naiye pa yimbilme noihmbwaip yusme noihmbwaip pupwa yip. Yip yeteke e sisyeme, lakai pakai?

<sup>5</sup> Kom pakai, yip yukur yisande wusyep, ñoihmbwaip yip bongol sekete. Ta e luku pe, nihe syohe yip ñaiye pa yamba e dindi ñup uku ñaiye Got ka ende wusyep kot mise el lenge miye tuweinge pe, syohe tinge tikin tata tata nanah hla. <sup>6</sup> Ñup uku pe, Got se ka angange yitini elme mitinj ilyeh ilyeh gunde ñaimune ñaiye tinge yende.

<sup>7</sup> Lenge mitinj sye yende bongol ñaiye yende ñai e ñai e bwore jande ñoihmbwaip bwore, topo e tinge yahai e yanah ñaiye Got ka angange yirise topo e nan embere e unuh moihla ñaiye ka yurp laip bwore nye nyermbe ñaiye yukur ka mi e. <sup>8</sup> Kom lenge mitinj sye ñaiye ñoiheryembe tititinge no, tinge yanja e teket me wusyep mise, kut tinge jande yanah pupwa pe, ñoihmbwaip nihe tikin Got sai topo me lenge mitinj uku pe, se ka ember nihe syohe pupwa otme tinge. <sup>9</sup> Nihe syohe embere se ka otme lenge miye tuweinge ñaiye yende hwap pupwa. Lenge Juta miye tuweinge ka yamba e nihe syohe yer ti, lenge haiten ka yamba e junde tinge. <sup>10</sup> Kut Got se ka angange yarp bwore yirise nanah moihla , topo e nan embere, topo e ñoihmbwaip ñumwaiye elme lenge mitinj ñaiye yende ñai e ñai e bwore bwore jande ñoihmbwaip bwore. Lenge Juta ka yer ti, lenge haiten ka junde. <sup>11</sup> Got ka amba e lenge miye tuweinge lalme gunde yanah ilyeh. Kin se ka ende wusyep kot me lenge miye tuweinge lalme gunde ñaimune ñaiye tinge yende.

<sup>12</sup> Bwore mise, Got yukur nember wusyep erñeme tikin Moses nal lenge haiten, kom ñaiye tinge ka yende hwap pe, Got yukur ka se gonose ñaiye tinge si yamba e wusyep erñeme, lakai pakai, kut kin se ka ende wusyep kot me tinge pe, se ka talai. Topo e lenge

Juta miye tuweinge pe, tinge si sisyeme wusyep erñeme tikin Moses, kom ñaiye yukur tinge jande pe, se ka talai. <sup>13</sup> Lenge miye tuweinge ñaiye yisande wusyep erñeme, kom yukur tinge jande pe, tinge yukur bwore bwarme yal ñembep tikin Got. Kom lenge mitinj ñaiye jande wusyep erñeme, Got ka gil lenge nange tinge si bwore bwarme. <sup>14</sup> Lenge haiten miye tuweinge yukur yisande wusyep erñeme, pakai. Kom nato ñoihmbwaip tinge sye pe, tinge jande wusyep erñeme. Tinge yukur yamba e wusyep erñeme luku, kom nato ñoihmbwaip tinge pe, tinge sisyeme ñaimune ñaiye bwore topo e pupwa. <sup>15</sup> Ñaimune ñaiye tinge yende pe, ki sasambe ta e ñaiye Got si nainge wusyep erñeme nato ñoihmbwaip mele e tinge no, tinge jande. Ñoihmbwaip tinge ñaiye ñoiheryembe no, tinge yende ñai e ñai e pe, ki samb lenge nange ki bwore bwarme, lakai pakai. <sup>16</sup> Wusyep bwore le e ñaiye ñam manange malañatme pe, ki ta e le e. Ñup ende ka ot ñaiye Got ka iyar e ñaimune ñaiye lenge miye tuweinge yende tase. Kom wah ñaiye yiyar e lenge miye tuweinge ilyeh ilyeh jande ñaimune ñaiye tinge ñoiheryembe sai tase pe, wah uku Got ka aña e elme Jisas Kraiss.

*Lenge Juta ñoiheryembe nange wusyep erñeme tatame ka ungwisme tinge*

<sup>17</sup> Yip jalme yiptip nange yip lenge miye tuweinge Juta pe, yip jan yanah hla me wusyep erñeme tikin Got nange luku ka ende yip pa bwore bwarme yil ñembep tikin Got. Pe yip jate bip yahra e nan yiptip nange Got nalañatme yip lenge miye tuweinge kitikin. <sup>18</sup> Yip si sisyeme ñaimune ñaiye Got ñasande ñaiye yip pa yende. Detale, yip si yamba e sande teke e me

wusyep erɲeme tikin Got pe, kin si yisam yip ɲaimune ɲaiye ki bwore lakai pupwa. <sup>19</sup> Yip ɲoiheriyembe ta e le e, “Poi si mamba e sande teke e bworerme ɲaiye wusyep mise. Ta e luku pe, poi tatame ɲaiye ya masambe yaɲah lenge miye ɲaiye ɲembep tinge si tangar. Topo e poi tatame ya murp tu e yirise ɲaiye naɲar e nal lenge miye ɲaiye yarp yoto yepelme.” <sup>20</sup> Yip ɲoiheriyembe nange yip tatame pa yangange sande teke e yil lenge mitiɲ ɲaiye sande teke e pakai, topo e yip tatame pa yisamb lenge mitiɲ ɲaiye tahar Kristen ambaran yi yoto yaɲah tikin Got. Detale, yip ɲoiheriyembe nange yip si sisyeme sande teke e lalme tikin Got ɲaiye nato wusyep erɲeme.

<sup>21</sup> Yip yende sande teke e yal lenge mitiɲ, kom deta e la ɲai yukur yip yende sande teke e yalme yip tip? Yip yana lenge mitiɲ ɲaiye yukur ka yende ɲendei. Kom yip tip yende ɲendei. <sup>22</sup> Yip yanange nange lenge miye tuweinge yukur ka yende niɲ pinip yar. Kom yip tip yende niɲ pinip yar. Yip jarngelenge got hombo e. Kom yip yende ɲendei me ɲai e ɲai e ɲaiye ɲanar nato yokoh lotu titinge lenge haiten. <sup>23</sup> Yip jate bip yanange nange yip si sisyeme wusyep erɲeme tikin Got. Kom yip mitiɲ ɲaiye yowor e wusyep erɲeme tikin Got. Pe luku yip yende yumbune naɲ tikin Got. <sup>24</sup> Wusyep ɲaiye sai nato Tup tikin Got ɲanange na, Tehei sai yip lenge Juta miye tuweinge ti, lenge haiten miye tuweinge yanange wusyep pupwa jonombai e Got.

*Yaɲah bwore mise ɲaiye yotombo wahri*

<sup>25</sup> ɲaiye poi Juta ya gunde wusyep erɲeme lalme pe, yaɲah ɲaiye yotombo wahri hi se ka

ungwisme poi. Kom ɲaiye yukur ya gunde wusyep erɲeme pe, ɲaiye ya motombo wahri hi pe, ki luh paka pakaiye nal ɲembep tikin Got. <sup>26</sup> O ɲaiye haiten miye ende yukur ɲotombo wahri hi kin, kom kin gande yaɲah bwore tikin wusyep erɲeme lalme pe, luku Got se ka eteke e kin tu e ɲaiye kin si ɲotombo wahri hi kin. <sup>27</sup> Bwore mise, haiten miye ɲaiye yukur ɲotombo wahri, kom kin syumbe gande yaɲah tikin wusyep erɲeme lalme, ɲaiye ɲanange pe, kin se ka engelyembe yip lenge Juta ɲaiye si yotombo wahri hi, kom yip yukur jande wusyep erɲeme.

<sup>28</sup> Yai mam yip tinge Juta pe, tinge si yotombo wahri hi yip, kom ɲai uku yukur ɲende yip miye mise tikin Juta. Miye ɲaiye ka otombo wahri hi gunde wusyep erɲeme tikin Got pe, luku tikin wahri wicher ilyehme. <sup>29</sup> Kom ɲaiye Yohe Yirise ka owor e ɲoihmbwaip miye no, ɲoihmbwaip kin ka teɲeime Got pe, kin miye mise Juta nal ɲembep tikin Got. Le e yukur ki ɲende gande wusyep erɲeme, pakai. Yohe Yirise tikin ɲende. Miye ɲaiye ta e luku pe, kin yukur ɲoiheriyembe ɲaiye lenge miye yahra e naɲ kin, pakai. Kom kin ɲoiheriyembe ɲaiye Got ka ahra e naɲ kin.

### 3

*Got ka ende ɲaimune ɲaiye kin ɲanange*

<sup>1</sup> Lenge miye Juta yengelyembe lenge haiten ta e la? Yaɲah ɲaiye tinge Juta yotombo wahri hi pe, ki nungwisme lenge miye, lakai pakai? <sup>2</sup> Hei, bwore mise, lahmende ɲaiye yarp ta e lenge Juta miye tuweinge pe, Got nangange ɲai e ɲai e bwore bwore. ɲendehei Got nangange wusyep kin uku ɲaiye tinge ka bepyeteme.

<sup>3</sup> Mise, lenge mitinj Juta sye, ñoihmbwaip tinge yukur teñeime Got pe, tinge yowore wusyep tupwai ñaiye tinge yupwai e topo e Got. Pe luku ka tu e la, Got ka owore wusyep tupwai kin ñaiye kin si nupwai e ñotop tinge lakai? <sup>4</sup> Got yukur ka se ende tu e liki. Ñaiye mitinj lalme ñaiye yarp kekep e e pe, tinge pupwa miye hombo e, kom Got kin bwore mise. Ki ta e wusyep ñaiye sai nato tup ñanange, Tinge ka sisysteme nange ñaimune ñaiye nin ñanange ki bwore mise.

Topo e lenge miye tuweinge se ka yende wusyep kot me nin, kom nin se na yohe.

<sup>5</sup> Kom lenge miye sye se ka yininge na, “Ñupe ñaiye poi mende hwap pe, lenge miye tuweinge se ka yeteke yoworme ñaiye Got kin bwore bwarme supule.” Ta e luku pe, ya se mininge wusyep uku tu e la? Miye sye se ka yininge na, “Got ñende pupwa ñupe ñaiye ki ñende wusyep me poi.” Ñam manange wusyep e e ñahilyeh ta e lenge miye ñaiye yanange. <sup>6</sup> Kom wusyep tinge yukur mise. Got kin bwore bwarme supule, topo e wusyep kot ñaiye kin se ka ende elme lenge miye tuweinge lalme ki bwore bwarme supule. <sup>7</sup> Lenge miye molohe sye, tinge yanange na, “Wusyep molohe poi ka ende yirise tikin Got ka tus halhale, topo e ki sasambe nange Got kin bwore bwarme supule. De ta e lai ti ka gil ñam nange ñam miye pupwa no, ka ember yitini pupwa otme ñam?” <sup>8</sup> Deta e lai ñai me miye molohe sye ka yininge na, “Ya mende hwap pupwa pupwa munge mil no, ka ende Got ka amba e nañ embere.” Lenge miye sye yana ñam wusyep tetehei pupwa nange wusyep ñaiye ñam manange malañatme pe, ki ñahilyeh

ta e wusyep pupwa luku. Got se ka ende wusyep kot me lenge miye uku ñaiye yanange wusyep uku pe, ka angange yitini pupwa elme tinge ilyeh ilyeh gunde wusyep tinge.

*Lenge miye tuweinge lalme yahra e yende hwap*

<sup>9</sup> Bwore! Ñaiye ta e luku pe, poi Juta si bwore supule mengelyembe lenge mitinj lalme lakai? Pakai supule! Ñam si manange wusyep uku malme yip me hwap pupwa pupwa tikin ñaiye nupwai e poi lalme. Poi ñaiye Juta topo e lenge mitinj ñaiye yukur Juta. <sup>10</sup> Wusyep tikin Got ñaiye sai nato tup pe, ki ñanange ta e le e, Yukur miye ende bwore bwarme, pakai supule.

<sup>11</sup> Yukur miye ende ka se amba e ñoihmbwaip bwore no, ka orp bworerme. Topo e yukur miye ende ñende wah ñaiye nahai e Got.

<sup>12</sup> Mitinj lalme si yasme yanah bwore. Tinge lalme ñahilyeh, tinge miye ñaiye yende pupwa. Nende tinge yukur ñende ñaimune gande ñoihmbwaip ñaiye bwore bwore. Pakai supule.

<sup>13</sup> Mut tinge naihe ta e misip pupwa ñaiye naihe ñuruwih nase ñehéh nanah. Wusyep molohe paparar sai mute hip tinge.

Ñilim tinge tikin papararme wusyep pupwa ñaiye tikin ñende yumbune lenge miye.

Ki ta e loumwah tikin hwanj gunuhwarm.

<sup>14</sup> Nye nyermbe tinge yanange wusyep ñilim pupwa yende yumbune lenge mitinj sye, topo e yangange lenge ñoihmbwaip mane.

15 Nye nyermbe tinge jertenge yal  
 najaye ka yongomb lenge miye ka  
 yule.

16 Nupe najaye tinge yal e yal e pe,  
 tinge yende yumbune najai e najai e  
 bwore bwore lenge miye  
 tuweinge pe,  
 tinge yangange lenge njoihmbwaip  
 syohe topo e njoihmbwaip  
 mane.

17 Tinge yukur sisysteme yanah najaye  
 yarp njoihmbwaip njunwaiye.

18 Tinge yukur hi jarnge Got, topo e  
 tinge tale nanj kin.

19 Tukwini poi sisysteme nange  
 wusyep lalme najaye tinge yainge  
 sai nato wusyep ernjeme luku pe,  
 ki nanange nalme mitinj najaye yarp  
 tuwihme wusyep ernjeme. Ta e  
 luku pe, yukur miye ende ka se  
 ininge nange kin bwore bwarme,  
 pakai supule. Poi mitinj lalme si  
 mende hwap malme Got pe, ka  
 ende wusyep kot me poi. 20 Miye  
 ende yukur tatame ka se orp  
 bwore bwarme el njembep tikin Got  
 gunde wusyep ernjeme tikin Got.  
 Wusyep ernjeme ki pasam poi hwap  
 najaye poi mende.

*Tehei najaye Got gal lenge miye  
 tuweinge nange tinge si bwore  
 bwarme*

21 Kom tukwini Got si pasam poi  
 yanah njoinde najaye ya murp bwore  
 bwarme mil njembep kin. Kom  
 yukur kin nat gande yanah najaye  
 jande wusyep ernjeme, pakai. Kin  
 nat gande yanah najaye somohonme  
 Got nupwai e wusyep sai nato tup  
 najaye lenge profet yainge. 22 Nupe  
 najaye njoihmbwaip poi tejeime Krai  
 Jisas najaye ka ongohe njoihmbwaip  
 pupwa poi pe, poi si bwore  
 bwarme mal njembep tikin Got.  
 Kin njende ta e luku nalme poi  
 lalme najaye manja e njoihmbwaip  
 poi malme Krai. Yanah njoinde  
 yukur sai topo e, pakai. 23 Poi  
 lenge miye tuweinge lalme, poi

si mende hwap pe, poi yukur  
 tatame ya mi gure wutu tikin  
 yirise najaye Got nalanjatme. 24 Kom  
 Got ki njoih mi mi me poi pe, kin  
 pwal poi Krai Jisas pakaiye pe,  
 wah tikin Krai nongohe pupwa  
 poi no, Got nalanjatme poi nange  
 poi lenge miye tuweinge najaye si  
 bwore bwarme. 25 Got nember  
 Jisas nat najaye ka ole no, wim kin  
 ka turu ote guh ongohe hwap poi  
 najaye njoihmbwaip poi ka tejeime  
 kin. Got njende ta e luku gande  
 njoihmbwaip bwore kin. Somohon  
 Got nenge njembep neteke lenge  
 miye tuweinge pe, yukur kin  
 nember yitini pupwa hihwaiye  
 natme lenge mitinj najaye yende  
 hwap. 26 Kom tukwini njup e e  
 pe, Got pasam nange kin bwore  
 bwarme supule. Ta e luku pe,  
 lenge miye tuweinge lalme najaye  
 njoihmbwaip tinge tejeime Jisas pe,  
 Got galme tinge nange tinge si  
 bwore bwarme. Tehei kin ta e le e,  
 njoihmbwaip bwore bwarme tikin  
 Got si tas halhale.

27 Ki ta e la? Tatame najaye  
 ya gute bip mahra e nanj poi?  
 Pakai supule! Pe luku ki ta e  
 la? Luku ki ta e najaye ya gunde  
 wusyep ernjeme? Pakai! Kut  
 najaye njoihmbwaip poi ka tejeime  
 Lahmborenge pe, Got ka gil poi  
 bwore bwarme. 28 Ta e luku pe,  
 ya mininge tu e le e. Poi si marp  
 bwore bwarme mal njembep tikin  
 Got gwande yanah najaye poi manja e  
 njoihmbwaip poi malme Jisas, yukur  
 yanah najaye jande wusyep ernjeme.

29 O ki ta e la? Got ilyeh uku  
 pe, kin Got lenge Juta ilyehme?  
 Ta e kin yukur Got lenge haiten  
 miye tuweinge, lakai pakai?  
 Hei, kin Got lenge haiten miye  
 tuweinge topo e kili. 30 Got kin  
 njilyehe sai. Kin namba lenge  
 miye tuweinge lalme gande yanah  
 sep ilyeh najaye njoihmbwaip tinge

tejeime Jisas. Kin yukur gonose lahmende najiye tinge haiten lakai Juta. Kin namba e tinge lalme nat yanah najiye noihmbwaip tinge tejeime Krai. <sup>31</sup> Ta e luku pe, yukur ya noihcipe wusyep erneme, kut noihmbwaip poi ka tejeime Krai ilyehme! Na pakai! Poi ya murpe wusyep erneme topo e.

## 4

*Got galme Abraham miye bwore bwarme*

<sup>1</sup> Abraham, kin miye nahilyeh ta e poi. Kin loumwah poi lenge Isra-el pe, ya se mininge wusyep tu e lai me kin? Got nende najimune me kin? <sup>2</sup> Ta e najiye Abraham kin miye mise najiye kin nende naji e naji e bwore bwore gande noihmbwaip bwore no, Got hriphrip me kin lakai? Najiye ka tu e liki pe, kin tatame ka ahra e nan kitikin. Kom nal nembep tikin Got pe, Abraham yukur bwore bwarme nal yanah uku, pakai. <sup>3</sup> Wusyep najiye sai nato Tup tikin Got nanange ta e le e,

Noihmbwaip Abraham tejeime Got pe,

Got galme kin miye bwore bwarme.

<sup>4</sup> Nupe najiye miye nende wah no, kin namba e wuhyau pe, luku yukur poi manange nange luku kin namba e yitini pakaiye. Miye namba e wuhyau tuwa e wah najiye ki nende. <sup>5</sup> Lenge miye tuweinge najiye noihmbwaip bumbe tinge tejeime Got pe, Got galme tinge miye tuweinge bwore bwarme. Detale, kin miye najiye noihcipe pupwa lenge miye tuweinge. Yukur kin galme lenge miye tuweinge kitikin nanah wah najiye tinge yende, pakai. <sup>6</sup> Kin Dewit nanange wusyep uku nahra e nan titinge lenge miye najiye Got gal lenge bwore bwarme. Got yukur

gonose wah najiye tinge yende. <sup>7</sup> Dewit nanange ta e le e,

Got si noihcipe noihmbwaip pupwa lenge miye najiye yende hwap,

topo e nongohe hwap tinge pe, lenge miye uku ka hriphrip supule.

<sup>8</sup> Najiye Lahmborenge yukur ka se noiheryembe hwap lenge miye

najiye yende pe, tinge ka hriphrip.

<sup>9</sup> Lenge Juta miye najiye yotombo wahri, tinge ilyehme ka hriphrip, lakai lenge miye najiye yukur yotombo wahri tinge pe, tinge ka hriphrip topo e? Ya plihe mininge na, noihmbwaip Abraham tejeime Got pe, Got galme kin miye bwore bwarme. <sup>10</sup> Abraham narpe ta e lai ti, Got galme kin nange kin miye bwore bwarme? Kin gande yanah najiye kin si notombo wahri, lakai teter yukur kin notombo wahri? Teter yukur kin notombo wahri pe, Got galme kin miye bwore bwarme ti, ki notombo wahri nat gande.

<sup>11</sup> Teter najiye yukur kin notombo wahri hi kin pe, noihmbwaip kin tejeime Got yer pe, Got galme kin miye bwore bwarme. Pe Got nanja e wah najiye ka otombo wahri tu e wutu najiye Got si galme kin miye bwore bwarme. Ta e luku pe, Abraham kin loumwah nendehi lenge miye najiye yukur yotombo wahri, kom noihmbwaip tinge tejeime Got pe, Got galme tinge miye bwore bwarme. <sup>12</sup> Kom lenge miye najiye si yotombo wahri no, noihmbwaip tinge tejeime Got nahilyeh ta e Abraham najiye nende, nupe najiye teter yukur ki notombo wahri hi pe, luku ki nende tinge nambaih talah mise tikin Abraham.

*Wusyep tupwai tikin Got najiye kin nupwai e topo e Abraham*

<sup>13</sup> Got nupwai e wusyep topo e Abraham nenge lenge nambaih talah kin nange ka aña e kekep lalme elme kin. Wusyep tupwai uku yukur kin nal gande yanah naye Abraham gande wusyep erneme, pakai. Kom naihmbwaip kin tejeime Got ti, Got galme kin miye bwore bwarme. <sup>14</sup> Naye ki bwore mise naye lenge miye lalme tinge jande wusyep erneme pe, tinge ilyehme ka yamba e nai e nai e naye Got si nupwai e wusyep naye ka angang lenge. Ta e luku pe, naihmbwaip lenge mitin naye tejeime Got pe, pupwa luh pakaiye. Topo e wusyep tupwai naye Got nupwai e pe, pupwa luh pakaiye. <sup>15</sup> Kom lenge mitin naye yowor e wusyep erneme naye si sai pe, Got ki naihmbwaip nihme tinge. Kut naye wusyep erneme pakai pe, yukur ya mininge nange miye ende nowor e wusyep erneme.

<sup>16</sup> Wusyep tupwai naye Got nupwai e pe, kin nende gande naihmbwaip Abraham naye tejeime kin. Wusyep tupwai tikin Got uku pe, ki nangang lenge nambaih talah tikin Abraham pakaiye. Kin nangang lenge miye naye jande wusyep erneme titinge Juta, topo e lenge mitin naye naihmbwaip tinge tejeime Got nahilyeh ta e Abraham. O Abraham kin loumwah poi lalme naye maña e naihmbwaip poi malme Got. <sup>17</sup> Ki gande wusyep tikin Got naye sai nato Tup nanange na, Nam si mende nin loumwah lenge mitin wula wula.

Naihmbwaip Abraham tejeime wusyep tupwai tikin Got. Pe kin Got nilyeh uku naye nahra e lenge miye yule no, tinge tahar yarp laip. Topo e Got nanange pe, naimune naye yukur somohonme sai pe, wusyep Got nende nai e nai e nate sai. <sup>18</sup> Abraham kin naiheryembe

wula wula na, “Nam si pupwa miyen e e pe, yukur yanah ende sai naye Got se ka ende naimune me nam gunde wusyep tupwai kin.” Kom Abraham, naihmbwaip kin tejeime Got bwore mise pe, kin narp neseperhme naye kin ka tuhur loumwah lenge miye tuweinge wula wula. Ta e naye Got si nanange na,

Lenge nambaih talah nin pe, ka wula wula tu e nowas.

<sup>19</sup> Wahtaip Abraham sehei ka amba e 100, topo e ki neteke e kitikin ta e naye wahri kin si natai miyen, kom naihmbwaip kin naye tejeime Got teter sai bongol. Topo e kin sisysteme nange Sara yukur tatame ta wara e talah.

<sup>20</sup> Got si nupwai e wusyep naye ka ende nai uku pe, Abraham naiheryembe wusyep tupwai uku pe, kin yukur naihmbwaip hoihoi no, kin nasme naiheryembe mise kin uku, pakai. Naihmbwaip kin naye tejeime Got pe, ki nende bongolme kin pe, kin nahra e nan tikin Got. <sup>21</sup> Ta e luku pe, kin si sisysteme nange Got se ka ende naimune gunde wusyep tupwai naye kin si nupwai e topo e kin. <sup>22</sup> Topo e Got neteke e naihmbwaip Abraham naye tejeime kin bongol pe, kin galme Abraham miye bwore bwarme.

<sup>23</sup> Wusyep naye tinge yainge sai nato Tup tikin Got naye nanange na, Got galme kin miye bwore bwarme pe, luku yukur wusyep nalme Abraham nilyehme, pakai. <sup>24</sup> Wusyep uku kin natme poi topo e. O naihmbwaip poi topo e tejeime Got naye nahra e Jisas, Lahmborenge poi nasme nule. Ta e luku pe, kin ka naiheryembe naihmbwaip poi naye tejeime kin pe, ka gil poi miye tuweinge naye bwore bwarme. <sup>25</sup> Tinge yember Jisas yal syep lenge wachaih naye ka yonombe ka ole nange ka

ongohe ɲoihmbwaip pupwa topo e hwap poi. Pe Got plihe ɲahra e kin nasme ɲehɛh ɲaiye kin ka ende poi ya murp bwore bwarme mil ɲembep tikiŋ Got.

## 5

*Poi ya murp bwore bwarme motop Got*

<sup>1</sup> Ta e luku pe, ɲoihmbwaip poi teɲeime Got pe, kin gal poi miye tuweinge ɲaiye bwore bwarme. Pe Lahmborenge poi Jisas Kraiŋ ɲende poi ɲaiye ya murp ɲoihmbwaip ilyeŋ topo e Got. <sup>2</sup> ɲoihmbwaip poi teɲeime Kraiŋ pe, kin nenge poi nate sehei me Got ɲaiye ya lalme murp mil moto ɲoih mi mi tikiŋ Got pe, le e ɲaimune ɲaiye tukwini Got ɲende me poi. Topo e poi hriphrip ɲaiye poi marp meseperhme Got ɲaiye ka amba e poi oto yirise bwore bwore kin.

<sup>3</sup> Poi yukur ya hriphrip me ɲup bwore ɲilyehme, pakai. Poi ya hriphrip ɲupe ɲaiye hwap ka otme poi. Detale, poi sisyeme nange mane luku ka ende poi ya murp bongole topo e ɲoihmbwaip ɲumwaiye. <sup>4</sup> ɲaiye poi ya gwin bongol topo e ɲoihmbwaip ɲumwaiye pe, poi ya mengelyembe ɲondol me ɲaiye ka otme poi. Topo e ɲaiye ya mengelyembe ɲondol me luku pe, poi ya murp meseperhme ɲaiye Got se ka ungwisme poi. <sup>5</sup> Topo e ɲaiye ya murp meseperhme Got ɲaiye ka ungwisme poi pe, yukur ya se murp pakaiye. Got si pwal poi Yohe Yirise ta e yitini kitikiŋ nate ɲoto ɲoihmbwaip poi ɲaiye ka ende ɲoihmbwaip poi ya mende nihararme lenge mitiŋ.\*

<sup>6</sup> ɲupe ɲaiye poi bongol pakai ɲaiye ya mungwisme potopoi pe, Got si nalanatme ɲup kitikiŋ uku ɲaiye kin nember Kraiŋ nate nule nungwisme poi lenge miye

tuweinge ɲaiye poi mende hwap pupwa. <sup>7</sup> Tukwini le e, miye ende yukur tatame ka se ole ungwisme miye bwore bwarme ende, pakai. Kut ta e miye ende de ka ole berme miye ɲaiye bwore supule. <sup>8</sup> Kom Got si pasam poi ɲoihmbwaip embere kin ɲaiye ki ɲende nihararme poi. Ta e luku pe, teter ɲaiye poi mende hwap pupwa marp pe, kin nember Kraiŋ nate nule berme pupwa poi. <sup>9</sup> Topo e wim tikiŋ Kraiŋ si ɲende poi marp bwore bwarme mal ɲembep tikiŋ Got pe, Kraiŋ se ka ungwisme poi, ɲupe ɲaiye ya gwin wusyep topo me Got pe, se ka enge poi tupwaihme ɲoihmbwaip nihe tikiŋ Got ɲaiye ka ot me poi. <sup>10</sup> Somohon poi wachaiŋ tikiŋ Got, kom Talah kin nule nal loutungwarmbe pe, tukwini poi si ɲemei tikiŋ Got. Laip tikiŋ Jisas ɲaiye Talah tikiŋ Got, ka ende poi ya murp ɲoihmbwaip ilyeŋ topo e Got pe, Got nahra e Talah narp laip pe, kin ka enge poi tupwaihme nihe syohe kin. <sup>11</sup> Kom luku yukur mi e kin, pakai. Tukwini poi hriphrip motop kin. Detale, Lahmborenge poi Jisas Kraiŋ ɲende poi ɲoihmbwaip ilyeŋ topo e Got.

### *Adam hindi Kraiŋ*

<sup>12</sup> ɲupe ɲaiye Adam ɲende hwap pe, hwap kin uku nikikiŋ e lenge mitiŋ lalme gah kekep. Hwap tikiŋ Adam nenge nule nat pe, nule luku nikikiŋ e lenge miye tuweinge lalme. Detale, lenge miye tuweinge lalme si yende hwap. <sup>13</sup> Teter ɲaiye Got yukur naɲa e wusyep erɲeme natme Moses pe, hwap somohonme si sai kekep yer. Kom ɲaiye wusyep erɲeme luku ka pakai pe, Got yukur ka se ɲoiheryembe hwap mune mune ɲaiye lenge mitiŋ yende. <sup>14</sup> Kom yerendehei ɲaiye ɲup tikiŋ Adam nate gere ɲup tikiŋ Moses

\* 5.5 Got si pwal poi Yohe Yirise ta e yitini kitikiŋ nate ɲoto ɲoihmbwaip poi pe, poi sisyeme nange kin ɲende nihararme poi. 5.12 Stt 3.6



pe, nule ki sai ta e miye ondoh lenge miye tuweinge lalme. O lenge mitinj sye yukur yende hwap nahilyeh ta e Adam nende no, kin nengelyembe wusyep tikin Got. Adam, kin pasam poi wutu naiye miye ende ka ot gunde kin. <sup>15</sup> Kom tinge hindi hoime yukur nahilyeh. Ki bwore mise naiye lenge miye tuweinge lalme, tinge yulme hwap tikin miye esep ilyeh Adam. Kom Jisas Kraiss kin nenge niohginir embere tikin Got natme poi lalme pe, yitini luku ki nembere sekete nengelyembe bongol tikin nule. <sup>16</sup> Yitini tikin Got pe, ki njoinde me hwap tikin miye esep ilyeh. Yukur tinge hindi nahilyeh. Hwap tikin Adam naiye nende pe, Got kin nende wusyep kot me lenge mitinj lalme naiye ka talai. Hwap poi wula wula, kom poi mamba e niohginir ta e yitini bwore matme Got pe, kin gal poi bwore bwarme. <sup>17</sup> Hwap tikin miye esep ilyeh naiye kin nengelyembe wusyep pe, nule luku kin narp ta e miye ondoh naiye tale lenge mitinj lalme. Kom wah tikin Kraiss nende niohginir, topo e yitini tikin Got natme poi pe, kin galme poi bwore bwarme pe, poi ya murp laip tu e miye ondoh topo e Kraiss.

<sup>18</sup> Bwore mise, Adam ki nende hwap pe, Got nende wusyep kot me lenge mitinj lalme. Kom Kraiss nende nai e nai e bwore bwarme, topo e kin nule berme poi nal loutungwarmbe pe, Got nalanjatme poi naiye ya murp bwore bwarme, topo e ya murp laip. <sup>19</sup> Tehei kin ta e le e, miye esep ilyeh nengelyembe wusyep Got pe, lenge mitinj lalme ya yoto hwap kin. Kom miye njoinde nende gande wusyep Got pe, lenge mitinj wula yarp bwore bwarme yal nembep tikin Got. <sup>20</sup> Got nember wusyep ernjeme kin nat lenge

miye tuweinge lalme naiye ka yeteke e sisysteme tu e le e, tinge si yende hwap embere embere pupwa supule. Kom niohginir tikin Got tahar e nengelyembe hwap embere tinge. <sup>21</sup> Hwap nembepeme lenge mitinj lalme pe, ki nenge nule natme tinge. Kom tukwini niohginir tikin Got bepeteme lenge mitinj lalme. Wah tikin Jisas Kraiss naiye nende pe, Got niohginirme poi pe, kin gal poi miye tuweinge naiye marp bwore bwarme. Poi ya mamba e laip bwore naiye sai nye nyermbe.

## 6

*Hwap nenge nule nat, kut ya murp laip njanbaran moto Kraiss*

<sup>1</sup> Ya mininge wusyep mune? Yip nioheryembe nange pa yende hwap wula wula yenge yil yil no, ka ende niohginir tikin Got ka tuhur embere? <sup>2</sup> Pakai supule! Poi si mule gwande yanah naiye yende hwap. O deta e lai ti ya mende wah naiye mende hwap munge mil mil? <sup>3</sup> Poi si mal tongor topo e Kraiss Jisas pe, poi mamba e pinip. Poi mende yanah uku pe, poi si mule motop kin. Yip sisysteme yanah uku, lakai pakai? <sup>4</sup> Nupe naiye poi mamba e pinip pe, poi mule, topo e ki ta e naiye Got nononde poi nangah neheh topo e Kraiss. Kom yirise bongol tikin Yai nahra e Kraiss nasme nule. Ta e luku pe, poi topo e ya murp gunde laip njanbaran.

<sup>5</sup> Poi si tongor mal Kraiss pe, poi mule ta e naiye kin nule. Ta e luku pe, poi topo e ya plihe tuhur tu e naiye Kraiss tahar. <sup>6</sup> Poi sisysteme nange niohmbwaip pupwa poi uku si nule nanah loutungwarmbe topo e Jisas Kraiss pe, luku ki nonombe njinise bongol tikin niohmbwaip pupwa lalme naiye sai njoto niohmbwaip poi. Ta e luku pe, poi yukur tatame ya se murp tu e miye wah tikin naiye ya

gunde n̄oihmbwaip pupwa. <sup>7</sup> N̄upe n̄aiye poi mule topo e Kraiſ pe, bongol tikin n̄oihmbwaip pupwa yukur nupwai e poi, pakai. Poi marp hlaininge. <sup>8</sup> N̄aiye poi si mule topo e Kraiſ pe, poi sisyeme n̄aiye ya murp topo e kin moto laip n̄ambaran. <sup>9</sup> Poi sisyeme nange Kraiſ si plihe tahar nasme nule pe, yukur ka plihe ole. Detale, nule yukur bongol tatame n̄aiye ka orpe kin enge si. <sup>10</sup> Kin nule nilyeh pe, hwap yukur bongol tatame n̄aiye ka upwai e kin. Kom tukwini kin narp laip pe, kin n̄ahra e nan̄ tikin Got. <sup>11</sup> Ta e luku pe, ki n̄ahilyeh me yip. N̄oihmbwaip yerkeime yip si nule pe, yip yukur plihe yarp yal yoto bongol tikin n̄oihmbwaip pupwa, pakai. Yip si yarp ya yoto Kraiſ Jiſas pe, yip se pa yurp juhilyeh topo me Got.

<sup>12</sup> Yukur pa yurpe n̄oihmbwaip pupwa no, ka embepeteme wahri orope yip lalme. Detale, n̄oihmbwaip pupwa yip uku se ka kite yip n̄aiye pa yende hwap. <sup>13</sup> Yip yukur pa yaŋa e wahri orope yip sye yil n̄aiye pa yende hwap, na pakai. Kut yaŋa e wahri yip supule yilme Got. Yip ta e lenge miye tuweinge n̄aiye si tahar yasme yule pe, yip yamba e laip bwore. Ta e luku pe, pa yaŋa e wahri orope yip lalme luku yilme Got no, pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip n̄aiye bwore bwarme. <sup>14</sup> N̄oihmbwaip pupwa yukur tatame ka se embepeteme yip. Detale, yip yukur yarp tuwihme wusyep er̄neme, pakai. Kut yip yarp tuwihme n̄oih mi mi tikin Got.

*Poi miye wah tikin n̄oihmbwaip bwore*

<sup>15</sup> Ta e luku pe, n̄oih mi mi tikin Got si n̄ende poi marp hlaininge. Kut yukur poi marp tuwihme wusyep er̄neme, pakai. Pe luku ki ta e la, ya plihe mende hwap mende mil mil lakai? Napakai!

<sup>16</sup> Yip si sisyeme n̄aiye yip pa yusyunde wusyep miye ende no, pa junde pe, yip yarp ta e miye wah kin. Kin ta e n̄aiye yip yarp miye wah tikin n̄aiye yende hwap pe, luku ka ende yip n̄aiye pa yule. Kom n̄aiye pa junde wusyep Got pe, pa yurp bwore bwarme. <sup>17</sup> Pa yininge wusyep hriphrip yil me Got! Somohon yip yarp ta e miye wah tikin hwap n̄aiye jande n̄oihmbwaip pupwa. Kom tukwini pe, yip si yaŋa e n̄oihmbwaip yip yalme wusyep mise tikin Got n̄aiye tinge yanange yalanatme yip no, yip jande. <sup>18</sup> Somohon yip yarp yal yoto mwahupwai e tikin n̄oihmbwaip pupwa, kom tukwini Got si namba yip pe, kin n̄ende yip yarp hlaininge pe, kin n̄ende yip yarp miye wah tikin n̄oihmbwaip bwore bwarme.

<sup>19</sup> Nam manange wusyep tap e e mamba e menge malme yip no, yip pa yamba e gondoume. Somohon yip yarp miye wah tikin n̄aiye yende hwap pupwa, topo e yende n̄ai e n̄ai e jande n̄oihmbwaip pupwa. Kom tukwini pa yurp tuwihme Got n̄aiye pa yende n̄ai e n̄ai e bwore bwore no, pa yurp bwore bwarme. <sup>20</sup> N̄up uku n̄aiye yip yarp miye wah tikin n̄oihmbwaip pupwa pe, yip yukur n̄oiheryembe n̄aiye pa yende n̄ai e n̄ai e bwore junde n̄oihmbwaip bwore bwarme, pakai. <sup>21</sup> Pe n̄aisep kin, ki ta e la? Ki pupwa supule. Ta e luku pe, yip hi e pupwa supule n̄aiye yip yende luku. N̄oihmbwaip pupwa luku n̄aiye yip yende pe, kin nember yip nal n̄aiye pa yule. <sup>22</sup> Kom tukwini Got si nenge yip tupwaihme bongol tikin n̄oihmbwaip pupwa pe, yip yarp miye wah kitikin. Ta e luku pe, pa yende n̄ai e n̄ai e junde n̄oihmbwaip bwore kitikin pe, yip pa yurp bwore bwarme, topo e pa yamba e laip bwore n̄aiye sai nye nyermbe. <sup>23</sup> Nin lahmende n̄aiye

na ende hwap gunde ñoihmbwaip pupwa nin pe, yitini nin ñaiye na aamba e pe, nule. Kom Got pwal poi yitini bwore kitikin ñaiye ya murp nye nyermbe. Laip bwore ñaiye poi mamba e luku pe, natme Jisas Krai Lahmboreng pe.

## 7

*Poi yukur marp tuwihme wusyep erñeme*

<sup>1</sup> Tukwini ñam da mini yip lenge to tatai ñam. Yip lahmende ñaiye si sisyeme wusyep erñeme pe, yip sisyeme nange wusyep erñeme luku ki bepyeteme lahmende ñaiye teter yarp laip. <sup>2</sup> Ñupe ñaiye tuwei windi e miye pe, wusyep erñeme luku ñupwai e ti nal topo e miye ti ñaiye ka hindi yurp wahtaipe taibe yurp kekep e e. Kom ñupe ñaiye miye ka ole pe, wusyep erñeme luku yukur nupwai e ti, pakai. <sup>3</sup> Ñupe ñaiye miye ti teter narp laip no, ti tahar plihe wal windi e miye ñoinde pe, luku ti wende niñ pinip yar. Kut ñaiye miye ti ka ole pe, wusyep erñeme luku yukur nupwai e ti. O ñupe ñaiye ta windi e miye ambaran ende pe, luku yukur ti wende niñ pinip yar, pakai.

<sup>4</sup> Ta e luku pe, lenge to tatai ñam, yip yukur plihe yarp tuwihme bongol tikin wusyep erñeme. Detale, yip si tongor yal wahri tikin Krai pe, ta e ñaiye yip yule yotop kin yal loutungwarmbe. Pe tukwini yip si yal jahilyeh topo e miye ñaiye tahar nasme nule. Ta e luku pe, yip tatame ñaiye pa yende ñai e ñai e bwore bwore junde ñoihmbwaip bwore ñaiye Got ñasande. <sup>5</sup> Ñupe ñaiye poi gwande ñoihmbwaip yerkeime pe, wusyep erñeme ñahra e ñoihmbwaip pupwa poi nal ñembere ñaiye poi mende hwap. Ta e luku pe, ñaimune ñaiye poi mende luku pe, ki nember

poi nal yanah ñaiye ya mule. <sup>6</sup> Kom tukwini pe, poi si masme bongol tikin wusyep erñeme ñaiye ñoihmbwaip telei ñaiye nupwai e poi. Tukwini poi ya mende wah me Got. Topo e wah ñaiye ya mende pe, yukur ya plihe gunde wusyep erñeme ñaiye tinge yainge sai tup. Ya gunde yanah ñambaran ñaiye Yohe Yirise ñahra e ñoihmbwaip poi ñaiye ya mende gunde.

*Ñoihmbwaip pupwa ki ñende yum-bune poi*

<sup>7</sup> Ya mininge tu e la? Wusyep erñeme ki pupwa supule ñaiye ki ñende yumbune ñoihmbwaip poi no, poi mende hwap lakai? Pakai! Kom wusyep erñeme luku ki pasam hwap ñam ñaiye ñam mende. Somohon ñam yukur sisyeme wusyep erñeme ñaiye ñanange na, Yukur na eteke e ñai e ñai e miye ende no, na wimlal me ñai uku, na pakai.

Ñaiye wusyep erñeme yukur ka ininge pe, yukur ma se sisyeme yanah ñaiye wimlal me ñai e ñai e luku, ki yanah pupwa. <sup>8</sup> Ñoihmbwaip pupwa si nahai e yanah ende me wusyep tikin wusyep erñeme ñaiye ki ñahra e ñoihmbwaip ñam ñaiye ma wimlal me ñai e ñai e. Ñaiye wusyep erñeme ka pakai pe, ñoihmbwaip pupwa ka orp tu e miye ñaiye si nule. <sup>9</sup> Ñupe ñaiye ñam yukur sisyeme wusyep erñeme tikin Got pe, ñam ñoiheryembe nange ñam miye bwore bwarme. Kom ñupe ñaiye ñam masande gondoume wusyep erñeme pe, ñam sisyeme nange ñam si mende hwap pe, ñam mule. <sup>10</sup> Ta e luku pe, wah tikin wusyep erñeme ñaiye ka pasam ñam yanah bwore ñaiye mamba e laip bwore, kom ki pasam ñam yanah ñaiye ma mule. <sup>11</sup> Detale, ñoihmbwaip pupwa si nahai e yanah ende ñaiye ka hombo e anaih ñam pe, ñaiye ma mengelyembe wusyep

erñeme pe, yanah uku se ka pumbe ma mule. <sup>12</sup> Ta e luku pe, ya mininge tu e le e, wusyep erñeme tikin Got pe, ki bwore bwarme supule, topo e wusyep lalme ñaiye sai nato wusyep erñeme pe, ki yirise bwore bwarme. <sup>13</sup> Kom luku pe, ka tu e la? Wusyep erñeme ñaiye bwore luku ñende ñam ti, ñam mule lakai? Pakai supule. Ñoihmbwaip pupwa luku pwambe ti, ñam mule. Kom wusyep erñeme ñaiye bwore bwarme ki nahra e ñoihmbwaip pupwa ñam ñaiye ma mende hwap pe, yanah uku nenge ñam nal wohme Got. Pe ñam sisyeme nange ñam si mende hwap ñaiye mowor e wusyep erñeme pe, ki ñende hwap ñam tata tata nanah hla .

*Ñoihmbwaip pupwa ki bepteme poi*

<sup>14</sup> Poi sisyeme nange wusyep erñeme tikin Got ki bwore mise ñaiye bepeteme yipihinge poi. Kom ñam miye tikin kekep e e ñaiye marp topo e ñoihmbwaip yerkeime. Detale, ñoihmbwaip pupwa luku nupwai e ñam pe, ñam marp ta e miye wah kin. <sup>15</sup> Ñam yukur sisyeme tehei kin ñaiye ñam mende ñai uku. Ñaimune ñaiye ñam masande ma mende pe, yukur ñam mende. Kom ñaimune ñaiye ñam gwarngge supule ñaiye ma mende pe, ñam mende. <sup>16</sup> Ñupe ñaiye ñam mende ñaimun ñaiye ñam gwarngge ma mende pe, luku ki pasam ñam nange ñam mowor e wusyep erñeme tikin Got. <sup>17</sup> Ñam gwarngge ñaiye ma mende ñai uku, kom ñoihmbwaip pupwa ñam tanam ñaiye sai nato ñam ñende yumbune ñam ti, ñam mende hwap.

<sup>18</sup> Ñam sisyeme nange ñoihmbwaip bwore yukur sai nato ñoihmbwaip mele e ñam, pakai. Ki pupwa supule. Ñam de ma mende ñai e ñai e bwore gunde ñoihmbwaip bwore, kom ñam yukur tatame ma

mende. <sup>19</sup> Ñaimune bwore bwore ñaiye ñam masande ma mende pe, yukur ñam mende. Kut ñaimune pupwa ñaiye ñam gwarngge ma mende pe, ñam mende. <sup>20</sup> Ta e luku pe, ñoihmbwaip pupwa ñaiye ñam gwarngge pe, luku ñam mende. O pupwa luku ñaiye ñam mende pe, yukur ñam gwande ñasande ñam tanam, pakai. Ñoihmbwaip pupwa ñaiye sai nato ñoihmbwaip ñam uku nahra e ñoihmbwaip ñam ti, ñam mende.

<sup>21</sup> Ta e luku pe, ñam meteke e wusyep erñeme luku ki bepteme laip ñam. Ñupe ñaiye ñam de ma mende ñaimune gunde ñoihmbwaip bwore pe, ñoihmbwaip pupwa ki nate tatme yanah ñam. <sup>22</sup> Bwore mise! Nato ñoihmbwaip mele e ñam pe, ñam masande ñaiye ma gunde wusyep erñeme tikin Got. <sup>23</sup> Kom ñam meteke e wusyep erñeme ñoinde tikin ñende wah nato ñoihmbwaip pupwa ñam. Ñoiheryembe pupwa nato ñam ki narmbe topo e wusyep erñeme tikin Got ñaiye sai nato ñoiheryembe bwore ñam. Wusyep erñeme ñaiye ñoinde tikin uku yohe wondoh pe, ki ñende ñam marp miye tikin kekep tuwihme ñoihmbwaip pupwa. <sup>24</sup> Ñam ñoihmbwaip mane supule me ñaimun ñaiye ñende me ñam ta e luku. Lahmende ka se ungwisme ñam ongohe pupwa ñoihmbwaip ñam? <sup>25</sup> Nato nan tikin Lahmborengge poi Jisas Krai pe, ñam manange wusyep hriphrip me Got ñaiye ka ungwisme ñam. Nato ñoiheryembe ñam pe, ñam masande tikin ñaiye ma gunde wusyep erñeme tikin Got. Kom ñoihmbwaip pupwa ñam tanam ñende yumbune ñam pe, ñam marp miye wah tikin ñoihmbwaip pupwa.

## 8

*Ya murp gunde Yohe Yirise ñaiye ñanange*

<sup>1</sup> Got yukur ka ende wusyep kot me poi, pakai. Detale, poi si marp tongor mal Krai Jisas. <sup>2</sup> Bongol tikin Yohe Yirise si pwal poi laip bwore naiye ya murp topo e Krai Jisas. Kin si nenge poi tupwaihme bongol tikin noihibwaip pupwa naiye ka ende poi ya mule. <sup>3</sup> Wusyep erneme tikin Moses yukur tatame ka se ungwisme poi naiye ongohe noihibwaip yerkeime poi uku, pakai. Detale, poi yukur tatame naiye ya gunde wusyep erneme. Kom Got nende yanah noiinde tikin naiye kin de ka ungwisme poi. Kin nember Talah esep kin ilieh uku nate gah ta e miye kekep, kom kin yukur nende hwap ta e poi naiye mende. Got nanange pakai me noihibwaip pupwa naiye bepteme poi pe, kin pwal poi Talah esep kin ilieh uku naiye ka ole berme noihibwaip pupwa poi. <sup>4</sup> Got nasande naiye ya murp bwore bwarme pe, Got nende noihibwaip bwore bwore tikin Krai ka tuhur embere e oto noihibwaip poi. O yukur poi plihe gwande noihibwaip yerkeime, pakai. Kut poi ya gunde yanah tikin Yohe Yirise.

<sup>5</sup> Lahmende miye tuweinge naiye si jande yanah naiye noihibwaip pupwa pe, tinge noiheryembe naiye ka yende pupwa. Kut lenge miye tuweinge naiye jande yanah tikin Yohe Yirise pe, tinge noiheryembe naiye ka yende nai e nai e naiye ka ende Yohe Yirise ka hriphrip. <sup>6</sup> O naiye noiheryembe nin ka gunde noihibwaip pupwa nin uku pe, nin miye lakai tuwei uku na ole. Kut naiye Yohe Yirise ka embepeme noiheryembe nin pe, nin na amba e laip bwore pe, na orp bwore numwaiye. <sup>7</sup> Nupe naiye miye ende gande noihibwaip pupwa kitikin pe, ki nende wachaihme Got. Detale,

kin yukur narp gande wusyep erneme tikin Got, topo e kin yukur tatame naiye ka se ende gunde. <sup>8</sup> Lenge miye tuweinge naiye jande noihibwaip pupwa tinge pe, tinge yukur tatame ka se yirisukwarme Got.

<sup>9</sup> Kom yip yusme noihibwaip yerkeime naiye somohon ki embepeme yip. Pa yurp junde nasande tikin Yohe Yirise. Detale, Yohe Yirise tikin Got narp nato yip. Lahmende miye tuweinge naiye yukur yamba e Yohe Yirise tikin Krai pe, tinge yukur tikin Krai. <sup>10</sup> Naiye Krai narp nato yip topo e Yohe Yirise kin pe, wahri yip se ka ole. Detale, yip si yende hwap. Kom yipihinge yip se ka orp laip. Detale, Got si nende yip bwore bwarme. <sup>11</sup> O Yohe Yirise tikin Got naiye nahra e Jisas nasme nule no, naiye kin narp nato yip pe, nato wah tikin Yohe Yirise pe, Got se ka yul yip laip bwore elme wahri yip.

*Yohe Yirise ki nende poi tahar talah tikin Got*

<sup>12</sup> Ta e luku pe, Krai kin ka bepeteme laip poi pe, yukur ya plihe murp tuweihme noihibwaip yerkeime no, ka kete poi naiye ya mende nai e nai e pupwa, pakai. <sup>13</sup> O naiye pa yurp junde noihibwaip yerkeime yip uku pe, pa yule. Kut naiye pa yurp junde Yohe Yirise pe, yip si yonombe yinise yanah tikin noihibwaip pupwa yip uku pe, pa yurp laip. <sup>14</sup> Lahmende miye tuweinge naiye jande Yohe Yirise tikin Got pe, tinge talah tikin Got.

<sup>15</sup> Naimune naiye Yohe Yirise tikin Got yal yip pe, yukur ka ende yip pa yurp tu e miye wah, topo e ki nende yip naiye pa hi worhe, pakai. Yohe Yirise tikin Got nende yip yarp ta e talah kin. Topo e Yohe Yirise pwal poi bongol pe, poi tambah manange wusyep malme Got na, "Aba, Yai poi." <sup>16</sup> Yohe Yirise, wah

kin ɲaiye ɲaname yipihinge poi ta e le e, “Yip si yarp ta e talah tikin Yai Got.”<sup>17</sup> Ta e luku pe, poi marp ta e talah tikin Got pe, mindemboi ya se mamba e ɲai e ɲai e bwore bwore ɲaiye kin si nalanatme nange ka pul poi. ɲai e ɲai e lalme luku ɲaiye ka aɲa e Talah kitikin Krai pe, poi topo e. ɲaiye tukwini ya mamba e nihe syohe tu e ɲaiye kin namba e pe, mindemboi se ya mamba e naɲ embere, topo e ya murp moi yirise bwore.

*Mindemboi ya se murp mi moto yirise topo e bongol tikin Got mi munuh moi hla*

<sup>18</sup> ɲam ɲoihmeryembe nihe syohe ɲaiye tukwini poi mamba e pe, yukur ki ɲembere ta e naɲ embere topo e yarp bworere nato moi yirise kin ɲaiye sai tase no, mindemboi ka ember ote tus halhalme poi.<sup>19</sup> Detale, ɲai e ɲai e lalme ɲaiye Got si ɲende pe, tinge yarp yeseperhme ɲup uku ɲaiye Got si nalanatme nange ka ember ɲai uku ote tus halhalme lenge lahmende ɲaiye talah kin.<sup>20-21</sup> ɲai e ɲai e lalme ɲaiye tukwini sai kekep e e pe, ka el luh paka pakaiye. Yukur ka mi e gunde ɲasande tinge. Got si ɲende lenge sai ta e luku. Detale, kin ɲasande ɲaiye ɲai e ɲai e lalme luku ka si eseperhme ɲup uku ɲaiye Got si nalanatme pe, Got ka ende ɲai e ɲai e lalme ka yute juhilyeh yotop lenge talah tikin Got ɲaiye ka yurp bwore hlaininge mi supule. Nal ɲup uku pe, Got si ɲende yumbune yaɲah ɲaiye ka yule.<sup>22</sup> Poi sisyeme nange ɲai e ɲai e lalme ɲaiye Got somohonme ɲende pe, tinge lalme yisande syohe embere pupwa yate jere tukwini ta e syohe ɲaiye tuwei da wara e talah.<sup>23</sup> ɲai e ɲai e luku ɲaiye Got ɲende pe, tinge yisande syohe, topo e tinge yilil. Got si pwal poi yitini ɲendehei Yohe Yirise, kom

tukwini poi teter masande syohe pe, poi milil marp. Ta e luku pe, poi marp meseperhme ɲupe ɲaiye Got ka ini poi owor e ember el halhale nange poi si talah kin. Topo e kin ka ende wahri poi e e ka tana el ɲoinde tikin gunde wusyep ɲaiye kin si nupwai e.<sup>24</sup> Got si nungwisme poi pe, ɲoihmbwaip poi teɲeime kin pe, poi ya murp meseperhme ɲaiye ka uwil e ember ɲai e ɲai e bwore bwore kitikin otme poi. Kom poi sisyeme nange poi yukur mamba e pe, teter ya murp meseperhme.<sup>25</sup> Kom poi sisyeme nange se ya mamba e ɲaimune ɲaiye ɲoihmbwaip poi teɲei bongol nange ya mamba e, kom ɲaiye teter yukur poi mamba e pe, ya syumbe murp ɲumwaiye.

<sup>26</sup> Poi yukur sisyeme yaɲah ɲaiye ya mininge wusyep misilihme Got. Detale, poi bongol pakai. Kom Yohe Yirise namba e luh poi ɲisilihme Got ɲaiye ka ungwisme poi. ɲoihmbwaip Yohe Yirise ɲilil nalme Got, kom yukur kin ɲanange nal halhale.<sup>27</sup> Kom Got si ɲiyar e ɲoihmbwaip lenge miye pe, kin si sisyeme ɲaimune ɲaiye Yohe Yirise ɲoiheryembe. Detale, Yohe Yirise gande ɲoihmbwaip tikin Got pe, kin namba e luh lenge miye tuweinge ɲanange wusyep nalme Got.<sup>28</sup> Topo e poi sisyeme nange ɲaimune bwore lakai pupwa ka ot pe, Got ɲende luku ɲaiye ka ungwis lenge miye tuweinge ɲaiye tinge yende nihararme Got. Lenge miye tuweinge luku ɲaiye Got si nalanatme lenge pe, ka ungwisme tinge gunde ɲasande kitikin.<sup>29</sup> Lenge miye tuweinge ɲaiye Got somohon nalanatme tinge pe, tinge ka yurp ɲahilyeh tu e talah kitikin. Ta e luku pe, lenge talah wula wula ka yurp topo e pe, Krai ka orp tu e ɲaiye tatai tinge.<sup>30</sup> Ta e luku pe, Got gal lenge

miye tuweinge n̄aiye somohon kin si nalan̄atme tinge luku pe, kin gal lenge miye tuweinge bwore bwarme. Kin nangang lenge laip bwore, topo e nan̄ embere kitikin nalme tinge.

*Jisas Kraiſ pasam poi yaŋah n̄aiye Got n̄ende nihararme poi*

<sup>31</sup> Ta e luku pe, ya se mininge tu e lai me n̄aimune n̄aiye Got n̄ende? N̄aiye Got ka ungwisme poi pe, yukur miye ende tatame ka ende wachaihme poi. <sup>32</sup> Kin yukur nupwai e Talah kin ilyeh uku, pakai. Kin nember kin nate nule berme poi. Kin pwal poi Talah kin uku pe, kin se ka plihe pul poi n̄ai e n̄ai e lalme luku topo e.

<sup>33</sup> Got si nalan̄atme poi lenge miye tuweinge kitikin n̄aiye bwore bwarme nal n̄embep kin pe, lahmende tatame n̄aiye ka se ende wusyep kot me poi? <sup>34</sup> Lahmende tatame ka ini poi nange ya mamba e yitini pupwa me hwap n̄aiye poi mende? Pakai. Kraiſ Jisas n̄ilyeh kin tatame ka ininge wusyep uku, kom kin si nule pe, kin plihe tahar na narp nal syep non\* tikin Got pe, kin n̄silihme Got n̄aiye ka ungwisme poi.

<sup>35</sup> Kraiſ n̄ende nihararme poi n̄embere sekete pe, lahmende tatame n̄aiye ka owor e poi enge el wohe? Ya mamba e nihe syohe, lakai lenge miye n̄aiye ka yende yumbune poi, lakai nimbot, lakai sehei e hihyilih, lakai n̄ainde pupwa ka ende yumbune poi, lakai lahmende ka pumb poi? Tatame n̄ai e n̄ai e luku ka owor e poi enge el wohme Got? <sup>36</sup> Wusyep n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Poi marp ta e lenge miye tuweinge nin pe, nye nyermbe tinge ka pumb poi n̄aiye ya mule.

Tinge yeteke poi ta e worsip n̄aiye ka yongombe ka yule.

<sup>37</sup> Kut Jisas Kraiſ n̄ende nihararme poi pe, n̄aimune yukur ka se ota ende yumbune poi. Pe poi se ya yohe. <sup>38</sup> Got kin n̄ende nihararme poi pe, n̄oihmbwaip poi ka tenjei bongol n̄aiye yukur n̄ainde ka se owor e poi topo e Got, pakai. Nule lakai narp laip, walip hla, lakai yipihinge bongol, n̄aimune n̄aiye tukwini sai, lakai n̄aimune n̄aiye mindemboi ka ot, lakai n̄ai e n̄ai e tetehei n̄aiye tinge bongol. <sup>39</sup> N̄aimune n̄aiye sai nanah hla, lakai n̄aimune n̄aiye na gah kekep mondom, lakai n̄ai e n̄ai e sye n̄aiye sai nal e nal e kekep lalme. N̄ai e n̄ai e lalme luku yukur ka se upwai e n̄asande tikin Got, pakai. Jisas Kraiſ pasam poi n̄oihmbwaip n̄embere tikin Got n̄aiye n̄ende nihararme poi.

## 9

*Lenge miye tuweinge n̄aiye Got si nalan̄atme*

<sup>1</sup> N̄am yukur hombo e. Detale, n̄am miye tikin Kraiſ pe, n̄am manange wusyep bwore mise. Yohe Yirise pwale n̄oihmbwaip bwore, topo e n̄am sisyeme nange wusyep n̄aiye n̄am manange ki bwore mise. <sup>2</sup> N̄oihmbwaip n̄am ki ginir supulme yip Juta, topo e n̄am masande syohe embere sekete nato n̄oihmbwaip n̄am me yip Juta n̄aiye lenge bamtihai n̄am. <sup>3</sup> N̄am masande n̄aiye Got ka ungwisme lenge to tatai n̄am lenge Juta. N̄am masande n̄aiye Got ka ikil mande lenge Juta miye tuweinge unuh me n̄am pe, kin ka ongohe n̄am el wohme Kraiſ, n̄aiye yaŋah uku ka ungwisme lenge to tatai n̄am pe, ka yamba e luh n̄am yil moihla. <sup>4</sup> Lenge miye tuweinge luku Got si nalan̄atme tinge. Kin n̄ende tinge yarp ta e talah kitikin pe, tinge

\* **8.34** Kin narp syep non tikin Got: wusyep uku ki sasambe nange kin narp miye ondoh topo e Got. **8.36** Sng 44.22 **9.4** Kis 4.22

lalme yarp ya yoto yirise bongol kitikin uku. Kin nupwai e kontrak ɲotop tinge, topo e kin nangang lenge wusyep erɲeme. Kin nasamb lenge yanah ɲaiye ka yirisukwarme yahra e naɲ kin, topo e tinge yamba e wusyep tupwai me ɲai e ɲai e ɲaiye ka angang lenge. <sup>5</sup>Lenge lounwah ɲendehei tinge pe, di naɲ tinge tahar ɲembere. Topo e bamtihai ilyeh lenge Juta luku pe, Krai kin nat ta e miye kekep, topo e kin Got pe, kin bepeteme ɲai e ɲai e lalme. Ta e luku pe, nye nyermbe lenge miye tuweinge lalme ka yirisukwarme kin. Mise!

*Pol ɲanange wusyep me ɲaimune ɲaiye Got ɲende lenge Israel*

<sup>6</sup> ɲam yukur manange nange wusyep tupwai ɲaiye Got nupwai e pe, ki nal luh pakaiye, pakai. Lenge miye tuweinge lalme ɲaiye bamtihai Israel pe, tinge lalme yukur Got nalanatme tinge kitikin. <sup>7</sup>Lenge ɲambaih talah tikin Abraham lalme ɲaiye yate jande wim tikin Abraham pe, tinge luku yukur talah tikin Abraham, pakai. Somohon Got ɲaname Abraham na, “Lenge ɲambaih talah Aisak pe, tinge ka yurp tu e talah nin.” <sup>8</sup>Ta e luku pe, lenge talah ɲaiye lenge miye tuweinge yate yarp ilyeh ɲaiye yara lenge pe, tinge luku yukur talah tikin Got, pakai. Kut lenge talah ɲaiye tinge yara lenge jande wusyep ɲaiye Got nupwai e pe, tinge luku talah tikin Abraham bwore mise. <sup>9</sup>Le e wusyep tupwai tikin Got ɲaiye kin ɲanange ta e le e, “ɲup ilyeh e e ɲaiye ɲam malaɲatme pe, ka ɲahilyeh el wahtap ilyeh ɲaiye ma mut pe, Sara ta wara e talah miye ende.”

<sup>10</sup> Pe wusyep tupwai tikin Got yukur mi e, pakai. Rebeka ti wara e lahmiye hoi. Yai tinge hindi Aisak. Kin lounwah poi.

**9.7** Stt 21.12 **9.9** Stt 18.10 **9.11** Stt 25.23  
9.16

<sup>11</sup> Kom teter ɲaiye Rebeka yukur wara lenge lahmiye hoi uku, topo e teter yukur tinge hindi yende ɲaimune ɲaiye ki bwore lakai pupwa pe, ti si wamba e wusyep tupwai uku watme Got yer. Got kin nalanatme miye gande ɲoihmbwaip topo e ɲasande kitikin. <sup>12</sup> Got ɲaname ti na,

Talah ondohe ka orp miye wah tikin talah ɲaiye na ara e ot gunde.

Kin ɲaname wusyep uku mi e pe, ti wara e tinge hindi. Wusyep uku pasam poi ɲaiye Got nalanatme miye gande ɲasande kitikin. Yukur ki gande yanah me wah ɲaiye poi mende bwore lakai pupwa. <sup>13</sup> Wusyep tikin Got ɲaiye sai nato tup ɲanange na,

ɲam mende nihararme Jekop, kut ɲam gwarng e Iso.

<sup>14</sup> Ya mininge tu e la? Got kin pupwa ɲaiye ɲende ɲai ta e luku lakai? Pakai. <sup>15</sup> Kin ɲaname Moses na,

ɲaiye ma ɲoih mi mi me lahmende pe, luku ɲasande ɲam tanam.

Topo e ɲaiye ma ɲoihginirme lahmende pe, se ma ɲoihginirme kin.

<sup>16</sup> Ta e luku pe, ɲupe ɲaiye Got nalanatme miye, luku yukur nat ɲasande miye, topo e wah nihe ɲaiye kin ɲende, pakai. Kut Got se ka asambe ɲoih mi mi kin elme lahmende ɲaiye kin nalanatme. <sup>17</sup> Wusyep tikin Got ɲaiye sai nato tup ɲanange ɲaiye Got ɲaname Fero, miye ondoh Isip na,

ɲam si malaɲatme nin ɲaiye na orp miye ondoh,

topo e ma yasamb bongol ɲam Got mil me nin

ɲaiye lenge miye tuweinge lalme ka yeteke e no,

ka yininge naɲ embere ɲam yil kekep lalme.

**9.13** Mal 1.2-3 **9.15** Kis 33.19 **9.17** Kis



18 Ta e luku pe, Got se ka njoih mi mi me lahmende n̄aiye ki n̄asande. Topo e n̄aiye kin de ka upwai e n̄oihmbwaip miye ende no, ka susukut pe, se ka ende gunde n̄asande kitikin.

19 Ta e luku pe, n̄ende yip se ka ini n̄am tu e le e, “N̄aiye ka tu e liki pe, deta e lai n̄aiye Got ka ini lenge miye nange tinge yende pupwa? Lahmende tatame n̄aiye ka engelyembe n̄asande tikin Got no, ka gunde n̄asande kitikin?”

20 Kom nin miye iki, nin lahmende tatame n̄aiye na se ininge wusyep elme Got tuwa e n̄aimune n̄aiye ki n̄ende me nin? Marp kekep yukur ka se plihe inime miye n̄aiye n̄ere kin na, “Deta e lai ti ni n̄ende n̄am ta e le e?”

21 Mi e pe, miye n̄aiye n̄ende marp se ka amba e kekep sye pe, se ka ere marp gunde n̄asande kitikin. Ka ere marp kekep hoi. Marp kekep n̄oinde n̄aiye ki bwore mi supule pe, ka inir keteme n̄aiye ka yende wenersep embere embere pe, ka yamba e yenge tus. Kut marp kekep n̄oinde pe, ka yenge yende n̄ai e n̄ai e tetehei n̄aiye sikirp pupwa. 22 Topo e ki n̄aihilyeh nalme n̄aimune n̄aiye Got ka ende. Kin de ka ember n̄oihmbwaip nihe kin ote tus halhale n̄aiye lenge mitinj lalme ka yeteke e bongol embere kin. Got de ka asamb lenge miye tuweinge pupwa n̄oihmbwaip nihe kin elme hwap tinge. Pe kin tatame n̄aiye ka ende yumbune lenge. Bwore mise, tinge pupwa supule n̄aiye ka ende yumbune tinge, kom kin syumbe narp n̄umwaiye neseperhme tinge. 23 Ta e luku pe, kin n̄asande lenge miye tuweinge n̄aiye ka uru e yirise embere topo e bongol kin, topo e kin si nalanatme tinge n̄aiye ka yamba e n̄oihginir kin. Kin n̄ende mi mi me tinge n̄aiye mindemboi ka angange lenge

yarp bwore bwore nato moi yirise kin. 24 Poi lenge mitinj n̄aiye kin si nalanatme. Kin yukur nalanatme lenge Juta n̄ilyehme, pakai. Kom lenge haiten topo e.

25 Le e wusyep tikin Got n̄aiye profet Hosea nainge, Lenge miye tuweinge n̄aiye somohon n̄am yukur gwal lenge ta e n̄aiye tinge miye tuweinge n̄am pe, tukwini ma gwil lenge nange tinge bamtihe n̄am.

Topo e ma mende nihararme mitinj n̄aiye yukur somohon n̄am mende nihararme tinge.

26 Topo e somohon Got n̄ana lenge na, Yip yukur lenge miye tuweinge n̄am iki.

Kom tukwini tinge yanange n̄aiye yip talah tikin Got n̄aiye yarp nye nyermbe.

27 O Aisaia n̄oiheryembe lenge Israel pe, kin n̄anange nalanatme wusyep ta e le e,

N̄aiye lenge miye tuweinge Israel ka wula wula sekete tu e sahmolon n̄aiye n̄anar n̄oloh sah pe, Lahmborenge se ka amba e n̄ilyeh hoi tinge.

28 Lahmborenge si n̄ende wusyep kot me miye tuweinge lalme n̄aiye yarp kekep pe, se ka ende yumbune tinge hihwaiye.

29 N̄ai e n̄ai e luku ki tas ta e n̄aiye somohon profet Aisaia n̄anange. Ki n̄anange ta e le e,

Lahmborenge n̄aiye kin bongol sekete n̄aiye ka ende yumbune poi,

kom ki nasme bamtihe poi sye yarp.

N̄aiye pakai pe, poi ya mi e supule tu e n̄aiye somohon lenge miye tuweinge moi embere Sodom

topo e Gomora n̄aiye tinge mi e.

*Lenge Israel, ɲoihmbwaip tinge yukur teɲeime Krai*

<sup>30</sup> Ya plihe mininge wusyep mune topo e? Ya mininge tu e le e: Lenge haiten miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Got bongole pe, tinge si yarp bwore bwarme yal ɲembep tikin Got. Tinge yukur yende wah nihe ɲaiye yahai e kin. <sup>31</sup> O lenge miye tuweinge Israel yende wah nihe ɲaiye jande wusyep erɲeme tikin Got ɲaiye naɲa e Moses no, ka yurp bwore bwarme topo e Got, kom tinge yukur yarp bwore bwarme. <sup>32</sup> Detale, tinge yukur jande yaɲah ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got, pakai. Tinge ɲoiheryembe nange ka yende wah nihe pe, ka yurp bwore bwarme. ɲeser ende kin gere ɲihip tinge pe, tinge tambe. <sup>33</sup> Wusyep tikin Got ɲaiye sai nato tup ɲanange ta e le e, ɲam si malaɲatme ɲeser ende ɲaiye ka gere ɲihip lenge miye tuweinge ɲaiye ka tumbé.

Pe ma member kin ka orp hwate Saion.

Lenge mitiɲ ɲaiye ɲoihmbwaip tinge teɲeime kin pe, yukur ka hi e.\*

## 10

*Lenge Israel yukur sisyeme yaɲah bwore bwore tikin Got*

<sup>1</sup> Lenge to tatai ɲam, ɲoihmbwaip ɲam e e pe, ki ɲasande ɲaiye Got ka ungwisme lenge miye tuweinge Israel ɲaiye tinge hamtihei ɲam. Pe ɲam manange wusyep misil-ihme Got bongol sekete ɲaiye ka ungwisme tinge. <sup>2</sup> ɲam sisyeme tinge bworerme pe, ɲam manange ta e le e. Tinge bongol supule ɲaiye jande yaɲah bwore bwore tikin Got ɲaiye kin ɲasande. Kom wah nihe tinge yukur gande ɲasande tikin

Got. <sup>3</sup> Ta e luku pe, tinge yukur sisyeme yaɲah ɲaiye Got ɲende me poi miye tuweinge ɲaiye ya murp bwore bwarme tu e kitikin. Tinge jande yaɲah ɲoinde tititinge pe, tinge yukur yarp tuwihme Got no, ka ende tinge ka yurp miye bwore bwarme. <sup>4</sup> Wah ɲaiye jande wusyep erɲeme si mi e. Detale, Krai kumbur kohmap ɲambaran ɲaiye poi ya murp bwore bwarme miɲ ɲembep tikin Got. Ta e luku pe, lenge miye tuweinge lalme ɲaiye yaɲa e ɲoihmbwaip tinge yalme Krai pe, tinge ka yurp bwore bwarme yil ɲembep tikin Got.

*Got de ka ungwisme lenge mitiɲ lalme*

<sup>5</sup> Moses nainge wusyep na, ɲaiye lenge miye tuweinge yasande ɲaiye ka yurp laip pe, ka junde wusyep erɲeme lalme. <sup>6</sup> Kom yaɲah ɲaiye na orp bwore bwarme topo me Got pe, ɲoihmbwaip nin ka teɲeime Krai. Yukur na ɲoiheryembe tu e le e, “Lahmende tatame ɲaiye ka e unuh moiɲla ɲaiye ka eteke e Krai no, ka enge Krai ote guh?” <sup>7</sup> Topo e yukur pa se yininge na, “Lahmende tatame ka se e guh luh moi lenge miye yule ɲaiye si yule?” Ki ta e ɲaiye ni plihe nala ahra e Jisas osme ɲehéh unuh. <sup>8</sup> Kom wusyep tehei ɲaiye wusyep uku ki ɲanange ta e le e, Wusyep uku ki sai sehei me yip ɲaiye tahai nato ɲoihmbwaip yip topo e mut yip. Wusyep ɲaiye poi manange malaɲatme pe, poi manange malme yaɲah ɲaiye ɲoihmbwaip yip ka teɲeime Krai bongol. <sup>9</sup> O ɲaiye mut nin uku na ininge owor e ember el halhale nange Jisas kin Lahmborenge, topo e nato ɲoihmbwaip mele e nin uku ka teɲei

bongol me Krai nange Got nahra e kin nasme nule pe, Got se ka ungwisme nin. <sup>10</sup> Nhoimbwaip poi naye ka tehei bongol me Krai pe, Got se ka gil poi nange poi miye tuweinge naye marp bwore bwarme. Topo e naye mut poi ya mininge mowor e member noiheryembe mise poi pe, Got se ka ungwisme poi. <sup>11</sup> Ki ta e wusyep naye sai nato tup nana poi na, “Lenge miye tuweinge naye noimbwaip tinge teheime kin pe, yukur ka se hi e.” <sup>12</sup> Lenge Juta topo lenge mitin naye yukur Juta pe, tinge nahilyeh lalme. Lahmborenge ilyeh uku pe, kin Lahmborenge poi lalme. Kin nasambe noimbwaip bwore kin nalme lenge mitin lalme naye yisilihme kin nange ka ungwisme tinge. <sup>13</sup> Ta e luku pe, lahmende miye tuweinge naye ka jil nan Got yisilihme kin naye ka ungwisme tinge pe, Got se ka ungwisme tinge.

<sup>14</sup> Kom naye noimbwaip tinge yukur teheime kin pe, tinge ka yisilihme kin tu e lai ti, ka ungwisme tinge? Topo e naye tinge yukur yisande wusyep kin pe, ka se yanja e noimbwaip tinge yilme Krai tu e lai? Topo e naye miye ende yukur nal nanange nalanatme wusyep nalme tinge pe, ka se yusyunde wusyep kin tu e la? <sup>15</sup> Topo e lahmende ka se ininge wusyep uku naye yip yukur yember lenge mitin yal tas naye ka yininge yalanatme wusyep uku? Wusyep naye sai nato Tup tikin Got nanange ta e le e, Lenge miye naye yenge wusyep bwore mise yat pe, nhip tinge bwore mi supule.

*Lenge Israel yukur yisande wusyep bwore mise*

<sup>16</sup> Kom yukur lenge miye tuweinge lalme jande wusyep bwore mise luku, pakai. Aisaia

nanange ta e le e, “Lahmborenge, lahmende ka anja e noimbwaip kin elme wusyep e e naye poi manange malanatme malme tinge?”

<sup>17</sup> Tinge yanange yalanatme poi wusyep bwore tikin Krai pe, ki nende noimbwaip poi ka teheime wusyep uku naye poi masande.

<sup>18</sup> Kom deta e lai me lenge Juta miye tuweinge? Tinge yisande wusyep uku, lakai pakai? Hei! Tinge si yisande kili.

Poi sisyeme, lenge miye tuweinge lalme

naye nal e nal e kekep lalme pe, tinge si yisande wusyep mise tikin Got.

Pe wusyep tikin Got si nal e nal e nato moi ilyeh ilyeh kekep lalme.

<sup>19</sup> Topo e nam de ma plihe misilih na, ta e lenge miye tuweinge Israel yukur sisyeme wusyep tehei naye wusyep uku, lakai pakai? Tinge si sisyeme. Moses kin nendehi naye nanange nalanatme wusyep Got uku.

Nam ma mende yip naye pa tennenge sisingir me lenge mitin

naye yukur kekep ilyeh yip.

Topo e ma mende yip pa tuhwarne lenge haiten,

naye yip noiheryembe naye tinge sande teke e pakai.

<sup>20</sup> Topo e Aisaia, kin plihe nanange wusyep bongol ta e le e, Lenge miye naye yukur yaha yahai e nam pe,

tinge se ka yeteke e nam.

Nam minge nam tanam mate masambe nam mal lenge mitin

naye yukur yisilih yahai nam.

<sup>21</sup> Kom wusyep naye Aisaia nanange nal lenge Israel pe, ki nanange ta e le e,

Nup ilyeh ilyeh pe, nam gwal lenge pe, nam marp meseperhme

ɲaiye ma mungwisme lenge miye  
tuweinge ɲaiye yende sisyo e  
topo e yengelyembe wusyep ɲam.

## 11

*Got ɲasambe ɲoih mi mi kin nal  
lenge Israel*

<sup>1</sup> ɲam de ma misilih tu e le e, ta e  
Got si nangange teket me lenge  
miye tuweinge Juta lakai? Pakai  
supule! ɲam topo e, ɲam miye  
Israel. ɲam ɲambaih ende tikin  
Abraham, topo e ɲam bamtihei  
ilyeh tikin Benjamin. <sup>2</sup> Got yukur  
nangange teket me lenge miye  
tuweinge kitikin ɲaiye ɲendeheiyeh  
kin si nalanatme tinge. Yip  
ɲoiheryembe yilme wusyep bongol  
ɲaiye profet Elaija ɲaname Got me  
pupwa lenge Israel. Elaija ɲanange  
ta e le e, <sup>3</sup>

Lahmborenge! Lenge Israel si yon-  
gomb lenge profet nin lalme  
pe,  
tinge si yule. Topo e tinge yuluwau  
ɲeser hendeinge nin.

O ɲam ilyeh e e ɲam marp pe,  
tinge yahai ɲam ɲaiye ka pumbe  
ma mule.

<sup>4</sup> Got nungwisme wusyep kin ta e  
la? Kin ɲaname ta e le e,  
Lenge miye sye ɲam tanam pe,  
wutu tinge tatame 7,000.

Tinge lenge miye uku yukur  
yisar e ɲhip mbep me got  
hombo e Bal  
ɲaiye tinge yirisukwarme ti.

<sup>5</sup> Ki ɲahilyeh ta e tukwini. Got ɲoih  
mi mi lenge mitiɲ sye Israel pe,  
kin si nalanatme tinge ɲaiye ka  
yurp tu e lenge miye tuweinge  
kitikin. <sup>6</sup> Got ɲoih mi mi me tinge  
pe, kin nalanatme tinge. Kin yukur  
ɲoiheryembe wah mune mune ɲaiye  
tinge yende no, kin nalanatme  
tinge, pakai. Kin nalanatme tinge  
pakaiye. Detale, kin ɲoih mi mi me  
tinge. <sup>7</sup> Ta e luku pe, ya mininge  
tu e la? ɲaimune ɲaiye lenge Israel

yende wah nihe ɲaiye ka yamba e  
pe, tinge yukur yamba e. Got  
nalanatme lenge Israel sye pe,  
tinge yamba e. O lenge mitiɲ  
wula wula pe, ɲoihmbwaip tinge si  
susukut mi e. <sup>8</sup> Wusyep ɲaiye sai  
nato Tup tikin Got ɲanange ta e le e,  
Got si ɲende ɲoihmbwaip tinge si  
bermbur.

Kin ɲende ɲembep tinge si yepelmbe  
pe,  
yukur ka se yeteke e ɲai e ɲai e,  
topo e mungwim tinge si kwote pe,  
yukur ka yusyunde wusyep.  
Tinge yarp ta e luku yate jere tuk-  
wini.

<sup>9</sup> Dewit plihe ɲanange wusyep  
ilyeh uku ta e le e,  
ɲupe ɲaiye ka juhilyeh yono ɲai em-  
bere pe,  
ɲup pupwa ka ende yumbune  
tinge.

Ka tu e ɲaiye ni nenge tem narpe  
hro,  
topo e ka tu e ɲehéh ende ɲaiye ka  
tumbe yi juh no,  
ɲeser ka gere ɲhip tinge pe, ka  
yamba e yitini pupwa tinge.

<sup>10</sup> Ka ende ɲembep tinge ka tingir  
pe, yukur ka plihe yeteke e  
ɲai e ɲai e.

Hwap ka ende lupu ɲaiye nal teket  
tinge luku ka ɲatai pe, ka gih  
gih.

*Got nungwisme lenge haiten  
miye tuweinge*

<sup>11</sup> Ta e luku pe, ɲam de ma misilih  
tu e le e: ɲupe ɲaiye lenge Israel  
tambe ya yoto hwap pe, tinge  
talai buryehme lakai? Pakai.  
Tinge yaɲa e teket me Got, kut  
Got nungwisme lenge haiten  
miye tuweinge. Got ɲasande ɲaiye  
lenge Israel miye tuweinge ka  
yeteke e ɲaimune bwore bwore  
ɲaiye Got nungwisme lenge haiten  
miye tuweinge pe, lenge Israel ka  
ɲoihmbwaip pupwa me tinge, topo e  
ka ternenge sisingir me ɲai uku.

12 Njupe n̄aiye lenge Israel miye tuweinge yasme yanah bwore tikin Got ya yoto yende hwap pe, Got nangange n̄ai e n̄ai e bwore bwore nal lenge miye tuweinge lalme n̄aiye yarp kekep. Topo e lenge Israel yan̄a e teket yalme Got pe, Got nangange n̄ai e n̄ai e bwore bwore nalme lenge haiten miye tuweinge. Ta e luku pe, n̄aiye lenge Israel miye tuweinge lalme ka plihe yan̄a e n̄oihmbwaip tinge yilme Got pe, kin se ka uwil e n̄oih mi mi embere kin el lenge mitin lalme.

13 Nam manange wusyep e e malme yip lenge haiten miye tuweinge. Got si nalan̄atme nam ta e aposel n̄aiye ma mende wah guh bumbe me yip haiten pe, nam hriphrip n̄aiye ma mende wah uku. 14 Nam n̄oiheryembe ta e le e, nam da mahra e n̄oihmbwaip lenge miye tuweinge nam Juta n̄aiye ternenge sisingir me yip no, sye tinge, n̄oihmbwaip tinge ka tejeime Krai pe, Got ka ungwisme tinge. 15 Njupe n̄aiye Got ginyen lenge Juta miye tuweinge pe, Got bunjenge lenge miye tuweinge kekep n̄aiye somohon yende wachaihme kin pe, tinge n̄emei kin. Ta e luku pe, n̄aiye Got ka ungwisme lenge Israel pe, poi ya sisyeme nange Got se ka ahra e lenge miye tuweinge n̄aiye somohon yule pe, ka plihe tuhur. 16 N̄aiye Abraham topo e lenge mwan ka lenge Juta yarp bwore bwarme pe, lenge n̄ambaih talah tinge topo e se ka yurp bwore bwarme. O n̄aiye lou nam uku bwore bwarme pe, lou lombo topo e bwore bwarme.\*

17 Kom lou lombo sye tikin lou olip n̄aiye bwore luku pe, tinge miye sye Juta, Got si n̄otombo n̄iche nal, kut kin plihe namba e lou lombo tikin olip pupwa n̄aiye gere sai sipsyap nate nen̄el e nal.

Yip lenge haiten miye tuweinge pe, yip ta e lou olip pupwa n̄aiye gere sai sipsyap. Pe tukwini yip yamba e nom bwore natme lou tehei n̄aiye lou olip bwore tikin Got n̄ahilyeh ta e lou lombo sye n̄aiye yamba e pe, pa yurp bwore. 18 Ta e luku pe, yip yukur pa n̄oiheryembe nange yip si bwore mi supule yengelyembe lenge lou lombo tikin lou orope olip uku. Yukur pa tengelyem no, pa n̄oiheryembe tu e liki, na pakai! Yip lou lombo le e. Lou lombo yukur kete kekep nom no, ki nan̄a e nalme lou orope, topo e lou nam, pakai. Lou nam kete nom gah kekep ti, ki nan̄a e nalme lou orope topo e lombo.

19 Kom yip pa yininge tu e le e, “Got n̄otombo lenge lou lombo luku n̄iche nal. Detale, kin plihe namba e poi na nen̄el e nanah luh tinge.” 20 Luku ki bwore mise. Lenge lou lombo luku pe, lenge Juta miye tuweinge. Tehei kin ta e le e, n̄oihmbwaip tinge yukur tejeime Got pe, kin n̄otombo tinge n̄iche nal. Kom yip pe, n̄oihmbwaip yip tejeime kin pe, yip yarp bwore. Ta e luku pe, yip n̄oiheryembe bworerme. N̄oihme n̄aiye pa yahra e nan̄ yip tip. Yip pa hi jirnge pe, pa yurp n̄umwaiye. 21 Te n̄oiheryembe! Somohon yukur Got nasme lou lombo sye lenge Juta ki sai, pakai. Ta e luku pe, n̄aiye yip pa yende bwili e bwula e yengelyembe wusyep Got pe, yukur ka se enge syep ember me yip, pakai. 22 Le e ya meteke e Got kin miye ta e la? Kin Got n̄aiye pasam poi n̄oihmbwaip n̄umwaiye topo e n̄oihmbwaip gamare. Kin nangange nihe syohe nalme lenge miye tuweinge luku n̄aiye yengelyembe wusyep kin. Kom lahmende miye tuweinge n̄aiye tongor yal n̄oihmbwaip n̄umwaiye tikin Got pe, kin nangange n̄oihmbwaip bwore

\* 11.16 Lou nam tinge mwan ka lenge Juta pe, lou lombo tinge n̄ambaih talah.

bwore nalme tinge. O ñaiye yukur pa yaña e ñoihmbwaip yip yilme kin pe, se ka otombo yip iche el. <sup>23</sup> Topo e ñaiye lenge Juta miye tuweinge ka plihe yimbilme ñoihmbwaip yilme Got pe, kin se ka plihe amba e tinge eñe e el lou orope luku. Kin ilyeh bongol tatame ñaiye ka ende ñai uku.

<sup>24</sup> Yip haiten, yip sisyeme, somohon yip yarp ta e lou lombo tikin lou olip ñaiye gere sai nal syipsyap tinginde. Kom Got kin ñotombo yip pe, kin neñel e yip nal lou olip ñaiye sai wah. Lou olip luku yukur yip iki, pakai. Ta e luku pe, ñam mana yip. Got se ka plihe amba e lou lombo tikin Juta, ñaiye lou olip lombo tikin wah uku ñaiye somohon kin ñotombo ñiche nal uku plihe eñel e el luh kitikin ñaiye somohon sai.

*Got ñasambe ñoihmbwaip ñumwaiye kin nal lenge miye tuweinge lalme*

<sup>25</sup> Lenge to tatai ñam, ñam masande ñaiye yip pa sisyeme wusyep tase ende le e. Ñaiye pa sisyeme wusyep e e bworerme pe, yukur pa se plihe ñoiheryembe yip tip nange yip si sisyeme ñai e ñai e lalme. Ñoihmbwaip sye lenge miye tuweinge Juta si susukut pe, ka yurp tu e luku yil tutume ñupe ñaiye namba lenge haiten miye tuweinge ñaiye ka yutme Krai pe, ka usungurhme namba ñaiye Got si nalanjatme tinge. <sup>26</sup> Pe luku yañah ñaiye Got ka ungwisme lenge Israel. Ki gande wusyep ñaiye sai nato Tup tikin Got ñanange ta e le e, Miye nungwisme ñaiye ka ot no, ka ungwisme lenge Israel pe, ka ose Jerusalem ot.

Kin ka ende lenge miye tuweinge lalme ñaiye bamtihei tikin Jekop ka yusme yañah ñaiye yende bwili e bwula e yengelyembe wusyep Got.

<sup>27</sup> Ñam ma mupwai e kontrak e e topo e tinge, ñaiye ma mongohe ñoihmbwaip pupwa tinge.

<sup>28</sup> Lenge Israel yaña e teket me wusyep bwore mise tikin Jisas pe, tinge yende wachaihme Got. Pe luku ki nungwisme yip lenge haiten miye tuweinge ñaiye yate sisyeme Got. Kom somohonme Got si nalanjatme tinge ñaiye ka yurp tu e lenge miye tuweinge kitikin. Got ñende gande wusyep tupwai bongol kin ñaiye kin nupwai e topo e Abraham, Aisak topo e Jekop. <sup>29</sup> Got yukur tatame ka se bunjenge ñoihmbwaip kin me lahmende ñaiye kin nalanjatme, topo e kin naña e ñai e ñai e bwore bwore kin nalme tinge. <sup>30</sup> Somohon yip lenge haiten miye tuweinge pe, yip yende bwili e bwula e yengelyembe wusyep Got. Kom tukwini pe, Got si ñoihginirme yip. Detale, lenge miye tuweinge Juta si yende bwili e bwula e yengelyembe wusyep Got. <sup>31</sup> Topo e tukwini ñahilyeh uku pe, lenge Juta miye tuweinge si yende bwili e bwula e yengelyembe wusyep tikin Got. Kom ñup ende pe, tinge Juta topo e se ka yamba e ñoihginir tikin Got. Detale, Got kin si ñoihginirme yip. <sup>32</sup> Tehei ñaiye lenge miye lalme yarp ya yoto mwahupwai e me hwap pupwa pe, tinge yende bwili e bwula e yengelyembe wusyep Got. Kin nasme tinge yende ta e luku no, mindemboi ka asamb lenge ñoihmbwaip ñumwaiye kin elme tinge lalme.

*Poi ya mahra e nañ tikin Got*

<sup>33</sup> Hei, Got kin papararme sande teke e, topo e ñoihmbwaip bwore bwore kin gah gah nal ta e ñaiye ñoloh pinip.

Poi miye yukur tatame najiye ya se meteke e sisyyeme

njoihmbwaip tase kin lalme.

Topo e poi yukur tatame ya se gunde yanah kin lalme.

<sup>34</sup> Wusyep najiye sai nato Tup tikin Got nanange ta e le e,

Lahmende tatame ka se sisyyeme njoihmbwaip tikin Got?

Lahmende tatame ka se anja e njoihmbwaip ungwisme kin?

<sup>35</sup> Topo e lahmende si nanja e najimune nalme Got yer ti,

Got se ka plihe ungwisme naji uku otme kin?

<sup>36</sup> Nai e nai e lalme najiye tukwini sai e e pe, Got kin nende. Kin tehei me nai e nai e lalme. Nai e nai e lalme le e pe, naji kitikin. Poi ya mirisukwarma mahra e nan kin nye nyermbe. Bwore mise.

## 12

*Poi ya manja e wahri poi tu e ofa milme Got*

<sup>1</sup> Ta e luku pe, lenge to tatai nam, nam njoihmeryembe njoihginir embere tikin Got pe, nam manange wusyep bongol le e malme yip ta e le e. Yip pa yanja e wahri yip tu e najiye ofa yilme Got. Yip pa yurp bwore bwarme mi supule, topo e pa yende nai e nai e junde njoihmbwaip tikin Got najiye nasande. Luku yanah bwore mise najiye pa yirisukwarma Got. <sup>2</sup> Yip yukur pa junde njoihmbwaip topo e yanah lenge miye tuweinge tikin kekep e e, na pakai. Kom pa yusme Got ka bunjenge njoihmbwaip yip topo e njoiheryembe yip ka namberan supule. Ta e luku pe, yip pa sisyyeme najimune najiye Got nasande pa yende. Topo e yip pa sisyyeme najimune najiye ki bwore, topo e njoihmbwaip bwore bwore tikin Got, topo e njoihmbwaip najiye ki bwore bwarme supule.

*Poi ya mende wah gunde yitini najiye Got si pwal poi*

<sup>3</sup> Got njoih mi mi nam pe, kin nalanatme nam miye wah kitikin. Nam de ma mini yip wusyep bongol e e milme yip ilyeh ilyeh. Yip yukur pa njoiheryembe nange sande teke e topo e najimune najiye yip yende pe, ki nengelyembe lenge miye tuweinge sye, pakai. Njoiheryembe bilip najiye Got si yal yip pe, pa yende junde. <sup>4</sup> Wahri poi pe, wahri lombo kin wula wula. Wahri lombo luku nende wah ilyeh ilyeh tongonose. <sup>5</sup> Nahilyeh uku pe, poi miye tuweinge wula wula, kom nato Kraisi pe, poi marp ta e najiye wahri ilyeh. Pe poi ilyeh ilyeh tongonose, poi tonombe gwah ilyeh.

<sup>6</sup> Got kin pwal poi yitini ilyeh ilyeh najiye ya mende wah tetehei pe, luku ki gande njoih mi mi kin. Ta e luku pe, lahmende najiye Got nanja e wah nange ka ininge alangatme wusyep profet tikin Got el tutume wutu najiye njoihmbwaip kin tejeime Got. <sup>7</sup> O najiye ka amba e wah najiye ungwisme lenge mitinj pe, ka ungwisme lenge mitinj. Tu najiye ka amba e wah jetmam pe, ka ende wah tu e jetmam. <sup>8</sup> Topo e najiye miye ende ka amba e wah najiye ka ininge wusyep bwore ende bongolme njoihmbwaip topo e njoiheryembe lenge miye tuweinge pe, kin ka ininge wusyep ende bongolme njoihmbwaip topo e njoiheryembe tinge. Lahmende najiye kin de ka iyar e nai e nai e kin ungwisme lenge mitinj najiye sehei e nai e nai e pe, ka angange nai e nai e wula elme tinge. Miye najiye bepteme wah ende pe, ka ende wah nihe najiye bepteme wah uku. Miye najiye njoihginirme lenge mitinj no, kin nungwisme tinge pe, kin ka hriphrip najiye ka ungwisme tinge.

*Poi ya manja e njoihmbwaip poi supule milme lenge Kristen to tatai*

<sup>9</sup> Yukur pa hombo e yisar e minjau nange yip yende niharar lenge mitiŋ, na pakai! Pa yende nihararme tinge pe, yaŋa e teket yilme naimune njaie ki pupwa. Jin bongole yende naimune njaie kin bwore. <sup>10</sup> Yip pa yaŋa e njoihmbwaip supule yil lenge miye tuweinge tikiŋ Got pe, pa yende nihararme tinge tu e njaie tinge to tatai yip. Topo e yip pa hriphrip njaie pa yahra e naŋ tinge. <sup>11</sup> Yip pa yende wah nihe nye nyermbe, kut yukur pa yende njoimbwai, na pakai. Yohe Yirise ka ende bongolme yip njaie pa yende wah tikiŋ Lahmborenge.

<sup>12</sup> Yip yarp yeserhme njaie Lahmborenge ka njoih mi mi me yip pe, yip pa hriphrip. Njaie hwap lakai mane ende ka otme yip pe, yip pa jin bongole, topo e nye nyermbe pa yininge wusyep topo me Got. <sup>13</sup> Yangange njaie e njaie e yip sye yil lenge Kristen miye tuweinge njaie tinge sehei e njaie e njaie e. Pe pa yamba e lenge lahmende mitiŋ supule njaie yase moinde yat moi yip pe, yembepeme lenge bwor-  
erme.

<sup>14</sup> Pa yininge wusyep topo me Got yisilihme kin njaie ka njoih mi mi me lahmende njaie yende wachaihme yip. Mise! Yukur pa yinime Got nange ka ende yumbune tinge, na pakai. Kut ka njoih mi mi me tinge. <sup>15</sup> Yip pa hriphrip yotop lenge lahmende njaie tinge hriphrip. Topo e pa yilil yotop lenge mitiŋ njaie tinge yilil. <sup>16</sup> Yip pa yurp bwore mi supule yotop lenge mitiŋ lalme. Yukur pa yurp tu e njaie miye bworenge, na pakai. Pa yurp hriphrip yotop lenge mitiŋ pakaiye topo e. Yukur pa yahra e naŋ yip tip no, pa yininge na, "Poi ilyehe e e, poi sisyeme."

<sup>17</sup> Njaie lahende ka ende wachaihme yip pe, yukur pa plihe yungwisme wachaih yilme kin, na pakai. Nye nyermbe pa njoiheryembe naimune njaie ki bwore pe, pa yende juh nembep lenge miye tuweinge. <sup>18</sup> Topo e yip pa yende wah nihe njaie pa yurp njuwaiye yotop lenge miye tuweinge lalme njaie bwore, topo e lenge miye tuweinge njaie yende wachaihme yip. <sup>19</sup> Hei, lenge nime bwore nam! Yip yukur pa plihe tungwisme wachaih yilme lahmende njaie yende wachaih yalme yip, na pakai. Pa yusme Got ka ungwisme wachaih uku elme tinge. Wusyep tikiŋ Got njaie sai nato tup njanange ta e le e, Njaie pa plihe tungwisme wachaih yilme lahmende luku njaie yende wachaih yatme yip pe, luku wah nam tanam. Nam ma plihe mende wachaih uku milme tinge tuwa e pe, ma mende yumbune tinge.

Le e wusyep njaie Lahmborenge njanange sai nato tup kin.

<sup>20</sup> Topo e kin njanange na, Wachaih yip ka yisyunde nimbot pe, pa yangange njaie ka yono. Topo e njaie ka yisyunde wonge salah pe, pa yangange pinip ka yono e.

Pa yende tu e luku pe, tinge ka hi me pupwa tinge njaie si yende yatme yip.

<sup>21</sup> Yip yukur pa yusme njoihmbwaip pupwa luku ka ende yumbune yip, na pakai. Kut pa yende njaie njaie bwore junde njoihmbwaip bwore no, ka onombe njoihmbwaip pupwa luku.

## 13

*Poi ya murp tuwihme gavman*

<sup>1</sup> Lenge mitiŋ lalme ka yurp tuwihme gavman. Tehei kin ta e le e, gavman ende njaie sai



kekep e e, yukur nate sai n̄asande kitikin, pakai. Got kin nember gavman lalme nat. <sup>2</sup> Ta e luku pe, lahmende miye tuweinge n̄aiye yende bwula e yengelyembe wusyep lenge miye tikin gavman n̄aiye Got si nalan̄atme tinge pe, yan̄ah luku tinge yengelyembe wusyep Got. Pe tinge ka yamba e nihe syohe junde n̄aimune pupwa n̄aiye tinge yende. <sup>3</sup> Lenge miye tuweinge n̄aiye ka yende n̄ai e n̄ai e junde n̄oihmbwaip bwore, yukur ka hi jirnge gavman. Kom gavman yarp n̄aiye ka yende lenge mitiñ n̄aiye yende bwili e bwula e ka hi jirnge. Ta e luku pe, n̄aiye pa yurp n̄umwaiye topo e gavman pe, pa yende n̄aimune n̄aiye ki bwore pe, yukur pa hi jirnge no, tinge ka yahra e nan̄ yip. <sup>4</sup> Got nember gavman nat n̄aiye ka ungwisme yip pe, yip pa hi jirnge n̄aiye pa yende hwap. Detale, gavman yukur nenge n̄im n̄ombor pakaiye. Got nember gavman n̄aiye ka angange nihe syohe el lenge lahmende miye tuweinge n̄aiye yende bwili e bwula e topo e yende hwap. <sup>5</sup> Wusyep esep hoi n̄aiye ya murp tuwihme gavman: Ya hi gwirnge n̄aiye ya mamba e nihe syohe pe, ya gunde wusyep kin. Topo e poi ya sisyeme moto n̄oihmbwaip poi n̄aimune n̄aiye ki bwore pe, ya mende gunde.

<sup>6</sup> Ta e luku pe, yip pa yiche wuhyau takis yilme gavman. Detale, lenge miye wah gavman, Got nalan̄atme lenge n̄aiye ka yende wah uku n̄aiye kin si nangang lenge pe, tinge yende. <sup>7</sup> Wuhyau yukuriye n̄aiye tinge yalan̄atme yip nange pa yiche takis pe, yangange yil. Yitini mune n̄aiye tinge si yalan̄atme pe, pa yangang lenge no, pa yana wuyah yip lalme. Topo e n̄aiye yip yarp tuwihme miye ende pe, yasambe n̄oihmbwaip bwore

yilme kin. Topo e n̄aiye miye uku narp ta e miye ondoh pe, yan̄a e nan̄ embere yilme kin.

*Poi ya mende nihararme lenge miye tuweinge*

<sup>8</sup> Yip pa yungwisme wuyah yip lalme. Kut wuyah n̄aiye pa yende niharar lenge mitiñ pe, ka si. Pa yende niharar lenge mitiñ nye ny-ermbe pe, yip si jande wusyep ern̄eme lalme. <sup>9</sup> Poi sisyeme nange wusyep ern̄eme n̄anange ta e le e: Yukur pa yongomb lenge miye tuweinge ka yule, topo e yukur pa yende niñ pinip yar. Topo e yukur pa yende n̄endei. Topo e yukur pa wimlal me n̄ai e n̄ai e tikin miye ende. Wusyep ern̄eme luku topo e wusyep ern̄eme lalme le e pe, ki sai tuwihme wusyep esep ilyeh e e: Pa yende nihararme lenge mitiñ tu e n̄aiye yip yende nihararme yip tip. <sup>10</sup> Lenge miye tuweinge n̄aiye yende nihararme lenge moi ilyeh tinge pe, luku yukur tinge yende n̄ainde pupwa me tinge, pakai. Ta e luku pe, lahmende n̄aiye n̄ende niharar lenge mitiñ pe, luku kin gande wusyep ern̄eme tikin Got n̄aiye n̄anange.

<sup>11</sup> Yip si sisyeme n̄up mune le e n̄aiye tukwini poi ma moto. Tukwini n̄up tikin n̄aiye pa tuhur yusme posoh. N̄up tikin n̄aiye Got ka ungwisme lenge miye tuweinge kitikin si nat sehei mi e. O yukur n̄up ki sokoloh ta e somohon n̄endehei n̄aiye poi maña e n̄oihmbwaip poi malme Jisas Krais. <sup>12</sup> Yepelmbe sehei nala mi e, kut sehei da n̄undu yirise. Ta e luku pe, ya musme n̄ai e n̄ai e pupwa tikin yepelmbe. Poi ya tuhur mamba e n̄oihmbwaip bwore tikin n̄aiye ya murp yirise. <sup>13</sup> Poi ya murp bwore bwarme supule tu e miye n̄aiye narp halhale. Poi yukur ya mende bwili e bwula e

mono e pinip kwote, na pakai. Topo e poi yukur ya mende nin pinip yar, topo e mende hwap naiye tikin pupwa supule. Poi yukur ya tuhwar, topo e ya wim lal me nai e nai e tikin miye ende, topo e ya noihmbwaip pupwa me lenge mitinj sye. Liki na pakai. <sup>14</sup> Kut pa yamba e Lahmborenge Jisas Krai tu e wihmbwah yip naiye yip yala yurmbe. Topo e yip yukur pa noiheryembe naiye pa junde naimune naiye wahri yip nasande nange ka ende, na pakai.

## 14

*Poi yukur ya miyar e naimune naiye lenge to tatai yende*

<sup>1</sup> Yip pa hriphrip naiye pa yamba lenge miye tuweinge naiye noihmbwaip tinge tejeime Lahmborenge, kom yukur tinge bongol. Topo e yukur pa yotop lenge teketenge naimune naiye yukur poi sisysteme ki bwore lakai pupwa. <sup>2</sup> Noihmbwaip miye ende naiye tejeime Lahmborenge bongol pe, kin tatame naiye ka ono nai tetehei lalme. Kut noihmbwaip miye ende naiye tejeime Lahmborenge, kom naiye yukur ki sai bongol pe, ka ono nai njilyehme, kin yukur tatame ka se ono yuwor. <sup>3</sup> Miye naiye tatame ka ono yuwor lalme pe, kin yukur tatame ka se bepguhme miye naiye yukur nono yuwor. Topo e miye naiye yukur nono yuwor pe, yukur ka se amba e noihmbwaip pupwa me miye naiye nono nai tetehei lalme, nange kin si njende hwap. Pakai! Got kin se ka amba e tinge hindi hoime. <sup>4</sup> Nin miye mune ti, nin de na iyar e naimune naiye miye wah tikin miye ende njende? Naiye ka ende wah kin bongole, lakai ka tumbewah kin pe, luku nai e nai e tikin miye embepeme kin. Kom kin se ka gin bongole. Detale, Lahmborenge kitikin se ka

ende bongolme kin pe, se ka gin bongole.

<sup>5</sup> Miye ende pe, ki noiheryembe nange nup esep ilyeh pe, ki nembere nengelyembe nup wula wula. Kut miye noinde pe, ki noiheryembe nange nup lalme pe, ki njahilyeh. Kom lenge miye tuweinge ilyeh ilyeh ka sisysteme yi yoto noiheryembe topo e noihmbwaip tinge, naimune naiye ki bwore lakai pupwa. <sup>6</sup> Lenge miye tuweinge naiye yalanjatme nup esep ilyeh naiye tinge yirisukwarme Got pe, tinge noiheryembe Lahmborenge naiye yanja e nan embere yalme kin. Lenge miye tuweinge naiye yono nai lalme pe, tinge noiheryembe Lahmborenge yanja e nan embere yalme kin yer ti, tinge yono nai. Topo e lenge miye tuweinge naiye yanange pakai me nai sye naiye ka yono pe, tinge topo e yirisukwarme Lahmborenge yanja e nan embere yalme Got. <sup>7</sup> Naimune naiye poi mende nup naiye poi marp laip, topo e naiye poi mule pe, luku yukur nainde poi njilyehme. Kin njende nai e nai e nal lenge mitinj sye topo e. <sup>8</sup> Naiye ya murp laip pe, ya mende wah naiye Got ka hriphrip. Topo e nup naiye ya mule pe, ya mila murp topo e Lahmborenge. Ta e luku pe, naiye ya mule lakai ya murp laip pe, luku nai e nai e tikin Lahmborenge. <sup>9</sup> Tehei kin ta e le e: Krai nule pe, kin plihe tahar naiye ka orp Lahmborenge lenge mitinj naiye si yule, topo e naiye teter yarp laip.

<sup>10</sup> Deta e lai ti yip de pa yiyar e naimune naiye lenge to tatai yende no, pa yininge nange tinge yende pupwa? Topo e deta e lai ti yip da jonome lenge to tatai sye nange tinge yukur bwore? Poi sisysteme nange poi lalme se ya gwini wusyep kot mil nembep tikin Got. <sup>11</sup> Wusyep tikin Got naiye sai nato tup nanange

ta e le e,  
 Nam Lahmborenge, nam marp nye  
 nyermbe.

Wusyep nam bwore mise nal lenge  
 miye tuweinge lalme  
 najaye yarp kekep, ka lalme yutme  
 nam pe, ka yisar e njimbep me  
 nam.

Pe tinge lalme ka tambah yininge  
 nange nam Got bwore mise.

<sup>12</sup> Ta e luku pe, poi sisyeme  
 nange Got se ka ende wusyep kot  
 me poi ilyeh ilyeh gunde najimune  
 najaye poi mende.

*Yukur ya mende lenge Kristen to  
 tatai ka tumbe yi yoto hwap*

<sup>13</sup> Ta e luku pe, yukur ya mi-  
 yar e lenge Kristen to tatai. Yukur  
 ya mende naj e naj e sye najaye ka  
 ende lenge to tatai najaye ka tumbe  
 hwap, na pakai. <sup>14</sup> Nam si tongor  
 mal Lahmborenge Jisas pe, nam  
 sisyeme nange naj lalme ki bwore  
 nal njembep tikin Got najaye na ono.  
 Kom najaye lahende ka najiheryembe  
 nange naj uku ki pupwa pe, naj  
 uku ki pupwa me kin najaye ka  
 ono. <sup>15</sup> Kut najaye na ono najinde  
 najaye to nin najiheryembe nange naj  
 uku pupwa nal njembep tikin Got  
 pe, luku nin si njende yumbune  
 najihmbwaip to nin. Yanjah uku  
 pe, nin yukur nungwisme to nin,  
 topo e nin yukur njende nihararme  
 kin. Krais si nule najaye nungwisme  
 kin pe, yukur na ono naj uku no,  
 ka ende yumbune kin. <sup>16</sup> Yip yukur  
 pa yusme lenge miye tuweinge  
 ka yininge wusyep pupwa jonome  
 najimune najaye yip sisyeme nange  
 naj uku ki bwore.

<sup>17</sup> Nato lemame tikin Got pe,  
 yukur ki naj njembere najaye yono  
 naj topo e yono e pinip, pakai.  
 Kom nato lemame tikin Got  
 pe, ki papararme najihmbwaip  
 bwore bwarme, topo e najihmbwaip  
 njumwaiye, topo e najihmbwaip najaye  
 yarp hriphrip. Le e najimune  
 najaye Yohe Yirise nember nate

tas. <sup>18</sup> Lahmende najaye gande  
 yanjah uku no, ki njende wah tikin  
 Krais pe, Got njende nihararme  
 najihmbwaip bwore bwore kin.  
 Topo e lenge miye ka yininge  
 wusyep hriphrip me kin. <sup>19</sup> Ta e  
 luku pe, poi ya gunde najihmbwaip  
 bwore bwore lalme najaye ki njende  
 poi marp najihmbwaip ilyeh. Topo e  
 najihmbwaip bwore bwore luku ki  
 njende bongolme najiheryembe mise  
 lenge mitinj.

<sup>20</sup> Yip yukur pa najiheryembe naj  
 ilyehme no, pa yende yumbune  
 wah tikin Got, topo e najaye jahil-  
 yeh yip. Bwore mise, naj lalme ki  
 bwore najaye pa yono. Kom najaye  
 pa yono najinde no, naj uku ka ende  
 miye ende ka tumbe e oto hwap  
 pe, luku yip yende pupwa. <sup>21</sup> Ki  
 bwore najaye yukur pa yono yuwor,  
 topo e yono e pinip kwote, topo e  
 pa yende naj e naj e sye najaye ka  
 ende to yip ka tumbe e oto hwap.  
<sup>22</sup> Najaye nin najiheryembe najinde nato  
 najihmbwaip nin nange ki bwore no,  
 ni njende pe, na hriphrip. Detale,  
 nin yukur na se ininge nange nin  
 njende pupwa, pakai. Luku naj e  
 naj e nin nitei topo me Got. <sup>23</sup> Kom  
 najaye miye ende ka najiheryembe  
 wula wula me yuwor najaye ka ono  
 pe, luku kin si njende pupwa nal  
 njembep tikin Got najaye kin si jono.  
 Detale, kin yukur njende naj uku  
 gande najihmbwaip mise kin najaye  
 tejeime Krais, pakai. Ta e luku  
 pe, najimune najaye yukur poi mende  
 gwande najihmbwaip mise poi najaye  
 tejeime Krais pe, luku poi si mende  
 pupwa.

## 15

*Poi ya mende naj e naj e najaye ka  
 ungwisme lenge mitinj sye*

<sup>1</sup> Poi lahmende najaye bilip poi ki  
 sai bongol pe, ya mungwis lenge  
 mitinj najaye pupwa pilpil pe, ya  
 mikirh mane tinge. Kut yukur ya  
 mende naj e naj e najaye njende poi

ilyehme ya hriphrip. <sup>2</sup> Topo e poi ilyeh ilyeh ya mungwisme lenge to tatai poi naiye ka ende tinge ka hriphrip. Ya mende tu e luku no, ñoihmbwaip tinge naiye teñeime Krai pe, ka si bongole. <sup>3</sup> O Krai yukur narp naiye nungwisme kitikin, pakai. Ki gande wusyep naiye sai nato tup ñanange ta e le e,

Wusyep pupwa naiye lenge miye tuweinge yanange yalme nin pe,

tukwini tinge yanange yatme ñam.

<sup>4</sup> Wusyep lalme luku naiye somohonme tinge yainge sai nato tup pe, kin pwal poi sande teke e. Wusyep tikin Got uku ki nungwisme ñoihmbwaip poi naiye ya murp ñumwaiye no, ya gwin bongole meseperhme Got naiye ka ungwisme poi.

<sup>5</sup> Got kin tehei naiye ka ende poi ya murp ñumwaiye, topo e ya gwin bongole pe, kin ka ende poi naiye ya murp bwore mi supule guh bumble lenge Kristen to tatai pe, ka tu e naiye poi si ñoihmbwaip ilyeh. Pe luku poi topo e yip si gwande ñhip wutu tikin Jisas Krai. <sup>6</sup> Ta e luku pe, yip lalme pa ñoihmbwaip ilyeh yaña e nañ embere yilme Got naiye kin Yai tikin Lahmborenge poi Jisas Krai.

*Lenge haiten, tinge topo e yisande wusyep mise*

<sup>7</sup> Ta e luku pe, yip pa hriphrip naiye pa yamba lenge to tatai yip. Ka ñahilyeh tu e naiye Krai si namba yip. Pa yende tu e luku pe, Got ka amba e nañ embere. <sup>8</sup> Ñam de ma mini yip tu e le e: Krai nat ta e miye wah naiye ka ungwisme lenge Juta miye tuweinge. Kin ñende ta e luku ñasambe wusyep tikin Got naiye ki bwore mise. Pe luku ki ñende gande wusyep tupwai naiye somohon Got ñanange nalme lenge

loumwah titinge lenge Juta pe, ki bwore mise. <sup>9</sup> Topo e ki ñasande naiye lenge haiten miye tuweinge ka yeteke e ñoih mi mi tikin Got pe, ka yahra e nañ kin junde wusyep naiye sai nato Tup tikin Got naiye ñanange na,

Ta e luku pe, ma mahra e nañ nin guh bumble

me lenge haiten miye tuweinge.

Topo e ma mosoko wenersep naiye mirisukwarme nañ nin.

<sup>10</sup> Topo e wusyep ñoinde naiye sai nato Tup tikin Got pe, ki ñanange ta e le e,

Yip lenge haiten miye tuweinge pe,

pa hriphrip yotop lenge Juta miye tuweinge

naiye Got si nalanatme tinge.

<sup>11</sup> Topo e wusyep ñoinde plihe ñanange na,

Yip lenge haiten miye tuweinge lalme yirisukwarme Lahmborenge,

topo e lenge haiten moiye moiye naiye kekep lalme yirisukwarme kin.

<sup>12</sup> Topo e plihe nato tup tikin Aisaia pe, ki ñanange na,

Loumwah tikin Jesi\* ende ka ot.

Kin ka orp tu e Lahmborenge naiye ka embepeme lenge haiten lalme pe,

tinge lalme ka yaña e ñoihmbwaip tinge yilme kin yurp yeseperhme

naiye ka ungwisme tinge.

<sup>13</sup> Ya murp meseperhme Got naiye ka ungwisme poi no, ka ende poi naiye ya paparame hriphrip, topo e ñoihmbwaip ñumwaiye. Detale, ñoihmbwaip poi teñeime kin. Topo e Yohe Yirise ñende bongolme poi naiye ya sisyeme nange Got se ka ungwisme poi.

*Pol hriphrip me wah naiye kin ñende*

15.3 Sng 69.9 15.9 2Sam 22.50, Sng 18.49

15.10 Lo 32.43 15.11 Sng 117.1 15.12

Ais 11.10 \* 15.12 Jesi kin yai tikin kin Dewit.

14 Lenge to tatai nam! Nato noihmbwaip nam pe, nam sisyeme nange nye nyermbe yip yende nai e nai e bwore bwore jande noihmbwaip bwore. Topo e yip papararme sande teke e bwore bwore naiye tatame pa yasamb lenge miye tuweinge sye noiheryembe bwore bwore tikin Got. 15 Tehei naiye nam mainge wusyep bongol sikirp e e malme yip pe, ki ta e le e. Nam de ma mahra e noihmbwaip yip naiye pa sisyeme wah embere le e naiye Got si pwale. 16 Kin si nalanatme nam naiye ma murp tu e miye wah tikin Krai Jisas naiye ma mende wah guh bumbe me lenge haiten miye tuweinge. Nam ma murp tu e pris pe, ma mininge malanatme wusyep bwore mise tikin Got. Detale, nam de ma menge lenge haiten miye tuweinge milme Got tu e ofa naiye ki nende nihararme tinge. Pe Yohe Yirise ka ende tinge ka yurp tu e lenge miye tuweinge tikin Got. 17 Ta e luku pe, nam ma tongor mal Krai Jisas pe, nam hriphrip me wah e e naiye nam mende me Got. 18 Nam yukur ma mininge wusyep ende topo e, pakai. Krai kin narp nato nam pe, ma mil yerme lenge haiten miye tuweinge naiye mininge wusyep, topo e mende nai e nai e bwore no, ka yeteke e pe, ka yanja e tinge yilme Got. 19 Yohe Yirise tikin Got pwale bongol pe, nam mende mirakel, topo e wutu ambaran. Ta e luku pe, nam manange malanatme wusyep bwore mise tikin Krai lalme luku manar Jerusalem pe, nam menge mal e mal e moiye moiye ma gwere provins Ilirikum.

20 Noihmbwaip embere nam, ki sai naiye ma mininge malanatme wusyep bwore mise tikin Krai mil moto moi naiye yukur tinge yisande nan Krai. Nam gwarng

naiye ma mahra e yokoh mi munuh tumwange naiye miye ende si nate nononde sai. 21 Wusyep naiye sai nato Tup pe, ki nanange ta e le e, Lahmende miye tuweinge naiye yukur somohon yisande wusyep sikirp me kin pe, ka yeteke e kin.

Topo e lahmende naiye yukur yisande nan kin pe, tinge ka sisyeme kin.

*Pol narp noiheryembe naiye ka el Rom*

22 Wah uku nupwai e nam nup wula wula ti, le e tehei kin naiye nam yukur mate meteke yip. 23 Kom wah naiye nam noiheryembe naiye ma mende murp luh moi e e pe, nam si mende mi e. Topo e wahtaip wula wula luku nenge nat pe, nam masande tikin naiye ma muta meteke yip. 24 Kom nam noiheryembe naiye ma tuhur e e pe, ma mil kekep Spen pe, ma mwande muta meteke yip yer ti, ma mil. Nam hriphrip naiye ma motop yip murp sikirp mi e pe, nam masande naiye pa yungwisme nam naiye pa yember nam ma mil Spen.

25 Kom tukwini pe, ma mil Jerusalem mila mangange nai e nai e sye mil lenge miye tuweinge tikin Krai naiye yarp uku ti, ma mut. 26 Lenge miye tuweinge tikin Krai naiye yarp provins Masedonia topo e Akaia tinge hriphrip jahilyeh yember wuhyau naiye ka yember yil yungwis lenge miye tuweinge tikin Krai naiye sehei e nai e nai e yarp Jerusalem. 27 Tinge hriphrip naiye yember wuhyau uku ta e naiye nasande tititinge. Kom naiye bwore mise kin pe, wuyah lenge haiten sai me lenge Juta naiye lenge haiten ka yungwisme. Detale, naimune naiye Got nende pe, ki nungwisme yipihinge lenge miye tuweinge

Juta pe, tinge plihe bunjenge yungwis lenge haiten miye tuweinge. Ta e luku pe, wah plihe sai me lenge haiten miye tuweinge najaye ka tungwisme najimune tikin kekep yil lenge Juta najaye ka yungwisme yarp tinge. <sup>28</sup> Nupe najaye ma mende wah e e mi e no, ma menge wuhyau lalme mila mangang lenge minir Jerusalem pe, ma mwande muta meteke yip yer ti, ma mil Spen. <sup>29</sup> Nam si sisyeme nange njupe najaye ma muta meteke e yip pe, njohmbwaip bwore bwore tikin Kraiss najaye papararme nam pe, ka ote guhme yip topo e.

<sup>30</sup> Lenge to tatai nam, nato nan tikin Lahmborenge Jisas Kraiss pe, Yohe Yirise pwal poi njohmbwaip bwore bwore najaye ya mende nihararme lenge mitinj. Ta e luku pe, nam misilih yip najaye pa jin yotop nam najaye ya lalme mininge wusyep misilihme Got bongole najaye ka ungwisme nam. <sup>31</sup> Pa yininge wusyep yisilihme Got najaye ka ungwisme nam, topo e ka enge nam tupwaihme lenge miye tuweinge Judia najaye yukur yanja e njohmbwaip tinge yalme Jisas Kraiss. Pa yende tu e luku no, lenge miye tuweinge tikin Got najaye yarp Jerusalem, ka hriphrip me wuhyau najaye ma mangange lenge. <sup>32</sup> Ta e luku pe, najaye Got ki nasande nange ma muta meteke yip pe, nam ma hriphrip supule najaye ma meteke yip pe, ma mamba e yohe, topo e ma plihe mamba e bongol.

<sup>33</sup> Got kin miye najaye pwal poi njohmbwaip njumwaiye pe, kin ka orp topo me yip lalme. Bwore mise.

## 16

*Pol member wusyep hriphrip nal lenge Kristen miye tuweinge najaye yarp Rom*

<sup>1</sup> Nam de ma mini yip tu e le e. Nupe najaye Fibi ta wil pe, yip pa

bepeme ti bworerme. Ti mi-hyen poi ende. Ti tuwei wah bwore ende tikin sios wa woto moi embere Senkria sai nato Korin. <sup>2</sup> Nato nan tikin Lahmborenge pe, yamba e Fibi yenge yil najaye ta wurp topo me yip. Yende naj uku junde yanah najaye lenge miye tuweinge tikin Got yende. Topo e najaye ta wahai e nihme najinde pe, nam masande pa yungwisme ti. Detale, ti tuwei bwore najaye wungwisme nam topo e lenge mitinj wula wula.

<sup>3</sup> Nam member najau bwore nam e e malme Prisila hindi Akwila. Tinge hindi wahilyeh nam najaye poi lalme mende wah tikin Kraiss Jisas. <sup>4</sup> Sehei najaye tinge de ka yule yungwisme nam. Ta e luku pe, yukur nam ilyeh najaye nam manange wusyep hriphrip me tinge hindi. Topo e lenge haiten miye tuweinge najaye si yimbilme njohmbwaip najaye yarp ya yoto sios lalme plihe yangange wusyep hriphrip yalme tinge hindi. <sup>5</sup> Hriphrip topo e najau bwore nam ka elme lenge Kristen miye tuweinge najaye jahilyeh yarp yokoh tinge hindi. Hriphrip topo e najau bwore nam ka elme njimei nam Epainetus. Kin miye njendehei najaye nimbilme njohmbwaip nalme Kraiss nato provins Asia. <sup>6</sup> Hriphrip topo e najau bwore nam nalme Maria. Ti wende wah nihe embere embere pupwa najaye wungwisme yip. <sup>7</sup> Hriphrip topo e najau bwore nam nalme Andronikus hindi Junias. Tinge hindi Juta nahilyeh ta e nam najaye poi lalme marp moto mwahupwai e. Lenge aposel yahra e nan tinge hindi, topo e tinge hindi yimbilme njohmbwaip yalme Kraiss yal yerme nam.

<sup>8</sup> Hriphrip topo e najau bwore nam nalme Ampliatius. Kin miye yanam bwore nam najaye nam hriphrip me kin nato nan tikin Lahmborenge.

<sup>9</sup> Hriphrip topo e n̄au bwore n̄am nalme Urbanus. Kin wahilyeh poi n̄aiye poi nalme mende wah tikin Krai. Yan̄a e hriphrip topo e n̄au bwore n̄am yilme n̄ime i n̄am Stakis.

<sup>10</sup> Hriphrip topo e n̄au bwore n̄am nalme Apeles. Kin miye n̄aiye nikirh mane nato wah tikin Krai bworerme pe, Krai hriphrip me kin. Hriphrip topo e n̄au bwore n̄am nalme bantihei tikin Aristobulus. <sup>11</sup> Hriphrip topo e n̄au bwore n̄am nalme Herodion. Kin bantihei ilieh n̄am Juta. Yan̄a e hriphrip topo e n̄au bwore n̄am yilme lenge miye tuweinge n̄aiye bantihei tikin Narkisus n̄aiye tinge jande Lahmborenge. <sup>12</sup> Hriphrip topo e n̄au bwore n̄am nalme Tripina hindi Triposa. Tinge hindi tuweinge wah n̄aiye yende wah tikin Lahmborenge. Topo e plihe yan̄a e n̄au bwore topo e hriphrip n̄am yilme tei n̄am Persis. Ti tuwei wah n̄aiye wende wah nihe tikin Lahmborenge. <sup>13</sup> Hriphrip topo e n̄au bwore n̄am nalme Rufus topo e mam kin. Kin miye wah bwore n̄aiye Got nalan̄atme kin nato Krai. Pe mam kin bepweteme n̄am bwore ta e talah wim ti. <sup>14</sup> Hriphrip topo e n̄au bwore n̄am nalme Asinkritus hindi Flegon topo e Hermes, topo e Patrobas hindi Hermas, topo e lenge to tatai sye tikin Krai n̄aiye yarp yotop tinge. <sup>15</sup> Hriphrip topo e n̄au bwore n̄am nalme Filologus hindi Julia, topo e Nereus hindi mihyen kin, topo e Olimp̄as notop lenge miye tuweinge lalme tikin Got n̄aiye yarp yotop tinge.

<sup>16</sup> O poi n̄aiye marp ta e lenge miye tuweinge tikin Got pe, poi ilieh ilieh ya tirir motop lenge to tatai poi. Lenge miye tuweinge lalme tikin Krai yember hriphrip topo e n̄au bwore tinge yalme yip.

*Noihme miye tuweinge n̄aiye ka*

*yowor e sios*

<sup>17</sup> Nam manange wusyep bongol malme yip lenge to tatai n̄am. Nembep yip ka gondoume lenge mitiñ n̄aiye ka yute yininge wusyep tetehei pupwa yende yumbune wusyep bwore n̄aiye yip si yisande pe, ka yowor e lenge miye tuweinge n̄aiye yarp yoto sios. Yil wohme lenge mitiñ n̄aiye ta e luku. <sup>18</sup> Lenge mitiñ n̄aiye tinge yende n̄ai e n̄ai e luku pe, yukur tinge yende wah me Krai, Lahmborenge poi, pakai. Kom tinge yende wah jande n̄aimune n̄aiye wahri tinge yasande ka yende. Tinge yanange wusyep hombo e n̄aiye yende minjau yisenye e tapam lenge miye tuweinge no, ka yende yumbune n̄oihmbwaip lenge miye tuweinge bwore bwore n̄aiye yukur somohon yisande wusyep molohe luku. <sup>19</sup> Lenge mitiñ lalme si yisande wusyep me yip n̄aiye yip jande wusyep tikin Got. Ta e luku pe, n̄am topo e, n̄am hriphrip me yip supule. Kom n̄oihmbwaip yip ka ende niharar n̄aiye pa yende n̄aimune n̄aiye ki bwore, kut yukur pa yende n̄aimune n̄aiye pupwa, na pakai. <sup>20</sup> Topo e sehei woh, Got poi n̄aiye pwal poi n̄oihmbwaip n̄umwaiye topo e n̄ai e n̄ai e bwore bwore pe, ka ende yumbune bongol tikin Satan pe, ka orp tuwihme yip. N̄oih mi mi tikin Lahmborenge Jisas Krai ka si topo me yip.

<sup>21</sup> Wah ilieh n̄am Timoti nember hriphrip topo e n̄au bwore kin nalme yip. Topo e Lusius hindi Jeson topo e Sosipater, tinge bantihei ilieh n̄am Juta yember hriphrip topo e n̄au bwore tinge yalme yip.

<sup>22</sup> Nam Tertius, n̄am mamba e wusyep tas mut Pol pe, n̄am mainge tup e e. Nato nan̄ tikin Lahmborenge pe, n̄am member hriphrip

topo e n̄au bwore malme yip.

<sup>23</sup> Gaius nember hriphrip topo e n̄au bwore kin nalme yip. Poi hindi marp yokoh kin pe, kin bepteme n̄am bworerme. Kin bepteme lenge miye tuweinge lalme n̄aiye yate jahilyeh yarp yukoh kin. Erastus kin miye n̄aiye bepteme wuhyau tititinge gavman nate n̄oto moi embere le e, topo e tinge hindi to poi Kwartus yember hriphrip topo e n̄au bwore tinge hindi yalme yip. <sup>24</sup> N̄oih mi mi tikin Lahmborenge poi Jisas Kraiss, ka si topo me yip. Mise.

*Ya mahra e nan̄ tikin Got nye nyermbe*

<sup>25</sup> Poi ya lalme hriphrip man̄a e nan̄ embere milme Got. Kin tatame n̄aiye ka ende yip pa jin bongole junde n̄oihmbwaip yip n̄aiye tejeime kin. Ki gande wusyep bwore mise tikin Jisas Kraiss n̄aiye n̄am manange malaṅatme sai nato tup. Wusyep mise luku pe, ki sai tase somohonme nenge nat. <sup>26</sup> Kom tukwini pe, Got si nember wusyep tase luku nate tas halhale. Got n̄aiye kin narp nye nyermbe n̄anange wusyep bongol n̄aiye ya mininge malaṅatme wusyep profet uku mil lenge miye tuweinge nal e nal e kekep lalme. Topo e ka yisyunde wusyep uku no, ka yan̄a e n̄oihmbwaip tinge yilme Got. <sup>27</sup> Got uku pe, kin ilyeh n̄aiye sisyeme n̄ai e n̄ai e tetehei lalme. Pe nato nan̄ tikin Jisas Kraiss pe, ya mahra e nan̄ kin mirisukwarne kin nye nyermbe. Mise supule.



## Tup nendehi n̄aiye Pol nainge nal lenge Korin

<sup>1</sup> N̄am Pol, Got si nalan̄atme n̄am ta e aposel t̄ikin Kraiṣ J̄iṣas gande n̄asande kitikin. Poi hindi tatai poi Sostenes, <sup>2</sup> poi mainge tup e e member malme yip lenge miye tuweinge t̄ikin Got n̄aiye yarp ya yoto moi embere Korin. Got si nalan̄atme yip lenge miye tuweinge holi bwore mise supule kitikin nato naṅ t̄ikin Kraiṣ J̄iṣas. Ki n̄ahilyeh n̄aiye ki nalan̄atme lenge miye tuweinge nal e nal e kekep lalme. Poi lalme ya mahra e naṅ Lahmborengē poi, J̄iṣas Kraiṣ. <sup>3</sup> Yai Got poi, topo e Lahmborengē J̄iṣas Kraiṣ si n̄oiḥ mi mi me yip topo e yal yip n̄oiḥmbwaip n̄umwaiye.

*Pol n̄anange wusyep hriphrip me Got*

<sup>4</sup> N̄up ilyeh ilyeh n̄am manange wusyep hriphrip me Got me yip. Detale, Got si yal yip n̄oiḥ mi mi ki-tikin n̄aiye natme J̄iṣas Kraiṣ. <sup>5</sup> Yip si tongor yal Kraiṣ pe, kin si yal yip yitini wula wula, ta e sande teke e, topo e n̄aiye yip tatame pa yininge yalan̄atme wusyep t̄ikin Got bworerme. <sup>6</sup> Luku ki pasam nange wusyep t̄ikin Kraiṣ sai nato yip pe, ki ta e n̄aiye lou nam na gah kekep no, kin dil sai supule. <sup>7</sup> Tukwini yip si yamba e yitini t̄ikin Yohe Yirise wula wula pe, pa yurp yesep̄rhme n̄up yuwo t̄ikin Lahmborengē poi Kraiṣ J̄iṣas n̄aiye ka ot. <sup>8</sup> Kin ka ende bongolme n̄oiḥmbwaip yip, n̄aiye teṅeime Kraiṣ pe, pa yurp bwore bwarme yi t̄utume n̄up yuwo t̄ikin J̄iṣas Kraiṣ. <sup>9</sup> Got kin si nalan̄atme yip jahilyeh topo e talah kin J̄iṣas Kraiṣ n̄aiye

Lahmborengē poi. N̄aimune n̄aiye Got si n̄anange pe, ki n̄ende gande.

*Wusyep teketenge sai nato sios*

<sup>10</sup> Nato naṅ t̄ikin Lahmborengē poi J̄iṣas Kraiṣ pe, n̄am misilih yip lenge to tatai n̄am lalme n̄aiye pa yurp bamtihei ilyeh junde n̄oiḥmbwaip bwore ilyeh. Yukur pa yowor e tangalai ilyeh ilyeh, na pakai. <sup>11</sup> Bamtihei t̄ikin Kloe yana n̄am nange wusyep teketenge sye sai bumbumbe me yip, to tatai n̄am. <sup>12</sup> Wusyep n̄aiye tinge yanange pe, ki ta e le e. Mit̄iṅ sye yanange na, “N̄am gwande Pol”, n̄oinde n̄anange na, “N̄am gwande Apolos”. N̄oinde n̄anange na, “N̄am gwande Pita”. N̄oinde n̄anange na, “N̄am gwande Kraiṣ”.

<sup>13</sup> Deta e lai? Tatame n̄aiye pa yowor e Kraiṣ hoime lakai? Ta e n̄am Pol mule mal loutungwarmbe me yip? O ta e yip yamba e pinip ya yoto naṅ t̄ikin Pol, lakai? <sup>14-16</sup> N̄am hriphrip me Got n̄aiye yukur n̄am gwihye e pinip me mit̄iṅ wula wula, pakai. Mise kin pe, n̄am gwihye e pinip me Krispus hindi Gaius hoi, topo e Stepanas nenge lenge bamtihei kin. Kut n̄am n̄oiḥeryembe yukur n̄am pliḥe gwihye e pinip me lahende topo e, pakai. Kom yukur lahende ka ininge nange kin namba e pinip nato naṅ n̄am. <sup>17</sup> Kraiṣ yukur nember n̄am mal n̄aiye ma gwihye e lenge pinip, pakai. Kin nalan̄atme n̄am n̄aiye ma mininge malan̄atme wusyep bwore mise t̄ikin Got. O yukur n̄am manange wusyep gwande yan̄ah n̄aiye lenge miye sande teke e t̄ikin kekep e e n̄aiye yanange. N̄am yukur ma mininge wusyep gunde lenge miye sande teke e luku. Detale, n̄am gwarngē n̄aiye ma mende nule Kraiṣ nal loutungwarmbe ka luh paka pakaiye.

*Krais kin bongol tikin Got*

<sup>18</sup> Bwore mise, lenge miye tuweinge najiye jande yanah najiye ka talai pe, tinge yasande wusyep tikin loutungwarmbe pe, ki luh paka pakai me tinge. Kut poi lenge miye tuweinge najiye Got ka ungwisme poi pe, ya murp bwore nye nyermbe pe, wusyep uku ki bongol tikin Got. <sup>19</sup> Tup tikin Got nanange ta e le e,

Ma mende yumbune sande teke e lenge miye sande teke e embere,

topo e ma gwinyenme sande teke e lenge miye

najiye papararme sande teke e.

<sup>20</sup> Ta e luku pe, ya mininge tu e lai me lenge miye najiye sande teke e embere, topo e lenge miye najiye papararme sande teke e tikin wusyep ernjeme Moses, topo e lenge miye najiye sisyeme naji e naji e lalme tikin kekep e e. Got si njende yumbune sande teke e tinge lalme. Nal njembep tikin Got pe, sande teke e tinge pupwa luh paka pakaiye. <sup>21</sup> Nato sande teke e tikin Got pe, kin sisyeme nange lenge miye tuweinge yukur tatame ka sisyeme Got junde njiheriyembe tititinge. Ta e luku pe, tinge yanange najiye wusyep mise tikin Got uku najiye poi manange malañatme, ka ungwis lenge miye tuweinge najiye njiymbwaip tinge teñeime kin.

<sup>22</sup> Lenge Juta yende niharar najiye ka yeteke e mirakel tikin Got, kut lenge Grik yende nihararme sande teke e tikin kekep e e. <sup>23</sup> O poi pe, poi manange malañatme wusyep me nule tikin Krais nal loutungwarmbe. Kom najiye njiheriyembe lenge Juta pe, tinge yanange wusyep uku ki pupwa gonombai e Got. Topo e lenge Grik pe, tinge yanange nange wusyep uku pupwa hombo e najiye ka

yusyunde. <sup>24</sup> Kom poi Juta topo e Grik najiye Got si nalañatme poi pe, Krais najiye nule nal loutungwarmbe pe, kin bongol tikin Got, topo e kin sande teke e tikin Got. <sup>25</sup> Lenge miye kekep njiheriyembe nange yanah tikin Got ki kwote. Kom yanah uku ki nengelyembe sande teke e lenge miye kekep. Tinge yanange nange Got yukur bongol, kom kin nengelyembe bongol tikin lenge miye .

<sup>26</sup> Lenge to tatai ñam, njiheriyembe njendeheiyeh najiye Got yukur nalañatme yip pe, wula yip yukur yarp ta e lenge miye sande teke e nal njembep lenge miye kekep e e, topo e wula yip yukur miye borenge moi najiye bongol, topo e wula yip yukur yamba e nan njembere. <sup>27</sup> Lenge miye tuweinge najiye Got nalañatme pe, lenge miye kekep jal lenge nange tinge kwote. Kom kin njende ta e luku najiye lenge miye sande teke e kekep e e ka hi e. Topo e lenge miye tuweinge najiye Got nalañatme pe, lenge miye yanange nange tinge bongol pakai, kom ki njende ta e luku najiye lenge miye bongol tikin kekep e e ka hi e. <sup>28</sup> Got si nalañatme lenge miye tuweinge najiye bongol pakai, topo e miye tuweinge najiye tinge bepjahme tinge nange tinge pupwa luh paka pakaiye. Got si nalañatme lenge miye tuweinge luku najiye ka enge gonombai e lenge miye kekep najiye tinge yanange tinge bongol. <sup>29</sup> Luku ta e le e, yukur miye ende ka gute bip kin gin njembep Got, pakai.

<sup>30</sup> Kom Got si nenge poi na tongor nal holi bwore mise supule nato Krais Jisas pe, nato Krais Got pwal poi sande teke e kin. Nato Krais Got njende poi marp bwore bwarme pe, kin namba e poi marp hlaininge. Detale, kin nongohe

pupwa poi lalme. <sup>31</sup> Ki ta e wusyep tikin Got njanange na, Lahmende nasande ka irisukwarma pe, ka irisukwarma naimune njaiye Lahmborenge si njenje.

## 2

*Pol njenje wah nato Korin topo e bongol tikin Got, yukur bongol kikitin*

<sup>1</sup> Lenge to tatai nam, njenjeheiyeh njaiye nam matme yip njaiye nam manange malaajatme wusyep tase tikin Got pe, nam yukur manange wusyep mut mar luluwe, topo e sande teke e nembere, pakai. <sup>2</sup> Njupe njaiye nam top yip marp pe, yukur ma mininge wusyep ende topo e, pakai. Nam njoiheryembe Jisas Kraisi ilyehme, topo e nule kin nal loutungwarmbe. <sup>3</sup> Ta e luku pe, njupe njaiye nam marp topo me yip pe, nam bongol pakai, topo e nam hi gwarng pe, hip syep nam dolndol. <sup>4</sup> Nam yukur mat njaiye ma mininge malaajatme wusyep gunde sande teke e topo e bongol nam tanam, pakai. Kom nam mat topo e bongol tikin Yohe Yirise. <sup>5</sup> Nam mende ta e luku no, nam masande njoihmbwaip yip ka tejei e unuh me bongol tikin Got. Yukur ka si e unuh sande teke e titinge lenge miye .

*Yohe Yirise pwal poi njoiheryembe topo e sande teke e bwore tikin Got*

<sup>6</sup> Kom lenge miye tuweinge njaiye njoihmbwaip tinge tejei bongol me Got pe, poi manange malaajatme sande teke e tikin Got malme tinge. Ki yukur natme miye ondoh, topo e lenge miye kekep e e, njaiye ka talai. <sup>7</sup> Kut teter njaiye Got yukur njenje kekep e e pe, kin si njoiheryembe yanah ende sai njaiye ya murp mi moto yirise kin. Mi e pe, tukwini poi manange malaajatme sande teke e le e, topo e

njoihmbwaip bwore bwore tikin Got njaiye somohon sai tase. <sup>8</sup> Ta e luku pe, yukur miye ondoh ende gah kekep e e sisysteme yanah uku. Njaiye ka sisysteme pe, yukur ka yuluwei Lahmborenge njaiye kin bongol yirise yil loutungwarmbe. <sup>9</sup> Ki ta e wusyep tikin Got njanange ta e le e.

Nembep miye yukur ka eteke e, topo e mungwim yukur ka usyunde,

topo e miye yukur ka njoiheryembe naimune njaiye

Got si njenje mi mi me lahmende njaiye njenje nihararme kin.

<sup>10</sup> Yohe Yirise nato nahai e njoihmbwaip tase tikin Got. Ta e luku pe, Got pwal poi Yohe Yirise njaiye ka owor e ember njoihmbwaip tase tikin Got otme poi. <sup>11</sup> Yukur miye ende ka eteke e njoihmbwaip mele e miye ende, pakai. Yipihinge tikin miye uku njilyehe sai tatame ka sisysteme, topo e ki nahilyeh nal me Got, Yipihinge tikin Got njilyehe sai tatame ka sisysteme njoihmbwaip kin. <sup>12</sup> Ta e luku pe, yukur poi mamba e yipihinge kekep e e, pakai. Poi mamba e Yipihinge tikin Got njaiye kin nember nat no, ya sisysteme yitini bwore bwore njaiye Got pwal poi pakaiye. <sup>13</sup> Wusyep njaiye poi manange pe, yukur miye pwal poi sande teke e, pakai. Yohe Yirise pwal poi sande teke e njaiye poi manange wusyep Yohe Yirise mal lenge miye njaiye Yohe Yirise narp tinge. <sup>14</sup> Lahmende njaiye Yohe Yirise pakai pe, yukur ka amba e naimune njaiye natme yipihinge tikin Got. Detale, kin yukur tatame njaiye ka iyar e njoihmbwaip tikin Yohe Yirise pe, kin njoiheryembe nange njai e njai e luku pupwa hombo e. <sup>15</sup> Miye njaiye Yohe Yirise narp kin pe, kin tatame njaiye ka iyar e njai e njai e lalme, kut yukur miye ende tatame ka iyar e miye

uku.\*<sup>16</sup> Wusyep tikin Got njanange ta e le e, Lahmende tatame ka sisyeme njoiheryembe tikin Lahmborenge?

Topo e lahmende tatame ka inime najai e najai e najaiye ka ende?

Kom poi Kristen miye tuweinge sisyeme njoiheryembe tikin Krai.

### 3

*Pol hindi Apolos pe, tinge miye wah tikin Got*

<sup>1</sup> Lenge to tatai nam, somohonme nam yukur mana yip wusyep ta e najaiye nam mana lenge miye tuweinge najaiye Yohe Yirise narp tinge. Kom nam mana yip wusyep ta e najaiye lenge miye tuweinge najaiye yukur yimbilme njoihmbwaip, topo e yip ta e lahmakerep nal nembep tikin Krai. <sup>2</sup> Nam si yal yip sande teke e najaiye ta e njimbirip mwa njilyehme, kut yukur nam yal yip najai bongol. Detale, somohon nate gere tukwini le e pe, yip yukur tatame pa yono najai bongol. <sup>3</sup> Tukwini yip teter yarp ta e miye tuweinge tikin kekep e. Nupe najaiye yip yamba e njoihmbwaip pupwa yale yat yip tip, topo e yip tuhwar yale yat yip tip pe, luku ki sasambe nange yip teter yarp miye tuweinge tikin kekep. <sup>4</sup> Miye ende njanange na, "Nam gwande Pol." O njoinde njanange na, "Nam gwande Apolos." Najaiye yip yende ta e liki pe, yip teter yarp ta e miye kekep.

<sup>5</sup> Ta e luku pe, Apolos kin lahmende? Topo e Pol kin lahmende? Poi hindi miye wah tikin Got pe, Got pwal poi hindi wah najaiye poi hindi mende pe, yip yimbilme njoihmbwaip. <sup>6</sup> Nam menete najaisep ma moto njoihmbwaip yip pe, Apolos njiche me pinip, kom Got kitikin njende najaisep uku gere. <sup>7</sup> Miye

najaiye njenete najaisep, topo e miye najaiye njiche me pinip pe, tinge miye pakaiye. Kut Got najaiye njende no, ki gere pe, kin nengelyembe miye wah lalme. <sup>8</sup> Miye najaiye njenete najaisep, topo e miye najaiye njiche me pinip pe, luku tinge hindi yende wah tikin Got. Pe yitini najaiye ka hindi yamba e pe, ka gunde wah najaiye tinge ilyeh ilyeh yende. <sup>9</sup> Poi berei wahilyeh tikin Got, kut yip ta e wah kin, topo e yukoh tikin Got.

*Lenge Kristen tinge ta e miye najaiye nahra e yukoh*

<sup>10</sup> Got kin njoih mimi me nam pe, kin pwale wah aposel\* topo e sande teke e ta e miye najaiye sisyeme wah najaiye nahra e yukoh. Nam mende mi me njoihmbwaip lenge miye tuweinge ta e miye najaiye njiche njehh njononde tumwange, kut miye ende pe, kin nahra e yukoh nanah tumwange najaiye nam si mononde. Kom miye ilyeh ilyeh pe, ka njoiheryembe bworere nupe najaiye ka ahra e yukoh. <sup>11</sup> Got si njononde Jisas Krai ta e tumwange miye njilyeh. Yukur miye ende ka plihe ononde tumwange miye njoinde, pakai. <sup>12</sup> Nupe najaiye lenge miye ka yahra e yukoh yunuh tumwange miye uku pe, sye ka yenge gol yahra e, sye ka yenge silwa yahra e, sye ka yenge njeser najaiye na iche wuhyau embere amba e, sye ka yenge lou yahra e, sye ka yenge syuh juhra e, sye ka yenge wuse.† <sup>13</sup> Najaiye njup yuwo pe, Krai ka iyar e wah najaiye tinge yende. Ka tu e najaiye nih ka tuhur pe, ka sisipe wah najaiye tinge yende na, wah uku bongol, lakai pakai. <sup>14</sup> Got se ka ana e yitini elme lahmende najaiye nih yukur njono wah kin. <sup>15</sup> Kom najaiye nih ka ono

3.2 Hib 5.12-13

3.4 1Ko 1.12

3.6 Apo 18.4-11,24-28

\* 3.10 Wusyep "kin pwale wah aposel" yukur sai nato wusyep Grik. Potopoi mainge ma moto.

† 3.12 Syuh topo e wuse yukur sai moi Israel.

wah tikin miye ende pe, yukur ka amba e yitini. Kut kin uku, nih yukur ka ono kin, kom ka orp tu e miye najiye tinge jelyepe kin yase nih tas.

*Yip ta e yukoh yirise tikin Got*

<sup>16</sup> Bwore mise, yip sisyeme nange yip ta e yukoh yirise tikin Got, topo e Yohe Yirise narp nato yip. <sup>17</sup> Yip Kristen ta e yukoh yirise tikin Got. Najaiye miye ende ka ende yumbune yukoh yirise tikin Got pe, Got se ka ende yumbune kin. Detale, yukoh yirise tikin Got pe, kin yirise supule.

*Yukur ya mahra e nanj lenge miye*

<sup>18</sup> Njoihme najaiye miye ende ka hombo e yehme kitikin. Najaiye miye ende yip iki ka ininge nange kin miye najaiye sisyeme naj e naj e kekep lalme, topo e kin njoiheryembe nange kin miye sande teke e embere nengelyembe lenge miye tuweinge sye. Luku yukur bwore. Kin ka tu e najaiye miye najaiye sande teke e pakai ti, ka si sisyeme bworerme. <sup>19</sup> Sande teke e tikin kekep e e najaiye lenge miye tuweinge yende niharar, kom Got njoiheryembe nange luku ki hombo e. Ki ta e najaiye Tup tikin Got njanange na,

Got si njuluwei lounda me lenge miye tuweinge najaiye tinge yanange tinge sisyeme naj e naj e lalme, kom Got nenge sande teke e hombo e tinge njuluwei lounda me tinge, najaiye tinge ka yi yoto.

<sup>20</sup> Wusyep tikin Got plihe njanange na, Lahmborenge si sisyeme njoihmbwaip lenge miye sande teke e najaiye tinge pupwa miye hombo e. Pe sande teke e tinge pupwa luh paka pakaiye.

<sup>21</sup> Tae luku pe, pa yusme njoihmbwaip najaiye pa yahra e nanj lenge miye. Pa njoiheryembe nange naj e naj e lalme luku ka yip tip.

<sup>22</sup> Pol hindi Apolos topo e Pita, topo e naj e naj e najaiye sai kekep e e, topo e najaiye pa yurp wimun, lakai pa yule, topo e njaimune najaiye tukwini sai, o mindemboi najaiye ka ot pe, naj e naj e lalme luku yip tip. <sup>23</sup> Detale, yip tikin Kraiss pe, Kraiss tikin Got.

## 4

*Lahmborenge ka iyar e lenge miye wah kin*

<sup>1</sup> Yip pa njoiheryembe na, poi miye wah tikin Kraiss, najaiye Got nalanjatme poi nange ya bepmeteme topo e mininge mowore mingilise njoihmbwaip tase tikin Got najaiye somohon miye ende yukur sisyeme. <sup>2</sup> Wah najaiye tinge pwal poi najaiye bepeteme pe, ya bepeteme bworerme. <sup>3</sup> Yukur najaiye njembere najaiye yip, lakai miye sye ka yiyar e nam najaiye ma gwin wusyep kot. Nam topo e yukur ma se miyar e nam tanam. <sup>4</sup> Najaiye nam pe, yukur nam njoiheryembe nange nam mende najaiye pupwa. Kom nam yukur ma miyar e nam tanam, pakai. Lahmborenge njilyeh ka iyar e nam.

<sup>5</sup> Yukur pa yiyar e miye ende tukwini. Pa yeseperrheme njup yuwo najaiye Lahmborenge ka ot no, ka iyar e poi lalme. Yirise kin ka anjar e e oto njoihmbwaip mele e lenge miye tuweinge pe, ka asamb lenge njaimune najaiye sai tase ka tus halhale. Pe Lahmborenge ka iyar e miye ilyeh ilyeh tongonose, najaiye tinge bwore bwarme pe, kin ka ahra e nanj tinge.

*Lenge miye tuweinge Korin yahra e nanj tititinge*

<sup>6</sup> Nam njoiheryembe yip lenge to tatai nam pe, nam manange wusyep

mamba e minge mat poi hindi Apolos ta e wusyep tapimbilme, najaye ka ungwisme yip no, pa yamba e sisyeme yutme poi. Pe pa sisyeme wusyep tehei wusyep tikin Got najaye nanange na, "Yukur pa tahar e wusyep Got." Ta e luku pe, yukur pa tengelyem yahra e nan miye ondoh ende, kut pa tule nan miye ondoh ende. <sup>7</sup> Yukur tinge yalanjatme nin, nange nin miye ondoh. Yukur nin namba e najimune najaye gande bongol topo e nasande nin. Got si yale naji e naji e lalme pe, prepwan najaye na gute bip ahra e nan nin. <sup>8</sup> Yip najiheryembe nange yip si tatame naji e naji e lalme pe, yip yarp ta e miye lowe. Yip najiheryembe nange yip si yarp ta e kinj. O poi pakai e e. Nam masande pa yurp tu e kinj no, poi aposel ya motop yip murp tu e kinj. <sup>9</sup> Kom pakai. Poi aposel ta e miye pakaiye, topo e poi ta e lenge miye najaye jan kot no, ka pumb poi ya mule guh nembep lenge miye tuweinge kekep lalme topo e lenge walip hla .

<sup>10</sup> Poi mahra e nanj tikin Lahmborenge pe, yip jal poi kwote, kut yip pe, yip najiheryembe nange yip sisyeme najihmbwaip tase lalme tikin Krai. Topo e yip najiheryembe nange poi bongol pakai, kut yip bongol supule, topo e yip tale nanj poi, kut yip yamba e nanj embere. <sup>11</sup> Tukwini njup e e pe, nimbot pwamb poi, topo e poi masande wonge salah, poi dende hihiyilih njuwor, tinge pwamb poi, topo e poi ta e najaye lenge yowor yowor mase moinde mat. <sup>12</sup> Topo e poi minge syep poi mende wah nihe najaye ya mamba e naji. Tinge jonosambalai poi, kom poi najih mi mi me tinge. Tinge pwamb poi yende yumbune poi, kom poi yukur mana pakai me wah uku. Poi gwan bongole mende wah uku minge mal. <sup>13</sup> Njup najaye

tinge yana poi wusyep pupwa pe, poi mungwisme lenge wusyep bwore bwore. Somohon nate gere tukwini le e pe, lenge miye tuweinge yeteke e poi pupwa yehe ta e gurngur sarap tikin kekep.

*Pol nasande lenge Korin ka junde najihmbwaip kin*

<sup>14</sup> Nam yukur mainge tup e e najaye ka ende yip pa hi e, pakai. Kut nam mainge tup e e member mal yip lenge talah nam najaye nam mende nihararme no, najihmbwaip yip ka owor tirtatar. <sup>15</sup> Najaye lenge 10,000 jetmam ka yende sande teke e me yip najaye si tongor jal Krai pe, yai yip kin njilyehe sai. Nato Krai Jisap pe, nam si ta e yai yip. Detale, nam njendehei najaye minge wusyep mise matme yip. <sup>16</sup> Ta e luku pe, nam misilih yip najaye pa junde najihip wutu nam. <sup>17</sup> Tehei kin uku ti, nam member Timoti malme yip. Kin uku talah nam najaye nam mende nihararme kin nato Krai. Kin miye wah bwore najaye gande wusyep tikin Got. Kin ka plihe asam yip yanah najaye nam gwande Krai, topo e sande teke e najaye nam mende mal lenge sios mal e mal e.

<sup>18</sup> Sye yip najiheryembe nange yukur ma mute meteke e yip pe, yip jate bip yahra e nanj yip. <sup>19</sup> Kom najaye najihmbwaip tikin Lahmborenge pe, sehei ma mute meteke e yip, topo e nam da meteke e lenge miye dohlulu uku guh nembep nam tanam, najaye tinge yanange wusyep yohe pakaiye, lakai tinge papararme bongol tikin Got. <sup>20</sup> Lemame tikin Got pe, yukur najande najaye yenge wusyep pakaiye yanange. Lemame pe, ki bongol tikin Got najaye bepeteme lenge miye tuweinge. <sup>21</sup> Yip yasande ma mende yip tu e la? Yip yasande ma mut topo e winje, lakai ma mut

topo e ñoihmbwaip ñumwaiye ñaiye ma mende nihararme yip?

## 5

### *Niñ pinip yar sai nato sios*

<sup>1</sup> Mitin sye yana ñam nange nato mele me yip pe, niñ pinip yar sai. Kom ñam gunguru plai ñaiye ñam masande nange miye ende ñende niñ pinip yar ñotop tuwei yai kin, ñaiye tikin pupwa yehe supule pe, ki nengelyembe niñ pinip yar ñaiye lenge haiten yende. <sup>2</sup> Deta e lai ti yip jate bip yahra e nañ yip? Yip pa hi e, topo e pa ñoihmbwaip mane! Miye ñaiye ñende niñ pinip yar pupwa ta e luku pe, pa jenyenme ka e tus upwaihme sios. <sup>3</sup> Ñam marp wohme yip, kom yipihinge ñam narp topo me yip, ta e ñaiye ñam si top yip marp. Ñam manange wusyep bongol uku malme ñaimune ñaiye pa yende me miye uku ñaiye ñende pupwa. <sup>4</sup> Ñupe ñaiye pa juhilyeh no, pa yurp wusyep pe, yipihinge ñam si narp topo e yip pe, bongol tikin Lahmborenge Jisas Kraiss ka si topo e yip. <sup>5</sup> Yember miye iki yil syep tikin Satan ñaiye ka amba e nihe syohe no, ka osme ñoihmbwaip pupwa kin, kut mindemboi ñup yuwo tikin Lahmborenge pe, ka ungwisme yipihinge kin.

*Lenge sios Korin, pa jinyenme miye ñaiye ñende pupwa*

<sup>6</sup> Yukur bwore ñaiye pa yahra e nañ yip topo e jute bip yip. Yip sisyeme, yis sikirp manai e tatame ñaiye ka ende kakah lalme ka tenenem. <sup>7</sup> Ta e luku pe, pa jinyenme yis tikin ñoihmbwaip pupwa yiche yil no, pa yurp tu e kakah ambaran ñaiye yis pakai ta e ñaiye tukwini yip yurp. Detale, Kraiss kin ta e worsip Pasova\* poi, ñaiye tinge si yonombe yikil ya

yanah ñeser hendeinge yende ofa yalme Got ñaiye ka ungwisme poi. <sup>8</sup> Ya lalme hriphrip ñaiye ya mono ñai mil il yeh. Pa yusme ñoihmbwaip telei ñaiye tengelyem yende pupwa mi e pe, ñoihmbwaip poi ka bwore mi supule, topo e wusyep poi ka mise.

<sup>9</sup> Nato tup ñaiye somohon ñam mainge member yip mal pe, ñam mana yip ñaiye yukur pa juhilyeh topo e lenge miye tuweinge ñaiye yende niñ pinip yar. <sup>10</sup> Yukur ñam manange nange pa yusme lenge haiten miye tuweinge lalme ñaiye yarp kekep e e. Bwore mise, tinge sye yende niñ pinip yar, tinge sye yende solombe, tinge sye yende ñendei, topo e tinge sye yahra e nañ got hombo e. Ñaiye pa ñoiheryembe nange pa tupwaihme tinge, topo e ñai e ñai e pupwa luku pe, yip pa yusme kekep e e. Kom pakai. <sup>11</sup> Wusyep ñaiye ñam manange ta e le e, lahmende ñaiye yip top tangal to tatai nato nañ tikin Kraiss, kom kin ñende niñ pinip yar, ñende solombe, ñende ñendei, ñahra e nañ tikin got hombo e, gonosambalai, ñono e pinip kwote pe, miye ta e luku yukur pa juhilyeh yotop tinge, pakai. Topo e yukur pa yono ñai yotop lenge miye tuweinge ta e luku. Na pakai.

<sup>12-13</sup> Ta e luku pe, ñam yukur tatame ñaiye ma miyar e lenge miye tuweinge tas wicher. Got kin ñilyehe sai ka iyar e tinge. Kom wah ñaiye iyar e lenge miye tuweinge ñaiye yarp ya yoto sios pe, luku wah yip. Tup tikin Got ñanange ta e le e, Pa jinyenme miye pupwa ñaiye narp nato mele me yip yi tus.

## 6

*Lenge Kristen yukur pa yember*

5.1 Lo 22.30 5.6 Gal 5.9 5.7 Kis 12.5  
Juta ñoiheryembe ñupe ñaiye tinge yasme Isip.

\* 5.7 Eks 12.12-17 Tehei kin Pasova pe, lenge  
5.8 Kis 13.7, Lo 16.3 5.12-13 Lo 13.5, 17.7

*mane siosyi tus wicher lenge haiten ka yiyar e*

<sup>1</sup> Naiye miye ende nato sios, ka hindi n̄oinde teketenge wusyep pe, luku ta e la? Ka tahar e lenge miye tuweinge tikin Got, kut ka enge wusyep uku el lenge haiten miye? Pakai! Luku yukur bwore. Lenge miye tuweinge tikin Got, tinge ka yiyar e wusyep uku. <sup>2</sup> O ta e yip jinjame, poi lenge miye tuweinge tikin Got pe, mindemboi ya miyar e n̄aimune n̄aiye lenge miye tuweinge tikin kekep yende. O de ta e la n̄ai ti, yip yukur tatame n̄aiye pa yiyar e wusyep sikirp e e juh bumbe me yip tip? <sup>3</sup> O ta e yip jinjame, poi miye tuweinge tikin Got, mindemboi poi tatame ya miyar e lenge walip hla kili. Naiye ki ta e luku pe, tukwini poi tatame ya miyar e n̄ai e n̄ai e tikin kekep e e. <sup>4</sup> N̄upe n̄aiye wusyep ta e luku ka tuhur si e oto sios yip pe, deta e la n̄ai ti yip yala yenge wusyep uku yil lenge miye iyar e n̄aiye yukur yarp ya yoto sios? <sup>5</sup> N̄am manange wusyep e e n̄aiye yip pa hi e! Ta e yip miye sande teke e nato sios pakai, n̄aiye ka iyar e wusyep teketenge n̄aiye sai nato yip? <sup>6</sup> Ta e luku pe, detale ti Kristen miye ende ka enge to tatai kin el n̄aiye ka gin wusyep kot el n̄embep lenge haiten miye tuweinge?

<sup>7</sup> Yip yenge lenge Kristen to tatai sye ya jan wusyep kot pe, luku ki sasambe nange yip si tambe mi e yasme yan̄ah n̄aiye jande Krai. Tatame pa yusme lenge wachaih ka yende hombo me yip, topo e ka yende n̄endei yamba e n̄ai e n̄ai e yip? <sup>8</sup> Kom yan̄ah pupwa n̄aiye yip yende jande pe, yip yende hwap yale yat yip tip n̄aiye pa yamba e n̄ai e n̄ai e me yip tip. Luku yip yende yal lenge to tatai yip tip pe, luku ki pupwa supule.

<sup>9</sup> Yukur pa yende hombo me yip

tip. Yip sisyeme na, lenge miye n̄aiye yende pupwa, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge. Ta e lenge miye n̄aiye yende niñ pinip yar, lenge miye n̄aiye yasar e n̄imbep me got hombo e, lenge miye n̄aiye yende niñ pinip yar yotop lenge tuweinge n̄aiye si yindi e lenge miye, topo e lenge miye n̄aiye yende niñ pinip yar yotop lenge miye. <sup>10</sup> Topo e lenge miye n̄aiye yende n̄endei, lenge miye n̄aiye wim lal me n̄ai e n̄ai e lenge mitiñ sye, lenge miye n̄aiye yono e pinip kwote, lenge miye n̄aiye yanange wusyep teket me lenge mitiñ sye, lenge miye n̄aiye yende bongol yamba e n̄ai e n̄ai e lenge mitiñ sye. Lenge miye n̄aiye ta e luku pe, yukur ka yi yoto lemame tikin Got n̄aiye ka bepeteme tinge. <sup>11</sup> Somohon yip sye ta e luku, kom nato nan̄ tikin Krai pe, tinge jaih yip pinip yongohe pupwa yip pe, Got si nalan̄atme yip kitikin. Pe yip prihe bwore mise yalme n̄embep tikin Got nato nan̄ tikin Lahmborenge. Jisas Krai n̄ende yip bwore bwarme topo e bongol tikin Yohe Yirise.

*Wahri poi pe, yukoh tikin Yohe Yirise*

<sup>12</sup> Miye sye yanange na, “Nai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom n̄am mana yip, n̄ai e n̄ai e lalme luku yukur ka ungewisme poi n̄aiye ya murp bwore. Miye sye yanange na, “Nai e n̄ai e lalme ki bwore n̄aiye ma mende”. Kom yukur bwore n̄aiye n̄ai e n̄ai e luku ka bepeteme poi. Detale, se ka ende yumbune poi. <sup>13</sup> Miye sye yanange na, “Nai tikin n̄aiye yono na gah tapam, topo e tapam tikin n̄aiye namba e n̄ai.” Wusyep uku bwore mise, kom mindemboi Got ka ende n̄ai hoi uku ka mi e. Wahri poi pe, yukur n̄aiye ya mende niñ pinip yar, na pakai. Wahri



poi tikin Lahmborenge, topo e Lahmborenge bepeteme wahri poi. <sup>14</sup> Got nahra e Lahmborenge tahar nasme nule pe, kin se ka ahra e poi topo e bongol kin. <sup>15</sup> Yip sisyeme na, wahri yip pe, wahri tikin Krais. Tatame naiye ya menge wahri Krais menjel e mil wahri tuwei naiye wende nin pinip yar lakai? Pakai supule! <sup>16</sup> Ta e yip jinjame, miye naiye namba e njemei topo e tuwei naiye wende nin pinip yar pe, wahri tinge hindi si njilyeh. Ki ta e wusyep naiye sai nato Tup tikin Got nanange na, “Tinge hindi wahri ilyeh.”

<sup>17</sup> Kom lahmende naiye narp nato syep Lahmborenge pe, yipihinge kin si gahilyeh topo e Lahmborenge.

<sup>18</sup> Yusme hwap pupwa naiye nin pinip yar. Hwap pupwa lalme naiye lenge miye yende pe, ki sai tas wahri wicher. Kom miye naiye njende nin pinip yar pe, kin njende yumbune wahri kitikin. Detale, hwap uku kin nal wahri mele e. <sup>19</sup> Yip sisyeme na, wahri yip pe, yukoh tikin Yohe Yirise. Got si yal yip Yohe Yirise luku pe, kin narp nato yip. Yip yukur bepeteme yip tip, pakai. <sup>20</sup> Got kin njende yitini njembere naiye kin namba e yip. Ta e luku pe, pa yenge wahri yip yahra e nan tikin Got.

## 7

*Pol nanange wusyep me yanah naiye dindi*

<sup>1</sup> Tukwini nam da mungwisme wusyep nisilih naiye somohon yip yainge sai tup, ki ta e le e: Ki bwore naiye lenge miye yukur ka dindi lakai? <sup>2</sup> Ki bwore, kom nam noiheryembe naiye ki bwore naiye miye ka enge tuwei, topo e tuwei ta windi e miye no, yukur ka yende nin pinip yar.

<sup>3</sup> Miye ka ana e wahri kin elme tuwei kin, o yukur ka upwai e, na pakai. Ki nahilyeh ta e tuwei, ta wana e wahri ti wilme miye ti, yukur ta wupwai e. <sup>4</sup> Tuwei yukur ti bepweteme wahri ti, pakai. Miye ti, kin bepeteme wahri ti topo e. Ki nahilyeh ta e miye, miye yukur kin bepeteme wahri kin, tuwei kin ti bepweteme wahri kin topo e. <sup>5</sup> Yip hindi miye tuweinge naiye si dindi pe, yukur ende ka ana e teket me ende no, ka upwai e wahri kin, na pakai. Sai naiye pa hindi tapam ilyeh no, pa hindi yupwai e wahri yip hindi naiye yip da top Yai Got yininge wusyep njup sye. Kom naiye wah uku ka mi e pe, pa hindi plihe juhilyeh. Yanah ta e luku pe, se pa tupwaihme miye pupwa Satan naiye ka ondol me yip hindi no, pa tumbe yi yoto nin pinip yar. Detale, yip yukur tatame pa yupwai e noihmbwaip tahar yip. <sup>6</sup> Wusyep nam e e nam manange naiye ka ungwisme yip. Yukur ka bongol tu e wusyep erneme. <sup>7</sup> Nam noiheryembe nange ki bwore naiye lenge miye tuweinge lalme yukur ka dindi, ka yurp njorombe tu e nam. Kom Lahmborenge si pwal poi yitini ilyeh ilyeh tongonose. Got nangange yitini me lenge sye naiye ka dindi, kut kin nangange lenge sye naiye ka yurp njorombe.

<sup>8</sup> Kom wusyep e e nala elme lenge miye tuweinge naiye yukur dindi, topo e lenge tuweinge naiye miye tinge si yule. Pe nam da mini yip tu e le e, bwore kin naiye pa yurp njorombe tu e nam. <sup>9</sup> Naiye yukur pa bepyeteme noihmbwaip tahar yip pe, bwore kin naiye pa dindi no, yukur noihmbwaip yip ka tuhur naiye pa yende nin pinip yar.

<sup>10</sup> O naiye lenge Kristen miye tuweinge si dindi pe, nam da yul yip wusyep erneme le e. Le e yukur wusyep erneme nam ilyeh, pakai.

Le e wusyep erɲeme tikin Lahmborenge ɲanange ta e le e. Tuwei yukur ta wowor e dindi topo e miye ti. <sup>11</sup> Kom ɲaiye ta wowor e dindi topo e miye ti pe, ta wurp tu e loko, kut yukur ta plihe windi e miye ende. Tu pakai pe, ta plihe wila ɲoihmbwaip ilyeh topo e miye ti ɲaiye somohon ti windi e kin. Miye ti yukur ka ginyenme ti. Ta e luku pe, lenge miye yukur ka wowor e dindi .

<sup>12</sup> Le e wusyep ɲam tanam nala el lenge mitiɲ lalme, yukur wusyep Lahmborenge, pakai. ɲaiye Kristen miye ende si nenge haiten tuwei no, ti hriphrip ɲaiye ta wurp topo e kin pe, yukur ka ginyenme. <sup>13</sup> Ki ɲahilyeh ta e Kristen tuwei ende ɲaiye si windi e haiten miye ende no, ka hriphrip ɲaiye ka orp topo e ti pe, yukur ta gwinyenme kin, na pakai. <sup>14</sup> ɲaiye miye yukur nimbilme ɲoihmbwaip kin nalme Lahmborenge, kom kin nenge tuwei ɲaiye si wimbilme ɲoihmbwaip ti pe, luku ki ɲende kin si bwore prihe. Ki ɲahilyeh ta e tuwei ɲaiye yukur wimbilme ɲoihmbwaip ti walme Lahmborenge, kom ti windi e miye ɲaiye kin si nimbilme ɲoihmbwaip kin pe, luku ki ɲende ti si bwore prihe. ɲaiye yukur ki ta e luku pe, talah tinge hindi ta e haiten, yukur ka tuhur prihe yil ɲembep tikin Got. Kom ɲai ta e luku pe, tinge si tahar prihe. <sup>15</sup> Kom miye lakai tuwei ɲaiye yukur yimbilme ɲoihmbwaip no, haiten miye da osme Kristen tuwei kin, lakai haiten tuwei da wusme Kristen miye ti pe, pa yusme ka yil. Wusyep erɲeme yukur nupwai e tinge ɲaiye lenge haiten miye tuweinge ka yurp topo me tinge. Detale, Got ɲasande ɲaiye pa yurp topo e ɲoihmbwaip ɲumwaiye. <sup>16</sup> Yip tuweinge tikin Lahmborenge, yip tatame ɲaiye pa yungwisme lenge

miye yip ka tuhur Kristen, lakai pakai? Ki ɲahilyeh ta e ɲaiye yip lenge miye, yip tatame ɲaiye pa yungwis lenge tuweinge yip ka tuhur Kristen, lakai pakai?

*Got si nalanatme poi pe, ya murp ɲahilyeh tu e luku mence mil*

<sup>17</sup> Poi ilyeh ilyeh ya murp gunde ɲoihmbwaip tikin Got ɲaiye kin si nalanatme poi pe, ya murp ɲahilyeh tu e luku mence mil. Le e wusyep hra embep ɲam nal lenge sios lalme. <sup>18</sup> Miye ɲaiye si ɲotombo wahri hi kin no, Got nalanatme kin pe, yukur ka ɲoiheryembe wula wula. Topo e miye ɲaiye yukur ɲotombo wahri hi kin no, Got nalanatme kin pe, yukur ka plihe otombo wahri hi kin. <sup>19</sup> ɲaiye yotombo wahri hi, topo e ɲaiye yukur yotombo wahri hi pe, luku yukur ɲai embere. ɲai embere kin pe, pa junde wusyep erɲeme tikin Got.

<sup>20</sup> ɲupe ɲaiye Got nalanatme poi pe, ya murp ɲahilyeh tu e luku mence mil. <sup>21</sup> Somohon nin narp miye wah pakaiye, kom Got si nalanatme nin pe, yukur na ɲoiheryembe wula wula. Kom ɲaiye ɲanah ɲoinde sai ɲaiye na orp hlaininge pe, ende tu e luku enge el. <sup>22</sup> Miye ɲaiye somohon narp miye wah pakaiye no, Lahmborenge nalanatme kin pe, kin si miye tikin Lahmborenge. ɲaiye ɲembep tikin Lahmborenge pe, kin si tahar miye hlaininge. Ki ɲahilyeh ta e miye ɲaiye si narp hlaininge ɲupe ɲaiye Krai nalanatme kin pe, kin ka orp tu e miye wah pakaiye tikin Krai. <sup>23</sup> Got si ɲiche yitini ɲembere namba e nin pe, yukur na plihe orp tu e miye wah pakaiye lenge miye. <sup>24</sup> Lenge to tatai, ɲanah ɲaiye somohon Got nalanatme yip no, yip jande yenge yat pe, pa junde tu e luku yenge yil.

*Pol ɲanange wusyep me lenge miye tuweinge ɲaiye yukur dindi*

25 Lahmborenge yukur pwale wusyep erñeme ende ñaiye ma mini yip lenge miye tuweinge ñaiye yukur dindi, kom le e ñam da mininge wusyep ñoihmbwaip ñam. Detale, Got kin ñoih mi mi me ñam, topo e kin si nalanjatme ñam pe, wusyep ñaiye ñam manange pe, ki bwore mise. 26 Ñam ñoiheryembe mane nembere ñaiye ka ot pe, ki bwore ñaiye lenge miye yukur ka dindi. 27 Ñaiye nin si nenge tuwei pe, yukur na ginyenme. O ñaiye yukur nin nenge tuwei pe, yukur na ahai e tuwei ñaiye na enge. 28 Kom ñaiye na enge tuwei pe, luku yukur nin ñende pupwa, topo e ñaiye tesimbihye ende ta windi e miye pe, yukur ti wende pupwa. Kom lenge miye tuweinge ñaiye si dindi pe, tinge ka yamba e mane wula wula. Ta e luku pe, ñam gwarng'e mane luku ñaiye ka ot me yip.

29 Lenge to tatai ñam, wusyep ñam manange ta e le e, ñup yuwo si nat sihei pe, tukwini nenge nal pe, lenge miye tuweinge ñaiye dindi, lakai yukur tinge dindi pe, yukur ñainde nembere, pakai. 30 Lenge miye tuweinge ñaiye yilil pe, prepwan ñaiye ka ñoiheryembe wula wula me mane tinge. Topo e lenge miye tuweinge ñaiye hriphrip pe, prepwan ñaiye ka ñoiheryembe wula wula me ñaimune ñaiye ñende tinge no, tinge hriphrip. Topo e lenge miye tuweinge ñaiye yiche wuhyau yamba e ñai e ñai e pe, tinge yukur ka ñoiheryembe wula wula me ñai e ñai e bwore bwore tinge ñaiye ka se mi e. 31 Lenge miye tuweinge ñaiye yende wah me ñai e ñai e kekep e e pe, tinge ka yeteke e ñai e ñai e luku yukur nembere me tinge. Detale, poi

sisyeme nange yukur wohe ñaiye kekep e e, topo e ñai e ñai e lalme ka mi e.

32 Ñam gwarng'e ñaiye pa ñoihmbwaip mane. Miye tikin Lahmborenge ñaiye yukur nenge tuwei pe, kin ka ñoiheryembe wah tikin Lahmborenge no, Lahmborenge ka hriphrip me kin. 33 Kom miye ñaiye nenge tuwei pe, kin ka ñoiheryembe ñai e ñai e kekep e e ñaiye ka ende tuwei kin ta hriphrip. 34 Ta e luku pe, ñoihmbwaip kin ñuwor hoi. Lenge tesimbihye topo e lenge tuweinge ñaiye yukur yindi e miye pe, ñoihmbwaip tinge ka tenji bongol me wah tikin Lahmborenge. Pe tinge ka yaña e tinge yilme Lahmborenge ñaiye ka yurp bwore bwarme yoto wahri topo e yipihinge tinge. Kom tuwei ñaiye windi e miye pe, ta ñoiheryembe ñai e ñai e kekep ñaiye ta wende no, miye ti ka hriphrip.

35 Ñam manange wusyep ñaiye ka ungwisme yip no, pa yurp bwore bwarme. O ñam yukur manange pakai me yip ñaiye pa dindi, pakai. Ñam masande ñaiye pa yende bwore bwarme wah tikin Lahmborenge, topo e pa yaña e yiptip supule yilme Lahmborenge no, pa yurp bwore bwarme. 36 Kom ñaiye miye ende ñoihmbwaip kin tahar bongol ñaiye ka enge tuwei ñaiye tinge si yalanjatme pe, ka enge ti, luku ki bwore. Yukur kin ñende pupwa, pakai.\* 37 Kom ñaiye miye ende ka ñoiheryembe bongol e oto ñoihmbwaip kin nange yukur ka enge tuwei uku ñaiye tinge si yalanjatme kin, topo e ñaiye ka tule ñoihmbwaip tahar kin pe, prepwan. Ki bwore, ñaiye ka hindi yurp ñorombe. 38 Miye nenge tuwei

\* 7.36 Ñaiye yai ñoiheryembe wula wula me talah tuwei kin ñaiye munuh si narpe ti pe, kin ñoiheryembe ñaiye ta windi e miye pe, ka ende tu e ñaiye kin ñoiheryembe, luku yukur kin ñende hwap. † 7.38 Yai nasme talah tuwei kin ta windi e miye. Luku ki bwore. Kom ñaiye yai yukur nasme talah tuwei kin windi e miye pe, luku ki bwore supule.

ñaiye tinge si yalanjatme kin pe, luku ki bwore, kom miye ñaiye yukur nenge tuwei pe, ki bwore supule.†

<sup>39</sup> Tuwei ñaiye wowor e dindi miye ti no, miye ti teter narp pe, ti yukur warp hlaininge. Kom miye ti ñaiye ka ole pe, ti warp hlaininge ñaiye ta windi e miye ende ñaiye ñasande ti. Kom ta windi e miye ñaiye gande Lahmborenge. <sup>40</sup> Kom ñam ñoiheryembe ta e le e, ñaiye yukur ta plihe windi e miye ende pe, ti ta wurp ñoihmbwaip ñumwaiye. Yohe Yirise narp nato ñam pe, ñam manange wusyep ta e le e.

## 8

*Ñai ñaiye tinge yende ofa yalme got hombo e*

<sup>1</sup> Tukwini ñam da mininge wusyep me hro hau ñaiye tinge yende ofa yalme got hombo e. Yip sye yanange nange luku poi lalme sisyeme. Kom sande teke e luku ñende miye gate bip ñahra e nañ kitikin. Kut poi ya mende niharar lenge mitiñ pe, luku ka ende sios ka tuhur bongol. <sup>2</sup> Ñaiye miye ende ka ñoiheryembe nange kin sisyeme ñai e ñai e lalme pe, kin pupwa miye hombo e, topo e sande teke e kin sehei e. <sup>3</sup> Kom miye ñaiye ñende nihararme Got pe, sande teke e kin tatame, topo e Got sisyeme kin.

<sup>4</sup> Ta e luku pe, yuwor ñaiye tinge yende ofa yalme got hombo e pe, ñam da mininge tu e le e. Poi sisyeme luku: got hombo e yukur mise, pakai. Got mise ñilyeh kin narp. <sup>5</sup> Ñaiye mitiñ sye pe, tinge yanange na, “Got wula wula sekete pe, sye yarp yanah ñaitem, o sye yarp jah kekep.” Tinge yanange nange ñai e ñai e luku got tinge, topo e lahmborenge tinge.

<sup>6</sup> Ñaiye poi pe, Got sep ilyeh sai, kin Yai.

Ñai e ñai e lalme ñaiye kin ñende, topo e poi pe, kitikin lalme.

Topo e Jisas Krais kin Lahmborenge ñilyeh.

Got topo e Krais, tinge hindi yende ñai e ñai e lalme le e

ñaiye tukwini sai, topo e tinge pwal poi laip.

<sup>7</sup> Kom yukur miye tuweinge lalme sisyeme wusyep mise luku. Miye sye yip somohon yono ñai hro hau ñaiye tinge yende ñersep. Tinge sisyeme ñaiye tinge yono ñai ñersep uku ñaiye tinge yende me got hombo e. Ta e luku pe, tinge ñoiheryembe nange tinge si yende pupwa. <sup>8</sup> Ñai yukur ka ungwisme jahilyeh poi topo e Got pe, ñai ñaiye poi mono, yukur ka enge poi el wohme Got. Topo e ñaiye ya mininge pakai ñaiye yukur ya mono ñai pe, luku yukur ka ende poi ya bwore mil ñembep tikin Got. <sup>9</sup> Yip tatame ñaiye pa yono ñai ñaiye yip yasande. Kom ñoihme ñaiye pa yono hro hau pe, se ka ende lenge miye tuweinge ñaiye jande Lahmborenge pe, yukur tinge jan bongole pe, se ka tumbe yi yoto hwap. <sup>10</sup> Nin sisyeme, ñaiye got hombo e yukur sai pe, nin tatame ñaiye na el luh moi ñaiye tinge yende hro hau yahra e nañ tikin got hombo e pe, na top lenge ono ñai. Kom ñoihme ñaiye miye ende tikin Lahmborenge ñaiye yukur gan bongole pe, ka eteke e nin ñaiye nin ñono ñai uku pe, luku se ka ahra e ñoihmbwaip kin ñaiye ka ono ñai topo e. Ta e luku pe, kin ñoiheryembe nange kin si ñende hwap. <sup>11</sup> Ta e luku pe, ñaiye na ono hro hau pe, ka ende yumbune to nin, kom Krais nulme kin topo e. <sup>12</sup> Pe ñaiye nin si ñende pupwa luku no, ki ñende yumbune ñoiheryembe bwore tatai nin pe, luku nin si ñende pupwa nalme Krais topo e.

<sup>13</sup> Ta e luku pe, hro hau ñaiye kete to ñam nato pupwa pe, yukur ma plihe mono ñai uku no, ka ende

yumbune to nam no, ka tumbe e oto hwap.

## 9

*Pol kin hriphrip naiye yukur kin namba e yitini me wah aposel naiye kin nende*

<sup>1</sup> Ta e nam yukur marp hlaininge lakai? Ta e nam yukur aposel lakai? Ta e nam yukur meteke e Jisas, Lahmborenge poi lakai? Topo e ta e yip yukur naisep wah naiye nam mende me Lahmborenge lakai? <sup>2</sup> Naiye mitinj sye pe, ka noiheriyembe nange nam yukur aposel, kom yip, yip si sisyeme naiye nam aposel. Detale, yip si tahar Kristen mi e pe, luku ki ta e wutu naiye ki sasambe nange nam aposel mise tikin Lahmborenge.

<sup>3</sup> Nam plihe mungwisme wusyep mal lenge miye tuweinge naiye yini e nam nange nam yukur aposel ende, pakai. <sup>4</sup> Ta e nam yukur tatame naiye ma mamba e nai topo e pinip ta e naiye yitini me wah naiye nam mende lakai? <sup>5</sup> Pita hindi to tikin Jisas, topo e lenge aposel pe, tinge yenge lenge tuweinge tinge yal topo e tinge. O nam, naiye ma menge tuwei pe, tatame ta wil topo e nam lakai? <sup>6</sup> Ta e poi hindi Banabas pe, poi hindi ya mende wah wuhyau naiye ya bepeteme potopoi topo e wah naiye poi mende. O lenge sye pakai. <sup>7</sup> Miye naiye nende wah wondoh tikin ami pe, kin yukur njiche wuhyau naiye bepeteme kitikin. Topo e miye naiye worsyep nai nato wah kin pe, kin talame nai nato wah uku nende nono. Topo e miye naiye nonorh worsip pe, kin kete njimbirip mwa worsip kitikin nono e. <sup>8</sup> Ta e se pa noiheriyembe nange nam manange wusyep gwande noihibwaip lenge miye ilyehme, lakai wusyep ernjeme tikin Moses plihe nanange topo e?

<sup>9</sup> Poi gwonose wusyep ernjeme tikin Moses nanange na, Yukur na upwai e mut yuwor kau tuhwim njupe naiye kin nesyer e bundenge sep.

Ta e Got noiheriyembe lenge yuwor kau tuhwim njilyeh pe, kin nanange wusyep uku lakai?

<sup>10</sup> Got noiheriyembe poi pe, ki nainge wusyep uku lakai? Hei, wusyep uku ki nainge natme poi miye naiye muwor e kekep worsyep nai, topo e miye naiye talame nai pe, wah nihe naiye tinge hindi yende pe, ka hindi talame nai sye naiye si sasarme. <sup>11</sup> Poi si mononde wusyep tikin Got ma moto noihibwaip yip. Mi e pe, ki bwore naiye pa pul poi nai e nai e naiye ka ungwisme wahri poi tuwa e wah naiye poi si mende. <sup>12</sup> Yip yangange nai e nai e sye yal lenge mitinj sye naiye yende wah tikin Got bumbeme yip, kom naiye poi pe, wah poi ki njembere nengelyembe tinge. Topo e poi mamba e nihe syohe, kom poi yukur mende bongol naiye ya mamba e nai e nai e me yip. Detale, poi hi gwarngae naiye ya mamba e nai e nai e me yip pe, se ka gise yanjah me wusyep bwore mise tikin Krai naiye pa yamba e.

<sup>13</sup> Bwore mise, yip sisyeme na, lenge pris naiye yende wah ya yoto yukoh yirise pe, ka yono nai tikin yukoh yirise. Topo e lenge pris naiye yende ofa luku jan neser hendeinge pe, tinge ka yono nai sye tikin ofa luku. <sup>14</sup> Topo e Lahmborenge nanange na, lahmende naiye nononde wusyep mise tikin Got nato noihibwaip lenge miye tuweinge pe, kin ka amba e nai me tinge. <sup>15</sup> Kom nam yukur mamba e nainde ta e wuhyau lakai nai, topo e nam yukur mainge tup member mal naiye ma mamba e nainde me yip, pakai supule. O nimbot ki

pwambe pupwa supule ñaiye ma mule berme wah uku, kom ñam yukur misilih yip ñaiye pa pule ñainde, pakai. Yitini ñaiye ñam ñoiheryembe nange ma mamba e tuwa e wah ñaiye ñam mende pe, yukur ñam mamba e. Ñam hriphrip ñaiye yukur ñam misilih yip ñainde ñaiye pa yungwisme ñam. Topo e ñam gwarng e ñaiye miye ende ka otombo yanah uku. <sup>16</sup> Ñam yukur ma gute bip ñam, topo e ma mahra e nan ñam me wah tikin Got ñaiye ñam mende. Luku wah ñaiye Got si pwale ma mende. Ñaiye yukur ñam manange malañatme wusyep mise luku pe, mindemboi pe, ma mamba e nihe syohe. <sup>17</sup> Ñaiye ma mende wah tu e ñaiye ñasande ñam pe, luku tatame ma mamba e yitini. Kom pakai, Lahmboreng e pwale wah uku ñaiye ma mende pe, ma mende. <sup>18</sup> Ma mamba e yitini mune me wah uku ñaiye ñam mende? Yitini luku si ta e ñaiye ñam manange wusyep tikin Got. Ñam tatame ñaiye ma misilih yip ñaiye pa pule yitini me wah ñaiye ñam mende, kom yukur ñam misilih yip.

*Pol narp ta e miye wah lenge miye tuweinge lalme*

<sup>19</sup> Ñam miye hlaininge, miye ondoh ende yukur bepteme ñam, kom ñam miye wah pakaiye. Ñam ma gwah tuwihe lenge mitin lalme ñaiye wula ka yimbilme ñoihmbwaip yilme Lahmboreng e. <sup>20</sup> Ñupe ñaiye ñam mende wah top lenge Juta pe, ñam marp ñahilyeh ta e tinge. Ñam yukur marp tuwihme wusyep erñeme tikin Moses, kom ñupe ñaiye ñam mende wah top tinge pe, tinge yeteke e ta e ñaiye ñam marp tuwihme wusyep erñeme no, ka yimbilme ñoihmbwaip tinge. <sup>21</sup> Ñupe ñaiye ñam mende wah topo e lenge haiten miye tuweinge pe, tinge yeteke e ñam ta e ñaiye ñam yukur marp tuwihme wusyep erñeme

lenge Juta no, lenge haiten miye tuweinge ka yimbilme ñoihmbwaip. Luku yukur ta e ñaiye ñam masme wusyep Got. Ñam marp tuwihe wusyep erñeme tikin Kraiss.

<sup>22</sup> Lenge miye tuweinge ñaiye yukur yarp bongol pe, ñam marp ñahilyeh ta e tinge no, ka ende tinge ka yimbilme ñoihmbwaip. Ta e luku pe, ñam mende ñahilyeh mal lenge mitin lalme ñaiye tinge sye ka yutme Lahmboreng e. <sup>23</sup> Ñaimune ñaiye ñam mende luku pe, ka ungwisme wusyep mise tikin Got ka ende embere eng e el no, ñam topo e ma mamba e ñai e ñai e bwore bwore ñaiye Got si nupwai e wusyep nato wusyep bwore mise kin.

*Poi ya kwertetenge bongole no, ya mamba e yitini*

<sup>24</sup> Yip sisyeme miye lalme tinge jertetenge susungurh, kom miye sep ilyeh ñaiye nal yer pe, kin ka amba e yitini. Ta e luku pe, pa jertetenge bongole no, pa yamba e yitini. <sup>25</sup> Lenge miye ñaiye jertetenge susungurh pe, ñendehei kin tinge yende sasaipe yer ñaiye wahri tinge ka amba e bongol. Tinge yende luku ñaiye ka yamba e yitini ñaiye ka yi jere ñaiye mi e kin. Yitini luku mindemboi ka pupwa. Kut poi mende wah me yitini ñaiye ka si nye nyermbe. <sup>26</sup> Ñupe ñaiye ñam kwertetenge mal pe, yukur ñam bep mal e mal e. Ñam kwertetenge bwarme ma tatame ñaiye wutu kin ñaiye mi e. Topo e ñupe ñaiye ñam marmbe pe, ñam yukur miche syep paka pakaiye mal e mal e. <sup>27</sup> Pakai, ñam monombe wahri ñam tanam mende wah ñaiye ka gunde ñasande ñam tanam. Detale, ñam hi gwarng e ñaiye ma mininge wusyep mise tikin Got mil lenge miye tuweinge pe, mindemboi yukur ma se mamba e yitini.

## 10

*Noihme naiye pa yisar e njimbep me got hombo e*

<sup>1</sup> Lenge to tatai nam, nam masande pa sisysteme bworerme najimune naiye somohon nende lenge mwan ka poi njupe naiye tinge jande Moses pe, tinge lalme yarp tuwihme mwahit naiye ki nal yerme tinge, topo e ki samb lenge yanah naiye tinge yal, topo e tinge yerje Loh Pinip Yaihe. <sup>2</sup> Ki ta e naiye tinge lalme yamba e pinip njupe naiye tinge jande Moses ya yoto mwahit topo e loh pinip. <sup>3-4</sup> Tinge lalme yono kakah njilyeh naiye Yipihinge tikin Got nangang lenge, topo e tinge lalme yono e pinip njilyeh naiye Yipihinge tikin Got nangang lenge. Tinge yono e pinip neser tikin Got naiye tinge top kin yal pe, neser uku kin Kraais. <sup>5</sup> Kom Got yukur hriphrip me wula tinge. Ta e luku pe, tinge yule pe, wahri tinge nanar nal e nal e nato moi gungurar.

<sup>6</sup> Tukwini nai e nai e luku ki ta e naiye sasambe, topo e wusyep hra embep natme poi naiye yukur noihmbwaip poi ka tuhur me nai e nai e pupwa tu e naiye tinge yende. <sup>7</sup> Topo e yukur ya masar e njimbep me got hombo e ta e naiye sye tinge yende. Wusyep mise tikin Got nanange na, Lenge miye tuweinge jah yarp yono nai, topo e tinge yono e pinip mi e pe, tinge yende wenersep.

<sup>8</sup> Poi yukur ya mende nin pinip yar tu e sye tinge naiye yende no, nau ilyehe sai uku pe, lenge miye tuweinge 23,000 yule. <sup>9</sup> Poi yukur ya mondol me noihmbwaip numwaiye tikin Lahmborenge tu e naiye sye tinge yende no, lenge hwan yono lenge pe, tinge yule.

<sup>10</sup> Poi yukur ya mininge wusyep sekete tuhwarne Got tu e naiye sye tinge yende no, walip hla nongomb lenge pe, tinge yule. <sup>11</sup> Nai e nai e le e ki tas ta e naiye sasambe nal lenge sye pe, tinge yainge wusyep e e yatme poi ta e wusyep hra embep no, ya sisysteme na, njupe e e naiye poi marp pe, njupe sihei tikin njupe yuwo.

<sup>12</sup> Lahmende naiye noiheryembe nange kin si gan bongole no, kin tupwaihme hwap pe, kin ka noiheryembe bworerme naiye yukur ka plihe tumbe e oto hwap. <sup>13</sup> Nondol me lalme naiye natme yip pe, yukur ki noinde, ki nahilyeh ta e naiye ki natme lenge mitij. Kom Got se ka gunde wusyep tupwai kikitin pe, yukur ka osme nondol me ende naiye ka ondol me yip, naiye ka engelyembe bongol yip, pakai. Naiye nondol me ka ondol me yip pe, Got se ka ungwisme yip pe, ka ende yip pa jin bongol no, pa yengelyembe nondol me luku.

*Yukur ya mahra e nanj Got topo e yipihinge pupwa*

<sup>14</sup> Ta e luku pe, lenge to tatai nam, yusme naiye pa yahra e nanj got hombo e. <sup>15</sup> Wusyep e e naiye nam mana yip pe, yip miye tuweinge mungwim sai pe, yiyar e wusyep e e naiye nam mana yip. <sup>16</sup> Njupe naiye poi da mono nai tikin Lahmborenge pe, poi manange wusyep hriphrip, topo e poi misilihme Got naiye ka ende poi ya tongor mil Kraais. Mi e pe, poi mono e njemwa ta e naiye lenge Korin yono e pinip wain naiye sai yukoh uku ta e naiye wim tikin Lahmborenge naiye nenge poi lalme na gahilyeh. Topo e njupe naiye poi mowor e kakah no, poi mono pe, luku ki nenge poi gahilyeh ta e wahri tikin Kraais.

17 Kakah sep ilyehe sai pe, poi lalme mono kakah uku. Ta e luku pe, poi lalme marp wahri ilyeh tikin Krai. 18 Njoiheriyembe lenge Juta. Yowor najiye tinge yikil ya yanah neser hendeinge no, tinge yende ofa yalme Got pe, tinge yono yuwor uku pe, luku ta e najiye tinge jahilyeh topo me Got yal neser hendeinge.

19 Yip sisyeme wusyep najiye nam manange lakai? Yip sye njoiheriyembe najiye nam manange ta e le e, "Nai najiye lenge haiten yende ofa me yipihinge pupwa pe, luku ki nai bwore mise. Topo e yipihinge pupwa ki bwore mise." Pakai supule! 20 Kom nam manange ta e le e, nai najiye tinge yende ofa yanah neser hendeinge lenge haiten pe, luku tinge yende ofa yalme lenge yipihinge pupwa, yukur nalme Got. Pe nam gwarngé najiye pa juhilyeh topo e lenge yipihinge pupwa. 21 Yukur pa yono e pinip juh yokoh tikin Lahmborengé, topo e pa plihe yono e pinip juh yokoh tikin yipihinge pupwa. Yukur pa yono nai yurp hendeinge tikin Lahmborengé, topo e pa plihe yono nai yurp hendeinge tikin yipihinge pupwa. 22 Ta e poi da mende Lahmborengé ka njoihmbwaip nihe topo e tuhwarne poi lakai? Topo e poi njoiheriyembe nange poi bongol mengelyembe kin lakai?

*Ya njoiheriyembe lenge mitinj*

23 Nai e nai e lalme ki bwore najiye ya mende, kom yukur nai e nai e lalme luku ka ungwisme poi no, ya murp bwore. Nai e nai e lalme luku ki bwore najiye ya mende, kom nai e nai e lalme yukur ka ungwisme poi Kristen ya murp bongol. 24 Yukur ya njoiheriyembe najiye ya mungwisme potopoi, na pakai. Ya mungwisme lenge mitinj sye .

25 Yuwor lalme najiye tinge yende windau yal luh windau pe, pa yono. Yukur pa njoiheriyembe wula wula no, pa yisilih yule yut. 26 Wusyep tikin Got njanange na,

Kekep topo e nai e nai e lalme najiye sai nato kekep pe,

luku tikin Lahmborengé.

27 Najiye haiten miye ende ka isilih nin najiye pa hindi yono nai no, nin njoiheriyembe najiye na el pe, ono nai najiye ki yale. Yukur na hi girngé no, na njoiheriyembe wula wula najiye na plihe isilih el e ot. 28 Kom najiye miye ende ka ini nin na, "Yuwor e e tinge si yahra e nan got hombo e" pe, yukur na ono yuwor uku. Detale, na njoiheriyembe wusyep najiye miye uku nana nin pe, yukur na ende yumbune njoihmbwaip bwore kin. 29 Nam yukur njoiheriyembe nin, nam njoiheriyembe lenge mitinj sye . Najiye miye ende yukur ka ininge wusyep ende me nai pe, ni tatame na ono nai najiye ni sande. Yukur na gunde njoihmbwaip miye ende me njaimune najiye kin hi garngé najiye ka ono. 30 Najiye nam si manange wusyep hriphrip malme Got me nai najiye nam da mono pe, deta e la nai ti ka jonome nam nange nam mende pupwa?

31 Ta e luku pe, nai najiye na ono, lakai pinip najiye na ono e, lakai nai e nai e najiye na ende pe, ende najiye na ahra e nan tikin Got. 32 Njoiheriyembe lenge Juta, topo e lenge haiten, topo e lenge miye tuweinge tikin Got, najiye yukur na ende njainde pupwa no, na ende tinge ka tumbe yi yoto hwap. 33 Yende tu e najiye nam mende. Nam mende najiye tinge ka lalme hriphrip me njaimune najiye nam mende. Nam yukur njoiheriyembe nam, pakai. Nam njoiheriyembe tinge



lalme nange Lahmborenge ka ung-  
wisme tinge.

## 11

<sup>1</sup> Yip pa junde yanah nam tu e  
naiye nam gwande Krai.

*Pol nanange naiye lenge tuweinge  
ka yapara e nondoh tinge*

<sup>2</sup> Nam hriphrip me yip supule, de-  
tale, nye nyermbe yip noiheriyembe  
nam, topo e yip jande yanah tikin  
Lahmborenge naiye nam yasam  
yip. <sup>3</sup> Kom nam masande yip pa  
sisyeme tu e le e, Krai kin nondoh  
me lenge miye lalme, o miye kin  
nondoh me tuwei kin, kut Got kin  
nondoh me Krai. <sup>4</sup> Naiye miye ka  
apara e nondoh kin no, ka isilihme  
Yai, lakai ka ininge wusyep profet  
ende pe, luku kin nanja e hi e nalme  
Krai naiye kin miye ondoh poi.  
<sup>5</sup> Topo e naiye tuwei ende yukur  
wapara e nondoh ti no, ti wisilihme  
Yai, lakai ti wanange wusyep  
profet ende gwan halhale pe, luku  
ti ta waja e hi e wilme miye ti.  
Luku pe, ki nahilyeh ta e tuwei naiye  
ti si wainge nondoh ti. <sup>6</sup> Naiye tuwei  
yukur wapara e nondoh ti pe, ta  
wotombo nondoh waih ti ka sehei e.  
Kom naiye ta hi e naiye ta winge pe,  
ta wapara e nondoh ti.

<sup>7</sup> Miye kin ta e yipihinge naiye  
nasambe nan embere topo e bongol  
tikin Got pe, yukur ka apra e  
nondoh kin, kut tuwei ti wasambe  
nan embere topo e bongol naiye  
miye ti. <sup>8</sup> Got yukur nenge wahri  
tuwei nende miye, pakai. Kin  
nenge wahri miye nende tuwei.  
<sup>9</sup> Got yukur noiheriyembe tuwei  
no, kin nende miye naiye ka ung-  
wisme ti, pakai. Kin noiheriyembe  
miye pe, ki nende tuwei naiye  
ta wungwisme kin. <sup>10</sup> Ta e luku  
pe, tuwei ta wapara e nondoh ti  
no, luku ka sasambe tu e naiye ti  
warp tuwihme miye ti. Detale,  
nembe lenge walip hla sai. <sup>11</sup> Kom

poi miye tuweinge tikin Got pe,  
tuwei yukur ta wurp tititi, topo e  
miye yukur ka orp kitikin, pakai.

<sup>12</sup> Nendeheiyeh Got nenge wahri  
miye nende tuwei, kom tukwini  
tuwei wara e miye. Kom nai e nai e  
lalme luku pe, Got kin tehei. <sup>13</sup> Yip  
noiheriyembe ta e lai me wusyep  
e e, naiye tuwei yukur wapara e  
nondoh ti no, ti wisilihme Yai gwan  
halhale pe, luku ki bwore lakai?  
<sup>14</sup> Lenge miye tuweinge yanange  
nange ki hi e, naiye dohwaih lenge  
miye ka sokoloh. <sup>15</sup> Kom naiye  
tuwei dohwaih ti sokoloh pe, luku  
ta e naiye hihyilih ti. Detale, tinge  
yanja e dohwaih sokoloh naiye  
ka apra e nondoh ti. <sup>16</sup> Kom  
naiye miye ende ka ininge nange  
wusyep e e naiye nam manange  
ki hombo e pe, nam da mininge  
tu e le e. Poi yukur gwande yanah  
noinde, topo e sios tikin Got yukur  
jande yanah noinde, pakai.

*Lenge Korin yamba e nai tikin  
Lahmborenge, kom tinge yukur  
noiheriyembe mitinj sye*

<sup>17</sup> Nupe naiye yip jahilyeh  
yende lotu pe, yip si yende nai e  
nai e naiye yukur bwore pe, nam  
yukur hriphrip, kom le e wusyep  
erjeme nam naiye pa yende junde.  
<sup>18</sup> Nendeheiyeh kin lenge mitinj  
sye yana nam nange nupe naiye  
yip jahilyeh yende lotu pe, yip  
yowor e yip tip hoime pe, yip  
teketenge yale yat yiptip. Pe  
luku nam sisyme nange wusyep  
sye mise. <sup>19</sup> Yip yowor e yip tip  
hoime pe, luku ki bwore naiye ki  
sasambe naiye lahmende bwore  
mise, o lahmende hombo e. <sup>20</sup> Nupe  
naiye yip jahilyeh yende lotu pe,  
yanah naiye yip yamba e nai tikin  
Lahmborenge pe, yukur bwore  
bwarme, pakai. <sup>21</sup> Yip noiheriyembe  
yip tip pe, yip hri yono nai yiptip,  
o lenge sye pe, nimbot nongomb

lenge, topo e lenge sye pe, tinge yono e pinip wain nembere sekete pe, tinge kwote. <sup>22</sup> Deta e la? Ta e yip yokoh n̄aiye pa yono n̄ai topo e yono e pinip yurp pakai, lakai? Yip n̄oiheryembe nange sios tikin Got pupwa luh pakaiye pe, yip yende hi me lenge to tatai n̄aiye sehei me n̄ai n̄aiye tinge ka yono. Pe ma mini yip tu e la? Ma mininge wusyep hriphrip me yip lakai? N̄aiye yip yende ta e luku pe, yukur ma mininge wusyep hriphrip me yip, pakai supule.

(*Mat 26.26-29, Mak 14.22-25, Luk 22.14-20*)

<sup>23</sup> N̄am si yal yip wusyep n̄aiye n̄am mamba me Lahmborenge. Wusyep uku ki ta e le e: N̄upe n̄aiye Judas nember Jisas nal syep lenge wachaih, n̄up uku pe, Lahmborenge Jisas namba e kakah. <sup>24</sup> Pe kin n̄anange wusyep hriphrip nalme Got mi e pe, kin nowor e kakah pe, ki n̄anange na, “Le e wahri n̄am, n̄am yal yip n̄aiye ka ungwisme yip. Yip pa yende tu e luku no, pa n̄oiheryembe n̄am.” <sup>25</sup> N̄upe n̄aiye tinge yono n̄ai mi e pe, ki n̄ende n̄ahilyeh. Kin namba e yokoh wain pe, ki n̄anange na, “Yokoh wain e e pe, kontrak n̄ambaran tikin Got n̄aiye n̄am menge wim n̄am mupwai e. Nye nyermbe n̄upe n̄aiye pa yono e juh yokoh e e pe, pa yende tu e luku n̄aiye pa n̄oiheryembe n̄am.”

<sup>26</sup> Nyermbe nyermbe n̄aiye pa yono kakah uku topo e pa yono e pinip juh yokoh e e pe, pa yininge nule tikin Lahmborenge ka e tutume n̄upe n̄aiye ka ot.

*Poi ya miyar e n̄oihmbwaip poi bworere ti, ya mamba e n̄ai tikin Lahmborenge*

<sup>27</sup> Ta e luku pe, lahmende n̄aiye kin n̄oiheryembe n̄aiye wim topo e wahri tikin Lahmborenge pupwa luh pakaiye no, ka amba e n̄ai uku

pe, kin n̄ende hwap nalme wahri topo e wim tikin Lahmborenge. <sup>28</sup> Miye n̄aiye da ono kakah topo e ono e wain tikin Lahmborenge pe, kin ka iyar e oto n̄oihmbwaip kitikin bworerme. <sup>29</sup> N̄aiye miye yukur sisyme tehei n̄ai uku n̄aiye wahri tikin Lahmborenge no, kin n̄ono n̄ai topo e kin n̄ono e pinip pe, Got se ka aña e nihe syohme kin. <sup>30</sup> Luku tehei kin n̄aiye wula yip yende wahri epwa, topo e bongol yip pakai, topo e sye tinge si yule. <sup>31</sup> N̄aiye poi ya miyar e poi pe, yukur Lahmborenge se ka pul poi nihe syohe, pakai. <sup>32</sup> Kom n̄aiye Lahmborenge kin n̄eteke e poi mende pupwa no, ki pwal poi mane pe, kin n̄ende ta e luku n̄aiye ka ungwisme poi no, yukur poi ya talai topo e lenge miye tuweinge kekep. <sup>33</sup> Ta e luku pe, lenge to tatai n̄am, n̄upe n̄aiye pa juhilyeh yono n̄ai tikin Lahmborenge pe, ter pa yeseperhme lenge sye. <sup>34</sup> N̄aiye iye ende ka isyunde nimbot pe, ka ono n̄ai orp yokoh kitikin. No yukur ka plihe ende pupwa n̄upe n̄aiye pa lalme juhilyeh no, Got ka iyar e kin n̄aiye kin si n̄ende pupwa pe, Got ka ende yumbune kin. Ma mininge wusyep me n̄ai e n̄ai e sye n̄upe n̄aiye ma mut.

## 12

*Pol n̄anange yitini tikin Yohe Yirise*

<sup>1</sup> Lenge to tatai, tukwini n̄am da mini yip bworerme yitini tikin Yohe Yirise n̄aiye yip tatame pa sisyme bworerme. <sup>2</sup> Yip sisyme n̄upe n̄aiye yip yarp haiten pe, yipihinge pupwa kete yip nalme got hombo e n̄aiye yukur n̄anange wusyep. Kom yukur yip jarnge, yip yal. <sup>3</sup> N̄am da mini yip na, miye ende n̄aiye papararme Yohe Yirise tikin Got pe, yukur ka gonosambalai Jisas. Topo e

miye n̄aiye Yohe Yirise pakai pe, yukur ka gilme Jisas n̄aiye kin Lahmborenge.

<sup>4</sup> Yitini tikin Yohe Yirise ilyeh ilyeh tongonose, kom Yohe Yirise, kin n̄aisep n̄ilyeh. <sup>5</sup> Wah tikin Lahmborenge n̄aiye ya mende pe, ki ilyeh ilyeh tongonose, kom Lahmborenge kin n̄aisep n̄ilyeh. <sup>6</sup> N̄ahwikin kin ilyeh ilyeh tongonose n̄aiye ya mende wah tikin Got, kom Got kin n̄ilyeh n̄aiye kin n̄ende wah nato poi. <sup>7</sup> Yohe Yirise sasambe bongol tikin Got nate tas poi ilyeh ilyeh tongonose, topo e ki nungwisme sios.

<sup>8</sup> Miye ende pe, Yohe Yirise n̄aŋa e bongol n̄aiye ka ininge wusyep topo e n̄oiheryembe bwore el lenge miye tuweinge. O miye ende pe, Yohe Yirise n̄ilyeh uku n̄aŋa e bongol n̄aiye ka ininge wusyep topo e sande teke e bwore tikin Got el lenge miye tuweinge. <sup>9</sup> N̄oinde namba e yitini n̄aiye n̄oihmbwaip kin ten̄ei bongol me Got. Yohe Yirise n̄ilyeh uku pe, n̄oinde namba e yitini n̄aiye n̄ende mi me wahri epwa. <sup>10</sup> Miye ende pe, Yohe Yirise n̄aŋa e bongol n̄aiye ka ende mirakel, n̄oinde pe, kin namba e yitini tikin Yohe Yirise n̄aiye ka ininge wusyep profet, topo e n̄oinde, kin namba e yitini tikin Yohe Yirise n̄aiye ka iyar e lenge yipihinge n̄aiye tikin Got topo e yipihinge pupwa. O miye n̄oinde pe, kin namba e yitini tikin Yohe Yirise n̄aiye ka ininge wusyep n̄ilim tikin Yohe Yirise, topo e n̄oinde pe, kin namba e yitini n̄aiye nimbilme wusyep n̄ilim tikin Yohe Yirise n̄aiye miye uku n̄anange. <sup>11</sup> Kom Yohe Yirise sep ilyeh uku pe, kin n̄ende n̄ai e n̄ai e luku lalme gande n̄asande kitikin pe, kin nangange yitini luku nalme lenge miye ilyeh ilyeh tongonose.

*Poi lalme wahri lombo tikin*

*wahri n̄orope n̄ilyeh uku*

<sup>12</sup> Wahri orope pe, ki n̄aisep ilyehe sai, kom wahri lombo pe, ki wula wula sekete. Ki n̄ahilyeh ta e poi lenge miye tuweinge tikin Krai. Poi wula wula sekete, kom nato Krai pe, poi n̄aisep ilyeh sai. <sup>13</sup> Yan̄ah ilyeh uku pe, poi lalme ta e Juta pe, Grik pe, lenge miye wah pakaiye pe, lenge miye hlaininge pe, Yohe Yirise pangaih pinip me poi lalme ma moto wahri ilyeh uku, topo e Got si pwal poi Yohe Yirise n̄ilyeh uku nato n̄oihmbwaip poi.

<sup>14</sup> Hei, bwore mise, wahri pe, wahri lombo kin wula wula sekete, yukur wahri orope n̄ilyehme, pakai. <sup>15</sup> N̄aiye n̄ihip ka ininge na, “N̄am yukur syep” pe, luku ta e n̄aiye yukur ki n̄onombe nal wahri orope. Kom kin teter narp ta e n̄aiye lombo tikin wahri orope. <sup>16</sup> Topo e n̄aiye mungwim ka ininge na, “N̄am yukur n̄embep, ta e luku pe, n̄am yukur wahri lombo ende.” Kom kin wahri lombo tikin wahri orope. <sup>17</sup> N̄aiye wahri lalme ka n̄embep pe, ka isyunde wusyep tu e la? N̄aiye wahri lalme ka mungwim pe, ka ginihme n̄ai e n̄ai e tu e la?

<sup>18</sup> Kom wahri yukur ta e liki, pakai. Got si n̄ende wahri lombo ilyeh ilyeh tongonose sai wahri ta e n̄aiye n̄asande kitikin. <sup>19</sup> N̄aiye n̄ihip n̄ilyehme ka si pe, luku yukur wahri bwore mise. <sup>20</sup> Wahri yukur ta e liki, pakai. Wahri lombo pe, ki wula wula, kom ki sai wahri orope ilyeh. <sup>21</sup> Ta e luku pe, n̄embep yukur ka inime syep tu e le e, “N̄aiye yukur nin sai pe, n̄am ilyeh n̄am tatame ma murp bwore.” Topo e n̄ondoh yukur ka inime n̄ihip na, “N̄aiye yukur nin sai pe, n̄am tatame ma murp bwore.” Pakai.

<sup>22</sup> Wahri lombo sye n̄aiye poi n̄oiheryembe yukur bongol pe, n̄aiye

yukur ki sai pe, wahri yukur ka si bwore, pakai supule. <sup>23</sup> Wahri lombo naiye poi n̄oiheriyembe sikirp pupwa pe, luku poi mendende me mi supule, topo e wahri lombo naiye poi hi e pe, luku poi tatme mi supule. <sup>24</sup> Wahri lombo naiye mitiŋ tatame ka yeteke e pe, luku yukur poi tatme bworere, kom Got n̄ende wahri lalme gahilyeh pe, wahri lombo naiye yukur bongol pe, wahri lombo uku ki sai n̄embere sekete me n̄embep tikin Got. <sup>25</sup> Ta e luku pe, wahri yukur n̄owor ilyeh ilyeh tongonose, pakai. Kom tinge lalme yahra e bepeteme titinge lalme. <sup>26</sup> Naiye wahri lombo ende ka amba e syohe pe, wahri lalme luku ka yamba e syohe topo e. Naiye wahri lombo ende ka amba e naŋ embere pe, wahri lalme ka yahra e hriphrip.

<sup>27</sup> Yip ilyeh ilyeh tongonose yarp ya yoto wahri tikin Kraiŋ, topo e yip ilyeh ilyeh tongonose yip lalme wahri ilyeh uku. <sup>28</sup> Nato sios pe, Got si nalanatme lenge miye tuweinge ilyeh ilyeh tongonose naiye ka yende wah me kin. Nendehei kin pe, lenge aposel, hoi kin pe, lenge mitiŋ naiye yanange yalanatme wusyep profet tikin Got, hun kin pe, lenge jetmam naiye yalanatme n̄oihmbwaip bwore bwore tikin Got. Topo e lenge mitiŋ naiye yende mirakel, topo e lenge mitiŋ naiye yende mi me wahri epwa, topo e lenge mitiŋ naiye yungwisme lenge mitiŋ sye. Topo e lenge mitiŋ naiye bepteme wah tetehei sye. Topo e lenge mitiŋ naiye yanange wusyep n̄ilim tikin Yohe Yirise.

<sup>29</sup> Deta e lai? Ta e tinge lalme ka yende wah aposel, lakai? Ta e tinge lalme ka yininge wusyep profet lakai? Ta e tinge lalme ka yende wah tu e jetmam lakai? Ta e tinge lalme bongol tatame naiye

ka yende mirakel lakai? <sup>30</sup> Ta e tinge lalme bongol tatame naiye ka yende mi me wahri epwa lalme lakai? Topo e ta e tinge lalme sisyeme naiye ka yininge wusyep n̄ilim tikin Yohe Yirise tongonose lakai? Ta e tinge lalme tatame ka yimbilme wusyep n̄ilim tikin Yohe Yirise lakai? Pakai. <sup>31</sup> Pa yende nihararme yitini tikin Yohe Yirise naiye ki n̄embere nengelyembe yitini tikin Yohe Yirise lalme. Kom tukwini n̄am de ma yasam yip n̄ahwikin naiye tikin mi supule.

### 13

*Yanah naiye yende nihararme lenge mitiŋ sye*

<sup>1</sup> Naiye n̄am tatame ma mininge wusyep n̄imeser wula wula titinge lenge miye tuweinge, topo e ma mininge wusyep titinge lenge walip hla, kom naiye n̄oihmbwaip n̄am yukur n̄ende nihararme lenge miye tuweinge pe, wusyep n̄am ta e yerh naiye tinge yendere no, ki n̄ende titire, lakai ki ta e wuhu naiye tinge yendere no, di kin tas pakaiye.\* <sup>2</sup> Naiye n̄am tatame ma mininge wusyep profet, topo e n̄am si sisyeme n̄oihmbwaip tase tikin Got, topo e n̄am si sisyeme nai e nai e sye, topo e naiye n̄oihmbwaip n̄am ki teŋeime Got bongol sekete no, ma mininge wusyep me hwate sye naiye ka tuhur el la si el luh ende. Kom n̄oihmbwaip naiye n̄ende nihararme lenge mitiŋ yukur sai me n̄am pe, n̄am pupwa luh paka pakaiye. <sup>3</sup> Naiye n̄am tatame ma mangange nai e nai e n̄am lalme miŋ lenge n̄aipwa ni, topo e ma mangange wahri n̄am ka yesekeh yil nih, kom n̄oihmbwaip naiye yende nihararme lenge mitiŋ yukur sai me n̄am pe, n̄aimune naiye n̄am mende, luku yukur ka ungwisme n̄am.

**12.28** Efe 4.11 \* **13.1** Lenge Juta pe, tinge yerh topo e wuhu pakai. **13.2** Mat 17.20, 21.21, Mak 11.23

4 Miye n̄aiye n̄ende niharar lenge mitiŋ pe, kin papararme n̄oihmbwaip n̄umwaiye, topo e n̄oihmbwaip bwore bwore. Kin yukur miye n̄aiye n̄ahra e n̄oihmbwaip nihe hihwaiye. Topo e kin yukur miye n̄aiye wimlal me n̄ai e n̄ai e lenge mitiŋ, topo e gate bip, topo e n̄ahra e nan̄ kitikin. Pakai. 5 Kin miye n̄aiye yukur n̄ende bwili e bwula e, topo e yukur n̄oiheryembe kitikin, topo e yukur tuhwar hihwaiye, topo e kin yukur n̄oiheryembe n̄aimune n̄aiye tinge yende me kin. 6 Kin yukur hriphrip me n̄ai e n̄ai e pupwa, pakai. Kom kin hriphrip me n̄ai e n̄ai e n̄aiye bwore bwarme. 7 Miye n̄aiye n̄ende nihararme lenge mitiŋ pe, n̄ai e n̄ai e bwore lakai pupwa n̄aiye nat pe, kin namba e, yukur kin garnge. N̄oihmbwaip kin teŋeime Got pe, kin nesep̄erhme Got n̄aiye ka ungwisme kin. No n̄upe n̄aiye mane ka ot pe, ka gin bongole.

8 N̄oihmbwaip n̄aiye yende nihararme mitiŋ yukur ka mi e, pakai supule. Wah n̄aiye yanange wusyep profet se ka mi e. Topo e n̄aiye yanange wusyep n̄ilim tikin Yohe Yirise pe, se ka mi e. Topo e sande teke e se ka mi e el luh paka pakaiye. 9 Tukwini poi sisyeme n̄ai e n̄ai e sikirp sikirp, topo e tukwini poi manange wusyep profet sikirp sikirp. 10 Mindemboi n̄ai bwore mise luku ka tus pe, n̄up uku n̄ai e n̄ai e sikirp sikirp n̄aiye poi sisyeme pe, ka mi e.

11 N̄upe n̄aiye n̄am ta e talah pe, n̄am manange wusyep ta e lahmakerep, topo e n̄oiheryembe n̄am ta e lahmakerep. Kom n̄upe n̄aiye n̄am tahar ta e miye bworeng pe, n̄am masme wusyep lenge lahmakerep. 12 Ki ta e n̄aiye tukwini poi meteke e yipihinge tikin Got mal pinip yipihinge n̄aiye ki kurmbē. Kom mindemboi ya meteke e bep̄mohro tikin Got

bwore mise. Tukwini poi sisyeme n̄ai e n̄ai e sikirp sikirp tikin Got, kom mindemboi ya sisyeme kin bworerme tu e n̄aiye kin sisyeme poi bworerme.

13 N̄oihmbwaip poi ka teŋeime Got, topo e ya mende nihararme lenge mitiŋ, topo e ya murp mesep̄erhme n̄aiye Got ka ende mi mi me poi. Wusyep bop hun uku pe, ka si nyermbe nyermbe, kom wusyep bop ilyeh n̄aiye n̄ende nihararme lenge mitiŋ pe, ki n̄embere sekete nengelyembe wusyep bop hoi.

## 14

*Poi ya mende niharar n̄aiye ya mininge wusyep profet tikin Got*

1 N̄oihmbwaip n̄aiye yende niharar lenge mitiŋ pe, ka si n̄embere el oto n̄oihmbwaip yip nye nyermbe. Kom yende niharar n̄aiye pa yamba e yitini tikin Yohe Yirise lalme n̄aiye kin si yal yip. Kom yitini n̄endehei n̄aiye pa yende niharar n̄aiye pa yamba e pe, yitini n̄aiye pa yininge wusyep Got tu e profet. 2 Miye n̄aiye n̄anange wusyep n̄ilim tikin Yohe Yirise pe, yukur kin n̄anange nal lenge miye tuweinge, pakai. Kin n̄anange nal me Got, ta e na Got n̄ilyeh n̄asande wusyep kin. Yohe Yirise gahanahme kin pe, kin n̄anange wusyep tase luku. 3 Kom miye n̄aiye n̄anange wusyep Got ta e profet pe, kin n̄ende bongolme lenge miye tuweinge n̄aiye n̄oihmbwaip tinge teŋeime Lahmborengē, topo e kin nahra e n̄oihmbwaip lenge miye tuweinge n̄aiye ka yende n̄ai e n̄ai e bwore bwore, topo e kin n̄oihginir n̄ende bongolme tinge. 4 Miye n̄aiye n̄anange wusyep n̄ilim tikin Yohe Yirise pe, wusyep uku nungwisme kitikin, kut miye n̄aiye n̄anange wusyep Got ta e profet pe, wusyep uku nungwisme lenge sios n̄ende bongol me tinge lalme.

<sup>5</sup> Nam masande yip lalme pa yininge wusyep njilim tikin Yohe Yirise, kom nam masande nembere kin pe, pa yininge wusyep profet tikin Got topo e. Ta e na, miye najiye nanange wusyep profet pe, ki nembere sekete nengelyembe miye najiye nanange wusyep njilim tikin Yohe Yirise. Najiye miye ende ka orp najiye ka imbilme wusyep njilim uku pe, ka ungwisme bworerme sios lalme.

<sup>6</sup> Lenge to tatai nam, nupe najiye ma mut me yip no, ma mininge wusyep njilim tikin Yohe Yirise milme yip pe, luku nam mungwisme yip ta e la? Pakai supule. Sai najiye ma mini yip wusyep tase najiye Got si nana nam, topo e ma mini yip sande teke e najiye nam si mamba e, topo e ma mini yip wusyep profet najiye natme Got, topo e ma masamb yip sande teke e pe, luku ka ungwisme yip. <sup>7</sup> Topo e naji e naji e ta e tumbuh, topo e loutumbwah najiye laip pakai no, tinge yenge yende wenersep. Najiye di kin yukur tas gondoume pe, lenge miye tuweinge ka sisyeme wenersep najiye tinge yende ka tu e la? <sup>8</sup> Topo e miye najiye njunduhul e njoih gal gal kom najiye yukur ki njunduhul e gondoume pe, lahmende tatame najiye ka yende mi mi najiye ka yurmbe wondoh. <sup>9</sup> Ki nahilyeh ta e najiye lenge miye tuweinge yukur ka sisyeme najimune najiye nin nenge wusyep njilim tikin Yohe Yirise nanange. Wusyep nin uku pe, ki nal ta e yohe pakaiye nal hla .

<sup>10</sup> Bwore mise, wusyep njimeser wula wula ki sai kekep e e lalme pe, wusyep njimeser uku lenge miye tuweinge najiye yanange pe, tinge si sisyeme wusyep tehei uku lalme. <sup>11</sup> Kom najiye yukur nam sisyeme wusyep uku najiye miye uku nanange pe, miye uku yukur njimei nam, topo e nam yukur

nimei kin. <sup>12</sup> Najiye yip yasande pa yamba e yitini tikin Yohe Yirise pe, pa yisilihme Got bongol no, ka yul yip yitini luku najiye ka ungwisme lenge sios lalme bworerme.

<sup>13</sup> Ta e luku pe, miye najiye nanange wusyep njilim tikin Yohe Yirise pe, ka isilihme Got najiye ka plihe anja e yitini njoinde tikin Yohe Yirise najiye ka imbilme wusyep najiye ki nanange. <sup>14</sup> Najiye ma menge wusyep njilim tikin Yohe Yirise hindi Got mininge wusyep pe, luku yipihinge nam nanange wusyep topo me Got. O njoiheryembe nam yukur sisyeme najimune najiye yipihinge nam nanange.

<sup>15</sup> Ma mende tu e la? Yipihinge nam ka ininge wusyep njilim tikin Yohe Yirise isilihme Got, topo e nam ma mininge wusyep misilihme Got mil wusyep najiye nam sisyeme. Yipihinge nam ka osoko wenersep njilim tikin Yohe Yirise, kom nam ma plihe mosoko wenersep mil wusyep najiye nam sisyeme. <sup>16</sup> Nupe najiye yipihinge nin ka enge wusyep njilim tikin Yohe Yirise ininge wusyep hriphrip elme Got, kom najiye miye moinde narp nato lotu luku pe, ka se ininge mise tu e la naji me wusyep hriphrip najiye nin nanange? Kin yukur sisyeme wusyep najiye nin nanange. <sup>17</sup> Mise, wusyep hriphrip nin lalme pe, ki bwore supule, kom najiye lenge mitinj sye pe, yukur ki nungwisme tinge.

<sup>18</sup> Nam hriphrip me Got najiye nam manange wusyep njilim tikin Yohe Yirise mengelyembe yip lalme. <sup>19</sup> Bwore kin nupe najiye ya guhilyeh mende lotu pe, wusyep najiye ma mininge pe, ka rop syepumbur si no, ka ende lenge miye tuweinge ka sisyeme bworerme, topo e ka ungwisme tinge. Kut prepwan najiye ma mininge wusyep wula wula sekete mil wusyep njilim tikin

Yohe Yirise.

<sup>20</sup> Lenge to tatai nam, yukur noiheryembe yip ka tu e lenge lahmakerep. Noheryembe yip pe, ka tu e lenge miye bworenge. Kom yarp yip pe, pa tu e lenge lahmakerep naiye yukur sisyeme naiye ka yende nai e nai e pupwa. <sup>21</sup> Wusyep erjeme tikin Got nanange sai nato tup kin na,

Nam ma mininge wusyep noinde tikin mil lenge miye tuweinge nam.

Ma mininge wusyep nam mil lenge miye tuweinge moi ende pe, ka yini yip, lenge miye tuweinge nam,

kom yukur pa yusyunde nam, pakai.

Le e wusyep tikin Lahmborenge.

<sup>22</sup> Ta e luku pe, wusyep nilim tikin Yohe Yirise naiye Yohe Yirise nanange pe, wusyep uku tikin nal lenge miye tuweinge naiye yukur yimbilme noihmbwaip. Kut lenge miye tuweinge naiye si yimbilme noihmbwaip pe, tinge pakai. Kom njupe naiye tinge yanange wusyep profet tikin Got pe, wusyep uku tikin nal lenge miye tuweinge naiye si yimbilme noihmbwaip, o lenge miye tuweinge naiye yukur yimbilme noihmbwaip pe, tinge pakai. <sup>23</sup> Naiye lenge Kristen miye tuweinge lalme ka juhilyeh yurp no, ka lalme yahra e yininge wusyep nilim tikin Yohe Yirise pe, luku ka tu e la nai e lenge haiten miye tuweinge, topo e lenge mitinj sye naiye ka yute yoto. Tinge yukur sisyeme nainde me yitini tikin Yohe Yirise pe, tinge ka yininge nange yip kwote. <sup>24</sup> Kom naiye yip lalme pa yininge yalanatme wusyep profet tikin Got no, naiye haiten miye ende ka ote usyunde wusyep uku pe, wusyep uku se ka otohote noihmbwaip kin pe, kin si sisyeme nange kin nende pupwa pe, wusyep

naiye yip yanange pe, ka ende

wusyep me kin. <sup>25</sup> Nohmbwaip tase kin ka owor e ember ot el halhale, topo e ka asar e nimbep kin ahra e nan tikin Got ininge na, "Bwore mise. Got kin narp bumbe me yip."

*Yajah bwore bwore naiye yende lotu*

<sup>26</sup> Lenge to tatai nam, wusyep naiye nam manange ta e le e, njupe naiye pa juhilyeh yende lotu pe, wah sai me yip ilyeh ilyeh naiye pa yende. Noinde ka osoko wenersep ende, kut noinde ka ende lenge sande teke e, topo e noinde ka ininge alanatme wusyep tase tikin Got, topo e noinde ka ininge wusyep nilim tikin Yohe Yirise, topo e noinde ka imbilme wusyep uku, naiye kin si nanange. Nai e nai e lalme luku pe, ka ende bongolme sios. <sup>27</sup> Naiye yip de pa yininge wusyep nilim tikin Yohe Yirise pe, pa hoi lakai hun si. Kom yukur pa lalme yininge nilyehe si, pakai. Pa ilyeh ilyeh yininge pe, nende ka imbilme wusyep uku. <sup>28</sup> Kom naiye nende yukur narp naiye ka imbilme wusyep nilim tikin Yohe Yirise luku pe, miye naiye nanange wusyep uku pe, ka enge woihe ininge si e oto kitikin topo e Got.

<sup>29</sup> Miye hoi lakai hun tinge tatame naiye ka yininge wusyep profet no, lenge miye tuweinge ka iyar e wusyep naiye tinge yanange. <sup>30</sup> Kom njupe naiye ka lalme juhilyeh yurp yende lotu no, miye ende naiye narp no, kin namba e wusyep profet ende natme Got pe, miye naiye gan nanange wusyep ka upwai e mut, kut ka ana e dou elme miye naiye namba e wusyep natme Got ka ininge wusyep kin. <sup>31</sup> Yip lalme pa yininge wusyep profet tikin Got, kom pa ilyeh ilyeh yininge no, lenge mitinj naiye yasande wusyep pe, wusyep uku ka angang lenge sande teke e, topo e ka ende

bongolme tinge. <sup>32</sup> Lenge miye najiye yanange wusyep profet pe, tinge bepeteme wusyep najiye tinge yanange pe, ka yurp yeseperhme najiye miye ende ka mi e pe, njoinde ka ininge wusyep kin. <sup>33</sup> Detale, Got kin njende naji e naji e bwore bwarme lalme pe, kin garnge najiye lenge miye tuweinge yukur ka yeseperhme najiye miye ende ka ininge wusyep kin ka mi e. Kin njasande lenge miye tuweinge kitikin ka yurp njoimbwaip njumwaiye, topo e njoimbwaip iliyeh tu e luku yi yoto sios lalme.

<sup>34</sup> Njupe najiye sios lalme ka juhi-lyeh yende lotu pe, lenge tuweinge ka yupwai e mut. Tinge yukur ka yininge wusyep, topo e tinge ka yurp tuwihme miye tinge. Ki ta e najiye wusyep ernjeme njanange. <sup>35</sup> Najiye tinge de ka sisysteme naji e naji e pe, ka yisilih lenge miye titinge yurp yokoh. Yukur bwore bwarme najiye lenge tuweinge ka yisilih lenge wusyep njupe najiye tinge yende lotu.

<sup>36</sup> Yip njoiheryembe nange wusyep Got natme yip yer lakai? Topo e ta e yip iliyeh iki najiye wusyep profet tikin Got natme yip yer, kut lenge sye pakai? <sup>37</sup> Najiye miye ende ka njoiheryembe nange kin profet tikin Got, lakai kin si namba e yitini tikin Yohe Yirise pe, kin ka sisysteme na, wusyep e e najiye njam mainge malme yip pe, wusyep ernjeme tikin Got. <sup>38</sup> Kom najiye yukur miye ende njasande wusyep uku pe, yukur na isyunde wusyep kin najiye kin njanange.

<sup>39</sup> Ta e luku pe, lenge to tatai njam, njoimbwaip yip ka tejeime najiye pa yininge wusyep profet tikin Got, kom yukur pa yininge pakai me najiye yanange wusyep njilim tikin Yohe Yirise. <sup>40</sup> Yip iliyeh iliyeh pa yende wah yip tip

tongonose no, naji e naji e najiye pa yende pe, pa yende junde yanah najiye ka bwore bwarme supule.

## 15

*Krais si nule pe, kin plihe tahar*

<sup>1</sup> Lenge to tatai, wusyep bwore mise najiye somohon njam mana yip ki ende bongolme yip, topo e njoimbwaip yip tejeime kin pe, le e tukwini njam da plihe mini yip hra embep. <sup>2</sup> Wusyep e e bwore mise najiye somohon njam mana yip. Najiye pa yurpe bongole wusyep mise le e pe, Got se ka ungwisme yip. Wusyep e e najiye njam mana yip, najiye yukur ki bwore mise pe, yukur ka ungwisme yip.

<sup>3</sup> Njam yal yip wusyep e e najiye njam mamba e pe, wusyep e e ki njembere sekete.

Krais ki nule berme pupwa poi.

Ki gande wusyep najiye tinge yainge sai nato Tup tikin Got.

<sup>4</sup> Njupe najiye tinge si yinise mi e pe, njup hun nal pe,

Got njende kin plihe tahar.

Ki ta e najiye tinge yainge sai nato Tup tikin Got.

<sup>5</sup> Kin nasambe kitikin nalme Pita topo e nal lenge aposel 12.

<sup>6</sup> Mi e pe, kin plihe nasambe kitikin nal lenge miye tuweinge sye kitikin. Wutu tinge nengelyembe 500. Pe miye tuweinge luku wula njembere tinge teter tukwini yarp, kut sye tinge si yule. <sup>7</sup> Mi e pe, kin plihe nasambe kitikin nalme Jems topo e lenge aposel lalme. <sup>8</sup> Mi e yuwo kin pe, ki pasam njam kitikin.

Lenge mitinj gunguru plaime njam, njupe najiye njam tahar Kristen. <sup>9</sup> Njam mat yuwo lenge aposel lalme, njam yukur miye bwore najiye pa jil njam aposel. Detale, somohon njam pupwa mende yumbune sios tikin Got.



<sup>10</sup> Kom Got ɲoih mi mi me ɲam pe, ki ɲende ɲam tahar miye ambaran supule, topo e ɲoih mi mi kitikin ɲaiye kin pwale ɲam pe, yukur nal luh pakaiye. ɲam mende wah nihe embere sekete menge-lyembe lenge aposel sye, kom wah uku yukur ɲam mende bongol ɲam, pakai. Got ɲoih mi mi me ɲam pe, kin pwale bongol ɲaiye ɲam mende wah uku. <sup>11</sup> Ta e luku pe, wah ɲaiye ɲam mende, lakai lenge aposel yende pe, yukur ki ɲoinde. Pe wusyep uku yip si yisande pe, ɲoihmbwaip yip teɲeime.

*Mindemboi lenge miye tuweinge ɲaiye si yule pe, Got ka plihe ahra e tinge*

<sup>12</sup> Poi mana yip wusyep mise ɲaiye Krai si nule no, Got plihe nahra e kin. De ta e lai ɲai ti yip sye yanange nange miye ɲaiye si nule, yukur ka plihe tuhur? <sup>13</sup> Yip sye ɲoiheryembe nange lenge miye ɲaiye si yule, yukur ka plihe tuhur. Ta e luku pe, pa yininge nange Got yukur ɲahra e Krai. <sup>14</sup> Topo e ɲaiye pa yininge nange Got yukur ɲahra e Krai pe, wusyep mise ɲaiye poi manange malaɲatme pe, ka el luh paka pakaiye, topo e bilip ɲaiye ɲoihmbwaip yip teɲeime pe, ki nal luh paka pakaiye. <sup>15</sup> Wusyep uku ɲembere sekete, kom poi pupwa miye hombo e ɲaiye poi mende hombo me me ɲaimune ɲaiye Got si ɲende. Detale, poi si manange mowor e mal halhale nange Got ɲahra e Krai ɲaiye ki nule. Topo e ɲaiye ki bwore mise nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, luku ta e ɲaiye Got yukur ɲahra e Krai topo e. <sup>16</sup> ɲaiye pa yininge nange Got yukur ka ahra e lenge mitiɲ ɲaiye yule pe, ɲahilyeh ta e ɲaiye pa yininge nange Got yukur ɲahra e Krai. <sup>17</sup> ɲaiye ki bwore mise nange Got yukur ɲahra e Krai pe, ɲoihmbwaip yip

ɲaiye teɲeime Krai, ka el luh paka pakaiye, topo e yip teter yarp tuwihme pupwa yip. <sup>18</sup> Ta e luku pe, lenge miye tuweinge ɲaiye ɲoihmbwaip tinge teɲeime Krai no, tinge si yule pe, luku tinge si talai. <sup>19</sup> ɲoihmbwaip poi ka teɲeime Krai, kom ɲaiye ya meseperhme kin ɲaiye ka ungwisme poi ya murp bworere kekep e e ilyehme pe, tinge ka ɲoihginirme poi ɲembere sekete.

<sup>20</sup> Kom bwore mise kin pe, Got si ɲahra e Krai tahar nasme nule pe, luku ka ɲahilyeh tu e lenge miye ɲaiye si yule tahai ɲehheh pe, ka plihe tuhur. <sup>21</sup> Tehei kin ɲaiye nule nate ɲoto kekep e e pe, ki gande ɲaimune ɲaiye Adam ɲende. O tehei kin ɲaiye nule topo e tahar pe, ki gande ɲaimune ɲaiye Krai ɲende. <sup>22</sup> Lenge miye tuweinge lalme ɲaiye jahilyeh topo e Adam pe, ka lalme yule. Ki ɲahilyeh ta e miye tuweinge lalme ɲaiye jahilyeh topo e Krai pe, ka plihe tuhur lalme. <sup>23</sup> Kom ka tuhur junde yanah kin. Krai kin tahar ɲendeheiyeh mi e pe, lahmende ɲaiye kitikin pe, ka tuhur ɲupe ɲaiye Krai ka plihe ot.

<sup>24</sup> Pe Krai ka ende yumbune bongol yipihinge pupwa ɲaiye yende wachaihme Got pe, kekep e e ka mi e. Pe Krai ka ember lemame el syep tikin yai Got. <sup>25</sup> Pe Krai ka embepeteme e tutume ɲaiye kin ka engelyembe lenge wachaih no, ka ember e oto ɲhip tuwihe kitikin. <sup>26</sup> Wachaih yuwo ɲaiye ka engelyembe pe, nule. <sup>27</sup> Ki ta e Tup tikin Got ɲanange na, Got naɲa e bongol nalme Krai ɲaiye ka embepeteme ɲai e ɲai e lalme, kut Krai yukur ka embepeteme Yai Got, pakai. Got nember ɲai e ɲai e lalme na tuwihme Krai. <sup>28</sup> Kom ɲupe ɲaiye ɲai e ɲai e lalme ka si tuwihme Krai no, ka bepeteme. Kin Talah tikin Got pe, kin ka

orp tuwihme Got. Kin miye najiye somohon njende naji e naji e sai tuwihme Krais. Kut Got ka plihе orp tu e najiye Lahmborenge e unuh hla me naji e naji e lalme.

<sup>29</sup> Yip sye yanange nange lenge miye tuweinge najiye si yule pe, yukur ka plihе tuhur, pakai. Kom de ta e la naji ti lenge miye sye yamba e pinip yungwisme lenge miye tuweinge najiye si yule? Najiye Got yukur ka ahra e lenge miye najiye si yule pe, luku ka se ungwisme tinge tu e la? <sup>30</sup> Deta e la naji me poi, lenge mitinj wula wula najiye tinge tuhwarne poi me wah e e najiye poi mende pe, nye nyermbe tinge de ka yende yumbune poi.

<sup>31</sup> Lenge to tatai, njup ilyeh ilyeh pe, tinge sye yende yumbune nam najiye ma mule, kom poi lalme marp moto Krais Jisas pe, luku ki njende nam hriphrip supulme yip. Wusyep nam uku ki bwore mise. <sup>32</sup> Yip sye noiheryembe nange nam gwande nasande nam no, nam mende wah uku. Najiye Got yukur plihе nahra e lenge mitinj najiye si yule pe, nihe syohe nembere lenge mitinj sye Efesus pwambe pe, nam mamba e syohe pakaiye. Lenge miye najiye si yule no, najiye yukur tinge plihе tahar pe, ya mende tu e najiye lenge haiten yanange nange, "Poi ya mono naji, topo e ya mono e pinip yehe no, minde pe, ya mule ko."

<sup>33</sup> Noihme najiye pa junde wusyep hombo e. Yukur pa juhilyeh topo e lenge miye tuweinge pupwa najiye yende hwap. Detale, tinge se ka yimbilme noihmbwaip yip, topo e tinge se ka yende yumbune yip miye najiye yarp bwore pe, se pa yurp pupwa. <sup>34</sup> Yip pa noiheryembe bworerme na, yukur pa plihе yende hwap, na pakai. Yip sye yukur sisysteme Got bworere pe,

nam mana yip wusyep e e najiye yip pa hi e.

*Miye nule ka plihе tuhur pe, ka noinde tikin*

<sup>35</sup> O miye ende se ka isilih tu e le e, "Miye najiye si nule pe, ka plihе tuhur tu e la? Kin ka amba e wahri tu e la?" <sup>36</sup> O yip miye kwote, njupe najiye ni njenete najisep na gah kekep pe, yukur ki gere nanah ta e najisep, pakai. Ki njowor yer ti, ki gere nanah. <sup>37</sup> Noiheryembe elme njip. Nin yukur nononde lou njip, pakai. Nin njenete njip syunge. <sup>38</sup> Kom nasande tikin Got pe, lousep ta e njip lakai yah najiye ni njenete pe, kin nangange lenge lou orope, topo e lou lombo, topo e lou tup nal lenge tinge ilyeh ilyeh tongonose. <sup>39</sup> Pe ki nahilyeh ta e wahri lalme yukur nahilyeh, pakai. Wahri miye noinde tikin, wahri yuwor noinde tikin, njinjet noinde tikin, njuyo noinde tikin.

<sup>40</sup> Najiye nanah moihla pe, wahri ki noinde me najiye gah kekep e e, topo e yirise tikin wahri najiye moihla pe, ki noinde me yirise tikin wahri najiye gah kekep e e. <sup>41</sup> Njau pe, yirise kin noinde, wundehei pe, yirise ti noinde, nowas pe, yirise tinge noinde, topo e wutukun ilyeh ilyeh pe, yirise tinge najiye nanjar e pe, ki ilyeh ilyeh tongonose.

<sup>42</sup> Pe ka nahilyeh tu e lenge miye tuweinge najiye si yule no, ka plihе tuhur. Wahri miye nule pe, ka nye, kut wahri miye najiye ka plihе tuhur pe, yukur ka nye, pakai. <sup>43</sup> Wahri tikin miye najiye nule pe, ki pupwa yehe topo e bongol pakai, kut wahri miye najiye nule no, ki plihе tahar pe, ki yirise, bwore mi supule, topo e ki bongol sekete. <sup>44</sup> Wahri miye nule najiye poi mononde pe, tikin kekep, wahri najiye plihе tahar pe, tikin moihla. Wahri pe, ki hoi sai,

wahri tikin kekep topo e wahri tikin moihla.\*

<sup>45</sup> Ki ta e Tup tikin Got njanange na,

Miye njenjehei Adam pe, Got njenje kin mi e pe,

ki njuduhul e yohe nato kin pe, ki tahar narp.

Adam hoi kin pe, Jisas Kraiss. Ki ta e njaie yipihinge njaie nangange laip nal lenge miye tuweinge. <sup>46</sup> Yukur miye tikin moihla nat yer, pakai. Miye tikin kekep nat yer mi e pe, miye ambaran tikin moihla nat gande. <sup>47</sup> Adam njenjehei pe, Got nenge kekep njenje kin pe, kin nase kekep nat. O Adam hoi pe, kin nase moihla nat. <sup>48</sup> Lahmende njaie tikin kekep e e pe, tinge ta e miye njaie nase kekep nat. Lahmende njaie tikin moihla pe, tinge ta e miye njaie nase moihla nat. <sup>49</sup> Ta e luku pe, tukwini poi ta e Adam, miye njaie Got nenge kekep njenje, kom mindemboi pe, ya tu e Jisas Kraiss, miye njaie nase moihla nat.

<sup>50</sup> Lenge to tatai, wusyep njaie nam da mini yip pe, ki bwore mise. Wahri njanaipe topo e wim tikin kekep e e pe, ki yukur tatame ka e oto lemame tikin Got njaie ka bepeteme kin. Topo e wahri e e njaie tukwini poi marp e e pe, yukur ya murp nye nyermbe, pakai supule.

<sup>51-52</sup> Yusyunde wusyep tase mise le e. Njupe njaie njoih embere ka gil, lenge Kristen miye tuweinge njaie somohon yule pe, ka plihe tuhur, yukur ka plihe yule, pakai. Pe poi lalme yukur ya mule, kut poi lalme ya tana nilyehe si tu e njaie nembep hwaimbiryew. Poi ya lalme tana mamba e wahri ambaran njaie ya murp nye nyermbe. <sup>53</sup> Ta e luku pe, wahri tikin kekep e e njaie ka si njupe sehei e pe, ka nye pe, ka plihe bunjenge el tana wahri tikin

moihla, njaie yukur ka plihe ole, pakai, ka si nye nyermbe.

<sup>54</sup> Bwore mise, njaie ta e luku ka tus pe, wahri e e njaie tukwini da ole le e pe, ka plihe bunjenge ella tana pe, ka si nye nyermbe pe, ka gunde wusyep tikin Got njaie ka bwore mise supule.

Got si yohe pe, kin nengelyembe nule ka mi e.

<sup>55</sup> Nule, bongol nin njaie na engelyembe lenge miye tuweinge pe, sai ya?

Nule, nombor nin njaie na ongomb lenge miye tuweinge njanara?

<sup>56</sup> Nule namba e nombor kin natme hwap pe, ki nongomb lenge miye tuweinge njaie yende hwap, topo e hwap namba e bongol kin natme wusyep ernjeme. <sup>57</sup> Kom poi, ya hriphrip me Got, kin miye njaie nungwisme poi no, poi yohe ma moto bongol tikin Lahmborenge poi Jisas Kraiss.

<sup>58</sup> Ta e luku pe, lenge to tatai nam, jin bongole, yende wah nihe nye nyermbe yi yoto me Lahmborenge. Detale, yip si sisyeme nange wah njaie yip yende me Lahmborenge pe, yukur ka talai pakaiye.

## 16

*Pol njanange njaie ka yember wuhyau yil Jerusalem*

<sup>1</sup> Tukwini nam da mininge wusyep me wuhyau njaie yip si yiche no, pa yungwisme lenge Kristen miye tuweinge njaie yarp Jerusalem. Yip pa yende nahilyeh tu e njaie nam si mana lenge sios mal Galesia njaie ka yende.

<sup>2</sup> Sande ilyeh ilyeh pe, wuhyau njaie yip yamba e pe, pa yuwor e sye yember yil mwan njaie pa yende ofa yana e Got. No njupe njaie ma mut pe, yukur pa plihe yahai e wuhyau njaie pa yiche.

<sup>3</sup> Pe njupe njaie ma mute gwere pe, ma mangange tup wusyep hra embep mil lenge miye njaie yip si yalanatme lenge pe, ka yenge wuhyau yil Jerusalem. <sup>4</sup> Ki bwore njaie ma mil pe, tinge ka yil topo me nam.

*Polnala eteke lenge Korin*

<sup>5</sup> Ma mute meteke yip minir Korin. Kom ndehei kin pe, nam ma mil moi njaie sai provins Masedonia. Detale, nam mala mi meteke lenge mil Masedonia. <sup>6</sup> Topo e ma top yip murp nup sye lakai, nam jinjame. Ta e ma top yip murp meseperhme nup tikin mwate ka mi e pe, yip pa yungwisme nam njupe njaie ma mil moi sye.\* <sup>7</sup> Nam gwarng njaie ma motop yip murp sikirp manai e no, ma plihe mil. Nam masande njaie ma motop yip murp nup sikirp sokoloh gunde njaie nasande tikin Lahmboreng. <sup>8</sup> Kom nam da murp Efesus mi tutume nup tikin Pentikos. <sup>9</sup> Detale, Got si kumbur kohmap me nam njaie ma mininge wusyep mise tikin Got murp e e, topo e ma mende sande teke e mil lenge miye tuweinge. Kom lenge wachaih wula wula sekete de ka yende yumbune poi.

<sup>10</sup> Njupe njaie Timoti ka pwar el Korin pe, pa bepeteme kin bworere pe, ka hriphrip njaie ka top yip orp. Detale, kin miye wah tikin Got nahilyeh ta e nam. <sup>11</sup> Nam gwarng njaie lahende yip pa mbep juhme kin tu e njaie kin miye pakaiye. Kom njupe njaie pa yember kin no, ka ot pe, yungwisme kin bworere no, ka ot topo e hriphrip njupe njaie ka ot me nam. Nam marp meseperhme kin njaie ka ot topo e lenge Kristen to tatai sye.

<sup>12</sup> Kom njaie Apolos pe, nam mungwisme kin, topo e nam maname bwore bwore njaie ka el top lenge Kristen to tatai sye el njaie ka eteke yip. Kom noih kin yukur tahar njaie ka el. Nup ende njaie noih kin ka tuhur pe, ka el la eteke yip.

*Wusyep sye topo e*

<sup>13</sup> Yurp yetehme, topo e noihmbwaip yip ka tenji bongol bwore mise yi yoto me Lahmboreng, topo e yukur pa hi jirng nainde, jin bongole. <sup>14</sup> Naimune njaie pa yende pe, pa yende niharar lenge miye tuweinge.

<sup>15</sup> Yip sisyeme nato provins Akaia pe, Stepanas nenge lenge bantihei kin pe, tinge ndeheiye njaie yimbilme noihmbwaip no, tinge yamba e Jisas pe, wah njaie tinge yasande ka yende pe, tinge de ka bepeteme lenge miye tuweinge tikin Got. <sup>16</sup> Nam masande yip to tatai nam njaie pa yurp tuwihme tinge luku, topo e sye ka yungwis lenge yende wah. <sup>17</sup> Nam hriphrip supule njaie Stepanas pe, Fortunatus pe, Akaikus njaie si yat no, nam meteke lenge pe, luku ta e njaie tinge si yamba e luh yip lalme njaie yukur yate yeteke nam. <sup>18</sup> Pe luku ta e njaie tinge yende noihmbwaip nam gah tahai numwaiye pe, luku nahilyeh ta e njaie ki nde noihmbwaip yip gah tahai numwaiye. Yip pa hriphrip me lenge miye njaie ta e luku.

<sup>19</sup> Lenge sios njaie provins Esia yember wusyep hriphrip tinge yatme yip. Topo e Akwila hindi tuwei kin Prisila pe, lenge Kristen miye tuweinge njaie jahilyeh yarp yokoh tinge yember hriphrip tinge topo e nau bwore yoto nan tikin Lahmboreng yatme yip. <sup>20</sup> Lenge Kristen miye tuweinge yember

<sup>16.5</sup> Apo 19.21 \* <sup>16.6</sup> Nup tikin mwate yohe tahar bongol pe, yukur tatame njaie ka yamba e loubil pinip yil moinde. <sup>16.8</sup> Wkp 23.15-21, Lo 16.9-11, Apo 19.8-10 <sup>16.10</sup> 1Ko 4.17 <sup>16.15</sup> 1Ko 1.16 <sup>16.19</sup> Apo 18.2

wusyep hriphrip tinge yatme yip.  
Njupe naiye pa juhilyeh no, pa yini  
lenge wusyep hriphrip poi pe, pa  
yirir lenge naiye jete lenge mar.

<sup>21</sup> Nam Pol, syep nam tanam  
naiye nam mainge wusyep hriphrip  
e e. <sup>22</sup> Got ka ember noihmbwaip  
nihe kin ote guhme lahmende  
naiye yukur nende nihararme  
kin. Maranata! Wusyep tehei  
uku, "Lahmborenge poi, ni ot!"

<sup>23</sup> Noihmbwaip numwaiye tikin  
Lahmborenge Jisas ka si topo e yip.

<sup>24</sup> Nato nan tikin Krais Jisas pe,  
noihmbwaip nam mende nihararme  
yip lalme. Mise.

## Tup hoi naiye Pol nainge nal lenge Korin

*Pol nanange wah naiye Got nangenge lenge aposel*

<sup>1</sup> Nam Pol, nam aposel tikin Kraiss Jisas. Nasande tikin Got pe, ki nalarjatme nam aposel. Nam mainge tup e e pe, poi hindi Timoti member tup uku mal lenge miye tuweinge tikin Got naiye yarp moi embere Korin, topo e lenge miye tuweinge tikin Got naiye yarp yal e yal e ya yoto provins Akaia. <sup>2</sup> Yai Got poi topo e Lahmborenge Jisas Kraiss ka yungwisme yip, topo e ka yende noihibwaip yip ka si numwaiye.

*Pol nanange wusyep risukwarne Got naiye kin nungwisme kin*

<sup>3</sup> Poi ya mahra e nan tikin Got, kin Got topo e Yai tikin Lahmborenge poi Jisas Kraiss. Kin tehei tikin noihibwaip numwaiye lalme topo e noihibginir. Kin Got naiye nangenge noihibwaip nal lenge miye tuweinge naiye yarp yoto hwap. <sup>4</sup> Mane lalme naiye tas natme poi pe, Got kin tehei naiye ki pwal poi noihibwaip numwaiye. Ta e luku pe, kin nasande naiye ya mungwis lenge miye tuweinge naiye yarp topo e hwap wula wula pe, ki nahilyeh ta e naiye Got pwal poi noihibwaip numwaiye. <sup>5</sup> Syohe naiye poi mamba e pe, ki nahilyeh ta e syohe naiye Kraiss kin namba e. Kom poi tongor mal Kraiss pe, Got pwal poi noihibwaip numwaiye nembere sekete. <sup>6</sup> Nupe naiye poi ya mamba e syohe pe, liki ka ungwisme yip. Pe Got ka plihe amba e yip. Naiye Got ka ende noihibwaip poi ka si numwaiye pe, liki se ka ungwisme yip naiye

pa yamba e noihibwaip numwaiye. Naiye pa jin bongole, topo e naiye pa yikirh mane tu e naiye poi mikirh pe, Got se ka yul yip noihibwaip numwaiye. <sup>7</sup> Poi yukur ya noihsipe yip, pakai. Noihibwaip poi tejeime yip pe, poi sisyeme naiye yip se pa jin bongole. Poi sisyeme naiye yip yikirh mane topo e poi pe, poi sisyeme nange yip se pa yamba e noihibwaip numwaiye topo e poi.

<sup>8</sup> Lenge Kristen to tatai, poi masande yip pa sisyeme mane le e naiye lenge miye sye nato provins Esia yende yatme poi. Mane le e naiye sai me poi pe, ki nembere sekete nengelyembe poi ta e naiye poi da mule. <sup>9</sup> Poi noihibmeryembe naiye tinge ka yende yumbune poi ya mule. Kom mane luku ki tas naiye poi ya noihibmeryembe naiye bongol poi pakai. Ya noihibmeryembe milme Yai Got, kin miye naiye nahra e lenge miye yule. <sup>10</sup> Mane pupwa luku de ka pumboi ya mule, kom Got si namba e poi. Pe mindemboi se ka ungwisme poi. Poi sisyeme ta e le e, naiye mane pupwa ka ot no, ka ende yumbune poi pe, Got se ka ungwisme poi ya murp laip. <sup>11</sup> Topo e yip pa yungwisme poi yisilihme Yai naiye ka ungwisme poi. No Got ka isyunde nisilih yip lalme pe, ka ungwisme poi. Pe lenge miye tuweinge lalme ka yeteke e naimune naiye Got njende me poi. Detale, kin nungwisme yisilih lenge miye tuweinge pe, ka yininge wusyep hriphrip yilme kin.

*Polyukur hombo e yeh lenge Korin*

<sup>12</sup> Nainde naiye poi hriphrip supule, topo e poi sisyeme pe, poi mende nai e nai e topo e noihibwaip numwaiye malme lenge mitinj lalme, topo e yip miye tuweinge Korin. Poi marp bwore bwarme

gwande n̄asande tikin Got. Poi yukur marp gwande n̄asande tikin kekep e e, pakai. Poi marp gwande bongol, topo e n̄oihginir tikin Got. <sup>13-14</sup> N̄upe n̄aiye poi mainge tup member malme yip pe, poi mainge wusyep n̄aiye yip tatame pa jonose no, pa sisyeme wusyep tehei kin. N̄am yukur minise wusyep ende me yip. Bwore mise, wusyep n̄aiye n̄am mainge pe, teter yip jinjame wusyep sye. Kom n̄am masande yip pa sisyeme bwore mise wusyep tehei lalme n̄aiye n̄am mainge no, n̄up yuwo tikin Jisas Krai pe, yip pa yahra e nan̄ poi, topo e poi ya mahra e nan̄ yip.

<sup>15-16</sup> N̄am n̄oiheryembe nange yip sisyeme nange n̄am miye bwore mise pe, n̄am si mupwai e wusyep n̄aiye ma muta meteke yip yer ti, ma musme yip pe, ma mil provins Masedonia. N̄upe n̄aiye ma musme Masedonia mut pe, ma plihe meteke e yip no, Got ka ende mi mi me yip nihoi. Pe yip pa yungwisme n̄am n̄aiye ma mil Judia. <sup>17</sup> Yip n̄oiheryembe nange wusyep n̄aiye n̄am manange mal yer ta e n̄am hombo e yeh yip lakai? Yip n̄oiheryembe nange n̄am miye pupwa n̄aiye bunjenge n̄oihmbwaip ta e n̄aiye lenge miye kekep yende, topo e n̄am he me mi e pe, n̄am plihe manange pakai? <sup>18</sup> Wusyep tikin Got ki bwore mise. Ta e luku pe, wusyep lalme n̄aiye n̄am mana yip pe, n̄am manange mise pe, yukur ma plihe mininge pakai. <sup>19</sup> Poi hindi Sailas topo e Timoti, poi manange malañatme wusyep me Jisas Krai, talah tikin Got, malme yip. Poi sisyeme, Jisas Krai kin miye mise, kin yukur hombo e, pakai. Krai, kin miye mise n̄ilyehe sai. <sup>20</sup> Krai ki n̄ende wusyep upwai e wula wula tikin Got ki tas halhale supule pe, n̄upe n̄aiye poi masande wusyep tikin

Got me nan̄ tikin Krai pe, poi manange bwore mise. Pe poi maña e nan̄ embere malme Got. <sup>21</sup> Got kin n̄ilyehe sai n̄ende bilip poi topo e bilip yip bongol nato nan̄ tikin Krai Jisas, topo e Got kin n̄ilyehe sai kin nalan̄atme poi miye tuweinge kitikin. <sup>22</sup> Got si pwal poi Yohe Yirise kitikin ta e wutu nato n̄oihmbwaip poi n̄aiye ki sasambe nange poi tikin Got. Luku n̄ai n̄endehei n̄aiye kin pwal poi. N̄ai e n̄ai e bwore bwore n̄aiye mindemboi ka pul poi pe, kin n̄ende mi mi n̄anar nanah moihla .

### *Pol yukur hwihwai nal Korin*

<sup>23</sup> N̄am gwal nan̄ tikin Lahmborenge Got n̄ende bongol me wusyep n̄am pe, kin sisyeme n̄oihmbwaip n̄am. Tehei kin n̄aiye n̄am yukur plihe mat Korin pe, ki ta e le e, n̄am gwarne n̄aiye wusyep bongol n̄am se ka yul yip n̄oihmbwaip mane. <sup>24</sup> Poi yukur bepmeteme n̄oihmbwaip yip n̄aiye teñeime Got, topo e yukur ya mini yip n̄aimune n̄aiye pa yende, pakai. Poi sisyeme nange yip si jan bongole, topo e n̄oihmbwaip yip teñei bongol. Kom poi lalme mende wah bwore bwore n̄aiye ka ende yip pa hriphrip supule.

## 2

<sup>1</sup> Ta e luku pe, n̄am n̄oiheryembe na, prepwan n̄aiye ma plihe muta meteke yip no, ma mende yip pa n̄oihmbwaip mane. <sup>2</sup> N̄aiye ma mende yip pa n̄oihmbwaip mane, topo e ma yul yip syohe pe, lahmende ka ende n̄am ma hriphrip? Yip miye tuweinge pa yende n̄am ma hriphrip. <sup>3</sup> Tehei kin n̄aiye somohon n̄am mainge tup uku pe, ki ta e le e, n̄am gwarne n̄aiye ma mute meteke yip pe, ka pule n̄oihmbwaip mane. Yip lenge miye tuweinge liki pa yende n̄am ma hriphrip. Pe n̄am sisyeme,

ɲupe ɲaiye ma hriphrip pe, yip topo e pa hriphrip. <sup>4</sup> Bwore mise, ɲupe ɲaiye ɲam mainge tup uku member malme yip pe, ɲoihmbwaip ɲam ginir embere sekete. Topo e ɲoihmbwaip ɲam mane sekete pe, ɲam milil. Kom ɲam yukur mainge tup uku ɲaiye ma yul yip ɲoihmbwaip mane, pakai. ɲam mainge ɲaiye pa sisysteme na, ɲam mende nihararme yip ɲembere sekete.

*Lenge Korin ka yusme hwap tikin miye ende*

<sup>5</sup> Miye ende si ɲende yip ɲoihmbwaip mane pe, ɲam ɲoihmanme kin sikirp. Kom ɲam gwarnge ɲaiye ma mininge wusyep bongol milme kin. <sup>6</sup> Pe wusyep mune ɲaiye yip si yanange yalme kin pe, luku si ta e ɲaiye yitini pupwa ɲaiye kin namba e. <sup>7</sup> Kom tukwini yip yusme pupwa kin, topo e yininge wusyep yende bongolme kin no, yukur ɲoihmbwaip mane luku ka tule kin. <sup>8</sup> Pe ɲam misilih yip ɲaiye pa yinime yasambe no, ka sisysteme na, yip yende nihararme kin. <sup>9</sup> ɲam mainge tup ee ɲaiye ɲam da sisysteme na, yip pa jin bongole, topo e yip pa junde Krai yusyunde wusyep kin, lakai pakai? <sup>10</sup> ɲupe ɲaiye yip yasme pupwa miye ende pe, ɲam topo e masme pupwa kin. ɲaiye pupwa ende ka si no, ma musme pe, ɲam masme gwah ɲembep tikin Krai ɲaiye ka ungwisme yip. <sup>11</sup> ɲam mende ta e luku no, miye pupwa satan yukur ka amba e bongol el unuh hla me poi. Poi sisysteme wah pupwa kin.

*Pol ɲasande ka eteke e Taitus*

<sup>12</sup> ɲupe ɲaiye ɲam pwar mal Troas ɲaiye ma mininge wusyep bwore mise tikin Krai pe, ɲam masande nange Lahmborenge si kumbur ɲahwikin me wah uku. <sup>13</sup> Kom ɲoihmbwaip ɲam yukur

tahai ɲumwaiye, detale, ɲam yukur meteke e to poi Taitus. Ta e luku pe, ɲam masme lenge Kristen titinge Troas pe, ɲam mikil e mate gwere provins Masedonia.

*Got ɲende lenge aposel jan bongol ɲaiye yende wah*

<sup>14</sup> ɲam hriphrip me Got ɲaiye poi si gwahilyeh topo e Krai pe, nyermbe nyermbe Got kin yohe pe, kin nelenjeime poi ta e ɲaiye miye ondoh titinge miye wondoh.\* Ta e luku pe, nye nyermbe Got nungwisme poi ɲaiye poi manange wusyep misme wah bongol tikin Krai pe, wusyep uku ki naihe sengehepe nal moiye moiye. <sup>15</sup> Mise supule, poi aposel ta e niyeh ɲaiye naihe sengehepe mi supule, ɲaiye Krai namba e pe, kin ɲende ofa nal me Got. Naihe sengehepe luku nal lenge miye tuweinge ɲaiye Got si namba e tinge, topo e kin nal bumble me lenge mitin sye ɲaiye ka talai. <sup>16</sup> Lenge mitin ɲaiye ka talai pe, naihe luku ki ta e naihe tikin nule. O lenge mitin ɲaiye Got si namba e tinge pe, wusyep mise ɲaiye poi manange, ki naihe sengehepe pe, ki nangang lenge laip ɲaiye sai nye nyermbe. Lahmende tatame ka ende wah bongol uku bwore bwarme? <sup>17</sup> Kom poi yukur ta e lenge miye wula wula ɲaiye yal e yal e moiye moiye yanange wusyep mise tikin Got yende wah wuhyau titinge. Pakai. Got kitikin pwal poi wah uku, topo e poi yukur mende hombo e. Nal ɲembep tikin Got pe, poi miye wah tikin Krai ɲaiye poi manange wusyep mise tikin Got bwore bwarme.

### 3

*Lenge aposel yarp miye wah tikin kontrak ɲambaran*

<sup>1</sup> Yip yisande ɲaiye ma minge tup ende ɲaiye poi aposel mise,



lakai? O yip n̄oiheriyembe nange poi ta e lenge miye sye n̄aiye ka yul yip tup n̄aiye lenge mitiŋ si yainge n̄aiye tinge aposel mise? Topo e poi yukur ya misilih yip n̄aiye pa yinge tup ende n̄aiye poi aposel mise, pakai supule. <sup>2</sup> Yip tip pe, yip si yarp ta e tup n̄aiye n̄ana lenge mitiŋ me n̄aimune n̄aiye poi mende. Topo e poi monorh yip tahai nato n̄oihmbwaip poi, n̄aiye mitiŋ lalme ka yeteke e, topo e ka jonose. <sup>3</sup> Bwore mise, yip yarp halhale ta e tup n̄aiye natme Kraiŋ pe, wah n̄aiye poi mende pe, ki ta e n̄aiye Kraiŋ nainge tup uku. Kin yukur nenge sen nainge, pakai. Kin nainge topo e Yohe Yirise tikiŋ Got n̄aiye narp nye nyermbe. Topo e yukur ki nainge nanah n̄eser, pakai. Ki nainge nato n̄oihmbwaip lenge miye tuweinge.

<sup>4</sup> Poi tatame ya mininge wusyep e e tu e le e. Detale, n̄oihmbwaip poi si teŋei bongol me Got nato Kraiŋ. <sup>5</sup> Yukur n̄ainde sai nato poi n̄aiye ki pwal poi bongol no, poi tatame ya mende wah e e, pakai. Got kin n̄ilyehe sai, kin pwal poi bongol n̄aiye poi tatame ya mende wah e e. <sup>6</sup> Pe kitikiŋ si n̄ende poi n̄aiye poi tatame ya murp miye wah tikiŋ kontrak n̄ambaran. Kontrak e e yukur n̄aimune n̄aiye tinge yainge yal tup me wusyep erŋeme, pakai. Le e n̄ai e n̄ai e tikiŋ Yohe Yirise. Wusyep tikiŋ wusyep erŋeme pe, kin nongombe lenge miye tuweinge yule. Kut Yohe Yirise pe, kin nangange laip n̄aiye sai nye nyermbe nal lenge miye tuweinge.

<sup>7</sup> Got nainge wusyep erŋeme nanah n̄eser pe, kin nangange lenge, kom wusyep erŋeme luku nenge nule natme lenge miye tuweinge. Pe wusyep erŋeme luku nat topo e yirise n̄embere

tikiŋ Got nan̄are timbiya gah, topo e bepmohro Moses tikiŋ yirise supule. Pe lenge Israel yukur tatame ka yeteke e bepmohro Moses, kom yirise luku plihe kyupe. <sup>8</sup> Kom wah n̄aiye Yohe Yirise n̄ende nal lenge miye tuweinge pe, yirise kin nengelyembe yirise tikiŋ wusyep erŋeme. <sup>9</sup> Wah tikiŋ wusyep erŋeme pe, ki ende poi n̄aiye ya gw̄in wusyep topo e ya talai! Wusyep erŋeme luku ki nat topo e yirise embere tikiŋ Got, kom wah tikiŋ Yohe Yirise n̄aiye yende lenge miye tuweinge ka bwore bwarme yil n̄embep tikiŋ Got pe, luku ki nat topo e yirise embere supule tikiŋ Got. <sup>10</sup> Yirise embere topo e bongol tikiŋ Yohe Yirise n̄embere sekete pe, ki nengelyembe yirise tikiŋ kontrak telei. <sup>11</sup> Wusyep erŋeme yukur ka si nye nyermbe, pakai, se ka mi e. Somohon ki nasambe yirise tikiŋ Got. Kom tukwini Got pwal poi kontrak ambaran uku n̄embere supule n̄aiye ka si nye nyermbe.

<sup>12</sup> Tukwini poi manange wusyep hi luluwe. Detale, poi marp meseperhme wusyep tupwai tikiŋ Got ka tus halhale. <sup>13</sup> Poi yukur mende ta e Moses n̄aiye n̄ende. Kin namba e n̄aiyuwat nenge napara e bepmohro kin n̄aiye lenge Israel yukur ka yeteke e n̄upe n̄aiye yirise sai bep mohro kin da kyupe. <sup>14</sup> N̄oihmbwaip lenge Israel ki tingis pe, nye nyermbe tinge jonose kontrak telei, kom tinge yukur tatame, n̄aiye ka sisysteme wusyep tehei n̄aiye tinge jonose. Pe luku ki ta e n̄aiyuwat n̄aiye nupwai e n̄oihmbwaip tinge. N̄aiye n̄oihmbwaip poi teŋeime Kraiŋ pe, kin ka ongohe n̄aiyuwat uku. <sup>15</sup> Ki n̄ahilyeh ta e tukwini, n̄upe n̄aiye tinge jonose wusyep erŋeme tikiŋ Moses, kom n̄aiyuwat uku teter nupwai e

**3.3** Kis 24.12, Jer 31.33, Ese 11.19, 36.26

**3.6** Jer 31.31

**3.7** Kis 34.29

**3.13** Kis 34.33

**3.16** Kis 34.34

ñoihmbwaip tinge. <sup>16</sup> Kom ñaiye miye ende ka imbilme ñoihmbwaip elme Lahmborenge pe, kin ka ongohe ñaiyuwat uku ñaiye ñupwai e ñoihmbwaip kin. <sup>17</sup> Lahmborenge kin yipihinge. Ta e luku pe, luh ñaiye yipihinge tikin Lahmborenge narp pe, kin ñende poi hlaininge. <sup>18</sup> Lahmborenge kin nongohe ñaiyuwat ñaiye ñupwai e ñoihmbwaip poi ñaiye ya tu e pinip yipihinge ñaiye masambe yirise tikin Lahmborenge. Lahmborenge kin yipihinge ñaiye ka ende wah oto poi, ya tuhur tu e kin, topo e yirise kin ñaiye poi masamb lenge ka tuhur embere enge el.

#### 4

##### *Lenge aposelyukur bongol*

<sup>1</sup> Got kin ñoihginirme poi pe, kin nalanatme poi ñaiye ya mende wah kin. Ta e luku pe, poi yukur gwarngge ñaiye ya mende wah uku, pakai. <sup>2</sup> Poi si manja e teket me ñai e ñai e pupwa yehe ñaiye tinge yende tase. Poi yukur bunjenge wusyep mise tikin Got, topo e poi yukur minise wusyep mise tikin Got, pakai. Poi manange malanjatme wusyep mise tikin Got mal halhale, ñaiye lenge miye tuweinge ka yiyar e poi pe, ka sisysteme nange poi mende wah bwore mise mal ñembep tikin Got. <sup>3</sup> Ñaiye lenge miye tuweinge sye yukur sisysteme tehei tikin wusyep mise tikin Got ñaiye poi manange malanjatme pe, lenge miye tuweinge luku tinge yarp yal yanah tikin hel. <sup>4</sup> Tinge yukur yimbilme ñoihmbwaip. Detale, got hombo e tikin kekep e e nupwai e tinge ñaiye yukur ka yeteke e yirise tikin wusyep mise ñaiye natme yirise tikin Krai. Kin miye ñaiye yipihinge mise tikin Got. <sup>5</sup> Poi yukur manange wusyep me potopoi. Poi manange malanjatme wusyep ñaiye Jisas

Krais kin Lahmborenge poi. Poi gwande wusyep tikin Jisas pe, poi marp ta e miye wah yip. <sup>6</sup> Got kitikin ñanange na, “Yirise ka anjar e el oto yepelmbé”. Got esep ilyeh uku pe, kitikin ñende yirise nanjar e nato ñoihmbwaip poi ñaiye poi meteke e bepmohro tikin Jisas Krai, ñaiye yirise bongol ñembere tikin Got gahanahme kin.

<sup>7</sup> Kom yirise bongol embere tikin Got le e ñaiye sai me poi aposel pe, ki sai nato wahri poi ñaiye yukur bongol. Pe lenge miye tuweinge yeteke e yirise bongol embere ñaiye bongol tikin Got. Yukur bongol potopoi, pakai. <sup>8</sup> Nup wula wula poi mamba e hwap nat umbur umbur, kom yukur ki ñisyer e poi no, poi mirkit. Hwap tikin wula wula sekete, kom yukur poi gwarngge masme wah, pakai. <sup>9</sup> Nup sye tinge pwamboi pe, poi mamba e syohe, kom tinge yukur yende yumbun poi. Detale, Got, kin bepeteme poi. <sup>10</sup> Nye nyermbe lenge miye da pumboi ya mule. Detale, poi tikin Krai. Kom yukur poi si mule. Le e ki ñasamb lenge miye tuweinge na, Jisas kin narp laip nato poi. <sup>11</sup> Poi marp laip pe, nye nyermbe lenge miye tuweinge da pumboi ya mule. Detale, poi mende wah tikin Krai. Kom poi marp laip. Ta e luku pe, laip tikin Jisas ki tas halhalme laip poi, ñaiye narp nato wahri e e ñaiye mindemboi ka nye. <sup>12</sup> Luku ta e ñaiye nule ki ñende wah sai nato wahri poi aposel, kom laip ki ñende wah sai nato yip. <sup>13</sup> Tup tikin Got ñanange na, Ñoihmbwaip ñam tejeime Got pe, ñam manange wusyep. Poi topo e, ñoihmbwaip poi tejeime Got pe, poi manange malanjatme wusyep mise. <sup>14</sup> Poi sisysteme nange Got kin ñahra e Lahmborenge Jisas tahar narp laip. Pe poi sisysteme nange kin se ka plihe ahra e poi

ya murp laip, tu e ɲaiye kin ɲahra e Jisas mi e pe, Got se ka amba e poi topo e yip enge el ɲembep Jisas. <sup>15</sup> ɲai e ɲai e lalme le e pe, se ka ungwisme yip. Pe ɲoihgindir tikin Got ka enge lenge miye tuweinge wula wula ot me Kraiss pe, ka yininge wusyep hriphrip, topo e ka yirisukwarme Got pe, Got ka amba e nan embere.

*Lenge aposel, ɲoihmbwaip tinge teɲeime Kraiss pe, tinge yamba e bongol*

<sup>16</sup> Poi ɲoiherymbem wah bwore le e ɲaiye Got ɲende pe, poi yukur mende pilpil ɲaiye mende wah tikin Got. Bwore mise, tinge yende yumbune wahri poi. Kom ɲoihmbwaip poi ki tahar ɲambaran ɲup ilyeh ilyeh. <sup>17</sup> Pe nihe syohe ɲaiye poi mamba e tukwini le e yukur ɲembere, topo e yukur ka si ɲup sokoloh. Kom nihe syohe luku pwal poi laip bwore ɲaiye ka si nye nyermbe pe, ki nengelyembe nihe syohe ɲaiye tukwini poi mamba e. <sup>18</sup> Poi yukur member ɲoiherymbem poi malme ɲai e ɲai e ɲaiye ɲembep eteke e, pakai. ɲai e ɲai e ɲaiye ɲembep eteke e pe, yukur ka si ɲup sokoloh. O ɲai e ɲai e bwore bwore ɲaiye ɲembep yukur ka eteke e pe, ka si nye nyermbe.

## 5

<sup>1</sup> Poi si sisyeme na, wahri tikin kekep e e ɲaiye ta e yokoh sel ɲaiye poi marp ma moto no, ɲupe ɲaiye ka turwau pe, Got si ɲende mi mi yokoh sai nanah moihla me poi ɲaiye ya murp mi moto. Wahri ɲaiye Got kitikin ɲende ɲaiye ka si nye nyermbe pe, yukur miye nenge syep ɲende, pakai. <sup>2</sup> Tukwini ɲaiye poi marp kekep e e pe, poi mamba e nihe syohe, topo e poi milil milil marp. Ta e luku pe, poi mende niharar ɲaiye ya mamba e wahri ambaran tikin moihla

no, ka apara e poi tu e ɲaiye poi dende hihiyilih ɲambaran. <sup>3</sup> Detale, ɲupe ɲaiye poi si mamba e wahri ambaran uku no, ki tatme poi pe, yukur poi ta e yipihinge ɲaiye wahri pakai. <sup>4</sup> ɲupe ɲaiye poi marp topo e wahri tikin kekep e e pe, poi mamba e nihe syohe, topo e poi milil marp. Yukur ta e ɲaiye poi da musme wahri tikin kekep e e, pakai. Kom poi masande ya mamba e wahri tikin moihla ɲaiye ka apara e poi tu e ɲaiye poi si dende hihiyilih ambaran. No wahri ɲaiye tikin nule pe, ka amba e laip ambaran ɲaiye ka si nye nyermbe. <sup>5</sup> Got ɲende mi mi me poi ɲaiye ya mamba e laip bwore, topo e kin si pwal poi Yohe Yirise ta e ɲai ɲendehei ɲaiye poi mamba e. Ta e luku pe, kin pasam poi ɲai e ɲai e bwore bwore ɲaiye kin si ɲende mi mi no, mindemboi ya mamba e.

<sup>6</sup> Poi marp ɲoihmbwaip ɲumwaiye pe, poi meseperhme ɲai e ɲai e luku. Kom poi sisyeme na, teter poi marp topo e wahri tikin kekep e e pe, poi yukur marp topo e Lahmborenge ma manah moi kin, pakai. <sup>7</sup> ɲai e ɲai e ɲaiye tukwini poi meteke e, yukur ɲoihmbwaip poi teɲeime, kut poi meseperhme ɲai e ɲai e ɲaiye ɲanar moihla. <sup>8</sup> Ta e luku pe, yukur ya hi gwirnge ɲaiye ya mule. Detale, ɲaiye ya mule no, ya musme wahri tikin kekep e e pe, ya mil la murp topo e Lahmborenge mil moi jeheinge poi nanah moihla. Luku ɲai embere. <sup>9</sup> Ta e luku pe, poi da mende ɲaiye Lahmborenge ka hriphrip ɲupe ɲaiye teter ya murp topo e wahri tikin kekep e e, lakai ɲaiye ya mil topo e kin mil moi kin. <sup>10</sup> Ta e luku pe, poi lalme ya gwin ɲembep Kraiss ɲaiye ka iyar e poi lalme. Mi e pe, poi lalme ya mamba e yitini gunde ɲaimune bwore lakai pupwa ɲaiye

poi si mende, njupe njaie poi marp topo e wahri tikin kekep e e.

*Ya mende lenge miye tuweinge ka njoihmbwaip ilyeh topo e Got*

<sup>11</sup> Poi sisyeme mindemboi Kraise se ka iyare njaie njaie njaie poi mende. Ta e luku pe, poi hi gwarnge Lahmborenge pe, poi marp tuwihme kin pe, poi mende wah njaie mahra e njoihmbwaip lenge miye tuweinge njaie ka yimbilme njoihmbwaip yilme kin. Got kin sisyeme njoihmbwaip poi. Ta e pe, poi njoiheryembe nange yip miye tuweinge Korin sisyeme nange poi yukur mende hombo me yip. <sup>12</sup> Wusyep e e pe, yukur poi plihe mahra e nanj potopoi nange poi bwore bwarme, pakai. Poi mainge wusyep e e me yip njaie yip pa hriphrip me njaimune njaie poi mende. Poi masande yip pa yungwisme wusyep lenge miye njaie tinge yahra e nanj tititinge me wah tinge njaie yungwisme wahri wicher ilyehme. Kut yukur tinge yiyar e njaimune njaie sai njoihmbwaip mele e. <sup>13</sup> Lenge miye sye yanange nange poi miye kwote. Kom njaie njaie lalme njaie poi mende pe, poi mahra e nanj tikin Got. Topo e njoiheryembe poi ki bwore bwarme pe, luku ka ungwisme yip. <sup>14</sup> Kraise nde nihararme poi lalme pe, tukwini poi lalme sisyeme Kraise kin nule nal loutungwarmbe me mitinj lalme. Luku ta e njaie njoihmbwaip telei poi lalme si nule. <sup>15</sup> Kraise kin nule berme lenge miye tuweinge lalme. Pe yukur ka yurp laip njaie yungwisme tititinge, pakai. Tinge ka yurp laip njaie ka yungwisme lenge mitinj. Detale, tinge njoiheryembe njaie Kraise kin nule berme tinge mi e pe, Got plihe nahra e kin njaie ka ungwisme lenge miye tuweinge lalme.

<sup>16</sup> Poi tahar Kristen pe, poi yukur gwande yanah tikin kekep e e

njaie yiyar e lenge miye tuweinge. Bwore mise, somohon njaie poi marp njoihmbwaip yerkeime pe, poi miyar e Kraise ta e njaie kin miye kekep. Kom tukwini poi sisyeme nange Kraise kin Talah tikin Got. <sup>17</sup> Njupe njaie miye ende tongor nal Kraise pe, kin si miye ambaran supule pe, njoihmbwaip yerkeime kin si mi e, kut kin tahar miye ambaran supule. <sup>18</sup> Got si nde njaie njaie le e me poi. Somohon poi wachaih kin, kom wah njaie Kraise nde pe, Got plihe nde poi njoihmbwaip ilyeh topo e kin. Got si pwal poi wah njaie ya mende lenge mitinj sye ka plihe njoihmbwaip ilyeh topo e kin. <sup>19</sup> Wusyep njaie njam manange pe, ta e le e, njaimune njaie Kraise nde pe, Got ka ende lenge miye tuweinge lalme kekep e e ka njoihmbwaip ilyeh topo e kin. Kin si nasme pupwa poi, topo e kin si njoihcipe pe, kin si pwal poi wah njaie ya mininge malaajatme wusyep kin njaie ka ende lenge miye tuweinge lalme ka njoihmbwaip ilyeh topo e kin. <sup>20</sup> Poi miye mut tikin Kraise njaie poi manange malaajatme wusyep kin, topo e wusyep tas mut poi pe, Got njanange wusyep nal lenge miye tuweinge. Poi miye wah tikin Kraise, njaie poi misilih yip njaie pa yusme njaie yende wachaihme Got no, ka bunjenge yip pa yil njoihmbwaip ilyeh topo e kin. <sup>21</sup> Kraise kin yukur nde hwap pupwa, pakai supule. Kom Got de ka ungwisme poi pe, kin nenge hwap pupwa poi lalme nate nikil nanah Kraise pe, ta e njaie kin miye pupwa supule. Nato Kraise pe, poi bwore bwarme mal njembep tikin Got.

## 6

*Lenge aposel yikirh mane wula wula me wah njaie tinge yende*

<sup>1</sup> Poi miye wah tikin Got pe, poi misilih yip lahmende naiye si yisande wusyep me n̄oihḡinir tikin Got pe, yukur pa yusme n̄oihḡinir luku ka si pakaiye. <sup>2</sup> Detale, Got n̄anange ta e le e, Le e n̄up kitikin pe, n̄am si masande yip.

N̄up tikin naiye n̄am si malañatme naiye ma mamba e yip pe, ma mungwisme yip.

Yusyunde! Tukwini n̄up tikin naiye Got de ka ende mi me poi. Topo e tukwini n̄up tikin Got ka amba poi.

<sup>3</sup> Poi aposel gwarnḡe naiye lenge mitiñ ka yininge wusyep pupwa me wah naiye poi mende. Ta e luku pe, poi yukur gwande yanah naiye yende lenge miye tuweinge ka tuhwarme wah naiye poi mende, pakai. <sup>4</sup> Nato nai e nai e lalme naiye poi mende pe, ki sasambe nange poi miye mise tikin Got. Pe n̄upe naiye mane, topo e nihe syohe, topo e wachaih naiye natme poi pe, poi syumbe marp n̄umwaiye, topo e poi gwan bongole. <sup>5</sup> Topo e tinge pwamboi pe, tinge yember poi yal mwahupwai e, tinge tuhwar yende wondoh paka pakaiye me poi pe, poi mende wah nihe. Yukur poi mate posoh bworere, topo e poi sehei e nai. <sup>6</sup> Poi miye bwore bwarme supule, topo e sande teke e poi bwore. Poi syumbe marp bwore n̄umwaiye, topo e poi mende niharar lenge miye tuweinge pe, poi mungwis lenge topo e bongol tikin Yohe Yirise. <sup>7</sup> Poi manange malañatme wusyep mise topo e bongol tikin Got. N̄oihmbwaip bwore bwarme poi ki ta e naiye n̄im n̄ombor naiye ya menge murmbe, topo e wihmbwah naiye ki tatme poi. <sup>8</sup> Lenge miye sye tinge yahra e nan̄ poi, kut lenge miye sye tinge tale nan̄ poi. Topo e lenge miye sye tinge yanange wusyep teket me poi,

kut lenge miye sye tinge yana lenge mitiñ me n̄aimune bwore naiye poi mende. Topo e lenge miye sye n̄oiheryembe nange poi miye hombo e, kom pakai, poi manange wusyep mise. <sup>9</sup> Lenge miye sye tinge hombo e naiye yukur tinge sisyme poi, kom mise kin, mitiñ wula wula tinge sisyme poi. Poi ta e naiye miye de ka ole, kom pakai, poi teter marp laip. Tinge yende yumbune poi, kom yukur poi mule. <sup>10</sup> Poi marp topo e n̄oihmbwaip mane, kom hriphrip ki sai nye nyermbe. Poi marp ta e naiywa ni, kom wah naiye poi mende pe, ki nungwis lenge miye tuweinge naiye tinge tatame nai e nai e wula wula tikin moihoa. Ki ta e naiye poi nai e nai e pakai, kom poi tatame nai e nai e tikin moihoa.

<sup>11</sup> Yip Korin, poi si mana yip mal halhale naiye poi mende nihararme yip supule. <sup>12</sup> Poi yukur mupwai e n̄oihmbwaip poi, pakai. Poi mende nihararme yip, kom yip yupwai e n̄oihmbwaip yip bongol me poi. <sup>13</sup> N̄am mana yip wusyep ta e naiye yai n̄anange wusyep me talah kin. Yip pa yende nahilyeh tu e naiye poi mende me yip. Pa bunjenge n̄oihmbwaip yip yutme poi.

#### *Poi yukoh yirise tikin Got*

<sup>14</sup> Lenge haiten pe, tinge n̄oinde tikin, yukur pa juhilyeh yende wah topo e tinge. Tatame naiye lenge miye bwore bwarme ka juhilyeh topo e lenge miye pupwa, lakai? Topo e tatame naiye yirise ka guhilyeh topo e yepelmbe, lakai? <sup>15</sup> Tatame naiye Kraiis ka hindi Sattan n̄oihmbwaip ilyeh, lakai? Topo e tatame naiye Kristen topo e haiten ka juhilyeh, lakai? <sup>16</sup> Tatame naiye na amba e yipihinge got hombo e enge el yukoh yirise tikin Got, lakai? Pakai lalme. Poi yukoh

yirise tikin Got, ta e ñaiye Got kitikin ñanange,  
 Ñam ma murp motop tinge,  
 topo e ma mile mut murp bumbe  
 me tinge.

Ñam ma Got tinge, topo e tinge ka miye tuweinge ñam.

<sup>17</sup> Topo e Got plihe ñanange na,  
 Yip pa yusme tinge, topo e yenge  
 yip yil wohme tinge.

Yukur pa yil sehei me ñai ñaiye pupwa lome,

ta e na ñam ma mamba e yip.

<sup>18</sup> Ñam yai yip, o yip lahtuweinge miye ñam.

Lahmborenge ñaiye bongol sekete kin ñanange wusyep uku.

## 7

<sup>1</sup> Lenge to tatai ñam, poi si lalme mamba e wusyep tupwai tikin Got. Ta e luku pe, poi ya gwinyenme hwap pupwa lalme ñaiye ñende yumbune wahri topo e yipihinge poi pe, poi ya tuhur prihe supule mil ñembep tikin Got. Pe poi ya hi gwirnge pe, ya murp tuwihme Got pe, ya maña e poi supule mil me Got pe, poi ya gunde yanah bwore bwarme nye nyermbe.

*Lenge Korin yimbilme ñoihmbwaip pe, Pol kin hriphrip supule*

<sup>2</sup> Ñoiheryembe poi yi yoto ñoihmbwaip yip. Poi yukur mende pupwa me miye ende, poi yukur mende wachaihme miye ende. Topo e poi yukur mende hombo me miye ende no, poi mamba e ñai e ñai e kin. <sup>3</sup> Wusyep e e ñaiye ñam manange pe, yukur ka ende yip pa ñoih mane. Detale, ñam yukur tale yip, pakai. Kut poi mende nihararme yip ñembere sekete. Poi hriphrip ñaiye ya mule lakai ya murp laip topo e yip. <sup>4</sup> Ñam sisysteme ta e le e, ñam tatame ñaiye ma mininge wusyep mil halhalme yip, ñaiye ñam hriphrip me yip,

topo e ma mahra e nan yip pe, luku ki ñende bongolme ñoihmbwaip ñam. Hwap lalme ñaiye natme poi pe, ñam ñoihmeryembe yip, ta e luku pe, ñoihmbwaip ñam ki hriphrip ñembere sekete.

<sup>5</sup> Nupe ñaiye poi ma marp Masedonia pe, poi yukur mamba e yohe. Wachaih sai nal e nal e, topo e tinge tuhwarne poi pe, ñoihmbwaip poi hi garnge. <sup>6</sup> Kom Got kin miye ñaiye nangange ñoihmbwaip ñumwaiye nal lenge mitiñ ñaiye yarp topo e ñoihmbwaip mane. Got member Taitus nat pe, ta e ñaiye kin nenge ñoihmbwaip ñumwaiye natme poi. <sup>7</sup> Poi meteke e bepmohro kin, topo e kin ñana poi yanah bwore ñaiye yip si yende bongolme kin pe, poi hriphrip. Taitus kin ñana ñam ñaiye yip yende niharar ñaiye pa yeteke ñam pe, ñoihmbwaip yip ginir supule. Pe yip ñoiheryembe ñaiye pa yurp ñoihmbwaip ilyeh topo e ñam pe, luku ñende ñam hriphrip supule.

<sup>8</sup> Ñam sisysteme tup ñaiye somohon ñam mainge pe, ki ñende yip yamba e ñoihmbwaip mane, kom ñam yukur manange pakai me wusyep uku. Bwore mise, somohon ñam gwarngge ñaiye ma member tup mil me yip no, ma yul yip ñoihmbwaip mane. Kom tukwini pakai. Ñam sisysteme tup uku ki yal yip ñoih mane, kom ñoih mane le e pupwa nilyehe. <sup>9</sup> Tukwini ñam hriphrip, kom yukur ñam hriphrip ñaiye ñam yal yip ñoih mane, pakai. Kom ñam hriphrip ñaiye ñoih mane luku ñende yip yimbilme ñoihmbwaip yip pe, luku kin gande ñasande tikin Got. Poi yukur mende yumbune yip. <sup>10</sup> Ñoihmbwaip mane ñaiye natme ñasande tikin Got pe, ki nungwisme miye ñaiye ka imbilme ñoihmbwaip elme Got pe, Got ka amba e kin. Poi ya

## 8

hriphrip me ŋoih mane ŋaiye ta e luku, kut ŋoih mane ŋaiye tikin kekep e e pe, ki nenge nule nat.

<sup>11</sup> Yip pa ŋoiheryembe bworere. Ŋoihmbwaip mane le e ŋaiye Got yal yip pe, ki ŋende ŋaiye yip tahar yanange wusyep yende mi me yip. Yip ŋoihmbwaip mane topo e yip hi jarng'e pe, yip yasande ŋaiye pa yeteke e poi. Pe yip pa yihele miye ŋaiye si ŋende pupwa. Nai e ŋai e lalme ŋaiye pa yende pe, luku ki sasambe nange yip yukur yende hwap. <sup>12</sup> Nupe ŋaiye ŋam mainge tup uku malme yip pe, ŋam yukur mainge tup malme miye ŋaiye si ŋende hwap. Ŋam yukur ŋoiheryembe miye ŋaiye miye uku si ŋende hwap nalme kin, pakai. Ŋam masande ŋaiye ŋoihmbwaip bwore bwore yip ka tus halhale el ŋembep tikin Got ŋaiye yip yende nihararme poi pe, pa junde wusyep poi.

<sup>13</sup> Luku ki pwal poi ŋoihmbwaip ŋumwaiye, topo e Taitus kin ŋende poi hriphrip ŋembere supule. Detale, kin ŋana poi ŋaiye yip bepyeteme kin bworere no, ŋoih mane kin si mi e. <sup>14</sup> Somohon ŋam mahra e naŋ yip malme Taitus. Yip yende ŋoihmbwaip bwore bwore yalme kin. Luku ki ŋasambe kin nange wusyep poi nalme yip ki mise supule. Ta e pe, poi yukur hi me wusyep ŋaiye poi manange. Nye nyermbe poi gwande wusyep mise, topo e ŋoihmbwaip bwore yip ki sasambe nange wusyep poi ki mise supule. <sup>15</sup> Nupe ŋaiye Taitus nate ŋeteke yip pe, yip hi jarng'e, topo e hip syep yip dolndol. Yip yamba e kin pe, yip jande wusyep poi. Ta e luku pe, tukwini kin ŋoiheryembe ŋoihmbwaip bwore yip pe, kin hriphrip me yip. <sup>16</sup> Ŋam hriphrip supule me yip, detale, ŋam sisyeme, yip se pa junde yaŋah bwarme ŋilyehme.

*Lenge Kristen miye tuweinge yember wuhyau jahilyeh ŋaiye ka yungwis lenge Judia*

<sup>1</sup> Lenge to tatai ŋam, tukwini ŋam da mini yip ŋaimune ŋaiye Got kin ŋoih mi mi me lenge sios Masedonia. <sup>2</sup> Lenge to tatai poi ŋaiye yarp ya yato Masedonia pe, tinge yamba e hwap wula wula, topo e tinge sehei e wuhyau pe, tinge ŋaipwa ŋi, kom ŋoihmbwaip tinge ki hriphrip supule pe, tinge yiche wuhyau ŋaiye yungwisme lenge mitiŋ sye. <sup>3</sup> Tukwini ŋam da mini yip mi halhale tu e le e, tinge yiche wuhyau e e jande ŋasande tititinge. Tinge ŋaipwa ŋi, kom ŋoihmbwaip tinge pe, ki ta e pinip lalal. Ŋaimune sikirp ŋaiye tinge yember yanar pe, yukur tinge yupwai e, tinge yiche yal. <sup>4</sup> Tinge yisilih poi aposel bongol ŋaiye poi ya tenerme tinge no, ka top lenge Kristen sye yungwisme lenge miye tuweinge tikin Got ŋaiye yarp Judia. <sup>5</sup> Poi ŋoihmeryembe nange ka yiche wuhyau jahilyeh, kom ŋoihmbwaip tinge pe, ki ŋoinde tikin. Nendehei tinge yaŋa e tinge yalme Lahmborenge jande ŋasande kin mi e pe, tinge yaŋa e tinge yatme poi. <sup>6</sup> Somohon Taitus kin miye ŋaiye ŋahra e ŋoihmbwaip yip ŋaiye pa yiche wuhyau yungwisme lenge Kristen miye tuweinge sye. Ta e luku pe, poi bongol ŋaiye ka plihe el la unguwis yip ende wah uku no, ka mi e. <sup>7</sup> Nai e ŋai e tetehei ŋaiye yip yende pe, yip jande yaŋah bwore. Ŋoihmbwaip yip teŋeime Got bongol, topo e yaŋah ŋaiye yip yanange wusyep ki bwore mi supule. Sande teke e yip embere pe, yip hriphrip supule ŋaiye yende wah tikin Got. Topo e yip yende nihararme poi aposel. Tukwini ŋam masande ŋaiye pa junde yaŋah

ñaiye yiche wuhyau yungwis lenge Kristen sye , yukur pa yupwai e.

<sup>8</sup> Ñam yukur mana yip wusyep e e ta e wusyep erñeme ñaiye pa yende junde, pakai. Mise kin pe, lenge sios sye tinge hriphrip supule ñaiye ka yende. Kom ñam da sisysteme ñaiye yip yende nihararme lenge Kristen sye , lakai. <sup>9</sup> Yip sisysteme na, Lahmborenge Jisas Kraiss kin ñoihginirme poi pe, kin nasme bongol, topo e ñai e ñai e bwore tikin moihoa pe, kin nate gah kekep e e ta e ñaiye miye pakaiye. Ki ñende ta e luku ñaiye ya mamba e ñai e ñai e bwore tikin moihoa . <sup>10</sup> Ñaiye ñoiheryembe ñam pe, ñam da mininge wusyep milme yip gunde yañah ñaiye yiche wuhyau. Somohon yip yasande ñaiye pa yahra e wah uku. Wahtaip ende si nal mi e, kom wah uku yukur mi e. Tukwini pa yende wah nihe ñaiye wah uku ka mi e. <sup>11</sup> Somohon ñoihmbwaip yip tahar ñaiye yip yende wah uku pe, tukwini ñam masande ñaiye pa yende bongol me wah uku yi tutume ñaiye ka mi e. Pa yende tutume wutu ñai e ñai e ñaiye yip yember. <sup>12</sup> Miye ñaiye ñende niharar ñaiye ka aña e Got pe, Got ka hriphrip ñaiye se ka amba e. Got ñoiheryembe ñai e ñai e ñaiye miye ilyeh ilyeh tatame ka aña e. Kin yukur ñisilih lenge ñaiye ka yaña e ñaimune ñaiye yukur ñanar topo e tinge, pakai. <sup>13</sup> Ñam yukur manange yip ilyeh pa yikirh mane, kut lenge miye tuweinge sye ka yurp bwore, pakai. Ñam masande poi lalme ya guhilyeh mikirh mane luku. <sup>14</sup> Tukwini ñup e e pe, yip ñai e ñai e wula wula pe, pa yangange ñai e ñai e sye yil lenge miye tuweinge ñaiye tinge sehei e. Nupe ñaiye yip pa sehei e pe, tinge se ka plihe yungwis yip. Ta e luku pe, yip lalme pa yende

tu e luku no, pa juhilyeh yikirh mane. <sup>15</sup> Ki ta e ñaiye wusyep mise tikin Got ñanange na, Miye ñaiye namba e ñai wula wula pe, yukur ka se usungurhme wutu kin, topo e miye ñaiye namba e ñai sikirp pe, yukur ka sehei e ñai.

*Pol member lenge miye sye yal Korin*

<sup>16</sup> Ñam hriphrip me Got ñaiye kin nahra e ñoihmbwaip Taitus ñahilyeh ta e poi ñaiye kin hriphrip ñaiye ka ungwisme yip. <sup>17</sup> Ñoihmbwaip ñembere kin pe, kin ñende niharar ñaiye ka eteke yip. Ta e pe, kin hriphrip ñaiye ka gunde ñisilih poi ñaiye ka plihe e eteke yip. <sup>18</sup> Poi member tatai ende ñaiye kin nala el topo me kin. Nal sios lalme pe, tinge yaña e nañ embere yalme tatai uku. Detale, kin ñanange wusyep bwore mise tikin Got. <sup>19</sup> Pe yukur nange ka ende wah ilyeh uku, pakai. Lenge sios si yalanatme kin ñaiye ka top poi el e el e ende wah ungwisme poi ñaiye ya menge wuhyau uku mil ñaiye tinge si yiche. Poi mende wah uku ñaiye ya mahra e nañ tikin Lahmborenge, topo e yasambe lenge Kristen miye tuweinge ñaiye poi mende nihararme ñaiye ya mungwis lenge. <sup>20</sup> Poi hi gwarngwe ñaiye lenge miye tuweinge ka yiche ñeser me poi me wuhyau ñembere ñaiye poi bepeteme. Ta e luku pe, poi mamba e tatai uku nat topo e poi. <sup>21</sup> Kom wah uku bwore bwarme yukur poi mende mal ñembep tikin Got ilyehme, pakai. Poi mende mal ñembep lenge miye tuweinge topo e. <sup>22</sup> Poi plihe member tatai poi ende mal ñaiye ka el topo e tinge hindi. Poi si sasaip wah kin ñup wula wula mal wah wula pe, poi meteke e



kin ta e ηaiye kin bongol tatame ηaiye ka ende wah. Kin si sisyeme na, ηoihmbwaip yip bwore supule pe, ηoihmbwaip ηembere kin pe, kin ηasande ηaiye ka ende wah e e.<sup>23</sup> Yip si sisyeme Taitus, kin miye yanam ηam, topo e kin wah ilyeh ηam ηaiye poi hindi mende wah mungwisme yip. O lenge to tatai poi hoi uku pe, pa sisyeme ηaiye sios yalanatme tinge hindi me wah uku, topo e tinge hindi yahra e nan tikin Kraisa nato wah tinge.<sup>24</sup> Ta e luku pe, yip pa yisambe ηoihmbwaip bwore bwore me tinge hindi no, lenge miye tuweinge sios ka sisyeme ηoihmbwaip bwore bwore yip ηaiye yip yende nihararme lenge mitinj sye. Pe tinge ka sisyeme na, poi yukur manange wusyep hriphrip paka pakaiye me ηoihmbwaip bwore bwore ηaiye yip yende, pakai.

## 9

*Lenge Korin ka yangange wuhyau ηaiye ka yungwisme lenge miye tuweinge tikin Got*

<sup>1</sup> Yip si sisyeme wuhyau ηaiye poi masande ya mungwisme lenge miye tuweinge tikin Got pe, prepwan ηaiye ya plihe minge tup member mil me yip. <sup>2</sup> Nam si sisyeme ηoihmbwaip yip tahar ηaiye pa yende wah e e yungwisme lenge Kristen sye pe, nye nyermbe ηam mahra e nan yip mal ηembep lenge Masedonia. Pe ηam mana lenge ta e le e, “Wahtaip telei ηaiye si nal uku pe, lenge mitinj Akaiia\* si yende mi mi ηaiye ka yende wah uku.” Njupe ηaiye tinge yasande nange yip yende niharar ηaiye pa yanja e ηai e ηai e pe, luku ki ηahra e lenge Kristen miye tuweinge Masedonia ηaiye tinge de ka yanja e ηai e ηai e topo e. <sup>3</sup> Nam gwarngge ηaiye wusyep ηaiye ηam

manange mahra e nan yip, ka el luh pakaiye. Yip pa yende mi mi me wuhyau yember yinir ηupe ηaiye ma member lenge to tatai hun ka yut me yip. <sup>4</sup> Nam jinjame na, ma munge lenge sios miye tuweinge Masedonia mut lakai pakai, ηupe ηaiye ma mi gwere me yip. Pe ηam gwarngge ηaiye tinge ka yeteke e nange yukur yip yende mi mi me wuhyau ofa. Pe ηam gwarngge ηaiye ηam ma mamba e hi e, topo e yip pa yamba e hi e. Detale, ηam mahra e nan yip paka pakaiye. <sup>5</sup> Ta e luku pe, ηam member lenge to tatai uku yal yer me ηam ηaiye ka hindi sisyeme na, wuhyau ofa ηaiye yip si yupwai e wusyep pe, yip si yende mi mi yanar. Pe ηupe ηaiye ya mute gwere pe, ya meteke e wuhyau embere luku ka inir. Kom wuhyau uku pe, ka ot gunde ηoihmbwaip ilyeh yip, yukur ya mututus yip.

<sup>6</sup> Noiheryembe na, miye ηaiye worsyep ηai yuwate pe, ka talame ηai yuwate. O miye ηaiye worsyep ηai wula pe, ka talame ηai sekete. <sup>7</sup> Yip ilyeh ilyeh pa noiheryembe yi yoto ηoihmbwaip yip ηaiye yukuriye pa yiche. Kom wuhyau ηaiye pa yiche pe, pa yiche topo e hriphrip. Yukur pa yiche topo e ηoihmbwaip mane. Got ηende nihararme miye ηaiye ηiche topo e ηoihmbwaip hriphrip. <sup>8</sup> Got se ka yul yip ηai e ηai e wula wula nye nyermbe ηaiye pa yurp bwore nye nyermbe mi e pe, pa plihe yiyar e ηai e ηai e bwore wula wula yil lenge mitinj sye ηaiye tinge sehei e. <sup>9</sup> Tup tikin Got ηanange ta e le e,

Miye ηaiye nungwis lenge ηaipwa ηi,

ηoihmbwaip bwore kin ka si nye nyermbe.

<sup>10</sup> Got kin ηilyehe sai, ηaiye nanja e ηaisep nalme miye ηaiye kin worsyep, topo e Got ka ende ηai

\* 9.2 Moi embere Korin sai nato provins Akaiia.

9.9 Sng 112.9

9.10 Ais 55.10

ka tuhur bwore ñaiye ka ono. Ta e luku pe, ka ende ñai yip ka wula wula sekete pe, pa plihe yungwisme lenge mitinj sye yenge yil yil. <sup>11</sup> Nye nyermbe Got ka ungwisme yip pe, pa tutume ñai e ñai e pe, pa plihe yungwisme lenge mitinj sye nye nyermbe. Wuhyau ofa ñaiye yip pwal poi pe, ya mi mungwis lenge mitinj sye pe, ka yininge wusyep hriphrip yilme Got. <sup>12</sup> Wah ñaiye yip yende me Got pe, yip yungwisme lenge miye tuweinge tikin Got ñaiye sehei e ñai e ñai e pe, tinge luku ka yininge wusyep hriphrip yilme Got me wah uku ñaiye yip yende. <sup>13</sup> Wah e e ñaiye yip yende yungwisme lenge miye tuweinge pe, ka sasambe ñoihmbwaip bwore bwore yip yil halhale pe, tinge ka sisysteme nange yip yamba e wusyep mise tikin Kraiss, topo e yip jande wusyep kin bworere. Pe tinge ka yeteke e ñai e ñai e wula wula ñaiye yip si yangange tinge, topo e lenge mitinj sye. Ta e luku pe, tinge ka yahra e nanj tikin Got. <sup>14</sup> Tinge sisysteme ñaiye Got si ñoih mi mi me yip pe, tinge yende nihararme yip pe, tinge ka yisilihme Got me yip. <sup>15</sup> Poi yukur tatame ya mininge wusyep bworerme yitini ñembere ñaiye Got pwal poi. Kut poi ya mirisukwarne Got me yitini bwore ñaiye kin si pwal poi.

## 10

*Pol nungwisme wusyep lenge miye ñaiye jonombai e wah kin*

<sup>1</sup> Nam Pol pe, ñam da misilih yip. Yip sye yanange na, “Ñupe ñaiye Pol narp wohe pe, kin ñanange wusyep bongol natme poi. Kom ñupe ñaiye kin narp topo e poi pe, kin hi garngesyumbe ñanange wusyep ñumwaiye me poi.” Kom ñam Pol, ñam gwande ñoihmbwaip ñumwaiye, topo e ñoihmbwaip michukor tikin

Krais. <sup>2</sup> Nam misilih yip ñaiye yukur pa yututus ñam ñaiye ma mininge wusyep bongol milme yip, ñupe ñaiye ma mute motop yip murp. Nam sisysteme, ñam tatame ñaiye ma mininge wusyep bongol mil lenge mitinj ñaiye ñoiheryembe nange poi gwande yanah lenge miye kekep. <sup>3</sup> Bwore mise, poi marp kekep e e, kom poi yukur marmbe ta e lenge miye tuweinge kekep. <sup>4</sup> Sehyikal ombor ñaiye poi minge marmbe pe, yukur sehyikal ombor tikin kekep e e, pakai. Sehyikal ombor ñaiye poi minge marmbe pe, kin bongol tikin Got ñaiye kin ñende yumbune bongol tikin miye hombo e Satan. <sup>5</sup> Pe poi gwinyenme yanah ñaiye mahra e nanj miye ñaiye tahar tatme sande teke e tikin Got. Pe poi mupwai e ñoiheryembe pupwa tinge pe, tinge yasme, kut tinge jande Kraiss. <sup>6</sup> Poi marp meseperhme yip ñaiye pa junde wusyep poi lalme pe, poi mende mi mi ñaiye ya mininge wusyep bongol topo e ya gunyen lenge miye ñaiye yengelyembe wusyep.

<sup>7</sup> Yip pa yiyare bworerme ñaimune ñaiye yip yeteke e. Ñaiye miye ende ka ininge nange kin miye mise tikin Kraiss pe, kin ka ñoiheryembe bworere tu e le e, poi topo e miye wah tikin Kraiss, ñahilyeh ta e kin. <sup>8</sup> Lahmborenges Jisas Kraiss si pwal poi bongol ñaiye ya bepyeteme yip, topo e ya mende bongolme yip, kut yukur ya mende yumbune yip. Ñaiye ñam mahra e nanj ñam ma manah me bongol ñaiye Jisas Kraiss si pwale pe, yukur ma se hi e. <sup>9</sup> Kom ñam gwarnges ñaiye yip pa ñoiheryembe nange ñam miye ñaiye mainge tup ñaiye ka ende yip pa hi jirnges. <sup>10</sup> Miye sye yanange na, “Wusyep Pol ñaiye naingesai nato tup pe, ki bongol sekete, kom ñupe ñaiye kitikin miye tehei nate ñanange

wusyep pe, poi meteke e ta e n̄aiye kin yukur bongol. Topo e wusyep kin pwa luh pakaiye.”<sup>11</sup> Lenge miye n̄aiye yanange ta e luku pe, yip pa sisyeme tu e le e, wusyep n̄aiye poi mainge sai nato tup poi n̄aiye ya mende me yip pe, yukur ki n̄oinde me n̄aiye poi marp mal wohme yip, lakai n̄upe n̄aiye ya murp topo me yip.

<sup>12</sup> Poi yukur manange nange poi n̄ahilyeh ta e lenge miye sye n̄aiye hriphrip, topo e yahra e nan̄ tititinge. Lenge miye uku, tinge yiyar e n̄oihmbwaip tititinge jande n̄asande tinge. Miye ende pe, kin n̄iyar e n̄oihmbwaip lenge miye sye gande n̄aiye kin n̄oiheryembe nato n̄oihmbwaip kin. Lenge miye n̄aiye yende ta e luku pe, tinge sande teke e pakai. <sup>13</sup> N̄aiye poi pe, yukur ya mahra e nan̄ poi minge mi munuh hla, pakai. Poi ya mahra e nan̄ tutume wutu si mi moto wah tikin Got n̄aiye kin si pwal poi pe, Got nalan̄atme poi n̄aiye ya mende wah guh bumbe me yip Korin. <sup>14</sup> Wah n̄aiye Got si nalan̄atme n̄am pe, ki napara e yip yarp ya yoto, topo e n̄upe n̄aiye n̄am mal Korin no, n̄am manange wusyep bwore mise tikin Krai pe, yukur n̄am tahar e mal moi uku, pakai. <sup>15</sup> Poi yukur tahar e wutu poi, topo e poi yukur mahra e nan̄ poi me wah n̄aiye lenge miye sye si yende, pakai. Poi de ya mende wah n̄aiye Got si pwal poi no, n̄oihmbwaip yip ka ten̄ei bongol me Krai pe, wah n̄aiye poi mende gwah bumbe me yip ka ende n̄embere el e el e. <sup>16</sup> Pe poi ya minge wusyep mise tikin Got mil moi embere sye n̄aiye sai teket me yip. Poi yukur ya mil moi n̄aiye lenge miye sye si ya yende wah no, poi ya mahra e nan̄ poi me wah n̄aiye tinge si yende. <sup>17</sup> Detale, wusyep bwore mise tikin Got n̄anange na,

Lahmende n̄asande n̄aiye ka hriphrip pe,  
ka hriphrip me n̄aimune n̄aiye Lahmborenge si n̄ende.

<sup>18</sup> Poi sisyeme n̄aiye miye ende ka hriphrip, topo e ka ahra e nan̄ kitikin pe, miye uku n̄aiye nal n̄embep tikin Got pe, kin luh pakaiye. N̄aiye Lahmborenge ka ahra e nan̄ miye ende pe, miye uku, kin miye mise nal n̄embep tikin Got.

## 11

*Wah tikin aposel Pol yukur n̄ahilyeh ta e lenge aposel hombo e n̄aiye yarp Korin*

<sup>1</sup> N̄am da mininge wusyep sikirp tu e n̄aiye miye kwote pe, tatame n̄aiye pa yusme n̄am ma mininge? <sup>2</sup> Got n̄ende nihararme lenge miye tuweinge n̄embere sekete n̄aiye ka yurp tuwihme kin n̄ilyehe si. Pe ki n̄ahilyeh ta e n̄am n̄aiye n̄am mende nihararme yip n̄aiye pa junde Krai n̄ilyehe si. Pe n̄am da yul yip milme Krai tu e n̄aiye n̄am da minge tesimbihye ende n̄aiye yukur wamba e n̄emei, topo e miye ende mil me miye n̄aiye ka enge ti. <sup>3</sup> N̄am n̄oiheryembe hwan̄ Satan, kin miye pupwa hombo e. Somohon kin hombo e yeh me Iv pe, n̄am hi gwarnge n̄aiye lenge miye sye hombo e yeh yip. Ta e luku pe, n̄oihmbwaip yip ka susukut topo e se ka ele ele pe, yukur n̄oihmbwaip yip ka si bwore bwarme elme Krai. <sup>4</sup> N̄am hi gwarnge, detale, lenge miye sye yat pe, tinge yana yip wusyep nange Jisas kin n̄oinde tikin supule. O yukur Jisas e e, n̄aiye tukwini poi mana yip wusyep bwore mise kitikin. Ta e luku pe, yip yamba e yipihinge pupwa n̄oinde tikin. Luku yukur Yohe Yirise n̄aiye somohon yip yamba e. Topo e yip yamba e wusyep hombo e n̄oinde tikin. Yukur wusyep

bwore mise tikin Kraisi n̄aiye yip si yamba e. N̄upe n̄aiye tinge yende ta e luku pe, yip si yende mi mi yarp n̄aiye pa junde wusyep hombo e tinge. <sup>5</sup> N̄am sisyeme, n̄am yukur marp tuwihme lenge aposel hombo e n̄aiye yip yanange nange tinge aposel ondoh, pakai. <sup>6</sup> Yip n̄oiheriyembe n̄aiye n̄am yukur miye wusyep n̄aiye ma mininge wusyep tikin Got bworerme, kom n̄am yukur sehei e sande teke e. Nye nyermbe pe, n̄aimune n̄aiye sai nato n̄oihmbwaip poi pe, poi si yasam yip sande teke e luku mal halhale.

<sup>7</sup> N̄upe n̄aiye n̄am mana yip wusyep bwore mise tikin Got pe, yukur n̄am misilih yip n̄aiye pa pule yitini me wah n̄aiye n̄am mende. N̄am tale n̄am tanam ma gwah tuweihe, kut ma mahra e yip mi munuh hla. Pe yip n̄oiheriyembe nange luku pupwa, lakai? <sup>8</sup> Lenge sios sye, tinge yungwisme n̄am wuhyau n̄upe n̄aiye n̄am mende wah me yip. Pe luku ta e n̄aiye n̄am mende n̄endei me wuhyau tinge mate mungwisme yip. <sup>9</sup> N̄upe n̄aiye n̄am top yip marp pe, n̄am sehei e n̄ai e n̄ai e, kom n̄am gwarnge n̄aiye ma yul yip n̄oihmbwaip mane. Lenge sios miye tuweinge n̄aiye yase Masedonia yat pe, tinge yungwisme n̄am n̄ai e n̄ai e n̄aiye n̄am sehei e. N̄am yukur misilih yip me n̄ai e n̄ai e. Detale, n̄am gwarnge n̄aiye ma yul yip n̄oihmbwaip mane.

<sup>10</sup> Wusyep bwore mise tikin Kraisi sai nato n̄am pe, yukur miye ende tikin provins Akaia ka upwai e mut n̄am, n̄aiye gwate bip n̄am n̄aiye yukur ma mamba e wuhyau me yip Korin. <sup>11</sup> Wusyep n̄aiye n̄am manange ta e luku pe, yukur ta e n̄aiye n̄am gwarnge yip, pakai. Got si sisyeme n̄aiye n̄am mende nihararme yip.

<sup>12</sup> N̄am mende gwande wusyep

erjeme n̄am n̄aiye yukur pa yungwisme n̄am wuhyau sye. N̄am mende ta e luku no, lenge aposel luku yukur ka jin yunuh hla no, ka yahra e nan̄ tinge nange tinge jande yanah ilyeh ta e n̄aiye poi gwande n̄aiye tinge yukur yamba e wuhyau me wah tinge. <sup>13</sup> Lenge miye uku yukur aposel mise, tinge aposel hombo e pe, tinge yende wah hombo e, topo e tinge yende tititinge ta e n̄aiye tinge aposel mise tikin Kraisi. <sup>14</sup> Kom n̄am yukur gunguru plai. N̄am sisyeme nange Satan tatame ka tunuh kitikin tu e n̄aiye walip hla tikin yirise. <sup>15</sup> Ta e luku pe, ki bwore n̄umwaiye n̄aiye lenge miye wah tikin Satan ka yende tititinge tu e n̄aiye lenge miye wah mise tikin wusyep mise. Mindemboi n̄up yuwo pe, ka yamba e yitini junde wah hombo e n̄aiye tinge yende.

*Pol n̄ende wah aposel pe, kin namba e nihe syohe n̄embere n̄embere sekete*

<sup>16</sup> N̄am plihe mala mininge na, n̄am yukur miye kwote. Kom n̄aiye pa n̄oiheriyembe nange n̄am miye kwote pe, yamba e n̄am tu e n̄aiye kwote no, n̄am topo e ma mininge wusyep mahra e nan̄ n̄am sikirp. <sup>17</sup> Bwore mise, wusyep e e n̄aiye tukwini n̄am manange pe, yukur Lahmboreng e n̄asande n̄aiye ma mininge. Wusyep n̄aiye n̄am manange mahra e nan̄ n̄am pe, ki ta e n̄aiye wusyep tikin miye kwote. <sup>18</sup> Kom n̄upe n̄aiye lenge miye wula wula tikin kekep jate bip yahra e nan̄ tinge pe, n̄am topo e mende n̄ahilyeh ta e n̄aiye tinge yende. <sup>19</sup> Yip n̄oiheriyembe nange sande teke e bwore sai me yip, kom yip yende niharar n̄aiye lenge miye kwote ka yul yip wusyep hombo e. <sup>20</sup> Bwore mise n̄aiye miye ende ka kete yip enge el no, yip pa yende wah

mwahupwai e me kin pe, ka tu e la? O naiye ka plihe amba e nai e nai e yip lalme, topo e naiye ka hombo e yeh yip nange kin miye bworeng no, ka angalai syep gute bepmohro yip pe, yip yusme ka ende tu e naiye nasande kitikin. <sup>21</sup> Nam ma hi e, detale, nam bongol pakai naiye ma mende yumbune yip me nai uku. Kom naiye miye ende ka ende bongol ininge kitikin pe, nam topo e ma mende bongol mininge nam tanam. Wusyep naiye tukwini nam manange pe, ki ta e naiye wusyep titinge lenge miye kwote.

<sup>22</sup> Tinge Hibru? Nam topo e Hibru. Tinge Israel? Nam topo e Israel. Tinge nambaih talah tikin Abraham? Nam topo e nambaih talah tikin Abraham. <sup>23</sup> Tinge miye wah tikin Krai lakai? Nam manange wusyep ta e naiye miye kwote supule, kom nam miye wah bwore mise tikin Krai mengelyembe tinge. Nam mende wah nihe mengelyembe tinge, topo e nam mal mwahupwai e ni wula wula. Tinge yenge wunje jate nam ni wula wula, topo e ni wula wula sehei naiye ma mule. <sup>24</sup> Ni syepumbur lenge Juta yenge wunje jate nam ya tatame <sup>39</sup>. <sup>25</sup> Lenge miye embep Rom yenge wunje jate nam ni hun. O nilyeh pe, tinge yiche neser yeselyenge nam. Ki nal mi e pe, ni hun loubil pinip naiye nam marp pe, ki turwau. Kut ninde kin pe, nam tikir manah yukop ende mende jetuhwei tikir manah loh pinip nau ende supule, topo e nup ende supule. <sup>26</sup> Nup wula wula naiye nam male male mal moi wohe pe, nam mamba e hwap me mih tembelem naiye nawe pe, lenge miye endei yende nendei me nai e nai e nam. Nam Juta, kom lenge Juta topo e lenge haiten de ka yende yumbune nam. Sehei naiye

nam de ma mamba e hwap naiye nam marp ma moto moi embere, topo e mal moi naiye lenge mitinj yukur yarp. Topo e nam de ma talai mil nolah pinip, topo e lenge to tatai hombo e sye yala yende yumbune nam. <sup>27</sup> Nupe nau nam mende wah nihe sekete pe, yukur nam mate posoh bworere pe, nup sye nam marp mal pe, ki nundu lal gah. Pe nup sye yukur nam mono nai, topo e yukur nam mono e pinip pe, nup sye nam menge nimbot marp, topo e nam sehei e hihyilih pe, nam marp topo e mwate. <sup>28</sup> Topo e nam tatame naiye ma mininge hwap wula wula naiye tas me nam, kom prepwan, nam nioiheryembe naiye ma bepmeteme sios lalme pe, luku ta e naiye mane nembere naiye nam mikirh. <sup>29</sup> Lenge mitinj sye naiye nioihmbwaip tinge tejeime Got yukur bongol pe, nam nioihginirme tinge, topo e nam de ma mungwis lenge. O nupe naiye nam masande nange lenge miye sye yende lenge Kristen sye tambe pe, nam tuhwar embere sekete.

<sup>30</sup> Yip yende wah yututusme nam naiye ma mahra e nan nam menge mil. Kom naiye nam ma mahra e nan nam pe, ma mininge nai e nai e naiye ki pasam nange nam bongol pakai. <sup>31</sup> Yai Got tikin Lahmboreng Jisas, kin sisyeme nam naiye nam yukur miye hombo e pe, poi ya mahra e nan kin nye nyermek. <sup>32</sup> Nupe naiye nam marp Damaskus pe, miye embep tikin kin Aretas nember lenge miye wondoh naiye ka jin jeteme kohmap tikin moi embere naiye ka yurpe nam. <sup>33</sup> Kom lenge to tatai sye yonorh nam ya jah sorh pe, tinge yinyer nam ya tas lem dou naiye tinge si yere tatme moi embere luku pe, tinge yasme nam ya jah kekep pe, nam gwarng

tupwaihme miye embep mal.

## 12

*Pol nate tange pe, Got naŋa e wusyep wula wula nalme kin*

<sup>1</sup> Nam gwarngɛ ɲaiye ma mahra e naŋ ɲam tanam pe, luku yukur ka ungwisme yip topo e ɲam, kom tukwini ɲam da mininge ɲaiye ɲam mate tange, topo e wusyep tase tikin Jisas Kraiɛ ɲaiye kin si pwale. <sup>2</sup> Nam da mininge wusyep me miye ende\* tikin Kraiɛ ɲaiye somohon Got namba e kin nenge nanah moiɲla kitikin.† ɲup uku nate tatame tukwini le e pe, kin narp kekep tatame waɲtaip 14. Nam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri ɲupe ɲaiye kin nal moiɲla. Pe luku ɲam jinjame, Got kin ɲilyeɲe sai, kin sisyeme. <sup>3-4</sup> Nam sisyeme na, Got namba e miye uku nenge nanah moi yilihe. Kom ɲam yukur sisyeme na, kin narp topo e wahri, lakai kin si nasme wahri. Luku pe, ɲam jinjame, Got ɲilyeɲe sai kin sisyeme. Na nah moiɲla pe, kin ɲasande wusyep ɲoinde tikin ɲaiye yukur lenge miye tatame ka yininge. <sup>5</sup> Nam mahra e naŋ miye uku, kom yukur ma gute bip ɲam mahra e naŋ ɲam, pakai. Kom ɲam da mahra e naŋ ɲam me ɲai uku ɲaiye ki sasambe nange ɲam yukur bongol.

<sup>6</sup> Yusyunde, ɲaiye ma mahra e naŋ ɲam tanam pe, yukur ma mende mut pinip pakai. Wusyep lalme ɲaiye ɲam manange pe, ki bwore mise. Pe ɲai uku somohon tas me ɲam. Kom ɲam yukur mahra e naŋ ɲam. Detale, ɲam gwarngɛ ɲaiye miye lakai tuwei ende ka yahra e naŋ ɲam pakaiye. Nam masande ɲaiye yip lenge miye tuweinge pa yeteke e ɲaimune

ɲaiye ɲam mende, topo e wusyep bwore ɲaiye ɲam manange pe, pa yiyar e ɲam pe, pa ɲoiherɲembe ɲam lahmende.

*Nihe syohe ta e mwah senge gere wahri Pol*

<sup>7</sup> Got kin pasam ɲam ɲai e ɲai e bwore bwore, kom kin garngɛ ɲaiye ma ɲoiherɲembe ɲai e ɲai e luku no, ma hriphrip me ɲam tanam. Ta e luku pe, kin nasme ɲainde ta e mwah senge nate gere ɲam pe, ki de wah ɲaiye gere gere wahri ɲam. ɲai uku pe, miye wah tikin Satan, kin de wah ɲaiye ki ɲende yumbune ɲam ɲaiye yukur ma mahra e naŋ ɲam. <sup>8</sup> Ni hun pe, ɲam manange wusyep topo e Lahmborengɛ misilihme kin ɲaiye ka ginyenme ɲai uku. <sup>9</sup> Kom Lahmborengɛ ɲana ɲam na, “Pakai, ɲam yukur ma gwinyenme. Kom ɲoih mi mi ɲam sai topo e nin pe, nin tatame ɲaiye na ikirh mane. Detale, bongol ɲam pe, ki ɲende wah embere nal lenge miye ɲaiye bongol pakai.” Mi e pe, ɲam Pol, ɲam hriphrip ɲembere sekete ɲaiye bongol ɲam pakai, kom bongol Kraiɛ si sai topo e ɲam. <sup>10</sup> Nam hriphrip ɲaiye ɲam mamba e nihe syohe me Lahmborengɛ. Nam yukur gwonose ɲaiye ɲam bongol pakai, topo e ɲaiye tinge yende wachaihme ɲam, topo e ɲaiye ɲam sehei e ɲai e ɲai e. Nam yukur gwonose ɲaiye tinge yende yumbune ɲam, topo e hwap ɲaiye ɲam mamba e. Pe ɲupe ɲaiye ɲam masme bongol ɲam pe, ɲam mamba e bongol tikin Lahmborengɛ.

*Pol de ka ende bongol me ɲoihmbwaip lenge Korin ɲaiye tenjeime Lahmborengɛ*

<sup>11</sup> Wusyep e e ɲaiye ɲam manange pe, yukur ki bwore bwarme.

\* **12.2** Miye uku kin Pol, kom kin ɲinise naŋ kin. † **12.2** Lenge Juta, tinge ɲoiherɲembe nange moiɲla hun sai pe, nendehi kin ɲaitem, hoi kin pe, moi lenge yipihinge pupwa yarp, hun kin pe, moiɲla tikin Got ɲaiye Pol nal.

Kom yip yahra e ɲoihmbwaip ɲam pe, ɲam manange wusyep e e. Yip tatame ɲaiye pa yininge ɲai e ɲai e bwore ɲaiye ɲam mende, kom yukur yip yanange. Bwore mise, ɲam ta e miye pakaiye. Kom lenge miye hombo e ɲaiye yip jal lenge aposel bwore mise, yukur tinge yengelyembe ɲam. <sup>12</sup> Npupe ɲaiye ɲam marp topo e yip no, ɲam mende wah aposel mise pe, ɲam gwan bongol mikirh mane pe, Got ɲende mirakel topo e wah bongol nal halhale ɲaiye pa sisyme nange ɲam mende wah mise tikin Got. <sup>13</sup> Wah ɲaiye ɲam mende me yip pe, ki ɲahilyeh ɲaiye ɲam mende me lenge miye tuweinge sios lalme. Kom yip yasande nange ma misilih yip wuhyau, lakai? ɲam pe, ɲam gwarngɛ ɲaiye ma misilih yip wuhyau ɲaiye ma mende wah me yip. Kom yip yanange nange ɲam mende pupwa luku pe, yip yasme pupwa ɲam.

<sup>14</sup> Le e ka ni hun kin ɲaiye ma mute meteke e yip, kom ɲam gwarngɛ ɲaiye pa yungwis ɲam ɲai e ɲai e yip. ɲam masande yip miye tuweinge. ɲai ta e luku pe, lenge talah yukur ka yangange ɲai yil lenge yai mam tinge, pakai. Lenge yai mam ka yangange ɲai yil lenge talah. <sup>15</sup> ɲam hriphrip ɲaiye ma maɲa e ɲam tanam topo e ɲai e ɲai e ɲam ɲaiye ka ende bongolme yip Kristen miye tuweinge. ɲaiye ɲam mende nihararme yip ɲembere pe, tatame ɲaiye pa yende nihararme ɲam sikirp lakai? <sup>16</sup> Bwore mise, yip se pa ɲoihmbwaip ilyeh topo e ɲam ɲaiye yukur ɲam mamba e ɲai e ɲai e yip sye. Kom miye ende pe, se ka ininge nange ɲam mate hombo e yeh yip, topo e ɲam mikil lounda ɲaiye ka ete yip. <sup>17</sup> Ki ta e la? Ta e miye ende ɲaiye ɲam member mat me yip pe, ki gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e

yip, lakai? <sup>18</sup> ɲam member Taitus topo e miye ende tikin sios malme yip. Pe luku yip tatame pa yininge nange Taitus gan ɲanah hla me yip ɲaiye ka amba e ɲai e ɲai e yip, lakai? Pakai supule! Yipihinge poi hindi pe, ki ɲahilyeh, topo e yaɲah ɲaiye poi hindi gwan pe, ki ɲahilyeh, topo e ɲai e ɲai e ɲaiye poi hindi mende pe, ki ɲahilyeh.

<sup>19</sup> Yip ɲoiheryembe nange wusyep e e ɲaiye poi manange pe, ta e poi da mende bongolme potopoi? Yukur ta e liki. Poi miye wah tikin Krai, topo e wusyep e e ɲaiye poi manange pe, Got si ɲasande. Lenge to tatai, ɲai e ɲai e ɲaiye poi mende pe, ka ungwisme yip. <sup>20</sup> ɲam hi gwarngɛ ɲupe ɲaiye ma mi gwere liki no, ma meteke yip tu e ɲaiye yip ɲoinde tikin me ɲasande ɲam, topo e yip pa yeteke ɲam ma ɲoinde tikin me ɲasande yip. ɲam gwarngɛ ɲaiye ma mil no, ma meteke e ɲaiye pa teketenge wusyep, ɲoihmbwaip pupwa, tuhwar, yosoko tanar, yende yumbune wah, wusyep nihe, wusyep teket, yuwore yetenge, yahra e nan, topo e yende bwili e bwula e. <sup>21</sup> ɲam hi gwarngɛ ɲaiye ma mut me yip no, Got ka ende ɲam ma hi e guh ɲembep yip. ɲam gwarngɛ ɲaiye ma meteke lenge miye tuweinge ɲaiye somohon yende hwap no, yukur tinge yimbilme ɲoihmbwaip tinge yaɲa e teket yalme ɲai e ɲai e pupwa ta e niɲ pinip yar, topo e ɲoihmbwaip tahar ɲaiye yende ɲai e ɲai e pupwa. ɲaiye ma meteke e ɲai e ɲai e tu e luku pe, ɲoihmbwaip ɲam ka ginir supule.

## 13

*Pol ɲanange wusyep ɲaiye lenge Korin ka bepeteme bilip tinge bwor-  
erme*

<sup>1</sup> ɲaiye miye ende ka ini e miye ende nange kin si ɲende pupwa pe, yukur na hihwai usyunde wusyep

kin. Ter na ende n̄umwai de na isyunde mut miye hoi lakai hun n̄aiye tinge si yeteke e hwap uku. Pe pa n̄oiheriyembe n̄aiye le e ni hun kin n̄aiye n̄am de ma mute meteke e yip. <sup>2</sup>Somohon ni hoi kin n̄aiye n̄am mat pe, n̄am si mana yip wusyep malme lahmende yip n̄aiye somohon yip yende hwap. Kom tukwini n̄aiye n̄am marp wohe pe, n̄am da plihe mini yip na, n̄up ende n̄aiye ma plihe mut pe, yip lahmende n̄aiye yende hwap, yukur pa tupwaihme nihe syohe. <sup>3</sup>Ta e yip de pa sisyeme na, Krai kin n̄anange wusyep tas mut n̄am, lakai pakai? Ta e luku pe, yip pa sisyeme n̄ai e e, Krai yukur ka se ende pilpil, pakai. Krai kin miye wondohe sekete pe, ka yasam yip bongol kin. <sup>4</sup>Ki bwore mise, n̄upe n̄aiye Krai kin narp ta e miye kekep pe, tinge yuluwei kin yal loutungwarmbe pe, kin bongol pakai. Kom nato bongol tikin Got pe, Krai tahar narp laip. Poi topo e, poi gwahilyeh topo e kin, kom poi miye tuweinge kekep pe, poi bongol pakai. Kom poi marp laip ma moto kin pe, poi mamba e bongol tikin Got n̄aiye poi mende mende wah bongol gwah bumbe me yip.

<sup>5</sup>Nye nyermbe yip pa yiyar e yarp yip, topo e n̄oiheriyembe yiptip na, yip jan bongole yal yoto n̄embep tikin Jisas Krai, lakai pakai? Yip sisyeme n̄aiye kin narp nato yip, lakai pakai? N̄aiye pakai pe, pa tumbe yusme kin. <sup>6</sup>Pe n̄am masande yip pa sisyeme tu e le e, poi miye wah mise tikin Krai. <sup>7</sup>Poi misilihme Got n̄aiye ka ungwisme yip no, yukur pa yende pupwa. N̄am yukur misilihme Got n̄aiye ka yasam yip nange n̄am aposel mise, pakai. Poi masande n̄aiye pa jin bongole pe, pa yende n̄oihmbwaip bwore bwore. Yukur n̄embere me n̄am n̄aiye lenge miye ka n̄oiheriyembe nange n̄am yukur

ma gwin bongol pe, wah n̄am ki luh paka pakaiye. <sup>8</sup>Poi yukur tatame n̄aiye ya mende wachaihme wusyep bwore mise tikin Got, na pakai. Poi ya mininge wusyep mise nye nyermbe. <sup>9</sup>Poi hriphrip n̄aiye n̄up sye poi aposel bongol pakai, kut poi masande yip pa yurp bongol yi yoto Krai. Topo e poi misilihme Got n̄aiye pa yurp bwore bwarme. <sup>10</sup>Tukwini n̄am marp wohme yip pe, n̄am mainge tup e e malme yip. Detale, n̄am masande yip pa yende mi me yiptip yer ti, n̄upe n̄aiye ma mute gwere pe, n̄am gwarng n̄aiye ma mahra e n̄oihmbwaip nihe milme yip. Bongol n̄aiye si Lahmborenge pwale pe, ka ahra e n̄oihmbwaip bwore yip enge e unuh, o yukur ka tule yip e guh.

*Pol n̄anange wusyep yuwo topo e wusyep hriphrip*

<sup>11</sup>Lenge to tatai, le e n̄am manange wusyep yuwo n̄am pe, yusyunde wusyep n̄am bworerme pe, pa yende junde wusyep n̄aiye n̄am si mana yip no, pa yurp n̄oihmbwaip ilyeh. Pe Got ka ende nihararme yip no, pa yurp topo e n̄oihmbwaip n̄umwaiye no, ka orp topo me yip. <sup>12</sup>Yip miye tuweinge tikin Got pe, pa tirir topo lenge to tatai yip. <sup>13</sup>Lenge miye tuweinge tikin Got lalme yember wusyep hriphrip, topo e n̄au bwore tinge yatme yip. <sup>14</sup>Got, kin ka ende nihararme yip, topo e Lahmborenge Jisas Krai ka n̄oih mi mi me yip, topo e Yohe Yirise ka ende yip pa yurp juhilyeh.



## Pol nainge tup nal me lenge Galesia

*Got si nalanatme Pol naiye ka ende wah aposel*

<sup>1</sup> Nam Pol, nam aposel ende. Njupe naiye nam mamba e wah ta e aposel pe, yukur mitin sye topo e miye kekep yalanatme nam, pakai. Kom Jisas Krais hindi Yai Got, naiye nahra e Krais nasme njehh tahar narp pe, tinge yalanatme nam. <sup>2</sup> Nam topo e lenge Kristen to tatai lalme naiye yotop nam yarp e e member nau bwore mal lenge sios Galesia. <sup>3</sup> Yai Got poi topo e Lahmborenge Jisas Krais ka yul yip noihibwaip numwaiye topo e noihibwaip michukor. <sup>4</sup> Jisas Krais nulme pupwa poi gande nasande tikin Yai Got poi pe, kin nungwisme poi naiye ya musme pupwa tikin kekep e e. <sup>5</sup> Ta e luku pe, ya mirisukwarme Yai Got nye nyermbe. Mise.

*Wusyep bwore mise njilyeh tukwini ki sai*

<sup>6</sup> Nam gunguru plai naiye nilyehe sai yip si yasme Got, miye naiye kin si namba yip nato noihibginir tikin Jisas Krais. Pe yip yal jande wusyep noiinde tikin. <sup>7</sup> Yip noihibyembe nange luku ki wusyep bwore mise, kom pakai. Liki yukur wusyep bwore mise. Kom yip jande lenge miye hombo e naiye bunjenge wusyep bwore mise tikin Krais pe, noihibyembe yip si nal e nale. <sup>8</sup> Kom naiye poi aposel, lakai walip hla ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye poi somohon mana yip pe, kin ka el nih naiye susyu nye nyermbe. <sup>9</sup> Wusyep e e somohon

poi manange, kom tukwini nam plihe manange. Naiye miye ende ka ininge alangatme wusyep bwore mise naiye ki noiinde tikin me wusyep, naiye yip si yasande pe, Got ka ende wachaihme kin. <sup>10</sup> Le e yukur nam manange naiye lenge miye tuweinge ka pule nan njembere, pakai. Got ka amba e nan njembere. Naiye nam masande nange lenge miye tuweinge ka pule nan njembere pe, nam yukur miye wah tikin Krais.

*Pol namba e wah aposel ta e lai*

<sup>11</sup> Nam da mini yip to tatai nam na, wusyep bwore mise e e naiye nam manange malangatme malme yip pe, yukur ki gande noihibbwaip tikin miye kekep e e. <sup>12</sup> Topo e yukur nam mamba e matme miye ende, lakai miye ende pwale sande teke e, pakai. Jisas Krais kitikin ki pasam wusyep uku. <sup>13</sup> Yip si yisande njaimune naiye somohon nam mende, njupe naiye nam gwande lotu lenge Juta pe, nam yukur noihibginirme lenge miye tuweinge tikin Got. Nam mende yumbune lenge pupwa supule. <sup>14</sup> Nup uku pe, nam gwande noihibbwaip yerkeime lenge mwan ka poi bongol sekete naiye yende lotu pe, wachaih naiye nam mende luku pe, ki yohme lenge lahyambe wula wula Juta.

<sup>15</sup> Kom noihibbwaip bwore bwore tikin Got, kin nalanatme nam somohonme naiye mam wara e nam nange ma gunde kin. <sup>16</sup> Topo e njupe naiye kin noihibyembe pe, kin pasam nam Talah kin, naiye ma mininge wusyep bwore mise kin mil lenge haiten miye tuweinge. Nam yukur mamba e sande teke e matme miye ende. <sup>17</sup> O nam yukur mal Jerusalem ma meteke e lenge miye naiye si tahar jan ta e aposel, naiye yal yerme nam, pakai.

Nendehei nam mal Arebia mi e pe, nam plihe mat moi Damaskus. <sup>18</sup> Wahtaip hun si nal mi e pe, nam mal Jerusalem mala mininge wusyep topo me Pita pe, poi hindi marp Sande hoi. <sup>19</sup> O nam yukur meteke e aposel noinde, pakai. Miye esep ilyeh naiye nam meteke e pe, Jems, to tikin Lahmborenge Jisas. <sup>20</sup> Wusyep mune naiye nam mainge pe, luku ki bwore mise. Got ki sisyeme nange yukur nam hombo e.

<sup>21</sup> Mi e pe, nam male male ma moto moi naiye sai nato provins Siria topo e provins Silisia. <sup>22</sup> Nup uku pe, lenge Kristen miye tuweinge naiye yarp yato provins Judia yukur sisyeme nam. <sup>23</sup> Tinge sisyeme sai wusyep naiye mitinj yana lenge na, "Miye iki, somohon kin nende yumbune lenge Kristen miye tuweinge naiye noihmbwaip tinge tejeime Krai. Kom tukwini kin nanange nalanatme wusyep mise naiye noihmbwaip poi tejeime." <sup>24</sup> Tinge yahra e nan Got me namune naiye nende me nam.

## 2

*Lenge aposel noihmbwaip nilyeh me Pol*

<sup>1</sup> Wahtaip syepumbur umbur hoye hoye nal mi e pe, poi hindi Banabas plihe mal Jerusalem pe, Taitus nal topo me poi hindi. <sup>2</sup> Got nana nam nange ma mil uku pe, nam mal. Npupe naiye nam marp uku pe, nam manange wusyep topo me lenge miye embep sios nilyehme. Tinge ya yisilih yahai e wusyep bwore mise nilyeh uku naiye nam manange malanatme mal lenge haiten miye tuweinge. Tinge de ka sisyeme wusyep uku ki nahilyeh ta e Jisas naiye nalanatme, lakai. Tu pakai pe, wah naiye somohon topo e tukwini nam mende ka talai pakaiye. <sup>3</sup> Miye yanam nam Taitus,

kin miye Grik, kom yukur tinge yutusme nange ka yotombo wahri hi kin. <sup>4</sup> Tukwini lenge mitinj sye tinge hombo e nange tinge miye tikin Got pe, tinge tase yarp ya yoto mele e naiye ka yeteke e, naiye poi gwande wusyep erneme, lakai. Kom poi si mate gwahilyeh motop Krai Jisas pe, poi marp hlaininge, kom miye hombo e luku yana poi wusyep bongol naiye ya gunde wusyep erneme mwan ka lenge Juta. <sup>5</sup> Kom poi gwarng e naiye ya musyunde wusyep tinge. Detale, poi tukwainge wusyep bwore mise naiye ka si me yip.

<sup>6</sup> Topo e lenge miye embep sios yukur yenjele wusyep sye yal topo me wusyep naiye nam manange malanatme. Naiye noiheryembe nam pe, lahmende naiye namba e nan embere, lakai pakai pe, luku yukur ki nainde embere, pakai. Detale, Got yukur nyar e lenge miye tas wahri wicher gande nan naiye tinge yenge. <sup>7</sup> Got si pwale wah naiye ma mininge wusyep mil lenge haiten miye tuweinge, tu e naiye kin si nan e wah nal me Pita, naiye ka ininge wusyep el lenge Juta. <sup>8</sup> Bongol tikin Got kin nalanatme nam aposel lenge haiten miye tuweinge ta e naiye kin nalanatme Pita aposel lenge Juta.

<sup>9</sup> Jems, Pita topo e Jon pe, tinge miye embep sios. Tinge yeteke e naiye Got si pwale wah embere luku pe, tinge yenge syep jahilyeh yotop poi hindi Banabas, naiye ya mende wah topo e lenge haiten miye tuweinge. Kut tinge pe, ka yende wah topo e lenge miye tuweinge Juta. <sup>10</sup> Wusyep ende naiye tinge yiyar e pe, nange ya mungwisme lenge napwa ni tinge. Ta e luku pe, wah uku nam hriphrip naiye ma plihe mende.

*Pol njanange pupwa naiye Pita njenje nat nal halhale*

<sup>11</sup> Kom njupe naiye Pita nate gere Antiok pe, nam mihele gwah nembep kin naiye kin si nende pupwa. <sup>12</sup> Somohon Pita si nono nai ntop lenge haiten miye tuweinge naiye si tahar Kristen pe, luku ki bwore supule. Kom njupe naiye Jems si nember lenge miye sye yal pe, Pita garnge naiye ka ono nai otop lenge haiten. Detale, kin garnge wusyep bongol lenge Juta naiye yanange, nange lenge haiten naiye si tahar Kristen pe, ka yotombo wahri hi tinge.\* <sup>13</sup> Ta e luku pe, lenge to tatai sye Juta tahar pe, tinge yende bwili e bwula e jande Pita naiye yukur ki nono nai topo e lenge haiten naiye si tahar Kristen. Pe Banabas topo e tahar pe, gande naimune naiye tinge yende. <sup>14</sup> Njupe naiye nam meteke e nange tinge yukur jande wusyep bwore mise pe, nam maname Pita gwah nembep lenge mitinj lalme na, "Nin miye Juta, kom nin yukur gande yanah lalme lenge Juta. Deta e lai ti nin bongol bongol nange lenge haiten ka junde wusyep erneme lenge mwan ka titinge Juta?"

*Miye naiye njoihmbwaip kin tejeime Jisas pe, kin miye bwore bwarme*

<sup>15</sup> Bwore mise, tinge yara e poi Juta, yukur tinge jal poi haiten miye tuweinge naiye yende hwap. <sup>16</sup> Kom poi sisysteme, Got yukur njoiheryembe miye naiye gande wusyep erneme tikin Moses no, kin galme miye uku nange kin si bwore bwarme, pakai. Miye naiye njoihmbwaip kin tejeime Jisas Kraiss, kin miye naiye bwore bwarme nal nembep tikin Got. Njoihmbwaip poi tejeime Jisas Kraiss ti, Got galme poi miye tuweinge naiye bwore bwarme. Yukur yanah naiye poi

gwande wusyep erneme. Detale, miye ende yukur ka se gunde wusyep erneme lalme no, ka orp bwore bwarme el nembep tikin Got.

<sup>17</sup> Njoihmbwaip poi Juta tejeime Kraiss pe, yanah uku Got ka gilme poi bwore bwarme. Kom luku ki sasambe naiye poi sisysteme naiye poi si mende hwap ta e naiye lenge mitinj sye. Pe luku ki sasambe naiye Kraiss nenge poi nato naiye ya mende hwap, lakai? Pakai supule! <sup>18</sup> Naiye ya plihe bunjenge mil gunde wusyep erneme lenge Juta, naiye somohon poi masme pe, liki ki pasam poi nange poi si mowor e wusyep erneme. <sup>19</sup> O njupe naiye nam mala gunde wusyep erneme pe, nam sisysteme nange nam yukur miye bwore bwarme mal nembep tikin Got. Wusyep erneme luku pwambe pe, nam mule. Ta e luku pe, nam si mule mal loutungwarmbe topo e Kraiss naiye ma manja e laip nam milme Got. <sup>20</sup> Ta e luku pe, nam yukur marp moto njoihmbwaip yerkeime, pakai. Kraiss narp nato nam. Yarp bworere le e naiye tukwini nam marp pe, njoihmbwaip nam tejeime talah tikin Got pe, kin nende nihararme nam, topo e kin nule berme nam. <sup>21</sup> Nam gwarngge naiye ma mende njoih mi mi tikin Got ka el luh paka pakaiye. Lenge miye tuweinge naiye ka njoiheryembe nange yanah naiye jande wusyep erneme ki nongohe pupwa tinge pe, ki ta e naiye Kraiss kin nule pakaiye.

### 3

*Yanah naiye jande wusyep erneme, lakai njoihmbwaip naiye tejeime Kraiss*

<sup>1</sup> Yip Galesia pupwa kwote. Nam si manange mala natme wusyep uku mal halhale naiye Jisas Kraiss nule nal loutungwarmbe me yip, kom miye naiye nende

\* **2.12** Wusyep tikin Jems, "Naiye yukur tinge yotombo wahri hi tinge pe, yukur na ono nai otop tinge." **2.16** Sng 143.2, Rom 3.20,22

map nate hombo me yip, lakai?  
<sup>2</sup> Yungwisme wusyep nam e e.  
 Yip yamba e Yohe Yirise tikin  
 Got ta e la? Yip yamba e najiye  
 yip jande wusyep erjeme, lakai  
 yip yisande wusyep bwore mise  
 pe, noihmbwaip yip tejeime Krai?  
<sup>3</sup> Yip kwote supule. Yohe Yirise  
 njende yip tahar Kristen. Kom  
 tukwini yip yala yende naji e naji e  
 junde bongol yip tip. <sup>4</sup> Nihe syohe  
 najiye yip si yamba e pe, yip si  
 yamba e pakaiye, lakai? <sup>5</sup> Yip  
 yisande wusyep mise tikin Krai  
 pe, noihmbwaip yip tejeime Got ti,  
 kin yal yip Yohe Yirise, topo e kin  
 de mirakel gah bumbé yip. Yohe  
 Yirise yukur nat gande yanah najiye  
 yip jande wusyep erjeme.

<sup>6</sup> Ki nahilyeh nalme Abraham.  
 Noihmbwaip kin tejeime Got pe, Got  
 galme kin miye bwore bwarme.  
<sup>7</sup> Ta e luku pe, lenge miye  
 tuweinge najiye noihmbwaip tinge  
 tejeime Got pe, tinge jambaih talah  
 mise tikin Abraham. <sup>8</sup> Wusyep  
 tikin Got njanange nange mindem-  
 boi Got se ka gil lenge haiten miye  
 tuweinge, najiye tinge yarp bwore  
 bwarme yal njembep kin. Detale,  
 noihmbwaip tinge tejeime kin. Ki  
 ta e najiye Tup tikin Got njanange me  
 wusyep njupwai e nalme Abraham,  
 Nato nin Abraham, nam Got ma  
 mende mi mi lenge miye  
 tuweinge lalme.

<sup>9</sup> Abraham naja e noihmbwaip kin  
 nalme Got pe, Got njende mi mi  
 me kin. Ta e luku pe, lahmende  
 najiye ka yanah e noihmbwaip tinge  
 yilme Got pe, ka ende mi mi lenge  
 tu e Abraham. <sup>10</sup> Lahmende najiye  
 jande wusyep erjeme pe, tinge  
 noiheryembe nange Got se ka gil  
 me lenge nange tinge si bwore  
 bwarme, kom pakai. Tinge yarp  
 tuwihme nihe syohe. Ki gande  
 wusyep tikin Got najiye njanange,

Lahmende najiye yukur nye ny-  
 ermbe njende naji e naji e lalme  
 gande yainge najiye sai nato tup  
 tikin wusyep erjeme pe,  
 noihmbwaip nihe tikin Got sai me  
 kin.

<sup>11</sup> Yukur miye ende ka se ininge  
 na, "Nam si bwore bwarme mal  
 njembep tikin Got. Detale, nam si  
 gwande wusyep erjeme lalme."  
 Miye najiye njasande wusyep Got  
 no, noihmbwaip kin tejeime pe,  
 kin si bwore bwarme nal njembep  
 tikin Got pe, ka orp bwore nye  
 nyermbe. <sup>12</sup> Yanah najiye jande  
 wusyep erjeme pe, ki njoinde tikin,  
 yukur ki nahilyeh ta e najiye nin  
 njasande wusyep Got no, noihmbwaip  
 nin tejeime, pakai. Wusyep erjeme  
 njanange na, lahmende najiye njende  
 naji e naji e gande wusyep erjeme  
 lalme pe, se ka orp laip. <sup>13</sup> Wusyep  
 erjeme najiye sai Tup tikin Got  
 njanange na,  
 Miye najiye tinge yuluwei ya yanah  
 lou pe,  
 kin narp tuwihme noihmbwaip nihe  
 tikin Got.

Kom Krai si nate nungwisme  
 poi namba e nihe syohe uku poi.  
<sup>14</sup> Krai njende ta e luku no, naji e  
 naji e bwore bwore najiye somohon  
 Got nupwai e wusyep topo e Abra-  
 ham pe, ka angange ot el lenge  
 haiten miye tuweinge el oto nan  
 tikin Krai Jisas. Noihmbwaip poi  
 tejeime Krai pe, Got se ka pul poi  
 Yohe Yirise najiye kin si nupwai e  
 wusyep.

*Wusyep erjeme topo e wusyep  
 upwai e tikin Got*

<sup>15</sup> Lenge to tatai nam, yip si  
 sisyeme wusyep e e najiye nam  
 da mininge. Najiye miye hoi ka  
 hindi noihmbwaip ilyeh, najiye ka  
 yupwai e wusyep ende pe, yukur  
 miye ende ka se owor e, lakai ka  
 enel e wusyep sikirp el oto topo e.  
<sup>16</sup> Got si nupwai e wusyep kin

pe, kin naŋa e nalme Abraham hindi talah kin. Tup Got yukur ŋanange talah wula wula, topo e mitiŋ wula wula. Kom talah ŋesep ilyeh, kin Kraiŋ. <sup>17</sup> Wusyep ŋaiye ŋam manange, ŋaiye somohon Got nupwai e wusyep topo e Abraham pe, wahtaip 430 si nal mi e pe, Got naŋa e wusyep erŋeme nalme Moses. Pe luku yukur tatame ka onombe inise wusyep tupwai ŋaiye Got somohon nupwai e, pakai. <sup>18</sup> ŋaiye ya gunde wusyep erŋeme no, ya mamba e ŋai e ŋai e bwore bwore pe, luku yukur ka se tus gunde tu e ŋaiye Got nupwai e wusyep ŋaiye ka pul poi. Kom Got naŋa e ŋai e ŋai e bwore nal Abraham gande wusyep upwai e kin. <sup>19</sup> ŋaiye ta e liki pe, deta e lai ti wusyep erŋeme ki sai? Ki pasam poi hwap nal tatame ŋupe ŋaiye ŋambaih tikin Abraham ka ot gunde wusyep tupwai ŋaiye Got nupwai e. Got naŋa e wusyep erŋeme nal lenge walip hla ŋaiye tinge yaŋa e Moses, miye bumbe tikin Got topo e lenge miye tuweinge. <sup>20</sup> ŋaiye miye esep ilyeh ka ende ŋaimune gunde ŋasande kin pe, miye bumbe pakai. Got kin ŋilyehe sai ŋaiye kin ŋupwai e wusyep topo e Abraham.

*Tehei tikin wusyep erŋeme*

<sup>21</sup> Luku ta e ŋaiye wusyep erŋeme nengelyembe wusyep tupwai tikin Got? Pakai, pakai supule. Lenge miye tuweinge yukur ka yurp bworerme nye nyermbe, topo e tinge se ka yurp bwore bwarme yil nembep tikin Got, ŋaiye ka junde wusyep erŋeme. Pakai. <sup>22</sup> Kom Tup tikin Got ŋanange nange hwap pupwa si nupwai e lenge miye tuweinge pupwa supule. Ta e luku pe, ŋai e ŋai e bwore bwore ŋaiye Got si nupwai e wusyep pe, se ka angange el lenge miye tuweinge ŋaiye ŋoihmbwaip

tinge teŋeime Jisas Kraiŋ. <sup>23</sup> Kom ŋupe ŋaiye bilip poi yukur sai pe, wusyep erŋeme si nupwai e poi ta e lenge miye ŋaiye yarp mwahupwai e nal tatame ŋaiye bilip mise poi uku nal me Kraiŋ ka ote tus halhale. <sup>24</sup> O dindi ŋup uku pe, wusyep erŋeme ki bepteme poi nate tatame ŋaiye Jisas Kraiŋ nat halhale pe, ŋoihmbwaip poi teŋeime kin. Ta e luku pe, bilip poi ŋende poi marp bwore bwarme mal nembep tikin Got. <sup>25</sup> Tukwini ŋup tikin ŋaiye yarp bwore ya yoto Jisas Kraiŋ, yukur wusyep erŋeme ka plihe bepteme poi.

*ŋoihmbwaip mise yip sai me Kraiŋ pe, kin ŋende yip talah tikin Got*

<sup>26</sup> Yip yarp talah tikin Got. De-tale, ŋoihmbwaip yip teŋeime Kraiŋ. <sup>27</sup> Yip yamba e pinip yoto naŋ tikin Kraiŋ pe, yip si tongor yal Kraiŋ pe, yip si tahar ta e ŋaiye kitikin. <sup>28</sup> Ta e luku pe, yukur ŋainde embere ŋaiye yip Juta, lakai haiten miye tuweinge, topo e lenge miye wah pakaiye, lakai lenge miye ŋaiye yarp hlaininge, topo e miye hindi tuwei. Yip lalme si jahilyeh topo e Kraiŋ Jisas. <sup>29</sup> ŋaiye yip tikin Kraiŋ pe, yip ŋambaih talah mise tikin Abraham pe, pa yamba e ŋaimune ŋaiye Got si nupwai e wusyep ŋotop kin.

## 4

*Wah tikin Kraiŋ ŋende poi tahar talah tikin Got*

<sup>1</sup> O tukwini ma plihe mininge meŋe e wusyep menge mil tu e le e. ŋaiye yai ka ole no, ka osme ŋai e ŋai e embere embere kin lalme luku elme talah kin ŋaiye teter kin lahmalah pe, talah uku kin ka yai me ŋai e ŋai e luku ŋupe ŋaiye kin ka tuhur bworeng. Kom talah uku teter ka ŋahilyeh tu e miye wah pakaiye yai kin. <sup>2</sup> ŋupe ŋaiye teter kin lahmalah

pe, lenge miye sye bepteme kin, topo e tinge bepteme naj e naj e lalme najye yai kin yi tutume njupe najye yai tehei kitikin si nalanjatme. <sup>3</sup> Nahwikin ilyeh uku pe, poi topo e, poi marp miye tuweinge wah titinge lenge yipihinge pupwa najye bepteme kekep e e. <sup>4</sup> Kom njupe najye njupe kitikin uku si nat pe, Got si nember Talah kin nat. Kin nat ta e talah najye tuwei ende wara e pe, kin narp tuwihme wusyep ernjeme lenge Juta. <sup>5</sup> Got nember kin nat najye ka ungwisme poi lenge miye tuweinge najye poi marp tuwihme wusyep ernjeme no, poi ya murp talah tikin Got.

<sup>6</sup> Ta e na, yip topo e poi si marp ta e talah tikin Got pe, Got nember Yohe Yirise tikin Talah nate njoto njohmbwaip poi lalme pe, tukwini ya lalme gwilme kin tu e le e, "Aba, Yai". <sup>7</sup> Ta e luku pe, yip yukur yarp ta e miye wah pakaiye. Yip si yarp ta e talah wim kitikin. Pe Got se ka yul yip naj e naj e bwore.

#### *Pol njohginirme lenge Galesia*

<sup>8</sup> Yerkeime nenge nat yukur yip sisyeme Got pe, yip yarp miye wah tikin got hombo e. <sup>9</sup> Kom tukwini ma mininge tu e le e: Yip si sisyeme Got pe, Got si sisyeme yip. Deta e lai ti yip plihe bunjenge yala junde yipihinge pupwa najye bongol pakai? Topo e yip plihe yala yil tu e miye wah tinge. <sup>10</sup> Nye nyermbe yip njoheryembe nange pa junde wusyep ernjeme tikin njupe embere najye yende lotu, topo e wundehei najye bor njanbaran, topo e njupe embere tikin lotu najye wahaip njanbaran. <sup>11</sup> O nam sikirp njohmane me yip. Wah nihe najye nam mende me yip, se ka el luh paka pakaiye.

<sup>12</sup> Lenge to tatai nam, nam misilih yip najye pa tu e nam. Nam si masme yanah najye jande wusyep ernjeme pe, nam nahilyeh ta e yip.

Topo e yukur yip yende pupwa yatme nam. <sup>13</sup> Yip si sisyeme najye somohon njendeheiyeh kin najye nam mat me yip pe, nam mende wahri epwa. Luku tehei kin najye ki kumbur kohmap najye nam manange malanjatme wusyep bwore mise tikin Kraiss malme yip. <sup>14</sup> Yip sisyeme najye nam mende wahri epwa pe, yip yekepe nihe. Kom yip yukur yende sisyo me nam, lakai yip jarng e nam. Nam hriphrip najye yip yamba e nam yenge yat yoto moi yip ta e najye yip yamba e walip hla ende, lakai Kraiss Jisas. <sup>15</sup> Somohon yip hriphrip topo e tapam ilyeh me nam pe, najye yip tatame pe, pa yongo njembep yip pule, najye pa yungwisme njembep pupwa nam. Deta e lai ti yukur yip hriphrip tukwini? <sup>16</sup> Ta e nam wachaih yip najye nam mana yip wusyep mise?

<sup>17</sup> Lenge mitinj uku tinge hombo e yenge wahri wicher hi-hembepme yip iki, kom njohmbwaip mele e tinge pe, yukur sai topo me yip najye ka yungwis yip. Tinge hombo e de ka bunjenge njohmbwaip yip yil wohme nam no, njohmbwaip yip ka ende nihararme tinge najye pa yungwis lenge. <sup>18</sup> Ki bwore najye nye nyermbe pa yende naj e naj e bwore bwore junde njohmbwaip najye ki bwore yil lenge mitinj. Njupe najye yukur nam marp motop yip pe, pa yende nahwikin ilyeh tu e luku yenge yil. <sup>19</sup> Lenge talah nam najye nam mende nihararme! Nam mamba e syohme yip nahilyeh ta e najye tuwei de ta wara e talah. Detale, nam masande najye pa yurp nahilyeh tu e Kraiss. <sup>20</sup> Nam masande najye tukwini ma otop yip murp no, ma mini yip wusyep bwore bwore najye ka ungwisme yip. Ta e luku pe, ma se mungwisme yip tu e la?

*Wusyep tapimbilme Hagar hindi*

Sara

<sup>21</sup> Njam de ma misilih yip lahmende najiye yarp tuwihme wusyep erjeme tue lee, yip sisyeme najimune najiye wusyep erjeme nanange, lakai pakai?

<sup>22</sup> Tup Got nanange na, talah kin Abraham hoi. Noinde pe, tuwei wah pakaiye wara e, kut noinde pe, tuwei tehei kitikin wara e.

<sup>23</sup> Talah najiye tuwei wah pakaiye wara e pe, ki nahilyeh ta e najiye tuweinge lalme yara e, kut talah najiye tuwei tehei kitikin wara e pe, ki nat gande wusyep upwai e

tiken Got. <sup>24</sup> Wusyep e e pe, wusyep tapimbilme. Tuweinge hoi uku pe, tinge hindi yalanjatme kontrak hoi najiye Got nupwai e. Hagar ti walanjatme hwate Sainai pe, talah ti kin miye wah pakaiye najiye narp tuwihme wusyep erjeme.

<sup>25</sup> Wusyep tapimbilme Hagar pe, ti gwan walanjatme hwate Sainai nato kekep Arebia pe, ki nalanjatme Jerusalem najiye tukwini sai. Pe Jerusalem uku ti warp tuwei wah pakaiye wenge lenge talah ti.

<sup>26</sup> Kom Jerusalem noinde najiye sai nanah moihla pe, ti warp bwore hlaininge pe, ti ta e mam poi.

<sup>27</sup> Wusyep tikin Got nanange na, Nin tuwei najiye gan pakaiye yukur njara e talah pe, na hriphrip.

Na tambah topo e na hriphrip osoko wenersep

najiye nin yukur njara e talah, pakai. Detale, nin na hriphrip najiye nin talah wula wula engelyembe tuwei najiye si windi e miye.

<sup>28</sup> Tukwini yip to tatai nam, yip nahilyeh ta e Aisak najiye gande wusyep upwai e tikin Got. <sup>29</sup> Njup uku pe, talah najiye nat gande nasande tititinge yai hindi mam pe, kin nende yumbune talah najiye mam wara e gwande bongol tikin Yohe Yirise. Pe ki nahilyeh ta e

tukwini. <sup>30</sup> Kom wusyep Got nanange ta e la? Ki nanange na, Ember tuwei wah pakaiye hindi talah ti ka yil.

Detale, talah titi tuwei wah pakaiye yukur ka se hindi hoime

tunuh me naji e naji e yai tinge hindi, na pakai.

<sup>31</sup> Ta e luku pe, to tatai nam, poi yukur talah titi tuwei wah pakaiye, pakai. Poi talah titi tuwei hlaininge.

## 5

*Poi ya murp hlaininge supule*

<sup>1</sup> Kraisi si nende poi najiye ya murp hlaininge, topo e ya gwin bongole. Pe ya murp gunde tu e luku. Yukur ya plihe murp tuwihme wusyep erjeme.

<sup>2</sup> Yusyunde! Nam Pol, nam da mini yip na, najiye pa yusme miye ende ka otombo wahri hi yip pe, wah tikin Kraisi ki ta e najiye pupwa luh paka pakaiye.

<sup>3</sup> Nam da plihe mininge ninde topo e, najiye miye ende ka otombo wahri hi kin pe, kin da gunde wusyep erjeme lalme. <sup>4</sup> Lahmende najiye nende bongol nange ka orp bwore bwarme gunde wusyep erjeme pe, kin si nal wohe nasme Kraisi. Topo e kin si na tas nasme noihginir tikin Got.

<sup>5</sup> O najiye poi pe, bongol tikin Yohe Yirise nende noihmbwaip poi tejeime Got pe, poi marp meseperhme Got najiye ka gil poi nange poi si bwore bwarme.

<sup>6</sup> Nupe najiye poi marp moto Kraisi Jisas pe, yanah najiye yotombo wahri, topo e najiye yukur yotombo wahri pe, luku ki luh pakaiye lalme. Kut yanah najiye noihmbwaip tejeime Jisas, topo e yende nihararme mitij pe, luku ki nengelyembe naji e naji e lalme.

<sup>7</sup> Nendehei yip si yende bwore supule. Kom lahmende nate nupwai e nondoh yip najiye yukur pa

yisyunde wusyep mise tikin Got? Topo e wusyep mune naiye ki nana yip? <sup>8</sup> Naimune naiye kin nende yukur natme Got. Got kin miye naiye nalanatme yip. <sup>9</sup> Noheryembe, yis sikirp manai e tatame ka ende kakah lalme ka tenenem embere. <sup>10</sup> Nam noihmeryembe naiye Lahmborenge se ka ungwisme yip pe, yip se pa junde noihmbwaip nam. Pe yip yukur pa se junde noihmbwaip noinde. Nam yukur sisyeme lahmende naiye kin nate bunjenge noihmbwaip yip. Kom miye uku se ka amba e yitini me hwap kin naiye nende.

<sup>11</sup> Lenge to tatai nam, nam mamba e nihe syohme naiye nam manange malanatme wusyep naiye yukur pa yotombo wahri. Ta e luku pe, tinge jarnge naiye ka yisyunde wusyep mise tikin loutungwarmbe naiye nam malanatme. <sup>12</sup> Lenge mitinj naiye yende niharar naiye pa yotombo wahri pe, ka yende luku yil tutume naiye ka yosoko e nerp tinge topo e.\*

<sup>13</sup> Yip to tatai nam, Got si nalanatme yip naiye pa yurp hlaininge. Nohime naiye pa plihe bunjenge yil noihmbwaip yerkeime. Yurp hlaininge pe, yende niharar naiye yungwisme lenge mitinj naiye Got si nalanatme. <sup>14</sup> Wusyep erneme lalme ki sai nato mele me wusyep esep ilyeh uku. Ki nanange na, "Nin na ende nihararme lenge mitinj tu e naiye nin nende nihararme nitei." <sup>15</sup> Kom naiye pa yende wah teketenge, topo e pa tuhwar yile yut yip tip pe, noihme naiye pa yende yumbune yiptip.

*Yohe Yirise hindi noihmbwaip yerkeime*

<sup>16</sup> Wusyep nam ta e le e, yusme Yohe Yirise ka embepeme yip tip no, yukur pa plihe yil yoto

junde noihmbwaip yerkeime. <sup>17</sup> Poi sisyeme nai e nai e naiye noihmbwaip yerkeime da ende yumbune Yohe Yirise. Topo e Yohe Yirise da ende yumbune noihmbwaip yerkeime. Tinge hindi yende wachaih yale yat tititinge pe, nai e nai e naiye poi da mende pe, yukur tatame ya mende. <sup>18</sup> Naiye pa junde Yohe Yirise pe, yukur pa yurp tuwihme wusyep erneme.

<sup>19</sup> Yip sisyeme nai e nai e naiye noihmbwaip yerkeime si mi e. Ki ta e nin pinip yar, noihmbwaip naiye ka ende nai uku, topo e noihmbwaip tahar naiye wim lal me miye lakai tuwei no, yende hwap. <sup>20</sup> Topo e yahra e nan got hombo e, yende njimbim, yende wachaih, yahra e noihmbwaip nihe, topo e tunguhul yarmbe tuhwar, topo e yende hombo e lenge mitinj, topo e tuhwar yanange wusyep bongol yowor e bantihei. <sup>21</sup> Tinge yamba e noihmbwaip pupwa me mitinj naiye yarp bwore pe, tinge yono e pinip kwote, yende bwili e bwula e, tambah mah yal hla, topo e yengelyembe wusyep. Somohon nam mana yip, topo e le e tukwini nam plihe mana yip, lahmende naiye yende nai e nai e luku pe, tinge yukur tatame ka yil yoto lemame tikin Got.

<sup>22</sup> Kom Yohe Yirise narp nato poi pe, ki nahra e noihmbwaip poi naiye ya mende nai e nai e bwore bwore tu e mende nihararme lenge miye tuweinge, noihmbwaip naiye hriphrip, noihmbwaip numwaiye, noihmbwaip michukor, mungwisme lenge miye tuweinge naiye yasambe lenge noihmbwaip bwore bwore mil me tinge, gunde wusyep upwai e poi, <sup>23</sup> yurp numwaiye, tule noihmbwaip nihe. Wusyep erneme ende yukur nanange pakai, naiye na ende nai e nai e luku. <sup>24</sup> Lenge miye tuweinge lalme



ñaiye tikin Krajs Jisas pe, tinge si yuluwei ñoihmbwaip yerkeime, topo e ñoihmbwaip ñaiye wim lal me ñai e ñai e pupwa ya yanah loutungwarmbe pe, ki nule ko. <sup>25</sup> Yohe Yirise si ñende poi marp bwore pe, pa yusme kin ka embepeme poi bworerme. <sup>26</sup> Poi yukur ya tengelyem mahra e nanj potopoi, topo e ya mahra e ñoihmbwaip miye ende ñaiye ka yurmbe, topo e yukur ya wim lal me ñai e ñai e miye ende.

## 6

*Naimune ñaiye nin worsyep pe, ñaisep kin na talame ñahilyeh*

<sup>1</sup> Lenge to tatai ñam, ñaiye to lakai tatai poi ende ka ende hwap pe, yip lahmende ñaiye Yohe Yirise narp nato yip pe, syumbe ñumwaiye yungwisme kin, ñaiye yukur ka plihe ende hwap uku. Kom ñoihme nitei ñaiye yukur na plihe tumbe e oto hwap uku. <sup>2</sup> Ungwisme lenge mitinj sye ñaiye ikirh mane tinge no, na gunde wusyep erñeme tikin Krajs. <sup>3</sup> Ñaiye miye ende ka syep gute bip kin nange kin bwore nengelyembe lenge mitinj lalme pe, kin pupwa ñende hombo me kitikin. <sup>4</sup> Miye ilyeh ilyeh na iyar e wah nitei ñaiye ninde tu, ka bwore pe, na hriphrip me wah ñaiye ninde. O yukur na iyar e wah nin topo e wah miye ende ñaiye ñende. <sup>5</sup> Ta e luku pe, mitinj lalme ka yikirh mane titinge ilyeh ilyeh.

<sup>6</sup> Lahmende ñaiye namba e sande teke e wusyep tikin Got pe, ka aña e jetmam kin ñai e ñai e bwore bwore sye elme kin. <sup>7</sup> Ñoihme ñaiye pa hombo e yeh me yiptip no, pa ñoiheryembe nange pa se hombo e yeh me Got pe, ñaimune ñaiye ni ñononde pe, na iche ñahilyeh. <sup>8</sup> Ñaiye na ononde ñoihmbwaip yerkeime el oto laip nin pe, ñai ñaiye na iche pe, nule. Kut ñaiye na ononde Yohe Yirise

oto laip nin pe, nin na orp bwore nye nyermbe. <sup>9</sup> Ta e luku pe, yukur pa jirnge ñaiye pa yende ñaimune ñaiye ki bwore. Ñaiye pa bepteme yip tip bworerme pe, se pa talame ñaisep bwore yil yoto laip yip. <sup>10</sup> Ta e luku pe, ñup teter sai ñaiye ya mende bwore bwore mil lenge mitinj, topo e lenge bamtihai ilyeh poi lenge miye tuweinge tikin Got.

*Pol hriphrip me loutungwarmbe Krajs*

<sup>11</sup> Eteke e tup e e pe, ñam menge syep ñam mainge pe, ñam mainge wutu embere embere. <sup>12</sup> Lenge miye tuweinge ñaiye yututus yip, nange pa yotombo wahri pe, tehei kin ta e le e, tinge yende ñaiye lenge miye tuweinge ka yeteke e lenge, topo e tinge jate bip tinge me ñai e ñai e gah kekep. Tinge yende ta e luku no, yukur ka yamba e nihe syohe me loutungwarmbe tikin Krajs. <sup>13</sup> Topo e lahmende ñaiye yotombo wahri pe, tinge yukur jande wusyep erñeme lalme. Tinge yisande ñaiye pa yotombo wahri no, tinge ka yahra e nanj tititinge nange yip si jande tinge. <sup>14</sup> Ñaiye ñam pe, ñam ma mahra e nanj tikin Lahmborenge Krajs Jisas. Kin si nule nal loutungwarmbe pe, ñam hriphrip me ñilyeh uku. Mi e pe, hriphrip ñam tikin kekep e e ñam si muluwei mal loutungwarmbe, topo e ñam si mule me ñai e ñai e tikin kekep e e. <sup>15</sup> Ñaiye tukwini tinge yotombo wahri, lakai yukur tinge yotombo pe, luku yukur ki ñainde ñambaran. Ñai embere kin pe, Got ñende poi si tahar miye tuweinge ñambaran. <sup>16</sup> Lahmende ñaiye jande ñoihmbwaip tikin Got pe, ñoihmbwaip ñumwaiye topo e ñoihginir tikin Got ka si topo e tinge. Pe lenge miye tuweinge luku, tinge bamtihai mise tikin Israel ñaiye tikin Got.

<sup>17</sup> Le e wusyep yuwo ñam pe, ñam gwarngne ñaiye miye ende

ka ende hwap otme ŋam. Detale,  
bwau ŋaiye sai wahri ŋam pe, ki  
sasambe nange ŋam miye wah  
Jisas. <sup>18</sup> Ŋoihmbwaip ŋumwaiye  
Lahmborenge poi Jisas Kraiŋ ka si  
topo e yiplalme to tatai ŋam. Mise.

## Pol nember tup nal lenge Efesus

<sup>1</sup> Nam Pol. O n̄asande kitikin Got pe, kin nalan̄atme n̄am ta e n̄aiye aposel tikin Jisas Krai. Tup e e n̄am member mal lenge miye tuweinge tikin Got n̄aiye yarp ya yoto moi embere Efesus n̄aiye n̄oihmbwaip tinge tejeime Jisas Krai. <sup>2</sup> Yai Got poi topo e Lahmborenge Jisas Krai ka n̄oih mi mi me yip, topo e ka yende n̄oihmbwaip yip ka si n̄umwaiye.

*Nato Krai pe, Got pwal poi n̄ai e n̄ai e bwore bwore tikin moi hla*

<sup>3</sup> Ya hriphrip mahra e nan̄ tikin Got n̄aiye kin Yai tikin Lahmborenge poi Jisas Krai! Poi tongor mal Krai pe, Got pwal poi n̄ai e n̄ai e bwore bwore tikin moi hla n̄aiye ka ungwisme yipihinge bwore poi. <sup>4</sup> Teter n̄aiye Got yukur n̄ende kekep pe, kin si nalan̄atme poi n̄aiye ya murp moto Krai. Ta e luku pe, nato Krai ya murp yirise supule topo e ya murp holi bwore mise supule mil n̄embep kin. <sup>5</sup> Kin n̄ende nihararme poi pe, somohonme kin nalan̄atme poi n̄aiye ya murp tu e talah kitikin mil moto Jisas Krai. <sup>6</sup> Poi ya lalme mahra e nan̄ tikin Got n̄aiye kin n̄oih mi mi me poi. Detale, Talah esep kin ilyeh uku, n̄aiye kin n̄ende nihararme pe, kin pwal poi pakaiye.

<sup>7</sup> Krai nule nal loutungwarmbe pe, hwap lalme n̄aiye poi mende pe, wim kin si nongohe mi e ko. Kin n̄ende poi marp bwore hlaininge. N̄oih mi mi tikin Got pe, <sup>8</sup> kin n̄embere supule. Topo e Got pwal poi sande teke e, topo e n̄oihmbwaip bwore bwore kitikin natme poi. <sup>9</sup> Somohonme Got si n̄oiheryembe n̄ai uku n̄aiye ka ende oto wah tikin

Krai. Kom n̄oihmbwaip kin uku sai tase tatame n̄aiye tukwini kin si pasam poi. <sup>10</sup> N̄up kitikin uku ka ope, Got ka uwil e ember n̄oihmbwaip tase kitikin n̄aiye kin si n̄oiheryembe sai. Kin ka enge n̄ai e n̄ai e lalme n̄aiye sai nanah moi hla, topo e nate gah kekep ote guhilyeh pe, Krai ka orp tu e miye ondoh.

<sup>11</sup> Got se ka ende n̄ai e n̄ai e lalme luku gunde n̄asande topo e n̄oihmbwaip kitikin. Got si nalan̄atme poi ta e miye tuweinge kitikin. Pe poi ya mil tongor mil Krai supule gunde n̄aiye somohonme kin n̄oiheryembe. <sup>12</sup> Poi lenge miye tuweinge Juta pe, poi n̄endehei n̄aiye n̄oihmbwaip poi tejeime Jisas pe, poi gwande kin. Poi ya mahra e nan̄ tikin Got mi moto bongol kin, topo e yirise embere kin.

<sup>13</sup> Topo e n̄upe n̄aiye yip haiten yisande wusyep bwore mise tikin Got no, n̄oihmbwaip yip tejeime Krai pe, wusyep bwore mise luku kin nungwisme yip. Mi e pe, Got nember wutu tikin Yohe Yirise gahanahme yip n̄aiye kin si n̄anange nalan̄atme. <sup>14</sup> Topo e poi sisyeme n̄aiye mindemboi se ya mamba e n̄ai e n̄ai e bwore bwore lalme n̄aiye Got n̄anange nalan̄atme nange ka angange lenge miye tuweinge kin. Pe tinge ka yurp hlaininge. Detale, poi si mamba e Yohe Yirise. Ta e luku pe, poi ya n̄oihmeryembe wah embere embere n̄aiye Got n̄ende pe, ya mahra e nan̄ kin.

*Pol n̄anange wusyep n̄isilihme Got n̄aiye ka angange sande teke e kitikin el lenge miye tuweinge Efesus*

<sup>15</sup> Nam masande wusyep nange n̄oihmbwaip yip tejeime Lahmborenge Jisas, topo e yip yende nihararme lenge miye tuweinge lalme tikin Got. <sup>16</sup> Ta e luku pe, n̄am yukur masme n̄oihmbwaip n̄aiye n̄am manange wusyep hriphrip me

Got me yip. Nam n̄oihmeriyembe yip n̄upe n̄aiye n̄am manange wusyep topo me Got. <sup>17</sup> Nam misilihme Got tikin Lahmborenge poi Jisas Krai. Kin Yai tikin yirise embere topo e bongol supule. Kin ka yul yip sande teke e bwore n̄aiye pa sisyeme kin. <sup>18</sup> Nam misilihme Got n̄aiye ka owor e n̄ondoh yip no, yirise kin ka ote oto n̄ondoh yip. Ta e luku pe, yip pa n̄oiheriyembe n̄aimune n̄aiye kin nalanatme n̄aiye ka yul yip. Yip pa sisyeme n̄aimune bwore bwore n̄aiye Got si nalanatme sai me lenge miye tuweinge kitikin. <sup>19</sup> Topo e bongol embere tikin Got uku n̄aiye n̄ende wah nato poi lenge miye tuweinge n̄aiye n̄oihmbwaip poi teñeime kin. Bongol uku, ki embere embere sekete. <sup>20</sup> Bongol n̄ilyeh uku n̄aiye Got n̄ahra e Krai nasme nule pe, kin nember kin narp nal syep non kitikin nanah moihla, n̄aiye ka hindi bepeteme n̄ai e n̄ai e lalme. <sup>21</sup> Ta e luku pe, Krai narp nanah hla supulme lenge yipihinge pupwa n̄aiye bongol, topo e lenge miye ondoh lalme, topo e lenge gavman, topo e lenge n̄ai e n̄ai e lalme n̄aiye tikin bongol. Kin narp nanah hla me lenge yipihinge, topo e lenge miye lalme embere embere n̄aiye di nan tahar tahar tukwini lee topo e n̄aiye mindemboi boi. <sup>22</sup> Got nember n̄ai e n̄ai e lalme gah n̄ihip tuweihe Jisas pe, kin n̄ende kin narp miye ondoh me n̄ai e n̄ai e lalme luku, topo e kin miye ondoh tikin sios. <sup>23</sup> Sios pe, ki wahri tikin Krai. Pe bongol tikin Krai ki papapar supule nale nale nato kekep lalme topo e moihla, topo e kin nangange bongol kin uku nato sios kin lalme.

## 2

*Got si n̄ende poi miye tuweinge*

*n̄aiye si mule plihe marp laip topo e Krai*

<sup>1</sup> Somohonme yip yengelyembe wusyep, topo e yip yende hwap wula wula pe, ki yambe yip pe, yip yule. <sup>2</sup> Nup uku pe, yip jande yanah pupwa tikin kekep e.e. Yip jande n̄oihmbwaip tikin miye ondoh lenge yipihinge pupwa n̄aiye yarp yanah hla. Yipihinge pupwa luku kin n̄ende wah nato n̄oihmbwaip lenge miye tuweinge n̄aiye yukur jande wusyep tikin Got. <sup>3</sup> Somohon poi lalme marp ta e lenge mitiñ uku pe, poi gwande n̄asande n̄aiye n̄oihmbwaip telei topo e n̄oihmbwaip potopoi. N̄aiye poi ya murp tu e luku pe, poi ya mamba e yitini pupwa n̄aiye Got si n̄ende mi mi sai n̄aiye ka angange lenge miye tuweinge lalme n̄aiye yende pupwa.

<sup>4</sup> Kom n̄oih mi mi topo e n̄oihmbwaip kin n̄aiye n̄ende nihararme poi pe, ki n̄embere sekete supule. <sup>5</sup> Poi mengelyembe wusyep kin pe, hwap pupwa n̄aiye poi mende luku pe, ki si pwamb poi pe, poi mule. Kom Got nungwisme poi pe, poi marp laip topo e Krai. Detale, Got kin n̄oihginirme poi. <sup>6</sup> Poi gwahilyeh topo e Krai Jisas pe, kin n̄ahra e poi topo e kin pe, poi topo e Krai ya mil moihla. <sup>7</sup> Got nala asambe n̄oihginir embere embere kin elme lenge miye tuweinge lalme n̄aiye tukwini yarp, topo e mindemboi ka yurp. Detale, n̄oihginir kin tahar embere nato wah tikin Krai Jisas. <sup>8</sup> Got kin n̄oihginirme yip ti, kin plihe namba e yip pe, n̄oihmbwaip yip teñeime Krai. Pe yukur pa yamba e nan embere me n̄ai uku, pakai. Luku yitini tikin Got n̄aiye kin yal yip pakaiye. <sup>9</sup> Got namba e yip pakaiye. Yukur kin namba e yip gande wah bwore yip, pakai. Ta e luku pe, yukur miye ende

ka se ahra e nan kitikin nange ki nende. <sup>10</sup> Got si nende poi tahar ambaran nato Krai Jisas pe, Got si naiheryembe naye ya mende nai e nai e bwore mungwisme lenge miye tuweinge.

*Krais nenge naihmbwaip michukor nat pe, kin nenge lenge Juta topo e lenge haiten jahilyeh*

<sup>11</sup> Yip sisyeme naye somohon yip haiten miye tuweinge. Ta e luku pe, lenge Juta naye si yotombo wahri tinge, yana yip na, "Lenge miye iki yukur yotombo wahri tinge." <sup>12</sup> Nup uku pe, yip yarp wohme Krai. Yip yarp ya tas wicher me lenge miye tuweinge Israel naye Got nalanatme. Yip yukur yarp yal yoto wusyep tupwai naye Got nupwai e ntop lenge miye tuweinge kin. Yukur nainde bwore sai kekep e e naye pa yurp yeseperhme naye mindemboi ka ungwisme yip, topo e yip yukur sisyeme Got. <sup>13</sup> Somohon yip yarp wohme Got. Kom tukwini pe, yip si yate yarp sehei me Krai. Detale, Krai nule pe, wim kin turu nate gahme yip pe, kin nenge yip nal sehei me Got.

<sup>14</sup> Krai nenge naihmbwaip michukor nat pe, kin nende lenge Juta yate jahilyeh yotop lenge haiten. Krai nenge wahri kitikin nuluwau lem naye sai bumbe me tinge pe, wachaih tinge mi e ko. <sup>15</sup> Kin ginyenme wusyep erneme tikin Moses, topo e wusyep sye naye sai topo e. Kin nende ta e luku no, ka enge lenge Juta topo e haiten ote guhilyeh no, ka tu e naye lenge miye tuweinge ambaran pe, ka juhilyeh yotop kin. Kin nende ta e luku pe, ya marp naihmbwaip ilyeh. <sup>16</sup> Kin nule nal loutungwarmbe pe, kin nenge lenge wachaih hoi uku yate jahilyeh. Pe kin nenge lenge natme Got. <sup>17</sup> Ta e luku pe, Krai nate nanange nalanatme wusyep

bwore mise tikin naihmbwaip michukor. Kin nanange nal lenge haiten naye yarp wohme Got, topo e lenge miye tuweinge Juta naye yarp sehei me kin. <sup>18</sup> Nato Krai pe, Yohe Yirise nilyeh naye kin nember lenge Juta topo e lenge haiten yatme Yai jande wah naye Krai nende me poi lalme.

*Poi Kristen lalme pe, poi yukoh yirise tikin Got*

<sup>19</sup> Ta e luku pe, yip haiten naye si tahar Kristen yukur yarp yuwor yuwor yal nembep tikin Got, pakai. Yip bamtihei ilyeh naye yarp yotop lenge miye tuweinge holi bwore mise supule tikin Got. Yip yarp bamtihei tikin Got. <sup>20</sup> Yip ta e yokoh naye Got nende. Lenge aposel, topo e lenge profet pe, tinge ta e tumwange naye Got si nononde. O Krai Jisas pe, kin tumwange miye bwore mise. <sup>21</sup> Yokoh barnange luku, ki sai tongor nal Krai pe, ki narpe yokoh orope lalme dil supule. Ta e luku pe, Got teter nende wah nende yokoh uku pe, ki nala ende nembere pe, yokoh uku ka si yukoh yirise tikin Lahmboreng. <sup>22</sup> Got si nenge yip gahilyeh topo e Krai pe, yip si miye tuweinge kitikin pe, yip si ta e yokoh tikin Got naye ka hindi Yohe Yirise kin yurp yi yoto.

### 3

*Pol nanange nalanatme wusyep bwore mise nal lenge haiten*

<sup>1</sup> Nam Pol, nam marp mwahupwai e. Tehei kin ta e le e, nam mende wah me Krai Jisas pe, nam misilihme Yai, naye ka ungwisme yip lenge haiten. <sup>2</sup> Bwore mise! Yip si sisyeme naye Got naih mi mi me nam pe, kin nalanatme nam naye ma mende wah me yip. <sup>3</sup> Nam si mainge wusyep sikirp me nai uku naye Got si nanange nwor e

ember n̄oihmbwaip tase kin uku natme n̄am. <sup>4</sup> Topo e n̄aiye pa jonose wusyep n̄aiye n̄am mainge pe, yip se pa sisyeme n̄aiye n̄am sisyeme bwore mise wusyep tase tikin Krai. <sup>5</sup> Somo somohonme pe, Got yukur n̄anange n̄owor e nember wusyep tase luku nal lenge miye tuweinge. Kom tukwini n̄aiye wah tikin Yohe Yirise pe, Got si n̄anange n̄owor e nal lenge aposel holi bwore mise supule, topo e lenge profet kitikin. <sup>6</sup> Wusyep tase luku pe, ki ta e le e. Nato wusyep bwore mise pe, yip lenge miye tuweinge titinge haiten pe, tukwini yip yarp yotop lenge Juta ta e bantihai topo e wahri ilyeh nato Krai pe, poi ya lalme mamba e n̄ai e n̄ai e n̄aiye Got si nupwai e. <sup>7</sup> Got kin n̄ende n̄am tahar ta e n̄aiye miye wah n̄aiye ma mininge malaŋatme wusyep bwore mise luku. Kin n̄oih mi mi me n̄am pe, kin pwale bongol embere kin uku n̄aiye ka ende bongolme n̄am no, ma mende wah uku.

<sup>8</sup> N̄am marp tuwihme lenge miye tuweinge lalme tikin Got. Kom kin n̄oihginirme n̄am pe, kin pwale wah n̄aiye ma mininge malaŋatme wusyep mise kin uku mil lenge haiten. Wusyep bwore mise luku pe, kin n̄anange n̄ai e n̄ai e bwore bwore tikin Krai n̄aiye lenge miye tuweinge yukur ka yiyar e, topo e ka jonose. <sup>9</sup> Got kin n̄ende n̄ai e n̄ai e lalme, kom kin n̄inise n̄oihmbwaip kin me n̄aimune n̄aiye kin nala ende. N̄oihmbwaip tase kin uku pe, ki sai tase somohonme. Kom tukwini pe, kin pwale wah n̄aiye ma mininge malaŋatme n̄oihmbwaip tase kin uku. <sup>10</sup> Kom tukwini Got n̄ende sande teke e n̄embere, topo e n̄oihmbwaip bwore bwore kin nate tas halhalme sios, n̄aiye lenge walip hla bongol, topo e lenge yipihinge tikin moi hla, tinge topo e ka sisyeme n̄oihmbwaip tikin Got. <sup>11</sup> Got kin n̄ende n̄ai uku gande

n̄aimune n̄aiye kin n̄oiheryembe nye nyermbe. Nato wah tikin Krai Jisas, Lahmboreng pe, Got si n̄ende wah uku. <sup>12</sup> N̄oihmbwaip poi teŋeime Krai pe, poi yukur hi gwarnge, n̄aiye ya gwini bongol mil n̄embep tikin Got. <sup>13</sup> Ta e luku pe, n̄am misilih yip n̄aiye yukur pa n̄oiheryembe wula wula me nihe syohe le e n̄aiye n̄am mamba me yip. Yanah uku ka ungwisme yip no, pa yurp bwore topo e Got.

*Pol n̄isilihme Got n̄aiye ka ende bongolme bilip lenge Efesus*

<sup>14</sup> N̄am n̄oiheryembe n̄aimune n̄aiye Yai si n̄ende pe, n̄am masar e n̄imbep misilihme kin. <sup>15</sup> Kin Yai lenge mitin lalme n̄aiye yarp yanah moi hla topo e kekep pe, kin nangange nan ilyeh ilyeh nal me tinge. <sup>16</sup> Got kin bongol sekete, topo e yirise supule pe, n̄am misilihme Got n̄aiye ka yul yip Yohe Yirise no, ka ende bongolme n̄oihmbwaip yip. <sup>17</sup> Topo e n̄am manange wusyep misilihme Got n̄aiye Krai ka orp el oto n̄oihmbwaip yip. Detale, n̄oihmbwaip yip si teŋeime kin. Topo e n̄oihmbwaip n̄aiye yende niharar lenge mitin topo e Krai pe, ka si bongol el oto n̄oihmbwaip yip. <sup>18</sup> Ta e luku pe, lenge miye tuweinge tikin Got lalme pa yamba e bongol tutume n̄aiye pa sisyeme gondome n̄oihmbwaip tikin Krai n̄aiye n̄ende niharar lenge mitin. Pe ki n̄embere supule, topo e sokoloh sekete, topo e nanah hla supule, topo e nangah nal supule. <sup>19</sup> Mise, n̄oihmbwaip tikin Krai n̄aiye n̄ende niharar lenge mitin pe, ki n̄embere supule pe, kin nengelyembe sande teke e lalme. Kut yip tatame n̄aiye pa sisyeme n̄oihmbwaip kin uku. N̄ai e n̄ai e bwore bwore luku ki papapar nato me Got. Pe ki tatame n̄aiye ka yul yip topo e.

<sup>20</sup> Bongol tikin Got n̄aiye sai nato n̄oihmbwaip poi pe, ki tatame ka

ende wah engelyembe naimune n̄aiye poi n̄oiheriyembe, topo e n̄aimune n̄aiye poi misilihme Got nange ka ende. <sup>21</sup> Ta e luku pe, lenge miye tuweinge tikin sios ka yahra e nan̄ Got yoto nan̄ tikin Kraiſ Jisas nye nyermbe. Mise.

#### 4

*Poi Kristen pe, poi wahri ilyeh tikin Kraiſ*

<sup>1</sup> N̄am Pol, n̄am marp mwahupwai e. Detale, n̄am mende wah tikin Lahmborenge. Pe n̄am da mini yip n̄aiye pa yurp junde wusyep n̄aiye Got si gal yip. <sup>2</sup> Pa syumbe yurp n̄umwaiye, topo e yukur pa yende wachaih yilme lenge miye n̄aiye yende wachaihme yip. Pa yasambe n̄oihmbwaip yip n̄aiye yende niharar yil lenge mitiŋ, kut yukur pa n̄oiheriyembe n̄ai e n̄ai e pupwa n̄aiye tinge yende me yip. <sup>3</sup> Yohe Yirise ki yal yip n̄oihmbwaip ilyeh pe, pa yende wah nihe n̄aiye pa yurp juhilyeh topo e n̄oihmbwaip n̄umwaiye. <sup>4</sup> Wahri poi kin n̄aisep ilyeh, topo e Yohe Yirise, kin n̄aisep n̄ilyeh. Ta e luku pe, Got si namba yip n̄aiye pa yurp yeseperhme n̄aimune bwore bwore n̄aiye ka ot. <sup>5</sup> Lahmborenge n̄aisep ilyeh n̄aiye kin narp, topo e n̄oihmbwaip poi n̄aiye teŋeime kin n̄ilyeh, topo e n̄aiye yamba e pinip ki n̄ilyeh. <sup>6</sup> Got kin n̄ilyeh, topo e Yai lenge miye tuweinge lalme. Kin Lahmborenge poi lalme. Kin n̄ilyeh n̄aiye n̄ende wah gah bumbe poi lalme. Topo e kin narp nato poi lalme.

<sup>7</sup> Ta e luku pe, Kraiſ kin n̄oih mi mi me poi pe, kin pwal poi yitini tikin Yohe Yirise ilyeh ilyeh tongonose gande n̄asande kitikin. <sup>8</sup> Ki ta e n̄aiye wusyep tikin Got n̄anange na, Nupe n̄aiye kin nanah hla supule pe,

kin namba e lenge miye tuweinge wula wula

n̄aiye yarp mwahupwai e yal yotop kin.

Pe kin nangange yitini nal lenge mitiŋ uku.

<sup>9</sup> Wusyep uku pe, ki nanah hla supule me n̄aimune? Tehei kin ta e le e, n̄endeheiyeh kin pe, kin nate gah kekep e e. <sup>10</sup> Ta e luku pe, kin miye eŋep ilyeh uku n̄aiye nate gah kekep pe, kin ilyeh uku ki plihe nanah moi hla supule. Kin ka apara e kekep topo e moi hla lalme. <sup>11</sup> Pe kin ilyeh uku nangange yitini nal lenge miye tuweinge kitikin. Kin nalan̄atme mitiŋ sye ta e aposel, sye ta e profet. O sye ta e lenge mitiŋ n̄aiye yanange yalan̄atme wusyep bwore mise tikin Got yal e yal e ta e evangelis. Topo e kin nalan̄atme mitiŋ sye ta e pasto, topo e sye ta e jetmam. <sup>12</sup> Kraiſ n̄ende n̄ai uku n̄aiye ka ungwisme lenge miye tuweinge tikin Got n̄aiye ka yende wah kin bworerme. Pe ka ende bongolme sios n̄aiye wahri tikin Kraiſ mi e pe, ka eŋel e enge el. <sup>13</sup> Nupe n̄aiye ya lalme mute guhilyeh no, n̄oihmbwaip poi ka el n̄ilyeh pe, ya sisyme Kraiſ, Talah tikin Got. Ta e luku pe, poi lenge Kristen ya mamba e n̄oihmbwaip bwore bwore tu e Kraiſ. <sup>14</sup> Kut poi yukur ya murp tue n̄aiye lenge lahmakerep. Ya bunjenge musme n̄oihmbwaip hoi hoi poi n̄aiye teŋeime wusyep lenge miye hombo e. Somohon n̄aiye miye ende nate n̄anange wusyep n̄oinde tikin hombo e paŋaih poi pe, poi manange wusyep uku ki bwore mise pe, poi gwande. <sup>15</sup> Kom tukwini poi ya mende niharar lenge mitiŋ pe, ya mininge wusyep n̄aiye ki bwore mise n̄ilyehme. Poi ya mi tongor mil topo e Kraiſ pe, Kraiſ kin n̄ondoh me poi lalme.

<sup>16</sup> Gande n̄asande kitikin pe, wahri uku kin neñel e lalme nal n̄ilyeh bwore mi supule. Wahri poi lalme pe, tinge yende wah tititinge ilyeh ilyeh tongonose. Ki nungwisme wahri lalme tahar bongol. Wahri orope lalme luku tahar n̄embere bongol bwore mi supule pe, ki paparar me n̄oihmbwaip n̄aiye n̄ende niharar lenge mitin.

*Lenge Kristen miye tuweinge ka junde n̄oihmbwaip n̄ambaran*

<sup>17</sup> Ta e luku pe, n̄am de ma mini yip wusyep bongol ende tu e le e. Nato nanj tikin Lahmborenge pe, yukur pa yurp tu e lenge miye tuweinge tikin kekep e e n̄aiye yukur sisyeme Got. N̄oihmbwaip topo e n̄oiheryembe tinge si hoi hoi. <sup>18</sup> N̄oiheryembe tinge tikin yepelmbe supule, topo e n̄oihmbwaip tinge si tingis. Ta e luku pe, tinge yarp ya tas wicher me laip bwore tikin Got. <sup>19</sup> Tinge yukur ka se hi me n̄aimune n̄aiye tinge yende nange luku ki bwore lakai pupwa. Tinge behembuhu yende. Tinge yal yoto yende hwap tetehei n̄aiye tikin pupwa yehe supule tikin kekep e e n̄aiye tinge n̄oiheryembe ka yende. Ka yende nin pinip yar, topo me n̄ai e n̄ai e pupwa yenge yal. <sup>20</sup> Kom n̄upe n̄aiye yip yisande wusyep tikin Kraiss pe, yukur tinge yalanjat yip n̄ai e n̄ai e pupwa luku n̄aiye pa yende topo e, pakai. <sup>21</sup> Tinge si yalanjat yip wusyep mise n̄aiye sai nato Jisas, topo e yip si yisande wusyep kin. <sup>22</sup> Ta e luku pe, yember n̄aimun pupwa pupwa n̄aiye somohon yip yende liki yil tikihe. Jinyenme n̄oihmbwaip yerkeime pupwa yehe supule n̄aiye kete yip nenge nal n̄ahwikin pupwa. <sup>23</sup> N̄oiheryembe topo e n̄oihmbwaip yip ka si bwore n̄ambaran supule. <sup>24</sup> Got n̄ende yip n̄ambaran, n̄ahilyeh ta e kitikin pe,

pa yurp bwore bwarme junde yanjah mise tikin Got.

<sup>25</sup> Yip pa yusme n̄aiye yininge wusyep hombo e. Yip pa yininge wusyep mise ilyehme yil lenge miye tuweinge. Detale, poi ilyeh ilyeh, poi wahri tikin Kraiss. <sup>26</sup> Topo e n̄aiye n̄oihmbwaip yip ka nihe pe, yukur pa yusme n̄oihmbwaip nihe yip uku ka enge yip e oto hwap. Topo e yukur pa yurpe tuhwar yip uku yenge si yi tutume n̄aiye n̄au ka e guh. <sup>27</sup> Yukur pa chumbur kohmap me Satan. <sup>28</sup> Lahmende n̄aiye kin n̄ende n̄endei pe, sekei no. Kin ka enge syep kin hoime luku ende wah n̄aiye bwore pe, ka se amba e n̄aimune n̄aiye kin sehei e. Topo e ka an̄a e lahmende n̄aiye tinge sehei e n̄ai e n̄ai e. <sup>29</sup> Yip yukur pa yininge wusyep tetehei pupwa tus mut yip, na pakai. Yininge wusyep n̄aiye ki bwore n̄ilyehme. Wusyep bwore yip uku ka ungwisme lenge miye tuweinge tikin Got n̄aiye ka yurp bwore bwarme. <sup>30</sup> Topo e yip yukur pa yan̄a e n̄oihmbwaip mane yilme Yohe Yirise, kin wutu tikin Got n̄aiye narp nato yip. Topo e kin nalanjatme n̄up tikin Got n̄aiye ka amba e yip no, pa yurp hlaininge. <sup>31</sup> Yip pa jinyenme n̄oihmbwaip pupwa, n̄oihmbwaip syohe, n̄oihmbwaip nihe, wusyep pupwa, wusyep hi e, topo e n̄oiheryembe pupwa n̄aiye na ende yumbune miye ende. <sup>32</sup> Pa yasambe n̄oihmbwaip bwore bwore yil lenge Kristen miye tuweinge. Pa yusme pupwa lenge miye tuweinge tu e n̄aiye Got nasme pupwa yip nato nanj tikin Kraiss.

## 5

### *Poi ya murp yirise*

<sup>1</sup> Got kin n̄ende nihararme yip pe, yip si yarp ta e talah kitikin



pe, pa yende wah nihe naiye pa yurp tu e Got. <sup>2</sup> Yarp yip pe, noihmbwaip yip ka ende niharar lenge mitin tu e naiye Kraiss nende nihararme poi. Kin nanja e wahri kin naiye nungwisme poi lalme. Wahri kin naiye kin nanja e ta e ofa pe, kin naihe sengehepe mi supule pe, ki nende Got hriphrip. <sup>3</sup> Yip si miye tuweinge tikin Got pe, yukur pa yende nin pinip yar, topo e yende solombe pe, yukur pa si yamba e nan pupwa me nai uku. <sup>4</sup> Yukur pa yininge wusyep pupwa, topo e yukur pa jonosambalai yininge njilim naiye jil nan wahri naiye miye lakai tuwei, na pakai. Ki bwore naiye pa yininge wusyep hriphrip yilme Got. <sup>5</sup> Yip pa sisysteme tu e le e, lenge miye tuweinge naiye yende nin pinip yar pe, tinge ta e numbwat miye naiye gande numbwat tuwei. Lenge mitin naiye yeteke e nai e nai e no, tinge wim lal pe, ki nahilyeh ta e naiye yirisukwarma got hombo e pe, lenge miye tuweinge lalme luku yukur ka yute yoto lemame tikin Kraiss hindi Got.

<sup>6</sup> Noihme naiye pa yusyunde wusyep molohe lenge miye naiye ka yute hombo e yanaih yip no, pa yende nai e nai e tetehei pupwa luku. Noihmbwaip nihe tikin Got ka si lenge miye uku naiye yenge-lyembe wusyep kin. <sup>7</sup> Ta e luku pe, yukur pa plihe yila juhilyeh yotop lenge miye hombo e luku. <sup>8</sup> Yip iki pe, somohon yip yarp yepelmbe, kom tukwini Lahmborenge si nember yip yarp yirise. Ta e luku pe, tukwini pa yurp tu e lenge miye tuweinge naiye yarp yirise. <sup>9</sup> Yirise naiye ki sai nato yip no, naisep kin uku pe, noihmbwaip bwore bwore, topo e narp bwore bwarme, topo e wusyep mise. <sup>10</sup> Topo e pa yende wah nihe naiye ka ende Got ka hriphrip.

<sup>11</sup> Yip yukur pa yila juhilyeh yotop lenge miye naiye yende hwap naiye tikin pupwa tekepe supule. Nai e nai e luku tikin yepelmbe. Noihmbwaip naiye ta e luku yukur nenge naisep bwore, pakai. Ki bwore naiye ya masamb lenge miye na, hwap naiye ta e luku ki pupwa. <sup>12</sup> Nam yukur ma mowor e mininge naimune naiye tinge tase taya yende, pakai. Nam hi e naiye ma mininge wusyep me nai uku. <sup>13</sup> Kom yirise ki nowor e ember naimune naiye lenge miye tuweinge yende nat nal halhale. <sup>14</sup> Njup naiye yirise luku ki nanar e nato yepelmbe pe, naimune naiye nanar nato yepelmbe luku, ka yeteke e. Luku wusyep tehei naiye ki sai ta e le e, “Yip lahmende naiye yate posoh, pa tuhur. Yip tuhur yusme neheh no, Kraiss ka yul yip yirise.”

#### *Pa yurpyi yoto bongol tikin Yohe Yirise*

<sup>15</sup> Ta e luku pe, yip noihme naiye yarp yip. Yip yukur pa yurp tu e lenge miye kwote, na pakai. Kom pa yurp tu e lenge miye naiye sisysteme. <sup>16</sup> Yip noihme! Njup e e pe, njup pupwa tikin lenge miye tuweinge naiye yende hwap. Kom nye nyermbe pe, pa yende nai e nai e naiye ki bwore. <sup>17</sup> Yip yukur pa yende bwili e bwula e yende nai e nai e tetehei naiye ki pupwa. Kom yip pa yende naimune junde naiye Lahmborenge nasande. <sup>18</sup> Yip yukur pa yono e pinip kwote no, njondoh yip ka talalai ende kwite kwote. Na pakai. Yip pa papararme Yohe Yirise tikin Got. <sup>19</sup> Njup naiye pa juhilyeh yotop lenge miye tuweinge tikin Got pe, pa yosoko wenersep naiye sai nato Tup Wenersep, topo e wenersep sye tikin lotu, topo e wenersep sye naiye Yohe Yirise ki nember

nato n̄oihmbwaip yip. Topo e yip pa yosoko wenersep yilme Got tus mut topo e n̄oihmbwaip yip. <sup>20</sup> Nye nyermbe yip pa yininge wusyep hriphrip yilme Yai Got me n̄ai e n̄ai e lalme yi yoto nan̄ tikin Lahmborenge poi Jisas Krai.

*Pol kin n̄anange wusyep me dindi*

<sup>21</sup> Yip pa yurp tuwihme lenge miye tuweinge tikin Got. Detale, Krai kin Lahmborenge yip. <sup>22</sup> Yip lenge tuweinge, pa yurp tuweihe lenge miye tip tu e n̄aiye yip lalme yarp tuwihme Krai. <sup>23</sup> Ki ta e n̄aiye miye kin n̄ondoh me tuwei kin, n̄ahilyeh ta e Krai kin n̄ondoh me sios. Pe sios wahri tikin Krai, kut Krai kin nule nungwisme sios. <sup>24</sup> Sios yarp tuwihme Krai. Pe ki n̄ahilyeh nalme yip lenge tuweinge n̄aiye pa yurp tuwihme lenge miye yip.

<sup>25</sup> Lenge miye, yip pa yende niharar lenge tuweinge tip tu e n̄aiye Krai n̄ende nihararme sios kin no, kin nule berme ti. <sup>26</sup> O nato wusyep mise topo e n̄aiye yamba e pinip pe, Krai kin nungurhme sios kin pe, ti tahar bwore bwarme mi supule wal n̄embep tikin Got. <sup>27</sup> Kin da ende sios ta tuhur bwore mi supule wil n̄embep kitikin pe, yukur n̄ainde pupwa n̄osohe, lakai hro hap ka si wahri ti, pakai. Sios ta wurp holi bwore mise supule pe, yukur n̄ainde pupwa ka ote onombe el, na pakai. <sup>28</sup> Ki n̄ahilyeh nalme yip lenge miye pa yende niharar lenge tuweinge yip tu e n̄aiye yip yende nihararme wahri yip-tip. Miye n̄aiye n̄ende nihararme tuwei kin pe, ta e n̄aiye kin n̄ende nihararme kitikin. <sup>29</sup> Miye ende yukur tatame n̄aiye ka se ende wachaihme wahri ilyeh kin. Kin nan̄a e n̄ai pe, kin nembepeme wahri kitikin topo e wahri ilyeh kin bworerme. Ki n̄ahilyeh n̄aiye

Krai n̄ende nalme sios. <sup>30</sup> Detale, poi ta e n̄hip syep, bep̄mohro tikin Krai. <sup>31</sup> Wusyep ki sai nato Tup tikin Got n̄anange ta e le e, Ta e luku pe, miye ka osme yai mam kin pe, ka amba e tuwei n̄aiye ka hindi dindi. Pe ka hindi yurp tu e n̄aiye wahri ilyeh.

<sup>32</sup> Wusyep tase le e pe, wusyep tehei kin ki n̄embere pupwa supule. N̄am n̄oiheryembe nange wusyep uku ki n̄anange nalme Krai n̄aiye ka amba e sios tu e tuwei kitikin. <sup>33</sup> Kom wusyep e e kin nalme yip topo e. Lenge miye lalme pa yende niharar lenge tuweinge yip ilyeh ilyeh tu e n̄aiye yip yende nihararme yip tip. O yip lenge tuweinge ilyeh ilyeh pa syumbe yurp bwore n̄umwaiye tuweihe lenge miye tip yasamb lenge n̄oihmbwaip bwore.

## 6

*Pol n̄anange wusyep me talah topo e yai mam*

<sup>1</sup> Lenge talah, yisyunde wusyep lenge yai mam yip. Detale, yip lalme tikin Lahmborenge pe, luku yan̄ah bwore bwarme n̄aiye yip yende. <sup>2</sup> Wusyep ern̄eme n̄aiye sai nato Tup tikin Got n̄anange ta e le e, Yip pa yurp tuweihe lenge yai mam yip pe, pa yisyunde wusyep tinge.

Wusyep ern̄eme le e ki n̄endehei, topo e wusyep tupwai sai nato topo e. <sup>3</sup> Wusyep tupwai uku ki n̄anange ta e le e, N̄aiye pa yende tu e luku pe, wah lalme n̄aiye pa yende pe, ka tus bwore, topo e yip pa yurp n̄up sokolohe yurp kekep e e.

<sup>4</sup> Lenge yai, yip yukur pa yongombe yihyele lenge talah yip yende yumbune n̄oihmbwaip tinge no, ka tuhwarme yip, na pakai. Kut

pa bepteme lenge bworerme n̄aiye yasamb lenge n̄oihmbwaip bwore bwore yil n̄embep tikin Lahmborenge. Topo e ini lenge wusyep hra embep gunde n̄asande tikin Lahmborenge no, ka hriphrip.

*Miye wah topo e miye embep*

<sup>5</sup> Yip lenge miye wah pakaiye, hi jirnge lenge miye embep kekep e e pe, yurp tuwihme tinge, topo e yisyunde wusyep tinge. Yukur pa yende hombo e. Nye nyermbe yip pa n̄oiheryembe n̄aiye pa yende wah bworerme, n̄ahilyeh tu e n̄aiye yip yende wah tikin Krai. <sup>6</sup> Yip pa yende n̄ai uku bworerme juh n̄embep tinge n̄upe n̄aiye tinge bepsaime yip, lakai yukur tinge bepsaime yip. Yip pa n̄oiheryembe tu e le e, yip yarp miye wah pakaiye tikin Krai. Pe n̄oihmbwaip yip ka hriphrip n̄aiye pa junde n̄asande tikin Got. <sup>7</sup> N̄upe n̄aiye yip pa yende wah pe, n̄oihmbwaip yip ka hriphrip. Yip yende wah me Lahmborenge ilyeh. Yukur yip yende wah me lenge miye. <sup>8</sup> Yip pa n̄oiheryembe tu e le e, Lahmborenge se ka angange yitini el lenge mitinj lalme n̄aiye yende wah kin bworerme, n̄aiye kin miye wah pakaiye, lakai kin miye n̄aiye narp hlainenge.

<sup>9</sup> O yip lenge miye embep, yasambe n̄oihmbwaip bwore yil lenge miye wah yip. Yukur pa yininge wusyep bongol n̄aiye ka ende lenge ka hi worhe. N̄oiheryembe na, Lahmborenge n̄aiye narp moihla pe, kin Lahmborenge yip lalme. Kin ka iyar e lenge miye tuweinge lalme n̄ahilyeh.

*Lenge Kristen ka yurp tu e lenge miye wondoh*

<sup>10</sup> Le e wusyep yuwo n̄am ta e le e. Yip pa n̄oiheryembe bongol embere tikin Lahmborenge pe,

pa jin bongole tongor yil kin. <sup>11</sup> Yip pa lalme tunuh me hihyilih lalme tikin yarmbe n̄aiye Got si yal yip. Pa yende tu e luku no, pa se jin bongole yengelyembe wih minjau tikin Satan. <sup>12</sup> N̄oiheryembe bworerme. Poi yukur marmbe motop lenge miye tuweinge. Kom poi marmbe motop lenge yipihinge pupwa n̄aiye bongol sekete, topo e lenge miye ondoh tikin yipihinge pupwa, topo e n̄ai e n̄ai e sye n̄aiye tikin bongol sekete n̄aiye bepteme kekep n̄aiye tikin yepelmbe. Topo e poi marmbe motop lenge yipihinge pupwa sye n̄aiye yarp yal yanah hla. <sup>13</sup> Ta e luku pe, tukwini pa tunuh me hihyilih lalme tikin yarmbe n̄aiye Got si yal yip. O n̄up pupwa n̄aiye ka ot pe, yip tatame n̄aiye pa jin bongole yurmbe yotop miye pupwa. Topo e n̄upe n̄aiye yarmbe luku ka mi e pe, yip teter se pa jin bongol yenge yil. <sup>14</sup> N̄aiye pa jin bongole pe, pa tern̄eme wusyep bwore mise yil mondom yip tu e mwah n̄ap yip. Kut pa juh n̄oihmbwaip bwore bwarme tu e temhronj kapa n̄aiye ka apara e hehernge yip. <sup>15</sup> Kut yip pa yende mi mi n̄aiye pa yila yininge yalan̄atme wusyep bwore mise tikin Got n̄aiye ka ende lenge miye tuweinge lalme ka n̄oihmbwaip ilyeh. Pe luku ka tu e n̄aiye yip jah n̄hip hi. <sup>16</sup> Nye nyermbe n̄oihmbwaip yip ka tejei bongol me Lahmborenge tu e n̄aiye yip yosop wihmbwah. Pa yende tu e luku pe, yip tatame pa tupwaihme sen n̄ombor nihe tikin miye pupwa Satan n̄aiye kesere nat. <sup>17</sup> Topo e pa n̄oiheryembe yil n̄aiye Got si namba e yip mi e pe, n̄oihmbwaip yip n̄aiye tejeime Got ka si tu e n̄aiye yip tan̄ar gala kapa. Kut pa yamba e wusyep tikin Got tu e n̄aiye yip toworme n̄im n̄ombor

6.5 Kol 3.22-25 6.9 Lo 10.17, Kol 3.25, 4.1 Ais 59.17

6.14 Ais 11.5, 59.17 6.15 Ais 52.7 6.17

sokoloh tikin Yohe Yirise.

<sup>18</sup>O bongol tikin Yohe Yirise ñaiye ka ungwisme yip pe, pa yininge wusyep topo e Got yisilihme kin ñaiye ka ungwisme yip. Yip pa jin bongole ñaiye yisilih yisilihme Got ñaiye ka ungwisme yip. Topo e yip yukur pa yamba e yohe, na pakai. Pa yisilihme Got ñaiye ka ungwisme lenge miye tuweinge lalme kitikin. <sup>19</sup>Topo e pa yininge wusyep yisilihme Got ñaiye ka pule wusyep ñupe ñaiye ñam mende mi mi ñaiye ma mininge wusyep. Pe ñam tatame ñaiye ma gwin bongole mininge malañatme wusyep bwore mise ñaiye ki sai tase luku mil halhale. <sup>20</sup>Got kin nember ñam nal ñaiye ma mininge malañatme wusyep bwore mise le e. Tehei kin uku ti, le e ñam marp mwahupwai e. Pa yininge wusyep yisilihme Got ñaiye ka ungwisme ñam no, ma mininge malañatme wusyep kin mut loluwe mil lenge miye tuweinge.

*Wusyep yuwo ñaiye wusyep hriphrip*

<sup>21</sup>Tikikus kin to bwore poi ende, topo e kin miye wah bwore ende tikin Lahmborenge. Kin ka ini yip wusyep hra embep me ñaimune ñaiye tinge yende me ñam. <sup>22</sup>Le e tehei ñaiye ñam member kin mat no, pa sisyeme na poi marp ta e lai, topo e ka ende bongolme ñoihmbwaip yip.

<sup>23</sup>Yai Got hindi Lahmborenge Jisas Krais ka yende ñoihmbwaip yip lenge to yuwon ka si ñumwaiye. Topo e tinge tatame ñaiye ka yende ñoihmbwaip yip ka tenjei bongole, topo e pa yende niharar lenge mitiñ. <sup>24</sup>Got kin ka ñoih mi mi me lah-mende miye tuweinge ñaiye yukur yasme ñoihmbwaip ñaiye yende nihararme Lahmborenge poi Jisas Krais.

## Pol member tup nal lenge Filipai

<sup>1</sup> Nam Pol topo e Timoti, poi hindi miye wah tikin Jisas Krais. Poi member tup e e malme yip lenge miye tuweinge tikin Got naiye yarp yoto Filipai, topo e lenge miye embep, topo e lenge miye wah tikin sios. <sup>2</sup> Njoih mi mi topo e njoihmbwaip njumwaiye tikin Yai Got poi topo e Lahmborenge Jisas Krais sai topo me yip.

### *Pol misilihme Got me lenge Filipai*

<sup>3</sup> Njupe naiye nam njoiheryembe yip pe, nam manange wusyep risukwarme Got. <sup>4</sup> Ta e luku pe, nye nyermbe nam hriphrip pe, nam manange wusyep misilihme Got naiye ka ungwisme yip. <sup>5</sup> Nam hriphrip me yip njembere sekete. Detale, yip wah ilyeh nam pe, yip yungwisme nam njendeheiyeh njupe naiye nam manange malaŋatme wusyep bwore mise tikin Krais malme yip nate tatame tukwini. <sup>6</sup> Got kin njende wah bwore nato yip. Ta e luku pe, nam si sisyeme naiye kin ka ende wah uku el tutume naiye Jisas Krais ka plihe ot pe, ka mi e ko. <sup>7</sup> Yip lalme yotop nam yarp ya yoto njoihginir tikin Got, topo e yip yungwisme nam tukwini njupe naiye nam marp mwahupwai e, topo e somohonme njupe naiye nam marp ma tas wicher no, nam manange malaŋatme topo e mere lem tatme wusyep mise tikin Got. Ta e luku pe, ki bwore naiye njoihmbwaip nam kin tahai me yip supule. <sup>8</sup> Got kin sisyeme naiye nam masande ma meteke yip. Nam mende nihararme yip lalme njahilyeh ta e Krais Jisas naiye

njende nihararme yip. <sup>9</sup> Le e njisilih nam nalme Got naiye ka ungwisme njoihmbwaip yip naiye pa yende nihararme lenge mitinj pe, ka si njembere sekete e oto njoihmbwaip yip. Pe yip pa yamba e sande teke e, topo e pa sisyeme yanah naiye bwore bwarme. <sup>10</sup> Ta e luku pe, pa se yeteke e yoworme njaimune naiye bwore mi supule topo e pupwa. Pe njoihmbwaip yip ka bwore bwarme no, yip pa bwore mi supule pe, ka si e tutume njupe naiye Krais ka ot. <sup>11</sup> Ta e luku pe, Krais ka ungwisme yip naiye pa yende nai e nai e bwore bwore yanja e nan embere topo e yahra e nan tikin Got.

### *Mane tikin Pol kin nungwisme wusyep bwore mise*

<sup>12</sup> Lenge to tatai nam, nam masande naiye yip pa sisyeme tu e le e, mane luku naiye natme nam pe, yukur kin nupwai e wusyep mise, pakai. Kin nungwisme naiye ka enjel e wusyep mise tikin Lahmborenge enge el. <sup>13</sup> Lenge kokorohtup titinge Rom, topo e lenge mitinj lalme tinge sisyeme tehei naiye nam marp mwahupwai e. Detale, nam manange malaŋatme wusyep bwore mise tikin Krais. <sup>14</sup> Lenge Kristen miye tuweinge tinge njoiheryembe nange nam marp mwahupwai e pe, ki njende bongolme njoihmbwaip tinge naiye teŋeime Krais pe, tinge yukur hi jarng e naiye ka yalaŋatme wusyep mise tikin Krais.

<sup>15</sup> Mise, lenge mitinj sye yalaŋatme wusyep tikin Krais. Detale, tinge yeteke e lenge miye sye naiye yurume nam pe, tinge njoihmbwaip nihme nam, topo e tinge njoihmbwaip wondohe. Kut sye pe, tinge yalaŋatme wusyep bwore tikin Krais jande njoihmbwaip bwore. <sup>16</sup> Tinge yende nihararme nam pe, tinge yalaŋatme wusyep,

topo e tinge sisysteme nange Got si pwale nam wah naiye ma gwin bongole mere lem mende bongolme wusyep mise kin uku. <sup>17</sup> Kom lenge miye sye yalanatme wusyep tikin Kraiss, nange ka yamba e nan embere. Pe tinge de ka yenjel e mande sye yi yunuh hla nupe naiye nam marp mwahupwai e. <sup>18</sup> Kom nam yukur gwonose naiye tinge yende hwap me nam. Mitinj sye yalanatme wusyep naiye yanja e nan embere yalme Kraiss, kut mitinj sye yalanatme wusyep naiye yahra e nan tititinge. Nai embere kin naiye nam masande pe, ka yalanatme wusyep mise tikin Kraiss.

*Pol kin noiheriyembe nange ka orp laip no, ka ungwisme lenge Filipai*

<sup>19</sup> Pe nam ma hriphrip. Yip lalme yisilihme Got naiye ka ungwisme nam pe, yipihinge tikin Jisas Kraiss nungwisme nam. Ta e luku pe, nam sisysteme nange ma musme mwahupwai e mi tus pe, luku ka ende bongolme yipihinge nam naiye ma murp bwore. <sup>20</sup> Noihibwaip nembere nam pe, nam gwarng e naiye ma mende nainde pupwa no, ma mamba e hi e. Ma gwin bongole mende nai e nai e bwore manja e nan embere milme Kraiss ta e naiye somohon nam mende. Nam de ma mende nai e nai e bwore luku milme Kraiss no, ma murp, lakai ma mule. <sup>21</sup> Naiye noiheriyembe nam pe, naiye teter ma murp bepmune pe, nam de ma murp topo e Kraiss. O naiye ma mule pe, nam de ma mamba e nai e nai e bwore bwore ka engelyembe laip e e naiye tukwini nam marp. <sup>22</sup> Naiye teter ma murp laip pe, nam ma mende wah me Kraiss naiye ka ungwisme lenge miye tuweinge wula wula. Kom ma gunde yanjah mune? <sup>23</sup> Nam noiheriyembe hoi hoi pe, nam de ma musme yanjah e e naiye tukwini

nam marp, kut ma mil murp topo e Kraiss. Luku ka bwore supule. <sup>24</sup> Kom ki bwore naiye ma murp laip no, ma mende bongolme bilip yip. <sup>25</sup> Nam si sisysteme nai uku pe, nam noiheriyembe naiye se ma murp motop yip. Ma mungwisme yip naiye noihibwaip yip ka tejei bongol me Kraiss no, pa yurp hriphrip yi yoto kin. <sup>26</sup> Nupe naiye ma muta meteke yip pe, se pa hriphrip me nam pe, pa yahra e nan tikin Kraiss Jisas.

*Got noi mi mi lenge Filipai naiye tinge si yamba e nihe syohme Kraiss*

<sup>27</sup> Noiheriyembe bworerme nupe naiye pa yurp junde yanjah naiye yanja e nan embere yilme wusyep mise tikin Kraiss. Naiye ma mut, lakai yukur ma mut pe, nam masande naiye pa jin bongole yende nai e nai e bwore bwore topo e noihibwaip ilyeh. Topo e yip pa jin burumbur yurmbe yende bongol naiye noihibwaip lenge miye tuweinge ka tejeime wusyep mise. <sup>28</sup> Topo e yip yukur pa hi jirng e me lahmende naiye ka yende wachaihme yip. Pa jin bongole nye nyermbe no, luku ka asamb lenge nange tinge ka talai, kut yip pa yohe. Detale, Got kin nungwisme yip naiye pa yurp laip nye nyermbe. <sup>29</sup> Got kin nende mi mi me yip naiye noihibwaip yip tejeime Kraiss no, yip yamba e nihe syohme Kraiss. <sup>30</sup> Ta e luku pe, tukwini poi lalme marp ma moto yarmbe ta e naiye somohon yip lalme yeteke e nam ilyeh marmbe. Yip sisysteme nange nam teter marp ma moto bumbe me marmbe.

## 2

*Ya murp noihibwaip ilyeh, topo e ya mikirh mane lenge mitinj lalme*

<sup>1</sup> Kraiss si nende bongolme yip, topo e kin si nende nihararme yip, topo e yip yikirh mane lenge

mitiŋ sye . Yip lalme jahilyeh yarp yoto Yohe Yirise. Topo e Kraiŋ ŋoihginirme yip. <sup>2</sup> Ta e luku pe, ŋam misilih yip ŋaiye pa lalme ŋoihmbwaipe ilyeh, topo e pa junde yaŋah ŋaiye yende niharar lenge mitiŋ, topo e yip pa ŋoiheryembe ilyeh. ŋaiye pa yende tu e luku pe, ka ende ŋam ma hriphrip ŋembere. <sup>3</sup> Nupe ŋaiye pa yende ŋai e ŋai e pe, yukur pa ŋoiheryembe yip tip, topo e yahra e naŋ yip tip, na pakai. Pa syumbe yurp ŋumwaiye yi yoto tuwihe yahra e naŋ lenge mitiŋ. <sup>4</sup> Prepwan ŋaiye pa ŋoiheryembe laip yiptip ilyehme. Kut ŋoiheryembe laip lenge mitiŋ topo e.

*Pa tule yip tip tu e Kraiŋ*

<sup>5</sup> ŋoihmbwaipe yip ka ŋahilyeh tu e Jiŋas Kraiŋ.

<sup>6</sup> Kraiŋ kin ŋahilyeh ta e Got.

Kom kin yukur ŋututus lenge ŋaiye ka yaŋa e naŋ embere yilme kin ŋahilyeh tu e Got ŋaiye namba e.

<sup>7</sup> Kut kin nasme ŋai e ŋai e bwore bwore luku pe,

kin nate gah ta e ŋaiye miye wah pakaiye, topo e ŋahilyeh ta e ŋaiye miye kekep.

<sup>8</sup> Ki tale kitikin narp ŋumwaiye ŋasande wusyep Got

ŋaiye ka ole tu e ŋaiye miye endei nule nal loutungwarmbe.

<sup>9</sup> Ta e luku pe, Got ŋahra e kin nenge nanah luh ŋaiye nanah hla pe,

kin naŋa e naŋ embere nanah hla ŋaiye tahar e naŋ lalme.

<sup>10</sup> Topo e nato naŋ Jiŋas pe, lenge mitiŋ lalme

ŋaiye yarp ya yanah moiha , gah kekep,

topo e ŋaiye yarp moi lenge miye tuweinge

ŋaiye si yule ka yasar e ŋimbep me kin.

<sup>11</sup> Mut lalme tinge ka yahra e yininge nange

Jiŋas Kraiŋ kin Lahmborenge, topo e tinge ka yaŋa e naŋ embere yilme Yai Got.

*Poi ya murp tu e yirise ŋaiye naŋar e nal lenge miye tuweinge*

<sup>12</sup> Ta e luku pe, lenge ŋemei ŋam, ŋahilyeh ŋaiye nye nyermbe yip jande wusyep ŋam ŋaiye ŋam marp motop yip pe, ki bwore ŋaiye tukwini pa junde wusyep ŋam, ŋupe ŋaiye ŋam marp wohme yip. Tule yip tip yurp tuwihme Got pe, pa yisyunde wusyep Got. Yip pa ŋoiheryembe bworerme, topo e pa yende wah nihe ŋaiye pa yamba e laip bwore ŋaiye pa yurp nye nyermbe. <sup>13</sup> Hei, Got ŋende wah nato ŋoihmbwaipe mele e yip pe, kin ŋahra e ŋoihmbwaipe yip, ŋaiye pa yende ŋai e ŋai e junde ŋasande kin. Ta e luku pe, se ka yul yip bongol ŋaiye pa yende ŋai uku.

<sup>14</sup> ŋaimune ŋaiye pa yende pe, pa syumbe yurp ŋumwaiye. Yukur pa yininge wusyep sekete, topo e ŋaiye pa yonombe teketenge. <sup>15</sup> ŋainde pupwa yukur ka si e oto yip, pakai.

Yip pa yurp talah bwore bwarme tikin Got. Pe pa yende ŋai e ŋai e bwore juh bumble me lenge miye tuweinge pupwa ŋaiye si ŋoihsipe ŋoiheryembe bwore. Yip pa yaŋar e tu e nowas ŋaiye naŋar e nale nal e kekep ŋaiye yepelmbe sekete.

<sup>16</sup> Ta e luku pe, yip pa yini lenge wusyep ŋaiye Got tatame ka ungwis lenge ka yurp nye nyermbe. ŋaiye pa yende tu e luku pe, ŋam se ma hriphrip me yip dindi ŋup tikin Kraiŋ ŋaiye ka ot. Luku ka sasambe nange wah nihe ŋam yukur nal luh paka pakaiye. <sup>17</sup> ŋaiye lenge Rom ka pumbe ma mule no, wim ŋam ka turu e tus pe, ka tu e ŋaiye lenge pris yuru e pinip wain ŋupe ŋaiye tinge yende ofa yalme Got,

topo e ŋoihmbwaipe yip ŋaiye tenjeime

Krais bongol, ki ta e n̄aiye ofa yip yende yalme Got, kom ma hriphrip topo me yip. <sup>18</sup> Ta e luku pe, n̄ai uku n̄aiye ka ot pe, prepwan n̄aiye pa n̄oihmbwaip mane. Pa hriphrip topo me n̄am.

*Pol n̄anange n̄aiye ka ember Timoti el Filipai*

<sup>19</sup> N̄aiye n̄asande tikin Lahmborenge Jisas pe, sehei woh ma member Timoti ka otme yip. Ta e luku pe, n̄upe n̄aiye ka plihe enge wusyep ote ini n̄am me yarp yip pe, luku ka ende bongolme n̄am. <sup>20</sup> Yukur miye ende n̄oihginirme yip, topo e n̄ende nihararme yip ta e Timoti. <sup>21</sup> Lenge mitin lalme tinge n̄oiheryembe n̄aiye ka yende n̄ai e n̄ai e tititinge ilyeh ilyeh tongonose, kut yukur tinge n̄oiheryembe n̄aimune n̄aiye Jisas Krais n̄asande. <sup>22</sup> Topo e yip lalme si sisyeme wah bwore n̄aiye Timoti n̄ende nungwisme n̄am n̄aiye n̄am malaŋatme wusyep bwore mise. Bwore mise, kin nungwisme n̄am ta e n̄aiye talah nungwisme yai kin. <sup>23</sup> N̄am de ma member kin ka ot me yip hihwaiye, n̄upe n̄aiye ma musyunde n̄aimune n̄aiye lenge miye embep Rom ka yende me n̄am. <sup>24</sup> Topo e n̄oihmbwaip n̄am teŋeime Lahmborenge bongol pe, ka se ende n̄ahwikin n̄aiye ma muta meteke yip hihwaiye.

*Pol n̄anange nange ka ember Epafroditus el Filipai*

<sup>25</sup> N̄am da member Epafroditus ka plihe elme yip. Kin to poi, topo e wah ilyeh poi, topo e miye yan̄am n̄am n̄aiye poi hindi mende wah ta e miye wondoh tikin Got. Pe yip yember kin nat n̄aiye ka ungwisme n̄am. <sup>26</sup> Kin n̄asande tikin n̄aiye ka eteke e yip lalme, topo e kin garinge n̄aiye pa yusyunde nange kin n̄ende wahri epwa. <sup>27</sup> Kin n̄ende wahri epwa n̄embere pe, sehei kin de ka ole, kom Got n̄oihginirme

kin pe, kin nungwisme kin. Ta e luku pe, n̄am hriphrip. Detale, yukur kin plihe pwale n̄oihmbwaip mane nanah hla. <sup>28</sup> Ta e pe, n̄am masande tikin n̄aiye ma member kin ka ot me yip no, yip pa plihe hriphrip n̄upe n̄aiye pa yeteke e kin. Pe n̄oihmbwaip mane n̄am ka huhwai. <sup>29</sup> Pa hriphrip yamba e kin tu e to yip, detale, n̄oihmbwaip yip lalme teŋeime Lahmborenge. Pa yahra e nan̄ lenge mitin n̄aiye n̄ahilyeh ta e Epafroditus. <sup>30</sup> Detale, sehei kin de ka ole e oto wah tikin Krais, n̄upe n̄aiye kin nungwisme n̄am n̄ai e n̄ai e, n̄aiye yip yukur tatame pa yende. Detale, yip yarp wohe.

### 3

*Ki n̄ai embere n̄aiye miye tuweinge n̄oihmbwaip tinge ka teŋeime Krais*

<sup>1</sup> Lenge to tatai n̄am, wusyep n̄am da mi e nom, n̄am da mininge tu e le e, pa yurp hriphrip me Lahmborenge. N̄am yukur gwarng n̄aiye ma plihe mininge wusyep e e se ka ungwisme yip enge yip tupwaihme, n̄aimune n̄aiye ka ende yumbune bilip yip. <sup>2</sup> N̄oihme lenge lahmende n̄aiye tinge yende n̄ai e n̄ai e tetehei pupwa. Tinge ta e n̄umbwat telpei. Lenge miye uku tinge yisande n̄aiye pa yotombo wahri hi tu e lenge Juta no, pa yurp bwore bwarme n̄aiye Got ka amba e yip. <sup>3</sup> Yan̄ah n̄aiye yotombo wahri pe, yukur ka ende poi ya tuhur tu e talah tikin Got, pakai. Yohe Yirise tikin Got n̄ende poi mahra e nan̄ tikin Got, topo e poi hriphrip n̄aiye Krais Jisas kin n̄ende poi tahar talah tikin Got. Ta e luku pe, yan̄ah n̄aiye yotombo wahri si mi e ko. Prepwan n̄aiye ya maŋa e n̄oihmbwaip poi mil me n̄ai e n̄ai e tetehei tikin wahri wicher. <sup>4</sup> Yusyunde! N̄aiye n̄ai e n̄ai e tikin wahri wicher n̄aiye



ki tatame ka ungwisme poi pe, nam tatame ma murp bwore pe, nam mengelyembe lenge miye naiye hriphrip me nai e nai e naiye tinge yende me wahri tinge. <sup>5</sup> Njupe naiye nam sande ende supule pe, tinge yotombo wahri nam. Nam miye Israel, topo e nam bantihei tikin Benjamin. Nam Hibru, topo e lenge yai mam nam tinge Hibru. Nye nyermbe nam gwande wusyep erñeme tikin Moses. Detale, somohon nam Farisi ende. <sup>6</sup> Nam mende wah nihe naiye lenge miye tuweinge lalme ka junde wusyep erñeme pe, luku nam mende yumbune lenge miye tuweinge naiye ñoihmbwaip tinge teñeime Jisas. Naiye lenge miye tuweinge ka ñoihyeryembe wusyep erñeme tikin Moses no, ka yiyar e ñaimune naiye nam mende pe, luku nam yukur mende pupwa, pakai.

<sup>7</sup> Somohonme nam ñoihyeryembe nange yanah naiye nam mende gwande wusyep erñeme ki bwore supule. Pe nam mengelyembe lenge mitinj sye. Kom tukwini nam si sisyme Kraiss pe, yanah somohonme luku naiye nam mende pe, ki pupwa me ñembep nam. <sup>8</sup> Nam ma tongor mal Kraiss pe, nam masme nai e nai e lalme tikin kekep e e. Nam ñoihyeryembe ki pupwa yehe supule. Detale, nam mala tongor mil Kraiss pe, ma murp tuwihme kin. <sup>9</sup> Tukwini nam tikin Kraiss pe, nai e nai e luku yukur kin nat gande naiye nam gwande wusyep erñeme, pakai. Kin nat gande ñoihmbwaip nam naiye teñeime Kraiss. Ta e luku pe, Got galme nam miye bwore bwarme. <sup>10</sup> Nam de ma sisyme Kraiss, topo e bongol kin naiye kin nule no, kin plihe tahar. Nam de ma motop Kraiss mamba e nihe syohe, topo e mule tu e naiye kin nule. <sup>11</sup> Naiye ñoihmbwaip nam ka si me

nai e nai e luku pe, nam ñoihyeryembe nange naiye ma mule pe, Got ka plihe ahra e nam.

*Poi ya gwertenge marnge mi gwere wutu kin*

<sup>12</sup> Nam yukur ñoihyeryembe nange nam si bwore ta e Kraiss no, nam miye bwore bwarme, pakai. Nye nyermbe nam mende wah nihe naiye ma gunde nasande tikin Kraiss. Tehei kin ta e le e, Kraiss Jisas kin nalanjatme nam naiye nam kitikin. <sup>13</sup> Nam ñoihmeryembe nange nam yukur bwore bwarme ta e Kraiss. Kom ki ñahilyeh ta e miye naiye gertetenge susungurh pe, yukur ka se plihe bep tekeme, pakai. Kut kin ñembep dilndil sai yanah naiye kin gertetenge na gere wutu kin no, ka se amba e yitini. Ki ñahilyeh ta e naiye nam yukur ñoihmeryembe ñaimune naiye somohon nam mende. <sup>14</sup> Ta e luku pe, nam mende wah nihe naiye ma gwertetenge marnge mil gwere wutu kin no, ma mamba e yitini. Got si galme nam naiye ma murp motop kin munuh moiha. Detale, nam tikin Kraiss. <sup>15</sup> Poi lahmende naiye ñoihmbwaip poi teñei bongol me Kraiss pe, ya ñoihmeryembe gunde yanah ilyeh uku. Naiye yip sye pa junde yanah ñoinde pe, Got ka asamb yip pe, ka tus halhale. <sup>16</sup> Kom poi ya murp mende nai e nai e bwore bwore naiye somohon poi mende pe, ya murpe gare naiye ya mende minge mil mil.

<sup>17</sup> Lenge to tatai nam, yip pa lalme junde wutu nam. Topo e yip pa junde ñoihmbwaip bwore lenge miye tuweinge naiye jande ñoihmbwaip poi. <sup>18</sup> Detale, somohon nam si mana yip ni wula wula, kom tukwini nam mana yip topo e ñembep pinip nam. Lenge mitinj wula wula tinge jande yanah naiye yende wachaihme wah naiye

Krais nende no, kin nule nanah loutungwarmbe. <sup>19</sup> Tinge ka yil hel. Detale, tinge jande naimune naiye wahri tinge nasande nange ka yende pe, luku ki ta e got tinge kuli. Tinge nioihyeryembe naiye ka yende nai e nai e pupwa lalme luku naiye tikin kekep e e, topo e tinge hriphrip naiye ka yende nai e nai e luku no, tinge yukur ka hi e. <sup>20</sup> Kom poi lenge miye tuweinge tikin Got pe, pakai. Poi lalme miye tuweinge tikin moihla. Poi marp meseperhme Lahmborenge Jisas Krais naiye ka osme moihla ote guh no, ka amba poi enge e unuh. <sup>21</sup> Tehei kin ta e le e, nai e nai e lalme ka yurp tuwihme kin ilyeh. Bongol nembere kin naiye ka ende nai e nai e lalme ka si tuwihme kin pe, ka bunjenge wahri poi naiye mamba e nihe syohe el tu e wahri kitikin naiye yirise supule.

#### 4

*Nye nyermbe yip pa lalme hriphrip me Lahmborenge*

<sup>1</sup> Lenge to tatai nam, nam mende nihararme yip, topo e nam masande ma meteke e yip, topo e nam mahra e nan yip. Yip pasam yip tip naiye yip bwore mi supule pe, luku ki yitini bwore naiye wah nihe naiye nam mende me yip. Pa jin bongole junde Lahmborenge tu e naiye nam si mana yip. <sup>2</sup> Nam mana yip hindi Yuodia topo e Sintike naiye pa hindi yusme tuhwar no, pa hindi nioihmbwaip ilyeh. Detale, yip tikin Lahmborenge. <sup>3</sup> O nin Sisigus, wahilyeh nam, nam misilih nin, tatame naiye na ungwis lenge tuweinge hoi uku no, ka hindi nioihmbwaip ilyeh. Detale, tinge hindi jan bongol yotop nam naiye poi lalme malanjatme wusyep mise. Klemen notop lenge wahilyeh nam sye, tinge topo e yende wah yotop poi. Nan tinge si nanar nato tup laip. <sup>4</sup> Nye

nyermbe yip pa lalme hriphrip me Lahmborenge. Ma plihe mininge na, yip lalme pa hriphrip! <sup>5</sup> Pa syumbe yurp numwaiye yisambe yip yil lenge mitinj lalme no, ka yeteke e yarp bwore yip uku. Nioihyeryembe, Lahmborenge sehei ka ot. <sup>6</sup> Prepwan naiye pa nioihyeryembe wula wula. Kut yininge wusyep yisilihme Got naiye ka ungwisme yip naimune naiye yip sehei e. Nupe naiye pa yisilihme Got me nainde pe, yukur pa nioihsipe naiye pa yininge wusyep yirisukwarme kin me nai e nai e lalme naiye kin yal yip. <sup>7</sup> Naiye pa yende tu e luku pe, Got ka ende nioihmbwaip yip ka si numwaiye pe, nioihmbwaip numwaiye kin nengelyembe nioihyeryembe yip. Nioihmbwaip numwaiye kin ka bepeteme nioihmbwaip yip, topo e nioihyeryembe yip, nupe naiye pa tongor yil Krais Jisas.

<sup>8</sup> Ta e luku pe, nam mala mininge wusyep yuwo nam sye milme yip. Lenge to tatai nam, nye nyermbe pa nioihyeryembe wula wula me naimune naiye ki bwore mise, topo e pa yende nai e nai e bwore naiye yahra e nan tikin Got. Nai e nai e luku pe, ki bwore bwarme. Pa nioihyeryembe naimune naiye bwore prihe, topo e bwore yilihe, topo e mi supule. Pa junde yanah naiye lenge miye tuweinge sisyeme nange luku ki nembere nal nembep tikin Got. <sup>9</sup> Ta e luku pe, yende junde naimune naiye nam si mana yip, topo e nam si yal yip. Pa yende junde wusyep naiye nam si mana yip, topo e yende junde naimune naiye yip si yeteke e nam mende. Ta e luku pe, Got tikin nioihmbwaip numwaiye ka orp topo me yip.

*Pol hriphrip me lenge Kristen naiye yungwisme kin nai e nai e*

<sup>10</sup> Nam mahra e nan Lahmborenge pe, nam hriphrip naiye yip pasam nam nange yip pa plihe

yungwisme nam. Nye nyermbe yip noiheryembe nam, kom tukwini yip si yahai e nahwikin naiye pa yungwis nam nai topo e wuhyau. <sup>11</sup> Wusyep naiye nam manange le e pe, nam yukur manange wusyep bongol nange nam sehei e naiinde, pakai. Nam si sisyeme yanah naiye ma murp numwaiye, topo me naimune naiye nam si tatame. <sup>12</sup> Nupe naiye nam marp naiywa ni, lakai nam tatame nai e nai e pe, nam syumbe marp numwaiye. Nam si sisyeme yanah naiye ma murp numwaiye nupe naiye nam tatame nai naiye ma mono, lakai nimbot pwambe. Topo e naiye nam tatame nai e nai e wula wula, lakai nam sehei e e nai e nai e. Nai e nai e tetehei lalme luku ki tatame naiye ka otme nam, kom nam syumbe marp topo e noihibwaip numwaiye. <sup>13</sup> Krais si pwale bongol naiye ma murp bwore numwaiye, nupe naiye nupe bwore, lakai nupe pupwa naiye ka ot me nam. <sup>14</sup> Kom ki bwore supule naiye yip yungwisme nam nupe naiye nam sehei me wuhyau topo e nai.

<sup>15</sup> Yip lenge miye tuweinge naiye yarp Filipai, yip si sisyeme somohon nendehiyeh naiye nam manange malangatme wusyep mise gwan iki. Nupe naiye nam masme provins Masedonia pe, yip sios ilyeh iki, yip yungwis nam wuhyau. <sup>16</sup> Topo e nupe naiye nam marp moi embere Tesalonaika pe, yip plihe yungwis nam wuhyau, topo e nai e nai e ni hoi. <sup>17</sup> Bwore kin ki ta e le e, nam yukur misilih yip naiye pa pule nai e nai e, pakai. Kom nam masande naiye pa yamba e noihibwaip bwore naiye pa yiyar e nai e nai e pe, Got ka yul yip yitini bwore. <sup>18</sup> Ta e luku pe, tukwini nam tatame nai e nai e wula wula sekete. Epafroditus nenge nai e nai e nam naiye yip yanja e pe, kin

nenge natme nam. Pe ki ta e ofa naiye naihe sengehrepe mi supule nalme Got. Got se ka amba e ofa luku pe, ka hriphrip. <sup>19</sup> Got nam pe, ki nalanjatme nai e nai e bwore bwore me poi, miye tuweinge tikin Krais Jisas. Ta e luku pe, kin se ka ikil unuh hla me naimune naiye poi sehei e. <sup>20</sup> Ya mahra e mirisukwarme Got Yai poi nyermbe nyermbe! Bwore mise.

*Pol nanange wusyep nalanjasember lenge Filipai*

<sup>21</sup> Nam member nau bwore malme yip lenge miye tuweinge ilyeh ilyeh tikin Krais. Lenge to tatai sye naiye yotop nam yarp e e, tinge topo e yember nau bwore tinge yalme yip. <sup>22</sup> Lenge miye tuweinge tikin Got naiye yarp e e yember nau bwore tinge yalme yip. Topo e lenge Kristen miye tuweinge naiye yende wah yarp yokoh Sisa plihe yember nau bwore yalme yip. <sup>23</sup> Noihibwaip numwaiye tikin Lahmborenge Jisas Krais ka si topo me yip lalme.

## Pol nainge tup nal lenge Kolosi

1-2 Got si nalanatme nam, naiye nam si tahar aposel tikin Jisas Krai. Nam topo e to poi Timoti member tup e e malme yip lenge Kristen miye tuweinge Kolosi naiye yarp holi bwore mise supule. Poi misilihme Yai Got poi naiye ka ember niohmbwaip numwaiye topo e nioh mi mi kin otme yip.

*Pol hriphrip naiye niohmbwaip lenge miye tuweinge Kolosi tenjei bongol me Jisas*

3 Nupe naiye poi manange wusyep topo e Got pe, nye nyermbe poi niohmeryembe yip naiye manange wusyep hriphrip malme Got naiye Yai tikin Lahmborenge poi Jisas Krai. 4 Detale, poi si masande naiye niohmbwaip yip tenjeime Jisas Krai, topo e nioh mi mi yip naiye yende niharar lenge miye tuweinge tikin Got. 5 Nendeheiyeh naiye wusyep bwore mise tikin Got natme yip pe, yip yarp yeseperhme naimune bwore tikin Got naiye kin si nupwai e sai nanah moihla naiye ka yul yip. 6 Wusyep tikin Got nende wah nato niohmbwaip lenge miye tuweinge pe, kin nale nal e moiye moiye kekep lalme. Nahwikin ilyeh uku naiye ki nende gah bumbe yip naiye nendeheiyeh yip yisande yeteke e wusyep bwore mise luku. Ki nasambe nioh mi mi embere tikin Got nal lenge miye tuweinge naiye yende hwap. 7 Yip si yamba e wusyep bwore mise tikin Got natme Epafra. Kin nimej bwore poi, topo e miye wah bwore bwarme tikin Krai. Pe kin nende wah tikin Krai naiye ka ungwisme yip. 8 Kin si nana poi me niohmbwaip naiye nende nihararme lenge miye

tuweinge naiye Yohe Yirise si yal yip.

9 Ta e luku pe, nendeheiyeh naiye poi masande wusyep me yip pe, poi mende wah misilihme Yai me yip. Topo e poi misilihme Got naiye ka yul yip sande teke e embere no, pa sisyeme naimune naiye ka ende oto laip yip gunde nasande kitikin, topo e poi misilihme kin naiye pa sisyeme niohmbwaip tikin Yohe Yirise bworerme. 10 Mi e pe, yip pa yurp junde naiye Lahmborenge nasande no, nye nyermbe laip yip ka ahra e nan tikin Lahmborenge. Pe nye nyermbe yip pa yende nai e nai e bwore bwore yil lenge mitin, topo e sande teke e tikin Got ka tuhur nembere oto yip enge el el. 11 Topo e poi misilihme naiye ka yul yip bongol kitikin naiye pa jin bongole, nupe naiye pa yamba e hwap pe, ka ende yip pa yurp numwaiye, topo e pa hriphrip.

*Pol nanange wusyep me wah naiye Krai nende*

12 Topo e pa yininge wusyep hriphrip yilme Yai. Detale, kin nende yip tatame naiye pa yamba e yitini yiptip naiye Got si nupwai e wusyep topo e lenge Kristen miye tuweinge lalme, naiye ka yul yip lalme e oto moi yirise. 13 Kin si namba e poi nenge tupwaihme bongol tikin Satan naiye yepelmbe pe, kin nenge poi nato lemame Talah kitikin naiye kin nende nihararme. 14 Kin miye naiye nende poi marp hlaininge, topo e kin niohsipe hwap poi.

15 Lenge miye tuweinge yukur tatame naiye ka yeteke e Got, kut tinge tatame ka yeteke Krai. Kin nahilyeh ta e Got, topo e talah miye nendehei Got naiye somohonme kin narp yerme nai e nai e naiye Got nende.

16 Nato Krai ti, Got nende nai e nai e lalme

ñaiye sai nanah moihla , topo e nategah kekep.

Ñaimune ñaiye poi munge nembep poi meteke e,

topo e ñaimune ñaiye yukur tatame ya meteke e.

Ñai e ñai e luku ta e walip hla bongol, topo e yipihinge bongol, topo e ñai e ñai e lalme ñaiye bongol supule.

Kin nangange bongol nal lenge miye sye

ñaiye ka bepteme lenge mitin lalme.

Got ñende ñai e ñai e lalme luku nato Kraisi pe,

ñai e ñai e lalme luku tikin Kraisi.

<sup>17</sup> Kraisi si narp yer ti, ñai e ñai e lalme nate sai.

Pe kin ñende ñai e ñai e lalme luku sai luh tititinge tongonose.

<sup>18</sup> Kraisi kin ñondoh, kut lenge Kristen miye tuweinge wahri orope.

Kin Talah miye endehei, ñaiye tahar nasme nule.

Ta e luku pe, kin ka orp miye ondoh me ñai e ñai e lalme.

<sup>19</sup> Got ñasande ñaiye bongol embere topo e ñoihmbwaip bwore bwore kitikin ka ote guhunuhme

Talah kitikin pe, ka ñahilyeh tu e Got.

<sup>20</sup> O Got ñasande ñaiye kin de ka plihe enge ñai e ñai e lalme

ñaiye sai kekep, topo e nanah moihla ote guhilyeh

ñaiye ka lalme yahra e ñoihmbwaip iliyeh.

Wim tikin Jisas turu nase loutungwarmbe gah pe,

Got kin ñonombe ñinise yanah ñaiye ya mende wachaih mile mut me potopoi topo e Got.

<sup>21</sup> Somohon yip yende hwap pupwa yehe supule pe, yip yende wachaihme Got, topo e yip yarp wohme kin. <sup>22</sup> Kom tukwini Talah esep kin iliyeh uku ñaiye si nule nal loutungwarmbe pe, Got ñende yip

ta e ñimeiki kin. Kin ñende ta e luku no, kin nenge yip nate sehei me kin ñaiye pa yurp bwore bwarme mi supule, topo e ñaiye nembep kin pe, yip hwap pakai supule. <sup>23</sup> Yip pa yurpe ñoiheryembe mise yip uku bongol pe, pa jin bongole tu e tumwange miye . O ñainde pupwa ñaiye ka ota ondol me yip pe, yukur pa yusme ñoiheryembe mise yip ñaiye yip si yisande wusyep bwore mise luku, na pakai. Tinge yanange yalanatme wusyep bwore mise iliyeh uku yalme lenge miye tuweinge lalme ñaiye yarp kekep pe, Got si nalanatme ñam Pol ñaiye ma mininge malanatme wusyep uku.

*Pol nungwis lenge Kristen miye tuweinge*

<sup>24</sup> Tukwini ñam hriphrip ñaiye ma mikirh mande mungwisme yip. Detale, ñam da mungwisme sios tikin Kraisi ñaiye wahri kin. Nihe syohe ñaiye Kraisi namba e nungwisme sios pe, yukur ki mi e. Ta e luku pe, nihe syohe ñaiye ñam mamba me wahri ñam pe, ñam da mamba e tutume syohe ñaiye Kraisi namba e. <sup>25</sup> Ta e luku pe, Got si nalanatme ñam ñaiye ma murp tu e miye wah yip lenge miye tuweinge ñaiye ñoihmbwaip tenjeime Jisas pe, ma mungwisme yip. Wah uku ki sai me ñam, ñaiye ma mininge malanatme wusyep mise lalme tikin Got. <sup>26</sup> O somoho somohonme nenge nat pe, Got ñinise wusyep uku sai tasme lenge miye tuweinge lalme, kom tukwini Got si nember wusyep uku nate tas halhale nal lenge miye tuweinge kitikin. <sup>27</sup> Got ñoiheryembe ñaiye ka asambe wusyep tase luku otme poi lenge miye tuweinge kitikin, ñaiye ya sisyeme. Wusyep tase luku ki bwore mi supule tatame ñaiye ka ungwisme lenge mitin lalme. Wusyep tase luku ki ta e le e, Kraisi

kin narp nato yip. Pe luku ki ta e le e, yip pa yamba e yirise bwore bwore tikin Got. <sup>28</sup> Ta e luku pe, poi manange malaŋatme wusyep mise tikin Kraisi mal lenge mitiŋ lalme. Poi manange masamb lenge wusyep, topo e wusyep erŋem lenge gwande sande teke e, topo e ŋoihmbwaip bwore tikin Got ŋaiye ya menge lenge milme Got pe, ka yurp tu e miye tuweinge tikin Kraisi ŋaiye si tahar bworenge. <sup>29</sup> Ta e luku pe, ŋam mende wah nihe supule topo e bongol embere ŋaiye Kraisi si pwale.

## 2

*Ŋoihmbwaip poi ka teŋeime Kraisi bongol no, ya gwinyenme wusyep hombo e*

<sup>1</sup> Ŋam de ma mini yip yaŋah, ŋaiye ŋam mende wah nihme yip, topo e lenge miye tuweinge ŋaiye yarp moi embere Laodisia, topo e lenge lahmende miye tuweinge, ŋaiye yukur sisyeme ŋam bworerme. <sup>2</sup> Ŋam mende bongolme ŋoihmbwaip yip no, pa yende nihar lenge mitiŋ tu e ŋime i yip no, pa yurp ilyeh. Topo e pa yamba e gondoume wusyep tase tikin Got. Pe Kraisi kitikin wusyep tase luku. <sup>3</sup> Kin lousikan ŋaiye kumbur kohmap me sande teke e, topo e ŋoihmbwaip bwore bwore lalme tikin Got ŋaiye tase ŋanar. <sup>4</sup> Ŋam mana yip! Ŋam gwarŋge ŋaiye lenge miye sye ka yuta hombo e yaŋah yip me wusyep sye ŋaiye yip yisande nange luku ki bwore mise, na pakai. <sup>5</sup> Tukwini le e ŋam yukur marp topo e yip, kom nato ŋoihmbwaip ŋam pe, ŋam ŋoihmeryembe yip, topo e ŋam hriphrip ŋaiye yip jan ilyeh yende wah bongol ŋaiye ŋoihmbwaip yip teŋeime Kraisi.

*Poi ya tongor mil Kraisi ŋaiye ya mamba e laip mise*

<sup>6</sup> Yip si yamba e Kraisi Jisas ta e ŋaiye Lahmborenge yip pe, pa yurp tongor yil kin. <sup>7</sup> Pa yurp bongole tongor yil kin tu e lou, ŋaiye gere nase kekep anah, topo e yarp yip pe, ŋoiheryembe mise yip ka teŋeime kin. Pa jin bongole junde yaŋah mise, ŋaiye poi masamb yip. Pe pa yininge wusyep hriphrip wula wula yilme Got. <sup>8</sup> Ŋoihme ŋaiye miye ende se ka ota hombo e alaŋatme wusyep hombo e ŋaiye sande teke e topo e ŋoihmbwaip tikin miye ot elme yip, ŋaiye ka ende yip pa junde kin. Wusyep uku kin natme lenge mwan ka, topo e lenge yipihinge pupwa ŋaiye bepteme kekep lalme. Yukur kin natme Kraisi. <sup>9</sup> Nato Kraisi pe, Got gahanahme wahri tikin miye pe, ki paparar supulme Got. <sup>10</sup> Topo e yip yarp tongor yal Kraisi pe, Got ki yal yip laip ŋaiye yip paparar supulme laip tikin Got. Kin miye ondoh me lenge miye ondoh lalme ŋaiye tikin kekep e e. <sup>11</sup> Yip yarp tongor yal Kraisi pe, Kraisi si nongohe ŋoihmbwaip pupwa yip mi e. Yukur yip jande yaŋah lenge mwanka lenge Juta ŋaiye yotombo wahri miye, pakai. <sup>12</sup> Ŋupe ŋaiye yip yamba e pinip pe, hwap ŋaiye yip yende luku nule ko pe, Got ŋononde topo e Kraisi. O ŋoihmbwaip yip teŋeime Got ŋaiye ŋahra e Jisas topo e bongol kin pe, kin tahar nasme nule pe, kin ŋahra e yip topo e Kraisi pe, yip yamba e laip mise. <sup>13</sup> Somohon yip yende hwap pe, kin ŋende yumbune ŋoihmbwaip bwore yip pe, yip si yule. Kom tukwini Got si nongohe hwap poi lalme pe, kin ŋende poi mamba e laip mise motop Kraisi. <sup>14</sup> Kin ginyenme wusyep lalme luku, ŋaiye minde ka ende wusyep me poi. Got namba e pe, kin ŋende yupupur pe, kin ŋendere nal loutungwarmbe tikin

Krais. <sup>15</sup> Nanah loutungwarmbe luku pe, Got nungwisme Krais, *ɲaiye* *ɲende* yumbune bongol lenge yipihinge pupwa, topo e *ɲai* e *ɲai* e pupwa *ɲaiye* tinge bongol. Kin yohme tinge pe, bongol tinge luku mi e ko pe, tinge hi e.

*Wusyep erɲeme yukur ka se ungwisme poi*

<sup>16</sup> Miye sye jonombai e yip *ɲaiye* yip yukur jande wusyep erɲeme lenge mwanka *ɲaiye* yono *ɲai*, lakai yono e pinip, topo e yip yukur yende lotu tikin *ɲup* embere, topo e lotu tikin *ɲup* Sabat. Kom *ɲam* mana yip, yukur pa yusyunde wusyep tinge. <sup>17</sup> *ɲai* e *ɲai* e lalme luku pe, tinge sasambe ta e wutu *ɲaiye* mindemboi miye mise Krais ka ot. <sup>18</sup> Yukur pa yisyunde miye ende *ɲaiye* ka ini pakai me *ɲai* e *ɲai* e sye, lakai ka ini yip nange kin nate tange *ɲeteke* e yipihinge, topo e ka ini yip nange pa yende lotu me lenge walip hla. Lenge miye iki tengelyem yahra e naɲ tititinge pe, tinge jande *ɲoihmbwaip* hombo e tititinge. <sup>19</sup> Ta e luku pe, tinge yukur tongor yal Krais *ɲaiye* kin narp miye ondoh poi. Poi si tongor mal wahri kin pe, ta e *ɲaiye* mwah wahri si neɲel e gahilyeh. Pe bongol tikin Got *ɲende* wahri uku ki tahar embere.

<sup>20</sup> Yip si yule yotop Krais pe, yip yukur yarp tuwihme bongol lenge yipihinge pupwa, *ɲaiye* bepteme kekep lalme. Deta e lai ti yip yarp ta e *ɲaiye* lenge miye tikin kekep e e? Topo e deta e lai ti yip jande wusyep erɲeme sye *ɲaiye* *ɲanange* na, <sup>21</sup> “Yukur pa yusuwa e, topo e yukur pa yono *ɲai*, topo e yukur pa yusme *ɲai* uku ka usuwa e wahri yip.” <sup>22</sup> Wusyep erɲeme luku kin *ɲanange* nalanatme nal *ɲai* e *ɲai* e *ɲaiye* poi mence mende wah no,

ka pupwa hihwaiye. Wusyep uku titinge lenge miye pakaiye yanange. <sup>23</sup> Miye hombo e sye yana poi nange ya mende lotu nye nyermbe, topo e yukur ya mono *ɲai*, topo e mono e pinip pe, *ɲai* uku *ɲende* poi mamba e nihe syohe. Pe yanah uku miye *ɲahra* e naɲ kitikin. Kom yanah uku yukur ka se ungwisme poi ginyenme *ɲoihmbwaip* yerkeime.

### 3

*Poi si tahar topo e Krais*

<sup>1</sup> Yip si plihe tahar yarp laip mise topo e Krais. Pe yanah e *ɲoihmbwaip* yip supule yilme *ɲai* e *ɲai* e tikin moihla. Nanah uku pe, Krais narp anah luh kin nal syep non tikin Got.\* <sup>2</sup> Nye nyermbe yip pa *ɲoiheryembe* *ɲai* e *ɲai* e *ɲaiye* sai nanah uku, kut *ɲai* e *ɲai* e *ɲaiye* sai kekep pe, na pakai. <sup>3</sup> Yip si yule pe, laip mise yip si narp tase *ɲotop* Krais nato Got. <sup>4</sup> Krais kin tehei *ɲaiye* laip mise yip pe, *ɲupe* *ɲaiye* ka ot pe, yip topo e pa yut yotop kin pe, pa yamba e yirise bwore kin.

*Poi si tahar miye tuweinge ambaran*

<sup>5</sup> Yip pa yusme supule *ɲoihmbwaip* pupwa tikin kekep e e, *ɲaiye* *ɲende* wah narp nato yip. *ɲai* uku ta e niɲ pinip yar, topo e *ɲoihmbwaip* tahar *ɲaiye* ka ende niɲ pinip yar, topo e *ɲoihmbwaip* tahar *ɲaiye* yende hwap, topo e *ɲoiheryembe* pupwa. Pa yusme yanah *ɲaiye* wim lal me *ɲai* e *ɲai* e wula wula tikin kekep e e. Detale, luku yanah *ɲaiye* yende lotu me got hombo e. <sup>6</sup> Tehei *ɲaiye* Got ka ember *ɲoihmbwaip* nihe kin otme lenge miye tuweinge luku pe, tinge jande *ɲoihmbwaip* pupwa luku. <sup>7</sup> Somohon yip jande *ɲoihmbwaip* telei yip pe, yip yende hwap uku. <sup>8</sup> Kom tukwini pe,

2.16 Rom 14.1-6    2.19 Efe 4.16    3.1 Sng 110.1    \* 3.1 Krais narp nal syep non tikin Got pe, ki sasambe *ɲaiye* kin miye ondoh topo e Got.

pa jinyenme ɲoihmbwaip pupwa lalme luku yiche yil. Ki ta e ɲoihmbwaip nihe, topo e tuhwar, topo e ɲoihmbwaip pupwa, topo e yanɲah ɲaiye tuhwar wusyep pupwa yal lenge mitiɲ, topo e ɲaiye yanange ɲilim wusyep. <sup>9</sup>Yukur pa yininge wusyep hombo e yil lenge mitiɲ sye. Detale, yip si jinyenme ɲoihmbwaip telei, topo e ɲai e ɲai e pupwa luku yal mi e. <sup>10</sup>Got si ɲende yip tahar miye tuweinge ɲambaran pe, nye nyermbe ka yul yip sande teke e bwore wula wula ɲaiye pa sisyme kin, topo e pa yurp tu e kitikin. <sup>11</sup>Ta e luku pe, yukur ɲainde ɲembere ɲaiye poi haiten, lakai tinge Juta, topo e yukur poi motombo wahri, lakai tinge si yotombo wahri, topo e poi marp ta e miye wah pakaiye, o tinge yarp hlaininge. Pakai! Poi tikin moiye moiye ilyeh ilyeh kekep e e, topo e wusyep ɲimeser ilyeh ilyeh. Poi si tahar ɲambaran mi e pe, ya lalme murp ɲahilyeh. Detale, Kraisi ilyeh uku kin si narp nato poi lalme.

*Poi ya mamba e ɲoihmbwaip ɲaiye yende niharar lenge mitiɲ*

<sup>12</sup>Yip lenge miye tuweinge liki, Got si ɲende nihararme yip pe, kin si nalanjatme yip ɲaiye kitikin holi bwore mise supule. Ta e luku pe, yip pa junde ɲoihmbwaip ɲaiye ginir me lenge mitiɲ no, yende mi mi me tinge. Pa yurp ɲumwaiye tu e miye michukor, topo e yukur pa yahra e ɲoihmbwaip nihe hihwai yilme lenge mitiɲ ɲaiye yende hwap yatme yip. <sup>13</sup>Pa yende mi mi ɲaiye pa yusme hwap lahmende ɲaiye ɲende hwap natme yip. Yukur pa yurpe ɲai uku yenge si. ɲoiheryembe, Lahmborenge nasme pupwa yip pe, yip topo e pa yende ɲahilyeh ɲaiye yusme pupwa lenge

mitiɲ. <sup>14</sup>Kom ɲoiheryembe ɲaiye pa yende niharar lenge mitiɲ pe, luku ki ɲai embere supule. Luku ka ende yip pa lalme yurp ilyeh mi supule. <sup>15</sup>Krais kin tehei ɲaiye pwal poi ɲoihmbwaip ɲumwaiye no, ya gunde. Nato ɲoihmbwaip ɲumwaiye tikin Kraisi pe, Got si gal yip, ɲaiye pa yurp tu e wahri ilyeh. Pe yip pa yininge wusyep hriphrip me Got. <sup>16</sup>Pa yonorh wusyep bwore bwore tikin Kraisi ɲaiye ka tihi oto ɲoihmbwaip yip. Yip pa papararme sande teke e ɲaiye pa yasambe lenge Kristen miye tuweinge ɲaiye ka yende ɲai e ɲai e bwore. Pa yosoko wenersep yoto Tup Wenersep, topo e wenersep sye ɲaiye lotu, topo e wenersep sye ɲaiye Yohe Yirise nember nato ɲoihmbwaip yip. Yip pa yosoko wenersep hriphrip yilme Got topo e ɲoihmbwaip yip. <sup>17</sup>ɲaimune ɲaiye yip yende, lakai wusyep ɲaiye yip yanange pe, pa yende ɲai e ɲai e lalme luku yoto nan tikin Lahmborenge Jisas. Pe yip pa yininge wusyep hriphrip yilme Yai Got.

*Pol ɲanange wusyep me Kristen bantihei*

<sup>18</sup>Yip lenge tuweinge pa yanɲa e yip tip ɲaiye pa yurp tuweihe lenge miye yip. Yip si jande Kraisi pe, luku yanɲah kin ɲaiye pa yende junde. <sup>19</sup>Yip lenge miye pa yende niharar lenge tuweinge yip pe, yukur pa tuhwar yende yumbune ɲoihmbwaip tinge. <sup>20</sup>Yip lenge talah, nye nyermbe pa yisyunde wusyep lenge yai mam yip ɲaiye yende ɲai e ɲai e. Got kin hriphrip ɲaiye pa yende tu e luku. <sup>21</sup>Yip lenge yai mam yukur pa yininge wusyep tule talah yip no, ka hi e. Pe yukur ka se yende ɲainde.



22 Yip lenge miye wah pa yisyunde wusyep lenge miye ondoh yip ñaiye yana yip nange pa yende ñai e ñai e. Yukur pa hihembepme tinge ñupe ñaiye tinge ka yute yanar yip no, ka yininge nange yip miye wah bwore, na pakai. Kom nye nyermbe yende wah bwore. Detale, pa ñoiheriyembe Lahmborenge ñaiye kin ñeteke e wah yip ñaiye yip yende. 23 Ñaimune mune ñaiye pa yende pe, yende wah topo e ñoihmbwaip yip. Pe luku yip yende wah me Lahmborenge, kut yukur yip yende wah me miye. 24 Yip sisyeme, Lahmborenge se ka yul yip yitini. Luku ñai e ñai e ñaiye kin si ñupwai e wusyep ñaiye ka angange lenge miye tuweinge kin. O Krai kin miye ondoh ilyeh ñaiye pa lalme yende wah me kin. 25 Topo e lenge miye tuweinge ñaiye yende hwap pe, tinge ka yamba e yitini pupwa me hwap ñaiye tinge yende. Tehei kin ta e le e, Got ñiyar e lenge miye tuweinge lalme gande ñaimune ñaiye tinge ilyeh ilyeh yende. Kin yukur napara e hwap miye ende, pakai.

#### 4

1 Yip lenge miye embep pa bepeteme lenge miye wah yip bworerme. Yip si sisyeme nange miye ondoh yip narp nanah moihla.

2 Yip pa yende wah ñaiye yininge wusyep topo e Got yenge yil. Topo e yanar e ñoihmbwaip yip supule yilme ñaimune ñaiye yip yanange topo e Got pe, yininge wusyep hriphrip yilme kin. 3 Ñupe ñaiye pa yininge wusyep topo me Got pe, pa yisilihme ñaiye ka ungwisme poi no, poi tatame ñaiye ya se mininge malañatme wusyep

tase tikin Krai. Luku tehei kin ñaiye tukwini ñam marp moto mwahupwai e. 4 Yininge wusyep yisilihme Got ñaiye ka ungwisme ñam no, ma mininge malañatme wusyep uku bworerme tu e ñaiye Got ñasande. 5 Ñupe ñaiye yip yarp yotop lenge miye tuweinge ñaiye ñoihmbwaip tinge yukur tejeime Krai pe, pa yurp bworerme, topo e yende ñai e ñai e junde ñoiheriyembe bwore. Pe nye nyermbe pa yende mi mi ñaiye pa yininge yalañatme wusyep mise tikin Krai yilme tinge. 6 Wusyep yip ñaiye pa yininge pe, ka bwore mi supule ñaiye lenge mitiñ ka yisyunde. Pa ñoiheriyembe wusyep bworerme ti, pa yungwisme wusyep tinge bworerme.

*Pol member Tikikus hindi Onesimus yal Kolosi*

7 Tikikus kin wah ilyeh, topo e kin to poi. Kin miye wah bwore ende tikin Lahmborenge. Kin ka ininge wusyep me ñaimune ñaiye ñende me ñam. 8 Ñam member kin malme yip ñaiye ka ininge wusyep ende bongolme ñoihmbwaip yip, topo e pa sisyeme ñaiye poi marp ta e la ñai. 9 Ñam member Onesimus\* nal topo me kin. Onesimus kin to bwore bwarme poi, topo e kin ñimey yip ñaiye bamtihei yip tip. Tinge hindi ka yini yip ñaimune mune ñaiye tukwini ñende ñanar e e.

*Pol member ñau bwore nal lenge Kristen miye tuweinge tikin Kolosi*

10 Aristarkus ñaiye narp mwahupwai e ñotop ñam pe, kin member ñau bwore kin nalme yip. O yuruwai tikin Banabas ñaiye tinge jalme Mak member ñau bwore kin topo e nalme yip. Ñam si member wusyep hra embep malme yip yer, ñaiye ka ot tu e liki pe, pa hriphrip ñaiye pa yamba e

3.25 Lo 10.17, Efe 6.9 4.1 Efe 6.9 4.5 Efe 5.16 4.7 Apo 20.4, Efe 6.21-22, 2Ti 4.12 4.9 Flm 1.10-12 \* 4.9 Onesimus kin miye wah pakaiye tikin Filemon. 4.10 Apo 12.12, 25, 13.13, 15.37-39, 19.29, 27.2, Flm 1.24

kin. <sup>11</sup> Topo e Jisas, naŋ umbur e kin tinge jalme Jastus, nember ŋau bwore kin nalme yip. Lenge miye hun e e, tinge Kristen miye Juta pe, tinge yotop ŋam yende wah ŋaiye yahra e lemame tikin Got, topo e tinge miye hun uku yungwisme marp ŋam bwore mi supule. <sup>12</sup> Epafras topo e nember ŋau bwore kin nalme yip. Kin ŋimeŋi yip, topo e miye wah tikin Kraŋis Jisas. Nye nyermbe kin ŋende wah nihe ŋaiye ŋanange wusyep ŋisilihme Got ŋaiye ka ungwisme yip no, pa jin bongole tu e ŋaiye yip Kristen miye tuweinge bwore mise, topo e yip si jande bworerme ŋoihmbwaip tikin Got supule. <sup>13</sup> ŋam de ma mininge wusyep me kin tu e le e, kin ŋende wah nihe ŋaiye nungwisme yip, topo e lenge Kristen miye tuweinge ŋaiye yarp moi embere Laodisia, topo e moi embere Hierapolis. <sup>14</sup> † Dokta Luk ŋaiye poi mende nihararme kin hindi Tomas yember ŋau bwore tinge yalme yip.

<sup>15</sup> ŋam masande ŋaiye pa yangange hriphrip topo e ŋau bwore poi yil lenge to tatai poi ŋaiye yarp Laodisia. Topo e yaŋa e ŋau bwore poi yilme Nimpa, topo e lenge Kristen miye tuweinge ŋaiye yate jahilyeh yarp yukoh ti. <sup>16</sup> ŋupe ŋaiye pa jonose tup e e mi e pe, pa yember tup e e yil sios Laodisia, ŋaiye ka jonose yil lenge sios ka yisyunde. Topo e tup ŋaiye ŋam si mainge malme tinge pe, yip pa jonose wusyep uku topo e. <sup>17</sup> Pa yinime Arkipus na, “Lahmborenge si yale wah uku pe, nin na ende wah uku, topo e na bepteme bworerme.”

<sup>18</sup> ŋam Pol, le e syep ŋam tanam ŋaiye ŋam mainge ŋau bwore malme yip. Yukur pa ŋoihsipe ŋam ŋaiye teter ŋam marp mwahupwai e. ŋam manange wusyep

misilihme Got ŋaiye ŋoih mi mi kin ka si topo me yip.

**4.12** Kol 1.7, Flm 1.23    **4.14** 2Ti 4.10-11, Flm 1.24    † **4.14** Lenge mitiŋ ŋoiheriyembe nange kin Luk ŋilyeh uku ŋaiye nainge Tup Luk, topo e Wah lenge Aposeł.    **4.17** Flm 1.2

## Tup n̄endehei n̄aiye Pol n̄ainge nal lenge Tesalonaika

<sup>1</sup> Tup e e pe, Pol, Sailas topo e Timoti, tinge yainge yember yal lenge Kristen miye tuweinge Tesalonaika n̄aiye jande Yai Got topo e Lahmborenge Jisas Kraıs. N̄oih mi mi topo e n̄oihmbwaip n̄umwaiye tikin Got nalme yip lalme.

*Pol hriphrip me bilip lenge Tesalonaika*

<sup>2</sup> Nup ilyeh ilyeh n̄aiye poi gwah ilyeh misilihme Got pe, poi n̄oihmeryembe yip, topo e poi manange wusyep mirisukwarme Got me yip lalme. <sup>3</sup> N̄upe n̄aiye poi misilihme Yai Got pe, poi manange wusyep miri musukwarme kin me bilip yip n̄aiye sai me kin ti, yip yende n̄ai e n̄ai e bwore luku. Topo e yip yende mi me lenge mitinj. Detale, yip yende nihararme tinge. Topo e kin n̄ende yip jan bongole yeseperhme Lahmborenge Jisas Kraıs n̄aiye ka amba e poi lalme. <sup>4</sup> Lenge to tatai poi, poi sisyeme nange Got n̄ende nihararme yip pe, kin si nalan̄atme yip nange kitikin supule. <sup>5</sup> Poi menge wusyep bwore mise malme yip, yukur wusyep pakaiye n̄ilyehme, pakai. Kom poi mal topo e bongol tikin Yohe Yirise n̄aiye kin n̄ende bongolme n̄oihmeryembe yip nange n̄aimune n̄aiye poi manange pe, ki bwore mise. Yip sisyeme n̄upe n̄aiye poi marp topo e yip pe, poi marp ta e la. N̄aimune lalme n̄aiye poi mende luku pe, poi mende n̄aiye ka ungwisme yip. <sup>6</sup> Yip si yamba e wusyep tikin Got pe, yip jande. Pe lenge miye yende yumbune yip pe, yip yamba e nihe syohe embere embere. Kom yip jande

n̄ihip wutu poi topo e n̄ihip wutu Lahmborenge Jisas. Pe Yohe Yirise n̄ahra e n̄oihmbwaip n̄aiye yukur yip n̄oih mane, kom yip hriphrip. <sup>7</sup> Ta e luku pe, lenge Kristen miye tuweinge nal provins Masedonia topo e Akaia tinge yeteke e no, tinge jande n̄ihip wutu yip. <sup>8</sup> Wusyep tikin Lahmborenge n̄aiye yip yanange pe, yukur ki sisil nal e nal e nato Masedonia topo e Akaia n̄ilyehme, pakai. Moiye moiye lalme tinge si yisande yeteke e n̄aiye n̄oihmbwaip yip tejeime Got. Ta e luku pe, ya plihe mini lenge tu e la, pakai. <sup>9</sup> Lenge mitinj nal e nal e yanange wusyep me yip n̄upe n̄aiye poi si mate meteke e yip, topo e yanah n̄aiye yip yasme got hombo e, kut yip yate yahra e nan̄ Got mise n̄aiye narp nye nyermbe. <sup>10</sup> Topo e tinge yanange n̄aiye pa yurp jeteme Talah tikin Got n̄aiye ka ose moihoa guh. Jisas talah uku n̄aiye somohon nule, kom Got plihe n̄ahra e kin, topo e Jisas miye n̄aiye nenge poi tupwaihme n̄oihmbwaip nihe tikin Got n̄aiye min ka ot.

## 2

*Wah n̄aiye Pol n̄ende nal Tesalonaika*

<sup>1</sup> Lenge to tatai n̄am, yip si sisyeme, dindi n̄upe n̄aiye poi si ma meteke yip pe, yukur poi mal paka pakaiye, pakai. <sup>2</sup> Yip sisyeme, teter n̄aiye yukur poi mate meteke yip pe, poi namba e nihe syohe embere embere, topo e wusyep hi e manar moi embere Filipai. Poi ma moto mele me lenge wachaih, kom Got pwal poi bongol n̄aiye ya malan̄atme wusyep mise kin milme yip Tesalonaika. <sup>3</sup> N̄upe n̄aiye poi manange malan̄atme wusyep bwore tikin Got n̄aiye ka bunjenge n̄oihmbwaip yip pe, poi yukur mana yip wusyep molohe, topo e poi yukur mende ya hombo e me

yeh yip, pakai. <sup>4</sup> Got si njiyar e poi nange poi tatame naiye ya mininge malaŋatme wusyep bwore kin. Poi yukur masande nange ya mininge malaŋatme wusyep gunde ŋoihmbwaipe lenge miye no, ka hriphrip, pakai. Kut ya mininge malaŋatme wusyep tu e naiye Got ŋasande nange ya mende. Detale, kin ŋilyehe sai, kin sisyeme ŋoihmbwaipe poi. <sup>5</sup> Yip sisyeme, poi yukur mate miche kukwai me yip, topo e poi yukur hombo e meyeh yip, pakai. ŋoihmbwaipe poi yukur tahar naiye ya mamba e ŋai e ŋai e yip. Got kin sisyeme ŋoihmbwaipe poi. <sup>6</sup> Poi yukur mende ŋai e ŋai e naiye yip topo e lenge mitiŋ sye pa yahra e naŋ poi, pakai.

<sup>7</sup> Poi aposel tikin Kraiŋ pe, poi tatame naiye ya misilih yip ŋai e ŋai e sye. Kom ŋupe naiye poi gwah ilyeh motop yip pe, poi marp ŋumwaiye ŋahilyeh ta e mam naiye wangange ŋimbirip, topo e wowor e lenge talah ti. <sup>8</sup> Poi mende nihararme yip pe, yukur poi si manange malaŋatme wusyep tikin Got ŋilyehme malme yip, pakai. Poi mende mi mi naiye ya mule mungwisme yip. Detale, yip ŋimeŋ poi supule. <sup>9</sup> Lenge to tataŋ poi, yip ŋoihyeryembe wah nihe embere naiye poi mende, lakai pakai? Poi mende wah ŋau naiye ya mamba e wuhyau naiye ka ungwisme poi, kut poi mende wah ŋupe naiye manange malaŋatme wusyep bwore mise tikin Got no, yukur ya yul yip mane, naiye pa bepyeteme poi, pakai. <sup>10</sup> Yip topo e Got sisyeme ŋoihmbwaipe bwore naiye poi mende malme yip lahmende naiye si bilip. ŋoihmbwaipe poi uku ki bwore bwarme, prihe mi supule, yukur ki molohe. <sup>11</sup> Yip sisyeme na, poi bepeteme yip ilyeh ilyeh ŋahilyeh ta e naiye yai bepyeteme lenge talah kin. Poi manange

wusyep naiye mahra e ŋoihmbwaipe yip, <sup>12</sup> topo e mende bongolme yip naiye pa yurpu tu e naiye Got ŋasande no, mendemboi ka gil yip pa yi yoto lemame yirise bwore kitikin.

*Lenge Kristen yikirh mane me bilip tinge*

<sup>13</sup> Poi yukur ya mupwai e mut poi naiye ya mininge wusyep risukwarme Got. Detale, ŋupe naiye poi manange malaŋatme wusyep mise tikin Got malme yip no, yip yasande pe, yip sisyeme, wusyep uku yukur wusyep tikin miye, pakai. Wusyep mise luku naiye yip si yamba e pe, luku wusyep tikin Got mise supule. Pe wusyep uku ki ŋende wah nato yip lenge Kristen miye tuweinge. <sup>14</sup> Lenge to tataŋ poi, pa ŋoihyeryembe lenge Kristen miye tuweinge Judia naiye ŋoihmbwaipe tinge teŋeime Kraiŋ Jisas. Somohon lenge miye sye Judia yende wachaihme tinge. Ki ŋahilyeh ta e lenge Tesalonaika sye naiye yende yumbune yip. <sup>15</sup> Lenge Juta, tinge yonombe Lahmborenge Jisas Kraiŋ, topo lenge profet, topo e tinge yende wachaihme poi. Tinge yaŋa e ŋoihmbwaipe syohe yalme Got, topo e tinge yende wachaihme mitiŋ lalme. <sup>16</sup> Tinge da yotombo wah poi nange yukur ya mininge malaŋatme wusyep tikin Got mil lenge haiten no, ka ungwis me tinge. Hwap naiye tinge yende pe, ki ŋembere supule tata tata nanah hla. Pe ŋoihmbwaipe nihe tikin Got ki embere sekete me tinge.

*Pol ŋasande naiye ka plihe eteke e lenge Tesalonaika*

<sup>17</sup> Lenge to tataŋ poi, ŋupe naiye poi ya mus yip mut wohe pe, poi yukur ya ŋoihsipe yip, pakai. Wahri poi marp woh me yip, kut ŋoihmbwaipe poi sai topo me yip. Ta e luku pe, poi plihe mende wah

nihe űaiye ya mi meteke yip. <sup>18</sup> Yip pa sisyeme űaiye poi mata mute meteke e yip pe, űam Pol, űam mende wah nihe ni wula wula űaiye ma muta meteke yip, kom Satan ki gase yaűah poi. <sup>19</sup> Mi e pe, űupe űaiye Lahmborenge Jisas ka ot pe, űaimune ka ende poi ya gwin bongol, topo e ya hriphrip mil űembep kin? Topo e űaimune ka asambe kin nange poi si mende wah bwore? Yip ilyeh iki. Yip pa tu e yitini bwore me wah űaiye poi si mende. Yip pa pul poi naű embere, topo e yende poi ya hriphrip guh űembep tikin Jisas. <sup>20</sup> Bwore mise, yip yende poi hriphrip űembere sekete, topo e poi mamba e naű embere.

### 3

*Pol member Timoti nal űaiye ka ende bongolme Kristen lenge Tesalonaika*

<sup>1</sup> űoihmbwaip poi ginirme yip pe, poi űoihmeryembe nange yukur ya gwaingwai. Ta e luku pe, poi mupwai e wusyep űaiye ya hindi murp moi Atens. <sup>2</sup> Kut poi member to poi Timoti nal no. Kin miye wah tikin Got, űaiye űanange nalaűatme wusyep bwore tikin Jisas Kraıs. Poi hindi member kin nal űaiye ka ungwisme yip, topo e ka ende bongolme bilip yip. <sup>3</sup> Lahende yip yukur pa űoiheryembe wula wula me mane űaiye yip yikirh, na pakai. Detale, nihe syohe luku Got somohonme nalaűatme nal me poi Kristen. <sup>4</sup> űupe űaiye teter poi motop yip marp iki pe, poi si mana yip yer nange mindemboi pa yamba e hwap. Ta e luku pe, tukwini yip si sisyeme űaimune űaiye űende me yip. <sup>5</sup> Ta e luku pe, űam de ma member Timoti mil. űam yukur ma murp gwaingwaiye pe, űam member kin nal űaiye ka usyunde eteke e bilip yip. űam hi gwarnge

nange Satan si űondol me yip pe, wah poi lalme si nal luh paka pakaiye.

*Timoti plihe nenge wusyep bwore nat pe, Pol hriphrip supule*

<sup>6</sup> Timoti plihe nat pe, ki űana poi wusyep bwore me yip űaiye yip jan bongol me bilip yip, topo e yip yende nihararme lenge mitiű lalme. Yip űoiheryembe poi pe, yip hriphrip. Kin si űana poi nange nye nyermbe yip yende niharar nange pa yeteke poi, űahilyeh ta e űaiye poi plihe mende niharar nange ya meteke yip. <sup>7</sup> Lenge to tatai poi, űupe űaiye poi masande nange bilip yip ki sai bongol pe, luku ki űende bongolme poi űaiye ya gwin mikirh mane. <sup>8</sup> űaiye yip pa jin bongole yi yoto naű tikin Lahmborenge Jisas pe, luku ki plihe űende bongolme laip poi. <sup>9</sup> Pe űupe űaiye poi űoihmeryembe yip, wusyep hriphrip poi nalme űembep tikin Got ki űembere sekete. <sup>10</sup> Nye nyermbe űupe űau poi misilihme Got topo me űoihmbwaip poi űaiye ka ende bongolme bilip yip űaiye teter sehei e. Pe poi ya muta meteke yip.

*Pol űisilihme Got űaiye ka e eteke lenge Tesalonaika*

<sup>11</sup> Poi misilihme Got, topo e Lahmborenge poi Jisas űaiye ka yende yaűah űaiye poi ya muta meteke yip. <sup>12</sup> Poi masande űaiye Lahmborenge Jisas Kraıs ka ende űoihmbwaip yip űaiye pa yende nihararme lenge Kristen miye tuweinge topo e lenge mitiű lalme. űoihmbwaip yip űaiye űende niharar se ka űembere supule űahilyeh tu e poi űaiye mende nihararme yip. <sup>13</sup> Ta e luku pe, kin ka ende bongolme űoihmbwaip yip no, yip pa yurp prihe bwore misupule yil űembep tikin Yai Got űupe űaiye Lahmborenge poi Jisas ka plihe

ot kekep e e topo e lenge miye tuweinge holi mise supule kitikin.

#### 4

*Yarp lenge Kristen miye tuweinge*

<sup>1</sup> Ta e luku pe, lenge to tatai poi, poi si malaŋat yip yaŋah bwore bwarme ŋaiye pa junde ŋasande tikin Got. Yip si jande bwore bwarme nom, nato naŋ tikin Lahmborenge Jisas pe, poi da plihe mini yip ŋaiye pa yende bwore tu e luku yenge yil yil. <sup>2</sup> Yip si sisyeme wusyep ŋaiye poi malaŋat yip. Poi mana yip syep mengeme gwande wusyep tikin Lahmborenge Jisas Krai.

<sup>3</sup> Got ŋasande nange yip pa yurp holi mise supule no, pa yenge wahri yip yosokome ŋaiye pa yende niŋ pinip yar. <sup>4</sup> Yip lenge miye, nye nyermbe yip pa sisyeme yaŋah ŋaiye pa yurp bwore bwarme yotop lenge tuweinge tip.\* <sup>5</sup> Prepwan ŋaiye ŋoihmbwaip yip ka hri tuhur no, pa yende niŋ pinip yar ŋahilyeh tu e lenge miye tuweinge ŋaiye yukur sisyeme Got no, tinge yende pupwa. <sup>6</sup> Ŋai ŋaiye ta e luku pe, prepwan ŋaiye pa hombo e yehme lenge Kristen to tatai sye ŋaiye yip yende niŋ pinip yar topo e tuweinge lenge miye sye. Poi si mana yip syep mengeme na, Lahmborenge se ka ende wachaihme lenge lahmende ŋaiye ka yende ŋai uku. <sup>7</sup> Got yukur namba e poi nange teter ya murp tu e miye tuweinge tikin ŋaiye yende niŋ pinip yar, pakai. Kut kin gal poi nange ya murp holi mise supule. <sup>8</sup> Ta e luku pe, lenge lahmende ŋaiye jarnge ŋaiye ka yusyunde wusyep uku pe, yukur tinge jinyenme wusyep miye luku, tinge jinyenme wusyep tikin Got.

Kin ŋilyehe sai ŋaiye yal yip Yohe Yirise.

<sup>9</sup> Kom yukur ma plihe minge tup ende mini yip me yaŋah ŋaiye yende nihararme lenge Kristen miye tuweinge, pakai. Detale, Got si yasam yip yaŋah ŋaiye yende nihararme lenge Kristen miye tuweinge. <sup>10</sup> Bwore kin ŋaiye yip si yende yaŋah ta e luku yal lenge Kristen miye tuweinge ŋaiye yarp Masedonia. Ta e luku pe, lenge to tatai poi, poi masande ŋaiye pa plihe yende tu e luku yenge yil yil. <sup>11</sup> Yip pa ŋoiheryembe ŋaiye pa yende wah nihe, topo e pa yurp ŋumwaiye. No pa jin ŋihip yiptip tongonose ŋaiye pa bepyeteme yarp yip ilyeh ilyeh. Wusyep e e ki ŋahilyeh ta e ŋaiye somohonme poi mana yip. <sup>12</sup> Ŋupe ŋaiye pa yende tu e luku pe, prepwan ŋaiye pa yi tingil lenge mitiŋ ŋaiye ka yungwis yip ŋaimune. Pa yende yaŋah uku pe, ŋoihmbwaip lenge miye tuweinge ŋaiye yukur bilipme Got ka yahra e naŋ yip me ŋoihmbwaip bwore yip.

*Ŋupe ŋaiye Lahmborenge ka ot*

<sup>13</sup> Lenge to tatai poi, poi masande ŋaiye pa sisyeme bwore gondoume me ŋaimune ŋaiye ka ende me lenge mitiŋ ŋaiye somohon yule. Yip yukur pa ŋoihginirme tinge ŋahilyeh tu e lenge mitiŋ ŋaiye yukur bilip me Got, na pakai. <sup>14</sup> Poi bilip nange Jisas somohonme nule mi e pe, mindemboi ka plihe ot. Topo e poi bilip nange mindemboi Got ka ahra e lenge Kristen miye tuweinge ŋaiye somohon yule pe, ka yut topo e Jisas. <sup>15</sup> Wusyep e e ŋaiye poi mana yip malaŋatme pe, le e wusyep tikin Got. Ŋupe ŋaiye Jisas ka ot pe, poi lenge miye tuweinge ŋaiye teter tukwini marp e e pe, yukur ya mil yerme lenge mitiŋ ŋaiye somohon yule, pakai.

\* 4.4 Le e wusyep tehei ŋoinde tikin wusyep uku: Ta e luku pe, yip miye tuweinge ilyeh ilyeh pa bepeteme wahri yip tip ŋaiye yukur pa yende niŋ pinip yar. 4.15 1Ko 15.51-52

<sup>16</sup> Dindi nup uku pe, lenge miye tuweinge ka yusyunde di ende tikin walip hla ondoh ka yohe timbiya gil. Ka unduhule n̄oih tikin Got pe, Lahmborenge Jisas ka ose moihla guh. Pe lenge Kristen miye tuweinge n̄aiye somohon bilip me Jisas no, tinge yule pe, tinge ka tuhur yerme poi. <sup>17</sup> Kut poi lenge Kristen miye tuweinge n̄aiye teter marp pe, Got ka enge poi el unuh n̄aitem n̄aiye ya mil motop tinge pe, ya mila guhilyeh topo e Lahmborenge. Pe ya murp topo e Lahmborenge nyermbe nyermbe. <sup>18</sup> Ta e luku pe, pa yalan̄atme wusyep e e yende bongolme yip Kristen miye tuweinge.

## 5

*Yurp jeteme Lahmborenge n̄aiye ka ot*

<sup>1</sup> Lenge to tatai poi, yukur ya plihe mini yip malan̄atme nup tikin Lahmborenge n̄aiye ka plihe ot. <sup>2</sup> Yip si sisyeme, n̄upe n̄aiye Lahmborenge ka ot pe, ka ot nilyehe si tu e miye endei n̄aiye nat nup. <sup>3</sup> N̄upe n̄aiye lenge miye tuweinge ka yininge tu e le e na, “Poi tukwini, poi marp syumbe n̄umwaiye topo e hriphrip supule.” Pe nup uku mane ka ot me lenge miye tuweinge n̄aiye yukur bilip me Got. Ka tu e n̄aiye tuwei wasande syohe n̄aiye ta wara e talah pe, ka n̄ahilyeh tu e n̄aiye lenge miye tuweinge yukur tatame ka se jirnge yosokome mane luku, pakai supule.

<sup>4</sup> Kom lenge to tatai n̄am, yip yukur yarp yepelmbe ta e lenge miye tuweinge n̄aiye yeteteme wusyep tikin Got. Nup uku yukur ka ende yip pa yenge plai tu e n̄aiye yip yeteke e miye endei n̄aiye nat, pakai. <sup>5</sup> Poi lenge miye tuweinge lalme tikin yirise, topo e n̄au n̄aiye nan̄ar e. Poi yukur miye tuweinge

tikin nup topo e yepelmbe, pakai. <sup>6</sup> Ta e luku pe, poi lenge Kristen, ya mende mi mi murp tu e n̄aiye miye tuweinge yarp hla. Yukur ya mite posoh tu e lenge miye sye, topo e yukur ya mono e pinip kwote. <sup>7</sup> Nup pe, lenge miye tuweinge yate posoh, topo e tinge yono e pinip kwote no, n̄ondoh tinge talalai pe, tinge yende kwite kwote. <sup>8</sup> Kom poi mitin̄ tikin n̄au pe, n̄oiheryembe poi ka si bwore bwarme. Poi ya murpe gare n̄oihmbwaipe n̄aiye tejeime Got pe, ya mende nihararme lenge mitin̄ pe, yan̄ah bwore luku ka ungwisme poi tu e temhron̄ kapa. Poi marp meseperhme Got n̄aiye ka amba e poi. Ki ta e n̄aiye gala kapa.

<sup>9</sup> Got yukur nalan̄atme poi nange ya mamba e n̄oihmbwaipe nihe kin, pakai. Kin nalan̄atme poi n̄aiye ya murp meseperhme nup tikin Jisas n̄aiye ka ota amba e poi. <sup>10</sup> Somohon kin nulme nungwisme poi lalme. Ta e luku pe, poi lahmende n̄aiye tukwini marp laip kekep e e, topo e lahmende n̄aiye si yule no, n̄upe n̄aiye Lahmborenge ka plihe ot pe, poi ya murp laip topo e kin nyermbe nyermbe. <sup>11</sup> Ta e luku pe, pa yininge wusyep bwore n̄aiye ka ende bongolme yiptip, tu e n̄aiye tukwini yip yende.

### *Wusyep yuwo*

<sup>12</sup> Lenge to tatai poi, poi misilihme yip n̄aiye pa yusyunde wusyep lenge miye wah tikin Lahmborenge n̄aiye yende wah yungwisme yip. Yip pa yurp tuwihme tinge. Detale, Lahmborenge kin nalan̄atme tinge n̄aiye ka yurp miye ondoh yip. Tinge ka syep ern̄eme yip me n̄aimune n̄aiye pupwa. <sup>13</sup> Yip sisyeme wah n̄aiye tinge yende pe, pa yahra e nan̄ tinge, topo e pa yende nihararme tinge. Topo e pa yurp n̄umwaiye

ñoihmbwaip ilyeh topo e lenge to tatai yip. <sup>14</sup> Lenge to tatai poi, poi misilihme yip ñaiye pa yininge bongol me lahmende ñaiye yarp pakaiye yende ñulmbwai, topo e pa yende bongolme ñoiheriyembe lenge mitin ñaiye hi worhe, topo e pa yungwis lenge miye ñaiye ñoihmbwaip tinge yukur tejeime Got bongol. Pa syumbe yurp bwore ñumwaiye yotop lenge mitin lalme. <sup>15</sup> Ta e luku pe, pa sisyeme tu e le e, ñaiye miye ende ka ende hwap me yip pe, yukur pa tungwisme hwap kin, na pakai. Kut ñoihmbwaip bumbe yip ka si el ñaiye pa yende ñoihmbwaip bwore yile yut yip tip lenge Kristen miye tuweinge, topo e lenge miye tuweinge lalme.

<sup>16</sup> Yip pa yurp hriphrip nyermbe nyermbe. <sup>17</sup> Nyermbe nyermbe ñupe ñau pa yisilihme Got. <sup>18</sup> Ñaimun bwore lakai pupwa ka ot me yip, kom nye nyermbe pa yininge wusyep yirisukwarme Got. Detale, Got si ñasande yip miye tuweinge ñaiye yarp sehei me Jisas pe, pa junde yanah uku. <sup>19</sup> Ñupe ñaiye Yohe Yirise ñasande ka ende wah pe, yukur pa yuipe nih tikin Yohe Yirise. <sup>20</sup> Topo e prepwan ñaiye pa tule lahmende ñaiye yana yip wusyep profet. <sup>21</sup> Te yiyar e wusyep lalme. Wusyep ñaiye bwore mise pe, pa yurpe, tu wusyep molohe pe, pa yusme. <sup>22</sup> Yip pa yusme ñaiye yende ñai e ñai e tetehei pupwa. <sup>23</sup> Got, kin tehei ñaiye yip yarp ñoihmbwaip ñumwaiye, topo e kin nongohe hwap yip pe, kin ñende yip tahar bwore prihe. Pe Got nalanjatme yip kitikin. Bwore mise, kin bepeteme yipihinge, topo e wahri yip, ñaiye pa yurp bwore bwarme supule yil ñembep kin ñupe ñaiye Lahmborenge Jisas Krais ka ot. <sup>24</sup> Got si nalanjatme yip miye tuweinge kin bwore mise pe, se ka

ungwisme yip tu e ñaiye yerkeime kin si ñanange nange ka ende.

<sup>25</sup> Lenge to tatai poi, yisilihme Got me poi. <sup>26</sup> Yirir lenge Kristen miye tuweinge lalme. <sup>27</sup> Ñam misilihme yip nato nan tikin Krais ñaiye pa jonose tup e e yil lenge Kristen to tatai lalme. <sup>28</sup> Noih mi mi tikin Lahmborenge Jisas Krais sai topo e yip.



## Tup hoi ñaiye Pol nainge nal lenge Tesalonaika

<sup>1</sup> Tup e e natme ñam Pol pe, Sailas pe, Timoti. Poi mainge tup e e member mal lenge sios Tesalonaika ñaiye jande Yai Got poi, topo e Lahmborenge Jisas Kraıs. <sup>2</sup> Ñam masande ñoihmbwaip ñumwaiye topo e ñoihginir bwore tikiñ Yai Got poi, hindi Lahmborenge Jisas Kraıs ka si topo me yip lalme.

*Got ka iyare lenge miye tuweinge ñupe ñaiye Kraıs ka ot*

<sup>3</sup> Lenge to tatai poi, nye nyermbe poi manange wusyep mirisukwarme Got me yip. Ki bwore tikiñ ñaiye ya mende tu e luku. Detale, bilip yip ki tahar bongol sekete, topo e ñoihmbwaip ñaiye yende niharar lenge mitiñ ñaiye sai me yip ilyeh ilyeh pe, ki tahar bongol sekete nenge nal. <sup>4</sup> Ñupe ñaiye poi mal e mal e pe, poi hriphrip ñaiye poi mana lenge sios mahra e nañ yip. Poi mana lenge sios gwande ñai e ñai e tetehei pupwa ñaiye lenge wachaih yende yumbune yip, topo e hwap ñaiye natme yip. Kom yip lenge Tesalonaika yikirh mane topo e hwap pe, yip jan bongole yarpe bilip yip.

<sup>5</sup> Ñai e ñai e lalme luku ki sasambe nange ñyar e tikiñ Got nal lenge mitiñ lalme pe, ki bwore bwarme. Yip si yamba e nihe syohe. Detale, yip yahra e lemame tikiñ Got. Pe kin ka ende yip pa yurp bwore bwarme yi yoto lemame kitikiñ. <sup>6</sup> Got se ka ende ñaimune ñaiye kin bwore bwarme. Ka ungwisme yitini pupwa elme lenge wachaih ñaiye yende yumbune yip. <sup>7</sup> Ta e luku pe, ka ungwisme yip topo e poi lahmende ñaiye si mamba e nihe

syohe pe, ya lalme mamba e yohe. Ka ende ñai e ñai e luku dindi ñup tikiñ Lahmborenge Jisas Kraıs ka enge lenge walip hla kin ñaiye bongol sekete ose moi hla guh. <sup>8</sup> Kin ka ot topo e nihilim embere ñaiye ka ende wusyep me lahmende ñaiye jarñge Got, topo e yukur jande wusyep mise tikiñ Lahmborenge poi Jisas. <sup>9</sup> Got ka angang lenge miye tuweinge luku syohe embere pupwa pe, tinge ka yusyunde syohe luku nye nyermbe, topo e tinge ka yurp wohme Lahmborenge pe, yukur ka yeteke e bongol topo e yirise kin, pakai. <sup>10</sup> Ñup yuwo ñaiye Jisas ka ot pe, lenge miye tuweinge lalme ñaiye ñoihmbwaip tinge teñeime kin pe, ka yirisukwarme kin, topo e yaña e nañ embere yilme kin. Yip si yaña e ñoihmbwaip yip yalme wusyep ñaiye poi malañatme malme yip pe, yip topo e se pa yurp yotop tinge.

<sup>11</sup> Le e tehei kin ñaiye nye nyermbe poi misilihme Got ñaiye ka ungwisme yip no, pa yurp junde ñasande kin. Topo e poi misilihme Got ñaiye ka ende bongol me yip no, yip tatame ñaiye pa yende ñai e ñai e bwore junde ñoihmbwaip bwore yip ñaiye teñeime kin. <sup>12</sup> Ñoih mimi tikiñ Got topo e Lahmborenge Jisas Kraıs ñende wah nato yip ti, lenge miye tuweinge yeteke e yip pe, tinge yahra e nañ tikiñ Lahmborenge poi Jisas pe, kin hriphrip me yip.

## 2

*Wachaih tikiñ Got ka ot*

<sup>1</sup> Lenge to tatai ñam, ñam de ma plihe mininge malañatme wusyep ñaiye Lahmborenge poi Jisas Kraıs ka ot no, ya lalme guhilyeh motop kin. <sup>2</sup> Yukur pa ñoiheryembe wula wula, lakai hi worhe ñaiye pa yisyunde wusyep sye ñaiye lenge

mitinj ka yininge na, “Njup tikin Lahmborenge njaiye ka ot, si nat mi e”, liki na pakai. Detale, lenge mitinj sye se ka yuta hombo e yeh yip yininge nange le e wusyep profet ende, o le e wusyep njaiye poi manange malaŋatme, topo e se ka yininge nange luku wusyep poi mainge member malme yip.<sup>3</sup> Topo e yukur pa yusyunde wusyep molohe njaiye miye ende ka ota hombo e yeh yip, na pakai. Lahmborenge yukur ka se ot luh paka pakaiye. Yerendehei kin pe, lenge miye tuweinge sye ka yaŋa e teket me Got, topo e yende bwili e bwula e, topo e miye njaiye nŋende wachaihme Got topo e wusyep erŋeme pe, ka ote tus halhale. Kin miye njaiye ka ende yumbune njai e njai e lalme, kom mindemboi Got ka ember kin el hel.<sup>4</sup> Kin ka ininge pakai me got lalme, topo e ka ende wachaihme njai e njai e njaiye bwore yirise njaiye lenge miye tuweinge yirisukwarme, topo e kin ka ember kitikin el yer nange ka el la orp e oto yukoh yirise tikin Got pe, ka ininge nange kin ilyeh kin Got.<sup>5</sup> Yip si njoihcipe njup uku njaiye njam mate motop yip marp no, njam mana yip njai uku, lakai pakai?<sup>6</sup> Ta e luku pe, yip sisysteme naimune njaiye nupwai e yaŋah wachaih tikin Got uku no, yukur ki nate tas hihwaiye. Njup kitikin njaiye wachaih tikin Got uku ka ote tus halhale pe, teter sai.

<sup>7</sup>O tukwini lenge miye tuweinge wula wula tinge yulyul yende njai e njai e tetehei pupwa yarp kekep e e yengelyembe wusyep tikin Got njaiye njanange. Kom miye ende kin si gan tatme yaŋah njaiye njai e njai e pupwa luku yukur ka se tus halhale. Se ka si e tutume njup kitikin njaiye miye uku ka tuhyul me el gin el tikihe anga me yaŋah.<sup>8</sup> Mi e pe, wachaih tikin Got ka ote

tus halhale. Kom Lahmborenge Jisas ka enge yirise bongol kin uku ende yumbune miye pupwa luku, topo e ka unduhul e yohe bongol kin uku tus mut kin onombe ka ole.<sup>9</sup> Wachaih tikin Got ka ot topo e bongol tikin Satan pe, ka ende mirakel topo e wutu supule hombo e wula wula.<sup>10</sup> Topo e ka ende njai e njai e tetehei njaiye pupwa yehe, hombo e yeh lenge miye tuweinge pe, tinge ka yil moi njaiye ka talai supule. Detale, tinge yukur yende nihararme wusyep mise tikin Got njaiye ka ungwisme tinge, pakai.<sup>11</sup> Ta e luku pe, Got bunjenge njoihmbwaip tinge nenge nal njoinde tikin njaiye njoihmbwaip tinge ka teŋeime naimune njaiye hombo e.<sup>12</sup> Topo e lahmende njaiye njoihmbwaip tinge yukur teŋeime wusyep mise, topo e tinge tengelyem njaiye yende njai e njai e tetehei pupwa pe, tinge ka jin wusyep topo me Got njaiye ka iyar e pupwa tinge.

*Got si nalaŋatme yip njaiye mindemboi ka ungwisme yip*

<sup>13</sup>Lenge to tatai poi, nye nyermbe poi manange wusyep hriphrip me Got njaiye ka amba yip topo e ka ende nihararme yip. Detale, Got si nalaŋatme yip ta e talah ondohe kin no, ka amba e yip yer. Pe bongol tikin Yohe Yirise si nŋende njoihmbwaip yip teŋeime wusyep mise luku pe, yip si yarp ta e lenge miye tuweinge tikin Got njaiye bwore bwarme supule.<sup>14</sup> Njup njaiye poi malaŋatme wusyep mise malme yip pe, njup uku Got galme yip. Detale, kin njasande nange yip pa yurp yi yoto yirise bwore tikin Lahmborenge poi Jisas Krai.<sup>15</sup> Ta e luku pe, lenge to tatai poi, jin bongole pe, yurpe gare wusyep mise njaiye poi si manange malaŋatme malme yip, topo e

wusyep ñaiye poi mainge gwah tup member yip mal. <sup>16</sup> Nam manange wusyep misilihme Lahmborenge poi Jisas Kraiss topo e Yai Got poi ñaiye ñende nihararme poi, topo e tinge hindi ñoihgirime poi no, ya murp meseperhme Got ñaiye ka ende mi me poi ya murp bwore nye nyermbe. <sup>17</sup> Ta e luku pe, ka ende bongolme ñoihmbwaip yip topo e ka ungwisme yip no, pa yende ñai e ñai e bwore, topo e pa yininge wusyep ñaiye ki bwore.

### 3

*Yip yininge wusyep yisilihme Got ñaiye ka ungwisme poi*

<sup>1</sup> O lenge to tatai poi, wusyep yuwo ñaiye sehei ka mi e pe, ñam masande ñaiye pa yisilihme Lahmborenge ñaiye ka ungwisme poi no, wusyep kin ñaiye poi manange malañatme pe, ka sisil ele ele hihwaiye. Topo e lenge miye tuweinge ka yisyunde wusyep ñaiye poi malañatme pe, ka yurume yaña e nañ embere yilme Got ñahilyeh tu e yip. <sup>2</sup> Topo e pa yisilihme Got ñaiye ka enge poi osokome lenge miye tuweinge ñaiye da yende pupwa me poi. Tehei kin ta e le e, lenge miye tuweinge sye yukur yaña e ñoihmbwaip tinge yalme wusyep mise luku, pakai. <sup>3</sup> Kom Lahmborenge kin yukur bunje bunjenge ñoihmbwaip kin, pakai. Ta e luku pe, se ka ende bongolme yip. Topo e ñupe ñaiye Satan nala ondol me yip pe, Jisas se ka ungwisme yip. <sup>4</sup> O nato nañ tikin Lahmborenge pe, poi sisyeme nange yip pa junde wusyep mise ñaiye poi malañatme ñahilyeh ta e somohon ñaiye yip yende. <sup>5</sup> Poi misilihme Got ñaiye ka ende bongolme ñoihmbwaip yip no, pa sisyeme ñoihmbwaip michukor tikin Got bworerme. Topo e ka ende yip pa jin bongole no, pa yikirh mane tu e Kraiss.

*Wusyep hra embep nal lenge miye ñaiye yengelyembe wusyep*

<sup>6</sup> Lenge to tatai poi, nato nañ tikin Lahmborenge poi Jisas Kraiss pe, poi syep erñem yip bongol ñaiye yukur pa juhilyeh yotop lenge to tatai sye ñaiye pupwa yende ñulmbwai ñaiye yende wah, topo e tinge jarngge ñaiye ka junde wusyep erñeme poi ñaiye si malañatme malme tinge, na pakai. <sup>7</sup> Yip si sisyeme ñaiye pa yende ñai e ñai e bworerme junde ñaimune ñaiye poi marp motop yip no, poi mende. Poi yukur mende ñulmbwai ñupe ñaiye poi marp motop yip, pakai. <sup>8</sup> Ñupe ñaiye lenge mitiñ yenge ñai yate pwal poi pe, yukur poi mamba e pakaiye, pakai. Poi miche wuhyau mamba e. Poi gwarngge ñaiye yip pa yiche wuhyau yip yamba e ñai yungwisme poi. Nye nyermbe ñup ilyeh ilyeh poi mende wah nihe no, prepwan ñaiye ya yul yip mane. <sup>9</sup> Ki bwore ñaiye ya misilih no, pa pul poi ñai, kom poi yukur masande ta e liki, poi masande nange pa junde yañah ñaiye poi mende. <sup>10</sup> Ñupe ñaiye poi marp motop yip pe, nye nyermbe poi mana yip na, “Lahmende garngge ñaiye ka ende wah pe, yukur pa yaña e ñai.”

<sup>11</sup> Tehei kin ñaiye poi manange wusyep uku pe, ki ta e le e, lenge mitiñ sye yate yana poi nange lenge miye tuweinge sye ñaiye yotop yip yarp iki pupwa yende ñulmbwai. Tinge yende mut pinip sekete me ñai e ñai e tititinge lenge mitiñ. <sup>12</sup> Nato nañ tikin Lahmborenge Jisas Kraiss poi pe, poi manange wusyep bongol mal lenge miye tuweinge luku ñaiye ka yurp bwore ñumwaiye yende wah yembepeteme tititinge. <sup>13</sup> Kut yip lenge to tatai poi pe, yukur pa yende ñoihemin ñaiye pa yende ñai e ñai e ñaiye ki bwore, na pakai.

<sup>14</sup> O miye ende ñaiye ka girngge

ηαιγε ka usyunde wusyep ηαιγε poi mainge gwah tup member malme yip pe, yalanatme kin esep ilyeh bworerme no, yukur pa juhilyeh yotop kin, na pakai. Pa yende tu e luku no, ka hi me pupwa ηαιγε kin ηende. <sup>15</sup> Kom yukur pa yeteke e kin tu e ηαιγε wachaih yip, na pakai. Kut yonorh me ηoihmbwaip bwore bwore no, ka amba e ηoih onorh tu e ηαιγε to yip ende.

<sup>16</sup> Lahmborenge kin tehei ηαιγε ηoihmbwaip ηumwaiye pe, poi misilihme kin ηαιγε ka yul yip ηoihmbwaip ηumwaiye kin, topo e ka orp topo me yip nye nyermbe.

<sup>17</sup> Nam Pol, syep ηam, ηam mainge wusyep yuwo tup e e. Nam member wusyep hriphrip topo e ηau bwore ηam malme yip lalme. Le e yanah ηαιγε nye nyermbe ηam mainge wusyep yuwo me tup ηam lalme. <sup>18</sup> Noih mi mi tikin Lahmborenge poi Jisas Krais sai topo me yip lalme.

## Tup n̄endehei n̄aiye Pol n̄ainge nal me Timoti

### *Wusyep hra embep*

<sup>1</sup> N̄am Pol, aposel tikin Krai Jisas member tup e e malme nin Timoti. Got Miye nungwisme poi hindi Krai Jisas n̄aiye n̄oihmbwaip poi sai meseperhme pe, tinge hindi si yalan̄atme n̄am n̄aiye ma mende wah e e. <sup>2</sup> Nin Timoti pe, nin ta e n̄aiye talah bwore n̄am. Detale, nin si n̄enerme Krai gande wusyep n̄aiye n̄am si mana nin me kin. Tup e e n̄am member malme nin. N̄oihmbwaip n̄umwaiye, n̄oihgindir topo e n̄oih mi mi tikin Yai topo e Krai Jisas Lahmborenge poi sai topo me nin.

### *N̄oihme lenge jetmam n̄aiye yalan̄atme wusyep molohe*

<sup>3</sup> Nupe n̄aiye n̄am masme Efesus mala mil provins Masedonia pe, n̄am si mana nin nange na orp moi Efesus. Detale, lenge mitiñ sye tinge yal e yal e yalan̄atme wusyep hombo e me wusyep tikin Got yal lenge Kristen miye tuweinge. Ta e luku pe, n̄am masande n̄aiye na indindir lenge no, yukur ka plihe yininge wusyep uku, na pakai. <sup>4</sup> Topo e na ini lenge miye tuweinge luku tu e le e na, ka yusme n̄oihmbwaip n̄aiye jonose lenge mwan ka tititinge, topo e yonombe teketenge wusyep yerkei yerkeime. Wusyep n̄aiye ta e liki se ka ahra e tapam nihe. Wusyep n̄aiye ta e luku se ka bunjenge n̄oihmbwaip tinge pe, yukur ka se ungwisme bilip tinge. <sup>5</sup> Tehei kin n̄aiye n̄am manange wusyep bongol uku pe, ki ta e le e: n̄oihmbwaip yip ka bwore bwarme, topo e n̄oiheryembe yip si sisyeme n̄aiye

yukur yip yende pupwa, topo e pa yurp tuwihme Got pe, luku ka ende yip n̄aiye pa yende niharar lenge mitiñ.

<sup>6</sup> Lenge mitiñ sye tinge si yasme yanah bwore n̄aiye n̄am mana nin pe, tinge si tungwusyar yal yanah umun pe, tinge yanange wusyep sye topo e n̄oihmbwaip kwote. <sup>7</sup> Tinge yisande nange tinge yala yende wah tu e n̄aiye jetmam tikin wusyep ern̄eme tikin Got. Pe wusyep mune n̄aiye tinge yanange pe, tinge n̄oiheryembe nange tinge sisyeme. Kom pakai, tinge yukur sisyeme wusyep n̄aiye tinge yanange, topo e tinge bunje bunjenge wusyep tehei kin. <sup>8</sup> Ta e luku pe, poi sisyeme nange wusyep ern̄eme tikin Got kin bwore n̄aiye nungwisme yarp lenge miye tuweinge, topo e n̄aiye ka junde tu e n̄aiye Got n̄anange. <sup>9</sup> Ya lalme sisyeme tu e le e, wusyep ern̄eme n̄aiye Got pwal poi pe, yukur ki nat lenge miye tuweinge n̄aiye bwore, pakai. Kom wusyep ern̄eme luku kin de ka onombe lenge mitiñ n̄aiye yende hwap topo e yuwor e wusyep ern̄eme. Topo e lahmende n̄aiye yukur jande wusyep ern̄eme tikin Got. Kin de ka onombe hwap lenge mitiñ n̄aiye yukur n̄oiheryembe nange Got ki holi, topo e jonosambalai Got, topo e yende yumbune yasilalahe no, ka yonombe yai mam tinge, lakai lenge mitiñ yule. <sup>10</sup> Kin da ende wusyep me lenge mitiñ n̄aiye yende niñ pinip yar, lenge mitiñ sye n̄aiye tinge yende niñ pinip yar topo e lenge miye ta e n̄aiye somohon tinge yende yarp Sodom, topo e lahmende n̄aiye yende n̄endei me lenge miye sye no, yende windau me tinge ta e miye wah pakaiye. Topo e lahmende n̄aiye n̄anange wusyep hombo e topo e lenge mitiñ lalme. Wusyep ern̄eme ka ende wusyep me lahmende n̄aiye

yende wachaihme wusyep mise tikin Got. <sup>11</sup> Wusyep uku ɲaiye ma mininge malaɲatme pe, ki wusyep mise yirise tikin Got ɲaiye sasambe yirise mi supule tikin Got pe, ya lalme yirisukwarme Got.

<sup>12</sup> Ɲam manange wusyep hriphrip me Krajs Jisas, Lahmborenge poi ɲaiye kin si pwale bongol e e ɲaiye ma mende wah mininge wusyep e e. Detale, kin si ɲeteke e ɲiyar e ɲoihmbwaip ɲam nange ɲam tatame ɲaiye ma mende wah kin. <sup>13</sup> Somohon ɲaiye teter yukur ɲam mimbilme ɲoihmbwaip ɲam malme kin pe, ɲam mihyele maname wusyep pupwa, gwonome naɲ kin, maname wusyep hi e, topo e ɲam mongombe lenge mitiɲ ɲaiye jande Jisas. Kom ɲup uku pe, Got ɲoihginirme ɲam. Detale, ɲoihmbwaip ɲam yukur teɲeime Jisas pe, ɲam yukur sisyeme ɲaimune ɲaiye ɲam si mende malme kin. <sup>14</sup> Ta e luku pe, ɲup uku ɲoihmbwaip ɲumwaiye tikin Lahmborenge poi turu nate gahanahme ɲam pe, ki ɲende ɲoihmbwaip ɲam teɲeime kin, topo e ɲoihmbwaip ɲaiye ɲende nihararme Krajs Jisas.

<sup>15</sup> Wusyep e e ki bwore mise supule, ɲaiye lenge mitiɲ lalme ka yusyunde no, ka junde. Krajs Jisas kin nate gah kekep e e ɲaiye ka ungwis lenge miye tuweinge ɲaiye yende pupwa. Ta e luku pe, ɲam Pol miye endehei ɲaiye mende pupwa supule. <sup>16</sup> Ɲam miye endehei ɲaiye mende hwap, kom Got ɲoihginirme me ɲam pe, Jisas Krajs narp ɲumwaiye ɲaiye ka asambe ɲoihmbwaip ɲumwaiye kin otme ɲam ɲaiye lenge miye tuweinge lalme ka yeteke e no, ka yaɲa e ɲoihmbwaip tinge yilme kin pe, ka yurp yeseperhme ɲup yuwo ɲaiye ka yurp bwore nye nyermbe. <sup>17</sup> Poi lalme hriphrip,

mirisukwarme kin, topo e maɲa e naɲ embere malme kin, Got esep ilyeh ɲaiye yukur tatame ya meteke kin, pakai. Kin kinj ɲaiye narp nyermbe nyermbe, topo e ɲaiye yukur tatame ka ole. Poi mahra e naɲ mirisukwarme kin nyermbe nyermbe! Mise.

<sup>18</sup> Wusyep e e ɲam mana nin talah ɲam Timoti. Ki nal gande wusyep profet sye ɲaiye lenge Kristen miye tuweinge sye yanange yalme nin. Wusyep uku ka ungwisme nin ɲaiye na ormbe bworere e oto, wah tikin Got. <sup>19</sup> Ɲoihmbwaip nin ka teɲeime Got bongol, topo e na orp bwore guh ɲembep lenge mitiɲ lalme topo e Got. Nupe ɲaiye lenge mitiɲ sye jinyenme wusyep ɲaiye ka yurp bwore junde ɲoihmbwaip bwore pe, tinge si yende yupupur ɲoihmbwaip bwore tinge luku pe, tinge si yasme ɲoiheryembe mise tinge ko. <sup>20</sup> Himeneus hindi Aleksander, tinge hindi yende ta e liki pe, ɲam member tinge hindi mal syep tikin Satan ɲaiye ka hindi sisyeme no, yukur ka hindi plihe yininge wusyep pupwa yilme Got.

## 2

*Wusyep hra embep nal lenge sios ɲaiye ka yahra e naɲ tikin Got*

<sup>1</sup> Ɲendeheyeh kin pe, ɲam masande ɲaiye na ini lenge Kristen miye tuweinge na, “Ka yininge wusyep topo me Got hriphrip me kin, topo e ka yisilihme kin ɲaiye ka ungwisme lenge miye tuweinge lalme.” <sup>2</sup> Tinge yisilihme Got ɲaiye ka ungwisme lenge kin, topo e lenge miye embep no, poi ya murp bwore ɲumwaiye topo e ɲoihmbwaip bwore bwarme. Topo e ya murp ɲumwaiye tuwihme Got maɲa e naɲ embere milme kin ilyehme, topo e ya murp bwore bwarme mil ɲembep lenge mitiɲ lalme.

<sup>3</sup> Wusyep e e n̄aiye n̄am mana nin n̄aiye pa yende pe, ki bwore supule nal nembep tikin Got. Kin Miye nungwisme poi pe, luku ka ende kin ka hriphrip. <sup>4</sup>Tehei kin ta e le e, Got n̄asande n̄aiye lenge mitin̄ lalme ka yusyunde wusyep mise kitikin Got no, ka amba e tinge pe, ka yurp bwore hlaininge nye nyermbe.

<sup>5</sup> Detale, Got esep ilyeh kin narp, topo e miye bumble ilyeh n̄aiye kin narp bumble me Got topo e lenge miye tuweinge lalme. Miye uku Krai Jisas.

<sup>6</sup> Kin n̄an̄a e kitikin nat nal n̄aiye kin nule berme pupwa lenge miye tuweinge lalme no, ka yurp hlaininge.

N̄up uku ki sasambe, n̄aiye Got kin n̄asande tikin n̄aiye ka ungwisme lenge miye tuweinge lalme pe, kin nalan̄atme n̄upe n̄aiye Jisas Krai ka ole ungwis lenge miye tuweinge.

<sup>7</sup> Ta e ti, Got nalan̄atme n̄am aposel topo e jetmam tititinge lenge mitin̄ supule n̄aiye ma malan̄atme wusyep mise milme tinge no, n̄oihmbwaip tinge ka tejeime wusyep mise luku. Wusyep e e n̄aiye n̄am manange, ki bwore mise supule. N̄am yukur hombo e.

<sup>8</sup> N̄am masande n̄aiye nato sios lalme ka yahra e nan̄ Got pe, lenge miye lalme ka yininge wusyep topo me kin. Ka yahra e syep tinge yunuh yan̄a e tinge supule yilme kin, kut prepwan n̄aiye ka n̄oihmbwaip nihe, topo e tuhwar, na pakai. <sup>9</sup> O n̄am masande lenge tuweinge lope, ka dende hihyilih bworerme yil tutume wutu kin pe, sekei. Prepwan n̄aiye ka yendende me dohwaih tinge ka mi, topo e ka yendende me wahri tinge topo e salpan n̄aiye tinge yenge n̄eser yende tikin mi supule. Topo e prepwan n̄aiye ka birme

wuhyau no, ka yamba e hihyilih n̄aiye tikin mi supule, na pakai. <sup>10</sup> Kut lenge Kristen tuweinge n̄aiye jande wusyep tikin Got pe, ka yende wah bwore bwore tikin Got. Luku hihyilih bwore mise tinge.

<sup>11</sup> Lenge tuweinge lalme ka yurp n̄umwaiye yusyunde wusyep yi yoto sios pe, ka yurp tuwihme lenge miye embep tikin sios.

<sup>12</sup> N̄am manange pakai supule n̄aiye tuwei ende ta tuhur gwini hla walan̄atme wusyep Got gwini woto sios, topo e yukur ta wil yer tahar e lenge miye, na pakai. Ta syumbe wurp n̄umwaiye wusyunde wusyep.

<sup>13</sup> Detale, Got n̄ende Adam yer mi e pe, ki n̄ende Iv nate gande. <sup>14</sup> Kom Iv wowor e wusyep er̄neme tikin Got yer. Detale, ti wasande wusyep molohe Satan pe, ti wende hwap.

<sup>15</sup> Ti wende ta e luku, kom Got se ka amba e lenge tuweinge n̄aiye ka yara e talah, n̄aiye n̄oihmbwaip tinge ka tejeime Got, topo e ka yende nihararme lenge mitin̄, topo e ka yurp n̄umwaiye, topo e ka yahra e nan̄ kin.

### 3

*Wusyep e e ki nala elme lenge miye embep n̄aiye yal yerme sios*

<sup>1</sup> Wusyep e e ki bwore mise supule. N̄aiye miye ende n̄asande nange ka ende wah tu e n̄aiye miye embep ende n̄aiye nal yerme sios pe, luku kin si namba e wah bwore kuli. <sup>2</sup> Miye n̄aiye nala

ende wah tu e n̄aiye miye embep lenge sios pe, hwap wahri kin ka pakai supule. Kin ka enge tuwei esep ilyeh. Topo e ka bepteme kitikin bworerme n̄upe

n̄aiye n̄ondol me natme kin. Kin ka orp bworerme otop lenge mitin̄ lalme, ende niharar n̄aiye ungwis lenge mitin̄ lalme n̄aiye yat yokoh kin, topo e ka sisyeme n̄aiye ende wah ta e jetmam alan̄atme wusyep

bworerme. <sup>3</sup> Miye embep ñaiye kin nala el yerme sios pe, yukur ka ono e pinip bongol ende kwite kwote, ahra e ñoihmbwaipe nihe, tuhwar el ot, topo e yukur ka ende nihararme wuhyau, na pakai. Kut ka syumbe orp ñumwaiye. <sup>4</sup> Kin ka bepteme lenge tuweinge talah kin bworerme. Ka alañatme lenge talah kin bworerme ñaiye ka yusyunde wusyep kin no, ka yurp ñumwaiye tuwihme kin. <sup>5</sup> Detale, ñaiye miye ende yukur tatame ka bepteme lenge tuweinge talah kin bworerme pe, kin ka se sisyeme tu e la ñai ti, ka bepteme lenge sios tikin Got? Pakai.

<sup>6</sup> Miye ñaiye kin nate ñoto ñambaran ñimbilme ñoihmbwaipe no, kin tahar Kristen pe, yukur ka amba e wah uku. Ñaiye pa yalañatme kin pe, se ka tengelyem ende bwili e bwula e. Ta e luku pe, se ka gute bip ahra e nañ kin pe, Satan ka ende kin ka tumbé. <sup>7</sup> Kin ka miye ñaiye lenge haiten, tinge topo e ka lalme yahra e hriphrip me kin. Ñaiye nañ kin yukur bwore pe, Satan se ka ende yumbune kin.

#### *Wah lenge diken nato sios*

<sup>8</sup> Lenge diken, tinge topo e plihe ñahilyeh ta e luku, tinge ka yurp bwore ñumwaiye yotop lenge mitiñ lalme. Yukur tatame ñaiye ka yowor e mut hoi, yono e pinip kwote sekete, topo e yende molohe ñaiye yende ñendei me wuhyau. <sup>9</sup> Tinge ka yurpe wusyep mise luku ñaiye Got si pasam poi lalme no, yukur ñainde ka upwai e tinge nange tinge yende pupwa, pakai. <sup>10</sup> Ta e luku pe, pa sisipe yarp tinge yer yeteke e. Ñaiye yukur yip yeteke e pupwa ende sai nato tinge pe, liki pa yangange wah diken ñaiye ka yende. <sup>11</sup> Lenge tuweinge ñaiye yende wah diken pe, ka yurp bwore ñumwaiye yotop lenge mitiñ lalme. Yukur ka yenge wusyep jin yanah, topo e yininge wusyep

teket me lenge mitiñ sye. Kom ka bepyeteme tititinge bworerme ñupe ñaiye ñondol me nat, topo e ñaimune ñaiye tinge yende pe, ka yende bwarme topo e ñoihmbwaipe ñumwaiye.

<sup>12</sup> Lenge diken miye pe, ka yenge tuwei esep ilyeh no, ka bepyeteme lenge talah tinge, topo e lenge bamtihei tinge bworerme. <sup>13</sup> O lahmende ñaiye tinge yende wah diken bworerme pe, lenge Kristen miye tuweinge se ka hriphrip me tinge ñembere sekete. Pe tinge tatame ñaiye ka jin bongole yininge wusyep me ñoihmbwaipe mise tinge luku ñaiye teñeime Jisas Kraiss.

#### *Tehei ñaiye ñoihmbwaipe poi teñeime Lahmborenge*

<sup>14</sup> Ñam mainge wusyep e e malmé yip pe, ñam ñoihmeryembe ñaiye sehei woh ma muta meteke yip. <sup>15</sup> Kom ñaiye ma mende gwaingwaiye pe, wusyep ñaiye sai tup e e ka ini yip gondoume yanah ñaiye poi Kristen ya mende gunde tu e bamtihei tikin Got ñaiye narp nye nyermbe. Sios tikin Got kin tumwange ñaiye nikirh wusyep mise. <sup>16</sup> Wusyep tehei ñaiye ñoihmbwaipe bwore tikin Got pe, ki ñembere supule. Kraiss pasam poi ñaiye kin nat ta e miye hi.

Yohe Yirise sasambe kin nange kin bwore bwarme supule pe, lenge walip hla yeteke e kin. Lenge miye tuweinge yanange yalañatme wusyep me kin yal e yal e kekep lalme, topo e lenge miye tuweinge ñaiye yarp yal e yal e kekep lalme yana e ñoihmbwaipe tinge yalme kin pe, Got namba e kin nenge nanah moiha.

## 4

*Wusyep molohe ñaiye ñende yum-bune wusyep mise tikin Got*



<sup>1</sup> Yohe Yirise kin njanange nalanjatme nange mindemboi njaie nup yuwo pe, lenge miye tuweinge sye ka yusme njoihmbwaip njaie jande njoihmbwaip mise. Ka junde lenge yipihinge pupwa njaie yende hombo e, topo e junde wusyep tikin Satan. <sup>2</sup> Wusyep njaie ta e luku pe, kin natme lenge miye hombo e. Lenge miye uku, tinge yukur sisyeme naimune njaie bwore topo e naimune njaie pupwa. Njoihmbwaip tinge si pupwa. Tinge yukur sisyeme hwap tinge.

<sup>3</sup> Tinge yina lenge Kristen miye tuweinge nange yukur ka dindi, topo e yukur ka yono nai sye. Kom Got kin nende nai lalme luku njaie ya mono. Nupe njaie poi Kristen miye tuweinge si sisyeme wusyep mise no, poi da mono nai pe, ya mininge wusyep risukwarme Got ti, ya mono nai uku. <sup>4</sup> Nai e nai e lalme njaie Got nende pe, ki bwore. Yukur ya gwirnge njaide, pakai. Kom nai e nai e lalme njaie Got nende pe, ya mininge wusyep risukwarme kin yer ti, ya mamba e mono. <sup>5</sup> Nai e nai e lalme njaie Got nende pe, kin yirise gande wusyep kitikin. O poi ya mininge wusyep risukwarme Got yer ti, ya mono.

### *Miye wah bwore tikin Krai*

<sup>6</sup> Njaie na ininge wusyep e e bworerme el lenge Kristen miye tuweinge pe, nin miye wah bwore tikin Krai Jisas. Topo e nin nende bongolme yirise bwore nin nupe njaie nin njanange nalanjatme wusyep bwore tikin Krai njaie njoihmbwaip poi si tejeime. <sup>7</sup> Kom anja e teket me wusyep molohe njaie yerkeime mwan ka tinge yanange topo e got hombo e tinge. Bepeteme nitei bworerme pe, ende wah nihe njaie na gunde njoihmbwaip bwore tikin Got. <sup>8</sup> Njaie na ende wi pe, ka ungwisme wahri ka si bwore bongol sikirp. Kom njaie ya mende wah nihe njaie

mekepe yanah bwore tikin Got pe, kin bwore mi supule nato yanah wula wula. Pe luku ki nungwisme njaie na orp bwore dindi laip le e, topo e mindemboi njaie na orp nye nyermbe. <sup>9</sup> Wusyep uku njaie nam si manange pe, ki bwore mise. Pa lalme yusyunde wusyep e e pe, njoihmbwaip yip ka tejeime wusyep uku. <sup>10</sup> Got njaie narp nye nyermbe, kin nasande njaie ka ungwis lenge miye tuweinge lalme. Kom yerendehei kin nungwis lenge miye tuweinge njaie njoihmbwaip tinge tejeime kin. Njoihmbwaip poi tejeime kin pe, poi marp meseperhme kin njaie ka ende bworerme poi. Ta e luku pe, nye nyermbe poi mende wah nihe njaie ya mungwis lenge mitinj.

<sup>11</sup> Ininge wusyep e e el lenge miye tuweinge lalme, topo e ininge alanjatme lenge njaie ka junde. <sup>12</sup> Yukur na osme dou me miye ende njaie ka bep guh me nin nange nin pupwa lahyambe, na pakai. Kut ende nai e nai e asambe tu e njaie nin Kristen miye ende. Na ende gunde wusyep nin njaie njanange, topo e narp nin. Njoihmbwaip njaie nende niharar, bilip mise nin, topo e narp nin ka bwore prihe mi supule. <sup>13</sup> Teter njaie ma mut pe, na anja e nin supule el njaie na gonose wusyep mise tikin Got. Pe na ininge asambe lenge, topo e alanjatme wusyep uku bworerme elme tinge.

<sup>14</sup> Yukur na ende minsyo me yitini bwore tikin Got njaie kin si yale narp nato nin. Kin yale gande wusyep profet pe, lenge bwore bworeng tikin sios yikil syep yanah nin. <sup>15</sup> Ende nai e nai e luku bworerme, topo e anja e nitei supule elme wah uku. Na ende tu e luku ti, lenge miye tuweinge lalme ka yeteke e wah bwore njaie nin nende. <sup>16</sup> Njoihme nitei, topo e njoihme wusyep njaie

nin nalanjatme. Njaiye na ende tu e luku pe, luku yukur na ungwisme nin ilyeh, pakai. Nin nungwisme lenge miye tuweinge najaiye yisande wusyep nin topo e.

## 5

*Timoti ka eteke e lenge Kristen miye tuweinge tu e najaiye bamtihai kin*

<sup>1</sup>Yukur na tuhwar inime wusyep bongol elme miye bworenge ende, na pakai. Na syumbe inime wusyep bwore numwaiye tu e najaiye nin naname yai nin. Ininge wusyep numwaiye el lenge lahyambe tu e najaiye lenge to tatai nitei. <sup>2</sup>Na ende nahilyeh el lenge tuweinge bworenge tu e mam nin. Topo e na plihe ende nahilyeh el lenge tuweinge simbihiye tu e lenge mihyen nin. O njoihmbwaip nin yukur ka hri tuhur lenge tuweinge simbihiye. Ende najai e najai e luku bwore bwarme gunde njoihmbwaip tikin Got.

<sup>3</sup>Lenge sios ka bepteme bworerme lenge tuweinge njope najaiye miye tinge si yule yasme tinge, najaiye yukur lahende ka bepeteme tinge. <sup>4</sup>Njaiye tuwei njope ende wenge lenge talah ti, lakai nambaih ti yarp pe, nendeheiyeh tinge ka junde yanjah najaiye lenge Kristen bepyeteme bamtihai titinge, ta e luku pe, ka plihe tuwa e yai mam tititinge najaiye somohon bepyeteme tinge. Ka yende tu e luku pe, ki bwore bwarme nal nembep tikin Got.

<sup>5</sup>O lahmende najaiye ti njope supule, topo e ti warp tititi nilyehme pe, ti ta waja e njoihmbwaip ti wilme Got nilyehme. Ta e luku pe, nye nyermbe najaiye nup topo e nau, ta wisilihme Got najaiye ka ungwisme ti. <sup>6</sup>Kom najaiye tuwei njope ti warp nembep umun no, ti waja e njoihmbwaip tititi supule wal me najai e najai e tikin kekep e e pe, liki ti si wule. <sup>7</sup>Na ini lenge wusyep

e e elme tuweinge njope no, yukur lahende ka se yeteke e pupwa najaiye lenge tuweinge njope yende, pakai.

<sup>8</sup>Kom lahmende najaiye yukur bepteme lenge mitinj najaiye yarp moi sambe kin, lakai wim ilyeh kin bworerme pe, kin si nasme njoihmbwaip najaiye tenjeime Lahmborenge pe, ki nende najai e najai e tetehei pupwa nengelyembe lenge haiten miye najaiye yende.

<sup>9</sup>Inge nan lenge tuweinge njope najaiye lenge sios ka bepyeteme tinge. Kom tuweinge njope luku, wahtaip tinge ka tutume 60 enge el unuh. Topo e tinge si yindi e miye esep ilyeh. <sup>10</sup>Ka yende najai e najai e tetehei ka bwore lalme. Tinge ka tuweinge najaiye bepyeteme lenge talah tinge bworerme, topo e ka yamba e lenge mitinj supule yenge yut yokoh yangang lenge najai. Tinge tuweinge najaiye ka tule tititinge najaiye yungwis lenge miye tuweinge tikin Got, topo e yungwisme lahmende najaiye yamba e hwap, topo e yende najai e najai e tetehei najaiye bwore.

<sup>11</sup>Kom yukur pa yamba e nan lenge tuweinge simbihiye najaiye njope, na pakai. Tehei kin ta e le e, njupe najaiye njoihmbwaip tinge tahar najaiye ka plihe dindi pe, ka yanja e teket me Krai. <sup>12</sup>Pe tinge ka jin wusyep yil nembep tikin Got me wusyep nupwai e najaiye tinge si yupwai e yotop lenge sios. <sup>13</sup>Topo e tinge yal yukoh ilyeh ilyeh yende gwaingwaiye najaiye yoto tas pe, tinge yanange wusyep teket, topo e tinge tongosyorme wusyep lenge mitinj najaiye yanange yenge yal. Luku yukur wusyep tinge, pakai. <sup>14</sup>Ta e luku pe, nam masande najaiye lenge tuweinge simbihiye najaiye njope, ka yindi e miye pe, ka yara e talah no, ka bepyeteme yokoh tititinge ilyeh ilyeh tongonose. Njaiye ka yende tu e luku pe, lenge wachaih yukur

tatame n̄aiye ka yininge wusyep tule poi, pakai. <sup>15</sup> Tehei kin n̄aiye n̄am manange ta e luku pe, lenge tuweinge n̄ope sye si bunjenge n̄oihmbwaip tinge jande Satan.

<sup>16</sup> N̄aiye miye lakai tuwei ende ti Kristen, kom tuweinge n̄ope sye tinge bamtihei ti, lakai kin pe, tuwei uku ta bepweteme tinge. Yukur wah lenge sios n̄aiye ka bepyeteme tinge, pakai. Lenge sios ka bepyeteme lenge tuweinge n̄ope n̄aiye yarp tititinge n̄ilyehme.

<sup>17</sup> Lenge bwore bwore n̄aiye yal yerme sios, tinge ka yamba e nan̄ embere topo e yitini bwore. Lenge lahmende n̄aiye yende wah nihe n̄aiye yanange wusyep, topo e yalan̄atme wusyep mise pe, pa yange yitini n̄embere. <sup>18</sup> Detale, wusyep n̄aiye sai tup tikin Got, ki n̄anange na,

N̄upe n̄aiye yuwor kau miye ka isyer e peperiyeh kakah pe, yukur pa se yupwai e mut kin n̄aiye ka ono kakah, na pakai.

Ta e luku pe,

Miye wah n̄aiye yip yan̄a e wah pe, kin se ka amba e yitini me wah uku.

<sup>19</sup> Yukur na usyunde wusyep miye ende n̄aiye ka ininge nange miye embep ende n̄oto sios ki n̄ende pupwa, na pakai. Kut n̄aiye miye hoi lakai hun plihe yanange wusyep ilyeh uku yenge yal, nange kin n̄ende pupwa pe, liki na usyunde wusyep tinge. <sup>20</sup> Na ihyele lenge lahmende miye embep n̄aiye tinge si yende pupwa gah n̄embep lenge sios lalme no, lenge miye embep lalme tinge ka hi jirnge.

<sup>21</sup> Nal n̄embep tikin Got, topo e Krai Jisas, topo e lenge walip hla tikin Got n̄am wusyep er̄nem nin n̄aiye na gunde wusyep lalme le e. Lahmende n̄aiye yukur gande wusyep er̄neme luku pe, ininge

wusyep bwore bwore elme tinge lalme. Yukur na ungwisme miye ende, kut na tule ende gunde n̄oihmbwaip nitei, na pakai. <sup>22</sup> Na n̄oiheryembe bworerme ti, na ikil syep e unuh lenge mitin̄ n̄aiye na alan̄atme tinge no, ka yende wah tikin Lahmborenge. N̄oihme n̄aiye na otop lenge mitin̄ sye ende pupwa. Orp bworerme. <sup>23</sup> Timoti, nin na osme n̄aiye na ono e pinip bilmbil ilyehme. Kut na ono e pinip wain sikirp n̄aiye ka ungwisme tapam nin. Detale, n̄up sye nin namba e wahri epwa tapam.

<sup>24</sup> Pupwa n̄aiye lenge miye tuweinge sye pe, ki sai wikinge n̄aiye na eteke e ti, ka se jin wusyep. Kut pupwa lenge miye tuweinge sye pe, ki sai tase ti, mindemboi ka tus halhale. <sup>25</sup> Ta e luku pe, n̄oihmbwaip bwore sye n̄aiye lenge miye tuweinge yende pe, ki sai halhale n̄aiye lenge mitin̄ yeteke e. O n̄oihmbwaip bwore bwore sye n̄aiye sikirp nihe n̄aiye na eteke e, kom yukur ka si tise, pakai, minde ka tus halhale.

## 6

*Lahmende n̄aiye miye wah pakaiye pe, tinge ka yusyunde wusyep lenge miye embep tinge*

<sup>1</sup> Lenge lahmende n̄aiye miye wah pe, ka yusyunde wusyep miye embep tinge bworerme. Ka yende tu e luku no, yukur lahende ka se ininge wusyep gonombai e nan̄ tikin Got, topo e wusyep n̄aiye poi malañatme tinge. <sup>2</sup> Lenge miye wah sye pe, lenge miye embep tinge Kristen, kom prepwan n̄aiye pa n̄oihyeryembe nange yip lalme Kristen to tatai no, pa yalan̄ahme wusyep lenge miye mbep, na pakai. Kut yip lenge miye wah pa yende wah nihe. Detale, wah yip

yungwis lenge Kristen to tatai yip sye.

*Wusyep molohe topo e yende nihararme wuhyau*

Nin Timoti, na ininge alanjatme lenge miye tuweinge bworerme, topo e na ininge ahra e noihmbwaip tinge no, ka junde wusyep naiye nam si mana nin. <sup>3</sup> Naiye miye ende ka ininge alanjatme wusyep noinde tikin naiye yukur nahilyeh gande wusyep mise tikin Lahmborenge Jisas Kraiss poi naiye poi gwande. <sup>4</sup> Pe luku kin da ahra e nan kin, kom yukur kin sisyeme namune, pakai. Kin nonorh noihmbwaip pupwa naiye nombe teketenge wusyep. Ta e luku pe, naisep kin naiye tas pe, lenge miye tuweinge yahra e tuhwar teketenge wusyep, tinge noihmbwaip pupwa naiye lenge mitinj yahra e nan lenge mitinj sye, tinge yarmbe topo e jonosambalai, topo e tinge noiheryembe naiye lenge mitinj sye ka yini e yende yumbune tinge. <sup>5</sup> Topo e lenge miye tuweinge naiye noihmbwaip tinge pupwa sehei e pe, tinge de ka tuhwar hihwaiye. Tinge si noihsipe wusyep mise. Tinge noiheryembe nange yanah naiye noihmbwaip tejeime Got pe, luku yanah naiye ka yamba e nai e nai e tikin kekep e e.

<sup>6</sup> Naiye noihmbwaip nin ka tejeime Got nange namune naiye ka yule pe, liki sekei tatame ko. <sup>7</sup> Njup naiye mam wara e poi pe, poi yukur menge nainde mat kekep e e, pakai. Topo e njup naiye ya mule pe, yukur ya se plihe mamba e nainde minir kekep e e menge mil, pakai. <sup>8</sup> Kom naiye poi si tatame nai topo e hihihilih pe, liki poi yukur sehei e nainde. <sup>9</sup> Kom lahmende naiye tinge da tu e miye tuweinge lowe pe, noihmbwaip tinge ka tuhur naiye ka yende pupwa, topo e luku ki nende yumbune noihmbwaip tinge naiye

ka enge lenge e oto yanah naiye ka yule. <sup>10</sup> Naiye pa yende niharar naiye yamba e wuhyau wula wula pe, liki tehei naiye ka enge yip e oto yanah naiye tikin pupwa supule. Lenge miye tuweinge sye si yasme noiheryembe mise tinge. Detale, tinge yende nihararme wuhyau wula wula. Kom tinge yende me tititinge naiye ka yamba e nihe syohe embere embere.

*Yarp lenge Kristen*

<sup>11</sup> Kom nin miye tikin Got, enge nin tupwaihme nai e nai e luku. Te orp el yanah naiye kin bwore bwarme pe, ahra e nan tikin Got. Noihmbwaip nin ka tejeime kin, topo e ende niharar, topo e orp njunwaiye topo e lenge mitinj, topo e gin bongol naiye na ikirh mane. <sup>12</sup> Bilip nin ka si bwore bongole tu e naiye nin gertenge susungurh no, na amba e yitini bwore naiye sai nye nyermbe. Topo e Got nalanjatme nin naiye na orp laip nye nyermbe. Nin si nanange nowor e bilip mise nin nal nembep lenge Kristen miye tuweinge. <sup>13</sup> Nal nembep tikin Got naiye nende nai e nai e tetehei lalme naiye sai, topo e nal nembep tikin Jisas Kraiss nam manange wusyep bongol ta e le e. Kin gan bongole nal nembep tikin Pontius Pailat pe, kin nanange wusyep wor englisme noiheryembe mise kitikin. <sup>14</sup> Nam Pol, nam gwan manah hla me nan hoi uku pe, nam manange wusyep mende bongol me nin no, na usyunde wusyep uku bworerme, topo e na gunde wusyep uku bworerme el tutume njup naiye Lahmborenge poi Jisas Kraiss ka ot. Na ende tu e luku pe, lenge miye tuweinge yukur ka tule nan nin. <sup>15</sup> Njup kitikin naiye ka ot pe, ka ot gunde njup tikin Got naiye si nalanjatme.

Got kin tehei naiye hriphrip,

topo e kin Lahmborenge najiye bepteme naji e naji e tetehei lalme.

Kin Miye ondoh najiye bepeteme lenge miye ondoh lalme,

topo e kin Lahmborenge najiye bepeteme lenge lahm-borenge lalme.

<sup>16</sup> Kin Got najiye yukur nule.

Kin narp nato yirise najiye tikin yirise supule pe, yukur ya se mil sehei me kin, pakai.

Yukur lahende neteke e kin, topo e lahmende yukur tatame najiye ka eteke e kin.

Ta e luku pe, nye nyermbe ya mahra e nan kin,

topo e bongol kin ka si nye nyermbe. Mise.

<sup>17</sup> Ini lenge miye tuweinge lowe na, ka tengelyem yil umun yahra e nan tititinge, na pakai. Prepwan najiye ka yanja e noihmbwaip bumbe tinge yilme naji e naji e bwore bwore luku tu e wuhyau tinge. Detale, wuhyau nup ende se ka talai. Kut ka yanja e noihmbwaip bumbe tinge yilme Got najiye yukur ka mi e, ka orp nye nyermbe. Kin nijyeh tatame najiye ka pul poi naji e naji e tetehei najiye poi sehei e pe, ya lalme hriphrip. <sup>18</sup> Ini lenge miye lowe me wuhyau ka yende naji e naji e bwore bwore najiye ka ungwis lenge mitinj lalme, topo e ka yangang lenge naji e naji e wula wula yil lenge miye tuweinge najiye sehei e naji e naji e. <sup>19</sup> Najiye ka yende tu e luku pe, liki ta e najiye tinge birme naji e naji e bwore bwore najiye ka inir bwore bongol el tutume mindemboi. Najiye ka yende tu e luku no, tinge ka yurp bwore nye nyermbe.

<sup>20</sup> O Timoti, etehme bworerme wah najiye Got si yale. Prepwan najiye na ininge wusyep nombe teketenge topo e lenge mitinj najiye yanange nange sande teke e tinge ki nembere. Tinge noiheryembe

nange sande teke e luku ki nembere, kom wusyep tinge yukur mise.

<sup>21</sup> Lenge miye tuweinge najiye jande sande teke e molohe luku pe, tinge si yasme noiheryembe mise tinge mi e kuli. Noihmbwaip nujumwaiye tikin Got ka si topo me yip lalme.

## Tup hoi ɲaiye Pol nainge nal me Timoti

*Timoti ka ende wah bongol ɲaiye ka tu e miye wah bwore tikin Got*

<sup>1</sup> ɲam Pol, aposel tikin Kraiſ Jisas. Got si nalanatme ɲam ta e aposel ende gande ɲasande kitikin, ɲaiye ma mini lenge miye tuweinge lalme gunde wusyep, ɲaiye kin si nupwai e nange ka angange el lenge miye tuweinge, ɲaiye ɲoihmbwaip tinge tejeime Jisas Kraiſ ɲaiye ka yurp bwore nye nyermbe. <sup>2</sup> Timoti, nin talah ɲoihmbwaip ɲam supule. Got Yai topo e Lahmborenge poi Kraiſ Jisas ka ɲoih mi mi me nin, topo e ɲoihginiirme nin pe, ka yule ɲoihmbwaip ɲumwaiye.

*Yukur ya hi me wusyep mise ɲaiye sai tup*

<sup>3</sup> Nye nyermbe ɲam manange wusyep hriphrip malme Got me nin. ɲam mende wah Got gwande ɲoihmbwaip bwore prihe mi supule ta e lenge loumwah ɲam ɲaiye yende. <sup>4</sup> ɲam ɲoiheryembe bepinip, ɲaiye nin nilil, ɲupe ɲaiye nin nasme ɲam pe, ɲam masande tikin ɲaiye ma meteke nin. Luku pe, ka ende ɲam ma hriphrip supule. <sup>5</sup> ɲam sisyeme nange ɲoihmbwaip nin tejeime Kraiſ supule. Ki ɲahilyeh ta e ka nin Lois hindi mam nin Yunis, ɲaiye somohon ɲoihmbwaip tinge tejeime. Pe ɲam ɲoihmeryembe nange ɲoihmbwaip nin teter tejei bongol ta e luku.

*Pol ɲanange wusyep ɲende bongolme Timoti*

<sup>6</sup> Tehei ta e luku ti, ɲam de ma mininge wusyep mahra e ɲoihmbwaip nin, ɲaiye na embepeme yitini, ɲaiye Got yale

ɲupe ɲaiye ɲam mikil syep ma manah ɲondoh nin. Pe wah nin ka tuhur embere tu e miye ɲaiye ɲunduhur e nih no, ki riri. <sup>7</sup> Detale, Yohe Yirise ɲaiye Got pwal poi pe, yukur ki yipihinge, ɲaiye ka ende poi ya hi gwirnge, pakai! Kin Yipihinge tikin, ɲaiye ɲende bongolme ɲoihmbwaip poi, topo e kin nungwisme poi, ɲaiye ya mende niharar lenge mitin. Topo e kin nungwisme poi, ɲaiye ya bepmeteme marp potopoi bworerme. <sup>8</sup> Ta e luku pe, yukur na hi e, ɲaiye na ininge alanaſtme wusyep mise tikin Lahmborenge poi el lenge miye tuweinge lalme. Topo e yukur na hi e me ɲam, ɲaiye ɲam marp moto mwahupwai e, na pakai! Detale, ɲoihmbwaip ɲam tejeime Lahmborenge. Kut bongol ɲaiye Got si yale liki pe, na ikirh mane otop ɲam, ɲaiye ya berei malaſatme wusyep mise tikin Got ɲaiye ka ungwis lenge miye tuweinge.

<sup>9</sup> Got galme poi lenge miye tuweinge pe, kin nungwisme poi, ɲaiye ya murp tu e lenge miye tuweinge holi bwore mise supule kitikin. Kin yukur ɲoiheryembe wah mune bwore bwore, ɲaiye poi mende, pakai. Topo e somohon ɲaiye teter Got yukur ɲende ɲai e ɲai e pe, kin si gal poi gande ɲasande ɲoihmbwaip kitikin. Got si ɲoiheryembe na ɲoto wah tikin Kraiſ Jisas pe, kin pasam poi ɲoih mi mi kin natme poi. <sup>10</sup> Kom ɲaiye tukwini le e pe, Kraiſ Jisas, Miye ɲaiye nungwisme poi lalme, si nate tas halhale mi e. Kraiſ Jisas si ɲonombe bongol tikin nule, topo e ɲoto wusyep bwore mise kin uku pe, kin ɲende lenge miye tuweinge sisyeme laip bwore, ɲaiye sai nye nyermbe.

*Wah Pol ɲaiye ka ininge alanaſtme wusyep mise*

<sup>11</sup> Got si nalanjatme n̄am ta e aposel topo e jetmam ende, n̄aiye ma mininge malanjatme wusyep bwore mise. <sup>12</sup> Ta e luku pe, le e tehei kin, n̄aiye n̄am mamba e nihe syohme n̄ai e n̄ai e luku. Kom n̄am yukur hi e. Detale, n̄am si sisyeme lahmende luku, n̄aiye n̄oihmbwaip n̄am tenjeime, topo e n̄am sisyeme nange kin tatame ka embepteme wah uku bworerme, n̄aiye kin si nember gah syep n̄am. Pe luku ka si bworerme el tutume n̄up embere tikin Kraiss, n̄aiye ka ot.

### *Timoti topo e wusyep mise*

<sup>13</sup> Orpe gare wusyep mise, n̄aiye n̄am manange malanjatme malme nin. Luku ki sambe nin yanah, n̄aiye na gunde. Ta e luku pe, Kraiss Jisas ka ungwisme nin, n̄aiye na ende nihararme lenge mitin, topo e n̄oiheryembe mise nin ka tenjei bongolme Jisas. <sup>14</sup> Yohe Yirise narp n̄oto poi pe, ka ungwisme nin, n̄aiye na bepeteme wusyep mise, n̄aiye Got si yale. <sup>15</sup> Nin si sisyeme nange lenge miye tuweinge lalme, n̄aiye yarp provins Esia yan̄a e teket me wusyep, n̄aiye n̄am mana lenge mi e pe, tinḡe si yal wohe yasme n̄am. O Figelus hindi Hermogenes topo e si yasme n̄am. <sup>16</sup> N̄am manange wusyep topo e Lahmborenge Jisas, n̄aiye tatame ka n̄oih mi mi me Onesiforus, topo e lenge bamtih̄ei kin. O ni wula wula Onesiforus n̄ende n̄oihmbwaip n̄am hriphrip. Topo e kin yukur hi e, n̄aiye n̄am marp mwahupwai e, pakai. <sup>17</sup> Ta e luku pe, n̄upe n̄aiye kin nat Rom pe, kin n̄ende wah nihe, n̄aiye n̄ahai e n̄am nal nal pe, kin n̄eteke n̄am. <sup>18</sup> N̄am manange wusyep topo e Lahmborenge, n̄aiye ka n̄oihginirme kin oto n̄up tikin n̄aiye Got ka ende wusyep kot. Nin si sisyeme, n̄aiye Onesiforus n̄ende wah wula wula nungwisme n̄am n̄oto moi Efesus.

## 2

### *Timoti kin ka orp tu e kokorohtup ende tikin Kraiss Jisas*

<sup>1</sup> O nin talah n̄am pe, na orpe n̄oih mi mi tikin Kraiss Jisas, n̄aiye ka ende bongolme nin. <sup>2</sup> Nin si n̄asande wusyep uku, n̄aiye n̄am manange malanjatme gwan n̄embep lenge miye tuweinge wula wula. Pe amba e wusyep ilyeh uku pe, na alanjatme el lenge miye tuweinge, n̄aiye jan bongole wusyep tikin Got pe, tinḡe topo e ka plihe yalanjatme wusyep uku yil lenge mitin sye .

<sup>3</sup> Nin na orp kokorohtup bwore tikin Kraiss Jisas. Pe na ikirh mane wah e e n̄ahilyeh tu e n̄am. <sup>4</sup> Kokorohtup bwore yukur ka se plihe ende wah n̄oinde topo e, pakai. N̄oihmbwaip bumbe kin pe, ka n̄oiheryembe, n̄aiye ka ende wah kokorohtup bworerme no, miye onдох kin ka hriphrip me kin. <sup>5</sup> Miye n̄aiye gertetenge susungurh pe, yukur ka se yohe no, ka amba e yitini, n̄aiye yukur kin gande wusyep ern̄eme lalme tikin n̄aiye jertetenge. <sup>6</sup> Miye n̄aiye n̄ende wah nihe, n̄aiye n̄ende wah worsyep n̄ai pe, kin se ka miye n̄endehei, n̄aiye ka talame n̄ai, n̄aiye ka sasarme. <sup>7</sup> N̄oiheryembe wusyep mune n̄aiye n̄am manange. Detale, Lahmborenge se ka ende n̄oihmbwaip nin se na sisyeme wusyep tehei, n̄aiye wusyep lalme luku.

<sup>8</sup> Na n̄oiheryembe Jisas Kraiss, n̄aiye kin nule no, Got plihe n̄ahra e kin. Kin loumwah tikin kin Dewit. Luku wusyep bwore mise n̄aiye n̄am manange malanjatme. <sup>9</sup> N̄am manange malanjatme wusyep bwore mise ti, luku tehei n̄aiye lenge miye pwale nihe syohe embere embere pupwa pe, tinḡe yember n̄am ya yoto mwahupwai e ta e miye pupwa. Kom yukur ka se yamba e wusyep tikin Got yember yi yoto mwahupwai e,

pakai. <sup>10</sup> Ta e luku pe, nam tatame, naiye ma mamba e nihe syohe, naiye nam manange malaŋatme wusyep bwore mise malme lenge miye tuweinge lalme tikin Got, naiye kin si nalaŋatme. Pe Kraiŋ Jisas se ka ungwisme tinge, naiye ka yurp bwore yoto moi yirise tikin Got nye nyermbe.

<sup>11</sup> Wusyep e e ki bwore mise! Naiye ŋoihmbwaip telei poi si nule motop kin pe, liki mindemboi se ya murp laip motop kin.

<sup>12</sup> Naiye ya murp bongole no, ya mamba e nihe syohe pe, liki se ya murp kin motop kin. Kom naiye ya maŋa e teket me kin pe, kin topo e se ka pul poi teket.

<sup>13</sup> Naiye poi yukur gwande wusyep kin pe, kin se ka ende gunde tu e naiye kin ŋanange ka ende. Detale, Got yukur ka se owor e wusyep tupwai kin, pakai.

*Miye wah naiye kin bwore nal nembep tikin Got*

<sup>14</sup> Na plihe ini lenge miye tuweinge lalme me wusyep uku. Topo e na upwai e wusyep bongol ende otop tinge guh nembep tikin Got, nange yukur ka teketenge wusyep esep sikirp manai e ende, na pakai. Wusyep naiye ta e luku yukur nungwisme lenge miye tuweinge. Ki ŋende yumbune lenge miye tuweinge, naiye yisande wusyep uku. <sup>15</sup> Nin na ende wah nihe, naiye na tu e miye wah bwore mise el nembep tikin Got. Pe yukur na hi e wah nin, naiye na ininge alaŋatme wusyep mise kin. <sup>16</sup> Yukur na ember mungwim, naiye na usyunde wusyep tetehei pupwa, naiye yukur gande ŋoihmbwaip tikin Got. Wusyep naiye ta e luku pe, se ka kete lenge miye tuweinge el wohme Got. <sup>17</sup> Wusyep

uku, ki ta e sisyp yaih embere, naiye ŋono ŋihip ŋanaip nenge nato mele e. Miye hoi, naiye yanange wusyep ta e luku pe, Himeneus hindi Filetus. <sup>18</sup> Tinge yanange yalaŋatme wusyep nange Got si ŋahra e lenge miye tuweinge, naiye si yule. Kom wusyep uku, naiye tinge yalaŋatme pe, tinge yanange wusyep hombo e. Pe luku kin nupwai e ŋoiheryembe lenge miye tuweinge sye, naiye ka yaŋa e teket yilme Kraiŋ.

<sup>19</sup> Kom wusyep mise tikin Got pe, ki ŋononde ta e tumwange miye pe, yukur ŋainde ka se ondol me. Nanah tumwange miye luku pe, tinge yainge wusyep e e sai, "Lahmborenge kin sisypeme bworerme lenge miye tuweinge kitikin", topo e "Lahmende miye lakai tuwei, naiye yanange nange tinge tikin Lahmborenge pe, tinge ka yaŋa e teket me ŋaimune naiye ki pupwa."

<sup>20</sup> O nato yukoh embere ende tikin miye lowe pe, yukoh nai topo e marp tetehei sye tate. Sye tinge yenge gol topo e silwa yere. Sye tinge yenge lou yende, kut sye tinge yenge kekep yere. O marp yukoh sye pe, tinge yenge yende wah bwore. Kut sye pe, tinge yenge yende wah ŋoinde tikin. <sup>21</sup> Ta e luku pe, ki ŋahilyeh ta e lenge miye tuweinge, naiye ŋoihmbwaip tinge teŋeime Lahmborenge. Naiye lahende ka osme nai e nai e tetehei pupwa pe, Got se ka amba e kin ember el, naiye ka ende wah bwore. Kin ka orp miye holi bwore mise supule tikin Got pe, kin tatame ka ungwisme Lahmborenge kin. Topo e kin tatame ka ende wah tetehei naiye bwore.

<sup>22</sup> Ta e luku pe, nin Timoti na aŋa e teket me nai e nai e pupwa, naiye ki tas ŋoihmbwaip lenge lahyambe. Nin na ende wah



nihe, ɲaiye na amba e ɲoihmbwaip bwore, ɲaiye ka teɲeime Got, topo e ɲoihmbwaip ɲaiye na ende niharar lenge mitiɲ, topo e ɲoihmbwaip bwore, ɲaiye narp ɲumwaiye. Nin na orp topo e lenge miye tuweinge bwore mi supule ɲaiye yanange wusyep yotop Got.

<sup>23</sup> Kut yukur na ininge wusyep teketenge topo e lenge mitiɲ, ɲaiye ɲondoh tinge si pupwa yehe. Nin sisyeme, wusyep ɲaiye ta e liki pe, ki nala ahra e tuhwar topo e yarmbe. <sup>24</sup> Ta e luku pe, miye wah tikin Got yukur ka tuhwar topo e ka ormbe, na pakai. Kut ka bwore bwore me lenge mitiɲ lalme. Kin ka tu e jetmam bwore, ɲaiye narp ɲumwaiye. <sup>25</sup> Ka syumbe mwai mwai ende ɲoihmbwaip bwore me lenge miye tuweinge, ɲaiye yengelyembe wusyep. Ta e Got se ka ungwisme tinge pe, se ka yimbilme ɲoihmbwaip, topo e se ka yamba e sisyeme wusyep mise bworerme. <sup>26</sup> O Satan si nember mwah kin gah yanah man tinge pe, mwah kin si narpe tinge lalme. Kom ɲaiye ka sisyeme wusyep mise no, ɲoihmbwaip tinge ka plihe owor tirtatar pe, ta e tinge se ka yesembe mwah tikin Satan yanga me.

### 3

*Nup yuwo pe, lenge miye tuweinge ka yende ɲai e ɲai e tetehei pupwa*

<sup>1</sup> Kom ɲam masande, ɲaiye na sisyeme tu e le e, sehei ɲaiye ɲup yuwo pe, lenge miye tuweinge ka yamba e nihe syohe embere embere pupwa. <sup>2</sup> Lenge miye tuweinge ka yende nihararme tititinge, topo e yende nihararme wuhyau. Tinge ka yahra e naɲ tititinge pe, ka yende bwili e bwula e, topo e ka tuhwar yininge ɲilim yihyele lenge mitiɲ. Tinge ka yengelyembe wusyep lenge yai

mam tititinge, topo e yukur ka yininge wusyep hriphrip yil lenge miye tuweinge, ɲaiye yende ɲai e ɲai e bwore yalme tinge. Tinge ka yanah e teket me ɲai e ɲai e bwore bwore tikin Got. <sup>3</sup> Tinge yukur ka sisyeme yanah, ɲaiye ka yende ɲemei topo e mitiɲ sye. Tinge yukur sisyeme yanah, ɲaiye ka yonombe tuhwar tinge. Tinge ka yini lenge ɲilim wusyep yil lenge mitiɲ sye. Tinge yukur ka yupwai e wahri tinge yenge si, ɲaiye ɲoihmbwaip tinge tahar nange ka yende ɲaimune. Topo e tinge ka yurmbe yende yumbune lenge miye. Ta e luku pe, tinge ka yende yumbune ɲaimune ɲaiye ki bwore. <sup>4</sup> Tinge ka yende yumbune lenge ɲemei tinge, topo e tinge ka junde ɲoihmbwaip pupwa tititinge. Tinge ka ɲoiheryembe tititinge pe, ka tengelyem yil umun pe, tinge ka yende nihararme ɲai e ɲai e tetehei pupwa, ɲaiye hriphrip tikin kekep e e. Pe yukur ka yende nihararme Got. <sup>5</sup> Tinge ka yenge wahri wicher pakaiye pe, ka yende nihararme Got, kut yukur ka sisyeme bworerme bongol embere tikin ɲoihmbwaip mise tikin Got. Nin na orp wohme lenge miye tuweinge, ɲaiye ta e liki.

<sup>6</sup> Lenge mitiɲ, ɲaiye ta e liki pe, tinge yahai e yanah, ɲaiye ka yi yoto yokoh yininge wusyep mi mi yotop lenge tuweinge, ɲaiye sehei e ɲoihmbwaip bwore no, lenge tuweinge luku ka yurp tuwihme ɲoihmbwaip tinge. Lenge tuweinge luku pe, tinge yende pupwa wula wula pe, tinge hi e, topo e ɲoihmbwaip tinge tahar pe, ki kete lenge na tas, ɲaiye tinge yende ɲai e ɲai e tetehei sye. <sup>7</sup> Lenge tuweinge luku pe, tinge yisande, ɲaiye ka yamba e sande teke e ɲambaran me ɲai e ɲai e. Kom tinge yukur ka sisyeme ɲaimune ɲaiye bwore

lakai pupwa. <sup>8</sup> Somohonme Janes hindi Jambres yende wachaih yalme Moses. Lenge jetmam hombo e le e plihe yende wachaih nahilyeh yalme wusyep mise. Njoihmbwaip tinge si pupwa supule pe, njoihmbwaip tinge yukur tejeime Got. <sup>9</sup> Kom njoihmbwaip pupwa tinge luku yukur ka ende embere, pakai. Detale, lenge mitinj lalme se ka yeteke e njaimune najiye tinge yende luku pupwa ta e kwite kwote. Ki nahilyeh ta e Janes hindi Jambres najiye yende.

*Timoti, na orpe gare wusyep tikin Got*

<sup>10</sup> Kut Timoti, nin narp njotop njam pe, nin sisyeme njoihmbwaip topo e wusyep njam, najiye njam manange malañatme mal lenge miye tuweinge gwande ñasande tikin Got. Nin si sisyeme njoihmbwaip njendehei njam. Nin si njeteke e njoihmbwaip njam, najiye tejeime Krai. Topo e njam syumbe marp njumwaiye. Njam mende nihararme lenge mitinj, topo e njam marp bongol, najiye mikirh mane. <sup>11</sup> Nin sisyeme naji e naji e pupwa, najiye lenge miye yende me njam, topo e nihe syohe wula wula, najiye njam mamba e manar Antiok, Aikoniam topo e Listra. Tinge yuwil e yember njoihmbwaip nihe tinge yatme njam. Kom Lahmborenge nungwisme njam nihe syohe lalme luku. <sup>12</sup> Mise supule, lenge miye tuweinge, najiye yala yurp topo e Krai Jisas no, ka junde njoihmbwaip bwore bwarme tikin Got pe, lenge mitinj sye se ka yende yumbune tinge. <sup>13</sup> O lenge miye pupwa, topo e lenge profet hombo e ka yende wah, najiye hombo e yanaih lenge miye tuweinge yenge yil. O lenge miye tuweinge sye ka hombo e yisar e wih minjaume tititinge pe, tinge luku ka pupwa supule.

<sup>14</sup> Kom najiye nin pe, orpe gare wusyep, najiye nin si ñasande pe, njoihmbwaip nin tejeime. Nin si sisyeme lahmende miye tuweinge, najiye yalañatme wusyep uku yalme nin. <sup>15</sup> Topo e nin njoiheryembe el njupe najiye teter nin lahmalah pe, nin si sisyeme tup, najiye wusyep mise tikin Got sai. Wusyep mise luku ki tatame, najiye ka yule sande teke e embere, topo e njoihmbwaip nin ka tejeime Krai Jisas pe, Got se ka amba nin. <sup>16</sup> Yohe Yirise nangange sande teke e wusyep tikin Got lalme, najiye sai Tup tikin Got. Pe wusyep uku ki naji bwore, najiye ka alañatme poi miye tuweinge, najiye ya sisyeme njaimune najiye ki bwore. Topo e ka uhyulme njoihmbwaip pupwa poi najiye poi mende. Pe ka ende bongolme poi, topo e ka alañatme poi njaimune najiye ya mende pe, ka bwore bwarme. <sup>17</sup> Ta e luku pe, lenge miye tuweinge tikin Got ka yamba e sande teke e tutume najiye ka yende naji e naji e tetehei najiye bwore bwore.

## 4

*Timoti ka bongol najiye ka ininge alañatme wusyep tikin Got*

<sup>1</sup> Njupé najiye Jisas Krai ka ota orp miye embep tu e kin pe, ka ende wusyep kot iyar e njaimune najiye lenge miye tuweinge teter yarp laip, topo e najiye si yule no, tinge yende. Ta e luku pe, nal njembep tikin Got hindi Krai pe, njam manange wusyep bongol e e malme nin, <sup>2</sup> najiye na ininge alañatme wusyep kin uku. Nye nyermbe na ende wah nihe, najiye na ininge alañatme wusyep tikin Krai elme lenge miye tuweinge, najiye yende mimi ka yusyunde wusyep, topo e lahmende najiye jarne ka yisyunde wusyep. Na asamb lenge miye tuweinge

ɲaimune ɲaiye tinge yende hwap. Topo e ininge wusyep bongol no, ka otohote ɲoihmbwaip tinge, ɲaiye tinge si yende pupwa. Kut na orp ɲumwaiye ininge wusyep bwore bwore, ɲaiye ka ende bongolme tinge.

<sup>3</sup> ɲup ende ka ot, ɲaiye lenge miye tuweinge ka jirnge, ɲaiye ka yusyunde wusyep, ɲaiye ki bwore mise. Kom tinge yala junde ɲasande tinge pe, ka yamba e lenge jetmam wula wula ka yalanatme wusyep, ɲaiye tinge yisande nange ka yusyunde. <sup>4</sup> Ta e luku pe, tinge ka bunjenge yaɲa e teket, ɲaiye ka yusyunde wusyep mise, kut ka yaɲa e ɲoihmbwaip bumbe tinge yilme wusyep hombo e lenge mwan ka tinge.

<sup>5</sup> Kom ɲaiye nin pe, orp ɲumwaiye bepteme nitei bworerme, topo e prepwan ɲaiye na ɲoiheryembe ɲaimune ɲaiye ka otme nin. Ikirh mane topo e nihe syohe, ɲaiye nin nato. Nin miye wah tikin Got pe, ende wah nihe, ɲaiye na alanatme wusyep bwore mise kin, topo e na ende wah lalme, ɲaiye Got si nalanatme nin nange na ende.

*Pol ɲanange ɲaiye sehei ka ole*

<sup>6</sup> ɲup si nat sehei ɲeteme sai, ɲaiye ma mule tu e ofa milme Got. Topo e ɲup si nat sehei mi e, ɲaiye ma musme kekep e e. <sup>7</sup> Marmbe, ɲaiye ɲam marmbe pe, ki bwore. ɲam si gwertetenge yaɲah sokoloh mat mi e pe, ɲoihmbwaip ɲam ki tejeime Got bongol supule. <sup>8</sup> O tukwini pe, yitini ɲam, ɲaiye ɲam gwertetenge susungurh no, ɲam yohe pe, ki ɲanar topo me Got ɲeseperrhme ɲam. Pe Lahmborenge bwore bwarme, ɲaiye ka ende wusyep kot me lenge miye tuweinge lalme ɲupe ɲaiye ka ot pe, kin ka gilme ɲam miye bwore bwarme pe, ka pule yitini

luku. Kom yukur ɲam ilyeh. Ka angange lenge mitiɲ, ɲaiye yende niharar nange ka yeteke e kin ɲupe ɲaiye ka ot.

*Timoti ka ot hihwai me Pol*

<sup>9</sup> Nin na ende wah nihe, ɲaiye na ahai e yaɲah no, na otme ɲam hihwaiye. <sup>10</sup> Demas ɲende nihararme ɲai e ɲai e tetehei tikin kekep e e pe, kin si nasme ɲam. Kin si nal moi Tesalonaika. O Kresens si nal provins Galesia, kut Taitus si nal distrik Dalmesia. <sup>11</sup> Luk ɲilyeh narp ɲotop ɲam. ɲupe ɲaiye na ot pe, amba e Mak enge ot topo e nin. Tehei kin ta e le e, kin miye bwore, ɲaiye ka se ungwis ɲam ende wah. <sup>12</sup> O Tikikus, ɲam si member kin mal Efesus. <sup>13</sup> ɲupe ɲaiye na ot pe, amba e temhronj mwate ɲam, ɲaiye ɲam ɲoihsipe ɲanar yokoh tikin Karpus nal moi embere Troas, topo e na amba e tup ɲam sye. O ɲanah hla me tinge lalme luku pe, yukur na ɲoihsipe tup sye, ɲaiye tinge yenge yuwor hi yende.

<sup>14</sup> Aleksander, miye ɲaiye nenge bras ɲende ɲai e ɲai e pe, ki pwale nihe syohe embere pupwa. Mindemboi Lahmborenge se ka ende yumbune kin tuwa e gunde ɲaimune ɲaiye kin ɲende. <sup>15</sup> Nin topo e na ɲoihme miye uku. Kin ɲende wachaih embere me wusyep, ɲaiye poi manange malanatme.

<sup>16</sup> ɲendeheiyeh kin, ɲaiye ɲam gwan wusyep kot malme Sisa nal Rom pe, yukur lahende gan teket me ɲam nungwis ɲam wusyep. Lenge mitiɲ lalme si yasme ɲam. ɲam manange wusyep misilihme Got, ɲaiye yukur ka ɲoiheryembe ɲaimune luku ɲaiye tinge yende me ɲam. <sup>17</sup> Kom Lahmborenge gan topo e ɲam pe, kin pwale bongol, ɲaiye ɲam gwan manange malanatme wusyep bwore mise

**4.10** 2Ko 8.23, Gal 2.3, Kol 4.14, Tai 1.4, Flm 1.24 **4.11** Apo 12.12,25, 13.13, 15.37-39, Kol 4.10,14, Flm 1.24 **4.12** Apo 20.4, Efe 6.21-22, Kol 4.7-8 **4.13** Apo 20.6 **4.14** Sng 62.12, Rom 2.6, 1Ti 1.20

lalme tikin Lahmborenge luku mal lenge haiten lalme, ηaiye ka yusyunde. Got kin nungwisme ηam pe, yukur ηam mule. <sup>18</sup> Ta e luku pe, Lahmborenge se ka ungwisme ηam, ηaiye tinge yala yende yumbune ηam. Pe ka amba e ηam enge el pe, ma murp bwore mi moto lemame kin, ηaiye sai moihla . Poi ya maηa e naη embere mirisukwarne kin nye nyermbe! Bwore mise.

<sup>19</sup> ηam member ηau bwore, topo e hriphrip ηam malme Prisila hindi Akwila, topo e bantihei tikin Onesiforus. <sup>20</sup> Erastus teter narp moi embere Korin. Kut Tropimus ηende wahri epwa pe, ηam masme kin narp moi embere Miletus. <sup>21</sup> Nin na ende wah nihe, ηaiye na ahai e yaηah no, na ot yer. Na ende gwaingwaiye pe, na ηoihme ηaiye ηup tikin yohe. O Yubulus hindi Pudens, topo e Linus hindi Klodia, topo e lenge tatai lenge miye tuweinge lalme, ηaiye ηoihmbwaip tinge teηeime Lahmborenge, yember ηau bwore tinge yalme nin. <sup>22</sup> Lahmborenge ka ende bongolme yipihinge bwore nin, topo e ηoih mi mi tikin Got ka si topo e yip lalme.

## Pol nember tup nal me Taitus

<sup>1</sup> Nam Pol, miye wah tikin Got, topo e aposel tikin Jisas Krai. Kin si nalanjatme nam pe, kin nember nam nat naiye ma mende bongolme bilip lenge miye tuweinge naiye Got si nalanjatme tinge pe, niohmbwaip tinge tejeime kin. Topo e ma malanjatme wusyep mise mil lenge Kristen miye tuweinge naiye ka junde kin. <sup>2</sup> Wusyep uku ki tehei naiye niohmbwaip poi ka tejeime kin no, ka ungwisme poi naiye ya murp topo e kin nye nyermbe. Got teter yukur nende kekep topo e naitem pe, kin si nanange wusyep e e. Got yukur ka se ininge pakaiye, pakai. Kin ka ende nai uku ot. <sup>3</sup> Ta e luku pe, dindi nup kitikin naiye Got si nalanjatme pe, kin pwal poi wusyep bwore mise uku pe, ya mininge wusyep kin uku mil halhale mil lenge mitinj lalme. Lahmborenge, Miye nungwisme poi si nalanjatme nam naiye ma mende wah me kin.

<sup>4</sup> Nam mainge wusyep e e member malme nin Taitus, talah bwore nam iki naiye niohmbwaip poi lalme tejeime Jisas. Nam masande niohgindir topo e niohmbwaip numwaiye tikin Yai Got hindi Jisas Krai Miye nungwisme poi sai topo me nin.

*Taitus nende wah narp moi Krit*

<sup>5</sup> Tehei kin naiye nam masme nin no, nin narp Krit pe, ki ta e le e: Nam masande naiye na plihe ende bworerme wah sye naiye yukur mi e pe, ende bwore bwarme topo e na alanjatme lenge miye embep sye e oto sion nato moi embere ilyeh ilyeh tongonose. Noiheryembe wusyep hra embep nam pe, ende gunde wusyep naiye nam mana

nin. <sup>6</sup> Lenge miye embep lalme pe, tinge ka miye naiye ka yurp bwore bwarme yil nembep lenge mitinj lalme. Kin ka miye naiye nenge tuwei ilyeh, topo e lenge talah kin pe, niohmbwaip tinge ka tejeime Jisas. Tinge yukur ka se yende pupwa, topo e yukur ka yende bwili e bwula e yende nai e nai e junde nasande tinge, na pakai. <sup>7</sup> Miye embep naiye bepteme wah tikin Got nato sios pe, kin ka miye naiye ka orp bwore bwarme supule. Kin yukur ka se ahra e niohmbwaip nihe hihwaiye, yukur ka se bep guhunahme kitikin, yukur ka se ono e pinip bongol ende kwite kwote, yukur ka se ende louser, topo e yukur ka tukwainge wuhyau. Detale, kin miye wah tikin Got. <sup>8</sup> Kin ka miye naiye nende niharar lenge mitinj naiye yat yokoh kin, topo e ka ende nihararme naiye ka ende nai e nai e gunde niohmbwaip bwore. Kin ka orp iyar e nai e nai e bworerme, topo e bepeteme laip kin bwore. Kin ka orp bwore bwarme numwaiye gunde niohmbwaip tikin Got. <sup>9</sup> Niohmbwaip kin ka tehei bongol me wusyep bwore mise luku naiye lenge aposel si yanange yalanjatme. Ta e luku pe, ka ininge alanjatme lenge miye tuweinge naiye ka ende bongolme niohmbwaip tinge naiye ka junde wusyep mise. Topo e ka ininge wusyep bongol me lenge miye naiye yengelyembe wusyep mise no, lenge miye uku ka yeteke e yuworme pupwa tinge.

*Lenge mitinj sye yanange wusyep molohe yende yumbune niohmbwaip lenge Kristen miye tuweinge*

<sup>10</sup> Tehei tikin wusyep naiye nam manange, ta e le e: Lenge miye tuweinge sye, tinge yanja e teket me sande teke e mise. Tinge

jarnge ɲaiye ka wusyunde wusyep tiki miye ondoh tinge. Tinge yina yinange, kom yukur tinge yupwai e mut. Kut wusyep tinge kete lenge miye tuweinge nenge na tas. Wusyep bongol e e ki nal lenge miye lalme, kom ɲembere kin nal lenge Juta miye tuweinge ɲaiye jande ɲai e ɲai e ɲimeser titinge Juta. <sup>11</sup> Ini lenge ɲaiye tinge ka yupwai e mut tinge. Detale, tinge yende wah ɲaiye yalaɲatme wusyep molohe yal lenge Kristen bamtihei ilyeh ilyeh ɲaiye ka se yamba e lenge wuhyau. Yukur tatame ɲaiye ka se yininge wusyep tu e liki. <sup>12</sup> Profet miye ende tititinge Krit, somohon ki ɲanange ta e le e, “Lenge miye tuweinge Krit tinge pupwa hombo e lalme. Tinge lalme miye hombo e ta e lenge yowor telpei ɲaiye pupwa yende ɲulmbwai yono ɲai sekete.” <sup>13</sup> Ta e luku pe, wusyep e e ɲaiye ɲam mana nin pe, ki bwore mise supule. Ini lenge wusyep bongole ɲaiye ka yende mi me bilip tinge. Tinge ka yurp tu e ɲaiye lenge Kristen miye tuweinge pe, ka junde wusyep mise. <sup>14</sup> Yukur tatame ɲaiye ka yember mungwim lakai junde wusyep yerkeime lenge loumwah tititinge Juta ɲaiye yanange. Topo e yukur ka junde wusyep erɲeme lenge miye ɲaiye yaɲa e teket me wusyep mise.

<sup>15</sup> Lenge miye tuweinge ɲaiye ɲoihmbwaipe tinge bwore bwarme nal ɲembep tiki Got pe, ɲai lalme ɲaiye Got ɲende pe, ki bwore prihe me tinge. Kom lenge miye tuweinge ɲaiye ɲoihmbwaipe tinge pupwa no, yukur tinge jande Krai pe, ɲai e ɲai e lalme yukur prihe nal ɲembep tinge, pakai. Detale, ɲoiheriyembe topo e ɲoihmbwaipe tinge yukur prihe nal ɲembep tiki Got. <sup>16</sup> Tinge yanange nange tinge si sisyme Got, kom ɲaiye yarp tinge ilyeh ilyeh, topo e ɲai e ɲai e

ɲaiye tinge yende pe, ki sasambe nange tinge yaɲa e teket me Got. Tinge mitiɲ pupwa, topo e mitiɲ ɲaiye yengelyembe wusyep, topo e yukur tinge tatame ɲaiye ka yende ɲainde bwore, pakai.

## 2

*Wusyep mise le e nal lenge Kristen ɲaiye ka junde*

<sup>1</sup> Kom nin Taitus pe, na alaɲatme lenge wusyep mise tiki Got ɲilyehme. <sup>2</sup> Ini lenge bwore bwore nange ka syumbe yurp ɲumwaiye, topo e yukur ka yono e pinip kwote. ɲoihmbwaipe tinge ka teɲeime Got, topo e ka yende nihararme kin topo lenge miye tuweinge no, ka se jin bongole tupwaihme hwap.

<sup>3</sup> Wusyep ɲahilyeh luku na plihe ini lenge tuweinge bore nange ka yurp bwore bwarme junde wusyep tiki Got. Yukur ka yininge ɲilim wusyep, topo e yukur pinip kwote ka embepeme tinge, na pakai. Kut ka yalaɲatme lenge mitiɲ wusyep ɲaiye ki bwore mise. <sup>4</sup> Topo e ka yalaɲatme lenge tesimbihye ɲaiye si yindi e miye ɲaiye ka yende nihararme lenge miye tinge topo lenge talah tinge. <sup>5</sup> Topo e tinge ka tuweinge wahe, ka yurp ɲumwaiye, topo e yukur ka wim lal me miye ende, topo e ka yurp tuwihme lenge miye tinge. Ta e luku pe, tinge yukur ka se yende yumbune wusyep mise tiki Got juh ɲembep lenge miye tuweinge.

<sup>6</sup> Topo e wusyep ilyeh uku plihe nal lenge lahyambe. Ini lenge ɲaiye ka bepyeteme wahri tititinge. <sup>7</sup> ɲai e ɲai e tetehei ɲaiye na ende pe, ende bworerme topo e ɲoihmbwaipe ɲumwaiye no, lenge mitiɲ lalme ka yeteke e pe, ka se yende junde. ɲupe ɲaiye na alaɲatme wusyep elme tinge pe, na ininge wusyep bwore mise topo e

bongol no, ka junde wusyep nin.  
<sup>8</sup> Njupe ɲaiye na ininge wusyep tikin Got pe, ka bwore bwarme ɲaiye lenge wachaih yukur ka se yiche ɲeser. Ta e luku pe, lenge wachaih uku ka hi e pe, yukur ka se plihe yininge wusyep yende yumbune poi Kristen.

<sup>9</sup> Na ini lenge miye wah tu e le e, ka syumbe yurp tuwihme lenge miye embep tinge. Yukur ka yalanahme wusyep tinge, na pakai. Kut ka yende ɲai e ɲai e junde wusyep ɲaiye lenge miye embep yanange. <sup>10</sup> Tinge yukur ka yende ɲendei me lenge miye mbep tinge, na pakai. Kut ka yasamb lenge nange tinge miye ɲaiye ɲoihmbwaip bwore bwarme. ɲai e ɲai e luku ɲaiye tinge yende pe, ka aɲa e naɲ embere elme wusyep mise tikin Got, Miye nungwisme poi.

<sup>11</sup> Got si pasam poi ɲoihmbwaip bwore kin ɲaiye kin nember Jisas Krai nate gah ɲaiye ka ungwisme lenge miye tuweinge lalme.

<sup>12</sup> ɲoihmbwaip ɲumwaiye kin uku, ka alanaɲme poi yanah ɲaiye ya gunde Got, topo e ya musme ɲai e ɲai e pupwa kekep e e. Kut ya mende ɲai e ɲai e bwore bwarme, topo e bepteme potopoi gunde ɲasande tikin Got ɲupe ɲaiye ya murp kekep e e. <sup>13</sup> ɲoihmbwaip poi ka teɲeime kin bongol pe, ya murp meseperhme ɲup uku ɲaiye ka ot. Njupe ɲaiye ka ot pe, poi ya meteke e yirise bongol embere tikin Jisas Krai, ɲaiye kin Got poi, topo e Miye nungwisme poi.

<sup>14</sup> Kin nate nule berme pupwa poi nal loutungwarmbe ɲaiye ka ungwisme poi lalme. Ka ende poi miye tuweinge ya tuhur ambaran tu e kitikin no, ya hriphrip ɲaiye mende ɲai e ɲai e bwore bwore.

<sup>15</sup> Nye nyermbe na ende sande teke e me ɲai e ɲai e le e el lenge Kristen miye tuweinge, topo e

ende bongolme tinge ɲaiye ka junde. Kom ɲaiye ka yende pupwa pe, na uhyulme lenge. Na ininge topo e bongol nin tu e ɲaiye nin miye embep. Yukur na se osme miye ende ka tule nin, na pakai.

### 3

*Yanah ɲaiye lenge Kristen miye tuweinge ka junde*

<sup>1</sup> Plihe ini lenge miye tuweinge lalme ɲaiye ka yurp tuwihme lenge miye ondoh topo e lenge gavman. Ka yusyunde wusyep tinge pe, ka yende ɲai e ɲai e bwore lalme.

<sup>2</sup> Yukur ka se yini lenge wusyep pupwa, topo e yukur ka tuhwar yotop lenge mitiɲ sye, na pakai. Ka syumbe yurp ɲumwaiye topo e ɲoihmbwaip ilyeh. Ka hriphrip topo e yende niharar lenge mitiɲ lalme.

<sup>3</sup> Poi somohon pupwa ɲahilyeh ta e liki ɲaiye poi jinjame wusyep tikin Got. Poi mende bwili e bwula e, topo e poi mende molohe. Poi marp miye wah tikin ɲai e ɲai e tetehei pupwa, topo e mende ɲai e ɲai e gwande ɲoihmbwaip poi. ɲup wula wula luku pe, poi mende pupwa ɲaiye tuhwar, topo e poi mende mbep wim me ɲai e ɲai e lenge mitiɲ. Lenge mitiɲ lalme jarngge poi, topo e poi plihe gwarngge tinge.

<sup>4-5</sup> Kom ɲupe ɲaiye Got, Miye nungwisme poi nate gah kekep e e pe, kin pasam poi nange kin hriphrip me poi, topo e kin ɲende nihararme poi. Ta e pe, kin nungwisme poi pakaiye. Kin yukur nungwisme poi ɲaimun bwore bwore ɲaiye poi mende, pakai. Kom kin ɲoihginirme poi pe, kin nungwisme poi. Kin nungurhme poi pe, poi tahar miye tuweinge ambaran ma moto Yohe Yirise. <sup>6</sup> Kin nember Yohe Yirise nate gahanahme poi gande wah Jisas Krai, Miye nungwisme poi ɲaiye

ɲende. <sup>7</sup> Ta e luku pe, ɲoihmbwaip ɲumwaiye kin ɲende poi marp bwore bwarme gwande kitikin, topo e meseperhme laip bwore ɲaiye sai nye nyermbe. <sup>8</sup> Wusyep e e pe, ki bwore mise supule. ɲam masande ɲaiye nin na ini lenge wusyep ende bongolme ɲai e ɲai e luku ɲaiye ɲam si mana nin. ɲaiye lenge miye tuweinge, ɲoihmbwaip tinge teɲeime Got bongole pe, tinge ka ɲoiheryembe bworerme ɲaiye ka yende ɲai e ɲai e bworerme junde ɲoihmbwaip bwore. ɲai e ɲai e ɲaiye ta e luku pe, ki bwore supule, topo e ka tutume ɲaiye ka ungwisme lenge mitiɲ lalme.

<sup>9</sup> Kom ɲoihme sikirp ɲaiye pa yusyunde wusyep pupwa, topo e wusyep tetehei ɲaiye mitiɲ ka tuhwar. Topo e yukur pa yininge wusyep me ɲai e ɲai e pupwa ɲaiye lenge mwan ka poi somohon yende, topo e teketenge yile yut me wusyep erɲeme Moses ɲaiye yerkeime. ɲai e ɲai e ɲaiye ta e luku pe, ka se ungwisme poi ɲaiye ya murp bwore bwore tu e la? Pakai supule. <sup>10</sup> O ɲaiye miye ende ɲoihmbwaip kin sikirp ɲoinde me lenge mitiɲ lalme no, kin de ka owor e sios pe, inime wusyep bwore topo e aɲa e ɲoihmbwaip bwore ni hoi tu, yukur ki sande wusyep nin pe, osme kin ka orp. <sup>11</sup> Ni sisyeme nange miye ɲaiye ta e luku pe, kin si nasme yaɲah ɲaiye bwore, kut kin nal gan nal yaɲah ɲoinde ɲaiye pupwa. Ta e pe, kin si sisyeme pupwa kitikin ɲaiye kin ɲende, kom kin ɲende wah gande nenge nal.

*Wusyep yuwo, topo e wusyep hriphrip*

<sup>12</sup> ɲupe ɲaiye ma member Artemas, lakai Tikikus mil ɲaiye ka yeteke nin pe, ende wah nihe ahai e yaɲah ɲaiye na ote eteke ɲam inir Nikopolis. Detale, ɲam

si ɲoiheryembe nange ɲup uku, ɲup tikin yohe bimbilye me topo e mwate. Ta e luku pe, ɲam si ɲoiheryembe nange ma murp moi uku mil tutume ɲaiye ɲau wilei ka si. <sup>13</sup> Na bepteme Senas, miye embep tikin wusyep erɲeme hindi Apolos bworerme ɲaiye ka hindi yil. Ungwis lenge hindi ɲaimune ɲaiye tinge sehei e. <sup>14</sup> Ta e luku pe, lenge Kristen miye tuweinge ka yeteke e no, ka yende junde ɲoihmbwaip bwore luku. Ka yende tu e luku no, ɲoihmbwaip tinge ka sisyeme yaɲah ɲaiye ka yungwis lenge mitiɲ ɲaiye sehei e ɲai e ɲai e. Ka asamb lenge miye tuweinge nange bilip tinge si teɲei ɲai esep.

<sup>15</sup> Lenge Kristen miye tuweinge ɲaiye yarp yotop ɲam e e pe, tinge yember hriphrip tinge yalme nin. Topo e angange hriphrip poi el lenge Kristen miye tuweinge ɲaiye ɲoihmbwaip poi lalme teɲeime Jisas Krais. Ma misilihme Got ɲaiye ɲoih mi mi kin ka si topo me yip.



## Pol nainge tup nal me Filemon

1-2 Njam Pol, njam marp moto mwahupwai e me narj tikin Jisas Krai. Njam topo e to poi Timoti, poi hindi member tup e e malme nin. Wusyep e e nal me nin Filemon, wah ilyeh topo e njimei poi. Topo e nal lenge mitinj njaiye njoihmbwaip tejeime Jisas njaiye jahilyeh yarp yokoh nin, topo e mihyen poi Apia, topo e wah ilyeh poi Arkipus njaiye ta e miye wondoh njaiye ya lalme murmbe mamba e lenge mitinj menge mutme Jisas Krai. <sup>3</sup> Poi manange wusyep malme me Yai Got hindi Lahmborenge poi Jisas Krai njaiye ka njoihginiirme yip, topo e yul yip njoihmbwaip njumwaiye.

*Pol hriphrip me njoihmbwaip bwore tikin Filemon*

<sup>4</sup> Nye nyermbe njupe njaiye njam misilihme Got me nin pe, njam hriphrip me Got. <sup>5</sup> Detale, njam si masande nange njoihmbwaip nin tejeime Lahmborenge Jisas bongol sekete, topo e nin njende nihararme lenge miye tuweinge tikin Got. <sup>6</sup> Njam manange misilihme Got njaiye ka ende bongolme bilip uku njaiye sai me nin topo e poi no, na sisyeme bworerme njai e njai e bwore bwore njaiye poi mamba e matme Jisas Krai. <sup>7</sup> To njam, nin si njende njoihmbwaip lenge miye tuweinge tikin Got hriphrip supule. Njoihmbwaip nin njaiye njende nihararme tinge pwale hriphrip njembere sekete, topo e plihe njende bongol me njam.

*Pol njisilihme Filemon nange ka ende mi me Onesimus*

<sup>8</sup> Ki ta e njaiye poi berei wim ilyeh tikin Krai pe, tatame njaiye ma mini nin wusyep bongol njaiye

na ende njainde. <sup>9</sup> Njam Pol, tukwini njam miye borenge pe, njam marp ma moto mwahupwai e me narj tikin Jisas. Njam masande nin nom, njai tikin njam misilih nin. <sup>10</sup> Ta e luku pe, njam misilih nin njaiye na ungwisme talah njam Onesimus. Detale, njupe njaiye njam marp mwahupwai e me narj tikin Jisas Krai pe, njam ta e yai kin, detale, kin si tahar Kristen. <sup>11</sup> Somohonme yukur ki njende njainde bwore njaiye ka ungwisme nin, pakai. Kom tukwini kin si njende wah bwore njaiye ka ungwisme nin topo e njam. <sup>12</sup> Tukwini njam plihe member kin mala mil me nin pe, njoihmbwaip njam iki kin nenge nal no. <sup>13</sup> Njam da mupwai e kin njaiye ya hindi murp e e no, ka amba e luh nin njaiye ka ungwisme njam njupe njaiye njam marp mwahupwai e me wusyep bwore tikin Got. <sup>14</sup> Kom njam gwarngge njaiye ma mututus nin nange na ungwisme njam. Kut njam masande nange na ende tu e njaiye njasande nin. Ta e luku pe, yukur ma mende njainde tutume njaiye na tapam ilyeh topo e njam. <sup>15</sup> Mise, Onesimus kin garngge nin nal sikirp gwaingwaiye, kom tukwini kin si nat pe, plihe amba e kin enge ot njaiye pa hindi yurp ilyeh nye nyermbe. <sup>16</sup> Tukwini kin yukur miye wah pakaiye, pakai. Kin si tahar Kristen pe, njam mende nihararme kin ta e njaiye to njam ende. Kom tukwini njam sisyeme njaiye na ende nihararme kin tu e miye wah pakaiye, topo e plihe nato Krai pe, kin ta e njaiye to nin bwore mise kili.

<sup>17</sup> Ta e luku pe, njaiye na njoiheryembe njam tu e njimei nin pe, na plihe ende nihararme kin njahilyeh tu e njaiye nin njende nihararme njam njupe njaiye ka otme nin. <sup>18</sup> O njaiye Onesimus ka ende njainde pupwa me nin, lakai wuyah

nin ende ka si me kin pe, plihe bunjenge ember nan̄ ñam Pol el guh wuyah kin uku. <sup>19</sup> Ñam Pol, syep ñam e e ñam mainge wusyep malme nin. Yukur ma mininge pakai me wuyah nin ñaiye sai me ñam, se ma mungwisme. Topo e ñam tatame ñaiye ma mininge na, wuyah ñam sai me nin ñaiye na ungwisme. Wuyah nin teñeime ñam pe, wuyah uku ki laip nin. Detale, ñam mungwis me nin ñaiye nin tahar Kristen. <sup>20</sup> Ta e luku pe, to ñam, nato nan̄ tikin Lahmborenge pe, ñam masande ñaiye na ende ñoihmbwaip bwore otme ñam. Detale, poi berei hoime miye tikin Krais.

<sup>21</sup> Nupe ñaiye ñam mainge wusyep e e pe, ñam si sisyeme nange se na ende gunde wusyep mune ñaiye ñam mana nin. Topo e ñaimune ñaiye na ende me Onesimus pe, se na ende usungurhme wusyep ñaiye ñam mana nin. <sup>22</sup> Topo e ende mi mi me dou ende nato yokoh ñaiye ka si me ñam ñaiye ma muta mamba e posoh. Ñam sisyeme nange Got se ka usyunde yisilih yip pe, se ka ember ñam ñaiye ma muta meteke yip. <sup>23</sup> Epafra, miye ñaiye poi hindi hoime marp mwahupwai e me nan̄ tikin Jisas Krais, nember nin wusyep hriphrip kin, <sup>24</sup> topo me lenge miye wah ilyeh ñam Mak pe, Aristarkus pe, Demas topo e Luk. <sup>25</sup> Ñam de ma misilihme Got ñaiye ñoihmbwaip ñumwaiye tikin Lahmborenge Jisas Krais ka si topo me yip lalme.

## Tup Hibrú

### *Jisas Kraís kin Talah tikin Got*

<sup>1</sup> Somoho somohonme pe, yanah wula wula ñaiye Got nangange wusyep nate gahme lenge profet pe, ni wula wula lenge profet yanange wusyep uku yal lenge mwanka poi. <sup>2</sup> Kom tukwini ñp yuwo le e pe, Got ñanange wusyep natme Talah kin ti, wusyep uku natme poi. Got topo e Talah esep kin ilyeh uku tinge hindi yende kekep, topo e ñai e ñai e lalme le e. Topo e kin ilyeh uku ñaiye Got si nalanjatme kin ñaiye ka amba e ñai e ñai e lalme. <sup>3</sup> Pe Talah uku ki pasam poi yirise embere tikin Got ñaiye ki nanar e nate gahme poi. Pe ki ñahilyeh ta e kitikin Got. Wusyep kin pe, ki bongol sekete, topo e wusyep uku pe, ki ñende ñai e ñai e lalme ki sai bongol. Kin si ñende wah kin mi e ñaiye nongohe hwap lenge miye tuweinge ñaiye yende pe, tinge tahar yarp bwore mi supule. Kraís, kin narp nanah syep non tikin Got ñaiye narp kin, miye ondoh nanah hla. <sup>4</sup> Luku ki pasam poi nange Talah tikin Got pe, kin Lahmborenge supule nengelyembe lenge walip hla. Topo e nan ñaiye Got nanja e kin pe, ki ñembere sekete tahar e nan lenge walip hla.

### *Talah tikin Got ki nengelyembe lenge walip hla*

<sup>5</sup> Somohon Got ñaname Talah kin na, Nin Talah ñam. Tukwini ñam marp Yai nin. Topo e Got plihe ñanange na, Ñam ma murp Yai kin. Pe kin ka orp Talah ñam. Wusyep uku pe, Got ñanange nalme Jisas, o yukur kin ñanange me walip

hla ende, pakai. <sup>6</sup> Kom ñupe ñaiye Got nember Talah ondohe kin uku nate gah kekep pe, kin ñanange na, Lenge walip hla lalme ka yisar e ñimbep, topo e yirisuk-warme kin.

<sup>7</sup> Kom Got ñaname lenge walip hla na, Kin ñende lenge walip hla kin ta e yohe,

topo e lenge miye wah kin uku pe, tinge ta e nih ilim.

<sup>8</sup> Kut Got ñaname Talah kitikin na, Got, nin na orp kin nye nyermbe. Nin miye bwarme.

Ñai e ñai e ñaiye nin ñende ñaiye bepteme lenge miye tuweinge nitei,

ki bwore bwarme.

<sup>9</sup> Nin ñende nihararme yanah bwore bwarme,

kut ni garngé yanah ñaiye pupwa.

Ta e luku pe, Got ñaiye Got nitei si nuru e pinip winye nanah nin pe,

kin nalanjatme nin ta e miye ñaiye namba e nan embere.

Pe luku kin ñende nin hriphrip supule nengelyembe lenge mitiñ lalme.

<sup>10</sup> Got plihe ñaname Talah kin na, Nin Lahmborenge ñaiye ñendeheiyeh ni ñende kekep pe, ki sai bongol.

Topo e ñaiye syep nitei pe, ni ñende ñaitem,

topo e ñai e ñai e lalme ñaiye sai nanah ñaitem.

<sup>11</sup> Ñaitem topo e kekep ñaiye ni ñende luku pe, ka pupwa yehe pe, ka mi e, kut nin na orp nye nyermbe.

Tinge ka jinir tu e ñaiyuwat ñaiye si telei muriri.

<sup>12</sup> Na epelye e tinge hindi hoime tu e ñaiye tinge yepelye e ñaiyuwat.

Tinge ka gerñen tu e hihiyilih telei ñaiye si pupwa yehe.

Kut nin pe, na orp ñahilyeh.

Nin yukur naimune ka plihe bunjenge nin, pakai.

Topo e nin na orp nye nyermbe.

<sup>13</sup> Got njaname Talah kin na,

Nin na orp syep non nam el tutume niaiye ma member

lenge wachaih nin ka yurp tuwihme njhip nin.

Wusyep uku yukur Got njaname lenge walip hla ende, pakai.

<sup>14</sup> Lenge walip hla tinge yipihinge pe, tinge yende wah tikin Got. Pe Got nember lenge nal niaiye ka yende wah yungwis lenge miye tuweinge niaiye kin de ka amba lenge no, ka yurp topo me Got.

## 2

### *Wusyep hra embep*

<sup>1</sup> Ta e luku pe, wusyep mise niaiye poi si masande pe, ka tihi bongol oto niohmbwaip topo e nioheryembe poi pe, ya gunde. Ya mende pilpil niaiye ya gunde wusyep uku pe, ya talai. <sup>2</sup> Somohon Got nangange wusyep nal lenge walip hla pe, tinge yate yana lenge mwan ka poi. Pe wusyep uku ki bongol sekete. Ta e luku pe, lahmende miye tuweinge niaiye yende bwili e bwula e yengelyembe wusyep uku pe, tinge yamba e yitini jande naimune niaiye tinge yende.

<sup>3</sup> Ta e luku pe, niaiye poi gwarngema na e teket me wusyep mise tikin Got niaiye ka ungwisme poi pe, yukur poi ya gwirngetupwaihme niohmbwaip nihe tikin Got. Lahmboreng kitikin njanange nalanjatme wusyep uku niaiye kin nala ungwisme poi. Pe lenge mitinj niaiye yisande wusyep uku pe, tinge yana poi nange wusyep uku ki bwore mise. <sup>4</sup> Topo e Got kin njende wah mirakel topo e wutu niaiye ki bongol sekete. Pe kin njyar e yitini tikin Yohe Yirise ilyeh ilyeh nal lenge miye tuweinge gande njanande kitikin. Got njende yanjah

uku pe, ki sasambe wusyep tinge ki bwore mise supule.

*Jisas kin tatai poi niaiye ka ungwisme poi*

<sup>5</sup> Moi ambaran e e niaiye poi manange wusyep pe, Got yukur ka ember lenge walip hla niaiye ka bepteme moi uku, pakai. <sup>6</sup> O wusyep profet ende niaiye miye ende nange sai nato Tup tikin Got ki ta e le e,

O miye yip ende ta e la niai ti, nin nioheryembe kin?

Kin miye pakaiye le e. Deta e lai ti nin bep ernjenge kin?

<sup>7</sup> Njup sehei e le e pe, nin nember kin narp tuwihme lenge walip hla .

Nin njahra e kin nanah pe, nin napara e kin topo e yirise pe, nin nanja e wutu niaiye nan embere.

<sup>8</sup> Pe nin nalanjatme kin niaiye niai e niai e lalme ka si tuwihme kin.

Got njanange nange niai e niai e lalme ka si tuwihme miye ende. Yukur njainde ka se si e tus wicher me bepeteme kin, pakai. Kom tukwini le e poi yukur meteke miye ende niaiye niai e niai e lalme sai tuwihme kin. <sup>9</sup> Njup sehei e le e pe, poi meteke e Jisas narp tuwihme lenge walip hla . Kom tukwini poi meteke e yirise napara e kin, topo e wutu niaiye nan embere kin. Detale, kin namba e nihe syohe, topo e kin nule. Got niohginirme poi pe, kin nember Jisas nule nal loutungwarmbe berme poi lalme.

<sup>10</sup> Got kin tehei niaiye niai e niai e lalme pe, kin njende niai e niai e luku. Kin de ka enge lenge talah kin wula wula el unuh moi hla niaiye ka yurp yi yoto yirise kin. Topo e Got kin njanande niaiye Jisas ka ungwisme lenge miye tuweinge pe, kin nember Jisas namba e nihe syohe. Pe yanjah uku njende kin ta e miye on-doh bwore mise niaiye ka ungwisme

lenge miye tuweinge lalme. <sup>11</sup> Poi sisyeme nange kin miye esep ilyeh uku ɲaiye nongohe pupwa lenge miye tuweinge lalme no, tinge tahar holi bwore mise supule pe, kin nenge lenge nal sehei me Got ɲaiye Yai tinge ilyeh. Luku tehei kin ɲaiye Jisas yukur hi e ɲaiye ka gil lenge nange tinge moihe mihyen kin. <sup>12</sup> Kin ɲanange wusyep nalme Got na,

Ma mininge mowor e member nan  
nin mil lenge moihe mihyen  
ɲam.

Topo e ɲupe ɲaiye tinge jahilyeh  
yende lotu yarp pe,  
ma mosoko wenersep mahra e nan  
nin guh bumbe tinge.

<sup>13</sup> Kin plihe ɲanange na,

ɲam ma maɲa e ɲoihmbwaip ɲam  
milme Got supule.

Topo e kin plihe ɲanange na,  
Le e ɲam marp topo e lenge talah  
ɲaiye Got si pwale ɲam.

<sup>14</sup> Lenge talah uku ɲaiye Jisas ɲanange pe, kin ɲanange nal lenge miye tuweinge. Ta e luku pe, Jisas kin namba e wahri ɲahilyeh ta e tinge pe, ka ole no, ka ende yumbune wah tikin Satan. Kin miye pupwa luku ɲaiye nala ende yumbune lenge miye tuweinge no, ka yule. <sup>15</sup> Lenge miye tuweinge lalme ɲaiye yarp kekep pe, tinge hi jarng e ɲaiye ka yule pe, luku ta e ɲaiye tinge yarp ya yoto mwahupwai e. Kom Jisas ɲende tinge yarp hlaininge. <sup>16</sup> Bwore mise, Jisas yukur ɲende wah uku ɲaiye nungwisme lenge walip hla, pakai. Kin ɲende wah uku ɲaiye nungwisme lenge ɲambaih talah tikin Abraham. <sup>17</sup> Ta e luku pe, Jisas topo e, ka orp ɲahilyeh tu e lenge miye tuweinge tikin kekep pe, kin ka orp pris ondoh tinge pe, ka ende wah tikin Got. Kin ka ɲoihginirme lenge miye tuweinge tikin kekep, topo e ka

gunde wusyep lalme tikin Got. Topo e ka ende ofa elme Got ɲaiye ka ongohe pupwa lenge miye tuweinge lalme. <sup>18</sup> Hwap kete kin ɲaiye ka ende pupwa, topo e wahri kin namba e nihe syohe. Ta e luku pe, kin tatame ɲaiye ka ungwisme lenge miye tuweinge ɲaiye ɲondol me natme tinge.

### 3

*Naɲ embere Jisas pe, kin tahar e  
naɲ embere Moses*

<sup>1</sup> Lenge Kristen to tatai ɲam, Got ɲaiye narp nanah moi hla si nalanatme yip pe, yip pa ɲoiheryembe Jisas, ɲaiye Got nember kin nat ta e aposel topo e pris ondoh ɲaiye ɲoihmbwaip poi teɲeime no, poi manange mowor e member kin mal halhale. <sup>2</sup> Kin naɲa e ɲoihmbwaip kin supule nalme Got ɲaiye nalanatme kin nange ka ende wah uku. Pe ki ɲende wah bwore bwarme gande ɲasande tikin Got ta e ɲaiye somohon Moses ɲende wah ɲotop lenge miye tuweinge tikin Got. <sup>3</sup> Miye ɲaiye ɲahra e yukoh bwore pe, kin namba e naɲ embere, kut yukoh yukur namba e naɲ embere, pakai. Kin ɲahilyeh ta e naɲ embere ɲaiye Got naɲa e Jisas pe, ki ɲembere nengelyembe naɲ embere ɲaiye Moses namba e. <sup>4</sup> Yukoh ilyeh ilyeh pe, lenge miye ilyeh ilyeh juhur e. Kut Got ki ɲende ɲai e ɲai e lalme. <sup>5</sup> ɲoihmbwaip Moses teɲeime Got pe, kin narp ta e miye wah kin, ɲaiye ɲende wah bwore bwarme nal lenge miye tuweinge tikin Got. Pe wah ɲaiye kin ɲende, ki nalanatme wusyep ɲaiye mindemboi Got ka ininge. <sup>6</sup> Kom Krais kin Talah bwore bwarme tikin Got ɲaiye ka bepteme lenge miye tuweinge tikin Got. Poi e e pe, poi miye tuweinge tikin Got, ɲaiye ɲoihmbwaip poi ka teɲeime kin

bongol, topo e nye nyermbe poi ya mini lenge mitin sye naiye poi hriphrip marp meseperhme Got naiye ka ende poi ya murp bwore.

<sup>7</sup> Ta e luku pe, Yohe Yirise ki njanange ta e le e,

Naiye pa yusyunde wonge tikin Got tukwini pe,

<sup>8</sup> Yukur pa yupwai e njoihmbwaip yip bongol tu e lenge mwanka yip

naiye somohon yende bwili e bwula e yengelyembe wusyep Got.

Nup uku naiye tinge yarp moi gungurar pe,

tinge yondol me Got yana e teket yalme kin.

<sup>9</sup> Pe Got njanange na,

Nato wahtaip 40 naiye tinge yarp moi gungurar pe,

nam mende mirakel wula wula naiye tinge si yeteke e,

kom tinge pwale teket topo e tinge yondol me

njoihmbwaip numwaiye nam Got.

<sup>10</sup> Ta e luku pe, nam tuhwarme lenge miye tuweinge luku pe,

nam manange na,

Njoihmbwaip tinge yukur sai me nam.

Topo e tinge jarnge naiye ka junde wusyep nam.

<sup>11</sup> Nam tuhwar pe, nam mana lenge ta e le e,

Bwore mise, yip yukur pa yi yoto moi bwore nam

naiye pa yamba e yohe.

<sup>12</sup> Lenge Kristen to tatai nam,

njoihme naiye lahende yip iki,

njoihmbwaip kin ka pupwa supule,

topo e ka osme njoihmbwaip mise

kin naiye tejeime Got no, ka el

wohme Got naiye narp laip nye

nyermbe. <sup>13</sup> Nye nyermbe nup

ilyeh ilyeh pa yininge wusyep

yende bongolme yiptip yile yut

junde wusyep naiye Got njanange

na, “Nup tukwini le e.” Ta e

luku pe, njoihme naiye njoihmbwaip pupwa yip ka ende yumbune yip no, ka upwai e njoihmbwaip yip bongol no, pa yana e teket me Got.

<sup>14</sup> Nup nendehi naiye njoihmbwaip poi tejeime Krais pe, ka tejeime kin bongol supule. Topo e poi ya mende njoihmbwaip poi uku ka tejeime Krais bongol el tutume naiye ya mule.

<sup>15</sup> Wusyep uku naiye sai nato tup njanange na,

Naiye pa yisyunde wonge tikin Got tukwini pe,

yukur pa yupwai e njoihmbwaip yip bongol

tu e naiye mwanka yip yende

njupe naiye tinge yende wachaih yalme Got.

<sup>16</sup> Lenge miye tuweinge naiye Moses nenge lenge tas nasme Isip

pe, tinge yisande wonge tikin Got, kom tinge yende wachaih yalme

kin. <sup>17</sup> Lenge miye tuweinge

naiye tinge yende hwap pe, Got tuhwarme tinge nal tatame wah-

taip 40 pe, tinge yule yanar moi gungurar. <sup>18</sup> Kom Got njanange

wusyep bongol uku nalme lenge miye tuweinge naiye yengelyembe

wusyep kin, nange yukur tinge ka yil yoto kekep uku naiye kin si

nangang lenge naiye ka yamba e yohe. <sup>19</sup> Ta e luku pe, poi meteke e

ta e naiye lenge miye tuweinge luku yukur yana e njoihmbwaip tinge

yalme Got no, ka yi yoto moi uku naiye Got si nalanjatme naiye ka

yamba e yohe.

## 4

*Lenge miye tuweinge tikin Got ka yamba e yohe*

<sup>1</sup> Got si nupwai e wusyep naiye ka enge poi e oto moi uku naiye ya

mamba e yohe gunde wusyep naiye kin njanange. Ta e luku pe, poi ya

njoihme naiye poi sye yukur tatame ya mil moto moi uku. <sup>2</sup> Poi topo e,

poi si masande wusyep bwore mise luku nahilyeh ta e lenge Israel naiye si yisande. Tinge yisande wusyep uku, kom tinge yisande paka pakaiye. Nohmbwaip tinge yukur tejeime wusyep uku. Ta e pe, wusyep uku yukur nungwisme tinge. <sup>3</sup> Kom poi lahmende miye tuweinge naiye misande wusyep no, nohmbwaip poi tejeime Got pe, poi ya mi moto moi uku mamba e yohe gunde wusyep naiye kin nupwai e. Kom lenge Israel pe, nohmbwaip tinge yukur tejeime Got pe, kin nanange wusyep me tinge ta e le e, Nam tuhwar pe, nam manange wusyep bongol ta e le e, Bwore mise, yip yukur pa yil yoto moi nam uku

naiye pa yamba e yohe. Nupe naiye Got nende kekep, topo e nai e nai e lalme naiye nate sai pe, kin si nende mi mi moi uku.

<sup>4</sup> Wusyep sye naiye sai nato Tup tikin Got pe, ki nanange nalme nup syepumbur hoi nal umbur, “Got nende wah naiye nende nai e nai e lalme nato nup syepumbur ilyeh, kut naiye syepumbur hoi kin pe, kin namba e yohe.” <sup>5</sup> Wusyep ilyeh e e ki plihe nanange nihoi, “Tinge yukur ka yil yoto moi nam uku naiye ka yamba e yohe.”

<sup>6</sup> Lenge miye tuweinge naiye somohon nendehiyeh yisande wusyep bwore mise luku pe, nohmbwaip tinge yukur tejeime wusyep uku, pakai. Ta e luku pe, tinge yukur tatame ka yil yoto moi tikin Got naiye ka yamba e yohe. Kom poi sisyeme nange lenge miye tuweinge sye ka yil yoto moi tikin Got yamba e yohe. <sup>7</sup> Poi sisyeme naiye Got si nalanatme nup ende naiye kin nanange “Nup tukwini le e.” Luku ki nalanatme nup ende naiye lenge miye tuweinge ka yil yoto moi kin

uku yamba e yohe. Ta e luku pe, Got nanange wusyep nat mut Dewit ta e le e,

Naiye tukwini pa yisyunde wonge tikin Got pe,

yukur pa yupwai e nohmbwaip yip bongol, na pakai.

<sup>8</sup> Joshua nenge lenge nala e oto moi Kenan, kom tinge yukur yamba e yohe. Ta e luku pe, Got nanange nange mindemboi nup ende pe, ka yamba e yohe. <sup>9</sup> Pe minde lenge miye tuweinge tikin Got ka yamba e yohe tikin nup Sabat. <sup>10</sup> Poi sisyeme na, lahmende miye tuweinge naiye ya yoto moi tikin Got naiye ka yamba e yohe pe, luku tinge si yende wah tinge mi e pe, tinge yamba e yohe. Ki nahilyeh ta e Got naiye nende wah kin mi e no, kin namba e yohe. <sup>11</sup> Poi ya gwin bongole naiye ya mi moto moi uku no, ya mamba e yohe. Yukur lahende ka yengelyembe wusyep tu e naiye somohon lenge Israel yende no, tinge tambe pe, tinge talai.

<sup>12</sup> Wusyep tikin Got ki sai laip pe, ki nende wah bongol sekete. Ki gandai sekete nengelyembe nim nombor naiye gandai bumburme. Wusyep uku notombo gere nato nohmbwaip, topo e yipihinge poi miye tuweinge. Ki gere nato lupu miye. Ta e pe, namune naiye poi noiheryembe sai nato nohmbwaip poi pe, kin si sisyeme. <sup>13</sup> Nai e nai e lalme naiye Got nende pe, yukur ka si tise el nembep tikin Got, pakai supule. Naiye nembep tikin Got pe, nai e nai e lalme ki sai halhale. Ta e luku pe, ya mininge mowor e member mil halhale namune naiye poi mende nupe naiye poi marp kekep.

*Jisas kin pris ondoh poi*

<sup>14</sup> Poi ya murpe gare ñoiheriyembe mise, topo e ya mininge mil halhale ñaiye poi si tongor mal Jisas. Detale, pris ondoh poi ilyeh ñaiye si nal nanah moihla pe, Jisas, Talah tikin Got. <sup>15</sup> Ta e luku pe, poi yukur tatame ñaiye ya mengelyembe hwap. Kom pris ondoh poi kin ñoihginiirme poi. Detale, ñondol me wula ñaiye natme kin ñahilyeh ta e ñaiye ki natme poi, kom kin yukur nato ñende hwap uku. <sup>16</sup> Ta e luku pe, poi ya mamba e ñoihmbwaip bongol ñaiye ya mil sehei me Got. Yukur ya hi gwirnge. Detale, kin ka ñoih mi mi me poi. Ya mil me kin pe, ka ñoihginiirme poi, topo e ka ñoih mi mi me poi pe, ka ungwisme poi ñupe ñaiye poi mamba e mane.

## 5

*Pris ondoh Jisas tatame ñaiye ka ungwisme poi*

<sup>1</sup> Got nalanatme lenge pris ondoh gah bumble lenge miye Israel sye. Kin nalanatme kin ñaiye ka amba e luh lenge miye tuweinge ñaiye ka ende wah me Got. Wah pris ondoh ñaiye ka enge yitini bwore bwore el anja e Got, topo e ka ende ofa ñaiye ka ongohe pupwa lenge miye tuweinge. <sup>2</sup> Pris ondoh kin miye ñaiye ñende hwap ñahilyeh ta e lenge miye tuweinge. Ta e luku pe, kin ka syumbe el ñumwai me lenge miye tuweinge ñaiye yukur sisyeme ñaimune ñaiye tinge yende no, tinge tungwar ya yende pupwa. <sup>3</sup> Ta e luku pe, ka ende ofa ñaiye ongohe pupwa kitikin topo e lenge miye tuweinge. <sup>4</sup> Miye ende yukur ka se alangatme kitikin nange kin pris ondoh gunde ñasande kitikin. Got se ka alangatme miye ñaiye ka amba e wah tu e ñaiye pris ondoh ñahilyeh tu e ñaiye kin nalanatme Aron. <sup>5</sup> Got ñende

ñahilyeh ta e luku me Krais. Kin yukur nalanatme kitikin nahra e nan kin nanah narp ta e pris ondoh, pakai. Kom Got ñaname kin na, Nin Talah ñam, tukwini Ñam Yai nin.

<sup>6</sup> Wusyep Got ñaiye plihe sai nato Tup uku pe, ki ñanange na, Nin na orp tu e pris nye nyermbe, nin na orp ñahilyeh tu e pris Melkisedek.

<sup>7</sup> Nupe ñaiye Jisas narp ta e miye kekep pe, kin ñilil ñisilih ñanange wusyep marnge nalme Got. Got kin tatame ñaiye ka bepeteme Jisas no, yukur ka ole. Ta e luku pe, Got ñasande ñilil kin.\* Detale, ki tale kitikin nate gah narp tuweihe Got ñasande wusyep kin. <sup>8</sup> Krais kin talah tikin Got, kom kin namba e nihe syohe pe, luku ki ñasambe yanah ñaiye kin gande wusyep tikin Got. <sup>9</sup> Ta e luku pe, luku ki pasamb poi ñaiye Jisas kin miye bwore mise ñaiye kin gande wusyep tikin Got. Pe kin ñilyehe sai uku ñaiye ka ungwisme amba e lenge miye tuweinge ñaiye jande wusyep kin pe, ka yurp bwore nye nyermbe. <sup>10</sup> Ta e luku pe, Got nalanatme kin ñaiye ka orp pris ondoh ñahilyeh tu e Melkisedek.

*Kristen laip poi yukur ka tu e lenge lahmakerep*

<sup>11</sup> Wusyep wula wula sekete ñaiye ma mini yip, kom ki nihe supule ñaiye ma mininge mowor e wusyep tehei kin milme yip. Detale, yip yenge mungwim pakaiye yisande wusyep, o ñoihmbwaip yip yukur pa sisyeme wusyep. <sup>12</sup> Yip yarp ya yoto Kristen laip somonme yenge yat pe, yip tatame ñaiye pa yalanatme wusyep Got bworerme yil lenge mitij sye, kom pakai. Yip teter sehei e ñoihmbwaip bwore pe, lenge miye sye ka plihe yute yalanatme yip wusyep tikin



Got tu e ɲaiye ɲendeheiyeh. Ta e luku pe, yip yukur yende mi mi ɲaiye pa yono ɲai bongol, pakai. Yip teter yono e ɲimbirip mwa. <sup>13</sup> Lahmende ɲaiye teter yono e ɲimbirip mwa pe, tinge teter yarp ta e lahwimbe. Topo e tinge yukur sisyeme ɲaimune ɲaiye ki bwore mise, lakai hombo e. <sup>14</sup> Kom ɲai bongol pe, titinge lenge mitiɲ ɲaiye si tahar bworenge. Lenge mitiɲ ɲaiye si sisaibe ɲaimune ɲaiye bwore, topo e pupwa ni wula wula, tinge luku si sisyeme pe, ɲoihmbwaip tinge si ɲowor tirtatar.

## 6

*Poi ya gwin bongole meseperhme Got ɲaiye ka ende poi ya murp bwore*

<sup>1-2</sup> Ta e luku pe, yukur ya bunje bunjenge mininge wusyep sep ilyeh ɲaiye somohon poi mamba e matme wusyep tikin Krai. ɲaiye ya mende tu e luku pe, ki ta e ɲaiye poi plihe manange malaɲatme yip wusyep tikin Got ta e ɲaiye ɲendeheiyeh poi si manange. Ta e luku pe, yukur ya tepeli tepelihme wusyep wula wula me yaɲah ɲaiye yimbilme ɲoihmbwaip tahar Kristen, kut angange teket elme ɲai e ɲai e ɲaiye nenge yip yal wohme Got pe, ɲoihmbwaip yip ka teɲeime Got. Topo e yamba e sande teke e me pinip baptais, topo e yaɲah ɲaiye yikil syep ya yaɲah lenge miye. Topo e poi yukur ya mininge wusyep wula wula me mitiɲ ɲaiye si yule. Tinge ka plihe tuhur pe, poi lalme ya gwin wusyep kot mil ɲembep Got. Pe kin ka ini poi ɲaiye ya mamba e yitini bwore lakai pupwa ɲaiye ka si nye nyermbe. Wusyep lalme luku poi si sisyeme. Ta e luku pe, poi mamba e sande teke e tikin Got ɲaiye ya tuhur bworenge. <sup>3</sup> ɲaiye Got kin ɲasande, ya tuhur bworenge me sande teke e kin.

<sup>4</sup> Mitiɲ sye si yamba e yirise tikin Got. Tinge si sasaibe yitini bwore luku ɲaiye nase moihla nat. Pe tinge si yamba e Yohe Yirise mi e. <sup>5</sup> Tinge yisande gondoume wusyep Got ki bwore mi supule. Tinge si sisyeme bongol uku ɲaiye mindemboi ka ote tus halhale. <sup>6</sup> O ɲaiye lenge miye tuweinge ta e luku ka tumbe yaɲa e teket yilme Krai pe, yaɲah ende yukur sai ɲaiye ka yute yimbilme ɲoihmbwaip, pakai. ɲaiye ka yende tu e luku pe, tinge plihe yuluwei Talah tikin Got yal loutungwarmbe pe, lenge mitiɲ ka jonosambalai kin.

<sup>7</sup> Nupe ɲaiye ɲisih nate gah kekep pe, kekep uku keteme pinip. Ki ɲende ɲai sep sasarme sai kekep uku ɲaiye ka ungwisme lenge miye tuweinge ɲaiye worsyep ɲai uku. Detale, Got ɲende mi mi me kekep uku. <sup>8</sup> Kom kekep ɲaiye mwah senge topo e peperiyeh pupwa gere nah pe, kekep uku ki pupwa supule. Pe sehei woh Got ka ende yumbune kekep uku pe, ka ende nih ka ono.

<sup>9</sup> Lenge ɲimeɲ poi, tukwini poi manange wusyep e e malme yip. Kom poi sisyeme nange yip ta e kekep bwore. Got se ka ungwisme yip ɲaiye pa yurp nye nyermbe. <sup>10</sup> Got, kin bwore bwarme. Kin yukur ka se ɲoihsipe wah bwore ɲaiye yip yende, topo e yip si yisambe yiptip ɲaiye yende ni-hararme kin, topo e pa yungwisme lenge miye tuweinge kitikin. <sup>11</sup> Poi misande ɲaiye yip ilyeh ilyeh pa yende wah nihe tu e luku yenge yil. Pa yurp yeseperhme ɲai e ɲai e bwore ɲaiye Got si nalaɲatme ɲaiye se ka yul yip. <sup>12</sup> Poi gwarng ɲaiye yip pa yende wulmbwai. Kom yip pa tu e lenge miye ɲaiye yaɲa e ɲoihmbwaip tinge yalme Got no, tinge yarp ɲumwaiye. Tinge ka yamba e ɲaimune ɲaiye Got si

nupwai e wusyep ñaiye ka angang lenge.

*Noihmbwaip poi ka teñei bongol me wusyep tupwai tikin Got*

<sup>13</sup> Somohon Got nupwai e wusyep topo e Abraham. Kin ka ende ñaimune gunde wusyep tupwai ñaiye kin si nupwai e. Lahende yukur lahmborenge tahar e Got no, Got tatame ñaiye ka se gil nañ kin ininge na, bwore mise nanah nañ kin. <sup>14</sup> Ta e luku pe, Got ñanange na, “Ñam manange ñaiye ma ñoih mi mi me nin bworerme pe, ma mende lenge ñambaih talah nin ka wula wula sekete.” <sup>15</sup> Abraham syumbe narp ñumwaiye pe, kin namba e ñaimune gande wusyep tupwai ñaiye Got si nupwai e.

<sup>16</sup> Yañah ñaiye na ininge na bwore mise nanah hla pe, ki ta e le e. Ñupe ñaiye miye ende ñanange bwore mise nanah hla ñaiye gal nañ miye ende pe, luku ki sasambe nange miye uku ñaiye kin gal nañ kin pe, ki lahmborenge tahar e tinge lalme. Pe luku ki ñende bongolme wusyep kin, topo e nupwai e mut tinge lalme. <sup>17</sup> Somohon Got nupwai e wusyep topo e tinge. Mi e pe, kin de ka asamb lenge ot el halhale ñaiye yukur ka bunjenge ñoihmbwaip kin. Ta e luku pe, kin ñanange bwore mise nanah hla ñaiye ñende bongolme wusyep kin. <sup>18</sup> Ta e luku pe, wusyep hoi ki sai ñaiye yukur ka se bunjenge. Wusyep uku pe, wusyep tupwai ñaiye Got nupwai e bwore mise nanah hla. Topo e Got yukur ka se ininge wusyep hombo e. Ta e luku pe, poi lenge miye tuweinge si gwarngge mal tase ma moto kin. Pe poi ya ñoihmerembe wusyep tupwai kin pe, ya mende bongolme ñoihmbwaip poi murp

meseperhme ñai bwore luku ñaiye Got si nupwai e wusyep nange ka pul poi. <sup>19</sup> Ñaimune ñaiye ñoihmbwaip poi teñeime no, ya murp meseperhme pe, ki bongol ñaiye sai nato ñoihmbwaip mele e poi ta e yap tungwai tikin loumbil pinip ñaiye ka upwai e poi pe, ki sai teket me ñaiyuwat embere ñaiye teñei nato yukoh yirise dininde. <sup>20</sup> Jisas si namba e luh poi nal yer nato luh uku pe, kin si narp pris ondoh poi nye nyermbe, ñaiye ka ungwisme poi pe, kin ka ñahilyeh tu e Melkisedek.

## 7

*Melkisedek ñende wah tikin Got ta e pris*

<sup>1</sup> Melkisedek, kin kiñ titinge Salem topo e kin pris tikin Got ñaiye narp Nanah Hla. Abraham na narmbe pe, kin nengelyembe lenge kiñ hoye hoye mi e pe, kin nate tetembuhu topo e Melkisedek pe, Melkisedek ñuwil e ñoih mi mi kin gah Abraham. <sup>2</sup> Abraham ñiyar e ñai e ñai e lalme ñaiye kin si narmbe no, kin namba e pe, kin ñisye dom dom mi e pe, kin naña e Melkisedek namba ten hap. Wusyep tehei ñaiye nañ Melkisedek pe, ki ta e le e, kiñ ñaiye gande ñoihmbwaip bwore bwarme. Topo e kin kiñ titinge Salem pe, nañ tehei kin plihe ta e le e, kiñ tikin ñoihmbwaip ñumwaiye. <sup>3</sup> Melkisedek kin yai mam pakai, topo e lenge mwan ka kin pakai. Wahtaip kin ñaiye mam wara e kin, topo e ñup kin ñaiye kin nule pe, pakai. Kin narp ñahilyeh ta e Talah tikin Got ñaiye kin narp ta e pris nye nyermbe.\*

<sup>4</sup> Yip pa ñoiheryembe Melkisedek, nañ kin ñembere sekete. Abraham kin loumwah ñendehei poi. Pe

**6.14** Stt 22.16-17    **6.19** Wkp 16.2    **6.20** Sng 110.4    **7.1** Stt 14.17-20    \* **7.3** Tup tikin Got yukur ñanange yai mam kin, topo e yukur ñanange mwanka kin. Topo e yukur ki ñanange ñupe ñaiye mam wara e kin, topo e ñupe ñaiye kin nule.

kin nal narmbe pe, kin namba e naj e naj e bwore bwore nenge nat pe, kin najar e naja e namba ten hap nalme Melkisedek. <sup>5</sup> Lenge nambaih talah titinge Livai pe, tinge yamba e wah pris. Pe wusyep ernjeme njanange nange lenge Israel ka yiyar e naj e naj e tinge pe, ka yangange namba ten hap tinge yilme lenge bamtihai Livai. Lenge Israel, tinge lalme talah tikin Abraham. Kom lenge Israel yamba e namba ten hap tinge luku pe, yangange lenge bamtihai Livai. <sup>6</sup> Melkisedek yukur nat bamtihai lenge Livai, pakai. Kom Abraham naja e namba ten hap nalme kin. Pe Melkisedek nuwil e njoih mi mi kin gah najara e Abraham, miye najie somohon Got nupwai e wusyep topo e kin. <sup>7</sup> Poi lalme sisyeme nange miye najie nuwil e njoih mi mi kin nate gahme lenge mitij najie ka yamba e pe, miye uku kin lahmborenge. O miye najie namba e njoih mi mi uku pe, kin narp tuwihe. <sup>8</sup> Lenge Livai najie yamba e namba ten hap, kom tinge ka yule. Kut Abraham najie naja e namba ten hap kin nalme Melkisedek pe, Tup tikin Got njanange nange Melkisedek yukur ka ole. <sup>9</sup> Lenge Livai tinge miye najie yamba e namba ten hap naj e naj e. Kom somohon pe, Abraham kin naja e namba ten hap naj e naj e nalme Melkisedek. Pe luku ki ta e najie lenge Livai naj e namba ten hap naj e naj e yalme Melkisedek. <sup>10</sup> Abraham njeteke e Melkisedek nal yer ti, nambaih kin ende njara e Livai gande.

*Pris ondoh ambaran nengelyembe lenge pris najie somohonme*

<sup>11</sup> Somohonme najie lenge miye tuweinge Israel yamba e wusyep ernjeme tikin Got natme Moses pe, Wusyep ernjeme luku ki njanange najie lenge Livai ka yende wah

pris. Kom wah pris lenge Livai yukur tatame najie ka ende lenge miye tuweinge ka bwore. Ta e luku pe, Got plihe njanange nange pris njoinde ka ot mindemboi, ka najihyeh tu e Melkisedek, kut yukur ka najihyeh tu e Aron. <sup>12</sup> Najie ka yuhyulme bamtihai lenge pris pe, ka plihe yuhyulme wusyep ernjeme topo e. <sup>13</sup> Miye najie Got njanange nange ka orp tu e pris nye nyermbe pe, kin bamtihai njoinde. Bamtihai kin ende yukur somohon yamba e wah ta e pris ende, pakai. <sup>14</sup> Poi si sisyeme nange Lahmborenge poi, kin tahar nase bamtihai Juta nat. Pe Moses yukur si njanange wusyep me miye ende tikin bamtihai uku najie ka ende wah tu e pris.

<sup>15</sup> Ta e luku pe, poi meteke e pris ambaran uku najie tahar pe, ki najihyeh ta e Melkisedek. <sup>16</sup> Wusyep ernjeme ki njanange ta e le e, lenge miye najie bamtihai Livai pe, tinge ka yende wah tu e pris. Kom Jisas yukur bamtihai ilyeh lenge Livai, kut bongol tikin laip najie ka si nye nyermbe njende kin tahar pris. <sup>17</sup> Wusyep tikin Got najie sai tup njanange ta e le e, Nin na orp tu e pris nye nyermbe. Nin na ende wah pris najihyeh tu e Melkisedek.

<sup>18</sup> Wusyep uku ki pasam poi nange Got si nongohe wusyep ernjeme najie somohonme. Detale, wusyep ernjeme luku bongol pakai pe, yukur tatame ka ungwisme poi. <sup>19</sup> Wusyep ernjeme yukur ki njende njaimune najie ki bwore, pakai. Ta e luku pe, Got si njende najihyeh njoinde najie ya murp meseperrhme njaimune najie ka ot pe, ki bwore nengelyembe wusyep ernjeme. Pe najah uku ki tatame najie ka ende poi ya mil sehei me Got.

<sup>20</sup> Topo e njupe najie Got nalanjatme Jisas nange ka orp tu e pris pe, kin yukur nalanjatme kin

pakaiye, pakai. Kin njanange bwore mise supule pe, kin nalanatme Jisas. Lenge pris Livai njaie somohonme yukur ta e le e. Got yukur njanange bwore mise ti, tinge yamba e wah pris. <sup>21</sup> Kom kitikin Got njanange bwore mise supule pe, kin nalanatme Jisas ta e pris. Wusyep tikin Got njanange ta e le e, Lahmborenge si nupwai e wusyep uku bongol pe,

yukur ka plihe bunjenge  
noihmbwaip kin, pakai.

Nin na orp tu e pris nye nyermbe.

<sup>22</sup> Ta e luku pe, Got njanange njaie kontrak ambaran ki bwore mise pe, Jisas nnde bongolme kontrak uku pe, kin nengelyembe kontrak telei. <sup>23</sup> Somohonme pe, miye wula wula yende wah ta e pris. Detale, tinge yule pe, yukur ka yurp tu e pris nye nyermbe. <sup>24</sup> Kom Jisas pe, kin ka orp nye nyermbe. Kin se ka enge wah pris nye nyermbe pe, yukur lahende ka se amba e luh kin, pakai. <sup>25</sup> Ta e luku pe, Jisas tatame njaie ka ungwisme lenge miye tuweinge nye nyermbe njaie ka yutme kin pe, ka yil sehei me Got. Detale, kin narp laip nye nyermbe pe, kin njanange wusyep njsilihme Got njaie ka ungwisme tinge.

<sup>26</sup> Jisas kin pris ondoh poi njaie se ka ungwisme poi. Kin bwore prihe bwarme nal nembep tikin Got, topo e kin yukur miye njaie nnde hwap ende, pakai. Got nana e nan embere pe, kin nember kin nanah moihla wohme lenge mitinj njaie yende hwap. <sup>27</sup> Kin yukur plihe ta e lenge pris ondoh yer no, nup ilyeh ilyeh ka ende ofa me hwap kitikin yer ti, ka se ende ofa me hwap lenge miye tuweinge gunde. Kom Jisas yukur ende ta e luku. Detale, kin yukur miye njaie nnde hwap. Ta e luku pe, kin nnde

ofa nilyehe sai njaie tinge yuluwei kin yal loutungwarme njaie nungwisme lenge mitinj lalme. <sup>28</sup> Wusyep ernjeme tikin Moses pe, kin nalanatme lenge miye njaie bongol pakai pe, ka yamba e wah pris. Wusyep ernjeme luku nat yer, kom tukwini Got nupwai e wusyep tupwai pe, kin nalanatme Talah kin njaie narp bwore mi supule nye nyermbe.

## 8

*Jisas narp pris ondoh nanah moihla*

<sup>1</sup> Wusyep tehei kin njaie nam manange pe, ki ta e le e, pris ondoh poi, kin narp syep non tikin Miye Ondoh kin, njaie narp luh yilihe nanah moihla pe, Got nana e nan embere.\* <sup>2</sup> Kin nnde wah ta e pris ondoh nanah moi yirise supule nato yokoh sel tikin Got. Yukur miye pakaiye nahra e yokoh sel yirise luku, pakai. Got kitikin nahra e yokoh sel luku me wah kin njilyehme. <sup>3</sup> Wah lenge pris ondoh njaie ka yenge yowor yende ofa topo e njaie njaie e bwore yilme Got. Ta e luku pe, pris ondoh Jisas topo e nnde ofa. <sup>4</sup> Njaie ka orp kekep pe, yukur ka se orp tu e pris, pakai. Detale, lenge pris sye titinge bamtihai Livai si yarp kekep pe, tinge njilyehme yana e yitini wula wula yalme Got jande wusyep ernjeme tikin Moses.† <sup>5</sup> Tinge yende wah yarp yato yokoh lotu njaie sai kekep sasambe yipihinge jande naimune njaie nanah moihla. Ki nahilyeh ta e njaie Got njaname Moses, “Njue njaie na ende njaie njaie lalme el oto yukoh lotu sel pe, nin na ende gunde yipihinge njaie nam yasam nin manar manah hwate.” <sup>6</sup> Kom tukwini pe, Jisas si namba e

7.21 Sng 110.4 7.27 Wkp 9.7 8.1 Sng 110.1

kin Got. † 8.4 Jisas yukur bamtihai tikin Livai.

\* 8.1 Pris ondoh pe, Jisas, kut Miye Ondoh

8.5 Kis 25.40

wah pris pe, wah kin nenge-lyembe wah pris tinge. Detale, kin narp ta e n̄aiye miye bumble n̄aiye n̄ende bongolme kontrak ambaran. Kontrak ambaran uku ki nengelyembe kontrak telei n̄aiye somohonme. Detale, wusyep tupwai ambaran tikin kontrak ambaran nengelyembe wusyep tupwai tikin kontrak telei.

*Kontrak ambaran ki nenge-lyembe kontrak telei*

<sup>7</sup> N̄aiye kontrak n̄endehei ka bwore bwarme pe, yukur tatame n̄aiye Got ka ende kontrak ambaran. <sup>8</sup> Kom Got kitikin n̄eteke e kontrak telei yukur bwore pe, ki n̄anange na, Yusyunde! N̄am si malarjatme n̄up ende n̄aiye ma mende kontrak ambaran motop lenge bamtihei Israel topo e Juta.

<sup>9</sup> Kontrak e e yukur ka se n̄ahilyeh tu e kontrak telei n̄aiye somohon n̄am mupwai e motop lenge lounwah tinge n̄aiye n̄am marpe syep tinge menge lenge mase Isip mate tas. Kom tinge yukur jande kontrak n̄am pe, n̄am Lahmborenge mangang lenge teket.

<sup>10</sup> Kom kontrak ambaran n̄aiye mindemboi ma mende motop lenge miye tuweinge Israel pe, n̄am Got manange ta e le e: N̄am ma mende tinge ka n̄oiheryembe wusyep ern̄eme n̄am pe, ka yohor tihi yoto n̄oihmbwaip tinge. Pe ma murp tu e Got tinge pe, tinge ka yurp tu e lenge miye tuweinge n̄am.

<sup>11</sup> N̄up uku pe, lenge mitin pakaiye topo e lenge mitin n̄aiye yamba e nan embere, tinge lalme se ka sisysteme nange n̄am Got tinge. Yukur miye ende ka ini lenge n̄emei lakai to kin n̄aiye tinge ka sisysteme Lahmborenge.

Detale, tinge lalme si sisysteme Got.

<sup>12</sup> N̄up uku pe, n̄am ma n̄oihsipe hwap tinge pe, ma mongohe hwap n̄aiye tinge yende pe, yukur ma plihe n̄oiheryembe pupwa tinge.

<sup>13</sup> Wusyep uku pe, Got kin n̄anange nal me kontrak ambaran. Kin n̄ende kontrak endehei si nal telei ko. Pe n̄aimune n̄aiye si telei no, nala mi e pe, yukur ka se plihe si, pakai.

## 9

*Somohon lenge pris onдох yende ofa topo me yuwor wim*

<sup>1</sup> Kontrak n̄endehei pe, wusyep ern̄eme ki sai n̄aiye ya gunde yanah kin n̄aiye yende lotu, topo e Yokoh lotu ende ki sai kekep e e. <sup>2</sup> Tinge yahra e yokoh sel ende. Tinge yerne deni hoi nato mele e. Luh n̄endehei nate tas wicher pe, tinge jalme Luh Holi pe, tinge yember luh nih lam, topo e kakah n̄aiye yende ofa tikir nanah hendeinge.

<sup>3</sup> O nato dininde n̄aiye tinge si yuluwei n̄aiyuwat yerne pe, tinge jalme Luh Holi n̄aiye tikin Holi Supule. <sup>4</sup> Nato luku pe, tinge yenge gol yende alta ta e marp n̄aiye tinge yesekeh n̄ai e n̄ai e n̄aiye naihe mi sengehrepe. Tinge yenge gol yende Wurmbu Kontrak, topo e nato Wurmbu Kontrak uku pe, tinge yohor marp gol mana ya yoto

8.8 Jer 31.31-34 9.2 Kis 25.23-40, 26.1-30

9.3 Kis 26.31-33

9.4 Kis 16.33, 25.10-16,

30.1-6, Nam 17.8-10, Lo 10.3-5 \* 9.4 Miye 12 lenge n̄injet ilyeh ilyeh titinge Israel yember lou tase tinge ya yoto yukoh sel pe, Got nalanatme Aron ta e pris onдох tinge. Detale, lou tase kin lou mini pwar nat, ki n̄osokome tup, yuhurnge, topo e lousep tuwei. 9.5 Kis 25.18-22

tahai, topo e lou n̄aiye Aron tase pe, lou tup n̄owoh.\* Topo e n̄eser bim-baiye hoi n̄aiye Got nainge wusyep er̄neme kin nanah. <sup>5</sup> Nanah hla n̄aiye Wurmbu Kontrak uku pe, tinge yende yipihinge walip hla hoi jan umbur umbur pe, tinge yalan̄atme yirise tikin Got pe, yohe tinge n̄apara e luh n̄aiye Got non-gohe pupwa tinge. Kom tukwini yukur ma mininge ni wula wula me n̄ai uku.

<sup>6</sup> N̄upe n̄aiye tinge yende n̄ai e n̄ai e lalme luku ya sai mi e pe, n̄up ilyeh ilyeh lenge pris ya yoto Luh Holi nate tas wicher pe, tinge yende wah tinge. <sup>7</sup> Kom pris ondoh ilyeh tatame n̄aiye ka el oto Luh Holi n̄aiye tikin Holi Supule nilyeh n̄aiye wahtaip ilyeh ilyeh. Kin nenge wim topo e nato luh uku n̄aiye ka ende ofa me hwap kitikin, topo e hwap lenge miye tuweinge lalme, n̄aiye yukur tinge sisyeme nange tinge yende hwap. <sup>8</sup> Ta e luku pe, Yohe Yirise pasam poi ta e le e. Somohon n̄upe n̄aiye yukoh sel yere sai pe, kohmap n̄aiye ya yoto luh tikin Got n̄aiye Holi Supule pe, yukur ki hohou sai. <sup>9</sup> Wutu uku ki pasam poi nat n̄aiye tukwini n̄up e e. Ki ta e le e, n̄ai topo e yowor n̄aiye yende ofa yaṅa e Got pe, yukur ka ende n̄oiherymbembe lenge miye tuweinge ka bwore mi supule. <sup>10</sup> Wusyep er̄neme n̄aiye ki n̄anange nalme n̄ai n̄aiye ni n̄ono, topo e pinip n̄aiye ni n̄ono e, topo e yaṅah n̄aiye nungurhme n̄ai e n̄ai e sye n̄ende tinge bwore bwarme nal n̄embep tikin Got pe, luku n̄ai e n̄ai e tikin wahri ilyehme. Got nangange wusyep er̄neme luku nal lenge miye tuweinge n̄aiye ka junde yi tutume n̄upe n̄aiye ka ende yaṅah ambaran.

*Krais n̄ende ofa me wim kitikin*

<sup>11</sup> Kom Krais tukwini, kin pris ondoh me n̄ai e n̄ai e bwore bwore lalme n̄aiye si nat. Yokoh lotu sel tikin moiḥla n̄aiye kin nato pe, ki bwore mi supule nengelyembe yokoh lotu sel n̄aiye somohonme. Yokoh lotu sel tikin moiḥla pe, yukur miye yenge syep tinge yende, topo e n̄ai uku yukur tikin kekep e e. <sup>12</sup> Krais yukur nenge wim yowor meme topo e wim yowor kau talah n̄ende ofa nato yukoh sel uku, pakai. Kin n̄ende ofa me wim kitikin pe, kin nato Luh n̄aiye tikin Holi Supule nato Yokoh lotu sel nilyehe sai. Pe kin nungwisme poi nye nyermbe. <sup>13</sup> Somohon lenge pris yamba e wim tikin meme, topo e yowor kau tuhwim, topo e niyeh n̄aiye tinge yesekeh yowor kau nukup pe, tinge yamba e niyeh yungulu e yanah lenge miye tuweinge luku. Tinge yende ta e luku n̄aiye lenge miye tuweinge ka pliḥe tuhur priḥe yil n̄oiherymbembe tikin Got. <sup>14</sup> Kom wim tikin Krais pe, ki nengelyembe luku. Krais yukur miye n̄aiye n̄ende hwap, pakai. Kom bongol tikin Yipihinge tikin Got n̄aiye narp nye nyermbe pe, kin naṅa e laip kitikin uku nalme Got ta e ofa. Ki n̄onombe n̄inise hwap pupwa poi n̄aiye mende luku pe, poi sisyeme nange poi marp bwore mi supule mal n̄embep tikin Got. Topo e poi ya mahra e naṅ tikin Got n̄aiye narp laip nye nyermbe.

*Wim tikin Krais n̄ende bongolme kontrak ambaran*

<sup>15</sup> Pe Jisas kin narp miye bumbe n̄aiye n̄ende bongolme kontrak ambaran. Kin nule pe, kin nongohe pupwa lenge miye tuweinge n̄aiye yende somohonme n̄aiye kontrak yere ki sai. Ta e luku pe, lenge miye tuweinge n̄aiye yisande gal tikin Got no, tinge jande pe, tinge ka yamba e laip n̄aiye somohon Got

ņanange ka angange lenge talah kin pe, ka yurp nye nyermbe. <sup>16</sup> Miye űaiye űoiheryembe nange mindemboi ka ole, topo e kin se ka alarjatme lahmende űaiye ka amba e űai e űai e kin pe, kin nainge űai e űai e luku nangah tup ta e wusyep upwai e. Nupe űaiye lenge miye lalme ka sisyeme nange yai talah si nule pe, talah kin ka gunde wusyep upwai e luku pe, ka amba e űai e űai e gunde űaiye yai kin si nalarjatme. <sup>17</sup> Nupe űaiye miye luku si nule pe, wusyep upwai e kin bongol. Kom űaiye miye uku űanange wusyep űupwai e, kom teter kin narp wimun pe, wusyep upwai e kin luh paka pakaiye. <sup>18</sup> Ta e luku pe, ki űahilyeh űaiye lenge pris yongombe yowor yule pe, tinge yuwil e wim űaiye yende bongolme kontrak űendehei űaiye somohon Got naņa e Moses. <sup>19</sup> Moses űanange nalarjatme wusyep erņeme lalme somohon nal lenge miye tuweinge. Mi e pe, kin namba e wim yuwor meme topo e yuwor kau talah pe, kin nuluwihme topo e pinip. Kin namba e űereh hisop yuhurnge,† topo e yowor waih yaihe lenge sipsip pe, kin űonorh na gah wim. Kin kite űanah pe, kin nangalai wim uku pe, sikirp nanah tup űaiye wusyep erņeme sai, o sye nanah lenge miye tuweinge. <sup>20</sup> Pe kin űanange ta e le e, “Le e wim űaiye ka ende bongolme kontrak uku űaiye Got űana yip nange pa junde.” <sup>21</sup> űahilyeh uku űaiye Moses plihe nangalai wim nanah yokoh lotu sel, topo e űai e űai e űaiye yende lotu. <sup>22</sup> Ta e luku pe, poi sisyeme na, yanah űaiye jande wusyep erņeme tikin Moses pe, wim ilyehe sai tatame űaiye ka ende űai e űai e lalme ka plihe bwore prihe. Kut

űaiye yukur wim yuwor ka turu pe, Got yukur ka se ongohe hwap lenge miye tuweinge űaiye yende.

*Krais űende ofa űaiye nongohe hwap lalme*

<sup>23</sup> űai e űai e lalme űaiye sai nato yokoh lotu sel luku pe, kin namba e yipihinge tikin űai e űai e űaiye sai nanah moiħla. Pe lenge pris yamba e wim tikin yowor pe, tinge yangalai yende űai e űai e luku prihe nal űembep tikin Got. Kom ofa űaiye űende űai e űai e tikin moiħla ka bwore prihe supule pe, ki nengelyembe űaiye yenge yuwor yende ofa. <sup>24</sup> Krais yukur nato yokoh lotu űaiye miye yenge syep yende. Yukoh lotu tikin kekep e e ki namba e yipihinge űaiye yokoh lotu mise tikin Got. Kom Jisas kin nato moiħla pe, kin narp sehei me Got pe, kin ka ungwisme poi ininge wusyep topo me Got. <sup>25</sup> Waħtaip ilyeh ilyeh pe, pris ondoh namba e wim űaiye ka ende ofa pe, kin nato Luh űaiye tikin Holi Supule. Wim uku yukur wim kin, pakai. Kom Jisas yukur űende ta e luku. Kin nanah moiħla pe, kin naņa e kitikin ta e ofa nalme Got. Jisas yukur űende ni wula wula, pakai. <sup>26</sup> űaiye ka ende ni wula wula pe, se ka amba e nihe syohe ni wula wula nal űendeheiyeħ kin űaiye Got űende űai e űai e lalme nate gere tukwini. Kom pakai. Tukwini sehei űaiye űup yuwo pe, Krais nate gah kekep nilyehe sai űaiye naņa e kitikin nalme Got ta e ofa űaiye nongohe pupwa lalme. <sup>27</sup> Lenge miye tuweinge lalme ka yule nilyeh, mi e pe ka lalme jin wusyep kot. <sup>28</sup> űahilyeh ta e Krais űaiye naņa e kitikin ta e ofa nalme Got pe, kin nule nilyehe sai űaiye namba e hwap lenge miye tuweinge lalme. O se ka plihe

**9.19** Kis 24.6-8 † **9.19** Hisop kin peperiyeh ende űaiye tinge yenyer ya jah yele wim lakai pinip űaiye yangalai ya yanah miye űaiye yende mi me miye űaiye ka bwarme el űembep tikin Got. **9.21** Wkp 8.15 **9.22** Wkp 17.11 **9.28** Ais 53.12

ot n̄ap ende, kom n̄ap uku pe, yukur ka ot n̄aiye ongohe pupwa, pakai. Ka ot n̄aiye ka amba e lenge miye tuweinge kitikin n̄aiye yarp yeseperhme kin.

## 10

*Ofa n̄aiye somohonme yukur ka se ongohe pupwa*

<sup>1</sup> Wusyep er̄neme tikin Moses pe, poi tatame n̄aiye ya meteke e yipihinge n̄ai e n̄ai e bwore bwore n̄aiye mindemboi ka ot. Kom yukur ki pasam poi n̄ai e n̄ai e luku bworerme. Wusyep er̄neme ki n̄anange nange tinge ka yende ofa n̄ahilyeh junde tu e luku wahtaip ilyeh ilyeh. Ta e luku pe, poi sisysteme nange wusyep er̄neme yukur ka se ungwisme lenge miye tuweinge n̄aiye ka tuhur bwore prihe no, ka yil sehei me Got, pakai. <sup>2</sup> Lenge miye tuweinge n̄aiye yirisukwarme Got pe, ofa lenge pris yukur n̄ende tinge tahar bwore prihe yasme hwap pupwa n̄aiye tinge yende luku pe, yukur tinge n̄oihsipe hwap n̄aiye tinge si yende. Ta e luku pe, yan̄ah n̄aiye yende ofa yukur ka mi e. <sup>3</sup> Wahtaip ilyeh ilyeh pe, ofa luku plihe n̄ende n̄oihmbwaip tinge n̄oiheryembe yal hwap n̄aiye tinge si yende. <sup>4</sup> Wim n̄aiye yowor kau tuhwim topo e yowor meme yukur tatame n̄aiye ka se ongohe hwap pupwa.

<sup>5</sup> Ta e luku pe, n̄upe n̄aiye Krais nate gah kekep pe, kin n̄aname Got ta e le e,

Ni garnge n̄aiye ka yonombe yowor ende no, ka yende ofa.

Kom nin si n̄ende mi mi me wahri n̄am n̄aiye ma gunde nin.

<sup>6</sup> Ofa lalme n̄aiye tinge yesekhe yal nih no, nih ono lalme, topo e ofa lalme n̄aiye nongohe hwap pe, ni n̄anange pakai.

<sup>7</sup> Ta e luku pe, tukwini n̄am man-ange ta e le e,

Got, n̄am si mat mie. Ki ta e n̄aiye somohon tinge yainge wusyep

me n̄am ya jah tap.

N̄am si mat mi e n̄aiye ma gunde n̄asande nin.

<sup>8</sup> Nendehei kin pe, kin n̄anange wusyep me ofa tetehei n̄aiye wusyep er̄neme ki n̄anange n̄aiye ka yende. Kom kin n̄anange ta e le e, “Nin garnge n̄aiye ka yonombe yowor yende ofa. Nin yukur hriphrip me ofa n̄aiye tinge yesekhe lalme yal nih, topo e ofa n̄aiye nongohe hwap pupwa.” <sup>9</sup> Mi e pe, kin plihe n̄anange ta e le e, “N̄am si mat n̄aiye ma gunde n̄asande nin.” Ta e luku pe, kin ginyenme ofa yerkeime luku nal ko, kin nember ofa tikin Krais namba e luh ofa yerkeime. <sup>10</sup> Jisas Krais gande n̄oihmbwaip tikin Got pe, kin nan̄a e wahri kitikin ta e ofa n̄aiye kin nule nilyeh nal loutungwarmbe. Kin n̄ende yan̄ah uku pe, poi lalme marp miye tuweinge tikin Got pe, poi marp holi, bwore mise supule.

*Ofa tikin Krais pe, ki tatame ka ongohe hwap lalme*

<sup>11</sup> Lenge pris yate jan pe, tinge yende wah tinge n̄ap ilyeh ilyeh. Tinge yende ofa luku ni wula wula, kom ofa luku yukur ka se ongohe hwap lalme. <sup>12</sup> Kom ofa n̄ilyeh Krais pe, ki nongohe hwap lalme pe, ofa luku se ka si nye nyermbe. Kin n̄ende ta e luku mi e pe, kin nal narp syep non tikin Got. <sup>13</sup> Kin narp neseperhme Got n̄aiye ka ember lenge wachaih kin ka yurp tuwihme kin. <sup>14</sup> Krais si n̄ende ofa me lenge miye tuweinge n̄aiye Got si nalan̄atme. Kin si n̄ende lenge n̄aiye tinge tahar holi, bwore mise supule jande ofa esep ilyeh uku pe, tinge ka yurp tu e luku nye nyermbe.



15 Yohe Yirise topo e plihe njanange wusyep natme poi na,  
 16 "Lahmborenge njanange ta e le e, Kontrak namberan e e njaie min-demboi ma mupwai e mo-top tinge pe,

ki ta e le e:  
 ma member wusyep erneme nam lalme mi moto njoihmbwaip tinge,

topo e ma minge wusyep erneme mi moto njoihmbwaip tinge."

17 Mi e pe, kin plihe njanange ta e le e,

Ma mongohe hwap tinge pe, yukur ma plihe njoiheryembe hwap tinge luku.

18 Ta e luku pe, njaie Got si nongohe hwap lenge miye tuweinge pe, wah lenge pris njaie yende ofa si mi e.

*Noihmbwaip poi ka tejeime Got bongol pe, ya mil sehei me kin*

19 Lenge to tatai, wim tikin Jisas si nongohe hwap poi lalme. Ta e luku pe, poi tatame njaie ya mi moto Luh Holi njaie tikin Holi Supule nato Yokoh tikin Got pe, yukur ya hi worhe. 20 Jisas nende nahwikin ambaran me poi njaie ya murp laip. Kin nanja e wahri kin ta e ofa pe, kin ginyenme njaie njaie nupwai e poi njaie ya mil moi tikin Got. 21 Pris ondoh poi bepteme yokoh tikin Got nanah moiha. 22 Kin nangalai wim kin nate njanah njoihmbwaip poi pe, kin nongohe hwap pupwa poi njaie mende pe, tinge pangaih poi pinip. Ta e luku pe, poi sisyeme nange poi marp bwore mi supule mal nembep tikin Got. Pe njoihmbwaip poi ka prihe supule no, ka tejeime Got bongol pe, ya mil sehei me kin. 23 Poi ya mininge mowore ember naimune njaie njoihmbwaip poi tejeime, topo e njaie njaie e bwore bwore njaie poi

marp meseperhme. Poi sisyeme nange njaie njaie e lalme njaie Got si nupwai e wusyep nange ka ende pe, se ka ende. 24 Poi ilyeh ilyeh ya plihe njoihmeryembe lenge miye tuweinge tikin Got pe, ya mini lenge mahra e njoihmbwaip tinge njaie ka yende niharar lenge mitinj, topo e ka yasamb lenge njoihmbwaip bwore. 25 Poi lenge miye tuweinge tikin Got pe, yukur ya musme njoihmbwaip njaie ya lalme mute guhilyeh tu e lenge miye tuweinge sye njaie yende. Poi sisyeme nange njup tikin Krais njaie ka ot pe, si nat sehei. Ta e luku pe, poi ilyeh ilyeh ya mende wah nihe njaie ya mininge wusyep mende bongolme njoihmbwaip lenge miye tuweinge tikin Got.

*Poi yukur ya nanja e teket me Talah tikin Got*

26 Njaie poi si masande wusyep mise tikin Krais, kom poi plihe ma mende njaie njaie e gwande njoihmbwaip potopoi njaie mende hwap pe, ofa mune teter sai njaie ka se plihe ongohe hwap, pakai. 27 Njaie ka tu e luku pe, poi ya hi gwirnge njaie Got ka ende wusyep kot me lenge miye tuweinge lalme pe, kin ka ende wusyep me lenge wachaih kin pe, ka iche lenge el nih njaie tikin riri nihe supule. 28 Njaie miye ende si nengelyembe wusyep erneme tikin Moses no, miye hoi lakai hun yanange pupwa kin yal halhale pe, yukur ka se njoihginirme miye uku, pakai. Tinge yonombe kin nule. 29 Ta e luku pe, yip njoiheryembe ta e la njaie me miye njaie nanja e teket me Talah tikin Got? Miye uku ka amba e hwap embere pupwa. Wim tikin Krais nende bongolme kontrak ambaran. Pe ki nende miye uku narp miye tikin Got pe, kin narp holi, bwore mise supule.

Kom tukwini pe, miye uku n̄ende wim tikin Krai nal luh pakaiye. Pe ki n̄ende pupwa supule nalme Yipihinge tikin Got n̄aiye pwal poi n̄oihginiir. <sup>30</sup> Poi sisyeme n̄aiye Got n̄anange ta e le e,

Tuwa e hwap pe, luku wah n̄am.

Hwap n̄aiye tinge yende, ma mende tuwa e m̄ilme tinge pe,

ma mende yumbune tinge.

Topo e kin plihe n̄anange na,

Lahmborenge ka iyare n̄aimune n̄aiye tinge yende el kot.

<sup>31</sup> Poi lalme ya hi gwirnge n̄embere sekete n̄aiye ya tumbemi moto syep tikin Got n̄aiye narp laip.

*Yukur pa yusme n̄oiheryembe mise yip*

<sup>32</sup> Te plihe n̄oiheryembe yil n̄aiye somohonme. N̄up uku n̄aiye yip yate tas yirise tikin Got pe, yip yamba e nihe syohe wula wula sekete. Kom nihe syohe luku yukur tale yip, pakai! <sup>33</sup> N̄up sye pe, tinge yende yip jan n̄embep lenge mitiñ lalme pe, tinge jonombai e yip yende yumbune yip. N̄up sye pe, yip yal topo e lenge mitiñ uku n̄aiye yamba e nihe syohe pe, yip yungwisme tinge. <sup>34</sup> O yip n̄oihginiirme lenge miye n̄aiye tinge yember yal yoto mwahupwai e, topo e yip yungwisme tinge. Topo e n̄upe n̄aiye lenge miye yate yamba e n̄ai e n̄ai e yip pe, yip pa hriphrip. Detale, yip sisyeme nange n̄ai e n̄ai e bwore bwore yip teter n̄anar moihla pe, luku ka inir nye nyermbe. <sup>35</sup> Ta e luku pe, yukur pa yusme n̄oiheryembe mise yip, na pakai. Pa jin bongole pe, mindemboi pa yamba e yitini embere sekete. <sup>36</sup> Yip pa jin bongole no, pa junde n̄asande tikin Got. Ta e luku pe, pa yamba e n̄ai e n̄ai e bwore bwore n̄aiye somohon Got nupwai e wusyep nange ka yul yip.

<sup>37</sup> Ki ta e wusyep n̄aiye sai nato Tup tikin Got n̄anange na, N̄up yukur sokoloh, n̄up si mi e sehei n̄aiye miye uku de ka ot. Kin se ka ot hihwaiye.

<sup>38</sup> Miye bwore bwarme n̄am n̄aiye n̄oihmbwaip kin ka teñei bongol me Got pe, ka orp laip.

Kom n̄aiye lahende ka plihe bunjenge n̄oihmbwaip pe, n̄am yukur ma se hriphrip me kin.

<sup>39</sup> Poi yukur lenge miye tuweinge n̄aiye ya se bunjenge n̄oihmbwaip poi no, ya talai, pakai. Poi miye tuweinge n̄aiye n̄oihmbwaip poi teñeime Got bongol pe, ya mamba e laip bwore.

## 11

*N̄oihmbwaip lenge miye yerkeime ki teñei bongol*

<sup>1</sup> N̄oihmbwaip lenge miye tuweinge teñeime Lahmborenge bongol pe, tinge sisyeme n̄aiye mindemboi ka yamba e n̄ai e n̄ai e n̄aiye Got ka angang lenge el moihla. Tinge sisyeme nange n̄ai e n̄ai e luku yukur lahende n̄eteke e ki n̄anar. <sup>2</sup> Kom lenge miye n̄aiye somohonme pe, n̄oihmbwaip tinge teñeime Got bongol pe, Got hriphrip me n̄oihmbwaip bwore tinge. <sup>3</sup> N̄oihmbwaip poi teñeime Got pe, poi sisyeme nange Got n̄anange wusyep tas mut kin uku pe, kekep topo e n̄aitem nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e, Got n̄anange pe, ki nate sai. Ta e luku pe, n̄aimune le e n̄aiye tukwini poi meteke e ki nate sai pe, Got yukur namba e n̄ainde nenge n̄ende.

*N̄oihmbwaip Abel, Enok topo e Noa teñeime Got*

<sup>4</sup> N̄oihmbwaip Abel teñeime Got bongol pe, kin n̄ende ofa bwore nalme Got mi e pe, Got hriphrip me ofa kin nengelyembe Kein.

Ta e luku pe, Got galme kin miye bwore bwarme. Abel si nule, kom poi teter n̄oheryembe n̄ohmbwaip Abel n̄aiye tejeime Got bongol. <sup>5</sup> N̄ohmbwaip Enok tejeime Got bongol pe, Got namba e kin nenge nanah moihla. Yukur lahende n̄eteke e kin n̄aiye kin nule. Lenge miye tuweinge yahai e kin, kom yukur tinge yeteke e kin. Detale, Got si namba e kin. Wusyep nato tup n̄anange na, n̄upe n̄aiye Enok teter narp kekep e e pe, Got hriphrip me kin. <sup>6</sup> Lahmende n̄aiye n̄ohmbwaip kin yukur tejeime Got pe, Got yukur ka se hriphrip me kin. Tehei kin ta e le e, miye n̄aiye nala el sehei me Got pe, n̄ohmbwaip kin ka tejeime Got n̄aiye narp laip. Topo e Got ka n̄oh mi mi me lenge miye tuweinge n̄aiye yahai e kin.

<sup>7</sup> N̄ohmbwaip Noa tejeime Got bongol pe, Got n̄aname n̄aimune n̄aiye mindemboi ka ot. Noa yukur n̄eteke e n̄aimune n̄aiye ka ot, kom kin n̄ende loubil pinip ende gande n̄asande tikin Got. Kin nenge lenge tuweinge talah kin yarp bwore ya yoto loubil pinip pe, yukur tinge yamba e hwap. N̄ohmbwaip bwore Noa n̄aiye tejeime Got pe, Noa nember hwap lenge miye tuweinge tikin kekep nate tas halhale. N̄ohmbwaip Noa tejeime Got bongol pe, Got galme kin miye n̄aiye narp bwore bwarme.

*N̄ohmbwaip Abraham hindi Sara tejeime Got*

<sup>8</sup> N̄ohmbwaip Abraham tejeime Got pe, n̄upe n̄aiye Got galme kin pe, Abraham n̄asande wusyep kin. Abraham nasme moi jeheinge kin pe, kin nala amba e kekep ambaran ende n̄aiye Got de ka aña e kin tu e n̄aiye kekep kin. Abraham yukur sisysteme luh moi n̄aiye ka el, kom n̄ohmbwaip kin tejeime Got

pe, kin nal. <sup>9</sup> N̄ohmbwaip Abraham tejeime Got pe, kin nal narp kekep n̄aiye somohon Got n̄aname nange ka aña e kin. Abraham narp kekep uku ta e n̄aiye kin yuwore ende. Abraham kin narp nato yukoh sel ende. Mindemboi pe, Aisak ka orp e oto yukoh sel ende, topo e Jekop ka orp yokoh sel ende. Somohon Got nupwai e wusyep ilyeh topo e tinge. <sup>10</sup> N̄ohmbwaip Abraham tejei bongol me Got pe, kin narp n̄eseperhme n̄aiye ka eteke e moi ambaran uku n̄aiye Got si n̄ende gande n̄oheryembe kitikin. Moi uku ka si nye nyermbe. <sup>11</sup> Tuwei tikin Abraham Sara pe, mukuh ti susukut. Wahtaip wula wula si nal pe, Abraham topo e Sara, tinge hindi si miyen pe, bongol tinge si mi e n̄aiye ka yara e talah, kom Got nupwai e wusyep topo e tinge nange ka angange talah ende. Ta e luku pe, n̄ohmbwaip Abraham tejeime Got pe, kin sisysteme nange Got se ka ende n̄aimune gunde wusyep n̄aiye kin si nupwai e. <sup>12</sup> Ta e luku pe, n̄up tikin Abraham si mi e n̄aiye sehei ka ole, kom kin miye ende n̄aiye kin ka yai lenge n̄ambaih talah n̄aiye wula wula sekete. Tinge tahar wula sekete ta e sahmolon n̄aiye n̄anar n̄oloh sah, topo e nowas nanah n̄aitem. Miye ende yukur tatame ka se gonose tinge, pakai.

<sup>13</sup> Lenge miye lalme luku pe, tinge yaña e n̄ohmbwaip tinge lalme yalme Got pe, tinge yarp ya tatame n̄aiye tinge yule. N̄upe n̄aiye tinge yarp kekep pe, tinge yukur yamba e n̄ai e n̄ai e bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge, pakai. Ki ta e n̄aiye tinge jan wohe bep ya yeteke e n̄ai e n̄ai e luku n̄anar nal wohme tinge pe, tinge hriphrip n̄aiye ka yeteke e n̄ai uku. Topo e tinge

yukur hi e n̄aiye tinge yanange na, “Poi marp kekep e e ta e yuwore n̄aiye poi mase moinde mat. Poi mate marp kekep e e n̄up sikirp manai e.”<sup>14</sup> Lenge miye tuweinge n̄aiye yanange wusyep ta e luku pe, poi ya sisyeme nange tinge luku yahai e moi jeheinge tinge.<sup>15</sup> Ta e luku pe, n̄aiye ka n̄oiheryembe nange luku kekep tinge n̄aiye tinge yasme no, tinge tahar yat pe, se ka plihe yil kekep tehei tinge luku.<sup>16</sup> Kom tinge yukur n̄oiheryembe moi yerme tinge luku, pakai. Tinge yisande tikin n̄aiye ka yamba e kekep ambaran n̄oinde. Ki bwore mi supule nengelyembe kekep yere luku. Kekep uku, moi hla. Lenge miye uku yiname Got ta e le e, “Nin Got poi”. Got yukur hi e wusyep uku n̄aiye tinge yanange, kut kin si n̄ende mi mi moi embere ende me lenge miye uku.

<sup>17</sup> N̄oihmbwaip Abraham tejeime Got pe, n̄upe n̄aiye Got n̄ondol me kin pe, Abraham n̄ende mi mi n̄aiye ka onombe Aisak ka ole ende ofa elme Got. Got si nupwai e wusyep topo e Abraham nange kin ka yai lenge n̄ambaih talah wula wula sekete. Kom Abraham nala ende ofa me talah esep kin ilyeh uku.<sup>18</sup> Got n̄aname Abraham na, “Wim esep ilyeh Aisak pe, lenge n̄ambaih talah nin ka wula wula sekete yut junde wusyep tupwai n̄am.”<sup>19</sup> Abraham n̄oiheryembe nange n̄aiye Aisak ka ole pe, Got tatame n̄aiye se ka plihe ahra e kin. Kom Got n̄aname Abraham n̄aiye yukur ka onombe Aisak pe, ki ta e n̄aiye Abraham plihe namba e talah kin.

*Aisak hindi Jekop topo e Josep, n̄oihmbwaip tinge tejeime Got*

<sup>20</sup> N̄oihmbwaip Aisak tejeime Got pe, kin n̄ende mi mi me Jekop

hindi Iso. N̄oihmbwaip kin tejeime n̄aimune bwore n̄aiye mindemboi Got ka ende me Jekop hindi Iso.<sup>21</sup> N̄oihmbwaip Jekop tejeime Got bongol pe, kin n̄oiheryembe n̄aiye sehei kin de ole pe, kin n̄ende mi me lenge talah hoi tikin Josep no, kin narpe lou tase kin pe, kin n̄irisukwarme Got.<sup>22</sup> N̄oihmbwaip Josep tejeime Got pe, n̄upe n̄aiye sehei ka ole pe, kin n̄ana lenge na, “Yip Israel, mindemboi n̄aiye pa yusme Isip no, pa yil pe, pa yenge lupu n̄am yil topo e yip.”

*N̄oihmbwaip Moses tejeime Got*

<sup>23</sup> Yaimam Moses pe, n̄oihmbwaip tinge tejeime Got. Pe n̄upe n̄aiye mam wara e kin pe, tinge hindi yeteke e kin bwore mi supule. Ta e luku pe, tinge yinise Moses tatame wundehei hun. Tinge hindi yukur hi jarnge nange tinge si yowor e wusyep erneme tikin kin.<sup>24</sup> N̄upe n̄aiye Moses tahar bworeng pe, n̄oihmbwaip kin tejeime Got, kom Moses garng n̄aiye lenge mitin̄ ka yininge nange kin talah titi talah tuwei tikin kin.<sup>25</sup> Kin n̄ende mi mi n̄aiye ka amba e nihe syohe otop lenge miye tuweinge tikin Got. Moses garng n̄aiye hwap pupwa ka ende kin hriphrip n̄up sehei e.<sup>26</sup> Kin n̄oiheryembe n̄aiye ka amba e nihe syohe me Krai<sup>\*</sup> pe, luku kin nengelyembe wuhau topo e n̄ai e n̄ai e bwore bwore tikin Kin titinge Isip. Moses n̄oiheryembe yitini bwore n̄aiye Got si n̄anange nange ka an̄a e pe, kin gan bongol supule.<sup>27</sup> N̄oihmbwaip Moses tejeime Got bongol pe, kin tahar nasme Isip pe, kin nal. Kin Isip n̄oihmbwaip pupwa me Moses, kom Moses yukur hi garng kin. Bwore mise, Moses yukur n̄eteke e Got, kom n̄aiye bilip kin pe, kin si n̄eteke e Got pe, kin

**11.17** Stt 22.1-14    **11.18** Stt 21.12    **11.20** Stt 27.27-29,39-40    **11.21** Stt 47.31, 48.1-20

**11.22** Stt 50.24-25, Kis 13.19    **11.23** Kis 1.22, 2.2    **11.24** Kis 2.10-12    \* **11.26** Bwore mise, n̄aiye n̄up tikin Moses pe, Jisas Krai<sup>\*</sup> yukur nat kekep e e, kom wah n̄aiye Moses n̄ende pe, kin namba e hi me n̄an̄ tikin Krai<sup>\*</sup>.    **11.28** Kis 12.21-30

gan bongol supule. <sup>28</sup> Nõihmbwaip Moses tejeime Got pe, kin ñana lenge Israel ñaiye ka yongombe worsip ñaiye ka yende Pasova pe, ka yusupwai e wim yowor sipsip yi yunuh kohmap tinge no, walip hla tikin Got yukur ka se ongombe lenge talah miye ondoh tinge Israel.

*Miye tuweinge Israel wula wula nõihmbwaip tinge tejeime Got bongol*

<sup>29</sup> Nõihmbwaip lenge Israel tejeime Got pe, tinge yerne ñoloh pinip yaihe yal umbur ta e ñaiye tinge yange yanah kekep bongol ñaiye hwai e. Kom ñupe ñaiye lenge Isip jande lenge Israel yal pe, tinge yono e pinip pe, tinge yule. <sup>30</sup> Nõihmbwaip lenge Israel tejeime Got bongol pe, tinge yale yat yoyor me lem moi embere Jeriko ñup syepumbur hoi. Pe lem uku turwau lal gah. <sup>31</sup> Rahap, tuwei ñaiye wende niñ pinip yar, kom nõihmbwaip ti tejeime Got pe, ti wungwis lenge miye hoi ñaiye yate bep jahe jahe yeteke e moi embere Jeriko. Ta e luku pe, ti yukur wamba e hwap wotop lenge mitiñ ñaiye yengelyembe wusyep Got.

<sup>32</sup> Kom tukwini pe, ma plihe menjele wusyep mune topo e, pakai. Nup ñam sehei e ñaiye ma mininge wusyep me Gideon, Barak, Samson, Jepta, Dewit, Samuel topo e lenge profet. <sup>33</sup> Nõihmbwaip lenge miye uku tejeime Got pe, tinge yohe wondoh me lenge kin wula wula. Lenge miye ondoh uku tinge bwore bwarme. Tinge yamba e ñaimune ñaiye Got ñanange ka angang lenge. Topo e tinge yupwai e mut laion. <sup>34</sup> Tinge yende nih embere naip. Nim ñombor yukur nongomb lenge. Tinge bongol

pakai, kom Got ñende bongolme tinge pe, tinge tahar miye bongol pupwa supule ñaiye tatame ka yurmbe. Tinge kukwame lenge miye wondoh wula wula lenge mitiñ sye. <sup>35</sup> Lenge miye ñaiye somohon yule pe, sye tinge tahar plihe yal lenge mam tinge. Lenge mitiñ sye yarp mwahupwai e pe, lenge wachaih yende yumbune wahri tinge ñaiye tatame ka yule. Lenge wachaih yanange nange ñaiye ka yusme nõihmbwaip tinge ñaiye sai me Got pe, ka yusme tinge ka yil hlaininge. Kom tinge yukur yisande wusyep lenge wachaih tinge. Detale, tinge nõiheryembe nange ka yule pe, ka plihe tuhur yusme ñehheh pe, ka yamba e laip bwore supule. Ta e luku pe, tinge yasme wachaih yongombe lenge pe, tinge yule. <sup>36</sup> Lenge wachaih jonosambalai lenge, topo e yenge winje jate lenge, topo e tinge yenge merkinip yupwai lenge ñhip syep yember lenge ya yoto mwahupwai e. <sup>37</sup> Lenge wachaih yiche ñeser yongomb lenge, topo e tinge yotombo wahri tinge hoime. Tinge yenge ñim ñombor yongomb lenge pe, tinge yule. Tinge tekeye yowor sip hi topo e meme hi pe, tinge yal. Tinge sehei e ñai e ñai e ñaiye yungwisme wahri tinge pe, lenge wachaih yongomb lenge yende yumbune lenge pupwa supule. <sup>38</sup> Kekep e e yukur bwore me tinge ñaiye ka yurp yi yoto. Tinge yale yale yal yoto moi gungurar, topo e yal hwate, topo e ya yoto ñeser map, topo e map nangah kekep.

<sup>39</sup> Nõihmbwaip lenge miye tuweinge luku tejeime Got bongol pe, tinge yamba e nan bwore yat ñembep tikin Got. Kom ñaiye teter tinge yarp kekep pe, tinge yukur

**11.29** Kis 14.21-31    **11.30** Jos 6.12-21    **11.31** Jos 2.1-21, 6.22-25    **11.32** Het 4.6-5.31, 6.11-8.32, 11.1-12.7, 13.2-16.31, 1Sam 1.1-25.1, 1Sam 16.1-1Ki 2.11    **11.33** Dan 6.1-27    **11.34** Dan 3.1-30    **11.35** 1Ki 17.17-24, 2Ki 4.25-37    **11.36** 1Ki 22.26-27, 2Sto 18.25-26, Jer 20.2, 37.15, 38.6    **11.37** 2Sto 24.21

yamba e n̄aimune bwore bwore n̄aiye Got si nupwai e wusyep nange ka angang lenge. <sup>40</sup> Detale, somohon Got si n̄ende mi mi n̄ainde n̄aiye tikin bwore mi supule n̄aiye ka pul poi lalme. Kin n̄asande n̄aiye poi topo e lenge miye tuweinge n̄aiye somohonme ya lalme tuhur bwore mi supule.

## 12

*Nembep poi lalme ka si me Jisas, topo e n̄oihmbwaip poi ka tejeime kin*

<sup>1</sup> Poi sisyeme lenge miye tuweinge wula wula somohonme ta e luku n̄aiye n̄oihmbwaip tinge tejeime Got. Tinge jan yoyor me poi ta e mwahit n̄aiye gah. Ta e luku pe, ya musme n̄ai e n̄ai e tetehei pupwa, topo e hwap n̄aiye ka upwai e poi bongol no, ya se gwertenge marnge mil gwere wutu n̄aiye Got somohon nalanjatme. <sup>2</sup> N̄oihmbwaip poi pe, nye nyermbe ya n̄oihmeryembe Jisas ilyeh. Kin tehei n̄aiye n̄ende n̄oihmbwaip poi tejeime Got n̄aiye n̄endeheiyeh nal tatame n̄aiye yuwo kin. Kin yukur garnge n̄aiye ka ole el loutungwarmbe no, ka aamba e hi e. Kom kin sisyeme nange hriphrip embere luku sai neseperhme pe, kin nikirh mane pe, ki nule nal loutungwarmbe. Ta e luku pe, tukwini kin narp ta e miye ondoh nal syep non tikin Got nal luh yilihe. <sup>3</sup> Te n̄oiheryembe yanah n̄aiye Jisas gan bongole n̄upe n̄aiye lenge miye pupwa yende yumbune kin. Ta e luku pe, yip yukur pa yende n̄oihemine, topo e pa jirnge.

<sup>4</sup> Bwore mise! Yip yende wah nihe n̄aiye yip yala tupwaihme hwap. Kom yarmbe yip, wim yip yukur turu gah. <sup>5</sup> Ta e yip si n̄oihsipe wusyep bwore bwore n̄aiye Got n̄ana yip n̄aiye ka ende

bongolme n̄oihmbwaip yip n̄aiye kin si gal yip ta e n̄aiye talah kin?

Talah n̄am! Yukur na ende sisyo e n̄upe n̄aiye Lahmborenge nala uhyulme nin

gunde n̄aimune pupwa n̄aiye nin n̄ende pe,

yukur na n̄oihmbwaip mane n̄upe n̄aiye kin de ka uhyulme nin.

<sup>6</sup> Lenge miye tuweinge n̄aiye Got n̄ende nihararme tinge pe,

se ka ende tinge ka sisyeme n̄aimune pupwa n̄aiye tinge yende.

Topo e lahmende n̄aiye Lahmborenge galme kin ta e n̄aiye talah kin pe,

se ka ihyele ongomb lenge.

<sup>7</sup> N̄upe n̄aiye Got da yih yip, lakai yumbip yip pe, jin bongole yusme ka ende. Got n̄ende n̄ai uku n̄ahilyeh ta e n̄aiye yai n̄aiye n̄ende me talah kin. Yai lalme yongombe yihyele lenge talah tinge lalme. Talah ende yukur narp pakaiye. <sup>8</sup> Lenge yai lalme tinge yuhyulme lenge talah tinge lalme. N̄aiye yai yukur n̄uhyulme yip pe, yip yukur pa yurp tu e talah mise kin, pakai. Yip ta e lenge talah n̄aiye tinge yara e yanar yanah n̄aiye yai pakai.

<sup>9</sup> Te n̄oiheryembe yai poi n̄aiye yarp kekep e e. Tinge yuhyulme poi mi e pe, poi syumbe marp n̄umwaiye masande wusyep tinge. Ta e luku pe, poi ya murp tuwihme Yai Got poi n̄aiye narp nanah moihla n̄aiye ya murp laip nye nyermbe.

<sup>10</sup> Lenge yai poi n̄aiye yarp kekep pe, tinge yuhyulme poi sikirp, depe mi e gande n̄asande tinge. Kom Got pe, kin n̄uhyulme poi n̄aiye ka ungwisme poi n̄aiye ya mamba e n̄oihmbwaip holi bwore mise supule kin. <sup>11</sup> N̄upe n̄aiye tinge yuhyulme poi no, poi mamba e syohe pe, poi n̄oihmbwaip mane pupwa. Kom n̄upe n̄aiye tinge si yuhyulme poi mi e pe, poi mamba e n̄oihmbwaip

bwore mat gwande pe, luku ya murp numwaiye topo e musyunde wusyep.

*Poi ya gwin bongole*

<sup>12</sup> Ta e luku pe, naiye syep yip bongol pakai no, ka bumbu tuwei pakaiye pe, yip pa yahra e syep yip yunuh yende wah. Topo e ta e naiye nihip yip si nule no, bongol pakai pe, prepwan, pa yende bongol tuhur jin. <sup>13</sup> Ta e luku pe, yip pa jite nihip yip yi yunuh yurp bwore bwarme no, ka ungwisme lenge to tatai yip naiye yukur jan bongol. <sup>14</sup> Pa yende wah nihe naiye pa yurp numwaiye yotop lenge mitinj. Pa yanja e noihmbwaip yip yilme Got pe, pa yurp holi bwore mise supule. Naiye pakai pe, yukur pa yeteke e Lahmborenge. <sup>15</sup> Noihme naiye pa yusme noihmbwaip numwaiye tikin Got. Topo e noihme naiye miye tuweinge sye ka yende pupwa me yip ende mi e pe, ka noihmbwaip nihe ininge wusyep pupwa pe, luku ki ta e naiye lousep naiye tikin sepele. Pe luku se ka ende yum-bune laip bwore yip. <sup>16</sup> Noihme naiye lahende yip ka ende nin pinip yar. Topo e noihme miye ende naiye ka anja e teket me Got nahilyeh tu e Iso naiye somohon nende. Yai de ka ikil syep unuh talah ondohe Iso ende mi me kin, kom nimbot nonombe Iso pe, kin namba e mihmarp to kin nono e pe, yanjah uku kin nanja e yitini kitikin tatai nal me to kin. <sup>17</sup> Yip sisyeme, kin nende luku mi e pe, kin njilil embere naiye ka amba e nai e nai e bwore bwore luku. Kom yai nanange pakai, topo e yukur tatame naiye Iso ka se plihe ahai e yanjah noinde naiye ungwisme naimune naiye kin si nende, pakai.

*Poi si mate gwere Jerusalem ambaran naiye sai moihla*

<sup>18</sup> Yip yukur ya jere hwate ende tikin kekep e e ta e naiye lenge Israel yat hwate Sainai pe, tinge yeteke e nih embere tahar, topo e yepelme pupwa supule, topo e yohe bimbilye me embere pupwa tahar. <sup>19</sup> Tinge yisande noih ende gal pe, tinge yisande wonge tikin Got nanange wusyep. Tinge yisande wonge luku pe, tinge hi jarng pe, tinge yiname Moses nange tinge yukur ka plihe yusyunde wusyep di uku. <sup>20</sup> Got nana lenge wusyep bongol na, "Naiye miye ende, lakai sipsip, lakai meme ende ka yut hwate le e pe, pa yiche neser yonombe ka ole." Ta e luku pe, tinge hi jarng embere pupwa supule. <sup>21</sup> Tinge lalme yeteke e naimune naiye nende sai nanah hwate luku pe, tinge hi jarng embere pupwa supule. Moses plihe nanange na, "Nam topo e, nam hi gwarng pe, wahri nam dondol."

<sup>22</sup> Kom yip si yate jere hwate Saion naiye moi embere Jerusalem naiye moi tikin Got naiye narp laip nye nyermbe. Moi embere luku Jerusalem sai moihla, topo e yip yeteke e walip hla wula wula sekete naiye yirisukwarme Got. <sup>23</sup> Yip lalme yate jahilyeh ta e talah ondohe tikin Got pe, yip pa hriphrip. Lenge mitinj uku pe, Got si nainge nan jah tup nanah moihla. Yip yate jan nembep Got naiye ka iyar e lenge miye tuweinge lalme. Yip yate jahilyeh lenge miye tuweinge bwore bwarme naiye somohon Got nende lenge tahar bwore mi supule. <sup>24</sup> Yip si yatme Jisas, miye bumb e naiye nangalai wim kin uku nanah yip naiye nende bongolme kontrak ambaran tikin Got. Yip si yat wim tikin Jisas naiye kin nangalai pe, ki nanange nai e nai e

bwore ñaiye nengelyembe wim tikin Abel.

*Noihme ñaiye pa yengelyembe wusyep tikin Got*

<sup>25</sup>Noihme, ñaiye pa jirnge ñaiye pa yisyunde wusyep tikin Got ñaiye ka ininge. Somohonme Got nat kekep e e pe, kin ñanange wusyep bongol nal lenge miye tuweinge, kom tinge yukur yisande wusyep kin. Tinge yukur tatame ka se tupwaihme hwap tinge, pakai. Tukwini Got ñanange wusyep bongol nase moihla gah ñaiye lahmende miye tuweinge ñaiye ka yende bwili e bwula e yengelyembe wusyep Got pe, ka se jirnge tupwaihme hwap pupwa luku tu e la? Pakai supule. <sup>26</sup>Somohon pe, mut tikin Got ñanange pe, kekep e e ki blohe. Kom tukwini pe, kin si nupwai e wusyep ñaiye ñana poi ta e le e, Ma plihe mondol me kekep topo e ñaitem ka blohe ninde.

<sup>27</sup>Got ñanange ñaiye ka plihe ende ninde topo e pe, wusyep uku ki pasam poi nange ñai e ñai e ñaiye somohon Got ñende, ñup ende ka blohe pe, ñai e ñai e luku ka mi e, yukur ka si. Kut yukur ka ondol me ñai e ñai e ñaiye sai nanah moihla ñaiye ka si nye nyermbe. <sup>28</sup>Poi ya mininge wusyep mirisukwarme Got ñaiye kin pwal poi lemame tikin Got ñaiye ñainde yukur ka se ondol me. Pe poi ya mirisukwarme kin gunde ñoihmbwaip bwore ñaiye kin ñasande. Poi ya hi gwirnge kin pe, ya murp tuwihme kin ñaiye mahra e nan kin, manja e nan embere milme kin. <sup>29</sup>Detale, Got poi kin ta e nih ñaiye ka ono ende yumbune ñai e ñai e.

### 13

*Poi ilyeh ilyeh ya mende niharar lenge mitin*

**12.25** Kis 20.22    **12.26** Hag 2.6    **12.29** Lo 4.24    **13.2** Stt 18.1-8, 19.1-3    **13.5** Lo 31.6,8,  
Jos 1.5    **13.6** Sng 118.6

<sup>1</sup>Yip lenge Kristen miye tuweinge pe, pa yende niharar ñaiye pa yanja e ñoihmbwaip yip yil lenge Kristen to tatai sye. <sup>2</sup>Nupe ñaiye lenge mitin supule yat moi yip pe, pa yamba lenge yenge yil yokoh yip. Topo e yip sisysteme, nange yanjah uku somohon lenge mitin sye ñoiheryembe nange tinge yamba lenge miye pakaiye yenge yal yokoh tinge, kom tinge yamba e lenge walip hla yenge yal. <sup>3</sup>Yip ñoiheryembe lenge mitin sye ñaiye yarp mwahupwai e pe, yip pa yikirh mane tinge ta e ñaiye yip yarp mwahupwai e yotop tinge. Topo e yip pa ñoiheryembe lenge mitin ñaiye lenge wachaih yende yumbune lenge pe, yip pa yikirh mane tinge ta e ñaiye tinge yende wachaihme yip.

<sup>4</sup>Dindi pe, ki bwore supule, kom yip miye tuweinge pa yembepeme dindi yip bworerme. Got se ka ende yumbune lenge miye tuweinge ñaiye yende nin pinip yar.

<sup>5</sup>Yip yukur pa yende nihararme wuhyau, na pakai. Wuhyau yukuriye ñaiye yip si yenge pe, sekei. Got ñana poi ta e le e, Nam yukur ma musme ñembep me yip.

Topo e yukur ma musme yip.

<sup>6</sup>Ta e luku pe, ñoihmbwaip poi ki bongol pe, ya mininge tu e le e, Lahmborenge kin nungwisme ñam pe, yukur ma hi gwirnge. Lahmende yukur ka se ende ñam tu e la?

<sup>7</sup>Ñoiheryembe yil lenge miye ondoh sios yip ñaiye somohon yanange yalanatme wusyep tikin Got yalme yip. Te plihe ñoiheryembe yil laip tinge. Pa junde ñhip wutu ñaiye ñoihmbwaip bwore tinge teñeime. <sup>8</sup>Jisas Krai, kin narp ñahilyeh ñaiye misei, tukwini topo e nye nyermbe ta e luku nenge nal.



<sup>9</sup> Ta e luku pe, yukur pa yanja e dou me wusyep tetehei molohe najaye ka kite njoihmbwaip yip no, pa yusme yanah bwore najaye jande Got. Ki bwore najaye ya mamba e bongol topo e njoih mi mi tikin Got. Kut najaye ya gunde wusyep erjeme najaye sasangaime naji pe, yukur ka ende bongolme poi. Lahmende miye tuweinge najaye jande wusyep erjeme luku pe, yukur ka ungwisme tinge, pakai.

<sup>10</sup> Lenge pris tikin Yokoh Sel Yirise najaye kekep e e, tinge yukur tatame najaye ka yono naji najaye tikir neser hendeinge poi. <sup>11</sup> Pris ondoh namba e wim lenge yowor nenge nato Luh najaye tikin Holi Supule pe, kin njende ofa najaye nongohe hwap lenge mitinj lalme. Kut yuwor orope pe, tinge yesekeh jan ya tas lem wicher. <sup>12</sup> Ta e luku pe, Jisas topo e namba e nihe syohe pe, kin nule nal tas lem wicher Jerusalem najaye wim kin turu na gah njende lenge miye tuweinge ka tuhur prihe yil njembep tikin Got. <sup>13</sup> Ta e luku pe, poi ya mi tus wicher pe, ya milme Jisas pe, ya mamba e hi e tu e najaye kin namba e. <sup>14</sup> Poi sisyeme nange kekep e e yukur moi najaye ya murp nye nyermbe, pakai. Kom poi marp meseperhme moi embere ende najaye mindemboi ka ot.

<sup>15</sup> Ta e pe, nye nyermbe ya manja e nan embere najaye mirisuk-warme Got tu e ofa mi moto nan tikin Jisas. Bwore mise, nye nyermbe mut poi ya mahra e nan kin. <sup>16</sup> Yip yukur pa njoihsipe najaye pa yende naji e naji e bwore bwore, topo e pa yiyar e naji e naji e yip sye yungwis lenge mitinj. Detale, le e ofa bwore bwore najaye Got se ka hriphrip.

<sup>17</sup> Yip pa yusyunde wusyep lenge miye embep yip pe, pa yurp tuwihme tinge. Tinge se ka

bepeteme yip nye nyermbe. Pe tinge se ka yinime Got me wah mune najaye tinge si yende. Ta e luku pe, yip pa yisyunde wusyep tinge pe, pa junde pe, tinge ka hriphrip me wah tinge. Topo e tinge yukur ka njoihmbwaip mane. O najaye ka njoihmbwaip mane me wah najaye ka bepeteme yip pe, ka se yungwis yip tu e la? <sup>18</sup> Yip pa yende wah yininge wusyep yisilihme Got najaye ka ungwisme poi. Topo e poi sisyeme nange njoihmbwaip poi ki sai bwore bwarme nal njembep tikin Got. Detale, poi mala mende naji e naji e najaye ki bwore bwarme nye nyermbe. <sup>19</sup> Nam manange wusyep bongol najaye nam misilih yip pa yininge wusyep yisilihme Got najaye ka ember nam ma mute meteke e yip hihwaiye.

#### *Wusyep yuwo*

<sup>20</sup> Got kin tehei najaye njoihmbwaip njumwaiye pe, kin nahra e Lahmborenge poi Jisas Krai.

Krais bepeteme poi miye tuweinge ta e najaye kin bepeteme worsip.

Detale, wim kin si turu pe, kin njende bongolme kontrak ambaran

najaye sai nye nyermbe.

Ta e luku pe, Got plihe nahra e kin nasme njeh.

<sup>21</sup> Nam ma misilihme Got najaye ka yul yip naji e naji e bwore bwore no,

pa junde nasande kin.

Got hindi Jisas Krai, tinge yember njoihmbwaip bwore bwore tinge

yoto njoihmbwaip mele e poi najaye ka hriphrip me poi.

Pe nye nyermbe ya lalme manja e nan embere milme kin. Bwore mise.

<sup>22</sup> Lenge to tatai nam, nam masande najaye mungwim yip ka gale si me

wusyep ηaiye ηam si mainge member malme yip ηaiye ka uhyulme ηoihmbwaip yip. Detale, wusyep e e ηaiye ηam mainge member malme yip pe, yukur sokoloh. <sup>23</sup> Nām de ma mini yip tu e le e, tinge si yasme to poi Timoti pe, kin si na tas nasme mwahupwai e. O ηaiye ka ote eteke ηam hihwaiye pe, se ya hindi mute meteke yip.

<sup>24</sup> Yangange ηau bwore poi yil lenge miye embep yip, topo e lenge miye tuweinge tikin Got. Lenge mitin ηaiye yase moi embere Itali yat pe, tinge topo e yember ηau bwore tinge yatme yip.

<sup>25</sup> Nōih mi mi tikin Got sai topo me yip lalme.

## Tup ɲaiye Jems nainge

<sup>1</sup> Ɗam Jems, miye wah tikin Got, topo e Lahmborenge Jisas Krai. Ɗam mende ma member wusyep hriphrip ɲam mil me lenge miye tuweinge tikin Got ɲaiye yarp yal e yal e kekep lalme. Ɗau bwore me yip lalme.

*Ɗondol me ka ende bongolme ɲoihmbwaip yip*

<sup>2</sup> Lenge to tatai ɲam, yip pa ɲoihyeryembe bworerme ɲupe ɲaiye ɲondol me wula wula ka ot me yip. <sup>3</sup> Yip pa sisysteme ɲupe ɲaiye ɲondol me ka ote ondol me ɲoihmbwaip mise yip pe, luku ka ende bongolme yip no, pa junde wusyep mise tikin Got. <sup>4</sup> Pa junde wusyep tikin Got pe, luku ka ungwisme yip ɲaiye pa jin bongole yende mi mi ɲaiye ɲai e ɲai e luku ka ot me yip. Mi e pe, pa yurp bwore bwarme mi supule. <sup>5</sup> Kom lahmende ɲaiye sehei me sande teke e pe, ka isilihme Got ɲaiye ka aɲa e kin. Detale, Got, kin hriphrip ɲembere supule ɲaiye ka angange sande teke e el lenge mitiɲ lalme. Yukur ka ihyele lenge miye tuweinge ɲaiye ka yisilihme sande teke e. <sup>6</sup> Kom ɲupe ɲaiye yip pa yisilihme Lahmborenge pe, yukur pa ɲoihyeryembe wula wula, ɲoihmbwaip yip ka teɲei bongol me Got ɲilyehe si. Lahmende ɲaiye ɲoihyeryembe wula wula pe, kin ta e ɲoloh pinip ɲaiye kotou no, yohe wenge wale wat. <sup>7</sup> Miye ɲaiye bunjenge ɲoihmbwaip kin ta e luku pe, yukur ka ɲoihyeryembe nange Lahmborenge ka si aɲa e ɲainde, pakai. <sup>8</sup> Ɗoihyeryembe kin nal e nal e pe, ɲai e ɲai e ɲaiye kin ɲende, yukur

kin gande ɲahwikin esep ilyeh, pakai.

*Ɗaipwa ɲi topo e miye lowe*

<sup>9</sup> Lenge Kristen miye tuweinge ɲaiye sehei e ɲai e ɲai e pe, tinge ka hriphrip yil yunuh hla ɲaiye Got ka ahra e naɲ tinge. <sup>10</sup> Topo e lenge Kristen miye tuweinge lowe pe, ka hriphrip ɲaiye tinge si tale tititinge yarp tuwihme Krai. Detale, tinge topo e ɲai e ɲai e tinge ka talai hwihwai tu e ɲaiye yuhurnge tiye. <sup>11</sup> Ɗupe ɲaiye ɲau ɲowor e dainge nal gah namba e lou yuhurnge luku pe, yuhurnge ki tiye nal gah kekep pe, yuhurnge ɲaiye mi supule luku mi e ko. Ka ɲahilyeh me lenge miye lowe, tinge teter yende wah tetehei nihe, kom nilyehe sai tinge ka yule pe, ɲai e ɲai e lalme tinge luku ka talai.

<sup>12</sup> Got ka ende mi me lenge miye tuweinge ɲaiye yarp ɲumwaiye ɲupe ɲaiye ɲondol me natme tinge. Detale, mindemboi se ka yamba e laip bwore ɲaiye Got somohonme ɲupwai e wusyep me lahmende ɲaiye yende nihararme kin. <sup>13</sup> Ɗupe ɲaiye ɲondol me ka otme miye ende no, ka amba e nihe syohe pe, yukur kin ka ininge tu e le e na, “Ɗondol me luku natme Got.” Miye pupwa Satan yukur tatame ɲaiye kin ka se ondol me Got, topo e Got yukur tatame ɲaiye ka se ondol me miye ende, pakai. <sup>14</sup> Kom ɲupe ɲaiye ɲondol me natme miye ende pe, kin tambe gande ɲoihmbwaip pupwa kitikin. <sup>15</sup> Tukwini ɲam da mininge wusyep tapimbilme le e. Ɗoihmbwaip tahar ɲaiye ɲende pupwa pe, ki ta e ɲaiye tuwei wusy e talah no, ti wara e. Ɗoihmbwaip pupwa luku ki tahar embere pe, ki ɲende ɲai e ɲai e pupwa pe, ɲai e ɲai e pupwa luku ɲende kin nule. <sup>16</sup> Lenge to tatai ɲam, yukur pa yusme ɲoihmbwaip pupwa yip ka kete yip enge el e el e.

<sup>17</sup> Njai e naj e bwore lalme topo e yitini bwore lalme nase moihlagah. Njai e naj e bwore luku natme Got, miye e e najaye nende naj e naj e bwore yirise najaye sai nanah najitem. Njau ki nowor e nal mi e pe, ki na tase. Wundehei ti wowor e mi e pe, ti wa tase. Kut Got pakai, ki sai najihyeh nye nyermbe. <sup>18</sup> Kin najasande nange poi ya murp tu e talah kin pe, kin ka orp tu e yai poi. Pe kin nember wusyep mise kin natme poi pe, najihmbwaipe poi tejeime kin. Ta e luku pe, njupe najaye Got si nende naj e naj e lalme pe, kin nalanjatme poi miye tuweinge nendehei kitikin.

*Poi ya musyunde wusyep pe, ya gunde*

<sup>19</sup> Lenge to tatai bwore nam! Yip lalme najihmbwaipe sai pe, yusyunde wusyep bworerme, kom yininge wusyep njumwaipe, topo e yukur pa yende najihmbwaipe nihe hihwaiye, na pakai. <sup>20</sup> Miye ende najaye nende najihmbwaipe nihe hihwaiye pe, kin yukur bwore bwarme nal njembep tikin Got, pakai. <sup>21</sup> Pe yip pa yusme najihmbwaipe pupwa yip topo e naj e naj e pupwa lalme najaye yip yende. Yember najihmbwaipe yip yilme Got pe, yamba e wusyep mise kin najaye kin njenete sai nato najihmbwaipe yip. Detale, kin se ka amba e yip najaye pa yusyunde wusyep kin.

<sup>22</sup> Pa najiheryembe wusyep e e bworere no, pa junde. Yukur pa yusyunde najiyehme. Najaye yukur pa junde wusyep pe, yip hombo e yehme yip tip. <sup>23</sup> Miye najaye najasande wusyep no, yukur kin gande pe, kin ta e miye najaye njeteke e njembep mohro kitikin nal pinip yipihinge. <sup>24</sup> Kin njeteke e njembep mohro kitikin bworerme mi e pe, njupe najaye kin nember pinip yipihinge nal no, kin nal pe, nilyehe sai kin si najihsipe njembep mohro kin ta e lai. <sup>25</sup> Kom miye ende najaye najihmbwaipe kin tejeime

wusyep erneme bwore mi supule tikin Got najaye nende kin narp hlaininge no, ka gunde wusyep mise luku, topo e yukur ka najihsipe wusyep mise najaye kin najasande mi e pe, Got se ka ende mi me kin me najimune luku najaye kin nende.

<sup>26</sup> Miye ende najaye najanange nange kin si bwore bwarme nal njembep tikin Lahmborenge, kom yukur kin njembepeteme mut kin pe, kin hombo e najiyehme kitikin. Ta e luku pe, najihmbwaipe kin najaye tejeime Lahmborenge topo e lotu kin na luh paka pakaiye. <sup>27</sup> Najimune bwore bwarme najaye Yai Got najasande ya mende pe, poi ya membepeteme lenge talah wuhliye, topo e lenge tuweinge njope me najimune najaye tinge sehei e. Poi ya menge wahri poi mosokome naj e naj e pupwa kekep e e najaye ka upwai e poi.

## 2

*Njohme najaye pa yende nihararme miye lowe, kut pa yiche yumbune lenge najipwa ni*

<sup>1</sup> Lenge to tatai nam! Najihmbwaipe yip si tejeime Jisas Kraiss, Lahmborenge poi, kin miye najaye yirise supule. Ta e luku pe, najihme najaye pa yende nihararme lenge miye najaye yamba e nan embere, kut yip pa yiche yumbune lenge najipwa ni. <sup>2</sup> O njupe najaye miye lowe ende dende dende hihiyilih bwore, topo e miye najipwa ni ende hindi yate yoto yukoh lotu. <sup>3</sup> Pe yip pa hriphrip me miye najaye dende hihiyilih bwore pe, yip pa yinime kin tu e le e na, "Iyai, ote orp luh bwore le e." Kut pa yinime miye najipwa ni tu e le e na, "El gin el liki" lakai "Ote orp guh kekep sehei me najihp nam." <sup>4</sup> Najaye pa yende tu e luku no, pa yiche yumbune najipwa ni pe, yip yende pupwa. Pe luku ta e najaye yip yiyar e lenge Kristen sye topo e najihmbwaipe pupwa yip. Yip

yukur ñoiheryembe nange poi lalme ñahilyeh no, pa yende bwore me tinge, pakai. Yip yiyar e tinge jande ñoihmbwaip pupwa yip.

<sup>5</sup> Lenge to tatai ñam, yusyunde! Yip sisysteme bworerme nange Got somohonme si nalanjatme ñaipwa ñi ñoto kekep lalme ñaiye tinge ka papararme ñoihmbwaip bwore kin. Kom lenge haiten yeteke e tinge nange tinge pupwa luh paka pakaiye. Kut somohonme Got ñupwai e wusyep nange ka ende mi me tinge. Detale, tinge yende nihararme kin no, ka yila yurp yoto lemame kitikin. <sup>6</sup> Kom yip yangange hi e yal lenge ñaipwa ñi. Ñoiheryembe bworerme, lahmende ñaiye tawe yip no, kin yal yip mane, topo e kin kete yip nal kot? Ñai uku lenge miye lowe yende. <sup>7</sup> Kom lenge miye lowe yanange wusyep hi e, topo e wusyep molohe yalme Jisas Krai. Kut Got si nalanjatme nan bwore tikin Krai nal me yip.

<sup>8</sup> O ñaiye yip pa yusyunde wusyep erñeme ñendehei tikin Lahmborenge no, pa yende junde pe, wusyep ñaiye sai nato Tup tikin Got ñanange na, “Ende nihararme lenge to tatai tu e ñaiye nin ñende nihararme nitei.” Ñaiye pa junde yanah uku pe, yip yende mi supule. <sup>9</sup> Ñaiye na iyar e lenge miye lowe nange tinge bwore, kut lenge ñaipwa ñi pupwa pe, luku nin si ñende hwap, topo e ni nowore wusyep erñeme. <sup>10</sup> O lahmende ñaiye gande wusyep erñeme lalme, kom kin ñowore ende pe, luku ki ta e ñaiye kin si ñowore wusyep erñeme lalme. <sup>11</sup> Yip sisysteme ñaiye Got ñanange ta e le e na, “Yukur yip pa yende niñ pinip yar.” Topo e ki plihe ñanange na, “Yukur yip pa yonombe miye ende, na pakai.” Kom ñaiye yukur yip yende niñ pinip yar, kut yip yowore wusyep erñeme ñaiye yonombe miye pe,

yip si yowore wusyep erñeme lalme.

<sup>12</sup> Ta e luku pe, wusyep ñaiye pa yininge, topo e ñaimune ñaiye pa yende pe, ñoiheryembe na, mindemboi pa jin wusyep me ñaiye yip yende nihararme lenge mitiñ, lakai pakai. Pa junde wusyep erñeme ñaiye pa yende niharar lenge mitiñ pe, pa yurp hlaininge. <sup>13</sup> Ñaiye miye yukur ñoihsipe hwap miye ende pe, Got yukur ka ñoihsipe hwap miye uku. Kom miye ñaiye ñoihginiirme miye ende pe, se ka yohe wusyep.

*Yusyunde wusyep pe, pa yende junde*

<sup>14</sup> Lenge Kristen to tatai ñam, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam teñeime Krai”, kom ñaiye kin yukur ñende ñoihmbwaip bwore pe, ñoihmbwaip kin ñaiye teñeime Lahmborenge pupwa luh paka pakaiye. Pe luku yukur ka ungwisme kin ñaiye ka yohe kot tikin Got mindemboi. Pakai supule. <sup>15</sup> Ñupe ñaiye lenge to tatai sye, lakai moihe mihyen sye sehei e hihiyilih ñaiye tinge ka dende, topo e tinge sehei e ñai pe, nin na ini lenge tu e lai? <sup>16</sup> Tatame ñaiye na ini lenge tu e le e na, “Pa yil pe, Lahmborenge ka orp topo e yip! Yip pa hriphrip ñaiye pa dende hihiyilih bworere, topo e yono ñai embere.” Kom yip yukur yangange ñaimune ñaiye ka ungwisme tinge. Tinge teter sehei e ñai e ñai e. <sup>17</sup> Bilip ki ñahilyeh ta e luku. Ñaiye bilip yip yukur yende bongolme ñoiheryembe yip no, yukur yip yungwisme lenge miye tuweinge pe, bilip yip pupwa luh paka pakaiye.

<sup>18</sup> Miye ende se ka ininge na, “Mitiñ sye, ñoihmbwaip tinge teñeime Lahmborenge, kom mitiñ sye, tinge yende ñai e ñai e bwore bwore.” Ñam manange na, ñam

yukur meteke e bilip yip ñaiye yukur yip yende ñai e ñai e bwore bwore. Kom ñam ma yisam yip bilip ñam gunde ñai e ñai e bwore ñaiye ñam mende. <sup>19</sup> Yip sisyeme nange Got kin ñilyeh, kin narp. Luku mise! Kom lenge yipihinge pupwa topo e, tinge sisyeme pe, tinge hijarnge kin supule. <sup>20</sup> Yusyunde, yip kwote! Yip pa sisyeme na, ñaiye miye ende ka ininge na, “Ñoihmbwaip ñam teñeime Got.” Kom ñaiye yukur kin ñende ñai e ñai e bwore bwore pe, bilip kin nal luh paka pakaiye.

<sup>21</sup> Mwan poi Abraham de ka onombe Aisak, talah kitikin no, ka ende ofa elme Got. Ta e luku pe, Got ñeteke e ñaimune ñaiye Abraham ñende pe, kin galme kin miye bwore bwarme. <sup>22</sup> Ñoiheryembe bworerme. Bilip Abraham topo e wah ñaiye kin ñende gande wusyep tikin Got pe, luku tinge hindi hoime jahilyeh pe, ki sasambe bilip kin nal halhale. <sup>23</sup> Pe luku ki gande wusyep tikin Got, ñaiye ñanange na, “Abraham, ñoihmbwaip kin teñeime Got pe, Got galme kin miye bwore bwarme.” Topo e Got galme kin ñime kin. <sup>24</sup> Yip yeteke e, yukur ta e ñaiye ñoihmbwaip mise kin ñilyehme pe, Got galme kin bwore bwarme, pakai. Kin ñende wah topo e.

<sup>25</sup> Ki plihe ñahilyeh ta e tuwei yañah Rahap ñaiye wende. Ti wamba e lenge miye Israel wenge wosokome lenge wachaih pe, ti wember lenge yal yañah ñoinde mwan. Ta e luku pe, Got galme ti tuwei bwore bwarme. <sup>26</sup> Ñahilyeh ta e wahri miye. Ñaiye yipihinge tikin Got uku tas nasme wahri miye pe, kin nule ko. Topo e plihe lahmende Kristen ñaiye ñoihmbwaip tinge teñeime wusyep Lahmborenge, kom yukur tinge yende jande wusyep kin pe, se ka

talai.

### 3

#### *Poi ya ñoihme mut poi*

<sup>1</sup> Lenge to tatai ñam, yukur yip pa lalme yende wah tikin jetmam. Detale, ñupe ñaiye Got ka iyar e lenge miye tuweinge pe, ka iyar e lenge jetmam ñembere sekete e unuh hla me ñaiye ka iyar e lenge mitiñ sye. <sup>2</sup> Poi Kristen lalme ñup sye poi mende pupwa. O ñaiye miye ende, kin yukur ñanange wusyep pupwa, pakai, kin narp bwore pe, kin tatame ñaiye ka embepeme wahri lalme kitikin. <sup>3</sup> O ñaiye poi ya mende worhos ende ñaiye ta wusyunde wusyep poi pe, poi ya monorh mwah moto mut worhos uku pe, ka uhyulme hos uku gunde ñaiye poi masande ta wil. <sup>4</sup> Topo e ñoihyeryembe yilme loubil pinip, ñai uku pupwa ñembere sekete, kom ñupe ñaiye miye ñaiye ñenenem loubil pinip uku narpe stia ñalalai pe, loubil pinip embere uku nal gande ñasande kin. <sup>5</sup> Te ñoihyeryembe mut pe, ki pupwa malaih. Kom ki ñanange wusyep sye pe, ki nihe sekete. Ki ñahilyeh ta e nih sukwilip malaih ende ñaiye tatame ka timbe ono syipsyap tingingde ñembere. <sup>6</sup> Mut poi pe, ki ta e ñaiye nih pe, ki kasar nih tikin hel. Wahri lombo luku pe, ki ñende ñai e ñai e pupwa ñende yumbune laip poi, topo e marp gwahilyeh poi.

<sup>7</sup> Poi miye si mamba e yowor telpei ta e ñinjet, hwanj topo e ñai e ñai e ñaiye yarp ñoloh pinip mate bepotepe ta e yowor ñembelei. <sup>8</sup> Kom yukur tatame ñaiye lahmende kin ka si enge mut kin osokome ñai e ñai e ñaiye pupwa, pakai. Kin papararme ñai e ñai e pupwa wondohe tatame ñaiye ka onombe miye ka ole. <sup>9</sup> Poi minge mut mahra e nanj tikin

Lahmborenge topo e Yai poi mi e pe, poi plihe manange wusyep pupwa naiye ka ongomb lenge to tatai naiye Got si n̄ende tinge nahilyeh ta e kitikin. <sup>10</sup> Mut n̄ilyeh uku pe, yip yahra e nan̄ tikin Lahmborenge mi e pe, yip plihe yanange wusyep pupwa. Lenge to tatai nam, yukur pa yende tu e luku, na pakai! <sup>11</sup> Pinip naiye nase hwate tas pe, yukur ka nehe topo e wondohe, pakai. <sup>12</sup> N̄ip yukur tatame naiye ka se teñei yah esep, pakai. Pinip nehe yukur ka se plihe imbilme el sepele, pakai. Ta e luku pe, mut poi ya mininge wusyep naiye ka bwore ilyehme.

*Noihmbwaip numwaiye natme Lahmborenge*

<sup>13</sup> Naiye miye ende nasande teke e kin bwore mi supule pe, ka tule kitikin topo e orp numwaiye ende nai e nai e bwore naiye lenge miye tuweinge ka yeteke e. <sup>14</sup> Kom naiye noihmbwaip yip solombe, topo e wim lal, topo e pa yahra e nan̄ yip ka si oto noihmbwaip yip pe, yukur pa yininge nange yip miye bwore, pakai. <sup>15</sup> Noihmbwaip pupwa naiye ta e liki yukur natme Lahmborenge, pakai. Kom kin natme miye kekep e e naiye gande noihmbwaip tikin Satan. <sup>16</sup> Nupe naiye noihmbwaip nihe, topo e noihmbwaip solombe sai me kin pe, kin nahra e wachaih, topo e kin n̄ende nai e nai e pupwa supule.

<sup>17</sup> Kom noihmbwaip numwaiye naiye natme Lahmborenge pe, n̄endehei kin tinge jande noiheryembe bwore prihe mi supule. Hoi kin, tinge yarp noihmbwaip ilyeh topo e lenge mitin̄ sye, topo e tinge syumbe yarp numwaiye. Tinge noihginir, topo e tinge noih mi mi lenge mitin̄ lalme. Tinge yarp tuwihme lenge mitin̄ lalme. Tinge yiyar e lenge mitin̄ lalme nahilyeh pe, yukur tinge

hombo e. <sup>18</sup> Lenge miye tuweinge naiye yarp noihmbwaip numwaiye topo e lenge mitin̄ sye pe, ki ta e naiye miye n̄enete n̄aisep tikin noihmbwaip numwaiye nal wah pe, n̄aisep ki teñei bwore.

## 4

*Miye naiye n̄ende nihararme nai e nai e tikin kekep pe, kin wachaih tikin Got*

<sup>1</sup> N̄aimune nenge tuhwar topo e yarmbe natme yip? Tinge yase noihmbwaip yip tip tas naiye noihyeryembe nai e nai e kekep e e pe, tinge yende wondoh teketenge yende yumbune yip. <sup>2</sup> Nin nasande nai e nai e naiye nin sehei e pe, nin narmbe naiye na amba e. Nin wim lal me nai e nai e lenge mitin̄ sye, kom yukur na amba e. Ta e luku pe, nin narmbe n̄ende wondohe naiye na amba e nai e nai e tinge. Kom yukur nin namba e. Detale, yukur nin n̄isilihme Got, naiye ka yule. <sup>3</sup> Yip yisilihme Got naiye ka yul yip nai e nai e, kom yukur tatame naiye ka yul yip n̄ainde. Detale, noihmbwaip yip pupwa. Nai e nai e naiye yip yisilih pe, yip yisande naiye ka ungwisme yip tip.

<sup>4</sup> Yip mitin̄ naiye yende nin̄ pinip yar pe, yip pa sisyeme na, nupe naiye yip n̄emei tikin kekep e e pe, yip wachaih tikin Got. Nam plihe da mini yip na, naiye yip pa hriphrip me nai e nai e tikin kekep e e pe, yip yukur n̄emei tikin Got, pakai. <sup>5</sup> Yip noihyeryembe nange wusyep mise naiye sai nato Tup tikin Got n̄anange na, Yipihinge bwore naiye Got pwal poi pe,

Got n̄ende nihararme poi ta e naiye miye n̄ende nihararme tuwei kin,

kom kin noihmbwaip pupwa naiye tuwei ti wim lal me miye ende.

<sup>6</sup> Kom Got ñoihgirime poi nembere sekete. Ta e ñaiye wusyep tikin Lahmborenge ñanange, Got kin tale lenge miye tuweinge nangah  
 ñaiye tinge ka yahra e nanj tititinge yil yunuh,  
 kut kin ñoihgirime lenge miye tuweinge  
 ñaiye tale tititinge yarp ñumwaiye.

<sup>7</sup> Yip pa yurp tuwihme Got pe, yenge wahri yip yosokome Satan no, kin ka girnge el wohe.  
<sup>8</sup> Yip lenge miye tuweinge yil sehei me Got no, kin ka ot sehei me yip. Yip lenge mitinj pupwa, jinyenme ñoihmbwaip pupwa yip no, ñoihmbwaip yip ka bwore bwarme tu e ñaiye miye nungurhme syep kin no, kin ka bwore prihe. Yip miye ñaiye ñoiheryembe hoi hoi, yip pa jinyenme ñoiheryembe pupwa yoto ñoihmbwaip yip.  
<sup>9</sup> Yip pa ñoih mane ñai e ñai e pupwa ñaiye yip yende yanar kekep e e pe, yip pa yilil. Pa bunjenge ñoihmbwaip yip ñaiye hriphrip pe, pa yilil me pupwa yip.  
<sup>10</sup> Yurp tuwihme Yai Got pe, kin ka ahra e nanj yip.

*Yukur na ihyulme gonome to tatai ende, na pakai*

<sup>11</sup> Yukur na ihyulme gonome to tatai ende, topo e na iyar e kin, na pakai. Njupe ñaiye na ende pe, ki ta e ñaiye nin ñanange wusyep pupwa me wusyep erñeme. Kom yukur wah nin ñaiye na iyar e wusyep erñeme ñaiye mise, lakai hombo e. Wah nin ñaiye na ende gunde.  
<sup>12</sup> Got miye esep ilyeh ñaiye kin ka pul poi wusyep erñeme kin, topo e kin ñilyehe sai ñaiye ka usyunde eteke e ñoihmbwaip lenge miye tuweinge ilyeh ilyeh. Kin ñilyeh uku tatame ñaiye ka ungwisme poi, o ka ende yumbune poi. O nin ñoiheryembe nange nin miye ñaiye

tatame na iyar e to tatai nin ende lakai? Pakai supule!

*Yukur pa tengelyem yahra e nanj yip tip me wah embere ñaiye yip de pa yende*

<sup>13</sup> Yusyunde wusyep ñam! Yip lenge mitinj sye ñaiye yanange ta e le e na, “Tukwini lakai minde, ñam ma mil moi ende mil pe, ma murp moi uku wahtaip ende supule pe, ma mende wah wuhyau ende ñaiye ma mamba e wuhyau yohe.”  
<sup>14</sup> Kom nin yukur sisysteme ñaimune ñaiye minde ka ot. Laip nin ki sai ta e la? Ki ta e ñaiye niñnom. Kin ñanah nal sikirp sai ta e liki pe, kin plihe mi e.  
<sup>15</sup> Na ininge tu e le e na, “Ñaiye Got ka isyunde, ya murp laip pe, ya mende ñai e ñai e ñaiye poi masande ya mende.”  
<sup>16</sup> Ta e luku pe, yip tengelyem yahra e nanj yip tip me wah embere ñaiye yip de pa yende. Kom tengelyem ta e luku pe, ki pupwa supule.  
<sup>17</sup> Ta e luku pe, ñaiye yip si sisysteme ñaimune bwore ñaiye yip de pa yende, kom yukur yip yende pe, yip si yende pupwa yal ñembep tikin Got.

## 5

*Wusyep erñeme nal me lenge miye lowe*

<sup>1</sup> Yip miye lowe, yusyunde wusyep ñam! Yip pa yilil nembere sekete, topo e pa ñoih mane. Detale, yip pa ñoiheryembe mane embere ñaiye mindemboi ka otme yip.  
<sup>2</sup> Ñai e ñai e nembere nembere yip mindemboi ka pupwa gerñen, topo e hihyilih bwore bwore yip lenge hirañ ka yotombo yende yumbune.  
<sup>3</sup> Wuhyau nembere nembere yip mindemboi waimbe, topo e belñeh ka ende. Pe waimbe luku mindemboi ka ende pupwa yip ka tus halhale, topo e ka ono wahri yip tu e nih. Tukwini le e ñaiye nin birme ñai e ñai e wula wula ñanar pe, mindemboi



ɲaiye ɲup yuwo, ka sasambe ɲai e ɲai e pupwa nin uku el halhale. <sup>4</sup> Yusunde! Lenge miye wah ɲaiye talame ɲai yoto wah yip pe, yip hombo e yeh lenge pe, yip ɲoih jahme yitini tinge sye. Kom Lahmborenge ɲaiye bongol supule, kin si ɲasande ɲilil tinge. <sup>5</sup> ɲupe ɲaiye yip yarp kekep e e pe, yip yende ɲai e ɲai e bwore bwore ɲaiye ka ungwisme yip tip pa yurp bwore. Yip yono ɲai bwore bwore de pe, wahri yip si tenenem pe, yip ta e hro ɲaiye miye nangange ɲai embere sekete pe, mindemboi ka yonombe ka ole. Ka ɲahilyeh tu e ɲaiye ɲup yuwo no, Got ka yumbip pa yule. <sup>6</sup> Yip si yinei lenge miye ɲaiye bwore bwarme, topo e yip yongomb lenge pe, tinge yule. Pe tinge yukur tatame ka yengelyembe bongol yip, topo e ka yungwisme louser yip, pakai.

*Syumbe yurp ɲumwaiye yeseperhme Lahmborenge ɲaiye ka ot*

<sup>7</sup> Lenge to tatai ɲam, yip pa syumbe yurp ɲumwaiye yeseperhme Lahmborenge yil tutume ɲaiye kin ka ot. Yeteke e miye tehei wah ende. Kin narp ɲumwaiye ɲeseperhme ɲau topo e ɲisih ka ende wah kin, ɲaiye ɲaisep ka tehei. <sup>8</sup> Yip topo e syumbe yurp ɲumwaiye. Yurpe gare bilip yip yenge gare si. Sehei woh ɲaiye Lahmborenge kin ka ot. <sup>9</sup> Lenge to tatai ɲam, yukur pa yurmbe tuhwar yile yut yip tip. ɲoihme miye ɲaiye ka iyar e pupwa lenge miye tuweinge gan tas kohmap. <sup>10</sup> Lenge to tatai ɲam, te ɲoiheryembe yil lenge profet ɲaiye somohon yanange wusyep tikin Lahmborenge. Lenge wachaih yende yumbune tinge, kom tinge yende bongol yikirh mane. Yip pa yikirh mane tu e ɲaiye tinge yikirh pe, pa syumbe yurp ɲumwaiye.

<sup>11</sup> Poi mahra e naɲ lenge miye ɲaiye yende bongol yikirh mane. Yip si yisande wusyep me Job. Kin miye ɲaiye ɲende bongol nikirh mane ɲaiye natme kin pe, kin gande Got ɲaiye ɲende mi me kin. Hei, poi sisysteme, Lahmborenge ɲoihginirme poi ɲembere sekete pe, nye nyermbe kin ɲoih mi mi me poi.

<sup>12</sup> Lenge to tatai ɲam, wusyep e e ki bongol tahare wusyep lalme. ɲoihme ɲaiye pa tengelye wusyep yil no, pa yininge bwore mise nanah moihoa, topo e na gah kekep, ɲaiye yende bongolme wusyep yip, na pakai. ɲaiye pa yininge nange mise pe, luku sekei tatame. ɲaiye pa yininge nange pakai pe, luku sekei tatame. ɲaiye yukur pa junde pe, Got se ka yul yip nihe syohe. <sup>13</sup> O ɲaiye lahmende yip ka amba e syohe pe, kin ka isilihme Got ɲaiye ka ungwisme kin. O ɲaiye lahmende yip ka hriphrip pe, ka osoko wenersep elme Lahmborenge.

<sup>14</sup> ɲupe ɲaiye lahmende yip ɲaiye ɲende wahri epwa pe, pa yamba e lenge miye yembepeme sios yenge yut pe, ka yisilihme Lahmborenge, topo e yuru e pinip winye juh kin jil naɲ tikin Lahmborenge ɲaiye ka ende mi e wahri epwa luku. <sup>15</sup> Ta e luku pe, tinge ka ɲoiheryembe yilme Lahmborenge no, ka yisilihme kin pe, Lahmborenge ka ahra e kin ɲaiye ka ende mi me wahri epwa kin. Topo e ɲaiye kin si ɲende hwap sye pe, Lahmborenge se ka ongohe pupwa kin uku.

<sup>16</sup> Ta e luku pe, yininge yowor e yember pupwa ɲaiye yip yende yile yut yip tip. Topo e yisilihme Lahmborenge ɲaiye ka ende mi me wahri epwa yip. ɲaiye miye bwore bwarme, kin ɲisilihme Got

pe, nisilih kin uku bongol nembere sekete pe, ki tatame naiye ka ungwisme lenge mitinj. <sup>17</sup> Elisa, kin miye nahilyeh ta e poi lalme, kom kin nisilihme Got bongol supule nange yukur tatame naiye nisih ka guh. Pe bwore mise, nisih yukur gah, ki sai nal tatame wahtaip hun wundehei syepumbur ilyeh. <sup>18</sup> Wahtaip hun wundehei syepumbur ilyeh nal mi e pe, kin plihe nisilihme Lahmborenge pe, Lahmborenge nember nisih nat pe, nai e nai e lalme naiye sai kekep plihe gere nanah.

<sup>19</sup> Lenge to tatai nam, naiye Kristen miye ende nengelyembe wusyep mise tikin Lahmborenge no, kin nal wohe pe, miye yip ende ka plihe amba e kin enge ot. <sup>20</sup> Pa sisyeme tu e le e, lahmende naiye nungwisme miye naiye nende pupwa nenge nat yanah bwore pe, luku kin nungwisme yipihinge kin naiye yukur ka ole. Ta e luku pe, Got se ka ongohe pupwa wula wula.

## Tup n̄endehei n̄aiye Pita nainge

<sup>1</sup> N̄am Pita, n̄am aposel tikin Jisas Krai. N̄am mainge wusyep e e nala elme lahmende lenge miye tuweinge tikin Got n̄aiye yip si yasme moi jeheinge pe, yip ya yurp ta e yuwore ya yoto provins Pontus, Galesia, Kapadosia, Bitinia topo e Esia. <sup>2</sup> Yerkeime Got, kin si nalan̄atme yip n̄aiye kitikin. Ta e pe, Yohe Yirise n̄ende yip holi bwore mise supule. Ta e luku pe, yip yisande topo e jande wusyep tikin Jisas Krai no, wim kin nungurhme yip pe, yip tahar n̄ambaran supule. Got ka se n̄oih mi mi me yip embere enge el el pe, pa yurp n̄oihmbwaip n̄umwaiye.

*Ya murp mesep̄erhme laip bwore sai moihla*

<sup>3</sup> Ya mirisukwarme Got, kin Yai tikin Lahmborenḡe poi Jisas Krai. Detale, kin n̄oihginirme poi pe, kin n̄ende poi plihe tahar n̄ambaran n̄aiye mindemboi ya murp nyermbe nyermbe, n̄ahilyeh ta e n̄aiye kin n̄ahra e Jisas Krai no, kin narp. <sup>4</sup> Ta e luku pe, n̄oihmbwaip poi ka tejeime n̄ai e n̄ai e bwore bwore n̄aiye Got n̄ende mi mi sai nanah moihla. N̄ai e n̄ai e luku yukur ka pupwa yehe, lakai ka mi e, pakai. Ka si nye nyermbe. <sup>5</sup> Nato bongol tikin Got kin bepeteme yip lalme n̄upe n̄aiye mane natme yip. Detale, n̄oihmbwaip yip tejeime kin bwore mise pe, kin n̄asande ka amba yip pa yurp topo e kin, topo e ka ende n̄ai uku me yip n̄upe n̄aiye Jisas ka plihe ot. <sup>6</sup> Bwore mise, n̄up sye pa yoto mane topo e pa yamba e hwap, kom mindemboi pa hriphrip.

<sup>7</sup> N̄ai e n̄ai e luku da ondol me yip no, ka yeteke e yoworme na,

n̄oihmbwaip yip tejeime Got, lakai pakai? Gol kin bwore, kom ni nahate ti, ka tihyenme. N̄ahilyeh ta e n̄oihmbwaip yip n̄aiye tejeime Got tikin mi supule nengelyembe gol. Ta e luku pe, hwap se ka ondol me n̄oihmbwaip yip eteke e na, ki sai bongol me Krai, lakai pakai? N̄aiye ka si bongole no, Jisas Krai ka ot n̄up yuwo pe, se ka yul yip hriphrip topo e yirise n̄embere topo e nan̄ embere. <sup>8</sup> Yip yukur yeteke e kin, kom yip yende nihararme kin topo e yan̄a e n̄oihmbwaip yip yalme kin. Topo e yip yukur plihe yeteke e kin, kom n̄oihmbwaip yip n̄aiye tejeime kin, topo e hriphrip yip n̄aiye sai me kin pe, ki n̄embere nengelyembe hriphrip n̄aiye sai kekep e e. <sup>9</sup> Ta e luku pe, Got nungwisme yip n̄aiye pa yurp topo e kin nye nyermbe. Detale, n̄oihmbwaip yip si tejeime Jisas.

<sup>10</sup> Lenge profet somohonme yanange yalan̄atme n̄aimune n̄aiye bwore lee Got n̄ende me yip. Ta e luku pe, tinge yende wah nihe n̄aiye yekepe wusyep tehei n̄aiye Got ka plihe amba e poi lalme. <sup>11</sup> Yipihinge bwore tikin Krai narp nato lenge profet pe, kin n̄ana lenge wusyep n̄aiye tinge yanange yalan̄atme Krai n̄aiye mindemboi ka amba e nihe syohe, topo e n̄aiye mindemboi ka amba e nan̄ embere. Lenge profet, somohonme tinge yanange yisilih na, “N̄up mune n̄aiye miye ka ungwisme poi miye tuweinge ka ot pe, ka ot tu e lai?” <sup>12</sup> Got si n̄ana lenge nange n̄ai e n̄ai e luku yukur ka se tus tu e n̄asande tinge, pakai. Kom tukwini Got si nember Yohe Yirise gah kekep e e pe, kin si gahanahme lenge miye n̄aiye yanange yalan̄atme wusyep bwore mise tikin Got pe, tinge si yana yip n̄aimune n̄aiye mindemboi Got ka ende. Lenge walip hla,

tinge topo e, tinge yisande ñaiye ka yamba e sisyeme me ñaimune ñaiye Got ka ende me yip.

*Miye tuweinge tikin Got ka yurp holi bwore mise supule*

<sup>13</sup> Ta e luku pe, yende mi mi ñoihmbwaip yip no, pa ñoiheryembe gondoume. Ñoiheryembe yip lalme ka elme yitini bwore ñaiye mindemboi Jisas ka ot no, ka enge ota yul yip. <sup>14</sup> Yusyunde wusyep tikin Got tu e ñaiye talah bwore ñaiye ñasande wusyep yai mam. Prepwan ñaiye pa plihe yila yende ñai e ñai e pupwa ñaiye somohon ñaiye yukur yip tahar Kristen no, yip si yende kwote, na pakai. <sup>15</sup> Pa yende ñai e ñai e ñaiye holi bwore mise supule ñahilyeh tu e Got ñaiye si gal yip. Detale, kin holi bwore mise supule. <sup>16</sup> Wusyep sai nato Tup tikin Got ñanange ta e le e, Yip pa yurp holi bwore mise supule tu e ñaiye ñam marp holi bwore mise supule.

<sup>17</sup> Ñupe ñaiye yip yende pa yisilihme pe, yip pa jilme Got yai yip. Kin miye ñaiye mindemboi ka iyar e lenge miye tuweinge lalme ñilyeh ilyeh tutume gunde wah mune ñaiye tinge yende yarp kekep e e. Ta e luku pe, yende wah bwore mise, topo e hi jirnge Got ñaiye teter pa yurp kekep e e. <sup>18</sup> Yip sisyeme nange Got si namba e yip nupwaihme yanah pupwa ñaiye lenge mwan ka yip si yende. Got yukur ñiche wuhyau, topo e nenge ñai e ñai e ñaiye mindemboi ka mi e no, ka amba e yip, pakai. <sup>19</sup> Kin nenge wim bwore tikin Jisas Krai ñaiye kin nungwisme yip. Wim tikin Jisas, Worsip Talah tikin Got pe, wim uku yukur ñainde pupwa sai nato. <sup>20</sup> Yerkeime ñaiye teter Got yukur ñende kekep pe, kin si nalanjatme Krai nange mindemboi kin ka Miye nungwisme yip. Ta e luku pe, Krai si nate nungwisme

yip. <sup>21</sup> Yip sisyeme Jisas pe, kin ñende ñoihmbwaip yip tenjeime Got. Got ñahra e Jisas ñaiye kin si nule pe, kin naña e nañ embere nalme kin. Ta e luku pe, ñoihmbwaip topo e ñoiheryembe yip lalme ka si me Got.

*Poi ya mende niharar lenge to e tatai*

<sup>22</sup> Yip si jande wusyep mise pe, yip si tahar ambaran. Ta e luku pe, pa jil lenge Kristen miye tuweinge lalme nange moi h mihyen yip pe, pa yende nihararme tinge tu e ñaiye bantihai ilyeh tikin Got. Pa yende nihararme miye ende, lakai tuwei ende yoto ñoihmbwaip mele e yip. <sup>23</sup> Yip si yamba e laip ñambaran ñaiye yukur natme yai mam tikin kekep e e, pakai. Laip ñaiye yai mam yal yip, se ka enge yip el nule. Kom laip ambaran ñaiye tukwini yip yamba e le e pe, ka si nye nyermbe. Detale, ki natme wusyep tikin Got ñaiye ka si laip nye nyermbe. <sup>24</sup> Wusyep tikin Lahmborenge sai nato tup ñanange ta e le e na, Lenge miye tuweinge lalme tinge ta e peperiyeh. Tinge tahar bwore mi supule ta e yuhurnge bwore. Kom ñupe ñaiye peperiyeh uku telei pe, yuhurnge bwore luku tiye gah.

<sup>25</sup> Kut wusyep tikin Lahmborenge ka si nye nyermbe. Wusyep e e, kin wusyep bwore mise ñaiye lenge miye wah tikin Got yalanjatme yalme yip.

## 2

*Krais kin tumwange miye bwore titinge lenge sios miye tuweinge*

<sup>1</sup> Yip si tahar ñambaran pe, pa yusme ñaiye yende ñai e ñai e pupwa. Yukur pa yininge wusyep molohe, topo e pa hombo e yanaih lenge mitiñ, topo e ñoihmbwaip ñaiye wim lal me ñai e ñai e, topo e

pa yininge wusyep teket yilme mitin sye, na pakai. <sup>2</sup> Ki nahilyeh ta e lenge lahwimbe najiye yende niharar nange ka yono e njimbirip mwa mam tinge. Pe yip topo e, pa yende niharar najiye pa yono e njimbirip mwa najiye wusyep tikin Got pe, pa sisyeme wusyep tikin Got bworerme pe, mindemboi pa yurp bwore topo e Got. <sup>3</sup> Yip si sisyeme najiye Lahmborenge kin bwore no, kin nungwisme yip najiye kin nongohe pupwa yip.

<sup>4</sup> Yip yutme Lahmborenge yurp topo e kin. Kin ta e tumwange miye bwore najiye Got si nalanatme nange kin bwore mi supule, kom lenge miye tuweinge yanange nange kin pupwa yehe pe, tinge jarnge. <sup>5</sup> Yip ta e tumwange bwore tikin Got najiye ka guhur e yokoh kitikin el unuh. Tehei kin ta e le e, Jisas si namba e yip pe, yip pa yurp tu e najiye lenge pris najiye yende ofa najiye tikin mi supule nalme Got. <sup>6</sup> Wusyep sai nato Tup tikin Got nanange na,

Nam member tumwange miye bwore mi supule ma moto Saion najiye nam si malanatme nange ma member.

Lahmende najiye noihmbwaip tejeime kin pe, yukur ka se hi e najiye tinge jande kin, pakai.

<sup>7</sup> Tumwange miye uku ki bwore mi supule me yip lahmende najiye noihmbwaip yip tejeime kin. Kut lenge lahmende najiye noihmbwaip tinge yukur tejeime kin pe, lenge miye najiye yende yokoh jarnge nange tumwange miye uku pupwa yehe pe, tinge yiche yal. Kom wusyep sai nato tup yere nanange ta e le e,

Yusyunde! Tumwange miye uku, lenge miye yihyul yal pe,

tinge yanange nange pupwa yehe, kom Got kin namba e pe, kin nononde ta e tumwange miye bwore najiye yende yokoh. Got plihe jahra e pe, tumwange luku mi supule.

<sup>8</sup> Wusyep ende sai Tup tikin Got nanange na, Tumwange luku mindemboi ka ende lenge miye tuweinge ka tumbe.

Tehei kin najiye ka tumbe ta e le e, noihmbwaip tinge yukur tejeime wusyep tikin Lahmborenge. Le e wusyep najiye somohonme Got si nalanatme nalme tinge najiye ka junde. <sup>9</sup> Kom yip pe, Got si nalanatme yip bamtihai iliyeh kitikin, topo e pa yurp yende wah lemame tikin Got tu e najiye lenge pris yende. Yip pa yurp tu e najiye miye ondoh tikin Got tu e kin. Pa yurp miye tuweinge najiye holi bwore mise supule yi yoto lemame tikin Got. Yip miye tuweinge tikin Got najiye somohonme kin namba e yip nal yepelmba nenge nat nal yirise. Topo e kin si nalanatme yip najiye pa yininge wusyep me naji e naji e bwore najiye kin si njende.

<sup>10</sup> Somohon yip yukur bamtihai iliyeh tikin Got, kom tukwini yip si yarp miye tuweinge kitikin.

Topo e somohon yip yukur sisyeme noihginir kin. Kom tukwini noihmbwaip yip si paparame noihginir tikin Got.

*Yusyunde wusyep tikin Got pe, yurp tuwihme kin*

<sup>11</sup> Lenge miye yanam nam, nam da mini yip tu e le e, kekep e e yukur moi jeheinge yip, pakai, moi jeheinge yip sai topo e Yai Got. Ta e luku pe, prepwan najiye pa yende naji e naji e junde nasande yip tip. Nai e naji e kekep e e se ka anja e nihe

syohe me yipihinge yip. <sup>12</sup> Yurp bworerme juhe juhe lenge miye tuweinge ηaiye yukur Kristen. Se ka yini yip nange yip yende ηai e ηai e pupwa. Kom ηupe ηaiye Lahmborenge ka ot no, ka ende wusyep me lenge miye tuweinge ηaiye yisande wusyep, topo e ηaiye yukur yisande wusyep. Mi e pe, tinge ka yeteke e yoworme wah bwore mise ηaiye tukwini yip yende pe, ka yirisukwarme nan tikin Got.

<sup>13</sup> Yip lenge miye tuweinge ηaiye jande Lahmborenge yarp tuwihme lenge miye embep topo e miye ondoh embere gavman tikin kekep e e. Yip pa yurp tuwihme lenge miye ondoh ηaiye tinge yarp miye ondoh nato moi embere yip. <sup>14</sup> Topo e ηahilyeh me lenge miye embep tikin gavman ηaiye kin si nalanat lenge nange tinge ka yangange nihe syohe yil lenge lahmende ηaiye yende pupwa, kut ka hriphrip me lahmende ηaiye yende ηai e ηai e bwore.

<sup>15</sup> Got ηasande ηaiye yip pa yende ηai e ηai e bwore bwore no, pa yupwai e mut lenge mitin pupwa ηaiye ηoihmbwaip tinge pupwa bermbur no, nye nyermbe tinge yana yip wusyep pupwa. <sup>16</sup> Got si ηende yip pa yurp hlaininge me ηai e ηai e pupwa kekep e e. Kom yip yukur yarp hlaininge ηaiye pa yende ηai e ηai e pupwa, na pakai. Got si namba e yip ηaiye pa yurp tuwihme kitikin. <sup>17</sup> Yusyunde wusyep lenge mitin lalme, topo e yende nihararme lenge to tatai yip pe, hi jirnge Got topo e yisyunde wusyep lenge miye ondoh embere.

*Poi ya gunde yanah tikin Kraiss pe, ya mikirh nihe syohe*

<sup>18</sup> Yip lenge miye wah, tule yip tip pe, yurp ηumwaiye yusyunde wusyep lenge miye embep yip.

Yukur pa yende tu e luku ilyehme yilme miye embep ηaiye yarp bwore ηumwaiye, pakai. Pa plihe yende tu e luku yilme lenge miye embep ηaiye gamare, topo e yende wachaihme yip. <sup>19</sup> O ηaiye pa yusme Got ka ende bworerme ηoiheryembe yip, ηaiye pa yende wah no, tinge yal yip nihe syohe topo e yip yamba e nihe syohe luku pakaiye pe, ηoihmbwaip ηaiye ta e liki Got ηasande. <sup>20</sup> O ηaiye ka yumb yip me pupwa ηaiye yip yende pe, luku yip yamba e ta e ηaiye yitini yip. Kom ηaiye pa yamba e nihe syohe me ηai e ηai e bwore ηaiye yip si yende pe, pa syumbe yurp ηumwaiye pe, luku Got ka hriphrip me yip.

<sup>21</sup> Got kin gal yip ηaiye pa yute junde Jisas Kraiss. Detale, Jisas Kraiss, kin topo e namba e nihe syohme yip pe, kin yasam yip nange pa junde yanah kin.

<sup>22</sup> Kin yukur ηende pupwa ηainde, lakai ηanange wusyep molohe, pakai yoho supule.

<sup>23</sup> ηupe ηaiye tinge yiheye pe, kin yukur nungwisme wusyep tinge, pakai.

O ηupe ηaiye tinge yonombe pe, kin yukur plihe ηanange nange ka nungwisme louser tinge luku, pakai.

Kin nember ηai e ηai e lalme luku nal sai syep tikin Got

ηaiye ka iyar e bworerme.

<sup>24</sup> Jisas Kraiss nule berme pupwa poi lalme nanah loutungwarmbe.

Kin ηende ta e luku no, poi ya murp wohme pupwa pe,

ya murp bwore bwarme tu e ηaiye Got ηasande.

Nihe syohe ηaiye kin namba e luku pe,

Jisas nungwisme poi pe, poi si tahar ηambaran.

<sup>25</sup> Yip ta e worsip *ñaiye* talai,  
kom tukwini yip plihe yate junde  
Krais.  
Kin miye *ñaiye* bepteme yipihinge  
yip bworerme  
ta e *ñaiye* miye bepteme lenge wor-  
sip.

### 3

*Wusyep lenge miye tuweinge  
ñaiye si dindi*

<sup>1</sup> Yip lenge Kristen tuweinge  
*ñaiye* si dindi pe, yukur pa yininge  
wusyep, kut yurp tuwihme lenge  
miye tip no, lenge miye tip sye  
*ñaiye* yukur sisyeme wusyep tikin  
Got pe, tinge ka yeteke e laip  
yip *ñaiye* jande Got pe, luku ka  
ungwisme lenge miye yip *ñaiye* ka  
yimbilme *ñoihmbwaip* tinge. <sup>2</sup> Tinge  
ka yeteke e yanah bwore *ñaiye* yip  
yende jande wusyep tikin Got pe,  
tinge ka yurp tuwihme Got.

<sup>3</sup> Yukur pa dende hihiyilih yi  
taha e wutu kin no, ka ende lenge  
miye ka wim lal me yip, na pakai.  
Dende hihiyilih tatame wutu kin.  
<sup>4</sup> *ñai* embere kin pe, yendende me  
yipihinge bwore *ñaiye* narp nato  
mele e yip. Yanah ta e luku pe,  
yukur *ñai* e *ñai* e kekep e e, pakai.  
Pa yurp syumbe *ñumwaiye*. *ñai* ta e  
luku pe, ki bwore mi supule nalme  
*ñembep* tikin Got. <sup>5</sup> Luku yanah  
*ñaiye* lenge tuwei borenge somo-  
hon tinge yende mi mi tititinge pe,  
*ñoihmbwaip* tinge tejeime Got *ñaiye*  
ka ende mi me tinge pe, tinge yarp  
tuwihme miye tinge. <sup>6</sup> *ñahilyeh* ta e  
Sara *ñaiye* warp tuwihme Abra-  
ham no, ti gwalme kin ta e le e,  
Miye borenge *ñam*. *ñaiye* yip si  
yende *ñai* e *ñai* e bwore no, yip  
yukur hi jarng me lenge miye yip  
*ñaiye* yarp haiten, topo e lahende  
ka ende me nin pe, yip si ta e talah  
titi Sara.

<sup>7</sup> *ñahilyeh* ta e luku pe, yip  
lenge miye, yurp *ñoihmbwaip*

ilyeh yotop lenge tuweinge tip.  
Tinge yukur bongol ta e yip miye .  
Yende *ñoihmbwaip* bwore bwore  
*ñaiye* yende mi mi me tinge. Got  
*ñoihginirme* tinge pe, se ka yurp laip  
nye nyermbe *ñahilyeh* tu e yip. Pa  
yende tu e luku pe, *ñaimune* yukur  
ka se upwai e *ñisilih* yip *ñaiye* pa  
yisilihme Got.

*Nye nyermbe poi ya mende  
bwore bwore me lenge miye*

<sup>8</sup> Wusyep *ñam* mi e no pe, *ñam*  
mala mininge tu e le e, yip pa  
lalme yurp topo e *ñoihmbwaip* ilyeh.  
Yip pa hriphrip yotop lahmende  
*ñaiye* tinge hriphrip, topo e yip  
pa *ñoihginir* yotop lahmende *ñaiye*  
*ñoihmane*. Nato *ñoihmbwaip* yip  
lalme pe, pa yende nihararme  
miye lakai tuwei ende tu e *ñaiye*  
yip yende nihararme to tatai  
yip tip. Yip pa tule yip tip.  
<sup>9</sup> *Prepwan* *ñaiye* pa yende pupwa  
me lahmende *ñaiye* *ñende* pupwa  
me yip. Nupe *ñaiye* ka yini yip  
wusyep pupwa pe, yukur pa  
yungwisme. Kut pa yisilihme Got  
*ñaiye* ka ende mi me tinge. Got  
si gal yip *ñaiye* pa yende *ñai* uku  
pe, yip se pa yamba e *ñoihmbwaip*  
*ñumwaiye* bwore kin. <sup>10</sup> Ta e luku  
pe, wusyep *ñaiye* sai nato tup tikin  
Lahmborenge *ñanange* na,  
Lahmende *ñaiye* *ñasande* nange kin  
de ka ende hriphrip,  
topo e ka eteke e *ñup* bwore pe,  
ka upwai e mut kin enge osokome  
wusyep pupwa  
topo e wusyep molohe.

<sup>11</sup> Topo e ka osme pupwa, kut ka  
ende *ñai* e *ñai* e *ñaiye* bwore.  
Ka ende wah nihe *ñaiye* ka orp  
*ñoihmbwaip* ilyeh  
otop lenge mitinj lalme.

<sup>12</sup> O *ñembep* Lahmborenge sai me  
lenge lahmende *ñaiye*  
tinge yarp bwore bwarme, topo e  
mungwim kin gale sai

ñaiye ka usyunde ñsilih tinge.  
Kut ñoihmbwaip kin se ka nihme  
lahmende  
ñaiye ka yende pupwa.

<sup>13</sup> O lahmende ka se yumb yip ñaiye yip yende niharar ñaiye pa yende ñai e ñai e bwore bwore? <sup>14</sup> Yip sye se pa yamba e nihe syohe, detale, yip yarp bwore bwarme pe, ñoihmbwaip yip ka hriphrip supule. Prepwan ñaiye pa hi jirnge miye ende pe, pa ñoiheryembe wula wula, na pakai. <sup>15</sup> Kom ñoihmbwaip ñembere yip ka elme Jisas Kraiss, Lahmborenge yip. Nye nyermbe pa yende mi mi yurp no, lahende ñaiye ka isilih yip tehei ñaiye ñoihmbwaip yip teñeime Kraiss pe, pa yinime tungunme junde ñaimune ñaiye yip yarp yeseperhme. <sup>16</sup> Kut pa yini lenge wusyep syumbe ñumwaiye, topo e jil lenge iyai amai. Topo e yende ñai e ñai e bwore no, lahmende ñaiye ka yininge wusyep jere yoworme yip miye tuweinge tikin Kraiss pe, tinge ka hi me wusyep tinge. Detale, tinge si yeteke e ñaimune bwore ñaiye yip Kristen yende. <sup>17</sup> Ñaiye ya mamba e nihe syohme ñaimune bwore ñaiye poi mende pe, liki ki bwore. O ñaiye ya mamba e nihe syohme ñaimune pupwa ñaiye poi mende pe, liki kin garñge.

*Kraiss kin nule mi e pe, kin plihe tahar ñaiye ka ungwisme poi*

<sup>18</sup> Kraiss kin nule nilyehe sai me pupwa poi. Tinge yonombe no, kin nule pe, Yipihinge tikin Got plihe nahra e kin narp laip. Kin miye bwore bwarme supule, kom kin nule nanah loutungwarmbe me poi mitiñ lalme ñaiye mende pupwa no, ka enge poi otme Got. <sup>19</sup> Ta e luku pe, Jisas na ñanange wusyep tikin Got nal lenge yipihinge miye yule ñaiye yarp moi titinge lenge miye yule. <sup>20</sup> Lenge mitiñ uku ñaiye somohonme yarp

dindi ñup tikin Noa pe, tinge yende ñai e ñai e pupwa. Got kin nupwai e ñup nenge sai neseperhme ñaiye lenge miye tuweinge ka yimbilme ñoihmbwaip dindi ñupe ñaiye Noa ñende loubil pinip kin, kom lenge miye tuweinge yukur yisande wusyep Got, pakai. Lenge mitiñ syepumbur hun tinge yarp bwore hi syulme. Yukur pinip embere nongombe tinge, pakai. Detale, tinge yarp ya yoto loubil pinip. <sup>21</sup> Pinip embere ñaiye kotou uku topo e loubil pinip, ki sasambe ñupe ñaiye miye nimbilme ñoihmbwaip nalme Got no, kin namba e pinip. Pinip uku ñaiye miye namba e pe, yukur ka ungurhme hi imbim, pakai. Ñupe ñaiye kin nimbilme ñoihmbwaip natme Got no, kin namba wutu tikin Got pe, Got ñende kin bwore mi supule. Got si namba e poi nato Jisas Kraiss ñahilyeh ta e ñaiye kin ñahra e Jisas nase ñehel ñanah.

<sup>22</sup> Jisas Kraiss si na narp syep non Yai kin nanah moi hla pe, Got kin naña e bongol ñaiye ka embepeme ñai e ñai e lalme. Got ñahra e nañ kin nanah hla supule. Kin nember kin narp miye ondoh embere ñaiye bepeme lenge walip hla , topo e lenge yipihinge pupwa, topo e lenge miye ondoh embere ñaiye tikin moi hla topo e kekep e e.

## 4

*Yip Kristen miye tuweinge yende mi mi ñaiye nihe syohe ka otme yip*

<sup>1</sup> Somohonme Kraiss namba e nihe syohe ñaiye nungwisme poi. Ta e luku pe, pa yende mi mi ñaiye pa yamba e nihe syohe. Pe ñoiheryembe yip ka ñahilyeh tu e Kraiss. Yukur pa hi girnge ñaiye pa yamba e nihe syohme wahri yip. Pe hwap yukur tatame ñaiye ka upwai e yip. <sup>2</sup> Ta e luku pe, tukwini



dindi le e ɲaiye yip yarp kekep e e pe, yukur pa junde ɲoihmbwaip miye tikin kekep e e, na pakai. Pa junde ɲoihmbwaip bwore tikin Got ɲilyehe si. <sup>3</sup> Somohonme yip si ya yoto yende ɲai e ɲai e pupwa ɲaiye lenge haiten yende ta e ɲoihmbwaip hri tahar no, yip yende ɲiɲ pinip yar, yono e pinip kwote, topo e yip yende niharar ɲaiye pa yono ɲai embere sekete, topo e yahra e naɲ got hombo e. Kom tukwini yukur pa plihe yende ɲai ta e luku, na pakai.

<sup>4</sup> Ta e luku pe, lenge haiten yenge plai ɲaiye yukur tinge yeteke yip yotop lenge syep tengeme yende ɲai e ɲai e pupwa ɲaiye somohonme yip lalme yanar yeh yende. Pe tinge lalme tuhwarme yip sekete. <sup>5</sup> Kom mindemboi ɲup yuwo ka tititinge ɲilyeh ilyeh yininge wusyep yilme Got me ɲaimune pupwa ɲaiye tinge yende. Kin ka iyar e lenge mitiɲ ɲaiye si yule, topo e ɲaiye teter yarp laip. <sup>6</sup> Luku tehei kin ɲaiye Jisas na ɲanange wusyep bwore mise luku nal lenge mitiɲ ɲaiye si yule. Somohon Got ɲanange nange lahmende ɲaiye yende pupwa pe, ka yule. Kom tukwini tinge yamba e laip pe, yipihinge tititinge yarp bwore ɲahilyeh ta e Got.

*Bepeteme yitini tikin Yohe Yirise bworerme*

<sup>7</sup> Kekep e e sehei woh ka mi e. Pa syumbe yurp ɲumwaiye topo e bepyeteme ɲoihmbwaip yiptip bworerme no, pa yininge wusyep bworerme topo e Got. <sup>8</sup> Wusyep e e ɲembere sekete. Yende nihararme lenge miye tuweinge yi yoto ɲoihmbwaip bumbe yip. ɲaiye pa yende nihararme tinge pe, yip tatame ɲaiye pa yusme pupwa tinge. <sup>9</sup> Yip pa yurp ɲoihmbwaip ilyeh no, pa yamba lenge Kristen miye tuweinge yenge yil yokoh

yip pe, pa bepeteme tinge. Yende niharar ɲaiye pa yende tu e luku no, prepwan ɲaiye pa tuhwar, topo e ɲaiye pa yininge wusyep tetehei, na pakai. <sup>10</sup> Got si yal yip yitini bwore ilyeh ilyeh ɲaiye pa yende wah. Bepyeteme yitini tikin Yohe Yirise luku bworerme no, pa yenge yungwisme lenge mitiɲ sye. <sup>11</sup> Lahmende ɲaiye kin ka ininge alaɲatme wusyep tikin Got pe, ka ininge alaɲatme wusyep tikin Got ilyehme. O lahmende ɲaiye ka ungwisme lenge mitiɲ pe, ka ende topo e bongol ɲaiye Got naɲa e kin. Ta e luku pe, lenge mitiɲ lalme ɲaiye ka yeteke e wah lalme ɲaiye yip yende yoto naɲ tikin Jisas Krai pe, ka yahra e naɲ tikin Got. Pe luku ka yisam yip bongol tikin Got. Pe Got ka amba e naɲ embere nye nyermbe. Mise.

*Pa yamba e nihe syohe tu e ɲaiye Krai namba e*

<sup>12</sup> Lenge iyai amai ɲam, yukur pa gunguru plaime nihe syohe ɲembere le e ɲaiye yip yala yi yoto no, pa ɲoiheryembe nange ɲaiye e ki ɲambaran supule, na pakai. <sup>13</sup> Pa yurp hriphrip. Detale, yip yamba e nihe syohe ɲahilyeh ta e Jisas ɲaiye si namba e. Ta e luku pe, yip pa plihe hriphrip ɲaiye pa yeteke e kin ka amba e naɲ embere ɲupe ɲaiye ka ot pe, ɲoihmbwaip yip ka si ɲumwaiye. Detale, yip pa yamba e naɲ embere topo e kin. <sup>14</sup> Yip yukur pa yamba e ɲoihmbwaip mane ɲupe ɲaiye lenge miye tuweinge ka yih yip wusyep pupwa. Detale, yip si yarp miye tuweinge tikin Jisas Krai. Ta e luku pe, yip pa hriphrip yurp. Tehei kin ta e le e, Yohe Yirise tikin Got ɲaiye yirise ka ote guhunahme yip. <sup>15</sup> ɲoihme ɲaiye Kristen miye ende yip ka onombe miye ka ole, lakai ka ende ɲendei, lakai ka hombo e yeh lenge ɲaiye ka

amba e nai e nai e tinge, lakai miye naiye ka undu sah iche e guh njoloh. Got yukur ka hriphrip me Kristen miye ende naiye ka ende pupwa luku pe, yukur lenge miye tuweinge ka yahra e nanj tikin Got me pupwa naiye Kristen yende. <sup>16</sup> Kom naiye yip Kristen pa yende nai e nai e bwore pe, pa yamba e nihe syohe pe, lenge miye ka yumb yip pe, yukur pa hi e, pakai. Yip pa hriphrip yirisukwarme Got. Detale, yip Kristen miye tuweinge, yip tikin Got. <sup>17</sup> Njup tikin Got naiye ka iyar e lenge miye tuweinge si nat sehei mie. Lenge miye tuweinge tikin Got tinge ka jin wusyep kot yer. O njupe naiye wusyep kot ka tuhur yerme poi pe, ka tu e la nai me lenge mitinj naiye yukur yisande wusyep tikin Got? <sup>18</sup> Wusyep tikin Got nanange ta e le e, Lenge miye tuweinge naiye bwore bwarme pe, ka yamba e nihe syohe wula yer ti, ka yil moihla. Ta e luku pe, lenge miye tuweinge naiye yanja e teket me Got, topo e yende hwap pe, ka yamba e nihe syohe nembere sekete yutme Got. <sup>19</sup> Lenge Kristen miye tuweinge sye naiye ka yamba e nihe syohe junde nasande tikin Got pe, ka yanja e tinge supulme yilme Got. Detale, kin miye naiye nende tinge, topo e kin miye naiye gande wusyep tupwai kitikin pe, nye nyermbe tinge ka yende bwore yenge yil yil.

## 5

*Miye embep pa embepeteme lenge hro mbwat tikin Got*

<sup>1</sup> Ta e luku pe, wusyep nam e e nalme yip lenge miye embepeteme nato sios tikin Got. Nam topo e, nam miye embep ende nato sios

nahilyeh ta e yip. Nam nembep meteke e njupe naiye Jisas namba e nihe syohe. Pe ma murp mi moto bongol topo e nanj embere tikin Jisas njupe naiye ka ot kekep e e. <sup>2</sup> Nam misilihme yip miye embep lenge hro mbwat tikin Got, bepyeteme lenge bworerme, topo e pa hriphrip naiye Got si nalanjatme yip nange pa bepyeteme lenge. Prepwan naiye pa yende wah naiye pa yamba e yitini, na pakai. Kut yende wah topo e njoihmbwaip yip supule. <sup>3</sup> Prepwan naiye pa yurp tu e miye embep naiye gamare no, pa yende lenge miye tuweinge ka yurp tuwihme yip, na pakai. Kut yarp bworerere yip ka ende lenge hro umbwat ka yurp junde yip. <sup>4</sup> Naiye pa yende tu e luku pe, njupe naiye Jisas, miye embepeteme tititinge lenge hro mbwat ka ot kekep e e pe, lenge miye tuweinge lalme ka yeteke e kin. Yip pa yamba e yitini nendehei. Yitini luku sai nye nyermbe. Yukur ka mi e, pakai.

*Poi ya member potopoi mil syep tikin Got*

<sup>5</sup> Nahilyeh ta e naiye yip lenge lahyambe, pa yurp tuwihme lenge miye embepeteme yip. Pa tule yip tip yungwis lenge miye tuweinge lalme. Wusyep yainge sai nato tup yirise tikin Got nanange na, Got garnge supule me mitinj naiye tingilyem yahra e nanj tititinge, kut kin njoihginir topo e njoih mi mi me lenge mitinj naiye tale tititinge syumbe yarp njumwaiye.

<sup>6</sup> Tule yip tip pe, syumbe yurp njumwaiye yi yoto bongol tikin syep Got no, njup bwore kitikin Got naiye si nalanjatme ka ot pe, ka ahra e nanj yip el unuh hla. <sup>7</sup> Nyermbe nyermbe Got kin njoiheryembe yip pe,

pa yember mane lalme yip yilme kin.

<sup>8</sup> Yurp yetehme nyermbe nyermbe. Wachaih yip miye pupwa Satan iki ñonyor ñonyor gan ta e ñumbwat telpei ñaiye borhe ñar nal no, kin ñasande tikin ñaiye ka girngir yip ono. <sup>9</sup> Yurpe gare ñoihmbwaip yip ñaiye tejeime Lahmborenge no, pa yengelyembe miye pupwa Satan. Pa sisyeme na, lenge to tatai yip nal e nal e kekep e e ñaiye jande Lahmborenge si yamba e nihe syohe ta e yip ñaiye yamba e. <sup>10</sup> Kom pa yamba e nihe syohe nilyehe mi e pe, Got miye michukor ka gil yip ñaiye pa yotop Jisas Krai yurp yi yoto bongol kitikin Got ñaiye ka si nyermbe nyermbe. Kin ka ende ñoihmbwaip yip ñaiye tejeime kin ka si bongol supule. <sup>11</sup> Mise. Nañ embere topo e bongol kin ilyehe se ka si nye nyermbe.

### *Wusyep yuwo*

<sup>12</sup> Sailas kin to bwore poi ende ñaiye nenge tup e e nal me yip. Wusyep uku ñaiye ñam mainge malme yip pe, ñam masamb yip ñoihginir tikin Got bwore mise. Ta e luku pe, ñam manange mowor e member, ñaiye mahra e ñoihmbwaip yip ñaiye pa jin bongole yil yoto ñoihginir tikin Krai. <sup>13</sup> Lenge miye tuweinge sios e e ñaiye yarp yoto Babilon\* pe, Got si nalanatme tinge topo e yip ñaiye kitikin. Tinge yember ñau bwore tinge yalme yip. Topo e Mak kin ta e talah ñam ende, kin nember ñau bwore nalme yip. <sup>14</sup> Ñam masande ñaiye Got ka yul yip ñoihmbwaip ñumwaiye lenge miye tuweinge lalme ñaiye yarp topo e Krai. Topo e yip pa yelenasember yonombe syep yile yut yip tip lenge Kristen miye tuweinge sasambe tu e ñaiye yip yende nihararme tinge.

**5.12** Apo 15.22,40    **5.13** Apo 12.12,25, 13.13, 15.37-39, Kol 4.10, Flm 1.24  
ki ta e Rom.

\* **5.13** Babilon

## Tup gan n̄aiye Pita n̄ainge

<sup>1</sup> N̄am Saimon Pita, miye wah topo e aposel t̄ikin Kraiṣ J̄iṣas. Wusyep n̄am e e nala elme lenge lahmente yip n̄aiye Miye nung-wisme poi n̄ende n̄oihmbwaip yip tejeime kin n̄ahilyeh ta e poi. J̄iṣas Kraiṣ si n̄ende poi topo e yip bwore bwarme nal n̄embep t̄ikin Got. <sup>2</sup> N̄am misilihme Got n̄aiye ka yul yip n̄oih mi mi topo e n̄oihmbwaip n̄umwaiye n̄aiye pa sisyeme Got bwore mise, topo e J̄iṣas Kraiṣ n̄aiye Lahmborenge poi.

<sup>3</sup> Got nalan̄atme poi n̄aiye ya gunde n̄oiheryembe bwore kin no, ya papararme yirise kitikin. Ta e luku pe, ya sisyeme kin bworere pe, kin se ka pul poi n̄ai e n̄ai e tutume n̄aiye ya murp laip, topo e ya gunde n̄asande t̄ikin Got. <sup>4</sup> Nato bongol embere kin pe, kin si pwal poi n̄ai e n̄ai e bwore bwore ta e n̄aiye somohonme kin n̄upwai e wusyep. Ka tu e le e, poi ya tuhur tupwaihme n̄ai e n̄ai e tetehei pupwa kekep e e n̄aiye se ka ende yumbune n̄oihmbwaip poi. Pe ka ende poi ya n̄ahilyeh tu e kin.

<sup>5</sup> Got kin n̄ende n̄ai e n̄ai e bwore bwore me yip, ta e luku pe, pa jin bongol tongor yil Kraiṣ, topo e pa yende n̄ai e n̄ai e bwore bwore. Yip pa yende n̄ai e n̄ai e bwore ti, pa sisyeme n̄aimune n̄aiye Got n̄asande. <sup>6</sup> Pa sisyeme Got no, pa bepyeteme yiptip n̄upe n̄aiye pa yamba e mane. Nye nyermbe pa syumbe yurp n̄umwaiye pe, yip pa junde yan̄ah t̄ikin Got. <sup>7</sup> Yip pa yende mi me lenge Kristen miye tuweinge, topo e yende nihararme lenge mitiñ lalme. Yurp tu e lenge miye tuweinge t̄ikin Got pe, pa yende niharar lenge to tatai lalme. <sup>8</sup> O n̄aiye yip yende n̄ai e

n̄ai e bwore no, ki si sai bongol nato n̄oihmbwaip yip pe, luku se ka ende yip pa sisyeme J̄iṣas Kraiṣ pe, kin narp nato laip yip pe, yip sisyeme kin. Ta e luku pe, n̄aisep t̄ikin n̄oihmbwaip bwore bwore t̄ikin Got n̄aiye sai me yip pe, yukur ka talai, pakai. <sup>9</sup> Kut Lahmente n̄aiye sehei e n̄oihmbwaip bwore luku n̄aiye ka ende n̄ai e n̄ai e bwore pe, kin ta e miye n̄aiye n̄embep kin yepelmbe no, yukur kin n̄eteke e n̄ai e n̄ai e bworerme. Topo e kin si n̄oihsipe n̄aiye Got si nongohe pupwa kin.

<sup>10</sup> Ta e luku pe, lenge to tatai n̄am, yende wah nihe n̄aiye ka asambe nange Got si nalan̄atme yip. Pa yende tu e luku, nange yukur pa tumbe no, pa talai, pakai. <sup>11</sup> Ta e luku pe, Got se ka kumbur kohmap osme yip n̄aiye pa yi yoto lemame t̄ikin Lahmborenge poi J̄iṣas Kraiṣ n̄aiye sai nye nyermbe.

<sup>12</sup> Ta e luku pe, n̄am de ma plihe mininge mahra e n̄oihmbwaip yip me n̄ai e n̄ai e luku. Yip si sisyeme n̄ai e n̄ai e luku, topo e wusyep mise luku si sai bongol nato n̄oihmbwaip yip pe, yip pa jin yunuh hla me wusyep uku. <sup>13</sup> N̄am n̄oihmeryembe n̄aiye teter n̄am marp laip pe, luku wah n̄am n̄aiye ma mininge mahra e n̄oihmbwaip yip n̄aiye pa sisyeme n̄ai e n̄ai e luku. <sup>14</sup> N̄am sisyeme nange sehei woh ma mule gunde wusyep n̄aiye Lahmborenge poi J̄iṣas Kraiṣ si n̄ana n̄am. <sup>15</sup> Ta e luku pe, n̄am mende wah nihe n̄aiye n̄am de ma mini yip bworerme no, pa sisyeme gondoume topo e n̄oihyeryembe n̄ai e n̄ai e luku yenge yil, n̄upe n̄aiye n̄am si mule mi e.

*Lenge aposel yeteke e yirise t̄ikin Got sai me Kraiṣ*

<sup>16</sup> N̄upe n̄aiye poi mana yip malan̄atme wusyep me bongol t̄ikin Lahmborenge poi J̄iṣas Kraiṣ n̄aiye mindemboi ka ot pe, poi

yukur behembuhu manange wusyep paka pakaiye ta e naiye miye ende netele nanange, pakai. Bwore mise, poi membepeme yirise topo e bongol tikin Got sai me kin. <sup>17</sup> Poi gwan topo e Jisas pe, Got nember yirise kin nanar e nate gahme kin. Ta e luku pe, wusyep di ende nase moihla gah pe, kin nanange na, "Le e Talah bwore nam pe, nam hriphrip, topo e nam mende nihararme kin." <sup>18</sup> Poi gwan motop kin ma manah hwate yirise pe, poi masande wusyep di tikin Got nase moihla gah.

<sup>19</sup> Ta e luku pe, poi lalme sisyeme nange wusyep naiye lenge profet yalanatme ki bwore mise. O naiye yip lalme pa syumbe yurp numwaiye yusyunde wusyep naiye tinge yalanatme pe, wusyep uku ka tu e nih naiye nanar e nato yepelme. Ka anar e si e tutume naiye ka nundu yirise tu e nowas naiye nanar e ta e yirise tikin Jisas naiye nanar e nato naihmbwaip yip. <sup>20</sup> Kom nendehei kin pa sisyeme tu e le e: Poi lalme yukur tatame naiye ya mininge malanatme wusyep profet ende naiye sai nato Tup tikin Got gunde naihmbwaip poi naiye naihmeriyembe, pakai. <sup>21</sup> Ta e luku pe, Yohe Yirise gahanahme lenge miye ti, tinge yanange yalanatme wusyep naiye Got nana lenge. O wusyep profet yukur miye ende ka se ininge pakaiye tus naihmbwaip kin, pakai.

## 2

### *Lenge jetmam hombo e (Jut 4-13)*

<sup>1</sup> Lenge profet hombo e sye somohonme yarp yoto mele e me lenge miye tuweinge Israel. Ta e luku pe, nahilyeh me lenge jetmam hombo e sye, dindi le e ka yurp mele me yiptip. Tinge ka yalanatme wusyep hombo e naiye

ka yende yumbune bilip lenge miye tuweinge, topo e tinge yende wih minjau me tinge. Tinge ka yinise nan tikin Kraiss nange kin nongohe pupwa tinge. Ta e luku pe, tinge yende yumbune tititinge no, nilyehe sai ka yamba e syohe embere. <sup>2</sup> Topo e lenge miye tuweinge wula wula ka yende nai e nai e pupwa junde naihmbwaip hombo e lenge jetmam uku. Lenge mitinj sye ka yeteke e pupwa lenge miye hombo e luku pe, tinge ka jonombai e yanah mise naiye jande Got. <sup>3</sup> Tinge yiche kukwai me tinge naiye ka yamba e wuhyau tinge. Ta e luku pe, se ka yini yip wusyep molohe sye naihmbwaip tinge no, ka chite yip naiye ka yamba e wuhyau yip. Kom somohonme nate gere tukwini, Got si nalanatme nup kin naiye ka ende yumbune tinge pe, kin yukur nate posoh, pakai. Kin nende mi mi narp neseperrhme.

<sup>4</sup> O Got yukur nenge syep nember lenge walip hla naiye yende pupwa, pakai. Kin nember lenge yal hel. Tinge yarp mwahupwai e ya jah neheh naiye tikin yepelme supule yeseperrhme nup tikin naiye Got ka iyare e wusyep me tinge. <sup>5</sup> Topo e Got yukur nenge syep nember lenge miye tuweinge naiye somohon yarp kekep yerkeime, pakai. Kin nende mih tembelem nembere tahar nanah tale kekep lalme pe, nongomb lenge miye tuweinge lalme naiye yende bwili e bwula e me wusyep kin. Kut Got nungwisme Noa, miye naiye nanange nowore ember pupwa tinge nal halhale. Got nungwisme kin topo e lenge tuweinge talah syepumbur hoi pe, tinge yarp bwore hlaininge. <sup>6</sup> Topo e Got plihe nesekeh moi embere Sodom topo e Gomora. Detale, lenge mitinj naiye yarp uku yende pupwa pe, nih ono

tinge hyelhyul gah nende niyeh. Pe luku ki sasambe naiye min ka nahilyeh elme lahmende naiye yende bwili e bwula me wusyep tikin Got. <sup>7</sup> Kut Got nungwisme Lot nanga me moi uku. Detale, kin miye bwore. Nupe naiye kin neteke e lenge miye tuweinge naiye yende nai e nai e tetehei pupwa ta e nin pinip yar pe, noihibwaip kin mane sekete. <sup>8</sup> Nup ilyeh ilyeh, nupe naiye miye bwore luku narp bumbé me tinge, nasande teke e nai e nai e pupwa naiye tinge yende pe, nato noihibwaip bwore kin uku tikin mane sekete me tinge.

<sup>9</sup> Ta e luku pe, Got sisyeme yanah naiye ka ungwisme lenge miye tuweinge naiye yende nai e nai e bwore pe, tinge yukur ka yamba e nihe syohe. Kut se ka plihe ungwisme yitini pupwa elme lenge miye tuweinge naiye yende pupwa el tutume nupe naiye ka iyare wusyep. <sup>10</sup> Topo e lenge miye tuweinge pupwa luku naiye yenyer tas yoto yende nin pinip yar, topo e tinge yenge wahri tinge yosokome naiye ka yusyunde wusyep tikin Got pe, tinge tengelyem naiye yende nai e nai e jande nasande tinge. Topo e tinge yanange nange tinge bongol sekete. Tinge yukur hi jarngé me lenge walip hla ondoh naiye yarp moihla. Ta e luku pe, tinge tale nan tikin Got.

<sup>11</sup> Lenge walip hla tinge bongol sekete yengelyembe lenge jetmam hombo e. Tinge yukur yanange wusyep pupwa jonombai e lenge yipihinge tikin moihla nupe naiye tinge ya jan nembep tikin Got, pakai. <sup>12</sup> Kom lenge jetmam hombo e le e pe, tinge kwote ta e lenge hro ororo naiye jan syipsyap loutinginde no, lenge miye ya yasakar yongombe. Tinge yanange wusyep pupwa

yahme nai e nai e naiye tinge yukur sisyeme. Got ka ende yumbune tinge nahilyeh tue naiye lenge miye yasakar yongomb lenge yowor telpei. <sup>13</sup> Tinge yende nai e nai e tetehei pupwa ta e luku pe, tinge ka yamba e nihe syohe embere tuwa e pupwa naiye tinge si yende. Tinge yono e pinip pupwa tengelyem hriphrip me tititinge nau yungwiris nupe naiye yip jahilyeh topo me tinge pe, tinge yende yumbune nan yip. Ta e luku pe, tinge hriphrip me wih minjau naiye tinge yende kwi kwe me yip. <sup>14</sup> Nye nyermbe naiye tinge yeteke e tuwei ende pe, noihibwaip tinge hri tahar naiye ka yende nin pinip yar yotop ti. Ta e luku pe, pupwa tinge yukur ka se mi e, pakai. Tinge hombo e yehme lenge miye tuweinge naiye bilip tinge yukur bongol no, ka yende pupwa. Tinge yisande ka yende naimune junde naiye nasande tititinge. Ta e luku pe, Got se ka ende yumbune tinge. <sup>15</sup> Tinge si yasme yanah bwore pe, tinge si talai mi e. Tinge jande nihip wutu tikin Belam, talah tikin Beor, naiye kin nasande ka amba e wuhyau unuh hla me pupwa naiye kin nende. <sup>16</sup> Kom Got nende donki tikin Belam nanange wusyep nihyele Belam naiye kin si nende pupwa. Ta e luku pe, donki kitikin uku nanange wusyep ta e miye. Wor donki luku nanange nalme profet Belam, nange ka osme noihibwaip kwote kin uku.\*

<sup>17</sup> Lenge jetmam hombo e, tinge ta e pinip neheh naiye si nangar e, topo e ta e mwahit naiye yohe bimbilye me tahar no, tinge sisil yal e yal e. Got si nende mi mi me moi ende naiye tikin yepelmbe supule sai neseperhme tinge. <sup>18</sup> Lenge miye uku tengelyem tambah yanange wusyep kwote

2.7 Stt 19.1-16 2.15 Nam 22.4-35 \* 2.16 Lenge wor donki yukur yanange wusyep, kom nup uku Got nende wor donki luku nanange wusyep.

ñaiye tikin pupwa supule. Tinge yanange ñilim wusyep ñaiye plihe ñahra e ñoihmbwaip lenge miye tuweinge ñaiye ka yende ñai e ñai e tetehei pupwa ta e nin pinip yar. Tinge yende ta e luku no, ki plihe ñahra e ñoihmbwaip lenge miye tuweinge ñaiye si yasme pupwa luku. <sup>19</sup> Tinge hombo e yanange wusyep molohe luku hombo e yeh lenge Kristen miye tuweinge na, “Ñaiye pa junde poi pe, pa yurp hlaininge.” Kom tinge miye wah tikin ñai e ñai e tetehei pupwa. Ta e luku pe, ñaiye ñoihmbwaip pupwa ende ka si ñembere el miye lakai tuwei ende pe, tinge ka yurp yoto mwahupwai e me ñoihmbwaip pupwa. <sup>20</sup> O ñaiye lenge miye tuweinge si sisyeme Lahmborenge poi Jisas Krai kin Miye nungwisme pe, liki tinge si tupwaihme ñai e ñai e pupwa kekep e e ñaiye ka ende yumbune ñoihmbwaip tinge. Kut ñaiye ka plihe bunjenge ñoihmbwaip no, ka yi yoto yende ñai e ñai e tetehei pupwa kekep e e pe, liki ka plihe yamba e mane embere pupwa engelyembe ñaiye somohon ñendeheiyeh tinge sisyeme Jisas Krai. <sup>21</sup> Ki bwore ñaiye yukur tinge sisyeme yanah mise tikin Got. Kom tinge si sisyeme yanah mise luku mi e, kom tinge jarng e ñaiye ka junde yanah mise tikin Got pe, luku Got se ka ende wachaih supulme tinge. <sup>22</sup> Ñaimune pupwa ñaiye tinge yende luku pe, ki ñanange tap angalau ta e le e na, “Ñumbwat plihe na ñono nare kitikin ñaiye ki si nare.” O “Hro si tangarh pinip mi e pe, ki plihe na tangarh tembele.”

### 3

#### *Bwore mise Jisas kin ka plihe ot*

<sup>1</sup> Lenge miye yanam ñam, le e tup gane ñaiye ñam mainge malme yip. Wusyep ñaiye sai

nato tup ñam hoime pe, ka ungwisme ñoihmbwaip yip ñaiye pa ñoiheryembe ñai e ñai e sye. Ñam da mininge mahra e ñoihmbwaip yip no, pa ñoiheryembe gondoume.

<sup>2</sup> Ñam masande pa ñoiheryembe wusyep ñaiye yerkeime lenge profet tikin Got yalanatme. Topo e ñoiheryembe wusyep erñeme ñaiye Lahmborenge poi, topo e Miye nungwisme poi ñaiye ñana lenge aposel no, lenge miye wah ñaiye Got nalanatme yana yip. <sup>3</sup> Ki bwore tikin ñaiye pa sisyeme bworerme ñaimune ñaiye mindemboi ka tus e gere ñup yuwo. Lenge miye tuweinge ka yesenetme yip, topo e tinge yarp yende ñai e ñai e tetehei pupwa ñaiye tinge yisande ka yende. <sup>4</sup> Tinge yanange na, “Jisas ñaiye kin ñanange ka ot pe, tumboiya ka ot? Lenge mwan ka poi si yule yal mi e, kom kekep e e teter sai ñahilyeh ta e ñaiye somohonme ki sai.” <sup>5</sup> Lenge miye tuweinge luku tinge jarng e supule ñaiye ka ñoiheryembe yil yerkeime ñaiye Got ñanange wusyep no, moihla topo e kekep nate sai. Pe kin ñende kekep nase pinip ñanah nate sai nal mwan me pinip pe, pinip sai ñoyor me kekep. <sup>6</sup> Mi e pe, Got plihe ñanange pe, pinip plihe tale nongombe ñai e ñai e ñaiye yerkeime sai kekep.

<sup>7</sup> O wusyep ilyeh tikin Got uku pe, kekep topo e ñaitem ñaiye tukwini e e sai ñeseperhme nih ñaiye ka ono. Tinge sai jeteme ñup yuwo ñaiye Got ka iyar e lenge miye tuweinge ñaiye yende bwili e bwula e, topo e jarng e wusyep kin mi e pe, ka ende yumbune tinge.

<sup>8-9</sup> Lenge miye yanam ñam, yusyunde wusyep e e. Pa ñoihsipe, na pakai. Lenge miye sye tinge ñoiheryembe nange Lahmborenge kin gwaingwaiye ñaiye ka ende gunde wusyep tupwai kin. Kom ñoiheryembe tikin Got

pe, yukur nahilyeh ta e miye, pakai. Noheryembe kin noinde tikin. Got neteke e 1,000 wahtaip pe, ki nahilyeh ta e naiye nup njilyeh. Kin syumbe narp numwaiye neseperrhme yip. Detale, kin nasande nange lenge mitinj lalme ka yimbilme noihmbwaip yutme kin. Kut kin garne naiye miye ende ka talai.

<sup>10</sup> Kom dindi nup uku naiye Lahmborenge ka ot pe, ka ot tu e miye ende naiye yukur miye ende sisyeme nuppe naiye ka ot. Dindi nup uku pe, naitem ka buhu nembere ka tuhur tu e nihilim naiye ka dililil no, nih ka ono nai e nai e lalme naiye sai naitem, topo e kekep ka mi e lalme. Kekep topo e naitem naiye tukwini sai, tinge ka hindi mi e. <sup>11</sup> Noheryembel Naiye nai e nai e luku ka mi e pe, yip pa yurp tu e la? Ta e luku pe, tukwini pa yende nai e nai e lalme bwore bwarme junde Lahmborenge. <sup>12</sup> Dindi nuppe naiye pa yurp jeteme Lahmborenge naiye ka ot pe, jin bongole yututusme Nup tikin Lahmborenge naiye ka ot hwhiwaiye. Dindi nup uku pe, nih ka ono kekep topo e naitem pe, nihilim ka gute nai e nai e lalme naiye sai uku pe, ka yilyelyel guh ende pinip. <sup>13</sup> Kom poi ya murp kweteme naimune naiye Got si nupwai e wusyep nange min ka ende moihla ambaran ende naiye ya murp hlaininge bwore bwarme mil me nembep tikin Got.

<sup>14</sup> Ta e luku pe, iyai amai nam, dindi nuppe naiye pa yurp jeteme nup uku pe, yurp bwore bwarme yilme nembep tikin Got pe, pa yurp tapam ilyeh yotop kin. <sup>15</sup> Te noheryembe bworerme. Detale ti Lahmborenge teter narp neseperrhme? Kin da pul poi dou naiye ya mininge malañatme wusyep bwore kin no, ka amba e lenge haiten. Wusyep e e ki

nahilyeh ta e naiye tatai poi Pol nainge yip gande sande teke e tikin Got naiye nanja e kin. <sup>16</sup> Le e wusyep kin naiye kin nainge sai tup kin lalme. Wusyep kin sye ki pyenge pe, lenge mitinj sye naiye bermbur tinge yukur sisyeme pe, tinge yuhyulme wusyep tehei kin yenge yal mwan. Ki nahilyeh ta e naiye tinge yuhyulme wusyep sye naiye sai nato Tup tikin Got. Ta e luku pe, tinge yende yumbune tititinge.

<sup>17</sup> Kom yip lenge iyai amai nam, yip si sisyeme nai uku. Ta e luku pe, yetehme yip tip. Prepwan naiye pa yusme yanah bwore no, pa junde lenge miye hombo e no, ka se yenge yip yil yanah pupwa.

<sup>18</sup> Kom nam masande naiye sande teke e, topo e noihmbwaip michukor tikin Jisas Krai, Miye nungwisme poi naiye sai me yip ka tuhur bongol enge el el. Pa yahra e nan embere kin nye nyermbe. Bwore Mise.



## Tup n̄endehei n̄aiye Jon nainge

*Wusyep t̄ikin Laip n̄aiye si tas halhale*

<sup>1</sup> Poi lenge aposel da mini yip malaŋatme Wusyep Laip n̄aiye somohonme n̄endeheiyeh kin narp. Poi si masande meteke e topo e n̄embep potopoi. Hei, bwore mise, poi si meteke e topo e poi musuwa e kili. <sup>2</sup> Laip bwore luku kin si nate tas halhale pe, poi meteke e n̄ai uku. Ta e luku pe, poi manange wusyep me n̄ai uku, topo e poi mana yip malaŋatme laip bwore luku n̄aiye ki sai nye nyermbe. Somohon kin narp topo me Yai. Kom kin si nasme Yai nate gah halhale pe, poi meteke e kin. <sup>3</sup> Naimune n̄aiye poi si meteke e, topo e poi masande pe, poi manange wusyep me n̄ai e n̄ai e luku malme yip. Detale, poi masande n̄aiye yip pa n̄oihmbwaip ilyeh topo e poi. Pe poi ya lalme n̄oihmbwaip ilyeh topo e Yai Got, topo e talah kin, Jisas Krai. <sup>4</sup> Ta e luku pe, poi mainge wusyep e e malme yip nange n̄oihmbwaip hriphrip poi lalme ka paparar supule.

*Got kin yirise supule*

<sup>5</sup> Wusyep e e n̄aiye poi si masande ki natme talah kitikin ti, poi manange mowor e member malme yip. Got kin yirise supule. Nato kin yukur na eteke e yepelmbe ende sai, pakai supule. <sup>6</sup> Ta e luku pe, n̄aiye ya mininge na, “N̄am n̄oihmbwaip ilyeh topo me Got”, kom teter poi mende pupwa ta e miye n̄aiye narp nato yepelmbe pe, wusyep poi uku pupwa hombo e. Poi yukur mange yaŋah n̄aiye wusyep mise topo e yirise. <sup>7</sup> Kom n̄aiye ya murp mi

moto yirise tu e n̄aiye kin si narp yirise pe, poi minge n̄oihmbwaip poi lalme mate gwah ilyeh topo me lenge Kristen miye tuweinge. Pe wim t̄ikin Jisas, talah t̄ikin Got si nungurhme pupwa poi lalme.

<sup>8</sup> N̄aiye ya mininge nange poi yukur mende pupwa pe, liki poi mende hombo me n̄oihmbwaip poi, topo e wusyep bwore mise yukur sai nato n̄oihmbwaip poi. <sup>9</sup> N̄aiye ya mininge mowor e ember pupwa poi lalme mil halhale mil me Got pe, kin miye michukor, topo e miye bwore mise n̄aiye se ka ongohe pupwa poi, topo e ka ende poi ya tuhur ambaran. <sup>10</sup> O n̄aiye poi manange nange poi yukur mende pupwa pe, liki poi manange nange Got, kin miye hombo e. Ta e luku pe, yukur poi plihe maŋa e dou sikirp me wusyep kin n̄aiye ka tihi oto n̄oihmbwaip poi, pakai supule.

## 2

<sup>1</sup> Lenge talah n̄am, n̄am mainge wusyep e e malme yip n̄aiye yukur pa yende pupwa. Kom n̄aiye lahende yip ka ende pupwa pe, miye ende kin gan miye mut poi n̄aiye ka ininge wusyep elme Yai ern̄eme poi. Miye uku, kin Jisas Krai, miye bwore mise. <sup>2</sup> Kin miye n̄aiye nule berme pupwa poi. Kom kin yukur nule me pupwa poi ilyehme, pakai. Kin nule berme pupwa lenge miye tuweinge lalme n̄aiye yarp kekep e e.

<sup>3</sup> N̄aiye ya gunde wusyep ern̄eme t̄ikin Got pe, liki se ya sisyeme n̄aiye poi t̄ikin Got, topo e poi ya sisyeme kin bwore mise. <sup>4</sup> N̄aiye miye ende n̄anange na, “N̄am sisyeme Got kili”, kom kin yukur gande wusyep ern̄eme t̄ikin Got n̄aiye kin n̄anange pe, kin miye hombo e, topo e wusyep bwore mise yukur tahai nato kin. <sup>5</sup> Kom n̄aiye lahende ka usyunde wusyep kin pe, niharar

tikin Got si n̄ende n̄oihmbwaip mele e kin bwore mi supule. Luku ki pasam poi n̄aiye poi marp ma moto kin. <sup>6</sup> Lahmende n̄aiye n̄asande nange kin de ka orp topo e Got pe, ka gunde n̄hip wutu Jisas.

<sup>7</sup> Lenge miye yan̄am n̄am, yukur n̄am mainge wusyep er̄neme ende n̄aiye ki n̄ambaran me yip, pakai. Wusyep er̄neme le e, ki wusyep telei n̄aiye somohon n̄endeheiyeh yip yasande. <sup>8</sup> Kom tehei wusyep er̄neme n̄aiye n̄am plihe mainge le e pe, ki sai nato miye nalan̄atme Krai topo e nato yip. Ki ta e le e, yepelmbe nala ginir el, kut yirise bwore mise si nan̄ar e gah yip. <sup>9</sup> Lahmende n̄aiye n̄anange nange kin si narp nato yirise, kom kin nan̄a e teket me to lakai tatai kin pe, kin teter narp nato yepelmbe. <sup>10</sup> Lahmende n̄aiye n̄ende nihararme to lakai tatai kin pe, kin narp nato yirise. Ta e luku pe, yukur n̄ainde pupwa sai nato kin no, ka se ende kin ka tumbē, pakai. <sup>11</sup> Kom lahmende n̄aiye nan̄a e teket me to lakai tatai kin pe, teter kin narp nato yepelmbe, topo e kin yukur sisyeme yan̄ah n̄aiye kin gan. Detale, yepelmbe embere si tatme n̄embep kin.

<sup>12</sup> N̄am mainge wusyep e e malme yip lenge talah n̄am no, pa sisyeme nange pupwa yip Krai si nongohe mi e.

<sup>13</sup> N̄am mainge wusyep e e malme yip lenge bwore bworengē. Detale, yip lalme si sisyeme Krai n̄aiye somohon n̄endeheiyeh kin narp. N̄am mainge wusyep e e malme yip lenge lahyambe. Detale, yip si yengelyembe miye pupwa Satan mi e.

<sup>14</sup> N̄am mainge wusyep e e malme yip lenge lahmakerep. Detale, yip lalme si sisyeme Yai Got. N̄am mainge wusyep e e malme yip lenge yai. Detale, yip si sisyeme

Krai n̄aiye somohon n̄endeheiyeh kin. N̄am mainge wusyep e e malme yip lenge lahyambe. Yip si bongol. Detale, yip si sisyeme wusyep tikin Got bwore supule sai nato n̄oihmbwaip yip pe, yip si yengelyembe Satan.

*Yukur na ende nihararme n̄ai e n̄ai e n̄aiye sai kekep e e*

<sup>15</sup> Yukur na ende nihararme n̄ai e n̄ai e pupwa n̄aiye sai kekep e e. N̄aiye na ende nihararme n̄ai e n̄ai e luku pe, niharar tikin Yai yukur sai nato nin. <sup>16</sup> O n̄ai e n̄ai e lalme tikin kekep e e n̄aiye lenge mitiñ yeteke e no, tinge yende niharar, topo e tinge yende sasas n̄aiye ka yamba e topo e tinge tengelyem. N̄ai e n̄ai e luku yukur natme Yai Got, pakai. N̄ai e n̄ai e lalme liki tikin kekep e e. <sup>17</sup> Ta e luku pe, kekep topo e n̄ai e n̄ai e lalme luku n̄aiye lenge miye tuweinge yende nihararme pe, nala mi e, kut lahmende n̄aiye yende niharar jande n̄asande tikin Got pe, ka yurp bwore nyermbe nyermbe.

*Wusyep ahra embep n̄aiye lenge wachaih tikin Krai ka yut*

<sup>18</sup> Lenge talah n̄am, n̄up yuwo si nat sehei. Somohon yip lalme yasande wusyep nange wachaih tikin Krai ka ot pe, tukwini lenge wachaih wula wula tikin Krai si yat. Ta e luku pe, pa sisyeme nange n̄up yuwo si nat sihei. <sup>19</sup> Lenge mitiñ uku somohonme tinge yarp ya yoto sios, kom n̄oihmbwaip tinge yukur teñeime Jisas Krai n̄ahilyeh ta e poi, pakai. Somohonme tinge ka yurp topo e poi, kom tinge yasme poi pe, luku ki sasambe nange tinge yukur n̄ahilyeh ta e poi, pakai. <sup>20</sup> Kom yip lalme sisyeme n̄aiye Krai si uwil e Yohe Yirise nate gahanahme yip, topo e yip sisyeme wusyep bwore mise. <sup>21</sup> N̄am mainge wusyep e e malme

yip, kom yukur pa ŋoihyeryembe nange yip jinjame wusyep bwore mise, pakai. Yip lalme si sisyeme wusyep e e. Yukur ki ŋahilyeh ta e wusyep hombo e. <sup>22</sup> Miye ŋaiye ŋanange nange Jisas kin yukur Krai pe, liki kin miye hombo e. Kin garnge naŋa e teket me Yai topo e talah kin pe, kin min ka ende wachaihme Krai kili. <sup>23</sup> O lahmende ŋaiye jarngge Talah pe, tinge jarngge Yai topo e. Kut lahmende ŋaiye yende nihararme Talah pe, Yai narp topo e tinge.

<sup>24</sup> Yip yusyunde wusyep e e ŋaiye somohon ŋendeheiyeh yip yasande pe, yohor tih yoto ŋoihmbwaip yip. ŋaiye pa yende tu e luku pe, nye nyermbe Talah topo e Yai ka yurp topo e yip.

<sup>25</sup> Ta e luku pe, Krai si ŋanange nalanatme nange ka pul poi laip bwore ŋaiye ka si nyermbe nyermbe. <sup>26</sup> ŋam mainge tup e e malme yip ŋaiye pa ŋoihme ŋaiye miye sye se ka yute yende hombo me yip. <sup>27</sup> Kom yip pe, Krai si ŋuwil e yirise bwore kin nate gahanahme yip no, kin narp bongol nato ŋoihmbwaip yip pe, yukur tatame ŋaiye pa se yinime lahende nange ka alanjatme yip wusyep ende, pakai. Yirise kitikin uku se ka alanjatme yip me ŋai e ŋai e lalme, topo e ŋaimune ŋaiye kin nalanatme yip iki bwore mise, yukur hombo e. Junde ŋaimune ŋaiye yirise bwore kin nalanatme yip pe, pa yurp yoto syep kin.

<sup>28</sup> Lenge talah ŋam, jin bongole yi yoto syep Krai no, ŋupe ŋaiye ka ot pe, yukur pa hi e no, pa tisme kin yoto ŋup tikin ŋaiye ka ot, pakai. <sup>29</sup> Yip sisyeme nange Krai kin miye bwore mise supule. Ta e luku pe, yip lahmende ŋaiye yende ŋai e ŋai e mise pe, yip si talah tikin Got.

### 3

<sup>1</sup> Yip lalme sisyeme ŋaiye Yai Got ŋende nihararme poi supule. Ta e pe, tukwini poi ya tingit talah tikin Got. Tehei kin ŋaiye lenge miye tuweinge lalme ŋaiye yarp kekep e e jinjame poi Kristen pe, ki ta e le e, ŋoihmbwaip tinge yukur teŋeime kin. <sup>2</sup> Lenge to tatai ŋam, poi tukwini le e si tahar talah tikin Got. Kom tukwini poi jinjame, mindemboi poi ya tu e la? Kom poi sisyeme ŋaiye Krai mindemboi ka ot pe, ya ŋahilyeh tu e kin. De-tale, poi ya meteke e kin ka tu e la ŋai. <sup>3</sup> Ta e luku pe, lahmende ŋaiye ŋoihmbwaip tinge teŋeime kin pe, tinge yasme pupwa tinge pe, yende mi mi nange tinge ka ŋahilyeh tu e kin ŋaiye bwore prihe supule.

<sup>4</sup> Lenge miye tuweinge ŋaiye yende pupwa pe, tinge yengelyembe wusyep erŋeme tikin Got. ŋaiye yip yende pupwa ende pe, yip si yowor e wusyep erŋeme. <sup>5</sup> Yip lalme si sisyeme nange pupwa ende yukur sai nato Krai, pakai supule. Kom kin nate gah kekep e e ŋaiye ka ongohe pupwa lenge miye tuweinge lalme. <sup>6</sup> Lenge miye tuweinge lalme ŋaiye ŋoihmbwaip tinge teŋeime Krai pe, yukur ka se plihe yende pupwa. Kom lenge miye tuweinge ŋaiye ŋoihmbwaip tinge yende niharar ŋaiye ka yende pupwa pe, yukur ka yeteke e Krai, topo e ka sisyeme kin.

<sup>7</sup> Lenge talah ŋam, yukur pa yusyunde wusyep miye ende ŋaiye ka se ote hombo e yeh yip, na pakai. Lahmende ŋaiye ŋende ŋai e ŋai e bwore pe, tinge ŋahilyeh ta e Krai ŋaiye kin bwore bwarme. <sup>8</sup> Lenge miye tuweinge ŋaiye yende ŋai e ŋai e pupwa pe, tinge jande yanah Satan. Tehei kin ta e le e, somohon ŋendeheiyeh Satan kin ŋende pupwa. Ta e luku pe, talah bwore tikin Got nate gah kekep e e ŋaiye

ka ende yumbune wah tikin miye pupwa Satan. <sup>9</sup> Lahmende naiye si narp ta e talah tikin Got pe, yukur ka plihe ende pupwa. Detale, Got si nember laip bwore kitikin nate ntotu kin pe, Got si yai kin. <sup>10</sup> Tukwini pa yusyunde yoworme wusyep tehei naiye lahmende narp talah tikin Got, o lahmende narp ta e talah tikin Satan. Lahmende naiye yende nai e nai e pupwa topo e yukur yende niharar lenge to tatau tinge pe, tinge yukur talah tikin Got, pakai.

*Poi ilyeh ilyeh ya mende nihararme lenge mitinj sye*

<sup>11</sup> Wusyep bwore mise tikin Got naiye ndeheiye yip yasande pe, ki ta e le e. Poi ya mende nihararme lenge miye tuweinge lalme. <sup>12</sup> Poi yukur ya tu e Kein naiye nonombe to kin Abel. Kin miye pupwa tikin Satan. Deta e lai ti Kein nonombe to kin? Tehei kin ta e le e, nai e nai e naiye Kein ndende pe, pupwa, kut nai e nai e naiye Abel to kin ndende pe, bwore. Pe luku ndende Kein naihmbwaip nihe. <sup>13</sup> Ta e luku pe, lenge to tatau nam, yukur pa gunguru plai naiye lenge miye pupwa ka yende yumbune yip.

<sup>14</sup> Poi sisyeme nange poi si tupwaihme mule, kut poi mate gwan mat laip. Tehei kin naiye poi sisyeme ki ta e le e, poi mende nihararme lenge to tatau poi. Lenge miye tuweinge naiye yukur yende nihararme lenge to tatau tinge pe, ki ta e naiye tinge si yule. <sup>15</sup> Lahmende naiye yukur ndende nihararme to tatau kin pe, kin miye naiye nongombe lenge miye tuweinge yule. Ta e luku pe, yip sisyeme miye naiye nongombe lenge miye yule pe, laip bwore naiye sai nye nyermbe yukur narp nato naihmbwaip kin. <sup>16</sup> Jisas Kraiss kin nate gah kekep pe, kin

nulme poi nal loutungwarmbe naiye ka ungwisme poi. Le e tehei kin naiye poi ya sisyeme yanah naiye ya mende niharar lenge to tatau poi. Topo e ya mende mi mi naiye ya mule naiye ya mungwisme tinge. <sup>17</sup> O naiye miye ende kin miye lowe, kom kin nupwai e naihmbwaip kin bongol sekete naiye ka ungwisme lenge naihpa ni pe, liki ka se sisyeme tu e lai nange kin ndende nihararme Got? Pakai supule. <sup>18</sup> Lenge talah nam, naihmbwaip bwore bwore naiye yende nihararme miye ende yukur naimune naiye ya mininge wusyep ilyehme. Naihmbwaip bwore bwore luku ki sai nato naihmbwaip poi naiye ya mende nai e nai e gunde. O naiye ya mende naihmbwaip bwore bwore naiye yende nihararme miye ende pe, luku ki sasambe nange naihmbwaip bwore bwore tikin Got sai me poi.

*Lenge Kristen miye tuweinge ka jin bongole yi yoto nembep tikin Got*

<sup>19-20</sup> Naiye ya mende nihararme lenge mitinj sye pe, ya sisyeme nange poi gwande wusyep mise. Kom naiye ya plihe naih bwar hwap naiye somohon poi mende no, ya hi e, kom ya gwini hi luluwe mil nembep tikin Got. Detale, Got si sisyeme nai e nai e lalme, topo e kin tahar e sande teke e naiye sai nato naihmbwaip poi. Ta e luku pe, kin se ka naihginirme poi.

<sup>21</sup> Ta e luku pe, lenge miye yanam nam, naiye naihmbwaip poi yukur ndende yumbune poi pe, ya gwini bongol moto syep tikin Got. <sup>22</sup> Njube naiye poi misilihme kin nainde pe, kin pwal poi. Detale, poi mende nai e nai e gwande wusyep erneme kin pe, ndende kin hriphrip. <sup>23</sup> Wusyep erneme kin naiye kin nanange ta e le e: naihmbwaip poi ka tenjeime nan talah kin Jisas Kraiss,

topo e ya mende niharar lenge mitinj gunde wusyep erjeme kin. <sup>24</sup> Lahmende najaye gande wusyep erjeme tikin Got pe, kin narp topo e Got. Pe Got narp topo e kin. Ta e luku ti, poi ya sisyeme nange Got narp nato poi. Tehei kin ta e le e, Yohe Yirise najaye kin si pwal poi pe, ki pasam poi nange kin narp topo me poi.

## 4

*Yirise bwore topo e yipihinge hombo e*

<sup>1</sup> Lenge miye yanam nam, noihmbwaip yip yukur ka tejeime lenge mitinj lalme najaye yanange nange tinge si yamba e Yohe Yirise, na pakai. Tehei kin ta e le e, lenge profet hombo e si yate yarp yal e yal e kekep e e. Kom te yiyar e bworerme sande teke e tinge nange yipihinge najaye sai me tinge li, kin natme Got lakai? <sup>2</sup> Le e tehei kin najaye yip pa sisyeme bworerme nange luku yipihinge tikin Got. Lahmende najaye nanange nowor e ember nan Jisas Krai najaye kin nat ta e miye hi pe, Yohe Yirise tikin Got narp nato kin. <sup>3</sup> Kom lahmende najaye njinise nan tikin Jisas pe, Yohe Yirise tikin Got yukur narp nato kin. Detale, yipihinge hombo e liki kin natme miye pupwa najaye somohon yip yasande nange ka ote ende wachaihme Jisas pe, liki tukwini tinge si yate yarp yal e yal e kekep e e.

<sup>4</sup> Kom lenge talah nam, yip tikin Got pe, yip si yengelyembe lenge profet hombo e. Detale, yipihinge tikin Got najaye narp nato yip kin bongol nengelyembe yipihinge tikin Satan najaye narp nato lahmende najaye tititinge kekep e e. <sup>5</sup> Lenge profet hombo e tititinge kekep e e pe, tinge yanange wusyep me nai e nai e najaye sai kekep e e ti, lenge miye tuweinge

yasande wusyep tinge. <sup>6</sup> Kom poi tikin Got. Lahmende najaye sisyeme Got pe, tinge ka yusyunde poi. O lahmende najaye yukur sisyeme Got pe, yukur ka yusyunde poi. Ta e luku pe, le e tehei kin najaye ya sisyeme moworme najaye yipihinge tikin Got mise narp nato kin, lakai yipihinge pupwa hombo e narp nato kin.

<sup>7</sup> Lenge njimei nam! Poi ya lalme mende nihararme lenge mitinj lalme, nahilyeh tu e najaye Got njende nihararme poi. Lahmende najaye noihmbwaip kin njende nihararme Kristen to tatai pe, kin talah tikin Got pe, kin sisyeme Got. <sup>8</sup> Kom lahmende najaye noihmbwaip kin yukur njende niharar pe, kin yukur sisyeme Got. Detale, Got kin tehei najaye ya mende nihararme lenge miye tuweinge. <sup>9</sup> Got kin nember talah esep kin ilyeh nate gah kekep e e nange poi ya plihe tuhur laip ambaran. Le e tehei kin najaye Got pasam poi noihmbwaip kin najaye kin njende nihararme poi. <sup>10</sup> Tehei najaye yende nihararme lenge mitinj sye pe, luku noihmbwaip tikin Got. Poi yukur ya noiheryembe nange poi mende nihararme Got yer, pakai. Got kin njende nihararme poi yer. Ta e luku pe, kin nember talah esep ilyeh kin nate gah kekep najaye ka ongohe pupwa poi.

<sup>11</sup> Lenge njimei nam, Got kin si njende nihararme poi. Ta e luku pe, poi ya mende nihararme lenge mitinj. <sup>12</sup> Kom yukur lahende njeteke e Got. Najaye poi mende nihararme lenge to tatai poi gwande nasande tikin Got pe, Got narp nato poi. Yanah tikin Got najaye njende niharar lenge miye tuweinge sye pe, luku si bongol gerenge sai nato laip poi. <sup>13</sup> Ta e luku pe, poi si sisyeme nange poi marp ma moto syep kitikin, topo e kin narp nato poi. Detale, kin si pwal poi Yip-

ihinge kin. <sup>14</sup> Pe poi si meteke e, topo e poi manange wusyep me Yai n̄aiye si nember Talah kin nate gah kekep e e no, kin ka Miye nungwisme poi. <sup>15</sup> Lahmende n̄aiye kin n̄anange wusyep nal e nal e nange Jisas kin talah tikin Got pe, Got narp nato kin, topo e kin narp nato syep tikin Got. <sup>16</sup> Ta e luku pe, poi si sisysteme n̄aiye Got n̄ende nihararme poi miye tuweinge tikin kekep. Pe n̄oihmbwaip poi teñei mise nal n̄oihginir tikin Got pe, Got kitikin tehei n̄aiye n̄ende nihararme lenge miye tuweinge. Ta e luku pe, lenge miye tuweinge n̄aiye yende niharar lenge to tatai pe, tinge yarp ya yoto Got, topo e Got narp nato tinge. <sup>17</sup> N̄aiye poi marp ma moto Got pe, yanah n̄aiye yende nihararme lenge to tatai pe, ki tahar n̄embere sekete. Ta e luku pe, yukur ya hi gwirnge n̄upe n̄aiye Got ka ende wusyep kot me lenge miye tuweinge. Ya gwin bongole mil n̄embep kin. Detale, n̄upe n̄aiye poi marp kekep pe, poi n̄ahilyeh ta e n̄aiye Kraiss.

<sup>18</sup> Lenge miye tuweinge n̄aiye yende nihararme Got topo e lenge to tatai n̄embere sekete pe, yukur ka hi jirnge Got, pakai. Detale, hi garnge pe, tehei kin ta e le e: Got ka ungwisme yitini pupwa elme hwap n̄aiye miye tuweinge si yende. Pe n̄aiye miye tuweinge ka hi jirnge Got, yukur tinge yende nihararme kin supule. <sup>19</sup> Poi mende nihararme kin. Detale, somohon n̄endeheiyeh Got n̄ende nihararme poi. <sup>20</sup> N̄aiye lahende ka ininge na, “Nam mende nihararme Got”, kom kin garnge to tatai kin pe, kin miye hombo e supule. O n̄aiye yukur kin n̄ende nihararme lenge miye tuweinge tikin Got n̄aiye kin si n̄eteke e pe, yukur ka se ende nihararme Got. Detale, yukur miye ende n̄eteke e Got,

pakai. <sup>21</sup> Ta e luku pe, wusyep erñeme n̄embere n̄aiye Jisas pwal poi ki ta e le e: Lahmende n̄aiye tinge yende nihararme Got pe, ka yende nihararme lenge miye tuweinge tikin Got topo e.

## 5

*Lenge Kristen, tinge si yengelyembe bongol tikin kekep e e*

<sup>1</sup> Mitin lalme n̄aiye n̄oihmbwaip tinge teñeime Jisas nange kin Miye alañatme Kraiss pe, tinge talah tikin Got. Topo e lahmende n̄aiye n̄ende nihararme Yai pe, kin n̄ende nihararme Talah kin topo e. <sup>2</sup> Poi sisysteme n̄aiye poi mende nihararme lenge talah tikin Got. Detale, poi mende nihararme Got pe, poi gwande wusyep erñeme kin. <sup>3</sup> O n̄aiye poi mende nihararme Got pe, liki poi si gwande wusyep erñeme kin. Pe wusyep erñeme kin yukur nihme poi n̄aiye ya gunde. <sup>4</sup> Tehei kin ta e le e, lahmende n̄aiye talah tikin Got pe, tinge si yengelyembe n̄ai e n̄ai e pupwa kekep e e. Le e yanah kin n̄aiye ya gwin bongole. Detale, n̄oihmbwaip poi ka teñeime Kraiss pe, nato laip poi ya mengelyembe n̄ai e n̄ai e pupwa kekep e e.

<sup>5</sup> Lahmende n̄aiye yukur talah tikin Got pe, kin yukur tatame n̄aiye ka engelyembe n̄ai e n̄ai e pupwa n̄aiye kete lenge na tas n̄aiye sai kekep e e, pakai. Kom lahmende n̄aiye n̄oihmbwaip kin teñeime Jisas, kin talah tikin Got pe, miye uku tatame. <sup>6</sup> Jisas Kraiss nat kekep e e n̄aiye ya mamba e pinip topo e wim kin n̄aiye turu nal loutungwarmbe. Kin yukur nat topo e pinip ilyehme, pakai. Kom kin nat hoime, pinip topo e wim kin. <sup>7-8</sup> Yohe Yirise, pinip topo e wim pe, tinge hun yanange wusyep uku, topo e tinge tapam ilyeh me wusyep

uku. <sup>9</sup> Nõihmbwaip poi tejeime wusyep ñaiye miye yanange, kom wusyep ñaiye Got ñanange pe, ki bongol sekete. Pe wusyep uku Got ñanange nalme talah kitikin. <sup>10</sup> Ta e luku pe, lahmende ñaiye ñõihmbwaip kin tejeime Talah tikin Got pe, wusyep uku tahai nato ñõihmbwaip kin. Ñaiye miye lakai tuwei yukur ñõihmbwaip tejeime Got pe, ñõihmbwaip tinge yukur tejeime wusyep mise tikin Got ñaiye ñanange Talah kin. Tinge yengelyembe wusyep tikin Got pe, lenge miye tuweinge uku galme Got miye hombo e.

<sup>11</sup> Ta e pe, le e wusyep ñaiye Got si ñana poi, nange Got si pwal poi laip ñaiye ka si nye nyermbe. Pe laip bwore luku ki tasme wah tikin Talah tikin Got. <sup>12</sup> Lahmende ñaiye si namba e talah tikin Got nato ñõihmbwaip kin pe, laip bwore luku sai me kin. O lahmende ñaiye yukur namba e talah tikin Got pe, laip bwore luku yukur sai me kin, pakai.

*Poi ya mamba e laip ñaiye ka si nye nyermbe*

<sup>13</sup> Ñam mainge wusyep e e malme yip lahmende ñaiye ñõihmbwaip yip tejeime Talah tikin Got no, pa sisyeme nange yip si yamba e laip bwore ñaiye sai nyermbe nyermbe. <sup>14</sup> Poi si sisyeme nange ñupe ñaiye ya misilihme kin ñainde pe, se ka pul poi tu e ñasande kin. <sup>15</sup> Ta e luku pe, poi sisyeme nange kin si ñasande ñisilih poi no, kin pwal poi pe, poi si sisyeme nange se ya mamba e ñaimune ñaiye poi misilihme kin.

<sup>16</sup> Wusyep ñam e e nalme lahmende ñaiye ñende pupwa. Ñaiye pa sisyeme nange Kristen to tatai ende ñende hwap ñaiye yukur ka enge kin el hel pe, luku pa yisilihme Got ñaiye ka ende bongolme Kristen laip kin. Kom pupwa sye

sai ñaiye se ka enge yip el nih. Ñam yukur mana yip nange pa yisilihme Got me ñai uku, pakai. <sup>17</sup> Pupwa lalme ñaiye poi mende pe, ki embere lakai malaih, kom luku ki pupwa lalme. Kom pupwa sye yukur ka se ende poi ya mil nih, pakai.

<sup>18</sup> Poi sisyeme nange lahmende ñaiye talah tikin Got pe, yukur ka se yende pupwa. Detale, Talah tikin Got, Krais si bepeteme kin pe, Satan yukur tatame ñaiye ka ende yumbune kin. <sup>19</sup> Poi sisyeme nange poi talah tikin Got. Kut ñai e ñai e kekep lalme le e pe, ki sai tuwihme bongol tikin Satan.

<sup>20</sup> Ta e luku pe, poi sisyeme nange Talah tikin Got si nat kekep e e pe, kin pwal poi sande teke e no, ya sisyeme nange Got kin bwore mise. Poi marp ma moto Got mise, topo e Talah kin Jisas Krais. Bwore mise, Jisas kitikin Got mise pe, kin laip bwore poi ñaiye ka si nyermbe nyermbe.

<sup>21</sup> Lenge talah ñam, pa yisar e ñimbep me lenge got hombo e, na pakai. Yil wohe yanga me tinge.

## Tup hoi ñaiye Jon nainge

<sup>1</sup> Ñam Jon, miye embep ende ñoto sios ñaiye mainge tup e e. Tup e e ki nala elme amai ñaiye Got si nalanatme ti wenge lenge talah ti.\* Ñoihmbwaip ñam ñende nihararme yip ñembere sekete. Kom yukur ñam ilyeh mende nihararme yip, pakai. Lenge mitinj sye ñaiye si sisyeme wusyep mise, tinge topo e yende nihararme yip. <sup>2</sup> Detale, poi si lalme masande wusyep mise luku pe, ki sai nato ñoihmbwaip poi pe, ka si nye nyermbe.

<sup>3</sup> Ñam masande Yai Got, topo e Talah kin Jisas Kraiss ka yende poi ya murp ñoihmbwaip ñumwaiye, ñoih mi mi topo e ñoihginiir. Luku ka ot ñupe ñaiye ya gunde wusyep mise, topo e mende nihararme lenge to tatai.

*Poi ya mende nihararme lenge miye tuweinge*

<sup>4</sup> Ñam hriphrip supule ñaiye ñam masande nange lenge talah nin sye, tinge jande yanah ñaiye bwore mise supule, ñahilyeh ta e Yai ñaiye si nalanatme poi nange ya gunde.

<sup>5</sup> Ta e luku pe, amai, tehei ñaiye tukwini ñam mainge tup e e malme nin ta e le e, ya lalme mende nihararme lenge mitinj lalme. Wusyep erñeme le e yukur ki ñambaran me yip, pakai. Wusyep erñeme le e somohon ñendeheiyeh poi masande. <sup>6</sup> Poi ya mende nihararme Got ñaiye ya gunde wusyep erñeme kin lalme. Wusyep erñeme ki ta e le e, pa lalme yende niharar tu e ñaiye somohon ñendeheiyeh yip yasande.

<sup>7</sup> Lenge miye hombo e wula wula si yal e yal e yal moiye moiye

kekep lalme. Ñaiye lahende tinge ka ininge nange Jisas Kraiss yukur si nat kekep e e ta e miye hi pe, kin miye hombo e topo e kin wachaih tikin Kraiss. <sup>8</sup> Ñoihme ñaiye pa yusyunde wusyep tinge no, pa junde tinge, na pakai. Yip bepyeteme yiptip bworerme pe, yukur pa se yusme ñaimune ñaiye yip yende wah nihe ñaiye pa yamba e, kom yitini yip lalme luku se pa yamba me Yai Got. <sup>9</sup> Lahmende ñaiye sisyeme wusyep ñoinde tikin, kut yukur kin gande wusyep tikin Kraiss ñaiye sai tup pe, Got yukur narp nato kin. O lahmende ñaiye gande wusyep ñaiye sai nato tup pe, Yai hindi Talah yarp yoto kin.

<sup>10</sup> Ñaiye lahende nata eteke yip, kom kin ñanange wusyep ñoinde tikin pe, yukur pa yamba e kin yenge yil yokoh, topo e yukur pa yininge wusyep yirisukwarme kin, pakai. <sup>11</sup> O ñaiye lahende ka irisukwarme kin pe, miye uku kin si gahilyeh topo e kin pe, kin nungwisme wah pupwa ñaiye kin ñende.

### *Wusyep yuwo*

<sup>12</sup> Wusyep ñam wula wula sekete ñaiye ma minge guh tup member mil me yip, kom yukur tatame ñaiye ma minge guh tup, pakai. Kom ñam ñoihmeryembe ñaiye ñup ende ma muta meteke yip, topo e yip pa yeteke ñam pe, ya se lalme mininge wusyep mil ilyeh pe, ya lalme murp hriphrip. <sup>13</sup> Lenge moihe mihyen yip yember wusyep hriphrip tinge yatme yip. Somohonme Got si nalanatme tinge ñaiye kitikin.†

\* **1.1** Jon ñanange wusyep tapimbilme nal me sios ñaiye kin ñende nihararme pe, kin galme nange amai kin. **1.5** Jon 13.34, 15.12, 17 † **1.13** Lenge moihe mihyen, tinge Kristen miye tuweinge nato sios ñaiye Jon narp.



## Tup hun ηaiye Jon nainge

<sup>1</sup> Nam Jon, miye embep ende ηoto sios, mainge tup e e malme nin to ηam Gaius. Nioihmbwaip ηam hriphrip me nin ηembere sekete. <sup>2</sup> Topo e ηam sisysteme nange ηioihmbwaip nin ki sai bwore. Ta e luku pe, ηemei ηam, ηam si misilihme Got ηaiye ka embepteme nin no, na orp bwore pe, ηai e ηai e lalme ηaiye na ende ka el bwore. <sup>3</sup> Nam hriphrip supule, ηupe ηaiye lenge to tatai sye yate jere le e pe, tinge yana ηam nange nin narp bwore mi supule, topo e nin ηende ηai e ηai e gande wusyep mise. <sup>4</sup> Nam hriphrip supule ηaiye ηam masande nange lenge talah ηam tinge jande wusyep mise.

### *Gaius ηende wah bwore*

<sup>5</sup> Nemei ηam, yanah uku ηaiye nin ηende pe, ki bwore supule ηupe ηaiye nin nungwisme lenge to tatai sye ηaiye yukur ηemei nin. <sup>6</sup> Sye tinge si yate jere le e yana poi sios ηaiye nin ηende ηioihmbwaip bwore nal me tinge. Nemei ηam, ungwis lenge ηai e ηai e ηaiye tinge sehei e ηupe ηaiye ka yil yanah no, ka yende wah tikin Got pe, luku ka ende Got ka hriphrip. <sup>7</sup> Tinge yal e yal e yende wah tikin Krai pe, tinge yukur yisilihme lenge haiten miye tuweinge ηaiye ka yamba e ηainde me tinge, pakai. <sup>8</sup> Ta e luku pe, poi ya mungwis lenge miye ta e luku no, ya lalme gwintu e ηaiye miye wah no, ya mende bongolme wusyep bwore mise.

### *Diotrepes ηende pupwa*

<sup>9</sup> Nam si mainge wusyep sye member malme lenge Kristen miye tuweinge lalme ηaiye yarp moi nin. Kom Diotrepes, kin

ηasande ηaiye ka orp miye onдох tinge, kut kin yukur ηasande wusyep poi. <sup>10</sup> Ta e luku pe, ηupe ηaiye ma mut pe, ma mini yip ηaimune ηaiye kin ηende, topo e wusyep pupwa sye ηaiye kin gonombai e poi. Topo e yukur kin ηende ηai ilyeh uku, kin plihe garngē ηaiye ka ende nihararme lenge Kristen jetmam sye, topo e ηanange pakai me lenge lahmende ηaiye da yungwisme tinge. ηaiye ka yende pe, ka ginyen lenge el tus wicher me sios.

### *Demitrius ηende ηai e ηai e bwore*

<sup>11</sup> Nemei ηam, yukur na ende ηai e ηai e pupwa gunde kin ηaiye ηende, na pakai. Kut ende ηai e ηai e gunde ηaiye ki bwore. Lahmende ηaiye ηende ηai e ηai e bwore pe, kin uku talah tikin Got. O lahmende ηaiye ηende pupwa pe, kin yukur sisysteme Got. <sup>12</sup> Lenge Kristen to tatai sisysteme Demitrius pe, tinge yahra e nan kin ηaiye kin miye bwore. Kin gande wusyep mise supule tikin Got bworerme. Pe poi topo e mahra e nan kin pe, yip sisysteme nange wusyep poi ki bwore mise.

<sup>13</sup> Wusyep ηam wula wula ηaiye ma mini yip, kom ηam gwarngē ηaiye ma mingē guh tup member yip mil, pakai. <sup>14</sup> Nam ηoihmeryembe ηaiye sehei ma muta meteke yip, topo e yip pa yeteke ηam pe, ya mininge wusyep. <sup>15</sup> Hriphrip topo e ηioihmbwaip ηumwaiye sai topo e yip. Lenge ηime i ηam, sye tinge yember wusyep hriphrip yalme yip. Hriphrip ηam nal me yip ilyeh ilyeh tongonose, lenge ηime i ηam.

## Tup ɲaiye Jut nainge

*Jut nember tup nal lenge Kristen miye tuweinge*

<sup>1</sup> Ɗam Jut, to tikiƊ Jems, topo e Ɗam miye wah tikiƊ Jisas KraiƧ, Ɗam mainge tup e e malme lenge Kristen miye tuweinge tikiƊ Got ɲaiye si kin gal lenge. Yai Got ɲende nihararme yip pe, KraiƧ Jisas ka enge yip tupwaihme ɲai e ɲai e pupwa. <sup>2</sup> Ɗam misilihme Got nange ka ende mi mi me yip no, ɲoihmbwaip yip ɲaiye teɲeime kin ka si ɲembere, topo e ɲoihmbwaip ɲumwaiye yip ɲaiye ɲende nihararme mitiƊ ka si embere.

*Ɗoihme lenge miye ɲaiye ka yende wusyep molohe*

<sup>3</sup> Lenge Kristen to tatai Ɗam, Ɗam ma member tup ende mil me yip mini yip wah ɲaiye Got si ɲende ɲaiye namba e poi lenge miye tuweinge. Kom tukwini Ɗam mainge tup e e ɲaiye Ɗam da mini yip wusyep ende tu e le e, yende wah nihe ɲaiye bepyeteme bilip ɲaiye ɲendeheiyeh Got si yal yip. <sup>4</sup> Lenge mitiƊ sye si hombo e yate jahilyeh yotop yip yoto sios nom, yip yukur sisyeme nange tinge wachaih tikiƊ Got. Wusyep tikiƊ Got ɲanange nange lenge mitiƊ iki mindemboi tinge ka yamba e nihe syohe. Yip bepyeteme bilip yip bworerme. Lenge mitiƊ iki tanahme ɲoihmbwaip bwore bwore tikiƊ Got yapara e ɲoihmbwaip pupwa tinge. Tinge yanange ta e luku na, “Got yukur ka se ungwisme yitini me hwap pupwa.” Detale, tinge de ka junde yaƊah pupwa ɲaiye ɲoihmbwaip tahar. Topo e tinge plihe yiniƧ nan Jisas

KraiƧ ɲaiye kin ɲilyehe sai, kin Miye ondoh topo e Lahmborenge poi.

<sup>5</sup> Ɗam ɲoihmerymebe nange yip si sisyeme nom, Ɗam da plihe mahra e ɲoihmbwaip yip me ɲaimune ɲaiye somohon Got nungwis lenge miye tuweinge Israel ɲaiye tinge yate tas yasme Isip. Kom kin ɲende yumbune lenge lahmende Israel ɲaiye yukur ɲoihmbwaip tinge teɲeime kin. <sup>6</sup> Ɗoiheryembe lenge walip hla ɲaiye yukur yarp jande wutu ɲaiye Got si ɲana lenge. Tinge yasme luh moi bwore tinge luku pe, tukwini tinge yarp mwahupwai e ɲaiye yepelme supule. Pe tinge ka yurp yi tutume ɲupe ɲaiye ka jin wusyep kot tikiƊ Got pe, ka yamba e nihe syohe yil hel. <sup>7</sup> Lenge miye tuweinge Sodom topo e Gomora, topo e moi sye ɲaiye sai sehei me plihe yende niƊ pinip yar topo e ɲai e ɲai e ɲaiye tikiƊ pupwa. Nih ɲaiye ɲono moi uku topo e ɲai e ɲai e lalme ɲaiye sai uku pe, ki sasambe nal lenge lahmende ɲaiye ka yende pupwa pe, mindemboi ka yamba e nihe syohe yoto nih ɲaiye susyu nye nyermbe.

<sup>8</sup> Tinge yate tange pe, tange luku ɲahra e ɲoihmbwaip tinge ɲaiye ka yende niƊ pinip yar. Tinge yaƊa e teket me bongol tikiƊ Got, topo e tinge jonombai e lenge yipihinge tikiƊ moi hla. <sup>9</sup> Kom walip hla ondoh Maikel yukur ɲende ta e luku, pakai. Nupe ɲaiye tinge hindi Satan tengelye tupwai topo e tuhwar nange lahmende ka enge wahri Moses el la inise pe, walip hla Maikel yukur plihe tungwarmbe wusyep tikiƊ Satan, pakai. Kut kin ɲaname na, “Mindemboi Lahmborenge se ka yihe nin.” <sup>10</sup> Kom lenge miye hombo e luku yanange wusyep pupwa ɲaiye tinge jinjame.

Tinge ta e yuwor telpei najiye njoihmbwaip tinge si susukut pe, tinge jande najasande wahri tinge. Nai e naji e najiye pupwa ta e luku mindemboi ka ende yumbune tititinge. <sup>11</sup> Tukwini ka yosoko pupwa supule. Tinge si jande yanah najiye Kein njende. O tinge plaima wuhiau pe, tinge yenge tititinge ya yoto yanah hombo e najiye somohonme Belam njende. Tinge plihe yende molohe ta e Kora najiye njende pe, mindemboi Got ka ongombe tinge najihyeh tu e najiye kin nonombe Kora.\*

<sup>12</sup> Nupe najiye tinge jahilyeh najiye ka yono naji yurp topo lenge sios pe, lenge miye hombo e luku tahar yende njoihmbwaip pupwa. Yukur tinge hi me hwap uku najiye tinge yende. Tinge njoiheryembe tititinge njilyehme. Tinge ta e mwahit najiye yohe wungul wenge wal no, njisih yukur gah. Tinge si yule najihyeh ta e lou najiye yukur tejei esep no, jete lou nam orome yember na njanar. <sup>13</sup> Pupwa tinge pe, ki najihyeh ta e njoloh pinip najiye kotou. Ki kurmba ta e njohor, najiye loh pinip kotou na njiche nanah njoloh sah. Topo e tinge ta e nowas najiye yukur jande yanah tinge nanah njaitem. Ta e luku pe, Got si njende mi mi me luh moi ende najiye tikin yepelmba sekete sai keteme tinge najiye ka yi yurp nye nyermbe.

<sup>14</sup> Kin ta e najiye yerkeime Enok kin njambaih syepumbur hoi† tikin Adam. Kin njanange ta e le e na, “Mindemboi Lahmborenge ka enge lenge walip hla yirise kin wula wula ot ta iyar e poi ilyeh ilyeh. <sup>15</sup> Pe ka ende yumbune lahmende najiye yukur njoihmbwaip tinge tejeime kin no, tinge yende

nai e nai e ta e najiye najasande tinge. Topo e lenge lahmende najiye yanange njilim wusyep pupwa pupwa me kin.”

<sup>16</sup> Lenge miye hombo e, tinge yende yumbune wusyep tikin Got. Tinge miye najiye yanange wusyep teket topo e tuhwar. Tinge yende nai e nai e jande njoihmbwaip pupwa tinge. Nye nyermbe tinge njoihmbwaip manme njaimune najiye natme tinge, topo e tinge tambah yal e yal e yahra e nan tititinge. Pe tinge hombo e yeh lenge mitij sye najiye ka yamba e nai e nai e tinge sye.

*Wusyep hra embep najiye ka ende bongolme bilip yip*

<sup>17</sup> Kom yip lenge to tatai nam, njoiheryembe wusyep mune najiye somohonme lenge aposel tikin Lahmborenge poi Jisas Krai najiye yana yip. <sup>18</sup> Sehei najiye njup yuwo ka ot pe, lenge mitij najiye yende nai e nai e jande najasande tititinge pe, ka yende wi, topo e ka yesenetme yanah najiye yahra e nan tikin Lahmborenge, topo e ka yende bwili e bwula e yanja e teket me Got pe, njoihmbwaip tinge ka tuhur najiye ka yende nai e nai e tetehei pupwa. <sup>19</sup> Lenge mitij najiye ta e luku pe, tinge ka yowor e sios junde njoihmbwaip lenge miye kekep. Detale, tinge Yohe Yirise pakai.

<sup>20</sup> Kom yip lenge Kristen to tatai nam, nam masande yip pa yende bongolme njoihmbwaip yip pe, jin bongole tongor yil Krai juh bumbe me yiptip. Nye nyermbe pa yisilihme Yohe Yirise tikin Got najiye ka bepteme yip. <sup>21</sup> Topo e pa yurp bongol yi yoto njoihmbwaip tikin Got najiye njende nihararme

**1.11** Stt 4.3-8, Nam 16.1-35, 22.1-35 \* **1.11** Gen 4.3-8 Kein nonombe to kin. Detale, kin njoih pupwa najiye Got namba e ofa Abel, kut yukur kin namba e ofa kin. Nam 22.7 Miye sye yanja e wuhiau me Belam najiye ka ende yumbune miye tuweinge tikin Got. Nam 16.1-35 Kora nengelyembe wusyep miye ondoh Moses. **1.14** Stt 5.18,21-24 † **1.14** Adam njara e Set, Set njara e Enos, Enos njara e Kenan, Kenan njara e Mahalalel, Mahalalel njara e Jeret, Jeret njara e Enok.

yip n̄upe n̄aiye pa yurp yeseperhme Lahmborenge poi Jisas Kraiss ka yul yip laip bwore n̄aiye ka si nye nyermbe. Detale, kin n̄oihginir me poi n̄embere sekete. <sup>22</sup> Yip pa n̄oihginirme lenge Kristen sye n̄aiye n̄oihmbwaip tinge yukur tejeime Kraiss bongol. <sup>23</sup> Pa yahra e n̄oihmbwaip lenge miye tuweinge n̄aiye yasme yanah tikin Got mi e pe, ka plihe yut me Got. Ki ta e n̄aiye yip hwihwai yukul lou n̄aiye tiki nih. Kut lenge mitiṅ sye n̄aiye jande n̄oihmbwaip yerkeime ta e n̄aiye tinge jah temhronṅ bai pupwa tinge mi e pe, yip pa n̄oihginirme tinge, kut yukur pa junde yanah tinge, napakai.

*Wusyep yuwo topo e wusyep hriphrip*

<sup>24</sup> Tukwini ya mirisukwarme Got, Miye nungwisme poi. Kin se ka ende yip pa jin bongole yi yoto Kristen bilip yip. Kin se ka ende yip pa yurp bwore bwarme supule pe, se pa yila yotop kin hriphrip yurp luh moi n̄aiye kin narp. <sup>25</sup> Nanṅ tikin Jisas Kraiss, Lahmborenge poi, ya lalme mirisukwarme Yai Got, kin yirise, nanṅ kin n̄embere, kin bongol, topo e kin miye ondoh. Kin ilyehe sai bepteme n̄ai e n̄ai e lalme n̄aiye sai yerkeime, tukwini dindi le e, topo e mindemboi ka si tu e luku enge el nye nyermbe. Bwore Mise.

## Revelesen Wusyep nate tas halhale

<sup>1</sup> Wusyep tase le e tikin Got, ηaiye kin nanja e Jisas Kraais nange ka ini lenge miye wah kin me ηaimune ηaiye mindemboi ka ot hwihwaiye pe, kin nember walip hla kin na ηaname miye wah kin Jon. <sup>2</sup> Jon ηanange wusyep mise me ηaimune lalme ηaiye Jisas Kraais si ηasambe kin, topo e Got nanja e wusyep e e nalme kin, ηaiye ka inge. <sup>3</sup> Hriphrip ηembere supule nalme miye, ηaiye gonose no, ηanange wusyep tase tikin Got e e, topo e hriphrip ηembere supule nal me lenge lahmende, ηaiye yasande wusyep no, tinge yende jande ηaimune ηaiye Got ηanange. Yukur gwaingwaiye, ηup si sehei, ηaiye ηai e ηai e luku ka ote tus.

*Jon nember tup nal me lenge sios syepumbur hoi*

<sup>4</sup> Nam Jon da member tup milme lenge sios syepumbur hoi, ηaiye sai nato provins Asia. Got ηaiye tukwini narp dindi e le e, topo e somohonme yerkeime ηaiye narp, topo e mindemboi boi ηaiye ka ote orp, kin ηotop lenge yipihinge bwore syepumbur hoi bongol, ηaiye jan sehei me luh yilihe kin, ka ηoih mi mi me yip, topo e ka ende ηoihmbwaip yip pa yurp ηumwaiye. <sup>5</sup> Jisas Kraais, kin miye mise, ηaiye ηanange ηoiheriyembe tikin Got nal halhale, topo e kin miye endehei, ηaiye tahar nasme nule, topo e kin miye ondoh embere me lenge miye ondoh embere lalme tikin kekep e e.

Jisas Kraais ηende nihararme poi miye tuweinge kin ti, kin nule nal loutungwarmbe pe, wim kin turu,

ηaiye ka ongohe pupwa poi. <sup>6</sup> Pe kin si ηende poi, ηaiye ya motop kin murp tu e kin, topo e pris tikin Got ηaiye Yai kin. Poi ya risukwarmbe nan tikin Jisas Kraais. Nye nyermbe Jisas Kraais namba e nan embere topo e bongol ηaiye ka bepteme ηai e ηai e lalme. Mise.

<sup>7</sup> Hai! Yeteke e Jisas uku nat topo e mwahit kuli.

Lenge mitiη lalme kekep e e, topo e lenge lahmende

ηaiye yonombe kin, ka yahra e lalme yeteke e kin.

Pe lenge mitiη lalme moiye moiye kekep e e

ka yahra e lalme yilil embere embere me

ηaimune ηaiye mindemboi ka ende me tinge.

Bwore mise, ηai e ηai e luku ka ot.

<sup>8</sup> Got Lahmborenge ηaiye bongol sekete ηanange na, "Nam miye endehei, topo e ηam miye yuwo. Nam Got ηaiye somohonme yerkeime marp, tukwini dindi e le e ηam marp, topo e mindemboi ma mut."

*Jon nate tange me Kraais*

<sup>9</sup> Nam Jon, tatai yip. Poi lalme mamba e nihe syohe, ηaiye ηoihmbwaip poi tejeime Jisas Kraais nom, ya syumbe murp ηumwaiye meseperhme lemame tikin Got, ηaiye ka ot. Tinge jarnge ηam pe, tinge jinyen ηam nange ma mil ailan Patmos. Detale, ηam si miche wusyep tikin Got ηaiye ηanange, topo e ηam samb lenge Jisas. <sup>10</sup> Sande ende, ηaiye ηup tikin Lahmborenge pe, yipihinge tikin Got gahanahme ηam pe, ηam masande di ende tambah nal hla nase teket ηam nat ta e ηoih. <sup>11</sup> Di uku ηana ηam na, "Inge ηaimune ηaiye na eteke e le e e guh tup pe, ember elme lenge miye tuweinge tikin Got, ηaiye yarp ya yoto moi Efesus, Smerna, Pergamum,

Taiataira, Sardis, Filadelfia, topo e el Laodisia.”

<sup>12</sup> Mi e pe, nam bunjenge nange ma meteke e lahmende naiye nana nam wusyep pe, nam meteke e lam gol syepumbur hoi Tate pe, nih lam tikir anah. <sup>13</sup> Pe nam meteke e nainde ta e miye dende hihiyilih wukauwe sokoloh na gah gere nihip, topo e kin tikimbirme mwah syum gol njoyor me hehernge kin pe, kin gan nato bumbumbe me lam gol naiye Tate. <sup>14</sup> Nondoh waih topo e nondoh kin wukauwe ta e wormunuh, topo e wukauwe ta e mwahit. O nembep kin ta e nihilim. <sup>15</sup> Nihip kin nanar e ta e ain yaihe, naiye tinge yesekhe chiche no, ki woyol, topo e di kin ta e mih tembelem naiye nawe. <sup>16</sup> Kin nenge nowas syepumbur hoi sai syep non kin o, mut kin pe, nim njombor ende gandai bumburme nate tas, topo e nembep mohro kin tikin nanar e dainge ta e nau, naiye nanar bumbumbe no, ki njowor e dainge.

<sup>17</sup> Nupe naiye nam meteke e kin pe, nam tambe ma gwah nihip kin ta e miye naiye si nule. Kom kin nikil syep non kin nanah nam pe, kin nanange na, “Na hi girnge, na pakai. Nam miye endehei, topo e nam miye yuwo. <sup>18</sup> Nam miye, naiye marp laip nye nyermbe. Nam si mule, kom nam plihe tahar pe, ma murp laip nye nyermbe! Nam ilyehe sai, nam munge lousikan naiye nule, topo e moi titinge lenge miye tuweinge naiye si yule. <sup>19</sup> Ta e luku pe, inge naimune naiye na eteke e, naiye sai dindi njup e e, topo e naimune naiye ka ot mindemboi boi. <sup>20</sup> Tukwini nam da mini yip wusyep tehei wutukun syepumbur hoi, naiye sai syep non nam, topo e lam gol syepumbur hoi, naiye nam meteke e pe, ki ta e le e: Wutukun syepumbur hoi uku

tinge yalanjatme lenge walip hla syepumbur hoi, naiye bepyeteme sios syepumbur hoi. O nih lam syepumbur hoi pe, tinge yalanjatme sios syepumbur hoi.”

## 2

*Wusyep e e nalme lenge miye tuweinge tikin Got naiye yarp moi Efesus*

<sup>1</sup> Nam Jisas masande naiye nin Jon na inge wusyep e e elme walip hla tikin Got naiye bepteme sios naiye yarp moi Efesus. Wusyep e e tikin miye embep naiye nenge wutukun syepumbur hoi sai syep non kin, topo e kin nanga nal noto bumbumbe me nih lam syepumbur hoi.

<sup>2</sup> Nam sisyeme nange yip yende wah nihe naiye jande nam, Jisas. Yip yukur jarnge naiye pa yikirh mane naiye jande nam, Jisas Kraiss. Nam sisyeme nange naihmbwaip yip yukur nende nihararme lenge miye molohe. Yip si yeteke e yoworme lenge miye naiye tinge yanange tinge aposel tikin Jisas, kom tinge yukur aposel tikin Jisas. Pe luku yip si yeteke e lenge yoworme nange tinge miye molohe. <sup>3</sup> Nam sisyeme, yip yukur yana pakai naiye yamba e nihe syohe, naiye naihmbwaip yip tejeime nam Jisas, pakai. <sup>4</sup> Kom tuhwar nam nalme yip ki ta e le e, yip si yasme naihmbwaip bwore yip, naiye nendeheiyeh yip yende nihararme nam. <sup>5</sup> Te plihe yimbilme naihmbwaip yusme naihmbwaip pupwa yip pe, yende nai e nai e bwore bwore tu e naiye nendeheiyeh yip yende nupe naiye yip yimbilme naihmbwaip yatme nam. Tu pakai pe, ma mongohe nih lam yip, ta e luku pe, sios yip ka mi e ko. <sup>6</sup> Kom nai ilyeh uku naiye yip yende pe, ki bwore supule. Yip jarnge naihmbwaip pupwa lenge miye

tuweinge Nikolas ɲaiye yende pe, ɲam topo e ɲahilyeh ta e yip.

<sup>7</sup> Lenge lahmende ɲaiye mungwim asande pe, yusyunde wusyep mune ɲaiye Yohe Yirise ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye si yohe wondoh pe, ma member kin ka ono lousep tikin lou laip ɲaiye sai nato wah tikin Got.

*Wusyep nal lenge miye tuweinge tikin Got ɲaiye yarp Smerna*

<sup>8</sup> ɲam masande ɲaiye na inge wusyep e e ember elme walip hla tikin sios ɲaiye narp Smerna tu e le e: Wusyep e e natme miye tikin ɲaiye miye endehei, topo e miye yuwo, topo e miye ɲaiye somohon nule, kom kin plihe tahar narp laip nye nyermbe.

<sup>9</sup> ɲam sisyeme nihe syohe ɲaiye yip yamba e, topo e ɲam sisyeme nange yip ɲaipwa ɲi, kom ɲaiye ɲembep ɲam pe, yip miye lowe supule. ɲam sisyeme lenge mitiɲ ɲaiye yanange nange tinge Juta, kom tinge miye molohe. Tinge jonombai e yip nange yip pupwa. Tinge bantihei ɲaiye ka yurp juhilyeh yahra e naɲ tikin miye pupwa Satan. <sup>10</sup> Yukur pa hi jirnge nihe syohe ɲaiye mindemboi pa yamba e, na pakai. ɲoihme! Miye pupwa de ka ondol me ɲoiheryembe mise yip no, ka iche yip sye el mwahupwai e pe, pa yamba e nihe syohe yi tutume ɲup syepumbur umbur. ɲoihmbwaip yip ka tejeime ɲam bongole el tutume ɲupe ɲaiye pa yule pe, ma yul yip yitini, ɲaiye yip si yohe. Prepwan ɲaiye pa hi jirnge ɲaiye ka yumb yip pa yule. Kut se ma yul yip yitini ɲaiye yip si yohe pe, pa yurp laip nyermbe nyermbe.

<sup>11</sup> Lenge lahmende ɲaiye mungwim asande pe, yusyunde wusyep

mune ɲaiye Yohe Yirise ɲanange nal lenge miye tuweinge tikin Got ɲaiye yarp sios lalme. Lahmende ɲaiye tinge ka yohe wondoh pe, yukur ka plihe yule no, ka yamba e nihe syohe embere embere, pakai.

*Wusyep ee nal lenge miye tuweinge tikin Got ɲaiye yarp moi Pergamum*

<sup>12</sup> ɲam masande ɲaiye na inge wusyep e e ember elme walip hla tikin Got, ɲaiye bepteme sios ɲaiye sai moi Pergamum. Le e wusyep tikin miye ɲaiye nenge ɲim ɲombor gandai bumburme:

<sup>13</sup> ɲam sisyeme ɲaiye yip yarp moi embere ɲaiye Satan narp. Kom yip yukur yasme ɲoihmbwaip yip, ɲaiye tejeime ɲam, topo e yip yukur yinise naɲ ɲam. ɲahilyeh ta e liki dindi ɲupe ɲaiye Antipas ɲanange ɲowor e ɲember naɲ ɲam nal halhale pe, lenge miye ɲaiye jande Satan yonombe kin nule berme naɲ ɲam. <sup>14</sup> Kom ma mini yip wusyep hra embep ende ɲaiye yip si yende pupwa ta e le e. Lenge mitiɲ yip sye teter yarpe, topo e jande wusyep ɲaiye Belam nalanatme nalme tinge. Kin nasambe Balak yanah ɲaiye ka hombo e yeh lenge miye tuweinge Israel ɲaiye ka yende pupwa. Pe Balak jahra e ɲoihmbwaip lenge miye tuweinge Israel, ɲaiye ka yono yuwor sye uku, ɲaiye tinge yende ofa yalme got hombo e, topo e ka yende niɲ pinip yar. <sup>15</sup> Sye yip topo e yonorh wusyep sye ɲaiye lenge Nikolas yalanatme. <sup>16</sup> Pe tukwini dindi le e yimbilme ɲoihmbwaip pupwa yip. Tu pakai pe, sehei ma mutme yip pe, ma munge ɲim ɲombor ɲaiye sai mut ɲam e e muta murmbe topo lenge mitiɲ uku.

<sup>17</sup> Lenge lahmende ɲaiye mungwim ɲasande pe, yusyunde wusyep

mune n̄aiye Yohe Yirise tikin Got n̄anange nal lenge miye tuweinge tikin Got n̄aiye yarp sios lalme. Lahmende n̄aiye yohe wondoh pe, ma maŋa e kakah tase, topo e ma maŋa e n̄eser wukauwe ende. Pe nanah n̄eser wukauwe hla uku n̄am mainge nan̄ ambaran ende sai. Miye ende yukur sisyeme nan̄ uku. Kut miye n̄aiye ka amba e pe, kin ilyehe sai se ka sisyeme.

*Wusyep e e ki nalme lenge miye tuweinge tikin Got n̄aiye yarp Ta-taitaira*

<sup>18</sup> Wusyep e e nal me walip hla tikin Got, n̄aiye bepteme sios n̄aiye sai Taiataira ta e le e: Le e wusyep tikin Talah tikin Got, n̄aiye n̄embep kin nan̄ar e ta e nihilim, topo e n̄hip kin nan̄ar e yaihe ta e n̄eser woyol n̄aiye chiche nih.

<sup>19</sup> N̄am sisyeme n̄aiye yarp yip. N̄am sisyeme n̄aiye yip yende nihararme lenge mitin̄ sye, topo e n̄oihmbwaip yip teŋeime n̄am. N̄am sisyeme yan̄ah n̄aiye yip yungwisme lenge mitin̄, topo e n̄oihmbwaip n̄aiye syumbe yarp n̄umwaiye, n̄upe n̄aiye lenge wachaih yal yip nihe syohe. N̄am sisyeme nange n̄ai e n̄ai e bwore bwore n̄aiye tukwini yip yende pe, ki nengelyembe n̄aiye yerkeime yip yende. <sup>20</sup> Kom tuhwar n̄am nalme yip pe, ki ta e le e: Yip yamba e Jesebel wa warp wotop yip pe, yukur yip yanange wusyep yindindir me ti. Ti wanange nange ti profet ende pe, ti wanange walan̄atme wusyep pupwa wal lenge miye wah n̄am nange ka yende nin̄ pinip yar, topo e ka yono yuwor sye n̄aiye tinge yende ofa yalme got hombo e. <sup>21</sup> N̄am marp meseperhme nange ta wimbilme n̄oihmbwaip, kom ti yukur wimbilme n̄oihmbwaip wasme nin̄ pinip yar ti. <sup>22</sup> N̄oihme! N̄am ma member ti ta wamba e wahri epwa pe, ta

wamba e nihe syohe embere no, lenge lahmende n̄aiye ka yotop ti yende nin̄ pinip yar pe, ka yamba e nihe syohe embere. Tinge ka yimbilme n̄oihmbwaip yusme yan̄ah pupwa ti, tu pakai pe, <sup>23</sup> ma mongombe lenge miye tuweinge lalme, n̄aiye jande wusyep ti, ka yule. Ta e luku pe, lenge miye tuweinge lalme ka sisyeme nange n̄am miye n̄aiye sisyeme n̄oihmbwaip tase, topo e n̄oiheryembe tinge. N̄am ma mangange yitini milme yip lenge miye tuweinge ilyeh ilyeh tungun me wah mune, n̄aiye yip si yende.

<sup>24</sup> Kom lenge miye tuweinge yip lalme n̄aiye yarp Taiataira n̄aiye yukur jande wusyep molohe Jesebel n̄aiye ti walan̄atme, topo e lahmende n̄aiye yukur jande yan̄ah tase pupwa tikin Satan pe, n̄am yukur ma yul yip nihe syohe n̄ambaran. <sup>25</sup> Kom yurpe n̄oiheryembe mise yip bongole yenge si tutume n̄aiye ma mut.

<sup>26</sup> Lenge lahmende n̄aiye ka yohe wondoh no, ka yende wah n̄am yi tutume n̄up yuwo pe, ma mangange bongol n̄aiye ka bepyeteme kekep lalme. <sup>27</sup> N̄upe n̄aiye ka bepeteme lenge miye tuweinge pe, yukur ka n̄umwai me tinge. Ka enge lou ain ongomb lenge ka mirkit tu e n̄aiye lenge mitin̄ yuwor e marp kekep. <sup>28</sup> Lenge lahmende n̄aiye yohe wondoh pe, ma mangange lenge bongol n̄ahilyeh tu e bongol, n̄aiye n̄am si mamba me Yai n̄am. Pe ma mangang lenge wutukun n̄aiye ki tas hondo hondong. <sup>29</sup> Lenge lahmende n̄aiye mungwim asande pe, yusyunde wusyep mune n̄aiye Yohe Yirise tikin Got n̄anange nal lenge miye tuweinge tikin Got n̄aiye yarp sios lalme.

### 3



*Wusyep e e nal lenge miye tuweinge tikin Got naiye yarp Sardis*

<sup>1</sup> Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got naiye bepteme sios, naiye sai nato Sardis. Le e wusyep tikin miye, naiye bepteme lenge yip-ihinge syepumbur hoi tikin Got naiye bongol, topo e lenge wutukun syepumbur hoi tikin Got.

Nam sisyeme naimune lalme naiye yip yende, topo e yip yanange nange naihmbwaip yip tejeime nam, kom pakai, yip si yule. <sup>2</sup> Nam meteke e nai e nai e naiye yip yende pe, yukur bwore bwarme nal nembep tikin Got. Ta e luku pe, tuhur yusme posoh yende bongolme bilip sikirp yip no, ka si bongole. Tu pakai pe, nam meteke e ta e naiye bilip yip de ka ole mi e kili. <sup>3</sup> Naiheryembe wusyep Krais, naiye yip si yisande pe, yende junde, topo e pa yusme naihmbwaip pupwa yip. Naiye yip yukur yende mi mi yarp hla jeteme pe, se ma mut tu e naiye miye endei, topo e yukur pa se sisyeme nup mune, naiye ma mut me yip.

<sup>4</sup> Yip lenge miye tuweinge sye, naiye yarp Sardis pe, naihmbwaip yip tejeime Lahmborenge bwore supule. Lenge miye tuweinge nilyehme uku tatame, naiye ka dende hihyilih wukauwe no, ka yut topo me nam. <sup>5</sup> Lahmende naiye ka yohe wondoh no, ka dende hihyilih wukauwe tu e luku pe, yukur ma mongohe nan tinge, naiye sai tup laip. Ma mininge mowore ember nan tinge mil halhale mil me Yai nam, topo e lenge walip hla kin, nange nam sisyeme tinge. <sup>6</sup> Lenge lahmende naiye mungwim asande pe, ka yusyunde wusyep mune, naiye Yohe Yirise nanange nalme lenge

miye tuweinge lalme tikin Got, naiye yarp sios.”

*Wusyep nal lenge miye tuweinge tikin Got, naiye yarp Filadelfia*

<sup>7</sup> Mi e pe, kin nana nam na, “Inge wusyep e e elme walip hla tikin Got, naiye bepteme sios, naiye sai noto moi Filadelfia. Wusyep uku ki ta e le e: Nam holi bwore mise supule, topo e nam miye mise supule. Nam munge lousikan tikin Dewit. Naimune naiye nam kumbur pe, yukur miye ende tatame, naiye ka se gise. Topo e naiye nam gwase pe, yukur miye ende tatame ka kumbur.

<sup>8</sup> Nam sisyeme naimune lalme naiye yip yende. Bongol yip yukur embere, kom yip jande nam. Topo e yip yohor wusyep nam tahai naihmbwaip yip pe, yip jande topo e yukur yip yinise nan nam, pakai. Ta e luku pe, nam si kumbur kohmap gwah nembep yip pe, yukur miye ende tatame, naiye ka gise. <sup>9</sup> Lenge lahmende naiye tinge bamtihai ilyeh tikin Satan, naiye yanange na, ‘Poi e e lenge miye tuweinge Juta, naiye Got si nalanjatme’, kom pakai, tinge hombo e. Ma mende tinge ka yutme yip ti, ka yisar e nhip mbep juh nhip yip no, tinge ka sisyeme nange nam si mende nihararme yip.

<sup>10</sup> Detale, yip si jande wusyep nam bworerme pe, yip jan bongole njupe naiye yip ya yoto mane. Ta e luku pe, ma munge yip tupwaihme hwap, njupe naiye ma mondol me miye tuweinge lalme naiye yarp kekep. Pe ma mende lenge ka yamba e nihe syohe nembere. <sup>11</sup> Sehei ma mut pe, yurpe gare naiheryembe mise yip no, yukur lahmende tatame naiye ka ende nendei amba e yitini yip, naiye yip si yohe.

<sup>12</sup> Lahmende ñaiye si yohme wondoh tikin Satan pe, ma mende kin tu e tumwange moto yukoh yirise tikin Got pe, ka si luku nye nyermbe. Topo e ñam ma minge narj Got ñam, topo e narj moi ambaran Jerusalem tikin Got ka guh me kin. Moi uku nase moihla gah. Topo e ñam ma minge narj ambaran ñam guh kin. <sup>13</sup> Lenge lahmende ñaiye mungwim asande pe, ka yusyunde wusyep mune, ñaiye Yohe Yirise ñanange nalme lenge miye tuweinge tikin Got, ñaiye yarp sios lalme.”

*Wusyep nal lenge miye tuweinge tikin Got, ñaiye yarp moi Laodisia*

<sup>14</sup> Mi e pe, kin ñana ñam na, “Inge wusyep e e elme walip hla tikin Got, ñaiye bepteme sios, ñaiye sai ñoto Laodisia. Wusyep e e ñam member malme yip pe, ki ta e le e: Ñam miye mise. Pe nye nyermbe ñam manange malañatme wusyep mise tikin Got. Ñam tehei tikin ñai e ñai e tetehei lalme ñaiye somohonme Got ñende.

<sup>15</sup> Ñam sisyeme ñai e ñai e lalme, ñaiye yip yende. Ñoihmbwaip yip yukur nihe, lakai singe. Ñam masande nange pa yurp ñoihmbwaip nihe, lakai ñoihmbwaip singe. <sup>16</sup> Kom ñoihmbwaip yip, ñaiye teñeime ñam, sye me sye me no, yip yukur yarp ñoihmbwaip nihe, topo e ñoihmbwaip yip yukur singe pe, ñam ma gwinyen yip tu e ñaiye ma kusyur nin tus mut ñam.”

<sup>17</sup> Detale, nin ñanange na, “Ñam miye lowe, ñam tatame ñai e ñai e wula wula, ñaiye ñam masande.” Kom ñaiye ñembep ñam pe, yip yarp pupwa supule, ta e ñaipwa ñi, ñembep tangar, topo e mondom samale. <sup>18</sup> Ta e luku pe, ñam de ma plihe mini yip tu e le e, “Pa yiche wuhyau yamba e gol ñam, ñaiye nih si ñono gurngur lalme

nanga me no, tikin mi supule pe, pa yurp tu e miye tuweinge lou. Pa yiche wuhyau uku yamba e hihyilih wukauwe no, pa dende tutme wahri yip, ñaiye mondom samale. Topo e pa yiche wuhyau yamba e winye, ñaiye yindir e juh ñembep yip no, pa se yeteke e. <sup>19</sup> Ñaiye ñam mende niharar lenge miye tuweinge sye pe, luku se ma tuhwar mihyel lenge pe, ma masamb lenge ñaiye tinge ka yusme yanah ñaiye tinge tas yoto no, ka yimbilme ñoihmbwaip yusme ñoihmbwaip pupwa tinge.

<sup>20</sup> Yusyunde! Ñam gwan kohmap pe, ñam mendere kohmap. Ñaiye miye ende ka usyunde ñam no, ka kumbur kohmap pe, ma mi moto yokoh kin pe, ya hindi mono ñai murp ilyeh. <sup>21</sup> Lahmende ñaiye kin yohe wondoh pe, se ma minime kin, ñaiye ka orp topo e ñam unuh luh yilihe ñam uku. Ki ñahilyeh ta e ñaiye somohon ñam si yohe wondoh no, ñam marp topo e Yai ñam ma manah luh yil-ihe kin. <sup>22</sup> Lahmende ñaiye mungwim asande pe, tinge ka yusyunde, ñaimune ñaiye Yohe Yirise ñanange nalme lenge miye tuweinge tikin Got, ñaiye yarp sios lalme.”

## 4

<sup>1</sup> Ñai e ñai e lalme luku nat nal mi e pe, aya! Ñam bep mal pe, ñam meteke e kohmap hohou sai nanah moihla. Pe di miye ende tas ta e ñoih, ñaiye somohonme yer kin, ñaiye ñam masande kin ñanange wusyep natme ñam pe, kin plihe ñana ñam ta e le e, “Unuh e e no, ma yisam nin, ñaimune ñaiye mindemboi ka ot.”

<sup>2</sup> Pe nilyehe sai Yohe Yirise nate gahanahme ñam. Pe ñam meteke e miye ondoh narp luh yilihe, ñaiye tate nanah moihla. <sup>3</sup> Pe miye uku nanar e yirise ta e ñeser jasper,

topo e n̄eser yaihe konilian. Topo e n̄uyul ki nan̄ar e n̄oyor me luh yilihe ta e n̄eser n̄umune emeral.  
<sup>4</sup> Noyor me luh yilihe luku pe, luh yilihe 24 ki tate pe, lenge walip hla bongol bwore bworengenge 24 tinge yarp luh yilihe luku. Tinge dende hihyilih wukauwe, topo e tinge tan̄ar gala gol n̄ahilyeh ta e gala kin̄ tikir n̄ondoh tinge. <sup>5</sup> Nal n̄aiye luh yilihe luku pe, n̄am masande dululul, n̄aiye buhu mir mir, topo e n̄am meteke e ki plai gah nan̄ar e nase luh yilihe luku nat. Nal n̄embep n̄aiye luh yilihe luku pe, nih lam gol syepumbur hoi riri sai. Pe luku yipihingenge syepumbur hoi tikin Got.

<sup>6</sup> Topo e n̄oyor me luh yilihe luku pe, n̄aiinde ki sai. Ki ta e loh pinip embere, n̄aiye tinge yenge glas yende pe, ki gendei supule. Topo e nal melseh umbur umbur nal teket, topo e tapam tikin luh yilihe luku pe, lenge walip hla mi supule hoye hoye tinge yarp. O nal teket topo e tapam, n̄aiye wahri tinge pe, n̄embep tinge wula wula koro koro sai n̄oyor me wahri tinge. <sup>7</sup> Yipihingenge n̄endehei pe, ki ta e yuwor laion. Hoi kin pe, ki ta e yuwor bulmakau tuhwim. O hun kin pe, bepmohro kin ta e miye. O yuwo kin pe, ki ta e n̄injekum, n̄aiye hihiri. <sup>8</sup> O lenge walip hla mi supule hoye hoye, n̄aiye yarp laip uku pe, ilyeh ilyeh tinge luku n̄injet yohe syepumbur ilyeh gere sai tinge. Nembep wula sai n̄oyor me yohe tinge nal teket topo e nat tapam, topo e n̄oto yohe tuwihe tinge. Topo e n̄upe n̄au tinge yosoko wenersep,

Nin holi, holi, holi,

nin Lahmborengenge Got n̄aiye bongol supule,

tukwini nin narp, minde na orp,

topo e mindemboi mboi na orp enge el.

<sup>9</sup> Pe nye nyermbe lenge yipihingenge luku yosoko wenersep yahra e nan̄ miye, n̄aiye narp luh yilihe luku nye nyermbe. <sup>10</sup> Pe lenge walip hla bongol bwore bworengenge 24 luku yasar e n̄imbep jah n̄embep miye, n̄aiye narp luh yilihe luku pe, yende wenersep yahra e nan̄ kin. Detale, kin miye n̄aiye narp laip nye nyermbe, topo e tinge yukul gala yirise, n̄aiye tinge tan̄ar uku yiche ya jah n̄embep kin pe, yende wenersep yahra e nan̄ kin.

<sup>11</sup> Lahmborengenge! Nin Got poi.

Nin n̄ilyehe sai, nin narp nanah hla supule.

Lenge miye tuweingenge lalme ka hriphrip me nin, topo e yirisukwarme nin,

topo e yule nan̄ embere yilme nin, n̄aiye nin bongol supule.

Detale, nin n̄ilyehe sai, nin n̄ende n̄ai e n̄ai e lalme,

n̄aiye sai tukwini dindi le e gande n̄asande nitei.

## 5

*Jisas namba e tup, n̄aiye Got nenge*

<sup>1</sup> Luku mi e pe, n̄am bep mal meteke e syep non miye, n̄aiye narp anah luh yilihe pe, kin nenge tup, n̄aiye tinge si yipelye e no, yaingenge sai bumburme. Pe tinge yenge n̄ap yaih syepumbur hoi yupwai e tup hi. <sup>2</sup> Pe n̄am meteke e walip hla, n̄aiye tikin bongol supule tambah n̄anange wusyep marnge nal hla na, "Lahmende kin miye tehei, n̄aiye ka se esembele n̄ap yaih lalme luku no, ka isilme tup uku?" <sup>3</sup> Kom miye ende, n̄aiye nanah moihla, gah kekep lakai na gah kekep tuweihe yukur tatame

ņaiye ka esembele ņap yaih no, ka isilme tup uku eteke e, pakai.

<sup>4</sup> Ta e pe, ņam milil embere sekete, ņaiye miye ende yukur bwore tatame, ņaiye ka esembele isilme tup uku no, ka eteke e. <sup>5</sup> Pe walip hla bwore bworengge bongol ende luku ņana ņam na, “Na ilil, na pakai. Eteke e! Miye ņaiye nal yerme bamtihei Juta ta e laion\* pe, kin loumwah tikin Dewit si yohe wondoh pe, kin tatame ņaiye ka esembele ņap yaih syepumbur hoi uku, ņaiye si yupwai e tup pe, ka isilme tup uku.”

<sup>6</sup> Pe ņam meteke e Worsip Talah gan ņembep, ņaiye luh yilihe luku. O lenge walip hla mi supule bongol hoye hoye, topo e lenge walip hla bwore bworengge bongol 24 jan yoyor me kin. ņam meteke e sisypew bwau sai wahri Worsip Talah, ņaiye somohon tinge yonombe. Topo e ņam meteke e sungwar syepumbur hoi, topo e ņembep syepumbur hoi, ņaiye sai kin pe, tinge yipihinge syepumbur hoi tikin Got. Pe Got nember lenge yal e yal e kekep lalme. <sup>7</sup> Ta e luku pe, Worsip Talah namba e tup, ņaiye tikir syep non tikin miye, ņaiye narp nanah luh yilihe luku.

<sup>8</sup> ņupe ņaiye kin namba e tup uku pe, lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengge bongol 24 luku yisar e ņimbep me Worsip Talah. ņilyeh ilyeh tinge yenge loutumbwah, topo e dis gol, ņaiye papararme misip, ņaiye naihe sengehrepe pe, ņai uku ki nalanatme ņisilih titinge lenge miye tuweinge tikin Got. <sup>9</sup> Ta e luku pe, tinge lalme yosoko wenersep ambaran yalme Worsip Talah yanange na,

Nin bwore bwarme tatame ņaiye  
na esembele ņap yaih uku  
pe,

na isilme eteke e tup uku. Detale, tinge yambe nin nule pe, wim nin nungwisme lenge miye tuweinge, lenge bamtihei lalme, lenge wusyep ņimeser lalme, moi sambe lalme, topo e kantri lalme.

Pe tukwini tinge lalme tikin Got.

<sup>10</sup> Pe nin ņende tinge, ņaiye ka yurp tu e pris

yil yoto lemame tikin Got pe, ka bepyeteme kekep lalme.

<sup>11</sup> Topo e ņam bep mal pe, ņam masande di lenge walip hla wula wula sekete. Tinge yotop lenge walip hla mi supule bongol hoye hoye luku, topo e lenge walip hla bwore bworengge bongol jan yoyor me luh yilihe luku. <sup>12</sup> Tinge lalme luku yosoko wenersep marngge yal hla na,

Worsip Talah, nin ņilyehe sai ņaiye narp nanah hla pe, somohon tinge yambe pe, nin nule. Poi ya mahra e nan mirisukwarne nin.

Detale, nin yirise, bongol supule, topo e nin miye lowe, topo e sande teke e nin ņembere sekete, topo e nin na amba e nan embere, topo e ņoih mi mi tikin Got sai me nin.

<sup>13</sup> Mi e pe, ņam masande wusyep ņai e ņai e lalme, ņaiye Got somohon ņende, ņaiye yarp yanah moi hla, topo e ņaiye yarp yal e yal e kekep, topo e nangah kekep tuweihe, topo e nato loh pinip pe, tinge lalme yosoko wenersep e na:

Nalme kin, ņaiye narp anah luh yil-  
iheluku,  
topo e nalme Worsip Talah.  
Poi ņoih mi mi me tinge, ņaiye yirise bongol supule,  
topo e manja e nan embere malme  
tinge nye nyermbe.

5.5 Stt 49.9, Ais 11.1,10 \* 5.5 Na eteke e yipihinge laion Rev 4.7. 5.6 Ais 53.7, Sek 4.10  
5.8 Sng 141.2 5.9 Sng 33.3, 98.1, Ais 42.10 5.10 Kis 19.6, Rev 1.6 5.11 Dan 7.10

<sup>14</sup> Mi e pe, lenge walip hla mi supule bongol hoye hoye luku yanange na, “Bwore mise!” Ta e luku pe, lenge walip hla bwore bworengenge bongol 24 luku yisar e njimbep me tinge pe, yirisukwarme tinge hindi.

## 6

*Worsip Talah nesembele nap yaih syepumbur ilyeh*

<sup>1</sup> Pe nam meteke e Worsip Talah nesembele nap yaih njendehei pe, nam masande di tikin walip hla mi supule njendehei, naiye narp laip uku tambah nanange wusyep pe, wonge kin tas ta e dululul topo e plai gah. Kin nanange na, “Ni ot!” <sup>2</sup> Aya! Nam bep mal pe, hos wukauwe ende gwan pe, miye ende narp nanah hos hla uku. Kin nenge sehyikal ombor, topo e tinge yanar e gala tikin miye, naiye si yohe wondoh pe, kin nal e nal e narmbe wondoh pe, kin yohe lalme.

<sup>3</sup> Nupe naiye Worsip Talah plihe nesembele nap yaih hoi kin pe, nam masande di tikin walip hla mi supule hoi kin, naiye narp laip tambah nanange na, “Ot e e!” <sup>4</sup> Pe hos ende plihe tas. Hos uku yaihe, topo e miye naiye narp anah hos uku, si nenge njim njombor njembere ende, topo e kin si namba e wusyep hra embep, naiye kin namba e bongol tatame ka ember wondoh guh kekep lalme no, lenge mitinj ka yurmbe yile yut tititinge naiye ka yule.

<sup>5</sup> Nupe naiye Worsip Talah nesembele nap yaih hun kin pe, nam masande di walip hla mi supule hun kin uku, naiye narp laip tambah mah nal hla ta e le e, “Ot e e.” Nam bep mal pe, nam meteke e hos nosohe ende. Miye naiye narp nanah hos teket nenge skel, naiye nuluwei nai sai syep kin. <sup>6</sup> Pe

nam masande di miye ende nas nal bumbumbe me walip hla mi supule hoye hoye luku, naiye yarp laip nat nanange ta e na, “Ni el ende wah nin no, lenge miye tuweinge ka sehei e nai. Ta e luku pe, yitini naiye lenge miye ka yamba e njup ilyeh pe, luku ki tatame naiye ka yiche wuhyau yamba e marp malaih wit lakai, marp malaih hun bali ilyehme. Kut yukur na ende yumbune lou olip, topo e lou wain.”

<sup>7</sup> Nupe naiye Worsip Talah nesembele nap yaih hoye hoye kin pe, nam masande di tikin walip hla mi supule hoye hoye luku, naiye narp laip nanange na, “Ot e e!” <sup>8</sup> Nam bep mal pe, nam meteke e hos ende ki nahilyeh ta e miye, naiye si nule. Nan miye naiye narp hos uku Nule. Miye njoinde plihe gande, nan kin Moi Lenge Miye Yule. Got si nangenge bongol nalme tinge hindi, naiye ka yiyar e lenge miye tuweinge luku yil dom hoye hoye. Pe ka hindi yenge njim njombor, yember nasarp embere, yember wahri epwa, naiye pupwa yehe, topo e yember lenge yuwor telpei ka yongomb lenge miye tuweinge dom ende luku ka yule, kut hun ka si.

<sup>9</sup> Nupe naiye Worsip Talah nesembele nap yaih syepumbur kin pe, nam meteke e yipihinge lenge miye naiye somohonme yule jan yoto tuwihme alta tikin Got. Tinge lenge miye uku somohonme tinge yongomb lenge yule. Detale, tinge yende wah tikin Got, topo e yukur yasme naiye yalanatme wusyep tikin Got. <sup>10</sup> Lenge yipihinge titinge miye yule luku tambah mah yal hla yanange ta e le e, “Got, nin Lahmborengenge, naiye bepeteme moihla, topo e kekep, nin holi, bwore mise supule, topo e nin miye mise. Iyai, njup yukuriye sai, naiye na iyar e, topo e na

ungwisme yitini pupwa el lenge mitinj, n̄aiye teter yarp kekep, n̄aiye somohon tinge pwamb poi?"<sup>11</sup> Got nangange n̄aiyuwat sokoloh wukauwe ilyeh ilyeh nal lenge miye yipihinge tongonose pe, ki n̄ana lenge na, "Te yurp syumbe n̄umwaiye." Ka yende tu e luku yi tutume n̄aiye lenge wachaih ka yongomb lenge to tatai yip sye ka yule. Got si nalan̄atme lenge miye tuweinge yukuriye kitikin n̄aiye ka yongomb lenge ka yule.

<sup>12</sup> N̄am meteke e n̄upe n̄aiye Worsip Talah nesembele n̄ap yaih syepumbur ilyeh kin pe, yoime n̄embere supule n̄ondol me. Nau ki n̄osohe ta e n̄aiyuwat n̄osohe, o wundehei n̄aiye wan̄ar e pe, ti wa mi e supule pe, ti wa yaihe ta e wim. <sup>13</sup> Lenge nowas tahar tiye yate jah kekep n̄ahilyeh ta e lou n̄ip esep n̄umun, n̄aiye yohe n̄embere tahar n̄ondol me no, tinge tipir jah. <sup>14</sup> Kut n̄aitem si nal mi e ta e musyukurp, n̄aiye nin chichur e nihnom gah no, ni n̄jnyem. O hwate lalme topo e ailan lalme tahar nasme luh, n̄aiye ki si sai yere nal luh umun.

<sup>15</sup> Ta e luku pe, lenge kin̄ kekep e e, topo e lenge miye ondoh embere moiye moiye kekep e e, topo e lenge miye mbep, n̄aiye bepyeteme lenge mitinj, n̄aiye yende wondoh, topo e lenge miye embere embere, topo e miye lowe, topo e lahmende n̄aiye yende wah tuwihme miye ende, topo e lahmende n̄aiye narp hlaininge, topo e lenge mitinj lalme ka tuhur yekepe yan̄ah, n̄aiye ka yi tise yil hwate mbris, lakai yi yoto map. <sup>16</sup> Tinge tahar jal yal e yal e yalme hwate, topo e erngenem nange ka yuta bumbe tinge yi juh no, miye n̄aiye narp nanah luh yilihe

luku yukur ka se eteke e tinge, topo e Worsip Talah yukur tatame n̄aiye ka se angang lenge nihe syohe. <sup>17</sup> Bwore mise, n̄up embere n̄aiye ka hindi yuwile yember n̄oihmbwaip nihe tinge hindi si nat mi e. Lahmende tatame n̄aiye ka si tupwaihme nihe syohe luku no, ka orp bwore? Pakai!

## 7

*Lenge miye tuweinge 144,000 Israel yamba e wutu*

<sup>1</sup> N̄ai e n̄ai e luku nat nal mi e pe, n̄am meteke e lenge walip hla mi supule hoye hoye jan yal kekep tikih hoye hoye burumbur yonyor me kekep. Tinge syep yarpe yohe hoye hoye yenge sai no, yukur tatame n̄aiye ka si yusupur e kekep, loh pinip topo e lou, pakai. <sup>2</sup> Pe n̄am meteke e walip hla ende nase nal n̄aiye nau n̄anah nat. Kin nenge wutu tikin Got, n̄aiye narp laip, nange ka alan̄atme lenge miye tuweinge kin pe, ki wusyep bar marng e nal lenge walip hla mi supule hoye hoye pe, kin nangang lenge bongol, n̄aiye ka yende yumbune kekep topo e loh pinip. <sup>3</sup> Te yenge si ti, ya monote wutu tikin Got yer mil nungup lenge miye tuweinge kitikin lalme no, ya se sisyeme tinge ti, pa yende yumbune kekep, topo e loh pinip, topo e lou. <sup>4</sup> Mi e pe, n̄am masande miye ende n̄ana n̄am nange lenge walip hla si yonote wutu tikin Got yal nungup lenge miye tuweinge 144,000. Lenge miye tuweinge le e, tinge lalme yase bamtih̄ei syepumbur umbur hoi titinge Israel yat.

<sup>5</sup> Ta e luku pe, lenge miye tuweinge 12,000 tikin bamtih̄ei Juta, n̄aiye yamba e wutu, topo e bamtih̄ei tikin Ruben 12,000,

**6.12** Ais 13.10, Jol 2.10,31, 3.15, Mat 24.29, Mak 13.24-25, Luk 21.25, Rev 11.13, 16.18 **6.13** Ais 34.4 **6.14** Rev 16.20 **6.15** Ais 2.19,21 **6.16** Hos 10.8, Luk 23.30 **6.17** Jol 2.11, Mal 3.2 **7.1** Jer 49.36, Dan 7.2, Sek 6.5 **7.3** Ese 9.4,6

topo e bamtihei tikin Gat 12,000, <sup>6</sup>topo e bamtihei tikin Aser 12,000, topo e bamtihei tikin Naptali 12,000, topo e bamtihei tikin Manase 12,000, <sup>7</sup>topo e bamtihei tikin Simeon 12,000, topo e bamtihei tikin Livai 12,000, topo e bamtihei tikin Isakar 12,000, <sup>8</sup>topo e bamtihei tikin Sebulun 12,000, topo e bamtihei tikin Josep 12,000, topo e bamtihei tikin Benjamin 12,000. Lenge miye tuweinge luku, tinge lalme yamba e wutu tikin Got.

*Wondoh embere tahar anah moihla*

<sup>9</sup>Mi e pe, nam plihe bep mal pe, nam meteke lenge miye tuweinge wondoh embere, najiye yukur tatame lahende ka gonose. Lenge mitinj uku yase moiye moiye, topo e tinge bamtihei ilyeh ilyeh kekep e e, topo e wusyep njimeser lalme, topo e wahri ilyeh lalme sungul ya jahilyeh jan nembep tikin Miye, najiye narp luh yilihe hindi Worsip Talah. Tinge lalme dende hihyilih wukauwe, topo e tinge ilyeh ilyeh yenge kakah mwimwai sai syep tinge. <sup>10</sup>Tinge tambah mah yal hla yanange na, "Got poi, najiye narp luh yilihe kitikin, topo e Worsip Talah, tinge hindi yungwisme poi." <sup>11</sup>Pe lenge walip hla lalme jan yonyor me luh yilihe, topo e lenge miye ondoh embere yotop lenge walip hla mi supule hoye hoye najiye yarp laip. Tinge lalme luku ya jah tumbuhuroro e yate pe, tinge yahra e nanj tikin Got. <sup>12</sup>Tinge yanange ta e le e,

Mise, poi njoh mi mi me nin, detale, nin yirise supule.

Sande teke e nin ka embere sekete. Poi mirisukwarme nin, topo e poi yale nanj embere me nin, topo e nin ilyehe sai, nin Lahmborenge bongol sekete.

Nin ilyehe sai, nin Got poi, najiye narp nye nyermbe. Mise.

<sup>13</sup>Mi e pe, miye ondoh ende njisilih nam na, "O mitinj mune le e dende hihyilih wukauwe le e? Tinge yase la naji yat?" <sup>14</sup>Pe nam maname na, "Lahmborenge, nam yukur sisyeme, nin sisyeme."

Ta e luku pe, ki njana nam na, Lenge miye tuweinge le e, tinge yamba e mane embere tikin kekep e e mi e pe, le e tinge yat.

Tinge si yenge wim tikin Worsip Talah yungurhme hihyilih tinge

najiye ka wukauwe.

<sup>15</sup>Pe le e tehei kin ti, tinge yate jan yonyor me luh yilihe tikin Got,

topo e nyermbe nyermbe njupe njau tinge yahra e nanj tikin Got yarp yoto yukoh yirise tikin Got.

Miye najiye nyermbe nyermbe narp luh yilihe luku, se ka orp embepeme tinge.

<sup>16</sup>Yukur tatame najiye nimbot ka ongomb lenge,

topo e ka se yusyunde wonge salah lakai njau ka owor e nihe guh gut lenge, pakai.

<sup>17</sup>Detale, Worsip Talah najiye gan luh yilihe

se ka bepetime tinge.

Topo e ka se elenjeime lenge enge el luh bwore,

najiye pinip mi supule nawe nang lenge laip.

Pe Got ka ihyete bepinip upwaihme nembep tinge pe, nembep pinip tinge ka mi e ko.

## 8

*Worsip Talah nesembele najiye yaih, najiye syepumbur hoi*

<sup>1</sup>Njupé najiye Worsip Talah nesembele najiye yaih syepumbur hoi kin pe, moihla syumbe sai njumwaiye, di wusyep mahe titire najiye pakai supule sai ta e najiye hap aua. <sup>2</sup>Pe nam meteke lenge walip

hla syepumbur hoi jan nembep tikin Got pe, kin nangang lenge naih syepumbur hoi.

<sup>3</sup> Pe walip hla ende, naiye nenge yan gol, naiye nai e nai e sengehrepe tahai nate gan sehei me alta. Tingge yan a e nai e nai e naiye misip naihe sengehrepe wula wula sekete, topo e nisilih titinge lenge miye tuweinge tikin Got, naiye ka e unuh alta gol no, misip bwore ka i me elme luh yilihe naiye Got narp. <sup>4</sup> Pe misip nihnom tikin nai e nai e naiye naihe sengehrepe, topo e nisilih titinge lenge miye tuweinge tikin Got, naiye tahai nangah yan uku, naiye walip hla nenge si naihe nanah me Got. <sup>5</sup> Mi e pe, walip hla uku namba e nih sukwilip, naiye tikir alta luku nonorh na gah yan, naiye misip nihnom uku naihe sengehrepe pe, ki niche na gah kekep. Nupe naiye ki niche nih na gah pe, ki tahar dululul nal liki, ki tahar plai plai plai nanah naitem pe, ki nanar e nal e nal e pe, yoime nondol me.

*Walip hla hoye hoye yunduhul e naih tinge*

<sup>6</sup> Ta e luku pe, lenge walip hla syepumbur hoi, naiye yenge naih syepumbur hoi yende mi mi no, ka yunduhul e.

<sup>7</sup> Pe walip hla nendehi nunduhul e naih kin pe, nisih tahar gwah ta e neser gul, topo e nih ternenge noto wim nate gah kekep. Ta e luku pe, nih ono kekep dom ende, topo e lou lalme dom ende, naiye tinge si jonose yiyar e yember dom hun. Kom nih ono peperiyeh lalme.

<sup>8</sup> Walip hla hoi kin nunduhul e naih kin pe, nih tahar riri sai nainde nembere ta e hwate pe, ki tahar na gah njoloh pinip. Ki ta e naiye tinge si jonose yiyar e loh pinip dom hun. Pe loh pinip dom ende luku

ki sai ta e wim. <sup>9</sup> Nuyo topo e nai e nai e sye loh pinip, naiye tinge si jonose yiyar e dom hun pe, dom ende tinge yule lalme, kut hoi yarp. Plihe topo e loumbil pinip, naiye tinge si yiyar e yember dom hun pe, dom ende tinge njowor tirtatar pupwa supule, kut hoi sai.

<sup>10</sup> Walip hla hun nunduhul e naih kin pe, wutukun embere tahar tongo nase naitem nanar e ta e nih sarah gah kekep. Kin na gah mih dornge sye, topo e pinip bwore, naiye tinge si jonose yiyar e yal dom hun. <sup>11</sup> Nan wutukun uku tinge jalme loumwah sepele, naiye pupwa yehe wondohe. Ta e luku pe, pinip bwore naiye tinge si jonose yiyar e yal dom hun uku pe, wutukun uku nende loumwah dom ende pupwa sepele wondohe supule. Pe lenge mitinj wula wula yono e pinip pupwa luku pe, tinge lalme yule.

<sup>12</sup> Walip hla hoye hoye nunduhul e naih kin pe, yirise tikin nau, wundehei topo e nowas yal yisye dom hun. Pe yirise naiye dom ende tinge luku pupwa yepelmbe supule. Topo e dom ende naiye nau, topo e njup pe, yirise tinge hindi yukur yuwor e nanar e. <sup>13</sup> Mi e pe, nam bep mal pe, nam meteke e ninjet hapsalambwai ende tale tale gan nanah hla. Pe nam masande ki nanange wusyep ta e miye ta e le e, “Naihginir, naihginir, naihginir iyai amai mende lalme, naiye yarp kekep! O sehei woh pa yusyunde di naih lenge walip hla hun ka yunduhul e naih pe, mane nembere pupwa ka ot lenge miye tuweinge, naiye yarp kekep no.”

## 9

*Walip hla syepumbur nunduhul e naih kin*



<sup>1</sup> Ta e luku pe, walip hla syepumbur ṅunduhule ṅoih kin pe, ṅam meteke e wutukun embere tiye nasme moi hla na dul gah kekep. Pe nal syep wutukun uku, tinge si yaṅa e lousikan tikin kohmap ṅehéh, ṅaiye gululul na gah nal. <sup>2</sup> Wutukun uku kumbur kohmap ṅehéh pe, nihnom tahar ṅuruwih ṅanah ta e ṅaiye ni ṅesekeh wah, ṅaiye syipsyap teter bilmbil no, kin de nihnom sekete li! Nihnom uku gumunge supule tatme ṅaitem, ṅaiye ṅau ka owor e aṅar e pe, ki yepelmbe.

<sup>3</sup> Pe lenge sipit kukuhur me tahar yase nihnom uku yate jah kekep. Lenge sipit kukuhur me luku, Got si nangang lenge bongol, ṅaiye ka yengel lenge mitiṅ no, ka yisyunde syohe tu e pirp, ṅaiye tengel. <sup>4</sup> Got si ṅana lenge na, “Pa yusme lou topo e syipsyap, topo e peperiyeh ka si, kut yende yumbun lenge mitiṅ, ṅaiye yukur si yamba e wutu ṅam yal nungup tinge.” <sup>5</sup> Topo e ki ṅana lenge sipit na, “Wah yip uku, ṅaiye pa yengel lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. Kut prepwan ṅaiye pa yongomb lenge ka yule, na pakai.” O syohe ṅaiye ka yusyunde pe, ki ta e syohe embere, ṅaiye miye ende ṅasande ṅupe ṅaiye pirp nengel e. <sup>6</sup> Dindi ṅup uku pe, lenge miye tuweinge ka yekepe yaṅah, ṅaiye ka yule, kom pakai. Topo e ka yusyunde, ṅaiye ka yule, kom yukur ka yule.

<sup>7-8</sup> Lenge sipit kukuhur me luku ṅahilyeh ta e lenge hos, ṅaiye si yende mi mi jan no, ka yurmbe wondoh. ṅembep mohro tinge ta e miye, topo e nanah ṅondoh tinge pe, tinge taṅar gala gol, topo e ṅondoh waih tinge ta e ṅaiye lenge tuweinge. O ṅesep tinge pe, tikin

ta e yuwor telpei ende, ṅaiye tinge jalme laion.\* <sup>9</sup> Wihmbwah ain ṅapara e hehernge tinge, topo e ṅupe ṅaiye tinge hihiri pe, nin nasande di yohe tinge ta e karis wondoh, ṅaiye lenge hos jite no, tinge lenge sipit kukuhur me luku mondom sai ta e lenge pirp. <sup>10</sup> Wah tinge ṅaiye ka yengel e lenge, topo e yangang lenge nihe syohe pe, wah uku ka si tutume wundehei syepumbur. <sup>11</sup> Miye ondoh tinge ende narpe. Kin walip hla, ṅaiye bepeteme ṅehéh, ṅaiye tikin gululul na gah nal. Nanṅ miye uku, ṅaiye wusyep ṅimeser lenge Hibru pe, tinge jalme Abadon. O wusyep ṅimeser lenge Grik pe, tinge jalme Apolyon. Nanṅ tehei Apolyon pe, kin miye ṅaiye ṅende yumbune ṅai e ṅai e tetehei jalme. <sup>12</sup> Mane hun kin pe, ṅoinde si nat nal, kut hoi lope teter sai ka ot.

*Walip hla syepumbur ṅilyeh ṅunduhul e ṅoih kin*

<sup>13</sup> Mi e pe, ṅam masande walip hla, ṅaiye syepumbur ṅilyeh ṅunduhule ṅoih kin pe, ṅam masande di wonge miye nat bumbe ṅoih hoye hoye, ṅaiye sai hendeinge gol tikihe hoye hoye umbur mbur luku, ṅaiye tate ṅembep tikin Got nat. <sup>14</sup> Di uku ṅaname walip hla syepumbur ṅilyeh, ṅaiye nenge ṅoih na, “Esemblele lenge walip hla hoye hoye, ṅaiye somohonme Got narpe tinge yarp mih embere Yupretis!” <sup>15</sup> Walip hla syepumbur ṅilyeh uku ṅesemblele lenge walip hla hoye hoye luku no, ka yongomb lenge miye tuweinge dom ende, ṅaiye tinge si yowor e yiyar e lenge dom hun. Kut hoi teter ka yurp. Lenge walip hla mi supule hoye hoye luku somohonme Got narpe tinge nenge sai tatame ṅup kitikin uku, ṅaiye tinge ka yila yongombe lenge

9.2 Stt 19.28 9.3 Kis 10.12-15 9.4 Ese 9.4 9.6 Jop 3.21, Jer 8.3 9.7-8 Jol 1.6, 2.4

\* 9.7-8 Na eteke e yipihinge laion Rev 4.7. 9.9 Jol 2.5 9.13 Kis 30.1-3

miye tuweinge luku. <sup>16</sup> Pe miye ende nana nam na, wutu lenge miye wondoh, naiye yarp hos uku tatame 200 million.

<sup>17</sup> Le e tange nam, naiye nam meteke e lenge hos, topo e lenge miye, naiye yarp hos uku ta e le e: Wihmbwah ain, naiye lenge miye jah no, tinge yuhrumbe yal hehernge tinge pe, ki yaihe ta e nih, numune ta e nihnom, topo e sorpohe ta e neser salpa. O lenge hos pe, nondoh tinge ta e yuwor telpei ende, naiye tinge jalme laion. Kut mut tinge pe, nihilim topo e nihnom. Ko mut yumbun tinge ki tas nal e nal e ta e nih, topo e nihnom tikin neser salpa naiye ki naihe pupwa supule. <sup>18</sup> Nai pupwa hun uku, naiye tas mut hos uku pe, nih, nihnom, topo e neser salpa nongomb lenge miye tuweinge lalme dom ende, naiye tinge si yowor e yiyar e lenge yal dom hun. <sup>19</sup> Bongol lenge hos, naiye ka yongombe yende yumbun lenge miye tuweinge sai mut tinge, topo e nal mondom. Mondom tinge ki ta e hwan, naiye nondoh sai. Pe tinge yenge nai uku yongomb lenge mitinj ta e hwan naiye totohot.

<sup>20</sup> O lenge miye tuweinge lalme njoinde, naiye nai pupwa hun uku yukur nongombe nende yumbun lenge pe, tinge yukur yana e teket me got hombo e, naiye tinge yenge syep tinge taihelou yende. Topo e tinge yukur yasme, naiye yahra e nan tikin yipihinge pupwa, naiye miye yenge gol, silwa, bras, topo e neser, topo e lou yende, naiye yukur tatame ka yusyunde wusyep, topo e ka yininge wusyep, topo e naiye ka yile yut, pakai. <sup>21</sup> Lenge mitinj uku yukur yimbilme njoimbwaip pupwa tinge, naiye yongombe lenge miye yule, topo e yende

nimbim yar, topo e yende nin pinip yar, topo e naiye tinge yende nendei, pakai supule.

## 10

### *Tup naiye walip hla nenge*

<sup>1</sup> Nam plihe mate tange pe, nam meteke e walip hla bongol supule ende nase moihla gah. Mwahit njoyor me kin ta e naiye kin dende hihyilih, topo e nyul sai njoyor me nondoh kin. O nembep mohro kin nanar e ta e nau, topo e nhip kin ta e nih. <sup>2</sup> Nal syep kin pe, kin nenge tup malaih ende. Tup uku yukur tinge bume. Walip hla uku nahra e nhip non kin nikil nanah loh pinip hla, kut nhip yangam sai nate gah kekep. <sup>3</sup> Pe ki tambah mah gal nal hla ta e laion,\* naiye nas. Npupe naiye kin gal mi e pe, naitem ki dulul ni syepumbur hoi nungwisme wusyep kin. <sup>4</sup> Dindi nup uku naiye naitem dulul ni syepumbur hoi pe, nam da minge wusyep, naiye nam masande. Kom nam masande miye ende narp nanah moihla nana nam ta e le e, “Yukur na inge naimune naiye nin si nasande, na pakai. Ka si njoimbwaip tei.”

<sup>5</sup> Mi e pe, walip hla naiye si nam meteke e gan loh pinip topo e kekep nahra e syep non kin nanah moihla pe, <sup>6</sup> kin nupwai e wusyep mise bongol topo e Got, naiye narp laip nye nyermbe. Kin Got naiye nende moihla, topo e nai e nai e lalme, naiye sai nato luku, topo e kin nende kekep, topo e nai e nai e lalme naiye sai nato luku. Topo e kin nende loh pinip topo e nai e nai e lalme naiye sai nato luku pe, kin nanange na, “Got yukur ka se eseperrhme enge gwaingwaiye si, pakai.” <sup>7</sup> Kom npupe naiye walip hla syepumbur hoi ka unduhul e njoih kin pe, Got ka ember naimune naiye sai tase ka tus halhale luku

ot, ka tenjei esep gunde, ñaiye somo-honne kin ñana lenge miye wah kin lenge profet.

<sup>8</sup> Ta e luku pe, ñam plihe masande di miye ende nase moihla nat ñana ñam ta e le e na, “El amba e tup uku, ñaiye si sisil tikir nal syep tikin walip hla, ñaiye gan nal loh pinip topo e kekep.”

<sup>9</sup> Ñam malme walip hla pe, ñam misilihme kin, ñaiye ka pule tup malaih uku. Pe ki ñana ñam na, “Amba e pe, na ono. Nato mut nin pe, se ka bwore nehe tu e ñimbip yihim, kom ñupe ñaiye na kumbur e pe, se na sepele ende yumbune tapam nin.” <sup>10</sup> Ñam mamba e tup malaih uku sai syep kin pe, ñam mono. Kin bwore mi nehe ta e ñimbip yihim nato mut ñam. Kom ñupe ñaiye ñam si kumbur e mi e pe, ki sepele ñende yumbune tapam ñam. <sup>11</sup> Ta e luku pe, tinge yana ñam na, “Na plihe inge wusyep profet me ñaimune ñaiye Got si ñanange ka ende elme lenge miye tuweinge moiye moiye lalme, wahri ilyeh lalme, ñaiye yanange wusyep ñimeser ilyeh ilyeh tongonose, topo e lenge kin.”

## 11

*Miye hoi yanange yalanatme wusyep*

<sup>1</sup> Miye ende pwale lou ende ñaiye lenge mitiñ yenge yekember e ñai e ñai e pe, Got ñana ñam na, “El ekember e yukoh yirise ñam topo e alta, topo e gonose lenge mitiñ, ñaiye yahra e nan ñam yarp yoto yukoh yirise luku. <sup>2</sup> Kut prepwan ñaiye na ekember e luh lalme ñaiye sai ñoyor me yukoh yirise. Detale, ñam Got si mangange luh uku malme lenge mitiñ, ñaiye yukur tinge Juta. Tinge ka yurp yengeryew yile yut moi holi bwore mise supule tutume wundehei 42. <sup>3</sup> Pe ñam ma

mangange bongol lenge miye wah ñam hoi ka yiche wusyep mise ñam yil e yil e kekep e e. Tinge hindi ka dende hihyilih ñosohe, ñaiye yasambe ñoihginir tinge hindi pe, ka hindi yiche wusyep ñam yi tutume ñup 1,260.

<sup>4</sup> Lenge miye hoi, ñaiye yalanatme wusyep mise tikin Got, ka jin ñembep tikin Lahmborenge ñaiye bepteme kekep lalme. Tinge luku pe, tinge ta e lou olip hoi, topo e nih lam hoi ñaiye tate. <sup>5</sup> Ñaiye miye ende ñasande, ñaiye ka ongombe tinge hindi pe, nih ka tus mut tinge hindi pe, ka ono lenge wachaih tinge hindi. Ta e luku pe, Got ka ongombe lahmende, ñaiye yala yongomb lenge hindi ka yule junde yanah uku. <sup>6</sup> Got ka angange bongol me tinge hindi, ñaiye tinge tatame ka yupwai e ñisih no, yukur tatame ñaiye ñisih ka guh dindi ñupe ñaiye ka hindi yiche wusyep kin, pakai. Got ka plihe angange lenge bongol, ñaiye ka hindi yimbilme pinip lalme yil tu e wim. Topo e Got se ka angange bongol me tinge hindi, ñaiye ka hindi yende ñai e ñai e tetehei pupwa, ñaiye ka ende yumbune miye tuweinge lalme juh kekep. Tinge hindi tatame ñaiye ka yende ñai uku junde ñasande tinge hindi.

<sup>7</sup> Ñupe ñaiye ka hindi yiche wusyep tikin Got mi e pe, yowor telpei ende ka ose ñekeh, ñaiye tikin gululul na gah nal supule unuh pe, ka otop lenge ormbe. Ka yohme tinge hindi pe, ka ongomb lenge hindi ka yule. <sup>8</sup> Wahri tinge hindi ka inir ñahwikin halhale el moi embere luku, ñaiye somohonme lenge mitiñ yuluwei Lahmborenge tinge hindi yal loutungwarmbe. Tinge jalme moi embere luku yanange tap angalau yenge yal nange Sodom,

lakai Isip. <sup>9</sup> Lenge moiye moiye kekep lalme, lenge miye tuweinge lalme, topo e wusyep nimeser ilyeh ilyeh tongonose, topo e lenge miye tuweinge wahri ilyeh ka yeteke e wahri waŋ tinge hindi ka inir tutume nup hun sye me. Kom tinge yanange pakai, naiye mitiŋ ka yamba e wahri waŋ tinge hindi yenge yila yinise. <sup>10</sup> Lenge miye tuweinge moiye moiye lalme, naiye kekep ka hriphrip supulme, naiye lenge miye hoi uku si yule. Tinge ka yende wenersep embere embere, topo e ka tungwisme yitini yile yut titinge. Detale, lenge profet hoi tikin Got uku, tinge yember mane embere wula wula yatme lenge miye tuweinge lalme, naiye yarp kekep.

<sup>11</sup> Tinge hindi yule yanar bilmbil nup hun sye me mi e pe, Got ka unduhul e yohe kin ote oto me tinge hindi pe, tinge plihe yate tahar jan nhip tinge. Pe lenge mitiŋ lalme, naiye yeteke e tinge hindi pe, tinge yenge plai, topo e hi jarng. <sup>12</sup> Mi e pe, lenge miye hoi uku yasande di miye ende gal nase moiha gah nana lenge na, ‘Yute yunuh e e.’ Ta e luku pe, lenge wachaih tinge hindi mbep sai me tinge pe, tinge ya yoto mwahit pe, tinge hindi ya yanah moiha .

<sup>13</sup> Dindi nup ilyeh uku yoime nembere nanah pe, yukoh lalme nato moi malaih syepumbur umbur sai pe, nounde ki turuwau, kut syepumbur hoye hoye sai. Pe lenge miye tuweinge tatame 7,000 yule. Lenge miye tuweinge naiye yarp moi uku yenge plai pe, tinge yanah e nanah embere me Got, miye naiye narp nanah moiha . <sup>14</sup> Mane hoi kin uku si nal mi e ko. Kut mane naiye hun ki nete e nete e no, sehei woh ka pwar ot.”

*Walip hla syepumbur hoi*

**11.11** Ese 37.10    **11.12** 2Ki 2.11    **11.13** Rev 6.12, 16.18    **11.15** Kis 15.18, Dan 2.44, 7.14, 27  
**11.18** Sng 2.5, 110.5, 115.13

*nunduhul e njoih kin*

<sup>15</sup> Mi e pe, nam masande walip hla syepumbur hoi nunduhul e njoih kin pe, nam masande lenge walip hla , naiye yarp moiha yohe timbiya jah yanange na,

Got poi, topo e miye naiye somohonme kin nalanatme,

naiye ka ungwisme lenge miye tuweinge kin,

tinge hindi bongol sekete tatame ka bepyeteme kekep lalme mi e pe,

tinge hindi ka bepeteme nai e nai e lalme nye nyermbe.

<sup>16</sup> Pe lenge walip hla bwore bworeng 24, naiye jan yoyor me luh yilihe tikin Got ya jah tum-buhuroro e yanar yahra e nan tikin Got ta e le e,

<sup>17</sup> Got poi, poi hriphrip me nin. Nin bongol sekete.

Nin ilyehe sai tukwini nin narp, topo e somohonme nin narp.

Tukwini nin si pasam poi bongol embere nin,

topo e nin narp ta e kiŋ bwore mise bepteme moiye moiye lalme, naiye sai kekep.

<sup>18</sup> Lenge haiten miye tuweinge pe, njoihmbwaip tinge nihme nin,

kom nup nin, naiye na ende njoihmbwaip nihe si nat.

Topo e nup si nat, naiye na ende wusyep lenge mitiŋ,

naiye somohonme yule.

Nup si nat naiye na angange yitini me lenge miye wah nin.

Na angange yitini elme lenge profet,

topo e lenge miye tuweinge embere malaih lalme,

naiye holi bwore mise supule,

naiye yahra e nan nin.

Nup si nat, naiye na ongomb lenge mitiŋ,

naiye yongomb lenge miye tuweinge nal e nal e kekep.

<sup>19</sup> Kohmap yukoh yirise tikin Got nal moiha mbu nal hohou sai pe, wurmbu kontrak tikin Got tate halhale. Ta e luku pe, dululul plaplapai nanjar e gah, topo e yoime ndondol me, topo e ki ndende titire nembere sekete, topo e njisih gwah ta e neser gul.

## 12

### *Tuwei topo e miye pupwa Satan*

<sup>1</sup> Mi e pe, wutu supule ende tas sai nanah naitem: tuwei ende ti dende nau ta e hihiyilih ti. Nhip ti tikir nanah wundehei hla, topo e ti tanjar gala ende gwah ndondoh ti pe, wutukun syepumbur umbur hoi tikir anah. <sup>2</sup> Tuwei uku si talahe pe, ti wasande syohe nembere sekete, naiye sehei ta wara e talah pe, ti was embere embere sekete.

<sup>3</sup> Topo e wutu supule ende plihe tas sai nanah naitem: hwanj yaihe nembere ende narp. Hwanj uku, ndondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur pe, gala tikin kinj tikir anah ndondoh kin lalme. <sup>4</sup> Kin nenge mondom kin njuhwarngenge lenge wutukun sye tikin moiha, naiye tinge si yiyar e lenge dom hun pe, njiche dom ende na gah kekep. Kut dom hoi teter yarp yanah moiha. Hwanj uku gan nembep tuwei, naiye da wara e talah nange njupe naiye ta wara e pe, ka ono talah uku.

<sup>5</sup> Pe ti wara e lahmiye ende naiye Got si nalanjatme, nange ka enge lou ain bepeteme lenge miye tuweinge lalme kekep e e. Kom nilyehe sai walip hla tikin Got namba e talah uku nenge nanah me Got, topo e luh yilihe kitikin. <sup>6</sup> Pe tuwei uku tahar wal luh gungurar, naiye miye tuweinge yukur yarp. Nal luh moi uku pe, somohonme Got si ndende mi mi me ti sai, naiye ta wi wurp tutume njup 1,260 no, Got ka embepeme ti.

<sup>7</sup> Njup uku pe, yarmbe nembere tahar nanah moiha. Walip hla Maikel nenge lenge walip hla, naiye yarp tuwihme Got yarmbe yotop hwanj nenge lenge walip hla kin. <sup>8</sup> Kom hwanj nembere luku nenge lenge walip hla kin yukur bongol, naiye ka yohe wondoh. Ta e luku pe, tinge yukur tatame naiye ka plihe yurp moiha. <sup>9</sup> Pe lenge walip hla tikin Got yiche hwanj nembere luku, topo e lenge walip hla kin ya jah kekep. Hwanj uku kin hwanj naiye somohonme narp. Nan kin miye pupwa Satan. Kin miye naiye ndende lenge miye tuweinge yende hwap. Tinge yiche kin ya jah kekep topo e lenge walip hla kin.

<sup>10</sup> Ta e luku pe, nam masande di miye ende, naiye narp nanah moiha tambah mah nanange na, Tukwini Got poi si yohe wondoh mi e pe,

tukwini bongol kin si nate tas halhale, naiye ka orp tu e kinj.

Pe miye uku naiye kin si nalanjatme, naiye ka ungwisme lenge miye tuweinge kin pe,

kin si namba e wutu embere, topo e bongol,

naiye ka embepeme kekep lalme.

Detale, miye pupwa Satan yukur tatame

naiye ka se el gin nembep tikin Got ende wusyep ini e

lenge to tatai poi njupe nau naiye tinge yende hwap.

Tinge si yiche miye pupwa luku yasme moiha ya jah kekep.

<sup>11</sup> Lenge to tatai poi si yohme Satan yoto bongol

naiye wim tikin Worsip Talah pe, tinge yanange yalanjatme wusyep

mise jande njoihmbwaip tinge, naiye tejeime.

Tinge yukur njoiheryembe laip tititinge,

topo e tinge yukur hi jarnge lenge  
wachaih

ñaiye ka yongomb lenge ka yule.

<sup>12</sup> Ta e luku pe, yip lahmende ñaiye  
yarp yanah moihla pe,

pa hriphrip supule.

Kut yip lahmende ñaiye yarp  
kekep, topo e loh pinip pe,

pa yamba e nihe syohe ñembere  
embere pupwa.

Detale, miye pupwa Satan si na  
gahme yip.

Ñoihmbwaip kin nihe supule.

Detale, kin sisysteme nange ñup kin  
yukur sokoloh,

ñaiye ka ende wah.

<sup>13</sup> Ñupe ñaiye hwanj ñeteke e  
nange tinge si yiche kin ya jah  
kekep pe, ki tahar kukwame tuwei  
uku, ñaiye si wara e lahmiye uku.

<sup>14</sup> Kom tinge yaña e ñinjet yohe hoi  
tikin jekum ñembere, ñaiye tatame  
ta hihiri wil moi gungurar, ñaiye  
mitinj yukur yarp. Nal moi uku  
Got ka bepeteme ti tutume wahtaip  
hun sye me no, hwanj yukur ka se  
ende yumbune ti.

<sup>15</sup> Ta e luku pe, hwanj kusyur  
pinip nase mut kin tas ta e tongoro  
nawe gande tuwei uku, nange  
pinip ka amba e ti enge el. <sup>16</sup> Kom  
kekep nungwisme tuwei uku. Ki  
ñowor nal umbur mbur pe, pinip  
lalme ñaiye nawe nase mut hwanj  
embere luku tas nat pe, ki lal na  
gah kekep, ñaiye si ñowor. <sup>17</sup> Ta e  
luku pe, hwanj ñoihmbwaip nihe  
pe, kin bunjenge plihe nala ende  
wachaih elme lenge ñambaih talah  
ti. Lenge ñambaih talah ti pe, tinge  
mitinj ñaiye jande wusyep erñeme  
tikin Got, topo e tinge yalanjatme  
wusyep mise tikin Jisas, ñaiye  
ñoihmbwaip tinge teñeime. <sup>18</sup> Pe  
hwanj uku na gan ñoloh sah nal loh  
pinip.

## 13

### *Yowor telpei hoi yate tas*

<sup>1</sup> Mi e pe, ñam meteke e yowor  
telpei ñoinde tikin tahar nase ñoloh  
pinip tas. Ñondoh kin syepumbur  
hoi, topo e sungwar kin syepum-  
bur umbur. Topo e nanah sung-  
war hla ñilyeh ilyeh pe, gala kin  
tikir. O nanah ñondoh ñilyeh ilyeh  
tongonose pe, tinge yainge wusyep  
tetehei pupwa, ñaiye jonombai e  
Got sai. <sup>2</sup> Yowor telpei ñoinde tikin  
uku ta e mbwat yau telpei embere.  
Ñiworoh kin gandai bongol sekete  
ta e bear, topo e mut kin ta e mut  
laion.\* Pe hwanj embere naña e  
nan embere topo e bongol embere  
kin nalme yowor telpei uku, ñaiye  
ka orp tu e kinj.

<sup>3</sup> Na nah ñondoh ende tikin  
yowor telpei ñoinde tikin uku pe,  
tinge si yonombe kin nule. Kom  
sisyep plihe salah pe, ki tahar  
bwore. Pe miye tuweinge lalme  
kekep e e yenge plai pe, tinge  
jande yowor telpei ñaiye ñoinde  
tikin. <sup>4</sup> Lenge miye tuweinge  
lalme yisar e ñimbep, yaña e nan  
embere me hwanj embere. Detale,  
kin si naña e nan embere, topo e  
bongol kin supule nal me yowor  
telpei, ñaiye ñoinde tikin. Tinge  
yahra e nan me yowor telpei, ñaiye  
ñoinde tikin pe, tinge yanange  
na, “Lahmende yukur ta e yowor  
telpei, ñaiye ñoinde tikin, topo e  
lahmende tatame ñaiye ka ormbe  
topo e yowor telpei, ñaiye ñoinde  
tikin, pakai.”

<sup>5</sup> Got naña e dou me yowor  
telpei, ñaiye ñoinde tikin, ñaiye  
ka asambe bongol kitikin, topo e  
ininge wusyep gonombai e Got.  
Ta e luku pe, ka sasambe bongol  
kin si el tutume wundehei 42. <sup>6</sup> Kin  
tahar ñanange wusyep gereworme  
Got, topo e gonombai e nan kin,  
topo e luh moi ñaiye kin narp,

<sup>12.14</sup> Dan 7.25, 12.7    <sup>13.1</sup> Dan 7.3, Rev 17.3,7-12    <sup>13.2</sup> Dan 7.4-6    \* <sup>13.2</sup> Yipihinge tikin  
laion, na eteke e Rev 4.7.    <sup>13.5</sup> Dan 7.8,25, 11.36    <sup>13.7</sup> Dan 7.21

topo e lenge lahmende, ñaiye yarp ya yanah moihoa . <sup>7</sup> Got si naña e dou me yowor telpei, ñaiye ñoinde tikin uku, ñaiye ka ormbe topo e lenge miye tuweinge tikin Got no, ka yohme tinge. Topo e Got plihe naña e bongol nalme kin, ñaiye ka bepeteme lenge miye tuweinge tikin bantihei ilyeh ilyeh, topo e lenge miye tuweinge moiye moiye ñaiye wahri ilyeh, topo e wusyep ñimeser tinge ilyeh ilyeh tongonose. <sup>8</sup> Lenge miye tuweinge lalme gah kekep ka yirisukwarme, topo e yisar e ñimbep me kin, kut lenge miye tuweinge ñaiye nan tinge si ñanar tup yirise, ñaiye somohonme yerkeime, ñaiye teter Got yukur ñende kekep pe, tinge pakai. Tup yirise luku tikin Worsip Talah, ñaiye lenge miye yonombe no, kin nule.

<sup>9</sup> Nin lahmende ñaiye mungwim asande pe, mungwim gale si no,

na usyunde wusyep e e.

<sup>10</sup> Ñaiye Got ka alañatme miye ende nange miye uku ka el mwahupwai e pe,

kin ka el mwahupwai e.

O ñaiye Got ka alañatme miye ende nange lenge miye ka yenge ñim ñombor yonombe kin pe,

ka yenge ñim ñombor yonombe kin ka ole.

Ñupe ñaiye ñai e ñai e ta e luku ka ot pe,

lenge miye tuweinge tikin Got ka jin bongole,

topo e ka yurpe gare ñoiherymbemise tinge.

<sup>11</sup> Mi e pe, ñam plihe meteke e yowor telpei ñoinde tikin plihe tas nase kekep mele e ñanah. Kom ñondoh kin pe, sungwar hoi gere sai ta e sungwar worsip talah pe, ki ñanange wusyep ta e hwan embere ende. <sup>12</sup> Ñupe ñaiye yowor telpei gane, ñaiye ñoinde tikin namba e bongol natme yowor

telpei yere, ñaiye ñoinde tikin pe, kin ñende wah ñende bongolme wah pupwa tikin yowor telpei yere, ñaiye ñoinde tikin. Pe kin ñende wah embere, ñaiye ñende ñai e ñai e lalme, ñaiye sai kekep, topo e lenge miye tuweinge lalme ka yisar e ñimbep yirisukwarme yowor telpei yere. Sisyep ñembere luku ñende kin, ñaiye tatame ka ole, kom sisyep si salah. <sup>13</sup> Ki ñende mirakel ñoinde tikin. Ki ñende nih nase moihoa nate gah kekep gah ñembep lenge miye tuweinge lalme yeteke e. <sup>14</sup> Got naña e dou me yowor telpei ganme,

ñaiye ñoinde tikin ka ende mirakel ende bongolme wah pupwa tikin yowor telpei yere, ñaiye ñoinde tikin. Ki ñende mirakel luku pe, kin nungungwohe lenge miye tuweinge lalme, ñaiye yarp kekep nal yanah ñoinde tikin. Ki ñana lenge wusyep mar wondohe na, “Yip lenge miye pa tihei lou yende yipihinge tikin yowor telpei yere, ñaiye ñoinde tikin, ñaiye somohon tinge yenge ñim ñombor yonombe kin nule no, ki plihe tahar.” <sup>15</sup> Pe Got nasme yowor telpei ganme nange ka unduhul e yohe el oto yipihinge tikin yowor telpei yere, ñaiye tinge si taihelou yende no, yipihinge luku ka tuhur wimun pe, ka ininge wusyep. Lahmende ñaiye yukur yisar e ñimbep yahra e nan yirisukwarme kin pe, kin bongol tatame ñaiye ka ininge nange ka ongomb lenge ka yule.

<sup>16</sup> Yowor telpei ganme ñana lenge mitin lalme na, “Lenge lahmende ñaiye yamba e nan embere lakai, ñaiye nan pakai, topo e lahmende ñaiye miye tuweinge lowe, lakai ñaipwa ñi, topo e lenge miye wah pakaiye, lakai ñaiye yarp hlaininge pe, tinge ka lalme yamba e wutu ende, ñaiye ka si syep non, lakai nungup tinge.” <sup>17</sup> Lahmende

ñaiye wutu tikin nan yowor telpei yukur sai syep lakai nungup tinge pe, tinge yukur tatame ñaiye ka yiche wuhyau yamba e ñai e ñai e, topo e yende windau me ñai e ñai e, pakai. Wutu uku ki nalanjatme nan lakai wutu tikin yowor telpei uku, ñaiye ñoinde tikin supule. <sup>18</sup> Wusyep e e nalme lenge lahmende ñaiye ñoihmbwaip tinge ñowor tirtatar. Lahmende ñaiye sisyeme bworerme pe, se ka sisyeme wusyep tehei tikin nan yowor telpei, ñaiye ñoinde tikin supule. Luku pe, wutu tikin nan miye, wutu e e 666.

## 14

*Worsip Talah ñotop lenge miye tuweinge kin*

<sup>1</sup> Nam bep mal hwate Saion pe, ñam meteke e Worsip Talah nenge lenge miye tuweinge 144,000 kitikin jan. Na nah nungup lenge miye tuweinge luku pe, nan Worsip Talah, topo e nan Yai kin sai tinge. <sup>2</sup> Nam masande di ende nase moihla gah ta e pinip embere, ñaiye nate durndur gah sambe, topo e ta e dululul ñembere sekete. Pe ñam masande di uku ki tas ta e di lenge miye, ñaiye jate loutumbwah.\*

<sup>3</sup> Lenge miye tuweinge 144,000 luku jan sehei me luh yilihe tikin Got, topo e walip hla mi supule hoye hoye, ñaiye yarp laip nye nyermbe jan yal ñembep lenge miye bwore bworeng 24. Tinge yosoko wenersep ñambaran ende, ñaiye tinge ñilyehme sisyeme, kut mitinj sye pakai. Got si nalanjatme lenge miye tuweinge 144,000 luku ñilyehme gah bumbe lenge miye tuweinge lalme, ñaiye yarp kekep. <sup>4</sup> Lenge miye tuweinge luku yukur yende nin pinip yar, pakai

supule.† Tinge yarp supun bwore mi supule. Nyermbe nyermbe ñaiye Worsip Talah nala el lai pe, tinge jande kin yal. Detale, Got si namba e tinge gah bumbe lenge miye tuweinge lalme. Topo e tinge ñaisep ñendehei bwore tikin wah ambaran, ñaiye nalme Got hindi Worsip Talah. <sup>5</sup> Tinge yukur yanange wusyep hombo e ñainde, yoho supule. Topo e tinge yukur yende ñainde pupwa.

*Lenge walip hla hun yanange wusyep me ñup yuwo*

<sup>6</sup> Pe ñam meteke e walip hla ende hihiri tale tale nanah ñaitem. Kin da ininge wusyep bwore mise tikin Got, ñaiye sai nye nyermbe elme lenge miye tuweinge, ñaiye yarp kekep. Tinge ñaiye wahri lalme, topo e lenge miye tuweinge lalme, ñaiye yarp tuwihme miye ondoh ilyeh ilyeh, topo e wusyep ñimeser tongonose ilyeh ilyeh lenge miye tuweinge, ñaiye yarp moiye moiye kekep lalme. <sup>7</sup> Kin tambah mah ñanange na, “Hi jirnge Got pe, yahra e nan kin ilyehme. Ñup se nat sehei, ñaiye ka iyar e ñaimune ñaiye lenge miye tuweinge ilyeh ilyeh yende el wusyep kot. Yisar e ñimbep me miye ñaiye ñende moihla, kekep, loh pinip, topo e pinip ñehev.”

<sup>8</sup> Walip hla ñoinde, ñaiye gande walip hla, ñaiye nal yer ñanange na, “Moi embere Babilon si pupwa yehe supule. Mise, ti si pupwa supule. Moi Babilon si wende lenge miye tuweinge lalme jande nin pinip yar, ñaiye ti wende. Ki ta e ñaiye ti wangang lenge pinip bongol, ñaiye ka yende nin pinip yar pe, tinge ka yono e luku pe, ka yende kwite kwote.”

14.1 Ese 9.4, Rev 7.3 \* 14.2 Na eteke e yipihinge loutumbwah ñoinde tikin tinge Rev 15.2.

† 14.4 Lenge miye sande teke e sye ñoiheriyembe nange lenge miye tuweinge luku yukur yisar e ñimbep me got hombo e. 14.5 Sef 3.13 14.8 Ais 21.9, Jer 51.8, Rev 18.2



<sup>9</sup> Walip hla hun kin plihe gande walip hla hoi, naiye si yat yer tambah mah nanange na, “Lahmende naiye ka asar e njimbep ahra e nanj yirisukwarme yowor telpei njoinde tikin supule, topo e yipihinge, naiye miye yenge syep taihelou yende no, kin namba e wutu naiye sai syep, lakai nungup kin pe, ka ono e pinip bongol njoinde tikin.” <sup>10</sup> Pinip bongol uku pe, ki njoimbwaip nihe tikin Got. Kin yukur njuluwih me topo e pinip, pakai. Got ka uwil e njoimbwaip nihe kin uku e guh yan, naiye lenge mitinj yukur ka tupwaihme, naiye ka yono e pinip bongol uku. Lenge mitinj uku ka yamba e nihe syohe pupwa, naiye nih neser woyol salpa luku susyu no, ka gute tinge guh njembep lenge walip hla yirise, topo e Worsip Talah. <sup>11</sup> Nih naiye riri gate wahri tinge luku pe, nihnom uku ka si nyermbe nyermbe. Lenge mitinj, naiye yisar e njimbep yahra e nanj yirisukwarme yowor telpei, naiye njoinde tikin supule topo e yipihinge miye, naiye miye taihelou njende, topo e naiye wutu nanj kin sai tinge pe, nih ka gute tinge njupe nau. Tinge yukur tatame ka yamba e yohe. <sup>12</sup> Wusyep e e nal lenge miye tuweinge tikin Got no, ka jin bongole. Tinge mitinj naiye jande wusyep ernjeme kin, topo e njoimbwaip tinge tenjeime Jisas.

<sup>13</sup> Mi e pe, nam masande di ende nase moihla natme nam ta e le e, “Inge wusyep e e: Lenge lahmende naiye ka yule yi yoto syep tikin Lahmborenge pe, tinge ka hriphrip supule. Yohe Yirise plihe nanange na, ‘Bwore mise supule. Ka yi yamba e yohme wah nihe, naiye tinge si yende. Got nangang lenge nanj bwore. Detale, tinge si yende nai e nai e bwore bwore yalme Lahmborenge.’”

<sup>14</sup> Ta e luku pe, nam plihe bep mal pe, nam meteke e njaitem wukauwe ende. Pe nam meteke e miye ende ta e Talah tikin Miye narp nanah mwahit. Nanah njondoh kin pe, kin tanjar gala gol, topo e kin nenge njim njombor, naiye gandai sekete sai syep kin. <sup>15</sup> Pe walip hla njoinde plihe nase yukoh yirise nanah moihla nat pe, kin gal marnge naname miye naiye narp mwahit ta e le e, “Ende mi mi njim njombor nin iki, naiye na talame nai. Detale, nai lalme naiye sai kekep si sasarme. Le e njup tikin naiye na talame nai.” <sup>16</sup> Ta e luku pe, miye naiye narp nanah mwahit uku njiche njim njombor kin nate gah kekep talame nai.

<sup>17</sup> Pe nam meteke e walip hla njoinde plihe nase yukoh yirise nanah moihla tas pe, kin topo e nenge njim njombor ende, naiye tikin gandai sekete. <sup>18</sup> O walip hla njoinde naiye bepeteme nih, naiye sai anah alta Got nat. Kin bongol sekete pe, kin bepeteme nih. Kin tambah mah galme walip hla yere, naiye nenge njim njombor, naiye tikin gandai sekete naname na, “Wain esep lalme na gah kekep, naiye wah wain si gwinim. Ta e luku pe, enge njim njombor nin, naiye gandai iki otombo wain esep wehe rome tikin kekep.” <sup>19</sup> Ta e luku pe, walip hla njiche njim njombor kin nate gah kekep njotombo wain esep wehe rome pe, njember lalme nanar luh ilyeh. Mi e pe, kin namba e wain darah, naiye njesep lalme terjei njiche nal gah luh neser njembere, naiye tinge yenanainge wain esep. Luku ki sasambe njoimbwaip nihe tikin Got. <sup>20</sup> Pe tinge yenanainge wain esep jan luh neser embere uku, naiye sai na tas woh me moi embere. Pe wim tahar nawe tas luh neser embere luku, naiye

**14.10** Stt 19.24, Ais 51.17, Ese 38.22

**14.11** Ais 34.10 **14.14** Dan 7.13 **14.15** Jol 3.13

**14.20** Ais 63.3, Kra 1.15, Rev 19.15

yisyer e wain esep pe, ki nawe nal n̄apara e kekep lalme ta e 200 kilomita pe, wim uku ti wa wanah hla tatame mut hos.

## 15

*Lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got yat*

<sup>1</sup> Ta e luku pe, n̄am plihe bep meteke e wutu n̄oinde tikin sai nanah n̄aitem pe, n̄am gunguru plai pe, n̄am n̄oihmeriyembe wula wula. Lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got. Luku yuwo kin. N̄aiye ka mi e pe, Got yukur ka se plihe ende n̄oihmbwaip nihe ende gunde yuwo luku, pakai, mi e ko.

<sup>2</sup> Pe n̄am meteke e n̄ainde ta e loh pinip embere, n̄aiye tinge yenge glas yende pe, ki nanar e ta e nih. N̄am plihe meteke e lenge mitin, n̄aiye somohonme yohe wondoh me yowor telpei n̄aiye n̄oinde tikin, topo e tinge yukur yirisukwarme yipihinge kin, n̄aiye miye taihelou yende ta e miye, topo e wutu n̄aiye nalanatme nan kin. Tinge yenge loutumbwah n̄oinde tikin, n̄aiye Got si nangang lenge pe, tinge jan yanah loh pinip, n̄aiye ta e glas uku. <sup>3</sup>Tinge yosoko wenersep tikin Moses, miye wah tikin Got, topo e Worsip Talah. Wenersep uku ki ta e le e,

Lahmborenge, nin Got, n̄aiye bongol sekete.

Nin n̄ende wah n̄oinde tikin, n̄aiye bongol supule no,

n̄ai e n̄ai e lalme n̄aiye ni n̄ende pe, ki bwore bwarme, topo e mise supule.

Nin na orp kin lenge miye tuweinge lalme nye nyermbe.

<sup>4</sup>Lahmborenge, nin n̄ilyehe sai, nin narp holi bwore mise supule.

Ta e luku pe, lenge miye tuweinge lalme ka hi jirnge nin pe, ka yule nan embere yilme nin.

Lenge miye tuweinge lalme kekep ka yuta yisar e n̄imbep yirisukwarme nin.

Detale, n̄oihmbwaip bwore bwarme nin

tinge si yeteke mi e.

<sup>5</sup> Luku mi e pe, n̄am plihe bep mal pe, n̄am meteke e n̄aiye tinge si chumber kohmap tikin Luh Sel Yirise tikin moihla. Luku yukoh sel, n̄aiye somohon wusyep ernjeme tikin Got nanar pe, lenge pris ya yanange wusyep topo me Got. <sup>6</sup> Pe lenge walip hla syepumbur hoi yenge n̄oihmbwaip nihe syepumbur hoi tikin Got yase yukoh uku tas, n̄aiye yende yumbun lenge miye tuweinge lalme. Ilyeh ilyeh tinge jah hihyilih wukauwe, n̄aiye tikin mi supule, topo e tinge yernjeme mwah n̄ap gol yerne e hehernge tinge. <sup>7</sup> Ta e luku pe, lenge walip hla mi supule bongol hoye hoye, n̄aiye yarp laip uku pe, n̄oinde tinge luku namba e yan syepumbur hoi uku nangang lenge nal walip hla syepumbur hoi. Got kin narp nye nyermbe pe, nangah yan uku n̄oihmbwaip nihe kin tahai. <sup>8</sup> Ta e luku pe, nato yukoh yirise tikin Got uku pe, tikin paparar me nihnom, n̄aiye tikin yirise supule n̄uruwih topo e bongol tikin Got. Miye ende yukur tatame, n̄aiye ka se e oto yukoh yirise kin uku, pakai. Ka yeseperhme lenge walip hla syepumbur hoi uku, ka yuru e n̄oihmbwaip nihe syepumbur hoi tikin Got yil ka mi e.

## 16

*N̄oihmbwaip nihe syepumbur hoi tikin Got turu gah lenge miye tuweinge, n̄aiye yarp kekep*

<sup>1</sup> Mi e pe, n̄am masande di ende tambah mah nase yukoh yirise

tikin Got nalme lenge walip hla syepumbur hoi ta e le e, “Yi yuru e ɲoihmbwaip nihe syepumbur hoi tikin Got yi juh kekep.”

<sup>2</sup> Ta e luku pe, walip hla ɲendehei na ɲuru e ɲai pupwa yehe, ɲaiye tahai yaɲ kin uku na gah kekep. Pe sisyp yaih embere embere, ɲaiye syohe pupwa yehe tahar gerembai e wahri lenge mitin, ɲaiye wutu tikin yowor telpei si sai tinge, topo e tinge yisar e ɲimbep yahra e naɲ yirisukwarme yipihinge kin, ɲaiye miye taihelou yende.

<sup>3</sup> Mi e pe, walip hla hoi ɲuru e yaɲ kin na gah loh pinip. Pe pinip tahar nimbilme yaihe ta e wim miye ɲaiye si nule pe, ɲai e ɲai e lalme, ɲaiye yarp ya jah loh pinip yahra e yule.

<sup>4</sup> Walip hla hun ɲuru e yaɲ kin na gah tongoro, topo e dornge, topo e pinip lalme pe, pinip lalme luku tahar yimbilme yaihe ta e wim.

<sup>5</sup> Pe ɲam masande walip hla , ɲaiye bepeteme pinip ɲaname Got na, Got, nin bwore bwarme. Nin Got, ɲaiye tukwini nin narp, topo e yerkeime nin narp.

Nin si ɲiyar e lenge miye tuweinge lalme pe,

ɲaimune pupwa ɲaiye nin nungwisme natme tinge pe, ki bwore bwarme supule.

<sup>6</sup> Somohonme tinge yongombe lenge miye tuweinge tikin Got,

topo e lenge profet pe, tinge ya yuru yuru e wim sai.

Pe tukwini ni plihe nangang lenge wim uku no, ka yono e.

Luku tinge yamba e yitini me ɲaimune ɲaiye tinge si yende.

<sup>7</sup> Mi e pe, ɲam masande di miye ende nase alta ɲanange na, Got Lahmboreng, nin Bongol Sekete!

Nin ɲiyar e ɲaimune ɲaiye lenge miye tuweinge lalme yende pe,

ɲiyar e nin ki bwore mise supule, topo e kin bwarme.

<sup>8</sup> Walip hla hoye hoye ɲuru e yaɲ kin nanah ɲau hla pe, Got ɲende bongol me ɲau, ɲaiye ka owore nihe dainge gute lenge miye tuweinge lalme. <sup>9</sup> ɲau ɲowore nihe supule nesekeh lenge miye tuweinge pupwa supule pe, tinge yanange ɲilim wusyep jonombai e naɲ Got, ɲaiye kin bongol sekete bepeteme ɲai e ɲai e pupwa luku, ɲaiye natme tinge. Kom tinge yukur yimbilme ɲoihmbwaip pupwa tinge luku yahra e naɲ bwore tikin Got, pakai.

<sup>10</sup> Pe walip hla syepumbur nate ɲuru e yaɲ kin nanah luh tikin yowor telpei supule ɲaiye narp. Pe yepelme ɲapara e moiye moiye lalme, ɲaiye yowor telpei ɲoinde tikin supule bepeteme pe, lenge miye tuweinge yono ɲilim tinge. Detale, tinge yisande syohe pupwa. <sup>11</sup> Pe tinge yiname ɲilim wusyep jonombai e Got, ɲaiye narp nanah moiha . Detale, sisyp tinge syohe pupwa supule. Kom tinge yukur plihe yasme ɲoihmbwaip pupwa tinge, pakai.

<sup>12</sup> Mi e pe, walip hla syepumbur ɲilyeh nate ɲuru e yukoh yaɲ kin na gah mih embere Yupretis. Pe mih uku nangar e pe, ki ɲende yaɲah bwore ɲumwaiye me lenge kin, ɲaiye ka yuse ɲau anah yut no, ka yurmbe. <sup>13</sup> Mi e pe, ɲam meteke e lenge yipihinge pupwa hun ta e kwuchep. ɲoinde nase mut hwan embere tas. O ɲoinde nase mut yowor telpei yere tas, topo e ɲoinde nase mut profet hombo e tas. (Luku yowor telpei gane.) <sup>14</sup> Lenge yipihinge pupwa luku tinge yende mirakel. Topo e tinge yal e yal e kekep lalme yende lenge kin lalme,

ņaiye yarp kekep ka yenge lenge miye, űaiye yarmbe wondoh yute juhilyeh no, ka yahra e wondoh topo e Got Lahmboreng Bongol Sekete yoto űup tikin, űaiye ka ende wusyep kot lenge miye tuweinge.

<sup>15</sup> Lahmboreng Jisas űanange na, “Yusyunde! Ma mut hihwaiye űahilyeh tu e miye ende űaiye nat. Lenge miye tuweinge, űaiye dende hihyilih no, yarp yeseperhme űam pe, tinge ka hriphrip. Detale, dindi űupe űaiye ma mut pe, yukur ka se hi me miye ende nange tinge yenge mondom samale yarp, pakai!”

<sup>16</sup> Ta e luku pe, lenge yipihinge pupwa yenge lenge kin ya jahilyeh yal moi ende. Moi uku, lenge Hibru jalme Armagedon.

<sup>17</sup> Mi e pe, walip hla syepumbur hoi nate űuru e yaű kin nase űaitem gah. O nato yukoh yirise tikin Got pe, di mut tikin miye ende, űaiye bongol nase luh yilihe tikin Got nat űanange ta e le e, “űai e űai e lalme mi e ko.” <sup>18</sup> Pe ki tahar dululul plaplalai naűar e gah pe, yoime űaiye tikin űembere supule űanah. Yoime űembere űaiye ta e luku yukur somo somohonme űondol me kekep űainde, pakai supule! Yoime le e ki pupwa supule nengelyembe lenge yoime lalme űaiye somohonme. <sup>19</sup> Moi embere Babilon tahar űuwor hun me, topo e yoime embere luku űende yumbune moi embere embere lalme kekep. Got yukur űoihsipe moi embere Babilon. Pe kin űende Babilon wono e wain pupwa, űaiye sasambe űoihmbwaip nihe kitikin Got. <sup>20</sup> űupe űaiye yoime embere luku űanah pe, ailan űaiye sai nal loh pinip ya jah pinip mele e, topo e hwate si na gah űende temet. <sup>21</sup> űisih sep embere

embere ais ta e űeser gul, ta e 40 kilogram ilyeh ilyeh tahar nase űaitem gah nongomb lenge miye tuweinge pe, tinge yiname űilim wusyep jonombai e Got. Detale, lenge űeser gul embere embere luku gah ta e űisih pe, nangang lenge nihe syohe embere pupwa.

## 17

*Tuwei űaiye wende niű pinip yar wamba e yitini pupwa*

<sup>1</sup> Ta e luku pe, walip hla ende, űaiye syepumbur hoi uku nenge yaű, űaiye űoihmbwaip nihe tikin Got űana űam na, “Ot e e no, ma yisam űaimune űaiye ka ende me tuwei uku űaiye wende niű pinip yar warp sehei me mih embere wula no, ta wamba e yitini pupwa ti. <sup>2</sup> Lenge kin yotop ti yende niű pinip yar. Lenge miye tuweinge kekep yono e pinip wain ti, pe, tinge si yende kwite kwote, topo e tinge jande ti yende niű pinip yar.”

<sup>3</sup> Yohe Yirise gahanahme űam pe, kin nenge űam nal moi gun-gurar. Pe űam meteke e tuwei ende warp wanah teket yowor telpei yaihe, űaiye űoinde tikin supule. Wahri yowor telpei, űaiye űoinde tikin supule luku, tikin paparar me űilim wusyep pupwa, űaiye tinge yaname Got. űondoh kin syepumbur hoi, topo e sungwar kin syepumbur umbur. <sup>4</sup> Tuwei uku dende hihyilih yaihe ternenge, topo e ti wenge űai e űai e, űaiye tinge yenge gol yende yendende me wahri titi, topo e ti wungunu salpan, űaiye tinge yenge űeser, űaiye tikin mi supule yende. Nal syep non ti pe, ti wenge yaű ende, űaiye tinge yenge gol yende. Na gah yaű uku pe, ki papararme űai e űai e űaiye tikin tekepe. űai e űai e luku ki sasambe

16.15 Mat 24.43-44, Luk 12.39-40, Rev 3.3  
11.13,19 16.19 Ais 51.17 16.20 Rev 6.14  
17.2 Ais 23.17, Jer 51.7 17.3 Rev 13.1 17.4 Jer 51.7

16.16 2Ki 23.29, Sek 12.11  
16.21 Kis 9.23, Rev 11.19

16.18 Rev 8.5,  
17.1 Jer 51.13

nin pinip yar, najaye ti wende.  
 5 Nanah nungup tuwei uku pe, tinge yainge wusyep tase sye sai. Wusyep uku nanange ta e le e, “Nam Babilon Nembere. Nam tehei najaye mende nin pinip yar wula wula sekete, topo e najaye najaye tetehei lalme, najaye pupwa yehe manar kekep.”

6 Pe nam meteke e ti si wende kwite kwote. Detale, ti si wono e wim lenge miye tuweinge tikin Got, najaye tinge yanange yalanatme wusyep me Jisas. Njupen najaye nam meteke ti pe, nam menge plai pe, nam noihmeryembe wula wula.

7 Kom walip hla nana nam na, “Detale ti nin nenge plai no, ni noiheryembe wula wula? Se ma mini nin wusyep tase titi tuwei uku, topo e yowor telpei, najaye noinde tikin najaye nikirh ti kili. Yowor telpei, najaye noinde tikin uku pe, nondoh kin syepumbur hoi, topo e sungwar kin syepumbur mbur. 8 Yowor telpei, najaye noinde tikin supule le e, najaye nin si teke e pe, yerkeime kin narp, kom yukur kin narp tukwini, pakai. Kut sehei tikin, najaye ka ose nejeh, najaye tikin yepelme gululul na gah nal unuh pe, Got ka asambe noihmbwaip nihe kin elme yowor telpei uku pe, Got ka ende yumbune kin pe, ka amba e nihe syohe pupwa pe, kin mi e ko. Yerkeime, najaye Got yukur njende kekep no, lenge miye tuweinge, najaye nan tinge yukur nanar tup laip kin pe, ka yenge plai njupen najaye ka yeteke e yowor telpei, najaye noinde tikin supule luku. Yerkeime kin narp nom, tukwini yukur kin narp, pakai. Kom mindemboi ka plihe ot.

9 Miye najaye noihmbwaip kin njowor tirtatar pe, ka se sisyeme najaye najaye le e. Nondoh syepumbur hoi uku tinge yalanatme hwate, najaye tuwei warp, topo e moi

embere Babilon, najaye sai. Topo e nondoh syepumbur hoi uku tinge yalanatme lenge kin syepumbur hoi. 10 Lenge nondoh uku pe, syepumbur si yule, kut njilyeh teter narp kin. O noinde najaye njende hoi pe, teter yukur tahar kin. Njupen najaye ka tuhur kin pe, Got ka anja e dou me kin, kom yukur ka ende wah gwaingwaiye. 11 Yuwor telpei, najaye somohon kin narp, kom tukwini dindi le e yukur kin narp pe, kin ta e najaye kin syepumbur hun. Kom kin yalh ilyeh tititinge lenge kin syepumbur hoi. Nom kin se ka plihe ole pe, kin ka amba e nihe syohe pe, kin mi e ko.

12 Lenge sungwar syepumbur umbur, najaye nin si njeteke e pe, tinge yalanatme lenge kin syepumbur umbur, najaye teter yukur yende wah tinge, pakai. Tinge ka yotop yowor telpei yamba e bongol, najaye ka yende wah tu e kin nom, yukur ka yurp gwaingwai. Bongol topo e wah tinge ka mi e hihwaiye. 13 Lenge kin yonorh noihmbwaip njahilyeh pe, tinge ka yanja e bongol me yowor telpei, najaye noinde tikin supule. 14 Lenge kin syepumbur umbur, topo e yowor telpei, najaye noinde tikin supule se ka yende wondoh me Worsip Talah. Detale, kin Lahmborenge titinge lenge lahmborenge, topo e Kin titinge lenge kin. Kom Worsip Talah nenge lenge lahmende najaye jande kin se ka yohe wondoh me tinge. Lenge lahmende najaye jande kin iki tinge mitin, najaye Got si nalanatme tinge no, kin namba e tinge pe, noihmbwaip tinge tenjeime kin.”

15 Walip hla nana nam na, “Pinip lalme, najaye ni njeteke e tuwei, najaye wende nin pinip yar, warp pe, ki nalanatme lenge moi, lenge miye tuweinge wahri ilyeh, topo e wusyep njimeser ilyeh ilyeh

tongonose. <sup>16</sup> Lenge sungwar syepumbur umbur, topo e yuwor telpei, ñaiye ñoinde tikin supule, ñaiye ni ñeteke e pe, tinge yalañatme kin syepumbur umbur, ñaiye se ka yende wachaihme tuwei, ñaiye wende hwap. Tinge ka yungul hihiyilih ti pe, ta wenge mondom somale wurp. Ka jirnjir wahri ti yono, topo e ka yesekhe ti. <sup>17</sup> Detale, Got si nangange ñoihmbwaip nalme lenge kin syepumbur umbur uku, ñaiye ka yende ñaimune junde ñasande kin. Pe tinge lenge kin uku ka tapam ilyeh, ñaiye ka yaña e bongol tinge yilme yuwor telpei, ñaiye ñoinde tikin supule. Tinge ka junde wusyep yuwor telpei, ñaiye ñoinde tikin supule yi tutume, ñaiye wusyep tikin Got ka teñei esep. <sup>18</sup> Tuwei ñaiye nin ñeteke e luku pe, ti walañatme moi embere ñaiye bepeteme lenge kin tikin kekep.”

## 18

### *Got ñende yumbune moi embere Babilon*

<sup>1</sup> Mi e pe, ñam meteke e walip hla ñoinde nase moi hla nate gah kekep. Kin bongol supule. Pe yirise embere kin nañar e nale nal e kekep lalme. <sup>2</sup> Kin tambah mah ñanange na, “Ñoihginirme moi embere Babilon ñaiye ti si tambe mi e ko! Ti si tambe mi e ko! Tukwini lenge yipihinge pupwa, topo e ñinjet pupwa yarp ya yoto moi uku. <sup>3</sup> Lenge miye tuweinge moiye moiye lalme, topo e lenge kin kekep si yende niñ pinip yar yotop ti. Ki ta e ñaiye tinge yono e wain pupwa ñaiye niñ pinip yar. Topo e lenge miye, ñaiye yende windau me ñai e ñai e si tahar miye lowe. Detale, lenge miye tuweinge

moi wula wula yiche wuhyau embere yalme tinge yamba e ñai e ñai e wula wula.”

<sup>4</sup> Mi e pe, ñam masande di ende nase moi hla nat ñanange ta e le e, “Yute tus yusme moi iki, lenge miye tuweinge ñam! Yute tus yupwaihme ti no, pa yenge wahri yip tupwaihme pupwa ti. Detale, prepwan, ñaiye pa yotop ti yamba e nihe syohe. <sup>5</sup> Pupwa ti ki dini dini nanah hla na tatame moi hla pe, Got ñoiheryembe ñai e ñai e pupwa, ñaiye ti wende. <sup>6</sup> Yip pa yende ñai e ñai e pupwa yilme tuwei uku ñahilyeh tuwa e, ñaiye ti wende me lenge mitiñ sye. Topo e yende ñai e ñai e pupwa wula wula tata tata yi yunuh hla me ti. Yuru e pinip wain embere yi yunuh hla me ti yi juh yukoh ti no, ka bongol wondohe sekete ñahilyeh tu e ñaiye ti si wende me lenge mitiñ sye, ñaiye tinge si yono e. Pe yende mi mi me pinip wain pupwa luku yinir me ti, ñaiye ta wono e. <sup>7</sup> Yaña e nihe syohe embere embere, ñaiye ka tungwisme wusyep pupwa tititi nange ti lahmborenghe bongol sekete, topo e ti tatame ñai e ñai e wula wula sekete. Ti wanange titi na, ‘Ñam marp ta e tuwei ondoh e e. Ñam miye pakai, ñaiye ka ole no, ma milil me kin.’ <sup>8</sup> Ta e luku pe, nilyehe sai ñaiye ñup ende Got ka ende yumbune ti topo e nihe syohe embere embere, ñaiye ka ot me ti. Wahri epwa topo e ñasarp embere ka otme ti. Pe ti ta wilil embere sekete. Nih ka ono ti hyelhyul guh. Detale, Got miye ñaiye bongol supule, ka iyar e ñaimune ti ñaiye wende pe, ka aña e nihe syohe luku.

<sup>9</sup> Lenge kin kekep, ñaiye yotop ti yende niñ pinip yar, topo e ñoihmbwaip, ñaiye yende nihararme ñai e ñai e ti pe, tinge ka yilil me moi

**18.2** Ais 13.21, 21.9, Jer 50.39, 51.8, Rev 14.8

50.8, 51.6,45

**18.5** Stt 18.20-21, Jer 51.9

Ese 26.16-17

**18.3** Ais 23.17, Jer 51.7

**18.4** Ais 48.20, Jer

**18.6** Sng 137.8, Jer 50.29

**18.7** Ais 47.7-9

**18.9**

embere luku njupe njaie ka yeteke e nihnom tikin nih, njaie ka ono ti. <sup>10</sup> Tinge ka jin yil wohe sekete, detale, tinge ka hi jirnge, njaie se ka yamba e nihe syohe ti. Tinge ka yininge na,

‘Njohginir, njohginir moi embere Babilon e e!

Nilyehe sai yitini pupwa njaie hwap nin si natme nin.’

<sup>11</sup> Lenge miye, njaie yende windau me njaie njaie e yarp kekep lalme pe, tinge ka yilil, topo e njohmanme ti. Detale, lenge mitinj Babilon pakai, njaie ka plihe yiche wuhyau yamba e njaie njaie e tinge.

<sup>12</sup> Miye ende Babilon yukur ka plihe amba e gol, silwa, topo e njeser njaie tikin mi supule, topo e salpan bwore. Topo e njaiyuwat bwore njaie yaihe, lakai silk, topo e njaie njaie njaie tinge yenge lou yende, topo e lou, njaie naihe mi supule. Topo e njaie njaie e, njaie tinge yenge elefan buwelh yende, topo e njaie njaie e, njaie tinge yenge bras, topo e ain yende, topo e njeser bwore. <sup>13</sup> Yukur ka plihe yende windau me lou lalme, njaie nihnom lakai lou imbir kin misip naihe sengehepe, topo e tihir, topo e pinip wain, topo e pinip winye olip, topo e kakah njhruwet, topo e kakah wit. Topo e kau, sipsip, hos, topo e karis, topo e lenge miye njaie ka yende lenge wah pakaiye.

<sup>14</sup> Lenge miye njaie yende windau me njaie njaie e

yanange wusyep e e yalme ti na, ‘Njaie njaie e bwore bwore lalme, njaie ni njoheryembe

nange na enge pe, si talai mi e ko. Wuhyau embere embere nin, topo e hihiyilih bwore bwore si talai nal pe,

yukur na si plihe eteke e!’

<sup>15</sup> Lenge miye njaie yende windau me njaie njaie e, topo e yamba e wuhyau wula wula yanar yoto moi uku pe, tinge hi jarngge njaie se ka yeteke e ti, ta wamba e nihe syohe. Pe tinge ka jin wohe. Tinge hi jarngge njaie yikirh mane ti. Pe ka yilil jonos jonos na,

<sup>16</sup> ‘Njohginirme! Njohginirme! Moi embere, nin mi e nal ko.

Nye nyermbe nin dende hihiyilih yaihe,

topo e nin nenge gol njendende me nitei,

topo e njeser, topo e salpan, njaie tikin mi supule.

<sup>17</sup> Nilyehe sai ti wangalaime njaie njaie e bwore bwore ti!’

Lenge yai tehei njaie loumbil pinip, topo e lenge miye embep, njaie yenenem loumbil pinip yotop lenge miye wah tikin loumbil pinip, topo e lenge mitinj, njaie yarp loumbil pinip, topo e lenge lahmende njaie yende windau me njaie njaie e yarp loh pinip pe, tinge topo e jan wohe supule pe, <sup>18</sup> tinge yilil njupe njaie tinge yeteke e nihnom tikin nih, njaie njono ti. Pe tinge yanange na, ‘Yukur na plihe teke e moi embere ende njahilyeh ta e moi embere luku, pakai!’ <sup>19</sup> Tinge tangarh yihimbili pe, tinge yilil jonos jonos na, Njohginirme, njohginirme moi embere luku!

Ti moi embere, njaie lenge loumbil pinip moiye moiye yat pe, yai tehei loumbil pinip namba e wuhyau embere,

njaie Babilon wiche wuhyau wamba e njaie njaie e bwore bwore tinge.

Kom nilyehe sai, ti si wangalaime njaie njaie e lalme luku mi e ko.

<sup>20</sup> Yip lenge lahmende, njaie yarp ya yanah moihla pe, pa hriphrip. Detale, Got si njende yumbune moi

Babilon. Lenge miye tuweinge tikin Got, topo e lenge aposel tikin Jisas, topo e lenge profet, yip pa hriphrip me Got, ηaiye ηende yumbune moi Babilon me ηaimune pupwa ηaiye ti wende me yip.”

<sup>21</sup> Mi e pe, walip hla bongol ende ηahra e ηeser, ηaiye tikin ηembere supule ηiche na gah loh pinip pe, ki ηanange na,

Yanah e e ki ηahilyeh ta e mindem-boi,

ηaiye ka iche moi embere Babilon e guh no,

yukur ya plihe meteke e.

<sup>22</sup> Babilon, yukur ya plihe musyunde wenersep bwore ka tus moi uku.

Wenersep ηaiye di loutumbwah lakai,

di miye ηaiye ηosoko wenersep, topo e di miye ηunduhul e tumbuh, topo e di ηoih.

Lenge miye tuweinge, ηaiye yende ηai e ηai e tetehei bwore bwore

si lal yal mi e ko.

Yukur ka plihe yusyunde di, ηaiye yisyer e kakah wit, pakai supule.

<sup>23</sup> Yukur lenge miye tuweinge ka plihe yeteke e nih lam ende

ka riri anar e si moi uku.

Topo e yukur ka plihe yusyunde di wusyep

lenge miye topo e tuweinge yala dindi.

Somohon lenge miye, ηaiye yende windau me ηai e ηai e ti,

tinge bongol sekete, ηaiye bepyeteme kekep lalme,

topo e wah molohe ti, ηaiye wende ηimbim yar pe,

tinge hombo e yehme lenge miye tuweinge lalme moiye moiye.

<sup>24</sup> Got ηende yumbune Babilon, ηaiye ti wende pupwa wongomb lenge profet,

ηaiye yanange yalanjatme wusyep Got.

Topo e Babilon wende pupwa, ηaiye wongomb

lenge miye tuweinge holi bwore mise supule tikin Got

nal e nal e kekep lalme.

## 19

*Lenge miye tuweinge wula wula hriphrip me Babilon, ηaiye si pupwa yehe*

<sup>1</sup> ηai e ηai e luku nal mi e pe, ηam masande nal moi hla pe, lenge miye tuweinge wondoh embere yosoko wenersep marnge ta e le e, Ya hriphrip mirisukwarme Got.

Got poi ilyeh kin nungwisme poi.

Kin namba e nar ηembere, topo e bongol supule.

<sup>2</sup> Got kin miye bwore mise, topo e wusyep kot kin uku

ki mise, topo e ki bwore bwarme supule.

Kin si ηende yumbune tuwei, ηaiye wende niη pinip yar,

topo e lenge miye tuweinge, ηaiye yarp kekep,

ηaiye ti kwite lenge ya yende niη pinip yar.

Topo e Got plihe nungwisme nihe syohe nalme ti,

ηaiye ti wongomb lenge miye wah kin.

<sup>3</sup> Lenge miye tuweinge wondoh embere luku plihe yangange na,

“Hriphrip me Got!

Nihnom tikin nihilim, ηaiye ηono moi embere luku,

ka unuh teteme si nyermbe nyermbe tu e luku.”

<sup>4</sup> Lenge walip hla bwore bworenge 24, topo e lenge walip hla mi supule hoye hoye, ηaiye yarp uku ya jah tumbuhuroro e

yahra e nar tikin Got, ηaiye nar p luh yilihe kin. Tinge yanange na,

“Bwore mise supule! Got, nin Lahmborenge supule!”



5 Pe nam masande di ende nase luh yilihe tikin Got, najiye narp nate nanange na,  
 “Yip lenge miye tuweinge wah tikin Got, yip lahmende,  
 najiye hi jarngé Got no, yip yarp tuwihme kin,  
 yip lenge mitinj pakaiye, topo e lenge mitinj, najiye tangat nan embere pe,  
 yip lalme yahra e nan tikin Got poi.”

*Worsip Talah da dindi pe, tinge ka yende naji embere*

6 Mie pe, nam masande di wusyep embere lenge mitinj wondoh embere. Di wusyep uku ki tas ta e di tikin loh pinip embere. Topo e ki tas ta e dululul, najiye buhu marngé. Tinge yanange na, Ya mahra e nan tikin Got, kin Lahmborengé Bongol Sekete,  
 najiye kin bepteme naj e naj e lalme.

7 Poi ya mirisukwarne topo e ya hriphrip me kin.

Topo e ya mahra e nan embere tikin Lahmborengé!

Njup si nat sehei, najiye Worsip Talah ka enge tuwei kin.

Pe tuwei uku si wende mi mi warp, najiye ta windi e kin.

8 Got si nanja e hihiyilih yilihe, najiye wukauwe supule no, ta dende.

Pe luku ki sasambe wah bwore bwarme,

najiye lenge miye tuweinge tikin Got si yende.

9 Mie pe, walip hla nana nam na, “Inge wusyep e e: Lenge miye tuweinge, najiye Got si nana lenge nange tinge ka yuta yeteke e njup tikin najiye Worsip Talah ka hindi tuwei kin dindi pe, ka yende mi mi naji embere pe, tinge ka hriphrip supule.” Pe walip hla

plihe nana nam na, “Wusyep e e, wusyep mise tikin Got.”

10 Ta e luku pe, nam ma gwah tumbuhuroro e manar sehei me njhip tikin walip hla uku nange ma manja e nan embere mil me kin ta, ki nana nam na, “Prepwan najiye na ende tu e liki. Nam topo e mende wah tikin Got njahilyeh ta e najiye ni njotop lenge miye tuweinge, najiye njoihmbwaip tenjeime Jisas yende. Poi mirisukwarne nan tikin Got ilyehme.”

Poi sisysteme, wusyep Jisas, najiye kin nanange pe, ki njende bongolme lenge miye tuweinge, najiye ka yininge yalanjatme wusyep mise tikin Got.

*Jon njeteke e miye narp nanah hos wukauwe*

11 Aya, nam meteke e moi hla ginir pe, hos wukauwe ende gwan. Miye najiye narp nanah hos uku pe, nan kin ta e le e, Miye najiye bepeteme wah kitikin bworerne, topo e kin Miye Bwore Mise. Detale, kin njyar e bwore bwarme naji e naji e lalme, topo e wondoh najiye kin njende njotop lenge wachaih pe, ki bwore bwarme.

12 Nembep kin nanar e ta e nih, topo e kin tanar gala gol kin wula wula gah njondoh kin. Tinge si yainge nan ende sai wahri kin, kom lahmende yukur sisysteme. Kitikin ilyeh sisysteme nan uku.

13 Hihiyilih sokolohe, najiye kin dende pe, wim si njende lalme. Pe tinge jalme nan kin ta e le e, Wusyep tikin Got. 14 Lenge miye wondoh tikin moi hla yarp yanah hos wukauwe jande kin. Tinge dende hihiyilih wukauwe, najiye tikin prihe mi supule. 15 Njim njombor, najiye tikin gandai bumburme tas nase mut miye, najiye nal yerme tinge pe, ka ongombe ende lenge miye tuweinge lalme

ka yurp tuwihme kin. Topo e kin ka enge wunje ain bepeteme tinge. Pe nɔihmbwaip nihe tikin Got Lahmborenge ɲaiye bongol sekete ki ta e ɲaiye ka anainge wain esep el pe, wain mwa ka tus. <sup>16</sup> O hihiyilih sokolohe, ɲaiye kin dende uku pe, naɲ ende sai ɲirope kin, Kin lenge kin, topo e Lahmborenge lenge lahmborenge.

<sup>17</sup> Mi e pe, ɲam meteke e walip hla ende gan na ɲanah ɲau. Ki tambah marnge gal lenge ɲinjet embere lalme, ɲaiye tale tale ya yanah ɲaitem ta e le e, “Yip lalme yute juhilyeh yurp yeseperhme ɲai embere tikin Got.” <sup>18</sup> No pa yono wahri lenge kin, topo e wahri lenge miye ondoh embere titinge lenge miye ɲaiye yarmbe wondoh, topo e wahri lenge miye bongol ɲaiye yarmbe. Topo e pa yono wahri lenge hos, topo e lenge miye ɲaiye yarp hos uku. Pa yono ɲanaip wahri lenge miye lalme, lenge miye ɲaiye yarp hlaininge, topo e lenge miye ɲaiye yende wah pakaiye. Topo e pa yono wahri lenge miye tuweinge, ɲaiye yamba e naɲ embere, topo e lenge mitinj, ɲaiye yukur yamba e naɲ embere.

<sup>19</sup> Mi e pe, ɲam meteke e yowor telpei ɲoinde tikin, topo e lenge kin tikin kekep yotop lenge miye wondoh titinge yate jahilyeh no, ka yurmbe yotop miye ɲaiye narp nanah hos, topo lenge miye wondoh kin. <sup>20</sup> Kom kin syep narpe yowor telpei, ɲaiye ɲoinde tikin supule nenge nal mwahupwai e, topo e profet hombo e luku, ɲaiye somohonme ɲende mirakel supule naɲa e naɲ embere nal me yowor telpei. Kin ɲende mirakel luku pe, kin hombo e ɲeyeh lenge mitinj ɲaiye yamba e wutu tikin yowor telpei, ɲaiye ɲoinde tikin supule, topo e tinge yisar e ɲimbep

yirisukwarme yipihinge kin uku, ɲaiye miye taihelou yende. Tinge yarpe profet hombo e, topo e yowor telpei, ɲaiye ɲoinde tikin supule, ɲaiye teter hindi yarp yiche ya jah nih ɲehéh embere ɲaiye paparar me ɲeser salpa woyol riri sai. <sup>21</sup> Miye uku ɲaiye narp na ɲanah hos nenge ɲim ɲombor, ɲaiye gandai bumburme, ɲaiye nase mut kin tas nongomb lenge miye wondoh lalme titinge profet hombo e hindi yowor telpei. Pe lenge ɲinjet embere lalme yate yono wahri titinge miye wondoh uku yal tatame, ɲaiye tinge tapam supule.

## 20

*Miye pupwa Satan ka orp mwahupwai e e tutume wahtaip 1,000*

<sup>1</sup> Mi e pe, ɲam meteke e walip hla ende nase moi hla gah. Nal syep kin pe, kin nenge lousikan tikin kohmap tikin ɲehéh, ɲaiye tikin gululul na gah nal supule. Topo e kin nenge mwah hro e bongol ende. <sup>2</sup> Pe walip hla syep narpe hwan tikin somoho somohonme luku, ɲaiye tinge jalme Miye pupwa Satan. Kin nenge mwah hro e ɲupwai e ɲhip syep Satan pe, <sup>3</sup> kin ɲiche kin na gah ɲehéh, ɲaiye tikin gululul na gah nal supule. Mi e pe, kin gase kohmap enderenge bongol tatme Satan. Pe Got ɲaname Satan na, “Nin na orp mwahupwai e e tutume wahtaip 1,000.” Ta e luku pe, Satan yukur tatame ka se plihe hombo e aɲaih lenge miye tuweinge lalme, ɲaiye yarp kekep. Kin ka orp mwahupwai e el tutume wahtaip 1,000 ka mi e ti, ka se chumbur kohmap osme kin sikirp pe, ka el e el e ɲaiye kekep lalme.

<sup>4</sup> Mi e pe, ɲam bep mal pe, ɲam meteke e luh yilihe wula wula

tate. Pe nam meteke e yipihinge lenge mitinj wula yarp luh uku. Lenge mitinj naiye yarp uku pe, somohonme tinge yotombo wonge tinge, naiye tinge yanange yalanatme wusyep mise Jisas, topo e wusyep tikin Got. Lenge mitinj uku yukur yisar e njimbep me yowor telpei, naiye njinde tikin, topo e yipihinge kin, naiye miye taihelou yende. Topo e tinge yukur yamba e wutu yowor telpei uku yal syep topo e nunguptinge, pakai supule. Tinge si plihe tahar yate yarp laip pe, tinge yarp yanah luh yilihe luku. Got nangange lenge bongol, naiye ka lalme yurp kin topo e Krai bepyeteme kekep e e yi tutume wahtaip 1,000. <sup>5</sup> Luku njendeheiyeh kin, naiye Got si nahra e lenge miye tuweinge naiye somohonme yule tahai njeh. O lenge miye tuweinge njinde, naiye somohonme yule pe, yukur ka plihe tuhur yute yurp laip, pakai. Teter ka yurp yeseperhme wahtaip 1,000 ka ernje ti. <sup>6</sup> Lenge mitinj uku, naiye Got si nahra e lenge njendeheiyeh pe, tinge ka hriphrip supule. Ta e na, tinge tikin Got supule. Tinge yukur ka plihe yule ni hoi, pakai. Kut ka yurp tu e pris tikin Got hindi Krai. Pe tinge ka yotop kin yurp kin yi tutume wahtaip 1,000.

*Satan kin namba e nihe syohe pupwa*

<sup>7</sup> Nupe naiye wahtaip 1,000 ka el mi e pe, Got ka kumbur kohmap mwahupwai e osme Satan ka tus pe, <sup>8</sup> ka el la hombo e anaih lenge miye tuweinge moiye moiye lalme, naiye sai kekep e e. Lenge mitinj uku tinge tangat Gok, topo e Magok. Satan ka garas lenge enge e guhilyeh no, ka yende wondoh. Lenge miye wondoh tinge luku wula wula sekete ta e sah molon, naiye njanar njoloh sah. <sup>9</sup> Tinge yase

yase moiye moiye, naiye kekep e e lalme yate yoyor me luh moi titinge lenge miye tuweinge tikin Got naiye yarp, topo e moi embere naiye Got njende nihararme. Kom Got nember nih nase moi hla gah njono lenge miye wondoh uku.

<sup>10</sup> Mi e pe, Got njiche Satan, miye naiye hombo e njeyeh tinge lalme na gah nih njeh embere, naiye papaparar me njesar salpa naiye woyol riri sai nal luh iliyeh, naiye somohon tinge yiche yowor telpei, naiye njinde tikin supule, topo e profet hombo e ya jah. Pe nyermbe nyermbe njup nau tinge ka hun me yamba e nihe syohe pupwa.

*Nup tikin naiye Got ka iyare lenge miye tuweinge iliyeh iliyeh tongonose*

<sup>11</sup> Mi e pe, nam meteke e Got narp luh yilihe wukauwe kitikin, naiye mi supule. Nupe naiye kin nat pe, kekep topo e naitem jarnge kin yal pe, yukur tinge plihe sai. <sup>12</sup> Pe nam plihe meteke e lenge miye tuweinge naiye yule lalme, lenge mitinj, naiye yamba e nan embere, topo e lenge mitinj paka pakaiye yate jan sehei me luh yilihe. Pe lenge walip hla yisilme tup njendehei, naiye somohonme Got nainge njaimune tetehei, naiye lenge miye tuweinge yende. Mi e pe, tinge plihe yisilme tup njinde, naiye somohonme Got nainge nan lenge miye tuweinge naiye kin nalanatme, naiye ka yotop kin yurp laip nye nyermbe. Pe Got njeteke e wusyep, naiye sai tup uku pe, kin njiyar e lenge miye tuweinge naiye yule lalme luku gande nai e nai e tetehei lalme, naiye somohonme tinge yende. <sup>13</sup> Topo e lenge mitinj, naiye somohonme yule tahai ya jah loh pinip plihe tahar yal pe, Got njiyar e tinge. Nahilyeh me Nule, topo e Moi Lenge Mitinj Naiye Yule Yarp, plihe yember lenge miye

tuweinge tinge yal pe, Got plihe njiyar e tinge lalme njilyeh ilyeh gande naji e naji e tetehei lalme, najiye somohonme tinge yende. <sup>14-15</sup> Ta e luku pe, lenge lahmende najiye nanj tinge yukur nanar nato tup laip tikin Got pe, Got ka iche tinge e guh nih neheh embere najiye papararme neser, najiye woyol riri sai. Mi e pe, kin njiche Nule, topo e Moi Lenge Mitinj Yule na gah nih neheh embere najiye papararme neser, najiye woyol riri sai. Nih na gah neheh uku pe, tinge jalme nange nule ni hoi.

## 21

*Moihla ambaran, topo e kekep ambaran nate sai*

<sup>1</sup> Mi e pe, nam meteke e najitem ambaran, topo e kekep ambaran nate sai. O najitem yere, topo e kekep yere, topo e loh pinip, najiye somohonme sai si na talai mi e ko. <sup>2</sup> Pe nam meteke e Got nember Jerusalem nambaran nase moihla gah. Moi ambaran Jerusalem najiye holi, bwore mise supule, ti ta e tesimbihye, najiye si dende hihiyilih bwore bwore wende mi mi warp weseperrhme miye ti, najiye ta windi e.

<sup>3</sup> Pe nam masande di ende tahar yohe timbiya nase luh yilihe tikin Got, najiye narp nanange nat ta e le e, “Yisyunde le e, tukwini moi tikin Got si nate gah sai topo e lenge miye tuweinge kitikin! Ka orp topo e tinge pe, tinge ka yurp miye tuweinge kitikin. Mise, Got kitikin ka orp otop tinge. <sup>4</sup> Kin ka ihyete nembep pinip lalme, najiye sai nembep tinge. Pe lenge miye tuweinge yukur ka plihe yule. Pe yukur tinge ka plihe yusyunde njoihmbwaip mane embere embere no, ka yilil, pakai supule. Topo e yukur ka plihe yamba e nihe syohe. Detale, naji e naji e lalme,

najiye somohonme luku yukur ka plihe si dindi e le e, mi e ko.”

<sup>5</sup> Mi e pe, miye uku najiye narp luh yilihe kitikin nanange na, “Tukwini nam ma mende naji e naji e lalme nambaran.” Pe ki plihe nana nam na, “Inge wusyep e e, najiye nam si mana nin. Detale, wusyep lalme luku ki bwore mise. Topo e lenge mitinj lalme ka sisyme nange wusyep uku ki mise.” <sup>6</sup> Topo e ki plihe nanange na, “Nai e naji e lalme, najiye nam mende pe, ki mi e ko. Nam miye endehei, najiye mende naji e naji e lalme, topo e nam plihe miye yuwo, najiye gwase naji e naji e, najiye nam mende. O miye ende, najiye ka usyunde wonge salah pe, nam ma minime, najiye ka ono e pinip laip e guh pinip neheh. Pe yukur ka iche wuhyau amba e. Kin ka amba e pakaiye. <sup>7</sup> Najiye miye sye ka yohe wondoh pe, ma se mana e naji e naji e luku mil me tinge. Topo e nam se ma murp Got kin pe, kin ka orp talah nam. <sup>8</sup> Kom lenge lahmende najiye jarnge najiye ka yikirh mande nam, topo e najiye njoihmbwaip tinge yukur tejeime Got, topo e mitinj najiye yende naji e naji e tetehei pupwa, topo e lenge mitinj najiye yongombe miye yule, topo e lenge mitinj najiye yende nin pinip yar, topo e lenge mitinj najiye yende njimbim yar, topo e lenge lahmende najiye yasar e njimbep me got hombo e, topo e lenge lahmende najiye yanange wusyep molohe pe, moi tinge sai nal nih neheh embere najiye papararme neser, najiye woyol riri sai nye nyermbe. Nih uku tinge jalme nule ni hoi.”

*Moi ambaran Jerusalem*

<sup>9</sup> Mi e pe, walip hla syepumbur hoi, najiye nenge marp syepumbur hoi, najiye njende yumbune lenge miye tuweinge, topo e njende mi e

ņoihmbwaip nihe tikin Got pe, kin űana űam na, “Ot e e no, ma yasam tesimbihye ende, űaiye tuwei tikin Worsip Talah. Tukwini ka hindi dindi .”

<sup>10</sup> Pe Yohe Yirise gahanahme űam pe, kin nenge űam nanah hwate hwundei űembere ende, űaiye nanah hla . Pe ki pasam Jerusalem, moi holi, bwore mise supule, űaiye sai topo e Got pe, nase moihla gah. <sup>11</sup> Yirise tikin Got naűar e gah moi uku pe, yirise luku ki űoinde tikin supule. Topo e yirise moi uku tikin naűar e űoinde tikin supule ta e űeser, űaiye na iche wuhyau embere amba e, topo e ki yirise ta e űeser jasper, űaiye prihe mi supule ta e pinip yipihinge. <sup>12</sup> Moi uku pe, lem embere gumunge űoyor me, topo e nanah hla guh. Kohmap kin syepumbur umbur hoi. Pe lenge walip hla syepumbur mbur hoi jan ilyeh ilyeh tongonose kohmap uku. Nal kohmap ilyeh ilyeh uku pe, se tinge yainge naű bamtihei ilyeh ilyeh, űaiye syepumbur mbur hoi titinge lenge Israel sai. <sup>13</sup> Nal lem uku pe, kohmap hun sai tongonose bumburme topo e sye sye kin. Hun sai nal tapam, űaiye űau anah, hun sai nal teket, űaiye űau na gah, hun sai nal syep non, topo e hun sai nal syep yangam. <sup>14</sup> Tinge yenge űeser űembere syepumbur umbur hoi, űaiye yende bongol me lem uku. Pe tinge yainge naű lenge aposel syepumbur umbur hoi tikin Worsip Talah sai tongonose űeser uku.

<sup>15</sup> Pe walip hla űaiye űanange wusyep topo e űam pe, kin nenge lou gol sokoloh ende, űaiye yekember e űai e űai e sai syep kin. Pe kin de ka ekember e moi uku topo e lem, topo e kohmap űaiye lem. <sup>16</sup> Walip hla nenge lou gol sokoloh uku nekember e moi uku pe, űaiye sokoloh kin, nerűe e kin, űaiye hla

kin, topo e tikiű umbur umbur hoye hoye, űaiye űoyor me moi uku pe, wutu tinge űahilyeh tatame lalme. Wutu tinge ilyeh ilyeh tatame 2,220 km lalme tongonose. <sup>17</sup> Ki plihe nekember e gumunge lem uku pe, wutu kin tatame 70 mita. űai uku űaiye walip hla nenge nekember e moi uku pe, ki űahilyeh ta e lenge miye kekep, űaiye yenge yekember e lou yende yokoh.

<sup>18</sup> Lem űaiye űoyor me moi uku pe, tinge yenge űeser jasper yende. Kut űai e űai e lalme, űaiye sai űoto moi uku pe, Got nenge űeser gol űilyehme űende pe, gol uku naűar e yirise ta e pinip yipihinge. <sup>19</sup> Na gah mondom, űaiye Got űere lem űoyor me moi uku pe, kin nenge űeser wula wula, űaiye tikin bwore mi supule űoinde tikin űendende me. űeser űendehei, űaiye Got űere lem gah mondom pe, yaihe topo e sorpohe – jasper. Hoi kin pe, űumune ta e űaitem – sapaia. Hun kin yaihe, sorpohe, űumune, ternenge – aget. űeser hoye hoye pe, űumune supule – emeral. O syepumbur pe, ternenge, wukauwe topo e yaihe – sadoniks. <sup>20</sup> Syep umbur ilyeh kin pe, yaihe – konilian. Syep umbur hoi kin pe, sorpohe – krisolait. Syep umbur hun pe, plihe űumune űoinde tikin mi supule – beril. Syep umbur hoye hoye kin sorpohe űoinde tikin – topas. Syepumbur mbur kin űumune, kom sikirp yirise – krisopres. O űeser syepumbur mbur ilyeh pe, yaihe ternenge topo e sorpohe – haiasin. Syep umbur mbur hoi kin pe, űeser yaihe, űaiye űoinde tikin – ametis.

<sup>21</sup> Nal kohmap syepumbur umbur hoi uku pe, tinge yenge salpan wukauwe ilyeh ilyeh yende, űaiye tikin mi supule. Topo e űahwikin űoto moi uku pe, tinge yenge űeser

gol nilyehme yende pe, ki nanar e ta e pinip yipihinge.

<sup>22</sup> Pe nam yukur meteke e yukoh yirise ende sai noto moi uku, yoho . Detale, Yai Got Lahmborenge Bongol sekete, hindi Worsip Talah si yamba e luh, naiye yukoh yirise yoto moi uku. <sup>23</sup> Topo e nato moi uku pe, nau hindi wundehei yukur ka se hindi plihe yuwor e yanja e yirise, pakai. Detale, yirise tikin Got si nanar e nanja e yirise kin, topo e Worsip Talah kin ta e nih lam, naiye nanar e sai moi uku. <sup>24</sup> Lenge miye tuweinge lalme ka yurp yoto yirise naiye nanar e noto moi uku. Topo e lenge kin nal moiye moiye kekep ka yenge nai e nai e bwore bwore mi supule yute yoto moi uku. <sup>25</sup> O kohmap lalme moi uku pe, ka tikin hohou si tu e luku nye nyermbe. Yukur mitinj ka se jise kohmap. Detale, nato moi uku pe, nup pakai, kut nau nilyehme. <sup>26</sup> Tinge ka yenge nai e nai e lalme, naiye tikin bwore mi supule tititinge lenge miye tuweinge lalme kekep yi yoto moi uku. <sup>27</sup> Kut lenge mitinj naiye yende nai e nai e tetehei, naiye pupwa tekepe, topo e nai e nai e, naiye pupwa yehe ta e lenge mitinj, naiye yanange wusyep molohe yukur ka yi yoto moi uku, pakai supule. Lenge miye tuweinge, naiye nan tinge si nanar tup laip tikin Worsip Talah pe, tinge ilyehme ka yi yoto moi uku.

## 22

*Jon neteke e pinip topo e lou, naiye yanja e laip yal lenge miye tuweinge*

<sup>1</sup> Mi e pe, walip hla pasam mih ende. Pinip uku pe, pinip tikin naiye nanja e laip me lenge miye tuweinge. Ki gendei ta e pinip yipihinge, naiye na eteke e bep mohro nin. Pinip uku ki nawe

nat nase luh yilihe naiye Got hindi Worsip Talah yarp. <sup>2</sup> Pe pinip uku nawe gande nahwikin embere, naiye yal moi uku nal. Nal nahwikin tikih burumbur pe, lou naiye nanja e laip me lenge miye tuweinge sai. Lou uku ki tenjei esep noto wundehei ilyeh ilyeh tongonose, naiye wahtaip ilyeh lyeh. Lenge miye tuweinge kekep yenge lou tup kin yende mi e wahri epwa.

<sup>3</sup> Nai e nai e lalme, naiye Got gar-nge yukur ka se inir oto moi uku. Luh yilihe, naiye Got hindi Worsip Talah yarp nilyehme ka si oto moi uku. Pe lenge miye tuweinge tikin Got ka yirisukwarme kin. <sup>4</sup> Topo e tinge ka yeteke e nembep mohro kin pe, kin ka inge nan kin e si nungup tinge. <sup>5</sup> Nal moi uku pe, yukur ka plihe nup no, lenge mitinj ka se nioheryembe nange tinge ka yenjel e nih lam, naiye ka se riri angange yirise, lakai nau ka owor e angang lenge yirise, pakai. Detale, Yai Got kin ka orp tu e yirise tinge. Pe tinge ka lalme yurp tu e kin nyermbe nyermbe.

*Jisas nanange nange ka plihe ot*

<sup>6</sup> Mi e pe, walip hla nate nana nam na, “Wusyep lalme luku, naiye sai nato tup e e, naiye ni nasande pe, luku wusyep tikin Got pe, wusyep uku bwore mise. Pe Yai Got, miye naiye nember yipihinge kin no, kin gahanahme lenge profet, naiye tinge yalanatme wusyep kin. Kin si nember walip hla kin, naiye ka asamb poi lenge miye wah kin lalme, namune naiye sehei ka ot hwhiwaiye.”

<sup>7</sup> Jisas nanange na, “Yusyunde, nam da mut hwhiwaiye le e! Lenge miye tuweinge, naiye yasande wusyep profet, naiye sai tup e e no, tinge jande pe, tinge ka hriphrip supule.”

<sup>8</sup> Nam Jon, miye n̄aiye masande meteke e n̄ai e n̄ai e lalme le e. Nupe n̄aiye nam masande meteke e n̄ai e n̄ai e le e mi e pe, nam tum-buhuroro e ma gwah n̄hip walip hla, n̄aiye si pasam n̄ai e n̄ai e le e nange ma masar e n̄imbep me kin. <sup>9</sup> Kom kin n̄ana nam na, “Na ende tu e liki, na pakai! Nam topo e miye wah tikin Got n̄ahilyeh ta e nin, topo e lenge to tatai nin lenge profet, topo e lenge mitin lalme, n̄aiye yasande wusyep no, tinge jande. Kut na ahra e nan tikin Got n̄ilyehme.”

<sup>10</sup> Pe walip hla n̄ana nam na, “Na inise wusyep profet, n̄aiye sai n̄oto tup e e, na pakai. Detale, n̄up tikin Got, n̄aiye ka ende n̄ai e n̄ai e luku si nat sehei mi e. <sup>11</sup> Ta e luku pe, lenge miye tuweinge, n̄aiye yarmbe tuhwar yanange wusyep pupwa, topo e yende n̄ai e n̄ai e tetehei pupwa pe, ka yende n̄ai e n̄ai e pupwa luku yenge yil yil. O lahmende n̄aiye yende n̄ai e n̄ai e bwore pe, tinge ka plihe yende n̄ai e n̄ai e bwore bwore luku yenge yil yil, topo e lenge lahmende n̄aiye yarp yirise supule pe, tinge ka yurp yirise supule yenge yil yil.”

<sup>12</sup> Jisas n̄anange na, “Yusyunde le e, nam ma mut hwhiwaiye. Ma munge yitini muta mangang lenge miye tuweinge ilyeh ilyeh gunde n̄aimune ilyeh ilyeh tongonose, n̄aiye tinge yende. <sup>13</sup> Nam ilyeh miye endehei, n̄aiye nam mende n̄ai e n̄ai e tetehei lalme, topo e nam miye yuwo, n̄aiye gwase n̄ai e n̄ai e lalme.”

<sup>14</sup> Lenge lahmende n̄aiye yungurhme n̄oihmbwaip tinge no, ki sai prihe bwore mi supule pe, Got ka ini lenge, n̄aiye ka yi yoto kohmap moihla no, ka yono lousep tikin lou, n̄aiye nangange laip lenge miye tuweinge. <sup>15</sup> Kut lenge miye

tuweinge n̄aiye yende n̄ai e n̄ai e tetehei pupwa, topo e lenge mitin n̄aiye yende n̄imbim yar, topo e mitin n̄aiye yende nin pinip yar, topo e lenge mitin n̄aiye yongomb lenge mitin yule, topo e lenge mitin n̄aiye yahra e nan tikin got hombo e, topo e lenge mitin n̄aiye hriphrip yanange wusyep molohe pe, lenge mitin, n̄aiye ta e luku, yukur ka yi yoto moi tikin Got.

<sup>16</sup> “Nam Jisas, nam si member walip hla nam mat me nin n̄aiye na ininge alanjatme wusyep e e elme lenge miye tuweinge titinge lenge sios. Nam loumwah tikin kin Dewit, topo e nam talah tikin kin Dewit. Nam nowas n̄aiye n̄owor e yerme n̄au hondo hondonge.”

<sup>17</sup> Yohe Yirise hindi tuwei tikin Worsip Talah yanange na, “Ni ot.” Topo e lenge mitin ilyeh ilyeh tongonose, n̄aiye yasande wusyep uku plihe yanange na, “Ni ot.” Topo e lahmende nin n̄aiye n̄asande wonge salah pe, ni ot na ono e pinip, n̄aiye n̄ana e laip lenge miye tuweinge. Lahmende nin n̄aiye n̄asande na amba e pe, ni ot ti, na amba e. Pinip e e yukur na si iche wuhyau amba e. Le e pinip tikin Got pe, se ka yule pakaiye.

#### *Wusyep yuwo*

<sup>18</sup> Nam Jon, nam manange wusyep bongol da syep ernem lenge mitin lalme, n̄aiye yasande wusyep profet, n̄aiye sai n̄oto tup e e. N̄aiye miye ende ka en̄ele wusyep n̄oinde el oto wusyep n̄aiye sai tup e e pe, Got se ka plihe en̄ele nihe syohe syepumbur hoi, n̄aiye kin n̄anange sai tup e e el unuh kin. <sup>19</sup> Topo e n̄aiye miye ende ka isil e wusyep profet sye upwaihme wusyep, n̄aiye sai tup e e pe, Got se ka ginyenme kin pe, kin yukur tatame ka orp oto moi ambaran tikin Got uku no, ka ono lousep

tikin lou, ηaiye naηa e laip lenge miye tuweinge. Kin yukur ka amba e ηai e ηai e bwore luku, ηaiye tinge yainge yato tup e e.

<sup>20</sup>Miye ηaiye ηanange wusyep me ηai e ηai e lalme le e ηanange na,

“Mise supule! Nηam ma mut hwih-waiye!”

Ki mise. Lahmborenge Jisas, ni ot.

<sup>21</sup>Nοih mi mi tikin Lahmborenge Jisas sai topo e yip lenge miye tuweinge lalme.